

# A LEXICON

Abridged from

Liddell and Scott's Greek-English Lexicon

Carefully revised throughout

With an

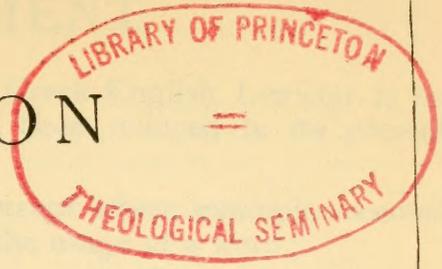
Appendix of Proper and Geographical Names

Arranged by

REV. JAMES M. WHITON, PH.D.

AMERICAN BOOK COMPANY  
NEW YORK, CHICAGO, CINCINNATI

C. P. 21.



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# ADVERTISEMENT.

THE Abridgment of Liddell and Scott's Greek-English Lexicon is intended chiefly for use in Schools. It has been reduced to its present compass by the omission

- I. Of passages cited as Authorities, except where examples seemed necessary to explain more clearly the usage of a word ;
- II. Of discussions upon the Derivation of words ;
- III. Of words used only by authors not read in Schools, or of the particular meanings of words not in general use, such as medical or scientific terms. But words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained ; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. The Derivation, when it is certain, is placed before the English explanation : when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

The quantity of doubtful syllables has been marked, except in such tenses of Verbs, cases of Nouns, and words, as are regularly derived. In such forms the quantity ought to be known to young students from grammatical rules.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ίημι, ἄ-βατος, ἔφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the elements of the derivation must be sought under the word from which it is derived, as the elements of φιλομονσέω under φιλό-μονσος. In Verbs compounded of a Preposition and a simple Verb, and whenever the component parts remain unaltered by the composition, mere division has been considered sufficient to mark the formation.

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The present Edition has been completely revised and has also been considerably enlarged—chiefly by the addition of a number of irregular tenses of Verbs.

For convenience, the following Abbreviations have been used:—

= means *equal* or *equivalent* to  
**absol.** = absolute, absolutely  
**acc.** = accusative: **acc. to** = according to  
**Act.** = active voice  
**act.** = active signification  
**Adj.** = adjective  
**Adv.** = adverb  
**Aeol.** = Aeolic, in the Aeolic dialect  
**aor.** = aorist tense  
**Att.** = Attic, in Attic Greek  
**c.** = cum (with)  
**c. acc. cognato** = with cognate accusative, i. e. with a  
 Subst. which has the same or a similar signification  
 with the Verb  
**c. gen. pers.** = cum genitivo personae  
**cf.** = confer (compare)  
**collat.** = collateral  
**Com.** = Comic, in Comic Greek  
**Compar. or Comp.** = comparative  
**Conjunct.** = conjunction  
**contr.** = contracted, contraction  
**cp.** = compare  
**dat.** = dative  
**Dep.** = Deponent Verb, i. e. a Verb of Middle or  
 Passive forms with Active sense  
**deriv.** = derived, derivation  
**dissyll.** = dissyllable  
**Dor.** = in Doric Greek  
**e. g.** = exempli gratia  
**Ep.** = in Epic Greek  
**esp.** = especially  
**etc.** = et cetera  
**f. or fut.** = future tense  
**fem.** = feminine  
**fin.** = ad finem or fine  
**freq.** = frequent, frequently  
**gen. or genit.** = genitive  
**Hom.** = Homer  
**i. e.** = id est  
**imperat. or imper.** = imperative mood  
**imperf. or impf.** = imperfect tense  
**impers.** = impersonal  
**indic.** = indicative mood  
**inf.** = infinitive mood  
**intr. or intrans.** = intransitive  
**Ion.** = Ionic, in the Ionic dialect  
**irreg.** = irregular

**Lat.** = Latin  
**lengthd.** = lengthened  
**masc.** = masculine  
**Med.** = medial or middle voice  
**med.** = medial or middle signification  
**metaph.** = metaphorically  
**metri grat.** = metri gratia (for the sake of the metre)  
**n. pr.** = nomen proprium (proper name)  
**N. T.** = New Testament  
**negat.** = negativum (negative)  
**neut.** = neuter  
**nom.** = nominative  
**opp. to** = opposed to  
**opt. or optat.** = optative mood  
**orig.** = originally  
**part.** = participle  
**Pass.** = passive voice  
**pass.** = passive signification  
**pecul.** = peculiar  
**perf. or pf.** = perfect tense  
**pl. or plur.** = plural  
**plqpf.** = plusquamperfectum (pluperfect)  
**poët.** = poetically  
**Prep.** = preposition  
**pres.** = present tense  
**priv. or privat.** = privativum  
**q. v.** = quod vide  
**qq. v. quae vide**  
**radic.** = radical  
**regul.** = regular, regularly  
**shortd.** = shortened  
**signf.** = signification  
**sing.** = singular  
**sq.** = sequens (the following word)  
**sub.** = subaudi, subaudito  
**subj.** = subjunctive mood  
**Subst.** = Substantive  
**syll.** = syllable  
**Trag.** = Tragic, in Tragic Greek  
**trans.** = transitive  
**trisyll.** = trisyllable  
**usu.** = usually  
**v.** = vide  
**verb. Adj.** = verbal adjective  
**voc.** = voce, vocem  
**vocat.** = vocative

# A

## A—ἀβληχίς.

**Α**, α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = εἶς, and πρῶτος, but α = 1000.

In Ion. Greek *ā* becomes η, as σοφία, σοφίη. In Dor. Greek *ā* is used instead of η, as, ἀδύς for ἡδύς: but the verbal term. ἄτο is changed into ἦτο, as ἐκνυζᾶτο into ἐκνυζῆτο.

α, as prefix in compos.: I. α privativum, *not*, as σοφός wise, ἄ-σοφος *unwise*. II. α copulativum, *together*, as in ἄ-τάλαντος, ἄ-κόλουθος. III. α intensivum, *very much*, as in ἄ-τενής, ἄ-σπερχές, though this is very rare. IV. α euphonicum, affecting the sound only, not the sense, as ἄ-βληχρός for βληχρός, ἄ-σπαίρω for σπαίρω, ἄ-στεροπή for στεροπή.

ἄ, ἄ or ἄἄ, exclamations used to express strong emotion, like our *ah!*

ἄ ἄ, to express laughter, like our *ha ha*.

ἄ, Dor. for artic. ἦ. 2. ἄ, Dor. for relat. pron. ἦ.

3. ἄ, Dor. for ἦ, dat. of ὄς.

ἄ-ἄτος, *on*, (α privat., ἀάω) *not to be hurt, inviolable*, of the Styx, by which the gods swore:—but ἀεθλος ἄ-ἄτος a *dangerous* or *difficult* task.

ἄ-ἄγής, *és*, (α privat., ἀγνυμι) *unbroken, not to be broken, hard, strong*.

ἄ-ἄπτος, *on*, (α privat., ἄπτομαι) *not to be touched: invincible*.

ἄἄσα, ἀσάμη, ἀάσθη, v. ἌἌ'Ω.

ἄ-ἄσχετος, *on*, lengthd. poët. for ἄ-σχετος.

ἄἄτος, contr. ἄτος, *on*, (α privat., ἄω, ἄσαι to satiate) *insatiate*, ἄτος πολέμοιο *insatiate of battle*.

ἌἌ'Ω, old Ep. Verb, used chiefly in aor. I act.

ἄἄσα contr. ἄσα, med. ἀσάμη, contr. ἀσάμη, and pass. ἀάσθη: the pres. occurs only in 3 sing. of Med., ἀάται—all in Hom.:—*to hurt, damage, esp. to hurt mentally, mislead, infatuate*: so too in Med., Ἄτη ἦ πάντας ἀάται II. But the Med. and Pass. usu. have an intr. sense, *to go astray, to be infatuated or bewildered, to go wrong, err, sin, do foolishly*. [Hom. has ἀάσας, ἀάσεν, ἀάσαν: so too ἀἄσᾶμην, but ἀἄσᾶτο.]

ἀάω, = ἄω, *to satisfy*, whence 3 sing. ἀάται.

ἄβα, Dor. for ἦβη.

ἄβακέω, (ἀβακῆς) *to be speechless*.

ἄβακῆς, *és*, (α privat., βάζω) *speechless*.

ἄ-βάκχευτος, *on*, (α privat., βακχεύω) *without Bacchic frenzy, uninspired, joyless*.

ἄ-βάπτιστος, *on*, (α privat., βαπτίζω) *not to be dipped, that will not sink*, Lat. *immersabilis*. II. *unbaptized*.

ἄ-βάρῆς, *és*, (α privat., βάρος) *not heavy: not burdensome*.

ἄ-βασάνιστος, *on*, (α privat., βασανίζω) *not examined by torture, unquestioned*. Adv. -τως, *without question or trial*.

ἄ-βασίλευτος, *on*, (α privat., βασιλεύω) *not ruled by a king*. [τ]

ἄ-βάσκαντος, *on*, (α privat., βασκαίνω) *unenvied*. Adv. -τως, *without envy*.

ἄ-βάτος, *on*, also η, *on*, (α privat., βαίνω) *untrodden, inaccessible: of a river, not fordable: of holy places, not to be trodden, inviolate: hence pure, chaste*.

ἄ-βέβαιος, *on*, (α privat., βέβαιος) *unsteady, wavering, fickle*.

ἄ-βέβηλος, *on*, (α privat., βέβηλος) *not profane, inviolable*.

ἄβελτερία, ἦ, *stupidity: from*

ἄ-βέλτερος, *on*, (α privat., βέλτερος) *good-for-nothing, silly, stupid*.

ἄ-βίαστος, *on*, (α privat., βιάζομαι) *unforced*.

ἄ-βίος, *on*, (α privat., βίος) *not to be lived or survived, intolerable, insupportable: βίος ἄβιος*. II. *without subsistence, poor*.

ἄ-βίωτος, *on*, (α privat., βίωτος) = ἄβιος.

ἄ-βιώτος, *on*, (α privat., βιώω) = ἄβιος.

ἄβλάβεια, ἦ, *freedom from harm: security: from*

ἄ-βλάβῆς, *és*, (α privat., βλάβη) *without harm: I. pass. unharmed, unhurt*. II. act. *harmless, innocent: preventing harm:—Adv. -βῶς, Ep. -βέως, without harming, without infringement*.

ἄ-βλαβία, ἦ, poët. for ἄ-βλάβεια.

ἄ-βλης, ἦτος, ὄ, ἦ, (α privat., βάλλω) *not thrown or shot, of an arrow*.

ἄ-βλητος, *on*, (α privat., βάλλω) *not hit by a dart or arrow*.

ἄ-βληχίς, *és*, (α privat., βληχί) *without bleatings*.

ἀ-βληχρός, ἄ, ὄν, (a euphon., βληχρός) *weak, feeble, defenceless*:—of death, easy, light.

ἀβληχρώδης, ες, = ἀβληχρός.

ἀ-βοᾶτί, Dor. for ἀ-βοητί.

ἀ-βόατος, ον, Dor. for ἀ-βόητος.

ἀ-βοήθητος, ον, (a privat., βοητέω) *helpless*.

ἀ-βοητί, Dor. -ᾶτί, Adv. (a privat., βοάω) *uncalled, without summons*.

ἀ-βόητος, Dor. -ᾶτος, ον, (a privat., βοάω) *uncalled*. II. *unmourning*.

ἀβολέω, = ἀντιβολέω, to meet.

ἀ-βόσκητος, ον, (a privat., βόσκω) *ungrazed*.

ἀ-βουκόλητος, ον, (a privat., βουκολέω) *untended, unheeded*.

ἀ-βουλέω, ἦσω, = οὐ βούλομαι, to be unwilling.

ἀ-βούλητος, ον, (a privat., βούλομαι) *unwilling, involuntary*. Adv. -τως.

ἀ-βουλία, ἦ, *ill counsel, thoughtlessness*: from

ἀ-βουλος, ον, (a privat., βουλή) *inconsiderate, ill-advised*:—Adv. -ως, superl. ἀβουλότατα.

ἀ-βούτης, ου, ὄ, (a privat., βοῦς) *without oxen*: hence poor.

ἀ-βρεκτος, ον, (a privat., βρέχω) *unwetted*.

ἀ-βριθής, ἐς, (a privat., βριθω) *without weight*.

ἀβρο-βάτης, ου, ὄ, (ἀβρός, βαίνω) *softly or delicately stepping*. [Bā]

ἀβρό-γους, ον, (ἀβρός, γόος) *womanishly wailing*.

ἀβρο-δίαυτος, ον, (ἀβρός, διαίτα) *living delicately or effeminately*: τὸ ἀβροδίαυτον *effeminacy*.

ἀβρο-κόμης, ου, ὄ, (ἀβρός, κόμη) *with delicate, luxuriant hair or leaves*.

ἀ-βρόμιος, ον, (a privat., Βρόμιος) *without Bacchus*.

ἀ-βρομος, ον, (a copul., βρόμιος) *noisy, boisterous*.

ἀβρο-πέδιλος, ον, (ἀβρός, πέδιλον) *soft-sandalled*.

ἀβρό-πλουτος, ον, (ἀβρός, πλούτος) *richly luxuriant*.

ἌΒΡΟ'Σ, ἄ, ὄν, also ὄς, ὄν, *delicate, pretty, dainty, soft, luxurious*. (Akin to ἦβη.)

ἀβροσύνη, ἦ, = ἀβρότης.

ἀβροτάζω, f. ἄζω, to miss, c. gen.—Ep. word formed from ἀμβροτεῖν, q. v.

ἀβρότης, ητος, ἦ, (ἀβρός) *delicacy, luxuriousness*.

ἄβροτος, ον, also η, ον, (a privat., βροτός) like ἄμβροτος, ἀμβροσίος, *immortal, divine, holy*.

ἀβρο-φυής, ἐς, (ἀβρός, φύω) *tender of nature*.

ἀβρο-χαίτης, ου, ὄ, (ἀβρός, χαιτή) = ἀβρο-κόμης.

ἀβρο-χίτων, ωνος, ὄ, ἦ, (ἀβρός, χιτών) *softly clad: with soft coverings*. [r]

ἀ-βροχος, ον, (a privat., βρέχω) *unwetted, waterless*. Adv. -χως.

ἀβρύνω, f. ὤνω: aor. I. ἦβρῦνα: (ἀβρός):—to make delicate, treat delicately:—Pass. to live delicately, wax wanton, give oneself airs; ἀβρύνεσθαί τιμι to pride oneself on a thing.

ἀ-βρώς, ὤτος, ὄ, ἦ, = ἀ-βρωτος.

ἀ-βρωτος, ον, (a privat., βιβρώσκω) *not having: eaten*. II. pass. *not to be eaten, uneatable*.

ἀ-βυσσος, ον, (a privat., βύσσο) *bottomless, unfathomed*: generally, *unfathomable, enormous*. II.

as Subst. ἡ ἀβυσσος, *the abyss, bottomless pit*.

ἀγάασθαι, ἀγάασθε, v. sub ἀγαμαι.

ἀγαγεῖν, redupl. aor. 2 inf. of ἀγω: ἀγαγον, Ep. for ἦγαγον, aor. 2 ind.

ἀγάγωμαι, Ep. for ἀγάγω, aor. 2 subj. of ἀγω.

ἀγάζομαι, poet. form of ἀγαμαι, to admire.

ἀγαθο-ειδής, ἐς, (ἀγαθός, εἶδος) *seeming good*.

ἀγαθοεργέω, contr. -ουργέω, to do good; and ἀγαθοεργία, contr. -ουργία, ἦ, a good or noble deed: good service. From

ἀγαθο-εργός, contr. -ουργός, ὄν, (ἀγαθός, ἔργον) *doing good*: οἱ Ἄγαθοεργοί, at Sparta, the five oldest knights, who went on missions for the state.

ἀγαθοποιέω, = ἀγαθο-εργέω; and

ἀγαθοποιία, ἦ, = ἀγαθο-εργία. From

ἀγαθο-ποιός, ὄν, (ἀγαθός, ποιέω) = ἀγαθο-εργός.

ἌΓΑ'ΘΟ'Σ, ἦ, ὄν, *good in its kind*, opp. to κακός, bad: I. in Homer usu. of heroes, brave, noble: later in moral sense, good, virtuous. 2. of things, etc., good in their kind; neut. τὰ ἀγαθὰ *the goods of fortune, wealth, also good fare, dainties*; τὸ ἀγαθόν, Lat. *summum bonum*.—There are no regular forms of comparison. The Comp. in use are βελτίων, also ἀμείνων, κρείστων, λωίων (λῶων): Ep. βέλτερος, λώτερος, also φέρτερος. Sup. βέλτιστος, ἀριστος, κράτιστος, λωϊστος (λῶστος): Ep. βέλτατος, φέρτατος, φέριστος. The Adv. in common use is εὖ, well.

ἀγαθουργέω, contr. form of ἀγαθοεργέω.

ἀγαθύνω, (ἀγαθός) to make good, exalt. II. to do good:—Pass. to be of good cheer.

ἀγαθωσύνη, ἦ, (ἀγαθός) *goodness, kindness*.

ἀγαίομαι, (ἀγη) collat. form of ἀγαμαι, ἀγαόμαι, only in bad sense, to be angry at: to envy.

ἀγα-κλεής, ἐς, (ἀγαν, κλέος) *very glorious, famous, renowned*: gen. ἀγακλήος; shortd. poet. forms, acc. sing. ἀγακλεᾶ, pl. ἀγακλεᾶς, dat. sing. ἀγακλεῖ.

ἀγα-κλειτός, ἦ, ὄν, = ἀγακλεής.

ἀγα-κλυτός, ὄν, (ἀγαν, κλυτός) like ἀγακλεής, Lat. *inclutus*.

ἀγα-κτιμένη, (ἀγαν, κτίζω) a poet. fem. = ἐκτιμένη, well-built or placed.

ἀ-γάλακτος, ον, (a privat., γάλα) *without milk, giving none*. II. *getting none, weaned, Lat. lacte depulsus*.

ἀγαλλιάσις, εως, ἦ, *exceeding great joy*. From

ἀγαλλιάω, aor. ἠγαλλιάσα: also as Dep. ἀγαλλιάομαι, f. ἀσομαι [ā], strengthd. for ἀγάλλομαι:—to rejoice exceedingly.

ἌΓΑΛΛΙ'Σ, ἴδος, ἦ, a plant, *the iris or flag*.

ἌΓΑ'ΛΛΩ, f. ἀγᾶλω: aor. ἠγηλα, inf. ἀγῆλαι: = ἀγλαὸν ποιῶ, to make glorious, glorify, honour, esp. a god: also to deck, adorn:—mostly in Pass. ἀγάλλομαι, to glory, delight, exult in a thing, c. dat. Hence

ἀγαλμα, ατος, τό, *that wherein one delights, a glory, delight, ornament: a pleasing gift, esp. for the gods*: hence, 2. a statue in honour of a god; *the image*

of a god as an object of worship. 3. any statue or image.

ἀγαλματοποιός, οὔ, ὁ, (ἀγαλμα, ποιέω) a maker of statues, a statuary, sculptor.

\*ΑΓΑΜΑΙ, 2 pl. ἀγάσθε Ep. ἀγάσθε, inf. ἀγασθαι Ep. ἀγάσθαι: impf. ἡγάμην, Ep. 2 pl. ἡγάσθε: fut. ἀγάσομαι [ᾶ] Ep. ἀγάσομαι: the aor. I mostly in Pass. form ἡγάσθην, but also Med. ἡγασάμην (even in Att.), Ep. ἡγασσάμην, ἀγασσάμην: Dep.: I. to wonder: more freq. to wonder at or admire a person or thing, τινά, but also τινί, Lat. admirari.

II. in bad sense, to envy, be angry at, τί, τινί, περί τινος.—Homer uses in this sense only aor. I ἡγασάμην, and as pres. ἀγάομαι or ἀγαίομαι.

ἀγαμία, ἡ, celibacy. From ἀγάμος, ον, (a privat., γάμος) unmarried, unwedded, single, Lat. coelebs:—Tragic phrase, γάμος ἀγάμος a marriage that is no marriage, a fatal marriage.

\*ΑΓΑΝ, Adv. very, much, very much: the word generally is only Dor. and Att., λίην being its equiv. in Ep. and Ion.

II. too, too much, Lat. nimis, not as in the proverb μηδὲν ἄγαν, Lat. ne quid nimis, not too much of any thing. [ἄγαν, but later sometimes ἄγαν.]

ἀγανᾶκτέω, f. ἦσω, (ἄγαν) to feel irritation:—to be vexed, displeased, or angry at a thing. Hence

ἀγανᾶκτησις, εως, ἡ, irritation, vexation.

ἀγανακτικὸς, ἡ, ὄν, (ἀγανακτέω) irritable.

ἀγανακτητός, ἡ, ὄν, verb. Adj. of ἀγανακτέω, irritating, vexatious.

ἀγανακτικός, ἡ, ὄν, irritable, = ἀγανακτητικός. Adv. -κῶς.

ἀγανῆσι, poet. for ἀγαναῖς, dat. plur. fem. of ἀγανός.

ἀγαν-νίφος, ον, (ἄγαν, νίφω) much snowed upon, snow-capt, Ὀλυμπος.

ἀγανόρειος, α, ον, Dor. for ἀγηνόρειος.

ἀγανός, ἡ, ὄν, (a copul., γάνος, γάνυμαι) mild, gentle, kindly: esp. of the arrows of Artemis, to which sudden death was ascribed. Only poet.

ἀγανοφροσύνη, ἡ, gentleness, kindness. From ἀγανόφρων, ον, gen. ονος, (ἀγανός, φρήν) kindly disposed: benign.

ἀγανώπις, ιδος, ἡ, (ἀγανός, ὤψ) mild-eyed.

ἀγ-άνωρ, ορος, ὁ, ἡ, Dor. for ἀγ-ήνωρ.

ἀγάομαι, Ep. form of ἀγαμαι, only found in part. ἀγώμενος, in act. sense admiring.

ἀγαπάω, f. ἴσω, aor. ἡγάπησα, Ep. ἀγάπησα: pf. ἡγάπηκα: (ἀγαμαι, ἀγάσομαι):—of persons, to welcome, entertain, in which sense ἀγαπάζω and Dep. ἀγαπάσομαι are used by Homer:—also to take leave of:—generally, to be fond of, to love dearly. II. of things, to be well pleased, to be contented at or with a thing: c. inf. to be wont to do, like φιλέω. [ἄγᾶ]

Hence

ἀγαπεύντες, Ion. for ἀγαπῶντες, pres. part. pl. ἀγάπη, ἡ, (ἀγαπάω) brotherly love: charity. [ἄγᾶ] ἀγάπημα, τό, (ἀγαπάω) an object of love, Lat. deliciae.

ἀγαπ-ήνωρ, ορος, ὁ, (ἀγαπάω, ἀνήρ) = ἠγορέην ἀγαπῶν, loving manliness, manly.

ἀγάπησις, εως, ἡ, (ἀγαπάω) the feeling of love, affection.

ἀγαπητέος, ον, verb. Adj. of ἀγαπάω, to be loved, acquiesced in.

ἀγαπητικός, ἡ, ὄν, (ἀγαπάω) disposed to love, affectionate. Adv. -κῶς.

ἀγαπητός, ἡ, ὄν, verb. Adj. of ἀγαπάω, beloved, dearly beloved: worthy of love. 2. to be acquiesced in, as the least evil. II. Adv. ἀγαπητῶς, cheerfully, contentedly; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν. 2. in Att. prose, so as only just to content one, i. e. only just, scarcely = μόλις.

ἀγάρ-ροος, ον, contr. ἀγάρ-ρους, ουν, (ἄγαν, ῥέω) strong or swift-flowing.

ἀγασθαι, pres. inf. of ἀγαμαι.

ἀγασθείς, aor. I pass. part. of ἀγαμαι.

ἀγασμα, τό, (ἀγαμαι) that which is admired, a wonder, marvel.

ἀγασσομαι [ᾶ], poet. ἀγασσομαι, fut. of ἀγαμαι.

ἀγασσατο, poet. for ἡγάσατο, 3 sing. aor. I of ἀγαμαι.

ἀγά-στονος, ον, (ἄγαν, στένω) much groaning, howling, of the waves, loud-wailing.

ἀγαστός, ἡ, ὄν, (ἀγαμαι) admirable. Adv. -τῶς.

ἀγατός, ἡ, ὄν, poet. for ἀγαστός, as θαυματός for θαυμαστός.

ἀγαυός, ἡ, ὄν, (ἀγαμαι) illustrious, noble.

ἀγαυρός, ἡ, ὄν, akin to ἀγαυός, stately, proud: sup. Adv. ἀγαυρότατα.

ἀγά-φθεγκτος, ον, (ἄγαν, φθέγγομαι) loud-sounding.

ἀγγᾶρέω, f. σω, (ἀγγαρος) to despatch a courier or messenger: to press one to serve as a courier.

ἀγγαρήτιος, ὁ, Ion. form = ἀγγαρος:—τό ἀγγαρήτιον the business of an ἀγγαρος.

ἀγγᾶρος, ὁ, Persian word, a mounted courier, such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

ἀγγεῖον, Ion. -ῆιον, τό, (ἀγγος) a vessel, fail: a reservoir.

ἀγγελία, Ion. -ῆη, ἡ, (ἄγγελος) a message, tidings, news, ἀγγελίη ἐμή a message concerning me; ἀγγελίης ἐλθεῖν to come on account of a message. 2. a proclamation: a command, order.

ἀγγελια-φόρος, Ion. ἀγγελιη-φόρος, ὁ, (ἀγγελία, φέρω) a messenger.

ἀγγελιώτης, ον, ὁ, (ἀγγελία) a messenger.

ἀγγέλλω, f. ἀγγελῶ, Ep. ἀγγελέω: aor. I ἡγγεῖλα: pf. ἡγγελκα, pass. ἡγγελμαι: aor. I pass. ἡγγέλθην: (ἀγῶ)—to bear a message, bring tidings or news, to proclaim, report, tell:—Med. to announce oneself:—Pass. to be reported of. Hence

ἄγγελμα, τό, a message, tidings, news.

ἄγγελος, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II. a messenger from God, an angel.

ἀγγηῖον, τό, Ion. for ἀγγεῖον.

\*ΑΓΓΟΣ, εὐς, τό, a vessel of any kind, a jar, pan, pail: a chest, box.

ἄγδην, Adv. (ἄγω) by carrying.

ἄγε, ἄγετε, properly Imperat. of ἄγω, used as Adv. like φέρε, come! come on! well! Lat. age!

ἀγείρω: aor. I ἡγεῖρα: pf. ἀγήγερκα: (ἄγω):—to bring together, gather together, collect. II. Pass.

ἀγείρομαι: aor. I ἡγήρθην, Ep. 3 pl. ἡγερθεν: pf. ἀγήγερμαι, Ep. 3 pl. ἀγγηγέρται: Ep. 3 pl. plqpf. ἀγγηγέρτατο:—to come together, assemble: in which sense we also have an Ep. aor. 2 med. ἀγέρεσθαι, ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled, gathered together.

ἀ-γείτων, ον, gen. ονος, (a privat., γείτων) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγεληδόν.

ἀγελάζομαι, Pass. (ἀγέλη) to live in herds, to be gregarious.

ἀγελαιῖος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ον, ὁ, (ἀγέλη, ἄρχω) the leader of a company.

ἀ-γελαστί, Adv. (a privat., γελᾶω) without laughing.

ἀ-γέλαστος, ον, (a privat., γελᾶω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγελεία, ἡ, (ἄγω, λεία) epith. of Athena, = ληῖτις, λείαν ἄγουσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἄγω) a herd of oxen or kine, Lat. armentum, grex:—later any herd or company.

ἀγεληδόν, Adv. (ἀγέλη) in herds or companies. Also ἀγεληδά.

ἀγέληθεν, Adv. (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμόνευμα, ἀγεμονεύω, ἀγεμών, Dor. for ἡγεμ-.

ἄγεν, Dor. and Ep. for ἑάγησαν, 3 pl. aor. 2 pass. from ἄγνυμι: [ᾗ] 2. Ep. 3 sing. for ἡγεν, impf. from ἄγω to lead.

ἀ-γενεαλόγητος, ον, (a privat., γενεαλογέω) without pedigree, of unknown descent.

ἀγένεια, ἡ, (ἀγενής) low birth: meanness.

ἀ-γένειος, ον, (a privat., γένειον) beardless, boyish.

ἀ-γενής, ἐς, (a privat., γένος) unborn, uncreated: but usu. II. of no family, i. e. low-born, opp. to ἀγαθός.

ἀ-γένητος, ον, (a privat., γενέσθαι) unborn, uncreated. II. not having happened, Lat. infectus: hence false, groundless.

ἀ-γενής, ἐς, = ἀγενής II. Adv. -νῶς.

ἀ-γέννητος, ον, (a privat., γεννάω) unbegotten, unborn: without origin. II. like ἀγενής II, low-born, mean.

ἀγέομαι, Dor. for ἡγέομαι.

ἀ-γέραστος, ον, (a privat., γέρας) without a gift of honour, unrecompensed, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἄγερθεν, Ep. for ἡγήρθησαν, 3 pl. aor. I pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. inf. of ἀγείρω.

ἀγέροχος, ον, = ἀγέρωχος.

ἀγερσις, εὐς, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέρωχος, ον, in good sense, brave, high-minded, lordly: in bad sense, overweening, haughty, fierce.

Adv. -χως. (Deriv. uncertain.)

ἀγεσκον, Ion. impf. of ἄγω.

ἀγέ-στρατός, ὁ, ἡ, (ἄγω, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἀ-γευστος, ον, (a privat., γεύομαι) not tasting: without taste of, c. gen.

ἄγη [ᾗ], ἡ, (ἀγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἀγή [ᾗ], ἡ, (ἀγνυμι) a fragment, piece, splinter.

ἄγη, Ep. for ἑάγη, 3 sing. Ep. aor. 2 pass. of ἀγνυμι, to break.

ἀγγέραται, ἀγγηράτο, Ep. 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγήγερκα, -ερμαι, pf. act. and pass. of ἀγείρω.

ἀγήλαι, aor. I inf. of ἀγάλλω.

ἀγ-ηλατέω, ἦσω, (ἄγος, ἐλαύνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἄγημα, τό, (ἄγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἀγ-ηνόρειος, Dor. ἀγᾶνῶρ-, α, ον, = ἀγήνωρ.

ἀγ-ηνορία, ἡ, manliness, manhood, courage.

ἀγ-ήνωρ, Dor. ἀγ-άνωρ, opos, ὁ, ἡ, (ἄγαν, ἀνῆρ) manly, heroic: also headstrong, haughty: and sometimes stately, splendid.

ἀγήροχα, pf. act. of ἄγω to lead.

ἀ-γήραντος, ον, = sq.

ἀ-γήρᾶος, ον, (a privat., γῆρας) free from old age, not growing old: generally, undying, undecaying.

Contr. ἀγήρως, ων: acc. sing. ἀγήρων or ἀγήρω: nom. dual ἀγήρῶ, nom. and acc. plur. ἀγήρως.

ἀ-γήρᾶτος, ον, = ἀγήραος.

ἀ-γήρως, ων, contr. for ἀγήραος.

ἀγησί-χορος, ον, (ἀγέομαι Dor. for ἡγέομαι, χορός) leading the chorus or dance.

ἀγητήρ, ἦρος, Dor. for ἡγητήρ. [ᾗ]

ἀγητός, ἡ, ὄν, (ἀγαμαι) admirable, wondrous. [ᾗ]

ἀγιαζῶ, (ἄγιος) to hallow, consecrate.

ἀγιασθήτω, 3 sing. aor. I pass. imper. of ἀγιαζῶ.

ἑγίασμα, ατος, τό, (ἀγιαζῶ) that which is hallowed, a holy place, sanctuary.

ἀγιασμός, οὔ, ὁ, (ἀγιαζῶ) consecration, sanctification.

ἀγιαστήριον, τό, = ἀγίασμα.

ἀγιάζω, f. Att. ἱῶ, (ἄγιος) to hallow, make sacred, Lat. dedicare.

ἀγινέω, f. ἦσω: Ep. pres. inf. ἀγινέμεναι: impf. ἡγίνεον, Ion. ἀγίνεσκον: lengthd. Ion. form of ἄγω,

to carry, bring :—Med. to have brought one. II. to bear fruit.

ἀγιό-γραῖφος, ον, (ἅγιος, γράφω) written by inspiration : τὰ ἀγιό-γραῖφα (sub. βιβλία), the Psalms and other books of the Old Testament as distinguished from the Law and the Pentateuch.

ἅγιος, α, ον, (ἅγιος) devoted to the gods, Lat. sacer, sacred, holy : of persons, pious, pure : as Subst., ἅγιον, τό, a sanctuary. II. sometimes like Lat. sacer, accursed.—In old Att. ἄγνός is used instead. [ἄγ]

ἀγιότης, ητος, ἡ, (ἅγιος) sanctity, holiness. ἄγιστεία, ἡ, mostly in pl. holy rites, the service of the temple or sanctuary. From ἄγιστεύω, f. εὔσω, (ἀγίζω) to perform sacred rites : hence to be pious, live piously.

ἀγιωσύνη, ἡ, (ἅγιος) = ἀγιότης. ἄγκ-, ποῖτ. abbrev. for ἀνακ- in compds. of the prep. ἀνά with words beginning with κ, e. g. ἀγκεῖσθαι for ἀνα-κεῖσθαι.

ἀγκάξομαι, f. ἄσομαι : Dep. : (ἄγκας, ἄγκη) :—to take or lift up in the arms. ἄγκᾶθεν, Adv. for ἀγκάς, on the arm, i. e. resting on it, Lat. cubito presso : also in the arms. ἄγκᾶλέω, ποῖτ. for ἀνα-καλέω.

ἀγκάλη, ἡ, (ἀγκή) the bent arm, mostly in plur. II. metaph. anything closely enfolding, as the arms of the sea, etc. [κᾶ] ἄγκαλίζομαι, f. Att. ἰσθῆμαι : aor. I ἡγκαλισάμην : pf. ἡγκάλισμαι : Dep. : (ἀγκάλη) : = ἄγκάζομαι, to take in the arms.

ἀγκᾶλῖς, ἰδος, ἡ, in plur. = ἀγκάλαι, arms. II. a bundle, Lat. manipulus. ἄγκάλισμα, τό, (ἀγκαλίζομαι) that which is embraced.

ἀγκᾶλος, ὁ, (ἀγκάλη) an armful : a bundle. ἀγκάς, Adv. (ἀγκή) into or in the arms. ἄγ-κειμαι, ποῖτ. for ἀνά-κειμαι.

ἄΓΚΗ', ἡ, = ἄγκος or ἀγκάλη, an arm. ἄγ-κηνύσσω, ποῖτ. for ἀνα-κηνύσσω. ἄγκιστρεία, ἡ, (ἀγκιστρον) angling. ἄγκιστρευτικός, ἡ, ὄν, (ἀγκιστρον) of or for angling : τὸ ἀγκιστρευτικόν, angling. ἄγκιστριον, τό, Dim. of ἀγκιστρον, a small hook. ἄγκιστρό-δετος, ον, (ἀγκιστρον, δέω) with a hook bound to it, of a fishing-rod.

ἀγκιστρο-ειδής, ἐς, (ἀγκιστρον, εἶδος) hook-shaped. ἄγκιστρον, τό, (akin to ἄγκος, ἀγκύλος) a fish-hook. ἄγ-κλίνω and ἄγ-κλιμα, τό, ποῖτ. for ἀνα-κλίνω, ἀνά-κλιμα.

ἀγκοῖνη, ἡ, (ἀγκών) ποῖτ. for ἀγκάλη, used only in plur. the bent arms. II. metaph. anything closely enfolding ; cf. ἀγκάλη. ἄγ-κομίζω, ποῖτ. for ἀνα-κομίζω.

ἄγ-κονίω, for ἀνα-κονίω, to hasten. ἄΓΚΟΣ, εος, τό, a bend or hollow, esp. of the arm : hence a mountain-glen, dell, valley.

ἄγ-κρεμάσας, ποῖτ. for ἀνακρεμάσας, aor. I part. of ἀνακρεμάννυμι.

ἄγ-κρίσις, ποῖτ. for ἀνά-κρίσις. ἄγ-κρούομαι, ποῖτ. for ἀνα-κρούομαι.

ἀγκύλη [ῥ], ἡ, like ἀγκάλη, the bend of the arm. II. a loop in a cord : esp. the thong of a javelin, by which it was hurled, Lat. amentum : also the javelin itself. 2. any thong or string, e. g. the leash of a hound, a bow-string. ἄγκυλητός, ἡ, ὄν, verb. Adj. of ἀγκυλέομαι, ἔβρουον from the bent arm :—as Subst., τὸ ἀγκυλητόν, a javelin.

ἀγκύλιον, τό, Dim. of ἀγκύλη, a small dart or javelin. II. τὰ ἀγκύλια used to translate the Lat. ancilia.

ἀγκυλο-γλώχιν, ἴνος, ὁ, (ἀγκύλος, γλωχίς) with hooked spurs, of a fighting cock. ἀγκυλό-όδους, οντος, ὁ, ἡ, (ἀγκύλος, ὀδούς) crook-toothed, barbed, of weapons. ἀγκυλό-μήτης, ου, ὁ, ἡ, (ἀγκύλος, μήτις) crooked of counsel, wily. ἀγκυλό-πους, πουν, (ἀγκύλος, πούς) with curved feet, δίφρος ἀγκ. the Roman sella curulis. ἀγκύλος, η, ον, (ἄγκος, Lat. uncus) crooked, curved, of a bow : of the eagle's beak, hooked. [ῥ] ἀγκυλό-τοξος, ον, (ἀγκύλος, τόξον) with curved bow. ἀγκυλό-χείλης, ου, ὁ, ἡ, (ἀγκύλος, χείλος) with hooked beak. ἀγκυλό-χήλης, ου, ὁ, ἡ, (ἀγκύλος, χηλή) with crooked claws. ἀγκυλόω, f. ὤσω : pass. pf. ἡγκύλωμαι : (ἀγκύλος) : to make crooked or hooked. Hence ἀγκυλωτός, ἡ, ὄν, of javelins, furnished with a thong, thonged. ἀγκυρᾶ, (ἄγκος, ἀγκών) ἡ, Lat. ancōra, an anchor, so called from its shape, first in Pind. ; for in Homer we read only of εὔναί, i. e. stones used as anchors. ἀγκυρίζω, f. Att. ἰῶ : aor. I ἡγκυρίζω : (ἀγκυρα) :—to hook, catch as with a fish-hook. ἀγκυρίον, τό, Dim. of ἀγκυρα, a small anchor. ἀγκυρ-ουχία, ἡ, (ἀγκυρα, ἔχω) a holding by the anchor : ἐν ἀγκυρουχίαις when safe at anchor. ἄΓΚΩ'Ν, ἄνωσ, ὁ, like ἀγκάλη, the bend or hollow of the arm, the bent arm, the elbow : hence II. any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea ; also the curved horns of the lyre. Hence ἀγκωνίσκος, ὁ, Dim. of ἀγκών. ἀγλαῖ-ἔθειρος, ον, (ἀγλαός, ἔθειρα) bright-haired. ἀγλαΐτα, ἡ, (ἀγλαός) splendour, beauty, brightness : hence as opp. to what is useful, pomp, show, vanity, and in plur. vanities : also festive joy, triumph, and in plur. festivities. ἀγλαΐσθαι, fut. med. inf. of ἀγλαΐζω, with pass. sense. ἀγλαΐζω, f. Att. ἰῶ : aor. I ἡγλαΐσα : (ἀγλαός) :—to make splendid, adorn : also to give as an ornament :—Pass. to be adorned with a thing, be proud of it, delight in it. Hence ἀγλαΐσμα, τό, an ornament ; cf. ἄγαλμα.

ἀγλαῶ-γυιός, *ov*, (ἀγλαός, γυῖον) *with beautiful limbs.*

ἀγλαῶ-δένδρον, *ov*, (ἀγλαός, δένδρον) *with beautiful trees.*

ἀγλαῶ-δωρός, *ov*, (ἀγλαός, δῶρον) *bestowing splendid gifts.*

ἀγλαῶ-θρόνος, *ov*, (ἀγλαός, θρόνος) *with splendid throne.*

ἀγλαῶ-καρπός, *ov*, (ἀγλαός, καρπός) *bearing or bestowing goodly fruit.*

ἀγλαῶ-κούρος, *ov*, (ἀγλαός, κούρος) *rich in fair youths.*

ἀγλαῶ-κώμος, *ov*, (ἀγλαός, κῶμος) *gracing the feast.*

ἌΓΛΑΨ, ἡ, *όν*, also *ός*, *όν*, *splendid, stately, beautiful, brilliant, bright*: of men, *famous, noble*: *c. dat. famous for a thing. Adv. -ῶς.* (Akin to αἰ-γλη, ἀγάλλομαι.)

ἀγλαῶ-τρίαίνης, *ov*, *ό*, *acc. -ᾶν*, (ἀγλαός, τρίαίνα) *the god of the bright trident.*

ἀγλαῶ-ὤψ, *ωπος*, *ό*, ἡ, (ἀγλαός, ὤψ) *bright-eyed*: generally, *flashing.*

ἀ-γλυκῆς, *ές*, (α privat., γλυκός) *not sweet*: *sour, harsh.*

\*ΑΓΛΙΣ, ἀγλίθος, only used in plur. ἀγλίθες, *a bead of garlic*, which is made up of several cloves.

ἀ-γλυκῆς, *ές*, = ἀ-γλυκῆς.

ἀγλωσσία, Att. ἀγλωττία, ἡ, *dumbness.* From ἀ-γλωστος, Att. ἀ-γλωττος, *ov*, (α privat., γλῶσσα) *without tongue*: *silent, dumb, Lat. elinguis.* II.

*speaking a strange tongue*, = βάρβαρος.

ἄγμα, τό, (ἄγνυμι) *a fragment.*

ἄγμός, *ό*, (ἄγνυμι) *a breakage, fracture of a bone.* II. *a broken cliff, precipice.*

ἀ-γναμπτός, *ov*, (α privat., γνάμπτω) *unbending.*

ἄ-γναπτός, *ov*, = sq. II. also *not cleansed.*

ἄ-γναφός, *ov*, (α privat., γνάπτω) *of cloth, not carded, i. e. new.*

ἀγνεία, ἡ, (ἀγνεύω) *purity, chastity.*

ἀγνευμα, τό, (ἀγνεύω) *chastity.*

ἀγνεύω, *f. εύω*, (ἀγρός) *to observe scrupulously, make a point of conscience of, c. inf.:*—also simply, *to be pure or chaste*: *c. gen. to keep oneself pure from.*

ἀγνίζω, *f. Att. ἰῶ*: *aor. I ἤγνισα*: (ἀγρός):—*to make pure, purify, cleanse, Lat. lustrare.* II. *to offer, burn as a sacrifice.*

ἄγνιος, *a, ov*, (ἄγνος) *made of withy or agnus castus.*

ἄγνισμα, τό, (ἀγνίζω) *a means of purification, atonement.*

ἀγνισμός, *ό*, (ἀγνίζω) *purification, expiation.*

ἀγνίτης, *ov*, *ό*, (ἀγνίζω) *a purifier.* [Ὶ]

ἀγνοέω, Ep. ἀγνοιέω: *f. ἦσω*: *aor. I ἠγνόησα*, Ep. ἀγνοήσα, Ion. and Ep. 3 sing. ἀγνώσασκε: *pf. ἠγνόηκα*:—*Pass., aor. I ἠγνοήθην*: *pf. ἠγνόημαι*: (as if from \*ἀ-γνοός = ἀ-νοός):—*not to perceive or know, to be ignorant, Lat. ignorare*: in Homer mostly, *οὐκ ἀγνοήσεν* *be perceived or knew well*:—*Pass. not to be known.* II. *absol. to mistake, be wrong*; hence in part. ἀγνοῶν, *by mistake.* Hence

ἀγνόημα, τό, *a fault of ignorance, oversight*; and

ἀγνοητικός, ἡ, *όν*, *apt to err from ignorance.*

ἀγνοιά, ἡ, (ἀγνοέω) *want of perception, ignorance.* II. = ἀγνόημα, *a fault of ignorance.* [poët. sometimes ἀγνοιά: cf. ἀνοια.]

ἀγνοιέω, poët., esp. Ep., form for ἀγνοέω.

ἀγνοίησι, Od. 24. 218, 3 sing. aor. I opt. of ἀγνοέω: but if written ἀγνοίησι, it is 3 sing. pres. subj.

ἀγνοούντως, Adv., pres. act. part. of ἀγνοέω, *ignorantly.*

ἀγνό-ῤῥτος, *ov*, (ἀγρός, ῤῥέω) *pure-flowing.*

ἀγρός, ἡ, *όν*, *pure, chaste, unsullied*: *holy, sacred.* II. *c. gen. pure from a thing. Adv. -νῶς.* (Akin to ἄζω, ἄγιος, ἄγιος.)

\*ΑΓΝΟΣ, ἡ, Att. *ό*, = λύγος, *a tall tree like the willow, the agnus castus.*

ἀγνότης, ἡ, πτος, ἡ, (ἀγρός) *purity, chastity.*

\*ΑΓΝΥΜΙ, 3 dual ἀγνυτον: fut. ἄξω: aor. I ἔαξα, Ep. ἦξα, imperat. ἄξον, inf. ἄξαι, part. ἄξας: aor. 2 pass. ἔαγην [ᾶ, v. sub fin.]: pf. ἔαγα, Ion. ἔγηγα:—*to break, snap, crush, shiver, Lat. frango*:—*Pass. with pf. act. ἔαγα, to be broken, to snap, shiver in pieces*: of sound, *to spread around*: of a river, *to flow in a broken, i. e. winding course.* [ᾶ in pf. ἔαγα, Ion. ἔγηγα: but in aor. 2 pass. ἔαγην, ᾶ in Hom., ᾶ long in Att.; v. κατάγνυμι.]

ἀγνωμονέω, *f. ἦσω*, (ἀγνώμων) *to act without judgment, act ignorantly or unfairly.*

ἀγνωμόνως, Adv. of ἀγνώμων, *senselessly.*

ἀγνωμοσύνη, ἡ, *want of sense or judgment*: I. *senselessness, ignorance.* II. *senseless pride, arrogance.* III. *unfairness, unkindness, Lat. iniquitas*: in plur. *misunderstandings.* From

ἀ-γνώμων, *ov*, *ovos*, (α privat., γνώμη) *wanting sense or judgment*: *senseless, thoughtless, headstrong.* II. *unfeeling, unkind*: *unjust.*

ἀ-γνώως, *ωτος*, *ό*, ἡ, (α privat., γνῶναι) *pass. unknown*: *obscure.* 2. *obscure, ignoble.* II. *act. not knowing, ignorant of a thing.*

ἀγνώως, Adv. of ἀγρός.

ἀγνώσια, ἡ, (ἀγνώως) *a not knowing, ignorance.* II. *a being unknown, obscurity.*

ἀγνώσασκε or ἀγνώσασκε, Ion. and Ep. for ἠγνόησε, 3 sing. aor. I of ἀγνοέω.

ἀγνώσσω, pres. formed from foreg. = ἀγνοέω.

ἄ-γνωστός or ἄ-γνωτός, *ov*, (α privat., γιγνώσκω) *unknown, ἄγνωστος γλῶσσα* *an unknown tongue*: *unheard of, forgotten.* 2. *not to be known.* II. *act. not knowing, ignorant of, τινός.*

ἀγξηράναι, aor. I inf. of ἀναξηραίνω.

ἀγονία, ἡ, *unfruitfulness.* From

ἄ-γονός, *ov*, (α privat., γονή) *pass. unborn.* II. *act. not producing, unfruitful, barren*: *c. gen. not productive of, destitute of*; τόκος ἀγονός, *fruitless travail*, when the mother dies before the child is born. 2. *left childless.*

ἄ-γοός, *ov*, (α privat., γόος) *unmourned.*

ἀγορά, ᾶς, Ep. and Ion. ἀγορή, ἡς, ἡ, (ἀγείρω) *any*

assembly, esp. an Assembly of the People, opp. to the Council (βουλή).

II. the place of Assembly, used not only for public debating, elections, and trials, but also for buying and selling, and all kinds of business, Lat. *forum*:—especially, the market-place.

III. a speech made in the forum, speaking, gift of speaking, Lat. *concio*.

IV. things sold in the forum, esp. provisions, Lat. *annona*; ἀγορὰν παρέχειν, to hold a market.

V. as a mark of time, ἀγορὰ πλήθουσα, or ἀγορῆς πλήθωρη, the forenoon, when the market-place was full: opp. to ἀγορῆς διάλυσις, the time just after noon: when they went home from market.

ἀγοράσθε, Ep. for ἀγορᾶσθε, 2 pl. pres. ind. of ἀγοράομαι, [ἀγορᾶσθε]

ἀγοράζω, f. ἄσω: aor. ἠγόρασα: pf. ἠγόρακα:—Pass., aor. ἠγοράσθην: pf. ἠγόρασμαι: (ἀγορά):—to be in the market-place, to attend it: hence 2. to do business there, buy or sell: Med. to buy for oneself. 3. of idle people, to baunt the market-place, lounge there, cf. sq.

ἀγοραῖος, ov, in, of, or belonging to the market-place, an epith. of several gods. II. frequenting the market-place:—οἱ ἀγοραῖοι (with or without ἄνθρωποι): 1. bucksters, petty traffickers, retail-dealers. 2. idlers or loungers, like Lat. *substrani*, and so generally the common sort:—hence the word is used of things, low, mean, vulgar.

III. generally, proper to the assembly, suited to forensic speaking, business-like: ἀγοραῖος (sc. ἡμέρα), ἡ, a court-day.

ἀγορᾶνομικός, ἡ, ὄν, of or for the ἀγορανόμος or his office, Lat. *Aedilicius*.

ἀγορᾶνόμιον, τό, the court of the ἀγορανόμος.

ἀγορᾶ-νόμος, ὁ, (ἀγορά, νέμω) a clerk of the market, who regulated the buying and selling there, like the Rom. *Aedilis*.

ἀγοράομαι, Ep. aor. I ἀγορησάμην: Dep.: (ἀγορά):—to meet in the Assembly, sit in debate: also to speak in the Assembly, Lat. *concionari*.

ἀγοράσδω, Dor. for ἀγοράζω.

ἀγοράσις, εως, ἡ, (ἀγοράζω) buying, purchase.

ἀγοράσμα, τό, (ἀγοράζω) that which is bought or sold: in plur. wares, merchandise.

ἀγοραστής, οὐ, ὁ, (ἀγοράζω) the slave who had to buy provisions, the purveyor, Lat. *obsonator*.

ἀγοραστικός, ἡ, ὄν, (ἀγοράζω) of or for trafficking or trade: ἡ ἀγοραστική (sub. τέχνη) commerce, trade.

ἀγορεύω, impf. ἠγόρευον, Ep. ἀγόρευον: fut. -εῖσω: aor. ἠγόρευσα, Ep. ἀγ-: pf. ἠγόρευκα: Med., aor. ἠγορευσάμην: Pass., aor. ἠγορεύθην: pf. ἠγόρευμαι: (but in Att. the fut. in use is ἐρῶ, pf. εἴρηκα, aor. εἶπον): (ἀγορά):—to speak in the Assembly, to counsel:—generally to speak; κακὸν or κακῶς ἀγορεύειν τινά to speak ill of one. 2. to proclaim, declare: Med. to get a thing proclaimed.

ἀγορή, Ep. and Ion. for ἀγορά. Hence

ἀγορηθέν, Adv. from the Assembly or market; and

ἀγορήνδε, Adv. to the Assembly or market.

ἀγορήσατο, Ep. for ἠγορήσατο, 3 sing. aor. I med. of ἀγοράομαι.

ἀγορητής, οὐ, ὁ, (ἀγοράομαι) a speaker, orator.

ἀγορητύς, ὄσος, ἡ, (ἀγοράομαι) the gift or power of speaking, eloquence.

ἄγορος, ὁ, poet. for ἀγορά.

ἄγος or ἄγος, εος, τό, (ἄζομαι) any matter of religious awe: hence 1. pollution, guilt, Lat. *piaculum*: also the curse which follows it. 2. the person or thing accursed, an abomination. 3. an expiatory sacrifice.

ἄγός, οὐ, ὁ, (ἄγω) a leader, chief.

ἄγοςτός, ὁ, the flat of the band. II. the bent arm, like ἀγκών, ἀγκόνη. (Akin to ἀγκών, ἄγνυμι.) [ᾶ]

\*ἌΓΡΑ, Ion. ἄγρη, ἡ, a catching, hunting; ἄγρην ἐφέπειν to follow the chase:—also, a way of catching. II. that which is taken in hunting, the booty, prey:—of birds or beasts, game; of fish, a draught or haul.

ἀγραμματία, ἡ, want of learning: from ἀ-γράμματος, ov, (a privat., γράμμα) without learning (γράμματα), unlettered, Lat. *illiteratus*, esp. unable to read or write. II. = ἀγραφος, unwritten.

ἄ-γραφτος, ov, (a privat., γράφω) unwritten; ἄγρ. νόμιμα the unwritten moral law: cf. ἀγραφος.

ἀγραυλέω, f. ἦσσω, to be an ἀγραυλος, to dwell in the fields, of shepherds.

ἀγρ-αυλος, ov, (ἀγρός, αὐλή) dwelling in the fields, of shepherds:—of things, rural, rustic.

ἄ-γραῖφος, ov, = ἀγραφτος, unwritten; ἀγραφοὶ νόμοι, unwritten laws, which are 1. the laws of nature, moral law. 2. laws of custom. II. not registered in a written list.

ἄγρει, ἀγρεῖτε, 2 sing. and plur. imperat. of ἀγρέω: in Homer as Adv. just like ἄγε, ἄγετε, come! come! quick!

ἀγρεῖος, α, ov, (ἀγρός) of the country, rural, rustic: also, clownish, boorish, like ἀγροικος. Hence ἀγρειοσύνη, ἡ, clownishness: the life of a clown or boor.

ἌΓΡΕΙΨΝΑ, ης, ἡ, a harrow, rake.

ἀγρέμιος, ov, (ἄγρη) taken in hunting.

ἀγρεσία, ἡ, = ἄγρη, spoil taken in the chase.

ἀγρευμα, τό, (ἀγρεύω) that which is taken in the chase, booty, spoil. II. a net, toil.

ἀγρεύς, εως, ὁ, (ἀγρεύω) a hunter.

ἀγρευτήρ, ἦρος, ὁ, = ἀγρευτής.

ἀγρευτής, οὐ, ὁ, a hunter, like ἀγρεύς. II. as Adj. used in hunting or fishing; ἀγρ. κύνες, bounds; ἀγρ. κάλαμος a fishing-rod.

ἀγρευτικός, ἡ, ὄν, fit for, skilled in hunting. From ἀγρεύω, f. εῖσω, (ἄγρη) to hunt, take by hunting, catch: metaph. to hunt after, pursue eagerly.

ἀγρέω, Aeol. form of ἀγρεύω, to hunt after, pursue eagerly:—see ἄγρει, ἀγρεῖτε.

ἄγρη, ἡ, Ion. for ἄγρη.

ἀγριαίνω, f. ἄνῶ: aor. ἠγρίαινα: (ἄγριος):—I. intrans.

to be savage, provoked, angry. 2. causal, to make angry, provoke.

ἀγρι-έλαιος, *ον*, (ἀγριος, ἐλαία) of a wild olive: as Subst. ἀγριέλαιος, ἡ, a wild olive, oleaster.

ἀγριο-δαίτης, *ον*, ὁ, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανηφάγος.

ἀγριο-ποιός, *όν*, (ἀγριος, ποιέω) making wild: of a poet, writing wildly.

ἀγριος, *α*, *ον*, also *ος*, *ον*, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιθασός, wild, savage, Lat. *ferus*; σὺς ἀγριος a wild boar. 2. of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed.

II. of men and animals, 1. in moral sense, wild, savage, fierce, Lat. *ferus*, *ferox*. 2. in Att. also opp. to ἀστεῖος, (as Lat. *rusticus* to *urbanus*) boorish, rude. 3. also of any violent passion, wild, vehement, furious.

III. Adv. -ίως, also neut. pl. ἀγρια, wildly, fiercely. Hence

ἀγριότης, *ητος*, ἡ, wildness, fierceness, Lat. *feritas*.

ἀγριό-φωνος, *ον*, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγριώ, *φ*, ὦσα: aor. ἡγρίωσα:—Pass., aor. ἡγριώθη: *πρ*. ἡγριώμαι: (ἀγριος):—to make wild or savage.

II. mostly in Pass. to grow wild, and in *πρ*. ἡγριώμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferrari*.

ἀγρίφη, ἡ, = ἀγρεῖφνα. [Ἷ]

ἀγρι-ώδης, *ες*, (ἀγριος, εἶδος) of a wild nature.

ἀγρι-ωπός, *όν*, (ἀγριος, ὤψ) wild-looking.

ἀγρο-βότης, *ον*, ὁ, (ἀγρος, βόσκω) feeding in the field, dwelling in the country.

ἀγρο-γείτων, *ονος*, ὁ, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, *ον*, ὁ, (ἀγρα, δίδωμι) a giver of booty.

ἀγρόθεν, Adv. of ἀγρός, from the country.

ἀγροικία, ἡ, (ἀγροικος) boorishness, coarseness. II. country life, the country: pl. country bouses.

ἀγροικίζομαι, *φ*. Att. -ιούμαι, Dep. to be boorish. From ἀγρο-οικος, *ον*, (ἀγρός, οἰκέω) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστεῖος.

3. of fruits, grown in the country, common, opp. to γενναῖος: but also 4. of land, rough, uncultivated, like ἀγριος. Hence

ἀγροικῶς, Adv. like a clown, rudely.

ἀγροιώτης, *ον*, ὁ, poet. for ἀγρότης, a countryman, clown. II. as Adj. rustic.

ἀγρο-κόμος, ὁ, (ἀγρός, κομέω) a land-steward.

ἀγρόμενος, *η*, *ον*, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόνδε, Adv. of ἀγρός, to the country.

ἀγρό-νομος, *ον*, and in Anth. *η*, *ον*, (ἀγρός, νέμωμαι) hunting the country, rural: also = ἀγριος, wild.

ἌΓΡΟΨ, *ου*, ὁ, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, *α*, *ον*, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρα) fond of the chase: hence ἡ ἀγοτέρα, the huntress.

ἀγροτήρ, ἦρος, ὁ, = ἀγρότης, a countryman: fem. ἀγρότειρα, as Adj. rustic.

ἀγρότης, *ου*, ὁ, fem. ἀγρότις, *ιδος*, (ἀγρός) a countryman, countrywoman. 2. as Adj. living in the country, rural, rustic.

ἀγρο-φύλαξ, ἄκος, ὁ, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, *φ*, ἦσω, (ἀγρυπνος) to be wakeful, lie awake: ἀγρυπνεῖν τι or εἰς τι, to be watchful for or intent upon a thing, Lat. *invigilare rei*. Hence

ἀγρυπνία, ἡ, sleeplessness, waking, watching.

ἀγρ-υπνος, *ον*, (ἀγρέω, ὑπνος) = αὔπνος, sleepless, wakeful.

ἀγρώσω, = ἀγρεύω, to catch.

ἀγρώστης, *ου*, ὁ, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρα) a hunter: fem. ἀγρώστις, *ιδος*, ἡ, a huntress.

ἀγρωστis, *ιος* and *εως*, ἡ, a grass that mules feed on.

ἀγρότης, *ου*, ὁ, = ἀγρότης, a countryman:—as Adj. of the field, wild.

ἀγυιά, ἡ, (ἀγω) a way or road: in towns, a street, a public place; in plur. a city, town. [ἀγυιά] Hence

ἀγυιάτης, *ου*, ὁ, = Ἀγυιεύς: voc. Ἀγυιάτα. [ἀγυιά]

ἀγυιάτις, *ιδος*, ἡ, fem. of foreg. a neighbour. II.

as Adj. Ἀγυιάτιδες θεραπείαι, the worship of Apollo Agyieus.

Ἀγυιεύς, *έως*, ὁ, (ἀγυιά) name of Apollo as guardian of the streets and public places.

ἀγυμνάσια, ἡ, want of exercise or training. From ἀ-γύμναστος, *ον*, (a privat., γυμνάω) without exercise, untrained; ἀγύμναστος τινος unpractised in a thing, also εἰς or πρὸς τι. 2. unbarassed, undisturbed.

II. Adv., ἀγυμνάστως ἔχειν to be unpractised.

ἀγῦρις, *ιος*, ἡ, Aeol. form of ἀγορά, a gathering, crowd, assembly. [ᾶ]

ἀγυρμός, *ου*, ὁ, (ἀγείρω) a collection.

ἀγυρτάξω, (ἀγύρτης) to collect by begging. [ᾶ]

ἀγύρτης, *ου*, ὁ, (ἀγείρω) properly a gatherer, collector: hence a beggar, vagabond, mountebank, cheat.

Hence ἀγυρτικός, ἡ, *όν*, like a mountebank.

ἀγύρτια, ἡ, fem. of ἀγυρτήρ.

ἀγχι-μάχος, *ον*, (ἀγχι, μάχομαι) fighting hand to hand; ἀγχι-ῦπλα arms for close fight.

\* ἌΓΧΙ, Adv. of place, = ἐγγύς, near, nigh at hand, close by, c. gen.:—Comp. ἀγχιον and ἄσπον: Sup. ἀγχιστα, ἀγχοτάτω. Cf. ἀγχοῦ, ἀγχιστος. [Ἷ]

ἀγχι-ἄλος, *ον*, also *η*, *ον*, (ἀγχι, ἄλς) near the sea, of cities: but of islands, near the sea on all sides, sea-girt, like ἀμφί-αλος.

ἀγχι-βᾶθής, *ές*, (ἀγχι, βαθός) deep close to shore.

ἀγχι-γείτων, *ον*, gen. *ονος*, (ἀγχι, γείτων) near, neighbouring.

ἀγχι-γυος, *ον*, (ἀγχι, γυά) of a neighbouring land.

ἀγχι-θεός, *ον*, (ἀγχι, θεός) near the gods, i. e. like gods or dwelling with the gods.

ἀγχί-θύρος, ον, (ἀγχι, θύρα) near the door, neighbouring. [τ]

ἀγχι-μάχητός, οὔ, ὄ, = ἀγχέμαχος.

ἀγχί-μολος, ον, (ἀγχι, μολεῖν) coming near: always in neut. as Adv. ἀγχίμολον ἐλθεῖν or στήναι to come or stand near; ἐξ ἀγχιμόλοιο from nigh at hand.

ἀγχι-νεφής, ἐς, (ἀγχι, νέφος) near the clouds.

ἀγχι-νοία, ἡ, (ἀγχι, νοεῶ) a ready wit, shrewdness, Lat. sagacitas.

ἀγχι-νοος, ον, contr. ἀγχί-νοος, ουν, (ἀγχι, νοῦς) ready of mind, shrewd, Lat. sagax.

ἀγχιον, Comp. Adv. of ἀγχι, nearer.

ἀγχί-πλοος, ον, contr. ἀγχί-πλους, ουν, (ἀγχι, πλοῦς) near by sea; ἀγχι. πῶρος a short voyage.

ἀγχί-πολις, ποῖτ. ἀγχί-πολις, εως, ὄ, ἡ, (ἀγχι, πόλις) near the city, dwelling in the land.

ἀγχί-πορος, ον, (ἀγχι, πορεύομαι) passing near; κόλακες ἀγχίποροι flatterers at one's elbow.

ἀγχί-πολις, ποῖτ. for ἀγχί-πολις.

ἀγχιστα, v. ἀγχιστος.

ἀγχιστεία, ἡ, (ἀγχιστεύω) nearness of kin. II. rights of kin, right of inheritance.

ἀγχιστεία, τά, = ἀγχιστεία.

ἀγχιστεῖς, ἐως, ὄ, (ἀγχιστα) the next of kin: the heir at law.

ἀγχιστεύω, f. εἶσω, (ἀγχιστος) to be near to one, c. dat.: esp. to be next of kin, to be heir at law.

ἀγχιστήρ, ἡσ, ὄ, ποῖτ. for ἀγχιστεῖς, ἀγχιστήρ τοῦ πάθους immediate author of the suffering.

ἀγχιστίνος, η, ον, ποῖτ. lengthd. form of ἀγχιστος, close-packed, in a heap.

ἀγχιστος, ον, Sup. Adj. (ἀγχι) next or nearest: ἀγχιστος γένει nearest of kin: neut. ἀγχιστον, or ἀγχιστα, as Sup. Adv. most nearly, ἀγχιστα εἰσικας most nearly like; οἱ ἀγχιστα the next of kin: freq. c. gen. as ἀγχιστά τινος, nearest to him. II. of time, last, Lat. proximus.

ἀγχί-στροφος, ον, (ἀγχι, στρέφω) turning near, quick-wheeling, of a bird. 2. quick-changing, changeable, sudden: neut. pl. ἀγχίστροφα as Adv. suddenly.

ἀγχι-τέρμων, ον, gen. ονος, (ἀγχι, τέρμα) near the borders, neighbouring.

ἀγχί-τοκος, ον, (ἀγχι, τόκος) near the birth.

ἀγχοθεν, Adv. (ἀγχοῦ) from nigh at hand.

ἀγχόθι, Adv. = ἀγχοῦ, nigh at hand, c. gen.

ἀγχόνη, ἡ, (ἀγχω) tbrotting, strangling, banging: κρείσσον ἀγχόνης worse than banging; ἀγχόνης πέλας as bad as banging; ἀγχόνη καὶ λύπη anguish and grief. 2. a rope for banging, halter.

ἀγχόνιος, α, ον, (ἀγχόνη) fit for strangling or banging.

ἀγχορεύω, ποῖτ. for ἀνα-χορεύω.

ἀγχότατος, η, ον, Sup. Adj. (ἀγχι) nearest, next: mostly as Adv. ἀγχοτάτω, like ἀγχιστα, c. gen.; οἱ ἀγχοτάτω προσήκοντες the nearest of kin.

ἀγχότερος, α, ον, Comp. Adj. (ἀγχι) nearer.

ἌΓΧΟΥ = ἀγχι, near, nigh at hand: absol., or c. gen., also c. dat., cf. ἀγχι.

ἌΓΧΩ, impf. ἤγchon: f. ἀγξω: aor. ἤγξα:—Lat. ANGO, to press tight, esp. the throat: to strangle, tbrottle, bang.

ἀγχ-ώμαλος, ον, (ἀγχι, ὀμαλός) nearly equal; ἀγχ-ώματος μάχη a doubtful battle. Adv. ἀγχωμάλως, also ἀγχώματα, doubtfully, Lat. aequo Marte.

ἌΓΩ, Lat. AGO: impf. ἤγον, Ep. ἄγον, Ion. ἄγεσκον: fut. ἄξω: aor. 2 ἤγαγον, inf. ἀγαγεῖν; less freq. aor. 1 ἤξα, inf. ἄξαι Ep. ἀξέμεν or ἀξέμεναι: pf. ἤξα, redupl. ἀγήοχα.—Med., fut. ἄξομαι: aor. 1 ἤξάμην, aor. 2 ἡγαγόμην.—Pass., fut. ἀχθήσομαι, but also fut. med. ἄξομαι, with pass. signif.: aor. 1 pass. ἤχθην: pf. ἤγμαι: verb. Adj. ἀκτέον:—q. v.

I. Act. to lead, lead away, of persons, φέρειν being used of things; ἀγειν καὶ φέρειν to carry off the spoil of a land, both cattle and movables, like Lat. agere et ferre: ἀγειν εἰς δίκην or δικαστήριον, or ἀγειν ἐπὶ τοὺς δικαστάς, to carry before a court of justice, Lat. rapere in jus. 2.

to lead on, lead towards; ἀγεν θανάτοιο τέλοσδε led on to death; c. inf., ἀγει θανεῖν it leads to death: hence to lead, as a general; to guide, as the gods, etc. 3. to bring up, train, educate, καλῶς or κακῶς ἡχθῆναι. 4. to draw out in length; τεῖχος ἀγειν, Lat. murum ducere, to build a wall.

5. like Lat. agere, to hold, celebrate, εορτήν, etc.: also to hold, keep, observe, εἰρήμην, σπονδάς, etc.: ἀγειν βίον, Lat. agere vitam, to lead a life, live. 6. like Lat. ducere, to hold, consider; ἐν τιμῇ ἀγειν or ἀγεσθαι, to hold in honour, etc. 7. like ἔλκειν, to weigh so much, e. g. ἀγειν μῶν, τριακοσίους δαρείκους, etc., to weigh a mina, 300 darics, etc. II.

Med. ἀγομαι, to lead away for oneself, carry off, as χρυσὸν τε καὶ ἄργυρον οἰκάδ' ἀγεσθαι. 2. ἀγεσθαι γυναῖκα, Lat. uxorem ducere, to take to oneself a wife; absol. ἀγεσθαι, to marry; but also of the father, to choose a wife for his son. 3. διὰ στόμα ἀγεσθαι μῦθον to let pass through the mouth, i. e. to utter. 4. ἀγεσθαί τι ἐς χεῖρας, to take a thing into one's hands.

ἀγωγαιος, ον, (ἀγωγή) fit for leading by, of a dog's collar or leash.

ἀγωγεύς, ἐως, ὄ, (ἀγω to lead) a leader, one that draws or drags. II. that by which one leads, a rein, leash.

ἀγωγή, ἡ, (ἀγω) a leading away, a carrying away or off: also in intrans. sense, a going away. 2. a bringing to or in, bringing before an assembly. 3. a leading towards a point, guiding: the leading of an army, guiding a state. 4. a training, educating: and intrans. conduct, mode of life.

ἀγώγιμος, ον, (ἀγω) easy to be carried: τὰ ἀγώγιμα, things portable, a cargo of wares. II. that may be carried away: of persons, outlawed, or delivered into bondage. III. easily led, com-

plaisant.

ἀγώνιον, τό, (ἄγω) *the load of a wagon.*  
 ἀγωγός, όν, (ἄγω) *leading, guiding*: as Subst.,  
 ἀγωγός, ό, *a guide*; ἀγωγοί *an escort.* II.  
*leading towards.* III. *drawing to oneself, eli-*

*citing, c. gen.*: *attractive, τὸ ἀγωγόν, attractiveness.*  
 ἈΓΩΝ, ἄνωος, ό, *an assembly, like ἀγορά*: esp.  
*an assembly met to see games.* 2. *a place of*

*assembly: a place of contest, the arena or sta-*  
*dium.* II. *the assembly of the Greeks at their*  
*great national games, as, ἀγών Ὀλυμπιάς, ἀγών*  
*Ὀλυμπικός, etc.:* hence *the contest for a prize at*

*their games.* 2. *generally, any struggle or con-*  
*test, ἀγών περὶ τῆς ψυχῆς.* 3. *a battle.* 4. *an*  
*action at law, trial.* 5. *metaph., ἐστὶν ἀγών*  
*λόγων, μάχης, etc., now is the time for speaking,*

*fighting, etc.*  
 ἀγων-ἀρχης, ου, ό, (ἀγών, ἀρχω) *a president or*

*judge of a contest.*  
 ἀγωνία, ή, *a struggle for victory.* 2. *gymnastic*  
*exercise, wrestling.* 3. *of the mind, agony,*  
*anguish.*

ἀγωνιάω: impf. ἠγωνίωμαι: f. ἄσω [ἄ]: aor. I ἠγω-  
 νιάσα: pf. ἠγωνιάκα:—*to be engaged in a contest, to*  
*compete, like ἀγωνίζομαι.* II. *to strive eagerly,*

*to be anxious about a thing.*

ἀγωνίδαται, v. ἀγωνίζομαι.

ἀγωνίζομαι, fut. ἴσομαι, Att. ἴομαι, aor. I ἠγωνι-  
 σάμην:—for the pass. forms see signf. II. 2: (ἀγών):  
 —*to contend for a prize, esp. in the public games;*  
*ἀγωνίζεσθαι στάδιον to contend in the foot-race; ἀγ.*  
*περὶ τινος to contend for a prize; ἀγ. τιμὴ or πρὸς*  
*τινα to contend with one.* 2. *to fight.* 3. *to*

*contend for the prize on the stage, act.* II. *to*  
*contend against in a law-suit; ἀγ. δίκην, γραφὴν, to*  
*fight a cause to the last; ἀγ. φόνον to fight against a*  
*charge of murder.* 2. *in Pass. to be won by a hard*

*contest, but rarely save in pf., e. g. πολλοὶ ἀγώνες*  
*ἀγωνιδαται (Ion. for ἠγωνισμένοι εἰσί), many battles*  
*have been fought; so also in aor. I ἠγωνίσθην.*

ἀγώνιος, ου, (ἀγών) *presiding over the contest or*  
*the games, as an epithet of the gods:—σχολὴ ἀγώνιος*  
*cessation from combat.* [ἄ]

ἀγώνισις, ή, (ἀγωνίζομαι) *a contending for a prize.*

ἀγώνισμα, τό, (ἀγωνίζομαι) *a contest for a prize,*  
*generally, a contest: in plur. achievements, ex-*  
*ploits.* II. *an object to strive for; the prize of*  
*contest, distinction.* III. *that with which one*

*contends, an essay, declamation.*

ἀγωνισμός, ό, (ἀγωνίζομαι) *rivalry.*

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, *one must*  
*contend.*

ἀγωνιστής, ου, ό, (ἀγωνίζομαι) *a combatant, rival,*  
*esp. at the games: an advocate: also an actor; hence*  
*πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc.* 2. *a*  
*champion.*

ἀγωνιστικός, ή, όν, (ἀγωνίζομαι) *fit for contesting*  
*or striving: also fitted for winning:—ή ἀγωνι-*  
*στική (sub. τέχνη) the art of winning or prevailing.*

Adv. -κῶς, ἀγωνιστικῶς ἔχειν *to be disposed for*  
*combat.*

ἀγωνοθετέω, f. ἴσω, *to be a judge or director of the*  
*games: generally, to direct, promote, judge, decide.*  
 From

ἀγωνο-θέτης, ου, ό, (ἀγών, τίθημι) *a president in*  
*the games: a judge.*

ἄδαγμός, ό, Ion. for ὀδαγμός, *an itching, sting.*

ἄδαημονία or ἄδαημοσύνη, ή, *ignorance, unskil-*  
*fulness in doing.* From

ἄ-δαήμων, ου, (a privat., δαῖναι) *unknowing, igno-*  
*rant of, c. gen. μάχης ἀδαήμων: but, ἀδ. κακῶν*  
*beyond the knowledge, i. e. reach of ill.*

ἄδᾶής, ές, (a privat., δαῖναι) = foreg. *unknowing,*  
*ignorant of, c. gen. also c. inf. unknowing how to.*

ἄ-δάητος, ου, (a privat., δαῖναι) *unknowing.*

ἄ-δαίος, ου, (a privat., δαίος) Dor. for ἀδήςος.

ἄ-δαιτος, ου, (a privat., δαίνυμαι) *not to be eaten,*  
*unlawful to eat.*

ἄ-δακρῦς, υ, gen. vos, (a privat., δάκρυ) = ἀδάκρυ-  
 τος I. II. = ἀδάκρυτος II.

ἄ-δακρῦτι, Adv. *without tears.* From

ἄ-δάκρυτος, ου, (a privat., δακρῦω) *without tears:*  
 hence I. act. *not weeping, tearless.* II.

pass. *unwept.*

ἄ-δᾶλής, ές, Dor. for ἀ-δήλητος.

ἄδαμάντινος, ου, (ἀδάμας) *adamantine, of steel:*  
*hence, hard as adamant, stubborn.* Adv. -vws.

ἄδαμαντό-δετος, ου, (ἀδάμας, δέω) *iron-bound.*

ἄ-δάμας, αντος, ό, (a privat., δαμάω) *unconquer-*  
*able: hence* I. as Subst. *adamant, i. e. the*  
*hardest metal, prob. steel: also the diamond.* II.

as Adj. *inexorable.*

ἄ-δάμαστος, ου, (a privat., δαμάω) *properly of*  
*horses, unbroken, untamable:—metaph. inexorable.*

ἄ-δάματος, ου, Trag. form of foreg.: also of fe-  
 males, *unwedded.* [ἄδᾶ-: but also ἄδ- as in ἄ-θανά-  
 τος.]

ἄ-δάπανος, ου, (a privat., δάπανη) *without expense,*  
*costing nothing.* Adv. -vws.

ἄ-δασμος, ου, *tribute-free.*

ἄ-δαστος, ου, (a privat., δάσασθαι aor. I of δατέ-  
 ομαι) *undivided.*

ἄδδεές, Ep. vocat. of ἀδεής.

ἄδδηκότες, poet. for ἀδηκότες, pf. part. of ἀδέω.

ἄδδην, poet. for ἄδην.

ἄδδῆσειε, aor. I opt. of ἀδέω.

ἄδδη-φαγέω, etc., v. sub ἀδδῆφ-.

ἄδε, 3 sing. Ep. aor. 2 of ἀνδάνω. [ἄ]

ἄδέα, Dor. poet. for ἠδέια, fem. of ἠδύς: also as  
 Dor. acc. masc. and fem.

ἄ-δεής, Ep. ἄ-δειής, ές, Ep. voc. ἄδδεές, (a privat.,  
 δέος) *fearless, shameless.* 2. *fearless, secure: τὸ*  
*ἄδέες, security:—Adv. ἀδεῶς, without fear or scruple,*

*confidently, abundantly.* II. *causing no fear,*  
*not formidable.*

ἄδεια, ή, (ἀδεής) *freedom from fear, safety, secu-*  
*rity; ἄδειαν δίδόναι, παρέχειν, etc., to grant an ami-*

*nesty*; ἐν ἀδείῃ εἶναι to feel secure; μετ' ἀδείας with a promise of security.

ἀ-δείης, ἐς, Ep. for ἀ-δεής.

ἀ-δείμαντος, ον, (a privat., δειμαίνω) undaunted: c. gen. without fear for a person. Adv. -τως.

ἀδεῖν, aor. 2 inf. of ἀνδάνω.

ἀ-δειπνος, ον, (a privat., δεῖπνον) without food, unfed.

ἀ-δέκαστος, ον, (a privat., δεκάζω) unbribed. Adv. -τως.

ἀ-δεκάτευτος, ον, (a privat., δεκατεύω) not titbed.

ἀ-δεκτος, ον, (a privat., δέχομαι) not received or believed. II. act. not receiving, not capable of, τινός.

ἀδελφεία, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφειός, ὁ, Ep. for ἀδελφός.

ἀδελφο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.

ἀδελφείος, ὁ, Ep. and Ion. for ἀδελφός.

ἀδελφή, ἡ, fem. of ἀδελφός, a sister.

ἀδελφιδεός, ον, contr. ἀδελφιδούς, οὔ, ὁ, (ἀδελφός) a brother's or sister's son, a nephew.

ἀδελφιδῆ, ἡ, Att. contr. for ἀδελφιδέη, (ἀδελφός) a brother's or sister's daughter, a niece.

ἀδελφίδιον, τό, Dim. of ἀδελφός, a little brother.

ἀδελφίζω, fut. Att. ἰώ, (ἀδελφός) to adopt as brother.

ἀδελφικός, ἡ, ὄν, brotherly. Adv. -κῶς.

ἀδελφο-κτόνος, Ion. ἀδελφο-κτόνος, ον, (ἀδελφός, κτείνω) murdering a brother or sister.

ἀδελφός, (a copul., δελφός): I. as Subst.

ἀδελφός, Ion. -φείος, Ep. -φειός, ὁ, a brother; in pl. ἀδελφοί brothers and sisters. II. as Adj. ἀδελ-

φός, ἡ, ὄν, brotherly or sisterly: hence like Lat. *genimus*, in pairs, twin, also twin to a thing, just like it. Hence

ἀδελφότης, ητος, ἡ, brotherhood, brotherly kindness. 2. a family of brothers, a brotherhood.

ἀ-δενδρος, ον, (a privat., δένδρον) without trees.

ἀ-δέξιος, ον, (a privat., δεξιός) awkward.

ἀ-δερκτός, ἐς, (a privat., δέρκομαι) unseen, invisible.

ἀ-δερκτος, ον, (a privat., δέρκομαι) not seeing, sightless, ὄμματα. Adv. -τως, without looking.

ἀ-δεσμος, ον, (a privat., δεσμός) unfettered, unbound; ἀδεσμος φυλακή, Lat. *libera custodia*, of prisoners suffered to be at large on parole.

ἀ-δέσποτος, ον, (a privat., δεσπότης) without a master:—of writings, anonymous.

ἀ-δετος, ον, (a privat., δέω) unbound: free.

ἀ-δευκής, ἐς, (a privat., δεύκος) not sweet, sour, bitter, Lat. *acerbus*.

ἀ-δέψητος, ον, (a privat., δεψέω) untanned.

\*'ΑΔΕ'Ω, to please, obsol. pres., whence ἀνδάνω has its fut., aor. 2, and pf.: v. ἀνδάνω.

\*'ΑΔΕ'Ω, to be sated, obsol. pres., whence come aor. I opt. ἀδδήσειε or ἀδήσειε, may be be sated; and pf. part. ἀδδῆκότες or ἀδῆκότες, sated. Cf. ἄω, satio.

ἀ-δηῖος, contr. ἀ-δηῖος, Dor. ἀ-δαῖος, ον, (a privat., δῆϊος) unassailed.

ἀ-δηκτος, ον, (a privat., δάκνω) not gnawed or worm-eaten: not carped at.

ἀδηλέω, (ἀδηλος) to be at a loss about a thing.

ἀ-δηλήτος, ον, (a privat., δηλέομαι) unburt.

ἀδηλία, ἡ, (ἀδηλος) uncertainty.

ἀ-δηλος, ον, unknown, ignoble. II. unknown,

unseen, secret; ἀδηλόν ἐστιν εἰ. ., or ὅτι. ., it is uncertain whether . . . Adv. -λως, secretly: Sup. ἀδηλότατα.

ἀδηλότης, ητος, ἡ, (ἀδηλος) uncertainty.

ἀδημονέω, f. ἦσω, to be in great distress or anguish at a thing. (Deriv. uncertain.)

ἀδημονία, ἡ, great distress or anguish.

ἄδην, Ep. ἄδδην, Att. ἄδην, Adv. (\*ἀδέω) Lat. *SATIS*, enough, abundantly; ἔδμεναι ἄδδην to eat their fill, of horses; ἄδην πολέμοιο enough of war; ἄδην ἔχειν τινός to have enough of a thing.

ἀ-δηρις, εως, ὁ, ἡ, (a privat., δῆρις) without strife.

ἀ-δηρίτος, ον, (a privat., δηρίομαι) without strife or battle, uncontested. II. unconquerable.

ἄδης or 'Αιδης, ον, ὁ, Att., but also 'Αΐδης [ου-], ao and ew:—Hades, the god of the lower world, Lat. *Pluto*: εἶν and εἰς 'Αΐδα, Attic ἐν and ἐς 'Αιδου (with or without δόμος), in or into the house of Hades. II. later, the grave, death.

ἀδήσειε, aor. I opt. of ἀδέω.

ἀδήσω, fut. of ἀνδάνω.

ἀδη-φάγος, ον, (ἀδην, φάγειν) eating to excess, devouring, gluttonous.

ἀ-δηώτος, ον, (a privat., δηώω) not wasted.

ἀ-διάβᾶτος, ον, (a privat., διαβαίνω) not to be crossed, impassable.

ἀ-διακρίτος, ον, (a privat., διακρίνω) undistinguishable: unintelligible. 2. undecided.

ἀ-διάλειπτος, ον, (a privat., διαλείπω) unintermitting, unceasing. Adv. -ως.

ἀ-διάλλακτος, ον, (a privat., διαλλάσσω) irreconcilable, allowing no reconciliation. Adv., ἀδιαλλάκτως ἔχειν to be irreconcilable.

ἀ-διάλυτος, ον, (a privat., διαλύω) undissolved: indissoluble. 2. irreconcilable. Adv., ἀδιαλύτως ἔχειν to be irreconcilable.

ἀ-διανόητος, ον, (a privat., διανοέομαι) incomprehensible. II. act. not understanding, silly.

ἀ-διαντος, ον, also η, ον, (a privat., διαίνω) unwetted:—ἀδιαντον, τό, a plant, maiden's hair.

ἀ-διάπαστος, ον, (a privat., διαπαύω) not to be stilled, incessant, violent.

ἀ-διά-πτωτος, ον, (a privat., διαπίπτω) not liable to error, infallible. Adv. -τως.

ἀ-διάσπαστος, ον, (a privat., διασπάω) not torn asunder, unbroken. Adv. -τως.

ἀ-διάτρεπτος, ον, (a privat., διατρέπω) immovable, headstrong. Adv. -τως. Hence

ἀδιατρεψία, ἡ, immovableness, obstinacy.

ἀ-διάφθατος, ον, (a privat., διαφθείρω) incorruptible.

ἀδιαφθορία, ἡ, *freedom from corruption*. From ἀ-διάφθορος, ον, (a privat., διαφθείρω) *incorrupt, incorruptible*. II. *imperishable*.

ἀδιάφορος, ον, (a privat., διαφέρω) *not different: indifferent*.

ἀδίδακτος, ον, (a privat., διδάσκω) of persons, *un- taught, unlearned, rude*. II. of things, *not learnt: also, learnt without teaching*.

ἀδιεξέργαστος, ον, (a privat., διεξεργάζομαι) *not to be wrought out or finished*.

ἀδιέξοδος, ον, (a privat., διέξοδος) *without out- let*. II. act. *unable to get out*.

ἀδιεργαστος, ον, (a privat., διεργάζομαι) *not worked out, unfinished*.

ἀδιερεύνητος, ον, (a priv., διερευνάω) *unexamined*.

ἀδιήγητος, ον, (a privat., διηγέομαι) *indescribable*.

ἀδίκαστος, ον, (a privat., δικάζω) *without judg- ment given, undecided*.

ἀδικειμένος, Boeot. for ἡδικημένος, part. perf. pass. of ἀδικέω.

ἀδικέω: impf. ἡδίκεον, Ion. εἶν: f. ἴσω: aor. I ἡδίκησα: pf. ἡδίκηκα: Pass., with fut. med. ἀδική- σομαι: pf. ἡδίκημαι: (ἀδικος):—*to do wrong*. II.

trans. c. acc. pers. *to do one wrong, to wrong, in- jury: c. dupl. acc., ἀδ. τινά τι to wrong one in a thing:—Pass. to be wronged or injured*.

ἀδίκημα, τό, (ἀδικέω) *a wrong done, a wrong, in- jury*, Lat. *injuria*: c. gen., ἀδ. τινος *a wrong done to one*.

ἀδίκητέον, verb. Adj. of ἀδικέω, *one ought to do wrong*.

ἀδίκη, ἡ, (ἀδικέω) *a wrong, offence, = ἀδίκη- μα*. II. *injustice*.

ἀδίκιον, τό, = ἀδίκημα, *an act of wrong*.

ἀ-δίκος, ον, (a privat., δίκη) of persons and things, *doing wrong, unrighteous, unjust: ἀδικος εἰς τι unjust in a thing, περί τινα in respect to a person: ἀδικος λόγος a plea of injustice: ἀδικῶν χειρῶν ἄρξαι to begin lawless acts of violence: ἀδικος πλοῦτος unrighteous gain*. II. *wrong, improper, ill- matched, as horses*. III. ἀδικος ἡμέρα, i. e. ἀνευ δικῶν, *a day on which the courts were shut*, Lat. *dies nefastus*. Hence

ἀδίκως, Adv. *without right or reason*.

ἀδινός, ἡ, ὄν, (ἄδην) *close, thick: hence* I. *crowded or thronged, close-packed*. 2. *vehement, loud, esp. of sounds:—more freq. as Adv. ἀδινῶς, also neut. ἀδινόν and ἀδινά, vehemently, loudly: Comp. ἀδινώτερον*. [ᾶ]

ἀδιοίκητος, ον, (a privat., διοικέω) *unarranged*.

ᾤδιον, Dor. for ἤδιον, neut. Comp. of ἡδύς.

ἀδιόρθωτος, ον, (a privat., διορθῶ) *not corrected: incorrigible*.

ἀδιστακτος, ον, (a privat., διστάζω) *without doubt- ing*. Adv. -τως.

ἀδιψος, ον, (a privat., δίψα) *without thirst, not thirsty*.

ἀ-δμήης, ἦτος, ὅ, ἡ, = ἄδμητος.

ἀδμήτις, ἴδος, acc. ἀδμητιν, fem. of ἀδμής.

ἄ-δμητος, ἡ, ον, (a privat., δαμάω) poet. for ἀδά- ματος, *untamed: of cattle, unbroken, wild: of mai- dens, unmarried*.

ᾤδο-βάτης, ου, ὅ, (ᾤδης, βαίνω) *one who has gone to Hades*. [βᾶ]

ἄδοι, 3 sing. aor. 2 opt. of ἀνδάνω.

ἀδόκητος, ον, (a privat., δοκέω) *unexpected*. II. *inglorious*. Adv. -τως, also neut. ἀδόκητα as Adv. *unexpectedly: so also, ἀπὸ τοῦ ἀδοκήτου*.

ἀδοκίμαστος, ον, (a privat., δοκιμάζω) *un- tried, unproved*. [ῖ]

ἀδοκίμος, ον, (a privat., δόκιμος) *unproved, spuri- ous, base, mean*. II. *rejected as spurious, re- probate*.

ἄδολεσχέω, fut. ἴσω, *to talk idly, to prate*. [ᾶ]

From

ἄδο-λέσχης, ου, ὅ, also ἀδό-λεσχος, ον, (ἄδος, λέ- σχη) *a prating fellow*. II. in good sense, *a keen, subtle reasoner*. [ᾶ] Hence

ἄδολεσχία, ἡ, *prating, frivolity*. II. *keenness, subtlety*. [ᾶ] Hence

ἄδολεσχικός, ἡ, ὄν, *disposed to prate, frivolous*. [ᾶ]

ἄ-δολος, ον, *guileless, artless: in Att. esp. of trea- ties, without dishonest intent*. II. of liquids, *un- mixed, pure*. Adv. -λως, *without fraud*.

ᾤδον, Ep. for ἔαδον, aor. 2 of ἀνδάνω.

ᾤδον, impf. of ᾤδω.

ἄ-δόνητος, ον, (a privat., δονέω) *not shaken*.

ἄδονίς, ἴδος, ἡ, poet. for ἀηδονίς. [ᾶ]

ἄ-δόξαστος, ον, (a privat., δοξάζω) *unexpected*. II. *not matter of opinion, i. e. certain*.

ἄδοξέω, f. ἴσω, (ἄδοξος) *to be of no reputation, stand in ill repute*. II. trans. *to hold in no esteem*. Hence

ἄδοξία, ἡ, *ill repute, dishonour*.

ἄ-δοξος, ον, (a privat., δόξα) *disreputable, disgraceful*. 2. *obscure, ignoble*.

ᾤΔΟΣ, εος, τό, *satiety, loathing*.

ἄδος, εος, τό, Dor. for ἡδος, *joy*.

ἄ-δοτος, ον, (a privat., δίδωμι) *without gifts*.

ἄ-δουλος, ον, (a privat., δούλος) *without slaves, un- attended, deserted*.

ἄ-δουλωτος, ον, (a privat., δουλώω) *unenslaved*.

ἄ-δουπητος, ον, (a privat., δουπέω) *noiseless*.

ἄδράνεια, Ep. ἀδρανίη, ἡ, *inactivity*. From

ἄ-δρᾶνής or ἄ-δρᾶνεής, ἐς, (a privat., δραίνω) *in- active, listless, feeble*.

ᾤΑδρᾶστεια, Ion. ᾤΑδρήστεια, ἡ, a name of Neme- sis, from an altar erected to her by Adrastus: later as Adj., epith. of Νέμεσις, *not to be escaped*, as if from διδράσκω, cf. sq.

ἄ-δραστος, Ion. ᾤ-δρηστος, ον, (a privat., διδράσκω) *not running away, not inclined to run away*.

ἄ-δρεπτος, ον, (a privat., δρέπω) *unplucked*.

ἄ-δρηστος, ον, Ion. for ᾤ-δραστος.

ᾤΑδρίας, ον, Ion. ᾤΑδρήης, εω, ὅ, *the Adriatic Sea*. Hence

Ἄδριατικός and Ἄδριητός, ἡ, ὄν, of the Adriatic. ἀ-δριτικός, υ, (a privat., δριτικός) not tart or pungent. ἀδρόμαι, Pass. (ἀδρός) to grow ripe: to come to one's strength.

ἌΔΡΟΣ, ἄ, ὄν, properly stout, thick:—hence full-grown, ripe: well-grown: stout, large, fat: generally, strong, great in any way. Hence

ἀδροσύνη, ἡ, = sq.  
ἀδροτής, ἦτος, ἡ, (ἀδρός) stoutness: ripeness, fullness, esp. of the body. II. abundance.

ἀδρύνω, (ἀδρός) to make ripe:—Pass. to grow ripe. ἀδύ-γλωσσος, -επής, -μελής, Dor. for ἡδύ-. ἀ-δυνμία, ἡ, (a privat., δύναμις) want of strength, weakness: poverty.

ἀ-δυνασία, ἡ, = ἀδυναμία.  
ἀδυνατώ, f. ἦσω, (ἀδύνατος) to want strength, power, or ability. Hence

ἀδυνατία, ἡ, = ἀδυναμία.  
ἀ-δυνάτος, ον, unable to do a thing, c. inf. 2. absol. without strength, powerless, weakly: of things, disabled:—τὸ ἀδύνατον want of strength. II.

Pass. unable to be done, impossible: τὸ ἀδ. impossibility. III. Adv. -τως, without power, feebly. [ῥ]

ἀδύς, ἑα, ὑ, Dor. for ἡδύς.  
ἀ-δύτος, ον, (a privat., δύω) not to be entered:—hence as Subst. ἀδύτον, τό, the innermost sanctuary or sbrine, Lat. *adytum*: also *adutos*, ὀ.

ἄδω, Att. contr. for ἀείδω, q. v.  
ἄδων, ὄνος, ἡ, Dor. for ἀηδών, the nightingale. [ᾶ]

Ἄδωνια, τά, the mourning for Adonis.  
Ἄδωνιάζω, to keep the Adonia. Hence

Ἄδωνιασμός, οὔ, ὀ, the mourning for Adonis.  
Ἄδωνις, ἴδος, ὀ, Adonis. 2. Ἄδωνιδος κήποι, pots for sowing quick-growing herbs in, [ᾶ]

ἀ-δώρητος, ον, (a privat., δωρέομαι) = ἀ-δωρος.  
ἀ-δωροδόκητος, ον, (a privat., δωροδοκῶ) = sq. Adv. -τως.

ἀ-δωροδόκος, ον, unbribed, incorruptible.  
ἀ-δωρος, ον, (a privat., δῶρον) without gifts, taking no gifts, unbribed:—ἄδωρα δῶρα gifts that are no gifts. II. giving no gifts, fruitless.

ἀ-δώτης, ον, ὀ, (a privat., δίδωμι) one who gives nothing.

ἄέ, Dor. for ἀεί. [ᾶ]

ἄ-εδνος, ον, (a privat., ἔδνα) undowered.  
ἀεθλεύω, Ep. and Ion. for ἀθλεύω.

ἀεθλέω, Ep. and Ion. for ἀθλέω: Ion. impf. ἀέθλειον.  
ἀεθλητής, Ep. and Ion. for ἀθλητής.

ἀέθλιον, τό, Ep. and Ion. for ἀθλον: properly neut. from

ἀέθλιος, ον, also α, ον, (ἀέθλον) running for the prize; ἀέθλιος ἵππος a race-horse; ἀέθλιον μῆλον the apple of discord.

ἀέθλον, τό, Ep. and Ion. for ἀθλον.  
ἀέθλος, ὀ, Ep. and Ion. for ἀθλος.

ἀέθλο-φόρος, ον, Ep. and Ion. for ἀθλο-φόρος.  
ἀεί, Adv. ever, always, for ever: δεῦρ' ἀεί ever up

to this time: also εἰς ἀεί or εἰσαεί. With the Artic.

ὀ ἀεὶ κρατῶν the ruler for the time being, whoever is ruler; ὀ ἀεὶ βασιλεύς the reigning king. Besides ἀεὶ the Ion. and poet. forms αἰεὶ and αἰέν are very common: in Dor. also αἰές, ἀές, and ἀέ.

ἀεί-βολος, ον, (ἀεί, βάλλω) continually thrown.  
ἀει-γενέτης, poet. αἰει-γενέτης, ον, ὀ, (ἀεί, γενέσθαι) epith. of the gods in Homer, like αἰέν ἐόντες, ever existing, immortal.

ἀει-γενής, ἐς, Att. for ἀει-γενέτης.  
ἀεῖδε, Ep. 3 imperf. or 2 imperat. of ἀείδω.

ἀ-εἶδελος, ον, (a privat., \*εἶδω) unseen, dark.  
ἀ-εἰδής, ἐς, (a privat., \*εἶδω) unseen, without bodily form. II. (a privat., εἰδέσθαι) unknown, obscure.

ἀει-δίνητος, ον, (ἀεί, δινέω) ever revolving. [ῖ]

ἌΒΕΙ' ΔΩ, Att. contr. ἄβω: impf. ἤειδον, Ep. ἄειδον, Att. ἤιδον: fut. ἀείσομαι, Att. ἄσομαι, Dor. ἀσεύμαι; rarely ἀείσω, Att. ἄσω, Dor. ἄσῶ: aor. I ἤεισα, Ep. ἀεισα, Att. ἤσα:—Pass., aor. I ἤσθην: pf. ἤσμαι:—to sing: hence of all kinds of voices, to crow, twitter, croak, etc.—also of other sounds, of the bow-string

to twang, of the wind to whistle, of a stone to ring. II, trans:—I. c. acc. rei, to sing, chaunt, descend on. 2. c. acc. pers. to sing, praise. 3. Pass. to resound with song.

ἀεί-ζωος, ον, Att. contr. ἀεί-ζως, ον, (ἀεί, ζῶη) everliving, everlasting.

ἀει-θάλης, ἐς, (ἀεί, θάλος) ever-green.

ἀ-εικείη or -λή [ῖ], Att. contr. αἰκία [ῖ], ἡ, unseemly treatment, an outrage, insult, affront.

ἀ-εικέλιος, α, ον, also ος, ον, poet. form for sq.: contr. αἰκέλιος. Adv. -ίως.

ἀ-εικής, ἐς, Att. contr. αἰκής, ἐς, (a privat., εἶκος) unseemly, pitiful, mean, shameful. Neut. αἰκέες as Adv. in unseemly manner.

ἀ-εικήη, ἡ, = ἀεικήη.  
ἀεικίζω, Att. contr. αἰκίζω, fut. Att. -ιῶ: aor. I ἤεικισα, Ep. ἀεικισσα:—Ep. aor. pass. inf. ἀεικισθῆναι: (ἀεικής):—to treat unseemly, insult, abuse.

ἀει-κίνητος, ον, (ἀεί, κινέω) ever moving, in perpetual motion. [ῖ]

ἀεικισθήμεναι, aor. I pass. inf. of ἀεικίζω.  
ἀεικισσα, ἀεικισσάμην, Ep. aor. I act. and med. of ἀεικίζω.

ἀεικίω, Att. fut. of ἀεικίζω.

ἀεικῶς, Ion. ἀεικέως, Adv. of ἀεικής, shamefully.

ἀεί-λαῖλος, ον, (ἀεί, λαλέω) ever-babbling.

ἀειλογία, ἡ, as Att. law-term, τὴν ἀειλογίαν παρέχειν, προτείνεσθαι to court continual inquiry. From ἀει-λόγος, ον, (ἀεί, λέγω) always talking.

ἀεί-μνηστος, ον, also η, ον, (ἀεί, μνησκόμαι) had in everlasting remembrance: ever-memorable, everlasting. Adv. -τως.

ἀεί-ναος, ον, contr. ἀεί-νωος, ον, (ἀεί, νάω) = ἀέναος, ever-flowing.

ἀεί-νηστis, ios, ὀ, ἡ, ever-fasting.

ἀεί-πλᾶνος, ον, (ἀεί, πλανάομαι) ever-wandering.

ἄειρα, Ep. for ἤειρα, aor. I of ἀείρω.

ἀεῖραι, aor. I inf. of ἀείρω.

ἀεί-ροος, *ον*, contr. ἀεί-ρους, *ουν*, = sq.

ἀεί-ρῦτος, *ον*, (ἀεί, ῥέω) *ever-flowing*.

ἌΕΙΡΩ, Att. αἴρω: fut. ἀρῶ [ᾶ], contr. from ἀερῶ: aor. I act. ἤερα, Ep. ἄερα.—Med., fut. ἀρῶμαι [ᾶ], contr. from ἀερῶμαι: aor. I ἤεράμην.—Pass., aor. I ἤερθην, Ep. ἀέρθην: pf. ἤεραμαι: Ep. 3 sing. plqpf. ἄωρω: for the Att. forms, v. αἴρω:—*to lift, heave, raise up*, hence *to bear, carry: to carry off as plunder*: but also, *to band, offer*:—Med. *to lift up for oneself*, i. e. *bear off, win, take for oneself*:—Pass. *to be hung up, to hang*; μάχαιρα παρὰ ξίφους κουλῆδον ἄωρω the dagger hung beside the sword sheath. 2. *to raise or stir up*; ἀείρασθαι τὰ ἰστία *to hoist sail*: Pass. *to raise up, arise*.

ἄεισα, Ep. aor. I of αἰδῶ.

ἄεισαι, part. nom. pl. fem. of αἴημι.

ἄεισι, 3 pl. of αἴημι.

ἄεισμα, τό, poet. and Ion. for ἄισμα, as αἰδῶ for ἄδω.

ἄεισομαι, fut. of αἰδῶ.

ἀει-φάνης, ἐς, (ἀεί, φανῆναι) *ever-shining or appearing*.

ἀει-φρουρος, *ον*, (ἀεί, φρουρά) *ever-watched or ever-watching, ever-wakeful*.

ἀει-φυγία, ἡ, (ἀεί, φυγή) *exile for life*.

ἀει-χρόνιος, *ον*, (ἀεί, χρόνος) *everlasting*.

ἀεκαζόμενος, *η, ον*, (ἀέκων) *unwilling, resisting*; πόλλ' ἀεκαζόμενος, Virgil's *multa reluctans*.

ἀ-εκήλιος, *ον*, for ἀεικέλιος.

ἀέκητι or ἀεκητί, (ἀέκων) Ep. Adv. *against the will*, often in Homer c. gen.; σεῦ ἀέκητι, Lat. *te invito*; θεῶν ἀέκητι, Lat. *Diis non propitiis*.

ἀ-εκούσιος, *ον*, also *α, ον*, Att. contr. ἀκούσιος, *ον*, (a privat., ἐκούσιος) *against the will, forced, involuntary*.

ἀ-έκων, Att. contr. ἄκων [ᾶ], *ουσα, ον*, (a privat., ἐκῶν) *against the will, unwilling: without design or purpose*.

ἄελιος, Dor. for ἠέλιος, ἥλιος.

ἄελλα, Ep. ἀέλλη, *ης, ἡ*, (ἄω, ἄημι) *a stormy wind, a whirlwind*. 2. metaph. of any *whirling motion*. [ᾶ]

ἄελλαῖος, *α, ον*, (ἄελλα) *stormy, swift as the storm*.

ἄελλάς, ἄδος, ἡ, = ἀελλαῖος.

ἄελλής, ἐς, (ἄελλα) *eddying*.

ἄελλο-μάχος, *ον*, (ἄελλα, μάχομαι) *struggling with the storm*. [ᾶ]

ἄελλό-πος, Homeric form of sq.

ἄελλό-πους, ὁ, ἡ, *πουν, τό*, gen. ποδος, (ἄελλα, πούς) *storm-footed, swift as the storm*, only found in Ep. form ἀελλό-πος, like ἀρτί-πος, πούλυ-πος, etc.: dat. pl. ἀελλοπόδεσσιν.

ἄελπτός, (ἀελπτος) *to be without hope, to despair*.

ἄ-ελπτής, ἐς, (a privat., ἔλπομαι) *unhoped for, unexpected*.

ἄελπτία, ἡ, *an unlooked for event*: ἐξ ἀελπτίας, Lat. *ex insperato, unexpectedly*. 2. *despair*.

From

ἄ-ελπτος, *ον*, (a privat., ἔλπομαι) *unlooked for, un-*

*expected: to be despaired of*: ἀελπτα, neut. pl. as Adv. *unexpectedly*. II. act. *hopeless, desperate*.

ἄελπτός, Adv. of ἀελπτής, *unexpectedly*.

ἄει-νάος, *ον*, also Ep. ἀει-ναος, contr. ἀει-νωος, *ων*, (ἀεί, νάω) *ever-flowing: generally, everlasting, never-failing*. Adv. -άως.

ἄει-νάων, *ουσα, ον*, = ἀέναος.

ἀέντες, part. pl. of ἄημι.

ἄεξι-γυῖος, *ον*, (ἀέξω, γυῖον) *strengthening the limbs*.

ἄεξι-νοος, *ον*, contr. ἀεξι-νοος, *ουν*, (ἀέξω, νόος) *strengthening the mind*.

ἄεξι-φυλλος, *ον*, (ἀέξω, φύλλον) *making leaves grow, leafy*.

ἄεξι-φύτος, *ον*, (ἀέξω, φυτόν) *making plants grow*.

ἌΕΨΩ, Ion. and poet. for ΑΥΨΩ, αὐξάνω, Lat. AUGEO: used by the old poets only in pres. and impf.: later poets have a fut. ἀεξήσω, aor. I ἠέξησα; fut. med. ἀεξήσομαι, pf. pass. ἠέξημαι:—*to make to grow, increase, foster, strengthen: to heighten, multiply*:—Pass. and Med. *to increase, wax great: prosper*.

ἀεργείη or -ίη [ῖ], Ion. for ἀεργία.

ἀ-εργής, ἐς, = ἀ-εργός.

ἀεργία, Ion. -ίη [ῖ], ἡ, *a not working, idleness*.

[ῖ] 2. of a field, *a lying fallow or waste*. From ἀ-εργός, contr. ἀργός, *όν*, (a privat., \*ἔργω) *not working, idle*. Adv. -γῶς.

ἀέρδην, contr. ἀρδην, Adv. (ἀείρω) *lifting up*.

ἀερθεῖν, aor. I pass. part. of αἰέρω.

ἄερθεν, Dor. and Ep. for ἠέρθησαν, 3 pl. aor. I pass. of αἰέρω: ἀέρθη, 3 sing. of same tense.

ἀέριος, *ον*, also *α, ον*, Ion. ἠέριος, *η, ον*, (ἄηρ, ἦρ, ἦρι) *in mist, or thick air: cloudy*. II. *in the air, high in air*.

ἄ-ερκτος, *ον*, (a privat., ἔργω) *unfenced, open*.

ἄεροβᾶτέω, f. ἦσω, *to tread in air, walk the air*. From

ἄερο-βάτης, *ου, ὁ*, (ἄηρ, βαίνω) *one who treads in air*.

ἄερο-δινής, Ion. ἠερο-δινής, ἐς, (ἄηρ, δινέω) *wheeling in air*.

ἄερο-δώνητος, *ον*, (ἄηρ, δονέω) *tossed in mid air, soaring*.

ἄεροδρομέω, f. ἦσω, *to traverse air*. From

ἄερο-δρόμος, *ον*, *traversing air*.

ἄερο-ειδής, ἐς, (ἄηρ, εἶδος) *like the sky or air, misty*: see ἠεροειδής.

ἄερο-κόραξ, ἄκος, ὁ, *an air-raven*.

ἄερο-κῶνυψ, ὦπος, ὁ, *an air-gnat*.

ἄερο-μάχια, ἡ, (ἄηρ, μάχη) *a battle in the air*.

ἄερο-μετρέω, f. ἦσω, (ἄηρ, μετρέω) *to measure the air: to lose oneself in vague speculation*.

ἄερο-νηχτής, ἐς, (ἄηρ, νήχομαι) *floating in air, of the clouds*.

ἄερρω, Aeol. for αἰέρω.

ἄερσι-κάρηνος, *ον*, (ἀείρω, κάρηνον) *carrying the head high*. [κᾶ]

ἄερσι-πότης, *ον, ὁ*, and ἀερσι-πότητος, *ον*, (ἀείρω, ποτάομαι) *hovering on high*.

ἀερσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀίρω, πούς) *lifting up the feet, brisk-trotting.*

ἀεράζω, poet. form of ἀίρω, *to lift up*: impf. ἤεραζον.

ἀεράτω, = ἀεράζω:—aor. I ἤερασα: pf. pass. ἤερ-  
τημαί.

ἄες, Dor. for ἀεί. [ᾶ]

ἄεσα, I pl. ἄεσαμεν and ἄσαμεν, 3 pl. ἄεσαν, inf. ἄεσαι, aor. I prob. from an obsol. root ἀέω, = εὔδω, *to sleep*: no other tenses in use. Akin to ἄημι, ἰαύω, ἀπτέω.

ἄεσιφροσύνη, ἡ, silliness, folly, in plur. ἄεσιφρο-  
σύναι. From

ἄεσι-φρων, ον, gen. ονος, (ἀάω, φρήν) *injured in mind: witless, silly, infatuated.* [ᾶ]

ἄΕΤΟΨ or αἰετός, also poet. αἰητός, οὔ, ὁ, an eagle, Lat. aquila. II. an eagle as a stan-  
dard. [ᾶ]

ἄετ-ώδης, ες, (ἀετός, εἶδος) *eagle-like.* [ᾶ]

\*ἄΕΨΩ, *to sleep*, v. ἄεσα.

\*ἄΖΑ, ἡ, properly dryness, beat: also mould, (v. sub  
ἄζω.)

ἄζαλέος, α, ον, (ἄζω) pass. dry, parched: hence  
bar:b, cruel. II. act. parching, scorching.

ἄζάνω, (ἄζω) *to dry or parch up.*

ἄζηλία, ἡ, freedom from jealousy: simplicity. From  
ἄ-ζηλος, ον, like ἀζήλωτος, unenviable, miserable: *inconsiderable, mean.*

ἄ-ζήλωτος, ον, (α privat., ζηλώω) *not to be envied.*

ἄ-ζήμιος, ον, (α privat., ζημία) *without loss, scot-free: not deserving punishment*:—Adv. -ίως, *with impunity.* 2. *not amounting to punishment, harmless.*

ἄζηται, 3 sing. pass. subj. of ἄζω.

ἄ-ζήτητος, ον, (α privat., ζητέω) *unexamined.*

ἄζηχης, ες, *unceasing, excessive*: more freq. as Adv. ἄζηχες, *unceasingly, beyond measure.* II. *hard, rough.* (Deriv. uncertain.)

ἄ-ζυγος, ον, = ἄ-ζυξ, *ill-matched: unmarried.*

ἄ-ζύμος, ον, (α privat., ζύμη) *unleavened: τὰ ἄζυμα, the feast of unleavened bread.*

ἄ-ζυξ, ὄγος, ὁ, ἡ, (α privat., ζυγῆναι) *unyoked, unpaired: unmarried, unwedded.*

\*ἄΖΩ, *to dry, dry up, parch*:—Pass. *to be parched up, pine away through grief.*

ἄΖΩ, mostly used as Dep. ἄζομαι, and only in pres. and impf.: *to stand in awe of, dread the gods or one's parents*: also followed by inf. *to be afraid of doing*; or μή . . ., *to fear lest*:—absol. *to be awe-struck*.—Cf. σέβω.

ἄ-ζωστος, ον, (α privat., ζώννυμι) *ungirt from hurry: generally, not girded.*

ἄη, 3 sing. impf. of ἄημι.

ἄ-ηδής, ες, (α privat., ἡδός) *unpleasant, annoying*: of persons, *unfriendly, morose.* Hence

ἄηδία, ἡ, (ἄηδής) *a being displeased, disgust, dislike.* II. *unpleasantness, odiousness.*

ἄηδονιδεύς, ἔως, Ep. gen. ἡος, ὁ, *a young nighthale.*

ἄηδόνιος, ον, (ἄηδών) *of or belonging to a nighthale.*

ἄηδονίς, ἴδος, ἡ, = ἄηδών, *a nighthale.*

ἄηδώ, οὖς, ἡ, = ἄηδών, *a nighthale.*

ἄηδών, ἡ, Att. ὁ, gen. ἄηδόνος or ἄηδοῦς; (ἀείδω) *a nighthale; properly the songstress.*

ἄηδῶς, Adv. of ἄηδής, ἄηδῶς ἔχειν *to be unfriendly.*

ἄηθεια, Ion. ἀηθία [ἴ], ἡ, (ἀήθης) *unaccustomedness, novelty, the being unaccustomed to a thing: ἀηθ-  
τινός inexperience of a thing.*

ἄηθέσσω, poet. for ἀηθέω, *to be unaccustomed to a thing*, c. gen.: impf. ἀηθέσσον.

ἄ-ήθης, ες, (α privat., ἦθος) *unwonted, unusual, strange*:—Adv. -ῶσ. 2. *unused to a thing, c. gen.* II. *without ἦθος or character.*

ἄηθία, ἡ, = ἀήθεια, q. v.

ἄηθίζομαι, Dep. (ἀήθης) *to be unaccustomed.*

ἄήθως, Adv. of ἀήθης, *unexpectedly.*

ἄημα, τό, (ἄημι) *a blast, wind.*

ἄήμεναι, Ep. for ἀήναι, inf. of ἄημι.

\*ἈΗΜΙ, 3 sing. ἄησι, 3 dual ἄητον (not ἄετον), 3 pl.

ἄεισι; imper. 3 sing. ἄητω; inf. ἀήναι, Ep. ἀήμεναι; part. ἄείς: Ep. 3 sing. impf. ἄη, 3 pl. ἄεσαν:—Pass.

ἄημα, part. ἀήμενος: Ep. 3 sing. impf. ἄητο:—*to breathe hard, blow, of the wind: the pass. forms sometimes mean to be beaten by the wind, but more often to toss or wave about as if in the wind; hence to be spread abroad.*

ἀήναι, inf. of ἄημι.

ἄήρ, ἄερος, ἡ, Att. ὁ, Ion. and Ep. ἀήρ or ἡήρ, ἡέρος, ἡ:—in Hom. and Hes. *the lower air, the atmosphere or thick air that surrounds the earth*, opp. to αἰθήρ *the pure upper air*, v. esp. II. 14. 288: hence *misty darkness, mist, gloom*: but later generally *air.* (From \*ἄω, ἄημι.) [ᾶ]

ἄησις, ἔως, ἡ, (ἄημι) = ἄημα, *a blowing.* [ᾶ]

ἄ-ήσσητος, Att. ἀ-ήττητος, ον, (α privat., ἡσά-  
ομαι) *unconquered, not beaten: unconquerable.*

ἄήσυλος, for αἰσυλος, *wicked.*

ἄήσυρος, ον, (\*ἄω, ἄημι) *light as air: little.*

ἄήτη, ἡ, = ἀήτης.

ἄήτης, ον, ὁ, (ἄω, ἄημι) *a blast, gale, wind.*

ἄητο, Ep. 3 sing. impf. pass. of ἄημι.

ἄητον, 3 dual pres. of ἄημι.

ἄητος, ον, an old word, only in II. 21. 395, prob. from ἄημι, hence orig. *stormy*, and so *violent, terrible*; cp. αἰήτος.

ἄήτω, 3 sing. imperat. of ἄημι.

ἄ-θάλασσος, Att. -ττος, ον, (α privat., θάλασσα) *without sea, inland.*

ἄ-θαλάσσωτος, Att. -ττωτος, ον, (α privat., θα-  
λασσώω) *never having been at sea.*

ἄ-θαλής, ες, (α privat., θάλος) *not verdant.*

ἄ-θαλπής, ες, (α privat., θάλπος) *without warmth.*

ἄ-θαμβής, ες, (α privat., θάμβος) *fearless.*

ἄθανασία, ἡ, (ἀθάνατος) *immortality.*

ἄθανᾶτιζω, (ἀθάνατος) *to make immortal*:—Pass. *to become or be immortal.* II. *to bold oneself immortal.*

ἀ-θάνατος, *ov*, also *η, ov*, not subject to death, undying, immortal, opp. to *θνητός* and *βροτός*:—hence ἀθάνατοι, οἱ, the Immortals, of the Gods, also of a body of troops that is kept at a certain number: of things, everlasting.

ἀ-θαπτος, *ov*, (a privat., *θάπτω*) unburied. II. unworthy of burial.

ἀθάρη, also ἀθήρη, *ή*, groats or meal, porridge made of it. [ἀθᾶ-]

ἀ-θαρσής, *ές*, (a privat., *θάρσος*) discouraged.

ἀ-θαύμαστος, *ov*, (a privat., *θαυμάζω*) not wondering at anything. Adv. *-τως*. II. not admired.

ἀ-θεᾶτος, *ov*, (a privat., *θεάομαι*) unseen, invisible: secret. II. act. not seeing, blind to.

ἀθειέ, Adv. (*ἄθεος*) without the aid of God.

ἀ-θειαστος, *ov*, (a privat., *θειάζω*) uninspired.

ἀ-θελκτος, *ov*, (a privat., *θέλγω*) implacable.

ἀ-θεμις, *ιτος, ό, ή*, lawless.

ἀ-θεμιστιος, ἀ-θέμιστος, and ἀ-θεμίτος, *ov*, (a privat., *θέμις*) lawless, without law or government, godless, Lat. *nefarius*. Adv. *-τως*.

ἀ-θεος, *ov*, without God, denying the gods: generally, godless, ungodly. II. abandoned by the gods. Hence.

ἀ-θεότης, *ητος, ή*, godlessness, ungodliness.

ἀθεραῖπεια, *ή*, want of attendance or care: c. gen. neglect of a thing. From

ἀ-θεράπευτος, *ov*, (a privat., *θεραπέω*) not attended to, neglected. II. unhealed, incurable.

ἀ-θερίζω: Ep. aor. I ἀθέριξα or *-ισσα*: (a privat., *θέρω* = *θεραπεύω*):—to slight, make light of, Lat. *nihil curare*, c. acc.

ἀ-θερμαντος, *ov*, (a privat., *θερμαίνω*) unbeated; not excited by passion.

ἀ-θερμος, *ov*, without warmth.

ἀθεσία, *ή*, (*ἄθετος*) unsteadiness, fickleness.

ἀ-θεσμος, *ov*, lawless.

ἀ-θέσφᾶτος, *ov*, impossible even for gods to tell, inexpressible: hence marvellously great, enormous.

ἀ-θετέω, f. *ήσω*, (*ἄθετος*) to set aside, disregard.

ἀθέτησις, *εως, ή*, (*ἀθετέω*) abolition, rejection.

ἀ-θετος, *ov*, (a privat., *τίθημι*) not placed, set aside, useless:—Adv. *ἀθέτως* = *ἀθέσμως*, lawlessly.

ἀθέως, Adv. of *ἄθεος*, in a godless manner.

ἀ-θηλος, *ov*, (a privat., *θηλή*) unsuckled, weaned.

ἀ-θήλυντος, *ov*, (a privat., *θηλύνω*) not made womanish: masculine.

Ἀθηνᾶ, *ᾶς, ή*, contr. from Ἀθηνᾶα or Ἀθηναία, Ion. Ἀθήνη, Ἀθηναίη, Dor. Ἀθάνα, Ἀθαναία, Aeol. Ἀ-θηνᾶα, Athena, Lat. *Minerva*, the tutelary goddess of Athens.

Ἀθίναζε, Adv. to or towards Athens. From

Ἀθῆναι, *ᾶν, αἱ*, the city of Athens, used in pl. like Ἐθβαί, Μυκῆναι, because it consisted of several parts.

Ἀθηναῖον, τό, (Ἀθηνᾶ) the temple of Athena.

Ἀθηναῖος, *α, ov*, (Ἀθηνᾶ) Athenian, of or from Athens.

Ἀθήνηθεν or *-θε*, Adv. from Athens.

Ἀθήνησι, Adv. at Athens.

ἀθηνιάω, to long to be at Athens.

Ἀθήνοθεν, Adv. from Athens.

ἈΘΗ'Ρ, *έπος, ό*, the beard or spike of an ear of corn, an ear of corn itself, Lat. *spica*. II. the point or barb of a weapon. [ᾶ]

ἀ-θήρατος, *ov*, (a privat., *θηράω*) not to be caught.

ἀ-θήρευτος, *ov*, (a privat., *θηρεύω*) not hunted.

ἀθηρη-λοιγός, *ό*, (ἀθήρη, *λοιγός*) consumer of ears of corn, of a winnowing fan: cf. ἀηρό-βρωτος.

ἀηρό-βρωτος, *ov*, (ἀθήρη, *βιβρώσκω*) devouring ears of corn: ἀηρόβρωτον ὄργανον a winnowing fan.

ἀ-θηρος, *ov*, (a privat., *θήρη*) without wild beasts or game.

ἀ-θησαύριστος, *ov*, (a privat., *θησαυρίζω*) not fit for hoarding up.

ἀ-θίγης, *ές*, (a privat., *θιγεῖν*) = *ἄθικτος*.

ἀ-θικτος, *ov*, (a privat., *θιγγάνω*) untouched: c. gen. untouched by a thing; *κερδῶν ἄθικτος* untainted by money; also c. dat. *νόσοις ἄθικτος*. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλεύω, contr. from Ep. *ἀεθλεύω*: fut. *εύσω*: (*ἄθλος*):—to contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. *ήσω*: aor. I *ἤθλησα*: pf. *ἤθληκα*: (*ἄθλος*):—to contend for a prize. 2. to endure, suffer. II. to be an athlete.

ἀθλημα, τό, (*ἀθλέω*) a contest, struggle. II. an implement of labour.

ἀθλησις, *εως, ή*, (*ἀθλέω*) a contesting: a struggle, hard trial.

ἀθλητήρ, *ήρος, ό*, older form of *ἀθλητής*.

ἀθλητής, contr. from *ἀεθλητής*, *οὔ, ό*, (*ἀθλέω*) a combatant, champion: a prize-fighter, Lat. *athleta*.

II. generally one practised or skilled in a thing, master of a thing, c. gen.

ἄθλιος, *α, ov*, also *ος, ov*, contr. from *ἀέθλιος*, (*ἄεθλον*, *ἄθλον*) subject to the toils of conflict: hence generally, wretched, Lat. *miser*. Hence

ἀθλιότης, *ητος, ή*, suffering, wretchedness.

ἄθλο-θετήρ, *ήρος, ό*, (*ἄθλον*, *τίθημι*) = *ἀθλοθέτης*.

ἄθλο-θέτης, *ov, ό*, (*ἄθλον*, *τίθημι*) one who awards the prize, the judge in the games, also *βραβεύς*.

ἈΘΛΟΝ, τό, contr. from Ep. *ἄεθλον*, the prize of contest, generally a gift, present: a reward, recompense. II. in plur. also = *ἄθλος*, a contest, combat.

ἈΘΛΟΣ, *ό*, contr. from Ep. *ἄεθλος*, a contest either in war or sport, esp. contest for a prize: a conflict, trouble.

ἄθλοσύνη, *ή*, = *ἄθλος*.

ἄθλο-φόρος, *ov*, (*ἄθλον*, *φέρω*) bearing away the prize, victorious, of horses.

ἀ-θολος, *ov*, (a privat., *θολός*) not muddy, clear.

ἀ-θόλωτος, *ov*, (a privat., *θολώω*) not muddied, undisturbed.

ἀ-θορύβητος, *ov*, (a privat., *θορυβέω*) undisturbed.

ἀ-θορύβος, *ov*, (a privat., *θορυβος*) without uproar, undisturbed, tranquil. Adv. *-βως*.

ἄθραυστος, *ov*, (α privat., θραύω) *unbroken*.  
 ἌΘΡΕ΄Ω, Att. ἄθρέω: f. ἤσω: aor. 2 ἤθησα:—  
 to look closely at, gaze at, observe. 2. later, of the  
 mind, to consider, think on, ponder:—esp. in pres.  
 and aor. I imperat. ἄθρει, ἄθησον, see, look, consider.  
 ἄθηρτέον, verb. Adj. of ἄθρέω, one must consider.  
 ἄθροίζω or ἄθροίξω: f. σω: aor. I ἤθροισα:—Pass.,  
 aor. I ἤθροισθην: πρ. ἤθροισμαι: (ἄθροός):—to gather  
 together, collect, esp. to levy forces; πνεῦμα ἄθροί-  
 ζειν to collect one's breath:—Pass. to be gathered or  
 crowded together: of armies, to muster: φόβος ἤθρο-  
 σται fear has gathered, i. e. has arisen.  
 ἄθροισις, *ews*, ἡ, (ἄθροίξω) a gathering, levying.  
 ἄθροισμα, τό, (ἄθροίξω) that which is gathered, a  
 gathering, collection.  
 ἄθροιστέον, verb. Adj. of ἄθροίξω, one must collect.  
 ἄθροός, α, *ov*, old Att. ἄθρους, *oun*: Comp. ἄθρο-  
 ώτερος, later ἄθρούστερος: (ἄμα, θρόος) assembled in  
 crowds, collected together: ἄθροοί in crowds. II.  
 all at once, once for all; τὸ ἄθρόον the whole body, the  
 mass: collective; ἄθρόα πάντ' ἀπέτισεν he paid the  
 penalty of all at once:—Adv. ἄθρόον and ἄθρόως, at  
 once, suddenly. III. immense, vast: also con-  
 tinuous, incessant.  
 ἄθρυπτος, *ov*, (α privat., θρύπτω) *unbroken, im-*  
*perishable*. II. not enervated.  
 ἄθυμέω, f. ἤσω, (ἄθυμος) to be disheartened, to de-  
 spond at or for a thing.  
 ἄθυμητέον, verb. Adj. of ἄθυμέω, one must lose  
 heart.  
 ἄθυμία, ἡ, (ἄθυμος) want of heart, faintheartedness,  
 despondency.  
 ἄθυμος, *ov*, without heart or spirit, spiritless, faint-  
 hearted. Adv., ἀθύμως ἔχειν to be despondent.  
 ἄθυμα, τό, (ἀθύρω) a plaything or toy: a delight.  
 ἄθυρμάτιον, τό, Dim. of foreg., a little toy, a pet.  
 ἄθυρό-γλωττος, *ov*, (ἄθυρος, γλωττα) unable to  
 keep one's tongue within doors: a babbler, chatterer.  
 ἄθυρος, *ov*, (α privat., θύρα) without a door.  
 ἄθυρό-στομος, *ov*, (ἄθυρος, στόμα) = ἄθυρόγλωττος,  
 babbling, of Echo.  
 ἄθυρσος, *ov*, (α privat., θύρσος) without thyrsus.  
 ἌΘΥ΄ΡΩ, to play, amuse oneself. II. c. acc. to  
 play at a thing, do it in play. [ἀθύ]  
 ἄθύρωτος, *ov*, (α privat., θύρώ) not closed by a  
 door.  
 ἄ-θύτος, *ov*, (α privat., θύω) not offered, not to be  
 offered, not accepted in sacrifice: generally, unbal-  
 lowed. II. act. without sacrificing.  
 ἄ-θῶος, *ov*, (α privat., θωή) unpunished, scot-  
 free. 2. c. gen. free from the penalty of, ἀθῶος  
 πληγῶν. II. act. harmless.  
 ἄ-θῶπευτος, *ov*, (α privat., θωπέω) without flat-  
 tery: hence, rough, rude.  
 ἄ-θωράκιστος, *ov*, (α privat., θωράκίζω) without  
 breastplate.  
 Ἄθως, *ω*, Ep. Ἄθῶως, ὦ, ὁ, Mount Athos.  
 αἶ, Conj., Ep. and Dor. for εἰ, if.

αἶ, Exclam. of strong desire, O that! would that!  
 Lat. *utinam*, in Hom. always αἶ γάρ. See αἶθε.  
 Αἶ΄Α, ἡ, gen. αἴης, poet. for γαῖα, γῆ, earth, land.  
 αἶγαμα, τό, a wailing cry, lament. From  
 αἰάζω, f. ξω, to cry αἰαῖ or ab! to wail, and c. acc.  
 to bewail.  
 αἰαῖ, Exclam. alas! Lat. *vae*.  
 αἰακτός, ἡ, ὄν, verb. Adj. of αἰάζω, lamentable.  
 αἰανής, Ion. αἰνήης, *és*, prob. from αἰεί, and so  
 properly, everlasting, never-ending: hence wearisome,  
 irksome: then generally, dismal, horrible.  
 Αἰαντίδης, *ov*, ὁ, (Αἴας, gen. -αντος) son of  
 Ajax. II. at Athens, a citizen of the tribe  
 Αἰαντίς, named after the Hero.  
 αἰανῶς, Adv. (αἰανής) for ever.  
 Αἴας, αντος, ὁ, Ep. voc. Αἴαν, Ajax.  
 αἰβοί, *faugh!* exclam. of disgust or astonishment.  
 αἶγ-αγρος, ὁ, (αἶξ, ἀγρός) a wild goat.  
 Αἶγαῖος, α, *ov*, Aegaeon: Αἶγαῖον πέλαγος the  
 Aegaeon sea, also called Αἶγαῖων, ὠνος, ὁ.  
 αἶγανή, ἡ, (αἶξ) a hunting-spear, javelin.  
 αἶγειος, α Ion. η, *ov*, (αἶξ) lengthd. for αἶγεος, of  
 a goat or goats, Lat. *caprinus*: as Subst. αἶγείη (sub-  
 δορά), ἡ, a goat's skin.  
 ΑἶΓΕΪΠΟΣ, ἡ, the black poplar, Lat. *pōpulus*:  
 cf. λεύκη.  
 αἶγ-ελάτης, *ov*, ὁ, (αἶξ, ἐλαύνω) a goatherd. [ᾶ]  
 αἶγεος, α, *ov*, = αἶγειος.  
 αἶγιᾶλίτης, *ov*, ὁ, fem. ἴτις, ἴδος, on the shore. From  
 αἶγιᾶλός, ὁ, (αἶσσω, ἄλς) the sea-shore, beach, strand.  
 αἶγι-βοσις, *ews*, ἡ, (αἶξ, βόσκω) a goat-pasture.  
 αἶγι-βότης, *ov*, ὁ, (αἶξ, βότης) feeding goats.  
 αἶγι-βοτος, *ov*, (αἶξ, βόσκω) browsed by goats.  
 αἶγι-θαλλος, ὁ, a bird, the tit, Lat. *parus*.  
 αἶγι-κνημος, *ov*, (αἶξ, κνήμη) goat-shanked.  
 αἶγι-κορεῖς, *έων*, οἱ, (αἶξ, κορέννυμι) feeders of goats,  
 goatherds.  
 αἶγι-λιψ, ἴπος, ὁ, ἡ, (αἶξ, λιπεῖν) properly, deserted  
 even by goats: hence steep, sheer. [γῆ]  
 αἶγίλος, ἡ, (αἶξ) an herb of which goats are fond.  
 αἶγι-νόμος, *ov*, (αἶξ, νέμω) browsed by goats. 2.  
 as Subst., αἶγινόμος, ὁ, a goatherd.  
 αἶγι-οχος, *ov*, (αἶγίς, ἔχω) aegis-bearing.  
 αἶγι-πόδης, *ov*, ὁ, (αἶξ, ποῦς) goat-footed.  
 αἶγι-πους, ὁ, ἡ, *πων*, τό, gen. ποδος, = αἶγιπόδης.  
 αἶγι-πῦρος, ὁ, (αἶξ) a plant with a red flower, of  
 which goats were fond.  
 αἶγίς, ἴδος, ἡ, the aegis, or shield of Jupiter, described  
 in Il. 5. 738; (from αἶσσω, to rush or move violently):  
 hence 2. later a rushing storm, hurricane, terri-  
 ble as the shaken aegis. II. from αἶξ, a goat-  
 skin coat.  
 αἶγίσκος, ὁ, Dim. of αἶξ, a little goat.  
 αἶγλάεις, Dor. for αἶγλήεις.  
 αἶγλάς, αντος, contr. for αἶγλάεις.  
 Αἶ΄ΓΛΗ, ἡ, the light of the sun, daylight: any  
 bright light, glitter, lustre, gleam, of metal. 2.  
 metaph. splendour, glory. Hence

αἰγλήεις, εσσα, εν, *beaming, radiant.*

αἰγλο-φάνης, ἐς, (αἶγλη, φανῆναι) *beaming: brilliant, lustrous.*

αἰγο-βοσκός, ὄν, (αἶξ, βόσκω) *tending goats: as Subst. a goatherd.*

αἰγό-κερας, ων, gen. ω, also αἰγοκέρας, ωτος, ὄ, (αἶξ, κέρας) *goat-horned.* II. as Subst., αἰγό-κερας, ὄ, *Capricorn in the Zodiac.*

αἰγο-νόμος, ὄ, = αἰγινόμος, a goatherd.

αἰγ-ὄνυξ, ὕχος, ὄ, ἦ, (αἶξ, ὄνυξ) = αἰγῶνυξ.

αἰγο-πόδης, ὄ, = αἰγιπόδης.

αἰγο-πρόσωπος, ον, (αἶξ, πρόσωπον) *goat-faced.*

αἰγο-τρίχew, f. ἦσω, (αἶξ, θρίξ) *to have goat's hair.*

αἰγυπίος, ὄ, (γύψ) a vulture, Lat. *vultur.*

Αἰγυπτιάζω, f. ἄσω, *to speak Egyptian.*

Αἰγυπτιστί, Adv. in the Egyptian tongue. II. *like an Egyptian, craftily.*

Αἰγυπτο-γενής, ἐς, (Αἴγυπτος, γένος) of Egyptian race.

Αἴγυπτος, ὄ, the river Nile. II. Αἴγυπτος, ἦ, Egypt: as Adv., Αἴγυπτόνδε, to Egypt.

αἰγ-ῶνυξ, ὕχος, ὄ, ἦ, (αἶξ, ὄνυξ) *goat-hoofed.*

Ἄιδας, Dor. for Ἄιδης, Ἄιδης.

αἰδέο, Ep. for αἰδεο, αἰδου, pres. imperat. of αἰδέομαι.

ΑἰΔΕΎΟΜΑΙ: fut. αἰδέσομαι, Ep. -έσσομαι: aor. I ἠδέσάμην, Ep. imperat. αἰδέσσαι; also in pass. form ἠδέσθην, Ep. 3 pl. αἰδέσθην: Dep.:—to feel shame, be ashamed or fear: also to respect, reverence a person:—c. inf. to be ashamed or afraid to do a thing. 2. as Att. law-term, to feel pity for, hence to pardon, esp. in aor. I αἰδέσασθαι.

αἰδεσθεν, for αἰδέσθησαν, 3 pl. aor. I of αἰδέομαι.

αἰδέσθητι, aor. I imper. of αἰδέομαι.

αἰδέσιμος, ον, (αἰδέομαι) *venerable.*

αἰδέσις, εως, ἦ, (αἰδέομαι) *reverence, compassion.*

αἰδέσσομαι, Ep. fut. of αἰδέομαι.

ἄ-ἰδηλος, ον, (a privat., ἰδεῖν) *making unseen: hence annihilating, destroying.* II. pass. *unseen, unknown, obscure.*

αἰδήμων, ον, gen. ονος, (αἰδέομαι) *bashful, modest: Sup. αἰδημονέστερος.* Adv. -μόνως.

ἄ-ἰδής, ἐς, (a privat., ἰδεῖν) *unseen: destroyed.*

Ἄιδης, εω, ὄ, Att. Ἄιδης or ἄιδης, ον, (αἰδής) *Hades, the god of the world below, Lat. Pluto.*

αἰδιος, ον, (αἰεί) *everlasting, for αἰείδιος.*

ἄ-ἰδνός, ἦ, ὄν, (a privat., ἰδεῖν) *poët. for ἄ-ἰδής, unseen, hidden, dark.*

αἰδοιέστερος, -έστατος, Comp. and Sup. of αἰδοῖος.

αἰδοῖον, τό, mostly in plur. τὰ αἰδοῖα, the genitals, pudenda: properly neut. from

αἰδοῖος, α, ον: Comp. αἰδοιότερος and -έστερος, Sup. -έστατος: (αἰδέομαι) *regarded with awe or reverence, august, venerable: of women, deserving respect, tender: of things, valuable, excellent.* II.

act. *bashful, modest.* 2. *reverent.*

αἰδοῖως, Adv. of αἰδοῖος, *reverently.*

ΑἰΓ' ΔΟΜΑΙ, impf. αἰδόμην, Ep. for αἰδέομαι, ἠδέομην.

Ἄιδος, Ἄιδου, Ep. gen. and dat. of Ἄιδης, from an obsol. nom. Ἄις: Ἄιδόσδε, and eis Ἄιδόσδε, to the dwelling of Hades: εἰν Ἄιδος (sc. οἴκῳ), Att. ἐν ἄιδου, in Hades. [ἄιδ-, but ἄ sometimes.]

αἰδό-φρων, ον, gen. ονος, (αἰδώς, φρήν) *feeling respect in mind, compassionate.*

ἄ-ἰδρείη or -ίη [ἴ], ἦ, Ep. and Ion. word (ἄιδρις) *want of knowledge, ignorance: Ep. dat. pl. αἰδρείησι.*

ἄ-ἰδρις, ι, gen. ιος and εος, (a privat., ἴδρις) *unknowing, ignorant.*

αἰδρο-δίκης, ον, Dor. -δίκας, α, ὄ, (αἰδρις, δίκη) *unknowing of right or law, lawless, savage.* [δῖ]

ἄ-ἰδρύτος, ον, = ἄν-ἰδρυτος, *unsettled, unsteady.*

Ἄιδωνεύς, ὄ, lengthd. Ep. form of Ἄιδης.

ΑἰΓ' ΔΩ' Σ, ὄος, contr. οὖς, ἦ, *sense of shame, bashfulness, modesty: a sense of shame or honour, αἰδῶ θέσθ' ἐνὶ θυμῷ: regard for others, respect, reverence.* II. *that which causes shame or respect,* and so I. *a shame, scandal; αἰδώς, Ἀργεῖοι*

*shame, ye Argives! 2. = τὰ αἰδοῖα. 3. dignity, majesty.*

αἰεί, Ion. and poët. for αἰεί.

αἰει-γενέτης, ὄ, poët. for αἰει-γενέτης, *ever existing.*

(For comds. of αἰεί here omitted, v. sub αἰεί-.)

αἰέλ-ουρος, ὄ, ἦ, Ion. for αἰλουρος.

αἰέν, = αἰεί.

αἰέν-υπνος, ον, (αἰέν, ὕπνος) *lulling in eternal sleep.*

αἰές, Dor. for αἰεί, αἰεί.

αἰετός, ὄ, lengthd. form of αἰετός, *an eagle.*

αἰζήγιος, lengthd. form of αἰζήγιος.

αἰζηός, ὄ, an active, vigorous, lusty person: a man.

(Deriv. uncertain.)

αἴητος, like ἄητος, *terrible, mighty.*

αἰητός, ὄ, Dor. of αἰετός, αἰετός, *an eagle.*

αἰθάλη, ἦ, (αἰθω) = αἰθαλος, *soot.* [θᾶ]

αἰθαλίω, ωνος, (αἰθαλος) *swarthy, dusky.*

αἰθαλόεις, ὄεσσα, οεν, contr. αἰθαλοῦς, οὔσσα, οὔν, (αἰθαλος) *smoky, sooty, black.* II. *burning, blazing.*

ΑἰΓ' ΘΑΛΟΣ, ὄ, like λιγνός, a smoky flame, the thick smoke of fire, soot. [θᾶ] Hence

αἰθαλώω, f. ὤσω, to burn to soot or ashes:—Pass. to lie in ashes.

αἴθε, Dor. and Ep. for εἴθε, O that! would that!

Lat. *utinam, αἴθ' ὄφελος O that thou hadst . . .*, c. inf.

αἰθερο-εμβατέω, (αἰθήρ, ἐμβατέω) *to walk in ether.*

αἰθέριος, α, ον or ος, ον, (αἰθήρ) *of or belonging to the ether or upper air, as opp. to ἡέριος, and so I. high in air, on high. 2. ethereal, heavenly.*

αἰθερο-βάτέω, (αἰθήρ, βατέω) = αἰθερεμβατέω, to walk in ether.

αἰθεροδρομέω, to skim the ether. From

αἰθερο-δρόμος, ον, (αἰθήρ, δραμεῖν) *skimming the ether.*

αἰθήρ, ἔπος, in Homer always ἦ, in Att. prose always ὄ, in Pindar and Att. Poets common: (αἰθω):

—*ether, the upper, purer air*, opp. to ἀήρ (*the lower air or atmosphere*):—hence *the clear sky or heaven*, as the abode of the gods. Cp. ἀήρ.

**Αἰθιοπῆας**, irregular pl. acc. of Αἰθίοψ.

**Αἰθί-οψ**, οπος, ὁ, fem. **Αἰθιοπίς**, ἰδος, (αἶθω, ὄψ) *an Ethiop, negro*, properly *Burnt-face*.

**αἶθος**, τό, and ὁ, (αἶθω) *burning heat, fire*.

**αἰθός**, ἡ, ὄν, (αἶθω) *burnt*:—*fire-coloured, fiery*.

**αἶθουσα** (sc. στοά), ἡ, (αἶθω) *the corridor or vestibule of a house*; mostly looking East or South, to catch the sun,—whence the name.

**αἶθ-οψ**, οπος, (αἰθός, ὄψ) *fiery-looking*, of metal, *flashing*; of wine, *sparkling*. II. metaph. *fiery, hot, keen*.

**αἶθρη**, later **αἶθρα**, ἡ, (αἶθρ) *clear sky, fair weather*, Lat. *sudum*.

**αἶθρη-γενέτης**, ου, ὁ, = *αἶθρηγενής*.

**αἶθρη-γενής**, ἐς, (αἶθρη, γενέσθαι) *born from ether*.

**αἶθρία**, ἡ, = *αἶθρη*: used absol. in gen. *αἶθρίας* (sub. οὔσης), *in fine weather*, Lat. *per purum*. II. *the open sky*.

**αἶθριάζω** or **-ιάω**, *to be clear*, of the sky.

**αἶθριο-κοιτέω**, f. ἦσω, (αἶθρία, κοίτη) *to sleep in the open air*.

**αἶθριος**, ου, (αἶθρη) *clear, bright, fair*. II. *in the open air*: hence *cold, chill*.

**αἶθρος**, ὁ, = *αἶθρη*: esp. *the clear chill air of morn.*

**Αἶ΄ΟΥΙΑ**, ἡ, *a sea-gull or diver*, Lat. *mergus*.

**αἶθυκτῆρ**, ἦρος, ὁ, (αἶθυσσω) *one that darts rapidly*.

**αἶθυσσω**, f. ὕξω, (αἶθω) *to put in rapid motion*; *to kindle*:—Pass. *to move rapidly, quiver*.

**Αἶ΄ΘΩ**, only found in pres. and impf. ἦθον, *to light up, kindle*:—Pass. *to burn*. 2. rarely intr. *to burn or blaze*.

**αἶθων**, ωνος, ὁ, (αἶθω) properly *fiery, burning*. II. of metal, *flashing, glittering*. III. of animals, *fiery, fierce*; or perh. of their colour, *yellow, tawny*, like Lat. *fulvus, rufus*.

**αἶκα**, conj., Dor. for εἶ κε, ἐάν, with subj. *if* *haply*.

**ΑἶΚΑ΄ΛΛΩ**, f. αἶκᾶλῶ, properly of a dog, *to wag the tail fawningly*: *to wheedle, fondle*.

**αἶκε**, αἶκεν, Conj., Ep. and Dor. for ἐάν.

**αἶκεία**, ἡ, = *αἶκία*, q. v.

**αἶκέλιος**, ου, = *αἶκέλιος*.

**αἶκή**, ἡ, (αἶσσω) *rapid motion, a rush*, Lat. *impetus*. [Ἦ]

**αἶκής**, ἐς, poet. for αἶκεής, contr. *αἶκής*, *unseemly*.

Adv. αἶκῶς, *in unseemly fashion*.

**αἶκία** [Ἦ], ἡ, Att. for the Ion. αἶκειή, *injurious treatment, an outrage, insult, affront*: oft. also in plur. *blows, stripes*.

**αἶκίζω**, (αἶκής) *to treat injuriously, to affront, outrage*, esp. by blows, *to plague, torment*: mostly as Med. **αἶκίζομαι**: f. ἴσομαι, Att. ἰοῦμαι: aor. I ἦκισάμην: in same sense as Act.:—Pass., aor. I ἦκισθην; pf. ἦκισμαι: *to be tormented*.

**αἶκισμα**, ατος, τό, (αἶκίζω) *an outrage, torture*.

**ἄ-ἴκτος**, ου, (a privat., ἰκνέομαι) *unapproachable*.

**αἶ-λῖνος**, ὁ, *a mournful dirge*, (from αἶ, λῖνον, *ab me for Linus!*) 2. also Adj. os, ov, *plaintive, mournful*.

**αἶλ-ουρος** or **αἰέλ-ουρος**, ου, ὁ, ἡ, (αἰόλος, οὐρά) *a cat*, so called from the *wavy motion of the tail*.

**Αἶ΄ΜΑ**, ατος, τό, *blood*: in plur. *streams of blood*:—also *bloodshed*; εἶργασται μητρῶον αἶμα *a mother's blood has been shed*; αἶμα πράττειν *to shed blood*; ἐφ' αἵματι φεύγειν *to be banished for homicide*. II. like Lat. *sanguis, blood-relationship, kin*.

**αἶμα-κορίαί** or **αἶμα-κουρίαί**, ὦν, αἶ, (αἶμα, κορέν-νυμι) *offerings of blood*, made upon the grave to appease the manes.

**αἶμακτός**, ἡ, ὄν, verb. Adj. of αἰμάσσω, *stained with blood, bloody*.

**αἶμαλέος**, α, ου, (αἶμα) *bloody, blood-red*.

**αἶμας**, ἄδος, ἡ, (αἶμα) *a gush or stream of blood*.

**αἶμασία**, ἡ, *a wall of dry stones*, Lat. *maceria*: *a fence*. (Deriv. uncertain.)

**αἶμασι-ώδης**, ἐς, (αἶμασία, εἶδος) *like a fence or hedge*.

**αἰμάσσω**, Att. αἰμάττω: f. ἄξω: aor. I ἦμαξα: (αἶμα):—*to make bloody, stain with blood*: hence *to wound, draw blood, slay*:—Pass. *to welter in blood, be slain*.

**αἶματ-εκχῦσία**, ἡ, (αἶμα, ἐκχέω) *shedding of blood*.

**αἶματῆρός**, ὁ, ὄν, (αἶμα) *bloody, blood-stained, murderous*. II. *consisting of blood*.

**αἶματῆ-φόρος**, ου, (αἶμα, φέρω) *bringing blood: murderous*.

**αἶματόεις**, εσσα, εν, (αἶμα) *bloody, covered with blood*. 2. *blood-red, or consisting of blood*. 3. *bloody, murderous*.

**αἶματο-λοιχός**, ὄν, (αἶμα, λείχω) *licking blood*; ἔρωσ αἶμ. *thirst for blood*.

**αἶματο-πίωτης**, ου, ὁ, (αἶμα, πίνω) *a blood-drinker, blood-sucker*.

**αἶματορ-ρόφος**, ου, (αἶμα, ροφέω) *blood-drinking*.

**αἶματόρ-ρῦτος**, ου, (αἶμα, βέω) *blood-streaming*.

**αἶματο-σταγής**, ἐς, (αἶμα, στάζω) *blood-dripping*.

**αἶματό-φурτος**, ου, (αἶμα, φύρω) *blood-stained*.

**αἶματο-χάρμης**, ου, ὁ, (αἶμα, χαίρω) *delighting in blood*.

**αἶματόω**, f. ὦσω: aor. I ἡμάτωσα:—Pass., pf. ἡμάτωμαι: (αἶμα) *to make bloody*.

**αἶματ-ώδης**, ἐς, (αἶμα, εἶδος) *looking like blood, blood-red*.

**αἶματ-ωπός**, ὄν, and **αἶματ-ώψ**, ὦπος, ὁ, ἡ, (αἶμα, ὄψ) *bloody to behold*.

**αἶμνιον**, τό, (αἶμα) *a basin for blood*.

**αἶμο-βάφης**, ἐς, (αἶμα, βάπτω) *bathe in blood*.

**αἶμο-βόρος**, ου, (αἶμα, βορά) *greedy for blood*.

**αἶμό-διψος**, ου, (αἶμα, δίψα) *bloodthirsty*.

**αἶμορ-ρᾶγής**, ἐς, (αἶμα, ραγῆναι) *bleeding violently*.

**αἶμόρ-ραντος**, ου, (αἶμα, ραίνω) *blood-sprinkled*.

**αἰμορροέω**, f. ἦσω, (αἰμόρροος) *to lose blood: to have a discharge of blood*. Hence

αἰμόρροια, ἡ, a discharge of blood.

αἰμόρ-ροος, ον, (αἷμα, βέω) streaming with blood.

αἰμόρ-ρῦτος, ποῖτ. αἰμόρ-ρῦτος, ον, (αἷμα, βέω) blood-streaming.

Αἴμωμος, ὁ, a thorn.

αἰμο-σταγής, ἑς, = αἵματο-σταγής.

αἰμο-φόρκετος, ον, (αἷμα, φορύσσω) defiled with blood.

αἰμώω, = αἵματώω.

αἰμύλιος, ον, (αἰμύλος) flattering, winning, wily. [ῥ]  
αἰμύλο-μήτης, ον, ὁ, (αἰμύλος, μήτις) of winning wiles.

Αἰμύλωσις, ἡ, ον, also ος, ον, flattering, winning, wheedling, wily. [ῥ]

αἰμων, ονος, ὁ, = δαίμων, δαήμων, knowing, skilful. II. (αἷμα) bloody.

αἰμ-ωπός, ὄν, = αἵματωπός, bloody to behold.

αἰν-ἄρετης, ον, ὁ, (αἰνός, ἀρετή) terribly brave.

Αἰνείας, ον, ὁ, Aeneas, Ep. gen. Αἰνεΐαο or Αἰνεΐω.

αἰνεσις, εως, ἡ, (αἰνέω) a praising, praise.

αἰνετός, ἡ, ὄν, verb. Adj. praised, praiseworthy. From αἰνέω: impf. ἤνεον, contr. ἤνον, Ion. αἰνεον: fut. ἤσω, Att. ἔσω: aor. ἤνησα, Att. ἤνεσα, Ion. αἰνεσα: pf. Att. ἤνεκα:—Mid., aor. ἤνεσάμην:—Pass., aor. ἠνέθην: pf. ἤνημαι:—properly to tell or speak of (cf. αἶνος); but usu. to speak in praise of, praise, approve, c. acc., Lat. laudare. 2. to allow, recommend.

3. like ἀγαπάω, to be content with, acquiesce in. 4. to decline courteously, like Lat. laudare. II. to promise or vow.

Αἴνη, ἡ, = αἶνος, praise, fame.

αἴνημι, Aeol. for αἰνέω.

αἰνήσι, Ion. for αἰναΐς, dat. pl. of αἶνος.

αἰνήτός, ἡ, ὄν, ποῖτ. for αἰνετός.

αἰνίγμα, ατος, τό, (αἰνίσσομαι) a dark saying, riddle: oft. in plur. διὰ or ἐξ αἰνιγμάτων in riddles, darkly; also ἐν αἰνιγμασιν.

αἰνιγματ-ώδης, ἑς, (αἰνίγμα, εἶδος) riddling, dark.

αἰνιγμός, ὄν, (αἰνίσσομαι) a speaking in riddles: mostly in plur. like αἰνίγμα.

αἰνίζομαι, Dep. = αἰνέω.

αἰνκτήριος, ον, (αἰνίσσομαι) riddling. Adv. -ίως, riddlingly.

αἰνκτός, ἡ, ὄν, expressed in riddles, riddling: from αἰνίσσομαι, Att. αἰνίττομαι, f. ἴζομαι: aor. ἠνιξάμην: Dep.: (αἶνος):—to speak darkly or in riddles, to hint a thing, give to understand. II. in pass. sense, aor. I pass. ἠνίχθην, pf. ἠνιγμαι, to be spoken riddlingly.

αἰνο-βίας, Ion. αἰνο-βίης, ον, ὁ, (αἰνός, βία) fearfully strong.

αἰνό-γάμος, ον, (αἰνός, γαμέω) fatally wedded.

αἰνόθεν, Adv. of αἰνός, = ἐξ αἰνοῦ, in the phrase αἰνόθεν αἰνός, from horror to horror, very horribly.

αἰνό-θρυπτος, ον, (αἰνός, θρύπτομαι) dreadfully enervated.

αἰνο-λαμπής, ἑς, (αἰνός, λάμπω) horrid-gleaming.

αἰνό-λεκτρος, ον, (αἰνός, λέκτρον) fatally wedded.

αἰνο-λέων, οντος, ὁ, (αἰνός, λέων) a dreadful lion.

αἰνό-λίθος, ον, (αἰνός, λίθον) of fearful destiny, in allusion to the thread of life.

αἰνό-λύκος, ὁ, (αἰνός, λύκος) a horrible wolf.

αἰνό-μορος, ον, (αἰνός, μόρος) doomed to a sad end.

αἰνο-πάθης, ἑς, (αἰνός, παθεῖν) suffering dire ills.

Αἰνό-παρις, ὁ, (αἰνός, Πάρις) terrible Paris: cp. Δύσπαρις.

αἰνο-πάτηρ, ἔρος, ὁ, (αἰνός, πατήρ) unhappy father.

Αἴνως, ὁ, a tale, story, elsewh. μῦθος; αἰνεῖν αἶνον to tell a tale: a fable, like Aesop's: generally, a saying, proverb. II. later, that which is said to one's praise, praise.

Αἴνως, ἡ, ὄν, Ep. word = δεινός, dread, dire: of persons, dread, terrible, esp. of Zeus:—neut. pl. αἶνά as Adv. terribly; Sup. αἰνότατον, most terribly.

αἰνο-τόκεια, ἡ, as fem. Adj. (αἰνός, τόκος) unhappy in giving birth, unhappy in being a mother.

αἰνο-τύραννος, ὁ, (αἰνός, τύραννος) dreadful tyrant.

Αἴνυμαι, defect. Dep. used only in pres., and impf. without augm., like αἶρω, ἄρνυμαι, to take, lay hold of, c. gen.: also to enjoy, feed on.

αἰνώς, Adv. of αἶνος, terribly, i. e. very much, exceedingly; αἰνώς πικρός terribly bitter.

αἶξ, αἰγός, ὁ, ἡ, dat. pl. αἶγεσιν, (αἶσσω) a goat; αἶξ ἀγρία or ἀγριος, the chamois; αἶξ ἰξάλος ἀγρία, the ibex.

αἶξασκε, Ep. 3 sing. aor. of αἶσσω.

αἶξω, fut. of αἶσσω.

Αἶψ' ἄλλω, to shift rapidly to and fro:—Pass. to change in colour or hue; ὄμφακες αἰόλλονται the grapes begin to turn, Lat. variegantur.

αἰολο-βρόντης, ον, ὁ, (αἰόλος, βροντή) wielder of forked lightning.

αἰολο-θώραξ, ηκος, ὁ, (αἰόλος, θώραξ) with gleaming breastplate.

αἰολό-μητις, ιος, ὁ, ἡ, (αἰόλος, μήτις) full of various wiles.

αἰολο-μίτρης, ον, ὁ, (αἰόλος,μίτρα) with gleaming belt (for it was plated with metal); cf. αἰολοθώραξ. II. with variegated turban.

αἰολό-πῶλος, ον, (αἰόλος, πῶλος) with quick-moving steeds.

Αἰόλωσις, ἡ, ον, quick-moving, rapid: of worms, wriggling: as epith. of armour, easily-wielded, manageable. II. changeful of hue, gleaming, glancing; αἰόλη νύξ spangled night; αἰόλη σὰρξ flesh discoloured from disease. III. metaph. 1. changeful, shifting, varied. 2. wily, slippery.

As prop. n., proparox. Αἰόλος, ον, ὁ, Aeolus, the god of the winds, properly the Changeable.

αἰολό-στομος, ον, (αἰόλος, στόμα) of various meaning, riddling.

αἰολό-χρως, χρωτος, ὁ, ἡ, (αἰόλος, χρώς) with spangled skin.

αἰόσι, Dor. dat. pl. of αἰών.

αἰπεινός, ἡ, ὄν, (αἰπός) high, lofty, of cities on heights: metaph. lofty, high-flown. 2. steep, hard to climb.

αἰπήεις, εσσα, εν, ροῦτ. for αἰπεινός.

αἰπολώ, f. ἴσω, (αἰπόλος) to be a goatberd:—Pass. to feed, browse.

αἰπολικός, ἡ, ὄν, (αἰπόλος) of or for goatberds.

αἰπόλιον, τό, (αἰπόλος) a herd of goats. II. a goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, ὁ, (αἶξ, πολέω) a goatberd.

Αἴπιος, εος, τό, a height, a steep; πρὸς αἶπος up-bill.

Αἴπιος, ἡ, ὄν, Ep. for αἰπύς, high, lofty, of cities: αἶπα ῥέεθρα rapid torrents.

αἰπυ-μήτης, ου, ὁ, (αἰπύς, μήτις) with high thoughts. αἰπυ-νώτος, ὄν, (αἰπύς, νῶτος) high-backed, on a high ridge. [v]

Αἴπιος, εἶα, ὄν, high and steep, of cities on steep rocks; βρόχος αἰπύς a noose banging straight down. 2. headlong; αἰπύς ὄλεθρος sheer, utter destruction; αἰπύς χόλος towering wrath. 3. metaph. hard, difficult; αἰπύ οἱ ἐσσεῖται it will be hard work for him.

αἰρέσιμος, ὄν, (αἰρέω) that can be taken. αἰρέσις, εως, ἡ, (αἰρέω) a taking, conquering, esp. of a town. II. (αἰρέομαι) a taking for oneself, choosing, choice; αἰρεσιν διδόναι to give choice; αἰρεσιν λαμβάνειν to have choice given one. 2. choice or election of magistrates. III. a choice, plan, purpose. 2. a sect or school of philosophy. 3. a heresy.

αἰρετέον, verb. Adj. of αἰρέω, one must take or choose. II. αἰρετέος, α, ὄν, desirable.

αἰρετίζω, f. ἴσω, (αἰρέω) to choose. II. to belong to a sect.

αἰρετικός, ἡ, ὄν, (αἰρέω) able to choose. 2. heretical.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be taken or conquered. II. (αἰρέομαι) to be chosen, preferable, desirable. 2. chosen, elected.

Αἰρέω, ὄν, ἴσω, (αἰρέω) to choose. II. to belong to a sect.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be taken or conquered. II. (αἰρέομαι) to be chosen, preferable, desirable. 2. chosen, elected.

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ἄϊσος, ον, (α privat., ἴσος) = ἄν-ισος, unlike, unequal.

Αἴ-σσω, Att. ἄσσω or ἄττω: impf. ἤσσω, Att. ἤσσω, Ion. ἀίσσεσκον: fut. αἴξω, Att. ἄξω: aor. ἤξα, Att. ἤξα, Ion. ἀίξασκον.—Med., aor. I ἤξάμην.—Pass., aor. ἤχθη, Ion. ἀίχθη:—to move with a quick shooting motion, to shoot, dart, glance, Lat. *ruere, impetu ferri*:—so also in aor. I med. αἴξασθαι, and in aor. I pass. αἴχθηται. 2. later, to be eager after. II. trans. to move a thing quickly. [ā in Homer: in Trag. ἄ when trisyll.]

ἄϊστος, Att. αἴστος, ον, (α privat., ἰδεῖν) unseen, unknown, not to be seen and heard: hence vanished, destroyed: see ἀδηλος. II. act. not seeing or knowing, ignorant of, c. gen.

ἄϊστόω, Att. αἰστόω: f. ὠσω: aor. I ἤιστωσα, Att. ἤιστωσα.—Pass., aor. I ἤιστώθη, Ion. ἀιστώθη: (αἴστος):—to make unseen, to destroy: to slay, kill. αἰστωρ, ορος, ὁ, ἡ, (ἄ-ϊσος) unknowing, inexperienced.

ἄϊστώσειαν, 3 pl. aor. I opt. of αἰστόω.

αἰσῦλος, ον, opp. to αἰσιμος, unseemly, evil, impious. (Deriv. uncertain.)

αἰσυμνάω, f. ἤσω, (αἴσα) to give each his due or portion of a thing, hence to be ruler over, c. gen. Hence

αἰσυμνήτης, ον, ὁ, ἡ, a regulator of games, chosen by the people, a judge or umpire. II. a ruler, king, esp. one chosen by the people: a president, manager.

αἰσχιαν, ον, gen. ονος, and αἰσχιστος, η, ον, Comp. and Sup. of αἰσχύς, formed from αἰσχος.

Αἴ-σχος, εος, τό, shame, disgrace. II. ugliness or deformity.

αἰσχροῦμων, ον, gen. ονος, (αἰσχος) shameful.

αἰσχροκέρδεια, ἡ, sordid love of gain. From αἰσχρο-κερδής, ἐς, (αἰσχύς, κέρδος) sordidly greedy of gain, covetous. Adv. -δως.

αἰσχρολογία, ἡ, foul language, abuse. From αἰσχρο-λόγος, ον, (αἰσχύς, λέγω) foul-mouthed, abusive.

αἰσχρομῆτις, ιος, ὁ, ἡ, (αἰσχύς, μῆτις) forming base designs.

αἰσχροποιός, ὄν, (αἰσχύς, ποιέω) acting shamefully.

αἰσχύς, ἄ, ὄν, also ὅς, ὄν, (αἰσχος) in Homer causing shame, disgracing; αἰσχρὰ ἔπεα abusive words. II. opp. to καλός: I. ugly, ill-favoured.

2. in moral sense, shameful, disgraceful, base, infamous; τὸ καλὸν καὶ τὸ αἰσχρὸν, Lat. *honestum et turpe*, virtue and vice.—Instead of the regul. Comp. and Sup. αἰσχροτέρος, αἰσχροτάτος, the forms αἰσχιαν, αἰσχιστος are used. Hence

αἰσχροτήτης, ητος, ἡ, ugliness. 2. shame, infamy.

αἰσχροργία, ἡ, contr. for αἰσχροεργία, (αἰσχύς, ἔργον) lewd conduct.

αἰσchrῶς, Adv. of αἰσχύς, shamefully.

αἰσχυθῆναι, aor. I pass. inf. of αἰσχύω.

αἰσχύνη, ἡ, (αἰσχος) shame done one, disgrace, dishonour. II. shame for an ill deed, Lat. *pudor*: generally, shame, the sense of shame. [ῥ]

αἰσχυντέον, verb. Adj. of αἰσχύνομαι, one must be ashamed.

αἰσχυνηλός, ἡ, ὄν, (αἰσχύνομαι) bashful, modest. αἰσχυνηρ, ἦρος, ὁ, (αἰσχύω) a dishonourer, a seducer.

αἰσχυνηρός, ἄ, ὄν, = αἰσχυνηλός, bashful.

αἰσχύω: f. ὑνώ, Ion. ὑνέω: aor. I ἤσχυνα: pf. ἤσχυνκα.—Pass., fut. med. in pass. sense, αἰσχυνούμαι; also αἰσχυνθήσομαι: aor. ἤσχυνθη: pf. ἤσχυνμαι: (αἰσχος):—to make ugly, disfigure, mar. 2. to disgrace, dishonour, tarnish, γένος αἰσχυνέμεν. II. Pass. to be ashamed, feel shame: but more freq. to be ashamed at a thing, c. acc. rei: also c. acc. pers. to feel shame before one: c. part. to be ashamed at doing a thing: but c. inf. to be ashamed to do a thing.

Αἴ-τε: ἦ, impf. ἤτεον, Ion. αἴτεον: fut. αἰτήσω: aor. I ἤτησα; pf. ἤτηκα:—to ask, beg, usu. c. acc. rei, to ask, crave, demand something; ὀδὸν αἰτεῖν to beg leave to depart: c. acc. pers. to ask a person; αἰτ. τινά τι to ask a person for a thing; c. inf. to ask one to do:—Med. to ask for oneself, for one's own use or purpose, to claim, Lat. *vindicare sibi*:—Pass. to have a thing begged of one.

αἴτημα, ατος, τό, (αἰτέω) that which is asked, a request, demand.

αἴτημι, Aeol. for αἰτέω.

αἴτης, ον, Dor. αἴτας, α or εω, ὁ, ἡ, a favourite.

αἴτησις, εως, ἡ, (αἰτέω) a request, demand.

αἰτητέον, verb. Adj. of αἰτέω, one must ask.

αἰτητός, ἡ, ὄν, verb. Adj. of αἰτέω, asked for, begged.

Αἴ-τια, ἡ, a cause, origin, ground, occasion; αἰτίαν παρέχειν to give occasion. II. the occasion of something bad, a charge, accusation, blame, a fault, Lat. *crimen*: remonstrance, expostulation with a friend; αἰτίαν ἔχειν, Lat. *crimen habere*, to be accused; αἰτίαν ὑπέχειν to lie under a charge; ἐν αἰτία ἔχειν to hold guilty; τὴν αἰτίαν ἐπιφέρειν τινί to impute the fault to one; ἀπολύειν τινά τῆς αἰτίας to acquit of guilt.

αἰτιάσθαι, Ep. pres. inf. of αἰτιάομαι.

αἰτιάζομαι, Pass. (αἰτία) to be charged or accused.

αἰτιάμα, ατος, τό, a charge, guilt imputed. From αἰτιάομαι, f. ἄσομαι [ā]: aor. I ἠτιάσάμην, Ion. αἰτησάμην: (αἰτία): I. as Dep. to give as the cause or occasion: esp. of a fault: to charge, accuse, blame; αἰτιάσθαι τινά τινος to accuse of a thing. II. as Pass. in fut. αἰτιάθήσομαι, aor. I ἠτιάθη, perf. ἠτίημα:—to be accused. Hence

αἰτιάσις, εως, ἡ, a complaint, accusation.

αἰτιάτέον, verb. Adj. of αἰτιάομαι, one must accuse.

αἰτίξω, (αἰτέω) to ask or beg for a thing, c. acc. rei: c. acc. pers. to beg, solicit.

αἴτιον, τό, neut. of αἴτιος, = αἰτία, a cause.

αἴτιος, α, ον, more rarely ος, ον, causing, occasioning; hence chargeable with a thing: but mostly in bad sense, causing ill, blamable, guilty:—ὁ αἴτιος, the party to be blamed, the culprit, Lat. reus:—τὸ αἴτιον the cause of a thing.

αἰτιόωνται, Ep. 3 pl. pres. indic. of αἰτιόομαι.

αἰτιόωο, αἰτιόωτο, Ep. 2 and 3 sing. pres. opt. of αἰτιόομαι.

αἰτίσσω, Ep. aor. I of αἰτίζω.

Αἰτναῖος, α, ον, of or belonging to Etna: of a horse, Etnean, Sicilian; or big as Etna, enormous.

Αἰφνῆς, Adv. = ἄφνω, ἄφνωσ, on a sudden. Hence

αἰφνίδιος, ον, unforeseen, sudden, quick. Adv. -δίως, also -διον, suddenly.

αἰχθῆναι, aor. I pass. inf. of αἰσσω.

αἰχθήτην, 3 dual aor. I pass. of αἰσσω.

αἰχμάζω, f. ἄσω: aor. I ἤχμασα: (αἰχμή):—to throw the spear, to fight with the spear. II. to arm with the spear.

αἰχμᾶλωσία, ἡ, (αἰχμάλωτος) captivity. II. a body of captives.

αἰχμᾶλωτεύω, f. εὔσω, (αἰχμάλωτος) to make prisoner of war.

αἰχμᾶλωτίζω, f. ἰσω, = αἰχμαλωτεύω:—also Dep. αἰχμᾶλωτίζομαι in same sense: fut. ἰσομαι: aor. I ἤχμαλωτισάμην: pf. ἤχμαλωτίσμαι.

αἰχμᾶλωτικός, ἡ, ὄν, (αἰχμάλωτος) befitting a prisoner.

αἰχμᾶλωτίς, ἴδος, ἡ, a captive woman. From

αἰχμ-άλωτος, ον, (αἰχμή, ἄλωτός) taken by the spear or in war; οἱ αἰχμάλωτοι prisoners of war; τὰ αἰχμάλωτα booty.

αἰχμή, ἡ, (αἰσσω) the point of a spear, Lat. cuspis. II. a spear: also a staff or a sceptre. 2.

as collective noun a body of spearmen, as ἀσπίς a body of shielded men. 3. war, battle. 4. also, warlike spirit, mettle.

αἰχμήεις, εσσα, εν, (αἰχμή) armed with the spear.

αἰχμητά, ὁ, Ep. for αἰχμητής.

αἰχμητής, οὔ, ὁ, (αἰχμή) a spearman, warrior. II. as Adj. warlike, brave. Fem. αἰχμητίς, ἴδος.

αἰχμ-φόρος, ον, (αἰχμή, φέρω) bearing a spear.

Αἰψα, Adv. quickly, with speed, on a sudden.

αἰψηρός-κέλευθος, ον, (αἰψηρός, κέλευθος) swift-speeding.

αἰψηρός, ἁ, ὄν, (αἰψα) quick, speedy, sudden.

Ἄϊον, used only in pres. and impf. αἰον, to perceive, become aware of, esp. to bear: but also to see, observe, know, c. gen. and also c. acc. [a long or short, acc. to the metre.]

Ἄϊον [ᾶ], used only in impf. αἰον [ᾶ], = ἄημι, to breathe. 2. = αἰσθω, to breathe out, expire; φίλον αἰον ἦτορ I breathed out my life.

αἰών, ὄνος, ἡ, Dor. for ἡών. [αἰ]

Αἰών, ὦνος, ὁ, also ἡ, sometimes with shortened acc. αἰῶ:—the Lat. AEVUM, a space or period of time, a lifetime, life. 2. of longer periods, an

age, generation, period. space of time, eternity.

3. an infinitely long space of time, eternity. II. one's age or time of life.

αἰώνιος, ον, also α, ον, lasting, eternal.

αἰώρα, ἡ, (αἰέρω) a machine for suspending bodies: a chariot on springs. II. a hovering in air, oscillation.

αἰώρῳ, f. ἦσω, (αἰέρω) to lift and bang up, let bang: and so to wave, or set waving. II. more freq.

in Pass. αἰωρέομαι, aor. I ἠωρήθημ, to bang, to vibrate, to wave or float in air, hover or flit about. 2. metaph. to be in suspense, Lat. suspensus esse: but αἰωρείσθαι ἐν τινι to depend upon a person, Lat. pendere ab aliquo; αἰωρείσθαι ὑπὲρ μεγάλων to play for a high stake. Hence

αἰώρημα, ατος, τό, that which is hung up: a hanging cord or balter. II. a being hung up, hovering: a hanging.

αἰώρητος, ον, verb. Adj. of αἰώρῳ, hovering.

ἀκᾶ, (ἀκή 2), Adv. = ἀκῆν, softly, gently.

Ἀκαδημῆϊ, ἡ, also written Ἀκαδημία [ἱ], a gymnasium in the suburbs of Athens, where Plato taught: hence the Platonic school were called Academics.

ἀκαθαρσία, ἡ, (ἀκάθαρτος) uncleanness.

ἀκαθάρτης, ητος, ἡ, = foreg.

ἀ-κάθαρτος, ον, (α privat., καθαίρω) uncleaned, impure: unclean: unpurified. Adv. -τως.

ἀκαιρέομαι, f. ἦσομαι, (ἀκαιρος) to be without opportunity, or occasion.

ἀκαιρία, ἡ, (ἀκαιρος) an unseasonable time: want of opportunity, unseasonableness. II. impertunity.

ἀκαιρος, ον, not in season, unseasonable, ill-timed; ἐς ἀκαιρα πονεῖν, Lat. operam perdere:—Adv. -τως. II. of persons, importunate, Lat. molestus: ill-suited to do a thing, c. inf.

ἀ-κάκης, ες, poet. for ἀκακος, guileless.

ἀκάκητα, Ep. for ἀκακῆτης, = ἀκακος, benignant, gracious.

ἀκάκία, ἡ, guilelessness. From

ἀ-κάκος, ον, without evil, unknowing of ill, guileless: esp. without malice. Adv. -κως.

ἀκάλανθις, ἴδος, ἡ, the goldfinch.

ἀκάλαρ-ρείτης, ον, ὁ, (ἀκαλός, ῥέω) soft-flowing.

Ἀκαλήφῃ, ἡ, a nettle, Lat. urtica: the sting as of a nettle. [ᾶκᾶ]

ἀ-καλλῆς, ἐς, gen. ἐος, (α privat., κάλλος) without charms.

ἀ-καλλιέρητος, ον, (α privat., καλλιέρῳ) not accepted in sacrifice, ill-omened.

ἀ-καλλώπιστος, ον, (α privat., καλλωπίζω) unadorned.

ἀ-κάλυπτος, ον, (α privat., καλύπτω) uncovered.

ἀ-κάλυφής, ἐς, = ἀκάλυπτος.

ἀκάμαντο-λόγχης, ον, ὁ, (ἀκάμας, λόγχη) unwearied with the spear.

ἀκάμαντο-μάχης, ον, ὁ, (ἀκάμας, μάχη) unwearied in fight.

ἀκάμαντό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀκάμας, πούς) *untiring of foot.*

ἀκάμαντο-χάρμας, ὁ, (ἀκόμας, χάρμη) *unworn in fight.*

ἀ-κάμας, αντος, ὁ, (α privat., καμῆν) *untiring, unvesting.* [κᾶ]

ἀ-κάματος, ον, also η, ον, (α privat., κάματος) *without sense of toil, hence untiring, unvesting:—neut. ἀκάματα as Adv. untiringly.*

ἀ-καμπτος, ον, (α privat., κάμπτω) *unbent, stiff:—from which none can return.* II. *unbending, inexorable.*

ἀκανθα, ης, ἡ, (ἀκή) *a thorn, prickle: hence 1. a prickly plant, thistle: also a thorny tree. 2. the back-bone or spine of animals. 3. metaph. a thorny or difficult question.*

ἀκάνθινος, η, ον, (ἀκανθα) *thorny: of thorns.* II. *of the thorn-tree (ἀκανθα).*

ἀκανθίς, ἴδος, ἡ, (ἀκανθα) *a small bird, the goldfinch or linnel, Lat. fringilla spinus.* II. *as fem. Adj. prickly.*

ἀκανθο-βάτης, ον, ὁ, fem. -βάτις, ἴδος, ἡ, (ἀκανθα, βαίνω) *going on thorns.*

ἀκανθο-λόγος, ον, (ἀκανθα 3, λέγω) *picking out thorny questions, wrangling.*

\*ΑΚΑΝΘΟΣ, ἡ, Lat. *acanthus, bear's breech, a plant, used in Corinthian capitals.*

ἀκανθ-ώδης, ες, gen. eos, (ἀκανθα, εἶδος) *full of thorns, thorny.*

ἀ-κάπνιστος, ον, (α privat., καπνίζω) *unsmoked.*

ἀ-καπνος, ον, (α privat., καπνός) *without smoke, not smoking, making no smoke.*

ἀ-κάρδιος, ον, (α privat., καρδιά) *wanting the heart: metaph. heartless, Lat. excors.*

ἀ-κάρηνος, ον, (α privat., κάρηνον) *headless.*

ἀ-κάρῆς, ἐς, (α privat., κάρῆναι) *properly of hair, too short to be cut: generally, short, small, tiny: mostly of time, ἀκαρῆς a moment, ἐν ἀκαρῆ χρόνῳ in a moment of time; ἀκαρῆ διαλιπὼν (sc. χρόνον) having waited a moment; οὐδ' ἀκαρῆ not a bit:—but also of things, ἀκαρῆς a morsel.*

ἀ-καριαῖος, α, ον, (ἀκαρῆς) *momentary, brief.*

ἀκαρπία, ἡ, (ἀκαρπος) *unfruitfulness.*

ἀ-κάρπιστος, ον, (α privat., καρπίζω) = ἀκάρπωτος, *where nothing is to be reaped, unfruitful, of the sea.*

ἀ-καρπος, ον, *without fruit, barren.* II. *act. making barren, blasting.* Adv. -πως.

ἀ-κάρπωτος, ον, (α privat., καρπώω) *not made fruitful, without fruit, fruitless: of an oracle, unfulfilled.*

ἀκασκᾶ, (ἀκή 2) Adv. *gently.* Hence

ἀκασκαῖος, α, ον, *gentle, delicate.*

ἀ-κατάβλητος, ον, (α privat., καταβάλλω) *not to be overthrown, irrefragable.*

ἀ-κατάγνωστος, ον, (α privat., καταγιγνώσκω) *not to be condemned, blameless.*

ἀ-κατακάλυπτος, ον, (α privat., κατακαλύπτω) *uncovered.*

ἀ-κατάκριτος, ον, (α privat., κατακρίνω) *uncondemned.*

ἀ-κατάληκτος, ον, (α privat., καταλήγω) *without end: of verses, acatalectic.*

ἀ-κατάληπτος, ον, (α privat., καταλαμβάνω) *not to be conquered.* II. *incomprehensible.*

ἀ-κατάλλακτος, ον, (α privat., καταλλάσσω) *irreconcilable.* Adv. -τως.

ἀ-κατάλυτος, ον, (α privat., καταλύω) *indissoluble.*

ἀ-καταμάχητος, ον, (α privat., καταμάχομαι) *not to be subdued, unconquerable.*

ἀ-κατανόητος, ον, (α privat., κατανοέω) *inconceivable.*

ἀ-κατάπαυστος, ον, (α privat., καταπαύω) *not to be set at rest, incessant: unable to cease from a thing.*

ἀκαταστασία, ἡ, *a state of disorder, anarchy, confusion.* From

ἀ-κατάστατος, ον, (α privat., καθίστημι) *unstable, unsettled: unsteady, fickle:—Adv., ἀκαταστάτως ἔχειν to be unstable.*

ἀ-κατάσχετος, ον, (α privat., κατέχω) *not to be checked, unruly.* Adv. -τως.

ἀ-καταφρόνητος, ον, (α privat., καταφρονέω) *not to be despised, important, Lat. baud spernendus.*

ἀκάτιον, τό, Dim. of ἀκατος, *a light boat, esp. of pirates, Lat. actuaria.* II. *a small sail.*

\*ΑΚΑΤΟΣ, ἡ, *a light vessel, Lat. actuaria: esp. a transport-vessel: generally, a ship.* [ἄκᾶ]

ἀ-καυστος, ον, (α privat., καίω) *unburnt.*

ἀκαχέιατο or -ήατο, Ep. for ἡκάχηντο, 3 pl. plqpf. pass. of ἀχέω.

ἀκαχήσω, redupl. fut. of ἀχέω.

ἀκάχησα, Ep. for ἡκάχησα, redupl. aor. I of ἀχέω.

ἀκαχήσθαι, ἀκαχήμενος, Ep. for ἡκαχῆσθαι, ἡκαχημένος, inf. and part. of ἡκάχημαι, redupl. pf. pass. of ἀχέω,

ἀκάχηται, redupl. aor. 2 med. subj. of ἀχέω, ἀκάχίζω, redupl. from ἀχέω, *to trouble:—Pass. to be troubled.*

ἀκαχμένος, η, ον, (ἀκή) *pointed, sharpened, a part. pf. pass., as if from \*ἄκω to sharpen, but with no verb in use.*

ἀκάχοιτο, redupl. aor. 2 med. opt. of ἀχέω.

ἀκάχοντο, Ep. for ἡκάχοντο, redupl. aor. 2 med. of ἀχέω.

ἀκειόμενος, Ep. part. pres. pass. of ἀκέομαι.

ἀκειρε-κόμας, ον, ὁ, = ἀκερσεκόμης.

ἀ-κέλευστος, ον, (α privat., κελεύω) *unbidden.*

ἀ-κέντητος, ον, (α privat., κεντέω) *ungoaded, needing no spur.*

ἀ-κεντρος, ον, (α privat., κέντρον) *stingless.*

ἀκέομαι: Ep. impf. ἀκέομην: f. ἀκέσομαι, Ep. ἀκέσομαι, Att. ἀκούμαι: aor. I ἡκέσαμην, Ep. imper. ἀκῆσσαι: Dep.: (ἄκος):—*to heal, cure.* 2. *to stand, quench, δίψαν.* 3. *generally, to amend, repair, make good: to mend or darn clothes.*

ἀ-κέραιος, ον, (α privat., κεράννυμι) *unmixed, pure: pure in blood: guileless, Lat. integer.* II. *un-*

*barred, unravaged, of countries: generally, unimpaired, untouched, inviolate: fresh, active.*

ἀ-κέραστος, *ov*, (a privat., κεράννυμι) *unmixed, pure from a thing.*

ἀ-κέρατος, *ov*, (a privat., κέρας) *without horns.*

ἀ-κεραύνωτος, *ov*, (a privat., κεραυνῶ) *not struck by lightning.*

ἀ-κερδεια, ἡ, (ἀκερδής) *want of gain, loss.* From ἀ-κερδής, ἐς, (a privat., κέρδος) *without gain, bringing loss.* Adv. -δῶς, *gratis.*

ἀ-κερκιστος, *ov*, (a privat., κερκίζω) *unwoven.*

ἀ-κερσε-κόμης, *ov*, ὁ, (a privat., κείρω, κόμη) *with unborn hair*, epith. of Apollo: also *ever-young*, for the Greek youths wore their hair long, till they reached manhood.

ἀ-κερως, *av*, gen. ω, and ἀ-κέρωτος, *ov*, = ἀκέρατος.

ἀκέρασθε, *aor. I imperat.* of ἀκέομαι.

ἀκεσί-θοσος, *Ep.* ἀκεσί-*ov*, (ἀκέομαι, νόσος) *healing disease.*

ἀκεσις, *εως, ἡ*, (ἀκέομαι) *a healing, cure, remedy.*

ἀκεσμα, τό, (ἀκέομαι) *a remedy, cure.*

ἀκέσομαι, *fut.* of ἀκέομαι.

ἀκεσσι-, for words so beginning, *v. sub* ἀκεσ-.

ἀκεστήρ, ἦρος, ὁ, (ἀκέομαι) *a healer, restorer, physician; ἀκεστήρ χαλινός* the rein *that tames the steed.*

ἀκεστής, οὔ, ὁ, = ἀκεστήρ: *a mender of torn clothes.*

ἀκεστορία, ἡ, (ἀκέστω) *the healing art.*

ἀκεστός, ἡ, ὄν, (ἀκέομαι) *curable: easy to be cheered or revived.*

ἀκεστρα, ἡ, (ἀκέομαι) *a darning-needle.*

ἀκεστρια, ἡ, *fem.* of ἀκεστής, *a sempstress.*

ἀκεστρον, τό, (ἀκέομαι) *a remedy.*

ἀκεστύς, νόσ, ἡ, *Ion.* for ἀκεσις.

ἀκέστωρ, ὀρος, ὁ, (ἀκέομαι) *a healer, saviour.*

ἀκεσ-φόρος, *ov*, (ἄκος, φέρω) *bringing a cure, healing.*

ἀκεσ-ῶδύνος, *ov*, (ἀκέομαι, ὀδύνη) *allaying pain.*

ἀ-κέφαλος, *ov*, (a privat., κεφαλή) *without a head: without beginning.*

ἀκέων, ἀκέουσα, (ἀκήν) *in form a participle, used by Hom. as an Adv. stilly, softly, silently: mostly in sing. nom. even with a plur. verb, as ἀκέων δαίνυσθε* feast *ye in silence*:—the dual ἀκέοντε occurs once, the plur. form never. Although *fem. ἀκέουσα* is found, yet ἀκέων stands also with the *fem.*, as Ἄθη-ναίη ἀκέων ἦν.

ἌΚΗ', ἡ, a Subst. said to have 3 senses: I. *a point, edge*, (whence ἀκίς, ἀκωκή, ἀκμή, αἰχμή, ἀκόνη, ἄκος, and Lat. *acies, acuo*). 2. *silence*, (whence ἀκήν, ἀκέων, ἀκά, ἀκασκα). 3. *healing*, (whence ἀκέομαι).

ἀ-κήδεστος, *ov*, (a privat., κηδέω) *uncared for, unbedded: without funeral rites, unburied.* Hence ἀκηδέστωσ, *Adv.* of ἀκήδεστος, but *in act. sense, without heed for any one, remorselessly.*

ἀκηδέω, *f. ἤσω: aor. I ἡκήδησα, Ep. ἀκήδεσα:—to neglect, slight, c. gen.* From

ἀ-κηδής, ἐς, (a privat., κηδος) *pass. uncared for:*

*unburied.* II. *act. without care or sorrow, Lat. securus.* 2. *heedless, careless.*

ἀκήκοα, *pf. med.* of ἀκούω.

ἀ-κήλητος, *ov*, (a privat., κηλέω) *to be won by no charms, not to be charmed or won over, inexorable, unassuageable.*

ἄκημα, τό, = ἄκεσμα, *a cure, remedy.*

ἄκην, properly *acc.* of ἀκή 2, but used only as *Adv. stilly, softly, silently.*

ἀ-κηράσιος, *ov*, (a privat., κεράννυμι) *unmixed, pure: hence untouched, Lat. integer: generally, pure, fresh.*

ἀ-κήρατος, *ov*, (a privat., κεράννυμι) *unmixed, pure, clear: of persons, incorrupt, undefiled, upright:—c. gen. pure from, free from taint of.* II. *unimpaired, in full vigour, fresh, unbroken.*

ἀ-κήριος, *ov*, (a privat., κήρ) *unbarmed by the fates, uninjured.* II. *act. unbarming, harmless.*

ἀ-κήριος, *ov*, (a privat., κήρ) *without heart or soul, lifeless.* II. *without heart or courage, heartless, spiritless, Lat. vecors.*

ἀκηρότατος, *Ep.* for ἀκηρατώτατος, *Sup.* of ἀκήρατος. ἀκηρυκτεῖ and ἀκηρυκτί, *Adv.* *without proclamation: esp. without a flag of truce.* From

ἀ-κήρυκτος, *ov*, (a privat., κηρύσσω) *unannounced: unproclaimed; ἀκήρυκτος πόλεμος* a war *without announcement, sudden, or, one in which no herald was admitted, implacable.* 2. *inglorious, unknown.* 3. *unheard of, sending no tidings.* Hence

ἀκηρύκτως, *Adv.* = ἀκηρυκτί.

ἀ-κήρωτος, *ov*, (a privat., κηρώω) *not covered with wax, unwaxed.*

ἀκηχέδαται or ἀκηχέαται, *Ep.* for ἡκήχηνται, 3 *pl. redupl. pf. pass.* of ἀχέω.

ἀκηχήμενος, *Ep.* for ἀκαχήμενος, *part.* of *redupl. pf. pass.* of ἀχέω.

ἀ-κίβδηλος, *ov*, (a privat., κίβδηλος) *unadulterate, unalloyed, pure: also guileless, honest.*

ἀκιδνος, ἡ, *ov*, weak, feeble, faint, in Homer only in *Comp.* ἀκιδνότερος. (*Deriv.* uncertain.)

ἀ-κίθαρις, *ι*, gen. *ιος*, (a privat., κιθάρα) *without the harp.*

ἀκίκυσ, νόσ, ὁ, ἡ, (a privat., κίκυς) *powerless, feeble.* ἀκινάκης, *ov*, or *eos*, ὁ, *Lat.* *acinaces*, a Persian word, *a short sword.*

ἀ-κινδύνος, *ov*, *without danger: hence shunning danger, cowardly.* Adv. -νως.

ἀ-κίνητος, *ov*, rarely ἡ, *ov*, (a privat., κινέω) *unmoved, motionless: hence idle, sluggish.* 2. *unaltered, settled, steady.* II. *immovable, hard to move.* 2. *not to be stirred or touched, inviolable,*

like *Lat. non movendus: not to be divulged.* [F]

ἀ-κίος, *ov*, (a privat., κίς) *without worms, not worm-eaten, sound: Sup.* ἀκίωτατος.

ἀκίρός, ὄν, = ἀκιδνος.

ἀκίς, ἴδος, ἡ, (ἀκή, *Lat.* *acies*) *a point, barb, a pointed instrument: metaph. a sting; πόθων ἀκίδες* the stings of desires. [α]

ἀκίχηςτος, ον, (a privat., κίχάνω) *not to be reached, unattainable*: of persons, *not to be reached by prayer, inexorable*.

ἀκίξομαι, Dep. (ἀκκῶ) *to pretend indifference to a thing, to affect coyness*: generally, *to dissemble*.

ἀκκῶ, ἡ, a *bugbear*: acc. to others a *vain woman*.

ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀκλαστος, ον, (a privat., κλάω) *unbroken*.

ἀκλαυστος or ἀκλαυτος, ον, (a privat., κλαίω) *pass. unwept*: *without lamentation*. II. act. *unweeping, tearless*.

ἀκλεής, ἐς, gen. ἐός: acc. ἀκλεᾶ, Ion. ἀκλεῆ, poet. ἀκλεᾶ: (a privat., κλέος):—*without fame, inglorious, ignoble*: neut. ἀκλεῆς as Adv. *ingloriously*.

ἀκλεῖα, ἡ, (ἀκλεής) *ingloriousness*.

ἀκλειής, ἐς, Ep. for ἀκλεής: Ep. Adv. ἀκλειῶς.

ἀκλειστος, ον, Ion. ἀκλήϊστος, Att. contr. ἀκληϊστος, (a privat., κλείω): *not shut, not bolted or fastened*.

ἀκλεῶς, Adv. of ἀκλεής, *ingloriously*.

ἀκλήης, ἐς, poet. for ἀκλεής.

ἀκλήϊστος, Ion. for ἀκλειστος.

ἀκλήρος, ον, *without lot or portion, poor, needy*. 2. *without lot or share in a thing, c. gen.* II. *unallotted, without an owner*.

ἀκλήρωτος, ον, (a privat., κληρώω) *without lot or portion in a thing, c. gen.*

ἄκληητος, ον, Att. for ἀκλειστος.

ἄκλητος, ον, (a privat., καλέω) *uncalled, unbidden*.

ἀκλινής, ἐς, (a privat., κλινῆναι) *bending to neither side: unswerving, steadfast*.

ἀκλυστος, ον, also η, ον, (a privat., κλύζω) *unwashed by waves*.

ἀκμάζω, f. ἀσω, (ἀκμή) *to be in full bloom, be at the prime or perfection*: hence *to flourish, abound in a thing, ἀκμάζειν πλούτῳ*, etc.: c. inf. *to be strong enough to do*; but impers. ἀκμάζει, c. inf., *it is high time to do*.

ἀκμαῖος, α, ον, (ἀκμή) *in full bloom, at the prime, blooming, vigorous*; ἀκμαῖος φύσιν *in the prime of strength*. II. *in time, in season*, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) *a point, edge*; proverb. ἐπὶ ξυροῦ ἀκμῆς *at the rasor's edge*, i. e. *at the critical moment*; ἀμφιδέξιοι ἀκμαί *the fingers of both hands, like ποδῶν ἀκμαί*. 2. *the highest point of anything, the bloom, flower, prime*, esp. of man's age, ἀκμῆ ἡβης, Lat. *flos aetatis*; ἀκμῆ θέρους *mid-summer*:—generally, *strength, vigour*. 3. *like καιρός, the time*, i. e. *the best, most fitting time*; ἀκμῆ [ἔστι], c. inf., 'tis *high time to do*; ἐπ' ἀκμῆς εἶναι, c. inf., *to be on the point of doing*.

ἀκμῆν, properly acc. of ἀκμή, but used as Adv. *in a moment, directly*: *even now, still*, like ἔτι.

ἀκμηνός, ἡ, ὄν, (ἀκμή) *full-grown, in full vigour*.

ἀκμηνος, ον, *fasting from food*. (Deriv. uncertain.)

ἀκμής, ἦτος, ὁ, ἡ, (a privat., κάμνω) = ἀκάμας, *untiring, fresh*.

ἀκμητος, ον, (a privat., κάμνω) *unwearied, untiring*.

ἀκμό-θετον, τό, (ἀκμων, τίθημι) *the anvil-block*.

\*ΑΚΜΩΝ, ονος, ὁ, *an anvil*, Lat. *incus*.

ἀκνισσος or rather ἀκνίσος, ον, (a privat., κνίσα) *without fat, esp. without the fat of sacrifice*.

ἀκοή, Ep. ἀκουή, ἡ, (ἀκούω) *bearing*: I. *the sense of bearing: the ear*; esp. in plur., ἀκοαῖς δέχεσθαι *to hear, etc.* II. *a bearing, listening to*; ἀκοῆς ἄξιος *worth bearing*. III. *the thing heard, a report, saying, fame*; ἀκοῆ εἰδέναι τι *to know a thing by hearsay*.

ἀκοίμητος, ον, (a privat., κοιμάομαι) *sleepless*.

ἀκοινώνητος, ον, (a privat., κοινώνω) *not shared in common*. II. act. *not sharing in, not partaking of*: hence *unsocial*.

ἀκοίτης, ον, ὁ, (α = ἄμα, κοίτη) *a bedfellow, spouse, husband*: fem. ἀκοίτις, ιος, ἡ, *a wife*.

ἀκολάκευτος, ον, (a privat., κολακεύω) *not flattered, not won by flattery*.

ἀκολαῤσία, ἡ, (ἀκόλαστος) *licentiousness, intemperance: excess, extravagance*: opp. to σωφροσύνη.

ἀκολασταῖνα, (ἀκόλαστος) *to be licentious, debauched, intemperate: to live a riotous life*.

ἀκόλαστος, ον, (a privat., κολάζω) *Lat. non castigatus, unchastened, undisciplined, unbridled*: also *uneducated*. 2. *intemperate, opp. to σώφρων*.

Hence ἀκολάστως, Adv. *intemperately*: Comp., ἀκολαστοτέρως ἔχειν πρὸς τι *to be too intemperate in a thing*.

ἀκόλος, ον, ὁ, (a privat., κόλον) *a bit, morsel*.

ἀκολουθέω, f. ἦσω, (ἀκόλουθος) *to follow, go after or with*. II. metaph. *to follow or obey one in a thing*. Hence

ἀκολουθήσις, εως, ἡ, *a following, sequence*.

ἀκολουθητέον, verb. Adj. of ἀκολουθέω, *one must follow*.

ἀκολουθία, ἡ, (ἀκολουθέω) *a following, attendance, train*. II. *agreement or conformity with*.

ἀκόλουθος, ον, (a copul., κέλευθος) *following, attending on*:—as Subst. ἀκόλουθος, ὁ, *a follower, attendant*; οἱ ἀκόλουθοι *the camp followers*. II. *following after; agreeing with, suitable to, like, c. gen.*; but also c. dat. Adv. *—θως, in accordance with, c. dat.*

ἀκόλυμβος, ον, *unable to swim*.

ἀκομιστία, Ep. *—ίη* [Ὶ], ἡ, *want of tending*. From ἀκόμιστος, ον, (a privat., κομίζω) *untended*.

ἀκομος, ον, (a privat., κόμη) *without hair, bald*: of trees, *leafless*.

ἀκόμπαστος, ον, (a privat., κομπάζω) *unboastful*.

ἀκομπτος, ον, *without boast, unboasting*.

ἀκομψος, ον, *unadorned, simple, plain*, Lat. *simplex*. II. *rude in speech*.

ἀκονάω, f. ἦσω, (ἀκονῆ) *to sharpen, whet*.

ἀκόνδυλος, ον, (a privat., κονδύλη) *without blows*.

ἀκόνη, ἡ, (ἀκή) *a whetstone, bone*, Lat. *cos*.

ἀκονιτί, Adv. of ἀκόνιτος, (a privat., κονίω) *without the dust of the arena, hence without combat, toil, or effort*, Lat. *sine pulvere*.

ἀκόνιτον, τό, a poisonous plant, *aconite, monkshood*.  
 ἀκόντι, later form for ἀέκοντι.  
 ἀκοντίζω, f. ἴσω, Att. ἰώ: aor. I ἠκόντισα, Ep.  
 ἀκόντισα: (ἀκων):—to hurl a javelin: also to throw,  
*fling, dart*: to dart at, c. gen. pers.: later c. acc.  
 pers. to bit or strike with a javelin, to wound; and  
 Pass. to be so bit or wounded. 2. to shoot forth  
 rays, of the moon. II. intrans. to dart or  
 pierce.

ἀκόντιον, τό, Dim. of ἀκων, a dart, javelin.  
 ἀκόντισις, ἡ, (ἀκοντίζω) the throwing a javelin.  
 ἀκόντισμα, τό, (ἀκοντίζω) that which is darted, a  
 javelin; ἐντὸς ἀκοντίσματος within a dart's throw.  
 ἀκοντιστήρ, ἦρος, ὅ, and ἀκοντιστής, οὔ, ὅ, (ἀκον-  
 τίζω) a darter, hurler of javelins.  
 ἀκοντιστικός, ἡ, ὄν, (ἀκοντίζω) skilled in throwing  
 the dart.

ἀκοντιστός, ὅς, ἡ, Ion. for ἀκόντισις, the game of  
 the dart, a contest at throwing the dart.

ἀκοντο-δόκος, ον, (ἀκων, δέχομαι) watching the  
 dart, i. e. shunning it.

ἄ-κοπος, ον, without weariness: I. pass. un-  
 wearied, untiring. II. act. not wearying,  
 easy. 2. removing weariness, refreshing.

ἀκορέστατος, most shameless, a Sup. either from  
 ἄ-κορῆς=ἀκόρεστος; or shortened for ἀκορεστότα-  
 τος, Sup. of ἀκόρεστος, like μέσστατος, νέατος.

ἄ-κόρεστος, ον, (a privat., κορέννυμι) insatiate, un-  
 ceasing: c. gen. insatiate of, unsated with. II.  
 act. not satiating: not disgusting.

ἄ-κόρετος, ον, =ἀκόρεστος.  
 ἄ-κόρητος, ον, (a privat., κορέννυμι) insatiate: c.  
 gen. unsated with, ἀκ. πολέμου, ἀπειλῶν. 2. (a  
 privat., κορέω) unswept, untrampled.

ἄ-κορος, ον, =ἀκόρητος, insatiate: metaph. cease-  
 less, Lat. *improbus*.

\*ΑΚΟΣ, εος, τό, a cure, relief, remedy, help, re-  
 source for or against a thing, c. gen.: ἄκος τέμνειν to  
 prepare a remedy.

ἀκοσμέω, f. ἴσω, (ἄκοσμος) to be disorderly, un-  
 ruly: to be out of order, to offend.

ἄ-κόσμητος, ον, (a privat., κοσμέω) unarranged,  
 disorderly. 2. unadorned, unfurnished.

ἀκοσμία, ἡ, disorder: extravagance: unruliness,  
 offence. From

ἄ-κοσμος, ον, without order, disorderly: in moral  
 sense, unruly, rebellious:—Adv. —ως, without or-  
 der. II. κόσμος ἄκοσμος a world that is no  
 world, like γάμος ἄγαμος, etc.

ἀκοστάω or ἀκοστέω, only used in aor. I part.  
 ἀκοστήσας, well-fed, over-fed. From

\*ΑΚΟΣΤΗ, ἡ, barley.

ἀκουάζομαι, Dep., like ἀκούω, to hearken to, c.  
 gen. II. to be called, bidden; δαιτὸς ἀκουάζε-  
 σθον ye are bidden to the feast, like καλεῖσθαι, Lat.  
*vocari*.

ἀκουή, ἡ, Ep. for ἀκοή, bearing; πατρὸς ἀκουή  
 tidings of his father:—a sound.

ἄ-κουρος, ον, (a privat., κούρος) childless, without  
 male heir. II. (a privat., κουρά) *unborn*.  
 ἀκούσειαν, Aeol. form of ἀκούσαιεν, 3 pl. aor. I  
 opt. of ἀκούω.

ἀκουσείω, Desiderat. of ἀκούω, to wish to hear.  
 ἀκουσί-θεος, ον, (ἀκούω, θεός) heard of God.  
 ἀκούσιμος, η, ον, (ἀκούω) audible.  
 ἀκούσιος, ον, Att. contr. for ἀεκούσιος, unwilling,  
 under constraint:—Adv. —ίως, unwillingly, or in an  
 unwelcome manner; Sup. ἀκουσιώτατα, most un-  
 willingly.

ἀκουσμα, τό, (ἀκούω) a thing heard, a sound,  
 strain. 2. a rumour, report, tale. [ᾶ] Hence  
 ἀκουσμάτιον, τό, a little tale.

ἀκουστέον, also ἀκουστέα, verb. Adj. of ἀκούω, one  
 must hear or hearken to, c. gen.

ἀκουστής, οὔ, ὅ, (ἀκούω) a bearer, listener.  
 ἀκουστός, ἡ, ὄν, verb. Adj. of ἀκούω, heard, audible:  
 that should be heard.

\*ΑΚΟΥΨΩ, f. ἀκούσσομαι: aor. I ἤκουσα: pf. Att.  
 ἀκήκουα, Dor. ἀκουκα: plqpf. ἀκηκύνειν, Att. ἀκηκόη:  
 —Pass., fut. ἀκουσθήσομαι: aor. I ἤκουσθην: pf.  
 ἤκουσομαι:—to hear, give both with gen. and  
 acc. 2. absol. to hear, used ear; ἀκούετε λεφῶ hear,  
 O people. II. to listen or give ear to, mostly c.  
 gen.; more rarely c. dat., hence to obey. III. to  
 bear oneself called, be called, pass for; with an Adj.  
 or Subst., ἀκούειν κακός, Lat. *malus audire*; or with  
 an Adv. εἰδ, κακῶς ἀκούειν, Lat. *bene, male audire*.

ἄκρα, Ion. ἄκρη, ἡ, (properly fem. of ἄκρος) the end,  
 point, esp. the highest point, the top of the hill, peak,  
 headland: a citadel, Lat. *arx*:—κατ' ἀκρῆς πέρθειν,  
 Att. κατ' ἄκρας, to destroy from top to bottom, i. e.  
 utterly, Lat. *funditus evertere*.

ἀκράαντος, ον, =ἀκραντος, without result, unful-  
 filled, fruitless, Lat. *irritus*.  
 ἄ-κράγῆς, ἐς, (a privat., κραγεῖν) not barking.  
 ἀκραῆ, contr. form of ἀκραέα, acc. masc. of ἀκραῆς.  
 ἀκρ-ᾶῆς, ἐς, (ἀκρος, ἄημι) of certain winds, blowing  
 strongly, fresh-blowing.

ἀκραιφνῆς, ἐς, contr. from ἀκραιο-φανῆς, (ἀκέ-  
 ραιος, φανῆναι) unmixed, pure, sheer: hence II.  
 unharmed, Lat. *integer*: c. gen. untouched by a thing.  
 ἄ-κραντος, ον, (a privat., κραινῶ) unaccomplished,  
 unfulfilled, fruitless, idle. II. endless.

ἀκρᾶσία, ἡ, (ἀκρατής) the character of an ἀκρατής,  
 incontinence, Lat. *impotentia*, opp. to ἐγκράτεια.

ἄ-κράτεια, ἡ, earlier form of foreg. [ᾶ]  
 ἀκρᾶτέστερος, irreg. Comp. of ἀκρᾶτος.

ἄ-κράτης, ἐς, (a privat., κράτος) powerless: not  
 having power or command over a thing; ἀκρατής  
 ὀργῆς, Lat. *impotens irae*: esp. in a moral sense,  
 without power or command over oneself, incontinent,  
 Lat. *impotens sui*.

ἄ-κρᾶτίζομαι, fut. Att. ἰοῦμαι, Dep. to drink pure  
 wine (ἄκρατος, *merum*). II. to breakfast, because  
 this meal consisted of bread dipped in wine. Hence  
 ἀκράτιστος, ον, having breakfasted. [κρᾶ]

ἀκράτοποσία, Ion. ἀκρητοποσίη, ἡ, a drinking of unmixed wine. From

ἀκράτο-πότης, ου, Ion. ἀκρητο-πότης, εω, ὁ, (ἀκράτος, πίνω) a drinker of unmixed wine.

ἀ-κράτος, Ion. ἀ-κρητος, ου: Comp. and Sup. ἀκράτεστερος, -έστατος: (a privat., κεράννυμι):—unmixed, pure, sheer, unadulterate: esp. of wine, ἀκρατος (sub. οἶνος), ὁ, wine without water, sheer wine, Lat. merum; metaph., ἀκρατος νοῦς pure intellect. 2. untempered, unrestrained, excessive: intemperate, violent.

ἀ-κράτωρ, ορος, ὁ, = ἀ-κρατής, without control. [κρά] ἀκράτῳς, Adv. of ἀκρατής, without control; ἀκρατῶς ἔχειν to be incontinent.

ἀκράχολέω, f. ἦσω, to be passionate. From ἀκρά-χολος, Ion. ἀκρή-χολος, ου, (ἀκρος, χόλος) quick or sudden to anger, passionate; κύνιον ἀκράχολος an ill-tempered dog. [κρά]

ἀκρέμων, ονος, ὁ, (ἀκρος) the end of a branch or bough, a small branch, spray, twig.

ἀκρ-ἔσπερος, ου, (ἀκρος, ἔσπερα) at the beginning of evening, at eventide.

ἀκρ-ἦβηθς, ες, and ἀκρ-ῆβος, ου, (ἀκρος, ἦβη) in earliest youth, very young.

ἀ-κρητος, ου, Ion. for ἀκρατος, unmixed, pure.

ἀκρη-χολία, ἀκρή-χολος, Ion. for ἀκραχολία, etc.

ἀκριας, acc. pl. of ἀκρις.

ἀκρίβεια, ἡ, exactness, accuracy, precision: perfection. II. strictness, severity: parsimony, frugality. From

ἀκρίβης, ἐς, exact, accurate, precise, perfect in its kind; of thoughts, clear, definite, precise. II. of persons, exact, strict, scrupulous:—also frugal, stingy. (Deriv. uncertain.)

ἀκρίβηλογέομαι, Dep. (ἀκριβηλόγος) to be exact, accurate, or precise in language: c. acc. rei, to weigh accurately. Hence

ἀκρίβηλογία, ἡ, precision of language.

ἀκρίβη-λόγος, ου, (ἀκριβής, λόγος) exact in language.

ἀκρίβῳω, f. ὤσω, (ἀκριβής) to make exact or accurate: to arrange precisely: but commonly, to examine or understand thoroughly: to express accurately:—Pass. to be made exact or perfect.

ἀκριβῶς, Adv. of ἀκριβής, exactly, accurately, precisely. II. sparingly; ἀκριβῶς καὶ μόλις, Lat. vix et ne vix quidem.

ἀκριδο-θήκη, ἡ, (ἀκρίς, τίθημι) a locust-cage.

ἀκρις, ιος, ἡ, Ion. for ἀκρα, a bill-top, peak; mostly in pl. ἀκριες ἠνεμόεσσαι the windy mountain-tops.

ἌΚΡΙΣ, ἴδος, ἡ, a locust, Lat. gryllus.

ἀκρίσια, ἡ, (ἀκριτος) want of distinctness and order, confusion. II. want of judgment.

ἀκρίτό-δακρυς, υ, gen. υος, (ἀκριτος, δάκρυ) shedding floods of tears.

ἀκρίτό-μῦθος, ου, (ἀκριτος, μῦθος) talking recklessly. II. hard to interpret.

ἀ-κρίτος, ου, (a privat., κρίνω) unarranged, con-

fused, disorderly: countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things; ἀκριτόν τινα κτείνειν, to put to death without trial, Lat. indicta causa:—also not subject to trial. III. act. not giving judgment. 2. not exercising judgment, undistinguishing.

ἀκρίτό-φυλλος, ου, (ἀκριτος, φύλλον) of blended foliage.

ἀκρίτό-φυρτος, ου, (ἀκριτος, φύρω) undistinguishably mixed.

ἀκροάζομαι, Dep. = ἀκροάομαι.

ἀκρόαμα, τό, (ἀκροάομαι) Lat. acroāma, anything heard with pleasure, anything read, recited, played or sung: a play or musical piece.

ἌΚΡΟΑΪΟΜΑΙ: impf. ἤκροώμην: fut. ἀσομαι [ᾶ]: aor. 1 ἤκροασάμην: pf. ἤκροᾶμαι: Dep.:—to hearken or listen to, esp. to hear or attend lectures; ὁ ἀκροώμενος a hearer, student. II. to obey.

ἀκροᾶσις, εως, ἡ, (ἀκροάομαι) a hearkening or listening to. 2. obedience.

ἀκροᾶτέον, verb. Adj. of ἀκροάομαι, one must listen to.

ἀκροᾶτήριον, τό, (ἀκροάομαι) a place of audience: lecture-room. II. an audience.

ἀκροᾶτής, οὔ, ὁ, (ἀκροάομαι) a hearer: a pupil.

ἀκροᾶτικός, ἡ, ὄν, (ἀκροάομαι) proper for hearing or attending lectures; μισθὸς ἀκροατικός, Lat. honorarium, a pupil's fee.

ἀκρο-βᾶτέω, (ἀκρος, βαίνω) to walk on tiptoe or erect.

ἀκρο-βᾶφής, ἐς, (ἀκρος, βᾶφῆναι) wetted at the end. II. tinged at the point, or slightly.

ἀκρο-βελής, ἐς, (ἀκρος, βέλος) with a point at the end.

ἀκροβολέω, (ἀκροβόλος) to be a slinger, to skirmish.

ἀκροβολίζομαι, (ἀκροβολέω) Dep. to throw or strike from afar: to skirmish. Hence

ἀκροβόλις, εως, ἡ, a skirmishing.

ἀκροβολισμός, οὔ, ὁ, = ἀκροβόλις.

ἀκροβολιστής, οὔ, ὁ, = ἀκροβόλος.

ἀκρο-βόλος, ὁ, (ἀκρος, βαλεῖν) as Subst. one that throws from afar, a slinger, skirmisher: but II. as Adj. proparox. ἀκρό-βολος, ου, struck from afar.

ἀκροβυστία, ἡ, (ἀκρόβυστος) uncircumcision.

ἀκρό-βυστος, ου, (ἀκρος, βύω) uncircumcised.

ἀκρο-γωνιαίος, ου, (ἀκρος, γωνία) at the extreme angle; ἀκρ. λίθος the corner foundation-stone.

ἀκρό-δετος, ου, (ἀκρος, δέω) bound at the end or top.

ἀκρόδρυα, τά, (ἀκρος, δρῦς) fruit-trees. II. fruits, esp. hard-shelled fruits.

ἀκρο-έλικτος, ου, (ἀκρος, ἐλίσσω) twisted at the end.

ἀκρο-θιγής, ἐς, (ἀκρος, θιγεῖν) touching on the surface or lightly.

ἀκρό-θινα, τά, v. ἀκρο-θίνιον.

ἀκροθινιάζομαι, Dep. (ἀκροθίνιον) to take of the best, pick out for oneself.

ἀκρο-θίνιον, τό, (ἀκρος, θίς) mostly in plur. ἀκρο-θίνια, also ἀκρόθινα, properly, the top of the head, the

best or choice parts : hence the first-fruits of the field, of booty, etc., like ἀπαρχαί :—properly a neut. Adj. from ἀροθίνιος, whence θύη ἀροθίνια offerings of first-fruits. [θῆ]

ἀρο-κελαινώ, (ἀρος, κελαινός) only used in Ep. part. ἀροκελαινώων, growing black on the surface.

ἀρο-κνέφαλος, ον, and ἀρο-κνεφής, ἐς, (ἀρος, κνέφος) at the beginning or end of night, in twilight.

ἀρο-κομος, ον, (ἀρος, κόμη) with hair on the crown. II. with leaves at the top.

ἀρο-κόρινθος, ὁ, the citadel of Corinth.

ἀρο-κῦματος, f. ὦσα, (ἀρος, κῦμα) to float on the topmost waves.

ἀρο-λίθος, ον, (ἀρος, λίθος) with the extremities of stone, epith. of statues of wood with marble head, hands, and feet.

ἀρο-λίχιον, τό, (ἀρος, λίνον) the edge of a net.

ἀρο-λογέω, (ἀρος, λέγω) to gather at top.

ἀρο-λόφης, [ῆ], ον, ὁ, (ἀρος, λόφος) a mountaineer.

ἀρο-λόφος, ὁ, (ἀρος, λόφος) a mountain-ridge.

ἀρο-λύτῳ, (ἀρος, λύω) to untie only at the end.

ἀρο-μάνης, ἐς, (ἀρος, μάνηαι) at the height of madness, raving mad.

ἀρο-μόλιβδος, ον, (ἀρος, μόλιβδος) leaded at the edge, epith. of a net.

ἀρον, ον, τό, neut. of ἀρος, the highest or topmost point : I. a mountain-top, peak. II. metaph.

the highest pitch, the height of a thing. III. pl.

ἀρα, of persons, the chiefs.

ἀρο-ονύχι, Adv. (ἀρος, ὄνυξ) with the edge of the nail.

ἀρο-όνυχος, ον, (ἀρος, ὄνυξ) = ἀρώνυχος.

ἀρο-νύχος, ον, (ἀρος, νύξ) at nightfall, at even.

ἀρο-πενθής, ἐς, (ἀρος, πένθος) exceeding sad.

ἀρο-ποδητί, Adv. (ἀρος, πούς) on tiptoe, stealthily.

ἀρο-πόλις, εως, ἡ, (ἀρος, πόλις) the upper or higher city, hence the citadel, castle : in Att. esp. the Acropolis of Athens, which served as the treasury. II. metaph. a tower of defence. 2. the highest point.

ἀρο-πόλος, ον, (ἀρος, πολέω) high-ranging : generally, high.

ἀρο-πόρος, ον, (ἀρος, πείρω) boring through, piercing with the point.

ἀρο-πτερον, τό, (ἀρος, πτερόν) the tip of the wing.

ἀρο-πόλις, ἡ, poet. for ἀρόπολις.

ἀρος, α, ον, (ἀκή) at the end, i. e. either outermost, Lat. extremus, or at the top, Lat. summus ; ἀρα χεῖρ, ἀροι πόδες, etc., the end of the hand or feet, etc. ; πόλις ἀρη = ἀρόπολις, the citadel ; ὕδωρ ἀρον the surface of the water ; so also, ἐπ' ἀροις (sc. δακτύλου) on tiptoe ; οὐκ ἀπ' ἀρας φρενός not from the surface of the heart, i. e. from the inmost heart ; ἀροισι λαίφους κρασπέδοις with the outermost edges of the sail, with a close-reefed sail. II. of Time, ἀρα ἐσπέρα the end of evening, night-fall. III. of Degree, the highest in its kind, first, exceeding,

good, excellent ; ἀροι Δαναῶν, ποιητῶν the first among the Greeks, the poets ; ψυχῆν οὐκ ἀρος not strong of mind. IV. neut. ἀρον and ἀρα, as Adv. very, exceedingly, highly : v. ἀρος.

ἀρο-σίδηρος, ον, (ἀρος, σίδηρος) pointed or shod with iron.

ἀρο-σοφος, ον, (ἀρος, σοφός) high in wisdom.

ἀρο-στόλιον, τό, (ἀρος, στολή) the gunwale of a ship.

ἀρο-σφάλης, ἐς, (ἀρος, σφάλῃαι) apt to stumble.

ἀρο-στάτη, fem. Sup. of ἀρος.

ἀρο-τελεύτιον, τό, (ἀρος, τελευτή) the fag-end of anything, esp. of a verse.

ἀρο-τόμος, ον, (ἀρος, τομῆ) cut off at the edge.

ἀρο-τομοί, (ἀρον, ἔχω) to inhabit the heights.

ἀρο-φύσιον, τό, (ἀρος, φύσα) the snout or pipe of a pair of bellows.

ἀρο-χάνης, ἐς, (ἀρος, χάνειν) wide-yawning.

ἀρο-χειρίζομαι, Dep. (ἀρος, χεῖρ) to struggle at arm's length, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.

ἀρο-κρυπτος, ον, (a privat., κρύπτω) unhidden.

ἀρο-κρύσταλλος, ον, without ice, unfrozen.

ἀρο-ωλένιον, τό, (ἀρος, ὠλένη) the point of the elbow.

ἀρο-ωνύχια, ἡ, (ἀρος, ὄνυξ) the tip of the nail : hence any extremity, the ridge of a mountain.

ἀρο-ωνύχος, ον, (ἀρος, ὄνυξ) with nails, claws, hoofs.

ἀρο-ῶρεια, ἡ, (ἀρος, ὄρος) a mountain-ridge.

ἀρος, regul. Adv. of ἀρος, very, exceedingly.

ἀρο-ωτηρίαζω, f. σω : aor. I ἠρωτηρίασα ; pf. pass. ἠρωτηρίασμαι :—to cut off the extremities, esp. the hands and feet, to mutilate. From

ἀρο-ωτήριον, τό, (ἀρος) any topmost or prominent part ; ἀρο-ὄρος a mountain-peak ; ἀρο-νηός a ship's beak, Lat. rostra. I. in plur. the extremities of the body, hands and feet. 2. in sing. a promontory.

ἀρο-ωτινός, = ἀρο-ωτινός.

ἀρο-ωτινός, seems to be a strengthd. form of ἄγω, to put in motion, or, if intr., to move rapidly.

ἀρο-ωτινός, α, ον, (ἀκτῆ) on the shore or coast. II. Ἀρο-ωτινός (sc. γῆ) ἡ, Coast-land, an old name of Attica, also Ἀρο-ωτινός.

Ἀρο-ωτινός, ἡ, the elder-tree, Lat. sambucus.

ἀρο-ωτινός, ον, (a privat., κτεάνον) without property.

ἀρο-ωτινός, ον, (a privat., κτενίζω) uncombed, unkempt.

ἀρο-ωτινός, verb. Adj. of ἄγω, one must lead : εἰρήνην ἀρο-ωτινός one must keep peace. II. intr. one must go or march.

ἀρο-ωτινός, ον, (a privat., κτερεῖστος or κτερίζω) without funeral-rites.

ἀρο-ωτινός, ἡ, (ἀγνυμι) the place where the waves break, i. e. the beach, sea-shore, strand ; in plur., ἀρο-ωτινός jutting cliffs. 2. a tract by the sea. II.

generally, *any raised place or edge*, like the sea-coast, Lat. *ora*.

ἀκτή, ἡ, (ἀγνυμι) properly fem. of ἀκτός (*broken, bruised*), *bruised corn*, Lat. *mola*: *groats, meal, bread made of it*.

ἀκτήμων, ον, gen. ονος, (a privat., κτήμα) *without property*, c. gen., ἀκτήμων χρυσοῖο *poor in gold*.

ἀκτητος, ον, (a privat., κτάομαι) *not worth getting*.

ἀκτίνεσσιν, Ep. for ἀκτίσιν, dat. pl. of ἀκτίς.

ἀκτινήδον, (ἀκτίς) Adv. *like a ray*.

ἀκτις, ον, (ἀκτή) of or *inhabiting the sea-shore*.

ἀκτίς, ἴνος, ἡ, a *ray, beam*, esp. of the sun; μέσσα ἀκτίς *midday*: also *the flash of fire and lightning*: metaph. *brightness, splendour*. II. like Lat. *radius, the spoke of a wheel*.

ἀκτίτης, ον, ὁ, (ἀκτή) a *dweller on the coast*. [Ὶ]

ἀκτίτος, ον, (a privat., κτίζω) *uncultivated*.

ἄκτωρ, ορος, ὁ, (ἄγω) a *leader, chief*.

ἄκυβέρνητος, ον, (a privat., κυβερνάω) *without pilot, not steered*.

\*ΑΚΥΛΟΣ, ἡ, an *esculent acorn, fruit of the ilex*.

ἄκυμαντος, ον, (a privat., κυμαίνω) *not washed by the waves, waveless, calm*.

ἄκῦμος, ον, = ἀκύμαντος: metaph. *calm, serene*.

ἄκῦμων, ον, gen. ονος, (a privat., κύμα) = ἀκύμαντος. [Ὶ]

ἄκῦμων, ον, gen. ονος, (a privat., κνέω) *without fruit or offspring, barren*. [Ὶ]

ἄκῦρος, ον, (a privat., κῦρος) *without authority*. I. of laws, sentences, etc., *no longer in force, cancelled, annulled, set aside*; ἄκῦρος γίγνεσθαι, εἶναι *to have no force, be set aside*. II. of persons, *having no right or power*, c. gen. Hence

ἄκῦρώ, f. ὦσω, *to cancel, set aside*.

ἄκῦρωτος, ον, verb. Adj. *unratified*.

ἄκωδώνιστος, ον, (a privat., κωδωνίζω) *untried, unexamined*.

ἀκωκή, ἡ, (ἀκή) a *point, edge*, Lat. *acies*.

ἄκωλύτος, ον, (a privat., κωλύω) *unbindered*. Adv. -τως, *without hindrance*.

ἄκωμώδης, ον, (a privat., κωμωδέω) *not made the subject of comedy*: generally, *not ridiculed*.

ἄκων, οντος, ὁ, (ἀκή) a *javelin, dart*, smaller and lighter than ἔγχος.

ἄκων, ἄκουσα, ἄκων, gen. -οντος, Att. contr. for ἀέκων, *against one's will, perforce*. II. = ἀκούσιος, *involuntary*. [ᾠ]

ἄκωπος, ον, (a privat., κώπη) *without oars*.

ἀλαβαστο-θήκη, ἡ, (ἀλάβαστος, θήκη) a *case for alabaster ornaments*.

ἀλάβαστος, ὁ, ἀλαβαστίτης, ὁ, ἀλαβάστιον, τό, Att. for ἀλάβαστρος.

ἀλάβαστρον, τό, and ἀλάβαστρος, ὁ, also ἡ, a calcareous spar, *alabaster*. II. *that which is wrought or made of it, a casket or case of alabaster*.

ἄλαδε, Adv. (ἄλς) *to or into the sea*: in Homer also εἰς ἄλαδε.

ἄλα-δρομος, ον, ὁ, by some derived from ἄλλομαι,

δρομος, *the bounding race*; by others from ἄλς, δρόμος, a *race over the sea*.

ἀλαζονεία, ἡ, (ἀλαζών) *the character of a braggart, vain-boasting, imposture*.

ἀλαζόνευμα, τό, an *imposture*. From ἀλαζονεύομαι, f. εὔσομαι, Dep. *to swagger, use false pretensions*. From

ἀλαζών, ὄνος, ὁ, ἡ, (ἄλη) a *wanderer about the country, vagabond*:—hence, a *false pretender, an impostor*. II. as Adj. *making false pretences, swaggering, braggart*, Lat. *gloriosus*:—Sup. ἀλαζονέστατος or -ίστατος.

ἀλάθεια, ἀλαθής, Dor. for ἀλήθεια, ἀληθής.

ἀλαθεῖς, Dor. aor. I pass. part. of ἀλάομαι.

ἀλαίνω, = ἀλάομαι, *to wander about*.

ἀλακάτα, ἡ, Dor. for ἡλακάτη.

ἀλά, Dor. for ἀλαγή.

ἀλαῖα, ἡ, (ἀλαλάω) a *shouting*.

ἀλαλαγμός, ὁ, = ἀλαλαγή.

ἀλαλάζω, f. ἄζομαι: aor. I ἡλάλαξα, poet. ἀλάλαξα: (ἀλαλή):—*to raise the war-cry*: generally. *to shout aloud in sign of joy*; νίκην ἀλαλάζειν *to shout the shout of victory*.

ἀλάλη, Dor. ἀλάλά, ἡ, *alala!* a *loud cry: the battle-shout, war-cry*.

ἀλάλημαι, a pf. form of ἀλάομαι, but only used in pres. sense, *to wander or roam about*, like a beggar.

ἀ-λάλητος, ον, (a privat., λαλέω) *unspeakable*.

ἀλάλητος, οὔ, ὁ, (ἀλαλή) *the war-cry, shout of victory*: also a *cry of woe, wailing*.

ἀλαλκεῖν, aor. 2 inf. of ἀλέξω.

ἀλαλκόμεναι, -έμεν, Ep. aor. 2 inf. of ἀλέξω.

Ἄλαλκο-μενηῖς, ἴδος, ἡ, (ἀλαλκεῖν, μένος) *the guardian goddess, name of Minerva*.

ἄ-λάλος, ον, (a privat., λάλος) *speechless, dumb*.

ἀλάλυκτῆμαι, a pf. form as if from ἀλυκτέω (ἀλύω), but like ἀλάλημαι only used in pres. sense, *to wander about in anguish*: *to wander in mind from grief*.

ἄ-λάμπητος, ον, (a privat., λάμπω) *without light, darksome*.

ἄ-λαμπής, ἐς, = ἀλάμπητος; ἀλαμπής ἡλίου *without the light of the sun*.

ἀλάομαι, impf. ἡλώμην: aor. I ἡλήθην, Ep. ἀλήθην: pf. ἀλάλημαι: Dep.: (ἄλη):—*to wander, stray, or roam about*: sometimes c. acc., ἀλαῖσθαι γῆν *to wander through or over the land*: also *to wander from home, be banished*. II. metaph. *to wander in mind, be distraught*.

ἀλάός, ὄν, *not seeing, blind*; ἀλαοί, as opp. to δεδορκότες, *the dead*; ἀλαὸν ἔλκος ὀμμάτων a wound that brings blindness. II. *dark, obscure*.

ἀλαο-σκοπή, ἡ, (ἀλαός, σκοπέω) a *blind, i. e. useless, careless watch*.

ἀλαῶω, f. ὦσω: aor. I inf. ἀλαῶσαι: (ἀλαός):—*to make blind*.

ἀλαπαδνός, ἡ, ὄν, (ἀλαπάζω) *easily mastered, weakened*: *powerless, feeble*.

ἀ-λαπάζω, Ep. impf. ἀλάπαζον: f. ἀλαπάξω: Ep.

aor. ἀλάπαξα : (α euphon., λαπάζω) :—to empty, drain, make poor : esp. to drain of power and strength, overcome, slay.

ἄλας, ἄτος, τό, = ἄλς, salt.

ἀλαστέω, (ἀλαστος) to be wrathful, bear hate.

ἀλάστορος, ον, (ἀλάστωρ) under the influence of an avenger.

ἄ-λαστος, ον, (α privat., λανθάνομαι) not to be forgotten, insufferable, unceasing : abominable, accursed. Hence

ἄ-λάστωρ, ορος, ό, (α privat., λανθάνομαι) be who forgets not, the Avenging Deity, Lat. Deus Vindex, with or without δαίμων : then, generally, an avenger, persecutor, tormentor ; βουκόλων ἀλάστωρ the herdsmen's plague. II. pass. one who suffers from divine vengeance : a sinner, evil-doer, accursed and polluted man.

ἀλάτας, ό, Dor. for ἀλήτης.

ἀλᾶτεία, ή, Dor. for ἀλητεία.

ἀλᾶτο, 3 sing. Ep. impf. of ἀλάομαι.

ἀλαωτός, ύος, ή, (ἀλαώω) a making blind, blinding.

ἀλγεινός, ή, όν, (ἀλγος) giving pain, painful, grievous :—Adv. —νῶς. II. act. feeling pain, suffering.

For Comp. and Sup., v. ἀλγίων.

ἀλγισί-δωρος, ον, (ἀλγος, δῶρον) bringing pain.

ἀλγέω, f. ήσω : aor. I ήλγησα : (ἀλγος) :—to feel bodily pain, suffer pain : to be sick. II. metaph.

to feel pain of mind, to grieve, be troubled or distressed : to suffer pain at or about a thing.

ἀλγηδών, όνος, ή, (ἀλγέω) a sense of pain, pain, grief, of body or mind.

ἀλγημα, ατος, τό, (ἀλγέω) pain felt or caused.

ἀλγησις, εως, ή, (ἀλγέω) sense of pain.

ἀλγινόεις, εσσα, εν, (ἀλγος) painful, grievous.

ἀλγίων, ον, gen. ονος, and ἀλγιστος, η, ον, irreg. Comp. and Sup. of ἀλγεινός, formed from Subst. ἀλγος (as καλλίων, κάλλιστος from κάλλος). [ἴ Ep., but ἴ Att.]

\*ΑΛΓΟΣ, εος, τό, pain, Lat. dolor, whether of body or mind ; pain, sorrow, grief, distress. II. later, anything that causes pain. Hence

ἀλγύνω, f. ἔνῶ : aor. I ήλγῦνα.—Pass. with f. med. ἀλγυνούμαι : aor. I ήλγύνθην :—to pain, grieve, distress :—Pass. to feel pain, be grieved or distressed at a thing.

ἀλδαίνω, aor. 2 ήλδᾶνον :—to make to grow, nourish, strengthen ; ήλδανε μέλα she filled out his limbs : to increase, multiply. Only poet. (From \*ἄλω, Lat. alo.) ἀλδήσκω, to grow, wax, thrive. II. trans. = ἀλδαίνω. (From Root \*ΑΔ-, as in Lat. alēre.)

ἀλέα, Ion. ἀλέη, ή, (ἄλη, ἀλεύω) an avoiding, escaping : c. gen. flight from a thing, shelter from it.

\*ΑΛΕ'Α, Ion. ἀλέη, ή, = εἴλη, beat or warmth, of the sun, or of fire. Hence

ἀλεαίνω, to warm, make warm, sun : intr. to grow warm, be warm.

ἀλεασθαι, ἀλεασθε, Ep. aor. I inf. and imper. pl. of ἀλέομαι.

ἀλγεινός, ή, όν, (ἀλέγω, cf. ἀλγεινός) painful, grievous, troublesome : c. inf. ἵπποι ἀλγεινοὶ δαμή-μεναι horses hard to break.

ἀλεγίζω, only used in pres. and Ep. impf. ἀλέγιζον : (ἀλέγω) :—to trouble oneself about a thing, to care for, mind, heed, c. gen. rei.

ἀλεγύνω, chiefly used in pres. and impf. : (ἀλέγω) :—in Odyssey with δαῖτα and δαΐτας, to care for a meal : generally afterwards to prepare a meal for guests.

ἄ-λέγω, (α copul., λέγω) only used in pres. to trouble oneself, have a care, mind, heed ; mostly with the negat., οὐκ ἀλέγειν to have no care, heed not ; rarely without negat., Διταὶ ἀλέγουσι κιοῦσαι they are heedful in their course ; also c. acc. vel gen. to care for a person or thing.—Pass., ἀλέγεσθαι ἐν τισι, to be regarded or counted among.

ἀλεινός, ή, όν, (ἀλέα, ἄλω) hot, warm.

ἀλείνω, only used in pres. and impf. = ἀλέομαι, ἀλεύομαι, (ἀλέα, ἄλη) to sbun, avoid.

ἀλέη, ή, Ion. for ἀλέα.

ἄλειαρ, ἄτος, τό, (ἀλέω) wheaten flour.

ἄλειμμα, ατος, τό, (ἀλείφω) anything used to anoint with, an unguent, fat, oil.

ἀλείπτης, ον, ό, (ἀλείφω) an anointer : a trainer, master, properly in the wrestling-school.

ἀλείς, εἴσα, ἐν, aor. 2 pass. part. of εἴλω.

ἄ-λεισον, τό, (α privat., λείος) an embossed cup, generally = δέπας.

ἀλείτης, ον, ό, (ἄλη) one who leads or goes astray, a sinner.

ἄλειφα, τό, = ἄλειφαρ.

ἄλειφαρ, ἄτος, τό, (ἀλείφω) unguent, oil, used in funeral sacrifices. II. generally, anything for smearing with, pitch, resin.

\*ΑΛΕΪ'ΦΩ, f. ψω : aor. I ήλειψα, Ep. ἄλ- : pf. ἀήλιφα :—Pass., aor. I ήλειφθην, also aor. 2 ήλίφην [ἴ] : pf. ἀήλιμμαι :—to anoint with oil, oil the skin : Homer joins ἀλείψαι or ἀλείψασθαι λίπ' ἐλαίω to anoint with oil (see λίπα) ; esp. of anointing for gymnastic exercises ; οἱ ἀλειφόμενοι the athletes. II. like ἐπ-αλείφω, to anoint, besmear ; οὔατα ἀλείψαι to stop up the ears. Hence

ἄλειψις, εως, ή, an anointing, dyeing.

ἄλεκτοριδεύς, εως, ό, (ἀλέκτωρ) a chicken.

ἄλεκτορίς, ιδος, ή, (ἀλέκτωρ) a hen.

ἄλεκτορίσκος, ό, Dim. of ἀλέκτωρ, a cockerel.

ἄλεκτορο-φωνία, ή, (ἀλέκτωρ, φωνή) the crowing of a cock : cock-crow.

ἄ-λεκτρος, ον, (α privat., λέκτρον) unwedded ; ἄ-λεκτρα γάμων ἀμιλλήματα an unlawful contest of marriage : ἄλεκτρα is also used Adv. without marriage.

ἄλεκτρίανα, ή, a hen, comic fem. of ἀλεκτρίων, by analogy of λέαινα to λέων.

ἄλεκτρίων, όνος, ό, ή, (ἀλέκτωρ) a cock or hen.

\*ΑΛΕ'ΚΤΩΡ, ορος, ό, a cock, Lat. gallus.

\*ΑΛΕ'ΚΩ, less common form for ἀλέξω, to ward off, avert, τινί τι.

ἀλέματος, Dor. for ήλέματος.

ἄλεν, Dor. and Ep. for ἐάλησαν, 3 pl. aor. 2 pass. of εἶλω:—but ἄλέν, aor. 2 part. neut., v. ἀλείς.

ἄλέξ-ανδρός, ον, (ἀλέξω, ἀνήρ) *defending men*. II. *the usual name of Paris in the Iliad.*

ἄλεξ-άνεμος, ον, (ἀλέξω, ἄνεμος) *keeping off the wind.*

ἄλέξασθαι, aor. 1 med. inf. of ἀλέξω.

ἄλέξιμεναι, -έμεν, Ep. inf. of ἀλέξω.

ἄλέξιμα, τό, (ἀλέξω) *a defence, guard, help.*

ἄλέξισει, 3 sing. aor. 1 opt. of ἀλέξω.

ἄλέξις, εως, ἡ, (ἀλέξω) *a keeping off, resistance.*

ἄλεξήσω, fut. of ἀλέξω.

ἄλεξήτειρα, ἡ, fem. of ἀλεξητήρ.

ἄλεξητήρ, ἦρος, ὁ, (ἀλέξω) *one who keeps off, a helper, guardian; ἀλεξητήρ μάχης one who keeps the fight off the rest, a champion.* Hence

ἄλεξητήριος, α, ον, *able to keep off, defend or help*, esp. as epith. of the gods, like Lat. *Averrunci*. II.

ἄλεξητήριον (sub. φάρμακον), τό, *a remedy, protection.*

ἄλεξητήρ, ορος, ὁ, = ἀλεξητήρ.

ἄλεξι-ἀρη, ἡ, (ἀλέξω, ἀρά) *she that keeps off a curse; or (from ἀλέξω, ἄρης) she that guards from death and ruin.* [ἄρ]

ἄλεξι-βέλεμνος, ον, (ἀλέξω, βέλεμνον) *keeping off arrows or darts.*

ἄλεξι-κάκος, ον, (ἀλέξω, κακόν) *keeping off evil.*

ἄλεξι-βροτος, ον, (ἀλέξω, βροτός) *protecting mortals.*

ἄλεξι-μορος, ον, (ἀλέξω, μόρος) *warding off death.*

ἄλεξι-φάρμακον, τό, *a means of keeping off poison, an antidote.*

ἌΛΕΞΩ:—the tenses are formed partly from ἀλέξω, partly from ἀλέκω:—fut. ἀλεξήσω; 3 sing. aor. 1 act. opt. ἀλεξήσειε; fut. med. ἀλεξήσομαι:—but also fut. ἀλέξω; aor. 1 ἤλεξα; fut. med. ἀλέξομαι; aor. 1 ἤλεξάμην:—also an Ep. aor. 2 without augm. (as if from \*ἄλκω) ἄλαλκον, inf. ἀλαλκεῖν, -έμεναι, -έμεν, part. ἀλαλκῶν; whence again is formed a fut. ἀλαλκήσω:—to ward or keep off, turn away or aside, hence to defend, assist, aid:—Construct., c. dat. pers. et acc. rei separately, as, ἀλέξειν τινί to help one; Ζεὺς τόγ' ἀλεξήσειε may Jove avert this; but most freq. together, as, ἀλέξειν Δαναοῖς κακὸν ἡμῶν to avert the day of evil from the Danaï: cf. ἀλαλκε:—Med., ἀλέξεσθαι τινα to keep another off from oneself, defend oneself against him, Lat. *defendere*: also absol. to defend oneself. II. in Med. also, to requite, repay, recompense.

ἄλέομαι, contr. ἀλεῖμαι, also ἀλεύομαι: 3 sing. opt. ἀλείτο: part. ἀλείμενος: but chiefly used by Homer in 3 sing. aor. 1 ἤλεύατο or ἀλεύατο; imper. ἀλεύαι, ἀλέασθε; subj. ἀλέηται or ἀλεύεται; opt. ἀλείατο; inf. ἀλέασθαι, ἀλεύασθαι; part. ἀλεύαμενος: Dep.: (ἀλεύω):—to avoid, shun, usu. c. acc. rei, ἄλ. βέλος, θάνατον, rarely c. acc. pers.: also c. inf. to avoid doing, omit to do: absol. to escape, flee, avoid: to neglect: cf. ἀλεῖν.

ἄλεσσαν, Ep. for ἤλεσαν, 3 plur. aor. 1 of ἀλέω.

ἄλειται, Ep. for ἄληται, 3 sing. aor. 2 subj. of ἄλλομαι, to leap.

ἄλέτης, ον, ὁ, (ἀλέω) *a grinder; ἀλέτης ὄνος a mill-stone.*

ἄλετός, ὁ, (ἀλέω) *a grinding.*

ἄλετρεύω, f. εὔσω, longer form of ἀλέω, to grind. [ἄ]

ἄλε-τριβᾶνος, ὁ, (ἀλέω, τριβῶ) *that which grinds or pounds, a pestle.*

ἄλετρις, ἴδος, ἡ, (ἀλέω) *a female slave who grinds corn, Lat. molitrix.* [ἄ]

ἄλεύ or ἄλεν, prob. shortened for ἀλέου, imper. of ἀλέομαι, avoid! cease!

ἀλευάμην, aor. 1 of ἀλέομαι.

ἄλευρον, τό, (ἀλέω) *wh beaten flour, fine meal*, mostly in plur. ἄλευρα, distinguished from ἄλφιτα (*barley-meal*).

ἄλεύω, f. ἀλεύσω, aor. 1 ἤλευσα, used as Act. to ἀλέομαι or ἀλεύομαι (v. ἀλέομαι):—to remove, keep far away.

ἌΛΕΨΩ, impf. ἤλων: fut. ἀλέσω: aor. 1 ἤλεσα, Ep. ἄλεσσα: pf. ἀλήλεκα, pass. ἀλήλεσμαι or ἀλήλεμαι:—to grind, bruise, pound, Lat. *molère*.

ἄλεωρή, Att. ἄλεωρά, ἡ, (ἀλέομαι) *an avoiding, shunning, escaping.* 2. *a means of escape from, a defence against a person or thing, δητῶν ἀνδρῶν ἀλεωρή*:—absol. help, succour.

\*ἌΛΗ, ἡ, (ἀλάομαι) *ceaseless wandering or roaming.* 2. metaph. *a wandering of mind, distraction, madness, Lat. error mentis.*

ἄληθειᾶ, poet. ἀληθείᾶ, ἡ, (ἀληθής) *truth.* II. *the character of one who speaks truth, frankness, sincerity.*

ἀληθέστερον, -έστατα, Comp. and Sup. of ἀληθῶς.

ἀληθεύω, f. εὔσω, (ἀληθής) of persons, to speak truth, to be truthful: of things, to be true: of divinations, in Pass. to come true, be fulfilled:—ἀλήθευσον πάντα speak truth in all things.

ἄ-ληθής, ἐς, (a privat., λήθω) *without reserve*:—of persons, true, sincere; truthful, frank, honest: of things, real, actual. 2. neut. as Adv. with ironical signf.; proparox. ἀληθες; itane? indeed? in sooth? but τὸ ἀληθές, in very truth, really and truly, Lat. *revera*.

ἀληθίζομαι, Dep. = ἀληθεύω.

ἀληθινός, ἡ, ὄν, (ἀληθής) *agreeable to truth*:—of persons, truthful, honest: of things, real, actual, genuine. Adv. -νῶς.

ἀληθό-μαντις, εως, ὁ, ἡ, (ἀληθής, μάντις) *prophet of truth.*

ἀληθοσύνη, ἡ, poet. for ἀλήθεια.

ἀλήθω, fut. ἤσω, = ἀλέω, to grind.

ἀληθῶς, Ion. -έως, Adv. of ἀληθής, really, truly; also ὡς ἀληθῶς:—Comp. ἀληθέστερον, more truly; Sup. ἀληθέστατα, most truly.

\*Ἄλῆιον πεδίον, τό, (ἄλη) *land of wandering*, in Lycia or Cilicia.

ἄ-λήϊος, ον, (a privat., λήϊον) *without corn-land, poor.*

ἄ-ληκτος, Ep. ἄλληκτος, ον, (a privat., λήγω) *uncessing, incessant; ἄλληκτος θυμὸς implacable anger; ἄλληκτος χόλου abating not from wrath.*

ἀλήλεκα, ἀλήλεσμαι or -μαι, Att. pf. act. and pass. of ἀλέω, to grind.

ἀλήλιφα, ἀλήλιμμαι, Att. pf. act. and pass. of ἀλείφω.

ἀλημα, τό, (ἀλέω) properly *that which is ground, fine flour*: metaph. *a wily knave*.

ἀλήμναι, Ep. for ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀλήμων, ονος, ὁ, ἡ, (ἀλόομαι) *a wanderer, rover*.

ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀ-ληπτος, ον, (a privat., λαμβάνω) *not to be laid bold of, hard to catch*: Comp. ἀληπτότερος, *less amenable*. 2. *incomprehensible*.

ἌΛΗΨ or ἀλής, ἐς, Ep. and Ion. Adj. = Att. ἀθρόος, *thronged, in a mass*, Lat. *confertus*. [ā]

ἄληται, 3 sing. aor. 2 med. subj. of ἄλλομαι.

ἀλητεία, Dor. ἀλᾰτεία, ἡ, *a wandering, roaming*. From

ἀλητεύω, f. εὔσω, (ἀλήτης) *to be a wanderer, live a vagrant life*.

ἀλήτης, ον, ὁ, (ἀλόομαι) *a wanderer, stroller, rover, vagabond*. 2. as Adj. *vagrant, roving*.

ἀλητός, ὁ, (ἀλέω) *a grinding in the mill*.

ἌΛΘΟΜΑΙ, Ep. impf. ἀλθόμεν: fut. ἀλθήσομαι: —*to become whole or sound*; ἀλθετο. χεῖρ.

ἄλια, Ion. ἀλίη, ἡ, (ἀλής) *an assembly, gathering of the people*, Dor. and Ion. word for the Attic ἐκκλησία.

ἄλιά, ἡ, (ἄλς) *a salt-cellar*.

ἄλιάδαι, ὦν, οἱ, (ἄλς) *seamen*.

ἄλι-ἄετος, poet. ἀλιαίετος, ὁ, (ἄλς, ἄετός) *the sea-eagle, osprey*.

ἄλι-ᾄης, ἐς, (ἄλς, ἄημι) *blowing on the sea, blowing sea-ward*.

ἄλι-ανθής, ἐς, (ἄλς, ἄνθος) *sea-blooming, i. e. purple*.

ἄ-λίαστος, ον, (a privat., λιάζομαι) *unyielding, unabating*: neut. ἀλιαστόν as Adv., *incessantly*.

ἄλι-βάτος, ον, Dor. for ἡλίβατος.

ἄλι-βρεκτος, ον, (ἄλς, βρέχω) *washed by the sea*.

ἄλικιος, α, ον, *resembling, like*: (Deriv. uncertain.) [ā]

ἄλι-δονος, ον, (ἄλς, δονέω) *sea-tossed*.

ἄλι-ερκής, ἐς, (ἄλς, ἔρκος) *sea-girt, surrounded by the sea*.

ἄλιεύς, gen. ἑως, Ion. ἦος, ὁ, (ἄλς, ἄλιος) *one who has to do with the sea, and so* I. *a fisher*. II. *a seaman, sailor*: with another Subst. ἐρέτας *ἀλιήτας* *towers on the sea*.

ἄλιεντικός, ἡ, ὄν, (ἀλιεύω) *of or for fishing*.

ἄλιεύω, f. σω, (ἀλιεύς) *to be a fisher, to fish*.

ἄλιζω, f. ἴσω: aor. ἤλισα:—Pass., aor. I ἤλισθην: pf. ἤλισμαι, Ion. ἄλισμαι: (ἀλής):—*to gather together, assemble*:—Pass. *to assemble, meet together*. [ā]

ἄλιζω, f. ἴσω, (ἄλς) *to salt*. [ā]

ἄλι-ζωνος, ον, (ἄλς, ζώνη) *sea-girt*.

ἄλίη, ἡ, Ion. for ἄλία.

ἄλι-ήρης, ἐς, (ἄλς, ἐρέσσω) *sweeping the sea*.

ἄλιήσι, Ep. dat. plur. of ἄλιη.

ἄλιήτωρ, ορος, ὁ, poet. for ἀλιεύς.

ἄλιθιος, Dor. for ἡλίθιος.

ἄ-λίθος, ον, *without stones, not stony*.

ἄλικία, ἡ, Dor. for ἡλικία.

ἄλι-κλυστος, ον, (ἄλς, κλύζω) *sea-beaten*.

ἄλι-κμητος, ον, (ἄλς, κάμνω) *wearied by the sea*.

ἄλικος, α, ον, Dor. for ἡλίκος.

ἄλι-κτύπος, ον, (ἄλς, κτυπέω) *sounding in the sea, sea-beaten, of ships*. II. act. *roaring over the sea, of waves*.

ἄλι-κύμων, ον, gen. ὄνος, (ἄλς, κύμα) *surrounded by waves*. [ū]

ἄλι-μέδων, οντος, ὁ, (ἄλς, μέδων) *lord of the sea*.

ἄ-λίμενος, ον, (a privat., λιμνή) *without harbour, Lat. importuosus*: generally, *giving no shelter, inhospitable*. Hence

ἄ-λίμενότης, ἡ, *the being without harbours*.

ἄλι-μῦρῆεις, εσσα, εν, (ἄλς, μύρω) *flowing into the sea, of rivers*.

ἄλινδήθρα, ἡ, *a place for horses to roll in, Lat. volutabrum*.

ἄλινδω, aor. I ἤλισα, inf. ἀλίσαι: pf. ἤλικα:—*to make a horse roll*:—Pass. ἀλινδέομαι or ἀλινδομαι, *to roll like a horse*; also *to wander up and down, roam about*.

ἄλι-νήκτειρα, ἡ, fem. noun, as if from ἀλι-νηκτήρ (ἄλς, νήχω) *swimming in the sea*.

ἄλι-νηχής, ἐς, (ἄλς, νήχομαι) *swimming in the sea*.

ἄλινος, η, ον, (ἄλς) *made of or from salt*.

ἄ-λίνος, ον, (a privat., λίνον) *without a net, without hunting toils*.

ἄλιξ, Dor. for ἡλιξ.

ἄλι-ξαντος, ον, (ἄλς, ξαίνω) *worn by the sea*.

ἄλιος, ὁ, Dor. for ἡλιος, *the sun*. [ā]

ἄλιος, α, ον, also ος, ον, (ἄλς) *of, from, or belonging to the sea, Lat. marinus*. [ā]

ἄλιος, α, ον, = μάταιος, *fruitless, unprofitable, idle, erring*: also in neut. as Adv. *in vain*. [ā] (Deriv. uncertain.)

ἄλιο-τρέφής, ἐς, (ἄλιος, τρέφω) *sea-nurtured*.

ἄλιώω, f. ὦσω: aor. I ἤλιωσα, Ep. ἀλιώσα: (ἄλιος II):—*to make fruitless, disappoint*.

ἄ-λιπᾶρής, ἐς, *not fit for a suppliant*.

ἄλιπεδον, τό, (ἄλς, πεδίον) *a plain by the sea, a sand tract, esp. one near the Piraeus*.

ἄλι-πλαγκτος, ον, (ἄλς, πλάζω) *roaming in or by the sea*.

ἄλιπλακτος, Dor. for ἀλίπληκτος.

ἄλι-πλᾶνής, ἐς, (ἄλς, πλάνη) *sea-wandering, wandering over the sea*. Hence

ἄλιπλᾶνία, ἡ, *a wandering over the sea, wandering voyage*.

ἄλι-πληκτος, Dor. -πλακτος, ον, (ἄλς, πλήσσω) *sea-beaten, lashed by the sea*.

ἄλι-πλοος, ον, contr. ἄλι-πλους, ονν, (ἄλς, πλέω) *merged in the sea, covered with water*.

ἄλι-πόρος, ον, (ἄλς, πείρω) *ploughing the sea*.

ἄλι-πόρφυρος, ον, (ἄλς, πορφύρα) *of sea-purple, of deep purple dye*.

ἀλιρ-ῤῥαγής, ἐς, (ἄλς, ῤῥῆναι) *breaking the waves, against which the tide breaks.*

ἀλιρ-ραντος, ον, (ἄλς, ραίνω) *sea-surg-ing.*

ἀλιρ-ρηκτος, ον, = ἀλιραγής.

ἀλιρ-ρόθιος, ον, also η, ον, (ἄλς, ῥόθος) *roaring with waves, sea-beaten.*

ἀλιρ-ροθος, ον, = ἀλιρρόθιος.

ἀλιρ-ρύτος, ον, (ἄλς, ῥέω) *washed by the sea.*

ἌΛΙΣ, Adv. (ἀλής) *in heaps, crowds, swarms, in abundance, enough*, Lat. *satis*; also c. gen., ἄλις ἀργύρου *silver enough*, Lat. *sare argenti*; ἄλις ἔχω τινός I *have enough of a thing: rarely just enough, = μετρίως.*

ἀλίσαι, aor. I inf. of ἀλίνδω.

ἌΛΙΣΓΕΨΩ, f. ἦσω, *to pollute.* Hence

ἀλίσγημα, ατος, τό, *a pollution.*

ἀλίσκομαι, a defect. Pass., the Act. of which is supplied by αἰρέω: impf. ἡλίσκωμαι; fut. ἀλώσομαι: aor. 2 syncop. ἦλων, Att. also ἕαλων [ῥ]; subj. ἀλῶ, Ep. ἀλώω; opt. ἀλοίην, Ep. ἀλόην; inf. ἀλῶναι [ᾶ]; part. ἀλούς: pf. ἦλωκα, Att. also ἕαλωκα [ᾶ]; plqpf. ἦλώκειν:—*to be taken, conquered, fall into the enemy's hand.* 2. *to be caught, seized.* 3. *to be taken or caught in hunting: also absol. to be overpowered.* 4. *rarely in good sense, to be won, achieved.*

II. *to be caught or detected in a thing: as Att. law-term, to be convicted, and so condemned, c. gen. criminis; ἀλῶναι κλοπῆς to be convicted of theft.*

ἀλι-στέφανος, ον, = sq.

ἀλι-στεφής, ἐς, (ἄλς, στέφω) *sea-girt.*

ἀλί-στονος, ον, (ἄλς, στένω) *sea-resounding.*

ἀλιστός, ἡ, ὄν, (ἀλί(ω) salted, pickled.

ἀλί-στρεπτος, ον, (ἄλς, στρέφω) *whirled or rolled to and fro in the sea, sea-tossed.*

ἀλιταῖνος, f. ἀλιτήσω: aor. 2 ἦλιτον, inf. ἀλιτεῖν: later also aor. I ἠλίτησα.—Med., aor. 2 ἠλιτόμην, 3 pl. Ep. ἀλιτόντο, inf. ἀλιτέσθαι: see ἀλιτήμενος: (ἄλη):—*to sin or offend against, to transgress, err.*

ἀλιτάνευτος, ον, (a privat., λιτανεύω) *not to be moved by prayer.*

ἀλιτεῖν, aor. 2 inf. of ἀλιταῖνω.

ἀλι-τενής, ἐς, (ἄλς, τείνω) *stretching along the sea, and so level, flat.*

ἀλί-τέρμων, ον, gen. ονος, (ἄλς, τέρμα) *bounded by the sea, bordering on it.*

ἀλίτημα, ατος, τό, (ἀλιτεῖν) *a sin, offence.*

ἀλιτήμενος, a part. med. of ἀλιταῖνω, with accent and signf. of pres., sinning, as if formed from ἀλίτημι. Compare τιθήμενος, Ep. for τιθέμενος.

ἀλιτ-ῥήμερος, ον, (ἀλιτεῖν, ἡμέρα) *missing the right day or right time: hence untimely born.*

ἀλιτήμων, ον, gen. ονος, (ἀλιτεῖν) *sinful, wicked.*

ἀλιτήριος, ον, (ἀλιτεῖν) *sinful, laden with guilt: ἀλιτήριος τινος sinning against him.*

ἀλιτόντο, Ep. 3 pl. aor. 2 med. of ἀλιταῖνω.

ἀλιτό-ξενος, ον, (ἀλιτεῖν, ξένος) *sinning against a guest.*

ἀλιτο-φροσύνη, ἡ, (ἀλιτεῖν, φρήν) *a wicked mind.*

ἀλιτραῖνω, = ἀλιταῖνω.

ἀλιτρία, ἡ, (ἀλιτρός) *sinfulness, wickedness, mischief.*

ἀλιτρό-νοος, ον, (ἀλιτρός, νόος) *wicked-minded.*

ἀλιτρός, ὄν, syncop. for ἀλιτηρός, (ἀλιτεῖν) *sinful, sinning: as Subst., ἀλιτρός, ὁ, a sinner, a knave.*

ἀλί-τρύτος, ον, also η, ον, (ἄλς, τρύω) *sea-beaten, sea-worn.*

ἀλί-τύπος, ον, (ἄλς, τύπτω) *sea-beaten, sea-tossed: as Subst., ἀλίτυπος, ὁ, a seaman.*

ἀλί-τύρος, ὁ, (ἄλς, τυρός) *a salt cheese.*

ἀλίφῆναι, aor. 2 pass. inf. of ἀλείφω.

ἀλιφθορία, ἡ, *shipwreck.* From

ἀλι-φθόρος, ον, (ἄλς, φθείρω) *destroying on the sea: as Subst. ἀλιφθόρος, ὁ, a pirate.*

ἀλίως, Adv. of ἄλιος, *in vain.*

ἀλκαῖος, α, ον, (ἀλκή) *strong, mighty.*

ἀλκαῖρ, τό, only used in nom. and acc., (ἀλκή) *a safeguard, bulwark, defence.*

ἀλκᾶς, ἄντος, ὁ, ἡ, Dor. contr. from ἀλκαίος, = ἀλκήεις.

ἀλκή, ἡ, (ἀλακείν) *bodily strength, force, prowess, power, might: in plur. ἀλκαί, feats of strength.* II. *spirit, courage.* III. *a safeguard, defence; and so help, succour.* IV. *battle, fight.*

ἀλκήεις, εσσα, εν: Dor. ἀλκαίος contr. ἀλκᾶς, gen. ἀλκᾶντος: (ἀλκή) *valiant, mighty.*

ἀλκί, heterocl. Ep. dat. of ἀλκή, formed as if from ἄλξ.

ἀλκί-μαχος, ον, (ἀλκή, μάχομαι) *bravely-fighting.*

ἄλκῆμος, ον, also η, ον, (ἀλκή) *strong, stout, brave.*

ἀλκί-φρων, ον, gen. ονος, (ἀλκή, φρήν) *stout-hearted.*

ἀλκτήρ, ἦρος, ὁ, (ἀλακείν) *one who wards off, a protector.*

ἀλκυονίδες, αἱ, with or without ἡμέραι, (ἀλκυών) *balcyon days, the 14 winter days during which the balcyon builds its nest, supposed to be quite calm.*

ἌΔΚΥΨΩΝ, ὄνος, ἡ, *the kingfisher, balcyon.*

ἌΛΛΑ, Conjunct., neut. pl. of ἄλλος, but with a change of accent:—*in another way, otherwise: I. to oppose single clauses, but, Lat. autem.* II. to oppose whole sentences, *but, yet, Lat. at:—it may even be used with imperat., to encourage, persuade, etc., like Lat. tandem; ἀλλ' ἴθι, ἀλλ' ἄγε, well come, come now.* III. joined with other Particles: I. ἀλλ' οὖν, *but then, however.* 2. ἀλλὰ γάρ, *Lat. enimvero, but really, certainly.*

ἀλλᾶγή, ἡ, (ἀλλάσσω) *a change: exchange, barter.*

ἄλλαγμα, ατος, τό, *that which is given or taken in exchange, the price of a thing.*

ἄλλαντοπωλέω, *to sell sausages.* From

ἄλλαντο-πώλης, ον, ὁ, (ἄλλᾶς, πωλέω) *a sausage-seller.*

ἀλλάξει, ἀλλάξασθαι, aor. I act. and med. inf. of ἀλλάσσω.

ἀλλάξις, εως, ἡ, (ἀλλάσσω) *a changing, interchange.*

ἌΛΛΑΨΩ, ἄντος, ὁ, *a sausage.*

ἀλλάσσω, Att. -πτω, f. ἄξω: aor. I ἤλλαφα: pf. ἤλλαχα:—Pass., fut. I ἀλλαχθήσομαι, fut. 2 ἀλλαγή-

σομαι : aor. I ἠλλάχθην, aor. 2 ἠλλάγην : pf. ἠλλαγμαί : (ἄλλος) :—to make other than it is, to change, alter. II. to give in exchange, to requite, repay. 2. to change, and so leave, quit. III. to take in exchange, exchange, τί τινος or ἀντί τινος one thing for another. 2. to go to, c. acc. loci, like Lat. *mutare*. IV. Med. to change or alter one's own, but oftener to exchange for oneself, exchange, interchange: hence to barter, traffic:—and so, either 1. to buy, or 2. to sell. ἄλλαχῆ, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*; ἄλλοτε ἄλλαχῆ at one time in one place, at another in another. ἄλλαχόθεν, Adv. (ἄλλος) from another place: by another way. ἄλλαχόθι, Adv. (ἄλλος) elsewhere, somewhere else. ἄλλαχόσε, Adv. elsewhere, to another place. ἄλλαχού, Adv. elsewhere, somewhere else, Lat. *alibi*. ἄλλεγον, ἀλλέξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v. ἀναλέγω. ἄλλη, Adv. properly dat. fem. of ἄλλος, I. Adv. of Place: 1. in another place, elsewhere, Lat. *alibi*. 2. to another place, elsewhere, Lat. *aliorum*. II. Adv. of Manner, in another way, somehow else, otherwise, Lat. *alias*. ἄλλ' ἤ, i. e. ἄλλο ἢ, except. ἄλλ-ηγορέω, (ἄλλος, ἀγορεύω) to speak so as to imply other than what is said, to express or to interpret allegorically. ἄλλ-ηκτος, on, poet. for ἄ-ληκτος. ἄλληλοφᾶγία, ἤ, an eating one another. From ἄλληλο-φάγος, on, (ἄλλήλων, φάγειν) eating one another. ἄλληλοφθορία, ἤ, mutual destruction. From ἄλληλο-φθόρος, on, (ἄλλήλων, φθείρω) destroying one another. ἄλληλοφονία, ἤ, mutual slaughter. From ἄλληλο-φόνος, on, (ἄλλήλων, \*φένω) murdering one another. ἄλλήλων, a gen. plur. which has no nom.: dat. ἀλλήλοις, as, ois; acc. ἀλλήλους, as, a; (ἄλλος):—of one another, to one another, one another. Hence ἄλλήλως, Adv. reciprocally, mutually. ἄλλ-λιστος, on, poet. for ἄ-λιστος, (a privat., λίσσομαι) inexecutable. ἄλλ-λιτάνευτος, on, poet. for ἄ-λιτάνευτος, (a privat., λιτανεύω) inexecutable. ἄλλο-γενής, ἐς, (ἄλλος, γένος) of another race: a foreigner. ἄλλο-γλωσσος, on, (ἄλλος, γλῶσσα) of a strange tongue, foreign. ἄλλο-γνοέω, Ion. aor. I part. ἀλλογνώσας, (ἄλλος, νοέω) to take one person or thing for another, to mistake. ἄλλο-γνωτος, on, (ἄλλος, γιγνώσκω) mistaken for another person or thing, unknown. ἄλλο-δαπός, ἤ, ὄν, strange, foreign, belonging to another people or land: ἄλλοδαπῆ (sc. γῆ) in a strange land. (Deriv. of -δαπος uncertain.)

ἄλλοδοξέω, f. ἦσω, (ἄλλόδοξος) to mistake one thing for another. Hence ἄλλοδοξία, ἤ, a mistaking one thing for another. ἄλλο-δοξος, on, (ἄλλος, δόξα) holding another opinion. ἄλλο-ειδής, ἐς, (ἄλλος, εἶδος) of different form, looking differently. ἄλλοθ', Ep. elision for ἄλλοθι. ἄλλοθεν, Adv. (ἄλλος) from another place, Lat. *aliunde*. ἄλλοθι, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*. II. in another way, in another case, otherwise, Lat. *alias*. ἄλλο-θροος, on, contr. -θροος, onv, (ἄλλος, θρόος) speaking another tongue, strange, foreign. ἄλλοίος, a, on, (ἄλλος) of another sort or kind, different, other:—Comp. ἀλλοιότερος, different. ἄλλοιόω, f. ὤσω: aor. I ἠλλοιώσα:—Pass., pf. ἠλλοίωμαι: (ἄλλοίος):—to make different, to change, alter:—Pass. to become different, be changed: esp. to be changed for the worse. ἄλλοίως, Adv. of ἀλλοίος, otherwise. ἄλλοκα, Aeol. for ἄλλοτε. ἄλλόκοτος, on, (ἄλλος) of unusual kind, strange, monstrous: also utterly changed. Adv. -τως. \*ἄΛΛΟΜΑΙ, Lat. *SAL-IO*: fut. ἀλοῦμαι: aor. I ἠλάμην, inf. ἄλασθαι: aor. 2 ἠλόμην; Ep. syncop. 2 and 3 sing. (without aspirate) ἄλσο, ἄλτο; 3 subj. ἄλῃται, Ep. ἄλειται; inf. ἀλέσθαι; part. ἀλόμενος, Ep. ἄλμενος: Dep.:—to spring, leap, bound. ἄλλο-πρόσ-αλλος, ὅ, i. e. ἄλλοτε πρὸς ἄλλον, one who inclines first to one side then to the other, uncertain. \*ἄΛΛΟΣ, η, ο, Lat. *ALIUS*, another, other: I. ἄλλος τις, or τις ἄλλος, any other, some other: εἴ τις ἄλλος, Lat. *si quis alius*, whoever else. 2. ἄλλος is often joined with other of its own cases or adverbs derived from it, as ἄλλος ἄλλο λέγει one man says one thing, one another. 3. joined with the Art., ὁ ἄλλος, the other, the rest; in plur. οἱ ἄλλοι, all the others, the rest, all besides, Lat. *ceteri*; τὰ ἄλλα, Lat. *cetera*, *reliqua*, in Att. often used as Adv. for the rest, besides: οἱ τε ἄλλοι καί. . all others and especially. . : so also ἄλλως τε καί. . , both otherwise and. . . , i. e. especially. 4. ἄλλος is used with numerals, when it means yet, still, further, etc.; πέμπτος ποταμὸς ἄλλος, yet a fifth river. II. more rarely like ἄλλοίος, of other sort, different: hence I. other than what is common, strange, foreign. 2. other than what is, untrue, unreal. ἄλλοσε, Adv. (ἄλλος) to another place, elsewhere, to foreign lands, Lat. *aliorum*. ἄλλοτε, Adv. (ἄλλος, ὅτε) at another time, at other times; ἄλλοτε. . , ἄλλοτε. . , at one time, at another. ἄλλο τι; Adv. (ἄλλος, τις) anything else? Lat. *numquid aliud?* when followed by ἤ, the sentence is elliptic, e. g. ἄλλο τι ἢ πεινήσουσι; i. e. ἄλλο τι πείσονται, ἢ πεινήσουσι; will they feel aught else but hunger, i. e. how shall they escape hunger? but ἤ is sometimes omitted.

ἄλλοτριάζω, (ἄλλότριος) *to be estranged.*  
 ἄλλοτριό-ἐπίσκοπος, ον, (ἄλλότριος, ἐπίσκοπος) *a busy-body in other men's matters.*  
 ἄλλοτριό-πράγῃ, (ἄλλότριος, πράσσω) *to meddle with other people's business.* Hence  
 ἄλλοτριόπρᾶγία, ἡ, *meddlesomeness.*  
 ἄλλότριος, α, ον, (ἄλλος) *of or belonging to another, Lat. alienus, opp. to ἴδιος; ἄλλοτριῶν χαρίζασθαι to be bountiful of what is another's; ἄλλοτριούς γαθαμοῖς γεῶν to laugh with a face unlike one's own, Horace's ridere malis alienis.* II. *foreign, Lat. peregrinus: hence strange, alien: also estranged, hostile.*  
 ἄλλοτριότης, ητος, ἡ, (ἄλλότριος) *estrangement.*  
 ἄλλοτριό-χρως, χρωτος, ὁ, ἡ, (ἄλλότριος, χρώς) *of divers colours.*  
 ἄλλοτριῶ, f. ὦσω, *to make strange, estrange, make hostile or ill-disposed:—Pass. to become estranged, be made an enemy.* II. *to bring into another's hands:—Pass. to fall into strangers' hands.* Hence  
 ἄλλοτριῶς, Adv. *of ἄλλότριος, strangely; ἄλλοτριῶς εἶχειν to be estranged.*  
 ἄλλοτριῶσις, εως, ἡ, *estrangement.*  
 ἄλλου, Adv. *elsewhere, in another place, Lat. alibi.*  
 ἄ-λοφος, ον, Ep. for ἄ-λοφος.  
 ἄλλο-φρονέω, f. ἦσω, (ἄλλος, φρονέω) *to be of another mind: to give no heed to a thing.* II. *to think otherwise than as one should, to think wrongly.* 2. *to be absent or unheeding: also to be senseless, lose one's wits.*  
 ἄλλο-φυλος, ον, (ἄλλος, φυλή) *of another tribe, foreign, strange.*  
 ἄλλο-χρως, ον, contr. -χρως, ονν, (ἄλλος, χρώα) *of another colour, changeful of hue.*  
 ἄλλο-χρως, ωτος, ὁ, ἡ, = ἄλλοχρως, foreign.  
 ἄλλυδῖς, Adv. (ἄλλος) = ἄλλοσε, *elsewhither: Hom. has it only with ἄλλος, e. g. ἄλλυδῖς ἄλλος one thither another thither.*  
 ἄλλύεσκε, ἄλλύουσα [ῥ], Ep. for ἀνέλυε, ἀναλύουσα: see ἀναλύω.  
 ἄλλως, Adv. *of ἄλλος, in another way or manner, otherwise; ἄλλως πως in some other way; ἄλλως τε καί . . . both otherwise and . . ., i. e. especially, above all.* II. *otherwise than . . ., differently: hence in good sense, better.* 2. *otherwise than as should be: heedlessly, without purpose: without reason: also in vain: for nothing, like προῖκα, Lat. gratis: hence = μόνον, only, merely.*  
 ἄλμα, τό, (ἄλλομαι) *a spring, leap, bound.*  
 ἄλμη, ἡ, (ἄλς) *sea-water that has dried: also the sea.* 2. *salt-water, brine.* II. *saltiness.*  
 ἄλμητις, εσσα, εν, (ἄλμη) *salt, briny.*  
 ἄλμυρός, ἄ, ὄν, (ἄλμη) *salt, briny.* 2. *metaph. bitter, distasteful, like Lat. amarus.*  
 ἌΛΟΑ΄Ω, poet. ἀλοιάω: 3 sing. Ep. impf. ἀλοία: fut. ἀλοήσω: aor. I ἠλόησα, Ep. ἠλοήθησα:—Pass., aor. I ἠλόηθην: pf. ἠλόημαι:—*to thresh, thresh out: to cudgel.*  
 ἄ-λοβος, ον, *with a lobe wanting, of the livers of victims.*

ἀλογέω, f. ἦσω, (ἄλογος) *to pay no regard to a thing, take no heed of it, Lat. rationem rei non habere.* 2. *to be out of one's senses.* Hence  
 ἀλογία, ἡ, *want of regard or esteem, contempt.* II. *want of reason, senselessness, folly.*  
 ἀ-λόγιστος, ον, (a privat., λογίζομαι) *unreasoning, thoughtless, silly.* II. *not to be reckoned.* 2. *not to be heeded, vile.*  
 ἀ-λογος, ον, I. *without speech, speechless.* 2. *unspeoken, i. e. unutterable, Lat. infandus.* II. *without reason, irrational.* 2. *not according to reason: contrary to reason, absurd.* 3. *not reckoned upon, unexpected.*  
 ἌΛΟ΄Η, ἡ, *the aloe, a plant.*  
 ἀλοητός, ὁ, (ἀλοῶ) *threshing or threshing-time.*  
 ἀλόθεν, Adv. (ἄλς) *from or out of the sea.*  
 ἀλοία, 3 sing. Ep. impf. of ἀλοιάω.  
 ἀλοιάω, poet. for ἀλοάω.  
 ἀλοίην, aor. 2 opt. of ἀλίσκομαι.  
 ἀ-λοιδορήτος, ον, (a privat., λοιδορέω) *unreviled: not to be reviled.*  
 ἀ-λοιδορος, ον, *not reviling.*  
 ἀλοιφή, ἡ, (ἀλείφω) *anything for smearing: bog's lard, grease: also anointing-oil, unguent: generally, ointment, varnish, paint.*  
 ἀλοκίζω, f. σω, (ἀλόξ) *to trace furrows, to write, draw.*  
 ἀλόντε [ᾶ], dual aor. 2 part. of ἀλίσκομαι.  
 ἌΛΟΞ, οκος, ἡ, a poet. form of ἀλαξ, never used in nom. sing., a furrow ploughed in a field: *ploughed land, corn-land.* 2. *in the skin, a gash, wound.*  
 Ἄλοσ-ύδνη, ἡ, (ἄλς, ὕδνης) *the sea-born: child of the sea, a name of Amphitrité and of Thetis.*  
 ἀλό-τριψ, ἴβος, ὁ, (ἄλς, τρίβω) *a pestle for pounding salt.*  
 ἀλ-ουργής, see ἀλουργός.  
 ἀλ-ουργίς, ἴδος, ἡ, (ἀλουργός) *a purple robe.*  
 ἀλ-ουργός, ὄν, and ἀλ-ουργής, ἔς, (ἄλς, \*ἔργω) *purple-wrought, i. e. dyed with sea-purple, of a genuine purple: in pl., τὰ ἀλουργή purple robes.*  
 ἀλούς, ἀλούσα, aor. 2 part. of ἀλίσκομαι. [ᾶ]  
 ἀλουσία, ἡ, *want of the bath.* From  
 ἄ-λουτος, (a privat., λούω) *unwashed.*  
 ἄ-λοφος, Ep. ἄλ-λοφος, ον, *without a crest.*  
 ἀ-λοχος, ον, ἡ, (a copul., λέχος) *the partner of one's bed, a wife.*  
 ἀλώ, Ep. for ἀλάου, pres. imperat. of ἀλάομαι.  
 ἄλπιστος, η, ον, Sup. of obsol. ἄλπνος, *sweetest, loveliest.*  
 ἌΛΣ, ἄλός, ὁ, Lat. SAL, Engl. SALT: in sing. a grain or lump of salt; in plur. salt as prepared for use.  
 ἌΛΣ, ἄλός, ἡ, the sea.  
 ἄλσο, ἄλτο, Ep. 2 and 3 sing. aor. 2 of ἄλλομαι.  
 ἌΛΣΟΣ, εος, τό, a place grown with trees and grass, a grove, esp. a sacred grove: also a glade.  
 ἀλσ-ώδης, ες, (ἄλσος, εἶδος) *like a grove, woodland.*  
 ἀλτικός, ἡ, ὄν, (ἄλλομαι) *good at leaping, nimble.*  
 ἀλτικός, ἡ, ὄν, (ἄλς) *salt.*  
 ἀλυκτάζω, f. ἄσω, (ἀλύω) *to be in trouble or dis-*

*tress*: also pf. pass. ἀλαλύκτημαι, as if from a pres. ἀλυκτέω.

ἀλυκτο-πέδη, ἡ, (ἀλυκτος II, πέδη) an indissoluble bond or fetter.

ἀλυκτος, ον, (ἀλύω) troubled. II. (a privat., λύω) = ἀλυτος, indissoluble.

ἀλύξαι, aor. I inf. of ἀλύσσω.

ἀλυξίς, εως, ἡ, (ἀλύσσω) an escaping, avoiding.

ἀ-λύπητος, ον, (a privat., λυπέω) not pained or grieved. II. act. not raining or distressing.

ἀ-λύπος, ον, (a privat., λύπη) without pain or grief, unpained. II. act. not raining, causing no pain or grief, harmless.

ἀ-λύρος, ον, (a privat., λύρα) without the lyre, unaccompanied by it: hence mournful.

ἄλυσις, εως, ἡ, a chain, bond. (Deriv. uncertain.)

ἀ-λύσιτελής, ἐς, useless, unprofitable: hence hurtful. Adv. -λῶς.

ἀλυσκάζω, strengthd. for ἀλύσσω, used only in pres. and impf.

ἀλυσκάνω, lengthd. form of ἀλύσσω.

ἀλύσσω, fut. ἀλύξω and ἀλύξομαι: aor. I ἤλυξα, Ep. ἄλυξα: (ἀλέω):—to flee from, shun, avoid, forsake.

ἀλύσσω, f. ἕξω, (ἀλύω) to be uneasy, have no rest.

ἀ-λύτος, ον, (a privat., λύω) not to be loosed or broken, indissoluble: continuous, ceaseless.

ἀ-λυχνος, ον, without lamp or light.

ἄΛΥΨ, Att. ἀλύω, used only in pres. and impf.: (ἄλη, ἀλάομαι):—to wander, of the mind, to be ill at ease, be troubled, distraught: to be at a loss, like ἀπορέω: more rarely to be beside oneself for joy. [ῥ in Hom., ῥ in Att.]

ἄΛΦΑΨ, aor. 2 ἤλφον, 3 sing. opt. ἄλφοι:—to bring in, yield: to get, acquire: metaph. φθόνον ἀλφάνειν to incur envy.

ἀλφεῖν, aor. 2 inf. of ἀλφάνω.

ἀλφεισί-βοιος, α, ον, (ἀλφεῖν, βοῦς) bringing in oxen: hence of maidens whose parents receive many oxen as presents from their suitors, much-courted.

ἀλφιστής, οὔ, ὁ, (ἀλφεῖν) always in phrase ἄνδρες ἀλφισταί, gain-seeking, enterprising, industrious men: esp. applied to trading, sea-faring people.

ἀλφίτ-ἄμοιβός, ὁ, (ἀλφίτον, ἀμείβω) a dealer in barley-meal.

\*ἄΛΦΙΤΟΝ [ῖ], τό, peeled or pearl-barley, Lat. *polenta*: sing. only in phrase ἀλφίτον ἀκτή, barley-meal: elsewhere in plur. ἀλφίτα, barley-groats, and the cakes or porridge made of it. 2. metaph. one's daily bread, one's substance: πατρῶα ἀλφίτα one's patrimony.

ἀλφίτοποιία, ἡ, a preparing of barley-meal. From ἀλφίτο-ποιός, ὁ, (ποιέω) a preparer of barley-meal.

ἀλφίτο-σιτέω, f. ἦσω, (ἀλφίτον, σιτέω) to eat, live on barley-meal, or bread made of it.

ἄλφοι, 3 sing. aor. 2 opt. of ἀλφάνω.

ἄλω, acc. of ἄλως.

ἄλῶ, aor. 2 subj. of ἀλίσκομαι. [ᾗ]

ἄλωινός, ἡ, ὄν, (ἄλως) used on a threshing-floor.

ἄλωεύς, εως, Ep. ἦος, ὁ, (ἀλώη) a thresher, vine-dresser.

ἄλώη, Dor. ἄλώα, poet. for Att. ἄλως: I. a threshing-floor. II. any levelled plot of ground, a garden, orchard, vineyard, etc.

ἄλώη, Ep. for ἄλωᾶ, 3 sing. aor. 2 subj. of ἀλίσκομαι.

II. ἀλώη, Ep. for ἀλοίη, 3 sing. aor. 2 opt. of same verb.

ἄλωίτης, ον, ὁ, (ἀλώη) a husbandman, gardener. [ᾗ]

ἄλωμένοι, Ep. for ἀλῶναι, aor. 2 inf. of ἀλίσκομαι. [ᾗ]

ἄλῶμενος, η, ον, part. of ἀλάομαι.

ἄλων, ωνος, ἡ, = ἄλως.

ἄλῶναι, aor. 2 inf. of ἀλίσκομαι. [ᾗ]

ἄλωπεκῆ, ἡ, Att. contr. from Ion. ἀλωπεκεῆ (sub. δορά): (ἀλώπηξ) a foxskin.

ἄλωπεκίας, ον, ὁ, (ἀλώπηξ) branded with a fox.

ἄλωπεκιδεύς, εως, ὁ, (ἀλώπηξ) a fox's cub.

ἄλωπεκίζω, f. ἴσω, (ἀλώπηξ) to play the fox, Lat. *vulpinari*.

ἄλωπέκιον, τό, Dim. of ἀλώπηξ, a little fox.

ἄλωπεκίς, ἴδος, ἡ, (ἀλώπηξ) a mongrel between fox and dog. II. a fox-skin cap.

\*ἌΛΩΨΗΞ, εκος, ἡ, a fox, Lat. *vulpes*: metaph. of men.

\*ἌΛΩΨ, ω, ἡ: gen. ἄλω or ἄλως: acc. ἄλω, ἄλων or ἄλωα: pl. n. ἄλω:—a threshing-floor. II. the disk of the sun or moon.

ἄλῶσιμος, ον, (ἀλῶναι) easy to take, catch, win, or conquer. 2. of the mind, easy to apprehend. II. (ἄλωσις) of or belonging to capture or conquest.

ἄλωσις, εως, ἡ, (ἀλῶναι) a taking, capture, conquest. II. as law-term, detection, conviction.

ἄλῶσομαι, fut. of ἀλίσκομαι.

ἄλωτός, ἡ, ὄν, verb. Adj. of ἀλῶναι, to be taken, caught or conquered: to be acquired.

ἄλῶω, Ep. for ἄλῶ, aor. 2 subj. of ἀλίσκομαι.

ἄμ, for ἀνά:—but ἄμ, for ἄμα.

\*ἌΜΑ, I. Adv. at once, Lat. *simul*. II. Prep. c. dat. at the same time with, together with.

ἄμᾶ, Dor. for ἄμα.

\*Ἀμαζών, ἴνος, ἡ, mostly in plur. the Amazons: also Ἀμαζονίδες.

ἄμαθῆναι, (ἀμαθής) to be ignorant, stupid.

ἄ-μαθής, ἐς, (a privat., μαθεῖν) untaught, unlearned, stupid, dull: also coarse, rude: also without knowledge of a thing. II. pass. not learnt, unknown.

Hence

ἄμαθία, ἡ, want of knowledge, ignorance.

ἄμαθόεις, ὅεσσα, ὄεν, contr. ἀμαθοῦς, οὔσσα, οὔν, (ἄμαθος) = Ep. ἡμαθόεις, sandy.

\*ἈΜΑΘΟΣ, ἡ, (ἄμμος) sand, a sandy soil; see ψάμμος. [ᾗ]

ἄμαθύνω, (ἄμαθος) to level with the sand, utterly destroy.

ἄμαθῶς, Adv. of ἀμαθής, ignorantly; ἀμαθῶς ἔχειν to be ignorant.

ἄ-μαιμάκετος, η, ον, lengthd. form of ἄμαχος, irresistible, huge, enormous.

ἀμαλδύνω, poet. for ἀμαλύνω, (ἀμαλός) properly to

*soften*: hence to *crush, destroy, ruin*. 2. metaph. to *hide, disguise*.

ἀμάλθακτος, *ον*, (α privat., μαλθάσσω) *unsoftened*.  
ἀμαλλα, ἡ, (ἀμάω) *a bundle of ears of corn, sheaf*.  
ἀμαλλο-δετήρ, ἦρος, and ἀμαλλο-δετήρης, οὔ, ὄ, (ἀμαλλα, δέω) *a binder of sheaves*.

ἀμαλός, ἦ, ὄν, = ἀπαλός, *soft, light*, Lat. *tener*. 2. *weak, feeble*.

ἀμαξα, Att. ἄμαξα, ἡ, (ἀγω) *a carriage, a wagon or wain*. 2. *the carriage of the plough*, Lat. *currus*. 3. *Charles' wain in the heavens, the great bear*. 4. *a carriage-road*. Hence

ἀμαξεύομαι, Pass. *to be traversed by wagons, to have wagon-roads through it*.

ἀμαξεύς, ἑώς, ὄ, (ἀμαξα) *a wagoner*.

ἀμαξ-ήλατος, *ον*, (ἀμαξα, ἐλαύνω) *traversed by wagons*.

ἀμαξ-ήρης, *ες*, (ἀμαξα, \*ἄρω, Root of ἀρarisκω) *attached or belonging to a wagon or carriage*.

ἀμαξιαίος, *α, ον*, (ἀμαξα) *fit for a wagon: large enough to load a wagon, of stones*.

ἀμαξίς, ἴδος, ἡ, Dim. of ἀμαξα, *a little wagon*, Lat. *plostellum: a go-cart*.

ἀμαξίτης, *ον, ὄ*, (ἀμαξα) *of or belonging to a wagon*. [ἱ]

ἀμαξ-ἵτός, ὄν, (ἀμαξα, εἶμι) *traversed by wagons: as Subst. ἀμαξιτίος (sub. ὁδός), ἡ, a high-road for wagons*.

ἀμαξο-πληθής, ἑς, (ἀμαξα, πλήθος) *large enough to fill a wagon*.

ἀμαξ-ουργός, ὄν, (ἀμαξα, \*ἔργω) *making wagons or carriages*.

ἄμαρ, *ατος, τό*, Dor. for ἡμαρ.

ἄΜΑΡΑ, ἡ, *a trench, conduit, water-course*. [ἄμαρᾶ]

ἀμαράντινος, *η, ον*, = ἀμαράντος.

ἀ-μάραντος, *ον*, (α privat., μαραίνω) *unfading*.

ἄΜΑΡΤΑΝΩ, fut. ἀμαρτήσομαι, later -ήσω: aor. I ἡμάρτησα: aor. 2 ἡμαρτον, inf. ἀμαρτεῖν, Ep. by metath. (with β inserted) ἡμβροτον: pf. ἡμάρτηκα: Pass., aor. I ἡμαρτήθην: pf. ἡμάρτημαι:—*to miss, miss the mark, c. gen.*: hence 2. generally, *to fail of doing, fail of one's purpose, go wrong: to be deprived of a thing, lose it*. II. *to fail, do wrong, err, sin*.

ἄμαρτον, Ep. aor. 2 of ἀμαρτάνω.

ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμαρτῆ, or ἀμαρτῆ, Adv. (ἄμα) *together, at the same time, at once*. [ἄμ-]

ἀμάρτημα, τό, (ἀμαρτεῖν) *a failure, error, sin*.

ἀμαρτήσομαι, fut. of ἀμαρτάνω.

ἀμαρτητικός, ἡ, ὄν, (ἀμαρτεῖν) *prone to fail or err*.

ἀμαρτία, ἡ, (ἀμαρτεῖν) *a failure, error, sin*.

ἀμαρτί-νοος, *ον*, (ἀμαρτεῖν, νόος) *erring in mind, distraught*.

ἀμάρτιον, τό, = ἀμάρτημα.

ἀμαρτο-επής, ἑς, (ἀμαρτεῖν, ἔπος) *failing in words, speaking at random or idly*.

ἀμαρτύρητος, *ον*, (α privat., μαρτυρέω) *without witness*.

ἀ-μαρτύρος, *ον*, (α privat., μάρτυς) *without witness, unattested*.

ἀμαρτωλή, ἡ, = ἀμαρτία.

ἀμαρτωλός, ὄν, (ἀμαρτάνω) *sinful, hardened in sin*.

ἀμαρυνγή, ἡ, = μαρμαρυγή, *a sparkling, twinkling, glancing, of objects in motion*. [ῥ, but in Ep. ῥ.]

ἀμαρυνγμα, τό, *a sparkle, twinkle, quick motion*. From ἄΜΑΡΤΥΣΣΩ, only used in pres. and impf. to *sparkle, twinkle, glance*.

ἄμας, Dor. for ἡμάς.

ἀμα-τροχάω, only used in Ep. part. ἀματροχόων, (ἀμα, τρέχω) *to run together, run along with*. Hence ἀματροχιά, ἡ, *a running together or clashing of wheels*.

ἀμαυρός, ἄ, ὄν, *dark, dim, faint, obscure*. 2.

*having no light: hence blind, sightless, dusky, gloomy*. II. metaph. *dim, uncertain*. 2. *obscure, unknown*. (Deriv. uncertain.) Hence

ἀμαυρόω, f. ὤσω: aor. I ἡμαύρωσα: pf. ἡμαύρωκα:—*to make dark or dim:—mostly in Pass. to become dark or dim; also to come to nothing*. II. metaph. *to eclipse: to weaken, impair*.

ἀμαχεί, Adv. of ἄμαχος, *without resistance*.

ἀ-μάχετος, *ον*, poet. for ἀμάχητος.

ἀμάχητι, Adv. of ἀμάχητος, *without fighting*.

ἀ-μάχητος, *ον*, (α privat., μάχομαι) *not to be fought with, unconquerable*. II. *never having fought*.

ἀμαχί, Adv. of ἄμαχος, = ἀμαχεί.

ἄ-μάχος, *ον*, (α privat., μάχη) *without battle, and so*

*I. with whom no one fights, unconquered: unconquerable, of persons: of places, impregnable*. II. act. *not having fought*. 2. *disinclined to fight*.

ἄΜΑΛΩΝ, contr. impf. ἤμων: f. ἀμήσω: aor. I ἤμησα:—Pass., aor. I ἤμήθην: pf. ἤμημαι:—*to reap, to mow: also to gather in, as a reaper does corn, to collect*. [generally, ᾶ Ep.: ᾶ Att.]

ἀμβ-, for ἀναβ-, at the beginning of words.

ἀμβαίη, Ep. for ἀναβαίη, 3 sing. aor. 2 opt. of ἀναβαίνω.

ἀμβαλλόμεθα, Ion. and Ep. for ἀναβαλλ-.

ἄμβᾶσις, ἡ, poet. for ἀνά-βασις.

ἀμβλίσκω and ἀμβλώω, f. ἀμβλώσω: aor. I ἡμβλωσα: pf. ἡμβλωκα: (ἀμβλός):—*to have an abortion, miscarry*.

ἀμβλύνω [ῥ], f. ῥύνω: aor. I ἡμβλῦνα:—Pass., fut. ἀμβλυνθήσομαι: aor. I ἡμβλύνθην: pf. ἡμβλυμμαι: (ἀμβλός):—*to blunt, dull, take the edge off*, Lat. *hebetare:—Pass. to become blunt or dull, lose the edge*.

ἄΜΒΛΥ΄Σ, εἶα, ὕ, *blunt, dulled, with the edge or point taken off*, Lat. *bebes: metaph. dull, faint, feeble: of persons, spiritless, sluggish*. Hence

ἀμβλύτης [ῥ], *ητος, ἡ, dullness: sluggishness*.

ἀμβλύ-ωπος, *ον*, = ἀμβλωπος.

ἀμβλυώσω, Att. -ττω, (ἀμβλός) *to be dim-sighted or blind*.

ἀμβλ-ωπός, ὄν, and ἀμβλ-ώψ, ὦπος, ὄ, ἡ, (ἀμβλός, ὦψ) *dim-looking, dark, obscure*.

ἀμ-βολάδην, Adv., poet. for ἀνα-βολάδην, (ἀνα-βάλλω) *ububling up*. II. (ἀναβολή) *like a prelude*.

ἀμ-βολάς, for ἀνα-βολάς, ἄδος, ἡ, (ἀναβάλλω) γῆ  
ἀμβολάς earth thrown up.

ἀμβολι-εργός, ὄν, (ἀναβάλλω, ἔργον) ποῖτ. for ἀνα-  
βολ., putting off work, lazy.

ἀμβροσία, Ion. -ίη, ἡ, (properly fem. of ἀμβρόσιος)  
ambrosia, the food of the gods.

ἀμ-βρόσιος, α, ὄν, lengthd. form of ἀμ-βροτος, im-  
mortal, divine, of divine nature. II. of things  
belonging to the gods, ambrosial, divinely fair.

ἀμβροτεῖν, Ep. for ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμ-βροτος, ὄν, (α privat., βροτός) immortal, divine.

ἀμβώσας, Ion. for ἀναβοήσας, aor. I part. of ἀνα-  
βοάω.

ἀμέ or ἀμέ, Dor. for ἡμᾶς.

ἀ-μέγαρτος, ὄν, (α privat., μεγαίρω) unenvied, un-  
enviable, unbarfy: as a reproach, wretched, miserable:  
also horrible.

ἀμεθύστινος, η, ὄν, of amethyst. From

ἀ-μέθυστος, ὄν, (α privat., μεθύω) not drunken. II.

as Subst. ἀμέθυστος, ἡ, or ἀμέθυστον, τό, a remedy  
against drunkenness: I. a kind of herb. 2.

the precious stone, amethyst.

ἈΜΕΙΨΩ, Ep. impf. ἀμειβον: fut. ἀμείψω: aor. I

ἡμειψα: I. Act. to change, exchange; χάλκεα

χρυσείων τεύχεα ἀμείβειν to exchange golden arms  
for brasen: esp. of place, to change it, and so to pass,

cross: like Lat. *nuto*, either to quit a place, or to go to  
it. II. intrans. in part. ἐν ἀμείβοντι = ἀμοιβαδῖς,

in exchange: ἀμείβοντες οἱ, rafters that cross each  
other. III. Med. to change one with another,

do in turn or alternately. 2. to answer, reply  
to. 3. to repay, requite, avenge. 4. like Act.

to change, esp. of place, to pass either out or in:  
metaph. to surpass.

ἀ-μειδῆτος, ὄν, (α privat., μειδάω) not smiling, gloomy.

ἀ-μειλικτος, ὄν, (α privat., μιλίσσω) unsoothed:  
harsh, cruel.

ἀ-μειλιχος, ὄν, = foreg. harsh, severe: relentless, un-  
assuaged.

ἀμείνων, ὄν, gen. ονος, irreg. Comp. of ἀγαθός, better:  
of persons, abler, stronger, braver.

ἈΜΕΙΨΩ, = ἀμείρω.

ἀμειψάμενος, ἀμειψασθαι, aor. I med. of ἀμείβω.

ἀμειψις, εως, ἡ, (ἀμείβω) exchange: succession.

ἈΜΕΨΩ, f. ξω, to MILK, Lat. *MULGERE*. II.

to press or squeeze out: metaph. to drain, exhaust. III.

to sip, drink.

ἀ-μελής, ἐς, (α privat., μέλει) careless, heedless, neg-  
ligent. II. pass. uncared for, unheeded.

ἀμελητέον, verb. Adj. of ἀμελέω, one must neglect.

ἀμελήτος, ὄν, (ἀμελέω) like ἀμελής, not cared for:  
unworthy of care.

ἀμελία, ἡ, ποῖτ. for ἀμέλεια, heedlessness.

ἀ-μέλλητος, ὄν, (α privat., μέλλω) not delayed: not  
to be delayed.

ἀμελξις, εως, ἡ, (ἀμέλω) a milking.

ἀμελῶς, Adv. of ἀμελής, carelessly: ἀμελῶς ἔχειν  
to be careless.

ἀ-μεμπτos, ὄν, (α privat., μέμφομαι) not to be  
blamed, blameless: of things, perfect:—Adv. -τως, so  
as to merit no blame. II. act. not blaming, find-  
ing no fault, well content.

ἀ-μεμφής, ἐς, = ἀμεμπτos II.

ἀμεμφία, ἡ, (ἀμεμφής) blamelessness, freedom from  
blame.

ἀμεναι, for ἀέμεναι, Ep. inf. of ἄω, to satisfy.

ἀ-μενήσος, ὄν, (α privat., μένος) faint, feeble: weakly  
or sickly. Hence

ἀ-μενήνω, Ep. aor. I ἀμενήνωσα, to make weak,  
deaden the force of.

ἀμέρα, Dor. for ἡμέρα.

ἈΜΕΨΩ, f. ξω, to pluck or pull, Lat. *decerpere*.

ἀμέρδω, f. σω: aor. I ἡμερσα, Ep. ἀμ-: aor. I pass.

ἡμέρθην: (prob. from a privat., μέρος):—to deprive of  
one's share, bereave one of:—Pass. to be bereft of a  
thing, lose it.

ἀ-μέριμνος, ὄν, (α privat., μέριμνα) free from care,  
unconcerned. II. pass. uncared for, unheeded. III.

driving away care.

ἀμέριος, Dor. for ἡμέριος.

ἀ-μέριστος, ὄν, (α privat., μερίζω) undivided.

ἀμερό-κοιτος, Dor. for ἡμερό-κοιτος.

ἄμερος, Dor. for ἡμερος.

ἀμερσε, ἀμέρσαι, 3 sing. and inf. aor. I of ἀμέρδω.

ἀμές or ἀμές, Dor. for ἡμεῖς.

ἀ-μετάθετος, ὄν, (α privat., μετατίθημι) unchange-  
able: τὸ ἀμετάθετον, unchangeableness.

ἀ-μετακίνητος, ὄν, (α privat., μετακινέω) immovable.

ἀ-μετάκλαστος, ὄν, (α privat., μετακλάω) not to be  
broken: unalterable.

ἀ-μεταμέλητος, ὄν, (α privat., μεταμέλει) unre-  
pentent of. II. act. not repenting, unchanging.

ἀ-μετανόητος, ὄν, (α privat., μετανοέω) = unre-  
pentent of. II. act. unrepentant.

ἀ-μετάπειστος, ὄν, (α privat., μεταπίθω) unper-  
suadable.

ἀ-μετάπτωτος, ὄν, (α privat., μεταπίπτω) unchange-  
able.

ἀ-μετάστατος, ὄν, (α privat., μεθίστημι) unalterable.

ἀ-μεταστρεπτεῖ, Adv. (α privat., μεταστρέφω) with-  
out turning about.

ἀ-μετάστροφος, ὄν, (α privat., μεταστρέφω) unal-  
terable.

ἀ-μετάτρεπτος, ὄν, (α privat., μετατρέπω) unalter-  
able.

ἀμέτερος, Dor. for ἡμέτερος.

ἀ-μέτρητος, *ov*, (a privat., μετρέω) *immeasurable, immense*, Lat. *immensus*: *unnumbered, exhaustless*.

ἀμετρό-βιος, *ov*, (ἀμετρος, βίος) *of an immeasurable life*.

ἀμετρο-επίης, *és*, (ἀμετρος, ἔπος) *immoderate in words, unbridled of tongue*.

ἀμετρο-πότης, *ov*, ὄ, (ἀμετρος, πότης) *drinking to excess*.

ἀ-μετρος, *ov*, (a privat., μέτρον) *without measure, immense, boundless, incessant*. 2. *immoderate*.

ἀ-μέτρως, Adv. of ἀμετρος, *infinitely*.

ἀμευσί-πορος, *ov*, (ἀμεύω, πόρος) = τρίδος, Lat. *trivium*, *where three paths cross*.

ἀμεύω, Aeol. for ἀμείβω: *conq. I med. inf. ἀμεύσασθαι*:—*to surpass, excel, conquer*.

\*ΑΜΗ, ἡ, a shovel or mattock. 2. a water-bucket, pail, Lat. *bama*. 3. a barrow, rake.

ἀμη, Att. ἀμῆ, Adv., properly for ἀμῆ, *dat. fem. of ἀμός = τίς, in a certain way: ἀμηγέπη, in some way, somehow or other*. [ā]

ἀμήν, Hebr. Adv. *verily, of a truth: so be it: also as a Subst. τὸ ἀμήν, certainty*.

ἀ-μῆνιτος, *ov*, (a privat., μῆνιω) *not wrathful*.

\*ΑΜΗΣ, *ητος, ὄ*, a kind of milk cake.

ἀμησάμενος, *aor. I med. part. of ἀμάω*.

ἀμητήρ, ἦρος, ὄ, (ἀμάω) *a reaper: metaph. one who cuts down, a destroyer*. [ā]

ἄμητος, ὄ, (ἀμάω) *a reaping, harvesting: also harvest, harvest-time*. II. *a harvest or crop*.

ἀ-μήτηρ, *opos, ὄ, ἡ*, (a privat., μήτηρ) *without mother, motherless*. II. *unlike a mother*.

ἀμηχάνεω, *impf. ἤμηχάνουν: fut. ἦσω: (ἀμήχavos)*:—*to be at a loss or in want*. Hence

ἀμηχάνια, *Ion. -ίη, ἡ*, *want of means, helplessness, distress*. II. *hardship, trouble*.

ἀ-μήχανος, *ov*, (a privat., μηχανῆ) *without means or resource, helpless*. II. *more freq. in pass. sense, impracticable, irresistible: also inexplicable*.

ἀμηχανόωσι, ἀμηχανόων, *Ep. 3 pl. and part. pres., as if from ἀμηχανάω*.

ἀ-μίαντος, *ov*, (a privat., μιάνω) *undefiled, pure*.

ἀμί-θεος, Dor. for ἡμί-θεος.

ἀ-μικτος, *ov*, (a privat., μίγνυμι) *unmixed, pure*. II. *not mingling with others, unsociable, savage*. III. *not to be mingled, irreconcilable*:—Adv. ἀμικτως, Sup. ἀμικτότατα.

\*ΑΜΙΓΛΑΑ, *ης, ἡ*, *a contest for superiority, rivalry; generally, a struggle, conflict*. [ā] Hence

ἀμιλλάομαι, *fut. ἦσομαι: aor. I med. ἡμιλλησάμην and pass. ἡμιλλήθην: pf. ἡμίλλημαι: Dep.*:—*to compete, vie, or contend with one, Lat. aemulari*. II. *generally, to strive, struggle, exert oneself*. Hence

ἀμιλλητέον, *verb. Adj. one must compete*.

ἀμίλλημα, τό, (ἀμιλλάομαι) *a contest, conflict*.

ἀμιλλητήρ, ἦρος, (ἀμιλλάομαι) *a competitor, rival*.

ἀμμητό-βιος, *ov*, (ἀμίμητος, βίος) *inimitable in one's life*.

ἀ-μίμητος, *ov*, (a privat., μιμέομαι) *inimitable*.

ἀμίξια, *Ion. -ίη, ἡ*, (ἀμικτος) *a being unmixed, purity*. 2. *want of intercourse, unsociableness*.

ἀμ-ιππος, *ov*, (ἄμα, ἵππος) *along with horses, i. e. fleet as a horse*. 2. ἀμῖπποι, οἱ, *infantry mixed with cavalry*.

\*ΑΜΙΨ, ἴδος, ἡ, *a chamber-pot*.

ἀμίσθης, *és*, (a privat., μίσος) *without hatred, not hateful: Comp. ἀμισέστερος*.

ἀμισθί, Adv. of ἀμισθος, *without reward*.

ἀ-μισθος, *ov*, (a privat., μισθός) *without pay or reward*.

ἀ-μίσθωτος, *ov*, (a privat., μισθώω) *not let out on hire, not leased*.

ἀ-μίτρο-χίτωνες, οἱ, (a privat.,μίτρα, χιτών) *wearing no giraffe with their coat of mail*.

ἀ-μυχθαλόεις, *εσσα, εν*, lengthd. form of ἀμικτος, *inaccessible, inhospitable*.

ἀμμ-, *poët. for ἀναμ-*. For words omitted under ἀμμ-, see under ἀναμ-.

ἄμμα, *ατος, τό, (ἄπτω) anything tied or made to tie*: I. *a knot*. 2. *a noose, halter*. 3. *a cord, band*.

ἄμμε, Aeol. and Ep. for ἡμᾶς.

ἀμ-μένω, *poët. for ἀνα-μένω*.

ἄμμες, Aeol. and Ep. for ἡμεῖς.

ἀμ-μέσον, *poët. for ἀνὰ μέσον*.

ἀμμέων, Aeol. for ἡμῶν.

ἄμμι, Aeol. and Ep. for ἡμῖν.

ἀμ-μίγα, Adv. *poët. for ἀνά-μίγα*.

ἀμμίξας, *Ep. aor. I part. of ἀναμίγνυμι*.

ἀμνᾶσειν, ἀμνᾶσειεν, *Dor. for ἀναμῆσειν, ἀναμῆσειεν, fut. and aor. I of ἀναμνησκα*.

ἀμμο-δύτης, *ov*, ὄ, (ἄμμος, δύω) *sand-burrower, a kind of snake*.

ἀμμορία, *Ion. -ίη, ἡ*, (ἄμμοπος) *ill fortune*.

ἄμμορος, *ov*, *poët. for ἄ-μορος, without lot or share in a thing: absol. unfortunate, unhappy*.

\*ΑΜΜΟΣ or ἄμμος, ἡ, *sand: also a sandy place, race-course*. See ψάμμος.

ἀμμό-τροφος, *ov*, (ἄμμος, τρέφω) *growing in sand*.

ἀμμ-ώδης, *es*, (ἄμμος, εἶδος) *sandy*.

\*Αμμωνιάς, ἄδος, or \*Αμμωνίως, ἴδος, ἡ, (\*Αμμων) *of or belonging to Jupiter Ammon, i. e. African*.

ἀμνάμων [ā], Dor. for ἀμνήμων.

ἀμναστέω, ἀμναστος, Dor. for ἀμνηστ-.

ἀμνεῖος, *α, ov*, (ἀμνός) *of a lamb*.

ἀμνή, ἡ, *fem. of ἀμνός, a ewe-lamb*.

ἀ-μνηστευτος, *ov*, (a privat., μνημονεύω) *unmentioned, unheeded*.

ἀμνημονέω, *f. ἦσω: aor. I ἡμνημόνησα*:—*to be unmindful, to make no mention of, pass over*.

ἐμνημοσύνη, ἡ, *forgetfulness*. From

ἀ-μνήμων, *ov*, *gen. ovos*, (a privat., μνήμη) *unmindful, forgetful*. 2. *pass. forgotten, not mentioned*.

ἀ-μνήστευτος, ἡ, (a privat., μνηστεύω) *unwooed, not sought in marriage*.

ἀμνηστέω, (ἀμνηστος) to be unmindful, to forget : —Pass. to be forgotten.

ἀμνηστία, ἡ, forgetfulness : an amnesty. From ἀμνηστος, ον, (a privat., μνάομαι) forgotten, no longer remembered.

ἀμνήσω, poet. fut. of ἀναμνήσκω.

ἀμνίον, τό, a bowl in which the blood of victims was caught. (Deriv. uncertain.)

ἀμνίς, ἴδος, ἡ, = ἀμνή.

ἀμνο-κῆλη, οὔντος, ὁ, (ἀμνός, κοέω) sheep-minded, i. e. simple.

\*ΑΜΝΟΣ, ὁ and ἡ, a lamb : declined ἀρνός, ἀρνί, ἀρνα, ἀρνες, etc., as if from a nom. \*ἀρς.

ἀμνο-φόρος should be μαννο-φόρος.

ἀμογητί, Adv. without toil or effort. From

ἀμόγητος, ον, (a privat., μογέω) without toil, unwearied, untiring.

ἀμόθεν, Att. ἀμόθεν, Adv. (ἀμός) from some place or other.

ἀμόθι or ἀμοθεί, Adv. (ἀμός) somewhere.

ἀμοί, Adv. (ἀμός) somewhither.

ἀμοιβάδιος, α, ον, = ἀμοιβαίος.

ἀμοιβᾶδις, Adv. (ἀμοιβή) by turns, Lat. alternatim.

ἀμοιβαίος, ον, also η, or α, ον, (ἀμοιβή) interchanging, alternate : of verses, amoebaeae, answering one another.

II. giving like for like, retributive : —Adv. —as, in requital.

ἀμοιβάς, ἄδος, ἡ, pecul. fem. of ἀμοιβαίος ; χλαίνα ἀμοιβάς a cloak for a change.

ἀμοιβή, ἡ, (ἀμείβω) a recompence, return : hence repayment, atonement : revenge. 2. an answer.

II. change, exchange, barter.

ἀμοιβηδής, Adv. (ἀμοιβή) alternately.

ἀμοιβός, ὁ, (ἀμείβω) a successor, follower. II. as Adj. in requital or in exchange for.

ἀμοιρέω, to have no share in a thing. From ἀμοιρος, ον, (a privat., μοῖρα) without share in a thing, bereft of it. II. absol. unfortunate.

ἀμολγαῖος, α, ον, (ἀμέλω) of milk, made with milk.

ἀμολγεύς, ἑως, ὁ, (ἀμέλω) a milk-pail, Lat. mulctra.

ἀμολγός, ὁ, (ἀμέλω) the milking time, i. e. morning and evening twilight ; the four hours either before day-break or after sunset, and so generally night-time.

ἄμομφος, ον, (a privat., μομφή) blameless.

ἀμορβός, οὔ, ὁ, a follower, attendant.

ἀμόργινος, ον, made of fine flax. From ἀμοργίς, ἴδος, ἡ, fine flax from the isle of Amorgos.

ἄμορος, ον, (a privat., μόρος) without share of, destitute of. II. absol. unlucky, wretched.

ἀμορφία, ἡ, ill shape, deformity. From ἀμορφος, ον, (a privat., μορφή) shapeless, missshapen, unshapely, unseemly : Comp. ἀμορφέστερος.

ἄμός or ἄμός, ἡ, ὄν, Aeol. and Ep. for ἡμός, ἡμέτερος.

ἄμός, in Att. Poets for ἑμός.

ἄμός, Att. ἄμός, an old form for εἶς, and so = τῖς, but only used in the Adv. forms ἀμῆ, ἀμόθεν, ἀμού, ἀμῶς.

ἄμος, Dor. for ἡμος, as, when.

ἄμοτος, ον, insatiate, ravening, savage : neut. ἄμοτον, as Adv. insatiably, incessantly. (Deriv. uncertain).

ἀμοῦ, Att. ἀμοῦ, Adv. of ἀμός, somewhere.

ἀμουσία, ἡ, want of harmony : rudeness, grossness, boorishness. From

ἄ-μουσος, ον, (a privat., Μοῦσα) without the Muses, without taste for the arts, unpolished, rude, boorish : of things, coarse, vulgar, gross.

ἀμοχθεί, Adv. of ἀμοχθος, without toil or trouble.

ἀ-μόχθητος, ον, (a privat., μοχθέω) = sq. Adv. —τως.

ἄ-μοχθος, ον, (a privat., μόχθος) without toil or trouble. II. not weary.

ἀμπ-, poet. abbrev. for ἀναπ-, under which will be found many words beginning with ἀμπ-.

ἀμ-πεδίον, ἀμ-πεδιήρεις, ἀμ-πέλαγος, should be written ἀμ πεδίον, i. e. ἀνά πεδίον, etc.

ἀμπεύραντες, Ep. aor. I part. of ἀναπεύρω.

ἀμ-πέλαγος, for ἀνά πέλαγος.

ἀμπελών, ὠνος, ὁ, poet. for ἀμπελών, a vineyard.

ἀμπέλινος, ον, also η, ον, (ἄμπελος) of the vine.

ἀμπέλιον, τό, Dim. of ἄμπελος.

ἀμπελίς, ἴδος, ἡ, = foreg., a vine-plant. II. a

kind of bird.

ἀμπελόεις, εσσα, εν, (ἄμπελος) rich in vines, vine-clad.

ἄμπελο-εργός, ὄν, = contr. ἀμπελουργός, q. v.

ἄμπελο-μῆξία, ἡ, (ἄμπελος, μῆξίς) an intermixture of vines.

\*ΑΜΠΕΛΟΣ, ἡ, a vine, Lat. vitis.

ἀμπελουργέω, to dress or prune vines. From ἀμπελο-ουργός, ὁ, (ἄμπελος, ἔργον) a vinedresser.

ἀμπελο-φύτωρ, ορος, ὁ, (ἄμπελος, φύω) producer of the vine, a name of Bacchus.

ἀμπελών, ὠνος, ὁ, (ἄμπελος) a vineyard.

ἀμ-πεπαλών, Ep. for ἀναπεπαλών, redupl. aor. 2 part. of ἀναπαλλω.

ἀμπερές, Adv. only found in compd. δι-αμπερές, resolved, as, διὰ δ' ἀμπερές, for διαμπερές δέ.

ἀμπετάσον, ἀμπετάσας, poet. aor. I imper. and part. of ἀναπετάννυμι.

ἀμπεχόνη, ἡ, (ἀμπέχω) a fine upper garment.

ἀμπ-έχω and ἀμπ-ίσχω : Ep. impf. ἀμπεχον : fut. ἀμφέξω : aor. 2 ἤμπισχον, inf. ἀμπισχεῖν, part. ἀμπισχών : —Med. ἀμπέχομαι and ἀμπίσχομαι : impf. ἡμπειχόμεν : fut. ἀμφέξομαι : aor. 2 ἡμπεσχόμεν, part. ἀμπισχόμενος : (ἀμφί, ἔχω) : —to surround, cover, Lat. cingere. II. to put round or over, Lat. circumdare. See ἀμπισχνέομαι.

ἀμπήδησε, for ἀνεπήδησε.

ἀμ-πίπλημι, for ἀνα-πίπλημι.

ἀμπισχεῖν, aor. 2 inf. of ἀμπ-έχω.

ἀμπισχνέομαι, = ἀμπέχομαι, to put on, Lat. circuminduo.

ἀμπίσχω, v. sub ἀμπέχω.

ἀμπλακεῖν, aor. 2 inf. of ἀμπλακίσκω.

ἀμπλάκτημα, ατος, τό, (ἀμπλακεῖν) an error, offence.

ἀμπλάκτητος, ον, (ἀμπλακεῖν) sinful, loaded with guilt.

ἀμπλακία, ἡ, = ἀμπλάκημα.  
 ἀμπλάκιον, τό, = ἀμπλάκημα.  
 ἀμπλακίσκω, fut. ἀμπλακήσω: pf. ἤμπλάκηκα: aor. 2 ἤμπλάκων:—Pass., pf. ἤμπλάκημαι:—like ἀμαρτάνω, to miss, fail, fall short of, c. gen.  
 ἀμ-πνευμα, ἀμπνεύσαι, etc., poet. for ἀναπν-.  
 ἀμπνυε, 3 sing. Ep. aor. 2 imper. of ἀναπνέω.  
 ἀμπνύθη, Ep. aor. I pass. of ἀναπνέω.  
 ἀμπνύτο, 3 sing. Ep. aor. 2 pass. of ἀμπνέω.  
 ἀμ-πόνον, for ἀνὰ πόνον.  
 ἀμπτάμενος, ἀμπταίν, v. ἀναπέτομαι.  
 ἀμπυκάω: aor. I pass. ἤμπυκάσθην: (ἀμπυξ):—to bind the hair with a band: generally, to bind, wreath.  
 ἀμπυκτήρ, ἦρος, ὁ, = (ἀμπυξ) a band, fillet: also a horse's bridle. Hence  
 ἀμπυκτήριος, α, ov, of a horse's bridle or frontlet.  
 ἀμπυξ, ὕκος, ὁ or ἡ, (ἀμπέχω) a band or fillet for binding the hair, a head-band, snood. II. the head-band of horses: also a bridle. III. anything rounded, a wheel.  
 ἀμπωτισ, ἡ, gen. εως Ion. ιος, shortened from ἀναπτωτισ (ἀναπίνω) a being drunk up: of the sea, the ebb-tide.  
 ἀμυγαλέα, contr. -αλή, ἡ, the almond-tree.  
 ἌΜΥΓΔΑ'ΛΗ, ἡ, an almond. [δᾶ] Hence  
 ἀμυγδάλιος, η, ov, of almonds.  
 ἀμυγμα, ατος, τό, (ἀμύσσω) a tearing, rending: a scar.  
 ἀμυγμός, ὁ, (ἀμύσσω) a tearing, mangling.  
 ἀμυδῖς, Adv. = ἄμα, of Time, together, at the same time: oftener of Place, together.  
 ἌΜΥΓΡΟ'Σ, ἄ, ὄν, akin to ἀμυρός, dark, dim, faint, indistinct. Adv.—δρῶς: also neut. ἀμυδρόν as Adv.  
 ἀ-μύητος, ov, (a privat., μνέω) uninitiated, profane.  
 ἀ-μύθητος, ov, (a privat., μῦθεομαι) not to be told, inexpressible.  
 ἀ-μύκητος, ov, (a privat., μῦκάομαι) without lowing or bellowing: of places, where no herds low.  
 Ἄμυκλαίῳ, to speak in the dialect of Amyclae (a Laconian city).  
 ἄ-μύλος, ὁ, (a privat., μύλη) a cake of fine meal, so called from the meal not being ground at a common mill.  
 ἀ-μύμων, ov, gen. ονος, (a privat., μῶμος) blameless, excellent. [ἄμῦ]  
 ἀμύναθε, ἀμυνᾶθειν, 3 sing. and inf. poet. aor. 2 of ἀμύνω.  
 ἀμυνᾶθου, 2 sing. poet. aor. 2 med. of ἀμύνω.  
 ἀμύναι, ἀμύνασθαι, aor. I act. and med. inf. of ἀμύνω.  
 Ἄμυνίας, ov, ὁ, masc. pr. n. used as Adj. (ἀμύνω) on its guard.  
 ἄμυνον, aor. I imper. of ἀμύνω.  
 ἀμυντέον, verb. Adj. of ἀμύνω, one must assist; so too ἀμυντέα. II. one must repel.  
 ἀμυντήρ, ἦρος, ὁ, (ἀμύνω) a defender.  
 ἀμυντήριος, ov, (ἀμύνω) fit for defending, defensive; δμυντήρια ὄπλα defensive armour. II. ἀμυντήριον, τό, as Subst. a means of defence.

ἀμυντικός, ἡ, ὄν, (ἀμύνω) able to defend or avenge.  
 ἀμύντωρ, ορος, ὁ, = ἀμυντήρ, a helper: an avenger.  
 ἌΜΥ'ΝΩ [ῦ], Ep. impf. ἄμυνον: fut. ἀμύνῶ, Ion. ἀμύνέω: aor. I ἤμυνα, Ep. ἄμυνα: poet. aor. 2 ἡμύνᾶθον:—to keep off, ward off, Lat. defendo: to defend, fight for, aid: rarely to requite, repay. II. Med. to keep or ward off from oneself, to defend oneself. 2. to avenge oneself on another, requite, repay, punish.

ἀμύξις, εως, ἡ, (ἀμύσσω) a tearing, scratching.  
 ἌΜΥ'ΣΣΩ, Att. -ττω: Ep. impf. ἄμυsson: fut. ἀμύξω: aor. I ἤμυξα:—to tear, scratch, wound: to tear in pieces. II. metaph., θυμόν ἀμύξις χωόμενος thou wilt lacerate thy heart with rage. [ᾶ]

ἀ-μυσθί, Adv. (a privat., μύω) properly without closing the mouth, i. e. at one draught. Hence  
 ἀμυστίω, f. σω: pf. ἡμύστικα: to drink deep, tipple. From

ἀ-μυστις, ιος and ιδος, ἡ, a long draught of drink. II. a large cup, used by the Thracians.

ἀμυχή, ἡ, = ἀμύξις.

ἀμφ-, old and poet. abbrev. for ἀναφ-; cf. ἀμπ-.  
 ἀμφ-ἄγαπάω, only used in pres. and impf. (ἀμφί, ἀγαπάω) to embrace with love, treat kindly, greet warmly.

ἀμφ-ἄγειρώ, = ἀμφαγαπάω.

ἀμφ-ἄγειρω, Ep. aor. 2 med. ἀμφαγερόμην: (ἀμφί, ἀγειρώ):—to collect around:—Med. to gather around.

ἀμφ-ἄγερέθομαι and -αγέρομαι, poet. for -αγειρομαι.  
 ἀμφάδην, Adv. = ἀμφαδόν.

ἀμφάδιος, α, ov, (ἀμφᾶδός) public, known: ἀμφαδίην as Adv. publicly, openly, Lat. palam.

ἀμφᾶδόν, Adv. publicly, openly, without disguise. From

ἀμ-φᾶδός, ἡ, ὄν, (ἀνα-φαίνω) public, notorious.

ἀμ-φαίνω, poet. for ἀνα-φαίνω.

ἀμφ-ἄισσομαι, Pass. (ἀμφί, αἴσσω) to rush on from all sides, flutter or float around.

ἀμφάκης, Dor. for ἀμφήκης.

ἀμφ-φανδόν, Adv. poet. for ἀνα-φανδόν.

ἀμφανέειν, poet. for ἀναφανεῖν, fut. inf. of ἀναφαίνω.

ἀμφ-ἄραβέω, f. ἦσω, (ἀμφί, ἀραβέω) to rattle or ring about.

ἀμφ-αραβίζω, only used in pres. and impf., = ἀμφ-αραβέω.

ἀμ-φᾶσιτη, ἡ, poet. for ἀ-φασία (with μ inserted), speechlessness from fear, amazement, or rage.

ἀμφᾶφᾶσθαι, Ep. for ἀμφαφᾶσθαι, pres. med. inf. of ἀμφαφάω.

ἀμφ-ᾶφάω, and Med. ἀμφ-αφάομαι, (ἀμφί, ἀφάω) to touch all round, feel on all sides: to fondle: to handle.

ἀμφᾶφόνω, -ώσσα, Ep. for ἀμφαφᾶν, ὤσα, pres. part. of ἀμφαφάω.

ἀμφαφόνωτο, 3 pl. Ep. impf. med. of ἀμφαφάω.

ἀμφέθετο, aor. 2 med. of ἀμφιτίθημι.

ἀμφ-ελκτός, ὄν, poet. for ἀμφιελ-, coiled round.

ἀμφ-ελίσσω, Att. -ττω, f. ἴξω, poet. for ἀμφιελίσσω, to wrap, fold, or twine round.

ἀμφέπω, poet. for ἀμφί-έπω.  
 ἀμφ-ερέφω, f. ψω, (ἀμφί, έρέφω) to cover around.  
 ἀμφ-έρχομαι, aor. 2 ἀμφήλυθον or ἀμφήλθον: Dep.: (ἀμφί, έρχομαι):—to come round one, surround.  
 ἀμφ-έρω, poet. for ἀναφέρω.  
 ἀμφέσταν, Ep. 3 pl. aor. 2 of ἀμφίστημι.  
 ἀμφεστᾶσι for ἀμφεστήκασι, 3 pl. pf. of ἀμφίστημι.  
 ἀμφ-εύγω, poet. for ἀναφεύγω.  
 ἀμφέχωνον, aor. 2 of ἀμφιχαίνω.  
 ἀμφεχύθην [ῥ], aor. 1 pass. of ἀμφιχέω.  
 ἀμφέχυτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχέω.  
 ἀμφ-ήκης, es, (ἀμφί, ἀκή) two-edged, double-biting: of lightning, forked. II. metaph. that will cut both ways, false or ambiguous.  
 ἀμφήλυθε, 3 sing. aor. 2 of ἀμφέρχομαι.  
 ἀμφ-ηρεφής, es, (ἀμφί, έρέφω) covered all round, close-covered.  
 ἀμφ-ήρης, es, (ἀμφί, έρέσσω) having oars on both sides. 2. (\*άρω) fitted or joined on all sides, well-fitted. Hence  
 ἀμφ-ηρικός, ή, όν, worked by sculls, of a boat.  
 ἀμφ-ήριστος, on, (ἀμφί, έρίζω) contested on both sides, disputed. 2. equal in the contest.  
 ἌΜΦΙ, Praep. c. gen., dat., et acc.:—Radic. signf. on both sides, around. I. c. GEN.: about, for, for the sake of a thing:—about, concerning a thing, of it. 2. rarely of Place, about, around. II. c. DAT. I. of Place, about, around, round about:—at, by, near, with. 2. not of Place, about, for, on account of, for the sake of: regarding, concerning. 3. by means of. III. c. ACC., of Place, about, around, on, at: near about:—mostly with motion implied. IV. WITHOUT CASE, as Adv. about, around, round about, on all sides. V. IN COMPOS. about, on all sides, on both sides.  
 ἀμφί-ἄλος, on, (ἀμφί, ἄλς) sea-girt, esp. having the sea on both sides, between two seas, Lat. bimaris.  
 ἀμφ-ιάχω, (ἀμφί, ίάχω) to sound on all sides: to fly about shrieking, in irreg. pf. part. ἀμφιαχώς, via.  
 ἀμφι-βαίνω, f. -βήσομαι: pf. -βέβηκα:—to go about or around. 2. to bestride: hence to guard, protect. II. to surround, encompass, wrap round.  
 ἀμφι-βάλλω, f. -βᾶλῶ: pf. -βέβληκα: Med., Ion. fut. -βαλεῦμαι: aor. 2 inf. -βαλέσθαι:—to throw or put round, esp. of clothes, etc., to put them on a person, Lat. circumdare:—Med. to put on oneself, put on, Lat. accingi. 2. esp. to throw one's arms round, embrace: also to grasp. 3. to surround, encompass: but also to strike on all sides. II. intr. to go to another place; so also in Med.  
 ἀμφιβάς, aor. 2 part. of ἀμφι-βαίνω,  
 ἀμφιβαῖσια, ή, v. ἀμφισβασία.  
 ἀμφιβᾶσις, eas, ή, (ἀμφιβαίνω) a going round, encompassing.  
 ἀμφίβλημα, atos, τό, (ἀμφιβάλλω) something thrown round, an enclosure. II. a garment.  
 ἀμφίβληστρον, τό, (ἀμφιβάλλω) anything thrown

round: 1. a large fishing-net. 2. a garment. 3. a fetter, bond.  
 ἀμφίβλητος, on, (ἀμφιβάλλω) put or thrown round.  
 ἀμφι-βόητος, on, (ἀμφί, βοάω) noised abroad, famed.  
 ἀμφιβολία, ή, the state of being attacked on both sides. II. uncertainty, doubt. From  
 ἀμφίβολος, on, (ἀμφιβάλλω) thrown round: hence, τὸ ἀμφίβολον a garment. II. struck, attacked on both or all sides. 2. act. striking with both ends, double-pointed. III. ambiguous, doubtful.  
 ἀμφί-βουλος, on, (ἀμφί, βουλή) double-minded, doubting.  
 ἀμφί-βροτος, η, on, also os, on, (ἀμφί, βροτός) covering the whole man, of a large shield.  
 ἀμφί-βροχος, on, (ἀμφί, βρέχω) thoroughly soaked.  
 ἀμφι-βώμιος, on, (ἀμφί, βωμός) round the altar.  
 ἀμφι-γηθέω, to rejoice around or exceedingly.  
 ἀμφι-γνώει, impf. ήμφεγνόουν: f. ἀμφιγνώησω: aor. 1 ήμφεγνόησα:—Pass., aor. 1 part. ἀμφιγνοηθείς: (ἀμφί, γνώω Aeol. for νοέω):—to be doubtful about a thing, not to know or understand it:—Pass. to be unknown.  
 ἀμφι-γόντος, on, (ἀμφί, γοάω) bewailed all round.  
 Ἄμφι-γυήεις, ό, (ἀμφί, γυίός) he that halts in both feet, the lame one, name of Vulcan.  
 ἀμφι-γυός, on, (ἀμφί, γυίον) properly having limbs on both sides:—in Homer of a spear, double-pointed: in Sophocles of men, well-practised.  
 ἀμφι-δαίω, to light up around:—intrans. in pf. ἀμφι-δέδηα, plqpf. -δεδήειν, to burn around.  
 ἀμφι-δάκνω, f. -δήξομαι, to bite all round.  
 ἀμφι-δάκρυτος, on, (ἀμφί, δακρύνω) causing tears on all sides: all mournful.  
 ἀμφι-δάσως, εια, v, (ἀμφί, δασύς) fringed all round.  
 ἀμφι-δέαι, αι, (ἀμφί, δέω) anything that is bound around, bracelets, anklets.  
 ἀμφιδέδηα, -δεδήειν, pf. and plqpf. of ἀμφιδαίω.  
 ἀμφι-δέξιος, on, with two right hands, very dextrous, Lat. ambidexter. 2. ambiguous, Lat. anceps: two-edged. 3. sometimes simply like ἀμφότερος, ἀμφιδέξιοι ακμαί both hands.  
 ἀμφι-δέркоμαι, pf. -δέδορκα, Dep. to look round about one.  
 ἀμφι-δέτος, on, (ἀμφί, δέω) bound all round.  
 ἀμφι-δήριτος, on, (ἀμφί, δηρίομαι) disputed, doubtful.  
 ἀμφι-διαίνω, to water around.  
 ἀμφι-δινέω, f. ήσω, to wind or roll a thing all round: hence in pf. pass. ἀμφιδεδίνημαι, to be fitted close.  
 ἀμφι-δοκεύω, f. εύσω, to lie in wait for.  
 ἀμφι-δονέω, f. ήσω, to whirl round, agitate violently.  
 ἀμφιδοξέω, to be doubtful:—Pass. to be disputed. From  
 ἀμφι-δοξος, on, (ἀμφί, δόξα) of double sense, doubtful.  
 ἀμφι-δορος, on, (ἀμφί, δέρω) skinned all round, quite flayed.  
 ἀμφι-δοχμος, on, (ἀμφί, δοχή) as large as can be grasped.

ἀμφί-δρομος, *ον*, (ἀμφί, δραμεῖν) *running round: encompassing.*

ἀμφί-δρυπτος, *ον*, = ἀμφίδρυφος.

ἀμφί-δρυφής, *ές*, (ἀμφί, δρυφῆναι) *tearing both cheeks.*

ἀμφί-δρυφος, *ον*, (ἀμφί, δρυφῆναι) *torn on both sides.*

ἀμφί-δύμος, *ον*, (ἀμφί, δύομαι) *approachable on both sides.*

ἀμφί-δύω, *φ. δύσω* [ῦ], *to put round or on:—Med. to put on oneself.*

ἀμφιελιστός, *όν*, (ἀμφιελίσσω) *turned round and round, circling, revolving.*

ἀμφιέλισσα, *φem. Adj. rowed on both sides: or swaying to and fro, rocking. From*

ἀμφι-ελίσσω, *φ. έζω*, *to wind round.*

ἀμφι-έννυμι and ἀμφι-εννώω: *fut. ἀμφιέσω*, *Att. ἀμφιῶ*: *aor. I ἠμφιέσα*, *Ep. ἀμφίεσα:—Pass., aor. I ἠμφιέσθην*: *pf. ἠμφιέσμαι*, *poët. ἀμφιείμαι:—to put round, to put garments on a person, Lat. induere:—Pass. to be clothed in, to wear, esp. in pf. II.*

*Med. ἀμφιέννυμαι*: *aor. I ἠμφιέσαμην*, *3 pl. ἀμφιέσαντο*, *imperat. ἀμφιέσασθε:—to put on oneself, dress oneself in.*

ἀμφι-έπω, *poët. also ἀμφ-έπω*: *aor. 2 ἀμφίεπον* and *ἄμφεπον*: (ἀμφί, έπω):—*to go about, encompass. II. to be busy about, take care of: to do honour to: esp. to tend, protect. III. Med. to follow and crowd round.*

ἀμφιέσαν, ἀμφιέσαντο, *Ep. 3 pl. aor. I of ἀμφι-έννυμι.*

ἀμφι-ίζάνω, (ἀμφί, ιζάνω) *to sit around or on a thing, settle upon it, as dust does.* [ᾶ]

ἀμφί-ζευκτος, *ον*, (ἀμφί, ζεύγνυμι) *joined from both sides.*

ἀμφι-θάλασσος, *Att. -τος, ον*, (ἀμφί, θάλασσα) *sea-girt: near the sea.*

ἀμφιθαλής, *ές*, *blooming on both sides: hence flourishing, rich. From*

ἀμφι-θάλλω, *pf. ἀμφιτέθηλα*, *to bloom all round, to be in full bloom.*

ἀμφι-θάλλω, *φ. ψω*, *to warm on all sides, warm thoroughly.*

ἀμφι-θεάτρον, *τό*, (ἀμφί, θέατρον) *a double theatre, amphitheatre.*

ἀμφίθετος, *ον*, (ἀμφιτίθημι) *of a cup, that will stand on both ends, or with handles on both sides.*

ἀμφι-θέω, *φ. θεύσομαι*, *to run round about.*

ἀμφι-θηγής, *ές*, = *sq.*

ἀμφί-θηγιος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged.*

ἀμφί-θροπτος, *ον*, (ἀμφί, τρέφω) *clotted around, congealed, of blood.*

ἀμφί-θύρος, *ον*, (ἀμφί, θύρα) *with a door or opening on both sides: as Subst. ἀμφίθυρον, τό, a hall.*

ἀμφι-καλύπτω, *φ. ψω*, *to cover all round, enfold, shroud. II. to put a thing round as a veil or shelter, to envelope in.*

ἀμφι-κεάζω: *Ep. aor. I part. ἀμφικεάσσας:—to cleave asunder.*

ἀμφί-κειμαι, used as *Pass. of ἀμφιτίθημι, to lie close upon: to lean on.*

ἀμφι-κείρω, *φ. κερῶ*, *to shear or clip all round.*

ἀμφικέφαλος, *Ep. -κέφαλλος, ον*, (ἀμφί, κεφαλή) *double-headed.*

ἀμφι-κίαν, *ον*, *gen. ονος*, (ἀμφί, κίαν) *with pillars all round.* [κί]

ἀμφί-κλαστος, *ον*, (ἀμφί, κλάω) *broken all round.*

ἀμφί-κλυστος, *ον*, (ἀμφί, κλύω) *flooded around.*

ἀμφι-κομέω, *φ. ἦσω*, *to tend on all sides or carefully.*

ἀμφι-κομος, *ον*, (ἀμφί, κόμη) *with hair all round, thick-haired: of trees, thick-leaved.*

ἀμφικράνος, *ον*, (ἀμφί, κára) = ἀμφικέφαλος.

ἀμφι-κρέμαμαι, *Pass. declined like δύναμι*: (ἀμφί, κρεμάννυμι):—*to bover or flutter round. Hence*

ἀμφι-κρεμής, *ές*, *banging round one: banging round the shoulder.*

ἀμφίκρημνος, *ον*, (ἀμφί, κρημνός) *with cliffs all round.*

ἀμφίκρηνος, *ον*, *Ion. for ἀμφικράνος, surrounding the head.*

ἀμφι-κτίονες, *ων, οί*, (ἀμφί, κτίζω) *they that dwell round or near. Hence*

Ἄμφι-κτύονες, *ων, οί*, *the Amphictyons, a Council composed of deputies chosen by all the states of Greece. II. the presidents of the Pythian games. Hence*

Ἄμφικτυονία, *ή*, *the Amphictyonic League or Council.*

Ἄμφικτυονικός, *ή, όν*, *of or for the Amphictyons or their League.*

Ἄμφικτυονίς, *ίδος, ή*, *fem. of Ἄμφικτυονικός: I. (sub. πόλις)*, *a city or state in the Amphictyonic League. II. a name of Artemis at Antbēla, the meeting-place of the Amphictyonic Council.*

ἀμφι-κύλινδω, *φ. -κυλίω* [ί], *to roll about or upon.*

ἀμφι-κύπελλος, *ον*, (ἀμφί, κύπελλον) *in Homer*

*always with δέπας, a double cup: cf. ἀμφίθετος.* [ῦ]

ἀμφί-λάλος, *ον*, (ἀμφί, λάλος) *chattering everywhere.*

ἀμφι-λαφής, *ές*, (ἀμφί, λαβεῖν) *far-spreading: hence*

*generally wide, large, vast: also excessive, violent.*

ἀμφι-λαχαίνω, *to dig or hoe round.*

ἀμφι-λέγω, *φ. ξω*, *to speak on both sides, dispute.*

ἀμφίλεκτος, *ον*, *discussed on all bands, doubtful. II. act. disputing, captious.*

ἀμφιλογία, *ή*, *dispute, doubt. From*

ἀμφί-λογος, *ον*, (ἀμφί, λέγω) *disputed, questionable, doubtful. II. act. disputations, contentious.*

ἀμφι-λόφος, *ον*, (ἀμφί, λόφος) *encompassing the neck.*

ἀμφι-λύκη νύξ, *ή*, (ἀμφί, λύκη, *Lat. lux*) *the morning-twilight, gray of morning.* [ῦ]

\*ἀμφι-μάσμαι, (ἀμφί, μάω) *pres. of Ep. aor. I ἀμφι-*

*μασάμην, to wipe or rub all round.*

ἀμφι-μάσχαλος, *ον*, (ἀμφί, μασχάλη) *covering both*

*shoulders, two-sleeved.*

ἀμφι-μάτορες, *Dor. for ἀμφι-μήτορες.*

ἀμφιμάχης, *ον*, *contended for, contested on both*

*bands.* [ᾶ] *From*

ἀμφιμάχομαι, f. -μαχοῦμαι : Dep. :—to fight round : 1. to attack. 2. to fight for. [ᾶ]  
 ἀμφιμέλας, αῖνα, ἄν, black all round, wrapt in darkness.  
 ἀμφιμέμυκε, 3 sing. pf. act. of ἀμφιμυκάομαι.  
 ἀμφιμερίζομαι, Pass. to be completely parted.  
 ἀμφιμήτορες, οἱ, αἱ, (ἀμφί, μήτηρ) brothers or sisters by different mothers.  
 ἀμφιμυκάομαι, pf. act. μέμυκα : Dep. :—to low or bellow around, properly of cattle; δάπεδον ἀμφιμέμυκε the floor echoed all around.  
 ἀμφινεικής, ἐς, (ἀμφί, νεῖκος) made an object of contest, eagerly wooed.  
 ἀμφινεικήτος, ον, (ἀμφί, νεικέω) = ἀμφίνεικος.  
 ἀμφινέμομαι, Med. to dwell round about, inhabit.  
 ἀμφινοέω, f. ἦσω, to think both ways, doubt.  
 ἀμφιξέω, f. ἔσω, to smooth or polish all round.  
 ἀμφίξοος, ον, contr. ἀμφίξοος, ονν, (ἀμφιξέω) polishing all round.  
 ἀμφιπάλτος, ον, (ἀμφί, πάλλω) reëchoing.  
 ἀμφιπατάσσω, f. ξω, to strike on or from all sides.  
 ἀμφιπέδος, ον, (ἀμφί, πέδον) surrounded by a plain.  
 ἀμφιπέλομαι, Dep. to be all round, bower around.  
 ἀμφιπένομαι, Dep. to be busied about, take care of, pray heed to.  
 ἀμφιπερικτίονες, ον, the dwellers round about.  
 ἀμφιπεριπλέγδην, Adv. (ἀμφί, περιπλέκω) twined round about.  
 ἀμφιπεριστεφέω, to put round as a crown.  
 ἀμφιπεριστροφάω, to keep turning round about or in every direction.  
 ἀμφιπεριτρύζω, to chirp or twitter all round.  
 ἀμφιπεριφθινύθω, (ἀμφί, περί, φθίνω) to decay or die all around. [ῥ]  
 ἀμφιπεσών, οὔσα, ὄν, aor. 2 part. of ἀμφιπίπτω.  
 ἀμφιπιάζω, f. ἄξω, to press all round.  
 ἀμφιπίπτω, f. πεσοῦμαι, to fall around, embrace eagerly.  
 ἀμφιπίτνω, = ἀμφιπίπτω.  
 ἀμφιπλεκτος, ον, (ἀμφί, πλέκω) twisted on both sides, intertwining.  
 ἀμφιπληκτος, ον, (ἀμφί, πλήσσω) beating or dashing on all sides.  
 ἀμφιπλήξ, ἦγος, ὁ, ἡ, (ἀμφί, πλήσσω) striking with both sides, double-biting.  
 ἀμφιπολεύω, (ἀμφίπολος) to be an attendant : be busied about, take charge of : of slaves, to serve, to minister to.  
 ἀμφιπολέω, = ἀμφιπολεύω.  
 ἀμφιπολις, ποῖτ. ἀμφίπολις, ὁ, ἡ, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. as fem. Subst. a city between two seas or rivers.  
 ἀμφιπολος, ον, (ἀμφί, πέλω) properly being about, busied about : generally as fem. Subst. a handmaid, waiting-woman : as masc. an attendant, follower. II. as Adj. much frequented.  
 ἀμφιπονέομαι, Dep. with aor. I pass. ἀμφεπονήθη :

(ἀμφί, πονέω) :—to bestow labour about, attend to, provide for.  
 ἀμφιποτάομαι, Dep. to fly or flutter around.  
 ἀμφιπρόσωπος, ον, (ἀμφί, πρόσωπον) double-faced, Lat. bifrons.  
 ἀμφιπτύσσω, f. ξω, to clasp around. Hence ἀμφιπτύχη, ἡ, a clasping round, embrace.  
 ἀμφιπύλος, ον, (ἀμφί, πύλη) with two entrances.  
 ἀμφιπύρος, ον, (ἀμφί, πῦρ) surrounded by fire, with fire all round.  
 ἀμφιρύτος, η, ον, poet. for ἀμφίρρυτος, ον, (ἀμφί, ῥέω) flowed around, sea-girt.  
 ἌΜΦΙΣ, as Adv. I. on or at both sides : hence 2. apart, asunder; γαίαν καὶ οὐρανὸν ἀμφὶς ἔχειν to keep heaven and earth asunder. 3. generally, around, round about. II. more rarely as Prep. c. gen. around : apart from, far from. 2. rarely c. dat. like ἀμφί, round about. 3. c. acc. about, around, when it always follows its case.  
 ἀμφισαλεύομαι, Pass. to toss about, like a ship at sea.  
 ἀμφισβαινα, ης, ἡ, (ἀμφίς, βαίνω) a kind of serpent, that can go both ways, forward or backward.  
 ἀμφισβασίη, ἡ, Ion. for ἀμφισβήτησις.  
 ἀμφισβητέω : impf. ἡμφισβήτου, or with double augm. ἡμφεσβήτου : so, aor. I ἡμφισβήτησα or ἡμφεσβήτησα :—Pass., fut. med. in pass. sense ἀμφισβητήσομαι :—aor. I ἡμφισβητήθην or ἡμφεσβηθήσθε :—aor. 2 of βαίνω) :—to stand apart, and so to dispute, differ, argue :—Pass. to be the subject of dispute. Hence  
 ἀμφισβήτημα, ατος, τό, a point in dispute. And ἀμφισβητήσιμος, ον, debatable, doubtful.  
 ἀμφισβήτησις, εως, ἡ, (ἀμφισβητέω) a dispute, controversy, ground or occasion of dispute or debate.  
 ἀμφισβήτητος, ον, disputed, debatable.  
 ἀμφιστάμαι, v. ἀμφίστημι.  
 ἀμφιστέλλω, to fold about another :—Med. to fold round oneself, deck oneself in.  
 ἀμφιστεφάνομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.  
 ἀμφιστεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.  
 ἀμφίστημι, to place round :—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφέστην, pf. ἀμφέστηκα :—to stand around.  
 ἀμφίστομος, ον, (ἀμφί, στόμα) with double mouth or opening : double.  
 ἀμφιστρατόομαι, 3 pl. Ep. impf. ἀμφεστρατόωντο : Dep. (ἀμφί, στρατός) :—to beleaguer, besiege.  
 ἀμφιστρέφής, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.  
 ἀμφιτάθεις, aor. I pass. part. of ἀμφιτείνω.  
 ἀμφιτάμνω, Ion. for ἀμφιτέμνω.  
 ἀμφιτάνυω, = ἀμφιτείνω.  
 ἀμφιτάρασσω, to trouble all round.  
 ἀμφιτεθείς, aor. I pass. part. of ἀμφιτίθημι.  
 ἀμφιτείνω, to stretch out and throw round.

ἀμφι-τειχίης, ἐς, (ἀμφί, τεῖχος) *encompassing the walls.*

ἀμφι-τέμνω, Ion. -τάμνω, *to cut off all round, to intercept.*

ἀμφι-τίθημι, imperat. -τίθει: f.-θήσω: aor. I ἔθηκα: aor. 2 ἀμφέθην: aor. I pass. ἀμφετέθην:—*to put round, to put on: Med. to put on oneself.*

ἀμφι-τῖνάσσω, f. ἄζω, *to shake around.*

ἀμφι-τιττύβιζω, *to twitter around.*

ἀμφι-τόμος, ον, (ἀμφί, ταμεῖν) *cutting on both sides, two-edged.*

ἀμφι-τορνος, ον, (ἀμφί, τορνῶ) *well-rounded.*

ἀμφι-τρέμω, *to tremble all over.*

ἀμφι-τρέχω, *to run round, surround.*

ἀμφι-τρής, ἦτος, ὁ, ἦ, = ἀμφίτρητος.

ἀμφι-τρητος, ον, (ἀμφί, \*τράω Root of τετραῖνω) *bored through, with double entrance.*

ἀμφι-τρομέω, f. ἦσω, (ἀμφί, τρέμω) *to tremble for.*

ἀμφι-φᾶεινω, (ἀμφί, φάω) *to shine around.*

ἀμφι-φάλος, ον, *with fáloi all round; see φάλος.*

ἀμφι-φάνης, ἐς, (ἀμφί, φάνηται) *visible all round.*

ἀμφι-φοβέομαι, Pass. (ἀμφί, φοβέω) *to fear or tremble all round.*

ἀμφι-φορεύς, gen. ἑως Ep. ἦτος, ὁ, (ἀμφί, φέρω) *a large jar or pitcher with two handles.*

ἀμφι-φράζομαι, Med. *to consider on all sides.*

ἀμφι-χαίνω, aor. 2 ἀμφ-ἐχᾶνον:—*to yawn round, threaten to swallow: to yawn wide.*

ἀμφι-χέω, f. -χεῶ: aor. I ἀμφέχαι:—Pass. aor. I ἀμφεχύθην [ῥ]: Ep. 3 sing. aor. 2 pass. ἀμφέχυτο: pf. -κέχυμαι:—*to pour or shed around:—Pass. to be poured around: to embrace.*

ἀμφι-χορεύω, f. σω, *to dance around.*

ἀμφι-χρῦσος, ον, (ἀμφί, χρυσός) *gilded all over.*

ἀμφιχυθείς, aor. I pass. part. of ἀμφι-χέω.

ἀμφιχύτος, ον, (ἀμφιχέω) *poured around, heaped up around.*

ἀμφι-χωλος, ον, *lame in both feet.*

ἀμφ-οδον, τό, (ἀμφί, ὁδός) *part of a town with streets round it, a quarter of a town, Lat. vicus.*

ἀμφ-οδος, ἦ, (ἀμφί, ὁδός) *a road round, a street.*

ἀμ-φορεύς, ἐνας, ὁ, shortened form of ἀμφι-φορεύς, *a jar, also a cinerary urn: as liquid measure, = 1½ Roman amphorae, or nearly 9 gallons.*

ἀμφοτέρη, as Adv. (ἀμφοτέρος) *in both ways, Lat. utrinque.*

ἀμφοτέρος, α, ον, (ἀμφω) Lat. *uterque, both: κατ' ἀμφοτέρα on both sides, Lat. utrinque; ἐπ' ἀμφοτέρα towards both sides. Hence*

ἀμφοτέρωθεν, Adv. *from or on both sides, Lat. ex utraque parte: from both ends.*

ἀμφοτέρωθι, Adv. *on both sides.*

ἀμφοτέρως, Adv. *in both ways. And*

ἀμφοτέρωσε, Adv. *to or on both sides.*

ἀμφ-ουδῖς, Adv. (ἀμφίς, οὔδας) *from the ground.*

ἀμφράσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. I opt. of ἀναφράζομαι.

ἀμ-φύω, poet. ἀναφύω.

\*ΑΜΦΩ, τῶ, τά, τῷ, also οἱ, αἱ, τά, Gen. and Dat. ἀμφοῖν, *both of two, Lat. AMBO: (same Root as ἀμφί.)*

ἀμφώβολος, ὁ, (ἀμφί, ὀβολός) *a double spit.*

ἀμφ-ώης, ἐς, (ἀμφί, οὖς) *two-eared, two-handled.*

ἀμφ-ωτῖς, ἰδος, ἦ, (ἀμφί, οὖς) *a two-handled pail.*

ἀμφ-ωτος, ον, = foreg., *two-eared, two-handled.*

ἀμῶεν, for ἀμάοιεν, 3 pl. pres. opt. of ἀμάω.

ἀ-μῶμητος, ον, (a privat., μωμέομαι) *unblamed, blameless. Adv. -τως, blamelessly.*

ἀμωμον, τό, *amomum, an Indian spice.*

ἀ-μωμος, ον, (a privat., μῶμος) *without blame, blameless.*

ἀμῶς, Att. ἀμῶς, Adv. from the absol. ἀμός = τίς, esp. in compd. ἀμωσ-γέ-τως, *in a certain manner.*

\*AN, a conditional particle, used like the Ep. and Lyr. particle κε, κεν.

A. WITH INDICAT. ἄν makes an assertion, instead of being positive, dependent on circumstances: hence ἄν cannot be joined with pres. or perf., because that which is, or has been, cannot be made so dependent. I. WITH INDIC.:—with fut. (only in Ep. poets) ἄν expresses that which *certainly will happen, if something else happens first*:—with imperf. ἄν expresses the frequent repetition of an act under certain circumstances, *what would always happen; ἔλεγεν ἄν he would say (whenever he had an opportunity); κλαί-εσκεν ἄν he would keep on weeping*:—with aorists ἄν expresses *what would have happened on a particular occasion; εἶπεν ἄν he would have said.* II. WITH OPTAT. it turns the wish, which the mood expresses when alone, into a *conditional assertion.* III.

WITH SUBJUNCT. ἄν belongs rather to the particle on which the verb depends, than to the verb itself. IV. WITH INFINIT. ἄν is used in cases where the indic. or optat. would be joined with it.—ἄν never begins a sentence, and *regularly* follows the word whose signf. it limits, as εἶχον ἄν: but when words dependent on the verb precede it in the sentence, ἄν may follow any of them, because, in sense, they follow the verb, as πρόφασιν ἄν εἶχον = εἶχον ἄν πρόφασιν.

ἄν, Conj. = ἐάν, with subjunctive. [ᾶ]  
ἄν or ἄν, shortd. Ep. form of ἀνά. [ᾶ]  
ἄν, shortened from ἀνα, for ἀνέστη (like ἐνι for ἐνεστι), *he stood up, arose.*

ἄν', sometimes for a privat. before a vowel.

\*ANA', Prep. c. gen., dat. et acc., used also in forms ἀν-, ἀγ-, ἀμ-: in general signf. opp. to κατά. I. C. GEN. *on board; ἀνά νηός on board ship.* II. C. DAT. *on, upon.* III. C. ACC. the common usage, implying *motion upwards*, 1. of Place, *up:—throughout.* 2. of Time, *throughout.* 3. in numbers, *up to.* 4. taken *distributively*, e. g. ἀνά πᾶσαν ἡμέραν *day by day*: for ἀνά κράτος, v. sub κράτος. IV. as Adv. *thereon, thereupon: throughout, all over.* V. IN COMPOS. *up to, towards, up*, opp. to κατά: hence with a sense of *strengthening.* Also *back, backwards* = Lat. re-, retro-. [ᾶνᾶ]

ἀνα, for ἀνάστηθι, *up! arise!*  
 ἀνα, vocat. of ἀναξ, *king*, only addressed to gods.  
 ἀνάβᾱ, Att. for ἀνάβηθι, aor. 2 imperat. of ἀναβαίνω.  
 ἀναβάδην, Adv. (ἀναβαίνω) *going up, mounting*;  
*being up on high, aloft*; opp. to καταβάδην. [βᾶ]  
 ἀναβαθμός, ὄ, (ἀναβαίνω) *a means of going up, a*  
*flight of steps, stair.*  
 ἀνα-βάθρα, ἡ, (ἀνά, βάθρον) *a ladder.*  
 ἀνα-βαίνω, f. -βήσομαι: aor. 2 ἀνέβην; also aor. I  
 med. ἀνεβησάμην, Ep. 3 sing. ἀνεβήσето: pf. ἀνα-  
 βέθηκα: I. intrans. *to go up, mount, to go on*  
*ship-board, put to sea.* II. in aor. I ἀνέβησα,  
 Causal, *to make to go up, make to go on board ship,*  
*make to mount*:—Pass., aor. I part. ἀναβαθείς, *mount-*  
*ed*: so also pf. part. ἀναβεβαμένος.  
 ἀνα-βακχεύω, f. σω, (ἀνά, Βάχκος) *to rouse to Bac-*  
*chic frenzy.* 2. intr. *to break into Bacchic frenzy.*  
 ἀνα-βακχιῶ, = ἀναβακχεύω.  
 ἀνα-βάλλω, f. -βᾶλῶ: pf. -βέβληκα:—*to throw or*  
*toss up.* II. *to put back, put off*:—Med. *to lift up*  
*one's voice, to make a prelude, begin to sing.* III.  
*to put off, delay*; in Act. and Med. IV. in Med.  
*to throw one's cloak around one.*  
 ἀνα-βαπτίζω, f. σω, *to dip repeatedly.*  
 ἀναβάς, ἄσα, ἀν, aor. 2 part. of ἀναβαίνω.  
 ἀνάβᾱσις, εως, ἡ, (ἀναβαίνω) *a going up, mount-*  
*ing.* 2. *an expedition up from the coast, esp. into*  
*central Asia, like that of the younger Cyrus.* 3.  
*the rising of a river.* II. *a way up, the ascent of*  
*a mountain, etc.*  
 ἀναβάτης, ποῖτ. ἀμβάτης, ον, ὄ, (ἀναβαίνω) *one*  
*who is mounted, a horseman.* [ᾱ]  
 ἀναβατικός, ἡ, ὄν, (ἀναβαίνω) *skilled in mounting.*  
 ἀναβατός, ποῖτ. ἀμβατός, ὄν, (ἀνα-βαίνω) *that may*  
*be mounted or scaled, easy to be scaled.*  
 ἀναβέβηκα, pf. of ἀναβαίνω.  
 ἀναβέβρῦχεν, pf. of an obsol. ἀναβρύζω, *to boil or*  
*bubble up.*  
 ἀνάβηθι, ἀναβῆναι, aor. 2 imper. and inf. of ἀναβαίνω.  
 ἀνα-βιβάζω, fut. med. -βιβάσομαι, Att. -βιβῶμαι:  
 aor. I ἀνεβίβασα, med. -ασάμην:—Causal of ἀνα-  
 βαίνω, *to make go up*: I. *to mount one on horse-*  
*back.* 2. *to draw a ship up.* 3. in Med. *to put*  
*on board ship.* 4. *to bring up to the bar of a court*  
*of justice.* Hence  
 ἀναβιβαστέον, verb. Adj. *one must set on.*  
 ἀνα-βίω, f. ἀναβιώσομαι: aor. 2 ἀνεβίω, inf.  
 ἀναβιώμαι, rarely aor. I ἀνεβίωσα: (ἀνά, βίος):—*to*  
*come to life again, return to life.*  
 ἀναβίωσις, εως, ἡ, (ἀναβιώω) *recovery of life.*  
 ἀναβιώσκομαι, aor. I ἐνεβιωσάμην, Dep. *to bring*  
*back to life.*  
 ἀνα-βλαστάνω, f. -βλαστήσω: aor. 2 ἀνέβλαστον:  
 —*to shoot or grow up again.*  
 ἀνάβλεμμα, ατος, τό, *a look cast upwards.* From  
 ἀνα-βλέπω, f. ψω, *to look up.* 2. *to look back*  
*upon, Lat. respicere.* II. *to see again, recover*  
*one's sight.* Hence

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) *a seeing again, re-*  
*covery of sight.*  
 ἀναβλήδην, ποῖτ. shortd. ἀμβλήδην, Adv. (ἀνα-  
 βάλλομαι) *boiling up*:—*with sudden bursts.*  
 ἀνάβλησις, εως, ἡ, (ἀναβάλλω) *a putting off, delay.*  
 ἀνα-βλύζω, f. ύσω: aor. I ἀνέβλυσα:—*to gush forth*;  
 ἀναβλύζειν ἔλαιον *to gush out with oil.*  
 ἀνα-βλώσσω, aor. 2 ἀνέμολον, *to go up or back.*  
 ἀνα-βοάω, fut. ἦσομαι: aor. I ἀνεβόησα, Ion. inf.  
 ἀμβῶσαι (for ἀναβοῆσαι):—*to cry or shout aloud,*  
*utter a loud cry*: *to cry out something.* II. *to*  
*call on.*  
 ἀναβολάδην, ποῖτ. ἀμβ-, Adv. (ἀναβολή) *bubbling*  
*up.* II. *as a prelude or beginning of song.*  
 ἀναβολάς, shortd. ἀμβολάς, ἄδος, ἡ, (ἀναβάλλω)  
*thrown up, of earth.*  
 ἀνα-βολή, ποῖτ. ἀμβολή, ἡ, (ἀναβάλλω) *that which*  
*is thrown up, a mound of earth.* 2. *that which is*  
*thrown around one, a cloak.* II. *a lifting up of*  
*the voice, a prelude.* 2. *a putting off, delaying.*  
 ἀναβολία, ποῖτ. ἀμβ-, ἡ, (ἀναβολή) *delay.*  
 ἀνα-βράσσω, Att. -πτω: Pass., aor. I ἀνεβράσθην:  
 —*to make foam or boil up, to boil.* Hence.  
 ἀνά-βραστος, ον, *boiled.*  
 \*ἀνα-βράχω, only found in 3 sing. aor. 2 ἀνέβραχεν,  
 q. v.  
 \*ἀνα-βρόχω, aor. I ἀνέβροξα, opt. ἀναβρόξεια, pf.  
 ἀναβέβροχα, *to swallow again, gulp down*: also aor. 2  
 pass. part. ἀνα-βροχίς, εἶσα, ἐν, *swallowed back, swal-*  
*lowed down again.* Cf. καταβρόχω.  
 ἀνα-βρυάζω, aor. I -εβρύαξα, *to shout aloud for joy.*  
 ἀνα-βρυχόμεαι, Dep. *to roar aloud.*  
 ἀναβῶσαι, Ion. for ἀναβοῆσαι, aor. I inf. of ἀνα-  
 βοάω.  
 ἀνά-γαιον, τό, = ἀνώ-γαιον.  
 ἀν-αγγέλλω, for the tenses see ἀγγέλλω:—*to carry*  
*back tidings of a thing, report, Lat. renunciare.*  
 ἀνα-γελάω, f. ἄσομαι [ᾱ]: aor. I -εγέλασα: *to*  
*laugh aloud.*  
 ἀνα-γεννάω, f. ἦσω, *to beget anew, regenerate.*  
 ἀν-ᾱγέομαι, Dor. for ἀν-ηγέομαι.  
 ἀνα-γεύω, f. σω: aor. I ἀνέγευσα: *to give to taste.*  
 ἀνα-γιγνώσκω, later ἀναγιγνώσκω: f. ἀναγνώσομαι,  
 aor. 2 ἀνέγνων: ἀνέγνωκα:—*to know accurately.* 2.  
*to know again, recognise, own, Lat. agnoscere.* 3.  
*to distinguish, discern*: hence *to read.* II. in  
 Ion. Greek the aor. I ἀνέγνωσα is used in causal sense  
*to persuade*; and aor. I pass. ἀνεγνώσθην, pf. ἀνέ-  
 γνωσμαι, *to be persuaded.*  
 ἀναγκάζω, f. ἄσω: pf. ἠνάγκᾱκα: (ἀνάγκη):—*to*  
*force, compel*: *to constrain, esp. by argument*: also  
*to force by torture, and so to harass, annoy.* 2. *to*  
*prove of necessity, to demonstrate.* 3. with double  
 acc. *to force a person to do a thing.*  
 ἀναγκαίη, ἡ, Ep. and Ion. for ἀνάγκη.  
 ἀναγκαῖος, α, ον, also ος, ον, (ἀνάγκη) *of or with*  
*force*: I. Act. *constraining, forcing, pressing*: ἡμαρ  
 ἀναγκαῖον *the day of constraint, i. e. slavery.* 2.

forcible, convincing. 3. of things, requiring to be done.

II. pass. forced: hence painful. 2. necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: as Subst., ἀναγκαῖοι, οἱ, Lat. necessarii, relations.

ἀναγκαίως, Adv. of ἀναγκαῖος, of necessity, perforce; ἀναγκαίως ἔχει it is necessary: Sup. ἀναγκαϊότατα.

ἀναγκαστέον, verb. Adj. of ἀναγκάζω, one must compel.

ἀναγκαστικός, ἡ, ὄν, (ἀναγκάζω) compulsory.

ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.

ἌΝΑΓΚΗ, Ion. and Ep. ἀναγκή, ἡ, Lat. necessitas, force, constraint, necessity: often in dat. ἀνάγκῃ as Adv. perforce, of necessity, also forcibly, by force. 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering.

II. like Lat. necessitudo, the tie of kin, relationship.

ἀνα-γνάμπτω, f. ψω: Pass., aor. I ἀνεγράμφθην:—to bend back or round. 2. to undo, loose.

ἀναγνοίην, ἀναγνῶναι, aor. 2 opt. and inf. of ἀναγιγνώσκω.

ἀν-αγνος, ον, (a privat., ἀγνός) impure, unchaste, generally unboly, guilty.

ἀνα-γνωρίζω, f. ἴσω, Att. ἰῶ: to know again, recognise. Hence

ἀναγνωρίσις, εως, ἡ, recognition.

ἀνάγνωσις, εως, ἡ, (ἀναγνῶναι) a knowing again, recognition, owning. II. reading.

ἀνάγνωσμα, ματος, τό, (ἀναγνῶναι, aor. 2 of ἀναγιγνώσκω) a passage read aloud.

ἀναγρευσις, εως, ἡ, a crying aloud, proclamation. From

ἀν-αγορεύω: the Att. fut. is ἀνερεῶ, aor. 2 ἀνείπον:—to cry aloud, proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.

ἀναγραπτός, ον, (ἀναγράφω) written up or out, registered.

ἀναγραφεύς, εως, ὁ, (ἀναγράφω) a notary, secretary.

ἀναγραφή, ἡ, a writing out: that which is written out, a public record. From

ἀνα-γράφω, f. ψω: aor. I ἀνέγραψα:—to write up, generally to enter in a public register or record. II. to describe. [γρᾶ]

ἀνα-γρύζω, strengthd. for γρύζω, to mutter.

ἀν-άγω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, ἄγω): I. to lead up from a lower place to a higher, but in Homer=ἄγω, to conduct, carry. 2. ἀνάγειν ναῦν

to put a ship out to sea; and then ἀνάγειν or ἀνάγεσθαι, absol. in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate.

II. to bring back: to refer. III. intrans. (sub. ἐαυτόν) to withdraw, retreat.

ἀναγωγεύς, εως, ὁ, (ἀνάγω) properly one that leads

up: hence anything by which one leads, a rein, thong, etc.

ἀναγωγῆ, ἡ, (ἀνάγω) a leading up: a putting to sea. 2. a leading back, referring.

ἀν-άγωγος, ον, (a privat., ἀγωγή) without guidance or education, ill-bred: of horses and dogs, unbroken.

ἀν-ἀγωνιστος, ον, (a privat., ἀγωνίζομαι) without contest, never having contended for a prize.

ἀνα-δαίω, to divide anew: generally to divide or apportion a conquered land.

ἀνα-δαίω, poet. ἀν-δαίω, = ἀνακαίω, to light up.

ἀνα-δάσασθαι, aor. I med. inf. of ἀναδατέομαι.

ἀναδασμός, ὁ, (ἀναδάσασθαι) a re-distribution: generally a distribution, division.

ἀνάδαστος, ον, (ἀναδάσασθαι) divided anew, redistributed: generally, distributed.

ἀνα-δατέομαι, f. -δάσομαι: aor. I ἀνεδασάμην:—to divide again, re-distribute.

ἀναδέδρομα, pf. 2 of ἀνατρέχω.

ἀνάδειγμα, ματος, τό, a means of shewing forth: a mouth-piece used by criers.

ἀνα-δείκνυμι and ἀνα-δεικνύω: fut. -δείξω, Ion. -δέξω:—to lift up and shew, shew forth. II. to

make public, declare. Hence

ἀνάδειξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέκομαι, Ion. for ἀνα-δέχομαι.

ἀν-ἀδελφος, ον, (a privat., ἀδελφός) without brother or sister.

ἀνάδεμα, poet. ἄνδεμα, ατος, τό, (ἀναδέω) a head-band.

ἀνα-δέξαι, Ion. for ἀναδείξαι, aor. I inf. of ἀναδείκνυμι.

ἀνα-δέρκομαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ: to draw off the skin, esp. to strip off the scar of a wound, Lat. refricare ulcus: hence to rip up old sores.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a binding on.

ἀναδέσμη, ἡ, and ἀνάδεσμος, ὁ, (ἀναδέω) a band or fillet for women's hair, a headband.

ἀνάδετος, ον, (ἀναδέω) binding up.

ἀνα-δέω, to dye, imbue.

ἀνα-δέχομαι, fut. med. -δέξομαι: aor. ἀνεδεξάμην:—but Ep. aor. 2 pass. ἀνεδέγμην: pf. ἀναδέδεγμα:

Dep.:—to take up, receive: also to take back. II. to take upon oneself, submit to. 2. to undertake, promise to do; also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. -δήσω: aor. I -έδησα: pf. pass. -δέδεμαι:—to bind up, bind round; ἀναδεῖν τινα εἰαγγέλια to crown one for one's good news. II.

ἀναδησαι ἑαυτοὺς ἐς τινα to trace up one's family to a founder. III. Med. to fasten with a rope to oneself; ἀναδοῦμενος ἔλκειν (sc. ναῦς), to take a ship in tow.

ἀνάδημα, poet. ἄνδημα, ατος, τό, (ἀναδέω) a head-band.

ἀνα-διδάσκω, f. ἄξω, to teach over again: to teach

otherwise or better, Lat. *dedocere*: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. -δώσω:—to give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give round, distribute: also to give back, restore.

ἀνά-δικος, ov, (ἀνά, δική) tried over again.  
ἀνα-διπλόω, f. ὤσω, (ἀνά, διπλοῦς) to make double.  
ἀνάδοτος, ov, (ἀναδίδωμι) given up or to be given up.  
ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.  
ἀναδοῦναι, ἀναδοῦς, οὔσα, ὄν, aor. 2 inf. and part. of ἀναδίδωμι.

ἀναδοῦνται, ἀναδούμενος, 3 pl. and part. pres. med. of ἀναδέω.

ἀναδοχή, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχή πόνων the undertaking of labours.

ἀναδραμεῖν, aor. 2 inf. of ἀνατρέχω.

ἀναδράμομαι, poet. for -οῦμαι, fut. of ἀνατρέχω.  
ἀναδύναι, aor. 2 inf. of ἀναδύομαι.

ἀνα-δύνω, to come to the top of the water.

ἀνα-δύομαι, f. δύσομαι: Dep. with aor. 2 act. ἀνέδυν, pf. ἀναδέδυκα: (ἀνά, δύω):—to come up, rise, esp. from the sea: but absol. of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc. to shun: c. inf. to delay to do, avoid doing.

ἀναδῶν, Att. pres. part. of ἀναδέω.

ἀν-ἀεδνος, ἡ, (a privat., ἔδνον) without presents from the bridegroom, without bridal gifts.

ἀναεῖραι, aor. 1 inf. of ἀναείρω.  
ἀν-αείρω, (ἀνά, αείρω) to lift or raise up.

ἀν-ἀελπτος, ov, (a privat., ἔλπομαι) unbooped, unlooked for.

ἀν-αεράτω, lengthd. for ἀν-αείρω.

ἀνα-ζάω, inf. ἀναζῆν: f. ζήσω: to return to life.

ἀνα-ζεύγνυμι and -ύω, f. ζεύξω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατόν, etc.) to march off. Hence

ἀνάζεξις, εως, ἡ, a marching away.

ἀνα-ζέω, f. ζέσω, to boil or bubble up.

ἀνα-ζητέω, to search into, examine, Lat. *inquirere*: to search out, discover. Hence

ἀναζήτησις, εως, ἡ, investigation.

ἀνα-ζωγρέω, to recal to life.

ἀνα-ζώννυμι, f. ζώσω, to gird up.

ἀνα-ζωπυρέω, to light up again:—Pass. to gain fresh life.

ἀνα-θάλλω, to warm again.

ἀνα-θαρσέω, Att. -θαρρέω, to regain one's courage.

ἀνα-θαρσύνω, Att. -θαρρύνω, to fill with fresh courage. II. intr. = ἀναθαρσέω.

ἀνα-θεῖναι, ἀνα-θεῖς, aor. 2 inf. and part. of ἀνατίθημι.

ἀνάθεμα, ατος, τό, (ἀνατίθημι) anything devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.

ἀνα-θερμαίνω, to warm or heat again.

ἀναθετόν, verb. Adj. of ἀνατίθημι, one must refer: one must defer.

ἀνα-θέω, f. -θεύσομαι and -θευσοῦμαι, to run up or back, return.

ἀνα-θεωρέω, to look at or observe carefully; to view or observe again.

ἀνα-θηλέω, like ἀνα-θάλλω, (ἀνά, θῆλυς) to grow green, bloom, or sprout afresh.

ἀνάθημα, ατος, τό, (ἀνατίθημι) that which is set up, esp. as a votive offering: in Homer only used of a delight or ornament. Cf. ἀγαλμα.

ἀνα-θλίβω, f. ψω, to press hard.

ἀναθορεῖν, aor. 2 inf. of ἀναθρόωσκω.

ἀνα-θορυβέω, f. ἴσω, to shout in applause.

ἀνάθρεμμα, ατος, τό, (ἀνατρέφω) a nursling.

ἀν-αθρέω, (ἀνά, ἀθρέω) to look up at: observe closely.

ἀνα-θρώσκω, poet. and Ion. ἀνθρώσκω: fut. ἀναθοροῦμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bound up, rebound: to spring upon.

ἀναιδεῖα, Ep. and Ion. ἀναιδεῖη, ἡ, (ἀναιδής) shamelessness, assurance, effrontery.

ἀναιδεύομαι, Dep. (ἀναιδής) to behave impudently.

ἀν-αιδής, ἐς, (a privat., αἰδέομαι) shameless, unabashed, reckless: the stone of Sisyphus is called λῆας ἀναιδής, reckless, ruthless.

ἀν-αιθύσσω, to fan the flame.

ἀν-αίθω, (ἀνά, αἶθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.

ἀν-αίμακτος, ov, (a privat., αἰμάσσω) bloodless, unstained with blood, Lat. *incruentus*.

ἀν-αίματος, ov, = ἀναιμος.

ἀν-αιμος, ov, and ἀν-αίμων, ov, gen. ονος, (a privat., αἷμα) without blood, bloodless.

ἀν-αιμωτί, Adv. like ἀν-αιμακτί. [τῆ]

ἀναίνομαι, impf. ἡγαινόμην, Ep. ἀγαινόμην: fut. ἀνανοῦμαι (not in use): aor. I ἡγνῆαμην, inf. ἀνήνασθαι, subj. ἀνήνηται: Dep.:—to refuse, reject, spurn: c. inf. refuse to do: hence to excuse oneself from a thing, renounce, disown: to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναΐξας, aor. I part. of ἀναΐσσω.

ἀναιρεθῆναι, aor. I pass. inf. of ἀναιρέω.

ἀναιρεσις, εως, ἡ, a taking up of dead bodies: burial. 2. a taking upon oneself, an undertaking. II. a destroying, destruction. From

ἀν-αιρέω, f. ἴσω: pf. ἀνήρηκα, pass. ἀνήρημαι: (v. αἰρέω):—to take up, Lat. *toltere*, and so I. to bear away, carry off, esp. of prizes: simply, to take up, lift. II. to take away, destroy: of laws and customs, to abolish.

III. to appoint, ordain, esp. of an oracle's answer; but absol. to answer, give a response.

Med. to take up for oneself: hence to gain, win, receive: exact. 2. to take up dead bodies for burial.

3. to take up newborn children, Lat. *toltere, suscipere liberos*.

4. to conceive. 5. to take up money at interest.

II. to take upon oneself, undertake. III. to take back to oneself, cancel.

ἀν-αίρω, f. ἀνῶ, to raise up.

ἀναισθησία, ἡ, want of perception, insensibility. From ἀν-αίσθητος, ον, (a privat., αἰσθέσθαι aor. 2 of αἰσθάνομαι) unfeeling, without feeling.

2. without common sense, senseless.

II. pass. *unfelt*.

ἀν-αἰσιμώω, impf. ἀναισίμουν: aor. I ἀναισίμωσα:

—Pass., aor. I ἀναισιμώθη: pf. ἀναισίμωμαι: (a privat., αἰσιμος,—the simple αἰσιμώω being never used):—an Ion. Verb. = Att. ἀναλίσκω, to use up, use; of time, to spend; of food, to consume. Hence

ἀναισιμώμα, ατος, τό, that which is used up, = Att. δαπάνη, expenditure, outlay.

ἀν-αἰσσω, Att. ἀν-ῤῥσσω, ἀν-ῤῥτω (ἀνά, αἰσσω):—to start up, rise up quickly, spring or burst forth: c. acc. to leap upon. [ἄνᾱ—]

ἀναισχυντέω, (ἀναισχυντος) to be shameless, behave impudently.

ἀναισχυντία, ἡ, shamelessness. From

ἀν-αίσχυντος, ον, (a privat., αἰσχύνη) shameless, impudent: of things, abominable, detestable.

ἀν-αίτητος, η, ον, (a privat., αἰτέω) unasked.

ἀν-αίτιος, ον, (a privat., αἰτία) without cause, groundless.

II. of persons, guiltless, not chargeable, not to blame.

ἀνα-καθαίρω, to clear thoroughly:—Pass. to become quite clear.

ἀνα-καθίζω, to set up or upright:—Med. to sit up.

II. intr. to sit down again.

ἀνα-καινίζω, f. ἴσω, Att. ἰῶ, to renew.

ἀνα-καινουργέω, to restore anew.

ἀνα-καινώω, (ἀνά, καινός) to renew, restore. Hence

ἀνακαινίσις, εως, ἡ, renewal, restoration.

ἀνακαίον, τό, a prison.

ἀνα-καίω, aor. I ἀνέκαυσα, to kindle, light up:—Med. to light oneself a fire; metaph. to fire, rouse, encourage: in Pass. to burn with anger.

ἀνα-καλέω, poet. ἀγ-καλέω: fut. ἔσω:—to call up, esp. the dead.

II. to call upon or call again and again, and so to invoke the gods.

2. to summon.

3. to call by a name.

III. to call back, recal, esp. from exile.

ἀνα-καλύπτω, f. ψω, to uncover, unveil.

II. intr. to unveil.

ἀνα-κάμπτω, f. ψω, to bend upwards or back.

2. intrans. (sub. εαυτόν) to bend back, return.

ἀν-ἀκανθος, ον, (a privat., ἀκανθα) without thorns or bones: without a spine.

ἀνα-κάπτω, f. ψω, to snap up, swallow, gulp down.

ἀνακέαται, Ion. for ἀνάκεινται, 3 pl. of

ἀνα-κειμαι, poet. ἄγ-κειμαι: f. -κέισομαι:—used as Pass. of ἀνατίθημι, to be laid up, as a votive offering; and so, to be dedicated; also, to be set up, as a statue.

II. to be referred to, depend upon.

Ἄνάκειον, τό, the temple of Castor and Pollux. From Ἄνακες, οί, old form of ἀνακτες, the Kings, i. e. Castor and Pollux.

ἀνα-κέκλωμαι, poet. for ἀνα-καλέω, to call out.

ἀνα-κέλαδος, ὅ, (ἀνά, κέλωμαι) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.

ἀνα-κεράννυμι and -ύω: f. κέρασω [ᾱ]:—to mix again: generally, to mix up, mix well.

ἀνα-κεφαλαίω, f. ὦσα, (ἀνά, κεφαλή) to comprehend in a summary, sum up.

ἀνα-κηκίω, to spout up, gush forth: also, to throb violently. [ῤ Ep.]

ἀνα-κηρύσσω, Att. -ττω, f. ὑξω, to publish, to proclaim, esp. to proclaim as conqueror: to offer by voice of herald: and so to put up to auction, which was done by proclamation of the κήρυξ.

ἀνα-κινδυνεύω, f. σω, to rush into danger again, to run a fresh risk.

ἀνα-κινέω, to move upwards, to sway to and fro.

2. to rouse, awaken, Lat. suscitare. Hence ἀνακίνησις, εως, ἡ, a swinging to and fro.

2. excitement, emotion. [κί]

ἀνα-κίρνᾶμαι, Dep. = ἀνα-κεράννυμι.

ἀνα-κλάζω, f. -κλάγω: aor. 2 ἀνέκλαγον:—to cry aloud, scream out: of a dog, to bark, bay.

ἀνα-κλαίω, f. -κλαύσομαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. -κλάω [ᾱ]: aor. I ἀνέκλασα:—to break upwards or back, to break in pieces.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) a calling on, invocation: a summoning.

II. a recalling, esp. from banishment.

ἀνακλιθήσομαι, fut. pass. of ἀνακλίνω.

ἀνακλιθείς, later ἀνακλιθεῖς, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [ῤ]: fut. -κλινῶ: aor. I ἀνέκλινα:—to make to lie back, to lean one thing against another: Pass. to lie, sink or lean back.

II. to push or put back a trap-door, and so to open it.

ἀνάκλιτος, η, ον, (ἀνακλίνω) leaning back.

ἀνα-κογχυλιάζω, f. σω, (ἀνά, κόγχη) to open and counterfeit a seal.

ἀνα-κοινώω, f. ὦσα, to communicate or impart something to another: to communicate with another, consult him.—Med. with pf. pass. -κεκοίνωμαι, to communicate what is one's own to another: to impart.

ἀνα-κοιρανέω, to rule in or over.

ἀνα-κολπάζω, f. σω, (ἀνά, κόλπος) to gird up into a fold (Lat. sinus): absol. to gird oneself up.

ἀνακομιδή, ἡ, recovery of a thing or from an illness. From

ἀνα-κομίζω, poet. ἀγ-κομίζω: f. ἴσω Att. ἰῶ: aor. I ἀνεκόμισα:—to carry up: esp. to carry up or against stream: Pass. to go up.

II. to bring back, recover:—Med. with pf. pass. to bring back with one: to recover one's own: to bring to pass again:—Pass. to go back.

ἀν-ακοντίζω, f. ἴσω, to dart or fling up.

II. intr. to shoot up, as blood from a wound.

ἀνακοπή, ἡ, a beating back: a recoil. From ἀνα-κόπτω, f. ψω, to beat, force or drive back:—Pass. to stop short.

ἀνα-κουφίζω, f. ἴσω, Att. ἰῶ, to lift or raise up:—Pass. to be lifted up, lightened in spirits. Hence

ἀνακούφισις, εως, ἡ, a *lifting up, lightening*: relief from a thing.

ἀνα-κράζω, f. ἀζομαι: aor. 2 ἀνέκρᾶγον:—to cry out, lift up the voice.

ἀνα-κρᾶθίς, aor. I pass. part. of ἀνακεράννυμι.

ἀνάκρᾶσις, εως, ἡ, (ἀνακεράννυμι) a *mixing up*.

ἀνα-κρέκομαι, Dep. to begin to play: of a bird, to tune its voice.

ἀνα-κρεμάννυμι, ποῖτ. ἀγ-κρεμ-: f. -κρεμάσω: aor. I ἀνεκρέμασα:—to hang up upon a thing:—Pass. to be hanging up: metaph. to be in suspense, Lat. *suspensus esse*.

ἀνα-κρίνω [ῖ]: (for the tenses, v. κρίνω): to examine well, search out. II. to examine beforehand:—Med., ἀνακρίνεσθαι πρὸς ἑαυτούς, to question one with another. Hence

ἀνάκρισις, ποῖτ. ἀγκρισις, εως, ἡ, an examination, inquiry.

ἀνα-κροτέω, f. ἤσω, to lift up and strike together: absol. to clap with uplifted hands, applaud vehemently.

ἀνάκρουσις, εως, ἡ, (ἀνακρούω) a *pushing back, checking*, esp. pushing a ship back, backing water.

ἀνακρουστέον, verb. Adj. of ἀνακρούω, one must check.

ἀνα-κρούω, f. σω, to thrust back, check:—in Med. of a ship, ἀνακρούεσθαι ἐπὶ πρύμνῃν to put her back sternwards, by backing water. 2. Med. also in music, to strike the strings, make a prelude, like ἀναβάλλεσθαι.

ἀνα-κτάομαι, f. -κτήσομαι: pf. ἀνέκτημαι: Dep.:—to regain for oneself, recover, retrieve. II. to win a person over, gain his favour.

ἀνάκτεσι, Ep. for ἀναξι, dat. pl. of ἀναξ.

ἀνακτόριος, α, ον, (ἀνάκτωρ) belonging to a lord or king, royal: ἀνακτόριον, τό, =sq. a temple.

ἀνάκτορον, τό, (ἀνάκτωρ) a king's dwelling, palace: also a temple.

ἀνάκτωρ, ορος, ὁ, (ἀνάσσω) a lord, king.

ἀνα-κυκάω, f. ἤσω, to stir up and mix: to confuse.

ἀνα-κυκλώ, to turn round again:—Pass. to revolve, come round again. Hence

ἀνακύκλισις, εως, ἡ, a coming round again, a circuit, revolution.

ἀνα-κυμβᾶλιάζω, (ἀνά, κύμβαλον) to rattle like κύμβαλα: δίφροι ἀνεκυμβαλιάζον the chariots were overturned with a rattling noise, like that of cymbals.

ἀνα-κύπτω, fut. -κύψω and -κύφομαι: aor. I ἀνέκυψα: pf. ἀνακέκῦφα:—to lift up the head: esp. to come up out of the water: hence to rise out of difficulties, to recover, emerge.

ἀνα-κωκῶ, f. ὕσω, to wail aloud. [ῦ]

ἀνάκῳς, Adv. = ἐπιμελῶς, carefully, ἀνακῳς ἔχειν τινός to look well to a thing. (From ἀνακος, Adj. of ἀναξ, a manager.)

ἀνακωχεύω, f. σω, to hold back, stay, esp. of ships, to keep them riding at anchor: but ἀν. τὸν τόνον τῶν ὄπλων to keep up the tension of the ropes, keep taught. 2. intr. (sub. ἑαυτόν) to keep still. From

ἀνακωχή, ἡ, incorrect form of ἀνοκωχή.

ἀναλαβεῖν, aor. 2 inf. of ἀναλαμβάνω.

ἀνα-λάζομαι, Dep. to take again.

ἀν-ἄλᾶλάζω, aor. I ἀνηγάλαξα: to raise a war-cry: to cry aloud.

ἀνα-λαμβάνω, f. -λήψομαι: aor. 2 ἀνέλαβον: pf. ἀνέλιψα:—to take up, take into one's hands: generally, to take with one. 2. to take into one's service, to adopt. 3. like Lat. *recipere*, to take upon one: esp. in Med. to undertake, ἀναλαβέσθαι πόλεμον. 4. to take up again, resume, ἀναλαβεῖν λόγον.

II. to take back, regain, retrieve, repair. III. to pull short up, of a horse. IV. to gain quite over, attach to oneself.

ἀνα-λάμπω, f. -λάμψω, to flame up, take fire.

ἀναληγσία, ἡ, insensibility, want of feeling. From

ἀν-ἀληγτος, ον, (a privat., ἀλγέω) without pain: I. of persons, unfeeling, hard-hearted, ruthless:—Adv. -τως, unfeelingly. II. of things, 1. not painful. 2. very painful, cruel.

ἀν-αλδής, ἐς, (a privat., ἀλδαίνω) not thriving, feeble.

ἀνα-λέγω, Ep. impf. ἄλλεγον: fut. ἀναλέξω: aor. I ἀνέλεξα, Ep. inf. ἀλλέξει:—to pick up, gather up:—Med. to pick up for oneself. 2. to recount. II. to read aloud.

ἀνα-λείχω, f. ξω, to lick up.

ἀνάληψις, εως, ἡ, (ἀναλαμβάνω) a taking up: a taking again, a means of regaining: a repairing, making amends. II. a being taken up: the Ascension.

ἀν-αλθής, ἐς, (a privat., ἄλθομαι) not healing.

ἀνάλιπος, ον, Dor. for ἀνήλιπος, barefoot.

ἀν-ἄλισκω, f. ἀνᾶλώσω: aor. I ἀνήλωσα or ἀνάλωσα: pf. ἀνήλωκα or ἀνάλωκα:—Pass., fut. ἀνᾶλωθήσομαι: aor. I ἀνηλώθην or ἀνᾶλώθην: pf. ἀνήλωμαι or ἀνάλωμαι: the pres. ἀν-ᾶλώ, impf. ἀνάλουν are rare:—to use up, spend, esp. in a bad sense, to squander:—metaph., ἀν. ὕπνον to use to the full, i. e. enjoy, sleep. II. of persons, to kill, destroy.

ἀνάλκεια, ἡ, want of strength. From

ἀν-αλκίς, ιδος, ὁ, ἡ, acc. -ίδα or -ιν, (a privat., ἀλκή) without strength, impotent, unwarlike.

ἀν-ἀλλομαι, Dep. to leap up.

ἀν-αλμος, ον, (a privat., ἄλμη) not salted.

ἀνα-λογία, ἡ, (ἀνά, λόγος) proportion, analogy.

ἀνα-λογίζομαι, Dep. to count up: sun up: to think over, calculate, consider. Hence

ἀναλογισμός, ὁ, a counting up, calculation, reasoning with oneself: also a course of reasoning.

ἀν-αλος, ον, (a privat., ἄλς) not salt, without salt.

ἀν-ᾶλώ, a rare form of ἀν-αλίσκω.

ἀν-ἀλτος, ον, (a privat., ἄλθομαι) not to be filled, insatiate, Lat. *inexplebilis*.

ἀνάλυσις, εως, ἡ, (ἀναλύω) a loosing, releasing: dissolution, death.

ἀνα-λύω, Ion. and Ep. ἀλ-λύω: f. -λύσω [ῦ]: pf. -λέλυκα, pass. -λέλυμαι:—to unloose, undo again: also to set free. II. to do away, get rid of: to stop, put an end to. III. intr. (sub. ἵππον, ναῦν, etc.) to loose for departure, and so to depart, return.

ἀνάλωκα, -ομαι, pf. act. and pass. of ἀναλίσκω.  
ἀνάλωμα, ατος, τό, (ἀνάλω) *that which is used or spent: expense, cost, outlay: in plur. expenses.*

ἀνάλωσα, ἀναλώσαι, aor. I of ἀναλίσκω.

ἀνάλωσις, εως, ἡ, (ἀναλώ) *expenditure.* [ἄνῃ]

ἀν-άλωτος, ον, (a privat., ἀλῶναι) *not taken, not to be taken, impregnable.*

ἀνα-μαιμάω, *to rage through or throughout.*

ἀνα-μανθάνω, f. -μαθήσομαι, *to learn again or anew, learn differently: to inquire closely.*

ἀν-ἄμαξεντος, ον, (a privat., ἀμαξεύω) *impassable for wagons.*

ἀν-ἄμαρτητος, ον, (a privat., ἀμαρτεῖν) *without missing or failing, unfailing: in a moral sense, faultless.* Adv. -τως, *without fail.*

ἀνα-μαῖσάομαι, Dep. *to chew over again, Lat. ruminari.*

ἀνα-μάσσω, Att. -ττω: f. -μάξω: aor. I ἀνέμαξα:—*to wipe up, wipe off; ἔργον, ὃ σὴ κεφαλῇ ἀναμάξεις* a deed which thou wilt wipe off on thine own head, (as if it were a stain). II. Med. *to knead one's bread.*

ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes -μαχέσομαι or -ήσομαι: Dep.:—*to renew the fight, to retrieve a defeat.*

ἀν-ἀμβάτος, ον, poet. for ἀν-ἀνάβατος, (a privat., ἀναβαίνω) *of a horse, not to be mounted. unmanageable.*

ἀνα-μέλω, f. ψω, *to begin to sing.*

ἀνα-μένω, poet. ἀμμένω: f. -μενῶ: aor. I ἀνέμεινα:—*to wait for, await: absol. to wait, stay.* 2. *to await, endure.* 3. *to put off, delay.*

ἀνά-μεσος, ον, *in the middle.*

ἀνά-μεστος, ον, *filled full.* Hence

ἀναμεστόω, f. ὦσω, *to fill up, fill full.*

ἀνα-μετρέω, f. ἦσω, *to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat.* II. *to measure out.* Hence

ἀναμέτρῃσις, εως, ἡ, *a measuring out, admeasurement.*

ἀνά-μίγα, poet. ἄμμιγα, also ἀνά-μιγδα, Adv. *promiscuously.*

ἀνα-μίγνυμι and -ύω, f. -μίξω: aor. I ἀνέμιξα, *to mix up together, to mingle.* II. Med. *to have social intercourse, join company.*

ἀνα-μιμνήσκω, f. ἀναμνήσω, poet. ἀμμνήσω: aor. I ἀνέμνησα:—*to remind one of a thing: c. inf. to remind one to do: also to recal to memory, make mention of:—Pass. to remember.*

ἀνα-μίμνω, poet. for ἀνα-μένω.

ἀνα-μίξις, (ἀναμίγνυμι) Adv. *mixed up, pell-mell.*

ἀνάμιξις, εως, ἡ, (ἀναμίγνυμι) *social intercourse.*

ἀνα-μίσγω, poet. and Ion. for ἀναμίγνυμι.

ἀναμνησθεῖς, part. aor. I pass. of ἀναμιμνήσκω.

ἀνά-μνησις, εως, ἡ, (ἀναμιμνήσκω) *a calling to mind, recollection.*

ἀνα-μολεῖν, inf. aor. 2 of ἀναβλώσκω.

ἀνα-μορμύρω, *to roar loudly, foam up, of the sea.* [ῥ]

ἀνα-μοχλεύω, (ἀνά, μοχλός) *to lift with a lever: to force open.*

ἀν-ἀμπλάκτητος, ον, (a privat., ἀμπλάκτητος) *unerring, without wandering.*

ἀνα-μυχιζομαι, Dep. *to groan deeply.*

ἀν-ἀμφίλογος, ον, (a privat., ἀμφίλογος) *undisputed, undoubted.*

ἀν-ἀμφισβήτητος, ον, (a privat., ἀμφισβήτητος) *undisputed, indisputable, about which there is no dispute.* II. act. *without dispute or controversy.*

ἀνανδρία, ἡ, *unmanliness, cowardice.* From

ἀν-ἀνδρος, ον, (a privat., ἀνήρ), I. = ἀνευ ἀνδρός, *without a husband: without men, desolate.* II.

*unmanly, cowardly, unworthy of a man.*

ἀν-ἀνδρώω, f. ὦσω, *to deprive of a husband.* Hence

ἀνάνδρωτος, ον, *widowed.*

ἀνα-νεάζω, f. ἄσω, (ἀνά, νέος) *to make young again.*

ἀνα-νέμω, poet. ἀννέμω, *to divide or distribute anew.* II. Med. *to count up, recount: to rehearse.*

ἀνα-νέομαι, poet. ἀννέομαι, Dep. *to mount up, rise.*

ἀνα-νέδομαι, f. ὦσομαι: aor. I ἀνενεωσάμην, poet. inf. ἀνενώσασθαι: Dep.:—*to renew, revive.*

ἀνα-νεύω, f. σω, properly *to throw the head back in token of denial: hence to deny, refuse.*

ἀνανέωσις, εως, ἡ, (ἀνανεόομαι) *a renewal, revival.*

ἀνα-νήφω, f. ψω, *to become sober again, come to one's senses.* 2. trans. *to make sober again.*

ἀν-αντα, Adv. of ἀν-άντης, *uphill, opp. to κάτωτα.*

ἀν-ανταγώνιστος, ον, (a privat., ανταγωνίζομαι) *without a rival, without a struggle: undisputed.*

ἀν-άντης, ες, (ἀνά, ἀντάω) *up-hill, steep, opp. to κατάντης: hence like Lat. arduus, difficult.*

ἀν-αντίρρητος, ον, (a privat., ἀντερῶ) *not to be gainsaid.* Adv. -ως, *without contradiction.*

ἌΝΑΞ, ἀνακτος, ὁ: Ep. dat. pl. ἀνάκτεσι: *a lord, king, applied to all the gods, esp. to Apollo.* II.

*any earthly lord, prince, chief, king: also of the sons or kinsmen of kings, and generally, the chief persons of a state.* 2. *so too the master of the house, Lat. herus.* 3. generally, *one who is lord or master over anything, as κώπης ἀνακτες: cf. χειρ-ἄναξ.*

ἀνα-ξάινω, *to rub or irritate afresh.*

ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.

ἀνα-ξηραίνω, f. ἄνω: aor. I -εξήρανα, poet. inf. ἀγξηράναι:—*to dry up.*

ἀν-ἀξιος, ον, also α, ον, (a privat., ἄξιος) *unworthy, not deemed worthy, c. gen.: absol. worthless.* 2. *undeserving of evil.*

ἀναξι-φόρμιγξ, ἰγγος, ὁ, ἡ, (ἀνάσσω, φόρμιγξ) *lord of the lyre.*

ἀναξιώς, ον, Adv. of ἀνάξιος, *unworthily.*

ἀνα-ξυνώω, (ἀνά, ξυνός) = ἀνα-κοινώω.

ἀναξυρίδες, ἰδων, αἱ, *the trousers worn by eastern nations. (Persian word.)*

ἀνα-ξύω, f. ὦσω [ῥ]: aor. pass. ἀνεξύσθην:—*to scrape off.*

ἀνάξω, fut. of ἀνάσσω.

ἀν-αοίγω, f. ξω, poet. for ἀν-οίγω.

ἀνα-παιδεύω, *to educate afresh.*

ἀνάπαιστος, ον, (ἀναπαίω) *struck back, rebounding:*

as Subst. ἀνάπιστος (sub. ποῦς), ὁ, an *anapaest*, i. e. a dactyl reversed.

ἀνα-παίω, f. σω, to strike again or back.

ἀνά-πᾶλιν, Adv. back again.

II. over a-

gain. III. reversely.

ἀνα-πάλλω, poet. ἀμπάλλω: fut. ἀναπᾶλῶ: aor. I ἀνέπηλα: Ep. aor. 2 part. ἀμπεπαλῶν:—to swing to and fro, to put in motion:—Pass. with Ep. aor. 2 ἀνέπαλτο, to dart or spring up.

ἀνα-πάσσω, f. ἄσω, to scatter upon.

ἀνάπαυλα, ης, ἡ, (ἀναπαύω) rest, repose, ease from a thing: of watches, κατ' ἀναπαύλας διηρηθῆσθαι to be divided into reliefs. II. a resting-place.

ἀνάπαυσις, poet. ἀμπαυσις, εως, ἡ, (ἀναπαύω) rest, repose, ease: rest from a thing, cessation.

ἀναπαυστήριος, Ion. ἀμπ-, ov, (ἀναπαύω) belonging to resting or rest:—as Subst. ἀναπαυστήριον or ἀναπαυτήριον, τό, a resting-place: the time or hour of rest: also (sub. σημείον), the sound of trumpet for all to go to rest.

ἀνα-παύω, Ion. ἀμπαύω, (for the tenses, v. παύω):—to make cease, stop from a thing: later to give rest or relieve from a thing. II. Med. to cease, leave off, desist from a thing: absol. to take one's rest, sleep: also to die. 2. to stop, halt, rest. 3. to regain strength.

ἀνα-πέιθω, f. -πέισω: aor. I ἀνέπεισα:—to bring over to another opinion, to persuade against one's will: also in bad sense, to seduce, mislead.

ἀνα-πειράομαι, f. ἤσομαι, Dep. to try or attempt again, to make trial of. II. as a military and naval term, to exercise, practise.

ἀνα-πέιρω, f. -περῶ: aor. I ἀνέπειρα, Ep. part. ἀμπείρας: Pass., aor. 2 ἀνεπάρην [ᾗ]: pf. ἀναπέπαρμαι, poet. ἀμπεπαρμαι:—to pierce through, spit.

ἀναπειστήριος, α, ov, (ἀναπέιθω) persuasive.

ἀνα-πεμτάζω and -άζομαι, to count over again.

ἀναπέμπω, poet. ἀμπέμπω, f. ψω, (for the tenses, v. πέμπω):—to send up or forth:—Med. to send up from oneself. II. to send back.

ἀναπεπτάμενος, pf. pass. part. of ἀναπετάννυμι.

ἀναπεσεῖν, ἀναπεσῶν, aor. 2 inf. and part. of ἀναπίπτω.

ἀνα-πετάννυμι and ἀνα-πεταννύω, also ἀνα-πετάω: fut. -πετάσω, Att. -πετῶ: aor. I ἀνεπέτασα, poet. imper. and part. ἀμπετάσον, ἀμπετάσας:—to spread out or open, expand, unfold, unfurl:—pf. pass. part. ἀναπεπτάμενος, η, ov, outspread, open.

ἀνα-πέτομαι, f. πτήσομαι: aor. 2 ἀνεπτύμην or ἀνεπτάμην, poet. part. ἀμπτάμενος; and in act. form ἀνέπτην, poet. opt. ἀμπατήν: (v. πέτομαι):—to fly up, fly up and away.

ἀναπέφηναι, pf. of ἀναφαίνω.

ἀνα-πήγγυμι or -ύω, to transfix, spit.

ἀνα-πηδάω, poet. ἀμπηδάω: f. ἤσομαι: (v. πηδάω):—to leap, spring up or forth, start up; ἀν. ἐπ' ἔργον to jump up to work: of springs, to gush forth. II. to spring back.

ἀνά-πηρος, ov, (ἀνά, πηρός) maimed, crippled, halt.

ἀνα-πιδύω, f. ύσω, to make to spring up.

ἀνα-πίμπλημι, f. -πλήσω: aor. I ἀνέπλησα:—to fill up, Lat. explere:—to fulfil, accomplish. II.

to fill up, appease. III. to fill full of a thing, esp. with the notion of defiling: whence in Pass. to be infected.

ἀνα-πίπτω, f. -πεσοῦμαι: aor. 2 ἀνέπεσον: pf. ἀναπέπτωκα:—to fall back. 2. to fall back, give ground: hence to slacken, lose heart, Lat. concidere animo.

ἀνα-πίτνημι, poet. for ἀνα-πετάννυμι.

ἀνα-πλάσσω, Att. -πλάττω, f. -πλάσω [ᾗ]: aor. I ἀνέπλάσα:—to form anew, remodel, recast, generally, to mould, shape.

ἀνα-πλέκω, f. ξω, to braid up, entwine, wreath.

ἀνα-πλέω, f. -πλεύσομαι or -πλευσοῦμαι: aor. I ἀνέπλευσα: Ion. pres. ἀνα-πλώω:—to sail upwards, to sail up stream: also to put out to sea. II.

to sail the same way back again, sail back: of fish, to swim back.

ἀνά-πλεως, ov, gen. ω: also fem. ἀναπλέα:—Ion. and Att. for ἀνάπλεος: (ἀνά, πλέως = πλέος):—filled up, quite full of a thing. II: defiled or infected with a thing.

ἀνα-πληρόω, f. ὦσω, to fill up, fill full. II. to fill up again:—Pass. to return to one's full size, of the sun after an eclipse.

ἀναπλήσαι, ἀναπλήσας, aor. I inf. and part. of ἀναπίμπλημι.

ἀνάπλοος, contr. ἀνάπλους, ὁ, (ἀναπλέω) a sailing upwards, esp. up stream: also a putting out to sea.

ἀν-απλώω, f. ὦσω, to unfold, open.

ἀνα-πλώω, Ion. for ἀναπλέω.

ἀνα-πνεῖω, Ion. ἀμπνεῖω, Ep. for ἀναπνέω.

ἀναπνεύσειε, 3 sing. aor. I opt. of ἀναπνέω.

ἀνάπνευσις, εως, η, (ἀναπνέω) a breathing again: respite, rest from a thing. II. a drawing breath.

ἀνάπνευστος, ov, poet. for ἀπνευστος, without drawing breath, breathless.

ἀνα-πνέω, f. -πνεύσομαι: aor. I ἀνέπνευσα:—to breathe again, have a respite, rest oneself from a thing: (for the forms ἄμπνυε, ἄμπνυτο, ἄμπνυθή v. sub vocc.). II. to draw breath, breathe, Lat. respiro. III. to breathe forth, send forth.

ἀναπνοή, poet. ἀμπνοή, ἡ, (ἀναπνέω) recovery of breath, rest. II. a drawing breath, Lat. respiratio.

ἀνάπνυε, poet. pres. imperat. of ἀναπνέω.

ἀν-απόδεικτος, ov, undemonstrated, indemonstrable.

ἀνα-ποδίξω, f. ἴσω, Att. ἰῶ: aor. I ἀνεπόδισα: (ἀνά, ποῦς):—to make to step back, call back and question; ἀναποδίξεν ἑαυτόν to correct oneself. II. intrans. to step back.

ἀν-άποινος, ov, (α privat., ἄποινα) without ransom or reward: neut. ἀνάποινον, Adv. without recompense.

ἀνα-πολέω, poet. ἀμπολέω, properly to turn up the ground again, plough up: hence to go over again, to repeat, reconsider.

ἀν-απολόγητος, ον, (a privat., ἀπολογία) *indefensible, inexcusable.* 2. act. *unable to defend oneself, without excuse.*

ἀναπομπή, ἡ, (ἀναπέμω) *a sending up; θησαυρῶν ἀν. a digging up of treasures.*

ἀναπομπός, ὁ, (ἀναπέμω) *one that sends up or back.*

ἀν-απόνιπτος, ον, (a privat., ἀπονίζω) *unwashed.*

ἀνα-ποτάομαι, Dep. = ἀναπέτομαι.

ἀνα-πράσσω, Att. -ττω, fut. -πράξω, *to exact, levy; ἀν. ὑπόσχεσιν to exact the fulfilment of a promise.*

ἀνα-πρήθω, f. σω, properly *to set on fire, light up: δάκρυ' ἀναπρήσας letting tears burst forth.*

ἀνα-πτερώ, f. ὄσω: aor. I ἀν-επτέρωσα: pf. -επτέρωκα:—*to furnish with wings or to raise the wings for flight: generally, to raise, set up.* 2. of the mind, *to set on the wing, excite vehemently:—Pass. to be on the wing, be in a state of excitement.* II. *to furnish with new wings:—Pass. to get new wings.*

ἀναπτῆναι, ἀναπτᾶσθαι, ἀναπτέσθαι, inf. of ἀνεπτῆν, ἀνεπτᾶμην, ἀνεπτόμεν, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ὕξω:—Pass., aor. I ἀνεπτύχην, aor. 2 ἀνεπτύχην [ῦ]: (v. πτύσσω):—*to unfold, undo, esp. of rolls of books; and so, like Lat. evolvere, to unroll for reading: hence to unfold, bring to light, Lat. explicare.* II. as military term, τὴν φάλαγγα ἀναπτύσσειν *to fold back the phalanx, i. e. deepen it by wheeling men from either flank into rear; but, τὸ κέρας ἀναπτύσσειν to open out the wing, i. e. extend the front, Lat. explicare.* Hence

ἀναπτύχῃ, ἡ, *an opening, unfolding: an expanse.*

ἀνα-πτύω, f. ὕσω [ῦ], *to spit up or out: absol. to sputter.*

ἀν-άπτω, f. ψω: aor. I ἀνήψα:—*to hang up to, fasten on or to a thing; ἀγάλματα ἀνάπτειν, = ἀνατιθέναι, to hang up votive gifts; μῶμον ἀνάπτειν to fasten disgrace upon one:—Med. to fasten for oneself; ἀνάπτεισθαι ναῦν to fasten a ship to oneself and tow it away:—Pass. to be fastened or fasten oneself on, cling to.* II. *to light up, light, kindle: metaph. to inflame.*

ἀνα-πυνθάνομαι, f. -πεύσομαι: aor. 2 ἀνεπυθόμεν: Dep.:—*to search out, inquire into: also to learn by inquiry.* Hence

ἀνάπυστος, ον, *searched out, ascertained, notorious.*

ἀνάπωτις, shortened ἀμπωτις, gen. εως Ion. ιος, ἡ, (ἀναίνω) *a being drunk up: of the sea, the ebb-tide, returning of the waters.*

ἀναρ-, in compds. of ἀνά with words beginning with ρ the ρ is usually doubled, as in ἀναρ-ραίζω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναραιορκώς, Ion. for ἀνηρηκώς, pf. part. of ἀναίρειν.

ἀν-ἀργύρος, ον, (a privat., ἀργυρος) *without silver: without money.*

ἀν-ἀρθρος, ον, (a privat., ἄρθρον) *without joints: disjointed, nerveless.* 2. of sounds, *inarticulate.*

ἀν-ἀριθμέομαι, f. ἡσσομαι, *to count up, enumerate.*

ἀν-ἀριθμητος, ον, (a privat., ἀριθμητός) = sq.

ἀν-ἀριθμος, ον, (a privat., ἀριθμός) *without number,*

*countless: without bounds in a thing: c. gen. taking no account of a thing.*

ἀν-αρκτος, ον, (a privat., ἄρχω) *not governed or subject: not submitting to be governed.*

ἀναρμοστία, ἡ, *unsuitableness: discord.* From

ἀν-ἀρμωστος, ον, (a privat., ἀρμώζω) *unfit, incongruous: of sound, inharmonious: of persons, absurd.* 2. *unfitted, unprepared.*

ἀναρπαγή, ἡ, *recapture.* From

ἀν-αρπάξω, fut. ἄξω, Att. ἄσω or ἄσομαι [ᾶ]: aor. I ἀνήρπασα:—*to tear up, snatch up.* II. *to hurry along, to carry off, to drag by force, esp. before a magistrate, Lat. rapere in jus.* III. *to take by storm, and so to plunder, generally, to treat with violence.* Hence

ἀναρπαστός, ὄν, also ἡ, ὄν, *torn away, carried off, esp. into Persia, treated with violence.*

ἀναρ-ρέω, f. -ρευσομαι, (ἀνά, ρέω) *to flow back or to the source.*

ἀναρ-ρήγνυμι or -ύω: f. -ρήξω: aor. I ἀνέρρηξα:—*to break up, break through or open.* II. *to make break forth; ἀναρρήξαι ἔτη, like Lat. rumpere voces:—Pass. to burst forth.* III. intr., like Pass. *to burst forth.*

ἀναρ-ρηθῆναι, aor. I pass. of aor. 2 act. ἀνειπεῖν.

ἀναρρήξας, aor. I part. of ἀναρρήγνυμι.

ἀναρ-ρίπτω or -έω, f. -ρίψω: aor. I ἀνέρριψα:—*to throw up; ἀναρριπτεῖν ἅλα πηδῶ to throw up the sea with the oar.* II. *ἀναρριπτεῖν κίνδυνον to run the hazard of a thing, run a risk: also without κίνδυνον, εἰς ἅπαν τὸ ὑπάρχον ἀναρριπτεῖν to throw for one's all, stake one's all.*

ἀν-αρρῆχάομαι, impf. ἀνερριχώμην: fut. ἀναρριχήσομαι: aor. I ἀνερριχησάμην: Dep.:—*to clamber up with the hands and feet, to scramble up.*

ἀνάρροια, ἡ, (ἀναρρέω) *a flowing back, reflux, ebb.*

ἀναρ-ροιβδέω, *to swallow back, gulp down again.*

ἀνάρ-ρῦσις, εως, ἡ, (ἀνά, ρύω = ἐρύω) *a snatching away, rescuing.* 2. *the second day of the festival Ἀπατούρια.*

ἀναρ-ρώννυμι and -ύω, fut. -ρώσω: aor. I ἀνέρρωσα:—*to strengthen again:—Pass. to regain strength or spirit.*

ἀν-ἀρσιος, ον, also α, ον, (a privat., ἄρσιος) *not fitting together: hence hostile, unpropitious, implacable: of things, untoward, strange, monstrous.*

ἀν-αρτάω, f. ἡσω: aor. ἀνήρτησα:—*to hang up or upon, to attach to, make dependent upon.*—Med. with pf. pass. ἀνήρτημαι, *to attach to oneself: also to subdue:—Pass. also with pf. ἀνήρτημαι, to be dependent upon; ὅσα πάντα εἰς ἑαυτὸν ἀνήρτηται who has everything dependent on himself; but ἀνήρτηται, c. inf. to be prepared to do.*

ἀν-ἀρτιος, ον, (a privat., ἄρτιος) *uneven, odd: cf. ἄρτιος.*

ἀν-αρχαίζω, f. σω, *to make old again.*

ἀναρχία, ἡ, *the state of a people without government, anarchy.* From

ἄν-αρχός, ον, (α privat., ἀρχή) without head or chief. 2. without beginning.

ἀνα-σειράζω, f. ἄσω, (ἀνά, σειρά) to pull back with a rein, draw aside.

ἀνα-σειώ, poet. ἀνασειώ, f. σειώ, to shake up or back: to swing to and fro, move up and down.

ἀνασεσυρμένος, part. pf. pass. of ἀνασύρω.

ἀνα-σειώ, to move upwards:—Pass. with Ep. aor. 2 ἀνεσσύμην, 3 sing. ἀνέσσυτο, to spring up or forth.

ἀνα-σκάπτω, f. ψω, to dig up.

ἀνα-σκέπτομαι, see ἀνα-σκοπέω.

ἀνα-σκευάζω, f. ἄσω: pf. ἀνεσκεύακα:—Pass., aor. I ἀνεσκευάσθην: pf. ἀνεσκεύασμαι:—opp. to κατά-σκευάζω, to pack up the baggage (τὰ σκεύη), Lat. *vasa colligere*: hence of an army, in Med., to break up their quarters, march away. 2. to dis-furnish, dismantle a place: Med. to dismantle one's house. 3. to waste, ravage. 4. in Pass. to be bankrupt; ἀνεσκευάσμεθα we are undone.

ἀν-άσκητος, ον, (α privat., ἀσκέω) unpractised, unexercised.

ἀνα-σκολοπίζω, f. ἴσω, to fix on a pole or stake, impale:—fut. med. inf. ἀνασκολοπιέσθαι occurs in pass. sense.

ἀνα-σκοπέω, fut. ἀσκέψομαι: aor. ἀνεσκεψάμην:—to look at, view attentively, inquire into.

ἀνα-σπαράσσω, f. ξω, to tear up.

ἀνάσπαστος, ον, dragged up, esp. from one's country up into central Asia. 2. of a door, drawn back, i. e. opened. From

ἀνα-σπάω, poet. ἀνσπάω: f. -σπάσω [ᾶ]: aor. I ἀνέσπασα:—to draw or pull up: to draw a ship up. 2. to draw or suck up: to draw back. II. τὰς ὀφρύς ἀνασπᾶν to draw up the eyebrows, and so put on an important air; λόγους ἀνασπᾶν to utter boastful words.

ἄνασσα, ἡ, fem. of ἄναξ, a queen, lady, mistress.

ἀν-άσσᾱτος, Dor. for ἀν-ήσσητος.

ἀνασσειασκε or -εσκε, Ion. for ἀνέσειε, 3 sing. impf. of ἀνασειώ.

ἀνάσσω, impf. ἤνασσον, Ep. ἀνασσον: fut. ἀνάξω: aor. I ἤναξα, Ep. ἀναξα: (ἄναξ):—to be lord or master, to rule, reign over:—Med., τρεῖς ἀνάξασθαι γένηα ἀνδρῶν to have reigned for three generations:—Pass. to be ruled.

ἀν-άσσω, Att. for ἀναίσσω.

ἀνάστα, for ἀνάστηθι, aor. 2 imperat. of ἀνίστημι.

ἀναστᾶδόν, Adv. (ἀνίστημι) upright.

ἀναστάς, ἀναστήναι, aor. 2 part. and inf. of ἀνίστημι.

ἀνάστασις, gen. εως Ion. ιος, ἡ: I. causal (ἀνίστημι) a making to stand up, awakening. 2. a making to rise and leave their place, removal: usu. in bad sense, laying waste, destruction. 3. a re-building.

II. pass. (ἀνίσταμαι) a standing or rising up, esp. in token of respect: ἀνάστασις ἐξ ὕπνου an awakening: the Resurrection.

ἀναστᾶτήρ, ἦρος, ὁ, (ἀνίστημι) a destroyer.

ἀναστατής, ον, ὁ, = ἀναστατήρ.

ἀνάστατος, ον, (ἀνίσταμαι) made to rise up and depart, driven from one's house and home: hence laid waste, ravaged. Hence

ἀναστᾶτόω, f. ἄσω, to ruin, put in confusion.

ἀνα-σταυρός, f. ἄσω, to impale or crucify, like ἀνα-σκολοπίζω. II. to crucify afresh.

ἀνα-στέλλω, f. -στέλλω (for the tenses, v. στέλλω):—to send up, raise:—Med. to gird up one's clothes. 2. to keep back, check:—Pass. to go back, retire. 3. seemingly intr. (sub. ἐαυτόν), to with-draw.

ἀνα-στενάξω, f. ἄξω, = ἀναστένω.

ἀνα-στενᾶχίζω, = ἀναστένω.

ἀνα-στενάχω, to groan aloud over, bewail aloud. [ἄχ]

ἀνα-στένω, to groan aloud. 2. to bewail aloud.

ἀνα-στέφω, f. ψω, to crown, wreath:—Pass., pf. ἀνέ-σπεμμαι κάρα I have my head wreathed.

ἀνα-στηρίζω, f. ξω, to fix on a firm base.

ἀναστησεῖω, Desiderative from ἀναστήσω (fut. of ἀνίστημι), I desire to set up.

ἀναστήσομαι, -στήσω, fut. med. and act. of ἀνίστημι.

ἀναστολή, ἡ, (ἀναστέλλω) a putting back.

ἀνα-στομιώ, f. ἄσω, to furnish with a mouth; ἀνα-στομοῦν τάφρον to open, clear out a trench.

ἀνα-στρέφω, f. ψω: pf. ἀνέστραμμαι:—to turn up-side down, to turn up by digging. II. to turn back, around or about; ἀναστρέφειν πάλιν to repeat: to rally. 2. intr. (sub. ἐαυτόν), to turn back, re-turn.

III. Pass. with fut. med. -στρέψομαι, to turn oneself about in a place, tarry there, like Lat. *versari*; γαίαν ἀναστρέφομαι to go and dwell in a land. 2. to be busied in a thing. 3. to re-volve. 4. of soldiers, to rally. Hence

ἀναστροφή, ἡ, a turning back or about, a return: a turning about in battle, whether to flee or rally. 2. a turning about in a place, dwelling in a place: hence the place where one tarries, an abode.

ἀνα-στρωφάω, poet. for ἀνα-στρέφω, to turn every way.

ἀνα-σύρω [ῶ], f. -σύρῶ: aor. I ἀνέσυρα:—to draw or pull up: in Med. to pull up one's clothes.

ἀνα-σφάλλω, f. -σφᾶλλῶ: aor. I ἀνέσφηλα:—to re-cover from a fall, recover.

ἀνασχεθέειν, contr. ἀνασχεθεῖν, inf. of ἀνέσχεθον, poet. aor. 2 of ἀνέχω.

ἀνασχεῖν, ἀνασχεσθαι, aor. 2 act. and med. inf. of ἀνέχω.

ἀνασχετός, poet. ἀνσχετός, ὄν, (ἀνέχομαι) to be undergone or suffered, tolerable.

ἀνα-σχίζω, f. ἴσω, to split up, rip up.

ἀνασχών, aor. 2 part. of ἀνέχω.

ἀνα-σώζω, f. -σώσω: aor. I ἀνέσωσα:—to recover what is lost:—Med. to regain for oneself. 2. to bring back, restore:—Pass. to return safe. 3. to keep in mind.

ἀνα-τᾶράσσω, Att. -ττω: fut. -παράξω: to stir up and trouble: hence to excite, rouse to phrensy: pf. pass. part. ἀνατεταραγμένος, in confusion.

ἀνα-τάσσω, Att. -ττω: f. -τάξω: to set in order again:—Med. to go regularly through again.

ἀνατέθραμμαί, pf. pass. of ἀνατρέφω.

ἀνάτει or ἀνατί, Adv. of ἀνατος, with impunity.

ἀνα-τείνω, poet. ἀντέινα: f. -τενώ: aor. I ἀνέτεινα:—to stretch up or forth; χεῖρα ἀνατείνειν to lift up the hand in adjurations; μάχαιραν ἀνατεταμένους having his sword stretched forth. II. intrans. to reach up. III. to stretch or spread out, as a line of battle.

ἀνα-τειχίζω, f. ἴσω, Att. ἰῶ: to rebuild or repair new walls. Hence

ἀνατειχισμός, ὁ, building of new walls.

ἀνα-τέλλω, poet. ἀν-τέλλω: f. -τελώ: aor. I ἀνέτελλα:—to make or let rise up, Lat. submitto: hence to bring forth, bring to light. II. intr. (sub. εἰσπτόν), to rise up, come to light, rise, esp. of the sun and moon: of the rising or source of a river: φλόξ ἀνατελλομένη a flame blazing forth: to grow.

ἀνα-τέμνω, f. τεμῶ: (for the tenses, v. τέμνω):—to cut up, cut open: to cut off.

ἀνάτι, Adv. = ἀνατεί.

ἀνα-τίθημι, f. ἀναθήσω: (for the tenses, v. τίθημι):—to lay on as a burden; but also to attribute or ascribe in token of honour: to entrust. II. to set up as a votive gift, dedicate: hence the votive gift was ἀνάθημα. III. to put back, remove: c. gen. to remove from; προσθείσα κἀναθείσα τοῦ γε κατανεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undergo. 2. to place differently, rearrange: in Att. to retract one's opinion.

ἀνα-τιμάω, f. ἤσω, to raise in price.

ἀνα-τινάσσω, f. ξω, to sway to and fro, brandish.

ἀνατλάω, part. of sq.

ἀνα-τλήναι, inf. of aor. 2 ἀν-έτλην, with no pres. ἀνά-τλημαι in use (ἀνατολμάω being used instead): fut. -τλήσομαι:—to bear, suffer, sustain.

ἀνατολή, poet. ἀντολή, ἡ, (ἀνατέλλω) a rising, esp. of the sun and moon: the East.

ἀνα-τολμάω, f. ἤσω, to regain courage.

ἀν-ἄτος, ov, (a privat., ἄτη) without harm, unpunished. II. act. not harming, harmless.

ἀνα-τρέπω, poet. ἀντρέπω: f. -τρέψω: aor. I ἀνέτρεψα:—to turn up or over, upset. 2. to overthrow, Lat. evertere. 3. Pass. with fut. med. -τρέψομαι, to be cast down, disheartened.

ἀνα-τρέφω, fut. -θρέψω: aor. I ἀνέθρεψα:—to bring up, nourish, educate.

ἀνα-τρέχω, fut. ἀναθρέξομαι and ἀναδραμοῦμαι: aor. 2 ἀνέδραμον:—to run back. 2. to start up. 3. to go straight up; ἀναδέδρομε πέτρῃ (pf. with pres. sense) the rock runs sheer up. 4.

to run up, shoot up, of plants: thence of cities.

ἀνά-τρησις, eos, ἡ, (ἀνά, τετραίνω) a boring through.

ἀνα-τριβω, f. ψω, to rub well, rub clean. II. to rub in pieces: Pass. to be worn away. [i]

ἀνατροπή, ἡ, (ἀνατρέπω) an overturning, upset.

ἀνα-τυρβάξω, f. ἄσω, to stir up and confound.

ἀν-αύγητος, ov, (a privat., αὐγή) rayless.

ἀν-αύδητος, Dor. -ἄτος, ov, (a privat., αὐδάω) unutterable, Lat. infandus. 2. speechless.

ἀν-αυδος, ov, (a privat., αὐδή) speechless, voiceless: preventing speech. II. unutterable.

ἀν-αυλος, ov, (a privat., αὐλός) without the music of the flute: hence joyless, sad.

\*ἀ-ναυς, gen. ἀναῖος, ὁ, ἡ, (a privat., ναῦς) without ships; ναῖς ἀναῖες ships that are ships no more, Lat. naves nenaves.

ἀνα-φαίνω, poet. ἀμφαίνω, f. -φᾶνῶ: aor. I ἀνέφηναι, or -έφᾶνα:—to make shine: to bring to light, shew forth: to proclaim. II. Pass. with fut. med.

ἀναφᾶνήσομαι, pf. act. ἀναπέφηναι, to be shewn forth, appear plainly: also to reappear: to be seen or shewn to be, hence to be accounted.

ἀναφάνας, aor. I part. of ἀναφαίνω, having made to appear, having come in sight of. [φᾶ]

ἀναφανδῶ, Adv. (ἀναφαίνω) visibly, openly.

ἀναφανδόν, Adv. = foreg.

ἀναφᾶνείς, aor. 2 part. pass. of ἀναφαίνω.

ἀνα-φέρω, poet. ἀμφέρω: f. ἀνοίσω: aor. I ἀνήνεγκα, Ion. ἀνήνεικα, also ἄνφασα:—to bring or carry up, esp. into central Asia:—Pass. to rise up:—Med. to carry up for oneself or what is one's own: ἀνανείκασθαι, absol. to heave a deep sigh. 2. to lift up, praise. 3. to uphold, take upon one. II. intr. to rise, as the stars. III. to bring or carry back: I. to bring back tidings. 2. to bring back from exile. 3. to throw back upon another, refer something to him: absol. to refer to a person, consult him. 4. to bring back to oneself, restore:

intrans. and in Pass. to refresh oneself, recover.

ἀνα-φεύγω, f. -φεύξομαι, to flee back, escape.

ἀναφῆναι, aor. I inf. of ἀναφαίνω.

ἀν-ἄφής, ἐς, (a privat., ἀφή) untouched, not to be touched.

ἀνα-φθέγγομαι, Dep. to call out aloud.

ἀνα-φθείρομαι, Pass. to be undone, perish utterly.

ἀνα-φλέγω, f. ξω, to light up, rekindle: hence to inflame.

ἀνα-φλογίζω, f. σω, = ἀναφλέγω.

ἀνα-φλύω, to bubble up like boiling water.

ἀνα-φοβέω, f. ἤσω, to frighten away.

ἀναφορά, ἄς, ἡ, (ἀναφέρω) a carrying up, raising. 2. intr. a rising. II. a carrying back: I. a referring, a reference. 2. a giving way, respite, remission. 3. intr. a going back: a means of recovery.

ἀνα-φορέω, = ἀναφέρω.

ἀνάφορον, τό, (ἀναφέρω) anything to carry with; a yoke or beam for carrying.

ἀνα-φράζομαι, f. ἄσομαι, Med. to observe again, recognise.

ἀν-αφρόδιτος, ov, (a privat., Ἄφροδίτη) without the favour of Venus: without beauty.

ἀνα-φρονέω, f. ἦσω, to come back to one's senses, come to oneself.

ἀναφύγῃ, ἤ, (ἀναφεύγω) a fleeing back, escape, release from. II. a retreat.

ἀνα-φύρω [ῶ], pf. pass. -πέφυρμαι, to mix up, confound, defile.

ἀνα-φύσσω, f. ἦσω, to breathe up or forth:—Pass. to be puffed up or arrogant.

ἀνα-φυσιάω, to blow or spout up, like a dolphin.

ἀνα-φύω, f. ύσω, to make to grow up, to produce. Med. with aor. 2 act. ἀνέφυον, pf. ἀναπέφυκα, to grow up: to grow again.

ἀνα-φώνέω, f. ἦσω, to call aloud, proclaim. Hence ἀναφώνημα, atos, τό, a proclamation.

ἀνα-χάζω, f. άσω, to make give way, drive back:—mostly used as Dep. ἀνα-χάζομαι, f. άσομαι, Ep. aor. I ἀνεχασάμην, to draw back, retire.

ἀνα-χαίνω, aor. 2 ἀνέχ'ανον, pf. ἀνακέχνηνα:—to open the mouth wide, gape wide.

ἀνα-χαιτίζω, f. ίσω, (ἀνά, χαιτή) of a horse, to throw the mane back, rear up:—c. acc. to rear up and throw the rider; hence to overbrow, upset.

ἀνα-χάσκω, = ἀναχαίνω.

ἀνα-χέω, f. -χεῶ, to pour over.

ἀνα-χνοαίνομαι, (ἀνά, χνός) Pass. to get the first down on the chin.

ἀνα-χορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀνάχυσις, εως, ἤ, (ἀναχέω) a pouring over, spending: excess.

ἀνα-χώννυμι, f. χώσω, to bear up.

ἀνα-χωρέω, f. ἦσω, to go back, retire, retreat, withdraw. II. to come back, revert to the right owner. Hence

ἀναχωρησις, εως, Ion. ίος, ἤ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀνα-χωρίζω, f. ίσω, Att. ίῶ, to make to go back or retire.

ἀνα-ψηφίζω, fut. ίσω, Att. ίῶ: (ἀνά, ψήφος) to put to the vote again. Hence

ἀναψηφίσις, εως, ἤ, a putting to the vote again.

ἀνάψυξις, εως, ἤ, (ἀναψύχω) a cooling, refreshing.

ἀναψυχή, ἤ, a cooling, refreshing. II. recovery from a thing: rest. From

ἀνα-ψύχω, fut. -ψύξω:—Pass., aor. I ἀνεψύχθην: aor. 2 ἀνεψύχην [ῶ]: (ἀνά, ψύχος):—to revive by fresh air, to cool, refresh: generally, to cheer: ναῦς ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῶ]

ἀν-δαίω, poet. for ἀνα-δαίω.

ἀνδάνω, impf. ἤνδανον, Ep. ἐήνδανον, Ion. ἐάνδανον: fut. ἀδήσω: aor. 2 ἔαδον, Ep. εὔαδον and ἄδον [ᾶ]: pf. ἄδηκα, also ἔαδα, Dor. ἔαδα: (the Root is 'ΑΔ-, which appears in aor. 2 and fut.):—to please, delight, like ἡδομαι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placet.

ἀν-δεμα, poet. for ἀνά-δεμα.

ἀνδρον, τό, mostly in plur. ἀνδρα, quasi ἄνθηρα, τά, a raised border, flower-bed: any earth dug or thrown up.

ἀνδρησάμενος, poet. part. aor. I of ἀναδέω.

ἀν-δίχα, Adv. (ἀνά, δίχα) asunder, in twain.

ἀνδρ-αγαθέω, f. ἦσω, (ἀνήρ, ἀγαθός) to be or behave like a brave man. Hence

ἀνδραγαθία, ἤ, the character of a brave good man, bravery, manly virtue. Hence

ἀνδραγαθίζομαι, f. ίσομαι, Att. ίομαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-άγρια, ων, τά, (ἀνήρ, ἄγρα) the spoils of a slain enemy.

ἀνδρακάς, Adv. (ἀνήρ) man by man, like κατ' ἄνδρας, Lat. viritum: generally, separately, apart.

ἀνδραπόδεσσι, heterocl. dat. of ἀνδραπόδοι, for ἀνδραπόδοις, as if from ἀνδράπους.

ἀνδραποδίζομαι, Dep. = ἀνδραποδίζω.

ἀνδραποδίζω, fut. ίσω, Att. ίῶ: aor. I ἤνδραποδισα:—Pass., fut. ἀνδραποδισθήσομαι, but also med. ἀνδραποδιούμαι: aor. I ἤνδραποδίσθην: pf. ἤνδραποδισμαι: (ἀνδράποδοι):—to reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλώω,) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδραπόδισις, εως, ἤ, and ἀνδραποδισμός, ό, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδραποδιστής, οὔ, ό, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἀνδράποδοι, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράπους. (Deriv. uncertain.)

ἀνδραποδ-ώδης, ες, (ἀνδράποδοι, εἶδος) slavish, servile, Lat. servilis, opp. to ἐλεύθερος.

ἀνδράριον, τό, Dim. of ἀνήρ, a manikin. [ᾶρ]

ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρ-αχθής, ές, (ἀνήρ, ἄχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. -ῆτή, ἤ, (ἀνήρ) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-είκελον, τό, (ἀνήρ, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρείος, α, ον, Ion. ἀνδρήϊος, η, ον, (ἀνήρ) of or belonging to a man, manly, masculine: neut. τὸ ἀνδρείον, manliness. II. τὰ ἀνδρεία, the public meals of the Cretans, also the older name for the Spartan φειδίτια. Hence

ἀνδρείότης, ητος, ἤ, = ἀνδρεία.

ἀνδρει-φόντης, ου, ό, (ἀνήρ, \*φένω) man-slaying.

ἀνδρειών, ἄνωσ, ό, poet. for ἀνδρών: see ἀνδρών.

ἀνδρεσσι, Ep. for ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρεύμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρῶ.

ἀνδρεύομαι, Dep. = ἀνδρίζομαι.

ἀνδρών, ἄνωσ, ό, Ion. for ἀνδρών.

ἀνδρητή, Ion. for ἀνδρεία.

ἀνδρήϊος, η, ον, Ion. for ἀνδρείος.

ἀνδρηλατέω, f. ἦσω, to banish from home. From ἀνδρ-ηλάτης, ον, ὁ, (ἀνὴρ, ἐλαύνω) he that drives one from his home, the avenger of blood in cases of murder. [ᾶ]

ἀνδρία, late form of ἀνδρεία.

ἀνδριαντοποιέω, (ἀνδριαντοποιός) to be a statuary.

Hence

ἀνδριαντοποιΐα, ἡ, statuary, sculpture.

ἀνδριαντοποιός, οὔ, ὁ, (ἀνδρίας, ποιέω) a statue-maker, statuary, sculptor.

ἀνδρίας, ἄντος, ὁ, (ἀνὴρ) the image of a man, a statue.

ἀνδρίζω, f. ἴσω, (ἀνὴρ) to make a man of:—Pass. to become a man, to think and act like a man.

ἀνδρικός, ἡ, ὄν, (ἀνὴρ) of or for a man, masculine, manly: also of things, strong, stout:—Adv. ἀνδρικῶς, like a man; Sup. ἀνδρικώτατα. II. composed of men.

ἀνδρίον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστέον, verb. Adj. of ἀνδρίζω, one must play the man.

ἀνδριστί, Adv. after the manner of men.

ἀνδροβρώς, ἄντος, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-eating, cannibal.

ἀνδρογόνος, ον, (ἀνὴρ, γενέσθαι) begetting men.

ἀνδρό-γύνος, ον, (ἀνὴρ, γυνή) a man-woman, hermaphrodite:—a weak effeminate person. II. as Adj., of baths, used both by men and women.

ἀνδροδαίκτης, ον, (ἀνὴρ, δαίττω) man-slaying, murderous.

ἀνδροδάμας, ἄντος, ὁ, ἡ, (ἀνὴρ, δαμάω) man-taming: man-slaying. [ᾶ]

ἀνδροδόκος, ον, (ἀνὴρ, δέχομαι) receiving men.

ἀνδροθεά, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e. Minerva.

ἀνδρόθεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδροκμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) man-wearying:—man-slaying, murderous.

ἀνδρό-κμητος, ον, (ἀνὴρ, κάμνω) wrought by men's bands.

ἀνδροκτασία, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτονέω, f. ἦσω, (ἀνδροκτόνος) to slay men. Hence

ἀνδροκτονία, ἡ, = ἀνδροκτασία.

ἀνδροκτόνος, ον, (ἀνὴρ, κτείνω) man-slaying.

ἀνδρ-ολέτειρα, ἡ, (ἀνὴρ, ὄλλυμι) a murderess.

ἀνδρομάχος, η, ον, (ἀνὴρ, μάχομαι) fighting with men: hence the prop. n. *Andromaché*. [ᾶ]

ἀνδρόμομος, α, ον, (ἀνὴρ) of man or men, human.

ἀνδρομήκης, es, (ἀνὴρ, μήκος) of a man's height.

ἀνδρό-παις, ὁ, (ἀνὴρ, παῖς) a youth near manhood.

ἀνδροπλήθεια, ἡ, (ἀνὴρ, πλήθος) a multitude of men.

ἀνδρό-σίνις, ἴδος, ἡ, (ἀνὴρ, σίνομαι) hurtful to men.

ἀνδρό-σφιγξ, ὁ, (ἀνὴρ, Σφίγξ) a man-sphinx.

ἀνδρότης, ἦτος, ἡ, = ἀνδρεία, manhood.

ἀνδροτύχης, ἐς, (ἀνὴρ, τύχειν) getting a man or husband, ἀνδρ. βίωτος wedded life.

ἀνδροφάγέω, f. ἦσω, to eat men. From

ἀνδρο-φάγος, ον, (ἀνὴρ, φάγειν) eating men: οἱ Ἀνδροφάγοι, Cannibals, mentioned in Herodotus.

ἀνδρο-φθόρος, ον, (ἀνὴρ, φθείρω) man-destroying. II. pass. ἀνδρόφθορος, ον: hence αἶμα ἀνδρόφθορον the blood of slain men.

ἀνδρο-φόνος, ον, (ἀνὴρ, \*φένω) man-slaying: fem. ἡ ἀνδροφόνος, murderess of her husband.

ἀνδρο-φόντης, ον, ὁ, = ἀνδρει-φόντης, a man-slayer, homicide.

ἀνδρόω, f. ὦσω, (ἀνὴρ) to rear up to manhood:—Pass. to become a man, reach manhood.

ἀνδρ-ῶδης, es, (ἀνὴρ, εἶδος) like a man, manly.

Adv. -ῶως: Sup. ἀνδρωδέστατα.

ἀνδρωθείς, aor. I pass. part. of ἀνδρόω.

ἀνδρών, Ion. ἀνδρεών, ἄντος, ὁ, (ἀνὴρ) a man's apartment.

ἀνδρωνίτις, ἴδος, ἡ, = ἀνδρών.

ἀν-δύεται, poet. for ἀναδύεται.

ἀνδωκε, poet. for ἀνέδωκε, aor. I of ἀναδίδωμι.

ἀν-έβην, aor. 2 of ἀναβαίνω.

ἀν-εβήσθετο, Ep. 3 sing. aor. I med. of ἀναβαίω.

ἀνεβιωσάμην, aor. I of ἀναβιώσκομαι.

ἀν-έβραχε, 3 sing. aor. 2 with no pres. in use, of armour, to clash, ring loudly; of doors, to creak or grate loudly.

ἀνέβωσε, Ion. for ἀνεβόησε, aor. I of ἀναβοάω.

ἀν-έγγυος, ον, (a privat., ἐγγύη) not vouched for: unwedded.

ἀν-εγειρω, f. -εγερω: aor. I ἀνέγειρα:—to wake up, rouse, esp. from sleep; metaph. to rouse, encourage:—Pass. to be awaked, wake up. Hence

ἀνεγέρμων, ον, gen. ονος, waked up, wakeful.

ἀν-έγκλητος, ον, (a privat., ἐγκαλέω) not accused: without reproach.

ἀνεγναψα, ἀνεγνάμφθην, aor. I act. and pass. of ἀναγνάμπτω.

ἀνεγνακτα, ἀνεγνων, pf. and aor. 2 of ἀναγιγνώσκω.

ἀνεδέγμεθα, I pl. Ep. aor. 2 pass. of ἀναδέχομαι.

ἀνέδειξα, aor. I of ἀναδείκνυμι.

ἀν-έδην, Adv. (ἀνίημι) let loose, without restraint: carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. aor. 2 of ἀναδέρκομαι.

ἀνέδραμον, irreg. aor. 2 of ἀνατρέχω.

ἀνεδύσθετο, Ep. 3 sing. aor. I of ἀναδύομαι.

ἀνεέργω, impf. ἀνέεργον, old Ep. form of ἀνέργω, ἀνείργω.

ἀνέλιθα, aor. I of ἀναζάω.

ἀν-εθέλητος, ον, (a privat., ἐθέλω) unwished for: melancholy.

ἀν-έθην, aor. I pass. of ἀνίημι. 2. aor. 2 act. of ἀνατίθημι.

ἀνέην, opt. aor. 2 act. of ἀνίημι.

ἀν-ειλείθια, ἡ, (a privat., Εἰλείθια) without the aid of Eileithyia.

ἀν-ειλέω, f. ἦσω, (v. εἶλω) to wind up or roll together:—Pass. to crowd or throng together.

ἀνείληφα, ἀνείλημαι, pf. act. and pass. of ἀναλαμβάνω.

ἀνείλον, -όμην, aor. 2 act. and med. of ἀναίρεω.  
ἀνεμίνωσ, Adv. of ἀνεμίνωσ, pf. pass. part. of ἀνί-  
μι, *let loose, carelessly: without restraint.*

ἀν-εμι, (ἀνά, εἰμι *ibo*) to go up: to sail out to sea:

but also to go up inland. II. to approach, as a suppliant. III. to go back, go home, return.

ἀν-είμων, ον, gen. ονος, (α privat., εἶμα) without clothing, unclad.

ἀν-ειπεῖν, (ἀνά, εἰπεῖν) aor. 2 with no pres. in use: aor. I pass. ἀπερρήθην (as if from ἀπαρ-ρέω): pf. ἀνείρημαι (from ἀν-ερέω):—to say aloud, proclaim, give notice.

ἀν-είργω, f. ξω, to keep back, ward off, in poet. impf. ἀνείργων.

ἀνείρημαι, pf. pass., v. ἀνειπεῖν.

ἀν-είρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι, ἔρομαι):—to inquire of, inquire about.

ἀν-είρω, f. ὕσω [ῥ], poet. and Ion. for ἀν-έρω, to draw back.

ἀν-είρω, (for the tenses, v. εἶρω) to fasten on or to: to wreath together.

ἀνέλι, part. aor. 2 of ἀνίημι.

ἀν-ἐκάθεν, (ἀνω, ἐκάς) Adv. of Place, from above: cf. ἀγκαθεν. II. of Time, from the first.

ἀν-εκάς, Adv. (ἀνω, ἐκάς) upwards, on high, Lat. sursum.

ἀν-ἐκβάτος, ον, (α privat., ἐκβαίνω) without outlet.

ἀν-εκδιήγητος, ον, (α privat., ἐκδιηγέομαι) indescribable, extraordinary.

ἀν-ἐκδρομος, ον, (α privat., ἐκδραμεῖν) without escape, inevitable.

ἀν-εκλάλητος, ον, (α privat., ἐκκαλέω) unspeakable.

ἀν-ἐκλειπτος, ον, (α privat., ἐκλείπω) unfailing.

ἀνεκλίθη [ῥ], aor. I pass. of ἀνακλίνω.

ἀνεκλίνα, aor. I act. of ἀνακλίνω.

ἀν-εκπίμπλημι, fut. -εκπλήσω, to fill up or again.

ἀν-ἐκπληκτος, ον, (α privat., ἐκπλήσσω) undaunted: τὸ ἀνέπληκτον dauntlessness.

ἀνέκρᾶγον, aor. 2 of ἀνακράζω.

ἀν-εκτέος, ον, verb. Adj. of ἀνέχομαι, to be borne.

ἀνεκτός, ὄν, later ἦ, ὄν, (ἀνέχομαι) bearable, tolerable:—Adv. ἀνεκτῶς, so as to be borne.

ἀν-ἐκφραστός, ον, (α privat., ἐκφράζω) unutterable, indescribable.

ἀν-ἐλεγκτός, ον, (α privat., ἐλέγχω) safe from being questioned: not to be refuted, unrefuted.

ἀν-ελεήμων, ονος, ὁ, ἦ, (α privat., ἐλεήμων) unmerciful.

ἀνελεῖν, ἀνελεῖσθαι, aor. 2 act. and med. inf. of ἀναίρεω.

ἀν-έλεος, ον, (α privat., ἔλεος) unmerciful.

ἀνελευθερία, ἦ, (ἀνελευθερός) illiberality.

ἀνελευθεριότης, ητος, ἦ, = ἀνελευθερία. From ἀν-ελεύθερος, ον, illiberal, slavish, Lat. illiberalis: in money matters, niggardly.

ἀνελήφθην, aor. I pass. of ἀναλαμβάνω.

ἀν-ελίσσω, Att. -πτω, f. ξω, to unroll, like Lat. *evolvere*, of books in rolls, and so read and explain. 2. metaph. ἀνελίσσειν βίον to pass one's life.

ἀν-έλκω, f. ἀνέλξω, but in Att. ἀνελκίσω [ῥ], with aor. I ἀνελκίσα, pf. pass. ἀνελκίσμαι (as if from ἀν-ελκίω):—to draw up, to hold up: esp. to draw up a bow to its full stretch: ἀνελκίσαι ναῦς to haul up ships high and dry: to drag to light, to drag into open court:—Med. to draw to oneself; ἀνέλκεσθαι τρίχας to tear one's own hair. II. to draw back.

ἀν-έλπις, ἴδος, ὁ, ἦ, (α privat., ἐλπίς) without hope.

ἀν-ἐλπιστος, ον, (α privat., ἐλπίζω) unhopd for, unlooked for. II. act. of persons, having no hope, hopeless. 2. of things, leaving no hope, hopeless.

III. Adv. -τως, hopelessly; ἀνελπίστως ἔχειν to be in despair.

ἀν-ἐμβᾶτος, ον, (α privat., ἐμβαίνω) inaccessible. II. act. not going to or into.

ἀ-νεμέσητος, ον, (α privat., νεμεσῶ) free from blame, without offence.

ἀ-νέμητος, ον, (α privat., νέμω) not distributed. II. having no share.

ἀνεμιαῖος, α, ον, (ἄνεμος) full of wind, windy.

ἀνεμίζομαι, (ἄνεμος) Pass. to be driven with the wind.

ἀνεμνήσθη, aor. I pass. of ἀναμνήσκω.

ἀνεμο-δρόμος, ον, (ἄνεμος, δραμεῖν) swift as the wind.

ἀνεμόεις, εσσα, εν, (ἄνεμος) windy, exposed to the wind: like wind, swift as wind, airy. [ᾱ]

\*ANEMOS, ὁ, a wind, Lat. *ventus*; θύελλα ἀνεμοιο a whirlwind; ἄνεμος κατὰ βορέαν ἑστηκώς the wind being in the north. Homer and Hesiod mention four winds, Boreas, Eurus, Notus (in Hes. Argestes), and Zephyrus: Aristotle gives twelve, which served as points of the compass. [ᾱ]

ἀνεμο-σκεπής, ἐς, (ἄνεμος, σκέπη) sheltering from the wind.

ἀνεμο-τρεφής, ἐς, (ἄνεμος, τρέφω) fed by the wind, of a wave; ἔγχος ἀνεμοτρεφές a spear from a tree made tough by the wind.

ἀνεμώ, f. ὦσω: pf. pass. ἠνέμωμαι: (ἄνεμος):—to expose to the wind:—Pass. of a wave, to be raised by the wind.

ἀν-εμποδιστος, ον, (α privat., ἐμποδίζω) unhindered.

ἀνεμ-ώκης, ἐς, (ἄνεμος, ὠκός) swift as the wind.

ἀνεμῶλιος, ον, (ἄνεμος) windy, i. e. vain, fruitless.

ἀνεμώνη, ἦ, (ἄνεμος) the wind-flower, anemone.

ἀν-ενδεής, ἐς, not in want.

ἀν-ένδεκτος, ον, (α privat., ἐνδέχομαι) inadmissible.

ἀνένεικα, poet. for ἀνήνεικα, aor. I act. of ἀναφέρω:

ἀνενείκατο, aor. I med., ἀνενειχθείς aor. I pass. part.

ἀνενήνοθε, see ἐνήνοθε.

ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.

ἀν-εξάλειπτος, ον, (α privat., ἐξαλείφω) indelible.

ἀν-εξέλεγκτος, ον, (α privat., ἐξελέγχω) not put to the proof, not convicted or refuted: impossible to be refuted: irreproachable.

ἀν-εξερευνητος, ον, (α privat., ἐξερευνάω) not to be searched out, unsearchable.

ἀν-εξέταστος, ον, (α privat., ἐξετάζω) not searched out, not inquired into. II. βίος ἀνεξέταστος a life without inquiry.

ἀν-εξέυρετος, ον, (α privat., ἐξευρίσκω) not to be found out.

ἀν-εξί-κακος, ον, (ἀνέχω, κακόν) enduring evil: forbearing.

ἀν-εξιχνιάστος, ον, (α privat., ἐξιχνιάζω) not to be traced out.

ἀν-εξοδος, ον, (α privat., ἐξοδος) with no outlet, without return, Lat. irremediabilis.

ἄνεοι or ἀνεοί, v. sub ἄνεως.

ἀνέονται, see ἀνέωνται.

ἀν-έορτος, ον, (α privat., ἑορτή) without festival; ἀνέορτος ἱερῶν without share in festal rites.

ἀν-επαίσχυντος, ον, (α privat., ἐπαίσχύνομαι) having no cause for shame.

ἀν-επάλλτο, Ep. for ἀν-επάλετο, 3 sing. aor. 2 med. from ἀναπάλλω with pass. sense, be was thrown up, rushed up.

ἀνέπαυσα, aor. I of ἀναπαύω.

ἀν-επαχθής, ἐς, (α privat., ἐπαχθής) not burdensome, without offence. Adv., ἀνεπαχθῶς φέρειν not to take ill.

ἀνέπεσον, aor. 2 of ἀνα-πίπτω.

ἀν-επιβούλευτος, ον, (α privat., ἐπιβουλεύω) without plots: act. not plotting. 2. not plotted against.

ἀν-επίδικος, ον, (α privat., ἐπίδικος) undisputed: of an heiress, about whose marriage there is no dispute.

ἀν-επιδόκητος, ον, (α privat., ἐπιδοκέω) unexpected, unforeseen.

ἀνεπιείκεια, ἡ, unfairness. From

ἀν-επιεικής, ἐς, (α privat., ἐπιεικής) unreasonable, unfair: Adv. -κῶς.

ἀν-επικλητος, ον, (α privat., ἐπικαλέω) unblamed. Adv. -τως, without censure.

ἀν-επίληπτος, ον, (α privat., ἐπιλαμβάνομαι) not to be laid hold of or attacked: blameless. Adv. -τως.

ἀν-επιξέστος, ον, (α privat., ἐπιξέω) not polished over, not finished off.

ἀν-επίπληκτος, ον, (α privat., ἐπιπλήσσω) not to be reproved: faultless: but in bad sense, incorrigible.

ἀν-επίρρεκτος, ον, (α privat., ἐπιρρέζω) not used for sacrifices.

ἀν-επίσκεπτος, ον, (α privat., ἐπισκέπτομαι) not examining, inattentive. II. pass. not considered.

ἀνεπιστημοσύνη, ἡ, ignorance, inexperience: want of skill or science. From

ἀν-επιστήμων, ον, gen. ονος, (α privat., ἐπιστήμων) unknowing, unskilful: unscientific: c. inf. not knowing how to do a thing. Adv. -μόνως.

ἀν-επίτακτος, ον, (α privat., ἐπιτάσσω) not commanded, subject to no one. Adv. -τως.

ἀν-επιτήδειος, ον, Ion. ἀν-επιτήδεος, η, ον, (α privat., ἐπιτήδειος) unfit, inconvenient, not suitable: prejudicial, hurtful. 2. of persons, ill-disposed, unfriendly.

ἀν-επιτιμητος, ον, (α privat., ἐπιτιμάω) not to be censured.

ἀν-επίφθονος, ον, (α privat., ἐπίφθονος) without envy or reproach: not invidious. Adv. -νως.

ἀνέπνευσα, aor. I of ἀναπνέω.

ἀνεπτάμην, ἀνεπτήν, aor. 2 med. and act. of ἀνιπτάμαι; cf. ἀναπέτομαι.

ἀν-εράομαι, aor. I ἀνηράσθην, Dep. (ἀνά, ἐράω) to love again.

ἀν-εραστος, ον, (α privat., ἐράω) not worthy of love. II. act. not loving.

ἀν-εργος, ον, (α privat., ἔργον) not done; ἔργα ἀνεργα, Lat. facta infecta.

ἀν-έργω, old form of ἀν-είργω.

ἀν-ερεθίζω, f. ἴσω, to provoke again.

\*ἀν-ερείπομαι, (ἀνά, ἐρείπω) Dep., only used by Homer in 3 pl. aor. I ἀνηρείψαντο: to snatch up and carry off.

ἀν-ερευνάω, f. ἦσω, to search out.

ἀν-ερευνήτος, ον, (α privat., ἐρευνάω) not searched out: not to be searched out.

ἀν-ερόμαι, Ep. ἀνείρομαι: aor. ἀνηρόμην: Dep.: (ἀνά, ἐρέομαι): to question, ask.

ἀν-έρπω, aor. I ἀνείρπυσα (as if from ἀνερπύζω): to creep up.

ἀν-έρρω, aor. I ἀνήρρησα: to come or go away, with notion of bad luck: ἀνερρε, away with you, Lat. abi in malam rem.

ἀν-ερυθριάω, f. ἄσω [ᾱ]: to begin to blush.

ἀν-ερύω, Ion. ἀν-ειρύω: f. ἴσω [ῦ]: to draw up.

ἀν-έρχομαι, fut. ἀνελεύσομαι: aor. 2 ἀνήλθον or ἀνήλθον: pf. ἀνελήλυθα: to go up, of trees, to grow up: of the sun, to rise: of fire, to blaze up. II.

to go or come back, return: recur to a thing. 2. εἰς τινα ἀνέρχεσθαι to be referred to or made dependent upon one.

ἀν-ερωτάω, f. ἦσω, to ask again or repeatedly.

ἀνέσαιμι, Ep. aor. I opt. of ἀνίημι.

ἄνεσαν, 3 pl. aor. 2 of ἀνίημι.

ἀνέσαντες, part. of ἀνείσα, aor. I of ἀνίζω.

ἀνέσει, Ep. for ἀνήσει, 3 sing. fut. of ἀνίημι.

ἄνεσις, εως, Ion. ἰος, ἡ, (ἀνίημι) a relaxing, as of the strings of a lyre, relaxation: listlessness: ἀνεσις κακῶν an abating of evils. 2. a letting loose, esp. of the passions, licence.

ἀνέσσυτο, 3 sing. aor. 2 pass. of ἀνασεύω.

ἀνέστην, aor. 2 of ἀνίστημι.

ἀν-εστιος, ον, (α privat., ἐστία) without hearth or home.

ἀνέσχεθε, ἀνεσχέθομεν, poet. lengthd. for ἀνέσχε, ἀνέσχομεν, aor. 2 of ἀν-έχω.

ἀν-ετάζω, f. σω, to search thoroughly.

ἀνέτειλε, 3 sing. aor. I of ἀνα-τέλλω.

ἀνέτλην, aor. 2 of \*ἀνάτλημι.

ἀν-ετος, ον, (ἀνίημι) relaxed, slack; properly of a bow. 2. set free from labour, ranging freely.

ἀνετράφην [ᾱ], aor. 2 pass. of ἀνατρέφω.

ἄνευ, Prep. with gen. without; ἄνευ θεῶν, Lat. sine Diis, without divine aid; ἄνευ τοῦ κραίνοντος, Lat. injussu regis. 2. away from, far from. 3. in prose, except, besides.

ἀν-ευάζω, to honour with cries of evae!

ἀνευθε, before a vowel ἀνευθεν, (ἀνευ) : I. Prep. with gen. *without*. 2. *apart from, far from*. II. Adv. *far away, distant : out of the way*.

ἀν-εὐθετος, ον, (α privat., εὐθετος) *not well placed, inconvenient*.

ἀν-εὐθύτος, ον, (α privat., εὐθύνη) *not having to render an account, irresponsible : hence guiltless*.

ἀν-ευκτος, ον, (α privat., εὐχομαι) *not wished for*. II. act. *not wishing or praying for*.

ἀνευρεῖν, aor. 2 inf. of ἀνευρίσκω.

ἀνευρεσις, εως, ἡ, (ἀνευρίσκω) *a finding out*.

ἀν-εὑρετος, ον, (α privat., εὐρίσκω) *not found out, not to be found out*.

ἀν-ευρίσκω, f. ἀνευρήσω : aor. 2 ἀνεῦρον : un-Att. aor. I med. ἀνευράμην : aor. I pass. ἀνευρέθην :—*to find out, discover* :—Pass. *to be found out or discovered to be*.

ἀν-ευφημέω, f. ἤσω, *to cry out, εὐφήμει, εὐφημεῖτε : to shout aloud with joy*.

ἀν-εὐχομαι, Dep. *to recall a prayer*.

ἀ-νέφελος, Ep. ἀννεφέλος, ον, (α privat., νεφέλη) *cloudless : unveiled*.

ἀν-εχεγγῦος, ον, (α privat., ἐχεγγυος) *unwarranted*.

ἀν-έχησι, v. sub sq.

ἀν-έχω, impf. ἀνείχων : also ἀν-ίσχω, ἀνίσχων : f. ἀνέξω, also ἀνασχῆσω : aor. 2 ἀνέσχων, poet. ἀνέσχθηον : pf. ἀνέσχηκα :—Pass., aor. I ἀνεσχέθην : pf. ἀνέσχημαι :—a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι : (ἀνά, ἔχω) :—*to hold up, lift up one's hands in prayer or in battle : to hold up and shew to one ; ἀνέχειν φάος, to hold up a light ; esp. in phrase ἀνεχε, παρέχε φῶς, or simply ἀνεχε, παρέχε, hold up and shew the light to lead the nuptial procession, make ready, go on*. 2. *to exalt, extol*. 3. of land, ἀνέχειν τὴν ἀκρην *to put forth a headland*. 4. *to uphold, support : to continue to do ; c. part., στέρετας ἀνέχει continues to love : of the nightingale, ἀνέχειν κισσόν to keep constant to the ivy*. II. *to hold in, keep in ; Ζεὺς ἀνέχων, opp. to ὕων, holding up, stopping the rain*. III. intrans. *to rise up, rise, esp. in form ἀνίσχω, of the sun : of events, to happen : c. gen. to rise from, recover from*. 2. *to come forth, project : esp. of a headland, to jut out into the sea*. 3. *to hold on, keep doing*.

B. Med. ἀν-έχομαι : f. ἀνέχομαι or ἀνασχῆσομαι : Att. impf. and aor. 2 c. dupl. augm. ἠνεχώμην, ἠνεσχόμην :—properly *to hold oneself up, and so to hold up against a thing, endure, allow, hold out, last : so in part., ἀνεχόμενοι φέρουσι they bear with patience*. 2. ἀνέχεσθαι ξείνους *to allow the presence of guests, and so to receive them*. II. *to hold up what is one's own ; ἀνέχεσθαι χεῖρας to hold up one's hands to fight*. III. rarely, *to hold on by one another*.

ἀνεψιά, ἡ, fem. of ἀνεψιός, *a female cousin*.

ἀνεψιαδούς, οὔ, ὁ, *a first-cousin's son*. From ἄΝΕΨΙΟ΄Σ, ὁ, *a first cousin, a cousin*. Hence ἀνεψιότης, ητος, ἡ, *cousinship*.

ἀνέψυχθεν, Ep. 3 pl. aor. I pass. of ἀνα-ψύχω. ἀνεψ or ἀνεω, see ἀνεως. ἀνέωγα, Att. pf. of ἀνοίγω, part. ἀνεωγώς, always intr. ἀνέωγον, impf. of ἀνοίγω. ἀνέωξα, aor. I of ἀνοίγω. ἀνέωνται (not ἀέονται), for ἀνεῖνται, 3 pl. perf. pass. of ἀνίημι (as if from ἀν-έωω), *they have been given up or devoted*. ἀνεως, gen. ω, ὁ, ἡ, Att. form. of an obsol. Adj. ἀνανος, ἀνάος (α privat., αὖω to cry), *without a voice, mute : ἀνεω nom. plur.* ἀνεώχθην, aor. I pass. of ἀνοίγω. ἀνη, ἡ, (ἄνω) *fulfilment*. ἀν-ηβίω, f. ἤσω, *to grow young again*, Lat. *repuerascere*. Hence ἀνηβητήριος, α, ον, *making young again*. ἀν-ηβιος, ον, (α privat., ἦβη) *not arrived at man's estate*.

ἀνῆγαγον, aor. 2 of ἀνάγω.

ἀν-ηγεμόνευτος, ον, (α privat., ἡγεμονεύω) *without a leader*. ἀν-ηγεόμαι, f. ἤσομαι, Dep. *to tell as in a narrative, relate*. ἀν-ἡδυντος, ον, (α privat., ἡδύνω) *not sweetened or seasoned*.

ἀνήη, Ep. for ἀνῆ, 3 sing. aor. 2 subj. of ἀνίημι.

ἀνήθινος, η, ον, (ἀνηθον) *made of dill*.

ἄΝΗΘΟΟΝ, τό, *dill, anise*, Lat. *anethum* : also ἀν-νηθον ; Ion. ἀνησον or ἀνησον : poet. ἀνηητον or ἀνηητον.

ἀνήϊξα, aor. I of ἀναΐσω.

ἀνήϊον, Ep. for ἀνήϊειν, impf. of ἀνειμι.

ἀνήϊκα, aor. I of ἀν-ίημι.

ἀν-ἡκεστος, ον, (α privat., ἀκέομαι) *not to be healed, incurable : ἀνῆκεστα ποιεῖν τινα to do one irremediable hurt : ἀνῆκεστα πάσχειν to suffer the same*. II. act. *damaging beyond remedy, deadly* :—Adv., ἀνηκέστως διατιθέναι *to treat with shocking cruelty*.

ἀν-ἡκοος, ον, (α privat., ἀκοή) *without bearing : never having heard a thing, ignorant of it*. 2. *not willing to bear, disobedient*.

ἀνηκουστέω, f. ἤσω, *to be unwilling to bear, to be disobedient*. From

ἀν-ἡκουστος, ον, (α privat., ἀκούω) *unheard of*. II. act. *unwilling to bear, disobedient*.

ἀν-ἡκω, f. ἔω, (ἀνά, ἦκω) *to reach up to*. 2. *to have come up to a point, ἐς τὰ μέγιστα ἀνῆκειν : to refer or pertain to a person or thing*.

ἀνηλάλαζον, ἀνηλάλαξα, impf. and aor. I of ἀνα-λαλάζω.

ἀνήλατο, 3 sing. aor. I of ἀνάλλομαι.

ἀν-ἡλικος, ον, (α privat., ἡλιξ) *not yet arrived at man's estate*.

ἀν-ἡλιος, ον, (α privat., ἡλιος) *sunless, gloomy*.

ἀνήλιπος, Dor. ἀνάλιπος, ον, (α privat., ἡλιψ a kind of shoe) *unshod, barefoot*.

ἀνήλυσις, εως, ἡ, (ἀνέρχομαι) *a going up*. 2. *a coming back*.

ἀνήλωσα, aor. I of ἀναλίσκω.  
 ἀν-ήμελκτος, ον, (a privat., ἀμέλγω) *unmilked*.  
 ἀν-ήμερος, ον, (a privat., ἡμερος) *not tame, wild, savage*: of plants, *wild*.  
 ἀνήνασθαι, aor. I inf. of ἀναίνομαι, of which tense ἀνήνατο is 3 sing. ind., ἀνήνηται 3 sing. subj.  
 ἀνηνεμία, ἡ, a *calm*. From  
 ἀν-ήνεμος, ον, (a privat., ἄνεμος) *without wind, calm*; ἀνήνεμος χειμώνων for ἀνευ ἀνέμου χειμώνων, *without the blast of storms*.  
 ἀνήνοθε, Ep. pf. 2 intr., with pres. signif.: Homer has it twice, αἶμα ἀνήνοθεν ἐξ ὤτειλῆς *blood gushed from forth the wound*; κλίση ἀνήνοθεν *steam mounted up*. (Formed as if from a Verb \*ἀνέθω.)  
 ἀν-ήνυστος and ἀν-ήνυτος, ον, (a privat., ἀνώ) *not to be accomplished, endless, aimless*.  
 ἀν-ήνωρ, ορος, ὁ, (a privat., ἀνήρ) *unmanly, dastardly, like ἀνανδρος*.  
 ἀνήπται, 3 sing. pf. pass. of ἀνάπτω.  
 ἀν-ηπύω, f. σω, to *cry aloud*.  
 ἌΝΗΨ, ὁ, gen. ἀνδρός, dat. ἀνδρί, acc. ἄνδρα, voc. ἄνερ: plur. ἄνδρες, -δρῶν, -δράσι, -δρας. Ep. also gen. ἄνεμος, etc., dat. pl. ἀνδρεσι:—*a man*, as opp. to *woman*, Lat. *vir* (not *homo*). II. *a man*, as opp. to God, πατήρ ἀνδρῶν τε θεῶν τε. III. *a man*, as opp. to a youth. IV. *a man*, emphatically, *a man indeed*, opp. to ἀνθρωπος; πολλοὶ μὲν ἀνθρωποι, ὀλίγοι δὲ ἄνδρες. V. *a husband*; αἰγῶν ἀνήρ, Virgil's *vir gregis*.  
 ἀνήρ, Att. crasis for ὁ ἀνήρ.  
 ἀνηρέθην, aor. I pass. of ἀναιρέω.  
 ἀν-ήριθμός, ον, poet. for ἀν-ἀριθμος.  
 ἀνηρόμη, aor. 2 of ἀνέρομαι.  
 ἀν-ήροτος, ον, (a privat., ἀρώ) *unploughed*.  
 ἀνήρητσα, ἀνήρητμαι, aor. I act. and pf. pass. of ἀν-αρτάω.  
 ἀνησον or ἀνητον, τό, Ion. for ἀνηθον.  
 ἀν-ήσσητος, Att. ἀ-ήττητος, ον, (a privat., ἡσσάω) *unconquered, unconquerable*.  
 ἀνήτινος, η, ον, Dor. for ἀνήθινος.  
 ἀνητον or ἀνητον, τό, Dor. and Aeol. for ἀνηθον.  
 ἀν-ήττητος, ον, Att. for ἀν-ήσσητος.  
 ἀν-ήφαιστος, ον, (a privat., ἠφαιστος) *without real fire*; πῦρ ἀνήφαιστον, i. e. the fire of discord.  
 ἀνήφθην, aor. I pass. of ἀνάπτω.  
 ἀνήφθω, 3 sing. pf. pass. imperat. of ἀνάπτω.  
 ἀνήχθην, aor. I pass. of ἀνάγω.  
 ἀνήψα, aor. I of ἀνάπτω.  
 ἀνθ-αιρέομαι, f. ἡσομαι: Dep.: (ἀντί, αἰρέω):—*to choose one thing instead of another: to prefer, choose instead*. II. *to dispute, lay claim to*.  
 ἀνθ-ἄλλσκομαι, f. -άλωσομαι, Pass. *to be caught or killed in turn*.  
 ἀνθαμίλλασμαι, f. ἡσομαι, Dep. *to vie with another, be rivals: to race one another*. From  
 ἀνθ-ἀμιλλος, ον, (ἀντί, ἀμιλλα) *rivalling*.  
 ἀνθ-ἀπτομαι, Ion. ἀντ-ἀπτομαι, f. ψομαι: Dep.:—*to lay bold of, meddle with, engage in*. 2. *to lay*

*bold of, seize, attack*.

II. *to lay bold of in return*.

ἀνθειον, τό, (ἄνθος) *a blossom*.  
 ἀνθ-εκτέον, verb. Adj. of ἀντέχω, *one must bold to, cleave to*: so also plur. ἀνθεκτέα.  
 ἀνθ-έλκω, f. ξω, to *draw or pull against*.  
 ἀνθεμα, ἀτος, τό, poet. for ἀνάθεμα or ἀνάθημα.  
 ἀνθέμιον, τό, = ἄνθος: ἀνθέμιον ἐστιγμένον *tattooed with flowers*.  
 ἀνθεμῖς, ἶδος, ἡ, = ἄνθος.  
 ἀνθεμοίεις, εσσα, εν, also eis in fem., *flowery, flowered*: of works in metal, *embossed with flowers*. From  
 ἀνθεμον, τό, (ἄνθος) = ἄνθος, *a flower*.  
 ἀνθεμόρ-ρῦτος, ον, (ἄνθεμον, ῥέω) *flowing from flowers*.  
 ἀνθεμ-ουργός, ὄν, (ἄνθεμον, \*ἔργω) *working in flowers*.  
 ἀνθεμ-ώδης, ες, contr. for ἀνθεμο-ειδής, (ἄνθεμον, εἶδος) *flowery, blooming*.  
 ἀνθέξομαι, fut. med. of ἀντέχω.  
 ἀνθεο, Ep. for ἀνάθου, aor. 2 med. imperat. of ἀνατίθημι.  
 ἀνθερών, ὠνος, ὁ, (ἀνθέω) *the chin*, Lat. *mentum*.  
 ἀνθερίκη, ἡ, and ἀνθέρικος, ὁ, = ἀνθέριξ, *a stalk*.  
 ἀνθερίξ, ἰκος, ὁ, (ἄνθος) *the beard of an ear of corn, the ear*. 2. *a stalk*.  
 ἀνθεσαν, Ep. for ἀνέθεσαν, 3 plur. aor. 2 of ἀνατίθημι.  
 ἀνθ-εστίαω, to *feast in return*.  
 Ἄνθεστήρια, ὠν, τά, *the Feast of Flowers*, the three days' festival of Bacchus at Athens in the month Anthesterion.  
 Ἄνθεστηριών, ὠνος, ὁ, the month *Anthesterion*, eighth of the Attic year, answering to the end of February and beginning of March.  
 Ἄνθεσφόρια, ὠν, τά, *the Antbesphoria*, a festival in honour of Proserpine, who was carried off while *gathering flowers*. From  
 ἀνθεσ-φόρος, ον, (ἄνθος, φέρω) *bearing flowers*.  
 ἀνθετο, Ep. for ἀνέθετο, 3 sing. aor. 2 med. of ἀνατίθημι.  
 ἀνθέω, f. ἡσω, to *bloom, blossom*: metaph. of the sea, ἀνθεῖν νεκροῖς *to be overspread with corpses*: of colours, *to be bright*: metaph. *to bloom, flourish*, ἀνθεῖν ἀνδράσι *to abound in men: to be at the height*, as a disease.  
 ἄνθη, ἡ, = ἄνθος, *a blossom*.  
 ἀνθηρός, ἄ, ὄν, (ἀνθεῶ) *flowering, blooming*: hence *fresh, young*:—metaph. *in full force, in perfection*. 2. *bright-coloured*. 3. of style, *florid*.  
 ἀνθ-ησσάομαι, pf. ἀνθήσσημαι: Pass.:—*to be beaten in turn, give way in turn*.  
 ἀνθη-φόρος, ον, = ἀνθεσφόρος, *flower-bringing*.  
 ἀνθίζω, f. ἰσω, (ἀνθος) *to strew with flowers: to deck as with flowers*; and so, *to dye with colours*:—Pass. *to bloom: to be dyed*; part. pf. ἡνθισμένος, metaph. of one whose hair is *sprinkled with white*.  
 ἀνθινος, η, ον, (ἄνθος) *of flowers, blooming, fresh*.  
 ἀνθ-ιππάζομαι, f. ἄσομαι: Dep. *to ride against*. Hence ἀνθιππασία, ἡ, *a sham-fight of horse*.  
 ἀνθ-ιππεύω, = ἀνθιππάζομαι.

ἀνθ-ίστημι, (ἀντί, ἴστημι). I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to set against, esp. in battle: to set over against: to compare, Lat. *componere*.

II. intrans. in Med. or Pass. ἀνθίσταμαι, also in pf. act. ἀνθέστηκα, aor. 2 ἀντέστην, to stand against, withstand, oppose.

ἀνθοβολέω, f. ἦσα, to bestrew with flowers:—Pass. to have flowers showered upon one. From

ἀνθό-βλος, ον, (ἄνθος, βάλλω) garlanded with flowers.

ἀνθο-δίαυτος, ον, (ἄνθος, διαίτα) living on flowers.

ἀνθο-δόκος, ον, (ἄνθος, δέχομαι) receiving flowers.

ἀνθοκομέω, f. ἦσα, to produce flowers. From

ἀνθο-κόμος, ον, (ἄνθος, κομέω) bearing flowers.

ἀνθο-κρόκος, ον, (ἄνθος, κρέκω) woven or worked with flowers, partly-coloured.

ἀνθολογέω, f. ἦσα, (ἀνθολόγος) to gather flowers. Hence

ἀνθολογία, ἡ, a flower-gathering: Ἀνθολογίαί were collections of small Greek poems, which one editor made up (as it were) into a *nosegay*.

ἀνθο-λόγος, ον, (ἄνθος, λέγω) gathering flowers.

ἀνθ-ομολογέομαι, Dep. (ἀντί, ὁμολογέομαι):—to make a mutual agreement or compact. 2. to confess or give thanks in turn.

ἀνθονομέω, to feed on flowers. From

ἀνθο-νόμος, ον, (ἄνθος, νέμομαι) feeding on flowers.

ἀνθ-οπλίζω, f. ἴσω, to arm against:—Pass. and Med. to be armed, arm oneself against.

ἄνθορε, poet. for ἀνέθορε, 3 sing. aor. 2 of ἀναθρώσκω.

ἀνθ-ορμέω, f. ἦσῶ, to lie at anchor, be moored opposite one another.

\*ΑΝΘΟΣ, εος, τό, that which buds, a young bud or sprout: a flower; the bloom of a flower: also of things, the froth or scum on water: ἄνθος οἴνου, Lat. *flos vini*, the crust on old wines.

II. metaph. the bloom or flower of a thing, ἡβης ἄνθος the bloom of youth: generally, grace, pride, honour: also the height of anything, bad as well as good. 2. brightness of colour, brilliancy, as of gold.

ἀνθ-οσμίας, ον, ὄ, (ἀντί, ὀσμῆ) redolent of flowers: generally, sweet-scented, as epithet of wine.

ἀνθοςύνη, ἡ, (ἄνθος) a flowering, bloom.

ἀνθοφορέω, f. ἦσα, (ἀνθοφόρος) to bear flowers.

ἀνθοφορία, τά, = Ἀνθεσφόρια. From

ἀνθο-φόρος, ον, (ἄνθος, φέρω) bearing flowers, flowery: blooming.

ἀνθο-φύης, ἐς, (ἄνθος, φύη) of the nature of flowers, bright-coloured.

ἀνθρακέυς, ἔως, ἡ, (ἄνθραξ) a charcoal-burner. Hence ἀνθρακεύω, f. σω, to be a charcoal-burner: to burn to a cinder.

ἀνθρακιά, ἄς, Ep. ἀνθρακίη, ἡς, ἡ, (ἄνθραξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals. ἀνθρακκοίμαι, pf. ἠνθράκωμαι: Pass.: (ἄνθραξ):—to be burnt to cinders.

\*ΑΝΘΡΑΞ, ἄκος, ὄ, coal or charcoal, mostly in plur. ἀνθρηδών, ὄνος, ἡ, a wasp or hornet.

\*ΑΝΘΡΗΝΗ, ἡ, a wild bee: a bee or wasp. Hence ἀνθρήνιον, τό, the honeycomb of a wild bee: a wasp's nest.

ἀνθρωπ-ἄρεσκος, ον, ὄ, (ἄνθρωπος, ἀρέσκω) a man-pleaser.

ἀνθρωπάριον, τό, Dim. of ἄνθρωπος, a manikin.

ἀνθρωπέη, contr. ἀνθρωπῆ (sub. δορά), ἡ, a man's skin.

ἀνθρώπειος, α, ον, Ion. ἀνθρωπήϊος, η, ον, (ἄνθρωπος) of or belonging to man, befitting man's nature, human: Adv. -ως, by human means, in all human probability.

ἀνθρωπήϊος, η, ον, Ion. for ἀνθρώπειος.

ἀνθρωπίζω, f. ἴσω, (ἄνθρωπος) to behave like a man: Pass. to become man.

ἀνθρωπικός, ἡ, ὄν, of or for a man, human.

ἀνθρώπινος, η, ον, (ἄνθρωπος) of, from or belonging to man, human; πᾶν τὸ ἀνθρώπινον all mankind; τὰ ἀνθρώπινα the fortunes of man.—Adv., ἀνθρώπινως ἀμαρτάνειν to commit human, i. e. venial, errors.

ἀνθρώπιον, τό, Dim. of ἄνθρωπος.

ἀνθρωπίσκος, ὄ, Dim. of ἄνθρωπος, a little man, manikin, Lat. *homuncio*.

ἀνθρωπο-δαίμων, ονος, ὄ, ἡ, (ἄνθρωπος, δαίμων) a man-god, i. e. a deified man, hero.

ἀνθρωπο-ειδής, ἐς, (ἄνθρωπος, εἶδος) in the shape of a man.

ἀνθρωπο-κτόνος, ον, (ἄνθρωπος, κτείνω) murdering men, homicidal.

II. proparox. ἀνθρωπό-κτονος, murdered by men; βορὰ ἀνθρ. a feeding on slaughtered men.

ἀνθρωποποιία, ἡ, a making of man. From

ἀνθρωπο-ποιός, ὄν, (ἄνθρωπος, ποιέω) making man.

\*ΑΝΘΡΩΠΟΣ, ὄ, man, Lat. *homo* (not *vir*): plur. οἱ ἄνθρωποι, men in general, mankind; so, μάλιστα or ἧκιστα ἀνθρώπων most or least of all men. Like ἀνὴρ, it is joined to another Subst., as ἄνθρωπος ὀδίτης a wayfaring man. As opp. to ἀνὴρ, it expresses contempt, as Lat. *homo* opp. to *vir*: used in addressing slaves, ὦ ἄνθρωπε. The fem. ἀνθρωπος, ἡ, (like *homo* fem. in Lat.) a woman.

ἄνθρωπος, Att. crasis for ὄ ἄνθρωπος.

ἀνθρωπο-σφάγέω, f. ἦσω, (ἄνθρωπος, σφάττω) to slay or sacrifice men.

ἀνθρωποφάγέω, f. ἦσω, (ἀνθρωποφάγος) to eat men or man's flesh. Hence

ἀνθρωποφαγία, ἡ, an eating of men.

ἀνθρωπο-φάγος, ον, (ἄνθρωπος, φάγειν) eating men, cannibal.

ἀνθρωπο-φύης, ἐς, (ἄνθρωπος, φύη) of man's nature.

ἀν-θρώσκω, poet. and Ion. for ἀνα-θρώσκω.

ἀνθ-υβρίζω, f. ἴσω, to abuse one another, abuse in turn.

ἀνθ-υπάγω, to bring to trial or indict in turn.

ἀνθὺπᾶτεύω, f. σω, to be proconsul. And ἀνθυπατικός, ἡ, ὄν, proconsular. From

ἀνθ-ύπατος, ὄ, a proconsul, for ἀντὶ ὑπάτου, Lat. *pro consule*.

ἀνθ-ὑπέικω, f. ξω, (ἀντί, ὑπέικω) to yield in turn.

Hence

ἀνθὑπειξίς, εως, ἡ, a mutual yielding.

ἀνθ-υποκρίνομαι, fut. -κρίνοῦμαι : Dep. : (ἀντί, ὑποκρίνομαι) :—to dissemble or make pretences instead, or in answer. [Ἦν]

ἀνθ-υπόμνυμι, f. -ομόσω, (ἀντί, ὑπόμνυμι) to make a counter-affidavit.

ἀνθ-υποπτεύω, (ἀντί, ὑποπτεύω) to suspect mutually. ἀνθ-υπουργέω, (ἀντί, ὑπουργέω) to return a kindness. Hence

ἀνθυπούργημα, ατος, τό, a kindness done in return.

ἀνθ-υφαιρέω, (ἀντί, ὑφαιρέω) to take away in return.

ἀνθ-υφίσταμαι, fut. -υποστήσομαι : aor. 2 -ὑπέστην : (ἀντί, ὑφίστημι) :—to place oneself under a thing in another's stead, to take on oneself, undertake for another.

ἀνθῶπλισμαι, pf. pass. of ἀνθοπλίζω.

ἌΝΙΑ, Ion. ἀνίη, ἡ, grief, sorrow, distress, trouble : Homer uses it act. of a person, δαιτὸς ἀνίη the annoyance of our feast. [ἀνίη in Hom., later ἀνία or sometimes ἀνία.] Hence

ἀνιάζω, aor. I ἠνιάσα, to grieve, distress. II. intr. to be grieved or distressed, feel grief, sorrow. [Ἦ]

ἀν-ἰάομαι, fut. ἰάσομαι [ἄ], Dep. to cure again, restore.

ἀνιαρός, ἄ, ὄν, Ion. and Ep. ἀνηρός, ἡ, ὄν, (ἀνιάω) grievous, distressing : irreg. Comp. ἀνηρέστερος. II. grieved, distressed. Adv. -ρῶς. [In Homer ἀνηρός, later also ἀνι-.]

ἀν-ἰάτος, ον, (a privat., ἰάομαι) incurable : of men, incorrigible.

ἀνία, fut. ἄσω [ἄ], Ion. ἡσω : aor. I ἠνιάσα, Dor. ἀνιάσα : pf. ἠνιάκα :—Pass. with fut. med. ἀνιάσομαι : aor. I ἠνιάθην : pf. ἠνιάμαι : (ἀνία) :—to grieve, distress :—Pass. to be grieved, etc. ; ἀνιάσθαι τοῦτο to be vexed at this :—Homer has Ion. aor. I pass. part. ἀνηθείς, as Adj. a joyless, melancholy man. [Ἦ in Homer always, later also Ἦ.]

ἀνιδεῖν, aor. 2 inf. of a pres. \*ἀν-εἶδω, to look up.

ἀν-ἰδρῦτος, ον, (a privat., ἰδρύω) unsettled, restless : esp. having no fixed home, vagabond.

ἀν-ἰδρωτί, Adv. of ἀνιδρωτος, without sweat : hence lazily, slowly.

ἀν-ἰδρωτος, ον, (a privat., ἰδρώω) not thrown into a sweat, not exerting oneself.

ἀνίεις, ἀνίει, 2 and 3 sing. impf. of ἀνίημι.

ἀνίεις, 2 sing. pres. of ἀνίημι.

ἀνίεμαι, Pass. and Med. of ἀνίημι.

ἀνιέναι, pres. inf. of ἀν-ίημι, to send up. 2. pres. inf. of ἀν-ειμι (εἶμι ἰδο) to go up.

ἀν-ίερος, ον, (a privat., ἰερός) unboly, impious. [Ἦ]

ἀνίεσκε, Ion. impf. of ἀνίημι.

ἀν-ἰζω, aor. I ἀνείσα, (ἀνά, ἰζω) to set up.

ἀνιηθείς, Ion. for ἀνιᾶθείς, aor. I pass. part. of ἀνιάω.

ἀν-ίημι, impf. ἀνίην ; also 2 sing. pres. ἀνίεις, 2 and 3 sing. impf. ἀνίεις, εἰ ; Ion. 3 sing. ἀνίεσκε (as if from ἀνιέω) : fut. ἀνήσω, also ἀνέσω : aor. I ἀνήκα, Ion. ἀνέκα, Ep. also ἀνεσα : aor. 2 not used in sing. ind.,

but in Ep. subj. ἀνήη for ἀνῆ, opt. ἀνείη, inf. ἀνείναι, part. ἀνέντες :—Pass. ἀνίεμαι : aor. I ἀνέθην : pf. ἀνείμαι : (ἀνά, ἰημι) :—to send up or forth, make spring up, produce, as the earth : esp. to send up from the nether world. II. to send back. III. to let go.

2. ἀνιέναι τινί to let loose against one, set upon him, like Lat. *immittere alicui* : hence generally, to set on. 3. to let alone, let :—Med. ἀνίεμαι, to loosen, undo :—Pass. to be let go, go free ; part. pf. pass. ἀνιέμενος going free, left to one's will and pleasure ; ἀνιέμενος εἰς τι wholly engaged in a thing : hence

IV. like Lat. *remittere*, to relax, properly of a bow, to unstring : hence to neglect, give over, remit :—Pass. to be slack or unstrung. V. intrans. in Act. to relax, be remiss, Lat. *remisse agere*.

ἀνιηρός, ἡ, ὄν, Ion. for ἀνιαρός.

ἀνίκα, Dor. for ἠνίκα. [Ἦ]

ἀν-ἰκάνος, ον, (a privat., ἰκανος) insufficient.

ἀν-ἰκέτευτος, ον, (a privat., ἰκετεύω) not entreated : act. not entreating.

ἀ-νίκητος, ον, (a privat., νικάω) unconquered, unconquerable.

ἀν-ἰλεως, ων, gen. ω, Att. for ἀν-ἰλαος, (a privat., ἰλεως) unmerciful. [Ἦ]

ἀν-ἰμάω, f. ἡσσομαι : (ἀνά, ἰμάς) :—to draw up water by leather straps : generally to draw or haul up :—Pass. to get up, mount up ; so also intr. (sub. ἐαυτόν), to mount up.

ἀνίος, ον, (ἀνία) = ἀνιαρός.

ἀν-ἰουλος, ον, (a privat., ἰουλος) beardless.

ἀν-ἰππεως, f. σα, to ride on high.

ἀν-ἰππος, ον, (a privat., ἵππος) without a horse, not serving on horseback : of countries, unsuited for horses.

ἀν-ἰπτᾶμαι, Dep. = ἀνα-πέτομαι.

ἀνιπτό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀνιπτος, πούς) with unwashed feet.

ἀ-νιπτος, ον, (a privat., νίζω) unwashed. 2. not to be washed out.

ἀνις, Boeot. for ἀνευ, also Megarean.

ἀν-ἰσος, ον, also η, ον, (a privat., ἴσος) unequal, uneven : metaph. unfair. [Ἦ Ep., Ἦ Att.] Hence

ἀνισόω, f. ὄσω, to make equal, equalise :—Med. and Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστηθι, imperat. of ἀν-ίστημι.

ἀν-ἰσῶνάω, later form for sq.

ἀν-ἰσῆμι, (ἀνά, ἴσῆμι) : I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to make to stand up, raise up, set up : to raise from sleep, Lat. *excito*, and from the dead : later, to set up, build : also to build up again. 2. to rouse to action : to stir up to rebellion.

3. to make people rise to leave their homes : transplant them ; though in Pass., and intr. tenses, it usu. means to be unpeopled, laid waste ; χώρα ἀνεστηκῦα a wasted land : also to make supplants rise and leave sanctuary. 4. to raise men for war.

II. in aor. I med. also trans., ἀναστήσασθαι πόλιν to raise a city for oneself. III.

intrans. in Pass. ἀνίσταμαι, with aor. 2 act. ἀνέστην, pf. ἀνέστηκα and plqpf. -εστήκειν, to stand up, rise: to start up for action, ἀν. τινί to rise up against one: to rise from one's seat as a mark of respect: to rise from sleep: to rise from the dead: to rise from an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἦσω, to make inquiry, ask.

ἀν-ίστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.

ἀν-ίσχω = ἀν-έχω, to raise, lift up. 2. intr., ἀνίσχει ἥλιος the sun rises.

ἀνίσως, Adv. of ἀνίσω, *unequally*.

ἀνίσωσις, εως, ἡ, (ἀνισώω) *an equalising*.

ἀν-ιχνεύω, f. σω, to trace back, of a hound.

ἀνιψάτο, Ion. for ἀνιψαίνοτο, 3 pl. opt. of ἀνιψάομαι.

ἀν-νείμη, poet. aor. I subj. of ἀνανέμω.

ἀννεῖται, poet. for ἀνανεῖται, 3 sing. of ἀνανεόομαι.

ἀννέφελος, Ep. for ἀνέφελος.

ἀννεώσασθαι, poet. inf. aor. I of ἀνανεόομαι.

ἀν-ξηραίνω, poet. for ἀνα-ξηραίνω.

ἀν-οδηγέω, f. ἦσω, (ἀνά, ὀδηγέω) to guide back.

ἀν-οδος, ον, (a privat., ὁδός) *having no road, impassable*.

ἀν-οδος, ἡ, (ἀνά, ὁδός) *a way up: esp. into central Asia*. II. *a way back*.

ἀν-οδύρομαι, Dep. to set up a wailing. [ῥ]

ἀ-νοήμων, ον, gen. ονος, (a privat., νοέω) *senseless*.

ἀ-νόητος, ον, (a privat., νοέω) *not thought on, not to be thought on*. II. act. *not understanding, foolish: unreasonable, Lat. amens*

ἀνοια, Ep. ἀνοίη, ἡ, (ἀνοος) *want of understanding, folly*.

ἀν-οίγνυμι and ἀν-οίγω, Ep. ἀνα-οίγω: f. ἀνοίξω: with double augm., impf. ἀνέφωγον, Ion. ἀναοίγεσκον: aor. I ἀνέφωξα, Att. ἤνοιξα, Ion. ἀνοίξα or ἀνφξα:

pf. I ἀνέφωχα, pf. 2 ἀνέφωγα:—Pass. ἀνοίγνυμαι: fut. ἀνοιχθήσομαι, fut. 2 ἀνοιγήσομαι, fut. 3 ἀνέφξομαι: aor. I ἀνέφωχθην, inf. ἀνοιχθῆναι: (ἀνά, οίγω): I. to open, undo. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.

ἀν-οιδαίνω, (ἀνά, οίδαίνω): fut. ἀνοιδήσω: pf. ἀνώδηκα:—to swell up: to swell with passion.

ἀν-οικίζω, fut. ἴσω, Att. ἴω, to rebuild. II. to make a person change his dwelling, to remove him from his abode:—Pass. and Med. to migrate. 2.

ἀνοικίσειν πόλιν to dispeople a city. III. in Pass. to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἦσω, (ἀνά, οικοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ον, (a privat., οἶκος) *houseless, homeless*.

ἀν-οικτέον, verb. Adj. of ἀν-οίγω, *one must open*.

ἀν-οικτίρμων, ονος, (a privat., οἰκτίρμων) *unpitying, merciless*.

ἀν-οικτίστος, ον, (a privat., οἰκτίζω) *unpitied*.

ἀνοικτός, ἡ, ὄν, (ἀνοίγνυμι) *opened*.

ἀν-οικτος, ον, (a privat., οἰκτος) *pitiless, ruthless*.

ἀν-οιμώξω, fut. ὤξομαι, to wail aloud.

ἀν-οιμωκτί, Adv. of ἀνοίμωκτος, *without wailing: also without need to wail, i. e. with impunity*. [ῥ]

ἀν-οίμωκτος, ον, (a privat., οἰμώξω) *unmourned*.

ἀνοιῖσαι, aor. I inf. of ἀνοίγνυμι.

ἀνοιῖσις, εως, ἡ, (ἀνοίγνυμι) *an opening*.

ἀνοιστέον, verb. Adj. of ἀναφέρω, *one must report*.

ἀνοιστός, ἡ, ὄν, (ἀναφέρω) *reported, referred for decision*.

ἀν-οιστρέω, f. ἦσω, (ἀνά, οἰστρος) to goad to madness.

ἀνοίσω, fut. of ἀναφέρω.

ἀνοίτο, 3 sing. pres. pass. opt. of ἄνω.

ἀνοιχθῶσιν, 3 pl. aor. I pass. subj. of ἀνοίγνυμι.

ἀνοκωχή, ἡ, (ἀν-ὀκωχα pf. of ἀν-έχω) *a cessation of arms, armistice*. II. *a hindrance*.

ἀνολβία, ἡ, the state of an ἀνολβος, *misery*.

ἀν-ὀλβιος, ον, = ἀνολβος.

ἀν-ὀλβος, ον, (a privat., ὀλβος) *unblest, wretched*.

ἀν-ὀλεθρος, ον, (a privat., ὀλεθρος) *not ruined*.

ἀνολκή, ἡ, (ἀνέλκω) *a drawing up*.

ἀν-ολολύξω, f. ἔξω, (ἀνά, ὀλολύξω) to cry aloud, to shout with joy. 2. to wail or bewail loudly. II.

Causal, to make one shout.

ἀν-ολοφύρομαι, Dep. (ἀνά, ὀλοφύρομαι) to break into loud wailing. [ῥ]

ἀν-ομβρος, ον, (a privat., ὄμβρος) *without rain*.

ἀνομέω, f. ἦσω, (ἀνομος) to act lawlessly.

ἀνομία, Ion. ἀνομίη, ἡ, (ἀνομος) *lawlessness*.

ἀν-ομίλητος, ον, (a privat., ὀμιλέω) *having no intercourse with others, unsociable*.

ἀν-ὀμᾶτος, ον, (a privat., ὄμμα) *without eyes*.

ἀν-ὀμοιος, ον, also α, ον, (a privat., ὄμοιος) *unlike*.

ἀνομοιότης, τητος, ἡ, (ἀνόμοιος) *unlikeness*.

ἀνομοιῶω, (ἀνόμοιος) to make unlike: Pass. to be so.

ἀνομοιώσις, εως, ἡ, a making unlike: *unlikeness*.

ἀν-ομολογέομαι, f. ἦσομαι: pf. ἀνωμολόγημαι: Dep.: (ἀνά, ὀμολογέω):—to agree upon a thing.

ἀνομολογούμενος, η, ον, (a privat., ὀμολογέω) *not agreeing, inconsistent: not admitted, not granted*.

ἀ-νομος, ον, (a privat., νόμος) *without law, lawless, impious*. Adv. -μως, *without law*. II. (νόμος II) *unmusical*.

ἀν-ὀνητος, Dor. ἀν-ὀνάτος, ον, (a privat., ὀνήνημι) *unprofitable, useless*: neut. pl. ἀνόνητα, as Adv., *unprofitably, in vain*.

ἀ-νοος, ον, contr. ἄνοος, ουν, (a privat., νόος) *without understanding, foolish*.

ἀνοπαῖα, Adv., either (from a privat., ὄψομαι, fut. of ὄραω) *unnoticed*; or (from ἄνω) *upwards, up in the air*.

ἀν-ὀπλος, ον, (a privat., ὄπλον) *without the large shield which distinguished the hoplite, not heavy-armed: generally, unarmed*.

ἀν-ὀπτος, ον, (a privat., ὄψομαι) *unseen*.

ἀν-ὀρᾶτος, ον, also ἀ-ὀρατος, (a privat., ὄραω) = foreg.

ἀν-ὀργᾶνος, ον, (a privat., ὄργανον) *without instruments*.

ἀν-ὀργίαστος, ον, (a privat., ὀργιάζω) *attended by no orgies*. II. *in whose honour no orgies are held*.

ἀνορέα, Ion. ἡγορέη, ἦ, (ἀνῆρ) *manhood, courage*. [ᾶ]  
 ἀνόρεος, α, ον, (ἀνῆρ) *manly, courageous*, like ἀνδρείος. [ᾶ]  
 ἀν-ορθῶ, f. ὤσω: with double augm., impf., ἠνῶρθου, aor. I ἠνῶρθωσα:—*to set upright again, restore: to set straight again, set right*.  
 ἀν-ορμος, ον, (α privat., ὄρμος) *without harbour, inhospitable*.  
 ἀν-ορούω, f. ούσω: aor. I ἀνόρουσα:—*to start up, leap up: to mount swiftly*.  
 ἀν-όροφος, ον, (α privat., ὄροφος) *roofless*.  
 ἀν-ορταλίζω, f. ἰσω, (ἀνά, ὀρταλίω) *to flap the wings and crow, to strut*.  
 ἀν-ορύσσω, Att. -πτω: fut. ξω: (ἀνά, ὀρύσσω):—*to dig up what has been buried; ἀν. τάφον to break open a grave*.  
 ἀν-ορχέομαι, f. ἤσομαι, Dep. *to jump up and dance about*.  
 ἀν-όσιος, ον, or α, ον, (α privat., ὄσιος) *unboly, wicked*, Lat. *profanus*: ἀνόσιος νέκυς *a corpse with all the rites unpaid*. Hence  
 ἀνοσιότης, ητος, ἦ, *unholiness*.  
 ἄ-νοσος, Ion. ἄ-νουσος, ον, (α privat., νόσος) *without sickness, healthy, sound: of things, free from all defect, healthy; ἄνοσος κακῶν untouched by ill*.  
 ἀν-όστεος, ον, (α privat., ὄστειον) *without bones*.  
 ἄ-νόστιμος, ον, (α privat., νόστιμος) *not returning*. II. *not to be retraced*.  
 ἄ-νοστος, ον, (α privat., νόστος) *without return*.  
 ἀν-οτοτύζω, (ἀνά, ὀτοτοῖ) *to break out into wailing*.  
 ἀν-οὔατος, ον, (α privat., οὔς) *without ear: without handle*.  
 ἄ-vous, contr. for ἄ-voos.  
 ἄ-vousos, ον, Ion. for ἄ-voosos.  
 ἀν-οὔατος, ον, (α privat., οὔατος) *unwounded*.  
 ἀν-ουτητί, Adv. of foreg., *without wound*. [ῖ]  
 ἀνοχή, ἦ, (ἀνέχω) *a holding back, stopping*, esp. of hostilities, an *armistice*. II. (ἀνέχομαι) *long-suffering, forbearance*.  
 ἀν-οχημάζω, f. ἄσω, *to hold up, lift up*.  
 ἄνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.  
 ἀνστήσας, ἀνστήμεναι, Ep. for ἀναστήσας, ἀναστήμεναι: aor. 2 part. and inf. of ἀνίστημι.  
 ἀνστήσω, Ep. for ἀναστήσω, fut. of ἀνίστημι.  
 ἀνστήτην, Ep. for ἀνεστήτην, 3 dual aor. 2 of ἀνίστημι.  
 ἀνστρέψειαν, for ἀναστρέψειαν.  
 ἀνσχεθέειν, ἀνσχεο, Ep. for ἀνασχεθεῖν, ἀνάσχου, aor. 2 inf. act. and imper. med. of ἀνέχω.  
 ἀν-σχετός, Ep. for ἀνα-σχετός.  
 ἄντα, (ἀντί, ἄντην) Adv. *over against, face to face*, Lat. *coram*. II. as Prep. c. gen., *over against; ἄντα παρειῶν before the cheeks, of a veil: confronted with: most freq. in hostile sense, against, ἄντα Διὸς πολέμιζειν*.  
 ἀντ-ἄγοράζω, f. ἄσω, *to buy in return*.  
 ἀντ-ἄγορεύω, f. ὤσω, *to speak against, reply: to contradict*.

ἀντ-ἄγωνίζομαι, f. ἴσομαι, Att. ἰῶμαι: Dep.:—*to struggle against, vie with*, esp. in war: *to dispute with: as Pass. to be set against*. Hence  
 ἀντᾶγωνιστής, οὔ, ὁ, *an adversary, rival*.  
 ἀντ-αδικέω, f. ἤσω, *to wrong or injure in return*.  
 ἀντ-αείρω, = ἀντ-αίρω:—Med., ἀνταείρεσθαι χεῖρας *τινι to raise one's hands against one*.  
 ἀντ-αθλος, ον, (ἀντί, ἄθλος) *struggling against, rivalling*.  
 ἀντ-αιδέομαι, f. ἔσομαι, Med. *to respect one another*.  
 ἀνταῖος, α, ον, (ἄντα) *set over against, right opposite: ἀνταῖα (sub. πληγῆ), a wound in front*. 2. *hostile*. II. *besought with prayers; τὰ ἀνταῖα θεῶν prayers to the gods*.  
 ἀντ-αίρω, f. ἀντᾶρῶ: aor. I ἀντῆρα:—*to raise against*. II. *seemingly intr. (sub. χεῖρας), to resist, withstand*.  
 ἀντ-αιτέω, f. ἤσω, *to demand in return*.  
 ἌΝΤΑΚΑΓΟΣ, ὁ, *a sort of sturgeon*.  
 ἀντ-ἄκούω, f. οὔσομαι, *to bear in turn: to listen in return*.  
 ἀντ-ακροῖομαι, f. ἄσομαι, Dep. = ἀντακούω.  
 ἀντ-ἄλαλάζω, f. ἄζω, *to return a shout*.  
 ἀντάλλαγμα, ατος, τό, *that which is given or taken in exchange, an exchange*. From  
 ἀντ-αλλάσσω, Att. -πτω, fut. ξω: aor. I -ἠλλάξα:—*to give or take in exchange:—Med. to take one thing in exchange for another*.  
 ἀντ-ἄμειβομαι, f. ψομαι, Med. *to give or take in exchange, to exchange*. 2. *to give punishment in exchange for ill-conduct, to requite, punish*. 3. *to give words in exchange, answer*. Hence  
 ἀντάμειψις, εως, ἦ, *an exchanging*.  
 ἀντ-ἄμύνομαι, Med. *to defend oneself against another, resist*. 2. *to requite*.  
 ἀντ-αναβιβάζω, *to make go up in turn*.  
 ἀντ-ανάγω, f. ξω, *to lead up against, esp. to put out to sea against: generally to attack*. 2. *to bring up instead*.  
 ἀντ-ανᾶλίσκω, f. -ανᾶλώσω, *to destroy in return*.  
 ἀντ-αναμένω, *to wait instead*.  
 ἀντ-αναπίμπλημι, *to fill in turn or in opposition*.  
 ἀντ-αναπλέκω, f. ξω, *to plait in rivalry with*.  
 ἀντ-αναπληρόω, f. ὤσω, *to put in as a complement*.  
 ἀντ-άνειμι, (ἀντί, ἀνά, εἶμι ἴβο) *to go up against*.  
 ἀντ-ανίστημι, I. Causal in pres. and impf., fut. and aor. I, *to set up against or instead of*. II. intr. in Pass., with aor. 2 and pf. act., *to rise up against*.  
 ἀντ-ἄξιος, α, ον, *worth just as much as, equivalent to*. Hence  
 ἀνταξιώω, f. ὤσω, *to demand as an equivalent or in turn*.  
 ἀντ-απαιτέω, f. ἤσω, *to demand in return*.  
 ἀντ-απαμειβομαι, Med. *to obey in turn*.  
 ἀντ-απερύκω, *to keep off in turn*.  
 ἀντ-αποδείκνυμι, f. -δείξω, *to prove in return or answer*.

ἀντ-ἀποδίδωμι, f. -δώσω: aor. I ἀνταπέδωκα:—to give back, repay. II. to render, i. e. make, so and so.

III. intr. to answer, correspond with. IV. to deliver in turn: to explain in turn. Hence ἀνταπόδομα, ατος, τό, requital, recompense. And ἀνταπόδοσις, εως, ἡ, a giving back in turn, repayment: reward.

ἀνταποδοῦναι, aor. 2 inf. of ἀνταποδίδωμι.

ἀντ-ἀποκρίνομαι, Med. to answer again.

ἀντ-ἀποκτείνω, f. -κτενῶ, to kill in return.

ἀντ-ἀπολαμβάνω, f. -λήψομαι, to receive in return.

ἀντ-ἀπόλλυμι, to destroy in return:—Pass. and Med., with perf. 2 act. -όλωλα, to perish in turn.

ἀντ-ἀποτίνω, f. -τίσω, to requite.

ἀντ-ἀποφαίνω, f. -φανῶ, to shew on the other hand.

ἀντ-ἀπτομαι, Ion. for ἀνθ-ἀπτομαι.

ἀντ-ἀρκέω, f. ἔσω, to hold out against: to hold out.

ἀντ-ἀσπάζομαι, f. ἄσομαι: Dep.:—to greet in turn: to receive kindly.

ἀνταυγίω, f. ἦσω, to reflect light, to reflect. From

ἀντ-αυγής, ἐς, (ἀντί, αὐγή) reflecting light.

ἀντ-αυδάω, f. ἦσω, to speak against, answer.

ἀντάω, Ion. ἀντέω, f. ἦσω: aor. I ἤντησα: (ἄντα, ἀντί):—of persons, to come opposite to, meet face to face: also ἀντήσαι μάχης, δαιτός, etc., to meet with, take part in, partake of.

ἀντεβόλησα, aor. I of ἀντιβολέω.

ἀντ-εγκαλέω, f. ἔσω, to accuse in turn.

ἀντ-εικάζω, f. ἄσομαι: aor. I -ἤκασα:—to compare in return.

ἀν-τείνω, poet. for ἀνα-τείνω.

ἀντ-εἶπον, aor. 2 without any pres. in use, to speak against or in answer, gainsay. Cf. ἀντ-ερώ.

ἀντ-εἶρομαι, Ion. for ἀντ-έρομαι.

ἀντ-εισάγω, f. ξω, to introduce instead, substitute.

ἀντ-εισφέρω, f. -εισοίσω, to pay or contribute for another: cf. εἰσφορά. II. to substitute one thing for another.

ἀντ-εκκλέπτω, f. ψω, to steal away in return.

ἀντ-εκκόπτω, f. ψω, to knock out in return.

ἀντ-εκπέμπω, f. ψω, to send out in return.

ἀντ-εκπλέω, f. -πλεύσομαι, to sail out against.

ἀντ-εκτείνω, f. -εκτενῶ, to stretch out against: hence to compare one with another.

ἀντ-εκτρέχω, f. -εκδρᾶμοῦμαι, to sally out against.

ἀντελαβόμεν, aor. 2 med. of ἀντιλαμβάνω.

ἀντέλλοισα, Dor. for ἀντέλλουσα, part. fem. of ἀνατέλλω.

ἀντέλλω, poet. for ἀνα-τέλλω.

ἀντ-ελπίζω, fut. ἴσω, Att. ἰῶ, to hope instead.

ἀντ-εμβάλλω, f. -εμβᾶλῶ, intr. to make an inroad in turn.

ἀντ-εμβιβάζω, f. ἄσω, to put on board instead.

ἀντεμπάγη, 3 sing. aor. 2 pass. subj. of sq.

ἀντ-εμπήγνυμι, f. -εμπήξω, to stick right in.

ἀντ-εμπύρημι, f. -εμπρήσω, to set on fire in return.

ἀντ-ενδίδωμι, f. -ενδώσω, to give way in turn.

ἀντ-εξάγω, f. ἄξω, to export instead.

ἀντ-εξαιτέω, f. ἦσω, to demand in return.

ἀντ-έξειμι, (εἶμι ἰβο) to march out against.

ἀντ-εξέρχομαι, Dep. = ἀντέξειμι.

ἀντ-εξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another.

ἀντ-εξιππεύω, f. σω, to ride out against.

ἀντεξόρμησις, εως, ἡ, (ἀντί, έξορμάω) a sailing out against.

ἀντ-επάγω, f. ξω, to lead or (intr.) to advance against.

ἀντ-επαινέω, f. ἔσω, to praise in return.

ἀντ-επανάγομαι, Med. to put to sea against.

ἀντ-έπειμι, to rush upon, attack.

ἀντ-επεξάγω, f. ξω, to lead or march out against.

ἀντ-επέξειμι, (εἶμι ἰβο) to march out against.

ἀντ-επεξελάυνω, f. Att. -εξελάω, to march out against.

ἀντ-επεξέρχομαι, Dep. = ἀντεπέξειμι.

ἀντ-επιβουλεύω, f. σω, to form counter-designs.

ἀντ-επιδείκνυμι, f. δείξω, to shew forth in turn.

ἀντ-επιθύμew, f. ἦσω, to desire in turn:—Pass., ἀντ-επιθυμείσθαι τινος to have a thing desired from one.

ἀντ-επικουρέω, f. ἦσω, to help in return.

ἀντ-επιμελέομαι, fut. med. ἦσομαι: aor. I pass. -επεμελήθην: Dep.:—to give heed in turn.

ἀντ-επιστρατεύω, f. σω, to take the field against.

ἀντ-επιτάσσω, f. ξω, to enjoin in turn.

ἀντ-επιτειχίζομαι, f. med. ἴσομαι, Att. ἰοῦμαι: pf. pass. -τετείχισμαι: Dep.:—to build forts against in retaliation.

ἀντ-επιτίθημι, fut. θήσω, to entrust in answer.

ἀντ-ερανίζω, f. ἴσω, (ἀντί, ἔρανος) to contribute one's share in turn:—Pass. to be repaid.

ἀντεραστής, οὔ, ὁ, a rival in love. From

ἀντ-εράω, to love in return: to rival in love.

ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.

Hence

ἀντέρεις, εως, ἡ, obstinate resistance.

ἀντ-έρομαι, Ion. -είρομαι: aor. 2 -ηρόμην: Dep.: to ask in turn.

ἀντ-ερύομαι, Dep. to make equal in weight with: hence, to value equally with. [ῥ]

ἀντ-ερώ, fut. without any pres. in use: pf. ἀντέρηκα: (cf. ἀντέϊπον):—to speak against, gainsay:—fut. pass., οὐδὲν ἀντειρήσεται no denial shall be given.

ἀντ-έρως, ατος, ὁ, return-love, love-for-love.

ἀντ-ερωτάω, f. ἦσω, to ask in turn.

ἀντ-ἔστην, aor. 2 ind. of ἀνθίστημι.

ἀντ-ευεργετέω, f. ἦσω, to return a kindness.

ἀντ-ευνοέω, f. ἦσω, to wish well in return.

ἀντ-έχω or ἀντ-ἴσχω, f. ἀνθέξω: (ἀντί, ἔχω or ἴσχω):—to hold against; χεῖρα κρατὸς ἀντέχειν to hold one's hand so as to shade one's eyes.

II. intrans. to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to hold out against something: later, with gen. only, to hold on by, hold to, cleave to.

ἀντ-ἥλιος, ον, (ἀντί, ἥλιος) opposite the sun: i. e.

looking east, eastern; δαίμονες ἀντήλιοι, statues of gods facing the sun. II. like the sun.

ἀντέω, Ion. for ἀντάω.

ἀντην, Adv. (ἀντί) against, face to face. 2. face to face, openly, before all. 3. ἀντην ἔρχεσθαι to go straight forward; ἀντην βάλλεσθαι to be struck in front.

ἀντ-ήνωρ, opos, ὁ, ἡ, (ἀντί, ἀνὴρ) instead of a man.

ἀντ-ήρέτης, ου, ὁ, (ἀντί, ἐρέτης) one who rows against another: generally, a rival.

ἀντ-ήρης, es, (ἀντί) set over against, opposite; πληγαὶ στέρνων ἀντήρεις blows aimed straight at the breast.

ἀντηρίς, ἰδος, ἡ, (ἀντερίδω) a prop: a beam to support the outer timbers of a ship's bow, in case of a shock.

ἀντήσειε, 3 sing. aor. I opt. of ἀντάω.

ἀντ-ηχέω, Dor. -ᾠχέω, f. ἦσω, to re-echo.

'ANTI', Prep. with gen.: orig. sense over against: I. of Place, opposite, before. II. to denote worth, value, put for, for, Lat. pro, instar; ἀντὶ πολλῶν λαῶν ἐστί, he is worth many people: hence I.

in return for. 2. for the sake of. 3. instead of, for. 4. to mark comparison; ἐν ἀνθ' ἐνός one set against the other, compared with it. 5. with verbs of entreaty, like πρὸς with gen., by, Lat. per.

In Compos. it signifies 1. over against, as in ἀντί-πορος. 2. in opposition to, as in ἀντι-πολεμέω. 3. one against another, mutually, as in ἀντι-δεξιόμαι. 4. in return, as in ἀντι-βοηθέω. 5. instead, as in ἀντ-ήνωρ. 6. equal to, like, as in ἀντί-θεος. 7. corresponding, as in ἀντί-μορφος.

ἀντία, Adv. = ἀντην, properly neut. pl. of ἀντίος.

ἀντιάω, Ep. pres. inf. of ἀντιάω.

ἀντιάσθε, -θαί, Ep. 2 pl. ind. and inf. Med. of ἀντιάω.

ἀντιάω, f. ἄσω, Dor. ἄξω: aor. I ἦντίασα: (ἀντί): —to come or go towards, meet, as friend or foe. 2.

of things, to meet with, obtain. II. to approach with prayer, entreat.

ἀντι-ἀνείρα, ἡ, fem. Adj. (ἀντί, ἀνὴρ) a match for men, as good as man, of the Amazons.

ἀντιάω, f. ἄσω: Ep. pres. ἀντιόω, 3 pl. imperat. ἀντιόωντων, part. ἀντιόων, ὄωσα, ὄωντες, inf. ἀντιόαν, med. ἀντιάσθαι: (ἀντί, ἀντίος)—to meet, as friend or foe: to match, measure oneself with: rarely in sense of coming to aid. 2. of things, to go to meet, go in quest of, c. gen. rei: of an arrow, to hit: of the gods, to come to meet an offering, i. e. accept graciously of it: so, generally, to partake of a thing. II.

c. dat. to meet with, light upon. III. c. acc. to arrange, prepare, λέχος ἀντιόωσα.

ἀντι-βαίνω, f. -βήσομαι: aor. 2 ἀντέβην:—to withstand, resist: to stand in the gap; ἀντιβὰς ἐλᾶν to pull stoutly against the oar, going well back.

ἀντι-βάλλω, f. -βᾶλω, to throw against or in turn. ἀντιβᾶσις, εως, ἡ, (ἀντιβαίνω) resistance.

ἀντι-βιάζομαι, f. σομαι, Dep. to retort violence.

ἀντιβίην, Adv. against, with force to force. Properly acc. fem. from

ἀντί-βιος, α, ον, also ος, ον, (ἀντί, βία) opposing force to force; ἀντιβίοις ἐπέεσι with wrangling words: neut. ἀντίβιον, as Adv. = ἀντιβίην.

ἀντι-βλέπω, f. ψω, to look straight at, look in the face. ἀντιβλέψις, εως, ἡ, a looking in the face.

ἀντι-βοηθέω, f. ἦσω, to help in turn or mutually. ἀντιβολέω, f. ἦσω: aor. with double augm. ἦντεβόλησα, Ep. ἀντεβ-: (ἀντιβάλλω):—to meet by chance, hit upon, esp. in battle. II. to meet with, partake of, c. gen. rei. III. to meet as a suppliant, entreat, c. acc. pers. Hence

ἀντιβόλησις, εως, ἡ, and ἀντιβολία, ἡ, an entreaty, prayer.

ἀντι-γέγωνα, perf. with pres. sense, to return a cry. ἀντι-γενεαλογέω, f. ἦσω, to rival in pedigree. ἀντιγνωμονέω, to be of a different opinion. From ἀντι-γνώμων, ον, gen. ονος, (ἀντί, γνώμη) of a different opinion.

ἀντιγραφεύς, εως, ὁ, (ἀντιγράφω) one who keeps a counter-reckoning, a check-clerk.

ἀντιγραφή, ἡ, (ἀντιγράφω) a reply in writing. II. as law-term, properly the answer put in by the defendant; but also of the plaintiff, an indictment.

ἀντιγράφος, ον, copied: hence as Subst. ἀντίγραφα, τά, copies. From

ἀντι-γράφω, f. ψω, to write against or in answer, write back:—Med., with pf. pass. ἀντιγέγραμμαι, to put in as a plea, to plead against: cf. ἀντιγραφή.

ἀντι-δάκνω, f. -δήσομαι: pf. pass. -δέδηγμαi:—to bite at or in turn.

ἀντι-δεξιόμαι, Med. to give one another the right hand, to greet in return.

ἀντι-δέρομαι, Dep. = ἀντιβλέπω.

ἀντι-δέχομαι, f. ξομαι, Dep. to receive in return.

ἀντι-δημαγωγέω, f. ἦσω, to rival as a demagogue.

ἀντι-διαβαίνω, f. -βήσομαι, to cross in turn.

ἀντι-διατίθημι, f. -θήσω, to dispose or arrange in turn:—Med. to set oneself against others, offer resistance.

ἀντι-διδάσκαλος, ὁ, mostly in plur. of poets who bring rival plays on the stage: cf. sq.

ἀντι-διδάσκω, f. -διδάξω, to teach in turn or against: of dramatic poets, to bring rival plays on the stage.

ἀντι-δίδωμι, f. -δώσω, to give in return, repay. II. as law-term, to offer to change fortunes with one: cf. ἀντίδοσις.

ἀντι-διέξιμι, (εἶμι ἰβο) to go through again.

ἀντιδικέω, f. ἦσω: the augm. is prefixed to the prep., impf. ἦντιδίκουν, aor. I ἦντιδίκησα, or with double augm., ἦντεδίκουν, ἦντεδίκησα:—to be a defendant, or generally, party in a suit. From

ἀντί-δίκος, ου, (ἀντί, δίκη) an opponent in a suit, properly the defendant, but also the plaintiff: οἱ ἀντί-δικοὶ the two parties in a suit.

ἀντι-δοκέω, f. -δοκήσω or -δόξω, to be of a contrary opinion.

ἀντί-δορος, *ov*, (ἀντί, δора) clothed with something instead of a skin.

ἀντίδοσις, *ews, ἡ*, (ἀντιδίδωμι) a giving in return, an exchange: repayment. 2. at Athens, a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντίδοτος, *ov*, (ἀντιδίδωμι) given as a remedy against poison: as Subst. ἀντίδοτον, τό, an antidote.

ἀντι-δουλεύω, *f. σω*, to be as a slave to another, to be no better than a slave.

ἀντι-δουλος, *ov*, instead of a slave, no better than a slave.

ἀντί-δουπος, *ov*, resounding.

ἀντι-δράω, *f. άσω*, to do in return, retaliate, requite.

ἀντι-δωρόμαι, *f. ἡσσομαι*, Dep. to present in return with a thing.

ἀντι-ζητέω, *f. ἡσω*, to seek in return.

ἀντι-ζωγρέω, *f. ἡσω*, to save alive in turn.

ἀντι-θάπτω, *f. ψω*, to bury opposite.

ἀντί-θεος, *η, ov*, godlike, equal to the gods.

ἀντι-θεραπείω, *f. σω*, to take care of in return.

ἀντίθεσις, *ews, ἡ*, (ἀντιτίθημι) opposition, antithesis.

ἀντι-θέω, *f. θεύσομαι*, to run against: to run a race with.

ἀντι-θύρος, *ov*, (ἀντί, θύρα) opposite the door: as Subst. ἀντίθυρον, τό, the inner part of the house opposite the door.

ἀντι-καθέζομαι, fut. -καθεδούμαι: aor. 2 -καθεζόμεν: Med. :—to sit over against.

ἀντι-καθεύδω, *f. ευδῆσω*, to sleep opposite to.

ἀντι-κάθημαι, Ion. -κάττημαι, Dep. = ἀντικαθέζομαι.

ἀντι-καθίζω, to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.

ἀντι-καθίστημι, Ion. ἀντι-κατίστημι: *f. καταστήσω*: I. Causal in pres., impf., fut. and aor. I, to lay down or establish instead: to set against, oppose: to set up again. II. intr. in Pass., with aor. 2 act. ἀντέστην and pf. ἀνθέστηκα, to be put in another's place, to succeed, supersede. 2. to resist.

ἀντι-κακούργεω, to injure in turn.

ἀντι-καλέω, *f. έσω*, to call or invite in turn.

ἀντι-καταθύσκω, aor. 2 -έθανον, to die in turn.

ἀντι-καταλλάσσω, Att. -ττω, *f. ξω*, to exchange one thing for another.

ἀντι-κάττημαι, ἀντι-κατίζομαι, ἀντι-κατίστημι, Ion. for ἀντι-κάθ-.

ἀντι-κειμαι, *f. κείσομαι*, used as Pass. of ἀντιτίθημι, to lie opposite to.

ἀντι-κελεύω, *f. σω*, to command in turn.

ἀντι-κεντρος, *ov*, (ἀντί, κέντρον) sharp as a goad.

ἀντι-κηδεύω, *f. σω*, to take care of instead.

ἀντι-κηρύσσω, *f. ύξω*, to proclaim in answer to.

ἀντι-κλάζω, *f. -κλάγξω*, to sound in answer to:—to sound by striking against, τιλί.

ἀντι-κνήμιον, τό, (ἀντί, κνήμη) the shin, leg.

ἀντι-κολακεύω, *f. σω*, to flatter in turn.

ἀντι-κομίζω, *f. ίσω* Att. *ιω*, to bring back in reply.

ἀντι-κόπτω, *f. ψω*, intr. to resist, oppose.

ἀντι-κορύσσομαι, Dep. to take arms against.

ἀντι-κρατέω, *f. ἡσω*, to hold instead.

ἀντίκρουσις, *ews, ἡ*, a striking against: hence, a hindrance, sudden check. From

ἀντι-κρούω, *f. σω*, to strike or push back, stop, hinder. 2. intr. to be a hindrance, stand in the way.

ἀντίκρυν and ἀντίκρυν, Adverbs, (ἀντί, ἀντην) have generally distinct meanings: I. ἀντίκρυν, over against, right opposite. 2. in Hom. also = ἀντίκρυν, straight on, outright, entirely. II. ἀντίκρυν (never in Homer), straight, right. 2. outright, thoroughly, without disguise or reserve. 3. of Time, straightway.

ἀντι-κτόνος, *ov*, (ἀντί, κτείνω) killing in return.

ἀντι-κτυπέω, *f. ἡσω*, to clash against, re-echo.

ἀντι-κύρω [ῦ], *f. κύρσω*, to hit upon something, meet.

ἀντι-κωμώδεω, *f. ἡσω*, to ridicule in turn.

ἀντιλαβή, ἡ, (ἀντιλαμβάνω) a handle, Lat. *ansa*.

ἀντι-λαγχάνω, fut. -λήξομαι: pf. ἀντέιληχα:—to draw lots for, obtain in turn.

ἀντι-λάζομαι and -λάξυμαι, Dep. to receive in turn. 2. to hold fast by: to take a share of.

ἀντι-λακτίζω, *f. ίσω*, to kick against.

ἀντι-λαμβάνω, *f. -λήψομαι*: pf. ἀντέιληφα: aor. 2 ἀντέλαβον:—to receive instead of or in turn. II. Med. c. gen., to lay hold of: hence, I. to take part with, assist. 2. to lay claim to. 3. to take part in a thing. 4. to take hold of for the purpose of finding fault. 5. to captivate, charm. 6. to grasp with the mind, apprehend.

ἀντι-λάμπω, *f. ψω*, to light up in turn. II. intr. to reflect light.

ἀντι-λέγω, *f. λέξω*, to speak against, gainsay. Hence ἀντιλεκτέον, verb. Adj. one must gainsay; and ἀντιλεκτος, *ov*, questionable, to be disputed.

ἀντι-λέων, *ovtos, ό*, (ἀντί, λέων) lion-like.

ἀντι-ληπτέον, verb. Adj. of ἀντιλαμβάνομαι, one must assist or take part in. II. one must check.

ἀντίληψις, *ews, ἡ*, (ἀντιλαμβάνω) a receiving in turn. II. (from Med.) a laying hold of; seizure: hence a claim to a thing. 2. a hold, support: help, succour. 3. an attacking, attack, objection.

ἀντιλογέω, *f. ἡσω*, = ἀντιλέγω.

ἀντιλογία, ἡ, (ἀντιλέγω) controversy, discussion, Lat. *disceptatio*: generally, opposition, resistance.

ἀντι-λογίζομαι, Dep. to calculate on the other hand.

ἀντιλογικός, ἡ, όν, (ἀντιλέγω) given to contradiction, disputatious.

ἀντιλογος, *ov*, (ἀντιλέγω) contradictory.

ἀντι-λοιδορέω, *f. ἡσω*, to rail at or abuse in turn.

ἀντιλύρος, *ov*, (ἀντί, λύρα) in harmony with the lyre.

ἀντιλυτρον, *ov*, τό, (ἀντί, λύτρον) a ransom.

ἀντι-μαίνομαι, *f. -μάνησομαι*, Pass. to rave against.

ἀντι-μανθάνω, *f. -μάθησομαι*, to learn instead.

ἀντι-μάχομαι, *f. -μάχησομαι*, Dep. to fight against.

ἀντι-μεθέλω, to drag to the opposite side.  
 ἀντι-μεθίστημι, fut. -σθήσω: I. Causal in pres. and impf., fut. and aor. I, to remove from one side to the other: to revolutionise. II. intr. in Pass., with aor. 2 act. -μετέστην, pf. -μεθέστηκα, to pass over to the other side, give way.  
 ἀντι-μελίζω, to rival in music.  
 ἀντι-μέλλω, f. -μελλήσω, to wait and watch against.  
 ἀντι-μέμφομαι, f. ψομαι, Dep. to blame in turn, retort upon.  
 ἀντι-μερίζομαι, Dep. to impart in turn.  
 ἀντι-μετρέω, f. ήσω, to measure out in turn.  
 ἀντι-μέτωπος, ov, (ἀντί, μέτωπον) front to front, face to face.  
 ἀντι-μηχανάομαι, Dep. to contrive or scheme against: to counteract.  
 ἀντι-μίμησις, εως, ή, close imitation, aping. [μῆ]  
 ἀντί-μίμος, ov, (ἀντί, μιμέομαι) closely imitating, aping: modelled after.  
 ἀντι-μῖσέω, f. ήσω, to hate in return.  
 ἀντιμισθία, ή, a reward, requital. From  
 ἀντί-μισθος, ov, for or instead of a reward.  
 ἀντι-μοιρία, as, ή, (ἀντί, μοῖρα) a compensation.  
 ἀντί-μολπος, ov, (ἀντί, μολπή) sounding against, differing in sound from: ἀντίμολπον ἄκος ὕπνου song, sleep's substitute.  
 ἀντι-ναυπηγέω, f. ήσω, to build ships against, fit out a navy against.  
 ἀντι-νικάω, f. ήσω, to conquer in turn.  
 ἀντιξοέω, f. ήσω, to set oneself against. From  
 ἀντί-ξοος, ov, Ion. ἀντί-ξους, ov, (ἀντί, ξέω) properly scraped against; hence opposed to, hostile: τὸ ἀντίξοον opposition.  
 ἀντίον, Adv. of ἀντίος; see ἀντίος.  
 ἀντίον, τό, (ἀντί) a part of the loom.  
 ἀντιόομαι, fut. med. ὄσομαι: aor. I pass. ἤντιώ-θην: Dep.:—to meet in battle, to resist, oppose.  
 ἀντίος, α, ov, (ἀντί) set against, and so, I. over against, opposite: c. gen. meeting, confronting. II. opposite, contrary. III. as Adv., ἀντία and ἀντίον, like ἄντην and ἄντα, opposite: against, straight at. 2. against one's will.  
 ἀντι-οχεύομαι, Pass. to drive against.  
 ἀντιο-στατέω, poet. for ἀνθίσταμαι, to oppose.  
 ἀντιώω, ἀντιών, -ὄωσα, ἀντιώντων, see ἀντίαω.  
 ἀντι-πᾶθής, ές, (ἀντί, πάθειν) in return for suffering.  
 II. of opposite feelings or passions.  
 ἀντι-παίζω, to play one with another.  
 ἀντί-παις, παιδος, ό, ή, like a child, no better than a child.  
 ἀντιπᾶλος, ov, (ἀντί, πᾶλη) properly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to. II. fighting against the enemy. III. as Subst., ἀντίπαλος, ό, a rival, adversary. 2. a champion.  
 ἀντι-παραβάλλω, f. βαλώ, to hold side by side, compare closely.

ἀντι-παραγγέλλω, f. ελώ, to countermand, to order in turn. II. to compete for a public office.  
 ἀντι-παράγω, f. ξω, to lead on against. II. intr. to advance against or parallel with.  
 ἀντι-παραθέω, f. θεύσομαι, to run fast against: to outflank.  
 ἀντι-παρακάλέω, f. έσω, to summon in turn or contrariwise.  
 ἀντι-παρακελεύομαι, Dep. to exhort in turn or to the contrary.  
 ἀντι-παραλύπω, f. ήσω, to annoy in turn.  
 ἀντι-παραπλέω, f. πλεύσομαι, to sail along on the other side.  
 ἀντι-παρασκευάζομαι, f. άσομαι: Dep. to prepare oneself in turn: to arm on both sides. Hence  
 ἀντι-παρασκευή, ή, hostile preparation.  
 ἀντι-παρατάσσω, Att. -ττω, f. ξω:—to draw out against, in order of battle:—Pass. to stand in array against.  
 ἀντι-παρατίθημι, to set side by side against, compare closely.  
 ἀντι-πάρειμι, (εἴμι ἰβο) to march parallel to.  
 ἀντι-παρέρχομαι, = ἀντιπάρειμι.  
 ἀντι-παρέχω, to supply in turn.  
 ἀντι-πάσχω, f. -πέισομαι: pf. -πέπονθα:—to suffer or endure in turn: τὸ ἀντιπεπονθός, neut. part. pf., retaliation.  
 ἀντι-παταγέω, f. ήσω, to clatter against.  
 ἀντι-πέμπω, f. ψω, to send back an answer: to send in return. II. to send against. III. to send instead.  
 ἀντι-περαίνω, f. -περανῶ, to pierce through in turn.  
 ἀντι-πέραιος, α, ov, lying over against, esp. beyond sea.  
 ἀντι-πέρῳν, Ion. -πέρην, Adv. = ἀντιπέρας: also as Adj. in phrase Ἀσιάδ' ἀντιπέρην τε Asia and the opposite coast.  
 ἀντι-πέρῳς or -πέρα, Adv. over against, on the other side of, opposite. Hence  
 ἀντι-πέρθην, Adv. from the opposite side.  
 ἀντι-πέρην, Ion. for ἀντιπέραν.  
 ἀντι-περιλαμβάνω, f. -λήψομαι, to embrace in turn.  
 ἀντι-περιχωρέω, to go round in turn or against.  
 ἀντί-πετρος, ov, (ἀντί, πέτρα) hard as stone, rocky.  
 ἀντι-πηξ, ηγος, ή, (ἀντί, πήγνυμι) a chest, ark.  
 ἀντι-πίπτω, f. -πεσοῦμαι, to fall against. 2. to strive against, resist.  
 ἀντι-πλέω, f. -πλεύσομαι, to sail against.  
 ἀντι-πλήξ, ηγος, ό, ή, (ἀντί, πλήσσω) beaten by the storm.  
 ἀντι-πληρώω, f. ὄσω, to man ships against. 2. to fill up by new members.  
 ἀντι-πνέω, f. πνεύσομαι, to blow against. Hence  
 ἀντίπνοος, ov, contr. ἀντίπνοος, ov, blowing against, caused by adverse winds.  
 ἀντι-ποθέω, f. ήσω, to long for in turn.  
 ἀντι-ποιέω, f. ήσω, to do in return, opp. to ἀντι-

πάσχω. II. Med. to lay claim to : to contend with one for a thing.

ἀντί-ποινος, *ον*, (ἀντί, ποιή) in requital : as Subst. ἀντίποινα, τά, = ἀποινα, requital, retribution.

ἀντι-πολέμιος, *φ*, ἴσω, to wage war against one.

ἀντι-πόλεμος, *ον*, = ἀντιπόλεμος.

ἀντι-πόλεμος, *ον*, warring against : οἱ ἀντιπόλεμοι enemies.

ἀντι-πολιορκέω, *φ*, ἴσω, to besiege in turn.

ἀντι-πορεύομαι, Pass., with *φ*. med. -εὔσομαι : aor. I pass. ἀντεπορεύθην :—to advance against : march to meet another.

ἀντι-πορθέω, *φ*, ἴσω, to lay waste in return.

ἀντί-πορθος, *ον*, on the opposite side of the straits.

ἀντι-πóρος, *ον*, on the opposite coast, over against.

ἀντι-πράσσω, Att. -πτω, Ion. -πρήσσω : fut. ξω : to act against, oppose.

ἀντι-πρεσβεύομαι, Med. to send counter-ambassadors.

ἀντι-πρήσσω, Ion. for ἀντι-πράσσω.

ἀντι-πρόειμι, (εἶμι *ibo*) to come forward against.

ἀντί-προικα, Adv. for next to nothing, cheap.

ἀντι-προκαλέομαι, Med. to challenge in return.

ἀντι-προσᾶόμαι, Med. to bear in turn.

ἀντι-πρόειμι, (εἶμι *ibo*) to go against.

ἀντι-προσεῖπον, aor. 2 without pres. in use, to address in turn : aor. pass. ἀντιπροσερρήθην.

ἀντι-προσκαλέομαι, Med. to summon in turn.

ἀντι-προσφέρω, *φ*, -προσίοω, to bring in turn.

ἀντι-πρόσωπος, *ον*, (ἀντί, πρόσωποι) with the face towards, face to face.

ἀντι-προτείνω, *φ*, -τενῶ, to hold out in turn.

ἀντί-πρωρος, *ον*, (ἀντί, πρῶρα) with the prow towards, prow to prow : hence fronting, face to face.

ἀντί-πύλος, *ον*, (ἀντί, πύλη) opposite the gate.

ἀντί-πυργος, *ον*, like a tower.

ἀντι-πυργόω, *φ*, ὥσω, to build a tower over against : ἀντ. πόλιν to build up a city as a rival.

ἀντι-ρέπω, *φ*, ψω, to counterpoise. Hence

ἀντίρροπος, *ον*, counterpoising.

ἀντι-σηκόω, *φ*, ὥσω, to weigh against, to compensate. 2. intr. to be equal in weight, to counterpoise ; δις ἀντισηκῶσαι ῥοπή to weigh twice as heavy. Hence

ἀντισηκῶσις, *εως* Ion. *ιος*, ἡ, a restoring the balance : hence, compensation, retribution.

ἀντι-σιωπάω, *φ*, ἴσομαι, to be silent in turn.

ἀντι-σκευάζομαι, *φ*, ἄσομαι, Dep. (ἀντί, σκευάζω) to arrange in turn.

ἀντι-ἴσομαι, Pass. (ἀντί, ἴσώω) to stand against one on equal terms.

ἀντισπασμός, *ος*, (ἀντισπάω) a convulsion.

ἀντίσπαστος, *ον*, drawn in the contrary direction : hence spasmodic, convulsive. II. as Subst. ἀντίσπαστος, *ος*, an antispastus, a foot made up of an iambus and trochee, as Ἀλέξανδρος. From

ἀντι-σπάω, *φ*, ἄσω [ᾶ], to draw the contrary way, drag back.

ἀντι-σταθμός, *ον*, (ἀντί, στάθμη) balancing : equivalent to.

ἀντι-στασιάζω, *φ*, ἄσω, to form a party against.

ἀντίστασις, *εως*, ἡ, (ἀνθίσταμαι) an opposite faction.

ἀντι-στασιώτης, *ον*, *ος*, one of the opposite faction.

ἀντιστάτεω, *φ*, ἴσω, to stand against, resist : esp. to be a political opponent. From

ἀντι-στάτης, *ον*, *ος*, (ἀνθίσταμαι) an adversary. [ᾶ]

ἀντι-ίστημι, Ion. for ἀνθίστημι.

ἀντιστοιχέω, *φ*, ἴσω, to stand opposite in rows : to be ranged opposite. From

ἀντι-στοιχος, *ον*, ranged opposite in rows : standing over against.

ἀντι-στράτεύομαι, Dep. (ἀντί, στρατεύω) to take the field, make war against.

ἀντι-στράτηγος, *ος*, a rival general, the enemy's general :—also the Rom. Propraetor or Proconsul.

ἀντι-στράτοπεδεύω, and Med. -στρατοπεδεύομαι, (ἀντί, στρατόπεδον) to encamp over against.

ἀντι-στρέφω, *φ*, ψω : pf. ἀντέστροφα :—to turn to the other side : to retort. II. intr. (sub. ἑαυτόν, etc.), to turn about, face about.

ἀντιστροφή, ἡ, (ἀντιστρέφω) a turning back or about. II. in the dance of the chorus, the anti-strophé or returning of the Chorus, answering to a previous στροφή, except that they now danced from left to right instead of from right to left.

ἀντίστροφος, *ον*, (ἀντιστρέφω) set over against : τὸ ἀντίστροφον the opposite of a thing, or its counterpart. Adv. -φως, contrariwise to.

ἀντι-συναντάω, *φ*, ἴσω, to meet face to face.

ἀντι-σφαιρίζω, *φ*, ἴσω Att. ἰῶ (ἀντί, σφαῖρα) :—to play at ball against.

ἀντι-σχεῖν, aor. 2 inf. of ἀντέχω.

ἀντίσχεσθε, 2 pl. aor. 2 med. imperat. of ἀντέχω.

ἀντι-ισχυρίζω, fut. ἴσω Att. ἰῶ, to strengthen against : Med. to maintain stoutly a contrary opinion.

ἀντι-ίσχω, collat. form of ἀντέχω.

ἀντι-ταλαντεύω, *φ*, εὔσω, = ἀντισηκόω.

ἀντι-τάμειν, aor. 2 inf. of ἀντιτέμνω.

ἀντίταξις, *εως*, ἡ, a setting in array against another, an opposite line of battle. II. opposition. From

ἀντι-τάσσω, Att. -τάπτω, fut. τάξω, to range in battle against another :—Pass. to be ranged against.

ἀντι-τείνω, *φ*, -τενῶ, to offer in return, repay. II. intr. and Med. to strive against, counteract, resist.

ἀντι-τειχίζω, to build a fort against. Hence

ἀντιτειχίσμα, *ατος*, τό, a counter-fortification.

ἀντι-τέμνω, *φ*, -τεμῶ : aor. 2 ἀντέταμον :—to cut against, i. e. provide a remedy or antidote.

ἀντι-τεχνάομαι, Dep. to form a counter-plan.

ἀντιτέχνησις, *εως*, ἡ, counter-manœuvring.

ἀντί-τεχνος, *ον*, (ἀντί, τέχνη) rivalling in an art or craft.

ἀντι-τίθημι, *φ*, -θήσω, to set one against the other, compare, oppose :—Pass. to be compared or matched one against another. II. to place in return : give one thing for another.

ἀντι-τῆμῶ, f. ἦσω, to do honour to in return:—Med. as law-term, to fix a counter-estimate of damages. Hence

ἀντιτίμησις, εως, ἦ, as Att. law-term, a counter-estimate of the penalty made by the defendant in answer to the τίμησις of the plaintiff.

ἀντι-τῆμῶρέω, f. ἦσω, to punish in return:—Med. to revenge oneself on in turn.

ἀντι-τίνω, f. τίσω, to pay or suffer punishment for a thing.

II. Med. to exact or inflict it in turn.

ἀντι-τολμάω, f. ἦσω, to dare to stand against another.

ἀντί-τολμος, ον, (ἀντί, τόλμα) daring against, over-bold.

ἀντίτομος, ον, (ἀντιτᾶμῆν) cut as a remedy for: as Subst. ἀντίτομον, τό, a remedy, antidote.

ἀντίτονος, ον, (ἀντιτείνω) stretched contrariwise, well-strung.

ἀντι-τοξεύω, f. σω, to shoot arrows in turn.

ἀντι-τορέω, f. ἦσω, to bore right through.

ἀντίτος, ον, for ἀνά-τιτος, (ἀνατίνω) requited, revenged; ἀντίτα ἔργα works of revenge.

ἀντι-τρέφω, to maintain in turn.

ἀντι-τυγχάνω, f. -τεύομαι: aor. 2 -έτυχον:—to meet with in return.

ἀντί-τύπος, ον, (ἀντί, τυπῆναι) struck back, echoed; τύπος ἀντίτυπος blow against blow:—answering to, correspondent:—as Subst., ἀντίτυπον, τό, an antitype, exact representation.

II. act. striking back: hence resisting: stubborn, obstinate: adverse; ἀντίτυπος Διός the adversary of Jupiter.

ἀντι-τύπτω, f. ψω, to beat in turn.

ἀντιπερίζω, (ἀντιφέρω) to set oneself against, match oneself with: to fight for a prize with.

ἀντι-φέρνος, ον, (ἀντί, φερνή) instead of a dowry.

ἀντι-φέρω, f. ἀνοίσω, to set against:—Med. and Pass. ἀντιφέρομαι, to set oneself against.

ἀντι-φεύγω, f. -φεύγομαι, to flee in turn.

ἀντι-φθέγγομαι, f. -φθέγγομαι, to return a sound, re-echo.

II. to contradict. Hence

ἀντιφθογγος, ον, echoing, imitating.

ἀντι-φιλέω, f. ἦσω, to love or kiss in turn.

ἀντι-φιλονεύω, to strive zealously against.

ἀντι-φιλοτιμέομαι, Pass. to be moved by jealousy against.

ἀντι-φιλοφρονέομαι, Dep. to receive kindly in turn.

ἀντι-φλέγω, f. ξω, to light up so as to meet.

ἀντι-φονος, ον, in return for slaughter. II.

θάνατοι ἀντίφονοι deaths by mutual slaughter.

ἀντι-φορτίζομαι, f. ἴσομαι, Dep. (ἀντί, φόρτος) to import in exchange for exports.

ἀντι-φράσσω, Att. -πτω, fut. ξω, to block up.

ἀντι-φύλακῆ, ἦ, a watching against one.

ἀντι-φύλαξ, ακος, ὁ, a watch posted to observe another. [ῥ]

ἀντι-φύλασσω, Att. -πτω, f. ξω, to watch in turn:—Med. to be on one's guard against.

ἀντιφωνέω, f. ἦσω, to sound in answer, reply. From

ἀντι-φωνος, ον, (ἀντί, φωνή) returning a sound, responsive to. 2. disagreeing with.

ἀντι-χαίρω, to rejoice in turn.

ἀντι-χαρίζομαι, fut. ἴσομαι Att. ἰοῦμαι, Dep. to shew kindness to in turn.

ἀντι-χειροτονέω, f. ἦσω, to vote against.

ἀντιχορηγέω, to be a rival choragus. From

ἀντι-χορηγος, ὁ, a rival choragus.

ἀντι-χράω, aor. I ἀντέχρησα, to be sufficient.

ἀντι-χριστος, ὁ, anticrist.

ἀντι-ψάλλω, f. -ψᾶλῶ, to play a stringed instrument in accompaniment. Hence

ἀντίψαλμος, ον, responsive.

ἀντι-ψηφος, ον, voting against.

ἀντι-ψύχος, ον, (ἀντί, ψυχή) instead of life, given for life.

ἀντλέω, f. ἦσω, (ἄντλος) properly, to bale out bilgewater, bale the ship: generally, to draw water. II.

metaph. to drain, use to the last, exhaust, of resources: of toil, etc., to drain, i. e. bear to the last, like Lat. exanillare, exhaurire: but also to squander.

ἀντλημα, ατος, τό, (ἀντλέω) a vessel to draw water with.

ἀντλία, ἦ, (ἄντλος) the hold of a ship. II. bilgewater, filth.

ἀντλιον, τό, (ἄντλος) a bucket.

\*ΑΝΤΛΑΟΣ, ὁ, the hold of a ship where the bilgewater settles, Lat. sentina. II. the bilgewater

itself; ἀντλον δέχεσθαι to let in water, leak; ἀντλον εἰργεῖν, Lat. sentinam exhaurire, to pump it out:—poët. the sea, sea-water.

ἀντ-οικτεῖρω, to pity in return.

ἀντ-οικτίζω, f. σω, = ἀντοικτεῖρω.

ἀντολή, ἦ, poët. contr. for ἀνατολή.

ἀντομαι, Dep. only used in pres. and impf.: (ἄντα, ἀντί):—to meet or light upon. II. = ἀντιάω, to

approach with prayers, entreat.

ἀντ-ὀμνυμι, fut. -ομῶσα and -ομοῦμαι: aor. I ἀντῶμσα:—to swear in turn. II. as Att. law-term,

to swear in answer, take an ἀντωμοσία.

ἀντ-ονομάζω, f. ἴσω, to call by a new name. II. to speak in tropes.

ἀντ-ορύσσω, f. ἴξω, to dig against, dig a countermine.

ἀντ-οφείλω, f. -οφειλήσω, to owe one a good turn.

ἀντ-οφθαλμέω, f. ἦσω, (ἀντί, ὀφθαλμός) to look in the face, withstand, bear up against.

ἀν-τρέπω, poët. for ἀνα-τρέπω.

ἀντριάς, ἄδος, ἦ, (ἄντρον) of or belonging to a cave; Νύμφαι ἀντριάδες grot-Nymphs.

ἀντροθε, Adv. from a cave. From

\*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

\*ΑΝΤΥΞ, ἕγος, ἦ, properly any rounded body, and so in Homer, I. the rim of the round shield. 2.

the rail round the front of the chariot, sometimes made double: it rose in front to a point, on which the reins might be hung:—after Hom., in plur., the chariot itself. 3. the frame of the lyre. 4. the

orbit of the planets.

ἀντ-υποκρίνομαι, ἀντ-υπουργέω, Ion. for ἀνθ-υπ-  
ἀντ-φῶδος, ὄν, (ἀντί, ἀοιδός) *singing in answer to, responsive.*

ἀντ-ῶμοσία, ἡ, (ἀντ-ὄμνυμι) *an oath taken by one against another*: and so as Att. law-term, *the oath taken on the one side by the plaintiff, on the other by the defendant.*

ἀντ-ῶνεομαι, Dep. *to buy instead: to bid against.*

ἀντ-ῶπός, ὄν, (ἀντί, ὤψ) *looking straight at, facing, fronting, straight opposite.*

ἀντ-ῶφελέω, f. ἦσω, *to benefit in turn*:—Pass. *to derive benefit in turn.*

ἀν-ὑβριστος, ὄν, (a privat., ὑβρίζω) *not insulted.* II. *not insolent, decorous.*

ἀνυδρία, ἡ, *want of water, drought.* From ἀν-υδρος, ὄν, (a privat., ὑδωρ) *wanting water*: ἡ ἀνυδρος (sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), *the region without water.*

ἀν-ὑμεναῖος, ὄν, (a privat., ὑμεναῖος) *without the nuptial song, unwedded.*

ἀνῦμες, Dor. for ἤνυμεν, 1 pl. impf. of ἀνυμι.

ἀνῦμι, = ἀνώω:—Pass. ἀνῦμαι, impf. ἤνυτο ἔργον *the work was finished.*

ἀν-ὑμνέω, f. ἦσω, (ἀνά, ὑμνέω) *to praise in song.*

ἀ-νυμφεutos, ὄν, (a privat., νυμφεύω) *unwedded*; ἀνυμφευτον γονῆν ἔχειν *to be born of an ill marriage.*

ἀ-νυμφος, ὄν, (a privat., νύμφη) *not bridal, unwedded*; ἀνυμφα γάμων ἀμιλλήματα *unballed embraces.* II. *without bride or mistress.*

ἀν-ὑπέρβλητος, ὄν, (a privat., ὑπερβάλλω) *not to be surpassed or outdone.*

ἀν-υπεύθυνος, ὄν, (a privat., υπεύθυνος) *not liable to account, irresponsible, absolute.*

ἀν-υποδεδία, ἡ, ἀνυποδετέω, ἀνυπόδετος, ὄν, are later forms of ἀνυποδησία, -δητέω, -δητος.

ἀνυποδησία, ἡ, *a going barefoot.* From ἀνυποδητέω, f. ἦσω, *to go barefoot.* From ἀν-υπόδητος, ὄν, (a privat., ὑποδέω) *unshod, bare-foot*: also *with old shoes, ill-shod.*

ἀν-υπόδικος, ὄν, (a privat., ὑπόδικος) *not liable to action.*

ἀν-υπόκριτος, ὄν, (a privat., ὑποκρίνομαι) *undisguised, without dissimulation.*

ἀν-υπονόητος, ὄν, (a privat., ὑπονοέω) *unsuspected: unexpected.* II. *act. unsuspecting.*

ἀν-ὑποπτος, ὄν, (a privat., ὑποπτος) *without suspicion, i. e.* I. *pass. unsuspected.* 2. *act. unsuspecting.*

ἀν-υπόστατος, ὄν, (a privat., ὑφίστημι) *not to be withstood, irresistible.* II. *without foundation.*

ἀν-υπότακτος, ὄν, (a privat., ὑποτάσσω) *not made subject, unruly.*

ἀνώσειε, 3 sing. aor. I opt. of ἀνώω.

ἀνώσι-εργός, ὄν, (ἀνώω, ἔργον) *industrious.*

ἀνώσιμος, ὄν, (ἀνώω) *efficacious, effectual.*

ἀνώσις, εως, ἡ, (ἀνώω) *accomplishment, end.*

ἀνώσσα, Ep. for ἤνυσα, aor. I of ἀνώω.

ἀνωστός, ὄν, (ἀνώω) *to be accomplished, possible*; σιγῇ ὡς ἀνωστὸν *as silently as possible.*

ἀνωτικός, ἡ, ὄν, = ἀνώσιμος,

ἀνώτο, Dor. for ἤνυτο, 3 sing. impf. pass. of ἀνυμι.

ἀνώτω or ἀνώτω [ῦ], Att. form of ἀνώω, only used in pres. and impf.

ἀν-ὑφαίνω, (ἀνά, ὑφαίνω) *to weave anew.*

ἀν-υψόω, f. ὤσω, *to raise up on high.*

ἀνώω, Att. ἀνώτω or better ἀνώτω [ῦ], poet. ἀνώμι: f. ἀνώσω [ῦ]: aor. I ἤνώσα, Ep. ἀνώσσα: pf. ἤνώκα:

—Pass., aor. I ἤνώσθην: pf. ἤνωσμαι: (ἀνώω):—*to accomplish, complete, Lat. conficere*; οὐδὲν ἤνευ *he did no good*:—Med. *to accomplish for one's own advantage*:—Pass. *to be finished, and of persons, to grow up.*

2. *to make an end of, destroy.* 3. *to come to the end of a journey, absol.*; ἀνύτειν εἰς... *for ἀνύτειν ὁδὸν εἰς... , to make one's way to a place*; also, ἀνύτειν θάλαμον *for ἀνύτειν εἰς θάλαμον, to arrive at the chamber.*

4. *to attain to, get, procure.*

II. with a Partic., οὐκ ἀνώω φθονέουσα *I gain nothing by grudging*: in Att. like φθάνω, in the sense of doing a thing *speedily*; ἄνευ πράττων *make haste about it*; but more freq. ἀνώσας, with imperat., *make haste and... , as ἀνώσας ἀνοίγε make haste and open, etc.*: also ἄνευ alone, *make haste! dispatch!*

III. less freq. with inf., στρατὸς ἤνωσε περᾶν *the army succeeded in crossing.*

\*ΑΝΩ, impf. ἤνον, *to accomplish, finish*:—Pass. *to come to an end, be finished*; esp. of a period of time, νύξ ἀνεται *the night draws to its end*; ἔτος ἀνόμενον *the waning year.* [ᾗ]

ἄνω, Adv. (ἀνά) *up, upwards, Lat. sursum, c. gen., αἰθέρος ἄνω up to ether: absol. above, on high, Lat. supra.*

2. of the quarters of the heaven, northwards, opp. to κάτω, southwards.

3. of countries, inland, up from the coast.

4. of time, formerly; εἰς τὸ ἄνω reckoning upwards; οἱ ἄνω θεοί *the gods above, Lat. superi*; οἱ ἄνω *the living, opp. to οἱ κάτω the dead*; ἄνω καὶ κάτω *up and down, topsy-turvy, also up and down, to and fro, always in the same place.*

II. as Prep. with gen. above.

III. Comp. ἀνωτέρω *higher up*: as Prep., ἀνωτέρω Σαμοῦ *beyond Samos*: Sup. ἀνωτάτω, *highest up.*

ἄνώ, aor. 2 subj. of ἀνίημι. [ᾗ]

ἄνωγα, old Ep. pf. with pres. sense, *to command, bid, order, Lat. jubeo*: also *to advise, urge one to do.* From ἀνώω we have 1 plur. ind. ἀνώομεν; imperat. ἀνώωγε and ἀνώωχθι, 3 sing. ἀνώογέτω and ἀνώωχθω, 2 pl. ἀνώογετε and ἀνώωχθε; inf. ἀνώογέμεν; plqpf. ἤνώογεν, without augm. ἀνώογεν, Ion. ἤνώογεα.

There is also a 3 sing. pres. ἀνώογει (as if from ἀνώω); whence we have an impf. ἀνώογον, fut. ἀνώοξω, aor. I ἤνώοξα.

ἄνώ-γαῖον, τό, (ἄνω, γαῖα) *properly anything above ground: a raised building, the upper floor of a house*: used as a dining-room, like Lat. coenaculum.

ἀνώγεν, Ep. for ἀνώογεν, 3 sing. impf. of ἀνώογεν; but ἀνώογεν 3 sing. of ἀνώογα.

ἀνώγειν, ω, τό, and ἀνώγειος, ω, ό, ή, = ἀνώγειον.  
 ἀνωγειν, Ep. I plur. ind. of ἀνωγα.  
 ἀνώγω, see ἀνωγα.  
 ἀν-ώδυνος, ov, (a privat., ὀδύνη) free from pain. II.  
 act. allaying pain.  
 ἀνωθεν, Dor. ἀνωθα, Adv. (ἀνω) of place, from above, from heaven. 2. above, on high, and so οἱ ἀνωθεν, the living, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς above ground. II. of time, from the beginning.  
 ἀν-ώθειω, fut. -ώθησω and -ώσω:—to push up or forth, of a ship, to shove off; ἀνώσαντες πλέον (sc. τῆν ναῦν) they pushed off and sailed:—Med. to put away from oneself.  
 ἀνωϊστί, Adv. of sq., unlooked for. [τῖ]  
 ἀν-ώϊστος, ov, (a privat., οἶσμαι) unlooked for, unforeseen. II. Ion. for ἀν-οιστός, (ἀναφέρω) referred, submitted to a person.  
 ἀν-ώλεθρος, ov, (a privat., ὀλεθρος) indestructible.  
 ἀν-ώμαλος, ov, (a privat., ὀμαλός) uneven, unequal, irregular: τὸ ἀν. unevenness of ground.  
 ἀν-ώμοτί, Adv. of ἀνώματος, without oath.  
 ἀν-ώμοτος, ov, (a privat., ὄμνυμι) unsworn, not bound by oath. II. not sworn to.  
 ἀν-ωνόμαστος, ov, (a privat., ὀνομάζω) not to be named, indescribable.  
 ἀν-ωνυμί and ἀνωνυμί, Adv. of ἀώνυμος.  
 ἀν-ωνύμος, ov, (a privat., ὄνυμα Aeol. for ὄνομα) without name, anonymous. II. nameless, inglorious.  
 ἀνώξει, aor. I inf. of ἀνώγω: see ἀνωγα.  
 ἀνώξω, fut. of ἀνώγω: see ἀνωγα.  
 ἀνωρία, ή, untimeliness; ἀνωρία τοῦ ἔτους the bad season of the year, i. e. winter. From  
 ἀν-ωρος, ov, (a privat., ὦρα) like ἄ-ωρος, untimely, unripe, Lat. immaturus.  
 ἀν-ωρύομαι, Dep. (ἀνά, ὠρύομαι) to bowl aloud.  
 ἀνώσαι, Ion. for ἀνοῖσαι = Att. ἀνεύγειν, aor. I act. inf. of ἀναφέρω.  
 ἀνώσας, ασα, av, aor. I part. of ἀνωθέω.  
 ἀνώτατος, η, ov, Sup. formed from ἀνω, topmost.  
 ἀνωτάτω, Sup. Adv. of ἀνω, highest up, at top.  
 ἀνωτερικός, ή, όν, (ἀνωτέρω) upper or higher.  
 ἀνώτερον, Comp. Adv. (ἀνω) higher up: above.  
 ἀνωτέρω, Comp. Adv. of ἀνω, higher up, above.  
 ἀν-ώφελής, ές, (a privat., ὀφελέω) useless: also hurtful, like Lat. inutilis.  
 ἀν-ώφελητος, ov, (a privat., ὀφελέω) fruitless, unprofitable. 2. worthless.  
 ἀνωχθε, ἀνώχθω, 2 and 3 sing. Ep. pf. imperat. of ἀνωγα: ἀνωχθε, 2 plur. of same.  
 ἀξει, aor. I inf. of ἀγγυμι, to break; ἀξαντο, 3 pl. med.  
 ἀξασθε, aor. I imperat. med. of ἄγω, to lead.  
 ἀ-ξεινος, ov, Ion. for ἀξενος. II. Ἄξενος (sc. πόντος), ό, The Axine or Inhospitable, a name altered (for the omen's sake) to Εὐξενος, the Euxine.  
 ἀξέμεναι, ἀξέμεν, Ep. for ἀξείν, fut. inf. act. of ἄγω.  
 ἀ-ξενος, Ion. ἀ-ξενος, ov, (a privat., ξένος) inhospitable: uninhabitable.

ἀ-ξείστος, ov, (a privat., ξέω) unheaven, unwrought.  
 ἀξει, aor. I subj. of ἀγγυμι.  
 ἀξία, ή, properly fem. of ἀξίος, the worth or value of a thing: of persons, worth, rank: generally, a man's due or deserts; κατ' ἀξίαν according to his desert, ὑπέρ or παρ' ἀξίαν contrary to his desert.  
 ἀξι-άγαστος, ov, (ἀξίος, ἀγαμαί) worth admiring, admirable. [ἀγ]  
 ἀξι-άκουστος, ov, (ἀξίος, ἀκούω) worth bearing.  
 ἀξι-ακρόατος, ov, (ἀξίος, ἀκροάομαι) worth listening to.  
 ἀξι-αφήγητος, Ion. ἀξιαπήγ-, ov, (ἀξίος, ἀφηγέομαι) worth telling.  
 ἀξι-έπαινος, ov, (ἀξίος ἐπαινέω) praiseworthy.  
 ἀξι-έραστος, ov, (ἀξίος, ἐραμαί) worthy of love.  
 ἀξίην, ή, (ἀγγυμι) an axe, esp. for hewing wood: a battle-axe. [ῖ]  
 ἀξι-βίωτος, ov, (ἀξίος, βιώω) worth living for.  
 ἀξι-εργός, όν, (ἀξίος, ἔργον) capable of work.  
 ἀξι-θαύμαστος, ov, (ἀξίος, θαυμάζω) worthy of wonder, marvellous.  
 ἀξιο-θέατος, Ion. -ητος, ov, (ἀξίος, θεάομαι) worth seeing.  
 ἀξιο-θρηνος, ov, (ἀξίος, θρήνος) worthy of lamentation.  
 ἀξιο-κτητος, ov, (ἀξίος, κτάομαι) worth getting.  
 ἀξιο-λογος, ov, (ἀξίος, λόγος) worthy of mention, remarkable. Adv. -γως.  
 ἀξιο-μακάριστος, ov, (ἀξίος, μακαρίζω) worthy to be deemed happy.  
 ἀξιο-μάχος, ov, (ἀξίος, μάχομαι) a match for in battle: fit to give battle.  
 ἀξιο-μισής, ές, (ἀξίος, μίσος) worthy of hatred, hateful.  
 ἀξιο-μνημόνευτος, ov, (ἀξίος, μνημονεύω) worthy of mention.  
 ἀξιο-νίκος, ov, (ἀξίος, νίκη) worthy of victory.  
 ἀξιο-πενθής, ές, (ἀξίος, πένθος) worthy of lamentation, lamentable.  
 ἀξιο-πιστος, ov, (ἀξίος, πιστός) trustworthy.  
 ἀξιο-πρεπής, ές, (ἀξίος, πρέπω) becoming, goodly.  
 ἀξι-όρατος, ov, (ἀξίος, ὀράω) worth seeing.  
 ἀξίος, α, ov, (ἄγω IV, to weigh) of like value, worth as much as, c. gen.; βοὸς ἀξίος worth an ox; πολλοῦ ἀξίον worth much: also c. inf., ἀξίος θανεῖν worthy of death. 2. absol. worthy, goodly: in Homer the word gives the notion of high price: in Att. it has also an exactly opp. sense, not overpriced, cheap. II. worthy, estimable: hence befitting, deserving; ἀξίος εἰμι I deserve to be, as ἀξίος εἰμι οἰκτεῖρεσθαι I deserve to be pitied.  
 ἀξιο-σκεπτος, ov, (ἀξίος, σκέπτομαι) without considering.  
 ἀξιο-σπουδάστος, ov, (ἀξίος, σπουδάζω) worthy of zealous endeavours.  
 ἀξιο-στράτηγος, ov, (ἀξίος, στρατηγός) worthy of being general, worthy of a great general.  
 ἀξιο-τέκμαρτος, ov, (ἀξίος, τεκμαίρω) worthy of being brought in evidence, credible.

ἄξιο-φίλος, *ον*, (ἄξιος, φίλω) *worth loving*.  
 ἄξιο-χρεός, *ον*, Ion. for *σқ*.  
 ἄξιο-χρεός, *ων*, gen. *ω* : Ion. ἄξιο-χρεός, *ον*, neut.  
 pl. ἄξιοχρεά (ἄξιος, χρεός) *worthy of a thing*, and so  
*worth considering, considerable, remarkable*. 2.  
*serviceable, sufficient*. II. with inf. *able, sufficient*  
*to do*. III. like ἄξιος, with gen., *worthy of*  
*a thing*.

ἄξιόω, *φ*. ὤσω: pf. ἤξιωμα:—Pass., fut. ἄξιωθήσομαι,  
 but also in med. form ἄξιώσομαι: pf. ἤξιωμα:  
 (ἄξιος):—*to think or deem worthy of a thing: of*  
*things, to value at a certain rate: also absol. to*  
*esteem, honour*. II. but mostly with inf. *to think*  
*one worthy to do or be: hence* I. of others, *to*  
*think fit, expect, require, Lat. postulare; ἄξιω κομί-*  
*ζεσθαι I think I have a right to receive: absol. to make*  
*a claim*. 2. of oneself, *to think fit to do or be;*  
*ἄξιω θανεῖν I consent to die; ἄξιω πράσσειν I dare,*  
*determine to do: esp. to design, condescend to do: so*  
*in Med., ἄξιόσθαι μέλειν to deign to care for*. 3

*to think, suppose; to lay down, maintain*. Hence  
 ἄξιωμα, *ατος, τό*, *that of which one is thought worthy*,  
 and so, *esteem, reputation, rank, Lat. dignitas*. II.  
*that which is thought fit, a decision, a purpose*. 2.  
 in philosophy, *a self-evident proposition, an axiom*.

ἄξιως, Adv. of ἄξιος, *worthily, as becomes*.  
 ἄξιωσις, *εως, Ion. ιος, ἡ*, (ἄξιόω) *a being thought*  
*worthy: estimation, reputation, character*. II.  
 (from Med.) *a thinking oneself worthy, a demand,*  
*claim*. III. *a thinking fit, an opinion, maxim*.

ἄξομαι, fut. med. (with pass. sense) of ἄγω.  
 ἄξονιος, *α, ον*, (ἄξων) *belonging to the axle*.  
 ἄξος, *ὀ*, Cretan word for ἄγμός.  
 ἄ-ξυγκρότητος, *ον*, for ἄστυκ., (α privat., συγκρο-  
 τῶ) *not welded together by the hammer: of rowers,*  
*not rowing in time*.

ἄξυλία, *ἡ*, (ἄξυλος) *want of wood*.  
 ἄ-ξυλος, *ον*, (α privat., ξύλον) *unfelled, unthinned,*  
 hence *thickly wooded*. II. *without wood, ill-wooded*.  
 ἄ-ξυμ-, ἄ-ξυν-, *ν*. ἄσυν-, ἄσυν-.

ἄ-ξυστάτος, *ον*, *ν*. ἄσυστ-.

ἄξων, *ονος, ὀ*, (ἄγω) *an axle, Lat. axis: also the*  
*whole wheel: also, the supposed axis of the heavens,*  
*the pole*. II. *οἱ ἄξονες, the wooden tablets of the*  
*laws in Athens, made to turn upon an axis*.

ἄξος, *ὀ*, *an attendant, minister, esp. belonging to a*  
*temple*. (Deriv. uncertain.)  
 αἰοδή, *contr. φῶδή, ἡ*, (αἰδῶ) *song, a singing: also*  
*the subject of song: hence a legend, tale*.  
 αἰοδιάω, *poët. for αἰδῶ*.  
 αἰοδῖμος, *ον*, (αἰδῶ) *sung of, famous in song: in*  
*bad sense, notorious*.  
 αἰοδο-θέτης, *ον, ὀ*, (αἰοδή, τίθημι) *a lyric poet*.  
 αἰοδο-πόλος, *ὀ*, (αἰοδή, πολέω) *one busied with song,*  
*a poet*.

αἰοδός, *ὀ*, (αἰδῶ) *a singer, minstrel, bard, Lat.*  
*vates: fem. a songstress, of the Sphinx*. II. as  
 Adj. αἰοδός, *όν*, *tuneful, musical*.

ἄοιδο-τόκος, *ον*, *inspiring song*.  
 ἄ-οικήτος, *ον*, (α privat., οἰκέω) *uninhabited: house-*  
*less, without a home*.

ἄ-οικος, *ον*, (α privat., οἶκος) *houseless, without home*  
*or country*.  
 ἄ-οίνος, *ον*, (α privat., οἶνος) *without wine: not*  
*worshipped with oblations of wine: of men, drinking*  
*no wine, sober: of a place, having none*.

ἄοῖος, *α, ον*, Aeol. and Dor. for ἡοῖος.  
 ἄ-οκνος, *ον*, (α privat., ὄκνος) *without fear or hesi-*  
*tation, untiring, restless*. Adv. *-ως*.

ἄολλέα, ἄολλέας, *acc. sing. and plur. of ἄολλῆς*.  
 ἄολλήδην, Adv. of ἄολλῆς, *in a body, together*.  
 ἄολλῆς, *ές*, (α copul., εἶλω) *all together, in throngs,*  
*sboals or crowds*. Hence  
 ἄολλίζω, *φ*. ἴσω, *to gather together:—Pass. to come*  
*together, assemble*.

ἄ-οπλος, *ον*, (α privat., ὕπλον) *without armour, un-*  
*armed*.  
 ἄορ and ὄορ, ἄορος, *τό*, (αἰρώ) *a sword, properly a*  
*banger: later, any weapon*.

ἄορᾶς, *acc. pl. for ἄορα, from ἄορ, τό, a sword*.  
 ἄ-ὄρατος, *ον*, (α privat., ὄραω) *unseen, invisible*.  
 ἄ-ὄριστος, *ον*, (α privat., ὄρίζω) *without boundaries:*  
*indefinite, indeterminate*. II. ὁ ἄοριστος (sub.  
 χρόνος), *the aorist tense*.

ἄ-ὄρνος, *ον*, (α privat., ὄρνις) *without birds*.  
 ἄορτή, *ἡ*, (αἰρώ) *a knapsack*. II. *the aorta or*  
*great artery*.

ἄορτήρ, ἦρος, *ὀ*, (αἰρώ) *a strap over the shoulder to*  
*hang anything to, a belt, a sword-belt; but also a*  
*knapsack-strap*.

ἄορτο, Ion. for ἦορτο, 3 *sing. plqpf. pass. of αἰρώ;*  
*cf. ἄωρτο*.  
 ἄοσσέω, *φ*. ἦσω, (ἄσος) *to help, aid*. Hence  
 ἄοσσητήρ, ἦρος, *ὀ*, *a helper, aider*.

ἄ-ουτος, *ον*, (α privat., οὐτάω) *not wounded, unhurt*.  
 ἀπαγγεῖλαι, ἀπαγγείλας, *aor. I inf. and part. of*  
*ἀπαγγέλλω*.

ἀπαγγελία, *ἡ*, *a report given in: a narrative, rec-*  
*ital*. From  
 ἀπ-αγγέλλω, *φ*. -ελῶ, Ion. -ελέω: *aor. I -ἤγγειλα:*  
*—Pass., aor. I -ἤγγελην, aor. 2 -ἤγγελην: pf.*  
*-ἤγγεμαι:—to bring tidings, report, announce: to*  
*relate, tell:—Med., πάλιν ἀπαγγέλλεσθαι to bring*  
*back tidings*. Hence  
 ἀπαγγελτήρ, ἦρος, *ὀ*, *a messenger*.

ἄπ-αγε, Adv. *away! be gone! Lat. apage! properly*  
*imperat. of ἀπάγω (sub. σικαντόν)*.  
 ἄ-παγῆς, *ές*, (α privat., παγῆναι) *not firmly fixed:*  
*of loose texture*.

ἀπ-ἄγινέω, Ion. for ἀπ-άγω, *esp. of paying tribute*.  
 ἀπ-αγλαῖζω, *φ*. ἴσω Att. ἰῶ, *to deprive of orna-*  
*ment*.

ἀπ-ἄγορεύω, *φ*. ἴσω, (the Att. fut. is ἀπειρώ, pf. ἀπείρηκα,  
*aor. ἀπέριπον):—to forbid: absol. to dissuade*. II.  
*intr. to bid farewell to, to renounce, c. dat.: c. part.*  
*to give up doing: also to grow weary of*. 2. *to*

fail, sink, give way; also of things, τὰ ἀπαγορεύοντα things worn out.

ἀπαγριόομαι, Pass. (ἀπό, ἄγριος) to become wild or savage.

ἀπαγχορίζω, f. ἴσω Att. ἰῶ, = ἀπάγχω.

ἀπαγγχω, f. ἀγγω, to strangle, throttle:—Med. to hang oneself; to be ready to choke.

ἀπαγγω, f. ἄγω: (for the tenses, v. ἄγω):—to lead away, carry off:—Med. to take away for oneself. II. to take home. III. to return what one owes, pay.

IV. as Att. law-term, to bring before a magistrate and accuse. 2. to lead away to death.

V. to lead away, perplex: to divert from a thing. VI. as if intr. (sub. ἐαυτόν), to make off, go away, esp. in imperat. ἄπαγε, q. v. Hence

ἀπαγωγή, ἡ, a leading or dragging away. II. a taking home. III. payment of tribute. IV. as Att. law-term, a bringing before the magistrate.

ἀπαδεῖν, -εῖν, Ion. for ἀφαδ-, aor. 2 inf. of ἀφανδάνω.

ἀπαδω, f. -ᾶσομαι, to sing out of tune: metaph. to dissent from: to wander away from.

ἀπαείρομαι, Pass. to depart from.

ἀπαθανατίξω, to aim at immortality.

ἀπάθεια, ἡ, insensibility to suffering, apathy. From ἀπάθος, ἑς, (a privat., πάθος) without suffering, not suffering: insensible, apathetic. 2. unwilling to suffer, impatient of. 3. not having suffered, unharmed.

ἀπαθῶς, Adv. of ἀπάθος, without passion.

ἀπαί, poet. for ἀπό.

ἀπαιδευσία, ὁ, want of education, ignorance: coarseness. II. want of control over a thing. From ἀπαιδευτος, ον, (a privat., παιδεύω) uneducated, ignorant, boorish. Adv. ἀπαιδευτῶς ἔχειν to be boorish.

ἀπαιδία, ἡ, (ἄπαις) childlessness.

ἀπαιθριάζω, f. ἄσω, (ἀπό, αἰθρία) to drive away [clouds], and make fair weather.

ἀπαίνυμαι, Ep. ἀπο-αίνυμαι, Dep. (ἀπό, αἴνυμαι):—to take away, withdraw: pluck off.

ἀπαίνυτο, 3 sing. impf. of foreg.

ἀπαιολλάω, to cheat: to perplex, confound. From ἀπαιόλη, ἡ, (ἀπό, αἰόλος) cheating, duping, any means of cheating.

ἀπαιόλημα, ατος, τό, a knavish trick.

ἀπαιρεθέω, Ion. for ἀφαιρεθῶ, aor. I subj. pass. of ἀφαιρέω.

ἀπαίρω, Ion. for ἀφ-αίρω.

ἀπαίρω, Ep. lengthd. ἀπαείρω: Ion. impf. ἀπαίρεσκον: fut. ἀπαρῶ: aor. I ἀπήρα: pf. ἀπήρκα:—to lift off: hence to carry, take away. II. to lead away an army or fleet; hence, as if intr. to sail away, march away: generally, to set out, depart: also c. gen., ἀπαίρειν χθονός to depart from the land.

ἄ-παις, ἀπαιδος, ὁ, ἡ, (a privat., παῖς) childless: c. gen., ἄπαις ἔρσενος γόνου without male heirs.

ἀπα-αἴσω, Att. -ᾶσω, f. ξω: Att. aor. I ἀπήξα:—to rush down: generally, to dart away.

ἀπα-αἰτέω, f. ἦσω, to demand back, or simply to demand of one:—Pass. to have a thing demanded of one. Hence

ἀπαίτησις, εως, ἡ, a demanding back, demand.

ἀπα-αιτίξω, f. ἴσω, = ἀπαιτέω, to demand back.

ἀπα-αιρώ, f. ἦσω, to make to hang down, suspend:—Pass., with fut. med. -ἦσομαι, to hang down from, hover about.

ἀπα-ακρίβόομαι, pf. ἀπηκρίβωμαι: Pass. (ἀπό, ἀκριβής):—to be finished off, carefully finished: pf. pass. part. ἀπηκριβωμένος, highly wrought or finished.

ἀ-πάλαιστος, ον, (a privat., παλαίω) not thrown in wrestling: generally, unconquerable.

ἀ-πάλαιστρος, ον, (a privat., παλαίστρα) not trained in the palaestra, awkward. II. not customary on the palaestra.

ἀπάλαλκε, ἀπάλαλκοι, 3 sing. aor. 2 ind. and opt. of ἀπαλέξω, but formed by redupl. from \*ἀπάλκω:—Ep. inf. ἀπαλαλκόμεν.

ἀ-πάλαμνος, ον, = ἀπάλαμος, helpless, silly. II. unmanageable, lawless.

ἀ-πάλαμος, ον, (a privat., πάλαμη) without hands or without the use of them: helpless, lazy. II. which cannot be helped, unmanageable.

ἀπα-ἄλαομαι, Pass. to go astray, wander.

ἀπα-αλγέω, f. ἦσω, (ἀπό, ἀλγέω) to be without sense of pain, to be past feeling.

ἀπα-αλείφω, f. ψω: pf. ἀπα-αλήλιφα:—to wipe off, expunge, esp. from a register.

ἀπα-ἄλεξω, fut. -αλεξήσω: aor. I opt. ἀπαλεξήσαιμι: Ep. aor. 2 ἀπάλαλκον, see ἀπάλαλκε: (ἀπό, ἀλέξω): to ward off from another, c. acc. rei et gen. pers.;

ἀπαλέξειν βέλος τινός to ward off a dart from a man: also c. acc. pers. et gen. rei, to keep one from, as ἀπα-τινὰ κακότητος to keep a man from evil:—Med. to defend oneself against.

ἀπα-ἄληθεύω, f. σω, to speak the whole truth.

ἀπα-ἀλθέομαι, f. ἦσομαι: Dep. (ἀπό, ἀλθέω) to heal thoroughly.

ἀπαλθήσεσθον, 3 dual fut. ind. of ἀπαλθέομαι.

ἀπαλλάγη, ἡ, (ἀπαλλάσσω) deliverance, release, riddance from a thing. II. a removal, a divorce. III. (from Pass.) a going away, escape: departure.

ἀπα-αλλάξέω, Desiderat. of ἀπαλλάσσομαι, to wish to be rid of.

ἀπαλλάξις, εως, ἡ, = ἀπαλλαγῆ.

ἀπα-αλλάσσω, Att. -πτω: f. ξω: aor. I -ἠλλαξα: pf. -ἠλλᾶχα:—to set free, release, rid of a thing. 2. to put away from, remove from: also to get rid of. II. intrans. to get off free, escape, esp. with an Adv., e. g. εἶ, κακῶς ἀπαλλάσσειν: to go away, depart.

Pass., with fut. and aor. I med., ἀπαλλάξομαι, ἀπηλαξάμην; but also fut. pass. ἀπαλλαχθήσομαι; aor. I ἀπηλλάχθην or aor. 2 ἀπηλλάγην: pf. ἀπῆλ-

λαγμαι:—to be set free, released from a thing, get rid of it.

2. to get off, usu. with some Adj. or Adv., e. g. καλῶς, ἀζήμιος ἀπαλλαχθῆναι to get off well, without injury, etc., like the intrans. Act.: hence alone, to be let off, acquitted.

II. to remove, depart from, go away, hence to depart from life, to be deceased; ἐκ παιδῶν ἀπαλλαχθῆναι, like Lat. *e pueris excedere*, to come forth from a boyish state, to become a man: to be far removed from. 2. to leave off from, give over, cease.

ἀπ-αλλοτριώ, f. ὤσω: pf. -ηλλοτρίωκα: (ἀπό, ἀλότριος):—to estrange.

ἀπ-ἄλοιάω, ποῖτ. -αλοιάω, f. ἴσω, properly to thresh out: hence to bruise, crush.

ἀπᾶλο-θρίξ, τρήχος, ὁ, ἡ, (ἀπαλός, θρίξ) with soft hair. ἌΠΑΛΟΣ, ἡ, ὄν, soft, tender: metaph. soft, gentle: delicate. Hence

ἀπᾶλότης, ἡ, softness, tenderness.

ἀπᾶλο-τρεφής, ἐς, (ἀπαλός, τρέφω) well fed, plump.

ἀπᾶλο-φρων, ὄν, (ἀπαλός, φρήν) soft-hearted.

ἀπᾶλο-χροός, ὄν, contr. -χρούς, -χρουν, (ἀπαλός, χροός) soft-skinned: also with heterocl. gen., ἀπαλό-χροός, dat. -χροῖ, etc.

ἀπαλύνω, f. ὑνῶ, (ἀπαλός) to soften.

ἀπ-αμαλδύνω, to destroy utterly.

ἀπ-αμάω, f. ἴσω, to cut off.

ἀπ-αμβλύνω, f. ὑνῶ:—Pass., pf. ἀπήμβλυμαι. To blunt, dull the edge of a thing: Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. aor. 2 of ἀφαμαρτάνω.

ἀπ-αμείβομαι, f. -αμείβομαι: aor. I -ημείβην: Dep.: (ἀπό, ἀμείβω):—to reply to, answer.

ἀπ-αμείρω, to deprive of share in a thing: Pass. to be bereft.

ἀπ-αμελείω, f. ἴσω, to neglect utterly.

ἀπαμμένος, ἡ, ὄν, Ion. for ἀφημμένος, pf. pass. part. of ἀφάπτω.

ἀπ-αμπλακίσκω, f. ἴσω: aor. 2 ἀπήμπλακον, inf. ἀπαμπλακεῖν: = ἀφαμαρτάνω.

ἀπ-αμύνω, fut. ὑνῶ, to keep off, ward off, to repulse:—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπ-ἀναίνομαι, aor. I ἀπηνηνάμην: Dep.: to refuse or reject utterly.

ἀπ-ανασχυντίω, f. ἴσω, to be utterly shameless: to be shameless enough to do or say.

ἀπ-ανᾶλίσκω, fut. -ανᾶλώσω: pf. -ανάλωκα:—to utterly consume or expend.

ἀπανάστασις, εὖς, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπ-ανδρόδομαι, pf. ἀπήνδρωμαι: Pass.: (ἀπό, ἀνδρός gen. of ἀνῆρ):—to become a man.

ἀπ-άνευθε and -θεν, strengthd. for ἀνευθε, Adv. afar off, far away. II. as Prep. with gen. far away

from: aloof from: but also out from.

ἀπ-ανήνασθαι, aor. I med. inf. of ἀπαναίνομαι.

ἀπ-ανθίω, f. ἴσω: pf. ἀπήνηθηκα:—to leave off blooming, fade, wither. Hence

ἀπάνθησις, εὖς, ἡ, a fading, withering.

ἀπ-ανθίζω, f. ἴσω, (ἀπό, ἀνθος) to pluck off flowers: metaph., ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please.

ἀπ-ανθρακίζω, f. ἴσω Att. ἰῶ, to broil on the coals, roast. Hence

ἀπ-ανθρακίς, ἴδος, ἡ, (ἀπό, ἀνθραξ) a small fish for broiling.

II. a cake baked on coals.

ἀπ-ανθρακώ, f. ὤσω, to burn to a cinder.

ἀπανθρωπία, ἡ, inhumanity. From ἀπ-άνθρωπος, ὄν, far from man, inhuman, savage.

II. unsocial: of countries, uninhabited.

ἀπ-ανίστημι, fut. -αναστήσω: I. Causal in pres. and impf., fut. and aor. I, to make rise up and depart, take or send away. II. Pass. ἀπανίσταμαι, with intr. aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: leave one's country, emigrate.

ἀπαντᾶχόθι, Adv. = ἀπανταχοῦ.

ἀπαντᾶχοῦ, Adv. ἀπᾶς everywhere.

ἀπ-αντάω, Att. impf. ἀπήντων: f. ἀπαντήσομαι: aor. I ἀπήντησα: pf. ἀπήντηκα:—to come or go to meet, encounter, whether as friend or foe: hence to resist. 2. to meet with, light or fall upon. 3.

of things, to happen, come upon one: also to turn out well, prosper. 4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἀπᾶς) everywhere. II. every-way.

ἀπ-άντη, Dor. 3 sing. impf. of ἀπαντάω.

ἀπάντησις, εὖς, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπ-αντικρύ, Adv. (ἀπό, ἀντικρύ) right opposite.

ἀπ-αντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπ-αντλέω, f. ἴσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπ-άντομαι, = ἀπ-αντάω.

ἀπ-ανύω, f. ὕσω [ῦ], to accomplish or finish entirely:

ἀπανύειν [sub. ὁδόν] to finish a journey.

ἌΠΑΞ, Adv. once, once only, once for all, Lat. *semel*.

II. without any notion of number, after ἐπεὶ, ὥς, etc., like Lat. *ut semel*; ὥς ἀπαξ ἤρξατο when once he began.

ἀπαξ-ἀπᾶς, ἄσα, ἄν, mostly in plur. all at once, all together: in sing. every one.

ἀπαξ-απλῶς, Adv. in general, upon the whole.

ἀπ-αξία, ἡ, (ἀπό, ἀξίος) unworthiness.

ἀπ-ἀξίος, ὄν, (ἀπό, ἀξίος) = ἀνάξιος, unworthy of.

ἀπ-αξιόω, f. ὤσω, to deem unworthy of one: to disclaim as unworthy, disown, Lat. *dedignari*.

ἀπάρορος, ὄν, Dor. for ἀπόρορος.

ἄ-παππος, ὄν, (a privat., πάππος) with no grandfather or ancestors.

ἀπ-άπτω, Ion. for ἀφ-άπτω.

ἄ-παράβατος, ὄν, (a privat., παραβαίνω) not transgressed. II. act. not passing over to another: not passing away, unchangeable.

ἀπ-ἄραιρημένος, Ion. pf. pass. part. of ἀφ-αίρω.

ἄ-παραίτητος, ὄν, (a privat., παραιτέω) not to be turned away by prayers: not to be begged off, in-

evitable. II. of persons, *not to be entreated, inexorable*: Adv. -τως, *inexorably*.

ἀ-παρακάλυπτος, *ov*, (a privat., παρακάλυπτω) *uncovered*: Adv. -τως, *undisguisedly*. [κᾶ]

ἀ-παρακλήτος, *ov*, (a privat., παρακαλέω) *unsummoned, without being called upon*.

ἀ-παράλλακτος, *ov*, (a privat., παραλλάσσω) *unchangeable*.

ἀ-παράλογιστος, *ov*, (a privat., παραλογίζομαι) *not to be deceived*.

ἀ-παραμύθητος, *ov*, (a privat., παραμυθέομαι) *not to be persuaded*: hence *incorrigible*: also *inconsolable*.

II. *not to be entreated, inexorable*. [ῥ]  
ἀ-παράμυθος, *ov*, = ἀπαραμύθητος, *inexorable*: *unbending, stubborn, savage*. [Aesch. ἀπᾶρᾶ-, like ἀθάνατος.]

ἀπᾶραι, aor. I inf. of ἀπαίρω.  
ἀπάραξα, Ep. aor. I of ἀπαράσσω.  
ἀ-παρασκευαστος, *ov*, (a privat., παρασκευάζω) = sq.  
ἀ-παρασκευος, *ov*, (a privat., παρασκευή) *without preparation, unprepared*.

ἀπ-ᾄράσσω, Att. -ττω, fut. ξω: aor. I ἀπήραξα:—*to strike off: to sweep off*, Lat. *decutere*.

ἀπ-αργμα, *ατος, τό*, (ἀπάρχομαι) = ἀπαρχή.

ἀπ-ᾄρέσκω, f. -ᾄρέσω, *to displease, be disagreeable to*.  
2. Med. with pass. sense, οὐ νεμεσητὸν βασιλῆα ἄνδρα ἀπαρέσσασθαι *one must not take it ill that a king should be displeased*. Hence

ἀπαρέσσασθαι, Ep. aor. I med. inf. of ἀπαρέσκω.

ἀ-παρθένευτος, *ov*, (a privat., παρθενεύω) *unmaidenly, unfitting a maiden*: in neut. pl. as Adv.

ἀ-πάρθενος, *ov*, (a privat., παρθένος) *no more a maid*:  
νύμφην ἀνυμφον παρθένον τ' ἀπάρθενον 'virgin wife and widow'd maid.'

ἀπ-ᾄριθμέω, f. ἴσω, *to count over: to reckon up*.

II. *to reckon or pay back*. Hence  
ἀπᾄριθμησις, *εως, ἡ*, *a counting over*.

ἀπ-ἀρκέω, f. ἔσω, *to suffice, be sufficient*. II.  
intr. *to be contented, acquiesce*.

ἀπ-ἀρνέομαι, fut. med. ἴσομαι: aor. I pass. ἀπηρνήθη: Dep.:—*to deny utterly, deny*:—fut. ἀπαρνηθήσεται in pass. sense, *it shall be denied*.

ἀπ-αρνος, *ov*, (ἀπό, ἀρνέομαι) *denying utterly*: ἀπάρνομός ἐστι μὴ νοσέειν *he denies that he is sick*; c. gen., ἀπαρνος οὐδένος καθίστατο *she denied nothing*. II.  
pass. *denied, refused*.

ἀπ-αρτάω, f. ἴσω: Pass., pf. -ἤρηται:—*properly, to hang from: to hang, strangle*. II. *to take away and hang up*:—Pass. *to be in suspense*. III.

*to remove, part*: then, seemingly intr. (sub. ἐαυτόν), *to remove oneself, go away*.

ἀπ-αρτί, (ἀπό, ἄρτιος) Adv. *completely*: in numbers, *exactly, just*.

II. *just the reverse, quite the contrary*.

III. of time, = ἀπὸ ἄρτι, for ἀπὸ τοῦ νῦν, *from now, from this time*:—*just now, even now*.

ἀπ-αρτίξω, f. ἴσω Att. ἰώ, *to get ready, complete*:—  
Pass. *to be completed, exactly made up*.

ἀπ-αρτί-λογία, ἡ, (ἀπό, ἄρτιος, λόγος) *a round, full, even number or sum*.

ἀπαρτισμός, ὁ, (ἀπαρτίζω) *completion*.

ἀπ-ᾄρυστέον, verb. Adj. *one must draw off*. From  
ἀπ-ᾄρύω, f. ὕσω [ῥ], *to draw off, skim off*.

ἀπ-αρχή, ἡ, mostly used in plur. ἀπαρχαί, *the beginning of a sacrifice, the first part of offerings, of the hair cut from the forehead*. 2. *the firstlings for sacrifice, first-fruits*. From

ἀπ-ἀρχομαι, f. ξομαι, Dep. *to make a beginning*, esp. in sacrifice; τρίχας ἀπάρχεσθαι *to begin the sacrifice with the hair*, i. e. by cutting off the hair from the forehead and throwing it into the fire. II. c.

gen. *to cut off part of a thing to offer it: to offer part of*. 2. *to offer the firstlings or first-fruits of a thing*: absol. *to begin a sacrifice*.

ἀπ-ἀρχω, f. ξω, *to lead the way*.

ἀπ-πᾶς, ἀπᾶσα, ἅπαν, (ἅμα, πᾶς) strengthd. for πᾶς, *quite all, all together*: ἐν ἅπασι and εἰς ἅπαντα, *entirely*:—in Att. also like πᾶς in the sense of *every one*, Lat. *unusquisque*.

ἀπ-ασπαίρω, *to struggle convulsively*.

ἀπαστία, ἡ, *a fasting, fast*. From  
ἀ-παστος, *ov*, (a privat., πάομαι) *not having tasted*.

ἀπ-ασχολέομαι, Dep. *to have no leisure*.

ἀπᾶτάω, f. ἴσω: aor. I ἠπάτησα, Ep. ἀπ-: pf. ἠπάτηκα: (ἀπάτη):—*to cheat, trick, outwit, beguile*: like Lat. *fallere tempus, to beguile the time*:—Pass. *to be deceived, mistaken*.

ἀπ-ᾄτερθε and -θεν, Adv. (ἀπό, ἄτερθε) *far apart, aloof, all alone*. II. Prep. with gen. *far from, away from*.

ἀπᾶτέω, Ion. for ἀπατάω.

ἀπᾶτέων, ὧνος, ὁ, *a cheat, rogue*. From

ἌΠΑΤΗ, ἡ, *cheating, trickery, fraud, guile, deceit*: in a less bad sense, *cunning, craft: a stratagem in war*. Hence

ἀπᾶτήλιος, *ov*, *deceitful, wily*.

ἀπᾶτήλος, ὁ, ὄν, = ἀπατήλιος.

ἀπάτημα, *ατος, τό*, (ἀπατάω) *a deceit*.

ἀπατητικός, ὁ, ὄν, (ἀπατάω) *fallacious*.

ἀ-πάτητος, *ov*, (a privat., πᾶτέω) *untrodden*.

ἀπ-ατιμάω, f. ἄσω, = ἀπατιμάω.

ἀπ-ατιμάω, f. ἴσω, strengthd. for ατιμάω, *to dishonour greatly*.

Ἄπατούρια, *ων, τά*, *the Apaturia*, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens. (Prob. derived from πατήρ or φρατρία, with a euphon.)

ἀ-πάτωρ, *οπος, ὁ, ἡ*, (a privat., πατήρ) *fatherless, orphan: disowned by the father*.

ἀπ-αυγάω, f. ἴσω, *to tell or bid plainly*, Lat. *edicere*, c. inf.

II. *to forbid*, foll. by μή and inf., ἀπαυδά τινα μὴ ποιεῖν *I forbid his doing*. III. *to decline, renounce*. IV. *to deny*. V. intr. *to be wanting*

towards; ἀπαυδᾶν φίλω, to fail a friend: also to faint, sink; ἀπαυδᾶν κόπῳ to faint with toil.

ἀπαυθαδιζομαι, f. ἴσομαι: Dep. to speak or act boldly, speak out.

ἀπαυθημερίζω, f. ἴσω, Att. ἰῶ, (ἀπό, αὐθήμερος) to do a thing on the same day, to go and return on the same day.

ἀπαυράω, only found in impf. with aor. sense, ἀπηύρων, ἀπηύρας, ἀπηύρα, to which must be added the aor. I part. act. and med., ἀπούρας, ἀπουράμενος: (αὐράω the simple verb is not found):—to take away from, wrest from, rob of, τινὰ τι. II. to receive good or ill, to enjoy or suffer: (but wherever this sense occurs, ἀπηύρα, etc., should be altered into ἐπαυρεῖ, etc.)

ἄ-παυστος, ον, (α privat., παύω) not to be stopped or assuaged: never-ending. II. c. gen. never ceasing from.

ἀπαυτικά, Adv. forthwith, on the spot.

ἀπαυτομολέω, f. ἴσω, to go of one's own accord, desert.

ἀπαφίσκω, fut. ἀπαφήσω: aor. 2 ἤπαφον, part. ἀπαφάν: aor. 2 med. opt. ἀπάφοιτο in act. sense:—like ἀπατάω, to cheat, beguile.

ἀπαάχομαι, Dep. to be hateful or grievous: to become disliked, incur odium.

ἀπέβαλον, aor. 2 of ἀποβάλλω.

ἀπέβην, ἀπέβησα, aor. 2 and I of ἀποβαίνω.

ἀπέβλισσα, aor. I of ἀποβλίπτω.

ἀπεδᾶνός, ὄν, Dor. for ἠπεδανός.

ἄ-πέδιλος, ον, (α privat., πέδιλον) unshod, barefoot.

ἄ-πέδος, ον, (α copul., πέδον) even, level, flat.

ἀπεδρῦθη, aor. I pass. of ἀποδρῦπω.

ἀπέδω, see ἀπεεσθίω.

ἀπέησιν, Ep. for ἀπῆ, 3 sing. pres. subj. of ἄπειμι (εἰμι sum).

ἀπέειπε, Ep. 3 sing. indic. of ἀπέειπον.

ἀπέεργε, 3 sing. imperf. of ἀποέργω.

ἀπέθανον, aor. 2 of ἀποθνήσκω.

ἀπέειδον, inf. ἀπίδειν, aor. 2 without pres. in use, serving as aor. to ἀφοράω:—to look away from other things at, and so simply to look at.

ἀπειθεια, ἡ, (ἀπειθής) disobedience.

ἀπειθέω, f. ἴσω, (ἀπειθής) to refuse compliance, to be disobedient.

ἀπε-είθη, ἀπε-είθησαν, Ion. for ἀφ-είθη, ἀφ-είθησαν, 3 sing. and plur. aor. I pass. of ἀφίημι.

ἀπειθής, ἐς, (α privat., πείθομαι) disobedient: of ships, unmanageable. II. (πείθω) act. not persuading.

ἀπε-εικάζω, f. ἴσω, to copy, represent, express by a comparison: hence to compare with, liken to. II. ὡς ἀπεικάσαι, to conjecture, Lat. ut licet conjicere.

ἀπε-εικονίζω, (ἀπό, εἰκών) to represent or portray in a statue.

ἀπεικότως, ἀπε-εικώς, see ἀπεοικώς.

ἀπειλείω, Ep. for ἀπειλέω, to threaten.

ἀπε-ειλέω, f. ἴσω, (ἀπό, εἰλέω) to press hard: Pass.,

ἀπειληθεῖς ἐς ἀπορίην, ἐς ἀναγκαίην driven into great straits.

ἀπειλέω, f. ἴσω, (ἀπειλή) to threaten, Lat. minari: c. inf. to threaten to do. II. to make boastful threats: to boast, brag, Lat. gloriari.

III. to assure, promise, vow:—Pass. to be terrified by threats.

ἀπειλή, ἡ, mostly in plur. ἀπειλαί, threats; also boasts, braggart words: in sing. a threatening. (Deriv. uncertain.) [ᾶ]

ἀπε-ειληθεῖς, aor. I pass. part. of ἀπε-ειλέω (ἀπό, εἰλέω).

ἀπειλήμα, ατος, τό, = ἀπειλή.

ἀπε-ειλημένος, pf. part. pass. of ἀπε-ειλέω (ἀπό, εἰλέω).

ἀπε-είλημμαι, perf. pass. of ἀπολαμβάνω.

ἀπειλήτην, Ep. for ἠπειλείτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, ὁ, (ἀπειλέω) a threatener, boaster. Hence

ἀπειλητήριος, α, ον, threatening, menacing.

ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ.

ἀπειλητικός, ἡ, ὄν, = ἀπειλητήριος.

ἀπειλήφα, perf. act. of ἀπολαμβάνω.

ἄ-πειμι, fut. ἀπέσομαι, (ἀπό, εἰμί sum) to be away from: absol. to be away or absent: of things, to be wanting. Hom. mostly uses impf. ἀπῆν, Ep. ἀπέην, 3 pl. ἀπεσαν, and Ep. fut. ἀπέσομαι.

ἄ-πειμι, (ἀπό, εἰμι ibo) to go away, depart: the pres. mostly as fut. I will go: imperat. ἀπιθι, part. ἀπιών.

ἀπεπέμεν, = ἀπειπεῖν, v. sq.

ἀπε-εἶπον, inf. ἀπειπεῖν, Ep. ἀποειπεῖν: also aor. I ἀπειπα, med. ἀπειπάμην: fut. ἀπερῶ, pf. ἀπέριηκα: the pres. being supplied by ἀπόφημι, ἀπαγορεύω:—to speak, say, or tell out, tell plainly. II. to forbid, foll. by μή with inf; ἀπέειπον αὐτὸν μὴ ποιεῖν I forbade him to do: τὸ ἀπειρημένον, a forbidden thing. III. to renounce, disown, give up; ἀπειπασθαι τὸν υἱὸν to disown his son; ἀπειπεῖν ὄψιν to avert a vision by offerings. IV. to deny, refuse. V. intrans. to give up, be worn out, fail: c. dat. pers. to fail or be wanting to one; ἀπειρηκέναι φίλοις to fail one's friends; but, ἀπειρηκέναι χρήμασι to be bankrupt:—c. part., ἀπ. καθήμενος to be tired of sitting.

ἀ-πείραντος, ον, (α privat., πέρας) endless, boundless.

ἀ-πείραστος, ον, (α privat., πειράζω) inexperienced.

ἀ-πείρατος, ον, (α privat., πειράομαι) Dor. for ἀπείρητος, untried.

ἀπε-εἶργαθον, Ep. 3 sing. ἀπο-εργαθε, inf. ἀπε-εργαθεῖν, poet. aor. 2 of ἀπείργω.

ἀπε-εἶργω, in Herodotus mostly ἀπε-εργω, Ep. also ἀπο-εργω: f. ξω: aor. I ἀπέριξα: poet. aor. 2 ἀπέριγαθον, Ep. ἀποεργαθον: Pass., pf. ἀπέριγμα, Ep. ἀπέριγμα:—to keep away or shut out from: part from: to keep or hinder from, to keep back: of a river, ἀπεργμένος, shut out from its old course. II. to part, divide, and so to bound, of seas and rivers, etc.

III. to shut up, confine.

ἀ-πειρέσιος, α, ον, and os, ον, lengthd. form for ἀπειρος.

II. boundless, endless, countless.

ἀπ-εἶρηκα, inf. ἀπειρηκέναι, perf. of ἀπείπον.  
 ἀπ-εἶρημαι, perf. pass. of ἀπείπον.  
 ἀ-πείρητος, ον, also η, ον, (α privat., πειράομαι)  
 without trial, and so I. act. without making trial  
 of, or absol. making no attempt: also without experi-  
 ence of, inexperienced or unskilled in a thing. II.  
 pass. untried, unattempted.

ἀπειρία, ἡ, (ἀπειρος 1, πείρα) opp. to ἐμπειρία, want  
 of skill, inexperience. II. (ἀπειρος 11, πέρas)  
 infinity.

ἀ-πεῖριτος, ον, Ep. for ἀπειρέσιος.  
 ἀπειρό-δακρυς, υ, gen. υος, (ἀπειρος, δάκρυ) weeping  
 to excess.

ἀπειρό-δροςος, ον, (ἀπειρος, δρόςος) unbedewed.  
 ἀπειρό-κάκος, ον, (ἀπειρος, κακός) inexperienced in  
 ill: τὸ ἀπειρόκακον simplicity. II. unused to evil.

ἀπειροκαλία, ἡ, ignorance of the beautiful, want of  
 taste: in plur. vulgarities. From  
 ἀπειρό-κάλος, ον, (ἀπειρος, καλός) without taste,  
 coarse, vulgar. Adv. -λως.

ἀπειρο-λεχής, ἐς, (ἀπειρος, λέχος) unmarried.  
 ἀπειρο-μάχης, ον, Dor. μάχας, α, ὁ, (ἀπειρος, μάχη)  
 untried in battle. [ᾗ]

ἀ-πείρος, ον, I. (α privat., πείρα, πειράομαι)  
 without trial or experience of a thing, unused to it:  
 ignorant of: hence absol. inexperienced, ignorant. II.  
 (α privat., πείρας, πέρas) like ἀπειρέσιος, boundless,  
 endless, countless. 2. of garments, etc., endless,  
 i. e. without end or outlet.

ἀ-πειροσύνη, ἡ, = ἀπειρία, inexperience.  
 ἀπειρό-τοκος, ον, (ἀπειρος, τόκος) without experi-  
 ence of childbirth, not having yet brought forth.

ἀ-πείρων, ον, gen. υος, (α privat., πείρα, Ep. for  
 πέρas) = ἀπειρος 11, boundless, endless, countless. II.  
 (α privat., πείρα) = ἀπειρος 1, inexperienced.

ἀπ-εἰς, Ion. for ἀφ-εἰς, aor. 2 part. of ἀφ-ίημι.  
 ἀπ-έκ, Prep. with gen. away out of.

ἀπ-εκδέχομαι, f. δέξομαι, Dep. to expect.  
 ἀπ-εκδύνω or -δύω, f. δύσω [ῶ], to strip clothes off  
 from another. II. Med. ἀπεκδύομαι, fut. -δύσο-  
 μαι [ῶ]: aor. 2 act. ἀπεξέδυν, perf. ἀπεκδέδυκα:—to  
 strip oneself; to put off one's clothes. Hence

ἀπέκδυσις, εως, ἡ, a putting off the clothes.  
 ἀπέκλιξε, a Dor. aor. 1 (as if from \*ἀπο-κίχω) = ἀπέ-  
 βαλε, be lost.

ἀπ-εκληλόνομαι, Med. to forget entirely:—Ep.  
 aor. 2 med. imperat. ἀπεκλεάθεσθε θάμβεος forget  
 entirely your surprise.

ἀπεκλεάθεσθε, v. foreg.  
 ἀπ-εκρέμασα, aor. 1 of ἀποκρεμάννυμι.

ἀπ-έκτανον, aor. 2 of ἀποκτείνω.  
 ἀπ-έκτατο, pf. pass. plqpf. of ἀποκτείνω.

ἀ-πέκτητος, ον, (α privat., πεκτέω) uncombed, un-  
 kempt.

ἀπ-ελαύνω, fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελή-  
 λακα:—Pass., aor. 1 ἀπηλάθην [ᾗ]: pf. ἀπελήλασμαι  
 and -ᾗμαι:—also ἀπέλα as imperat. of simple pres.  
 ἀπελάω: Dor. aor. 2 ἀπήλαον:—to drive away,

expel. II. ἀπελαύνειν στρατόν, to lead away  
 an army: hence as if intr. to march, go away: also  
 (sub. ἵππον), to ride away:—Pass. to be driven away:  
 hence to be excluded from a thing: generally to be  
 far from.

ἀπ-ελάω, = ἀπελαίνω.  
 ἀπέλεγμα, τό, and ἀπελεγμός, ὁ, ill repute. From  
 ἀπ-ελέγχω, f. ἐγξω, to refute thoroughly.

ἀ-πέλεθρος, ον, (α privat., πέλεθρον) immeasurable:  
 neut. as Adv. immeasurably far.

ἀπέλευσα, aor. 1 of ἀπολείβω, not of ἀπολείπω.  
 ἀπελέσθαι, ἀπελόμενος, Ion. for ἀφελ-, aor. 2  
 med. inf. and part. of ἀφαιρέω.

ἀπελευθερία, ἡ, (ἀπελευθερος) the enfranchisement  
 of a slave.

ἀπελευθερικός, ἡ, ὄν, in the condition of a freedman.  
 From

ἀπ-ελεύθερος, ὁ, an emancipated slave, a freedman,  
 Lat. libertus, libertinus. Hence

ἀπ-ελευθερώ, f. ὠσω, to set free, emancipate.

ἀπελήλακα, pf. of ἀπελαίνω.  
 ἀπελήλυθα, perf. of ἀπέρχομαι.

ἀπελθεῖν, aor. 2 act. inf. of ἀπέρχομαι.  
 ἀπ-έλω, Ion. for ἀφ-έλω.

ἀπελλάζω, Laconian for ἐκκλησιάζω.  
 ἀπ-ελπίζω, fut. ἴσω Att. ἴῶ, to drive to despair. 2.

= ἐλπίζειν ἀπό τινος to hope from one.  
 ἀπέλου, 3 sing. old Att. impf. of ἀπολούω (formed  
 from ἀπολόω).

ἀπ-εμέω, f. ἐσω, to spit up, throw out.  
 ἀπεμνήσαντο, 3 plur. aor. 1 med. of ἀπομνησκόω.

ἀπεμόρξατο, 3 sing. aor. 1 med. of ἀπομόργνυμι.  
 ἀπ-εμπολάω, f. ἤσω, to dispose of by sale or bar-  
 ter. 2. to buy and sell, betray.

ἀπ-έναντι, Adv. (ἀπό, ἐναντι) over against, opposite,  
 c. gen.: also

ἀπ-εναντίον, Adv. = ἀπέναντι.

ἀπ-ενάριζω, f. ἴξω, to despoil one of his arms.  
 ἀπενάσασατο, 3 sing. Ep. aor. 1 med. of ἀποναίω.

ἀπενέγκασθα, aor. 1 med. inf. of ἀποφέρω.  
 ἀπένεικα, Ep. for ἀπήνεικα or ἀπήνεγκα, aor. 1 of

ἀπο-φέρω: aor. 1 pass. inf. ἀπενεχθήναι.  
 ἀπ-ενέπω, v. ἀπ-εννέπω.

ἀπ-ενθής, ἐς, (α privat., πένθος) free from grief.  
 ἀ-πένθητος, ον, (α privat., πενθέω) not subject to grief.

ἀπ-ενιαυτέω, f. ἤσω, or ἀπ-ενιαυτίσω, f. ἴσω, (ἀπό,  
 ἐνιαυτός) to go into banishment for a year.

ἀπ-εννέπω, to forbid; ἀπεννέπω σε μὴ ποιεῖν I for-  
 bid thee to do. II. to order away from; ἀπεννέ-  
 πειν τινὰ θαλάμων.

ἀπ-έξ, v. ἄτέκ.

ἀπεοικώς, Att. ἀπεικώς, υἷα, ὄς, perf. part. of ἀπέ-  
 οικω, unreasonable, unfair. Adv. ἀπεικότης.

ἀ-πέπειρος, ον, (α privat., πέπειρος) not ripe.  
 ἀπεπλάγχθη, aor. 1 pass. of ἀποπλάζω.

ἀπέπλευσα, aor. 1 of ἀποπλέω.  
 ἄ-πεπλος, ον, (α privat., πέπλος) without the πέπλος  
 or robe, clad in the tunic only.

ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for ἀπ-έπλευσε, 3 sing. aor. I act. of ἀποπλέω.  
 ἀπέπνευσα, aor. I of ἀπο-πνέω.  
 ἀπεπτάμην, aor. 2 of ἀποπέτομαι.  
 ἄ-πεπτος, ον, (α privat., πέσσω, f. πέψω) *uncooked, undigested*.  
 ἄπερ, neut. pl. of ὄσπερ, q. v. In Att. oft. used as Adv. = ὡσπερ, *as, so as*.  
 ἄ-περάντως, ον, (α privat., περαίνω) *boundless, infinite, endless*.  
 ἀπ-εργάζομαι, f. ἄσομαι: pf. ἀπείργασμαι used both in act. and pass. sense: Dep.:—*to work off, finish off*; pf. part. ἀπειργασμένος, *completely finished*: of a painter, *to fill up with colour, to represent perfectly*: generally *to form, create*. 2. *to finish a contract*. Hence  
 ἀπεργασία, ἡ, *a finishing off, completing: a creating, causing*.  
 ἀπ-έργω, Ion. for ἀπείργω.  
 ἀπ-έρδω, f. ξω, *to bring to an end, finish*.  
 ἀπερ-εῖ, Adv. = ὡσπερ, from ἄπερ.  
 ἀπ-ερείδω, *to fix firmly*:—Med., fut. ἀπερείσομαι, aor. ἀπερείσάμην, but pf. pass. ἀπερήρισμαι:—*to fix oneself fast upon, i. e. to support oneself upon a thing: to dwell or insist upon, also to settle in a particular part*: absol. *to lean or bend away*.  
 ἀπερείσιος, ον, poet., = ἀπερείσιος: in phrase ἀπερείσια ἄποινα, *a countless ransom*.  
 ἀπ-ερημώω, f. ὦσω, *to make utterly desolate*.  
 ἀ-περιλάλητος, ον, (α privat., περιλαλέω) *not to be outdone in talking*. [ᾶ]  
 ἀ-περίληπτος, ον, (α privat., περιλαμβάνω) *uncircumscribed*.  
 ἀ-περιμίριμος, ον, (α privat., περί, μέριμνα) *careless*. Adv. -τως, *carelessly*.  
 ἀ-περίοπτος, ον, (α privat., περιόψομαι) *unregarding, reckless of*.  
 ἀ-περίσκεπτος, ον, (α privat., περισκέπτομαι) *inconsiderate, thoughtless, heedless*. Adv. -τως.  
 ἀ-περίσπαστος, ον, (α privat., περισπάω) *undistracted*. Adv. -τως, *without distraction*.  
 ἀ-πέρισσος, Att. -ττος, ον, (α privat., περισσός) *without superfluity, simple*.  
 ἀ-περιστάτος, ον, (α privat., περιίσταμαι) *defenceless*.  
 ἀ-περίμητος, ον, (α privat., περιτέμνω) *uncircumcised*.  
 ἀ-περίτροπος, ον, (α privat., περιτρέπω) *not returning: also not beeding*.  
 ἀπερρήθη, aor. I pass. of ἀπερῶ.  
 ἀπερρίγασσι, 3 plur. perf. 2 of ἀπορριγέω. [Ὶ]  
 ἀπ-έρρω, *to be gone quite away*: imperat. ἀπερρε, *away, begone*, Lat. *abi in malam rem*.  
 ἀπ-ερυθρίαώ, fut. ἄσω [ᾶ], *to put away blushes, be past blushing*.  
 ἀπ-έρυκω, f. ξω, (ἀπό, ἐρύκω) *to keep off, scare away*:—Med. *to abstain, desist*. [Ὶ]  
 ἀπ-έρύω, f. ὕσω [Ὶ], *to tear off from*.  
 ἀπ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ήλυθον, -ήλθον:

pf. -ελήλυθα:—*to go away, depart from; ἀπερχεσθαι εἰς.., to go from one place to another*.  
 ἀπ-ερῶ, Ion. ἀπερέω, fut. without pres. in use: pf. ἀπερήκα: fut. med. ἀπεροῦμαι: aor. I pass. ἀπερρήθη: (see ἀπέιπον):—*to speak plainly out*. II. *to forbid; ἀπερῶ σε μὴ πράττειν I forbid thee to do*. III. *to renounce, disown*. IV. *to deny, refuse*. V. *intr. to give up, sink, fail*: see in ἀπέιπον.  
 ἀπερωεύς, ἔως, ὅ, *one who thwarts*. From  
 ἀπ-ερωέω, f. ἦσω, *to withdraw from*.  
 ἀπ-ερωή, ἡ, *a drawing back*. II. *a hindrance*.  
 ἀπερωήσεαι, 2 sing. aor. I opt. of ἀπερωέω.  
 ἀπ-έρωτος, ον, (ἀπό, ἔρω) *unloving*.  
 ἄπες, Ion. for ἄφες, aor. 2 imperat. of ἀφίημι.  
 ἀπ-εσθίω, f. ἀπέδομαι: pf. ἀπεδήδοκα: aor. I pass. ἀπηδέσθην: *to eat or gnaw off: to eat up*.  
 ἀπ-εσκέδασα, aor. I of ἀποσκεδάσνυμι.  
 ἀπ-εσσεῖται, for ἀπέσεται, 3 sing. fut. of ἄπειμι.  
 ἀπ-έσσουα, Lacon. for ἀπεσσύη, aor. 2 pass. of ἀποσεύω, *he is gone, i. e. is dead*.  
 ἀπ-εσσύμην, Ep. aor. 2 pass. of ἀποσεύω.  
 ἀπ-έστην, aor. 2 of ἀφίστημι.  
 ἀπεστράφατο, Ion. 3 pl. pf. pass. of ἀποστρέφω.  
 ἀπ-εστῶ, οὐς, ἡ, (ἄπειμι *abibo*) Ion. noun, *a being away, absence*: see εὐεστῶ.  
 ἀ-πέτηλος, ον, (α privat., πέτηλον) *leafless*.  
 ἀπέτραπον, aor. 2 of ἀποτρέπω.  
 ἀ-πευθής, ἔς, (α privat., πυνθάνομαι) *not inquired into, unknown*, Lat. *ignotus*. II act. *not inquiring, ignorant*, Lat. *ignarus*.  
 ἀπ-ευθύνω [Ὶ], f. ὕνω, *to make straight again: to set up again: metaph. to restore: to guide, rule*; χέρας δεσμοῖς ἀπευθύνειν *to guide the arms with chains, i. e. bind them*.  
 ἀπευκτός, ὄν, (ἀπέυχομαι) *to be deprecated, abominable*.  
 ἀπ-ευνάξω, f. ἄσω, *to lull to sleep*.  
 ἀπέυχτος, ον, = ἀπευκτός. From  
 ἀπ-εύχομαι, f. ξομαι, Dep. *to wish a thing away, to wish that it may not happen*, Lat. *deprecari*.  
 ἀπ-έφθιθον, Ep. aor. 2 of ἀποφθίνω.  
 ἀπέφθιτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.  
 ἄπ-εφθος, ον, for ἀφεφθος, (ἀφ-έψω) *boiled down, refined*; ἄπ. χρυσός *refined gold*, Lat. *aurum re-coctum*.  
 ἀπ-εχθαίρω, f. -ᾶω: aor. I ἀπήχθηρα:—*to hate utterly*. II. *to make utterly hateful*.  
 ἀπ-εχθάνομαι, f. -εχθήσομαι: aor. 2 ἀπηχθόμην, inf. ἀπεχθέσθαι: pf. ἀπήχθημαι: Pass.:—*to be hated: to incur hatred or odium, also to be roused to hatred*; οὔτε τί μοι πᾶς δῆμος ἀπεχθόμενος χαλεπαίνει *nor does all the people being roused to hate against me distress me*. II. Dep. in causal sense, *to cause hatred*; λόγοι ἀπεχθανόμενοι *words that cause hatred*: c. dat. pers. *to be or become hateful to one*.  
 ἀπέχθεια, ἡ, (ἀπεχθής) *enmity, hatred*; in plur. *enmities*; δι' ἀπεχθείας τινὶ ἐλθεῖν *to be hated by him, like δι' ὀργῆς ἐλθεῖν, etc.*

ἀπέχθημα, atos, τό, (ἀπεχθάνομαι) *that which is hated, the object of hate.*

ἀπ-εχθής, ἐς, (ἀπό, ἔχθος) *bateful, hostile.*

ἀπ-έχθομαι, like ἀπ-εχθάνομαι: Pass.: (ἀπό, ἔχθος): —to be hated or bateful.

ἀπεχθῶς, Adv. of ἀπεχθής; ἀπ. ἔχειν to be at enmity.

ἀπ-έχω, f. ἀφέξω and ἀποσχήσω: aor. 2 ἀπέσχω: —to hold off, keep off, away from: to part:—Med., ἀπέχεσθαι χεῖράς τινος to hold one's hands off him: but ἀπέχεσθαι absol. to hold oneself off a thing, abstain or desist from.

II. intrans. to be away or far from, c. gen. loci: τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει it is not far distant from the city: also like Med. to abstain from a thing.

III. to have in full; ἀπέχειν μισθόν to have a full reward.

ἀπ-έψω, Ion. for ἀφ-έψω.

ἀπέωσα, aor. I of ἀπαθέω.

ἀπ-ηγέομαι, ἀπ-ήγημα, ἀπ-ήγησις, Ion. for ἀφ-ηγ-.

ἀπ-ηθέω, f. ἤσω, to strain off, filter.

ἀπηλάθην, aor. I pass. of ἀπελαύνω.

ἀπ-ηλεγέως, Adv. formed as if from \*ἀπηλεγής, ἐς, (ἀπό, ἀλέγω) *without caring for anything; μῦθον ἀπηλεγέως ἀποειπεῖν to speak out reckless of consequences, bluntly.*

ἀπήλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὐ, ὁ, (ἀπό, Ἥλιαία) *one who keeps away from the Ἥλιαία, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.*

ἀπ-ἠλιξ, Ion. for ἀφ-ἠλιξ.

ἀπ-ηλιώτης (sub. ἀνεμος), οὐ, ὁ, (ἀπό, ἥλιος) *the east wind, Lat. subsolanus.*

ἀ-πήμαντος, ον, (a privat., πημαίνω) *unbarmed, without misery.*

ἀπ-ἡμβροτον, Ep. for ἀφ-ἡμαρτον, aor. 2 of ἀφ-μαρτάνω.

ἀπ-ἡμεν, I pl. impf. of ἀπειμι (εἰμί, sumi).

ἀπημοσύνη, ἡ, (ἀπήμων) *freedom from harm, safety.*

ἀπημπούλα, 3 sing. impf. of ἀπεμπολάω.

ἀ-πήμων, ον, gen. onos, (a privat., πῆμα) *unbarmed, unburt: without sorrow or suffering.* II. act. doing no harm, safe, kindly: of the gods, propitious.

ἀπήνεια, ἡ, (ἀπρηής) *harshness, roughness.*

ἀπήνη, ἡ, *a four-wheeled wagon: later, any carriage, a car, chariot.* II. like ζεύγος, a yoke, pair, couple. (Deriv. unknown.)

ἀπηνήναντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ηνής, ἐς, *harsh, rough.* See προσ-ηνής.

ἀπῆνθον, Dor. for ἀπήλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ήωρος, Dor. and Att. ἀπ-άωρος, Ep. ἀπ-ῆωρος, ον, (ἀπό, αἰέρω) *hovering on high, Lat. suspensus.*

ἀ-πήρωτος, ον, (a privat., πῆρα) *without a scrip.* II. (a privat., πρῶς) *unmanned.*

ἀπήρων, -ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπ-ηχής, ἐς, (ἀπό, ἦχος) *discordant, noisy.*

ἀπήχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ῆωρος, Ep. for ἀπῆωρος.

ἀπία γῆ, v. ἀπιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμνω.

ἀπ-ίημι, Ion. for ἀφίημι.

ἀ-πίθανος, ον, *not winning belief, incredible, unlikely.* II. *not persuasive.* [τ]

ἀπιθέω, Ep. aor. I ἀπίθησα, poet. for ἀπειθέω. From ἀ-πίθης, ἐς, poet. for ἀ-πειθής.

ἀπιθунτήρ, ἦρος, ὁ, a restorer. From

ἀπ-ιθύνω, = ἀπ-ευθύνω.

ἀπ-ικνέομαι, ἀπ-ικόμην, Ion. for ἀφικ-.

ἀ-πινύσομαι, (a privat., πινυτός) *to be without one's wits, to be senseless.*

ἀπιξις, Ion. for ἀφίξις.

ἄπιον, τό, (ἀπιος) *a pear, Lat. pirum.*

\*ἈΠΙΟΣ, ἡ, *a pear-tree, Lat. pirus.*

ἄπιος, η, ον, (ἀπό) *far away, far off, far, ἐξ ἀπῆς γαίης Hom.* II. \*Ἀπιος, α, ον, *Argian, i. e. Peloponnesian, said to be so called from Apis, a king of Argos, hence Ἄπια γῆ, or Ἄπια alone, the Peloponnese: also Ἄπῖς, ἴδος, ἡ.* [The former sense has ἄ, the latter ᾶ.]

ἀπ-ἰπώω, f. ὠσω, to squeeze out.

ἀπ-ἰσόω, f. ὠσω, to make equal or even.

ἀπιστέω, f. ἤσω: pf. ἠπίστηκα: (ἀπιστος):—to disbelieve, distrust: absol. to be unbelieving or distrustful:—Pass., with fut. med. ἀπιστήσομαι, to be distrusted. II. = ἀπειθέω, to disobey.

ἀπ-ίστημι, Ion. for ἀφ-ίστημι.

ἀπιστία, Ion. -ίη, ἡ, (ἀπιστέω) *disbelief, distrust; πολλὰς ἀπιστίας ἔχει the thing admits of many doubts.* II. *want of faith, unbelief: faithlessness.*

ἀ-πιστος, ον, (a privat., πιστός): I. pass. *not to be trusted, and so, 1. of persons, faithless. 2. of things, not credible, beyond belief.* II. act. *not believing or trusting, mistrustful. 2. not obeying.*

ἀπιστοσύνη, = ἀπιστία.

ἀπίστως, Adv. of ἀπιστος: I. act. *suspiciously.* II. pass. *beyond belief, incredibly.*

ἀπ-ισχυρίζομαι, f. ἴσομαι Att. ἰούμαι: Dep.:—to oppose or resist stoutly.

ἀπ-ίσχω, poet. for ἀπέχω, to keep far away.

ἀπ-ιτέον, verb. Adj. of ἀπειμι, *one must go away.*

ἀπλακῆ, ἀπλακία, etc., see ἀμπλακῆ, etc.

ἀ-πλῦνης, ἐς, (a privat., πλανάομαι) *not wandering: fixed.*

ἀ-πλαστος, ον, (a privat., πλάσσω) *not moulded: hence genuine, sincere.* II. (a privat., πελάζω) *shortened for ἀπελάστος, unapproachable, terrible.*

ἄ-πλᾶτος, Ion. ἄ-πλητος, ον, (a privat., πελάω, poet. for πελάζω) *shortened for ἀπέλατος, unapproachable, terrible.*

ἄ-πλεκτος, ον, (a privat., πλέκω) *unplaited.*

ἄ-πλετος, ον, collat. form of ἀπλάτος or of ἀπληστος, only used in the sense of *immense, extraordinary.*

ἄ-πλευστος, ον, (a privat., πλεύσομαι fut. of πλέω) *not navigable, not navigated.*

ἄ-πληκτος, ον, (a privat., πλήσσω) *unstricken: of a horse, needing no whip or spur.*

**ἀπληστία**, ἡ, *insatiate desire*. From **ἄ-πληστος**, ον, (a privat., *πίμπλημι*) *not to be filled, insatiate*: c. gen., ἀπλ. αίματος *insatiate of blood*.

**ἄπλοια**, Ion. **ἀπλοΐη**, ἡ, (ἄπλους) *difficulty of sailing*, from stress of weather.

**ἀπλοΐζομαι**, Dep. (ἀπλόος) *to deal openly or frankly*.

**ἀπλοῖς**, ἶδος, ἡ, (ἀπλόος) *a single garment*.

**ἀπλόος**, ὄη, ὄον, contr. **ἀπλοῦς**, ἡ, οὔν, Lat. *simplex*, *onefold*, (opp. to *διπλόος*, Lat. *duplex*, *twofold*), *single*.

II. *single-minded, simple*, and that either (in good sense) *frank, open, sincere*; or (in bad sense) *silly*.

III. *simple*, opp. to *compound*: hence, *absolute, sheer*. (Derived from ἅμα, *all in one way*, as is Lat. *simplex* from *simul*.)

**ἄ-πλοος**, ον, contr. **ἄ-πλους**, ον, (a privat., *πλέω*) *not sailing*: I. of ships, *unfit for sea, not seaworthy*. 2. of men, *never having been at sea*. II. pass., of the sea, *closed to navigation*.

**ἀπλός**, ἡ, ὄν, poet. for ἀπλόος, ἀπλοῦς.

**ἀπλότης**, ητος, ἡ, (ἀπλόος) like Lat. *simplicitas*, *simplicity, plainness, frankness*.

**ἀπλοῦς**, ἡ, οὔν, contr. for ἀπλόος.

**ἄ-πλους**, ον, contr. for ἄ-πλοος.

**ἄ-πλουτος**, ον, (a privat., *πλούτος*) *without riches*.

**ἀπλῶς**, Adv. of ἀπλοῦς, Lat. *simpliciter*, *simply, plainly: absolutely*. II. *in a word*, Lat. *denique*.

**ἄ-πνευστος**, ον, (a privat., *πνεύσομαι* fut. of *πνέω*) *without breath, breathless: hence lifeless*.

**ἄ-πνοος**, ον, contr. **ἄ-πνοος**, ον, (a privat., *πνέω*) *without wind, calm*. II. *without breath, lifeless*.

**ἌΠΟ**, PREP. WITH GEN. ONLY, = Lat. *AB, ABS*, whether place, time, or any object be denoted: I.

of Place, implying motion *from, away from*: also *down from*. 2. without motion implied, *far from, at a distance from*.

II. later of Time, *from, after, since*; ἀπό δείπνου *γενέσθαι* to have done supper.

III. of Origin of all kinds, as, 1. of *descent, birth*; οὐκ ἀπό δρυός οὐδ' ἀπό πέτρης *not sprung from oak or rock; ἀπό Σπάρτης* of Sparta by birth. 2. of the *means or instrument*; ἀπό βιοῖο πέφηνεν with arrow *from* his bow. 3. of the *cause or occasion*; ἀπό δικαιοσύνης *by reason of*. 4. of the *material* of which a thing is made; ἀπό ξύλου *πειποιημένα* made of wood.

As ADVERB, without case, *far away*: but almost always with verbs in *imesi*.

In Compos., I. *from, asunder*, as in ἀποτέμνω: and hence *away from*, as in ἀποβαίνω. 2. *ceasing from*, as in ἀπαργέω: and hence, *finishing, completing*, as in ἀπεργάζομαι. 3. *back again*, as in ἀποδίδωμι. 4. *by way of abuse*, as in ἀποκαλέω. 5. *almost = a priv.*, as in ἀπανδάω, ἀπαγορεύω: also with Adjectives, as in ἀπόσιτος.

**ἀπο**, anastrophe. for ἀπό, when it follows its noun.

**ἀπο-αίνυμαι**, poet. for ἀπ-αίνυμαι, *to take away*.

**ἀπο-αιρέομαι**, poet. for ἀφ-αιρέομαι.

**ἀπόβα**, Att. for ἀπόβηθι, aor. 2 imperat. of ἀποβαίνω.

**ἀποβάθρα**, ἡ, *steps or a ladder for descending from a ship, the gangway*. From

**ἀπο-βαίνω**, f. -βήσομαι: Ep. 3 sing. aor. I ἀπεβήσετο: aor. 2 ἀπέβην: pf. ἀποβέβηκα:—*to step off, dismount, alight or disembark from*. 2. *to go away, depart*.

II. of events, *to issue or result from*: absol. *to turn out, end or issue in a certain way*, Lat. *evenire*; τὸ ἀπόβαινον *the issue, event*; τὰ ἀποβαίνοντα, τὰ ἀποβάντα *the results*; τὰ ἀποβησόμενα *the probable results*: also ἀποβαίνειν alone, *to turn out well, succeed*. 2. also of persons and things, with an Adj., *to turn out, prove or be so and so*, Lat. *evadere*; ἀποβαίνειν κοινοί *to prove impartial*. 3. of conditions, etc.; ἀποβαίνειν εἰς τι *to come at last to, end in*.

B. Causal, only in aor. I ἀπέβησα, *to make to dismount, disembark, land*.

**ἀπο-βάλλω**, f. -βαλῶ: aor. 2 ἀπέβαλλον: pf. ἀποβέβληκα:—*to throw off from*: c. acc. only, *to throw away*. 2. *to throw away, reject*: also *to throw away, sell too cheap*. 3. *to lose*.

**ἀπο-βάπτω**, f. ψω, *to dip entirely*.

**ἀποβάς**, βάσα, βάν, aor. 2 part. of ἀπο-βαίνω.

**ἀπόβασις**, εως, ἡ, (ἀποβαίνω) *a stepping off, dismounting: a disembarking, landing*: also *a landing-place*.

**ἀποβήναι**, aor. 2 inf. of ἀποβαίνω.

**ἀπο-βιάζομαι**, f. ἄσομαι, Dep. *to force away*: aor. I pass. ἀποβιασθήναι in pass. sense, *to be forced away*.

**ἀπο-βιβάζω**, f. -βιβάσω Att. -βιβῶ:—Causal of ἀποβαίνω, *to make to get off*, esp. from a ship, *to disembark, set on land*.

**ἀπο-βιβρώσκω**, aor. I pass. ἀπεβρώθην:—*to eat off*.

**ἀπο-βλάπτω**, f. ψω, *to ruin utterly*:—aor. I pass. ἀποβλαφθῆναι, *to be robbed of*.

**ἀπο-βλαστάνω**, f. -βλαστήσω: aor. 2 ἀπέβλαστον:—*to shoot forth from, spring from*.

**ἀπόβλεπτος**, ον, *looked at, gazed on by all, hence admired*. From

**ἀπο-βλέπω**, f. ψω, *to look away from all other objects at one, to look steadfastly at, gaze at or upon*.

**ἀπόβλητος**, ον, (ἀποβάλλω) *to be thrown away as worthless*.

**ἀπο-βλίσσω**, Att. -ττω, f. ἴσω: aor. I ἀπέβλισα:—*to cut out the comb from the hive, take the honey: metaph. to steal*.

**ἀπο-βλύζω**, f. σω, *to spirt out*; ἀποβλύζειν οἴνου *to spirt or slobber out some wine*.

**ἀποβολή**, ἡς, ἡ, (ἀποβάλλω) *a throwing away, losing, loss*.

**ἀποβολιμαῖος**, ον, (ἀποβάλλω) *apt to throw away*.

II. pass. *apt to be thrown aside*.

**ἀπο-βόσκομαι**, Dep. *to eat up*.

**ἀπο-βουκολέω**, f. ἤσω, *to let cattle stray*: hence *to make to lose*. 2. *to soothe, beguile*.

**ἀπο-βρίζω**, f. ξω, *to sleep without waking, go sound asleep*.

**ἀπο-βρύχω**, *to bite off from*.

ἀπο-βώμιος, *ον*, (ἀπό, βώμιος) *far from an altar, godless.*

ἀπό-γαιος or ἀπό-γειος, *ον*, (ἀπό, γῆ) *from land, coming off land.*

ἀπο-γεισώω, *to make jut out like a coping or cornice.*

ἀπο-γεύω, *φ. σω*, *to make another taste of a thing:—Med. to taste of it oneself.*

ἀπο-γεφύρω, *φ. ὦσω*, *to furnish with a bridge or with dykes.*

ἀπο-γηράσκω, *φ. ἀσομαι*, *to grow old.*

ἀπο-γίγνομαι, late Att. -γίνομαι: fut. -γενήσομαι: aor. 2 ἀπεγενόμην: pf. ἀπογεγέννημαι:—*to be away from, have no part in.* II. absol. *to be taken away, and so to depart life, die: οἱ ἀπογενόμενοι the dead.*

ἀπο-γινώσκω, late Att. -γινώσκω: fut. -γνώσομαι: aor. 2 ἀπέγνων: pf. ἀπέγνωκα:—*to depart from a judgment, give up an intention of doing, c. gen.: to resolve not.* 2. *to despair.* II. c. acc. *to give up as useless.* III. as law-term, *to refuse to receive an accusation: hence to acquit.*

ἀπόγνοια, ἡ, (ἀπογινώσκω) *despair.*

ἀπόγονος, *ον*, (ἀπογίνομαι) *descended or sprung from: in plur. descendants.*

ἀπογραφή, ἡ, (ἀπογράφω) *a copy of an indictment (γραφῆ), a deposition.* II. *a list, register, esp. of property alleged to belong to the state, but held by a private person.*

ἀπο-γράφω, *φ. ψω*, *to write out, copy, esp. to enter in a list, register:—Med. to have a thing registered by others, or to register for one's own use.* II. Att. law-term, I. ἀπογράφειν τινά *to give in a copy of the charge against a person: esp. to give in a list of property alleged to belong to the state, but held by a private person.* 2. ἀπογράφειν τὰ ὑπάρχοντα *to give in such a list of property.*

ἀπο-γυιώω, *to deprive one of the use of his limbs, to enfeeble, unnerve.*

ἀπο-γυμνάζω, *φ. ἄσω*, *to bring into hard exercise, to ply hard.*

ἀπο-γυμνώνω, *φ. ὦσω*, *to strip quite bare: esp. to strip of arms, disarm:—Pass. to be stript bare:—Med. to strip oneself.*

ἀπο-δάκνω, *φ. -δήξομαι*, *to bite off a piece of, c. gen.: absol. to bite.*

ἀπο-δακρύνω, *φ. ὦσω [ῥ]*, *to weep much; c. acc. to weep much for, lament.*

ἀποδάσμιος, *ον*, *parted off or from.* From ἀποδασμός, ὁ, *a division, part of a whole.* From ἀπο-δατέομαι, *φ. -δάσομαι [ᾶ]*, Ep. -δάσσομαι: aor. I ἀπεδασάμην, Ep. inf. ἀποδάσασθαι:—*to portion out, apportion.* II. *to part off, separate.*

ἀπο-δεῖ, Ion. ἀπο-δέει, impers. of ἀποδέω.

ἀπο-δειδίσσομαι, Dep. *to frighten away.*

ἀπο-δείκνυμι and ὦω: *φ. -δείξω*, Ion. -δέξω:—Pass., aor. I ἀπέδειχθην: pf. ἀποδέδειγμα, Ion. -δέδειγμα: I. *to point out, shew forth, make known: hence, I. to bring forward, shew, produce, publish as a*

law. 2. *to appoint or assign; χῶρος ἀποδεδεγμένος an appointed place.* 3. *to shew by argument, prove.* II. *to shew forth a person or thing as so*

and so, hence, 1. *to appoint, name, create.* 2. *to make, render.* 3. *to represent as.* 4. *to prove that a thing is.* 5. c. inf. *to ordain a thing to be:—Med. to shew forth something of one's own; ἀποδείξασθαι γνώμην to deliver one's opinion; ἀποδείξασθαι ἀρετάς to display high qualities.*

ἀπο-δειλιάω, *φ. ἄσω [ᾶ]*, *to be a coward, shrink from danger.*

ἀπόδειξις, Ion. -δέξις, *εως, ἡ*, (ἀποδείκνυμι) *a shewing forth: hence I. a setting forth, delivery, publication.* 2. *a shewing, proof, demonstration.* II. (from Med.) *a display, achievement, performance.*

ἀπο-δειπνίδιος, *ον*, (ἀπό, δείπνον) *without supper.* ἀπο-δειροτομέω, *φ. ἦσω*, *to cut off by the neck, behead.*

ἀπο-δείρω, Ion. for ἀπο-δέρω.

ἀπο-δεκάτω, *φ. ὦσω*, *to pay tithe of.* II. *to take tithe from, τινά.*

ἀπο-δέκομαι, Ion. for ἀπο-δέχομαι.

ἀποδεκτέον, verb. Adj. of ἀποδέχομαι, *one must receive or accept.*

ἀποδεκτήρ, ἦρος, ὁ, (ἀποδέχομαι) *a taker from, receiver.*

ἀποδεκτός, ὄν, (ἀποδέχομαι) *acceptable.*

ἀποδείξασθαι, aor. I inf. of ἀποδέχομαι. 2. Ion. for ἀποδείξασθαι, aor. I inf. of ἀποδείκνυμι.

ἀπόδειξις, *εως, ἡ*, Ion. for ἀπόδειξις.

ἀπόδερμα, *ατος, τό*, (ἀποδέρω) *a hide stripped off.*

ἀπο-δέρω, Ion. -δέριω: *φ. -δερῶ*: aor. I ἀπέδειρα:—*to flay or skin completely; ἀποδέρειν τὴν κεφαλὴν to scalp.* II. *to fetch the skin off one's back by flogging.*

ἀποδεχθεῖς, Ion. aor. I part. pass. of ἀποδείκνυμι.

ἀπο-δέχομαι, Ion. -δέκομαι: *φ. -δέξομαι*: aor. ἀπεδέξαμην: pf. -δέδεγμα: Dep.:—*to accept in full, accept gladly, be content with.* 2. *to accept as a proof: to admit, allow, approve.* 3. *to accept as a teacher, follow: ἀπ. τινός to receive from another, agree with him.* 4. *to take or understand in a certain sense.* II. *to receive back, recover.*

ἀπο-δέω, *φ. -δήσω*, *to bind fast.*

ἀπο-δέω, Ion. fut. -δεήσω:—*to be wanting, to lack:—impers. ἀπο-δεῖ, there lacks.*

ἀποδημέω, *φ. ἦσω*, (ἀπόδημος) *to be away from home, to go abroad, ἀποδημεῖν εἰς Θετταλίαν to go and live in Thessaly.* Hence

ἀποδημητής, *οὔ, ὁ*, *one who is abroad.*

ἀποδημία, ἡ, *a being from home, a going or being abroad.* From

ἀπό-δημος, *ον*, *away from home, abroad.*

ἀπο-διαιτάω, *φ. ἦσω*, *to decide for a person in an arbitration.*

ἀπο-διδάσκω, *φ. -διδάξω*, *to teach not to do, Lat. docere.*

ἀπο-διδράσκω, Ion. -διδρήσκω: f. -δράσομαι, Ion. -δρήσομαι: aor. 2 ἀπέδρην, part. ἀποδράς:—to run away or off, flee from, esp. by stealth. 2. in prose also c. acc., to flee, sbun.

ἀπο-δίδωμι, f. -δώσω: aor. I ἀπέδωκα:—to give back, restore: esp. to give back what is due. 2. to render, yield, of land. 3. to grant, allow. 4. to render or make so and so. 5. to deliver over, give up, e. g. as a slave: also to deliver a letter, Lat. red-dere. II. intr., εἰ τὸ ὅμοιον ἀποδοῖ ἐς αὐτήσιν [sc. ἡ Αἴγυπτος], where it seems to be = ἐπιδίδωμι:—Med. to give away of one's own, sell; also to let out for hire.

ἀπο-δικάζω, f. άσω, to acquit, opp. to καταδικάζω. ἀποδικεῖν, inf. of ἀπέδικον, poet. aor. 2 without pres. in use, to throw off: to throw down.

ἀπο-δικέω, f. ήσω, (ἀπό, δίκη) to defend oneself on trial.

ἀπο-δινέω, f. ήσω, to turn or whirl violently about.

ἀπο-δίομαι, Dep. (ἀπό, δίω) poet. for ἀποδιώκω.

ἀπο-διорίζω, f. ίσω, to mark off, distinguish.

ἀπο-διώκω, fut. -διώξομαι, to chase away.

ἀπο-δοκεῖ, impers., (ἀπό, δοκέω) mostly with μή and inf., ἀπέδοξέ σφι μὴ πράττειν it seemed good to them not to do: absol., ὡς σφι ἀπέδοξε when they resolved.

ἀπο-δοκιμάζω, f. άσω, to reject on proof or trial, generally, to reject. Hence

ἀποδοκιμαστέον, verb. Adj. one must reject.

ἄφ-οδος, Ion. for ἄφ-οδος.

ἀποδόσιμος, ov, (ἀποδίδωμι) meet to be restored.

ἀπόδοσις, εως, ή, (ἀποδίδωμι) a giving back, restitution, return: repayment, payment.

ἀποδοτέον, verb. Adj. of ἀποδίδωμι, one must give back, refer.

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι.

ἀποδοχή, ή, (ἀποδέχομαι) a receiving back, opp. to ἀπόδοσις: reception. II. praise, approbation.

ἀπο-δοχμόω, f. άσω, to bend backwards or sideways.

ἀποδραθεῖν, aor. 2 inf. of ἀποδραθάνω.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω.

ἀπόδρασις, Ion. ἀπόδρησις, εως, ή, (ἀποδιδράσκω) a running away, escape.

ἀπο-δρέπτομαι, Dep. = ἀποδρέπω.

ἀπο-δρέπω, f. ψω, to pluck off:—Med. to gather for oneself.

ἀποδρήναι, Ion. for -δρᾶναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύπτω, f. ψω: aor. I ἀπέδρυσα: aor. 2 ἀπέδρυσον: aor. I pass. ἀπέδρυσθη:—to scrape off, to graze by a slight wound.

ἀποδρύφοι, 3 sing. aor. 2 opt. of ἀποδρύπτω.

ἀπο-δύνω, to pull or strip off; v. ἀποδύω. [v]

ἀπο-οδύρομαι [v], f. -οδύρομαι, to lament bitterly.

ἀποδύς, aor. 2 part. of ἀποδύω.

ἀποδυτήριον, τό, an undressing room. From ἀπο-δύω, I. trans. in fut. ἀποδύσω, aor. I ἀπέδυσσα, to strip off the arms from the slain: c. acc. pers.

to strip another of his arms, etc. II. intrans. in Med., with aor. 2 act. ἀπέδυν (formed as if from ἀπόδυνμι), and pf. ἀποδέδυκα:—to strip oneself, undress: ἀποδύεσθαι πρὸς τι to strip for a thing, to strip and get ready for. 2. metaph. to put away.

ἀπο-είκω, f. ξω, to withdraw from.

ἀπό-ειπον, es, ε, Ep. for ἀπέειπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπείργω, to keep far away, keep off from.

ἀπέργω, poet. for ἀπέργω, ἀπείργω: partic. ἀποεργμένη for ἀπεργομένη.

ἀπό-ερσε, an old Ep. aor. I only found in 3 pers., to hurry or sweep away, of running water; subj. ἀπόερση, opt. ἀπόερσειε. (Deriv. uncertain.)

ἀπο-ζάω, f. ζήσω, to live off; ὕσον ἀποζήν enough to live off.

ἀπο-ζεύγνυμι and -ύω, f. -ζεύξω:—to unyoke, part:—Pass. to be parted from, τινός: absol., δεῦρ' ἀπεζύγην πόδας on foot did I start and come hither.

ἀπο-ζέω, f. -ζέσω, to boil off, throw off by fermenting.

ἀπο-όζω, fut. -οζήσω, to smell of something. II. impers., ἀπόζει τῆς Ἀραβίης there comes a scent from Arabia.

ἀπο-θάλλω, f. -θᾶλῶ, to leave off blooming.

ἀποθάνειν, aor. 2 inf. of ἀποθνήσκω.

ἀποθᾶνούμαι, fut. of ἀποθνήσκω.

ἀπο-θαρρέω and ἀπο-θαρσέω, f. ήσω, to take courage, have full confidence.

ἀπο-θαυμάζω, Ion. ἀπο-θωμάζω, f. άσω, to wonder at a thing: absol. to wonder much.

ἀπο-θείομαι, Ep. for ἀποθέωμαι, ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θειόω, f. άσω, poet. for ἀποθεόω.

ἄποθεν, Adv. (ἀπό) from afar. II. afar off.

ἀπό-θεος, ov, far from the gods: hence godless.

ἀπο-θεόω, f. άσω, to deify.

ἀπο-θερίζω, fut. ίσω Att. ιῶ, to cut off like ears of corn.

ἀποθέσθαι, aor. 2 med. inf. of ἀποτίθημι.

ἀπόθεσις, εως, ή, (ἀποτίθημι) a putting off or away:—a putting away, laying up in store:—exposure.

ἀπόθεστος, ov, (ἀποτίθημι) despised, abhorred.

ἀποθέται, ων, αι, a place in Lacedæmon, into which all misshapen children were thrown on birth. From

ἀπόθετος, ov, (ἀποτίθημι) laid by; hence bidden, mysterious, reserved.

ἀπο-θέω, f. -θεύσομαι, to run off or away.

ἀποθήκη, ή, (ἀποτίθημι) any place wherein to lay up a thing, a granary: a magazine, storehouse. II.

anything laid by or stored up; ἀποθήκην ποιείσθαι εἰς τινα to lay up a store of favour with another.

ἀπο-θησαυρίζω, f. ίσω, to treasure or board up.

ἀπο-θλίβω, f. ψω, to press hard, crowd upon. [i]

ἀπο-θνήσκω, f. -θᾶνούμαι: aor. 2 ἀπέθανον:—to die off, to die, serving as Pass. to αποκτείνω.

ἀποθορεῖν, aor. 2 inf. of ἀποθρᾶσκω.

ἀπο-θρασύνομαι [v], f. υνούμαι, to be very bold.

ἀπο-θραύω, f. σω, to break off or from:—Pass., ἀποθραύεσθαι τῆς εὐκλείας to be broken off from, i. e. lose all, one's fair fame.

ἀπο-θριάζω, f. σω, (ἀπό, θρίων) properly, to cut off fig-leaves: generally, to cut off, curtail.

ἀπο-θρύπτω, f. ψω, to crush in pieces: Pass. to be broken in spirit, enervated.

ἀπο-θρῶσκω, f. -θοροῦμαι: aor. 2 ἀπέθορον:—to spring or leap off from. II. to leap up from, rise from: absol. to rise sheer up, of steep rocks.

ἀπο-θύμιος, ov, (ἀπό, θυμός) not according to one's mind, unpleasant, hateful.

ἀπο-θύω, f. ὑσω, to offer up.

ἀ-ποίητος, ov, (a privat., ποιέω) not done, undone: not to be done.

ἀποικέω, f. ἦσω, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to dwell afar off, generally, to live far away: ἡ Κόρινθος ἐξ ἔμου μακρὰν ἀπέκειτο Corinth was inhabited far away from me, i. e. I settled far from Corinth. III. c.

acc., = ἀποικίζω, to colonise. Hence ἀποικία, ἡ, a settling away from home, a colony, settlement.

ἀποικίζω, f. ἴσω Att. ἰῶ: Pass., aor. 1 ἀπέκισθην: pf. -φκισμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

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ἀπο-καθίζω, fut. ἴσω, to set down:—Med. to sit down.

ἀπο-καθιστάνω and ἀπο-καθίστημι, fut. -καταστήσω: I. Causal in pres. and impf., fut. and aor. I, to re-establish, restore. II. intr. in Pass., with aor. 2 and pf. act., to be restored.

ἀπο-καίνυμαι, Pass. to surpass, excel.

ἀπο-καίριος, ov, = ἄκαιρος.

ἀπο-καίω, fut. -καύσω, to burn off: also of intense cold, to freeze off.

ἀπο-καλέω, f. ἔσω: (for the tenses, v. καλέω):—to call back, recal from exile. 2. to call away. II. to call by a name, esp. by way of abuse. III. to warn off.

ἀποκαλύπτω, f. ψω, to disclose, uncover:—Med. to reveal oneself. Hence

ἀποκάλυψις, εως, ἡ, revelation.

ἀπο-κάμνω, f. -κάμωμαι: (for the tenses, v. κάμνω):—to grow quite weary, to flag utterly: c. inf. to cease to do. II. c. acc., ἀποκάμνειν πόνον to flinch from toil.

ἀπο-κάμπτω, f. ψω, intr. to bend off, turn aside. 2. trans. to turn aside from, sbun. Hence

ἀπόκαμψις, εως, ἡ, a turning off the road.

ἀπο-κάπτω, Ep. aor. I -εκάπυσσα: (ἀπό, κάπτω):—to breathe out; ἀποκαπύειν ψυχὴν to give up the ghost.

ἀπο-καῖρομαι, to expect earnestly. Hence

ἀποκαῖρος, ἡ, earnest expectation.

ἀπο-καρτερέω, f. ἦσω, to kill oneself by fasting.

ἀπο-καταλάσσω, Att. -ττω, to reconcile again.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) a complete restoration, re-establishment.

ἀπο-κάττημι, Ion. for ἀπο-κάθημαι.

ἀποκαυθίζω, f. ἴσω, Att. ἰῶ (ἀπό, καυθός) to break short off.

ἀπόκαυσις, εως, ἡ, (ἀποκαίω) a burning off.

ἀπό-κειμαι, fut. -κείσομαι: used as Pass. of ἀποτίθημι, to be put away, be laid up in store: hence to be kept in secret, be in reserve:—impers., ἀποκείται τινι it is in store for one.

ἀπο-κείρω, fut. -κέρω, Ep. -κέρσω: pf. -κέκαρκα, pass. -κέκαρμαι:—to shear or cut off: generally, to cut in pieces, cut through:—metaph. to cut off.

ἀπο-κερδαίνω, fut. -κερδήσω and -κερδάνω:—to have benefit or enjoyment from or of a thing.

ἀπο-κερματίζω, to change into small coin, dissipate.

ἀπο-κεφαλίζω, fut. ἴσω Att. ἰῶ, (ἀπό, κεφαλή) to behead.

ἀπο-κηδεύω, f. σω, to cease to mourn for.

ἀπο-κηδέω, fut. ἦσω, = ἀκηδέω, to put away care, be careless.

ἀπο-κηρύσσω, Att. -ττω, fut. ξω:—to proclaim publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son: also to declare outlawed. III. to forbid by proclamation.

ἀποκινδυνεύω, εως, ἡ, the making a venturesome attempt. [ῶ] From

ἀποκινδυνεύω, f. σω, to make a bold stroke, make a

venture:—Pass., with paullo p. fut. ἀποκεκινδυνεύσομαι, to be put to the uttermost hazard.

ἀπό-κίνος, ὄ, (ἀπό, κινέω) a comic dance: ἀπόκινον εὔρέ find some way of dancing off, escaping.

ἀπο-κλάζω, f. -κλάγξω, to ring or shout forth.

ἀπο-οκλάζω, f. ἄσω, (ἀπό, ὀκλάζω) to bend one's knees, and so to rest, like κάμπτεν γόνυ.

ἀπο-κλαίω, Att. ἀποκλάω [ᾶω]: fut. -κλαύσομαι:—to weep aloud: c. acc. to bewail much, mourn deeply for. II. to cease to wail.

ἀποκλάξω, ἀποκλάξον, Dor. fut. and aor. I imperat. of ἀποκλείω.

ἀπό-κλᾶρος, Dor. for ἀπό-κληρος.

ἀπο-κλάω, f. ἄσω [ᾶ], to break off.

ἀπο-κλάω, Att. for ἀπο-κλαίω. [ᾶ]

ἀπόκλεισις or ἀπόκλησις, εως, ἦ, (ἀποκλείω) a shutting off or out.

ἀπόκλειστος, ov, shut off, enclosed. From

ἀπο-κλείω, f. -κλείσω: Ion. -κλήτω, f. -κλήσω: Att. -κλήω, f. -κλήσω: Dor. fut. -κλάξω:—to shut off from or out of. 2. to cut off or hinder from a thing:—Pass. to be cut off or hindered from. II. c. acc. only, to shut up, close: to cut off, prevent, hinder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κλήτω, f. -κλήξω, Ion. for ἀποκλείω, f. -κλείσω.

ἀπό-κληρος, Dor. ἀπό-κλᾶρος, ov, away from (i. e. without) lot or share of a thing.

ἀπο-κληρώω, f. ὄσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθεῖς, later ἀποκλιθεῖς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [ῖ], fut. -κλινῶ: aor. I ἀπέκλινα: pf. -κέκλιθα, pass. -κέκλιμαι:—to turn off or aside: to turn back. II. intr. to turn aside: metaph. to turn off to something worse, fall away, decline. Hence

ἀπόκλισις, εως, ἦ, a turning away: of the sun, sinking.

ἀπο-κλύζω, fut. ὕσω [ῦ], to wash away, avert by purifications.

ἀπο-κναίω, Att. -κνάω: f. -κνήσω: (for the tenses, v. κνάω):—to scrape or rub off; ἀποκνήην τινα to wear one out, weary to death:—Med. to wear away, diminish.

ἀπο-κνέω, f. ἦσω, to shrink from, hesitate about a thing, c. acc.: absol. to shrink back, hesitate. Hence ἀπόκνησις, εως, ἦ, a shrinking from.

ἀπο-κνίξω, f. ἴσω, to nip off. Hence

ἀπόκνισμα, τό, that which is nipt off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. -κοιμήσομαι, to sleep away from home. 2. to get a little sleep.

ἀποκοιτέω, f. ἦσω, to sleep away from one's post. From

ἀπό-κοιτος, ov, (ἀπό, κοιτός) sleeping away from.

ἀπο-κολυβάω, f. ἦσω, to dive and swim away.

ἀπο-κομιδή, ἦ, a carrying away. II. (from Med.) a getting away or back. From

ἀπο-κομίζω, fut. ἴσω Att. ἴω, to carry or conduct away:—Med. to carry off with one:—Pass. to take oneself off, get away.

ἀπόκομμα, atos, τό, (ἀποκόπτω) a piece cut or knocked off, a splinter, chip, shred.

ἀπο-κομπάζω, f. ἄσω, to break with a snap.

ἀποκοπή, ἦ, (ἀποκόπτω) a cutting or knocking off: ἀποκοπή χρεῶν = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, hew off, knock off. II. to beat off from a place. III. Med. to smite the breast in mourning, hence, to mourn for.

ἀπο-κορυφώω, f. ὄσω, to sum up briefly.

ἀπο-κοσμέω, f. ἦσω, to clear away so as to restore order.

ἀπο-κοτταβίζω, f. ἴσω Att. ἰω, to dash out the last drops of wine, as in playing at the cottabus.

ἀπο-κουφίζω, fut. ἴσω Att. ἰω, to relieve or set free from.

ἀπο-κράδιος, ov, (ἀπό, κράδη) plucked from the fig-tree.

ἀπο-κράνιζω, f. ἴσω, to strike from the head.

ἀπο-κρᾶτίω, f. ἦσω, to overcome, surpass.

ἀπο-κρεμάννυμι f. -κρεμάσω [ᾶ], Att. -κρεμῶ: (for the tenses, v. κρεμάννυμι):—to let a thing hang down, let hang. II. to hang up.

ἀπό-κρημνος, ov, precipitous, craggy.

ἀπόκριμα, atos, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθεῖς, ἀποκριθείς, aor. I pass. part. of sq.

ἀπο-κρίνω [ῖ], fut. -κρινῶ: Pass., aor. I ἀπεκρίθην [ῖ]: pf. -κέκριμαι:—to part, separate, distinguish:—Pass. to be parted or separated one from another; ἀποκεκρίσθαι εἰς ἓν ὄνομα to be separated and brought under one name. II. to choose out, choose. III. Med. to give answer or reply to a question: esp. to answer charges; ἀποκρίνεσθαι τι to give an answer: so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἦ, a separating. II. (from Med.), an answer.

ἀποκριτέον, verb. Adj. of ἀποκρίνω, one must separate. II. (from Med.) one must answer.

ἀπό-κροτος, ov, beaten or trodden hard, esp. of earth.

ἀπο-κρούω, f. σω, to beat off from a place, c. gen.:—Med. to beat off from oneself, beat off:—Pass. to be beaten or knocked off; κοτυλίσκιον τὸ χεῖλος ἀποκεκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of ἀποκρύπτω.

ἀπο-κρύπτω, f. ψω, to bide from, keep hidden from: ἀποκρύπτειν τινί τι, or c. dupl. acc., ἄπ. τινά τι, like Lat. celare aliquem aliquid, to bide or keep back from one.

2. to hide close: to obscure. II. to lose from sight; ἀποκρύπτειν γῆν to lose sight of land, as in Virgil, Phœacium abscondimus arces. Hence

ἀπόκρυφος, ov, hidden; ἐν ἀποκρύφῳ in secret. II. obscure, hard to understand.

ἀπο-κτάμεν, -κτάμεναι, Ep. for -κτᾶνείν, aor. 2 inf. of ἀποκτείνω.

ἀποκτάμενος, Ep. aor. 2 pass. part. of ἀποκτείνω.

ἀπο-κτείνω, f. -κτενῶ: aor. I ἀπέκτεινα: aor. 2 ἀπέκτανον, poet. ἀπέκταν, as, α; Ep. also in pass. form

ἀπεκτάμην: perf. ἀπέκτονα, more rarely ἀπεκτόνηκα, ἀπέκτακα, and ἀπέκταγα:—to kill, slay: of judges, to condemn to death; of the executioner, to put to death: metaph., like ἀποκνάειν, to weary to death, Lat. *enescare*.

ἀποκτείνω, later form of ἀποκτείνω.

ἀπο-κῦέω, f. ἤσω, to bear young, bring forth.

ἀπο-κυλίνδω, f. -κυλίσω [τ], to roll away.

ἀπο-κύπτω, f. ψω: pf. -κέκῦφα: to stoop away from.

ἀπο-κωκύω, f. ὕσω [ῥ], to mourn loudly over.

ἀποκώλυσις, εως, ἡ, a hindrance. From

ἀπο-κωλύω, f. ὕσω [ῥ], to hinder or prevent from a thing: c. inf., to prevent from doing: absol. to keep off.

ἀπολαβών, -λαβόμενος, aor. 2 part. act. and med. of ἀπολαμβάνω.

ἀπο-λαγχάνω, f. -λήξομαι: aor. 2 ἀπέλαχον:—to obtain a portion of a thing by lot; ἀπολαχεῖν μέρος τινός: generally, to obtain.

ἀπο-λαζύμαι, Dep., poët. for ἀπο-λαμβάνω.

ἀπο-λακτίζω, f. ἴσω Att. ἰώ, to kick off or away, shake off: generally, to spurn. Hence

ἀπολακτισμός, ὁ, a kicking away.

ἀπολαλέω, f. ἤσω, to chatter much.

ἀπο-λαμβάνω, fut. -λήξομαι, in Herodotus -λάμφομαι: pf. ἀπέληφα, pass. ἀπέλημμαι: for the aorist, we have in act. only aor. 2 ἀπέλαβον, in pass. only aor. 1 ἀπελήφθην Ion. ἀπελάμφθην. To take or receive from another: absol. to receive what is one's due. 2. to carry off. 3. to bear or learn, like Lat. *accipio*.

II. to take back, regain, recover. 2. to have a thing rendered to one. III. to take apart or aside.

IV. to cut off as by a wall: to stop, arrest, Lat. *deprehendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous:—Pass. to become so.

ἀπο-λάμπω, f. ψω, to shine forth, to reflect light, to flash; αἰχμῆς ἀπέλαμπε (sc. φῶς) light beamed from the spear-head.

ἀπο-λάπτω, f. ψω, to lap up like a dog.

ἀπόλαυσις, εως, ἡ, (ἀπολαύω) enjoyment: c. gen. enjoyment or advantage derived from a thing.

ἀπολαυστικός, ἡ, ὄν, of or for enjoyment. From

ἀπο-λαύω, f. ἀπολαύσομαι: impf. ἀπέλαυον, aor. 1 ἀπέλαυσα, sometimes written ἀπήλαυον, ἀπήλαυσα:—to take of a thing, enjoy: also to get something from or by another, e. g. ἀγαθὸν ἀπολαύειν τινός. 2. ironical, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple λαύω is obsolete. No doubt the Root is λαν-, i. e. λαφ-, λαβ-, which is also the Root of λαμβάνω.)

ἀπολαχεῖν, aor. 2 inf. of ἀπολαγχάνω.

ἀπο-λέγω, f. ξω: pf. pass. ἀπολέγεμαι or ἀπέλεγμαι:—to pick out from among, choose:—Med. to pick out for oneself:—Pass., ἀπολεγεμένοι picked men.

ἀπο-λείβω, f. ψω: aor. 1 ἀπέλειψα:—to let drop off, pour a libation:—Pass. to drop or run down from.

ἀπο-λείπω, f. ψω: aor. 2 ἀπέλιπον:—to leave over or behind. II. to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass.

III. to leave utterly, forsake, abandon: of things, to leave alone, leave undone.

IV. intrans. to be wanting, to be away or absent: of rivers, to fail, sink.

2. to be wanting of or in a thing; ἀπὸ τεσσέρων πηχέων ἀπολείπων τρεῖς δακτύλους wanting three fingers of four cubits.

3. with part. to leave off doing.

4. to depart from. V. Pass. to be left behind, inferior to.

2. to be parted from, be absent from, c. gen.; πολλὸν τῆς ἀληθείης ἀπολελειμμένοι being far distant from the truth: to be deprived of. 3. to be wanting in a thing, also c. gen.

ἀπο-λείχω, f. ξω, to lick off, lick up.

ἀπόλειψις, εως, ἡ, (ἀπολείπω) a leaving behind, forsaking. II. intr. a failing, deficiency.

ἀπόλεκτος, ον, (ἀπολέγω) chosen out, picked.

ἀπολέλυμαι, pf. pass. of ἀπολύω.

ἀ-πόλεμος, poët. ἀπτόλεμος, ον, unwarlike, unfit for war: peaceful. II. not to be warred on, invincible.

III. πόλεμος ἀπόλεμος a war that is no war, i. e. a hopeless struggle.

ἀπο-λέπω, f. ψω, to peel off, take off the skin: pf. part. pass. ἀπολελεμμένος.

ἀπολέσθαι, aor. 2 med. inf. of ἀπόλλυμι.

ἀπολέσκετο, Ep. for ἀπάλετο, 3 sing. aor. 2 med. of ἀπόλλυμι.

ἀπο-λήγω, poët. ἀπολλήγω, f. ξω, to leave off or desist from a thing: c. part. to cease doing.

ἀπο-ληρέω, f. ἤσω, to chatter at random.

ἀπόληψις, εως, ἡ, (ἀπολαμβάνω) a taking from: taking back, recovery. II. an intercepting, cutting off.

ἀπο-λιβάζω, f. ξω, to drop off.

ἀπο-λίγαίνω, to make a great din, talk loud.

ἀπο-λιμπάνα, Ion. for ἀπο-λείπω.

ἀ-πόλις, neut. i: gen. ἴδος, also εως, Ion. ἰος: ἄτα. ἀπόλι:—one without city, state, or country, an outlaw.

II. πόλις ἀπόλις a city that is no city, a ruined city.

ἀπο-ολισθάνω, f. -ολισθήσω: aor. 1 -ωλίσθησα: aor. 2 -ώλισθον:—to slip off or away from.

ἀπο-λίταργίζω, f. ἴσω Att. ἰώ, to slip off, pack off.

ἀπο-λιχμάσομαι, f. ἤσομαι, Dep. = ἀπολείχω, to lick off.

ἀπολλήγω, Ep. for ἀπολήγω.

ἀπ-όλλυμι or ἀπ-ολλύω: impf. ἀπώλλω or ἀπώλλω: fut. ἀπολέσω, ἀπολέσσω, Att. ἀπολώ, Ion. ἀπολέω: aor. 1 ἀπάλεσα, Ep. ἀπόλεσσα: pf. ἀπάλεκα, Att. ἀπολώλεκα:—to destroy utterly, kill, slay: of things, to demolish, to lay waste.

II. to lose utterly.

Med. ἀπόλλυμαι: f. ἀπολούμαι, Ion. ἀπολέομαι: aor. 2 ἀπαλώμην: perf. ἀπόλωλα: plqpf. ἀπολώλειν or ἀπαλώλειν:—to perish, die: also simply to fall into ruin, to be undone.

II. to be lost, fall away, fail.

III. to be wretched or miserable.

Ἀπόλλων, ὄνος, ὁ: acc. ὠνα or ὠ: voc. Ἄπολλον:—Apollo, son of Jupiter and Latona.

Ἀπολλώνειον and Ἀπολλώνιον, τό, a temple of Apollo.

ἀπο-λογέομαι, fut. ἴσομαι: aor. I med. ἀπελογησάμην, pass. ἀπελογήθην: pf. ἀπολελόγημαι: Dep.: (ἀπό, λόγος):—to speak in defence: also to speak in defence of a fact. 2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence

ἀπολόγημα, ατος, τό, a plea alleged in defence.

ἀπολογία, ἡ, (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι, f. ἴσομαι Att. ἴομαι: aor. I -ελογισάμην: pf. -λελόγημαι: Dep.:—to reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully. 2. to calculate or consider well. Hence

ἀπολογισμός, ὁ, a giving an account, a statement of facts or reasons.

ἀπό-λογος, ὁ, a story, tale; ἀπόλογος Ἀλκίβου proverb. of long stories, from that told by Ulysses to Alcinoüs in Od. 9-12. II. a fable, like those of Aesop, an apologue.

ἀπολοῖατο, Ion. for ἀπόλοιτο, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπ-ολολύω, f. ξω, to utter a loud cry.

ἀπολόμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ἡ, a washing off, ablution.

From

ἀπο-λούω, f. -λούσω, to wash off:—Med., ἄλμην ὤμοιιν ἀπολούσομαι I will wash the brine from off my shoulders. II. c. acc. pers. to wash clean.

ἀπο-ολοφύρομαι, f. -ὑροῦμαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λύμαινομαι, f. -μᾶνομαι: Dep. (ἀπό, λῦμα):—to cleanse oneself by bathing.

ἀπολύμαντήρ, ἦρος, ὁ, (ἀπό, λυμαίνομαι) a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserving acquittal.

ἀπόλυσις, εως, ἡ, (ἀπολύω) release, deliverance: c. gen., κατὰ τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ἡ, ὄν, (ἀπολύω) disposed to acquit. Adv., ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λύτρόω, f. ὦσω, to release on payment of ransom:—Med. to redeem for money. Hence

ἀπολύτρωσις, εως, ἡ, a releasing, redemption.

ἀπο-λύω, f. -λύσω [ῶ]: aor. I ἀπέλυσα: pf. ἀπολέλυκα:—to loose from: to set free or release from; ἀπολύειν αἰτίης to acquit of a charge: absol. to acquit. 2. in II. always = ἀπολυτρόω, to release a prisoner for ransom; and in Med. to ransom him, χρυσοῦ for gold. 3. to disband an army: to discharge a debt. II. Med. to release for oneself, redeem. 2. ἀπολύεσθαι διαβολάς, etc., to do away with calumnies against one, like Lat. diluere: hence absol. to defend oneself. 3. to get free, de-

part. III. Pass. to be released, let free from. 2. to get clear: to depart, go away.

ἀπο-λωβάομαι, f. ἴσομαι, Dep. to insult grossly: aor. I ἀπελωβήθην in pass. sense, to be insulted.

ἀπόλωλα, pf. med. of ἀπόλλυμι.

ἀπο-λωτίζω, f. ἴσω, (ἀπό, λωτός) = ἀπανθίζω, to pluck off flowers: hence generally, to pluck off.

ἀπομαγδάλια, ἡ, (ἀπομάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. -μᾶνῆσομαι: pf. ἀπομέμνηνα: Dep. to rave till one is satisfied: to rage violently.

ἀπο-μανθάνω, f. -μᾶθῆσομαι, to unlearn, Lat. discere.

ἀπο-μαντεύομαι, f. σομαι, Dep. to announce as a prophet: hence to divine, presage.

ἀπο-μαραίνομαι, Pass. to dry up, wither away: to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [ῶ]

ἀπο-μάσσω, Att. -τω, fut. ξω, to wipe off, to wipe clean:—Med. to wipe one's hands. 2. to sweep off or level corn with a strickle; κενεῖν ἀπομάξια (sc. χοίτικα) to lose one's labour. II. to make an impression of:—Med. to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγῶω, f. ὦσω, to scourge severely.

ἀπο-ματαιῶω, f. ἴσω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι, f. -μαχέσομαι, contr. -μαχοῦμαι:—to fight from, as from a fort; τείχεα ἱκανὰ ἀπομάχεσθαι strong enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπομάχεσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπό-μάχος, ον, (ἀπό, μάχη) not fighting: unfit for service.

ἀπο-μείρομαι, f. -μεροῦμαι, Dep. to distribute. 2. Pass. to be parted from another.

ἀπο-μερίζω, f. ἴσω Att. ἰῶ, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μερμηρίζω, fut. ἴσω and ἰξω, to slumber and forget one's cares.

ἀπο-μεστόω, f. ὦσω, to fill to the brim.

ἀπο-μετρέω, f. ἴσω, to mete out, distribute.

ἀπο-μηκύνω [ῶ], f. ἔνω, to prolong, draw out.

ἀπο-μηνίω, f. ἴσω [ῆ], to be very wroth.

ἀπο-μῖμέομαι, f. ἴσομαι, Dep. to copy after, to represent faithfully.

ἀπο-μνησκόμαι, Pass., with fut. med. -μνήσομαι, aor. I ἀπεμνησάμην: pf. ἀπομémνημαι:—to recollect, remember.

ἀπό-μισθος, ον, like ἄμισθος, without pay: defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μισθῶω, f. ὦσω, to let out for hire, let: c. inf., ἀπομισθοῦν ποιεῖν τι to contract for the doing of a thing, Lat. locare aliquid faciendum.

ἀπομνάομαι, Ion. for ἀπομνήσκομαι.  
ἀπομνημόνευμα, τό, mostly in plur. a narrative of sayings and doings, memoirs, Lat. Memorabilia, as those of Socrates by Xenophon. From

ἀπομνημονεύω, f. σω, to remind. II. to relate from memory, recount: hence to remember, bear in mind. 2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπομνησικαῖκός, f. ήσω, to bear a grudge against.  
ἀπ-όμνυμι or ἀπομνύω: 3 sing. impf. ἀώμυν: fut. ἀπομοῦμαι: (v. ὄμνυμι):—to take an oath against doing a thing, swear that one will not do. 2. to swear one has not done: to deny with an oath, disclaim upon oath. II. strengthd. for ὄμνυμι, to take a solemn oath.

ἀπομόνω, f. ὡσω, to leave quite alone:—Pass. to be excluded from a thing.

ἀπομόργνυμι or ἀπ-ομόργνυμι, also ἀπομοργνύω: Ep. 3 sing. impf. ἀπομόργνυ:—Med., Ep. aor. I ἀπομορξάμην:—Pass., aor. I part. ἀπομορξθείς: (ἀπό, μόργνυμι or ὄμόργνυμι):—to wipe off or away from: to wipe clean:—Med., ἀπομόρξασθαι παρειάς to wipe one's cheeks; ἀπομόρξασθαι δάκρυ to wipe away one's tears.

ἀπομόρξατο, 3 sing. Ep. aor. I med. of foreg.  
ἀπομόσαι, aor. I inf. of ἀπόμνυμι.

ἀπό-μουσος, ον, like ἄμουσος, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομούσως γράφασθαι to be painted in unfavourable colours.

ἀπο-μυθέομαι, f. ήσομαι, Dep. to dissuade.  
ἀπο-μυκίομαι, f. ήσομαι, Dep. to bellow loud.

ἀπο-μυκτέον, verb. Adj. of ἀπομύσσομαι, one must wipe one's mouth.

ἀπο-μύσσω, Att. -τω, f. ξω, to wipe a person's nose: hence to sharpen his wits; comp. Horace's *vir emunctae naris*:—Med. to blow one's nose.

ἀπόναιο, 2 sing. aor. 2 opt. med. of ἀπονίημι: and ἀποναιάτο, 3 pl., for ἀποναιντο.

\*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένᾱσα, Ep. ἀπένασσα: (ἀπό, νάω):—to remove one to another place: also to send back:—Med., in 3 sing. aor. I ἀπενάσατο, Ep. ἀπενάσσατο, to remove oneself to another place, depart: but also to send away:—aor. I pass. ἀπονασθῆναι, to be taken away, depart from a place.

ἀπο-νέω, fut. -νεμῶ and later -νεμήσω: aor. I ἀπένειμα:—to portion out, distribute, assign severally: to impart:—Med. to assign to oneself, take. 2. to feed on or off. II. to part off, separate.

ἀπονενοημένως, Adv. pf. pass. part. of ἀπονοέομαι, desperately.

ἀπο-νεόμαι, Dep. to go away, to go back, return, Ep. word, used only in pres. and impf. [ā Ep.]

ἀπονεότερος, -τατος, Comp. and Sup. of ἀπονος.

ἀπο-νεύω, f. σω, to bend away from other objects towards one, hence to incline towards; cf. ἀποβλέπω. II. to refuse by shaking the head, Lat. *abnuere*.

ἀπο-νέω, f. -νήσω, to unload:—Med. to throw off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀπονίημι.

ἀπονητί, Adv. of ἀπόνητος, without fatigue.

ἀπ-όνητο, Ion. for ἀπ-ώνητο, 3 sing. aor. 2 med. of ἀπονίημι.

ἀ-πόνητος, ον, (α privat., πονέω) not worked or wrought. II. without trouble, easy: Sup. ἀπονητότατα with least trouble. 2. without sufferings.

ἀπονία, ή, (ἀπονος) freedom from toil, laziness.

ἀπο-νίζω, f. -νίψω (as if from ἀπο-νίπτω, which is a late form):—to wash off: Med. to wash off from oneself. 2. to wash clean: Med. to wash oneself clean.

ἀπ-ονίημι, f. -ονήσω, to give enjoyment. II. mostly in Med., ἀπ-ονιάμαι: fut. -ονήσομαι: aor. 2 ἀπωνήμην, Ep. without augm. ἀπονήμην, 2 opt. ἀποναιο, part. ἀπονήμενος:—to have the use or enjoyment of a thing; τῶνδ' ἀποναιο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, water for washing the hands, etc.: from

ἀπο-νίπτω, see ἀπονίζω.

ἀπο-νοέομαι, fut. -ήσομαι: pf. ἀπονενόημαι: Dep. to be out of one's mind, to have lost all sense. I.

of fear, to be desperate; ἀνθρωποι ἀπονενοημένοι, Lat. *perditi, desperate men*. 2. of shame, ὁ ἀπονενοημένος an abandoned fellow. Hence

ἀπόνοια, ή, loss of all sense, folly, madness: esp. *desperation*.

ἀ-πονος, ον, c. irreg. Comp. and Sup. ἀπονεότερος, -έστατος, without toil or trouble, untroubled: gentle, easy. 2. of persons, not toiling, lazy. 3. of things, pass. done without trouble, easy.

ἀπο-νοστήω, f. ήσω, to return home. Hence

ἀπονόστησις, εως, ή, a return home.

ἀπο-νόσφι, before a vowel -φιν, (ἀπό, νόσφι) Adv. far apart or aloof. II. as Prep. with gen. far away from, mostly following its case.

ἀπο-νοσφίζω, f. ίσω Att. ἰῶ, to put asunder, keep aloof from: to bereave or rob of:—Pass. to be robbed of, c. acc. II. with acc. only, to flee from, shun.

ἀπ-ονυχίζω, f. ίσω Att. ἰῶ: Pass., aor. ἀπονυχίστην: pf. ἀπονυχισμαι: (ἀπό, ονυχίζω):—to pare the nails. II. to tear with the nails. III. to try or examine by the nail; ἀκριβῶς ἀπονυχισμένος, Horace's *ad unguem factus*, closely tried by the nail.

ἀπο-νωτιζώ, f. ίσω Att. ἰῶ, to make turn his back and flee:—Med. to turn the back and flee.

ἀπό-ξενος, ον, like ἀξενος, inhospitable. 2. ἀπόξενος γῆς far from a country.

ἀπο-ξενόω, f. ὡσω, to drive from house and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀπο-ξέω, f. -ξέσω, to shave off: cut off.

ἀπο-ξηραίνω, f. ἄνω, to dry up, drain off a river:—Pass. to be dried up, to become dry; hence Ion. part. pf. ἀποξηρασμένος.

ἀπ-οξύνω [ῥ], f. ὕνω, to bring to a point, make taper.  
ἀπο-ξύρω, Ion. -έω, f. ἴσω, to shave clean.  
ἀπο-ξύρω, = ἀποξυράω:—Med. to be clean shaved. [ῥ]  
ἀποξύω, f. ὕσω [ῥ], to shave or scrape off: hence  
to strip off like skin.

ἀπο-πατᾶίνω, f. -πατᾶνῶ, Ion. -έω: aor. I part.  
ἀποπατήνας:—to look about one, as if to flee.

ἀποπατέω, f. ἴσω or ἴσομαι, to retire from the way.  
From

ἀπό-πατος, ὁ or ἡ, a going out of the way: eis ἀπό-  
πατον to ease himself.

ἀπόπαυσις, εως, ἡ, (ἀποπαύω) a stopping, hinder-  
ance. II. (from Med.) a ceasing, end.

ἀπο-παύω, f. σω, to stop or hinder one from a  
thing: c. inf. to hinder from doing: c. acc. only, to  
stop. II. Med. to leave off or cease from a thing.

ἀπό-πειρα, ἡ, (ἀπό, πείρα) a trial, venture.  
ἀπο-πειράω, f. ἄσω [ᾗ], rarer form of sq.

ἀπο-πειράομαι, with fut. med. ἄσομαι [ᾗ]: aor. I  
pass. ἀπεπειράθην, Ion. -ήθην: Dep.:—to make trial,  
essay, or proof of a person or thing. Rare in Act.,  
ἀποπειράσαι τοῦ Πειραέως (aor. I inf.) to make an  
attempt on the Peiraeus.

ἀπο-πελεκάω, f. ἴσω, to bew off with an axe.  
ἀπο-πέμπω, f. ψω, to send off or away, to dismiss;  
also in bad sense, to drive off. 2. to escort: of  
things, to give back:—Med. to remove from oneself,  
get rid of: of a wife, to divorce her. Hence

ἀπόπεμψις, εως, ἡ, a sending away: a dismissal,  
divorcing.

ἀπο-περάω, f. ἄσω Ion. ἴσω, (ἀπό, περάω) to carry over.  
ἀπο-πέρομαι, fut. -παρδήσομαι: Dep. with aor. 2  
act. -έπαρδον:—to break wind, Lat. pedo.

ἀποπερῆσι, Ep. 3 sing. aor. 2 subj. of ἀποπίπτω.  
ἀπο-πέτομαι, fut. -πτήσομαι: aor. 2 ἀπεπτάμην, part.  
ἀποπτάμενος, and act. ἀπέπτην:—to fly off or away.

ἀπο-πήγνυμι, f. -πήξω, to make to freeze or curdle:  
—Pass., fut. -πήξομαι, of men, to be frozen: of  
blood, to curdle.

ἀπο-πηδάω, f. ἴσω and ἴσομαι, to leap off from: to  
turn away from.

ἀπο-πίμπλημι and -πιμπλάω, poet. also -πίπλημι,  
-πιπλάω: fut. -πλήσω: aor. I ἀπέπλησα:—to fill up,  
fill to the brim: to fill up a number. II. to satisfy,  
fulfil: to appease, Lat. explere.

ἀπο-πίνω [ἱ], fut. -πίομαι, to drink up, drink off.  
ἀπο-πίπτω, f. -πεσοῦμαι: aor. 2 ἀπέπεσον:—to fall  
off from.

ἀποπλαγχθεῖς, aor. I pass. part. of ἀποπλάζω.  
ἀπο-πλάζω, fut. -πλάγω, to lead astray, lead away  
from:—Pass. to go astray, be driven off: Homer uses  
only aor. I pass. ἀπεπλάγχθην, to stray from, be de-  
prived off; τρυφάλεια ἀποπλαγχθεῖσα a helm struck  
off.

ἀπο-πλανάω, f. ἴσω, to lead astray:—Med. to go  
astray.

ἀπο-πλάσσομαι, f. -πλάσομαι [ᾗ], to cory.  
ἐπο-πλέω, Ep. -πλείω, Ion. -πλώω: f. -πλείσο-

μαι or -πλευσοῦμαι: aor. I ἀπέπλευσα:—to sail  
away, sail off: to sail back.

ἀπόπληκτος, ov, (ἀποπλήσσω) stricken or disabled  
by a stroke, I. in mind, dumb, astounded. 2.  
in body, crippled, paralysed. Hence

ἀποπληξία, ἡ, a stroke of apoplexy.  
ἀπο-πληρόω, f. ὦσω, to fill quite full, satisfy, Lat.  
explere. II. to fulfil.

ἀπο-πλήσσω, Att. -πτω: fut. -ξω:—Pass., aor. I  
-επλήχθην: aor. 2 -επλήγην: pf. -πέπληγμαi:—to  
strike to earth, disable in body or mind:—Pass. to lose  
one's senses, become dizzy, be struck by apoplexy.

ἀπο-πλίσσομαι, Att. -πτομαι, fut. ξομαι, Dep. to  
trip off.

ἀπόπλοος, contr. ἀπόπλους, ὁ, (ἀποπλέω) a sailing  
away: an outward-bound voyage.

ἀπο-πλύνω [ῥ], f. ὕνω, to wash off or away: Ion.  
impf. ἀποπλύνεσκον.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. -πνεύω: f. -πνεύσομαι: aor. I ἀπέ-  
πνευσα:—to breathe forth; θυμόν or ψυχὴν ἀποπνεῖν  
to give up the ghost, Lat. expirare animam. 2. to  
blow from a particular quarter. 3. to breathe or  
smell of a thing.

ἀπο-πνίγω, f. -πνίξω or -πνίξομαι, to choke, throttle:  
—Pass., f. -πνιγήσομαι: aor. 2 -επνίγην [ἱ]: pf. -πέπ-  
νιγμαi:—to be choked: to be drowned: to be choked  
with rage.

ἀπο-πολεμέω, f. ἴσω, to fight off or from.  
ἀπό-πολις, poet. ἀπό-πολις, ι, gen. ἰδος and εως,  
far from the city, banished.

ἀποπομπή, ἡ, (ἀποπέμπω) a sending away, getting  
rid of.

ἀπο-πονέω, f. ἴσω, to finish a work: stop working.  
ἀπο-πορεύομαι, Pass. with fut. med. -εύσομαι, aor.  
I pass. ἀπεπορεύθην:—to depart, go away.

ἀπο-πραύνω, f. ὕνω, to soften down.

ἀπο-πρίασθαι, aor. 2 inf. of ἀπ-ωνέομαι, with no  
pres. ἀπο-πρίαμαι in use.

ἀπο-πρίζω, f. ἴσω [ἱ], = ἀποπρίω, to saw off.  
ἀπο-πρίω, f. ἴσω, to saw through, file off. [ἱ]

ἀπο-πρό, Adv. far away, afar off. 2. as Prep.  
with gen. far from, away from.

ἀπο-προαιρέω, to take away from before: aor. 2 part.,  
σίτου ἀποπροελών having taken some of the bread.

ἀποπροέηκα, Ion. aor. I of ἀποπροΐημι.  
ἀποπροελών, aor. 2 part. of ἀποπροαιρέω.

ἀπόπροθε, before a vowel -θεν, Adv. (ἀπο-πρό) from  
afar: far off, far away.

ἀπόπροθι, Adv. (ἀποπρό) far off, far away.  
ἀποπροΐεις, part. pres. of

ἀπο-προΐημι, f. -προήσω: Ep. aor. I -προέηκα:—to  
throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοσφίζω, fut. ἴσω Att. ἰῶ, to remove afar  
off, carry far away.

ἀπο-προτέμνω, f. -τεμῶ: aor. 2 -έταμον:—to cut  
off from; νότου ἀποπροταμέν having cut off a slice  
from the chine.

ἀπο-προφεύγω, f. -φεύσομαι, to flee far away.  
ἀποπτάμενος, η, ον, aor. 2 part. of ἀποπέτομαι, as if from ἀφίπταμαι.

ἀποπτήναι, aor. 2 inf. of ἀποπέτομαι, as if from ἀφίπτῃμι.

ἀπό-πτολις, poet. for ἀπόπολις.

ἀποπτος, ον, (ἀπόψομαι, fut. of ἀφοράω) seen or to be seen from a place. 2. seen at a distance, hence far away from; ἐξ ἀπόπτου from afar, opp. to ἐγγύθεν: hence II. dimly seen.

ἀπόπτυστος, ον, spat out; loathed, detested. From ἀπο-πτύω, f. ὕσω [ῥ], to spit out or up; of the sea, ἀποπτύει ἀλὸς ἄχρην vomits forth its foam: hence to loathe, spurn, Lat. respuere.

ἀπο-πυθάνομαι, f. -πεύσομαι: Dep. to inquire or ask of.

ἀπ-οράω and ἀπ-ορέω, Ion. for ἀφοράω.

ἀπο-ρέπω, f. ψω, to slink away.

ἀπορέω, f. ἦσω, (ἀπορος) to be without resource, to be at a loss, not know what to do, be in doubt, mostly followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται to be at a loss how he shall cross: c. inf. to be at a loss how to do: οὐκ ἀπορεῖν to have no doubt. II.

Pass. to be made matter of question: also to be left unprovided for. 2. c. gen. rei, to be at a loss for, in want of, e. g. τροφῆς. 3. but, ἀπορεῖν τι to be at a loss because of, by means of something. Hence

ἀπόρημα, ατος, τό, a matter of doubt, disputed point.

ἀπορητικός, η, ον, (ἀπορέω) inclined to doubt.

ἀ-πόρητος, ον, also η, ον, (α privat., πορθέω) not sacked or taken.

ἀπ-ορθόω, f. ὤσω, to make straight again, restore, guide aright. Hence

ἀπόρθωσις, εως, ἡ, a setting upright, restoring.

ἀπορία, ἡ, (ἀπορος) of places, difficulty of passing: of things, difficulty, straits: of questions, a difficulty.

II. of persons, difficulty of dealing with or finding out. 2. want of means or resource, embarrassment, hesitation. 3. ἀπορία τινός want of a thing: absol. need, poverty.

ἀπ-ορνύμαι, (ἀπό, ὄρνυμι) Pass. to start from a place.

ἀ-πορος, ον, without passage, and so of places, impassable, trackless: of things, hard to see one's way through, impracticable: τὰ ἀπορα difficulties, straits, ἐν ἀπόροις εἶναι to be in great straits. 2. hard to get, scarce. II. of persons, hard to deal with, unmanageable, impracticable: c. inf., ἀπορος προσφέρεισθαι impossible to deal with. 2. without means or resources, and so at a loss, not knowing what to do. 3. poor, needy.

ἀπ-ορούω, f. σω, to leap off, dart away.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπορ-ρῆθῆμι, f. ἦσω, to neglect from carelessness: to leave off in despair.

ἀπορ-ραίνω, f. -ρᾶνῶ, to spirt or shed about.

ἀπορ-ραίω, f. σῶ, to bereave of; ἡγορ ἀπορραίειν τινά to deprive one of life.

ἀπορραντήριον, τό, (ἀπορραίνω) a vessel for holy water.

ἀπορ-ράπτω, f. ψω, to sew up again.

ἀπορ-ραψιδέω, f. ἦσω, to utter like a ραψιδός, to speak in fragments of Epic poetry.

ἀπορ-ρέω, f. -ρεύσομαι or -ρῆσομαι: aor. 2 pass.

ἀπερρύν:—to flow away from, run off from: absol. to stream forth, of blood. 2. to fall off, as fruit, etc. 3. to melt away.

ἀπορ-ρήγνυμι or ἀπορ-ρηγνύω: f. -ρήξω:—to break off, snap asunder:—Pass., aor. 2 ἀπερράγην [ᾱ], to be broken off or severed.

ἀπορρηθῆναι and ἀπορρηθῆναι, aor. I pass. part. and inf. of ἀπερῶ.

ἀπόρρησις, εως, ἡ, (ἀπ-ερῶ) a prohibition. 2. a refusal: renunciation.

ἀπόρρητος, ον, (ἀπ-ερῶ) forbidden; τὰ ἀπόρρητα forbidden exports. II. not to be spoken, that should not be spoken; ἀπόρρητον, τό, a state-secret: hence mystical, sacred, ἀπόρρητον ποιέσθαι to keep secret. 2. τὰ ἀπόρρητα things unfit to be spoken.

ἀπορ-ρῖγέω, f. ἦσω: pf. ἀπερρίγα:—to shrink shivering from a thing, shrink from doing it.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτέω: fut. ἀπορρίψω: aor. I ἀπερρίψα:—to throw away, throw aside: to throw off a garment. II. to cast forth, e. g. from one's country: to reject, renounce. III. to shoot forth bold words, ἐς τινα at one.

ἀπορροή and ἀπόρροια, ἡ, (ἀπορρέω) a flowing off, stream. II. an emanation, efflux.

ἀπορ-ροιβδέω, f. ἦσω, to sbrick forth.

ἀπορροφάω or -έω, f. ἦσω, to gulp down, swallow a part of.

ἀπορ-ρυήναι, aor. 2 p. inf., with act. sense, of ἀπορρέω.

ἀπορ-ρυήσομαι, fut. of ἀπορ-ρέω.

ἀπόρρυτος, ον, = ἀπόρροος, flowing from; ἀπόρρυτα σταθμά stables with drains.

ἀπορρώξ, ὠγος, ὁ, ἡ, (ἀπορρήγνυμι) broken off, abrupt, steep. II. as Subst. fem. a piece broken off or divided from anything; Στυγὸς ὕδατος ἀπορρώξ an off-stream of the Styx.

ἀπ-ορφανίζομαι, f. ἴσομαι, Pass. to be taken away like an orphan from, to be torn away from.

ἀπ-ορχέομαι, f. ἦσομαι, Dep. to dance a thing away, i. e. lose by dancing.

ἄπος, εος, τό, = κάματος, weariness.

ἀπο-σάλευω, f. εὔσω, to lie to in the open sea or offing:—metaph. to keep aloof from.

ἀπο-σάφέω, f. ἦσω, (ἀπό, σαφής) to make clear.

ἀπο-σβέννυμι or -σβεννύω: f. -σβέσω:—to extinguish, quench: to destroy, blot out:—Pass. with fut. med. -σβήσομαι; intr. aor. 2 act. ἀπέσβην, pf. act. ἀπέσβηκα: to go out, vanish, die.

ἀπο-σειώ, f. σω, to shake off:—Med. to shake off from oneself; of a horse, to throw his rider.

ἀπο-σεμνύνω, to extol pompously:—Pass., with f. med. ἀποσεμνυνοῦμαι, to give oneself airs.

ἀπο-σεύω, to chase away:—Pass. to dart away, aor. 1 ἀπέσσυθην [ῥ]; 3 sing. Ep. aor. 2 pass. ἀπέσσυτο. ἀπο-σημαίνω, f. ἄνω, to announce by signs, to give notice: to give a sign, to confirm or prove by a sign.

II. ἀποσημαίνειν εἰς τινα to allude to him.

III. Med. to seal up as confiscated, to confiscate: of persons, to proscribe.

ἀπο-σήπω, f. ψω, to make rotten, spoil utterly:—Pass., fut. -σᾶψήσομαι, aor. 2 ἀπέσᾶπην [ᾶ]; with intr. pf. act. ἀποσέσηπα: to rot off, lose by mortification.

ἀπο-σιμόω, f. ὦσω, to make flat-nosed:—Pass. to be so. II. ἀποσιμόων τὰς ναῦς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀπο-σιόομαι, Ion. for ἀφ-σιόομαι.

ἀπο-σιώπαω, f. ἤσομαι, to be silent after speaking, be quite silent. II. trans. to keep secret. Hence

ἀποσιώπησις, εως, ἡ, a becoming silent. 2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3, 8, Aen. I. 139.

ἀπο-σκάπτω, f. ψω, to cut off or intercept by trenches.

ἀπο-σκεδάννυμι, f. -σκεδάσω [ᾶ] contr. -σκεδῶ:—to scatter abroad:—Pass. to be scattered, straggle away.

ἀπο-σκευάζω, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey.

ἀποσκεύομαι, fut. of ἀποσκοπέω.

ἀποσκηνέω, f. ἤσω, to encamp apart from. From ἀπό-σκηνος, ον, (ἀπό, σκηνή) living and messing alone, opp. to σύσσιτος.

ἀπο-σκήπτω, f. ψω, to prop one thing upon another, to dash one thing upon or against another; esp. of the gods, ἀποσκήπτειν βέλεα εἰς τι to hurl down thunderbolts upon or at a thing. II. intr. to burst or break forth, like thunder; ἀποσκήπτειν εἰς φλαῦρον to come to a sorry ending, end in nothing.

ἀπο-σκιάζω, f. σω, to cast a shadow. Hence

ἀποσκιασμα, ατος, τό, a shade, shadow: an adumbration.

ἀπο-σκιδνάμαι, Pass., = ἀποσκεδάννυμαι, to be scattered.

ἀπο-σκληναι, aor. 2 inf. as if from ἀπό-σκλημι (see σκέλλω) to be dried up, withered.

ἀπο-σκοπέω, f. -σκεύομαι, to look away from other objects at one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀπο-σκόπιος, ον, (ἀπό, σκοπός) away from the mark.

ἀπο-σκυδμαίνω, to be enraged with.

ἀπο-σκηθίζω, f. ἴσω Att. ἰω, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀπο-σκυλεύω, f. σω, to plunder and carry off.

ἀπο-σκώπτω, f. ψομαι, to banter, rally.

ἀπο-σμύπτω, f. ξω, to deceive:—aor. 2 pass. part. ἀποσμυθέντες, being deceived.

ἀπο-σοβέω, f. ἤσω, to scare away, as one does birds. II. intr. to be off in a hurry, in phrase οὐκ ἀποσοβήσεις; be off!

ἀπο-σπαράσσω, Att. -πτω, f. ξω, to tear off.

ἀπόσπασμα, ατος, τό, that which is torn off, a shred. From

ἀπο-σπάω, f. -σπάσω [ᾶ], to tear or drag away, sever or part from; ἀποσπᾶν πύλας to tear off the gates; ἀπ. τὸ στρατόπεδον to draw off the army:—Pass. to be dragged away from: of an army, to be separated or broken.

ἀπο-σπένδω, f. -σπέσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀπο-σπεύδω, f. -σπεύσω, to be eager in preventing, to dissuade earnestly.

ἀπο-σποδέω, f. ἤσω, to rub off, knock off.

ἀποσ-σεύω, poet. for ἀπο-σεύω.

ἀπόστᾶ, for ἀπόστηθι, aor. 2 imperat. of ἀφίστημι.

ἀπο-σταδόν, Adv. (ἀφίστημι) standing afar, far off.

ἀπο-στάζω, f. ξω, to let fall drop by drop. II. intr. to fall in drops; μανίας δεινὸν ἀποστάζει μένος the fury of madness is trickling, is ebbing away.

ἀποστάς, ἀποστήναι, aor. 2 act. part. and inf. of ἀφίστημι.

ἀποστᾶσία, ἡ, (ἀφίσταμαι) later form for ἀπόστασις, defection, revolt, apostasy.

ἀποστάσιον, τό, (ἀφίσταμαι) a divorce; ἀποστᾶσιου βιβλίον, τό, a writing or bill of divorce. The nom. is not found in good authors.

ἀπόστασις, εως, ἡ, (ἀφίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποσταῖτεον, verb. Adj. of ἀφίσταμαι, one must recede from.

ἀποσταῖτέω, f. ἤσω, to stand off or aloof from: to differ from: to fall off or revolt from. II. absol.

to stand aloof, be absent. From

ἀποστατής, οὔ, ὅ, (ἀφίσταμαι) a runaway, deserter, rebel. Hence

ἀποστατικός, ἡ, ὄν, rebellious: Adv., ἀποστατικῶς εἶχειν to be rebelliously inclined.

ἀπο-σταυρόω, f. ὦσω, to fence off with pales.

ἀπο-στεγάζω, f. ἄσω, to uncover, unroof.

ἀπο-στέγω, f. ξω, to shelter from:—to shelter, keep safe. II. to keep off water, and generally to keep off, as, ὄχλον πύργος ἀποστέγει.

ἀπο-στείνω, poet. for ἀπο-στενέω.

ἀπο-στείχω, f. ξω: aor. 2 ἀπέστῖχον:—to go away, esp. to go back.

ἀπο-στέλλω, f. -στέλω: aor. I ἀπέστειλα: pf. -έσταλκα:—Pass., aor. 2 ἀπεστάλην [ᾶ]: pf. -έσταλμαι:—to send away from: absol. to send away, banish.

II. to send off, dispatch, on some service. III. to drive back:—Pass. to be sent off:

also, to go away. IV. intr. to go back.

ἀπο-στενός, poet. -στενέω: f. ὦσω: to straiten: ἀπεστείνωντο 3 pl. plqpf. pass.

ἀπο-στερέω, f. ξω, to love no more:—to deprecate.

ἀπο-στερέω, fut. ἤσω, to rob, bereave, or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. -στερηθήσομαι

and -στερήσομαι, pf. ἀπεστέρημαι:—to be robbed or in want of. II. impers., ἀποστρεῖ με there fails me, I lack. Hence

ἀποστέρησις, εως, ἡ, a robbery: deprivation.

ἀποστερητής, οὔ, ὁ, (ἀποστερέω) a robber, cheat: fem. ἀποστερητίς or -τρίς, ἴδος, ἡ, as Adj. = ἀποστερητική.

ἀποστερητικός, ἡ, ὄν, (ἀποστερέω) able to rob or deprive; γνώμη ἀποστερητική τόκου a device for cheating one of his interest.

ἀποστερητρίς, ἴδος, ἡ, v. sub. ἀποστερητής.

ἀποστερίσκω, = ἀποστερέω.

ἀποστηρίζω, f. ξω, to fix firmly.

ἀποστιάβω, f. ὦσω, to make to shine.

ἀποστίλβω, f. ψω, to be bright with.

ἀποστλεγγίζω, f. ἴσω Att. ἰῶ, to scrape with a strigil:—Med. to scrape off sweat from oneself; pf. pass. part. ἀποστλεγγισμένοι, scraped clean, Lat. lauti. ἀποστολεύς, ἔως, ὁ, (ἀποστέλλω) one who equips a fleet.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition.

III. the office of an apostle, apostleship.

ἀπόστολος, ὁ, (ἀποστέλλω) a messenger, ambassador. 2. an apostle. II. = στόλος, a naval expedition.

ἀποστοματίζω, f. ἴσω Att. ἰῶ, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀποστρακίζω, f. ἴσω Att. ἰῶ, to banish by ostracism.

ἀποστρατοπεδεύω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from; ἀποστρατοπεδεύεσθαι πόρῳ to encamp at a distance.

ἀποστραφῶ, ἦς, ἡ, aor. 2 pass. subj. of

ἀποστρέφω, f. ψω: 3 sing. Ion. aor. I ἀποστρέφασκε:—Pass., aor. 2 ἀπεστράφην: pf. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight; πόδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing.

II. intr. (sub. εαυτόν, etc.), to turn oneself, turn back:—Pass., with fut. med. -στρέφομαι, to be turned back; ἀπεστράφθαι τοὺς ἐμβόλους, to have their beaks bent back. III.

to turn oneself from or away, abhor, Lat. aversari, c. acc.; μή μ' ἀποστραφῆς do not turn away from me, like Lat. avertor; ἀπεστραμμένοι λόγοι hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφή, ἡ, a turning away, averting. II.

(from Pass.) a turning oneself. 2. an escape, or a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil; ὕδατος ἀποστροφή a resource against the want of water, a means of getting it.

ἀπόστροφος, ον, (ἀποστρέφω) turned away, averted.

ἀποστυγέω, f. -στύζω: aor. I -εστύγησα and -έστυξα: aor. 2 -έστυγον: perf. -εστύγηκα:—to hate utterly, loathe.

ἀποστυφέλιζω, f. ξω, to chase away by force.

ἀποσυκάζω, f. ἄσω, (ἀπό, σύκον) to squeeze figs, to try whether they are ripe: metaph. of informers.

ἀποσυλάω, f. ἦσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀποσυναγωγος, ον, (ἀπό, συναγωγή) put out of the synagogue.

ἀποσυρίζω, f. ξω, to whistle aloud for want of thought.

ἀποσύρω [ῶ], f. -σύρῳ, to strip off, tear away: lay bare.

ἀποσφάζω, Att. -σφάττω, f. ξω: (for the tenses, v. σφάζω):—to cut the throat; ἀποσφάζειν τιὰ ἐς ἄγγος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself.

ἀποσφαιερίζω, f. ἴσω, to have one's limbs mortified: to die of mortification.

ἀποσφάλλω, f. -σφᾶλλῶ: aor. I -έσφηλα:—to lead astray, drive baffled away; ἀποσφάλλειν τιὰ πόνου to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀποσφάλην [ᾶ], to be cheated of a thing, miss it.

ἀποσφάπτω, = ἀποσφάζω.

ἀποσφήλει, ἀποσφήλωσιν, aor. I opt. and subj. of ἀποσφάλλω.

ἀποσφραγίζω, Ion. σφρηγ-, f. ἴσω Att. ἰῶ: to seal up, shut up.

ἀποσφραίνω, f. -οσφρήσω, to make to smell.

ἀποσχαλιδώω, f. ὦσω, to prop nets on poles. Hence ἀποσχαλιδωμα, atos, τό, a forked piece of wood for propping hunting-nets.

ἀποσχήσω, fut. of ἀπέχω.

ἀποσχεῖν, -σχέσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀποσχιζώω, f. ἴσω: aor. I pass. ἀπεσχίσθην:—to split or cleave off. 2. to sever, part, or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀποσώζω, f. -σώσω, to save, restore again: ἀπ. οἴκαδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀποτακτός, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀποτάμνω, Ion. for ἀποτέμνω.

ἀποτάσσω, Att. -πτω, f. ξω, to set apart or assign specially; ἀπετάκτο πρὸς τὸ δεξιόν he had been stationed on the right. II. Med., ἀποτάσσομαι τινι to bid adieu to a person or thing.

ἀποταυρόμαι, Pass. to act like a bull; δέργματα ἀποταυρούσθαι to cast fierce glances on.

ἀποταφρεύω, f. σω, to fence with a ditch, intrench. ἀποτέθνασαν, Ep. 3 pl. plqpf. of ἀποθνήσκω, they were dead.

ἀποτεθνεῖς, for ἀποτεθνεῖς, ἀποτεθνηκῶς, Ion. pf. part. of ἀποθνήσκω.

ἀποτείνω, fut. -τενῶ: (for the tenses, v. τείνω):—to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. contendere, to hasten onwards.

ἀπο-τειχίζω, f. ἴσω Att. ἰῶ, to wall off, I. so as to fortify. 2. so as to blockade. Hence

ἀποτειχίσαις, εως, ἡ, the walling of a town, blockading. And

ἀποτειχισμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτάω, f. ἦσω, to bring quite to an end. 2. intr. to come to an end, cease, εἰς τι in a thing.

ἀπο-τελέω, f. -τελέσω Att. τελῶ: pf. -τετέλεκα:—Pass., aor. I -ετελέσθην: pf. -τετέλεσμαι. To

bring quite to an end: pf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation. 3.

generally to accomplish, perform, do. 4. to render or make of a certain kind; τὴν πόλιν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. -τάμνω: fut. -τεμῶ: aor. 2 ἀπέταμον: pf. ἀποτέμηκα:—to cut off; ἀποτέμνειν τινός to cut off part of a thing. 2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τήκω, f. ξω, to make to melt away:—Pass., esp. in aor. 2 ἀπετάκη [ᾶ], to melt away.

ἀπο-τηλοῦ, Adv. far away.

ἀποτίβαστος, ov, Dor. and poet. for ἀ-πρόσβατος.

ἀπο-τίθημι, f. -θήσω, to put away: to stow away:—Med. to put from oneself, put off; lay aside. 2. to put by for oneself, stow away. 3. ἀποτίθεσθαι εἰς αὐθις to put aside for another time.

ἀπο-τίλλω, f. -τίλω: aor. I -έτιλα: to pluck out. Hence

ἀπότιμα, ατος, τό, that which is plucked, a sbred.

ἀπο-τίμάω, f. ἦσω, not to honour, to slight. II.

to value, fix a price by valuation; διμνέως ἀποτιμησάμενοι having fixed their price at two minae: hence

III. as Att. law-term, Act. to mortgage a property according to valuation:—Med. to lend on mortgage:—Pass. of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation.

ἀπό-τίμος, ov, (ἀπό, τιμή) = ἄτιμος, dishonoured.

ἀπο-τίνασσω, Att. -ττω, fut. ξω, to shake off.

ἀπο-τίνυμαι, Dep., poet. for ἀπο-τίνομαι.

ἀπο-τίνω, f. -τίσω [ῖ], to pay back, repay what is owing:—Med. ἀποτίνομαι, f. -τίσομαι, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τιμήγω, f. ξω, Ep. for ἀπο-τέμνω, to cut off from; κλιτῶς ἀπ. to cut up or plough the hills.

ἀποτμήξειε, 3 sing. aor. I opt. of ἀποτμήγω.

ἀ-ποτμος, ov, unhappy, ill-starred.

ἀπο-τολμάω, f. ἦσω, to make a bold venture. II. absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, steepness, severity. From

ἀπότομος, ov, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. harsh, rough:—Adv. -μως, sharply.

ἀπο-τοξεύω, f. σω, to shoot off arrows: to aim at a thing.

ἄ-ποτος, ov, (a privat., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτράγειν, aor. 2 inf. of ἀποτρώγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to binder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at. II.

Med. and Pass. to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. aversari.

ἀπο-τρέχω, fut. -θρέξομαι, also -δραμοῦμαι: aor. 2 ἀπέδραμον (from obsol. δρέμω):—to run off or away.

ἀπο-τρίβω [ῖ], f. ψω, to rub or scour clean; ἀποτρίβειν ἵππον to rub down a horse. II. to rub off:

Med. to rub off from oneself, get rid of.

ἀποτρόπαιος, ov, turning away, averting, esp. of the gods that avert ill, Lat. Dii averrunci. II. pass.

that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting. 2. a turning off of water. II. a hindering.

III. (from Med.) a desertion of one's party.

ἀπότροπος, ov, (ἀποτρέπω) turned away, banished. 2. from which one turns away. II. act. turning away, averting.

ἀπό-τροφος, ov, (ἀπό, τροφή) reared away from one's parents.

ἀπο-οτρύνω, f. -οτρυνῶ, to excite.

ἀπο-τρώω, f. ἴσω [ῖ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρύεσθαι γῆν to vex the earth.

ἀπο-τρώγω, f. -τρώξομαι: aor. 2 ἀπέτρωγον:—to bite or nibble off.

ἀπο-τρωπάω, poet. Frequent. of ἀποτρέπω.

ἀπο-τυγχάνω, f. -τεύξομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. ἴσω Att. ἰῶ, to beat or cudgel severely.

ἀπο-τύπτω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπούρας, Ep. aor. I act. part. of ἀπαυράω, to take away: part. aor. I med. ἀπουράμενος in pass. sense occurs in Hesiod.

ἀπο-ουρίζω, f. ἴσω, Ion. for ἀφ-ορίζω, to mark off the boundaries; ἄλλοι γὰρ οἱ ἀπουρίζουσιν ἀρούρας, others will mark off, i. e. lessen, the boundaries of his fields: others read ἀπουρήσουσι, as if from \*ἀπουράω = ἀπαυράω, will take them away.

ἀπ-ουρος, ov, (ἀπό, οὔρος Ion. for ὄρος) far from the boundaries; ἀπουρος πάτρας far away from one's fatherland.

ἄ-πους, ὁ, ἡ, ἄπουν, τό, gen. ἄποδος, without foot or feet: without the use of one's feet: slow of foot.

ἀπουσία, ἡ, (ἀπειναι) a being away, absence. II. deficiency, want.

ἀποφάγειν, aor. 2 inf. of ἀπεσθίω, to eat up.

ἀπο-φαιδρύνω [ῖ], f. ἴνω, to make quite bright.

ἀπο-φαίνω, f. -φάνω: aor. I ἀπέφηνα:—to show

forth, display: to shew by word, declare. 2. to shew by reasoning, shew, prove. II. like ἀποδείκνυμι to shew, and so to make or render:—Med. to shew forth something of one's own, to make a display of oneself; ἀποφαίνεσθαι γνώμην to declare one's opinion: Pass. to be shewn or declared. III. to appear, come to light.

ἀπόφᾶσις, εως, ἡ, (ἀπόφῃμι) a denial, negation.

ἀπόφᾶσις, εως, ἡ, (ἀποφαίνω) = ἀπόφανσις, a sentence, decision.

ἀπο-φάσκω, = ἀπόφῃμι, to deny.

ἀπο-φᾶτικός, ἡ, ὄν, (ἀπόφῃμι) denying, negative.

ἀπο-φέρβομαι, Dep. to feed off or on.

ἀπο-φέρω, f. ἀποίωσι: aor. ἀπήνεγκα, Ion. ἀπένεικα: (v. φέρω):—to carry off or away. II. to carry or bring back: hence 2. to report. 3. to pay back, return: generally, to pay what is due. III.

to deliver in, give in an accusation, etc. IV. intr.

in imperat., like ἀπαγε, ἀπόφερε, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, f. -φεύξομαι: aor. 2 ἀπέφυγον:—to flee from, escape. II. as law-term; ἀποφεύγειν τοὺς δῖωκοντας to make good one's defence: absol. to be acquitted, opp. to ἀλίσκεμαι. Hence

ἀποφευκτικός, ἡ, ὄν, ready for escaping; τὰ ἀποφευκτικά means of escape. And

ἀπόφευξις, εως, ἡ, an escaping, getting off.

ἀπό-φῃμι, f. -φήσω, to speak out, declare plainly. 2.

to say no, to deny: also to refuse.

ἀπο-φθέγγομαι, f. -φθέγξομαι, Dep. to speak one's opinion plainly. Hence

ἀπόφθεγκτος, ὄν, = ἀφθεγκτος.

ἀπόφθεγμα, ατος, τό, (ἀποφθέγγομαι) a thing uttered: esp. a sententious answer, a terse saying, an arophiibegm.

ἀπο-φθείρω, f. -φθερῶ: pf. ἀπέφθαγκα:—to destroy utterly, ruin:—Pass., with fut. med. ἀποφθεροῦμαι, to be lost, perish, οὐκ εἰς κόρακας ἀποφθερεῖ μου; wilt not be gone with a murrain? Lat. *abi in malam rem*.

ἀπο-φθίνύθω [ῥ], to perish. II. trans., ἀποφθινύθειν θυμόν to lose one's life.

ἀπο-φθίνω: Ep. aor. 2 act. ἀπέφθιθον: also as in Ep. aor. 2 pass. ἀπεφθίμην [ι], part. ἀποφθίμενος:—to perish utterly, to die away. II. Causal in fut.

ἀποφθίσω, aor. ἀπέφθισα, to make to perish, to destroy. ἀποφθίσθω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, ἡ, (ἀποφθείρω) utter destruction.

ἀπο-φλαυρίζω, f. ἴσω Dor. ἴξω, to treat very slightly, make no account of.

ἀπο-φλοιόω, f. ὠσω, (ἀπό, φλοιός) to strip off the rind. ἀπο-φοιτάω, f. ἴσω, to go quite away: esp. of scholars, to leave their masters.

ἀπό-φονος, ὄν, murderous.

ἀποφορά, ἡ, (ἀποφέρω) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, f. ἴσομαι, Dep. to unload oneself, to unlade.

ἀπο-φράγγνυμι and -ύω, fut. -φράξω, to fence off, block up. Hence

ἀπόφραξις, εως, ἡ, a fencing off, blocking up.

ἀπο-φράς, ἄδος, ἡ, (ἀπό, φράζω) properly not to be spoken of, like Lat. *nefandus, unlucky, ominous*: ἀποφράδες ἡμέραι, Lat. *dies nefasti*, days on which no assembly or court was held, opp. to *καθαραὶ ἡμέραι*.

ἀπο-φράσσω, Att. -πτω, = ἀποφράγγνυμι.

ἀπο-φυσάς, ἄδος, ἡ, (ἀπό, φύομαι) an offshoot.

ἀποφύγη, ἡ, (ἀποφεύγω) an escape, flight, place of refuge.

ἀπό-φυξις, v. sub ἀπόφευξις.

ἀπο-φύομαι, Pass., with aor. 2 act. ἀπέφυον and perf. ἀποπέφυκα, to grow out like a shoot.

ἀπο-οφώλιος, ὄν, (ἀπό, ὄφελος?) empty, vain, idle, Lat. *irritus*.

ἀπο-χάζομαι, f. -χάσομαι, Dep. to withdraw from.

ἐποχᾶλασμός, ὁ, a slackening. From

ἀπο-χάλαω, f. ἴσω [ᾶ], to slack or loose away, as one pays out a rope.

ἀπο-χᾶλινόω, f. ὠσω, to unbridle.

ἀπο-χαλκεύω, f. σω, to forge of brass.

ἀπο-χαλκίζω, f. σω, to strip of brass.

ἀπο-χειρο-βίωτος, ὄν, (ἀπό, χεῖρ, βίω) living by one's hands, i. e. by manual labour.

ἀπο-χειροτονέω, f. ἴσω, to vote a charge away from one, acquit him. II. of persons, to reject, to supersede, depose. 2. of things, to reject, vote against: to abrogate, annul. Hence

ἀποχειροτόνησις, εως, ἡ, rejection by show of hands.

ἀπο-οχετεύω, f. σω, to draw off water by a canal.

ἀπο-χέω, f. -χεῶ: aor. I ἀπέχεα: Pass., aor. I ἀπέχυσθην [ῥ]: pf. ἀποκέχυμαι:—to pour out, spill, shed.

ἀπο-χραίνω, to soften off the colour, shade off.

ἀπο-χράω, Ion. -χρέω, inf. ἀποχρήν, Ion. -χρᾶν: impf. ἀπέχρην: fut. ἀποχρήσω: aor. I ἀπέχρησα:—to suffice, be sufficient, be enough, ἑκατὸν νέες ἀποχρῶσι. 2. with dat., ποταμὸς οὐκ ἀπέχρησε τῇ στρατιῇ was not enough for the army: with infin., ἀποχρᾶ μοι ποιεῖν 'tis sufficient for me to do; also 3 sing. impf. med. ἀπεχρέετο = ἀπέχρη. 3. Pass. to be contented with a thing; ἀποχρεωμένων τούτοις τῶν Μυσῶν the Mysians being satisfied therewith. II. Med. to use to the full. 2. to abuse, misuse, Lat. *abuti*.

ἀπο-χρέομαι, -χρέω, Ion. for ἀποχράομαι, -χράω.

ἀπό-χρη, impers., v. ἀποχράω.

ἀπο-χρήματος, ὄν, (ἀπό, χρήμα) not to be paid in money.

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using to the full, misuse: a getting rid of.

ἀποχρώντως, Adv. pres. part. of ἀποχράω, ἀπόχρη, enough, sufficiently.

ἀποχυθείς, aor. I pass. part. of ἀποχέω.

ἀπο-χλώω, (ἀπό, χλωός) to make quite lame.

ἀπο-χώννυμι, f. -χῶσω, to dam up, bank up the mouth of a river, etc.

**ἀπο-χωρέω**, f. ἦσω or ἤσομαι, to go from or away from, c. gen. 2. absol. to go away, depart: to retreat.

3. ἀποχωρεῖν εἰς . . ., to withdraw from a thing, i. e. give it up.

II. to pass off, esp. of the humours of the body. Hence

**ἀποχώρησις**, εως, ἡ, a going away or off, retreat: a place or means of safety.

**ἀπο-χωρίζω**, f. ἴσω Att. ἰῶ, to part or separate from: to set apart.

**ἀπο-ψάω**, inf. ἀποψήν: impf. ἀπέψην: aor. I ἀπέψησα:—to wipe off.

2. to wipe clean:—Med. to wipe off from oneself.

3. to wipe one's nose.

**ἀπο-ψηφίζομαι**, fut. ἴσομαι Att. ἰούμαι, Dep.: I. c. acc. pers. to vote an office away from one, to reject him:—aor. I ἀπεψηφίσθην and pf. ἀπεψήφισμαι are sometimes used in pass. sense, to be rejected.

II. c. acc. rei, ἀπ. γραφήν to vote against receiving the indictment; ἀπ. νόμον to reject the law; αἰτίαν ἀποψηφίζομαι τινος to vote a charge away from one, acquit: absol. to vote an acquittal.

III. ἀποψηφίζεσθαι μὴ ποιεῖν to vote against doing. Hence

**ἀποψήφισις**, εως, ἡ, an acquittal.

**ἀπο-ψιλώω**, f. ὠσω, to strip of hair, make bald: generally, to strip bare, bereave of a thing.

**ἀποψις**, εως, ἡ, (ἀπόψομαι, fut. of ἀφοράω) a looking from, a view, prospect.

**ἀπ-όψομαι**, fut. from an obsol. pres. ἀπ-όπτομαι, used as fut. of ἀφοράω.

**ἀπο-ψύχω** [ῥ], f. ξω: pf. pass. ἀπέψυγμαi: (ἀπό, ψυχή):—to leave off breathing, to faint, swoon.

2. c. acc., ἀποψύχειν ψυχὴν to breathe out life: absol. to expire, die.

II. (ἀπό, ψύχος) to cool, refresh:—Pass. to be refreshed, recover, revive: Med., ἰδρῶτα ἀπεψύχοντο they got the sweat dried off.

III. impers. ἀποψύχει, it grows cool, the air cools.

**ἀπ-πέμψει**, Ep. contr. for ἀποπέμψει.

**ἀπραγμόνως**, Adv. of ἀπράγμων, easily.

**ἀπραγμοσύνη**, ἡ, freedom from business, public affairs and law-suits: love of ease, Lat. otium.

2. easiness, supineness. From

**ἀπράγμων**, ον, gen. ονος, (a privat., πᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα); τόπος ἀπράγμων, a place free from law and strife.

2. of things, not troublesome or painful.

II. pass. got or to be got without pains.

**ἀπρακτέω**, f. ἦσω, to do nothing, to be idle.

2. to gain nothing. From

**ἀ-πρακτος**, Ion. **ἀ-πρηκτος**, ον: I. act. doing or effecting nothing, unprofitable, idle; ἀπρακτος νέεσθαι to depart without success, Lat. re infecta:—Adv. -τως, unsuccessfully.

II. pass. against which nothing can be done, unmanageable, incurable.

2. not to be done, impossible.

3. μαντικῆς ἀπρακτος ὑμῖν unassailed by your divining arts. Hence

**ἀπραξία**, ἡ, inaction: ill-success.

II. a being at a loss, embarrassment, helplessness.

**ἀ-πρᾶτος**, ον, (a privat., πῆπᾶται, 3 sing. pf. pass. of πῆπᾶσκω) unsold, unsaleable.

**ἀ-πράντος**, Ion. ἀπρήντος, ον, (a privat., πᾶννω) inplacable.

**ἀ-πρεπής**, ἔς, (a privat., πῆπῶ) unseemly, unbecoming.

**ἀπρεπία**, ἡ, poet. for ἀπρέπεια, unseemliness.

**ἀ-πρηκτος**, Ion. for ἀπρακτος.

**ἀπριάτης**, Adv. without price or ransom. [ἄτ] From

**ἀ-πριάτος**, η, ον, (a privat., πρίαμαι) unbought.

**ἀ-πριγδα**, prob. = ἀπρίξ.

**ἀπρικτό-πληκτος**, ον, (ἀπρίξ, πλήσσω) struck unceasingly.

**ἀ-πρίξ**, Adv. (a copul., πῆρω) properly with closed teeth, like ὀδάξ, Lat. mordicus: metaph. importunately, ceaselessly.

**ἀ-πρόβουλος**, ον, without previous design, unpremeditated.

Adv. -λως, rashly, thoughtlessly.

**ἀ-πρόθυμος**, ον, not ready, disinclined, backward.

**ἀ-προϊδής**, ἔς, (a privat., προῖδεῖν) unforeseen.

**ἀ-προμήθητος**, ον, unforeseen.

**ἀ-προνοήτως**, Adv. of ἀπρονόητος, (a privat., προνοέω) without foresight or forethought, heedlessly.

**ἀ-πρόξενος**, ον, without a πρόξενος.

**ἀ-πρόοπτος**, ον, unforeseen.

**ἀ-πρόσβατος**, Dor. ἀποτίβατος, ον, inaccessible: of disease, not to be healed.

**ἀ-προσδόκητος**, ον, unexpected, unlooked for:—Adv. -τως.

II. act. not expecting.

**ἀ-προσήγορος**, ον, (a privat., προσήγορος) not to be spoken to, stern, savage.

II. act. not accosting, not greeting.

**ἀ-πρόσικτος**, ον, (a privat., προσιενέομαι) not to be reached or won.

**ἀ-πρόσιτος**, ον, (a privat., πρόσ-ειμι) unapproachable.

**ἀ-πρόσκεπτος**, ον, (a privat., προσκέφομαι, fut. of προσκοπέω) unforeseen, not thought of beforehand.

**ἀ-πρόσκλητος**, ον, (a privat., προσκαλέω) not summoned to attend a trial.

**ἀ-πρόσκοπος**, ον, (a privat., προσκόπτω) not striking against, not stumbling, void of offence.

**ἀ-πρόσμαχος**, ον, (a privat., προσμάχομαι) irresistible.

**ἀ-πρόσμικτος**, ον, (a privat. προσμίγνυμι) holding no intercourse or commerce with others.

**ἀ-πρόσοιστος**, ον, (a privat., προσοίσω fut. of προσφέρω) not to be withstood, irresistible.

**ἀ-προσόμιλος**, ον, unsociable.

**ἀ-προσταΐου** γραφή, ἡ, (a privat., προστάτης) an indictment laid against a μέτοικος at Athens, for not having chosen a προστάτης or patron from among the citizens. The nom. ἀπροσταΐσιον, τό, is not used.

**ἀ-πρόσφορος**, ον, (a privat., προσφέρω) unsuitable, inconvenient, dangerous.

**ἀ-προσωπο-λήπτως**, (a privat., πρόσωπον, λαμβάνω) Adv. without respect of persons.

**ἀ-προτίμαστος**, ον, Dor. for ἀ-πρόσμαστος, (a privat., προσμάσσω) untouched, undefiled.

**ἀ-προφάσιτος**, ον, (a privat., προφασίζομαι) offer-

ing no excuse, ready. Adv. -τως, without evasion, honestly.

ἀ-πρόσφατος, ον, (a privat., πρόφημι) unforecast.

ἀ-προφύλακτος, ον, (a privat., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-πταιστος, ον, (a privat., πταίω) not stumbling; ἀπταιστότερον παρέχειν τὸν ἵππον to make the horse less apt to stumble.

ἀ-πτερος, ον, (a privat., πτερόν) without wings, unwinged: in Homer, τῇ δ' ἀπτερος ἐπλετο μῦθος the speech was to her without wings, i. e. flew not away again, sank into her mind; ἀπτερα πωτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἀπτερος φάτις an unfledged, i. e. unconfirmed, report.

ἀ-πτῖν, gen. ἀπτῆνος, ὁ, ἡ: dat. pl. ἀπτῆσι: (a privat., πτηνός) unfledged, callow, of young birds: unwinged.

ἀ-πτο-επιής, ἐς, (a privat., πτοέω, ἔπος) undaunted in speech.

ἀ-πτόλεμος, ον, ποῖτ. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἀπτω) touched, handled: to be touched, subject to the sense of touch.

ἌΠΤΩ, f. ἄψω: aor. I ἤψα:—Pass., aor. I ἤφθην, Ep. ἐάφθην: pf. ἤμμαι, Ion. ἄμμαι. To fasten, fasten to or on, fix upon a thing; ἐπὶ δ' ἀσπίς ἐάφθη his shield was fastened, i. e. clung closely, to him:—more freq. as Med., ἄπτομαι, fut. ἄψομαι: aor. I ἤψαμην:—to fasten oneself to, hence to cling to, hang on by, grasp; ἄψασθαι γούνων to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, affect. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain. II. to kindle, set on fire:—Pass. to take fire: to be set on fire.

ἀ-πτώς, ὠτος, ὁ, ἡ, (a privat., πίπτω) not falling or failing, unailing.

ἀ-πύλωτος, ον, (a privat., πυλώω) not closed by a gate.

ἀ-πυργος, ον, without tower and wall, unfortified.

ἀ-πύργωτος, ον, (a privat., πυργόω) not girt with towers.

ἀ-πῦρος, ον, (a privat., πῦρ) without fire, in Homer only of tripods, that have not yet been on the fire, i. e. new; ἀπυρος οἶκος a cold, cheerless house; χρυσὸς ἀπυρος unrefined, opp. to ἀπεφθός; ἱερὰ ἀπυρα sacrifices in which no fire was used, but also not offered by fire, and so like = ἀθυστα, unoffered: ἀπ. ἀρδῖς a sting not forged by fire, i. e. of the gadfly. Adv. -ρως.

ἀ-πύρωτος, ον, (a privat., πυρώω) not yet exposed to fire.

ἀ-πυστος, ον, (a privat., πυνθάνομαι) of which nothing has been learnt, unknown. II. act. having learnt nothing, ignorant: c. gen. ignorant of.

ἀπύτης, ὁ, Dor. for ἐπύτης. [ἀπύ-]

ἀπύω, Dor. for ἡπύω.

ἌΠΦΥΨ or ἀπφῦς, gen. ὕος, ὁ, a term of endearment used by children to their father, papa, Hebr. Abba.

ἀπ-φδός, ὄν, (ἀπό, φδή) discordant, out of tune.

ἄπωθεν, Adv. = ἀποθεν, from afar.

ἀπ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἀπέωσα or ἀπωσα:—to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in Med. to reject, disdain. Hence

ἀπώθητος, ον, thrust or driven away, rejected.

ἀπώλεια, ἡ, (ἀπόλλυμι) destruction: loss: waste.

ἀπώλεσα, aor. I of ἀπόλλυμι.

ἀπωλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀ-πώμαστος, ον, (a privat., πῶμα) without a lid.

ἀπώμοσα, aor. I of ἀπόμνυμι.

ἀπωμοσία, ἡ, (ἀπόμνυμι) a denial upon oath, as Att. law-term, opp. to ἐξωμοσία.

ἀπώμοτος, ον, (ἀπόμνυμι) forsworn, abjured, declared impossible with an oath, Lat. abjurandus; βροτοῖσιν οὐδὲν ἐστ' ἀπώμοτον mortals should never make a vow against anything. II. act. under oath not to do a thing.

ἀπώσαι, aor. I inf. of ἀπωθέω.

ἀπωσάμην, -σασθαι, aor. I med. ind. and inf. of ἀπωθέω.

ἀπωσι-κύματος, ον, (ἀπωθέω, κύμα) repelling waves.

ἀπωσις, εως, ἡ, (ἀπωθέω) a thrusting or driving away.

ἀπωστός, ἡ, ὄν, (ἀπωθέω) thrust or driven away from. II. that can be driven away.

ἀπώτερος, α, ον, Comp. Adj. (ἀπό) further off:—Sup. ἀπώτατος, η, ον, furthest off.

ἀπωτέρω, Comp. Adv. of ἀπώτερος: ἀπωτάτω, Sup. Adv. of ἀπώτατος.

ἄρ, Ep. before a consonant for ἄρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἄρ: I. EPIC USAGE: 1. then, straight-way; ὡς φάτω, βῆ δ' ἄρ' ὄνειρος thus he spake and then the dream proceeded:—then, next in order, οἱ δ' ἄρ' Ἀθήνας εἶχον. 2. explanation of a thing going before; φῆ ῥ' ἀέκκητι θεῶν φυγέειν for he said that he would flee: with relat. Pron. ἄρα makes it more precise; ἐκ δ' ἔθορε κλήρος, ὃν ἄρ' ἤθελον αὐτοῖ just the one, the very one, which they wished. II.

ATTIC USAGE:—here it always is like οὖν, then, therefore, so then; κάλλιστον ἄρα ἡ ἀρετή therefore you must allow virtue is best; μάτην ἄρ', ὡς εἰκεν, ἤκομεν so it seems then we are come in vain:—in questions, τίς ἄρα ῥύσεται; who then is there to save?—Ἄρα cannot begin a sentence.

ἄρᾶ, interrog. particle, a stronger form of ἄρα, usually expecting a negat. answer, Lat. num? 2. if an affirmative answer is expected, ἄρα οὐ is used, = Lat. nonne? 3. ἄρα is also used in exclamations; ὀδυνηρὸς ἄρ' ὁ πλοῦτος! grievous then is wealth!—In prose ἄρα always stands first in the sentence.

ἌΡΑ', Ion. ἌΡΗ', ἡ, a prayer: in Homer mostly a prayer for evil, a curse, hence the effect of the curse, mischief, ruin. II. Ἄρα personified is the goddess of destruction and revenge, Lat. Dira.

ἀράβέω, f. ἡσω, to rattle, ring, clang, always of armour. From

ἌΡΑΒΟΣ, ὁ, a rattling; ἀραβος ὀδόντων gnashing or grinding of teeth.

ἀραγμα, ατος, τό, and ἀραγμός, ὁ, (ἀράσσω) a clashing, rattling; ἀραγμὸς στέρνων beating of the breast in grief, Lat. *planctus*.

ἀραι, aor. I inf. of αἶρω.

ἌΡΑΙΟΣ, Att. ἀραιός, ἄ, ὄν, also ὄς, ὄν, thin, narrow, weak, slight.

ἀραιός, α, ον, also ος, ον, (ἀρά) prayed to or entreated; Ζεὺς ἀραιός, = ἰκέσιος. 2. prayed against, accursed. II. act. cursing, bringing mischief upon. [ᾶ]

ἀραιήκα, ἀραιηκῶς, ἀραιημένος, ἀραιήτο, Ion. redupl. for ἤρηκα, ἤρηκῶς, ἤρημένος, ἤρητο, pf. and plqf. redupl. forms from αἶρέω.

ἀράμενος, aor. I med. part. of αἶρω.

ἀράομαι, f. ἀσομαι [ᾶ], Ion. ἤσομαι: pf. ἤραμαι only found in compos.: Dep.: (ἀρά):—to pray to a god. 2. to pray or vow that a thing may happen, c. inf. 3. to pray something for one, sometimes in good sense, but mostly in bad, to imprecate upon one; esp. with cognate acc., ἀρὰς ἀρᾶσθαί τιμι to imprecate curses upon one.

ἀράρε, Dor. for ἀρηρε, 3 sing. pf. med. of ἀραρίσκω in intr. sense, it is fixed, decreed: but, II. ἀράρε, Ep. for ἤραρε, aor. 2 in trans. sense, appeased, satisfied.

ἀράρεῖν, aor. 2 inf. of ἀραρίσκω.

ἀραρίσκω, redupl. pres. from the Root \*ἄρω: I. trans. in pres. and impf., in f. ἀρῶ Ion. ἄρω: aor. I ἤρσα Ion. ἄρσα: aor. 2 ἤραρον Ep. ἄραρον:—to join, fasten, fit together: fit or furnish with a thing. II. intr. in Pass. and Med., in perf. ἀρηρα Att. ἄραρα, Ep. part. fem. ἀραρῦια: plqf. ἤραρειν [ᾶ]: also pf. pass. part. ἀρηρεμένος, and Ep. aor. 2 pass. part. ἀρμενος:—to be joined closely together: to be fitted closely, fit well: to be fixed: to be fitting, meet, or suitable.

ἀράρον, Ep. aor. 2 of ἀραρίσκω: part. ἀράρων.

ἀράρως, ἀραρῦια Ep. ἀράρῦια, ἀράρός, perf. part. of ἀραρίσκω, fitted, fitting:—Adv. —ότως.

ἀράσσω, Att. —ττω: f. ἀράξω Dor. —αξῶ: aor. ἤραξα Ep. ἀραξα:—Pass., aor. I ἤράχθην: (a euphon., ῥάσσω):—to strike hard, dash in pieces, with collat. notion of rattling, clanging, as of horses; πύλας ἀράσσειν to knock furiously at the gates; metaph., ἀράσσειν ὀνείδεισι to strike with reproaches:—Pass. to dash one against other with a noise, to clash, rattle. [ᾶ]

ἀρατός, Ion. ἀρητός, ἦ, ὄν, (ἀράομαι) prayed for. 2. accursed, unblest.

ἀράχνειος, α, ον, of or belonging to a spider. From ἌΡΑΧΝΗ, ἦ, = ἀράχνης. II. a spider's web, cobweb, Lat. *aranea*.

ἌΡΑΧΝΗΣ, ὁ, a spider, Lat. *araneus*. Hence ἀράχνηον, τό, a spider's web, cobweb.

Ἄραψ, αβος, ὁ, an Arab: also Ἄραβος, ον, ὁ.

ἌΡΒΥΛΗ, ἦ, a strong shoe, coming up to the ankle, used by hunters, travellers, etc., a half-boot. [ῦ]

ἀρβυλίς, ἶδος, ἦ, = ἀρβύλη.

ἀργαῖς, Dor. for ἀργηίς.

ἀργᾶλέος, α, ον, (ἄλγος, as if ἄλγαλέος) hard, painful, grievous, Lat. *gravis*: also of persons, troublesome.

ἀργᾶς, contr. for ἀργαῖς.

ἌΡΓΕΙ-ΦΟΝΗΤΗΣ, ον, ὁ, for Ἄργο-φονευτής, (Ἄργος, φονεύω) slayer of Argus.

ἀργέλοφος, ον, οἶ, the feet of a sheepskin: generally, offal, refuse. (Deriv. uncertain.)

ἀργεννός, ἦ, ὄν, Aeol. and Dor. for ἀργός, white, mostly of sheep.

ἀργεστής, οὔ, ὁ, (ἀργός) white.

II. paroxytone, ἀργέστης, ον, ὁ, epith. of the South wind, clearing, brightening, like Horace's *Notus albus, detergens nubila caelo*. 2. later, from being the epithet of Ζέφυρος, it was the north-west wind, the Athenian Σκίρων.

ἀργέτι, ἀργέτα, poët. dat. and acc. for ἀργήτι, ἀργήτα, from ἀργής, white.

ἀργέω, f. ἦσω, (ἀργός = ἀεργός) to be idle, do nothing: of a field, to lie fallow. II. trans. to leave a thing undone:—Pass. to be left undone: to be fruitless.

ἀργηίς Dor. ἀργαῖς, εσσα, εν, contr. ἀργᾶς, gen. ἀργάντος, = ἀργής.

ἀργής, ἦτος, ὁ, ἦ, also with poët. dat. and acc. ἀργέτι, ἀργέτα: (ἀργός):—white, bright, vivid.

ἀργηστής, οὔ, ὁ, = ἀργής, white, glancing.

ἀργία, ἦ, = ἀεργία, (ἀργός = ἀεργός) idleness, laziness: in good sense, leisure.

ἀργι-κέραυνος, ον, (ἀργής, κεραυνός) with white, vivid lightning.

ἀργιλλος or ἀργίλος, ἦ, (ἀργός) white clay, potter's earth, Lat. *argilla*.

ἀργιλλ-ώδης or ἀργιλ-ώδης, ες, (ἀργιλλος, εἶδος) like clay, clayey.

ἀργινόεις, εσσα, εν, = ἀργός, white, shining.

ἀργι-όδους, ὀδοντος, ὁ, ἦ, (ἀργός, ὀδούς) white-toothed, white-tusked.

ἀργί-πους, ὁ, ἦ, —πουν, τό, gen. ποδος, (ἀργός, πούς) swift-footed or white-footed.

ἀργμα, τό, (ἀρχω) only used in plur. ἀργματα = ἀπαρχαί, the firstlings at a sacrifice.

Ἄργολίξω, f. ἴσω, to take the part of Argos. From Ἄργολίς, ἶδος, ἦ, Argolis, a district in Peloponnesus. 2. as Adj. ὁ, ἦ, of Argolis, Argolic.

Ἄργος, εος, τό, name of several Greek cities, of which that in the Peloponnesus is best known: in Homer it is also put for the district Argolis, or even for the whole Peloponnesus.

ἌΡΓΟΣ, ἦ, ὄν, shining, bright, glistening; πόδας ἀργοί as epith. of dogs, swift-footed, because rapid motion is accompanied by a kind of flickering light.

ἀργός, ὄν, contr. from ἀεργός, (a privat., ἐργον) not working, esp. not working the ground: hence doing nothing, idle, lazy: c. gen. rei, idle at a thing, free from it, ἀργὸς πόνων: of land, lying fallow. II. pass. not done, Lat. *infectus*: unattempted.

ἀργυρο-άγχη, ἡ, (ἀργυρος, ἄγχω) *silver-quinsy*, which Demosthenes was said to have, when he held back from appearing in public on the plea of quinsy, though really (it was alleged) because he was bribed.

ἀργυρο-ἄμοιβός, ὁ, (ἀργυρος, ἀμείβω) a *money-changer*.

ἀργυρο-εἶον, τό, a *silver-mine*. Properly neut. from ἀργυροεἶος or ἀργυροεἶος, ὄν, = ἀργυροεἶος, ἀργυροεἶα μέταλλα *silver-mines*.

ἀργυροεἶος or ἀργυροεἶος, α, ὄν, contr. ἀργυροῦς, ἄ, ὄν, (ἀργυρος) *silver, of silver*.

ἀργυρο-ἡλάτος, ὄν, (ἀργυρος, ἐλαύνω) *wrought of silver*.

ἀργυρο-ἰδίον, τό, Dim. of ἀργυροεἶον.

ἀργυρο-ἰόν, τό, (ἀργυρος) a *piece of silver*: hence 'silver,' i. e. *money, cash*.

ἀργυρο-ἰρίς, ἰδος, ἡ, (ἀργυρος) a *silver vessel*.

ἀργυρο-ἰρίτης [ῖ], fem. ἀργυροῖτις, ἰδος, ἡ, (ἀργυρος) of or belonging to *silver*: as Subst. (sub. γῆ), *silver-ore*.

ἀργυρο-ἰνής, ὄν, ὁ, (ἀργυρος, δίνη) *running in silver eddies*, epith. of rivers. [ῖ]

ἀργυρο-ειδής, ἐς, (ἀργυρος, εἶδος) *like silver*.

ἀργυρο-ἦλος, ὄν, (ἀργυρος, ἦλος) *silver-studded*.

ἀργυρο-κόπτος, ὁ, (ἀργυρος, κόπτω) a *worker in silver, silversmith*.

ἀργυρο-λογέω, (ἀργυρολόγος) to *levy money*: c. acc. to lay a country under contribution. Hence

ἀργυρο-λογία, ἡ, a *levying of money*.

ἀργυρο-λόγος, ὄν, (ἀργυρος, λέγω) *levying money*.

ἀργυρο-πέζα, ἡ, (ἀργυρος, πέζα) *silver-footed*: also ἀργυρο-πέζος, ὄν.

ἀργυρο-ποιός, ὁ, (ἀργυρος, ποιέω) a *worker in silver*.

ἀργυρο-πούς, ὁ, ἡ, -πούς, τό, gen. -ποδος, (ἀργυρος, πούς) *with silver feet*.

ἀργυρο-ρύτης, ὄν, ὁ, (ἀργυρος, ῥέω) *silver-flowing*. [ῖ]

ἀργυρο-ῥος, ὁ, (ἀργός, white) like Lat. *arg-entum*, the *white metal*, i. e. *silver*, first in Homer. 2. *silver-money, money*.

ἀργυρο-τόξος, ὄν, (ἀργυρος, τόξον) *with silver bow*, epith. of Apollo.

ἀργυρο-φειγής, ἐς, (ἀργυρος, φέγγος) *silver-shining*.

ἀργυρο-φύω, f. ὤσω, (ἀργυρος) to *turn into silver*. 2. to reward with silver:—Pass. to be so rewarded.

ἀργυρο-φύω, es, = ἀργυροεἰδής. 2. *rich in silver*.

ἀργυρο-πλάμα, ματος, τό, (ἀργυροῦ) *silver-plate*.

ἀργυρο-πῶντος, ὄν, (ἀργυρος, ἀνέομαι) *bought with silver*.

ἀργυρο-φύω, α, ὄν, (ἀργυρος) *silver-white*. [ῖ]

ἀργυρο-φύω, ὄν, = ἀργυροφύω, epith. of sheep.

Ἄργω, ὄν, contr. οὐς, ὁ, (ἀργός, swift) the *Argo* or ship in which Jason sailed to Colchis.

ἀρδεύω, f. σω, = ἄρδω, to *water*, Lat. *irrigare*.

ἀρδην, Adv. contr. for ἀέρδην, (αἶρω) *lifted up, raised on high*. II. *utterly*, Lat. *penitus*.

Ἄρδις, εως, ἡ, the *point of anything, an arrow-head*: a *sting*.

Ἄρδμος, ὁ, a *watering*: a *watering-place*. From

\*Ἄρδω, f. ἄρσω: aor. I ἤρσα:—to *water cattle, give them to drink*:—Pass. to *drink*. 2. of rivers, to *water land*, Lat. *irrigare*. II. metaph. to *refresh, foster*.

Ἄρεθουσα, ἡ, name of several fountains, perhaps for Ἄρδουσα, *waterer*: the most famous was at Syracuse. ἀρεΐά, Ion. ἀρεΐή, ἡ, (ἀρά) *cursing, threatening language*.

Ἄρειος, ὄν, also α, ὄν, Ion. Ἄρηϊός, η, ὄν, (Ἄρης) *warlike, martial*, Lat. *Mavortius*: Comp. Ἄρειότερος, α, ὄν, = ἀρεΐων.

Ἄρειος πάγος, ὁ, *hill of Ares, Mars' Hill*, over against the Acropolis at Athens on the west side. Here was held the highest judicial court, called by the same name: *capital crimes* came specially under its jurisdiction.

ἀρειότερος, α, ὄν, = ἀρεΐων.

Ἄρει-τολμος, ὄν, (Ἄρης, τόλμα) *full of martial boldness*.

Ἄρει-φάτος, Ep. Ἄρηϊφάτος, ὄν, (Ἄρης, πέφαται 3 sing. pf. pass. of \*φένω) *slain by Ares*, i. e. *slain in war*. 2. later generally = Ἄρειος, *martial*.

ἀρεΐων, ὁ, ἡ, -όν, τό, gen. ονος, *better, stronger, braver*: it serves as Comp. of ἀγαθός. (On the deriv., see Ἄρης.)

ἄρκετος, ὄν, poet. for ἄρκετος, *undone*.

ἀρεομαι, Ion. for ἀράομαι.

ἀρεσαι, ἀρεσασθαι, aor. I inf. act. and med. of ἀρεσκα.

ἀρεσάσθω, Ep. ἀρεσσάσθω, 3 sing. aor. I med. imperat. of ἀρεσκα.

ἀρεσθαι, aor. 2 med. inf. of αἶρω.

ἀρεσκεία, ἡ, (ἀρεσκα) a *desire to please, complaisance*: in bad sense, *obsequiousness, flattery*.

ἀρεσκόντως, Adv. pres. part. of ἀρεσκα, *agreeably*.

ἀρεσκος, η, ὄν, *desirous to please, complaisant*: in bad sense, *obsequious, flattering*. From

ἀρεσκα, fut. ἀρέσω: aor. I ἤρσα, inf. ἀρεσαι: pf. ἄρηκα:—Med., fut. ἀρέσομαι Ep. ἀρέσσομαι: aor. I ἤρεσάμην, Ep. part. ἀρεσσάμενος:—Pass., aor. I ἤρεσθην: (\*ἄρω, ἄρσω):—to *make good, make it up, ταῦτα δ' ἀρεσσόμεθα* this will we *make up* among ourselves; ἄψ ἀρεσαι to *make amends*: c. acc. pers.

to *conciliate, propitiate, αὐτὸν ἀρεσσάσθω ἐπέεσσιν*; c. gen. rei, ἀρεσαντο φρένας αἵματος they *sated* their heart with blood:—Pass. to be contented, acquiesce.

II. c. dat. pers. to be *pleasing to, gratify, please, flatter, ταῦτα ἀρεσκει μοι*: ἀρεσκειν τρόποις τινός to conform to his ways:—impers., ἤρεσε σφι ταῦτα ποιεῖν it *pleased* them to do so.

ἀρεστός, ἡ, ὄν, verb. Adj. of ἀρεσκα, *pleasing, grateful*: acceptable, approved. Adv. -τῶς.

ἀρετάω, f. ἤσω, (ἀρετή) to be fit or proper, to *thrive, prosper*.

ἀρετή, ἡ, *goodness, excellence*, of any kind; but in Homer, like Lat. *virtus* (from *vir*), *manhood, prowess, valour*: also *manly beauty, dignity*, etc. 2. in Prose, of the *virtues* of land, fountains, etc. 3. *excellence*

in art or workmanship, skill. II. in moral sense, goodness, virtue:—also character for virtue, reputation, merit. (For deriv. see Ἄρης.)

ἀρή, ἦ, Ion. and Hom. for ἀρά.

ἄρῃαι, Ep. for ἄρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἀρηγοσύνη, ἦ, = ἀρηξίς.

ἌΡΗΤΩ, f. ξω, to help, aid, succour in war, c. dat. 2. absol. to be of use, be fit; σιγὰν ἀρήγει it is meet to be silent. II. c. acc. rei, to ward off, prevent, ἀρήγειν ἄλωσιν; also, ἀρήγειν τινί τι to ward off from one, to avert the capture, as φόνον τέκνοισ ἀρήγειν. (Same Root as ἀρκέω, Lat. arceo.)

ἄρηγών, ὄνος, ὁ, ἦ, a helper, aid.

Ἄρηϊ-θεός, ὄν, (Ἄρης, θεός) swift as Ares, swift in war.

Ἄρηϊ-κτάμενος, ἦ, ὄν, (Ἄρης, κτείνω) slain by Ares or in war.

Ἄρηϊός, ἦ, ὄν, Ion. for Ἄρειος.

Ἄρηϊ-φάτος, ὄν, Ion. for Ἄρεί-φατος.

Ἄρηϊ-φίλος, ὁ, ἦ, also ἦ, ὄν, (Ἄρης, φίλος) dear to Ares.

ἀρήμεναι, an Ion. infin., prob. for ἀρᾶν, to pray, an act. form of ἀρᾶσθαι (from ἀράομαι).

ἀρημένος, ἦ, ὄν, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξίς, εως, ἦ, (ἀρήγω) help, succour. II. c. gen. rei, help against a thing, means of averting it.

ἄρηρα, pf. med. of ἀραρίσκω; plqpf. ἀρήρειν.

ἀρηρεμένος, pf. pass. part. of ἀραρίσκω.

ἀρήροκα, ἀρήρομαι, pf. act. and pass. of ἀρώ.

ἀρηρομένος, pf. part. pass. of ἀρώ.

ἌΡΗΣ, ὁ: gen. Ἄρεος or Ἄρεως (never Ἄρους): dat. Ἄρεϊ, Att. contr. Ἄρει, poet. Ἄρη; acc. Ἄρη, also Ἄρην and Ἄρεα; voc. Ἄρες: Ion. and Ep. declension Ἄρηος, ἦ, ἦα. Ares, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence often used to denote war, slaughter, murder, etc. (Akin to ἄρην, ἄρσην, as the Lat. Mars to mas. From the same Root come ἀρετή, ἀρι-, ἀρείων, ἄριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. virtus.)

ἀρητήρ, ἦρος, ὁ: fem. ἀρήτειρα, (ἀράομαι) properly one that prays: hence a priest, priestess. [ᾶ]

ἀρητός, Ion. for ἀρατός.

ἀρθείς, aor. I pass. part. of αἶρω.

ἄρθεν, Aeol. for ἄρθσαν, 3 pl. aor. I pass. of αἶρω.

ἀρθμέω, f. ἦσω, (ἀρθμός) to be joined together.

ἀρθμιος, α, ὄν, joined, united: at peace with another:—as Subst. ἀρθμια, ὄν, τά, peaceful relations, concord.

ἄρθμός, ὁ, (ἀραρίσκω) a bond, league: friendship.

ἄρθρον, τό, (ἀραρίσκω) a joint, esp. the socket of the joint: in plur. the limbs; often joined with some other word, as ἄρθρα ποδοῖν the ankles; ἄρθρα τῶν κίκλων the eyes; ἄρθρα στόματος the mouth. Hence ἄρθρώω, f. ὦσω, to fasten by joints: to articulate, utter distinctly: also to nerve, strengthen.

ἄρθρ-ώδης, ες, (ἀρθρον, εἶδος) well-jointed.

ἌΡΙ-, insep. Prefix, like ἐρι-, strengthening the notion conveyed by its compd.: of same root with ἄρης, ἀρείων, ἄριστος.

ἀρι-γνώσ, ὦτος, ὁ, ἦ, = ἀρίγνωτος.

ἀρί-γνωτος, ἦ, ὄν, also ὄς, ὄν, easy to be known, well-known: in bad sense, notorious, infamous.

ἀρί-δακρῦς, υ, gen. vos, (ἀρι-, δάκρυ) much weeping, very tearful.

ἀρί-δάλος, Dor. for ἀρίδηλος.

ἀρι-δείκετος, ὄν, (ἀρι-, δείκνυμι) much shewn: hence famous: Homer also uses it as a Sup., ἀριδείκετος ἀνδρῶν most renowned of men.

ἀρί-δηλος, ὄν, very clear or conspicuous, far-seen, of mountains: manifest, much known.

ἀρί-ζηλος, ὄν, also ἦ, ὄν, Ep. form of ἀρίδηλος, very conspicuous or manifest. Adv. -λως.

ἀρι-ζήλωτος, ὄν, very enviable.

ἀριθματός, ὄν, Dor. for ἀριθμητός.

ἀριθμεῦντι, Dor. for ἀριθμοῦσι, 3 pl. of ἀριθμέω.

ἀριθμέω, f. ἦσω, (ἀριθμός) to number, count, reckon up: to count out. 2. to reckon, count.

ἀριθμηθήμεναι, Ep. for ἀριθμηθῆναι, aor. I pass. inf. of ἀριθμέω.

ἀριθμημα, atos, τό, (ἀριθμέω) a number.

ἀριθμησις, εως, ἦ, a counting or reckoning up.

ἀριθμητικός, ἦ, ὄν, of or for numbering or reckoning, skilled therein: ἦ -κή (sc. τέχνη), arithmetic. Adv. -κῶς, arithmetically.

ἀριθμητός, ἦ, ὄν, easily numbered, few in number: οὐκ ἀριθμητός not counted, held of no account, Lat. nullo in numero habitus.

ἀριθμός, ὁ, number, a number, Lat. numerus. 2. amount, size, etc.; πολλὸς ἀριθμὸς χρόνου. 3. number, as a mark of worth, rank, etc.; μετ' ἀνδρῶν ἵζεσθαι ἀριθμῶ to sit in rank among men; οὐκ ἐν ἀριθμῶ εἶναι, like Lat. nullo esse in numero, to be in no account. 4. mere number, quantity, opp. to quality or worth; λόγων ἀριθμὸς a mere set of words; so of men, οὐκ ἀριθμὸς ἄλλως not a mere lot, like Horace's nos numerus sumus. II. a numbering, counting; ἀριθμὸν ποιέεισθα τῆς στρατιῆς to hold a muster of the army. 2. numeration.

ἄ-ριν, = ἄρρις.

Ἄριος, α, ὄν, old word for Μηδικός, Median.

ἀρι-πρεπής, ἐς, (ἀρι-, πρέπω) very stately or showy, very splendid.

ἄ-ρις, = ἄρρις.

ἀρί-σημος, ὄν, (ἀρι-, σῆμα) very remarkable: very plain or manifest.

ἀρίστ-αθλος, ὄν, (ἄριστος, ἀθλον) victorious in the contest.

ἀρίστ-αρχος, ὄν, (ἄριστος, ἀρχός) best-ruling.

ἀρι-στάφυλος, ὄν, (ἀρι-, στάφυλή) rich in grapes.

ἀριστάω, f. ἦσω; pf. ἡρίστηκα, syncop. I pl. ἡρίσταμεν, syncop. inf. ἡριστάναι: (ἄριστον):—to take the morning meal, Lat. prandere: generally, to take any meal, cf. ἀριστον.

ἀριστεία, ἦ, (ἀριστεύω) the feats of the hero that

won the meed of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e. g. Book 5 is Διομήδους ἀριστεία.

ἀριστεία, τὰ, always in plur., (ἀριστεύω) the prize of the bravest, meed of valour.

ἀριστερός, ἄ, ὄν, left, on the left; ἐπ' ἀριστερά towards the left; ἐξ ἀριστερῶν on the left. 2. ἡ ἀριστερά (with or without χεῖρ), the left hand. 3.

metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French gauche. (Deriv. uncertain.)

ἀριστεύς, ἔως, ὄ, (ἄριστος) the best man: in Homer mostly in plur. ἀριστήης, Lat. optimates, the noblest chiefs, princes.

ἀριστεύω: 3 sing. Ion. impf. ἀριστεύεσκε: f. εὖσω: (ἄριστος):—to be the best or bravest; Τρώων ἀριστεύεσκε he was the best of the Trojans; ἀριστεύειν τι to be best in a thing; c. inf., ἀριστεύεσκε μάχεσθαι he was best at fighting.

ἀριστήϊον, Ion. for ἀριστεῖον.

ἀριστίζω, f. ἴσω, (ἄριστον) to give one breakfast:—Med. to breakfast.

ἀριστίνδην, Adv. (ἄριστος) according to rank or merit.

ἀριστοκρατία, ἡ, (ἄριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy. Hence

ἀριστοκρατικός, ἡ, ὄν, aristocratical.

ἀριστόμαντις, ἔως, ὄ, ἡ, (ἄριστος, μάντις) best of prophets.

ἀριστομάχος, ὄν, (ἄριστος, μάχη) fighting best.

\*ΑΡΙΣΤΟΝ, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστόνοος, ὄν, (ἄριστος, νόος) of the best disposition.

ἀριστοποιέω, f. ἤσω, (ἄριστον, ποιέω) to prepare breakfast; τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἄριστος, η, ὄν, best in its kind, used as Sup. to ἀγαθός: of persons, best, i. e. bravest or noblest: c. inf., ἀριστοί μάχεσθαι best to fight; ἀριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, i. e. most excellent: neut. pl. ἀριστα as Adv., best, most excellently: contr. with article, ἄριστος Hom., ἄριστος, Att., ἄριστος Dor. (On deriv., see Ἄρης.)

ἀριστοκεία, ἡ, poet. fem. of

ἀριστοτόκος, ὄν, (ἄριστος, τεκεῖν) bearing the best children.

ἀριστόχειρ, εἰρος, ὄ, ἡ, (ἄριστος, χεῖρ) with the best hand; ἀγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστῶδιν, ἴνος, ὄ, ἡ, (ἄριστος, ὠδῖς) bearing the best children.

ἀρι-σφάλῆς, ἔς, (ἀρι-, σφάλειν) very slippery or treacherous.

ἀρι-φραδέης, ἔς, (ἀρι-, φράζομαι) easily known, very

manifest: clearly visible. Adv. ἀριφραδέως, very plainly.

ἄρκειος, α, ὄν, = ἄρκεϊος, of a bear.

ἄρκεόντως, Att. contr. ἀρκούντως, Adv. pres. part. of ἄρκειω, enough; ἀρκούντως ἔχει it is enough.

ἄρκεσις, ἔως, ἡ, (ἄρκειω) help, aid, service.

ἄρκετός, ἡ, ὄν, (ἄρκειω) sufficient. Adv. —τῶς.

ἄρκευν, Ion. for ἀρκοῦν, pres. part. neut. of

\*ΑΡΚΕΪΩ, f. ἔσω: aor. I ἤρκεσα:—pf. pass. ἤρκεσμαι:—Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use, avail, be strong

enough, mostly c. inf.: also c. dat. to suffice, satisfy: absol. to be enough, be strong enough. 2. impers., ἀρκεί μοι it is enough for me, I am well content; ἀρκεῖν δοκεῖ it seems enough, seems good. III.

Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἄρκιος, α, ὄν, also ος, ὄν, safe, sure; νῦν ἄρκιον ἡ ἀπολέσθαι ἢ ἐ σωθῆναι now it is safe that we perish or be saved; ἄρκιος μισθός a sure reward. II.

enough, sufficient.

ἀρκούντως, contr. for ἄρκεόντως.

ἄρκειος, α, ὄν, (ἄρκετος) of a bear.

ἄρκετόν, verb. Adj. of ἄρχομαι, one must begin. II. (from ἀρχω) one must govern. 2. in pass. sense, one must be ruled, i. e. one must obey.

\*ΑΡΚΤΟΣ, ὄ and ἡ, a bear. 2. Ἄρκτος, ἡ, the great bear or Charles's wain, elsewhere ἄμαξα: hence the north pole, or generally, the North.

\*Ἄρκτο-οὔρος, ὄ, (ἄρκετος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes.

II. the time of his rising, the middle of September.

\*Ἄρκετο-φύλαξ, ακος, ὄ, (ἄρκετος, φύλαξ) = Ἄρκετοῦρος, Arctophylax, the bear-keeper.

\*ΑΡΚΤΥΣ, Att. ἄρκυς, vos, ἡ, a net, hunter's net, Lat. cassis; ἄρκυες ξίφους the toils, i. e. perils, of the sword.

ἄρκε-στασία, ἡ, or

ἄρκε-στάσιον, τό, (ἄρκυς, ἴστημι) a line of nets.

ἄρκε-στάτος, η, ὄν, or os, ὄν, (ἄρκυς, ἴστημι) surrounded with nets; ἄρκεστάτη πημονή death amid the toils: ἄρκεστάτον, τό, a net or place beset with nets.

ἄρκε-ωρός, ὄ, (ἄρκυς, οὔρος) a watcher of nets.

ἄρμα, ατος, τό, (same Root as ἄρμος, ἀρμόζω) a chariot, war-chariot, car. 2. chariot and horses, the yoked chariot: also the horses.

ἄρμαλία, ἡ, (ἀρμόζω) sustenance allotted, food.

ἄρμα-άμαξα, ης, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἄρματιος, α, ὄν, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast.

ἄρματεύω, f. σω, (ἄρμα) to drive a chariot, go therein.

ἄρματηλασία, ἡ, chariot-driving. From

ἄρματηλάτῃω, f. ἤσω, to drive a chariot. From ἄρματ-ηλάτης, ου, ὄ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.

ἄρματό-κτύπος, *ον*, (ἄρμα, κτυπέω) *rattling with chariots.*

ἄρματο-πηγός, *όν*, (ἄρμα, πήγνυμι) *making chariots; ἄρματοπηγός, ό, a wheelwright, chariot-maker.*

ἄρματο-τροφέω, *φ. ήσω*, (ἄρμα, τρέφω) *to keep chariot horses, esp. for racing. Hence*

ἄρματοτροφία, *ή, a keeping of chariot horses.*

ἄρματο-τροχία, *Ion. -λή, ή*, (ἄρμα, τροχός) *the course of a chariot, wheel-track.*

ἄρματωλία, *ή, = ἄρματηλασία.*

ἄρμενα, *τά, the tackle or rigging of a ship: any tools or implements, like ὕπλα. (From same Root as ἄρμός, ἄρμόζω.)*

ἄρμενος, *η, ον*, *Ep. aor. 2 pass. part. of ἀραρίσκω.*

ἄρμόδιος, *α, ον*, also *ος, ον*, (ἄρμόζω) *fitting together: hence well-fitting, agreeable.*

ἄρμόζω, *Att. ἀρμόττω, Dor. ἀρμόσδω: φ. ἀρμόςω: aor. I ήρμοσα: pf. ήρμοκα:—Pass., aor. I ήρμόσθην:*

*pf. ήρμοσμαι: (ἀρμός, ἄρω):—to fit together, join, esp. of joiner's work:—Med. to join for oneself, put together: to prepare, make ready. 2. of marriage,*

*to give in marriage:—Med. to marry, take to wife:—Pass. to be married to. 3. to bind fast. 4.*

*to set in order, arrange, govern. II. intrans. to fit, fit well: to be adapted, fit for. III. impers.,*

*ἀρμόζει it is fitting, Lat. decet, c. inf.; σιγῶν ἂν ἀρμόζοι.*

ἄρμοι, *Adv., = ἄρτι, just, newly, lately. (Properly an old dat. of ἀρμός.)*

ἄρμο-λογέω, *φ. ήσω*, (ἀρμός, λέγω) *to join together.*

ἄρμονία, *ή, (ἀρμόζω) a fitting together: a joint. II. a union between persons, covenant. III. an ordinance, decree; hence fate. IV. as a term in*

*music, harmony, concord. 2. in Rhet. the intonation of the voice. 3. generally, harmony, agreement, etc.; δύστροπος γυναικῶν ἄρμονία woman's*

*perverse temper.*

ἄρμονικός, *ή, όν*, (ἀρμόζω) *skilled in music: τὰ ἀρμονικά the theory of music.*

ἄρμός, *ός, (ά for ἄμα, ἄρω) a joining, a joint; ἀρμός χώματος λιθοσπαδής a joint or opening in the tomb*

*made by tearing away the stones.*

ἄρμόσδω, *Dor. for ἀρμόζω.*

ἄρμωσμα, *ατος, τό, (ἀρμόζω) joined work.*

ἄρμωστήρ, *ήρος, ό, = sq.: poet., also ἀρμόστωρ, a commander.*

ἄρμωστής, *οὔ, ό, (ἀρμόζω) one who arranges or governs, a governor: esp. a harmost, the governor of the Greek islands and towns in Asia Minor sent out*

*by the Lacedaemonians during their supremacy: also the governor of a dependent colony.*

ἄρμώττω, *Att. for ἀρμόζω, φ. v.*

ἄρνα, *acc. with no nom. in use, dual ἄρνε, plur. ἄρνες, etc.; v. sub ἀρνός.*

ἀρνακίς, *ίδος, ή, (ἀρνός) a sheep's skin.*

ἀρνεῖος, *α, ον*, (ἀρνός) *of a lamb or sheep; ἄρνεῖος φόνος slaughtered sheep.*

ἀρνεῖός, *ός, (ἀρνός) a young ram: but as Adj., ἀρνεῖός οἷς a male sheep.*

ἀρνεο-θοίνης, *ον, ό, (ἀρνός, θοινάω) feasting on sheep.*

'ΑΡΝΕ'ΟΜΑΙ, *fut. ήσομαι: aor. I pass. ήρνήθην, but also aor. med. I ήρνησάμην: Dep.:—opp. to εἰπεῖν,*

*to deny: opp. to δοῦναι, to refuse: absol. to say no, decline: c. inf. to refuse to do.*

ἀρνευτήρ, *ήρος, ό, (ἀρνεύω) a tumbler: also a diver.*

ἀρνεύω, *φ. σω*, (ἀρνός) *to frisk like a lamb, tumble.*

ἀρνησιμος, *η, ον*, (ἀρνεόμαι) *to be denied.*

ἀρνησις, *εως, ή, (ἀρνεόμαι) denial.*

ἀρνίον, *τό, Dim. of ἀρνός, a young lamb, lambkin.*

'ΑΡΝΟ'Σ, *τοῦ, τῆς, gen. of an obsol. nom. \*ἀρς, the nom. in use being ἀρνός: dat. ἀρνί, acc. ἄρνα;*

*du. ἄρνε; pl. ἄρνες, gen. ἀρνῶν, dat. ἄρνασι (Ep. ἄρνεσσι), acc. ἄρνας:—a lamb, Lat. agnus, agna: also a sheep.*

ἀρνώμαι, *defect. Dep., used only in pres. and impf., lengthd. form of αἶρομαι, to receive for oneself, gain,*

*earn, carry off as a prize.*

ἀρξεῦμαι, *Dor. for ἀρξομαι, fut. of ἀρχομαι.*

ἀρόμην, *Ep. aor. 2 med. of αἶρω.*

ἀρον, *-άτω, aor. I imperat. of αἶρω.*

ἀρόσιμος, *ον*, (ἀρώω) *arable, fruitful: metaph. fit for engendering children.*

ἀρούσις, *εως, ή, (ἀρώω) a ploughing, tillage. II. arable land, corn-land, Lat. arvum.*

ἀροτήρ, *ήρος, ό, (ἀρώω) a ploughing, husbandman; βοῦς ἀροτήρ a steer for ploughing. II. metaph. a father.*

ἀρότης, *ον, ό, = ἀροτήρ, a ploughman; Περίδων ἀρόται labourers of the Muses, i. e. poets.*

ἀρότος, *ός, (ἀρώω) tillage, ploughing, husbandry; ζῆν ἂν ἀρότου to live by husbandry. 2. the crop, fruit of the field: also a field. II. the season of tillage,*

*seed-time.*

ἀροτραῖος, *α, ον*, (ἀροτρον) *of corn-land.*

ἀροτρεύς, *έως, ό, = ἀροτήρ. Hence ἀροτρεύω, φ. σω, = ἀρώω, to plough.*

ἀροτρητής, *οὔ, ό, of or for the plough.*

ἀροτριάω, *φ. άσω [ā], = ἀρώω, to plough.*

ἀροτρο-δίαιλος, *ός, (ἀροτρον, δίαυλος) one who ploughs to and fro, like a runner in the δίαυλος.*

ἀροτρον, *τό, (ἀρώω) a plough, Lat. atrum.*

ἀροτρο-πόνος, *ον*, (ἀροτρον, πόνος) *labouring at the plough.*

ἀροτρο-φορέω, *φ. ήσω*, (ἀροτρον, φέρω) *to draw the plough.*

ἀρούμαι [ā], *fut. med. of αἶρω: but ἀρούμαι [ā] of αἶρω.*

ἄρουρα, *ή, (ἀρώω) tilled or arable land, seed-land, corn-land, Lat. arvum: also generally, soil, land;*

*πατρὶς ἄρουρα father-land:—metaph. of a woman as giving birth to children. Hence*

ἄρουραῖος, *α, ον*, *belonging to corn-land, rustic; μῦς ἀρουραῖος a field-mouse.*

ἀρούριον, *τό, Dim. of ἄρουρα.*

ἀρουρό-πονός, *ον*, (ἄρουρα, πόνος) *working in the field.*

'ΑΡΟΨ, *φ. όσω, poet. όσσω: aor. I ήροσα: pf.*

ἀρήροκα:—Pass., aor. I ἠρόθην: pf. ἀρήρομαι:—to plough, till, Lat. arare. II. to sow, ἀροῦν εἰς κήπους.

2. metaph. of the husband, to beget: Pass. of the child, to be begotten.

ἀρόωσι, Ep. for ἀροῦσι, 3 pl. pres. of ἀρώω.

ἀρπάγή, ἡ, (ἀρπάζω) seizure, robbery, rape. II. the thing seized, booty, plunder. III. rapacity.

ἀρπάγη, ἡ, (ἀρπάζω) a hook for drawing up a bucket. 2. a rake, Lat. harpāgo.

ἄρπαγμα, ματος, τό, (ἀρπάζω) that which is seized, booty, plunder.

ἀρπαγμός, ὁ, (ἀρπάζω) robbery. 2. anything that is seized, plunder.

\*ΑΡΠΑΖΩ, fut. ἀρπάξω, Att. ἀρπάσω or ἀρπάσομαι: aor. I ἤρπαξα, Att. ἤρπασα: pf. ἤρπάκα:—Pass., aor. I ἤρπάχθην or ἤρτάσθην: aor. 2 ἤρπάγην [ἄ]: pf. ἤρπαγμαί or ἤρπασμαι:—to ravish away, to carry off; in part., ἀρπάξας φέρειν, Lat. raptim ferre. 2. to grasp hastily, snatch up: also to grasp with the mind, apprehend. 3. to seize and overpower. II. to plunder. Hence

ἀρπακτήρ, ὁ, a robber.—Fem. ἀρπάκτειρα.

ἀρπακτός, ἡ, ὄν, (ἀρπάζω) seized in haste.

ἀρπαλέος, α, ον, and ος, ον, (ἀρπάζω) grasping, greedy: also attractive, pleasant. Adv. -έως, eagerly. Hence

ἀρπαλίζω, f. ἴσω, to catch at, seize upon, receive.

ἄρπαξ, αγος, ὁ, ἡ, (ἀρπάζω) robbing, rapacious, Lat. rapax. II. as Subst. ἄρπαξ, ὁ, a robber, plunderer.

2. ἄρπαξ, ἡ, robbery, rapine.

ἀρπεδόνη, ἡ, (ἀρπάζω) a rope, cord, for snaring game: the twist or thread of which cloth is made: also a bow-string.

ἄρπη, ἡ, (ἀρπάζω) a bird of prey, a kind of falcon. II. a sickle: a scimitar.

ἄρπυιαι, αἱ, (ἀρπάζω) the snatchers, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

\*ΑΡΡΑΒΩΝ, ὠνος, ὁ, earnest-money, caution-money: a pledge, earnest, Lat. arrhābo, arrhā.

ἄρ-ῤαφος, ον, (α privat., ῤαφήναι) unsewed, without seam or suture.

ἄρ-ρεκτος, ποῖτ. ἄ-ρεκτος, ον, (α privat., ῤέζω) undone: unfinished.

ἄρρενικός, ἡ, ὄν, (ἄρρην) masculine, male.

ἄρρενό-παις, παιδος, ὁ, ἡ, (ἄρρην, παῖς) of male children. 2. with a boy.

ἄρρέν-ωπος, ον, (ἄρρην, ὤψ) masculine-looking, masculine.

ἄρ-ρηκτος, ον, (α privat., ῤήγνυμι) unbroken, not to be broken or wounded: metaph. untiring. Adv. -τως.

\*ΑΡΡΗΝ, ὁ, ἡ, ἄρρην, τό, gen. ενος: old Att. ἄρ-σῆν: Ion. ἔρσῆν:—male, opp. to θῆλυς: hence masculine, manly, strong: as Subst. ἄρρην, ὁ, the male. ἄρρηνῆς, ἐς, (ἄρρην) fierce, savage.

ἄρ-ρητος, ον, also η, ον, (α privat., ῤήθῆναι) unsaid, Lat. indictus: not divulged, untaught. II. not to be told, secret, mysterious; διδακτά τ' ἄρρητά τε things

that may be published and must not be told. 2. that cannot be told, horrible, shocking, Lat. nefandus; ἄρρητ' ἄρρητων things most horrible. 3. shameful to be spoken; ῤητὰ καὶ ἄρρητα, Lat. dicenda tacenda.

ἄρρηφορέω, f. ἴσω, (ἄρρηφόρος) to carry the peplos of Pallas. Hence

ἄρρηφορία, ἡ, the procession with the peplos in honour of Pallas.

\*ΑΡΡΗ-ΦΟΡΟΙ, αἱ, (ἄρρητα, φέρω) at Athens, two maidens who carried the peplos and other holy things (ἄρρητα) of Pallas in the Scirophoria.

ἄρ-ρίγντος, ον, (α privat., ῤίγνω) not shivering from cold or fear.

ἄρ-ρίζος, ον, (α privat., ῤίζα) not rooted.

ἄρ-ρίς, ἴνος, ὁ, ἡ, (α privat., ῤίς) without nose, without smell.

\*ΑΡΡΙΧΟΣ, ὁ, Att. ἡ, a basket. [ῤ]

ἄρ-ρυθμος, ον, (α privat., ῤυθμός) without rhythm or proportion: in undue measure, unsuitable, not fitting. Adv. -μως, out of time.

ἄρ-ρυτίδωτος, ον, (α privat., ῤυτίς) unwrinkled.

ἄρ-ρώξ, ὠγος, ὁ, ἡ, (α privat., ῤώξ) without cleft, unbroken.

ἄρρωστέω, f. ἴσω, (ἄρρωστος) to be weak or sickly. Hence

ἄρρῶσθημα, ματος, τό, a sickness.

ἄρρωστία, ἡ, (ἄρρωστέω) weakness, sickness, ill health; ἄρρωστία τοῦ στρατεῦν inability to serve from ill health.

ἄρ-ρωστος, ον, (α privat., ῤώννυμι) weak, sickly: hence languid, remiss.

ἄρσαι, ἄρσον, ἄρσαντες, and ἄρσάμενος, aor. I act. and med. of ἀραρίσκω.

ἄρσε, Ep. for ἤρσε, 3 sing. aor. I of ἀραρίσκω.

ἄρσενικός, ἡ, ὄν, = ἄρρενικός.

ἄρσενο-κοίτης, ον, ὁ, (ἄρσῆν, κοίτη) one guilty of unnatural offences.

\*ΑΡΣΗΝ, εν, Ion. and Att. for later ἄρρην.

ἄρσιος, ον, (ἄρω) fitting, agreeing, friendly.

ἄρσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, contr. for ἀερσίπους (αἶρω, πούς) lifting the feet.

ἄρσις, εως, ἡ, (αἶρω) a raising or lifting. II. in prosody, the rise of the voice on the first syllable, arsis, ictus, opp. to θέσις the letting it sink.

ἄρσω, Ion. for ἀρῶ, fut. of ἀραρίσκω.

ἀρτάβη, ἡ, a Persian measure, artaba, = I medimnus + 2 choenices.

ἀρτᾶμέω, f. ἴσω, to cut in pieces, cut up. From

\*ΑΡΤΑΜΟΣ, ὁ, a butcher, cook.

ἀρτάνη [ἄ], ἡ, (ἀρτέω) that by which something is hung up, a rope, halter.

ἀρτάω, Ion. ἀρτέω: f. ἴσω: pf. ἤρθηκα:—Pass., aor. I ἤρτήθην: pf. ἤρθημαι, Ion. 3 pl. ἀρτέαται: (same Root as ἀραρίσκω):—to fasten to, hang one thing upon another:—Pass. to be hung upon, hang upon, ἐκ τινος: hence to depend upon, Lat. pendere ab aliquo. II. Pass. to be fitted, prepared, made ready.

ἀρτέαται, Ion. for ἤρτηνται or ἤρτημένοι εἰσί, 3 pl. pf. pass. of ἀρτάω.  
 ἀρτεμής, ἑ, (ἀρτιος) safe and sound. Hence  
 ἀρτεμία, ἡ, safety, soundness.  
 \*ΑΡΤΕΜΙΣ, gen. ἰδος, acc. ἡ or ἰδα, ἡ, Artemis, the Roman Diana, goddess of the chase, daughter of Zeus and Leto, sister of Apollo. In Homer women who die suddenly and without pain are said to be slain by her ἀγανά βέλεα, as men by those of Apollo. Hence  
 Ἄρτεμισιον, τό, a temple of Artemis.  
 Ἄρτεμισιος, ὁ, a Spartan month, answering to part of Att. Elaphebolion.  
 ἀρτέμων, ονος, ὁ, (ἀρτάω) the foresail; or top-sail, *suppärum*.  
 ἀρτέω, Ion. for ἀρτάω.  
 ἀρτημα, τό, (ἀρτάω) that which hangs down, a hanging ornament, pendant.  
 ἀρτηρία, ἡ, (ἀεῖρω) the windpipe or trachea.  
 \*ΑΡΤΙ, Adv. just, exactly: just now, even now: straightway, forthwith: but also of something just past, opp. to πάλαι. II. in compos. it mostly denotes what has just happened.  
 ἀρτιάξω, f. ἄσω, (ἀρτιος) to play at odd and even, Lat. *par impar ludere*. II. to count.  
 ἀρτιάκις, Adv. (ἀρτιος) an even number of times.  
 ἀρτι-βρεχής, ἑς, (ἀρτι, βρέχω) just steeped.  
 ἀρτι-γάμος, ον, (ἀρτι, γάμος) just married.  
 ἀρτι-γένειος, ον, (ἀρτι, γένειον) with the beard just growing.  
 ἀρτι-γέννητος, ον, new-born.  
 ἀρτι-γλυφής, ἑς, (ἀρτι, γλύφω) newly carved.  
 ἀρτι-γονος, ον, just born.  
 ἀρτι-δαής, ἑς, (ἀρτι, δαήναι) just taught.  
 ἀρτι-δακρυς, υ, (ἀρτι, δάκρυ) just weeping, ready to weep.  
 ἀρτι-δορος, ον, (ἀρτι, δέρω) just stript off.  
 ἀρτιέπεια, ἡ, pecul. fem. of  
 ἀρτι-επής, ἑς, (ἀρτιος, ἔπος) ready of speech, glib.  
 ἀρτι-ζυγία, ἡ, (ἀρτι, ζυγός) a late union; ἀνδρῶν ἀρτιζυγία newly-married husbands.  
 ἀρτιζω, f. ἴσω, (ἀρτιος) to get ready, perform.  
 ἀρτι-θαλής, ἑς, (ἀρτι, θάλειν) just blooming.  
 ἀρτι-θνήσκων, ἑς, (ἀρτι, θνήσκω) just dead.  
 ἀρτι-κολλος, ον, (ἀρτι, κολλάω) close-glued, clinging close to. II. metaph. fitting well together; εἰς ἀρτικολλον in the nick of time, opportunely.  
 ἀρτι-κόμης, ον, ὁ, (ἀρτι, κομάω) just having got hair or leaves.  
 ἀρτι-λόγος, ον, (ἀρτι, λέγω) speaking readily.  
 ἀρτι-λόχευτος, ον, (ἀρτι, λοχεύω) just born.  
 ἀρτι-μαθής, ἑς, (ἀρτι, μαθεῖν) having just learnt.  
 ἀρτιος, α, ον, (ἀραρίσκω, ἀρτι) complete, perfect of its kind, exactly fitted; ἀρτια βάζειν to speak to the purpose; ἀρτια ἤδη thought things fitting or agreeable. 2. active, quick, ready, c. inf. II. of numbers, even, opp. to περισσός, odd.  
 ἀρτι-παγής, ἑς, (ἀρτι, παγῆναι aor. 2 pass. of πήγ-

νυμι) just put together, just made:—of cheese, just coagulated, Lat. *recens coactus*.  
 ἀρτι-πλουτος, ον, newly gotten, epith. of money.  
 ἀρτι-πος, Ep. for ἀρτι-πους.  
 ἀρτι-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀρτιος, πούς) sound or swift of foot, opp. to χωλός. II. coming just in time.  
 ἀρτίσις, εως, ἡ, (ἀρτίζω) a preparing, adorning.  
 ἀρτι-σκαπτος, ον, (ἀρτι, σκάπτω) just dug.  
 ἀρτι-στομος, ον, (ἀρτι, στόμα) speaking readily.  
 ἀρτι-τοκος, ον, (ἀρτι, τεκεῖν) just born. 2. paroxyt. ἀρτιτόκος, ον, act. having just given birth.  
 ἀρτι-φάνης, ἑς, (ἀρτι, φανῆναι) just become visible.  
 ἀρτι-φρων, ον, gen. ονος, (ἀρτιος, φρήν) sound of mind, intelligent.  
 ἀρτι-φύης, ἑς, and ἀρτιφύτος, ον, (ἀρτι, φύω) just born, just made.  
 ἀρτι-χάνης, ἑς, (ἀρτι, χανεῖν) just yawning or opening.  
 ἀρτι-χνους, ον, (ἀρτι, χνός contr. χνοῦς) with the down just growing.  
 ἀρτι-χριστος, ον, (ἀρτι, χρίω) just smeared over, ready spread.  
 ἀρτίως, Adv. of ἀρτιος, like ἀρτι, just, exactly.  
 ἀρτο-κόπος, ον, (ἀρτος, κόπτω) working at bread, baking bread: as Subst. a baker.  
 ἀρτο-λάγυνος, ον, (ἀρτος, λάγυνος) with bread and bottle in it, epith. of a wallet.  
 ἀρτο-ποιός, ὄν, (ἀρτος, ποιέω) making bread: as Subst. a baker.  
 ἀρτο-πώλης, ον, ὁ, (ἀρτος, πωλέομαι) a dealer in bread: baker. Hence  
 ἀρτοπώλιον, τό, a baker's shop.  
 ἀρτο-πώλις, ἰδος, ἡ, fem. of ἀρτοπώλης, a bread-woman.  
 \*ΑΡΤΟΣ, ὁ, a loaf, esp. of wheat, for barley-bread is μάζα: when it means bread it is commonly in plur.  
 ἀρτο-σιτέω, f. ἦσω, (ἀρτος, σιτέομαι) to eat wheaten bread, opp. to ἀλφισοσιτέω to eat barley-bread.  
 ἀρτοφάγος, to eat bread. From  
 ἀρτο-φάγος, ον, ὁ, (ἀρτος, φαγεῖν) bread-eater.  
 ἀρτύμα, τό, (ἀρτύνω) seasoning, spice.  
 ἀρτύνας, ὁ, (ἀρτύνω) a magistrate at Argos and Epidaurus, like ἀρμωστής.  
 ἀρτύνω [ῦ], fut. ἀρτύνω, Ep. ἀρτύνέω: aor. I ἤρτυνα: aor. I pass. ἤρτυνθην:—also ἀρτύω: fut. ἀρτύσω [ῦ]: aor. I ἤρτυσα: pf. ἤρτυκα, pass. ἤρτυμαι: (same Root as ἀραρίσκω.) To arrange, manage, contrive: in bad sense, to scheme, hence δόλον ἀρτύνειν, Lat. *insidias struere*, to contrive a trick: generally, to prepare, make ready:—Med. to prepare, make ready.  
 ἀρύβαλλος, ὁ, (ἀρύω) a pail for drawing water, bucket, larger than the ἀρύταινα.  
 ἀρυσάμενος, aor. I med. part. of ἀρύω.

ἀρύσσω, Ion. for ἀρῶ.

ἀρυστήρ, ἦρος, ὄ, = ἀρυτήρ.

ἀρυστίχος, ὄ, Dim. of ἀρυτήρ, a small ladle.

ἀρύταινα, ἦς, ἡ, = ἀρυτήρ, a ladle: cf. ἀρύβαλλος.

ἀρῦτήρ, ἦρος, ὄ, (ἀρῶ) a vessel for taking up liquids, ladle, cup.

ἀρυτήσιμος, ον, (ἀρῶ) fit to drink.

ἌΡΥΨΩ, Att. ἀρύτω [ῥ]: f. ῥύω [ῥ]: aor. I ἤρῡσα:—Pass., aor. I ἤρῡσθην [ῥ] or ἤρῡσθην: cf. ἀνώ, ἀνώτω. Lat. HAUR-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρύτεσθαι Νείλου ὑδάτων to draw from the waters of the Nile:—metaph. to win, gain.

ἀρχ-ἀγγελος, ὄ, (ἀρχός, ἀγγελος) an archangel.

ἀρχαϊκός, ἡ, ὄν, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαϊό-γονος, ον, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογέω, f. ἦσω, to discuss antiquities or things out of date. From

ἀρχαϊο-λόγος, ον, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαϊο-μελη-σιδωνο-φρυνίχ-ἡρᾶτος, ον, (ἀρχαῖος, μέλος, Σιδώνιος, Φρυνίχος, ἡρᾶτος) μέλη ἀρχ. dear old songs from Pbrynichus' Phoenissae.

ἀρχαῖον, (sub. δάνειον), τό, properly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖό-πλουτος, ον, (ἀρχαῖος, πλουτος) rich from olden time.

ἀρχαϊο-πρεπής, ἐς, (ἀρχαῖος, πρέπω) distinguished of old, time-honoured.

ἀρχαῖος, α, ον, (ἀρχή 1) from the beginning, ancient: in good sense, time-honoured; but in bad sense, like ἀρχαῖκός, antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαῖό-τροπος, ον, (ἀρχαῖος, τρόπος) old-fashioned.

ἀρχ-αιρεσία, ἡ, (ἀρχή, αἵρεσις) an election of magistrates, Lat. Comitia. Hence

ἀρχαιρεσιάζω, f. σω, to hold the Comitia: also to canvass for election.

ἀρχαῖως, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήϊον, τό, properly neut. of an Adj. ἀρχεῖος, α, ον: (ἀρχή)—a public building, such as a town-hall, senate-house, residence of the chief magistrates, Lat. Curia.

ἀρχε-κᾶκος, ον, (ἀρχε-, κακός) beginner of ill.

ἀρχε-λαός, ον, Att. ἀρχέ-λεως, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχέ-λας.

ἀρχέμεναι, Ep. inf. of ἀρχω.

ἀρχέ-πλουτος, ον, (ἀρχε-, πλουτος) enjoying ancient wealth.

ἀρχέτας, ὄ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχέ-τυπον, τό, (ἀρχε-, τύπος) an archetype, pattern, model.

ἀρχεῖω, f. σω, (ἀρχω) to command, lead.

ἀρχέ-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

ἌΡΧΗ, ἡ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first; ἐξ ἀρχῆς from the first; absol., ἀρχήν at first; οὐκ ἀρχήν not at first, i. e. never at all, not at all, like Lat. omnino non. 2. a first principle, element. 3. in plur., = ἀπαρχαί, firstlings. 4. the corner of a sheet. II. supreme power, sovereignty, dominion, Διὸς ἀρχή; c. gen. rei, ἀρχή τῆς Ἀσίας power over Asia:—also an empire. 2. in Att. prose, a magistracy, office in the government: they were mostly obtained in two ways, χειροτονηταί by election, κληρωταί by lot.

ἀρχη-γενής, ἐς, (ἀρχω, γενέσθαι) causing the first beginning of a thing.

ἀρχηγετεύω, f. σω, to be a leader or ruler; and ἀρχηγετέω, f. ἦσω, to make a beginning. From

ἀρχ-ηγέτης, ον, ὄ: fem. ἀρχηγέτις, ιδος, but dat. ἀρχηγέτι: Dor. ἀρχᾶγέτης: (ἀρχή, ἡγέομαι) a leader: the founder of a city or family. II. a first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχ-ᾰγός, ὄν, (ἀρχή, ἡγέομαι) beginning, originating. II. as Subst. like ἀρχη-γέτης, a leader, founder, Lat. auctor; a first father. 2. a prince, chief.

ἀρχῆθεν, Adv. (ἀρχή) from the beginning.

ἀρχήϊον, τό, Ion. for ἀρχεῖον.

ἀρχήν, Adv., v. ἀρχή 1.

ἌΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχιδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) belonging to the Chief Priest.

ἀρχ-ιερεύς, ἔως, ὄ: Ion. nom. ἀρχιέρως, εω; also ἀρχιερεύς, whence acc. pl. ἀρχιρέας: (ἀρχω, ἱερεύς) a chief priest, high priest.

ἀρχ-ιερωσύνη, ἡ, (ἀρχι-, ἱερωσύνη) the chief priesthood.

ἀρχι-θάλασσος, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθεωρέω, f. ἦσω, to be ἀρχιθέωρος. From

ἀρχι-θέωρος, ὄ, (ἀρχι-, θεωρός) the chief of a θεωρία or sacred embassy.

ἀρχι-κλωψ, ωπος, ὄ, a chief of robbers.

ἀρχικός, ἡ, ὄν, (ἀρχή) royal. 2. fit for rule: skilled in government.

ἀρχι-κυβερνήτης, ον, ὄ, a chief pilot.

ἀρχι-μιμος, ὄ, a chief comedian.

ἀρχι-οινόχοος, ὄ, a chief cupbearer.

ἀρχι-πειρατής, ον, ὄ, a chief of pirates.

ἀρχι-ποιμήν, gen. ενος, ὄ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχ-ιρεύς, ὄ, Ion. for ἀρχιερεύς.

ἀρχι-συναγωγος, ὄ, (ἀρχι-, συναγωγή) the ruler of a synagogue.

ἀρχιτεκτονέω, f. ἦσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὄ, a master-builder, director of

*works, architect, engineer: generally, an author, contriver.*

**ἀρχι-τελώνης, ον, ὁ, a chief collector of taxes, chief publican.**

**ἀρχι-τρίκλιτος, ὁ, the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.**

**ἀρχός, ὁ, a leader, chief, commander.** From **ἌΡΧΩ**, f. ἄρξω: aor. I ἤρξα: pf. ἤρξα:—more commonly in Med. **ἄρχομαι**: fut. ἄρξομαι: aor. I ἤρξάμην: pf. ἤρξαμι:—Pass., fut. ἀρχθήσομαι: aor. I ἤρχθην.

I. of Time, to begin: c. gen. to make a beginning of a thing, ἀρχεῖν πολέμοιο: with inf. or part., ἀρχεσθαι οἰκοδομεῖν to begin to build; ἡ ψυχὴ ἀρχεται ἀπολείπουσα the soul begins to sink. 2. to begin from or with; ἀρχεσθαι Διὸς to begin from Jove, Lat. a Jove principium. 3. c. gen. rei et dat. pers., ἀρχεῖν θεοῖς δαιτός to make preparations for a banquet to the gods:—Med. also in a religious sense, like ἀπάρχεσθαι, ἀρχεσθαι μελέων to begin a sacrifice with the limbs. 4. c. acc., ἀρχεῖν ὄδῶν τινι to shew him the way:—imperat., ἀρχε begin!—part. ἀρχόμενος, at first.

II. of Place and Station, mostly c. gen. to rule, be leader of:—more rarely c. dat., ἀνδράσιν ἀρχεῖν:—c. acc. cognato, ἀρχεῖν ἀρχὴν to hold an office. 2. Pass. to be ruled or governed: οἱ ἀρχόμενοι subjects.

**ἄρχων, οντος, ὁ, (properly part. of ἀρχω) a ruler, captain, chief, king.** 2. οἱ Ἄρχοντες, the chief magistrates at Athens, nine in number, the first being called emphatically ὁ Ἄρχων or Ἄρχων ἐπώνυμος, the second ὁ Βασιλεὺς, the third ὁ Πολέμαρχος, the remaining six οἱ Θεσμοθέται.

**\*ἌΡΩ**, a form assumed as the Root of ἀραρίσκω. **ἄρῶ** [ā], fut. of αἰείρω: but ἄρῶ [ā], of αἶρω. **ἀρωγή, ἡ, (ἀρήγω) help, succour, protection; ἀρωγὴ νόσου help against disease.**

**ἀρωγο-ναύτης, ον, ὁ, (ἀρωγός, ναύτης) helper of sailors.**

**ἀρωγός, ὄν, (ἀρήγω) helping, aiding, propitious; c. gen. useful in a thing.** II. as Subst. **ἀρωγός, ὁ, a helper, defender, an advocate before a tribunal.**

**\*ἌΡΩΜΑ, τό, any seasoning, spice.** **ἄρωμα, τό, (ἀρώ) corn-land, Lat. arvum.** **ἀρώμεναι, Ep. for ἀροῦν, contr. from ἀροόμεναι, pres. inf. of ἀρώ.**

**ἀρωραῖος, Dor. for ἀρουραῖος.** **ἄς, ἄς or ἄς, Aeol. and Dor. for ἔως, till, until.** **ἄς, Dor. gen. for ἤς, from ὄς, ἡ, ὄ.**

**ἄσαι, contr. for ἄασαι, aor. I inf. of ἄάω, to hurt.** **ἄσαι, aor. I inf. of ἄω, to satiate.** **ἄσαι, contr. for ἀέσαι, aor. I inf. of ἀείδω.** **ἄσαιμι, aor. I opt. of ἄω, to satiate.**

**ἄ-σακτος, ον, (a privat., σακτός) not trodden down.** **ἄ-σαλαμίσιος, ον, (a privat., Σαλαμίς) not having been at Salamis, no true seaman. [μῆ]**

**ἄ-σάλευτος, ον, (a privat., σαλευτός) unsbaken, calm.** **ἄσμεν, I plur. aor. 2 of ἄω, to sleep.**

**ἄσάμινθος, ἡ, a bathing-tub. (Deriv. uncertain.) Ἄσάνᾱ, Ἄσάναι, Ἄσᾱναῖος, Lacon. for Ἀθήνη, Ἀθήναι, Ἀθηναῖος.**

**ἄ-σάνδαλος, ον, (a privat., σάνδαλον) without sandals.** **ἄ-σαντος, ον, (a privat., σαίνω) not to be flattered, harsh, morose.**

**ἄ-σαρκος, ον, (a privat., σάρξ) without flesh, lean.** **ἄσατο, contr. for ἀάσατο, 3 sing. aor. I med. of ἀάω, to hurt.**

**ἄσασθαι, aor. I med. inf. of ἄω, to satiate.** **ἄσάφεια, ἡ, indistinctness.** From **ἄ-σάφης, ἑς, (a privat., σαφής) indistinct, dim, faint, uncertain, obscure.** Adv. -φῶς, indistinctly.

**ἄσάω, f. ἡσῶ, (ἄση) to surfeit, cloy, satiate:—Pass. ἄσάομαι, with aor. I pass. ἀσήθην, and med. ἀσάμην, to feel loathing or nausea, to be disgusted or vexed at a thing.**

**ἄ-σβεστος, ον, also ἡ, ον, (a privat., σβεστός) unquenched, not to be quenched: endless, ceaseless.** II. as Subst., **ἄσβεστος (sub. τίτανος), ἡ, unslaked lime.** 2. **asbestos, a mineral which resists the action of fire.**

**\*ΑΣΒΟΛΟΣ, ἡ, rarely ὁ, also ἄσβόλη, ἡ, soot.**

**ἄσε, for ἄἄσε, 3 sing. aor. I of ἀάω, to hurt.** **ἄσεβεια, ἡ, (ἄσεβής) impiety, profaneness.**

**ἄσεβέω, f. ἡσῶ, (ἄσεβής) to act profanely or impiously, sin against the gods.** Hence

**ἄσεβημα, atos, τό, an impious act, a sin.** **ἄ-σεβής, ἑς, (a privat., σέβω) ungodly, unholy, profane.**

**ἄσειν, fut. inf. of ἄω, to satiate. [ā]**

**ἄ-σειρωτός, ον, (a privat., σειρώ) not drawing by a trace (but by the yoke), of the two middle horses in a team of four abreast, the outer two being called σειραφόροι.**

**ἄ-σελαστος, ον, (a privat., σέλας) not lighted.**

**ἄσελγαίνω, f. ἄνω: pf. pass. ἡσέλγημαι: (ἄσελγής):—to behave licentiously.**

**ἄσελγεια, ἡ, (ἄσελγής) licentiousness.**

**ἄ-σελγής, ἑς, (a privat., θέλγω) licentious, brutal.**

Adv. -ῶς, extravagantly.

**ἄ-σελήνιος, ον, (a privat., σελήνη) without moon.**

**ἄσεπτῶ, = ἀσεβέω, to act impiously.** From

**ἄ-σεπτος, ον, (a privat., σέβω) not to be revered, unholy.**

**ἄσεσθε, 2 pl. fut. med. of ἄω, to satiate.**

**ἄσεύμαι, Dor. for ἀείσομαι, Att. ἄσομαι, fut. of ἀείδω.**

**ἄση, ἡ, (ἄω, to satiate) surfeit, loathing, disgust.** 2. generally, **anguish, distress.**

**ἄσηθής, ἄσηθῆναι, aor. I pass. subj. and inf. of ἄσάω.**

**ἄ-σήμαντος, ον, (a privat., σημαίνω) without leader, untended.** II. **unsealed, unmarked.**

**ἄ-σῆμος, ον, (a privat., σῆμα) without sign or mark; ἄσῆμος χρυσός uncoined gold; ἄσῆμα ὄπλα arms without device.** II. of sacrifices, etc., **giving no sign, obscure.** III. **indistinct, unseen, unheard: of sounds, inarticulate.** 2. of persons and places, **unknown, obscure, ignoble.**

ἀ-σῆμων, *ov*, gen. *onos*, = ἄσμος.  
 ἀσθένεια, ἡ, (ἀσθενής) *want of strength, weakness, sickness.* 2. *a disease.*  
 ἀσθενέω, *f. ἦσω*, (ἀσθενής) *to be weak, feeble, sickly.*  
 ἀσθένημα, *ατος, τό*, (ἀσθενέω) *an infirmity.*  
 ἀ-σθενής, *és*, (a privat., σθένος) *without strength, weak: feeble, sickly.* 2. *of property, poor; or ὁ ἀσθενέστεροι the weaker sort, i. e. the poor.* 3. *insignificant: so of streams, small.*  
 ἀ-σθενῶ, *f. ὤσω*, (ἀσθενής) *to weaken.*  
 ἀσθενῶς, *Adv.* of ἀσθενής, *weakly, feebly, slightly.*  
 ἄσθμα, *ατος, τό*, (ἄω, *to blow*) *hard-drawn breath, panting, gasping from toil.* II. *a breath, breathing.*  
 ἄσθμαινω, (ἄσθμα) *to breathe hard, gasp for breath.*  
 Ἄσι-άρχης, *ου, ὁ*, (Ἄσία, ἄρχω) *an Asiarch, the highest religious official under the Romans in the province of Asia.*  
 Ἄσιός, *ἄδος, ἡ*, (Ἄσία) *fem. Adj. Asiatic: ἡ Ἄσιός* (with or without κithára), *the lyre as improved by Cepion of Lesbos.*  
 Ἄσιατο-γενής, *és*, (Ἄσία, γένος) *of Asiatic descent.*  
 ἀ-σίδηρος, *ov*, (a privat., σίδηρος) *not of iron.* 2. *without sword.*  
 ἀ-σῖνης, *és*, (a privat., σίνωμα) *of persons, unhurt, unharmed: of things, undamaged.* II. *act. not harming, doing no harm: innocent.* 2. *protecting from harm.* Hence  
 ἀ-σῖνῶς, *Adv. innocently: Sup. ἀσινέστατα.*  
 ἄσιος, *α, ov*, (ἄσις) *slimy, miry.*  
 Ἄσις, *εως, ἡ*, *slime, mud.*  
 ἄσιτος, *f. ἦσω*, (ἄσιτος) *to go without food, to fast.*  
 ἀσιτία, ἡ, *want of food, fasting.* From  
 ἀ-σίτος, *ov*, (a privat., σίτος) *without eating, fasting.*  
 ἀσκάλαβος or ἀσκαλάβωτης, ὁ, *a kind of lizard.*  
 ἀ-σκάλος, *ov*, (a privat., σκάλλω) *unboed, undug.*  
 ἀσκάτης, *ου, ὁ*, *a mean bed.* II. *a bier.*  
 ἀ-σκαρδαμυκτεῖ and -κτεῖ, *Adv.* of ἀσκαρδάμυκτος, *without winking, without unchanged look.*  
 ἀ-σκαρδάμυκτος, *ov*, (a privat., σκαρδαμύσσω) *not blinking, with steady impudent look.* II. *of time, in a twinkling.*  
 ἀ-σκελής, *és*, (a euphon., σκέλλω) *dried up, withered.* 2. *neut. ἀσκελές, as Adv., also ἀσκελέως, obstinately, stubbornly.*  
 ἀ-σκέπαρνος, *ov*, (a privat., σκέπαρνον) *unbewn.*  
 ἀ-σκεπτος, *ov*, (a privat., σκέφομαι fut. of σκοπέω) *unconsiderate:—Adv. -τως, inconsiderately.* II. *unconsidered, unobserved.*  
 ἀ-σκευής, *és*, = ἄσκευος.  
 ἀ-σκευος, *ov*, (a privat., σκευή) *unfurnished: c. gen. unfurnished with . . ., ἄσκευος ἀσπίδων τε καὶ στρατοῦ.*  
 Ἄσκε'ῶ, *f. ἦσω: pf. ἤσκηκα, pass. ἤσκημαι:—to work curiously, fashion, dress out, adorn: also, 2. to honour a divinity, Lat. colere.* II. *in Att. and prose, to practise, exercise, Lat. exercere; said either of the person, as, ἀσκεῖν τὸ σῶμα to exercise the body; or of the thing, as, ἀσκεῖν τέχνην to practise an art.* 2. *c. inf., ἀσκῶ τοιαύτη μένειν I prac-*

*tise or endeavour to remain such.* 3. *absol. to practise, train.*  
 ἀσκηθής, *és*, *unhurt, unharmed: unscathed.* (Deriv. uncertain.)  
 ἀσκημα, *ατος, τό*, (ἀσκέω) *an exercise.*  
 ἀ-σκημος, *ov*, (a privat., σκηνή) *without tents.*  
 ἀσκησις, *εως, ἡ*, (ἀσκέω) *exercise, training; ἀσκησῖς τινος practice of or in a thing.* II. *a trade, profession, Lat. ars.*  
 ἀσκητέος, *α, ov*, *verb. Adj. of ἀσκέω, to be practised.*  
 ἀσκητής, *ου, ὁ*, (ἀσκέω) *one who practises any art or trade, opp. to ιδιώτης: an athlete.* Hence  
 ἀσκητικός, ἡ, ὄν, *industrious: athletic.*  
 ἀσκητός, ἡ, ὄν, (ἀσκέω) *curiously wrought.* 2. *exercised in a thing.* 3. *to be acquired by practice, as opp. to διδακτός.*  
 ἀ-σκιος, *α, ov*, (a privat., σκιά) *without shade.*  
 ἀ-σκήπων, *ονος, ὁ, ἡ*, (a privat., σκήπων) *without a staff.* [Ὶ]  
 Ἄσκληπιεῖον, *τό*, *the temple of Aesculapius.* From  
 Ἄσκληπιός, ὁ, *Asclepius, Lat. Aesculapius, in Homer a Thessalian prince, famous as a physician: later, son of Apollo and Coronis, tutelary god of medicine.*  
 ἀ-σκοπος, *ov*, (a privat., σκοπέω) *not seeing: imprudent: unregardful of, τινός.* II. *pass. unseen.* 2. *not to be seen, obscure: incredible.*  
 Ἄσκο'ς, ὁ, *a leathern bag, a wineskin.* 2. *generally, an animal's hide:—proverb., ἀσκὸν δέρειν τινά to flay one alive; ἀσκὸς δεδάρθαι to be flayed alive.*  
 ἀσκόλια, *τά*, (ἀσκός) *the second day of the rural Dionysia, on which they danced upon wine-skins.* Hence  
 Ἄσκολιάζω, *f. σω*, *to dance as at the Ascolia.*  
 ἄσκωμα, *ατος, τό*, (ἀσκός) *the leather padding of the hole which served for the row-lock, put there to make the oar work easily.*  
 ἄσμα, *τό*, (ἄσω) *a song, lay.*  
 ἄσμα-τό-κάμπτης, *ov, ὁ*, (ἄσμα, κάμπτης) *twister of song.*  
 ἄσμενος, *η, ov*, *as if for ἡσμένος, perf. pass. part. of ἡδομαι: well-pleased, glad: often in dat., ἄσμένω μοι ἂν εἴη it would be to me well-pleased, glad should I be of it:—Comp. ἀσμενότερος, -έστερος and -αίτερος.* *Adv. -ως, gladly, readily.*  
 ἄσομαι, *contr. for ἀείσομαι, fut. of ἀείδω, to sing.*  
 ἀ-σοφος, *ov*, (a privat., σοφός) *unwise, foolish.*  
 Ἄσπια'ζομαι, *fut. ἄσομαι: Dep. —to welcome kindly, bid welcome, greet, Lat. salutare: also to greet on taking leave.* 2. *to embrace, kiss, caress.* 3. *to cling fondly to, cleave to, as a disciple to his master.* 4. *ἀσπάξασθαι ὕτι . . . to be glad that . . .*  
 ἀ-σπαίρω, *Ion. impf. ἀσπαίρεσκον*, (a euphon., σπαίρω) *to pant, gasp, struggle convulsively.*  
 ἀσπάλαθος, ὁ, *a sweet-scented shrub.*  
 ἀσπάραγος, *Att. ἀσφάραγος, ὁ, asparagus.*  
 ἀ-σπαρτος, *ov*, (a privat., σπείρω) *of land, unsown, untilled: of plants, not sown, growing wild.*

ἀσπάσιος, α, ον, also ος, ον, (ἀσπάζομαι) *welcome, well-pleasing.* II. *well-pleased, glad.* Hence

ἀσπασίως, Adv. *readily, gladly.*

ἀσπασμα, ατος, τό, (ἀσπάζομαι) *a welcome, greeting*: in plur. *embraces.*

ἀσπασμός, ό, (ἀσπάζομαι) *an embrace: affection.*

ἀσπαστός, ή, έν, = ἀσπάσιος, *welcome.*

ἀσπειστος, ον, (a privat., σπένδομαι) *to be appeased by no libations, implacable.*

ἀσπερμος, ον, (a privat., σπέρμα) *without seed, i. e. without posterity.*

ἀσπερχές, Adv., (a euphon., σπέρχω) *bastily, botly, unceasingly.*

ἀσπετος, ον, (a privat., εἰπεῖν) *unspeakable, unutterable, unspeakably great*: neut. ἀσπετον as Adv., *unspeakably*:—but, φωνή ἀσπετος an indistinct voice.

ἀσπίδ-αποβλής, ήτος, ό, (ἀσπίς, ἀποβάλλω) *one that throws away his shield, a runaway, coward.*

ἀσπίδη-στρόφος, ον, (ἀσπίς, στρέφω) *wielding a shield.*

ἀσπίδη-φόρος, ον, (ἀσπίς, φέρω) *shield-bearing*: as Subst. *a shield-bearer, warrior.*

ἀσπιδιώτης, ό, (ἀσπίς) *shield-bearing, a warrior.*

ἀσπίδ-ούχος, ό, (ἀσπίς, ἔχω) *a shield-bearer.*

ἀσπίδοπηγεῖον, τό, *an armourer's shop.* From

ἀσπίδο-πηγός, ό, (ἀσπίς, πηγνυμι) *a shield-maker.*

ἀσπίδο-φέρμων, ον, gen. ονος, (ἀσπίς, φέρβω) *living by the shield, a warrior.*

ἀσπίλος, ό, ή, (a privat., σπίλος) *without stain, spotless, pure.*

'ΑΣΠΙ΄Σ, ίδος, ή, *a round shield*, Lat. *clipeus*, made of bull's hide, overlaid with metal plates, with a boss (ὄμφαλός) in the middle, and fringed with tassels (θύσανοι): the long oblong shield was ὕπλον, Lat. *scutum.* 2. in common language used for a *body of men-at-arms* (ὄπλιται), ὀκτακισχιλίη ἀσπίς 8000 *heavy-armed men*; ἐπ' ἀσπίδας πέντε καὶ εἴκοσι τάξασθαι *to draw men up twenty-five deep*; ἐπ' ἀσπίδα, παρ' ἀσπίδα *on or to the left, right shoulders forward*, because the shield was held with the left hand, opp. to ἐπὶ δόρυ.

II. *an asp, a kind of snake.*

ἀσπιστήρ, ήρος, ό, and ἀσπιστής, οὔ, ό, (ἀσπίς) *one armed with a shield, a warrior*: also ἀσπίστωρ, as Adj., κλόνοι ἀσπίστορες *din of shielded warriors.*

ἀσπλαγχνος, ον, (a privat., σπλάγχνα) *without bowels*: metaph. *heartless or merciless.*

ἀσπονδεί, Adv. *implacably.* From

ἀσπονδος, ον, (a privat., σπονδή) *without drink-offering, to whom no drink-offering is poured.* II. *without regular truce* (which was ratified by σπονδαί): τὸ ἀσπονδον *a keeping out of treaty or covenant with others.*

III. *admitting of no truce, implacable*; ἀσπονδος ἀρά *a deadly curse.*

ἀσπούδατος, ον, (a privat., σπουδάζω) *not zealously pursued.* II. *not worth zeal, mischievous.*

ἀσπουδεί and ἀσπουδί, Adv. (a privat., σπουδή) *without zeal*: *without a struggle, ignobly.*

ἄσσα, Att. ἄττα, Ion. for ἄτινα, neut. pl. of ὅστις, *which, whichever, what, whatever.*

ἄσσα, Att. ἄττα, Ion. for τινά, *something, some.*

ἄσάριον, τό, Dim. of Lat. *as, a farthing.*

ἄσσον, Adv., Comp. of ἄγχι, *nearer*: sometimes c. gen., ἄσσον ἐμεῖο *nearer to me*:—also Adv. ἀσσοτέρω, whence was formed the Comp. Adj. ἀσσότερος, Sup. ἀσσότατος, Adv. ἀσσοτάτω.

ἄσσω, Att. contr. for ἄσσω.

ἄσταθής, ές, (a privat., ἴσταμαι) *unsteady, unstable.*

ἄστάθμητος, ον, (a privat., σταθμάομαι) *unsteady, unstable*: of things, *uncertain.*

ἄστακτος, ον, (a privat., στάζω) *not trickling, i. e. gushing in streams*:—Adv. ἀστακτί, *in floods.*

ἄσπασίαστος, ον, (a privat., στασιάζω) *without party-spirit, quiet.* Adv. -τως.

ἄσπᾶτέω, f. ήσω, *to be untravels: be a wanderer.* From

ἄσπᾶτος, ον, (a privat., ἴσταμαι) *not steadfast, uncertain, unstable.*

ἄσταφίδιτις, ίδος, ή, fem. Adj. *consisting of raisins.* [δῆ] From

ἄσπᾶφίς, ίδος, ή, (a euphon., σταφίς) *a raisin.*

ἄσταχέσσειν, dat. pl. of

ἄσπᾶχυς, vos, ό, (a euphon., στάχυς) *an ear of corn.*

ἄστέγαστος, ον, (a privat., στεγάζω) *uncovered, of a ship, undecked*; διὰ τὸ ἀστέγαστον *from their having no shelter.*

ἄστέζομαι, Dep. *to be witty.* From

ἄστέιος, ον, also α, ον, (ἄστν) *of the town*; then, like Lat. *urbanus, courteous, polite, witty, elegant, neat, pretty*; opp. to ἄγρικός.

ἄστειπος, ον, (a privat., στείβω) *untrodden.*

ἄστεμφής, ές, (a privat., στέμβω) *unmoved, unshaken*: Adv., ἀστεμφέως ἔχειν τινά *to hold one fast.* 2. of persons, *inexorable.*

ἄστένακτος, ον, (a privat., στενάζω) *without sigh or groan*: *without need for groans.*

ἄστέον, verb. Adj. of ἄδω, *one must sing.*

ἄστεπτος, ον, (a privat., στέφω) *uncrowned*: hence, *unhonoured.*

ἄστεργ-άνωρ, οπος, ό, ή, (ἀστεργής, άνήρ) *without love of man, hating wedlock.* [γα]

ἄστεργής, ές, (a privat., στέργω) *without love, unkind, hateful.*

ἄστερο-ειδής, ές, (ἀστήρ, εἶδος) *starry.*

ἄστερόεις, εσσα, εν, (ἀστήρ) *starry*: *sparkling, glittering.*

ἄστεροπή, ή, ποῖτ. for ἀστραπή, *lightning.* Hence

ἄστεροπητής, οὔ, ό, *the lightning.*

ἄστερ-ωπός, έν, (ἀστήρ, ὦψ) *starry*: *star-like, bright.*

ἄστέφανος, ον, (a privat., στέφανος) *without crown, ungarlanded.*

ἄστέφανωτος, ον, (a privat., στεφανίω) *not crowned.*

ἄστή, ή, fem. of ἀστίς, *a female citizen.*

ἄστηλος, ον, (a privat., στήλη) *without tombstone.*

'ΑΣΤΗ'Ρ, ό, gen. έρος: dat. pl. ἄστρασι, Lat. ASTRUM, *a star.* 2. *any luminous body, a meteor.*

ἀ-στήρικτος, ον, (α privat., στηρίζω) *not firmly fixed, unsettled, unstable.*

ἀ-στίβης, ἐς, (α privat., στείβω) *not to be trodden, holy.* 2. *untrodden, solitary.*

ἀστικός, ἡ, ὄν, (ἄστυ) *of a city or town*, opp. to country: τὰ ἀστικά Διονύσια, like τὰ κατ' ἄστυ, the Dionysia celebrated in the city; cf. sub Διονύσια II: also *native*, opp. to ξενικός foreign. II. = ἀστειός, neat, pretty.

ἀ-στικτος, ον, (α privat., στίζω) *not branded, not marked with spots.*

ἀ-σπλέγγιστος, ον, (α privat., σπλεγγίζω) *not scraped with the strigil, unclean, dirty.*

ἀ-στολος, ον, (α privat., στολή) *without the stole.*

ἀ-στομος, ον, (α privat., στόμα) *speechless.* II. of horses, *hard-mouthed, unmanageable.* III. of dogs, *bad-mouthed, unable to bite.* IV. of a sword, *without edge.*

ἀστό-ξενος, ὁ, ἡ, (ἄστυ, ξένος) *the public guest of a city.*

ἀ-στοργος, ον, (α privat., στέργω) *without natural affection, heartless, barbarous.*

ἀστός, ὁ, (ἄστυ) *a townsman, citizen, fellow-citizen*, opp. to ξένος.

ἀστοχέω, f. ἴσω, *to miss the mark: to fail.* From ἀ-στοχος, ον, (α privat., στόχος) *missing the mark, aiming badly: aimless, absurd.*

ἀ-στράβη, ἡ, a pack-saddle, an easy saddle. From ἀ-στράβης, ἐς, (α privat., στραφῆναι) *untwisted, straight.*

ἀστραγάλη, ἡ, Ion. for ἀστράγαλος III.

ἀστράγαλος, ὁ, one of the vertebrae of the neck. II. *the ankle bone, Lat. talus.* III. mostly in plur.

ἀστράγαλοι, οἱ, dice, which at first were made of the ankle-bones, Lat. tali: hence *the game of dice.* They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἄφροδίτη, Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.

ἌΣΤΡΑΠΗ', ἡ, a flash of lightning, lightning. [ἄπ]

ἀστράπηφορέω, f. ἴσω, *to carry lightnings.* From ἀστράπη-φόρος, ον, (ἀστράπη, φέρω) *lightning-bearing, flashing.*

ἀστράπτω, f. ψω, (ἀστράπη) *to lighten: impers., ἀστράπτει it lightens: trans. to flash forth.* II.

intr. *to flash or glance like lightning.*

ἀστράσι, dat. pl. of ἀστήρ.

ἀ-στράτεια, ἡ, (α privat., στρατεύω) *exemption from service.* 2. a *shunning of service*, which at Athens was a heavy offence; φεύγειν γραφήν ἀστρατείας to be indicted for it; ἀστρατείας ἀλῶναι to be convicted of it.

ἀ-στράτευτος, ον, (α privat., στράτεύω) *exempt from service.* 2. *never having served.*

ἀ-στρεπτος, ον, (α privat., στρέφω) *not to be bent: of persons, unbending.*

ἀστρο-γείτων, ον, gen. ονος, (ἄστρον, γείτων) *near the stars.*

ἀστρολογία, ἡ, astrology. From ἀστρο-λόγος, ὁ, (ἄστρον, λέγω) *an astronomer: later, an astrologer.*

ἌΣΤΡΟΝ, τό, Lat. ASTRUM, a star, constellation.

ἀστρονομέω, f. ἴσω, and ἀστρονομίζω, f. ἴσω, *to be an astronomer, study astronomy: and*

ἀστρονομία, ἡ, astronomy. From ἀστρο-νόμος, ον, (ἄστρον, νέμω) *classing the stars: as Subst., ἀστρονόμος, ὁ, an astronomer.*

ἀ-στροφος, ον, (α privat., στρέφω) *without turning round, Lat. irretortus; ἄστροφος ἐλθεῖν to go without turning the back.*

ἀστρώος, α, ον, (ἄστρον) *of the stars, starry.*

ἀστρ-ωπός, ὄν, = ἀστερωπός.

ἀ-στρωτος, ον, (α privat., στρώννυμι) *without bed or bedding: unsmoothed, rugged.*

ἌΣΤΥ, τό: gen. εος, contr. ους, also εως:—a city, town: the Athenians called their own city Ἄστυ, as the Romans called theirs Urbs; though ἄστυ also denoted *the Upper Town*, as opp. to Peiræeus.

ἀστυ-ἀναξ, ακτος, ὁ, (ἄστυ, ἀναξ) *lord of the city.*

ἀστυ-βοάτης, ον, ὁ, (ἄστυ, βοάω) *crying through the city, epith. of a herald.*

ἀστυ-γείτων, ον, gen. ονος, (ἄστυ, γείτων) *near or bordering on a city: as Subst. a neighbour.*

ἀστυδε, Adv. (ἄστυ) *into, to, or towards the city.*

ἀστικός, ἡ, ὄν, = ἀστικός.

ἀ-στυλος, ον, (α privat., στύλος) *without pillar or prop.*

ἀστυ-νίκος, (ἄστυ, νίκη) *victorious.*

ἀστυνομέω, *to be an αστυνόμος.* From

ἀστυ-νόμος, ὁ, (ἄστυ, νέμω) *a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus.* II. as Adj. *protecting cities: also public, social; ὄργαι αστυνόμοι the feelings of social life.*

ἀστυ-όχος, ον, (ἄστυ, ἔχω) *keeping the city.*

ἀ-στυφέλικτος, ον, (α privat., στυφελίζω) *unshaken.*

ἀ-στυφελος, ον, (α privat., στυφελός) *not rocky.*

ἀ-συγνώμων, ον, (α privat., συγγνώμων) *without forgiveness, relentless, merciless.*

ἀ-συγκέραστος, ον, (α privat., συγκέραστος) *not to be mixed.*

ἀ-συγκόμιστος, ον, (α privat., συγκομίστος) *not gathered together, unrealed.*

ἀ-σύγκριτος, ον, (α privat., σύγκριτος) *not to be mixed, unsocial.*

ἀ-συγκρότητος, ον, see ἀεσυκρότητος.

ἀ-συκοφάντητος, ον, (α privat., συκοφαντέω) *not calumniated.*

ἀσυλαίος, α, ον, (ἄ-σῦλον) *of an asylum.*

ἀ-σύλητος, ον, (α privat., συλλάω) *inviolable.*

ἀσύλλη, ἡ, (ἄσυλος) *inviolability, security, esp. of a suppliant.*

ἀ-συλλογιστος, ον, (α privat., συλλογίζομαι) *unable to reason:—Adv., ἀσυλλογίστως ἔχειν to be unable to reason.*

ἀ-σύλος, ον, (α privat., σύλη) *free from plunder:*

*unarmed, inviolate*: also c. gen., γάμων ἄσυλος *safe from marriage*.

ἀ-σύμβατος, *ον*, (a privat., συμβαίνω) *not coming to terms: incompatible*. Adv. -τως.

ἀ-σύμβλητος, *ον*, (a privat., συμβάλλω) *not to be guessed, unintelligible*.

ἀ-σύμβολος, *ον*, (a privat., σύμβολον) *without paying one's contribution or subscription*.

ἀ-σύμμετρος, *ον*, (a privat., σύμμετρος) *incommensurate*. II. *disproportionate, unequal*.

ἀ-συμπαθής, *ές*, (a privat., συμπαθής) *without sympathy*.

ἀ-σύμφορος, *ον*, (a privat., συμφέρω) *inexpedient, useless: prejudicial*, like Lat. *inutilis*. Adv. -ρως.

ἀ-σύμφωνος, *ον*, (a privat., σύμφωνος) *not accordant*.

ἀ-σύνδετος, *ον*, (a privat., συνδέω) *unconnected*.

ἀσυνεσία, *ή*, (ἀσύνετος) *want of understanding or apprehension, stupidity*.

ἀ-σύνετος, Att. ἀ-ξύνητος, *ον*, (a privat., συνετός) *void of understanding, stupid*. II. *unintelligible*. Adv. -τως. [ῥ]

ἀ-συνήμων, Att. ἀ-ξυνήμων, *ον*, gen. *ονος*, (a privat., συνήμι) *without understanding*.

ἀ-σύνθητος, Att. ἀ-ξύνητος, *ον*, (a privat., συντίθεμαι, cf. συνθήκη) *bound by no treaties, faithless*. Adv. -τως.

ἀ-σύντακτος, Att. ἀ-ξύνητακτος, *ον*, (a privat., συντάσσω) *not arranged together, esp. of soldiers, not in battle-order: hence disorderly*. II. *unsocial*. III. *ill-proportioned*. IV. *not assessed, free from taxes*.

ἀ-σύντονος, *ον*, (a privat., συντείνω) *not strained, slack*. Adv. -ρως, *lazily*, Sup. -ώτατα.

ἀ-συσκεύαστος, *ον*, (a privat., συσκευάζω) *not well arranged, not convenient*.

ἀ-συστάτος, Att. ἀξύστατος, *ον*, (a privat., συνίσταμαι) *not holding together: metaph. irregular, uneven, uncouth, rugged*.

ἀσύφηλος, *ον*, *vile, dishonoured: also dishonouring, reproachful*. (Deriv. unknown.)

ἀσυχία, ἀσύχιμος, ἄσυχος, Dor. for ἡσυχ-.

ἀ-σφαδαστος, *ον*, (a privat., σφαδάζω) *without convulsion or struggle*.

ἀ-σφακτος, *ον*, (a privat., σφάπτω) *unslaughtered*.

ἀσφάλεια, *ή*, (ἀσφαλής) *firmness, stability*. 2. *assurance from danger, security, personal safety: also a safe conduct*. 3. *certainly, surely*.

ἀσφάλειος, *ον*, of Neptune, *the Securer*. From

ἀσφάλής, *ές*, (a privat., σφᾶλεῖν aor. 2 inf. of σφάλλω) *firm, fast, steadfast*. 2. of persons, *unfailing, sure, trusty: of things, sure, certain*. 3. *safe, secure: ἐν ἀσφαλείῳ or ἐξ ἀσφαλοῦς in safety; τὸ ἀσφαλές safety*. Hence

ἀσφαλίζω, f. *ίσω* Att. *ἰῶ*, *to secure, guarantee*.

ἀσφαλισθῆναι, aor. I pass. inf. of ἀσφαλίζω.

ἀσφαλίτης, *ον*, ὄ, fem. -ῖτις, *ή*, of asphalt, bituminous: λίμνη Ἀσφαλίτις, Lat. *Lacus Asphaltites*, the Dead Sea. [ῖ] From τίς

ἀσφαλτος, *ον*, *ή*, asphalt or bitumen, forming in lumps on the surface of water near Babylon, where it was used as mortar. (Foreign word.)

ἀσφαλῶς, Ion. -ῶς, Adv. of ἀσφαλής, *firmly, securely: Comp. ἀσφαλέστερον, Sup. -έστατα*.

ἀσφᾶράγιω, (a euphon., σφαραγιέω) *to ring, resound*.

ἀσφάραγος, ὄ, (a euphon., σφάραγος) *the throat, gullet*.

ἄσφι, ἄσφε, Aeol. for σφί, σφέ.

ἀσφόδελος, ὄ, *asphodel*, a plant like the lily. II. as Adj., ἀσφοδελὸς λειμών *the asphodel meadow, which the shades of heroes haunted*. (Deriv. unknown.)

ἀσχαλάω, only used in pres.: Ep. 3 sing. ἀσχαλάα, 3 plur. ἀσχαλώσι, inf. ἀσχαλάαν, part. ἀσχαλῶν: —another form is ἀσχάλλω. *To be vexed, grieved, c. part., ἀσχαλάαν μένων to be vexed at waiting; ἀσχαλᾶν τινὶ to be vexed at a thing; c. acc., ἀσχάλλειν θάνατον to feel a horror of death*. (Deriv. uncertain.)

ἀ-σχετος, *ον*, (a privat., σχεῖν, aor. 2 inf. of ἔχω) *not to be checked or restrained, irrepressible*.

ἀσχημονέω, *to behave unseemly, act indecorously; and*

ἀσχημοσύνη, *ή*, *deformity, indecency*. From

ἀ-σχήμων, *ον*, gen. *ονος*, (a privat., σχῆμα) *shapeless: unseemly, shameful*. Adv. ἀσχημόνως.

ἀσχολία, *ή*, *occupation, industry, business*. II. *want of leisure: a hindrance from other things; ἀσχολίαν παρέχειν τινὶ to be a hindrance to one*. From

ἀ-σχολος, *ον*, (a privat., σχολή) *without leisure, busy, industrious*. Adv. -λως.

ἀσχολῶν, ἀσχολῶσι, Ep. pres. part. and 3 plur. of ἀσχαλάω.

ἀ-σώματος, *ον*, (a privat., σῶμα) *without body, incorporeal*.

ἀσωτία, *ή*, *prodigality, dissoluteness*. From

ἀ-σωτος, *ον*, (a privat., σώζω) *not to be saved: abandoned, profligate, Lat. perditus*. Adv. -τως, *dissolutely*.

ἀτακτέω, f. ἦσω, *to be undisciplined or disorderly*. 2. generally, *to lead a disorderly life*. From

ἀ-τακτος, *ον*, (a privat., τάσσω) *out of order, not in order of battle, not at one's post*. 2. *undisciplined, disorderly, irregular, lawless*. Adv. -τως.

ἀ-τάλαιπωρος, *ον*, (a privat., ταλαίπωρος) *not toiling patiently, careless, indifferent*.

ἀ-τάλαντος, *ον*, (a copul., τάλαντον) *equal in weight, equivalent or equal to*.

ἀτάλα-φρων, *ον*, gen. *ονος*, (ἀταλός, φρήν) *tender-minded*.

ἀτάλλω, only used in pres. (ἀταλός) *to gambol, sport about*. II. trans. *to bring up a child, rear, foster:—Pass. to grow up, wax*.

ἀτάλός, *ή*, ὄν, (akin to ἀπαλός) *tender, delicate*.

ἀταλό-ψυχος, *ον*, (ἀταλός, ψυχή) *soft-hearted*.

ἀταξία, *ή*, (ἀτακτος) *a want of discipline*. 2. *disorder, confusion, licentiousness*.

'ΑΤΑ'Ρ, Ep. αὐτάρ, *Conjunct. but, yet*, Lat. *at, to*

introduce an objection; ἀτάρ που ἔφη still thou didst say: it often stands for δέ after μέν.

ἀ-τάρακτος, *ov*, (a privat., τᾶράσσω) without confusion, cool, steady. Hence

ἀταραξία, ἡ, freedom from passion, calmness.

ἀ-ταρβής, ἑς, (a privat., τάρβος) fearless; ἀταρβῆς τῆς θεᾶς having no fear about the sight.

ἀ-τάρβητος, *ov*, (a privat., ταρβέω) undaunted.

ἀταρπῖτός, ἡ, Ion. for ἀτραπιτός.

ἀταρπός, ἡ, Ion. for ἀτραπός.

ἀταρτηρός, *ov*, Ep. for ἀτηρός, mischievous, baneful.

ἀτασθαλία, ἡ, (ἀτάσθαλος) blind folly, presumptuous sin, recklessness.

ἀτασθάλω, to act presumptuously. From

ἀτάσθαλος, *ov*, (ἀτάω, ἀτέω) presumptuous, reckless.

ἀ-ταύρωτος, *ov*, also *η*, *ov*, (a privat., ταῦρος) unwedded, virgin, pure.

ἀ-τάφος, *ov*, (a privat., τάφῆναι) unburied.

ἀτάω, *f. ἡσω*, (ἄτη) to hurt, harm: Pass. to suffer, be in distress.

ἄτε, *acc. plur. neut.* of ὅστε, used as Adverb, like ἄπερ, just as, as if, so as. II. only in Prose,

inasmuch as, seeing that, Lat. quippe, utpote.

ἀ-τεγκτος, *ov*, (a privat., τέγγω) unwetted, not softened: hard-hearted, relentless.

ἀ-τεριής, ἑς, (a privat., τέρω) not to be worn away: untiring, unwearied: also stubborn, unbending: wearisome.

ἀ-τείχιστος, *ov*, (a privat., τειχίζω) without walls and towers, unfortified. II. not walled in, not blockaded.

ἀ-τέκμαρτος, *ov*, (a privat., τεκμαίρομαι) not to be guessed, obscure, vague, dark: of men, uncertain. Adv., ἀτεκμάτως ἔχειν to be in the dark.

ἀτεκνία, ἡ, childlessness. From

ἀ-τεκνον, *ov*, (a privat., τέκνον) childless.

ἀτέλεια, ἡ, (ἀτελής) at Athens, exemption from public burdens (τέλη), Lat. immunitas.

ἀ-τέλεστος, *ov*, (a privat., τελέω) without end or effect: unfinished:—neut. pl. ἀτέλεστα, as Adv., in vain. II. uninitiated in.

ἀ-τελεῦτος, *ov*, (a privat., τελευτάω) not coming to an end, unaccomplished. II. endless, impracticable.

ἀ-τέλευτος, *ov*, (a privat., τελευτή) endless.

ἀ-τελής, ἑς, (a privat., τέλος) without end, unaccomplished. 2. ineffectual, Lat. irritus. 3. imperfect, unripe. II. act. not bringing to an end, not accomplishing a thing. III. at Athens, free from public burdens (τέλη), exempt, Lat. immunis. IV. uninitiated in a thing, τινός.

ἀτελής, ἡ, Ion. for ἀτέλεια.

ἀτέμβω, only used in pres. to bring to harm, to maltreat, confound:—Pass. to be bereft of a thing; ἀτέμβονται νεότητος they are deprived of, i. e. past, youth. (Deriv. uncertain.) [ᾶ]

ἀ-τενής, ἑς, (a copul., τείνω) strained tight: hence intent, intense. 2. straight, direct:

straightforward. 3. unbending, stubborn. II.

Adv. ἀτενῶς, or ἀτενές, exceedingly. Hence

ἀτενίζω, *f. ἴσω*, to look at intently, gaze at.

\*ΑΤΕΡ, Prep. with gen. without, except, besides. II. aloof, apart, away from.

ἀ-τέραμνος, *ov*, (a privat., τέραμνος) unsoftened, unfeeling, inexorable.

ἀ-τεράμων [ᾶ], *ov*, gen. *ovos*, Att. for ἀτέραμνος.

ἀτερθε, before a vowel ἀτερθεν, = ἀτερ.

ἀ-τέρμων, *ov*, gen. *ovos*, (a privat., τέρμα) without bounds: having no outlet, inextricable.

ἄτερος [ᾶ], *ov*, Dor. for ἔτερος, *ov*. 2. ἄτερος [ᾶ], Att. contr. for ὄ ἔτερος, gen. θατέρου, dat. θατέρῳ, θατέρα etc., or with mark of crasis, θατέρου, etc.

ἀ-τερπής, ἑς, (a privat., τέρπω) unpleasing, joyless, sad. II. not enjoying a thing, τινός.

ἀ-τερπος, *ov*, = ἀτερπής.

ἀ-τευχής, ἑς, and ἀ-τεύχητος, *ov*, (a privat., τεύχος) unarmed.

ἀ-τεχνος, *ov*, or ἀ-τεχνής, ἑς, (a privat., τέχνη) without art, unskilled, rude: of things, inartificial. II. without art or cunning, simple.

ἀ-τεχνῶς, Adv. of ἀτεχνής, and ἀ-τέχνως, of ἀτεχνος, without art or skill, rudely. II. really, absolutely, utterly, Lat. planè, prorsus, in which sense it is mostly written ἀτεχνῶς; as ἀτεχνῶς ξένως ἔχω I am an utter stranger.

ἀτέω, only in part. ἀτέων, fool-hardy, reckless. From

ἀτη, ἡ, (ἀάω) distraction, folly, delusion: judicial blindness sent by the gods. 2. ruin, mischief: of persons, a bane, pest. 3. ἄτη personified, the goddess of mischief: the Διταί come slowly after her, undoing the evil she has worked, v. II. 9. 500. [ᾶ]

ἀ-τηκτος, *ov*, (a privat., τήκω) unmelted.

ἀτημέλω, *f. ἡσω*, to be careless. From

ἀ-τημηλής, ἑς (a privat., τημηλής) careless.

ἀτημέλητος, *ov*, (ἀτημέλω) unbeeded, uncared for. 2. baffled, disappointed. II. act. taking no heed: Adv., ἀτημηλήτως ἔχειν τινός to take no heed of a thing.

ἀτηρός, ἁ, ὄν, (ἄτη) deluded, driven to ruin. II. baneful, ruinous. Add. -ρῶς. [ᾶ]

\*ΑΤΘΙΣ, ἴδος, ἡ, Attic; cf. Ἀττικός. II. as Subst. (sub. γῆ), Attica. 2. (sub. γλώττα), the Attic dialect.

ἀ-τίετος, *ov*, (a privat., τίω) unhonoured. II. act. not honouring.

ἀ-τίζω, *f. ἴσω*, (a privat., τίζω = τίω) not to honour: absol. in part., ἀτίζων unbeeding: but c. acc. to slight, treat lightly.

ἀ-τιθάσσευτος, *ov*, (a privat., τιθασεύω) untamed, not to be tamed, wild.

ἀτιμ-ἀγέλης, *ov*, ὄ, (ἀτιμάω, ἀγέλη) despising or forsaking the herd, feeding alone.

ἀ-τιμάζω, *f. ἴσω*: aor. I ἠτιμάσα: pf. ἠτιμάκα:—Pass., aor. I ἠτιμάσθη: pf. ἠτιμάσμαι: (a privat., τιμάω). To esteem lightly, dishonour, slight:—Pass.

to suffer dishonour or insult. II. = ἀτιμῶν in legal sense, to deprive of civil rights.  
**ἀτιμαστέος**, α, ον, verb. Adj. of ἀτιμάζω, to be despised. 2. ἀτιμαστέον, one must dishonour.  
**ἀτιμαστήρ**, ἦρος, ὅ, (ἀτιμάζω) a dishonourer.  
**ἀτιμάστος**, ον, (ἀτιμάζω) dishonoured, despised.  
**ἀ-τιμάω**, f. ἤσω, aor. I ἠτίμησα: pf. ἠτίμηκα:—Pass., aor. I ἠτιμήθην: (α privat., τιμάω):—to insult, slight, dishonour. Hence  
**ἀτίμητος**, ον, unbonoured, despised. II. in legal sense, not estimated; δίκη ἀτίμητος a cause in which the penalty is not assessed in court, but fixed by law.  
**ἀτιμία**, ἡ, (ἀτιμος) dishonour, disgrace. 2. at Athens, the loss of civil rights, Lat. *deminutio capitis*.  
**ἀ-τίμος**, ον, (α privat., τιμή I) unbonoured, dishonoured: c. gen. without the honour of. 2. at Athens, of a citizen deprived of his privileges either totally or in part, Lat. *capite deminutus*, opp. to ἐπίτιμος: cf. ἀτιμία. II. (τιμή II) without price or value. 2. unrevenged, unpunished. Hence  
**ἀτιμῶν**, f. ὤσω, to dishonour:—Pass. to suffer dishonour. 2. in legal sense, to punish with loss of civil privileges (ἀτιμία), Lat. *aerarium facere*.  
**ἀτιμων**, Ep. impf. of ἀτιμάω.  
**ἀ-τιμωρητέι**, and **ἀ-τιμωρητί**, Adv. of  
**ἀ-τιμώρητος**, ον, (α privat., τιμωρέομαι) unavenged, unpunished. 2. unprotected.  
**ἀτιμῶς**, Adv. of ἀτιμος, disgracefully.  
**ἀ-τιμῶσις**, εως, ἡ, (ἀτιμῶν) a dishonouring. [τῖ]  
**ἀτίτάλλω**, aor. I Ion. ἀτίτηλα: (ἀταλός):—to rear, foster, tend: generally, to cherish.  
**ἀ-τίτος**, ον, also η, ον, (α privat., τίω) unbonoured, dishonoured. 2. unavenged. II. unpaid.  
**ἀ-τίω**, (α privat., τίω) not to honour, not to re-venge. [τῖ]  
**Ἄτλα-γενής**, ἐς, (Ἄτλας, γένος) sprung from Atlas.  
**Ἄτλαντίς**, ἰδος, ἡ, daughter of Atlas. From  
**Ἄ-τλας**, αντος, ὅ, (α euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven: also one of the Titans. 2. the pillar of heaven, Mount Atlas in West Africa.  
**ἀτλητέω**, to be unable to bear, be impatient. From  
**ἀ-τλητος**, Dor. **ἀ-τλῆτος**, ον, (α privat., τλήναι) not to be borne, insufferable. II. not to be dared.  
**ἀτμή**, ἡ, = ἀτμός, smoke, beat.  
**ἀ-τμητος**, ον, (α privat., τέμνω) uncut: of a country, unravaged, not laid waste. 2. of mines, unopened.  
**ἀτμίζω**, f. ἰσω, (ἀτμός) to smoke: of water, to steam.  
**ἀτμίς**, ἰδος, ἡ, (ἄω, ἄημι) steam, vapour. [τῖ]  
**ἀτμός**, ὅ, (ἄω, ἄημι) smoke, Lat. vapour.  
**ἀ-τοιχος**, ον, (α privat., τοίχος) unwallled.  
**ἀ-τοκος**, ον, (α privat., τεκεῖν) never having had a child. II. without interest, of borrowed money.  
**ἀ-τόλμητος**, ον, (α privat., τολμάω) not to be dared: also not to be endured, insufferable.

**ἀτολμία**, ἡ, want of daring, cowardice. From  
**ἀ-τολμος**, ον, (α privat., τόλμα) wanting courage, cowardly. 2. not overdaring, retiring.  
**ἀ-τομος**, ον, (α privat., τομή) uncut: unshown. II. not able to be cut, indivisible; ἐν ἀτόμῳ in a moment of time.  
**ἀ-τονος**, ον, (α privat., τείνω) not stretched, slack, languid, Lat. *remissus*. II. (τόνος) without accent.  
**ἀ-τοξος**, ον, (α privat., τόξον) without bow or arrow.  
**ἀτοπία**, ἡ, strangeness, oddness, absurdity: unusual nature: unnatural conduct. From  
**ἀ-τοπος**, ον, (α privat., τόπος) out of place, out of the way, strange, marvellous, odd. 2. absurd, Lat. *ineptus*. 3. unnatural, disgusting. Hence  
**ἀτόπως**, Adv. absurdly.  
**ἄτος**, ον, contr. for ἄατος, insatiate, c. gen.  
**ἄτρακτος**, ὅ, and ἡ, a spindle. II. also an arrow, cf. ἠλακάτη. (Deriv. uncertain.)  
**ἀ-τραπίτος**, Ep. **ἀτάρπιτος**, ἡ, a path.  
**ἀ-τραπός**, Ep. **ἀ-ταρπός**, ἡ, (α euphon., τρέπω) a path that does not turn, a path, way, road.  
**ἀτρέκεια**, ἡ, reality, strict truth, accuracy. II. justice, uprightness. From  
**ἌΤΡΕΚΗΣ**, ἐς, real, true, exact. II. strict, just, upright.  
**ἀ-τρέμας**, and before a vowel **ἀ-τρέμας**, Adv., (α privat., τρέμω) without trembling. 2. quietly, calmly, gently.  
**ἀ-τρεμαῖος**, α, ον, poet. for ἀτρεμής, calm, gentle; ἀτρεμαῖα βοά a whisper.  
**ἀτρεμέω**, not to tremble or move, to keep still or quiet. From  
**ἀ-τρεμής**, ἐς, (α privat., τρέμω) not trembling, unmoved, calm: Adv. **ἀτρεμί**, quietly.  
**ἀτρεμία**, ἡ, (ἀτρεμής) a keeping still: calmness.  
**ἀτρεμίζω**, f. ἰσω Att. ἰῶ, (ἀτρεμής) to keep quiet: οὐκ ἀτρεμίζειν to be restless or inquiet.  
**ἀ-τρεπτος**, ον, (α privat., τρέπω) unmoved, indifferent.  
**ἀ-τρεστος**, ον, (α privat., τρέω) not trembling, fearless.  
**ἀ-τρίακτος**, ον, (α privat., τριάξω) unconquered.  
**ἀ-τρίβαστος**, ον, (α privat., τρίβω) not accustomed.  
**ἀ-τρίβής**, ἐς, (α privat., τρίβειν) not rubbed: of places, not traversed, pathless: of roads, not used. 2. of clothes, not much worn, new, Lat. *integer*.  
**ἄτριον**, τό, Dor. for ἤτριον.  
**ἀ-τριπτος**, ον, (α privat., τρίβω) not worn hard by work. 2. of corn, not threshed. 3. ἀτριπτοι ἄκανθα thorns on which one cannot tread or walk.  
**ἀ-τρόμητος**, ον, (α privat., τρομέω) fearless, dauntless.  
**ἀ-τρομος**, ον, (α privat., τρέμω) fearless, dauntless, Lat. *intrepidus*.  
**ἀτροπία**, ἡ, obstinacy. From  
**ἀ-τροπος**, ον, (α privat., τρέπω) not turning, unchangeable. 2. of persons, inflexible: ἡ Ἄτροπος, name of one of the Μοῖραι or Παρcae.  
**ἀτροφέω**, f. ἤσω, to pine away. From

ἄ-τροφος, ον, (α privat., τρέφω) *taking no food: pining away, ill of an atrophy.*

ἄ-τρυγέτος, ον, also η, ον, (α privat., τρυγάω) *unfruitful, barren: generally, waste, desert.*

ἄ-τρυγής, ἑς, (α privat., τρύγη) *not gathered.*

ἄ-τρύμων, ον, gen. ονος, = ἄτρυτος, c. gen., ἀτρύμων *κακῶν not worn out by ills. [ῥ]*

ἄ-τρῦτος, ον, (α privat., τρύω) *not worn down, unabating: of a road, wearisome.*

Ἄ-τρῦτῶν, *the Unwearied.* (Lengthd. form from ἀτρύτη, as Ἄιδωνεύς from Αἴδης.)

ἄ-τρωτος, ον, (α privat., τιτρώσκω) *unwounded.*

ἄττα, Att. for τινά, ἄττα for ἄτινα, v. ἄσσα, ἄσσα.

ἌΤΤΑ, a salutation used to elders, *father*; cf. ἄππα, ἄππα, πάππα. [τᾶ]

ἄττᾶγᾶς, ᾧ, ὁ, Lat. *attagen*, prob. *the godwit.*

ἄτταταῖ, a cry of *pain or grief*: sometimes prolonged, ἀτατταταῖ, etc.: also used ironically.

ἄττέλαβος, Ion. ἀττέλεβος, ὁ, a kind of *locust* without wings.

Ἄττικίζω, f. ἴσω Att. ἰῶ, (Ἄττικός) *to side with the Athenians, Atticize: later, to live like an Athenian, esp. to speak Attic.* Hence

Ἄττικισμός, ὁ, a *siding with Athens, attachment to her.* II. an *Attic expression, Atticism.*

Ἄττικίων, Dim. of Ἄττικός, a *little Athenian.*

Ἄττικός, ἡ, ὄν, (ἀκτῆ) *Attic, Athenian: ἡ Ἄττικῆ (sub. γῆ) = Ἄτθίς, Attica.*

Ἄττικωνικός, ἡ, ὄν, a comic alteration of Ἄττικός, imitated from the form of Λακωνικός.

ἄττον, Att. for ἄσσον, *nearer.*

ἄττω, Att. for ἄσσω, ἄισσω, q. v.

ἄτύξομαι, aor. I part. ἀτυχθεῖς: Pass.: (ἀτάω):—*to be distraught from fear, amazed, bewildered: ἀτυξόμενος πεδίω flying wildly over the plain: also distraught with grief: c. acc. to be amazed at a thing.* II. rarely in Act. ἀτύξω, f. ἕξω, *to strike with terror.*

ἄ-τυράννευτος, ον, (α privat., τυραννέω) *not ruled by tyrants, free from tyrants.*

ἄ-τύφος, ον, (α privat., τύφω) *not puffed up.*

ἀτύχῶ, f. ἦσω, (ἀτυχής) *to be unlucky or unfortunate, fail, miscarry: c. gen. to fail in getting or gaining a thing.* 2. ἀτυχεῖν πρὸς τινα *to fail with another, i. e. fail in one's request.* Hence

ἀτύχημα, ατος, τό, a *misfortune, mishap.*

ἄ-τύχης, ἑς, (α privat., τυχεῖν) *luckless, unfortunate, unsuccessful.* Adv. -χῶς.

ἀτύχια, ἡ, (ἀτυχεῖν) *ill luck, bad fortune.* II. a *miscarriage, mishap.*

ἌΤ?, Adv. of Place, *back, backwards*, Lat. *retro.* II. of Time, *again, anew, afresh, once more*, Lat. *denuo.* III. *further, moreover, besides*, Lat. *porro.* 2. *on the other hand, in turn*, Lat. *vicissim.*

αὐαίνω, impf. αὐαινον: f. αὐανῶ: aor. I pass. αὐάνθη: (αῶω):—*to dry.* 2. *to wither or parch up; βίον αὐαίνειν to waste life away: fut. med. αὐανούμαι in pass. sense, I shall wither away.*

αὐᾶλος, α, ον, (αῶος) *dry, parched, withered: of hair, rough, squalid: of eyes, sleepless.*

Αὔασις, ἡ, = Ὀασις, the name of the fertile islets in the Libyan deserts.

αὐάτα, Aeol. for ἄτη, *calamity, mischief*; to be pronounced ἀφάτᾶ.

αὐγάζω, f. ἄσω: aor. I ηῦγασα: (αὐγή):—*to see distinctly, discern, behold: so also in Med.* II. intr. *to shine.*

ἌΓΓΗ, ἡ, a *bright light*, esp. of the sun, and so in plur. *the rays, beams* of the sun; ὑπ' αὐγὰς ἡελίοιο *under the light of the sun*, i. e. still alive; αὐγὰς λεύσσειν *to behold the light*, i. e. to be alive; κλύζειν πρὸς αὐγὰς *to rise surging towards heaven.* 2. *any light*, esp. of the eyes; ὀμμάτων αὐγαί and αὐγαί alone, like Lat. *lumina*, *the eyes.* 3. *any gleam* on the surface of bright objects, *sheen.*

αὐδάζομαι, f. ἄζομαι: aor. I ηῦδαζάμην: Dep.: (αὐδή):—*to cry out, speak.*

αὐδάω, impf. ηῦδων: f. ἦσω Att. ᾤσω: aor. I ηῦδησα, Ion. 3 sing. αὐδήσασκε: pf. ηῦδηκα:—also αὐδάομαι, as Dep.:—*to talk, speak: c. acc. rei, to speak, say a thing: of oracles, to utter, proclaim.* 2. *to speak, to address.* 3. c. inf. *to tell, bid, order to do.* 4. *to call by name; αὐδῶμαι παῖς Ἀχιλλέως I am called Achilles' son.* 5. like λέγειν, Lat. *dicere, to mean.* From

ἌΓ'ΔΗ', ἡ, *the human voice, a voice, tone: metaph. any other sound*, e. g. *the twang of the bowstring.* 2. a *report, account.* Hence

αὐδήεις, εσσα, εν, *speaking with human voice.*

αὐ-ερύω (i. e. αὐ ἐρύω), aor. I αὐεῦσα:—*to draw back: to draw the bow: in a sacrifice, to draw back the victim's head, so as to cut its throat.*

αὐθάδεια, poet. αὐθαδία, ἡ, *self-will, wilfulness, stubbornness, presumption.* From

αὐθ-άδης [ᾶ], es, (αὐτός, ἦδομαι) *self-willed, wilful, stubborn, headstrong: also unfeeling.* Adv. -δως.

αὐθ-αδία, ἡ, poet. for αὐθάδεια.

αὐθαδίζομαι, f. ἴσομαι: (αὐθάδης): Dep.:—*to be self-willed or stubborn.*

αὐθαδικός, ἡ, ὄν, (αὐθάδης) *disposed to be self-willed.*

αὐθαδισμα, ατος, τό, (αὐθάδης) *an act of self-will, wilfulness.*

αὐθαδῶ-στομος, ον, (αὐθάδης, στόμα) *wilful or proud of speech.*

αὐθ-αῖμων, ον, gen. ονος, (αὐτός, αἷμα) *of the same blood: as Subst. a brother or sister, near kinsman.*

αὐθ-αίρετος, ον, (αὐτός, αἶρεω) *self-chosen, self-elected.* II. *taken upon oneself, self-incurred: voluntary, optional.* Adv. -τως.

αὐθεντέω, f. ἦσω, *to have power over.* From

αὐθ-έντης, ον, ὁ, contr. for αὐτοέντης, (αὐτός, ἔντευ) *an actual murderer: esp. of murders done by those of the same family: also a self-murderer, suicide.* 2. *an absolute master or ruler.* II. as Adj., αὐθέντης φόνος *death by murder.*

αὐθ-ήμερος, ον, (αὐτός, ἡμέρα) *made or happening*

on the very day: Adv. αὐθημερόν Ion. αὐτημερόν, on the very day.

αὔθι, Adv. shortd. for αὐτόθι, of Place, on the spot, here, there: of Time, forthwith, straightway.

αὐθι-γενής, Ion. αὐτιγ-, ές, (αὔθι, γενέσθαι) born on the spot, born in the country, native, Lat. indigēna: of rivers, rising in the country; αὐθιγενές ὕδωρ spring water. 2. genuine, sincere.

αὔθις, Ion. αὐτις, Adv., a lengthd. form of αὐ: I. of Place, back, back again. II. of Time, again, afresh, anew: also hereafter. III. moreover, besides, in turn, on the other hand.

αὐθό-μαίμος, (αὐτός, ὄμαιμος) akin, of the selfsame blood.

αὐ-ἶαχος, ον, (α copul., ἰαχή) shouting together or in common, of the Trojans marching to battle.

αὐλαξ, ἄκος, ή, = ἄλοξ, a furrow: also ὠλαξ, for which Homer used ὠλαξ. (Deriv. uncertain.)

αὐλειος, α, ον, sometimes also ος, ον, (αὐλή) of or belonging to the αὐλή or court; ἐπ' αὐλείησι θύρησι at the door of the court, i. e. at the outer door, house-door.

αὐλέω, f. ήσω, (αὐλός) to play on the flute:—Pass., of tunes, to be played on the flute; αὐλείται πᾶν μέλαθρον the whole house is filled with music:—Med. to get oneself played to, hear music.

αὐλή, ή, (\*ἄω, ἄημι) in Homer the open court before the house, the court-yard, surrounded with out-buildings, the altar of Ζεὺς Ἐρκεῖος being in the middle; it had two doors, one the house-door (cf. αὐλειος), and one leading through the αἴθουσα into the πρόδομος. II. after Hom., the αὐλή was the court or quadrangle, round which the house was built, having a corridor (περιστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὐλειος) was the inner court (μέσαιλος or μέταυλος), leading into the women's part of the house. III. generally, any court or hall. IV. any dwelling, abode, chamber.

αὐλημα, ατος, τό, (αὐλέω) a piece of music for the flute.

αὐλησεῦντι, Dor. for αὐλήσουσι, 3 pl. fut. of αὐλέω.

αὐλητήρ, ήρος, ό, and αὐλητής, οὔ, ό, (αὐλέω) a flute-player. Hence

αὐλητικός, ή, όν, of or for a flute-player; ή αὐλητική (sub. τέχνη), bis art.

αὐλητρίς, ίδος, ή, fem. of αὐλητήρ, a flute-girl.

αὐλιάς, ἄδος, ή, (αὐλή) protecting cattle-folds, name of a Nymph.

αὐλίζομαι, fut. med. αὐλίσσμαι: aor. I ηύλισάμην: aor. I pass. ηύλισθην: pf. ηύλισμαι: Dep.: (αὐλή):—to lie in the αὐλή or court-yard, to lie out at night: generally, to take up one's abode, lodge, live: as a military term, to encamp, bivouac.

αὐλιον, τό, (αὐλή) any country house, a cottage: a fold. II. a chamber, cave.

αὐλιος, α, ον, (αὐλή) of or belonging to cattle-folds, rustic.

αὐλις, ίδος, ή, (αὐλίζομαι) a stall, fold, tent, esp. for passing the night in; αἶλιν θέσθαι to pitch one's tent.

αὐλίσκος, ό, Dim. of αὐλός, a small reed, a pipe.

αὐλιστρίς, ίδος, ή, (αὐλίζομαι) a female inmate in a house.

αὐλο-δόκη, ή, (αὐλός, δέχομαι) a flute-case.

αὐλο-θετέω, (αὐλός, τίθωμι) to make flutes or pipes.

αὐλο-ποιός, ό, (αὐλός, ποιέω) a flute-maker.

αὐλός, ό, (\*ἄω, to blow) any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal; αὐλοὶ ἀνδρήϊοι και γυναικήϊοι, prob. like Lat. tibia dextra et sinistra, i. e. bass and treble; αὐλός Ἐνναλίου the pipe of Mars, i. e. a trumpet. 2. any tube, pipe, groove, socket.

αὐλών, ὠνος, ό, poet. also ή, (αὐλός) a hollow way, defile, ravine: a canal, aqueduct: a channel, strait: αὐλώνες πόντιοι the sea-straits, i. e. the Archipelago.

αὐλ-ῶπις, ίδος, ή, (αὐλός, ὦψ) epith. of a helmet, with a tube (αὐλός) to hold the plume (λόφος).

ΑΥΞΑΝΩ or ΑΥΨΩ, poet. ἀέξω: f. αὐξήσω: aor. I ηὔξησα: pf. ηὔξηκα:—Lat. AUGEO, to make grow, increase: to promote to honour, exalt, extol. II. Pass., with fut. med. αὐξήσομαι and pass. αὐξηθήσομαι: aor. I ηὔξηθην: pf. ηὔξημαι:—to grow, wax, increase: of a child, to grow up: of the wind, to rise; ηὔξανόμην ἀκούων I grew taller as I heard. III. intrans. in Act. to grow, wax. Hence

αὐξη, ή, growth, increase.

αὐξηθεῖς, aor. I pass. part. of αὐξάνω.

Αὐξησία, ή, (αὐξω) the goddess of growth.

αὐξησις, εως, ή, (αὐξω) growth, increase.

αὐξίμος, ον, (αὐξω) promoting growth.

αὐξο-σέληνον, τό, (αὐξάνω, σελήνη) the new moon.

αὐξώ, οὐς, ή, (αὐξάνω) the goddess of growth, called to witness in an Athenian citizen's oath.

αὐξω, v. sub αὐξάνω.

αὐονή, ή, (αὔος) dryness, withering.

αὔος, η, ον, (αὔω) dry, dried, of fruit; αὔον ἀντεῖν to ring dry and harsh, of metal. 2. withered, parched. 3. drained dry, exhausted.

αὔπνια, ή, sleeplessness. From

αὔ-πνος, ον, (α privat., ὕπνος) sleepless, wakeful; ὕπνος αὔπνος a sleep that is no sleep.

αὔρα, Ion. αὔρη, ή, (\*ἄω, ἄημι) air in motion, a breeze, esp. the fresh air of morning, Lat. aura.

αὔριον, (from αὔας, Aeol. for ήὔς) Adv. to-morrow; ές αὔριον on the morrow, next morning or till morning: ή αὔριον (sub. ήμέρα), the morrow; also, ή ές αὔριον ήμέρα, ό αὔριον χρόνος.

αὔσαι, aor. I inf. of αὔω to shout.

αὔσιος, Dor. for τήσιος.

αὔσταλέος, poet. αὔσταλέος, α, ον, (αὔος) sunburnt, shrivelled, parched, Lat. siccus.

αὔστηρός, ά, όν, (\*ἄω, αὔω, ἄζω) making the tongue dry and rough; rough, bitter. 2. metaph. like Lat. austerus, stern, harsh, austere. Hence

αὔστηρότης, ητος, ή, roughness, rough flavour. 2. metaph. harshness, sternness, austerity.

αὐτ-άγγελος, ον, (αὐτός, ἀγγέλλω) carrying one's own message: bringing news of what one has seen.

αὐτ-ἀργετος, ον, (αὐτός, ἀργέω) self-chosen, left to one's choice. II. act. choosing for oneself.

αὐτ-ἀδελφος, ον, (αὐτός, ἀδελφός) related as brother or sister: one's own brother or sister.

αὐτ-ανδρος, ον, (αὐτός, ἀνήρ) with the men themselves, men and all.

αὐτ-ἀνεψιος, α, (αὐτός, ἀνεψιός) an own cousin, cousin-german.

αὐτάρ, Conjunct., Ep. for ἀλλά, but, yet, however, still, besides, moreover. Like ἀλλά it always begins a proposition.

αὐτάρκεια, ἡ, (αὐτάρκης) sufficiency in oneself, independence.

αὐτ-άρκης, ἐς, (αὐτός, ἀρκέω) sufficient in oneself, independent of others; πόλις αὐτάρκης a country that supplies itself, that wants no imports; c. inf., αὐτάρκης ἀναγκάζειν fully able to compel.

αὐτε, Adv., I. of Time, again, over again. II. to mark Sequence, again, furthermore, like Lat. autem. 2. however, on the contrary.

αὐτ-έκμαγμα, ατος, τό, (αὐτός, ἐκμάσσομαι) an exact impression, true portrait.

αὐτ-εξουσιος, ον, (αὐτός, ἐξουσία) in one's own power: τὸ αὐτεξουσίον free power.

αὐτ-επάγγελτος, ον, (αὐτός, ἐπαγγέλλομαι) offering of oneself, of oneself, freely, Lat. sponte.

αὐτ-επώνυμος, ον, (αὐτός, ἐπώνυμος) of the same surname.

αὐτ-ερέτης, ου, ὅ, (αὐτός, ἐρέτης) tower and soldier at once.

αὐτέω, Ep. impf. αὐτεῖν, only used in pres. and impf., to cry, shout: also in Act., to call. [ῥ] From αὐτή, ἡ, (αἶω) a shout, call, esp. a battle-shout, war-cry, hence also the battle itself. [ῥ]

αὐτ-ήκοος, ον, (αὐτός, ἀκούω) one who has himself heard, an ear-witness.

αὐτ-ἡμαρ, Adv., = αὐθημερόν, on the selfsame day.

αὐτι-γενής, ἐς, Ion. for αὐτιγενής.

αὐτίκα [ῖ], Adv. (αὐτός) forthwith, straightway, immediately; αὐτίκα καὶ μετέπειτα now and hereafter: presently, directly, Lat. mox. II. for example, just to give an example; αὐτίκα γὰρ ἄρχει διὰ τίν' ὁ Ζεὺς; for example, by what means does Zeus rule the gods?

αὐτις, Ion. and Dor. for αἶθις.

αὐτμή, (\*αἶω, αἶω, to blow) breath: the blast of a bellows. II. a scent, odour.

αὐτμήν, μένος, ὅ, = αὐτμή.

αὐτο-βοεῖ, Adv. (αὐτός, βοή) by a mere shout; αὐτοβοεῖ ἐλεῖν to take without resistance.

αὐτό-βουλος, ον, (αὐτός, βουλή) self-willed.

αὐτο-γέννητος, ον, (αὐτός, γεννάω):—κοιμήματα μητρὸς αὐτ. a mother's intercourse with her own child.

αὐτογνωμονέω, ἑ. ἤσω, to act of one's own will or judgment. From

αὐτο-γνώμων, ον, gen. ονος, (αὐτός, γνώμη) acting of one's own will or judgment. Adv. —μόνας.

αὐτό-γνωτος, ον, (αὐτός, γιγνώσκω) self-resolved, self-chosen.

αὐτό-γυῖος, ον, (αὐτός, γύης):—ἄροτρον αὐτόγυον a plough in which the γύης is of one piece with the ἔλμα and ἰστοβοεῖς.

αὐτο-δαής, ἐς, (αὐτός, δαῆναι) unpremeditated.

αὐτο-δαίκτης, ον, (αὐτός, δαίζω) self-slain or mutually slain.

αὐτ-οδάξ, Adv. (αὐτός, ὀδάξ) with clenched teeth: hence stubborn.

αὐτό-δεκα, (αὐτός, δέκα) just ten.

αὐτό-δηλος, ον, (αὐτός, δηλος) self-evident.

αὐτο-δίδακτος, ον, (αὐτός, διδάσκω) self-taught.

αὐτό-δίκος, ον, (αὐτός, δίκη) with one's own law-courts: conducting one's own suits at home.

αὐτόδιον, Adv. (αὐτός) straightway.

αὐτο-έλικτος, ον, (αὐτός, ἐλίσσω) curling naturally.

αὐτο-έντης, ου, ὅ, = αἰθέντης, a murderer.

αὐτο-ετής, ἐς, (αὐτός, ἔτος) in or of the same year: Adv. αὐτοετες, in the same year, within the year.

αὐτο-θελεί, Adv. of αὐτοθελής, voluntarily.

αὐτο-θελής, ἐς, (αὐτός, θέλω) of one's own will, voluntary.

αὐτόθεν, Adv. (αὐτοῦ) of Place, from the very spot where one is, from hence, from thence, Lat. illinc. II. of Time, on the spot, at once, Lat. illico.

αὐτόθι, Adv. for αὐτοῦ, on the very spot, there.

αὐτο-κασίγητος, ὅ, and -τη, ἡ, (αὐτός, κασίγητος) an own brother or sister.

αὐτο-κατάκριτος, ον, (αὐτός, κατακρίνω) self-condemned.

αὐτο-κέλευθος, ον, (αὐτός, κέλευθος) going one's own way.

αὐτο-κέλευστος, ον, (αὐτός, κελεύω) self-bidden, of one's own accord.

αὐτο-κελής, ἐς, (αὐτός, κέλομαι) = foreg.

αὐτό-κλητος, ον, (αὐτός, καλέω) self-called, i. c. un-called, unbidden.

αὐτό-κομος, ον, (αὐτός, κόμη) with natural hair, sbaggy. II. hair and all.

αὐτο-κρατής, ἐς, (αὐτός, κράτος) ruling by oneself, having full power, absolute: τὸ αὐτοκρατές free will.

αὐτο-κράτωρ, ορος, ὅ, ἡ, (αὐτός, κρατέω) one's own master: I. of persons or states, free and independent, Lat. sui juris. 2. of ambassadors, etc., possessing full powers. 3. of rulers, absolute: peremptory.

αὐτό-κτίτος, ον, (αὐτός, κτίζω) self-produced, made by nature.

αὐτοκτονέω, to slay themselves or one another. From

αὐτο-κτόνος, ον, (αὐτός, κτείνω) self-slaying. II. slaying one another; θάνατος αὐτοκτόνος mutual death by each other's hand.

αὐτο-κυβερνήτης, ου, ὅ, (αὐτός, κυβερνάω) one who steers himself.

αὐτό-κωπος, ον, (αὐτός, κώπη) together with the

*bundle*; βέλη αὐτόκωπα weapons *with a bundle*, i. e. swords.

αὐτο-μαθῆς, ἐς, (αὐτός, μαθεῖν) *self-taught*, τινός in a thing.

αὐτο-μαρτύς, ὕρος, ὁ, ἡ, (αὐτός, μάρτυς) *oneself the witness*, i. e. an eyewitness.

αὐτομαρίζω, f. ἴσω, to act of one's own will, to act of oneself, and so to act unadvisedly. From

αὐτο-μάτος, η, ον, also ος, ον, (αὐτός, μέμα, πρ. οὐ μᾶω) *acting of one's own will, of oneself, unbidden; esp. self-moving; τὰ αὐτόματα self-moving machines, automations.* 2. οἱ plants, *growing of themselves, spontaneous.*

3. οἱ events, *happening of themselves: without cause, accidental; ἀπὸ τοῦ αὐτομάτου, naturally or by chance.* Adv. -τως, Lat. *ultro, sponte sua.*

αὐτομολέω, f. ἦσω, (αὐτόμολος) *to desert.* Hence αὐτομέλησις, εως, ἡ, and αὐτομολία, ἡ, *desertion.*

αὐτο-μολος, ον, (αὐτός, μολεῖν) *going of oneself: as Subst. a deserter.*

αὐτονομέομαι, Dep. (αὐτόνομος) *to live by one's own laws, be independent.*

αὐτονομία, ἡ, *independence.* From αὐτο-νομος, ον, (αὐτός, νέμω) *living by one's own laws: independent.* II. (νέμομαι) *feeding at will.*

αὐτο-νύχτι, Adv. (αὐτός, νύξ) *both very night.*

αὐτο-ξύλος, ον, (αὐτός, ξύλον) *of mere wood.*

αὐτο-παῖς, παιδος, ὁ, ἡ, (αὐτός, παῖς) *an own child, son or daughter.*

αὐτο-πήμων, ον, gen. ονος, (αὐτός, πῆμα) *for one's own woes.*

αὐτο-ποιός, ὄν, (αὐτός, ποιέω) *self-produced.*

αὐτο-πόλις, εως, ὁ, (αὐτός, πόλις) *self-administered, independent.* Hence

αὐτοπολίτης, ου, ὁ, a citizen of a free state. [i] αὐτο-πόνητος, ον, (αὐτός, πονέω) *self-worked, natural.*

αὐτο-πρεμνος, ον, (αὐτός, πρέμνον) *together with the root, root and all; αὐτοπρεμνος ἄλλυθαι to perish root and branch.*

αὐτο-πρόσωπος, ον, (αὐτός, πρόσωπον) *in one's own person.*

αὐτ-όπτης, ου, ὁ, (αὐτός, ὄψομαι, fut. of ὄραω) *seeing oneself, an eyewitness.*

αὐτο-πώλης, ου, ὁ, (αὐτός, πωλέω) *selling one's own goods.*

αὐτόρ-ριζος, ποῦτ. αὐτόριζος, ον, (αὐτός, ρίζα) *self-rooted.* II. *with the roots, roots and all.*

αὐτόρ-ρυτος, ποῦτ. αὐτόρυτος, ον, (αὐτός, ῥέω) *self-flowing.*

Αὐτο-ῶς, αὐτή, αὐτό, Pron. of 3rd pers., *self*, Lat. *ipse*: in oblique cases often for the person. Pron., *him, her, it*: with artic. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, *the same.*

I. *self, myself, thyself*: 1. *oneself*, i. e. the part properly called *self*, as the soul, opp. to the body; or *oneself*, as opp. to others, e. g. the king to his subjects: hence it is used emphatically for a master, as in the Pythag. phrase Αὐτὸς ἔφα, Lat. *Ipse dixit.* 2.

*of oneself, of one's own accord.* 3. *by oneself, alone*, = *μόνος*; αὐτοὶ ἔσμεν *we are by ourselves.* 4. in dat. with a Subst., *together with*; ἀνύρουσεν αὐτῇ σὺν φόρμῳ he sprang up *lyra in band*: but mostly without σὺν, ἵππους αὐτοῖσιν ὄχεσθαι horses, chariot and all; this use is freq. in Att., αὐτοῖσι συμμαχοῖσι allies and all; αὐτοῖς τοῖς ἵπποις horses and all.

5. added to ordinal numbers, e. g. πέμπτος αὐτός *himself the fifth*, i. e. *himself* with four others, αὐτός being the chief person. 6. also joined with the personal Pron., ἐγὼ αὐτός, σὲ αὐτόν, etc., always *divisim* in Homer: sometimes the personal Pron. is omitted, as, αὐτὸν ἐλέησον, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive ἑαυτοῦ, αὐτοῦ, etc., to give greater force, as αὐτὸς καθ' αὐτοῦ.

7. Comp. αὐτότερος, *more himself*; and Sup. αὐτότατος, Lat. *ipsissimus, his very self.*

II. *He, she, it*, Lat. *ille*, for the simple Pron. of third person, *only in oblique cases*, and never at the beginning of a sentence. On the difference between the oblique cases αὐτοῦ, αὐτῶ, αὐτόν, and the reflex. Pron. αὐτοῦ, αὐτῶ, αὐτόν, v. sub ἑαυτοῦ.

III. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταυτό and ταυτόν; gen. ταυτοῦ, etc.; Ion. αὐτός, ταυτό:—*the same*, Lat. *idem*. It freq. takes a dat., like ὁμοίος, etc., ὁ αὐτὸς τῶ λίθῳ *the same as the stone*; τὸ αὐτὸ πράσσειν οἱ πάσχειν *it is to fare the same as one*: also in phrases κατὰ ταυτό, ἐπὶ ταυτό, at, about *the same time*, Lat. *sub idem tempus*: εἰς ταυτό, ἐν ταυτῶ, ἐκ τοῦ αὐτοῦ, to, in, from *the same place*.

IV. in Compos., 1. *of itself*, i. e. *natural, native*, as in αὐτοκτίτος. 2. *of mere, of nothing but*, as in αὐτόξυλος. 3. *of oneself*, as in αὐτοδί-θρακος. 4. *the very, the ideal*, as in αὐτοάγαθον, αὐτοάνθρωπος, etc. 5. *just, exactly*, as in αὐτό-δεκα. 6. rarely, with reflex. sense of αὐτοῦ and ἀλλήλων, as αὐθέντης, αὐτοκτονέω. 7. *together with*, as in αὐτόκομος young and all. 8. *alone, by oneself*, as in αὐτόσκηπος.

αὐτόσε, Adv. (αὐτοῦ) *to the very place*, Lat. *illuc*. αὐτο-σίδηρος, ον, (αὐτός, σίδηρος) *of sheer iron*. αὐτόσ-σῦτος, ον, (αὐτός, στεύομαι) *self-moved*. αὐτο-σταδία, ἡ, (αὐτός, ἵσταμαι) *a stand-up fight, close fight*.

αὐτο-στολος, ον, (αὐτός, στέλλομαι) *self-sent, going of oneself*. αὐτο-στονος, ον, (αὐτός, στένω) *sighing for or by oneself*.

αὐτο-σφάγης, ἐς, (αὐτός, σφάγηται) *slain by oneself or by kinsmen*. αὐτο-σχεδᾶ, Adv. = αὐτοσχεδόν.

αὐτοσχεδιάζω, ἱ ἄσω, (αὐτοσχεδῖος) *to act or speak off-hand*: hence in bad sense, *to act or speak unadvisedly: to judge superficially.* 2. in good sense, *to devise a plan off-hand*. Hence

αὐτοσχεδίασμα, ατος, τό, *work done off-hand, an impromptu*: and

αὐτοσχεδιαστής, οὐ, ὁ, *one who acts or speaks off-hand: a novice*, Lat. *tiro*.

αὐτο-σχεδιος, α, ον, also ος, ον, (αὐτός, σχεδιος) *band to band*:—as fem. Subst. αὐτοσχεδίη, (sc. μάχη) ἡ, *a close fight, fray*; acc. αὐτοσχεδίην as Adv. *close at hand*. II. *off-hand, on the spur of the moment*.

αὐτο-σχεδόν, Adv. (αὐτός, σχεδόν) *near at hand, band to band*, Lat. *cominus*.

αὐτότατος, see αὐτός I. 7.

αὐτο-τέλεστος, ον, (αὐτός, τελέω) *self-accomplished*. αὐτο-τελής, ἐς, (αὐτός, τέλος) *complete in itself, sufficient*:—Adv. αὐτοτελῶς, *absolutely, arbitrarily*. II. *taxing oneself*.

αὐτότερος, see αὐτός I. 7.

αὐτο-τόκος, ον, (αὐτός, τόκος) *young and all*.

αὐτο-τραγικός, ἡ, ὄν, (αὐτός, τραγικός) *arrant tragic*. αὐτο-τροπήσας, aor. I part. as if from αὐτοτροπῶν, (αὐτός, τρέπω) *to turn straightway*.

αὐτοῦ, Adv., properly gen. neut. of αὐτός, *at the very place, there, here, on the spot*, Lat. *illico*.

αὐτοῦ, Att. contr. for ἑαυτοῦ.

αὐτουργία, ἡ, *a working with one's own hand*; αὐτουργία φόνου *self-inflicted murder*. From αὐτ-ουργός, ὄν, (αὐτός, ἔργον) *self-working*. 2. as Subst., *one who tills his own land, a husbandman, farmer*. II. pass. *self-wrought, extemporary*.

αὐτόφι, αὐτόφιν, Ep. gen. and dat. sing. and plur. of αὐτός: ἐπ' αὐτόφι or παρ' αὐτόφι *on the very spot*; ἀπ' αὐτόφι *from the very spot*.

αὐτό-φλοιος, ον, (αὐτός, φλοιός) *bark and all*.

αὐτο-φόνος, ον, (αὐτός, \*φένω) *self-murdering, murdering one's own kin*.

αὐτο-φόντης, ον, ὁ, (αὐτός, \*φένω) *a murderer*.

αὐτό-φορτος, ον, (αὐτός, φόρτος) *bearing one's own baggage*.

αὐτο-φύης, ἐς, (αὐτός, φύω) *self-growing, self-existent*. 2. *of home growth or production*. 3. *natural*, opp. to *artificial*; αὐτοφνεῖς λόφοι *hills in their natural state, not quarried or mined*. Hence

αὐτοφυῶς, Adv. *naturally*.

αὐτό-φύτος, ον, (αὐτός, φύω) *self-caused*.

αὐτό-φωρος, ον, (αὐτός, φέρω) *caught in the act of theft*; ἐπ' αὐτοφώρῳ λαμβάνειν *to catch in the act*; ἐπ' αὐτοφώρῳ ἀλῶναι *to be caught in the very act*.

αὐτό-χειρ, ρος, ὁ, ἡ, (αὐτός, χεῖρ) *working with one's own hand*: c. gen. *the very maker or worker of a thing*. II. absol. *one who kills himself or one of his kin: a murderer, homicide*. III. as Adj. *murderous*. Hence

αὐτοχειρί, Adv. *with one's own hand*.

αὐτοχειρία, ἡ, (αὐτόχειρ) *a doing with one's own hands*; dat. αὐτοχειρίᾳ *with one's own hand*.

αὐτό-χθονος, ον, (αὐτός, χθών) *country and all*.

αὐτό-χθων, ον, gen. ονος, (αὐτός, χθών) *of the land itself*, Lat. *terrigena*: αὐτόχθονες, οἱ, like Lat. *Aborigines, Indigenae, of the original race, not settlers*.

αὐτο-χόλωτος, ον, (αὐτός, χολῶω) *angry at oneself*.

αὐτο-χόωνος, ον, lengthd. for αὐτοχόωνος, (αὐτός, χόωνη) *rudely cast, shapeless, of a quoit*.

αὐτό-χρημα, Adv. (αὐτός, χρήμα) *indeed, really: at once, plainly*.

αὐτως, Adv. of αὐτός with Aeol. accent, *even so, just so, as it is*; γυμνὸν ἔοντα, αὐτως, *being unarmed, just as I am*. 2. *just so, no better*; often joined with other words implying contempt; *νήπιος αὐτως a mere child*. II. *just as before, as it was*; λευκὸν ἔτ' αὐτως *still white as when new*.

αὐχενίζω, f. ἴσω Att. ἰῶ, (αὐχὴν) *to cut the throat of, behead*.

αὐχένιος, α, ον, (αὐχὴν) *belonging to the neck*; αὐχένιοι τένοντες *the sinews of the neck*.

αὐχέω, f. ἴσω: aor. I ἠύχησα:—like *καυχάομαι, to boast, pride oneself: c. inf. to boast that: generally, to protest, declare*. From

ΑΥ'ΧΗ', ἡ, *boasting, pride*.

αὐχημα, ατος, τό, (αὐχέω) *a thing boasted of, the pride, boast*. II. *a boast: also = αὐχὴ, boasting*.

ΑΥ'ΧΗ'Ν, ἔνος, ὁ, *the neck, throat*; metaph. *a narrow passage, a neck of land, isthmus*; also *a narrow sea, strait: the narrow bed of a river: a defile*.

αὐχῆσις, εως, ἡ, (αὐχέω) *boasting, exultation*.

αὐχμέω, f. ἴσω, (αὐχμός) *to be squalid, Lat. squalere*.

αὐχμήεις, εσσα, εν, = αὐχμηρός.

αὐχμηρός, ἄ, ὄν, (αὐχμέω) *dry, parched, dusty, squalid, Lat. squalidus*. 2. *improvised, needy*.

αὐχμός, ὁ, (ἄω, αῦω, αἶος) *drought: dearth*.

αὐχμ-ώδης, ἐς, (αὐχμός, εἶδος) *looking dry and dusty*; τὸ αὐχμῶδες *drought*.

ΑΥ'Ω, Att. αῦω, *to dry, wither: also to singe, set on fire*.

ΑΥ'Ω, f. αῦσω: aor. ἤυσα:—*to shout out, shout, call aloud: also of things, to sound, echo: c. acc. pers. to call upon*.

αῦωσ, ἡ, Aeol. for ἀώς, ἡώς, *morning*.

ἀφ-αγνίζω, f. ἴσω Att. ἰῶ, *to purify*:—Med. *to devote oneself with purifying offerings*.

ἀφ-αιρέω, f. ἴσω: pf. ἀφήρηκα: Pass., aor. I ἀφῆρέην: pf. ἀφήρημαι:—from the Root ἘΛ—*we have aor. 2 ἀφείλον, fut. med. ἀφελούμαι: (ἀπό, αἰρέω). To take from, take away from another; c. dupl. acc., ἀφαιρεῖν τινά τι to rob of a thing; ἀφαιρεῖν τινος to take from a thing, hence to diminish: to let off, pardon*. II. Med. *more freq. than Act., to take away for oneself, bear off: ἀφαιρεῖσθαι τινά τι to bereave, deprive, rob of a thing, always with the notion of taking for oneself*. 2. followed by μή and inf., *to prevent, hinder from doing*. III. Pass. *to be robbed or deprived of a thing*.

ἀφαιστος, Dor. for Ἡφαιστος.

ἀφ-άλλομαι, f. ἀφαλούμαι: aor. I ἀφῆλάμην: Dep.: (ἀπό, ἄλλομαι):—*to spring off or down from: to jump off*.

ἀ-φᾶλος, ον, *without the φᾶλος or metal boss in which the plume was fixed*.

ἀφ-αμαρτάνω, f. —αμαρτήσομαι: aor. 2 ἀφήμαρτον,

Ep. by metath. ἀπήμβροτον: (ἀπό, ἀμαρτάνω):—to miss one's aim, fail in gaining.

ἀφάμαρτε, Ep. 3 aor. 2 of foreg.

ἀφαμαρτο-επιής, ἐς, (ἀφαμαρτεῖν, ἔπος) missing the point, talking at random.

ἀφ-ανδάνω, f. -αδήσω: Ion. aor. 2 inf. ἀπαδέειν: (ἀπό, ἀνδάνω):—to displease, fail to please.

ἀ-φάνεια, ἡ, darkness, obscurity. II. disappearance, utter destruction. From

ἀ-φάνης, ἐς, (α privat., φανῆναι) unseen, invisible: inscrutable. 2. vanished: hidden, secret: hence unknown: τὸ ἀφανές uncertainty. 3. ἀφανής οὐσία personal property, which can be secreted, opp.

to φανερά, real, as land. Hence

ἀφάνιζω, f. ἴσω Att. ἴω: pf. ἠφάνικα:—to make unseen, bide, suppress: to make away with. 2. to rase to the ground, erase writing: to obliterate foot-steps, etc. 3. to secrete, steal, embezzle. 4. to darken, obscure, tarnish: to efface. II. Pass. to disappear and be heard of no more, vanish: esp. of persons lost at sea. 2. to keep out of public, live retired. Hence

ἀφάνις, εως, ἡ, a making away with. II. a vanishing, disappearance.

ἀφανισμός, ὁ, = ἀφάνιος.

ἀ-φαντος, ον, (α privat., φαίνομαι) invisible, forgotten: obscure, secret. 2. unlooked for.

ἀφ-ἄπτω, fut. ψω: pf. pass. ἀφημίαι: (ἀπό, ἄπτω):—to fasten from or upon; ἀφ. ἄμματα to tie knots on a string:—Pass. to be hung on, hang on; ἀπαμμένως Ion. pass. pf. part. for ἀφημμένως.

ἀφᾶρ, Adv., I. straightway, forthwith: at once, quickly. II. thereupon, then, after that. III. continuously, without intermission.

ἀ-φαρκτος, ον, old Att. for ἀφρακτος.

ἀφ-αρπάξω, f. ἄξω, Att. ἄσω or rather ἄσομαι:—Pass., aor. I -ἠρπάσθην: pf. -ἠρπασμαι:—to tear off or from: to snatch away: to snatch eagerly.

ἀφάρτερος, α, ον, Comp. Adj. from ἄφαρ, bastier.

ἀ-φᾶσία, ἡ, (ἄφατος) speechlessness.

ἀφᾶσσια, f. ἀφᾶσω: aor. I ἠφασσα, imperat. ἀφασσον: (ἄπτω, ἀφᾶω):—to take hold of, handle, feel, touch.

ἀ-φᾶτος, ον, (α privat., φατός) not named, nameless: that should not be named or uttered; ἀφᾶτα χρήματα untold sums; ἀφᾶτον ὤς . . there's no saying how. 2. unutterable: huge, monstrous.

ἀφ-αυαίνω, fut. pass. αυανθήσομαι, = ἀφᾶύω.

ἀφαιρός, ἄ, ον, weak, feeble. (Deriv. uncertain.)

ἀφ-αύω, (ἀπό, αὔω) to dry up, parch, Lat. torrere:—Pass. to become parched, to pine away.

ἀφᾶω or ἀφᾶώ, (ἄπτω, ἀφή) to handle, feel.

ἀ-φεγγής, ἐς, (α privat., φέγγος) without light, dark: metaph. ill-starred. 2. dim, faint.

ἀφ-εδρών, ὠνος, ὁ, (ἀπό, ἔδρα) the draught: a privy.

ἀφείη, Ep. for ἀφή, 3 sing. aor. 2 subj. of ἀφήμι.

ἀφέικα, Ep. for ἀφήκα, aor. I of ἀφήμι.

ἀφεθήσομαι, fut. pass. of ἀφήμι.

ἀφειδέστερον, Comp., ἀφειδέστατα, Sup., of Adv. ἀφειδῶς.

ἀφειδέω, f. ἦσω, to be unsparing or lavish of; ἀφειδέειν πόνου to be careless of, i. e. to neglect, avoid toil: absol., ἀφειδήσαντες recklessly. From

ἀ-φειδής, ἐς, (α privat., φείδομαι) unsparing, lavish: bountiful. 2. unsparing, cruel, harsh. Hence

ἀφειδία, ἡ, profuseness. 2. harshness, severity.

ἀφειδῶς, Ion. -έως, Adv. of ἀφειδής, lavishly.

ἀφείη, 3 sing. aor. 2 opt. of ἀφήμι.

ἀφείλον, -όμη, aor. 2 act. and med. of ἀφαιρέω.

ἀφείμαι, pf. pass. of ἀφήμι.

ἀφείμεν, I pl. aor. 2 of ἀφήμι.

ἀφείς, εἶσα, aor. 2 part. of ἀφήμι.

ἀφεκτέον, verb. Adj. of ἀπέχω, one must abstain.

ἀφέλεια, ἡ, (ἀφελής) simplicity, plainness. From

ἀφελεῖν, ἀφελέσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀ-φελής, ἐς, (α privat., φελλεύς) without a stone, level, smooth. II. metaph. of persons, simple, plain.

ἀφ-έλκω, f. -έλω: but the usu. fut. is ἀφελκύσω [ῦ], aor. I ἀφείλκυσσα (as if from ἀφελκύω):—to drag away, draw back: to draw aside. 2. to drink up.

ἀφελότης, ητος, ἡ, (ἀφελής) smoothness, evenness: hence simplicity, sincerity.

ἀφελών, aor. 2 part. of ἀφαιρέω.

ἀφελῶς, Adv. of ἀφελής, rudely, coarsely.

ἄφενος, τό, wealth, abundance.

ἀφ-ερκτος, ον, (ἀπείργω) sbut out from.

ἀφ-έρπω, f. ψω: but aor. I ἀφείρπυσα (as if from ἀφερπύζω):—to creep off, steal away.

ἀ-φερτος, ον, (α privat., φέρω) insufferable.

ἄφες, 2 imperat. aor. 2 of ἀφήμι.

Ἄφεστιος, ὁ, (ἀφήμι) the Releaser, epith. of Zeus.

ἄφεσις, εως, ἡ, (ἀφήμι) a letting go, setting free: a quittance, discharge: remission, forgiveness: a starting of horses in a race, the starting-post itself.

ἀφεσταίη, shortened for ἀφέστημοι, 3 sing. pf. opt. of ἀφίστημι.

ἀφετός, ὄν, (ἀφήμι) let loose, freely ranging, esp. of sacred flocks that were free from work: hence dedicated to some god.

ἀ-φευκτος, ον, = ἀφυκτος, q. v.

ἀφ-εύω, aor. I ἀφευσα (without augm.): pf. pass. ἠφευμαι:—to singe off. 2. to toast, roast.

ἀφ-έψω, Ion. ἀπέψω: fut. ἀφεψήσω:—to boil off, boil down. II. to boil free of all dross, to refine, purify: to boil young again.

ἀφέωκα, Dor. for ἀφέικα, pf. act., and ἀφέωνται, Dor. for ἀφείνται, 3 plur. pf. pass. of ἀφήμι.

ἀφή, ἡ, (ἄπτω) a fastening, joint: 2. a lighting, kindling. II. (ἄπτομαι) a touching, handling: the sense of touch.

ἀφ-ηγέομαι, f. -ηγήσομαι, to lead away, lead off: generally, to lead the way, go first. II. to tell, relate, explain. III. the perf. ἀφήγημαι is used in pass. sense. Hence

ἀφήγημα Ion. ἀπήγημα, ατος, τό, a tale, narrative; and

ἀφήγησις Ion. ἀπήγησις, εως, ἡ, a telling, narration; ἄξιον ἀπηγήσιος worth the telling.

ἀφήκα, aor. I of ἀφήμι.

ἀφ-ἡλιξ, Ion. ἀπ-ἡλιξ, ικος, ὁ, ἡ, beyond youth, elderly; mostly used in Comp. and Sup. ἀφελικέστερος, -έστατος.

ἀφ-ημαι, Pass. to sit apart.

ἀφῆρηκα, pf. of ἀφαίρω.

ἀφ-ήτωρ, opos, ὁ, (ἀφίμι) the archer.

ἀφθαρσία, ἡ, incorruption, immortality. From ἀ-φθαρτος, ον, (α privat., φθείρω) uncorrupted, incorruptible.

ἀ-φθεγκτος, ον, (α privat., φθέγγομαι) speechless: not to be spoken of; ἐν ἀφθέγκτῳ νάπει in a grove where none may speak.

ἄφθη, Ion. and Dor. for ἤφθη, 3 sing. aor. I pass. of ἄπτω.

ἀ-φθίτος, ον, later also η, ον, (α privat., φθίνω) undestroyed, undecaying, imperishable.

ἀ-φθογγος, ον, (α privat., φθέγγομαι) voiceless.

ἀφθονέστερος, -έστατος, Irreg. Comp. and Sup. of ἄφθονος.

ἀ-φθόνητος, ον, (α privat., φθονέω) unenvied.

ἀφθονία, ἡ, freedom from envy, readiness: more often of things, plenty, abundance. From

ἀ-φθονος, ον, act. free from envy: ungrudging, bounteous. II. pass. not grudged, bounteously given, plentiful. 2. = ἀνεπίφθονος, unenvied, provoking no envy.

III. Adv. -ως, ἀφθόνως ἔχειν τινός to have enough of a thing.

ἀφθορία, ἡ, incorruption, purity. From

ἀ-φθορος, ον, (α privat., φθείρω) uncorrupt, chaste.

ἀφ-ιδρύω, f. ἰσω [ῆ]:—Pass., aor. I -ἴθην [ῆ] or -ἴνθην: pf. ἀφιδρύμαι:—to place elsewhere, to remove.

ἀφ-ιερώω, f. ἰσω: pf. pass. ἀφιέρωμαι:—to purify, ballow.

ἀφ-ίμι: impf. (as if from ἀφίεω) ἠφίουν, 3 sing. ἠφίει Ep. ἀφίει, 3 pl. ἠφίουν, ἠφίεσαν: fut. ἀφήσω:

aor. I ἀφήκα: pf. ἀφείκα Dor. ἀφείκα:—Pass., fut. ἀφεθήσομαι: aor. I ἀφείθην: pf. ἀφείμαι, Dor. 3 pl. ἀφείωνται with pres. sense:—to send forth, discharge, Lat. *emittere*, esp. of missiles: in prose, to send forth on an expedition, send out. II. to send away, let go, Lat. *dimittere*: hence to throw away. 2. to let go, set free, esp. from an accusation, etc.: to remit: absol., ἀφιέναι τινά to acquit. 3. to dissolve, disband, break up, of an army: so also of the council at Athens. 4. to put away, divorce. 5. ἀφιέναι πλοῖον εἰς . . to loose ship for a place. III. to give up: hence to leave off, let alone; to let pass, neglect. IV. to let, suffer, permit to do or to be done. V. seemingly intr. (sub. στρατόν, ναῦς, etc.), to break up, march, sail.

B. Med. to send forth from oneself, to send forth. 2. to loose oneself from: freq. in Att., c. gen. only, ἀφοῦ τέκνων let go the children.

ἀφ-ἱκάνω, = ἀφικνέομαι, to arrive at.

ἀφικέσθαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκεο, Dor. for ἀφίκου, 2 sing. aor. 2 of sq.

ἀφ-ικνέομαι, f. ἀφίξομαι: aor. ἀφικόμην: pf. pass. ἀφίγμαι: Dep.:—to arrive at, to come to, to reach; ἀφικέσθαι ἐπί or εἰς πάντα to try every means; ἀφικέσθαι ἐς τὸ ἔσχατον κακοῦ to come into extremest misery; διὰ μάχης, δι' ἔχθρας ἀφικέσθαι τινί to come to battle, or into enmity with one. II. to come back, return.

ἀφικόμενος, aor. 2 part. of ἀφικνέομαι.

ἀ-φιλ-άγαθος, ον, (α privat., φίλος, ἀγαθός) unfriendly to good men.

ἀ-φιλ-ἀργῦρος, ον, (α privat., φίλος, ἀργυρος) not loving money, not avaricious, not covetous.

ἀ-φίλητος, ον, (α privat., φιλέω) unloved.

ἀφίλοδοξία, ἡ, want of ambition. From

ἀ-φίλοδοξος, ον, (α privat., φίλος, δόξα) not ambitious.

ἀ-φίλος, ον, of persons, friendless. 2. of persons and things, unfriendly, disagreeable, hateful:—Adv. -λως.

ἄφιξις, Ion. ἀπιξις, εως, ἡ, (ἀφικνέομαι) an arrival. II. a going home again, departure.

ἀφιππέω, f. εἴσω, (ἀφιππος) to ride off, away, or back. ἀφιππία, ἡ, bad riding. From

ἄφιππος, ον, unsuited for riding or for cavalry. II. riding badly.

ἀφ-ίστημι, impf. ἀφίστην: f. ἀποστήσω: aor. I ἀπέστησα and aor. I med. ἀπεστησάμην;—in which tenses it is causal:—to put away, remove, separate: hence to hinder, frustrate: but mostly, to make revolt. 2. to weigh out; μὴ χρεῖος ἀποστήσονται lest they weigh out, i. e. pay in full the debt. II. intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀφέστηκα: plqpf. ἀφεστήκειν: and fut. med. ἀποστήσομαι:—to stand off, away, or aloof from; ἀποστήναι πραγμάτων, etc., to withdraw from business; ἀποστήναι ἀπό τινος to revolt from, and freq. absol. to revolt; also c. inf., ἀποστήναι ἐρωτῆσαι to give over asking. 2. absol. to stand aloof, keep off.

ἀφίχθαι, pf. inf. of ἀφικνέομαι.

ἄφλαστον, τό, Lat. *aplustre*, the curved stern of a ship with its ornaments (Deriv. uncertain.)

ἀφλοισμός, ὁ, a foaming or gnashing of teeth. (Prob. like φλοῖστος, formed from the sound.)

ἀφνεός, ὄν, also ἡ, ὄν, (ἄφενος) rich, wealthy: also rich in a thing, c. gen.

ἀφνεός, ἄ, ὄν, collat. form of ἀφνεῖος.

\*Ἄφηνω, Adv. *unawares*, of a sudden: also ἄφνω.

ἀ-φόβητος, ον, (α privat., φοβέομαι) fearless, without fear of, c. gen.

ἀ-φόβος, ον, (α privat., φόβος) fearless. 2. causing no fear, not to be feared.

ἀφοβό-σπλαγχνος, ον, (ἀφοβος, σπλάγχνον) fearless of heart, stout-hearted.

ἀφόβως, Adv. of ἀφοβος, without fear, securely.

ἀφ-οδος, ἡ, (ἀπό, ὁδός) a going away, departure: also a going back. II. = ἀπόπατος.

ἀ-φοίβαντος, ον, (α privat., φοιβαίνω) uncleaned.

ἀφ-ομοιῶ, f. ὡσω, to liken, make like. II. to compare. III. to portray, copy.

ἀφ-οπλιζῶ, f. ἴσω, to disarm, strip of arms:—Med., ἀφοπλιζέσθαι ἔντα to put off one's armour.

ἀφ-οράω, impf. ἀφείρων: pf. ἀφείρακα: with borrowed fut. ἀπόφομαι (as if from ἀπ-όπτομαι), and aor. 2 ἀπείδον (as if from ἀπ-είδω):—to look away from all others at one, and so to look at, Lat. respicere:—to see clearly, have in full view. II. to look from a place. III. rarely, to look away, have the back turned.

ἀ-φόρητος, ον, (α privat., φορητός) unbearable, insufferable.

ἀφορία, ἡ, (ἀφορος) a not bearing, dearth of a thing. II. barrenness.

ἀφοριεῖ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφ-ορίζω, f. ἴσω Att. ἴω: aor. ἀφώρισα: pf. pass. ἀφώρισμαι:—to mark off by boundaries: to part off, determine, define:—Med. to mark off for oneself, appropriate. II. to set apart, ordain: also to reject, banish.

ἀφ-ορμάω, f. ἴσω, to make to start from a place. II. intr. to start from a place, set off: so in Pass. to go forth, start, depart.

ἀφ-ορμή, ἡ, (ἀπό, ὄρμη) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point, the occasion or pretext of a thing. 3. means, resources: esp. the means or sineus of war, as money, ships, etc.: capital, Lat. fundus. II. a making a start, undertaking.

ἀφορμηθεῖν, 3 pl. aor. I pass. opt. of ἀφορμάω.

ἀφ-ορμιζομαι, Med. to unmoor ships from harbour.

ἀ-φόρμικτος, ον, (α privat., φορμιζω) without the lyre.

ἀφ-ορμος, ον, (ἀπό, ὄρμος) without harbour in a place.

ἀ-φορος, ον, (α privat., φέρω) not bearing, barren.

ἀ-φόρυκτος, ον, (α privat., φορῦσσω) undefiled, unstained.

ἀφ-οσιῶ, fut. ὡσω, (ἀπό, ὄσιω) to purify or liberate from guilt:—Med. to purify oneself from sins of negligence; ἀφοσιοῦσθαι τῷ θεῷ to make expiatory offerings to the god. II. Med. also to acquit oneself of service due; ἀφοσιοῦσθαι ἐξῆρκωσιν to discharge oneself of the obligation of an oath.

ἀφου, aor. 2 imper. med. of ἀφήμι.

ἀφώντα, Ep. for ἀφῶντα, pres. act. part. acc. of ἀφάω.

ἀφραδέω, f. ἴσω, to act without sense. From ἀ-φραδής, ἐς, (α privat., φράζομαι) thoughtless, silly: of the dead, senseless. Adv. ἀφραδέως, foolishly, senselessly. Hence

ἀφραδία, ἡ, folly, thoughtlessness, silliness.

ἀ-φραδμων, ον, gen. ονος, = ἀφραδής, thoughtless.

ἀφραίνω, (ἀ-φρων) to be silly.

ἀ-φρακτος, old Att. ἀ-φαρκτος, ον, (α privat., φράσσω) unfenced, unguarded. II. off one's guard.

ἀ-φράσμων, ον, gen. ονος, = ἀφράδμων.

ἀ-φραστος, ον, (α privat., φράζω) unutterable, strange. 2. untold, numberless. II. (α privat., φράζομαι) not thought of, unseen, unexpected. Hence

ἀφράστως, Adv. unexpectedly.

ἀφρέω, f. ἴσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρη-λόγος, ον, (ἀφρός, λέγω) gathering froth, skimming.

ἀφρηστής, οὔ, ὁ, (ἀφρέω) the foaming one.

ἀφρήταρ, ορος, ὁ, Ion. for ἀφράταρ, (α privat., φρά-τρα) without brotherhood, bound by no social tie.

ἀφρίζω, f. ἴσω, = ἀφρέω, to foam.

ἀφριόεις, εσσα, εν, (ἀφρός) foaming.

ἀφρογένεια, ἡ, the foam-born. From

ἀφρο-γενής, ἐς, (ἀφρός, γενέσθαι) foam-born.

Ἄφροδισίας, ἄδος, fem. Adj. sacred to Venus.

Ἄφροδίστιος, α, ον, also ος, ον, belonging to Venus. II. Ἄφροδίσιον, τό, the temple of Venus:

Ἄφροδίσια, τά, her festival. From

Ἄφροδίτη [Ἔ], ἡ, (ἀφρός) Aphrodité, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat. love, desire:—also beauty.

ἀφρονέστερος, -έστατος, Comp. and Sup. of ἀφρων.

ἀφρονέω, f. ἴσω, (ἀφρων) to be silly, to act foolishly.

ἀφροντιστέω, f. ἴσω, to be heedless: to have no care of a thing. From

ἀ-φρόνιστος, ον, (α privat., φροντίζω) thoughtless, heedless:—so in Adv., ἀφροντίστως ἔχειν to be thoughtless. II. pass. unthought of, unexpected.

ἀ-φρόνως, Adv. of ἀφρων, foolishly.

ἌΦΡΟΣ, ὁ, foam, froth.

ἀφροσύνη, ἡ, (ἀφρων) folly, thoughtlessness.

ἀ-φρουνος, ον, (α privat., φρουρά) unwatched.

ἀφρο-φύης, ἐς, (ἀφρός, φύω) froth-producing, milky.

ἀ-φρων, ον, gen. ονος, (α privat., φρήν) senseless, witless, foolish, crazed, silly, Lat. amens, demens. Comp. and Sup., ἀφρονέστερος, -έστατος.

ἀφ-υδραίνω, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.

ἀφύη, ἡ, a sort of anchovy or sardine.

ἀ-φύης, ἐς, (α privat., φύή) without natural talent, dull: naturally unfit for a thing. II. in good sense, simple.

ἀ-φυκτος, ον, (α privat., φυκτός) not to be shunned, inevitable: of arrows, unerring. 2. act. unable to escape.

ἀφύλακτέω, f. ἴσω, to be off one's guard: c. gen. to be careless about, neglect. From

ἀ-φύλακτος, ον, (α privat., φυλάσσω) unguarded. II. of persons, unguarded, unheeding; ἀφυλακτόν τινα λαμβάνειν to catch one off his guard. Adv. -τως. Hence

ἀφύλαξία, ἡ, want of vigilance, unguardedness.

ἀφ-υλίξω, f. ἴσω, (ἀπό, ὑλίξω) to strain off.

ἀ-φυλλος, ον, (α privat., φύλλον) leafless, of dry wood; ἀφυλλον στόμα speech not seconded by the suppliant's olive-branch.

ἀφύξειν, fut. inf. of ἀφύσσω.

ἀφ-υπνίζω, f. ἴσω, (ἀπό, ὕπνος) to wake from sleep.  
ἀφ-υπνώω, f. ὤσω: aor. I ἀφύννωσα: (ἀπό, ὕπνώω):  
—to wake or rouse from sleep. II. to fall asleep.

ἀφυσγετός, ὁ, (ἀφύσσω) the mud and dirt which a stream carries with it, rubbish.

ἌφϚ'ΣΣα, fut. ἀφύξω Dor. -ξῶ: aor. I ἤφῦσα  
Ep. ἀφύσσα: aor. I med. ἤφυσάμην Ep. ἀφυσσάμην:  
—to draw liquids; πίθων ἤφυσσέτο οἶνος wine was  
drawn from the casks:—Med. to draw for oneself, to  
drink, quaff. 2. to pour in a heap, to pile up,  
πλοῦτον ἀφύξειν:—Med., φύλλα ἤφυσάμην I heaped  
me up a pile of leaves.

ἀ-φύτευτος, ον, (a privat., φυτεύω) not planted.

ἀφῦς, Adv. of ἀφύης: ἀφῦς ἔχειν to have no  
natural talent.

ἀ-φώνητος, ον, (a privat., φωνέω) unspeakable, un-  
utterable. II. voiceless, speechless.

ἀφονία, ἡ, speechlessness. From

ἄ-φωνος, ον, (a privat., φωνή) voiceless, speechless,  
dumb: inarticulate. Adv. -vws.

ἄχά [ἄ], Dor. for ἡχῆ.

Ἄχαια, Ion. Ἄχαιή, ἡ, (ἄχος) epith. of Demeter  
in Attica.

ἄχαινης, ὁ, (ἀκίς) with single points to his horns,  
epith. of a young stag: also ἄχαινη, ἡ, a deer.

Ἄχαις, Att. Ἀχῆϊς, ἴδος, ἡ, the Achaian land, with  
or without γαῖα. 2. (sub. γυνή) an Achaian wo-  
man: so also Ἀχαιῖς, ἄδος, ἡ.

Ἄχαιός, ἄ, ὄν, Achaian, Lat. Achivus. II. as  
Subst., 1. Ἀχαιοί, οἱ, the Achaians, in Homer the  
Greeks generally. 2. Ἀχαιά, ἡ, Achaiia, in Pello-  
ponnesus.

ἀ-χάλινος, ον, (a privat., χαλινός) unbridled.

ἀ-χάλινωτος, ον, (a privat., χαλινώω) unbridled.

ἀ-χάλκεος, ον, (a privat., χαλκοῦς) without a  
farthing. Hence

ἀχαλκέω, to be without a farthing.

ἀ-χάλκευτος, ον, (a privat., χαλκεύω) not forged of  
metal.

ἄ-χαλκος, ον, without brass, esp. without brassen  
arms; ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.

ἀ-χάλκωτος, ον, (a privat., χαλκῶω) = ἀχάλκευτος.

ἄχάνη [ἄχᾶ-], ἡ, a Persian measure, = 45 μέδιμοι.

ἄ-χᾶνής, ἔς, (a privat., χανεῖν) not opening the  
mouth. II. (a euphon.) yawning, vast.

ἀ-χᾶράκωτος, ον, (a privat., χαρακῶω) not palisaded.

ἄ-χᾶρις, ὁ, ἡ, ἄχαρι, τό, gen. ιτος, (a privat., χάρις)  
without grace or charms, unpleasant, wretched. II.

ungracious, thankless, Lat. ingratus.

ἀχᾶριστέω, f. ἦσω, (ἀχᾶριστος) to be ungrateful.

ἀχαριστία, ἡ, ingratitude, ungraciousness.

ἀ-χᾶριστος, Ion. and poet. ἄ-χάρτιος, ον, (a privat.,  
χαρίζομαι) unpleasing: without grace. II. un-  
gracious: ungrateful, thankless. 2. pass. un-  
thanked: Adv., οὐκ ἀχαρίστως ἔχειν τινί thanks are  
not wanting to him. 3. with an ill will: hence  
in Adv., ἀχαρίστως ἔπεισθαι to follow with a bad  
grace.

ἄχεδών, ὄνος, Dor. for ἡχεδών.

ἀ-χείμαντος, ον, (a privat., χεῖμαιν) not vexed with  
storms.

ἄ-χειρ, ρος, ὁ, ἡ, (a privat., χεῖρ) without hands:  
without dexterity, awkward.

ἀ-χειρής, ἔς, without hands.

ἀ-χειροποίητος, ον, not made by hands.

ἄ-χειρος, ον, = ἄχειρ: τὰ ἄχειρα the binder parts of  
the body.

ἀ-χέρωτος, ον, (a privat., χερῶω) not trained by the  
band. II. unconquered.

Ἄχελῶς, poet. Ἀχελῷος, ὁ, Achelōus, name of  
several rivers; the best known ran through Aetolia  
and Acarnania. II. as appellat. any running  
water, as in Virgil, Achelōia procula.

ἌΧΕΡΔΟΣ, ἡ, more rarely ὄ, a wild prickly shrub,  
used for hedges: the wild pear.

Ἄχερόντιος and Ἀχερούσιος, α, ον, of or belong-  
ing to Achéron: fem. -ιάς, ἄδος.

ἄχερωῖς, ἴδος, the white poplar, supposed to have been  
brought by Hercules from the banks of Achéron.

Ἄχέρων, οντος, ὁ, Achéron, a river in Hades. (De-  
rived from ἄχος, as Κωκυτός from κωκύω.)

ἄχέτας, ον, ὁ, Dor. for ἡχέτης, (ἄχέω) sounding:  
esp. the male cicada, from its chirping.

ἄχέω, (ἄχος) to mourn, be sad, τινός for one.

ἄχέω, (ἄχος) to mourn, be sad, only used in part.,  
κῆρ ἄχέων sorrowing in heart. II. from the  
same Root ἌΧ-, came I. Ep. redupl. aor. 2 ἡκᾶ-

χον, in causal sense, to make to grieve, vex, distress:  
so also redupl. fut. ἀκαχῆσω, aor. I ἀκάχησα (as if  
from ἀχέω).

2. Med. and Pass. to grieve, subj.  
ἀκάχηται, opt. ἀκάχοιτο, impf. 3 pl. ἀκάχοντο:—  
pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκηχέδαται or ἀκηχέα-  
ται (for ἀκήχηνται); 3 pl. pf. ἀκαχέιατο (for ἀκή-  
χηντο); inf. ἀκάχησθαι; part. ἀκαχήμενος, Ep. also  
ἀκηχήμενος.

ἄχέω [ἄ], Dor. and poet. form for ἡχέω.

ἄχημα, Dor. for ἡχημα.

ἌΧΗ'Ν, ἔνος, ὁ, ἡ, poor, needy. [ἄ] Hence

ἄχηνία, ἡ, need, want; ὀμμάτων ἄχηνία the eyes'  
blank gaze.

ἄχθεινός, ἡ, ὄν, (ἄχθος) burdensome, oppressive.  
Adv. -vws, unwillingly, Lat. aegre, moleste.

ἄχθεις, aor. I pass. part. of ἄγω.

ἄχθηδών, ὄνος, ἡ, (ἄχθομαι) grief, annoyance.

ἄχθήσομαι, fut. pass. of ἄγω.

ἄχθομαι, Pass. with fut. med. ἀχθέσομαι and pass.  
ἀχθεσθήσομαι: aor. I ἡχθέσθην: pf. ἡχθημαι: (ἄχ-  
θος):—to be burdened, loaded:—to be weighed down,  
discontented, vexed, disgusted.

ἌΧΘΟΣ, εος, τό, a weight, burden, load; ἄχθος  
ἀρούρης a dead weight on earth. II. a load of  
grief: sorrow, grief, distress.

ἄχθοφόρῶω, f. ἦσω, to bear burdens, to bear as a  
burden. From

ἄχθο-φόρος, ον, (ἄχθος, φέρω) bearing burdens.

Ἄχιλλεύς, α, ον, of or belonging to Achilles:

Ἀχιλλεῖαι μᾶζαι, *cakes of fine barley-meal, dainty food.* From

Ἀχιλλεύς, ἑως, Ep. ἦος, ὄ: Ep. also Ἀχιλεῖος: *Achilles, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad.*

ἄ-χίτων, *ov, gen. ονος, without tunic, thinly clad.*

ἄχλαια, ἦ, *want of a cloak: generally, want of clothing.* From

ἄ-χλαινος, *ov, (a privat., χλαῖνα) without cloak.*

ἄ-χλοος, *ov, contr. ἄ-χλους, ουν, (a privat., χλόα) without herbage.*

ἄχλυός, *εσσα, εν, (ἀχλύς) murky, gloomy.*

ἌΧΛΥ΄Σ, ὕος, ἦ, *a mist, gloom, darkness, Lat. caligo: in Homer also the mist which comes over the eyes of the dying or swooning: metaph. trouble.* Hence ἄχλύω, *f. ὕσω [ῦ]: aor. I ἦχλυσα: to be or grow dark.*

ἌΧΝΗ, Dor. ἄχνα, ἦ, *anything that comes off the surface of a thing, as of liquids, foam, froth; ἄχνη οὐρανία the dew of heaven; δακρύων ἄχνη dewy tears.* II. of solids, *chaff: the down on fruit.* III. ἄχνην in acc. as Adv., *a morsel, a little bit.*

ἄχνυμαι, Dep. only used in pres. and impf.: (ἄχος): *to trouble oneself, grieve.*

ἄ-χολος, *ov, (a privat., χολή) lacking gall: metaph. meek, gentle.* II. *allaying bile or anger.*

ἄχομαι, Dep. (ἄχος) *to mourn, bewail oneself.*

ἄ-χόρευτος, *ov, (a privat., χορεύω) like ἄχορος, not attended with the dance, joyless, wretched.*

ἄ-χορος, *ov, without the dance: mournful, sad.*

ἌΧΟΣ, *εος, τό, an ACHE, pain, distress, in Homer only of the mind.*

ἄ-χραῖς, *ές, = ἄχραντος.*

ἄ-χραντος, *ov, (a privat., χραίνω) undefiled.*

ἄχράς, *άδος, ἦ, a kind of wild pear.*

ἄ-χρείος, *ov, rarely α, ov, Ion. ἄ-χρήσιος, (a privat., χρεία) useless, unprofitable, unserviceable in war.* II. neut. ἄχρεῖον as Adv., *ἄχρεῖον ἰδών giving a helpless look, looking foolish; ἄχρεῖον γελάω to laugh without use or cause, make a forced laugh; ἄχρεῖον κλάζειν to bark without cause, of dogs.* Hence

ἄχρειόω, *f. ὤσω, to make useless, disable.*

ἄ-χρήσιος, *ov, Ion. for ἀχρεῖος.*

ἄχρημάτια, ἦ, *want of money.* From

ἄ-χρημάτος, *ov, (a privat., χρῆμα) without money or means: οἱ ἀχρήματοι the poor.*

ἄχρημοσύνη, ἦ, *want of money.* From

ἄ-χρήμων, *ov, gen. ονος, (a privat., χρῆμα) = ἀχρήματος, poor, needy. [ᾶ]*

ἄχρηστία, ἦ, *uselessness, unfitness.* From

ἄ-χρηστος, *ov, (a privat., χρηστός) useless, unprofitable, unserviceable; ἀχρηστος ἐς τι unfit for a thing:—without effect, Lat. irritus.* II. *unkind, cruel.* III. *act. making no use of, c. dat.*

ἄχρι, and before a vowel ἄχρῖς, (ἄκρος) Prep. with gen. *until, Lat. usque ad; ἄχρι μάλα κνέφαος until deep in the night:—as far as, ἄχρι τῆς καρδίας.* II. Conj. *until, to the time that, Lat. donec: so also ἄχρι*

οὔ. III. Adv. of manner, *to the uttermost, utterly, Lat. penitus.*

ἄ-χρώματος, *ov, (a privat., χρῶμα) without colour.*

ἄ-χρωστος, *ov, (a privat., χρώω) uncoloured: untouched.*

ἄχῦριτις, *ιδος, (ἄχυρον) fem. Adj. of chaff.*

ἄχυρμία, ἦ, (ἄχυρον) *a heap of chaff.*

ἄχῦρο-δόκη, ἦ, (ἄχυρον, δέχομαι) *a chaff-holder.*

ἌΧΥ΄PON, τό, mostly in plur. *chaff, bran, husks.*

ἄχῦρό-τριψ, τρίβος, ὄ, (ἄχυρον, τρίβω) *threshing out the husks.*

ἄχώ, ἦ, Dor. for ἦχώ.

ἄ-χώριστος, *ov, (a privat., χωριστός) not parted.* II. (a privat., χάπος) *without a place assigned one.*

ἌΨ, Adv. of Place, *backwards, back, away from, away.* 2. of actions, *again, over again.*

ἄψάμενος, aor. I med. part. of ἄπτομαι.

ἄ-ψαυστος, *ov, (a privat., ψάω) untouched.* II. act. *without touching.*

ἄ-ψεγής, *ές, (a privat., ψέγω) unblamed, blameless.*

ἄ-ψεκτος, *ov, = ἀψεγής.*

ἄψεύδεια, ἦ, *truthfulness; and*

ἄψευδέω, *f. ἦσω, not to lie, to speak truth.* From

ἄ-ψευδής, *ές, (a privat., ψεύδος) without falsehood, truthful: of things, genuine, pure.* Hence

ἄψευδῶς, Ion. -έως, Adv. *really and truly.*

ἄ-ψευστος, *ov, (a privat., ψεύδομαι) unfeigned.*

ἄ-ψηκτος, *ov, (a privat., ψήχω) not rubbed off.*

ἄ-ψηφιστος, *ov, (a privat., ψηφίζομαι) not having voted.*

ἄψιδόομαι, pf. ἦψίδαομαι: Pass.: (ἀψίς):—*to be tied in a circle or curve.*

ἄψί-κορος, *ov, (ἄπτομαι, κόρος) satisfied with touching, fastidious, dainty.*

ἄψιμάχια, ἦ, *a skirmishing.* From

ἄψι-μάχος, *ov, (ἄπτομαι, μάχη) skirmishing.*

ἄψίνθιον, τό, Lat. *absinthium, wormwood.* From

ἌΨΙΝΘΟΣ, ἦ, *wormwood.*

ἄψίς, Ion. ἄψίς, ἶδος, ἦ, (ἄπτω) *a juncture: a loop, knot; ἀψίδες λίνου the meshes of a net.* 2. *the fellow or felly of a wheel, the wheel itself; κύκλος ἄψιδος the potter's wheel.* 3. *an arch or vault.*

ἄψισι, dat. pl. of ἄψίς.

ἄψόρ-ροος, *ov, contr. ἀψόρρους, ουν, (ἄψ, ῥέω) back-flowing, flowing back into itself.*

ἄψορ-ρος, *ov, shortd. form of foreg, moving backwards, going back:—neut. ἀψορρον as Adv., backward, back again.*

ἄψος, *εος, τό, (ἄπτω) a juncture: a joint.*

ἄ-ψόφητος, *ov, (a privat., ψοφέω) without noise; c. gen., ἀψόφητος κωκυμάτων without cry of wailing.*

ἄ-ψοφος, *ov, (a privat., ψόφος) = ἀψόφητος.*

ἄ-ψυκτος, *ov, (a privat., ψύχω) uncooled, warm.*

ἄψυχία, ἦ, *cowardice.* From

ἄ-ψυχος, *ov, (a privat., ψυχή) lifeless.* II.

*spiritless, fainthearted.*

\*ἌΩ, root of ἄημι, *to blow; cf. ἄζω, αὔω.*

\***ΑΩ**, root of *ἰάω*, *ἀπτέω*, to sleep: aor. I *ἄεσα*, Ep. *ἄεσσα*, contr. *ἄσα*.

\***ΑΩ**, to hurt, contr. from *ἀάω*, q. v.

\***ΑΩ**, to satiate, inf *ἄμεναι* [ἄ], contr. for *ἀέμεναι*, Ep. for *ἄεν*: aor. I *ἄσα*: verb. Adj. *ἄτός* [ἄ]; but with a privat., *ἄτος* [ἄἄ], contr. *ἄτος*.

*ἄωθεν*, Adv. Dor. for *ἡῶθεν*.

*ἄών*, *ἄονος*, ἡ, Dor. for *ἡῶν*.

*ἄ-ωρί*, Adv. of *ἄωπος*, at an untimely hour.

*ἄ-ωρία*, ἡ, (*ἄωπος*) untimely fate or death, an unseasonable time: in acc. as Adv., *ἄωριαν ἴμεναι* to have come too late. [ἄ]

*ἄ-ώριος*, ov, = *ἄωπος*.

*ἄωρδ-νυκτος*, ov, (*ἄωπος*, *νύξ*) at midnight, Lat. *intempesta nocte*.

*ἄ-ωρος*, ov, (a privat., *ῶρα*) untimely, unseasonable, *χειμῶν*, *θάνατος*. II. before the time, unripe. III. *missbarren*, ugly. [ἄ]

*ἄωρτο*, Ep. plqpf. pass. of *ἀείρω*.

*Ἄως*, ἡ, Dor. for *Ἡώς*, *Ἔως*. Hence

*Ἄωσ-φόρος*, ὁ, = *Ἐωσφόρος*, the bringer of light, the morning-star, Lat. *Lucifer*.

*ἄωτέω*, f. ἡσω, (*ἄω*) to sleep soundly. From

*ἄωτον*, τό, and *ἄωτος*, ὁ, the best or choicest of its kind, the flower of the whole; in Homer of the finest wool, *οἶδς ἄωτον*; also of the finest linen, *λίνοιο λεπτόν ἄωτον*.

## B

**B**, β, *βῆτα*, indecl., second letter of the Greek alphabet: hence as a numeral, β' = δύο and δεύτερος, but β = 2000.

The Aeol. and Dor. used it as the simple aspirate before ρ, as *βρόδον βράκος*, for *ρόδον ράκος*. It was often inserted between *μλ* and *μρ* to give a fuller sound, as in *μεσημβρία*, *γαμβρός*, cf. *ἄμβροτος*.

The change of β into other consonants was chiefly owing to the different pronunciations of the several dialects: I. into π, e. g. *βατεῖν* for *πατεῖν*. II. Arcad., into ζ, as *ζέρεθρον* for *βέρεθρον*.

III. into γ, as *γλήχων* for *βλήχων*.

*βᾶ*, shortd. form of *βασιλεῦ*, O King!

*βαβάζω*, redupl. for *βάζω*, to chatter.

*βαβαί*, *βαβαιάξ*, Lat. *phae*, exclamation of surprise, *bless me!* dear me!

*βᾶβαξ*, ὁ, a chatterer.

*βαβύκα*, ἡ, Lacon. for *γέφυρα*, a bridge.

*βάγμα*, atos, τό, (*βάζω*) a speech.

*βάδην*, Adv. (*βαίνω*) step by step, pacing, Lat. *pedentim*, opp. to quick running. II. marching on foot, opp. to riding. III. gradually, Lat. *gradatim*.

*βᾶδίζω*, fut. Att. *ιούμαι*, later *ἰῶ*: aor. I *ἐβάδισα*: pf. *βεβάδικα*: (*βᾶδος*, *βαίνω*):—to go on foot, to walk: to go slowly, pace: generally, to go. Hence

*βᾶδῖσις*, εως, ἡ, a walking, going.

*βᾶδιστέον*, verb. Adj. of *βαδίζω*, one must go.

*βᾶδιστής*, οὔ, ὁ, (*βαδίζω*) one that goes on foot, a walker, goer; *ταχύς βᾶδιστής* a quick goer.

*βᾶδιστικός*, ἡ, ὄν, (*βαδίζω*) good at walking.

*βᾶδος*, ὁ, (*βαίνω*) a walk.

**ΒΑΪΩ**, f. *βάξω*, to speak, say: 3 sing. pf. pass., *ἔπος βέβακται* a word has been spoken.

*βᾶθία*, Ion. for *βαθεία*, fem. of *βαθύς*.

*βᾶθῶς*, Adv. of *βαθύς*, deeply.

*βᾶθιστος*, η, ov, Sup. of *βαθύς*.

*βαθμῖς*, ἴδος and ἴδος, ἡ, a step. From

*βαθμός*, ὁ, (*βαίνω*) a step, stair. II. metaph.

a step, degree, rank, Lat. *gradus*.

*βάθος*, εως, τό, (*βαθύς*) depth or height, Lat. *altitudo*; ἐπὶ *βάθος* in file, of soldiers.

*βαθρεία*, ἡ, = *βάθρον*.

*βάθρον*, τό, (*βαίνω*) that on which one stands, a base, pedestal: foundation. 2. a step or set of steps, the round of a ladder: in plur. ladders. 3. a threshold: metaph. an edge, verge. 4. a bench, seat.

*βαθυ-αγκῆς*, ἐς, (*βαθύς*, *ἄγκος*) with deep vales.

*βαθύ-βουλος*, ov, (*βαθύς*, *βουλή*) deep-counselling.

*βαθύ-γειος*, Ion. *βαθύγειος*, ov, Att. *βαθύγειος*, av, (*βαθύς*, *γῆ*) with deep soil, fruitful.

*βαθυ-γήρως*, av, (*βαθύς*, *γῆρας*) in great old age, decrepit.

*βαθύ-γλυπτος*, ov, (*βαθύς*, *γλύπτω*) deep-carved.

*βαθυ-δινήεις*, εσσα, εν, (*βαθύς*, *δινάω*) deep-eddying.

*βαθυ-δίνης*, ov, ὁ, (*βαθύς*, *δίνη*) deep-eddying. [ἰ]

*βαθύ-δοξος*, ov, (*βαθύς*, *δόξα*) far-famed.

*βαθύ-ζωνος*, ov, (*βαθύς*, *ζώνη*) deep-girded, i. e. not under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: cf. *βαθυκόλπος*.

*βαθύ-θριξ*, *τρίχος*, ὁ, ἡ, (*βαθύς*, *θρίξ*) with thick hair: of sheep, with thick wool.

*βαθυ-καμπῆς*, ἐς, (*βαθύς*, *κάμπω*) strongly curved.

*βαθυ-κήτης*, es, (*βαθύς*, *κήτος*) very deep.

*βαθυ-κλέης*, es, (*βαθύς*, *κλέος*) far-famed.

*βαθύ-κόλπος*, ov, (*βαθύς*, *κόλπος*) deep-bosomed, with the dress in deep, full folds, like *βαθύζωνος*. 2. with swelling breasts. II. of the earth, with deep valleys.

*βαθύ-κρημνος*, ov, (*βαθύς*, *κρημνός*) with high cliffs.

*βαθυ-κρύσταλλος*, ov, with thick ice.

*βαθυ-κτέανος*, ov, (*βαθύς*, *κτέανον*) with great possessions, esp. of flocks and herds.

*βαθύ-λειμος*, ov, and *βαθυ-λείμων*, ov, gen. *ονος*, (*βαθύς*, *λειμών*) with rich meadows.

*βαθυ-λήϊος*, ov, (*βαθύς*, *λήϊον*) with deep, thick crops.

*βαθύ-μαλλος*, ov, (*βαθύς*, *μαλλός*) thick-fleeced.

*βαθυ-μήτης*, ov, ὁ, also *βαθυμήτα*, (*βαθύς*, *μήτις*) deep-counselling.

*βαθύ-νοος*, ov, contr. *βαθύ-νους*, ov, (*βαθύς*, *νόος*) profoundly wise.

*βαθύνω* [ῦ], fut. *βαθύνῶ*: pf. *βεβάθυγκα*: (*βαθύς*):—to deepen, hollow out, excavate; *βαθύνειν τὴν φά-*

λαγγα *to deepen* the phalanx by increasing the number of ranks.

βαθύ-ξύλος, *ον*, (βαθύς, ξύλον) *with thick wood*.  
 βαθύ-πέδος, *ον*, (βαθύς, πέδον) *forming a deep vale*.  
 βαθύ-πέλμος, *ον*, (βαθύς, πέλμα) *thick-soled*.  
 βαθύ-πλουτος, *ον*, (βαθύς, πλούτος) *exceeding rich*.  
 βαθυ-πόλεμος, *ον*, (βαθύς, πόλεμος) *plunged in war*.  
 βαθυρ-ρείτης, *ον*, *ο*, (ρέω) = βαθύρροος.  
 βαθύρ-ρηνος, *ον*, (βαθύς, ρήν) *with thick wool*.  
 βαθύρ-ρίζος, *ον*, (βαθύς, ρίζα) *deep-rooted*.  
 βαθύρ-ροος, *ον*, *contr.* βαθύρ-ρους, *ον*, (βαθύς, ρέω)

*deep-flowing, with deep, full stream*.

BA'ΘY'Σ, βαθεΐα, *Ion.* βαθεΐά, βαθύ: *Comp.* βαθύτερος, *poët.* βαθίων, *Dor.* βάσσων: *Sup.* βαθύτατος, *poët.* βάθιστος. *Deep or high*, *Lat.* *altus*. 2. *deep, thick, luxuriant*, as of the hair and beard: generally, *large, abundant*: of the voice, *deep*: of thought, *deep*:—then in various senses, of time, age, etc.; βαθύς ὄρθρος *morning-prime*; βαθύ γῆρας *great old age*; βαθεΐα φάλαγξ *a column deep in file*.

βαθυ-σκαφής, *ές*, (βαθύς, σκάπτω) *deep-dug*.  
 βαθύ-σκίος, *ον*, (βαθύς, σκιά) *deep-shaded*.  
 βαθύ-σπορος, *ον*, (βαθύς, σπείρω) *deep-sown, fruitful*.

βαθύ-στερνος, *ον*, (βαθύς, στέρνων) *deep-chested*;  
 βαθύστερνος αἶα *deep-bosomed earth*.

βαθύ-στολμος, *ον*, (βαθύς, στολμός) *with deep, full robes*.

βαθύ-στρωτος, *ον*, (βαθύς, στρώννυμι) *deep-covered, well-covered*, of a bed.

βαθύ-σχοινος, *ον*, (βαθύς, σχοῖνος) *deep grown with rushes*.

βαθύ-φρων, *ον*, *gen.* *ονος*, (βαθύς, φρήν) *deep-counselling*.

βαθύ-φυλλος, *ον*, (βαθύς, φύλλον) *thick-leafed*.

βαθυ-χαίτης, *ον*, *ο*, also βαθυχαϊτήεις, ἥεσσα, ἦεν, (βαθύς, χαίτη) *with deep thick hair, with thick mane*.

βαθύ-χθων, *ον*, *gen.* *ονος*, (βαθύς, χθών) *of deep soil, fertile*.

βαΐην, *ης, η*, *aor.* 2 *opt.* of βαΐνω.

BA'INΩ, formed from the Root \*Bāw: *fut.* βήσομαι, *Ep.* βέομαι and βείομαι, *Dor.* βᾶσεύμαι:—*pf.* βέβηκα, *Ep.* 3 *pl.* βεβάασι, βεβάσι; *inf.* βεβήμεν; *part.* βεβᾶς, βεβᾶνῖα, *contr.* βεβᾶς, βεβᾶσα, βεβᾶς:—*aor.* 2 ἔβην, *Ep.* 3 *sing.* βῆ, *Ep.* 3 *dual* βάτην [ᾗ]; *imperat.* βῆθι, in *compds.* βᾶ (as κατάβα); *subj.* βῶ, *Ep.* βείω, *Ep.* 3 *sing.* βῆγ; *opt.* βαΐην; *inf.* βῆναι, *Ep.* βῆμεναι; *part.* βᾶς, βᾶσα, βᾶν.—*Med.*, *Ep.* 3 *sing.* *aor.* 1 ἐβῆσέτο, for ἐβῆσατο:—*Pass.*, *aor.* 1 ἐβάθην [ᾗ] in *compds.* as *συνεβάθην*: *pf.* βέβᾶμαι in *compds.* as *παραβέβαμαι*. *To go, walk, step*. 2. *Ep.* with *inf.*, βῆ δ' ἴμεν, βᾶν δ' ἵεναί he, they *set out to go*;  
 βῆ δὲ θέειν he *started to run*. 3. *βαΐναι μετὰ τι to go after a thing*; *βαΐναι ἐπ' ἐλπίδος, etc.*, *to proceed upon hope, i. e. to feel hope, etc.* 4. the *pf.* βέβηκα chiefly has the sense of *being in a place, being settled*; εὐ βεβηκέναι *to stand fast*; οἱ ἐν τέλει βεβῶτες they *who are in office*.

5. of lifeless things,

ἐννέα ἐνιαυτοὶ βεβάασι *nine years have come and gone*.

6. *to mount*, β. δίφρον; of animals, *to cover*; ἵπποι βαίνονται *brood mares*. 7. with *cognate acc.*, βαίνειν κέλευθον *to go a path*; βαίνειν πόδα *to advance the foot*: also later *c. acc.*, αἶνον ἔβα κόπος *disgust comes after praise*; χρέος ἔβα με *debts came on me*.

II. *Causal in fut. act.* βῆσω; *aor.* 1 ἔβησα (*answering to pres.* βιβάζω):—*to make to go*; φῶτας βῆσεν ἀφ' ἵππων *he made the men dismount from the chariot*.

βαΐων, τό, (βαΐς) *a palm-branch*.

BAIO'Σ, ἄ, ὄν, *little, slight, short, small, humble*; ἐχώρει βαιοός he was travelling with *small escort*; ἀπό βαιῆς (*sub.* ἡλικίας) *from childhood*; βαΐων, as *Adv.* *a little*.

BA'IS, ἦ, *a palm-branch*.

BAI'TH, ἦ, *a peasant's coat of skins*.

βακέλας, ὁ, *a priest of Cybelé*.

Βᾶκίζω, *f.* ἴσω, (Βακίς) *to prophesy like Bacis*.

βακκάρις, ἴδος *or* εως, ἦ, *baccar*, an aromatic plant.

βακτηρία, ἦ, = βάκτρον.

βακτηρίον, τό, = βάκτρον.

βάκτρευμα, *ατος, τό*, *a staff, support*. From

βακτρεύω, *f.* σω, *to lean on a staff*. From

βάκτρον, τό, (\*βάω, βιβάζω) *Lat.* *baculus, a staff*.

βακτρο-προσαίτης, *ον*, ὁ, (βάκτρον, προσαίτης) *one who begs leaning on a staff*.

Βακχᾶω, (Βάκχος) *to rave with Bacchic frenzy*.

Βακχέ-βακχον ᾄσαι, *to raise the strain Βάκχε*, Βάκχε, *to invoke Bacchus*.

Βακχεΐα, ἦ, (Βάκχος) *Bacchic revelry*.

Βακχεΐον, τό, *the temple of Bacchus*. II.

= Βακχεΐα, ἦ.

Βάκχειος, *α, ον*, (Βάκχος) *Bacchic, belonging to Bacchus or his rites: like a priest of Bacchus, inspired, frenzied*.

Βάκχευμα, *ατος, τό*, (Βακχεύω) *Bacchic revelry*.

Βακχεύς, ἔως, ὁ, = Βάκχος. Hence

Βακχεύσιμος, *ον*, *Bacchanalian, frenzied*.

Βάκχευσις, *εως, ἦ*, (Βακχεύω) *Bacchic revelry*.

Βακχεύω, *f.* εὔσω, (Βάκχος) *to keep the feast of Bacchus*. 2. *to speak or act like one frantic*, *Lat.* *bacchari*.

II. *causal, to inspire with frenzy*.

Βάκχη, ἦ, (Βάκχος) *a Bacchanté*. II. *any inspired or frenzied woman*.

Βακχιᾶζω, = Βακχεύω.

Βάκχιος, *α, ον*, and Βακχικός, ἦ, ὄν, = Βάκχειος, *Bacchanalian: generally, inspired, raving*. II.

as *Subst.*, ὁ Βάκχιος (*sub.* θεός), *the Bacchic god, i. e. Bacchus*.

Βακχίς, ἴδος, ἦ, = Βάκχη.

Βακχιώτης, *ον*, ὁ, (Βάκχος) *a Bacchanalian*.

BA'KKOΣ, ὁ, *Bacchus, the planter of the vine, god of wine and inspiration, and particularly of dramatic poetry*. The same word with Ἰακχος, and so from ἰάχω. II. *a Bacchanal: generally, any one inspired or frantic with passion*.

βᾶλᾰν-άγρα, ἡ, (βάλανος, ἄγρα) a book to pull out the βάλανος or bolt-pin, a key.

βᾶλᾰνεῖον, τό, Lat. balneum, a bath, bathing-room.

ΒΑ'ΛΑ'ΝΕΥ'Σ, ἔως, ὁ, the bath-man, Lat. balneator. Hence

βᾶλᾰνεύω, f. σω, to wait upon a person at the bath: generally, to serve, wait upon.

βᾶλᾰνη-φάγος, ον, (βάλανος, φαγεῖν) acorn-eating.

βᾶλᾰνη-φόρος, ον, (βάλανος, φέρω) bearing acorns or dates.

βᾶλᾰνίζω, (βάλανος) to shake acorns from a tree.

βᾶλᾰνισσα, ἡ, fem. of βαλανεύς.

ΒΑ'ΛΑ'ΝΟΣ, ἡ, an acorn: also of other fruit, esp. the date; Διὸς Βάλανος the sweet chestnut. II.

an iron peg, Lat. pessulus, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (βαλανάγρα) when the door was to be opened, a bolt-pin. Hence

βᾶλᾰνώω, f. ὦσω, to bar the door with a bolt-pin, to close up.

βαλαντιη-τόμος, ὁ, (βαλάντιον, τεμῆν) a cutpurse.

ΒΑΛΑ'ΝΤΙΟΝ, τό, a bag, pouch, purse.

βαλαντιοτομέω, to cut purses.

ΒΑΛΒΙ'Σ, ἴδος, ἡ, mostly in pl. βαλβίδες, Lat. carcères, the post of the race-course, whence the racers started and to which they returned, both in running and driving: any starting point. II. any point to be gained, the battlement of a wall:—an end, term.

βάλε, for ἔβαλε, 3 sing. aor. 2 of βάλλω.

βᾶλᾰν, also βαλλᾰν, ἦνος, ὁ, a king, akin to Hebr. Bel or Baal, Lord.

βᾶλᾰός, ἄ, ὄν, (βάλλω) spotted, dappled.

βαλλάντιον, τό, = βαλάντιον.

βαλλᾰνήαδε βλέπειν, a play on the words βάλλω and the Attic deme Παλλᾰνήη.

ΒΑ'ΛΛΩ, fut. βᾶλᾰω, Ion. βᾶλέω, rarely βαλλᾰσω:—aor. 2 ἔβαλον, Ion. inf. βαλέων:—perf. βέβληκα:

plqpf. ἔβεβλήκειν, Ep. βεβλήκειν.—Med., Ion. impf. βαλλέσκετο: fut. βαλοῦμαι:—aor. 2 ἐβαλόμην, Ion.

imperat. βᾶλεῦ.—Pass., fut. βληθήσομαι, fut. 3 βεβλήσομαι: aor. 1 ἐβλήθην: 3 sing. Ep. aor. 2

ἔβλητο, subj. βλήεται, opt. 2 sing. βλείω, inf. βλήθησθαι, part. βλήμενος:—pf. βέβλημαι, Ion. 3 pl. βεβλήταται: plqpf. ἔβεβλήμην.

I. Act. to throw, cast, hurl at, properly of a missile as opp. to striking, to hit with a dart: metaph. of sound, to strike, κτύπος

οὔατα βάλλει:—of ships, to dash, strike: also to push: to let fall: and of tears, to shed:—also to put on or over, κύκλα ἀμφὶ ὀχέεσσι βάλε. 2. intr. to fall, tumble, ποταμὸς εἰς ἅλα βάλλων.

II. Med. to weigh with oneself, ponder, deliberate. 2. to throw around oneself; ξίφος ἀμφ' ὤμοις βάλλεσθαι

to throw over one's shoulder. 3. to lay a foundation, βάλλεσθαι ἄστν to found a city.

βαλοῖσαι, Dor. for βαλοῦσαι, aor. 2 part. nom. pl. fem. of βάλλω.

βᾶλός, οὔ, ὁ, Dor. for βηλός.

βάλᾰω, fut. ind. and βάλω, aor. 2 subj. of βάλλω.

βᾶμα, τό, Dor. for βῆμα.

βαμβαινᾰω, to chatter with the teeth: to stammer. (Formed from the sound.)

βᾶμες, Dor. for βᾶμεν, 1 pl. aor. 2 subj. of βαίνω.

βᾶμμα, ατος, τό, (βάπτω) that in which a thing is dipped, dye: see βάπτω.

βᾶν, Ep. for ἔβαν, ἔβησαν, 3 pl. aor. 2 of βαίνω.

βᾶναυσία, ἡ, (βᾶναυτος) handicraft, the life and habits of a mechanic: hence vulgarity, bad taste.

Hence

βᾶναυσικός, ἡ, ὄν, of or for mechanics; τέχνη βᾶναυσική a mechanical trade, Lat. ars sellularia.

βᾶν-αυτος, ον, (for βᾶναυτος, from βᾶντος, αῦω) working by or with fire: hence generally a mechanic: metaph. low, vulgar, illiberal.

βᾶναυσ-ουργία, ἡ, (βᾶναυτος, \*ἔργω) handicraft.

βᾶξις, εως, ἡ, (βάζω) a saying, report, announcement, esp. of an oracle; ἀλώσιμος βᾶξις the telling or tidings of the capture.

βαπτίζω, fut. Att. βαπτῶ, (βάπτω) to dip repeatedly, dip under:—Med. to bathe. II. to baptize. Hence

βάπτισμα, ατος, τό, that which is dipped. II. = βαπτισμός.

βαπτισμός, ὁ, a dipping in water: baptism.

βαπτιστής, οὔ, ὁ, one that dips, a dyer. II. a baptizer: ὁ Βαπτιστής, the Baptist.

βαπτός, ἡ, ὄν, dipped, dyed: bright-coloured. II. drawn like water. From

ΒΑ'ΠΤΩ, fut. βᾶψω.—Pass., aor. ἐβάφθην, aor. 2 ἐβάφην [ᾶ]: pf. βέβαμμαι. 1. transit. to dip, dip under, Lat. immergere. 2. to dye, colour, steep: proverb., βάπτειν τινα βᾶμμα Σαρδιανικόν to steep one in Sardinian dye, give him a bloody comb.

3. to fill by dipping in, draw. II. intrans. to dip, sink; ναῦς ἔβαψεν the ship sank.

βᾶραθρον, Ion. βέρεθρον, τό, (akin to βάθρον, Βόθος) a gulf, cleft, pit: at Athens a cleft behind the Acropolis, into which criminals were thrown, = Spartan κεάδα: hence, II. metaph. ruin, perdition.

βαρβαρίζω, f. ἴσω Att. ἰῶ, (βάρβαρος) to behave or speak like a barbarian, speak a foreign tongue: to ape foreigners.

II. to hold with barbarians, esp. the Persians; cf. Μηδίζω.

Βαρβαρικός, ἡ, ὄν, barbaric, foreign, like a foreigner, opp. to Ἑλληνικός. Adv. -κῶς, in a foreign tongue, i. e. Persian. From

ΒΑ'ΡΒΑ'ΡΟΣ, ον, barbarous, i. e. not Greek, foreign: as Subst., βάρβαροι, οἱ, all that were not Greeks, or that did not speak Greek. Plato divides

mankind into Barbarians and Hellenes, as the Hebrews gave the name of Gentiles to all but themselves. II. from the Augustan age, the term

was applied by the Romans to all nations except themselves and the Greeks: but the Greeks still affected to look upon the Romans as Barbarians.

βαρβαρό-φωνος, ον, (βάρβαρος, φωνή) speaking a strange or foreign tongue.

βαρβαρώω, f. ὦσω, (βάρβαρος) to make barbarous

or foreign: Pass. to become barbarous: to be inarticulate.

BA'PBITON, τό, and βάρβιτος, ὁ or ἡ, a musical instrument of many strings, like the lyre: used also for the lyre itself.

βάρδιτος, ἡ, on, by poet. metath. for βράδιτος, Sup. of βραδύς: so Comp. βαρδύτερος for βραδύτερος.

βᾶρέω, (βάρος) intr. in Ep. pf. part. βεβαρηώς, weighed down, overcome, οἶνω βεβαρηότες.

βᾶρέως, Adv. of βαρύς, heavily, grievously; βαρέως φέρειν, Lat. aegre ferre, to take a thing ill; βαρέως ἀκούειν to hear with disgust.

βᾶρις, ἰδος, Ion. ιος, ἡ, Ion. plur. βάρῖς, αἱ, an Egyptian boat, a sort of raft: generally, a canoe, boat, Lat. ratis.

BA'POΣ, εος, τό, weight, burden, pressure: hence grief, misery: also a quantity, excess.

βαρυ-αλγής, ἔς, (βαρύς, ἄλγος) grievously suffering. 2. very grievous.

βάρῦ-ἀλγῆτος, on, (βαρύς, ἀλγέω) very grievous.

βαρυ-ἄχης, ἔς, (βαρύς, ἄχος) groaning heavily.

βαρυ-ἄχης, ἔς, Dor. for βαρυχῆς.

βαρυ-βρεμέτης, on, ὁ, and -ετήρ, ἦρος, ὁ, fem. -ετέρα, ἡ, (βαρύς, βρέμω) loud-thundering.

βαρυ-βρομήτης, on, ὁ, (βαρύς, βρομέω) loud-roaring.

βαρύ-βρομος, on, (βαρύς, βρέμω) loud-roaring.

βαρυ-βρώς, ὠτος, ὁ, ἡ, (βαρύς, βιβρώσκω) greedily eating: gnawing, corroding.

βαρύ-γδουπος, on, (βαρύς, δοῦπος) heavy-sounding, loud-roaring, thundering.

βαρυ-γούνατος and βαρύ-γουνος, on, (βαρύς, γόνυ) with heavy knees, loitering, lazy.

βαρύ-γυιος, on, (βαρύς, γυῖον) weighing down the limbs.

βαρυδαίμονέω, f. ἦσω, (βαρυδαίμων) to be possessed by an evil genius: generally, to be unlucky. Hence

βαρυδαίμονια, ἡ, a heavy fate, ill luck.

βαρυ-δαίμων, on, gen. onos, (βαρύς, δαίμων) pressed by a heavy fate, unlucky.

βαρύ-δακρυς, υ, (βαρύς, δάκρυ) weeping grievously.

βαρύ-δίκος, on, (βαρύς, δίκη) taking heavy vengeance.

βαρυ-δότειρα, ἡ, (βαρύς, δοτήρ) giver of ill gifts.

βαρύ-δουπος, on, = βαρύγδουπος.

βαρύ-ζηλος, on, (βαρύς, ζῆλος) exceedingly jealous.

βαρυ-ηχός, ἔς, (βαρύς, ἦχος) heavy-sounding.

βαρυθυμία, ἡ, sullenness. From

βαρύ-θυμος, on, (βαρύς, θυμός) heavy in spirit: indignant, sullen.

βαρύθω, (βαρύς) to be weighed down: to be heavy, dull, sluggish. [ῥ]

βαρύ-κομπος, on, (βαρύς, κομπέω) loud-roaring.

βαρύ-κοτος, on, (βαρύς, κοτέω) grievous in wrath.

βαρύ-κτύπος, on, (βαρύς, κτυπέω) heavy-sounding, loud-thundering.

βαρυ-λαίλαψ, απος, ὁ, ἡ, (βαρύς, λαίλαψ) loud-storming.

βαρύ-λογος, on, (βαρύς, λόγος) vexatious of speech; βαρύλογα ἔχθεα hate vented in bitter words.

βαρυ-μήνιος, on, and βαρύμηνις, ι, gen. ιος, (βαρύς, μήνις) exceeding wrathful.

βαρύ-μισθος, on, (βαρύς, μισθός) exacting heavy sums.

βαρύ-μοχθος, on, (βαρύς, μόχθος) very toilsome or painful.

βάρυνθεν, Ep. and Aeol. for ἐβαρύνθησαν, 3 pl. aor. I pass. of βαρύνω.

βαρύνω [ῥ], f. ῥῶν, (βαρύς) to load heavily, to burden: to torment:—Pass. to be weary, oppressed; βαρύνεσθαι χεῖρα to be maimed in hand:—metaph. to be vexed, annoyed, Lat. gravari.

βαρυ-όπης, on, ὁ, (βαρύς, ὄψ) loud-voiced.

βαρυ-όργητος, on, (βαρύς, ὄργη) exceeding angry.

βαρυ-πάλαμος, on, (βαρύς, παλάμη) heavy-handed.

βαρυ-πενθής, ἔς, (βαρύς, πένθος) causing grievous woe.

βαρυ-πένθητος, on, (βαρύς, πενθέω) mourning heavily.

βαρυ-πεσής, ἔς, (βαρύς, πεσεῖν) heavy-falling.

βαρύ-ποτμος, on, (βαρύς, πότμος) with heavy fate, ill-fated, ill-starred.

βαρύ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (βαρύς, πούς) heavy-footed: heavy at the end.

BA'PY'Σ, εἶα, ὑ: Comp. βαρύτερος, Sup. βαρύτατος: heavy, Lat. gravis: burdensome, grievous, oppressive: of persons, troublesome. 2. in good sense, weighty, impressive. II. of soldiers, heavy-armed. III. of sound, strong: deep, bass, opp.

to δέξυς.

βαρυ-σίδηρος, on, (βαρύς, σίδηρος) heavy with iron.

βαρύ-σταθμος, on, (βαρύς, σταθμός) weighing heavy.

βαρυ-στενάχων, ουσα, on, (βαρύς, στενάχω) sobbing heavily.

βαρύ-στονος, on, (βαρύς, στένω) groaning heavily.

βαρυ-σύμφορος, on, (βαρύς, συμφορά) weighed down by ill luck.

βαρυ-σφάραγος, on, (βαρύς, σφάραγος) loud thundering.

βαρύτης, ητος, ἡ, (βαρύς) weight, heaviness: importunity: harshness, oppression; gravity of manners. [ῥ]

βαρύ-τίμος, on, (βαρύς, τιμή) of great worth: venerable, costly.

βαρύ-τλητος, on, (βαρύς, τλῆναι aor. 2 of \*τλάω) heavy to bear.

βαρύ-φθογγος, on, (βαρύς, φθογγή) heavy-sounding, loud-roaring.

βαρύ-φρων, φρονος, ὁ, ἡ, (βαρύς, φρήν) weighty of mind or purpose.

βαρύ-χειλος, on, (βαρύς, χεῖλος) thick-lipped.

βαρύ-χορδος, on, (βαρύς, χορδή) deep-toned.

βαρύ-ψυχος, on, (βαρύς, ψυχή) heavy of soul, mean-spirited, dejected.

βάς, βᾶσα, βάν, aor. 2 part. of βαίνω.

βασανίζω, f. ἴσω Att. ἴω, to rub upon the touchstone (βάσανος): to try the genuineness of a thing, test, make proof of: to convict: to put to the torture.

βᾶσανισμός, ὁ, (βασανίζω) torturing, torture.

βασιανιστής, οὔ, ὁ, pecul. fem. βασιανίστρια, ἡ, (Βασιανίζω):—an examiner, questioner, torturer.

ΒΑΨΑΝΟΣ, ἡ, the touch-stone, Lat. lapis Lydius, by which gold was proved, see παρατριβώ. II. metaph. a test to try whether a thing be genuine or not.

III. inquiry, esp. by torture, the question. 2. torture, anguish, disease.

βασεῦμαι, βασεύνται, Dor. for βήσομαι, βήσονται, fut. of βαίνω.

βασίλειᾶ, ἡ, (Βασιλεύς) a queen, princess, lady of royal blood.

βασίλειᾶ, ἡ, (Βασιλεύω) a kingdom, dominion: hereditary monarchy, opp. to τυραννίς.

βασίλειον, τό, mostly in plur., a palace: also the royal treasury or tent. Strictly neut. from

βασίλειος, ον, and α, ον, Ion. βασιληϊός, η, ον, kingly, royal. From

ΒΑΣΙΛΕΥ΄Σ, ἔως Ion. ἦος, ὁ, acc. βασιλέα, contr. βασιλῆ: pl., nom. βασιλεῖς, old Att. -ῆς, Ion. -ῆες:—a king, prince, of gods and men:—hence are formed the Comp. βασιλεύτερος, α, ον, more kingly; Sup. βασιλεύτατος, η, ον, most kingly.

II. the second of the nine Archons at Athens was called βασιλεύς: he had charge of the public worship, and the conduct of criminal processes.

III. after the Persian war the king of Persia was called βασιλεύς (without the Art.), or ὁ μέγας βασιλεύς. Hence

βασίλεύω, f. σω, to be king, to rule: in aor. I βασιλεύσαι, to be made king.

II. c. dat. to rule over a people:—Pass. to be governed by a king, to be under a king.

βασίληϊτή, ἡ, Ion. for βασιλειᾶ.

βασίληϊος, η, ον, Ion. for βασιλειος.

βασίληϊς, ἴδος, ἡ, pecul. fem. of βασιλειος, royal.

βασιλιζώ, f. σω, (Βασιλεύς) to be of the king's party.

βασίλικός, ἡ, ὄν, like βασιλειος, royal, of a king. 2. of or for a king, princely.

II. as Subst., βασιλικός, ὁ, a courtier, nobleman.

βασιλιναῦ, barbaric form of βασιλίνα, βασιλίσσα.

βασιλίνα and βασιλίσσα, ἡ, = βασιλειᾶ, a queen.

βασίλις, ἴδος, η, = βασιλειᾶ, a queen, princess. 2. as Adj. = βασιληϊς, royal.

βάσιμος, ον, (βαίνω) passable: accessible.

βάσις, ἔως, ἡ, (βαίνω) a stepping: a step, walk. II. that whereon one steps, ground: a pedestal.

βασκαίνω, fut. ἄνω: aor. I ἐβάσκηνα: aor. I pass. ἐβασκάνην: (βάσκω):—to use ill words of another, esp. to slander, disparage.

II. to use ill words to another, bewitch by spells or by means of an evil eye, Lat. fascinare.

βασκάνια, ἡ, (βάσκανος) slander, envy, malice.

βάσκανος, ον, (βασκαίνω) slanderous, envious, malignant. 2. a sorcerer.

βασκάς, ἄδος, ἡ, a kind of duck.

βάσκε, imperat. of an obsol. verb βάσκω, another form of βαίνω, as χάσκω of χαινώ; βάσκ' ἴθι, speed thee! away! Βάσκετε away!

βασμός, Ion. for βαθμός.

βᾶσσα, Dor. for βῆσοα.

βασσάρα, ἡ, = ἀλώπηξ, a fox. (Of Thracian origin.)

βασσάριον, τό, Dim. of βασσάρα.

βάσσων, ον, gen. ονος, Dor. comparat. of βαθύς.

βάσταγμα, ατος, τό, that which is borne, a burden. II. that which bears, a staff. From

ΒΑΣΤΑ΄ΖΩ, f. ἄσω: aor. I ἐβάστασα, later ἐβάσταξα: aor. I pass. ἐβαστάχθην:—to lift, lift up, raise: metaph. to extol, exalt.

II. to bear, support, hold upright: to bear in mind, consider. III. to carry off.

IV. to handle, touch. Hence

βαστακτός, ἡ, ὄν, verb. Adj., to be borne.

βἀτάλος, ὁ, a lisper.

βἀτώ, f. ἦσα, (βαίνω) to mount, cover, of animals.

βἀτην, Ep. for ἐβήτην, 3 dual aor. 2 of βαίνω.

βἀτηρίς, ἴδος, ἡ, (βατέω) fem. Adj. for mounting.

βατία, ἡ, = βάτος, a bush, thicket.

βατιδο-σκόπος, ον, (βάτις, σκοπέω) looking after roaches or skaits, greedy for them.

βἀτίς, ἴδος, ἡ, (βάτος) the prickly roach or the skait.

βἀτο-δρόπος, ον, (βάτος, δρέπω) pulling thorns off or up.

ΒΑ΄ΤΟΣ, ἡ, a bramble or any prickly bush.

βάτος, ὁ, the Hebrew liquid measure bath.

βἀτός, ἡ, ὄν, (βαίνω) passable.

βατράχειος, ον, (βάτραχος) of or belonging to a frog: βατράχειον (sub. χρώμα), frog-colour, pale green.

βατράχίς, ἴδος, and ἴδος, ἡ, a frog-green coat. From

ΒΑ΄ΤΡΑΧΟΣ, ὁ, a frog, Lat. rana. 2. the frog of a horse's hoof. [ᾶ]

βατταρίζω, fut. Att. ἰῶ, (βάττος) to stammer.

βαττο-λογέω, = βατταρίζω, (βάττος, λόγος) to babble, use vain repetitions.

Βάττος, ὁ, Stammerer, name of a king of Cyrené. (Formed from the sound.)

βαῦζω, Dor. βαῦσδω: fut. βαῦξω:—to cry βαῦ, βαῦ, to bark: hence to wail, mutter: to reproach.

II. transit. to cry aloud for.

βαύκαλις, ἴδος, ἡ, a wine-cooler.

βαῦνος or βαυνός, ὁ, (αῦω) a furnace, forge.

βαῦσδω, Dor. for βαῦζω.

βᾶφή, ἡ, (βάπτω) a dipping, as of red-hot iron in cold water. II. a dipping of cloth in dye, dyeing: also the dye itself.

βᾶφῆναι, aor. 2 inf. pass. of βάπτω.

βάψις, ἔως, ἡ, (βάπτω) a dipping, dyeing.

ΒΔΕ΄ΛΛΑ΄, ἡ, a leech, Lat. hirūdo.

βδελύγμα, τό, (βδελύσσω) an abomination, esp. of idols.

βδελυκτός, ἡ, ὄν, (βδελύσσω) disgusting, abominable.

βδελύκ-τροπος, ον, (βδελυκτός, τρόπος) = foreg.

ΒΔΕΛ΄Γ΄ΡΟ΄Σ, ἄ, ὄν, abominable, disgusting. Hence

βδελύσσω, Att. -ττω: fut. ξω: to cause to stink, make loathsome.

II. mostly used as Dep. βδελύττομαι, with fut. med. and pass. βδελύζομαι, βδελυχθήσομαι, aor. I med. and pass. ἐβδελυζάμην, ἐβδελύχθην:—to feel disgust at, to detest, have a

*horror of.* But all these forms, as well as perf. ἐβδέ-  
λυμαι occur in pass. sense, to be abominated.

ΒΔΕ'Ω, f. βδέσω, to break wind: to stink.

βδύλλω, = βδέω: c. acc. to be afraid of.

βεβάασι, Ep. 3 pl. pf. of βαίνω.

βεβαιοσ, a, ov, also os, ov, (βαίνω) firm, steady: stead-  
fast, trusty, sure, safe: τὸ βέβαιον certainty. Hence

βεβαιότης, ητος, ἡ, firmness, steadfastness, safety.

βεβαιός, f. ὦσω, to make firm, establish:—Med. to  
establish for oneself, to confirm, secure.

βεβαίως, Adv. of βέβαιος, steadfastly, firmly.

βεβαίωσις, εως, ἡ, a making fast or sure, establishing.

βεβάμεν, βεβάναι, Ep. syncop. forms of βεβηκέναι,  
inf. of βαίνω. [ᾶ]

βέβαμαι, pf. pass. of βάπτω.

βεβάρῃως, weighed down, Ep. pf. part. of βαρέω.

βέβασαν, Ep. 3 pl. plqpf. of βαίνω.

βεβᾶσι, Att. contr. from βεβάασι, Ep. 3 pl. pf. of  
βαίνω.

βεβᾶσις, βεβᾶσις, Ep. for βεβηκώς, pf. part. of βαίνω.

βέβηκα, pf. of βαίνω.

βεβήκειν, Ion. for ἐβεβήκειν, plqpf. of βαίνω.

βέβηλος, ov, (βαίνω, βηλός) allowable to tread,  
permitted to human use, like Lat. profanus, opp. to  
sacred. II. of men, unblowed, profane, unholy.

Hence

βεβηλώω, f. ὦσω, to profane, to pollute.

βεβίασμαι, pf. pass. of βιάζω.

βεβίηκα, pf. of βιάω.

βεβλάσθηκα, pf. of βλαστάνω.

βέβλαφα, βεβλάμμαι, pf. act. and pass. of βλάπτω.

βεβλάψομαι, fut. 3 pass. of βλάπτω.

βέβλεφα, βέβλεμμαι, pf. act. and pass. of βλέπω.

βέβληται, 2 sing. pf. pass. of βάλλω.

βεβλήσται, βεβλήσται, Ion. 3 plur. pf. and plqpf.  
pass. of βάλλω.

βέβληκα, βέβλημαι, pf. act. and pass. of βάλλω.

βεβλήκειν, βεβλήμην, Ep. plqpf. act. and pass. of  
βάλλω.

βέβληται, βέβλητο, 3 sing. pf. and plqpf. pass. of  
βάλλω.

βέβλικα, pf. of βλίττω.

βεβολήσται, 3 plur. plqpf. pass., and βεβολημένος,  
pf. pass. part., of βολέω for βάλλω.

βεβούλημαι, pf. of βούλομαι.

βεβούλευκα, βεβούλευμαι, pf. act. and pass. of  
βουλεύω.

βέβρασμαί, pf. pass. of βράσσω.

βέβριθα, pf. of βρίθω.

βέβροτομένος, pf. part. pass. of βροτώ.

βέβρυχε, v. βρυχάομαι.

βεβρώθω, poet. form of βιβρώσκα, to eat up.

βέβρωκα, βέβρωμαι, pf. act. and pass. of βιβρώσκα.

βεβρώς, syncop. for βεβρωκώς, pf. part. of βιβρώσκα.

βεβρώσομαι, fut. 3 pass. of βιβρώσκα.

βέβυσμαι, pf. pass. of βύζω.

βεβώς, βεβώσα, Att. contr. of βεβαώς, Ep. pf. part.  
of βαίνω.

βέη, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βέομαι, Ep. for βήσομαι, fut. of βαίνω, I will walk  
or live.

βείω, Ep. for βῶ, aor. 2 subj. of βαίνω.

βεκε-σέληνος, ov, (βεκός, σελήνη) old-fashioned,  
out of date, dotard: simple, silly.

βεκός, τό, bread: said to be a Phrygian word.

βέλεμον, τό, poet. for βέλος, a dart, javelin.

βελόνη, ἡ, (βέλος) an arrow-head: point of a spear:  
a needle.

βελονο-πώλης, ov, ὁ, (βελόνη, πωλέομαι) a needle-  
seller.

βέλος, eos, τό, (βάλλω) like Lat. jaculum (from  
jacio), anything thrown, a bolt, arrow, dart. 2.

metaph., ἀγανά βέλια of Apollo and Artemis are used  
of sudden, easy death; δύσομβρα βέλη the arrows of  
the storm; ὀμμάτων βέλος glances shot from the eye.

βέλτερος, a, ov, = βελτίων, poet. Comp. of ἀγαθός,  
better. Hence also a rare Sup. βέλτατος, η, ov.

βέλτιστος, η, ov, Sup. of ἀγαθός, best.

βελτίων, ov, gen. onos, Comp. of ἀγαθός, better.

βεμβικιάω, (βέμβιξ) to spin like a top.

βεμβικίζω, f. ίσω, (βέμβιξ) to spin as one does a  
top, to set a going.

ΒΕ'ΜΒΙΞ, ίκος, ἡ, Lat. turbo, a top.

βενδίδειον, τό, the temple of Bendis, (a name of Diana).

ΒΕ'ΝΘΟΣ, eos, τό, (poët. for βάθος, as πένθος for  
πάθος) the depth of the sea, Lat. fundus; βένθοσδε  
to the bottom; βένθεα ὕλης the depths of the wood.

βέντιστος, a, ov, Dor. for βέλτιστος.

βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάραθρον.

βερέσχεθος, ὁ, a booby.

βῆ, poet. for ἔβη, 3 sing. aor. 2 of βαίνω.

βῆθι, βῆναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, ὁ, (βαίνω) the threshold, Lat. limen.

βῆμα, atos, τό, (βαίνω) a pace, step, footstep: a  
place to set foot on. II. a raised step: a tribune  
to speak from, esp. in the Pnyx at Athens, Lat.

rostra, suggestum or —us.

βῆμεν, Ep. for ἔβημεν, I plur. aor. 2 of βαίνω.

βῆμεναι, Ep. for βῆναι, aor. 2 inf. of βαίνω.

βῆν, Ep. for ἔβην, aor. 2 of βαίνω.

βῆναι, aor. 2 inf. of βαίνω.

βῆξ, βηχός, ἡ, or ὁ, (βῆσσω) a cough, Lat. tussis.

βῆρυλλος, ἡ, a jewel of sea-green colour, beryl.

βῆσα, Ep. for ἔβησα, aor. I act. of βαίνω.

βῆσσο, Ep. for βῆσαι, aor. I med. imperat. of βαίνω.

βῆσσοτο, Ep. for ἐβῆσατο, sing. aor. I med. of βαίνω.

βῆσομαι, fut. of βαίνω.

βῆσσο, Dor. βᾶσσο, ἡ, (βαίνω) Lat. saltus, a

wooded valley or glen; οὔρεος ἐν βῆσσησι in the  
mountain glens. Hence

βησσήεις, εσσα, εν, woody.

ΒΗ'ΣΣΩ, Att. βῆπτω, f. βῆζω: aor. I ἔβηξα:—to  
cough.

βῆτ-αρμων, onos, ὁ, (βαίνω, ἀρμός) a dancer.

βῆτην, poet. for ἐβήτην, 3 dual aor. 2 of βαίνω.

ΒΙ'Α, Ion. βίη, ἡ, *bodily strength, force, might*, Lat. *vis*: often periph. with a gen. of the person, βίη Ἡρακλῆος *the strong Hercules*. II. *force, an act of violence*; βία τινός *against one's will*. [τ] Hence

βιάζω, f. ἄσω, *to force, constrain*: Pass., aor. I ἐβιάσθην: pf. βεβίασμαι:—*to have violence done one, to suffer violence*; βιάζομαι τάδε *I am wronged herein*. II. Dep., with aor. I med. ἐβιασάμην, and (sometimes) pf. pass. βεβίασμαι:—*to force a man, constrain, overpower*; βιάζεσθαι αὐτόν *to do oneself violence: to carry by force or assault*: absol. *to use force, force one's way*.

βίαιο-μάχας, α, ὁ, (βίαιος, μάχη) *fighting violently*. βίαιος, α, ον, also ος, ον, (βία) *forcible, violent: acting with violence*; πρὸς τὸ βίαιον *by force*. 2. pass. *forced: compulsory*. Hence

βιαιότης, ητος, ἡ, *violence*. βιαιώς, Adv. of βίαιος, *by force, perforce*. βι-αρκής, ἐς, (βίος, ἀρκεία) *supplying the necessaries of life*.

βιαστής, οὔ, ὁ, (βιάζω) *one who uses force, a violent man*.

βιατής, οὔ, ὁ, = βιαστής. βιάω: perf. βεβίηκα:—older Ep. form of βιάζω, *to force, constrain*:—Med., βιάομαι, f. ἴσομαι, *to force, treat with violence*: also *to overreach, defraud, vñi μισθὸν βιήσατο* *he cheated us of our pay*:—Pass., aor. I ἐβιήθην, *to be constrained or overpowered*.

βιβάζω, f. ἄσω Att. βιβῶ, Causal of βαίνω, *to make to go up, lift up, exalt*.

βιβάς, ἄσα, ἄν, part. pres. formed as if from a verb βίβημι, = βαίνω.

βιβέσθων, ουσα, ον, part. pres. of a verb βιβάσθω, = βαίνω, *to stride*; μακρὰ βιβέσθων *long-striding*.

βιβᾶω, poet. collat. form of βαίνω, *to stride*; πέλωρα βιβᾶν *to take huge strides*; part. βιβᾶν, βιβᾶσα.

βιβλίον, τό, Dim. of βιβλος, *a little book or scroll*:—so also βιβλαρίδιον, τό.

Βιβλιανὸς οἶνος, ὁ, *Biblian wine*, from Biblis, a hill in Thrace.

βιβλιοθήκη, ἡ, (βιβλίον, θήκη) *a book-case: library*.

βιβλίον, τό, Dim. of βιβλος, *a paper, scroll*.

βιβλιο-πώλης, ον, ὁ, (βιβλίον, πωλέω) *a bookseller*.

ΒΙ'ΒΛΟΣ, ἡ, *the inner bark of the papyrus*. II. *the paper made of this bark*: hence *a paper, book*.

ΒΙΒΡΩ'ΣΚΩ, fut. βρώσομαι: aor. I ἐβρωσα: aor. 2 ἐβρων: perf. βέβρωκα, part. βεβρωκώς, by syncop. βεβρώς.—Pass., fut. βρωθήσομαι: fut. 3 βεβρώσομαι: aor. I ἐβρώθην: pf. βέβρωμαι:—*to eat, gnaw, eat up, consume*: c. gen. *to eat of a thing*.

βιβῶ, Att. fut. of βιβάζω.

βιβῶν, contr. from βιβᾶων, part. of βιβᾶω.

βιήσατο, Ep. 3 sing. aor. I med. of βιάω.

ΒΙ'ΚΟΣ, ὁ, *an earthen wine-vessel*.

ΒΙΝΕ'Ω, coire, of illicit intercourse, opp. to ὑπνῶω.

βιο-δότης, ὁ, (βίος, δίδωμι) *the giver of life or food*.

βιό-δωρος, ον, (βίος, δῶρον) *life-giving, bounteous*.

βιο-δότης, ὁ, poet. for βιοδότης.

βιο-θάλμιος, ον, (βίος, θάλλω) *lively, strong, hale*. βιο-θρέμμων, ον, gen. ονος, (βίος, τρέφω) *supporting life*.

ΒΙ'ΟΣ, ὁ, *life, the course of life: lifetime*. II. *manner or means of living: one's living, livelihood*.

ΒΙΟ'Σ, ὁ, a bow.

βιο-στερής, ἐς, (βίος, στερέω) *robbing of life or means*. II. pass. *in want of means*.

βιοτεία, ἡ, (βιοτεύω) *a way of life, livelihood*.

βιοτεύω, f. σω, (βιώω) *to live, subsist*; βιοτεύειν ἀπό τινος *to live by a thing*.

βιοτή, ἡ, Lat. *vita*, = βίοςτος.

βιότης, ητος, ἡ, = βίοςτος.

βιότιον, τό, Dim. of βίοςτος, *a scant living*.

βίοςτος, ὁ, (βιώω) *life: means of life*.

βιούς, aor. 2 part. of βιώω.

βιο-φειδής, ἐς, (βίος, φείδομαι) *stingy, sparing*.

βιόω, f. βιώσομαι, later βιώσω: aor. I ἐβίωσα:—aor. 2 ἐβίων (as if from a verb βιώμι); 3 sing. imperat. βιώτω; subj. βιώ; opt. βιῶν; inf. βιῶναι; part. βιούς: (βίος, Lat. *vivo*):—*to live, esp. to live happily*:—Pass., βιοῦται *one lives*, Lat. *vivitur*.

βιῶνται, βιῶντο, Ep. 3 plur. pres. and imperf. med. of βιώω.

βιῶτο, for βιῶντο, 3 pl. pres. med. opt. of βιῶω.

βιῶν, aor. 2 med. opt. of βιῶω.

βιῶναι, inf. of βιῶω.

βιώσιμος, ον, (βιώω) *to be lived, worth living, possible to live*.

βίωσις, εως, ἡ, (βιώω) *a living, manner of life*.

βιώσομαι, Dep., causal of βιώω, *to quicken, make alive*: 2 sing. Ep. aor. I ἐβιώσαο.

βιωτικός, ἡ, ὄν, (βιώω) *fit for life, lively*. II. *of or pertaining to life*.

βιωτός, ἡ, ὄν, = (βιώω) *to be lived, worth living for*.

βιώτω, 3 sing. imperat. aor. 2 of βιῶω.

βλάβεν, Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

βλάβερός, ἄ, ὄν, (βλάπτω) *hurtful, noxious*.

βλάβη, ἡ, (βλάπτω) *hurt, harm, damage: βλάβη δίκη* *an action for damage done*.

βλάβῆναι, aor. 2 pass. inf. of βλάπτω.

βλαβήσομαι, fut. 2 of βλάπτω.

βλάβομαι, = βλάπτομαι, only in 3 sing. βλάβεται.

βλάβος, εος contr. οvs, τό, = βλάβη, *hurt, damage*.

ΒΛΑΙΣΟ'Σ, ἡ, ὄν, *having the legs bent inwards: generally, crooked*.

βλακεία, ἡ, (βλακεύω) *slackness, sloth, stupidity*.

βλακεύω, (βλάξ) *to be slack, lazy, indolent*.

βλακικός, ἡ, ὄν, (βλάξ) *indolent, stupid*. Adv. -κῶς.

βλακώδης, ες, (βλάξ, εἶδος) *lazy, sluggish*.

ΒΛΑ'Ξ, βλακός, ὁ, ἡ, (akin to μαλακός) *lazy, inactive, sluggish*. Irreg. Comp. βλακίστερος or βλακότερος.

ΒΛΑ'ΠΤΩ, fut. βλάψω: Ep. aor. I βλάψα: pf. βέβλαφα or ἐβλάφα.—Pass., fut. 2 βλαβήσομαι, fut. 3 βεβλάψομαι; fut. med. βλάψομαι, used as pass.: aor. I ἐβλάφθην, more usu. aor. 2 ἐβλάβην [α]: pf.

**βέβλαμμα**:—to binder, weaken, stop; c. gen. to binder from; βλαβέντα λουσθίαν δρόμων arrested in their last course; βλαφθεῖς ἐν ὄζῳ caught in the branches. 2. of the mind, to blind, deceive, mislead. 3. to harm, damage, hurt, mar.

**βλαστάνω**, fut. βλαστήσω: aor. 2 ἐβλαστον; later aor. I ἐβλάστησα: pf. βεβλάστηκα or ἐβλάστηκα: (βλαστῶ):—to bud, sprout: generally, to burst forth, grow.

**βλάστη**, ἡ, = βλαστός, a bud, sprout, leaf. II. increase, growth.

**βλάστημα**, ατος, τό, and **βλαστημός**, ὁ, = βλάστη. **ΒΛΑΣΤΟΨ**, ὁ, a bud, shoot, sucker, Lat. germes.

**βλασφημέω**, f. ὄσω: pf. βεβλασφήμηκα: (βλάσφημος):—to drop profane words, speak profanely. 2. to speak ill or to the prejudice of one, to defame: to blaspheme. Hence

**βλασφημία**, ἡ, profane language. 2. evil-speaking, blasphemy.

**βλάσφημος**, ον, (βλάξ, φήμη) speaking profanely. 2. evil-speaking, slanderous.

**ΒΛΑΥΤΗ**, ἡ, mostly in plur. βλαύται, ὦν, αἱ, a kind of slippers or sandals, Lat. soleae.

**βλαυτίον**, τό, Din. of βλαύτη.

**βλαφθεῖς**, aor. I pass. part. of βλάπτω.

**βλαχά**, Dor. for βλαχή.

**βλάψα**, Ep. for ἐβλαψα, aor. I of βλάπτω.

**βλάψις**, εως, ἡ, (βλάπτω) a harming, hurting.

**βλαψι-φρων**, ον, gen. ονος, (βλάπτω, φρήν) maddening. 2. mad: Adv. βλαψιφρόνας, madly.

**βλεῖο**, 2 sing. Ep. aor. 2 med. opt. of βάλλω.

**βλεμαῖνω**, (βρέμω) to vaunt or be proud of a thing; σθένει βλεμαίων exulting in his strength.

**βλέμμα**, ατος, τό, (βλέπω) a look, glance: the eye.

**βλέπουσα**, Dor. for βλέπουσα.

**βλέπος**, τό, = βλέμμα, a look.

**βλεπτόν**, verb. Adj. of βλέπω, one must look.

**βλεπτικός**, ἡ, ὄν, (βλέπω) of or for sight.

**βλεπτός**, ἡ, ὄν, seen, worth seeing. From

**ΒΛΕΨΩ**, f. ψω; aor. I ἐβλεψα: pf. βέβλεφα:—Pass., aor. I ἐβλέφθην: pf. βέβλεμμα:—to look, see: to look on, look at: also c. acc., Ἄρη, φόβον βλέπειν to look fury, terror; in Comedy, κάρδαμα, νᾶπυ βλέπειν to look cress, mustard, i. e. to have a sour or bitter look. II. to look in a particular direction, to turn towards: esp. of aspects; οἰκία πρὸς μεσημβρίαν βλέπουσα a house looking towards the south. III. to see the light, with or without φάος, hence, to live. IV. to look and long after a thing, c. inf. 2. to take care of, look to or to beware of a thing.

**βλεφᾶρίς**, ἴδος, ἡ, an eyelash. From

**βλεφᾶρον**, τό, (βλέπω) an eyelid. II. in plur. the eyes: ἄμερας βλέφαρον, eye of day, i. e. the sun; νυκτὸς βλέφαρον, i. e. the moon.

**βλήεται** for βλήηται, βλήται, Ep. aor. 2 pass. subj. of βάλλω.

**βληθεῖς**, aor. I pass. part. of βάλλω.

**βληθήσομαι**, fut. 3 pass. of βάλλω.

**βλήμα**, ατος, τό, (βάλλω) a brow, cast. 2. a spot, wound. 3. a coverlet.

**βλήμενος**, η, ον, Ep. aor. 2 pass. part. of βάλλω.

**βλήναι**, aor. 2 inf. of βάλλω.

**βλήσθαι**, Ep. aor. 2 pass. inf. of βάλλω.

**βλήσομαι**, Ep. fut. of βάλλω.

**βλητέος**, α, ον, verb. Adj. of βάλλω, to be tbrown. 2. βλητέον, one must tbrown.

**βλήτο**, 3 sing. Ep. aor. 2 pass. of βάλλω.

**βλητός**, ἡ, ὄν, (βάλλω) hurled, struck.

**βλητρον**, τό, (βάλλω) an iron nail.

**βληχάομαι**, fut. ἴσομαι: Der.: (βληχή):—to bleat, of sheep and goats.

**ΒΛΗΧΗ'**, ἡ, a bleating: generally, the wailing of children, Lat. vagitus.

**βληχρός**, ἄ, ὄν, weak, feeble, sluggish: also with a euphon., ἀβληχρός. Adv. -ρῶς, slightly.

**ΒΛΗΧΩΝ**, ανος, ἡ: acc. βλήχων: Ion. γλήχων, Dor. γλάκων:—pennyroyal. Hence

**βληχωνίας**, ον, ὁ, prepared with pennyroyal.

**ΒΛΙΤΤΩ**, Ion. βλίττω: f. βλίττω: aor. ἐβλίττω:—to cut out the comb of bees, to take the honey. (From μέλι with β added, as βλάξ from μαλακός.)

**ΒΛΟΣΤΡΟΣ**, ἄ, ὄν, grim, stern: also burly, manly, valiant, or coarse, rough.

**βλοστρο-ῶπις**, ἴδος, ἡ, (βλοστρος, ᾤψ) grim-looking.

**ΒΛΥΖΩ**, f. βλύσω [ῶ]: aor. I ἐβλύσα, = βλύω. Hence

**βλύσις**, εως, ἡ, and **βλυσμός**, ὁ, a bubbling up.

**βλύσσειε**, poet. for βλύσαι, 3 sing. opt. aor. I of βλύζω.

**ΒΛΥΨΩ**, f. βλύσω [ῶ], to bubble, sprout, or gush forth: hence to be full, to be haughty.

**βλώμαι**, aor. 2 med. subj. of βάλλω.

**βλωθρός**, ἄ, ὄν, (βλώσκω) shooting up, big growth, of trees.

**βλώσκω**: (tenses formed from Root ΜΟ'ΛΩ), f. μολούμαι, aor. 2 ἐμολον (cf. θρώσκω, θροῦμαι, ἐθορον): pf. μέμβλωκα (for μεμόλωκα):—to come or go.

**βοάγριον**, τό, a shield of wild bull's hide. From

**βό-αγρος**, ἡ, (βοῦς, ἄγριος) a wild bull.

**βοα-θόος**, Dor. for βοηθός.

**βοάμα**, ατος, τό, (βοάω) a shriek, cry: a loud strain.

**βοάτης**, ον, ὁ, fem. βοάτις, ἴδος, ἡ, (βοάω) crying, screaming. [ā]

**βό-αυλος**, ὁ, βό-αυλον, τό, (βοῦς, αὐλή) an ox-stall.

**βοάω**, Ep. 3 sing. βοάα, 3 pl. βοάωσιν, part. βοάων: f. βοήσω, Att. βοήσομαι, Ion. contr. βώσω, βώσομαι: aor. I ἐβόησα, Ion. ἔβωσα: pf. βεβόηκα:—Med., aor. I ἐβοησάμην Ion. ἐβωσάμην:—Pass., aor. I ἐβοήθην Ion. ἐβώσθην: pf. βεβόημαι Ion. βέβωμαι: (βοή):—to utter a cry from joy or grief, to shout: of things, to thunder, roar, bowl: to echo. II. trans., c. acc. pers. to call to one, call on: to call to aid. 2. to demand in a loud voice. 3. to poise abroad, proclaim.

**βοεικός**, ἡ, ὄν, (βοῦς) of or for oxen; ζεύγη βοεικά wagons drawn by oxen.

**βόειος** or **βόεος**, α, ον, (βοῦς) of an ox or of oxen, of ox-hide: ἡ βοεία or βοεία, contr. βοῆ, (sub. δορά), an ox-hide, a shield of ox-hide.

**βοεύς**, εως, ὄ, (βοῦς) a thong or cord of ox-leather.

**βοῆ**, ἡ, contr. from βοή, v. βόειος.

**ΒΟΗ'**, ἡ, a cry, shout, whether of joy or grief: the battle-cry, the battle itself; βοῆν ἀγαθός good at the battle-cry or in battle: also of the roar of the sea. II.

= βοήθεια aid called for, succour.

**βοη-γενής**, ἐς, (βοῦς, γενέσθαι) born of an ox.

**βοηδρομέω**, (βοηδρόμος) to run on bearing a cry, haste to help, succour.

**βοη-δρομίων**, ἄνωσ, ὄ, the third Attic month, in which the Βοηδρόμια were celebrated, in memory of the conquest of the Amazons by Theseus; answering to the latter half of September and beginning of October.

**βοη-δρόμος**, ον, (βοή, δρόμος) running to aid: as Subst. a helper.

**βοήθεια**, ἡ, (βοηθός) help, aid, rescue, support. II. an auxiliary force.

**βοηθέω**, Ion. βοθέω, f. ἦσω, (βοηθός) to assist, succour, come to the rescue. Hence

**βοηθητέον**, verb. Adj. one must assist.

**βοηθητικός**, ἡ, ὄν, (βοηθέω) ready or able to help.

**βοη-θόος**, ον, (βοή, θέω) hastening to the battle-shout, warlike; βοηθόον ἄρμα a chariot hastening to the battle.

**βοηθός**, ὄν, contr. from βοηθόος: as Subst., βοηθός, ὄ, an assistant, auxiliary, ally.

**βοηλασία**, ἡ, a driving of oxen, cattle-lifting, cattle-stealing. II. a place where oxen feed, a pasture.

From

**βοηλάτης**, ον, ὄ, fem. βοηλάτις, ἰδος, ἡ, (βοῦς, ζλαίνω) one that drives away oxen, a cattle-stealer. II. a drover.

**βοη-νόμος**, ον, = βουνόμος.

**βόης**, ον, ὄ, (βοάω) a crier.

**βόησις**, εως, Ion. βοητής, ὄος, ἡ, (βοάω) a crying, shouting: esp. a cry for assistance.

**ΒΟΨΟΣ**, ὄ, a pit or hole dug in the ground, a trench, Lat. puteus.

**βόθνυος**, ὄ, = βόθπος.

**βοιδάριον**, τό, Dim. of βοῦς.

**βοίδιον**, τό, Dim. of βοῦς, a young cow or ox.

**Βοιωταρχέω**, f. ἦσω, to be a Boeotarch. From

**Βοιωτ-άρχης**, ον, ὄ, (Βοιωτός, ἄρχω) a Boeotarch, one of the chief magistrates of Boeotia. Hence

**Βοιωτ-αρχία**, ἡ, the office of Boeotarch.

**Βοιωτία**, ἡ, Boeotia, so called from its rich cattle-pastures. Hence

**Βοιωτιάζω** and **Βοιωτίζω**, to be like a Boeotian: to be heavy, dull: to speak Boeotian. II. to side with the Boeotians.

**Βοιωτίδιον**, τό, Dim. of Βοιωτός, a little Boeotian.

**Βοιωτι-ουργής**, ἐς, (Βοιωτία, ἔργον) of Boeotian work.

**Βοιωτός**, οὔ, ὄ, a Boeotian.

**ΒΟΛΒΟΨ**, ὄ, Lat. BULBUS, a bulb, bulbous root.

**βολή**, ἡ, (βάλλω) a throw, stroke, the wound of a missile:—metaph. a glance:—Βολαὶ ἡλίου sun-beams.

**βολίζω**, f. σω, (βολίς) to heave the lead, sound.

**βολίς**, ἰδος, ἡ, (βάλλω) anything thrown, a missile: the sounding-lead. II. a cast of the dice.

**βολίτινος**, η, ον, of cow-dung. From

**βόλιτον**, βόλιτος, (βόλος) cow-dung.

**βόλλομαι** and **βόλομαι**, Aeol. for βούλομαι.

**βολο-κτυπία**, ἡ, (βόλος, κτυπέω) the rattling of the dice.

**βόλος**, ὄ, (βάλλω) a throw with a casting-net: also the thing caught; βόλος ἰχθύων a draught of fishes.

II. a throw with dice.

**βομβ-αῦλιος**, ὄ, (βόμβος, αὔλος) a bagpiper.

**βομβεῦντι**, Aeol. for βομβοῦσι, 3 pl. of βομβέω.

**βομβέω**, f. ἦσω, (βόμβος) to make a humming noise, to sound deep or hollow: to hum, buzz.

**βομβήεις**, εσσα, εν, (βομβέω) buzzing, humming.

**βομβητής**, οὔ, ὄ, (βομβέω) a buzzer, hummer.

**ΒΟΜΒΟΣ**, ὄ, Lat. BOMBUS, any deep hollow sound, humming, buzzing. (Formed from the sound.)

**βομβυλιός**, οὔ, ὄ, and ἡ, (βόμβος) a buzzing or humming insect, a humble bee.

**βόμβυξ**, ἴκος, ὄ, the silk-worm.

**βοο-θύτης**, ον, ὄ, = βουθύτης.

**βοο-κτᾶσία**, ἡ, (βοῦς, κτείνω) a slaying of oxen.

**βοο-νόμος**, **βοο-σφαγία**, etc., = βου-.

**βοο-σφάγια**, ἡ, (βοῦς, σφάζω) a slaying of oxen.

**βοόω**, Ep. for βοάω.

**ΒΟΡΑ'**, ἡ, food, meat.

**βορβορο-θύμος**, ον, (βόρβορος, θυμός) muddy-minded.

**ΒΟΨΒΟΡΟΣ**, ὄ, slime, mud, mire, Lat. coenum.

**βορβορο-τάραξις**, ὄ, (βόρβορος, ταρασσω) a mud-stirrer, mud-lark.

**βορβορο-ώδης**, ἐς, (βόρβορος, εἶδος) miry, slimy.

**ΒΟΡΕ'ΑΣ**, ον, ὄ; Ion. Βορέης, contr. Βορήης, ἐω; Att. Βορράς, ἄ:—the North wind: more strictly, the wind from NNE., Aquilo. II. the North, πρὸς βορῆν ἄνεμον towards the North; πρὸς βορέαν τινός northward of a place.

**Βορεάς**, ἄδος, ἡ, Ion. Βορείας, poet. Βορεΐας, Βορηΐς, a Boread, daughter of Boreas. II. fem. Adj. northern.

**Βόρειος**, α, ον, also ος, ον, (Βορέας) belonging to the North wind, northern.

**Βορεῶτις**, ἰδος, ἡ, = Βορεάς.

**Βορήϊος**, η, ον, Ion. for Βόρειος.

**Βορηΐς**, ἰδος, ἡ, = Βορεάς.

**βορός**, ἄ, ὄν, (βορά) devouring, gluttonous.

**Βορραῖος**, α, ον, or ος, ον, = Βύρειος.

**Βορράς**, ἄ, ὄ, Att. for Βορέας.

**βόρρες**, οί, unknown Libyan animals.

**βόσις**, εως, ἡ, (βόσκω) food, fodder.

**βόσκει**, Ep. 3 sing. impf. of βόσκω.

**βοσκή** or **βόσκη**, ἡ, (βόσκει) food, fodder.

**βόσκημα**, ατος, τό, (βόσκει) that which is fed or fatted, cattle: a herd of cattle or sheep. II. food.

**βοσκητέον**, verb. Adj. of βόσκω, one must feed.

**βοσκός**, ὁ, *the feeder or herd of the cattle*. From **ΒΟΨΚΩ**, fut. βοσκήσω, as if from obsol. βοσκέω:—Act. of the herdsman, Lat. *pascere*, to feed, drive to pasture, nourish, support, maintain:—Pass., of cattle, Lat. *pasci*, to feed, graze.

**Βοσπόριος**, α, ον, *of the Bosphorus*.

**Βόσ-πορος**, ὁ, (βοῦς, πόρος) *Bosphorus*, i. e. *ox-ford*, name of several straits, esp. the Thracian and Cimmerian.

**βόστρυξ**, ὄχος, ὁ, = βόστρυχος,

**βοστρύχιον**, τό, Dim. of βόστρυχος.

**ΒΟΨΤΡΥΧΟΣ**, ὁ, in plur. also βόστρυχα, τά, *a curl or lock of hair*: poet., anything twisted or wreathed, as a flash of lightning, the tendril of a vine.

**βοτάμια**, ὠν, τά, (βόσκω) *pastures*.

**βοτάνη**, ἡ, (βόσκω) *pasture, grass, fodder*.

**βοτήρ**, ἦρος, ὁ, (βόσκω) *a herdsman, herd*; οἰωνῶν βοτήρ *a watcher of birds, a soothsayer*: κῶν βοτήρ *a herdsman's dog*.

**βοτηρικός**, ἡ, ὄν, (βοτήρ) *of or for a herdsman*.

**βοτόν**, τό, (βόσκω) *anything that is fed, a beast*.

**βοτρυδόν**, Adv. (βότρυς) *like a bunch of grapes, in clusters*.

**βοτρυῖος**, α, ον, (βότρυς) *of grapes*.

**βοτρυό-δωρος**, ον, (βότρυς, δῶρον) *grape-producing*.

**βοτρυόεις**, εσσα, εν, (βότρυς) *clustering*.

**βοτρυό-παις**, παιδος, ὁ, ἡ, (βότρυς, παῖς) *child of the grape*.

**βοτρυο-χαίτης**, ου, ὁ, (βότρυς, χ αίτη) *with clustering hair*; or *with grapes in one's hair*.

**ΒΟΨΤΡΥΞ**, vos, ὁ, *a cluster or bunch of grapes*, Lat. *racemus*.

II. = βόστρυχος, βόστρυχος, *a curl*.

**βότρυχος**, ὁ, = βόστρυχος.

**βοτρυχ-ώδης**, es, (βότρυχος, εἶδος) *like curls, curly*.

**βοτρυ-ώδης**, es, (βότρυς, εἶδος) *like a cluster of grapes*.

**βου-**, a form of βοῦς used in compos. to express something monstrous, e. g. βουό-παις, βου-φάγος; as we say *horse-chestnut, horse-radish*, etc.

**ΒΟΥΨΑΪΣ**, ios, ἡ, *an antelope*.

**ΒΟΥΨΑΪΔΟΣ**, ὁ, Lat. *bubālus*, *a buffalo*.

**βου-βότης**, ου, ὁ, (βοῦς, βόσκω) *feeding cattle*: as Subst., βουβότης, ὁ, *a cowherd*.

**βου-βότος**, ον, (βοῦς, βόσκομαι) *grazed by cattle*.

**βουό-βρωστις**, εως, ἡ, (βουό-, βιβρώσκω) *a ravenous unnatural appetite*: metaph. *grinding poverty or misery*.

**ΒΟΥΒΩΝ**, ὠνος, ὁ, *the groin*, Lat. *inguen*. Hence **βουβωνιάω**, to suffer from swollen groins.

**βου-γαῖος**, ὁ, (βουό-, γαῖω) *a braggart, bully*. [ā]

**βου-δόρος**, ον, (βοῦς, δέρω) *flaying oxen*: *galling*. II. as Subst. *a knife for flaying*.

**βου-θερής**, ἐς, (βοῦς, θέρω) *giving summer pasture*: *summer-feeding*.

**βου-θεινής**, ου, ὁ, (βοῦς, θεινάω) *beef-eater*.

**βουθύσια**, ἡ, *a sacrifice of oxen*. From

**βουθύτιω**, to slay, sacrifice oxen: generally, to sacrifice or slaughter. From

**βουό-θύτος**, ον, (βοῦς, θύω) *of or belonging to sacrifices*: *sacrificial*.

**βουκαῖος**, ὁ, (βούκος) *one who ploughs with oxen*.

**βουό-κερως**, ον, gen. βούκερω, acc. pl. βούκερας, (βοῦς, κέρως) *horned like an ox*:—for the accent see Wordsw. Gk. Gr. p. 140.

**βου-κέφαλος**, ον, (κεφαλή) *bull-headed*: epith. of horses, because *branded with a bull's head*: Maced.

**Βουκεφάλας**, gen. α, name of the horse of Alexander the Great.

**βουκολέω**, f. ἦσω, (βουκόλος) *to tend cattle*:—Med. to graze, range over the pasture. II. metaph. to delude, beguile: Med., ἐλπιδι βουκολοῦμαι *I feed myself on hopes, cheat myself with them*.

**βουκολία**, ἡ, (βουκόλος) *a herd of cattle*. II. *a byre, ox-stall*. Hence

**βουκολιάζομαι**, Dor. βωκ-, f. ἀζομαι, *to sing or write pastorals*. Hence

**βουκολιαστής**, οὔ, ὁ, Dor. βωκ-, *a singer or maker of pastorals*.

**βουκολικός**, ἡ, ὄν, Dor. βωκολικός, ἄ, ὄν, (βουκόλος) *rustic, pastoral*: τὰ βουκολικά (sc. ποιήματα) *pastoral poetry*.

**βουκόλιον**, τό, *a herd of cattle*. From

**βου-κόλος**, Dor. βω-κόλος, ὁ, (βοῦς, and obsol. κολέω = Lat. *colo*) *a cowherd*: *herdsman*.

**βούκος**, Dor. βώκος, ὁ, (βοῦς) = βουκαῖος.

**βουλαῖος**, α, ον, (βουλή) *of or in the Council*.

**βουλ-άρχος**, ὁ, (βουλή, ἄρχω) *the adviser of a plan*, Lat. *auctor consilii*.

**βουλεία**, ἡ, (βουλεύω) *the office of counsellor*.

**βούλευμα**, ατος, τό, (βουλεύω) *a decree of the Council*: generally, a resolution, plan, design.

**βουλευμάτιον**, τό, Dim. of βούλευμα.

**βούλευσις**, εως, ἡ, (βουλεύω) *deliberation*.

**βουλευτέομαι**, verb. Adj. of βουλεύω, *one must take counsel*.

**βουλευτήρ**, ἦρος, ὁ, = βουλευτής. Hence

**βουλευτήριος**, ον, *fit for counsel*. II. as Subst.

**βουλευτήριον**, τό, *a Council-chamber, court-house*.

**βουλευτής**, οὔ, ὁ, (βουλεύω) *a councillor, one who sits in Council*. II. *a counsellor, adviser*. Hence

**βουλευτικός**, ἡ, ὄν, *of or for the Council or a Councillor*; ὅρκος βουλευτικός *the oath taken by the councillors*. 2. as Subst., τὸ βουλευτικόν in the Athenian theatre, the seats next the orchestra, *belonging to the Council of 500*. II. *of or for a counsellor, able to advise*.

**βουλευτός**, ἡ, ὄν, *devised, plotted*. From

**βουλεύω**, f. σω: pf. βεβούλευκα:—Med., fut. —έυσσομαι: aor. I ἐβουλευσάμην:—Pass., aor. I ἐβουλεύθην: pf. βεβούλευμαι: but fut. med. is also used in pass. sense; and aor. I and pf. pass. in med. sense, (βουλή):—to take counsel, consider: in past tenses, to have considered, and so to determine or resolve upon a thing: Med. to take counsel with oneself, and so much like the Act.:—Pass. to be determined or resolved on. II.

to be a member of the Council: to give counsel.

**βουλή**, ἡ, (βούλομαι) *will, determination*, Lat. *concilium*:—*a project, plan, intention*. 2. *counsel, advice*, whether taken or given. II. also like Lat. *concilium*, the *Council* or *Senate*, esp. that of the 500 at Athens.

**βούληαι**, Ep. for βούλη, 2 sing. subj. of βούλομαι.

**βουλῆεις**, εσσα, εν, (βουλή) *of good counsel, sage*.

**βουληθεῖς**, part. aor. I of βούλομαι.

**βούλημα**, ατος, τό, (βούλομαι) *a will, purpose*.

**βούλησις**, εως, ἡ, (βούλομαι) *a willing: will, purpose*

**βουλήσομαι**, fut. of βούλομαι.

**βουλη-φόρος**, ον, (βουλή, φέρω) *counselling, advising*.

**βου-λιμία**, ἡ, (βου-, λιμός) *ravenous hunger*. Hence

**βουλιμιάω**, f. άσω, *to suffer from ravenous hunger*.

**βούλιος**, ον, (βουλή) = *βουλευτικός*.

**ΒΟΥ'ΔΟΜΑΙ**: impf. ἐβουλόμην, Att. also ἡβουλόμην: fut. βουλήσομαι: aor. I ἐβουλήθην, Att. also ἡβουλήθην: pf. βεβούλημαι, in compos. also med. βέβουλα (προ-): Dep.:—*to will, wish, be willing*: usu. c. inf., but also c. dat., Τρώεσσι ἐβούλετο νίκην *he willed victory to the Trojans*, or in full, Τρώεσσι ἐβούλετο κῦδος ὀρέξαι. Βούλει or βούλεσθε, with the subj. adds force to the demand, βούλει φράσω *would you have me tell*; ὁ βουλούμενος, Lat. *quivis*, the first that offers, *any one that likes*. II. *to have rather, choose, prefer*, mostly with ἤ, as, βούλομ' ἐγὼ λαὸν σὸον ἔμμεναι, ἡ ἀπολέσθαι *I had rather the host were saved than lost*.

**βουλό-μάχος**, ον, (βούλομαι, μάχη) *strife-desiring*.

**βουλύσιος**, ον, *fit for unyoking the oxen*, [v̄]. From

**βου-λυτός**, ὁ, (βοῦς, λύνω) *the time for unyoking oxen, evening*: in Homer only as Adv., βουλυτόνδε *towards evening, at eventide*.

**βου-μολγός**, ὁ, (βοῦς, ἀμέλγω) *cow-milking*.

**βουνίτης**, ου, ὁ, (βουνός) *a dweller on hills*.

**βου-νόμος**, ον, (βοῦς, νέμω) *cattle-feeding*. II.

**βού-νομος**, grazed by cattle; ἀγέλαι βούνομοι *herds of grazing oxen*.

**ΒΟΥΝΟΣ**, ὁ, *a hill, mound*.

**βού-παις**, παιδος, ὁ, (βου-, παῖς) *a big, lubberly boy*. 2. of bees, *born of the ox*; see Virg. Georg.

4. 281.

**βού-παλις**, εως, ὁ, ἡ, (βου-, πάλη) *hard-struggling*.

**βου-πάμων**, ον, gen. ονος, (βοῦς, πέπαμαι pf. of πάωμαι) *rich in cattle*.

**βού-πληκτρος**, ον, (βοῦς, πληκτρον) *ox-goading*.

**βου-πλήξ**, ἡγος, ὁ, ἡ, (βοῦς, πλήσσω) *an ox-goard, an axe for felling an ox*.

**βου-ποιμήν**, ενος, ὁ, (βοῦς, ποιμήν) *a herdsman*.

**βου-πόρος**, ον, (βοῦς, πείρω) *ox-piercing*; βουπόρος ὄβελός *a spit that would spit a whole ox*.

**βού-πρῶπος**, ον, (βοῦς, πρῶρα) *with the face of an ox*.

**ΒΟΥ'Σ**, ὁ or ἡ: gen. βοός, also poet. βοῦ: acc.

βοῦν, Ep. βῶν, poet. also βύα:—*plur., nom. βόες*, rarely contr. βοῦς: gen. βοῶν, rarely contr. βῶν: dat.

βουσί, poet. βόεσσι, rarely βοσί:—*a bullock or cow, an ox*; in plur. *cattle*. II. βοῦς, ἡ, *a shield*

*covered with ox-hide*.

III. proverb., βοῦς ἐπὶ

γλώσση βέβηκε, βοῦς ἐπὶ γλώσσης ἐπιβαίνει, like ὄς ἐπὶ στόμα, of people who keep silence from some weighty reason, from the notion of a heavy body keeping down the tongue.

**βοῦς**, contr. from βόας, acc. pl. of foreg.

**βού-σταθμον**, τό, (βοῦς, σταθμός) *an ox-stall*.

**βού-στασις**, εως, ἡ, = foreg.

**βου-στροφῆδόν**, Adv. (βοῦς, στροφή) *turning like oxen in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.

**βου-στροφός**, ον, (βοῦς, στρέφω) *ox-guiding*:—as Subst. *an ox-goard*.

**βου-σφάγιω**, (βοῦς, σφάζω) *to slaughter oxen*.

**βούτύλις**, ιος, ἡ, *a night bird*.

**βούτης**, ου, ὁ, (βοῦς) *a cow-herd, herdsman*.

**βου-φάγος**, ον, (βοῦς, φάγειν) *ox-eating*.

**βουφονέω**, f. ἦσω, (βουφόνος) *to slaughter oxen*.

**βουφονία** (sub. ιερά), τά, *a festival with sacrifices of oxen*. From

**βου-φόνος**, ον, (βοῦς, φόνος) *ox-sacrificing*. 2. *at which oxen are slain*.

**βουφορβέω**, f. ἦσω, (βουφορβός) *to tend cattle*.

**βουφορβία**, ων, τά, *a herd of oxen*. From

**βου-φορβός**, ὄν, (βοῦς, φέρβω) *ox-feeding*:—as Subst.

**βουφορβός**, ὁ, *a herdsman*.

**βού-φορτος**, ον, (βου-, φέρτος) *with a great load*.

**βου-χανδής**, ἐς, (βοῦς, χανδάνω) *holding an ox*.

**βού-χιλος**, ον, (βοῦς, χιλός) *rich in fodder*.

**βοῶν**, contr. part. of βοάω. 2. gen. pl. of βοῦς.

**βο-ώνης**, ου, ὁ, (βοῦς, ἀνέομαι) *one who buys oxen for sacrifice*.

**βο-ῶπις**, ἰδος, ἡ, (βοῦς, ὤψ) *ox-eyed*, i. e. *with large, full eyes*.

**βωτέω**, f. ἦσω, *to plough*. From

**βωότης**, ου, ὁ, (βοῦς) *a ploughman*. II. *Boötes*, a name of the constellation Arcturus.

**βραβεία**, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.

**βραβείον**, τό, (βραβεύω) *a prize in the games*.

**ΒΡΑΒΕΥ'Σ**, εως, ὁ: Att. acc. sing. βραβῆ, nom. plur. βραβῆς:—*the judge who assigned the prizes at the games*: generally, *a judge, arbitrator, umpire*: *a chief, leader*.

**βραβεύω**, f. σω, (βραβεύς) *to be a judge or umpire: to arbitrate, direct, govern*.

**βράβυλον**, τό, *a kind of plum or sloe*.

**βράβυλος**, ἡ, *the tree which bears βράβυλα*.

**ΒΒΑΤΧΟΣ**, ὁ, *hoarseness, sore throat*. Hence

**βραγχός**, ἡ, ὄν, *hoarse*.

**βραδέως**, Adv. of βραδύς, *slowly*.

**βραδίνος**, ἅ, ὄν, Aeol. for ραδίνος.

**βραδίων** [r̄], **βράδιστος**, poet. Comp. and Sup. of βραδύς.

**βραδός**, εος, τό, (βραδύς) *slowness*.

**βραδύνω**, f. ἴνῶ, (βραδύς) *to delay*:—Pass. *to be delayed*. II. intrans. *to be slow about a thing*:—

Med. *to be slow, to loiter*.

βραδυ-πειθής, ἐς, (βραδύς, πείθομαι) *slow of persuasion, slow to believe.*

βραδυ-πλοῦς, f. ἴσω, (βραδύς, πλέω) *to sail slowly.*  
βραδύ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (βραδύς, ποῦς) *slow of foot.*

ΒΡΑΔΥΤΗΣ, εἶα, ὕ: Comp. βραδύτερος by poet. metaph. βραδύτερος, poet. also βραδίων [ἔ] and βράσσαν: Sup. βραδύτατος, poet. βράδιστος, and by metaph. βάρδιστος: *slow, heavy; βάρδιστοι θεεῖν slowest at running:—metaph. slow of understanding, slow.* II. of time, *late.*

βραδυ-σκαλής, ἐς, (βραδύς, σκέλος) *slow of foot.*  
βραδύτης, ἦτος, ἡ, (βραδύς) *slowness: dullness.*  
βράκος, τό, Aeol. for ῥάκος, a rich female garment.  
βρασθεῖς, aor. I pass. part. of βράζω.

ΒΡΑΣΣΩ, Att. βράττω: f. βράσω [ᾶ]: aor. I ἐβρασα:—Pass., aor. I ἐβράσθην: pf. βέβρασμαι:—*to shake violently, to throw up, of the sea: to winnow or sift grain:—Pass. to boil up.*

βράσσω, ον, gen. ονος, poet. Comp. of βραδύς.  
βράχε, see βραχῶ.

βραχίεις, εἶσα, ἐν, aor. 2 pass. part. of βρέχω.  
βραχίως, Adv. of βραχύς, *shortly.*  
βραχίων, ονος, ὁ, (βραχίος) *the arm, Lat. brachium.* [ἔ]  
βραχίων, ον, gen. ονος, [Ion. ἔ, Att. ἔ], βράχιστος, Comp. and Sup. of βραχίς.

βράχος, εος, τό, plur. βράχεα, contr. βράχη, (βραχύς) *shallow, stagnant pools, Lat. brevia et syrtes.*  
βραχύ-βωλος, ον, (βραχύς, βῶλος) *with few clods,*  
βραχύβωλος χέρσος a narrow piece of land.

βραχῦ-γνώμων, ον, gen. ονος, (βραχύς, γνώμη) *of small understanding.*

βραχύ-δρομος, ον, (βραχύς, δρόμος) *running a short way.*

βραχυλογία, ἡ, *brevity in speech.* From  
βραχυ-λόγος, ον, (βραχύς, λέγω) *short in speech, of few words.*

βραχύνω, f. ὑνῶ, *to make short.* From  
ΒΡΑΧΥΤΗΣ, εἶα, ὕ: Comp. βραχύτερος and βραχίων: Sup. βραχύτατος and βράχιστος:—of Space and Time, *short*; of Number and Degree, *few, little*: βραχύ, a little, a short time or distance; ἐπὶ βραχύ for a short distance; κατὰ βραχύ little by little; ἐν βραχεῖ *shortly, briefly*; διὰ βραχείων *in few words*, Lat. *brevibus, paucis*; διὰ βραχυτάτων or ἐν βραχυτάτοις, Lat. *quam brevissime.*

βραχυ-σίδηρος, ον, (βραχύς, σίδηρος): ἄκων βραχυ-σίδηρος a dart with a short, small head.

βραχυ-σκελής, ἐς, (βραχύς, σκέλος) *short-legged.*  
βραχυ-σύμβολος, ον, (βραχύς, σύμβολον) *bringing a small contribution.*

βραχύ-τονος, ον, (βραχύς, τείνω) *reaching a short way.*

βραχυ-τράχηλος, ον, (βραχύς, τράχηλος) *short-necked.*

βραχύτης, ἦτος, ἡ, (βραχύς) *shortness: scantiness, deficiency.*

βραχυ-φειγίτης, ον, ὁ, (βραχύς, φέγγος) *giving a short or scant light.* [ἔ]

βραχύ-φύλλος, ον, (βραχύς, φύλλον) *with few leaves.*  
\*ΒΡΑΧΩ, only used in 3 sing. aor. 2 ἐβραχε or βράχε, *to rattle, clash, ring, roar.*

βρέγμα, ατος, τό, (βρέχω) *the top of the head, Lat. sinciput.*

βρεκεκεκέξ, sound to imitate the croaking of frogs.  
ΒΡΕΜΩ, only used in pres. and impf., the Lat. FREMO, *to roar, of the wave or wind; to clash, of arms; to roar, clamour, of a crowd.* Also in Med.

ΒΡΕΝΘΟΣ, ὁ, an unknown water-bird, of stately bearing: hence II. *arrogance.* Hence

βρενθόμαι, Dep., only used in pres. and impf., *to be of a proud carriage, hold one's head high, swagger.*

βρέξις, εως, ἡ, (βρέχω) *a wetting.*

ΒΡΕΤΑΣ, τό, gen. βρέτεος, nom. pl. βρέτη, a wooden image of a god.

ΒΡΕΦΟΣ, εος, τό, *the child unborn, Lat. foetus, = ἔμβρυον.* II. *the new-born babe, wbelp or cub.*

βρεχμός, ὁ, = βρέγμα.  
ΒΡΕΧΩ, f. ξω: aor. I ἐβρεξα:—Pass., aor. I ἐβρέχθην: aor. 2 ἐβράχθην [ᾶ]: pf. βέβρεγμα:—*to wet on the surface, moisten, sprinkle, opp. to τέγγω:—Pass. to be wetted or drenched.* 2. impers. βρέχει, like ὕει, Lat. *pluit, it rains.*

ΒΡΙ-, [ἔ], insepar. intensive Prefix, whence come βριάω, βριαρός.

Βριάρεως, ὁ, *Strong*, a hundred-handed giant, so called by the gods, but by men Aegaeon. [In Ep., trisyll. Βριάρ'ω.]

βριάρως, ἄ, ὄν, Ion. βριερός, ἡ, ὄν, (βριάω) *strong.*  
βριάω, (βρι-) *to strengthen, to make strong.* II. intr. *to be strong.*

ΒΡΙΖΩ, fut. ξω, *to nod, slumber, sleep.*  
βρι-ήπυος, ον, (βρι-, ἄπυω) *loud shouting.*

βρίθος, εος, τό, (βρίθω) *weight.*  
βριθοσύνη, ἡ, (βρίθω) *weight, heaviness.*

βριθύ-νοος, ον, (βρίθω, νόος) *grave-minded, thoughtful.*

βρίθως, εἶα, ὕ, (βρίθω) *weighty, heavy.*

ΒΡΙΘΩ, f. βρίσω, Ep. inf. βρίσμεν: aor. I ἐβρίσα: perf. βέβριθα:—*to be heavy, to be weighed down or heavy laden with a thing:—Med., μήκων καρπῶ βριθομένη a poppy laden with fruit; ἔρις βεβριθυία, Ep. for βεβριθυία, weighty strife.* 2. of men, *to outweigh, prevail: to be superior in the fight, to be master.*

II. trans. *to load, press.*

βριμάομαι and βριμόομαι, Dep. *to snort with anger, be wrathful, furious.* (Formed from the sound.)

βρισ-άρματος, ον, (βρίθω, ἄρμα) *loading the car.*

ΒΡΟΓΧΟΣ, ὁ, *the windpipe, trachea.*  
βρομέω, = βρέμω, *to buzz, hum, of gnats.*

βρομιάζομαι, Dep. *to revel like Bacchus.* From βρόμιος, α, ον, (βρόμος) *roaring, boisterous:—hence ὁ Βρόμιος, the boisterous god, a name of Bacchus.* 2. = Βάκχειος, *Bacchic.*

βρομι-ώδης, ἐς, (βρόμος, εἶδος) *Bacchic.*

βρόμος, ὁ, (βρέμω) Lat. *frenitius, any loud noise or roaring, as of fire, etc.*

βροντάω, f. ἤσω, to thunder: βροντᾶ, impers., it thunders, Lat. tonat. From

ΒΡΟΝΤΗΉ, ἡ, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, ατος, τό, (βροντάω) a thunder-clap.

βρόντης, ου, ὁ, (βροντή) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βροντησι-κέραυνος, ου, (βροντάω, κεραυνός) sending thunder and lightning.

βροντ-ώδης, ες, (βροντή, εἶδος) thundering.

βρότειος, ου, ὁ, also α, ου, Ep. βρότειος, η, ου, (βροτός) mortal, human.—So also βροτήσιος, α, ου.

βροτο-βάμων, ου, (βροτός, βῆμα) trampling on men. [ā]

βροτό-γηρυσ, υ, gen. vos, (βροτός, γῆρυσ) with human voice, of a parrot.

βροτοίεις, εσσα, εν, (βρότος) bloody, gory.

βροτοκτονέω, f. ἤσω, to murder men. From

βροτοκτόνος, ου, (βροτός, κτείνω) man-slaying.

βροτο-λοιγός, ὄν, (βροτός, λοιγός) bane of men.

ΒΡΟΤΟΣ, ὁ, a mortal, man, opp. to ἀθάνατος or θεός: as Adj. mortal.

ΒΡΟΤΟΣ, ὁ, blood from a wound, gore.

βροτο-σκοπός, ου, (βροτός, σκοπέω) watching men.

βροτο-στυγής, ἐς, (βροτός, στυγέω) man-bating. II. pass. bated by men.

βροτο-φεγγής, ἐς, (βροτός, φέγγος) giving light to men.

βροτο-φθόρος, ου, (βροτός, φθείρω) man-destroying.

βροτόω, (βρότος) to stain with gore.

βροχετός, ὁ, (βρέχω) a wetting, rain.

βροχέως, Aeol. for βραχέως.

ΒΡΟΧΘΟΣ, ὁ, the throat.

βροχίς, ἡ, (βρέχω) an ink-horn.

ΒΡΟΧΟΣ, ὁ, a noose or slip-knot, for hanging or strangling: a snare for birds; the mesh of a net.

\*ΒΡΟΧΩ, aor. I ἔβροξα, to gulp down: cp. ἀναβρόχω, καταβρόχω.

βρύάζω, (βρύω) to teem with plenty, overflow.

βρύαδην, Adv. (βρύκω) snarling or with clenched teeth.

βρυγμός, ὁ, (βρύχω) a snarling, biting: a grinding or gnashing of teeth.

ΒΡΥΚΩ, f. ξω: aor. I ἔβρυξα: to bite, devour. Cf. βρύχω. [ῥ]

ΒΡΥΛΛΩ, = βρῦν εἰπεῖν, v. sq.

βρῦν, βρῦν εἰπεῖν to cry for drink.

βρύξ, only in acc. βρύχα, the depth of the sea.

βρυχάομαι, fut. med. βρυχήσομαι, aor. I pass. ἔβρυχῆσθην: Ep. pf. βέβρυχα (so μέμηκα, μέμικα from μηκάομαι, μυκάομαι): Dep.: (βρύχω):—to roar, howl, bellow, Lat. rugire. Hence

βρύχημα, ατος, τό, a roaring: and

βρυχητής, ου, ὁ, a bellower, howler.

βρύχιος, ου, also α, ου, (βρύξ) from the depths of the sea, βρυχία ἡχώ an echo from the deep. [ῥ]

ΒΡΥΧΩ, f. ξω. βρύξω: aor. 2 ἔβρυχον:—Pass., aor. I ἔβρυχθην:—the same as βρύκω. [ῥ]

ΒΡΥΩ, mostly in pres. and impf.; rare in fut. βρύω:—to be full of anything, swell or teem with.

II. trans. to cause to burst forth.

βρώμα, ατος, τό, (βιβρώσκω) that which is eaten, food. βρωμάομαι, aor. I ἔβρωμησάμην: Dep.: (βρέμω):—to bray like an ass, Lat. rudère.

βρώμη, ἡ, (βιβρώσκω) = βρώμα, food.

βρώσιμος, ου, (βρώσις) eatable, solid.

βρώσις, εως, ἡ, (βιβρώσκω) meat, opp. to πόσις (drink). II. an eating into, corrosion, rust.

βρωτήρ, ἦρος, ὁ, (βιβρώσκω) an eater, devourer.

βρωτός, ἡ, ὄν, verb. Adj. of βιβρώσκω, eatable:—βρωτόν, τό, = βρώσις.

βρωτός, υός, ἡ, (βιβρώσκω) Ion. for βρώσις.

βύβλιος, η, ου, (βύβλος) made of byblus.

ΒΥΒΛΟΣ, ἡ, the Egyptian papyrus. II. its coats or fibres, of which were made ropes, paper, etc.:

βύβλοι, αἱ, leaves of byblus; hence, a book: also in pl. τὰ βύβλα. [ῥ]

βύζην, Adv. (βύω) close-pressed, closely, thickly.

βυθίζω, f. ἴσω, (βυθός) to sink in the deep, immerse.

βυθίος, α, ου, (βυθός) in the deep, sunken, deep. II. of the deep; βυθία (sub. ζῶα) water-animals. [ῥ]

βυθίτης, ου, ὁ, βυθίτις, ἴδος, ἡ, = βυθίος.

ΒΥΘΟΣ, ὁ, the depth, the depths of the sea.

βύκτης, ου, ὁ, (βύω) masc. Adj. blustering: Ep. gen. pl. βυκτάων.

βυνέω, Att. for βύω.

ΒΥΡΣΑ ἡ, the skin stripped off, a hide.

βυρσο-αἰετός, ὁ, (βύρσα, αἰετός) leather-eagle, nickname of Cleon the tanner.

βυρσεύς, ἐως, ὁ, a tanner. From

βυρσεύω, f. σω, (βύρσα) to dress hides, tan.

βυρσίνη, ἡ, a leathern thong. [ῥ] Fem. from

βυρσίνοιος, η, ου, (βύρσα) made of skin or leather.

βυρσοδεψέω, f. ἤσω, to dress hides, be a tanner. From

βυρσο-δέψης, ου, ὁ, (βύρσα, δέψω) a tanner.

βυρσο-παφλαγών, ὄνος, ὁ, (βύρσα, Παφλαγών) the leather-Paphlagonian, nickname of Cleon.

βυρσο-πώλης, ου, ὁ, (βύρσα, πωλέω) a leather-seller.

βυρσο-τενής, ἐς, and βυρσό-τονος, ου, (βύρσα, τείνω) with skin or leather stretched over.

βύσσινος, η, ου, (βύσσιος) made of fine linen.

βυσσο-δομεύω, (βυσσός, δομέω) to build in the deeps: hence to meditate deeply.

βυσσοθθεν, Adv. (βυσσός) from the bottom.

βυσσο-μέτρης, ου, ὁ, (βυσσός, μετρέω) measuring the deeps.

βυσσός, ὁ, = βυθός, the depth or bottom of the sea.

ΒΥΣΣΟΣ, ἡ, fine flax: fine linen.

βυσσο-φρων, ου, (βυσσός, φρήν) deep-thinking.

ΒΥΩ, f. βύσω [ῥ]: aor. I ἔβυσα:—Pass., aor. I ἔβυσθην: pf. βέβυσμαι:—to stuff full; νήματος βεβυσμένος stuffed full of spun-work; σπογγίφ βεβυσμένος bunged up with sponge.

βῶ, aor. 2 act. subj. of βάλω.

βωθέω, Ion. contr. for βοηθέω.

βωκολιάσδω, -αστής, Dor. for βουκ-.

βωκόλος, βωκολικός, Dor. for βουκ-.

βῶκος, ὄ, Dor. for βούκος.

βωλάκιος, α, ον, (βῶλαξ) forming clods, of rich loam.

βῶλαξ, ἄκος, ἦ, = βῶλος, a clod of earth.

βῶλιον, τό, Dim. of βῶλος, a clod.

ΒΩΛΟΣ, ἦ, Lat. GLEBA, a clod of earth: a piece of land, ground, soil: generally, a lump or mass of anything: so even of the sun.

βωλο-τόμος, ον, (βῶλος, τεμείν) clod-breaking.

βῶμιος, α, ον, also ος, ον, (βωμός) on or at the altar.

βωμίς, ἴδος, ἦ, Dim. of βωμός: a step.

βωμολόχευμα, ατος, τό, a ribald jest. From βωμολοχεύομαι, Dep. to practise coarse buffoonery, indulge in ribald jests. From

βωμο-λόχος, ον, (βωμός, λοχάω) lurking about the altars, for the scraps that could be got there, a starveling, beggar: hence a low flatterer, ribald jester, buffoon.

βωμός, ὄ, (βαίνω) any raised place for standing on, a stand, Lat. suggestus: a raised place for sacrificing, an altar: later also a funeral mound, cairn, Lat. tumulus.

βῶν, Ep. for βούν, acc. of βοῦς: also contr. gen. plur.

βώσας, contr. for βοήσας, aor. I part. of βοάω.

βῶσι, 3 plur. aor. 2 subj. of βαίνω.

βωστρέω, (βοάω) to call on, to call to aid.

βώτας, Dor. for βούτης.

βωτο-άνειρα, ἦ, (βόσκω, ἀνῆρ) man-feeding, nurse of heroes. [ᾶ]

βώτωρ, ορος, ὄ, = βοτήρ, a herdsman.

## Γ

Γ, γ, γάμμα, indecl., third letter in Gr. alphabet: as numeral γ', = three, third: but γ = 3000.—Before the palatals γ κ χ and before ξ, γ is pronounced like η in ηγ, as ἄγγος ἄγκος ἄγγι ἄγγω.

For the digamma, v. sub σ.

Homer uses γ as an aspirate before some words, as αἶα γαῖα, δούπος γδοῦπος: so also in Att., before λ and ν, e. g. λήμη γλήμη, νέφος γνόφος.

In Dor. δ is sometimes put for γ, as δᾶ δνόφος for γῆ γνόφος: also γ for β, βλέφαρον γλέφαρον; but in Att., β for γ, γλήχων βλήχων; also for κ, γνάπτω κνάπτω: and for λ, γῆιον λῆιον.

γᾶ, Dor. for γε.

γᾶ, Dor. and Aeol. for γῆ, earth.

γαγγάμη, ἦ, or γάγγᾶμον, τό, a small round net.

γάγγραινα, ἦ, (γράω, γραίω) a gangrene, an eating sore ending in mortification.

γάζα, ἦ, the royal treasure: riches. (Persian word.)

γαζο-φυλάκιον, τό, (γάζα, φυλάκη) a treasury, Lat. aerarium.

γαθῶ, Dor. for γηθῶ.

γαῖα, ἦ, gen. γαίας, Ep. γαίης (but not γαίη in nomi.,

except in late Poets), like αἶα, poet. for γῆ, earth, ground, soil: one's country.

γαῖοχος, ον, Dor. for γαιόχος.

γαιηγενής, ἐς, poet. for γηγενής.

γαῖήϊος, η, ον, (γαῖα) sprung from Earth.

γαῖή-οχος, ον, (γαῖα, ἔχω) poet. for γηοῦχος, earth-urpholding, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γαῖος, ον, Dor. for γῆϊος, on land.

ΓΑΓΩ, only used in partic., κούδει γαίων exulting in his strength.

ΓΑ'ΛΑ, gen. γάλακτος, τό, milk. (Lat. LAC appears in gen. γά-λακ-τος),

γαῶληνός, ὄν, (γάλα) sucking, infant.

γαλάκτινος, η, ον, milky, milk-white.

γαλακτο-πάγης, ἐς, (γάλα, παγγῆναι) like curdled milk.

γαλακτο-πότης, ον, ὄ, (γάλα, πέ-ποται, 3 sing. pf. pass. of πίνω) a milk-drinker.

γαλάνα, γαλανός, Dor. for γαλήνη, γαληνός.

ΓΑΛΕ'Η, ἐης, contr. γᾶλη, ἦς, ἦ, the marten cat or polecat, Lat. mustela.

γαλερός, ἄ, ὄν, cheerful. Adv. -ρῶς.

γαλεώτης, ον, ὄ, (γαλέη) a kind of spotted lizard.

γαῶλη, ἦ, contr. for γαλέη.

γαῶληναῖος, α, ον, = γαληνός.

γαῶληνεια, Dor. γαῶνεια, ἦ, = sq.

ΓΑ'ΛΗ'ΝΗ, ἦ, stillness of wind and wave, calm, γαλήνην ἐλαύνειν to sail through the calm: generally, calm, tranquillity. Hence

γαληνιάω, Ep. part. fem. γαληνιώσα, to be calm.

γαῶληνός, ὄν, (γαλήνη) calm, still, serene: esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὄρω I see a calm.

Γάλλος, ὄ, a priest of Cybelé: a eunuch.

γαῶ-ουργέω, -ουργός, -ουχέω, -ουχία, = γαλακτ-.

ΓΑ'ΛΟΩΣ, ἦ, gen. γάλω, nom. pl. γαῶω: Att.

γάλως, gen. γάλω, a sister-in-law: the corresponding masc. is δαήρ. [ᾶ]

γάμαι, Dor. for γῆμαι, aor. I inf. of γαμέω.

γαμβρός, ὄ, (γαμέω) any connexion by marriage, Lat. affinis: I. a son-in-law. 2. a brother-in-law. 3. a father-in-law. II. in Dor. and Aeol. a bridegroom.

γάμεν, Dor. for ἔγγμεν, 3 sing. aor. I of γαμέω.

γαμέτη, ἦ, fem. of γαμέτης, a wife.

γαμέτης, ον, Dor. gen. γαμέτᾶ, ὄ, a husband, spouse: and

γαμέτις, ἴδος, ἦ, a wife. From

γαμέω, fut. γαμέω, Att. γαμῶ, later γαμήσω: aor. I ἔγγμα; later ἐγάμησα: pf. γεγάμηκα.—Med., fut. γαμέσομαι, Ep. 3 sing. γαμέσεται, Att. γαμούμαι: aor. I ἔγγμάμην.—Pass., aor. I ἐγαμήθην,

poët. part. γαμεθείς: pf. γεγάμημαι: (γάμος). To marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II. Med. to give in marriage, I. of the woman, to give herself in marriage, to wed, Lat. nubere. 2.

of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter.

III. Pass. to be wedded or taken to wife.

γαμήλευμα, ατος, τό, = γάμος.

γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis: γαμηλία (sub. θυσία), ή, a marriage-feast.

Γαμηλιών, ώνος, ό, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings: it answered to the end of January and beginning of February. See Ληναίων.

γαμίζω, f. ίσω, (γάμος) to give in marriage.

γαμικός, ή, όν, (γάμος) bridal; τὰ γαμικά a wedding, Lat. nuptiae. Adv. -κώς, as at a wedding.

γαμίσκω, = γαμίζω.

γαμο-κλόπος, ον, (γάμος, κλέπτω) adulterous: as Subst. an adulterer.

γα-μόρος, ό, Dor. for γημόρος.

ΓΑ'ΜΟΣ, ό, a wedding, marriage: also wedlock, matrimony: in pl. a marriage-feast, Lat. nuptiae.

γαμό-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ών, αί, (γαμφός, γναμπτός) the jaws of a beast; the beak of a bird.

γαμφός, ή, όν, (κάμπτω) bent, curved, crooked.

γάν, Dor. for γήν, γαίαν.

γάνάω, (γάνος) to shine, glitter, gleam: to look bright and fresh, Lat. nitere: metaph. to be cheerful.

ΓΑ'ΝΟΣ, εος, τό, brightness, sheen: beauty, a charm, delight. [ā] Hence

γάνώω, to make bright or shining: pf. pass. part.

γεγανωμένος, glad-looking, joyous, Lat. nitidus.

γανόω, ώσθα, Ep. part. of γανάω.

γάνυμαι, Ep. fut. γανύσομαι: Dep.: (γάνος):—to brighten up, be delighted at a thing. Hence

γάνυσμα, ατος, τό, = γάνος.

γά-πέδον, τό, Dor. for γήπεδον. [ā]

γα-πετής, γα-πόνος, γά-ποτος, Dor. for γηπ-.

ΓΑ'Ρ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are

I. to introduce the reason: when the reason precedes that of which it is the reason, it may be rendered by since or as; 'Ατρείδη, πολλοί γάρ τεθνᾶσιν Ἀχαιοί since many Achaeans are dead, etc.; so in parenthesis, as καί, ήν γάρ ό Μαραθών έπιτηδεώτατον, etc., and, since Marathon was the fittest place, etc.

II. to strengthen I. a question, like Lat. nam, Engl. why, what, τίς γάρ σε ήκεν why who hath sent thee?

2. a wish, κακώς γάρ έξόλοιο O that you might perish! in Homer usu. αί γάρ, Att. ει or ειθε γάρ, Lat. utinam, O that! so also πώς γάρ would that!

γαργαίρω, f. άρω, (γάργαρα) to swarm with.

γαργαλίζω, Att. for γαγγαλίζω, (γάργαλος) to tickle. Hence

γαργαλισμός, ου, ό, a tickling.

ΓΑ'ΡΓΑΛΟΣ, ό, a tickling, itching. [ā]

ΓΑ'ΡΓΑ'ΡΑ, τά, heaps, lots, plenty.

γαρύω, Dor. for γηρίω.

γαστήρ, gen. γαστέρος syncop. γαστρός, dat. plur. γαστράσι [ā], ή:—the paunch, belly, Lat. venter; γαστήρ άσπίδος the hollow of a shield.

2. the womb, εν γαστρί φέρειν or έχειν to be with child.

3. metaph. appetite, in a bad sense, gluttony. Hence γάστρα, Ion. γάστρη, ή, the belly of a jar, etc.

γαστριδιον, τό, Dim. of γαστήρ, γαστριον.

γαστριζώ, f. ίσω, (γαστρис) to fill one's belly. II.

to hit on the belly, a trick in boxing.

γαστρί-μαργος, ον, (γαστήρ, μάργος) gluttonous.

γαστριον, τό, Dim. of γαστήρ.

γαστρις, ιος, ό, ή, (γαστήρ) pot-bellied: a glutton.

γαστρο-βάρης, ές, (γαστήρ, βαρύς) heavy with child.

γαστρο-φορέω, f. ήσω, (γαστήρ, φέρω) to bear in the womb, be pregnant.

γαστρο-ώδης, ες, (γαστήρ, ειδος) pot-bellied.

γαυλικός, ή, όν, (γαυλος) of or for a merchant ship.

γαυλικός, ή, όν, = γαυλικός.

ΓΑΥΛΟΣ, ό, a milk-pail: a water-bucket: any round vessel, e. g. a bee-hive: hence II. γαυλος, ό, a round built merchant-vessel, galley.

γαυριάω, only used in pres. to bear oneself proudly, pride oneself. From

γαῦρος, ον, also α, ον, (γαίω) exulting in a thing: haughty, disdainful: skittish. Hence

γαυρόομαι, Pass. to exult in a thing: to be haughty, disdainful. Hence

γαύρωμα, ατος, τό, a subject for boasting.

ΓΕ, Dor. γα, enclitic Particle, Lat. quidem, at least, at any rate; ό γ' ενθάδε λεώς at any rate the people here: often attached to pronouns, έξωγε, σύγε, όγε.

2. well then, then, implying unwillingness, είμί γε well, I will go.

3. and indeed, too; καλώς γε ποιών and quite right too!

4. to strengthen oaths, νή Δία . γε, with a word between, to which γε usu. refers. II. even; ήλθον Ἀμφιάρεώ γε πρὸς Βίαν against even Amphiaras' will.

γέα-οχος, ον, Dor. for γαιτοχος.

γέγᾶ, Ep. for γέγονα, perf. of γίγνομαι, to have been born, to be, live: pl. γέγᾶμεν, γεγάατε, γεγάασι: but γεγάμεν [ā] inf., for γεγαέναι, Dor. γεγάκειν [ā]: part. γεγαώς, -άωσα, Att. contr. γεγώς, -άωσα, like βεβαώς, βεβώς.

γέγᾶθα, Dor. for γέγηθα; pf. of γηθέω.

γεγάκειν, Dor. pf. inf. of γίγνομαι: see γέγαα.

γεγάμεν, γεγάμεν, see γέγαα.

γεγάμηκα, pf. of γαμέω.

γεγένημαι, pf. of γίγνομαι.

γέγευμαι, pf. pass. of γεύω.

γέγηθα, γεγήθειν, pf. and Ep. plqpf. of γηθέω.

γεγηρήκα, pf. of γηράσκαω.

γέγλυμαι, pf. pass. of γλύφω.

γεγόμφωμαι, pf. pass. of γομφώω.

γέγονα, pf. of γίγνομαι.

γέγραφα, γέγραμμαι, pf. act. and pass. of γράφω.

γεγράψομαι, fut. 3 pass. of γράφω.

γεγύμνακα, γεγύμνασμαι, pf. act. and pass. of γυμνάω.

ΓΕΓΩΝΑ, perf. with pres. sense, part. γεγωνός, plqpf. ἐγεγώνειν with impf. sense:—the other tenses are formed as if from pres. γεγώνω or γεγωνέω,—inf. γεγωνεῖν, Ep. γεγωνέμεν; impf. ἐγεγώνεον or γεγώνεον for ἐγεγώνεον, 3 sing. also ἐγέγωνε; aor. I inf. γεγωνῆσαι: verb. Adj. γεγωνητέον. To call or cry so as to be heard, to call aloud; ὅσον τε γέγωνε βοήσας as far as he could make himself heard by shouting: c. acc. rei, to call out, proclaim aloud: of things, to sound, ring, etc.

γεγωνητέον, verb. Adj. of γεγωνέω, one must proclaim aloud.

γεγωνίσκω, lengthd. pres. for γέγωνα, to proclaim.

γεγωνός, ὄν, Adj. from part. γεγωνός, (like ἀραρός, ὄν, from ἀραρός), loud-spoken, loud-sounding.

γεγώς, ὦσα, ὤς, Att. part. pf. of γίγνομαι, for γεγώνως, γεγαώς, see γέγασα.

Γεέννα, ἡ, Heb. Gebenna, i. e. the valley of Hinnom, in which the corpses of the worst malefactors were burnt:—hence as a name for bell-fire, bell.

γεη-πόνος, etc., v. γεωπ-.

γει-ἄροτής, οὐ, ὄ, (γῆ, ἄρω) a plougher of earth.

γεινάμενος, aor. I part. of γείνομαι.

γεῖναι, Ep. for γείναι, 2 sing. aor. I med. subj. of γείνομαι.

γείνομαι, Pass. to be begotten, be born. II. the aor. I ἐγεινάμην, γείνασθαι is always used in causal sense, = γεννάω, of the father, to beget; of the mother, to bear, bring forth; οἱ γεινάμενοι the parents.

γειο-μόρος, etc., = γεωμόρος.

γειο-φόρος, ὄν, (γῆ, φέρω) earth-bearing.

ΓΕΙΨΟΝ or γείσσον, τό, anything projecting so as to shelter, the eaves of a roof, the cornice, coping: the beam of a garment. (Of Carian origin.)

γειτνίασις, εως, ἡ, neighbourhood: the neighbours. From

γειτνιάω, (γείτων) to be a neighbour, to border on.

γειτονεύω and γειτονέω, = γειτνιάω.

γειτόσυνος, ὄν, neighbouring, near. From

ΓΕΙΤΩΝ, ονος, ὄ, ἡ, a neighbour. II. as Adj. neighbouring, bordering:—metaph. akin to, like.

γελαίσας, Aeol. for γελάσας.

γελάξας, Dor. for γελάσας.

γελᾶνθις, ἔς, (γελάω) laughing, cheerful.

γελᾶντι, Dor. for γελῶντι, dat. part. of γελάω.

γελαίοισα and γελευσα, Dor. for γελάουσα.

γελᾶσα, Dor. for γελῶσα, fem. nom. part. of γελάω.

γελασεῖω, Desiderat. of γελάω, to like to laugh, to be ready to laugh.

γέλασμα, ατος, τό, (γελάω) a laugh; κυμύτων ἀνήριθμον γέλασμα 'the many-twinkling smile of Ocean.'

γελαστής, οὐ, ὄ, (γελάω) a laughder, sneerer.

γελαστός, ἡ, ὄν, laughable, laughed at. From

ΓΕΛΑΣΩ, Ep. γελῶω, Ep. part. pl. γελῶντες, γελῶντες, or γελῶντες: Ep. impf. γελῶν or -ῶων:

fut. γελάσομαι: aor. I ἐγέλασα, Ep. ἐγέλασσα, Dor. ἐγέλαξα.—Pass., aor. I ἐγελάσθην: pf. γεγέλασμαι:—to laugh, Lat. rideo; ἐγέλασε φίλον κῆρ his heart laughed within him. II. to laugh at, sneer at.

ΓΕ'ΑΡΙΣ, ἴδος, ἡ; pl. γέλγιδες or γέλγεις: = ἀγρίς, a head, clove of garlic, Lat. spica allii.

γελοῖος, Ep. for γέλοιος.

γελοῖος, α, ὄν, also ὄς, ὄν, (γελάω) laughable, absurd. II. humorous, facetious: γέλοια jests.

γελοῖων, Ep. impf. of γελάω.

γελοῖωντες, part. pres. of γελοιάω.

γελῶω, γελῶντες, Ep. for γελᾶω, γελᾶοντες.

γελῶντι, Dor. for γελῶσι.

γελῶντες, ποῖτ. for γελῶντες.

γέλως, ὄ: gen. ὠτος Att. ὠ: dat. γέλωτι Ep.

γέλω: acc. γέλωτα Ep. γέλω, in Att. Poets γέλων: (γελάω): laughder, Lat. risus; ἐπὶ γέλωτι for laughder's sake, for a joke. II. a subject of laughder, Lat. ludibrium; γέλωτα ποιῶσθαι τι to make a joke of it.

γελωτοποιᾶ, ἡ, buffoonery. From

γελωτο-ποιός, ὄν, (γέλως, ποιέω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὄ, a jester.

γελῶων, Ep. impf., γελῶντες, Ep. part. of γελάω.

γεμίζω, f. ἴσω, Att. ἰῶ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γόμος, a freight. From

ΓΕ'ΜΩ, used only in pres. and impf. to be full of a thing, to be full.

γενεά, ἄς, Ion. γενεή, ἡς, ἡ, (\*γένω) birth: ὀπλοτερος γενεῆ younger by birth; ἐκ γενεῆς from birth. II. birth, race, descent; γενεῆ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. saeculum; δῖω γενεαὶ μερόπων ἀνθρώπων.

IV. offspring, descendants.

γενεῦλογέω, f. ἡσώ, (γενεαλόγος) to trace a pedigree; γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεῦλογία, ἡ, a tracing one's descent, genealogy. From

γενεᾶ-λόγος, ὄ, (γενεά, λέγω) a genealogist.

γενεή, ἡς, ἡ, Ion. for γενεά: Ep. dat. γενεῆφι.

γενέθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place; ἀργύρου γενέθλη a mine of silver.

γενέθλιος, ὄν, = γενέθλιος.

γενέθλιος, ὄν, belonging to one's birth, Lat. natalis;

γενέθλιον ἡμῶν one's birth-day; τὰ γενέθλια a birth-day feast; γενέθλιοι θεοὶ the gods of one's race;

γενέθλιον αἷμα kindred blood.

γενέθλον, τό, = γενέθλη, descent. 2. offspring.

γενειάζω Dor. -άσδω, (γένειον) to get a beard, come to man's estate.

γενειάς, ἄδος, ἡ, (γένειον) a beard. 2. in plur.

the cheeks.

γενειῶσκω, = γενειάζω, to get a beard.

γενειάτης, Ion. γενειήτης, ὄ: fem. γενειᾶτις or

-εᾶτις, ἴδος, (γενειάς) bearded.

γενειᾶω, f. ἡσώ, = γενειάζω, to get a beard.

γένειον, τό, (γένυς) *the part covered by the beard, the lower part of the face, the chin.*

γένεο, Ep. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενέσθαι, aor. 2 inf. of γίγνομαι.

γενέσιος, ον, = γενέθλιος. II. τὰ γενέσια *a birth-day feast*;—also, *a day kept in memory of the dead.*

γένεσις, εως, ἡ, (\*γένω) *an origin, source: birth, race, descent.*

γενέσκητο, Ion. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

γενέτειρα, fem. of γενετήρ, (\*γένω) *she that gives birth, a mother.* II. *she that is born, a daughter.*

γενετή, ἡ, = γενεή, *birth.*

γενετήρ, ἦρος, ὁ, = γενετής.

γενετής, ου, ὁ, (\*γένω) *the begetter, a father, ancestor.* 2. *the begotten, son.* II. as Adj., = γενέθλιος.

γενετυλλίς, ἰδος, ἡ, (\*γένω) *goddess of one's birth hour.*

γενέτωρ, ορος, ὁ, = γενετής, *a father.*

γένευ, Ion. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενηθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενήσις, ἡ: gen. γενήσιδος, contr. γενήσιδος: = γένυς, *the edge of an axe: an axe, pickaxe, mattock*

γένημα, ατος, τό, = γέννημα.

γέννα, ἡ, ποῖτ. for γένος, *descent, offspring.*

γεννάδας [ᾶ], ου, ὁ, plur. γεννάδαι, (γέννα) *noble, in mind or birth, Lat. generosus.*

γενναίο-πρεπής, ἐς, (γενναῖος, πρέπω) *befitting a noble.* Adv. —πῶς.

γενναῖος, α, ον, also ος, ον, (γέννα) *suitable to one's birth or descent; οὐ μοι γενναῖον it fits not my high blood: noble both in mind and blood, high-born, high-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναία δὴ genuine, intense misery.* Hence

γενναϊότης, ητος, ἡ, *nobility, nobleness of character: of land, fertility.*

γενναῖως, Adv. of γενναῖος, *nobly: Sup. γενναϊότατα.*

γεννάω, f. ἦσα, (γέννα) *to beget, of the father; to bear, bring forth, of the mother; οἱ γεννήσαντες the parents.* II. *to generate, produce.* Hence

γέννημα, ατος, τό, *that which is produced, a child: any product.* II. *one's nature.* III. *a begetting.*

γέννησις, εως, ἡ, *a begetting, producing.*

γεννήτης, ου, ὁ, (γεννάω) *a parent, Lat. paternifamilias.*

γεννητός, ἡ, ὄν, (γεννάω) *begotten or born.*

γεννήτωρ, ορος, ὁ, = γενέτωρ.

γεννικός, ἡ, ὄν, = γενναῖος, *brave, spirited.* Adv. —ῶς.

γενοῖατο, Ep. and Ion. for γένοιτο.

γεοίμαν, Dor. aor. 2 opt. of γίγνομαι.

γένος, εος, τό, (\*γένω) *race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent; so in dat., γένει πολίτης a citizen by birth.* II. *a descendant, a child, as Virgil's Divi genus.* III. *a race in regard to number, a nation.* 2. *a race in regard to time, an age, gene-*

*ration.* IV. *sex: gender.* V. *kind, genus, opp. to εἶδος, species.*

γέντο, *be grasped, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Aeol. for ἔλετο,—γ representing the digamma.* II. *contr. for ἐγένετο.*

ΓΕΝΥΣ, ἡ, gen. γένυος; dat. γένυι: plur., dat. γένυσι, Ep. γένυσι; acc. γένυας, *contr. γένυς. The under jaw; γένυες, both jaws, the mouth: hence also the cheek, chin.* II. *the edge of an axe, a*

*biting axe.*

\*ΓΕΝΩ, *obsolet. pres., Root of γίγνομαι.*

γέρα, Ep. *contr. from γέρεα, pl. of γέρας.*

γεραῖός, ἄ, ὄν, (γέρων, γηραῖός) *old: venerable.* Comp. γεραῖτερος; οἱ γεραῖτεροι *the elders, Lat. senatores.* Sup. γεραῖτατος.

γεραῖο-φλοῖος, ον, (γεραῖός, φλοῖός) *with wrinkled skin.*

γεραῖω, f. γεραῖῶ: aor. I ἐγέρηρα, inf. γεραῖαι: aor. 2 ἐγέρῃρον: (γέρας):—*to honour or reward with a gift: generally, to honour.*

γεραῖτερος, —τατος, Comp. and Sup. of γεραῖός.

ΓΕΡΑΝΟΣ, ἡ, Lat. GRUS, *a crane.*

γεραῖός, ἡ, ὄν, = γεραῖός.

γεραῖός, ἄ, ὄν, (γεραῖω) *reverend, stately; γεραοὶ priests, γεραπαὶ priestesses.*

ΓΕΡΑΣ, αος, τό, nom. pl. γέρατα, Ion. γέρεα, Ep. *contr. γέρα:—a gift of honour, prize, generally, a gift, honour; metaph., γέρας θανόντων the last honour of the dead.* II. *a privilege, prerogative.* Hence

γεράσμιος, ον, *honouring.* II. *honoured.*

Γεράστιος, *a Spartan month.*

γερασ-φόρος, ον, (γέρας, φέρω) *winning honour.*

γέρεα, Ion. nom. pl. of γέρας.

γεροντάγωγός, f. ἦσα, *to guide an old man.* From

γεροντ-ἄγωγός, ὁ, (γέρων, ἄγω) *guiding an old man.*

γεροντία, ἡ, Lacon. for γερουσία.

γερόντιον, τό, Dim. of γέρων, *a little old man.*

γερουσία, ἡ, (γέρων) *a Council of Elders, Senate, esp. at Sparta, where it consisted of 28.* II. *an embassy.*

γερούσιος, α, ον, (γέρων) *belonging to the elders or chiefs; οἶνος γερούσιος wine reserved for them.*

γέρρον, τό, (εἶρω) Lat. gerra, *anything made of wicker-work, esp. an oblong shield, such as the Persians wore.* 2. *a wattled hut.*

γερο-φόροι, οἱ, (γέρρον, φέρω) *troops that wore wicker shields: v. foreg.*

ΓΕΡΩΝ, οντος, ὁ, *an old man, Lat. senex: οἱ γέροντες the Elders or Chiefs, who with the King formed the chief Council: hence the Senators, like Lat. Patres, esp. at Sparta, where they were 28 in number.*

II. as Adj. γέρων, ον, but almost always with masc. Subst. as γέρων λόγος: γέρον σάκος however occurs in Homer.

γεῦμα, ατος, τό, (γεύω) *a taste of a thing.*

γεύσασθαι, aor. I med. inf. of γεύω.

ΓΕΥΩ, f. γεύσω: aor. I ἐγεύσα:—*to give one a taste of a thing.* II. Med. γεύομαι, fut. γεύσομαι:

aor. I ἐγευσάμην: with pf. pass. γέγευμαι:—to taste or eat of a thing; 3 pl. plqpf. ἐγέγευντο, they had tasted, eaten: hence to try, make proof, have experience of; δούρως γεύσασθαι to taste, i. e. feel, the spear: to enjoy.

ΓΕ' ΦΥΡΑ, ἡ, a mound of earth to dam or bar a stream, or a bridge to cross it, used by Hom. always in plur.:—in Hom. also, πολέμοιο γέφυραι the lane between two lines of battle, the battle-field. II.

later in sing. a bridge, γέφυραν ζευγνύναι or γεφύρα ζευγνύναι ποταμόν to build a bridge over a river, Lat. *ponte jungere fluvium*. Hence

γεφύρω, f. ἴσω, to make passable by a bridge, to bridge over; γεφύρωσε ποταμόν [the tree] made a bridge over the river; γεφύρωσε κέλευθον made a bridge-way:—Pass., ἐγεφυρώθη ὁ πόρος the strait had a bridge made over it.

γεωγραφία, ἡ, geography. From

γεω-γράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ου, ὁ, a geographer.

γεώ-λοφος, ὁ, (γῆ, λόφος) a bill, billock: also γεώ-λοφον, τό, and γεωλοφία, ἡ.

γεωμετρέω, f. ἴσω, to measure land, to measure. From γεω-μέτρης, ου, ὁ, (γῆ, μετρέω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and

γεωμετρικός, ἡ, ὄν, of or for land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεωμετρικός, οὔ, ὁ, a geometrician. Adv. —κῶς.

γεωμορία, ἡ, a division of lands: tillage. From γεω-μόρος, also γη-μόρος, γα-μόρος, and γειο-μόρος, ὁ, ἡ, (γῆ, μέιρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι the landowners or nobles in a state, Lat. *optimates*.

γεώ-πεδον or γεω-πέδιον, τό, Ion. for γῆπεδον.

γεω-πείνης, ου, ὁ, (γῆ, πένομαι) poor in land.

γεωπόνος, ὁ, (γῆ, πονέω) a tiller of the earth, husbandman.

γεωργία, f. ἴσω, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὄν, (γεωργός) of or for tillage, rustic. II. skilled in farming.

γεωργιον, τό, a field: cultivation: a crop. From γε-ωργός, ὄν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὔ, ὁ, a tiller of the earth, husbandman.

γεωρῦχέω, f. ἴσω, to dig or trench the earth. From

γε-ωρῦχος, ον, (γῆ, ὀρύσσω) trenching the earth. [ῦ]

γεω-τόμος, ον, (γῆ, τεμεῖν) cutting the ground: ploughing.

ΓΗ, ἡ, contr. for γέα, earth, land; γῆν καὶ ὕδωρ διδόναι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν; also κατὰ γῆς, which means beneath the earth: ποῦ γῆς; Lat. *ubi terrarum?* where on the earth?

γη-γενής, ἑς, (γῆ, \*γένω) earthborn: indigenous. II. as Subst., γηγενής, οὔ, ὁ, a son of the Earth, a giant.

γῆθεν, Adv. of γῆ, out of or from the earth.

γηθέω, f. ἴσω, ἐγήθησα, perf. γέγηθα, Dor. γέγαθα (used in pres. sense); plqpf. ἐγεγήθειν: (γαῖα):—to be delighted, to rejoice.

γηθοσύνη, ἡ, (γηθέω) joy, delight.

γηθόσυνος, η, ον, (γηθέω) joyful, glad.

ΓΗΘΥΝΟΝ, τό, Lat. *gethyum*, a kind of leek.

γηῖνος, ον, and γῆϊος, ον, (γῆ) of earth or clay.

γηίτης, contr. γῆτης, ου, ὁ, (γῆ) a husbandman.

γῆ-λοφος, ὁ, = γεώλοφος, a bill.

γῆμαι, γῆμας, γῆμασθαι, γημάμενος, aor. I inf. and part. act. and med. of γαμέω.

γη-μόρος, ὁ, = γεωμόρος.

γη-οχέω, (γῆ, ἔχω) to possess land.

γη-πέδον, τό, = γεώπεδον, (γῆ, πέδον) a plot of ground.

γη-πετής, ἑς, (γῆ, πεσεῖν) falling to earth.

γήπωνος, ὁ, = γεώπωνος.

γῆ-ποτος, Dor. γάποτος, ον, (γῆ, πέ-ποται 3 sing. pf. pass. of πίνω) to be drunk up by Earth.

γηραιός, ἄ, ὄν, (γῆρας) old, aged.

γηράλιος and γηράλιος, α, ον, = γηραιός.

γηράναι, aor. 2 inf., or γηράναι, aor. I inf., of γηράσκω.

γηράντεσι, Ep. for γῆρασι, dat. plur. of γηράς, part. aor. 2 of γηράσκω.

γηραός, ἄ, ὄν, poet. for γηραιός.

γηράς, aor. 2 part. of γηράσκω.

ΓΗΡΑΣ, τό, gen. γηράσος, Att. contr. γῆρας: dat. γῆραί, Att. contr. γῆρα: old age, Lat. *senectus*. Hence

γηράσκω or γηράω: fut. ἄσω Att. ἄσομαι [ᾱ]: aor. I ἐγήρασα: aor. 2 ἐγήραν, inf. γηράναι [ᾱ], part. γηράς (as if from a verb in -μι): pf. γεγήρακα:—to grow aged, become old and infirm. II. in aor. I ἐγήρασα, Causal, to bring to old age.

γηροβοσκέω, f. ἴσω, to feed and cherish in old age:—Pass. to be cherished in old age. From

γηρο-βοσκός, ὄν, (γῆρας, βόσκω) cherishing in old age; esp. of one's parents.

γηρο-κόμος, ον, (γῆρας, κομέω) cherishing the old.

γῆρῦμα, ατος, τό, (γῆρας) a voice, sound, tone.

ΓΗΡΥΣ, vos, ἡ, a voice: speech. Hence

γηρύω, Dor. γαρῦω; f. ὕσω [ῦ]: aor. I ἐγήρῦσα:—Med., fut. -ύσομαι: aor. I ἐγηρῦσάμην, but also in same sense pass. ἐγηρῦθην [ῦ]:—to utter, speak, say, sing, cry, Lat. *garrere*.

γῆρας, contr. for γῆραος, gen. of γῆρας.

γῆτειον, τό, Att. for γῆθιον, a leek.

γῆτης, ὁ, contr. for γῆιτης.

γη-τόμος, ον, (γῆ, τεμεῖν) ploughing the earth.

γίγαντ-ολέτης, ον, ὁ, (γίγας, ὄλλυμι) giant-killer.

γίγαντο-φόνος, ον, (γίγας, \*φένω) giant-killing.

ΓΙΓΑΡΤΟΝ, a grape-stone. [τ]

ΓΙΓΑΣ, ατος, voc. γίγαν, ὁ, (γῆ or γαῖα) mostly in plur. the Giants, a rebellious race, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = γηγενής.

γί-γνομαι, syncop. from γι-γένομαι, which is formed by redupl. from the Root \*ΓΕ'ΝΩ: from this root

come fut. γενήσομαι: aor. 2 ἐγενόμην: perf. γεγένημαι and γέγονα: aor. I (in late authors) ἐγενήθην: for the Ep. pf. γέγαα, see γέγαα:—to become, to happen: to be born: to be; in perf. γέγονα to be by birth, or to have become so. 2. of events, to occur, happen.

II. with Preps. or Advs. of motion, to be at, as ἐρίγνετο ἐς Λακεδαιμόνα. 2. πάντα, παντοῦ, παντοδαπὸς γίγνεσθαι to take all shapes, turn every way; ἑαυτοῦ γενέσθαι to be master of oneself; ἐντὸς ἑαυτοῦ γενέσθαι to recover oneself. 3. τί γένωμαι; more rarely τίς γένωμαι; what is to become of me? 4. γίγνεσθαι δι' ὀργῆς, διὰ λόγων, periphra. for ὀργᾶν, λέγειν, etc. 5. c. gen. pretii, to cost so much, as, ὀβολοῦ γίγνεσθαι to cost an obol.

γι-γνώσκω, formed by redupl. from the root \*ΓΝΟΕ'Ω, ΓΝΩ'ΝΑΙ, Lat. NOSCO: fut. γνώσομαι: aor. 2 γνῶς, imperat. γνῶθι, opt. γνοιήν, inf. γνῶναι, part. γνῶνός: perf. ἔγνωκα, pass. ἔγνωσμαι: aor. I pass. ἔγνώσθην.

To perceive, gain knowledge of, mark, and so to know, of persons and things: to be aware of, understand: sometimes c. gen. instead of acc., to know of. . . , γνῶ χωρόμενον he knew that he was angry: rarely also c. part., ἔγνω ἡττημένος I perceived that I was beaten. II. to examine, to form an opinion, decide upon, determine, decree, γνῶναι τὰ δίκαια.

γίνομαι, Ion. and in late Greek for γίγνομαι. γίνωσκω, Ion. and in late Greek for γίγνώσκω.

γλαγῶ, (γλάγος) to be milky, juicy.

γλαγερός, ἄ, ὄν, (γλάγος) full of milk, milky.

γλαγόεις, εσσα, εν, (γλάγος) full of milk, milky.

γλαγο-πήξ, ἦγος, ὄ, ἦ, (γλάγος, πήγνυμι) of or for curdling milk.

ΓΛΑΓΟΣ, εος, τό, poet. for γάλα, milk.

γλακτο-φάγος, ον, (γάλα, φάγειν) contr. for γαλακτοφάγος living on milk.

ΓΛΑΜΗ, ἦ, =λήμη, humour in the eyes.

γλάμων, ον, gen. ονος, (γλάμη) blear-eyed. [ᾶ]

γλαυκιάω, (γλαυκός) only found in Ep. part. γλαυκιάων, glaring with the eyes.

ΓΛΑΥΚΟΨ, ἦ, ὄν, Aeol. γλαῦκος, α, ον, gleaming, glancing, bright-gleaming.

II. with notion of Colour, pale-green, bluish-green, gray, Lat. glaucus, of the olive, of the willow, and also of the vine.

III. of the eye, light blue or gray, Lat. caesius: of persons, blue-eyed.

γλαυκό-χροος, ὄ, ἦ, acc. γλαυκόχρως, (γλαυκός, χροός) gray-coloured, gray.

γλαυκ-ᾠπις, ἰδος, ἦ: acc. ἰδα, but also ἰν: (γλαυκός, ᾠψ) epith. of Minerva, with gleaming eyes.

γλαυκ-ᾠψ, ᾠπος, ὄ, ἦ, =γλαυκᾠπις.

γλαύξ, Att. γλαῦξ, κός, ἦ, (γλαυκός) the owl, Lat. poetia, so called from its glaring eyes. Proverb., γλαῦκ' Ἀθήναζε, γλαῦκ' εἰς Ἀθήνας, like our 'carry coals to Newcastle': Athenian coins were called γλαυκῆς Δαυριωτικαί from the stamp of the owl on them.

γλάφυ, τό, (γλάφω) a hollow, cavern. [ᾶ]

γλαφυρία, ἦ, smoothness, polish. From

γλάφυρός, ἄ, ὄν, (γλάφω) hollow, hollowed: hence γλ. λιμὴν a deep harbour. II. smoothened, polished, of persons, critical, exact. Adv. -ρῶς, smoothly, nicely, prettily.

ΓΛΑΨΩ, to beu, carve: of a lion, to tear the ground with his feet.

γλάχων [ᾶ], Dor. for γλήχων.

γλευκο-πότης, ου, ὄ, (γλεύκος, πέ-ποται 3 sing. pf. pass. of πίνω) drinker of new wine.

γλεύκος, εος, τό, (γλυκύς) Lat. mustum, must, sweet new wine.

γλέφαρον, τό, Dor. for βλέφαρον.

ΓΛΗΝΗ, ἦ, the pupil, eye-ball: and, II. because figures are reflected small in the pupil, a puppet, esp. a girl, cf. κόρη, Lat. pupilla: as a taunt, ἔρρε κακὴ γλήνη away, weak girl!

ΓΛΗΝΟΣ, τό, in plur. things to stare at, wonders.

ΓΛΗΧΩΝ, ανος, ἦ: acc. γλήχωνα, by apocop. γλήχω:—pennyroyal, Ion. for βλήχων.

γλισχρ-αντιλογ-εξεπίτριπτος, ον, comic word in Aristophanes, a greedy pettifogging knave. (γλίσχρος, ἀντιλογία, ἐξεπίτριπτος.)

ΓΛΙΣΧΡΟΣ, α, ον, gluey, clammy, slippery. II. metaph. sticking close to, importunate.

2. close, greedy, stingy. 3. of disputations, quibbling, petty.

γλίσχρων, ονος, ὄ, (γλίσχρος) a niggard.

γλίσχρως, Adv. of γλίσχρος, importunately: scantily: also pettily.

ΓΛΙΣΧΟΜΑΙ [ῖ], Dep., only used in pres. and impr., to strive after a thing, struggle for it, c. gen. 2.

γλίχεσθαι περί τινος to be eager about or for a thing.

ΓΛΟΪΑ or γλοιά, ἦ, glue. Hence

γλοιός, ὄ, anything sticky or clammy, as oil and dirt. II. as Adj. γλοιός, ἄ, ὄν, slippery, knavish.

ΓΛΟΥΤΟΨ, ὄ, the rump: plur. the buttocks.

γλυκαίνομαι, Pass. to become sweet.

γλυκερός, ἄ, ὄν, =γλυκός, sweet.

γλυκερό-χρως, ωτος, ὄ, ἦ, (γλυκερός, χρῶς) with sweet, fair skin.

γλυκίος, α, ον, =γλυκός. [ῖ]

γλυκύ-δακρυς, υ, gen. υος, (γλυκός, δάκρυ) causing sweet tears.

γλυκύ-δωρος, ον, (γλυκός, δῶρον) with sweet gifts.

γλυκυ-ηχής, ἐς, (γλυκός, ἠχέω) sweet-sounding.

γλυκυθυμία, ἦ, benevolence. From

γλυκύ-θυμος, ον, (γλυκός, θυμός) sweet-minded. II. act. charming the mind, delightful.

γλυκύ-μᾶλον, Aeol. and Dor. for γλυκύμηλον.

γλυκυ-μειλίχως, ον, (γλυκός, μειλίχως) sweetly winning.

γλυκύ-μῦλον, τό, Dor. for γλυκύμηλον (γλυκός μῆλον) a sweet-apple.

γλυκυμῦθος, ἰ, ἦσω, to speak sweetly. From γλυκύ-μῦθος, (γλυκός, μῦθος) sweet-speaking.

γλυκύ-παις, αιδος, ὄ, ἦ, (γλυκός, παῖς) having a fair offspring.

γλυκυ-πάρθενος, ἦ, (γλυκός, παρθένος) a sweet maid.

γλυκύ-πικρος, ον, (γλυκός, πικρός) sweetly bitter.

**ΓΛΥΚΥΣ**, εἶα, ὕ, *sweet to the taste, sweet*: metaph. *sweet, delightful*: of men, dear, kind. Comp. and Sup. γλυκίων [Ὶ], γλυκίστος: also γλυκύτερος, -τατος.

γλυκύτης [κῦ], ἦτος, ἦ, (γλυκός) *sweetness*.

γλυπτήρ, ἦρος, ὅ, and γλύπτης, ου, ὅ, (γλύφω) *a carver, a sculptor*.

γλυπτός, ἦ, ὄν, verb. Adj. of γλύφω, *fit for carving, carved*.

γλύφᾶνον, τό, (γλύφω) *a knife or chisel for carving*.

γλύφίς, ἴδος, ἦ, mostly in plur., γλυφίδες *the notch of the arrow, which fits on the string*: later, *the arrow itself*.

II. = γλύφᾶνον, *a knife*. From

**ΓΛΥΨΩ**, f. ψω: aor. I ἐγλύψα:—Pass., aor. I ἐγλύφθη, aor. 2 ἐγλύφην [ῦ]: pf. γέγλυμαι and ἐγλυμαι:—*to hollow out*: esp. *to engrave or carve*. II. *to write on a tablet*.

**ΓΛΩΨ**, ὠχός, ἦ, *the beard of corn*, only in plur.

**ΓΛΩΣΣΑ**, Att. γλώττα, ης, ἦ, *the tongue, Lat. lingua*; ἀπό γλώσσης *by word of mouth*: οὐκ ἀπό γλώσσης *not from another's tongue, not from hearsay*; γλώσσαν ἰέναι *to let loose one's tongue, speak freely*. II. *a tongue, language*; γλώσσαν νομίξεν *to use a language or dialect*.

γλωσσαλία, Att. γλωσσαργία, ἦ, *endless talking, wordiness*. From

γλώσσ-αλγος, Att. γλώσσ-αργος, ον, (γλώσσα, ἄλγος) *talking till one's tongue aches, very talkative*.

γλωσσό-κομον, τό, (γλώσσα, κομέω) *properly a case for the mouthpiece of a flute*: *a case or bag for money*.

γλώττα, ἦ, Att. for γλώσσα.

γλωττο-στροφέω, f. ἦσω, (γλώττα, στρέφω) *to ply the tongue*.

**ΓΛΩΧΙΝ** or γλωχίς, gen. ἴνος, ἦ, *any projecting point*: *the end of the yoke-strap*. 2. *the point of an arrow*: *the arrow itself*.

γναθμός, ὅ, *the jaw*, poet. form of γνάθος.

**ΓΝΑΨΟΣ**, ἦ, *the jaw, mouth*: *properly the lower jaw*. II. like γένυς, *the point or edge of a weapon*. [ᾗ]

γναπτός, ἦ, ὄν, (γνάπτω) *carded, fulled*. metaph. *bending, yielding*. From

**ΓΝΑΜΠΩ**, f. ψω: aor. I ἐγναμψα:—*to crook, bend*.

γναπτός, ἦ, ὄν, (γνάπτω) *carded, fulled*.

**ΓΝΑΨΩ**, γνάπτω: γναφείον, -φεύς, -φευτικός, -φεύω, -φικός: γνάφος, -ψις, v. sub κνάπτω, etc.

γνήσιος, α, ον, syncop. for γενέσιος, *belonging to the true race, legitimate*, opp. to νόθος: *genuine, true*; γνήσια γυναῖκες *lawful wives*, opp. to παλλακίδες; γνήσιοι Ἕλληνες *true Greeks*; φρονεῖν γνήσια *to have a noble mind*.

γνησίως, Adv. of γνήσιος, *lawfully, really, truly*.

γνοίην, ης, η, aor. 2 opt. of γιγνώσκω.

γνοίμεν, Ep. for γνοίημεν, I pl. aor. 2 opt. of γιγνώσκω.

γνοός, aor. 2 part. of γιγνώσκω.

**ΓΝΟΨΟΣ**, ὅ, = δνόφος, *darkness*.

γνοφ-ώδης, ες, (γνόφος, εἶδος) *darksome, dark*.

γνύξ, Adv. (γόνυ) *with bent knee*; γνύξ ἐριπεῖν *to fall on the knee*.

γνώ, Ion. for ἔγνω, 3 sing. aor. 2 of γιγνώσκω.

γνώ, φς, φ, aor. 2 subj. of γιγνώσκω.

γνώθι, γνώτω, aor. 2 imperat. of γιγνώσκω.

γνώμα, ατος, τό, (γνώμαι) *that by which a thing is known, a mark, token, like γνώμων*. II. *judgment*.

γνώμεναι, Ep. for γνώμαι, aor. 2 inf. of γιγνώσκω.

γνώμη, ἦ, (γνώμαι) *a means of knowing, a mark, token*. II. *the mind, the judgment*; γνώμη τῆ ἀρίστη *to the best of one's judgment*. 2. *will, purpose*; ἄφ' ἑαυτοῦ γνώμης *of his own accord*. 3. *a judgment, opinion*; γνώμην ἀποφαίνεσθαι *to deliver an opinion*; also *a mistaken judgment, fancy*; γνώμαι *the opinions of wise men, maxims*. 4. *a purpose, intention, resolution*: *a vote, decree*.

γνωμίδιον, τό, Dim. of γνώμη, *a fancy*.

γνωμο-λογία, ἦ, (γνώμη, λέγω) *a collection of maxims*.

γνωμονικός, ἦ, ὄν, (γνώμων) *fit to give judgment*: *experienced or skilled in a thing*. II. *of or for sun-dials*.

γνωμοσύνη, ἦ, (γνώμων) *prudence, judgment*.

γνωμοτύπεω, *to coin maxims*: and

γνωμοτύπικός, ἦ, ὄν, *clever at coining maxims*. From

γνωμο-τύπος, ον, (γνώμη, τυπεῖν) *maxim-coining, sententious*.

γνώμων, ονος, ὅ, (γνώμαι) *one that knows, a judge, interpreter*. II. *the gnomon or index of the sundial*.

III. οἱ γνώμονες *the teeth that mark a horse's age*. IV. *a carpenter's rule, Lat. norma*: *hence a rule or guide of life*.

γνώων, Ep. for ἔγνω, aor. 2 of γιγνώσκω.

γνώναι, aor. 2 inf. of γιγνώσκω.

γνώομεν, Ep. for γνώμεν, I pl. aor. 2 subj. of γιγνώσκω.

γνωρίζω, f. ἴσω Att. ἰῶ: pf. ἐγνώρικα:—*to make known, declare*. 2. *to discover, detect*: *to acknowledge, recognise*. 3. *to be acquainted with*. From

γνώριμος, ον, rarely η, ον, (γνωτός) *well-known*: as Subst., γνώριμος, ὅ, *an acquaintance, a friend, Lat. familiaris*. II. οἱ γνώριμοι *the notables, Lat. optimates*.

γνωρίμως, Adv. of γνώριμος, *so as to be known, intelligibly, familiarly*; γνωρίμως ἔχειν τινί *to be on friendly terms with him*.

γνωρίσις, εως, ἦ, (γνωρίζω) *acquaintance*: *knowledge*.

γνωρίσμα, ατος, τό, (γνωρίζω) *that by which a thing is made known, a mark, token*.

γνωρισμός, οῦ, ὅ, (γνωρίζω) *a making known*.

γνωριστικός, ἦ, ὄν, (γνωρίζω) *capable of making known*.

γνῶς, 2 sing. aor. 2 subj. of γιγνώσκω.

γνωσθήσομαι, fut. pass. of γιγνώσκω.

γνώσι, 3 pl. aor. 2 subj. of γιγνώσκω.

γνωσι-μάχέω, f. ἦσω, (γνώσις, μάχομαι) *to dispute*

one's own opinion, i. e. to confess oneself in the wrong, change one's purpose, give way; γνωσιμαχεῖν μὴ εἶναι ὄμοιον to confess that one is not equal.

γνώσις, εὖς, ἡ, (γῆναι) a seeking to know: a judicial inquiry, Lat. cognitio. II. knowledge:

wisdom. 2. acquaintance with a person. 3. a recognising.

γνώσομαι, fut. of γιγνώσκω.

γνωστήρ, ἦρος, ὁ, (γιγνώσκω) one that knows or warrants the truth of a thing, Lat. cognitor.

γνώστης, ου, ὁ, = γνωστήρ.

γνωστός, ἡ, ὄν, collat. form of γνωτός, known: as Subst. a friend. II. to be known.

γνώτε, 2 pl. aor. 2 imperat. of γιγνώσκω:—γνώτων, γνώτην, 2 and 3 dual aor. 2 indic.

γνωτός, ἡ, ὄν, also ὀός, ὄν, (γῆναι) known, well-known:—as Subst. a friend, kinsman, brother; γνωτοί τε γνωταί τε brothers and sisters.

γνώω, Ep. for γνῶ, aor. 2 subj. of γιγνώσκω.

γνώωσι, Ep. for γνῶσι, 3 pl. aor. 2 of γιγνώσκω.

γοάσκειν, Ion. for ἐγόα, 3 sing. impf. of γοάω.

γοάοειν or γοάφειν, 3 pl. opt. of γοάω.

γοάοντι, Dor. for γοάουσι, 3 pl. opt. of γοάω.

ΓΟΑΪΩ, Ep. inf. γοήμεναι; Ep. part. γοάων, ὡσα: Ep. impf. ἐγοῶν, also γοάασκον: fut. γοήσομαι, later γοήσω: aor. I ἐγόησα:—Pass., aor. I ἐγοήθην: (γῆος):—to wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΓΓΥΨΩ, f. σω, to mutter, a word formed from the sound.

γογγύλη, ἡ, and γογγυλῖς, ἰδος, ἡ, (γογγύλος) a turnip.

γογγύλλω, to round, round off. From

ΓΟΓΓΥΨΩΣ, η, ου, also γογγυλῖος, α, ου, = στογγύλος, round, spherical. [ῥ]

γογγυσμός, ὁ, (γογγύζω) a muttering.

γογγυστής, ου, ὁ, (γογγύζω) a mutterer.

γοεδός, ἡ, ὄν, = γοερός.

γοερός, ἡ, ὄν, (γοάω) lamentable, mournful: of persons, lamenting, mourning.

ΓΟΪΗ, ἡ, = γῆος, καταεἰδόντες γῆσι τῶ ἀνέμῳ charming the wind with bows.

γοήμεναι, Ep. for γοῶν, pres. inf. of γοάω.

γοήμων, ου, gen. ονος, = γοερός.

γόης, ητος, ὁ: dat. pl. γόησι: (γοάω) one who hurls out enchantments: a wizard, sorcerer: a juggler, cheat.

γοήσομαι, fut. of γοάω.

γοητεία, ἡ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. σω, (γῆος) to spell-bind, bewitch.

γοήτης, ου, ὁ, (γοάω) a wailer.

γοήτις, ἰδος, ἡ, pecul. fem. of γόης, a witch.

γόμος, ὁ, (γέμω) a ship's cargo, a freight, load.

γομφιό-δουπος, ου, (γομφίοι, δούπος) rattling against the teeth.

γομφίος, ὁ, (γῆμος) a grinder-tooth, Lat. molaris, opp. to προσθίος. II. the tooth of a key.

γομφό-δετος, ου, (γῆμος, δέω) nail-bound.

γομπο-παγής, ἐς, (γῆμος, παγῆναι) nail-fastened.

ΓΟΜΦΟΣ, ὁ, a large wedge-shaped bolt or nail, for shipbuilding: any bond or fastening: in pl. γομφοί, the cross-ribs of the Egyptian canoes. Hence

γομφώω, f. ὠσω, to fasten with bolts or nails; γεγομφῶνται σκάφος the ship's hull is ready built. Hence

γομφωμα, ματος, τό, framework.

γομφωτήρ, ἦρος, ὁ, (γομφώω) one that fastens with bolts or nails, a ship-builder.

γονεύς, εὖς, ὁ, (\*γένω) a father, ancestor: in pl. the parents.

γονή, ἡ, (\*γένω) that which is begotten, offspring, a race, family. II. the seed. III. generation, childbirth: the womb. IV. birth, descent. V.

a generation.

γόνομος, ου, also η, ου, (γῆνος) productive, fruitful; ποιητής γόνομος a poet of creative powers, of true genius: hence genuine, true.

γῆνος, ὁ or ἡ, (\*γένω) that which is begotten, a child, offspring: also the young of animals, the fruit of plants, the produce of anything. II. race, birth, descent. III. a begetting.

ΓΟΝΥΨΩ, τό, gen. γόνυατος, dat. pl. γόνυασι: Ion. γόνυ, γούνατος, etc.; Ep. γόνυ, γουνός, γονί, pl. γούνα, γούνων, γούνεσι:—cf. δόρυ:—Lat. GENU, the knee; ἀψασθαι γούνων to clasp the knees as a suppliant; ἀντεσθαι, λίσσεσθαι τινα πρὸς γονάτων to entreat one by clasping his knees; γόνυ κάμπτειν to bend the knee, i. e. sit down, take rest, but also to bend the knee in running, to run; τιθέναι τὰ γόνυα to kneel down; θεῶν ἐν γόνυασι κείται it lies on the knees of the gods, i. e. depends on their will and pleasure:—metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ρίπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γόνυ-κροτος, ου, (γόνυ, κροτέω) knock-kneed.

γонуπετώω, to fall on the knee: γонуπετεῖν τιμι οτ τινα to fall down before one. From

γону-πετής, ἐς, (γόνυ, πεσεῖν) falling on the knee; ἔδρα γонуπετής a kneeling posture.

γόνυ, Ep. for ἐγόαον, 3 pl. impf. of γοάω.

ΓΟΪΩΣ, ὁ, a weeping, wailing, groaning.

γῆος, ὡσα, Ep. part. of γοάω.

Γοργεῖος, Att. Γόργεῖος, α, ου, (Γοργῶ) of, belonging to the Gorgon.

Γοργο-λόφος, ου, ὁ, (Γοργῶ, λόφος) be of the Gorgon crest: fem. Γοργολόφα, ης, ἡ.

Γοργόνοτος, ου, = Γοργεῖος.

Γοργό-νωτος, ου, (Γοργῶ, νῶτος) with the Gorgon on its back.

γοργόομαι, Pass. to be spirited, of a horse. From

ΓΟΡΓΟΣ, ἡ, ὄν, terrible, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσιδεῖν fearful to behold: of horses, bot, spirited.

Γοργο-φόνος, ου, (Γοργῶ, \*φένω) Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟΡΓΥΤΡΑ, ἡ, an underground dungeon.

Γοργῶ, ὄος, contr. οὖς, ἡ; later decl. Γοργῶ, ὄνος,

and in pl. Γοργόνες : (γοργός) :—*the Gorgon*, a monster of *fearful aspect*; Hesiod names three Gorgons, Euryalé, Stheino, and Medusa, the last the most fearful: her snaky head was fixed on the aegis of Athena, and all who looked on it became stone.

γοργ-ῶπις, ἴδος, ἡ, pecul. fem. of γοργῶπις.

γοργ-ωπός, ὄν, (γοργός, ὤψ) *fierce-eyed, terrible*.

γοργ-ῶψ, ὠπος, ὁ, ἡ, = γοργωψός.

γούν, Ion. γών, (γέ οὖν) restrictive Particle, *at least then, at any rate*: of a truth, in sooth, freq. in answers.

γούνα, γούναν, Ep. plur. of γούν, also found in Trag.

γουνάζεο, Ep. imperat. of γουνάζομαι.

γουνάζομαι, f. σομαι: Dep.: (γούν):—*to fall down and clasp another's knees, to entreat, supplicate*; ὑπέρ τινος and τινός *in behalf of another*: but also γουνάζεσθαι τινος and πρὸς τινος *to entreat by such and such things*.

γούνατος, γούνατι, γούνατα, γούνασι, Ion. and poet. decl. of γούν.

γουνόομαι, Dep., = γουνάζομαι: Ep. impf. γουνούμην.

γουνο-πᾶγής, ἐς, (γούν, πήγνυμι) *cramping the knees*.

γουνο-πᾶχής, ἐς, (γουνός, poet. gen. of γούν, παχύς) *thick-kneed*.

γουνός, poet. gen. of γούν.

γουνός, ὁ, (γόνος, γονή) *corn-land, fruitful land*,

Lat. *uber*; γουνός ἀλωῆς *a fruitful vineyard*.

γραῖδιον, τό, contr. for γραιδίον.

γραῖα and γρηῖα, pl. n. from γραῖς and γρηῖς.

γραῖα, Ep. γραιή, ἡ, special fem. of γραῖος, *an old woman*. II. as fem. Adj. *old, γραιῖαι δαίμονες, γραιῖα χερί*, etc.

γραῖδιον, τό, Dim. of γραιῖς, γραῖς, *an old bag*.

γραιόομαι, Pass. *to become an old woman*. From

γραιῖος, γραιῖα, γραιῖον, (syncop. for γραιῖός) *old, aged, gray*; γραιή σταφυλή, Lat. *uva passa, raisins*.

γράμμα, ατος, τό, (γράφω) *that which is drawn or written, a written character, letter*, Lat. *litera*: in plur. *letters, the alphabet*. 2. *a note in music*. 3. *a drawing, picture*. II. in plur. also, like Lat. *literae, a letter; an inscription: state-papers, documents, records, accounts*: also *a book, treatise*. III. *letters, learning, = μαθήματα*.

γραμμάτειον, τό, (γράφω) *that on which one writes, tablets, a note-book*.

γραμματεῦς, ἑως, ὁ, (γράφω) *a secretary, clerk*, Lat. *scriba*. Hence

γραμματεῦω, *to be secretary*.

γραμματίζω, (γράμματα) *to teach rudiments*.

γραμματικός, ἡ, ὄν, (γράμματα) *knowing one's letters, grounded in the rudiments*: as Subst., *γραμματικός, ὁ, a grammarian*. Adv. *-κῶς*.

γραμματιστής, οὔ, ὁ, (γραμματίζω) *one who teaches the rudiments, a schoolmaster*. 2. = *γραμματεῦς*.

γραμματο-κύφω, ανος, ὁ, (γράμματα, κύπτω) *one who pores over musty records*.

γραμμή, ἡ, (γράφω) *a stroke in writing, a line*: ἡ μακρά *the long line of condemnation, drawn on the tablet of the dicast*. II. *the line across the course*,

to mark the starting or winning place. III. *the middle line on a draught-board called ἡ ἱερά; τὸν ἀπὸ γραμμῆς κινεῖν λίθον to move a man from this line, i. e. try one's last chance*.

γραῖο-σόβης, ου, ὁ, (γραῖς, σοβέω) *scaring old women*.

γραπτέος, α, ον, verb. Adj. of γράφω, *to be written*:

γραπτέον, *one must write*.

γραπτῆρ, ἦρος, ὁ, (γράφω) *a writer*.

γραπτός, ἡ, ὄν, verb. Adj. of γράφω, *painted: marked with letters: written*.

γραπτύς, υός, ἡ, (γράφω) *a scratching, tearing*.

ΓΡΑΥΣ, γραῖος, ἡ, nom. pl. γραῖες, acc. γραῖς: Ion.

decl. γρηῖς, γρηῖός; poet. also γρηῖς:—*a gray woman, old woman*. II. *scum, as of boiled milk*.

γραῖφεύς, ἑως, ὁ, (γράφω) *a painter*. II. =

γραμματεῦς, *a clerk*.

γραῖφή, ἡ, (γράφω) *representation by means of lines: drawing, painting; ὅσον γραφῆ only in a picture*.

2. *writing*. II. *a painting, a figure, shape*. III. (γράφομαι) as Att. law term, *an indictment for a public offence, prosecution*, opp. to δίκη

a private action; ἀσπρατείας γραφή *an indictment for neglect of service*.

γραῖφικός, ἡ, ὄν, *able to draw or paint: ἡ γραφικὴ (sub. τέχνη) the art of painting*. 2. *suited for writing*.

γραῖφίς, ἴδος, ἡ, (γράφω) *a style for writing on waxen tablets*. II. *embroidery*.

ΓΡΑΨΩ, f. ψω: pf. γέγραφα, later γεγράφηκα:—

Pass., fut. γραφήσομαι, fut. 3 γεγράψομαι: aor. 2 ἐγράφην, later aor. I ἐγράφην: pf. γέγραμμαι:—*to GRAVE, scratch; σήματα γράψας ἐν πίνακι having scratched marks or figures on a tablet*. II. *to*

*draw lines with a pencil, to sketch, draw, paint*. III. *to write; γράφειν εἰς διφθέρας to write on skins*.

2. *to inscribe, e. g. γράφειν εἰς στήλην: Pass. γράφεσθαι τι to be inscribed with a thing*. 3. *to write down; γράφειν τινα αἴτιον to set him down as the cause: to register, enrol*. 4. *to write down a law hereafter to be proposed, hence to propose, move*.

B. Med. *to write for oneself or for one's own use, note down*. 2. as Att. law-term, *γράφεσθαι τινα to indict one, τινός for some public offence; in full, δίκην or γραφήν γράψασθαι τινα; also c. inf., γράφεσθαι τινα ἀδικεῖν to indict him for wrong-doing; absol., οἱ γραψάμενοι the prosecutors; but γράφεσθαι τι to denounce a thing as unlawful:—Pass. to be indicted*.

γρα-ώδης, ἐς, (γραῖς, εἶδος) *of or belonging to an old woman*, Lat. *anilis*: *silly, trifling*.

γρηγορέω, *to be awake, be watchful*, a late pres., formed from the pf. ἐγρήγορα.

γρηῖς, ἡ, Ion. for γραῖς, poet. also γρηῖς.

γρίπεύς, ἑως, ὁ, (γρίπος) *a fisherman*: whence fem. Adj., *γριπηῖς τέχνη the art of fishing*.

ΓΡΙΠΟΣ, ὁ, *a fishing-net*.

γρίπων, ὁ, = γριπέυς, *a fisherman*. [τ]

ΓΡΙΦΟΣ, ὁ, like γρίπος, poet. *a fishing-net or basket, made of rusbes*. 2. *anything intricate, a dark saying, riddle*.

γριφώδης, ες, (γρίφος, εἶδος) riddling.  
 ΓΡΟΨΦΟΣ, ὁ, a kind of javelin.  
 ΓΡΥ, a grunt, like that of swine; οὐδὲ γρῦ ἀποκρίνασθαι not even to give a grunt; οὐδὲ γρῦ not even a syllable, not a bit. Hence  
 γρῦζω, f. ξω or ξομαι: aor. I ἔγρυξα:—to say γρῦ, grunt, Lat. grunio: hence to grumble, mumble, mutter.  
 γρυλλίζω or γρυλίζω, (γρύλλος or γρύλος) to grunt.  
 γρύλλος or γρύλος, ὁ, (γρῦ) a pig, porker.  
 γρῦπ-άετος, ὁ, (γρύψ, άετός) a kind of griffin or dragon.  
 ΓΡΥΨΟΨ, ἡ, ὄν, curved, esp. book-nosed, with an aquiline nose, opp. to σιμός. Hence  
 γρῦπότης, ητος, ἡ, hookedness of the nose.  
 γρῦπός, f. ὦσω, (γρυπός) to curve or bend.  
 γρύψ, gen. γρῦπός, ὁ, (γρυπός) a griffin, bipro-griff.  
 γρώνη, ἡ, a cavern: a kneading trough.  
 ΓΥ'Α, ἡ, a piece of land, field.  
 γύαια, τά, (γύα) cables made fast to land.  
 ΓΥ'ΑΛΟΝ, τό, a hollow; in Homer, θώρηξ γύαλοισιν ἀρηρῶς the body-armour composed of back-piece and breast-piece, joined under the arms:—any hollow: πέτρας γύαλον a cave, grot; κρατήρος γύαλον the hollow of a bowl:—in plur. hollow ground, vales, a valley.  
 ΓΥ'ΗΣ, ου, ὁ, the curved piece of wood in a plough, to which the share was fitted, the tree, Lat. buris. II. = γύα, a field.  
 γυι-αρκής, ἐς, (γυῖον, ἀρκέω) strengtbening the limbs.  
 γυιο-βάρής, ἐς, (γυῖον, βάρος) weighing down the limbs.  
 γυιο-οβόρος, ου, (γυῖον, βορά) gnawing the limbs.  
 γυιο-δάμας, ου, ὁ, (γυῖον, δαμάω) limb-subduing, i.e. victorious.  
 ΓΥΙΟΝ, τό, always used by Hom. in plur., the limbs, Lat. membra; esp. the lower limbs, the knees.  
 γυιο-πᾶγής, ἐς, (γυῖον, πήγνυμι) stiffening the limbs.  
 γυιο-πέδη, ἡ, (γυῖον, πέδη) a fetter.  
 ΓΥΙΟΨ, ἄ, ὄν, lame.  
 γυιο-τάκης, ἐς, (γυῖον, τήκω) wasting the limbs.  
 γυιο-τόρος, ου, (γυῖον, τρέω) piercing the limbs.  
 γυιο-χαλκος, ου, (γυῖον, χαλκός) of brasen limb.  
 γυιώ, (γυῖός) to lame:—Pass. to be or become lame;  
 γυιωθεῖς aor. I part., lamed.  
 γυλι-αύχην, ενος, ὁ, ἡ, (γύλιος, αύχην) long-necked.  
 ΓΥ'ΑΙΟΣ, ὁ, a long-shaped wallet or knapsack.  
 γυμνάζω, f. ἄσω: pf. γεγύμακα: Pass., pf. γεγύμασμαι: (γυμνός):—to train naked, to train in gymnastic exercises, to train, exercise; c. inf., γυμνάζειν τοὺς παῖδας ποιεῖν to train them to do a thing:—Pass. to practise gymnastic exercises: then, generally, to practise or exercise oneself.  
 γυμνάς, ἄδος, properly fem. of γυμνός. naked. II. trained or exercised.  
 γυμνασία, ἡ, (γυμνάζω) exercise.

γυμνασιαρχέω or Med. -έομαι, to be gymnasiarch: Pass. to be supplied with gymnasiarchs. From  
 γυμνασι-άρχης and γυμνασί-αρχος, ὁ, (γυμνάσιον, ἄρχω) a gymnasiarch, who superintended the palaestrae, and paid the training-masters: a training-master. Hence  
 γυμνασιαρχία, ἡ, the office of gymnasiarch.  
 γυμνάσιον, τό, (γυμνάζω) the place where exercises were practised, the gymnastic-school; ἐκ θήμετέρου γυμνασίου from our school. II. in plur. bodily exercises. [ᾶ]  
 γυμναστέον, verb. Adj. of γυμνάζω, one must practise.  
 γυμναστής, ου, ὁ, (γυμνάζω) the trainer of the athletes. Hence  
 γυμναστικός, ἡ, ὄν, fond of athletic exercises: ἡ γυμναστική (sub. τέχνη) gymnastics. Adv. -κῶς, like an athlete.  
 γυμνής, ητος, ὁ, (γυμνός) a light-armed foot-soldier.  
 γυμνητεύω, to be light-armed: to go naked. From  
 γυμνήτης, ου, ὁ, fem. γυμνήτις, ιδος, ἡ, = γυμνής.  
 γυμνητία, ἡ, (γυμνής) the light-armed troops.  
 γυμνητικός, ἡ, ὄν, (γυμνής) for a light-armed soldier.  
 γυμνικός, ἡ, ὄν, (γυμνός) of or for gymnastic exercises; γυμνικός ἀγών a gymnastic contest.  
 γυμν-ιτεύω, = γυμνητεύω.  
 γυμνο-παιδία, ἡ, (γυμνός, παιδία) mostly in plur., a yearly festival in honour of those who fell at Thyrea, at which naked boys danced and went through gymnastic exercises.  
 ΓΥΜΝΟΨ, ἡ, ὄν, naked, unclad: unarmed, defenceless: of things, γυμνὸν τόξον an uncovered bow, i.e. out of the case: c. gen. stripped of a thing, γυμνός ὄπλων:—γυμνός often meant lightly clad, i.e. wearing the tunic or under garment only (χιτάν), without the cloak (ἱμάτιον): τὰ γυμνά the exposed parts of an army, the flanks. 2. also bare, mere. Hence  
 Γυμνο-σοφισταί, οἱ, (γυμνός, σοφιστής) the naked philosophers of India.  
 γυμνότης, ητος, ἡ, nakedness.  
 γυμνώ, f. ὦσω, (γυμνός) to strip naked or bare:—Pass. of warriors, to be stript of arms, to be left defenceless; of things, τεῖχος ἐγυμνώθη the wall was left bare: but also to strip oneself naked, be naked; ἐγυμνώθη βακέων he stript himself of his rags.  
 γυμνωσις, εως, ὁ, (γυμνώ) a stripping naked. II. nakedness: the naked parts.  
 γύναι, voc. of γυνή.  
 γυναικάριον, τό, Dim. of γυνή, a weak, silly woman.  
 γυναικείος, α, ου, also ος, ου, Ion. γυναικῆτος, ἡτή, ἡϊον, (γυνή) of or belonging to women, feminine, Lat. muliebris. 2. as Subst., ἡ γυναικῆτή = γυναικάν, the women's part of the house. II. womanish, effeminate.  
 γυναικίζω, f. ἴσω Att. ἰῶ, (γυνή) to be womanish, play the woman.

γυναικό-βουλος, *ον*, (γυναικός, βουλή) *devised by a woman.*

γυναικο-γήρυτος, *ον*, (γυνή, γηρύω) *proclaimed by women.*

γυναικό-θυμος, *ον*, (γυναικός, θυμός) *of womanish mind.*

γυναικο-κρασία, *ή*, (γυνή, κρᾶσις) *a woman's temper.*

γυναικο-κήρυκτος, *ον*, (γυναικός, κηρύσσω) *proclaimed by women.*

γυναικομᾶνίω, *to be mad for women.* From

γυναικο-μᾶνής, *ές*, (γυναικός, μᾶνιμαι) *mad for women.*

γυναικό-μῆμος, *ον*, (γυναικός, μιμέομαι) *aping women, womanish.*

γυναικό-μορφος, *ον*, (γυναικός, μορφή) *in woman's shape.*

γυναικο-πληθής, *ές*, (γυναικός, πλήθος) *full of women.*

γυναικό-ποινος, *ον*, (γυναικός, ποινή) *woman-avenging.*

γυναικός, *gen.* of γυνή, whence derivatives are formed.

γυναικο-φίλης, *ου*, *Dor.* -φίλας, *α*, (γυνή, φιλέω) *loving women.*

γυναικό-φρων, *ον*, *gen.* *ονος*, (γυναικός, φρήν) *of womanish mind.*

γυναικό-φωνος, *ον*, (γυναικός, φωνή) *with woman's voice.*

γυναικῶν, ὠνος, *ὁ*, (γυναικός) *the women's part of the house, opp. to ἀνδρῶν.*

γυναι-μᾶνής, *ές*, = γυναικομανής, *mad for women.*

γύναιον, *τό*, *Dim.* of γυνή, *a little woman.*

γύναιος, *α*, *ον*, *of or belonging to a woman.* From ΓΥΝΗ', *ή*, *gen.* γυναικός, *acc.* γυναικα, *voc.* γύναι; *pl.* γυναικες, γυναικῶν, etc., (as if from γύναιξ):—*a woman, Lat. femina, opp. to man: vocat. γύναι, a term of respect, mistress, lady: Homer often joins it with a second Subst., γυνή ταμίη, δέσποινα, etc.* II. *a wife, spouse.*

III. *a mortal woman, opp. to a goddess.* IV. *the female, mate of animals.*

γύννις, *ιδος, ὁ*, (γυνή) *a womanish man, weakling.*

γυῖπτιον, *τό*, *Dim.* of γυῖπη, *a nest, eyrie, cranny.*

γυῖπτιον, *dat. pl.* of γυῖψ.

γυῖπη, *ή*, (γυῖψ) *a vulture's nest: generally, a hole, cranny.* Hence

γυῖπιάς, *ή*, *fem. Adj.* *vulture-haunted.*

γυρη-τόμος, *ον*, (γυρος, τεμείν) *tracing a circle.*

ΓΥΡΙΣ, *εως, ή*, *the finest meal, Lat. pollen.*

ΓΥΡΟΣ, *ά, ὄν*, *round, Lat. curvus; γυρός ἐν ἄμοισι round-shouldered.*

ΓΥΡΟΣ, *ὁ*, *a ring, circle.*

ΓΥΨ, γυψός, *ὁ*, *a vulture, Lat. vultur.*

ΓΥΨΟΣ, *ή*, *cbalk.* 2. *later, gypsum.* Hence

γυψός, *f.* ὠσω, *to rub over with cbalk.*

γῶν, *Ion.* for γοῦν, as ἄν for ὄν.

ΓΩΝΙΑ, *ή*, *a corner, angle.*

Hence

II. *a joiner's*

γωνιασμός, *ὁ*, *a squaring the angles; ἐπὼν γωνιασμός nicely-fitted, well-finished verses.*

γωνι-ώδης, *ες*, (γωνία, εἶδος) *angular.*

ΓΩΡΥΤΟΣ, *ὁ* or *ή*, *a bow-case, quiver.*



△, δ, δέλτα, *indecl.*, fourth letter of the Gr. alphabet: as numeral, δ' = τέσσαρες and τέταρτος, δ = 4000.

Changes of δ in the dialects :

I. Aeol. into β, as ὄβελός into ὄδελός. II. Dor. into γ, as γῆ γνόφος into δᾶ δνόφος.

III. Ion. into ζ, as Ζεύς, ζα- into Δεύς, δα-: while Dor. ζ changes into σδ, as μελίζω φράζομαι into μελίσδω φράσδομαι; sometimes into δδ, as γυμνάζομαι into γυμνάδδομαι.

IV. into κ, as δαίω καίω. V. into λ, as δάκρυ lacryma, δασύς λάσιος.

VI. into σ, as ὄδμή ὄσμή, also with another consonant added, as βάδος βασμός, ἔδω ἐσθίω.

VII. sometimes δ is inserted to give a softer or fuller sound, as ἀνέρος ἀνδρός.

VIII. at the beginning of some words δ is added or omitted, as in δείλη εἴλη, δή ἦ, διώκω ἰώκω.

δᾶ-, intensive prefix, = ζα-, as in δᾶ-σκιος.

δᾶ, Dor. for γᾶ, γῆ, mostly in voc.: acc. δᾶν.

δᾶγμα, *τό*, Dor. for δῆγμα.

δᾶγυς, ὕδος, *ή*, *a waxen image, used in magic rites, a puppet.* (Thessal. word.) [ῶ]

δαδουχέω, *f.* ἦσω, *to be a torch-bearer, esp. in sacred processions.* From

δαδ-ούχος, *ον*, (δᾶς, ἔχω) *holding torches: as Subst., δαδοῦχος, ή*, *a torch-bearer at the festival of Eleusinian Ceres, whose torch represented her as searching for her daughter Proserpine.*

δαδοφορέω, *f.* ἦσω, *to bear torches.* From

δαδο-φόρος, *ον*, (δᾶς, φέρω) *torch-bearing.*

δαείην, *aor.* 2 opt. of \*δάω.

δαείς, *aor.* 2 part. of \*δάω.

δαείω, Ep. for δαῶ, *aor.* 2 pass. subj. of \*δάω.

δαήμεναι, Ep. for δαῆναι, *aor.* 2 pass. inf. of \*δάω.

δαήμεων, *ον*, *gen.* *ονος*, (δαῆναι) *knowing, experienced in a thing.*

δαῆναι, *aor.* 2 pass. inf. of \*δάω.

ΔΑΗΡ, ἔρος, *ὁ*, *voc.* δᾶερ, *a husband's brother, brother-in-law, answering to γάλως, ή*, *a sister-in-law.*

δαήσομαι, *fut.* of \*δάω.

δάηται, 3 sing. *aor.* 2 med. subj. of δαίω (A).

δαί, (δή) used after interrogatives, expressing wonder or curiosity, τί δαί; what then? πῶς δαί; how so?

δαί, Ep. apocop. for δαίδι, *dat.* of δαίς. [i]

δαιδάλεος, *α*, *ον*, also *ος, ον*, *cunningly or curiously wrought.* From

δαιδάλλω, used only in pres. act.; but pass. *aor.* I ἐδαιδάλθην, *pf.* δεδαίδαλμαι: (δαίδαλος):—*to work cunningly, work with curious art: to deck out, embellish.* Hence

δαίδαλαμα, ατος, τό, α work of art.

δαίδαλόεις, εσσα, εν, = δαιδάλεος.

δαίδαλο-εργός, όν, (δαίδαλος, έργον) curiously working.

ΔΑΙΪΔΑΪΛΟΣ, η, ον, Adj. cunningly or curiously wrought; δαίδαλα πάντα all cunning works. II.

as prop. n., Δαίδαλος, ό, Daedalus, i. e. the cunning worker, the Artist, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadné.

δαίδαλό-χειρ, ειρος, ό, ή, (δαίδαλος, χείρ) cunning of hand.

δαίδαλώ, = δαιδάλλω: poet. inf. fut. δαιδαλωσέμεν.

δαίξω, f. ξω: aor. I έδάξα:—Pass., aor. I part. δαίχθεις: pf. part. δεδαίγμενος: (δαίω):—to cleave asunder, χιτώνω περι στήθεσσι δαίξαι; δεδαίγμενος ήτρον pierced through the heart:—also of doubts, έδαίξετο θυμός ενι στήθεσιν his soul was divided within him; δαίζόμενος κατά θυμόν διχθάδια divided in mind between two opinions. Hence

δαΪ-κτάμενος, η, ον, (δαΪς, κτείνω) or in two words δάϊ κτάμενος, slain in battle.

δαΪκτήρ, ήρος, and δαΪκτής, ού, ό, (δαΪζω) only joined with masc. Subst. heart-cleaving.

δαιμονάω, (δαίμων) to be subject to an avenging deity; δαιμονά δόμος κακοΪς the house is plunged by the divinity in woes. 2. c. acc., δαιμονάω άχη to have griefs decreed one. II. absol. to be possessed by an evil spirit, be driven to madness.

δαιμονίζομαι, Med. (δαίμων) to have an allotted fate. II. Pass., with aor. I part. δαιμονισθείς, to be possessed by a devil.

δαιμόνιον, τό, (properly neut. of δαιμόνιος) the Deity, Divinity, or divine operation, Lat. numen. II.

the δαιμόνια were an inferior race of divine beings, demons, opp. to θεοί. 2. the name by which Socrates called his genius. 3. in N. T. an evil spirit.

δαιμόνιος, α, ον, also ος, ον: (δαίμων): I. used by Homer only in vocat. δαιμόνιε, in good sense, noble sir; but more freq. as a reproach, unhappy man, wretch: in Att. mostly ironical, my fine fellow! my good sir! II. of things proceeding from the Deity or from Fate; εΪ μή τι δαιμόνιον εΪη were it not a divine intervention; τὰ δαιμόνια divine visitations.

III. of persons, divine, godlike.

δαιμονι-ώδης, ες, (δαιμόνιον, είδος) devilish.

δαιμονίως, Adv. of δαιμόνιος, marvellously, strangely.

δαίμων, ονος, ό, ή, (δαίω) a god, goddess. II.

the Deity, Lat. numen: fate, destiny, fortune, good or bad; προς δαίμονα against fate; σΪν δαίμονι with the favour of the gods, non sine diis; in Trag., death, like Lat. sors. III. one's genius, one's lot or fortune.

IV. δαίμονες was a name given to the souls of men of the golden age, who formed the connecting link between gods and men: hence later, departed souls, Lat. manes, lemures. V. an evil spirit, devil.

δαίμων, ό, as Adj., = δαήμων, skilled in a thing.

δαίνυ, Ep. for έδαίνυ, 3 sing. impf. of δαίνυμι.

δαίνυ', Ep. for έδαίνυο, 2 sing. impf. med. of δαίνυμι.

δαινύατο, for έδαίνυντο, 3 pl. impf. med. of δαίνυμι.

δαινύη, 2 sing. pres. med. subj. of δαίνυμι.

δαινύμι, also δαινύω: Ep. 3 sing. impf. δαίνυ: fut.

δαΪσω: aor. I έδαισα: (δαΪς):—to give a banquet or feast; δαίνυ δαΪτα γέρουσι he gave a feast to the elders; δαινύειν τινα to feast a person. II. Med.

δαινύμαι, fut. δαΪσομαι: aor. I έδαισάμην:—to have a feast given one, to feast: also c. acc. δαΪτα, κρέα, etc., to feast on, consume, eat: to eat, burn like poison.

δαίνυο, Ep. for έδαίνυσο, 2 sing. impf. med. of δαίνυμι.

δαινύτο, Ep. for δαινύοιτο, 3 sing. opt. med. of δαινύμι.

δαΪος, α, ον, also ος, ον: Ion. and Hom. δήϊος, η, ον: Att. contr. δῆος: (δαίω, δαΪς):—hostile, destructive: as epith. of fire, burning, consuming: in pl. δαΪοι, enemies. 2. unhappy, wretched. II.

(δαήναι) knowing, cunning.

δαίρω, f. δαρῶ: aor. I inf. δῆραι, poet. for δέρω, δείρω, to flay, cudgel.

δαΪς (A), gen. δαΪδος, Att. contr. δῆς, δῆδος, ή, (δαίω A): a fire-brand, pine-torch, Lat. taeda:—pine-wood, such as torches were made of. II. war, battle, ή, mostly in apocopate dat. δάϊ and acc. δάϊν.

δαΪς (B) gen. δαιτός, ή, (δαίω B) a meal, feast, banquet, Lat. DAPES. 2. meat or food itself.

δαισασθαι, δαισάμενος, aor. I inf. and part. med. of δαίνυμι.

δαιταλεύς, έως, ό, (δαίνυμι) a guest, banquetter.

δαΪτη, ή, poet. for δαΪς, a feast, banquet.

δαΪτηθεν, Adv. of δαΪτη, from a feast.

δαιτρεύω, f. σω, (δαιτρός) to cut up or carve, to portion out, distribute.

δαιτρόν, τό, (δαίω B) one's portion.

δαιτρός, ό, (δαίω B) a carver, distributor. Hence

δαιτροσύνη, ή, the art of carving: a helping at table.

δαιτῶμόν, όνος, ό, (δαΪς B) an invited guest. 2. in

plur. guests who bring each his own provisions.

δαιτύς, ύος, ή, Ion. for δαΪς, a meal.

δαΪ-φρων, ον, gen. ονος: (δαΪς, φρήν): of warlike mind, eager for the fray, bold. II. (δαήναι) of knowing mind, prudent, thoughtful.

δαΪχθείς, aor. I part. of δαΪζω.

ΔΑΪΪΩ (A), = καΪω, only used in pres. and impf., to light up, kindle; δαΪέ οΪ εκ κόρυθος πῦρ she (sc. Minerva) made fire blaze from his helm:—Pass., aor. I part. δαισθείς: pf. part. δεδαιμένος:—to burn, blaze; δαΪεται ὄσσε the eyes sparkle: to this also belong pf. δέδηα, plqpf. έδεδήειν, poet. δεδήειν; πόλεμος δέδηε war blazes forth; ὄσα δεδήει the report spread like wild-fire.

ΔΑΪΪΩ (B), to divide, part out, distribute; in Act. sense δαΪζω is used, but in Med. and Pass. δαΪομαι; Med., κρέα δαιόμενος distributing portions of meat; Pass., δαΪεται ήτρον my heart is divided; Ep. 3 pl. δεδαΪαται.—But έδαισα, έδαισάμην belong to δαίνυμι: δάσομαι, έδασάμην, δεδασμαι to datέομαι.

δάκε-θύμος, *ον*, = *δηξίθυμος*, *heart-eating*.

δάκε, *Ep.* for *ἔδακε*, 3 *sing. aor. 2* of *δάκνω*.

δακεῖν, *aor. 2 inf.* of *δάκνω*.

δάκετον, *τό*, = *δάκος*, *a venomous animal*.

δακνάζω, *poët.* for *δάκνω*: *Pass. to be sore vexed*.

ΔΑ'ΚΝΩ, *f.* *δήξομαι*: *pf. δέδηχα*: *aor. 2 ἔδᾶκον*:

*Ep. inf. δακεῖν*:—*Pass., aor. 1 ἔδηχθην*: *pf. δέδηγμα*:

—*to bite*, esp. of dogs and gnats; *στόμιον δάκνειν to champ the bit*; *δάκνειν ἐαυτὸν to bite one's lips for fear of laughing*.

*II. metaph. to bite, sting, prick*:—*Pass., καρδίαν δέδηγμα I was vexed at heart*.

δάκος, *εὸς, τό*, (*δακεῖν*) *an animal whose bite or sting is dangerous, any noxious animal*.

ΔΑ'ΚΡΥ, *vos, τό*, *poët.* for *δάκρυνον*, *a tear*, *Lat. LACRYMA*. *II. a drop, as of gum*.

δακρυῖδιον, *τό*, *Dim.* of *δάκρυν*.

δάκρυμα, *ατος, τό*, (*δακρύω*) *that which is wept for, a subject for tears*. *II. a tear*.

δακρυο-γόνος, *ον*, (*δάκρυν*, \**γένω*) *author of tears*.

δακρυῖοις, *εσσα, εν*, (*δάκρυνον*) *tearful*; of persons, *much weeping*; of things, *calling forth tears*:—*δακρυνόν γελάσαι*, as *Adv.*, *to smile through one's tears*.

ΔΑ'ΚΡΥ'ΟΝ, *τό*, = *δάκρυν*: *Ep. gen. pl. δακρυόφι*.

δακρυο-πλέω, (*δάκρυν*, *πλέω*) *to swim with tears*.

δακρυροέω, *f. ἴσω*, *to melt into tears*. From

δακρύρ-ροος, *ον*, (*δάκρυν*, *ρέω*) *melting into tears*.

δάκρυσα, *Ep. aor. 1* of *δακρύω*.

δακρυσί-στακτος, *ον*, (*δάκρυν*, *στάζω*) *dropping with tears*.

δακρυσῶ, *Dor.* for *δακρύσω*.

δακρυτός, *ή, όν*, *verb. Adj.* of *δακρύω*, *wept over, tearful*.

δακρυ-χαρήης, *ές*, (*δάκρυν*, *χαίρω*) *rejoicing in tears*.

δακρυ-χών, *ουσα, ον*, *a participial Adj.*, (*δάκρυν*, *χέω*) *shedding tears, weeping*.

δακρύω [*ῶ*], *fut. ὕσω*: *aor. 1 ἔδάρκυσα*: *pf. δεδάκρυκα*: (*δάκρυν*):—*to weep, shed tears*:—*pf. pass. δεδάκρυμαι*, *to be tearful, be all in tears*; *part. δεδάκρυνένος*, *all in tears*: *c. acc. cognato, δακρύνειν γόους to utter tearful groans*.

*II. transit. to weep for a thing, lament*:—*Pass. to be wept for*. *III. δ.*

*βλέφαρα to flood one's eyes with tears*.

δακρυ-ώδης, *ες*, (*δάκρυν*, *εἶδος*) *like tears*: *tearful*.

δακτύληθρα, *ή*, (*δάκτυλος*) *a finger-sheath*.

δακτύλιδιον, *τό*, *Dim.* of *δάκτυλος*, *a toe*.

δακτύλικός, *ή, όν*, (*δάκτυλος*) *of or for the finger*, *Lat. digitalis*; *αὐλὸς δακτυλικός* *a flute played with the fingers*. *II. of metre, dactylic*.

δακτύλιος, *ό*, (*δάκτυλος*) *a ring, seal-ring*.

δακτύλο-δεικτός, *όν*, (*δάκτυλος*, *δείκνυμι*) *pointed at with the finger*, as in *Horace digito monstrari*.

δακτύλο-ειδής, *ές*, (*δάκτυλος*, *εἶδος*) *like a finger*.

δάκτυλος, *ό*, *plur. δάκτυλοι*, *poët.* also *δάκτυλα*: (*δείκνυμι*):—*a finger*, *Lat. digitus*; *ἐπὶ δακτύλων συμβάλλεσθαι* *to reckon on the fingers*. *2. δάκτυλος τοῦ ποδός* *a toe*; also *without ποδός*, like *Lat. digitus*. *II. the shortest Greek measure of length*,

*a finger's breadth*, = about  $\frac{7}{10}$  of an inch. *III. a*

*metrical foot, dactyl*, — *υ υ υ*; e. g. *ἄξιος*.

δακτύλο-τριπτος, *ον*, (*δάκτυλος*, *τρίβω*) *worn by the fingers*.

δᾶλέομαι, *Dor.* for *δηλέομαι*.

δᾶλίον, *τό*, *Dim.* of *δαλός*.

δᾶλός, *ό*, (*δαίω*) *a firebrand, piece of blazing wood*. *II. a burnt out torch, of an old man*.

*III. a beacon-light*.

δᾶμάζω, *later form of δαμάω*: see *δαμάω*.

δᾶμαῖος, *ό*, (*δαμάω*) *epith. of Neptune, the Tamer*.

δᾶμάλη, *ή*, = *δάμαλις*.

δᾶμαλή-βωτος, *ον*, (*δαμάλη*, *βόσκω*) *fed on by young cattle*.

δαμαλη-φάγος, *ον*, (*δαμάλη*, *φαγεῖν*) *beef-eating*, *epith. of Hercules*.

δᾶμαλίζω, *f. ἴσω*, *poët.* form of *δαμάω*, *to subdue*.

δᾶμαλις, *εως, ή*, (*δαμάω*) *a young cow, heifer, calf*, *Lat. juvenca*. *II. like μύσχος*, *a girl*.

δᾶμαλος, *ό*, (*δαμάω*) *a calf*, *Lat. vitulus*.

δάμαρ, *αρτος, ή*, (*δαμάω*) *a wife, spouse*.

δαμάσδω, *Dor.* for *δαμάζω*.

δαμασίμ-βροτος, *ον*, (*δαμάω*, *βροτός*) *man-subduing*.

δαμάσι-ιππος, *ον*, (*δαμάω*, *ἵππος*) *horse-taming*.

δαμάσις, *εως, ή*, (*δαμάω*) *a taming, subduing*.

δαμασί-φρων, *ον*, *gen. ονος*, (*δαμάω*, *φρήν*) *heart-subduing*.

δαμασί-φως, *ωτος, ό, ή*, (*δαμάω*, *φώς*) *man-subduing*.

δᾶμάτειρα, *ή, fem.* *Subst. a tamer*.

Δᾶμάτερ, *Dor. vocat.* from *Δημήτηρ*.

ΔΑΜΑ'Ω, *Ep. 3 sing. δαμάω*, 3 *pl. δαμάωσι*: *fut.*

*δαμάσω* [*μᾶ*], *Ep. δαμάσσω*: *aor. 1 ἔδαμάσα* *Ep. ἔδαμασσα*, *δαμασσα*: *pf. δεδάμακα*:—*Pass., aor. 1 ἔδημήθην*, *part. δημηθείς*; *aor. 2 ἔδαμην*, *inf. δᾶμηνέμαι*, *part. δᾶμεις*: *pf. δέδημαι*:—*another aor. 1 part. δᾶμασθείς*, *pf. part. δεδαμασμένος*:—*are found, as if from δαμάζω*.

*To tame, to bring under the yoke, subdue, overpower*. *II. of maidens, to yoke in marriage, give to wife*: also *to force, lie with*, *Lat. subigere*. *III.*

*generally, to subdue, conquer, esp. in war*:—*Pass. to be subject, to obey*. *2. to slay, kill*.

δᾶμείην, *aor. 2 opt. pass.* of *δαμάω*.

δᾶμείω, *Ep.* for *δαμῶ*, *aor. 2 pass. subj.* of *δαμάω*: *2 and 3 pass. δαμήτης, -ήη*, *Ep.* for *δαμῆς, δαμῆ*: *2 pl. δαμεῖετε*, for *δαμήτε*.

δᾶμεν, *Ep.* for *ἔδαμησαν*, 3 *pl. aor. 2 pass.* of *δαμάω*.

δᾶμήμεναι, *Ep.* for *δαμήναι*, *aor. 2 pass. inf.* of *δαμάω*.

δάμνα, *Ep.* for *ἔδάμνα*, 3 *sing. impf.* of *δάμνημι*.

δαμνᾶ, 3 *sing.* of *δαμνάω*; also 2 *sing. pres.* *Med.* of *δάμνημι*.

δαμνάω, = *δαμάω*, only in *pres.* and *impf.*

δάμνημι, = *δαμάω*:—*Pass.* and *Med. δάμναμαι*:

*δᾶμος* and *δᾶμόσιος, α, ον*, *Dor.* for *δημ-*.

*δᾶμῶσι*, *Ep.* 3 *pl.* of *δαμάω*.

δᾶμῶματα, *τά*, (*δᾶμος*) *hymns sung in public*.

δάν, *Dor.* for *δῆν*, *γῆν*:—*οὐ δάν*, *No, by earth!*

**ΔΑΝΑΟΙ΄**, οἱ, *the Danaans*, subjects of Δάναος, king of Argos; in Homer for *the Greeks* generally: Δαναΐδαι, ὧν, οἱ, *the sons or descendants of Danaus*: Δαναΐδες, αἱ, *his daughters*. Hence a Comic Sup. Δαναώτατος, *oldest of the Danaans*. [Δᾶ]

**δᾶνελίω**, f. εἶσω: pf. δεδάνεικα, pass. δεδάνεισμαι: (δάνας):—*to put out money at usury, to lend*:—Pass., of the money, *to be lent*:—Med. *to have lent to one, to borrow*.

**δάνειον**, τό, (δάνας) *money lent or borrowed, a loan*.

**δάνεισμα**, ατος, τό, (δανείζω) = δάνειον.

**δάνεισμός**, ὁ, (δανείζω) *money-lending*.

**δάνειστικός**, οὗ, ὁ, (δανείζω) *a money-lender, usurer*.

**δανειστικός**, ἡ, ὄν, (δανείζω) *disposed to lend*.

**ΔΑΨΝΟΣ**, εος, τό, *a gift*. II. *money lent out*

*at interest, a loan, debt*.

**δᾶνός**, ἡ, ὄν, (δαΐω A) *burnt, dried, parched*.

**δαός**, εος, τό, (δαΐω A) = δαλός, *a firebrand, torch*.

**δᾶπανάω**, f. ἦσω:—Pass., aor. I ἔδαπανήθην, pf. δε-

δαπάνημαι, both used also in med. sense:—*to spend*;

δαπανᾶν εἰς τι *to spend upon a thing*:—Med. *to spend*

*of one's own*. II. Causal, δαπανᾶν τὴν πόλιν *to*

*put the state to expense, exhaust the state*. From

**ΔΑΨΙΑΝΗ**, ἡ, *cost, expense, expenditure*. II.

*money spent*: also *money for spending*. III. *ex-*

*pensiveness, extravagance*. [πᾶ]

**δᾶπάνημα**, ατος, τό, *money spent, expense*.

**δᾶπᾶνῆρός**, ἁ, ὄν, (δαπάνη) *of men, extravagant*;

*of things, expensive*. Adv. -ρῶς, *expensively*.

**δάπανος**, ον, = δαπανῆρός, *extravagant*.

**δά-πέδον**, τό, (δα-, πέδον) *land, soil: the floor of a*

*chamber*: in pl. *plains, flat country*.

**ΔΑΨΙΣ**, ιδος, ἡ, = τάπης, *a carpet, rug*. [ᾶ]

**δαπτέμεν**, Ep. for δάπτειν, inf. of δάπτω.

**ΔΑΨΤΩ**, f. δάψω, *to devour*.

**Δάρδανος**, ὁ, *Dardanus*, son of Jupiter, founder of

Dardania or Troy. As Adj., Δάρδανος ἀνὴρ *a Tro-*

*jan*, mostly in plur. Δάρδανοι: Δαρδάνιος, α, ον,

*Trojan*: Δαρδανία, ιδος, ἡ, *a Trojan woman*: Δαρ-

δανία, ἡ, *Troy*: Δαρδανίδης, ον, ὁ, *a son or de-*

*scendant of Dardanus*: Δαρδανιώνες, οἱ, *sons of*

*Dardanus*.

**δαρδάπτω**, lengthd. form of δάπτω, *to devour*.

**δαρεικός** or **δαρεικός στατήρ**, ὁ, *a Persian gold*

*coin*, = 20 Attic drachmae: so that 5 = a mina, 300

= a talent. (Said to have been first coined by Darius,

but prob. derived from Persian darâ, *a king*, cf. Δα-

ρεῖος, like our sovereign.)

**Δᾶρειος**, ὁ, *Darius*, acc. to Herodotus = Gr. ἐρξείης,

q. v.: a Greek form of Persian darâ, *a king*.

**δᾶρήσομαι**, fut. 2 pass. of δέρω.

**ΔΑΡΘΑΝΩ**, aor. 2 ἔδαρθον, poet. ἔδραθον:—*to*

*sleep*, Lat. DORMIO. Cp. καταδαρθάνω.

**δᾶρό-βιος**, ον, = δηρόβιος.

**δᾶρός**, ἁ, ὄν, Dor. and Trag. for δηρός.

**δᾶρῶ**, fut. of δέρω.

**δαῖς**, gen. δαδός, ἡ, Att. contr. for δαῖς.

**δάσασθαι**, aor. I med. inf. of δατέομαι; Ion. 3 sing.

indic. δᾶσάσκετο; I pl. opt. δασαίμεθα: δασεῖται is fut. Dor. Cf. πάσασθαι from πατέομαι.

**δασέως**, Adv. of δασύς; δασέως ἔχειν *to be hairy*.

**δά-σκίος**, ον, (δα-, σκιά) *thick-shaded, dark*.

**δάσμευσις**, εως, ἡ, (δασμός) *a dividing, distributing*.

**δασμολογέω**, f. ἦσω, *to exact as tribute*: c. dupl.

acc. *to exact tribute from a person*. Hence

**δασμολογία**, ἡ, *collection of tribute*.

**δασμο-λόγος**, ὁ, (δασμός, λέγω) *a tax-collector*.

**δασμός**, ὁ, (δάσασθαι) *a division, sharing of spoil*;

*distribution*. II. in Att. *an impost, tribute*.

**δασμοφορέω**, f. ἦσω, *to pay tribute*:—Pass., δασμο-

φορεῖται τινι *tribute is paid one*. From

**δασμο-φόρος**, ον, (δασμός, φέρω) *paying tribute,*

*tributary*.

**δάσομαι**, fut. of δατέομαι: cf. δάσασθαι.

**δασ-πλήης**, ἦτος, ὁ, ἡ, and **δασ-πλήτης**, ἡ, (δα-,

πλήσσω) *horrid, frightful*.

**δάσασθαι**, Ep. for δάσασθαι, q. v.

**δασύ-θριξ**, τρίχος, ὁ, ἡ, (δασύς, θρίξ) *thick-haired*.

**δασύ-κερκος**, ον, (δασύς, κέρκος) *bushy-tailed*.

**δασύ-κνημος**, ον, and **δασυ-κνήμων**, ον, gen. ονος,

(δασύς, κνήμη) *shaggy-legged*.

**δασύ-μᾶλλος**, ον, (δασύς, μᾶλλος) *thick-fleeced*.

**δᾶσύνω** [ῦ], f. ἔσυνω, (δασύς) *to make rough or*

*hairy*: Pass. *to become rough or hairy*.

**δασύ-πους**, ποδος, ὁ, (δασύς, ποῦς) *hairy-foot, i. e.*

*a hare or rabbit*.

**δασυ-πῶγων**, ὠνος, ὁ, ἡ, (δασύς, πῶγων) *with shaggy*

*beard*.

**ΔΑΨΥ΄Σ**, εἶα, ὕ, Ion. fem. δασέα, *thick with hair,*

*hairy, rough*: downy, opp. to ψιλός: of places, *thick*

*grown with bushes, bushy*; δασέα θρίδαξ *a lettuce*

*with the leaves on*. II. like Lat. *densus, thick,*

*crowded*.

**δασύ-στερνος**, ον, (δασύς, στέρνον) *shaggy-breasted*.

**δασυ-χαίτης**, ον, ὁ, (δασύς, χαίτη) *shaggy-haired*.

**δατέομαι**, fut. δάσομαι: aor. I ἔδασάμην Ep. ἔδασ-

σάμην: pf. δέδασμαι: (for the forms, cf. πατέομαι,

ἐπασάμην): Dep.:—*to divide among themselves, to*

*share in*: *to tear in pieces*; χθόνα ποσὶ δατέοντο

*they measured the ground with their feet*. 2. *to cut*

*in two*. 3. *to divide or distribute to others*.

**δατεῦντο**, Aeol. 3 pl. impf. of δατέομαι.

**δατήριος**, α, ον, (δατέομαι) *distributing*; and

**δατήτης**, οὔ, ὁ, *a distributor*.

**δαφναῖος**, α, ον, *of or belonging to a laurel*. From

**ΔΑΨΦΝΗ**, ἡ, *the laurel or bay, sacred to Apollo*.

**δαφνηφορέω**, f. ἦσω, *to bear laurel-boughs*. From

**δαφνη-φόρος**, ον, (δάφνη, φέρω) *planted with lau-*

*rels*. II. *bearing laurel-boughs*.

**δαφνιακός**, ἡ, ὄν, (δάφνη) *belonging to a laurel*.

**δαφνο-γηθής**, ἐς, (δάφνη, γηθέω) *delighting in the*

*laurel*.

**δαφνό-κομος**, ον, (δάφνη, κόμη) *laurel-crowned*.

**δαφνο-ώδης**, ἐς, (δάφνη, εἶδος) *laurelled*.

**δᾶ-φοινεός**, ὄν, = δαφουινός; εἶμα δαφουινεὸν αἵματι

*a garment red with blood*.

δαφινός, ὄν, (δα-, φινός) of wild beasts, *blood-red, tawny*; or perhaps *bloody, murderous*.

δαψίλεια, ἡ, *abundance, plenty*. From δαψιλής, ἐς, (δάπτω) *abundant, plentiful*: of persons, *liberal, profuse*. Adv. δαψιλῶς, *lavishly*: Sup. δαψιλίστατα.

\*ΔΑΨ, an old root meaning *to learn*, which sometimes takes a causal sense, *to teach*: I. Causal, *to teach*: only in redupl. aor. 2 act. δέδαε, *be taught*, like Lat. *doceo*; later also *ἔδαον*.—The pres. in this sense is διδάσκω. II. *to learn*: fut. δαήσομαι (ἐμεῦ δαήσεαι *thou wilt learn from me*): pf. δεδάηκα, part. δεδαηκώς, δεδαώς, also pass. δεδαημένος: aor. 2 ἔδαην, subj. δαῶ, Ep. δαείω, inf. δαῆναι, Ep. δαήμεναι, part. δαείς:—from δέδαε, is formed a pres. med. inf. δεδάσθαι, *to search out*.—The pres. in this sense is διδάσκομαι.

δαῶμεν, 1 pl. aor. 2 pass. subj. of \*δάω.

ΔΕ', *but*: conjunctive Particle, with an *opposing* or *adversative* force. It answers to μέν, esp. in Prose, when it may be rendered by *while, on the other hand*, see μέν. 2. it often serves merely to pass from one thing to another, when it may be rendered, *and, further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

—δε, enclitic Particle; joined I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit.; οἰκόνδε *home-wards*, Οὐλυμπόνδε *to Olympus*, θύραζε (for θύρασδε) *to the door*; more rarely repeated with the possess. Pron., ὄνδε *δόμονδε*; and sometimes even after εἰς, as εἰς ἄλαδε: in Att. often added to the names of cities, Ἀθήναζε, Θήβαζε (for Ἀθήνασδε, Θήβασδε):—sometimes it denotes *purpose* only, μήτι φόβονδ' ἀγχευεε *speak naught tending to fear*.

II. to the demonstr. Pron., to give it greater force, ὅδε, τοῖόςδε, etc., such a man as *this*, Att. ὀδί, etc.

δεά, ἡ, Dor. for θεά, Lat. *dea*.

δέατο, Ep. for ἐδέατο, 3 sing. impf. of an obsolete Verb δέαμαι, = δοκέω, *be seemed*.

δέγμενος, Ep. aor. 2 part. of δέχομαι.

δεδάασθαι, Ep. pres. med. inf. of \*δάω.

δέδαε, 3 sing. aor. 2 act. of \*δάω.

δεδάηκα, δεδαήμεναι, pf. act. and pass. of \*δάω.

δεδαίσαι, Ion. for δεδαινται, 3 pl. pf. pass. of δαίω B.

δεδαϊγμένος, pf. pass. part. of δαΐζω.

δεδαίδαλμένος, part. pf. pass. of δαιδάλλω.

δέδακον, redupl. poet. aor. 2 of δάκνω.

δεδάκρῦκα, pf. of δακρῦω.

δέδαργμαι, Att. for δέδραγμα, pf. pass. of δράσσομαι.

δέδαρμαι, pf. pass. of δέρω.

δέδασμαι, pf. pass. of δατέομαι.

δεδαώς, pf. act. part. of \*δάω.

δέδεγμα, pf. of δέχομαι, (also Ion. pf. of δείκνυμι).

δέδημαι, pf. pass. (in med. sense) of δέω, *to want*.

δεδείξομαι, paullo p. fut. of δέχομαι.

δεδειπνάει, irreg. pf. inf. of δειπνέω.

δέδειχα, δέδειγμα, pf. act. and pass. of δείκνυμι.

δέδεκα, δέδεμαι, pf. act. and pass. of δέω, *to bind*.

δέδεξο, imperat. pf., and δεδέξομαι, p. p. fut., of δέχομαι.

δέδετο, Ep. 3 sing. plqpf. pass. of δέω, *to bind*.

δεδέχεται, Ion. for δεδεγμένοι εισί, 3 plur. pf. of δέχομαι.

δέδηγμα, pf. pass. of δάκνω.

δέδηε, δεδήει, 3 sing. pf. and plqpf. of δαίω.

δεδήμεναι, pf. pass. of δημεύω.

δεδήσομαι and δεθήσομαι, fut. pass. of δέω, *to bind*.

δέδηχα, pf. of δάκνω.

δέδια, poet. δείδια, pf., with pres. sense, of δείδω; imperat. δέδιθι; part. δεδιώς.

δεδιακόνηκα, pf. of διακονέω.

δεδιδάχθαι, pf. pass. inf. of διδάσκειν.

δεδιήτηκα, pf. of διαιτάω.

δεδίσκομαι, = δεδίσκομαι.

δεδίττομαι, Att. for δειδίσσομαι.

δεδίωγμα, pf. pass. of διώκω.

δεδημήατο, Ion. for ἐδέδημηατο, 3 pl. plqpf. pass. of δαμάω.

δέδημα, pf. of δέμω.

δέδημαι, pf. pass. of δαμάω; also of δέμω.

δέδημηατο, —ήατο, 3 sing. and pl. plqpf. of δαμάω.

δέδογμα, pf. pass. of δοκέω.

δέδοικα, pf. with pres. sense of δείδω.

δεδοίκα, Dor. pres. formed from δέδοικα = δείδω.

δέδοκημαι, pf. pass. of δοκέω.

δεδοκημένος, Ep. pf. part. of δέχομαι, with sense of pres., *waiting for, lying in wait*.

δεδοκίμασμαι, pf. pass. of δοκιμάζω.

δέδομαι, pf. pass. of δίδωμι: poet. 3 pl. δέδονται.

δεδόνατο, Dor. for ἐδεδόνηατο, 3 sing. plqpf. of δονέω.

δέδορκα, pf. of δέρομαι, with sense of pres.

δέδουπα, pf. of δούπέω.

δεδραγμένος, pf. part. pass. of δράσσω.

δέδρακα, pf. of διδράσκω, also of δράω.

δέδραμαι, pf. pass. of δράω.

δεδράμηκα, pf. of τρέχω (formed from \*δραμέω).

δέδρομα, poet. pf. of τρέχω (formed from \*δρέμω).

δεδυστύχηκα, pf. of δυστυχεύω.

δέδωκα, pf. of δίδωμι.

δέελος, η, ον, resolved form of δηλος.

δεηθήτε, 2 pl. aor. I subj. of δέομαι.

δέημα, ατος, τό, (δέομαι) *a prayer, entreaty*.

δέησις, εως, ἡ, (δέομαι) *an entreaty*.

δεήσομαι, fut. med. of δέω, *to want*.

ΔΕΙΓ'; subj. δή contr. δῆ; opt. δέοι; inf. δεῖν; part. δέον Att. δεῖν: imperf. ἔδει Ion. ἔδεε: fut. δεήσει: aor. I ἐδέησε. Impers. from δέω, *to bind*: I. c.

acc. et inf., δεῖ τινα ποιῆσαι *it is binding on one to do a thing, one must, one ought*, Lat. oportet, decet; so, δεῖ τινα ὅπως ποιήσει. II. c. gen. there is need of, Lat. opus est re; πολλοῦ δεῖ *there wants much, far from it*; ὀλίγου δεῖ *there wants little, all but*; πλεῖνος δεῖ *it is still further from it*:—with the person added, δεῖ μοί τινος, Lat. opus est mihi re.

**δειγμα**, *atos*, τό, (δείκνυμι) *a sample, proof, specimen*, Lat. *documentum*. 2. a place in the Peiræus, where merchants set out their wares for sale, as in an Eastern bazaar. Hence

**δειγματίζω**, *f. σω*, to make a show of.

**δείδεκτο**, 3 sing. plqpf. of δείκνυμι, in sense of impf., to welcome: **δειδέχαται**, for **δεδεγμένοι εἰσί**, 3 plur. perf.: **δειδέχατο**, 3 pl. plqpf.

**δειδήμων**, *ov*, gen. *onos*, (δείδω) cowardly.

**δείδια**, *as*, ε, like **δέδια**, pf. of δείδω with pres. signf., *I fear*; plur. **δείδιμεν**, **δείδιτε**; imperat. **δείδιθι**; inf. **δείδιμεν**; part. **δειδιώς**, dual **δειδιότε**: **δείδισαν**, 3 plur. plqpf.

**δειδίσκομαι**, Dep. (δείκνυμι) to greet with outstretched hand, to welcome, bid hail; **δειδίσκετο δέπαί** he bailed with the cup. 2. = **δείκνυμι**, to shew.

**δειδίσομαι**, Att. **δειδίττομαι**: fut. **ίξομαι**: aor. I **έδειδιξάμην**: (δείδω):—Causal of δείδω, to frighten, alarm.

**δείδοικα**, Ep. for **δέδοικα**, *q. v.*

**ΔΕΙΨΔΩ**, the pres. only used in first pers., *I fear*: fut. **δείσομαι**: aor. I **έδεισα** Ep. **έδδεισα**: pf. in pres. sense **δέδοικα**; also **δέδιτα**, Ep. **δείδια** (see **δείδια**): 3 pl. plqpf. **έδειδισαν**, Ep. **δείδισαν**: I. intr. to be afraid, to fear, mostly with μή . . , like Lat. *vereor ne . . , I fear it is . .*; but, **δείδω μή ού . . , vereor ne non . . , I fear it is not**. 2. c. inf. to fear to do.

3. **δειδεν περί τι** to be alarmed or anxious about. 4. c. acc. to be afraid of, to fear, stand in awe of. 5. perf. part. τὸ **δειδιός** one's fearing, one's fear, like **δέος**.

**δειελιάω**, *f. ήσω*: aor. I **έδειελήσα**: (**δειέλος**):—to wait till evening.

**δειελινός**, *ή, ov*, = sq., at evening. From

**δειέλος**, *ov*, (**δείλη**) of or belonging to evening; **δειέλο**. ήμαρ eventide. II. as Subst., **δειέλος** (sub. ήρη), = **δείλη**, evening.

**δεικανάσκει**, 3 sing. Ep. impf. of **δεικανάω**.

**δεικανάω** = **δείκνυμι**, to point out, shew. II.

Med. = **δείκνυμαι**, **δέχομαι**, to salute, welcome, greet.

**δεικανώνω**το, 3 pl. Ep. impf. med. of **δεικανάω**.

**δείκελον** and **δείκηλον**, τό, (**δείκνυμι**) a representation, exhibition.

**δείκνυ**, Ep. shortened form of **δείκνυσι**.

**δεικνύμεν**, **ύμεναι**, Ep. for **δεικνύναι**. [ύ]

**ΔΕΙΨΚΝΥΜΙ** and **δεικνύω**, imperat. **δείκνυ** or **δείκνυε**: fut. **δείξω** Ion. **δέξω**: aor. I **έδειξα** Ion. **έδεξα**: pf. **δέδειχα**:—Pass., fut. **δειχθήσομαι**, and fut. 3 **δειδέξομαι**: aor. I **έδειχθην** Ion. **έδέχθην**: pf. **δέδειγμα**; on the forms **δειδέχαται**, **δειδεκτο**, see below II:—to shew, point out, Lat. *monstro*; impers. **δείξει**, time will shew; **δεικνύναι εἰς τινα** to point towards a person. 2. to bring to light, display; **θεός ήμῶν δείξε τέρας** the god shewed us a marvel:—Med. **δείκνυμαι**, to set before one. 3. to point out by words, to tell, explain, teach: to shew, prove; **έδειξαν έτοιμοι όντες** they shewed that they were ready. 4. of accusers, to inform against. II. pres. part. **δεικνύμενος** =

**δεχόμενος**, **δειξιόμενος**, *welcoming, greeting*: 3 pl. pf. **δειδέχαται**, 3 sing. and pl. plqpf. **δειδεκτο**, **δειδέχατο**, are used in the same sense; **τοὺς μὲν κύπελλοις δειδέχατο** they pledged them with the cup; **δειδέχατο μύθοισι** they greeted them with words.

**δεικτός**, *a, ov*, verb. Adj. of **δείκνυμι**, to be shewn. II. **δεικτέον** [έσπί], impers., *one must shew*.

**δείλαιος**, *a, ov*, lengthd. form of **δειλός**, *fearful*: and so *wretched, sorry, paltry, miserable*.

**δειακρίων**, *avos, ό*, properly, a coward, but mostly in addresses, *poor fellow!* From

**δείλ-ακρος**, *a, ov*, (**δειλός**, **άκρος**) *very pitiable*.

**ΔΕΙΨΔΗ** (sub. ήρα), ή, properly, *the time when the day is hottest*, i. e. just after noon; then generally, *afternoon*, **έσσεται ή ήως ή δείλη ή μέσον ήμαρ**; **δείλη πρωῖα** and **δείλη όψία** *early and late afternoon*; afterwards **δείλη** alone stood for the later part of the afternoon, evening; **δειλής** or **δείλην**, as Adv., *in the evening*.

**δειλία**, ή, (**δειλός**) *timidity, cowardice*; **δειλήν όφ-λεῖν** to be charged with cowardice.

**δειλιάω**, *f. άσω*, (**δειλία**) to be afraid.

**δειλομαι**, Dep. (**δείλη**) to decline towards evening.

**δειλός**, *ή, όν*, (**δέος**, **δείδω**) *cowardly, craven*: *vile, worthless*. II. *miserable, wretched, unhappy*, like Lat. *miser*. Adv. **άώς**.

**δείμα**, *atos, τό*, (**δείδω**) *fear, affright*. II. *an object of fear, a terror, horror*. Hence

**δειμαίνω**, only used in pres. and impf., *to be afraid, to be alarmed*: c. acc. to fear a thing.

**δειμαλέος**, *a, ov*, (**δείμα**) *timid*. II. *horrible, fearful*.

**δείμας**, aor. I part. of **δέμω**.

**δείματο**, 3 sing. aor. I med. of **δέμω**.

**δειματόεις**, *εσσα, εν*, (**δείμα**) *frightened*.

**δειματώω**, *f. ώσω*, (**δείμα**) to frighten.

**δειμομεν**, Ep. I pl. aor. I subj. of **δέμω**.

**δειμός**, *ό*, (**δέος**) *fear, terror*, Lat. *timor*.

**δείν**, inf. of **δέω**. II. Att. for **δέον**, part. neut. of **δεί**, as **πλεῖν** for **πλέον**.

**ΔΕΙΨΝΑ**, *ό, ή, τό*, gen. **δεινός**, dat. **δεινί**, acc. **δείνα**, *such an one, a certain one*, whom one cannot or will not name; also pl. **δείν**.

**δεινο-θέτης**, *ov, ό*, (**δεινός**, **τίθημι**) *a knave*.

**δεινο-λογέομαι**, *f. ήσομαι*, Dep. (**δεινός**, **λέγω**) to complain loudly.

**δεινο-παθέω**, *f. ήσω*, (**δεινός**, **πάθος**) to complain loudly of suffering.

**δεινό-πους**, *ό, ή, πουν, τό*, gen. **ποδος**, (**δεινός**, **πούς**) *terrible of foot*.

**δεινός**, *ή, όν*, (**δέος**): I. *terrible, fearful*, in milder sense, *awful*: later, τὸ **δεινόν** *danger, sufferings*; **οὐδέν δεινός, μή άποστέωσιν** no fear of their revolting; **δεινόν ποιείν** or **ποιείσθαι** to take ill, Lat. *aegre ferre*. II. implying Force or Power, *mighty, powerful*, for good or ill. 2. *wondrous, marvellous, strange*; τὸ **συγγενές τοι δεινόν** the ties of kin have strange power. III. the sense of *powerful*.

wondrous, passed into that of *able, clever, skilful*, as in phrase *δεινός τε καὶ σοφός*; often c. inf., *δεινὸς λέγειν clever at talking*; also c. acc., *δεινὸς τὴν τέχνην skilful in his art*. Hence

δεῖνος, gen. of δεῖνα, ὁ, ἡ.

δεινότης, ητος, ἡ, *terribleness: harshness, sternness*. 2. *natural ability, cleverness*.

δεινώω, f. ὤσω, (δεινός) *to make dreadful or formidable: to exaggerate, enhance*.

δειν-ωπός, ὄν, (δεινός, ὤψ) *terrible to behold*.

δεινῶς, Adv. of δεινός, *terribly: marvellously, exceedingly*.

δεινώσις, εως, ἡ, (δεινώω) *exaggeration*.

δειν-ωψ, ωπος, ὁ, ἡ, = δεινωπός.

δείξω, fut. of δείκνυμι.

δείος, τό, Ep. for δέος, *fear*.

δειπνεύντες, Dor. for δειπνοῦντες.

δειπνέω, f. ἴσω: pf. δεδειπνήκα, Att. pf. 2 δέδειπνα, inf. δεδειπνάμαι: (δειπνον):—*to make a meal, dine*; in Att. always *to take the chief meal*: c. acc., *δειπνεῖν ἄρτον to make a meal on bread*. Hence

δειπνηστός or δειπνηστός, ὁ, *meal-time*.

δειπνητήριον, τό, (δειπνέω) *a supper-room*.

δειπνητής, οὔ, ὁ, *a supper guest*. Hence

δειπνητικός, ἡ, ὄν, of or for dinner. Adv. -κῶς, *like a clever cook*.

δειπνίζω, f. ἴσω Att. ἰῶ, (δειπνον) *to entertain at dinner*.

δειπνο-λόχος, η, ον, (δειπνον, λοχάω) *fishing for invitations to dinner, parasitic*.

δειπνον, τό, *a meal or meal-time*, sometimes = ἄριστον, *the early meal*, sometimes = δόρπον *the late one*: in Att. *the chief meal*, answering to our dinner, Lat. coena; ἀπὸ δειπνου straight from, i. e. just after dinner. 2. generally food, provender.

δειπνοποιέω, to prepare a meal: Med. to dine. From

δειπνο-ποιός, ὄν, (δειπνον, ποιέω) *preparing dinner*.

δειράς, ἄδος, ἡ, (δειρή) *the ridge of a chain of hills*, like λόφος, Lat. jugum. II. = δειρή, *the neck*.

δείρας, aor. I part. of δέρω.

ΔΕΙΡΗ', Att. Δέρη, ἡ, *the neck, throat*. II. = δειράς, *the ridge of a hill*.

δειρο-τομέω, f. ἴσω, (δειρή, τέμνω) *to cut the throat of a person, behead him*, Lat. jugulo.

ΔΕΙΡΩ, Ion. part. of δέρω.

δεισ-ήνωρ, ορος, ὁ, ἡ, (δείδω, ἀνήρ) *fearing man*.

δεισιδαιμονία, ἡ, *fear of the gods, religion*. 2. in bad sense, *superstition*. From

δεισι-δαίμων, ον, gen. ονος, (δείδω, δαίμων) *fearing the gods*: in good sense, *pious, religious*. 2. in bad sense, *superstitious, bigoted*.

ΔΕΚΑ', οἱ, αἱ, τά, indecl., Lat. DECEM, our TEN, Germ. ZEHN: οἱ δέκα, *the Ten*, Lat. Decemviri: οἱ δέκα [ἔτη] ἀφ' ἡβης those who are ten years past 20, the age of military service.

δεκά-βοῖος, ον, (δέκα, βοῦς) *worth ten oxen*.

δεκάδ-αρχος, ὁ, (δέκα, ἀρχω) *a commander of ten men*, Lat. decurio.

δεκαδεύς, ἔως, ὁ, (δέκα) *one of a decury or party of ten soldiers*.

δεκά-δυο, οἱ, αἱ, τά, = δωδέκα, *twelve*.

δεκά-δωρος, ον, (δέκα, δῶρον II) *ten palms long or broad*.

δεκα-έτηρος, ον, (δέκα, ἔτος) *ten-yearly*.

δεκα-ετής, ἔς, (δέκα, ἔτος) *lasting ten years*.

δεκάζω, f. ἄσω, (δέκα) *to bribe, corrupt*, Lat. decuriare.

δεκάκις, Adv. (δέκα) *ten times: ten-fold*.

δεκά-κλῖνος, ον, (δέκα, κλῖναι) *holding ten dinner-couches*.

δεκα-κῦμία, ἡ, (δέκα, κῦμα) *the tenth wave*, Lat. fluctus decumanus; cf. τρικυμία.

δεκά-μηνος and δεκα-μηνιαίος, ον, (δέκα, μήν) *ten months old*. 2. *in the tenth month*.

δεκά-μνους, ον, (δέκα, μνά) *worth ten minae*.

δεκ-άμφορος, ον, (δέκα, ἀμφορεῖς) *holding ten ἀμφορεῖς*, i. e. about ninety gallons.

δεκά-παλαι, Adv. *a very long time ago*.

δεκά-πεντε, οἱ, αἱ, τά, *fifteen*.

δεκά-πηχυς, υ, (δέκα, πήχυς) *ten cubits long*.

δεκα-πλάσιος, ον, (δέκα) *tenfold*: c. gen. *ten times greater than*: ἡ δεκαπλασία (sub. τιμή) *as Subst. ten times the amount*.

δεκά-πλεθρος, ον, (δέκα, πλέθρον) *enclosing ten plethra* (v. πλέθρον II).

δεκάπλοος, ον, contr. -πλους, ον, = δεκα-πλάσιος.

δεκά-πολις, ἡ, (δέκα, πόλις) *a district including ten cities*, Decapolis.

δεκά-πους, ὁ, ἡ, πονν, τό, gen. ποδος, *ten feet long*.

δεκ-άρχης, ον, ὁ, (δέκα, ἀρχω) *a decurion*. Hence

δεκ-αρχία, ἡ, *the government of the Ten*.

δεκάς, ἄδος, ἡ, (δέκα) *a body of ten men*, Lat. decuria. II. *the number ten*.

δεκά-σπορος, ον, (δέκα, σπείρω) *consisting of ten seed-times*, i. e. ten years.

δεκαταῖος, α, ον, (δέκατος) *on the tenth day*.

δεκα-τάλαντος, ον, (δέκα, τάλαντον) *weighing or worth ten talents: estimated at ten talents*.

δεκα-τέσσαρες, -ρα, *fourteen*.

δεκατευτήριον, τό, *the tenths-office, custom-house*: and δεκατευτής, οὔ, ὁ, *a farmer of tenths, tithe-collector*, Lat. decumanus. From

δεκατεύω, f. σω, (δεκάτη) *to exact the tenths, to tithe, take tithe of a person: to take the tenth of booty*, esp. as an offering to the gods:—also *to exact the tenths as a tax on all imports*.

δεκατη-λόγος, ὁ, (δεκάτη, λέγω) = δεκατευτής.

δεκατό-σπορος, ον, (δέκατος, σπορά) *in the tenth generation*.

δέκατος, η, ον, (δέκα) *tenth*. II. as Subst., δεκάτη (sub. μέρος), ἡ, *the tenth part, tithe*. 2. δεκάτη (sub. ἡμέρα), ἡ, *the tenth day*: at Athens, *the festival on the tenth day after birth*, when the child had a name given it; τὴν δεκάτην θύειν *to give a feast on the day of naming the child*.

δεκατόω, f. ὤσω, (δέκατος) *to take tithe of a person*.

δεκά-φύλος, *ον*, (δέκα, φυλή) *consisting of ten tribes*.  
 δεκά-χαλκον, τό, (δέκα, χαλκοῦς) *a coin worth ten  
 χαλκοί, Lat. denarius.*

δεκά-χίλιοι, *αι, α*, (δέκα, χίλιοι) *ten thousand.*

δεκ-έτηρος, *ον*, = δεκέτης.

δεκ-έτης, *ον, ό*, (δέκα, έτος) *lasting ten years.* II.  
*ten years old.*

δεκ-έτις, *ιδος, ή*, *pecul. fem. of δεκέτης.*

δέκομαι, *Ion. and Aeol. for δέχομαι.*

δεκ-όργυιος, *ον*, (δέκα, όργυιά) *ten fathoms long.*

δεκτήρ, *ήρος, ό*, = δέκτης.

δέκτης, *ον, ό*, (δέχομαι) *a receiver: hence a beggar.*

δέκτο, 3 *sing. Ep. aor. 2 of δέχομαι.*

δεκτός, *ή, όν*, *verb. Adj. of δέχομαι, received: to be  
 received, acceptable, Lat. acceptus.*

δέκτρια, *ή*, *poët. fem. of δεκτήρ, δέκτης.*

δέκτωρ, *ορος*, *poët. for δέκτης, δεκτήρ, one who takes  
 upon himself.*

δεκ-ώρϋγος, *ον*, *more correct form of δεκόργυιος.*

δελεάζω, *φ. άσω*, (δέλεαρ) *to entice by a bait: to al-  
 lure, entice, catch.* II. *c. acc. cognato, νώτων υός*

δελεάζειν *to put the chine of a pig as a bait.*

ΔΕ'ΛΕΑΡ, *ατος, τό*, *a bait, Lat. esca.*

δελε-άρπαξ, *ατος, ό, ή*, (δέλεαρ, άρπάξω) *greedy of  
 the bait, biting freely at it.*

δελέασμα, *ατος, τό*, = δέλεαρ.

ΔΕ'ΛΤΑ, *τό*, *indecl., v. sub Δ.* 2. *a name for  
 the islands formed at the mouths of large rivers, esp.  
 of the Nile, so called from their shape.*

δελτίον, *τό*, *Dim. of δέλτος.*

δελτο-γράφος, *ον*, (δέλτος, γράφω) *writing on a  
 tablet, registering, recording.*

δέλτος, *ή*, *a writing-tablet, so called from the letter  
 Δ, the old shape of tablets: metaph., δέλτοι φρενών  
 the tablets of the heart. Hence*

δελτώω, *φ. ώσω*, *to note down on tablets, record.*

δελφάκιον, *τό*, *a sucking-pig, Dim. of δέλφαξ.*

δελφάκωμα, *Pass. to grow up to pighood. From*

ΔΕ'ΛΦΑΞ, *άκος, ό*, *a young pig, porker.*

Δελφίνιος, *ός*, (Δελφοί) *Delphian, epith. of Apollo.*

δελφίνο-φόρος, *ον*, (δελφίς, φέρω) *bearing dolphins;  
 κεραιάι δ. beams with pulleys to lower the δελφίς.*

ΔΕΛΦΙΣ and δελφίν, *ίνος, ό*, *the dolphin.* II.

*a mass of iron or lead, shaped like a dolphin, which  
 was hung at the yard-arm, and then suddenly let  
 down on the enemy's ships.*

ΔΕΛΦΟΙ', *ών, αί*, *Delphi, a famous oracle of Apollo  
 in Phocis at the foot of Parnassus.* II. *Δελφοί,*

*οί, the inhabitants of Delphi, Delphians.*  
 ΔΕΜΑΣ, *τό*, *used only in nom. and acc., the body,  
 esp. of man: properly the living body, σώμα being  
 the corpse; μικρός δέμας small in stature.* II.

*as Adv., like δίκην, δέμας πυρός αίθομένιοι in form  
 or fashion like burning fire, Lat. instar ignis.*

δέμνιον, *τό*, (δέμω) *a bed, bedding; mostly in plur.*

δεμνιο-τήρης, *ες*, (δέμνιον, τηρέω) *keeping one to  
 one's bed; μοίρα δεμνιοτήρης a lingering fate.*

ΔΕΜΩ, *αor. I act. έδειμα, med. έδειμάμην; pf.*

δέδμηκα: *pf. pass. έδμημαι. To build; Med., έδει-  
 ματο οίκους be built bim houses: generally, to con-  
 struct, make; δέμειν όδόν, Lat. munire viam.*

δενδίλλω, *to give a glance at, so as to make a sign.*

δένδρεον, *τό*, *Ion. for δένδρον, a tree. Hence*

δενδρεών, *ώνος, ό*, (δένδρον) *a grove.*

δενδρήεις, *εσσα, εν*, *woody.*

δενδριακός or -κόος, *ή, όν*, (δένδρον) *of a tree.*

δένδριον, *τό*, *Dim. of δένδρον.*

δενδρίτης, *ον, ό*, *fem. δενδρίτις, ιδος, of or belong-  
 ing to a tree.*

δενδρο-βάτέω, (δένδρον, βαίνω) *to climb trees.*

δενδρο-κόμης or δενδρό-κομος, *ον*, (δένδρον, κομή)  
*shaggy with wood.*

δενδρο-κοπέω, (δένδρον, κόπτω) = δενδροτομέω.

ΔΕ'ΝΔΡΟΝ, *τό*, *Ion. and Att. δένδρος, εος, τό*, *a  
 tree; δένδρον έλάας an olive-tree: generally, δένδρα  
 are fruit-trees, opp. to ύλη, timber.*

δενδροτομέω, *φ. ήσω*, *to cut down the fruit-trees, to  
 lay waste a country. From*

δενδρο-τόμος, *ον*, (δένδρον, τεμείν) *cutting down trees.*

δενδρο-φόρος, *ον*, (δένδρον, φέρω) *bearing trees.*

δενδρό-φύτος, *ον*, (δένδρον, φύω) *planted with trees.*

δενδρ-ώδης, *ες*, (δένδρον, είδος) *tree-like; δενδρώδεις*

*Νύμφαι wood-nymphs.*

δενδρῶτις, *ιδος, ή*, (δένδρον) *wooded.*

δεννάζω, *φ. άσω*, *to abuse, revile. From*

ΔΕ'ΝΝΟΣ, *ός*, *a reproach, disgrace.*

δέξαι, *αor. I med. imper. of δέχομαι.*

δέξαμενή, *ή*, (properly *aor. I part. fem. of δέχομαι*)  
*a receptacle of water, a reservoir, tank.*

δεξιά, *Ion. -ή*, (*fem. of δεξιός, sub. χείρ*) *the right  
 hand; έκ δεξιās on the right hand; δεξιάν διδόναι  
 to salute by offering the right hand.*

δεξι-μήλος, *ον*, (δέχομαι, μήλον) *receiving sheep,  
 rich in sacrifices.*

δεξιό-γυιος, (δεξιός, γύνιον) *ready of limb, nimble.*

δεξιο-λάβος, *ός*, (δεξιός, λαβείν) *a spearman, guard.*

δεξιόομαι, *φ. ώσομαι: aor. I έδειξισάμην; Dep.:—to  
 offer the right hand, greet with the right hand. From*

ΔΕΞΙΟΨ, *ά, όν*, *Lat. DEXTER: I. on the  
 right hand or side; επί δεξιά to the right.* II.

*fortunate, boding good, of the flight of birds and other  
 omens.* III. *metaph. dexterous, ready: and of the  
 mind, sbrewd, clever.*

δεξιό-σειρος, *ός*, (δεξιός, σειρά) *barnessed by traces  
 on the right side, of a horse, which was not put under  
 the yoke, but attached as a third abreast with the  
 regular pair.*

δεξιότης, *ητος, ή*, (δεξιός) *dexterity, activity; of  
 mind, cleverness.*

δεξιόφιν, *Adv., old gen. of δεξιός; επί δεξιόφιν to-  
 wards the right.*

δεξι-πύρος, *ον*, (δέχομαι, πύρ) *fire-receiving.*

δέξις, *εως, ή*, (δέχομαι) *reception.*

δεξιτερός, *ός, όν*, *poët. form for δεξιός, right, the  
 right; δεξιτερά, like δεξιά (sub. χείρ), the right  
 hand; δεξιτερήφι, old dat., on the right hand.*

**δεξιῶμα**, ατος, τό, (δεξιόμαι) a pledge of friendship.  
**δεξι-ώνυμος**, ον, (δεξιός, ὄνομα) lucky in name.  
**δεξιῶς**, Adv. of δεξιός, dexterously: Sup. δεξιώτατα.  
**δεξιῶσις**, εως, ἡ, (δεξιόμαι) an offering of the right

band: greeting, salutation: canvassing.

**δέξο**, 2 sing. Ep. aor. 2 imperat. of δέχομαι.

**δέξομαι**, fut. of δέχομαι.

**δέξω**, δέξομαι, Ion. for δείξω, δείξομαι, fut. act. and med. of δείκνυμι.

**δέομαι**, to need, want, ask; v. sub δέω (B).

**δέον**, οντος, τό, Att. δεῖν, part. neut. of the impers.

δει, that which is binding, needful, right, proper; μάλλον τοῦ δέοντος more than needful; ἐν δέοντι (sub. καρῆ), in good time, Lat. opportuné; εἰς τὸ δέον for needful purposes. II. used absol. it being needful; οὐδὲν δέον there being no need.

**δέον**, Ion. for ἔδεον, impf. of δέω, to bind.

**δεόντων**, 3 pl. imperat. of δέω, to bind.

**ΔΕΨ**, gen. δέους, τό: poet. δέιος: fear, alarm, affright. II. awe, reverence. III. a terror, means of inspiring fear.

**ΔΕΤΙΑΣ**, αος, τό: nom. pl. δέπᾱ: poet. dat. pl.

δεπάεσι and δέπασι:—a beaker, goblet, chalice.

**δερ-αγχή**, ἡ, (δέρη, ἀγχω) a collar.

**δερ-αγχῆς**, ἐς, (δέρη, ἀγχω) throttling.

**δέραιον**, τό, (δέρη) a necklace: a collar.

**δεραιο-πέδη**, ἡ, (δέραιον, πέδη) a collar.

**δέρας**, ατος, τό, poet. for δέρμα, skin, hide.

**δερᾶς**, ἄδος, ἡ, = δειμαῖς.

**δέργμα**, τό, (δέρκομαι) a look, glance.

**δέρη**, ἡ, Att. for δειρή, the neck.

**δερκίσκετο**, Ion. 3 sing. impf. of δέρκομαι.

**δερκίκομαι**, Dep., poet. for δέρκομαι, to look.

**ΔΕΡΚΟΜΑΙ**, Dep.: fut. δέρξομαι: pf. with pres. sense δέδορκα: aor. 2 ἔδρακον: also aor. I pass. ἐδέρχθην, aor. 2 ἐδράκην; and aor. I med. ἐδεράμην, aor. 2 ἐδρακόμην:—to look, see: hence to behold the light, to live. 2. to look on or at: generally, to perceive, be aware of. II. of light, to flash or gleam, like the eye.

**δέρμα**, ατος, τό, (δέρω) the skin, hide of beasts, Lat. pellis: also of skins prepared for bottles, etc.: the shell of a tortoise. 2. generally, one's skin, Lat. cutis. Hence

**δερμάτινος**, η, ον, of skin, leathern.

**δέρξατο**, Ion. 3 sing. aor. I med. of δέρκομαι.

**δέρον**, Ep. for ἔδερον, impf. of δέρω.

**δέρος**, εος, τό, poet. for δέρμα, skin, hide.

**δέρρις** or **δέρις**, εως, ἡ, (δέρος, δέρμα) a leathern covering. II. in plur. screens of skin, hung to deaden the enemy's missiles, Lat. cilicia.

**δέρτρον**, τό, (δέρω) the caul or membrane which contains the bowels, Lat. omentum; δέρτρον ἔσω δύνοντες penetrating even to the bowels.

**δερχθεῖς**, part. aor. I of δέρκομαι; **δέρχθητι**, imperat., and **δερχθῆναι**, inf., of same tense.

**ΔΕΡΩ**, Ion. δείρω: fut. δερῶ: aor. I ἔδειρα:—Pass., fut. 2 δαρήσομαι: aor. I ἐδάρθην, aor. 2 ἐδάρην

[ᾶ]: pf. δέδαρμαι:—to skin, flay.

II. also to cudgel, thrash.

**δέσμα**, ατος, τό, (δέω) poet. for δεσμός, a bond, fetter. II. a head-band.

**δεσμεύω**, f. σω, (δεσμός) to fetter, put in chains: to tie together, as corn in the sheaf.

**δεσμείω**, f. ἦσω, (δεσμός) = δεσμεύω.

**δέσμη**, ἡ, (δέω) a bundle.

**δέσμιοι**, τό, = δεσμός.

**δέσμιος**, ον, also α, ον, (δεσμός) binding: hence binding with a spell. II. pass. bound, captive.

**δεσμός**, ὁ, pl. δεσμοί or δεσμά, (δέω) a band, bond, fetter: a halter: a mooring cable: a door-latch. 2. bonds, imprisonment.

**δεσμο-φύλαξ**, ἄκος, ὁ, ἡ, (δεσμός, φύλαξ) a gaoler.

**δεσμώω**, = δεσμεύω, to bind, fetter. Hence

**δέσωμα**, ατος, τό, a fetter.

**δεσμοπήριον**, τό, (δεσμώω) a prison.

**δεσμώτης**, ον, ὁ, (δεσμώω) a prisoner. 2. as Adj. in chains, fettered: fem. δεσμώτις, ἰδος.

**δεσπόζω**, f. ὄσω, (δεσπότης) to be lord and master of, c. gen.: absol. to gain the mastery. II. to make oneself master of a thing; and so, to comprehend.

**δέσποινα**, ἡ, fem. of δεσπότης, the mistress or lady of the house, Lat. hera: often joined with the name of goddesses.

**δεσπόσιος**, ον, = δεσπόσυνος.

**δεσποσύνη**, ἡ, (δεσπότης) absolute sway.

**δεσποσύνος**, ον, (δεσπότης) of or belonging to the master, arbitrary. II. as Subst. = δεσπότης.

**δεσποτέω**, f. ἦσω, = δεσπόζω:—Pass. to be despotically ruled.

**ΔΕΣΠΟΤΗΣ**, ον, ὁ, voc. δέσποτᾶ: Dor. nom.

**δεσπότης**: Ion. acc. sing. and pl. δεσπότεα, -εας, but prob. these are incorrect:—a master, properly of slaves: hence a despot, absolute ruler, whose subjects are slaves. II. generally, an owner, master, lord.

Hence

**δεσποτικός**, ἡ, ὄν, of or for a master. 2. fit to be a master: inclined to tyranny, despotic.

**δεσπότης**, ἰδος, ἡ, = δέσποινα.

**δεσποτίσκος**, ὁ, Dim. of δεσπότης, little master.

**δετή** (sub. λαμπάς), ἡ, sticks bound up to make a fagot, a fagot. Fem. of

**δετός**, ἡ, ὄν, verb. Adj. of δέω, bound.

**δεύεσκον**, Ion. impf. of δέω, to wet.

**δευήσεσθαι**, fut. med. inf. of δέω, to want.

**δεύμα**, ατος, τό, (δέω) that which is wet, soaked; **δεύματα** κρεῶν boiled flesh.

**δευοῖατο**, poet. for δευοῖντο, 3 pl. pres. opt. of δέω (B).

**δεύομαι**, v. δέω (B).

**δευρί**, Att. strengthened form of δεῦρο.

**ΔΕΥΡΟ**, Adv. of Place, hither, come hither! δευτε is used with plur. II. of Time, until now, up to this time, hitherto; δευρ' αἰεῖ continually up to this time.

**Δεύς**, Aeol. for Ζεύς.

δεύτατος, η, ον, *the last*, Sup. of δεύτερος.

δεύτε, Adv., plur. of δεύρο, *hither! Come hither!*

δευτερ-ἄγωνιστής, οὔ, ὄ, (δέυτερος, ἀγωνιστής) *the actor who takes the second part*, cf. πρωταγωνιστής: metaph. *the second advocate in a court of law*.

δευτεραῖος, α, ον, (δέυτερος) *on the second day*.

δευτερεία (sub. ἄθλα), τά, (δέυτερος) *the second prize in a contest*: generally, *the second place or rank*.

δευτεριάζω, f. ἄσω, *to play the second part*.

δευτερό-πρωτον σάββατον, τό, *the first sabbath after the second day of the feast of unleavened bread*.

δέυτερος, α, ον, *the second*, Lat. *secundus*: as a Comp., ἐμείο δεύτεροι *after my time*: in neut. as Adv., δεύτερον αὖ, δεύτερον αὖτις, *secondly, next afterwards, a second time*. II. in point of Place, *second*, i. e. *inferior*; δεύτερος οὐδενός *second to none*: τὰ δεύτερα, = δευτερεία, *the second prize or place*. III. *the second of two*; δευτέρη αὐτῆ herself with another.

δευτερο-στάτης, ον, ὄ, (δέυτερος, ἵσταμαι) *one who stands in the second file of the Chorus*.

ΔΕΥΤΩ (A), Ion. impf. δεύσκειον: f. δεύσω: aor. I ἔδευσα:—Pass., pf. δέδεμαι:—*to wet, soak, steep*: Med., πτερά δεύεται ἄλμη *wets his wings in the brine*. II. *to fill with liquid, fill up*. III. *to make to flow, shed*.

ΔΕΥΤΩ (B), f. δευήσω, Aeol. and Ep. form for δέω, *to need, miss, want*; ἐδευήσεν δ' οἰήϊον ἄκρον ἰκέσθαι *he missed reaching the top of the mast*. II. more often as Dep. δεύομαι, f. δευήσομαι:—*to feel the want or loss of, to be at a loss for*: hence *to be wanting, deficient in*; ἄλλα πάντα δεύει Ἀργείων *thou art inferior to them in all else*.

ΔΕΨΩ, f. δέψω, *to soften by working by the hand, to make supple, to tan hides*.

δεχ-ἄμματος, ον, (δέκα, ἄμμα) *with ten meshes*.

δέχεται, Ep. for δεδεγμένοι εἰσί 3 pl. pf. of δέχομαι.

δεχ-ἡμερος, ον, (δέκα, ἡμέρα) *lasting ten days*. 2. *terminable at ten days' notice*.

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δεχθείς, aor. I part. of δέχομαι, in pass. sense.

δέχνυμαι, poet. for δέχομαι.

ΔΕΨΟΜΑΙ, Ion. and Aeol. δέκομαι: fut. δέξομαι and δεδέξομαι: aor. I ἐδέχθην (also used in pass. sense): pf. δεδεγμαι: plqpf. ἐδεδέγμην:—Ep. aor. 2 ἐδέγμην or δέγμην, 3 sing. δέκτο, 2 sing. imperat. δέξο; inf. δέχθαι; part. δέγμενος: Dep.: I. of things, *to take, accept*: esp. *to take well, receive kindly or graciously*; τὸν οἰωνὸν δέχεσθαι *to accept or bail the omen*; hence *to approve*: c. inf. *to take rather, to choose*. II. of persons, *to receive hospitably, entertain*. 2. *to receive as an enemy, to watch for: to await the onset*. 3. *to expect, wait for*. III. of events, *to succeed, come next*, Lat. *excipere*.

δειψέω, f. ἴσω, Lat. *depsō*, = δέφω, *to soften*; δεψήσας κηρόν *having worked wax till it is soft*.

δέψω, = foreg.

ΔΕΩ (A); fut. δήσω: aor. I ἔδησα: pf. δέδεκα:

plqpf. ἐδεδήκειν:—Pass., fut. δεθήσομαι, fut. 3 δεδήσομαι: aor. I ἐδέθην: pf. δέδεμαι: plqpf. ἐδεδέμην, Ep. 3 sing. δέδετο:—*to bind, tie, fasten, fetter*: absol. *to imprison*. 2. metaph. *to bind fast, enchain*: later, *to bind by spells, enchanter*. 3. c. gen. *to let, prevent, binder from a thing*. II. Med. *to bind or tie on oneself*; ποσὶ δ' ὑπαὶ λιπαροῶν ἐδήσατο καλὰ πέδιλα *tied them on his feet*; but in plqpf. pass., περὶ κνήμησι κνημίδας δέδετο *he had greaves bound round his legs*.

ΔΕΩ (B), fut. δεήσω: aor. I ἐδέησα, Ep. 3 sing. δῆσεν: pf. δεδέηκα:—*to want, lack, miss, stand in need of*, c. gen.; ὀλίγου δέω *I want little*, i. e. *am near*; πολλοῦ δέω *I want much*, i. e. *am far from*; ὀλίγου δέω δακρῦσαι *I want little of tears*; δυοῖν δέοντα τεσσαράκοντα *forty lacking two*, like Lat. *duodeviginti*. II. for δεῖ impers., and δέον, see the words.

III. Dep. δέομαι: fut. δεήσομαι: aor. I ἐδεθήην: pf. δεδέημαι. *To stand in need of, want*, c. gen.: hence, *to long or strive after, wish, beg for*: c. dupl. gen. *to beg a thing from a person*.

2. absol. *to be in want or need*, mostly in part., as κάρτα δεόμενος.

ΔΗ΄, Particle, properly of Time, *now, already*; ὀκτὼ δὴ προέηκα . . οἰστοῦς *already have I shot*; πολλάκι δὴ, Lat. *jam saepe*: with imperat. and fut. *now, forthwith, directly*. II. marking Connection, *then*; in summing up numbers, γίνονται δὴ οὔτοι χίλιοι *these then make up a thousand*; καὶ δὴ marks the thing meant to be emphatic, εἰς Αἴγυπτον ἀπίκετο . . , καὶ δὴ καὶ ἐς Σάρδις, *he reached Egypt, and what is more Sardis also*; also to put a supposed case, καὶ δὴ δεδεγμαι well suppose I have accepted.

III. belonging to the word which it follows, with Verbs, ἄγε δὴ, φέρε δὴ, *do but come, only come*; with a Sup., μέγιστος δὴ *the very greatest*. 2. in ironical sense, Lat. *scilicet*; εἰσηγάγε τὰς ἐταίριδας δὴ *he brought in the pretended courtesans*. 3. with Pronouns, ἐμε δὴ ᾧδε διαθεῖναι *thus to use a man like me*; σὺ δὴ . . ἐτόλμησας; *you of all persons*. 4. with other Particles, δὴ adds explicitness; ᾧς δὴ, ἴνα δὴ, that [it may be] *exactly so, just so*; also ᾧς δὴ, ἄτε δὴ, οἷα δὴ *in that, inasmuch as*.

δη-άλωτος, ον, contr. for δηϊάλωτος.

δηγμα, ατος, τό, (δάκνω) *a bite, sting*.

δηγμός, ὄ, = δηγμα.

δηθά, = δὴν, Adv. *long, for a long time*.

δηθε and δηθεν, Adv. (δὴ) *perhaps: I suppose*: mostly iron., like Lat. *scilicet, to wit, forsooth*: with ᾧς, as *if forsooth*; ᾧς ἄγρην δηθεν *pretending it was game*.

δηθύνω [ῦ], f. ῦνῶ, (δηθά) *to tarry, be long, delay*.

δηϊάσσκον, Ep. impf. of δηϊόω.

δηϊ-άλωτος, ον, (δηϊός, ἄλωναί) *taken by the enemy, captive*.

δηϊός, η, ον, Ep. for δάϊος, *hostile*. Hence

δηϊοτής, ἦτος, ἦ, *battle-strife, battle*.

δηϊόω, Att. δηῶ, inf. δηοῦν: part. δηῶν Ep. δηϊῶν:

impf. ἐδῆιουν Att. ἐδῆουν Ion. ἐδῆεν Ep. δῆουν : fut. δηῶσω : aor. ἐδῆίωσα, Att. ἐδῆωσα, part. δηῶσας : pf. δεδῆωκα :—Med., Ep. 3 pl. impf. δηῖοντο : aor. 1 ἐδῆωσάμην :—Pass., aor. I ἐδῆώθην, part. δηωθεῖς : pf. δεδῆωμαί : (δῆϊος) :—to treat as an enemy : to cut down, slay, rend, cleave. II. to waste or ravage a country.

δηκτήριος, ον, (δάκνω) biting, torturing.

δηκτικός, ἡ, ὄν, (δάκνω) biting : pungent.

δηλα-δή, Adv. (δῆλος, δῆ) clearly, plainly, of course : in answers, yes plainly.

δηλαῖνω, collat. form of δηλέομαι.

ΔΗΛΕΪΟΜΑΙ, fut. ἴσομαι : pf. δεδήλημαι, inf. δεδῆλησθαι in passive sense : Dep. :—to hurt greatly, do a mischief to, destroy, Lat. delere : absol. to do mischief, be hurtful : of things, καρπὸν δηλήσασθαι to waste the fruit ; ὕρκια δηλήσασθαι to break oaths. Hence

δήλημα, ατος, τό, mischief, ruin, bane.

δηλήμων, ον, gen. ονος, baneful : as Subst., βροτῶν δηλήμων destroyer of men.

δήλησις, εως, ἡ, (δηλέομαι) ruin, bane.

δηλητήρ, ἦρος, ὁ, (δηλέομαι) a destroyer. Hence

δηλητήριος, ον, baneful, destructive.

Δήλια, τά, v. sub Δήλιος.

Δηλιάς, ἄδος, ἡ, (Δῆλος) a Delian woman.

Δήλιος, α, ον, (Δῆλος) Delian : τὰ Δήλια (sub. ἱερά), the festival of Apollo at Delos.

δηλον-ότι, Adv. for δῆλον ὅτι, = δηλαδῆ, it is plain that, clearly, of course : also namely, Lat. videlicet.

δηλο-ποιέω, f. ἴσω, (δῆλος, ποιέω) to make manifest.

Δῆλος, ἡ, Delos, one of the Cyclades, birthplace of Apollo and Artemis : called also Ὀρτυγία. From δῆλος, η, ον, also os, ον ; contr. from δέελος, visible, clear. 2. manifest, evident, certain ; δῆλον as Adv. clearly, plainly. Hence

δηλώω, f. ὤσω, to shew, make visible or clear : to point out, make known. 2. to prove : to declare, explain, set forth : also to signify. 3. to point out, order.

II. intrans. = δηλός εἰμι, to be clear or plain ; δηλοῖ ὅτι οὐκ Ὀμήρου τὰ Κύπρια, ἔπεά ἐστι it is clear that. . . Hence

δήλως, Adv. of δῆλος, manifestly.

δήλωσις, εως, ἡ, a pointing out, explaining. 2. a direction, command.

δημαγωγέω, f. ἴσω, (δημαγωγός) to be a popular leader or demagogue.

δημαγωγία, ἡ, the conduct or character of a public leader : and

δημαγωγικός, ἡ, ὄν, fit for a popular leader. From δημ-αγωγός, ὁ, (δῆμος, ἄγω) a popular leader, a mob-leader, demagogue.

δημακίδιον, τό, a comic Dim. of δῆμος.

δημ-ἀράτος, ον, (δῆμος, ἀράομαι) prayed for by the people : prop. n. of a king of Sparta.

δημαρχέω, f. ἴσω, to be demarch or tribune. Hence

δημαρχία, ἡ, the office of demarch, tribunate ; and

δημαρχικός, ἡ, ὄν, tribunician. From

δῆμ-αρχος, ὁ, (δῆμος, ἄρχω) at Athens, the president of a δῆμος, who kept the registers, a demarch :—at Rome, a tribune, Lat. tribunus plebis.

δήμευσις, εως ; ἡ, confiscation. From δημεύω, f. σω, (δῆμος) to declare public property : to confiscate a citizen's goods, Lat. publicare. 2. generally, to make public.

δημηγορέω, f. ἴσω, (δημηγόρος) to be a public orator ; to harangue the people, Lat. concionari.

δημηγορία, ἡ, a deliberative speech : a speech in the public assembly ; and

δημηγορικός, ἡ, ὄν, of public speaking, qualified for it. From

δημ-ηγόρος, ὁ, (δῆμος, ἀγορεύω) one who harangues the people, a public speaker, Lat. concionator.

δημηλαῖσια, ἡ, exile. From

δημ-ηλαῖτος, ον, (δῆμος, ἐλαύνω) publicly exiled.

Δη-μήτηρ, ἡ : gen. τερος and τρος : acc. τερα or τρα, also Δημήτραν : (δῆ for γῆ, μήτηρ) :—Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.

δημίδιον, τό, comic Dim. of δῆμος. [ἰδ]

δημιζέω, f. ἴσω, (δῆμος) to affect the popular side, cheat the people.

δημιό-πράτα, τά, (δῆμος, πιπράσκω) goods seized by public authority, confiscated goods.

δῆμιος, ον, Dor. δάμιος, α, ον : (δῆμος) :—belonging to the people ; δῆμοι αἰσυμνήται judges elected by the people :—as Adv., δῆμια πίνειν to drink at the public cost. 2. δῆμιος, ὁ, as Subst., the public executioner.

δημιουργέω, f. ἴσω, to be a workman, to work ; and δημιουργία, ἡ, workmanship, work ; and

δημιουργικός, ἡ, ὄν, of or for a workman. Adv. —κώς, in a workmanlike fashion. From

δημι-ουργός, ποῖτ. δημιο-εργός, ὄν : (δῆμος, ἔργον) : working for the people : as Subst., δημιουργός, ὁ, a workman, handicraftsman : generally, a maker, author : metaph., ὄρθρος δημοεργός morn that calls man to work. 2. the Maker of the world. II. name of a magistrate.

δημο-βόρος, ον, (δῆμος, βορά) devourer of the people.

δημο-γέρον, οντος, ὁ, (δῆμος, γέρον) an elder of the people ; generally, an elder, chief : in plur., the nobles, chiefs, like Lat. senatores.

δημόθεν, Adv. (δῆμος) at the public cost. II. by deme or birthplace.

δημό-θροος, ον, contr. —θρους, ουν (δῆμος, θρέω) uttered by the people.

δημοκοπέω, f. ἴσω, to curry mob favour ; and δημοκοπικός, ἡ, ὄν, suited to a demagogue. From

δημό-κοπος, ὁ, (δῆμος, κόπτω) a demagogue.

δημό-κράντος, ον, (δῆμος, κραίνω) ratified by the people.

δημο-κράτέομαι, Pass. (δῆμος, κρατέω) to have a democratical constitution, live in a democracy. Hence

δημοκρατία, ἡ, democracy, popular government. Hence

δημοκρατικός, ἡ, ὄν, suited to a democracy.  
 δημό-λευστος, ον, (δῆμος, λείω) stoned by the people;  
 δημόλευστος φόνος death by public stoning.  
 δημόσομαι, Dep. (δῆμος) to talk popularly, to jest.  
 δημο-πίθηκος, ὁ, (δῆμος, πίθηκος) a mob-monkey,  
 charlatan.  
 δημορ-ρίψης, ἐς, (δῆμος, ῥίπτω) hurled by the people.  
 ΔΗ΄ΜΟΣ, ὁ, a country-district, opp. to πόλις; ἐν  
 δήμῳ Ἰθάκης; μάλα πῖονα δήμον, etc. II. the  
 commons, common people, plebeians, Lat. plebs, δήμου  
 ἀνὴρ, opp. to βασιλεύς; also δῆμος ἑὼν being a com-  
 moner. III. in democratical states, esp. at Athens,  
 the commons, the people, the citizens: hence 2. a  
 popular constitution, democracy. IV. δήμοι in  
 Attica, townships or hundreds, Lat. pagi, subdivisions  
 of the φυλαί; in the time of Herodotus, 100 in num-  
 ber, 10 in each φυλή.  
 ΔΗΜΟ΄Σ, ὁ, fat.  
 δημοσίᾳ, Adv. see δημοσίως.  
 δημοσιεύω, = δημεύω, to confiscate. II. intr.  
 to lead a public life, opp. to ἰδιωτεύω, to belong to the  
 state. From  
 δημόσιος, α, ον, (δῆμος) belonging to the people or  
 state, Lat. publicus. II. ὁ δημόσιος (sub. δοῦ-  
 λος), a public officer or servant of mean rank, as the  
 public crier, or watchman. III. as neut., δημό-  
 σιον, τό, the state, Lat. respublica. 2. any public  
 building: the public prison. IV. Doric fem.  
 ἡ δημοσία (sub. σκηνή), the tent of the Spartan  
 kings. 2. dat. δημοσίᾳ, Ion. -ίῃ, as Adv., in pub-  
 lic, at the public expense. Hence  
 δημοσιόω, f. ὥσω, = δημεύω, to confiscate.  
 δημο-τελής, ἐς, (δῆμος, τέλος) at the public cost,  
 public, national.  
 δημότερος, α, ον, (δῆμος) common, vulgar.  
 δημότης, ον, ὁ, (δῆμος) one of the people: a com-  
 moner, plebeian. II. a member of the same δῆμος,  
 a fellow-citizen.  
 δημοτικός, ἡ, ὄν, (δῆμος) suiting the people, com-  
 mon: public. II. of the populace, one of them,  
 Lat. plebeius. III. on the democratic side, Lat.  
 popularis: generally, popular:—Adv. -κῶς, affably,  
 kindly. IV. at Athens, of or belonging to a deme,  
 opp. to δημοσίως.  
 δημ-οὔχος, ον, (δῆμος, ἔχω) protecting the people,  
 tutelary, of divinities: as Subst., δημοῦχοι γὰς guard-  
 ians of the land.  
 δημο-φάγος, ον, (δῆμος, φάγειν) = δημοβόρος.  
 δημο-χᾶριστής, οὐ, ὁ, (δῆμος, χαρίζομαι) flatterer  
 of the people.  
 δημ-ᾠδης, ἐς, (δῆμος, εἶδος) like the people, popular,  
 common.  
 δῆν, Dor. δάν, (δή, ἦδη) Adv. Lat. diu, long, for a  
 long while, this long time: long ago. Hence  
 δηναίος, Dor. δαναίος, ἄ, ὄν, long-lived: aged,  
 ancient.  
 δηνάριον, τό, a Roman coin, not quite = Gr. δραχμή,  
 being about 8½d.

ΔΗ΄ΝΕΑ, τά, counsels, plans, arts: only in plur.  
 δηξι-θύμος, ον, (δάκνω, θυμός) heart-eating.  
 δήξομαι, fut. of δάκνω.  
 δηρῶν, inf. of δηῖω: but δήουν, Ep. impf.  
 δή-ποθεν, indef. Adv. from any quarter, Lat. unde-  
 cunquē; ὁπόθεν δήποθεν from some quarter or other.  
 δή-ποτε, Dor. δή-ποκα, indef. Adv., often written  
 δή ποτε, at some time, once, once on a time:—εἰ δήποτε,  
 Lat. si quando:—τί δήποτε; Lat. quidnam?  
 δή-που, indef. Adv., often written δή που, perhaps,  
 it may be: doubtless, I suppose, Lat. scilicet, nimirum.  
 II. as interrog. implying an affirm. answer;  
 τὴν αἰχμάλωτον κάτοισθα δήπου; you know the cap-  
 tive woman, I presume?  
 δή-πουθεν, indef. Adv., = δήπου.  
 δηριάομαι, Ep. 3 dual δηριάασθον, 3 pl. δηριάωντο,  
 inf. δηριάασθαι: Dep.: (δῆρις):—to contend, fight:  
 to quarrel, wrangle.  
 δηρινθήτην, v. sub sq.  
 ΔΗ΄ΡΙΣ, ἰος and εως, ἡ, fight, battle, contest.  
 δηρί-φάτος, ον, (δῆρις, φάω) slain in fight.  
 δῆριω, aor. I ἐδήρισα, = δηριάομαι:—Med. δηρίομαι,  
 fut. δηρίσομαι [ῖ]: 3 pl. aor. I med. δηρίσαντο; also  
 3 dual aor. I pass. δηρινθήτην, as if from δηρίνομαι.  
 δηρό-βιος, Dor. διαρόβιος, ον, (δηρός, βίος) long-lived.  
 δηρός, ἄ, ὄν, (δῆν) long, too long:—in bad sense,  
 neut. δηρόν as Adv., all too long.  
 δησάσκειτο, Ep. for ἐδήσατο, 3 sing. aor. I med. of  
 δέω.  
 δῆσε, Ep. for ἐδήσε, 3 sing. aor. I of δέω, to bind:  
 also Ep. for ἐδέησε, aor. I of δέω, to want.  
 δῆτα, Adv. (δῆ) certainly, to be sure, of course; in  
 answers, yes certainly; οὐ δῆτα, certainly not. In  
 questions, τί δῆτα; what then?  
 δηχθεῖς, δηχθῆναι, aor. I pass. part. and inf. of  
 δάκνω.  
 ΔΗ΄Ω, I shall find: pres. with fut. sense.  
 Δῆώ, ἡ, gen. ὄος, contr. οὐς, = Δημήτηρ, Lat. Ceres.  
 δῆῶν, contr. for δηῖῶν, pres. part. of δηῖῶ.  
 Δῆῶς, α, ον, (Δῆῶ) sacred to Demeter (Ceres).  
 δῆῶσας, δῆῶθεις, aor. I part. act. and med. of  
 δηῖῶ.  
 δηῶσω, fut. of δηῖῶ.  
 Δί, contr. for Διί, dat. of Ζεύς; v. \*Δίς.  
 ΔΙΑ΄, poet. διαί, Prep. with gen. and acc.—Radic.  
 sense, right through.  
 WITH GEN., I. of Place or Space, through, out  
 at; δι΄ ἡέρος αἰθέρ΄ ἴκανεν quite through the lower air  
 even to the ether; ἔκπρεπε καὶ διὰ πάντων he stood  
 out from among them. 2. of Intervals of Space,  
 διὰ πολλοῦ at a great distance; διὰ πέντε σταδίων  
 at a distance of 5 stades; διὰ δέκα ἐπάλξεων at in-  
 tervals of ten battlements, i. e. at every tenth battle-  
 ment. II. of Time, through, throughout, dur-  
 ing, and, of the past, since; διὰ χρόνου after some  
 time. 2. of Successive Intervals; διὰ τρίτης  
 ἡμέρης every third day; διὰ πέντε ἐτῶν every five  
 years. III. arising from, through, by means of,

by, Lat. *per*; δι' ἀγγέλου λέγειν, etc.: hence of the Manner in which a thing is done, διὰ σπουδῆς with earnestness.

WITH ACC. of Place, *through, throughout*; διὰ δῶμα *throughout* the house.

2. of Time, *during, by*; διὰ νύκτα *by night*.

II. *with a view to, on account, for the sake, by reason of*; διὰ πολλά *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS., I. *all through, across*, as in διαβαίνω. 2. *to the end*, as in δια-βιῶν, δια-μάχομαι; hence simply to add strength, *throughly, completely*.

II. *between, partly*, esp. in Adj., as διάλευκος, etc.

III. *one with or against another*, as δι-ἄδω.

IV. *one from another, asunder*, Lat. *dis-*, as in δια-λύω.

Διά, acc. of Ζεύς; v. nom. \*Δίς.

Δία, ἡ, *the godlike one*, fem. of δῖος; δία θεῶν or γυναικῶν, a goddess among goddesses or women.

δια-βαδίζω, f. ἴσω Att. ἰῶ, *to go across*.

δια-βαίνω, f. -βήσομαι: aor. 2 -έβην, part. διαβάς: pf. -βέβηκα: I. intr. *to make a stride, stand with the legs apart*, and so *to stand firm*, of warriors.

II. c. acc. *to step across, step over*: also absol. *to cross over*, like Lat. *trajicere*.

δια-βάλλω (for the tenses, v. βάλλω), *to throw over or across, carry over or across*: seemingly intr. (sub. ἑαυτόν, στρατόν, etc.) like Lat. *trajicere, to pass over, cross over*.

II. *to accuse falsely, slander, calumniate*: to accuse a man to another.

III. *to mislead, impose upon*.

διαβάς, aor. 2 part. of διαβαίνω.

διάβασις, εως, ἡ, (διαβαίνω) *a crossing over, passage*. 2. *a means or place of crossing*.

διαβάσκω, frequent. of διαβαίνω, *to strut about*.

δια-βαστάζω, f. ἄσω, *to weigh in the balance*.

δια-βᾶτέος, α, ον, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, ον, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (ιερά), τά, *offerings for a happy passage*.

διαβατός, ἡ, ὄν, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

δια-βεβαιοῖμαι, Dep. *to maintain strongly*.

διαβέβηκα, pf. of διαβαίνω.

διαβεβίωκα, pf. of διαβίω.

διαβέβηκα, pf. of διαβάλλω.

διαβέβρωμαι, pf. pass. of διαβιβρώσκω.

διαβήμεναι, Ep. for διαβήναι, aor. 2 inf. of διαβαίνω.

διαβήσομαι, fut. of διαβαίνω.

διαβήτης, ον, ὄ, (διαβαίνω) *a pair of compasses*.

δια-βιάζομαι, f. ἄσομαι, strengthd. for βιάζομαι.

δια-βιβάζω, fut. -βιβάσω Att. -βιβῶ, Causal of διαβαίνω, *to carry across*.

δια-βιβρώσκω, f. -βρώσομαι: pf. pass. -βέβρωμαι: —to devour.

δια-βιῶν, f. -ῶσομαι: aor. 2 -εβίον, inf. -βιῶναι (as if from a pres. δια-βίωμι): —to live through, pass. 2.

absol. c. part., μελετῶν διαβεβιωκέναι *to spend one's life in practising*.

δια-βλέπω, f. ψομαι, *to look through: to look straight before one*. 2. *to see clearly*.

διαβληθεῖς, aor. I pass. part. of διαβάλλω.

διαβοῶν, f. ἦσομαι, *to shout or cry out, proclaim, publish*: —Med. *to contend in shouting*.

διαβολή, ἡ, (διαβάλλω) *false accusation, slander, calumny*.

διαβολία, ἡ, = διαβολή.

διάβολος, ον, (διαβάλλω) *falsely accusing, slanderous, calumnious*: —as Subst., διάβολος, ὁ, a slanderer; esp. ὁ διάβολος, *the Slanderer, the Devil*. Adv. διαβόλως, *invidiously*.

διαβόρος, ον, (διαβιβρώσκω) *eating through*: c. acc., νόστος διαβίρος πόδα *a sore that eats through my foot*. II. διάβορος, ον, pass. *eaten through, consumed*.

δια-βουλεύομαι, Dep., *to deliberate well*.

δια-βρέχω, f. ξω, *to wet through*. Hence

διάβροχος, ον, *very wet, wet, moist*. 2. *soaked, steeped*; ναῦς διάβροχοι *soaked, i. e. rotten ships*.

διαβρώσομαι, fut. of διαβιβρώσκω.

δια-βύνω, δια-βύνω, δια-βύω, *to thrust through*: —Pass. *to be thrust or passed through*.

διαβῶ, ἡς, ἡ, aor. 2 subj. of διαβαίνω.

δια-γαλήνιζω, f. ἴσω, (διά, γαλήνη) *to make quite calm*.

δι-αγγέλλω, f. -ελῶ: aor. I διήγγειλα: —to send as a message: generally, *to give notice, notify, proclaim*: c. inf. *to order to do*: —Med. *to pass the word of command from man to man, inform one another*.

δι-άγγελος, ὁ, a messenger between two, Lat. *inter-nunciatus*: a go-between, spy.

διάγε, Dor. for διήγε, 3 sing. impf. of διάγω.

διαγεγένημαι, pf. of διαγίνομαι.

δια-γελάω, f. ἄσομαι [ᾶ], *to laugh at, mock*.

διαγενήσομαι, fut. of διαγίνομαι.

διαγενόμενος, aor. 2 part. of sq.

δια-γίνομαι, f. -γενήσομαι, pf. -γεγένημαι: —to go through, pass: absol. *to go through life, survive, live*. 2. *to be between, intervene, elapse*.

δια-γιγνώσκω, f. -γνώσομαι: —to discern between two, to distinguish, Lat. *dignoscere*. II. *to resolve finally, determine, vote to do so and so*.

2. as Athen. law-term, *to give judgment, decide*.

διαγίνομαι, Ion. and in late Greek for διαγίνομαι.

διαγινώσκω, Ion. and in late Greek for διαγιγνώσκω.

δι-αγκυλίζομαι, f. ἴσομαι, Att. ἰοῦμαι, Dep.: (διά, ἀγκύλη): —to hold the javelin by its thong; pf. pass. part. διηγκυλισμένος, *with the thong ready fastened, ready to throw or shoot*.

δι-αγκυλόομαι, = διαγκυλίζομαι.

δια-γλάφω, f. ψω, aor. I διέγλαφα, *to hollow out*.

διά-γλυπτος, η, ον, (διά, γλύφω) *all carved*.

διαγνώμη, ἡ, a final decree, resolution. From

διαγνώναι, aor. 2 inf. of διαγιγνώσκω.

δια-γνωρίζω, f. ἴσω Att. ἰῶ, *to inquire accurately*.

διάγνωσις, εως, ἡ, (διαγιγνώσκω) *a discerning between*

*two, distinguishing, discrimination. ing, deciding.*

διαγνώσομαι, fut. of διαγιγνώσκω.

δια-γογγύζω, f. σω, to mutter, murmur.

δι-ἄγορεύω, (for the tenses, v. ἀγορεύω) to speak plainly, declare.

II. to speak of.

διάγραμμα, atos, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan: a geometrical figure, diagram. 2. a register. 3. an edict.

διαγραφή, ἡ, (διαγράφω) a marking out by lines: a diagram.

δια-γράφω, f. ψω, to mark out by lines, draw out.

II. to cross out, strike off the list, Lat. circumscribere; δ. δικην to strike a cause out of the list, cancel, quash it: in Med., διαγράψασθαι δικην to cross one's own cause out, withdraw it.

δια-γρηγορέω, f. ἦσω, to remain awake.

δι-αγραινῶ, to be much provoked.

δι-αγρυπνέω, f. ἦσω, to lie wide awake.

δι-άγχω, f. γξω, to strangle to death.

δι-άγω, f. άξω: aor. 2 διήγαγον:—to carry over or across, take across.

II. of Time, to pass, spend; διάγειν βίον, etc.: but often without βίον, to live, pass life, like Lat. degere: also to delay, put off: c. part. to continue, go on doing.

III. to make to continue, keep, support.

IV. to entertain. V. to keep, celebrate. Hence

διαγωγή, ἡ, a carrying across. II. a passing of life, a course of life: also a way of passing time, amusement, pastime.

δι-ἄγωνίζομαι, Dep. to contend or fight against. II. to struggle earnestly: to fight to the end.

δια-δάπτω, f. ψω, to tear asunder, rend.

δια-δάτεομαι, fut. -δάσομαι: aor. I -εδασάμην (cf. δατέομαι):—to divide among themselves. 2. to distribute.

διαδέδεγμαι, pf. of διαδέχομαι.

διαδέδρακα, pf. of διαδιδράσκω.

δια-δείκνυμι, f. -δείξω, to shew through: hence to make clear, shew:—Pass. to be shewn clearly, διαδεικνύσθων ἔων πολέμιος let him be declared the king's enemy.

II. sometimes intrans. in Ion. aor. I διέδεξε, it was clear, manifest.

διαδέκτωρ, opos, ό, (διαδέχομαι) as Adj. inherited.

δια-δέξιος, ον, (διά, δεξιός) of right good omen.

δια-δέρκομαι, aor. 2 έδράκον: Dep.:—to see a thing through another; οὐδ' ἂν νῶϊ διαδράκοι he would not see us through it, sc. the cloud.

διάδετος, ον, (διαδέω) bound fast; χαλινοὶ διάδετοι γενύων ἵππειών firm-bound through the horse's mouth.

δια-δέχομαι, f. -δέξομαι: pf. -δέδεγμαι: Dep.:—to receive one from another, Lat. excipere: to take up: c. dat. pers. to succeed to, relieve on guard:—hence in pf. part. διαδεδεγμένοι, in turns, by turns, Lat. vicissim.

δια-δέω, f. δήσω, to bind round, bind fast: generally, to bind on, fasten.

δια-δηλέομαι, Dep. to tear in pieces.

διά-δηλος, ον, manifest or distinguished among others.

διάδημα, atos, τό, (διαδέω) a band or fillet: esp. the blue band worked with white which went round the turban (τιάρα) of the Persian king: a diadem.

δια-διδράσκω, f. -δράσομαι (ἄ): Ion. διαδιδρήσκω, -δρήσομαι: aor. 2 -έδραν: pf. -δέδρακα:—to run off, escape, get away.

δια-δίδωμι, f. δώσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign. 3. to spread about, publish.

δια-δικάζω, f. άσω, to give judgment in a case: c. acc. rei, to decide, rule:—Med. to go to law: to plead one's cause.

δια-δικαίω, f. ώσω, to hold to be right.

διαδικασία, ἡ, (διαδικάζω) an action to settle disputed claims.

δια-διφρεύω, f. σω, to run a chariot-race.

διαδοθείς, aor. 2 part. pass. of διαδίδωμι.

δια-δοκιμάζω, f. άσω, to test closely.

δίαδος, ότα, aor. 2 imperat. of διαδίδωμι.

διάδοσις, εως, ἡ, (διαδίδωμι) distribution.

διαδούναί, aor. 2 inf. of διαδίδωμι.

διαδοχή, ἡ, (διαδέχομαι) a succession; ἐκ διαδοχῆς or κατὰ διαδοχὴν in turn. 2. a relief on guard.

διάδοχος, ό, ἡ, (διαδέχομαι) succeeding; as Subst., διάδοχος, ό, a successor; ὕπνου φέγγος διάδοχον Sleep's successor, Light; διάδοχοι έφοίτων they went to work in gangs or reliefs.

διαδράκοι, 3 sing. aor. 2 opt. of διαδέркоμαι.

διαδραμείν, aor. 2 inf. of διατρέχω.

διαδράναι Ion. -δρήναι, aor. 2 inf. of διαδιδράσκω.

δια-δραπετεύω Ion. δια-δρηπ-, to escape entirely. διαδρῦσι-πολίται, οί, (διαδιδράσκω, πολίτης) citizens who evade public duties.

διαδράσομαι, Ion. -δρήσομαι, fut. of διαδιδράσκω.

δια-δρηστεύω, lengthd. Ion. form for διαδιδράσκω.

δια-δρομή, ἡ, (διαδραμείν) a running through a place. 2. a passage through.

διάδρομος, ον, (διαδραμείν) running through or about, wandering: vagabond, stray.

δια-δύνω or -δύω; also as Dep. δια-δύομαι; fut. δύσομαι: aor. 2 διέδυν:—to pass through: slip away, get off, escape.

διαδύς, aor. 2 part. of διαδύνω, διαδύομαι.

δια-δύω, v. διαδύνω.

δι-άδω, f. άσομαι, v. διαείδω.

δια-δωρέομαι, Dep. to distribute in presents.

δι-άει, Ep. 3 sing. impf. of διάημι.

\*δια-είδω, f. -είσομαι: aor. 2 διείδων (q. v.):—to shew forth, prove: as Pass., ἀρετή διαείδεται courage is discerned.

δι-αείδω, Att. contr. διάδω: f. -αείσομαι contr. -άσομαι:—to sing for a prize.

δια-ειμένος, pf. part. pass. of διήμι.

δια-ειπείν, δια-ειπέμεν, Ep. inf. of διείπον.

δια-ζάω, inf. διαζήν: impf. διέζην: fut. διαζήσω:—to live through, pass: absol. to live: c. part. to live by doing so and so, διαζώσι ποιηφαγόντες: διαζήν από τινος to live off or by a thing.

δια-ζεύγνυμι, f. ζεύξω, to disjoin. Hence διαζεύξις, εως, ἡ, a disjoining.  
 διαζητέω, f. ἤσω, to search through: to seek out, invent.  
 διαζυγία, ἡ, (διά, ζυγόν) = διάζευξις.  
 διάζωμα, ατος, τό, that which is girt, the waist. II. that which girds, a girdle. From δια-ζώννυμι or -ύω: fut. ζώσω:—to gird round: Med. to gird oneself with a belt, etc.  
 δια-ζώω, Ion. for δια-ζάω.  
 δι-άημι, Ep. 3 sing. impf. διάει, to blow or breathe through.  
 δια-θεάσμαι, f. άσμαι [α], Ion. ἤσομαι: Dep.:—to look through, look closely at, examine.  
 δια-θειώ, f. ώσω, to fumigate.  
 διάθεσις, εως, ἡ, (διατίθημι) a disposing in order, arrangement. 2. = διαθήκη. II. (from Pass.) a disposition, state, condition.  
 διαθέτης, ου, ό, (διατίθημι) one who disposes in order, a regulator, arranger.  
 δια-θέω, f. -θέυσομαι, to run about: of reports, to spread.  
 διαθήκη, ἡ, (διατίθημι) a disposition of property by will; a will and testament: also a covenant.  
 δια-θορυβέω, f. ἤσω, to confound utterly.  
 δι-αθρέω, f. ἤσω, to look through, look closely into, examine closely.  
 δια-θροέω, f. ἤσω, to spread a report, give out.  
 δια-θρυλέω or -θρυλλέω, f. ἤσω, to spread abroad:—Pass. to be the common talk, be commonly reported. II. in Pass. also to be talked deaf; pf. part. διατεθρυλημένος.  
 δια-θρύπτω, f. ψω: aor. 2 pass. διετρύφην [ϋ]:—to break in pieces, shiver. II. metaph. to weaken, enervate:—Pass. to be broken down, enervated: to live riotously:—Med. to be affected, give oneself airs.  
 διαιθριάζω, f. άσω, to be quite clear and fine. From δι-αιθρος, ου, (διά, αιθρα) quite clear and fine.  
 δι-αιθύσσω, to rush or dart to and fro.  
 δι-αιμος, ου, (διά, αιμα) blood-stained.  
 διαίνω, f. άνω: aor. έδηνα:—much like ιαίνω, to wet, moisten:—Med., διαίνεσθαι όσσε to wet one's eyes: absol. to weep. II. to weep for, bewail.  
 διαίρεσις, εως, ἡ, a dividing, division, esp. of a class into its constituent parts; and διαίρετος, η, ου, divided: divisible: hence distinguishable. II. distributed. From δι-αιρέω, f. ἤσω: aor. 2 διείλον:—Pass., aor. 1 διηρέθη: pf. διήρημαι:—to divide, part or cleave in twain: to cut open, to tear away, pull down. II. to divide, distribute:—Med. to divide among themselves. III. to determine, put an end to: to define, interpret.  
 δι-αίρω, f. -αρῶ, to raise up, lift up: II. to part asunder; διαίρειν τὸ στόμα to open the mouth.  
 δι-αίσσω, f. -αίξω: Att. δι-άσσω, -άττω, fut. άξω: aor. 1 διήξα:—to rush through or across: of sound, to shoot through the air.

δι-αϊστόω, f. ώσω, (διά, αϊστος) to make an end of.  
 ΔΥΑΙΤΑ, ἡ, life, a way of living, mode of life. 2. a place for living, a dwelling. II. at Athens, arbitration. Hence  
 δαιτάω, f. ἤσω: impf. έδαιτῶν or διήταν: aor. 1 έδαιτήσα or διήτησα: pf. δεδήτηκα: plqpf. έδεδητήκειν:—Pass., aor. 1 διητήθη: pf. δεδήτημα:—to maintain, support:—Pass. to lead a certain course of life, to live. II. to be arbiter or umpire: generally, to regulate, govern. Hence  
 δαίτημα, ατος, τό, mostly in plur. rules of life, a mode or course of life.  
 δαιτητήριον, τό, (δαιτάω) dwelling-rooms.  
 δαιτητής, ου, ό, (δαιτάω II) an arbitrator, umpire, Lat. arbiter.  
 δια-καθαίρω, f. -καθάρῶ, and δια-καθαρίζω, f. ιω, to cleanse or purge thoroughly.  
 διακαθαριέω, 3 sing. fut. of διακαθαρίζω.  
 δια-καθίζω, fut. -ιζήσω and -ιῶ, to make to sit apart, set apart.  
 δια-καίω, f. -καύσω: pass. pf. διακέκαυμαι:—to burn through, set on fire, heat to excess.  
 δια-κανάσσω, aor. 1 διεκάναξα, of liquid, to run gurgling through. (Formed from the sound.)  
 δια-καρτερέω, f. ἤσω, to endure to the end, last out.  
 δια-κατελέγχω, impf. med. διακατηλεγχόμεν:—to confute utterly.  
 διάκαυμα, ατος, τό, (διακαίω) burning heat.  
 δια-καυνιάζω, (καυνός) to determine by lot.  
 δια-κεάζω, f. άσω, to split asunder.  
 διά-κειμαι, inf. -κείσθαι: fut. -κείσομαι:—used as Pass. of διατίθημι, to be disposed or to be in a certain state: to be disposed or affected in a certain manner; often with Adverbs, φιλικῶς διακείσθαι to be friendly disposed; ύπόπτως διακείσθαι to be suspiciously disposed; κακῶς διακείσθαι to be in a sorry plight, etc. II. of things, to be settled, fixed; τὰ διακείμενα certain terms.  
 δια-κέρω, fut. -κερῶ and -κέρσω: pf. -κέκαρκα:—to cut in pieces: to make null and void, frustrate: deprive of; σκευάρια διακεκορμένον stripped of his trappings. II. to break through, transgress.  
 διακέκναισμαι, pf. pass. of διακναιώ.  
 διακέκρίμαι, pf. pass. of διακρίνω.  
 δια-κελεύομαι, Dep. to give orders to different persons, to exhort. 2. to encourage one another. 3. to admonish, inform. Hence  
 διακελευσμός, ό, an exhortation, cheering on.  
 διά-κενος, ου, quite empty, hollow.  
 δια-κέομαι, Ion. for διάκειμαι.  
 δια-κερματίζω, f. ίσω Att. ιῶ, (διά, κέρμα) to change into small coin.  
 διακέρσαι, aor. 1 inf. of διακείρω.  
 δια-κηρυκέομαι, Dep. to negotiate by herald.  
 δια-κηρύσσω, f. ξω, to proclaim by herald: to sell by auction.  
 δια-κινδυνεύω, f. σω, to run all risks, make a despe-

rate effort:—Pass. to be hazarded; διακεκινδυνεμένος, η, ον, desperate.

δια-κινέω, f. ήσω, to move throughout, throw into disorder. II. to sift thoroughly, scrutinise, Lat. excutere.

III. Pass. to be put in motion, move.

δια-κλάω, f. άσω [ά]: aor. I διεκλάσσα, Ep. part. διακλάσσας:—to break in twain:—διακεκλασμένον enervated.

δια-κλέπτω, f. ψω, to carry off by stealth. II. to save by stealth:—Med., with aor. 2 pass. διεκλάπην [ά], to steal away, get safe off. III. to keep back by stealth.

δια-κληρώ, f. ώσω, to assign by lot, allot. 2. to choose by lot:—Med. to cast lots.

δια-κλίνω, to turn away, retreat. Hence

διάκλισις, εως, ή, a turning away, retreat.

δια-κλύζω, f. ύσω [ύ], to wash thoroughly, wash.

δια-κναίω, f. -κναίω:—Pass., fut. διακναισθήσομαι: pf. διακέκναισμαι:—to scrape or grate to nothing: to wear away: to crush in pieces:—Pass. to be worn away, destroyed; τó χρώμα διακεκναισμένος having lost all his colour.

δια-κνίζω, f. σω, to pull to pieces.

δια-κοιράνέω, to rule through or over.

διακομιδή, ή, a carrying over or across. From

δια-κομίζω, (for the tenses, v. κομίζω) to carry over or across:—Med. to carry over what is one's own:—Pass. to pass or cross over.

διακονέω, Ion. διηκονέω: f. ήσω: impf. ἐδιακόνουν and διηκόνουν, aor. I ἐδιακόνησα and διηκόνησα: pf. δεδιακόνηκα:—Pass., aor. I ἐδιακονήθη: pf. δεδιακόνημαι: (διάκονος):—to wait on, serve: to furnish, supply:—Med. to serve oneself. Hence

διακονία, ή, service, business. 2. attendance on a duty, ministry. 3. the office of a deacon.

διακονικός, ή, όν, (διακονέω) serviceable.

διάκονος [ά], Ion. διήκονος, ό, ή, a servant, waiting-man: a messenger. 2. a minister of the church, esp. a deacon. (Deriv. uncertain.)

δι-άκοντιζώ, f. ίσω, to throw a javelin at:—Med. to contend with another at throwing the javelin.

δια-κόπτω, f. ψω, to cut in two, cut through: to break asunder, break through. II. intr. to break through, burst through.

δια-κορέω and -κορεύω, (διά, κόρη) to ravish.

δια-κορκορῦγέω, f. ήσω, to rumble through.

διά-κορος, ον, (διά, κορέννυμι) satiated, glutted.

δι-άκόσιος, Ion. διηκόσιοι, αι, α, (δύς, έκατόν) two hundred, Lat. ducenti: in sing. with noun of multitude, ίππος διακοσία two hundred horse.

δια-κοσμέω, f. ήσω, to divide and arrange: to muster:—Med. to set all in order.

διακοσμηθίμεν, Ep. for διακοσμηθήμεν, I pl. aor. I opt. of διακοσμέω.

δι-άκούω, f. ούσομαι: pf. -ακήκοα:—to hear through, bear out: to hear from another.

δια-κράζω, f. ξω, to cry aloud: to scream against another.

δια-κρέω, f. ξω, to strike the strings of the lyre.

δια-κρηνώ, Dor. -κρηνώ: f. ώσω: (διά, κρήνη): to make to flow, pour forth.

δια-κριβόω, f. ώσω, (διά, ακριβής) to inquire closely into, have an accurate knowledge of.

διακριδόν, Adv. (διακρίνω) separately: eminently, above all, Lat. eximie.

διακριθήσομαι, fut. I pass. of διακρίνω.

διακριθῶ, aor. I pass. subj. of διακρίνω.

διακρίνεις, 3 sing. aor. I opt. of διακρίνω.

διακρινθείς, Ep. for διακριθείς, aor. I part. pass. of διακρίνω.

διακρινθήμεναι, Ep. for διακριθήναι, aor. I inf. pass. of διακρίνω, f. ἴνω: (for the tenses, v. κρίνω):—to separate, divide: to part combatants:—Pass. to be parted or dissolved: to disperse. 2. to distinguish, tell one from another. 3. to settle, determine, decide

a dispute; διακρίνεις αἵρεσιν to make a choice:—Med. to get a dispute decided:—Pass. of persons, to come to a decision: but also of a thing, to be decided. II. to make a distinction: set apart for holy purposes. III. in Med. to doubt, hesitate. Hence

διάκρισις, εως, ή, a separating, parting. 2. a deciding, judgment: the faculty of distinguishing.

διακριτέον, verb. Adj. of διακρίνω, one must decide.

διακρίτος, ον, (διακρίνω) distinguished: excellent.

διακροτέω, f. ήσω, to strike or break through.

διάκρουσις, εως, ή, a driving away, putting off.

δια-κρούω, f. σω, to try or prove by knocking. II.

Med. to drive from oneself, to put off, get rid of, evade or elude by delays.

διάκτορος, ον, or διάκτωρ, ορος, ό, (διάγω) the Conductor, Guide; epith. of Hermes.

δια-κυβάω, (κύβος) to play at dice together.

δια-κύκω, f. ήσω, to mix together.

δια-κύπτω, f. ψω, to stoop and creep through: to peep through, pry into.

διακωλύτης, οδ, ό, a binder, obstructor. From

δια-κωλύω, f. ύσω, to binder, check: to prevent.

διακωχή, incorrect form of διοκωχή.

δια-λαγχανώ, f. -λήξομαι: aor. 2 διελάχον:—to divide or part by lot: to tear in pieces.

διαλαθεῖν, aor. 2 inf. of διαλανθάνω.

δια-λακέω, f. ήσω, to crack asunder, burst.

δια-λακτιζώ, f. ίσω, to kick away.

δια-λαλέω, f. ήσω, to talk over with.

δια-λαμβάνω, f. -λήψομαι: aor. 2 -έλαβον: pf. -είληφα; pass. -είλημμαι or διαλέλημμαι, Ion. -λέ-

λαμμαι:—to take or receive separately. II. to grasp with both hands, embrace, Lat. complecti: as Gymnastic term, to clasp round the waist. 2. to grasp with the mind, comprehend. III. to separate, divide, Lat. dirimere: to distinguish: also to interpret. 2. to cut off, intercept. 3. to distribute.

δια-λάμπω, f. ψω, to shine or flash through: of the day, to dawn.

δια-λανθάνω, f. -λήσω: aor. 2 -έλαθον: pf. -λέληθα:—to escape notice: c. acc. pers. to escape the notice of.

**διαλαχεῖν**, aor. 2 inf. of διαλαχάω.  
**διε-αλγής**, ές, (διά, ἄλγος) giving great pain, grievous. II. suffering great pain.  
**δια-λέγω**, f. ξω, to pick out, choose. II. **διαλέγομαι**, Dep., with fut. med. -λέξομαι, also pass. -λεχθήσομαι: aor. 1 med. διελεξάμην, pass. διελέχθην: pf. -είλεγμαi:—to converse, reason, talk with. 2. absol. to use a dialect or language. 3. to discourse, argue.  
**δια-λείπω**, f. ψω: aor. -έλιπον: pf. -λέλοιπα, pass. -λέλειμμαi:—to leave an interval: plqpf. pass. διελέλειπτο impers. a gap had been left. 2. intrans. to be placed at intervals; τὸ διαλείπον a gap. II. to leave off, cease: c. part. to leave off doing. 2. of Time, to intervene, elapse.  
**δια-λείχω**, f. ξω, to lick clean.  
**διαλεκτικός**, ή, όν, (διαλέγομαι) skilled in discourse or argument: ή διαλεκτική (sub. τέχνη), the art of debating or arguing.  
**διάλεκτος**, ή, (διαλέγω) discourse, conversation: debate, argument. II. speech, language. 2. the language of a country, technically a dialect.  
**διαλέληθα**, pf. of διαλανθάνω.  
**διαλέλημμαι**, pf. of διαλαμβάνω.  
**διαλέλυκα**, **διαλέλυμαι**, pf. act. and pass. of διαλύω.  
**διαελύμασμαι**, pf. of διαλυμαίνομαι.  
**διάλεξις**, εως, ή, = διάλεκτος 1.  
**διαλέξομαι**, fut. of διαλέγομαι.  
**διαλεπτο-λογέομαι**, Dep. (διάλεπτος, λέγω) to discourse subtly.  
**διά-λεπτος**, ον, (διά, λεπτός) very small or narrow: very subtle.  
**διά-λευκος**, ον, marked with white.  
**διαλεχθήναι**, aor. 1 inf. of διαλέγομαι.  
**διαλήξω**, fut. of διαλανθάνω.  
**διαλίπειν**, aor. 2 inf. of διαλείπω.  
**διαλλαγή**, ή, (διαλλάσσω) an interchange: a change from enmity to friendship, a reconciliation, treaty of peace: usu. in plur.  
**διάλλαγμα**, ατος, τό, (διαλλάσσω) that which is put in the place of another, a changeling.  
**διαλλακτήρ**, ήρος, ό, and **διαλλακτής**, οὔ, ό, (διαλλάσσω) a mediator.  
**δι-αλλάσσω**, Att. -ττω: fut. ξω: pf. διήλλάχα:—to give or take in exchange: hence to interchange, exchange. 2. to change from enmity to friendship, to reconcile one to another. II. Pass., with fut. med. **διαλλάξομαι**: aor. 1 διηλλάχθην, also aor. 2 διηλλάγην [ᾱ]: pf. διήλλαγμαi:—to be reconciled, become friends. III. intr. to differ from one in a thing; so Pass., esp. in aor. 1 **διαλλαχθήναι**, to be different.  
**δι-άλλομαι**, f. -αλούμαι, Dep. to leap over or across.  
**δια-λογίζομαι**, f. ίσομαι Att. ιούμαι: pf. -λελόγισμαι: Dep.:—to settle accounts: hence to take full account of, consider fully. II. to converse, argue. Hence  
**διαλογισμός**, ό, a settling of accounts. II.

calculation, consideration, reasoning. 2. discourse, conversation.  
**διάλογος**, ό, (διαλέγομαι) a conversation, dialogue.  
**δια-λοιδορέομαι**: aor. 1 pass. διελοιδορήθην: Dep.:—to abuse, rail at.  
**διαλυθῆναι**, aor. 1 inf. pass. of διαλύω.  
**δια-λύμαινομαι**, aor. 1 διελυμάνθην: pf. **διαελύμασμαι**: Dep.:—to maltreat shamefully.  
**διάλυσις**, εως, ή, (διαλύω) a loosing one from anything, parting: a breaking up, destroying. II. an ending, cessation: cessation of hostilities, peace.  
**διαλυσί-φίλος**, ον, (διαλύω, φίλος) love-dissolving.  
**δια-λύτης**, οὔ, ό, (διαλύω) a breaker up, dissolver.  
**διαλυτός**, ή, όν, (διαλύω) dissolved: capable of dissolution.  
**δια-λύω**, f. ύσω [ῦ]: pf. -λέλυκα: aor. 1 pass. -ελύθην [ῦ]: pf. -λέλυμαι:—to loose one from another, to part asunder: to break up, dismiss, disband. 2. to break off, put an end to. 3. to reconcile. 4. **διαλύειν διαβολήν** to do away with false accusations: also to pay off, discharge. II. to relax: to make supple and pliant.  
**δι-αλφίτω**, f. ώσω, (διά, ἄλφιτον) to fill full of barley-meal.  
**δια-λωβάομαι**, pf. -λελώβημαι (in pass. sense), Dep. to maltreat outrageously.  
**δι-αμαθύνω**, to grind to powder, raze to the dust, utterly destroy.  
**δια-μαντεύομαι**, f. εύσομαι, to decide by means of an oracle.  
**δι-αμαρτάνω**, f. ήσομαι: aor. 2 -ήμαρτον: pf. -ημάρηκα. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence  
**διαμαρτία**, ή, a total mistake: a wrong reckoning.  
**δια-μαρτύρέω**, f. ήσω, as Att. law-term, to use a διαμαρτυρία (q. v.), to call evidence for or against an objection:—Pass., aor. 1 **διαμαρτυρήθην**, to be affirmed on evidence. Hence  
**διαματυρία**, ή, a calling evidence to support or refute an objection.  
**διαμαρτύρομαι** [ῦ], f. ὑρούμαι, Dep. to call solemnly to witness, to protest solemnly: also to abjure solemnly: to asseverate. II. to beg earnestly of, to conjure.  
**δια-μάσσω** Att. -ττω, fut. ξω, to knead thoroughly, knead well up.  
**δια-μάχομαι**, fut. -μαχέσομαι, Att. -μαχούμαι, also -μαχήσομαι: Dep.:—to fight with, struggle against: to fight one with another. 2. to fight through, fight it out, Lat. depugnare.  
**δι-αμάω**, fut. ήσω: aor. 2 διήμησα (διά, ἀμάω):—to mow or cut through. 2. to scrape or clear away; so also in the Med.  
**δια-μεθίημι**, to leave quite off: to give up.  
**δι-ἀμείβω**, f. ψω, to exchange. II. Med. to change oneself from one place to another: to pass through or over. 2. absol. to change, alter.  
**διαμεῖναι**, aor. 1 inf. of διαμένω.

διαμειψις, εως, ἡ, (διαμείβω) an exchange.  
 δια-μελαίνω, f. ἄνω, to make quite black.  
 δια-μελειστί, Adv. (διά, μέλος) limb by limb, piece-meal.  
 διαμέλλησις, εως, ἡ, a being always on the point to do, continual delay. And  
 διαμελλητής, οὔ, ὁ, one who continually delays. From  
 δια-μέλλω, f. -μελλήσω, to be always going to do a thing: hence to delay continually.  
 διαμεμένηκα, pf. of διαμένω.  
 διαμεμένημαι, pf. of διαμιμνήσκομαι.  
 δια-μέμφομαι, Dep. to blame exceedingly.  
 δια-μένω, (for the tenses, v. μένω) to remain by, continue with. 2. to be constant, persevere. 3. to continue, last, remain.  
 δια-μερίζω, f. ἴσω Att. ἰῶ, to divide: metaph. to cause dissension:—Pass. to disagree. Hence  
 διαμερισμός, ὁ, division: dissension.  
 δια-μετρέω, f. ἦσω, to measure through, measure out or off: to measure out in portions:—Med. to have measured out to one, receive as one's share. Hence  
 δια-μετρητός, ἡ, ὄν, measured out or off.  
 διάμετρον, τό, Lat. *dimensum*, a portion measured out, a soldier's rations. From  
 διά-μετρος, ἡ, (διά, μέτρον) a diameter or diagonal line. 2. the rule for drawing the diameter.  
 δια-μηχανάομαι, Dep. to bring about, contrive.  
 δι-ἄμιλλάομαι, f. ἦσομαι: aor. I διημιλλήθην: Dep.:—to contend furiously.  
 δια-μιμνήσκομαι, f. -μνήσομαι: pf. διαμέμνημαι: Pass.:—to keep in memory.  
 δια-μινύρομαι, Dep. to sing plaintively.  
 δια-μιστύλλω, f. ὕλω: aor. I -εμιστύλα:—to cut up piecemeal.  
 δια-μνημονεύω, f. σω, to call to mind, remember: hence to record, mention.  
 δια-μοιράω, (διά, μοίρα) to divide, rend asunder. 2. Med. to portion out.  
 διάμπαξ, Adv. right through.  
 δι-αμπερές, (διά, ἀναπείρω) Adv. of Place, through and through, right through:—all in a piece. 2. of Time, throughout, for ever.  
 δια-μυδαλέος, α, ον, drenching.  
 δια-μυθολογέω, f. ἦσω, to tell by word of mouth, to speak, converse.  
 δια-μυλλαίνω, f. ἄνω, (διά, μύλλω) to make moults (in scorn or mockery).  
 δι-αμφίδιος, ον, (διά, ἀμφίς) utterly different.  
 δι-αμφισβητέω, f. ἦσω, to dispute, disagree.  
 δια-ναυμαχέω, f. ἦσω, to maintain a long sea-fight.  
 δι-ἀνδιχα, Adv. two ways; διἀνδιχα μερμηρίζειν to halt between two opinions.  
 διανεῖμαι, aor. I inf. of διανέω.  
 δι-ἀνεκής, ἐς, Dor. and Att. form of διηνεκής.  
 διανεμήσις, εως, ἡ, distribution. From  
 δια-νέμω, f. -νεμῶ: aor. I διένειμα: pf. -νενέμηκα:—to distribute, divide into portions:—Med. to divide

among themselves:—Pass. to spread abroad. II. to set in order, govern.  
 δια-νέομαι, Pass. to go through.  
 διανέστην, διανέστηκα, aor. and 2 pf. of διανίστημι.  
 δια-νέω, f. σω, to nod, beckon to.  
 δια-νέω, f. -νεύσομαι, to swim across: swim through.  
 δια-νήχομαι, Dep. = διανέω.  
 δια-νίξω, f. -νίψω, to wash out, rinse.  
 δια-νίσσομαι, Dep. to go through.  
 δι-ανίστημι, fut. διαναστήσω:—to set up, make to stand. II. Pass., with act. aor. 2 -έστην, pf. -έστηκα, to stand aloof from, depart from.  
 δια-νοέομαι, fut. -νοήσομαι: aor. I -ενοήθην: pf. -νενόημαι: Dep.:—to think over, intend, purpose, Lat. *meditari*. Hence  
 διανόημα, ατος, τό, a thought, notion.  
 διανοητικός, ἡ, ὄν, (διανοέομαι) intellectual.  
 διανοία, also διανοιά, ἡ, (διανοέομαι): I. thought: the intellect, mind. II. a thought, intention: a notion, belief: the sense or meaning of a thing.  
 δι-ανοίγω, f. ξω: to open: hence to explain, expound.  
 διανοίχθητι, aor. I imper. pass. of διανοίγω.  
 διανομέυς, ἐως, ὁ, (διανέμω) a distributor.  
 διανομή, ἡ, (διανέμω) distribution.  
 δι-ανταῖος, α, ον, going right through; ἡ διανταῖα (sc. πληγή) a home-thrust:—metaph. unchanging, remorseless.  
 δι-ἀντλέω, f. ἦσω, to drain out, exhaust: metaph. to drink to the dregs, Lat. *exhaustire*.  
 δια-νυκτερεύω, f. σω, (διά, νύξ) to pass the night.  
 δι-ανύω or δι-ανύτω [ῥ]: f. ὕσω [ῥ]:—to bring quite to an end, finish; ὅδον διανύτειν to finish a journey; so also διανύτειν, without ὅδον.  
 δια-ξαίνω, f. ἄνω, to tear in pieces.  
 διαξείς, Dor. for διάξεις, 2 sing. fut. of διάγω.  
 δια-ξίφίζομαι, Dep. (διά, ξίφος) to fight to the death.  
 δια-παιδεύομαι, Pass. to go through a course of education.  
 δια-πάλαιω, f. σω, to go on wrestling.  
 δια-πάλη, ἡ, a hard struggle.  
 δια-πάλλω, f. -πᾶλω, to distribute by lot.  
 δια-πᾶλνός, f. ἴνω, to shiver, shatter.  
 δια-παντός, Adv., = διὰ παντός, throughout.  
 δια-παπταίνω, to look timidly round.  
 δια-παρατριβή, ἡ, (διά, παρατριβή) an useless study: vain altercation.  
 δια-παρθελεύω, f. σω, (διά, παρθένος) to deflower.  
 δια-πασσαλεύω, Att. -παπταλεύω: f. σω: (διά, πάσσαλος). To stretch out by nailing, e.g. of a hide for tanning: also to fasten the extremities, as in crucifixion.  
 δια-πάσσω, Att. -πτω: f. -πάσω:—to sprinkle about.  
 δια-παύω, f. σω, to make to cease utterly: Pass. to cease to exist.  
 δι-απειλέω, f. ἦσω, to threaten violently:—also in Med.  
 δια-πεινάω, inf. -πεινήν, to hunger one against the other, to contend which is the most hungry.

διά-πειρα, ἡ, an experiment, trial.

δια-πειράομαι, fut. άσομαι [ά] : aor. I -πειράθην : pf. -πεπείραμαι : Dep. :—to make trial or proof of a thing : c. gen. to have experience of a thing.

δια-πέρω, f. -περῶ, to drive through.

δια-πέμπω, f. ψω, to send about in different directions. II. to send over or across.

διαπέπασμαι, pf. pass. of διαπάσσω.

διαπεπείραμαι, pf. of διαπειράομαι.

διαπεπολημήσομαι, fut. 3 of διαπολημέω.

διαπέψυμαι, pf. of διαπυνθάνομαι.

δια-περαίνω, fut. άνω, to bring to an end.

δια-περαιῶ, f. ώσω, to take across, ferry over :—Pass. to be carried over, go across. 2. to draw entirely out of the sheath.

διαπεράναι, aor. I inf. of διαπεραίνω.

δια-περάω, f. άσω [ά] : to go over or across, to pass : to pass through.

δια-πέρθω, f. πέρωσ : aor. 2 διέπρθον, Ep. inf. διαπραθείην : aor. 2 med. διεπράθετο, in pass. sense :—to destroy utterly, to sack, waste.

διαπέρσαι, aor. I inf. of διαπέρθω.

διαπεσεῖν, aor. 2 inf. of διαπίπτω.

διαπεσεῖσθαι, fut. inf. med. of διαπίπτω.

δια-πετάμαι, = διαπέτομαι.

δια-πετάννυμι or -ύω : f. -πετάσω [ά] :—to open and spread out.

δια-πέτομαι, fut. -πτήσομαι : aor. 2 -επτόμεν or -επτάμην : Dep. :—to fly through. 2. to fly away, vanish.

διαπεύσομαι, fut. of διαπυνθάνομαι.

διαπεφοιβάσθαι, pf. inf. pass. of διαφοιβάξω.

διαπέφραδα, pf. of διαφράξομαι.

δια-πήγνυμι, f. -πήξω : aor. I med. διεπηξάμην :—to fasten together.

δια-πηδάω, f. ήσομαι, to leap through or across. II. intr. to make a leap.

δια-πιαίνω, f. άνω, (διά, πίων) to make very fat.

δια-πίμπλημι, f. -πλήσω (for the tenses, v. πίμπλημι), to fill full of : Pass. to be quite full of.

δια-πίνω, f. -πίομαι, to drink against one another, challenge at drinking. [ἱ]

δια-πίπτω, f. -πεσοῦμαι : (for the tenses, v. πίπτω) :—to fall through, fall off or away, escape : to fail utterly, go quite wrong, turn out ill.

δια-πιστεύω, f. σω, to entrust in confidence :—Pass. to have a thing entrusted one.

δια-πλέκω, f. ξω, to interweave, weave together. II. to weave asunder, i. e. unweave ; διαπλέκειν τὸν βίον to end the web or tissue of one's life.

διαπλεύσας, aor. I part. of

δια-πλέω, f. πλεύσομαι, to sail through.

δια-πληκτίζομαι, Dep. to spar or skirmish with.

δια-πλήσσω Att. -πτω, f. ξω, to break in pieces, split, cleave.

διάπλοος, contr. -πλους, ό, (διαπλέω) as Adj. sailing across, passing over. II. as Subst., διάπλους, ό,

a voyage across, passage. 2. a channel.

δια-απλώ, f. ώσω, (διά, άπλόος) to unfold.

δια-πνέω, Ep. -πνείω : f. -πνεύσομαι : aor. I διέπνευσα :—to blow through, refresh, revive. II.

to breathe at intervals, revive. III. Pass. to evaporate.

δια-ποικίλλω, f. ήλω, to variegate, adorn.

διαπολημέω, f. ήσω, to carry the war through, end the war, Lat. debellare. 2. to carry on the war. II.

to force from another by war. Hence

δια-πολημήσις, εως, ή, a finishing of the war.

δια-πολιορκέω, f. ήσω, to besiege to the end, to blockade.

δια-πομπεύω, f. σω, to carry the procession to an end. 2. to carry all round.

διαπομπή, ή, (διαπέμπω) a sending backwards and forwards : negotiation.

δια-πονέω, f. ήσω, to work out with labour, Lat. elaborare : to practise :—Pass. to be administered : also to be troubled. II. intr. to work hard, toil.

διά-πονος, ον, having gone through many labours.

δια-πόντιος, ον, (διά, πόντος) beyond seas, foreign, Lat. transmarinus : going beyond seas.

διαπόνως, Adv. of διάπονος, laboriously.

δια-πορεύω, f. σω, to carry across. II. Pass., with fut. med. -εύσομαι, aor. I pass. διεπορεύθην : to go through, pass along.

δια-πορέω, f. ήσω ; and Dep. διαπορέομαι, aor. I διηπορήθην :—to be quite at a loss.

δια-πορθέω, f. ήσω, = διαπέρθω, to ruin utterly.

δια-πορθμεύω, f. σω, to carry over or across : to carry a message ; διαπορθμεύειν ποταμόν, of ferry-boats, to ply across a river.

δια-πραγματεύομαι, Dep. to treat of thoroughly.

διαπράθειν, Ep. aor. 2 inf. of διαπέρθω.

δια-πράσσω, Att. -πράττω Ion. -πρήσσω : f. ξω :—to accomplish, Lat. conficere : intr. to accomplish one's way across. 2. to bring about, effect : Med., to effect for oneself, gain one's point. 3. to make an end of, slay.

διαπρεπής, ές, eminent, conspicuous. From

δια-πρέπω, to be eminent, conspicuous, or distinguished above others.

διαπρεπώς, Adv. of διαπρεπής, conspicuously : Sup. διαπρεπέστατα.

δια-πρεσβεύομαι, Dep. to send embassies to different places.

δια-πρήσσω, Ion. for διαπράσσω.

δια-πρίω [ἱ] : fut. -πριούμαι : pf. pass. -πέπρισμα :—to saw through or in two : to cut to the heart ; διαπρίειν τοὺς ὀδόντας to gnash the teeth :—Med. to gnash with the teeth.

διαπρό, Adv. thoroughly.

δια-πρύσιος, α, ον, (διαπεράω) going through, penetrating, piercing, thrilling, of sounds : neut. διαπρύσιον, as Adv. piercingly, thrillingly. 2. far-stretching ; πρὸν πεδίοιο διαπρύσιος τετυχηκώς a hill running far into the plain. 3. manifest.

διαπτάσθαι, aor. 2 inf. of διαπέταμαι.

δια-πτοέω, f. ἦσω: Ep. aor. I διεπτοίησα:—to scare away, startle: to strike with panic.

δια-πτύσσω, f. ξω, to unfold, disclose.

δια-πτύχῃ, ἡ, (διά, πτυχή) a fold, folding leaf.

δια-πτύω, f. ὕσω [ῥ], to spit upon, despise utterly.

δια-πυκτεύω, f. σω, to box or fight with.

δια-πυνθάνομαι, f. -πέυσομαι: pf. -πέπυσμαι: aor. 2 -επυθόμην:—to search out by questioning.

διά-πύρος, ον, (διά, πῦρ) red-hot: hot, fiery. Hence

διαπύρῳ, f. ὦσω, to set on fire.

δια-πωλέω, f. ἦσω, to sell publicly.

διάραι, aor. I inf. of διαίρω.

διαραίρημαι, Ion. for διήρημαι, pf. pass. of διαίρω.

δι-ἄρασθω, Att. -ττω, f. ξω, to break through, strike through.

δι-ἄργεμος, ον, flecked or spotted with white.

δι-ἄρθρῳ, f. ὦσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δι-ἄριθμέω, f. ἦσω, to reckon or count up: also to distinguish, Lat. enumerare.

δι-ἄρκέω, f. ἔσω, to have full strength: to endure, bold out, prevail. II. to nourish. Hence

διαρκής, ἔς, sufficient: lasting. Adv. -κῶς, Sup. -έστατα, in complete competence.

δι-ἄρμῳζω or -ττω, f. σω, to distribute in various places, to dispose.

διαρπᾶγή, ἡ, plunder. From

δι-αρπάζω, fut. ἄσομαι: (for the tenses, v. ἀρπάζω):—to tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαρρᾶγήναι, aor. 2 inf. pass. of διαρρήγνυμι.

διαρρᾶγήσομαι, fut. 2 pass. of διαρρήγνυμι.

διαρ-ραίνω, to besprinkle:—Pass. to flow in various directions.

διαρ-ραίω, f. σω: aor. I διέρραισα:—to destroy utterly.

διαρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) -εppύην: pf. -εppύηκα:—to flow through: to slip through: absol. to leak:—pf. part. διεppρηκῶς, gaping. II. to fall away like water, waste away.

διαρ-ρῆγνυμι, f. -ρῆζω (for the tenses, v. ρῆγνυμι) to break, rend in twain, cleave:—Pass. to burst.

διαρρηδήν, Adv. (διεppῶ, διαρρηθῆναι) expressly, distinctly.

διαρρηξας, aor. I part. of διαρρηγνυμι.

διάρ-ριμμα, atos, τό, a casting about. From διαρρίπτασκειν, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτέω, only used in pres. and impf., = διαρρίπτω. II. intr. to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρίπτω, f. ψω, to throw, fling, hurl, dart about. Hence

διάρρῳψις, εως, ἡ, a throwing about, scattering.

διαρροή, ἡ, (διαρρέω) a flowing through, a channel or pipe to flow through.

διαρ-ροθέω, f. ἦσω, to roar or rustle through.

διάρροια, ἡ, = διαρροή, a flowing through: esp. as Medical term, diarrhoea.

διαρ-ροϊζέω, f. ἦσω, to wizz through.

διαρρύδαν, Dor. for -ύδην, Adv. (διαρρέω) melting away, vanishing.

διαρρῦναι, aor. 2 inf. of διαρρέω.

διαρρῦσομαι, fut. of διαρρέω.

διαρρῶξ, ὦγος, ὁ, ἡ, (διαρρήγνυμι) rent asunder.

δι-αρτᾶμέω, f. ἦσω, to cut in pieces.

δι-αρτάω, f. ἦσω, to suspend and interrupt.

δια-σαίνω, to faun upon.

δια-σαίρω, pf. -σέσηρα, to grin like a snarling dog.

δια-σᾶλᾶκωνίζω, strengthd. for σαλακωνίζω.

διάσασθαι, aor. I inf. med. of διάδω.

δια-σᾶφέω, f. ἦσω, (διά, σαφής) to make quite manifest.

δια-σᾶφηνίζω, f. σω, to make quite manifest.

δια-σείω, f. σω, to shake violently: intr., διασείειν τῇ οὐρᾷ to keep wagging with the tail. 2. to confound. II. to harass, oppress.

δια-σεύομαι: Ep. aor. 2 διεσσύμην [ῥ], 3 sing. διέσσυτο: Pass.:—to dart or rush through.

δια-σημαίνω, f. ἄνω, to mark or point out: to make known, explain.

διά-σημος, ον, (διά, σῆμα) quite clear, distinct.

Διάσια, τά, (Διός) the feast of Jupiter at Athens.

δια-σίωπάω, f. ἦσομαι, to remain silent. 2. trans. to pass over in silence.

δια-σκανδικίζω, f. σω, (διά, σκάνδιξ) to dose with wild cheruil, in allusion to Euripides.

δια-σκάπτω, f. ψω, to dig through, make a breach in.

δια-σκεδάννυμι, f.-σκεδάσω [ᾶ], Att.-σκεδῶ: aor. I -εσκεδάσα:—to scatter abroad: to dissipate: to disband.

διασκεδάσειεν, 3 sing. aor. I opt. of foreg.

δια-σκευάζω, f. ἄσω, to set in order:—Pass. and Med. to arm or equip oneself.

διασκεψομαι, fut. of διασκοπέω.

δια-σκηνώω or -έω, f. ἦσω; and δια-σκηνώω, f. ὦσω:—to take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σκιδνημι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. -σκεψομαι (from root σκέπτομαι): pf. -έσκεμμαι:—to look through, examine, consider. II. to look round one, keep watching.

δια-σκοπίαομαι, Dep. (διά, σκοπία):—to look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκώπτω, f. ψω, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμάω, Ion. -σμέω: f. ἦσω:—to wipe out, to rinse, clean.

δια-σμήχω, f. ξω, to cleanse by rubbing.

δια-σοφίζομαι, f. ἴσομαι, Dep. to act or speak like a sophist.

διασπᾶρακτός, ἡ, ὄν, torn to pieces. From

δια-σπᾶράσσω, Att. -ττω, fut. ξω, to rend in sunder or in pieces.

διασπᾶρῆναι, aor. 2 pass. inf. of διασπείρω.

δια-σπάω, f. ἄσω or more commonly ἄσομαι: (for

the tenses, v. σπάω): to tear asunder, part, Lat. *divellere* to break through, pull down: of the laws, to break through, transgress: to separate:—Pass., of soldiers, to be distributed in quarters.

δια-σπείρω, f. ἐρῶ, to sow, scatter or spread abroad: to squander. II. to separate.

διασπορά, ἡ, (διασπείρω) dispersion.

δι-ᾄσσω, διᾄπτω, Att. for διαῖσσω.

δια-σταθμάομαι, f. ἡσομαι, Dep. to order by rule, regulate.

διαστάς, διαστήναι, aor. 2 part. and inf. of διᾄσσω.

διάστασις, εως, ἡ, (διαστήναι) a standing apart: distance, an interval. 2. disagreement, dissension.

δια-σταυρόω, f. ὠσω, to fortify with stakes or a palisade.

δια-στείχω, aor. 2 διέστῃχον, to go through or across: to continue.

δια-στέλλω, f. -στελῶ, to separate, to distinguish, determine. II. to command, give orders.

διάστημα, ατος, τό, (διαστήναι) an interval.

διαστήτην, Ep. for διεστήτην, 3 dual aor. 2 of διᾄσσω.

δια-στίλβω, f. ψω, to gleam or dawn through.

δια-στοιβάζω, f. ἄσω, to stuff in between.

δια-στοιχίζομαι, f. ἴσομαι, Dep. to apportion regularly.

διαστολή, ἡ, (διαστέλλω) distinction, difference.

δια-στρατηγέω, f. ἡσω, to serve as a general.

δια-στρέφω, f. ψω: (for the tenses, v. στρέφω):—to distort: to turn aside: to pervert:—Pass. to be distorted, to have one's eyes distorted: to squint. Hence

διάστροφος, ον, distorted: metaph. perverted.

δια-σύρω, pf. -σεσύρκα, to tear in pieces: to worry, disparage.

δια-σφάζω Att. -σφάπτω, f. ξω, to cleave asunder, to slaughter.

δια-σφαιρίζω, f. ἴσω Att. ἰῶ, to throw about like a ball, to toss about.

δια-σφάλλω, to foil or overturn utterly.

διασφάξ, ἄγος, ἡ, (διασφάζω) any opening made by force, a cleft, a rocky gorge.

δια-σφενδονάω, f. ἡσω, to scatter from or as from a sling:—Pass. to fly in pieces.

δια-σφηκόομαι, pf. -εσφήκωμαι, Pass. (διά, σφήξ) to be compressed at the waist like a wasp.

δια-σχιζώ, f. ἴσω, to cleave asunder:—Pass., aor. I διεσχίσθη, to be cloven asunder, to be parted.

διασχών, aor. 2 part. of διέχω.

δια-σώζω, f. -σώσω: (for the tenses, v. σώζω):—to keep safe through, bring one well through: also to keep in memory:—Med. to preserve to oneself:—Pass. to come safe through; διασώζεσθαι εἰς . . . or πρὸς . . ., to come safe to a place.

δια-σωπάομαι, f. ἄσομαι [ᾱ], Dor. for διασωπάω.

δια-ταγέω, f. σω, (διά, τᾱγός) to arrange.

διατάγη, ἡς, ἡ, (διαταγῆναι) a disposition.

διατάγηται, aor. 2 inf. pass. of διατάσσω.

διατάγμα, ατος, τό, (διατάσσω) a commandment.

δια-τάμνω, Ion. for διατέμνω.

διάταξις, εως, ἡ, (διατάσσω) disposition, arrangement; esp. of troops in order of battle.

δια-τᾶράσσω, Att. -ττω, f. ξω, to throw into great confusion, confound.

δια-τάσσω, Att. -ττω: f. ξω:—Pass., aor. I -ετάχθη, aor. 2 -ετάγη [ᾱ]: pf. -τέταγμα:—to arrange: to set in order, draw up in order of battle: also to draw up separately. 2. c. acc. et inf. to appoint one to do or be:—Med., aor. I part. in pass. sense διαταξάμενοι posted in battle order:—Pass. to be in battle order.

II. in Med. also, to order by will.

διαταχθεῖς, aor. I pass. part. of διατάσσω.

διατέθρυνμαι, pf. pass. of διαθρύπτω.

δια-τείνω, f. -τενῶ:—Pass., aor. I -ετάθη [ᾱ]: pf. -τέταμαι (for the tenses, v. τείνω):—to stretch out, stretch to the full:—Med. to strain oneself: to exert oneself, strive hard: to maintain stoutly.

δια-τερίζω, f. ἴσω, Att. ἰῶ:—to cut off and fortify by a wall: to draw a wall across: to divide as by a wall. Hence

διατείχισμα, ατος, τό, a place walled off.

δια-τεκμαίρομαι, Dep. (διά, τέκμαρ) to mark out.

δια-τελευτάω, f. ἡσω, to bring to fulfilment.

διατελέω, f. ἔσω, to bring quite to an end: to fulfil: to continue doing. From

δια-τελής, ἔς, (διά, τέλος) incessant: permanent.

δια-τέμνω, Ion. -τάμνω: f. -τεμῶ: (for the tenses, v. τέμνω):—to cut through, cut in twain: to sever, part:—Pass. διατηθηῆναι λέπαδνα to be cut into strips.

διατέταχα, διατέταγμα, pf. act. and pass. of διατάσσω,

δια-τετραίνω, f. -τετραῖνῶ, Ion. -τετρανέω and -τρήσω:—to bore through, make a hole in.

δια-τήκω, f. ξω (v. τήκω), to soften or melt by heat:—Pass., with pf. -τέτηκα, to melt entirely, thaw.

δια-τηρέω, f. ἡσω, to watch closely. II. (sub. εἰπόντων), to keep oneself from, abstain from.

διατί; for διά τι, wherefore? Lat. *quamobrem*?

δια-τίθημι, f. -θήσω:—Pass., aor. I διετέθη: pf. διατέθειμαι:—to place separately, arrange. 2.

to dispose, manage: to treat:—Pass. to be disposed of, treated. 3. to set forth: to recite. II. Med.

to set out for sale, dispose of. 2. to settle mutually; διατιθέναι διαθήκην τινί to make a covenant with one: absol. to make an agreement with, promise.

δια-τίμᾶω, f. ἡσω, to honour greatly.

δια-τίνᾶσσω, f. ξω, to shake asunder, shake to pieces: fut. med. τινάξομαι is used in pass. sense.

δια-τινθαλέος, α, ον, = τινθαλέος.

δια-τμήγω, aor. I -έτμηξα: aor. 2 -έτμᾱγον, pass. -ετμάγη, Ep. 3 pl. διέτμαγεν:—Ep. for διατέμνω, to cut in twain, divide, sever; διέτμαγεν ἐν φιλότητι they parted friends: absol. they were scattered abroad.

διατμήξαι, aor. I inf. of διατέμνω

δια-τοξεύω, f. σω, to shoot through or across:—Med.

to contend in shooting with.

δια-τόρος, *ov*, act. *piercing*: of sound, *thrilling*. II. διάτορος, *ov*, pass., *pierced*.

διατράγειν, aor. 2 inf. of διατρώγω.

δια-τρέπω, *f. ψω*, to *turn, divert, dissuade*:—Pass. with fut. med. —τρέβομαι, aor. I med. —ετραπόμην, aor. 2 fut. —ετράπην:—to *turn or be diverted from a thing*.

δια-τρέφω, *f. θρέψω*, to *maintain, support throughout*.

δια-τρέχω, *f. -θρέξομαι*: (for the tenses, *v. τρέχω*):—to *run through or over*: metaph. to *exhaust*. II. intr. to *run about*, Lat. *discurrere*.

δια-τρέω, *f. έσω*, to *run trembling about, flee all ways*.

διατριβή, *ή, α* wearing away, a spending of time. 2. a *pastime, amusement*. 3. *serious employment, study*: a discussion, argument. 4. a way of life, living.

II. in bad sense, a waste of time, loss of time, delay. From

δια-τριβω [*τ*]: *f. ψω*:—Pass., aor. 2 διετρίβην [*τ*]: pf. διατέτριμμα:—to *rub between*; *χερσὶ διατρίψας*:—to *rub away, consume*: to *waste, destroy*. II.

metaph. to *spend time, live*. 2. to *busy, employ oneself*. 3. to *waste time, delay*. III. to *put off by delay, thwart, hinder*. Hence

διατριπτικός, *ή, όν*, *dilatory*.

διά-τρίχα, Adv. in *three ways*.

διά-τροπος, *ov*, various in dispositions.

διατροφή, *ή*, (διατρέφω) *sustenance, support*.

δια-τροχάζω, *f. σω*, of a horse, to *trot*.

δια-τρύγιος, *ov*, (διά, τρύγη) *planted with vines, ripening one after the other*.

διατρύφεις, aor. 2 part. pass. of διαθρύπτω.

δια-τρώνω, *f. -τρώξομαι*: aor. 2 διέτρώγον:—to *gnaw, gnaw through*.

δι-άπτω or δι-άπτω, fut. διάξω, Att. for διαίσσω.

δι-αυγάζω, *f. σω*, to *shine through, dawn*.

δι-αυγής, *ές*, (διά, αυγή) *transparent, radiant*.

διαυλο-δρόμης, *ov, ό*, (διαυλος, δρόμος) a *runner in the race*.

δι-αυλος, *ό*, (δύς, αυλός) a *double pipe or channel*: in the race, a *double course*, where the runner ran to the furthest point of the στάδιον, turned round the post, and ran back by the other side: metaph., διαυλοι κυμάτων ebb and flow, Lat. *fluctus reciproci*. II.

a *strait*.

διαφάγειν, aor. 2 inf. of διεσθίω, to *bite through*.

διαφάδην [*ά*], and διαφάνδην, Adv. *openly*. From

δια-φαίνω, *f. -φάω*: (for the tenses, *v. φαίνω*):—to *shew through, make to shine through*. II. Pass.,

aor. 2 -εφάνην [*ά*], to *be seen, appear through*. 2. to *glow, to be red-hot*. 3. metaph. to *be proved*: to *be conspicuous among others*. III. intr. in Act.

to *dawn*. 2. to *be transparent*. Hence

διαφάνης, *ές*, seen through, transparent. 2. *glowing, red-hot*. II. metaph. *well-known, manifest*:

illustrious:—Adv. -νώς, manifestly.

δια-φάσκω, Ion. -φώσκω: (διά, φάος):—to *shew light through, dawn*.

δια-φεγγής, *ές*, (διά, φέγγος) *transparent*.

διαφερόντως, Adv. pres. act. part. of διαφέρω, *differently from*: especially, extremely.

δια-φέρω:—fut. διοίσω and διοίσομαι, formed from \*οίω:—aor. I διήνεγκα, Ion. διήνεικα; aor. 2 διήνεγκον formed from \*ένέγκω: (*v. φέρω*):—to *carry over or across*. 2. to *carry different ways*: to *tear asunder*; διαφέρειν τήν ψήφον to *give their votes a different way*, i. e. against one; but also to *determine by vote*: metaph. to *disperse reports*. 3. to *carry through, bring to perfection*. 4. to *bear through, endure, go through with*. 5. absol. to *continue, to live*. II. intr. to *differ, to be different from*. 2.

impers., διαφέρει μοι it *makes a difference to me*, ου διαφέρει it *makes no difference*; τὰ διαφέροντα *points of difference*. 3. to *be different from a man, to surpass, excel him*. III. Pass. to *differ or be at variance with, quarrel with*.

δια-φεύγω, *f. -φεύξομαι*: aor. 2 -έφϋγον: pf. -πέφηνγα: (*v. φεύγω*):—to *flee through, get away, escape*. Hence

διάφειξις, *εως, ή*, an *escaping, means of escape*.

δια-φημίζω, *f. ίσω*, to *make known, publish*.

δια-φθείρω, *f. -φθέρω* Ep. -φθέρσω: pf. -έφθαρκα:—to *destroy utterly, kill*: generally, to *spoil, harm*. 2.

to *lead astray, corrupt, ruin*: esp. to *bribe*: to *seduce*. II. Pass., fut. -φθαρήσομαι, also fut. med. -φθαρούμαι, Ion. -φθερέσομαι: aor. 2 -εφθάρην [*ά*]: pf. -έφθαρμαι:—to *be destroyed, go to ruin, perish*:

esp. to *be disabled*: διεφθαρμένος *corrupt*. III. the perf. διέφθορα is sometimes intr. to *be deranged, mad*: also to *be dead*. Hence

διαφθορά, *ή*, *destruction, ruin, death*. 2. in moral sense, *corruption, seduction*. 3. *ιχθύσιν διαφθορά* a *prey for fishes*. Hence

διαφθορείς, *έως, ό*, a *corrupter, seducer*.

δι-αφήτημι, *f. ήσω*, to *dismiss, disband*.

δια-φοιβάζω, *f. σω*, to *drive mad*:—Pass. to *rave*.

δια-φοιτάω, Ion. -έω, *f. ήσω*, to *wander abroad, run about*: to *get abroad*.

διαφορά, *ή*, (διαφέρω) *difference, distinction*. 2. *variance, disagreement*. II. *distinction, excellence*. III. *advantage, profit*.

δια-φορέω, *f. ήσω*, to *drag about, spread abroad*. 2. to *carry off as plunder, to plunder*: also to *rend in pieces, destroy*. II. to *carry through or across*. Hence

διαφόρησις, *εως, ή*, a *plundering*.

διάφορος, *ov*, (διαφέρω) *differant, unlike*. 2. *differing with another*: at *variance with*. II. *superior, excellent*. 2. *advantageous, profitable*. III. as Subst., διάφορον, τό, *difference*: disagreement.

διαφόρως, Adv. of διάφορος, *variously*. 2. *at variance*. 3. *excellently*.

διάφραγμα, *ατος, τό*, (διαφράσσω) a *partition-wall*. II. the *membrane which divides the lungs from the stomach, the midriff*.

δια-φράγνυμι, = διαφράσσω.

**δια-φράζω**, to tell clearly: Ep. aor. 2 δι-επέφραδον.  
**δια-φράσσω**, f. ξω, to separate by a fence.  
**δια-φρέω**, f. -φρήσω, (διά, φρέω, which only occurs in compos., v. εισφρέω, εκφρέω):—to let through, let out.  
**δια-φυγγάνω**, = διαφεύγω.  
**διαφύγη**, ή, (διαφεύγω) a means of escape.  
**διαφύη**, ή, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.  
**δια-φύλάσσω**, Att. -ττω, f. ξω, to watch vigilantly, preserve: keep, maintain.  
**δια-φύσάω**, f. ήσω, to blow or breathe through. II. to blow away: Pass. to be scattered to the winds, vanish.  
**δι-ᾤφύσσω**, f. ξω: aor. I διήφύσα:—to draw out, draw off. II. to tear up, rend.  
**δια-φύω**, f. φύσω, to make to grow through. II. Pass., with aor. 2 act. διέφυν, pf. διαπέφυνκα:—to intervene; χρόνος διέφυν time elapsed.  
**δια-φωνέω**, f. ήσω, to sound discordantly, to disagree.  
**δια-φώσκω**, Ion. for διαφάσσω.  
**δια-χάζω** or -χάζομαι, to draw back, withdraw.  
**δια-χάλαω**, f. άσω [ᾶ]:—to loosen: to open, unbar. II. to make supple by exercise.  
**δια-χάσσω**, to gape wide, gape.  
**διαχέαι**, aor. I inf. of διαχέω.  
**δια-χειμάζω**, f. άσω, to pass the winter.  
**δια-χειρίζω**, f. ίω Att. ιῶ, to have in hand, conduct, manage. Hence  
**διαχειρίσις**, εως, ή, management, administration.  
**δια-χειροτονέω**, f. ήσω, to choose between two persons or things by show of hands, or by open vote. Hence  
**διαχειροτονία**, ή, a choice between two persons or things.  
**δια-χέω**, f. -χεῶ: aor. I -έχεα, Ep. -έχευα:—to pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse: metaph. to confound. II. Pass. to be poured from one vessel into another: to be melted: to fall to pieces:—metaph. to be relaxed.  
**δια-χλευάζω**, to mock greatly.  
**δια-χόω**, old form for διαχώννυμι; in inf., διαχούν τὸ χῶμα to complete the mound.  
**δια-χράομαι**, f. ήσομαι, with Dor. 3 sing. διαχρησεται:—to use constantly: also to meet with, suffer under. II. c. acc. pers. to destroy, slay.  
**δια-χρέομαι** Ion. for foreg.: διαχρέωμαι, Ion. subj.  
**δια-χώννυμι**, f. -χώσω, to carry a mound across.  
**δια-χωρέω**, f. ήσω, to go or pass through: impers., κάτω διεχώρει αὐτοῖς they laboured under diarrhoea.  
**δια-ψαίρω**, f. ίω Att. ιῶ, to separate.  
**δια-ψαίρω**, to sweep away, blow away.  
**δια-ψεύδω** or -ψεύδομαι, to deceive utterly. II. διαψεύδομαι also as Pass., aor. I διεψεύσθην: pf. διέψενσμαι:—to be deceived, mistaken.  
**δια-ψηφίζομαι**, f. ίσομαι Att. ισομαι: Dep.:—to vote with pebbles: decide by votes. Hence  
**διαψηφίσις**, εως, ή, a deciding by vote.

**δια-ψύχω**, f. ξω, to cool, refresh: of ships, to haul big and dry: to make water-tight.  
**δι-βολος**, ον, (δῖς, βάλλω) two-pointed. [τ]  
**δι-γληνος**, ον, (δῖς, γλήνη) with two eyeballs.  
**δι-γλωσσος**, Att. -ττος, ον, (δῖς, γλώσσα) speaking two languages Lat. bilinguis: as Subst., δίγλωσσος, ὁ, an interpreter. II. double-tongued.  
**δι-γονος**, ον, (δῖς, \*γένω) twice-born:—twin; double.  
**δίδαγμα**, ατος, τό, (διδάσκω) a lesson.  
**διδάκκη**, Dor. for διδάσκει.  
**διδασκτικός**, ή, ὄν, (διδάσκω) apt at teaching.  
**διδασκτός**, ή, ὄν, (διδάσκω) of things, taught: that can be taught: that ought to be taught. II. of persons, taught, instructed.  
**διδάξω**, fut. of διδάσκω.  
**δίδαξις**, εως, ή, (διδάσκω) teaching, instruction.  
**διδασκαλεῖον**, τό, (διδάσκω) a teaching-place, school.  
**διδασκαλία**, ή, (διδάσκω) teaching: education, training. II. the rehearsing of a drama; cf. διδάσκω II.  
**διδασκαλικός**, ή, ὄν, (διδάσκω) fit for teaching, instructive. Adv. -ῶς, instructively.  
**διδασκάλιον**, τό, (διδάσκω) a science, art.  
**διδασκᾶλος**, ὁ and ή, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.  
**διδασκεμένοι**, -έμεν, Ep. inf. of διδάσκω.  
**διδασκῆσαι**, poet. for διδάξαι, aor. I inf. of διδάσκω, fut. διδάξω: aor. I ἐδίδαξα, poet. ἐδίδακκησα (as if from διδασκῆω): pf. δεδίδαχα: (redupl. causal form of \*διᾶω):—to teach; with double acc., ἵπποσύνας σε ἐδίδαξαν they taught thee riding:—Med. to have a person taught; also, to teach oneself, learn: Pass. to be taught, to learn. II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence  
**διδασχῆ**, ή, teaching: doctrine.  
**δίδημι**, Ep. for δέω, to bind, fetter: 3 pl. pres. διδέσσι: 3 sing. imperf. δίδη, Ep. for ἐδίδη.  
**διδοῖς** or **διδοῖσθα**, **διδοῖ**, Ion. 2 and 3 sing. pres. of δίδωμι, formed from \*διδῶ.  
**διδόμεν**, **διδόμεναι**, **διδούναι**, Ep. forms for διδόναι, inf. of δίδωμι.  
**δίδου**, 2 sing. imperat. and Ep. 3 sing. impf. of δίδωμι, formed from \*διδῶ: **διδούν** inf.; **διδούσι** 3 plur.  
**διδράσκω**, fut. δράσομαι [ᾶ]: pf. δέδρακα: aor. 2 ἔδραν, inf. δράναι, part. δράς, imperat. δράθι, subj. δρῶ, opt. δραίην: Ion. **διδρήσκω**, f. δρήσομαι, aor. 2 ἔδρην: (\*δράω):—to run away, escape.  
**δι-δραχμος**, ον, (δῖς, δράχμη) of two drachms; δι-δραχμοὶ ὄπλαται soldiers with pay of two drachms a day. II. διδραχμον, τό, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.  
**διδύμ-άνωρ**, ορος, ὁ, ή, τό, (δίδνυμος, ἀνήρ) touching both the men. [ᾶ]  
**διδυμᾶ-τόκος**, ον, Dor. for διδυμητόκος, (δίδνυμος, τεκέν) bearing twins.  
**διδυμάων**, ονος, ὁ, ή, (δίδνυμος) a twin-brother. [ᾶ]  
**δίδνυμος**, poet. for δίδνυμος.

διδυμο-γενής, *és*, (δίδυμος, \*γένω) twin-born.  
 δίδυμος, η, *ov*, or *os*, (*dis*) double, twofold; *διδυμος κασίγητος* a twin-brother; *διδυμοί* twins.  
 διδῶν, = διδοῖν, opt. of δίδωμι.  
 δίδωθι, Ep. for διδοθι, imperat. of δίδωμι.  
 δίδωμι, fut. δώσω: aor. I ἔδωκα: aor. 2 ἔδων: pf. δέδωκα:—Med., aor. 2 ἐδόμην:—Pass., fut. δοθήσομαι: aor. 2 ἐδόθη: pf. δέδομαι: (\*δώω):—to give, give freely, present:—in pres. and impf. to offer. 2. of the gods, to grant: so of the laws, to permit or sanction. 3. to devote, offer to the gods: to give up, surrender, in good or bad sense. 4. of parents, to give their daughter to wife. 5. διδόναι ἐαυτόν τινα to put oneself in his power. 6. διδόναι δίκην, v. sub δίκη. II. in vows, to grant, allow, cause that; δός με τίσασθαι give me to avenge myself. III. seemingly intr. to give oneself up, devote oneself.  
 διδῶν, part. of δίδωμι, formed from \*διδῶ.  
 διδώσω, Ep. for δώσω, fut. of δίδωμι.  
 διε, vocat. of δῖος, godlike.  
 διε, poet. for ἔδιε, 3 sing. impf. of δῖω.  
 διέβην, aor. 2 of διαβαίνω.  
 διεβίω, aor. 2 of διαβιόω.  
 διεβλήθη, aor. I pass. of διαβάλλω.  
 διεγγυάω, f. ἤσω, to give bail for: Med. to take bail for:—Pass. to be bailed, set free on his security.  
 διεγείρω, to arouse: Ep. aor. 2 pass. διέγρετο, he was aroused, awaked.  
 διεγερθείς, aor. I pass. part. of διεγείρω.  
 διέγων, aor. 2 of διαγιγνώσκω.  
 διεδασάμην, aor. I of διαδατέομαι.  
 διέδεξα, Ion. for διέδεξα, aor. I of διαδέκνυμι.  
 διεδηλησάμην, aor. I of διαδηλέομαι.  
 διεδίδοδο, 3 sing. impf. pass. of διαδίδωμι.  
 διεδόθη, aor. I pass. of διαδίδωμι.  
 διέδραμον, aor. 2 of διατρέχω.  
 διέδραν, aor. 2 of διαδιδράσκω.  
 διέδυν, aor. 2 of διαδύνω or διαδύομαι.  
 διέεργον, poet. impf. of διέργω, διείργω.  
 διέζην, impf. of διαζάω.  
 διέζωσα, aor. I of διαζώννυμι.  
 διέζωσμαι, pf. pass. of διαζώννυμι.  
 διεθείωσα, aor. I of διαθειώω.  
 διέθετο, 3 sing. aor. 2 med. of διατίθημι.  
 διείδον, inf. διῦδειν, aor. 2 of διοράω, which supplies the pres., to look through, discern, distinguish.  
 διείλεμαι, pf. pass. of διαλέγομαι.  
 διειλημμένος, Adv. pf. pass. part. of διαλαμβάνω, distinctly, precisely.  
 διείληφα, pf. of διαλαμβάνω.  
 διείλον, aor. 2 of διαίρω.  
 διέ-ειμι, fut. διείσομαι: (διά, εἶμι ibo):—to go about: to go away. II. c. acc. to pass or go through: hence to discuss a subject.  
 διείπον, aor. 2 with no pres. in use (διαγορεύω being used instead); inf. διειπεῖν, poet. διαειπεῖν: fut. διερω:

pf. διείρηκα: (διά, εἶπον):—to tell at length, detail, explain. II. to speak one with another, converse.  
 διείργω, f. ξω: Ep. and Ion. διείργω, Ep. also διεείργω:—to keep asunder or apart: to keep off. II. intr. to lie between.  
 διείρηκα, used as pf. of διειπεῖν, to say clearly.  
 διείρομαι, poet. for διείρομαι, to question closely.  
 διείρω, Ion. for διε-έρω, to draw across.  
 διείρω, aor. I διείρσα: perf. διείρκα:—to pass or draw a thing through.  
 διειρωνό-ξενος, *ov*, (διά, εἶρων, ξένος) dissembling with one's guests.  
 δι-έκ, before a vowel δι-έξ, Prep. right through.  
 διεκάναξα, aor. I of διακανάσσω.  
 διεκέκριτο, 3 sing. plqpf. pass. of διακρίνω.  
 διεκλάπην [ᾗ], aor. 2 pass. of διακλέπτω.  
 διε-εκπεραίω, f. ἄνω, to bring quite to an end.  
 διε-εκπεράω, f. ἤσω and ἄσω, to pass out through. II. to pass by, overlook.  
 διε-εκπλέω, f. -πλεύσομαι: Ion. -πλώ, aor. I -έπλωσα:—to sail out through: to sail out. II. in naval tactics, to break the enemy's line by sailing through it. Hence  
 διέκπλους, contr. διέκπλους, ὁ, a sailing across or through. 2. a breaking the enemy's line in a sea-fight.  
 διε-εκπλώ, Ion. for διεκπλέω.  
 διε-έκριθεν, Ep. for διεκρίθησαν, 3 pl. aor. I pass. of διακρίνω.  
 διε-έκροος, ὁ, (διά, ἐκρέω) a channel through.  
 διέλαθον, aor. 2 of διαλανθάνω.  
 διέλασις, *ews*, ἡ, a driving through. II. a charge or exercise of cavalry. From  
 διε-ελαύνω, fut. διελάσω, Att. διελῶ: (for the tenses, v. ἐλαύνω):—to drive through or across: to thrust through. II. intr. to drive or ride through.  
 διελείν, aor. 2 inf. of διαίρω.  
 διελείπτο, plqpf. pass. of διαλείπω.  
 διέλαιοντα, pf. of διαλείπω.  
 διελεξάμην, aor. I of διαλέγομαι.  
 διελεύσομαι, fut. of διέρχομαι.  
 διελέχθη, aor. I of διαλέγομαι.  
 διελθεῖν, Ep. διελθέμεν, aor. 2 inf. of διέρχομαι.  
 διελίπον, aor. 2 of διαλείπω.  
 διε-έλω, fut. -ελκίσω [ῥ]: aor. I -είκῃσα (v. ἔλω):—to tear asunder, pull open; διέλκειν τοὺς ὀφθαλμούς. 2. to pull through. 3. to keep on drinking.  
 διελύθη [ῥ], aor. I pass. of διαλύω.  
 διελυμάνθη, aor. I of διαλυμαίνομαι.  
 ΔΙ'ΕΜΑΙ, Pass. (as if from \*δίημι) to speed, press on.  
 διεμαρτύρω [ῥ], 2 sing. aor. I of διαμαρτύρομαι.  
 διεμαρτυάω, aor. I of διαμαρτυρόω.  
 διε-εμπολάω, fut. ἤσω: pass. pf. διημπολήμαι:—to make merchandise of, sell, dispose of: hence to betray.  
 διε-ενέγκαι, Ion. -ενέικαι, aor. I inf. of διαφέρω:  
 διενεγχθήναι, aor. I inf. pass.  
 διε-ενθυμίζομαι, Med. to think within oneself.  
 διε-εναιτιζέω, f. ἴσω, (διά, ἐναιτός) to live out the year.  
 δίενται, 3 pl. of δίεμαι.

δι-εντέρημα, ατος, τό, (διά, έντερον) a looking through entrails:—Comic word for sharp-sightedness.  
 δι-εξάισσω contr. -άσσω Att. -άπτω: fut. άξω: to rush or spring forth.  
 δι-έξιμι, (διά, έξειμι) to go out through: to pass through: hence to count over, to number.  
 δι-εξελαύνω, f. -ελάσω [ά] Att. -ελώ:—to drive through. II. intr. to ride or march through or across.  
 δι-εξελίσσω Att. -πτω, f. ξω, to unroll, untie.  
 δι-εξερέομαι, to question closely.  
 δι-εξερευνάω, f. ήσω, to examine closely.  
 δι-εξέρχομαι, f. -ελεύσομαι: aor. 2 -ήλθον: pf. -ελήλυθα: (cf. έρχομαι):—to go out through, pass through: get to the end of. 2. to go through in order: to set forth, recount in full. II. intr. to be past, gone by, of time.  
 δι-εξηγέομαι, strengthd. for έξηγέομαι.  
 δι-εξίτημι, f. ήσω, to let go through, give free passage. II. intr. (sub. έαυτόν), of a river, to empty itself.  
 διεξιμέναι, Ep. inf. of διέξιμι.  
 δι-εξόδος, ή, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.  
 δι-εξυφαίνω, f. άνω, to finish the web.  
 δι-εορτάζω, f. σω, to keep the feast throughout.  
 διεπειράθητι [ά], aor. I of διαπειράομαι.  
 διεπέπαιυντο, 3 pl. plqpf. of διαπαύω.  
 διεπεραιώθητι, aor. of διαπεραιώω.  
 διεπεράσα, aor. I of διαπεράω.  
 διεπέφραδον, Ep. aor. 2 of διαφράζω.  
 διέπλεξα, aor. I of διαπλέκω.  
 διέπλευσα, aor. I of διαπλέω.  
 διέπνευσα, aor. I of διαπνέω.  
 διεπορεύθητι, aor. I of διαπορεύομαι.  
 διέπράθον, -όμην, aor. 2 act. and med. of διαπέρθω.  
 διεπτάμην or -όμην, aor. 2 of διαπέταμαι.  
 διεπτοίησα, Ep. aor. I of διαπτοέω.  
 διέπτυξα, aor. I of διαπτύσσω.  
 διεπυθόμην, aor. 2 of διαπυθάνομαι.  
 δι-έπω, f. ψω, to manage, order, arrange.  
 δι-εργάζομαι, f. άσομαι: pf. -είργασμαι: plqpf. -ειργάσμητι: Ion. -έργασμαι, -εργάσμητι: aor. I pass. ειργάσθητι: Dep.:—to work at, esp. of land, to cultivate it. II. to destroy, ruin, kill, Lat. conficere: also plqpf. in pass. sense, διεργαστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.  
 δι-έργω, Ep. and Ion. for διείργω.  
 δι-ερείδω, f. σω, to prop up:—Med. to lean upon.  
 δι-ερέσσω, fut. διερέσω: aor. I διήρεσα, poet. διήρεσσα:—to row about, χερσὶ διερέσσειν to swim: to swing about.  
 δι-ερευνάω, f. ήσω, to search through, examine closely.  
 Hence  
 διερευνητής, ου, ό, a scout or vidette.  
 διερμηνευτής, ου, ό, an interpreter. From  
 δι-ερμηνεύω, f. σω, to interpret, expound.  
 δι-έρομαι, Ep. for διείρομαι.

ΔΙΕΡΟΨ, ά, ύν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.  
 δι-έρπω, f. ψω, to pass through.  
 διέρρηξα, διέρρωγα, aor. I and pf. of διαρρήγνυμι.  
 διερρρηκα, διερρρην, pf. and aor. 2 of διαρρέω.  
 δι-έρχομαι, fut. -ελεύσομαι: aor. -ήλθον: Dep.:—to go through or across, pass through. 2. to come to the end, arrive at. II. intr. to pass, of time: to go abroad, prevail, of a report. III. to go through, narrate.  
 διερω, used as fut. of διείπων.  
 δι-ερωτάω, f. ήσω, to cross-question, to question continually.  
 διέσθαι, inf. of διέμαι: also pres. inf. med. of δίω.  
 δι-εσθίω, fut. διέδομαι, to eat through.  
 διεσκεδάσα, aor. I of διασκεδάννυμι.  
 διέσκεμμαι, pf. of διασκοπέω:—hence δι-εσκεμμένος, Adv. of the part., prudently, considerately.  
 διεσκορπισμαι, pf. pass. of διασκορπίζω.  
 διεσπάρην [ά], aor. 2 pass. of διασπείρω.  
 διέσπασα, διέσπασθην, aor. I act. and pass. of διασπάω.  
 διέσπασμαι, pf. pass. of διασπάω.  
 διέσπειρα, aor. I of διασπείρω.  
 διέσσυτο, 3 sing. Ep. aor. 2 of διασεύομαι.  
 διεστειλάμην, aor. I med. of διαστέλλω.  
 δι-έστητι, διέστηκα, aor. 2 and pf. of διίστημι.  
 διέστίχον, aor. 2 of διαστέιχω.  
 διέστραμμαι, pf. pass. of διαστρέφω.  
 διεστράφητι [ά], aor. 2 pass. of διαστρέφω.  
 δι-εστώς, perf. part. of διίστημι.  
 διεσφηκωμένος, pf. part. pass. of διασφηκώομαι.  
 διέσχε, 3 sing. aor. 2 of διέχω.  
 διέσχισα, διεσχίσθητι, aor. I act. and pass. of σχίζω.  
 διέταξα, aor. I of διατάσσω.  
 διεταράχθητι, aor. I pass. of διαταράσσω.  
 διεθερύλητο, 3 sing. plqpf. pass. of διαθρύλέω.  
 δι-ετής, ές, (δύς, έτος) of two years: two years old.  
 δι-ετήσιος, ον, (διά, έτος) lasting through the year.  
 δι-ετία, ή, (διετής) the space of two years.  
 διέτμαζεν, Ep. for διετμάγησαν, 3 pl. aor. 2 pass. of διατμήγω: διέτμαγον, aor. 2 act.  
 διέτμαξεν, Dor. for διέτμηξεν, aor. I of διατμήγω.  
 δι-ετραπόμην, διετράπητι, aor. 2 med. and pass. of διατρέπω.  
 δι-ευκρινέω, f. ήσω, (διά, εύκρινής) to separate accurately, arrange carefully in order.  
 δι-ευλαβέομαι, Dep. to take good heed, beware of.  
 δι-ευνάω, f. άσω, to lay asleep.  
 δι-ευτυχέω, f. ήσω, (διά, εύτυχής) to continue prosperous, to prosper throughout.  
 διεφάνην [ά], aor. 2 pass. of διαφαίνω.  
 δι-εφθάρατο, Ion. for διεφθαρημένοι ήσαν, 3 pl. plqpf. of διαφθείρω.  
 διεφθάρην [ά], aor. 2 of διαφθείρω.  
 δι-έφθορα, intrans. pf. of διαφθείρω.  
 διέφύγον, aor. 2 of διαφεύγω.  
 δι-έχω, f. διέξω, to keep apart, divide. II.

intrans. to go quite through: to stretch across, reach. 2. to stand apart, be distant:—of time, to intervene.

ΔΙ΄ΖΗΜΑΙ, Ep. 2 sing. δίζηαι: Dep.:—to seek out: to seek after, try for a thing. II. to seek the meaning of. III. c. inf. to demand or require that.

δίζομαι, = δίζημαι.

δί-ζυγος, ov, and δίζυξ, ὕγος, ὁ, ἡ, (δῖς, ζυγόν) doubly-yoked, double.

ΔΙ΄ΖΩ, Ep. impf. δίζων, to be in doubt, at a loss.

δί-ζωος, ov, (δῖς, ζωή) amphibious: living twice over.

διηβολία, ἡ, Ion. for διαβολία.

διηγάγον, aor. 2 of διάγω.

διηγγείλα, aor. I of διαγγέλλω.

διηγέομαι, Dep. to describe or narrate in full.

διηγήσις, εως, ἡ, (διηγέομαι) narration, the statement of the case.

δι-ηέριος, ov, Ion. for διαέριος, through the air.

δι-ηθώ, f. ἦσω, to strain through, filter, sift. 2. to wash out, cleanse. II. intrans., of the liquid, to filter through, percolate.

δικονέω, διήκονος, Ion. for διακ—.

δικόνουν, δικόνησα, impf. and aor. I of διακονέω.

δικόσοι, αι, α, Ion. for διακόσοι.

διηκυλισμένος, pf. part. pass. of διαγκυλίζω.

διηκυλωμένος, pf. part. pass. of διαγκυλώω.

δι-ήκω, f. ξω, to go through, extend along or between. II. to pervade, fill.

διηλάσα, aor. I of διελαύνω.

διηλθον, aor. 2 of διέρχομαι.

διηλίφης, ἐς, (διά, ἀλείφω) smeared all over.

διηλλάγην, διηλλάχθην, aor. 2 and I pass. of διαλλάσσω.

διήλλαχα, διήλλαγμα, pf. act. and pass. of διαλλάσσω.

διημάρτηκα, διήμαρτον, pf. and aor. 2 of διαμαρτάνω.

δι-ημερεύω, f. σω, (διά, ἡμέρα) to pass the whole day.

διημιλλήθην, aor. I of διαμιλλάομαι.

διηνεγκα, aor. I of διαφέρω: whence

διηνεκής, ἐς, stretching evenly along, stretching the whole length, unbroken, uninterrupted. Adv. διηνεκέως, Att. —κῶς, from beginning to end: clearly, distinctly.

δι-ήνεμος, ov, (διά, ἄνεμος) wind-swept.

διηνοιχθην, aor. I pass. of διανοίγω.

διήντλησι, aor. I of διαντλέω.

διήνυσα, διήνυκα, aor. I and pf. of διανύω.

διήξα, aor. I of διαίσσω: but διήξα aor. I of δίκηω.

διηξα, aor. I of διάσσω, contr. for διαίσσω.

διηπορήθην, aor. I pass. of διαπορέω.

δι-ηπόρουν, impf. of διαπορέω.

διήρα, aor. I of διαίρω.

διήρεσα, aor. I of διερέσσω.

διηρέθην, aor. I pass. of διαιρέω.

διήρημαι, pf. pass. of διαιρέω.

δι-ήρης, es, (δῖς, ἄρω) double; διήρες μέλαθρον, an upper story, upper chamber.

διήρθρουν, διήρθρωσα, impf. and aor. I of διαρθρώω.

διήρκα, pf. of διαίρω.

δίηται, 3 sing. pres. subj. med. of δῖω.

διήτησα, διητήθην, aor. I act. and pass. of διαιτάω.

διήφύσα, aor. I of διαφύσσω.

δι-θάλασσος Att. —τος, ov, (δῖς, θάλασσα) between two seas, where two seas meet, Lat. bimāris.

δί-θηκτος, ov, (δῖς, θήγω) twice-sharpened, two-edged.

δί-θρονος, ov, (δῖς, θρόνος) two-throned.

διθύραμβο-διδάσκαλος, ὁ, (διθύραμβος, διδάσκαλος) the dithyrambic poet who taught his chorus.

διθυραμβο-ποιός, ὁ, (διθύραμβος, ποιέω) a dithyrambic poet.

διθύραμβος, ὁ, the dithyramb, a kind of lyric poetry. II. epith. of Bacchus. (Deriv. unknown.)

δί-θυρσος, ov, (δῖς, θύρσος) with two thyrsi.

Δι΄, dat. of Ζεύς; v. \*Δῖς.

διῦδεν, inf. of διεῖδον.

δι-ἴημι, fut. —ήσω: (for the tenses, v. ἴημι):—to send through or across, let go through. 2. to thrust through.

II. to dismiss, disband. 2. to dissolve, melt; διέμενος aor. 2 part. med., in pass. sense, being melted.

δι-ιθύνω, to direct by steering straight.

δι-ϊκνέομαι, fut. —ίξομαι: aor. 2 —ικόμην: Dep.:—to go through, in telling a story. II. to reach.

Διῦ-πετής, ἐς, (Διός, \*πέτω, Root of πίπτω) fallen from Zeus, i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Διῦ-πέτης, es, (Διός, πέτομαι) hovering in air.

διῦστέον, verb. Adj. of διειδέναι, one must inquire.

δι-ἴστημι, f. διαστήσω: aor. I διεστήσα:—to set apart, divide, distract. II. Pass., with aor. 2 act. —έστην,

pf. —έστηκα, plqpf. —εστήκειν:—to stand apart, to be divided: hence 2. to differ, be at variance, quarrel. 3. to part after fighting. 4. to stand at certain distances or intervals. III. aor. I med.

διεστησάμην is used trans., to separate.

δι-ἰσχυρίζομαι, Dep. to lean upon, rely on. II. to affirm confidently.

διίχθαι, perf. inf. of διικνέομαι.

δικάξω, fut. δικάσω contr. δικῶ: aor. I ἐδικάσα:—

Pass., f. δικασθήσομαι, f. 3 δεδικάσομαι: aor. I ἐδικάσθην: pf. δεδικάσαμεν: (δίκη) I. c. acc. rei, to judge, adjudge: to decide, determine.

2. c. dat. to decide for a person, judge his cause. 3. absol. to be judge: to give judgment: generally, to come to a decision. II. Med. to plead, speak before the judges: absol. to go to law. III. Pass. to be brought before the judge, to be accused.

δικαία, ἡ, poet. for δίκη.

δικαιεύν, Ion. for δικαιοῦν, inf. of δικαιοῶ: δικαιοῦσι, Ion. for δικαιοῦσι, 3 pl. pres.

δικαιο-κρίσία, ἡ, (δικαίος, κρίνω) just judgment.

**δικαιο-πόλις**, εως, ὁ, ἡ, (δικαίος, πόλις) *just in public dealings.*

**δικαίος**, α, ον, also ος, ον, (δικη) *observant of right, righteous, just.* II. *equal, even: strict, exact.* III. *right, lawful, just.* 2. *fair, moderate.*—In phrase δικαίος εἰμι, with the infin., *I am bound to do, I have a right to do.*

**δικαιοσύνη**, ἡ, *justice, righteousness.*

**δικαιοτής**, ητος, ἡ, = δικαιοσύνη.

**δικαίω**, fut. ὤσω and ὠσομαι:—Pass., aor. I ἐδικαίωθην: (δικαίος):—*to make right: to think right: to consent: also to claim as one's right: c. inf. to desire one to do.* II. *to judge: to condemn: to punish.* III. *to make just, bold, guiltless, justify.*

Hence

**δικαίωμα**, ατος, τό, *an act of justice, the making good a wrong.* 2. *an acquittal, act of justification.* II. *a plea of right, just claim.*

**δικαίως**, Adv. of δικαίος, *justly, rightly.*

**δικαίωσις**, εως, ἡ, *a setting right, doing justice to: punishment.* II. *a claim, demand of right.* III.

*judgment, good pleasure.*

**δικᾶν**, contr. for δικάσειν, fut. inf. of δικάζω.

**δικανικός**, ἡ, ὄν, (δικη) *belonging to trials, judicial.* II. *skilled in law, lawyer-like.*

**δι-κάρηνος**, ον, (δῖς, κάρηνον) *two-headed.*

**δικασ-πόλος**, ὁ, (δικη, πόλος) *a law-giver, judge.*

**δικαστηρίδιον**, τό, Dim. of δικαστήριον, *a little court of justice.*

**δικαστήριον**, τό, (δικάζω) *a court of justice.*

**δικαστής**, οὔ, ὁ, (δικάζω) *a judge or juror.*

**δικαστικός**, ἡ, ὄν, (δικάζω) *of or for law or trials: τὸ δικαστικόν the juror's fee, at first one obol, afterwards three obols.* Adv. -κῶς.

**ΔΙΚΕΙΝ**, inf. of ἔδικον, an aor. with no pres. in use, *to throw, hurl.*

**δί-κελλα**, ης, ἡ, (δῖς, κέλλω) *a mattock or pickaxe with two teeth, Lat. bidens: cp. μάκελλα.*

**δι-κέραιος**, ον, (δῖς, κεραία) *two-borned, two-pointed.*

**δί-κερως**, gen. ατος or ω, ὁ, ἡ, neut. δικερων (δῖς, κέρας) *two-borned.*

**ΔΙΚΗ**, ἡ, *right; the orig. sense was custom, usage, manner; ἡ γὰρ δικη ἐστὶ γερόντων for this is the manner of old men; acc. δίκην as Adv., in the way of, after the manner of.* II. *order, law, right.*

III. *in plur. judgments: generally, a sentence.*

IV. *an action at law, law-suit: properly, a private suit or action, opp. to γραφή (a public prosecution).* 2. *a trial.* 3. *the satisfaction or penalty awarded by the judge; δίκην or*

*δίκας δίδουαι to give satisfaction or suffer punishment, Lat. poenas dare; δίκας λαμβάνειν, = Lat. sumere poenas, to inflict punishment; δίκην φεύγειν to be the defendant in the trial, opp. to δίκην διώκειν to prosecute.*

**δικη-φόρος**, ον, (δικη, φέρω) *bringing justice, avenging: as Subst., δικηφόρος, ὁ, an avenger.*

**δικίδιον**, τό, Dim. of δικη, *a little trial.*

**δικλῖς**, ἴδος, ἡ, (δῖς, κλίω) *double-folding, of doors: as Subst., δικλίδες, αἱ, folding-doors.*

**δικο-λέκτης**, ου, ὁ, (δικη, λέγω) *a pleader.*

**δικο-λόγος**, ὁ, = δικολέκτης.

**δικορ-ράφέω**, (δικη, ράπτω) *to get up a law-suit.*

**δι-κόρυφος**, ον, (δῖς, κορυφή) *two-headed.*

**δι-κράνος**, ον, (δῖς, κράνον) *two-headed, two-pointed, as Subst., δικράνος, ὁ, a pitchfork.*

**δι-κράτης**, ἐς, (δῖς, κράτος) *colleague in power, jointly-ruling: double-slaying.*

**δί-κροτος**, ον, (δῖς, κροτέω) *double-beating: double-oared, with two banks of oars on a side.*

**δικτυβολέω**, f. ἤσω, *to cast the net.* From

**δικτυ-βόλος**, ον, (δίκτυον, βάλλω) *casting nets: as Subst., δικτυβόλος, ὁ, a fisherman.*

**δίκτηες**, οἱ, unknown animals of Libya.

**Δικτύνα** or **Δίκτυνα**, ἡ, (δίκτυον) *epith. of Artemis the goddess of the chase.*

**δικτυό-κλωστος**, ον, (δίκτυον, κλώθω) *woven in meshes; σπείραι δικτυόκλωστοι the net's mesby folds.*

**ΔΙΚΤΥ-ΟΝ**, τό, *any net-work, a fishing-net: a hunting-net.* Hence

**δικτυόομαι**, Pass. *to be caught in a net.*

**δικωπέω**, f. ἤσω, *to ply a pair of sculls: generally, to work double-handed; and*

**δικωπία**, ἡ, *a pair of sculls.* From

**δί-κωπος**, ον, (δῖς, κώπη) *two-oared.*

**διλογέω**, f. ἤσω, (διλόγος) *to say again, repeat.* Hence

**διλογία**, ἡ, *repetition.* From

**δι-λόγος**, ον, (δῖς, λέγω) *saying twice, repeating.* II. *double-tongued, deceitful.*

**δί-λογχος**, ον, (δῖς, λόγχη) *with two spears: double-pointed, twofold.*

**δί-λοφος**, ον, (δῖς, λόφος) *with two crests.*

**δι-μναῖος**, α, ον, Att. δι-μνέως, αν, (δῖς, μνᾶ) *of or worth two minae; διμναῖος ἀποτιμήσασθαι to value at two minae.*

**διμοιρία**, ἡ, *a double share: double pay.* From

**δί-μοιρος**, ον, (δῖς, μοῖρα) *divided between two; as Subst., δίμοιρον, τό, a half-drachma.*

**δίνεον**, Ep. impf. of δίνω.

**δίνευμα**, ατος, τό, *anything whirled round: a whirling, dancing.* From

**δινέω**, f. εὔσω, aor. I ἐδίνευσα; and **δινέω**, f. ἤσω, aor. I ἐδίνησα: Ion. impf. δινεύεσκον:—Pass., aor. I ἐδινήθην, pf. δεδίνημαι: (δίνη):—*to make whirl or spin round: to drive round a circle.* II. *intr. and Pass. to whirl about in the dance: generally, to roam about.*

**ΔΙΝΗ**, ἡ, *a whirling: a whirlpool, eddy: a whirlwind.* Hence

**δινήεις**, εσσα, cv, *whirling, eddying.* II. *rounded.*

**δινήθηναι**, aor. I pass. inf. of δινέω.

**δινήτός**, ἡ, ὄν, verb. Adj. of δινέω, *whirled round.*

**ΔΙΝΟΣ**, ὁ, like δίνη, *a whirl, eddy.* 2. *also the circular area where the oxen trod out the corn, a threshing-floor.* 3. *a large round goblet.*

**δινώω**, f. ὠσω, *to turn with a lathe, to round.*

**δίνω**, (δῖνος) *to thresh out.*

διωτός, ἡ, ὄν, (διώω) turned on the lathe, rounded : worked round.

διξός, ἡ, ὄν, Ion. for δισός, double.

Διο- or διο- in compos. means sprung from Jove (Δίος, Διός) or from the gods, hence excellent, god-like.

δι-ό, Conjunct. contr. for δι' ὅ, wherefore, on which account : therefore : with enclit. added, διόπερ, Lat. propter quod, propterea.

Διό-βολος, ὄν, (Δίς, βάλλω) hurled by Jove.

Διο-γενέτωρ, ὄν, (Δίς, γενέτωρ) giving birth to Jove.

Διο-γενής, ἑς, (Δίς, \*γένω) Jove-born.

Διό-γενητος, ὄν, contr. for Διογένητος, = Διογενής.

Διό-γονος, ὄν, = Διογενής.

δι-οδεύω, f. σω, to travel through.

δι-οδοιπέρεω, (διά, ὄδοιπέρος) to travel through.

δί-οδος, ἡ, (διά, ὄδος) a way through, thoroughfare, passage : the orbit of a star. 2. permission to pass, a pass-port, safe-conduct.

Διόθεν, (Δίς) Adv. sent from Jove.

δι-οίγνυμι or δι-οίγω, f. -οίξω, to open.

δί-οἶδα, pf. of διείδω, to know the difference, distinguish, decide.

δι-οικέω, f. ἦσω : impf. διόκων : aor. I διόκησα : pf. διόκηκα :—Pass., aor. I διωκήθην : pf. διόκημαι, but also irreg. δεδιόκημαι :—to manage, direct : to conduct the affairs of a state : to treat or feed in a certain way. II. to inhabit distinct places :—

Med. to live apart. Hence

διοίκησις, εως, ἡ, house-keeping : management, government. II. a government : a province, a diocese.

δι-οικίζω, f. ἴσω Att. ἰῶ, to make to live apart, to disperse :—Pass. to be scattered abroad.

δι-οικοδομέω, f. ἦσω, to build across, wall off.

διοιστέον, verb. Adj. of διαφέρω (f. διοίσω) one must move round.

δι-οἰστέω, f. σω, to shoot an arrow through.

διοίω and διοίσομαι, fut. of διαφέρω.

δίοιτο, 3 sing. opt. med. of διώ.

δι-οιχνέω, f. ἦσω, to go through : to wander about.

δι-οίχομαι, f. -οιχήσομαι : pf. -οίχημαι : Dep. :—to be quite gone by : of persons, to be clean gone, to have perished. II. to be gone through, ended.

διοκωχή, ἡ, (δι-όκωχα pf. of δι-έχω) a cessation.

δι-ολισθαίνω and -άνω, f. -ολισθήσω, to slip through, slip away from.

δι-όλλυμι, fut. -ολέσω, Att. -ολῶ : (for the tenses, v. ὄλλυμι) :—to destroy utterly, bring to naught : to put out of mind : hence to forget, opp. to σώζω. II. Pass. and Med., with pf. διόλωλα : to perish utterly.

δι-όλου, for διά, ὄλου, Adv., altogether.

δι-ομαλίζω, f. σω, to be always even-minded.

Διομει-αλαζών, ὄνος, ὅ, (Διομεία, ἀλαζών) the brag-gart of the deme Diomeia.

δι-όμνυμι, fut. -ομοῦμαι : aor. I med. -ωμοσάμην :—to swear solemnly : to declare on oath.

δι-ομολογέω, f. ἦσω, to make an agreement : Pass. to be agreed on : Med. to agree mutually to a thing.

διών, acc. of διός : but διών Ep. for ἔδιον, impf. of διώ.

Διονύσια (sub. ἱερά), τά, the feast of Διόνυσος or Bacchus, esp. at Athens : four distinct feasts in four consecutive months : viz. I. τὰ κατ' ἀγρούς or μικρά, in Poseideon (December). II. τὰ ἐν

Λίμναις or Λήναια (in the Λίμναι, where the Λήναιον stood), in Gamelion (January). III. τὰ Ἄνθε-στῆρια, in Anthesterion (February). IV. τὰ

μεγάλα, τὰ ἄστικά, τὰ κατ' ἄστνυ, or simply τὰ Διονύσια, in Elaphebolion (March), the most famous of all. Hence

Διονυσιᾶκος, ἡ, ὄν, belonging to the Dionysia, or to Dionysos.

Διόνυσος, ὁ, and poet. Διώνῦσος, Dionysos, Bacchus, god of wine, vineyards, and dramatic poetry. (Deriv. uncertain.)

Διό-παις, παῖδος, ὁ, (Δίς, παῖς) son of Jove.

δι-όπερ, v. sub διο-.

Διο-πετής, ἑς, = Διίπετής.

διοπεύω, to be in charge of a ship's cargo. From δίσπος, ὁ, (διέπω) a director, ruler : a person in charge of a ship's cargo.

δι-οπτέω, f. σω, (διά, ὄψομαι) to watch accurately, spy about : to gaze upon.

δι-οπτήρ, ἦρος, ὁ, (διόψομαι) a spy, scout.

δι-όπτης, ὄν, ὁ, (διόψομαι) a looker through.

δι-οράω, fut. διόψομαι, to see through, discern.

δι-όργυιος, ὄν, (δῖς, ὄργυιά) two fathoms long.

δι-ορθέω, f. σω, to judge rightly of.

δι-ορθόω, f. ὦσω, to make straight : to set right : to make good, amend, correct, make amends for : to tell aright :—so also in Med. Hence

διόρθωμα, ατος, τό, a making straight, correction : amendment : and

διόρθωσις, εως, ἡ, a making straight, correcting, amending of a fault : reformation.

δι-ορίζω, Ion. -ουρίζω : f. ἴσω, Att. ἰῶ :—to divide by limits, separate. 2. to distinguish, determine, define : to ordain. II. to carry abroad, banish, Lat. ex-terminare. III. intr. to pass the boundaries.

δι-όρνυμαι, Pass. to hurry through.

διορύγηται, aor. 2 pass. inf. of διορύσσω.

διόρυγμα, ατος, τό, a through-cut, a canal. From δι-ορύσσω, Att. -ῖτω : f. ξω : (for the tenses, v. ὀρύσσω) : to dig through : metaph. to undermine.

δι-ορχέομαι, Dep. to dance a match with one.

Δίος, δία, διών, (Δίς) godlike, excellent, mighty ; joined with a genit., δία θεῶν, δία γυναικῶν, with sup. force, most divine of goddesses, of women. 2. noble, honest, trusty. 3. divine, marvellous.

Δίος, gen. of Ζεύς ; v. \*Δίς.

Διόσ-δοτος, ὄν, (Δίς, δίδωμι) given by Jove, heaven-sent.

Διο-σημία, ἡ, (Δίς, σῆμα) a sign from Jove, Lat. ostentum : a portent.

Διόσ-κοροι, οἱ, Att. and poet. for Διόσκουροι : (Δίς, κόρος, κοῦρος) : sons of Jove, esp. the twins of Leda,

Castor and Pollux. II. the constellation named from them *the Twins*, Lat. *Gemini*. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διοσ-κούρειον, τό, *the temple of the Dioscouri*.

δι-ότι, Conjunct. for διὰ τοῦτο ὅτι . . ., *for the reason that, since*, Lat. *quocirca, quamobrem*. 2. indirect, *wherefore, for what reason*. 3. interrogat. *wherefore?* II. = ὅτι, *that*.

διο-τρεφής, ἐς, (Δίς, τρέφω) *cherished by Jove*.

δι-ουρίζω, Ion. for διορίζω.

δι-οχλέω, f. ἦσω, *to annoy exceedingly*.

δι-όψομαι, fut. of διοράω, formed from \*διόπτομαι.

δί-παις, παιδος, ὁ, ἡ, (Δίς, παῖς) *with two children*; θρήνος δίπαις *a dirge chanted by one's two children*.

δι-πάλαιστος, ον, (Δίς, πάλαιστή) *two palms broad*.

δί-παλτος, ον, (Δίς, πάλλω) *brandished with both hands*; δίπαλα ξίφη *two-handed swords*.

δί-πηχυς, υ, (Δίς, πήχυς) *two cubits long, broad, etc.*

διπλάζω, (διπλάσιον) *to double*:—Pass. *to be doubled, to be made twofold*. II. intr., τὸ διπλάζον *κακόν* *the twofold evil*. Hence

δίπλαξ, ἄκος, ἡ, *a double-folded mantle or cloak*. 2. δίπλακες *are ship-planks (which double one over the other)*, and poet. for *ships*, like Lat. *trabes*. II. as Adj., *folded double*.

διπλασιάζω, f. ἄσω, *to double*. From

διπλάσιος, α, ον, Ion. διπλήσιος, η, ον, (Δίς) *double, twice as much, as many, etc.*: τὸ διπλάσιον *as much again*. Adv. -ως, *doubly*. Hence

διπλασιώω, *to double*:—Pass. *to become twofold*.

δί-πλεθρος, ον, (Δίς, πλέθρον) *two πλέθρα long or broad*.

διπλή (sub. χλαῖνα), ἡ, *a cloak folded double*.

διπλή, Adv. *twice, twice over*.

διπλοῖζω, = διπλάζω.

διπλοῖς, ἴδος, ἡ, *a double cloak*. Hence

διπλόος, ὄη, ὄον, contr. διπλοῦς, ἦ, οῦν, *twofold, double*. 2. *doubled, bent double*. II. in plur., = ἄμφω or δύο, *both, two*. III. metaph. *double-minded, treacherous*, Lat. *duplex*, opp. to ἀπλοῦς.

(From δισ-; see ἀπλόος.)

διπλός, ἡ, ὄν, = διπλόος: neut. Comp. διπλότερον *as Adv. twice as much*.

διπλώω, f. ὠσω, (διπλόος) *to double, bend double*. II. *to repay twofold*.

δι-πόδης, ἐς, (Δίς, ποῦς) *two feet long, broad, etc.*

Δι-πόλεια, τά, contr. of Διύπολεια, (Δίς, πόλις) *an ancient festival of Jove at Athens*. Hence

Διπολι-ώδης, ἐς, (Διπόλεια, εἶδος) *like the feast of the Dipoleia*, i. e. *obsolete, out of date*.

δί-πολος, ον, (Δίς, πολέω) *twice ploughed*.

δί-πορος, ον, (Δίς, πόρος) *with two passages*.

δι-πόταμος, ον, (Δίς, ποταμός) *lying between or on two rivers*.

δί-πους, ποδος, ὁ, ἡ, (Δίς, πούς) *two-footed*, Lat. *bipes*:—as Subst., δίπους, ὁ, *a Libyan kind of mouse, the jerboa*. II. *two feet long, broad, etc.*

δι-πρόσωπος, ον, (Δίς, πρόσωπον) *two-faced*.

δι-πτέρυγος, ον, (Δίς, πτέρυξ) *two-winged*.

δί-πτύχος, ον, (Δίς, πτυχή) *folded together, doubled*; δίπτυχον δελτίον *a pair of tablets*. II. = δισ-

σός, *twofold, two*, Lat. *geminus*.

δι-πύλος, ον, (Δίς, πύλη) *with two gates or entrances*.

δί-πῦρος, ον, (Δίς, πῦρ) *with double lights*.

δίρ-ρῦμος, ον, (Δίς, ῥῦμός) *with two poles*.

Δίς, (δύο) Adv. *twice, double*.

-δισ, inseparable Suffix, like -δε, signifying motion to a place, as in ἀλλυδισ, οἰκαδισ, χαμαδισ.

\*ΔΙΨ, an old nom., = Ζεύς, which appears in the oblique cases Διός, Διί contr. Δί, Δία, and the Lat. *Dis, Diespiter, Dijovis*.

δισ-ἄβος, ον, Dor. for δισ-ἠβος, *twice young*.

δισ-ευνος, ον, (Δίς, εὐνή) *with two wives*.

δισ-θάνης, ἐς, (Δίς, θανείν) *twice dead*.

δισκέω, f. ἦσω, = δισκέω.

δισκίω, f. ἦσω, (δίσκος) *to pitch the quoit*: generally, *to throw, toss*. Hence

δίσκημα, ατος, τό, *a thing thrown*. II. *the pitching of a quoit*.

δί-σκηπτρος, ον, (Δίς, σκῆπτρον) *two-sceptred*.

δίσκος, ὁ, (δικεῖν) *a round plate, a quoit of stone*; later of metal or wood. II. *anything like a quoit*: *a trencher*: *a mirror*.

δίσκ-ουρα, τά, (δίσκος, οὔρον) *a quoit's cast*.

δισ-μύριοι, αἱ, α, *twenty thousand*: sing. δισμύριος, α, ον, with collective nouns, as, ἵππος δισμυρία 20,000 horse.

δισσ-άρχης, ον, ὁ, (δισσός, ἄρχω) *partners in sway, joint-ruling*.

δισσός Att. διττός Ion. διεξός, ἡ, ὄν: (Δίς): *two-fold, double*: also *divided, disagreeing, doubtful*.

δισσῶς, Adv. of δισσός, *doubly*.

διστάζω, f. ἄσω, (δῖς) *to doubt, be at a loss*.

δί-στίχος, ον, (Δίς, στίξ) *of two rows, lines, or verses*: as Subst., δίστιχον, τό, *an elegiac couplet*.

δί-στολος, ον, (Δίς, στέλλω) *in pairs, two together*.

δί-στομος, ον, (Δίς, στόμα) *double-mouthed, with two entrances, double*. II. of a weapon, *two-edged*.

δι-σύλλαβος, ον, (Δίς, συλλαβή) *of two syllables*.

δισ-χίλιοι [χι], αἱ, α, *two thousand*: also in sing., δισχίλιος, α, ον, with collective nouns, as, ἵππος δισχίλια 2000 horse.

δι-τάλαντος, ον, (Δίς, τάλαντον) *worth or weighing two talents*.

δι-τόκος, ον, (Δίς, τεκεῖν) *twin or twice bearing*.

διττός, etc., v. sub δισσ-.

δί-υγρος, ον, *thoroughly wet*: *melting*.

δι-ύλιζω, (διά, ὕλη) *to strain or filter thoroughly*: *to strain off*.

δι-υπνίζω, f. ἴσω Att. ἰῶ, *to wake from sleep*: so also in Med.

διφάσιος, α, ον, *twofold, double*, Lat. *bifarius*: in Ion. used also for δύο.

ΔΙΦΑΨ, Ion. -έω, *to dive after*: *seek after, hunt for*. Hence

διφήτωρ, opos, ó, a searcher after.

διφθέρα, ἡ, (δέφω) a prepared hide, leather, and so opp. to δέρρεις which are unworked hides. II.

anything made of leather: a leathern garment worn by peasants: a leathern wallet. Hence

διφθερίνος, η, ov, of tanned leather.

δι-φθερίς, ιδος, ἡ, = διφθέρα.

δι-φθογγος, ov, (δῖς, φθέγγομαι) with two sounds: as Subst., διφθογγος, ἡ, and διφθογγον, τό, a diphthong.

δι-φόρος, ov, (δῖς, φέρω) bearing fruit twice in the year, Lat. *biferus*.

δίφραξ, ἄκος, ἡ, poët. for δίφρος, a seat, chair.

διφρεία, ἡ, (διφρεύω) chariot-driving.

διφρ-ελάτειρα, ἡ, fem. of διφρηλάτης.

διφρευτής, ov, ὁ, a charioteer. From

διφρεύω, f. σω, (δίφρος) to drive a chariot.

διφρηλασία, ἡ, chariot-driving. From

διφρηλατέω, to drive in a chariot. From

διφρ-ηλάτης, ov, ὁ, (δίφρος, ἐλαύνω) a charioteer.

δίφριος, ov, (δίφρος) of a chariot: neut. pl. δίφρια as Adv., at the chariot-teams.

διφρίσκος, ὁ, Dim. of δίφρος.

δί-φροντις, ιδος, ὁ, ἡ, (δῖς, φροντίς) of two minds, distraught in mind.

δίφρος, ὁ, and later ἡ, (contr. of διφόρος, bearing two), in plur. οἱ δίφροι or τὰ δίφρα:—the chariot-board, on which two could stand; the war-chariot: a travelling-chariot. II. generally, a seat, couch, stool.

διφρ-ουλάκω, f. ἤσω, (δίφρος, ἔλκω) to draw a chariot.

διφροφορέω, f. ἤσω, to carry a chair or litter:—Pass. to be carried or travel in one. II. to carry

a camp-stool, as the female μέτοικοι had to do for the Athenian women in processions. From

διφρο-φόρος, ov, (δίφρος, φέρω) carrying a chair.

δι-φύης, ἐς, (δῖς, φύη) of double nature or form: generally, twofold, double.

δί-φυιος, ov, (δῖς, φυή) of two families.

δίχα, (δῖς) I. Adv. in two, asunder, apart. 2. at two, at variance: differently, oppositely. II.

Prep. with gen. apart from, without: differently from, unlike: like ἀνευ, against the will of: of Place, away from. 2. except. Hence

δίχαζω, f. ἀσω, to cleave asunder, disunite, make to disagree.

δί-χαλκον, τό, a double χαλκοῦς, a copper coin.

δί-χᾶλος, Dor. for δι-χηλος.

διχῆ, Adv., = δίχα, in two: in two ways.

δί-χηλος, ov, (δῖς, χηλή) cloven-hoofed. II. as Subst., διχηλον, τό, a forceps, pincers.

διχῆρης, ἐς, (δίχα) divided.

διχθά, Adv., poët. for δίχα, like τριχθά for τρίχα, in twain. Hence

διχθάδιος, a, ov, double, divided. [α]

διχθάς, ἄδος, ἡ, fem. of διχθάδιος.

δίχό-βουλος, ov, (δίχα, βουλή) adverse.

δίχο-γνωμονέω, (δίχα, γνώμη) to differ in opinion.

δίχόθεν, (δίχα) Adv. on or from both sides.

δι-χοίνικος, ov, (δῖς, χοῖνιξ) holding 2 χοίνικες, i. e. nearly 3 pints.

δι-χόλωτος, ov, (δῖς, χολόομαι) doubly enraged.

διχό-μηνης, ιδος, ὁ, ἡ, = διχόμενος.

διχό-μηνος, ov, (δίχα, μήν) in the middle of the month, at or of the full moon.

διχό-μῦθος, a, ov, (δίχα, μῦθος) double-speaking.

διχορ-ραγής, ἐς, (δίχα, ραγῆναι) broken in twain.

διχορ-ροπος, ov, (δίχα, ῥέπω) wavering. Adv. —πως, doubtfully.

διχοστασία, ἡ, a standing apart, quarrel, dispute: dissension. II. doubt. From

διχο-στατέω, f. ἤσω, (δίχα, στήναι) to stand apart, disagree.

διχό-στομος, ov, (δίχα, στόμα) = δίστομος.

διχο-τομέω, f. ἤσω, (δίχα, τέμνω) to cut in two, cut asunder.

διχοῦ, Adv., = δίχα.

δίχο-φρων, ov, gen. ονος, (δίχα, φρήν) apart in mind, at variance, discordant, disagreeing.

διχῶς, Adv., like δίχα, doubly, in two ways.

ΔΙΨΑ, ης, ἡ, thirsty. Hence

διψᾶλέος, a, ov, thirsty, dry; and

διψάς, ἄδος, ἡ, fem. of δίψιος.

διψᾶω, ἦς, ἡ, inf. διψῆν: impf. ἐδίψην, ης, η: fut. διψήσω: aor. I ἐδίψησα: pf. δεδίψηκα:—to thirst: of

the ground, to be dry, parched. II. metaph. to thirst after, long earnestly for.

δίψιος, a, ov, (δίψα) thirsty, athirst, dry, parched.

δίψιος, εος, τό, = δίψα, thirst.

δί-ψυχος, ov, (δῖς, ψυχή) double-minded, wavering.

ΔΙΨΩ, an Epic verb: in Act. always intr. to run away, take to flight, flee: to be afraid. II. in

Med., subj. δῖωμαι, δῖηται, δῖωνται, opt. δῖοιτο, inf. δῖεσθαι, mostly trans., to frighten away, chase, put to flight: to drive: to hunt: but 2. also, like δῖα, to be afraid. [ῖ]

δίωγμα, atos, τό, (διώκω) a pursuit, pursuing, chase. II. that which is chased, 'the chase.'

δίωγμός, ὁ, (διώκω) the chase. II. persecution, harassing.

δι-ώδυνος, ov, (διά, ὀδύνη) piercing with anguish.

δι-ωθέω, fut. -ωθήω and -ώσω: (for the tenses, v. ὠθέω):—to push or tear away: Med. to push asunder for oneself, break through. 2. to thrust away:—

Med. to push from oneself, push away: to repulse, drive back. 3. to reject: to refuse.

δίωκᾶθην, poët. aor. 2 inf. of διώκω.

διωκέμεν, διωκόμεναι, inf. of διώκω.

διώκηκα, διώκημαι, pf. act. and pass. of διοικέω.

διώκησα, διωκῆθην, aor. I act. and pass. of διοικέω.

δίωκτέος, a, ov, verb. Adj. of διώκω, to be pursued, aimed at.

διωκτήρ, ἦρος, ὁ, and διώκτης, ov, ὁ, a pursuer. From

δίώκω, f. ξω or ξομαι: aor. I ἐδίωξα: poët. aor. 2 ἐδίωκᾶθον:—Pass., aor. I ἐδίωχθην: pf. δεδίωγμα: (δίω): I. to pursue, chase, hunt: of persons, to

*seek after, follow closely*:—Med. *to chase*. II. *to drive on, drive away, chase away*: *to expel, to banish*: *διώκειν ἄρμα to drive a chariot*; hence seemingly intr. *to drive*; also *to speed, haste*. III. as law-term, *to prosecute, bring an action against*; *ὁ διώκων the prosecutor, plaintiff*, opp. to *ὁ φεύγων the defendant*.

**δι-ωλένιος**, *ον*, (διά, ἄληνη) *with outstretched arms*. **διωλεσσα**, aor. I of διόλλυμι.

**διωμοσάμη**, aor. I med. of διόμνυμι.

**δι-ώμοτος**, *ον*, (διόμνυμι) *on one's oath, bound by oath*.

**Διώνη**, ἡ, *Dioné*, mother of Venus (Jove being the father). II. *daughter of Dioné, Aphrodité*.

**δι-ώνυμος**, *ον*, (δῖς, ὄνυμα = ὄνομα) *with two names: named together*.

**διωξι-κέλευθος**, *ον*, (διώκω, κέλευθος) *urging on the way*.

**διώξ-ιππος**, *ον*, (διώκω, ἵππος) *horse-driving*.

**διώξις**, *εως, ἡ*, (διώκω) *a chasing: chase, pursuit*. 2. as law-term, *prosecution*.

**διώρισα**, aor. I of διορίζω:—**διώρισμαι**, pf. pass.

**διώρυγμαι**, pf. pass. of διορύσσω.

**δι-ώργιος**, *ον*, more correct form of διόργιος.

**διώρυξ**, ὄχος, ὁ, ἡ, (διορύσσω) *dug or cut through: διώρυξ (sub. γῆ) ἡ, a trench, canal*; *κρυπτή διώρυξ a covered passage*.

**διώσα**, aor. I of διαθέω.

**δημηθείς**, aor. I pass. part. of δαμάω: **δημητήτω**, 3 sing. imperat., *may he be prevailed upon*.

**δημησις**, *εως, ἡ*, (δαμάω) *a taming, breaking in*.

**δημητεира**, ἡ, *a tamer, subduer*; fem. of sq.

**δημητήρ**, ἦρος, ὁ, (δαμάω) *a tamer, breaker*.

**δμῶε**, dual nom. of δμῶς.

**δμῶή**, ἡ, (δαμάω) *a female slave taken in war*: generally, *any female slave*, Lat. *ancilla*.

**δμῶϊος**, *α, ον*: (δμῶς) *in servile condition*.

**δμῶϊς**, ἴδος, ἡ, = δμῶή.

**δμῶς**, ὠός, ὁ, (δαμάω) *a slave taken in war*: hence *any slave*.

**δνοπαλίξω**, f. ξω, *to swing or fling about*.

**δνοφερός**, *ά, όν*, *dark, dusky, murky*. From

**ΔΝΟΨΟΣ**, ὁ, = κνέφας, *darkness, dusk, gloom*.

**δοάσσατο**, 3 sing. Ep. aor. I in impers. sense, = Att. ἔδοξε, *it seemed*: **δοάσσεται**, Ep. for -ῆται, 3 sing. subj. = δόξη.

**δόγμα**, *ατος, τό*, (δοκέω) *that which one thinks true, an opinion*. 2. *a resolution, decree*. Hence

**δογματίξω**, f. ἰσω Att. ἰῶ, *to lay down a decree*:—Pass. *to submit to ordinances*.

**δοθήσομαι**, fut. pass. of δίδωμι.

**ΔΟΘΙΗ'Ν**, ἦνος, ὁ, *a small abscess, boil*.

**δοιάξω**, f. άσω, (δοιοί) *to consider two ways, hesitate between*:—Med. *to doubt, to imagine*.

**δοιδυκο-ποιός**, ὁ, (δοιδυξ, ποιέω) *a pestle-maker*.

**ΔΟΙΓΔΤΞ**, ἔκος, ὁ, *a pestle*.

**δοιή**, ἡ, *doubt, perplexity*. From

**δοίην**, aor. 2 opt. of δίδωμι.

**δοιοί**, *ά, = δύο, two, both*: **δοιά**, Adv. *in two ways*.

**δοιώ**, = δοιοί, of which it is the dual, = δύο.

**δοκεύω**, f. εύσω, (δέχομαι) *to watch closely, to lie in wait for*.

**ΔΟΚΕ'Ω**; but many tenses are formed from pres. \*δόκω: fut. δοκήσω and δόξω: aor. I ἐδόκησα and ἐδόξα: pf. δεδόκηκα:—Pass., aor. I ἐδοκήθην: pf. δεδόκημαι and δέδογμαι:

I. *to think, suppose, expect, imagine*.

II. intr. *to seem, appear*: esp. in 3 sing. δοκεῖ, ἔδοξε, *it seems good, seemed good*: as Att. law-term, ἔδοξε τῇ βουλῇ, τῷ δήμῳ, *it was decreed or enacted by...*: but also in I pers., δοκῶ μοι, *I seem to myself, methinks*, Lat. *videor mihi*; ἔδοξά μοι *methought*.

2. *to appear to be something, to be of repute*; οἱ δοκοῦντες εἶναι *τι men who are held to be of some account*. 3. aor. I neut. part. δόξαν, used absol., and plqpf. δεδογμένον, *it having been resolved*, Lat. *quum statutum esset*; so δοκοῦν, *it being resolved*, Lat. *quum staturatur*.

**δοκή**, ἡ, = δοχή, (δοκέω) *a vision, fancy*.

**δόκημα**, τό, (δοκέω) *a vision, fancy*. 2. *an opinion, expectation*.

**δόκησις**, *εως, ἡ*, (δοκέω) *an opinion, belief: a conceit, fancy, suspicion*. II. *good report, credit*.

**δοκησί-σοφος**, *ον*, (δόκησις, σοφός) *wise in one's own conceit*.

**δοκιμάξω**, f. άσω: aor. I ἐδοκίμασα:—Pass., aor. I ἐδοκιμάσθην: pf. δεδοκίμασμαι: (δόκιμος):—*to assay metals: to prove, test*: hence generally, *to prove, to examine*. II. *to approve, sanction: to hold as good, pure, after trial*. Hence

**δοκιμάσια**, ἡ, *an assay, proving, examination*.

**δοκιμαστής**, οὔ, ὁ, (δοκιμάζω) *an assayer, examiner*.

**δοκιμή**, ἡ, *a proof, examination: approved character*, Lat. *probitas*: and

**δοκιμιον**, τό, *proof, trial*. From

**δόκιμος**, *ον*, (δέχομαι) *tried, assayed, genuine*: of persons, *approved, esteemed*, Lat. *probus, probatus*: of things, *worthy, excellent*; also *notable, considerable*. Adv. -μως, *really, truly*.

**δοκίς**, ἴδος, ἡ, Dim. of δοκός, *a stick*.

**ΔΟΚΟ'Ξ**, ἡ, *a wooden beam or bar: a shaft*.

**δοκῶ**, ὅος contr. οὔς, ἡ, = δόκησις, *an opinion*.

**δολερός**, *ά, όν*, (δύλος) *deceitful, treacherous*.

**δολιό-μητις**, ἴδος, ὁ, ἡ, (δύλιος, μῆτις) *crafty-purposing*.

**δολιό-πους**, ὁ, ἡ, πουν, τό, gen. ποδος, (δύλιος, πούς) *of stealthy foot*.

**δύλιος**, *α, ον*, and *ος, ον*, (δύλος) *crafty, deceitful, treacherous, wily*.

**δολιό-φρων**, ὁ, ἡ, gen. ονος, (δύλιος, φρήν) *crafty of mind, wily*.

**δολιῶω**, f. άσω, (δύλιος) *to deal treacherously*.

**δολίχ-αυλος**, *ον*, (δολιχός, αὐλός) *with long tube or socket*.

**δολίχ-αύχην**, *ενος, ὁ, ἡ*, (δολιχός, αὐχὴν) *long-necked*.

**δολιχ-εγχής**, *ές*, (δολιχός, ἔγχος) *with tall spear*.

**δολιχ-ἡρετμος**, *ον*, (δολιχός, ἑρετμός) *of a ship, long-oared*: of persons, *using long oars*.

**δολιχο-γρᾶφία**, ἡ, (δολιχός, γράφω) *prolix writing*.

ΔΟΛΙΧΟΨ, ἡ, ὄν, long : of Time, long, wearisome.

II. as Subst., δολιχός, ὁ, the long course, in racing, opp. to the course of the στάδιον.

δολιχό-σκίος, ον, (δολιχός, σκιά) casting a long shadow; or δολιχό-όσκιος, (δολιχός, ὄσχος) with long shaft.

δολόεις, εσσα, εν, (δόλος) subtle, wily. II. of things, craftily contrived, artful.

δολο-μήτης, ες, gen. εος, (δόλος, μήθος) wily, crafty.

δολο-μήτης, ου, ὁ, and δολο-μήτης, ι, gen. ιος, (δόλος, μήτης) crafty-minded, wily.

δολο-μήχανος, ον, (δόλος, μηχανή) contriving wiles.

δολο-μῦθος, ον, (δόλος, μῦθος) false-speaking.

δολοπλοκία, ἡ, subtlety, craft. From

δολο-πλόκος, ον, (δόλος, πλέκω) weaving wiles.

δολο-ποιός, ὄν, (δόλος, ποιέω) treacherous.

δολορραφία, ἡ, artful contrivance, subtlety. From

δολορ-ραφος, ον, (δόλος, ράπτω) contriving wiles.

δόλος, ὁ, (from ΔΕΛ—, the Root of δέλεαρ) properly

a bait for fish: then a piece of deceit, any cunning contrivance: craft, cunning, treachery, Lat. dolus.

δολο-φόνος, ον, (δόλος, \*φένω) slaying by treachery.

δολο-φραδής, ἐς, (δόλος, φράζω) wily-minded.

δολοφρονέων, ουσα, ον, (δολόφρων) craft-devising.

δολοφροσύνη, ἡ, subtlety, wiliness. From

δολο-φρων, ον, gen. ονος, (δόλος, φρήν) = δολοφραδής, crafty-minded.

δολώω, f. ὤσω, (δόλος) to beguile, ensnare. II. to counterfeit, adulterate, disguise. Hence

δόλωμα, ατος, τό, a trick, deceit.

δόλων, ανος, ὁ, (δόλος) a small sail. II. a dagger.

δολ-ῶπις, ιδος, ἡ, (δόλος, ὤψ) artful-looking.

δόλωσις, εως, ἡ, (δολώω) a tricking, ensnaring.

δόμα, ατος, τό, (διδωμι) a gift.

δομαίος, α, ον, (δέμω) of or for building.

δόμηναι, δόμεν, Ep. aor. 2 inf. of δίδωμι.

δόμονδε, Adv. home, homeward; ὄνδε δόμενονδε to his own house. From

δόμος, ὅ, (δέμω) Lat. domus, a house: also the household.

II. a part of the house, chamber, room.

III. anything that is built up; διὰ τριήκοντα δόμων πλίνθου at every thirtieth layer of bricks.

δομο-σφᾶλής, ἐς, (δόμος, σφάλλω) ruining the house.

δονακεύομαι, Dep. (δόναξ) to catch birds with reed and birdlime.

δονακείς, ἐως, ὁ, (δόναξ) a thicket of reeds.

δονακίτις, ιδος, fem. Adj. (δόναξ) of reed.

δονακο-γλύφος, ον, (δόναξ, γλύφω) reed-cutting.

δονακίοίς, εσσα, εν, (δόναξ) abounding in reeds;

δόλος δονακίοίς a reed covered with birdlime.

δονακο-τρόφος, ον, (δόναξ, τρέφω) reed-producing.

δονακῶ-χλοος, ον, contr. -χλους, ουν, (δόναξ, χλῆα) green with reeds.

δόναξ Ion. δούναξ Dor. δῶναξ, ἄκος, ὁ, a reed, Lat. calamus, arundo. II. anything made of reed:

a dart, arrow. 2. a flute, shepherd's pipe. 3. a

fishing-rod or limed reed (see δονακίοίς).

4. the bridge of the lyre. From

ΔΟΝΕΨ, f. ἤσω, to shake, stir: to excite, agitate: drive about:—Pass., ἡ Ἀσίη ἐδονέετο Asia was in commotion. Hence

δόνημα, ατος, τό, agitation, waving motion; and δονητός, ἡ, ὄν, verb. Adj. shaken.

δόντες, nom. pl. of δούς, aor. 2 part. of δίδωμι.

δόξᾱ, ἡ, (δοκέω) a notion, opinion, Lat. visum: expectation. 2. a sentiment, judgment: esp. a philosophic opinion, Lat. placitum. 3. mere opinion, as opp. to knowledge. 4. a fancy, vision. II.

the opinion others have of one, one's reputation, Lat. existimatio: good report, credit, honour. 2. glory, splendour. Hence

δοξάζω, f. ἄσω, to hold an opinion, think, believe, judge. II. to glorify, extol. Hence

δόξασμα, ατος, τό, an opinion: a fancy.

δοξοκοπία, ἡ, love of popularity. From

δοξο-κόπος, ον, (δόξα, κόπτω) seeking popularity.

δοξο-μᾶνής, ἐς, (δόξα, μᾶνῆναι) mad after glory.

Hence

δοξομανία, ἡ, mad love of glory.

δοξο-ματαιό-σοφος, ὁ, (δόξα, ματαιός, σοφός) a would-be philosopher.

δοξο-σόφος, ον, (δόξα, σοφός) wise in one's own conceit.

δοξόω, f. ὤσω, to give one the character of being so and so: Pass. to have such a character.

δόξω, fut. of δοκέω: δόξαι, aor. I inf.

δορά, ἡ, (δέρω) a skin, hide.

δόρατα, nom. pl., δόρατι, dat. sing., of δόρυ.

δοράτιον, τό, Dim. of δόρυ, a small spear, dart.

δορατο-πάχης, ἐς, (δόρυ, πάχος) of a spear-shaft's thickness.

δοράτος, gen. of δόρυ.

δορήτιος, α, ον, (δόρυ) wooden.

δορι-άλωτος, ὄν, (δόρυ, ἀλῶναι) captive of the spear,

taken in war. [ᾱ]

δορι-γαμβρος, ον, (δόρυ, γαμέω) wooed by battle.

δορι-θήρατος, ον, (δόρυ, θηράω) taken by the spear.

δορι-κᾶνής, ἐς, (δόρυ, κανεῖν) slain by the spear.

δορι-κμής, ἦτος, ὁ, ἡ, (δόρυ, κάμνω) slain by the spear.

δορι-κρᾶνος, ον, (δόρυ, κρᾶνον) spear-headed.

δορι-κτητος, ον, (δόρυ, κτάομαι) won by the spear.

δορι-κτύπος, ον, (δόρυ, κτυπέω) spear-clashing.

δορι-ληπτος, ον, (δόρυ, λαμβάνω) won by the spear.

δορι-μᾶνής, ἐς, (δόρυ, μανῆναι) raging with the spear.

δορι-μαργος, ον, (δόρυ, μάργος) raging with the spear.

δορι-μῆστωρ, ορος, ὁ, (δόρυ, μῆστωρ) master of the spear.

δορι-παλτος, ον, (δόρυ, πάλλω) wielding the spear;

χείρ δορίπαλτος, i. e. the right hand.

δορι-πετής, ἐς, (δόρυ, \*πέτω Root of πίπτω) fallen by the spear.

δορι-πληκτος, ον, (δόρυ, πλήσσω) stricken by the spear.

**δορί-πους, ον**, (δόρυ, πόνος) *toiling with the spear, bearing the brunt of war.*

**δορι-σθενής, ές**, v. sub *δορυσθενής*.

**δορι-στέφανος, ον**, (δόρυ, στέφανος) *crowned for bravery in war.*

**δορι-τίνακτος, ον**, (δόρυ, τινάσσω) *shaken by battle.*

**δορι-τήκτος, ον**, (δόρυ, τέμνω) *pierced by the spear.*

**δορί-τολμος, ον**, (δόρυ, τόλμα) *bold in war.*

**δορκάλις, ίδος, ή**, = *δορκάς*.

**δορκάς, άδος, ή**, (δέδορκα) *an antelope, gazelle, so called from its large bright eyes.*

**δορός, ό**, (δέρω) *a leatheren bag or wallet.*

**δορπέω, f. ήσω**, (δόρπον) *to take supper.* Hence

**δορπηστός, ό**, *supper-time, evening.*

**Δορπία, ή**, (δόρπον) *the first day of the feast Aparaturia; τής όρτης τή δορπία on the eve of the feast.*

**ΔΟΡΠΙΟΝ, τό**, *the evening meal, Lat. coena, the chief meal of the day, dinner or supper.*

**ΔΟΡΥΨ, τό**: gen. δόρατος, Ep. δούρατος *δορός*, in Att. poets also *δορός*; dat. δύρατι, Ion. δούρατι *δουρί*, in Att. poets also *δόρει* or *δορί*.—Ion. dual *δοῦρε*.—Plur. nom. *δόρατα*, Ep. *δοῦρατα* *δοῦρα*, in Att. Poets also *δόρη*: gen. *δύρων*, Ep. *δούρων*: dat. *δόρασι*, Ep. *δούρασι* *δούρεσσι*. *The stem of a tree, but only when cut down: timber for ships, a beam, plank, hence like Lat. trabs, a ship.* II. *the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δόρυ meant to the right hand, opp. to ἐπ' άσπίδα to the left.*

**δορυ-άλωτος**, false reading for *δοριάλωτος*.

**δορυ-θαροσής, ές**, (δόρυ θαρσέω) *daring in war.*

**δορύ-ξενος, ό, ή**, (δόρυ, ξένος) *a friend at the spear, an ally in war: or a friend made in war.*

**δορυ-ξόος, ον**, contr. -ξούς, ούν, (δόρυ, ξέω) *spear-polishing: as Subst., δορυξόος, ό, a maker of spears; also δορυξός, ό.*

**δορυ-πάγής, ές**, (δόρυ, παγγῆναι) *built of beams.*

**δορύ-παλτος, -πετής, -πληκτος, v. δορίπ-**

**δορυ-σθενής** or **δορι-σθενής, ές**, (δόρυ, σθένος) *mighty with the spear.*

**δορυσ-σόςης, ητος, ό**, masc. Adj., = *δορυσσόςος, warlike.*

**δορυσ-σόςος, ον**, contr. *δορυσ-σοῦς, ούν*, poet. also **δορυ-σόςος**, (δόρυ, σέω) *brandishing the spear.*

**δορυ-στέφανος, δορυ-τίνακτος, v. δορι-**

**δορυφορέω, f. ήσω**, (δορυφόρος) *to attend as a body-guard: to keep guard over.* Hence

**δορυφόρημα, ματος, τό**, *a body-guard; and*

**δορυφορία, ή**, *a keeping guard over.*

**δορυφορικός, ή, όν**, (δορυφορία) *of or for the guard; τὸ δορυφορικόν the guard.*

**δορυ-φόρος, ον**, (δόρυ, φέρω) *spear-bearing, Lat. hastatus; οι δορυφόροι the body-guards of kings, who were distinguished by carrying a spear.*

**δός**, aor. 2 imperat. of *δίδωμι*.

**δοσιδίκος, ον**, false reading for *δωσιδίκος*.

**δόςις, εως, ή**, (*δίδωμι*) *a giving.* II. *a gift, present: a bequest.* III. *a portion: a dose.*

**δόσκον**, Ep. aor. 2 of *δίδωμι*.

**δότειρα, ή**, fem. of *δοτήρ*.

**δοτέος, α, ον**, verb. Adj. of *δίδωμι, to be given.* II.

**δοτέον**, *one must give.*

**δοτήρ, ήρος, ό**, (*δίδωμι*) *a giver, dispenser.*

**δότης, ου, ό**, = *δοτήρ*.

**δουλ-αγωγέω, f. ήσω**, (δούλος, άγω) *to bring into slavery; δουλαγωγείν τὸ σώμα to mortify the body.*

**δουλάριον, τό**, Dim. of *δούλος*.

**δουλεία** Ion. **δουλητή, ή**, (δουλεύω) *servitude, slavery, bondage.* II. *the body of slaves, the bondmen, servile class.*

**δούλειος, α, ον, or os, ον**, (δούλος) *slavish, servile.*

**δούλευμα, ατος, τό**, (δουλεύω) *a service.* II. *a slave, Lat. mancipium.*

**δουλεύω, f. σω**, (δούλος) *to be a slave: generally, c. dat. to be a slave to another, be subject to, to serve, obey, Lat. inservire alicui.*

**δούλη, ή**, fem. of *δούλος*.

**δουλητή, Ion.** of *δουλεία*.

**δουλία, ή**, poet. for *δουλεία*.

**δουλικός, ή, όν**, = *δούλιος.* Adv. -*κώς*, *like a slave.*

**δούλιος, α, ον**, (δούλος) *slavish, servile; δούλιον ήμαρ the day of slavery, i. e. a slave's lot or life.*

**δουλιχό-δειρος, Ion.** for *δολιχόδειρος*, (*δολιχός, δειρή*) *long-necked.*

**δουλιχόεις, εσσα, εν**, Ion. for *δολιχόεις*, poet. for *δολιχός*.

**δουλο-πρεπής, ές**, (δούλος, πρέπω) *befitting a slave: low-minded, mean.*

**ΔΟΥΛΟΣ, ό**, *a slave, bondman, properly a born slave, opp. to άνδράποδον (a slave taken in war).* II. as Adj., *δούλος, η, ον, slavish, enslaved, subject; Comp. δουλότερος, more of a slave.*

**δουλοσύνη, ή**, (δούλος) *slavery, slavish work.*

**δουλόσυνος, ον**, (δούλος) *enslaved.*

**δουλότερος, α, ον**, Comp. of *δούλος*.

**δουλώω, f. ώσω**, (δούλος) *to make a slave of, enslave:—Med. to subject to oneself.* Hence

**δούλωσις, εως, ή**, *enslaving, subjugation.*

**δούναι**, aor. 2 inf. of *δίδωμι*.

**δούναξ, δονακόεις**, Ion. for *δόναξ, δονακούς*.

**δουπέω, f. ήσω**: Ep. aor. I *δούπησα*: pf. *δέδουπα*: (*δούπος*):—*to sound heavily, of the heavy fall of a corpse: generally, to fall in battle.*

**δουπήτωρ, ορος, ό**, (*δουπέω*) *a clatterer.*

**ΔΟΥΠΙΟΣ, ό**, *any dead, heavy sound; δούπος άκόντων the hurling of spears; the sound of soldiers marching; the hum of a multitude; the din of war; the roar of the sea.*

**δούρατα**, syncop. **δούρα, τά**, Ep. plur. of *δούρυ*.

**δουράτεος, α, ον**, *of planks or beams.*

**δουράτιον**, Ion. for *δοράτιον, a dart.*

**δούρειος, α, ον**, = *δουράτεος*.

**δούρεσσι**, Ep. dat. pl. of *δούρυ*.

**δορυ-ηκεές**, (δόρυ, ενεγκείν) Adv. *a spear's throw off or distant.*

δοιρι-άλωτος, *ον*, Ion. for δοιριάλωτος.  
 δοιρι-κλειτός, *ον*, Ion. for δοιρι-κλειτός, (δόρυ, κλει-  
 τός) famed for the spear.  
 δοιρι-κλυτός, *ή, όν*, Ion. for δοιρι-κλυτός, (δόρυ,  
 κλυτός) famed for the spear.  
 δοιρι-κτητός, δοιρι-ληπτος, δοιρι-μανής, Ion.  
 for δοιρι-.  
 δούριος, = δοίρειος.  
 δοιρι-πληκτος, *ον*, Ion. for δοιριπληκτος.  
 δοιρι-τύπής, *ές*, (δόρυ, τύπτω) wood-cutting.  
 δοιρο-δόκη, *ή*, (δόρυ, δοχή) a stand for spears.  
 δοιρο-θήκη, *ή*, (δόρυ, θήκη) a case for spears.  
 δοιρο-μάνής, *ές*, Ion. for δοιριμανής.  
 δούς, *αορ. 2 part.* of δίδωμι.  
 δοχείον, Ion. δοχήϊον, τό, (δέχομαι) a bolder.  
 δοχή, *ή*, (δέχομαι) reception, entertainment. II.  
 a receptacle.  
 δοχμή, *ή*, a measure of length, a span.  
 δόχμιος, *α, ον*, (δοχμός) across, sideways, aslant.  
 δοχμόλοφος, *ον*, (δοχμός, λόφος) wearing one's  
 plume aslant, with nodding plume.  
 ΔΟΧΜΟ΄Σ, *ή, όν*, slanting, sideways. Hence  
 δοχμόομαι, *αορ. 1* έδοχμάθην, *Pass.* to turn sideways  
 or aslant.  
 δράγμα, *ατος, τό*, (δράσσομαι) as much as one can  
 grasp, a handful, truss, sheaf, Lat. manipulus.  
 δραγματη-φόρος, *ον*, (δράγμα, φέρω) carrying  
 sheaves.  
 δραγματεύω, *φ. σω*, to collect the corn into sheaves.  
 δραγμός, *ός*, (δράσσομαι) a taking bold of, handling.  
 δρᾶθην, *αορ. 2 inf.* of δαρθάνω.  
 δρᾶθι, δρᾶϊνη, *αορ. 2 imperat.* and *opt.* of διδράσκω.  
 δρᾶίνω, *φ. δρᾶίνω*, (δράω) to be going to do.  
 δράκαινα, *ης, ή*, fem. of δράκων, a she-dragon.  
 δρᾶκείν, *αορ. 2 inf. act.* of δέρκομαι.  
 δρᾶκίηνα, *αορ. 2 inf. pass.* of δέρκομαι.  
 δρᾶκόμενος, *αορ. 2 part. med.* of δέρκομαι.  
 δράκων, Ion. for έδρᾶκων, *αορ. 2* of δέρκομαι.  
 δρακόντειος, *α, ον*, (δράκων) of a dragon.  
 δρακοντ-ολέτης, *ον, ό*, (δράκων, όλλυμι) serpent-  
 slayer.  
 δρακοντό-μαλλος, *ον*, (δράκων, μάλλος) with snaky  
 locks.  
 δρακοντ-ώδης, *ες*, (δράκων, είδος) snake-like.  
 δρᾶκών, *αορ. 2 part. act.* of δέρκομαι.  
 δράκων, *οντος,ός*, (δρακείν) a dragon: later a serpent.  
 δρᾶμα, *ατος, τό*, (δράω) a deed, act, acting: a busi-  
 ness, duty. 2. an action represented on the stage,  
 a drama.  
 δρᾶμείν, *αορ. 2 inf.* of τρέχω.  
 δράμημα, *ατος, τό*, (δραμείν) a course, a race.  
 δρᾶμούμαι, δραμών, *fut.* and *αορ. 2 part.* of τρέχω.  
 δρᾶναι, *αορ. 2 inf.* of διδράσκω.  
 δράξ, δρᾶκός, = δράγμα.  
 δρᾶπετεύω, *φ. σω*, to run away, flee. From  
 δρᾶπέτης, *ου*, Ion. δρηπέτης, *εω, ό*, (δρᾶναι) a run-  
 away: esp. a runaway slave. II. as Adj., δρα-  
 πέτης κληρος a fugitive lot, i. e. a mouldering clod,

which fell in pieces so as never to be drawn out of  
 the urn.

δρᾶπετίδης, *ου, ό*, = δραπέτης.  
 δρᾶπέτις, *ιδος, ή*, fem. of δραπέτης.  
 δρᾶπετικός, *ός*, Dim. of δραπέτης.  
 δράς, δρᾶσα, *αορ. 2 part.* of δράω.  
 δρᾶσειώ, *Desiderat.* of δράω, to have a mind to do,  
 to be going to do.  
 δρασθείς, *αορ. 1 part. pass.* of δράω.  
 δρᾶσίμος, *ον*, (δράω) active; τὸ δρᾶσιμον action.  
 δρασμός Ion. δρησμός, *ός*, (δρᾶναι) a running away,  
 flight.

δράσσομαι, *fut.* of διδράσκω. [ā]  
 ΔΡΑ΄ΣΣΟΜΑΙ Att. δράττομαι: *fut.* δράξομαι:  
*αορ. 1* έδραξάμην: *pf.* δέδραγμαί Att. δέδαργμαί:  
*Dep.* :—to grasp with the hand, grasp a handful of:  
 to lay hold of:—c. acc. rei, to take by handfuls.

δραστέος, *α, ον*, verb. Adj. of δράω, to be done. II.  
 δραστέον, one must do.

δραστήριος, *ον*, vigorous, active, efficacious.

δραστής, *ου, ό*, (δράω) a worker: servant.

δραστικός, *ή, όν*, (δράω) active.

δρᾶτός, *ή, όν*, metath. for δαρτός, verb. Adj. of δέρω,  
 skinned, flayed.

δραχμή, *ή*, (δράσσομαι) a drachma, a coin worth 6  
 obols, i. e. 9 $\frac{1}{2}$ d, nearly = Roman denarius. II. an  
 Attic weight, = about 66 gr. Avdp. (Properly as  
 much as one can hold in the hand, cf. δράγμα.)

ΔΡΑ΄Ω, *φ. δράσω* [ā]: *αορ. 1* έδρᾶσα: *pf.* δέδρᾶκα:  
 —*Pass.*, *αορ. 1* έδρᾶσθην: *pf.* δέδρᾶμαι:—to do, be  
 doing, accomplish:—c. dupl. acc., εὖ or κακῶς δρᾶν  
 τινα, to do one good or ill.

δρεπάνη, *ή*, (δρέπω) a sickle, reaping-hook, scythe. [ǎ]  
 δρεπάνη-φόρος, *ον*, (δρεπάνη, φέρω) bearing a scythe;  
 ἄρμα δρεπανηφόρον a scythe-armed car.

δρεπάνο-ειδής, *ές*, (δρέπανον, είδος) sickle-shaped.

δρέπανον, τό, (δρέπω) = δρεπάνη, a sickle: a curved  
 scimitar.

δρεπᾶν-ουργός, *ός*, (δρέπανον, \*εργω) a sword-maker.

δρέπτω, *ροῦτ.* for δρέπω, to pluck, cull.

ΔΡΕ΄ΠΩ, *φ. ψω*: *αορ. 1* έδρεψα: *αορ. 2* έδρᾶπον:  
 —*Med.*, *Dor.* fut. δρεψέμμαι: *αορ. 1* έδρεψάμην:—  
*Pass.*, *αορ. 1* έδρέφθην:—to break off, pluck: *Med.*  
 to pluck for oneself, cull, gather: metaph. to possess,  
 enjoy.

δρηπέτης, *εω, ό*, Ion. for δραπέτης.

δρησμοσύνη, *ή*, = δρηστοσύνη.

δρηστήρ, ἦρος, *ός*, (διδράσκω) Ion. for δραστήρ, a  
 run-away.

δρηστήρ, ἦρος, *ός*, Ion. for δραστήρ, (δράω) a la-  
 bourer, worker: fem. δρήστειρα.

δρηστής, *ου, ό*, Ion. for δραστής.

δρηστοσύνη, *ή*, Ion. for δραστοσύνη, (δράω) service.

δριμύλος, *ον*, Dim. of δριμύς, sharp, piercing. [ǔ]  
 ΔΡΙΜΥ΄Σ, *εία, ύ*, piercing, stinging, biting, pun-  
 gent. II. metaph. like Lat. acer, sharp, keen,  
 bitter: sbrewd. Adv. —έως. Hence

δριμύτης, τητος, *ή*, sharpness, pungency: sbrewdness.

ΔΡΪ'ΟΣ, τό, plur. δρία, τά, (as if from δρῖον) copse-wood, thicket, brushwood.

ΔΡΟΪΤΗ, ἡ, a bathing tub, a bath.

δρομαῖος, α, ον, or ος, ον, (δρόμος) running at full speed, swift, fleet.

δρομάς, ἄδος, ὁ, ἡ, (δραμεῖν) running, whirling.

δρομεύς, ἔως, ὁ, (δραμεῖν) a runner.

δρόμημα, ατος, τό, = δράμημα.

δρόμος, ὁ, (δραμεῖν) a course, race, running: flight: a fleeing, escape; ἡμέρης δρόμος a day's running, i. e. the distance one can go in a day. 2. the length of the stadium, a course; ἔξω δρόμον φέρεσθαι to be carried out of the course. II. a place for running, race-course: a public walk.

δροσερός, ἄ, ὄν, (δρόςος) dewy, watery.

δροσιζώ, f. ἰσω, (δρόςος) to bedew, besprinkle.

δροσινός, ἡ, ὄν, (δρόςος) = δροσερός.

δροσόεις, εσσα, εν, poet. for δροσερός.

ΔΡΟΣΟΣ, ἡ, Lat. ROS, dew: also the time of dew, dew-fall. 2. pure water: tears. 3. metaph. anything tender, the young of animals. Hence δροσώ, to bedew: pf. pass. part. δεδρωσμένος, dewy.

δρου-ώδης, ες, (δρόςος, εἶδος) dew-like, dewy.

Δρυάς, ἄδος, ἡ, (δρῦς) a Dryad, a wood-nymph whose life was bound up with that of her tree.

δρῦνις [ῖ], η, ον, (δρῦς) oak; δρῦνον πῦρ a fire of oak-wood; μέλι δρῦνον honey from a hollow oak.

δρου-κολάπτης, ου, ὁ, = δρου-κολάπτης.

δρυμός, ὁ, pl. δρυμοί and δρυμά: (δρῦς): an oak-coppice, a coppice, wood. [ῦ, except in neut. pl.]

δρυμών, ἄνος, ἡ, (δρῦς) an oak-coppice.

δρου-γόνος, ον, (δρῦς, \*γῆνος) oak-grown.

δρου-κοίτης, ου, ὁ, (δρῦς, κοίτη) couching on the oak, epith. of the τέττιξ.

δρου-κολάπτης, ου, ὁ, (δρῦς, κολάπτω) the great woodpecker, Lat. picus major.

δρου-παγίης, ἐς, (δρῦς, παγήναι) built of oak.

δρύ-οχοι, οἱ, or δρύ-οχα, τά, (δρῦς, ἔχω) the oaken ribs or cross-timbers of a ship, which hold her together; δρυόχους τιθέναι δράματος to lay the keel of a new play.

δρῦοψ, οπος, ὁ, (δρῦς, ὄψ) a kind of woodpecker.

δρυ-πετής, ἐς, (δρῦς, πέπτω) ripened on the tree, quite ripe: over-ripe, decayed; or δρου-πετής, ἐς, (δρῦς, \*πέτω Root of πίπτω) ready to fall from the tree.

ΔΡΥΨΠΠΑ, ἡ, an over-ripe, mouldy olive.

ΔΡΥΨΤΩ, f. ψω: aor. I ἔδρυσα Ep. δρύψα:—Pass., aor. I ἔδρῦφθην: pf. δέδρυμαι:—to tear, scratch, wound; δρύπτεσθαι παρεῖαν to tear one's cheek; also absol.

ΔΡΥΨ, ἡ, gen. δρυός, acc. δρῦν: pl. nom. and acc. δρῦες, δρυάς, contr. δρῦς:—the oak, sacred to Zeus. II. any timber tree; πείρα δρῦς the resinous pine. III. metaph. an old tree, i. e. withered old man.

δρυ-τόμος, ον, (δρῦς, τεμεῖν) felling timber.

δρύφακτον, τό, and δρύφακτος, ὁ, (δρῦς) a railed fence, railing, paling: at Athens the bar of the courts of law or the council-chamber.

δρυφῆναι, aor. 2 pass. inf. of δρύπτω.

δρύψα, Ep. aor. 1 of δρύπτω.

δρύψια, τά, (δρύπτω) scrapings, parings.

δρῦοιμι, Ep. for δρῦμι, lengthd. opt. of ἐράω.

δῦ, Ep. for ἔδω, 3 sing. aor. 2 of δύω.

δυάκις, Adv. twice, = δῖς.

δυάς, ἄδος, ἡ, (δύο) the number two.

δυάω, (δύη) to plunge in misery.

δυνεῖν, later Att. for δυοῖν, gen. and dat. dual of δύο.

ΔΥΨ, ἡ, woe, misery, anguish: toil, pain: bard usage. [ῦ]

δύη, (as if for δύνη), aor. 2 opt. of δύμι.

δυηπάθῃ, ἡ, misery. From

δυη-πάθος, ον, (δύη, παθεῖν) suffering woe.

δύθι, aor. 2 imperat. of δύω.

δύτιος, α, ον, (δύη) miserable.

δύμέναι, δύμεν, Ep. for δύναι, aor. 2 inf. of δύω.

δύμι, assumed as a collat. form of δύω, δύνω.

δύναι, aor. 2 inf. of δύω.

δύνα, Att. 2 sing. of δύναμαι.

ΔΥΝΑΜΑΙ, in pres. and imperf. declined like ἴσταμαι, 2 sing. δύνασαι, Att. δύνα, Ion. δύνη δύναι; 3 pl. δύνανται Ep. δυνέται; subj. δύνωμαι, Ion. 2 sing. δύνῃ;—imperf. ἐδύνάμην, 2 sing. ἐδύνω, 3 pl. ἐδύναντο Ion. ἐδύνεατο:—fut. δυνήσομαι: aor. I ἐδυνήσαμην and ἐδυνήθην (or ἐδυνάσθην Ep. δυνάσθην):—pf. δεδύνημαι:—in Att. the double augment ἡδυνάμην, ἡδυνήθην is often used: Dep.: I. to be able, capable, strong enough to do, c: inf.: also c. acc., δύνασθαι ἅπαντα to be able to do all things, Lat. omnia posse: absol., οἱ δυνάμενοι the powerful. II. to pass for, to be worth, Lat. valere; ὁ σίγλος δύναται ἑπτὰ ὀβόλους the shekel is worth seven obols: to avail: to signify, denote.

δύναμις, ἡ: gen. εως Ion. ιος: Ion. dat. δύναμι: (δύναμαι):—strength, might, power, ability; κατὰ δύναμιν to the best of one's power, Lat. pro virili; παρὰ δύναμιν or ὑπὲρ δύναμιν beyond one's power. 2. a force for war, forces, Lat. copiae. 3. a quantity, Lat. vis, e. g. χρημάτων. 4. the force of a word, etc., meaning, Lat. vis. 5. a faculty, power: hence a faculty, art, as Logic. 6. worth, value, as of money.

δυνᾶμόω, f. ὦσω, (δύναμις) to strengthen.

δυνάσθη, Ep. aor. 1 of δύναμαι.

δύνασις, εως, ἡ, poet. for δύναμις.

δυναστεία, ἡ, power, lordship, sovereignty. II. an oligarchy. From

δυναστεύω, f. σω, to hold power or lordship, be powerful: to be high in rank. From

δυνάστης, ου, ὁ, (δύναμαι) a lord, master, ruler; οἱ δυνάσται the chief men, Lat. optimates.

δυναστῶρ, οπος, ὁ, = δυνάστης.

δυνᾶτέω, f. ἦσω, (δυνατός) to be powerful.

δυνάτης, ου, ὁ, poet. for δυνάστης.

δυνάτος, ἡ, ὄν, (δύναμαι) *strong, mighty: powerful, able.* II. of things, *possible.*

δυνατῶς, Adv. of δυνατός, *strongly, powerfully; δυνατῶς ἔχει* it is *possible.*

δύνη, Ep. for ἔδυνε, 3 sing. impf. of δύνω.

δύνειαι, δύνῃ, Ion. 2 sing. of δύναμαι.

δυνέαται, Ion. 3 pl. of δύναμαι.

δύνῃται, Ep. 2 sing. pres. subj. of δύναμαι.

δυνήσομαι, fut. of δύναμαι.

δύντε, aor. 2 part. nom. dual of δύω.

δύνω, see δύω.

ΔΥΨΟ, Ep. δύω: gen. and dat. δυῶν, in later Att. δυεῖν: plur. only in Ion. and late Att., gen. δυῶν, dat. δυσί Ion. δυοῖσι: sometimes indecl., e. g. τῶν δύο μοιράων:—Lat. *DUO*, our *TWO*; σύν δύο two together, by twos; εἰς δύο two and two.

δυοκαί-δεκα, οἱ, αἱ, τά, *twelve*, Lat. *duo-decim*.

δυοκαιδέκα-μήνος, δυοκαιδέκας, δυοκαιδέκατος, see δωδεκά-μήνος, δωδεκάς, etc.

δύωσιν, Ep. for δυῶσιν, 3 pl. of δύω.

δύρομαι, poet. for ἄδύρομαι.

δύσ-, insepar. Prefix, opp. to εὖ, like our *un-* or *mis-* in *un-lucky, mis-chance*, always with a notion of *hard, bad, ill*, etc., destroying a word's good sense or increasing its bad sense.

δύς, δύσα, δύν, aor. 2 part. of δύω.

δυσ-αγκόμιστος, δυσ-ἀγκρίτος, poet. for δυσ-ανακ-

δύσ-αγνος, *ον*, (δυσ-, ἀγνός) *unchaste, impure.*

δυσ-αγρέω, *φ. ἦσω*, to have bad luck in fishing.

δυσ-ἀδελφος, *ον*, *unhappy in one's brothers.*

δυσ-αῆς, *ές*, (δυσ-, ἀῆμι) *ill-blowing, stormy, adverse; δυσαῆων* Ep. gen. pl. for δυσαέων.

δυσ-άθλιος, *α, ον*, also *ος, ον*, *most miserable.*

δυσ-αιῶνής, *ές*, *most direful, most horrible.*

δυσ-αίθριος, *ον*, (δυσ-, αἶθρα) *not clear, murky.*

δυσ-αἰών, *ωνος, ὁ, ἡ*, *miserable in life, most miserable.*

δυσ-αλγής, *ές*, (δυσ-, ἀλγος) *very painful.*

δυσ-άλγητος, *ον*, (δυσ-, ἀλγέω) *unfeeling, hard-bearded.*

δυσ-άλιος, *ον*, Dor. for δυσ-ἡλιος. [ā]

δυσ-άλωτος, *ον*, (δυσ-, ἀλῶναι) *hard to catch or conquer; δυσάλωτος κακῶν* hard to be reached by ills.

δυσ-ἀμβάτος, *ον*, by poet. syncop. for δυσ-ανάβατος.

δυσ-ἀμμορος, *ον*, *most miserable.*

δυσ-ανάβητος, *ον*, *hard to mount.*

δυσ-ανακόμιστος, syncop. δυσ-αγκόμιστος, *ον*, (δυσ-, ἀνακομίζω) *hard to bring back or recall.*

δυσ-ἀνάκριτος, syncop. δυσ-ἀγκρίτος, *ον*, (δυσ-, ἀνακρίνω) *hard to distinguish or examine.*

δυσ-ανασχετέω, *φ. ἦσω*, (δυσ-, ἀνασχετός) *to bear ill, to be unable to bear.*

δυσ-ἀνὰτρεπτος, *ον*, (δυσ-, ἀνατρέπω) *hard to overtbrow.*

δυσ-ἀνεκτος, *ον*, (δυσ-, ἀνέχω) *hard to bear.*

δυσ-ἀνεμος, *ον*, Dor. for δυσ-ἠνεμος.

δυσ-ἀντιβλεπτος, *ον*, (δυσ-, ἀντιβλέπω) *hard to look in the face.*

δύσαντο, for ἐδύσ-, 3 pl. aor. I med. of δύω.

δυσ-άνωρ, *ορος, ὁ, ἡ*, (δυσ-, ἀνήρ) *with a bad husband.* [ā]

δυσ-ἀπάλλακτος, *ον*, (δυσ-, ἀπαλλάσσω) *hard to get rid of.*

δυσ-ἀπειστος, *ον*, *very disobedient.*

δυσ-ἀπόκριτος, *ον*, (δυσ-, ἀποκρίνομαι) *hard to answer.*

δυσ-ἀπότηρετος, *ον*, (δυσ-, ἀποτρέπω) *hard to turn away, stubborn, refractory.*

δυσ-ἀρεστος, *ον*, (δυσ-, ἀρέσκω) *ill to please, implacable: peevish, morose.*

δυσ-ἄριστο-τόκεια, ἡ, (δυσ-, ἄριστος, τόκος) *unhappy mother of the noblest son.*

δύσ-αρκτος, *ον*, (δυσ-, ἄρχω) *hard to govern.*

δυσ-αυλία, ἡ, *ill or hard lodging.* From

δυσ-αυλος, *ον*, (δυσ-, αὐλή) *ill for lodging.*

δύσ-αυλος, *ον*, (δυσ-, αὐλός) *ill-suited for the flute.*

δυσ-ἄχης, *ές*, Dor. for δυσηχής.

δυσ-ἄχης, *ές*, (δυσ-, ἄχος) *sorely painful.*

δυσ-βάστακτος, *ον*, (δυσ-, βαστάζω) *grievous to be borne.*

δύσ-βᾶτος, *ον*, (δυσ-, βαίνω) *hard to pass, impassable; τὸ δύσβατον* difficult ground. 2. trodden painfully.

δυσ-βάϋκτος, *ον*, (δυσ-, βαύζω) *full of wailing.*

δυσ-βίοςτος, *ον*, (δυσ-, βίοςτος) *making life wretched.*

δυσ-βουλία, ἡ, *ill counsel, folly.* From

δύσ-βουλος, *ον*, (δυσ-, βουλή) *ill-advised.*

δύσ-βωλος, *ον*, (δυσ-, βῶλος) *of ill soil, unfruitful.*

δύσ-γάμος, *ον*, *ill-wedded.*

δυσ-γάργαλις, *ι*, (δυσ-, γαργαλίω) *ticklish, skittish.*

δυσ-γένεια, ἡ, *low, mean birth.* From

δυσ-γενής, *ές*, (δυσ-, γένος) *low-born: low-minded.*

δύσ-γνοιᾶ, ἡ, (δυσ-, γνῶναι) *ignorance, perplexity.*

δυσ-γνωσία, ἡ, *difficulty of knowing.* From

δύσ-γνωστος, *ον*, (δυσ-, γνῶναι) *hard to know or recognise.*

δυσ-δαιμονία, ἡ, *misery: wretchedness.* From

δυσ-δαίμων, *ον*, gen. *ονος*, (δυσ-, δαίμων) *ill-fated.*

δυσ-δάκρυτος, *ον*, (δυσ-, δακρῶν) *much wept.* II. *much weeping.*

δύσ-δᾶμαρ, *αρτος, ὁ, ἡ*, *ill-wedded.*

δυσ-διάθετος, *ον*, (δυσ-, διατίθημι) *hard to settle.*

δύσ-έδρος, *ον*, (δυσ-, ἔδρα) *bringing ill luck to one's abode.*

δυσ-ειδής, *ές*, (δυσ-, εἶδος) *unshapely, deformed.*

δυσ-εἰμᾶτος, *ον*, (δυσ-, εἶμα) *meanly clad.*

δυσ-εἰσβολος, *ον*, (δυσ-, εἰσβάλλω) *hard to enter or invade: Sup. -ώτατος, ον, most inaccessible.*

δυσ-ἐκθύτος, *ον*, (δυσ-, ἐκθύω) *hard to avert by sacrifice.*

δυσ-ἐκλύτος, *ον*, (δυσ-, ἐκλύω) *hard to undo, inexplicable:—Adv. -τως, indissolubly.*

δυσ-εκπέρατος, *ον*, (δυσ-, ἐκπεράω) *hard to pass from, hard to escape.*

δυσ-ἐκφυκτος, *ον*, (δυσ-, ἐκφεύγω) *hard to escape from.*

δυσ-ελένα, ἡ, *ill-starred Helen.*

δύσ-ελπις, ιδος, ὁ, ἡ, with ill hope, desponding.  
 δυσ-έλιπιστος, ον, (δυσ-, ἐλπίζω) unhop'd for; ἐκ  
 δυσελπίστων, Lat. ex insperato, unexpectedly.  
 δυσ-έμβάτος, ον, (δυσ-, ἐμβαίνω) hard to walk on,  
 rugged: inaccessible.  
 δυσ-έμβολος, ον, (δυσ-, ἐμβάλλω) hard to invade.  
 δυσ-εντερία, ἡ, and δυσεντέριον, τό, (δυσ-, ἔντερον)  
 a bowel complaint, dysentery.  
 δυσ-έντευκτος, ον, (δυσ-, ἐντυγχάνω) not affable.  
 δυσ-εξαπάτητος, ον, (δυσ-, ἐξαπατάω) hard to de-  
 ceive.  
 δυσ-εξαπτος, ον, (δυσ-, ἐξάπτω) hard to unloose.  
 δυσ-εξέλεκτος, ον, (δυσ-, ἐξελέγχω) hard to refute.  
 δυσ-εξέλικτος, ον, (δυσ-, ἐξελίσσω) hard to unfold  
 or explain.  
 δυσ-εξήνυστος, ον, (δυσ-, ἐξανύτω) hard to make  
 away with: indissoluble.  
 δύσειο, aor. I med. imperat. of δύνω.  
 δυσ-επιβούλευτος, ον, (δυσ-, ἐπιβουλεύομαι) hard  
 to plot against or attack secretly.  
 δυσ-έριστος, ον, (δυσ-, ἐράω) unfavourable to love.  
 δυσ-έρημος, ον, very desolate.  
 δύσ-ερισ, ι, gen. ιδος, (δυσ-, ἐρις) most contentious,  
 very quarrelsome, peevish.  
 δυσ-ερίστος, ον, (δυσ-, ἐρίζω) caused by evil strife.  
 δυσ-ερίμητος, ον, (δυσ-, ἐρμηεύω) hard to ex-  
 plain.  
 δύσ-ερως, ωτος, ὁ, ἡ, (δυσ-, ἐρως) passionately lov-  
 ing, sick in love with, Lat. perditte amans. II.  
 hardly loving, insensible to love.  
 δύσειο, Ep. for δύσατο, 3 sing. aor. I med. of δύνω.  
 δυσ-ευνήτωρ, ορος, ὁ, (δυσ-, εὐνή) an ill bed-fellow.  
 δυσ-εύρετος, ον, (δυσ-, εὐρίσκω) hard to find out:  
 hard to get: hard to get through, impervious.  
 δύσ-ζηλος, ον, (δυσ-, ζήλος) exceeding jealous.  
 δυσ-ζήτητος, ον, (δυσ-, ζητέω) hard to seek out.  
 δύσ-ζωος, ον, (δυσ-, ζώῃ) most wretched.  
 δυσ-ήκεστος, ον, (δυσ-, ἀκείομαι) hard to cure.  
 δυσ-ήκοος, ον, (δυσ-, ἀκούω) hard of hearing.  
 δυσ-ηλεγής, ἐς, (δυσ-, λέγω to lay asleep) of death,  
 stretching one on a hard bed: hard, painful, uneasy:  
 of men, hard-bearded, unfeeling.  
 δυσ-ήλιος, ον, unlit by the sun, sunless, without the  
 light of day.  
 δυσ-ημερία, ἡ, (δυσ-, ἡμέρα) an unlucky day.  
 δυσ-ήνεμος, ον, (δυσ-, ἄνεμος) with ill winds, stormy.  
 δύσ-ηρις, ιδος, ὁ, ἡ, older form of δύσ-ερισ, very  
 quarrelsome, contentious.  
 δυσ-ηχής, ἐς, (δυσ-, ἠχέω) ill-sounding: hateful to  
 bear of, hateful.  
 δυσ-θαλπής, ἐς, (δυσ-, θάλπω) hard to warm: chilly.  
 δυσθανάτεω, f. ἦσα, to die a lingering death. From  
 δυσ-θανάτος, ον, dying hard, struggling with  
 death. II. act. bringing a painful death.  
 δυσ-θάνής, ἐς, (δυσ-, θανείν) having died a hard  
 death.  
 δυσ-θεάτος, ον, (δυσ-, θεάομαι) ill to look on.  
 δύσ-θεος, ον, godless, ungodly.

δυσ-θεράπευτος, ον, (δυσ-, θεράπεύω) hard to cure.  
 δυσ-θετέω, f. ἦσα, (δυσ-, τίθημι) to be in bad case:  
 Med. to take a thing ill, Lat. aegre ferre.  
 δυσ-θνήσκω, = δυσθανάτεω.  
 δυσ-θρήνητος, ον, (δυσ-, θρηνέω) most mournful.  
 δύσ-θροος, ον, (δυσ-, θρέω) of harsh sound, grating.  
 δυσθυμαίνω, = δυσθυμίω.  
 δυσθυμέω, f. ἦσα, to be down-hearted, despond: Med.  
 to be melancholy, angry. From  
 δύσ-θυμος, ον, (δυσ-, θυμός) down-bearded, dispirited,  
 desponding, anxious.  
 δυσ-ιατος, ον, (δυσ-, ἰάομαι) hard to heal or cure.  
 δύσι-θάλαστος, ον, (δύω, θάλασσα) dipped in the  
 sea.  
 δυσ-ιππος, ον, (δυσ-, ἵππος) hard to ride in; τὰ  
 δύσιππα ground unfit for cavalry.  
 δύσις, εως, ἡ, (δύω) a sinking or setting of the sun or  
 stars; δύσις ἡλίου the west.  
 δυσ-κάθατος, ον, (δυσ-, καθαίρω) hard to cleanse  
 or expiate: hard to appease, inexcusable.  
 δυσ-κάθεκτος, ον, (δυσ-, κατέχω) hard to hold in.  
 δύσ-καπνος, ον, (δυσ-, καπνός) very smoky.  
 δυσ-κατάπαυστος, ον, (δυσ-, καταπαύω) hard to  
 check: restless.  
 δυσ-κατάπρακτος, ον, (δυσ-, καταπράσσω) hard to  
 bring about, hard to effect.  
 δυσ-κατάστατος, ον, (δυσ-, καθίστημι) hard to re-  
 store or reestablish.  
 δυσ-καταφρόνητος, ον, (δυσ-, καταφρονέω) by no  
 means to be despised.  
 δυσ-κατέργαστος, ον, (δυσ-, κατεργάζομαι) = δυσ-  
 κατάπρακτος.  
 δύσκει, Ion. for ἔδν, 3 sing. aor. 2 of δύνω.  
 δυσ-κέλαδος, ον, shrill-screaming, grating: harsh.  
 δυσ-κηδής, ἐς, (δυσ-, κηδός) full of care, painful.  
 δύσ-κηλος, ον, (δυσ-, κηλέω) past remedy.  
 δυσ-κλεής, ἐς: acc. δυσκλεέα poët. δυσκλεῖα: (δυσ-,  
 κλέος) injurious: infamous, shameful. Hence  
 δύσκλεια, ἡ, ingloriousness, dishonour: an ill name.  
 δυσκλεῶς, Adv. of δυσκλεής, ingloriously.  
 δύσ-κληρος, ον, unlucky.  
 δυσκλήης, poët. for δυσκλεής.  
 δυσκολαίνω, f. ἄνω, (δύσκολος) to be peevish, dis-  
 contented, annoyed.  
 δυσκολία, ἡ, (δύσκολος) peevishness, discontent.  
 δυσ-κόλλητος, ον, (δυσ-, κολλάω) ill-cemented.  
 δυσκολό-καμπτος, ον, (δύσκολος, κάμπτω) hard to  
 bend; δυσκολόκαμπτος καμπή an intricate flourish in  
 singing.  
 δυσκολό-κοιτος, ον, (δύσκολος, κοίτη) making one's  
 bed uneasy.  
 δύσ-κολος, ον, (δυσ-, κόλον) hard to satisfy with  
 food: hard to please, fretful, peevish, discon-  
 tented. II. of things, harassing: unpleasant.  
 δύσ-κολπος, ον, with ill-formed womb.  
 δυσκόλως, Adv. of δύσκολος, peevishly; δυσκόλως  
 ἔχειν to be peevish.  
 δυσ-κόμιστος, ον, (δυσ-, κομίζω) hard to be borne.

δυσκράσια, ἡ, bad temperament. From  
δύσ-κράτος, ον, (δυσ-, κεράννυμι) of bad tempera-  
ment.

δύσ-κρίτος, ον, (δυσ-, κρίνω) hard to discern: hard  
to determine, doubtful. Adv. -τως, doubtfully; δυσ-  
κρίτως ἔχειν to be in doubt.

δυσ-κύματος, ον, (δυσ-, κυμαίνω) of or from the  
stormy sea.

δυσκωφέω, f. ἦσω, to be stone deaf. From

δύσ-κωφος, ον, (δυσ-, κωφός) stone deaf.

δύσ-λεκτος, ον, (δυσ-, λέγω) ill or hard to tell.

δυσ-λόγιτος, ον, (δυσ-, λογιζομαι) hard to reck-  
on. II. misdirected, misguided.

δυσ-λόφος, ον, (δυσ-, λόφος) hard for the neck, hard  
to bear. II. impatient: Adv. -φως, impatiently.

δύσ-λύτος, ον, (δυσ-, λύω) hard to loose, indissoluble.

δυσμαθής, f. ἦσω, to be slow at learning. From

δυσ-μαθής, ἐς, (δυσ-, μαθεῖν) hard to learn, diffi-  
cult. II. act. slow at learning, dull:—Adv. -θῶς,  
δυσμαθῶς ἔχειν to be slow of learning.

δυσ-μαχέω, f. ἦσω, (δυσ-, μάχομαι) to fight in vain;  
to fight an unholy fight with. Hence

δυσμαχῆτέον, verb. Adj. one must struggle hard.

δύσ-μάχος, ον, (δυσ-, μάχομαι) hard to fight with,  
unconquerable: generally, hard, difficult.

δυσμεναίω, (δυσμενής) to bear ill-will.

δυσμείνεια, ἡ, (δυσμενής) ill-will, enmity.

δυσμενέων, ill-affected, bearing ill-will, hostile: masc.  
Adj. with particip. form. From

δυσ-μενής, ἐς, (δυσ-, μένος) ill-affected, bearing ill-  
will, hostile; δυσμενέες enemies.

δυσ-μεταχειρίστος, ον, (δυσ-, μεταχειρίζω) hard  
to take in hand or manage: hard to conquer.

δυσμη Dor. δυθμή, ἡ, (δύω) = δύσις, a sinking,  
setting, esp. of the sun; mostly in pl., opp. to ἀνα-  
τολαί.

δύσ-μηνις, ι, gen. ιος, savage, wrathful.

δυσ-μηνίτιος, ον, (δυσ-, μηνίω) visited by heavy  
wrath.

δυσ-μήτηρ, επος, ἡ, a cruel mother, not a true  
mother.

δυσμηχανέω, f. ἦσω, to be at loss. From

δυσ-μηχανός, ον, (δυσ-, μηχανή) quite at a loss.

δύσ-μοιρος, ον, (δυσ-, μοίρα) = δύσμορος.

δυσμορία, ἡ, a hard fate. From

δύσ-μορος, ον, ill-fated, ill-starred.

δυσμορφία, ἡ, badness of form, ugliness. From

δύσ-μορφος, ον, (δυσ-, μορφή) misshapen, ugly.

Δύσ-μουσος, ον, (δυσ-, Μοῦσα) not favoured by the  
Muses, unmusical.

δύσ-νιπτος, ον, (δυσ-, νίζω) hard to wash out or off.

δυσ-νόητος, ον, (δυσ-, νοέω) hard to be under-  
stood.

δυσνοέω, f. ἦσω, (δύσνοος) to be ill-affected.

δύσνοια, ἡ, (δύσνοος) dislike, ill-will.

δυσνομία, ἡ, lawlessness: a bad constitution, bad  
code of laws. From

δύσ-νομος, ον, lawless, unrighteous.

δύσ-νοος, ον, contr. -νοος, ουν, ill-disposed, ill-  
affected, disaffected.

δύσ-νοστος, ον, not really a return.

δυσ-νύμφευτος, ον, (δυσ-, νυμφεύω) disagreeable  
to marry.

δύσ-νυμφος, ον, (δυσ-, νυμφή) ill-wedded.

δυσ-ξύμβολος, ον, (δυσ-, ξύμβολον) hard to deal  
with.

δυσ-ξύνετος, ον, (δυσ-, ξυνίημι) hard to understand,  
obscure, enigmatical.

δυσσοδμία, ἡ, = δυσσομία. From

δύσ-οδμος, ον, = δύσσομος.

δυσσοδο-παίπαλος, ον, (δύσσοδος, παιπάλη) rugged  
and steep.

δύσ-οδος, ον, hard to pass, scarce passable.

δυσ-οίζω, to be sad, anxious: Med. to be afraid.  
(From *δύς*, and *οἶ* alas!, as *οἰμώζω* from *οἶμοι*.)

δυσ-οίκτητος, ον, (δυσ-, οἰκέω) bad to dwell in.

δύσ-οιμος, ον, (δυσ-, οἶμη) with a bad path.

δύσ-οιστος, ον, (δυσ-, οἶσω fut. of φέρω) hard to bear,  
insufferable.

δύσομαι, fut. med. of δύω.

δύσ-ομβρος, ον, tempestuous.

δυσ-όμιλος, ον, with an ill company, bringing evils  
in one's train.

δυσ-όμματος, ον, (δυσ-, ὄμμα) scarce-seeing.

δυσ-όρατος, ον, (δυσ-, ὀράω) hard to see.

δυσ-όρητος, ον, (δυσ-, ὀργάω) = δύσοργος.

δύσ-οργος, ον, (δυσ-, ὀργή) quick to anger.

δύσ-ορμος, ον, with bad anchorage. II. act.

πλοαὶ δύσορμοὶ gales that keep ships at anchor.

δύσ-ορνις, ἴθος, ὁ, ἡ, (δυσ-, ὄρνις) boding ill.

δυσ-όρφναιος, α, ον, (δυσ-, ἔρφνη) dusky.

δυσσομία, ἡ, an ill smell, rankness. From

δύσ-οσμος, ον, (δυσ-, ὀσμή) ill-smelling, stinking,  
rank. II. bad for scent.

δυσ-ούριστος, ον, (δυσ-, οὔριζω) driven on by a too  
favourable wind, prospering unhappily.

δυσπαθέω, f. ἦσω, to suffer a hard fate, be in affliction.  
II. to be impatient, Lat. *aegre ferre*. From

δυσ-παθής, ἐς, (δυσ-, πάθος) impatient of suffer-  
ing. II. hardly feeling, impassive.

δυσ-πάλαιστος, ον, (δυσ-, παλαίω) hard to wrestle  
with, hard to conquer.

δυσ-πάλαμος, ον, (δυσ-, παλάμη) hard to struggle  
with. II. hardly helping oneself, helpless: Adv.

-μως.

δυσ-πᾶλής, ἐς, (δυσ-, πάλη) hard to wrestle with:  
generally, hard, difficult.

δυσ-παράβλητος, ον, (δυσ-, παραβάλλω) incom-  
parable.

δυσ-παράβουλος, ον, (δυσ-, παρά, βουλή) hard to  
persuade, stubborn.

δυσ-παράθελκτος, ον, (δυσ-, παραθέλω) hard to  
soothe or assuage.

δυσ-παραίτητος, ον, (δυσ-, παραιτέομαι) hard to  
move by prayer, inexorable.

δυσ-πάρενος, ον, (δυσ-, παρά, εὐνή) ill-mated.

δυσ-παρήγορος, ον, (δυσ-, παρηγορέω) *hard to console or appease.*

δυσ-πάρθενος, ἡ, *an unhappy maiden.*

Δύσ-πᾶρις, ἰδος, ὄ, *ill-omened, ill-starred Paris:*  
cf. Αἰνώπαρις.

δυσ-πάριτος, ον, (δυσ-, πάριμι *to pass by*) *hard to pass.*

δυσ-πειθής, ἐς, (δυσ-, πείθομαι) *hardly obeying, self-willed, stubborn: ill-trained.*

δυσ-πειστος, ον, (δυσ-, πείθω) *hard to persuade, stubborn, disobedient.* Adv., *δυσπείστως ἔχειν* *to be incredulous.*

δυσ-πέλαστος, ον, (δυσ-, πελάζω) *dangerous to come near.*

δυσ-πεμπτος, ον, (δυσ-, πέμπω) *hard to send away.*

δυσ-πέμφελος, ον, (δυσ-, πέμφιξ) *of the sea, rough and stormy: metaph. rude, discourteous.*

δυσ-πενθής, ἐς, (δυσ-, πένθος) *bringing sore affliction, grievous.*

δυσ-περάτος, ον, (δυσ-, περάω) *hard to pass through.*

δυσ-πετής, ἐς, (δυσ-, \*πέτω Root of πίπτω) *falling out ill, grievous, difficult.* Adv. *δυσπετῶς*, Ion. -έως, *with difficulty.*

δυσ-πήμαντος, ον, (δυσ-, πημαίνω) *full of grievous evil.*

δυσ-πίνης, ἐς, (δυσ-, πίνος) *squalid.*

δύσ-πλᾶνος, ον, (δυσ-, πλάνη) *wandering in misery.*

δυσ-πλοία, Ion. -πλοῖη, ἡ, *difficulty of sailing.*  
From

δύσ-πλοος, ον, (δυσ-, πλέω) *bad for sailing.*

δύσ-πλωτος, ον, = *δύσπλοος.*

δύσπνοια, ἡ, *difficulty of breathing.* From

δύσ-πνοος, ον, contr. -πνους, ονν, (δυσ-, πνέω) *scant of breath, breathless.* II. *unfit to breathe.* III.

πνοαὶ δύσπνοοι *contrary winds.*

δυσ-πολέμητος, ον, (δυσ-, πολεμέω) *hard to war with.*

δυσ-πόλεμος, ον, *unlucky in war.*

δυσ-πολιόρκτητος, ον, (δυσ-, πολιορκέω) *hard to take by siege.*

δυσ-πονής, ἐς, (δυσ-, πονέω) *toilsome.*

δυσ-πόνητος, ον, (δυσ-, πονέω) *hard-earned.* II.  
*bringing toil and trouble.*

δύσ-πονος, ον, *toilsome, wearisome.*

δυσ-πόρευτος, ον, (δυσ-, πορεύομαι) *hard to pass.*

δυσπορία, ἡ, *difficulty of passing.* From

δύσ-πορος, ον, *hard to pass, scarce passable.*

δύσ-ποτμος, ον, *unlucky, ill-starred.* Adv. *δυσπότμως*, *miserably.*

δύσ-ποτος, ον, (δυσ-, πότον) *hard to drink, unpalatable.*

δυσ-πρᾶγέω, f. ἦσω, (δυσ-, πρᾶγος) *to fare ill.*

δυσ-πραξία, ἡ, (δυσ-, πράσσω) *ill success, ill luck.*

δύσ-πρᾶπτος, ον, (δυσ-, πηράσσω) *hard to sell.*

δυσ-πρεπής, ἐς, (δυσ-, πρέπω) *base, unseemly.*

δυσ-πρόσβατος, ον, (δυσ-, προσβαίνω) *hard to approach, scarce accessible.*

δυσ-πρόσιτος, ον, (δυσ-, πρόσσιμι *to approach*) *hard to approach, difficult of access.*

δυσ-πρόσοδος, ον, *hard to get at.*

δυσ-πρόσοδος, ον, (δυσ-, προσοίω fut. of προσφέρω) *hard to deal or bear with, morose.*

δυσ-πρόσοπτος, ον, (δυσ-, προσόψομαι f. of προσοράω) *ill to look on: of ill aspect.*

δυσ-προσπέλαστος, ον, (δυσ-, προσπελάζω) *hard to approach.*

δυσ-πρόσωπος, ον, (δυσ-, πρόσωπον) *of ill aspect.*

δύσ-ρίγος, ον, (δυσ-, ρίγος) *unable to bear cold.*

δυσσέβεια, ἡ, *impiety: a charge of impiety: and δυσσεβέω, f. ἦσω, to be impious: to act impiously.*  
From

δυσ-σεβής, ἐς, (δυσ-, σέβομαι) *ungodly, impious.*  
δυσσεβία, poet. for *δυσσέβεια.*

δύσ-σοος, ον, (δυσ-, σώζω) *hard to save, ruined,*  
Lat. *perditus: τὰ δύσσοα* *the rogues.*

δυσ-τάλῃς, αἶνα, ἄν, *very wicked, most miserable.*

δύστανος, ον, Dor. for *δύστηνος.*

δυσ-τέκμαρτος, ον, (δυσ-, τεκμαίρομαι) *hard to conjecture: dark and riddling.*

δυσ-τεκνος, ον, (δυσ-, τέκνον) *unhappy in one's children.*

δυσ-τερπής, ἐς, (δυσ-, τέρπω) *ill-pleasing, displeasing.*

δύστηνος, ον, *wretched, unhappy, unfortunate.* II.  
like Lat. *miser, wretched, profligate.* (Deriv. uncertain.)

δυσ-τλήμων, ον, gen. ονος, (δυσ-, τλήμων) *suffering evil, wretched.*

δύσ-τλητος, ον, (δυσ-, τλήναι) *hard to endure.*

δυσ-τοκεύς, ἔως, ὄ, (δυσ-, τοκεύς) *an unhappy parent.*

δυστοκέω, f. ἦσω, *to have a hard labour.* From

δύσ-τοκος, ον, (δυσ-, τεκείν) *bringing forth with pain.*

δυστομέω, f. ἦσω, *to speak evil of.* From

δύ-στομος, ον, (δυσ-, στόμα) *evil-speaking.* II.  
*of a horse, hard-mouthed.*

δύ-στονος, ον, (δυσ-, στένω) *lamentable.*

δυσ-τόπαστος, ον, (δυσ-, τοπάζω) *hard to guess.*

δυσ-τόχαστος, ον, (δυσ-, στοχάζομαι) *hard to hit upon.*

δυσ-τράπεζος, ον, (δυσ-, τράπεζα) *fed on horrid food.*

δυσ-τράπελος, ον, (δυσ-, τρέπω) *hard to turn: stubborn, unmanoeuvrable.* Adv. -λως, *awkwardly.*

δύσ-τροπος, ον, (δυσ-, τρέπω) *hard to turn or direct: stubborn, wayward.*

δυστύχέω, f. ἦσω: pf. *δεδυστύχηκα: (δυστυχής): to be unlucky, unhappy: of things, to fail.* Hence

δυστύχημα, ατος, τό, *a mischance, a failure.*

δυσ-τύχης, ἐς, (δυσ-, τύχη) *unlucky, unfortunate.*  
Adv. -χῶς. Hence

δυστύχια, ἡ, *ill luck, ill fortune.*

δυσ-ὑποιστος, ον, (δυσ-, ὑποίω fut. of ὑποφέρω) *hard to endure.*

δύσ-φᾶμος, Dor. for *δύσφημος.*

δύσ-φᾶτος, ον, (δυσ-, φημί) *hard to tell, unspeakable, horrible,* Lat. *infandus.*

δυσφημέω, f. ἦσω, (δύσφημος) *to speak evil words:*

esp. words of ill omen. II. trans. to speak ill of, blaspheme, slander. Hence  
 δυσφημία, ἡ, evil language: esp. words of ill omen, lamentations.

δύσ-φημος, ον, (δυσ-, φήμη) of ill omen, bo-ding. II. slanderous: evil.

δυσ-φιλής, ἐς, (δυσ-, φιλέω) hateful.  
 δυσφορέω, f. ἦσω, (δύσφορος) to bear ill, to be grieved, Lat. aegre ferre; to be discontented. Hence  
 δυσφόρητος, ον, hard to bear.

δυσ-φόρμιγξ, ιγγος, ὁ, ἡ, ill suited to the lyre, mournful, melancholy.

δύσ-φορος, ον, (δυσ-, φέρω) hard to bear, oppressive, heavy: insufferable, grievous:—Adv., δυσφόρως ἔχειν to be intolerable. II. (δυσ-, φέρομαι) moving with difficulty, slow of motion.

δυσφρόνος, Adv. of δύσφρων, foolishly.

δυσφροσύνη, ἡ, anxiety, care. From

δύσ-φρων, ον, gen. ονος, (δυσ-, φρήν) heavy in heart, sorrowful. II. ill-disposed, hostile. III.

senseless.

δυσ-φύλακτος, ον, (δυσ-, φυλάσσω) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, ον, (δυσ-, χεῖμα) very wintry, stormy.

δυσ-χείρωμα, ατος, τό, (δυσ-, χειρώω) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, ον, (δυσ-, χειρώω) hard to subdue.

δυσχεραίνω, fut. ἀνώ, to bear with a bad grace, Lat. aegre ferre: to be discontented, displeased. II.

to make a thing hard, to make difficulties; ῥήματα

δυσχεράναντα (aor. I part.) vexatious words:—and

δυσχέρεια, ἡ, difficulty. II. annoyance, trouble.

2. of persons, peevishness, ill-temper, moroseness.

From

δυσ-χερής, ἐς, (δυσ-, χεῖρ) hard to manage. II.

annoying, unpleasant, troublesome. 2. of persons,

peevish, ill-tempered:—Adv., δυσχερῶς ἔχειν to be annoyed.

δύσχιμος, ον, (from δυσ-, as μελάγχιμος from μέ-

λας) troublesome, dangerous, fearful.

δυσχλαιία, ἡ, scanty, shabby clothing. From

δύσ-χλαινος, ον, (δυσ-, χλαῖνα) shabbily clad.

δύσ-χορτος, ον, ill-supplied with food.

δύσ-χρηστος, ον, (δυσ-, χράομαι) hard to use, inconvenient: intractable.

δυσ-χωρία, ἡ, (δυσ-, χῶρος) difficult ground.

δυσ-ώδης, ἐς, (δυσ-, ὀζω) ill-smelling.

δυσ-ώδινος, ον, (δυσ-, ὠδίν) causing grievous

pangs.

δυσωνέω, f. ἦσω, to beat down the price, cheapen.

From

δυσ-ώνης, ον, ὁ, (δυσ-, ὠνέομαι) one who buys with

difficulty, a hard customer.

δυσ-ώνυμος, ον, (δυσ-, ὄνομα) bearing an ill name,

bearing a name of ill omen, such as Aias.

δυσ-ωπέω, f. ἦσω, (δυσ-, ὤψ) to put a person out of

countenance, to be importunate:—Pass. to be ashamed,

shy, timid.

δυσ-ωρέομαι, f. ἦσομαι: Dep.: (δυσ-, ὤρος):—to keep a troublesome, painful watch.

δύσ-ωρος, ον, (δυσ-, ὤρα) unseasonable.

δύτε, 2 pl. aor. 2 imperat. of δύω.

δύτης, ον, ὁ, (δύω) a diver.

δύω, Ion. for δύο, two.

ΔΥ΄ Ion. or δύο: fut. δύσω [ῥ]: aor. I act. ἐδύσα:—

Med., δύομαι: impf. ἐδύομην: fut. δύσομαι [ῥ]: aor.

I ἐδύσάμην, with Ep. 2 and 3 sing. ἐδύσεο, ἐδύσετο,

imperat. δύσεο, part. δυσόμενος used in pres. sense:

with the Med. the aor. 2 and pf. act. agree in sense,

aor. 2 ἐδύν, vs, v, dual ἐδύτην [ῥ], pl. ἐδύμεν, ἐδύτε,

ἐδύσαν Ep. ἐδυν; imperat. δύθι, δύτε, subj. δύω; opt.

δύην or δύην; inf. δύναι, part. δύς: pf. δέδυκα:

I. Causal in fut. and aor. I, δύσω, ἐδύσα, to put clothes

on another. II. intr. in all other tenses of Act.,

and in Med.: I. of clothes, to put them on oneself,

put on; metaph., εἰ μὴ σύ γε δύσει ἀλκήν if thou wilt

not put on strength. 2. of places, to enter, make

one's way into; δύναι κόλπον θαλάσσης to sink into

the lap of ocean; πόλεμον δύναι and δύσασθαι to

plunge into the fight; μνηστήρας δύσασθαι to go in

among the suitors. 3. to come over or upon; κά-

ματος γυῖα δέδυκε weariness came upon his limbs;

κρατερὴ ἐλύσσα δέδυκε madness came over him. 4.

absol. to sink in: to dive: to set, of the sun and stars.

δύω-δεκα, οἱ, αἱ, τά, poet. for δώδεκα.

δωδεκά-βόλιος, ον, (δωδέκα, βόλις) worth twelve

bees.

δωδεκά-δρομος, ον, (δωδέκα, δρᾶμῆν) running

twelve courses.

δωδεκά-μήνος, ος, (δωδέκα, μήν) twelve months

old.

δωδεκά-μοῖρος, ον, (δωδέκα, μοῖρα) divided into

twelve parts.

δωδεκαταῖος, ον, twelve days old.

δωδέκατος, ον, poet. for δωδέκατος.

δωκαιεκοσί-μετρος, ον, (δύω καὶ εἴκοσι, μέτρον)

holding two-and-twenty measures.

δωκαιεκοσί-πηχυς, v, (δύω καὶ εἴκοσι, πῆχυς)

twenty-two cubits long.

δῶ, τό, Ep. apocopate form for δῶμα, only in nom.

and acc. Also as plur. for δώματα.

δῶ, δῶς, δῶ, aor. 2 subj. of δίδωμι.

δῶ-δεκα, οἱ, αἱ, τά, (δύω, δέκα) twelve, Lat. duodecim.

δωδεκά-γάμπτος, ον, (δώδεκα, γνάμπτω) bent twelve

times; δωδεκάγναμπτον τέρμα the post that has been

doubled twelve times.

δωδεκάδ-αρχος, ὁ, (δώδεκα, ἀρχω) a leader of twelve.

δωδεκά-δωρος, ον, (δώδεκα, δῶρον π) twelve palms

long.

δωδεκ-ἄεθλος, ον, conqueror in twelve contests.

δωδεκα-ετής, ἐς, (δώδεκα, ἔτος) of twelve years:—

but, δωδεκαέτης, ον, ὁ, twelve years old.

δωδεκάκις, Adv. (δώδεκα) twelve times.

δωδεκά-κρουνος, ον, with twelve springs.

δωδεκά-λίθος, ον, (δώδεκα, λίθον) of twelve threads.

δωδεκά-μήνος, ον, (δώδεκα, μήν) of twelve months.

δωδεκα-μήχανος, *ον*, (δώδεκα, μηχανή) *knowing twelve arts.*

δωδεκά-παις, -παιδος, *ὁ, ἡ*, with twelve children.

δωδεκά-πάλαι, *Adv.* twelve times long ago, i. e. ever so long ago.

δωδεκά-πηχυς, *υ*, twelve cubits long.

δωδεκά-πολις, *ι*, gen. *ιος*, formed of twelve united states.

δωδεκ-άρχης, *ον*, *ὁ*, = δωδέκ-αρχος.

δωδεκάς, *ἄδος, ἡ*, (δώδεκα) the number twelve: a number of twelve, a dozen.

δωδεκά-σκαλμος, *ον*, twelve-oared.

δωδεκά-σκυτος, *ον*, made of twelve different coloured pieces of leather.

δωδεκαταῖος, *α, ον*, on the twelfth day. From

δωδέκατος, *η, ον*, (δώδεκα) the twelfth.

δωδεκά-φῦλος, *ον*, (δώδεκα, φυλή) of twelve tribes: τὸ δωδεκάφυλον the twelve tribes of Israel.

δωδεκ-έτης, *ον, ὁ*, (δώδεκα, ἔτος) twelve years old; fem. δωδεκ-έτις, *ιδος, ἡ*.

Δωδώνη, *ἡ*, Dodona, a town in Thesprotia, the seat of a very ancient oracle of Jupiter.

δώη, δώησι, *Ep.* 3 sing. aor. 2 subj. of δίδωμι.

δῶην, *Ep.* for δοῖην, aor. 2 opt. of δίδωμι.

δῶκα, *Ep.* for ἔδωκα, aor. I of δίδωμι.

δῶλος, *Dor.* for δοῦλος.

δῶμα, *ατος τό*, (δέμω) a house, dwelling. II. a part of the house, a chamber, room. III. a house, household.

δωμάτιον, *τό*, Dim. of δῶμα.

δωματίτης, *ον, ὁ*: fem. -ίτις, *ιδος, ἡ*: (δῶμα): of, belonging to the house or household.

δωματο-φθορέω, *φ. ἦσω*, (δῶμα, φθείρω) to ruin house and home.

δωματώω, *φ. ὠσω*, (δῶμα) to house.

δωμάω and δωμάομαι, *Dep.*, (δέμω) to build.

δῶναξ, *Dor.* for δόναξ, δοῦναξ.

δώομεν, *Ep.* for δῶμεν, I pl. aor. 2 subj. of δίδωμι.

δωρεά, *Ion.* -εή, *ἡ*, a gift, present:—*Acc.* δωρεάν used as *Adv.*, as a free gift, freely, *Lat.* gratis: hence undeservedly, in vain. From

δωρέω, *φ. ἦσω*: or δωρέομαι, *Dep.*, *φ. ἦσομαι*:—to give, present: to present one with, *Lat.* dono. Hence

δώρημα, *ατος τό*, that which is given, a gift.

δωρητός, *ἡ, ὄν*, (δωρέω) open to gifts or presents, to be appeased by gifts. II. freely given.

Δωριάζω, *φ. ἄσω*, = Δωρίζω.

Δωριεύς, *ἔως, ὁ*, (Δῶρος) a Dorian: in plur. the Dorians.

Δωρίζω *Dor.* -ἰσδω: *φ. ἰσω*: (Δῶρος):—to imitate the Dorians. 2. to speak Doric Greek. 3.

Δωρικὸς, *ἡ, ὄν*, and Δῶριος, *α, ον*, (Δῶρος) Doric, Dorian.

Δωρίς, *ιδος, ἡ*, (Δῶρος) fem. Adj. Dorian: 1. (sub. γῆ) the Dorian land, i. e. Peloponnesus. 2.

(sub. κοπίς) a Dorian knife used at sacrifices.

Δωρίσδεν, *Dor.* inf. of Δωρίζω.

Δωρίσδω, *Dor.* for Δωρίζω.

Δωριστί, (Δῶρος) *Adv.* in Dorian fashion.

δωροδοκέω, *φ. ἦσω*, (δωροδόκος) to accept as a present, to take as a bribe:—*Pass.* to have a bribe given one: *c. acc.* to receive as a bribe. Hence

δωροδόκημα, *ατος τό*, a bribe.

δωροδοκηστί, *Adv.* (δωροδοκέω) in bribery fashion, with allusion to the Dorians.

δωροδοκία, *ἡ*, (δωροδοκέω) a taking of bribes, openness to bribery.

δωρο-δόκος, *ον*, (δῶρον, δέχομαι) taking presents or bribes.

δωρο-δότης, *ον, ὁ*, (δῶρον, δίδωμι) a giver of presents.

δῶρον, *τό*, (δίδωμι) a gift, present: a votive offering to a god; δῶρα θεῶν gifts of or from the gods. II. the breadth of the hand, the palm.

δωρο-φάγος, *ον*, (δῶρον, φάγειν) devouring gifts, greedy of presents.

δωροφορέω, *φ. ἦσω*, to bring presents or bribes. From

δωρο-φόρος, *ον*, (δῶρον, φέρω) bringing presents: hence tributary.

δωρύττομαι, *Dor.* for δωρέομαι.

δῶς, *ἡ*, *Lat.* dos, = δόσις, only in nom.

δωσεῖω, *Desiderat.* of δίδωμι, to be ready to give.

δωσέμεναι, -έμεν, *Ep.* fut. inf. of δίδωμι.

δῶσι, 3 pl. aor. 2 of δίδωμι.

δωσί-δικος, *ον*, (δίδωμι, δίκη) giving oneself up to justice, abiding by a sentence.

δώσω, fut. of δίδωμι.

δωσῶν, *Dor.* for δῶσων, fut. act. part. of δίδωμι.

δωτήρ, ἦρος, *ὁ*, (δίδωμι) a giver.

δῶτης, *ον, ὁ*, = δωτήρ.

δωτινάζω, *φ. ἄσω*, to receive presents. From

δωτινή, *ἡ*, (δίδωμι) a gift, present: *acc.* δωτινήν as *Adv.*, as a free gift, freely, like δωρεάν. [ῖ]

δῶτωρ, *ορος, ὁ*, = δωτήρ.

δώω, *Ep.* for δῶ, aor. 2 subj. of δίδωμι.

## E

**E**, *ε*, called ἒ ψιλόν, the fifth letter of the Gr. alphabet: as numeral *ε'* = πέντε and πέμπτos, *ε* = 5000. When in the archonship of Euclides (B. C. 403) the Athenians adopted η from the Samian alphabet to represent long *e*, the Gramm. introduced the name of ἒ ψιλόν, *ε* without the aspirate, because **E** was one way of writing the rough breathing.

ἒ, *bim-, ber-, or it-self*, *Lat.* se, acc. sing. and plur. reflexive Pron. of 3rd pers., without nominat., and always enclitic. A rarer *Ep.* form is ἒε, never enclitic. II. without reflexive sense, for αὐτόν,

αὐτήν, αὐτό, *bim, ber, it.* See οὔ, *Lat.* sui.

ἒᾶ, exclam. of wonder or displeasure: *Lat.* vab!

ἒᾶ, for εἶᾶ, 3 sing. impf. of εἶω.

ἒᾶ, *Ion.* for ἦν, I sing. impf. of εἰμί sum.

ἐῖ, lengthd. Ep. ἔαα, 3 sing. pres. of ἔαω.  
 ἔααν, lengthd. Ep. inf. of ἔαω.  
 ἔαγα, pf. of ἀγνυμι with pass. sense.  
 ἔαγην [ᾗ], aor. 2 pass. of ἀγνυμι.  
 ἔαδα, pf. of ἀνδάνω.  
 ἔαδον, aor. 2 of ἀνδάνω.  
 ἔαλη or ἔάλη [ᾗ], 3 sing. aor. 2 pass. of εἶλω.  
 ἔάλωκα [ᾗ], pf., ἔάλων [ᾗ], aor. 2 of ἀλίσκομαι.  
 ἔάν, Conj. (properly εἰ ἄν), *if haply, if so be that, in case that*, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat.: Homer uses for it εἰ κε or αἰ κε: the Att. contract it into ἦν and ἄν. II. with Verbs of seeing and inquiring, it answers to Lat. *an, if, whether*; σκόπει ἔαν ἰκανὸν ἦ see if or whether it be enough. III. ἔαν καὶ *even if, granting that*; ἔαν μὴ *if not, except, unless*; ἔαν ἄρα μὴ *if perhaps not*. IV. after relat. Pronouns and Particles ἔαν stands for ἄν; ὅς ἔαν *whosoever*; ὅπου ἔαν *wheresoever*; but only in very late writers.  
 ἔανόν, τό, v. sq.  
 ἔανός, ἡ, ὄν, (ἐννυμι) used of all things fit for putting on or wearing; and so, generally, *fine, light*; ἔανός κασσίτερος *tin beat out thin and made fit for wear*. II. as Subst., ἔανόν (sub. εἶμα or ἱμάτιον), τό, *a rich state-robe*.  
 ἔαξα for ἦξα, aor. I of ἀγνυμι.  
 \*EAP, ἔαρος, τό; Ep. εἶαρ, εἶαρος; contr. ἦρ, ἦρος:—Lat. *VER, spring*; ἔαρος νέον ἱσταμένοιο in early spring; metaph. of anything early or fresh, *the prime or first bloom of a thing*; γενύων ἔαρ *the first down on the chin*.  
 ἐαρί-δρεπτος, ον, (ἔαρ, δρέπω) *plucked in spring*.  
 ἐαρίζω, f. ἰω Att. ἰώ, (ἔαρ) *to pass the spring*.  
 ἐαρῖνός Ep. εἰαρινός Att. ἦρινός, ἡ, ὄν: (ἔαρ): Lat. *vernus, of or belonging to spring*.  
 ἐαρο-τρεφής, ἐς, (ἔαρ, τρέφω) *spring-nurtured*.  
 ἔας, Ep. for ἦς, 2 sing. impf. of εἰμί *sum*.  
 ἔασα, Ep. aor. I of ἔαω.  
 ἔασι, Ep. for εἰσί, 3 plur. of εἰμί *sum*.  
 ἔασκον, Ion. for εἶων, impf. of ἔαω.  
 ἔασται, Ion. for ἦνται, 3 pl. of ἦμαι.  
 ἔατε, Ep. for ἦτε, 2 pl. impf. of εἰμί *sum*.  
 ἐατέος, α, ον, verb. Adj. of ἔαω, *to be suffered: to be let alone*.  
 ἔατο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.  
 ἐ-αυτοῦ, ἦς, οὔ, pl. ἐαυτῶν, etc.; Ion. ἐαυτοῦ, etc.; Att. contr. αὐτοῦ, etc.: (ἐ, q. v., αὐτοῦ):—Reflexive Pron. of 3rd pers., of *himself, herself, itself, etc.*, used in gen., dat., and acc. sing.  
 ἐάφθη, Ep. for ἦφθη, 3 sing. aor. I pass. of ἄπτω.  
 \*EΑ'Ω, contr. ἐώ, Ep. εἰώ: impf. εἶων, Ep. without augm. ἔων: fut. ἐάσω [ᾗ]: aor. I εἰᾶσα, Ep. ἔασα: pf. εἶακα:—Pass., f. med. in pass. sense, ἐάσομαι: pf. εἶαμαι. *To let, suffer, allow, permit*: with notion of carelessness, *to leave alone*. II. *to let go, let alone, let be: heed not*. 2. *to let alone, let be*; θεὸς τὸ μὲν δώσει, τὸ δ' ἔασει *he will give one thing, the other he will let alone, i. e. not give*; ἔαν χαίρειν *to*

*let alone*. III. Med., ἐᾶσθαι τινί τι *to give up a thing to another*.  
 ἔαων, Ep. for ἐήων, gen. pl. of ἐύς.  
 ἔβαλον, aor. 2 of βάλλω.  
 ἔβαν, Ep. for ἐβησαν, 3 pl. aor. 2 of βαίνω.  
 ἐβασκηνα, ἐβασκάνθην, aor. I act. and pass. of βασκάνω.  
 ἐβάστασα, ἐβάσταξα, aor. I of βαστάζω.  
 ἐβάφθην, ἐβάφην [ᾗ], aor. I and 2 of βάπτω.  
 ἐβδομ-ᾠγέτης, ον, ὄ, (ἐβδόμη, ἄγω) epith. of Apollo, to whom the Spartans offered sacrifices *on the seventh of every month*.  
 ἐβδομαῖος, α, ον, (ἔβδομος) *on the seventh day*.  
 ἐβδομάς, ἄδος, ἡ, *a number of seven*.  
 ἐβδόματος, ον, (ἔβδομος) *the seventh*.  
 ἐβδομήκοντα, οἰ, αἰ, τά, (ἐπτά) indecl. *seventy*.  
 ἐβδομηκοντα-ἕξ, *seventy-six*.  
 ἔβδομος, ἡ, ον, (ἐπτά) *the seventh*. II. ἡ ἐβδόμη (ἡμέρα), *the seventh day of the month*.  
 ἐβεβήκειν, plqpf. of βαίνω.  
 ἐβεβλήκειν, ἐβεβλήμην, plqpf. act. and pass. of βάλλω.  
 ἐβένινος, ἡ, ον, of ebony. From  
 \*EBENOS, ἡ, *the ebony-tree, ebony*.  
 ἔβην, aor. 2 of βαίνω.  
 ἔβηξα, aor. I of βήσω.  
 ἔβησα, causal aor. I of βαίνω.  
 ἐβήσατο, Ep. for ἐβήσατο, aor. I med. of βαίνω.  
 ἐβιάσάμην, ἐβιάσθην, aor. I med. and pass. of βιάζω.  
 ἐβιήθην, aor. I pass. of βιάω.  
 ἐβίαν, aor. 2 of βιάω.  
 ἐβιώσαο, 2 sing. aor. I of βιώσκομαι.  
 ἐβλάβην, Aeol. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.  
 ἐβλάστηκα, pf. of βλάστανω.  
 ἐβλάστησα, ἐβλαστον, aor. I and 2 of βλαστάνω.  
 ἐβλαφα, pf. of βλάπτω.  
 ἐβλέπην, aor. 2 pass. of βλέπω.  
 ἐβλέφθην, aor. I pass. of βλέπω.  
 ἐβλήμην, Ep. aor. 2 pass. of βάλλω.  
 ἐβλίσα, aor. I of βλίσσω.  
 ἐβλύσα, aor. I of βλύζω, but ἔβλυσα of βλύω.  
 ἐβούλευσα, ἐβουλεύθην, aor. I act. and pass. of βουλεύω.  
 ἐβουλήθην, ἐβουλόμην, aor. I and impf. of βούλομαι.  
 \*EBPAΓ'OΣ, a Hebrew: \*Eβραῖς, ἴδος, fem. Adj. (sub. διάλεκτος), *the Hebrew dialect*. Hence  
 \*Eβραϊστί, Adv. *in the Hebrew tongue*.  
 ἐβραῖα, ἐβράσθην, aor. I act. and pass. of βράσσω.  
 ἐβράχη, see βράχω.  
 ἐβράχην [ᾗ], aor. 2 pass. of βρέχω.  
 ἐβρέξα, ἐβρέχθην, aor. I act. and pass. of βρέχω.  
 ἐβριξα, aor. I of βρίζω.  
 ἐβρίσα, aor. I of βρίθω.  
 ἐβρύχον, aor. 2 of βρύχω [ῶ].  
 ἐβρώθην, aor. I act. and pass. of βιβρώσκω.  
 ἐβρων, aor. 2 of βιβρώσκω.  
 ἐβρωσα, ἐβρώθην, aor. I act. and pass. of βιβρώσκω.  
 ἐβύσα, ἐβύσθην, aor. I act. and pass. of βύω.

ἔβωσα, contr. for ἐβόησα, aor. I of βοάω.  
 ἔγ-γαίος, α, ον, also ἔγ-γειος, ον, (ἐν, γῆ) in or of the land, native. II. of property, in land, consisting of land. III. in or beneath the earth, like χθόνιος.  
 ἔγ-γέγασα, Ep. pf. of ἐγγίγνομαι.  
 ἐγγέλλυμμαι, pf. pass. of ἐγγλύφω.  
 ἐγγέγραμμαι, pf. pass. of ἐγγράφω.  
 ἐγγευήκα, -ημαι, see ἐγγυάω.  
 ἔγ-γείωνται, 3 pl. aor. I subj. of \*ἐγγείνομαι in causal sense, to engender or breed in.  
 ἔγ-γειος, see ἔγγαιος.  
 ἐγγελάσσης, ου, ὄ, a mocker, scorner. From ἔγ-γελάω, f. ἀσομαι [ᾱ]: for the tenses, v. γελάω:—to laugh at, mock at one: absol. to mock, jeer.  
 ἔγ-γενής, ἐς, (ἐν, γένος) in-born, native, innate, natural; ἐγγενεῖς θεοί gods of the race or country. II. born of the same race, kindred.  
 ἔγ-γηράσκω, fut. ἀσομαι [ᾱ], to grow old in a place.  
 ἔγ-γίνομαι, fut. -γενήσομαι: for the tenses, v. γίγνομαι: (ἐν, γίγνομαι): Dep.:—to be produced in, grow in: to take place, happen, arise in, or among. II. to intervene, pass. III. ἐγγίγνεται, it is allowed, like ἔξεστι.  
 ἐγγίζω, f. ἴσω, (ἐγγύς) to bring near. II. mostly intrans. to draw nigh, be at hand.  
 ἔγ-γίνομαι, Ion. and in later Gr. for ἐγγίγνομαι.  
 ἐγγίω, ον, Comp., and ἔγγιστος, η, ον, Sup. of ἐγγύς.  
 ἔγ-γλύσσω, (ἐν, γλυκίς) to have a sweet taste.  
 ἔγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.  
 ἔγ-γλωττο-τύπεώ, f. ἦσω, (ἐν, γλωσσα, τύπτω) to strike out with the tongue, to be always talking of.  
 ἔγ-γονος, ὄ, (ἐν, γόνος) a grandson: descendant.  
 ἔγ-γράφω, f. ψω: for the tenses, v. γράφω:—to mark in or on: to paint or write on: Med. and Pass. to have written on; ἐγγεγραμμένος τι having it written on, as in Virgil, *inscripti nomina*. II. to enter in the public register, to set down: also to indict.  
 ἔγ-γυᾶλίζω, f. ξω: Ep. aor. I ἐγγυάλιξα: (ἐν, γυᾶλον):—to put into one's hands, grant in full, give to one's charge.  
 ἐγγυάω, impf. ἠγγύων: fut. ἐγγυήσω: aor. I ἠγγύησα: pf. ἠγγύηκα:—Pass., aor. I ἠγγυήθη: pf. ἠγγυήηκα: (this Verb is often treated as a compd., and the forms given as ἐνεγύων, ἐνεγύησα, ἐγγεγύηκα: but it is derived from ἐγγύη, and these forms are erroneous):—to hand over as a pledge, to plight, betroth: to engage, promise, answer:—Med. to plight or plight oneself, to give a pledge:—Pass. to be plighted or betrothed: to accept as plighted husband or wife.  
 ἔγ-γύη, ἦ, (ἐν, γυῖον or γυᾶλον) a putting a pledge in one's hand: hence generally, surety, security, bail.  
 ἐγγυητής, οὔ, ὄ, (ἐγγυάω) one who gives bail or security, a surety.  
 ἐγγυητός, ἦ, ὄν, (ἐγγυάω) plighted, betrothed.  
 ἐγγύθεν, Adv. (ἐγγύς) from nigh at hand, hard by, near. II. of Time, nigh at hand.

ἐγγύθι, (ἐγγύς) Adv. hard by, near. II. of Time, nigh at hand.  
 ἔγ-γυός, ον, (ἐγγύη) giving surety or bail. II. as Subst., = ἐγγυητής, a surety.  
 ἘΓΓΥΤ'Σ, Adv. I. of Place, near, nigh at hand, absol. or c. gen. II. of Time, nigh at hand. III. of Numbers, nearly. IV. coming near, like, akin to. Comp. ἐγγίω, ον, and ἐγγύτερος, α, ον; Adv. ἐγγυτέρω, nearer:—Sup. ἐγγιστος and ἐγγύτατος; Adv. ἐγγιστα and ἐγγύτατα, as near as possible: see ἐγγίω.  
 ἔγ-γώνιος, ον, (ἐν, γωνία) angular, forming a right angle; λίθοι ἐν τομῇ ἐγγώνιοι stones cut square.  
 ἐγδούπησα, Ep. for ἐδούπησα, aor. I of δουπέω.  
 ἐτέγωνε, 3 sing. impf. of γεγώνω: see γέγωνα.  
 ἐτεγώνειν, plqpf. of γέγωνα.  
 ἐτεγώνευσεν, impf. of τεγανέω: see γέγωνα.  
 ἐτεινάμην, causal aor. I of γείνομαι, to beget.  
 ἐτεγονέει and ἐτεγενήτο, 3 sing. plqpf. of γίγνομαι.  
 ἘΓΓΕΙΡΩ, fut. ἐγερώ: aor. ἤγειρα: pf. ἐγήγερκα:—Pass., aor. I ἠγήρθην Ep. 3 pl. ἐγερθεν: pf. ἐγήγερμαι:—for Ep. aor. 2 and pf. med., see ἐγρετο, ἐγρήγορα: I. Act. to awaken, wake up, rouse, stir:—metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise up from sleep: in aor. to keep watch: be awake. 2. to rouse oneself, be excited by passion, etc.  
 ἐτέλασσα, ἐτέλαξα, Ep. and Dor. aor. I of γελάω. ἔγεντο, syncop. for ἐγένετο, 3 sing. aor. 2 of γίνομαι.  
 ἐτέρηρα, aor. I of γεραίρω.  
 ἐερθείς, aor. I part. pass. of ἐγείρω.  
 ἐγεροσί-γελως, ωτος, ὄ, ἦ, (ἐγείρω, γέλω) laughter-stirring.  
 ἐγεροσι-θέατρος, ον, (ἐγείρω, θέατρον) exciting the spectators.  
 ἐγεροσι-μάχας, Dor. for -μάχης, ὄ: fem. ἐγεροσι-μάχη: (ἐγείρω, μάχη) battle-stirring.  
 ἐγεροσιμος, ον, (ἐγείρω) waking, easily waked; ἐγεροσιμος ὕπνος sleep from which one wakes.  
 ἐγεροσις, εως, ἦ, (ἐγείρω) a waking, exciting.  
 ἐγεροσι-φάης, ἐς, (ἐγείρω, φάος) light-awakening.  
 ἐγεροσί, Adv. (ἐγείρω) wakefully, busily.  
 ἐπηγέρατο, Ion. for ἐπηγεγμένον ἦσαν, 3 pl. plqpf. pass. of ἐγείρω.  
 ἐπήγερκα, ἐπήγερμαι, pf. act. and pass. of ἐγείρω.  
 ἐπημα, aor. I of γαμέω.  
 ἐπήρα, 3 sing. aor. 2 of γηράσκω.  
 ἐπήρασα, aor. I of γηράσκω.  
 ἐπήρῃσα, aor. I of γηρῃω.  
 ἐγ-καθαρμόζω, f. ὦσω, to fit in.  
 ἐγ-καθέζομαι, f. -κάθεδουμαι, Dep. to sit or take one's seat in: to encamp in a place.  
 ἐγκάθετος, ον, (ἐγκαθίημι) suborned.  
 ἐγ-καθηβιάω, f. ἦσω, to pass one's youth in.  
 ἐγ-κάθημαι, Dep. to sit in or on, lie in ambush.  
 ἐγ-καθιδρώω, f. ὦσω [ῶ], to set up in.

ἐγ-καθίζω, f. ἴσω Att. ἰῶ, to seat in or upon. II. intr. to sit in or upon: to take one's seat on.  
 ἐγ-καθίημι, f. ἦσω, to let down into, send in.  
 ἐγ-καθίστημι, f. -καταστήσω, to place or set in. II. Med. and Pass., with aor. 2 act. ἐγκατέστην; pf. ἐγκαθέστηκα; plqpf. ἐγκαθεστήκειν: to be placed or established in.  
 ἐγ-καθορμίζω, f. ἴσω Att. ἰῶ, to bring into harbour: Med. to run into harbour.  
 ἐγ-καθυβρίζω, f. ἴσω Att. ἰῶ, to riot to excess in a thing.  
 ἐγ-καίνια, τά, (ἐν, καινός) a feast of renovation or dedication. Hence  
 ἐγκαινίζω, f. σω, to renovate, dedicate, consecrate.  
 ἐγ-καίω, f. -καύσω, to burn or beat in. II. to make a fire in.  
 ἐγ-καλέω, fut. ἐγκαλέσω: pf. ἐγκέκληκα:—to call in. II. to summon for the purpose of accusing, to accuse, indict; φόνον ἐγκαλεῖν τινι to bring a charge of murder against one: of actions, to blame, censure.  
 ἐγ-καλλωπίζομαι, Pass. to pride oneself in a thing. Hence  
 ἐγκαλλώπισμα, ατος, τό, that of which one is proud: an ornament, decoration.  
 ἐγκαλυμμός, ὁ, a wrapping up. From  
 ἐγ-καλύπτω, f. ψω, to veil in: to wrap up:—Med. to hide oneself, esp. one's face: hence to be ashamed.  
 ἐγ-κάμπτω, f. ψω, to bend in.  
 ἐγ-κἀνάσσω, f. ξω, to pour gurgling in; aor. I imperat. ἐγκάναξον. (Formed from the sound.)  
 ἐγ-κἀνάχομαι, Dep. (ἐν, καναχή) to make a sound in or with a thing.  
 ἐγ-κάπτω, f. ψω: pf. ἐγκέκᾶφα:—to gulp in greedily, to snare up, bolt.  
 ἐγ-καρπος, ον, containing fruit: fruitful, prolific.  
 ἐγ-κάρσιος, α, ον, cross, transverse, oblique.  
 ἐγ-καρτερέω, f. ἦσω, to persevere or persist in. II. to await steadfastly. III. absol. to hold out.  
 ἐγκᾶτα, τά, (ἐν) the entrails, bowels: dat. ἐγκασι.  
 ἐγ-καταβαίνω, to go down into: to put oneself in.  
 ἐξ-καταγηράσκω, f. ἄσομαι [ᾶ]: to grow old in.  
 ἐγ-καταδέω, f. -δήσω, to bind fast in, involve in.  
 ἐγ-καταδύνω, to creep down into.  
 ἐγ-καταζεύγνυμι, f. -ζεύξω, to associate with, adapt.  
 ἐγκατάθοιτο, 3 aor. 2 med. opt. of ἐγκατατίθημι.  
 ἐγ-κατάκειμαι, Pass. to lie in: to lie down.  
 ἐγ-κατακλίνω, to lay down or put to bed in a place:—Pass. to lie down or go to bed in.  
 ἐγ-κατακοιμάομαι, Pass. with fut. med. -ήσομαι, to lie down and sleep in.  
 ἐγ-κατακρούω, f. σω, to beat in; ἐγκατακρούειν χορείαν to tread a measure or dance among.  
 ἐγ-καταλαμβάνω, fut. -λήψομαι, to catch in a place: to catch and hold fast, to bind or trammel.  
 ἐγ-καταλέγω, f. ξω, to lay in or build into a wall. II. to reckon among: to enlist soldiers.  
 ἐγ-καταλείπω, f. ψω, to leave behind: to forsake:—Pass. to be left behind in a race.

ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast: a being caught in a place.  
 ἐγ-καταμίγνυμι, f. -μίξω, to mix up in.  
 ἐγ-καταπήγνυμι, f. -πήξω, to thrust firmly into: to fix in.  
 ἐγ-καταπίπτω, f. -πεσοῦμαι, to fall in or upon.  
 ἐγ-καταπλέκω, f. -πλέξω, to interweave, entwine.  
 ἐγ-καταρράπτω, f. ψω, to sew in.  
 ἐγ-κατασκήπτω, f. ψω, to fall upon: of epidemics, to break out among. II. trans. to burl down upon.  
 ἐγ-κατασφάπτω, f. ξω, to slaughter in.  
 ἐγ-κατατίθημι, f. -θήσω, to put in or upon:—Med., τελαμῶνα ἐῆ ἐγκάτθετο τέχηρ he included the sword-belt in his art, i. e. wrought it by his art.  
 ἐγ-καταχέω, f. -χεῶ, to pour in besides.  
 ἐγκατελέγη, aor. 2 pass. of ἐγκαταλέγω.  
 ἐγκατέλιπον, aor. 2 of ἐγκαταλείπω.  
 ἐγκατέπηξα, aor. I of ἐγκαταπήγνυμι.  
 ἐγκάτθεο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάτθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθημι.  
 ἐγ-κατιλλώπτω, f. ψω, to scoff at.  
 ἐγ-κατοικέω, f. ἦσω, to dwell in.  
 ἐγ-κατοικοδομέω, f. ἦσω, to build on a spot, also 2. to build in, immure.  
 ἐγ-κειμαι, Pass. with fut. med. -κείσομαι, to lie in, to be wrapped in. II. to press upon, urge, importune, attack: to be vehement against: to press one hard. 2. to be devoted to.  
 ἐγ-κείρω, only in pf. pass. part., ἐγκεκαρμένω κᾶρα with sborn head.  
 ἐγκέκαυμαι, pf. pass. of ἐγκαίω.  
 ἐγκέκᾶφα, pf. of ἐγκάπτω.  
 ἐγκέκληκα, pf. of ἐγκαλέω.  
 ἐγκέκλημαι, Att. pf. pass. of ἐγκλείω.  
 ἐγκέκλιμαι, pf. pass. of ἐγκλίνω.  
 ἐγκέκτημαι, pf. of ἐγκτάομαι.  
 ἐγκεκύκλωμαι, pf. pass. of ἐγκυκλόω.  
 ἐγκέλευμα or -λευσμα, ατος, τό, (ἐγκελεύω) an encouragement, cheer, huzzab.  
 ἐγκέλευστος, ον, urged on, bidden, ordered. From ἐγ-κελεύω, f. σω, to urge on, cheer on.  
 ἐγ-κεντρίζω, f. ἴσω, to goad on. II. of plants, to inoculate, ingraft.  
 ἐγ-κεντρίς, ἴδος, ἡ, (ἐν, κέντρον) a sting: a spur.  
 ἐγ-κεράννυμι, fut. -κεράσω [ᾶ]: (ἐν, κεράννυμι): to mix in, mix: metaph. to concoct, contrive.  
 ἐγ-κερτομέω, f. ἦσω, to mock at.  
 ἐγ-κέφαλος, ον, (ἐν, κεφαλή) within the head; ὁ ἐγκέφαλος (sub. μυελός), I. the brain. II. the edible pith of young palm-shoots.  
 ἐγκεχᾶλίνωμαι, pf. pass. of ἐγχαλινώω.  
 ἐγκέχοδα, pf. of ἐγχεύω.  
 ἐγκεχρημένος, pf. part. pass. of ἐγχεύω.  
 ἐγκέχῃμαι, pf. pass. of ἐγχεύω.  
 ἐγ-κίθαρίζω, f. ἴσω, to play the harp among.  
 ἐγ-κίρνημι, = ἐγκεράννυμι.

- ἐγ-κλείω, f. σω, to shut in, confine within. II. to shut to, shut fast.
- ἐγκληθεῖς, aor. I part. pass. of ἐγκαλέω.
- ἐγ-κλητῶ, Ion. for ἐγκλείω.
- ἐγ-κλημα, atos, τό, an accusation, charge, complaint: a bill of indictment.
- ἐγκλήμων, monos, ὁ, (ἐγκαλέω) censorious.
- ἐγ-κληρος, ov, (ἐν, κληρος) having a lot or share in an inheritance, an heir, heiress.
- ἐγ-κλήω, Att. for ἐγκλείω: aor. I part. ἐγκλήσας.
- ἐγ-κλιδόν, Adv. (ἐγκλίνω) leaning sideways, aslant.
- ἐγ-κλίνω, f. -κλινῶ: pf. -κέκλικα, pass. -κέκλιμαι:—to bend, incline to or towards, Lat. *inclinare*:—Pass. to lean over or on, weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. *inclinari*.
- ἐγ-κοιλαίνω, f. ἀνώ, to hollow out, scoop out.
- ἐγ-κοιλος, ov, (ἐν, κοῖλος) hollowed out, hollow.
- ἐγ-κοιμάομαι, Pass. with fut. med. ἴσομαι, to sleep in.
- ἐγ-κοιμίζω, f. ἴσω, to lull to sleep in a place.
- ἐγ-κοισυρόω, f. ὤσω, (ἐν, Κοισύρα) hence perf. part. pass. ἐγκεκοισυρωμένη, as luxurious as Coesyra (a female name in the Alcmaeonid family).
- ἐγ-κοιτάς, ἀδος, ἡ, (ἐν, κοίτη) serving for a bed.
- ἐγ-κοληβάζω, f. σω, to gulp down like a κόλλαβος, swallow.
- ἐγ-κονέω, f. ἴσω, to hasten, be quick and active. Hence
- ἐγ-κονητί, Adv. in haste, diligently.
- ἐγ-κονίομαι, Med. (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.
- ἐγκοπή, ἡ, (ἐγκοπήναι) a binderance.
- ἐγκοπήναι, aor. I inf. pass. of ἐγκόπτω.
- ἐγκοπος, ov, (ἐγκοπήναι) wearied.
- ἐγ-κόπτω, f. ψω, to knock in: metaph. to binder, weary.
- ἐγ-κορδύλλω, f. ἴσω, (ἐν, κορδύλλη) to wrap up in coverlets: pf. part. pass. ἐγκεκορδυλημένος.
- ἐγ-κοσμέω, f. ἴσω, to arrange in order.
- ἐγκοτέω, f. ἴσω, to be indignant at. From
- ἐγ-κοτος, ov, (ἐν, κότος) bearing a grudge, spiteful, malicious. II. ἐγκοτος is also found, like κότος, as Subst., a grudge, hatred.
- ἐγ-κράζω, f. -κράζομαι: aor. 2 ἐνέκρᾶγον:—to cry aloud at, to rate loudly.
- ἐγκράτεια, ἡ, self-control, Lat. *continentia*: and ἐγκρατέομαι, Dep. to exercise self-control. From ἐγ-κράτης, ἐς, (ἐν, κράτος) with a firm hold: stout, strong. II. having the mastery over, having possession of. 2. having control over oneself, self-disciplined, Lat. *continens*. 3. in bad sense, unyielding, stubborn.
- ἐγκρατῶς, Adv. of ἐγκρατής, strongly, strictly: temperately.
- ἐγ-κρίνω, f. -κρίνῶ, to reckon in or among: to approve, admit, sanction. II. to reckon as.
- ἐγκροτεύομαι, Dor. for -έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ἴσω, to strike against: of a dance, to beat or keep time:—Pass., πηγμαὶ ἐγκροτούμεναι fists dashed one against the other.
- ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.
- ἐγ-κρύπτω, f. ψω, to hide or conceal in.
- ἐγκρύφιάζω, f. ἴσω, (ἐγκρύφιος) to keep oneself hidden: to act underhand.
- ἐγκρυφιάς, ἀδος, ἡ, fem. Adj. bidden or baked in the ashes, of loaves. From
- ἐγκρύφιος, ov, (ἐγκρύπτω) bidden in.
- ἐγ-κτάομαι, Dep. with fut. ἐγκτησόμαι, pf. ἐγκέκτημαι, to acquire possessions in a foreign country. Hence
- ἐγκτημα, atos, τό, property held in a foreign country.
- ἐγκτησις, εως, ἡ, (ἐγκτάομαι) possession of property in a foreign country.
- ἐγ-κῦκῶ, f. ἴσω, to mix up in.
- ἐγ-κύκλιος, ov, (ἐν, κύκλος) circular, rounded. II. revolving in a circle, periodical, going round in succession: hence general, common.
- ἐγ-κυκλος, ov, (ἐν, κύκλος) circular.
- ἐγ-κυκλώω, f. ὤσω, (ἐν, κύκλος) to move about in a circle:—Pass. to go round about, and in trans. sense, to surround, encircle.
- ἐγ-κύμων, ov, gen. ονος, (ἐν, κύμα π) pregnant.
- ἐγ-κύος, ov, (ἐν, κύω) = ἐγκύμων.
- ἐγ-κύπτω, f. ψω, to stoop and peep in, to pry into.
- ἐγ-κύρω, impf. ἐνέκυρον: fut. ἐγκύρωσω: aor. I ἐνέκυρσα:—to fall into or upon, light upon, meet with.
- ἐγκύρσαι, aor. I inf. of ἐγ-κύρω.
- ἐγκῦτα, τά, Lacon. of ἐγκατα.
- ἐγ-κωμιάζω, fut. ἴσω and ἄσομαι: pf. ἐγκεκωμιάκα:—Pass., aor. I ἐνεκωμιάσθην: pf. ἐγκεκωμιάσμαι:—(the augm. tenses are formed as if the Verb were a compd., and not derived directly from ἐγκώμιον):—to praise, laud.
- ἐγκώμιον, τό, see ἐγκώμιος II. 2.
- ἐγ-κώμιος, ov, (ἐν, κῶμη) at home, of the same village. II. (ἐν, κῶμος) belonging to a Bacchic festival or revel: in which the victor was led home in procession. 2. as Subst. ἐγκώμιον (sub. ἔπος), τό, a hymn in honour of the victor: a song of praise, panegyric.
- ἐγλυμμαί, pf. pass. of γλύφω.
- ἐγνωκα, ἐγνωσμαι, pf. act. and pass. of γιγνώσκω.
- ἐγνω, ως, ω, aor. 2 of γιγνώσκω.
- ἐγνώσθην, aor. I pass. of γιγνώσκω.
- ἐγ-ξέω, f. ἴσω, to scrape.
- ἐγράφην [ᾶ], aor. 2 pass. of γράφω.
- ἐγραψα, aor. I act. of γράφω.
- ἐγρε-κύδομος, ov, (ἐγείρω, κύδοιμος) strife-stirring.
- ἐγρε-μάχης, ov, ὁ, and ἐγρέ-μᾶχος, η, ov, (ἐγείρω, μάχη) rousing the fight.
- ἐγρεσί-κωμος, ov, (ἐγείρω, κῶμος) stirring up to revelry.
- ἐγρετο, 3 sing. Ep. aor. 2 med. of ἐγείρω; imperat. ἐγρεο; 3 sing. subj. ἐγρη; inf. ἐγρέσθαι.
- ἐγρήγορα, to be awake, watch, intrans. pf. of ἐγείρω, whence part. ἐγρηγορός, 2 pl. imper. ἐγρήγορθε (Ep.

for ἔργηγοράτε), inf. ἔργηγορθαί (Ep. for ἔργηγορέ-  
ναι):—plqpf. ἔργηγορή, 3 sing. ἔργηγορεί. Homer  
uses the Ep. form ἔργηγορθα in 3 pl. ἔργηγορθασι.

ἔργηγορόων, Ep. part., as if from a pres. ἔργηγοράω,  
formed from ἔργηγορα, *watching, awake.*

ἔργηγορτί, (ἔργηγορα) Adv. *wakefully, awake.*

ἔργήσσω, from ἔργηγορα, *to be awake or watchful.*

ἔργουτο, 3 sing. Ep. aor. 2 med. opt. of ἐγείρω.

ἔργόμενος, Ep. aor. 2 med. part. of ἐγείρω.

ἔγ-χάλινόν, f. ὦσα, *to put the bit in the mouth of,  
hold in check*:—Pass. *to have the bit in one's mouth.*

ἔγχανεῖται, 3 sing. fut. of ἐγ-χάσκω:—ἔγχανῆ, 3  
sing. aor. 2 subj.

ἔγ-χαρίζομαι, f. ἴσομαι, Dep. = χαρίζομαι.

ἔγ-χάσκω; (tenses formed from \*ἔγ-χαίνω), fut.

ἔγχανοῦμαι: aor. 2 ἐν-έγχανον, inf. ἐγχανεῖν:—to  
yawn or gape in one's face, *to scoff at, jeer.*

ἔγ-χέζω, f. -χέσω also -χεσοῦμαι: pf. ἐγκέχοδα:—  
Lat. *incaco*: c. acc. *to be in a horrid fright at one.*

ἔγχειάων, Ep. gen. pl. of ἐγχείη.

ἔγχει-βρόμος, ον, (ἔγχος, βρέμω) *thundering with  
the spear.*

ἔγχείη, ἡ, (ἔγχος) *a spear, lance.*

ἔγχείη, Ep. for ἐγχείη, 3 sing. subj. of ἐγχεῖω.

ἔγχει-κέραννος, ον, (ἔγχος, κεραννός) *touching the  
thunderbolt.*

ἔγ-χειρέω, f. ἴσω: aor. I ἐνεχείρησα: (ἐν, χεῖρ):—  
*to take in hand, undertake.* Hence

ἔγχειρημα, ατος, τό, *an undertaking*: and

ἔγχειρησις, εως, ἡ, *a taking in hand, an undertaking.*

ἔγχειρητέον, verb. Adj. of ἐγχειρέω, *one must un-  
dertake.*

ἔγχειρητής, οὔ, ὁ, (ἐγχειρέω) *one who takes in hand*:  
*an adventurer.*

ἔγχειρητικός, ἡ, ὄν, (ἐγχειρέω) *enterprising.*

ἔγ-χειρίδιος, ον, (ἐν, χεῖρ) *in the hand.* II. as

Subst., ἔγχειρίδιον, τό, *a hand-knife, dagger.* 2.  
*a manual, hand-book.*

ἔγ-χειρίζω, f. ἴσω Att. ἰῶ, (ἐν, χεῖρ) *to put into one's  
hands, entrust a thing to another*:—Med. *to take in  
hand, take on oneself.*

ἔγ-χειρί-θετος, ον, (ἐν, χεῖρ, τίθημι) *put or delivered  
into one's hands.*

ἔγ-χεῖω, Ep. for ἐγχεῖω.

ἔγχελειον, τό, Dim. of ἔγχελος, *a little eel.*

ἔγχελειος, ον, (ἔγχελος) *of an eel.*

\*ἘΓΧΕΛΥΣ, vos, ἡ: pl. ἐγγέλυσες, Att. ἐγγέλειες,  
εων:—*an eel, Lat. anguilla*:—*proverb, ἐγγέλειες θη-  
ρᾶσθαι to be fond of fishing in troubled waters.*

ἔγχεσί-μωρος, ον, *fighting with the spear.* (Deriv.  
uncertain.)

ἔγχεσ-πᾶλος, ον, (ἔγχος, πᾶλλω) *spear-brandishing.*

ἔγχεσ-φόρος, ον, (ἔγχος, φέρω) *spear-bearing.*

ἔγχεύντα, Dor. for ἐγγέοντα, part. pr. of ἐγχεῖω.

ἔγ-χεῖω, f. -χεῖω: aor. I ἐνέχεα, Ep. ἐνέχευα: Pass.,  
pf. ἐγκέχθυμαι:—*to pour in*:—Med. *to pour or flow  
in, be poured in.* II. *to fill by pouring in*; ἐγχεῖαι  
κρητήρα *to fill the bowl.*

ἔγ-χθόνιος, ον, (ἐν, χθών) *in or of the country, Lat.  
indigena.*

\*ἘΓΧΟΣ, τό, *a spear, lance, consisting of two parts,  
αἰχμή and δόρυ, head and shaft.* II. generally,  
*a weapon, a sword, an arrow*:—*metaph., φροντίδος*  
*ἔγχος weapon of thought.*

ἔγχουσα, ἡ, = ἄγχουσα, q. v.

ἔγ-χραίνω, = sq.

ἔγ-χράω and ἔγ-χραύω, *to dash against*; ἐνέχραυεν

ἐς τὸ πρόσωπον τὸ σκῆπτρον *be dashed his staff in his  
face.* The pf. pass. also occurs, ἔσαν πρὸς τινας καὶ  
ἄλλους ἐγκεχρημένοι (sc. πόλεμοι) *there were wars  
urged on against others also.*

ἔγ-χρέμπτομαι, Dep. *to expectorate.*

ἔγ-χρηζῶ, *to want, have need*; τὰ ἐγχεζόντα *ne-  
cessaries.*

ἔγ-χρίμπτω, f. ψω: aor. I ἐνέχριμψα part. ἐγχερίμ-  
ψας:—Pass., aor. I ἐνεχρίμψην part. ἐγχερίμψεις:

—*to bring near to, to strike or dash against*; ἐγ-  
χερίμπτειν τὴν βάρην τῇ γῇ *to bring the boat to land*:

absol. *to come to land*: hence *to approach*: also *to  
attack, press hard.* II. also intr. both in Act.  
and in Pass., *to fall upon, attack, pursue.*

ἔγ-χρίπτω, collat. form of ἐγχερίμπτω.

ἔγχεριστος, ον, *applied as an unguent.* From

ἔγ-χρίω, *to rub in, to anoint.* II. like ἐγχερίμπτω,  
*to attack, assail.*

ἔγ-χρονίζω, f. ἴσω Att. ἰῶ: (ἐν, χρόνος):—*to be  
long about a thing, tarry, delay.*

ἔγ-χυντρίζω, f. ῶω, *to expose in a pan or pot.*

ἔγ-χωρέω, f. ἴσω, *to give room for doing a thing*:  
*to make way for, yield*: *to concede, allow, admit.* 2.

impers. ἐγχαρεῖ, *it is possible or permitted*; ἐτι ἐγ-  
χωρεῖ *there is yet time.*

ἔγ-χώριος, α, ον, also ος, ον, (ἐν, χώρα) *in or be-  
longing to the country.*

ἔγ-χώριος, ον, = ἐγχώριος.

\*ἘΓΩ, Lat. EGO, Germ. ICH, our I: pers. Pron.  
of the first person, Ep. and Aeol. ἐγών before vowels:

—*strengthened by compos. with enclit. γε, ἔγωγε, Lat.  
equidem, I at least, for my part*; Dor. ἐγώγα and  
ἐγώνγα: Boeot. ἰώνγα or ἰώγα:—gen. 'EMOY, en-  
clit. MOY, Lat. MEI, Ep. and Ion. ἐμέο, ἐμεῦ, μιν,  
Ep. also ἐμεῖο, ἐμέθεν, Aeol. and Dor. ἐμεῖος;

Boeot. ἐμοῦς:—Dat. ἐμοί, enclit. μοι; Dor. ἐμίν:—  
Acc. ἐμέ, enclit. με. Dual, nom. and acc., ΝΩ, Ep.  
νῶϊ, Lat. NOS: gen. and dat. νῶν, Ep. νῶϊν. Plur.,  
nom. ἡμεῖς, Dor. ἄμες, Aeol. ἄμμες:—gen. ἡμῶν, Ion.  
and Ep. ἡμέων, Ep. also ἡμέων, Dor. ἄμέων, Aeol.  
ἀμμέων:—dat. ἡμῖν, also ἡμιν or ἡμῖν [ῖ], Dor. ἀμίν,  
ἀμμι, Aeol. ἀμμέσι:—acc., ἡμᾶς, Ion. ἡμέας, Ep. and  
Aeol. ἄμμε, Dor. ἀμέ.

ἐγώγα, Dor. for ἔγωγε.

ἐγῶδα, Att. crasis for ἐγῶ οἶδα.

ἐγῶμαι, Att. crasis for ἐγῶ οἶμαι.

ἐγών, ἐγώνγα, Dor. for ἐγῶ, ἔγωγε.

ἔδᾶην, ης, η, aor. 2 of ΔΑΩ.

ἔδαισα, -ἀμη, aor. I act. and med. of δαίνυμι.

ἔδακον, aor. 2 of δάκνω.

ἔδάμην [ᾶ], aor. 2 pass. of δαμάω.

ἔδανός, ἡ, ὄν, (ἔδω) *eatable*.

ἔδανός, ἡ, ὄν, (ἀδείν) *pleasant, grateful, agreeable*  
or *excellent*.

ἔδάρην [ᾶ], aor. 2 pass. of δείρω.

ἔδαρθον, aor. 2 of δαρθάνω.

ἔδαρκον, metath. for ἔδρακον, aor. 2 of δέρκομαι.

ἔδασάμην, aor. I of δατῶμαι.

ἔδαφίζω, f. ἴσω Att. ἰῶ, *to make level: to level with the earth*. From

ἔδαφος, εος, τό, *the bottom, or base of anything: the ground: ἔδαφος νηός the bottom or bold of a ship: also the ground-floor, pavement: level ground*. (From the same root as δάπ-εδον, τάπ-ης.)

ἔδδαισα, Ep. for ἔδδισα, aor. I of δείδω.

ἔδέγμην, Ep. aor. 2 of δέχομαι.

ἔδεδέατο, Ion. for ἔδέδεντο, 3 pl. plqpf. pass. of δέω.

ἔδεδέγμην, plqpf. of δέχομαι.

ἔδεδήκειν, plqpf. of δέω, *to bind*.

ἔδέδισαν, 3 pl. plqpf. of δείδω.

ἔδεδμήατο Ion. 3 plur., and ἔδέδμητο 3 sing., plqpf. pass. of δέμω.

ἔδεδοίκεσαν, 3 pl. plqpf. of δείδω.

ἔδεδόμην, plqpf. pass. of δίδωμι.

ἔδεδώκειν, plqpf. of δίδωμι.

ἔδεήθην, aor. I pass. (in med. sense) of δέω, *to want*.

ἔδέησα, aor. I of δέω, *to want*.

ἔδέθην, aor. I pass. of δέω, *to bind*.

ἔδειδα, aor. I of δείδω.

ἔδειδίμεν, -ῖσαν, Ep. I and 3 pl. plqpf. of δείδω.

ἔδειμα, aor. I of δέμω.

ἔδειξα, aor. I of δείκνυμι.

ἔδειρα, aor. I of δέρω.

ἔδεκτο, Ep. 3 sing. sync. aor. 2 of δέχομαι.

ἔδέμεν, Ep. for ἔδειν, inf. of ἔδω.

ἔδεξα, -άμην, Ion. for ἔδειξα, -άμην, aor. I act. and med. of δείκνυμι; but ἔδεξάμην also aor. I of δέχομαι.

ἔδεσμα, ατος, τό, (ἔδω) *food, meat, a dish*.

ἔδεστής, οὔ, ὄ, (ἔδω) *an eater, devourer*.

ἔδεστός, ἡ, ὄν, (ἔδω) *to be eaten, eatable*. II. *eaten: consumed*.

ἔδεύσει, aor. I of δεύω, *to need*.

ἔδήδεσμαι, pf. pass. of ἔσθίω.

ἔδήδοκα, pf. act. of ἔσθίω.

ἔδήδοται, 3 sing. pf. pass. of ἔδω.

ἔδηδώς, pf. part. of ἔδω.

ἔδηϊουν, Att. ἔδηουν, impf. of δηϊώ.

ἔδησα, aor. I of δέω, *to bind*: also Ep. aor. I of δέω, *to want*.

ἔδητύς, ὕος, ἡ, (ἔδω) *meat, food*. [ῥ]

ἔδηχθην, aor. I pass. of δάκνω.

ἔδηωσα, ἔδηώθην, aor. I act. and pass. of δηϊώ.

ἔδαιτήσα, aor. I of δαιτάω.

ἔδίδαξα, poet. ἔδιδάσκησα, aor. I of διδάσκω.

ἔδίδουν, impf. of δίδωμι, formed from διδώ.

ἔδιζήμην, impf. of δίζημαι.

ἔδιηνα, aor. I of διαίνω.

ἔδικον, v. δικεῖν.

ἔδίνευσα, ἔδίνησα, aor. I of δινεύω, δινέω.

ἔδίψησα, aor. I of διψάω.

ἔδίωξα, ἔδιώχθην, aor. I act. and pass. of διώκω.

ἔδμεναι, Ep. pres. inf. of ἔδω.

ἔδμήθην, aor. I pass. of δαμάω.

ἔδνάομαι, Dep. = ἔδνώω. From

ἜΔΝΑ, Ep. ἔδνα, τά, *nuptial gifts*, I. *from the suitor to the bride*.

2. *from the suitor to the bride's father*.

3. *a portion or dowry, given to the bride by her parents, also φέρνη or προίξ*.

4. *wedding presents to the wedded pair from their guests*. Hence

ἔδνώω, f. ὤσω, *to promise or betroth for presents*. Hence

ἔδνωτής Ep. ἔδνωτής, οὔ, ὄ, *a betrother, of a father who portions a bride*.

ἔδόθην, aor. I pass. of δίδωμι.

ἔδοκεύμεν, Dor. for ἔδοκοῦμεν, I pl. impf. of δοκέω.

ἔδόκησα, aor. I of δοκέω.

ἔδοκίμασα, ἔδοκιμάσθην, aor. I act. and pass. of δοκιμάζω.

ἔδομαι, fut. of ἔδω and ἔσθίω.

ἔδομεν, ἔδοτε, ἔδοσαν (Dor. ἔδον), aor. 2 pl. of δίδωμι.

ἔδοντι, Dor. for ἔδουσι.

ἔδοξα, aor. I of δοκέω.

ἔδοξάθην, aor. I pass. of δοξάω.

ἔδος, εος, τό, (ἔζομαι) *a thing to sit on, a seat*. 2. *a seat, abode, esp. of the gods*.

3. *a foundation, base, the pedestal of a statue: also the statue itself*. II. *the act of sitting: οὐχ ἔδος ἐστὶ 'tis no time for sitting still*.

ἔδοῦμαι, fut. of ἔζομαι.

ἔδρα Ep. and Ion. ἔδρη, ἡ, (ἔζομαι) *any seat, a chair, bench, etc*.

2. *a seat, abode, esp. of the gods, a temple, altar*.

3. *a foundation, base*. II. *a sitting still, being idle or inactive, delay; οὐκ ἔδρας ἀκμή it is not the season for sitting still*.

2. *a sitting, session*. III. *the seat, fundament*.

ἔδραθον, poet. for ἔδαρθον, aor. 2 of δαρθάνω.

ἔδραιός, α, ον, (ἔδρα) *sitting, sedentary*. II. *steadfast, firm, constant*.

ἔδραιώω, f. ὤσω, = ἔδριάω. Hence

ἔδραιώμα, ατος, τό, *a foundation, base*.

ἔδρακόμην, aor. 2 med. of δέρκομαι.

ἔδρακον, ἔδράκην, aor. 2 act. and pass. of δέρκομαι.

ἔδραμον, aor. 2 of τρέχω.

ἔδραῦν, aor. 2 of διδράσκω.

ἔδραῦνον, τό, (ἔδρα) *a seat, abode, dwelling*.

ἔδρασα, aor. I of δράω.

ἔδρη, Ep. and Ion. for ἔδρα.

ἔδρησα, Ion. for ἔδρασα, aor. I of δράω.

ἔδριάομαι, Pass. (ἔδρα) *to sit*: Ep. inf. ἔδριάσθαι; Ep. 3 pl. impf. ἔδριάζοντο.

ἔδρο-στρόφος, ὄ, (ἔδρα, στρέφω) *a wrestler who throws his adversary by a cross-buttock*.

ἔδρυψα, ἔδρῦφθην, aor. I act. and pass. of δρῦπτω.

ἔδῦν, I sing. aor. 2 of δύω; but also Ep. for ἔδυσαν, 3 pl. of same tense.

ἔδυνάσθη or -ήθη, aor. I of δύναμαι.  
 ἔδυνάτο, Ion. 3 pl. impf. of δύναμαι.  
 ἔδύσεο, -ετο, Ep. for ἔδύσω, -ατο, 2 and 3 sing.  
 aor. I med. of δύω.  
 ἔδυστύχησα, aor. I of δυστυχέω.  
 \*ἘΔΩ, Ion. impf. ἔδεσκον: fut. ἔδομαι: pf. act. ἔδηδα, pass. ἔδηδομαι:—these are all Epic forms; for the Att. tenses, see ἔσθω:—*to eat, devour*: metaph., οἶκον ἔδουσι *eat up*, i. e. *consume, waste*, house and home; θυμὸν ἔδοντες *eating* their heart, i. e. *wasting, consuming* their spirit. Hence  
 ἔδωδή, ἡ, *food, meat, victuals* for men: *fodder* for cattle: *a bait* for fish. Hence  
 ἔδωδιμος, *ov, eatable*: τὰ ἐδώδιμα *provisions*.  
 ἔδωκα, aor. I of δίδωμι.  
 ἔδωλιον, τό, (ἔδος) *a seat, dwelling, abode*. II.  
 in a ship, *the seat of the rowers, a rowing-bench*, Lat. *transtrum*.  
 ἔε, poet. for ἔ, *him*, acc. of οὐ.  
 ἔεδνα, ἔεδνώω, -ωτής, Ep. for ἔδνα, ἔδνώω, -ωτής.  
 ἔείδομαι, Ep. for εἶδομαι, Med. of εἶδω.  
 ἔεικοσά-βοιος, ἔεικοσι, ἔεικόσορος, ἔεικοστός, Ep. for εἰκ-.  
 εἰλίλειον, Ep. for εἶλειον, impf. of εἶλω.  
 ἔειπα, *as, ε, εἶπον, es, ε, Ep. for εἶπα, εἶπον*.  
 εἶσι, Ep. for εἶσι.  
 εἶσαιο, εἶσαιτο, εἶσαισθη, Ep. 2 and 3 sing., and 3 dual, aor. I of εἶμι *ibo*.  
 \*εἶδω.  
 εἶλδομαι, εἶλδωρ, Ep. for ἔλδομαι, ἔλδωρ.  
 ἔελμαι, ἔελμένος, pf. pass. ind. and part. of εἶλω.  
 ἔελπομαι, Ep. for ἔλπομαι.  
 ἔελσαι, Ep. for ἔλσαι, aor. I inf. of εἶλω.  
 ἔεργαθον, Ep. for εἶργαθον.  
 ἔεργε, ἔεργμένος, ἔεργνυμι, ἔεργω, Ep. for εἶργ-.  
 ἔερμένος, pf. part. pass. of εἶρω.  
 ἔερση, ἔερσήεις, Ep. for ἐρσή, ἐρσήεις.  
 ἔερτο, Ep. 3 sing. plqpf. pass. of εἶρω.  
 ἔέρχατο, Ep. 3 pl. plqpf. pass. of εἶργω.  
 ἔέσσατο, Ep. 3 sing. aor. I med. of ἔννυμι.  
 ἔέσσατο, Ep. 3 sing. aor. I med. of ἔζω.  
 ἔεστο, Ep. 3 sing. plqpf. pass. of ἔννυμι.  
 ἔξευγμένος, pf. part. pass. of ζεύγνυμι.  
 ἔξευξα, ἔξεύχθη, aor. I act. and pass. of ζεύγνυμι.  
 \*ἘΖΟΜΑΙ, fut. ἔδομαι: impf. and aor. 2 ἔζόμεν:  
 (the Root is \*ἘΔ-, see ἔδος):—*to seat oneself, sit*;  
 ἐπὶ χθονὶ ἔξέσθη they sank to the earth.  
 ἔζύγη, [ῥ], aor. 2 of ζεύγνυμι.  
 ἔζωσμαι, pf. pass. of ζώννυμι.  
 ἔη, Ion. for ἦ, 3 sing. subj. of εἶμι *sum*.  
 ἔή, fem. of εἶός, *his*.  
 ἔηκε, Ep. for ἦκε, 3 sing. aor. I of ἔημι.  
 ἔην, Ep. for ἦν, 3 sing. impf. of εἶμι *sum*.  
 ἔηνδανε, Ep. for ἦνδανε, 3 sing. impf. of ἀνδάνω.  
 ἔηος, gen. masc. of ἔης, *good, brave, noble*.  
 ἔης, Ep. for ἦς, gen. fem. of ὅς, ἡ, ὅ, *who, what*:—  
 but ἔης gen. fem. of εἶός, *his*.

ἔησα, Ep. for ἦς, 2 sing. impf. of εἶμι *sum*.  
 ἔησι, Ep. for ἦ, 3 sing. subj. of εἶμι *sum*.  
 ἔθαλψα, ἔθάλφθη, aor. I act. and pass. of θάλλω.  
 ἔθᾶνον, aor. 2 of θνήσκω.  
 ἔθᾶς, ἄδος, ὁ, ἡ, (ἔθος) *accustomed, used*.  
 ἔθαψα, ἔθάφθη, aor. I act. and pass. of θάπτω.  
 ἔθησάμη, Ion. aor. I of θεάομαι.  
 \*ἘΘΕΙΡΑ, ἡ, *bair*; in Homer, *a horse's mane, or the horsehair crest* on helmets: *a lion's mane*. Hence  
 ἔθειράζω, f. ἄσω, *to wear long bair*.  
 ἔθειρώ, *to tend, take care of, till*. (Deriv. uncertain.)  
 ἔθελμησθαι, ὄν, (ἔθελω) *willing, voluntary*.  
 ἔθελγησα, for ἔθελγς, Ep. 2 sing. subj. of ἔθελω.  
 ἔθελητός, ἡ, ὄν, (ἔθελω) *willed, voluntary*.  
 ἔθελξα, ἔθελχθη, aor. I act. and pass. of θέλγω.  
 ἔθελω-, in compos., signifies *voluntarily* or *gladly*.  
 ἔθελό-δουλος, *ov, a willing slave*.  
 ἔθελω-θρησκεία, ἡ, (ἔθελω-, θρησκείω) *will-worship, superstitious observance*.  
 ἔθελωκᾶκέω, f. ἡσώ, *to be slack in duty, play the coward purposely: to be beaten on purpose*. From  
 ἔθελό-κᾶκος, *ov, wilfully bad, neglectful of one's duty, esp. in war, cowardly*.  
 ἔθελωντηδόν, (ἔθελω) Adv. *voluntarily*.  
 ἔθελωντήν, (ἔθελω) Adv. *voluntarily*.  
 ἔθελωντήρ, ἦρος, ὁ, (ἔθελω) *a volunteer*.  
 ἔθελωντής, οὐ, ὁ, (ἔθελω) *a volunteer*.  
 ἔθελωντί, Adv. = ἔθελωντηδόν.  
 ἔθελωντι, Dor. for ἔθελουσι, 3 pl. of ἔθελω.  
 ἔθελωπονία, ἡ, *love of work, diligence*. From  
 ἔθελό-πονός, *ov, (ἔθελω-, πόνος) willing to work*.  
 ἔθελω-πρόξενος, *ov, (ἔθελω-, πρόξενος) one who voluntarily charges himself with the office of πρόξενος (q. v.) to a foreign state*.  
 ἔθελω-ουργός, ὄν, (ἔθελω-, \*ἔργω) *willing to work*.  
 ἔθελωούσιος, *a, ov, (ἔθελω) voluntarily*. II. of things, *optional*.  
 \*ἘΘΕ'ἘΔΩ, impf. ἦθελον: fut. ἔθελήσω: aor. I ἦθελησα: pf. ἦθελήκα:—like θέλω, *to will, be willing, wish, desire*: sometimes also merely as the sign of the fut., *will* or *shall*. 2. with a negat., almost like δύναμαι, *to be able, have the power*; as of a stream, οὐδ' ἔθελε προρέειν ἀλλ' ἴσχετο. 3. *to be wont or accustomed, to do a thing readily*. 4. *to mean, purport, Lat. volo*; often in phrases, such as, τί θέλει τὸ τέρας; Lat. *quid sibi vult?* what means, what purports the prodigy?  
 ἔθεμεν, 1 pl. aor. 2 of τίθημι.  
 ἔθεν, Ep. and Att. poet. gen. for ἔο, οὐ, *of him, of her*.  
 ἔθεντο, 3 pl. aor. 2 med. of τίθημι.  
 ἔθέρμηνα, aor. 2 of θερμαίνω.  
 ἔθετε, ἔθεσαν, 2 and 3 pl. aor. 2 of τίθημι.  
 ἔθευ, Ion. for ἔθου, 2 sing. aor. 2 med. of τίθημι.  
 ἔθηγειτο, ἔθηγέμεθα, ἔθηγύντο, Ion. for ἔθεάτο, ἔθεάμεθα, ἔθεάντω, 3 sing., 1 pl., 3 pl. of θεάομαι.  
 ἔθηγέμεθα, Ion. I pl. of θεάομαι.  
 ἔθηγίσαντο, Ion. for ἔθεάσαντο, 3 pl. aor. I med. of θεάομαι.

ἔθηκα, I sing. aor. I of τίθημι.  
ἔθην, aor. I pass. of ἵημι: but ἔθην, aor. 2 act. of τίθημι.

ἔθιγον, aor. 2 of θιγγάνω.  
εἰθίζω, f. ἴσω Att. ἰῶ: aor. I εἶθισα: pf. εἶθικα:—Pass., aor. I εἰθίσθην: pf. εἶθισμαι: (ἔθος):—to accustom, use:—Pass. to be accustomed or used to. Hence

εἰθιστέον, verb. Adj. one must accustom.  
ἔθλασα, aor. I of θλάω.  
ἔθλιψα, aor. I of θλίβω.  
ἔθν-άρχης, ου, ὁ, (ἔθνος, ἄρχω) a ruler of a nation: prefect: an ethnarch.

ἔθνικός, ἡ, ὄν, national. II. foreign: gentile: —Adv. —κῶς, like the Gentiles. From  
\*ΕΘΝΟΣ, εος, τό, a company, body of men. 2. a race, tribe. 3. a nation, people; τὰ ἔθνη the nations, Gentiles, i. e. all except Jews and Christians. 4. a particular class of men, a caste.

ἔθορον, aor. 2 of θρώσχω.  
\*ΕΘΟΣ, εος, τό, custom, usage, manners, habit.  
ἔθραυσα, aor. I of θραύω.  
ἔθρεξα, aor. I of τρέχω.  
ἔθρέφθη, aor. I pass. of τρέφω.  
ἔθρεψα, aor. I act. of τρέφω.  
ἔθρηνευ, Dor. for ἐθρήνουν, impf. of θρηνέω.  
ἔθρισσα, poet. for ἐθέρισα, aor. I of θερίζω.

\*ΕΘΩ, to be accustomed, to be wont. The Att. use the pf. εἴωθα Ion. ἔωθα as pres., and the plqpf. εἰώθειν Ion. ἐώθεα as impf.:—to be wont or accustomed, to be in the habit: part. εἰωθῶς as Adj., accustomed, customary, usual; τὸ εἰωθός one's custom.

ΕΙ, a conditional Particle, Dor. and Ep. αἰ:—Lat. SI, if: with optat. or indic.:—see εἰ γάρ or αἰ γάρ, and εἰ-θε.

εἰ, Att. 2 sing. of εἶμι ἴδο.  
εἶα, and trisyll. εἶα, Interj., Lat. eia, on! up! away! also come on then! εἶα νυν well now.

εἶα, 3 sing. impf. of εἶω; also 2 sing. imperat. pres.  
εἰάθη, εἰάμαι, aor. I and pf. pass. of εἶω.  
εἰάμενῃ, ἡ, a river-side pasture, meadow. (Deriv. uncertain)

εἰ ἄν, Ep. and Ion. εἰ κε, contr. into ἐάν, ἦν, and ἄν.  
εἰανός, ἡ, ὄν, Ep. for ἐανός.  
εἶαρ, εἰαρινός, Ep. for ἔαρ, ἐαρινός.  
εἶαρό-μασθος, ου, (εἶαρ, μασθός) with youthful breasts.  
εἶας, 2 sing. impf. of εἶω;—εἶασα, aor. I of the same.  
εἶασκον, Ion. for εἶων, impf. of εἶω.  
εἶαται, εἶατο, Ep. for Ion. ἔαται, ἔατο, which is for ἦνται, ἦντο, 3 pl. pres. and impf. of ἦμαι.

εἶατο, Ion. for εἶντο, 3 sing. plqpf. med. of εἶννυμι.  
ΕΙΨΩ, Ep. form of λείβω, to drop, let fall in drops:—Med. to trickle or run down.

εἰ γάρ, for if; and expressing a wish, O if..! O that..! would that..! Lat. utinam!  
εἰ-γε, if at least, if then, Lat. si-quidem.  
εἰ γοῦν, if at any rate, implying that the thing is unlikely.

εἰ δ' ἄγε, used in cheering, on then, come on! The phrase is elliptical, and would be in full, εἰ δ' ἐθέλεις, ἄγε. εἰδάλμος, η, ου, (εἶδος) shapely, comely. II. like, looking like.

εἶδαρ, ατος, τό, (ἔδω) food, meat, victuals for men: fodder for cattle: a bait for fish.  
εἶδειν opt., and εἰδέναι inf. of οἶδα; v. \*εἶδω B.

εἰ δὲ μῆ, elliptical for εἰ δὲ μὴ τοῦτό ἐστι, if otherwise, Lat. sin aliter.

εἰδέω, for εἰδῶ, subj. of οἶδα; v. \*εἶδω B.  
εἰ δὴ, if now, seeing that, expressing conviction: also in indirect questions, whether now.

εἰδήμων, ονος, ὁ, ἡ, (\*εἶδω) knowing or expert in a thing.

εἰδησέμεν, Ep. for εἰδησεῖν, fut. inf. of \*εἶδω B.  
εἰδήσω, fut. of \*εἶδω.  
εἰδομε, Dor. for εἶδομεν, I pl. aor. 2 of \*εἶδω A.

εἶδον, aor. 2 of \*εἶδω A.  
εἶδος, εος, τό, (\*εἶδω) that which is seen, the form, shape, figure, Lat. species. II. generally, a form, sort, particular kind: a particular state or plan of action. III. species, opp. to genus.

εἰδόσι, dat. pl. of εἰδῶς, part. of οἶδα, v. \*εἶδω B.  
εἰδότα, acc. sing. of εἰδῶς, part. of οἶδα, v. \*εἶδω B.

εἰδότης, Adv. of εἰδῶς, part. of οἶδα, knowingly.  
εἰδυῖα, fem. nom. part. of οἶδα, v. \*εἶδω B.  
εἰδύλλιον, τό, Dim. of εἶδος, a short, descriptive poem, mostly on pastoral subjects, an idyll.

\*ΕΙΨ ΔΩ (or more properly FIΨ ΔΩ, the Lat. VIDEO), to see, obsol. in pres. act., which is supplied by ὁράω: its meanings fall under two heads, one to see, the other to know.

A. to see, mostly in aor. 2 εἶδον, Ep. ἴδον, ἴδεσκον; subj. ἴδω, Ep. also ἴδωμι; inf. ἰδεῖν, Ep. also ἰδέειν; part. ἰδάν. The same sense belongs also to aor. 2 med. εἰδύμην Ep. ἰδύμην; imperat. ἰδοῦ; subj. ἴδωμαι; inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly an exclamation, see! lo! behold! Lat. ecce.

Ὅραω is used as pres., ἐώρακα or ἐόρακα, as pf., ὄψομαι as fut. II. in Ep. and Ion. we find Pass. and Med. εἶδομαι: aor. I εἰσάμην, Ep. also εἰσεσάμην, αο, ατο, in pass. sense, to be seen, appear, seem, Lat. videor; εἰδεται ἄστρα the stars are visible, appear: hence, 2. to have or take the appearance of a thing: and c. dat. to make oneself like; εἰσατο φθογῆν Πολίτη she made herself like Polites in voice.

B. to know:—the pf. οἶδα, I have seen, is used as a pres. in the sense I know, (for what one has seen, one knows); so also plqpf. I had seen, in sense of impf. I knew:—indic. οἶδα, οἶστα (poët. also οἶδας); I pl. ἴσμεν (Ep. and Dor. ἴδμεν), ἴστε, ἴσασι:—imperat. ἴσθι, ἴστω:—subj. εἰδῶ, Ep. also ἰδέω;—opt. εἰδείην;—inf. εἰδέναι, Ep. ἰδμεναι and ἴδμεν:—part. εἰδῶς, Ep. fem. ἰδυῖα:—impf., ἦδειν, Ep. ἦδεα, Att. ἦδη; Ep. 2 sing. ἦειδης for ἦδης, Att. ἦδησθα; 3 sing., Ep. ἦειδη, Att. ἦδη, ἦδειν; plur., ἦδμεν, ἦδειτε or ἦδετε, ἦδεισαν or ἦδεσαν, Att. ἦσμεν, ἦστε, ἦσαν (Ep. ἴσαν):—fut. εἰσομαι, more

rarely and mostly Ep. εἰδήσω. Το κνω; εὔ οἶδα I know well; εὔ ἴσθι know well, be assured; νοήματα, μήδεα οἶδε he is knowing, skilled in counsels; and so with Adjs., πεπνυμένα, φίλα, ἄρτια εἰδέναι, etc., to be skilled in prudent, fitting things, etc.; often in Part.; so also, εὔ εἰδώς well skilled. In this sense to be skilled in, the word also takes a genit. in Homer, τόξων εὔ εἰδώς cunning with the bow. Also with acc., χάριν εἰδέναι τινί to acknowledge a debt to another, thank him:—οἶδ' ὅτι, οἶσθ' ὅτι, I know, you know it well:—also, οἶσθ' ὅτι, οἶσθ' ὅ and οἶσθ' ὡς, followed by imperat., give a command without specifying what, as if this was known before; esp. in phrase, οἶσθ' ὃ δρᾶσον, for δρᾶσον, οἶσθ' ὃ do, ἔσθου knowest what.

εἰδωλεῖον, τό, (εἶδωλον) an idol's temple.  
εἰδωλό-θύτος, ον, (εἶδωλον, θύω) sacrificed to idols; as Subst., τὸ εἰδωλόθυτον meat offered to idols.  
εἰδωλολατρία, ἡ, idolatry. From  
εἰδωλο-λάτρης, ον, ὃ, ἡ, (εἶδωλον, λάτρης) an idol-worshipper, an idolater.

εἶδωλον, τό, (εἶδος) a shape, image, spectre, phantom; βροτῶν εἶδωλα καμόντων the phantoms of dead men.

II. an image in the mind, idea: a vision, a fancy.

III. an image, portrait, esp. of a god: hence an idol, false god.

εἰδώς, part. of οἶδα, pf. of \*εἶδω v.

εἶεν, Att. for εἴσαν, 3 pl. opt. of εἰμί sum.

εἶεν, Particle, well, good, proceed, Lat. esto.

εἴην, opt. of εἰμί sum.

εἴην, aor. 2 opt. of ἴημι.

εἴθαρ, Adv. (εὐθύς) at once, forthwith.

εἴ-θε, Dor. and Ep. αἴ-θε, Interj. O that! would that!

Lat. utinam!

εἴθην, Ion. εἴθην, aor. I pass. of ἴημι.

εἰθίζω, f. ἴσω, poet. for ἐθίζω,

εἴθισα, εἴθικα, aor. I and pf. of ἐθίζω.

εἴκα, Att. for εἴοικα.

εἴκα, pf. of ἴημι.

εἰκάσω, f. ἄσω: aor. I ἤκασα Ion. εἴκασα:—Pass., aor. I ἠκᾶσθην: pf. ἠκασμαι Ion. εἴκασμαι: (εἰκός):—to make like to, represent by a likeness:—Pass. to be like, resemble.

II. to liken, compare: to infer from comparison, to conjecture, guess.

εἰκάθον, poet. aor. 2 of εἴκω to yield; subj. εἰκάθω; inf. εἰκαθεῖν; part. εἰκαθάν.

εἰκαῖος, α, ον, (εἰκῆ) without purpose: random, hasty. II. common, worthless.

εἰκάς, ἄδος, ἡ, (εἴκοσι) the twentieth day of the month (sub. ἡμέρα).

εἰκάστια, ἡ, (εἰκάσω) a likeness, image: a conjecture.

εἰκασμα, ατος, τό, (εἰκάσω) a likeness.

εἰκασμός, οὔ, ὃ, (εἰκάσω) a conjecturing.

εἰκαστής, οὔ, ὃ, (εἰκάσω) one who conjectures, a guesser, diviner.

εἰκαστός, ἡ, ὄν, (εἰκάσω) to be compared, like.

εἰκάτι, Dor. for εἴκοσι.

εἰκελ-όνειρος, ον, (εἰκελος, ὄνειρος) dream-like.

εἰκελος, η, ον, (εἰκός) like, after the fashion of.

εἰκελό-φωνος, ον, (εἰκελος, φωνή) of like voice.

εἰκέμαι, Att. for εἰκέμαι, inf. of εἴοικα.

Εἴκην, Adv. without plan or purpose, heedlessly, rashly, at random, Lat. temere.

εἰκονίζω, f. σω, (εἰκών) to mould into form. Hence εἰκόνισμα, ματος, τό, an image, copy.

εἰκός Ion. οἰκός, ὅτος, τό, neut. part. of εἴοικα, Lat. veri-simile, like truth, likely, probable, reasonable, fair, equitable; παρὰ τὸ εἰκός unreasonable.

εἴκοσά-βουλος, Ep. εἴκοσάβουλος, ον, (εἴκοσι, βουός) worth twenty oxen.

εἴκοσα-ετής, ἐς, (εἴκοσι, ἔτος) of twenty years.

εἴκοσάκις, (εἴκοσι) Adv. twenty times.

εἴκοσά-μηνος, ον, (εἴκοσι, μῆν) twenty months old.

Εἴκοσι before a vowel, εἴκοσιν, Ep. εἴκοσι, Dor. εἴκατι, οἶ, αἶ, τά, indecl. twenty, Lat. viginti.

εἴκοσι-νήριτος, ον, twenty-fold without dispute; εἰκοσηνήριτ' ἄποινα a twenty-fold ransom.

εἴκοσί-πηχυς, υ, (εἴκοσι, πῆχυς) of twenty cubits.

εἴκοσ-όργυιος, ον, (εἴκοσι, ὄργυιά) of twenty fathoms.

εἰκόσορος, poet. εἴκ-, ον, (εἴκοσι) with twenty oars.

εἰκοστή, ἡ, see εἰκοστός II.

εἰκοστο-λόγος, ὃ, ἡ, (εἰκοστή, λέγω) one who collects the tax of a twentieth, a tax or toll collector.

εἰκοστός Ep. εἴκοστός, ἡ, ὄν, the twentieth. II.

εἰκοστή, ἡ, a tax of a twentieth, Lat. vicesima.

εἴκοσ-ώργυος, ον, (εἴκοσι, ὄργυιά) of twenty fathoms.

εἰκότως, Adv. of εἴκος, in all likelihood, probably, naturally: fairly, reasonably.

εἴκτον, Ep. for εἴοικατον, 3 dual of εἴοικα.

εἴκτο, εἴκτην, Ep. for εἴοικε, εἴοικάνην, 3 sing. and 3 dual plqpf.

\*Εἴκω, fut. εἴξω, to be like; 3 sing. impf. εἴκε, Att. ἤκε, it was like or likely, seemed good:—but the pf. εἴοικα, plqpf. ἐώκειν were used for the pres. and impf.; see εἴοικα.

Εἴκω, f. ξω: aor. I εἴξα: poet. aor. 2 εἰκάθον:—to yield, give way to, draw back, retire. 2. to submit to, obey, follow; ᾧ θυμῷ εἴξας following his own bent;

πενίη εἴκων urged by poverty: hence to yield to another in a thing, to be weaker or inferior. II. trans. to yield up, abandon, resign: to grant, allow.

III. impers. it is allowable, possible.

εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc. εἰκώ, acc. pl. εἰκοῦς: (\*εἴκω, εἴοικα):—a figure, image, likeness. II. a semblance, phantom, wrath. 2. a similit.

εἰκώς, part. of εἴοικα, pf. of \*εἴκω, to be like.

εἰλαδόν, Adv. (εἴλη) = ἰληδόν, in a troop.

εἰλαπινάσω, (εἰλαπίνην) only used in pres. to feast in a large company, to be a boon-companion. Hence

εἰλαπιναστής, οὔ, ὃ, a banqueter, boon-companion.

εἰλαπίνην, ἡ, a feast or banquet given by a single host, opp. to ἔρανος. (Deriv. uncertain.)

εἰλαρ, apos, τό, (εἰλα) a covering: a protection, shelter; εἰλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and crew: but εἰλαρ κύματος a defence against the wave.

εἰλάτινος, η, ον, Ep. for ἐλάτινος, of fir or pine.

εἶλαχα, Dor. for εἶληχα, pf. of λαγχάνω.  
 εἶλεγμαι, for λέλεγμαι, pf. pass. of λέγω.  
 Εἰλείθυια, ἡ, *Pitthyaia*, (from ἐληλυθυῖα, fem. part. pf. of ἔρχομαι) the goddess of child-birth, who comes to aid those who are in travail; the same as the Roman *Lucina*, later made identical with *Diana*.  
 εἶλεν, εἶλετο, 3 sing. aor. 2 act. and med. of αἰρέω.  
 εἶλεν, Dor. for εἶλου, 2 sing. aor. 2 med. of αἰρέω.  
 εἶλεντο, Ep. 3 pl. imp. pass. of εἰλέω.  
 εἶλέω Att. εἰλέω, lengthd. form of εἶλω.  
 εἶλη, ἡ, = ἴλη, a *troop, company*.  
 εἶλη, ἡ, *the sun's warmth: warmth*; see ἔλη.  
 εἶληγμα, pf. pass. of λαγχάνω.  
 εἶληδόν and εἶληδά, Adv. (εἶλη) = ἰληδόν, *in troops or companies*. II. (εἰλέω) *by coiling round*.  
 εἶλήλουθα, εἶληλούθειν, Ep. for ἐλήλυθα, ἐληλύθειν pf. and plqpf. of ἔρχομαι: εἶλήλουθμεν, Ep. for ἐληλύθαμεν, 1 plur. pf.  
 εἶλημμαι, pf. pass. of λαμβάνω.  
 εἶληφα, pf. of λαμβάνω.  
 εἶληχα, pf. of λαγχάνω.  
 εἰλικρίνεια, ἡ, *pureness: sincerity*. From εἰλι-κρίνης, (εἶλη, κρίνω) *examined by the sun's light, tested*: hence, 1. *unmixed: pure, uncorrupted, Lat. sincerus*. 2. *distinct, palpable, sheer*. 3. Adv. -*wās, of itself, absolutely*.  
 εἶλικτο, 3 sing. plqpf. of ἐλίσσω.  
 εἰλικτός, ἡ, ὄν, Ion. for ἐλικτός.  
 εἶλιξ, Ion. for ἔλιξ.  
 εἶλι-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: (εἶλω, πούς): *trailing the feet heavily in walking, with rolling walk, epith. of oxen*.  
 εἰλίσσω, poet. and Ion. for ἐλίσσω.  
 εἰλι-τενής, ἐς, epith. of the plant ἀγρωστis, (from ἔλος, τένω), *stretching or spreading through marshes*.  
 εἰλιχάτο, Ion. 3 pl. plqpf. pass. of ἐλίσσω.  
 εἰλικῦσα, εἰλικύσθη, aor. 1 act. and pass. of ἔλκω.  
 εἰλικυμαι, pf. pass. of ἔλκω.  
 εἶλον, εἶλόμην, aor. 2 act. and med. of αἰρέω.  
 εἶλοχα, Att. pf. of λέγω.  
 εἶλύαται, Ion. 3 pl. pf. pass. of εἰλύω.  
 εἶλυμα, ατος, τό, (εἰλύω) *a cover, dress, clothing*.  
 εἶλύός, ὁ, (εἰλύω) *a lurking-place, den*.  
 εἶλυτο, 3 sing. plqpf. pass. of εἰλύω.  
 εἰλυφάξω, = εἰλύω, *to roll along*. II. intr. *to roll oneself along, whirl about*.  
 εἰλυφάω, = εἰλυφάω: Ep. part. εἰλυφών.  
 Εἶλυτον Att. εἰλύω: f. ὕσω [ῥ]: pf. pass. εἶλυμαι:—*to wrap round, enfold*:—Pass. *to be wrapt or covered*; esp. in pf. part., εἰλυμένος ψαμύθῳ *buried in the sand*. II. in Pass., also, *to wind, creep, or crawl along*.  
 Εἶλυτον, εἶλλω, or ἴλλω; also εἰλέω Att. εἰλέω:—from εἶλω are formed aor. 1 ἔλσα, inf. ἔλσαι Ep. ἐέσαι; Pass., aor. 2 ἐάλην [ᾱ]; inf. ἀλῆναι Ep. ἀλήμεναι; part. ἀλείς, εἶσα, ἐν: Ep. pf. ἐέλμαι:—from εἰλέω are formed impf. εἶλεον, Ep. 3 sing. ἐείλει; fut. εἰλήσω: aor. 2 εἶλσα: Pass., aor. 1 εἶλήθην: pf. εἶλημαι.—There are also Ep. impf. 3 sing. ἐόλει,

plqpf. ἐόλητο. I. Act. *to roll or twist tight up, to press hard or close: to force together: to coop up or shut up in a place*. 2. *to drive violently along, smite, strike*; νῆα κεραυνῷ ἔλσας *having struck the ship with a thunderbolt*. II. Pass. *to be rolled up together: to be shut or cooped up in a place, to throng together, assemble, crowd thickly together*; ἀλὲν ὕδωρ *water collected*:—also *to draw oneself together, crouch, cower*; Ἀχιλλῆα ἀλείς μένεν *collecting himself he waited the attack of Achilles*. 2. *to go to and fro, go about, Lat. versari*. 3. *to turn or whirl round, revolve, like εἰλίσσω, γῆ ἰλλομένη (or ἰλλομένη) the earth turning on its axis*.  
 Εἶλως, ωτος, ὁ, and Εἰλώτης, ου, ὁ, fem. Εἰλωτίς, ἰδος:—a *Helot, i. e. a serf of the Spartans*, employed in agriculture and other unwarlike labours. (From ἔλος, a town of Laconia, whose inhabitants were enslaved.)  
 Εἰλωτεία, ἡ, *the condition of a Helot, slavery*. From Εἰλωτεύω, f. σω, (εἰλώτης) *to be a Helot or serf*.  
 εἶμα, ατος, τό, (ἐννυμι) *a dress, garment, cloak: later clothing: an over-garment*. II. later also *a carpet*.  
 εἶμαι, pf. pass. of ἐννυμι. II. pf. pass. of ἴημι. III. rarer form for ἦμαι, pf. pass. of ἕζω.  
 εἶμαρται, εἶμαρτο, 3 sing. pf. and plqpf. of μείρομαι.  
 εἶμέν, Ep. and Ion. for ἐσμέν, 1 pl. pres. of εἶμί *sum*: but εἶμεν, Dor. for εἶναι, inf. of εἶμί *sum*.  
 εἶμένος, part. pf. pass. of ἐννυμι.  
 εἶμές, Dor. for ἐσμέν, 1 pl. of εἶμί *sum*: but εἶμες, Dor. for εἶναι, inf. of εἶμί *sum*.  
 εἶμί, Aeol. ἐμί (from Root \*ΕΩ, *sum, esse*); εἶ Ep. εἶς, Ep. and Dor. ἔσσι; ἐστί Dor. ἐντί; plur., ἐσμέν Ep. and Ion. εἶμέν Dor. εἶμές; ἐστέ; εἰσί Ep. εἶσι Dor. ἐντί:—Imper. ἴσθι, Ep. in med. form ἔσο, ἔσσο, ἔστω; plur. 3 ἔστωσαν Ep. ἔστων Att. ὄτων:—Subj. ᾧ Ep. ἔω or εἶω:—Opt. εἶην Ep. εἶοιμι; plur. εἶημεν, εἶητε Ep. εἶμεν, εἶτε:—Infñ. εἶναι Ep. ἔμμεναι, ἔμμεν, ἔμμεναι, ἔμμεν:—Part. ὦν Ep. ἐάν, ἐοῦσα, etc.:—Imperf. ἦν (late Att. in med. form ἦμην), Ep. and Ion. ἔα, Ep. also ἦα, ἔον or ἔσκον, ἐς, ἐς, etc.; 2 sing. ἦσθα and Ep. ἔσθα; 3 sing. ἦ or ἦν Ep. ἦεν; 3 dual ἦτην or ἦστην; 3 pl. ἦσαν Ep. ἔσαν.—Fut. ἔσομαι, poet. ἔσσομαι, 3 sing. ἐσσεῖται from Dor. ἐσοῦμαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἶ. The other persons are enclitic, when εἶμί is not emphatic. But ἐστί is written ἐσσι in cases of emphasis.  
 To be, Lat. *sum*. 2. as Verb Substant. *to be, to exist, be in existence*; οὐκέτ' ἔστι he is no more: esp. *to live, οὐκ ἔσθ' οὗτος ἀνὴρ, οὐδ' ἔσσειται there lives not the man, no nor will live*. II. ἔστι, impers. with inf., *it is possible, lausful*. III. εἶμί with a gen. *expresses descent or extraction*; αἵματος εἰς ἀγαθοῦ *thou art of good blood*. 2. *εαυτοῦ εἶναι to be one's own master, Lat. sui juris esse*. 3. with the gen. put partitively; δῆμου ἐστί *be belongs to the people, is one of them*. 4. also as in Lat., of *the*

duty or property of a thing; ἀνδρός ἐστι *it is the part of a man*; σωφροσύνης ἐστὶ *it is a mark of temperance.*

IV. c. dat., ἐστὶ μοι, Lat. *est mihi*, *I have*; ἐμοὶ δὲ κεν ἀσμένῳ εἶη, Lat. *esset mihi volenti.*

V. τὰ ὄντα, *existing things*; τὰ ὄντα εἰρηκέναι *to speak the truth.*

VI. ἔστιν ὅς, εἰσὶν οἱ, Lat. *est qui, sunt qui, some one, some, many*: ἔστιν or ἔσθ' ὅτε, Lat. *est quum, at times, sometimes*: ἔσθ' ὅπῃ or ὅπου, Lat. *est ubi, somewhere, somehow*: ἔστιν ὅπως *in some way.*

VII. εἶναι often seems redundant, e.g. τὸ νῦν εἶναι, τὸ σήμερον εἶναι, τὸ σύμπαν εἶναι, for τὸ νῦν, etc.; esp. in phrase ἐκὼν εἶναι.

εἶμι (from Root \*ἸΩ, *eo*), εἶς Ep. εἶσθα, εἶσι, plur. ἴμεν, ἴτε, ἴασι or ἴωνι:—imperat. ἴθι, ἴτω, pl. ἴμεν, ἴτε, ἴτωσαν Att. ἴωνται:—Subj. ἴω, ἴης Ep. ἴησθα, ἴη Ep. ἴησι:—Opt. ἴοιμι, ἰοίην, Ep. 3 sing. ἰείη or εἴη:—Inf. ἰέναι Ep. ἴμεναι, ἴμεν:—Part. ἰών:—Impf. ἦειν Ep. and Ion. ἦια, 3 sing. ἦιε contr. ἦε; dual ἦτην; plur., ἦιμεν, ἦειτε, ἦσαν, contr. ἦμεν, ἦτε, ἦσαν, Ep. 3 pl. also ἦσαν, ἴσαν, and 1 pl. ἦομεν. In Att. the pres. has a fut. force, Lat. *IBO, I will go*: but in Ep. we have a fut. med. εἴσομαι, *to hasten*, with an aor. 1 med. εἰσάμην, 3 sing. εἴσατο, εἰσάτο, 3 dual εἰσάσθην.

*To go*, Lat. *eo, ire*; ἰέναι τιλὶ διὰ φιλίας, δι' ἔχθρας, διὰ πολέμου, etc., *to live in friendship or enmity with any one*; χροὸς εἴσατο *it went through the skin*; c. inf. fut., εἰσάσθην συλήσειν *they went to plunder.*—It was used also of *going in a ship*, as, ἐπὶ νηὸς ἰέναι. 2. of birds, *to fly*, etc. 3. of the motion of things; πέλεκυς εἶσι διὰ δουρός *the axe goes, is driven through the beam*; ἔτος εἶσι *the year will pass or close*:—in Att., ἰέναι εἰς ταῦτόν *to come together*; ἰέναι εἰς λόγους *to come to conference*: Imperat. ἴθι δὴ *go then, well then! good!*

εἶν, poet. for ἐν, *in*.  
εἶνᾶ-ετής, ἐς, (ἐννέα, ἔτος) of *nine years*: neut. εἶνᾶ-ετος as Adv., *nine years long*.  
εἶνᾶετής, ἰδος, fem. of εἶναετής, *nine years old*.  
εἶναι, inf. of εἶμι *sum*. II. for ἰέναι, inf. of εἶμι *ibo*.

εἶναι, aor. 2 inf. of ἴημι, *to send*.  
εἶνάκις, Adv., poet. for ἐννάκις, *nine times*.  
εἶναχισ-χίλιοι, *ov, nine thousand*.  
εἶνακόσιοι, *αι, α, poet. and Ion. for ἐννακόσιοι*.  
εἶν-άλιος, *η, ov, poet. for ἐνάλιος*.  
εἶνᾶ-νύχες, as Adv., (ἐννέα, νύξ) *nine nights long*.  
εἶνᾶς, ἄδος, ἦ, poet. for ἐννέας *η, the ninth day*.  
εἶνάτερες, *αι, brothers' wives, sisters-in-law*.  
εἶνᾶτος, *η, ov, poet. for ἐννατος, the ninth*.  
εἶνεκα, εἶνεκεν, Ion. and poet. for ἐνεκα, *on account, because of*, c. gen.  
εἶνί, Ep. for the Prep. ἐν, *in*.  
εἶν-όδιος, *η and α, ov, poet. for ἐνόδιος*.  
εἶνοσί-φυλλος, *ov, (ἐνοσις, φύλλον) with shaking foliage, quivering with leaves*.  
εἶξα, aor. 1 of εἶκω, *to yield*.  
εἶξασι, Att. for εἰόκασι, 3 pl. pf. of \*εἶκω, *to be like*.  
εἶξασκε, 3 sing. Ion. aor. 1 of εἶκω, *to yield*.

εἶο, Ep. gen. for εἶο, οὗ, of *him, of her*; ἀπὸ εἶο from *himself*.

εἰοικυῖαι, Ep. part. nom. pl. fem. of εἶοικα.

εἶος, Ep. for ἕως, *until*.

εἶπα, aor. 1 for the common εἶπον, *I said*; see εἶπον.

εἰπέμεν, Dor. for εἰπεῖν.

εἶ-περ, *if at all events, if indeed*.

εἶπην, Dor. for εἰπεῖν, see εἶπον.

εἶ-ποθεν, Adv. *if from any place*.

εἶ-ποθι, Adv. *if, whether anywhere*.

εἶπον, *I spoke, I said*, aor. 2 from a pres. \*εἶπω = \*ἔπω: imperat. εἶπέ, Ep. 2 pl. ἔσπετε; inf. εἰπεῖν Ep. εἰπέμεναι, -έμεν, Dor. εἶπην; part. εἰπών. There is also an aor. 1 εἶπα, used mostly in 2 sing. εἶπας, imperat. εἶπον, εἰπάτω, εἰπάτον, εἶπατε: εἰπέ, like ἄγε, occurs also for εἶπετε before a plural. In Compos. a Med. form appears, as ἀπέπασθαι. The pres. is supplied by φημί, λέγω, or ἀγορεύω, the fut. and pf. by ἐρέω, ἐρῶ, εἶρηκα.

εἶποντο, 3 pl. impf. of ἔπομαι, *to follow*.

εἶ-ποτε, Adv. *if ever, if at all*, Lat. *si-quando*. II. indirect, *if or whether ever*.

εἶ που, Adv. *if anywhere*, Lat. *si-cubi*.

εἶ πως, Adv. *if at all, if by any means*.

εἶράνη, Dor. for εἰρήνη.

εἶργαθον, poet. aor. 2 of εἶργω.

εἶργασάμην, aor. 1 med. of ἐργάζομαι, used in act. sense: εἶργάσθην, aor. 1 pass. used in pass. sense.

εἶργασμαι, pf. of ἐργάζομαι, used in both act. and pass. sense.

εἶργμός, Att. εἶργμός, ὁ, (εἶργω) *a prison*.

εἶργμο-φύλαξ, ἄκος, ὁ, (εἶργμός, φύλαξ) *a gaoler*.

εἶργνῦμι and -ύω, = εἶργω, *to sbut in or up*.

Εἶργω or εἶργω, Att. for the earlier form ἔργω.

εἶρέαται, Ion. for εἶρηνται, 3 pl. pf. pass. of ἐρέω.

εἶρερος, ὁ, (εἶρω) *bondage, slavery*.

εἶρεσία Ion. -λή, ἦ, (ἐρέσσω) *a rowing*. 2. any violent motion, *throbbling*. II. a complement or crew of rowers, Lat. *remigium*.

εἶρεσιώνη, ἦ, (εἶρος) *a harvest-wreath* of olive or laurel wound round with wool, borne about by singing boys at the festivals of Πυανέψια and Θαργγήλια, and afterwards hung up at the house-door. The song was likewise called Eiresioné.

εἶρέω, Ion. for ἐρέω, *to say*.

εἶρη, ἦ, (εἶρω) old word for ἀγορά, *a place of assembly*.

εἶρηκα, -ῆμαι, pf. act. and pass. of ἐρέω, ἐρῶ. εἶρην or ἴρην, ενος, ὁ, (εἶρω or ἐρέω) a Laced. youth from his 18th year, when he was entitled to *speak* in the assembly and to lead an army; cf. Att. ἐφηβος.

εἶρηναῖος, α, *ov, (εἰρήνη) peaceful, in peace*.

εἶρηνεύω, f. *σω, to keep peace, live peaceably, be at peace*. II. trans. *to bring to peace, reconcile*.

From

εἶρήνη, ἦ, *peace, time of peace*, Lat. *pax*; εἶρήνην ἄγειν *to keep peace*: metaph. *rest, repose*. (Deriv. uncertain.) Hence

**ειρηνικός, ή, όν, of or for peace:** *peaceful, peaceable*:—Adv. —*κώς*.

**είρηνοποιώ, f. ήσω, to make peace.** From **είρηνο-ποιός, όν, (είρήνη, ποιέω) making peace:** as Subst., **είρηνοποιός, ό, a peace-maker.**

**είρηνο-φύλαξ, άκος, ό, ή, (είρήνη, φύλαξ) a guardian of peace.**

**είρήσομαι, fut. 3 pass. of έρέω, έρῶ.**  
**είρινεος, η, ον, Ion. for έρινεος, woollen, of wool.** From **είριον, τό, (είρος) Ion. for έριον, wool.**

**είρκτηόν, verb. Adj. of είργω, one must prevent.**

**είρκτη-ίον, έρκτηή, ή, (είργω) an inclosure, prison.**

**είρο-κόμος, ον, (είρος, κομέω) dressing wool.**

**είρομαι, Ion. for έρομαι, to ask:** see είρω B.

**είρο-πόκος, ον, (είρος, πόκος) wool-fleeced, woolly.**

**ΕΓΡΟΣ, τό, wool.**

**είρο-χαρής, ές, (είρος, χαρήναι) delighting in wool.**

**είρπομεν, Dor. for είρπομεν, I pl. impf. of έρπω.**

**είρύαται, Ion. 3 pl. pf. pass. of έρύομαι:—είρύατο,**

**3 pl. plqpf. (in sense of aor.)**

**είρύμαι, pf. pass. of έρύω.**

**είρύμεναι [ῦ], poet. for έρύειν, inf. of έρύω.**

**είρύσαιτο, Dor. aor. I part. of έρύω.**

**είρύσσαιτο, Ep. 3 sing. aor. I opt. of έρύω.**

**είρῦτο, 3 sing. plqpf. pass. (with sense of aor. 2) of έρύω.**

**είρω, είρύομαι, Ion. for έρύω, έρύομαι.**

**ΕΙΡΩ (A): aor. I είρα and έρσα: pf. pass. part. έρμένος, Ep. έερμένος:—Lat. SERO, to tie, join, fasten together, string: ήλέκτροισιν έερμένος set with pieces of electron.**

**ΕΙΡΩ (B): to say, speak, tell;** so also in Med. **είρετο, ίροντο:**—but the Med. generally means to cause a thing to be told one, to ask; see έρῶ.

**ΕΙΡΩΝ, ανος, ό, a dissembler, one who says less than he thinks or means.**

**είρωνεία, ή, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists.** From

**είρωνεύομαι, (είρων) Dep. to dissemble, esp. to feign ignorance.**

**είρωνικός, ή, όν, befitting a dissembler.** Adv. —*κώς*.

**είρωτάω or είρωτέω, Ep. and Ion. for έρωτάω.**

**ΕΙΣ, or ΕΣ, PREP. WITH ACC. ONLY.** Radic. sense: *direction towards, motion to, in or into.*

I. OF PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, **είς όπα ιδέσθαι** to look in the face: sometimes in Att. with the notion of *hostile direction*, Lat. *contra, adversus, = προς*.

2. in pregnant usage, *joined with Verbs which express rest*, when a previous *motion* is implied, as, **ές μέγαρον κατέθηκε** he brought it to the house, and put it there: so, **παρέιναι είς τόπον** to go to and be at a place: esp. in phrase, **ώςζεσθαι είς τόπον**.

3. ellipt. c. gen., **είς Αΐδαο [δόμεν], Att. είς Αΐδου,** to the abode of Hades; **ές Αθηναίης [ιερόν]** to the temple of Athena, **ές Πριάμοιο [οίκον]** etc.; so in

Prose, **είς Δήμητρον** to the temple of Ceres, etc.; as in Lat. *ad Apollinis, Castoris* (sub. *aedem*).

II. OF TIME, I. **until, ές ήῶ, ές ήέλιον καταδύντα, είς ότε** till the time when . . ., **till morn, till sunset;** **ές ό until;** **ές έμέ up** to my time.

2. to determine a period, **for, είς ένιαυτόν** for a year, i. e. a whole year; **ές έρος, ές όπάρην** for the summer, etc.; **είς άεί** for ever; **είς ήμάς up** to our time; **είς τρίτην ήμέραν** to the third day, i. e. in three days or on the third day.

III. OF AN END OR PURPOSE, **είπειν είς άγαθόν** to speak for good, with a good object; **ές πόλεμον θωρήξομαι** I will arm me for war.

IV. WITH NUMERALS: **ές μίαν** (sc. *βουλήν*) **βουλεύειν** to resolve one way or unanimously; **είς έν έρχεσθαι** to agree together; with plurals, **up to, είς μυρίους** as many as ten thousand; **είς δύο** two deep; also of round numbers, **about, at most**.

V. to express RELATION, **ές ό in regard to** which, i. e. *wherefore*: **είς τί;** for what? why? hence for Adv., **ές τάχος** for *ταχέως*.

**Eis** is sometimes parted from its acc. by several words, as, **είς άμφοτέρω Διομήδεος άρματα βήτην**. It is seldom put after its case. The notion is redoubled in **είς άλαδε**.

**ΕΙΣ, μία, έν, gen. ένός, μιᾶς, ένός, Lat. UNUS, Engl. ONE:** the fem. **μία** points to a second Root, which appears without the init. **μ** in the Ep. masc. **ίος, fem. ία:** strengthd. **είς οίος, μία ότα or οίη, a single one, one alone:** with Sup., **είς άριστος:** **είς τις** some one, Lat. *unus aliquis:* **είς έκαστος** each one, Lat. *unusquisque:* **καθ' έν έκαστον** each singly, piece by piece: **είς άνήρ, Lat. unus omnium, for one man, πλείστας γυναικας** **είς άνήρ** **εγγήματο** most for one man.

**είς, Ep. 2 sing. pres. of είμί sum.** II. 2 sing. pres. of **είμι ibo.**

**είς, aor. 2 part. of ίημι.**

**είσα, Causal aor. I of ίζω, έζομαι, to put, place, lay; σκοπόν είσε** he set a spy; **λόχον είσαν** they laid an ambush: part. **είσας, inf. ζσαι, Ep. ζσαι.**

II. also fut. med. **έσομαι Ep. έσσομαι:** aor. I **είσαμην:** pf. pass. **είμαι:**—*to found, erect*, of building temples or setting up statues of deities. The other tenses are supplied from **ιδρώω**.

**είσο-αγαών, aor. 2 part. of είσάγω.**

**είσαγγελεύς, έως, ό, (είσαγγέλλω) one who announces, an usher, an officer at the Persian court.**

**είσαγγελία, ή, an accusation in the Athenian Council for some public offence: an information.** From

**είσο-αγγέλλω, f. —ελῶ:** for the tenses, v. **άγγέλλω:**—*to go in and announce* (the duty of an usher: see **είσαγγελεύς**): generally, *to announce, report*.

II. **to accuse one of a state-offence;** see **είσαγγελία**.

**είσο-αγείρω, f. —ερώ:** for the tenses, v. **άγείρω:**—*to gather into* a place.

**είσο-άγω, f. ζω:** aor. 2 **—ήγαγον:** pf. **—αγήοχα:**—*to lead in or into;* **έσάγειν** or **εσάγεσθαι γυναικα** **to lead a wife into one's house.** 2. *to import* foreign

wares; εἰσάγεσθαι καὶ ἐξάγεσθαι to import and export:—Med. to admit forces into a city: also to introduce into a league; to introduce new customs.

II. as a political term, to lay or bring before an assembly; εἰσάγειν τι ἐς βουλὴν to bring before the Council.

2. as law-term, εἰσάγειν δίκην or γραφὴν to open the proceedings, state the case.

εἰσαεῖ, Adv. for εἰς αἰεῖ, for ever.

εἰσ-αείρομαι, Med. to take to oneself.

εἰσ-αθρέω, f. ἤσω, to look into, descry.

εἰσ-αίρω, f. -ἄρω, to lift or carry in.

εἰσ-αῖσσω, εἰσ-ἄσσω, f. -ἄξω, to dart into.

εἴσαιτο, 3 sing. aor. med. opt. of \*εἶδω.

εἰσ-ἄκοντιζω, f. ἰώω Att. ἰώ, to hurl javelins at: absol. to dart or spout up, of blood.

εἰσ-ἄκούω, f. σφομαι: aor. I -ἤκουσα: pf. -ακήκοα: —to listen, hearken to; and, simply, to bear. II. to obey, comply with, give heed to.

εἰσ-ακτέον, verb. Adj. of εἰσάγω, one must bring in.

εἰσ-ἄλλομαι, f. -αλοῦμαι: aor. I -ἠλάμην: Ep. 3 sing. aor. 2 ἐσάλτο: Dep.: —to leap or spring into: also to leap upon.

εἰσ-ἄμειβω, f. ψω, to pass into.

εἰσάμην, Ep. aor. I med. of εἶμι ἰβο.

aor. I med. of \*εἶδω, I see.

II. Ep.

εἰσάμην, aor. I med. of εἶσα, I founded.

εἰσ-αναβαίνω, aor. 2 -ανέβην, to go up into.

εἰσ-αναγκάζω, f. ἄσω, to force into, constrain.

εἰσ-ανάγω, f. ἔγω, to lead up into.

εἰσ-ανείδον, aor. 2 (see εἶδον): to look up to.

εἰσ-άνειμι, to go up into.

εἰσανιδῶν, part. of εἰσανείδον.

εἰσανιών, part. of εἰσάνειμι.

εἰσ-ἄντα, Adv. straight into, into or in the face.

εἰσάπαν, Adv. for εἰς ἅπαν, altogether.

εἰσάπαξ, Adv. for εἰς ἅπαξ, at once.

εἰσ-ἄράσσω Att. -ττω, fut. ξω, to drive in upon.

εἴσατο, εἴσατο, v. εἰσάμην, εἰσάμην.

εἰσ-ἄπτω, Att. for εἰσαίσσω.

εἰσ-αυγάζω, f. σω, to look at.

εἰσαυθῖς, Adv. for εἰς αυθῖς, hereafter.

εἰσαυριον, Adv. for εἰς αυριον, on the morrow.

εἰσ-αυτις, Adv. Dor. and Ion. for εἰσαυθῖς.

εἰσ-ἄφήμι, f. -αφήσω, to send into: to let in.

εἰσ-αφικάνω, = εἰσαφικνέομαι. [ἄν]

εἰσαφικέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσ-αφικνέομαι, f. ἴζομαι, Dep. to come or go into, to arrive at.

εἰσ-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα: —to go into: esp. to go on board ship, embark.

2. impers., εἰσβαίνει μοι it comes into my head.

II.

Causal in aor. I εἰσέβησα, to make to go into, to put into: see εἰσβιβάζω, which serves as pres. in this sense.

εἰσ-βάλλω, f. -βᾶλῶ: pf. -βέβληκα, pass. -βέβλημαι: —to throw into:—Med. to put on board one's ship.

II. (sub. ἑαυτὸν or στρατιάν), to throw oneself into, make an inroad or incursion into, invade: also (sub. ναῦν) to enter port, Lat. appellere.

2.

generally, to go into: of rivers, to empty themselves into, fall into. 3. also to come to, fall into accidentally.

εἰσβάσις, εως, ἡ, (εἰσβαίνω) an entrance, way of entering: embarkation.

εἰσβατός, ἡ, ὄν, (εἰσβαίνω) accessible.

εἰσ-βιάζομαι, f. ἄσομαι, Dep. to force one's way into.

εἰσ-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of εἰσβαίνω, to make to go into, put into.

εἰσ-βλέπω, f. ψω, to look at, look upon.

εἰσβολή, ἡ, (εἰσβάλλω II) a throwing oneself into: an inroad, invasion, attack.

2. a way of entering, an entrance, pass: in plur., also, the mouth of a river.

3. an entering into a thing, a beginning.

εἰσ-γράφω, f. ψω, to write in, inscribe:—Med. to have oneself written down or inscribed; εἰσγράφεσθαι ἐς τὰς σπονδὰς to have oneself written or received into the league.

εἰσ-δέркоμαι, Dep., with aor. 2 act. εἰσέδρακον: —to look at or upon, behold, observe.

εἰσ-δέχομαι, Ion. ἐσ-δέκομαι: f. -δέξομαι: aor. I εἰσεδεξάμην and εἰσεδέχθην: Dep.: —to take into, admit.

εἰσ-δίδομι, used intr., of rivers, to flow into.

εἰσδοχή, ἡ, (εἰσδέχομαι) reception.

εἰσδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσδρομή, ἡ, (εἰσδραμεῖν) an onslaught, assault.

εἰσ-δύω or εἰσ-δύνω, and (in same sense) Med. εἰσ-δύομαι: f. -δύσομαι: aor. 2 -έδυν: pf. -δέδυκα: —to get into, slip into or in; δεινὸν τι ἐνέδυνε σφίσι a kind of fear entered into them; ἀκοντιστὴν ἐσδύσεια thou wilt enter into a contest of archery.

εἴσε, see εἶσα.

εἰσέβην, aor. 2 of εἰσβαίνω: εἰσέβησα, causal aor. I.

εἰσέγραψα, aor. I of εἰσγράφω.

εἰσεδεξάμην, εἰσεδέχθην, aor. I of εἰσδέχομαι.

εἰσέδρακον, aor. 2 of εἰσδέркоμαι.

εἰσέδραμον, aor. 2 of εἰστρέχω.

εἰσ-έδυν, aor. 2 of εἰσδύω.

εἰσ-έδον, aor. 2 (see εἶδον), to look on or at.

εἰσ-εimi, inf. -έναι: impf. εἰσῆεν: (εἰς, ἔμι ἰβο): —to go into, go in; ὀφθαλμοῦς εἰσεimi I will come into his sight; ἀρχὴν εἰσεἶναι to enter on an office.

II. as law-term, to come before the court.

III. metaph. to come into one's mind.

εἰσέκελσα, aor. I of εἰσκέλλω.

εἰσεκύλισα, aor. I of εἰσκυλίνδω.

εἰσ-ελαύνω Ep. -ελάω: fut. -ελάσω [ᾶ] Att. -ελῶ: for the tenses, v. ἐλαύνω: —to drive into or in.

II. (sub. ἵππον or ναῦν) to row into a place, like Lat. appellere.

εἰσελεθεῖν, aor. 2 inf. of εἰσέρχομαι.

εἰσ-έλω, f. -έλω: aor. I -εἰλκύσα: —to drag into.

εἰσ-εμβαίνω, aor. 2 εἰσενέβην, to go on board.

εἰσενεγκεῖν, aor. 2 inf. of εἰσφέρω.

εἰσ-ενήνοχα, pf. of εἰσφέρω.

εἰσένθωμες, Dor. for εἰσέλθωμεν, I pl. aor. 2 subj. of εἰσέρχομαι.

**εἰσενόησα**, aor. I of εἰσενόεω.  
**εἰσέπεισα**, aor. I of εἰσπαίω.  
**εἰσέπειτα**, Adv. for εἰς ἔπειτα, henceforward.  
**εἰσέπτατο**, 3 sing. aor. 2 of εἰσπέτομαι.  
**εἰσ-ἐργνύμι** or **-ύω**, to sbut up into, enclose in a place.  
**εἰσερρύην**, aor. I (in pass. form) of εἰσρέω.  
**εἰσ-έρρω**, aor. I εἰσήρρησα: pf. εἰσήρρηκα:—to go into, get in.  
**εἰσ-ερώ**, aor. I part. εἰσερύσας [ῥ], to draw into.  
**εἰσ-έρχομαι**, fut. -ελεύσομαι: aor. 2 -ἤλυθον, -ἤλυθον: Dep.:—to go or come into, to enter, Lat. *in-ire*: metaph. to enter one's mind: absol. of money, to come in, as πρόσδοι εἰσήλθον. II. as Att. law-term, of the accuser, to come into court.  
**εἰσ-έτι**, Adv. still yet.  
**εἰσ-έχω**, f. -έξω, intr. to stretch into, reach.  
**εἰσ-ηγέρομαι**, fut. ἴσομαι, Dep. to bring in, introduce, propound, bring forward. II. εἰσηγεῖσθαί τινι to represent to any one, instruct him. Hence εἰσηγήμα, ματος, τό, a proposition, motion: and εἰσηγήσις, εως, ἡ, a bringing in, proposing, bringing forward: and εἰσηγητέον, verb. Adj., one must bring in: and εἰσηγητής, οὔ, ὁ, one who brings in, a mover, proposer.  
**εἰσ-ηθέω**, f. ἴσω, to inject by a syringe.  
**εἰσ-ἦκω**, f. -ἦξω, to be come in: to come in.  
**εἰσ-ἤλυθον**, εἰσήλθον, aor. 2 of εἰσέρχομαι.  
**εἰσηλύσια**, ἡ, (εἰσήλυθον) a coming in.  
**εἰσηνεγκαι**, aor. I of εἰσφέρω.  
**εἰσθα**, Aeol. and Ep. for εἰς, εἴ, 2 sing. of εἶμι ibo.  
**εἰσθαί**, pf. pass. inf. of ἴημι.  
**εἰσ-θέω**, f. θεύσομαι, to run into, run up to.  
**εἰσ-θρόσκω**, aor. -έθορον, to leap into or in.  
**εἰσί**, εἰσίν, 3 pl. pres. of εἶμι sum.  
**εἰσι**, εἰσιν, 3 sing. pres. of εἶμι ibo.  
**εἰσιδεῖν**, Ep. εἰσιδέειν, aor. 2 inf. of εἰσείδον.  
**εἰσ-ιδρύω**, f. σω: pf. pass. εἰσιδῶμαι: (εἰς, ἰδρύω): to build, found in a place.  
**εἰσ-ίζομαι**, Pass. (εἰς, ἴζω) to be seated in, to sit down in.  
**εἰσ-ίημι**, f. -ἴσω, to send or put into:—Med. to be take oneself to; also in act. sense, to admit, let in.  
**εἰσίμη**, ἡ, (εἰσ-εἰμι) an entrance.  
**εἰσ-ικνεύομαι**, fut. -ίξομαι, Dep. to go into.  
**εἰσ-ίπταμαι**, late form of εἰσπέτομαι.  
**εἰσ-καλαμάομαι**, (εἰς, καλάμη) to haul in with a fishing rod.  
**εἰσ-κάλω**, f. έσω, to call in.  
**εἰσ-καταβαίνω**, f. -βήσομαι, aor. 2 εἰσκατέβην, to go down into.  
**εἰσ-καταπίθω**, f. -θήσω, to put down into.  
**εἰσ-κειμαι**, as Pass. of εἰστίθω, to be put into, lie in: to be put on board ship.  
**εἰσ-κέλλω**, f. -κέλσω: aor. I -έκελσα:—to push or thrust in: (sub. ναῦν), to put into shore, put to land.  
**εἰσ-κηρύσσω** Att. -πτω, f. ξω, to call in by herald: esp. to call into the lists for combat.

**εἰσοκομῖδῃ**, ἡ, a bringing in, importation. From εἰσ-κομίζω, fut. ἴσω Att. ἰῶ: to bring into, import:—Pass. to get into a place for sbelter.  
**εἰσ-κυκλέω**, f. ἴσω, to turn or wheel inwards on the stage, so as to withdraw from the eyes of the spectators, v. ἐκκυκλέω:—metaph. δαίμων πράγματα εἰσ-κεκύκληκεν εἰς τὴν οἰκίαν some spirit has brought ill luck into the house.  
**εἰσ-κῦλινδω**, f. κυλίσω [ῖ]: to roll into.  
**εἴσχω**: impf. ἤσκων: (ἴσος, ἔισος):—to make like: to think like, liken: metaph. to compare: and so to guess, conjecture, believe.  
**εἰσ-λεύσσω**, to look into.  
**εἰσ-μαίομαι**, aor. I εἰσεμασάμην, Ep. 3 sing. ἐσεμάσασατο Dor. -άφατο: Med.: (εἰς, μάσσω):—to touch to the quick. II. to put in the hand to feel.  
**εἰσ-νέομαι**, Dep. to go into.  
**εἰσ-νέω**, f. -νεύσομαι, to swim into.  
**εἰσ-νοέω**, f. ἴσω, to perceive, remark.  
**εἰσ-οδος**, ἡ, (εἰς, ὁδός) a way into, entry. II. a coming in, entrance, esp. of the Chorus into the Orchestra: a visit: a right of entrance.  
**εἰσ-οικειόω**, f. ὴσω, (εἰς, οἰκεῖος) to bring in as a friend:—Pass. to become friend to any one.  
**εἰσ-οικέω**, f. ἴσω, to dwell in, settle in. Hence εἰσοικῆσις, εως, ἡ, settlement: a dwelling.  
**εἰσ-οικίζω**, fut. ἴσω Att. ἰῶ, to bring as a colonist into a place:—Pass. to settle oneself in a place.  
**εἰσ-οικοδομέω**, f. ἴσω, to build into.  
**εἰσοιχνεύσα**, Aeol. for εἰσοιχνοῦσι, 3 pl. of εἰσ-οιχνέω, f. ἴσω, to go into, enter.  
**εἰσ-όκε** or **-εν**, Dor. εἰσ-όκα, (εἰς ὅ κε) until such time as:—so long as.  
**εἴσομαι**, fut. of \*εἶδω B: εἴσεται, Ep. 2 sing. II. Ep. fut. of εἶμι ibo.  
**εἴσον**, imperat. of εἴσα.  
**εἰσ-όπιν**, (εἰς, ὄπις) Adv. hereafter.  
**εἰσ-οπίσω**, Adv. in time to come, hereafter.  
**εἴσοπτος**, ον, (εἰσόψομαι) looked upon: to be seen, visible.  
**εἴσοπτρίς**, ἴδος, ἡ, = εἴσοπτρον.  
**εἴσ-οπτρον**, τό, (εἰσόψομαι) a looking-glass, mirror.  
**εἴσ-οράω**, Ep. part. εἰσοράων, inf. med. εἰσοράασθαι: the fut. εἰσόψομαι and aor. 2 εἰσείδον are supplied from other Roots (see ὀράω):—to look at or upon, view, behold: also to look on with admiration, revere, respect: to look at eagerly: to gaze upon steadily: also of the gods, to visit, punish, behold.  
**εἰσ-ορμάω**, f. ἴσω, to bring forcibly into:—Pass. to force one's way into.  
**εἰσ-ορμίζω**, fut. ἴσω Att. ἰῶ, to bring into port:—Pass., with aor. pass. and med., to run into port.  
**εἰσ-οροῦω**, f. σω, to rush in.  
**ἔισος**, η, ον [ῖ], Ep. lengthd. form of ἴσος, alike, equal, used in these phrases: I. δαῖς εἴση the equal banquet, i. e. equally shared. 2. νῆες εἴσαι the equal or well-balanced ships. 3. ἀπὸς πάντρος

εἶση the all-even shield, i. e. quite round. 4. φρέ-  
ves ἔνδον εἶσαι an even mind, that is well-balanced,  
calm, Lat. mens aequa.

εἰσότε, for εἰς ὄτε, until.

εἶσ-οψις, εως, ἡ, a looking upon: a spectacle. From  
εἰσόψομαι, fut. of εἰσοράω, formed from Root \*εἰσ-  
όπομαι.

εἰσ-παῖω, aor. I εἰσέπαισα, to burst or dash in.

εἰσ-πέμπω, f. ψω, to send in, bring in: to suborn.

εἰσ-περάω, f. άσω [ā] Ion. ἡσω, to pass over into.

εἰσ-πέταμαι, f. -πτήσομαι: aor. 2 both in med.  
form εἰσεπτάμην and act. εἰσέπτην:—to fly into.

εἰσ-πηδάω, f. ἡσω or ἡσομαι, to leap into, burst in.

εἰσ-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέ-  
πωκα:—to fall or rush into: to be thrown  
into. II. to fall upon, attack.

εἰσ-πίτνω, poet. form of εἰσπίπτω.

εἰσ-πλέω, f. -πλεύσομαι, to sail into, enter. Hence  
εἰσπλοος, contr. εἰσπλους, ὁ, a sailing in of  
ships. II. the entrance of a harbour.

εἰσ-πνέω, f. -πνεύσομαι, to breathe in, imbale, Lat.  
inspirare. II. to breathe upon. Hence

εἰσ-πήλας, ὁ, one who inspires love, a lover.

εἰσ-ποιέω, f. ἡσω, to put into the hands of, to give  
(a son) to be adopted by another:—Pass. to be  
adopted. II. to introduce. Hence

εἰσποιητός, ἡ, ὄν, adopted.

εἰσ-πορεύω, f. σω, to lead into:—Pass., with fut.  
med. -εύσομαι, to go into, enter.

εἰσπραξις, εως, ἡ, exaction or collection of taxes.

εἰσ-πράσσω, Att. -ττω, f. ζω, to get in or collect  
taxes:—Med. to collect or exact for oneself.

εἰσ-ρέω, f. -ρεύσομαι and -ρνήσομαι: aor. 2 -ερ-  
ρῆν:—to stream into.

εἰστίκειν, plqpf. intr. of ἴσθημι.

εἰστιάκα, εἰστιάσα, pf. and aor. of ἐστιάω.

εἰσ-τίθημι, fut. -θήσω:—to put into, place in: also  
with or without ἐς ναῦν, to put on board ship:—Med.,  
τέκνα ἐσθέσθαι (aor. 2 inf.) to put them on board.

εἰσ-τοξεύω, f. σω, to shoot or dart into.

εἰσ-τρέχω, fut. -δράμοῦμαι: aor. 2 -έδρᾶμον (from  
\*δρέμω). To run in or into, to run upon.

εἰσ-φέρω, fut. -οίσω (from \*οἶω): aor. I -ήνεγκα  
and pf. -εἰήνοχα (from \*ένέγκω): cf. φέρω:—to  
carry into: to bring in or upon. II. to bring  
in, contribute: at Athens, to pay tax on pro-  
perty.

III. to introduce, bring forward, pro-  
pose. IV. Med. to carry with one: also like  
Act. to introduce. 2. to import. V. Pass.

to rush in. 2. to be imported.

εἰσ-φουτάω, f. ἡσω, to go continually to, to visit.

εἰσφορά, ἡ, (εἰσφέρω) a carrying into. II. a  
bringing in, contribution: at Athens, a property-tax,  
raised to meet the exigencies of war.

εἰσ-φορέω, f. ἡσω, = εἰσφέρω.

εἰσ-φρέω, fut. -φρήσω and -φρήσομαι: imperat. εἰσ-  
φρες: (εἰς, φρέω which only occurs in compos., v.  
διαφρέω, ἐκφρέω):—to let in, admit:—Med. to bring  
in with one.

εἰσ-χειρίζω, f. ἰσω Att. ἰῶ, to put into one's hands,  
entrust.

εἰσ-χέω, f. -χεῶ: aor. I -έχεα:—to pour into:—  
Pass., Ep. aor. 2 ἐσεχύμην [ῦ], to stream in.

εἶσω, more rarely ἔσω, Adv. (εἰς, ἐς) into, within,  
c. acc., δῶναι δῶμον \*Αἶδος εἶσω: also c. gen., ἔσω  
βλεφάρων. II. within, inside.

εἰσ-ωθέω, fut. -ωθήσω and -ώσω, to thrust into:—  
Med. to force oneself into, press in.

εἰσ-ωπός, ὄν, (εἰς, ὤψ) in face, in front of; εἰσωπὸ  
ἐγένοντο νεῶν they came in front of the ships.

Εἶτα, Ion. εἶτεν, Adv. of Time, then, after, there-  
upon, Lat. deinde. II. like Lat. ita and itaque,  
and so then, and then: also in ironical questions, Lat.  
itane? itane vero? is it so? ay really? indeed?

εἶται, 3 sing. pf. pass. of ἐννυμι.

εἶ-τε . . , εἶ-τε . . , Lat. sive . . , sive . . , either . . ,  
or . . , whether . . , or . . ; so that several cases are al-  
ways put: in Homer the first εἶτε is sometimes an-  
swered by ἡ καί. The Trag. sometimes leave out the  
first εἶτε, or put εἰ instead.

εἶτε, for εἴητε, 2 pl. pres. opt. of εἰμί sum.

εἶτεν, Ion. for εἶτα, like ἐπειτεν for ἐπειτα.

εἶῶ, Ep. for ἔω, ᾧ, pres. subj. of εἰμί sum.

εἶω, Ep. for ἔω, ᾧ, pres. subj. of εἰμί sum.

εἶωθα, pf. 2 (in pres. sense) of the Ep. verb ἔθω.

εἶώθειν, plqpf. (in impf. sense) of ἔθω.

εἰωθότως, Adv. of εἶωθα, in the usual way.

εἶων, impf. of ἔαω.

εἶως, Ep. for ἔως, until.

εἶῶσι, Ep. for ἔωσι, 3 pl. of ἔαω.

'EK, before a vowel ἐξ, Lat. e, ex, PREP. WITH GEN.  
Radic. sense, from out of, away from. I.

OF PLACE, out of, from forth; ἐκ πάντων μάλιστα  
chief from among all, of all. 2. like ἔξω, outside  
of, beyond; ἐκ βελῶν out of shot; ἐκ καπνοῦ out of  
the smoke. 3. with Verbs implying Rest, as, ἐκ  
πασσαλόφι κρέμασεν φόρμιγγα he hung his lyre from,  
i. e. on, the peg; ἀνάπτεσθαι ἐκ τινοσ to fasten from,  
i. e. upon, a thing. II. OF TIME, ἐξ οὗ since,

from the time when, Lat. ex quo; ἐξ ἀρχῆς from the  
beginning; ἐκ θυσιᾶς γενέσθαι to have just finished  
sacrifice; ἐξ εἰρήνης πολεμεῖν to go to war out of,  
i. e. after, peace. III. OF ORIGIN, ἐκ τινοσ γενέ-  
σθαι to be born or sprung from one; ἐξ ἐμοῦ γένος  
ἐσσί thou comest of me by blood. 2. of the  
materials of a thing, as πάμα ἐκ ξύλου a cup of  
wood. 3. of Motive, Occasion, Means, ἐκ θεόφιν  
πολεμίζειν to war at the gods' instance; μήνιος ἐξ  
ὀλοῆς because of deadly wrath; ἐκ καύματος in con-  
sequence of the heat; ἐκ βίας ἀγειν = βία ἀγειν, to  
lead by force. 4. with a pass. Verb, ἐφίληθεν ἐκ Διός  
they were beloved of or by Zeus. 5. with a neut.  
Adj., as periphr. for Adv., ἐξ ἀγχιμόλου for ἀγχιμόλον:  
ἐκ τοῦ ἐμφανοῦσ and ἐξ ἐμφανοῦσ for ἐμφανῶσ, etc.

ἐκ is often separated from its Case by one or more  
words. It takes an accent if it is pecul. emphatic.

In Compos. ἐκ signifies out, away, off: also utterly.

ἐκά-εργος, ὁ, (ἐκάς, \*ἔργω) epith. of Apollo, *working from afar, far-darting*, = ἐκηβόλος.

ἐκάην [ᾶ], aor. 2 pass. of καίω.

ἐκάθεν, Adv. (ἐκάς) *from afar*:—*far off, far away*.

ἐκάθηρα, aor. I of καθαίρω.

ἐκάλεσσα, Ep. aor. I of καλέω.

ἐκάλος, Dor. for ἐκλος.

ἐκάμμυσα, for κατέμυσα, aor. I of καταμύω.

ἐκάμον, ἐκαμόμην, aor. 2 act. and med. of κάμνω.

ἐκαρτύναντο, 3 pl. aor. I med. of καρτύνω.

ἐκαρψα, aor. I of κάρφω.

ἐκάς Att. ἐκας, Adv. (ἐκ) *far, afar, far off*: c. gen. *far from, far away from*. II. of Time, *long after*.

ἐκαστάτω, Sup. of ἐκάς, *furthest off, furthest away*.

ἐκασταχόθεν, (ἐκαστος) Adv. *from every side*.

ἐκασταχόσε, (ἐκαστος) Adv. *to every side*.

ἐκασταχοῦ, (ἐκαστος) Adv. *everywhere*.

ἐκαστέρω, Comp. of ἐκάς, *further, further off*:—Sup. ἐκαστάτω.

ἐκάστοθι, Adv. *for each or every one*. From ἘΚΑΣΤΟΣ, η, ον, *every, every one, each, each one*, Lat. *quisque*, opp. to a number: the sing. from its collective sense is freq. joined with a plur. Verb, ἐκαστος ἐπίστασθε ye know *each one of you*: εἰς ἐκαστος, Lat. *unusquisque, each one*; πᾶς ἐκαστος, *one and all*; οἱ καθ' ἕκαστον *each one singly*, Lat. *singuli*: καθ' ἐκάστην [ἡμέραν] *every day, daily*. Hence ἐκάστοτε, Adv. *each time, at all times*.

ἐκαστοτέρω, Adv. = ἐκαστέρω.

ἐκατέατο, Ion. for ἐκάθηντο, 3 pl. impf. of κάθημαι.

ἐκατερᾶκισ, Adv. (ἐκάτερος) *at each time*.

ἐκάτερθε, before a vowel -θεν, Adv. for ἐκατέρωθεν, *from or on each side, Lat. utrinque*.

ἘΚΑΤΕΡΟΣ, α, ον, *each of two, each singly*, Lat. *uterque*. Hence

ἐκατέρωθεν, Adv. *from each side*: and ἐκατέρωθι, Adv. *on each side*: and ἐκατέρωσε, Adv. *to each side, each way*.

Ἐκάτη [ᾶ], ἡ, (ἐκατος) *Hecaté*, daughter of Perses and Asteria, who had power from Zeus in heaven, earth, and sea. Later she was held to be the same as Artemis. Ἐκάτης δειπνον, or Ἐκάταια, τά, was an offering of purification made to her on the 30th of each month at three cross roads.

ἐκάτη-βελέτης, ον, ὁ, = ἐκατηβόλος.

ἐκάτη-βόλος, ον, (ἐκάς, βάλλω) *far-throwing, far-shooting, far-darting*:—as Subst. *the Far-darter*.

ἐκάτη, Att. and Dor. for ἐκῆτι, *on account of*.

ἐκατογ-κάρᾶνος, ον, (ἐκατόν, κάρηνον); and ἐκατογ-κεφάλας, ον, ὁ, (ἐκατόν, κεφαλή); and ἐκατόγ-κράνος, ον, (ἐκατόν, κράνον):—*hundred-beaded*.

ἐκατόγ-χειρος, ον, (ἐκατόν, χεῖρ) *hundred-banded*.

ἐκατό-ζυγος, ον, (ἐκατόν, ζυγόν) *with 100 benches for rowers*.

ἐκατομ-βαιών, ὦνος, ὁ, *the month Hecatombaeon*, the first of the Att. year, answering to the last half of July and first half of August. From

ἐκατόμ-βη, ἡ, (ἐκατόν, βοῦς) properly *an offering of a hundred oxen*: but commonly *a great public sacrifice*, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοιος, ον, (ἐκατόν, βοῦς) *of or worth a hundred oxen*.

ἐκατόμ-πεδος, ον, (ἐκατόν, πούς) *100 feet long*.

ἐκατόμ-πολίεθρος, ον, = ἐκατόμπολις.

ἐκατόμ-πολις, ι, gen. εως, (ἐκατόν, πόλις) *with a hundred cities*.

ἐκατόμ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἐκατόν, πούς) *hundred-footed*.

ἐκατόμ-πύλος, ον, (ἐκατόν, πύλη) *hundred-gated*.

ἘΚΑΤΟ'Ν, οί, αἰ, τά, indecl. *a hundred*, Lat. *centum*.

ἐκατοντα-ετής, ἐς, (ἐκατόν, ἔτος) *of a hundred years, a hundred years old*.

ἐκατοντα-κάρηνος, Dor. -κάρῆνος, ον, (ἐκατόν, κάρηνον) *hundred-beaded*: cf. ἐκατόγκρανος.

ἐκατον-τάλαντος, ον, (ἐκατόν, τάλαντον) *worth 100 talents*; γραφή ἐκατοντάλαντος *an action where damages were laid at that sum*.

ἐκατοντα-πλασίων, ον, gen. ονος, (ἐκατόν) *a hundred-fold, 100 times as much or many*.

ἐκατοντά-πύλος, ον, = ἐκατόμπυλος.

ἐκατοντ-άρχης, ον, ὁ, (ἐκατόν, ἄρχω) *a leader of a hundred*, Lat. *centurio*.

ἐκατοντ-αρχος, ὁ, = ἐκατοντάρχης.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) *the number one hundred*.

ἐκατοντ-όργυιος, ον, (ἐκατόν, ὄργυιά) *of 100 fathoms*:—poët., ἐκατοντ-ορόγυιος, ον.

ἐκάτος, ὁ, (ἐκάς) = ἐκηβόλος.

ἐκατό-στομος, ον, (ἐκατόν, στόμα) *hundred-mouthed*.

ἐκατοστός, ἡ, ὄν, (ἐκατόν) *the hundredth*, Lat. *centesimus*; ἐφ' ἐκατοστά *a hundred-fold*. II. ἡ ἐκατοστή *the hundredth part*, a tax or duty at Δ' hens.

ἐκατοστύς, ὄνος, ἡ, = ἐκατοντάς.

ἐκάυσα, aor. I of καίω.

ἐκ-βάζω, f. ξω, to *speak out, declare*.

ἐκ-βαίνω, f. -βήσομαι: aor. 2 ἐξέβην: pf. ἐκβέβηκα:—*to step out of, go or come out of: to step out of a ship, to disembark*. 2. *to go out of, depart from*. 3. metaph. *to come out so and so, to turn out*, Lat. *evadere*. 4. *to go out of due bounds, to digress*. II. in fut. act. ἐκβήσω, aor. I ἐξέβησα, Causal, *to make to step out of, put out of a ship, etc.*; cf. ἐκβιβάζω.

ἐκ-βακχεύω, f. σω, to *excite to Bacchic frenzy, to make frantic*:—Pass. and Med. *to be frenzied, rage*.

ἐκβαλε, aor. 2 imperat. of ἐκβάλλω:—also Ep. for ἐξέβαλε, 3 sing. ind.

ἐκ-βάλλω, f. -βάλλω: aor. 2 -έβαλον; pf. -βέβηκα:—*to throw or cast out: to disembark, land*; but also *to carry out to sea*. 2. *πόλεως ἐκβάλλειν to cast out of the country*; and so *to drive out, banish*. II. *to strike out*, Lat. *excutere*; δοῦρα ἐκβάλλειν *to fell trees, properly to cut them out of the forest*. III. metaph., *ἔπος ἐκβάλλειν to let fall or drop a word*; so, *ἐκβάλλειν δάκρυα to drop or shed tears*. IV.

to throw away, depose, reject: to hiss off the stage, Lat. *explodere*. 3. to break open. V. to send out, get rid of, lose. VI. (sub. *ἐαυτόν*), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβαίνω.

ἐκβάσις, εως, ἡ, (ἐκβαίνω) a going out of a ship, a landing. II. a way out, egress: an escape.

ἐκ-βάω, Dor. for ἐκ-βαίνω.

ἐκ-βεβαιώω, f. ὤσω, to confirm.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάζω, f. -βιβάσω Att. βιβῶ, Causal of ἐκβαίνω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. -βρώσω, pf. -βέβρωκα, to devour.

ἐκβλητος, ον, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοάω, f. ἡσομαι, to call or cry out.

ἐκ-βοήθεια, ἡ, a marching out to aid. From

ἐκ-βοηθέω, f. ἡσώ, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἴσω Att. ἰῶ, (ἐκ, βολβός) to peel off from, as the skin off an onion; ἐκβολβίζειν τινὰ τῶν κωδίων to peel one off his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm. II. a casting out, banishment.

ἐκβολή σίτου the time when the corn shoots or comes into ear. IV. an outlet, Lat. *exitus*; ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains; ἐκβολή λόγου a digression.

V. (from Pass.) that which is cast out; ἐκβολή δικέλλης earth cast out by a mattock; οὐρεία ἐκβολῆ children exposed on the mountains.

ἐκβολος, ον, (ἐκβάλλω) cast out, exposed, of a child: abortive.

II. as Subst., ἐκβολος, ὁ, a cape, promontory.

2. ἐκβολα, τά, cast off relics.

ἐκ-βράσσω, f. -βράσω, to throw out or up, as froth:

Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἡσώ, to strike out by lightning.

ἐκ-βρῦχόμαι, Dep. to hellow forth.

ἐκ-βρωμα, ατος, τό, (ἐκβιβρώσκω) that which is eaten out; ἐκβρωμα πριόνος saw-dust.

ἐκ-γαμίζω, f. ἴσω Att. ἰῶ, to give away in marriage:

—Pass. to be given in marriage, marry.

ἐκ-γαμίσκομαι, Pass. to be given in marriage.

ἐκ-γαυρόμαι, (ἐκ, γαῦρος) Med. to exult greatly in.

ἐκ-γέγᾱ, poet. for ἐκγέγονα, pf. of ἐκγίγνομαι:

3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [ᾶ]; part. ἐκγεγάως, ἐκγεγαυῖα.

ἐκ-γελᾶω, f. ἄσομαι [ᾶ]: for the tenses, v. γελᾶω:

—to laugh out, laugh loud, burst out laughing: metaph. of a liquid, to gurgle out.

ἐκ-γενῆς, ἐς, (ἐκ, γένος) put out from one's family, without kin or kin.

ἐκ-γίγνομαι, fut. -γενήσομαι: aor. 2 ἐξεγενόμην: pf.

ἐκγέγονα, poet. ἐκγέγαα (q. v.): Dep.:—to grow out of, spring from: to be descended from, born of. II. to have gone by; χρόνου ἐκγεγονότος time having

gone by, elapsed. 2. impers. ἐκγίγνεται, like ἐξεστι, it is allowed, it is granted.

ἐκ-γίνομαι, Ion. and in late Gr. for ἐκγίγνομαι.

ἐκγονος, ον, (ἐκγενέσθαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson: τὰ ἐκγονα offspring, posterity.

ἐκ-γράφω, f. ψω, to write out, copy:—Med. to write out or copy for oneself. II. to strike out, expunge from a list.

ἐκ-δακρύω, f. ὤσω, to burst into tears. [ῶ]

ἐκ-δαπᾶνάω, f. ἡσώ, to expend, consume, exhaust.

ἐκ-δέδαρμαι, pf. pass. of ἐκδέρω.

ἐκδεδωριένται, 3 pl. Ion. plqpf. of ἐκδωριόμαι.

ἐκ-δεής, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδεια, ἡ, a falling short, being in arrears.

ἐκ-δείκνυμι, f. -δείξω, aor. 1 ἐξέδειξα, to shew forth, display.

ἐκ-δέκομαι, Ion. for ἐκδέχομαι.

ἐκδεξις, εως, ἡ, (ἐκδέχομαι) a taking from: succession.

ἐκ-δέркоμαι, Dep. to look out from.

ἐκ-δέρω, Ion. -δείρω: f. -δερώ:—to skin, flay, strip off the skin: hence to cudgel soundly.

ἐκ-δετος, ον, (ἐκδέω) fastened to or upon.

ἐκ-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: aor. 1 ἐξεδεξάμην: Dep.:—to take or receive from: to take up. 2. ἐκδέχσθαι τὴν ἀρχὴν to receive the rule from another: absol. to follow, succeed: of countries, to come next. 3. to wait for, expect, Lat. *excipere*.

4. to receive at a feast.

ἐκ-δέω, f. -δήσω, to bind from, i. e. to bind on or to:—Med. to bind a thing to oneself, hang it round one.

ἐκ-δηλος, ον, very manifest: conspicuous.

ἐκ-δημέω, f. ἡσώ, (ἐκδημος) to go abroad, travel: to be abroad, or on one's travels. Hence

ἐκδημία, ἡ, departure from home or from life.

ἐκ-δημος, ον, (ἐκ, δημος) from home, abroad.

ἐκ-διαβαίνω, f. -βήσομαι: aor. 2 ἐκδιέβην:—to go through out of, pass over.

ἐκ-διαιτάομαι, Pass. (ἐκ, διαιτάω) to depart from one's accustomed mode of life, change one's habits.

ἐκδίδαγμα, τό, prentice-work, a sampler. From

ἐκ-διδάσκω, f. -διδάξω poet. -διδασκήσω:—to teach thoroughly, Lat. *edocere*:—Med. to have another taught thoroughly:—Pass. to learn thoroughly.

ἐκ-διδράσκω, Ion. -διδρήσκω: fut. -δράσομαι [ᾶ]: aor. 2 ἐξέδραν:—to run away from, escape.

ἐκ-δίδωμι, f. -δώσω: aor. 1 ἐξέδωκα: pf. ἐκδέδωκα: aor. 2 med. ἐξεδόμην:—to give out, give up, Lat. *reddere*: to surrender. 2. to give out of one's house; ἐκδίδουσι or ἐκδίδουσα θυγατέρα to give away one's daughter in marriage. 3. to give out for money, farm out, let out for hire: to put out money to interest, lend out. II. (sub. *ἐαυτόν*) to issue forth from a place; of a river, to empty itself.

ἐκ-διηγέομαι, Dep. to tell to the end, recount in full.

ἐκ-δικάζω, f. σω, to decide by giving judgment, of a judge. II. to avenge. Hence

ἐκδικαστής, οὔ, ὁ, an avenger.  
 ἐκδικέω, f. ἦσαι, (ἐκδικος) to avenge, punish; ἐκδικεῖν  
 τινα ἀπό τινος to avenge one on another. Hence  
 ἐκδίκησις, εὖς, ἡ, an avenging: vengeance.  
 ἐκ-δίκος, ον, (ἐκ, δίκη) without law, lawless, Lat.  
 exlex: Adv. ἐκδικώς, lawlessly. II. carrying out  
 justice, avenging: as Subst., ἐκδικος, ὁ, an avenger.  
 ἐκ-διφρεύω, f. σω, to throw from the chariot.  
 ἐκ-διώκω, f. ξομαι later ξω, to drive away, banish.  
 ἐκ-δονέω, f. ἦσαι, to shake out, confound.  
 ἐκδοσις, εὖς, ἡ, (ἐκδίδωμι) a giving up, surrender-  
 ing. 2. a giving in marriage.  
 ἐκδώσομαι, fut. med. of ἐκδίδωμι.  
 ἐκδοτέον, verb. Adj. of ἐκδίδωμι, one must give in  
 marriage.  
 ἐκδοτος, ον, (ἐκδίδωμι) given up, betrayed.  
 ἐκδοῦναι, aor. I inf. of ἐκδίδωμι.  
 ἐκδοχή, ἡ, (ἐκδέχομαι) a receiving from another,  
 succession.  
 ἐκ-δρακοντόομαι, Pass. (ἐκ, δράκων) to become a  
 serpent.  
 ἐκδραμεῖν, aor. 2 inf. of ἐκτρέχω.  
 ἐκδρομή, ἡ, (ἐκδραμεῖν) a running out, sally, charge:  
 —also a band of skirmishers.  
 ἐκ-δρομος, ὁ, one that sallies out, a skirmisher.  
 ἐκδύμα, ματος, τό, (ἐκδύω) that which is put off, a  
 skin, garment.  
 ἐκδύμεν, either Ep. for ἐκδοῦναι, aor. 2 inf. of ἐκδύω,  
 or for ἐκδύοιμεν I pl. opt.  
 ἐκ-δύνω, see ἐκδύω.  
 ἐκδύσις, εὖς, ἡ, a slipping out, escape. From  
 ἐκ-δύω, f. -δύω [v]: aor. I ἐξέδυσσα: to strip off  
 from another; ἐκδύσαι αὐτὸν χιτῶνα to strip him of  
 his tunic; ἐκδύσαι αὐτὸν τριπῶν to strip him. II. in  
 pres. ἐκδύνω, with Med. ἐκδύομαι, aor. 2 act, ἐξέδυν,  
 pf. ἐκδέδυνκα, to put off. 2. to get out of, slip out  
 of. 3. metaph. to get away from, escape.  
 ἐκ-δωριόομαι, Pass. (ἐκ, Δάριος) to become quite a  
 Dorian.  
 ἐκέασσα, Ep. for ἐκέασα, aor. I of κεάζω.  
 ἐκέατο, Ion. for ἐκείντο, 3 pl. impf. of κείμαι.  
 ἘΚΕΙ, Adv. at or in that place, there, Lat. illic.  
 ἐκεῖα, Ep. aor. I of καίω.  
 ἐκεῖθεν, Adv. from that place, thence, Lat. illinc;  
 c. gen., τοῦκεῖθεν ἄλσους you side of the grove.  
 ἐκεῖθι, (ἐκεῖ) Adv. at that place, there, Lat. illic:  
 Dor. τῆνοθι.  
 ἐκείνος Ion. κείνος, η, ο, Aeol. κῆνος, Dor. τῆνος,  
 Att. also strengthd. ἐκείνοσί: demonstr. Pron. (ἐκεῖ);  
 —that person or thing, Lat. ille, illa, illud: when οὗ-  
 τος and ἐκείνος refer to two things before mentioned,  
 ἐκείνος, ille, refers to the more remote, οὗτος, hic, to  
 the nearer. II. used also like ille, to denote  
 well-known persons; κείνος μέγας θεός, magnus ille  
 Deus. III. in Att., ἐκείνος precedes the Art.  
 when it is emphatic, as, ἐκείνος ὁ ἀνὴρ: and follows  
 the Subst., when it is not emphatic, as ὁ ἀνὴρ ἐκεῖ-  
 νος. IV. Adv. ἐκείνως, in that way, in that case;

Ion. κείνως. V. the dat. fem. ἐκείνη is also used  
 as Adv., I. of Place, there, at that place, on that  
 road. 2. of Manner, in that manner.  
 ἐκείρα, aor. I of κείρω.  
 ἐκείσε, Att. κείσε, Adv. (ἐκεῖ) to that place, thither,  
 Lat. illuc.  
 ἐκέαστο, 3 sing. plqpf. (in impf. sense) of καίνυμαι.  
 ἐκεεύθει, 3 sing. plqpf. of κεύθω.  
 ἐκέκλετο, 3 sing. Ep. aor. 2 of κέλομαι.  
 ἐκέκλιτο, 3 sing. plqpf. pass. of κλίνω.  
 ἐκεκοσμέατο, Ion. for ἐκεκόσμητο, 3 pl. plqpf. pass.  
 of κοσμέω.  
 ἐκέλευ, Dor. for ἐκέλιον, 2 sing. impf. of κέλομαι.  
 ἐκέλσα, aor. I of κέλλω.  
 ἐκερσα, Aeol. and Ep. aor. I of κείρω.  
 ἐκε-χειρία, ἡ, (ἐχω, χεῖρ) a holding of hands, a  
 cessation of hostilities, armistice.  
 ἐκ-ζέω, f. -ζέσω, to boil out or over: c. gen., εὐλέων  
 ἐξέζεσε she ran over, swarmed with worms.  
 ἐκ-ζητέω, f. ἦσαι, to search out.  
 ἐκ-ζωπυρέω, f. ἦσαι, to light up again, rekindle.  
 ἐκπα, Ep. aor. I of καίω.  
 ἐκπηβολία, ἡ, a darting from afar, archery. From  
 ἐκη-βόλος, ον, (ἐκάς, βάλλω) far-darting, far-shoot-  
 ing, epith. of Apollo in Iliad.  
 ἐκηλος, ον, collat. form of εὐκηλος, at one's ease,  
 quiet, Lat. securus. II. metaph. of things, as of  
 a field lying at rest or fallow.  
 ἘΚΗΤΙ Att. ἔκατι, Prep. with gen. by means of,  
 by virtue of, by the grace or help of. II. later =  
 ἔνεκα, on account of, for the sake of. 2. as regards,  
 as to, Lat. quod attinet ad.  
 ἐκ-θάλπω, f. ψω, to warm thoroughly.  
 ἐκθαμβέω, f. ἦσαι, to amaze, astonish: Pass. to be  
 amazed, astonished. From  
 ἐκ-θαμβος, ον, (ἐκ, θάμβος) amazed, astounded.  
 ἐκ-θαμνίζω, f. σω, (ἐκ, θάμνος) to root out, extirpate.  
 ἐκθᾶνον, Ep. for ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.  
 ἐκ-θεάομαι, f. ἄσομαι, Ion. ἦσομαι, Dep. to see out,  
 see to the end.  
 ἐκ-θεᾶτρίζω, f. σω, (ἐκ, θεᾶτρον) to make a spec-  
 tacle of.  
 ἐκ-θειάζω, f. σω, (ἐκ, θεῖον) to deify.  
 ἐκθέμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of  
 ἐκτίθημι.  
 ἐκθεῖς, εἶσα, ἐν, aor. 2 part. of ἐκτίθημι.  
 ἐκ-θερίζω, f. ἴσω Att. ἰῶ, to mow completely: to cut  
 down.  
 ἐκ-θερμαίνω, f. ἄνω, (ἐκ, θερμός) to warm or heat  
 thoroughly.  
 ἐκθέσθαι, aor. 2 med. inf. of ἐκτίθημι.  
 ἐκθεσις, εὖς, ἡ, (ἐκτίθημι) a putting out, exposing.  
 ἐκθετος, ον, (ἐκτίθημι) put out, exposed.  
 ἐκ-θέω, f. -θέσομαι, to run or sally out.  
 ἐκ-θηράομαι, Dep. to hunt out, catch.  
 ἐκ-θηρεύω, f. σω, = ἐκθηράομαι.  
 ἐκ-θλίβω, f. ψω, to press, squeeze out: metaph. to  
 crush, oppress.

ἐκ-θνήσκω, fut. -θάνουμαι: aor. ἐξέθνον:—to be dying, be at the last gasp; γέλω or γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θουιάομαι, f. ἴσομαι, Dep. to eat up, feast on.

ἐκθορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρώσκω.

ἐκ-θρηνώ, f. ἴσω, to mourn out or aloud.

ἐκ-θρώσκω, fut. -θοροῦμαι: aor. ἐξέθορον:—to leap out of, leap forth from.

ἐκ-θύμιάω, f. ἄσω, to burn as incense.

ἐκ-θύμος, ov, (ἐκ, θυμός) very spirited, ardent, eager: also frantick, like Lat. *amens*.

ἐκ-θύω, f. ὕσω [ῥ]: for the tenses v. θύω:—to offer up, sacrifice; metaph. to destroy utterly. 2. Med. to atone for, expiate by offerings: of a god, to propitiate, appease.

ἐκίχεις [ῥ], 2 sing. impf. of κίχημι: cf. ἐπίθεις from τίθημι.

ἐκίχην [ῥ], impf. of κίχημι.

ἐκ-καγχάζω, f. σω, to burst out into loud laughter.

ἐκ-καθαίρω, f. -καθάρω: aor. I ἐξεκάθηρα:—to cleanse out, clear out: to clear away, get rid of.

ἐκ-καθεύδω, f. -ευδήσω, to sleep out, sleep away from one's quarters.

ἐκ-καί-δεκα, οἱ, αἱ, τά, indecl. sixteen.

ἐκκαϊδεκά-δωρος, ov, (ἐκκαϊδεκα, δῶρον) sixteen palms long.

ἐκκαϊδεκά-λίθος, ov, (ἐκκαϊδεκα, λίθον) consisting of sixteen threads.

ἐκκαϊδεκάτος, η, ov, (ἐκκαϊδεκα) sixteenth.

ἐκκαϊδεκ-έτης, ov, ὄ, (ἐκκαϊδεκα, ἔτος) sixteen years old: fem. -δεκέτις, ἰδος.

ἐκ-καιρος, ov, (ἐκ, καιρός) out of date.

ἐκ-καίω, Att. ἐκκάω: fut. -καύσω: aor. I ἐξέκαα:—to burn out. II. to set on fire, kindle: inflame.

ἐκ-κάκω, f. ἴσω, (ἐκ, κακός) to be faint-hearted.

ἐκ-καλαμάομαι, (ἐκ, καλάμη) Dep. to pull out with a fishing-rod.

ἐκ-καλέω, f. ἔσω, to call forth:—Med. to call out to oneself; metaph. to call forth, elicit, excite.

ἐκ-καλύπτω, f. ψω, to uncover, reveal:—Med. to unveil oneself.

ἐκ-κάμνω, f. -κάμουμαι: aor. 2 ἐξέκᾶμον:—to be tired out: c. acc. to grow weary of a thing.

ἐκ-καρπίζομαι, Med. (ἐκ, καρπός) to yield as fruit.

ἐκ-καρπύομαι, Med. (ἐκ, καρπός) to reap or enjoy the fruit of: metaph. to derive advantage from.

ἐκ-κατείδον, aor. 2 of ἐξοράω, to look down from.

ἐκ-καυλίζω, f. σω, (ἐκ, καυλός) to pull out the stalk: metaph. to destroy root and branch.

ἐκ-καυχάομαι, f. ἴσομαι, Dep. to vaunt aloud.

ἐκ-κάω, Att. for ἐκκαίω.

ἐκκέας, aor. I part. of ἐκκαίω.

ἐκ-κειμαι, used as Pass. of ἐκτίθημι, to be cast out or exposed. II. c. gen. to fall from out of.

ἐκκέκοφα, ἐκκέκομαι, pf. act. and pass. of ἐκκόπτω.

ἐκκεκώφηκα, ἐκκεκώφωμαι, pf. act. and pass. of ἐκκοφέω, -ώω.

ἐκ-κενώνω, -κεινώνω, f. ὠσω, to empty out, desolate.

ἐκ-κεντέω, f. ἴσω, to prick out. II. to pierce, stab.

ἐκ-κεραϊζώ, f. σω, to pillage: to cut off root and branch.

ἐκκέχῃμαι, pf. pass. of ἐκχέω: whence

ἐκκεχῃμένως, Adv. profusely, extravagantly.

ἐκκέχωμαι, pf. pass. of ἐκχώννυμι.

ἐκ-κηράλω, f. ἄνω, (ἐκ, κήρ) to enfeeble, exhaust.

ἐκ-κηρύσσω Att. -πτω: fut. ξω:—to proclaim by a herald, declare publicly. II. to banish by public proclamation.

ἐκ-κινέω, f. ἴσω, to move out: to put up, rouse.

ἐκ-κλάζω, f. -κλάζω, to cry aloud.

ἐκ-κλάω, f. -κλάω [ᾶ], to break off.

ἐκ-κλείω Ion. -κλήϊω Att. -κλήϊω: Att. fut. ἐκκληῖω:—to shut out: metaph. to exclude or hinder from.

ἐκ-κλέπτω, f. ψω, to remove stealthily, purloin.

ἐκ-κλήϊω, Ion. for ἐκκλείω.

ἐκκλησία, ἡ, (ἐκκλητος) an assembly of the citizens summoned by the crier, the legislative assembly: at Athens, the ordinary assemblies were called κύρια ἐκκλησία, four in each πρυτανεία: the extraordinary σύγκλητοι. II. the Church. Hence

ἐκκλησιάζω, f. σω: impf. ἠκκλησίαζον or ἐκκλησίαζον, but also ἐξεκκλησίαζον (as if the Verb were a compd. and not derived from ἐκκλησία); so aor. I ἐξεκκλησίασα:—to hold an assembly, debate therein: absol. to debate. II. to sit in assembly. III. to summon to the assembly.

ἐκκληῖω, Att. fut. of ἐκκλείω.

ἐκκλητος, ov, (ἐκκαλέω) called forth, Lat. *evocatus*: selected to arbitrate on a point.

ἐκ-κλίνω, f. -κλινῶ, to bend aside: to bend down, of stakes. II. intr. to turn away from: absol. to give ground, retire. 2. to decline or degenerate into.

ἐκ-κναίω, f. σω, to wear out: metaph. to tease to death, like Lat. *enecare*; Dor. 3 pl. fut. ἐκναϊσεῦντι.

ἐκ-κνάω, f. ἴσω, to rub or cut deeply.

ἐκ-κοβαλίζομαι, Dep. (ἐκ, κύβαλα) to cajole or cheat by juggling tricks.

ἐκ-κοκκίζω, f. ἴσω Att. ἰῶ, (ἐκ, κόκκος) to take out the kernel: to pull anything out of its place, dislocate; ἐκκοκκίζειν σφυρόν to put out one's ancle; ἐκκοκκίζειν τὰς πόλεις to empty the cities.

ἐκ-κολάπτω, f. ψω, to scrape out, erase, obliterate.

ἐκ-κολυμβάω, f. ἴσω, to swim out of.

ἐκκομίδῃ, ἡ, a carrying out or off. From

ἐκ-κομίζω, f. ἴσω Att. ἰῶ, to carry out: to carry to a place of safety; ἐκκομίζειν τινα ἐκ πρήγματος to keep one out of trouble. II. to endure.

ἐκ-κομπάζω, f. σω, to utter vauntingly.

ἐκ-κομψεύομαι, Dep. (ἐκ, κομψεύω) to set forth in plausible terms.

ἐκ-κόπτω, f. ψω: pf. -κέκοφα:—Pass., aor. 2 ἐξέκοπην: pf. ἐκκέκομαι:—to cut out, knock out:—Pass., ἐξέκοπή τῶφθαλμῷ he had his eyes knocked out. 2. to cut down, fell: to cut off, destroy, Lat. *excindere*. 3. to beat off from a place, repulse.

ἐκ-κορέω, f. ἦσω, to sweep out: to sweep clean.  
 ἐκ-κορίζω, (ἐκ, κόρις) to clear of bugs.  
 ἐκ-κορυφώω, f. ὦσω, to sum up shortly.  
 ἐκ-κρέμαμαι, Pass. to hang upon, listen attentively to.  
 ἐκ-κρεμάννυμι, f. κρεμάσω [ᾶ]:—to let hang from  
 or by:—Pass. to hang from or upon, cling to. Hence  
 ἐκκρεμής, ἐς, hanging from or upon.  
 ἐκ-κρήνναμαι, poet. Pass. of ἐκκρεμάννυμι.  
 ἐκ-κρίνω, f. ἴνω, to choose or single out, select. 2.  
 to expel, reject. 3. to separate, secrete. Hence  
 ἐκκριτός, ον, picked out, chosen; ἐκκριτον as Adv.,  
 above all, eminently.  
 ἐκκρουσις, εως, ἦ, a beating out, driving away: and  
 ἐκκρουστος, ον, beaten out: of embossed work,  
 worked in relief. From  
 ἐκ-κρούω, f. σω, to beat or dash out. 2. to drive  
 back, repulse: to hiss an actor off the stage, Lat. ex-  
 plodere. 3. to put off, adjourn.  
 ἐκ-κῦβιστάω, f. ἦσω, to tumble headlong out of.  
 ἐκ-κυέω, f. ἦσω, to bring forth.  
 ἐκ-κυκλέω, f. ἦσω, to wheel out by means of the ἐκ-  
 κύκλημα (q. v.):—Pass. to be brought to sight by this  
 means; ἀλλ' ἐκκυκλήθητι come, wheel yourself out!  
 i. e. shew yourself; cf. εἰσκυκλέω. Hence  
 ἐκκύκλημα, ατος, τό, a theatrical machine which  
 disclosed the interior of the house to the spectators:  
 cf. εἰσκυκλέω.  
 ἐκ-κυλινδῶ, f. -κυλίσω: aor. I ἐξεκύλισα:—Pass.,  
 aor. I ἐξεκυλίσθην:—to roll out or off: Pass. to be  
 rolled or thrown out; ἐξεκυλίσθη ἐκ δίφρου he rolled  
 headlong from the chariot: also hence to extricate  
 oneself or escape from.  
 ἐκ-κῦμαίνω, (ἐκ, κύμα) to undulate: to be uneven.  
 ἐκκυνέω, (ἐκκυνος) of a hound, to quest about.  
 ἐκ-κῦνηγετέω, f. ἦσω, to hunt down.  
 ἐκ-κῦνος, ον, (ἐκ, κύων) of a hound, questing about,  
 not keeping on one scent.  
 ἐκ-κύπτω, f. ψω, to peep out of: to get out.  
 ἐκ-κωμάζω, f. σω, to come forth in the festive proces-  
 sion: to rush madly out.  
 ἐκ-κωφέω, f. ἦσω, and ἐκ-κωφώω, f. ὦσω, (ἐκ, κωφός)  
 to deafen, stun:—metaph., ἐκκεκώφωται ξίφη the  
 swords grew blunt.  
 ἐκλάγον, aor. 2 of κλάζω.  
 ἐκλαγῆα, aor. I of κλάζω.  
 ἐκ-λαγχάνω, f. -λήξομαι: aor. 2 ἐξέλαχον:—to ob-  
 tain by lot or fate.  
 ἐκλάθετο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.  
 ἐκ-λακτίζω, f. ἴσω Att. ἴω, to kick out: metaph. to  
 spurn at.  
 ἐκ-λαλέω, f. ἦσω, to speak out, divulge.  
 ἐκ-λαμβάνω, f. -λήψομαι: aor. 2 ἐξέλαβον: for the  
 other tenses, v. λαμβάνω:—to take or choose out. II.  
 to receive, bear. III. to contract to do work, opp.  
 to ἐκδίδωμι (to let it out).  
 ἐκ-λάμπω, f. ψω: aor. I ἐξέλαμψα:—to shine or  
 flash forth. II. trans. to make to shine, light up,  
 kindle.

ἐκ-λανθάνω, aor. 2 ἐξέλαυον, to escape notice ut-  
 terly. II. ἐκ-ληθάνω, with aor. I ἐξέλησα Dor.  
 -ελάσα, Ep. redupl. aor. 2 ἐκκέλαθον, Causal of ἐκ-  
 λανθάνω, to make quite forgetful of a thing:—Med.  
 ἐκλανθάνομαι, with Ep. redupl. aor. 2 ἐκκέλαθέσθαι:  
 pf. pass. ἐκλέλησμαι, to forget utterly.  
 ἐκλαπάζω, f. ξω, = ἐξαλαπάζω, to cast out from.  
 ἐκλάπην [ᾶ], aor. 2 pass. of κλέπτω.  
 ἐκ-λάπτω, f. ψομαι, to lap up: to drink off.  
 ἔκλαυσα, aor. I of κλαίω.  
 ἐκ-λέγω, f. ξω: for the tenses v. λέγω:—to pick  
 out, single out:—Med. to choose out for oneself,  
 choose. 2. in Med. also to pick out, pull out one's  
 gray hairs. II. to collect tribute.  
 ἐκ-λείπω, f. ψω: aor. 2 ἐξέλιπον: pf. ἐκέλειπα:  
 —to leave out, omit. 2. to forsake, abandon,  
 quit. 3. εἴ τις ἐξέλιπε τὸν ἀριθμὸν if any one  
 left the number incomplete. II. of the sun, to  
 be eclipsed; in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ  
 ἔδρην. III. intr. to leave off, cease, stop. Hence  
 ἐκλειψις, εως, ἦ, a forsaking, quitting. II. a  
 disappearance of sun or moon, an eclipse.  
 ἐκλεκτός, ἦ, ὄν, (ἐκλέγω) chosen out, selected; οἱ  
 ἐκλεκτοὶ the elect.  
 ἐκλεῖσθαι, -έσθαι, Ep. redupl. aor. 2 act. and med.  
 of ἐκλεθάνω.  
 ἐκλέλυμαι, pf. pass. of ἐκλύω.  
 ἐκλειο, Ep. for ἐκλέο, 2 sing. impf. of κλέω.  
 ἐκ-λέπω, f. ψω, to free from the shell, to hatch.  
 ἐκ-λήγω, f. ξω, to cease entirely.  
 ἐκ-ληθάνω, f. -λήσω, see ἐκλανθάνω II.  
 ἐκλήθην, aor. I pass. of καλέω.  
 ἐκλησις, εως, ἦ, (ἐκλανθάνομαι) forgetfulness: for-  
 getting and forgiving.  
 ἐκ-λιμπάνω, poet. for ἐκλείπω.  
 ἐκλίνθημεν, Dor. I pl. aor. I pass. of κλίω.  
 ἐκ-λιπαίνω, f. ἄνω, to fatten:—Pass. to grow fat.  
 ἐκλιπεῖν, aor. 2 inf. of ἐκλείπω.  
 ἐκλιπής, ἐς, (ἐκλιπεῖν) failing, deficient: ἡλίου ἐκ-  
 λιπές τι ἐγένετο = ἐκλειψις, there was an eclipse of  
 the sun. II. omitted.  
 ἐκλογή, ἦ, (ἐκλέγω) a picking out, choice, election:  
 a levy of troops or taxes. II. a choice selection,  
 as of extracts from authors.  
 ἐκ-λογίζομαι, Dep. to compute, reckon, calculate: to  
 consider, reflect on.  
 ἐκλόμην, aor. 2 of κέλομαι.  
 ἐκ-λούω, f. σω, to wash out.  
 ἐκ-λοχεύω, f. σω, to bring forth:—Pass. to be  
 born.  
 ἐκλύθω, aor. I subj. pass. of ἐκλύω.  
 ἐκλύσις, εως, ἦ, (ἐκλύω) a release, deliverance.  
 ἐκλυτήριος, (ἐκλύω) able to release; τὸ ἐκλυτήριον  
 a means of delivering, a release, an expiatory offering.  
 ἐκλύτος, ον, let loose, discharged. From  
 ἐκ-λύω, f. ὑσω [ῦ]: for the tenses v. λύω—  
 to loose or set free from; ἐκλύειν στόμα to give a loose to his  
 tongue:—so also in Med. II. to unloose, unstring

a bow : hence to *break up, put an end to* :—Pass. to *be faint, exhausted, despond.*

ἐκ-λωβάομαι, Dep. to *sustain grievous injuries.*

ἐκ-λωπίζω, f. σω, (ἐκ, λῶπιος) to *lay bare.*

ἐκμαγεῖον, τό, (ἐκμαγήναι) *the impression of a seal, a seal*; ἐκμαγεῖον πέτρης *a counterfeit of rock*,—said of a hardy fisherman.

ἐκμάγῃναι, aor. 2 pass. of ἐκμάσσω.

ἐκ-μαῖνω, f. -μαῖνῶ : aor. I ἐξέμηνα :—to *drive mad* with any passion; πόθον ἐκμήναι to *kindle passionate desire* :—Pass. with aor. 2 ἐξεμάνην : intr. pf. act. ἐκμέμηνα :—to *go mad with passion : to rave, be frantic.*

ἐκμακτρον, τό, (ἐκμάσσει) *an impress, image.*

ἐκ-μανθάνω, f. -μαθήσομαι : aor. 2 ἐξεμαθον : pf. ἐκμεμάθηκα :—to *learn thoroughly, to learn by heart* : in past tenses, to *have learnt thoroughly*, and so to *know full well, perceive.* II. to *examine closely, search out.*

ἐκμαῖνῶ, aor. 2 subj. pass. of ἐκμαίνομαι.

ἐκμάξας, aor. I part. of ἐκμάσσω.

ἐκ-μαργόω, f. ὦσω, (ἐκ, μάργος) to *drive raving mad* :—Pass. to *go raving mad.*

ἐκ-μαρτυρέω, f. ἦσω, to *bear witness* to a thing.

ἐκ-μάσσω Att. -πτω : fut. ζω : aor. I ἐξέμαξα : Pass., pf. ἐκμέμαγμαi :—to *wipe off* :—Med. to *wipe away one's tears.* II. to *mould or model* in wax or plaster, to *take an impression of : to imprint an image.*

ἐκ-μαστεύω, f. σω, to *search out.*

ἐκ-μεθύσκει, to *make quite drunk.*

ἐκ-μείρομαι, Dep. to *have a chief share* in a thing; ἐξέμορε, Ep. perf., used only in 3 pers. sing.

ἐκ-μελετάω, f. ἦσω, to *train carefully : to practise diligently.*

ἐκμεμάθηκα, pf. of ἐκμανθάνω.

ἐκμέμηνα, pf. med. of ἐκμαίνω.

ἐκ-μετρέω, f. ἦσω, to *measure out* :—Med. to *measure out for oneself : to take measure of.*

ἐκ-μετρος, ον, (ἐκ, μέτρον) *measureless, boundless*, Lat. *immensus.*

ἐκμήναι, aor. I inf. of ἐκμαίνω.

ἐκ-μηνος, ον, (ἕξ, μήν) of *six months, half yearly* : as Subst., ἐκμηνος, ἡ, a *space of six months.*

ἐκ-μῆρῦομαι, Dep., of an army, to *defile out of.*

ἐκ-μίταινω, to *pollute.*

ἐκ-μίτῖομαι, Dep. to *imitate faithfully.*

ἐκ-μισθῶω, f. ὦσω, to *let out for hire* :—Med. to *hire.*

ἐκμολε, Ep. for ἐξέμολε, 3 sing. aor. 2 of ἐκβλάσκει.

ἐκ-μουσῶω, f. ὦσω, (ἐκ, μούσα) to *teach fully.*

ἐκ-μοχθῶω, f. ἦσω, to *work out with toil*, Lat. *elaborare* : to *win hardly or by great exertion, to achieve.*

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to *heave with the lever, to force one's way.*

ἐκ-μυζάω, f. ἦσω, to *suck out.*

ἐκ-μυκτριζώω, f. σω, (ἐκ, μυκτήρ) to *turn up one's nose at, mock at.*

ἐκ-νεάζω, f. σω, (ἐκ, νέος) to *grow young or fresh.*

ἐκ-νέμομαι, Med. to *feed off*, Lat. *depassci.* 2. to *go forth to feed, go forth.*

ἐκνενίκηκα, pf. of ἐκνικάω.

ἐκ-νευρίζω, f. σω, to *cut the sineus* :—Pass., pf. ἐκνευρίσμαι, to *be unnerved.*

ἐκ-νεύω, f. σω : aor. I ἐξένευσα :—to *turn aside, turn away.* II. to *sink down.* III. to *give*

a *nod or sign to do a thing.*

ἐκ-νέω, fut. -νεύσομαι : aor. I ἐξένευσα :—to *swim out or away, escape by swimming* : generally, to *escape.*

ἐκ-νήφω, f. ψω, to *sleep off a drunken fit, become sober again.*

ἐκ-νίζω, f. -νίψω (as if from ἐκνίπτω) : aor. I ἐξένιψα :—to *wash out or away.*

ἐκ-νικάω, f. ἦσω, to *conquer completely : to achieve by force.* II. intr. to *prevail, grow into use*; ἐπὶ τὸ μωθῶδες ἐκνενικηκέναι to *win its way to the fabulous.*

ἐκ-νόμιος, ον, (ἐκ, νόμος) *unusual, unwonted, strange.*

Adv. -ίως, Sup. ἐκνομιώτατα.

ἐκ-νομος, ον, (ἐκ, νόμος) *unusual, unwonted : unlawful* :—Adv. -μως, *discordantly.*

ἐκ-νοσπέω, f. ἦσω, to *return from, to return.*

ἐκ-νοσφιζομαι, Dep. to *take for oneself.*

ἐκνυζήτο, Dor. 3 sing. impf. of κνυζάομαι.

ἐκόμισσα, Ep. aor. I of κομίζω.

ἐκοντί, Adv. (ἐκῶν) *freely, willingly.*

ἐκορέσσατο, Ep. 3 sing. aor. I med. of κορέννυμι.

ἐκούσιος, α, ον, (ἐκῶν) of *one's own free will, voluntary.* Adv. -ίως; also ἐξ ἐκουσίας or καθ' ἐκουσίαν.

ἐκπαγλῶμαι, Pass. to *be astonished or amazed.* II. to *wonder at, admire exceedingly.* From

ἐκ-παγλος, ον, (metath. for ἐκ-πλάγος, from ἐκ-πλαγήναι) *frigidly, terrible, fearful.* Adv. ἐκπάγλως, also neut. ἐκπαγλον and ἐκπλαγα used as Adv.,

*terribly, fearfully, greatly.* II. *astonishing, wonderful.*

ἐκπαίδευμα, ατος, τό, *anything reared, a child.* From

ἐκ-παιδεύω, f. σω, to *bring up from a child : to educate.*

ἐκ-παιφάσσω, to *rush furiously forth.*

ἐκ-παίω, f. -παίησω : aor. I ἐξέπαισα :—to *strike out* of a thing, *disappoint.*

ἐκ-πᾶλαι, Adv. for ἐκ πάλαι, of *old, long ago.*

ἐκ-πάλλω, to *shake out* :—Pass. to *spirt out.*

ἐκπαλλτο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκπάλλω.

ἐκ-πατάσσω, f. ζω, to *strike out of one's senses.*

ἐκ-πάτιος, α, ον, (ἐκ, πάτος) *out of the common path : excessive.*

ἐκ-παύω, f. σω, to *set quite at rest, put an end to* :—Med. to *take one's rest.*

ἐκ-πειθω, f. σω, to *persuade, over-persuade.*

ἐκ-πειράζω, f. ἄσω, to *tempt.*

ἐκ-πειράομαι, fut. -πειράσομαι [ā] : aor. I ἐξεπειράθην [ā] : Dep. :—to *make trial of, prove, tempt.* 2. to *inquire of another.*

ἐκ-πέλω, whence impers. ἐκπέλει, *it is allowed.*

ἐκ-πέμπω, fut. ψω : aor. I ἐξέπεμψα :—to *send out or forth from* : of things, to *export.* 2. to *call or*

*fetch out, send for*: Pass. *to go forth, depart.* II.

*to dismiss, drive away*: *to divorce.* Hence ἔκπεμψις, εως, ἡ, *a sending out or forth.*

ἐκπεπέτασται, 3 sing. pf. pass. of ἐκπετάννυμι.

ἐκπέπληγμαι, pf. pass. of ἐκπλήσσω.

ἐκπεπόνημαι, pf. pass. of ἐκπονέω.

ἐκπεπόρθημαι, pf. pass. of ἐκπορθέω.

ἐκπεπόρθμευμαι, pf. pass. of ἐκπορθμεύω, both in med. and pass. sense.

ἐκπέποται, 3 sing. pf. pass. of ἐκπίνω.

ἐκπεποτάμαι, Dor. pf. of ἐκποτάομαι.

ἐκπεπτόμενος, η, ον, pf. pass. part. of ἐκπετάννυμι, *expanded, open.* Adv. -ως, *extravagantly.*

ἐκπέπτωκα, pf. of ἐκπίπτω.

ἐκπεράω, ἐκπερώωσιν, Ep. 3 sing. and pl. of ἐκπεράω.

ἐκ-περαίω, f. ἀνώ, *to bring to an end*:—Pass. *to be fulfilled.*

ἐκπεράωμα, ατος, τό, *a passing out.* From ἐκ-περάω, f. άσω [α] Ion. ήσω: Ion. aor. I ἐξεπέ-ρῃσα:—*to pass through or over*: metaph., *to accomplish.*

ἐκ-περδίκιζω, f. ίσω Att. ίω, (ἐκ, πέρδιξ) *to escape like a partridge, fly away.*

ἐκ-πέρθω, fut. -πέρσω, *to destroy utterly.*

ἐκ-περίειμι, *to go all round.*

ἐκπέρσαι, aor. I inf. of ἐκπέρθω.

ἐκπεσε, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκπίπτω: ἐκπεσεῖν, for ἐκπεσεῖν, aor. 2 inf.

ἐκ-πέταμαι, f. -πτήσομαι: aor. 2 both in med. and act. forms ἐξεπτάμην and ἐξέπτην:—*to fly out, forth or away.*

ἐκ-πετάννυμι, f. -πετάσω [α]: Ep. aor. I ἐξεπέτασσα:—*to spread out, unfurl, spread*: *to stretch out.*

ἐκπετήσιμος, ον, (ἐκπέταμαι) *ready to fly out of the nest*: metaph. of a girl, *marriageable.*

ἐκ-πέτομαι, aor. 2 -επτόμην, = ἐκπέταμαι.

ἐκ-πεύθομαι, Ep. for ἐκπυνθάνομαι.

ἐκπέφευγα, pf. of ἐκφεύγω.

ἐκπεφύυιαι, pf. part. pl. fem. nom. of ἐκφύω.

ἐκ-πηδάω, f. ήσομαι, *to leap out or forth*: esp. of a besieged force, *to sally forth.* 2. *to leap up.* Hence

ἐκπήδημα, ατος, τό, *a leap out or forth.*

ἐκ-πηνιζώ, f. ίσω Att. ίω, (ἐκ, πηνιον) *to reel off, wind out*: fut. med., ἐκπηνιείσθαι τί τινος *to wind something out of a man.*

ἐκ-πιδύομαι, Dep. (ἐκ, πιδύω) *to gush forth.*

ἐκ-πίμπλημι, f. -πλήσω: aor. I ἐξέπλησα, pass. ἐξέ-πλήσθην:—*to fill up, fill full of.* 2. *to satiate.* II. *to fulfil.* III. *to finish, complete.*

ἐκ-πίνω [ι]: f. -πίομαι; aor. 2 ἐξέπιον: for the other tenses, v. πίνω:—*to drink out or off, quaff, drain.* II. metaph. *to empty out, drain.*

ἐκ-πιπράσσω, *to sell off.*

ἐκ-πίπτω, f. -πεσομαι: aor. ἐξέπεσον: pf. ἐκπέ-πτωκα:—*to fall out of or down from.* 2. *to fall from, be deprived of, lose, Lat. excidere.* 3. *to be driven out of one's country, be banished.* 4. *to be cast ashore, to be wrecked, Lat. ejici.* 5. *of actors,*

*to be hissed off the stage, Lat. explodi.* 6. *to come out or forth, sally out*: *to get out of, escape*: *to depart from.* 7. *to issue, result in.*

ἐκ-πίτνω, ποët. for ἐκπίπτω.

ἐκπλήγῃναι, aor. 2 inf. pass. of ἐκπλήσσω.

ἐκπλεθρος, ον, (ξξ, πλέθρον) *six plethra long.*

ἐκ-πλεος, ποët. ἐκπλειος, α, ον, Att. ἐκπλεως, ον: (ἐκ, πλέω) *quite full*: *complete, entire*: *abundant.*

ἐκ-πλώω, f. -πλώσω:—*to sail out, go out of port*; c. acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν *to out sail the ships into the open sea.*

ἐκ-πλεως, ον, Att. for ἐκπλεος.

ἐκπλήγην, Ep. aor. 2 pass. of ἐκπλήσσω.

ἐκ-πλήγνυμι, = ἐκπλήσσω.

ἐκπληκτικός, ἡ, όν, (ἐκπλήσσω) *striking with terror, astounding.* Adv. -κώς, *in amazement.*

ἐκπληξίς, εως, ἡ, (ἐκπλήσσω) *panic fear, consternation*; ἐκπληξίς κακῶν *terror caused by misfortunes.*

ἐκ-πληρώω, f. ώσω, *to fill quite up.* 2. *of ships, to man completely.* 3. *to fulfil.* II. ἐκπλη-ροῦν λιμένα *to cross over the harbour, Lat. emetiri spatium.*

ἐκ-πλήσσω Att. -ττω: fut. ξω: aor. I ἐξέπληξα:—*to strike out of, drive away*:—*to frighten out of one's senses, scare, astound.* II. Pass., mostly in aor. 2 ἐξεπλάγην [α], Ep. 3 sing. and pl. ἐκπλήγη, ἐκπλη-γεν: later also aor. I ἐξεπλήχθην:—*to be panic-struck, amazed.*

ἐκπλοος contr. ἐκπλοος, ό, (ἐκπλώω) *a sailing out, leaving port.*

ἐκ-πλύω [υ], *to wash out.* Hence

ἐκπλύτος, ον, *to be washed out.*

ἐκ-πλώω, Ion. for ἐκπλέω.

ἐκ-πνέω Ep. -πνέω, f. -πνεύσομαι or -οῦμαι: aor. I ἐξέπνευσα:—*to breathe out or forth.* 2.

βίον ἐκπνεῖν *to breathe one's last, expire*; and so ἐκ-πνέω alone. II. intr., of the wind, *to blow out or outwards*: *to burst out.* Hence.

ἐκπνοή, ἡ, *a breathing out, expiring.*

ἐκ-ποδών, Adv. (ἐκ, ποδών) *out of the way*; ἐκποδών ἴστασθαι *to stand out of the way*; ἐκποδών χωρεῖν τινι *to get out of his way.* Opp. *to ἐμποδών.*

ἐκ-ποιέω, f. ήσω: aor. I ἐξεποίησα:—*to put out a child, give him in adoption.* II. Med. *to produce, bring forth.* III. *to make completely, finish off.* Hence

ἐκποίησης, εως, ἡ, *a putting forth, emission*: and ἐκποίησης, η, ον, *put forth, given in adoption.*

ἐκ-ποκίζω, f. ίσω Att. ίω, *to pull out wool or hair.*

ἐκ-πολεμέω, f. ήσω, *to excite to war, make hostile.*

ἐκ-πολεμώω, f. ώσω, *to make hostile, involve in war*: Pass. *to become an enemy to.*

ἐκ-πολιτορκέω, f. ήσω, *to take by siege, Lat. expugnare.*

ἐκπομπή, ἡ, (ἐκπέμπω) *a sending out or forth.*

ἐκ-πονέω, f. ήσω: aor. I ἐξεπόνησα:—*to work out, finish off, execute, bring to perfection, Lat. elaborare*:—Pass. *to be brought to perfection*: οἶτος ἐκπε-

πονημένοις corn prepared for use; ἐκπεπονησθαι τὰ σώματα to have their bodies in good training. II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out. V. of food, to digest by labour.

ἐκ-πορεύω, f. σω, to make to go out, fetch out:—Med. and Pass., fut. -πορεύσομαι, aor. I ἐξεπορεύθην, to go out or forth, to go away, march out.

ἐκ-πορθέω, f. ἦσω, = ἐκέρθω, to pillage: metaph. to undo. II. to carry off as plunder. Hence

ἐκπορθήτωρ, opos, ὄ, a ravager, destroyer.

ἐκ-πορθμειώ, f. σω, to carry away by sea.

ἐκ-πορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξεπόρισα:—to invent, contrive. II. to find means for doing a thing, to provide, furnish, supply:—Med. to provide for oneself, procure.

ἐκ-πορευώ, f. σω, to be given to fornication.

ἐκ-ποτάομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep.:—to fly out or forth: metaph. to be lifted up or elated.

ἐκ-πράσσω Att. -πτω: f. ξω: aor. I ἐξέπραξα:—to do completely, bring about, achieve, Lat. efficere. II. to make an end of, kill, Lat. conficere. III. to exact a fine: to exact punishment for, to avenge.

ἐκ-πρᾶύνω, to soothe, mollify.

ἐκπρεπής, ἐς, (ἐκπρέπω) distinguished out of all, pre-eminent. II. (ἐκ, πρέπον) unseemly, unbecoming.

ἐκ-πρέπω, to be pre-eminent in a thing.

ἐκπρεπῶς, Adv. of ἐκπρεπής II, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρίω, f. -πριόμαι: aor. 2 ἐξέπριον:—to saw out.

ἐκ-προθύμιομαι, f. ἦσομαι: Dep. to be very zealous.

ἐκ-προΐημι, f. ἦσω, to pour forth.

ἐκ-προκαλέομαι, f. ἔσομαι: Med. to call forth to or for oneself; Ep. aor. I part. ἐκπροκαλεσσάμενος.

ἐκπροκρίθεις, aor. I pass. part. of

ἐκ-προκρίνω, f. -κρίνω, to select in preference.

ἐκ-προλείπω, f. ψω, to forsake; aor. 2 part. ἐκπρολιπών.

ἐκ-προτιμάω, f. ἦσω, to honour above all.

ἐκ-προφεύγω, f. -φεύξομαι, to escape from.

ἐκ-προχέω, f. -χεῶ, to pour forth.

ἐκ-πτερῖσσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ξω, to scare away from.

ἐκ-πτοέω, f. ἦσω, = ἐκπήσσω:—Pass. to be scared.

ἐκ-πτύω, f. ὕσω or ὕσομαι [ῥ]: aor. I ἐξέπτυσσα:—to spit out: to spit in token of disgust.

ἐκ-πυνθάνομαι, f. -πυνθῶμαι: aor. 2 ἐξεπυνθόμην: Dep.:—to search out, make full inquiry about, bear of.

ἐκ-πύρω, f. ὦσω, to burn to ashes, consume. Hence

ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστος, ον, beard of, discovered.

ἐκπωμα, ατος, τό, (ἐκπίνω) a drinking-cup.

ἐκ-πωτάομαι, poet. for ἐκποτάομαι, ἐκπέτομαι.

ἐκράανθεν, Ep. for ἐκρανθήσαν, 3 pl. aor. I pass. of

κραίνω.

ἐκ-ραβδίζω, f. σω, to drive out with a rod.

ἐκράγῃναι, aor. 2 inf. pass. of ἐκρήγνυμι.

ἐκράγήσομαι, fut. 2 pass. of ἐκρήγνυμι.

ἐκράγον, aor. 2 of κράζω.

ἐκράθην [ᾶ], aor. I pass. of κεράννυμι.

ἐκράταινον, Ep. impf. of κραίνω.

ἐκ-ραίνω, f. ἄνω: aor. I ἐξέρρανα:—to scatter out

for.

ἐκρέμω, for ἐκρέμαο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. -ρεύσομαι: pf. ἐξερρύηκα: aor. 2 pass. (in act. sense) ἐξερρύην:—to flow out or forth. 2. of

feathers, to fall off. 3. to melt or fall away. II. trans. to shed, let fall.

ἐκ-ρήγνυμι or ἐκ-ρήσσω: fut. -ρήξω: aor. I ἐξ-

έρρηξα:—Pass., fut. 2 ἐκράγήσομαι: aor. 2 ἐξερρά-

γην:—to break out, break off:—Pass. to snap asunder.

II. in Pass. also, to break or burst out, to break forth.

III. also intr. in Act. to break out or forth.

ἐκ-ρίζω, f. ὦσω, to root out.

ἐκρίθην, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψω: aor. I ἐξέριψα:—to throw out, cast forth.

ἐκροος, contr. ἐκρους, ὄ, (ἐκρέω) outflow, outfall.

ἐκ-ροφέω, f. ἦσω, to gulp down.

ἐκρύβην [ῥ], aor. 2 pass. of κρύπτω.

ἐκ-ρύομαι, f. -ρύσομαι, to rescue, deliver.

ἐκρύφθην, aor. I pass. of κρύπτω.

ἐκ-σαάσσω, to shake violently.

ἐκ-σαόω, f. ὦσω: aor. I ἐξεσάωσα:—Ep. for ἐκσώζω.

ἐκ-σειώ, f. σω: aor. I ἐξέσεισα:—to shake out.

ἐκ-σεύομαι: pf. ἐξέεσῦμαι: plqpf. (in aor. sense) ἐξεσεσῦμην: Pass.: (ἐκ, σεύω):—to rush forth from, flee away from.

ἐκ-σημαίνω, f. ἄνω, to signify, denote.

ἐκ-σιγάω, f. ἦσομαι, to put to utter silence.

ἐκ-σκαλεύω, f. σω, to rake out, pull away.

ἐκ-σκεδάννυμι, f. -σκεδάσω [ᾶ], to scatter abroad.

ἐκ-σκευάζω, f. σω, to disfurnish.

ἐκ-σμάω, inf. -σμήν: impf. ἐξέσμων:—to wipe out.

ἐκ-σοβέω, f. ἦσω: aor. I ἐξεσόβησα:—to scare away.

ἐκ-σπάω, f. ἄσω [ᾶ]: aor. I ἐξέσπασα, Ep. part. med. ἐκσπασσάμενος:—to draw out, pluck out.

ἐκ-σπένδω, f. -σπέσω, to pour out as a libation.

ἐκ-σπεύδω, f. σω, to hasten out.

ἐκ-σπονδος, ον, (ἐκ, σπονδή) out of the treaty, excluded from it.

ἐκ-στάδιος, ον, (ἕξ, στάδιον) six stades long.

ἐκσταῖσις, εως, ἡ, (ἐξίστημι) a being put out of its

place: of the mind, distraction, astonishment:—a

trance: (hence Engl. ecstasy).

ἐκ-στέλλω, f. -στελῶ, aor. I ἐξέστειλα:—to send out: to deck out.

ἐκ-στέφω, f. ψω: aor. I ἐξέστεψα: pf. pass. ἐξέ-

στεμμαί:—to deck out with garlands.

ἐκ-στράτεια, ἡ, a going out on service. From

ἐκ-στράτεύω, f. σω, to march out: to take the field.

ἐκ-στράτοπεδεύομαι, f. εὔσομαι: pf. ἐξεστρατο-  
πέδευμαι: Dep.:—to encamp outside.

ἐκ-στρέφω, f. ψω: aor. I ἐξέστρεψα:—to turn  
aside, overturn. II. to turn inside out: metaph.  
to change entirely: to pervert.

ἐκ-συρίσσω Att. -ττω, f. ξω, to whistle or hiss off  
the stage, Lat. *explodere*.

ἐκ-σύρω [ῥ], to drag out: aor. 2 pass. ἐξέσύρην [ῥ].

ἐκ-σφραγίζω, f. ἰω Att. ἰῶ, to seal up:—Pass. to  
be shut out from.

ἐκ-σώζω, f. σω: aor. I ἐξέσωσα:—to keep safe, pre-  
serve:—Med. to save oneself, save one's life:—Pass.,  
ἠήσον ἐκσώζεσθαι to seek for safety in the island.

ἐκ-σωρεύω, f. σω, (ἐκ, σωρός) to heap or pile up.

ἐκτᾶ, Ep. 3 sing. aor. 2 of κτείνω.

ἐκτάδην [ᾶ], Adv. (ἐκτείνω) outstretched.

ἐκτάδιος, η, ον, (ἐκτείνω) outspread.

ἐκτᾶθεις, aor. I part. pass. of κτείνω.

ἐκτᾶθεν, Ep. 3 pl. aor. 1 pass. of κτείνω.

ἐκτᾶθήσομαι, fut. I pass. of κτείνω.

ἐκτᾶμε, Ep. for ἐξέταμε, 3 sing. aor. 2 of ἐκτέμνω.

ἐκταμεν, Ep. for ἐκτάνομεν, I pl. aor. 2 of κτείνω.

ἐκτάμην, Ep. aor. 2 med. (with pass. sense) of κτείνω.

ἐκ-τάμνω, Ion. for ἐκτέμνω.

ἐκτᾶν, Ep. 3 pl. aor. 2 of κτείνω.

ἐκτᾶνον, aor. 2 of κτείνω.

ἐκ-τᾶνύω, f. ὑσω: aor. I ἐξετᾶνύσα, Ep. -υσσα:  
aor. I pass. ἐξετᾶνύσθην:—poët. for ἐκτείνω, to stretch  
out in the dust, lay low:—Pass. to lie outstretched.

ἐκ-τᾶράσσω Att. -ττω, f. ξω: aor. I ἐξετᾶραξα:—  
to disquiet, confound, agitate.

ἐκ-τάσσω Att. -ττω, f. ξω, to draw an army out in  
order:—Med., of an army, to draw up in line.

ἐκτέατο, Ion. 3 pl. plqpf. of κτᾶομαι.

ἐκτεθεις, aor. I pass. part. of ἐκτίθημι.

ἐκ-τέθραμμαί, pf. pass. of ἐκτρέφω.

ἐκ-τείνω, fut. -τενῶ: aor. I ἐξέτεινα: pf. ἐκτέτακα:  
—Pass., aor. I ἐξετάθην: pf. ἐκτέταμαι:—to stretch  
out, to stretch along, esp. of a corpse: hence, to lay  
low:—Pass. to lie outstretched, lie along: metaph. of  
the mind, to be on the stretch, on the rack. II.

to stretch out, extend, prolong. III. to strain to  
the uttermost.

ἐκ-τειχίζω, f. ἰω Att. ἰῶ, to fortify completely: to  
build from the ground.

ἐκ-τελευτάω, f. ἦσω, to bring quite to an end.

ἐκ-τελέω: Ep. impf. ἐξετέλειον: f. -τελέσω, Ep.  
-τελέω:—fut. med. ἐκτελέεσθαι in pass. sense:—to  
bring to an end, accomplish, achieve.

ἐκ-τελής, ἐς, (ἐκ, τέλος) brought to an end, perfect:  
ripe, mature.

ἐκ-τέμνω Ion. -τάμνω: f. τεμῶ: aor. 2 ἐξέτᾶμον:  
—to cut out from, cut out: to cut trees out of a wood,  
to cut down. 2. to hew out, hew into shape. II.

to castrate.

ἐκτένεια, ἦ, earnestness, zeal. From  
ἐκτενής, ἐς, (ἐκτείνω) stretched out: metaph. earn-  
est, zealous, assiduous. 2. abundant. Hence

ἐκτενῶς, Adv. earnestly, zealously, assiduously:  
Comp. ἐκτενέστερον more earnestly.

ἐκτέος, α, ον, verb. Adj. of ἔχω, to be held. II.  
neut. ἐκτέον, one must have or hold.

ἐκτέτηκα, intrans. pf. of ἐκτίημι.

ἐκτέτιλμαι, pf. pass. of ἐκτίλλω.

ἐκτεύς, ἐως, ὅ, (ἐκτος) the sixth part (sextarius) of  
the μέδιμνος, = 8 chœnices.

ἐκ-τεχνάομαι, f. ἦσομαι: aor. I ἐξετεχνησάμην:  
Dep.:—to contrive, devise.

ἐκ-τήκω, f. ξω: aor. 2 ἐξέτακον:—to make melt  
away:—Pass., with intr. pf. act. ἐκτέτηκα, to melt  
away. II. Pass., also, to slip from the mind, opp.  
to ἐμμένειν.

ἐκτῆμαι, for κέκτημαι, pf. of κτᾶομαι.

ἐκτήσω, 2 sing. aor. I of κτᾶομαι.

ἐκ-τίθημι, f. -θήσω: to set out, put outside:—to put  
out, expose. II. to set up, exhibit.

ἐκ-τίκτω, f. -τέξω: aor. 2 ἐξέτεκον:—to bring forth.

ἐκ-τίλλω, f. -τιλῶ: pf. pass. ἐκτέτιλμαι:—to pluck  
or pull out: Pass., κόμην ἐκτετιλμένος having one's  
hair plucked out.

ἐκ-τίμῶω, f. ἦσω, to honour highly.

ἐκ-τίμος, ον, (ἐκ, τιμή) without honour

ἐκ-τινάσσω, f. ξω, to shake out or off.

ἐκ-τίνω, f. -τίσω: aor. I ἐξέτισα:—to pay off, pay  
in full; ἐκτίσαι δίκην to pay the full penalty. II.

Med. to exact full payment for a thing, avenge: to  
take vengeance on.

ἐκ-πιτρώσκω, f. -τρώσω: aor. I ἐξέτρωσα:—to cause  
a miscarriage. II. intr. to miscarry.

ἐκτοθεν, Adv. (ἐκτός) Ep. for ἐξωθεν, from without,  
c. gen.: outside.

ἐκτοθι, Adv. (ἐκτός) out of, outside, c. gen.

ἐκ-τολύπεύω, f. σω, to wind quite off, to bring to an  
end.

ἐκτομεύς, ἐως, ὅ, (ἐκτέμνω) one that cuts out: fem.  
ἐκτομής, ἴδος.

ἐκτομή, ἦ, (ἐκτέμνω) a cutting out: castration.  
Hence

ἐκτομίας, ον, ὅ, one castrated, a eunuch.

ἐκ-τοξεύω, f. σω, to shoot out, shoot away: to throw  
away. 2. to shoot from a place, shoot arrows.

ἐκ-τόπιος, α, ον, also ος, ον, = ἐκτοπος.

ἐκ-τοπος, ον, (ἐκ, τόπος) away from a place, dis-  
tant: hence out of the way, foreign, strange.

ἐκ-τορέω, f. ἦσω, to bore through, stab to death.

ἐκτος, η, ον, (ἕξ) the sixth.

ἐκτός, Adv. (ἐκ) Lat. *extrinsecus*, opp. to ἐντός: I.  
of Place, without, outside: as Prep. with gen. out of,  
far from: free from. 2. out of, beyond. 3.

except. II. of Time, beyond, over.

ἐκτοσε, (ἐκτός) Adv. outwards.

ἐκτοσθε, ἐκτοσθεν, (ἐκτός) Adv. from without, with-  
out, outside: far from, apart from.

ἐκ-τράπεζος, ον, (ἐκ, τράπεζα) away from or banished  
from the table.

ἐκ-τραχλίζω, f. ἰω Att. ἰῶ, of a horse, to throw

the rider over its head: generally, to throw off or down:—Pass. to break one's neck.

ἐκ-τραχύνω [ῥ], f. ὑνῶ, to make rough.

ἐκ-τρέπω, f. ψω, to turn off or aside, divert: metaph., to turn aside, dissuade:—Pass. and Med. to turn aside from, to avoid.

ἐκ-τρέφω, f. -θρέψω: aor. I ἐξέθρεψα:—to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, f. -θρέξομαι and -δραμούμαι (from \*δρέμω):—to run out or forth: to make a sally. 2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τριβω, f. ψω: aor. I ἐξέτριψα:—Pass., fut. 2 ἐκ-τριβήσομαι: pf. ἐκτέτριμμα:—to rub out; πῦρ ἐκ-τριβεῖν to produce fire by rubbing. II. to rub hard.

III. to destroy by rubbing, destroy root and branch; βίον ἐκτρίβειν to bring life to a wretched end.

ἐκτρίψαι, aor. I inf. of ἐκτρίβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή ὁδοῦ a resting-place; ἐκτροπή λόγου a digression.

ἐκ-τριχόω, f. ὦσω, to wear out, exhaust.

ἐκ-τρώγω, f. -τρώξομαι, to eat up, devour.

ἐκτρομα, ατος, τό, (ἐκτιτρώσκω) a child untimely born, an abortion.

ἐκτύπος, aor. 2 of κτυπέω.

ἐκ-τύπος, ον, (ἐκ, τύπτω) beaten out, wrought in relief. Hence

ἐκ-τυπόω, f. ὦσω, to work in relief.

ἐκ-τυφλόω, f. ὦσω, to make quite blind. Hence

ἐκτύφλωσις, εως, ἡ, a making quite blind.

ἐκύει, 3 sing. impf. of κνέω.

ἐκύρα, ἡ, a step-mother, Ep. word for πενθερά.

ἐκύρον, aor. 2 of κυρέω.

ἐκύρός, ὁ, a step-father, Ep. word for πενθερός. (Deriv. uncertain.)

ἐκύσα, aor. I of κυνέω.

ἐκύσα, aor. I of κύω.

ἐκ-φάγειν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῥ], f. ὑνῶ, to make quite clear.

ἐκ-φαίνω, f. -φᾶνῶ: aor. I ἐξέφηνα:—to shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass. and Med., f. -φᾶνούμαι and -φᾶνήσομαι: aor. I ἐξεφάνθη, aor. 2 ἐξεφάνην [ᾶ]:—to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφᾶνής, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφᾶσθαι, pres. inf. med. of ἐκφημι.

ἐκφᾶσις, εως, ἡ, (ἐκφημι) a declaration.

ἐκφᾶτος, ον, (ἐκφημι) beyond power of speech:—Adv. ἐκφάτως, expressly, plainly; or, beyond words to express, i. e. impiously.

ἐκ-φαιλίξω, f. ἴσω Att. ἰῶ, to depreciate.

ἐκφερέμεν, Ep. for ἐκφέρειν, inf. of ἐκφέρω.

ἐκ-φέρω, f. ἐξοίσω: aor. I and 2 ἐξήνεγκα, ἐξήνεγκον:—fut. med. ἐξοίσομαι in pass. sense:—to carry

out of: to carry out a corpse for burial, Lat. efferre: also to carry away: to carry off as prize:—Pass. to be carried out; metaph. to be carried away by passion. 2. to put out of a ship. II. to bring forth, to produce. 2. to accomplish, fulfil: bring about. 3. to bring out, put forward, to publish, proclaim: to tell abroad, betray. 4. to put forth, exert. 5. ἐκφέρειν πόλεμον, Lat. inferre bellum, to begin war. 6. to shew signs of, shew. III. to carry out or to the end. IV. intr. (sub. εαυτόν) to run out of the course, of race-horses: also to run away. 2. to come to an end.

ἐκ-φεύγω, f. -φεύξομαι and -φευξομαι: aor. 2 ἐξέφυγον: pf. ἐκπέφευγα:—to flee out or away, escape: to flee out of, escape from; βέλος ἐκφυγε χειρός. 2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak: aor. 2 inf. med. ἐκφάσθαι.

ἐκ-φθείρω, to destroy utterly: Pass. to be undone; imper. ἐκφθεῖρον, begone! aor. 2 part. ἐκφθαρείς.

ἐκ-φθίνω, only used in Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος νηῶν the wine had all been consumed out of the ships.

ἐκ-φιλέω, f. ἦσω, to love passionately.

ἐκ-φλαυρίζω, f. ἴσω Att. ἰῶ, = ἐκφανλίξω.

ἐκ-φλέγω, f. ξω: aor. I ἐξέφλεξα:—to set on fire. ἐκ-φοβέω, f. ἦσω, to frighten out or away, affright:—Pass. to be affrighted.

ἐκ-φουίνισσω, fut. ξω, to make red or bloody.

ἐκ-φοιτάω, Ion. -έω, fut. ἦσω, to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρω) a carrying out of a corpse to burial. 2. a blabbing, betrayal. II. (from Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρω, to carry out a corpse for burial:—Med. to take out with one:—Pass. to move forth. II. to carry quite out. III. in Pass., to be cast up on shore, Lat. ejici.

ἐκφόριον, τό, (ἐκφέρω) that which is brought forth, fruit, produce; also rent, tithes.

ἐκφορος, ον, (ἐκφέρω) to be carried out, exportable. II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ἴσω, to tell in full.

ἐκ-φρέω poet. ἐκφρείω: f. ἦσομαι, also ἦσω: (ἐκ, φρέω which only occurs in compos., v. διαφρέω, ἐκφρέω):—to let out, bring out:—Pass. to go out.

ἐκ-φροντίζω, f. ἴσω Att. ἰῶ, to think out, devise, invent, Lat. excogitare.

ἐκ-φρων, ον, gen. ονος, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. amens: also, frenzied.

ἐκ-φυγγάνω, = ἐκφεύγω.

ἐκφύγε, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκφεύγω.

ἐκ-φύλασσω, f. ξω, to watch carefully.

ἐκφύται, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φυσάω, f. ἦσω, to blow or breathe out: metaph., ἐκφυσᾶν πόλεμον to blow up a war from a spark.

ἐκ-φύω, I. Causal in pres., in f. ἐκφύσω [ῥ] : aor. I ἐξέφυσα :—*to beget, produce.* II. intr. in pf. ἐπέφευκα, aor. 2 ἐξέφυον, and in Med. ἐκφύομαι :—*to be produced or born from, grow from*, c. gen. : absol., *λάλημα ἐκπεφυκός* a born tattler.

ἐκ-φωνέω, f. ἦσω, *to pronounce aloud.*  
 ἐκ-χαλάω, f. ἄσω [ᾶ], *to let go from.*  
 ἐκ-χαυνώω, f. ὠσω, *to puff up, make vain.*  
 ἐκχεύατο, 3 sing. Ep. aor. I med. of ἐκχεώ.  
 ἐκ-χέω, f. -χεῶ : aor. I ἐξέχεα, Ep. ἐξέχενα : pf. ἐκκέχυκα :—*to pour out*, Lat. *effundo* : *to pour forth in vain*, *lavish*, *squander.* II. Pass., aor. I ἐξεχύθην [ῥ] : pf. ἐκκέχθυμαι : Ep. forms, 3 pl. plqpf. ἐξεκχύοντο, aor. 2 ἐξέχυτο or ἐκχύτο, part. ἐκχύμενος :—*to be poured out, to stream out or forth* : generally, *to spread out or abroad* :—*to give loose to passion*, Lat. *effundi in . . .*  
 ἐκ-χορεύω, f. σω, *to break out of the chorus.* II. ἐκχορεύομαι, as Dep., *to drive out of the chorus.*  
 ἐκ-χράω, Ion. -χρέω, like ἀποχράω :—*to suffice, be enough for* : only used as impers. ἐκχρήσει, ἐξέχρησε, *it will be, was enough or sufficient for.*

ἐκ-χράω, f. ἦσω, *to declare as an oracle.*  
 ἐκ-χρηματίζομαι, Dep. *to squeeze money from, levy contributions on.*

ἐκχυθείς, aor. I part. pass. of ἐκχεώ.  
 ἐκχυθήσομαι, fut. ind. of ἐκχεώ.  
 ἐκχύμενος [ῥ], Ep. aor. 2 part. pass. of ἐκχεώ.  
 ἐκχύτο, 3 sing. Ep. aor. 2 pass. of ἐκχεώ.  
 ἐκχύτος, *on*, (ἐκχεώ) *poured out : unconfined, out-spread*, Lat. *effusus* :—*ἐκχυτον, τό, drink.*  
 ἐκ-χώννυμι, f. -χῶσω : pf. pass. ἐκκέχωσμαι :—*to raise by bearing up soil : to silt up*, of a river.  
 ἐκ-χωρέω, f. ἦσω, *to go out and away, depart from.* 2. *to slip out of* : hence of a joint, *to be dislocated.* 3. *to give way : to give place to.*

ἐκ-ψύχω, f. ξω, *to give up the ghost*, Lat. *exspiro.*  
 'ΕΚΩ'Ν, ἐκούσα, ἐκόν, *willing, voluntary, of free will.* II. often in phrase ἐκὼν εἶναι (where the inf. seems to be pleonastic), *willingly, purposely.*

ἐλάα, Att. for ἐλαία.  
 ἐλάαν, Ep. for ἐλάν, inf. of ἐλαύνω.  
 ἐλαβον, aor. 2 of λαμβάνω.  
 ἐλάθον, aor. 2 of λαθάνω.  
 'ΕΛΑΙΑ Att. ἐλάα, ἥ, *the olive-tree*, Lat. *olea, oliva* :—*proverb., φέρεσθαι ἐκτὸς τῶν ἐλαῶν* to run beyond *the olives*, which stood at the end of the Athenian racecourse, i. e. to go too far. II. *the fruit of the olive-tree, an olive.* Hence

ἐλαιήεις Att. -άεις, εσσα, εν, *of the olive-tree.*  
 ἐλαϊνεός, α, *on*, and ἐλαϊνός, ἥ, *όν*, (ἐλαία) *of the olive-tree, of olive-wood.*  
 ἐλαιο-λόγος, ὁ, (ἐλαία, λέγω) *an olive-gatherer.*  
 ἐλαιον, τό, (ἐλαία) *olive-oil, oil*, Lat. *olivum.*  
 ἐλαιος, ὁ, (ἐλαία) *the wild-olive*, Lat. *oleaster.*  
 ἐλαιο-φόρος, *ον*, (ἐλαία, φέρω) *olive-bearing.*  
 ἐλαιο-φύης, ἐς, (ἐλαία, φύω) *olive-planted.*  
 ἐλαϊό-φύτος, *ον*, (ἐλαία, φύω) *olive-planted.*  
 ἐλαῖς, ἴδος, ἥ, = ἐλαία : Att. pl. ἐλαῖδες.

ἐλαιών, ὠνος, ὁ, (ἐλαία) *an olive-garden, olive-yard*, Lat. *olivētum* :—as prop. n., *the Mount of Olives, Olivet.*

ἐλάκησα, ἔλακον, aor. I and 2 of λάσκω.  
 ἐλάμφθη, Ion. for ἐλήφθη, aor. I pass. of λαμβάνω.

ἔλ-ανδρος, *ον*, (ἐλεῖν, ἀνήρ) *man-slaying.*  
 ἔλασα, Ep. for ἤλασα, aor. I of ἐλαύνω :—ἐλάσασκε, Ion. and Ep. 3 sing. :—ἐλασαίατο, Ion. and Ep. for ἐλάσαιατο, 3 plur. aor. I opt. med.

ἐλασᾶς, ὁ, *an unknown bird.*  
 ἐλασείω, Desiderat. of ἐλαύνω, *to wish to drive.*  
 ἐλασία, ἥ, (ἐλαύνω) *riding, driving.*  
 ἐλασί-βροντος, *ον*, (ἐλαύνω, βροντή) *thunder-burling.* II. *hurled like thunder.*

ἐλάσ-ιππος, *ον*, (ἐλαύνω, ἵππος) *horse-driving.*  
 ἐλαῖσις, *εως*, ἥ, (ἐλαύνω) *a driving, riding* : also *rowing.* 2. *a driving away, banishing.* 3. (sub. στρατοῦ), *a march, expedition* ; (sub. ἵππου) *riding.*  
 ἐλασσα, Ep. for ἔλασα, ἤλασα, aor. I of ἐλαύνω.

ἐλασσόω, Att. -πτῶω, f. ὠσω : aor. I Att. ἠλάττωσα :—Pass., fut. ἐλασσωθήσομαι, but also f. med. ἐλασσωσομαι in pass. sense : aor. ἠλασσώθη :—*to make less, smaller, or worse : to lessen, damage : hence to detract from.* II. Pass. *to become smaller, diminish : to come short of, have too little of a thing* : c. gen. *to be inferior to.* From

ἐλασσον Att. -πτων, *ον*, gen. *ονος* :—*smaller, less, fewer, worse* ; ἐλασσον ἔχειν *to have the worse* :—*neut. ἐλασσον* as Adv., *in a less degree* ; also reg. Adv. ἐλασσόνως :—Used as Comp. of μικρός, with Sup. ἐλάχιστος : the Posit. ἐλαχὺς is found only in old Ep.

ἐλαστρέω, f. ἦσω, Ep. and Ion. for ἐλαύνω, *to drive : to row : also to drive about.*

ἐλάσω, fut. of ἐλαύνω. [ᾶ]  
 ἐλατέον, verb. Adj. of ἐλαύνω, *one must ride.*

'ΕΛΑ'ΤΗ [ᾶ], *the pine or fir.* II. *an oar*, as being made of pine-wood : later also *the whole ship.*

ἐλατήρ, ἦρος, ὁ, (ἐλαύνω) *a driver, a charioteer* ; ἐλατήρ βροντῆς *burler of thunder.* II. *one that drives away.* III. *a broad, flat cake.* Hence

ἐλατήριος, α, *ον*, *driving away.*  
 ἐλατίνος, η, *ον*, (ἐλάτη) *of the pine or fir : of pine or fir-wood.*

ἐλαττον, Att. neut. for ἐλασσον, as Adv., *less.*  
 ἐλαττονέω, f. ἦσω, (ἐλάσσαν) *to have less, have too little, be lacking.*

ἐλάττων, ἐλαττώω, ἐλάττωμα, Att. for ἐλασσ-.

'ΕΛΑΥΝΩ : fut. ἐλάσω [ᾶ], Ep. ἐλάσσω, Att. ἐλῶ, inf. ἐλάν, Ep. also ἐλώω :—aor. I act. ἤλασα, Ep. ἐλασα, ἔλασσα :—pf. ἐλήλακα :—Med., aor. I ἠλασάμην, Ep. 2 sing. ἐλάσαιο, part. ἐλασσάμενος :—Pass., aor. ἠλάθη and ἠλάσθη : pf. ἐλήλαμι and ἐλήλασμαι : plqpf. 3 sing. ἠλήλατο, Ep. ἐλήλατο :—v. ἐλάω :—*to drive, drive on, set in motion*, esp. of horses, chariots, ships. 2. seemingly intrans. *to ride, drive, sail, row* ; ἐλαύνοντες *the rowers* :—in this sense it some-

times took a new acc., γαλήνην ἐλαύνειν to sail on a calm sea; πόντον ἐλάταις ἐλαύνειν to urge the sea with oars:—then really intrans., to advance, proceed, push on, go on; ἐς τοσοῦτον ἤλασαν they proceeded so far.

3. to drive away, carry off, Lat. abigere, properly of stolen cattle; but Att. also μύσος, μίσμα, ἄγος ἐλαύνειν to drive away pollution. 4. to drive into narrow compass, press in battle: Att. also, to harass, trouble, annoy. II. to strike, to cut, wound by cut or thrust; c. dupl. acc., ὤμον ἐλαύνειν τινά to wound him on the shoulder. 2. to thrust, drive through: Pass. to go through. III. to beat out metal, Lat. ducere; ἀσπίδα ἐλαύνειν to make a shield of beaten metal. 2. to draw out, to draw; ἐλαύνειν ὄρχον ἀμπελίδος to draw a line of vines, i. e. plant them in line: hence generally, to plant, produce. 3. κολφὸν ἐλαύνειν to prolong, keep up the brawl.

ἐλάφειος, ον, (ἐλαφος) of or belonging to deer. ἐλαῖφηβολία, ἡ, (ἐλαφηβόλος) a shooting of deer. ἐλαῖφηβόλια (sub. ἱερά), τά, a festival of Artemis. Hence

ἐλαῖφηβολιών, ὦνος, ὁ, the ninth month of the Attic year, in which the *Elaphebolia* were held, answering to the last half of March and first half of April.

ἐλαῖφη-βόλος, ον, (ἐλαφος, βάλλω) biting or shooting deer: as Subst. a deer-hunter. ἐλαῖφο-κτόνος, ον, (ἐλαφος, κτείνω) deer-killing. \*ἘΛΑΨΟΣ, ὁ and ἡ, a deer; whether male, a *hart* or stag, or female, a *hind*.

ἐλαῖφοσ-οῖη, ἡ, (ἐλαφος, σείω) deer-hunting. ἐλαφρία, ἡ, lightness: thoughtlessness. From \*ἘΛΑΨΡΟΣ, ἄ, ὄν, and ὄς, ὄν, light in weight, Lat. LEVIS: metaph. light, not burdensome, easy, ἐν ἐλαφρῶ ποιεῖσθαι to make light of:—Adv. ἐλαφρῶς, lightly, easily. II. light in moving, nimble, swift, active; οἱ ἐλαφροὶ light troops, Lat. levis armatura.

III. metaph. light-minded, thoughtless. ἐλάχιστος, ον, ον, Sup. of ἐλάχισσων, fewest, smallest, least, worst:—τὸ ἐλάχιστον, as Adv. at the least; so neut. pl. as Adv. ἐλάχιστα.—Hence comes a new Comp. ἐλαχιστότερος, less than the least; Sup. ἐλαχιστότατος, the very least.

ἐλαῖχον, aor. 2 of λαγχάνω. ἐλαῖχου-πτέρυξ, υγος, ὁ, ἡ, (ἐλαχύς, πτέρυξ) short-winged; of fishes, short-finned.

\*ἘΛΑΧΥΣ, εἰα, ὁ, small, short, little: Ep. word, whence ἐλάσσων, ἐλάχιστος are formed. ἐλάω, rare poet. pres. for ἐλαύνω; Ep. inf. ἐλάαν, impf. ἐλαον, ἐλαν.

\*ἘΛΔΟΜΑΙ, ἐέλδομαι, Dep. to wish, long: to wish for, strive after, covet, desire. Hence ἐλδωρ, ἐέλδωρ, τό, indecl. a wish, longing, desire. ἔλε, Ep. for εἶλε, 3 sing. aor. 2 of αἰρέω.

ἐλεαίρω, poet. for ἐλεέω, to take pity on. \*ἘΛΕΑΣ, ἄντος, ὁ, a kind of owl. ἐλεγεία, ἡ, = ἐλεγος, an elegiac poem. ἐλεγείον, τό, (ἐλεγος) a distich consisting of a hexa-

meter and a pentameter, the metre of the elegy:—in plur. = ἐλεγεία ἐλεγος.

ἐλεγείος, α, ον, (ἐλεγος) of the elegy, elegiac. ἐλέγου, Dor. for ἐλέγου, 2 sing. impf. pass. of λέγω. ἐλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, reproving.

ἐλεγος, ὁ, a song of mourning, a lament, at first without reference to metrical form, later always in alternate hexameters and pentameters.

ἐλεγχείη, ἡ, (ἐλέγχω) a reproach, disgrace. ἐλεγχῆς, ἐς, (ἐλεγχος) liable to reproach, shameful, esp. cowardly:—irreg. Sup. ἐλέγχιστος.

ἐλεγχος, τό, (ἐλέγχω) a reproach, disgrace, dishonour; κάκ' ἐλέγχεα base reproaches to your name.

ἐλεγχος, ὁ, a means of testing, a trial, test, Lat. argumentum: disproval, refutation. II. an examination, scrutiny. From

\*ἘΛΕΓΧΩ, fut. ξω: aor. I ἤλεγξα:—Pass., aor. I ἠλέγχθη: pf. ἐλήλεγμαι:—to disgrace, put to shame, dishonour. II. to convince, refute, confute, Lat. arguere: of arguments, to disprove: also to accuse, reprove, reproach. 2. to examine, question: to prove, attest.

ἐλε-δεμνάς, ἡ, (\*ἔλω, δέμνιον) couch-destroying. ἐλέειν, Ep. for ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, in Att. Poets ἐλεινός, ἡ, ὄν, (ἐλεος) pitiable, piteous: pitied: generally, wretched, miserable.—Adv. ἐλεινῶς, poet. ἐλεινῶς, pitifully: also neut. pl. ἐλεινὰ as Adv.

ἐλεέω, f. ἦσω, (ἐλεος) to have pity on, shew mercy upon.

ἐλεημοσύνη, ἡ, pity, mercy: an alms. From ἐλεήμων, ον, gen. ονος, (ἐλεέω) pitiful, merciful. ἐλεήτης, υος, ἡ, Ion. for ἐλεος, pity, mercy.

\*Ἐλείθουα, ἡ, = Εἰλείθουα. ἐλεῖν, aor. 2 inf. of αἰρέω. ἐλεινός, Att. for ἐλεινός.

ἐλειο-βάτης, ον, ὁ, (ἐλος, βαίνω) marsh-dwelling. ἐλειος, ον, and α, ον, (ἐλος) of or in the marsh. ἐλειψάμην, aor. I med. of λείβω.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγομαι, to lie. \*ἘΛΕΛΕΥ or ἐλελελεῦ, like ἀλαλά, a loud cry. ἐλελήθεε, Ion. 3 sing. plqpf. of λανθάνω.

ἐλελίξω (A): f. ξω: Ep. aor. I ἐλέλιξα, pass. ἐλελίχθη: 3 sing. plqpf. pass. (in aor. sense) ἐλέλικτο:—Ep. lengthd. form of ἐλίσσω, to whirl round. II. of soldiers, to wheel them round, rally them. III. generally, to make to tremble or quake:—Pass. to quake, tremble, quiver. IV. in Pass. also to wind or twist oneself along.

ἐλελίξω (B): f. ξω: aor. I ἠλέλιξα:—to cry ἐλελεῦ, to raise the battle-cry: to raise any loud cry.

ἐλέλικτο, 3 sing. plqpf. pass. (in aor. sense) of ἐλελίξω (A).

ἐλελίχθη, Ep. 3 sing. aor. I pass. of ἐλελίξω (A). ἐλελί-χθων, ον, ονος, (ἐλελίξω, χθών) earth-sbaking. ἐλελόγχειν, plqpf. of λαγχάνω.

ἐλένῆς, ἡ, (ἐλεῖν, νᾶς Dor. for ναῦς) ship-destroying.

ἐλεόθρεπτος, ον, (ἐλος, τρέφω) marsh-bred.

ἔλεόν, Adv. like ἔλεεινόν, *piteously*.

ἘΛΕΟΨ, ὁ, and ἔλεόν, τό, *a kitchen-table, a dresser*.

ἘΛΕΟΣ, οὐ, ὁ, also ἔλεος, εὐος, τό, *pity, mercy, compassion*. II. *an object of compassion, a piteous thing*.

Ἐπόλις, ποῖτ. ἐλέ-πολις, ι, gen. ἰδος and εως: (ἐλεῖν, πόλις) *city-destroying*, of Helen.

ἔλῃσθαι, aor. 2 med. inf. of αἰρέω.

ἔλετός, ἦ, ὄν, (ἐλεῖν) *that can be taken or caught*.

ἔλευθερία Ion. -ίη, ἦ, (ἐλεύθερος) *freedom, liberty: freedom from a thing*.

ἔλευθέριος, ον, (ἐλεύθερος) *dealing like a free man, free-spirited, frank*, Lat. *liberalis*: esp. *freely-giving, bountiful, liberal*. It bears the same relation to ἐλεύθερος as *liberalis* to *liber*. II. as epith. of Jove, *the Releaser, Deliverer*. Hence

ἔλευθεριότης, ἦτος, ἦ, *freedom of spirit, liberality*.

ἔλευθερίως, Adv. of ἐλευθέριος: Comp. -ἰώτερον, Sup. -ἰώτατα.

ἔλευθερό-παις, παιδός, ὁ, *having free children*.

ἘΛΕΥΤ'ΘΕΡΟΣ, α, ον, and Att. ος, ον, *free*, Lat. *LIBER*; ἐλευθερον ἡμαρ *the day of freedom*; τὸ ἐλευθερον *freedom*. 2. *free or freed from a thing*. 3. of things, *free for all to use, open to use*. II. like ἐλευθέριος, *fit for a freeman, free-spirited*, Lat. *liberalis*.

ἔλευθεροστομέω, f. ἴσω, *to be free of speech*. From

ἔλευθερο-στομος, ον, (ἐλεύθερος, στόμα) *free-spoken*.

ἔλευθερο-ουργός, ὄν, (ἐλεύθερος, ἔργον) *bearing himself freely*, of a horse.

ἔλευθερόω, f. ὤσω, (ἐλεύθερος) *to set free, deliver, release: to free from blame, acquit*. Hence

ἔλευθέρως, Adv. of ἐλεύθερος, *freely, with freedom*.

ἔλευθέρως, εως, ἦ, *a setting free*.

Ἐλευθῶ, ὄος, contr. οὖς, ἦ, = Εἰλείθνια.

Ἐλευσίη or Ἐλευσίς, ἴνος, ἦ, *Eleusis*, an ancient city of Attica, sacred to Ceres and Proserpine:—Adv. Ἐλευσινᾶδεν, *to Eleusis*; Ἐλευσινόνθεν, *from Eleusis*. Hence

Ἐλευσίνιος, α, ον, *of Eleusis*.

ἔλευσις, εως, ἦ, *a coming*: esp. *the Advent*. From ἐλεύσομαι, fut. of ἔρχομαι: but in Att. εἶμι *ibo* was chiefly used.

ἔλεφαίρομαι, Dep. *to cheat with empty hopes*: hence generally, *to trick, overreach, destroy*.

ἔλεφαντίneos, α, ον, and ἔλεφάντινος, η, ον, (ἐλέφας) *of ivory, ivory*, Lat. *eburneus*.

ἔλεφαντό-δετος, ον, (ἐλέφας, δέω) *inlaid with ivory*.

ἔλεφαντο-μαχία, ἦ, (ἐλέφας, μάχομαι) *a battle of elephants*.

ἘΛΕΨΑΣ, αντός, ὁ, *the elephant*, Lat. *elephas*. II. *the elephant's tusk, ivory*, Lat. *ebur*.

ἔλεψα, aor. I of λέπω.

ἔλη, ἦ, = εἶλη, ἀλέα, *the beat or light of the sun*.

ἔλη, 3 sing. act. or 2 sing. aor. 2 med. subj. of αἰρέω: and ἔληται, Ion. for ἔλη, 2 sing. aor. 2 med. subj.

ἐλήλακα, ἐλήλαμαι, pf. act. and pass. of ἐλαύνω.

ἐλήλαται, -το, 3 sing. pf. and plqpf. pass. of ἐλαύνω.

ἐλήλεγμα, pf. pass. of ἐλέγχω.

ἐληλέδατο, for ἐλήλαντο, 3 pl. plqpf. of ἐλαύνω.

ἐληλιγμαι, pf. pass. of ἐλίσσω.

ἐλήλυθα, pf. of ἔρχομαι.

ἐλήφθην, aor. I pass. of λαμβάνω.

ἐλθέ, -έτω, aor. 2 imperat. of ἔρχομαι.

ἐλθεῖν, Ep. ἐλθέμεν, -έμεναι, aor. 2 inf. of ἔρχομαι.

ἐλίγδην, Adv. (ἐλίσσω) *whirling, spinning*.

ἔλιγμα, ματος, τό, (ἐλίσσω) *that which is rolled: a curl, ringlet*.

ἐλιγμός, ὁ, (ἐλίσσω) *a rolling, twisting, winding*, esp. of a winding passage.

ἔλικ-άμπυξ, υκος, ὁ, ἦ, (ἐλιξ, ἄμπυξ) *with a circlet round the hair*.

ἔλικο-βλέφαρος, ον, (ἐλιξ, βλέφαρον) *with quick-moving eyelids, quick-glancing*.

ἔλικο-δρομος, ον, (ἐλιξ, δραμεῖν) *twisting, winding*.

ἔλικτός, ἦ, ὄν, (ἐλίσσω) *rolled, wound, wreathed*.

Ἐλικῶν, ὄνος, ὁ, *Helicon*, a mountain in Bœotia, the seat of the Muses.

Ἐλικῶνιος, α, ον, *Heliconian, of Helicon*.

ἔλικ-ῶψ, ὄπος, ὁ, ἦ, (ἐλιξ, ὶψ) *with rolling eyes, quick-glancing*: fem. ἐλικῶπις.

Ἐλίνυω or ἐλίνυω, f. ὠω [ῶ]: aor. I ἐλίνυσα:—Ion. Verb, *to rest, keep peace, enjoy leisure: to sleep*. II. *to be lazy*.

ἔλιξ, ἴκος, ὁ, ἦ, (ἐλίσσω) Adj. *rolled, twisted, winding, spiral*: epith. of oxen, probably from their *twisted, crumpled horns*.

ἔλιξ ποῖτ. ἐιλίξ, ἴκος, ἦ, (ἐλίσσω) *anything twisted or spiral: an armlet or ear-ring:—a whirl, eddy, whirlwind*, Lat. *vortex*; ἔλικες στεροπῆς *flashes of forked lightning:—the tendril of the vine or of ivy:—the coil of a serpent:—a curl or lock of hair*.

ἔλιξό-κερως, ατος, ὁ, ἦ, neut. αν, (ἐλίσσω, κέρας) *with crumpled horns*.

ἔλιπον, aor. 2 of λείπω.

ἔλισσόμεν, Ep. inf. of ἐλίσσω.

ἘΛΙΨΣΩ Att. -τω, Ep. and Ion. ἐλίσσω: fut. ἐλίξω: aor. I εἶλιξα:—Pass. aor. I εἶλιχθην: pf. ἐλήλιγμαι: 3 sing. plqpf. εἶλικτο:—*to turn about, turn round and round, roll*, Lat. *VOLVO*: *to whirl, move rapidly*; πλάταν ἐλίσσειν *to ply the rapid oar*. 2. metaph. *to turn in one's mind, revolve*. 3. intrans. *to hurry, move quickly about*. II. Pass. and Med. *to turn quick round, face about, turn to bay:—to go to and fro, to be constantly engaged: to wind one's way: to spin round*; ἄραι ἐλίσσόμεναι *the circling hours*.

ἔλι-τροχος, ον, (ἐλίσσω, τροχός) *whirling the wheel round*.

ἐλί-χρῦσος, ὁ, (ἐλίσσω, χρυσός) *helichryse, a creeping plant with yellow flowers*.

ἔλκαίνω, (ἔλκος) *to be sore from a wound*.

ἔλκεσί-πεπλος, ον, (ἔλκω, πέπλος) *trailing the robe, long-robed*.

ἔλκε-χίτων, ατος, ὁ, (ἔλκω, χίτων) *trailing the tunic, with a long tunic*.

ἐλκέω, f. ἦσω, strengthd. for ἔλκω, to drag about, tear asunder:—to maltreat, treat rudely. Hence ἐλκηδόν, Adv. by dragging, pulling: and ἐλκηθμός, ὄ, a being carried off, rough usage. ἐλκημα, ατος, τό, (ἐλκέω) that which is dragged away, a prey.

ἐλκο-ποιός, ὄν, (ἐλκος, ποιέω) making wounds, having power to wound.

ἘΛΚΟΣ, εος, τό, a wound: later, a sore, ulcer, abscess, Lat. *ULCUS*. Hence

ἐλκώω, f. ὤσω, to wound sorely.

ἐλκῦδριον, τό, Dim. of ἐλκος, a slight sore.

ἐλκύσαι [ῦ], aor. I inf. of ἔλκω.

ἐλκυστάζω, Frequent. of ἔλκω, to drag about.

ἘΛΚΩ, f. ἔλξω: aor. I εἶλξα, poet. ἔλξα: but also (as if from \*ἐλκῶ) fut. ἐλκύσω [ῦ]: aor. I εἶλκυσα: Pass., aor. I εἶλκύσθην: pf. εἶλκυσαι, Ion. ἐλκυσαι.

To draw, drag, Lat. *traho*: to draw ships down into the sea, Lat. *deducere naves*: to drag along a dead body: also to tear: metaph. to carp at. 2. to draw a bow: to draw a sword. 3. to stretch, bend sails. 4. to draw or hold up scales to weigh with. 5. to pull an oar. 6. to drink in long draughts, quaff: also, ἔλκειν κόρδακα to dance in long measured steps. 7. ἔλκειν βίοντον to drag out a weary life. 8. to draw to oneself, attract, esp. of the magnet. 9. ἔλκειν σταθμόν to draw down the balance, i. e. to weigh so much; absol. to weigh ἔλκει πλείον it weighs more. 10. ἐλκύσαι πλίνθους to mould bricks, Lat. *ducere lateres*. II. Med., ξίφος ἔλκεσθαι to draw one's sword. 2. to draw to oneself, amass.

ἐλκ-ώδης, ες, (ἐλκος, εἶδος) like a wound, ulcerous. ἔλκωσις, εως, ἡ, (ἐλκῶ) ulceration.

ἔλλαβον, Ep. for ἔλαβον, aor. 2 of λαμβάνω.

ἐλ-λαμπρύνομαι, Pass. (ἐν, λαμπρύνω) to gain distinction in.

ἐλ-λάμπω, f. ψω, (ἐν, λάμπω) to shine in or upon:—Med. to be illustrious, gain glory in a thing.

Ἐλλάνο-δίκαί, ὦν, οἰ, (Ἐλλην, δίκη) the chief judges at the Olympic games. II. at Sparta, a court-martial to try disputes among the allied troops.

Ἐλλάς, ἄδος, ἡ, (Ἐλλην) Hellen a city of Thessaly, said to have been founded by Hellen. II. that part of Thessaly in which the Myrmidons dwell, also called Phthiotis. III. Greece.

Ἐλλάς, ἄδος, ὄ, ἡ, pecul. fem. of Ἐλληνικός.

ἐλλάχον, Ep. for ἔλαχον, aor. 2 of λαγχάνω.

ἐλλέβορος, ὄ, hellebore, Lat. *veratrum*, a plant used by the ancients as a cure for madness; πῖθ' ἐλλέβορον drink hellebore, i. e. you are mad.

ἐλλεδανός, ὄ, (εἶλω) a band to bind corn-sheaves: straw-rope.

ἐλλειμμα, ματος, τό, a short-coming: deficiency. From

ἐλ-λείπω, f. ψω: aor. 2 ἐνέλιπον: (ἐν, λείπω):—to leave in, leave behind. II. to leave out, pass by, omit. III. intrans. to lack, stand in need of, be

in want of, c. gen.: also to come short of, be inferior to:—c. inf. to fail of doing. 2. absol. to come short, fail: to fail in duty. IV. in Med. or Pass. to fail of: be inferior to. Hence

ἐλλειψις, εως, ἡ, a falling short, defect.

ἐλ-λεσχος, ον, (ἐν, λέσχη) of common talk.

Ἐλλην, ηνος, ὄ, Hellen, son of Deucalion: his descendants were the Ἐλληνες, at first, dwellers in the Thessalian Hellen; later, the common name for the Greeks, opp. to βάρβαροι. 2. as opp. to a Jew, a pagan, gentile. II. as Adj., = Ἐλληνικός. Hence

Ἐλληνίζω, f. ἴσω, to imitate the Greeks: to speak Greek:—Pass., Ἐλληνισθῆναι τὴν γλῶσσαν to be made Greeks in language.

Ἐλληνικός, ἡ, ὄν, (Ἐλλην) Hellenic, Greek; τὸ Ἐλληνικόν = οἱ Ἐλληνες, the Greeks. Adv. Ἐλληνικῶς, in Greek fashion.

Ἐλληνίς, α, ον, = Ἐλληνικός.

Ἐλληνίς, ἰδος, ἡ, (Ἐλλην) a Grecian woman. 2. opp. to a Jewess, a heathen or gentile woman.

Ἐλληνιστής, οὔ, ὄ, (Ἐλληνίζω) an imitator of the Greeks: an Hellenist, a Greek-Jew.

Ἐλληνιστί, (Ἐλληνίζω) Adv. in Greek fashion: Ἐλληνιστὶ ξυνιέναι to understand Greek.

Ἐλληνο-ταμίαι, ὦν, οἰ, (Ἐλλην, ταμίης) the stewards of Greece, i. e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war.

Ἐλλήσ-ποντος, ὄ, (Ἐλλη, πόντος) the Hellespont or sea of Hellé; now the Dardanelles.

ἐλλίπειν, aor. 2 inf. of ἐλλείπω. Hence

ἐλλίπης, ἐς, wanting, defective.

ἐλλίσσάμην, Ep. for ἐλίσάμην, aor. 1 of λίσσομαι.

ἐλλιτάνευον, Ep. for ἐλιτ-, imperf. of λιτανεύω.

ἐλ-λόβιον, τό, (ἐν, λόβος) an earring, Lat. *inauris*.

ἐλ-λογέω, f. ἦσω, (ἐν, λόγος) to reckon in: to impute.

ἐλ-λόγιμος, ον, (ἐν, λόγος) whatever comes into account, worth reckoning, notable, famous.

ἐλλοπιεύω, f. σω, (ἐλλοψ) to fish.

ἘΛΛΟΨ or ἐλλός, ὄ, a young deer, fawn.

ἘΛΛΟΨ, ἡ, ὄν, mute, epith. of fish.

ἐλλο-φόνος, ον, (ἐλλός, \*φένω) fawn-slaying.

ἐλ-λοχίζω, f. ἴσω, (ἐν, λόχος) to lie in ambush.

ἐλλοψ, σπος, (ἐλλός) mute, epith. of fish.

ἐλ-λύχιον, τό, (ἐν, λύχος) a lamp-wick.

ἔλξα, poet. for εἶλξα, aor. I of ἔλκω.

ἔλξις, εως, ἡ, (ἐλκω) a drawing, dragging: attraction. II. a draught.

ἐλοίμαν, Dor. for ἐλοίμην, aor. 2 opt. med. of αἰρέω.

ἐλοιμι, aor. 2 opt. act. of αἰρέω.

ἐλοῖσα, Dor. for ἐλοῖσα, aor. 2 part. of αἰρέω.

ἔλον, ἐλόμην, poet. for εἶλον, εἶλόμην, aor. 2 act. and med. of αἰρέω.

ἘΛΟΣ, εος, τό, low ground by rivers, a marsh-meadow, marsh.

ἐλοῦμεν, I pl. old Att. imperf. of λούω.

ἐλοῦσα, aor. 2 part. fem. of αἰρέω.

ἐλοῦτο, 3 sing. Ion. and old Att. imperf. med. of λούω.

ἐλόωσι, Ep. for ἐλάσουσι, 3 pl. fut. of ἐλαύνω.  
 Ἐλπίζω, fut. ἴσω Att. ἰῶ, (ἐλπω): aor. I ἤλπισα:—  
 Pass., aor. I ἤλπισθην:—to hope, expect: also, in bad  
 sense, to fear: c. acc. to hope for, expect: c. dat.  
 to hope in.

ἘΛΠΙΣ, ἴδος, ἦ, hope, Lat. spes: later, expectation  
 either of good or evil, hope or fear.

ἘΛΠΩ, Causal, to make to hope:—Med. ἐλπωμα  
 Ep. ἐέλπομαι: pf. ἐόλπα (with pres. sense), plqpf.  
 ἐώλπειν (with impf.):—to hope, expect, think, be-  
 lieve; and in bad sense, to fear.

ἐλπωρή, ἦ, Ep. form of ἐλπῖς.  
 ἔλσαι, ἔλας, aor. I inf. and part. of εἶλω.

ἐλύθην [ῥ], aor. I pass. of λύω.  
 ἔλυμα, ατος, τό, (ἐλύω) the stock of the plough, on  
 which the share was fixed, Lat. dentāle.

ἔλυμος, ό, (ἐλύω) a case, sheath, quiver.  
 ἐλύτρον, τό, a cover, covering, case, sheath. 2. a  
 place for holding water, a reservoir. From

ἐλύω, (εἶλω):—to roll round: only used in Ep. aor.  
 I pass. ἐλύσθην, to be rolled up, to roll or twist one-  
 self close up.

ἔλω, aor. 2 subj. of αἰρέω.  
 ἔλων, impf. of ἐλάω: but ἐλῶν, aor. 2 part. of αἰρέω.  
 ἔλωρ, τό, only used in nom. and acc., (ἐλεῖν) booty,  
 spoil, prey. II. pl., Πατρόκλοιο ἔλωρα ἀποτίνειν

to pay for leaving Patroclus a prey to all dishonour.  
 ἐλώριον, τό, = ἔλωρ.

ἐμάθον, aor. 2 of μαθάνω.  
 ἐμάνην [ᾶ], aor. 2 of μαίνομαι.

ἐμαρνάσθην, 3 dual impf. of μάρναμαι.  
 ἐμάρνατο, 3 sing. impf. of μάρναμαι.

ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμ-εωυτοῦ or ἐμ-αυτοῦ, ἦς,  
 (ἐμοῦ, αὐτοῦ): reflexive Pronoun of first person, of  
 myself, Lat. mei ipsius: only used in gen., dat., and  
 acc. sing., both masc. and fem.: in plur. separated,  
 ἡμῶν αὐτῶν, etc.

ἐμβᾶ, for ἐμβηθι, aor. 2 imperat. of ἐμβαίνω.  
 ἐμβᾶδόν, Adv. (ἐμβαίνω) on foot, by land.

ἐμ-βαίνω, f. -βήσομαι: aor. 2 ἐνέβην: pf. ἐμβέ-  
 βηκα, Ep. part. ἐμβεβᾶως:—to step in:—to step on,  
 go on. 2. to step into, to go into, go on board,  
 embark: to mount on: to be fixed upon. 3. to  
 tread upon. 4. to enter upon, embark in a  
 thing. II. Causal in aor. I ἐνέβησα, to make to  
 enter, bring in or into:—cf. ἐμβιβάζω.

ἐμ-βάλλω, f. -βᾶλῶ: pf. -βέβηκα: aor. 2 ἐν-έβᾶ-  
 λον:—to throw, lay, put in; κώπαις ἐμβαλέειν (sub.  
 χεῖρας) to lay oneself to the oar; also without κώ-  
 παις, to lay to, pull hard. 2. to put into the mind of  
 another:—Med., ἐμβάλλεσθαί τι θυμῷ to lay a thing  
 to heart. 3. ἐμβάλλειν εἰς τι to throw one into a  
 thing, involve in. 4. to throw at another. II.

intr. to break, burst, rush in: to fall on, encounter,  
 run against, Lat. illidi, esp. of a ship that falls on  
 another with its beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, sauce, soup. From  
 ἐμ-βάπτω, f. ψω, to dip in.

ἐμβᾶς, ἄδος [ᾶ], ἦ, (ἐμβαίνω) a kind of felt shoe,  
 used by the Bceotians; also by old men and poor  
 people.

ἐμβᾶς, aor. 2 part. of ἐμβαίνω.

ἐμ-βᾶσιλεύω, f. σω, to be king among or over.  
 ἐμβᾶσις, εως, ἦ, (ἐμβαίνω) a going in or upon: a  
 going on board ship, embarking. II. that on which

one goes; ἐμβασις ποδός a shoe, like ἐμβᾶς. 2. the  
 sole, foot, hoof.

ἐμ-βαστάζω, f. σω, to bear on, carry.  
 ἐμβᾶτεύω, f. εὔσω, (ἐμβάτης) to step in or on, stand  
 on: hence to dwell in, frequent, haunt: also to pro-  
 tect, watch: c. gen. to set foot upon. II. to enter  
 on possession of property.

ἐμβατέω, f. ἦσω, (ἐμβάτης) = ἐμβατεύω.  
 ἐμβατήριος, ον, (ἐμβατεύω) of or for marching:  
 ἐμβατήριον (sub. μέλος), τό, a march-tune, march.

ἐμβάτης, ου, ό, (ἐμβαίνω) he that goes in or upon,  
 esp. on board ship, a passenger. II. a kind of  
 boat, cf. ἐμβᾶς. [ᾶ]

ἐμβάβιος, ον, (ἐμβάπτω) fit for dipping in or into:  
 τὸ ἐμβάβιον a flat vessel. [ᾶ]

ἐμβεβᾶώς, -υῖα, Ep. pf. part. of ἐμβαίνω: ἐμβέβᾶ-  
 σαν, Ep. 3 pl. plqpf.

ἐμβη, Ep. 3 sing. aor. 2 of ἐμβαίνω: ἐμβητον, 2 dual:  
 ἐμβήτη, for ἐμβη, 3 sing. subj.

ἐμ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of ἐμ-  
 βαίνω, to make to step in or upon: to put on board  
 ship: to lead or guide to.

ἐμβλεμμα, ατος, τό, a looking straight at. From  
 ἐμ-βλέπω, f. ψω, to look in the face, look at: simply,  
 to look.

ἐμ-βοάω, f. ἦσομαι, to call upon: to shout aloud.  
 ἐμβολεύς, εως, ό, (ἐμβάλλω) a dibble for putting  
 in plants.

ἐμβολή, ἦ, (ἐμβάλλω) a throwing in. II. in-  
 trans. an inroad into an enemy's country, an invasion,  
 foray. 2. the charge made by one ship upon another,  
 an assault; ἐμβολαὶ χαλκόστομοι the shock of brasen  
 beaks. 3. an entrance: pass. III. the head  
 of a battering-ram. Hence

ἐμβόλιμος, ον, (ἐμβάλλω) thrown in, inserted; μὴν  
 ἐμβ. an intercalary month.

ἐμβολον, τό, (ἐμβάλλω) anything running in; ἐμβ.  
 τῆς χώρας a tongue of land. 2. a bolt, bar: a  
 wedge: the beak of a ship of war. 3. a beam,  
 arbitrave.

ἐμβολος, ό, (ἐμβάλλω) anything put in, a wedge. 2.  
 the brasen beak of ships of war.

ἐμβραᾶχyu, Adv. (ἐν, βραχύς) in brief, shortly.  
 ἐμ-βρέμομαι, Med. to roar or bluster in.

ἐμ-βρεφος, ον, (ἐν, βρέφος) boy-like.  
 ἐμ-βριτής, ἐς, (ἐν, βριθος) heavy, weighty. II.

metaph. grave, stately, dignified, important. 2. in  
 bad sense, heavy, grievous, oppressive: of persons,  
 violent, savage, fierce. III. Adv. -θῶς, firmly.

ἐμ-βρίθω [ῖ], f. ἴσω, to weigh heavily upon.  
 ἐμ-βριμάομαι, f. ἦσομαι: Dep.:—to snort with rage,

of horses: of men, *to be sore vexed, be indignant*, Lat. *commoveri*: *to charge strictly, censure*.

ἐμ-βροντάω, f. ἤσω, *to strike with lightning: to strike dumb*. Hence

ἐμβρόντητος, ον, *thunder-stricken, stupid*.

ἐμ-βροχή, ἡ, (ἐν, βρόχος) *a noose, halter*.

ἐμ-βρύ-οικος, ον, (ἐν, βρύον, οἰκέω) *dwelling in seaweed*.

ἐμβρύον, τό, (ἐν, βρύω) *the fruit of the womb before birth, the embryo*, Lat. *foetus*. 2. *a thing newly born: a lamb or kid*.

ἐμ-βύθιος, α, ον, or ος, ον, (ἐν, βυθός) *at the bottom*.

ἐμ-βύω, f. ὕσω [ῶ], *to stuff in, stop up*.

ἐμέ, acc. of ἐγώ, enclit. με.

ἐμέγηρα, aor. I of μεγαίρω.

ἐμέθεν, old poet. gen. for ἐμοῦ.

ἐμεί, Dor. for ἐμέ, as τεί for τέ (σέ).

ἐμείνα, aor. I of μένω.

ἐμείο, ἐμέο, Ep. gen. of ἐγώ.

ἐμέλλησα, aor. I of μέλλω.

ἐμέμηκον, Ep. redupl. aor. 2 of μηκάομαι.

ἐμέμικτο, 3 sing. plqpf. pass. of μίγνυμι.

ἐμμενάετο, Ion. 3 pl. plqpf. pass. of μιμνήσκω.

ἐμέν, poet. for ἐσμέν, I pl. of εἰμί sum.

ἐμεν, ἐμειναι, Ep. for εἶναι, inf. of εἰμί sum.

ἐμεν, ἐμειναι, Ep. for εἶναι, aor. 2 inf. of ἵημι.

ἐμενος, aor. part. med. of ἵημι.

ἐμετικός, ἡ, ὄν, *provoking sickness*. II. *one who uses emetics*. From

ἐμετος, ὄ, (ἐμέω) *sickness, vomiting*.

ἐμεῦ, Ep. for ἐμοῦ, enclit. μεῦ: Dor. ἐμεῦς.

ἜΜΕ'Ω, impf. ἤμουν: f. ἐμέσω Att. ἐμῶ and ἐμοῦμαι: aor. ἤμεσα Ep. ἔμμεσα: pf. ἐμήμεκα:—Lat. *VOMIO*, *to vomit, throw up*: absol. *to be sick*; ἐμεῖν πτίλω *to make oneself sick with a feather*.

ἐμεινωτοῦ, Ion. for ἐμνωτοῦ.

ἐμήσατο, 3 sing. aor. I of μήδομαι.

ἐμίγην [ῖ], aor. 2 pass. of μίγνυμι.

ἐμικτο, 3 sing. Ep. aor. 2 pass. of μίγνυμι.

ἐμίξα, aor. I of μίγνυμι.

ἐμίχθην, aor. I pass. of μίγνυμι.

ἐμίν, poet. Dor. for ἐμοί, dat. of ἐγώ.

ἐμμάθον, Ep. for ἔμαθον, aor. 2 of μαθάνω.

ἐμ-μαίνομαι, Dep. *to be mad at*. Hence

ἐμμάνης, ἐς, *mad, frantic, raving*. Adv. -νῶς.

ἐμμάπέως, Adv. *forthwith, immediately, hastily*.

(Deriv. uncertain.)

ἐμ-μάσσω, f. ξω, *to impress upon*.

ἐμ-μάχομαι, f. -μαχέσομαι, Dep. *to fight a battle in*.

ἐμ-μεδιάω, f. άσω [ᾱ], *to smile at*.

ἐμμέλεια, ἡ, (ἐμμελής) *a kind of dance, accompanied by music: the tune of this dance*.

ἐμ-μελετάω, f. ἤσω, *to exercise in a thing*. Hence

ἐμμελέτημα, ματος, τό, *an exercise, practice*.

ἐμ-μελής, ἐς, (ἐν, μέλος) *in tune, well-timed, harmonious, melodious*: generally, *regular, agreeable: elegant, graceful: well-bred*. Adv. ἐμμελῶς, Ion. -λέως.

ἐμμεᾶώς, νῖα, ὄς, *pressing eagerly on, eager, hasty, ardent*: pf. part. with no verb in use.

ἐμ-μέμω, pf. with no pres. in use, *to be lost in passion*.

ἐμμεν, ἐμμεναι, Ep. inf. of εἰμί sum.

ἐμμενής, ἐς, *abiding in*: neut. ἐμμενές as Adv., *unceasingly*. Adv. ἐμμενῶς, Ep. and Ion. -έως. From ἐμ-μένω, f. -μενώ: aor. I ἐνέμεινα:—*to abide by, stand by, cleave to*, Lat. *stare ab aliquo*: absol. *to continue*.

ἐμ-μετρέω, f. ἤσω, *to measure in or by*.

ἐμ-μετρος, ον, (ἐν, μέτρον) *in measure, measured, moderate*. II. *in metre, metrical*.

ἐμ-μηνος, ον, (ἐν, μήν) *in a month, lasting a month*. II. *occurring every month, monthly*.

ἐμμί, Dor. for εἰμί sum.

ἐμ-μίγνυμι or -ύω, f. -μίξω, *to mix or mingle in*. II. *intrans. to encounter, meet*.

ἐμ-μίμνω, poet. for ἐμ-μένω.

ἐμ-μισθος, ον, (ἐν, μισθός) *in pay, in receipt of pay*.

ἐμμονος, ον, (ἐμμένω) *abiding in, steadfast*.

ἐμμορα, pf. 2 of μείρομαι.

ἐμ-μορος, ον, (ἐν, μείρομαι) *partaking in or of*. II (ἐν, μόρος) *fortunate*.

ἐμ-μοτος, ον, (ἐν, μότος) *spread on lint*.

ἐμ-μοχθος, ον, (ἐν, μόχθος) *toilsome, painful*.

ἐμ-μυέω, f. ἤσω, *to initiate at the mysteries in*.

ἐμνησα, aor. I of μιμνήσκω.

ἐμνήσθη, aor. I pass. (in med. sense) of μιμνήσκω.

ἐμνώοντο, Ep. for ἐμνώντο, 3 pl. impf. of μνάομαι.

ἐμοί, dat. of ἐγώ.

ἐμολον, aor. 2 of βλώσσω.

ἐμός, ἡ, ὄν, possess. Adj. of first pers. from ἐγώ. ἐμοῦ, *mine*, Lat. *meus*; joined with gen. to strengthen the possessive notion ἐμὸν αὐτοῦ *mine own*; ἐμῇ ἀγγελίῃ *a message about me*; τὸ ἐμόν *mine, my part*; also in plur., τὰ ἐμά, τὰμά:—τό γε ἐμόν, τὸ μὲν ἐμόν, *for my part, as far as concerns me*.

ἐμούμαι, fut. of ἐμέω.

ἐμοῦς, Dor. gen. of ἐγώ.

ἐμπᾶ, Adv., v. ἐμπᾶς.

ἐμπᾶγείς, aor. 2 pass. part. of ἐμπήγνυμι.

ἐμπαζομαι, Dep. used only in pres. *to busy oneself about, take heed of, care for*.

ἐμ-πάθής, ἐς, (ἐν, πάθος) *in a state of emotion, much affected*. Adv. ἐμπαθῶς, *passionately*.

ἐμπαιγμονή, ἡ, = ἐμπαιγμός.

ἐμπαιγμός, ὄ, *a jesting, mocking*. From

ἐμ-παίζω, f. -παίζομαι, *to mock*, Lat. *illudere: to trick, deceive*. II. *to sport in or on*. Hence

ἐμπαίκτης, ον, ὄ, *a mocker, deceiver*.

ἐμπαίξαι, aor. I inf. of ἐμπαίζω.

ἐμπαιχθήσομαι, fut. pass. of ἐμπαίζω.

ἐμπαίος, ον, (B) = ἐμπείρος, *knowing, practised in*, c. gen. (Deriv. uncertain.)

ἐμπαίος, ον, (B) *bursting upon one, sudden*. From ἐμ-παίω, f. -παίω or -παίησω, *to strike in, stamp*. II. *intr. to burst in upon*.

ἐμ-πακτώ, f. ὤσω, to close up, caulk.  
 ἐμ-πάλασσω, f. ξω, to entangle in or together.  
 ἐμ-πάλιν, poet. also ἐμ-πάλι, (ἐν, πάλιν) Adv. backwards, back. II. contrary to, c. gen. III. in return.  
 IV. τὸ ἐμπαλιν, τὰ ἐμπαλιν, by crasis τοῦμπαλιν, τὰμπαλιν, the contrary, the reverse.  
 ἐμ-παρέχω, f. ξω, to hand over, put in one's power.  
 ἐμ-πᾶς, Ion. and Ep. ἐμ-πῆς, Adv. (properly ἐν πᾶσι) altogether, at all events. II. on the whole, nevertheless, still. III. joined with περ, however much, ever so much.  
 ἐμ-πάσσω Att. -ττω: fut. ἄσω [ᾶ]: aor. I ἐνέ-πᾶσα:—to sprinkle in or on: metaph. to weave in, embroider.  
 ἐμ-πάτῳ, f. ἦσω, to tread in, walk into.  
 ἐμπεδὸ-μοχθος, ον, (ἐμπεδος, μόχθος) ever-painful.  
 ἐμπεδ-ορκέω, f. ἦσω, (ἐμπεδος, ὄρκος) to abide by one's oath.  
 ἐμ-πεδος, ον, (ἐν, πέδον) in its place, steadfast, unshaken. 2. of Time, lasting, continual. II. Advs. ἐμπεδον and ἐμπεδα, ἐμπέδως, fast, of a surety, truly, certainly.  
 ἐμπεδο-σθενής, ἐς, (ἐμπεδος, σθένος) with force unshaken.  
 ἐμπεδώ, f. ὤσω, (ἐμπεδος) to make firm, establish.  
 ἐμπεύραμος, ον, = ἐμπεύραμος.  
 ἐμπευρία, ἡ, experience: experience in or acquaintance with a thing. From  
 ἐμ-πειρος, ον, (ἐν, πείρα) experienced in, acquainted with, skilful at: proved good by experience: τὸ ἐμ-πειρότερον greater experience. Adv., ἐμπεύρας τινὸς ἔχειν to know a thing by experience.  
 ἐμπελάδον, Adv. near, hard by. From  
 ἐμ-πελάζω, f. ὦω: aor. I ἐνεπέλασα:—to bring near or close to:—also intrans. to come near. II. Pass. to be brought near, approach.  
 ἐμπέτηγα, pf. intr. of ἐμπήγνυμι.  
 ἐμπεπλησμένος, pf. part. pass. of ἐμπίπλημι.  
 ἐμπεπόδισμαι, pf. pass. of ἐμποδίζω.  
 ἐμπέπτωκα, pf. of ἐμπίπτω.  
 ἐμ-περᾶμος, ον, = ἐμπεριος, acquainted with.  
 ἐμ-περιπατέω, to walk about in: to tarry among.  
 ἐμ-περονάω, f. ἦσω, to fasten with a brooch. Hence  
 ἐμπερόνημα, Dor. -ᾶμα, ματος, τό, a garment fastened with a brooch or buckle.  
 ἐμπεσον, Ep. for ἐνέπεσον, aor. 2 of ἐμπίπτω.  
 ἐμπεσοῦμαι, fut. of ἐμπίπτω.  
 ἐμ-πετάννυμι or -ύω, f. -πετάσω [ᾶ], to unfold and spread on or out.  
 ἐμπεφύασι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμφύω: ἐμπεφύα, Ep. part. fem.  
 ἐμ-πήγνυμι or -ύω, fut. -πήξω: aor. I ἐνέπηξα:—to fix or draft in, c. dat.—Pass., aor. 2 ἐνεπάγην [ᾶ], with pf. act. ἐμπέτηγα, plqpf. -ήγειν:—to stick in.  
 ἐμ-πηδάω, f. ἦσομαι, to leap or jump in.  
 ἐμ-πηρος, ον, crippled, maimed, deformed.  
 ἐμ-πῆς, Adv., Ion. and Hom. for ἔμπας.  
 ἐμ-πιεῖν, aor. 2 inf. of ἐμπίνω.

ἐμ-πικραίνω, f. ἄνω, to embitter:—Pass. to be bitter against.  
 ἐμπίμπλημι, ἐμπίμπρημι, v. ἐμπίπ-  
 ἐμ-πίνω, fut. -πίομαι: aor. 2 ἐνέπινον: pf. ἐμπέπωκα: to drink in, drink up; ἐμπίνειν τοῦ αἵματος to drink of the blood.  
 ἐμπίπληθι, imperat. of ἐμπίπλημι.  
 ἐμ-πίπλημι, f. -πλήσω: aor. I ἐνέπλησα:—to fill full of a thing:—Pass. and Med., ἐμπίμπλαμαι, aor. I ἐνεπλήσθην: Ep. aor. 2 ἐνεπλήμην, to fill oneself, eat one's fill, be satisfied. II. in Med. also trans. to fill, satisfy: metaph. to have enough of, enjoy.  
 ἐμ-πίπρημι, aor. I ἐνέπρησα:—to set on fire.  
 ἐμ-πίπτω, fut. -πεσοῦμαι: aor. 2 ἐνέπεσον Ep. ἐμ-πεσον:—to fall upon: to break in, burst in: aor. 2 part. ἐμπεσών, rushing in violently: also to light on, fall in with.  
 ἘΜΠΙΨ, ἴδος, ἡ, a mosquito, gnat, Lat. culex.  
 ἐμ-πίτνω, poet. for ἐμπίπτω, to fall upon.  
 ἐμπλακῆναι, aor. 2 inf. of ἐμπλέκω.  
 ἐμ-πλάσσω Att. -ττω: f. ἄσω [ᾶ]: aor. I ἐνέπλάσα:—to plaster up, daub over with a thing.  
 ἐμ-πλειος, Ep. for ἐμ-πλεος.  
 ἐμ-πλέκω, f. ξω, to plait or weave in, interweave, Lat. implicare:—Pass. to be entangled in a thing. 2. metaph. to weave artfully, to render perplexed.  
 ἐμ-πλεος, α, ον, Ep. ἐμπλειος or ἐνίπλειος, η, ον, Att. ἐμπλεως, ον, quite full of a thing.  
 ἐμ-πλέω, f. -πλευσομαι, to sail in.  
 ἐμπλήγηδην, Adv. (ἐμπλήσσω) madly, rashly.  
 ἐμπληκτος, ον, (ἐμπλήσσω) stunned, amazed, stupefied, senseless. II. Att. unsteady, rash:—Adv. ἐμπληκτως, madly.  
 ἐμπλήμενος, Ep. aor. 2 pass. part. of ἐμπίπλημι.  
 ἐμπλην, (ἐμπελάζω) Adv. near, close by.  
 ἐμ-πλην, Adv. strengthd. for πλήν, besides, except.  
 ἐμπλήσας, -άμενος, aor. I part. act. and med. of ἐμπίπλημι: ἐμπλήσατο, Ep. for ἐνεπλήσατο.  
 ἐμπλησθήσομαι, fut. pass. of ἐμπίπλημι.  
 ἐμ-πλήσσω Att. -ττω Ep. ἐνιπλ-: f. ξω:—to strike against, stumble upon, fall upon or into.  
 ἐμπλητο, for ἐνέπλητο, Ep. aor. 2 pass. of ἐμπίπλημι:—ἐμπλησο, imperat. of same tense.  
 ἐμπλοκή, ἡ, (ἐμπλέκω) a plaiting of the hair.  
 ἐμπνευσα, Ep. for ἐνέπνευσα, aor. I of ἐμπνέω.  
 ἐμ-πνέω, poet. -πνέω: f. -πνεύσομαι: aor. I ἐνέ-πνευσα:—to blow or breathe on or in, c. dat.: c. acc., ιστίον ἐμπνεῖν to swell the sail: absol. to breathe, live, be alive. II. trans. to breathe into, infuse, inspire:—to blow into, swell the sail.  
 ἐμπνοια, ἡ, in-breathing, inspiration. From  
 ἐμ-πνοος, ον, contr. -πνους, ον, (ἐν, πνοή) having the breath in one, breathing, alive.  
 ἐμ-ποδίζω, f. ἴσω Att. ἰώ: (ἐν, πούς):—to entangle the feet, fetter; ἐμ. ἰσθάδας to tie together figs by their stalks. II. generally, to hinder, stop, check.  
 ἐμ-πόδιος, ον, (ἐν, πούς) in the way, obstructing.

ἐμ-ποδῶν, Adv. for ἐν ποσὶν ἂν, *before the feet, in the way*; ἐμποδῶν εἶναι *to be in the way*:—with the Art., τὸ ἐμποδῶν *what is in the way, a hindrance*. II. also, *before one, patent*. Opp. to ἐκποδῶν.

ἐμ-ποιέω, f. ἤσω, *to make in, put in, insert*. 2. to produce or create in, introduce, cause.

ἐμπολαῖος, α, ον, (ἐμπολή) *of or concerned in traffic*, epith. of Hermes.

ἐμπολάω, impf. ἡμολῶν: f. ἐμπολήσω: pf. ἡπόληκα: (ἐμπολή):—*to gain by traffic: to earn, gain*: Med., Βίστον πολὺν ἐμπολῶντο (Ep. for ἡμπολῶντο) *they were getting much substance by traffic*. II. absol. *to be a merchant, traffic*. III. *to purchase, buy*.

ἐμ-πολεμέω, f. ἤσω, *to wage war in*.

ἐμ-πολέμιος, ον, *of belonging to war, hostile*.

ἐμπολεύς, εως, ὁ, (ἐμπολάω) *a merchant, trafficker*.

ἐμ-πολή, ἡ, (ἐν, πωλέω) *merchandise: traffic*. II. *gain made by traffic, profit*.

ἐμπολήμα, ατος, τό, (ἐμπολάω) *matter of traffic, a cargo*: in plur. *wares, merchandise*.

ἐμπολητός, ἡ, ὄν, (ἐμπολάω) *bought and sold*.

ἐμ-πολις, εως, ὁ, ἡ, (ἐν, πόλις) *in the city or state*: ὁ ἐμπολις τινι *one's fellow-citizen*.

ἐμ-πολιτεύω, f. σω, *to be a citizen in a state, hold civil rights in*.

ἐμπολῶντο, 3 pl. Ep. impf. pass. of ἐμπολάω.

ἐμπόρευμα, ατος, τό, *an article of commerce*. From ἐμπορεύομαι, f. -εύσομαι: aor. I ἐνπορεύεσθην: Dep.: (ἐμπορος):—*to be on a journey*. II. *to travel on business, be a merchant, to trade, traffic*. 2. c. acc. *to trade or traffic in a thing*. Hence

ἐμπορευτέον or -έα, verb. Adj. *one must go*.

ἐμπορία, ἡ, (ἐμπορος) *traffic, trade, commerce: a trade*. II. *goods trafficked in, merchandise*.

ἐμπορικός, ἡ, ὄν, (ἐμπορος) *of or for traffic, mercantile, commercial*; χρήματα ἐμπορικά *imported goods*.

ἐμπόριον, τό, (ἐμπορος) Lat. *emporium, a trading-place, factory, mart*. II. ἐμπόρια, τά, *merchandise*. From

ἐμ-πορος, ον, (ἐν, πόρος) *a passenger on shipboard, Lat. vector*. II. *a traveller, wanderer*. III. *one who travels on business, a merchant, Lat. mercator, institor*; metaph., ἐμπορος βίου *a trader in life*.

ἐμ-πορτάω, f. ἤσω, *to fix on with a brooch or buckle*:—Pass., εἶματα ἐνπορτέατο (Ion. for -ἦντο), *they wore garments buckled on the shoulder*.

Ἐμπουσα, ἡ, *Empusa, a hobgoblin assuming various shapes*. (Deriv. uncertain.)

ἐμπρακτος, ον, (ἐμπράσσω) *practicable*.

ἐμπρεπής, ἐς, *conspicuous in or by a thing*. From ἐμ-πρέπω, *to be conspicuous in or among*. II. *to be conspicuous for*.

ἐμ-πρήθω, f. σω, *to blow up, inflate*. II. = ἐμ-πίπρημι, *to burn to ashes*.

ἐμπρησις, εως, ἡ, (ἐμπίπρημι) *a setting on fire*.

ἐμ-προσθεν, Adv., poet. for ἐμπροσθεν.

ἐμ-προσθεν, poet. before a conson. -θε, Adv. and

Prep. I. of Place, *before, in front of*. II. of Time, *before, earlier, of old*. Hence

ἐμ-πρόσθιος, ον, *front, fore*; οἱ πρόσθιοι (sub. πόδες) *the fore-feet of a quadruped, opp. to οἱ ὀπίσθιοι*.

ἐμπτύω, f. ὕσω [ῥ], *to spit upon*.

ἐμ-πυκάζω, f. ἄσω, *to wrap up closely*:—Pass., νόος οἱ ἐμπεπύκασται *his mind is veiled, wrapped in mystery*.

ἐμ-πύος, ον, (ἐν, πύον) *discharging matter*.

ἐμ-πύρευω, f. σω, (ἐν, πῦρ) *to set on fire*.

ἐμ-πύρι-βήτης, ον, ὁ, (ἐν, πῦρ, βαίνω) *standing on or over the fire, of a tripod, opp. to ἄπυρος*.

ἐμ-πῦρος, ον, (ἐν, πῦρ) *in or on the fire*. II. scorched, burnt. III. of sacrificial fire; ἔμπυρος ἔχχνη *the art of divination by fire*:—as Subst., τὰ ἔμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἐμῦκον, aor. 2 of μυκάομαι.

ἐμ-φάγειν, aor. 2 with no pres. in use (see ἐσθίω):—*to put in and eat, to eat up: to eat upon*.

ἐμ-φαίνω, f. -φᾶνῶ: aor. I ἐνέφηναι:—*to shew, make appear*:—Pass., with fut. med. ἐμφανῶμαι, *to be seen in, to be reflected: to appear, shew oneself*.

ἐμφᾶνῆναι, aor. 2 pass. of ἐμφαίνω.

ἐμφᾶνης, ἐς, (ἐμφανῆναι) *appearing in, visible, plain, manifest*. 2. open, in public. 3. palpable, real, actual. Hence

ἐμφᾶνίζω, f. ἴσω Att. ἰῶ, *to shew forth: to make clear, explain*.

ἐμφᾶνῶς Ion. -έως, Adv. of ἐμφανής, *visibly, openly, Lat. palam*.

ἐμφᾶσις, εως, ἡ, (ἐμφαίνομαι) *an appearing in, reflexion: outward appearance*.

ἐμφέρεια, ἡ, *resemblance*. From

ἐμφερής, ἐς, *resembling, similar*. Adv. -ρῶς, *similarly, just as*. From

ἐμ-φέρω, f. ἐν-οίωσα, *to bear or bring in*. II. to object to one, cast in one's teeth.

ἐμ-φλέγω, f. ξω, *to light up in*.

ἐμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἐμ-φοβος, ον, (ἐν, φόβος) *fearful, terrible*. II. pass. *frightened, afraid*.

ἐμ-φορβιόω, f. ὠσω, (ἐν, φορβιά) *to put on the flute-player's mouthpiece*.

ἐμ-φορέω, f. ἤσω, like ἐμφέρω, *to bear or bring in*:—Pass. *to be borne about or on*. II. in Med. and Pass. *to take one's fill of a thing, to make much use of*. III. *to inflict on*.

ἐμ-φράσσω Att. -ττω, f. ξω, *to stop up, block up*.

ἐμφρουρέω, f. ἤσω, *to keep guard in*. From

ἐμ-φρουρος, ον, (ἐν, φρουρά) *on guard in a place: liable to serve*. II. pass. *guarded, garrisoned*.

ἐμ-φρων, ον, gen. ονος, (ἐν, φρήν) *in one's right mind: sensible, alive*. 2. *in one's senses, sensible, shrewd, prudent*.

ἐμφύής, ἐς, (ἐμφύω) *implanted by nature, innate*.

ἐμ-φύλος, ον, and ἐμ-φύλιος, ιον, (ἐν, φύλον) *of the same tribe or race; ἐμφύλιον αἷμα kindred blood; τοῦμφυλον αἷμα a kinsman's blood, i. e. murder of a*



ἐναντιόω, f. ὤσω, to place opposite:—mostly as Dep. ἐναντιόομαι, f. ὤσομαι: aor. I ἠναντιώθην: pf. ἠναντιώομαι poët. ἐν-:—to set oneself against, oppose, withstand: to be adverse to. 2. to contradict, gainsay, deny.

ἐναντίωμα, ματος, τό, (ἐναντιόω) an obstacle.

ἐναντιώσις, εως, ἡ, (ἐναντιόω) opposition.

ἐναξα, aor. I of νάσσω.

ἐναπέθανον, aor. 2 of ἐναποθνήσκω.

ἐναπήκε, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμι.

ἐναπήπτε, Ion. for ἐναφήπτε, 3 sing. impf. of ἐναφάπτω.

ἐναποδείκνυμι, to display in a thing:—Pass. to be distinguished or manifest.

ἐναποθνήσκω, f. -αποθάνομαι, to die in.

ἐναποκλάω, f. -κλάσω [ᾶ], to break short off in.

ἐναπολείπω, f. ψω, to leave behind in.

ἐναπόλλυμι and -ύω: fut. -ολέσω Att. -ολῶ:—to destroy in or among.

ἐναπομόργνυμι, f. -απομόργω:—to rub or wipe off upon; and so to impart.

ἐναπονίζω, f. -απονίψω, to wash clean in a thing.

ἐναποτίνω, f. -αποτίσω, to pay as a penalty.

ἐναποψύχω, f. ξω, to give up the ghost, expire.

ἐνάπτω, f. ψω, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire: Med. to get oneself a light.

ἘΝΑΡΠΑ, ων, τᾶ, used only in plur. the arms of a slain foe, Lat. spolia; booty, spoil.

ἐναραρίσκω, aor. I ἐνήρσα, to fit or fasten in. II. intr. in pf. ἐνάρηρα, to be fitted in.

ἐνάργει, Dor. for ἐνήργει, 3 sing. impf. of ἐνεργέω.

ἐναργής, ἐς, (ἐν, ἀργός) distinct, visible, in bodily form. 2. bright, brilliant. 3. of words, distinct, plain. Hence

ἐναργῶς Ion. -έως, Adv. distinctly, visibly.

ἐνάρες or ἐνάριες, οἱ, a Scythian word, = Greek ἀνδρογόνοι.

ἐνάρηρως, υἷα, ὅς, part. pf. 2 of ἐναραρίσκω.

ἐνάρη-φόρος, ον, (ἐναρα, φέρω) wearing the spoils.

ἐνάριζω, f. ξω: Ep. aor. I ἐνάριξα:—Pass., aor. I ἠναρίσθην: pf. ἠναρίσμαι: (ἐναρα):—to strip a slain foe, Lat. spoliare; ἐναρίζειν τινα ἔντευ, τεύχη to strip one of his arms: hence to slay in fight, to slay:—Pass., νύξ ἐναρίζομένα night being slain, i.e. brought to an end.

ἐναριθμέω, f. ἦσω, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.

ἐναριθμιος, ον, (ἐν, ἀριθμός) reckoned in, counted among. II. taken into account, valued, Lat. in numero habitus.

ἐνάριμ-βροτος, ον, (ἐναίρω, βροτός) slaying men.

ἐναρμόζω and -πτω: f. ὄσω Dor. ὄξω:—to fit in: also to fix a weapon in. II. intr. to fit, suit, to be adapted to.

ἐνάρον, τό, see ἐναρα.

ἐνάρον, poët. for ἠνάρον, aor. 2 of ἐναίρω.

ἐναρχομαι, f. ξομαι Dep. to begin with. 2. in

sacrifices, ἐναρχεσθαι τὰ κανᾶ to begin the offering, by taking the barley (οὐλοχύται) from the baskets (κανᾶ, pl. of κανοῦν); cf. κατάρχομαι.

ἐν-ασελαίνω, = ἀσελαίνω ἐν, to be insolent in:—Pass. to be treated with insult in a thing.

ἐν-ασπίδομαι, Pass. (ἐν, ἀσπίς) to fit oneself with a shield.

ἐνασσα, Ep. aor. I of ναίω.

ἐνατος, Ep. and Ion. εἰνατος, η, ον, (ἐννεά) ninth, Lat. nonus: τὰ ἐνατα (sub. ἱερά) offerings to the dead made nine days after the funeral, Lat. novendialia.

ἐν-αυλακτο-φοῖτις, ιδος, ἡ, (ἐν, αὐλαξ, φοιτάω) roaming in the fields.

ἐν-αυλιζω, f. ἰσω Att. ἰῶ, to dwell or lodge in:—Med. to take up quarters for the night in. Hence

ἐναυλιστήριος, ον, to be dwelt in, habitable.

ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὁ, as Subst., I. (ἐν, αὐλός) a hollow channel: a water-course, a torrent. II. (ἐν, αὐλή) a dwelling, shelter; haunt.

ἐν-αυλος, ον, as Adj., I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II.

(ἐν, αὐλή) dwelling in dens: of men, in one's den, at home.

ἐν-αυξάνω, f. -αυξήσω, to increase, enlarge.

ἐν-αυχένιος, ος, ον, (ἐν, αὐχὴν) in or on the neck.

ἐν-αῦω, aor. I inf. ἐν-αῦσαι, to kindle or light a fire:—Med. to light oneself a fire.

ἐναφάπτω, f. ψω, to fasten up to a thing.

ἐναφήμι, Ion. ἐν-απ-: f. -αφήσω, to let drop in.

ἐν-δαις, αἶδος, ὁ, ἡ, (ἐν, δαίς) with lighted torch.

ἐν-δαίω, to kindle in:—Med. to burn in.

ἐν-δάκνω, f. δήξομαι: aor. 2 ἐνέδακον:—to bite into, hold in the teeth.

ἐν-δακρύω, f. ὕσω [ῦ], to weep in.

ἐνδάπιος, α, ον, (ἐνδον) native of the country.

ἐν-δατέομαι, Dep. to divide, distribute, esp. in speaking: hence II. to speak of; either in bad sense, to upbraid, reproach, revile: or in good sense, to tell of, celebrate.

ἐνδέδημαι, pf. pass. of ἐνδέμω.

ἐνδεδῦμένος, pf. part. pass. of ἐνδύω.

ἐνδεεστέρως, Adv. Comp. of ἐνδεῶς, in a less degree.

ἐνδεήσω, fut. of ἐνδέω, to be in want.

ἐνδεής, ἐς, (ἐνδέω) in need of, wanting or lacking in: inferior to: absol. in want, in need, deficient, poor, weak:—τὸ ἐνδεές lack, want, defect. Hence ἐνδεια, ἡ, want, lack of a thing: absol. need, Lat. egestas: in plur. wants, needs, deficiencies.

ἐνδειγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐνδείκνυμι or -ύω: f. -δείξω: aor. I ἐνδείξα:—Pass., aor. I ἐνεδείχθην: pf. ἐνδέδειγμα:—to mark out, Lat. in-dicare: as Att. law-term, to inform against. II. Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδειξις, εως, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against

one who undertook an office for which he was legally disqualified.

ἕν-δεκα, οἱ, αἱ, τὰ, (ἕν neut. of εἷς, δέκα) indecl., eleven. II. οἱ ἕνδεκα, the Eleven at Athens, i. e. the Commissioners of police.

ἕνδεκά-πηχυς, υ, gen. εος, eleven cubits long. ἕνδεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, eleven feet long or broad.

ἕνδεκάς, ἄδος, ἡ, (ἕν-δεκα) the number eleven. ἕνδέκατος, η, ον, (ἕν-δεκα) the eleventh. ἕνδεκ-ετής, οὔ, ὁ, fem. -έτις, ιδος, eleven years old. ἕν-δέκομαι, Ion. for ἐνδέχομαι. ἕνδελεχής, ἐς, continual, constant. Adv. ἐνδελεχῶς, constantly.

ἕνδεμα, τό, (ἐνδέω) a thing bound on, band. ἕν-δέμω, f. μῶ, to wall up:—to build in a place. ἕν-δεξιόμαι, Dep. to grasp with the right hand, clasp, embrace. ἕν-δέξιος, α, ον, on or towards the right hand, from left to right; neut. pl. ἐνδέξια as Adv. 2. propitious, favourable; ἐνδέξια σήματα right, good omens.

ἕνδετος, ον, (ἐνδέω) bound to a thing, entangled in. ἕν-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: Dep.:—to take upon oneself, Lat. suscipere. II. to accept, admit, believe: also of things, to admit, allow of: hence 2. ἐνδέχεται, impers. it may be, it is possible; οὐκ ἐνδέχεται it is not possible; τὰ ἐνδεχόμενα things possible; ἐκ τῶν ἐνδεχομένων by every possible means:—Adv. ἐνδεχομένως, possibly.

ἕν-δέω, f. -δήσω: aor. I ἐνέδησα:—to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up.

ἕν-δέω, f. -δεήσω, to be in want of: also to be wanting, to fail. II. impers. ἐνδεῖ, there is need or want of: there is a deficiency; πολλῶν ἐνδεῖ αὐτῷ he was in want of many things. III. Pass. to be in want or need of.

ἕνδεως, Adv. of ἐνδεής, insufficiently. ἕν-δηλος, ον, (ἐν, δηλος) manifest, clear:—Adv. ἐνδήλως, clearly, Sup. -ότατα.

ἐνδημέω, f. ἦσω, (ἐνδημος) to live in or at a place. ἕν-δημος, ον, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine. II. of or belonging to a state.

ἐνδιάσκειν, Ion. impf. of ἐνδιάω. ἕν-διάγω, f. ξω, to pass one's time in. ἕν-διαθρύπτομαι, Pass. to play the coquet with, trifle with.

ἕν-δίταιόμαι, Ion. -έομαι, f. ἦσομαι, Dep. to live or dwell in a place.

ἕν-διατάσσω Att. -ττω, fut. ξω, to arrange in order throughout.

ἕν-διατριβῶ [τ], f. ψω, to spend or consume in a place: absol. (sub. χρόνον) to spend or waste time in: also to dwell upon.

ἕν-διάω, (ἐνδιος) to rest in the open air: to linger in a place. II. trans. to let go into the open air,

ποιμένες μῆλα ἐνδιάσκειν (Ep. impf.) shepherds let their sheep out into the air, i. e. to feed.

ἕν-διδύσκω, = ἐνδύω, to put on:—Pass. to wear. ἕν-διδωμι, f. -δώσω: aor. I ἐνέδωκα:—to give into one's hands, surrender: to give up as lost, throw up. II. to afford: also to allow, grant: to cause. III. to shew, exhibit, give proof of. IV. intr. to give in, give up, give way: to flag, fail: of things, to cease. V. of a river, to empty itself.

ἕν-δίημι, (ἐν, δίω) found only in 3 pl. impf. ἐνδίεσαν, to chase, pursue.

ἕν-δικος, ον, (ἐν, δίκη) of things, according to right, fair, right, just: legal. II. of persons, righteous, just, upright. 2. possessed of right. III. Adv. ἐνδικῶς, with right, with justice: Sup. ἐνδικώτατα.

ἕν-δίνα, τὰ, (ἐνδον) the entrails, Lat. intestina. ἕνδινεύντι, Dor. for ἐνδινούσι, 3 pl. of ἐνδινέω. ἕν-δινέω, f. ἦσω, to revolve in.

ἕνδιον, τό, a seat in the air: a seat. From ἕν-διος, ον, at midday, at noon. II. in the open air. (From ἐν, Διός genit. of Ζεὺς, Lat. sub divo or dio, Horace's sub Jove.)

ἕν-δίφριος, ον, (ἐν, δίφρος) sitting on the same seat. ἕνδοθεν, Adv. (ἐνδον) from within: from one's heart, of oneself. II. within, c. gen.

ἕνδοθι, (ἐνδον) Adv. within: also, at home. ἕνδοι, Adv. = ἐνδοθι.

ἕνδοιάζω, = ἐνδοῖ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I inf. pass. ἐνδοιασθῆναι, to be matter of doubt. Hence

ἕνδοιαστός, ἡ, ὄν, doubtful. Adv. -τῶς, doubtfully. ἕνδο-μάχης, ον, ὁ, Dor. -χας, (ἐνδον, μάχομαι) fighting or bold at home, epith. of a dunghill cock.

ἕν-δόμησις, εως, ἡ, (ἐν, δόμος) a thing built in, a building, structure.

ἕνδο-μύχος, ον, (ἐνδον, μυχός) in the inmost part of a dwelling.

ἕνδον, Adv., and Prep. governing gen., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country; οἱ ἐνδον those of the house, esp. the domestics; τὰ ἐνδον household affairs.

ἕν-δοξος, ον, (ἐν, δόξα) held in repute, honoured. 2. of things, glorious. Adv. -ξως.

ἕνδόσιμος, ον, (ἐνδιδωμι) sounding the key-note: τὸ ἐνδόσιμον (sub. μέλος) a key-note.

ἕνδότερος, α, ον, Comp. formed from ἐνδον, inner: Sup. ἐνδότατος, η, ον, inmost.

ἕν-δουπέω, f. ἦσω, to fall in with a heavy sound. ἕν-δρομέω, f. ἦσω, (ἐν, δρόμος) to run in, fall into.

ἕν-δρομίς, ιδος, ἡ, (ἐν, δρόμος) a thick cloak worn by runners after exercise, for fear of cold.

ἕν-δροςος, ον, (ἐν, δρόσος) dewy, dank.

ἕν-δρῦον, τό, (ἐν, δρῦς) the strong oaken pin by which the yoke is fixed to the pole (ἰστοβοεῖς).

ἕνδύκως, Adv. zealously, heartily, earnestly. The Adj. ἐνδυνής is not found. (Deriv. uncertain.)

ἕν-δυνάμω, f. ὦσω, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength.

ἐν-δυναστεύω, f. σω, to have power in or among. II. to prevail by authority.

ἐνδύς, ύσα, ύν, aor. 2 part. of ἐνδύω.

ἐν-δυστύχῳ, f. ήσω, to be unlucky in or with.

ἐν-δύτηρ, ήρος, ό, (ἐνδύω) as Adj. fit for putting on. ἐνδύτηριος, α, ον, (ἐνδύω) = ἐνδυτήρ.

ἐν-δυτός, όν, put on: as Subst., ἐνδυτόν, τό, that which is put on, a garment, dress. II. clad in.

From

ἐν-δύω, f. ύσω [ύ]: aor. I ἐνέδύσα; in these tenses, trans., to put on another; ἐνδύσειν τινά τι to put on one, clothe one in. II. intr. ἐνδύνω and in

Med. ἐνδύομαι, with aor. 2 act. ἐνέδυν, pf. -δέδυκα: to put on oneself, put on, wear. 2. to go in, enter; ἀκοντιστὶν ἐνδύσειαι thou wilt enter the contest of darting.

3. to implicate oneself in a matter: also to insinuate oneself into.

ἐνέβαλλον, aor. 2 of ἐμβάλλω.

ἐνέβην, aor. 2 of ἐμβαίνω.

ἐνεγέγραπτο, 3 sing. plqpf. pass. of ἐγγράφω.

ἐνέγκαι and ἐνεγκεῖν, aor. I and 2 inf. of φέρω.

ἐνεγραψα, aor. I of ἐγγράφω.

ἐνεγύησα, ἐνεγύηκα, ἐνεγύον, see ἐγγυάω.

ἐνέδειξα, ἐνεδείχθην, aor. I act. and pass. of ἐνδεικνυμι.

ἐνέδησα, aor. I of ἐνδέω, to bind in.

ἐν-έδρα, ή, a lying in wait, ambush, Lat. insidiae.

ἐνεδρεύω, f. σω: (derived from ἐνέδρα: but in the augm. tenses, ἐνήδρευον, ἐνήδρευσα, ἐνηδρεύθην, ἐνήδρευμαι, as if compd. of ἐν, ἐδρεύω):—to lie in wait for, lie in ambush, Lat. insidiari:—Pass. to be caught in an ambush: to be ensnared. II. to place in ambush: Med. to set an ambush: Pass. to be set in ambush.

ἐν-εδρον, τό, = ἐνέδρα.

ἐν-εδρος, ον, (ἐν, ἔδρα) an inmate, inhabitant.

ἐνέδύσα, ἐνέδυν, aor. I and 2 of ἐνδύω.

ἐν-έξομαι, f. -εδοῦμαι, Dep. to sit down in, abide or reside in: cp. ἐνήμαι.

ἐνέηκα, Ep. for ἐνήκα, aor. I of ἐνίημι.

ἐνέην, Ep. for ἐνήην, impf. of ἐνειμι.

ἐνεθύμήθην, aor. I of ἐνθυμέομαι.

ἐν-είδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: to see or observe in: absol. to observe, remark. Cf. εἶδον.

ἐνεκα, Ep. for ήνεκα (Ion. for ήνεγκα), aor. I of φέρω: inf. ἐνεκαί.

ἐνεκίμεν, Ep. for ἐνεγκέμεν, aor. 2 inf. of φέρω.

ἐνείκεον, impf. of νεικέω.

ἐν-είλλω and ἐν-ειλέω, f. ήσω, to wrap up in.

ἐνειμα, aor. I of νέμω.

ἐν-ειμεν, Ep. for ἐνεσμεν, I pl. of ἐνειμι: but ἐνειμεν, 3 sing. aor. I of νέμω,

ἐν-ειμι, f. ἐνέσομαι, (ἐν, εἰμί sum) to be in a place, to be within: to be in or among. II. to be possible; impers., ἐνεστί τινι it is in one's power, one may or can: part. neut. ἐνόν used absol., it being possible.

ἐν-είρω: pf. pass. ἐνερμαι:—to entwine, interweave.

ἐνεῖς, ἐνεῖσα, aor. 2 part. of ἐνίημι.

ἔνεκα, Ion. and Ep. ἔνεκεν, poet. also εἵνεκα, εἵνεκεν: Prep. with gen., put both before and after its case, on account of, for the sake of, for, Lat. gratia, causa.

II. with respect to, as far as regards, as for; ἔνεκα ἐμοῦ as far as depends on me. III. by means of; τέχνης εἵνεκα by force of art.

ἐνεκάλυψα, aor. I of ἐγκαλύπτω.

ἐνεκείμην, impf. of ἐγκειμαι.

ἐνεκέρᾱσα, aor. I of ἐγκεράννυμι.

ἐνεκράζω, aor. 2 of ἐγκράζω.

ἐνεκρύψα, aor. I of ἐγκρύπτω.

ἐνεκυρσα, aor. I of ἐγκύρω.

ἐνεκύψα, aor. I of ἐγκύπτω.

ἐν-ελαύνω, f. -ελάσω Att. -ελώ:—to drive in or into.

ἐνέλιπον, aor. 2 of ἐλλείπω.

ἐν-ελίσσω, f. ξω, to roll or wrap up in, Lat. involvo.

ἐνεμαξάμην, aor. I med. of ἐμμάσσω.

ἐνέμεινα, aor. I of ἐμμένω.

ἐνεμέσσα, Ep. 3 sing. impf. of νεμεσάω.

ἐν-εμέω, f. έσω, to vomit in.

ἐνεμήθην, aor. I pass. of νέμω.

ἐνεμυήθην, aor. I pass. of ἐμμυέω.

ἐνενευον, impf. of ἐννεύω.

ἐνενήκοντα, οἱ, αἱ, τά, indecl., (ἐννέα) ninety.

ἐνένιπε, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενώκασι, Ion. for ἐνενοήκασι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενόητο, 3 sing. plqpf. pass. of ἐννοέω.

ἐνέξομαι, fut. med. (with pass. sense) of ἐνέχω.

ἐνεός or ἐννεός, α, όν, dumb, speechless: deaf and dumb.

ἐνεπάγη [α], aor. 2 pass. of ἐμπήγγυμι.

ἐνεπαίχθην, aor. I pass. of ἐμπαίζω.

ἐνέπαξα, Dor. for ἐνέπηξα, aor. I of ἐμπήγγυμι.

ἐνέπασσα, Ep. for ἐνέπασα, aor. I of ἐμπάσσω.

ἐνέπεσον, aor. 2 of ἐμπίπτω.

ἐνέπιον, aor. 2 of ἐμπίνω.

ἐνεπλάκην [α], aor. 2 pass. of ἐμπλέκω.

ἐνέπλησθεν, Ep. 3 pl. aor. I pass. of ἐμπίπλημι.

ἐνέπλησα, ἐνεπλήσθην, aor. I act. and pass. of ἐμπίπλημι.

ἐνέπνευσα, aor. I of ἐμπνέω.

ἐνεπορπάτο, Ion. for ἐνεπόρητο, plqpf. pass. of ἐκπορπάω.

ἐνέπρηθον, impf. of ἐμπρήθω.

ἐνέπρησα, aor. I of ἐμπίπρημι.

ἐνέπτύσα, aor. I of ἐμπτύω.

ἐνέπω, poet. also ἐννέπω: aor. 2 ἐνισπον, inf. ἐνισπεῖν: fut. ἐνισπήσω or ἐνίψω:—to tell, tell of, describe, relate. 2. to speak to, address, accost. 3. simply, to speak, say. 4. c. inf. to bid.

ἐν-εργάζομαι, fut. σομαι: pf. -είργασμαι: aor. I -είργασάμην and -είργάσθην: Dep.:—to make or create in: aor. I ἐνεργάσθην is also used in pass. sense. 2. to labour, pursue a calling, work for hire

ἐνέργεια, ή, (ἐνεργής) an action, operation, energy.

ἐνεργέω, f. ήσω, (ἐνεργός) to work, be active. Hence

ἐνέργημα, atos, τό, an effect, work, operation.

ἐν-εργής, ἐς, = ἐνεργός.

ἐν-εργός, ὄν, (ἐν, ἔργον) working, active, busy: of soldiers, on service, fit for service: of land, in tillage, productive. Hence

ἐνεργῶς; Adv. of ἐνεργής or ἐνεργός, actively: productively.

ἐν-ερείδω, f. σω, to push in, to thrust in.

ἐν-ερεύω, aor. 2 ἐνήρῳγον, to belch on one.

ἐνερθε, before a vowel -θεν, from beneath: beneath. II. c. gen. beneath. 2. below, in the power of.

ἐνερμένος, pf. part. pass. of ἐνείρω.

ἐνεροι, ὠν, οἱ (ἐν) Lat. inferi, those in or beneath the earth, of the dead and the gods below.

ἐνερράφην [ᾶ], ἐνερραψάμην, aor. 2 pass. and aor. I med. of ἐνράπτω.

ἐνερσις, εως, ἡ, (ἐνείρω) a fitting or fastening in.

ἐνέρτερος, α, ὠν, Comp. of ἐνεροι, deeper, lower.

ἐνεσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνεμι.

ἐνεσία, ἡ, (ἐνίημι) a suggestion, counsel.

ἐνέσκληκα, pf. with pass. sense of ἐνσκέλλω.

ἐνέστακται, 3 sing. pf. pass. of ἐνστάζω.

ἐνέσταλμαι, pf. pass. of ἐνστέλλω.

ἐνεστεῶτος Ion. for ἐνεστῶτος, gen. of ἐνεστῶς (for ἐνεοστηκῶς), pf. part. of ἐνίστημι.

ἐνεστηρικτο, 3 sing. plqpf. pass. of ἐνστηρίζω.

ἐνέσχετο, 3 sing. aor. 2 med. (in pass. sense) of ἐνέχω.

ἐνετάθην [ᾶ], aor. I pass. of ἐντένω.

ἐνετειλάμην, aor. I med. of ἐντέλλω.

ἐνετή, ἡ, (ἐνίημι) a pin, brooch.

ἐνέτρᾶγον, aor. 2 of ἐντράγω.

ἐνετράπην [ᾶ], aor. 2 pass. of ἐντρέπω.

ἐνετράφην [ᾶ], aor. 2 pass. of ἐντρέφω.

ἐνετρίβην [ῖ], aor. 2 pass. of ἐντρίβω.

ἐνετύλιξα, aor. I of ἐντυλίσσω.

ἐνέτύχον, aor. 2 of ἐντυγχάνω.

ἐν-ευδαιμονέω, f. ἦσω, to be happy in.

ἐν-εύδω, fut. -ευδήσω, to sleep in or on.

ἐν-εύναιος, ὠν, (ἐν, ἐννή) in or on which one sleeps; δέρμα ἐνεύναιον a skin to sleep on; χήπει ἐνεύναιον for want of bed-clothes.

ἐνευσα, aor. I both of νεύω and of νέω (B) to swim.

ἐνέφραξα, aor. I of ἐμφράσσω.

ἐνέφῦσα, ἐνέφυν, aor. I and 2 of ἐμφύω.

ἐνεφύσησα, aor. I of ἐμφυσάω.

ἐνέχεια, Ep. ἐνέχεια, aor. I med. of ἐγχείω.

ἐνεχείρησα, aor. I of ἐγχειρέω.

ἐνεχευάμην, Ep. aor. I med. of ἐγχεύω.

ἐνεχθήσομαι, fut. pass. of φέρω.

ἐνέχθητι, ἐνεχθείη, ἐνεχθῶ, ἐνεχθῆναι, aor. I pass. imperat., optat., subj., and inf. of φέρω.

ἐνεχῦράζω, f. ἄσω, (ἐνέχῦρον) to take a pledge from one. 2. c. acc. rei, to take in pledge: Pass., ἐνεχυράζεσθαι τὰ χρήματα to have one's goods seized for debt: Med. to have surety given one, τόκου for interest.

ἐν-έχυρον, τό, (ἐν, ἐχυρός) a pledge, surety; ἐν-έχυρον τιθέναι τι to make a thing a pledge.

ἐν-έχω, f. ἐνέξω or ἐνσχίσω:—to keep fast within:

entertain, cherish.

II. Pass., with fut. med. ἐνέζομαι, aor. 2 ἐνεσχόμεν, to be held, caught, entangled in.

III. intr. to enter, pierce into, penetrate: to press upon.

ἐνεχώρησα, aor. I of ἐγχωρέω.

ἐν-ζεύγνυμι, f. -ζεύξω, to bind fast in, to involve in.

ἐνη, ης, ἡ, sec ἐνος, η, ὠν.

ἐν-ηβάω, f. ἦσω, to spend one's youth in: to amuse oneself in, to be joyful in. Hence

ἐνηβητήριον, τό, a place of amusement.

ἐν-ηβος, ὠν, (ἐν, ἡβη) in the prime of youth.

ἐνῆδρευσα, -εύθην, aor. I act. and pass. of ἐν-εδρεύω.

ἐνηείη, ἡ, (ἐνηής) kindness, goodness.

ἐνήεν, Ep. for ἐνήην, 3 sing. impf. of ἐνεμι.

ἐνηής, ἐς, gen. ἐνηέος, kind, friendly, good-bearded. (Connected with ἀπηνής and προσηνής.)

ἐνήκα, aor. I of ἐνίημι.

ἐνήλατο, 3 sing. aor. I of ἐνάλλομαι.

ἐνήλατον, τό, (ἐνελαύνω) anything driven in: in plur. the rounds of the ladder fixed in the poles or sides; ἀξόνων ἐνήλατα the pins driven into the axle, lincb-pins.

ἐνήλλαγμαί, pf. pass. of ἐναλλάσσω.

ἐνήλλαξα, aor. I of ἐναλλάσσω.

ἐνήλλου, 2 sing. impf. of ἐνάλλομαι.

ἐν-ἦμαι, Pass. (really pf. of ἐν-έζομαι), to be seated in.

ἐν-ἦμμαι, pf. pass. of ἐνάπτω.

ἐνήνεγμαί, pf. pass. of φέρω.

ἐνήνοθε, 3 sing. pf., only found in this pers. and in compds. ἐπ-ενήνοθε, κατ-ενήνοθε, παρ-ενήνοθε, with the notion of being upon or close to. (The root ἐνέθω is not in use.)

ἐνήνοχα, pf. of φέρω.

ἐνήρατο, 3 sing. Ep. aor. I med. of ἐναίρω.

ἐνήσω, fut. of ἐνίημι.

ἐνθα, (ἐν) Adv., I. of Place, there, Lat. ibi: also as relat. to ὅθι, where, Lat. ubi. 2. in this case or state. 3. with a sense of Motion, thither, thither, Lat. illuc.

II. of Time, when. Hence ἐνθάδε, Adv. thither, Lat. illuc: also, there: of Time, here, now.

ἐν-θακέω, f. ἦσω, to sit in or on. Hence

ἐνθάκησις, εως, ἡ, a sitting in; ἐνθάκησις ἡλίου a seat in the sun.

ἐν-θάλλπω, f. ψω, to warm in:—Pass., ἐνθάλλπεσθαι ἔρωτι to glow with love.

ἐνθανεῖν, aor. 2 inf. of ἐνθνήσκω.

ἐνθά-περ, (ἐνθα, περ) Adv. there where, where.

ἐν-θάπτω, f. ψω, to bury in a place.

ἐνθαῦτα, ἐνθεῦτεν, Ion. for ἐνταῦθα, ἐντεῦθεν.

ἐν-θεάζω, f. σω, (ἐν, θεός) to be inspired.

ἐνθέμεν, ἐνθέμεναι, Ep. aor. 2 inf. of ἐντίθημι.

ἐνθεν, (ἐνθα) Adv. thence, Lat. illinc; ἐνθεν καὶ ἐνθεν on this side and on that: also as relat. for ὅθεν, whence, whereof, Lat. unde.

II. of Time, thenceforward, after that.

ἐνθύνδε, (ἐνθεν) hence, Lat. hinc.

ἐνθεο, Ep. for ἐνθεσο, aor. 2 imper. med. of ἐντίθημι.  
ἐν-θεος, ον, full of the god, inspired, possessed:  
given by inspiration.

ἐν-θερμαίνω, f. ἀνώ, (ἐν, θερμός) to heat:—Pass., ἐν-  
τεθερμάνται πόθῳ has been heated by passion.

ἐνθεσις, εως, ἡ, (ἐντίθημι) a putting in. II. a  
piece put in, a mouthful.

ἐν-θετο, Ep. for ἐνέθετο, 3 sing. aor. 2 med. of ἐν-  
τίθημι.

ἐνθετος, ον, (ἐντίθημι) put in, implanted.

ἐνθεῦτεν, Adv., Ion. for ἐντεῦθεν.

ἐνθη, ἐνθης, ἐνθοι, ἐνθῶ, ἐνθῶν, Dor. for ἔλθη, ἔλθης,  
ἔλθοι, etc., aor. 2 of ἔρχομαι.

ἐν-θηρος, ον, (ἐν, θήρ) full of wild beasts. II.  
metaph. savage, wild, rough, untended, undressed.

ἐν-θνήσκω, f. -θᾶνούμαι, to die in: to grow rigid or  
torpid in.

ἐνθορε, Ep. for ἐνέθορε, 3 sing. aor. 2 of ἐνθρώσκω.

ἐνθοῦ, Att. aor. 2 imperat. med. of ἐντίθημι.

ἐν-θουσιάζω, f. ἄσω, or ἐν-θουσιάζω, f. ἦσω, (ἐνθεος,  
contr. ἐνθους) to be inspired.

ἐνθρέψασθαι, aor. I inf. med. of ἐντρέφω.

ἐν-θρίω, f. σω, (ἐν, θρίον) to wrap in a fig-leaf,  
enwrap.

ἐν-θρώσκω, f. -θοροῦμαι: aor. 2 ἐνέθορον Ep. ἐνθο-  
ρον:—to leap into, upon, among.

ἐν-θυμέομαι, f. ἦσομαι: aor. I ἐνεθυμήθην: pf. ἐν-  
τεθύμημαι: Dep.: (ἐν, θυμός):—to lay to heart, con-  
sider well, ponder. 2. to take to heart, be concerned  
at. 3. to form a plan. 4. to infer, conclude.

Hence

ἐνθύμημα, ατος, τό, a thought: invention, device,  
stratagem. II. an argument in Rhetoric an-  
swering to the Syllogism in Logic: and

ἐνθύμησις, εως, ἡ, consideration, esteem.

ἐνθύμια, ἡ, (ἐνθυμέομαι) consideration: suspicion.

ἐν-θύμιος, ον, (ἐν, θυμός) taken to heart, weighing  
upon the mind; ἐνθυμόν ἐστί μοι, Lat. religio est  
mihi, I feel a scruple.

ἐνθυμιστός, ἡ, ὄν, = ἐνθύμιος.

ἐν-θωρᾶκίζω, f. ἴσω, to array in armour: pf. pass.  
part. ἐντεθωρακισμένος, armed in mail.

ἐνί, poet. for ἐν. II. ἐνί, dat. of εἶς.

ἐνί, for ἐνεσσι, it is in: also it is allowed, possible.

ἐνιαύσιος, ον, also α, ον, (ἐνιαυτός) of a year, one  
year old. II. yearly, year by year. III.

for a year, lasting a year; ἐν. Βεβῶς gone for a  
year.

ἐνιαυτός, ὁ, (ἔνος) a year; κατ' ἐνιαυτόν yearly,  
every year. 2. any complete space of time; ἔτος  
ἦλθε περιπλομένων ἐνιαυτῶν as times rolled on the  
year came.

ἐν-ιαύω, f. -ιαύσω, to sleep in or among.

ἐνιαῦχῃ, Adv. (ἐνιοί) in some places.

ἐνι-βάλλω, ἐνι-βλάπτω, Ep. for ἐμ-βάλλω, etc.

ἐνιβλαφθεῖς, Ep. aor. I pass. part. of ἐμβλάπτω.

ἐν-ιδεῖν, inf. of aor. 2 ἐνείδον.

ἐν-ιδρώω, f. ὦσω, to sweat in, labour at.

ἐν-ιδρώω, ἐν-ιδρώω, f. ὦσω [ῶ], to set, settle, or  
found in a place:—Med. to found for oneself.

ἐνι-ζεύγνυμι or -ύω, poet. for ἐνζ-.

ἐν-ίζω, f. -ιζήσω, (ἐν, ἴζω) to sit in or on.

ἐν-ίημι, fut. -ήσω: aor. I -ἦκα Ep. -έηκα: pf. -εἶκα,  
pass. -εἶμαι:—to send in or into: to implant, inspire:

generally, to throw in or among: of ships, to launch  
into the sea: metaph. to urge on, incite to do a  
thing. 2. to send in secretly. II. rarely intr.

to enter.

ἐνιθρέψας, poet. aor. I part. of ἐντρέφω.

ἐνι-κατατίθημι, Ep. for ἐγκ-: hence ἐνικάτθεο, Ep.  
aor. 2 med. imperat. for ἐγκατάθου.

ἐνι-κλάω, f. ἄσω [ᾶ], Ep. for ἐγκ-, to break in, break  
off, Lat. infringo.

ἐνι-κλείω, Ep. for ἐγκ-κλείω.

ἐνι-ναιετάσκειν, Ion. impf. of ἐν-ναιετάω.

ἐνι-οι, αι, α, (from ἐνι οἶ = εἰσὶν οἶ, as ἐνίοτε = ἔστιν  
ὅτε) some, Lat. ali-qui.

ἐνι-οτε, Adv. for ἐνι ὅτε = ἔστιν ὅτε, at times, some-  
times: Dor. ἐνι-όκα.

ἐνιπή, ἡ, (ἐνίπτω) a reproof, rebuke: abuse.

ἐνι-πλειος, ον, Ep. for ἐμπλειος, filled.

ἐνι-πλήσασθαι, -πλησθῆναι, Ep. for ἐμ-πλ-, aor.  
I inf. med. and pass. of ἐμπίπλημι.

ἐνι-πλήσωμεν, -ωσι, Ep. I and 3 pl. for ἐμ-πλ-,  
aor. I subj. of ἐμπλήσω.

ἐν-ιπτεύω, f. σω, to ride in, on or among.

ἐνιπρήσαι, Ep. aor. I inf. of ἐμπίπρημι.

ἐνίπτω, fut. ἐνίψω: Ep. redupl. aor. 2 ἡνιπᾶπον,  
or ἐνένιπον:—to reprove, reproach, upbraid, Lat. ob-  
jurgo. II. = ἐνέπω, to tell of, announce.

ἐνι-σκήπτω, ἐνι-σκήμπω, Ep. for ἐνσ-.

ἐνισπεῖν, ἐνισπήσω, aor. 2 inf. and fut. of ἐνέπω,

ἐν-ίσπω, aor. 2 subj. of ἐνέπω.

ἐνίσσω, collat. form of ἐνίπτω, to reprove, reproach:  
also to maltreat, ill-use.

ἐν-ίστημι, f. -στήσω: aor. I -έστησα: also fut. and  
aor. I med. -στήσομαι, -εστησάμην:—Causal in these  
tenses, to put, set, place in. 2. to begin. II.

intrans. in Med., with aor. 2 act. ἐνέστην; pf. ἐνέ-  
στηκα; plqpf. ἐνειστήκειν:—to be set in, to stand in  
or within. 2. to be appointed. 3. to be upon,  
be close upon, to be at hand; τοῦ ἐνεστώτος μηνός in  
the present month: of circumstances, to arise, occur;

τὰ ἐνεστηκότα present circumstances. 4. to oppose,  
resist, object.

ἐν-ισχύω, f. ὦσω [ῶ], to strengthen. II. intr.  
to gain strength.

ἐν-ίσχω, = ἐνέχω.

ἐνι-τρέφω, ἐνι-χρίμπω, Ep. for ἐντ- and ἐγχ-.

ἐνιχριμφθεῖς, Ep. aor. I part. pass. of ἐγχρίμπω.

ἐν-λαξεύω, f. σω, to carve in or upon.

ἐνναετήρ, ἦρος, ἡ, (ἐνναῖω) an inhabitant:—fem.  
ἐνναετείρα.

ἐννᾶ-έτηρος, ον, = sq.

ἐννᾶ-ετής, ἐς, (ἐννέα, ἔτος) nine years old: neut.  
ἐννάετες, as Adv., for nine years.

ἐν-νᾶέτης, ου, ὁ, = ἐν-ναετήρ.  
 ἐννᾶ-έτης, ἰδος, ἡ, fem. of ἐνναετής, *nine years old*.  
 ἐν-ναῖω: Ep. fut. med. ἐννάσσομαι, aor. I ἐνενασ-  
 σάμην:—to dwell in: inhabit.  
 ἐννάκις, Adv. (ἐννέα) *nine times*, Lat. *novies*.  
 ἐννᾶκόσιοι, ν. ἐνακοσ—  
 ἐννάσσαντο, Ep. 3 pl. aor. I med. of ἐνναῖω.  
 ἐννᾶτος, false form for ἐνάτος.  
 ἐν-ναυπηγέω, f. ἦσω, to build ships in.  
 \*ΕΝΝΕ'Α', indecl. *nine*, Lat. *novem*.  
 ἐννέα-βόλος, ον, (ἐννέα, βόυς) *worth nine beeves*.  
 ἐννεα-καί-δεκα, indecl. *nineteen*. Hence  
 ἐννεακαίδεκά-μηνος, ον, (μῆν) *nineteen months old*.  
 ἐννεακαίδεκ-ετής, ἐς, (ἐτος) *nineteen years old*.  
 ἐννέα-κρουνος, ον, *with nine springs*, a well at  
 Athens, called also Καλλιπρόη.  
 ἐννέα-λίνας, ον, (ἐννέα, λίνον) *of nine threads*.  
 ἐννέα-μηνος, ον, (ἐννέα, μῆν) *of nine months*.  
 ἐννέα-πηχυς, ν, (ἐννέα, πῆχυς) *nine cubits long*.  
 ἐννεάς, ἀδος, ἡ, (ἐννέα) *the number nine: a number  
 of nine*. II. *the ninth day of the month*.  
 ἐννέα-φωνος, ον, (ἐννέα, φωνή) *of nine tones or notes*.  
 ἐννέα-χίλιοι, αι, α, Ep. for ἐνάκις χίλιοι, *nine thou-  
 sand*.  
 ἐννέα-χορδος, ον, (ἐννέα, χορδή) *of nine strings*.  
 ἐννεήκοντα, worse form for ἐνενήκοντα, *ninety*.  
 ἐννενηκοντα-εννέα, indecl. *ninety and nine*.  
 ἐννεώκασι, Ion. 3 pl. pf. of ἐννοέω.  
 ἐννεον, Ep. for ἐνεον, impf. of νέω, *to swim*.  
 ἐννε-όργυιος, ον, (ἐννέα, ὄργυιά) *nine fatboms long*.  
 ἐννεός, false form for ἐνεός.  
 ἐν-νεοσσεύω Att. —τεύω, f. σω, *to make a nest or  
 hatch young in: c. acc. to hatch*.  
 ἐννέπω, poet. lengthd. for ἐνέπω.  
 ἐννεσία, ἡ, see ἐνεσία.  
 ἐν-νεύω, f. σω, *to nod, beckon or make signs to*.  
 ἐννέ-ωρος, ον, (ἐννέα, ὥρα) *nine years old or long*.  
 ἐννήκοντα, Ep. for ἐνενήκοντα, *ninety*.  
 ἐνν-ἡμαρ, (ἐννέα, ἡμαρ) Adv. *for nine days*.  
 ἐννηφιν, Ep. for ἐνής, fem. gen. of ἔνος, as Adv.  
 ἐν-νοέω, f. ἦσω: aor. I ἐνενόησα Ion. part. ἐννώσας:  
 pf. ἐννενόηκα Ion. ἐννένωκα:—also in Med., with  
 aor. I pass. ἐνενοήθην:—*to think of, have in one's  
 mind, consider, ponder: to take thought, be  
 anxious*. II. *to understand*. III. *to intend  
 to do, c. inf.* IV. *to devise, plan, invent*, Lat.  
*excogitare*. Hence  
 ἐννοια, ἡ, *a thought: an intent, design*.  
 ἐν-νομος, ον, (ἐν, νόμος) *within the pale of the law,  
 lawful, right: of persons, just, upright: also, under  
 the law*. II. (ἐν, νέμωμαι) *feeding in, inhabiting*.  
 ἐν-νοος, ον, contr. —vous, ονν, (ἐν, νοῦς) *thoughtful,  
 sensible:—Comp. ἐννοώστερος, Sup. —ούστατος*.  
 ἐννοσί-γαιος, ὁ, poet. for ἐνοσίγ-, (ἐνοσις, γῆ) *the  
 Earthsbaker, a name of Poseidon or Neptune*.  
 ἐννοσι-φυλλος, ον, poet. for ἐνοσιφ-, (ἐνοσις, φύλ-  
 λον) *with quivering leaves*.  
 ἐννοχλεῖς, poet. for ἐνοχλεῖς, 2 sing. of ἐνοχλέω.

ἐννῦμι or ἐννύω, from root FE'Ω, = FEΣΘΩ, Lat.  
 VESTIO: f. ἔσω Ep. ἔσσω; Ep. aor. I ἔσσα:—Med.  
 ἐννῦμαι: fut. ἔσομαι: aor. I ἔσάμην Ep. ἔσάμην,  
 3 sing. ἔεσσατο:—Pass., pf. εἶμαι, εἶσαι, εἶται, but Ep.  
 also ἔσσαι, ἔσται: plqpf. εἶμην, but 2 sing. ἔσσο, 3  
 sing. ἔστο Ep. ἔεστο, 3 dual ἔσθην, 3 pl. εἶατο:—*to put  
 clothes on another:—Med. c. acc. rei, to put on one-  
 self, clothe oneself in, put on:—Pass. to be clad in, to  
 wrap or shroud oneself in: λάβινον ἔσσο χιτῶνα thou  
 hadst been clad in coat of stone, i. e. been buried*.  
 ἐννυτο, 3 sing. impf. med. of ἐννῦμι.  
 ἐν-νύχεω, f. σω, (ἐν, νύξ) *to sleep or lodge in*.  
 ἐν-νύχιος, α, ον, or os, ον, (ἐν, νύξ) *nightly, in the  
 night, by night*. II. *dwelling in Night, of the  
 dead*.  
 ἐν-νύχος, ον, = ἐννύχιος.  
 ἐννῶσαι, —νώσας, Ion. for ἐννοῆσαι, —νόησας, aor. I  
 inf. and part. of ἐννοέω.  
 ἐν-ὀδιος, α, ον, Ep. εἰν-ὀδιος, η, ον, (ἐν, ὀδός) *in,  
 on, or by the road; σφήκες ἐνὸδιοι wasps that have  
 their nests by the way-side*. II. *of or belonging  
 to a journey*.  
 ἐν-οικέω, f. ἦσω, *to dwell: to inhabit*. Hence  
 ἐνούκησις, εως, ἡ, *a dwelling in a place*.  
 ἐν-οικίζω, fut. ἴσω Att. ἰῶ, *to make to dwell in a  
 place:—Pass. to be settled or take up one's abode in*.  
 ἐν-οίκιος, ον, (ἐν, οἶκος) *in the house, keeping at home*.  
 ἐν-οικοδομέω, f. ἦσω, *to build in a place*. II.  
*to build up, block up*.  
 ἐν-οικω, ον, *dwelling in: as Subst. a dweller in, an  
 inhabitant*. II. *pass. dwelt in*.  
 ἐν-οινοχοέω, f. ἦσω, *to pour in wine*.  
 ἐόν, part. neut. of ἐνεμι, used absol., *it being possible*.  
 ἐνοπή, ἡ, (ἐνέπω) *a cry, scream, voice, sound: esp.  
 a war-cry, battle-shout*.  
 ἐν-ὀπλιος, ον, (ἐν, ὄπλον) *in or with arms: ὁ ἐν-  
 ὀπλιος (sub. ῥυθμός) the tune for the war-dance*.  
 ἐν-οπλιος, ον, (ἐν, ὄπλον) *in arms, armed*.  
 ἐνοπτρον, τό, (ἐνόψομαι) *a mirror*.  
 ἐν-οράω Ion. —έω: f. ἐνόψομαι (supplied from obsol.  
 ἐνόπτωμαι): aor. 2 ἐνεῖδον, q. v.:—*to see or observe  
 in a person or thing*. II. *to look at or upon*.  
 ἐνόρκιος, ον, = ἐνορκος.  
 ἐν-ορκος, ον, (ἐν, ὄρκος) *bound by oath, sworn*. II.  
*that to which one is sworn; ἐνορκον εἰπεῖν τι to speak  
 on oath*.  
 ἐν-ορμίτης [τ], ου, ὁ, (ἐν, ὄρμος) *one who is in harbour*.  
 ἐν-ὀρνυμι, fut. ἐνόρω: aor. I ἐνώρσα: 3 sing. Ep.  
 aor. 2 pass. ἐνώρτο: (ἐν, ὄρω, ὀρνυμι):—*to arouse or  
 stir up in:—Pass. to arise in or among*.  
 ἐν-ορούω, f. σω, *to leap in or upon, assail, attack*.  
 ἐν-ὀρχης, ου, ὁ, and ἐν-ορχις, ιος, ὁ, ἡ, = ἐνορχος.  
 ἐν-ορχος, ον, (ἐν, ὄρχις) *uncastrated, entire*.  
 \*ΕΝΟΣ or ἔνος, ὁ, Lat. ANNUS, Subst. *a year*:  
 hence ἐνιαυτός ἀφενος, δίεμος, etc.  
 \*ΕΝΟΣ or ἔνος, η, ον, Adj. *a year old, last year's*;  
 ἔνος καρπός *last year's fruit: generally, old, by-  
 gone*. II. ἐνη καὶ νέα (sub. ἡμέρα), *the old and*

*new day*, i. e. *the last day of the month*, so called because *this 30th day consisted of two halves, one belonging to the old, the other to the new moon.* 2. in oblique cases of fem.: gen. έννης Ep. έννηφιν, = Lat. *perendie*, *the day after to-morrow*, αύριον καί έννηφιν; so too, τῆ ένῃ, εἰς ένῃν.

ένός, gen. of εἶς and έν, *one*.

ένοσις, εως, ἦ, (\*ένόθω) *a shaking, quake*.

Ένοσί-χθων, ονος, ό, (ένοσις, χθών) *the Earth-shaker*, a name of Poseidon or Neptune.

ένότης, ητος, ἦ, (εἶς) *unity, concord*.

έν-ουράνιος, ον, (έν, ουράνός) *in heaven, heavenly*.

έν-ουρέω, f. ἦσω, *to make water in*.

έν-οχλέω, f. ἦσω: the augm. tenses take a double augm. impf. ἠνώχλουν, pass. ἠνωχλούμενη; aor. I ἠνώχλησα: pf. ἠνώχληκα:—*to trouble, disturb*, Lat. *molesto*: absol. *to be an annoyance*:—Pass. *to be troubled or annoyed*.

ένοχος, ον, (ένέχομαι) *held in, bound by, liable or subject to a penalty*: *liable to be accused of a crime*.

έν-ράπτω, f. ψω, *to sew up in*.

έν-ρῖγώω, f. ώσω, = ριγώω έν, *to shiver or freeze in*.

έν-σειέω, f. -σειώω: pf. pass. -σέσειμαι:—*to shake in or into, to drive into, hurl or launch at*.

έν-σημαίνω, f. ανώ, *to mean, imply*:—Med. *to give notice of, intimate*.

έν-σκελλάω, aor. I ένέσκηλα, *to dry up*:—Pass., with pf. act. ένέσκληκα, *to be dried up*.

έν-σκευάζω, f. άσω, *to get ready, prepare*:—Pass. *to be dressed or equipped*:—Med. *to dress oneself up*.

έν-σκήπτω, f. ψω: Ep. ένισκ-:—*to hurl, dart, launch in or upon*. II. intrans. *to fall in or on*.

έν-σκήμπτω, f. ψω: Ep. ένισκ-: poet. form of έν-σκήπτω, *to dash in or upon*:—Pass. *to stick in*.

έν-σκιρρώω, f. ώσω, (έν, σκίρρος) *to harden*:—Pass. *to become callous, inveterate*.

έν-σοφος, ον, *wise in a thing*.

έν-σπείρω, f. -σπερώ, *to sow among*:—Pass. *to be sown or spread among*.

έν-σπονδος, ον, (έν, σπονδή) *included in a treaty*: *in alliance with*: *under truce or safe-conduct*.

έν-στάζω, f. ξω, *to let drop in*.

έν-σταλάζω, f. ξω, = ένστάζω.

ένστατής, ον, ό, (ένίστημι) *one who withstands, an adversary*.

έν-στέλλω, f. -στελώ:—*to dress in*:—Pass., *εππάδα στολήν ένεσταλμένος clad in a horseman's dress*.

έν-στηρίζω, f. ξω, *to fix in*.

έν-στράτοπεδεύω, ον -εύομαι as Dep., = στρατοπεδεύομαι έν, *to encamp in*.

έν-στρέφω, fut. ψω, *to turn about in*:—Pass. *to turn or move in*. 2. c. acc. loci, *to visit*.

έν-σφραγίζω Ion. έν-σφρηγ-, *to impress on*.

ένταῖθηναι, aor. I inf. pass. of έντείνω.

έντάκηναι, aor. 2 inf. pass. of έντήκω.

ένταλμα, ατος, τό, (έντέλλω) *an injunction, precept*.

έν-τάνύω, f. ύσω: aor. I inf. έντανύσαι:—poët. for έντείνω, *to stretch or strain tight*: *to bend or rather*

*to string a bow*: also *to stretch on or over a thing*: *to extend, prolong*.

έν-τάσσω Att. -πτω, f. ξω, *to enrol, register in*:—Pass. *to be posted in battle*.

ένταῦθα Ion. ένθαῦτα, Adv. (έν) = ένθα: I. of Place, *here, there, Lat. hic*: also *hither, thither, Lat. hic*.

II. of Time, *at the very time*: then, now. 2. like Lat. *deinde, thereupon, then*. Hence

ένταυθί [ι], Att. form for ένταῦθα.

ένταυθοί, Adv. *hither*, Lat. *hic*.

ένταφιάζω, f. σω, (έντάφιος) *to bury*. Hence

ένταφιασμός, ό, *burial*.

έν-τάφιος, ον, (έν, τάφος) *of or used in burial*. II. as Subst., έντάφιον, τό, *a shroud or winding-sheet*; τά έντάφια, *funeral honours, obsequies*.

ΈΝΤΕΑ, ων, τά, *instruments, gear, tools of any kind*: *arms, armour*; έντεα δαιτός *appliances for a banquet*; έντεα νηός *rigging, tackle of a ship*; έντεα ἵππεια *horse-trappings, harness*.

έντεθύμημαι, pf. of ένθυμέομαι.

έντεθωράκισμαι, pf. pass. of ένθωρακίζω.

έν-τείνω, fut. -τενώ: aor. I ένέτεινα: pf. έντέτακα:—Pass., aor. I ένετάθην [α]: pf. έντέταμαι:—*to stretch or strain tight*, Lat. *intendere*; δίφρος ἱμάσιν έντέταται *the chariot board is hung upon straps*: *to bend a bow*; γέφυραι έντεταμένοι *a bridge of boats with the cables all taut*:—έντεινασθαι άρμονίαν *to raise it to a higher pitch*:—έντείνειν ναῦν ποδί *to keep a ship's sail tight by the sheet*. II. *to stretch out at or against*; έντείνειν πλήγην Lat. *intendere plagam*. 2. *to entangle in*. III. *to strain, exert, φωνῇ έντεινασθαι*: hence in Pass. *to be eager or vehement, έντεταμένοι εἰς τὸ ἔργον*.

έν-τειχίζω, fut. ἴσω Att. ἴω:—*to wall in, fortify*:—Med. *to wall in*, i. e. *blockade*.

έν-τεκνος, ον, (έν, τέκνον) *having children*.

έν-τελευτάω, f. ἦσω, *to end one's life in a place*.

έν-τελής, ές, = έντέλει αν, *complete, entire, perfect*:—Adv. -λώς, Sup. -λέστατα.

έν-τέλλω, mostly in Med., έν-τέλλομαι, *to enjoin, command*:—Pass., έντεταλμένα *commands*.

έντελοῦμαι, fut. med. of foreg.

έν-τέμνω Ion. -τάμνω: f. -τεμώ: *to cut in, engrave or inscribe upon*. II. *to cut in pieces, to sacrifice*. 2. *to cut in, sbred in*.

έντερον, τό, (έντός) *a piece of gut*:—in plur. *the guts, intestines, entrails, bowels*. Hence

έντερόνεια, ἦ, *timber for the ribs of a ship, belly-timber*.

έντεσι-εργός, όν, (έντεα, ἔργον) *working in harness*.

έντεταγμένος, pf. part. pass. of έντάσσω.

έντεταλμένος, pf. part. pass. of έντέλλω.

έντεταμένος, pf. part. pass. of έντείνω. Hence έντεταμένως, Adv. *vehemently, strongly*.

έντέτατο, for ένετέτατο, plqpf. pass. of έντείνω.

έντέτηκα, pf. with pass. sense of έντήκω.

έντετμημένος, pf. part. pass. of έντέμνω.

έντετυλιγμένος, pf. part. pass. of έντυλίσσω.

ἐντεῦθεν Ion. ἐνθεῦτεν, Adv. (ἐνταῦθα) hence or thence, Lat. hinc or illinc. II. of Time, henceforth, thenceforth, afterwards, thereupon.

ἐντευθενί [ἱ], Att. for ἐντεῦθεν.

ἐντευξις, εως, ἡ, (ἐντυγχάνω) a lighting upon. 2. converse, intercourse. 3. a petition, intercession, thanksgiving. 4. reading, study.

ἐν-τευτλάνω, f. ἴσω, (ἐν, τεύτλον) to stew in beet.

ἐν-τήκω, f. ξω, to cause to melt in, to pour in while molten:—Pass. with aor. 2 ἐνετάκην [ᾶ], and pf. act. ἐντέτηκα, to be melted in, to sink deep into one; μῖσος ἐντέτηκέ μοι; ἐντακῆναι τῷ φιλεῖν to be wholly given up to love.

ἐντί, Dor. for ἐστί and εἰσί, from εἰμί sum.

ἐν-τίθημι, fut. ἐνθήσω: aor. 2 ἐνέθην, Ep. inf. ἐν-θέμεν:—to put in, Lat. imponere: metaph. to inspire, instil:—Med. to put in for oneself, store up, lay by: also ἐνθέσθαι τιμῇ to hold in honour.

ἐν-τίκτω, f. -τέξομαι: aor. 2 ἐνέτεκον:—to bear or produce in: to create or cause in. II. pf. part. intr., ἐντετοκώς, inborn.

ἐν-τίλαω, f. ἴσω, to squirt upon.

ἐν-τίμάω, f. ἴσω, to value in or among.

ἐν-τίμως, ον, (ἐν, τιμή) in honour, honoured, prized: τὰ θεῶν ἐντιμα what is honoured in the sight of the gods, their ordinances or attributes:—Adv., ἐντιμῶς ἔχειν or ἄγειν τινά to hold him in honour.

ἐντμημα, ατος, τό, (ἐντέμνω) a cut, incision, notch.

ἐντο, 3 pl. aor. 2 med. of ἔμμι.

ἐντολή, ἡ, (ἐντέλλω) an injunction, command.

ἐντομος, ον, (ἐντέμνω) cut in pieces, cut up; ἔντομα ποιεῖν to offer as victims.

ἐντονος, ον, (ἐντείνω) strained: intense, earnest, eager, violent. Adv. -νωσ, violently.

ἐν-τόπιος, ον, = ἐντοπος.

ἐν-τοπος, ον, (ἐν, τόπος) in or of a place.

ἐντός, Adv. (ἐν) Lat. intus, intrinsicus, opp. to ἐκτός: I. of Place, in, within, inside; also as Prep. c. gen., ἐντὸς ἔμαντοῦ in my senses. 2. on this side, Lat. citra, c. gen. II. of Time, within, in less than, c. gen., ἐντὸς εἴκοσι ἡμερῶν within 20 days. Hence

ἐντοσθε and before a vowel -θεν, Adv. from within, within.

ἐντραγεῖν, aor. 2 inf. of ἐντρώγω.

ἐντραπήνη, aor. 2 inf. pass. of ἐντρέπω.

ἐντραπήσομαι, fut. 2 pass. of ἐντρέπω.

ἐν-τρέπω, f. -τρέψω, to turn about: metaph. to reprove, make ashamed:—Med. and Pass. to turn oneself, turn towards a person: to give heed to, listen to, respect or pay deference to: feel shame or fear.

ἐν-τρέφω, f. -θρέψω, = τρέφω, to bring up or train in: of habits, etc., to grow up with, become natural to, c. dat.

ἐν-τρέχω, f. -θρέξομαι or -δραμοῦμαι (from obsol. δρέμω):—to run in, to move freely in. II. to slip in, enter.

ἐντριβήναι, aor. I inf. pass. of ἐντρίβω. Hence

ἐντριβής, ἐς, rubbed in: metaph. skilled, versed in.

ἐν-τριβω [ἱ], f. ψω, to rub in unguents:—Pass. to have rubbed in, to be anointed, painted. II. to rub away, wear by rubbing.

ἐν-τρίτωνίζω, f. ἴσω, (ἐν, τρίτος) to mix in a third part, temper with a third, with allusion to Τριτογένεια.

ἐντριψις, εως, ἡ, (ἐντρίβω) a rubbing in.

ἐν-τρομος, ον, (ἐν, τρέμω) trembling, fearful.

ἐν-τροπαλίζομαι, Frequent. of ἐντρέπω, Pass. to keep turning round, keep looking back.

ἐντροπή, ἡ, (ἐντρέπομαι) a turning towards: respect or reverence for one: also shame, reproach.

ἐντροπία, ἡ, (ἐντρέπομαι) in pl. tricks, artifices.

ἐντροφος, ον, (ἐντρέφω) brought up in, living in, among, or with; ἐντρ. τινοσ a nursling.

ἐν-τρυλλίζω, f. ἴσω, to whisper in one's ear.

ἐν-τρύφω, f. ἴσω, (ἐν, τρυφή) to revel in, play in: absol. to be luxurious. II. to make sport of.

ἐν-τρώγω, f. -τρώξομαι: aor. 2 ἐνέτρωγον:—to eat up greedily, to devour.

ἐν-τυγχάνω, f. -τεύσομαι; aor. 2 ἐνέτυχον: pf. ἐν-τετύχηκα:—to light upon, fall in with, meet with. 2. to converse with: to intercede with. 3. to read. II. also = τυγχάνω ὦν ἐν, to happen to be in.

ἐν-τύλισσω, f. ξω, to roll or wrap up.

ἐν-τύνον, Ep. impf. of ἐντύνω; but also aor. I imperat. ἐντύνω [ῶ]: f. ἐντύνω: Ep. aor. I ἐντύνα: (ἐντεα):

—to equip, deck out, get ready, furnish, prepare: c. acc. pers., ἐντύνειν τινά to make one ready, urge him on: also c. inf. to urge to do a thing.

ἐν-τύπας, Adv. (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαίῃ κεκαλυμμένος covered with his mantle so as to shew the shape of his limbs.

ἐν-τύπώω, f. ἴσω, (ἐν, τύπος) to stamp, engrave.

ἐν-τύφω, f. -θύψω, to smoke. [ῶ]

ἐντύω, Ep. impf. ἐντύων, = ἐντύνω.

Ἐνυάλιος, ὁ, (Ἐνυά) the Warlike, epith. of Ares or Mars in the Iliad; but, in later authors, different from him. II. as Adj., warlike, furious. [ᾶ]

ἐν-υβρίζω, f. ἴσω Att. ἰῶ, to insult one in a thing.

ἐνυδρις, ιος, ἡ, an otter. From

ἐνυδρό-βιος, ον, living in the water.

ἐν-υδρος, ον, (ἐν, ὕδωρ) with water in it, holding water. II. of water, watery. III. living in or by water.

ἐνυξα, aor. I of νύσσω.

ἐνυπνιάζω, f. ἴσω, to dream. From

ἐνύπνιον, τό, a thing seen in sleep. 2. a dream.

Properly neut. of ἐνύπνιος.

ἐνύπνιος, ον, (ἐν, ὕπνος) appearing in sleep.

ἐν-υπνος, ον, = ἐνύπνιος.

ἐνύσταξα, aor. I of νυστάζω.

ἐν-ὑφαίνω, f. ἄνω, to weave in as a pattern:—Pass. to be inwoven. Hence

ἐνῦφαντός, ὄν, inwoven.

'ΕΝΤΩ', ὄος, contr. οὖσ, ἡ, Enyo, goddess of war, answering to the Roman Bellona.

ἐνωμοτ-άρχης, ου, ὁ, leader of an ἐνωμοτία.  
 ἐνωμοτία, ἡ, (ἐνώματος) properly, any band of sworn soldiers: a division of the Spartan army, being a subdivision of the λόχος and containing 32 men.  
 ἐν-ώματος, ου, (ἐν, ὄμνουμι) bound by oath: a conspirator. Adv. -ότως, on oath.  
 ἐνωπαδῖως, Adv. to one's face. From  
 ἐνωπή, ἡ, (ἐν, ὤψ) the face, countenance: dat. ἐνωπῆ as Adv. before the face, openly, Lat. palam.  
 ἐνώπια, ων, τά, the inner walls fronting those who enter: properly neut. of ἐνώπιος.  
 ἐνώπιον, in the presence of, Lat. coram. From  
 ἐν-ώπιος, ου, (ἐν, ὤψ) in one's presence, face to face.  
 ἐνώρσα, aor. I of ἐνόρσμι.  
 ἐνώρτο, 3 sing. Ep. aor. 2 pass. of ἐνόρσμι.  
 ἐνώσα, Ion. for ἐνόσσα, aor. I of νοέω.  
 ἐνωτίζομαι, Dep. (ἐν, οὖς) to harken to.  
 ἜΞ, Lat. EX, put for ἐκ before a vowel.  
 ὙΞ, οἱ, αἱ, τά, indecl., Lat. SEX, our SIX.  
 ἐξαγαγεῖν, aor. 2 inf. of ἐξάγω.  
 ἐξ-αγγελία, ἡ, information sent out to the enemy.  
 From  
 ἐξ-αγγέλλω, f. ελω, to tell out, publish, report: esp. to send out information to the enemy:—Med. to promise to do:—Pass. to be reported as doing; impers., ἐξαγγέλλεται it is reported that. Hence  
 ἐξ-αγγελοῦ, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the ἄγγελος came to tell news from a distance, but the ἐξάγγελος told what was going on behind the scenes.  
 ἐξ-αγγελτος, ου, (ἐξαγγέλλω) told of, discovered.  
 ἐξ-αγίζω, f. ἰσω Att. ἰω, to drive out as a pollution.  
 ἐξ-αγίνεω Ion. for ἐξάγω.  
 ἐξ-αγιστος, ου, (ἐξαγίζω) accursed, abominable. II. of things, devoted, mystical.  
 ἐξ-αγκωνίζω, (ἐξ, ἀγκών) to nudge with the elbow.  
 ἐξ-αγνῦμι, f. -άξω, (ἐξ, ἀγνυμι) to break and tear away, to rend.  
 ἐξ-αγοράζω, f. άσω, to buy from: to redeem.  
 ἐξ-αγορεύω, f. σω, to speak out, publish, divulge.  
 ἐξ-αγριόω, f. ώσω, (ἐξ, ἀγριος) to make wild or waste: of living things, to make savage, exasperate.  
 ἐξ-άγω, f. -άξω: aor. 2 -ήγαγον:—to lead or carry out of or away from. 2. of things, to carry out, export; τὰ ἐξαγόμενα exports. 3. to draw out from, set free from. 4. to drive out, expel. II. to bring forth, produce: to call forth, excite. 2. of persons, to lead on, excite, rouse: also to lead on, tempt. III. intr. (sub. ἐαυτόν) to go or march out. Hence  
 ἐξ-αγωγῆ, ἡ, a leading out, drawing out: exportation: hence  
 ἐξ-αγωγήμος, ου, carried out; τὰ ἐξαγωγήμα exports.  
 ἐξ-αγωνίζομαι, f. Att. ἰούμαι, Dep. to struggle hard.  
 ἐξ-αδ-αρχος, ου, (ἐξάς, ἀρχω) leader of a body of six.  
 ἐξ-ῥῖδω, fut. -ῥισομαι, to sing away; ἐξῥῖδειν τὸν βίον to sing away one's life, end it in song, as the swan:—to sing away a spell. II. to sing of, descant upon.  
 ἐξ-αείρω Ion. for ἐξαίρω.

ἐξ-ἄ-ετής, ἐς, gen. έός, (ἐξ, ἔτος) six years old: fem. ἐξ-ἄ-ετις, ἰδος.—Adv. ἐξ-ἄ-ετες, for six years.  
 ἐξ-αθροίζομαι, Med. to collect out from.  
 ἐξ-αιάζω, strengthd. for αιάζω.  
 ἐξ-αιμάσσω Att. -πτω, f. ζω, to make quite bloody.  
 ἐξ-αίνυμαι, Dep. to take away, carry off.  
 ἐξ-αίρεισις, εως, ἡ, (ἐξαιρέω) a taking out:—a way of taking out.  
 ἐξ-αιρετέον, verb. Adj. of ἐξαιρέω, one must select.  
 ἐξ-αίρετος, ου, taken out, rejected, chosen. 2. reversely, taken out, rejected, expelled. II. that can be taken out. From  
 ἐξ-αιρέω, f. ἦσω: aor. 2 ἐξεῖλον Ep. ἐξελον (supplied from obsol. ἔλω):—Med., fut. ἐξελοῦμαι: aor. 2 ἐξειλόμην:—Pass., pf. ἐξήρημαι Ion. ἐξαφαίρημαι:—to take out, take out of:—Med. to take out for oneself: to unlade, discharge one's cargo. II. to take from among others, to pick out, choose:—Pass. to be picked out for a special gift: also to be dedicated, devoted. III. to take away, remove:—Med. to take away from one:—Pass. to have a thing taken away. IV. in Med. to set free, deliver. V. to make away with: to destroy or demolish a city.  
 ἐξ-αίρω, contr. of Ion. form ἐξ-αείρω: fut. ἐξ-ἄρῶ: aor. I ἐξήρα:—to lift up, lift off the earth. 2. to raise, exalt, extol. 3. to arouse, stir up, excite. II. Med. to carry off for oneself, earn:—ἐξαίρεσθαι νόσον to take a disease on oneself, catch it. III. Pass. to be raised, to rise. 2. to be excited, agitated.  
 ἐξ-αἰσιος, ου, (ἐξ, αἶσα) beyond what is right, transgressing right, lawless. II. of things, monstrous, violent.  
 ἐξ-αἰσσω Att. -ῥισσω, -ῥπτω: fut. -αἰξω, -ῥξω: aor. I -ἦξα:—to rush forth, start out.  
 ἐξ-αἰστόω, f. ὠσω, (ἐξ, αἰστός) to bring to naught, utterly destroy, annihilate.  
 ἐξ-αἰτέω, f. ἦσω: aor. I ἐξήτησα:—to demand from another: ἐξ. τινά to demand that he be given up, demand his surrender:—Med. to beg for oneself, to beg a person off, gain his release. Hence  
 ἐξ-αἰτήσις, εως, ἡ, a demanding from another. 2. a begging off, intercession.  
 ἐξ-αἰτος, ου, (ἐξ, αἰτέω) chosen, choice, precious.  
 ἐξ-αίφνης, Adv. on a sudden.  
 ἐξ-ἄ-κείμαι, fut. έσομαι: Dep.:—to heal completely, apply a cure; χόλον ἐξακέσασθαι to appease it; ἐν-δείας ἐξακέσασθαι to make up for deficiencies. Hence  
 ἐξ-ἄ-κεσις, εως, ἡ, a thorough cure.  
 ἐξ-ἄ-κίς, Adv. (ἐξ) six times, Lat. sexies. Hence  
 ἐξ-ἄ-κισ-χίλιοι, six thousand; and  
 ἐξ-ἄ-κισ-μῦριοι, sixty thousand.  
 ἐξ-ἄ-κολουθέω, f. ἦσω, to follow up, imitate.  
 ἐξ-ἄ-κοντιζω, fut. ἰσω Att. ἰω, to dart or shoot forth, launch. 2. metaph. to direct away from: also to stretch out to: to shoot forth from one's mouth, utter.  
 ἐξ-ἄ-κόσιοι, αι, α, (ἐξ) six hundred, Lat. sexcenti. Hence

ἑξάκοσιοστός, ἡ, ὄν, six-hundredth.

ἑξ-ἄκούω, f. -ακούσομαι: aor. I -ἤκουσα:—to bear a sound, esp. from a distance: to listen for.

ἑξ-ακριβῶω, f. ὦσω, to make accurately, finish carefully. II. to inquire accurately. III. ἐξακριβοῦν λόγον to speak distinctly.

ἑξ-ακρίζω, f. ἰσω Att. ἰῶ, to reach the top of; ἐξακρίζειν αἰθέρα to skim the upper air.

ἑξακτεῖν, verb. Adj. of ἐξάγω, one must march out.

ἑξ-ἄλαῶω, f. ὦσω, to blind utterly; ὀφθαλμὸν ἐξαλαῶσαι to put out his eye.

ἑξ-ἄλαπάξω, f. ξω, of a city, to sack, storm: generally, to ruin, destroy: to exhaust.

ἑξάλατο, Dor. for ἐξήλατο, 3 sing. aor. I of ἐξάλλομαι.

ἑξἄλεισθαι, Ep. aor. I med. inf. of ἐξαλέομαι.

ἑξάλειπτρον, τό, a box for ointment. From

ἑξ-ἄλειφω, fut. ψω: aor. I -ἤλειψα:—Pass., pf. ἐξήλιμμαι Att. ἐξαλήλιμμαι:—to anoint thoroughly, plaster over. II. to wipe out, erase: metaph. to destroy utterly, blot out; ἐξαλείφειν τινὰ ἐκ τοῦ καταλόγου to strike his name off the list:—Med., ἐξαλείφασθαι πάθος φρενός to blot out the suffering from one's mind.

ἑξ-ἄλέομαι, Dep. to beware of, shun, escape.

ἑξ-ἄλεούμαι, f. σομαι, = ἐξαλέομαι.

\*ἑξ-ἄλινδω, only found in aor. I part. ἐξάλισας [ἰ], pf. ἐξήλικα:—to roll out, roll well; ἀπαγε τὸν ἵππον ἐξάλισας οἴκαδε take him home when you have given him a good roll (see ἀλινδῆθρα); ἐξήλικάς με ἐκ τῶν ἐμῶν you have rolled, tumbled me out of my all.

ἑξαλλᾶγή, ἡ, a changing: difference. From

ἑξ-ἄλλάσσω Att. -πτω: fut. ξω: aor. I -ἤλλαξα: pf. -ἤλλαχα:—Pass., aor. I and 2 -ἠλλάχθην, -ἠλλάχην: pf. -ἠλλαγαί:—to change utterly or quite. II. to withdraw or remove from. III. to turn another way; ποίαν [ὄδον] ἐξαλλάξω which way shall I take; ἐξαλλάσσειν κερκίδα to ply the shuttle to and fro.

ἑξ-ἄλλομαι, fut. -ἄλοῦμαι: aor. I -ἠλάμην: Ep. aor. 2 part. ἐξάλλεμεν: Dep.:—to spring out of or forth from; ἐξάλλεσθαι κατὰ τοῦ τείχους to leap down from it. II. to leap up; of horses, to rear.

ἑξ-ἄλύσκω, f. ὕξω: aor. I -ἤλυξα: = ἐξαλέομαι.

ἑξ-ἄμαρτάνω, f. -αμαρτήσομαι: aor. 2 -ἤμαρτον:—to mistake utterly, err greatly, commit a fault against:—Pass. to be mismanaged, wrongly treated. Hence

ἑξἄμαρτία, ἡ, an utter mistake, error.

ἑξ-ἄμάω, fut. ἦσω or ἦσομαι: pf. pass. ἐξήμημαι:—to mow off, finish rearing: metaph. to cut off, destroy:—Pass., γένους ἅπαντος ῥίζαν ἐξημημένους having the stock of all the race cut off.

ἑξ-ἄμβλόω, f. -αμβλώω: pf. -ἤμβλωκα:—to make miscarry: metaph., φροντίδ' ἐξήμβλωκας you have made my wit miscarry.

ἑξ-ἄμειβω, fut. ψω: aor. I -ἤμειψα:—to exchange, alter: hence to put off, lay aside:—Med. to take the place of, follow close on. II. of Place, to change

one for another, pass over from one place to another, withdraw from:—Med. to pass out. III. in Med. also, to requite, repay.

ἑξ-ἄμέλω, f. ξω, to milk or suck out. II. to press, as cheese.

ἑξ-ἄμελέω, f. ἦσω, to be utterly careless of.

ἑξά-μετρος, ὄν, (ἕξ, μέτρον) of six metres: ἐξαμέτρος (sub. τόνος), ὁ, the heroic or hexameter verse.

ἑξά-μηνος, ὄν, (ἕξ, μῆν) lasting six months, Lat. semestris: as Subst., ἐξάμηνος, ὁ or ἡ, a half-year.

ἑξ-ἄμηχανέω, f. ἦσω, to get out of a difficulty, extricate oneself from it.

ἑξ-ἄμιλλάομαι, f. ἦσομαι: aor. I med. -ἠμιλλησάμην, pass. -ἠμιλληθην: Dep.:—to struggle vehemently; ἀμίλλας ἐξαμιλληθεῖς having gone through desperate struggles. II. to drive out of: to drive out of one's wits. III. as Pass. to be rooted out, of the Cyclops' eye.

ἑξ-ἄμύνομαι, Med. to ward off from oneself, drive away. [ῥ]

ἑξ-ἄναγκάζω, f. ἄσω, to force or compel utterly. II. to force out, drive away.

ἑξ-ἄνάγω, f. ἄξω: aor. 2 -ἀνήγαγον:—to bring out of or up from:—Pass. to put out to sea, set sail.

ἑξ-ἄναδύομαι, Med. with aor. 2 act. -ἀνέδυν:—to rise out of, come from under, emerge from: generally, to escape from.

ἑξ-ἄναζέω, fut. ἔσω, to make to boil up or over: metaph., ἐξαναζεῖν χόλον to let his fury boil forth.

ἑξ-ἄναιρέω, f. ἦσω, to take up out of.

ἑξ-ἄνακρούω, f. σω, to beat back:—Med. of ships, to retreat by backing water.

ἑξ-ἄναλίσκω, fut. -ανᾶλώσω: aor. I -ανήλωσα: pf. pass. -ανήλωμαι:—to consume or destroy utterly:—Pass. to be quite used up, Lat. exauriri.

ἑξ-ἄναλύω, f. ὕσω, to set quite free.

ἑξ-ἄνάλωσις, εως, ἡ, (ἐξαναλίσκω) exhaustion.

ἑξ-ἄναπνέω, f. -πνεύσομαι, to breathe again, revive.

ἑξ-ἄνάπτω, f. ψω, to hang up a thing from or by:—Med. to attach oneself. II. to rekindle.

ἑξ-ἄναρπάξω, f. ξω and σω, to snatch away.

ἑξ-ἄνασπάω, f. ἄσω [ᾶ], to tear away from.

ἑξ-ἄναστάσις, εως, ἡ, (ἐξανίστημι) a removal. 2. intr. an uprising from: the resurrection.

ἑξ-ἄναστέφω, f. ψω, to crown with wreaths.

ἑξ-ἄναστήσω, ἐξ-ἄναστήσαι, fut. and aor. I inf. of ἐξανίστημι.

ἑξ-ἄναστρέφω, f. ψω, to turn upside down: to hurl headlong from.

ἑξ-ἄνατέλλω, to make spring up from. II. intr. to spring from.

ἑξ-ἄναφανδόν, Adv. quite openly.

ἑξ-ἄναφέρω, f. -ανοίσω, to bring up from the water. II. intr. to emerge from: to recover from an illness.

ἑξ-ἄναχωρέω, f. ἦσω, to go out of the way, withdraw, retreat. II. c. acc. to evade.

ἑξ-ἄνδραποδίξω, and Med. ἐξανδραποδίξομαι, f.

-ίσομαι Att. -ἴομαι: (ἔξ, ἀνδράποδον):—to sell for slaves, reduce to utter slavery: the Att. fut. ἔξανδραποδιοῦμαι is also used in pass. sense, as are aor. I -ἠνδραποδίστην, pf. -ἠνδραπόδισμαι. Hence ἔξανδραπόδοις, εως, ἡ, a selling for slaves.

ἔξ-ανδρόομαι, pf. ἐξήνδρωμαι: Pass.:—to come to man's years; λόχος ὀδόντων ὄφεος ἐξηνδρωμένος a band having grown to men from the dragon's teeth.

ἔξ-ανεγείρω, f. -εγερώ, to excite, stir up.

ἔξ-ανειλόμην, aor. 2 med. of ἔξαναίρω.

ἔξ-άνειμι, to rise out from: to go up in. II. to come back from.

ἔξ-ἀνεμώω, f. ὦσω: aor. I -ἠνέμωσα: (ἔξ, ἄνεμος):—to inflate: puff up. II. to scatter to the winds, bring to nothing.

ἔξ-ἀνέρχομαι, = ἔξάνειμι.

ἔξ-ἀνέστηκα, -ησα, pf. and aor. I of ἔξανίστημι.

ἔξ-ἀνέστραμμαί, pf. pass. of ἔξαναστρέφω.

ἔξ-ἀνέτειλα, aor. I of ἔξανατέλλω.

ἔξ-ἀνεύρισκα, fut. -ἀνευρήσω, to find out, invent.

ἔξ-ἀνέχω, f. ξω, to hold up or out: intr. to project. II. Med., impf. and aor. 2 with double augm.

ἔξ-ἠνειχόμην, -ἠνεσχόμην:—to bear up against

ἔξ-ἀνήγαγον, aor. 2 of ἔξανάγα.

ἔξ-ἀνήκα, aor. I of ἔξάνημι.

ἔξ-ἀνήλωσα, aor. I of ἔξανᾶλίσκα: ἔξ-ἀνήλωμαι, pf. pass.

ἔξ-ἀνθέω, f. ἡσω: pf. -ἠνθηκα:—to put out flowers. 2. to bloom with, to be covered with, to break out with, of sores. 3. metaph. to burst forth, break out, flourish.

ἔξ-ἀνθίζω, f. ἴσω Att. ἰῶ, (ἔξ, ἄνθος) to deck as with flowers, adorn, paint.

ἔξ-ἀνίημι, f. -ἀνήσω or -ἀνήσομαι: aor. I -ἀνήκα:—to send out or forth, to let loose: c. gen. to send forth from. 2. to let go, dismiss. 3. to slacken, loosen.

II. intr. to slacken, relax, Lat. remittere.

ἔξ-ἀνίστημι, f. -ἀναστήσω, aor. I -ἀνέστησα: in these tenses Causal, to make rise from one's seat. 2. to remove from a settlement: make to emigrate, expel. 3. to depopulate, destroy. II. Pass. and Med., with aor. 2 act. -ἀνέστην, pf. -ἀνέστηκα, plqpf. -εἰστήκειν, intrans. to rise from one's seat or station.

2. generally, to arise and depart from a place: to be driven out from one's home. 3. to be depopulated.

ἔξ-ἀνοιγώ, to lay open.

ἔξ-ἀνορθώω, f. ὦσω, to set upright, restore.

ἔξ-ἀντλέω, f. ἡσω: aor. I -ἠντλησα:—to draw out, Lat. exaurire. II. metaph. to endure to the end, see out, Lat. exantlare.

ἔξ-ἀνώ Att. ἔξ-ἀνύτω, f. ὦσω [ῦ]: aor. I ἐξήνυσα:—to accomplish, fulfil. 2. to dispatch, kill, Lat. conficere. 3. of Time, to bring to an end, accomplish: hence to finish one's way to a place, arrive at it.

4. c. inf. to manage to do, Lat. efficere ut... 5. Med. to finish for oneself.

ἔξ-ἀπάλαιστος, ον, (ἔξ, πάλαιστή) of six hands-breadths.

ἔξ-ἀπαλλάσσω Att. -πτω, f. ξω: aor. I -ἀπῆλαξα:—to free from, remove from:—Med. to remove oneself from, get rid of.

ἔξ-ἀπάτάω, f. ἡσω: aor. I -ἠπάτησα:—to cheat or deceive thoroughly: to seduce:—Pass., with fut. med. -ἡσομαι, to be utterly deceived.

ἔξ-ἀπάτη, ἡ, a gross trick or deception.

ἔξ-ἀπάτητήρ, ἦρος, ὅ, (ἔξαπατάω) a deceiver.

ἔξ-ἀπατύλλω, Comic Dim. of ἔξαπατάω, to cheat a little, impose upon.

ἔξ-ἀπαφίσκω, Ep. form of ἔξ-απατάω: aor. 2 ἐξῆπαφον, part. ἔξαπαφών: also 3 sing. aor. 2 med. opt. ἔξαπαφουτο occurs in act. sense.

ἔξ-ἀπέδος, ον, (ἔξ, πούς) six feet long.

ἔξ-ἀπειδον, inf. ἔξαπιδεῖν, aor. 2 (with no pres. in use), to observe from afar. Cf. εἶδον.

ἔξ-ἀπηχυσ, υ, (ἔξ, πῆχυς) six cubits long.

ἔξ-ἀπίνα, Adv., later form of ἔξαπίνης.

ἔξ-ἀπίναιος, α, ον, = ἔξαιφινίδιος. From

ἔξ-ἀπίνης, Adv., collat. form for ἔξαιφίνης. [ῖ]

ἔξ-ἀπλάσιος, α, ον, Ion. -πλήσιος, η, ον, (ἔξ) sixfold.

ἔξ-ἀπλεθρος, ον, (ἔξ, πλεθρον) six πλέθρα long, i. e. 1200 feet long.

ἔξ-ἀπλόω, f. ὦσω, to unfold, roll out: to explain.

ἔξ-ἀποβαίνω, f. -βήσομαι, to step out of.

ἔξ-ἀποδίομαι, Dep. to chase away from.

ἔξ-ἀποδύνω, to put off.

ἔξ-ἀποθνήσκω, to be just on the point of death.

ἔξ-ἀπολις, εως, ἡ, (ἔξ, πόλις) a league of six cities.

ἔξ-ἀπόλλυμι, f. -απολέσω Att. -απολώ:—to destroy utterly:—Med., with perf. 2 act. ἔξαπόλωλα, intr. to perish utterly: to perish out of.

ἔξ-ἀπονέομαι, Pass. to return out of.

ἔξ-ἀπονίζω, f. νίψω, to wash thoroughly.

ἔξ-ἀποξύνω, to sharpen well.

ἔξ-ἀπορέω, also Med. ἔξ-ἀπορέομαι, to be utterly at a loss, be in great perplexity.

ἔξ-ἀποστέλλω, to send out or away: to divorce.

ἔξ-ἀποτίνω, f. -αποτίσω [ῖ], to atone fully.

ἔξ-ἀποφθείρω, to destroy utterly.

ἔξ-ἀπτω, f. ψω: aor. I ἐξῆψα:—to fasten from or to: c. dat. to attach to. II. Med. to hang from, cling to a thing. 2. to fasten about oneself, wear.

ἔξ-ἀραιρῆμαι, Ion. pf. pass. of ἔξαιρέω.

ἔξ-ἀράσσω Att. -πτω, fut. ξω: aor. I ἐξῆραξα:—to dash or knock out, shatter: metaph. to assail furiously.

ἔξ-ἀργέω, f. ἡσω, (ἔξ, ἀργός) to be quite torpid:—Pass. to be quite neglected.

ἔξ-ἀργυρίζω, f. ἴσω Att. ἰῶ, and ἔξ-ἀργυρόω, f. ὦσω, to turn into money, sell.

ἔξ-ἀρέσκομαι, f. -ἀρέσομαι, Dep. to make oneself acceptable to: also to win over, conciliate.

ἔξ-ἀριθμέω, f. ἡσω, to count throughout, Lat. enumerare. II. to pay in ready money.

ἔξ-ἀρκέω, f. ἴσω, to be enough for: impers., ἔξαρκεί μοι it is enough for, satisfies me, c. inf. II. to

abound in, be content with: c. part. to be satisfied with doing.

III. to assist, succour. Hence

ἐξαρκής, *és*, enough, sufficient.

ἐξαρκούντως, Adv. pres. part. of ἐξαρκέω, enough, sufficiently.

ἐξ-αρνέομαι, f. ἦσομαι: aor. I -ἠρνησάμην and -ἠρνήθην:—to deny strongly. Hence

ἐξαρνητικός, ἦ, ὄν, good at denying or disowning.

ἐξαρνος, ὄν, (ἐξαρνέομαι) denying, disowning.

ἐξ-αρπάξω, f. -αρπάξω and -αρπάσω or -αρπάσομαι: aor. I -ἠρπαξα Att. -ἠρπασα: pf. pass. -ἠρπασμαι:—to snatch away from: to rescue from danger.

ἐξ-αρτάω, fut. ἦσω, to hang from or upon. II. Pass., with fut. med. ἐξαρτήσομαι, pf. ἐξήρτημαι, to be hung upon, hang upon. 2. to have fastened to one, be equipt with: cf. ἐξάπτω. 3. to be exposed to view.

ἐξ-αρτίζω, fut. ἴσω Att. ἰῶ, to complete, finish:—Pass., pf. ἐξήρτισμαι, to be completely furnished.

ἐξ-αρτύω, f. ὕσω [ῦ], to get ready: to fit out, equip:—Med. to get ready for oneself, fit out: to prepare, set about:—Pass., pf. ἐξήρτύμαι, to be got ready.

ἐξάρχε, Dor. for ἐξήρχε, 3 sing. impf. of ἐξάρχω.

ἐξ-αρχος, ὄν, beginning. II. as Subst., ἐξάρχος, ὄ, a leader, beginner, Lat. auctor. 2. the first in rank, chief, Lat. princeps. 3. the leader of the chorus, = κορυφαῖος.

ἐξ-άρχω, f. ξω, to begin, lead off; ἐξάρχειν παιᾶνά τινι to begin a hymn to one, address it to him: and reversely, ἐξάρχειν τινα λόγους to address one with words:—also in Med. ἐξάρχομαι.

ἐξ-ασκέω, f. ἦσω: aor. I -ἠσκησα:—to adorn, deck out. II. to train or exercise thoroughly:—Pass. to be well trained in.

ἐξ-ατιμάζω, f. ἄσω, to dishonour utterly.

ἐξ-ἄττω, Att. contr. for ἐξαίσσω.

ἐξ-αυαίνω, aor. ἐξηύηνα: to dry up, parch up.

ἐξ-αυδάω, f. ἦσω, to speak out:—also in Med.

ἐξ-αυλέω, f. ἦσω, to wear out by riping.

ἐξ-αυλίζομαι, f. σομαι, Dep. to leave one's quarters.

ἐξ-αυτῆς, Adv., for ἐξ αὐτῆς [τῆς ὥρας], at the very point of time, at once.

ἐξ-αὐτις, Adv. for ἐξ-αὐθις, (ἐξ, αὐτις) over again, anew. II. of Place, back again, backwards.

ἐξ-αυτομολέω, f. ἦσω, to desert from.

ἐξ-αυχέω, f. ἦσω: aor. I ἐξηύχησα: to boast loudly.

ἐξ-αὔω, aor. I ἐξήυσα, to scream or cry out.

ἐξ-αφαιρέω, aor. 2 -αφείλον, med. -αφειλόμην (from obsol. ἔλω):—to take quite away:—Med., ψυχὴν τινος ἐξαφελέσθαι to take his life from him.

ἐξ-αφίημι, fut. -αφήσω, to send forth, discharge: to set free from.

ἐξ-αφίστημι, to put away:—Med., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -εστήκειν, intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, f. ἴσομαι, Med. (ἐξ, ἀφρός) to foam away from oneself, Lat. desputare; ἐξαφρίζεσθαι μένος to foam or fret away one's strength.

ἐξ-αφύσσω, f. ὕσω [ῦ]: aor. I -ἠφύσα:—to draw forth.

ἐξάψαι, aor. I inf. of ἐξάπτω.

ἐξέβαλον, aor. 2 of ἐκβάλλω.

ἐξέβην, aor. 2 of ἐκβαίνω:—ξέβαν, Aeol. and Ep. 3 pl. for ἐξέβησαν.

ἐξ-εγγῦάω, f. ἦσω, (ἐξ, ἐγγύη) to free by giving bail:—Med. to give bail:—Pass. to be set free on bail. Hence

ἐξ-εγγύησις, εως, ἦ, a giving bail or surety.

ἐξ-εγείρω, f. -εγερώ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξηγρόμην, inf. -εγρέσθαι, and pf. act. ἐξεγρήγορα, to be aroused, to wake up.

ἐξέγραψα, aor. 2 of ἐκγράφω.

ἐξέγροντο, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξέδειξα, aor. I of ἐκδείκνυμι.

ἐξεδεξάμην, aor. I of ἐκδέχομαι.

ἐξεδίδαξα, aor. I of ἐκδιδάσκω.

ἐξέδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ἦ, Lat. exbedra, a covered walk in front of a house.

ἐξεδρᾶμον, aor. 2 of ἐκτρέχω.

ἐξεδρᾶν, aor. 2 of ἐκδιδράσκω.

ἐξ-έδρος, ὄν, (ἐξ, ἔδρα) away from home: generally, strange, extraordinary. 2. c. gen. out of, away from; ἐξεδρος φρενῶν out of one's senses. II. of omens, in a bad quarter.

ἐξέδομαι, fut. of ἐξεσθίω.

ἐξέδυν, aor. 2 (in intr. sense) of ἐκδύω.

ἐξέδῦσα, aor. I (in causal sense) of ἐκδύω.

ἐξέδωκα, aor. I of ἐκδίδωμι.

ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.

ἐξέθემην, aor. 2 med. of ἐκτίθημι.

ἐξέθηκα, aor. I of ἐκτίθημι.

ἐξέθορον, aor. 2 of ἐκθρόσκω.

ἐξέθρεψα, aor. I of ἐκτρέφω.

ἐξει, for ἐξιθι, imperat. of ἐξείμι exibo.

ἐξ-είδον, inf. ἐξειδεῖν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξειδοῦ see well to it. Cf. ἐξοῖδα.

ἐξείης, Adv. (ἐχω, ἐξω) poet. for ἐξῆς, in order, in a row, one after another.

ἐξ-εικάζω, fut. σω, to make like: to adapt: pf. part. ἐξηκασμένος, represented by a likeness or portrait.

ἐξ-ειλίω, f. ἦσω, Lat. evolvere, to unfold.

ἐξείλλω, = ἐξίλλω.

ἐξείλον, ἐξειλόμην, aor. 2 act. and med. of ἐξαιρέω.

ἐξ-εἰμι, 2 sing. ἐξείσθα (for ἐξεί), inf. ἐξείναι Ep. ἐξίμεναι: impf. ἐξῆεν: (ἐκ, εἶμι ἰβο):—to go out, come out: esp. to march out with an army; to come forward on the stage. II. of Time, to come to an end, expire; ὅταν τὸ κακὸν ἐξῆ when the pain ceases.

ἐξ-εἰμι (εἰμί sum), only in impers. ἐξεστι, q. v.

ἐξείναι, fut. inf. of ἐχω.

ἐξείναι, inf. of ἐξεστι.

ἐξ-εἶπον, inf. ἐξεῖπεν, *to speak out, to utter, avow*: also, *to betray*: cf. εἶπον.  
 ἐξείρετο, 3 sing. impf. of ἐξέρομαι.  
 ἐξείρυσσα Ep. -είρυσσα, aor. I of ἐξερύω.  
 ἐξ-εἶρω, *to put forth, thrust out*. II. *to pull out*.  
 ἐξεῖσθα, for ἔξει, 2 sing. pres. of ἔξειμι exibo.  
 ἐξεκάθηρα, aor. I of ἐκκαθαίρω.  
 ἐξέκαμον, aor. 2 of ἐκκάμνω.  
 ἐξεκείνωσα, poet. aor. I of ἐκκενῶ.  
 ἐξεκέχυντο, 3 pl. plqpf. pass. of ἐκχέω.  
 ἐξέκλειψα, aor. I of ἐκκλέπτω.  
 ἐξεκκλησίαζον, ἐξεκκλησίασα, irreg. impf. and aor. I of ἐκκλησιάζω.  
 ἐξέκλινα, aor. I of ἐκκλίνω.  
 ἐξεκόμισα, aor. I of ἐκκομίζω.  
 ἐξέκοιπα, ἐξεκόπην, aor. I act. and aor. 2 pass. of ἐκκόπτω.  
 ἐξεκρέματο, 3 sing. aor. I med. of ἐκκρεμάννυμι.  
 ἐξέκρουσα, ἐξεκρούσθη, aor. I act. and pass. of ἐκκρούω.  
 ἐξεκύλισα, -ίσθη, aor. I act. and pass. of ἐκκυλίνδω.  
 ἐξέλαβον, aor. 2 of ἐκλαμβάνω.  
 ἐξελᾶς, ᾶ, 2 and 3 sing. fut. of ἐξελαύνω.  
 ἐξελᾶσις, εως, ἡ, *a driving out, expulsion*. II. intr. *a marching out, expedition*. From  
 ἐξ-ελαύνω, f. -ελάω Att. -ελῶ: pf. -εληλάκα: also poet. pres. ἐξελάω, inf. ἐξελάαν:—*to drive out, chase out*. 2. *to beat out, hammer out*, of metals. II. ἐξελαύνειν στρατόν *to lead out an army*: hence (sub. στρατόν) intrans. *to set out on an expedition, march out*.  
 ἐξελᾶχον, aor. 2 of ἐκλαγχάνω.  
 ἐξελε, poet. for ἐξείλε, 3 sing. aor. 2 act. of ἐξαιρέω: also 2 sing. imperat.  
 ἐξ-ελέγχω, f. ξω, *to search out, bring to the test*: *to convict, expose, confute*: of things, *to be proved against one*. 2. οὐ τοῦτό γ' ἐξελέγχομαι *I am not to blame in this*.  
 ἐξελεῖν, ἐξελεῖσθαι, aor. 2 act. and med. inf. of ἐξαιρέω.  
 ἐξέλιπον, aor. 2 of ἐκλείπω.  
 ἐξελευθεροστομέω, *to be very free of speech*.  
 ἐξελεύσομαι, ἐξελεθῆναι, fut. and aor. 2 inf. of ἐξέρχομαι.  
 ἐξελήλακα, pf. of ἐξελαύνω.  
 ἐξελήλεγμαι, pf. pass. of ἐξελέγχω.  
 ἐξ-ελίσσω Att. -πτω, f. ξω, *to unroll, unfold*: metaph. *to explain*. II. = Lat. *explicare*, *to expand the front by bringing up the rear men*.  
 ἐξελεκτέον, verb. Adj. *one must drag along*. From  
 ἐξ-έλκω, f. -ελκῶ [ῦ], as if from -ελκύω:—*to draw or drag out*. 2. *to draw out from, rescue from*. II. *to drag out, prolong, protract*.  
 ἐξέλυσσα, aor. I of ἐκλύω.  
 ἐξέμαθον, aor. 2 of ἐκμανθάνω.  
 ἐξέμανην [ᾶ], aor. 2 pass. of ἐκμαίνω.  
 ἐξέμαξα, aor. I of ἐκμάσσω.  
 ἐξεμαργώθη, aor. I pass. of ἐκμαργῶ.

ἐξέμαξα, ἐξεμάγη [ᾶ], aor. I act. and aor. 2 pass. of ἐκμάσσω.  
 ἐξέμεν, Ep. for ἐξείναι, aor. 2 inf. of ἐξίημι.  
 ἐξέμεν, Ep. for ἔξιν, fut. inf. of ἔχω.  
 ἐξ-εμέω, f. -εμέσω: aor. I ἐξέμεσα:—*to vomit forth, disgorge*. 2. absol. *to be sick*.  
 ἐξέμηνα, aor. I of ἐκμαίνω.  
 ἐξέμμορε, 3 sing. pf. of ἐκμείρομαι.  
 ἐξ-εμπεδώω, f. ὦσω, *to keep fast or strictly, observe*.  
 ἐξ-εμπολάω Ion. -έω, f. ἦσω, *to traffic*; κέρδος ἐξεμπολᾶν *to drive a gainful trade*; pf. pass. ἐξημπολήμαι *I am bought and sold, betrayed*. II. *to sell off*.  
 ἐξ-εναίρω, aor. 2 inf. ἐξεναρῆναι, = ἐξεναρίζω.  
 ἐξ-εναρίζω, f. ἴζω, *to strip or spoil a foe*: *to slay in fight*.  
 ἐξενέγκατε, 2 pl. aor. I imperat. of ἐκφέρω.  
 ἐξ-ενέπω, *to speak out, proclaim*.  
 ἐξένευσσα, aor. I of ἐκνεύω and also of ἐκνέω.  
 ἐξένθοις, ἐξενθῶν, Dor. for ἐξέλθοις, ἐξελθῶν, aor. 2 opt. and part. of ἐξέρχομαι.  
 ἐξενίκησα, aor. I of ἐκνικάω.  
 ἐξένιψα, aor. I of ἐκνίζω.  
 ἐξ-επαῖδω, f. -επάσσομαι, *to charm away*:—Pass., ἐξεπαῖδσθαι φύσιν *to be charmed out of their nature*.  
 ἐξ-επαίρω, f. -επαῖρω, *to stir up, elate*.  
 ἐξεπαῖσα, aor. I of ἐκπαίω.  
 ἐξεπάταξα, aor. I of ἐκπατάσσω.  
 ἐξέπαυσα, aor. I of ἐκπαύω.  
 ἐξέπεισα, aor. I of ἐκπέθω.  
 ἐξεπειράθη [ᾶ], aor. I of ἐκπειράομαι.  
 ἐξέπεμψα, aor. I of ἐκπέμπω.  
 ἐξεπέρησα, Ion. aor. I of ἐκπεράω.  
 ἐξέπεσον, aor. 2 of ἐκπίπτω.  
 ἐξεπέτασσα, Ep. for ἐξεπέτασα, aor. I of ἐκπετάννυμι.  
 ἐξ-επεύχομαι, Dep. *to boast loudly*.  
 ἐξ-επι-και-δέκατος, η, ον, = ἐκκαιδέκατος.  
 ἐξέπιον, aor. 2 of ἐκπίνω.  
 ἐξ-επίσταμαι, Dep. *to understand, know thoroughly*. II. *to know by heart*.  
 ἐξ-επίτηδες, Adv., = ἐπίτηδες, *on purpose, carefully*.  
 ἐξεπλάγη [ᾶ], aor. 2 pass. of ἐκπλήσσω.  
 ἐξέπλευσα, aor. I of ἐκπλέω.  
 ἐξέπληξα, ἐξεπλήχθη, aor. I act. and pass. of ἐκπλήσσω.  
 ἐξέπλησα, ἐξεπλήσθη, aor. I act. and pass. of ἐκπλήσσω.  
 ἐξέπλευσα, aor. I of ἐκπνέω.  
 ἐξεποίησα, aor. I of ἐκποιέω.  
 ἐξεπόνᾶσα, Dor. aor. I of ἐκπονέω.  
 ἐξεπόρευσα, -εῦθη, aor. I act. and pass. of ἐκπορεύω.  
 ἐξεπόρισα, aor. I of ἐκπορίζω.  
 ἐξεπράθον, aor. 2 of ἐκπέρθω.  
 ἐξέπραξα, aor. I of ἐκπράσσω.  
 ἐξέπριον, aor. 2 of ἐκπρίω.  
 ἐξεπτάμη or -όμη, aor. 2 of ἐκπέταμαι or -ομαι.  
 ἐξέπταξα, Dor. for ἐξέπηξα, aor. I of ἐκπήσσω.

ἐξέπτῃν, aor. 2 act. of ἐκπέταμαι.  
 ἐξέπτῦσα, aor. 1 of ἐκπτύω.  
 ἐξεπύθῳμην, aor. 2 of ἐκπυθάνομαι.  
 ἐξέρῳμα, τό, a vomit, thing vomited. From  
 ἐξ-εράω, f. ἄσω [ā]: aor. I ἐξέρῳσα:—to vomit forth,  
 Lat. *evomere*. 2. metaph. to disgorge, get rid of;  
 ἐξερῶν τὰς ψήφους to disgorge the ballots from the urn.  
 ἐξ-εργάζομαι, f. -εργάσομαι: pf. -είργασμαι used  
 both in med. and pass. sense: aor. I -είργασθην al-  
 ways in pass.: Dep.:—to work out, finish, make com-  
 plete. 2. to accomplish: to make, cause. 3. to  
 work well, cultivate. II. to undo, destroy, Lat.  
*conficere* to overthrow, ruin:—Pass., ἐξείργασμεθα  
*we are undone*; τὰ ἐξείργασμένα *desperate affairs*;  
 ἐπ' ἐξείργασμένους *when all is over*. Hence  
 ἐξεργαστικός, ἡ, ὄν, able to accomplish.  
 ἐξ-έρω Att. -είργω, to shut away, exclude from:  
 to binder, forbid: to drive away:—Pass., ἀναγκαίῃ  
 ἐξείργεσθαι to be forced to a thing.  
 ἐξ-ερεῖνω, to inquire into or after: search or try.  
 ἐξ-ερεθίζω, ἐξ-ερέθω, strengthd. for ἐρεθίζω, ἐρέθω.  
 ἐξ-ερείπω, to strike or hew off. II. intr. in  
 aor. 2 ἐξήριπον, inf. ἐξερῖπειν, and pf. ἐξήριπα:—to  
 fall to earth; χαίρας ζεύγλης ἐξεριπούσα the mane  
 streaming downwards from the yoke: to fall down.  
 ἐξ-ερευγόμεναι, Pass. of rivers, to empty themselves.  
 ἐξ-ερευνάω, f. ἦσω, to search out, examine.  
 ἐξ-ερέω Att. contr. -ερώ, (ἐξ, ἐρέω) fut. without any  
 pres. in use, I will speak out, proclaim: hence pf. act.  
 ἐξείρηκα; 3 plqpf. pass. ἐξείρητο; and fut. ἐξεί-  
 ρησεται in pass. sense. The pres. in use is ἐξαγορεύω,  
 the aor. ἐξείπον.  
 ἐξ-ερέω, Ep. for ἐξέρομαι, to inquire into: inquire of.  
 ἐξ-ερημώω, f. ὠσω, to make utterly desolate, desert  
 utterly.  
 ἐξ-ερίζω, f. ἴσω, (ἐξ, ἔρις) to be contumacious, resist.  
 ἐξεριπεῖν, aor. 2 inf. of ἐξερείπω.  
 ἐξεριστής, οὐ, ὄ, (ἐξεριζώ) a stubborn disputant.  
 ἐξ-έρομαι, fut. -ερήσομαι: Dep.: (ἐξ, έρομαι):—to  
 inquire of: to inquire into, examine: cf. ἐξέρω.  
 ἐξ-έρπω, f. -έρψω: aor. I -εῖρψα (as if from -ερ-  
 πύω): to creep out of: absol. to creep out.  
 ἐξερράγην [ā], aor. 2 pass. of ἐκρήγνυμι.  
 ἐξέρρανα, aor. I of ἐκράϊνω.  
 ἐξέρρηξα, aor. I of ἐκρήγνυμι.  
 ἐξέρριψα, aor. I of ἐκρίπτω.  
 ἐξερρήκα, pf. of ἐκρέω.  
 ἐξερρήτην, aor. 2 pass. (in act. sense) of ἐκρέω.  
 ἐξ-έρρω, (ἐξ, ἔρρω) to go out: only in imperat., ἐξερρε  
 γαίας away out of the land.  
 ἐξ-ερύω, to ward off, repel. [ῦ]  
 ἐξ-ερύω, f. ὑσω [ῦ]: aor. I ἐξείρῳσα Ep. ἐξέρῳσα  
 and ἐξείρῳσσα:—to draw out of, snatch out of, wrest  
 from: to tear out.  
 ἐξ-έρχομαι, Dep. with fut. -ελεύσομαι: aor. 2 -ἤλυ-  
 θον contr. -ἤλθον: pf. -εἰλήλυθα:—to go out, come  
 out of, march off: to go through: to stand forth. II.  
 of Time, to come to an end, expire. III. of pro-

phesies, etc., to be accomplished, come true: generally,  
 to reach its end.  
 ἐξ-ερώω, f. ἦσω, to swerve from the course, to shy.  
 ἐξ-ερωτάω, f. ἦσω, to search out: to question.  
 ἐξεσάωσα, aor. I of ἐκσαώω.  
 ἐξέσεισα, aor. I of ἐκσεῖω.  
 ἐξ-εσθίω, f. -έδομαι: pf. -εδήδοκα:—to eat away.  
 ἐξ-έσθω, collat. form of foreg.  
 ἐξ-εσία, ἡ, (ἐξίημι) a sending out, mission.  
 ἐξ-εσις, εως, ἡ, (ἐξίημι) a dismissal: divorce.  
 ἐξεσκέδασα, aor. I of ἐκσκεδάννυμι.  
 ἐξέσμων, impf. of ἐκσμάω.  
 ἐξεσόβησα, aor. I of ἐκσοβέω.  
 ἐξέστυτο, 3 sing. plqpf. pass. (in aor. sense) of ἐκσεύω.  
 ἐξεστᾶκέναι, for ἐξεστήκεναι, pf. inf. of ἐξίστημι.  
 ἐξεστάναι, inf. pf. of ἐξίστημι, contr. for ἐξεστηκεναι.  
 ἐξέστελα, aor. I of ἐκστέλλω.  
 ἐξεστεμμένους, pf. part. pass. of ἐκστέφω.  
 ἐξέστηκα, ἐξέστην, pf. and aor. 2 of ἐξίστημι.  
 ἐξ-εστι, impers., subj. ἐξη, optat. ἐξείη: inf. ἐξείναι:  
 fut. ἐξεσται: impf. ἐξῆν: (ἐξ, εἰμί sum):—it is al-  
 lowed, it is in one's power, is possible: part. ἐξόν Ion.  
 ἐξέόν, absol. nom., it being possible, Lat. *quum liceat*.  
 ἐξεστράτευσα, aor. I of ἐκστρατεύω.  
 ἐξεστρατοπέδευμαι, pf. of ἐκστρατοπεδέυομαι.  
 ἐξέστρεψα, aor. I of ἐκστρέφω.  
 ἐξεσύρην [ῦ], aor. 2 pass. of ἐκσύρω [ῦ].  
 ἐξεσωρευόμην, impf. pass. of ἐκσωρεύω.  
 ἐξεσώσα, ἐξεσώθην, aor. I act. and pass. of ἐκσώζω.  
 ἐξ-ετάζω, f. ἐξετάσω Att. ἐξετώ: aor. I ἐξήτασα  
 Dor. ἐξήταξα: pf. ἐξήτακα:—Pass., aor. I ἐξητάσθην:  
 pf. ἐξήτασμαι:—to examine well or closely, to scruti-  
 nise: hence to question, esp. by the torturer: of things,  
 to search out, to inquire into, sift closely. 2. of  
 troops, to inspect, review. II. to prove clearly,  
 to test: hence to estimate, compare:—Pass. to be proved,  
 to stand the trial: to be examined.  
 ἐξετάθην [ā], aor. I pass. of ἐκτείνω.  
 ἐξετάκην [ā], aor. 2 pass. of ἐκτήκω.  
 ἐξέταμον, aor. 2 of ἐκτέμνω.  
 ἐξετάνυσσα, Ep. aor. I of ἐκτανύω.  
 ἐξετᾶνύσθην, aor. I pass. of ἐκτανύω.  
 ἐξετάραξα, aor. I of ἐκταράσσω.  
 ἐξετάσις, εως, ἡ, (ἐξετάζω) a searching out: a  
 military inspection or review.  
 ἐξεταστικός, ἡ, ὄν, (ἐξετάζω) skilful at examining:  
 absol. inquiring.  
 ἐξέτεινα, aor. I of ἐκτείνω.  
 ἐξέτεκον, aor. 2 of ἐκτίκω.  
 ἐξετέλειον, Ep. impf. of ἐκτελέω.  
 ἐξετελεύτησεν, Ep. 3 pl. impf. pass. of ἐκτελέω.  
 ἐξετετόξευτο, 3 sing. plqpf. pass. of ἐκτοξέω.  
 ἐξετεχνησάμην, aor. I of ἐκτεχναίω.  
 ἐξετηκόμην, impf. pass. of ἐκτήκω.  
 ἐξ-έτης, ες, (ἐξ, ἔτος) six years old.  
 ἐξ-έτι, (ἐκ, ἔτι) Prep. with gen. even until now.  
 ἐξέτισα, aor. I of ἐκτίω.  
 ἐξετόξευσα, aor. I of ἐκτοξέω.

ἔξετραπόμην, aor. 2 med. of ἐκτρέπω.  
 ἔξέτρεψα, aor. I of ἐκτρέπω.  
 ἔξέτριψα, aor. I of ἐκτρίβω.  
 ἔξέτρωσα, aor. I of ἐκτιρώσκω.  
 ἔξ-εὐλαβεόμαι, Dep. to be very cautious of.  
 ἔξ-εὐμαρῖζω, (ἐκ, εὐμαρής) to make easy, lighten. II.  
 Med. to get ready, prepare, Lat. expedire.  
 ἔξέυρεσις, εὖς, ἦ, (ἔξευρίσκω) a searching out: a finding out, invention.  
 ἔξέυρημα, ατος, τό, a thing found out, an invention, contrivance. From  
 ἔξ-ευρίσκω, f. -ευρήσω, aor. 2 -εὔρον:—to find out, discover: to invent. 2. to seek out. 3. to find out, win, secure.  
 ἔξ-ευτρεπίζω, to prepare.  
 ἔξ-εὔχομαι, Dep. to boast aloud, proclaim. II.  
 to pray for.  
 ἔξεφάνθην Ep. for ἔξεφάνθην, aor. I pass. of ἐκφαίνω.  
 ἔξεφάνην [ᾶ], aor. 2 pass. of ἐκφαίνω.  
 ἔξεφθαρμένος, pf. pass. part. of ἐκφθείρω.  
 ἔξέφθινται, 3 pl. pf. pass. of ἐκφθίνω.  
 ἔξέφθιτο, 3 plqpf. pass. of ἐκφθίνω.  
 ἔξ-εφίημι, mostly used in Med. ἔξεφίεμαι, to enjoin, urge, bid.  
 ἔξέφῦγον, aor. 2 of ἐκφεύγω.  
 ἔξέφῦσα, ἔξέφῦν, aor. I and 2 of ἐκφύω.  
 ἔξέχεα Ep. ἔξέχευα, aor. I of ἐκχέω.  
 ἔξ-εχορευσάμην, aor. I med. of ἐκχορεύω.  
 ἔξέχρησα, aor. I of ἐκχράω.  
 ἔξ-εχύθην [ῦ], aor. I pass. of ἐκχέω.  
 ἔξ-έχω, f. -έξω, intr. to stand out or project from: of the sun, to shine out, appear.  
 ἔξέχουσα, aor. I of ἐκχάννυμι.  
 ἔξέψυξα, aor. I of ἐκψύχω.  
 ἔξ-έψω, f. -εψήσω, to boil thoroughly.  
 ἔξ-ἦβος, ον, (ἐκ, ἦβη) past one's youth.  
 ἔξῆγαγον, aor. 2 of ἐξάγω.  
 ἔξῆγγελα, ἔξῆγγέλθην, aor. I act. and pass. of ἐξαγγέλλω.  
 ἔξ-ἠγέομαι, fut. -ήσομαι: pf. -ήγημαι: Dep.:—to be leader of, c. gen. pers. 2. c. acc. pers. to manage, direct, govern. II. to go first, lead the way: 2. ἐξηγεῖσθαι τινι to shew one the way in a thing; and so to guide: also to teach; to command. III. like Lat. praeire verbis, to prescribe a form of words:—to expound, interpret. IV. to tell at length, narrate, describe. Hence  
 ἔξηγητής, οὔ, ὁ, a guide, director, counsellor: generally, a devisor. II. an interpreter of oracles or sacred rites, Lat. interpres religionum.  
 ἔξηγρόμην, aor. 2 med. of ἐξεγείρω.  
 ἔξῆκασμαι, pf. pass. of ἐξεκικάω.  
 ἔξῆκοντα, οἱ, αἱ, τά, indecl. (ἕξ) sixty, sexaginta.  
 ἔξηκοντα-ἑτής, es, (ἔξῆκοντα, ἔτος) sixty years old.  
 ἔξηκοντάκις poet. -άκι, (ἔξῆκοντα) Adv. sixty times.  
 ἔξηκοντα-τάλαντα, ἦ, (ἔξῆκοντα, τάλαντον) a sum of sixty talents.  
 ἔξῆκοντισα, aor. I of ἐξακοντίζω.

ἔξηκοστός, ἦ, ὄν, (ἔξῆκοντα) sixtieth, sexagesimus.  
 ἔξ-ἦκω, f. ἦξω, to have arrived at a point:—of Time, to have run out, expired:—of prophecies, to have turned out true.  
 ἔξῆλασα Ep. ἔξῆλασσα, aor. I of ἐξελαύνω.  
 ἔξῆλατος, ον, (ἐξελαύνω) beaten out, hammered.  
 ἔξῆλέγχθην, aor. I pass. of ἐξελέγχω: ἔξῆλεγκτο, 3 sing. plqpf.  
 ἔξῆλειψα, aor. I of ἐξαλείφω.  
 ἔξῆλθον, aor. 2 of ἐξέρχομαι.  
 ἔξ-ἠλιάζω, f. ἄσω, (ἔξ, ἥλιος) to set in the sun: to bang in the open air.  
 ἔξῆλλαξα, aor. I of ἐξαλλάσσω: ἔξῆλλαγμαί, pf. pass.  
 ἔξῆλύσις, εὖς, ἦ, (ἔξῆλύθην aor. 2 of ἐξέρχομαι) a going out: a way out.  
 ἔξ-ἦμαρ, Adv. (ἕξ, ἦμαρ) for six days, six days long.  
 ἔξῆμαρτον, ἔξημάρτηκα, aor. 2 and pf. of ἐξαμαρτάνω.  
 ἔξῆμβλωκα, pf. of ἐξαμβλόω.  
 ἔξῆμειψα, aor. I of ἐξαμείβω.  
 ἔξ-ἠμερώω, f. ὦσω, to tame or reclaim quite: metaph. to civilise, humanise.  
 ἔξημημένος, pf. part. pass. of ἐξαμάω.  
 ἔξημιλλησάμην, -ήθην, aor. I med. and pass. of ἐξαμιλλάομαι.  
 ἔξημοιβός, ὄν, (ἐξαμείβω) quite changed; ἔξημοιβὰ εἵματα changes of raiment.  
 ἔξημπολήμαι, pf. pass. of ἐξεμπολάω.  
 ἔξηνδραποδισθην, -ισμαι, aor. I and pf. pass. of ἐξανδραποδίζω.  
 ἔξῆνδρωμαι, pf. pass. of ἐξανδρόομαι.  
 ἔξῆνεγκα, ἔξῆνεγκον, aor. I and 2 of ἐκφέρω.  
 ἔξῆνεχόμην, ἔξηνεσχόμην, impf. and aor. 2 med. (with double augm.) of ἐξανέχω.  
 ἔξῆνέμωσα, -ώθην, aor. I act. and pass. of ἐξανεμώω.  
 ἔξῆνθηκα, -ησα, pf. and aor. I of ἐξανθέω.  
 ἔξῆντληκα, -ησα, pf. and aor. I of ἐξαντλέω.  
 ἔξῆνύσα, aor. I of ἐξανύω or ἐξανύτω.  
 ἔξῆξα, Att. aor. I of ἐξαίσω, ἐξάσσω.  
 ἔξῆπάτηκα, -ησα, pf. and aor. I of ἐξαπατάω.  
 ἔξῆπάθον, aor. 2 of ἐξαπαθίσκω.  
 ἔξ-ἠπεροπεύω, f. σω, to cheat utterly.  
 ἔξῆρα, aor. I of ἐξάιρω.  
 ἔξῆραμμαί, pf. pass. of ξηραίνω.  
 ἔξῆράνθην, aor. I pass. of ξηραίνω.  
 ἔξῆραξα, aor. I of ἐξαράσσω.  
 ἔξῆράτο, 3 sing. aor. I med. of ἐξάιρω.  
 ἔξ-ἠρετμος, ον, (ἕξ, ἐρέσσω) with six oars.  
 ἔξῆρκουν, impf. of ἐξαρκέω.  
 ἔξῆρπαθα or -ασα, aor. I of ἐξαρπάζω.  
 ἔξῆρτημαι, pf. pass. of ἐξαρτάω.  
 ἔξῆρτισμαι, pf. pass. of ἐξαρτίζω.  
 ἔξῆρτῦμαι, pf. pass. of ἐξαρτύω.  
 ἔξῆρχετο, 3 sing. impf. med. of ἐξάρχω.  
 ἔξῆρθησα, aor. I of ἐξερωσκέω.  
 ἔξῆσκησα, aor. I of ἐξασκέω: ἔξῆσκημαι, pf. pass.  
 ἔξῆς Ep. ἐξείης, Adv. (ἔχω, ἔξω) one after another, in order: also of Time, thereafter, next. II. c. gen. next to.

ἐξήτασα Dor. ἐξήταξα, aor. I of ἐξετάζω.

ἐξήτησα, aor. I of ἐξαιτέω.

ἐξήτηνα, aor. I of ἐξαναίνω.

ἐξήυχισα, -ήυχουν, aor. I and impf. of ἐξαυχέω.

ἐξήφυσσα Ep. ἐξήφυσσα, aor. I of ἐξαφύσσω.

ἐξ-ηχέω, f. ἦσω, to sound forth, publish.

ἐξήσηα, ἐξήσηθη, aor. I act. and pass. of ἐξάπτω.

ἐξ-ιάομαι, f. -ιάσομαι Ion. -ιήσομαι : Dep. :— to cure thoroughly : to make full amends for.

ἐξιδεῖν, inf. of ἐξειδόν.

ἐξ-ιδίομαι, Dep. (ἐξ, ἴδιος) to make one's own, to appropriate.

ἐξ-ιδίω, f. ἴσω [ῖ], to exude.

ἐξ-ιδρύω, f. ὕσω [ῦ], to place in a resting posture :— Med. to establish oneself.

ἐξίεναι, inf. of ἐξεῖμι exibo ; but ἐξίεναι, of ἐξίημι.

ἐξ-ίημι, f. ἦσω, to send out, dispatch, in Ep. aor. 2 inf. ἐξέμεν for ἐξίεναι : of a sail or cable, to let out or loose : to throw out or forth : to take out of :—Med. to put off from oneself, get rid of. 2. to send from oneself, divorce.

ἐξ-ιθύνω [ῦ], to make quite straight.

ἐξ-ικετεῖω, f. σω, to beseech earnestly.

ἐξ-ικνέομαι, f. ἐξίξομαι : aor. 2 ἐξικόμην [ῖ] : Dep. :—to reach, arrive at. 2. to attain, come up to : to be sufficient for. 3. to accomplish, execute.

ἐξ-ίκω, f. ξω, poet. for ἐξήκω.

ἐξ-ιλάσκομαι, f. -ιλάσομαι [ᾶ], Dep. to appease completely, propitiate.

ἐξ-ίλλω, to unravel, disentangle. II. to keep out from, bar from.

ἐξίμεναι, for ἐξίεναι, inf. of ἐξεῖμι exibo.

ἐξ-ίπώω, f. ὦσω, to press out, press heavily.

ἐξ-ίπτᾶμαι, later form of ἐκπέτομαι.

ἐξ-ἰς, εως, ἡ, (ἐξω fut. of ἔχω) a being in a certain state, a permanent condition or habit, of body or mind.

ἐξ-ἰσῆς, Adv. for ἐξ ἴσης (sub. μοίρας), equally ; also ἐξ-ἴσου (sub. μέτρον).

ἐξ-ἴσώω, f. ὦσω, to make equal or even, Lat. exaequare :—Med. to make oneself equal :—Pass. to be equal, to be a match for. 2. to put on a level. II.

intr. to be equal or like.

ἐξ-ἰστημι, f. ἐκστήσω, aor. I ἐξέστησα, in these tenses Causal, to put out of its place, change, alter ;

ἐξιστάναί τινα φρενῶν to drive one out of his senses : hence, simply, ἐξιστάναί τινα to drive mad, to derange ; also to astonish, to bewitch. II. Pass.,

with aor. 2 act. ἐξέστην, pf. -έστηκα, plqpf. -εστήκειν, to stand aside from : to stand out of the way : to make way for one ; also c. acc. to shrink from, shun.

III. c. gen. rei, to retire from : to be deprived of ; ἐκστήναι πατρός to lose one's father. 2.

φρενῶν ἐξεστάναί (pf. inf.) to lose one's senses : absol. to be out of one's wits, be astonished. 3. generally,

to give up one's pursuits : also to change one's opinion.

ἐξ-ιστορέω, f. ἦσω, to inquire into : inquire of.

ἐξ-ισχύω, f. ὕσω [ῦ], to be quite able.

ἐξ-ισχω, = ἐξέχω : trans. to put forth : intr. to stand forth.

ἐξίσωπτεον, verb. Adj. of ἐξίσω, one must make equal. ἐξίτηλος, ov, (ἐξίεναι) going out, fading : extinct : forgotten.

ἐξ-ἴτητεον, verb. Adj. of ἐξίεναι, one must go forth.

ἐξ-ἴτος, ἡ, ὄν, verb. Adj. of ἐξίεναι, to be come out of ; τοῖς οὐκ ἐξίτον ἔστι for whom there's no coming out.

ἐξ-ιχνεύω, f. σω, to trace out.

ἐξ-ιχνοσκοπέω, f. ἦσω, to seek by tracking out.

ἐξ-μέδιμνος, ov, of, holding six medimni.

ἐξ-ογκόω, f. ὦσω, to make swell out ; μητέρα τάφω ἐξογκοῦν to honour her by raising a tomb :—Pass. to be swelled out : metaph. to be puffed up, elated : absol. to swell, rise high. Hence

ἐξόγκωμα, atos, τό, anything raised up : a mound, barrow, cairn.

ἐξ-οδάω, f. ἦσω, (ἐξοδος IV) to sell.

ἐξ-οδία, ἡ, (ἐξοδος) a marching out, expedition.

ἐξ-όδιος, ov, (ἐξοδος III) of, belonging to an exit ; to the finale of a play. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finale of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.

ἐξ-οδοπορέω, f. ἦσω, to go out of.

ἐξ-οδος, ἡ, a going out. 2. a marching out, military expedition : a sally. 3. a solemn procession. II. a way out, Lat. exitus. III. also like Lat. exitus, an end, close : the close of life, decease. 2. the end of a tragedy. 3. a piece of music played at any one's exit. IV. an outgoing,

payment of money : hence ἐξοδάω.

ἐξ-οδύνάω, f. ἦσω, to pain extremely.

ἐξ-όζω, f. -οζήσω, to smell strongly.

ἐξ-οἶδα, pf. without any pres. in use, Att. plqpf. ἐξήδη, to know thoroughly, know well : cf. ἐξείδον.

ἐξ-οιδέω, f. ἦσω : pf. -ώδηκα :—to be swollen up.

ἐξ-οικέω, f. ἦσω, to leave one's home, to emigrate. II. Pass. to be thickly inhabited. Hence

ἐξοικήσιμος, ov, habitable, inhabited.

ἐξ-οικίζω, f. ἴσω Att. ἴω : aor. I -ώκισα :—to remove one from his home, eject, expel :—Pass. to go from home, remove. II. to depopulate, empty.

ἐξ-οικοδομέω, f. ἦσω, to build up, build from the ground, finish a building.

ἐξ-οιμώζω, f. -οιμώρομαι, to wail aloud.

ἐξ-οινόομαι, pf. ἐξάνωμαι, Pass. to be quite drunk.

ἐξ-οιστέος, a, ov, verb. Adj. of ἐκφέρω, to be brought out. II. ἐξοιστέον, one must bring out.

ἐξ-οιστράω or -έω, f. ἦσω, to drive quite wild.

ἐξοίσω, fut. of ἐκφέρω :—med. ἐξοίσομαι also in pass. sense.

ἐξ-οιχνέω, f. ἦσω, to go out : Aeol. 3 pl. ἐξοιχνέουσι.

ἐξ-οίχομαι, Dep. to have gone out.

ἐξ-οκέλλω, aor. I -ώκειλα, to thrust out of the sea ; to run a ship aground : intr. of the ship, to run aground. II. metaph. to run a person aground, bring him into difficulties :—Pass., δεῦρο ἐξοκέλλεται the thing is brought to this pass.

ἐξολόσαι, aor. I inf. of ἐξόλλυμι.

ἔξ-ολισθάνω, fut. -ολισθήσω: aor. 2 -ώλισθον:—  
to slip off, to glance off. II. c. acc. to slip out  
of, elude.

ἔξ-όλλυμι and -ύω: fut. -ολέσω Att. -ολῶ: aor. I  
ἔξώλεσα:—to destroy utterly. II. Med. with  
perf. 2 ἐξόλωλα, to perish utterly.

ἔξ-ολοθρεύω, f. σω, to destroy utterly.

ἔξ-ολολύζω, f. ξω, to bowl aloud.

ἔξομαι, fut. med. of ἔχω.

ἔξομήρευσις, f. σω, ἡ, a demand of hostages. From  
ἔξ-ομηρεύω, f. σω, to bind by taking hostages: Med.  
to take as hostages.

ἔξ-ομιλέω, f. ἦσω, to have intercourse, associate, live  
with. II. Med. to be away from one's friends, to  
be solitary.

ἔξ-όμιλος, ov, away from intercourse with others:  
foreign, strange.

ἔξ-ομαῖτος, f. ὦσω, (ἔξ, ὄμμα) to give sight to:—  
Pass. to be restored to sight. 2. metaph. to make  
clear or plain. II. also to bereave of sight.

ἔξ-όμνυμαι, f. -ομοῦμαι: aor. I -ωμοσάμην:—to deny  
upon oath. II. to decline an office by an oath that  
one has not means or health to discharge it.

ἔξ-ομοιῶ, f. ὦσω, to make quite like:—Pass. to be-  
come or be like.

ἔξ-ομολογέω, f. ἦσω, and as Dep. ἔξομολογέομαι, f.  
ἦσομαι, to confess in full, admit. 2. to agree,  
promise. II. to make full acknowledgment for:

praise, celebrate.

ἔξ-ομόργνυμι, f. -ομόρξω, to wipe off from. II.  
Med. to wipe off from oneself: hence to impart to an-  
other: to wipe out or purge away a pollution.

ἔξόν, part. to the impers. ἔξεστι.

ἔξ-ονειδίζω, fut. ἴσω Att. ἰῶ, to cast in one's teeth,  
object to one: also to reproach bitterly.

ἔξ-ονομάζω, f. σω, to utter aloud, announce.

ἔξ-ονομαίνω, aor. I -ονόμηνα, (ἔξ, ὄνομα) to name,  
speak of by name.

ἔξ-ονομακλήδην, Adv. by name, calling by name.

ἔξ-όπιθεν and -θε, Adv., poet. for ἐξόπισθεν.

ἔξ-όπιν, Adv. behind.

ἔξ-όπισθεν poet. -θε, Adv. backwards, behind. II.  
Prep. with gen. behind, after.

ἔξ-όπισω, (ἔξ, ὀπίσω) Adv. of Place, backwards, back  
again. 2. Prep. with gen. behind. II. Adv.

of Time, henceforth, hereafter. [Ὶ]

ἔξ-οπλίζω, f. σω, to arm completely, accoutre:—Pass.  
and Med. to arm oneself, go forth armed. 2. gene-  
rally, to prepare; pf. part. pass. ἐξοπλισμένος, all  
ready. Hence

ἔξοπλισία, ἡ, a being under arms: and

ἔξοπλισίς, f. σω, ἡ, a getting under arms.

ἔξ-οπτάω, f. ἦσω, to bake hard: to beat violently:—  
metaph. to scorch, consume.

ἔξ-οράω, to see from afar: cf. ἐξεῖδον.

ἔξ-οργίζω, fut. ἴσω Att. ἰῶ, to enrage:—Pass. to be  
furious.

ἔξ-ορθιάζω, f. σω, to lift up the voice, to cry aloud.

ἔξ-ορθῶ, f. ὦσω, to set upright:—Pass. to stand  
upright. 2. metaph. to amend, restore.

ἔξ-ορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξώρισα:—to send  
beyond the frontier, banish: to expose a child. II.  
ἄλλην ἀπ' ἄλλης ἐξορίζειν πόλιν to wander from one  
city to another. III. Pass. to be an exile: also

to pass the bounds, come forth. Hence

ἔξ-ορίνω [Ὶ], to exasperate.

ἔξ-όριστος, ov, expelled, banished.

ἔξ-ορκίζω, f. ἴσω Att. ἰῶ, to swear a person, admin-  
ister an oath to him. II. to exorcise, i. e. banish  
an evil spirit. Hence

ἔξορκιστής, οὔ, ὁ, one who administers an oath. II.  
an exorcist.

ἔξ-ορκος, ov, bound by oath.

ἔξ-ορκῶ, f. ὦσω, to make one swear, bind by oath,  
c. acc. pers.: c. acc. pers. et rei, to make one swear by,  
ἐξορκούν τινα τῷ Στυγῶς ὕδωρ. Hence

ἔξόρκωσις, f. σω, ἡ, a binding by oath.

ἔξ-ορμάω, f. ἦσω, to set out or start from: of pain,  
to break out. II. trans. to send forth; ἐξορμῶν τὴν

ναῦν to start the ship: generally, to excite, stir up:—  
Pass. to set out, start.

ἔξ-ορμίζω, fut. ἴσω Att. ἰῶ, to bring out of harbour;  
ἐξορμίζειν ἐς πόντον to let down into the sea.

ἔξ-ορμος, ov, sailing from a harbour.

ἔξ-ορούω, f. σω, to spring, leap forth.

ἔξ-ορύσσω Att. -πτω: fut. ξω: aor. I ἐξώρυξα:—  
to dig out; ἐξορύσσειν τοὺς ὀφθαλμούς to put out the  
eyes. II. to dig out of the ground, dig up.

ἔξ-ορχέομαι, fut. ἦσομαι, Dep. to dance out, dance  
away: also to go through with a dance. II. to  
betray by indiscreet gestures.

ἔξ-όσδω, Dor. for ἐξόξω.

ἔξ-οσιῶ, f. ὦσω, to dedicate, devote.

ἔξ-οστρακίζω, f. ἴσω, to banish by ostracism.  
Hence

ἔξοστρακισμός, οὔ, ὁ, banishment by ostracism.

ἔξότε, Adv. (ἐκ, ὅτε) from the time when.

ἔξ-οτρύνω, f. ὑνῶ, to excite, arouse.

ἔξ-ουθενός, f. ὦσω, = ἐξουθενέω.

ἔξ-ουθενέω, f. ἦσω, (ἐκ, οὐθείς) to set at naught; pf.  
part. pass., τὰ ἐξουθενημένα things of no account.

ἔξούλης δίκη, ἡ, an action against one who neglected  
an order of a court, an action for contempt of court.  
The nom. ἐξούλη does not occur.

ἔξουσία, ἡ, (ἔξεστι) power or authority to do a  
thing:—absol. authority. 2. a magistracy: the  
body of the magistrates, the authorities, powers. II.  
means, resources. Hence

ἔξουσιάζω, f. σω, to have authority over:—Pass. to  
have authority exercised over one.

ἔξ-οφέλλω, to increase exceedingly.

ἔξ-όφθαλμος, ov, with prominent eyes.

ἔξοχή, ἡ, (ἐξέχω) a standing out, prominence: metaph.  
eminence; οἱ κατ' ἐξοχὴν the chief men.

ἔξοχος, ov, (ἐξέχω) standing out, prominent: metaph.  
eminent, excellent: c. gen., ἐξοχος Ἀργείων eminent

among or above them. Adv. neut. ἔξοχον and ἔξοχα; c. gen., ἔξοχα πάντων far above all.

ἔξ-υβρίζω, f. ἰσω Att. ἰῶ, to break out into insolence, run riot, wax wanton; ἔξυβρίζειν εἰς τόδε to come to this pitch of insolence; ἔξυβρίζειν παντοῖα to commit all kinds of violence.

ἔξυνηκα ἔσυνηκα, for ξυνῆκα συνῆκα, aor. I with dupl. augm. of συνῆμι.

ἔξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., σμῶδις μεταφρένον ἔξυπανά-

στη a weal started up from under the skin of the back.

ἔξ-ὑπερθε, Adv. (ἐξ, ὑπερθε) from above.

ἔξ-υπηρετέω, f. ἦσω, to assist to the utmost.

ἔξ-υπνίζω, f. ἰσω, (ἐξ, ὕπνος) to rouse from sleep.

ἔξ-υπνος, ον, (ἐξ, ὕπνος) awakened out of sleep.

ἔξυπτιάζω, f. σω, to turn upside down.

ἔξυράμην, aor. I med. of ξύρω.

ἔξύρημαι, pf. pass. of ξύρω.

ἔξυσμαι, pf. pass. of ξύω.

ἔξ-ὑφαίνω, f. ἀνώ, to finish weaving, Lat. pertexere:

metaph. to complete, perfect. Hence

ἔξ-ὑφασμα, ατος, τό, a finished web.

ἔξ-υφηγέομαι, f. ἦσομαι, to lead the way.

ἔξω, Adv. (ἐξ, as εἶσω from εἰς) without, on the outside, Lat. foris. II. of Motion, outwards, away

out of the country, Lat. foras. III. like ἐκτός,

with gen., outside of, out of reach of; ἔξω βελῶν out of shot: Proverb., ἔξω τοῦ πηλοῦ πόδα ἔχειν to keep clear of difficulties. 2. without, except. IV.

of Time, beyond, over.

ἔξω, fut. of ἔχω.

ἔξωδηκα, pf. of ἔξοιδέω.

ἔξωθεν, Adv. (ἐξω) from without, c. gen., ἐξ. δόμων from without the house. II. also = ἔξω, without.

ἔξ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἐξέωσα:—to thrust out:—Pass. to be thrust out. II. to thrust

out of the sea, drive on shore.

ἔξωκισα, aor. I of ἐξοκίζω.

ἔξώλεια, ἡ, utter destruction. From

ἔξώλης, es, (ἐξόλωλα) utterly destroyed, ruined. 2.

act. most destructive, ruinous. II. of persons, abandoned.

ἔξωμιδο-ποιία, ἡ, (ποιέω) the making of an ἔξωμῖς.

ἔξωμίζω, f. σω, to bare up to the shoulder. From

ἔξ-ωμῖς, ἰδος, ἡ, (ἐξ, ὤμος) a man's vest without sleeves, leaving both shoulders bare, or with one sleeve, leaving one shoulder bare.

ἔξ-ωνέομαι, Dep. to buy off: generally, to buy.

ἔξ-ώπιος, ον, (ἐξ, ὤψ) out of sight of, away from.

ἔξωπλισμένος, pf. part. pass. of ἐξοπλίζω.

ἔξ-ωριάζω, (ἐξ, ὦρα) to leave out of thought, neglect.

ἔξώρισσα, aor. I of ἐξορίζω.

ἔξώρμισαι, 2 sing. pf. pass. of ἐξορίζω.

ἔξ-ωρος, ον, (ἐξ, ὦρα) untimely: superannuated.

ἔξῶρτο, 3 sing. Ep. aor. 2 pass. of ἐξόρνημι.

ἔξῶσαι, aor. I inf. of ἐξωθέω.

ἔξῶστης, ου, ὁ, (ἐξωθέω) one who drives out: ἔξῶ-σται άνεμοι winds which drive ships ashore.

ἔξώτατος, η, ον, Sup. of ἔξω: Adv. ἔξωτάτω outermost.

ἔξώτερος, α, ον, Comp. of ἔξω: Adv. ἔξωτέρω.

ἔξώφελλον, impf. of ἐξοφέλλω.

ἔο, Ep. for οἰ, gen. of 3rd pers. Pron. his, of him; ἀπό ἔο away from him.

ἔοι, Ep. for οἰ, dat. of 3rd pers. Pron. οἱ, to him.

ἔοι, Ep. for εἴη, 3 sing. opt. of εἰμί sum.

ἔοιγμεν, syncop. for εὐοίκαμεν, 1 pl. of εὐοίκα.

ἔοικα, as, ε, etc., pf. with pres. sense, from εἶκω, to

be like (see εἶκω), Att. 1 pl. ἔοιγμεν (for εὐοίκαμεν),

εἴρασι (for εὐοίकाσι); Ep. 3 dual εἴκτον (for εὐοίκα-

τον); inf. εὐοικέαι Att. εἰκέαι; part. εὐοικός, νία, ὅς,

lengthd. pl. nom. εἰοικῦναι; Att. εἰκῶς, εἰκῦναι, εἰκός,

is also used by Hom.: Ion. οἶκα, as, ε, part. οἰκῶς:

plqpf. ἐώκειν, Ep. 3 pl. εὐοίκασαν; of the plqpf. there

is also an Ep. pass. form 3 sing. ἦικτο, and without

augm. εἴκτο. I. to be or look like. II. to

be fit: Homer has 3 sing. εἰοικε as impers., it is fit-

ting, right, seemly. 2. Homer also uses part. εὐοί-

κῶς as an Adj. meet, fitting, right; εὐοικότι κείται

ὀλέθρῳ he lies in fitting ruin; εἰκῦναι ἀκοίτις a suitable

wife, 'a help meet for him.' III. Att. to seem

likely, seem; εἰοικε it seems; ὡς εἰοικε, as it seems, as

is fitting.

εὐοικότως Att. εἰκότως Ion. οἰκότως, Adv. of part.

εὐοικός, εἰκῶς, οἰκῶς, similarly, like: reasonably, fairly,

as was to be expected.

ἔοιμι, εἶοις, εἶοι, Ion. for εἴην, εἴης, εἴη.

ἔοιο, Ep. for εἶοι, gen. of εἶος.

ἔοις, dat. pl. of εἶος.

ἔοις, Ep. for εἴης, 2 sing. opt. of εἰμί sum.

ἔοισα, Dor. for εἶοσα, οἶσα, part. fem. of εἰμί sum.

ἔολπα, poet. pf. with pres. sense of ἔλλπω: plqpf.

ἔώλλπειν.

ἔον, Ep. for ἦν, impf. of εἰμί sum; but ἔόν Ion. for ὄν, part. neut.

ἔόν, nom. or acc. neut. of εἶος.

ἔοντι, Dor. for εἶσι, 3 pl. of εἰμί sum.

ἔοργα, poet. pf. of ἔρδω; 3 pl. ἔοργαν for ἐόργασιν;

part. ἐοργῶς; Ion. 3 sing. plqpf. ἐόργεε.

ἔορτάζω Ion. ὀρτάζω, f. σω: impf., with irreg.

augment, ἐώρταζον, and aor. I ἐώρτασα: (ἐορτή):—

to keep festival or holiday: to celebrate by a festival.

'ΕΟΡΤΗ', in Ion. Prose ὀρτή, ἡ, a feast, festival,

holiday; ὀρτήν ἄγειν to keep a feast.

ἔός, ἐή, ἐόν, Ion. and Ep. for ὅς, ἡ, ὄν, (ἔο for οἶ)

possessive Adj. of 3 pers. sing., his or her own. II.

In Poets after Hom. also 3 pers. pl. their; 2 sing. thine.

ἔοις, Boeot. for εἶο, οἶ, gen. of 3rd pers. Pron.

ἐπ-αγάλλομαι, Pass. to glory or exult in.

ἐπαγγελία, ἡ, an announcement, order. 2. as Att.

law-term, a denunciation, information. II. a

promise, an assurance: also the thing promised. From

ἐπ-αγγέλλω, f. ελῶ: aor. I ἐπήγγειλα: pf. act.

ἐπήγγελκα, pass. ἐπήγγελμαι:—to tell, proclaim, an-

nounce, make known. 2. to give orders, command:

c. acc. rei, στρατιῶν ἐπαγγέλλειν to order an army,

Lat. imperare milites. 3. to denounce. 4. to

*demand, solicit, make application for a thing.* II. Med. *to promise, offer*: rarely so in Act. 2. *to make a show of, profess.* Hence

ἐπάγγελμα, ατος, τό, *an announcement, promise.*

ἐπ-ἀγείρω, f. -αγερω, *to gather together, collect*:—Pass., of men, *to assemble.* Hence

ἐπάγεσις, εως, ἡ, *a gathering, assemblage.*

ἐπάγην [ᾶ], aor. 2 pass. of πήγνυμι.

ἐπ-ἀγίνεω, Ion. for ἐπάγω, *to bring to.*

ἐπ-αγλαΐζω, f. ἰσω Att. ἰώ, *to honour still more*:—Pass. *to pride oneself on, exult in a thing.*

ἐπ-αγρυπνέω, f. ἦσω, *to watch or brood over.*

ἐπ-άγω, f. ξω: aor. 2 ἐπήγαγον:—*to bring or lead to, bring upon.* 2. *to lead on, to set on, let loose*: hence *to instigate, impel*: metaph. *to bring one to a thing, lead one on.* 3. *to lay on*: ἐπάγειν κέντρον *to lay on, apply the goad*; ἐπαγε γνάθον *lay your teeth to it.* 4. *to bring in, supply, call in aid.* 5.

*to bring in a bill or lawsuit, propose.* 6. *to bring in over and above*: *to add or intercalate days in the year.* II. Med. *to bring to oneself, procure for oneself*: metaph. *to devise, contrive.* 2. *to bring on oneself.* 3. *to bring in as allies*: in writing, *to adduce, quote, cite.* Hence

ἐπαγωγή, ἡ, *a bringing on, to or in*: *an invasion, attack.* II. in Logic, *the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.*

ἐπαγωγός, όν, (ἐπάγω) *bringing on, productive of.* II. *tempting, seductive.*

ἐπ-αγωνίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. *to contend against others.*

ἐπ-αγώνιος, ον, (ἐπί, ἀγών) *presiding over the games.*

ἐπ-ᾄδω Ion. and poet. ἐπαΐδω: f. -ᾄσομαι:—*to sing to or over.* 2. *to lead the song.* II. *to sing to, so as to charm*: hence *to use charms or incantations*; part. ἐπαΐδων, *by incantations.*

ἐπ-αείρω, Ion. and poet. for ἐπαίρω.

ἐπ-αἰξω, *to make to grow, enlarge.*

ἐπαῖθω, aor. 2 of πάσχω.

ἐπ-αθροίζω, f. σω, *to assemble besides.*

ἐπ-αιάζω, f. ξω, *to mourn over*: *to join in wailing.*

ἐπ-αιγίζω, f. σω, (ἐπί, αἰγίς 2) *to rush upon or over.*

ἐπ-αἰδέομαι, fut. -αἰδεσθήσομαι: aor. I -ἠδέσθην: *to be ashamed*: c. acc. *to reverence.*

ἐπαίνεσις, εως, ἡ, (ἐπαίνεω) *praise*: and ἐπ-αινέτης, ου, ό, *a praiser, eulogist.*

ἐπαινετός, ἡ, όν, *to be praised, praiseworthy*: τὸ ἐπαινετόν *the object of praise.* Adv. -τῶς. From

ἐπ-αινέω, fut. ἔσω Att. ἔσομαι Ep. ἦσω: aor. I ἐπήνεσα Ep. -ἠσα: pf. ἐπήνεκα:—Pass., aor. I ἐπηνέθην: (ἐπί, αἰνέω):—*to approve, sanction*: c. dat. pers. *to agree with, assent to*: *to praise, commend, eulogize.* 2. = παραίνεω, *to advise, recommend, bid.*

II. in declining an offer, *I thank you, Lat. benigne*; κάλλιστ' ἐπαίνω *I thank you very kindly.*

ἐπαίνημι, Aeol. for ἐπαίνεω.

ἐπ-αινος, ό, (ἐπί, αἶνος) *approval, commendation.*

ἐπ-αινός, ἡ, όν, only in fem. ἐπαινή, strengthd. for αἰνή, *exceeding awful, dread.*

ἐπ-αίρω Ion. and poet. ἐπαίρω: fut. ἐπαρῶ: aor. I ἐπήρα poet. ἐπάειρα:—Pass., aor. I ἐπήρθην: pf. ἐπήρμαι:—*to lift up, raise*: *to exalt, magnify.* 2. *to stir up, rouse, excite*: *to induce or persuade to do.*

II. intr. (sub. ἐαυτόν), *to rise up.* 2. (sub. στρατόν), *to set out*:—Pass. *to be roused, excited*: *to be elated at a thing.*

ἐπαισδον, Dor. for ἐπαίζον, impf. of παίζω.

ἐπ-αισθάνομαι, f. -αισθήσομαι: aor. 2 -ἠσθόμην: Dep.:—*to have a perception or feeling of a thing, c. gen.*: c. acc. *to perceive, learn*: c. part. *to perceive that.*

ἐπ-αἴσω Att. -ᾄσω or -ᾄττω: fut. -αἴξω Att. -ᾄξω:—*to rush at or upon*:—*to assail, assault, attack*:—Med., ἐπαΐξασθαί ἄεθλον *to rush upon, seize the prize.* II. ἐπάσσειν πόδα *to move the foot hastily*: Pass., χεῖρες ἐπαΐσσονται *the hands move violently.*

ἐπ-αἴστος, ον, (ἐπαῖω) *heard of, discovered.* [ᾶ]

ἐπ-αισχύνομαι, fut. -αισχυνθήσομαι, Dep. *to be ashamed of or at.*

ἐπ-αιτέω, f. ἦσω, *to ask in addition*: *to solicit.*

ἐπ-αιτιάομαι, f. ἄσομαι [ᾶ], Dep. *to bring a charge against one, accuse*: *to lay to one's charge.*

ἐπ-αίτιος, ον, (ἐπί, αἰτία) *blamed for a thing, blamable, culpable.*

ἐπ-αῖω contr. ἐπ-ᾄω: f. ἰσω: *to hear, perceive, feel.* 2. *to understand.* 3. *to profess, be a professor.*

ἐπ-αιωρέω, f. ἦσω, *to keep in suspense*:—Pass. *to be buoyed up or float upon*: also *to overhang, threaten.*

ἐπ-ἀκολουθέω, f. ἦσω, *to follow close upon, follow after*: *to pursue as an enemy.* 2. *to follow in one's mind, understand.* 3. *to follow, obey.* Hence

ἐπακολούθημα, ματος, τό, *a consequence*: and ἐπακολούθησις, εως, ἡ, *a following.*

ἐπακούός, όν, (ἐπακούω) *listening to, attentive.*

ἐπ-ᾄκούω, f. -ακούσομαι: aor. I ἐπήκουσα:—*to listen or attend to.* II. *to listen to, obey.*

ἐπ-ακρίζω, f. σω, *to reach the top of a thing*; αἰμάτων ἐπήκρισε *he reached the highest point in deeds of blood.*

ἐπ-ακροάομαι, f. ἄσομαι [ᾶ], Dep. *to hearken to.*

ἐπακτήρ, ἦρος, ό, (ἐπάγω) *a hunter, a huntsman.*

ἐπ-ἄκτιος, α, ον, (ἐπί, ἄκτι) *on the strand or coast.*

ἐπακτός, όν, (ἐπάγω) *brought on or in from abroad, imported.* 2. *foreign, strange, alien, adventitious.*

ἐπακτήρις, ἰδος, ἡ, (ἐπάγω) *a small row-boat, skiff.*

ἐπ-ᾄλάζω, f. ξω, *to raise the war-cry.*

ἐπαλακέμεν, Ep. aor. 2 inf. of ἐπαλέξω.

ἐπ-ᾄλάομαι, aor. I ἐπαλήθην, Dep. *to wander about, through, over.*

ἐπ-ᾄλαστέω, f. ἦσω, *to be troubled at a thing.*

ἐπ-αλέγω, f. ἦσω, *to grieve over.*

ἐπ-ᾄλείφω, f. ψω, *to smear over*: *to stop up by anointing.*

ἐπ-ἄλέξω, f. ξήσω, to defend, aid, help. II. to ward, keep off: aor. 2 inf. ἐπαλαλκείν, Ep. -έμεν.  
 ἐπᾶληθείς, aor. I part. of ἐπ-αλάομαι.  
 ἐπαληθῆ, 3 sing. aor. I subj. of ἐπ-αλάομαι.  
 ἐπ-ἄληθεύω, f. σω, to prove true, verify.  
 ἐπ-αλής, ἐς, (ἐπί, ἀλέα) open to the sun, sunny. [ᾗ]  
 ἐπ-αλκής, ἐς, (ἐπί, ἀλκή) stout, strong.  
 ἐπαλλάγή, ἡ, (ἐπαλλάσσω) interchange, exchange.  
 ἐπ-αλλάξ, Adv. = ἐναλλάξ, crosswise, alternately.  
 ἐπ-αλλάσσω Att. -ττω: fut. ἄξω: pf. -ήλλαχα: —Pass., aor. I -ηλλάχθην, aor. 2 -ηλλάγην [ᾗ]: pf. -ήλλαγαί: —to change over, interchange; πολέμοιοι ἐπαλλάξαντες making the tug of war go now this way, now that, i. e. fighting with doubtful victory: —Pass. to be closely joined.  
 ἐπ-άλληλος, ον, (ἐπί, ἀλλήλων) one upon another: continuous.  
 ἐπ-άλμενος, ον, syncop. aor. 2 part. of ἐφάλλομαι.  
 ἐπαλις, εως, ἡ, (ἐπαλέξω) a means of defence: battlement, a parapet: —generally, a defence, protection.  
 ἐπ-αλπνος, ον, (ἐπί, ἄλπιστος) happy.  
 ἐπᾶλτο, 3 sing. Ep. aor. 2 of ἐφάλλομαι.  
 ἐπ-ἄλωσ-της, ον, ὁ, (ἐπί, ἀλοάω) one who drives the oxen in threshing.  
 ἐπ-ᾄμομαι, f. ἴσομαι: Ep. aor. I ἐπαμησάμην: Med.: —to scrape together for oneself, heap up together.  
 ἐπαμβᾶτήρ, ἦρος, ὁ, poet. for ἐπαναβάτης, (ἐπαναβαίνω) one that rises upon; νόσοι σαρκῶν ἐπαμβατήρες maladies growing on the flesh, leprous eruptions.  
 ἐπ-ᾄμειβω, f. ψω, to exchange, barter: —Med. to change from one to another; νίκη ἐπαμείβεται ἄνδρας comes in turn to men.  
 ἐπ-ᾄμερος, ον, Aeol. for ἐφ-ήμερος.  
 ἐπ-αμμένος, Ion. for ἐφημμένος, pf. pass. part. of ἐφάπτω.  
 ἐπ-αμμένω, poet. for ἐπ-αναμένω.  
 ἐπᾶμοιβᾶδης, Adv. (ἐπαμείβω) alternately.  
 ἐπᾶμοιβίος, ον, and ἐπᾶμοιβός, ὄν, (ἐπαμείβω) in turn, one upon another: in exchange.  
 ἐπ-αμπέχω, f. -αμφέξω: aor. 2 ἐπήμπισχον, inf. ἐπαμπισχεῖν: —to put on besides, or over all: to overwrap.  
 ἐπᾶμύντωρ, ορος, ὁ, a helper, defender. From ἐπ-ᾄμύνω, f. ὕνῳ, to come to aid, defend, assist.  
 ἐπ-αμφέρω, for ἐπαναφέρω.  
 ἐπ-αμφοτερίζω, fut. ἴσω Att. ἰῶ, (ἐπί, ἀμφότερος) to be inclined to both sides, to play a double game: to halt between two opinions.  
 ἐπάν, Conjunct., later form of ἐπην.  
 ἐπ-αναβαίνω, f. -βήσομαι: pf. -βέβηκα: —to get upon, mount on horseback. II. to go up inland.  
 ἐπ-αναβάλλω, f. -βαλῶ: pf. -βέβηκα: —to throw on or over: —Med. to put on. II. in Med., also, to put off, delay.  
 ἐπ-αναβιβάζω, f. -βιβάζω Att. -βιβῶ: —Causal of ἐπαναβαίνω, to make to mount upon.

ἐπαναβληδόν, Adv. (ἐπαναβάλλω) thrown over another garment.  
 ἐπ-αναβοάω, f. ἴσομαι, to cry out at a thing.  
 ἐπαναγαγεῖν, aor. 2 inf. of ἐπανάγω.  
 ἐπ-ᾄναγκάζω, f. ἄσω, to compel by force.  
 ἐπ-ᾄνάγκης, ἐς, (ἐπί, ἀνάγκη) only used in neut. ἐπάναγκες (sub. ἐστί), it is necessary. 2. neut. also as Adv. on compulsion; ἐπάναγκες κομῶντες wearing long hair by law.  
 ἐπ-αναγορεύω, to proclaim publicly: v. ἐπανεῖπον.  
 ἐπ-ανάγω, f. ἄξω: aor. 2 -ανῆγάγον: —to bring up, stir up, excite. 2. to exalt, elevate. II. to lead or draw back: to bring back, to refer to one. III. intr. to withdraw, retreat. IV. to put ships out to sea: —Pass. to put to sea against. V. Pass. to be carried to a place. Hence  
 ἐπανᾄγωγή, ἡ, a sailing out against, a naval attack. II. a recall, return.  
 ἐπ-αναδιπλάζω, to redouble, reiterate questions.  
 ἐπ-αναθεάομαι, f. ἄσομαι [ᾗ], Dep. to see again.  
 ἐπ-αναίρω, to lift up: —Med. to lift one against the other: —Pass. to rise up.  
 ἐπ-ανάκειμαι, Pass. to be laid upon as a penalty.  
 ἐπ-ανακλαγγάνω, to give tongue again and again.  
 ἐπ-ανακρῶ, to drive back: —Med. to draw back.  
 ἐπ-ανακύπτω, f. ψω, to have an upward direction.  
 ἐπ-αναλαμβάνω, f. -λήψομαι, to take up again, resume, repeat.  
 ἐπ-αναλίσκω, f. -ανᾶλω, to consume besides.  
 ἐπ-αναμένω, f. -μενῶ, to continue waiting, stay on. II. to wait for one.  
 ἐπ-αναμνήσκω, f. -μνήσω, to remind one of, mention again to one.  
 ἐπ-ανα νέω, f. ὦσω, to renew, revive.  
 ἐπ-αναπαύω, f. σω, to make to rest upon: —Med. to rest upon.  
 ἐπ-αναπηδάω, f. ἴσω or ἴσομαι, to leap upon.  
 ἐπ-αναπλέω, f. -πλεύσομαι; Ion. ἐπαναπλώω, f. -πλώσω: —to sail up against. II. to float upon the surface; ἐπαναπλώει ὑμῖν ἔπεα κακά ill language floats up, rises to the tongue. III. to sail back again.  
 ἐπ-αναρρίπτω and -έω, to throw up in the air (sub. ἑαυτόν) to spring high in the air.  
 ἐπανάσεισις, εως, ἡ, a brandishing of weapons. From  
 ἐπ-ανασειώ, f. σω, to lift up and shake, to brandish.  
 ἐπαναστάσις, εως, ἡ, (ἐπανίστημι) a rising up against, an insurrection.  
 ἐπαναστήσομαι, fut. med. of ἐπανίστημι.  
 ἐπ-αναστρέφω, f. ψω, intr. to turn back upon, resist: —Med. to wheel round, return to the charge.  
 ἐπ-ανατείνω, f. -τενῶ, to hold up towards; ἐπανατείνειν ἐλπίδας to hold out hopes.  
 ἐπ-ανατέλλω, f. -αυατελῶ: aor. I -ανέτειλα: —to lift up, raise. II. intr. to rise up, rise, of the

sun; ἐπαντέλλων χρόνος the time which is coming to light, the future.

ἐπανατίθῃμι, f. -θήσω, to lay upon.

ἐπαναφέρω poet. ἐπ-αμφέρω, to throw back upon another, ascribe or refer to.

2. to put into the account. 3. to bring back a message. II. Pass. to be borne up, rise, as an exhalation.

ἐπαναφῦσάω, f. ἴσω, to play on the flute in accompaniment.

ἐπαναχωρέω, f. ἴσω, to go back again, retreat, return. Hence

ἐπαναχώρησις, εως, ἡ, a return, retreat.

ἐπ-άνειμι, to go back, return. II. to go up, arise.

ἐπανεῖναι, ἐπανεῖς, aor. 2 inf. and part. of ἐπανήμι.

ἐπανεύπρον, aor. 2, to proclaim or promise openly:—the pres. in use is ἐπαναγορεύω.

ἐπ-ανείρομαι, Ion. for ἐπανέρομαι.

ἐπανελεθεῖν, ἐπανελεθών, aor. 2 inf. and part. of ἐπ-ανέρομαι.

ἐπ-ανέρομαι Ion. -είρομαι, to question again and again: generally, to question.

ἐπ-ανέρχομαι, f. -ελεύσομαι: Dep., with aor. 2 act. -ἦλθον, pf. -εἰλήλυθα: (cf. ἔρχομαι):—to go back, return: to go over, pass over. II. to go up, ascend.

ἐπ-ανήκω, to have come back, return.

ἐπ-ανθέω, f. ἴσω, to bloom, be in flower: metaph. of a salt crust forming upon a surface, or of down on the cheeks: generally, to be upon the surface, appear plainly.

ἐπ-ανθίζω, f. ἴσω Att. ἰώ, (ἐπί, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπανορθάκιδες, ων, αἱ, small fish for frying. From

ἐπ-ανθρακίζω, f. ἴσω, to broil on the coals.

ἐπ-ανίημι, f. -ανήσω, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ανίσώω, f. ὄσω, to make equal, put on a par.

ἐπ-ανίστημι, f. -στήσω, to set up again: to make to rise. II. Pass., with aor. 2 act. -ανέστην, pf. -ανέστηκα, intrans. to stand up after or at the bidding of another: generally, to stand up, rise; of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ανορθόω, f. ὄσω: augm. tenses with double augm., impf. ἐπηνόρθουν, aor. I ἐπηνόρθωσα, etc.:—to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπανόρθωσις, εως, ἡ, a correcting: amendment.

ἐπ-αντέλλω, poet. and Ion. for ἐπανατέλλω.

ἐπ-άντης, ες, (ἐπί, ἄντα) up-hill, opp. to κατάντης.

ἐπ-αντιάω, f. ἄσω, to fall in with, meet.

ἐπ-αντλέω, f. ἴσω, to pump over: to pour over: Pass. to be overflowed or filled.

ἐπ-ανύω, f. ὕσω [ῦ], to complete:—Med. to procure for.

ἐπ-άνω, Adv. (ἐπί, ἄνω) above, on the upper side:

with Art., ὁ ἐπάνω πύργος the upper tower. II. of Time, before. Hence

ἐπάνωθεν, poet. -θε, Adv. from above, above: οἱ ἐπ. men of former time.

ἐπ-άξιος, ων, and α, ων, (ἐπί, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning:—Adv. -ίως. Hence

ἐπ-αξιόω, f. ὄσω, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-αξόνιος, ων, (ἐπί, ἄξων) upon an axle.

ἐπάξω, Dor. 2 sing. aor. I med. of πήγνυμι.

ἐπαῖοιδή, ἡ, (ἐπαείδω) poet. and Ion. for ἐπαφδή.

ἐπαῖοιδός, ὁ, poet. for ἐπαφδός.

ἐπ-ἄπειλέω, f. ἴσω, to hold out a threat to one: to add threats, to threaten besides.

ἐπ-αποδύομαι, Med. to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. -θανοῦμαι, to die with or after.

ἐπ-αποπνίγω, f. ξω, to choke besides: aor. 2 pass. ἀπεπνίγην [ῖ].

ἐπ-άπτω, Ion. for ἐφάπτω.

ἐπ-ἄπύω, Dor. for ἐπηπύω.

ἐπ-αρά Ion. ἐπ-αρή, ἡ, (ἐπί, ἀρά) a solemn curse, imprecation. Hence

ἐπ-αράομαι, f. ἄσομαι Ep. ἴσομαι; pf. ἐπήραμαι: Dep.:—to imprecate curses upon; ἐπαράσθαι λόγον to utter an imprecation.

ἐπ-απαρίσκω, f. ἐπάρσω: aor. I ἐπήρσα:—to fit to or upon, fasten to. II. intr. in pf. med. ἐπάρηρα, to fit well: part. ἐπαρηρῶς, close-fitting: so also ἐπαρμενος, η, ων.

ἐπάρας, aor. I part. of ἐπαίρω.

ἐπ-ἄρασσω Att. -ττω, f. ξω, to dash to.

ἐπάρατος, ων, (ἐπαράομαι) laid under a curse.

ἐπ-ἄργεμος, ων, (ἐπί, ἄργεμος) of the eye, with a white speck over it. II. metaph. dim, obscure.

ἐπ-ἄργυρος, ων, (ἐπί, ἄργυρος) overlaid with silver.

ἐπ-ἄρηγω, f. ξω, to come to aid, help. Hence

ἐπάρηξις, εως, ἡ, help, aid.

ἐπάρηρα, -ειν, intr. pf. and plqpf. of ἐπαπαρίσκω.

ἐπ-ἄριστερος, ων, (ἐπί, ἀριστερός) on the left hand: left-banded, awkward, French gauche.

ἐπάρκεσις, εως, ἡ, aid, help, succour. From

ἐπ-αρκέω, f. ἴσω: aor. I ἐπήρηκα:—to ward off, τινί τι something from one. 2. c. acc. rei only, to hinder, prevent. 3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III. absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπάρμενος, Ep. aor. 2 part. pass. of ἐπαπαρίσκω, well-fitted, well-prepared.

ἐπ-άρουρος, ων, (ἐπί, ἀρούρα) on the soil, attached to the soil as a serf, Lat. adscriptus glebae.

ἐπ-αρτάω, f. ἴσω, to bang on or over:—Pass., φόβος ἐπήρηται fear hangs over, impends.

ἐπ-αρτής, ἐς, (ἐπί, ἀρτέω) ready, equipped.

ἐπ-αρτύω and -αρτύνω, to fit or fix on. II.

to get ready, prepare:—Med. to prepare for oneself.

ἐπαρχία, ἡ, a *prefecture, province*. From ἐπ-αρχος, ον, (ἐπί, ἀρχή) a commander: a governor of a country, *prefect*.

ἐπ-άρχω, f. ξω, to be an ἐπαρχος, governor of a province. 2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, *afresh*; ἐπάρξασθαι δεπάεσσω to begin with the cups generally, to supply, distribute.

ἐπάρωγός, ὁ, (ἐπαρήγω) a helper, aider.

ἐπαρώνουν, impf. of παραινέω.

ἐπᾶσάμην, aor. I of πατέομαι.

ἐπ-ασκέω, f. ἦσω: aor. I -ἦσκησα:—to labour at, finish carefully. II. to adorn. III. to practise, practise oneself in, cultivate.

ἐπ-ασσύτερος, α, ον, (ἐπί, ἄσσω) one upon another, one after another.

ἐπασσῦτερο-τρίβης, ἐς, (ἐπασσύτερος, τρίβω) following close one on the other.

ἐπ-αστράπτω, f. ψω, to lighten upon, flash.

ἐπ-ἄττω, Att. for ἐπαίσσω, q. v.

ἐπ-αυδάω, f. ἦσω, to say besides:—Med. to call upon.

ἐπαύθη or ἐπαύσθη, aor. I pass. of παύω.

ἐπ-αυλέω, f. ἦσω: pf. pass. ἐπηύλημαι: (ἐπί, αὐλός):—to play the flute to, accompany:—Pass. to be played on the flute.

ἐπ-αυλιζομαι, f. ἴσομαι, Dep. to take up one's quarters at a place.

ἐπ-αυλις, εως, ἡ, (ἐπί, αὐλις) a place to pass the night in: quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὐλή) plur. ἐπαυλοι, οἱ, and ἐπαυλα, τά, a fold for cattle: generally, a dwelling, home.

ἐπ-αυξάνω or ἐπ-αύξω, f. -αυξήσω, to increase, enlarge, augment:—Pass. to grow, increase.

ἐπαυρεῖν Ep. -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, = ἐπαυρίσκομαι.

ἐπ-αυρέσις, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing: enjoyment, fruition.

ἐπ-αύριον, Adv., for ἐπ' αὐριον, on the morrow.

ἐπ-αυρίσκομαι, Dep. (the Act. ἐπαυρίσκω occurs only once, and the simple αὐρίσκω or αὐρίσκομαι, to take, is not in use): fut. ἐπαυρήσομαι: aor. 2 act. ἐπηύρον Dor. ἐπαῦρον, 3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν Ep. -έμεν: aor. 2 med. ἐπηυρόμην, Ep. 2 sing. subj. ἐπαύρηαι, 3 pl. -ωνται:—to partake of, enjoy a share of: to reach, touch:—Med. to reap the fruits of a thing, whether good or bad, c. gen.: more freq. in bad sense, ἵνα πάντες ἐπαύρωνται βασιλῆος that all may have a benefit of their king; οὕτω μιν ἐπαυρήσεσθαι I think he will feel the consequences. 2. c. acc. to bring upon oneself.

ἐπάϋσον, aor. I imperat. of ἐπαύω: ἐπαύσας, part. ἐπ-αυτέω, f. ἦσω, to shout at a thing: to make a noise beside. [ῥ]

ἐπ-αυτοφώρω, Adv., for ἐπ' αὐτοφώρω, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχένιος, ον, (ἐπί, αὐχῆν) on or for the neck.

ἐπ-αυχέω, f. ἦσω, to boast of, exult in.

ἐπ-αῦω, f. -αῦσω [ῥ], to shout over or upon.

ἐπ-αφαινίνομαι, Pass. to be dried up, worn out.

ἐπ-ᾤφάω, f. ἦσω, to touch on the surface, stroke.

ἐπᾤφή, ἡ, (ἐπαφάω) a touch, bandling.

ἐπ-αφίημι, f. -αφήσω, to throw at a thing: to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface: metaph. to babble, divulge.

ἐπ-αφρόδιτος, ον, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. venustus.

ἐπ-αφύσσω, f. ὕσω [ῥ], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, ἄχθος) heavy, ponderous: oppressive, grievous.

ἐπ-άχθομαι, Pass. to be distressed at a thing.

ἐπ-αχλύω, f. ὕσω [ῥ], (ἐπί, ἀχλύς) to be obscure.

ἐπαχύνθη, aor. I pass. of παχύνω.

ἐπέαν, Ion. for ἐπήν.

ἐπέβαλον, aor. 2 of ἐπιβάλλω.

ἐπέβην, ἐπέβησα, aor. 2 and I of ἐπιβαίνω.

ἐπεβίω, aor. 2 of ἐπιβιώω (as if from ἐπιβίωμι).

ἐπέβριτσα, aor. I of ἐπιβρίθω.

ἐπ-εγγελάω, f. ἄσομαι [ᾶ], to laugh at, deride.

ἐπεγέγραπτο, 3 pl. pf. pass. of ἐπιγράφω.

ἐπ-εγείρω, f. -εγεράω, to awaken, rouse up: to excite:

—Pass. to be roused, rise: ἐπέγρετο, ἐπεγρόμενος,

3 sing. ind. and part. Ep. aor. 2 pass. II. in-

trans. in pf. part. act. ἐπεγρηγοράς, awake.

ἐπ-εγκάλέω, f. ἔσω, to bring a charge against.

ἐπ-εγκάπτω, f. ψω, to snap up, devour.

ἐπ-εγκελεύω, f. σω, to give an order or signal to others.

ἐπέγνων, aor. 2 of ἐπιγιγνώσκω.

ἐπέγρετο, 3 sing. Ep. aor. 2 pass. of ἐπεγείρω.

ἐπεγρήγορα, see ἐπεγείρω II.

ἐπεγρόμενος, Ep. aor. 2 part. pass. of ἐπεγείρω.

ἐπ-εγχεώ, f. -χεάω, to pour in upon or in addition.

ἐπέδεξα, Ion. for ἐπέδειξα, aor. I of ἐπιδείκνυμι.

ἐπέδησα, aor. I of πεδάω.

ἐπεδόθη, aor. I pass. of ἐπιδίδωμι.

ἐπέδραμον, aor. 2 act. of ἐπιτρέχω.

ἐπέδρη, ἡ, Ion. for ἐφέδρα.

ἐπέδυν, aor. 2 of ἐπιδύνω.

ἐπέθηκα, aor. I of ἐπιτίθημι.

ἐπεὶ Ep. also ἐπειή, (ἐπί) Conjunct.:

TIME, after that, when: from the time when. I. OF

OF CAUSE, since, seeing that, for that. II. ἐπεὶ

ἄρ, ἐπεὶ ἄρα, when then, since then. III. ἐπεὶ οὖν

when then. 3. ἐπεὶ περ since really.

ἘΠΕΙΤΩ, f. ξω: impf. ἤπειγον Ep. ἔπειγον: aor.

I ἤπειξα:—Pass., fut. med. ἐπειξομαι (in pass. sense):

aor. I ἤπειχθη:—to press upon, weigh down:—Pass.

to be weighed down. 2. to press hard, press upon,

in pursuit. II. to drive on, urge forward, hasten,

hurry on:—Med. to urge on for oneself: Pass. to

haste to do: also absol. to hasten, hurry, speed: part.

ἐπειγόμενος as Adj., swift, impetuous, eager. III.

intrans. = Pass. to make haste.

ἐπειδ-άν, Conjunction (ἐπειδὴ ἄν) whenever, so soon

as, after that.

ἐπει-δή, (ἐπεὶ δὴ) Conjunction, since, after that, Lat. *postquam*. seeing that, since, because:—so really, since now.

ἐπ-εἶδον, inf. ἐπιδεῖν, aor. 2 without pres. in use (ἐφορᾶω being used instead), to look upon, behold, see. 2. to continue to see, to live to see: to experience.

ἐπειή or ἐπεὶ ἦ, Adv. since certainly.

ἐπεῖη, 3 sing. opt. of ἔπειμι.

ἐπ-εικάζω, f. σω, to make like to a thing; δάμαρτα τήνδ' ἐπεικάζων κυρῶ; am I right in supposing her his wife? II. generally, to conjecture, infer, conclude; ὡς or ὅσ' ἐπεικάσαι so far as one may guess.

ἐπέικεν, ἐπέικε, or ἐπεὶ κεν, ἐπεὶ κε, Ep. for ἐπέαν, ἐπῆν.

ἐπέιληφα, -ημμαι, pf. act. and pass. of ἐπιλαμβάνω. ἔπ-εμι, inf. ἐπεῖναι: impf. ἐπῆν: fut. ἐπέσομαι: (ἐπί, εἰμί sum):—to be upon or at. II. to be upon, be fixed upon: of rewards and penalties, to be imposed.

III. of Time, to be hereafter: to be coming on, to impend. IV. to be set over, Lat. *praesesse*. V. to be added, be over and above.

ἔπ-εμι, inf. ἐπέναι: Ep. impf. ἐπήϊα, as, ε, 3 pl. ἐπήϊσαν, ἐπῆσαν: fut. ἐπέισομαι: aor. I med. part. ἐπεισασμένη: (ἐπί, εἰμι ibo):—to go or come to or towards: to come upon: absol. to come near, approach. 2. to come against, attack; οἱ ἐπιόντες the invaders, assailants. 3. of events, to come upon one, overtake. 4. to come on the stage. II. of Time, to come on or after, to follow, succeed; ἡ ἐπιούσα ἡμέρα the coming day; ὁ ἐπιών, like ὁ τυχών, the first comer: τὸ ἐπιόν what occurs to one. III. to traverse, pass over. IV. to go over, i. e. count over.

ἐπ-εἰνῦμι, Ion. for ἐφέννυμι: inf. med. ἐπείνυσθαι, Ion. for ἐφέννυσθαι.

ἐπεὶ-περ, for ἐπεὶ περ, Conj. since really, seeing that.

ἐπ-εἰπὼν, aor. 2 without pres. in use, to say besides: to say of another:—inf. ἐπειπεῖν, part. ἐπέιπων.

ἐπεῖρα, aor. I of πεῖρω.

ἐπέιρομαι, Ion. for ἐπέρομαι.

ἐπειρυσάμενος, Ion. aor. I part. med. of ἐπερύω.

ἐπειρώατο, Ion. 3 pl. impf. of πειράομαι.

ἐπειρωτέω, Ion. for ἐπερωτάω.

ἐπ-ειρώτημα, -ησις, Ion. for ἐπερώτημα, -ησις.

ἐπεισα, aor. I of πείθω.

ἐπ-εισᾶγωγή, ἡ, (ἐπί, εἰσάγω) a bringing in besides. II. a means of bringing or letting in.

ἐπ-εισακτος, ον, (ἐπί, εἰσάγω) brought in from abroad, alien: imported, foreign.

ἐπ-εισβαίνα, f. -βήσομαι, to go into upon: to enter.

ἐπ-εισβάλλω, f. -βάλλω, to pour into besides. II. intr. to invade again.

ἐπεισβάτης, ον, ὁ, (ἐπεισβαίνω) an additional passenger, supernumerary on board ship. [α]

ἐπ-εἰσειμι, to come on besides: to come on the stage.

ἐπ-εισέρχομαι, Dep., with aor. 2 act. -ῆλθον, pf. -εληλύθα: to come in upon or over: to come in

after. 2. to come into or enter besides: of things, to be imported.

ἐπεισεφρήσα, aor. I of ἐπεισφρέω.

ἐπ-εισκυκλέω, f. ἦσω, to roll in or on besides.

ἐπεισόδιος, ον, coming in besides, episodic. From

ἐπ-εἰσόδος, ον, a coming in besides, an entrance.

ἐπ-εισπαίω, f. παιήσω, to burst in.

ἐπ-εισπηδάω, f. ἦσω or ἦσομαι, to leap in upon.

ἐπ-εισπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον:—to fall or burst upon: to burst in.

ἐπ-εισπλέω, f. -πλεύσομαι, to sail in after: to sail at, attack.

ἐπ-εισφέρω, f. -οἶσω, to bring in besides or after: to entail upon: Med. to bring in for oneself.

ἐπ-εισφρέω, f. ἦσω, to introduce besides.

ἐπ-εἰτα, Adv. (ἐπί, εἰτα) marks the Sequence of one thing upon another: *thereupon, thereafter, then*, Lat. *deinde*. II. when a clause precedes it is emphatic: I. when a partic. of Time goes before, *then*; *ἐπειδὴ σφαῖρην πειρήσαντο, ἀρχίσθησαν δὴ ἔπειτα* when they finished playing at ball, then they danced. 2. after εἰ, *then surely*; εἰ δ' ἔτευν δὴ ἀγορεύεις, ἐξ ἄρα δὴ τοι ἔπειτα θεοὶ φρένας ἄλεσαν if so, then of a surety have the gods infatuated thee. III. Interrog., when the question is founded on some supposition, after πῶς; εἰ μὲν δὴ ἔταρόν γε κελεύετέ μ' αὐτὸν ἔλθεσθαι, πῶς ἂν ἐπειτ' Ὀδυσῆος λαθοίμην; how can I in such a case forget Ulysses? In Att., it begins the sentence, in an ironical sense, *And so? Indeed?* IV. *then, therefore*, much like οὖν. V. *and yet, nevertheless, still*. VI. with the Article, *the following, the future*; ὁ ἔπειτα χρόνος the time to come.

ἐπεὶ-τε, or ἐπεὶ τε, since, for that, because.

ἐπεῖτεν, Ion. for ἔπειτα, *thereupon, thereafter*.

ἐπεὶ-τοι, i. e. ἐπεὶ τοι, for in truth, since truly.

ἐπ-εκβαίω, f. -βήσομαι, to go out upon, disembark.

ἐπ-εκβοηθέω, f. ἦσω, to rush out to aid.

ἐπ-εκδιδάσκω, f. ἀξω, to teach in addition.

ἐπ-εκδιηγέομαι, Dep. to explain besides.

ἐπεκδρομή, ἡ, (ἐπεκδραμεῖν, aor. 2 of ἐπεκτρέχω) an excursion or expedition against.

ἐπέκεατο, Ion. for ἐπέκειντο, 3 pl. impf. of ἐπέικεμαι.

ἐπ-έκεινα, Adv., for ἐπ' ἐκείνα, on yonder side of, beyond; οἱ ἐπέκεινα Εὐφράτου those beyond the Euphrates; τὸ ἐπέκεινα Att. τοῦπέκεινα, the part beyond; τὰ ἐπέκεινα the parts beyond. 2. of Time, οἱ ἐπέκεινα χρόνοι the times beyond or before, earlier times.

ἐπέκεκλετο, 3 sing. Ep. aor. 2 of ἐπικέλομαι.

ἐπέκελσα, aor. I of ἐπικέλλω.

ἐπέκερσα, aor. I of ἐπικείρω.

ἐπ-εκθεῶ, f. θεύσομαι, to rush out against.

ἐπέκλωσαν, ἐπέκλώσαντο, 3 pl. aor. I act. and med. of ἐπικλώω.

ἐπ-εκπίνω, f. -πίομαι, to drink off after.

ἐπ-έκπλοος contr. -έκπλους, ὁ, a sailing out against, an attack by sea.

ἔπ-εκτείνω, f. -τενῶ, to stretch out, lengthen:—Pass. to extend beyond; also to reach out towards, grasp at. ἔπ-εκτρέχω, f. -εκδράμωμαι: aor. 2 -εξέδραμον (from obsol. δρέμω):—to rush out upon or against one, rush out to attack.

ἔπ-εκφέρω, f. -οῖσω, to carry out far.  
ἔπ-εκχωρέω, f. ἦσω, to advance next or after.  
ἔπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω.  
ἐπελαθόμεν, aor. 2 med. of ἐπιλανθάνω.  
ἐπέλασσις, εως, ἡ, an attack, assault. From ἔπ-ελαύνω, f. -ελάσω Att. -ελῶ: aor. 1 -ἤλασα: pf. -ελήλακα: Pass., pf. -ελήλαμαι: 3 sing. plqpf. ἐπέληλατο:—to drive upon: to lead on or against. 2. seemingly intr. (sub. στρατόν), to march against; also to sail against: to charge.

II. to beat out thin upon, as a plate of metal on a shield.

ἐπέλειβον, impf. of ἐπιλείβω.  
ἐπελέλειπτο, 3 sing. plqpf. pass. of ἐπιλείπω.  
ἐπελήκειον, impf. of ἐπιληκέω.  
ἐπελήλατο, 3 sing. plqpf. pass. of ἐπελαύνω.  
ἐπελήλυθα, pf. of ἐπέρχομαι.  
ἐπέλησα, aor. 1 of ἐπιληθάνω.  
ἐπελθεῖν, aor. 2 inf. of ἐπέρχομαι.  
ἔπ-ελίσσω, ἔπ-έλκω, Ion. for ἐφελίσσω, ἐφέλλκω.  
ἐπέλλαβε, poet. aor. 2 of ἐπιλαμβάνω.  
ἔπ-ελπίζω, f. σω, to bring to hope, buoy up with hopes, cheat with false hopes. II. to hope, = ἐλπίζω.

ἔπ-ἐλπομαι Ep. ἐπι-ἐλπομαι, Dep. to have hopes of, to hope: generally, to expect.

ἐπεμάνην [ᾶ], aor. 2 of ἐπιμαίνομαι.  
ἐπεμάσσατο, 3 sing. Ep. aor. 1 of ἐπιμαίνομαι.  
ἔπ-εμβάδον, Adv. step upon step, ascendingly.  
ἔπ-εμβαίνω, f. -βήσομαι: aor. 2 ἐπενέβην, part. ἔπ-εμβάς:—to step or tread upon: to stand on, esp. in pf. ἐπεμβέβηκα Ep. -βέβασα, as, οὐδοῦ ἐπεμβεβασῶς; also c. dat., πύργοις ἐπεμβάς. II. to trample upon, insult.

ἔπ-εμβάλλω, f. -βάλλω, to put on or over. 2. to throw down upon. 3. to put in besides, insert. 4. to put forward. II. intr. to flow in besides, of rivers.

ἔπεμβάτης, ου, ὁ, (ἐπεμβαίνω) one mounted, a horseman.

ἔπεμβεβᾶς, Ep. pf. part. of ἐπεμβαίνω.  
ἐπέμεινα, aor. I of ἐπιμένω.  
ἔπ-εμελησάμην, -εμελήθην, aor. I med. and pass. of ἐπιμελέομαι.

ἐπέμηνατο, 3 sing. aor. I med. of ἐπιμαίνομαι.  
ἐπέμειξα, aor. I of ἐπιμίγνυμι.  
ἔπ-εμπηδάω, f. ἦσω or ἦσομαι, to leap upon, insult.  
ἔπ-εμπήπτω, f. -πέσομαι, to fall in or upon, to attack; ἐπεμπήπτειν βάσιν τινί to advance one's foot towards a thing. 2. to fall to, set to work.

ἔπ-ενᾶρίζω, f. ξω, to slay one upon another.  
ἐπενάχετο, Dor. 3 sing. impf. of ἐπινήχομαι.  
ἔπ-ενδίδωμι, f. -δώσω, to give over and above.  
ἔπενδύτης, ου, ὁ, a tunic worn over another, an outer or over tunic. From

ἔπ-ενδύνω, to put on over:—Pass. to have on over. ἐπενεῖκαι, Ion. for ἐπενέγκαται, aor. I inf. of ἐπιφέρω.

ἐπένευμα, aor. I of ἐπινέμω.  
ἐπένευσα, aor. I of ἐπινεύω.  
ἐπενήγεον, impf. of ἐπινηγνέω.  
ἔπ-ενήθοθε, (ἐπί, ἐνήθοθε) 3 sing. pf., with no pres. ἐπενέθω in use:—there has grown upon, there is or was upon; used three times by Hom.:—ψεδνή ἐπενήθοθε λάχνη thin downy hair grew thereon; οὐλη ἐπενήθοθε λάχνη a thick warm pile was on it: c. acc., οἶα θεοῦς ἐπενήθοθεν αἰὲν ἔόντας such as appertains to the gods.

ἐπένησα, aor. I of ἐπινέω (A).  
ἔπ-ενθρόσκω, f. -ενθοροῦμαι: aor. 2 -ενέθορον, inf. -ενθορεῖν:—to leap upon; ἐπενθρόσκειν ἄνω to leap up into.

ἐπενθῶν, Dor. aor. 2 part. of ἐπέρχομαι.  
ἐπεντᾶθείς, aor. I pass. part. of ἐπεντεύω.  
ἔπ-εντᾶνύω, f. ύσω [ϋ], Ep. for ἐπεντεύω, to stretch upon, bind fast to.

ἔπ-εντεύω, f. -εντενῶ, to stretch upon or over; part. aor. I pass. ἐπεντᾶθείς stretched upon his sword. II. intr. to press on: to gain ground, of a report.

ἔπ-εντέλλω, to command besides.  
ἔπ-εντύω and -εντύω, to get ready, equip:—Med. to train oneself for a thing.

ἔπ-εξάγω, to lead out an army:—intr. to march out. Hence

ἐπεξᾶγωγή, ἡ, a drawing out against, lengthening.  
ἔπ-ἐξεῖμι, inf. -εξίεμαι: impf. ἐπεξήειν:—to go out against an enemy. II. to proceed against, prosecute.

III. to go over, traverse, go through: hence to detail. 2. ἐπεξίεμαι τιμωρίας μείζους to go through with, execute greater vengeance.

ἔπ-εξελαύνω, f. -εξελάσω Att. -εξελεῶ: pf. -εξεληλάκα:—to drive on against:—intr. to ride on against.  
ἐπεξελθεῖν, aor. 2 inf. of ἐπεξέρχομαι.

ἔπ-εξεργάζομαι, f. ἄσομαι, Dep. to effect besides or in addition: to consummate. 2. to slay over again.

ἔπ-εξέρχομαι, f. -ελεύσομαι, Dep. with aor. 2 act. -εξήλθον, pf. -εξεληλύθα:—to go out against an enemy. 2. to proceed against, prosecute. II. to go over, traverse. 2. to execute, accomplish. 3. to discuss, detail, investigate.

III. to proceed to an extremity; ᾧδ' ἐπεξέρχεται θρασύς to reach such a pitch of boldness.

ἔπ-εξετάσσω, εως, ἡ, a review over again.  
ἔπ-εξευρίσκω, f. -ευρήσω, to invent besides.  
ἔπ-εξήσ, Ion. for ἐφ-εξήσ.

ἔπ-εξιακχάζω, (ἐπί, ἐξ, Ἰακχος) to shout in triumph over.

ἔπ-εξόδιος, ου, of a march or expedition: τὰ ἐπεξόδια (sub. ἱερά), sacrifices before the march of an army. From

ἔπ-ἐξοδος, ἡ, a march out against, expedition.  
ἔπ-έοικε, 3 sing. pf. with no pres. ἐπέικω in use:—it is like, looks like, resembles. II. it is likely,

*reasonable, fitting*:—*ἔπεικότα* Att. for *ἔπεικώτα*, part. pf., *what is seemly, fit*.

*ἐπέπεσον*, aor. 2 of *ἐπιπίπτω*.

*ἐπεπήγει*, 3 sing. plqpf. of *πῆγνυμι*.

*ἐπέπιθμεν*, for *ἐπειπιθειμεν*, 1 pl. plqpf. of *πέιθω*.

*ἐπέπλωσ*, 2 sing. Ep. aor. 2 of *ἐπιπλέω*.

*ἐπεποίθει*, 3 sing. plqpf. of *πέιθω*.

*ἐπεπόνθει*, 3 sing. plqpf. of *πάσχω*.

*ἐπέπτᾶρον*, aor. 2 of *ἐπιπταίρω*.

*ἐπέπτατο*, 3 sing. aor. 2 of *ἐπιπέταμαι*.

*ἐπέπτυστο*, 3 sing. plqpf. pass. of *πυθάνομαι*.

*ἐπ-έπω*, Ion. for *ἐφέπω*.

*ἐπ-εργάζομαι*, f. *άσομαι*, Dep. to *work upon land, till, cultivate*. Hence

*ἐπεργασία*, ἡ, a *working of another's land: an encroachment*. II. the *right of mutual tillage on each other's land*.

*ἐπ-ερεθίζω*, f. *σω*, to *stimulate*.

*ἐπ-ερείδω*, f. *-ερείσω*, to *urge on with all one's force*;

*ἐπέρεισεν ἰν' ἀπέλεθρον* he *applied vast strength to it*:—Pass. to *lean or bear heavily upon*.

*ἐπ-ερέφω*, f. *ψω*, to *cover with a roof*.

*ἐπερήρεισμαι*, pf. pass. of *επερείδω*.

*ἐπ-έρομαι* Ion. *-είρομαι*: f. *-ερίσσομαι* Ion. *-ειρήσομαι*: aor. 2 *ἐπηρόμην*, inf. *ἐπερέσθαι*:—to *ask, to consult, question*.

*ἐπέρριψα*, aor. I of *ἐπιρρίπτω*.

*ἐπερρώσαντο*, 3 pl. aor. I of *ἐπιρρώομαι*.

*ἐπερρώσθην*, *ἐπερρώσμαι*, aor. I and pf. pass. of *ἐπιρρώννυμι*.

*ἐπέρουσσα*, Ep. aor. I of *επερύω*.

*ἐπ-ερύω*, f. *-ερύσω* [ῥ]: aor. I *-εῤῥυσα*:—to *draw on, pull to: to bring to a place*:—Med. to *draw on one's clothes*.

*ἐπ-έρχομαι*, f. *-ελεύσομαι*, Dep., with aor. 2 act. *-ἦλθον* Ep. *-ἦλυθον*, pf. *-ελήλυθα*:—to *go or come to or towards: to come upon, esp. to come suddenly or unexpectedly upon*.

2. in hostile sense, to *come or go against, attack*. 3. to *come forward to speak*. II. to *come on, come about, return*; *ἐπῆλυθον ὦρα* the seasons *came round again*.

III. to *come in after or over the head of another*. IV. to *occur to one, come into one's mind*.

V. to *go over a space, traverse, visit*.

2. to *go through or over, discuss, recount*. 3. to *go through, execute*.

*ἐπ-ερωτάω* Ion. *ἐπειρ-*, fut. *ἦσω*, to *consult, inquire of, question, ask about a thing*:—Pass. to *be questioned, asked*. Hence

*ἐπερώτημα* Ion. *ἐπειρ-*, *ατος*, *τό*, a *question*: and

*ἐπερώτησις* Ion. *ἐπειρ-*, *εως*, ἡ, a *questioning*.

*ἔπεσα*, rare aor. I of *πίπτω*.

*ἔπεσαν*, Ep. 3 pl. impf. of *ἔπειμι* (*εἰμί sum*).

*ἔπεσβαίνω*, = *ἐπεισβαίνω*.

*ἐπεσβολία*, ἡ, a *using words at random, hasty speech, unseemly language*. From

*ἐπεσ-βόλος*, *ον*, (*ἔπος*, *βάλλω*) *throwing words about: rash-talking, scurrilous*.

*ἐπ-εσθίω*, f. *ἐπέδομαι*, to *eat after or in addition to*.

*ἔπεσκεψάμην*, aor. I of *ἐπισκοπέω*.

*ἔπεσκίασμαι*, pf. pass. of *ἐπισκιάζω*.

*ἔπεσον*, aor. 2 of *πίπτω*.

*ἔπεσπον*, aor. 2 of *ἐφέπω*.

*ἔπεσεται*, Ep. 3 sing. fut. of *ἔπειμι* (*εἰμί sum*).

*ἔπεσσευεν*, Ep. 3 sing. impf. of *ἐπισεύω*.

*ἔπεσσεύοντο*, 3 pl. impf. med. of *ἐπισεύω*.

*ἔπεσσύμαι*, pf. pass. of *ἐπισεύω*, part. *ἔπεσσύμενος*.

*ἔπεσσύτο*, poet. for *ἐπέσυτο*, 3 sing. Ep. syncop.

plqpf. pass. of *ἐπισεύω*, in sense of aor. 2.

*ἔπεστάλην*, *ἔπεστάλην* [ᾶ], aor. I and aor. 2 pass.

of *ἐπιστέλλω*.

*ἔπεσταλτο*, 3 sing. plqpf. pass. of *ἐπιστέλλω*.

*ἔπεστράφην* [ᾶ], aor. 2 pass. of *ἐπιστρέφω*.

*ἔπεστρώς*, Ion. pf. part. of *ἐφίστημι*.

*ἔπεστην*, aor. 2 of *ἐφίστημι*.

*ἔπεσφέρω*, Ion. for *ἐπεισφέρω*.

*ἐπ-εσχάριος*, *ον*, (*ἐπί*, *ἔσχαρα*) *on the bearth*.

*ἐπ-έσχεθον*, poet. aor. 2 of *ἐπέχω*.

*ἐπ-έσχον*, *-εσχόμην*, aor. 2 act. and med. of *ἐπέχω*.

*ἐπέταμον*, aor. 2 of *ἐπιτέμνω*.

*ἐπέταξα*, *ἐπετάχθην*, aor. I act. and pass. of *ἐπιτάσσω*.

*ἐπ-έτειος*, *ον*, and *ἐπ-έτεος*, *ον*, (*ἐπί*, *ἔτος*) *annual*,

*yearly, every year: changeable as the seasons*. 2.

*annual, lasting for a year*.

*ἐπετετάχато*, Ion. 3 pl. plqpf. pass. of *ἐπιτάσσω*.

*ἐπετήδευσα*, aor. I of *ἐπιτηδεύω*.

*ἐπέτης*, *ον*, *ό*, (*ἔπομαι*) a *follower, attendant*.

*ἐπ-ετήσιος*, *ον*, = *ἐπέτειος*, *from year to year, lasting the whole year*.

*ἔπετον*, Aeol. for *ἔπεσον*, aor. 2 of *πίπτω*.

*ἔπέτοσσε*, a Dor. aor. I without any pres. in use, = *ἐπέτυχε*, *fell in or met with*; part. *ἐπιτόσσαις* = *ἐπιτυχών*, *having met with*. (Origin uncertain.)

*ἔπετράπην* [ᾶ], aor. 2 pass. of *ἐπιτρέπω*:—*ἐπετρά-*

*πόμην*, *ἐπετράπον*, aor. 2 med. and act.

*ἐπετράφθην*, Ion. aor. I pass. of *ἐπιτρέπω*.

*ἐπέτύχον*, aor. 2 of *ἐπιτυγχάνω*.

*ἔπευ*, Ion. for *ἔπου*, imperat. of *ἔπομαι*.

*ἐπ-ευθύνω*, to *guide straight, direct*.

*ἐπ-ευρίσκω*, Ion. for *ἐφ-ευρίσκω*.

*ἐπ-ευφημέω*, f. *ἦσω*: aor. I *-ευφήμησα*:—to *shout assent*. II. c. acc. to *accompany in singing: to sing in praise of*.

*ἐπ-εύχομαι*, f. *ξομαι*, Dep. to *pray to, make a vow: to pray or vow that: in bad sense, to pray a curse, imprecate upon*. II. to *exult or triumph over*.

*ἐπέφαντο*, 3 sing. plqpf. pass. of *φαίνω*.

*ἔπεφνον*, Ep. redupl. aor. 2 of *\*φένω*.

*ἐπεφόρβει*, 3 sing. plqpf. of *φέρβω*.

*ἐπέφραδον*, Ep. redupl. aor. 2 of *φράζω*.

*ἐπέφράσω*, 2 sing. aor. I med. of *ἐπιφράζω*.

*ἐπέφρακτο*, 3 sing. plqpf. pass. of *φράσσω*.

*ἐπέφυκεον*, Ep. for *ἐπεφυέσαν*, 3 pl. plqpf. of *φύω*.

*ἐπεφύσητο*, 3 sing. plqpf. pass. of *φυσάω*.

*ἐπεχευάμην*, aor. I med. of *ἐπιχέω*.

*ἐπέχθην*, aor. I pass. of *πέκω*.

*ἐπέχυντο*, 3 pl. Ep. aor. 2 pass. of *ἐπιχέω*.

ἐπ-έχω, fut. ἐφ-έξω: aor. 2 ἐπ-έσχον, inf. ἐπισχεῖν, poët. ἐπέσχεθον:—to have or hold upon or to, see ἐπάχω:—to hold, keep:—Pass. and Med. to keep hold of. II. to hold out, present, offer. III.

to hold towards, to keep aiming at; τόξον σκοπῶ ἐπέχειν to aim the bow at the mark; τί μοι ᾧδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχειν τοὺς Τεγεῆτας to front them, face them. 2. ἐπέχειν (sc. τοὺς ὀφθαλμούς, τὸν νοῦν) to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon. IV. to keep in, hold back, check: to stop or hinder from. 2. intrans. (sub. ἐαυτόν) to stay, stop, wait, pause, and then to leave off doing: c. gen. rei, to cease from. V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length. VI. to have power over, command: of a wind, to prevail, continue.

ἐπ-ηβάω, Ion. for ἐφ-ηβάω. ἐπ-ήβολος, ον, (ἐπί, βάλλω, with η inserted) having won or gained a thing, Lat. *compos*: in bad sense, νόσου ἐπήβολοι possessed by a disease. II. fitting or belonging to.

ἐπήγαγον, aor. 2 of ἐπάγω. ἐπήγγειλα, ἐπήγγελκα, aor. I and pf. of ἐπαγγέλλω. ἐπήγερθην, aor. I pass. of ἐπεγεῖρω.

ἐπηγκενίδες, αἱ, the long planks nailed along the upright ribs (σταμίνες) of the ship: v. sub ἵκρια. ἐπ-ηγορεύω or -έω, to say against, object to one. ἐπήγεν, Ep. 3 sing. impf. of ἔπειμι (εἰμί sum). ἐπ-ηεᾶνός, ὄν, and ἡ, ὄν, = ἐπέτειος, but always used in a general sense, sufficient, abundant, plentiful; ἐπηεταῖαι τρίχες thick, full fleeces.

ἐπήϊεν, Ep. 3 sing. impf. of ἔπειμι (εἰμι ibo), be went after, followed upon: ἐπήϊσαν 3 plur.

ἐπήϊσα, aor. I of ἐπαῖω. ἐπήϊσον, impf. of ἐπαῖσω.

ἐπήικαν, Ion. for ἐφ-, 3 pl. aor. I of ἐφήϊμι. ἐπήϊκος Dor. ἐπάκοος, ον, (ἐπακούω) listening or giving ear to: within hearing.

ἐπήικρισα, aor. I of ἐπακρίζω. ἐπηκρόωντο, 3 pl. impf. of ἐπακροάομαι.

ἐπηλα, aor. I of πάλλω. ἐπήλθον, aor. 2 of ἐπέρχομαι.

ἐπ-ηλυγάξω, (ἐπί, ἡλύγη) to overshadow: Med., φόβον ἐπηλυγάξασθαι to throw a shade over one's own fear, disguise or conceal it.

ἐπήλυθον, Ep. for ἐπήλθον, aor. 2 of ἐπέρχομαι. ἐπήλυξ, ὕγος, ὁ, ἡ, (ἐπηλυγάξω) overshadowing; τὴν πέτραν ἐπήλυγα λαβεῖν to take the rock as a shelter.

ἐπήλυξ, ὕδος, ὁ, ἡ, (ἐπήλυθον) one who comes to a place: an incomer, stranger, foreigner.

ἐπ-ηλυσία Ion. -ίη, ἡ, (ἐπήλυθον) a coming over: a bewitching.

ἐπ-ηλύσις, εως, ἡ, an approach, assault. ἐπ-ηλύτης, ου, ὁ, = ἐπηλυς. [ῥ]

ἐπημαξευμένος, pf. part. pass. of ἐπαμαξεύω. ἐπημοιβός, ὄν, (ἐπαμείβω) in turn, alternate; χιτώνες ἐπημοιβοὶ changes of raiment.

ἐπ-ημύω, f. ὕσω [ῥ], to bend or bow down.

ἐπήν Ion. ἐπέαν late Att. ἐπάν, Conjunct. (ἐπεῖ, ἄν) whenever, Lat. *quandocunque*.

ἐπ-ηνέμιος, ον, (ἐπί, ἄνεμος) windy. 2. vain.

ἐπήνεον, Ep. impf. of ἐπαίνεω.

ἐπήνεσα, Ep. ἐπήνησα, aor. I of ἐπαίνεω.

ἐπήνθει, 3 sing. impf. of ἐπανθέω.

ἐπηνώρθου, impf. with double augm. of ἐπανορθώω: so, ἐπηνώρθωσα, -ώθη, aor. I act. and pass.; ἐπηνώρθωμαι, pf. pass.

ἐπήξα, aor. I of πήγνυμι.

ἐπήξιωσα, aor. I of ἐπαξίωω.

ἐπ-ηρόσιος, ον, (ἐπί, ἤρω) on the beach or shore.

ἐπηπέιλησα, aor. I of ἐπαπειλέω.

ἐπ-ηρύω, f. ὕσω [ῥ], to shout to, cheer on.

ἐπ-ήρατος, ον, (ἐπί, ἐράω) lovely, pleasant.

ἐπηρέάζω, f. ῶω, (ἐπήρεια) to threaten abusively: to deal despitefully with, oppose wantonly: absol. to be insolent.

ἐπήρεια, ἡ, wanton insult, contumely.

ἐπ-ηρεμέω, f. ἦσω, (ἐπί, ἥρεμος) to rest after.

ἐπ-ηρετμος, ον, (ἐπί, ἔρετμος) at the oar, rowing. 2. equipped with oars.

ἐπ-ηρεφής, ἐς, (ἐπί, ἐρέφω) covering, shading. II. pass. covered, sheltered.

ἐπήρθην, aor. I pass. of ἐπαίρω.

ἐπήρκεσα, aor. I of ἐπαρκέω.

ἐπήρσα, aor. I of ἐπαρρίσκω.

ἐπήσαν, Ep. for ἐπήϊσαν, 3 pl. impf. of ἔπειμι (εἰμι ibo).

ἐπησθεῖεν, Ion. 3 pl. aor. I opt. of ἐφήδομαι.

ἐπήσθιον, impf. of ἐπεσθίω.

ἐπησθόμη, aor. 2 of ἐπισθάνομαι.

ἐπήσκημαι, pf. pass. of ἐπασκέω.

ἐπητής, οὔ, ὁ, (ἔπος) affable, kind, gentle.

ἐπητιάσω, 2 sing. aor. I of ἐπαιτιάομαι.

ἐπ-ήτριμος, ον, (ἐπί, ἡτριον) woven on or to: hence close, dense, thronged.

ἐπητύς, ὕος, ἡ, (ἐπητής) a ready address: generally, courtesy, kindness.

ἐπηῦρον, ἐπηυρόμη, aor. 2 act. and med. of ἐπαυρίσκομαι.

ἐπηύχησα, aor. I of ἐπαυχέω.

ἐπήφῦσα, aor. I of ἐπαφύσω.

ἐπ-ηχέω, f. ἦσω, to resound, to reëcho: to accompany in shouting.

ἐπί, PREP. WITH GEN., DAT., AND ACC. Radic. sense, upon: A. WITH GEN., I. of rest at a place, on, upon, at, by, near. 2. with the person. Pron.; ἐφ' ἑαυτῶν by yourselves, alone; ἐφ' ἑαυτοῦ, ἐφ' ἑαυτῶν by himself, by themselves; τὸ ἐφ' ἑαυτῶν their own interest only. 3. with Cardinal Numbers; ἐπὶ τριῶν, τετάρων etc., by three or four, three deep or in file; ἐπὶ κέρως in single file. 4. before, in presence of, Lat. *coram*. 5. over, of any one set over a special business; οἱ ἐπὶ τῶν πραγμάτων those set over the business. 6. motion towards a point; πλεῖν ἐπὶ Χίου to sail for Chios; ἀπελαύνειν ἐπ' οἴκου

to go home-wards. II. of Time, *in* or *in the course of*; ἐπ' εἰρήνης *in time of peace*. III. of the grounds on which a thing happens; ἐπὶ μαρτυρίας on evidence; εἰπεῖν ἐπ' ὄρκου to speak on oath; ἐπ' ὅτε on what ground. B. WITH DAT., I.

of Place; ἐπὶ χώρα on the spot: esp. where hostility is implied, *opposite* or *against*. II. of the Time *in*, *on* or *at* which a thing happens; ἐπὶ νυκτί *in the night*; ἐπ' ἡματι τῷδε *on this very day*. 2. *upon* or *after* an event. III. *in addition, over and above, one on another*. IV. *for an object or purpose, with a view to*; ἐπὶ δόρπῳ *for supper*; ἐπὶ κακῷ ἀνθρώπου *for mischief to man*. V. of the ground of doing a thing; γεῶν ἐπὶ τινι to laugh *at* one; μέγα φρονεῖν ἐπὶ τινι to be proud *at* or *of* a thing. VI. of any condition *upon* which a thing happens; ἐπὶ τούτῳ, ἐφ' ᾧ or ἐφ' ᾧτε; ἐπ' οὐδενί on no condition; ἐπὶ πάσι δίκαιοις *with strict justice*; ἐπ' ἴσοις on reasonable terms. C. WITH ACCUS., I.

of Place; *extending over*; ἐπ' ἑνέα κείτο πέλεθρα *over nine acres he lay*; κλέος πάντας ἐπ' ἀνθρώπων glory spread *among* all men. 2. *motion towards* or *to* a place; πλεῖν ἐπ' Αἴγυπτον: *in hostile sense, upon, against*:—metaph., ἐπ' ἔργα, ἐπ' ἰθύν *to labour, to an enterprise: esp. to gain or get something, for, after, in quest of*; στέλλειν ἐπ' ἀγγελίην *to send for tidings: rarely of persons, ἐπ' Ὀδυσσῆα ἦε:—hence also to denote a purpose, ἐπὶ τί; for what? wherefore?* 3. with Cardinal Numbers, ἐπ' ἀσπίδας πέντε κοί εἴκοσι *five-and-twenty deep or in file: with numbers, up to* a certain number, *nearly, about*. II.

of Time, *for* or *during* a certain time; ἐπὶ χρόνον *for* a time. 2. *up to* or *till* a certain time; ἐπ' ἡῶ *till morning*. III. more generally, ἐπὶ στάθμῃ *by the line or rule*; τὸ ἐπ' ἐμέ *for me, as far as concerns me*.

Ἐπι may follow its case, and then it is written ἐπι. IN COMPOS. ἐπί denotes *rest at a place*, as in ἐπ-εἰμι (εἰμί *sum*), ἐπι-βατεύω; or *motion, esp. in a hostile sense*, as in ἐπι-χειρέω, ἐπι-στρατεύω. II. of Time, *after*, as in ἐπι-βίω, ἐπι-βλαστάνω. III. addition, accompaniment, as in ἐπί-κρητος, ἐπ-αυλέω. IV. a reciprocal action, as in ἐπ-εργασία, ἐπι-γαμία *intermarriage*. V. with Numerals, an integer and so much more, ἐπί-τριτος, *one and a third*, =  $\frac{4}{3}$ . VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-πλέον, etc.

ἐπι, for ἐπεστι, *it is there, ready, at hand*. ἐπι-τάλλω, f. -ιάλω: aor. -ίηλα:—*to send upon, lay upon: to bring to pass*.

ἐπιάλμενος, Ep. aor. 2 part. of ἐφάλλομαι. ἐπι-ανδάνω, poet. for ἐφανδ-, *to please, gratify*. ἐπ-ιαύω, *to sleep among*.

ἐπ-ιάχω [ᾶ], *to shout to, cheer: to shout aloud*. ἐπιβᾶ, for ἐπιβηθι, aor. 2 imperat. of ἐπιβαίνω. ἐπι-βάθρα, ἡ, (ἐπιβαίνω) *a ladder or steps to ascend by: a scaling-ladder: a gangway*.

ἐπιβαθρον, τό, (ἐπιβαίνω) *a roosting-place, perch*. II. (ἐπιβάτης) *a passenger's fare*, Lat. *naulum*. ἐπι-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 ἐπέβην: aor. 1 med. ἐπεβησάμην (Ion. 3 sing. ἐπεβήσето, imperat. ἐπιβήσεο): I. c. gen. *to set foot on, tread or walk upon, to be or lie upon*. 2. *to get upon, mount: to arrive at, come to a place: metaph. to arrive at, reach unto*; ἐπιβαίνειν εὐσεβίας *to take one's stand on piety*. II. c. dat. *to mount upon, get on board of*:—also, *to set upon, attack, assault*. III. c. acc. *to light upon, Πιερίην ἐπιβαίνειν, of gods descending upon it: simply, to go to*. 2. *to attack, like ἐπέρχομαι*. 3. ἐπιβαίνειν ἐπὶ ἵππον *to mount a horse*. IV. absol. *to step forward or on, advance:—to get a footing*.

B. Causal in act. fut. ἐπιβήσω, aor. 1 ἐπέβησα, *to set one upon, make him mount: metaph. to bring to, make one arrive at*. Cf. ἐπιβιβάζω. ἐπι-βάλλω, fut. -βᾶλω: aor. 2 -έβαλον: I. *to throw or cast upon: to put on: affix*. 2. *to lay on, apply: to lay on, impose, as a tax or fine*. 3. *to add: to add to, increase*. II. intrans., ἐπιβάλλειν τινί (sub. ἐαυτόν), *to throw oneself upon, go straight towards*. 2. *to fall upon: to attack*. 3. (sub. νοῦν), *to give one's attention to, think on, apply one's mind to*; aor. 2 part. ἐπιβαλῶν, absol., *when he thought on it*. 4. *to fall to one, come to one's share: τὸ ἐπιβάλλον [sc. μέρος] one's proper portion; also impers. it falls to one to do a thing*. III. *Med. to seize upon a thing, grasp at it*. 2. *to put upon oneself, put on: metaph. to take upon oneself, incur*. IV. Pass. *to be placed upon; τοξῆται ἐπιβεβλημένοι having their arrows on the string*.

ἐπι-βαρέω, f. ἴσω, (ἐπί, βαρύς) *to weigh heavily on*. ἐπιβάς, aor. 2 part. of ἐπιβαίνω. ἐπιβᾶσις, εως, ἡ, (ἐπιβαίνω) *a stepping upon or upwards*. 2. *metaph. a step or approach towards a thing; εἰς τινα ποιῆσθαι ἐπίβασιν to make means of attacking one*.

ἐπι-βάσκω, poet. Causal of ἐπι-βαίνω, κακῶν ἐπιβασκέμεν νῆας Ἀχαιῶν *to lead them into misery*. ἐπι-βαστάζω, f. σω, *to bear or weigh in the hand*. ἐπι-βατεύω, f. σω, *to take one's stand upon, to lay claim to, usurp*. II. *to be an ἐπιβάτης, passenger or soldier*. From

ἐπιβάτης [ᾶ], ου, ὁ, (ἐπιβαίνω) *one who mounts or embarks; οἱ ἐπιβάται the soldiers on board a ship, the fighting men, as opp. to the rowers and seamen: a passenger*. 2. *the warrior in a chariot*. ἐπιβᾶτός, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*.

ἐπιβδᾶ, as, ἡ, *the day after the festival*, Lat. *reposita*:—*proverb., ἐρπειν πρὸς τραχεῖαν ἐπιβδαν to come to a hard reckoning, on the day after the feast*. (Deriv. uncertain.)

ἐπιβέβηκα, pf. of ἐπιβαίνω. ἐπιβέλομεν, Ep. 1 pl. aor. 2 subj. of ἐπιβαίνω. ἐπιβήμεναι, Ep. aor. 2 inf. of ἐπιβαίνω.

ἐπιβήσομαι, fut. of ἐπιβαίνω. ἐπιβήσομαι, fut. of ἐπιβαίνω. ἐπιβήσομαι, fut. of ἐπιβαίνω.

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ἐπι-βήσσο, Ep. imperat. aor. I med. of ἐπιβαίνω.  
ἐπι-βήσσοτο, Ep. for -ατο, 3 sing. aor. I med. of ἐπι-  
βαίνω.

ἐπι-βήτωρ, opos, ὄ, (ἐπιβαίνω) *one who mounts*. II.  
of male animals, e. g. a boar.

ἐπι-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ἐπι-  
βαίνω, *to put one upon*.

ἐπι-βιόω, f. -βιόσομαι: aor. 2 ἐπεβίον:—*to survive*.  
ἐπι-βλέπω, fut. ψομαι, later ψω, *to look upon, look  
to, regard*. 2. *to eye with envy*, Lat. *invidere*.

ἐπιβλημα, ατος, τό, (ἐπιβάλλω) *that which is thrown  
on or over: a cover: a patch*.

ἐπιβλής, ἦτος, ὄ, (ἐπιβάλλω) *a bolt or bar fixed in  
or on a door*.

ἐπι-βλώσκω, f. -μολοῦμαι: aor. 2 ἐπέμολον:—*to  
come upon, befall*.

ἐπι-βοάω, f. -βοήσομαι Ion. -βώσομαι:—*to call  
upon or to, cry out to*. 2. *to utter or sing  
aloud*. 3. *to cry out against*. 4. *to call upon,  
invoke; call to aid*:—so also in Med.

ἐπιβοήθεια, ἡ, *a helping, coming to aid, succour*.  
From

ἐπι-βοηθέω Ion. -βωθέω, *to come to aid, succour*.  
ἐπιβόημα, ατος, τό, (ἐπιβοάω) *a call to one*.

ἐπιβόητος Ion. -βῆτος, ὄν, (ἐπιβοάω) *cried out  
against, ill spoken of*.

ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on;  
ἐπιβολαὶ πλίνθων layers or courses of bricks*. II.

*an infliction, penalty*. III. *a setting upon a thing,  
an attempt, enterprise: a hostile attempt*.

ἐπι-βομβέω, f. ἦσω, *to roar in answer*.

ἐπι-βόσκω, f. -βοσκήσω, *to feed cattle upon*:—Med.  
of cattle, *to graze or feed upon*.

ἐπι-βουκόλος, ὄ, *an over-cowherd, herdsman*.

ἐπιβουλευμα, ατος, τό, (ἐπιβουλεύω) *a plan against,  
a plot, attempt, scheme*.

ἐπιβουλευτής, οὔ, ὄ, *one who plots against, a plot-  
ter*. From

ἐπι-βουλεύω, f. σω, *to plan or contrive against one;  
ἐπιβουλεύειν θάνατόν τινι, c. dat. rei, to lay plots for,  
to aim at*:—Pass. *to have snares laid for one*. Hence

ἐπιβουλή, ἡ, *a plan against another, a plot*: ἐξ ἐπι-  
βουλήs *by treachery*.

ἐπι-βουλία, ἡ, = ἐπιβουλή.

ἐπί-βουλος, ὄν, (ἐπί, βουλή) *plotting against,  
treacherous*.

ἐπι-βραδύνω, f. ὑνῶ, *to loiter at a place*.

ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, *for a short while*.

ἐπι-βρέμω, *to make to roar*:—Med. *to roar*. II.  
intr. *to roar or cry out to*.

ἐπι-βριθής, ἐs, *burdensome, grievous*. From

ἐπι-βρίθω, f. ἴσω [ἴ], *to be heavy upon, weigh  
down*. II. metaph. *to press heavily*.

ἐπιβρίσειαν, 3 pl. aor. I opt. of ἐπιβρίθω.

ἐπι-βρόντητος, ὄν, = ἐμ-βρόντητος, *thunderstricken*.

ἐπι-βρύω, f. ὑσώ [ῦ], *to burst forth, as water: of  
flowers, to sprout, burst forth*.

ἐπι-βύω, f. ὑσώ [ῦ], *to stop, caulk tight*.

ἐπι-βωθέω, Ion. for ἐπι-βοηθέω.  
ἐπι-βωμιο-στατέω, f. ἦσω, (ἐπί, βωμός, στῆναι) *to  
stand suppliant at the altar*.

ἐπι-βώμιος, ὄν, (ἐπί, βωμός) *on or at the altar*.

ἐπιβώσομαι, Ion. fut. of ἐπιβοάω.  
ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, *to shout  
to, call upon, clamour for*.

ἐπί-βωτος, Ion. for ἐπιβότητος.  
ἐπι-βώτωρ, opos, ὄ, *an over-shepherd, shepherd*.

ἐπί-γαιος, ὄν, (ἐπί, γαῖα, = γῆ) *upon the earth; τὰ  
ἐπίγαια the parts on or near the ground*.

ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) *to marry a  
a widow as her husband's next of kin*.

ἐπι-γαμέω, f. -γαμέσω Att. -γαμῶ:—*to marry be-  
sides; ἐπιγαμεῖν τέκνοις μητρειῶν to marry and set a  
stepmother over one's own children*. Hence

ἐπι-γαμία, ἡ, *an additional marriage*. II. *in-  
termarriage, right of intermarriage, between states*.

ἐπί-γαμος, ὄν, (ἐπί, γάμος) *marriageable*.

ἐπι-γαυρόσομαι, Pass. *to exult in*.

ἐπιγ-δουπέω, Ep. for ἐπι-δουπέω.  
ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.

ἐπί-γειος, ὄν, (ἐπί, γέα = γῆ) *on or of the earth*.

ἐπι-γελάω, f. ἀσομαι [ᾶ], *to laugh to or with, to  
laugh in approval, to smile upon*: absol. *to laugh*.

ἐπι-γεραίρω, *to give honour to*.

ἐπι-γεύομαι, Med. *to taste of*.

ἐπι-γηθέω, f. ἦσω: pf. ἐπιγέγηθα:—*to rejoice or  
triumph over: to exult in*.

ἐπι-γίγνομαι, fut. -γενήσομαι: aor. 2 -εγενόμην:  
pf. -γέγονα or in pass. form -γεγένημαι:—*to be born  
after; ἔαρος ἐπιγίγνεται ὥρη the season of spring  
comes next; οἱ ἐπιγιγνώμενοι posterity; χρόνου ἐπι-  
γινομένου as time was going on*. 2. *to come  
upon, fall upon*: in good sense, *to follow, ensue  
upon*: also *to fall upon, attack*. 3. *to happen after,  
come to pass*.

ἐπι-γιγνώσκω, fut. -γνώσομαι: aor. 2 -έγνων: pf.  
-έγνωκα:—*to look upon, observe*. II. *to recog-  
nise: hence to find out, discover: to become con-  
scious of, come to a sense of*. III. *to come to a  
judgment, decide*.

ἐπι-γίνομαι, ἐπι-γινώσκω, Ion. and in late Gr. for  
ἐπιγιγν-.

ἐπι-γλωσσάσομαι Att. -τάσομαι: fut. ἴσομαι:  
Dep.: (ἐπί, γλώσσα):—*to vent reproaches against,  
to upbraid*.

ἐπι-γναμπτός, ἡ, ὄν, *curved, twisted*. From

ἐπι-γνάμπτω, f. ψω, *to curve, bend*. II. metaph.  
*to bow or bend another to one's purpose*.

ἐπιγνοίην, aor. 2 opt. of ἐπιγιγνώσκω.

ἐπιγνούς, aor. 2 part. of ἐπιγιγνώσκω.

ἐπι-γνώμων, ὄν, ὄ, ἡ, (ἐπί, γνώμη) *deciding upon:  
as Subst. an arbiter, judge*. II. *pardoning*.

ἐπι-γνωρίζω, fut. ἴσω Att. ἰῶ, *to make known, an-  
nounce, signify*.

ἐπίγνωσις, εως, ἡ, (ἐπιγιγνώσκω) *full knowledge*.

ἐπιγνώσι, Ep. 3 pl. aor. 2 subj. of ἐπιγιγνώσκω.

ἐπίγονος, *ον*, (ἐπιγενέσθαι) *born after*: generally, *offspring, posterity*:—οἱ Ἐπίγονοι, *the Afterborn*, sons of the chiefs who fell in the first war against Thebes.

ἐπιγονυίδιος, *ον, ον*, *set upon the knee*. From ἐπι-γονυίς, *ίδος, ἡ*, (ἐπί, γούνατος, Ion. gen. of γόνυ) *the region above the knee, the thigh*.

ἐπιγράβδην, *Adv.* (ἐπιγράφω) *scratching the surface, grazing*.

ἐπίγραμμα, *ατος, τό*, (ἐπιγράφω) *an inscription*, as of the name of the maker on a work of art, or of the dedicator on an offering. 2. *an epigram*, a poem of a few lines, mostly in Elegiacs.

ἐπιγραφέυς, *εως, ὁ*, (ἐπιγράφω) *an inscriber*: esp. at Athens *a clerk who registered property*, etc.

ἐπιγραφή, *ἡ*, (ἐπιγράφω) *an inscription*. II. at Athens, *a registration of property*.

ἐπι-γράφω, *f. ψω*; *pf.* -γέγραφα, *pass.* -γέγραμμαι:—*to mark the surface, graze*; ἐπιγράψαι κλῆρον *to put a mark on a lot*.

II. later, *to write upon, inscribe*:—*Pass.*, of the inscription, *to be inscribed upon*.

III. *to enter in a public list or register*: esp. at Athens, *to register the citizens' property*: ἐπιγράψαι τμήματα *to lay the damages at so much*:—*Med.* *to register oneself*: but, προστάτην ἐπιγράψασθαι *to enter the name of a patron in the public register*, as all μέτοικοι at Athens were obliged to do.

ἐπί-γρῦπος, *ον*, *somewhat booked*: *somewhat book-nosed*.

ἐπι-δαίωμα, *Dep.* (ἐπί, δαίω B) *to distribute, offer*.

ἐπι-δαίσιος, *ον*, (ἐπί, δαίω B) *assigned, allotted*.

ἐπι-δακρῶ, *f. ὕσω [ῦ]*, *to weep over or for*.

ἐπί-δάμος, *ον*, *Dor.* for ἐπί-δημος.

ἐπι-δαψιλεύομαι, *f. σομαι, Dep.* *to lavish upon a person, give freely*.

ἐπιδεδρόμα, *pf. 2 of ἐπιτρέχω*.

ἐπιδεής, *ές*, (ἐπιδέομαι) *in want of: deficient*: *Att.* *neut. pl.*, ἐπιδεᾶ.

ἐπίδειγμα, *ατος, τό*, (ἐπιδείκνυμι) *a specimen*: *a pattern, example, lesson*.

ἐπι-δείελος, *ον*, (ἐπί, δείλη) *at, towards evening*; ἐπιδείελα, *neut. pl.* as *Adv.*, *towards evening*.

ἐπιδεικνῦμι and -ῶ, *f.* -δείξω: *aor.* I -έδειξα *Ion.* -έδεξα:—*to exhibit as a specimen or pattern*: *to shew forth, display, parade*:—*Med.* *to display oneself, shew oneself off*. 2. *to shew, point out*:—*to shew, prove, demonstrate*. Hence

ἐπιδεικτικός, *ἡ, ὄν*, *fit for display*; ἐπιδεικτικοὶ λόγοι *speeches for display, set orations*, such as were frequent among the Athenian rhetoricians.

ἐπιδείν, *aor. 2 inf.* of ἐπείδω.

ἐπιδείξαι, *aor. I inf.* of ἐπιδείκνυμι.

ἐπίδειξις *Ion.* ἐπίδειξις, *εως, ἡ*, (ἐπιδείκνυμι) *an exhibition, display*; ἐς ἐπιδείξιν τινος ἀπικέσθαι *to come within one's view, to his knowledge*. 2. *a pattern, example, Lat. specimen*.

ἐπι-δειπνέω, *f. ἦσω*, (ἐπιδειπνον) *to eat after dinner*. II. *to eat as a second course, eat as a dainty*.

ἐπι-δείπνιος, *ον*, (ἐπί, δείπνον) *at or after dinner*.

ἐπί-δειπνον, *τό*, *an after-meal, second course or dessert*.

ἐπι-δέκᾱτος, *η, ον*, *one and one tenth*,  $I + \frac{1}{10} = \frac{11}{10}$ . II. *one in ten, a tenth, tithe*.

ἐπι-δέμνιος, *ον*, (ἐπί, δέμνιον) *in or on the bed*.

ἐπι-δέξιος, *ον*, *from left to right, towards the right*, used chiefly in *neut. pl.* ἐπιδέξια as *Adv.*, which therefore also means *auspiciously*. 2. = δεξιός, *on the right hand*; τὰ πιδέξια *the right side*. II. of persons, *dexterous, skilful*.

ἐπί-δεξις, *Ion.* for ἐπίδειξις.

ἐπι-δέσκομαι, *Dep.* *to look upon, behold*.

ἐπι-δεσμεύω, *f. σω*, (ἐπί, δεσμός) *to bind up*.

ἐπι-δεσμός, *ὁ*, (ἐπί, δεσμός) *a band, bandage*.

ἐπιδεσμο-χαρής, *ές*, (ἐπίδεσμος, χαίρω) *bandage-loving, epith. of gout*.

ἐπι-δεσπόζω, *f. ὄσω*, *to be lord over*.

ἐπι-δευής, *ές*, *poët. and Ion.* for ἐπιδεής, *in need or want of, lacking*. II. *lacking, failing in a thing, c. gen.*, βίης ἐπιδευέες *failing in strength*: also a compar. in sense, βίης ἐπιδευέες Ὀδυσῆος *inferior to Ulysses in strength*: *absol.*, πολλὸν δ' ἐπιδευέες ἡμεν *far too weak were we*. From

ἐπι-δευόμαι, *poët.* for ἐπιδέομαι (ἐπιδέω B) *to be in want of, to lack*: *to need the help of*. II. *to be lacking in a thing, fail in it*.

ἐπι-δευώ, *f. σω*, *to moisten on the surface*.

ἐπι-δέχομαι, *f. ξομαι, Dep.* *to admit besides or in addition*.

ἐπι-δέω (A), *f.* -δήσω, *to bind or fasten on*. II. *to bind up, bandage*.

ἐπι-δέω (B), *f.* -δήσω, *to want or lack so much of a number*:—*impers.* ἐπιδεῖ, *there is need of besides*:—*Med.* *to be in want of, cf. ἐπιδέομαι*.

ἐπί-δηλος, *ον*, *quite evident, manifest*: *open*. 2. *distinguished*. II. *like, resembling*.

ἐπι-δημεύω, *f. σω*, *to live among the people*. From

ἐπιδημέω, *f. ἦσω*, (ἐπίδημος) *to be at home, live at home*: *to sojourn among people, stay at a place*. II.

*to come home, from foreign travel*. Hence

ἐπιδημία, *ἡ*, *a staying at home, stay at a place*.

ἐπι-δήμιος, *ον*, (ἐπί, δήμος) *among the people: dwelling at home*; πόλεμος ἐπίδημιος *civil war*; ἐπίδημοι ἔμποροι *native merchants*. II. *sojourning at a place*.

ἐπι-δημιουργοί, *ἄν, οἱ*, *magistrates sent annually by Doric states to their colonies*.

ἐπί-δημος, *ον*, = ἐπίδημος, *of the people, popular*.

ἐπι-διαβαίνω, *fut.* -βήσομαι, *to cross over besides or after another*.

ἐπι-διαγιγνώσκω *Ion.* -γινώσκω: *fut.* -γνώσομαι:—*to debate or decide afresh*.

ἐπι-διαίρῶ, *f. ἦσω*, *to divide over again*:—*Med.* of several, *to distribute among themselves*.

ἐπι-διαπλέω, *f.* -πλεύσομαι, *to sail across besides*.

ἐπι-διαρρήγνυμι, *f.* -ρήξω, *to tear asunder after*:—*Pass.* *to burst in consequence of a thing*.

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διαφέρομαι, Pass. to go across after.

ἐπι-διδάσκω, f. ξω, to teach besides.

ἐπι-δίδωμι, f. -δώσω, to give besides, give freely: to give with, give in dowry.

II. ἐπιιδίοναί εαυτὸν τιμὴν to give oneself up or devote oneself to a thing.

III. intr. to increase, advance: also to improve, prosper.

IV. Med., θεοὺς ἐπιδώμεθα let us give or take the gods as witnesses; cf. περιδίδωμι II.

ἐπι-δίξηναι, Dep. to seek or ask further: to seek for or demand besides.

ἐπι-δικάζω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δινέω, f. ἤσω, to whirl or swing round, of one in act to throw:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air; ἐπιδινθέντες, aor. I part. dual.

ἐπι-διορθῶ, f. ὠσω, to correct or set in order afterwards.

ἐπι-διπλοῖζω or -οῖζω, (ἐπί, διπλός) to redouble. ἐπι-διφριάς, ἄδος, ἤ, (ἐπί, δίφρος) the rail in front of the chariot-board (δίφρος), the chariot-rail.

ἐπι-δίφριος, ον, (ἐπί, δίφρος) sitting on the car.

ἐπί-δίχᾶ, Adv. for ἐπὶ δίχα.

ἐπι-διώκω, f. ξω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-δοκέω, f. -δοκήσω and -δόξω, to expect.

ἐπι-ιδόντες, aor. 2 pl. nom. part. of ἐπεῖδον; but ἐπι-δόντες, of ἐπιδίδωμι.

ἐπι-δοξος, ον, (ἐπί, δόξα) likely or expected to do a thing; ἐπίδοξος γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δόρπιος, ον, (ἐπί, δόρπον) for or of the banquet.

ἐπίδοσις, εως, ἤ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπιδούναί, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἤσω, to make a noise or clashing.

ἐπιδοχή, ἤ, (ἐπιδέχομαι) reception of something new.

ἐπιδραμεῖν, aor. 2 inf. of ἐπιτρέχω; ἐπιδραμέτην, 3 dual indic.

ἐπιδρομή, ἤ, (ἐπιδραμεῖν) a running over. II. a sudden inroad, raid, or attack. III. a place

for ships to run to, a landing-place.

ἐπι-δρομος, ον, that may be run over or upon; τεῖχος ἐπίδρομον a wall that may be scaled.

ἐπι-δύω and -δύνω, f. ὕσω, to go down or set upon.

ἐπι-δόμεθα, I pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπι-ιδών, part. of ἐπεῖδον.

ἐπιδώσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἤ, (ἐπιεικής) likelihood, reasonableness. II. fairness, clemency: also natural mild-

ness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελος, ον, = εἰκελος, like.

ἐπι-εικής, ἐς, (ἐπί, εἰκός) fitting, meet, suitable; ὡς ἐπιεικῆς as is meet; ὅν κ' ἐπιεικῆς ἀκούειν whatever [word] is meet for you to hear. II. in Att. fair, reasonable: also plausible: of persons, fair, kind, moderate.

2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἤ, ὄν, (ἐπί, εἰκω) yielding; οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτόν unceasing woe.

ἐπιεικῶς Ion. εἰως, Adv. of ἐπιεικής, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, η, ον, Ion. for ἐφειμένος, pf. part. pass. of ἐπιέννυμι.

ἐπιεισόμενος, Ion. aor. I part. of ἐπιειμι (εἶμι ibo).

ἐπιείσομαι, Ion. fut. of ἐπιειμι (εἶμι ibo).

ἐπι-ἐλπομαι, poet. for ἐπέλπομαι. Hence

ἐπί-ελπτος, ον, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφ-έννυμι: aor. I ἐπί-εσα Ep.

ἐπί-εσσα: pf. pass. ἐπί-εσμαι or ἐπί-ειμαι:—to put on besides or over:—Pass., Ion. pf. part. ἐπιειμένος ἀλκήν, ἀναιδείην clad in strength, shamelessness; χαλκὸν ἐπιέσσαι (3 sing. pf.) it was covered in brass, had brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπιείσομαι, I pl. aor. I of ἐπιέννυμι.

ἐπιέσται, 3 sing. pf. pass. of ἐπιέννυμι.

ἐπι-ἔαρῶ, = ἐπιβαρέω.

ἐπι-ζάφελος, ον, (ἐπί, \*ζάφελος from ζα--intens.) vehement, violent:—Adv. ἐπιζαφελῶς (as if from ἐπιζαφελής), vehemently, furiously.

ἐπι-ζάω, f. -ζήσω, to outlive, survive.

ἐπι-ζεύγνυμι and -ύω, f. -ζεύξω, to join or fasten at top: generally, to tie together, bind fast. II. to yoke to.

ἐπι-ζεφύριος, ον, = sq., epith. of Italian Locri.

ἐπι-ζέφυρος, ον, lying towards the west.

ἐπι-ζέω, f. -ζέσω, to boil up or over; ἡ νεότης ἐπέ-ζεσέ μοι my youthful spirit boiled over. II. act.

to make to boil, beat.

ἐπι-ζηλος, ον, subject to envy: fortunate, prosperous.

ἐπι-ζήμιος, ον, (ἐπί, ζημία) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ζημιάω, f. ὠσω, to punish.

ἐπι-ζητέω, f. ἤσω, to seek for, seek after, find wanting: to beat for game; οἱ ἐπιζητούντες the beaters.

ἐπι-ζώννυμι, f. -ζώσω, to bind or gird on: Pass., pf. part. ἐπεζωσμένοι, with their cloaks girt up.

ἐπι-ζώω, Ion. for ἐπιζάω.

ἐπίηλα, aor. I of ἐπιάλλω.

ἐπι-ήμι, Ion. for ἐπίημι.

ἐπιήνδανε, Ep. 3 sing. impf. of ἐφανδάνω.

ἐπί-ήρα, τά, (ἐπί, ἦρα) things acceptable, pleasing gifts.

ἐπι-ήρανος, ον, (ἐπίηρα) pleasing. II. warding off, assisting, governing.

ἐπίηρος, *ον*, only in neut. pl. ἐπίηρα, *γ. ν.*  
ἐπι-θαλάμιος, *ον*, (ἐπί, θάλαμος) *belonging to a bridal, nuptial*; τὸ ἐπιθαλάμιον (sub. μέλος), *the nuptial song, epithalamium*, sung in chorus before the bridal chamber.

ἐπι-θαλασσίδιος Att. -τιδίου, *ον*, = sq.  
ἐπι-θαλάσσιος Att. -τιος, *α, ον*, (ἐπί, θάλασσα)  
*lying on the sea-shore, maritime.*

ἐπι-θάναιος, *ον*, (ἐπί, θάνατος) *condemned to death.*

ἐπι-θάνατος, *ον*, *sick to death, like to die.*

ἐπι-θαρσύνω Att. -θαρρύνω, *φ. ὕνω*, *to cheer on.*

ἐπι-θαυμάζω, *φ. σω*, *to pay respect to, to compliment with a fee* (Lat. *honorarium*).

ἐπι-θειάζω, *φ. άσω*, (ἐπί, θεός) *to call upon in the name of the gods, to adjure.* Hence

ἐπιθειασμός, *ός*, *an appeal to the gods, adjuration.*

ἐπι-θείην, -θῆναι, *αορ. 2 opt. and inf. of ἐπιτίθημι.*

ἐπιθεῖς, -θῆσα, *αορ. 2 part. of ἐπιτίθημι.*

ἐπι-θεείτε, for -θείητε, *2 pl. αορ. 2 opt. of ἐπιτίθημι.*

ἐπι-θεράπτω, *φ. σω*, *to court or serve studiously: to work zealously for.*

ἐπι-θεσ, -θῆτω, *αορ. 2 imperat. of ἐπιτίθημι.*

ἐπιθεσις, *εως, ή*, (ἐπιτίθημι) *a laying on, imposition.* II. (from Med.) *a setting upon, attack.*

ἐπι-θεσπίζω, *φ. σω*, *to prophesy upon.*

ἐπιθετικός, *ή, όν*, (ἐπιτίθεμαι) *ready to attack: enterprising.*

ἐπί-θετος, *ον*, (ἐπιτίθημι) *added, annexed: fetched, foreign.* II. as Subst., ἐπίθετον, *τό, an epithet.*

ἐπι-θέω, *φ. -θέσομαι*, *to run upon or at: to run after, chase, pursue.*

ἐπιθήκη, *ή*, (ἐπιτίθημι) *an addition, accession: something given in or over in a bargain.*

ἐπι-θημα, *ατος, τό*, (ἐπιτίθημι) *anything put on, a cover, lid.*

ἐπι-θοάζω, *φ. σω*, *to sit as a suppliant at an altar, to pray the gods for aid: cf. θαάζω.*

ἐπιθορεῖν, *αορ. 2 inf. of ἐπιθρόσκω.*

ἐπι-θορυβέω, *φ. ήσω*, *to shout in token of approval.*

ἐπι-θράσσω Att. -ττω, *contr. for ἐπιταράσσω.*

ἐπι-θραύω, *φ. σω*, *to break besides.*

ἐπιθρέξας, *αορ. 1 part. of ἐπιτρέχω.*

ἐπι-θρόσκω, *φ. -θοροῦμαι*; *αορ. 2 ἐπιθορον*:—*to spring or leap upon, c. gen.*: *c. dat. to insult over: absol. τόσσον ἐπιθρόσκουσι so far do they bound.*

ἐπι-θύμέω, *φ. ήσω*, (ἐπί, θυμός) *to set one's heart upon a thing, lust after, desire eagerly.* Hence

ἐπιθύμημα, *ατος, τό*, *the object of desire*; and

ἐπιθύμησις, *εως, ή*, *a longing desire*; and

ἐπιθύμητης, *ου, ό*, *one who desires: a lover*; and

ἐπιθύμητικός, *ή, όν*, *desiring, coveting.* Adv. -κώς.

ἐπιθύμια, *ή*, (ἐπιθυμέω) *a desire, yearning, longing*: in bad sense, *desire, lust.*

ἐπι-θυμιάμα, *ατος, τό*, *an incense-offering*: from

ἐπι-θυμιάω, *φ. άσω* [ά], *to offer incense.*

ἐπι-θύνω, *φ. άνω* [ά], *to direct, govern.*

ἐπι-θύω, *φ. -θύσω* [ῦ], *to offer sacrifice upon or after:—to offer sacrifice, offer.*

ἐπι-θύω, *φ. -θύσω* [ῦ], *to rush eagerly at.* 2. *c. inf. to strive vehemently to do, desire or long to do*, (*v. θύω B.*)

ἐπι-θωρῶκίζομαι, *Med. to put on one's armour.*

ἐπι-θωύσσω, *φ. ζω*, *to shout or call out.*

ἐπι-ἴδω, *ονος, ό*, = ἐπίστωρ.

ἐπι-ἴζομαι, *Ion. for ἐφέζομαι.*

ἐπι-ἴστωρ, *ορος, ό, ή*, *acquainted with, knowing.*

ἐπι-καθαιρέω, *φ. ήσω*, *to pull down besides.*

ἐπι-καθεζομαι, *φ. -εδούμαι*, *Pass. to sit down upon.*

ἐπι-κάθημαι *Ion. -κάτημαι*, *to sit upon: to press upon, be heavy upon.* II. *to sit down against a place, besiege it.*

ἐπι-καθίζω, *φ. ίσω*, *to set upon.* II. *intr. to sit upon.*

ἐπι-καινώ, *φ. ώσω*, *to innovate upon.*

ἐπι-καίριος, *ον*, (ἐπί, καιρός) *in due season, seasonable, opportune: important, critical*; οἱ ἐπικαίριοι *the chief persons.*

ἐπί-καιρος, *ον*, = ἐπικαίριος; *c. gen. fit, proper, convenient for a thing.*

ἐπι-καίω Att. -κάω; *φ. καύσω*:—*to light or kindle on a place: to burn on an altar.*

ἐπι-καλέω, *φ. έσω*, *to call on, appeal to, adjure.* II. *to call in addition, give a surname to*:—*Pass. to be called by surname.* III. *to bring an accusation against, to lay to one's charge.* IV. *Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare.* 2. *to summon before one.*

ἐπικάλυμμα, *ατος, τό*, *a cover, covering: a veil, cloak, means of hiding.* From

ἐπι-καλύπτω, *φ. ψω*, *to cover up, shroud, hide.* II. *to put over.* Hence

ἐπικάλυψις, *εως, ή*, *a covering, concealment.*

ἐπικαμπή, *ή*, (ἐπικάμπω) *a bend: the angle of a building*; ἐπικαμπήν ποιέσθαι *to draw up the wings so as to form angles with the centre.*

ἐπικαμπής, *ές*, *curved, curling.* From

ἐπι-κάμπω, *φ. ψω*, *to bend into an angle*:—*Pass. to wheel round the wings, so as to take the enemy in flank.*

ἐπι-καμπύλος, *ον*, *bent forward.*

ἐπί-κᾶρ, (ἐπί, κάρα) *Adv. head-foremost.*

ἐπι-κάρσιος, *α, ον*, (ἐπίκαρ) *properly on the head, head forwards.* II. *opp. to ὄρθιος, crosswise, at an angle*; τὰ ἐπικάρσια *the country measured along the coast, opp. to τὰ ὄρθια* (measured inwards at right angles to the coast): *c. gen., τριήρεις τοῦ Πόντου ἐπικάρσια* *triremes forming an angle with the current of the Pontus.*

ἐπι-καταβαίνω, *φ. -βήσομαι*, *to go down to or upon a place.* II. *to go down after or against.*

ἐπι-καταβάλλω, *φ. -βᾶλω*, *to let fall down.*

ἐπι-κατάγω, *to bring down to land besides*:—*Pass. to come to land with or afterwards.*

ἐπι-καταδαρθάνω, *φ. -δαρθήσομαι*; *αορ. 2 -έδαρθον*:—*to fall asleep at or upon.*

ἐπι-κατακλύζω, f. -ύσω, to overflow besides.

ἐπι-κατακοιμάομαι, Dep. to sleep at or upon a place.

ἐπι-καταλαμβάνω, f. -λήψομαι, to catch up, overtake.

ἐπι-καταμένω, f. -μενῶ, to stay yet longer.

ἐπι-καταπίπτω, f. -πεσοῦμαι, to throw oneself upon.

ἐπι-κατάρατος, ov, yet more accursed.

ἐπι-καταρριπτέω and -τω, to throw down after or upon.

ἐπι-κατασφάζω and -ττω, f. ξω, to slay upon or over.

ἐπι-καταψεύδομαι, Dep. to tell lies in addition.

ἐπικατέδαρθον, aor. 2 of ἐπικαταδαρθάνω.

ἐπι-κατεῖδω, inf. -κατιδεῖν, aor. 2 with no pres. in use, to look down upon: cf. εἶδον.

ἐπι-κάτειμι, inf. -κατέναι, to go down upon or into.

ἐπι-κατέχω, f. -καθέξω, to detain still.

ἐπί-καντος, ov, (ἐπικαίω) burnt at the end, Lat. praestus.

ἐπι-κάω, Att. for ἐπι-καίω. [ᾱ]

ἐπί-κειμαι, inf. -κεῖσθαι, serving as Pass. of ἐπιτίθημι, to be laid upon; of gates, to be put to or closed.

2. generally, to be set on or in: to lie over against; αἱ ἐπικείμενα νῆσοι the islands off the coast.

3. to hang over, impend. II. to press heavily upon: to press upon, be urgent.

IV. to have on one.

ἐπι-κέιρω, f. -κερῶ Ἐρ. -κέρσω:—to cut down, mow down. II. metaph. to cut short, baffle.

ἐπικεκλόμη, aor. 2 of ἐπικέλομαι.

ἐπικεκλιμένος, pf. part. pass. of ἐπικλίνω.

ἐπι-κελαῖδέω, f. ἦσω, to shout in applause, to cheer.

ἐπικέλευσις, εως, ἡ, cheering, exhortation.

ἐπι-κελεύω, also in Med. ἐπι-κελεύομαι, to exhort and encourage, cheer on.

ἐπι-κέλλω, fut. -κέλλω: aor. I ἐπέκελσα:—to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.

ἐπι-κέλομαι, Dep. to call to or upon, invoke.

ἐπι-κεντρίζω, f. σω, to apply the spur.

ἐπι-κεράννυμι, f. -κεράσω [ᾱ]: aor. I ἐπεκέρᾱσα Ἐρ. -έκρησα:—to mix in, pour in again.

ἐπι-κέρδια, ov, τά, (ἐπί, κέρδος) profit on traffic.

ἐπι-κερομέω, f. ἦσω, to jeer at, insult, tease.

ἐπικέσθαι, Ion. aor. 2 impf. of ἐφικνέομαι.

ἐπι-κεύθω, f. σω, to conceal, bide; οὐ σ' ἐπικεύσω I will not bide it from thee.

ἐπι-κῆδειος, ov, (ἐπί, κῆδος) of or at a burial.

ἐπικηρῦκεία, ἡ, (ἐπικηρυκεύομαι) the sending a herald or embassy to treat for peace.

ἐπικηρύκευμα, atos, τό, a message or demand by herald. From

ἐπι-κηρῦκεύομαι, Dep. to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.

ἐπι-κηρύσσω Att. -ττω: f. ξω:—to announce, proclaim; ἀργύριον ἐπικηρύσσειν τινί or ἐπί τινι to set a price on his head: hence to proscribe.

ἐπι-κίδνημι, to spread over:—Pass. ἐπικίδνᾶμαι, to

be extended, spread over; ὄσον τ' ἐπικίδναται ἡώς far as the morning light is spread.—Only used in pres.

ἐπι-κίνδυνος, ov, in danger, precarious, insecure. II. dangerous. Adv. -νως.

ἐπι-κίρνημι, poet. and Ion. for ἐπικεράννυμι.

ἐπι-κλάζω, f. -κλάξω, to send forth a sound in answer.

ἐπι-κλαίω Att. -κλάω: f. -κλαύσομαι:—to weep upon or responsively. Hence

ἐπίκλαυτος, ov, tearful.

ἐπι-κλάω, f. ἄσω [ᾱ], to bend towards:—Pass. to be bent or broken in spirit, Lat. frangi animo.

ἐπι-κλαίω, Att. for ἐπικκλαίω. [ᾱ]

ἐπι-κλεής, ἐς, (ἐπί, κλέος) famous.

ἐπι-κλείω (A), f. -κλείσω, to shut up, close.

ἐπι-κλείω (B), (ἐπί, κλέος) to extol or praise the more.

ἐπι-κληίζω contr. -κλήξω, Ion. for ἐπι-κλείω (B).

ἐπίκλημα, atos, τό, (ἐπικαλέω) an accusation.

ἐπί-κλην, Adv. (ἐπικαλέω) by surname or name.

ἐπί-κληρος, ov, succeeding to a patrimony: as Subst., ἐπίκληρος, ἡ, an only daughter and heiress, who must by law marry her next of kin.

ἐπι-κληρώω, f. ὦσω, to assign by lot.

ἐπίκλησις, εως, ἡ, (ἐπικαλέω) a surname or additional name, and generally, a name:—absol. acc. ἐπίκλησιν by surname, by name; but also in name only, nominally.

II. a reproach, imputation.

ἐπίκλητος, ov, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.

ἐπι-κλινῆναι, aor. 2 inf. pass. of ἐπικλίνω.

ἐπικλινής, ἐς, (ἐπικλινῆναι) sloping, slanting.

ἐπί-κλινηρον, τό, a thing to lean on: a couch, arm-chair. From

ἐπι-κλίνω [ῖ]: f. -κλινῶ: pf. pass. -κέκλιμαι:—to lay upon so as to fit:—Pass. to be put to; ἐπικεκλιμένοι σάνιδες closed doors.

II. to bend towards:—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένος sloping, oblique.

III. Pass. to lie over against. 2. to recline at table.

ἐπι-κλονέω, f. ἦσω, to stir up to commotion.

ἐπί-κλοπος, ov, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπικλοπος μύθων cunning in speech.

ἐπι-κλύζω, f. ύσω, to overflow, flood: metaph. to overwhelm, ruin. Hence

ἐπικλύσις, εως, ἡ, an overflow, flood.

ἐπι-κλύω, to listen to, bear.

ἐπι-κλώθω, f. ὦσω, to spin to one, assign to one as one's destiny, of the Fates:—so also in Med.

ἐπι-κνάμπτω, Att. for ἐπι-γνάμπτω.

ἐπι-κνάω, inf. -κνήν, to scrape or grate upon a thing.

ἐπι-κνέομαι, Ion. for ἐφ-κνέομαι.

ἐπι-κοιμάομαι, Pass. with fut. med. -ήσομαι, to fall asleep over.

ἐπί-κοινος, ov, (ἐπί, κοινός) common to many, promiscuous: neut. pl. ἐπικοίνα as Adv. in common.

ἐπι-κοινωνέω, f. ἦσω, to communicate with. 2. to share in common with.

ἐπι-κομπάζω, f. σω, to boast besides, add boastingly: to boast or exult in a thing.

ἐπι-κομπέω, f. ἦσω, to add boastingly: to boast of. ἐπίκοπος, ον, (ἐπικόπτω) cut short, lopped.

ἐπι-κόπτω, f. ψω, to strike upon, to knock down:—Med. to smite one's breast and wail for another, Lat. plangi.

ἐπικός, ἡ, ὄν, (ἔπος) Epic, of Epic poetry; οἱ ἐπικοί the epic poets.

ἐπι-κοσμῶ, f. ἦσω, to adorn with: to celebrate.

ἐπί-κοτος, ον, angry, vengeful: malicious, malignant.

Ἐπικούρειος, ον, ὄ, (Ἐπίκουρος) an Epicurean, a follower of the sect of Epicurus.

ἐπικουρέω, f. ἦσω, (ἐπίκουρος) to come to aid, to help in war: generally, to help at need; c. dat. rei, νόσοις ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τινί τι to keep off from one. Hence

ἐπικουρήμα, αως, τό, help, protection; and

ἐπικουρήσις, εως, ἡ, aid, protection.

ἐπικουρία, ἡ, (ἐπικουρέω) a defence or protection against, aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουρικός, ἡ, ὄν, auxiliary, allied.

ἐπί-κουρος, ον, (ἐπί, κούρος) helping, aiding, assisting: as Subst. an ally:—οἱ ἐπικουροὶ the auxiliaries or mercenary troops, opp. to the national army.

ἐπι-κουφίζω, f. ἰσω Att. ἰῶ, to lighten: to relieve of a burden. II. to lift up, support. 2. metaph. to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράζω, f. ξω, to shout to or at.

ἐπι-κραίνω Ep. -κραϊάω: f. -κρᾶνῶ: aor. I ἐπέκρᾶνα Ep. -έκρηνα, -έκρηνηνα:—to bring to pass, accomplish, fulfil; νῦν μοι τόδ' ἐπικρήνηνον ἐέλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπί-κρᾶνον, τό, (ἐπί, κρᾶνον) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτεια, ἡ, (ἐπικρατής) mastery, dominion. II. a government, dominion, province.

ἐπι-κράτέω, f. ἦσω, to rule over, govern, c. dat.: absol. to have power. 2. to prevail over: to get possession of, Lat. potiri, c. gen.:—absol. to prevail, conquer.

ἐπικρατέως, overbearingly, impetuously: Adv. of ἐπι-κρατής, ἐς, (ἐπί, κράτος) having control or mastery over a thing: Comp. ἐπικρατέστερος, superior.

ἐπικρατήσις, εως, ἡ, (ἐπικρατέω) a conquest.

ἐπι-κρεμάννυμι and -ύω: f. -κρεμάσω [ᾶ] Att. κρεμῶ:—to hang over, cause to impend:—Pass. to overhang, impend over, threaten, Lat. imminere.

ἐπι-κρεμής, ἐς, (ἐπικρεμάννυμι) overhanging.

ἐπικρήνηνον, Ep. aor. I imperat. of ἐπικραίνω.

ἐπικρήνειε, Ep. 3 sing. aor. I opt. of ἐπικραίνω.

ἐπικρήσαι, Ep. aor. I inf. of ἐπικρεμάννυμι.

ἐπι-κρίνω, f. -κρῖνῶ, to give judgment upon, decide, determine.

ἐπι-κρίνον, τό, (ἐπί, ἵκρινον) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἦσω, to rattle on or over.

ἐπί-κροτος, ον, trodden hard, beaten.

ἐπι-κρούω, f. σω, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψω: aor. 2 -έκρῦφον:—to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπί-κρύψος, ον, hidden, secret.

ἐπι-κρώζω, f. σω, to caw or croak at one.

ἐπι-κτάομαι, f. -ἦσομαι, Dep. to gain, win besides; ἐπικτάσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. -κτενάω, to kill besides; ἐπικτείνειν τὸν θανάτῳ to slay the slain anew.

ἐπικτήσις, εως, ἡ, (ἐπικτάομαι) fresh gain.

ἐπικτήτος, ον, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτη γῆ acquired land, as the Delta of Egypt; ἐπικτήτη a new or foreign wife; ἐπικτήτοι φίλοι newly acquired friends.

ἐπι-κτύπέω, f. ἦσω, to make a noise upon; ἐπικτυπέειν τοῦν ποδοῖν to stamp with the feet: to resound with.

ἐπι-κυδής, ἐς, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κῦϊσκω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλέω, f. ἦσω, to come round in turn to.

ἐπι-κυλινδέω, f. -κυλίω [ῖ]: aor. I -εκύλισα:—Pass., aor. I -εκυλίσθην:—to roll down upon.

ἐπι-κυμαίνω, to flow in waves over.

ἐπι-κύπτω, f. ψω, to bend oneself over, to stoop down.

ἐπι-κύρω and -κῦρω: f. -κυρήσω and -κῦρω: aor. I -εκύρησα and -έκῦρσα: to fall or light upon, fall in with: c. gen. to have a share of, partake in.

ἐπι-κῦρώω, f. ὤσω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικῦρσας, aor. I part. of ἐπικυρέω.

ἐπί-κυρτος, ον, (ἐπί, κυρτός) humpbacked. Hence

ἐπι-κυρτώω, f. ὤσω, to bend forward.

ἐπι-κυψέλιος, ον, (ἐπί, κυψέλη) guarding bee-bives.

ἐπι-κακῶω, f. ὤσω [ῦ], to lament over.

ἐπικώλυσις, εως, ἡ, a hinderance. From

ἐπι-κώλωω, f. ὤσω [ῦ], to hinder, keep in check.

ἐπι-καμάζω, f. ὤσω, to make a riotous assault upon.

ἐπι-κῶμιος, α, ον, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπί-κωπος, ον, (ἐπί, κώπη) at the oar, a rower. 2. of a weapon, up to the very hilt.

ἐπιλαβέσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλαβή, ἡ, (ἐπιλαμβάνω) a taking bold, grasping: a handle.

ἐπιλαβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. -λήξομαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάζυμαι, Dep. to lay bold of, bold tight.

ἐπιλαθέσθαι, ἐπιλάθωμαι, aor. 2 med. inf. and subj. of ἐπιλανθάνω.

ἐπι-λαμβάνω, f. -λήψομαι: aor. 2 ἐπέλαβον: pf. -έιληφα:—to lay hold of, seize, attack. 2. to overtake, interrupt; νυκτός ἐπιλαβούσης τὸ ἔργον. 3. to attain to, reach, over-live. 4. to seize and stop;

ἐπιλαμβάνειν τῆς ὀπίσω ὁδοῦ to hinder from getting back.

II. metaph., πολὺν χώρον ἐπιλαβεῖν to get over much ground.

B. Med., with pf. pass. ἐπιέλημμαι, to hold oneself on by, lay hold of; ἐπιλαμβάνειν προφάσιος to lay hold of a pretext.

2. to attack:—to seize upon, arrest:—to get possession of, obtain: to come up to, reach. Hence

ἐπίλαμπος, ον, Ion. for ἐπίληπτος, caught, detected.

ἐπι-λάμπω, f. ψω, to shine after or upon; ἐπιλαμψάσης ἡμέρας when day had dawned.

ἐπι-λανθάνω, aor. 2 ἐπέλαθον, to escape notice, be hidden.

II. ἐπιληθάνω, f. -λήσω: aor. I -έλησα:

Causal, to make to forget.

III. Med. ἐπιλανθάνομαι, fut. -λήσομαι, with pf. 2 act. -λέληθα, and pf. pass. -λέλησμαι, to forget; ὀφείλων ἐπιέληθα I forgot that I owed:—Pass., aor. I -ελήσθην, to be forgotten.

ἐπί-λαῖσις, εως, ἡ, Dor. for ἐπίλησις.

ἐπι-λεαίνω, f. -λεάνῶ, to smoothe over; aor. I part., ἐπιλεήνας τὴν Ξέρξεω γνώμην having smoothed over the opinion of Xerxes, i. e. making it plausible.

ἐπι-λέγω, f. ξω, to say in addition, to add further. 2. to call by name.

II. to choose, pick out, select: so also in Med.:—Pass., ἐπιλεγόμενοι or ἐπειλεγμένοι chosen men.

III. in Med. also, to read. 2. to think over, consider.

ἐπι-λείβω, f. ψω, to pour upon, make a libation over.

ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπιλείποια: Pass., 3 sing. plqpf. ἐπελέλιπτο:—to leave behind one.

II. to fail one, like Lat. deficere; ὕδαρ μιν ἐπέλιπε the water failed him; ἐπιλείπει με ὁ χρόνος time fails me: of rivers, ἐπιλείπειν τὸ ῥέεθρον to have their stream failing, to be dried up; and so without ῥέεθρον, to fail: absol. to fail, lack, be wanting. Hence

ἐπίλειψις, εως, ἡ, failure, lack.

ἐπίλεκτος, ον, (ἐπιλέγω) chosen, picked; οἱ ἐπίλεκτοι picked soldiers.

ἐπιέλησμαι, pf. pass. of ἐπιλανθάνω.

ἐπι-λέπω, f. ψω, to peel, strip of its bark.

ἐπι-λεύσσω, to look towards, see before one.

ἐπι-ληθάνω, see ἐπιλανθάνω II.

ἐπίληθος, ον, (ἐπιλανθάνω) causing forgetfulness.

ἐπι-λήθομαι, poët. for ἐπιλανθάνομαι, to forget.

ἐπι-ληΐς, ἴδος, ἡ, (ἐπί, λεία) obtained as plunder.

ἐπι-ληκέω, f. ἦσω, to shout in applause.

ἐπι-λήνιος, ον, (ἐπί, ληνός) of a winepress or the vintage.

ἐπίληπτος, ον, (ἐπιλαμβάνω) caught, detected.

ἐπίλησις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλησιμονή, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλήσμων, ον, gen. ονος, (ἐπιλανθάνομαι) forgetful, having a bad memory:—Comp. ἐπιλησιμονέστερος: irreg. Sup. ἐπιλησιμότατος.

ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπίληψις, εως, ἡ, (ἐπιλαμβάνω) a laying hold of, seizure: a finding fault.

ἐπι-λίγδην, Adv. grazing, scratching.

ἐπι-λιμνάζομαι, Pass. to be flooded.

ἐπι-λινευτής, οὔ, ὁ, (ἐπί, λινεύω) one who uses nets, a fisherman or bunter.

ἐπι-λλίζω, (ἐπί, ἴλλος) to wink with the eyes, to make signs by winking.

ἐπι-λογίζομαι, fut. ἴσομαι Att. ἰοῦμαι: aor. I -ελογισάμην and -ελογίσθην: pf. -λελόγισμαι: Dep.:—to reckon over, think on, consider: to make account of.

ἐπιλογος, ὁ, (ἐπιλέγω) a conclusion, inference. II. the concluding speech of a play, epilogue: the peroration of a speech.

ἐπί-λογχος, ον, (ἐπί, λόγχη) barbed.

ἐπίλοιπος, ον, (ἐπιλείπω) still left, remaining: of Time, to come, future.

ἐπί-λουτρον, τό, the price of a bath.

ἐπι-λύπέω, f. ἦσω, to trouble, grieve besides. Hence ἐπιλυπία, ἡ, trouble, grief.

ἐπί-λύπος, ον, (ἐπί, λύπη) troubled, grieved.

ἐπιλύσις, εως, ἡ, (ἐπιλύω) a release.

ἐπι-λύω, f. ὕσω, to loose, untie: to let slip dogs: generally, to release. 2. to solve, explain.

ἐπι-λωβέω, f. σω, (ἐπί, λώβη) to mock at.

ἐπι-μάζιος, ον, (ἐπί, μαζός) at the breast.

ἐπι-μαίνομαι, Pass., with aor. 2 -εμάνην [ᾗ], aor. I med. -εμηνάμην, pf. act. -μέμηνα:—to be mad after, dote upon: to be passionately in love with.

ἐπι-μαίομαι, fut. -μάσομαι Ep. -μάσσομαι: Ep. aor. I -εμασάμην: Dep.:—to strive after, endeavour to obtain, aim at. II. c. acc. to lay hold of, grasp: also to touch, feel.

ἐπι-μᾶλλον, Adv. for ἐπὶ μᾶλλον, still more.

ἐπιμανδάλωτόν, τό, (ἐπί, μανδαλωτός) a wanton kiss.

ἐπι-μανθάνω, f. -μάθησομαι, to learn besides or after.

ἐπι-μαρτυρέω, f. ἦσω, to bear witness or depose to a thing. Hence

ἐπιμαρτυρία, ἡ, a witness, testimony.

ἐπι-μαρτύρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence. 2. to call on earnestly, to conjure, Lat. obtestari. 3. to declare before witnesses. Hence

ἐπι-μαρτύρος, ὁ, a witness to anything.

ἐπι-μάρτυς, gen. -ῦρος, ὁ, = ἐπιμαρτύρος.

ἐπιμάσσομαι, Ep. fut. of ἐπιμαίομαι.

ἐπι-μάσσω, f. ξω, to knead again:—Med. to stroke.

ἐπι-μαστίδιος, ον, (ἐπί, μαστός) at the breast.

ἐπιμαστός, ον, (ἐπιμαίομαι) seeking after or for.

ἐπιμαῖχέω, f. ἦσω, (ἐπιμαχος) to fight for one. Hence ἐπιμαῖχία, ἡ, a defensive alliance.

ἐπί-μᾶχος, ον, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.

ἐπιμειδιάω, f. ἄσω [ᾗ], and -μειδιάω, f. ἦσω:—to smile at or upon.

ἐπιμείναι, aor. I inf. of ἐπιμένω.

ἐπιμέλεια, ἡ, (ἐπιμελής) care, attention, diligence; ἐπιμελεία τινος attention paid to a thing.

ἐπι-μελέομαι and ἐπι-μελόμαι: Dep. with fut. med. -μελήσομαι, aor. I -εμελησάμην; also with fut. pass. -μεληθήσομαι, aor. I -εμελήθην: (ἐπί, μέλομαι):—

to take care of, have charge of: to have the management of: to pay attention to, cultivate, c. gen.: also c. acc. et inf. to take care that. Hence

ἐπιμέλημα, ατος, τό, an object of care, a care.

ἐπι-μελής, ἐς, (ἐπί, μέλομαι) caring for, anxious about: absol. careful, attentive. II. pass. cared for, an object of care: esp. in neut., as, ἐπιμελὲς τῷ Κύρῳ ἐγένετο it was a care to Cyrus; ἐπιμελὲς μοί ἐστι I have to care for it; τὸ ἐπιμελὲς τοῦ δρωμένου the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελέομαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὔ, ὁ, (ἐπιμελέομαι) one who is in charge, a manager, overseer, superintendent.

ἐπι-μέλομαι, Dep. = ἐπιμελέομαι.

ἐπι-μέλω, f. ψῶ, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμένημαι, pf. pass. of ἐπιμνήσκω.

ἐπι-μέμονα, Ion. and poet. pf. 2 with pres. sense, to aim at, desire.

ἐπι-μέφομαι, f. ψομαι, Dep. to impute to one as matter of blame, to object against one as matter of blame: c. dat. pers. to blame: absol. to find fault, complain. Hence

ἐπίμεψις, εως, ἡ, blame, complaint.

ἐπι-μένω, fut. -μενῶ: aor. I ἐπέμεινα:—to stay on, to abide still. 2. to continue in a pursuit. 3. to abide by. II. to wait for, await, c. acc.

ἐπι-μεταπέμπομαι, Med. to send for besides, send for a reinforcement.

ἐπι-μετρέω, f. ἦσω, to measure out to, assign to:—Pass., ὁ ἐπιμετρούμενος σῖτος the corn measured out. II. to measure out or pay in addition.

ἐπί-μετρον, τό, something added to the measure, excess.

ἐπι-μήδομαι, Dep. to devise or concert against.

Ἐπι-μηθεύς, ἕως, ὁ, (ἐπί, μῆδος) Epimetheus, i. e. After-thought, brother of Prometheus or Fore-thought.

ἐπι-μηθής, ἐς, (ἐπί, μῆδος) thoughtful.

Ἐπι-μηλίδες, ἰδων, αἶ, (ἐπί, μῆλα) Nymphs protectors of flocks.

ἐπι-μήνιος, ον, (ἐπί, μῆν) monthly: τὰ ἐπιμήνια (sub. ἱερά) monthly offerings.

ἐπι-μηνίω, f. ἴσω [ῖ], to be angry at or with.

ἐπι-μηχανάομαι, Dep. to contrive against: to devise precautions. II. to devise besides.

ἐπι-μηχάνος, ον, (ἐπί, μηχανή) craftily devising; κακῶν ἐπιμηχανος ἔργων contriver of ill deeds.

ἐπι-μίγνυμι and -ύω, fut. -μίξω:—to mix in or with:—Pass. ἐπιμίγνυμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μιμνήσκω, f. -μνήσκω, to put in mind of. II. Pass. and Med. ἐπι-μιμνήσκομαι, fut. -μνήσομαι and -μνησθήσομαι; aor. I -εμνησάμην and -εμνήσθην:—to remember, recall to mind, think of; ἐπιμνησαίμεθα χάρις let us think of battle. III. later, to make mention of: also to quote.

ἐπι-μίκιος, poet. for ἐπιμῆνω.

ἐπιμίξ, Adv. (ἐπιμίγνυμι) mixedly, confusedly, indiscriminately.

ἐπιμίξια Ion. -ίη, ἡ, (ἐπιμίγνυμι) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπί-μῆξις, εως, ἡ, = ἐπιμῆξια.

ἐπι-μίσγω, poet. and Ion. for ἐπι-μίγνυμι, to have dealings with one; in hostile sense, to be brought in contact with, clash with: absol. to associate together.

ἐπιμνάομαι, -μνώμαι, Ion. for ἐπιμνησκόμαι.

ἐπιμνησαίμεθα, I pl. aor. I opt. med. of ἐπιμνησκόω.

ἐπιμνησθεῖς, aor. I part. pass. of ἐπιμνησκόω.

ἐπι-μοιχεύω, f. σω, to commit adultery besides.

ἐπι-μολεῖν, aor. 2 inf. of ἐπιβλώσσω. Hence

ἐπί-μολος, ον, approaching, invading.

ἐπιμομφή, ἡ, (ἐπιμέμφομαι) blame, reproach.

ἐπίμομφος, ον, (ἐπιμέμφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on: delay.

ἐπι-μύζω, f. ξω, to mutter or murmur at.

ἐπι-μύθιος, ον, (ἐπί, μῦθος) coming after the story; τὸ ἐπιμύθιον the moral of a fable.

ἐπί-μυκτος, ον, (ἐπιμύζω) scoffed at.

ἐπι-μύσσω Att. -ττω, = ἐπιμύζω, to mutter.

ἐπι-μύω, f. -μύσω [ῦ], to close the eyes at a thing: to wink at, in token of assent.

ἐπι-μυμάομαι Ion. -έομαι, Dep. to find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπι-μώομαι, Dor. for ἐπιμαίομαι.

ἐπι-νάχομαι, Dor. for ἐπινήχομαι.

ἐπί-ναχίον, τό, (ἐπί, ναῦς) a sea-port for the navy, arsenal.

ἐπι-νέμω, fut. -νεμῶ and -νεμήσω: aor. I -ένειμα:—to allot, assign, distribute. II. to turn cattle

to graze on another's land:—Med., of cattle, to feed over the boundaries, to go on grazing: metaph. to spread over; πῦρ ἐπινέμεται τὸ ἄστυ the fire spreads over the town; so, ἡ νόσος ἐπενέματα τὸς Ἀθήνας.

ἐπινενησμένος, pf. part. pass. of ἐπινέω.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω: aor. I -ένευσα:—to nod forwards. II. to nod to, in token of command or approval, to nod assent, to make a sign to another to do a thing: to promise by nodding. III. to incline to or towards.

ἐπι-νέφελος, ον, (ἐπί, νεφέλη) clouded, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. -νήσω, to spin to, esp. of the Fates.

ἐπι-νέω (B), = ἐπινηνέω, to load with a thing: pf. part. pass., ἐπινενησμένος piled up with.

ἐπι-νέω (C), f. -νεύσομαι, to swim, float on the top.

ἐπι-νήγιος, ον, (ἐπί, ναῦς) on board ship.

ἐπι-νήγιος, (ἐπί, νέω) to bear or pile upon.

ἐπι-νήφω, to be sober at or for.

ἐπι-νήχομαι, f. -νήσομαι, Dep. to swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νίκιος, ον, (ἐπί, νίκη) of victory. II. as

Subst. τὸ ἐπίνικιον (sub. ᾄσμα or μέλος), a song of victory, triumphal song or ode. 2. (sub. θύμα), a feast in honour of a victory.

ἐπί-νίκος, ov, = ἐπινίκιος.

ἐπι-νίσσομαι, fut. -νίσσομαι, to go over: come upon.

ἐπι-νίφω, to snow upon. [νῖ]

ἐπι-νοέω, f. ἤσω: aor. I ἐπενόησα, but also with aor.

I pass. ἐπενόηθην in same sense:—to think on or of, contrive. 2. c. inf. to purpose, intend. 3. absol. to form a plan, design. Hence

ἐπίνοια, ἡ, a thinking of or over a thing, thought: power of thought, inventiveness. 2. a purpose, design. II. after-thought.

ἐπίνομος, Dor. I pl. impf. of πίνω.

ἐπινομία, ἡ, (ἐπινέμομαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπίνομος, ov, (ἐπινέμομαι) dwelling in the country.

ἐπι-νυκτιος, ov, (ἐπί, νύξ) by night, nightly.

ἐπι-νυμφίδιος, ov, (ἐπί, νύμφα) of or for a bride, bridal.

ἐπι-νύσσω Att. -ττω, f. ξω, to prick on the surface.

ἐπι-νυστάζω, f. σω and ξω, to drop asleep over.

ἐπι-νωμάω, f. ἤσω, to bring or apply to. II. to distribute, assign.

ἐπι-νωτιδίου, ov, (ἐπί, νῶτον) on the back.

ἐπι-νωτίζω, f. σω, (ἐπί, νῶτον) to put on the back of, to cover with.

ἐπι-νώτιος, ov, (ἐπί, νῶτον) on the back.

ἐπί-ξανθος, ov, inclining to yellow, tawny, of hares.

ἐπι-ξενώω, f. ὦσω, Ion. and poet. for ἐπιξενόω.

ἐπι-ξενόω, f. ὦσω, (ἐπί, ξένος) to entertain as a guest:

—Pass. to be so entertained, to dwell abroad. 2. Med., ἐπιξενούμαι ταῦτα I claim these offices as a stranger.

ἐπι-ξέω, f. -ξέσω, to scrape on the surface.

ἐπί-ξηνον, τό, (ἐπί, ξηνός) a chopping-block, like ἐπικόπανον: the executioner's block.

ἐπί-ξυνος, ov, poet. for ἐπικόινος, common to many; ἐπίξυνος ἀρουρα a common field, i. e. in which many persons have rights.

ἐπι-οίνιος, (ἐπί, οἶνος) at or over wine.

ἐπι-οινοχοεύω, f. σω, to pour out wine for.

ἐπιον, aor. 2 of πίνω.

ἐπι-όπτης, ov, ὁ, poet. for ἐπόπτης.

ἐπιορκέω, f. ἤσω: aor. I ἐπιώρκησα: (ἐπίορκος):—to swear falsely, forswear oneself, πρὸς δαίμονος by a deity; τὰς βασιλείας ἱστίας ἐπιορκεῖν to swear falsely by the royal hearth. Hence

ἐπιορκία, ἡ, a false oath, Lat. perjuria.

ἐπί-ορκος, ov, (ἐπί, ὄρκος) swearing falsely, forsworn, Lat. perjurus; or of the oath, sworn falsely; ἐπίορκον ὀμνύναι to swear falsely; also, ἐπίορκον ἐπομνύναι to swear a bootless oath.

ἐπι-ορκοσύνη, ἡ, = ἐπιορκία.

ἐπι-όσσομαι, Dep. (ἐπί, ὄσσε) to have before one's eyes, foresee.

ἐπί-ουπος, ὁ, (ἐπί, οὖπος) a watcher, guard: c. dat., Κρήτη ἐπίουπος guardian, chief over Crete: c. gen., ὠν ἐπίουπος chief swine-herd.

ἐπι-οὔσα, ἡ, part. pres. fem. of ἐπειμι (εἶμι ἰδο), the coming day (sub. ἡμέρα). Hence

ἐπιούσιος, ov, for the coming day, sufficient for the day; ἐπιούσιος ἄρτος daily bread.

ἐπι-όψομαι, poet. for ἐπόψομαι.

ἐπί-παγχῦ, Adv. entirely, altogether.

ἐπι-πάλλω, to brandish at or against.

ἐπι-πάμων, ov, gen. ονος, (ἐπί, πέπαμαι pf. of πάομαι) Dor. for ἐπίκληρος, falling to one's share.

ἐπί-παν, Adv. upon the whole, generally, on the average.

ἐπι-παρανέω, to heap up besides.

ἐπι-παρασκευάζω, f. σω, to prepare besides:—Med. to provide oneself with besides.

ἐπι-πάρειμι, inf. -εἶναι, to be present at or near. II. to be present besides or in addition to.

ἐπι-πάρειμι, inf. -εἶναι, to come upon in flank, to march alongside of. II. to come on to assist. III. to come forward to speak.

ἐπι-πάσσω Att. -ττω: fut. -πάσω [ᾶ]:—to sprinkle upon or over. Hence

ἐπί-παστος, ov, sprinkled on or over:—τὸ ἐπίπαστον a kind of cake with comfits upon it: also a plaster.

ἐπι-πάτᾱγέω, f. ἤσω, to make a noise at.

ἐπί-πέδος, ov, (ἐπί, πέδον) on the ground, or on a level with it, level, flat; ἐν ἐπιπέδῳ on a level:—irreg. Comp. ἐπιπέδεστρος.

ἐπιπειθής, ἐς, obedient, compliant. From

ἐπι-πείθομαι, f. -πέισομαι, Pass. to be persuaded, yield to persuasion; c. dat. to put faith in, comply with, obey.

ἐπι-πέλομαι, Dep. (ἐπί, πέλω) to come towards, approach; Ep. syncop. aor. 2 part., ἐπιπλόμενον ἔτος the coming year.

ἐπί-πεμπτos, ov, containing 1 and  $\frac{1}{2}$  =  $\frac{3}{2}$ ; δάνεισμα ἐπίπεμπτον a loan at the rate of  $\frac{1}{2}$  of the principal, or 20 per cent.

ἐπι-πέμπω, f. ψω, to send after or again. 2. of the gods, to send upon or to, let loose upon. II.

to send besides: to send by way of supply. Hence

ἐπίπεμψις, εως, ἡ, a sending to a place.

ἐπιπέπτωκα, pf. of ἐπιπίπτω.

ἐπιπέπωκα, pf. of ἐπιπίνω.

ἐπι-περκάζω, to begin to turn dark, of grapes ripening.

ἐπί-περκνος, ov, somewhat dark, properly of grapes ripening; then of the colour of hares.

ἐπιπεσοῦμαι, fut. med. of ἐπιπίπτω.

ἐπιπεσών, οὔσα, ὄν, aor. 2 part. of ἐπιπίπτω.

ἐπι-πετάννυμι, f. -πετάσω, to spread over.

ἐπι-πέταμαι or -πέτομαι, only found in aor. 2 ἐπεπτάμην or ἐπεπτόμην: Dep. —to fly over: metaph. to fly over, come to the knowledge of by flying.

ἐπι-πήγνυμι and -ύω, f. -πήξω, to fix upon. 2. to make to freeze at top:—Pass. to congeal.

ἐπι-πηδάω, f. ἤσομαι, to spring upon, rush at.

ἐπί-πηχυς, υ, (ἐπί, πήχυς) above the elbow.

ἐπι-πιέζω, f. σω, to press upon.

ἐπι-πίναμαι, Dep., used only in pres. and impf., to approach, come near.

ἐπι-πίμπλημι, f. -πλήσω, to fill up with a thing.

ἐπι-πίνω, f. -πίομαι : pf. -πέπωκα : aor. 2 -έπιον : — to drink afterwards or besides : to top after dinner.

ἐπι-πίπτω, f. -πεσοῦμαι : pf. -πέπτωκα : aor. 2 -έπεσον : — to fall upon : also in hostile sense, to fall upon, attack : of accidents, to befall one.

ἐπιπλα (contr. from ἐπιπλοα), τά, implements, furniture, movables, as opp. to fixtures, Lat. supellex.

ἐπιπλαγχθεῖς, aor. I part. pass. of ἐπιπλάζω.

ἐπι-πλάζω, f. -πλάγξω, to make to wander over, to drive about : — Pass. with fut. med. -πλάγξομαι : aor. I pass. ἐπιπλάγχθην, to wander about over.

ἐπιπλάσας, aor. I part. of ἐπιπλάσσω.

ἐπι-πλάσσω Att. -ττω, f. -πλάσω [ᾶ] : — to spread a plaster on, smear over. Hence

ἐπίπλαστος, ον, plastered over : — feigned, false.

ἐπι-πλείον, Adv. = ἐπιπλέον.

ἐπί-πλειος, ον, Ep. for ἐπίπλεος.

ἐπι-πλείων, ον, gen. ονος, still more.

ἐπι-πλέκω, f. ζω, to plait into a chaplet.

ἐπι-πλέων, Adv., for ἐπί πλέον, still more.

ἐπί-πλεος, α, ον, Att. ἐπίπλεως, ον, (ἐπί, πλέος) quite full of a thing.

ἐπίπλευσις, εως, ἡ, a sailing against ; ἐπίπλευσιν ἔχειν to have the power of sailing against, to have the weather gage. From

ἐπι-πλέω, f. -πλεύσομαι : Ion. ἐπιπλώω, f. -πλώσω : Ep. aor. 2 ἐπέπλων, part. ἐπιπλῶς : — to sail upon or over : to float upon. II. to sail against, to attack with a fleet. III. to sail on board a ship : to sail with or in charge of.

ἐπί-πλεως, ον, Att. for ἐπίπλεος.

ἐπι-πληρώω, f. ὤσω, to fill up ; Med., ἐπιπληροῦσθαι τὴν ναῦν to fill up one's ship's crew, to man her afresh.

ἐπι-πλήσσω Att. -ττω, f. ζω, to strike at : of words, to rebuke, reprove : to cast a reproach upon : to cast in one's teeth.

ἐπί-πλοα, τά, fuller form of ἐπιπλα : properly neut. of ἐπίπλοος, ον, an Adj. formed from ἐπί, as ἄπλοος from ἄμα, δίπλοος from δῖς.

ἐπιπλόμενος, Ep. for ἐπιπελόμενος, aor. 2 part. of ἐπιπέλομαι.

ἐπίπλοον, τό, (ἐπιπλέω) the caul of the entrails, Lat. omentum : also ἐπίπλοος, ὁ.

ἐπίπλοος contr. ἐπίπλους, ὁ, (ἐπιπλέω) a sailing against the enemy, bearing down upon him, the attack of a ship or fleet. 2. a naval expedition against a place.

ἐπι-πλῶς, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλέω.

ἐπι-πλώσας, Ion. aor. I part. of ἐπιπλέω.

ἐπι-πλώω, Ion. and Ep. for ἐπιπλέω.

ἐπι-πνεύω, Ep. for ἐπιπνέω.

ἐπι-πνέω Ep. -πνεύω : fut. -πνεύσομαι : aor. I ἐπέπνευσα : — to breathe or blow upon, so as to revive : — metaph. to excite, inflame : to blow favourably, to favour, Lat. adspiro.

ἐπι-πνίγω, to choke, stifle. [πνί]

ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon : inspiration.

ἐπι-πόδιος, α, ον, (ἐπί, πούς) upon the feet.

ἐπι-ποθέω, f. ἦσω, to yearn or long after, regret greatly, Lat. desidero. Hence

ἐπιπόθησις, εως, ἡ, a yearning after : and ἐπιπόθητος, ον, longed for, earnestly desired : and

ἐπι-ποθία, ἡ, = ἐπιπόθησις.

ἐπι-ποιμήν, ὁ, ἡ, an over shepherd or shepherdess.

ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top : metaph. to be urpermost, to prevail.

ἐπι-πόλαιος, ον, on the surface : prominent, projecting. 2. superficial, ordinary. From

ἐπι-πολή, ἡ, (ἐπί, πέλα) a surface : gen. ἐπιπολής, as Adv., at the top, atop : c. gen. on the top of, above. II. αἱ Ἐπιπολαί, a piece of ground with a sloping surface near Syracuse.

ἐπι-πόλιος, ον, growing hoary, grizzled.

ἐπί-πολος, = πρόσπολος, an attendant.

ἐπι-πολύ, Adv., for ἐπὶ πολύ, generally.

ἐπι-πονέω, f. ἦσω, to toil on, persevere.

ἐπί-πονως, ον, painful, toilsome : wearisome : of persons, laborious, pains-taking : of omens, portending toil and suffering. Adv. ἐπιπόνως, Lat. aegre, with toil and trouble, Sup. ἐπιπονώτατα.

ἐπι-πορεύομαι, f. med. -πορεύσομαι, aor. I pass. -επορεύθην : Dep. : — to go, march to : to march over.

ἐπι-πόρπαμα, ματος, τό, (ἐπί, πορπάω) a manile buckled on the shoulder.

ἐπι-ποτάομαι, Dep., lengthd. for ἐπιπέτομαι, to fly to or hover over.

ἐπι-πρέπω, to be conspicuous. 2. to beseem, be befitting.

ἐπι-πρεσβεύομαι, Dep. to go as ambassador any whither. 2. to send an embassy.

ἐπι-πρήνω, Ion. for ἐπι-πραίνω, = πραίνω.

ἐπι-πρίω [ῖ], to grind [the teeth] at a thing.

ἐπι-προβάλλω, f. -βαλῶ, to throw forward.

ἐπιπροέηκα, Ep. aor. I of ἐπιπροήημι.

ἐπιπροέμεν, Ep. aor. 2 inf. of ἐπιπροήημι.

ἐπι-προιάλλω, f. ἄλλῶ : aor. I -προίηλα : — to set out or place before one. 2. to send out one before or after another.

ἐπι-προήημι, fut. -προήσω : aor. I -προήηκα Ep. -έηκα : — to send forth towards or at : to shoot at. II. νήσοισιν ἐπιπροέηκε [ναῦν] he steered, made for them.

ἐπί-προσθεν, rarely -θε, Adv. of Time and Place, before : also in preference to.

ἐπι-προσθέω (A), f. -θεύσομαι, to run at or to.

ἐπιπροσθέω (B), f. ἦσω, (ἐπιπροσθεν) to be before, be in the way ; ἐπιπροσθεῖν τοῖς πύργοις to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. -χεῶ, to pour forth over : to pour forth.

ἐπι-πταίρω : aor. 2 ἐπέπτᾶρον : — to sneeze at ; υἱός μοι ἐπέπτаре πᾶσιν ἔπεσιν my son sneezed as I spoke

the words,—a good omen: hence of the gods, to be kindly to, favour.

ἐπιπέσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτύχη, ἡ, (ἐπί, πτύσσω) an over-fold, a flap.

ἐπι-πωλόμαι, Dep. to go about, visit, Lat. obire: of a general, to inspect, review: of an enemy, to reconnoitre. Hence

ἐπιπώλησις, εως, ἡ, a going round, visitation.

ἐπι-πωτάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἦσω, of the rider, to urge a horse by shaking the whip; or of the horse, to gallop.

ἐπι-ραθῦμέω, f. ἦσω, to be careless about a thing.

ἐπιρραίνω, to sprinkle upon or over.

ἐπιρ-ράπτω, f. ψω, to sew, stitch on.

ἐπιρ-ράσσω Att. -ττω, Att. for ἐπιρρήσσω.

ἐπιρ-ρέζω, f. ξω, to offer sacrifices at a place; ἐπέρ-ρεσκον Ion. impf. 2. to sacrifice afterwards or besides.

ἐπιρρεπής, ἐς, leaning, inclined towards, Lat. proclivis. From

ἐπιρ-ρέπω, f. ψω, to lean towards, of the balance: to fall upon. II. trans., ἐπιρρέπειν τάλαντον to force down one scale: hence to weigh out to one, allot.

ἐπιρρεπῶς, Adv. of ἐπιρρεπής, favourably inclined.

ἐπιρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense)

ἐπερρῆν:—to flow upon the surface, float atop. 2. to flow to or into: of men, to stream on or towards; οὐπρρῶν χρόνος onward-streaming time, i. e. the future.

ἐπιρ-ρήγνυμι, = ἐπιρρήσσω.

ἐπιρ-ρησις, εως, ἡ, (ἐπί, ῥήσις) a reproach. II. a spell, charm.

ἐπιρ-ρήσσω, f. -ρήξω: Att. ἐπιρράσσω, f. -ράξω:—to dash against, force upon or to; Ion. impf. ἐπιρρήσσεσκον. 2. to rend at or on bearing a thing.

II. intr. to burst forth, of lightning.

ἐπιρ-ρητορεύω, f. σω, (ἐπί, ῥήτωρ) to speak as an orator to or over.

ἐπιρ-ρητος, ον, cried out against, infamous.

ἐπιρ-ρικνος, ον, shrunk up.

ἐπιρ-ρίπτω and -έω: f. ψω: aor. I -έρριψα:—to cast at or upon. 2. metaph. to commit to, give up to. II. intr. to fall upon.

ἐπιρροή, ἡ, (ἐπιρρέω) an afflux, influx, a flood.

ἐπιρροθέω, f. ἦσω, to roar at, of the waves: to echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer: but also, to inveigh against. Hence

ἐπιρ-ροθος, ον, basting to the rescue, aiding: generally, helping in need, giving aid against. II.

ἐπιρροθα κακά reproaches bandied back and forwards, abusive language.

ἐπιρ-ροιβδέω, f. ἦσω, to forebode rain by croaking. Hence

ἐπιρροιβδην, Adv. with noisy fury.

ἐπιρ-ροιζέω, f. ἦσω, to croak to or at: c. acc. cognato, ἐπ. φυγὰς τινι to sbriek or bode flight to one.

ἐπιρρυσίαι, aor. 2 part. pass. of ἐπιρρῦσαι.

ἐπιρ-ρύζω, f. ξω, (ἐπί, ῥύζω) to set a dog on one.

ἐπιρ-ρύομαι, Dep. to save, preserve.

ἐπιρρῦτος, ον, (ἐπιρρέω) flowing in or to: coming in upon, adventitious. 2. metaph. overflowing, abundant. II. overflowed, moist.

ἐπιρ-ρῶννυμι and -ύω: fut. -ρώσω: aor. I -έρρωσα:—to add strength to, strengthen, encourage, cheer on in a thing:—Pass. ἐπιρρῶννυμαι; but the pf. ἐπέρρωμαι, plqpf. -έρρωμην are used as pres. and impf.: aor. I -έρρώσθη:—to recover strength, be invigorated, be of good cheer: also in aor. I, impers., κείνοις ἐπερρώσθη λέγειν they took courage to speak.

ἐπιρ-ρώομαι, aor. I -έρρωσάμην: Dep.:—to flow or stream downwards on a thing: of hair, to fall flowing.

II. to apply one's strength to a thing, work lustily at; ποσσὶν ἐπερρώσαντο they moved nimbly with their feet.

ἐπιρρωςθείς, aor. I pass. part. of ἐπιρρῶννυμι.

ἐπι-ρύομαι, v. ἐπιρρ-.

ἐπίσα, aor. I of πίσισκω, to make to drink.

ἐπίσαγμα, ατος, τό, (ἐπισάττω) a pack-saddle: metaph., ἐπίσαγμα νοσήματος a burden of disease.

ἐπι-σάττω, f. ξω, to pile a load upon. II. to load or saddle a horse.

ἐπι-σειώ Ep. ἐπισσειώ: f. σω:—to shake at or against. 2. to wave or beckon on: hence to set at or upon one.

ἐπι-σεύω Ep. ἐπισσεύω:—to put in motion against one, set on. II. Pass. to burry, hasten towards: in hostile sense, to fall upon, rush at, attack: esp. in pf. ἐπέσσυμαι as pres., and plqpf. ἐπεσσύμην as impf. or aor. 2, part. ἐπεσσύμενος, to rush on, burry, bastein; ἐπεσσύμενος πεδίοιο hurrying over the plain: of rapid motion, ἐπέσσυτο διώκειν be basted on to follow:—metaph. to be in excitement or agitation.

ἐπί-σημα, ατος, τό, device upon a shield.

ἐπί-σημαίνω, f. ἀνώ, to set a mark or sign upon:—Pass. to be marked, bear a mark. II. to give a sign of approval:—Med. to give one's approval to a thing.

ἐπί-σημος, ον, (ἐπί, σῆμα) having a mark on it, bearing a mark or inscription: of money, stamped, coined. 2. distinguished, famous, remarkable, Lat. insignis: also in bad sense, notorious. II. ἐπίσημον, τό, as Subst. any mark of distinction, a device: a device or bearing on a shield: the ensign or flag of a ship.

ἐπι-σίση, for ἐπ' ἴσης [sc. μοίρας], equally.

ἐπι-σίξω, to set on, as a dog.

ἐπί-σίμος, ον, (ἐπί, σιμός) somewhat flat-nosed.

ἐπι-σίμόω, f. ὦσω, to turn aside one's course.

ἐπι-σιτίξω, f. ἴσω Att. ἰώ:—to furnish with food:—Med. to furnish oneself with food, to forage: c. acc., ἐπισιτίξασθαι τὸ στράτευμα to provision the army; ἐπισιτίξασθαι ἄριστον to provide oneself with a meal.

ἐπισιτίσις, εως, ἡ, and ἐπισιτισμα, τό, =sq.

ἐπισιτισμός, ὁ, (ἐπισιτίξω) a furnishing oneself with provisions: a stock of provisions.

ἐπι-σκάπτω, f. ψω, to dig superficially.  
 ἐπι-σκεδάννυμι, f. άσω [ά], to scatter or spread upon.  
 ἐπι-σκελίσις, εως, ή, (ἐπί, σκέλος) the first spring or start in a horse's gallop.  
 ἐπι-σκεπτός, α, ον, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.  
 ἐπι-σκεπτομαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.  
 ἐπι-σκέπω, to cover over.  
 ἐπι-σκευάζω, f. άσω, to get ready: to equip, fit out: ἐπισκευάσαι τὰ χρήματα to pack the money upon II. to equip anew, repair, restore. Hence  
 ἐπισκευαστής, ον, ό, one who restores.  
 ἐπι-σκευή, ή, a repair, restoration: materials for repairs, stores.  
 ἐπίσκεψις, εως, ή, (ἐπισκέπτομαι) a looking at, inspection. 2. consideration, reflexion: inquiry.  
 ἐπί-σκηνος, ον, (ἐπί, σκηνή) at or near a tent.  
 ἐπι-σκηνώ, f. άσω, to lodge in a tent: generally, to stay, abide at a place.  
 ἐπι-σκήπτω, f. ψω, to make to lean upon: make to light upon, impose upon:—intr. to fall upon, like lightning:—Med. to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon, to command one to do; τοσοῦτον σ' ἐπισκήπτω thus much I command thee. III. to prosecute or indict.  
 ἐπι-σκιάζω, f. άσω: pf. pass. ἐπεσκίασμαι:—to throw a shade upon, overshadow, Lat. obumbrare:—Pass., λαθραῖον ὄμμι' ἐπεσκιασμένη keeping a hidden watch.  
 ἐπί-σκίος, ον, (ἐπί, σκιά) overshadowed. 2. act. shading, c. gen.  
 ἐπι-σκοπέω, f. -σκέφομαι (from -σκέπτομαι): aor. I -εσκεψάμην: pf. -έσκεμμαι:—to look upon or at, inspect, examine: to watch over, pay regard to. 2. to go to see, visit:—Pass., ὄνειροις οὐκ ἐπισκοπούμενον unvisited by dreams. 3. to consider, reflect. Hence  
 ἐπισκοπή, ή, an overseeing: the office of an overseer or bishop: also 2. visitation, punishment.  
 ἐπί-σκοπος, ό, (σκοπός i) an overseer, watcher, guardian:—esp. a public officer sent by the Athenians as inspector or overseer of a subject state:—a bishop. II. a scout, watch.  
 ἐπί-σκοπος, ον, (σκοπός ii) hitting the mark: suitable, to coming up to:—neut. pl. ἐπίσκοπα, as Adv., successfully, with good aim.  
 ἐπι-σκοτέω, f. ήσω, (ἐπί, σκότος) to throw darkness or a shadow over.  
 ἐπι-σκύζομαι, Pass. with fut. med. -σκύσομαι, to be indignant at, brood over.  
 ἐπι-σκύθλιζω, f. ίσω Att. τῶ, to ply with drink like a Scythian.  
 ἐπι-σκυθρωπάζω, f. άσω, to look savage.  
 ἐπι-σκύνιον, τό, the skin of the brows which is knitted by frowning: hence, like ὄφρυς, Lat. supercilium, used for arrogance, haughtiness.  
 ἐπισκυσσαιο, Ep. aor. I opt. med. of ἐπισκύζομαι.  
 ἐπι-σκώπτω, f. ψω, to laugh at, turn into ridicule: absol. to joke, make fun. Hence

ἐπίσκιωσις, εως, ή, raillery.  
 ἐπι-σμάω, inf. -σμήν, f. -σμήσω, to rub or smear over.  
 ἐπι-σμηγερός, ά, όν, (ἐπί, σμηγερός = μογερός) shameful, sad:—Adv. ἐπισμηγερῶς, sadly, to his cost.  
 ἐπι-σπαστήρ, ήρος, ό, (ἐπισπάω) the handle by which a door is pulled to. II. a fishing-line, angle.  
 ἐπίσπαστος, η, ον, drawn upon oneself. II.  
 ἐπίσπαστος βρόχος a tight-drawn noose. From  
 ἐπι-σπάω, f. -σπάσω [ά]: to draw or drag after one: to bring on, cause. 2. to draw on, allure, induce: so also in Med. 3. ἐπισπᾶν τὴν θύραν to pull the door to. 4. in Med. to draw to oneself, win, obtain.  
 ἐπισπεῖν, aor. 2 inf. of ἐφέπω.  
 ἐπι-σπείρω, f. ερώ, to sow with seed: to sow among.  
 ἐπισπείσας, aor. I part. of ἐπισπένδω.  
 ἐπίσπεισις, εως, ή, a libation at a sacrifice. From  
 ἐπι-σπένδω, f. σπείσω, to pour upon or over: absol. to make a libation. II. Med. to make a fresh treaty.  
 ἐπισπερχής, ές, hurried, eager:—Adv. -χᾶς. From  
 ἐπι-σπέρχω, f. ξω, to urge on, hasten. II. intr. to hurry on, rage furiously.  
 ἐπισπέσσαι, aor. 2 inf. med. of ἐφέπω.  
 ἐπι-σπεύδω, f. σω, to urge on, promote, further. II. intr. to hasten onward.  
 ἐπισπόμενος, aor. 2 part. med. of ἐφέπω.  
 ἐπισπονδή, ή, (ἐπισπένδομαι) a renewed or renewable truce, mostly in plur.  
 ἐπισπορία, ή, (ἐπισπείρω) a sowing after.  
 ἐπίσπορος, ον, (ἐπισπείρω) sown afterwards: οἱ ἐπίσποροι posterity.  
 ἐπι-σπουδάξω, f. άσω, to urge on, to further. II. intr. to make haste in a thing.  
 ἐπίσπω, ης, η, ἐπίσποισμι, οἰς, οἰ, aor. 2 subj. and opt. of ἐφέπω:—ἐπισπῶν, οὔσα, όν, aor. 2 part.  
 ἐπισ-σειώ, ἐπισσεύω, Ep. for ἐπισείω, ἐπισεύω.  
 ἐπίσ-σύτος, ον, (ἐπέσσυμαι, pf. pass. of ἐπισεύω) hurrying on, rushing, gushing: vehement: also c. acc. rushing upon.  
 ἐπίσσωτρον, Ep. for ἐπίσωτρον, a tire.  
 ἐπίστα, for ἐπίστασαι, 2. sing of ἐπίσταμαι.  
 ἐπιστάδόν, Adv. (ἐπίσταμαι) attentively, earnestly.  
 ἐπι-στάζω, f. -στάξω, to make to drop upon a thing:  
 ἐπιστάζειν χάριν to shed delight or honour.  
 ἐπι-σταθμάομαι, Dep. to weigh well, ponder.  
 ἐπί-σταθμος, ον, at, belonging to a lodging or station.  
 ἐπί-σταμαι, 2 pers. ἐπίστασαι poet. ἐπίστα Ion.  
 ἐπίστη: imperat. ἐπίστασο Ion. ἐπίσταο Att. ἐπί-στω: impf. ήπιστάμην Ep. ήπιστάμην: fut. med. ήπιστήσομαι: aor. I pass. ήπιστήθη: Dep.: (ἐπί, ἴστημι). I. c. inf. to know how to do: to be capable of doing. II. c. acc. rei, to understand, know, to be versed in a thing: in Herodotus, to be assured of, to believe: but in Att., to know for certain, know well:—pres. part. ήπιστάμενος, η, ον, as an Adj., knowing, skilful, wise: c. gen., ήπιστάμενος πολέμοιο skilled or versed in war.  
 ἐπισταμένως, Adv. (ήπισταμαι) skilfully, expertly.

ἐπιστάς, aor. 2 part. of ἐπίστημι.  
ἐπιστάσις, εὖς, ἦ, (ἐπίστημι) a stopping, checking.  
II. (ἐπίσταμαι) a resting, staying: a halt in a march. 2. attention, care, diligence: anxiety.

ἐπιστάτεω, f. σω, and  
ἐπιστάτῃ, f. ἦσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over. II. to be chief President (ἐπιστάτης) in the assembly. III. to stand by, be present.

ἐπιστάτης, ου, ὁ, (ἐπίσταμαι) one who stands by, a suppliant. 2. in battle-order, one's rear-rank man, the man behind. II. one who is set over, a chief, master, lord: a manager, overseer; ἐπιστάτης ἄλλων president or steward of the games. 2. at Athens, the chief President of the ἐκκλησία, cf. πρύτανις: an inspector or commissioner of any public works.

ἐπιστάτης, ιδος, ἦ, fem. of ἐπιστάτης.  
ἐπιστάται, Ion. for ἐπίστανται, 3 pl. of ἐπίσταμαι.  
ἐπιστάτω, Ion. for ἠπίσταντο, 3 pl. impf. of ἐπίσταμαι.

ἐπι-στείβω, f. ψω, to tread upon, stand upon.  
ἐπι-στείχω, to go to, along, or over, to approach.

ἐπι-στέλλω, f. -σελῶ: pf. -έσταλκα:—Pass., aor. I -εστάλην, aor. 2 -εστάλην [ᾶ]: pf. -έσταλμαι:—to send to, send by message or letter: generally, to bid, enjoin, command; τὰ ἐπεσταλμένα orders given. 2. to announce, give intelligence. II.

to write letters; cf. ἐπιστολή. III. to draw in, tighten.

ἐπι-στενάξω, f. ἄξω, to groan over.  
ἐπι-στενάχω or -στενάχομαι, = ἐπιστένω.

ἐπι-στένω, to groan or sigh at: lament over.  
ἐπι-στεφάνω, f. ὦσω, to deck with a garland.

ἐπι-στεφής, ἐς, crowned to the brim; κρητήρας ἐπι-στεφίας οἴνοιο goblets brimming over with wine.

ἐπι-στέφω, f. ψω, to surround with or as with a charlet: Med., κρητήρας ἐπεστέφαντο ποτοῖο they crowned the goblets to the brim with drink metaph., χοῶς ἐπιστέφειν τινί to offer libations as an honour to the dead.

ἐπιστέωνται, Ion. 3 plur. subj. of ἐπίσταμαι.  
ἐπίστη, Ion. for ἐπίστασαι, 2 sing. of ἐπίσταμαι.

ἐπιστήμη, ἦ, (ἐπίσταμαι) knowledge, understanding, skill, experience, wisdom. 2. scientific knowledge, science: in plur. the sciences.

ἐπίστημι, Ion. for ἐπίστημι.  
ἐπίστημων, ου, gen. ονος, (ἐπίσταμαι) wise, prudent: skilled in or acquainted with a thing, c. gen.: generally, learned, well-instructed, scientific.

ἐπι-στηρίζω, f. ξω, to make to lean upon: hence to confirm, establish:—Pass. to lean upon a thing.

ἐπιστητός, ἦ, ὄν, (ἐπίσταμαι) that can be scientifically known.

ἐπι-στίλβω, to glisten on the surface.  
ἐπι-ίστιος, ου, (ἐπί, ιστή) Ion. for ἐφέστιος:—as

Subst., ἐπι-ίστιον, τό, a dock for ships.  
ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, of

dress. [ᾶ]

ἐπιστολεύς, εὖς, ὁ, (ἐπιστολή) a letter-writer, secretary. II. a vice-admiral.

ἐπιστολή, ἦ, (ἐπιστέλλω) a message, command, commission, whether verbal or in writing; ἐξ ἐπιστολῆς by command. 2. c. letter, Lat. epistola.

ἐπι-στομίζω, f. ἴσω Att. ἰῶ, (ἐπί, στόμα) to bridle, and so manage a horse: metaph. to curb or muzzle, silence, gag. II. to throw down on the face.

ἐπι-στοναχέω, -ίζω, = ἐπιστένω, of the waves.  
ἐπι-στορέννυμι, shorter -στορέννυμι or -στρώννυμι: f. -στρώσω: aor. I -εστόρεσα or -έστρωσα: pf. pass. -έστρωμαι:—to strew or spread out upon.

ἐπιστρατεία Ion. -ῆτη, ἦ, (ἐπιστρατεύω) a march or expedition against one.

ἐπιστρατεύεις, εὖς, ἦ, = ἐπιστρατεία. From  
ἐπι-στράτεύω, f. σω, to march against, go on an expedition against: in Prose mostly in Med.

ἐπι-στράτη, Ion. for ἐπιστρατεία.  
ἐπι-στράτοπεδεύω, f. σω, to encamp over against.

ἐπιστραφεῖς, aor. 2 part. pass. ἐπιστρέφω: ἐπι-στραφῆναι, inf. = ἐπιστραφῶ subj.

ἐπιστρεπτος, ου, (ἐπιστρέφω) to be turned towards or looked at: hence, to be admired.

ἐπι-στρεφής, ἐς, turning towards: attentive, careful, sharp, shrewd. Adv. ἐπιστρεφῶς Ion. -έως, earnestly, sharply. From

ἐπι-στρέφω, f. ψω: aor. I ἐπέστρεψα:—to turn or direct towards. 2. to turn about, turn. 3. to turn or convert from an error, to correct, amend. 4. to curve, twist, make to writhe. II. Med. and Pass.

ἐπιστρέφομαι, aor. 2 -εστράφην [ᾶ]:—to turn oneself round: to go backwards and forwards, to range or wander over: to visit. 2. to be turned or converted: to repent. 3. to look towards: hence to pay regard or deference to: c. acc. to allude to, mean. III. intr. in Act. to turn oneself in any direction: to return. IV. pf. part. pass. ἐπε-

στραμμένος, η, ου, = ἐπιστρεφής, earnest, pressing, vehement.

ἐπιστροφάδην, Adv. (ἐπιστρέφω) turning both ways, turning right and left.

ἐπιστροφίη, ἦ, (ἐπιστρέφω) a wheeling about, return to the charge: also of ships, a tacking or putting about. II. (ἐπιστρέφομαι) attention, care, notice. 2. a moving about in a place; δωμάτων ἐπι-

στροφαί occupation of the palace.

ἐπιστροφος, ου, (ἐπιστρέφω) conversant with: concerned with or in.

ἐπι-στρώννυμι, shortened form of ἐπιστορέννυμι.  
ἐπι-στρωφάω, f. ἦσω, Frequent. of ἐπιστρέφω; but mostly intr., like Med. ἐπιστρέφομαι, to visit or frequent a place: to occupy one's house: also to come to.

ἐπίστω, for ἐπίστασο, 2 sing. imperat. of ἐπίσταμαι.  
ἐπι-συνάγω, f. ἄξω, to gather together again, collect and bring to a place. Hence

ἐπισυνᾶγωγή, ἦ, an assembling together at a place.  
ἐπισυνηγμένος, pf. part. pass. of ἐπισυνάγω.

ἐπι-συνίστημι, f. -συστήσω, to set together

against. II. Pass., with aor. 2 act. -έστην, pf. -έστηκα, to conspire against.

ἐπι-συντρέχω, f. -δραμοῦμαι, to run together to.

ἐπίσυρμα, ατος, τό, anything trailed after one: the trail of a snake, the track made by dragging. From ἐπι-σύρω, to drag or trail after one. II. to do anything in a careless way, to slur over.

ἐπισύστασις, εως, ἡ, (ἐπισυνίσταμαι) a being gathered together against, a riotous meeting, tumult.

ἐπι-σφάζω, f. ξω, to slaughter over or besides, immolate.

ἐπι-σφάλλης, ἐς, (ἐπί, σφαλῆναι) prone to fall, unsteady, precarious.

ἐπι-σφάττω, f. ξω, later form of ἐπισφάζω.

ἐπι-σφίγγω, f. γξω, to bind tight, fasten.

ἐπι-σφραγίζω, f. ἰω Att. ἰῶ, to put a seal on, seal up. 2. to confirm, ratify. Hence

ἐπισφραγιστής, οὔ, ὁ, one who seals or signs.

ἐπι-σφύριον, τό, (ἐπί, σφυρόν) mostly in plur. bands or clasps which fastened the two plates of the greaves (κνημίδες) over the ankle: a covering for the ankle.

ἐπι-σχεδόν, Adv. near at hand.

ἐπισχεθεῖν, poet. aor. 2 inf. of ἐπέχω.

ἐπισχεῖν, aor. 2 inf. of ἐπέχω.

ἐπι-σχερώ, Adv. (ἐπί, σχερός) in a row, one after another. II. of Time, gradually, by degrees.

ἐπισχεσία Ion. -τή, ἡ, (ἐπέχω) a pretext, excuse.

ἐπίσχεσις, εως, ἡ, (ἐπέχω) a checking, stopping, hindrance: delay, reluctance.

ἐπι-ισχύω, f. ὕω [ῦ], to make strong. II. intr. to be or grow strong:—to be urgent.

ἐπι-ισχω, collat. form of ἐπέχω, to hold or direct towards. II. to keep in, hold in, check. 2. intr. to leave off, desist.

ἐπισχών, aor. 2 part. of ἐπέχω.

ἐπι-σwareύω, f. σω, (ἐπί, σωρός) to heap, pile up.

ἐπί-σωτρον Ep. ἐπίσσο-, τό, the metal hoop laid upon the felloe of the wheel, the tire.

ἐπιτάγη, ἡ, an injunction, precept. From ἐπιτάγῃναι, aor. 2 inf. of ἐπιτάσσω.

ἐπίταγμα, ατος, τό, (ἐπιτάσσω) an injunction, order.

ἐπίταδες, Dor. for ἐπιτηδές.

ἐπιτακτήρ, ἦρος, ὁ, and

ἐπιτάκτης, ου, ὁ, (ἐπιτάσσω) a commander.

ἐπιτάκτος, ον, (ἐπιτάσσω) enjoined, commanded. II. drawn up, behind; οἱ ἐπιτάκτοι, the reserve in an army.

ἐπι-τάλαιπωρέω, f. ἦσω, to labour or suffer yet more.

ἐπιτάμης [ᾶ], 2 sing. aor. 2 subj. of ἐπιτέμνω.

ἐπι-τάμνω, Ion. for ἐπιτέμνω.

ἐπι-τάνω, poet. for ἐπιτείνω, to stretch over.

ἐπίταξις, εως, ἡ, (ἐπιτάσσω) an injunction, order; ἐπίταξις τοῦ φόρου the arrangement of the tribute.

ἐπι-τάρασσω Att. -ττω, f. ξω, to trouble or disquiet yet more.

ἐπίτροπος, ὁ, lengthened for ἐπίρροπος, a helper, defender, ally.

ἐπιτάσις, εως, ἡ, (ἐπιτείνω) a stretching, straining.

ἐπι-τάσσω Att. -ττω, f. ξω: aor. I -έταξα:—Pass., aor. I -ετάχθην: pf. -τέταγμα:—to set over, put in command. 2. to enjoin, order:—Pass. to be under orders to do a thing; of things, to be ordered one; τὰ ἐπιτασσόμενα orders given. II. to place behind or in reserve: also, to place next or beside.

ἐπι-τάφιος, ον, (ἐπί, τάφος) on or over a tomb; λόγος ἐπιτάφιος a funeral oration spoken at Athens yearly over the citizens who had fallen in battle; such as that of Pericles in Thuc. 2. 35 sqq.

ἐπι-τᾶχύνω, f. ὕνω, to hasten on, urge forward.

ἐπιτεῖλαι, aor. I inf. of ἐπιτέλλω.

ἐπι-τείνω, f. -τενώ: Ion. impf. ἐπιτείνεσκον:—Pass., aor. I -ετάθην [ᾶ]: pf. -τέταμαι:—to stretch upon or over. 2. to draw tight: to increase, heighten: to urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained to the uttermost:—to endure.

ἐπι-τειχίζω, f. ἰω Att. ἰῶ, to build a fort or occupy a fortified place against one, esp. in the enemy's country: c. acc. loci, to occupy with such a fort. Hence

ἐπιτειχίσις, εως, ἡ, the building a fort on the enemy's country, the occupation of it: and

ἐπιτειχισμα, ατος, τό, a fort placed so as to command an enemy's country: and

ἐπιτειχισμός, ὁ, = ἐπιτειχίσις.

ἐπι-τελεστέον, verb. Adj. one must accomplish.

ἐπι-τελέω, f. έσω, to complete, finish: to fulfil, accomplish, esp. of vows or promises. 2. to discharge a religious service. 3. to pay in full, discharge: metaph. in Med., ἐπιτελεῖσθαι τὰ τοῦ γήρας to have to pay, be subject to, the burdens of old age; ἐπιτελεῖσθαι θάνατον to pay the debt of death.

ἐπι-τέλής, ἐς, (ἐπί, τέλος) brought to an end, accomplished, fulfilled.

ἐπι-τέλλω, fut. -τελώ: aor. I -έτεila: pf. -τέτακα:—to lay upon, enjoin, command, prescribe, ordain: c. dat. pers. to give orders to:—so also in Med. II. intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω Ion. -τάμνω: f. -τεμῶ: aor. 2 -ετᾶμον:—to make a cut or incision into, gasb. II. to cut short: to abridge.

ἐπί-τεξ, εκος, ἡ, (ἐπί, τεκεῖν) at the birth, about to bring forth.

ἐπιτερπής, ἐς, pleasing, delightful. From

ἐπι-τέρπομαι, Pass. to rejoice or delight in.

ἐπιτέταμαι, pf. pass. of ἐπιτείνω.

ἐπιτετήδευκα, pf. of ἐπιτηδέω.

ἐπιτέτραπται, 3 sing. pass. pf. of ἐπιτρέπω.

ἐπιτετράφαται, Ion. 3 pl. pf. pass. of ἐπιτρέπω.

ἐπι-τεύχω, f. ξω, to make for.

ἐπι-τεχναόμαι, Dep. to contrive for a purpose. II. to contrive against. Hence

ἐπιτέχνησις, εως, ἡ, contrivance for a purpose.

ἐπιτήδειος, α, ον, Ion. ἐπιτήδεος, η, ον, (ἐπιτηδές) made for a special purpose, fit or adapted for it, convenient. II. useful, serviceable, necessary; τὰ ἐπιτήδεια the necessaries of life. 2. of persons,

*serviceable, friendly, well-disposed*: as Subst., an intimate friend, Lat. *necessarius*.

ἐπιτηδεϊότης, ἦτος, ἡ, *fitness, suitableness, convenience for a purpose*.

ἐπιτηδεῖως Ion. —έως, Adv. of ἐπιτήδειος, *suitably, serviceably*.

ἐπι-τηδέες, later ἐπί-τηδες, Adv. formed from ἐπὶ τὰδε, *for a special purpose, for the purpose: on purpose, advisedly*, Lat. *consulto*: *designedly, artfully*.

ἐπιτήδευμα, ατος, τό, (ἐπιτηδεύω) *that which one pursues, one's pursuit in life, business, custom, practice*, Lat. *studium, institutum*.

ἐπιτήδευσις, εως, ἡ, *attention to a pursuit or business: the practising or studying of a thing*. From ἐπιτηδεύω, f. σω, (ἐπιτηδέες); but the tenses are formed as if it were a compd. of ἐπί with τηδεύω (which does not exist), aor. I ἐπετήδευσα, pf. ἐπιτετήδευκα:

—to pursue or practise a thing, make it one's business, Lat. *studere rei*: also to invent: c. inf. to take care to do:—Pass. to be practised, done with pains and care.

ἐπίτηκτος, ον, *melted or luted to, overlaid*: metaph. *superficial, counterfeit*. From

ἐπι-τήκω, f. ξω, *to melt upon, pour upon when melted*.

ἐπι-τηρέω, f. ἦσω, *to look out or watch for*.

ἐπι-τίθημι, f. —θήσω: aor. I —έθηκα: pf. —τέθεικα: —to put or lay upon. 2. to set upon, turn or incline towards. II. to put to, close, as a door or covering; ἡμὲν ἀνακλίνας πυκνὸν νέφος ἡδ' ἐπιθεῖναι both to roll back the thick cloud and put it to.

III. to put to besides, to add. IV. to put on, as a last touch or finish. V. to lay upon, impose, inflict, esp. a penalty: also to give a name.

VI. to give an injunction or message: to send by message. VII. Med. ἐπιτίθεμαι, aor. 2 —εθέμην: to put on oneself or for oneself. 2. to set oneself to, apply oneself to, engage oneself in.

3. to set upon, make an attempt upon, attack.

ἐπι-τίμᾶω, f. ἦσω:—to lay a value or set a price upon, Lat. *aestimare* to value, honour, shew honour to.

2. to raise in price:—Pass. to rise in price. II. to lay or estimate the amount of a penalty, to appraise. 2. to object to one as blameable: to blame, reprove, find fault with. Hence

ἐπιτιμησις, εως, ἡ, a reproving, rebuking: and ἐπιτιμητής, οὔ, ὁ, an estimator. II. a punisher, chastiser; ἐπιτιμητής ἔργων an appraiser or examiner of what has been done. Hence

ἐπιτιμητικός, ἡ, ὄν, censorious.

ἐπιτιμήτωρ, ορος, ὁ, (ἐπιτιμάω) an avenger.

ἐπιτιμία, ἡ, (ἐπιτίμος) the enjoyment of civil rights and privileges. II. rebuke: punishment.

ἐπι-τίμιος, ον, (ἐπί, τιμή) done in one's honour. II. τὸ ἐπιτίμιον or τὰ ἐπιτίμια, as Subst., the value or estimate of a thing: the honour due to a person. 2. the assessment of damages, penalty; τὰ ἐπιτίμια τῆς δυσσεβείας the wages of ungodliness.

ἐπί-τίμιος, ον, (ἐπί, τιμή) in honour: in possession

of one's full rights and privileges as a citizen, opp. to ἄτιμος.

ἐπι-τίθθιο, ον, (ἐπί, τίθη) still at the breast, sucking.

ἐπι-τιτρώσκω, f. —τρώσω, to wound on the surface.

ἐπι-τίω, f. —τίσω, to lay a penalty upon, punish.

\*ἐπι-τλάω, obsol. pres. (see ΤΛΑΩ): irr. aor. 2 ἐπέτλην inf. ἐπιτλήναι:—to bear patiently, submit.

ἐπιτλήτω, 3 sing. aor. 2 imperat. of \*ἐπιτλάω.

ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολμάω, f. ἦσω, to submit or endure to do.

ἐπίτονος, ον, (ἐπιτείνω) stretched, strained. II.

as Subst., ἐπίτονος (sub. ἱμάς), ὁ, a rope or cord with which a thing is stretched or tightened, the back-stay of the mast.

ἐπι-τοξάζομαι, Dep. to shoot at.

ἐπιτόσσαις, Dor. part. of ἐπέτοσσε.

ἐπιτράπέουσι, Ep. 3 pl. of ἐπιτρέπω.

ἐπι-τράπω, Ion. for ἐπιτρέπω: ἐπίτραψα, ἐπιτράψομαι, Ion. aor. I act. and fut. med. of same.

ἐπι-τρεπέον, verb. Adj. one must permit. From

ἐπι-τρέπω, f. ψω: aor. I —έτρεψα, aor. 2 —έτράπον:—Med., f. Ion. —τράψομαι: aor. 2 —ετραπόμην:—Pass., Ion. aor. I —ετραψήν: aor. 2 —ετραπήν [ᾶ]

—to turn to or towards:—Med. to incline to. 2. to give over, commit, entrust to one's charge: to put into another's hand, entrust oneself to:—Pass. to be entrusted; ᾧ ἐπιτετράφαται λαοί (3 pl. pf., for ἐπιτετραμμένοι εἰσὶ) to whose charge they have been committed; Ὁραϊς μέγας οὐρανὸς ἐπιτέτραπται (3 sing. pf.): τὴν ἀρχὴν ἐπιτραφθείς entrusted with the command: Med. to trust oneself to a person. II. to make over to one's heir, leave, bequeath. III. to give up, yield: to permit, suffer, allow.

ἐπι-τρέφω, f. —θρέψω, to bring up, maintain:—Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I —θρέξομαι, aor. I —έθρεξα: also (from Root ἐπιδρέμω) fut. —δραμούμαι, aor. 2 —έδραμον: pf. —δεδράμηκα, pf. 2 ἐπιδέδρομα:—to run at or upon: to assault, attack suddenly. II. to run over a space: to graze as a lance does a shield: to overspread, be shed abroad, be diffused. 2. c. acc. to overrun, as an army does a country. 3. to run over, treat lightly of, Lat. oratione percurrere. III. to run after: to grasp at, seek for.

ἐπίτρεπον, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω: aor. 2 pass. ἐπετρίβην [Υ]:—to rub on the surface: to grind down, afflict, destroy:—Pass. to be utterly destroyed. Hence

ἐπίτριπτος, ον, rubbed down, worn away: metaph. worn, practised, backneyed.

ἐπί-τρίτος, ον, one and one-third, I +  $\frac{1}{3}$ , or  $\frac{4}{3}$ :—ἐπί-τριτον (sub. δάνεισμα) was a loan at the rate of  $\frac{1}{3}$  of the principal, i. e. 33 $\frac{1}{3}$  per cent. per annum.

ἐπι-τροπαίος, α, ον, (ἐπιτροπή) entrusted, delegated.

ἐπιτροπεία, ἡ, (ἐπιτροπέω) guardianship.

ἐπι-τρόπευσις, εως, ἡ, = ἐπιτροπεία. Hence

ἐπιτροπεντικός, ἡ, ὄν, *fit for the office of guardian.*

ἐπιτροπεύω, f. σω, (ἐπίτροπος) *to be in charge, to be guardian, trustee, governor.*

ἐπιτροπή, ἡ, (ἐπιτρέπω) *a reference of a thing to another: a charge entrusted to a person.* 2. absol. *an arbitration.*

ἐπίτροπος, ὁ, (ἐπιτρέπω) *one to whom a charge is entrusted, a trustee, steward: esp. a guardian.*

ἐπιτροχάδην, Adv. (ἐπιτρέχω) *runningly, fluently.*

ἐπίτροχος, ον, (ἐπιτρέχω) *running easily: metaph. voluble.*

ἐπι-τρύζω, *to murmur beside or over.*

ἐπι-τρῶγω, f. -τρῶξομαι: aor. 2 -ἐτῶγον:—*to eat to, with, or after, esp. as sauce or sweetmeat.*

ἐπι-τυχάνω, f. -τεύξομαι: aor. 2 -ἐτύχον:—*to light upon, fall in with, meet with: c. gen. rei, to hit, reach, attain to: c. part. to succeed in doing: in aor. 2 part., ὁ ἐπιτυχών, like ὁ τυχών, the first one meets, i. e. a common, ordinary person, any one.*

ἐπι-τυμβίδιος, α, ον, (ἐπί, τύμβος) *at or over a tomb.* II. of the crested lark, *with a crest or top-knot.*

ἐπι-τύμβιος, ον, = ἐπιτυμβίδιος.

ἐπι-τύφω [ῦ], f. -θύψω:—*to kindle, inflame:—Pass. to be inflamed: to be furious.*

ἐπιτύχειν, aor. 2 inf. of ἐπιτυγχάνω.

ἐπιτύχης, ἐς, (ἐπιτυχεῖν) *bitting the mark, effective, successful.*

ἐπιφᾶγειν, aor. 2 inf. of ἐπεσθίω.

ἐπι-φαίνω, f. -φᾶνῶ: aor. I -ἐφῆνα:—*to shew forth, display.* 2. intr. (sub. φῶς) *to shine upon.* II. Pass. and Med. *to shew oneself, come into light, shine forth, appear.*

ἐπιφάνεια, ἡ, *the appearance, manifestation.* II. *the surface, outside, of anything.*

ἐπιφάνεις, aor. 2 pass. part. of ἐπιφαίνω.

ἐπιφανέστερον, -έστατα, Comp. and Sup. of ἐπιφανῶς.

ἐπιφᾶνῆναι, aor. 2 inf. pass. of ἐπιφαίνω. Hence ἐπιφᾶνῆς, ἐς, (ἐπιφανῆναι) *coming to light, appearing, conspicuous, open, manifest.* II. metaph. *famous, Lat. illustris: of things, remarkable.*

ἐπι-φάνια (sub. ἱερά), ων, τᾶ, (ἐπιφανῆναι) *the festival of the Epiphany, the Manifestation of Christ to the Gentiles.*

ἐπί-φαντος, ον, (ἐπιφαίνομαι) *visible, alive.*

ἐπιφᾶνῶς, Adv. of ἐπιφανῆς, *openly.*

ἐπι-φατνίδιος, ον, (ἐπί, φάτνη) *at the manger.*

ἐπι-φαύω, f. σω, (ἐπί, φᾶος) *to shine upon.*

ἐπι-φέρω, f. -οίσω: aor. I -ἤνεγκα: aor. 2 -ἤνεγκον: (see φέρω):—*to bring, put or lay upon; ἐπιφέρειν πόλεμον, Lat. bellum inferre, to make war upon: absol. to attack, assail.* 2. *to throw a charge upon one, to impute to.* 3. *to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry.* 4. Pass., ἐπιφέρεσθαι τινι, *to rush upon, attack, assault, pursue:*

—absol. *to ensue, follow upon, come after, to happen after.*

ἐπι-φημίζω, f. σω, (ἐπί, φήμη) *to utter words of omen to one, to promise in accordance with an omen.* Hence

ἐπιφήμισμα, τό, *a word of good or bad omen.*

ἐπι-φθάνω, f. ἄσω [ᾶ], *to arrive at, reach first.*

ἐπιφθάς, aor. 2 of ἐπιφθάνω, as if from ἐπιφθῆμι.

ἐπι-φθέγγομαι, f. -φθέξομαι, Dep. *to utter after or in accordance, join in what is said.*

ἐπι-φθονέω, f. ἦσω, *to grudge or withhold from jealousy.* II. *to bear hate against.*

ἐπί-φθονος, ον, *liable to envy or jealousy.* II. act. *bearing a grudge against, jealous of, hating: working mischief, malignant.* Hence

ἐπιφθόνως, Adv. *so as to provoke envy.* II. *at enmity.*

ἐπι-φθύζω, *to spit at: Dor. part. fem. ἐπιφθύσοισα.*

ἐπι-φίλοπονέομαι, Dep. *to labour willingly at.*

ἐπι-φλέγω, f. ξω, *to set on fire, burn up.* 2. metaph. *to inflame, excite: also to make brilliant or illustrious.* II. intr. *to blaze up, be brilliant.*

ἐπί-φοβος, ον, *frightful, terrible, fearful.* II. pass. *timid.*

ἐπι-φοιτάω, f. ἦσω, *to come constantly to, go regularly to, visit periodically: of foreign goods, to be regularly imported.*

ἐπιφορά, ἡ, (ἐπιφέρω) *a bringing to or upon: generally an addition.*

ἐπι-φορέω, f. ἦσω, = ἐπιφέρω, *to bring and put on.* Hence

ἐπιφόρημα, ατος, τό, mostly in pl., *that which is served up in addition: dessert.*

ἐπίφορος, ον, (ἐπιφέρω) *carrying towards.* II. of ground, *sloping.* III. *prone or inclined to a thing.*

ἐπι-φράζω, f. σω, *to say after or besides.* II. Med. and Pass., fut. -φράσομαι: aor. I -εφράσῃην, and aor. -εφράσθην:—*to think of doing, be minded to do.* 2. *to reflect upon, devise, contrive.* 3. *to notice, observe, to recognise, take notice of.*

ἐπιφρασσαίετο, Ion. 3 pl. aor. I med. opt. of ἐπιφράζω.

ἐπι-φρονέω, f. ἦσω, *to be shrewd, prudent.*

ἐπιφροσύνη, ἡ, (ἐπίφρων) *thoughtfulness.*

ἐπί-φρουρος, ον, (ἐπί, φρουρά) *keeping watch by.*

ἐπί-φρων, ον, gen. ονος, (ἐπί, φρήν) *thoughtful.*

ἐπι-φύλιος, ον, (ἐπί, φύλή) *distributed to tribes.*

ἐπι-φυλλίς, ἰδος, ἡ, (ἐπί, φύλλον) *the small grapes left for gleaners: a term applied by Aristophanes to poetasters, whose names are not mentioned until the list of true poets is exhausted.*

ἐπι-φύτεύω, f. σω, *to plant over or upon.*

ἐπι-φύω, f. ῦσω [ῦ]:—*to make to grow upon.* II. Pass., with act. aor. 2 ἐπιφῦν, pf. ἐπιπέφυκα, *to grow upon, to cling closely to.*

ἐπι-φωνέω, f. ἦσω, *to tell of, mention.*

ἐπι-φώσκω, (ἐπί, φῶς) *to grow towards dawn.*

ἐπι-χαίνω, *to gape for.*

ἐπι-χαίρω, f. -χαιρήσω, *to rejoice over: c. acc., σὲ*

μὲν εὖ πράσσοντ' ἐπιχαίρω: but mostly in bad sense, to sbew malignant joy over:—so also in aor. 2 pass. ἐπιχαρήναι.

ἐπι-χάλαζάω, (ἐπί, χάλαζα) to shower hail upon.

ἐπι-χάλαω, f. ἄωω [ᾶ], to relax, loosen. II. intr. to yield or relent in a thing.

ἐπι-χαλκεύω, f. ῶω, to forge upon an anvil: to work over again. 2. metaph. to forge to one's purpose.

ἐπί-χαλκος, ον, covered with copper, coppered over.

ἐπιχᾶρῆναι, aor. 2 inf. pass. of ἐπιχαίρω.

ἐπιχᾶρῆς, ἐς, (ἐπιχαίρω) gratifying, agreeable.

ἐπι-χάρῖζομαι, f. ἴσομαι Att. ἴομαι: Dep.:—to grant freely besides, to oblige with a present: aor. I imperat., ἐπιχαρίτται (Dor. for ἐπιχαρίσαι) τῷ ξένῳ be gracious to the stranger.

ἐπί-χᾶρις, ἴτος, ὁ, ἡ, neut. ἐπιχαρί, pleasing, agreeable, winning: giving pleasure: the Comp. and Sup. are ἐπιχαριώτερος, -ιώτατος, as if from ἐπιχαρίτος, ον.

ἐπιχαρίτται, Dor. aor. I imperat. for ἐπιχαρίσαι.

ἐπιχαρμα, ατος, τό, (ἐπιχαίρω) an object of malignant joy: a feeling of such joy.

ἐπιχαρτος, ον, (ἐπιχαίρω) to be rejoiced at, delightful. II. to be exulted over; ἐχθροῖς ἐπιχαρτα

matter of triumph to enemies.

ἐπι-χειλῆς, ἐς, (ἐπί, χεῖλος) full to the brim.

ἐπι-χειμάζω, f. ῶω, to stay the winter through.

ἐπι-χειρέω, f. ἦσω, (ἐπί, χεῖρ) to put one's hand to a thing: to set to work at, make an attempt upon, endeavour to do. 2. to set upon, attack. Hence

ἐπιχειρήμα, ατος, τό, an undertaking, attempt: and ἐπιχειρήσις, εως, ἡ, an attempt upon, attack: generally, an attempt: and

ἐπιχειρητέον, verb. Adj. one must attempt.

ἐπιχειρητής, οὐ, ὁ, (ἐπιχειρέω) an enterprising, adventurous person.

ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in pl. wages of manual labour. 2. generally, wages, pay, guerdon, in good or bad sense, reward or punishment.

ἐπι-χειροτονέω, f. ἦσω, to ratify a proposed decree, strictly, by show of hands. Hence

ἐπιχειροτονία, ἡ, a decree passed by vote of the people, esp. by show of hands.

ἐπιχευάι, Ep. for ἐπιχεαί, aor. I inf. of ἐπιχέω.

ἐπι-χέω, f. -χεῶ, aor. I -έχεα: Ep. pres. ἐπιχεύω, aor. I -έχευα, inf. -χευάι:—to pour over or upon: sbed upon. II. Med. to pour or spread over oneself or for oneself. 2. to have poured out for one to drink. III. Pass., pf. κέχϋμαι, plqpf. κε-χύμην, Ep. 3 pl. aor. 2 ἐπέχυντο, to come as a torrent, to stream or flock to a place:—to spread over like a flood, inundate.

ἐπι-χθόνιος, ον, or α, ον, (ἐπί, χθών) upon the earth, earthy: as Subst., ἐπιχθόνιοι, οἱ, men on earth.

ἐπί-χολος, ον, (ἐπί, χολή) producing bile.

ἐπι-χορεύω, f. ῶω, to dance to or in honour of a thing: to come dancing on.

ἐπι-χορηγέω, f. ἦσω, to furnish or supply besides: generally, to supply: to aid. Hence

ἐπιχορηγία, ἡ, a supply in addition.

ἐπι-χραίνω, to stain, colour.

ἐπι-χράω (A), only used in aor. 2 ἐπέχραον, to attack.

ἐπι-χράω (B): f. -χρήσω: aor. I -έχρησα:—to lend besides. II. Med. ἐπιχράομαι, Ion. -χρέομαι, f. -χρήσομαι, to make use of, esp. to have dealings, be friends with one.

ἐπι-χρέμπομαι, Dep. to spit upon or at.

ἐπι-χρίω, f. ἴωω [ῖ], to anoint, besmear:—Med. to anoint oneself.

ἐπί-χρῦσος, ον, overlaid or plated with gold.

ἐπι-χρώννυμι and -ύω, f. -χρώσω, to rub or smear over: esp. to stain, colour.

ἐπιχϋθείς, aor. I part. pass. of ἐπιχέω.

ἐπίχϋσις, εως, ἡ, (ἐπιχέω) a pouring over: an overflow, flood.

ἐπι-χωρέω, f. ἦσω, to yield, give way. II. infi. to come over to.

ἐπι-χωριάζω, f. ἄωω, (ἐπί, χωρίον) to visit often, to be in the habit of coming to, Lat. ventitare.

ἐπι-χώριος, α, ον, also ος, ον, (ἐπί, χώρα) in, of, belonging to the country: οἱ ἐπιχώριοι the people of the country, the natives; τὸ ἐπιχώριον the custom or fashion of the country. Adv. -ίως, in the fashion of the country.

ἐπι-ψακάζω, old Att. for ἐπιψεκάζω.

ἐπι-ψάλλω, to accompany on a stringed instrument.

ἐπι-ψάω, f. ῶω, to touch on the surface, glance over: metaph. to touch lightly on, Lat. strictim attingere.

ἐπι-ψεκάζω old Att. -ψακάζω: to pour drop by drop upon.

ἐπι-ψεύδομαι, Dep. to lie still more.

ἐπι-ψηφίζω, f. ἴωω Att. ἰώ, to put to the vote, put the question:—Med. to confirm or decree by vote:—Pass. to be appointed by vote.

ἐπί-ψογος, ον, exposed to blame, blameable. II. act. blaming, censorious.

ἐπι-ιωγαί, ἄν, αἰ, (ἐπί, ἰωγή) places sheltered from the wind, roadsteads.

ἐπιών, part. of ἐπειμι (εἶμι ἰβο).

ἐπλάγχθη, aor. I pass. of πλάζω.

ἐπλάθη [ᾶ], aor. I pass. of πελάζω.

ἐπλάσα Ep. ἐπλασσα, aor. I of πλάσσω.

ἐπλε, for ἐπελε, 3 sing. impf. of πέλω: so, ἐπλεο for ἐπέλεο, ἐπέλου, 2 sing. impf. med.: ἐπλεο for ἐπέλεο, ἐπέλου; ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.

ἐπλήγη, aor. 2 pass. of πλήσσω.

ἐπληντο, 3 pl. Ep. aor. 2 pass. of πελάζω.

ἐπλήσθη, aor. I pass. of πίμπλημι.

ἐπλων, aor. 2 of πλέω, as if from a verb in μι.

ἐπνευσα, ἐπνεύσθη, aor. I act. and pass. of πνέω.

ἐπ-όδια, ἐπ-οδιάζω, Ion. for ἐφόδια, -ιάζω.

ἐπ-οδύρομαι, Dep. to lament over.

ἐποδώκει, reputed to be Ion. for ἐφ-ωδώκει, 3 sing. plqpf. of ἐφ-οδώω, to bring on the way.

ἐπόθην, aor. I pass. of πίνω.

ἐπ-οικέω, f. ἦσω, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence

ἐπ-οικοδομέω, f. ἦσω, to build upon or besides. II. to build up, build again, rebuild.

ἐπ-οικος, ον, settling or sojourning among foreigners. II. as Subst. ἑπικός, ὁ, a sojourner, stranger.

2. a colonist, settler in a colony. 3. a neighbour.

ἐπ-οικτεῖρω, to have compassion on.

ἐπ-οικτίζω, f. σω, = ἐπιοικτεῖρω. Hence

ἐπιοικτιστος, ον, to be pitied, pitiable, wretched.

ἐπ-οικτος, ον, (ἐπί, οἶκτος) piteous.

ἐπ-οιμῶζω, f. -οιμῶφομαι, to wail over.

ἐπ-οίσω, fut. of ἐπιφέρω.

ἐπ-οιχνέω, f. ἦσω, = ἐπείχομαι.

ἐπ-οίχομαι, f. -οιχήσομαι, Dep. to go towards, approach: to draw near to. 2. to go against, attack.

II. to go over, go round, visit in succession: esp. of Apollo and Artemis, to visit with death.

2. to go over, get through one's work: to set about; ἰσθὺν ἐποίχεσθαι to ply the loom, Lat. percurrere telam.

3. to go over, traverse.

ἐπ-οκέλλω, to run a ship ashore:—of the ship, to run ashore.

ἐπ-οκρίδεις, εσσα, εν, uneven, rugged.

ἐπ-ολισθάνω, f. -ολισθήσω, to glide upon.

ἐπ-ολολύζω, f. ζω, to raise a cry of triumph at.

ἐπομαι, to follow, Dep. from ἔπω, q. v.

ἐπομβρέω, f. ἦσω, to rain upon; and

ἐπομβρία, ἡ, abundance of rain or moisture: wet weather, opp. to ἀχμός (drought). From

ἐπ-ομβρος, ον, (ἐπί, ὄμβρος) rainy: wet.

ἐπ-ὀμνυμι and -ύω: fut. -ομοῦμαι: aor. I -ῶμοσα:—to swear to or upon; ἐπομύναι τοὺς θεοὺς to swear by the gods: c. acc. rei, to swear to a thing:—aor. I part., with another Verb, ἐπομύσας εἶπε he said with an oath, upon oath.

ἐπομόσαι, aor. I inf. of ἐπομνυμι.

ἐπ-ομφάλιος, α, ον, (ἐπί, ὀμφάλος) upon the navel of a shield, on the boss.

ἐπόνῶσα, Dor. aor. I of πονέω.

ἐπ-ονειδίζω, to throw reproaches upon. Hence

ἐπονειδιστος, ον, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.

ἐπ-ονομάζω, f. σω, to give another name to, to surname:—generally, to call by a name; ἐπονομάζειν ὄνομά τινα to call upon by name:—Pass. to be named after another.

ἐποπας, acc. pl. of ἔποψ.

ἐπ-οπίζομαι, Ep. imperat. -οπίζεο, Dep., only used in pres. and impf. to regard with awe or reverence.

ἐποποι, a cry to mimic that of the hoopoe (ἔποψ).

ἐποποιῖα, ἡ, epic poetry. From

ἐπο-ποιός, ὄν, (ἔπος, ποιέω) writing epic poetry:—as Subst., ἐποποιός, ὁ, an epic poet.

ἐπ-οπτᾶω, f. ἦσω, to roast besides or after.

ἐπ-οπτεύω, f. σω: Ion. impf. ἐποπτεύεσκον: (ἐπί, ὄψομαι):—to look over, watch over, take charge of: to visit, punish.

II. to become an ἐπόπτης, be initiated into the greater mysteries, used proverbially of attaining to the highest earthly happiness.

ἐπ-οπτῆρ, ἦρος, ὁ, = ἐπόπτης, of tutelary gods.

ἐπ-όπτης, ον, ὁ, (ἐπόψομαι) an overseer, guardian, watcher.

II. one initiated at the greater mysteries.

ἐπ-οράω, Ion. for ἐφοράω.

ἐπ-ορέγω, f. ζω, to hold out to, offer yet more. II. Med., fut. -ορέξομαι, to stretch oneself towards a thing, reach at it; aor. I part. ἐπορέξάμενος, having reached forward to strike.

2. metaph. to be desirous of more, rise in one's demands.

ἐπ-ορέω, Ion. for ἐφοράω.

ἐπ-ορθιάζω, f. σω, (ἐπί, ὄρθιος) to set upright: intr. (sub. φωνήν) to lift up the voice, shout at; but ἐπορθιάζειν γόοις to lift up the voice in wailing.

ἐπ-ορθοβόαω, f. -βοήσομαι, (ἐπί, ὄρθοβόας) to utter with a loud shout.

ἐπ-ορκίζω, Ion. for ἐφορκίζω, to adjure.

ἐπ-ορμέω, Ion. for ἐφορμέω.

ἐπ-ὄρνυμι and -ύω: fut. -ὄρσω: aor. I -ῶρσα: (ἐπί, ὄρνυμι):—to stir up or rouse against: to stir up, excite:—Pass. to rise against, assault, fly upon one.

ἐπ-ορούω, f. σω, to rush violently at: of sleep, to come suddenly on.

ἐπόρσειαν, 3 pl. aor. I opt. of ἐπόρνυμι.

ἐπορσον, aor. I imperat. of ἐπόρνυμι.

ἐπ-ορχέομαι, Dep. to dance to a tune.

\*ΕΠΟΣ, εος, τό, a word; κατ' ἔπος word by word, accurately. II. generally, that which is spoken, uttered in words, a speech, tale: also a song.

III. it is used also of I. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech.

3. ἔπη in pl. meant poetry in heroic verse, epic poetry, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.

ἐποτίσα, aor. I of ποτίζω.

ἐπ-οτοπύζω, f. σω, to yell out, utter lamentably.

ἐπ-οτρύνω, f. ὑνώ, to stir up, urge on: to stir up against:—Pass. to hasten on.

ἐπ-ουραῖος, α, ον, (ἐπί, οὐρά) on the tail.

ἐπ-ουράνιος, α, ον, (ἐπί, οὐρανός) in heaven, heavenly. 2. in plur. as Subst., = θεοί.

ἐπ-ουρίζω, f. ἴσω Att. ἰῶ: aor. I -οῦρισα:—to blow favourably upon: metaph. to help onward, to direct towards a point. II. intr. to sail with a fair wind.

ἐπ-ουπος, ον, (ἐπί, οὔπος) blowing favourably.

ἐπ-οφείλω, to remain a debtor, continue in debt.

ἐπ-οχετεύω, f. σω, to bring water by a channel to a place, Lat. derivare.

ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon:—Pass. with fut. med. ἐποχήσομαι, to be carried upon, ride upon.

ἐπ-οχθίδιος, α, ον, (ἐπί, ὄχθη) on the mountains.

ἔποχον, τό, *the saddlecloth, housings*. From ἔποχος, ον, (ἐπέχω) *mounted upon*: metaph., λόγοι μανίας ἔποχοι *words borne on madness*, i. e. frantic.

2. absol. *well-seated, mounted: keeping one's seat*.

ἘΠΟΨ, ονος, ὁ, *the hoopoe*, so called from its cry, Lat. *uruba*.

ἐπ-οψάομαι, Dep. (ἐπί, ὄψον) *to eat with or as sauce*.

ἐπ-οψίδιος, ον, (ἐπί, ὄψον) *used to eat with bread*.

ἐπ-όψιμος, ον, (ἐπόψομαι) *to be looked on*.

ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) *visible, seen afar, conspicuous: illustrious*. II. act. *overlooking all things*.

ἐπ-οψις, εως, ὁ, (ἐπί, ὄψις) *a view over; ἔποψις τοῦ ἱεροῦ the view commanded by the temple: generally, the view or sight of a thing*.

ἐπόψομαι, fut. of ἐφοράω, formed from \*ἐπόπτομαι.

ἐπράθην [ᾱ], aor. I pass. of πιπράσκω.

ἐπράθον, aor. 2 of πέρθω.

ἔπρεσα, Ep. shortd. for ἔπρησα, aor. I of πρήθω.

ἐπρήθην, Ion. aor. I pass. of πιπράσκω.

ἔπρηξα, Ion. for ἔπραξα, aor. I of πράσσω.

ἔπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἰάτο, aor. 2 of ἠνέομαι.

ἙΠΤΑ, οἱ, αἱ, τά, indecl., *SEVEN*, Lat. *SEPTEM*, Germ. *SIEBEN*.

ἑπτα-βόειος, ον, (ἑπτά, βοῦς) *of seven bulls'-bides*.

ἑπτά-βόλιος, ον, (ἑπτά, βοῦς) *of seven bulls'-bides*.

ἑπτά-γλωσσος, ον, (ἑπτά, γλώσσα) *seven-tongued, seven-toned*.

ἑπτά-δραχμος, ον, (ἑπτά, δραχμή) *worth seven drachms*.

ἑπτα-ετής, ἐς, (ἑπτά, ἔτος) *seven years old*. II. *of seven years*: neut. ἐπτάετες, as Adv., *for seven years*.

ἑπτά-ζωνος, ον, (ἑπτά, ζώνη) *seven-zoned, of the planetary system*.

ἑπταισμαι, pf. pass. of πταίω.

ἑπτά-καί-δεκα, οἱ, αἱ, τά, indecl. *seventeen*.

ἑπτάκις, also ἑπτάκι, (ἑπτά) Adv. *seven times*.

ἑπτάκισ-μύριοι, αἱ, α, *seventy thousand*.

ἑπτακισ-χίλιοι, αἱ, α, *seven thousand*.

ἑπτά-κλίνος, ον, (ἑπτά, κλίνη) *with seven couches or beds*.

ἑπτάκόσιοι, αἱ, α, (ἑπτά) *seven hundred*.

ἑπτα-κοτύλος, ον, (ἑπτά, κοτύλη) *holding seven cotylae*.

ἑπτά-κτυπος, ον, *seven-toned, with seven chords*.

ἑπτά-λογχος, ον, (ἑπτά, λόγχη) *of seven lances, of seven troops of spear-men*.

ἑπτά-λοφος, ον, (ἑπτά, λόφος) *seven-billed*.

ἑπτάμην [ᾱ], aor. 2 of πέταμαι.

ἑπτά-μηνος, ον, (ἑπτά, μήν) *born in the seventh month*.

ἑπτά-μίτος, ον, (ἑπτά, μίτος) *of seven strings*.

ἑπτά-μύχος, ον, *with seven recesses*.

ἑπταξα, Dor. aor. I of πτήσσω.

ἑπτά-πηχυς, υ, gen. εος, *seven cubits long*.

ἑπτα-πόδης, ον, ὁ, (ἑπτά, πούς) *seven feet long*.

ἑπτά-πορος, ον, *with seven tracks or paths*.

ἑπτά-πους, ὁ, ἡ, neut. πουν, *seven feet long*.

ἑπτά-πύλος, ον, (ἑπτά, πύλη) *seven-gated*: epith. of Boeotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλοι.

ἑπτά-πυργος, ον, *seven-towered*.

ἑπτάρον, aor. 2 of πταίρω.

ἑπτάρ-ροος, ον, contr. -ρους, ονν, *with seven channels or beds, of the Nile*.

ἑπτά-στολος, ον, *consisting of seven bodies of men*.

ἑπτά-στομος, ον, (ἑπτά, στόμα) *seven-mouthed*.

ἑπτα-τειχής, ἐς, (ἑπτά, τεῖχος) *with seven walls*.

ἑπτάτο, 3 sing. aor. 2 of πέταμαι.

ἑπτά-τονος, ον, *seven-toned*.

ἑπτά-φθογγος, ον, (ἑπτά, φθογγή) *seven-toned*.

ἑπτά-φωνος, ον, (ἑπτά, φωνή) *seven-voiced*.

ἑπτάχα, (ἑπτά) Adv. *in seven parts*.

ἑπτ-έτης, ἐς, fem. ἐπέτης, ἰδος, (ἑπτά, ἔτος) *seven years old*.

ἑπτην, aor. 2 act. of πέταμαι, as if from πτήμι.

ἑπτηξα, aor. I of πτήσσω.

ἑπτίκα, pf. act., ἑπτισμαι, pf. pass., of πτίσσω.

ἑπτοίηθεν, ποῖτ. 3 pl. aor. I pass. of πτοέω.

ἑπτοίημαι, ποῖτ. pf. pass. of πτοέω.

ἑπτοίησα, ποῖτ. aor. I of πτοέω.

ἑπτόμην, aor. 2 of πέτομαι.

ἑπ-υδρος, ον, Ion. for ἔφυδρος.

ἑπυθόμην, aor. 2 of πυνθάνομαι.

ἑπύλλιον, τό, Dim. of ἔπος, *a versicle*.

ἙΠΩ, ποῖτ. impf. ἔπον: f. ἔψω: aor. 2 ἔσπον, inf. σπεῖν, part. σπών:—Med. ἔπομαι: impf. εἰπόμην Ep. ἐπόμην: fut. ἔψομαι: aor. 2 with aspirate ἐσπόμην, imperat. σποῦ Ion. σπέο Ep. σπέο, inf. σπέσθαι: I. Act. *to be engaged or with, to be busy about*. II. Med. *to follow, Lat. sequi: to attend, to obey*. 2. in hostile sense, *to pursue*. 3. *to follow with the mind, understand; Lat. mente assequi*.

ἑπωδή, ἡ, contr. from ἑπαιοδή (ἐπάδω) *a song over: an enchantment, incantation, charm, spell*.

ἑπώδιον, τό, Dim. of ἐπωδή.

ἑπώδος, ὄν, contr. of ἑπαιόδός, (ἐπάδω) *singing to or over: using songs or charms to heal with*: c. gen. acting as a charm for or against. 2. *sung or said after*. II. Subst., ἑπώδος, ὁ, ἡ, *an enchanter or enchantress, wizard or witch*. III. ἑπώδος, ἡ, *a lyric poem in couplets, commonly of Iambic Trim. and Dim., but of any longer and shorter measure, except Elegiac; used by Horace*.

ἑπ-ώδυνος, ον, (ἐπί, ὀδύνη) *painful*.

ἑπ-ώζω, (ἐπί, ὦ) *to wail over*.

ἑπ-ωθέω, fut. -ώσω and -ωθήσω, *to push upon or into*.

ἑπώκειλα, aor. I of ἐποκέλλω.

ἑπ-ωλένιος, ον, (ἐπί, ὠλένη) *upon the arm*.

ἑπ-ωμάδιος, ον, (ἐπί, ὠμος) *on the shoulders*.

ἑπ-ωμῖς, ἰδος, ἡ, (ἐπί, ὠμος) *the upper part of the shoulder: the neck and shoulder*. 2. *the highest part of a ship*.

ἐπώμοσα, aor. I of ἐπόμνυμι.

ἐπώμοτος, *ον*, (ἐπόμνυμι) *on oath, sworn*. II. pass. *sworn by, invoked by oaths, of Gods*.

ἐπωνυμία, ἡ, (ἐπώνυμος) *a name given after some person or thing, Lat. cognomen; ἐπωνυμίαν ἔχειν ἐπί τινος to have a name after one:—but, ἐπωνυμίαν σχεῖν χώρας to have the naming of it, have it named after one.* 2. *a name significant of fate*. II. generally, *a name*.

ἐπωνύμιος, *α, ον*, poet. for ἐπώνυμος.  
ἐπ-ώνυμος, *ον*, (ἐπί, ὄνυμα Aeol. for ὄνομα) *named after some person or thing; ὄνομα ἐπώνυμον a name given in commemoration or remembrance of something; Ἀλκυονήν καλέεσκον ἐπώνυμον Alcyoné they called her by name: generally, surnamed, called*. II. act. *giving one's name to a thing or person: at Athens the first archon was called ἄρχων ἐπώνυμος, as giving his name to the current year*.

ἐπωπάω, *to look over, observe*. From  
ἐπ-ωπή, ἡ, (ἐπί, ὤψ) *a spot which commands a wide view, a look-out place*.

ἐπώπτων, *impf. of ἐποπτάω*.  
ἐπώρα, *Ion. for ἐφεώρα, 3 sing. impf. of ἐφοράω*.  
ἐπώρασα, *aor. I of ἐπόρνωμι*.

ἐπώρτο, *3 sing. Ep. aor. 2 pass. of ἐπόρνωμι*.  
ἐπωτίδες, *ιδων, αἱ*, (ἐπί, οὖς) *beams on each side of a ship's bows, where the anchors were let down*.

ἐπ-ωφελέω, *f. ἴσω, to help in a thing, to be of use or service in*. Hence

ἐπωφέλημα, *ατος, τό, a succour, store*.  
ἐπωφελία, ἡ, (ἐπωφελέω) *help, profit, advantage*.  
ἐπώχαστο, *3 pl. Aeol. and Ion. plqpf. pass. of ἐπέχω, πᾶσαι γὰρ [πύλαι] ἐπώχαστο all were shut to*.  
ἐπωχόμεν, *impf. med. of ἐποίχομαι*.

\*ἘΡΑ, ἡ, the Lat. *terra, earth: only found in Adv. ἔραζε, to earth*.

ἘΡΑΜΑΙ, *Ep. 2 pl. ἐράσθε: impf. ἡράμην:—Pass., fut. ἐρασθήσομαι: aor. I ἡράσθην: aor. I med. ἡράσάμην:—to love, desire, long after*.

ἐράνιζω, *f. σω, (ἐρανος) to ask for contributions: to collect by way of contribution*. II. *to give a contribution*. III. *to combine*. Hence

ἐράνιστής, *οὔ, ὁ, a contributor to an ἐρανος or club*.  
ἐραννός, ἡ, ὄν, (ἐράω) *lovely, pleasant*.

ἐράνος, ὁ, *a meal to which each contributed his share, also συμβολή, Lat. symbolum: generally, a feast, festival*. 2. *any subscription or contribution: generally, a kindness, service*. 3. *a club or society*.

ἔρασδε, *Dor. for ἔραζε*.  
ἐράσι-μολπος, *ον*, (ἐράω, μολπή) *loving song*.

ἐράσι-χρήματος, *ον*, (ἐράω, χρήματα) *loving money, covetous, avaricious*.

ἐράσμιος, *α, ον*, also *ος, ον*, (ἐράω) *lovely, beloved*.  
ἔρασαι, *Ep. for ἐρασαι, 2 sing. of ἐραμαι*.

ἐράσσατο, *Ep. for ἡράσατο, 3 sing. aor. I of ἐραμαι*.  
ἐραστεύω, *f. σω, = ἐράω, to love, desire*.

ἐραστής, *οὔ, ὁ, (ἐραμαι) a lover: metaph. an adherent, partizan*.

ἐραστός, ἡ, ὄν, (ἐράω) *beloved, lovely*.

ἐράτεινός, ἡ, ὄν, (ἐράω) *lovely: welcome*.

ἐράτλιζω, = ἐράω, *to desire extremely, be greedy for*.

ἐρατός, ἡ, ὄν, poet. for ἐραστός, *beloved: lovely*.

ἐρατό-χροος, *ον*, contr. -χροος, *ουν*, (ἐρατός, χροά) *of face or complexion*.

ἐρατύω, *Dor. for ἐρατύω*.

Ἐρατώ, *οὐς, ἡ, (ἐρατός) Eräto, Lovely, one of the nine Muses*. 2. *one of the Oceanides*.

ἘΡΑΨΩ, only found in pres. and impf. with aor. I pass. ἡράσθην used in act. sense: see ἐραμαι:—*to love: of things, to long for, desire passionately: absol., ἐρᾶν a lover; ἡ ἐρωμένη the beloved:—Dep. ἐράομαι in same sense is very rare*.

ἐργάζομαι, fut. ἐργάσομαι Dor. εργαζοῦμαι: aor. I εἰργασάμην: pf. εἰργασμαι Ion. ἐργασμαι, both in act. and pass. sense: but ἐργασθήσομαι, aor. I εἰργάσθην always in pass. sense: Dep.: (ἐργον):—*to be busy, to work, set to work, esp. of husbandmen; τὸ χρημ' ἐργάζεται the matter works, i. e. goes on*. II. trans. *to work, do, perform, carry out, accomplish*. 2. *to work at or in; ἐργάζεσθαι χρυσόν to work in gold*. 3. *to earn by working*. 4. *to make, build: also to produce, cause*. III. *to work at a trade, drive a trade*.

ἐργάθον, *Ep. for εἰργαθον, poet. aor. 2 of εἰργω; inf. ἐργαθῆν*.  
ἐργαλεῖον *Ion. -ῆιον, τό, (ἐργον) a tool, instrument*.

ἐργαξῆ, *Dor. for ἐργάσει, 2 sing. fut. of ἐργάζομαι*.

ἐργασίω, *Desiderat. of ἐργάζομαι, to be about to do, intend to do*.

ἐργασία, ἡ, (ἐργάζομαι) *work, toil, Lat. labor: daily labour, business, occupation; ἐργασίαν δὸς take pains to do*. II. *a working at a thing; husbandry, tillage; ἐργασία μετάλλων working of mines*. 2. *workmanship, art, craft: also a work of art*. 3. *gain, earnings, profit*.

ἐργάσιμος, *ον*, (ἐργάζομαι) *to be worked, that can be worked: of land, arable*.

ἐργασμαι, *Ion. for εἰργασμαι, pf. of ἐργάζομαι*.  
ἐργαστέον, *verb. Adj. of ἐργάζομαι, one must work the land*. 2. *one must do*.

ἐργαστήρ, ἦρος, ὁ, (ἐργάζομαι) *a workman, farmer*.  
ἐργαστήριον, τό, (ἐργάζομαι) *a workshop, manufactory, shop*.

ἐργαστικός, ἡ, ὄν, (ἐργάζομαι) *fit for working, hard-working, diligent, busy*.  
ἐργάτης, *ου, ὁ, (ἐργον) a workman, husbandman: a practitioner, worker*. II. as Adj. *hard-working, diligent, energetic*. [ᾱ]

ἐργατικός, ἡ, ὄν, (ἐργάζομαι) = ἐργαστικός.  
ἐργατίνης, *ου, ὁ, = ἐργάτης*. [ῖ]

ἐργάτις, *ιδος, fem. of ἐργάτης, a work-woman: a hireling, mercenary woman*. II. as Adj. *working at*. [ᾱ]

ἔργμα, *ατος, τό, = ἔργον, a work, deed*.  
ἔργμα, *ατος, τό, (εἰργω, ἔρκος) a fence, enclosure*.  
ἐργυνύω and -νύμι, poet. for εἰργω, ἔργω, *to enclose*.

ἐργο-δότης, ου, ὁ, (ἐργον, δίδωμι) *one who lets out work.*

ἐργολαβέω, *to contract for the doing of work*; ἐργολαβεῖν ἀνδριάντας, Lat. *statuas conducere faciendas*. From

ἐργο-λάβος, ου, (ἐργον, λαβεῖν) *contracting for work to be done*: as Subst., ἐργολάβος, ὁ, *a contractor*, Lat. *conductor, redemptor*. [ᾶ]

ἐργον, τό, (\*ἐργω=ἐρδω) *work*; *a man's business, employment*; τὰ σαυτῆς ἔργα κόμιζε *mind your own business*. 2. in the Il. mostly *ἔργα, works or deeds of war*; but in the Od. *works of industry, works of husbandry; tilled lands*; ἔργα Ἰθάκης *the tilled lands of Ithaca*; ἔργα βοῶν *the fields which the oxen plough*; so Virgil *bovm labores*; ἔργα γυναικῶν *women's work, handiwork, esp. weaving*: of other occupations, as, θαλάσσια ἔργα *fishng or, generally, maritime pursuits*:—later of all kinds of works, e.g. of mines, like our *iron-works, etc.* 3. *a hard piece of work, a severe work*. 4. often in Hom. opp. to ἔπος, *deed, not word*; in Att. often opp. to λόγος.

II. the following pecul. Att. phrases occur: ἐργον ἐστί, c. inf. *it is hard work, troublesome*; σὸν ἐργον ἐστί, c. inf. *it is your business to do*; ἔργα παρέχειν τινί, like πράγματα παρέχειν, *to give one trouble*.

\*ΕΡΓΩ, in Homer mostly *ἐέργω*, Ep. forms for Att. εἶργω or εἶργω: fut. ἐρξω or εἶρξω: aor. I εἶρξα: pf. ἔεργμαι, 3 pl. ἐρχᾶται: plqpf. ἐέργμην, 3 pl. ἐρχατο or ἐέρχατο: aor. I pass. part. ἐρχθεῖς:—*to shut in, confine, include*; ἐντὸς ἐέργειν *to enclose within*; γέφυραι ἐεργμέναι *bridges well-secured, strong-built, compact*.

II. *to shut out: exclude or prohibit from a thing*:—also *to hinder or prevent from doing*:—Med. *to keep oneself from, to abstain from*.

\*ΕΡΓΩ, *to do work*, obsol. root, for which the pres. in use is ἐρδω:—hence fut. ἐρξω, aor. I ἐρξα, pf. ἔοργα, plqpf. ἐώργειν, which serve as the tenses of ἐρδω.

ἔρδεσκον, Ion. impf. of ἐρδω.

ἔΡΑΔΩ, fut. ἐρξω, etc., see \*ἐργω:—*to work, do, accomplish*; c. dupl. acc., κακὰ ἔρδειν τινά or absol. ἔρδειν τινά, *to do one harm*. 2. like Lat. *sacra facere*,

ιερά ἔρδειν *to make, offer a sacrifice*: later, without ιερά or θυσίας, like *facere* or *operari* in Latin.

ἔρεβεννός, ἡ, ὄν, (\*Ερεβος) *dark, gloomy*.

ἔρέβεσφι, ἔρεβουσφι, v. sub \*Ερεβος.

ἔΡΕΒΙΝΘΟΣ, ὁ, *a kind of pulse, vetch*, Lat. *cicer*. ἐρεβο-διφάω, (ἐρεβος, διφάω) *to grope about in darkness*.

ἔρεβόθεν, Adv. *from Erebos*. From

\*Ερεβος, τό, gen. eos contr. ovs, Ion. ἔρεβευς, ἔρεβεουσφιν:—*Erebus, a place of nether darkness, above the still deeper Hades*.

\*Ερεβόσδε, Adv. *to or into Erebos*.

ἔρεῖνα, like ἐρομαι, *to ask*; c. acc. pers. *to ask of one*: so also Med. ἐρεῖνομαι.

ἐρεθίζω Dor. -ἰσδω: f. ἰσω Att. ἰῶ: aor. I ἠρέθισα, later -ἰξα: (ἐρέθω):—*to rouse to anger, provoke, ir-*

ritate. II. later *to excite, kindle*; φέψαλος ἐρεθίζόμενος *the kindled spark*. Hence

ἐρέθισμα, ατος, τό, *a stirring up, exciting*.

ἔΡΕΨΘΩ, like ἐρεθίζω, *to stir to anger: to raise, increase*.

ἔΡΕΨΔΩ, f. ἐρείσω: aor. I ἤρεισα:—Pass., aor. I ἠρείσθην: pf. ἐρήρεισαι: 3 sing. plqpf. ἠήρειστο:—*to make one thing lean against another*: hence *to press, urge, force against*; ἐρείδειν πληγῆν *to inflict a severe blow*. 2. *to prop, stay, support, strengthen*:—generally, *to fix firm, plant*. 3. *to press hard upon*. 4. *to dash, burl*. 5. of wagers, *to match, set one pledge against another*, Lat. *deponere*. II.

intr. *to lean against, withstand*; ἀλλήλησιν ἐρείδουσαι *crowding one another*: in Att. *to set upon, press hard on*. 2. *to go to work*; ἐρείδε *fall to (to eat)*.

III. Pass., and Med. *to prop or support oneself on a thing, lean on*: absol. in aor. I med. part., ἐρείσόμενος *having set himself firm, taken a firm stand*; οὐδεῖ χαῖται ἐρηρέδαται (3 pl. pf.) *the hair rested on the ground*. 2. *to be fixed firm*; λᾶε ἐρηρέδαται *the stones were firmly set*. 3. in Med. *to strive one with another, contend*.

ἔΡΕΨΚΗ, ἡ, *beath, beather*, Lat. *erica*.

ἔΡΕΨΚΩ, f. ἔω: aor. I ἤρεια:—*to break, tear, rend*; ἐρείκόμενος περὶ δουρὶ *rent, pierced by the spear*: generally, *to dash*. II. intr. in aor. 2 ἤρϊκον, *to shiver, fly in pieces*.

ἔρειο, Ep. for ἔρεο, ἔρου, imperat. of ἔρομαι.

ἔρειοί, οἱ, a word used as a term of insult to the Egyptians.

ἐρείομεν, Ep. for ἐρέωμεν, I pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) *a fallen ruin, in plur. ruins*; ναυτικὰ ἐρείπια *wrecks, pieces of wreck*; νεκρῶν ἐρείπια *dead carcasses*; πέπλων ἐρείπια *remnants of robes*.

ἔΡΕΨΙΩ, f. ἐρείψω: aor. I ἤρεια:—Pass., aor. I ἠρείφθην: pf. ἐρήριμαι:—*to dash down, tear down*; ἐρείπει γένωσ θεῶν τις *some god dashes down their race*:—Pass. *to be dashed down, fall in ruins*; τεῖχος ἐρέριπτο (Ep. plqpf. for ἠρήριπτο):—Pind. has aor. 2 pass. part. ἐρίπεις, dat. ἐριπέντι, *fallen*. II. intrans. in aor. 2 ἤρϊπον Ep. ἐρίπον, pf. 2 ἐρήριπα, *to fall down, stumble: fall prostrate*.

ἐρείσαι, aor. I inf. of ἐρείδω.

ἐρείσθεῖς, aor. I part. pass. of ἐρείδω.

ἔρεισμα, ατος, τό, (ἐρείδω) *that which is fixed to support a thing, a prop, stay, support*; metaph. of persons, Θήραν ἔρεισμ' Ἀκράγαντος *Theron pillar of Agrigentum*, like Lat. *columnen*. II. = ἔρμα, *a sunken rock*.

ἐρείψιμος, ου, (ἐρείπω) *fallen down, in ruins*.

ἐρειψί-τοιχος, ου, (ἐρείπω, τοῖχος) *overthrowing walls*.

ἐρεμνός, ἡ, ὄν, contr. of ἐρεβεννός, *black, dark*; ἐρεμνή φάτις *a dark (i. e. obscure) rumour*.

ἔρξα, aor. I of βέζω.

ἐρέομαι, Ep. and Ion. form of ἐρομαι, *to ask*.

**ἐρέπτομαι**, Dep. used only in pres. and impf., to *feed on*. (Deriv. uncertain.)

**ἐρέπτω**, = ἐρέφω, to *roof over*: to *crown*.

**ἐρέριπτο**, Ep. 3 sing. plqpf. pass. of ἐρέπτω.

**ἐρέσθαι**, aor. 2 inf. of ἐρομαι.

**ἘΡΕΥΣΣΩ** Att. **-πτω**: fut. ἐρέσω: aor. I ἤρεσα:—*to row*.

II. trans. to *urge by rowing*; metaph. of birds, πτερύγων ἐρετμοῖσιν ἐρεσσομένοι *sped onward* by the oarage of their wings, Virgil's *remigio alarum*. 2. generally, to *ply, urge*:—Pass. of a bow, to be *plied, handled*.

**ἐρέτης**, ου, ὄ, (ἐρέσσω) a *rower*.

**ἐρετμός**, ὄ, or ἐρετμόν, τό, (ἐρέσσω) Lat. *remus*, an *oar*: in pl. only the neut. ἐρετμά is used. Hence

**ἐρετμώω**, f. ὠσω, to *equip with oars, set to row*.

**ἐρέττω**, Att. for ἐρέσσω.

**ἘΡΕΥΓΟΜΑΙ**, f. ἐρεύζομαι, Dep. to *spit or spew out, to disgorge*, Lat. *eructare*: absol. to *belch*, Lat. *ructare*.

2. metaph. of the sea, to *splash and foam* against the land, *break* upon the beach. II. in aor. 2 act. ἤρῦγον, inf. ἐρῦγειν, part. ἐρῦγών, to *below, roar*.

**ἐρευθεῖδανον**, τό, *madder*. From

**ἐρευθέω**, f. ἤσω, to *be red*. From

**ἐρευθος**, εος, τό, *redness, bloom, blushing*: from

**ἘΡΕΥΘΩ**, fut. ἐρεύσω, to *make red, stain red*.

**ἐρευνα**, ης, ἡ, (ἐρέω) an *inquiry, search*. Hence

**ἐρευνάω**, f. ἤσω, to *seek or search for, search after*: to *search, examine*. 2. c. inf. to *seek or attempt* to do. Hence

**ἐρευνητέον**, verb. Adj. *one must search*.

**ἐρεῦσαι**, aor. 1 inf. of ἐρεῖθω,

**ἘΡΕΥΦΩ**, f. ψω: aor. I ἤρεψα:—to *cover or roof in* a building. II. to *cover with a crown, wreath* with garlands:—Med. to *crown oneself*.

**ἐρέχθω**, to *rend, break, shiver*:—Pass., ναῦς ἐρεχθομένη *ἀνέμοισι* a *ship dashed* hither and thither by the storm, *sattered*. (Deriv. uncertain.)

**ἐρεψα**, aor. I of ἐρέφω.

**ἐρέω**, Ion. and Ep. for ἐρῶ.

**ἐρέω**, Ep. pres. for ἐρομαι, to *ask*.

**ἐρημάζω**, f. σω, (ἐρήμος) to *be left lonely, go alone*: Ion. impf. ἐρημάζεσκον.

**ἐρημαῖος**, α, ον, poet. for ἐρήμος.

**ἐρημία**, ἡ, (ἐρήμος) a *solitude, desert, wilderness*.

II. *solitude, loneliness*: of places, a *being laid waste, desolation*, Lat. *vastitas*: of persons, *desolateness, destitution*. 2. generally, *want of, absence*: also *exemption from evil*.

**ἐρημιάς**, ἄδος, ἡ, a *solitary devotee*.

**ἐρημοκόμης**, ες, (ἐρημος, κόμη) *destitute of hair*.

**ἐρημολάλος**, ον, (ἐρημος, λαλέω) *chattering in the desert*.

**ἐρημό-πολις**, ι, gen. ἰδος, (ἐρημος, πόλις) *rest of one's city*.

**ἐρημονόμος**, ον, (ἐρημος, νέμω) *haunting the desert*.

**ἘΡΗΜΟΣ**, η, ον, also ος, ον: Att. **ἐρημος**:—of places, *lonely, lone, desert*: of persons, *lone, solitary,*

*desolate, also destitute, helpless*. 2. c. gen. *rest of; destitute of, abandoned by*; στέγαι φίλων ἐρημοί.

II. as Subst., ἐρήμος (sub. γῆ, χώρα), ἡ, a *solitude, desert, wilderness*. III. ἐρήμη (sub. δίκη), ἡ, a *trial in which one party does not appear*, and lets judgment go by *default*; ἐρήμην δίκην ἐλεῖν to get judgment by *default*; ὀφλεῖν to let it go by *default*.

**ἐρημοσύνη**, ἡ, *solitude*. From

**ἐρημώω**, f. ὠσω, (ἐρήμος) to *make solitary or desert, lay waste, desolate, devastate*. 2. c. gen. to *bereave of*:—Pass. to *be bereft, deprived of*. II. to *leave, abandon*:—Pass. to *be left alone, deserted*. Hence

**ἐρήμωσις**, εος, ἡ, *desolation, devastation*: and

**ἐρημωτής**, οὔ, ὄ, a *desolator*.

**ἐρηρέδαται**, Ion. 3 pl. pf. pass. of ἐρείδω: **ἐρηρέδατο**, Ion. 3 pl. plqpf. pass.

**ἐρήριμμα**, pf. pass. of ἐρείπω.

**ἐρήριπα**, intrans. pf. of ἐρείπω.

**ἐρήρῦθεν**, Aeol. 3 pl. aor. I pass. of ἐρητύω.

**ἐρητύω**, f. ὑσω [ῦ]: aor. I ἐρήτῦσα: (ἐρύω):—to *hold back, restrain, to keep in check, repress*:—to *keep back from*.

**ἐρητύσασκε**, 3 sing. Ion. aor. I of ἐρητύω.

**ἘΡΙ**, insepar. Particle, like ἀρι-, used as a prefix to strengthen the sense of a word, *very, much*.

**ἐρι-αύχην**, ενος, ὄ, ἡ, with *high-arching neck*.

**ἐρι-βόας**, ου, ὄ, (ἐρι-, βοή) *clamorous, riotous*.

**ἐρι-βρεμέτης**, ου, ὄ, (ἐρι-, βρέμω) *loud-sounding, thundering, roaring*.

**ἐρι-βρεμής**, ἐς, = ἐρίβρομος.

**ἐρι-βρομος**, ον, (ἐρι-, βρέμω) *loud-sounding, roaring*.

**ἐρι-βρῦχης**, ου, Ep. εω, ὄ, and ἐρί-βρῦχος, ον, (ἐρι-, βρῦχάομαι) *loud-bellowing*.

**ἐρι-βῶλαξ**, ἄκος, ὄ, ἡ, and ἐρί-βωλος, ον, with *large clods*, of rich, loamy soil: hence *very fertile, fruitful*.

**ἐρι-γδοῦπος**, ον, = ἐρίδουπος, *thundering*.

**ἐρίδαίνω**, f. ἐριδήσω, (ἐρίζω) to *wrangle, quarrel: to strive for*:—aor. I inf. med. ἐριδήσασθαι.

**ἐρίδιον**, τό, Dim. of ἐριον.

**ἐριδιμαίνω**, (ἐρίζω) to *provoke to strife, irritate*. II. intr. to *contend*.

**ἐριδιμάτος**, ον, (ἐρι-, δημητός) *strongly built*: hence *strong, excessive*.

**ἐρί-δουπος**, ον, (ἐρι-, δούπος) *loud-sounding*.

**ἐριζέμεναι**, Ep. inf. of ἐρίζω.

**ἐρίζω** Dor. ἐρίσδω: Ion. impf. ἐρίζεσκον: fut. ἐρίσω: aor. I ἤρισα, Ep. 3 sing. opt. ἐρίσσειε: (ἐρίς):—to *strive, wrangle, quarrel*. 2. to *rival, strive, or vie with*: hence, to *be equal, be a match for*:—so also in Med.

**ἐρί-ηπος**, ον, (ἐρι-, ἄρω) *fitting closely*: metaph. as epith. of ἑταῖρος, *loving, faithful, trusty*: so also in heterocl. plur., ἐρίηpes ἑταῖροι, acc. ἐρίηpas ἑταῖρους.

**ἐριθᾶκίς**, ἰδος, ἡ, (ἐριθος) a *labouring woman*.

**ἐρι-θαλής**, ἐς, Dor. for ἐριθηλής.

**ἐριθεία**, ἡ, (ἐριθεῖω) *labour for wages*. II. intr. *triguing*, Lat. *ambitus*: *party-spirit, faction*.

ἐρι-θηλής, ἔς, (ἐρι-, τέθηλα) *very luxuriant, flourishing, fertile.*

ἐρίθος, ὁ, also ἦ, a day-labourer, hired servant; in Homer, ἐριθοί, of men, are mowers or reapers; of women, workers in wool.

ἐρίκειν, intrans. aor. 2 inf. of ἐρείκω.  
ἐρι-κλάγκτης, ον, ὁ, (ἐρι-, κλάζω) *loud-sounding.*  
ἐρι-κλαυστος and -κλαυτος, (ἐρι-, κλαίω) *much-weeping.* II. pass. *much-weep't, bewailed.*

ἐρι-κτύπος, ον, *loud-sounding.*  
ἐρι-κυδής, ἔς, (ἐρι-, κῦδος) *very famous, glorious.*  
ἐρι-κύμων [ῦ], ον, gen. ονος, (ἐρι-, κύμα) *full of young, big with young.*

ἐρί-μῦκος, ον, (ἐρι-, μέμῦκα) *loud-bellowing.*  
ἘΡΙ-ΝΕΟΨ, ὁ, *the wild fig-tree, Lat. caprificus.*  
ἐρίνεος, α, ον, (ἐριον) *of wool, woollen.*

ἘΡΙΝΥΨ (not Ἐρινύς), gen. υός, ἦ; pl. nom. Ἐρινύες contr. -ύς, acc. -ύας contr. -ύς, gen. -ύων contr. -ύν:—*the Erinys or Fury, an avenging deity: the names Tisiphoné, Megaera, Alecto do not occur till late. At Athens they were called Εὐμενίδες or Σεμναί, by an euphemism.* II. as Appellat., μη-τροῦς ἐρινύες *curses from one's mother; φρενῶν ἐρινύς distraction, frenzy: also, blood-guiltiness.*

ἐριον Ep. and Ion. εἶριον, τό, (ἔρος) *wool, Lat. lana;* also in plur. 2. ἐρια ἀπὸ ξύλου *wool from the tree, i. e. cotton;* so in Germ., *baum-wolle.*

ἐριο-πώλης, ον, ὁ, (ἐριον, πωλέω) *a wool-dealer.*  
Hence

ἐριο-πωλικῶς, Adv. *like a wool-dealer, cheatingly.*  
ἐριο-πώλιον, τό, *the wool-market.*

ἐριό-στεπτος, ον, (ἐριον, στέφω) *wreathed with wool.*  
ἐρι-ούνιος, ὁ, Homeric epith. of Hermes, from ἐρι-, ὀνίημι, *the helper, luck-bringer: also absol. Ἐριού-νιος, Helper, as a prop. n. of Hermes.*

ἐρι-ουργέω, f. ἦσω, *to make woollen stuff.*  
ἐρι-ουργός, ὄν, (ἐριον, \*ἔργω) *working wool.*

ἐριπε, Ep. for ἤριπε, 3 sing. intrans. aor. 2 of ἐρείπω.  
ἐριπεῖν, intrans. aor. 2 inf. of ἐρείπω.

ἐρί-πλευρος, ον, (ἐρι-, πλευρά) *with sturdy sides.*  
ἐρίπνη or ἐρίπνα, ἦ, (ἐρείπω) *a broken cliff, crag, scaur: any sheer ascent.*

ἐριπών, aor. 2 part. of ἐρείπω.  
ἘΡΙΣ, ἴδος, ἦ; acc. ἐριν and ἐριδα: pl. ἐριδες, later ἐρις:—*strife, quarrel, debate: esp. rivalry, contention: discord, jealousy: also in good sense, ἐρις ἀγαθῶν zeal for good.* II. as pr. nom., *Eris, the Goddess of Strife.*

ἐρίσδεν, Dor. inf. of ἐρίζω.  
ἐρίσδομες, Dor. for ἐρίζομεν.  
ἐρι-σθενής, ἔς, (ἐρι-, σθένος) *mighty in strength.*

ἔρισμα, ατος, τό, (ἐρίζω) *a cause of quarrel.*  
ἐρι-σμάραγος, ον, (ἐρι-, σμαράγῃ) *loud-thundering.*

ἐρίσσειε, -εῖαν, Ep. 3 sing. and pl. aor. I opt. of ἐρίζω.  
ἐρίσσεται, Ep. for ἐρίσθται, aor. I subj. med. of ἐρίζω.

ἐρι-στάφυλος, ον, (ἐρι-, στάφυλή) *large-clustering, rich in grapes: of wine, made of fine grapes.*

ἐριστής, οὔ, ὁ, (ἐρίζω) *a wrangler, disputer.*

ἐριστός, ἦ, ὄν, (ἐρίζω), *to be disputed or contested.*  
ἐρι-σφάραγος, ον, = ἐρισμάραγος, *loud-roaring.*

ἐρί-τιμος, ον, (ἐρι-, τιμή) *highly prized, precious.*  
ἐρίφιειος, ον, (ἐρίφος) *of or belonging to a kid.*

ἐρίφιον, τό, Dim. of ἐρίφος, *a goat, kid.* [ἔ]  
ἘΡΙΦΟΣ, ὁ, also ἦ, *a young goat, kid.* II.

ἐριφοί, οἶ, Lat. boedi, *a constellation which brought storms; ἐπ' ἐρίφοις in stormy weather.*

ἐρίωλη, ἦ, *a whirlwind, hurricane, tornado: Aristophanes gives a fanciful derivation from ἐριον and ἄλλυμι, wool-consumption.*

ἐρκείος Att. ἔρκειος, ον, and α, ον, (ἔρκος) *belonging to the court or enclosure in front of the house; Zeus Ἐρκείος, the household god, because his statue stood in the ἔρκος; ἔρκειοι πύλαι the gates of the court.*

ἐρκίον, τό, (ἔρκος) *a fence, enclosure.*  
ἔρκος, εος, τό, (ἔργω, εἶργω) *an enclosure, hedge, fence, wall: mostly of the wall round the court-yard, and so a court-yard: ἀγγέων ἔρκα, periph. for ἀγγη; σφραγίδος ἔρκος, for σφραγίς; ἔρκος ὀδόντων the ring-fence of the teeth, for ὀδόντες the teeth themselves.* II. *a net, snare: the coils of the lasso.* III. metaph. *any fence or defence, bulwark.*

ἔρκ-ουρος, ον, (ἔρκος, οὔρος) *watching an enclosure.*

ἐρκτή, ἦ, Ion. for εἶρκτή.

ἔρμα, ατος, τό, *a prop, support: mostly of the stays or beams by which ships on shore were kept upright: metaph., ἔρμα πόλλος pillar of the state, Lat. columen.* 2. *a sunken rock or reef, on which a vessel may strike: also a mound, cairn, barrow on land.* 3. *ballast.* II. *μελαινέων ἔρμ' ὀδυνάων, of a sharp arrow, the foundation, i. e. cause, of pangs.* III. *ἔρματα, earrings, akin to ὄρμος: generally, a necklace, band: a chain.*

ἔρμαιον, τό, (Ἐρμῆς) *a windfall, godsend, lucky discovery, Hermes being the reputed giver of such gifts, as in Latin Hercules.*

Ἐρμαῖος, α, ον, Att. Ἐρμῆιος, ον, (Ἐρμῆς) *of or from Hermes.* II. Ἐρμαῖα (sub. ἱερά), τά, *a festival in his honour.*

ἐρμαῖτιζω, (ἔρμα) *to ballast.*

Ἐρμ-αφρόδιτος, ὁ, (Ἐρμῆς, Ἀφροδίτη) *an Hermaphrodite: an effeminate person.*

Ἐρμάων υνος, ὁ, poet. esp. Dor. for Ἐρμῆς. [ᾗ]  
Ἐρμέας, ὁ, poet. for Ἐρμῆς, dat. Ἐρμέα.

Ἐρμέας, ὁ, Ep. for Ἐρμῆς; gen. Ἐρμέαια, -εῖω; dat. Ἐρμέα; acc. Ἐρμέαν; voc. Ἐρμέα.

ἐρμηνεία, ἦ, (ἐρμηνεύω) *interpretation, explanation.* II. *expression, power of speech.*

ἐρμηνεῖα, ατος, τό, (ἐρμηνεύω) *an interpretation, explanation.* 2. *a sign, monument.*

ἐρμηνεύς, ἔως, ὁ, (Ἐρμῆς) *an interpreter, dragoman: generally, an expounder. Hence*

ἐρμηνεύω, f. σω, *to be an interpreter, to interpret, explain, make clear: hence to express, give utterance to.*

Ἐρμῆς, ὁ; Ep. gen. Ἐρμέω; dat. Ἐρμῆ; acc. Ἐρμῆν; voc. Ἐρμῆ:—*Hermes, the Lat. Mercurius.*

In Homer, as messenger of the gods, he is called *διόκτορος*; as giver of good luck, *ἐριούνιος*, *ἀκάκητα*; as god of all secret dealings, and cunning, *δόλιος*; as conductor of ghosts to Hades, *ψυχοπομπός*. Later, he was tutelary god of arts and sciences; also of heralds, traffic, markets, roads, whence he is *ὄδιος*, *ἐνόδιος*: hence any four-cornered post ending in a bust was called *Ἑρμῆς*.

*Ἑρμίδιον*, τό, Dim. of *Ἑρμῆς*, a little figure of *Hermes*: in vocat. *my dear little Hermes*.

*ἐρμῖς* or *ἐρμίν*, ἴνος, ὁ, dat. pl. *ἐρμῖσιν*, (*έρμα*) a prop, support: a bed-post.

*Ἑρμο-γλύφεύς*, ἔως, ὁ, (*Ἑρμῆς*, *γλύφω*) a carver of *Hermæ*: generally, a *statuary*. Hence *ἔρμογλυφικός*, ἡ, ὄν, of or for a *statuary*: ἡ *ἔρμογλυφική* (sub. *τέχνη*), the art of *statuary*.

*ἔρμο-γλύφος*, ὁ, = *ἔρμογλυφεύς*.

*ἔρμο-κοπίδης*, ου, ὁ, (*Ἑρμῆς*, *κόπτω*) a mutilator of the *Hermæe*.

\**ΕΡΝΟΣ*, εος, τό, a shoot, scion, of the olive and palm; *ἀνέδραμεν ἔρνει ἴσος* he shot up like a young plant. II. metaph. a scion, a child.

*ἔρξα*, aor. I of \**ἔργω*, = *ἔρδω*.

*ἔρξεῖς* or *ἔρξεῖς*, ὁ, translation of the Persian name *Darius*: from \**ἔργω*, *ἔρδω*, the worker, doer.

*ἔρξω*, fut. of \**ἔργω*, = *ἔρδω*.

*ἔρόεις*, εσσα, εν, (*ἔρος*) lovely, pleasing.

*ἔροῖν*, for *ἔροῖμι*, pres. opt. of *ἔρέω*.

\**ΕΡΟΜΑΙ* Ion. *εἶρομαι*: impf. *εἶρόμην*: fut. *ἔρήσομαι* Ion. *εἰρήσομαι*: aor. 2 *ἤρόμην*, imperat. *ἔρου* Ep. *ἔρειο*, subj. *ἔρωμαι*, opt. *ἔροίμην*, inf. *ἔρέσθαι*, part. *ἔρόμενος*:—to ask, inquire: to ask after or for. II. to question, to ask advice of, consult: c. dupl. acc. to ask one about a thing.

*ἔρος*, ὁ, poët. form of *ἔως*, love, desire.

\**ΕΡΟΣ*, εος, τό, wool, Lat. *lana*.

*ἔρπετόν*, τό, (*ἔρπω*) a creeping thing, reptile: esp. a snake; pl. *ἔρπετά*, as opp. to *πετεινά*, any animals that move on the earth.

*ἔρπηστής*, ου, ὁ, (*ἔρπω*) a creeper, a mouse.

*ἔρπύζω*, f. σω, (*ἔρπω*) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

*ἔρπυλλος*, ὁ and ἡ, (*ἔρπω*) creeping thyme, Lat. *serpyllum*, an evergreen herb used for wreaths.

*ἔρπύσαι*, aor. I inf. of *ἔρπύζω* or *ἔρπω*.

*ἔρπυστήρ*, ἦρος, ὁ, and *ἔρπυστής*, οὔ, ὁ, (*ἔρπύζω*) a reptile: a crawling child.

\**ΕΡΠΩ*, impf. *εἶρπον*: fut. *ἔρψω* Dor. *ἔρψῶ*: aor. I *εἶρπυσα*, formed from *ἔρπύζω* (cf. *ἔλκω*, *εἰλκύσα*):—the Lat. *SERPO*, *REPO*, to creep, crawl, move slowly: of men, to creep, glide, slink about: *ἔρποντα* creeping things. 2. metaph. to creep on, spread, as in Lat. *serpit rumor*.

*ἔρπωμες*, Dor. I pl. pres. subj. of *ἔρπω*.

*ἔρράγην* [ᾶ], aor. 2 pass. of *ῥήγνυμι*.

*ἔρράδαται*, Ep. 3 pl. pf. pass. of *ῥαίνω*: *ἔρράδατο*, Ep. 3 pl. plqpf.

*ἔρραμμένος*, pf. part. pass. of *ῥάπτω*.

*ἔρραπισσα*, aor. I of *ῥαπίσω*.

*ἔρρέθην* and *ἔρρήθην*, aor. I pass. of *ἔρέω*, *ἔρῶ*.

*ἔρρηξα*, aor. I of *ῥήγνυμι*.

*ἔρριγα*, pf. 2 (with pres. sense) of *ῥιγέω*.

*ἔρριγησα*, aor. I of *ῥιγέω*.

*ἔρρίζωται*, 3 sing. pf. pass. of *ῥιζέω*.

*ἔρριμμένος*, pf. part. pass. of *ῥίπτω*.

*ἔρριψα*, aor. I of *ῥίπτω*.

*ἔρρήκα*, pf. of *ῥέω*;—*ἔρρῶν*, aor. 2 pass.

*ἔρ-ρυθμος*, ον, in *rhythm*, time or measure.

\**ΕΡΡΩ*, fut. *ἔρρησω*: aor. I *ἤρρησα*: pf. *ἤρρηκα*:—to go or walk slowly; properly of a halting gait, whence *Vulcan* is called *ἔρρων*, *limping*. II. in a bad sense, to go or come to ruin; *ἔρρων ἐκ ναός* gone or fallen from a ship: imperat. *ἔρρε*, or *ἔρρε ἐς κόρακας*, Lat. *abi in malam rem*, go with a plague on thee; *ἔρρέτω* let him pass, away with him; *ἔρρέτω Ἴλιον* let Troy perish! *ἔρρει τὰ καλά* the luck is gone!

*ἔρρωγα*, pf. 2 of *ῥήγνυμι*.

*ἔρρωμένος*, pf. part. pass. of *ῥάννυμι*, as Adj., in good health, vigorous, stout: Adv. *ἔρρωμένως*, stoutly: irreg. Comp. *ἔρρωμενέστερος*, Sup. *—έστατος*.

*ἔρρῶντο*, 3 pl. impf. of *ῥώσομαι*; *ἔρρῶσαντο*, 3 pl. aor. I med.; *ἔρρῶσθη*, aor. I pass.

*ἔρρῶσθαι*, pf. inf. pass. of *ῥάννυμι*.

*ἔρρωσο*, *ἔρρωσθε*, pf. imperat. pass. of *ῥάννυμι*.

*ἔρση* Ep. *ἔέρση*, ἡ, (*ἄρδω*) dew, Lat. *ros*; *τεθαλυῖα ἔέρση* plenteous dew: in pl. *rain-drops*. II.

metaph. of any young and tender thing, esp. of late-born lambs, cp. *μέτασσα*. Hence

*ἔρσηεις* Ep. *ἔερσηεις*, εσσα, εν, dewy, dew-besprinkled:—of a corpse, fresh.

*ἔρσην*, ενος, ὁ, Ion. for *ἄρσην*, ἄρρην.

*ἔρύγγανω*, Att. form of *ἔρεύγομαι*, to vomit.

*ἔρῦγείν*, aor. 2 inf. of *ἔρεύγομαι*.

*ἔρύγμαλος*, η, ον, (*ἔρεύγομαι*) loud-bellowing.

*ἔρυγών*, aor. 2 part. of *ἔρεύγομαι*.

*ἔρυθθαίνω*, aor. I *ἔρύθηνα*, poët. for *ἔρυθραίνω*, to redden, make to blush:—Pass. to become red. Hence

*ἔρύθημα*, ατος, τό, redness on the skin: a flush, blush.

*ἔρυθραίνω*, f. ἄνω, (*ἔρυθρός*) to dye red:—Pass. to become red, to blush.

*ἔρυθριάω*, f. ἄσω [ᾶ], (*ἔρυθρός*) to be apt to blush.

*ἔρυθρο-βάφης*, ἐς, (*ἔρυθρός*, *βαφήναι*) dyed red.

*ἔρυθρό-πους*, ὁ, ἡ, gen. *ποδός*, (*ἔρυθρός*, *πούς*) red-footed: the name of a bird, the red-shank.

\**ΕΡΥΘΡΟΣ*, ἄ, ὄν, red, Lat. *RUBER*. II.

*Ἐρυθρῆ θάλασσα*, the *Erythraean sea*, our Indian ocean.

*ἐρύκᾱκον*, Ep. aor. 2 of *ἐρύκω*, inf. *ἐρύκᾱκέειν*.

*ἐρύκᾱνώ*, poët. for *ἐρύκω*, to restrain, confine.

*ἐρυκανώσι*, Ep. for *ἐρυκανῶσι*, 3 pl. of *ἐρυκανᾶω*.

*ἐρύκᾱνώ*, poët. for *ἐρύκω*, to restrain. [ᾶ]

*ἐρύκω*, f. ῥω: aor. I *ἤρυξα* Ep. *ἔρυξα*: Ep. aor. 2

*ἤρυκᾱκον*, or without augm. *ἐρύκᾱκον*, inf. *ἐρύκᾱκέειν*: (*ἔρύω*)—to keep in, hold back, restrain, binder: to control, curb, keep in check; *γῆ ἐρύκει* earth confines

(the dead); *μή με ἔρυκε μάχης* keep me not back from fight. 2. to detain a guest. 3. to ward off, Lat. arceo. 4. to keep apart, separate, divide. II. Pass. to be held back, detained: to be kept away. 2. to be guarded, safe.

ἔρυμα, ατος, τό, (ἐρύομαι) a fence, guard: a bulwark, fort: generally, a defence, safeguard.

ἔρυμάτιον, τό, Dim. of ἔρυμα.

ἐρυμνός-ωτος, ον, with impenetrable back.

ἐρυμνός, ἡ, ὄν, (ἐρύομαι) fenced, fortified. Hence

ἐρυμνότης, ητος, ἡ, strength, security, of a place.

ἔρυνη-, 3 pl. aor. 2 of ῥύομαι.

ἔρυσάιατο, Ion. 3 pl. aor. I opt. med. of ἐρύω.

ἔρυσ-άρματός, ον, (ἐρύω, ἄρμα) chariot-drawing: Ep. heterocl. pl. ἐρυσάρματες, -τας.

ἐρύσι-θριξ, τρήχος, ὁ, ἡ, (ἐρύω, θρίξ) for drawing through the hair, epith. of a comb.

ἐρύσι-νηΐς, ἴδος, ἡ, (ἐρύομαι, ναῦς) preserving ships.

ἐρύσι-πολις, ὁ, ἡ, (ἐρύομαι, πόλις) protecting the city.

ἐρύσις, εως, ἡ, (ἐρύω) a drawing.

ἔρυσμός, ὁ, (ἐρύομαι) a safeguard.

ἔρυσσασθαι, Ep. aor. I inf. med. of ἐρύω.

ἔρυσσομεν, Ep. for ἐρύσσομεν, aor. I subj. of ἐρύω.

ἔρυστός, ἡ, ὄν, (ἐρύω) drawn.

ἔρῦτο, Ep. 3 sing. plqpf. (with sense of aor. 2) pass. of ἐρύω.

ἘΡΥΨΩ Ion. εἰρύω: fut. ἐρύσω or ἐρύω; aor. I εἰρύσα Ep. εἰρυσσα or ἐρῦσα:—to draw, drag; νεκρὸς or νεκρὸν ἐρύειν, either of the friends, to drag the corpse away, rescue it, or of the enemy, to drag it off for plunder, ransom, etc.: to drag about, treat roughly: hence to drag away, carry off violently; to tear off or down χλαίνης ἐρύειν τινά to pull him by the cloak. II. Med. ἐρύομαι Ion. εἰρύομαι: fut. inf. ἐρύεσθαι, but Ep. fut. also ἐρύσομαι: aor. I εἰρῦσάμην Ep. εἰρυσάμην or ἐρῦσάμην: the foll. forms are pass., pf. εἰρῦμαι both in med. and pass. sense, Ep. 3 pl. εἰρύαται; 3 sing. plqpf. (with sense of aor. 2) εἰρῦτο or ἐρῦτο, 3 pl. εἰρυντο or εἰρύατο:—to draw to one's own side; ξίφος ἐρύεσθαι to draw one's sword; ἐρύσασθαι τόξον to draw one's bow to, to string it; ἐρύεσθαι νῆας to launch one's ships, but in pass. sense, of the ships, to be hauled ashore. 2. from the sense of drawing out from the press of battle, comes the sense to rescue, deliver, and hence to protect, guard. 3. to keep off, ward off; ἡ δ' οὐκ ἔγχοσ ἐρῦτο it kept not off the spear: hence to check, thwart, repress. 4. to keep guard upon, watch, to keep carefully, conceal: also to maintain, assert, bold in honour; θέμιστας εἰρύαται they maintain laws.

ἔρχαται, Ion. 3 pl. pf. pass. of ἐργω, εἶργω:—ἔρχατο (οἱ ἐρχατο), 3 pl. plqpf.

ἔρχατάομαι, Pass. to be shut up. From

ἔρχατος, ὁ, (ἐργω) a fence, enclosure, hedge.

ἔρχατόωντο, Ep. 3 pl. impf. of ἐρχατάομαι.

ἐρχθεῖς, aor. I part. pass. of ἐργω, εἶργω.

ἘΡΧΟΜΑΙ impf. ἤρχόμην:—the tenses are formed from the Root ἐλεύθω: fut. ἐλεύσομαι: aor.

ἤλυθον, syncop. ἤλθον Dor. ἦνθον; later also aor. I ἤλθα: pf. ἐλήλυθα Ep. εἰλήλουθα, I pl. εἰλήλουθμεν, part. εἰλήλουθός: 3 sing. plqpf., Ion. ἐλήλυθεε Ep. εἰλήλουθει:—to come or go:—to come back, return:—in Homer with cognate words, as, ὀδόν or κέλευθον ἔλθειν; also poet., ἀγγελίην ἐλθεῖν to go on a message. 2. c. gen. loci, πεδίω ἐλθεῖν to go through or across the plain. 3. with fut. part., ἔρχομαι οἰσόμενος ἔγχοσ I come to fetch a spear: like an auxiliary Verb, ἔρχομαι ἐρέων I am going to tell, Fr. je vais dire.

II. later phrases: εἰς λόγους ἔρχεσθαι τινι to come to speech, have an interview, converse with. 2. ἐπὶ πᾶν ἐλθεῖν to try everything. 3. παρὰ μικρὸν ἐλθεῖν, c. inf., to come within a little of, be near a thing. 4. with διὰ and its case, periphr. for a Verb, as, διὰ μάχης τινὶ ἔρχεσθαι for μάχεσθαι τινι, διὰ πολέμου ἔρχεσθαι for πολεμεῖν, etc.

ἔρψω, ἐρψούμεν, Dor. I sing. and pl. fut. of ἔρπω.

ἔρω, dat. of ἔπος, love: see ἔρως.

ἘΡΩ Ion. and Ep. ἐρέω, fut. (φημί, λέγω and ἀγορεύω being used as pres. and εἶπον as aor. 2): from the same Root come pf. εἶρηκα, pass. εἶρημαι, plqpf. pass. εἶρημην; aor. I pass. ἐρήθην and ἐρρέθην, inf. ῥηθήναι; fut. pass. ῥηθήσομαι, fut. 3 εἶρησομαι:—I will say, speak. 2. I will tell, proclaim, announce: hence I will promise. 3. I will tell, order him to do; εἶρητό οἱ, c. inf., it had been told him to do.

II. ἐρέω occurs sometimes in Hom. as a pres. = ἔρομαι, εἶρομαι, to ask for or after.

ἘΡΩΔΙΟΣ, ὁ, the heron or bern, Lat. ARDEA.

ἐρωεῖτω, 3 sing. pres. imperat. of

ἐρώω, f. ἦσω: aor. I ἠρώησα Ep. ἐρώησα:—to flow, stream, burst out: to gush out by starts or at intervals. 2. to retreat, withdraw, cease from, c. gen.: absol., νέφος οὐποτ' ἐρωεῖ the cloud never leaves it. II. trans. to drive or force back. (Akin to ῥώομαι.) Hence

ἐρωή, ἡ, any quick, violent motion; δουρὸς ἐρωή the rush or flight of a spear; λικμητήρος ἐρωή the force or swing of the winner's (shovel). 2. an impulse, desire. II. a retreat from, rest from; πολέμου ἐρωή.

ἐρωήσαι, aor. I inf. of ἐρώω: ἐρωήσατε, 2 pl. opt.

ἔρω-μανέω, f. ἦσω, (ἔρως, μαινόμεαι) to be madly in love. Hence

ἐρωμᾶνία, ἡ, mad love.

ἐρωμένιον, τό, a little love, darling: Dim. of ἐρώμενος, ὁ, ἐρωμένη, ἡ, pres. part. pass. of ἐράω, a loved one, one's love.

ἔρως, ατος, ὁ: heterocl. dat. ἔρω (from ἔπος), acc. ἔρων, for regular dat. ἔρωτι, acc. ἔρωτα: (ἔπος):—love: desire for a thing. II. as prop. n., the god of love, Eros, Amor: in plur. ἔρωτες the Loves. Hence

ἐρωτάριον, τό, Dim. a little Cupid.

ἐρωτάω Ion. εἶρ-, f. ἦσω: aor. I ἠρώησα: (ἔρομαι):—to ask, τινά τι something of one; τὸ ἐρωτη-

θὲν *the question*. II. *to question a person*. III. *to ask, solicit, beg*. Hence

ἑρώτημα, ατος, τό, *a question*; ἑρώτημα τοῦ ξυνηθήματος *the asking for the watchword, the challenge of soldiers*.

ἑρώτησις, εως, ἡ, (ἑρωτάω) *a questioning*.  
ἑρωτιάς, ἄδος, ἡ, *pecul. fem. of ἑρωτικός*.

ἑρωτικός, ἡ, ὄν, (ἔρωσ) *of or caused by love*; ἑρωτικῆ ξυνητυχία *a love affair*. 2. *given to love, fond*.

Hence

ἑρωτικῶς, Adv. *lovingly, fondly*.  
ἑρωτίς, ἴδος, ἡ, (ἔρωσ) *a loved one, darling*. II.  
as Adj. ἑρωτίδες νῆσοι *islands of love*.

ἑρωτο-γράφος, ὄν, (ἔρωσ, γράφω) *writing on love*.  
ἑρωτο-πλάνος, ὄν, (ἔρωσ, πλανάω) *beguiling love*.

ἑρωτο-πλοεῶ, ἡ, ἡσώ, (ἔρωσ, πλόος) *to sail on love's ocean*.

ἑρωτύλος, ὄ, (ἔρωσ) *a darling, sweetheart*. II.  
as Adj., ἑρωτύλα αἰεῖδεν *to sing love-songs*. [ῥ]

ἔς, Ion. and old Att. form for εἰς, *to*: for all compounds with ἔσ- see under εἰσ-.

ἔς, aor. 2 imperat. of ἴημι.  
ἔσ-αγγελεύς, ἔσ-αγγέλλω, for εἰσαγγ-.

ἔσ-αγείρω, v. εἰσαγείρω; in Homer only in 3 sing.  
Ep. impf. med. ἔσαγείρετο, Ep. aor. I med. ἔσαγείρατο.

ἔσ-άγω, v. εἰσάγω.  
ἔσ-αιέν, (ἔς, αἰέν) Adv. *for ever*.

ἔσ-αθρέω, ἔσ-ἄκοντιζώ, ἔσ-ἄκονώ, v. sub εἰσ-.

ἔσ-αθρήσαιμι, aor. I opt. of εἰσαθρέω.  
ἔσ-ἄλτο, 3 sing. Ep. aor. 2 of εἰσάλλομαι.

ἔσαν, Ep. and Ion. 3 pl. impf. of εἰμί sum.  
ἔσαν, Ep. 3 pl. impf. of ἔννυμι.

ἔσάντα, v. εἰσάντα.  
ἔσ-ἄπαξ, Ion. for εἰσαπ-, (ἔς, ἄπαξ) *at once*.

ἔσ-άπην [ᾶ], aor. 2 pass. of σῆπω.  
ἔσ-απικνεόμαι, Ion. for εἰσαπικνεόμαι.

ἔσ-ἄρασσω, v. εἰσαράσσω.  
ἔσατο, 3 sing. aor. I med. of ἔννυμι.

ἔσ-ἄχρι, Adv. for εἰς ἄχρι, *until*, c. gen.  
ἔσ-άωθεν, 3 pl. aor. I pass. of σαύω, Ep. for σώζω.

ἔσ-άωσα, aor. I of σαύω, Ep. for σώζω.  
ἔσ-βαίην, aor. 2 opt. of εἰσβαίνω.

ἔσ-βαίνω, ἔσ-βάλλω, v. εἰσβαίνω, εἰσβάλλω.  
ἔσ-βάς, aor. 2 part. of εἰσβαίνω.

ἔσ-βην, aor. 2 of σβέννυμι.  
ἔσ-βιβάζω, ἔσ-βολή, v. εἰσβιβάζω, εἰσβολή.

ἔσ-δέκομαι, Ion. for εἰσδέχομαι.  
ἔσ-δίδωμι, ἔσ-δύομαι, ἔσ-δύω, v. εἰσδ-.

ἔσ-δόμοι, ἔσ-δώμεθα, Dor. for ἐξόμενοι, ἐξώμεθα.  
ἔσαι, ἔσεται, poet. for ἔσει or ἔση, ἔσται, 2 and 3 sing. fut. of εἰμί sum.

ἔσ-εδράκον, aor. 2 of εἰσδέρκομαι.  
ἔσ-εδράμον, aor. 2 of εἰστρέχω.

ἔσ-εἰμι, v. εἴσειμι.  
ἔσελεύσομαι, fut. of εἰσέρχομαι.

ἔσελθῆναι, aor. 2 inf. of εἰσέρχομαι.  
ἔσεμασσύμην, Ep. aor. I of εἰσμάομαι (cf. ἐπιμάομαι), *to touch*; μάλα γάρ με θάνων ἔσεμάσαστο

θυμόν for by his death he very much touched me in heart.

ἔσέπτατο, 3 sing. aor. 2 of εἰσπέταμαι.  
ἔσεργύναι, Ion. inf. of εἰσείργω, εἰσείργω.

ἔσ-έρχομαι, v. εἰσέρχομαι.  
ἔσεσάχατο, 3 pl. plqpf. pass. of σάττω.

ἔσέχυντο, 3 pl. Ep. aor. 2 pass. of εἰσέχω.  
ἔσ-έχω, ἔσ-ἠθέω, v. sub εἰσέχω, εἰσηθέω.

ἔσήλατο, 3 sing. aor. I med. of εἰσάλλομαι.  
ἔσημηγνάντο, 3 pl. aor. I med. of σημαίνω.

ἔσηνα, aor. I of σαίνω.  
ἔσθαι, aor. 2 inf. med. of ἴημι. 2. pf. inf. pass. of ἔννυμι.

ἔσθῆσαι, Ion. aor. 2 inf. med. of εἰστίθημι.  
ἔσθέω, (ἔσθῆς) *to clothe*:—Pass. *to be clothed, dressed*; mostly in pf. ἤσθημαι Ion. ἔσθημαι; ἔσθῆτα

ἔσθημένος *clad in raiment*. Hence

ἔσθημα, ατος, τό, *a garment, dress*.  
ἔσθην, 3 dual plqpf. pass. of ἔννυμι.

ἔσθῆς, ἦτος, ἡ, (ἔσθαι, pf. inf. pass. of ἔννυμι) *a garment*: *dress, clothes, raiment, Lat. vestis*.

ἔσθησις, εως, ἡ, (ἔσθέω) *clothing, raiment*.  
ἔσθω, Ep. inf. ἔσθιμέν: impf. ἦσθιον: fut. ἔδομαι (from Ep. pres. \*ἘΔΩ): pf. act. ἐδήδοκα, pass. ἐδήδεσμαι: aor. I pass. ἠδέσθην: aor. 2 act. ἐφάγον (from Root \*ΦΑΓΩ):—*the Lat. EDO, to eat*: metaph. *to devour, consume*, like fire or an eating disease; ἔσθιεν ἑαυτόν *to vex or annoy oneself*; ἔσθιεν τὴν χεῖλην *to bite the lip*:—Pass. *to be eaten*; οἶκος ἐσθίεται *the house is eaten up*.

ἔσθλοσ, ἡ, ὄν, Dor. ἔσλός, ἡ, ὄν, = ἀγαθός, *good of his kind*: *brave, stout*: also *noble, wealthy*: *kind, good*. 2. of omens, *good, lucky*. 3. as Subst., ἔσθλά goods: absol., ἔσθλόν *good luck*.

ἔσθλότερος, -ατος, Comp. and Sup. of ἔσθλός.  
ἔσθορον, Ep. aor. 2 of εἰσθρώσκω.

ἔσθος, εως, τό, = ἔσθῆς, *a dress, garment*.  
ἔσθ' ὅτε, for ἔστιν ὅτε, Lat. *est quum, there is a time when*, i. e. *now and then, sometimes*.

ἔσ-θρώσκω, v. εἰσθρώσκω.  
ἔσθω, Ep. inf. ἔσθέμεναι, impf. ἦσθον, poet. form of ἔσθω, *to eat, devour*: metaph. *to eat up or consume one's means*.

ἔστιγάθην [ᾶ], Dor. aor. I pass. of σιγάω.  
ἔστιδεῖν, for εἰστιδεῖν, inf. of εἰσείδω.

ἔστιδέσθην, Ep. 3 dual aor. 2 med. of εἰσείδω.  
ἔστέμεναι, fem. part. pres. med. of εἰσίημι.

ἔσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζομαι.  
ἔσ-ίημι, ἔσ-ικνεόμαι, ἔσ-ίπταμαι, v. εἰσ-.

ἔσ-καταβαίνω, v. εἰσ-.  
ἔσκάθητο, for εἰσκατέθετο, 3 sing. aor. 2 med. of εἰσκατατίθημι.

ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί sum.  
ἔσκέδασα, aor. I of σκεδάννυμι.

ἔσκεμμαι, pf. of σκοπέω.  
ἔσκιδναντο, 3 pl. impf. pass. of σκιδνῆμι.

ἔσκληκα, intr. pf. of σκέλλω: ἔσκλην, aor. 2.  
ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί sum.

ἑσλός, Dor. for ἑσθλός.  
ἑσμηχον, impf. of σμήχω.  
ἑσμός or ἑσμός, ὄ, (ἱήμι) a swarm of bees: any swarm or flock; ἑσμοὶ γάλακτος streams of milk.  
ἑσμο-τόκος, ον, (ἑσμός, τεκεῖν) producing swarms of bees.

ἔσο, Ep. for ἴσθι, imperat. of εἰμί.  
ἑσ-οικέω, ἑσ-οικίζω, v. εἶσ-.  
ἑσοπτος, v. εἴσοπτος. Hence  
ἑσοπτρον, v. εἴσοπτρον.  
ἑσ-οράω, v. εἰσοράω.

ἑσορῶμες, Dor. for εἰσορῶμεν.  
ἑσοῦμαι, Dor. for ἔσομαι, fut. of εἰμί sum.  
ἑσόφομαι, fut. of ἑσοράω, εἰσοράω.  
ἑσπάθημαι, pf. pass. of σπαθῶ.  
ἑσπαρμαι, pf. pass. of σπείρω.  
ἑσπεισα, aor. I of σπένδω.

ἙΣΠΕΡΑ, ἡ, Lat. *VESPERA*, fem. of the Adj.  
ἑσπερος: I. (sub. ὥρα), evening; ἑσπέρας (gen. of time) at eve; ἀπὸ ἑσπέρας after evening, at night-fall; εἰς or πρὸς ἑσπέραν towards evening; in plur. the evening hours, eventide. 2. (sub. χώρα), the west, Lat. *occidens*; τὸ πρὸς ἑσπέρης the west country. Hence

ἑσπερινός, ἡ, ὄν, = ἑσπέριος.  
ἑσπέριος, α, ον, and ος, ον, (ἑσπερος) of Time, in the evening, at eventide. II. of Place, western, towards the setting sun, Lat. *occidentalis*.

ἑσπερίς, ἴδος, ἡ, peculiar fem. of ἑσπέριος, at evening. II. as Subst., αἱ Ἑσπερίδες the Hesperides, daughters of Evening, who dwelt on a western island of the ocean, and guarded a garden with golden apples.

ἙΣΠΕΡΟΣ, ὄ, Lat. *VESPER*, evening; μένον ἐπὶ ἑσπερον ἔλθειν they waited for even to come on: irregul. plur. neut. ἑσπερα, τά, the hours of evening, eventide. 2. of Place, Hesperus, the West, i. e. darkness, Hades. II. as Adj. of or at evening; ἑσπερος ἀστήρ the evening-star. 2. of Place, Western.

ἑσπετε, for εἶπετε, 2 pl. Ep. imperat. of εἶπον.  
ἑσπόμην, aor. 2 of ἔπομαι: Homer retains ἐ- in all the moods, imperat. ἐσπέσθω, subj. ἑσπωνται, opt. ἑσποίμην, inf. ἐσπέσθαι, part. ἐσπόμενος.  
ἑσπον, aor. 2 of ἔπω.

ἑσσα, Ep. aor. I of ἔννυμι; ἑσαι, inf. (but also 2 sing. pf. pass.). ἑσάμενος, aor. I part. med.  
ἑσεῖται, 3 sing. of ἑσοῦμαι, Dor. fut. of εἰμί sum.  
ἑσσεσθαι, for ἑσσεσθαι, fut. inf. of εἰμί sum.  
ἑσσενα, Ep. for ἑσενα, aor. I of σεύω.  
ἑσί, Ep. and Dor. for εἶς, εἷ, 2 sing. of εἰμί sum.  
ἑσοῦ, Ep. for ἔσο, imperat. of ἔννυμι. II. Ep. 2 sing. plqpf. pass. of ἔννυμι.

ἑσσομαι, for ἔσομαι, Ep. fut. of εἰμί sum: but II. ἑσσομαι, Ep. fut. med. of ἔννυμι.  
ἑσσομαι, Ion. for ἡσάομαι: impf. ἑσσοῦμην: aor. I ἑσσάθην: pf. ἑσσομαι: Pass.: (ἑσσαν, Ion. for ἡσσαν):—to be beaten.

ἑσσύμαι, pf. pass. of σεύω: ἑσσύμην, plqpf. with sense of aor. 2.

ἑσσύμενος, η, ον, part. pass. of σεύω (in sense and accent a pres., but redupl. as if pf.), driven, hurried on, vehemence: eager, yearning for: hence Adv., ἑσσύμενος hastily, vehemently.

ἑσσοῦ, ἑσσοῦτο, 2 and 3 sing. Ep. plqpf. pass. of σεύω, with sense of aor. 2.

ἑσσωθήναι, Ion. for ἡσσωθήναι, v. ἑσσοῦ.

ἑσσω, Ep. fut. of ἔννυμι.

ἑσσαν, Ion. for ἡσσαν.

\*ἑσταα, pf. 2 of ἴστημι with intrans. pres. sense, to stand: only in the following forms, dual ἑστάτον, plur. ἑστάμεν, ἑστάτε, ἑστάσι; inf. ἑσάναι Ep. ἑστάμεν, ἑστάμεναι; part. ἑσταῶς Att. contr. ἑσῶς Ion. ἑστεῶς and ἑστηῶς, fem. ἑστώσα.

ἑσται, 3 sing. fut. of εἰμί sum: but II. ἑσται, 3 sing. pf. pass. of ἔννυμι.

ἑστάλατο, Ion. 3 pl. plqpf. pass. of στέλλω.

ἑστάλην, aor. 2 pass. of στέλλω: ἑσταλκα, pf.

ἑστάμεν, ἑστάμεναι [ᾶ], see ἑσταα.

ἑστάμεν, I pl. of ἑσταα.

ἑσταν, Aeol. and Ep. 3 pl. aor. 2 of ἴστημι.

ἑσάναι, for ἑστηκέναι, v. ἑσταα.

ἑστάοτες, plur. of ἑσταῶς, v. ἑσταα.

ἑστάσαν, 3 pl. poët. plqpf. of ἴστημι, they stood, v. ἑσταα: but 2. ἑστάσαν, shortd. for ἑστησαν, 3 pl. aor. I of ἴστημι, they placed.

ἑστάσι, 3 pl. poët. pf. of ἴστημι; v. ἑσταα.

ἑστάτε, 2 plur., and ἑστάτον, 2 and 3 dual; see ἑσταα.

ἑσταυρωμένος, pf. part. pass. of σταυρόω.

ἑσ-τε Dor. ἑσ-τε: (ἑς, τε) Conjunct. till, until, Lat. donec. 2. so long, so long as. II. Adv. even to, Lat. usque.

ἑστεῖλα, aor. I of στέλλω.

ἑστεμμένος, pf. part. pass. of στέφω.

ἑστέρημαι, pf. pass. of στερέω.

ἑστεφάνωτο, 3 sing. plqpf. pass. of στεφανώω.

ἑστεῶς, Ion. pf. part. of ἴστημι; v. ἑσταα.

ἑσθηκα, ἑστήκειν, pf. and plqpf. intr. of ἴστημι.

ἑστην, aor. 2 intr. of ἴστημι.

ἑστήξω, ἑστήξομαι, fut. intr. of ἴστημι, I shall or will stand: cp. τεθνήξω, τεθνήξομαι from θνήσκω.

ἑστήρικται, 3 sing. pf. pass. of στηρίζω: ἑστήρικτο, plqpf.

ἑσθησα, ἑσθησάμην, aor. I act. and med. of ἴστημι.

ἑσθῆς, Ion. pf. part. of ἴστημι; v. ἑσταα.

ἑστία Ion. ἰστίη, ἡ, (ἕζομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants. 2. the house itself, a dwelling, home. 3. the household, family. II. as nom. pr., Ἑστία Ion. Ἰστίη, the Roman *Vesta*, daughter of Kronos (Saturn) and Rhea, guardian of the hearth and home, invoked first at festivals.

ἑστιάμα, ατος, τό, (ἑστιάω) a banquet,  
ἑστιάρχῶς, f. ἡσώ, to be master of a house. From ἑστι-άρχης, ον, ὄ, (ἑστία, ἄρχω) master of a house.

ἔστιᾶσις, εἰς, ἦ, (ἔστιᾶω) a feasting, banqueting.  
 ἔστιᾶω, impf. εἰστίων: f. ἔστιᾶσω [ᾶ]: aor. I εἰσ-  
 τιᾶσα: pf. εἰστιάκα:—Pass., f. (in med. form) ἔστιᾶ-  
 σμαι: aor. I εἰστιάθην: pf. εἰστιάμαι: (ἔστια):—to  
 receive into one's home, to entertain hospitably, to feast:  
 —Pass. to be a guest, be feasted: c. acc. rei, to feast  
 on; ἔστιᾶσθαι ἐνύπνιον to have a visionary feast.  
 ἔστι-οὔχος, ον, (ἔστια, ἔχω) guarding the house or  
 state. 2. having an altar or hearth. 3. on the  
 hearth or altar.  
 ἔστιῶ, f. ὦσω, (ἔστια) to found a hearth or house:  
 —Pass., δῶμα ἔστιοῦται the family is established.  
 ἔστιχον, aor. 2 of στεῖχω.  
 ἔστιχωντο, 3 pl. Ep. impf. med. of στιχάω.  
 ἔστιώτης, ον, ὄ, fem. -ῶτις, ἴδος, (ἔστια) of or from  
 the house.  
 ἔστο, 3 sing. plqpf. pass. of ἐννυμι.  
 ἔστοξεύω, = εἰσ-τοξεύω.  
 ἔστοργα, pf. of στέργω.  
 ἔστόρεσα, aor. I of στορέννυμι.  
 ἔστραμμένος, pf. part. pass. of στρέφω.  
 ἔστράφην [ᾶ], aor. 2 pass. of στρέφω.  
 ἔστ-τρίς, (ἔς, τρίς) Adv. until three times, thrice.  
 ἔστρωμένος, pf. part. pass. of στρώννυμι.  
 ἔστρωσα, -ώθη, aor. I act. and pass. of στρών-  
 νυμι.  
 ἔστρωτο, 3 sing. plqpf. pass. of στρώννυμι.  
 ἔστῦγον, aor. 2 of στυγέω.  
 ἔστῳρ, ορος, ὄ, a peg or nail at the end of the pole,  
 on which the ring, κρίκος, for fastening the harness  
 was fixed. (Deriv. uncertain)  
 ἔστῶς, -ῶσα, syncop. intr. pf. part. of ἴστημι; v.  
 ἔσταα.  
 ἐσύλησα, aor. I of σῦλάω.  
 ἐσύνηκα, irreg. for συνήκα, aor. I of συνήμι.  
 ἐσύρα, aor. I of σύρω.  
 ἐσύρην [ῦ], aor. 2 pass. of σύρω.  
 ἐσ-ὑστερον, Adv. for εἰς ὑστερον, for the future.  
 ἐσφάγην [ᾶ], aor. 2 pass. of σφάζω, σφάττω.  
 ἐσφαγμαι, pf. pass. of σφάζω, σφάττω.  
 ἐσφαίρωτο, 3 sing. plqpf. pass. of σφαιρώω.  
 ἐσφάλην [ᾶ], aor. 2 pass. of σφάλλω.  
 ἐσφαλμαι, pf. pass. of σφάλλω.  
 ἐσφαξα, aor. I of σφάζω, σφάττω.  
 ἐσ-φέρω, v. εἰσ-φέρω.  
 ἐσφήκωντο, 3 pl. impf. pass. of σφηκίω.  
 ἐσφηλα, aor. I of σφάλλω.  
 ἐσ-φορέω, v. εἰσ-φορέω.  
 ἐσφραγισμένος, pf. pass. part. of σφραγίζω.  
 ἘΣΧΑΡΑ Ion. ἐσχάρη, ἦ: Ep. gen. and dat. ἐσ-  
 χαρόφιν:—the hearth, fire-place, like ἔστια; πυρῶς  
 ἐσχάραι watch-fires. II. an altar for burnt offer-  
 ings. III. a pan of coals: a brasier. Hence  
 ἐσχᾶρεών, ὦνος, ὄ, = ἐσχάρα I.  
 ἐσχάριος, ον, (ἐσχάρα) of or on the hearth.  
 ἐσχᾶρόφιν, Ep. gen. and dat. sing. of ἐσχάρα.  
 ἐσχᾶσα, aor. I of σχάζω.  
 ἐσχᾶτάω, (ἔσχατος) to be at the edge; only used in

Ep. part., ἐσχατόων, ὄωσα, of men, lurking about the  
 edge of the camp; of cities, lying on the border.  
 ἐσχᾶτιᾶ Ion. -ιή, ἦ, (ἔσχατος) the furthest part, the  
 edge, border, verge. II. a remote, retired spot.  
 ἐσχᾶτιος, ον, ποῖτ. for ἔσχατος.  
 ἐσχᾶτος, η, ον, (ἐκ, ἐξ) the furthest, uttermost, ex-  
 treme; ἐσχατοὶ ἀνδρῶν most remote of mankind:—  
 the furthest each way: 1. the uppermost, highest,  
 Lat. summus. 2. the lowest, Lat. imus. 3. the  
 innermost, Lat. intimus. II. of sufferings, the  
 uttermost, utmost, last, worst: as Subst., τὸ ἐσχατον,  
 τὰ ἐσχατα, the utmost, last, greatest extremity; ἐσχατ'  
 ἐσχάτων κακά worst of possible evils; Sup., τὰ ἐσχα-  
 τῶτα the extremest. III. Adv. ἐσχᾶτως, to  
 the uttermost, extremely: also neut. ἐσχατον as Adv.  
 for the last time: Comp. ἐσχατότερον more extremely,  
 Sup. ἐσχατώτατα, most utterly.  
 ἐσχᾶτόων, ὄωσα, Ep. part. of ἐσχατόω.  
 ἐσχεθον, ποῖτ. for ἐσχον, aor. 2 of ἔχω; Ep. σχέ-  
 θον; imper. σχεθέτω; subj. σχέθω; opt. σχέθοιμι;  
 inf. σχεθεῖν Ep. -εῖν; part. σχεθῶν.  
 ἐσ-χέω, for εἰσχεύω.  
 ἐσχηκα, ἐσχημαι, pf. act. and pass. of ἔχω.  
 ἐσχίσσα, aor. I of σχίζω.  
 ἐσχίσθη, aor. I pass. of σχίζω.  
 ἐσχισμαι, pf. pass. of σχίζω.  
 ἐσχον, ἐσχόμην, aor. 2 act. and med. of ἔχω.  
 ἔσχω, impf. of σχάω.  
 ἔσω Ep. ἔσω, fut. of ἐννυμι.  
 ἔσω, Adv. for εἰσω, within: Comp. ἐσωτέρω, more  
 within: inner:—Sup. ἐσωτάτω, most within. Hence  
 ἐσωθεν and -θε, Adv. from within: within, inside.  
 ἐσώθη, aor. I pass. of σώζω.  
 ἐσώτατος, η, ον, Sup. Adj. from ἔσω, innermost,  
 Lat. intimus. Adv. ἐσωτάτω, v. ἔσω.  
 ἐσώτερος, α, ον, Comp. Adj. from ἔσω, inner, Lat.  
 interior: Adv. ἐσωτέρω, v. ἔσω.  
 ἐτάγην [ᾶ], aor. 2 pass. of τάσσω.  
 ἐτάζω, f. σω, (ἐτεύς) to examine, test.  
 ἐτάθην [ᾶ], aor. I pass. of τείνω.  
 ἑταῖρα, ἦ, fem. of ἑταῖρος.  
 ἑταιρεία or -ία Ion. -ἠτή, ἦ, (ἑταῖρος) companion-  
 ship: an association, club, brotherhood. II. at  
 Athens, a political club or union for party pur-  
 poses. III. generally, friendship, intimacy.  
 ἑταιρείος, α, ον, Ion. -ἠτιος, η, ον, (ἑταῖρος) of comrades  
 or fellowship: Ζεὺς ἑτ. presiding over fellowship.  
 ἑταιρέω, f. ἦσω, (ἑταῖρα) v. ἔσω.  
 ἑταιρητή, -ἠτιος, Ion. for ἑταιρεία, -εἶδος.  
 ἑταιρίζω, f. ἰσω Att. ἰῶ, (ἑταῖρος) to be one's comrade  
 or companion in arms. 2. = ἑταιρέω, to be a cour-  
 tesan. II. Med. to choose for one's comrade.  
 ἑταιρικός, ἦ, ὄν, = ἑταιρέος, of or like a comrade,  
 social; τὸ ἑταιρικόν = ἑταιρεία.  
 ἑταιρίς, ἴδος, ἦ, = ἑταῖρα, a courtesan.  
 ἑταιρίσσαι, Ep. aor. I inf. of ἑταιρίζω.  
 ἑταῖρος Ep. and Ion. ἑταῖρος, ὄ, (ἑτης) a companion,  
 comrade, fellow, mate: a brother-in-arms, a shipmate,

**α** messmate: also a fellow-slave:—as Adj. associated; Sup. ἑταιρότατος. II. ἑταῖρα Ion. ἑταῖρη Ep. ἑτάρη, ἡ, a female companion, helper, friend. 2. in Att. opp. to a lawful wife, a concubine: a courtesan, barlot. Hence  
 ἑταιρόσυνος, η, ον, friendly: as Subst. a friend.  
 ἐτάκευ, ἐτάκετο, Dor. for ἐτήκου, ἐτήκετο, 2 and 3 sing. impf. med. of τήκω.  
 ἐτάκην [ᾱ], aor. 2 pass. of τήκω.  
 ἐτάκων, -όμην, Dor. impf. act. and pass. of τήκω.  
 ἐτάλασσας, Ep. 2 sing. aor. I of ταλάω.  
 ἐτάμων, aor. 2 of τέμνω.  
 ἐτάξα, aor. I of τάσσω.  
 ἐτάραξα, aor. I of ταράσσω.  
 ἐταρίζομαι, Ep. for ἑταιρίζομαι.  
 ἐταῖρος, ἑτάρη, Ep. and Ion. for ἑταῖρος, ἑταῖρα.  
 ἐτάρπην, aor. 2 pass. of τέρπω.  
 ἐτάρφθην, Ep. aor. I pass. of τέρπω.  
 ἔτας, acc. pl. of ἔτης.  
 ἐτάτυμος, Dor. for ἐτήτυμος.  
 ἐτάφην [ᾱ], aor. 2 pass. of θάπτω.  
 ἐτάχθην, aor. I pass. of τάσσω.  
 ἐτέθαπτο, 3 sing. plqpf. pass. of θάπτω.  
 ἐτέθην, aor. I pass. of τίθημι.  
 ἐτεθήπεια, Ep. plqpf. of τέθηπα.  
 ἐτέθυτο, 3 sing. plqpf. pass. (in med. sense) ofθύω.  
 ἔτειος, α, ον, (ἔτος) yearly, annual. II. of one year, yearling.  
 ἔτεκον, ἐτεκόμην, aor. 2 act. and med. of τίκτω.  
 ἔτελείτο, Ep. for ἑτελείτο, 3 sing. impf. pass. of τελέω.  
 ἐτελέσθην, aor. I pass. of τελέω.  
 ἐτέλεσσα, Ep. aor. I of τελέω.  
 ἔτεμον, aor. 2 of τέμνω.  
 Ἐτεό-κρητες, οἱ, (ἑτεοί, Κρήτες) true Cretans.  
 Ἐτεο΄ς, ἄ, ον, (perhaps from εἰμί sum) true, real, genuine: in neut. ἐτεόν as Adv., in truth, in sooth, really, truly, verily, Lat. *revera*:—Att. in ironical questions, ἐτεόν; so! indeed! Lat. *itane?* Ion. dat. fem. ἐτεῆ is also used as Adv., in truth.  
 ἑτερ-αλκής, ἐς, (ἕτερος, ἀλκή) giving strength to one of two; Δαναοῖσι μάχης ἑτεραλκεία νίκην δοῦναι to give victory in battle decided in favour of the Danaans; νίκη ἑτεραλκής a decisive victory; δῆμος ἑτεραλκής a body of men which decides the victory. II. inclining first to one side then to the other, doubtful, Lat. *anceps*.  
 ἑτερ-ἡμερος, ον, (ἕτερος, ἡμέρα) on alternate days, day and day alternately.  
 ἑτέρρηφι, Ep. dat. fem. of ἕτερος.  
 ἑτερό-γλωσσος Att. -πτος, ον, (ἕτερος, γλῶσσα) of other tongue, i. e. of foreign, strange tongue.  
 ἑτερό-γνώθος, ον, with one side of the mouth harder than the other, of a horse.  
 ἑτερο-διδασκάλει, (ἕτερος, διδάσκαλος) to teach other than the truth, to teach errors.  
 ἑτερό-δοξος, ον, (ἕτερος, δόξα) of another opinion, differing in opinion. 2. of other than the true opinion, heterodox.

ἑτερό-ζηλος, ον, (ἕτερος, ζῆλος) zealous for one side, partial: Adv. -λως, unfairly. II. devoted to another pursuit.  
 ἑτεροζυγέω, f. ἦσω, to be yoked with an animal of a different kind: be at variance with. From  
 ἑτερό-ζυγος, ον, (ἕτερος, ζυγόν) unevenly yoked: different. 2. unequally balanced.  
 ἑτεροῖος, α, ον, (ἕτερος) of a different nature or kind. Adv. -οίως. Hence  
 ἑτεροῖω, f. ὤσω, to make otherwise, alter:—Pass. to become changed, alter.  
 ἑτερο-κλίνης, ἐς, (ἕτερος, κλινῆναι) leaning to one side: of ground, sloping.  
 ἑτερο-μήκης, ἐς, (ἕτερος, μήκος) with unequal sides, oblong, rectangular.  
 ἑτερο-μήτωρ, ορος, ὁ, ἡ, (ἕτερος, μήτηρ) born of another mother.  
 ἑτερό-πλοος, ον, contr. -πλους, ον, (ἕτερος, πλέω) lent on the security of a ship and her cargo, with the risk of the outward, but not of the homeward, voyage, of money.  
 ἑτερορ-ρεπής, ἐς, and ἑτερόρ-ροπος, ον, (ἕτερος, βέπω) inclined to one side; ἑτερορρεπῆς Ζεὺς who makes now one side and now another preponderate.  
 ἘΤΕΡΟΣ, α, ον, Lat. ALTER, the other, one of two; χειρὶ φέρειν ἑτέρῃ to carry in one of his hands; ἕτεροι ἑτέρων ἀρχουσι the one rule the other; ἕτερος τοιοῦτος another such; ἕτερα τοσαῦτα as many more, Lat. *alterum tantum*; δεύτερος ἕτερος yet a second. 2. also like Lat. alter, for δεύτερος, second; ἡ ἑτέρα (sub. ἡμέρα), the second day, i. e. the day after to-morrow. II. put loosely for ἄλλος, Lat. *alius*, opp., not to one, but to many. III. other (than usual), different: of other kind, like ἄλλοιός; other (than good), Lat. *sequior, evil*. IV. as Adv. in dat. fem., τῇ ἑτέρᾳ, θατέρᾳ (sub. ὀδῶ) otherwise, in another way, place, or manner; also (sub. χειρὶ) with one hand, i. e. with the left hand; and (sub. ἡμέρα) on the next day. 2. also neut., τὸ ἕτερον, τὰ ἕτερα, as ἐπὶ θάτερα one or the other way; ἐκ τοῦ ἐπὶ θάτερα from the one side, opp. to εἰς τὰ ἐπὶ θάτερα to the other side. [The Dor. used ἄτερος [ᾱ] for ἕτερος: whereas in Att. ἄτερος [ᾱ] was (by crasis) for ὁ ἕτερος: gen. θατέρου, dat. θατέρῳ, acc. θάτερον.]  
 ἑτερό-τροπος, ον, (ἕτερος, τρόπος) of different sort or fashion: of different turn or temper. II. turning another way: uncertain, inconstant.  
 ἑτερό-φωσος, ον, (ἕτερος, φωνή) of different voice or speech, barbarous.  
 ἑτέρσετο, 3 sing. impf. of τέρσομαι.  
 ἑτέρφθην, aor. I pass. of τέρπω.  
 ἑτέρωθεν, (ἕτερος) Adv. from the other side. II. on the other side, opposite.  
 ἑτέρωθι, (ἕτερος) Adv. on the other side: elsewhere: ἐτέρωθι τοῦ λόγου in another part of my story. II. at another time.  
 ἑτέρως, Adv. of ἕτερος, differently, otherwise.

ἐτέρωσε, (ἕτερος) Adv. to one side, to the other side : hence to another place.

ἐτέρωτα, Aeol. for ἐτέρωθι, at another time.

ἐτέταλτο, 3 sing. plqpf. pass. of τέλλω.

ἐτετεύχαστο, Ep. 3 pl. plqpf. pass. of τεύχω.

ἐτετεύχεε, Ion. 3 sing. plqpf. of τυγχάνω.

ἐτετήκειν, intr. plqpf. of τήκω.

ἐτέτραπτο, 3 sing. plqpf. pass. of τρέπω.

ἔτετρον, impf. of τέτρω.

ἐτέτυξο, -υκτο, 2 and 3 sing. plqpf. pass. of τεύχω.

ἔτευξα, aor. I of τεύχω.

ἐτεύχετον, 3 dual impf. of τεύχω.

ἐτέχθη, aor. I pass. of τίκτω.

ἔτηξα, aor. I of τήκω.

\*ΕΤΗΣ, ον, ὁ, a kinsman, clansman, cousin. II.

Att. a townsman, neighbour: a private citizen. III.

for ὦ τάν or ὦ τάν, v. sub τάν.

ἔτησiai (sub. ἀνεμοι, ων, οἱ, (ἔτος) periodical winds, such as the Egyptian monsoons, which blow from the North during the whole summer: so too of northerly winds in Greece, which blew in the Aegean for forty days from the rising of the dog-star.

ἔτήσιος, ον, (ἔτος) a year long, for a year. 2. yearly, annual.

ἐτητύμια, ἡ, trutb. From

ἐτήτυμος, ον, lengthd. for ἔτυμος, true, genuine, real, Lat. sincerus. Adv. ἐτητύμως, also neut. ἐτήτυμον as Adv., in trutb, really.

\*ΕΤΙ, Adv., I. of the Present or Past, yet, as yet, still, Lat. adhuc. II. of the Future, yet longer, still.

III. generally, yet, still, besides, moreover, Lat. praeterea; ἔτι δέ nay more; ἔτ' ἄλλος yet another; ἔτι μᾶλλον yet more.

ἐτίθει, ἐτίθει, 2 and 3 sing. impf. of \*τιθέω = τίθημι.

ἔτιλα, aor. I of τίλλω.

ἐτίμασα, Dor. aor. I of τιμάω.

ἐτίναχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

ἔτισα, aor. I of τίνω.

ἔτλην Dor. ἔτλᾶν, aor. 2 of the root \*τλάω: but ἔτλᾶν, Ep. for ἔτλησαν, 3 plur.

ἐτμάγην [ᾶ], aor. 2 pass. of τμήγω.

ἐτμήθη, aor. I pass. of τέμνω.

ἐτν-ῆρῶσις, εως, ἡ, (ἔτνος, ἀρῶν) a soup-ladle.

\*ΕΤΝΟΣ, εος, τό, a thick soup of peas or beans : soup, pudding.

ἐτοιμάζω, f. ἄσω, aor. I ἠτοιμάσα: (ἐτοιμος):—to make or get ready, prepare:—Med., with pf. pass. ἠτοιμασμαι, to prepare for oneself, make one's arrangements, get oneself ready: c. inf. to make one ready to do. Hence

ἐτοιμασία, ἡ, a being prepared, preparation: readiness.

ἐτοιμασσαίατο, Ep. 3 pl. aor. I opt. med. of ἐτοιμάζω.

\*ΕΤΟΙΜΟΣ or ἔτοιμος, η, ον, or ος, ον, at hand, ready, prepared; ἐξ ἐτοιμου immediately, off hand. II. τὰ ἔτοιμα, I. Lat. quae in promptu sunt; ἐπὶ τὰ ἔτοιμα μᾶλλον τρέπονται betake them-

selves rather to that which is close at hand. 2.

one's property, Lat. parata. II. of persons, ready, active, prompt. 2. of the mind, ready, quick, active, versatile.

III. of things, real, actual, carried into effect.

ἐτοιμότης, ητος, ἡ, a being prepared, readiness.

ἐτοιμο-τόμος, ον, (ἐτοιμος, τεμείν) ready for cutting.

ἐτοιμως, Adv. of ἔτοιμος, readily: Comp. and Sup., ἐτοιμότερον, -ότατα.

ἔτορον, aor. 2 of τореύω.

\*ΕΤΟΣ, εος, τό, a year; κατὰ ἔτος every year; ἀνὰ πᾶν ἔτος every year; δι' ἔτους πέμπτου every fifth year; ἔτος εἰς ἔτος year after year.

ἔτός, Adv., = ἐτωσίως, without reason, for nothing, in vain: mostly with a negat., οὐκ ἔτός not without reason:—mostly in questions, οὐκ ἔτος ἄρ' ὡς ἔμ' ἦλθεν οὐδεπώποτε; it was not for nothing then? (Deriv. uncertain.)

ἔτραγον, aor. 2 of τρώγω.

ἔτραπον, ἐτράπην, aor. 2 act. and pass. of τρέπω.

ἐτράφθη, Ion. aor. I of τρέπω.

ἔτραφον, ἐτράφην, aor. 2 act. and pass. of τρέπω.

ἔτρεσα, aor. I of τρέω.

ἔτρεψα, aor. I of τρέπω.

ἔτριψα, ἐτρίφθη, aor. I act. and pass. of τρίβω.

ἔτρωσα, ἐτρώθη, aor. I act. and pass. of τιτρώσκω.

ἐτύθη [ῦ], aor. I pass. of θύω.

ἐτυμο-λογία, ἡ, (ἔτυμος, λόγος) the true account or analysis of a word: its derivation, etymology.

ἔτυμος, ον, rarely η, ον, (ἔτεός) true, real, actual: neut. pl. ἔτυμα, trutbs, the truth: neut. ἔτυμον is used as an Adv. like ἔτεόν, indeed, of a truth, truly, actually.

ἐτύπην [ῦ], Dor. aor. 2 pass. of τύπτω.

ἐτύφην [ῦ], aor. 2 pass. of τύφω.

ἐτύφθη, aor. I pass. of τύπτω.

ἐτύχησα, ἐτύχον, aor. I and 2 of τυγχάνω.

ἐτύχθη, aor. I pass. of τεύχω.

ἐτωσιο-εργός, ὄν, (ἐτώσιος, ἔργον) working in vain.

ἐτώσιος, ον, (ἐτός, Adv.) fruitless, idle, useless.

εὖ Ep. also εὐ, Adv., properly neut. of εὖς, well, opp. to κακῶς; εὖ καὶ ἐπισταμένως well and knowingly: sometimes, luckily, happily: εὖ ἔχειν or ἔκειν to be well off; c. gen., εὖ ἔκειν τοῦ βίου to be well off for living: εὖ γεγονῶς well born.

II. as Subst., τὸ εὖ good luck: but also the right, the good cause; τὸ εὖ νικάτω may the right prevail.

III. in Compos. it commonly implies greatness, abundance, or easiness.

εὖ, Ion. for οὖ, gen. of reflexive Pron. of 3rd pers.

εὐαγγελίζομαι, f. ἰσομαι Att. ἰοῦμαι, Dep. (εὐαγγελος):—to bring good news, announce them. 2. to preach or proclaim as glad tidings: to preach the gospel:—so also in Act., and then in Pass., to have the gospel preached to one:—in Pass. also of the gospel, to be preached.

εὐαγγέλιον, τό, (εὐαγγελος) the reward of good

*tidings*:—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναδησαί τινα to crown one for good news brought; εὐαγγέλια θύειν to offer a sacrifice for them. II.

*the glad tidings, the gospel.*

εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζομαι) a bringer of good tidings: an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.

εὐ-άγγελος, ον, (εὐ, ἀγγέλλω) bringing good news.

εὐ-ἄγιω, f. ἦσω, to be pure, holy. From

εὐ-ἄγής, ἐς, (εὐ, ἄγος) guileless, pure, undefiled, Lat. castus, of persons and actions:—poët. Adv. εὐἄγέως.

εὐ-ἄγής, ἐς, (ἄγω) moving well, nimble.

εὐ-ἄγής, ἐς, = εὐανγής, far-seen, conspicuous; ἔδρα

εὐαγής στρατοῦ a seat in full view of the army.

εὐ-ἀγητος, ον, = εὐαγής, bright, clear. [ᾗ]

εὐ-ἀγκᾶλος, ον, (εὐ, ἀγκάλῃ) easy to bear in the arms.

εὐ-αγκής, ἐς, (εὐ, ἄγκος) with fair valleys or glades.

εὐ-ἄγορεύω, Dor. for εὐηγορεύω.

εὐαγρυσία, ἡ, good sport in hunting. From

εὐ-αγρέω, (εὐ, ἄγρα) to have good sport. Hence

εὐαγρία, ἡ, good sport in hunting; fishing, etc.

εὐ-αγρος, ον, (εὐ, ἄγρα) lucky in the chase, successful.

εὐ-αγωγός, ὄν, (εὐ, ἄγω) easily led, docile.

εὐ-ἄγων, ὄνος, ὁ, ἡ, (εὐ, ἀγών) belonging to prosperous or glorious contests. [ᾗ]

εὐᾶδε, Ep. for ἔαδε, 3 sing. aor. 2 of ἀνδάνω.

εὐᾶζω or εὐιᾶζω, (εὐᾶ) to cry εὐᾶ in honour of Bacchus:—also in Med. εὐᾶζομαι.

εὐ-ᾶής, ἐς, (εὐ, ἄημι) with a good breeze, airy. II. act. blowing fair:—metaph. prosperous, favourable.

εὐ-ἄθλος, ον, (εὐ, ἄθλος) successful in contests.

εὐ-αίνητος, ον, (εὐ, αἰνέω) much-extolled.

εὐ-αίρετος, ον, (εὐ, αἰρέω) easy to be taken.

εὐ-αἰων, ἄνος, ὁ, ἡ, (εὐ, αἰών) of happy life, generally, happy; εὐαἰων ὕπνος blessed sleep.

εὐ-ἄκοέω, εὐᾶκοος, Dor. for εὐηκ-.

εὐ-ἄλάκατος, ον, Dor. for εὐηλ-.

εὐ-ἄλδής, ἐς, (εὐ, ἄλδαινῶ) well-grown, luxuriant.

εὐ-ἄλιος, ον, Dor. for εὐήλιος. [ᾗ]

εὐ-ἄλφίτος, ον, (εὐ, ἄλφιτον) of good meal.

εὐ-ἄλωτος, ον, (εὐ, ἀλῶναι) easy to be taken. [ᾗ]

εὐ-ἄμπελος, ον, (εὐ, ἄμπελος) with fine vines.

εὐάν, evan! a cry of Bacchanalians, like εὐᾶ, εὐοῖ.

εὐ-ἀνάκλητος, ον, (εὐ, ἀνακαλέω) easy to call back.

εὐανδρία, ἡ, abundance of men, store of good men. II. manhood, manliness, courage, spirit. From

εὐ-ανδρος, ον, (εὐ, ἀνῆρ) abounding in good men and true. II. prosperous to men.

εὐ-άνεμος [ᾗ], ον, Dor. for εὐήνεμος.

εὐ-άνθημος, ον, (εὐ, ἄνθημον) with fair flowers, flowery.

εὐανθέω, f. ἦσω, to be flowery or blooming. From

εὐ-ανθής, ἐς, (εὐ, ἄνθος) blooming, budding. II. rich in flowers, flowery: metaph. flowery, gay. 2. also blooming, fresh.

εὐ-άνιος, ον, Dor. for εὐήνιος. [ᾗ]

εὐ-ἄνορία, ἡ, Dor. for εὐηνορία.

εὐ-άντητος, ον, (ἀντάω) easy to meet, gracious.

εὐ-άνωρ, ὄπος, ὁ, ἡ, Dor. for εὐήνωρ. [ᾗ]

εὐ-ἀπάλλατος, ον, (εὐ, ἀπαλλάσσω) easily got rid of: easy to dispose of.

εὐ-ἄπάτητος, ον, (εὐ, ἀπάτάω) easily cheated.

εὐ-ἀπήγητος, ον, Ion. for εὐαφήγητος.

εὐ-ἀπόβατος, ον, convenient for disembarking.

εὐ-ἀποτείχιστος, ον, (εὐ, ἀποτείχιζω) easy to be walled off or blockaded.

εὐἄρεστέω, f. ἦσω, to be well-pleasing. From

εὐ-ἄρεστος, ον, well-pleasing, acceptable. Adv. εὐ-ἀρέστως, Comp. -τοτέρως.

εὐ-ἀριθμητος, ον, (εὐ, ἀριθμέω) easy to be counted.

εὐ-ἄρκτος, ον, (εὐ, ἀρχω) well-governed: submissive.

εὐ-ἄρματος, ον, (εὐ, ἄρμα) with good or beautiful chariot: victorious in the chariot-race.

εὐαρμυστία, ἡ, easiness of temper, good nature. From

εὐ-ἄρμοστος, ον, (εὐ, ἀρμόζω) well-adapted, accommodating. II. well-tuned, harmonious.

εὐ-ἄρνος, ον, (εὐ, ἀρνός gen.) rich in sheep.

εὐ-ἄροτος, ον, (εὐ, ἀρώ) well-ploughed, easy to be ploughed.

εὐ-ἄρχος, ον, (εὐ, ἀρχομαι) beginning well: making a good beginning.

εὐᾶς, ἄδος, ὁ, ἡ, (εὐᾶ) Bacchic, Bacchanalian.

εὐᾶσμα, ἄτος, τό, (εὐᾶζω) a Bacchanalian shout.

εὐᾶσμός, ὁ, (εὐᾶζω) the cry of εὐᾶ, a shout of revelry, esp. of Bacchic revelry.

εὐᾶστειρα, ἡ, fem. of εὐᾶστήρ.

εὐᾶστήρ, ἦρος, ὁ, and εὐᾶστής, οὐ, ὁ, (εὐᾶζω) a Bacchanal.

εὐᾶτριος, Dor. for εὐήτριος.

εὐ-αυγής, ἐς, (εὐ, αυγή) well-lit, bright, conspicuous.

εὐ-αύχην, ἔνος, ὁ, ἡ, (εὐ, αυχήν) with beautiful neck.

εὐ-ἀφήγητος, ον, εὐαπήγητος, ον, (εὐ, ἀφηγέομαι) easy to describe.

εὐ-ἄχης, εὐ-ἄχητος [ᾗ], Dor. for εὐηχής, εὐήχητος.

εὐ-βάστακτος, ον, (εὐ, βαστάζω) easy to carry or bear.

εὐ-βάτος, ον, (εὐ, βατός) accessible: passable.

εὐ-βλέφαρος, ον, (εὐ, βλέφαρον) with beautiful eyelids.

Εὐβοια, as Ion. ης, ἡ, Euboea, now Negropont, an island lying along the coast of Boeotia and Attica.

εὐβολέω, f. ἦσω, to make a good throw. From

εὐ-βολος, ον, (εὐ, βαλέω) throwing luckily. Adv. εὐβόλως, luckily; εὐβόλως ἔχειν to be well off.

εὐβοσία, ἡ, (εὐβοτος) good feeding.

εὐ-βόστρυχος, ον, with beautiful locks.

εὐ-βοτος, ον, (εὐ, βόσκω) feeding well, with good pasture. II. well-fed, thriving.

εὐ-βότρυος, ον, and εὐ-βοτρυσ, v, gen. vos, (εὐ, Βότρυσ) rich in grapes.

εὐβουλία, ἡ, good counsel: prudence. From

εὐ-βουλος, ον, (εὐ, βουλή) well-advised, prudent.

εὐ-βους, ον, gen. oos, (εὐ, βοῦς) rich in cattle.

εὐ-βροχος, ον, (εὐ, βρόχος) well-knit.

εὐ-γάθης, ἐς, and εὐ-γάθητος, ον, Dor. for εὐγηθ-.

εὖ-γε, Adv. for εὖ γέ, Lat. *euge!* *well done!* *well said!* *capital!* *bravo!*

εὖ-γειος, *ον*, (εὖ, γῆ) of or with good soil: fertile.  
εὐγένεια, ἡ, (εὐγενής) nobility of birth, high descent.

II. nobility of soul, generosity.

εὖ-γένειος Ep. ἡῦ-, *ον*, (εὖ, γένειον) well-bearded.

εὖ-γενέτης, *ου*, ὁ, = sq.

εὖ-γένης Ep. εὐη-γενής and ἡῦ-γενής, *ές*, (εὖ, γένος) well-born, of noble race, of high descent: also denoting nobility. II. noble-minded, generous. III. of animals, high-bred, noble.

εὖ-γενία Ion. -ίη, ἡ, = εὐγένεια.

εὖ-γεως, *ων*, (εὖ, γῆ) Att. for εὐγειος.

εὖ-γῆθής, *ές*, and εὖ-γῆθητος, *ον*, (εὖ, γηθέω) joyous, cheerful.

εὐγηρία, ἡ, (εὐγηρῶ) happy old age.

εὖ-γηρῦς, *υ*, sweet-sounding.

εὖ-γηρῶς, *ων*, (εὖ, γῆρας) happy in old age.

εὖ-γλάγετος, *ον*, εὐ-γλαγής, *ές*, and εὐ-γλαγος, *ον*, (εὖ, γλάγος) abounding in milk; irreg. dat. εὐγλαγι, as if from εὖ-γλαφ.

εὖ-γλυπτος, *ον*, and εὖ-γλυφής, *ές*, (εὖ, γλύφω) well carved or engraved.

εὐγλωσσία Att. -τία, ἡ, fluency of speech. From

εὖ-γλωσσοσ Att. -ττος, *ον*, (εὖ, γλώσσα) with good and ready tongue, sweet-sounding, eloquent. II.

act. loosing the tongue, making fluent.

εὐγμα, *ατος*, τό, (εὐχομαι) like εὐχος, a boast. II. = εὐχή a prayer.

εὖ-γναμπτος Ep. εὐγν-, *ον*, (εὖ, γνάμπω) well-bent, easily bent.

εὐγνωμοσύνη, ἡ, good feeling, candour. From εὖ-γνώμων, *ον*, gen. *ονος* (εὖ, γνώμη) of good feeling, indulgent, fair, charitable. II. sensible,

prudent:—Adv. εὐγνωμόνως, prudently.

εὖ-γνωστος, *ον*, (εὖ, γνωσκω) well-known, familiar.

εὖ-γομφος, *ον*, (εὖ, γόμφος) well-nailed or fastened.

εὐγονία, ἡ, fruitfulness, fertility. From

εὖ-γονος, *ον*, (εὖ, γονή) fruitful, prolific.

εὖ-γραμμος, *ον*, (εὖ, γραμμή) well-drawn.

εὖ-γραφής, *ές*, (εὖ, γράφω) well painted. II. act. writing or drawing well.

εὖ-γώνιος, *ον*, (εὖ, γωνία) well-cornered, regular.

εὖ-δαίδαλος, *ον*, beautifully wrought.

εὐδαιμονέω, *φ* ἴσω, (εὐδαίμων) to be prosperous, well off or happy. Hence

εὐδαιμόνημα, *ατος*, τό, a piece of good fortune.

εὐδαιμονία, ἡ, (εὐδαιμονέω) prosperity, happiness.

εὐδαιμονίζω, *φ* ἴσω, (εὐδαίμων) to account happy.

εὐδαιμονικός, ἡ, ὄν, (εὐδαίμων) of or tending to happiness: of persons, happy. Adv. -κῶς, happily.

εὐδαιμόνως, Adv. of εὐδαίμων, happily: Comp. and Sup. εὐδαιμονέστερον, -έστατα.

εὖ-δαίμων, *ον*, gen. *ονος*, (εὖ, δαίμων) with a good genius or destiny, fortunate, prosperous, Lat. *felix*: also wealthy, like Lat. *beatus*: happy.

εὖ-δάκρυτος, *ον*, (εὖ, δακρύνω) much to be wept, lamentable.

εὖ-δέλελος, *ον*, (εὖ, δέελος for δῆλος) very clear, far-seen.

εὖ-δειπνος, *ον*, (εὖ, δειπνῶ) honoured with rich feasts. II. εὐδαιτοὶ δαίτες luxurious feasts.

εὐδέμεναι, Ep. inf. of εὐδω.

εὖ-δενδρος, *ον*, (εὖ, δένδρον) abounding in fair trees.

εὐδεσκον, Ion. impf. of εὐδω.

εὖ-δηλος, *ον*, (εὖ, δῆλος) very clear, manifest.

εὐδησθα, Ep. 2 sing. subj. of εὐδω.

εὐδία, ἡ, (εὐδῖος) fair weather: metaph. tranquillity, prosperity.

εὖ-διάβατος, *ον*, easy to be crossed, practicable.

εὖ-διαίτερος, *α*, *ον*, irreg. Comp. of εὐδῖος.

εὖ-δίατος, *ον*, (εὖ, διαίτα) living temperately.

εὖ-διανός, ἡ, ὄν, = εὐδῖος, warm.

εὐδιᾶω, *φ* ἴσω, (εὐδία) to be calm.

εὖ-δικία, ἡ, (εὖ, δίκη) righteous dealing: justice.

εὖ-δίνητος, *ον*, (εὖ, δινέω) easily turning or turned.

εὖ-διος, *ον*, (εὖ, Διός gen. of Ζεὺς) calm, fine, clear: genial: of persons, cheerful:—irreg. Comp. and Sup. εὐδιέστερος, -έστατος; also εὐδιαίτερος.

εὖ-δημος Ep. εὐδ-, *ον*, (εὖ, δέμω) well built or fashioned.

εὖ-δοκέω, *φ* ἴσω: aor. I εὐδόκησα: (εὖ, δοκέω):—to be content or well pleased, to approve of or acquiesce in a thing: c. inf. to consent to do. Hence

εὐδοκία, ἡ, satisfaction, approval.

εὐδοκίμew, *φ* ἴσω: impf. and aor. I ἠδοκίμουν, ἠδοκίμησα, but often without augm. εὐδ-: (εὐδοκίμος):—to be of good repute, be in esteem, famous, popular; εὐδοκίμew ἐν τινὶ to be distinguished for a thing. Hence

εὐδοκίμια, ἡ, good repute, credit.

εὖ-δόκιμος, *ον*, in good repute, highly esteemed.

εὐδοξέω, *φ* ἴσω, (εὐδοξος) to be in good repute, be thought well of, be famous. Hence

εὐδοξία, ἡ, good report, a good name, credit, glory.

εὖ-δοξος, *ον*, (εὖ, δόξα) of good report, glorious.

εὖ-δρακής, *ές*, (εὖ, δρακεῖν) sharp-sighted.

εὖ-δροσος, *ον*, well-bedewed, abounding in water.

Εὔδω, impf. ἠῦδον Ep. εὐδον: fut. εὐδήσω:—to sleep, lie down to sleep: also to sleep in death. II.

metaph. to rest, be still or bushed: to cease.

εὖ-ἔανος, *ον*, (εὖ, ἔανόν) richly-dight, well-clad.

εὖ-εδρος, *ον*, (εὖ, ἔδρα) well-seated: with a fair throne. II. pass. easy to sit, of a horse.

εὖ-έθειρος, *ον*, (εὖ, ἔθειρα) fair-haired.

εὖ-ειδής, *ές*, (εὖ, εἶδος) well-shaped, graceful.

εὖ-ειλος, *ον*, (εὖ, εἶλη) sunny, warm, Lat. *apricus*.

εὖ-εἰμων, *ον*, gen. *ονος*, (εὖ, εἶμα) well-dressed.

εὖ-ειρος Att. εὐερος, *ον*, (εὖ, εἶρος) with or of good wool, fleecy.

εὖ-ἐλεγκτος, *ον*, (εὖ, ἐλέγχω) easy to be refuted.

εὖ-ελπις, ὁ, ἡ, neut. εὐελπι, gen. *ιδος*, of good hope, hopeful, cheerful, sanguine; εὐελπίς εἰμι, c. inf. to be of good hope that.

εὖ-εξάλειπτος, *ον*, easy to blot out or erase.

εὖ-εξαπάτητος, *ον*, (εὖ, ἐξαπατάω) easily deceived.

εὐ-εξία, ἡ, (εὐ, ἔξις) a good habit of body, good state of health: generally, good condition, good case.  
 εὐ-έξοδος, ον, easy to get out of or escape from.  
 εὐέπεια, ἡ, beautiful language, eloquence. II. = εὐφημία, words of good omen. From  
 εὐ-επής, ἐς, (εὐ, ἔπος) well-speaking, eloquent. 2. making eloquent, inspiring. II. well-spoken.  
 εὐ-επία, ἡ, Ion. and poet. for εὐέπεια.  
 εὐ-επιβούλευτος, ον, (εὐ, ἐπιβουλεύω) easy to plot against: exposed to treachery.  
 εὐ-επιθετος, ον, (εὐ, ἐπιτίθεμαι) easy to be set upon or attacked; εὐεπιθετόν ἐστί τιμι it is easy for one to make an attack.  
 εὐ-επίτακτος, ον, (εὐ, ἐπιτάσσω) easy to arrange: tractable.  
 εὐεργεσία, ἡ, well-doing, good conduct. II. a doing good, a good deed, service, kindness. From εὐεργετώ, f. ἦσω: in the augm. tenses, sometimes εὐηργέτου, εὐηργέτησα, sometimes εὐεργ- with no augm.: (εὐεργέτης):—to do well, do good. II. to do one good, shew kindness to, confer a benefit upon:—Pass., εὐεργετίσθαι τι to have a kindness done one. Hence  
 εὐεργέτημα, ατος, τό, a good deed, a service, kindness.  
 εὐ-εργέτης, ον, ὁ, (εὐ, \*ἔργω) a well-doer, a benefactor: a title of honour of such as had done the state service. II. as Adj. beneficent.  
 εὐεργετητέον, verb. Adj. of εὐεργετώ, one must do good or shew kindness to.  
 εὐεργετικός, ἡ, ὄν, (εὐεργέτης) disposed to do good.  
 εὐ-εργέτις, ἰδος, fem. of εὐεργέτης.  
 εὐ-εργής, ἐς, (εὐ, \*ἔργω) well-wrought, well-made, well-built: of gold, well-wrought, refined. II. well-done: hence in plur. εὐεργεία, good deeds, benefits.  
 εὐ-εργός, ὄν, (εὐ, \*ἔργω) doing good, upright, virtuous. II. pass. well-wrought, well-tilled: also easy to work.  
 εὐ-ερκής, ἐς, (εὐ, ἔρκος) well-fenced, well-protected: shutting close: of cities, well-guarded.  
 εὐ-έρκτης, ον, ὁ, poet. for εὐεργέτης.  
 εὐ-ερνής, ἐς, (εὐ, ἔρνος) sprouting well, flourishing.  
 εὐ-ερος, Att. for εὐείρος.  
 εὐ-εστώ, οὖς, ἡ, (εὐ, εἰμί sum) well-being, prosperity.  
 εὐετηρία, ἡ, (εὐ, ἔτος) a good season.  
 εὐ-ετία, ἡ, = εὐετηρία.  
 εὐ-εύρετος, ον, (εὐ, εὐρίσκω) easy to find.  
 εὐ-έφοδος, ον, easy to assail.  
 εὐ-ζηλος, ον, emulous in good:—Adv. —(ζήλως.  
 εὐ-ζύγος Ep. εὐζυγος, ον, (εὐ, ζυγόν m) of a ship, well-benched.  
 εὐ-ζυξ, ὄγος, ὁ, ἡ, (εὐ, ζεύγνυμι) well paired or matched.  
 εὐ-ζῶα, Dor. for εὐζῶια.  
 εὐ-ζῶνος Ep. εὐζῶνος, ον, (εὐ, ζώνη) well-girded, of women. II. girt up for exercise, with one's loins girded, active, as in Horace *alte praecinctus: unencumbered*, Lat. *expeditus*.

εὐ-ζῶρος, ον, (εὐ, ζῶρός) quite pure, unmixed, of wine: Comp. —ζῶρότερος, also irreg. —έστερος.  
 εὐη-γενής, Ep. for εὐγενής.  
 εὐ-ηγεσία, ἡ, (εὐ, ἡγέομαι) good government.  
 εὐ-ηγορέω, f. ἦσω, (εὐ, ἀγορεύω) to speak well of, praise.  
 εὐήθεια or εὐηθία Ion. —ἡ, ἡ, goodness of disposition, singleness of heart, simplicity: also in bad sense, simplicity, silliness. From  
 εὐ-ήθης, ἐς, (εὐ, ἦθος) well-disposed, single-hearted, simple-minded: in bad sense, simple, silly:—Adv. εὐήθως, Sup. —έστατα.  
 εὐηθία, ἡ, Ion. for εὐήθεια.  
 εὐηθικός, ἡ, ὄν, (εὐήθης) of mild, gentle character hence simple, foolish. Adv. —κῶς, in simple fashion.  
 εὐ-ήκης, ἐς, (εὐ, ἀκή) well-pointed, keen-edged.  
 εὐ-ήκοος, ον, (εὐ, ἀκούω) hearing well: ready to bear.  
 εὐ-ηλάκᾶτος Dor. εὐᾶλακ-, ον, (εὐ, ἡλακάτη) with quick spindle, spinning beautifully.  
 εὐ-ηλάτος, ον, (εὐ, ἐλαύνω) easy to drive or ride over; πεδῖον εὐήλατον a plain fit for cavalry operations.  
 εὐ-ήλιος Dor. εὐάλιος, ον, (εὐ, ἥλιος) well-sunned, sunny, warm, Lat. *apricus*:—Adv. —ίως, with bright, sunny weather.  
 εὐ-ημερέω, f. ἦσω, (εὐήμερος) of weather, to be fair. 2. of persons, to spend the day cheerfully: to be happy: to be successful in a thing. Hence  
 εὐημερία, ἡ, fineness of the day, fine weather. II. good times, health and wealth, honour and glory.  
 εὐ-ήμερος, ον, (εὐ, ἡμέρα) of a fine day: propitious. 2. cheerful, happy.  
 εὐημερία, ἡ, a fair wind. From  
 εὐ-ήνεμος, ον, (εὐ, ἀνεμος) with fair wind. 2. unvexed by winds, sheltered, serene.  
 εὐ-ήνιος, ον, (εὐ, ἡνία) obedient to the rein: generally, obedient, docile.  
 εὐηνορία, ἡ, manliness, manly virtue. From  
 εὐ-ήνωρ, οπος, ὁ, ἡ, (εὐ, ἀνὴρ) giving manhood, inspiring. II. of cities, abounding in brave men.  
 εὐ-ἠρᾶτος, ον, (εὐ, ἔραμαι) much-loved, lovely.  
 εὐ-ἠρετμος, ον, (εὐ, ἔρετμός) well fitted to the oar: well-rowed, well-pulled.  
 εὐ-ἠρης, ἐς, (εὐ, ἀρᾶειν) well-fitted or put together: well-poised, easy to handle.  
 εὐ-ἠτριος, ον, (εὐ, ἠτριον) well-woven. II. act. weaving well.  
 εὐ-ἠχης, ἐς, (εὐ, ἠχος) well-sounding, tuneful.  
 εὐ-ἠχητος, ον, well-sounding: loud-sounding.  
 εὐ-θάλασσος, ον, (εὐ, θάλασσα) prosperous by sea.  
 εὐ-θαλής, ἐς, (εὐ, θάλος) growing well, flourishing.  
 εὐ-θαλής, ἐς, Dor. for εὐθηλής.  
 εὐθαρσέω, f. ἦσω, to be of good courage. From  
 εὐ-θαρσής, ἐς, (εὐ, θάρσος) of good courage:—Adv. —σῶς. 2. giving courage, safe.  
 εὐθηνέω, older form of εὐθηνέω.  
 εὐ-θεράπευτος, ον, (εὐ, θεραπεύω) easily healed. II. easily won by kindness or attention.

εὐθετέω, ἱ. ἦσω, (εὐθετος) to be well-arranged, convenient. 2. trans. to set in order, arrange well.

εὐθετίζω, to set in order, arrange orderly. From εὐ-θετος, ov, (εὐ, τίθημι) well-arranged, well-disposed: easily stowed or disposed of: convenient for use.

εὐθέως, Adv. of εὐθύς, straightway.

εὐ-θηγής, ἐς, (εὐ, θήγω) sharpening well.

εὐ-θηλήμων, ov, gen. onos, rare form for εὐθηλής.

εὐ-θηλής Dor. -θαλής, ἐς, (εὐ, θηλή) well-suckled: well-fed, thriving.

εὐ-θηλος, ov, (εὐ, θηλή) with distended udder.

εὐθημοσύνη, ἡ, good order, good management: a habit of good order. From

εὐ-θήμων, ov, gen. onos, (εὐ, τίθημι) well-arranged, well-made. II. act. orderly, setting in order.

εὐθηνέω and εὐθενέω, to be well off, thrive, flourish: to abound in:—so also in Pass., aor. I εὐθηνήθην.

Hence

εὐθηνία, ἡ, abundance.

εὐ-θήρατος, ov, (εὐ, θηράω) easily caught or won.

εὐ-θηρος, ov, (εὐ, θήρα) lucky in the chase. II. (θήρες) abounding in game.

εὐ-θήσαυρος, ov, well-stored, precious.

εὐ-θνήσιμος, ov, (εὐ, θνήσκω) with easy death.

εὐ-θινοος, ov, (εὐ, θοίνη) with rich banquet: copious.

εὐ-θορύβητος, ov, (εὐ, θορυβέω) easily confounded.

εὐ-θριγκος, ov, (θριγκός) with good coping or cornice.

εὐ-θριξ Ep. εὐ-θριξ, -τριχος, ὁ, ἡ, (εὐ, θριξ) with fine hair: of horses, with flowing mane: of birds, well-plumed. II. made of stout hair, of a fishing-line.

εὐ-θρονος Ep. εὐθρονος, ov, (εὐ, θρόνος) with beautiful seat or throne.

εὐ-θροος, ov, (εὐ, θρόος) loud-sounding.

εὐθύ, neut. of εὐθύς, used as Adv.

εὐθύ-γλωσσος Att. -ττος, ov, (εὐθύ, γλῶσσα) of straight tongue, bonest of tongue.

εὐθύδικία, ἡ, an open, fair trial. From

εὐθύ-δικος, ov, or η, ov, (εὐθύ, δίκη) judging righteously.

εὐθυδρομέω, f. ἦσω, to run straight: of ships, to sail in a straight course. From

εὐθύ-δρομος, ov, running a straight course.

εὐθυ-εργής, ἐς, (εὐθύ, ἔργον) accurately wrought.

εὐθυ-μάχης, ov, ὁ, and εὐθύ-μάχος, ov, (εὐθύς, μάχομαι) fighting straightforward, fair-fighting.

εὐθυμέω, f. ἦσω, (εὐθυμος) to be of good cheer. II. trans. to make cheerful, cheer:—Pass. εὐθυμέομαι, to be of good cheer. Hence

εὐ-θυμητέον, verb. Adj., one must be cheerful.

εὐθυμία, ἡ, (εὐθυμέω) cheerfulness, festivity.

εὐ-θυμος, ov, (εὐ, θυμός) well-disposed, generous, kind. II. of good cheer, cheerful: of horses, spirited. III. Adv. εὐθυμως, cheerfully; Comp. -ότερον; Sup. -ότατα.

εὐθύνα, ἡ, but mostly used in pl. εὐθύναι, αἱ, (εὐθύνω) an examination of accounts, audit; εὐθύνas ἀπαιτεῖν to call for one's accounts; εὐθύνas διδόναι to give them in, submit to a scrutiny; εὐθύνas ὀφλεῖν to be

bound to do so.

II. correction, chastisement.

Hence

εὐθύνοος, ὁ, an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten. II. a corrector, chastiser.

εὐθυντήρ, ἦρος, ὁ, (εὐθύνω) a director, corrector. II. as Adj., εὐθυντήρ οἶαξ the guiding rudder.

εὐθυντήρια, ἡ, the part of a ship wherein the rudder was fixed: fem. from

εὐθυντήριος, α, ov, (εὐθύνω) directing, ruling.

εὐθυντής, οὔ, ὁ, = εὐθυντήρ.

εὐθύνω, fut. ἴνω, (εὐθύς) = the Homeric ἰθύνω, to guide straight: to steer straight. 2. to direct, govern. 3. to keep straight, preserve. II. to make

straight, as a bent piece of wood: metaph. to rectify, revise. III. at Athens, to call to account, scrutinise the accounts (εὐθύναι) of a magistrate: Pass. to be called to account, and so to be corrected.

εὐθύ-πνοος, ov, contr. -πνοος, ουν, (εὐθύ, πνέω) straight-blowing.

εὐθύ-πομπος, ov, (εὐθύ, πέμπω) guiding straight.

εὐθύπορεύω, f. ἦσω, to go straight forward; πότμος εὐθυπορεύων unswerving, inflexible fate: c. acc. cognato, εὐθυπορεῖν δρόμον to go a straight course. From

εὐθύ-πορος, ov, (εὐθύ, πορεύομαι) going straight: metaph. straightforward, plain-sailing, bonest.

εὐ-θυρσος, ov, with beautiful thyrsus.

ΕΥ'ΘΥ'Σ, εὐθεῖα, εὐθύ, = the Ion. form ἰθύς, straight, direct:—in moral sense, straightforward, plain, bonest:—in Adverb. usages, εἰς τὸ εὐθὺ βλέπειν to look

straight forward; ἀπὸ τοῦ εὐθέος λέγειν to speak straight out; ἐκ τοῦ εὐθέος at once, immediately. II. as Adv. εὐθύς and εὐθύ, of Place, straight to, direct for: also c. gen. straight towards . . . εὐθὺ Πελλάνην.

2. of Time, straightway, forthwith, at once; τοῦ θέρου εὐθύς ἀρχομένου immediately at the beginning of summer.—So also the regular Adv. εὐθέως.

εὐ-θύσανος, ov, (εὐ, θύσανος) well-fringed.

εὐθύτης, ητος, ἡ, (εὐθίς) straightness. II. metaph. honesty, justice. [ῥ]

εὐθύ-τομος, ov, (εὐθύ, τέμειν) cut straight, straight.

εὐθύ-φρων, ov, (εὐθύ, φρήν) right-minded.

εὐθύ-ωρος, ov, also α, ov, (εὐθύ, ὦρα) in a straight direction: neut. εὐθύωρον as Adv., = εὐθύς II.

εὐ-θώρηξ, ηκος, ὁ, ἡ, (εὐ, θώραξ) well-mailed.

εὐιάζω, v. εὐιάς.

εὐιάκος, ἡ, ὄν, (εὐίος) Bacchic: fem. εὐιάς, ἄδος.

εὐ-ίερος, ov, (εὐ, ἱερός) very holy, ballowed.

Εὐίος, ὁ, Evius, epith. of Bacchus, from the cry εὐἄ, ὁοῖ.

II. εὐίος, ov, Adj. Bacchic, inspired by Bacchus.

εὐ-ιπιος, ov, of persons, delighting in horses, having fine horses: of places, famed for horses.

εὐ-ιστος, ov, (εὐ, ἴσημι) of good knowledge.

εὐ-ίσχιος, ov, (εὐ, ἰσχίον) with beautiful hips.

εὐ-καθαίρετος, ov, (εὐ, καθαίρω) easy to overbrow.

εὐ-κάθετος, ov, (εὐ, κατέχω) easy to keep down.

εὐκαιρέω, f. ἦσω, (εὐκαιρος) to have good opportu-

nity, have leisure:—εὐκαιρεῖν εἰς τι, to devote one's leisure to a thing, spend one's time in it.

εὐκαιρία, ἡ, good season, opportunity, leisure. II. prosperity. From

εὐ-καιρος, ον, (εὐ, καιρός) in season, seasonable, well-timed, opportune: of places, convenient. Adv. εὐκαίρως opportunely: at leisure; Comp. -ότερον; Sup. -ότατα.

εὐ-κᾶλος, εὐ-κᾶλία, Dor. for εὐκῆλ-.  
εὐ-κάματος, ον, (εὐ, κάματος) of easy labour, easy. 2. well-wrought: won by noble toils. [ᾶ]

εὐ-καμπής, ἐς, (εὐ, κάμπτω) well-bent, curved.  
εὐ-κάρδιος, ον, (εὐ, καρδία) good of heart, stout-hearted, Lat. egregie cordatus: of a horse, spirited, of good courage. Adv. -ίως, with stout heart.

εὐ-καρπος, ον, rich in fruit, fruitful: prolific.

εὐ-κατάλλακτος, ον, (εὐ, καταλλάσσω) easy to appease.

εὐ-κατάλυτος, ον, (εὐ, καταλύω) easy to overthrow.

εὐ-κατάφορος, ον, (εὐ, καταφέρωμαι) prone towards, Lat. proclivis.

εὐ-καταφρόνητος, ον, (εὐ, καταφρονέω) easy to despise, despicable.

εὐ-κατέργαστος, ον, (εὐ, κατεργάζομαι) easy to work, of land:—easy to digest:—easy to effect or subdue.

εὐ-κατηγόρητος, ον, (εὐ, κατηγορέω) easy to blame.

εὐ-κέατος, ον, Ep. for εὐ-κέαστος, (εὐ, κέαζω) easily cleft or split.

εὐ-κέλαδος, ον, sounding well, melodious.

εὐ-κέντρος, ον, (εὐ, κέντρον) well-pointed.

εὐ-κέρας, ον, and εὐκερως, αν, gen. ατος, (εὐ, κέρας) with goodly horns.

εὐκῆλητεια, ἡ, she that lulls, soothes. From εὐκῆλος Dor. εὐκᾶλος, ον, lengthd. form of ἔκηλος, tranquil, free from care or fear, Lat. securus.

εὐ-κισσος, ον, (εὐ, κισσός) ivied.

εὐ-κίωv, ον, gen. ονος, with goodly pillars. [ῖ]

εὐ-κλειής, ἐς, acc. εὐκλεέα contr. εὐκλεᾶ; also (as if from εὐκλής) acc. sing. εὐκλεᾶ, pl. εὐκλεᾶς Ep. εὐ-κλειᾶς: (εὐ, κλέος):—of good fame, glorious, noble. Hence

εὐκλειᾶ Ep. εὐκλείη, and in late Poets εὐκλείη, ἡ, good fame, renown. Hence

εὐκλειζῶ Ion. εὐκληίζω, f. σω, to praise, laud.

εὐκλειής, ἐς, Ep. for εὐκλειής: Adv. εὐκλειῶς.

εὐ-κλεινος, ον, much-famed.

εὐ-κλήϊς or εὐ-κλήϊς, ἴδος, ἡ, (εὐ, κλείω) well-closed, close-shutting.

εὐκλήρως, f. ἦσω, to have a good lot. From

εὐ-κλήρος, ον, with a good lot or portion.

εὐ-κλωστος Ep. εὐκῆλ-, ον, (εὐ, κλώθω) well-spun.

εὐ-κνήμις, ἴδος, ὁ, ἡ, (εὐ, κνήμις) well-equipped with greaves, with well-wrought greaves: Ep. nom. and acc. pl. εὐκνήμιδες, εὐκνήμιδας. [ῖ]

εὐ-κνημος, ον, (εὐ, κνήμη) with beautiful legs.

εὐ-κοινόμητις, ὁ, ἡ, taking common counsel.

εὐ-κολλος, ον, (εὐ, κόλλα) gluing well, sticky.

εὐ-κολος, ον, (εὐ, κόλον) of good digestion: gene-

rally, contented, easy, Lat. facilis: good-natured, popular.

εὐ-κολπος, ον, swelling beautifully, in goodly folds. 2. with beautiful bays.

εὐκόλως, Adv. of εὐκόλος, contentedly, calmly.

εὐ-κομιδής, ἐς, (εὐ, κομιδή) well-cared for.

εὐ-κομος Ep. ἡύκ-, ον, (εὐ, κόμη) thick-haired.

εὐ-κομπος, ον, loud-sounding.

εὐ-κοπος, ον, with easy labour, easy.

εὐ-κόσμητος, ον, (εὐ, κοσμέω) well-adorned.

εὐκοσμία, ἡ, orderly behaviour, good order. From

εὐ-κοσμος, ον, well-ordered, orderly, decorous:— Adv. -μως, in good order. II. well-adorned, graceful.

εὐ-κραϊος, ον, or α, ον, (εὐ, κραιρα) with fine horns.

εὐ-κράς, ἄτος, ὁ, ἡ, (εὐ, κεράννυμι) well-tempered: of climate, temperate, mild, moderate. II. mixing readily with.

εὐ-κρασία, ἡ, good mixture or temperament. From

εὐ-κράτος, ον, (εὐ, κεράννυμι) well-tempered, temperate: of wine, mixed for drinking:—metaph.

temperate, mild.

εὐ-κρεκτος, ον, (εὐ, κρέκω) well-struck, well-played, of stringed instruments. II. well-woven.

εὐ-κρηνος, ον, (εὐ, κρήνη) well-watered.

εὐ-κρητος, ον, Ion. for εὐκρατος.

εὐ-κρίθως, ον, (εὐ, κριθή) rich in barley.

εὐκρίνω, f. ἦσω, to keep distinct and in order. From

εὐ-κρίνης, ἐς, (εὐ, κρίνω) well-separated, distinct, regular: well-arranged, in good order. Adv. -νῶς

Ion. -νέως.

εὐ-κρίτος, ον, (εὐ, κρίνω) easy to judge or decide: easily discerned, plain, manifest.

εὐ-κρόταλος Ep. εὐκρ-, ον, (εὐ, κρόταλον) accompanied by castanets, lively, rattling.

εὐ-κρότητος, ον, (εὐ, κροτέω) well-welded, well-wrought, of metal.

εὐ-κρυπτος, ον, (εὐ, κρύπτω) easy to bide.

εὐκταῖος, α, ον, (εὐχομαι) of or for prayer, votive: τὰ εὐκταῖα, wishes, prayers, vows:—of the gods, invoked in prayer: of things, prayed for.

εὐ-κτεᾶνος, ον, (εὐ, κτεᾶνον) with fine possessions.

εὐ-κτήμων, ον, gen. ονος, (εὐ, κτήμα) with fair possessions.

εὐ-κτητος, ον, (εὐ, κτάομαι) easily gotten.

εὐ-κτίμενος, η, ον, (εὐ, κτίζω) well-built: well-made: full of goodly buildings.

εὐ-κτίτος, ον, Ep. and Ion. for εὐκτιστος, = εὐκτίμενος.

εὐκτός, ἡ, ὄν, (εὐχομαι) prayed for: to be prayed for.

εὐ-κυκλος, ον, well-turned, well-rounded. II. moving in a circle, circling.

εὐ-κύλικος, ον, (εὐ, κύλιξ) suited to the wine-cup.

εὐλάβεια Ion. εὐλαβίη, ἡ, discretion, caution, circumspection. 2. fear of the gods, piety. From

εὐ-λαβέομαι, fut. med. -ἦσομαι or pass. -ῆθησομαι: aor. I pass. ἠύλαβῆσθην or εὐλ-: Dep.: (εὐλαβής):

—to be cautious, circumspect, discreet:—to have a

care, beware, fear. II. c. acc. to beware of. 2. to watch for, await quietly.

εὐλαβήθητι, 2 sing. aor. I imperat. of foreg.

εὐ-λαβής, ἑς, (εὐ, λαβεῖν) taking in hand cautiously, cautious, circumspect, discreet. 2. fearing the gods, pious, devout.

εὐ-λαβίη, see εὐλάβεια.

εὐλάβως, Adv. of εὐλαβής, cautiously: Comp. -εστέρως.

εὐλάζω, f. ἴω, old Dor. Verb, to plough.

εὐ-λαῖγξ, ἰγγος, ὁ, ἡ, = εὐλιθος.

εὐλάκα, ἡ, old Dor. word for a ploughshare.

εὐ-λαῖλος, ον, (εὐ, λαλέω) sweet-spoken.

εὐ-λάχανος, ον, (εὐ, λάχανον) fruitful in herbs.

εὐ-λειμος, ον, and εὐ-λείμων, ον, gen. ονος, (εὐ, λειμών) with fair meadows.

εὐ-λεκτρος, ον, (εὐ, λέκτρον) blessing marriage: happy in marriage.

εὐ-λεξις, ἰ, (εὐ, λέξις) with good choice of words.

εὐ-λεχής, ἑς, (εὐ, λέχος) well-wedded, blessed in one's marriage-bed.

ΕΥ'ΑΗ', ἡ, a worm, maggot.

εὐ-ληκτος, ον, (εὐ, ληγω) soon-ceasing.

εὐ-ληπτος, ον, (εὐ, λαμβάνω) easy to take hold of; easy to be taken, seized, conquered. Adv. εὐλήπτως, so that one can easily take hold: Sup. -ότατα.

εὐληρα, ον, τά, old Ep. word for ἡνια, reins.

εὐ-λίμενος, ον, (εὐ, λιμήν) with good harbours.

εὐλογέω, f. ἴσω: in augm. tenses, impf. εὐλόγουν or ἡλό-, aor. I εὐλόγησα or ἡλό-: (εὐλογος):—to speak well of, praise. 2. to bless. Hence

εὐλογητός, ἡ, ὄν, blessed.

εὐλογία, ἡ, (εὐλογέω) good-speaking, fair-speaking. II. praise, eulogy: glory. 2. blessing or a blessing, bounty: also almsgiving.

εὐ-λόγιστος, ον, (εὐ, λογιζομαι) easy to reckon. II. rightly reckoning, prudent.

εὐ-λογος, ον, (εὐ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason:—Adv., εὐλόγως ἔχειν to be reasonable; Comp. -ωτέρως.

εὐ-λοέτερα, ἡ, (εὐ, λουτρόν) with fine baths.

εὐ-λοφος, ον, well-plumed.

εὐ-λοχος, ον, (εὐ, λοχεύω) helping in childbirth.

εὐ-λύρης, ον, Dor. εὐλύρας, α, ὁ, = εὐλυρος.

εὐ-λύρος, ον, (εὐ, λύρα) with beautiful lyre, playing beautifully on the lyre.

εὐ-λύτος, ον, (εὐ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.

εὐμάθεια, ἡ, docility.

εὐ-μαθής, ἑς, (εὐ, μαθεῖν) ready or quick at learning, Lat. docilis:—Adv. εὐμαθῶς, readily: Comp. -έστερον. II. pass. easy to learn or know, intelligible: well-known, familiar.

εὐ-μαθία Ion. -ιή, ἡ, = εὐμάθεια.

εὐ-μάκης, Dor. for εὐμήκης.

εὐ-μαλλος, ον, of fine wool.

εὐ-μαλος, Dor. for εὐμηλος.

εὐ-μάραθος, ον, (εὐ, μάραθον) abounding in fennel.

εὐμάρεια, ἡ, easiness, ease, convenience; εὐμαρεία χρῆσθαι to be in comfort, but also = Lat. *alvum exonerare*, to ease oneself. From

εὐ-μαρής, ἑς, (εὐ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.

εὐ-μαρίη, Ion. for εὐμάρεια.

εὐμαρίς, ἴδος, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)

εὐμαρῶς poet. -ῶς, Adv. of εὐμαρής, gently.

εὐ-μεγέθης, ἑς, (εὐ, μέγεθος) of good size, well-grown.

εὐ-μέλανος, ον, (εὐ, μέλαν) well-blackened, inky.

εὐ-μελής, ἑς, (εὐ, μέλος) melodious, musical.

εὐμένεια, ἡ, (εὐμενής) good will, kindness, favour.

εὐμενέτης, ον, ὁ, poet. for εὐμένης, a well-wisher, friend: fem. εὐμενέτιρα.

εὐμενέω, f. ἴσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From

εὐ-μενής, ἑς, (εὐ, μένος) well-disposed, kind, gracious, favourable: of men, friendly, also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.

εὐ-μενία, ἡ, poet. collat. form of εὐμένεια.

Εὐμενίδες (sub. θεαί), αἱ, (εὐμενής) the gracious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.

εὐμενία, ἡ, poet. for εὐμένεια.

εὐμενίζομαι, f. ἴσομαι Att. ἰοῦμαι, Med., (εὐμενής) to make propitious, propitiate.

εὐμενῶς Ion. -ῶς, Adv. of εὐμενής, kindly, graciously: Comp. -έστερον or -εστέρως.

εὐ-μετάβλητος, ον, and εὐ-μετάβολος, ον, (εὐ, μεταβάλλω) easy to change.

εὐ-μετάδοτος, ον, (εὐ, μεταδίδωμι) readily imparting, bountiful.

εὐ-μεταχείριστος, ον, (εὐ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.

εὐ-μετρος, ον, (εὐ, μέτρον) moderate, well-proportioned.

εὐ-μήκης, ἑς, (εὐ, μήκος) of good length, tall.

εὐ-μηλος, ον, (εὐ, μήλον) rich in sheep.

εὐ-μήρῦτος, ον, (εὐ, μηρίω) easy to spin or draw out.

εὐμηχανία, ἡ, skill in devising means, fertility of resources. From

εὐ-μήχανος, ον, (εὐ, μηχανή) good at expedients, skilful in devising: absol. *inventive, ready, ingenious*.

εὐ-μίσητος, ον, (εὐ, μίσέω) exposed to hatred.

εὐ-μίτος, ον, with fine or stout threads.

εὐ-μιτρος, ον, (εὐ,μίτρα) with beautiful girdle.

εὐ-μμελής, ὁ, Ion. gen. εὐμμελίω, Dor. -ίας, gen. -ία: (εὐ, μελία) armed with good aspen spear.

εὐ-μνήμων, ον, (εὐ, μνήμη) easy to remember: comp. Adv., εὐμνημονεστέρως ἔχειν to be easier to remember.

εὐ-μνηστος, ον, (εὐ, μιμνήσκομαι) well-remembering, mindful.

εὐ-μοιρος, ον, (εὐ, μοῖρα) well off for fortune, wealthy.

εὐμολπέω, f. ἴσω, to sing well. From

εὐ-μολπος, (εὐ, μολπή) *sweetly-singing*.  
 εὐμορφία, ἡ, *beauty of form, symmetry*. From  
 εὐ-μορφος, ον, (εὐ, μορφή) *fair of form, comely*.  
 εὐμουσία, ἡ, *accomplishments*. From  
 εὐ-μουσος, ον, (εὐ, Μοῦσα) *skilled in the arts of the Muses: accomplished in poetry, music, and dancing: musical, melodious*.  
 εὐμοχθος, ον, *industrious, laborious*.  
 εὐ-μῦθος, ον, *well-spoken, eloquent*.  
 εὐ-μῦκος, ον, (εὐ, μυκάομαι) *loud-bellowing*.  
 εὐνάζω, f. ἄσω: in augm. tenses, aor. I εὐνασα or ἤν-, pass. εὐνάσθην or ἤν-: (εὐνή):—to lay in bed, put to sleep: also to lay in ambush: of animals, to lay their young in a form: of death, to lay asleep. 2. metaph. to lull to sleep, soothe, assuage. II. Pass. to go to bed, lie asleep, sleep: of birds, to roost. III. intr. in Act. to sleep.  
 εὐ-ναιετάων, οσσα, ον, (εὐ, ναιετάω) *well-peopled or well-situated*.  
 εὐ-ναίομενος, η, ον, (εὐ, ναίω) *well-peopled or well-situated*.  
 εὐναῖος, α, ον, (εὐνή) *in one's bed or couch; εὐναῖος λαγῶς a hare in its form; εὐναῖαι πτέρυγες wings over the nest*. 2. wedded. 3. of pain, making one keep one's bed. II. (εὐνή II) of or for anchorage: hence *steadying or guiding a ship*.  
 εὐνάσιμος, ον, (εὐνάζω) *convenient for sleeping in*.  
 εὐναστήρ, ἦρος, ὅ, (εὐνάζω) *a bedfellow*. Hence εὐνάτειρα, εὐνατήρ, εὐνάτωρ, Dor. for εὐνητ-.  
 εὐνατήριον, τό, *a bed-chamber*.  
 εὐνάω, f. ἤσω:—Pass., aor. I εὐνήθην: pf. εὐνημαί: (εὐνή):—to lull to sleep: also to lay in ambush. 2. metaph. to lull to sleep, soothe, assuage. II. Pass. to go to bed: to go to sleep: also to be bedded with: of storms, to be lulled, assuaged.  
 εὐνέτης, ον, ὅ, (εὐνή) = εὐναστήρ or εὐνήτηρ.  
 ΕΥ'ΝΗ', ἡ, *a bed, any sleeping-place: the lair of a deer, the seat or form of a hare, the nest of a bird:—also the grave*. 2. the marriage-bed, wedlock, marriage. II. in plur. εὐναί, stones used as anchors, and thrown out from the prow, while the stern was made fast to land; ἐκ δ' εὐνάς ἔβαλον κατὰ δὲ πρυμνήσι' ἔδησαν.  
 εὐνηθείς, aor. I part. pass. of εὐνάω.  
 εὐνήθεν, (εὐνή) Adv. out of bed.  
 εὐνηθῆναι, aor. I inf. pass. of εὐνάω.  
 εὐνημα, ατος, τό, (εὐνάω) *marriage, wedlock*  
 εὐνήτειρα, fem. of εὐνητήρ, *a wife*.  
 εὐνητήρ, ἦρος, ὅ, (εὐνάω) *a bedfellow, husband*.  
 εὐ-νητος Ep. εὐ-νητος, ον, (εὐ, νέω) *well-spun or woven, of fine texture*.  
 εὐνήτρια, ἡ, = εὐνήτειρα.  
 εὐνήτωρ, ορος, ὅ, = εὐνητήρ.  
 εὐνήφι, -φιν, Ep. gen. sing. and pl. of εὐνή.  
 εὐνῖς, ὅ, ἡ, gen. ios; in pl. εὐνῖες or εὐνίδες:—*reft of, bereaved of*. II. absol. *bereaved, desolate*.  
 εὐνῖς, ἰδος, ἡ, (εὐνή) *a bedfellow, wife*.  
 εὐν-νητος, Ep. for εὐνητος.

εὐνοέω, f. ἤσω, (εὐνοος) *to be well-disposed or friendly:—Pass. to be kindly treated*.  
 εὐνοῖα, ἡ, poet. also εὐνοῖᾱ Ep. εὐνοῖη, (εὐνοος) *good will, kindness; in pl. kindnesses, kind feelings:—κατ' εὐνοίαν out of kindness, favourably; so, μετ' εὐνοίας, ὑπ' εὐνοίας, εὐνοία*. Hence  
 εὐ-νοῖκός, ἡ, ὄν, of kind, *benevolent character*. Adv., εὐνοικῶς ἔχειν *to be kindly disposed*.  
 εὐνομέομαι, f. med. εὐνομήσομαι: aor. I pass. εὐνομήθην: (εὐνομος):—to have good laws, enjoy a good constitution, to be orderly. Hence  
 εὐνομία Ion. -ίη, ἡ, *good order, order*. From  
 εὐ-νομος, ον, (εὐ, νόμος) *under good laws, well-ordered, orderly*.  
 εὐ-νοος, ον, Att. contr. εὐ-νοος, ον, pl. εὐνοῖ: (εὐ, νόος, νοῦς):—*well-minded, well-affected, kindly, benevolent:—Comp. εὐνοῦστερος Ion. -οέστερος; Sup. -οὔστατος*.  
 εὐνουχίζω, f. ἴσω, *to make an eunuch of*. From  
 εὐν-οῦχος, ὅ, (εὐνή, ἔχω) *an eunuch: employed in Asia as chamberlains (whence the name, οἱ τὴν εὐνήν ἔχοντες, guardians of the bed)*:  
 εὐντα, Dor. for ἐόντα, ὄντα, neut. pl. part. of εἰμί sum.  
 εὐ-νόμας, ον, ὅ, (εὐ, νομάω) *swiftly moving*.  
 εὐ-νωος, Adv. of εὐνοος, εὐνοος, *kindly*.  
 εὐξαίμην, aor. I opt. of εὐχομαι.  
 εὐ-ξαντος, ον, (εὐ, ξαίνω) *well-carded, of wool*.  
 εὐ-ξενος Ion. εὐ-ξενος, ον, (εὐ, ξένος) *kind to strangers, hospitable; ἀνδρῶν εὐξενος the guest-chamber: πόντος εὐξείνος the Euxine, now the Black sea, called, before the Greek settlements upon it, ἄ-ξενος the inhospitable*.  
 εὐ-ξεστος Ep. εὐξεστος, ον, or η, ον, *well-polished*.  
 εὐ-ξοος Ep. εὐξοος, ον, Ep. gen. εὐξου, (εὐ, ξέω) = εὐξεστος.  
 εὐ-ξύμβλητος, εὐ-ξύμβολος, εὐ-ξύνετος, Att. for εὐσ-.  
 εὐοδέω, f. ἤσω, (εὐοδος) *to have a free passage, of running water*. Hence  
 εὐοδία, ἡ, *a good journey, fair voyage*.  
 εὐ-οδμος, ον, (εὐ, ὀδμή) *sweet-smelling, fragrant*.  
 εὐ-οδος, ον, (εὐ, ὀδός) *easy to travel through: with free passage:—Sup. εὐοδάτατος*. Hence  
 εὐ-οδόω, f. ὤσω: Pass., f. -οδοθήσομαι: aor. I -οδώθην:—to put in the right way, help on the way: Pass. to prosper, be successful.  
 εὐοῖ, Bacchanalian exclamation, Lat. *evoe!*  
 εὐ-ολβος, ον, (εὐ, ὀλβος) *wealthy, prosperous*.  
 εὐοπλέω, f. ἤσω, (εὐοπλος) *to be well-equipped*.  
 εὐοπλία, ἡ, *the being well armed, a good state of arms and equipments*. From  
 εὐ-οπλος, ον, (εὐ, ὀπλον) *well-armed, well-equipped*.  
 εὐορηγσία, ἡ, *gentleness, mildness of temper*. From  
 εὐ-ορηγτος, ον, (εὐ, ὀρηγή) *good-tempered, free from passion*. Adv. -τως, *with good temper*.  
 εὐορκέω, f. ἤσω, (εὐορκος) *to swear truly, take a true oath, to keep one's oath*. Hence

εὐορκησία, ἡ, *an abiding by one's oath, good faith.*  
 εὐορκία, ἡ, (εὐορκέω) = εὐορκησία. From  
 εὐ-ορκος, ον, (εὐ, ὄρκος) *true to one's oath*: of oaths,  
 δμῦναι εὐορκα (as Adv.) *to swear truly*; εὐορκόν  
 [ἔστι] *'tis according to one's oath.* Hence  
 εὐόρκωμα, ατος, τό, *a faithful oath.*  
 εὐόρκως, Adv. of εὐορκος, *according to one's oath.*  
 εὐ-ορκμος, ον, *with good anchorage*: of ships, *safe at anchor.*

εὐ-ορνῖς, ἴθος, ὁ, ἡ, (εὐ, ὀρνῖς) *of good augury, auspicious.* II. *abounding in birds.*

εὐ-όροφος, ον, (εὐ, ἐρέφω) *well-roofed.*  
 εὐ-όφθαλμος, ον, *with beautiful eyes.* II. *pleasing to the eyes.* III. *specious.*

εὐ-οφρυσ, υ, (εὐ, ὄφρυσ) *with fine eyebrows.*  
 εὐ-οχέω, f. ἦσω, (εὐ, ἔχω) *to treat, tend well.*  
 εὐοχθέω, f. ἦσω, *to be in plenty.* From  
 εὐ-οχθος, ον, *with goodly banks, fruitful, rich.*  
 εὐ-πᾶγῆς, ἐς, (εὐ, παγῆναι) *well put together, compact.*

εὐπάθεια Ion. εὐπαθῆ, ἡ, *enjoyment of good things, the being in good case, comfort*: in plur. *enjoyments, luxuries*; ἐν εὐπαθῆσι εἶναι *to enjoy oneself, make merry.* [ᾶ] From

εὐπαῖθῶ, f. ἦσω, *to be well off, enjoy oneself, make merry, live comfortably.* From  
 εὐ-παθῆς, ἐς, (εὐ, παθεῖν) *well off, in good case, comfortable.*

εὐ-παθία, Ion. for εὐπάθεια.  
 εὐπαιδία, ἡ, *a goodly race of children.* From  
 εὐ-παις, παιδος, ὁ, ἡ, (εὐ, παῖς) *blest with children, with many or good children*; γόνος εὐπαις *a noble son.*  
 εὐ-πακτος, Dor. for εὐπηκτος.  
 εὐ-πάλαμος, ον, (εὐ, πάλαμη) *bandy, ingenious*: *inventive.*

εὐ-παράγωγος, ον, (εὐ, παράγω) *easy to lead away.*  
 εὐ-παράοις, ον, Dor. for εὐπάρειος, -ηος.  
 εὐ-παράπειστος, ον, *easily led aside.*  
 εὐ-πάρεδρος, ον, *constantly attending on, devoted to.*  
 εὐ-πάρειος, ον, (εὐ, παρεία) *with beauteous cheeks.*  
 εὐ-πάρθενος, ον, *famed for fair maidens.* II.  
 εὐπάρθενος Δίρκη Dircé, *happy maid!*  
 εὐ-παρόξυντος, ον, (εὐ, παροξύνω) *easily irritated.*  
 εὐ-παρύφος, ον, (εὐ, παρυφή) *with a handsome border.*  
 εὐ-πᾶτέρα, ἡ, (εὐ, πατήρ) *daughter of a noble sire*: *belonging to a noble father.*

εὐ-πατριδης, ον, ὁ, (εὐ, πατήρ) *of good or noble father, of noble family.* II. at Athens, the Εὐ-πατριδαι, Lat. *Optimates*, were the first class, the γεωμόροι the second, the δημιουργοί the third.

εὐ-πατρις, ἴδος, ὁ, ἡ, (εὐ, πατήρ) *born of a noble sire.*  
 εὐ-πάτωρ, ορος, ὁ, ἡ, = εὐπατρις.  
 εὐ-πειθῆς, ἐς, (εὐ, πείθομαι) *ready to obey, obedient, tractable.* II. act. *persuasive, convincing.*

εὐ-πειστος, ον, (εὐ, πείθομαι) *easily persuaded.*  
 εὐ-πέμπελος, ον, (εὐ, πέμπω) *genily leading.*  
 εὐ-πένθερος, ον, *with a good father-in-law.*  
 εὐ-πεπλος, ον, *beautifully attired.*

εὐ-περιάγωγος, ον, (εὐ, περιάγω) *easily turned round.*  
 εὐ-περίγραπτος, ον, (εὐ, περιγράφω) *easy to sketch out.*  
 εὐ-περίγραφος, ον, (εὐ, περιγραφή) = *foreg.*  
 εὐ-περίπατος, ον, (εὐ, περιπατέω) *easy to walk on.*  
 εὐ-περίσπαστος, ον, (εὐ, περισπᾶω) *easy to pull off.*  
 εὐ-περίστατος, ον, (εὐ, περίσταμαι) *easily besetting.*  
 εὐ-περίτρεπτος, ον, (εὐ, περιτρέπω) *easily turned round, changeable, inconstant.*

εὐ-πέταλος, ον, (εὐ, πέταλον) *with beautiful leaves.*  
 εὐ-πέτεια, ἡ, *ease*; δι' εὐπετείας *easily.* 2. *easiness of getting or having, Lat. copia.* From  
 εὐ-πετής, ἐς, (εὐ, πεσεῖν) *falling well or easily*: hence *easy, without trouble, Lat. facilis*: *abundant, plentiful.*

εὐ-πετρος, ον, (εὐ, πέτρα) *of good, hard stone.*  
 εὐπετῶς Ion. -έως, Adv. of εὐπετής, *easily, amply*: Comp. εὐπετέστερον and -ρως.

εὐ-πηγῆς, ἐς, (εὐ, πήγνυμι) *well-made, stout.*  
 εὐ-πηκτος, ον, (εὐ, πήγνυμι) *well put together, well-built, compact*: of cheese, *well-curdled, solid.*

εὐ-πήληξ, ηκος, ὁ, ἡ, *with beautiful helmet.*  
 εὐ-πηνος, ον, (εὐ, πήνη) *of fine texture.*  
 εὐ-πηχυς, υ, *with beautiful arms.*  
 εὐ-πίδαξ, ἄκος, ὁ, ἡ, *abounding in fountains.*

εὐπίθῶ, = εὐπειθῶ. From  
 εὐ-πίθης, ἐς, = εὐπειθῆς, *obedient, submissive.*  
 εὐ-πιστος, ον, *easy to believe, trustworthy, credible.* II. act. *easily believing, credulous*:—Adv.

-τως.  
 εὐ-πίων, ον, gen. ονος, *very fat, rich.* [ῖ]  
 εὐ-πλάτης, ἐς, (εὐ, πλάτος) *of a good breadth.*  
 εὐ-πλειος, α, ον, *well filled.*

εὐ-πλεκῆς Ep. εὐ-πλεκῆς, ἐς, (εὐ, πλέκω) *well-plaited*; δίφροι εὐπλεκῆες, see εὐπλεκτος,  
 εὐ-πλεκτος Ep. εὐ-πλεκτος, ον, (εὐ, πλέκω) *well-plaited, well-netted*; εὐπλεκτος δίφρος *a chariot with sides of wicker-work.*

εὐπλοια Ep. εὐπλοῖη, ἡ, (εὐπλοος) *a fair voyage.*  
 εὐ-πλόκαμος Ep. εὐπλ-, ον, *with goodly locks*: pecul. fem. εὐπλοκαμῖς, ἴδος.  
 εὐ-πλοκος, ον, = εὐπλεκτος.

εὐ-πλοος, ον, contr. εὐ-πλους, ον, (εὐ, πλέω) *sailing well, having a fair voyage.*

εὐ-πλύνῆς Ep. εὐπλ-, ἐς, (εὐ, πλύνω) *well-washed.*  
 εὐ-πλωτος, ον, (εὐ, πλώω) *favourable to sailing.*  
 εὐπνοια poet. εὐπνοῖη, ἡ, *easiness of breathing.* II. *fragrance.* From

εὐ-πνοος Ep. εὐ-πνοος, ον, contr. εὐ-πνους, ον, (εὐ, πνέω) *breathing well or freely*: *good to breathe through.* II. *sweet-smelling, fragrant.*—Comp. εὐπνώτερος, also irreg. -πνούστερος.

εὐποδία, ἡ, (εὐπους) *strength or speed of foot.*  
 εὐποιοητικός, ἡ, ὄν, (εὐ, ποιέω) *disposed to be kind, beneficent.*

εὐ-ποίητος, ον, also η, ον, (εὐ, ποιέω) *well-made, well-wrought.*  
 εὐ-ποιία, ἡ, (εὐ, ποιέω) *beneficence.*  
 εὐ-ποικίλος, ον, (εὐ, ποικίλος) *much-variegated.*

εὐ-ποκος, ον, (εὐ, πόκος) *with fine wool, fleecy.*  
 εὐ-πόλεμος, ον, *good at war.*  
 εὐ-πομπος, ον, (εὐ, πέμπω) *well-conducting, propitious.*  
 εὐπορέω, f. ἦσω: aor. I εὐπόρησα: (εὐπορος):—*to be prosperous, be well off: to be well off for a thing, have plenty of it.* 2. *to find a way, be able.* II. *to supply, provide: Pass. to have plenty of, abound in.* Hence  
 εὐπορία, ἡ, *facility in moving, facility in doing.* 2. *readiness of supply: means, resources.* 3. *plenty, store: wealth.* II. opp. to ἀπορία, *the solution of doubts or difficulties.*  
 εὐ-πορος, ον, (εὐ, πόρος) *easy to pass through or over.* II. *easy, ready.* 2. *of persons, well-provided with resources, ingenious, inventive.* III. *abounding in, rich in: absol. plentiful; of persons, wealthy.*  
 εὐπόρως, Adv. of εὐπορος, *easily: in abundance.*  
 εὐ-ποτμος, ον, *well-fated, happy.*  
 εὐ-ποτος, ον, (εὐ, ποτόν) *pleasant to drink.*  
 εὐπους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (εὐ, πούς) *with good feet, strong or swift of foot.*  
 εὐπράγῳ, f. ἦσω, *to fare well, be well off, prosper.*  
 From  
 εὐ-πράγῳ, ἔς, (εὐ, πᾶγος) *faring well, flourishing.*  
 εὐπράγῳ, ἡ, (εὐπραγέω) *well-doing, welfare.*  
 εὐ-πρακτος, ον, (εὐ, πράσσω) *easy to be done.*  
 εὐπραξία Ion. εὐρηξίη, ἡ, = εὐπραγία, *good fortune, success.* II. *good conduct.*  
 εὐ-πραξις, ἡ, poët. for εὐπραξία.  
 εὐ-πρεμνον, ον, (εὐ, πρέμνον) *with good stem.*  
 εὐπρέπεια, ἡ, *fair appearance: beauty, comeliness.* II. *speciousness, plausibility.* From  
 εὐ-πρεπής, ἔς, (εὐ, πρέπω) *well-looking, goodly, comely: hence,* 2. *fitting, becoming: glorious.* 3. *specious, plausible.*  
 εὐ-πρεπτος, (εὐ, πρέπω) *conspicuous.*  
 εὐπρεπῶς Ion. -έως, Adv. of εὐπρεπής, *becomingly: speciously: Comp. εὐπρεπέστερον; Sup. -έστατα.*  
 εὐπρηξίη, Ion. for εὐπραξία.  
 εὐπρήσσω, (εὐ, πρήσσω) *to arrange or order well: Ion. impf. εὐπρήσσεσκον.*  
 εὐ-πρηστος, ον, (εὐ, πρήθω) *strong-blowing.*  
 εὐ-πρήων, ανος, ὁ, ἡ, (εὐ, πρήων) *with fair bead-lands.*  
 εὐ-πρόσδεκτος, ον, (εὐ, προσδέχομαι) *acceptable.*  
 εὐ-πρόσεδρος, ον, = εὐπάεδρος, *assiduous, diligent.*  
 εὐ-προσήγορος, ον, (εὐ, προσηγορέω) *of easy address, affable, courteous.*  
 εὐ-πρόσιτος, ον, (εὐ, πρόσκειμι) *easy of access.*  
 εὐ-πρόσδοτος, ον, *of good or easy access, affable, Lat. qui faciles aditus habet.* II. *of places, accessible; εὐπροσώτατον the easiest way of approach.*  
 εὐ-πρόσοιστος, ον, (εὐ, προσφέρω) *easy to be got: attainable, easy.*  
 εὐπροσωπέω, f. ἦσω, (εὐπρόσωπος) *to make a fair show, be specious, plausible.*

εὐπροσωπό-κοιτος, η, ον, (εὐπρόσωπος, κοίτη) *lying or placed cheerfully; τύχη εὐπροσωποκοίτω πεσεῖν to fall with a cheerful posture of fortune.*  
 εὐ-πρόσωπος, ον, (εὐ, πρόσωπον) *well-looking, with fair face: metaph. specious.* 2. *cheerful, friendly-looking.*  
 εὐ-προφάσιστος, ον, (εὐ, προφασίζομαι) *with a good pretext, excusable, plausible.*  
 εὐ-πρυμνος, ον, (εὐ, πρύμνα) *of ships, with handsome stern.*  
 εὐ-πρωρος, ον, (εὐ, πρῶρα) *of ships, with handsome prow.*  
 εὐ-πτερος, ον, (εὐ, πτερόν) *well-winged, well-plumed: metaph., εὐπτεροὶ γυναῖκες high-plumed dames of quality.*  
 εὐ-πτέρυγος, ον, (εὐ, πτέρυξ) = εὐπτερος.  
 εὐ-πτόρθος, ον, *finely branching.*  
 εὐ-πυργος, ον, *with goodly towers.*  
 εὐ-πώγων, ον, gen. ανος, *well-bearded.*  
 εὐ-πώλος, ον, *with fine colts: breeding fine horses.*  
 εὐράμην, aor. I med. of εὐρω.  
 εὐράξ, (εὐρος) Adv. *from one side, sideways.* II. *εὐράξ πατάξ, an exclamation to frighten away birds.*  
 εὐρία, acc. masc. or neut. pl. of εὐρύς; also Ion. fem. εὐρέθην, aor. I pass. of εὐρίσκα.  
 εὐρεῖν Ep. εὐρέμεναι, aor. 2 inf. of εὐρίσκα.  
 εὐρετός, α, ον, verb. Adj. of εὐρίσκα, *to be discovered, found out.*  
 εὐρετής, οὐ, ὁ, fem. εὐρέτις, ἴδος, (εὐρίσκα) *a finder, inventor, discoverer.*  
 εὐρετο, 3 sing. aor. 2 med. of εὐρίσκα.  
 εὐρετός, ἡ, ὄν, verb. Adj. of εὐρίσκα, *discovered: to be found out or discovered.*  
 εὐρηκα, εὐρημαι, pf. act. and pass. of εὐρίσκα.  
 εὐρημα, ατος, τό, (εὐρίσκα) *that which is found, an unexpected gain, windfall: hence generally, a gain, advantage.* 2. *of a child, a foundling.* II. *an invention, discovery: a remedy.*  
 εὐρήν, Dor. for εὐρεῖν.  
 εὐρησι-επής, ἔς, (εὐρίσκα, ἔπος) *inventive of words, fluent: wordy, sophistical.*  
 εὐρήσω, fut. of εὐρίσκα.  
 εὐρήτωρ, ορος, ὁ, (εὐρίσκα) *an inventor, discoverer.*  
 εὐ-ρίνος, ον, (εὐ, ῥίνος) *of good leather.*  
 εὐρίνος, gen. of εὐρύς.  
 εὐ-ρίπος, ὁ, (εὐ, ῥίσιζω) *any strait of the sea, where the tide is violent: esp. of the strait which separates Euboea from Boeotia; the ancients believed that this ebbed and flowed seven times a day.*  
 εὐ-ρίτις, ἴνος, ὁ, ἡ, (εὐ, ῥίσις, ῥίν) *with a good nose, keen-scented: metaph. keen at tracking out a thing.*  
 ΕΥΨΙΣΚΩ: fut. εὐρήσω: pf. εὐρηκα or ἡῦρ-: aor. 2 εὐρον or ἡῦρον, imperat. εἰρέ, inf. εὐρεῖν:—Med., f. εὐρήσομαι: aor. 2 εὐρόμην or ἡῦρ-, later aor. I εὐράμην:—Pass., fut. εὐρεθήσομαι and (in same sense) med. εὐρήσομαι: aor. I εὐρέθην or ἡῦρέθην: pf. εὐρημαι or ἡῦρ-.  
 I. *to find, find out, discover: c. acc. cognato, εὐρημα εὐρίσκειν to make an*

unexpected discovery or gain.

2. to devise, invent.

II. to find, gain, get, win, obtain:—Med. to find or get for oneself, procure, obtain. 2. of merchandise, etc., to fetch so much money: hence, to be worth, to sell for.

εὐροέω, f. ἦσω, (εὐροός) to flow well. II. metaphor. to flow or go on well. III. to be fluent.

εὐ-ροΐζητος, ον, (εὐ, ροΐζέω) loud-whizzing.

εὐροΐμη, εὐροίμι, aor. 2 opt. med. and act. of εὐρίσκω.

εὐρο-κλύδων, ὄνος, ὄ, (Εὔρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27. 14: the name seems to mean a storm from the East.

εὐρομες, Dor. I pl. aor. 2 of εὐρίσκω.

εὐρον, aor. 2 of εὐρίσκω.

εὐ-ροος, ον, contr. εὐρους, ονν, (εὐ, ρέω) flowing well, fair-flowing. II. of words, flowing, fluent.

εὐ-ροπος, ον, (εὐ, ρέπω) easily inclining or slipping.

Εὔρος, ὄ, the South-East wind, Lat. Eurus.

εὐρος, τό, (εὐρύς) breadth, width, opp. to μήκος: εὐρος, in breadth, opp. to ὕψος, in height.

εὐρ-ραφής, Ep. for εὐρραφής, (εὐ, ράπτω) well-stitched.

εὐρ-ρεής, ἑς, Ep. gen. εὐρρεῖος (for εὐρρεοῦς), fair-flowing.

εὐρ-ρεΐτης, ον, ὄ, = εὐρρεής.

εὐρ-ροος, Ep. for εὐροος.

εὐρύ, neut. of εὐρύς, often used as Adv.

εὐρῦ-άγυιός, α, ον, (εὐρύ, ἀγυιά) with wide streets, epith. of great cities, in II. usually of Troy and Athens.

εὐρυ-αΐχμας, ὄ, (εὐρύ, αΐχμή) with stout lance.

εὐρυ-βίας Ion. and Ep. -βίης, ον, ὄ, (εὐρύ, βία) ruling widely, of far-extended power.

εὐρυ-θέμεθλος poet. -θέμειλος, ον, (εὐρύ, θέμεθλον) with broad foundations, spacious, extensive.

εὐρυθμία, ἡ, good time or proportion: orderliness, gracefulness, graceful. From

εὐ-ρυθμός, ον, in good time or measure, rhythmical, Lat. numerosus: of persons, orderly: well-proportioned, graceful.

εὐρυθμός, Adv. of εὐρυθμός, in good order, gracefully.

εὐρύ-κόλπος, ον, with spacious bosom.

εὐρυ-κρείων, οντος, ὄ, wide-ruling.

εὐρυ-λείμων, ον, gen. ἄνος, with broad meadows.

εὐρυ-μέδων, οντος, ὄ, wide-ruling.

εὐρυ-μέτωπος, ον, (εὐρύ, μέτωπον) broad-fronted.

εὐρύναι, aor. I inf. of εὐρύνω.

εὐρύνω, f. ἦνῶ, (εὐρύς) to make wide or broad; εὐρύναι ἀγῶνα to make room for the dance; τὸ μέσον εὐρύνειν to leave a wide space in the middle.

εὐρύ-νωτός, ον, (εὐρύ, νῶτος) broad-backed, stout.

εὐρυ-ὄδεια, ἡ, (εὐρύ, ὄδος) with broad, open ways.

εὐρυ-όπτῃς Aeol. εὐρύοπτις, ὄ, (εὐρύ, ὄψομαι) the far-glancing, far-seeing, Homeric epith. of Jove.

εὐρύ-οψ, ὄ, acc. εὐρύοπα, = εὐρύοπτις.

εὐρύ-πέδος, ον, (εὐρύ, πέδον) with broad surface.

εὐρύ-πορος, ον, with broad ways, of the sea.

εὐρυ-πρωκτία, ἡ, the character of a lewd fellow.

εὐρύ-πρωκτός, ον, (εὐρύ, πρωκτός) lewd, obscene: also an adulterer.

εὐρυ-πύλης, ἑς, (εὐρύ, πύλη) with wide gates.

εὐρυ-ρέεθρος, ον, (εὐρύ, ρέεθρον) with broad channel.

εὐρυ-ρέων, ουσια, ον, (εὐρύ, ρέω) broad-flowing.

Εὔρ'Ρῦ'Σ, εὐρεία, εὐρύ: gen. εὐρέος, είας, ἑός: acc. sing. εὐρύν, and sometimes εὐρέῃ: Ion. fem. nom. εὐρέα:—wide, broad, spacious, far-reaching, wide-spread:—Comp. εὐρύτερος; sec εὐρύ.

εὐρυ-σάκης, ἑς, (εὐρύ, σάκος) with broad shield. [ᾶ]

εὐρυ-σθενής, ἑς, (εὐρύ, σθένος) wide-ruling, mighty.

εὐρύ-σορος, ον, with wide bier or tomb.

εὐρύ-στερνός, ον, (εὐρύ, στέρνον) broad-breasted.

εὐρυτέρως, Adv., Comp. of εὐρύ, more widely.

εὐρύ-τίμος, ον, (εὐρύ, τιμή) far-honoured.

εὐ-ρύτος, ον, (εὐ, ρέω) full-flowing.

εὐρυ-φᾶρέτρῃς, ον, ὄ, (εὐρύ, φᾶρέτρα) with wide quiver.

εὐρυ-φῦής, ἑς, (εὐρύ, φύω) growing widely.

εὐρυ-χάδης, ἑς, (εὐρύ, χαδεῖν) wide-gaping, wide-mouthed, of cups.

εὐρυ-χαΐτης, ον, ὄ, (εὐρύ, χαΐτη) with wide-spread hair.

εὐρύ-χορος, ον, shortened Ep. for εὐρύχωρος.

εὐρυχωρία, ἡ, free space, plenty of room; ἐν εὐρυχωρίᾳ in the open sea. From

εὐρύ-χωρος, ον, (εὐρύ, χώρα) roomy, spacious.

εὐ-ρώγῃς, (εὐ, ῥώξ) rich in grapes.

εὐρώδης, ἑς, poet. for εὐρύς.

εὐρώεις, εσσα, εν, (εὐρύς) mouldering, dank and dark, squalid; οἶκτα εὐρώεντα, Virgil's loca senta situ.

εὐρών, οὔσα, ὄν, aor. 2 part. of εὐρίσκω.

Εὔρ'Ρῶ'ΠΗ, ἡ, Euroopa, Europe, as a geographical name first in the Homeric hymn to Apollo.

εὐρωπός, ἡ, ὄν, = εὐρύς.

Εὔρ'Ρῶ'Σ, ὠτος, ὄ, mould, dank, decay, Lat. situs, squalor.

εὐρωστία, ἡ, stoutness, strength. From

εὐ-ρωστός, ον, (εὐ, ῥάννυμι) stout, strong. Adv. -τως.

εὐρῶτι, dat. sing. of εὐρώς.

εὐ-ρωτιάω, (εὐρώς) to become or to be mouldy, to decay; βίος εὐρωπιῶν a coarse, unpolished life.

Εὔρ'Σ, ὄ, good, brave, noble; gen. sing. ἕηος; gen. plur. neut. ἑᾶων [ᾶ], as if from nom. ἑά, θεοί, δωτήρες ἑᾶων the gods, givers of good things.

εὔσα, Dor. for εὐόσα, οὔσα, part. fem. of εἰμί sum.

εὔσα, aor. I of εὔω.

εὐσέβεια, ἡ, (εὐσεβής) reverence towards the gods, piety, religion, Lat. pietas, 2. credit or character for piety.

εὐσεβέω, f. ἦσω, (εὐσεβής) to live or act piously: to be pious in a thing: c. acc. pers. to reverence.

εὐ-σεβής, ἑς, (εὐ, σέβω) Lat. pius, pious, religious, reverent: of things, holy, hallowed.

εὐ-σεβία Ion. -τή, poet. for εὐσέβεια.

εὐ-σελμός Ep. εὔσσο-, ον, (εὐ, σέλμα) with good banks of oars, well-rowed.

εὐ-σεπτος, ον, (εὐ, σέβω) much revered, holy.

**εὐσημος**, *ον*, (εὐ, σῆμα) of good omen, auspicious. II. manifest, remarkable, conspicuous.

**εὐσθενέω**, *φ. ἦσω*, to be strong, healthy. From **εὐσθενής**, *ἑς*, (εὐ, σθένος) stout: strong, firm.

**εὐσίπυος**, *ον*, (εὐ, σίπυα) with full pantry or larder.

**εὐσκάνδιξ**, *ικος, ὁ, ἦ*, abounding in cervil.

**εὐσκαρῆμος**, *ον*, (εὐ, σκαίρω) swift-springing, high-bounding.

**εὐσκέπαστος**, *ον*, (εὐ, σκεπάω) well-covered: Sup. -ότατος, serving as the best covering.

**εὐσκευέω**, to be well equipped. From **εὐσκευός**, *ον*, (εὐ, σκεύω) well-equipped.

**εὐσκίαστος**, *ον*, (εὐ, σκιάω) well-shaded, shadowy.

**εὐσκίος**, *ον*, (εὐ, σκιά) shadowy.

**εὐσκοπος** *Ep.* **εὐσκοπος**, *ον*, (εὐ, σκοπέω) keen-sighted, watchful. 2. of a place, far-seeing or far-seen, commanding a wide view. II. (εὐ, σκοπός) shooting well, of unerring aim.

**εὐσοια**, *ἡ*, a healthy state, prosperity. From **εὐσοος**, *ον*, well-secured, safe and well, happy.

**εὐσπειρής**, *ἑς*, and **εὐσπειρος**, *ον*, (εὐ, σπείρω) well-turned: wreathing, winding.

**εὐσπλαγχνία**, *ἡ*, goodness of heart.

**εὐσπλαγχνος**, *ον*, (εὐ, σπλάγχνον) with bowels of compassion, compassionate.

**εὐσπορος**, *ον*, (εὐ, σπείρω) well-sown: rich in seed.

**εὐσσελμος**, *Ep.* for εὐσελμος.

**εὐσσωτρος**, *Ep.* for εὐσωτρος.

**εὐσταθία**, *ἡ*, (εὐσταθής) goodness of health.

**εὐσταθέω**, *φ. ἦσω*, to be steady, firm: to be calm, of the sea. From **εὐσταθής** *Ep.* **εὐσταθής**, *ἑς*, (εὐ, ἵσταμαι) well-based, steadfast. firm: sound, healthy.

**εὐσταθίη**, *Ep.* for εὐσταθία.

**εὐσταλής**, *ἑς*, (εὐ, σταλῆναι) well-arrayed: ready for action, serviceable.

**εὐσταχυς**, *υ*, rich in ears of corn: fruitful.

**εὐστέφανος** *Ep.* **εὐστ-**, *ον*, well-girded or well-crowned: of a city, circled with towers.

**εὐστέφιος**, *ον*, *poët.* form for εὐστέφανος.

**εὐστιβής**, *ἑς*, (εὐ, στιβεῖν) well-trodden.

**εὐστολος**, *ον*, (εὐ, στέλλω) = εὐσταλής.

**εὐστομέω**, *φ. ἦσω*, to sing sweetly. II. to use words of good omen, or to preserve a religious silence so as to avoid words of ill omen, = εὐφημέω. From **εὐστομος**, *ον*, (εὐ, στόμα) with good mouth: of horses, well-bitted. II. speaking or singing well, eloquent. 2. speaking auspicious words, or keeping silence to avoid words of ill omen; neut. plur. as Adv., περὶ τούτων μοι εὐστομα κείσθω on this let me keep a religious silence; εὐστομ' ἔχε peace, be still!

**εὐστοός**, *ον*, (εὐ, στοά) with goodly colonnades.

**εὐστόρθυξ**, *υγγος, ὁ, ἦ*, from a good trunk.

**εὐστοχία**, *ἡ*, skill in shooting at a mark, good aim: quickness at guessing, wit, cleverness. From **εὐστοχος**, *ον*, aiming well, hitting the mark. 2. pass. well-aimed. II. metaph. guessing well, sharp, witty, clever.

**εὔστρα**, *ἡ*, (εὔω) a place for singeing swine.

**εὔστρεπτος** *Ep.* **εὔστρ-**, *ον*, (εὔ, στρέφω) well-twisted: easily turned, lissom.

**εὔστρεφής** *Ep.* **εὔστρ-**, *ἑς*, (εὔ, στρέφω) well-twisted.

**εὔστροφᾶλιξ**, *ιγγος, ὁ, ἦ*, well-curved, curly.

**εὔστροφος** *Ep.* **εὔστρ-**, *ον*, (εὔ, στρέφω) well-twisted: easily turning, nimble.

**εὔστρωτος**, *ον*, (εὔ, στρώννυμι) well spread with rugs or clothes, Lat. bene stratus.

**εὔστυλος**, *ον*, with goodly pillars.

**εὔσύμβλητος** old Att. **εὔξύμβλ-**, *ον*, (εὔ, συμβάλλω) easy to infer by comparison, easy to guess.

**εὔσύμβολος** old Att. **εὔξύμβ-**, *ον*, (εὔ, συμβολή) easy to infer by comparison, easy to guess. II. easy to deal with, honest, upright.

**εὔσύνετος** old Att. **εὔξύν-**, *ον*, (εὔ, συνίημι) quick of apprehension, intelligent. II. easily understood, intelligible.

**εὔσυνέτως**, Adv. of εὔσύνετος, with quickness of apprehension: Comp. εὔσυνετώτερον.

**εὔσύνοπτος**, *ον*, easily seen at a glance.

**εὔσφυρος** *Ep.* **εὔσφ-**, *ον*, (εὔς, σφυρόν) with beautiful ankles.

**εὔσχημονέστερος**, -έστατος, Comp. and Sup. of εὔσχημων.

**εὔσχημόνως**, Adv. of εὔσχημων, with grace, like a gentleman: Comp. εὔσχημονέστερον.

**εὔσχημος**, *ον*, = εὔσχημων.

**εὔσχημοσύνη**, *ἡ*, grace of manner, elegance. From **εὔσχημων**, *ον*, gen. *ονος*, (εὔ, σχῆμα) of good bearing, graceful, elegant, becoming: in bad sense, good in outward show, specious.

**εὔσχημως**, = εὔσχημόνως.

**εὔσχιδής**, *ἑς*, and **εὔσχιστος**, *ον*, (εὔ, σχίζω) easy to split or cleave.

**εὔσωμᾶτέω**, *φ. ἦσω*, to be sound in limb. From **εὔσώματος**, *ον*, (εὔ, σῶμα) sound in limb.

**εὔσωτρος** *Ep.* **εὔσσω-**, *ον*, (εὔ, σῶτρον) with good fellows: with good wheels.

**εὔτακῆς**, *ἑς*, (εὔ, τακῆναι) easy to melt.

**εὔτακτέω**, *φ. ἦσω*, to be orderly, behave well. From **εὔτακτος**, *ον*, (εὔ, τάσσω) well-ordered, well-behaved: of soldiers, well-disciplined. Hence **εὔτακτως**, Adv. in good order.

**εὔταξία**, *ἡ*, (εὔτακτέω) good order, discipline.

**εὔταρσος**, *ον*, delicate-footed.

**εὔτε**, Adv. of Time, a *poët.* form of ὅτε, when, at the time when: seeing that, since. II. εὔτ' ἄν, like ὅταν, so often as, whenever, in the case that.

**εὔτειχῆς**, *ἑς*, **εὔτειχεος**, *ον*, and **εὔτειχῆτος**, *ον*, (εὔ, τεῖχος) well-walled, well-fortified, strong.

**εὔτεκνέω**, (εὔτεκνος) to have good or fine children.

**εὔτεκνία**, *ἡ*, the having good or fine children.

**εὔτεκνος**, *ον*, (εὔ, τέκνον) having many or fine children, blest with a goodly progeny; εὔτεκνος ξυναίρις a pair of fair children.

**εὔτέλεια** Ion. **εὔτελίη**, *ἡ*, cheapness, Lat. vilitas:

πρὸς εὐτελήν cheaply; χὴν εἰς εὐτέλειαν γεγραμμένους a goose painted on cheap terms. II. thrifty, frugality, economy; ἐπὶ εὐτελείᾳ for economy.

εὐ-τελής, ἑς, (εὐ, τέλος) easily paid for, cheap, Lat. vilis. II. mean, paltry, worthless. III.

thrifty, frugal.

εὐτελή, ἡ, Ion. for εὐτέλεια.

εὐτελῶς, Adv. of εὐτελής, cheaply, at a cheap rate.

εὐ-τερπής, ἑς, (εὐ, τέρω) delightful, charming.

εὐ-τέχνητος, ον, (εὐ, τεχνάσμαι) wrought with skill.

εὐτεχνία, ἡ, skill in art. From

εὐ-τεχνος, ον, (εὐ, τέχνη) skilful, ingenious.

εὐ-τλήμων, ον, gen. ονος, much-enduring, steadfast.

εὐ-τμητος Ep. εὐτμη-, ον, (εὐ, τέμνω) well-cut.

εὐτοκέω, f. ἦσω, (εὐτοκος) to bring forth easily.

Hence

εὐ-τοκία, ἡ, an easy childbirth, happy birth.

εὐ-τοκος, ον, (εὐ, τεκεῖν) bringing forth easily.

εὐτολμέω, f. ἦσω, (εὐτολμος) to be daring. Hence

εὐτολμία, ἡ, courage, boldness.

εὐ-τολμος, ον, (εὐ, τόλμα) brave-spirited, courageous.

εὐ-τονος, ον, (εὐ, τείνω) well-stretched, well-strung,

sineu, nervous. Hence

εὐτόνωσ, Adv. with main strength.

εὐ-τοξος, ον, (εὐ, τόξον) with good arrows.

εὐ-τόρνευτος, ον, (εὐ, τονεύω) well-rounded.

εὐ-τορνος, ον, well-turned, round.

εὐ-τράπεζος, ον, (εὐ, τράπεζα) with a good table, hospitable, luxurious, sumptuous.

εὐτράπελία, ἡ, wit, liveliness, politeness, Lat. urbanitas. 2. coarse jesting, ribaldry. From

εὐ-τράπελος, ον, (εὐ, τρέπω) easily turning: hence versatile, ingenious, clever. 2. witty, lively, Lat. facetus. 3. tricky, dishonest.

εὐ-τραφής, ἑς, (εὐ, τραφήναι) well-grown, thriving. II. act. nourishing.

εὐ-τρεπής, ἑς, (εὐ, τρέπω) ready to turn, prepared, ready. Hence

εὐ-τρεπίζω, f. ἴσω Att. ἰω: Pass., pf. ἠτρέπισμα: —to make ready, get ready, prepare: to make friendly, conciliate:—Pass. to be ready:—Med. to get oneself ready.

εὐ-τρεπτος, ον, easily turned, changeable.

εὐτρεπῶς, Adv. of εὐτρεπής, in a state of preparation.

εὐ-τρεφής Ep. εὐτρ-, ἑς, (εὐ, τρέφω) well-fed.

εὐ-τρητος Ep. εὐτρ-, ον, well bored or pierced.

εὐ-τρίαυα, Dor. for -ης, ὁ, (εὐ, τρίαυα) with goodly trident.

εὐ-τριχες, nom. pl. of εὐτριξ.

εὐ-τριχος, ον, = εὐτριξ.

εὐτροπία, ἡ, versatility, Lat. versutia. From

εὐ-τροπος, ον, (εὐ, τρέπω) easily turning, versatile.

εὐ-τρόχαλος Ep. εὐτρ-, ον, (εὐ, τρέχω) running well, quick-moving. 2. (εὐ, τροχός) well-rounded.

εὐ-τροχος Ep. εὐτρ-, ον, (εὐ, τροχός) well-wheeled or well-rounded. II. running easily.

εὐ-τύκος, ον, rare poet. form for εὐτυκτος.

εὐ-τύκτος, ον, (εὐ, τεύχω) well-made, well-wrought; εὐτυκτον ποιεῖσθαι τι to make ready.

εὐτύχῳ, f. ἦσω: in augm. tenses, impf. εὐτύχουν or ἦτ-, aor. I εὐτύχησα or ἦτ-, etc.: (εὐτυχής):—to be lucky, to be well off, to succeed. 2. of things, to turn out well, prosper: pf. pass. impers., εὐτύχηται

τινι things have gone well with him. Hence

εὐτυχῶς, Ion. for εὐτυχῶς.

εὐτύχημα, atos, τό, a piece of good luck, success.

εὐ-τύχης, ἑς, (εὐ, τυχεῖν) well-off, successful, lucky, fortunate, prosperous.

εὐτύχια, ἡ, (εὐτυχῳ) success, good luck, prosperity: in plur. successes.

εὐτύχως Ion. -έως, Adv. of εὐτυχής, with good fortune, successfully: Comp. εὐτυχεστέρον, Sup. -έστατα.

εὐ-ὔαλος, ον, (εὐ, ὔαλος) with or of good glass.

εὐ-ὔδρος, ον, (εὐ, ὔδωρ) well-watered, abounding in water: of a river, with good water: Comp. εὐυδρότερος.

εὐ-ὔμνος, ον, celebrated in many hymns.

εὐ-ὔφης, ἑς, (εὐ, ὔφή) well-woven.

εὐ-φᾶμία, εὐ-φᾶμος, Dor. for εὐφήμ-.

εὐ-φᾶρέτρης, ον, ὁ, Dor. -ας, α, (εὐ, φᾶρέτρα) with beautiful quiver.

εὐ-φεγγής, ἑς, (εὐ, φέγγος) with clear light, bright.

εὐφήμῳ, f. ἦσω, (εὐφήμος) to use words of good omen or to abstain from words of ill omen: hence I.

to keep silence, to observe a solemn silence; in imperat. εὐφήμει, εὐφημεῖτε, hush! be silent! Lat. favete linguis. II. to shout in honour of any one, or in triumph. III. to sound auspiciously. Hence

εὐφήμια, ἡ, the use of words of good omen or the avoidance of words of bad omen: hence I. solemn silence during religious rites. II. praise, worship: in plur. songs of praise.

εὐ-φήμος, ον, (εὐ, φήμη) of good sound or omen, auspicious: of persons, using only words of good omen or avoiding words of ill omen:—hence, I. religiously silent. II. interpreting favourably;

πρὸς τὸ εὐφήμον in a good sense.

εὐ-φθογγος, ον, (εὐ, φθέγγομαι) well-sounding, sweet-voiced.

εὐ-φιλής, ἑς, (εὐ, φιλέω) well-beloved. II. act. loving well.

εὐ-φίλιτος, ον, also η, ον, (εὐ, φιλέω) well-beloved.

εὐ-φιλό-παις, παῖδος, ὁ, ἡ, (εὐ, φιλέω, παῖς) fond of children, or pass. beloved of children.

εὐ-φλεκτος, ον, (εὐ, φλέγω) easily set on fire.

εὐφορέω, f. ἦσω, (εὐφορος) to bring forth abundantly.

εὐ-φόρητος, ον, (εὐ, φορέω) easily borne, tolerable.

εὐ-φόρμιγξ, ιγγος, ὁ, ἡ, with beautiful lyre: playing beautifully on it.

εὐ-φορος, ον, (εὐ, φέρω) well or patiently borne. 2. easily worn, convenient, manageable. II. act.

bearing well, hence of a breeze, favourable: of the body, sound, healthy.

εὐ-φορτος, ον, well freighted or laden.

εὐφόρος, Adv. of εὐφορος, *patiently, readily*.  
 εὐφράδεια, ἡ, (εὐφραδής) *correctness of language*.  
 εὐφραδής, ἐς, (εὐ, φράζω) *speaking well or elo-*  
*quently*:—Er. Adv. εὐφραδέως, *in set terms, elo-*  
*quently*.

εὐφραδίη, ἡ, poet. for εὐφράδεια.  
 εὐφραίνω Er. εὐφρ-: f. εὐφραῖνω Er. εὐφρανέω:  
 aor. I εὐφραῖνα Er. εὐφρηνα:—Pass., f. εὐφρανθήσομαι,  
 but also with f. med. εὐφρανοῦμαι in same sense,  
 Ion. 2 sing. εὐφράνεται: aor. I εὐφράνθην: (εὐφρων):  
 —to cheer, gladden. II. Pass. to rejoice; c. part.,

ὄρων εὐφραίνεται *is rejoiced at seeing*. Hence

εὐφραντικός, ἡ, ὄν, *cheering, delightful to*.

εὐφρήναι, Er. aor. I inf. of εὐφραίνω.

εὐφρονέων Er. εὐφρ-, participial Adj. (εὐ, φρονέω)

*well-meaning, well-judging, kindly-disposed*.

εὐφρόνη, ἡ, (εὐφρων) *the kindly time, i. e. night,*

*euphemism for νύξ*. Hence

εὐφρονίδης, οὐ, ὄ, *son of Night*.

εὐφρόνως, Adv. of εὐφρων, *with good cheer: gra-*

*ciously*.

εὐφροσύνη Er. εὐφρ-, ἡ, (εὐφρων) *cheerfulness,*

*mirth, merriment*: of a banquet, *good cheer*: in pl.

*glad thoughts, festivities*. [ῥ]

εὐφρόσυνος, οὐ, (εὐφρων) poet. form, *cheery*.

εὐφρων Er. εὐφρ-, οὐ, (εὐ, φρήν) *cheerful, glad-*

*some, merry, light-hearted*. 2. act. *cheering, mak-*

*ing glad or merry, comforting*. II. *well-minded,*

*well-disposed, gracious*.

εὐφύης, ἐς, (εὐ, φνῆ) *well-grown, shapely, goodly:*

*graceful*. II. *of good natural parts: clever,*

*witty*; also *of good disposition*. Hence

εὐφυῖα, ἡ, *goodness of shape*. II. *goodness of*

*disposition or good natural parts, cleverness*.

εὐφύλακτος, οὐ, (εὐ, φύλασσω) *easy to keep or*

*guard*; εὐφυλακτότερα γίγνεται *it is easier to keep*

*watch*.

εὐφύλλος, οὐ, (εὐ, φύλλον) *with thick foliage*.

εὐφύως, Adv. of εὐφυής, *cleverly*: Comp. —έστερον.

εὐφωνία, ἡ, *goodness of voice*. From

εὐφωνος, οὐ, (εὐ, φωνή) *sweet-voiced; loud-voiced*.

εὐχαίτης, οὐ, ὄ, (εὐ, χαίτη) *with beautiful hair*: of

plants, *with beautiful leaves*.

εὐχαλκος, οὐ, (εὐ, χαλκός) *wrought of fine brass,*

*or well wrought in brass*.

εὐχάλκωτος, οὐ, *well wrought of brass*.

εὐχάρις, neut. εὐχαρι, gen. ιτος, (εὐ, χάρις) *pleas-*

*ing, engaging*: agreeable: popular, Lat. *gratiosus*.

εὐχαριστώ, f. ἦσω, *to be thankful, return thanks*:

hence *to requite*. Hence

εὐχαριστία, ἡ, *thankfulness, gratitude*. II. *a*

*giving of thanks, thanksgiving*: *the holy Eucharist*.

εὐχάριστος or -ιτος, οὐ, (εὐ, χαρίζομαι) *winning,*

*agreeable, pleasant*. II. *grateful, thankful*, Lat.

*gratus*: Adv., εὐχαρίστως *διακεῖσθαι πρὸς τινα* *to be*

*gratefully disposed towards him*.

εὐχειρ, ειρος, ὄ, ἡ, *ready of hand, bandy, dexterous*.

εὐχειρωτος, οὐ, (εὐ, χειρώω) *easy to overcome*.

εὐχέρεια, ἡ, *readiness of hand, dexterity, readiness,*  
*skill*. 2. *proneness or inclination for a thing*. 3.

*in bad sense, recklessness*. From

εὐχερής, ἐς, (εὐ, χεῖρ) *quick or ready of hand,*

*bandy, dexterous, expert*. 2. *in bad sense, reck-*

*less*. II. *easy to handle or manage, manageable*.

Hence

εὐχερῶς, Adv. *readily: recklessly*.

εὐχετάομαι, Er. for εὐχομαι, only used in pres. and

impf.; Er. inf. εὐχετάσθαι, 3 pl. impf. εὐχετέωντο:

Dep.:—to pray, offer one's vows. II. to boast

oneself, vaunt, profess.

εὐχή, ἡ, (εὐχομαι) *a prayer, wish or vow*, Lat. *vo-*

*tum*. 2. *a prayer for evil, a curse, imprecation*.

εὐχίλος, οὐ, *rich in fodder*. II. *of a horse,*

*well-fed, in good condition*.

εὐχιμάρος, οὐ, (εὐ, χίμαρος) *rich in goats*.

εὐχλοος, οὐ, contr. -χλους, οὐν, (εὐ, χλοά) *mak-*

*ing fresh and green*.

ΕΥΧΟΜΑΙ: impf. εὐχόμεν or ηῦ-: fut. εὐξομαι:

aor. I εὐξάμην or ηῦ-: aor. I part. εὐχθείς in pass.

sense; so also pf. ηῦχμαι; but 3 sing. plqpf. ηῦκτο

in act. sense: Dep.:—to pray, pay one's vows, Lat.

*precari*: c. acc. pers.—to pray to, pray or beseech

one. 2. c. inf. to pray that. 3. c. acc. objecti,

to pray for, long or wish for. II. to vow or pro-

mise to do; εὐχεσθαι κατὰ χιμάρων *to make a vow of*

goats, i. e. *vow to offer them*. 2. c. acc. rei, to

vow or devote a thing to some god. III. to vow

loudly, make great promises, boast, vaunt oneself:

but often, to profess, maintain, assert.

εὐχορδος, οὐ, (εὐ, χορδή) *well-strung, harmonious*.

εὐχος, εος, τό, (εὐχομαι) *a thing prayed for, vow,*

Lat. *votum*. 2. *a votive offering*. II. *one's*

*boast or pride*.

εὐχρηστος, οὐ, (εὐ, χράομαι) *easy to make use of,*

*serviceable*. Adv. —τως.

εὐχροέω, f. ἦσω, *to be of a good complexion*. From

εὐχροής, ἐς, poet. for εὐχροος, *of good complexion*.

εὐχροος, οὐ, contr. —χροος, οὐν, (εὐ, χροά) *of good*

*complexion, fresh-looking, healthy*:—Comp. εὐχροώ-

τερος or —ούστερος.

εὐχρῦσος, οὐ, *rich in gold*.

εὐχρως, οὐ, = εὐχροος.

εὐχωλή, ἡ, (εὐχομαι) poet. form of εὐχή, *a prayer,*

*vow*, Lat. *votum*. II. *boasting: a boast, vaunt,*

*matter of boasting*. Hence

εὐχωλίματος, α, οὐ, *bound by a vow*.

εὐψάμᾶθος, οὐ, *with good sands, sandy*.

εὐψυχέω, f. ἦσω, (εὐψυχος) *to be of good courage*. II.

εὐψύχει *farewell!* inscr. on tombs, like Lat. *have pia*

*anima!* Hence

εὐψυχία, ἡ, *good courage, stoutness of heart*.

εὐψύχος, οὐ, (εὐ, ψυχή) *of good courage, stout of*

*heart*, Lat. *animosus*. Adv. —χως, *with good courage*.

ΕΥΩ, f. εὔσω: aor. I εὔσα:—to sing: metaph. of

a scolding wife, εὔει ἄτερ δαλοῦ ἄνδρα *she roasts her*

*husband without the help of a fire*.

εὐώδης, ες, (εὔ, ὄδωδα pf. of ὄζω) *sweet-smelling*.

Hence

εὐωδία, ἡ, *a sweet smell, fragrance*.

εὐωδώθην, aor. I pass. of εὐοδώω.

εὐ-ἄλενος, ον, (εὔ, ἄληνη) *fair-armed*.

εὐ-ἄνυμος, ον, (εὔ, ὄνομα) *of good name, honourable; of good omen*.

II. euphemistic for the ill-omened word ἀριστερός, *left, on the left band or side*; ἐξ εὐανύμου (sub. χειρός) *on the left hand*.

εὐ-ᾠπης, ἰδος, fem. of εὐᾠψ, *fair-eyed or fair-faced*.

εὐ-ωπός, ὄν, (εὔ, ᾠψ) *fair to look on, friendly*.

εὐ-ωχέω, f. ἦσω, (εὔ, ἔχω) *to treat well: to entertain hospitably, feast*:—Pass., with fut. med. -ἦσομαι, aor. and pf. feasts, εὐωχήθην, -ἦμαι, *to be well entertained, to be regaled, fare sumptuously*; c. acc., κρέα εὐωχοῦ *make merry on your meat: generally, to relish, enjoy*.

Hence

εὐωχία, ἡ, *good cheer, feasting*.

εὐ-ᾠψ, ᾠπος, ὁ, ἡ, (εὔ, ᾠψ) *fair-eyed or fair-faced, goodly*.

ἐφᾶ, Dor. 3 sing. impf. of φημί.

ἐφᾶάνθην, Ep. aor. I pass. of φαίνω.

ἐφ-ᾶβος, ἐφαβικός, Dor. for ἐφηβ-.

ἐφ-ἄγιστεῦω, f. σω, (ἐπί, ἄγος) *to perform sacred rites over a thing*.

ἐφ-αγνίζω, f. ἰσῶ Att. ἰῶ, *to make offerings on a grave*.

ἐφᾶγον, aor. 2 of ἐσθίω: see φαγεῖν.

ἐφ-αιρέομαι, Pass. *to be chosen in addition or in succession to another*.

ἐφ-άλιος, ον, (ἐπί, ἄλς) = ἔφαλος.

ἐφ-άλλομαι, fut. ἐφαλοῦμαι: Ep. 3 sing. aor. 2 ἐπ-ᾶλτο part. ἐπιάλμενος or ἐπάλμενος: Dep.:—*to spring upon, to assail: without hostile sense, ἐπιάλμενος ἵππων having leaped upon or into the chariot*: absol., κύσσε μιν ἐπιάλμενος *he kissed him having leaped upon him*.

ἐφ-ᾶλος, ον, (ἐπί, ἄλς) *on or by the sea*.

ἐφᾶλώ, Dor. for ἐφηλώω.

ἐφάμαν [ᾶ], Dor. for ἐφάμην, aor. 2 med. of φημί.

ἐφ-αμαξέω, (ἐπί, ἄμαξα) *to drive wains over*: Ion. pf. part. pass. ἐπημαξευμένους *traversed by wains*.

ἐφᾶμέριος, ἐφάμερος [ᾶ], Dor. for ἐφήμ-.

ἐφ-ἀμιλλος, ον, (ἐπί, ἄμιλλα) *a match for, rivalling, vying with*.

2. pass. *to be striven, contended for*.

ἐφᾶν, 3 pl. aor. 2 of φημί.

ἐφ-ανδάνω, impf. -ανον, *to please, be grateful or welcome to*: Ep. also ἐπιανδάνω, impf. ἐπιήνδανον.

ἐφάνην [ᾶ], aor. 2 pass. of φαίνω.

ἐφάνθην, aor. I pass. of φαίνω.

ἐφαντο, 3 pl. aor. 2 med. of φημί.

ἐφ-άπαξ, Adv. *once for all: at once*.

ἐφ-απλώω, f. ὠσω, *to fold or spread over*.

ἐφ-άπτω Ion. ἐπάπτω: f. ἐφάψω: aor. I ἐφήψα: pf. pass. ἐφήμμαι:—*to fasten on or to: hence to fix firmly, decree*.

II. Pass. *to be hung over, impend over*, in pf. and plqpf. ἐφήπται, ἐφήπτο, like Lat. *imminet, imminēbat*; Τρώεσσι κήδε' ἐφήπται *woes impend over the Trojans*.

III. Med. *to lay bold of,*

*grasp, touch: to seize hold upon, claim*. 2. *to reach, attain to*, Lat. *atingere*; so Ion. pf. part. pass., εἶδεος ἐπαμμένους *possessed of beauty*. Hence

ἐφ-αρμόζω, f. σω, *to fit on or to, to suit, coincide with*.

II. trans. *to fit one thing on or to another, to adapt, accommodate*.

ἐφαρμόσων, Dor. for ἐφαρμόζων.

ἐφαρμόσσειε, 3 sing. Ep. aor. I opt. of ἐφαρμόζω.

ἐφ-αρμόπτω, Att. for ἐφαρμόζω.

ἐφαρξάμην, ἐφάρχθην, Att. for ἐφραξάμην, ἐφράχθην, aor. I med. and pass. of φράσσω.

ἐφᾶτο, ἔφαντο, 3 sing. and pl. aor. 2 med. of φημί.

ἐφ-ἔδρα Ion. ἐπέδρη, ἡ, *a sitting at or by: a siege, blockade*, Lat. *obsessio*.

ἐφ-εδράω, f. ἦσω, (ἐπί, ἔδρα) *to sit or rest upon*.

ἐφ-εδρεία, ἡ, *a sitting upon*. II. *a lying in wait*, Lat. *insidiae*. From

ἐφεδρεύω, f. σω, *to sit or rest upon*. II. *to lie by, lie in wait: to watch for*:—also *to bait*. From

ἐφ-εδρος, ον, (ἐπί, ἔδρα) *sitting on*; λεόντων ἐφεδρος *seated on a chariot drawn by lions lying by or near*.

II. *lying by and watching, lying in wait for an enemy*.

III. *posted in reserve, of a third combatant who sits by to fight the conqueror: an avenger, a successor*.

ἐφ-ἔζομαι, fut. -εδούμαι: Dep.:—*to sit upon*. 2. *to sit by or near*.

ἐφέηκα, Ep. aor. I of ἐφήμι.

ἐφέιην, ης, η, aor. 2 opt. of ἐφήμι.

ἐφειμένος, pf. pass. part. of ἐφέννυμι.

ἐφείναι, aor. 2 inf. of ἐφήμι.

ἐφεισάμην, aor. I of φείδομαι.

ἐφέλω, ης, η, Ep. aor. 2 subj. of ἐφήμι.

ἐφ-εκτος, ον, (ἐπί, ἔκτος)  $I + \frac{1}{5} = \frac{6}{5}$ : τόκος ἐφεκτος *interest at the rate of  $\frac{1}{5}$  of the principal, = 16 $\frac{2}{3}$  p. cent*.

ἐφ-ελίσσω, f. ξω, *to roll on or along*.

ἐφελκύσαι [ῦ], aor. I inf. of ἐφέλω.

ἐφ-ελκυστικός, ἡ, ὄν, *drawing on, attractive*. From

ἐφ-έλκω Ion. ἐπέλκω: fut. ἐφέλω, but the aor. I in use is ἐφείλκωσα (formed from \*ἐφελκῶω):—*to draw on or towards: to drag or trail after one: of a ship, to tow after*.

2. *to drink off, drain*. II. Pass., πόδες ἐφελκόμενοι *feet dragged or trailing along*; οἱ ἐπελκόμενοι *the stragglers of an army*.

III. Med. *to draw or drag after one*; ἐφέλκετο μείλιον ἔγχος *he trailed along the spear (which was stuck in his foot)*; ἐφέλκεται ἄνδρα σίδηρος *iron draws men after it*, i. e. *attracts them, tempts them*; ἐφέλκεσθαι τὴν θύραν *to pull to the door*.

2. *to bring on, entail consequences*. 3. *to claim, assume*.

ἐφέμεν, Ep. for ἐφείναι, aor. 2 inf. of ἐφήμι.

ἐφ-έννυμι, = more freq. ἐπιέννυμι.

ἐφ-εξῆς Ion. ἐπεξῆς poet. ἐφεξεῖης, Adv. (ἐπί, ἔχομαι) *in order, one after another, in a line*.

II. of Time, *successively: thereupon*.

ἐφεξίς, εως, ἡ, (ἐπέχω) *an excuse, pretext*.

ἐφ-ἔπω: impf. ἐφείπον Ep. ἔφεπον Ion. ἐφέπεσκον: fut. ἐφέψω: aor. 2 ἐπέσπον: inf. ἐπισπεῖν: part. ἐπι-

σπών:—to go after, follow upon, pursue. 2. to drive on, urge on. 3. to follow a pursuit, busy oneself about, manage. 4. to seek out, search, traverse. 5. πότμον ἐπισπεῖν, θάνατον καὶ πότμον ἐπισπεῖν, θανέειν καὶ πότμον ἐπισπεῖν to seek out one's fate or death, bring it on oneself, incur it. II. Med., impf. ἐφειπόμην: fut. ἐφέψομαι: aor. 2 ἐφασπόμην, inf. ἐπισπείσθαι:—to follow, pursue: to accompany, attend upon: to obey, comply with.

ἐφ-ερπύζω, late form for ἐφέρπω. ἐφ-έρπω, f. ἐφέρψω: aor. I ἐφείρῃσα, inf. -ερπύσαι (formed from ἐφερπύζω):—to creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφέρπων advancing time.

ἔφες, aor. 2 imperat. of ἐφήμι.

ἐφέσιμος δίκη, a suit, in which there was the right of appeal to another court. From

ἔφεις, εως, ἡ, (ἐφήμι) a throwing at. 2. as Att. law-term, an appeal to another court.

ἐφ-έσπερος, ον, (ἐπί, ἐσπέρα) western.

ἐφ-έσπομαι, poet. for ἐφέπομαι.

ἐφέσσαι, Ep. for ἐφέσαι, aor. I inf. of ἐφίζω.

ἔφασσαι, Ep. aor. I imperat. med. of ἐφίζω.

ἐφέσσάμενος, Ep. aor. I part. med. of ἐφίζω.

ἐφέσσομαι, Ep. fut. med. of ἐφίζω.

ἐφισταότες Att. -ῶτες, nom. pl. pf. part. of ἐφίστημι.

ἐφιστάω, for ἐφιστήκασιν, 3 pl. pf. of ἐφίστημι.

ἐφ-έστιος Ion. ἐπίστιος, ον, (ἐπί, ἐστία) by one's own hearth or fireside: having a hearth and home: with Verbs of motion, towards home. 2. sitting at or by the hearth, of suppliants; ἐφέστιος δόμων a suppliant inmate of the house. II. of the house or household: hence, ἐφέστιον Ion. ἐπίστιον, τό, a household, family; θεοὶ ἐφέστιοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality.

ἐφ-εστρίδιον, τό, Dim. of ἐφεστρίς.

ἐφ-εστρίς, ἴδος, ἡ, (ἐφέννυμι) an upper garment, wrapper, cloak, mantle.

ἐφεστῶς, for ἐφεστηκῶς, pf. part. of ἐφίστημι.

ἐφέτης, ον, ὁ, (ἐφήμι) a commander. II. οἱ ἐφέται, at Athens, a special court to try criminal cases.

ἐφετμή, ἡ, (ἐφήμι) a command, behest.

ἐφευξά, aor. I of φεύξω (not of φεύγω).

ἐφευρετής, οὐ, ὁ, an inventor, contriver. From

ἐφ-ευρίσκω Ion. ἐπ-: fut. ἐφευρήσω: aor. 2 ἐφεύρον:—to find by chance, find anywhere: generally, to discover, invent, find out: also to detect one doing.

ἐφειψάσθω, poet. aor. I imperat. med. of ἐφέπω.

ἐφ-εψίαομαι, Dep. to mock or scoff at, ridicule.

ἐφεώρατο, 3 sing. plqpf. of ἐφοράω.

ἐφεώρων, Ion. impf. of ἐφοράω.

ἐφ-ηβία, f. ἦσω, to come to man's estate.

ἐφηβεία, ἡ, (ἐφηβείω) manhood, man's estate.

ἐφήβιος, α, ον, (ἐφηβος) youthful.

ἐφηβικός, ἡ, ὄν, Dor. ἐφαβικός, ἄ, ὄν, of or for a young man: τὸ ἐφηβικὸν the body of youth. From

ἐφ-ηβος Dor. ἐφᾶβος, ον, (ἐπί, ἦβη) arrived at manhood or man's estate, which was, at Athens, eighteen. Hence

ἐφηβοσύνη, ἡ, the age of an ἐφηβος, manhood.

ἐφ-ηγέομαι, Dep. to lead against one. II. to lead to a place, give information.

ἐφ-ἠδομαι, Pass. to exult over.

ἐφῆκα, aor. I of ἐφήμι.

ἐφ-ῆκω, to have arrived at:—to extend or reach to.

ἐφ-ἠλιξ, ἴκος, ὁ, ἡ, = ἐφηβος.

ἐφ-ηλώω, f. ὠσω, (ἐπί, ἦλος) to nail on, nail firmly: metaph. in Pass., it is fixed or determined.

ἐφ-ημαι, Pass. to sit on, at, or by.

ἐφημερία, ἡ, a daily order or course. From

ἐφ-ημέριος Dor. ἐφᾶμ-, ον, also α, ον, (ἐπί, ἡμέρα) for or during the day, the whole day through; ἐφημέρια φρονεῖν to take no thought for the morrow; of men, ἐφημέριοι creatures of a day, ephemeral: hence generally, lasting but a day, short-lived.

ἐφ-ἡμερος Dor. ἐφᾶμ- Aeol. ἐπάμ-, ον, (ἐπί, ἡμέρα) lasting or living but a day, short-lived. II. daily.

ἐφημοσύνη, ἡ, (ἐφήμι) a command, behest.

ἐφήνα, aor. I of φαίνω.

ἐφήπται, ἐφήπτο, 3 sing. pf. and plqpf. pass. of ἐφάπτω.

ἐφήσα, aor. I of φημί.

ἐφήσθα, for ἐφης, 2 sing. aor. 2 of φημί.

ἐφήσω, fut. of ἐφήμι.

ἐφθαξα, Dor. for ἐφθάσα, aor. I of φθάνω.

ἐφθαρμαι, pf. pass. of φθείρω; 3 pl. ἐφθάραι.

ἐφθᾶσα, aor. I of φθάνω.

ἐφθέξατο, 3 sing. aor. I of φθέγγομαι.

ἐφθευρα, aor. I of φθείρω.

ἐφθ-ημίτερης, (ἐπτά, ἡμιτερής) containing seven balves, i. e. 3½: esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter or Iambic Trimeter: cf. πενθημιτερής.

ἐφθην, aor. 2 of φθάνω (as if from φθημί).

ἐφθίατο, Ion. 3 pl. plqpf. or aor. 2 pass. of φθίω.

ἐφθιεν, 3 sing. impf. of φθίω = φθίνω.

ἐφθιθεν, Ep. 3 pl. aor. I pass. of φθίνω.

ἐφθίτο, 3 sing. Ep. aor. 2 med. of φθίνω.

ἐφθορα, pf. med. of φθείρω.

ἐφθός, ἡ, ὄν, verb. Adj. of ἐψω, boiled, dressed.

ἐφ-ζάνω, = ἐφίζω, only used in pres. and impf.

ἐφίζω Dor. ἐφίσδω: impf. ἐφίζον Ion. ἐφίζεσκον: intr. to sit upon, at, or by. II. Causal in Ep. fut. med. ἐφέσσομαι, aor. I inf. act. and med. ἐφέσσαι, ἐφέσασθαι, to make to sit upon, set upon.

ἐφ-ἠμι, fut. ἐφήσω: aor. I ἐφήκα Ion. and Ep. ἐφέηκα: aor. 2 imperat. ἔφες, Ep. subj. ἐφείω: there is also a 3 sing. impf. ἐφίει (as if from \*ἐφίειω):—to send to one. 2. to send against, launch, or send at: to set on, to do a thing; ἐφίεναι χεῖράς τινι to lay hands on him. 3. of events, to send upon one; ἐφίεναι νόστον τινι to permit one a return. II. to let go, loosen: metaph. to give a rein to: to give

*up, yield*: also intr. (sub. *ἑαυτόν*), *to give oneself up to*. 2. *to permit, allow*. III. *to put the male to the female*, Lat. *admittere*. IV. as law-term, *to refer to a higher judge, to appeal*; cf. *ἔφεσις*. V. Med. *ἐφίεμαι*, fut. *ἐφήσομαι*, *to lay one's command or behest upon*: *to enjoin, command*: *to intrust to one*: *to allow one to do a thing*. 2. *to aim at, long after, desire*.

*ἐφ-ικνέομαι* Ion. *ἐπ-*: fut. *ἐφίξομαι*: aor. 2 *ἐφίκομην*: pf. *ἐφίγμαι*: Dep.:—*to come up to, reach, attain to*, c. gen.: of things, *to hit exactly*: metaph., *ἐφικέσθαι λέγων or λόγῳ*, *to touch the right point in speaking*: absol. *to extend*. II. *to come upon, visit*, c. acc.: *ἐπικέσθαι* (Ion. aor. 2 inf.) *μάστιγι πληγὰς τὸν Ἑλλάσποντον* *to visit the Hellespont with blows*. Hence

*ἐφικτός, ἡ, ὄν*, verb. Adj., *easy to reach*.  
*ἐφίλαθεν, ἐφίλασα*, Dor. for *ἐφίλησα, ἐφίληθεν*.  
*ἐφίλατο*, 3 sing. Ep. aor. I med. of *φιλέω*.  
*ἐφίληθεν*, Ep. 3 plur. aor. I pass. of *φιλέω*.  
*ἐφ-μερος, ὄν*, (ἐπί, *ἡμερος*) *longed for, desired*: *delightful, agreeable*. [7]

*ἐφιμώθη*, aor. I pass. of *φιμώω*.  
*ἐφ-ίππιος, ὄν*, (ἐπί, *ἵππος*) *of or for a horse or riding*: τὸ *ἐφίππιον* (sub. *στρῶμα*), Lat. *erhippria*, *a saddle-cloth, a horse's harness*.  
*ἐφ-ιππος, ὄν*, (ἐπί, *ἵππος*) *on horseback*; *κλύδων ἐφιππος* *a rushing wave of horses*.

*ἐφ-ιπτᾶμαι*, late form of *ἐπιπέτομαι*.  
*ἐφ-ισδάνω, ἐφ-ισδω*, Dor. for *ἐφίζανω, ἐφίζω*.  
*ἐφ-ίστημι* Ion. *ἐπ-*: A. Causal in pres., impf., fut., and aor. I *ἐπέστησα*:—*to set or place upon*: *to impose*. 2. *to set one person over another*: *to appoint to an office*. 3. *ἐφιστάναί τι* *ἀγῶνα* *to found or institute games in honour of a person*. II. *to set by or near*. III. *to check, make halt*. IV. *ἐφιστάναί τὸν νοῦν*, *to attend to*, Lat. *animum advertere*: absol., *ἐφιστάναί* *to attend*.

B. Intrans. in Pass. and in aor. 2 act. *ἐπέστην*, pf. *ἐπέστηκα*, plqpf. *ἐφιστήκειν*:—*to stand upon*: *to be imposed*. 2. *to stand or float on the top*; τὸ *ἐφιστάμενον τοῦ γάλακτος*, i. e. *cream*. 3. *to be set over*, Lat. *praesesse*; pf. part. Ion. οἱ *ἐπεστώτες* Att. οἱ *ἐφιστώτες*, *those in authority*. II. *to stand by or near*: absol. *to stand by*. 2. *to stand over against, oppose*: metaph. *to impend, be close at hand*, Lat. *instare*; *Κῆρες ἐφιστᾶσιν θανάτοιο* *the fates of death are close at hand*. III. *to halt, stop*. IV. *to attend to*.

*ἐφλάδων*, aor. 2 of *φλάζω*.  
*ἐφόβηθεν*, Ep. 3 pl. aor. I pass. of *φοβέω*.  
*ἐφ-οδεύω*, f. *σω*, (ἐπί, *ὁδός*) *to visit, go the rounds, patrol*: also of an officer who visited yearly at Satrapies of Persia: generally, *to superintend, watch over*.  
*ἐφ-όδια, τά*, see *ἐφόδιος*.  
*ἐφοδιάζω* Ion. *ἐπ-*, f. *άσω*, *to furnish with supplies or stores for a journey*:—Med. *to supply oneself with or receive for one's supplies*. From

*ἐφ-όδιος, ὄν*, (ἐπί, *ὁδός*) *of or for a journey*:—as Subst., *ἐφόδιον, τό*, Lat. *viaticum*, *supplies for travelling* (mostly in pl., *ἐφόδια*);—an ambassador's travelling expenses: generally *ways and means, supplies*.  
*ἐφ-οδος, ἡ*, (ἐπί, *ὁδός*) *a way towards, approach*: *a means of reaching, access*. II. *an onset, attack*.

*ἐφ-οδος, ὄ*, *one who goes the rounds, an inspector*.  
*ἐφ-οδος, ὄν*, (ἐπί, *ὁδός*) *accessible*: Sup. *-ώτατος*.  
*ἐφοίτη*, Dor. 3 sing. impf. of *φοιτάω*.  
*ἐφόλκιον, τό*, (ἐφέλκω) *a rudder*.  
*ἐφόλκιον, τό*, (ἐφέλκω) *a small boat towed after a ship*:—generally, *an appendage*.

*ἐφολκίς, ἡ*, (ἐφέλκω) *a burdensome appendage*.  
*ἐφολκός, ὄν*, (ἐφέλκω) *drawing on or towards, attractive, enticing*. II. *drawing*: absol. *a laggard*.

*ἐφ-ομαρτέω*, f. *ἡσω*, *to follow close upon*.  
*ἐφ-οπλιζώ*, f. *σω*: Ep. aor. I inf. *ἐφοπλίσσαι*:—*to equip, get ready, prepare*: so also in Med.

*ἐφορατικός, ἡ, ὄν*, *looking over, watchful of*. From *ἐφ-οράω* Ion. *ἐπ-*: impf. *ἐφεώρων* Ion. 3 sing. *ἐπ-ώρα*: f. *ἐπιύομαι* Ep. *ἐπιύομαι*: aor. 2 *ἐπειδον*:—*to look over, oversee, observe*. 2. generally *to look on, view*:—Pass., *ὅσων ἐφεώρατο τῆς νήσου* *as much of the island as was in view*. 3. *to look out for, choose*.

*ἐφορεία, ἡ*, (ἐφορεύω) *an overlooking*:—*the office or dignity of ἐφορος, the ephoralty*.  
*ἐφορεῖον, τό*, *the court of the ephori*. From *ἐφορεύω*, f. *σω*, = *ἐφοράω*. II. (*ἐφορος*) *to be an ephor*.

*ἐφορικός, ἡ, ὄν*, (*ἐφορος*) *of or for the ephori*.  
*ἐφ-όριος, α, ὄν*, (ἐπί, *ὄρος*) *on the frontier*.  
*ἐφ-ορμαίνω*, *to rush on*.

*ἐφ-ορμάω* Ion. *ἐπ-*: f. *ἡσω*: aor. I *-ώρησα*:—*to stir up, rouse against one, urge on, set in motion*. 2. intr. *to rush upon, attack*. II. Pass. and Med., aor. I *ἐφωρησάμην* and *ἐφωρηθήην*:—*to be stirred up, roused*: *to rush furiously on*: *to burry, rush forward*. 2. *to make a dash at*.

*ἐφ-ορμέω* Ion. *ἐπ-*, f. *ἡσω*, *to lie at anchor over against, to blockade an enemy*: generally, *to watch*:—Pass. *to be blockaded*.

*ἐφ-ορμή, ἡ*, (ἐπί, *ὄρμη*) *an entrance, access*. II. *an attempt upon a place, attack*.

*ἐφορμηθεῖν*, 3 pl. aor. I opt. pass. of *ἐφορμάω*.  
*ἐφόρμησις, εως, ἡ*, (*ἐφορμέω*) *the lying at anchor so as to blockade an enemy, a blockade*.

*ἐφ-ορμιζώ*, f. *ίσω* Att. *ιῶ*, (ἐπί, *ὄρμος*) *to bring a ship to her moorings*:—Med. and Pass. *to come to anchor*.

*ἐφ-ορμος, ὄν*, (ἐπί, *ὄρμος*) *at anchor*.  
*ἐφ-ορμος, ὄ*, = *ἐφόρμησις*, *a blockade*.  
*ἐφορος, ὄν*, (*ἐφοράω*) *overseeing*. II. as Subst., *ἐφορος, ὄ*, *an overseer, guardian, ruler*. 2. at Sparta, οἱ *ἐφοροι* *the Ephori or Overseers*, a body of five magistrates, who controlled even the kings.

*ἐφ-όσον*, Adv. for *ἐφ' ὅσον*, *in so far as*.  
*ἐφρασάμαν*, Dor. aor. I med. of *φράζω*.  
*ἐφραξα*, aor. I of *φράσσω*.

ἔφριξα, aor. I of φρίσσω.  
 ἔφρύαξα, aor. I of φρύασσω.  
 ἔφρυξα, aor. I of φρύγω.  
 ἔφ-υβρίζω, f. ἴσω Att. ἰῶ, to insult over one, add insult to injury: also in Med.  
 ἔφῦγον, aor. 2 of φεύγω.  
 ἔφ-υδριάς, ἄδος, ἡ, (ἐπί, ὕδωρ) of the water.  
 ἔφ-υδρος Ion. ἔπ-, ov, (ἐπί, ὕδωρ) wet, rainy, bringing rain. 2. abounding in water.  
 ἔφ-υμνέω, f. ἦσω, to sing or chant after: to chant over. II. to sing a dirge or mournful strain. III. to sing of, descendant on.  
 ἔφῦν, aor. 2 of φύω: also Ep. 3 pl. ἔφῦσαν.  
 ἔφ-ὑπερθε, before a vowel -θεν, Adv. from above: above, on atop, over.  
 ἘΦΥΡΑ Ion. -ρη, ἡ, Ephyré, old name of Corinth  
 ἔφυρσα, aor. I of φύρω.  
 ἔφῦσαν, 3 pl. aor. I of φύω. 2. 3 pl. aor. 2 of φύω.  
 ἔφύση, Dor. for ἐφύσα, 3 sing. impf. of φυσάω. [ὑ]  
 ἔφ-υστερίζω, f. σω, (ἐπί, ὕστερος) to be later, come after another.  
 ἔφ-ῦω, f. ὕσω [ῦ], (ἐπί, ὕω) to rain upon:—Pass. to be rained upon, exposed to the rain; pf. part. ἐφυσμένος.  
 ἔφ' ὦ, ἔφ' ὄτε, i. e. ἐπὶ τούτῳ ὥστε, on the condition that.  
 ἔφ-ώριος, ov, (ἐπί, ὥρα) in season, ripe, mature.  
 ἔχαδον, aor. 2 of χανδάνω.  
 ἔχανον, aor. 2 of χαίνω or χάσκω.  
 ἐχάρην [ᾶ], aor. 2 pass. of χαίρω.  
 ἐχαρισάμην, ἐχαρίσθη, aor. I med. and pass. of χαρίζομαι.  
 ἔχεα, aor. I of χέω.  
 ἔχ-έγγυος, ov, = ἔχων ἐγγύην, i. e. I. having given security, responsible: trustworthy, faithful. II. having received security, secure.  
 ἔχ-ε-θῦμος, ov, (ἔχω, θυμός) controlling one's temper, under self-control.  
 ἔχ-ε-μῦθῶ, (ἔχω, μῦθος) to hold one's peace. Hence ἔχεμυθία, ἡ, silence.  
 ἔχ-ε-νηῖς, -νηῖδος, contr. ἔχε-νηῖς, -νηῖδος, ἡ, (ἔχω, ναῦς) holding ships fast.  
 ἔχ-ε-πευκῆς, ἐς, (ἔχω, πευκή) epith. of a dart, bitter or sharp, piercing.  
 ἔχ-ε-σαρκος, ov, (ἔχω, σάρξ) fitting to the body.  
 ἔχεσκον, Ion. impf. of ἔχω.  
 ἔχ-ε-στονος, ov, (ἔχω, στόνος) bringing sorrows.  
 ἐχέτλη, ἡ, (ἔχω) the plough-handle, Lat. stiva. Hence ἐχετληεῖς, εσσα, εν, of the plough-handle.  
 ἔχευ, Dor. imperat. pass. of ἔχω.  
 ἔχευα, Ep. aor. I of χέω: med. ἔχευάμην.  
 ἔχεφρονέω, (ἐχέφρων) to be sensible or sbrewd.  
 ἔχεφροσύνη, ἡ, good sense, sbrewdness. From ἔχ-ε-φρων, ov, gen. onos, (ἔχω, φρήν) sensible, sbrewd.  
 ἔχθησα, Ep. 2 sing. subj. of ἔχω.  
 ἐχθαίρω, f. ἐχθάρῶ: aor. I ἤχθηρα: fut. med. ἐχθάρουμαι in pass. sense: (ἔχθος):—to hate, be an enemy to: c. acc. cognato, ἔχθος ἐχθαίρειν to bear hate:—Pass., ἐχθαίρεσθαι ἐκ τινος to be hated by one.

ἐχθαρτέος, α, ov, verb. Adj. of ἐχθαίρω, to be hated.  
 ἐχθές, Adv., = χθές, yesterday.  
 ἐχθιστος, η, ov, irreg. Sup. of ἐχθρός, formed from Subst. ἔχθος, as κέρδιστος from κέρδος:—most hated, most hateful: as Subst. one's bitterest enemy.  
 ἐχθίων, ov, gen. onos, irreg. Comp. of ἐχθρός, formed from Subst. ἔχθος, as κερδίων from κέρδος:—more hated: more hostile.  
 ἐχθοδοπέω, f. ἦσω, to cause hatred. From  
 ἐχθοδοπέος, ἡ, ὄν, (ἔχθος) hateful, hostile.  
 ἘΧΘΟΣ, εος, τό, hate, hatred, enmity, Lat. odium; ἔχθος τινός hated for one. II. a hated object.  
 ἐχθρα Ion. ἐχθηρη, ἡ, hatred, enmity; ἐχθρα τινός hated for one; δι' ἐχθρας μολεῖν or ἀφικέσθαι τινί to become at enmity with one.  
 ἐχθραίνω, f. ἄνω, (ἐχθρός) to hate: to be at enmity with.  
 ἐχθρο-δαίμων, ov, gen. onos, (ἐχθρός, δαίμων) hated of the gods: ill-fated, miserable.  
 ἐχθρό-ξενος, ov, (ἐχθρός, ξένος) unfriendly to guests, inhospitable.  
 ἐχθρός, ἄ, ὄν, (ἔχθος) hated, hateful. II. act. hating, hostile, at enmity with. III. as Subst. ἐχθρός, ὄ, one's enemy, Lat. inimicus.—Besides ἐχθρότερος, ἐχθρότατος, the irreg. Comp. and Sup. ἐχθίων, ἐχθιστος, were in common use.  
 ἘΧΘΩ, to hate:—Pass. to be hated, hateful. Only used in pres. and impf.  
 ἐχιδνα, ἡ, (ἔχτις) a viper, adder. Hence ἐχιδναῖος, α, ov, of or like a viper.  
 ἘΧΙΝΑΙ, ὠν, αἰ, islands in the Ionian sea, afterwards called Ἐχινάδες.  
 ἐχίνεες, οἰ, a kind of mice with rough bristling hair, in Libya. (Deriv. unknown.)  
 ἘΧΙΝΟΣ, ὄ, the urchin, hedgehog: also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar: hence, II. like Lat. testa, a jug, pitcher, vase, Lat. echinus. 2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle, studded over with points to make it severe.  
 ἘΧΙΣ, ἰος and εως, ὄ, a viper, adder.  
 ἔχμα, ατος, τό, (ἔχω) that which holds: I. a hindrance, obstacle. 2. c. gen. a bulwark, defence against. II. a bold-fast, stay, support; ἔχματα νηῶν prows, cradles for ships; ἔχματα πέτρης supports of rock, i. e. solid rock; ἔχματα πύργων supporting towers.  
 ἐχοῖσα, Dor. for ἐχούσα.  
 ἐχουν, impf. of χόω: see χώννυμι.  
 ἐχράνα, aor. I of χραίνω.  
 ἐχρησα, aor. I of χράω.  
 ἐχρήσθη, aor. I pass. of χράομαι.  
 ἐχρῖσα, aor. I of χρίω.  
 ἐχύθη [ῦ], aor. I pass. of χέω.  
 ἐχυντο, ἐχῦτο, 3 pl. and sing. Ep. aor. 2 pass. of χέω.  
 ἐχῦρός, ἄ, ὄν, (ἔχω) firm, strong, secure, safe; ἐν ἐχῦρῳ εἶναι to be in safety: also trustworthily. Hence ἐχῦρῶς, Adv. securely:—Comp. ἐχυρώτερον.  
 ἘΧΩ: impf. εἶχον Ep. ἔχων Ion. ἔχεσκον: fut.

ἔξω, or (in the sense of *holding*) σχήσω: pf. ἔσχηκα Ἐρ. ὄχωκα (in compd. συνοχωκότε): aor. 2 ἔσχον, imperat. σχές, subj. σχῶ, opt. σχοίην, inf. σχεῖν Ἐρ. σχέμεν, part. σχῶν; poet. also ἔσχεθον, inf. σχεθεῖν: Pass. and Med. ἔχομαι: impf. εἰχόμεν: fut. ἔξομαι and σχήσομαι: aor. 2 ἔσχόμεν Ἐρ. 3 sing. σχέτο, imperat. σχοῦ, inf. σχέσθαι, part. σχόμενος.

A. Trans.: Radic. sense, *to have, hold*: I. *to have, possess*; οἱ ἔχοντες those that *have*, i. e. *the wealthy*:—Pass. *to be possessed by, belong to*. 2. *to have to wife*: *to have in one's house, to entertain*: c. acc. loci, *to dwell in, inhabit*: ἐν γαστρὶ ἔχειν (sub. βρέφος), *to be pregnant, be with child*. 3. of a State or Condition; γῆρας ἔχειν *to have reached old age*, = the simple Verb γηράσκειν, etc.; so, ἐν στόματι ἔχειν *to be always talking of*. 4. *to imply, infer*; αἰσχύνην ἔχειν *to imply disgrace*. 5. like Lat. *teneo, to know, understand, comprehend*. II. *to hold, keep*: *to hold fast*: *to keep with one, retain, detain*: *to hold tight, grip, grasp*, of the hold of wrestlers. 2. *to hold up, bear up, sustain*: hence *to hold out or bear up against, to resist*, in which sense Homer uses fut. σχήσειν and med. σχήσεσθαι. 3. *to direct to, aim*: *to guide, steer*: in fut. σχήσω and aor. σχεῖν, *to land*. 4. *to hold in, check, stop*: also *to keep fast or close*, as a bar does a gate: *to allay pain*: c. gen. *to stop or binder from a thing*. 5. *to keep, ward off*: hence *to guard, keep safe*: of armour, *to protect*. 6. *to keep doing or making, cause*. III. *to have means or power to do a thing, to be able*, like Lat. *habeo*: οὐκ ἔχω, followed by ὅπως, πῶς, ποῦ, etc., *I know not how, know not where*, etc.

B. Intrans., *to hold oneself, to be or keep in a certain state*: esp. with Advs., εὖ ἔχει, καλῶς or κακῶς ἔχει, Lat. *bene, male se habet, it is going on well*, etc.; a gen. modi is often added, εὖ ἔχειν τινός *to be well off for a thing, abound in it*; καλῶς ἔχειν τῆς μέθης *to be pretty well off for drink*. 2. *to be so and so, be*: λόγος ἔχει *the story goes, prevails*. 3. *to keep one's ground, stand fast or firm*. 4. *to stand up, jut out, rise, project*; κίονες ὑψὸς ἔχοντες *pillars rising high*. 5. *to point towards, glance at, be directed towards*; ἐχθρα ἔχουσα ἐς Ἀθηναίους *enmity directed towards the Athenians*: of Place, *to extend, reach unto*: also, ἔχειν ἀμφί or περί τι *to be about, busy, occupied with*. 6. in Att., ἔχω is joined with aor. part. of another Verb; κρύψαντες ἔχουσι *for κερύφασι*; ἀποκλείσας ἔχεις *for ἀποκλείκας*. 7. the part. ἔχων with the pres., adds a notion of *duration* to what is *being done*; τί δῆτα διατρίβεις ἔχων; *why then keep wasting time? ληρείς ἔχων you keep on trifling*.

C. Med. *to hold oneself to, hold on by, cling to, make fast to*: metaph. *to hold to one, depend upon, be closely connected with*: hence *to lay hold on, claim, take possession of*. 2. of Place, *to be close, border on, next to*; ὁ ἐχόμενος *that comes next or nearest*; τὸ ἐχόμενον ἔτος *the year next ensuing*. II. *to*

*bear, wear, carry for oneself, or what is one's own*: also *to carry or conduct oneself*; ἔχεο κρατερῶς *bear thyself resolutely*. III. *to keep oneself back, abstain, refrain from*: absol., σχέο, σχέσθε *hold! cease!*

ἔχωντι, Dor. for ἔχωσι.

ἔχωσα, aor. I of χώννυμι.

ἔχώσατο, 3 sing. aor. I of χώομαι.

ἔχώσθη, aor. I pass. of χώννυμι.

ἐψάλαται, Ion. 3 pl. pf. pass. of ψάλλω.

ἔψ-ανδρα, ἢ, (ἔψω, ἀνὴρ) *boiling men*, epith. of Medea, from her *restoring old Aeson to youth*.

ἔψαυσα, aor. I of ψαύω.

ἔψεξα, aor. I of ψέγω.

ἔψευσάμην, aor. I of ψεύδομαι.

ἔψημαι, pf. pass. of ψάω.

ἔψησις, εως, ἢ, (ἔψω) *a boiling*: generally, *cookery*.

ἔψησω, fut. of ἔψω.

ἔψητήρ, ἦρος, ὁ, (ἔψω) *a pipkin, pan for boiling*.

ἔψητός, ἢ, ὄν, (ἔψω) *boiled, sodden*.

ἔψια Ion. ἔψιη, ἢ, (ψιά, ψεῖά) *a game played with pebbles*: generally, *amusement, pastime*. Hence

ἐψιάομαι, Dep. *to play with pebbles*: generally, *to disport, amuse oneself*: *to entertain oneself with*.

ἔψιθυρίσδομες, Dor. I pl. impf. of ψιθυρίζω.

ἔψισμένος, pf. pass. part. of ψίξω.

ἔψύγην [ῦ], aor. 2 pass. of ψύχω.

ἘΨΩ: impf. ἦψον (Ion. ἔψεον as if from ἔψέω):

fut. ἐψήσω: aor. I ἦψησα:—Med., fut. ἐψησομαι:—Pass., aor. I ἦψήθην: pf. ἦψημαι:—*to boil, seethe*, opp. to ὀπτᾶω of metals, *to smelt, refine*: metaph. *to cherish, nurse*.

ἔω, Ion. for ᾠ, pres. subj. of εἰμί *sum*.

ἔῶ, contr. for ἔάω.

ἔῶ, contr. for ἔάοι, 3 sing. opt. of ἔάω.

ἔῶ, dat. of ἔός.

ἔω, Ion. for ᾠ, aor. 2 subj. of ἴημι.

ἔω, gen. and acc. sing. of ἔως, *the dawn*.

ἔωγα, pf. 2 of οἴγνυμι, *to open*.

ἔωγμαί, pf. pass. of οἴγνυμι.

ἔωθα, ἔώθεα, Ion. pf. 2 and plqpf. of ἔθω.

ἔωθεν Ἐρ. ἠῶθεν, Adv. (ἔως) *from morn, at earliest dawn, at break of day*.

ἔωθινός, ἢ, ὄν, (ἔως) *in the morning, early*; τὸ ἔωθινόν as Adv. *early in the morning*; ἐξ ἔωθινού = ἔωθεν.

ἔώθουν, impf. of ᾠθέω.

ἔώκειν, plqpf. of εἶοικα.

ἔωλο-κράσια, ὁ, (ἔωλος, κράσις) *a mixture or compound of dregs of wine*: metaph., ἔωλοκρασίαν τῆς πονηρίας κατασκευάσαι τινός *to empty the stale dregs of his villany over one*.

ἔωλος, ὄν, (ἔως) *a day old, kept till the morrow*: of food, *stale*: hence *out of date, obsolete*.

ἔώλπει, 3 sing. plqpf. of ἔλωπαι.

ἔωμεν, in Il. 19. 404. ἐπεὶ χ' ἔωμεν πολέμοιο *when we have enough of war*:—commonly considered as aor. 2 subj. of ἴημι, but sometimes referred to ἔω = ᾠ; *to satiate*.

ἔωμεν, contr. from ἔάομεν, I pl. of ἔάω.

ἔωμι, contr. from ἔαοιμι, I sing. opt. of ἔάω.  
 ἔών, Hom. and Ion. for ἄν, pres. part. of εἰμί sum.  
 ἔώνημαι, ἔώνημην, pf. and plqpf. of ἄνεομαι.  
 ἔφνοχοί, 3 sing. impf. with double augm. of οἰνοχοέω.  
 ἔφξα, aor. I of οἴγγνυμι.  
 ἔφως, a, on, also os, on, poet. ἔώϊος Ep. ἠόϊος, (ἔως)  
*in the morning, at early dawn, at day-break.* 2.  
*eastern, Lat. Eōus.*  
 ἔώρα, ἦ, collat. form of αἰώρα, a being suspended,  
*hanging in the air, oscillation.* II. a noose for  
*bauling.*  
 ἔωρᾶ, 3 sing. impf. of ὀράω.  
 ἔωρᾶκα, ἔωρᾶμαι, pf. act. and pass. of ὀράω.  
 ἔωργει, for ἔρργει, 3 sing. plqpf. of \*ἔργω.  
 ἔωρέω, collat. form of αἰωρέω, whence aor. I part.  
 fem., ἔωρήσασα τοῦμόν ὄμμα *having raised aloft mine*  
*eye.*  
 ἔωρταζον, ἔωρτασα, impf. and aor. I, with irreg.  
 augm., of ἔορτάζω.  
 ἔωρτο, for ἦορτο, 3 sing. plqpf. pass. of αἰέρω.  
 ἔωρων, impf. of ὀράω.  
 ἔως, Att. for Ion. ἠώς, *morn.*  
 \*ΕΩΣ Ion. and Ep. εἰως Ep. εἰος: I. as Con-  
 junction, *while, so long as, Lat. donec*, properly rela-  
 tive to the antec. τέως Ep. τεῖως. 2. = τέως, *for*  
*a time.* 3. *till, until, until such time as.* 4.  
 = ὡς, ὅπως, ἵνα, *that, in order that.* II. as Adv.,  
 ἔως ὅτε, Lat. *usque dum, till the time when*: so too,  
 ἔως οὐ; ἔως ποτέ; Lat. *quousque? how long?* 2.  
 with Advs. of Place, ἔως ὠδε, ἔως ἔσω or ἔξω, *up to*  
*this point, till within, etc.*  
 ἔωσα, ἔωσάμην, aor. I act. and med. of ὠθέω.  
 ἔωσι, Ion. for ὠσι, 3 pl. pres. subj. of εἰμί sum.  
 ἔωσι, contr. for ἔαουσι, 3 pl. pres. of ἔάω.  
 ἔωσμαι, pf. pass. of ὠθέω.  
 ἔωσ-περ, strengthd. for ἔως, *even until.*  
 ἔωσ-φόρος, on, (ἔως, φέρω) *morn-bringing*: as Subst.,  
 ὁ Ἐωσφόρος *the Morning-star, Lat. Lucifer.*  
 ἔωυτοῦ, ἔωυτέων, Ion. for ἔαυτοῦ, ἔαυτῶν.

## Z

**Z, ζ, ζήτα, τό**, indecl., sixth letter of Gr. Alphabet:  
 as numeral ζ' = ἑπτά and ἕβδομος (the obsol. ε', i. e.  
 F or *vau*, being retained to represent ξξ), but ζ =  
 7000. Z is compounded of σ and δ, = σδ, whence in  
 Aeol. and Dor. *μουσίσδω ψιθυρίσδω* are written for  
*μουσίσω ψιθυρίζω*. In Ion. δ was changed into ζ;  
 and ζ easily passed into δ, as appears in *παίζω παιδνός*,  
*ἀλαπάω ἀλαπαδνός*, etc.: it also melted into ι, e. g.  
*ζόρξ ἰορκος, ζυγόν jugum.*

Zeta, being a double conson., makes a short vowel  
 before it long by position. But there are two proper  
 names in Homer, before which the vowel is retained  
 short, *ἄστυ Ζελεῖης, ὑλήεσσα Ζάκυνθος.*

ΖΑΨ, Aeol. for διά: also as insep. Prefix with intensive  
 sense, like ἀρι-, ἐρι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc.  
 ζάγκλον, τό, a *reaping-book* or *sickle*, Lat. *falx*.  
 (Old Sicilian word.)  
 ζᾶ-ἦς, ἔς, (ζα-, ἄμω) *strong blowing, stormy, gusty*;  
 ζᾶην, irreg. acc. for ζαία, ζαῆ.  
 ζά-θεος, α, on, also os, on, *very divine, holy, hallowed*.  
 ζᾶ-θερής, ἔς, (ζα-, θέρος) *very hot*.  
 ζαῖεν Att. ζῶεν, 3 pl. opt. of ζάω.  
 ζάκορος, ὄ, = διάκοπος, διάκονος, a *minister, servant*.  
 ζά-κοτος, on, *very wrathful*.  
 ζάλη, ἦ, (ἄλς) *surge, spray: a storm: metaph. trou-*  
*ble, distress.* (Akin to σάλος, Lat. *salum.*)  
 ζαλοῖσα, Dor. for ζηλοῖσα.  
 ζᾶλος, ζᾶλω, ζᾶλωτός, Dor. for ζηλ-.  
 ζᾶμενός, f. ἦσω, *to be very violent, exert all one's*  
*strength.* From  
 ζᾶ-μενής, ἔς, (ζα-, μένος) *very strong or mighty*;  
*raging, violent.*  
 ζᾶμια, Dor. for ζημία.  
 Ζάν, Ζανός, ὄ, Dor. for Ζήν, Ζηνός, old form of  
 Ζεύς, q. v. Hence Lat. *Janus*.  
 ζά-πεδον, τό, = δάπεδον.  
 ζα-πληθής, ἔς, (ζα-, πληθος) *very full*; *ζαπληθής*  
*γενειάς* a *bushy beard: full-sounding*.  
 ζά-πλουτος, on, *very rich*.  
 ζά-πῦρος, on, (ζα-, πῦρ) *very fiery*.  
 ζατεύσα, Dor. for ζητούσα.  
 ζᾶτεύω, ζατρείον, ζατρεύω; Dor. for ζητ-.  
 ζα-τρεφής, ἔς, (ζα-, τρέφω) *well-fed, fat*.  
 ζα-φλεγής, ἔς, (ζα-, φλέγω) *full of fire, fiery*.  
 ζά-χολος, on, *very wrathful*.  
 ζά-χρειος, on, (ζα-, χρεία) *very needy*; ζάχρειος ὁδοῦ  
*one who wants to know the way*.  
 ζα-χρηής, ἔς, (ζα-, χράω v) *attacking violently, fu-*  
*rious: of warriors, eager, fiery*.  
 ζά-χρῦσος, on, *rich in gold*.  
 ΖΑΨ Ep. ζῶω, in later Poets ζῶω, Att. contr. ζῶ,  
 ζῆς, ζῆ; imperat. ζῆ or ζῆθι; opt. ζῶην; inf. ζᾶίν  
 contr. ζῆν; impf. ἔζην (as if from ζῆμι), ἔζης, ἔζη,  
 but 3 pl. ἔζων; fut. ζήσω and ζήσομαι; aor. I ἔζησα:  
 pf. ἔζηκα:—*to live, breathe*; ζῶν alive: ζῆν ἀπό τινος  
*to live off or on a thing*, cf. ἀποζῆν; c. acc. cognato,  
 ζῆν ζῶην, βίον. II. metaph. *to be in full vigour*;  
*to be fresh, strong, efficient*: part. ζῶν, as Δδj., *active,*  
*powerful, efficacious.*  
 -ζε, insepar. Enclitic Particle, denoting *motion towards*  
*a place*, ζ being written for σδ, as, Ἀθήναζε, θύραζε,  
 for Ἀθήνασδε, θύρασδε.  
 ζεγέριες, a Libyan word, a kind of *mice*.  
 ΖΕΙΑ', ἦ, *zea*, a sort of *grain*, used as fodder for  
 horses, prob. a *coarse wheat, spelt*.  
 ζει-δωπος, on, (ζειά, δωπέομαι) *zea-giving, fruitful*.  
 ζειρά, ἦ, a *wide upper garment*, girded about the loins  
 and falling over the feet. (Foreign word.)  
 ζεῖω, poet. for ζέω, as πνείω for πνέω.  
 ζέσσα, Ep. for ἔζεσα, aor. I of ζέω.  
 ζεστός, ἦ, ὄν, (ζέω) *boiled, bailing, hot*.

**ζευγάριον**, τό, Dim. of ζεύγος, a *puny team of oxen*.  
**ζευγηλάτew**, f. ἦσω, to *drive a yoke of oxen*. From  
**ζευγηλάτης**, ου, ὁ, (ζεύγος, ἐλαύνω) a *driver of a yoke of oxen*.

**ζευγίτης** [ἱ], οὔ, ὁ, (ζεύγος) *yoked together, two and two, in pairs*.

II. **ζευγίται**, οἱ, *yeomen*, the third of Solon's four classes of Athenian citizens, so called from *their being able to keep a team (ζεύγος) of oxen*: the first class being called πεντακισιομέδιμνοι, the second ἱππεῖς, and the fourth θῆτες.

**ζεύγη** ποῖτ. ζεύγλα, ἡ, *the collar or loop of the yoke (ζυγόν)*, through which the oxen's heads were put, so that the ζυγόν had two ζεύγλαι. II. *the rudder-bands*; see πηδάλιον.

**ζεύγμα**, ατος, τό, (ζεύγνυμι) *that which is linked together, a band, bond*; ζεύγμα τοῦ λιμένος a *boom or chain across the mouth of the harbour*.

**ζευγνύμεν**, -ύμεναι, Ep. inf. of ζεύγνυμι.

**ΖΕΥΓΝΥΜΙ** or -ύω: impf. 3 pl. ἐζεύγνυσαν (Ep. ζεύγνυσαν) or ἐζεύγνυον (Ep. ζεύγνυον): fut. ζεύξω: aor. I ἐζεύξα:—Pass., aor. I ἐζεύχθην, more frequent aor. 2 ἐζύγην [ῥ]:—to *join or link together, yoke*:—Med., ἵππους ζεύγνυσθαι to *yoke horses for oneself, put to one's horses*; also to *harness*. II. generally, to *join or fasten together, make fast*; σανίδες ἐζευγμέναι *close-shut doors*. 2. to *join in wedlock, marry, unite*:—Med. of the husband, to *wed*:—Pass. to *be married*. 3. to *join by bridges, throw a bridge across*. 4. to *undergird ships with ropes*.

**ζεύγος**, εος, τό, (ζεύγνυμι) a *yoke or team of beasts, a pair of horses*. 2. *the carriage drawn by a team, a chariot, plough*: any pair or couple. II. of more than two things or persons *joined together*, e. g. ζεύγος τριπάρθενον *three maiden sisters*.

**ζευκτηρία**, ἡ, a *fastening, band*; see πηδάλιον. From ζευκτήριος, α, ον, (ζεύγνυμι) *fit for joining or yoking*; τὸ ζευκτήριον a *yoke*.

**ζεύξαι**, aor. I inf. of ζεύγνυμι: ζεύξαιεν, 3 pl. opt.; ζεύξω, imperat.

**ζεύξω**, εως, ἡ, (ζεύγνυμι) a *yoking or manner of yoking oxen*. 2. a *joining by a bridge*.

**ΖΕΥΣ**, ὁ, voc. Ζεῦ; but genit. Διός, dat. Διί, acc. Δία as if from \*Δίς: ποῖτ. Ζηνός, Ζηνί, Ζήνα, Dor. Ζάνος, etc., as if from \*Ζήν, Ζάν:—Zeus, Jupiter, king and father of gods and men, son of Kronos (or Saturn) and Rhea, hence called Κρονίδης, Κρονίων: ruler of the lower air (ἀήρ); hence rain and storms come from him, as Ζεὺς ὕει.

**Ζεφύριη** (sub. Πωσή), ἡ, = Ζέφυρος, *the west wind*.

**Ζεφύρος**, ὁ, *Zephyrus, the west wind*, or properly *the north-west*. (From ζῶφος, darkness or the West, as Eūpos from ἕως, *morn or the East*.)

**ΖΕΨΩ**, fut. ζέσω: aor. I ἔξεσα Ep. ζέσσα:—to *boil, seethe*: generally, to *boil up*, esp. of hot springs: also simply to *be hot, throb with heat*; χθῶν ἔξε the earth was *hot*: metaph. to *boil with passion*, like Lat. *fervere*.

II. trans. to *make to boil, beat*.

**ζῆ**, ζῆθι, imperat. of ζάω.

**ζηλαῖος**, α, ον, (ζῆλος) *jealous*.

**ζηλήμων**, ον, gen. ονος, (ζηλέω) *jealous*.

**ζηλο-δοτήρ**, ἦρος, ὁ, (ζῆλος, δίδωμι) *giver of bliss*.

**ζηλο-μᾶνης**, ἐς, (ζῆλος, μανῆναι) *mad with jealousy*.

**ζῆλος**, ὁ, (ζέω) *eager rivalry, emulation, in good sense*, opp. to φθόνος (envy). 2. *any strong passion, esp. jealousy: zeal or emulous desire for a thing*. II. pass. *the object of emulation or rivalry, happiness, blessedness*.

**ζηλοσύνη**, ἡ, ποῖτ. for ζῆλος.

**ζηλοτύπεω**, f. ἦσω, (ζηλότυπος) to *emulate, rival, be jealous of*. 2. to *envy*. 3. to *affect, pretend to*. Hence

**ζηλοτύπια**, ἡ, *rivalry, jealousy, envy*.

**ζηλό-τύπος**, ον, (ζῆλος, τύπτω) *jealous*.

**ζηλώω**, f. ὦσω, (ζῆλος) to *rival, vie with, emulate*. Lat. *aemulari*: c. acc. rei, to *desire emulously, strive after*. 2. to *be jealous of, envy*. 3. to *emulate, envy, admire, commend*. Hence

**ζήλωμα**, ατος, τό, *the object of emulation*: in pl. *high fortunes*. II. *rivalry, emulation*.

**ζήλωσις**, εως, ἡ, (ζηλώω) *emulation, imitation*.

**ζηλωτής**, ου, ὁ, (ζηλώω) a *rival, zealous imitator*. 2. a *zealot*.

**ζηλωτός**, ἡ, ὄν, (ζηλώω) to *be emulated, worthy of imitation*. 2. *enviable, happy, blessed*.

**ζημία**, ἡ, *loss, damage*, Lat. *damnum*, opp. to κέρδος; φανερά ζημία a *clear loss*. II. a *penalty*, esp. in money, a *fine*; θάνατον ζημίαν προτιθέναι to *make death the penalty*. (Deriv. uncertain.) Hence

**ζημιώω**, f. ὦσω, to *cause loss to one, do one damage or hurt*: to *punish*; esp. in money, to *fine*:—Pass., with fut. med. ζημιώσομαι or pass. ζημιωθήσομαι, aor. I ἐζημιώθην, to *be fined*.

\*Ζήν, ὁ, gen. Ζηνός, ποῖτ. for Ζεὺς, q. v.

**Ζηνο-δοτήρ**, ἦρος, ὁ, (Ζήν, δίδωμι) = Ζηνόφρων.

**Ζηνό-φρων**, ον, gen. ονος, (Ζήν, φρήν) *knowing the mind of Zeus, revealing the will of Jove, of oracles*.

**ζήσομαι**, fut. of ζάω.

**ζητεύω**, ποῖτ. for ζητέω.

**ΖΗΤΕΨΩ**, f. ἦσω, to *seek, seek for, seek after*. 2. to *search out, inquire into, examine, investigate*: c. inf. to *seek to do*. 3. to *have to seek*. Hence

**ζήτημα**, ατος, τό, *that which is sought: an inquiry, question*.

**ζητήσιμος**, ον, (ζητέω) to *be searched*; τὰ ζητήσιμα *places to be beaten for game*.

**ζήτησις**, εως, ἡ, (ζητέω) a *seeking for, searching after*: a *searching out, inquiry, investigation*.

**ζητητέος**, α, ον, verb. Adj. of ζητέω, to *be sought*. II. *ζητητέον*, one *must seek out*.

**ζητητής**, ου, ὁ, (ζητέω) a *seeker, searcher, inquirer, examiner*. II. at Athens, the *ζητηταί* were *commissioners to inquire into state-offences*.

**ζητητός**, ἡ, ὄν, verb. Adj. of ζητέω, *sought for*.

**ζιζάνιον**, τό, a *weed that grows in wheat, darnel*, Lat. *zizanium, lolium*. (Eastern word.)

**ζῶη**, Ion. for ζωή.

ζῶτα, Aeol. for ζῶή.

ζῶός, ἄ, ὄν, poet. for ζῶός, ζῶς.

ζορκάς, ἄδος, ἦ, = δορκάς: also ζῶρξ, ζορκός, ἦ.

ζοφερός, ὄν, (ζόφος) dark, dusky, murky, gloomy.

ΖΟΨΟΣ, ὄ, darkness, dusk, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side, where ζῶφος the dark or night side, the west, is opposed πρὸς Ἡῶ τ' Ἡελίον τε, the light side, the east. Hence.

ζοφόω, f. ὠσω, to darken:—Pass. to be dark.

ζοφ-ώδης, ες, (ζόφος, εἶδος) dusky, gloomy.

ζῶω, for ζῶα.

ζύγαστρον, τό, (ζεύγνυμι) a chest or box of boards strongly fastened together.

ζυγείς, aor. 2 part. pass. of ζεύγνυμι,

ζυγήναι, aor. 2 inf. pass. of ζεύγνυμι.

ζυγή-φόρος, ον, poet. for ζυγοφ-, bearing the yoke.

ζύγιος, α, ὄν, (ζυγόν) of or for the yoke; ζύγιος ἵππος a draught-horse, wheeler.

ζυγίτης, ον, ὄ, (ζυγόν) one of the rowers who sat on the second of the three banks or benches, those on the lowest being θαλαμίται, those on the highest θρανῖται. [ἔ]

ζυγό-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band or band for binding the yoke to the pole.

ζυγο-μάχέω, f. ἦσω (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to quarrel.

ΖΥΓΟΝ, τό, also ζυγός, ὄ, but in pl. always ζυγά:—Lat. *jugum*, the yoke or cross-bar tied by the ζυγό-δεσμος to the end of the pole, and having ζεύγλαι (collars or loops) at each end, by which two horses, mules or oxen were put to the plough or carriage: metaph., τὸ δούλιον ζυγόν the yoke of slavery; κατὰ ζυγά in pairs. II. the cross-bar, Lat. *transtillum*, joining the two horns of the φόρμιγξ. III.

the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *transtra*. IV. the beam of the balance, in pl. the balance itself. V.

the cross-straps of sandals.

ζυγός, v. sub ζυγόν.

ζυγόφιν, Ep. gen. of ζυγόν.

ζυγώω, f. ὠσω, (ζυγόν) to yoke a pair, join together: metaph. to bring under the yoke, subdue, tame.

ζυγωθρίξω, to lock up. From

ζυγωθρον, τό, (ζυγώω) the bar or bolt of a door.

ζυγωτός, ἦ, ὄν, (ζυγώω) drawn by a pair of horses.

ζύμη, ἦ, (ζέω) leaven. [ῥ] Hence

ζυμίτης, ον, Adj. masc. leavened. [ἔ]

ζυμός, f. ὠσω, (ζύμη) to leaven, make to ferment.

ζωάγια, ον, τά, (ζῶός, ἄγρα) a reward for life saved: also like θραπτήρια, a reward for nursing and rearing one, offerings to Aesculapius for recovery from illness.

ζωάγριος, ον, (ζῶός, ἄγρα) for saving life.

ζωάριον, τό, Dim. of ζῶον, an animalcule. [ἄ]

ζω-αρκής, ες, (ζῶή, ἀρκέω) maintaining life.

ζωγραφέω, f. ἦσω, (ζωγράφος) to paint from life.

ζωγραῖα, f. ἦ, the art of painting, painting.

ζωγραφικός, ἦ, ὄν, skilled in painting. From ζω-γράφος, ον, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὄ, a painter.

ζωγρει, ζωγρεῖτε, pres. imperat. of ζω-γρέω, f. ἦσω, (ζῶός, ἀγρεύω) to take alive, take prisoner in war, to give quarter to. II. to restore to life and strength, revive. Hence

ζωγρία Ion. -τη, ἦ, a taking alive, taking prisoner.

ζωδιακός, ἦ, ὄν, (ζῶδιον) of or containing animals; ὁ ζωδιακός (sub. κύκλος) the Zodiac.

ζῶδιον, τό, Dim. of ζῶον, a small figure, painted or carved.

ζῶέμεν, ζῶέμεναι, for ζῶειν, inf. of ζῶω = ζῶα.

ζῶεσκον, Ion. impf. of ζῶω.

ζῶή Dor. ζῶά Ion. and poet. ζῶη Aeol. ζῶτα, ἦ, (ζῶά) a living, means of living, subsistence, goods, property. II. life.

ζω-θάλλιος, ον, (ζῶή, θάλλω) giving vigour of life.

ζῶικός, ἦ, ὄν, (ζῶον) of or for animals.

ζῶμα, ατος, τό, (ζώννυμι) that which is girded: the girded tunic worn under the armour: the armour girded by the ζωστήρ. II. also = ζώνη, or ζωστήρ, a girdle, belt.

ζῶμευμα, ατος, τό, broth, soup. From ζῶμεύω, f. ὠω, (ζῶμός) to boil for broth, seethe.

ζωμίδιον, τό, Dim. of ζῶμός, a little sauce.

ζῶμός Dor. δωμός, ὄ, (ζέω) broth, soup, esp. sauce to eat with other dishes.

ζώνη, ἦ, (ζώννυμι) a belt, girdle, properly the lower of the two girdles worn by women, the man's belt being ζωστήρ; φέρειν ὑπὸ ζώνην and τρέφειν ἐντὸς ζώνης to bear or nourish under the girdle, i. e. in the womb. Later, the girdle was used to keep money in, whence in Horace, *zonam perdere* to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. anything that one girds on, a garment, armour.

ΖΩΝΝΥΜΙ or -ῶω: fut. ζῶσω: aor. ἐζῶσα:—Med. ζώννυμαι, fut. ζῶσομαι: aor. I ἐζῶσάμην:—Pass., aor. I ἐζῶσθην: pf. ἐζῶσμαι:—to gird. esp. to gird for battle. II. Med. to gird oneself, gird up one's loins for battle or for work: c. acc., ζώνην,

χαλκὸν ζώννυσθαι to gird on one's belt, sword.

ζωννύσκετο, Ion. 3 sing. impf. med. of ζώννυμι.

ζωο-γλύφος, ον, (ζῶον, γλύφω) carving animals: as Subst., ζωογλύφος, ὄ, a sculptor: cf. ζωγράφος.

ζωογονέω, f. ἦσω, to produce, propagate animals. II. to preserve alive. From

ζωο-γόνος, ον, (ζῶον, γείνομαι) producing animals: life-giving.

ζωο-γράφος, ον, poet. for ζωγρ-.

ζῶον, τό, properly contr. from ζῶϊον, a living being, animal, Lat. *animal*. II. the figure of an animal, but also any figure or image; ζωα γράφειν or γράφεισθαι, for ζωγραφεῖν, to paint: and in Herodotus, with a second acc. of the thing painted, as, ζωα γράψασθαι τὴν ζεύξιν τοῦ Βοσπόρου to have the passage of the Bosphorus painted.

ζωο-ποιέω, ἦσω, (ζῶς, ποιέω) to make alive, quicken.  
 ζῶς, ἡ, ὄν, (ζάω) alive, living; ζῶν ἐλεῖν τινα to take one prisoner, i. e. give quarter to him.  
 ζῶ-σοφός, ον, (ζῶή, σοφός) wise in life.  
 ζῶο-φόρος, ον, (ζῶός, φέρω) lifegiving. II.  
 (ζῶον, φέρω) bearing animals; ὁ ζωοφόρος (sub κύκλος) = ὁ ζωδιακός.  
 ζωοφῦτέω, f. ἦσω, to put forth live shoots. From ζωό-φῦτος, ον, (ζῶός, φύω) producing plants.  
 ζῶ-πονέω, f. ἦσω, (ζῶός, πονέω) to represent alive.  
 ζωπῦρέω, f. ἦσω, to kindle into flame: metaph. to set on fire, provoke. From ζῶ-πῦρον, τό, (ζῶός, πῦρ) a spark, a piece of hot coal: a match to light a fire with.  
 ζωροποτέω, f. ἦσω, to drink sheer wine.  
 ζωρο-ποτής, οὔ, ὁ, (ζῶρός, πίνω) drinking sheer wine, drunken.  
 ζῶρός, ὄν, sheer, unmixed, of wine without water: —as Subst. ζῶρός (sub. οἶνος), ὁ, or as neut., ζῶρόν, τό, Lat. *merum*, sheer wine: Homer uses only Comp., ζῶρότερον κέραει mix purer wine, i. e. pour in less water. As the Greeks used to dilute their wine with water, ζῶρότερον πίνειν came to mean not only to drink purer wine than common, but generally to drink hard, be a drunkard. (Prob. ἴδι ζῶερός from ζῶός.)  
 ζῶς, neut. ζῶν, gen. ζῶ, rarer form for ζῶός.  
 ζῶσαι, aor. I med. imperat. of ζῶννυμι.  
 ζωστήρ, ἦρος, ὁ, (ζῶννυμι) the warrior's belt or baldric, which secured the body-armour, ζῶνη being the woman's girdle: but later, any belt or girdle.  
 ζωστρον, τό, (ζῶννυμι) a belt, girdle.  
 ζωτικός, ἡ, ὄν, (ζάω) of or for life. II. full of life, lively, vivid, Lat. *vivax*: of works of art, true to life; τὸ ζωτικόν φαίνεσθαι πῶς ενεργάζῃ τοῖς ἀνδριάσιν; how do you make that look of life appear in your statues?  
 ζωύφιον, τό, Dim. of ζῶον, = ζῶδιον.  
 ζῶ-φῦτος, ον, (ζῶός, φύω) producing plants, fruitful.  
 ζῶω, Ep. and Ion. for ζάω, to live.

H

**H**, η, ἦτα, τό, indecl., seventh letter of the Greek alphabet; as numeral η'—ὀκτώ and ὄγδοος, but η = 8000. The uncial form of Eta (**H**) was a double **ΕΞ**, and prob. it was so pronounced, as δηλος, ζηλος, from δέελος, ζέελος. The old alphabet had only one sign (ε) for the sound of e both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides (B. C. 403) together with ω, ξ, ψ. The sign H, before it represented long ε, was used for the rough breathing, as ΗΟΣ for ὅς, which usage remains in the Latin H. When the same H became a vowel, it was divided, so that **F** represented the rough, **I** the smooth breathing, whence came the present signs for

the breathings. η was most in use among the Ion.; in the Attic dialect, it often passed into α, as Ion. πρήσσω, θάρηξ are in Att. πράσσω, θάραξ. In later Att., ει and ηῖ were not seldom changed into η, e. g. κλειθρον κληθρον, Νηρηίδες Νηρηίδες.  
 ἦ poet. ἦέ, Conjunction with three chief signfs., disjunctive, interrogative, comparative: I. ἦ DISJUNCTIVE, or, Lat. *aut*; and doubled, ἦ . . , ἦ . . , *either . . , or . .*, Lat. *aut . . , aut . .*. II. ἦ INTERROGATIVE: in indirect questions in a subjoined clause, εἰπέ ἦ . . say *whether . .*; and doubled ἦ . . , ἦ . . , *whether . . , or . . ?* Lat. *utrum . . , an . . ?* 2. also with direct questions, like Lat. *an*; τίπτ' εἰλήλουθας; ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνωνος; why hast thou come? *is it that thou may'st see . . ?* III. ἦ COMPARATIVE, *than*, as, like Lat. *quam*, after a Comp. Adj.: also after positive Adjs. which have a comp. force, ἄλλο τι ἦ . . , some other thing *than . .*; ἐναντίος ἦ . . , contrariwise *than . .*; οὐδ' ὅσον ἦ . . , not so much as . . ; so after Verbs, βούλομαι ἦ . . to wish *rather than . .*; φθάνω ἦ . . to come *sooner than . .*. 2. ἦ sometimes joins two Comparatives, when they both refer to the same subject; πάντες κ' ἀρησάιατ ἐλαφρότερο πόδας εἶναι, ἦ ἀφνειότεροι all would then pray to be light of foot *rather than* rich; ταχύτερα ἦ σοφώτερα *more quickly than* wisely.  
 [When ἦ οὐ, ἦ οὐκ come together in a verse, the two words coalesce into one syll.: so too μὴ οὐ.]  
 ἦ, an exclamation, to call one's attention to a thing; ἦ, ἦ, σιώπα *what ho*, be silent!  
 ἦ, Adv., with two signfs., strengthening and questioning: I. TO STRENGTHEN or CONFIRM, *in truth, truly, verily, of a surety*; ἦ μὴν, Ion. ἦ μὲν, introduces the *very words* of an oath, to give greater solemnity. II. in INTERROG. sentences, = Lat. *num?* sometimes it may be rendered, *what? pray? or can it be? ἦ οὐ . . ;* Lat. *nonne . . ?*  
 ἦ, for ἔφη, 3 sing. impf. of ἡμί.  
 ἦ, for ἦν, 1 sing. impf. of εἶμι *sum*  
 ἦ, 3 sing. pres. subj. of εἶμι *sum*.  
 ἦ, fem. of Artic. ὁ.  
 ἦ, fem. of relat. Pron. ὅς, ἡ, ὅ, *who, what?*  
 ἦ, dat. fem. of possess. Pron. ὅς, ἡ, ὅν, *bis, her*.  
 ἦ, dat. sing. fem. of relat. Pron. ὅς, ἡ, ὅ: also used adverbially: I. of Place, *which way, where, whither, in or at what place*. 2. of Manner, *how, as*; ἦ θέμις ἐστί as is lawful and right. 3. joined with Sup., ἦ μάλιστα or ἦ δυνατόν μάλιστα as much, as far as possible; ἦ τάχιστα as quick as possible.  
 ἦα, ἦεν, Ep. for ἦν, 1 and 3 sing. impf. of εἶμι *sum*.  
 ἦα, contr. of ἦια, for ἦεν, Ep. impf. of εἶμι *ibo*.  
 ἦατο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.  
 ἦβαιός, ἄ, ὄν, Ion. for βαιός, *little, small, poor, slight*: mostly with a negat., οὐ οἱ ἐνι φρένες, οὐδ' ἦβαια no sense is in him, no, not the *slightest*: in neut. as Adv., οὐδ' ἦβαιόν not in the least, not in the *slightest degree*; without a negat., ἦβαιὸν ἀπὸ σπείους a little from the cave.

**ἡβάσκω**, Inceptive of ἡβάω, *to come to man's estate, come to one's strength*, Lat. *pubescere*.

**ἡβῶα**, f. ἡσω: aor. I ἡβησα: pf. ἡβηκα: (ἡβη):—*to be at man's estate, to be in the flower or prime of youth*, Lat. *pubescere*; ἀνὴρ μάλα ἡβῶν a man in the full vigour of youth; so of plants, ἡμερὶς ἡβῶωσα a young, luxuriant vine. II. metaph. *to be young, fresh, vigorous*: also *to be full of youthful joy, to be full of passion*.

**ἩΒΗ**, ἡ, man's estate, manhood, youth, Lat. *pubertas*; also *the strength and freshness of youth*:—as a legal term ἡβη *was the time just before manhood*, at Sparta fixed at 18, so that οἱ δέκα ἀφ' ἡβης were men of 28, οἱ τετταράκοντα ἀφ' ἡβης men of 58. 2. metaph. *freshness, vigour, youthful passion, fire, spirit*.

3. a body of youth, the youth, Lat. *juvenitus*. II. as fem. prop. n. Ἡβη, *Hebé*, wife of Hercules, cup-bearer of the gods. Hence

**ἡβηδόν**, Adv. *in the manner of youth*. 2. πάντες ἡβηδόν all from the youth upwards.

**ἡβητήρ**, ἡρος, ὁ, ἡβητής, οὔ, ὁ, (ἡβῶα) *in the prime of youth*.

**ἡβητικὸς**, ἡ, ὄν, (ἡβῶα) *of or fit for youth, youthful*, Lat. *juvenilis*.

**ἡβός**, ἡ, ὄν, (ἡβη) *youthful*.

**ἡβουλῆθην**, ἡβουλόμεν, for ἐβ-, aor. I and impf. of βούλομαι.

**ἡβυλλιάω**, Comic Dim. of ἡβῶα, *to be youngish*.

**ἡβώην**, Att. opt. of ἡβῶα.

**ἡβώμι** Ep. ἡβῶοιμι, opt. of ἡβῶα.

**ἡβῶων**, ἡβῶωσα, Ep. part. of ἡβῶα.

**ἡγάασθε**, ἡγάμην, v. sub ἄγαμαι.

**ἡγαγον**, ἡγαγόμεν, aor. 2 act. and med. of ἄγω.

**ἡγάθεος**, ἡ, ὄν, (ἄγαν, θεός) *hallowed, most holy*.

**ἡγᾶνον**, τό, Ion. for τήγανον.

**ἡγάπευ**, Dor. for ἡγάπων, impf. of ἀγαπάω.

**ἡγάσσατο**, 3 sing. aor. I of ἀγάομαι.

**ἡγγεῖλα**, aor. I of ἀγγέλλω.

**ἡγγικα**, ἡγγισα, pf. and aor. I of ἐγγίζω.

**ἡγγύηκα**, -ἦμαι, pf. act. and pass. of ἐγγυάω.

**ἡγγύησα**, -ἦθην, aor. I act. and pass. of ἐγγυάω.

**ἡγγύων**, impf. of ἐγγυάω.

**ἡγεῖρα**, aor. I of ἀγείρω.

**ἡγεμόνευμα**, τό, (ἡγεμονεύω) *a leading: a leader*.

**ἡγεμονεύς**, gen. έως Ep. ἡος, ὁ, poet. for ἡγεμών.

**ἡγεμονεύω**, f. σω, (ἡγεμών) *to go before: to lead the way, guide on the way*. II. *to lead in war, to rule, command*, c. gen. pers.: absol. *to be ruler*.

**ἡγεμονία**, ἡ, (ἡγεμών) *a leading the way, going first*.

II. *chief command, sovereignty: the supremacy of one state over a number of subordinates; ἡγεμονία τῆς Ἑλλάδος the supremacy of Greece*.

**ἡγεμονικός**, ἡ, ὄν, (ἡγεμών) *fit for guiding, ready to guide*. II. *fit for commanding, chief, leading*,

Lat. *principis*.

**ἡγεμόνιος**, α, ὄν, (ἡγεμών) *of or belonging to a guide: ὁ ἡγεμόνιος*, name of Hermes, as *the guide of departed souls*,

**ἡγεμόσυνος**, ἡ, ὄν, *belonging to a leader: τὰ ἡγεμόσυνα* (sub. ἱερά), *thank-offerings for safe-conduct*.

**ἡγεμών**, ὄνος, ὁ, a leader, Lat. *dux*: I. a guide to shew one the way, ἡγεμών ὁδοῦ;—generally, *one who does a thing first*, Lat. *princeps, auctor*; ἡγεμών γίγνεσθαι τινι *to be one's guide or authority*. 2. *the leader of an army, a commander, captain, chief*.

From

**ἡγέομαι**, f. ἡγήσομαι: aor. I ἡγησάμην: pf. ἡγημαι (sometimes used in pass. sense): Dep.: (ἄγω):—*to go before, lead the way*, opp. to ἔπομαι: *to shew the way, guide, conduct*. 2. *to lead an army, and so to command, rule*:—with dat. it has the orig. sense of *going before*, with gen. the derived one of *leading, commanding*:—absol. *to be the first, to be a guide, leader, chief*; ὁ ἡγούμενος a leader, ruler, chief.

II. like Lat. *ducere, to suppose, believe, hold*; ἡγείσθαι τινα βασιλέα *to hold or regard as king*; ἡγείσθαι θεοῦς *to believe in gods, like νομίζειν*. ἡγερέθομαι, Ep. form of ἀγείρωμαι Pass., *to be gathered together*, only in 3 pl. pres. and impf. ἡγερέθονται, ἡγερέθοντο.

**ἡγερέομαι**, Ep. form of ἀγείρωμαι Pass., *to gather, come together*, only in pres. inf. ἡγερέεσθαι.

**ἡγερθεν**, Ep. 3 pl. aor. I pass. of ἀγείρω.

**ἡγηλάω**, Ep. form of ἡγέομαι, *to guide*; also, like Lat. *agere, κακὸν μόρον ἡγηλάζειν to lead a wretched life*.

**ἡγημαι**, pf. of ἡγέομαι.

**ἡγητέον**, verb. Adj. of ἡγέομαι, *one must lead*. II. *one must suppose*.

**ἡγητήρ**, ἡρος, ὁ, ἡγητής, οὔ, ὁ, ἡγήτωρ, ὄρος, ὁ, (ἡγέομαι) *a leader, guide*. 2. *a leader, commander, chief; ἡγήτορες ἡδὲ μέδοντες chiefs in field and council*.

**ἡγιασμένος**, pf. part. pass. of ἀγιάζω.

**ἡγίνεον**, impf. of ἀγινέω.

**ἡγκαλισάμην**, ἡγκάλισμαι, aor. I med. and pf. pass. of ἀγκαλίζομαι.

**ἡγκύρισα**, aor. I of ἀγκυρίζω.

**ἡγλαίσα**, aor. I of ἀγλαίζω.

**ἡγμαι**, pf. pass. of ἄγω.

**ἡγνόηκα**, ἡγνόησα, pf. and aor. I of ἀγνοέω.

**ἡγνισαι**, 2 sing. pf. pass. of ἀγνίζω.

**ἡγνόουν**, impf. of ἀγνοέω.

**ἡγξα**, aor. I of ἄγχω.

**ἡγρον**, impf. of ἄγω.

**ἡγοράασθε**, -ῶντο, Ep. lengthd. for ἡγοράασθε, -ῶντο, 2 and 3 impf. of ἀγοράομαι.

**ἡγοράκα**, ἡγοράσα, pf. and aor. I of ἀγοράζω.

**ἡγόρευκα**, ἡγόρευσα, pf. and aor. I of ἀγορεύω.

**ἡγουν**, Conj. (ἡ, γοῦν) *that is to say*, Lat. *scilicet*.

**ἡγρίαινα**, aor. I of ἀγριαίνω.

**ἡγρίωκα**, ἡγρίωσα, pf. and aor. I of ἀγριόω.

**ἡγρόμην**, Ep. for ἡγερόμην, aor. 2 med. of ἐγείρω.

**ἡγρύπνησα**, aor. I of ἀγρυπνέω.

**ἡγχον**, aor. 2 and impf. of ἄγχω.

**ἡγωνίακα**, -ιάσα, -ίων, pf., aor. I and impf. of ἡγωνιάω.

ἡγωνισάμην, aor. I med. of ἀγωνίζομαι.

ἡγωνίσθη, ἡγωνίσμαι, aor. I and pf. pass. of ἀγωνίζομαι.

ἡδέ, (ἡ, δέ) *and*: if καί follows ἡδέ, it takes the sense also, e. g. ἡδὲ καί *and* also. II. when it

answers to ἡμέν it means, *as also*.

ἡδε, fem. of ὅδε.

ἡδεα, Ion. resolved form of ἡδη, plqpf. of \*εἶδω.

ἡδεν, eis, ei, plqpf. (with impf. sense) of \*εἶδω: 3 pl. ἡδισαν or ἡδεσαν.

ἡδεσάμην, aor. I of αἰδέομαι.

ἡδέσθη, aor. I pass. of ἐσθίω.

ἡδέσθη, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, *sweetly, pleasantly, gladly, ἡδέως ἔχειν to be kind*: Comp. ἡδιον, Sup. ἡδιστα.

\*ἩΔΗ, Adv. of Time, like Lat. *jam, already, by, or from this time, now, presently, forthwith*: also of Place, ἀπὸ ταύτης ἡδη Αἴγυπτος *after this lake directly begins Egypt*.

ἡδη, ἡδησθα, ἡδη Att. for ἡδεν, plqpf. (with impf. sense) of \*εἶδω.

ἡδικεον, ἡδικηκα, ἡδικησα, impf., pf., and aor. I of ἀδικέω.

ἡδίω, ἡδιστος, η, ον, Comp. and Sup. of ἡδύς.

ἡδολεσχέον, impf. of ἀδολεσχέω.

\*ἩΔΟΜΑΙ, fut. ἡσθήσομαι: aor. I ἡσθη, rarely in med. form ἡσάμην: Dep.:—*to enjoy oneself, take one's pleasure*: with partic., ἡσθη ἀκούσας *he was glad to have heard*: often used in dat. of partic., ἡδομένη γίγνεται μοί τι *I am well pleased at the thing happening, like ἀσμένω, βουλομένω*. Hence

ἡδομένως, Adv. pres. part. of ἡδομαι, *gladly*.

ἡδονή, ἡ, (ἡδος, ἡδομαι) *delight, enjoyment, pleasure*, Lat. *voluptas*; πρὸς or καθ' ἡδονὴν *λέγειν to speak so as to please another*.

ἡδος, eos, τό, (ἡδομαι) *delight, enjoyment, pleasure*.

ἡ δ' ὅς, *said he*, for ἔφη ἐκεῖνος, v. ἡμί.

ἡδύ-βόης, ον, Dor. -βόας, α, ὁ, (ἡδύς, βοή) *sweet-sounding*.

ἡδύ-γάμος, ον, (ἡδύς, γάμος) *sweetening marriage*.  
ἡδύ-γέλως, ων, gen. ω, (ἡδύς, γέλως) *sweetly-laughing*.

ἡδύ-γλωσσος, ον, (ἡδύς, γλωσσα) *sweet-tongued*.

ἡδύ-γνώμων, ον, gen. ονος, (ἡδύς, γνώμη) *of pleasant mind, of kindly sentiments*.

ἡδύ-επιής, ἐς, (ἡδύς, ἔπος) *sweet-speaking: sweet-sounding*:—poët. fem. ἡδυνέπεια.

ἡδύ-θροος, ον, contr. -θρους, ον, (ἡδύς, θρούος) *sweet-strained*.

ἡδύ-ληπτος, ον, (ἡδύς, λαμβάνω) *taken with pleasure*.

ἡδύ-λογος, ον, (ἡδύς, λέγω) *sweet-speaking: flattering, fawning*.

ἡδύ-λύρης, ου, ὁ, (ἡδύς, λύρα) *singing sweetly to the lyre*.

ἡδύ-μελής, ἐς, (ἡδύς, μέλος) *sweet-singing*.

ἡδύ-μελί-φθογγος, ον, (ἡδύς, μελί, φθόγγος) *with honey-sweet voice*.

ἡδύ-μίγης, ἐς, (ἡδύς, μιγῆναι) *sweetly-mixed*.

ἡδύμος, ον, poët. for ἡδύς, *sweet, pleasant*.

ἡδυνάμην, Att. for ἐδυνάμην, impf. of δύναμαι.

ἡδυνήθη, Att. aor. I pass. of δύναμαι.

ἡδύνω, f. ὕνω: aor. I ἡδύνα: (ἡδύς):—*to sweeten, season*.

ἡδύ-οίνος, ον, (ἡδύς, οἶνος) *producing sweet wine*.

ἡδύοσμον, τό, *the sweet-smelling herb, mint*. From

ἡδύ-οσμος, ον, (ἡδύς, ὀσμή) *sweet-smelling*.

ἡδύπαθια, ἡ, *pleasant living, luxury*. From

ἡδύπαθέω, f. ἡσω, (ἡδυπαθής) *to live pleasantly, enjoy oneself, be luxurious*. Hence

ἡδυπάθημα, ατος, τό, *enjoyment*. [ᾶ]

ἡδυ-πάθης, ἐς, (ἡδύς, παθεῖν) *living pleasantly*.

ἡδύ-πνευστος, ον, (ἡδύς, πνέω) = ἡδύπνοος.

ἡδύ-πνοος, ον, contr. -πνοος, ον, (ἡδύς, πνοή) *sweet-breathing: sweet-smelling*.

ἡδύ-πολις, ιος, and εως, also eos, ὁ, ἡ, (ἡδύς, πόλις) *dear to the people*.

ἡδυ-πότης, ον, (ἡδύς, πίνω) *fond of drinking*.

ἡδύ-ποτος, ον, (ἡδύς, πίνω) *sweet to drink*.

ἡδύς, ἡδεῖα, ἡδύ; Ion. fem. ἡδέᾶ Dor. ἀδέα; Dor. acc. sing. ἀδέα, for ἡδύν:—Comp. ἡδιων, Sup. ἡδιστος: later, also, ἡδύτερος, ἡδύτατος: (ἡδομαι):—*sweet to the taste, smell, or hearing: metaph. sweet, pleasant*.

II. of persons, *pleasant, welcome, dear, glad*.

ἡδυσμα, ατος, τό, (ἡδύνω) *that which sweetens or flavours, seasoning, spice, sauce*.

ἡδύ-σώματος, ον, (ἡδύς, σῶμα) *of sweet form*.

ἡδύ-φάης, ἐς, (ἡδύς, φάος) *sweetly-shining*.

ἡδύ-φρων, φρονος, ὁ, ἡ, (ἡδύς, φρήν) *sweet-minded*.

ἡδυφωνία, ἡ, *sweetness of voice*. From

ἡδύ-φωνος, ον, (ἡδύς, φωνή) *sweet-voiced*.

ἡδύ-χάρης, ἐς, (ἡδύς, χαρῆναι) *sweetly joyous*.

ἡδύ-χρους, ον, contr. -χρους, ον, (ἡδύς, χροά) *of sweet complexion: ἡδύχρουν, τό, as Subst., a kind of perfume*.

ἡέ, Ep. for ἡ, or.

ἡέ, Ep. for ἡέ, 3 sing. impf. of εἶμι ibo.

ἡέ, 3 sing impf. of εἶμι.

ἡείδον, ἡείσα, impf. and aor. I of αἰέδω.

ἡείδειν, Ep. plqpf. (with impf. sense) of \*εἶδω.

ἡέλιος, ὁ, poët. and Ion. for ἥλιος.

ἡελιώτης, Ep. for ἡλιώτης.

ἡέν, Ep. 3 sing. impf. of εἶμι sum.

ἡέπερ, poët. for ἥπερ.

ἡέρα, Ion. and Ep. acc. of ἀήρ.

ἡερέθομαι, lengthd. form of αἰέρομαι Pass., *to hang floating or waving in the air: metaph., ὄπλοτέρων φρένες ἡερέθονται young men's minds are flighty*.

ἡέρθη, aor. I pass. of αἰέρω.

ἡέρι, Ion. and Ep. dat. of ἀήρ.

ἡέριος, α, ον, Ep. for ἀέριος (ἀήρ) *early, at morn, at day-break, when all things are yet wrapt in mist (ἀήρ)*. 2. *high in air*.

ἡερμαι, pf. pass. of αἰέρω.

ἡερο-δίνης, ἐς, (ἀήρ, δινέω) *wheeling in mid-air*. [ἰ]

ἡερο-ειδής, ἐς, Ion. and Ep. for ἀερ-, (ἀήρ, εἶδος) *of*

cloudy look, clouded, dark, murky: cloud-capped, of hills: dim, gray.

ἠερόεις, εσσα, εν, Ion. and Ep. for ἀερ-, (ἀήρ) clouded, dark, murky.

ἠερόθεν, Adv., Ion. and Ep. for ἀερ-, (ἀήρ) from air.

ἠέρος, Ion. and Ep. gen. of ἀήρ.

ἠερο-φοῖτις, ιδος, ἡ, fem. Adj. (ἀήρ, φοιτάω) walking in darkness.

ἠερό-φωνος, ον, (ἀήρ, φωνή) sounding through air, loud-voiced.

ἠέρταζον, impf. of ἀερτάζω.

ἠέρτησα, ἠέρτημαι, aor. I act. and pf. pass. of ἀερτάω.

ἠεσαν, 3 pl. impf. of εἶμι ibo.

ἠην, Ep. 3 sing. impf. of εἶμι sum.

ἠήρ, ἡ, a late nom. formed after ἠέρος, ἠέρι, ἠέρα, the Ep. and Ion. cases of ἀήρ.

ἠθαῖος, α, ον, Dor. for ἠθειός.

ἠθάς, ἄδος, ὁ, ἡ, Ion. for ἐθάς, (ἦθος) used, accustomed, habituated to a thing. II. wonted, accustomed.

ἠθειός, α, ον, (ἦθος) honoured, respected: voc. ἠθειε, Sir, as a term of respect from a younger to an elder brother.

ἠθέληκα, ἠθέλησα, pf. and aor. I of ἐθέλω.

ἠθελον, impf. of ἐθέλω.

ἠθεος, ὁ, ἡ, Att. for ἠίθεος.

ἠΘΕ΄Ω, f. ἡσω, to sift or strain.

ἠθικός, ἡ, ὄν, (ἦθος) of or for morals, ethical, moral, opp. to intellectual (διανοητικός). II. expressive of moral character.

ἠθληκα, ἠθλησα, pf. and aor. I of ἀθλέω.

ἠθμός, ὁ, (ἦθος) a strainer.

ἠθός, εος, τό, (ἔθος) an accustomed place: hence in plur. ἠθεα, seats, haunts, abodes, first, of beasts, but afterwards of men. II. custom, usage, habit: in pl., like Lat. mores, the disposition, temper, character.

ἠθον, imp. of αἶθω.

ἠθροισα, aor. I of ἀθροίζω.

ἠθροισθην, ἠθροισμαι, aor. I and pf. pass. of ἀθροίζω.

ἠῖα contr. ἠῖα, τά, (ἠῖα, contr. ἠῖα, impf. of εἶμι ibo) provisions for a journey, Lat. viaticum: generally, food, meat. II. chaff, busks. [ῖ]

ἠῖα, Ion. for ἠῖον, impf. of εἶμι ibo: 3 sing. ἠῖε, 3 pl. ἠῖον or ἠῖσαν.

ἠῖθεος Att. contr. ἠθεος, ὁ, a youth come to manhood, but not yet married, a bachelor, answering to the fem. παρθένος:—rarely in fem. ἠῖθή, a young girl.

ἠῖκτο, 3 sing. Ep. plqpf. of εἶοικα (as if from ἠῖγμην).

ἠῖξα, aor. I of αἶσσω.

ἠῖοίς, εσσα, εν, (ἠῖών) with high, steep banks.

ἠῖον, Ep. 3 pl. impf. of εἶμι ibo.

ἠῖος, ὁ, epith. of Phoebus, from the cry ἦ, ἦ.

ἠῖσαν, Ep. for ἠεσαν, 3 pl. impf. of εἶμι ibo.

ἠῖσκον, impf. of εἶσκω.

ἠῖσον, impf. of αἶσσω.

ἠῖχθην, aor. I pass. of αἶσσω.

ἠΙΩ΄Ν Att. ἠών Dor. αἰών, ὄνος, ἡ, a sea-bank, the shore, beach: also a river-bank. [ῖ]

ἠῖων, ονος, ἡ, (αἶω) a bearing, report.

ἠΗΚΑ, Adv. of Sound, low, tranquilly.

II. of

Motion, slightly, a little: softly, gently.

III. of

Sight, smoothly, sleekly. [ᾶ]

ἠκα, aor. I of ἴημι.

ἠκαζον, Att. impf. of εἰκάζω.

ἠκαιρέισθε, 2 pl. impf. of ἀκαιρέομαι.

ἠκασα, ἠκάσθη, Att. aor. I act. and med. of εἰκάζω.

ἠκασμαι, Att. pf. pass. of εἰκάζω.

ἠκάχε, 3 sing. aor. 2 of ἀχέω.

ἠέσατο, 3 sing. aor. I of ἀκέομαι.

ἠ-κεστος, η, ον, for ἀ-κεστος, (α privat., κεντέω) ungoaded: free from labour.

ἠκή, ἡ, Ion. for ἀκή, ἀκακή.

ἠκισάμην, aor. I med. of αἰκίζω.

ἠκισθην, ἠκισμαι, aor. I and pf. pass. of αἰκίζω.

ἠκιστος, η, ον, Sup. Adj. from the Adv. ἠκα, gentlest, slowest.

ἠκιστος, η, ον, Sup. of Comp. ἠεσαν, the worst, least, poorest, meanest:—Adv. ἠκιστα, least (κακός or μικρός is used as positive).

ἠκμάσα, aor. I of ἀκμάζω.

ἠκολούθησα, aor. I of ἀκολουθέω.

ἠκόντισα, aor. I of ἀκοντίζω.

ἠ-κου, Ion. and Dor. for ἠπου.

ἠκουσα, aor. I of ἀκούω.

ἠκουσμαι, pf. pass. of ἀκούω.

ἠκροώμην, ἠκροᾶσάμην, impf. and aor. I of ἀκροάομαι.

ἠκρωτηρίασα, ἠκρωτηρίασμαι, aor. I act. and pf. pass. of ἀκρωτηριάζω.

ἠΗΚΩ, impf. ἠκων: fut. ἠξω:—properly I have come, am here, Lat. adsum; the impf. taking a plqpf. sense, I had come, was here, Lat. aderam:—then loosely to come.

II. to have come to, reached a point; eis τούτου τόλμης ἠκειν to have reached this pitch of audacity.

2. with gen. and an Adv., εὖ ἠκειν τινός to be well off for a thing, have plenty of it.

3. to have come to, to relate or belong to.

ἠλάθην [ᾶ], aor. I pass. of ἐλαύνω.

ἠλαίνω, Ion. and poet. for ἀλαίνω, (δλάομαι) to wander, stray: to wander in mind, be mad.

ἠλάκᾶτα, ον, τά, the wool on the distaff.

ἠλάκᾶτη, ἡ, a distaff, Lat. colus: also a spindle: later of things of the same shape, as II. the joint of a reed or cane.

III. an arrow, like ἀτρακτος, Lat. arundo.

ἠλάλαξα, aor. I of ἀλαλάζω.

ἠλαλκον, poet. aor. 2 of ἀλέξω.

ἠλάμην, aor. I med. of ἀλλομαι.

ἠλάσα, ἠλάσθη, aor. I act. and pass. of ἐλαύνω.

ἠλασκάξω, (ἀλάομαι) to wander away from; ἐμόν μένος ἠλασκάξει he flees from or sbuns my wrath. II. trans. to drive to and fro.

ἠλάσκω, Ep. form of ἀλάομαι, ἀλαίνω, to wander, stray, roam about.

ἠλάστεον, impf. of ἀλαστέω.

ἠλάτο, 3 sing. impf. of ἀλάομαι

ἡλάττωσα, ἡλαττώθην, aor. I act. and pass. of ἔλασσώω.

ἡλησα, aor. I of ἀλγέω.

ἡλγύνα, ἡλγύνθην, aor. I act. and pass. of ἀλγύνω.

ἡλδαῖνε, 3 sing. aor. 2 of ἀλδαίνω.

ἡλεάμην, aor. I of ἀλέομαι.

ἡλέγχθην, aor. I pass. of ἐλέγχω.

ἡλειψα, ἡλείφθην, aor. I act. and pass. of ἀλείφω.

ἡλεκτρον, τό, and ἡλεκτρος, ό and ἡ, (ἡλέκτωρ) *electron*, mentioned in the *Odyssey* along with copper, gold, silver, and ivory, a *metallic substance* consisting of *gold* alloyed with *silver*:—in *Ar. Eq.* 532 ἐπιπτουσῶν τῶν ἡλεκτρῶν, it seems to mean, *the pegs of his lyre inlaid with electron*. II. *amber*.

ἡλεκτρο-φᾶῖς, ἐς, (ἡλεκτρον, φᾶος) *amber-gleaming*.

ἡλέκτωρ, ορος, ό, *the beaming sun*: as *Adj.*, ἡλέκτωρ

Ἰπερίων *beaming Hyperion*. (Deriv. uncertain.)

ἡλέματος *Dor.* ἀλ-, ον, (ἡλεός, ἡλός) *distraught, silly, trifling, vain*.

ἡλεός, ἡ, όν, (ἡλός) *wandering in mind, distracted, crazed*. II. act. *distracting, crazing*.

ἡλεσα, aor. I of ἀλέω, *to grind*.

ἡλεύατο, *Ep.* for ἡλεύσατο, 3 sing. aor. I med. of ἀλεύομαι = ἀλέομαι.

ἡλήλαντο, 3 pl. plqpf. pass. of ἐλαύνω.

ἡλήλατο, 3 sing. plqpf. pass. of ἐλαύνω.

ἡληλίμην, plqpf. pass. of ἀλείφω.

ἡλθον, contr. of ἡλυθον, aor. 2 of ἔρχομαι.

ἡλιάζω, = ἡλιώω, (ἡλιος) *to warm in the sun*. II.

*Med.* ἡλιάζομαι, *to sit in the court* Ἡλιαία.

ἡλιαία, ἡ, (ἀλής, ἀλία) at Athens a *hall* in which the chief law-court was held: *the Heliaea* or *supreme law-court*.

ἡλιάξει, *Dor.* 2 sing. fut. of ἡλιάζομαι.

ἡλιαστής, οὔ, ό, (ἡλιάζομαι) *a jurymen in the court Heliaea, a Heliast*. Hence

ἡλιαστικός, ἡ, όν, of or *belonging to a Heliast*.

ἡλίβατος, ον, *steep, abrupt, precipitous: high, huge, enormous*.

II. like *Lat. altus, deep, profound*.

(Deriv. uncertain.)

ἡλίθα, *Adv.* (ἄλις) *enough, sufficiently: abundantly*.

ἡλιθιάζω, *to speak or act idly, foolishly*. From

ἡλίθιος *Dor.* ἀλίθ-, α, ον, (ἡλός, ἡλεός) *idle, trifling, vain, foolish, silly*. *Adv.* -ίως. Hence

ἡλιθιώω, f. ὦσω, *to make foolish, to distract, craze*.

ἡλικία, ἡ, (ἡλιξ) *time of life, age*. 2. *the vigour or prime of life, manhood*; οἱ ἐν ἡλικίᾳ *men of age fit for service*:—*youthful heat and passion*. II.

as *Subst.*, = οἱ ἡλικίαι, *those of the same age, fellows, comrades, mates*. III. generally, *age, time: later an age, Lat. saeculum*.

IV. of the body, *stature, growth, bulk*. Hence

ἡλικιώτης, ον, ό, fem. -ῶτις, ἴδος, *an equal in age, fellow, comrade, Lat. aequalis*.

ἡλικίος, η, ον, *Relat. to τηλικίος or τηλικούτος, as Lat. quantus to tantus, as big as, as tall as, as great as*. 2. in indirect questions, *how great or strong*: also *how old, at what age: as old as*. [r] From

\*ἩΛΙΞ, ἴκος, ό, ἡ, of the same age, *Lat. aequalis*:—as *Subst. a fellow, comrade, mate*.

ἡλιό-βλητος, ον, (ἡλιος, βάλλω) *sun-burnt*.

ἡλιο-κάης, ἐς, (ἡλιος, κάω, καίω) *sun-burnt*.

ἡλιό-καυστος, ον, = ἡλιοκαής.

ἡλιο-μᾶνής, ἐς, (ἡλιος, μανῆναι) *doting on the sun, mad for love of the sun*.

ἡλιος *Dor.* ἄλιος *poët.* ἡέλιος, ό, (ἔλη *Lat. sol*) *the sun*; πρὸς Ἡῶ τ' Ἡέλιόν τε *toward the morn and rising sun, i. e. the East*, opp. to πρὸς Ὑφόν, the land of darkness or West; so also Herodotus opposes πρὸς ἡῶ τε καὶ ἡλίου ἀνατολάς to πρὸς ἑσπέρην. 2.

day, like *Lat. sol*. 3. οἱ ἡλιοί *the sun-beams*, like *Lat. soles*. II. as *prop. n. Helios, the sun-god*, who after the time of Aeschylus was identified with Apollo or Phoebus.

ἡλιο-στερής, ἐς, (ἡλιος, στερέω) *shading from the sun*.

ἡλιο-στιβής, ἐς, (ἡλιος, στιβέιν) *sun-trodden, exposed to the sun*.

ἡλιώω, f. ὦσω, (ἡλιος) *to warm in the sun*:—*Pass. to bask in the sun, be lighted and heated by the sun*.

ἡλίσα, ἡλίσθην, aor. I act. and pass. of ἀλίζω.

ἡλίσα, ἡλικά, aor. I and pf. of ἀλίνδω.

ἡλίτον, aor. 2 of ἀλιταίνω.

ἡλίτο-εργός, όν, (ἀλιταίνω, ἔργον) *missing the work, failing in one's end or aim*.

ἡλίτο-μηνος, ον, (ἀλιταίνω, μήν) *missing the right month, untimely born*.

ἡλίφην [r], aor. 2 pass. of ἀλείφω.

\*ἩΛΙΨ, ἴπος, ό, said to be a *Dorian shoe*.

ἡλίωσα, aor. I both of ἀλιώω and of ἡλιώω.

ἡλιώτης, ον, ό, fem. -ῶτις, ἴδος, *poët.* ἡέλ-, (ἡλιος) of or *belonging to the sun*.

ἡληκησα, aor. I of ἐλκέω.

ἡληκωμένος, pf. part. pass. of ἐλκέω.

ἡλλάγην, -χθην, aor. 2 and I pass. of ἀλλάσσω.

ἡλλαγμένος, pf. part. pass. of ἀλλάσσω.

ἡλλαξα, aor. I of ἀλλάσσω.

ἡλλοίωσα, ἡλλοίωμαι, aor. I act. and pf. pass. of ἄλλοιόω.

ἡλόησα, *Ep.* ἡλοίησα, aor. I of ἀλοάω.

ἡλόκισμαι, pf. pass. of ἀλοκίζω.

\*ἩΛΟΣ, ό, a *nail, stud*: more for ornament than use.

ἡλός, ἡ, όν, (ἄλη) *wandering, crazy, silly*.

ἡλπετο, 3 sing. impf. of ἔλπομαι.

ἡλπύσα, ἡλπίσθην, aor. I act. and pass. of ἐλπίζω.

ἡλσάμην, aor. I med. of εἶλω.

ἡλύγη [ῥ], ἡ, (ἡλυξ) *shadow, darkness: metaph., δίκης ἡλύγη the darkness or obscurity of a law-suit*.

ἡλύθον, *Ep.* for ἡλθον, aor. 2 of ἔρχομαι.

ἡλυξ, ὕγος, ό, *darkness*, only found in compd. ἐπηλυξ. (Formed from λύγη, with a prefix.)

ἡλυξα, aor. I of ἀλύσκω.

\*Ἡλύσιον πεδίον, τό, (ἐλεύσομαι, fut. of ἔρχομαι) *the Elysian fields: later without πεδίον, Elysium*. Homer places it on the west border of the earth; Hesiod and Pindar in the μακάρων νήσοι.

ἡλύσιος, α, ον, *coming: or Elysian*. [ῥ] From

ἡλύσις, εως, ἡ, (ἐλεύσομαι, fut. of ἔρχομαι) a coming: a step. 2. a coming event, the future.

ἡλφον, aor. 2 of ἀλφαινω.

ἡλωκα, Ion. for ἐάλωκα, pf. of ἀλίσκομαι.

ἡλώμην, impf. of ἀλάσομαι.

ἡλων, Ion. for ἐάλων, aor. 2 of ἀλίσκομαι.

ἡμα, τό, (ἴμα) that which is thrown, a dart, javelin.

ἡμαθόεις, εσσα, εν, (ἄμαθος) Ion. for ἄμα-, sandy.

ἡμαι, ἦσαι, ἦται, 3 pl. ἦνται Ion. εἶται Ep. εἶται;

imperat. ἦσο, ἦσθω, etc.; inf. ἦσθαι; part. ἦμενος;

impf. ἦμην, ἦσο, ἦστο, 3 pl. ἦντο Ion. εἶτο Ep. εἶτο:

—only used in pres. and impf. (which are properly pf.

and plqpf. of ἐζομαι), to be set, to sit: often with col-

lat. sense to tarry, linger, loiter: ἦμενος χῶρος, like

εἰαμένη, a low, sunken place. It is rarely used c. acc.,

ἦσθαι σέλημα to sit on a bench.

ἦμαρ Dor. ἄμαρ, ἄτος, τό, poet. for ἡμέρα, day;

αἵσιμον ἦμαρ, μόρισμον ἦμαρ the day of destiny, day

of death; ἐλεύθερον, δούλιον ἦμαρ the day of freedom,

of slavery, i. e. freedom, slavery itself; of the seasons,

ὄπωρινόν, χειμέριον ἦμαρ autumn, winter time; ἐπ'

ἡματι day by day, daily, but ἐπ' ἦμαρ by day; κατ'

ἦμαρ day by day; παρ' ἦμαρ every other day, Lat. alter-

nis diebus; also, ἦμαρ as Adv., by day, opp. to νύκτωρ.

ἡμάρτηκα, ἡμάρτησα, pf. and aor. 1 of ἀμαρτάνω.

ἡμαρτον, aor. 2 of ἀμαρτάνω.

ἡμάτιος, α, ον, (ἦμαρ) poet. for ἡμερήσιος, by day:

day by day, daily.

ἡμάτωμαι, pf. pass. of αἱματώω.

ἡμβλωκα, ἡμβλωσα, pf. and aor. 1 of ἀμβλίσκω.

ἡμβροτον, inf. ἀμβροτεῖν, Ep. aor. 2 of ἀμαρτάνω.

ἡμεδαπός, ἡ, ὄν, (ἡμεῖς) of our land or country,

native, Lat. nostras.

ἡμεῖς, ἡμῶς, nom. and acc. pl. of ἐγώ.

ἡμελγον, impf. of ἀμέλω.

ἡμελημένως, Adv. pf. pass. part. of ἀμέλω, in a neg-

lectful manner.

ἡμελλον, Att. impf. of μέλλω.

ἡ-μέν. . . ἡ-δέ. . . (ἡ, μέν) poet. for καί. . . , καί. . . ,

as well. . . , as also. . . , Lat. et. . . , et. . . : also disjunc-

tive, if. . . , or if. . . , whether. . . , whether. . . , Lat. vel. . . ,

vel. . . , or sive. . . , sive. . .

ἡμεν, 1 pl. impf. of εἰμί sum.

ἡμεν, Dor. for εἶναι, inf. of εἰμί sum.

ἩΜΕΡΑ Ion. ἡμέρη Dor. ἄμερα, ἡ, day: the

light of day; ἄμ' ἡμέρα or ἄμα τῇ ἡμέρα with dawn

of day, with day-break; δι' ἡμέρας all day long; διὰ

τρίτης ἡμέρας every third day, Lat. tertio quoque die;

ἐφ' ἡμέραν sufficient for the day, or daily; καθ' ἡμέραν

day by day; μεθ' ἡμέραν by day, Lat. interdum; ὄψε

τῆς ἡμέρας late in the day; πρὸς ἡμέραν towards or

near day. II. metaph. life: παλαιά ἡμέρα old

age; νέα ἡμέρα youth. Hence

ἡμερεύω, f. osw, to pass the day; ἡμερεύειν μακρὰς

κελεύουσι to rest the day after a long journey. 2.

to pass one's days, live.

ἡμερήσιος, α, ον, also ος, ον, (ἡμέρα) of or for the day,

by day. II. a day long; ἡμερησία ὁδός a day's journey.

ἡμερία, ἡ, = ἡμέρα.

ἡμερινός, ἡ, ὄν, = ἡμερήσιος, by day, opp. to νυκτε-

ρινός by night; ἀγγελος ἡμερινός a day-messen-

ger. II. = ἐφήμερος, for the day, perishable.

ἡμέριος, ον, also α, ον, (ἡμέρα) of a day, lasting or

living but a day.

ἡμερίς, ἴδος, ἡ, fem. of ἡμερος, cultivated, opp. to

ἀγριος, wild:—as Subst. the vine.

ἡμερο-δρόμος, ον, (ἡμέρα, δραμεῖν) running the live-

long day:—as Subst. a day-runner, a courier.

ἡμερο-θαλής, ἐς, Dor. for sq.

ἡμερο-θηλής, ἐς, (ἡμερος, θάλλω) gently-sprouting.

ἡμερο-κοιτος, ον, (ἡμέρα, κοίτη) sleeping by day, i. e.

awake by night, epith. of a thief.

ἡμερο-λεγδόν, Adv. (ἡμέρα, λέγω) counting every

day, day by day, every day.

ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register.

ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, alma-

nack.

ἩΜΕΡΟΣ, ον, also α, ον, tame, reclaimed, domestic,

of animals; of trees, cultivated:—opp. to ἀγριος,

wild. II. metaph. of men, gentle, civilised.

ἡμερο-σκόπος, ὁ, (ἡμέρα, σκοπέω) watching by day:

as Subst. a day-watcher.

ἡμερό-φαντος, ον, (ἡμέρα, φαίνομαι) appearing by

day.

ἡμερο-φύλαξ, ἄκος, ὁ, (ἡμέρα, φύλαξ) watching by day.

ἡμερό-φωνος, ον, (ἡμέρα, φωνέω) epith. of the cock,

herald of day.

ἡμερόω, f. ὠσω, (ἡμερος) to tame, make tame, re-

claim: of trees, to cultivate. 2. metaph. of men,

to soothe, conciliate: also to tame by conquest, subdue.

ἡμες, Dor. inf. of εἰμί sum.

ἡμετέριος, α, ον, = ἡμεδαπός.

ἡμετέρος, α, ον, (ἡμεῖς) our, Lat. noster; eis ἡμέτε-

ρον (sub. δῶμα) to our house.

ἡμέων, Ion. and Ep. gen. pl. of ἐγώ.

ἡμην, rare Att. form for ἦν, impf. of εἰμί sum.

ἡμην, impf. of ἦμαι.

ἡμί, the same as φημί, I say, Lat. inquam; παῖ, ἡμί,

παῖ boy, I say, boy!—impf. 1 and 3 sing., ἦν δ' ἐγώ

said I, ἦ δ' ὄς said he, are freq. in Att. Homer has

only 3 sing. impf. ἦ, he spoke.

ἩΜΙ-, freq. as a prefix, half-, Lat. semi-: the

Adj. is ἡμιος.

ἡμί-ανδρος, ὁ, (ἡμί-, ἀνήρ) a half-man, eunuch.

ἡμί-άνθρωπος, ὁ, = ἡμιάνδρος.

ἡμί-βρεχής, ἐς, (ἡμί-, βρέχομαι) half-watered.

ἡμί-βρώς, ὠτος, ὁ, ἡ, and ἡμί-βρωτος, ον, (ἡμί-,

βιβρώσκω) half-eaten.

ἡμί-γένειος, ον, (ἡμί-, γένειον) with but half a beard.

ἡμί-γυμνος, ον, (ἡμί-, γυμνός) half-naked.

ἡμί-δαής, ἐς, (ἡμί-, δαίω) half-burnt.

ἡμί-δαρεικόν, τό, (ἡμί-, δαρεικός) a half-daric.

ἡμί-δεής, ἐς, (ἡμί-, δεέω) wanting half, half-full.

ἡμί-διπλοῖδιον, Att. contr. -οἰδιον, τό, (ἡμί-, δι-

πλοῖς) a half-sbawl, or sbawl doubled in half.

ἡμί-δουλος, ον, a half-slave.

ἡμι-εκτέον, τό, a half-έκτεός, i. e. a twelfth part of a medimnus.

ἡμι-έλλην, ἦρος, ὁ, ἡ, a half-Greek.

ἡμι-εργής, ἐς, and ἡμι-έργος, ον, (ἡμι-, \*εργω) half-made.

ἡμι-εφθος, ον, (ἡμι-, ἔψω) half-boiled, half-cooked.

ἡμι-θαλής, ἐς, (ἡμι-, θαλέιν) half-green.

ἡμι-θάνής, ἐς, (ἡμι-, θανείν) half-dead.

ἡμι-θεος Dor. ἄμ-, ὁ, half a god, demigod.

ἡμιθνής, ἦτος, ὁ, ἡ, (ἡμι-, θανείν) half-dead.

ἡμι-θραυστος, ον, (ἡμι-, θραύω) half-broken.

ἡμι-κάκος, ον, a rogue by halves, half a villain.

ἡμι-κλήριον, τό, (ἡμι-, κλήρος) half the inheritance.

ἡμι-κραιρα, ἡ, half the bead or face.

ἡμι-λεπτος, ον, (ἡμι-, λέπω) half-peeled, half-batched.

ἡμι-λευκος, ον, half-white.

ἡμι-λήθη, ἡμι-λήθημι, aor. I and pf. of ἀμιλλάομαι.

ἡμι-μάνής, ἐς, (ἡμι-, μανῆναι) half-mad.

ἡμι-μάραντος, ον, (ἡμι-, μαραίνομαι) half-withered or faded. [ᾶ]

ἡμι-μεθής, ἐς, (ἡμι-, μέθη) half-drunk.

ἡμι-μναῖος, α, ον, (ἡμι-, μνᾶ) of, amounting to a half-mina: ἡμιμναῖον, τό, as Subst. a half-mina.

ἡμιν or ἡμῖν, dat. pl. of ἐγώ.

ἡμι-ξηρος, ον, half-dry.

ἡμιολία (ναῦς), ἡ, a light ship with one and a half bank of oars. Fem. from

ἡμι-όλιος, α, ον, (ἡμι-, ὄλιος) one and a half, half as much again; ἡμιόλιαι τοῦ τότε καθεστῶτος μέτρον half as large again as the customary size; ἡμιόλιον οὐ πρότερον ἔφερον one half more than they used to receive before.

ἡμιόνειος, α, ον, (ἡμιόνος) of a mule; ἄμαξα ἡμιονεῖα a car drawn by mules; ζυγὸν ἡμιόνειον a team of mules.

ἡμιονικός, ἡ, ὄν, = ἡμιόνειος.

ἡμι-ονος, ἡ or ὁ, (ἡμι-, ὄνος) a half-ass, a mule. II. as Adj., βρέφος ἡμιόνου a mule-foal.

ἡμι-οπος, ον, (ἡμι-, ὀπή) with half its proper number of boles; ἡμιόποι αὐλοῖ flutes with only three boles.

ἡμι-οπτος, ον, half-roasted.

ἡμι-πέλεκκον, τό, (ἡμι-, πέλεκυς) a half-axe, a single edged axe, opp. to ἀμφιπέλεκκον.

ἡμι-πλέθρον, τό, a half-πλήθρον, i. e. 50 feet.

ἡμι-πλίνθιον, τό, (ἡμι-πλίνθος) a half-plinth, a brick, Lat. *semilaterium*.

ἡμι-πνοος, ον, contr. -πνους, ον, (ἡμι-, πνώω) half-breathing, half-cboked.

ἡμι-πύρωτος, ον, (ἡμι-, πυρώω) half-burnt. [ῦ]

ἡμίσειες, nom. pl. of ἡμισυς.

ἡμίσεια, ἡ, a half, fem. of ἡμισυς.

ἡμι-σοφος, ον, half-wise.

ἡμι-σπαστος, ον, (ἡμι-, σπάω) half torn down.

ἡμι-σταδίαλιος, α, ον, (ἡμι-, στάδιον) of half a stadium.

ἡμι-στρατιώτης, ον, ὁ, a half-soldier.

ἡμι-στρογγύλος, ον, half-round.

ἩΜΙΨΥΣ, εια, υ; Ion. fem. ἡμισέα: gen. ἡμίσειος rarely -εως, fem. ἡμισείας Ion. -εας: nom. pl. ἡμίσειες Att. -εις:—half, Lat. *SEMIS*: in plur. it sometimes agrees with the Subst., as ἡμίσειες λαοί half the people; in Att. the Subst. is commonly in genit., but gives its gender and number to the Adj., as αἱ ἡμίσειαι τῶν νεῶν half the ships; αὐ also, ἡμισυς λόγος half the tale; ἡμισυ τείχος half the wall; neut. sing. ἡμισυ as Subst. a half, half, ἡμισυ τιμῆς.

ἡμι-τάλαντον, τό, a half-talent, as a weight; τρίτον ἡμιτάλαντον two talents and a half (cf. Lat. *sestertius*); but, τρία ἡμιτάλαντα three half-talents.

ἡμιτέλεια, ἡ, (ἡμιτελής) a remission of half.

ἡμι-τέλεστος, ον, (ἡμι-, τελέω) half-finished.

ἡμι-τελής, ἐς, (ἡμι-, τέλος) half-finished, half-accomplished, half-perfect; δόμος ἡμιτελής a house but half complete, i. e. wanting its master.

ἡμι-τομος, ον, (ἡμι-, τεμείν) half cut through: cut in two: τὸ ἡμίτομον a half.

ἡμιτύβιον, τό, a strong linen cloth, towel, napkin. (Prob. an Egypt. word.)

ἡμι-φᾶής, ἐς, (ἡμι-, φάος) half-shining.

ἡμι-φάλακρος, ον, half-bald.

ἡμι-φουλος, ον, half-knavish.

ἡμι-φλεκτος, ον, (ἡμι-, φλέγω) half-burnt.

ἡμιωβολίαλιος, α, ον, worth half an obol. From

ἡμι-ωβόλιον or -ωβέλιον, τό, a half-obol. From

ἡμι-ώβολον, τό, (ἡμι-, ὀβολός) a half-obol.

ἡμι-ώριον, τό, (ἡμι-, ὥρα) a half-hour.

ἡμμαι, pf. pass. of ἄπτω.

ἡμος Dor. ἄμος, poet. Adv., relat. to τῆμος as ὅτε to τότε: when, while, so long as.

ἡμπεσχόμην, aor. 2 med. of ἀμπέχω.

ἡμός, ἡ, ὄν, Aeol. ἄμός, for ἡμέτερος.

ἡμουν, impf. of ἐμέω.

ἡμπέδουν, impf. of ἐμπεδέω.

ἡμπόληκα, -ῆσα, pf. and aor. I of ἐμπολάω.

ἡμπόλων, impf. of ἐμπολάω.

ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡμῦνα, aor. I of ἀμύνω.

ἡμύσειε, 3 sing. aor. I opt. of ἡμύω.

ἡμύστικα, pf. of ἀμυστίζω.

ἡμύω, f. ὑσω [ῦ]: aor. I ἡμῦσα: (μύω):—to sink, droop, bow down; ἡμυσε κάρη his head drooped, of a dying man; of a corn-field, ἡμύει ἀσταχέεσσι it bows down with its ears; of cities, τοῦτο τῶν πόλεων ἡμύειν to totter to their fall: later to fall, perish.

ἡμφεγνόησα, ἡμφεγνόουν, aor. I and impf. of ἀμφιγνοέω.

ἡμφεσβήτου or ἡμφισ-, impf. of ἀμφισβητέω.

ἡμφεσβήτησα or ἡμφισ-, aor. I of ἀμφισβητέω.

ἡμφίεσα, aor. I of ἀμφιέννυμι.

ἡμφίεσμαι, pf. pass. of ἀμφιέννυμι.

ἡμων, contr. impf. of ἀμῶω.

ἡμων, ονος, ὁ, (ἴημι) a thrower, darter, slinger.

ἦν, contr. from εἶν, conditional Conj., always followed by Subj. *if, in case that; ἦν μὴ unless*: in indirect questions, *if, whether*.

ἦν, Interject. see! see there! Lat. *en!*  
 ἦν, 1 and 3 sing. impf. of εἰμί *sum*.  
 ἦν, impf. of ἡμί = φημί.  
 ἦν, acc. fem. of relat. Pron. ὅς, *who*.  
 ἦν, acc. fem. of possess. Pron. ὅς, ἑός, *his*.  
 ἡναίμετο, 3 sing. impf. of ἀναίνομαι.  
 ἡνάλωσα, ἡνάλωκα, later forms for ἀναλ-, aor. I and pf. of ἀναλίσκω.  
 ἡναντιώθην, -ωμαι, aor. I and pf. pass. of ἐναντιόω.  
 ἡναρίσθην, -ισμαι, aor. I and pf. pass. of ἐναρίζω.  
 ἡνάρον, aor. 2 of ἐναίρω.  
 ἡνδανε, 3 sing. impf. of ἀνδάνω.  
 ἡνδραποδίσσα, -ίσθην, -ισμαι, v. ἀνδραποδίζω.  
 ἡνεγκα, aor. I of φέρω.  
 ἡνεγκον, aor. 2 of φέρω.  
 ἡνέθην, aor. I pass. of αἰνέω.  
 ἡνεικα, Ion. aor. I of φέρω.  
 ἡνειχόμην, impf. med. of ἀνέχω.  
 ἡνεκα, Att. pf. of αἰνέω.  
 ἡνεκῆς, ἑς, (\*ἐνέκω, v. φέρω) *continuous, long*.  
 ἡνεμόεις, εσσα, εν, (ἀνεμος) *windy, airy, high, elevated*. II. *light as air, subtle*; φρόνημα ἡνεμένον *airy, winged thought*.  
 ἡνεον, ἡνεσα, Att. impf. and aor. I of αἰνέω.  
 ἡνεσχόμην, aor. 2 med. of ἀνέχω.  
 ἡνετο, 3 sing. impf. pass. of ἄνω.  
 ἡνέχθην, aor. I pass. of φέρω.  
 ἡνέωγα, Att. pf. of ἀνοίγνυμι.  
 ἡνημαι, pf. pass. of αἰνέω.  
 ἡνηνάμην, aor. I of ἀναίνομαι.  
 ἡνησα, aor. I of αἰνέω.  
 ἡνθισμένος, pf. part. pass. of ἀνθίζω.  
 ἡνθομες, Dor. I pl. aor. 2 of ἔρχομαι.  
 ἡνθον, Dor. aor. 2 of ἔρχομαι.  
 ἡνθράκωμαι, pf. of ἀνθρακίζομαι.  
 ἡνί, Interject., = ἦν, cf. ἡνίδε.  
 ἡνία, 3 sing. impf. of ἀνιάω.  
 ἡνία, ἰων, τά, *the reins*: Homer uses this neut. form only, and always in plur.: cf. ἡνία, ἦ.  
 ἡΝΙΑ, ἦ, *a bridle, a rein*: metaph., χαλάσαι τὰς ἡνίας τοῖς λόγοις to give a free rein to one's words, Lat. *immittere habenas*. II. *any leathern thong, a shoe-string*.  
 ἡνιγμαί, pf. pass. of αἰνίσσομαι.  
 ἡν-ιδε, Interject., (ἦν, ἴδε) see! see there!  
 ἡνικά, Adv., relat. to τηνικά or τοτηνικά, *when, at which time, at the time when*; c. optat. *whenever*.  
 ἡνιξάμην, aor. I of αἰνίσσομαι.  
 ἡνιοποιεῖον, τό, *a saddler's shop*. From ἡνιο-ποιός, ὅ, (ἡνία, ποιέω) *a bridle-maker, saddler*.  
 ἡνιοστροφέω, f. ἦσω, to guide by reins, to drive. From ἡνιο-στροφός, ον, (ἡνία, στρέφω) *guiding by reins*: —as Subst. a *charioteer*.  
 ἡνιο-οχεύς, ἑως Ion. ἦος, poet. for ἡνίοχος.  
 ἡνιο-οχεύω and -έω, to be charioteer, hold the reins, drive. II. to bridle, govern, control. From ἡνι-οχος, ὁ, (ἡνία, ἔχω) *holding the reins, a driver*,

*charioteer, who drove while the warrior (παραιβάρης) fought*. 2. metaph. *one who guides or controls*.  
 ἡνιπᾶπε, 3 sing. aor. 2 of ἐνίπτω.  
 ἡνῖς, ἰος, ἦ, nom. pl. ἡνῖς, (ἔνος) *a year old, yearling*. [acc. ἡνῖν.]  
 ἡνίχθην, aor. I pass. of αἰνίσσομαι.  
 ἡνον, impf. of ἄνω.  
 ἡνορέα Ep. and Ion. -έη, ἦ, (ἀνῆρ) *manhood*.  
 ἡνοψ, οπος, ὁ, ἦ, in Hom. always in phrase, ἡνοπι χαλκῶ with *glittering, flashing brass*. (Deriv. uncertain.)  
 ἡντεβόλησα, aor. I of ἀντιβολέω.  
 ἡντεον, Ion. impf. of ἀντάω.  
 ἡντίαζον, ἡντιάσα, impf. and aor. I of ἀντιάζω.  
 ἡντληκώς, pf. part. of ἀντλέω.  
 ἡντο, 3 pl. impf. of ἦμαι.  
 ἡνυκα, ἡνυσμαι, pf. act. and pass. of ἀνύω, ἀνύτω.  
 ἡνυστρον, τό, (ἀνύω) *the fourth stomach of ruminating animals, in which the digestion was completed*.  
 ἡνυτο, 3 sing. impf. pass. of ἀνυμι.  
 ἡνώγεα, Ion. plqpf. of ἀνωγα.  
 ἡνώγειν, plqpf. (with impf. sense) of ἀνωγα.  
 ἡνώρθουν, impf. of ἀνορθόω.  
 ἡνώχληκα, ἡνώχλησα, pf. and aor. I of ἐνοχλέω.  
 ἡνώχλουν, -ούμην, impf. act. and pass. of ἐνοχλέω.  
 ἡῖα, aor. I both of ἄγω to lead, and ἄγνυμι to break.  
 ἡῖα, aor. I of ἄσσω (contr. from αἴσσω).  
 ἡῖεις, ἡῖω, Dor. for ἦεις, ἦῖω, fut. of ἦκω.  
 ἡῖίωμαι, pf. pass. of ἀξιώω.  
 Ἡοῖ, dat. of Ἡώς.  
 ἡίοις, α, ον, (Ἡώς) = ἡῶς, ἑῶς, *in the morning: toward morning, eastern*, Lat. *orientalis*, opp. to ἑσπερίος. II. as Subst., ἡίοῖη (sub. ὥρα), ἦ, *the morning*; πᾶσαν ἡίοῖην *all the morning*.  
 ἡομεν, 1 pl. impf. of εἶμι *ibo*.  
 ἡόνιος, α, ον, (ἡῖων) contr. from ἡῖόνιος, *on the shore*.  
 ἡπάομαι, aor. I inf. of ἡπήσασθαι to mend.  
 ἩΠΑΡ, ἄτος, τό, *the liver*, Lat. *jecur*: represented as the seat of the passions, esp. anger and love.  
 ἡπάτηκα, ἡπάτησα, pf. and aor. I of ἀπατάω.  
 ἡπάτιον, τό, Dim. of ἡπαρ.  
 ἡπάφε, 3 sing. aor. 2 of ἀπαφίσκω.  
 ἡπεδᾶνός, ἦ, ὄν, *weak, infirm*: *maimed, balting*: c. gen. *void of*. (Deriv. uncertain.)  
 ἡπείλησα, aor. I of ἀπειλέω.  
 ἡπειρο-γενῆς, ἑς, (ἡπειρος, \*γενέω) *living on the mainland*.  
 ἡπειρόνδε, Adv. (ἡπειρος) *to the mainland*.  
 ἡ-πειρος, for ἄπειρος (sc. γῆ), ἦ, *the mainland, continent, of the land, as opp. to the sea*; κατ' ἡπειρον by land; hence even an island is called ἡπειρος. II. *the mainland of Greece*, as opp. to its islands: part of which was afterwards called Ἡπειρος as n. pr.: Asia was specially called ἡ ἡπειρος *the Continent*; and αἱ δισσαι ἡπειροι, the two continents, are Europe and Asia. Hence  
 ἡπειρώω, f. ὤσω, *to make into mainland*:—Pass. *to become so, when an island is joined to the mainland*.

ἡπειρώτης, ου, ὁ, fem. -ῶτις, ἶδος, (ἡπειρος) of the mainland, born or living thereon; ἡπειρώτις ξυμμαχία alliance with a military power, opp. to ναυτική ξυμμαχία. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or for the inhabitants of the mainland, continental.

ἡ-περ ποët. ἡ-περ, Conj. (ἦ, περ) than, than even. ἡ-περ, Adv., properly dat. of ὅσπερ, in the same way as, just as.

ἡ-περοπεύς, gen. ἕως Ion. ἦος, ὁ, = ἡπεροπευτής.

ἡπεροπευτής, ου, ὁ, a cheat, deceiver. From

ἡπεροπεύω, f. σω, to cheat, deceive, cozen.

ἡπητής, ου, ὁ, (ἡπάομαι) a mender, cobbler.

ἡπίᾳλω, to have a fever or ague. From

ἡπίᾳλος (sub. πυρετός), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπίο-δίνητος, ου, (ἡπιος, δινέω) softly-rolling.

ἡπίο-δωρος, ου, (ἡπιος, δῶρον) giving welcome gifts.

ἡπίο-θύμος, ου, (ἡπιος, θυμός) gentle of mood.

ἡΠΙ-ὌΣ, α, ου, Att. os, ov, gentle, mild, kind. II. act. soothing, assuaging, calming.

ἡπίο-χειρ, ὁ, ἡ, (ἡπιος, χεῖρ) with soothing hand.

ἡπίως, Adv. of ἡπιος, gently, mildly.

ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡ-που, or ἦ που, Adv. or, as, or perhaps, as perhaps.

ἡπου or ἦ που, Adv. of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἄπτω.

ἡπύτᾱ [ῦ], ὁ, Adj. masc. calling, crying; ἡπύτα κήρυξ the loud-voiced herald: in form like ἱππότα. From

ἡπύω Dor. ἀπύω [ᾱ]: f. ὕσω [ῦ]: aor. I ἡπύσα: (ἔπος, εἰπεῖν):—to call on, call out or forth, invoke. II. absol. to call aloud, shout, speak; of

the lyre, to sound; of the wind, to bowl, roar.

ἡΡ, τό, ποët. for ἔαρ, spring, Lat. VÉR: gen. and dat. ἡρος, ἡρι are the only cases used in Prose.

ἡρᾱ, 3 sing. impf. of ἐράω.

ἡρᾱ, I sing. aor. I of αἶρω.

ἡρα (ἡρᾱρον aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness; cp. ἐπίηρα.

ἡΡΑ Ion. ἡΡη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

ἡραῖος, α, ου, of or belonging to Hera: τὸ ἡραῖον, (ιερόν) the temple of Hera, Heraeum: τὰ ἡραῖα, (ιερά) her festival.

ἡΡΑΚΛΕΗΣ contr. ἡΡακλῆς, ὁ: gen. ἡΡακλέος contr. ἡΡακλέους Ep. ἡΡακλῆος: dat. ἡΡακλέϊ contr. ἡΡακλέϊ Ep. ἡΡακλῆϊ: acc. ἡΡακλέᾱ contr. ἡΡακλέᾱ Ep. ἡΡακλῆᾱ rarely ἡΡακλῆ later also ἡΡακλῆν: voc. ἡΡάκλεες, ἡΡάκλεις: in Ion. also declined ἡΡακλέος-κλεῦς, ἡΡακλέϊ, ἡΡακλέᾱ:—Heracles, Lat. Hercules, son of Zeus and Alcmena, the most famous of the Greek heroes: the

vocat. ἡΡάκλεις is commonly an exclamation of surprise or disgust. Hence

ἡΡάκλειος, α, ου, also os, ov, Ep. ἡΡακλήϊος, η, ου:—of or belonging to Hercules; βῆη ἡΡακληεῖη the might of Hercules, i. e. Hercules himself; ἡΡάκλειαι στῆλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta:—τὸ ἡΡάκλειον Ion. -ἦϊον, the temple of Hercules; τὰ ἡΡάκλεια bis festival. II. ἡΡάκλεια λουτρά hot baths.

ἡΡακλῆς, contr. from ἡΡακλέης.

ἡράμην, aor. I med. of αἶρω:—also impf. of ἔραμαι.

ἡρᾱρον, es, e, aor. 2 of ἀραρίσκω.

ἡρᾱσάμην, aor. I med. of ἐράομαι.

ἡρᾱσθην, aor. I pass. (in med. sense) of ἐράομαι.

ἡρᾱσασατο, Ep. for ἡρᾱσατο, 3 sing. aor. I of ἐράομαι.

ἡρᾱτο, 3 sing. aor. I med. of αἶρω.

ἡρᾱτο, 3 sing. impf. of ἀράομαι.

ἡρέθην, aor. I pass. of αἶρέω.

ἡρέθον, impf. of ἐρέθω.

ἡρει, 3 sing. impf. of αἶρέω.

ἡρῆσα, aor. I of ἐρείδω.

ἡρέμᾱ and ἡρέμᾱς, Adv. gently, quietly, calmly, softly: a little, slightly: slowly. The old Adj. ἡρεμος, from which it is derived, is only found in Comp. ἡρεμέστερος; ἡρεμαῖος being used instead.

ἡρεμαῖος, α, ου, (ἡρέμα) soft, gentle, quiet. Adv. -ως.

ἡρεμέστερος, α, ου, irreg. Comp. of ἡρεμαῖος, see ἡρέμα: Adv. ἡρεμεστέρως.

ἡρεμέω, f. ἡσω, (ἡρεμα) to be still, keep quiet.

ἡρεμί [ι], Adv. for ἡρέμα, gently.

ἡρεμία, ἡ, (ἡρέμα) stillness, calmness, rest.

ἡρεμίζω, f. σω, (ἡρέμα) to calm, quiet:—Pass. to be still, at rest. II. intr. to be at rest.

ἡρῆσα, aor. I of ἀρέσκω.

ἡρέτῆσα, aor. I of αἰρετίζω.

ἡρευν, Ion. for ἡρουν, impf. of αἶρέω.

ἡΡη, Ion. for ἡΡα.

ἡρημαι, pf. pass. of αἶρέω.

ἡρήμωσα, aor. I of ἐρημώω.

ἡρήρει, 3 sing. plqpf. of ἀραρίσκω.

ἡρήρῆστο, 3 sing. plqpf. pass. of ἐρείδω.

ἡρθην, aor. I pass. of αἶρω.

ἡρι, (ἦρ) Adv. early, at early morn; ἅμα ἡρι τοῦ

θέρους early in the summer.

ἡριδᾱνός, ὁ, Eridanus, a river, first mentioned in Hesiod. Later authors took it mostly for the Po; others also for the Rhone or the Rhine.

ἡρίθμεον, impf. of ἀριθμέω.

ἡρίθμημαι, pf. pass. of ἀριθμέω.

ἡρίκει, 3 sing. intrans. aor. 2 of ἐρέικω.

ἡρίνός, ἡ, ὄν, (ἦρ) = ἐαρινός, of or in the spring: neut. ἡρινόν and ἡρινά as Adv., in spring.

ἡΡΙ-ὌΝ, τό, a mound, barrow, tomb.

ἡρίππον, aor. 2 of ἐρείπω.

ἡρι-πόλη, ἡ, fem. Adj. (ἡρι, πολέω) early-stirring: as Subst. the morn, dawn.

ἡρίσα, aor. I of ἐρίζω.

ἡρκα, ἡρμαι, pf. act. and pass. of αἶρω.

ἡρμένος, pf. part. pass. of ἀραρίσκω.  
 ἡρνεῖτο, 3 sing. impf. of ἀρνέομαι.  
 ἡρνησάμην, aor. I of ἀρνέομαι.  
 ἡρόθην, aor. I pass. of ἀρώ.  
 ἡρόμην, impf. med. of αἶρω.  
 ἡρπαξα or ἡρπασα, aor. I of ἀρπάζω.  
 ἡρρησα, aor. I of ἔρρω.  
 ἡρσα, aor. I of ἀραρίσκω. II. also of ἄρδω.  
 ἡρτημένος, pf. part. pass. of ἀρτάω.  
 ἡρτύναντο, 3 pl. aor. I med. of ἀρτύνω.  
 ἡρῦγον, intrans. aor. 2 act. of ἐρεύγομαι.  
 ἡρῦκάκε, 3 sing. aor. 2 of ἐρύκω.  
 ἡρχόμην, impf. of ἐρχομαι: also impf. med. of ἄρχω.  
 ἡρώ, 2 sing. impf. of ἀράομαι.  
 ἡρῶ, poet. for ἡρῶι, dat. of ἡρῶς; ἡρῶ, acc.  
 ἡρώειον, τό, = ἡρῶν.  
 ἡρώησα, aor. I of ἐραλέω.  
 ἡρωϊκός, ἡ, ὄν, (ἡρῶς) of or for heroes, heroic:  
 ἡρωϊκὸν μέτρον, the heroic verse, hexameter.  
 ἡρωϊνή [Ἦ], contr. ἡρῶνη, fem. of ἡρῶς, a heroine.  
 ἡρωϊός, α, ον, = ἡρωϊκός.  
 ἡρωῖς, ἴδος, ἡ, = ἡρωϊνή, a heroine.  
 ἡρωίμην, impf. of ἀράομαι.  
 ἡρῶν, τό, the temple or shrine of a hero: neut. from  
 ἡρῶς, α, ον, contr. of ἡρῶϊος, of or for heroes,  
 heroic: ὁ ἡρῶς (sub. βυθμός), the heroic measure,  
 hexameter. From  
 ἡρῶς, ὄ: gen. ἡρῶος Att. ἡρῶ: dat. ἡρῶι contr. ἡρῶ:  
 acc. ἡρῶα contr. ἡρῶ: pl. nom. ἡρῶες, acc. -ας, rarely  
 contr. ἡρῶς:—a hero: in Homer not restricted to  
 warriors, but applied to all free men of that age,  
 as to the minstrel, the herald, the leech, etc. II.  
 Hesiod makes the Heroes the Fourth Age of men, who  
 fell before Thebes and Troy, and superior to the present  
 race. III. Pindar represents them as a race  
 between gods and men, demigods, ἡμίθεοι, whether  
 those born of one divine parent, as Hercules or  
 Aeneas, or those who, like Theseus, had done great  
 service to mankind. IV. the heroes were in later  
 times inferior local deities, patrons of tribes, cities,  
 etc.; as at Athens, the ἡρῶες ἐπόνυμοι were the heroes  
 after whom the ten φυλαί were named. The founders  
 of a city were worshipped under this name.  
 ἡς, Dor. for ἦν, 3 sing. impf. of εἰμί sum.  
 ἡσα, Att. aor. I of ἄδω.  
 ἡσα, aor. I of ἦδω.  
 ἡσαι, 2 sing. of ἡμαι.  
 ἡσαν, 3 pl. impf. of εἰμί sum.  
 ἡσαν, Att. for ἦδσαν, 3 pl. plqpf. (in impf. sense)  
 of οἶδα. II. for ἦσαν, 3 pl. impf. of εἰμί ibo.  
 ἡσατο, 3 sing. Ep. aor. I of ἦδομαι.  
 ἡσειν, fut. inf. of ἴημι.  
 ἡσθα, Aeol. for ἦς, 2 sing. impf. of εἰμί sum.  
 ἡσθαι, inf. of ἡμαι.  
 ἡσθένουν, impf. of ἀσθενέω.  
 ἡσθην, aor. I pass. of ἦδομαι.  
 ἡσθην, Att. aor. I pass. of αἰεῖδω.  
 ἡσθιον, impf. of ἐσθίω.

ἡσθόμην, aor. 2 of αἰσθάνομαι.  
 ἡσθον, impf. of ἔσθω.  
 ἡσι-επής, ἐς, (ἴημι, ἔπος) a babbler.  
 ἡσκειν, contr. for ἡσκειν, 3 sing. impf. of ἀσκέω.  
 ἡσμαι, Att. pf. pass. of αἰεῖδω.  
 ἡσμεν, Att. for ἡδεμεν, 1 pl. plqpf. of οἶδα.  
 ἡσο, 2 sing. imperat. of ἡμαι.  
 ἡσσα Att. ἦττα, ἡς, ἡ, a defeat, discomfiture: c.  
 gen. defeat by, yielding to. From  
 ἡσσομαι Att. ἦτσομαι: fut. both med. and pass.  
 ἡττήσομαι, ἡσσηθήσομαι: aor. I ἡσσήθην: pf. ἡττή-  
 μαι:—Ion. ἔσσομαι, see the word: Pass.: (ἡσων):  
 —to be less, weaker, inferior to another: to be beaten,  
 worsted, discomfited: to give way, submit: absol. to  
 be beaten or defeated: as law-term, to lose one's cause.  
 Hence  
 ἡσσητέος, α, ον, and, in neut. plur. ἡσσητέα, verb.  
 Adj.: one must be beaten, submit.  
 ἡσσον, Att. impf. of αἰσσω.  
 ἡσσων, ἡσσον, gen. ονος: Att. ἦττων: Ion. ἔσσων:  
 —less, weaker, inferior: c. gen. pers. weaker than  
 another, unable to contend with, yielding to a thing.  
 (Used as irreg. Comp. of Positive κακός: probably  
 formed from ἡκα, ἡκιστος being the Sup.)  
 ἡσται, 3 sing. of ἡμαι.  
 ἡστε, Att. for ἡδετε, 2 pl. plqpf. of \*εἶδω.  
 ἡστην, for ἡτην, 3 dual impf. of εἰμί sum.  
 ἡστην, Att. for ἡδέτην, 2 and 3 dual plqpf. of \*εἶδω.  
 ἡστο, 3 sing. impf. of ἡμαι.  
 ἡστον, for ἡτον, 2 dual impf. of εἰμί sum.  
 ἡστωσα, aor. I of αἰστώω.  
 ἡσῦχα, neut. pl. of ἡσυχος, used like ἡσυχῆ.  
 ἡσυχάζω, f. σω, (ἡσυχος) to be still, quiet, at rest;  
 τὸ ἡσύχαζον τῆς νυκτός the quiet time of night, dead  
 of night.  
 ἡσυχάϊος, α, ον, poet. for ἡσυχος, still, quiet, at rest.  
 ἡσυχάϊτερος, α, ον, irr. Comp. of ἡσυχος, ἡσυχάϊος.  
 ἡσυχῆ Dor. ἀσυχᾶ, Adv. of ἡσυχος, quietly, gently.  
 ἡσυχία Dor. ἀσυχ-, ἡ, (ἡσυχος) stillness, quiet,  
 peace; ἡσυχίαν ἄγειν or ἔχειν to keep quiet, be at  
 peace or at rest. 2. rest, leisure, Lat. otium.  
 ἡσυχίμος Dor. ἀσυχ-, ον, poet. for ἡσυχος.  
 ἡσυχίος, ον, rarely α, ον, poet. for ἡσυχος.  
 ἩΣΥΧΟΣ Dor. ἄσυχος, ον, still, quiet, at rest;  
 ἔχ' ἡσυχος keep quiet. 2. quiet, gentle. II.  
 Comp. and Sup. were irreg. ἡσυχάϊτερος, -αἴτατος;  
 but also -ώτερος. III. Adv. -χως, also ἡσυχῆ,  
 and neut. pl. ἡσυχᾶ as Adv. [ῥ]  
 ἡσχυκα, pf. of αἰσχύνω.  
 ἡσχυμαι, pf. pass. of αἰσχύνω.  
 ἡσχύνᾶ, aor. I of αἰσχύνω.  
 ἡσω, fut. of ἴημι.  
 ἡ-τε or ἦ τε, Conj. or also.  
 ἡ-τε or ἦ τε, Adv. surely, doubtless.  
 ἦτε, for ἦετε, 2 pl. impf. of εἰμί ibo.  
 ἦτηκα, ἦτησα, pf. and aor. I of αἰτέω.  
 ἦτην, 3 dual impf. of εἰμί sum.  
 ἦτιάασθε, ἦτιόωντο, Ep. 2 and 3 pl. impf. of αἰτιάομαι.

ἠτιάσάμην, ἠτιάμαι, aor. I med. and pf. pass. of αἰτιάομαι.

ἦ-τοι, Conjunct.: II. = ἦ τοι, *full, surely, verily.*

III. = ἦ τοι, *either in truth*, followed by ἦ . . ., *either . . ., or . . .*

ἠτοιμάσμαι, pf. pass. of ἠτοιμάζω, in med. sense.

ἤτορ, τό, only used in nom. or acc.:—*the heart.*

ἤτριον Dor. ἄτριον, τό, *the warp in a web of cloth* (the woof being κρόκη): in pl. ἤτρια, *a tbin, fine cloth*: hence, ἤτρια βύβλων *leaves made of strips of papyrus joined crosswise.*

ἤτρον, τό, (ἤτορ) *the belly*, Lat. *abdomen.*

ἤττα, ἠττάομαι, ἤττων, etc., Att. for ἤσσ-.

ἤτω, for ἔστω, 3 sing. imperat. of εἰμί *sum.*

ἤϋ, neut. from ἤϋς. In compds. with εὐ- or ἐϋ-,

this is often lengthd. Ep. into ἤϋ-; v. sub εὐ-.

ἠϋδησα, ἠϋδηκα, aor. I and impf. of αὐδάω.

ἠϋδοκίμουν, impf. of εὐδοκίμω.

ἠϋδων, Att. impf. of αὐδάω.

ἠϋλησα, aor. I of αὐλέω.

ἠϋλίσθην, aor. I pass. of αὐλίζω.

ἠϋξάμην, aor. I of εὐχόμαι.

ἠϋξανον, impf. of αὐξάνω.

ἠϋξήθην, ἠϋξήμαι, aor. I and pf. pass. of αὐξάνω.

ἠϋξήκα, ἠϋξήσα, pf. and aor. I of αὐξάνω.

ἠϋρον, ἠϋρέθην, aor. 2 act. and aor. I pass. of εὐρίσκω.

ἠϋς, neut. ἠϋ, Ep. for ἐϋς, *good, brave.*

ἠϋσα, aor. I of ἀτώ. [ῥ]

ἠϋτέ, Ep. Conjunct. *as, like as.* II. for ἦ, *than*;

only once in Homer, *νέφος μελάντερον ἠϋτε πίσσα*, blacker *than* pitch. [ῥ]

ἠϋτρέπισμαι, pf. pass. of εὐτρέπιζω.

ἠϋχόμην, impf. of εὐχόμαι.

Ἡφαίστειος, *a, ov*, (Ἡφαιστος) *of or for Vulcan*, Lat. *Vulcanius*: τὸ Ἡφαιστεῖον or Ἡφαιστειον (sub. ἱερόν) *the temple of Vulcan*: τὰ Ἡφαιστεια (sub. ἱερά), *his festival*, Lat. *Vulcanalia.*

Ἡφαιστό-πονός, *ov*, (Ἡφαιστος, πονέω) *wrought by Vulcan.*

Ἡφαιστος, *ov, ὁ*, *Hephaistos*, the Lat. *Vulcanus*, son of Zeus and Hera, lame from his birth, god of fire, master of the arts which need the aid of fire, esp. of working in metal.

Ἡφαιστό-τευκτός, *ov*, and Ἡφαιστο-τευχής, *és*, (Ἡφαιστος, τεύχω) *wrought by Vulcan.*

ἠφθα, Dor. 3 sing. aor. I pass. of ἄπτω.

ἠφι, Ep. for ἦ.

ἠφιε, for ἀφίει, 3 sing. impf. of ἀφίημι (as if from ἀφίω).

ἠφίουν, impf. of ἀφίημι (as if from ἀφίω).

ἠφύσα, aor. I of ἀφύσσω.

ἠφυσσόμην, impf. med. of ἀφύσσω.

ἠχα, pf. of ἄγω.

ἠχασκον, Ion. impf. of ἠχέω.

ἠχέτης, *ov, ὁ*, Ep. ἠχέτᾶ, (ἠχέω) *clear-sounding, chirping*, epith. of the grasshopper:—as Subst. *the chirper*, i. e. *the grasshopper*, Lat. *cicāda.*

ἠχέω Dor. ἀχέω [ᾶ]: f. ἠσω:—*to sound, ring, peal*;

c. acc. cognato, ἀχεῖν ὕμνον, κωκυτόν *to utter, send forth a hymn or wail.* From

ἩΧΗ Dor. ἄχα, ἦ, *a sound: the tumultuous noise of a crowd, the roar of the sea, etc.*; in Trag. usu. like ἰαχή, *a cry of sorrow, wail.*

ἠχίεις, *εσσα, εν*, (ἠχῆ) *sounding, roaring, echoing.*

ἠχημα, *ατος, τό*, (ἠχέω) *a sound.*

ἠχητής, *ου, ὁ*, and ἠχητικός, ἦ, *όν*, = ἠχέτης.

ἠχι, Ep. for ἦ, Adv. *where.*

ἠχθετο, 3 sing. impf. both of ἄχθομαι and ἔχθομαι.

ἠχθημαι, pf. pass. of ἔχθομαι.

ἠχθην, aor. I pass. of ἄγω.

ἠχθηρα, aor. I of ἐχθαίρω.

ἠχμάσα, aor. I of αἰχμάζω.

ἠχος, *ὁ*, = ἠχή.

ἠχώ Dor. ἀχώ, ἦ, gen. -ός contr. -ούς, = ἠχή, *a reverberated sound, an echo.* II. as prop. n. Ἡχώ, *Echo*, personified as an Oread.

ἠψατο, 3 sing. aor. I of ἄπτομαι.

ἠψησα, ἠψηθήην, aor. I act. and pass. of ἔψω.

ἠῶθεν Dor. ἀῶθεν Att. ἔωθεν, Adv. (ἠώς) *from morn, from peep of day, at dawn.*

ἠῶθι, old Ep. gen. of ἠώς, ἠῶθι πρό *before dawn.*

ἠῶν, *όνος, ὁ*, Att. contr. for ἠῶν.

ἠῶς, *a, ov*, *at morn, at break of day.* II. *east-ern.* From

ἩΩΨ, ἦ, gen. ἠῶος contr. ἠῶος: dat. ἠῶι contr. ἠῶι: acc. ἠῶα contr. ἠῶ:—Att. ἔως, gen. ἔω, acc. ἔω or ἔων:—Dor. ἰώς:—Aeol. ἀως:—*the day-break, dawn, morning*, opp. to μέσον ἡμῶν *mid-day*, and δέιλη *evening*; acc., ἠῶ *the whole morning long*; ἄμ' ἠῶι *at day-break.* 2. *the East*, opp. to ζόφος. 3. as the Greeks counted by mornings, ἠῶς came to mean *a day*: also *the light of day.* II. as prop. n. Ἡῶς, *Eos, Aurora, the goddess of morn.*

## Θ

Θ, θ, θήτα, τό, indecl., eighth letter of the Greek alphabet: as numeral θ' = ἑννέα, ἑννατός, but θ = 9000. In Doric, θ was often changed into σ, as Lacon. σείος Ἀσάνα σάω, for θείος Ἀθάνα θάω: so also in Ion., βυσσός for θυός. Θ was also changed, Aeol. and Dor., into φ, as φήρ φλάω φλίβω for θήρ θλάω θλίβω. Lastly, θ sometimes stood for the rough breathing, as θαμά for ἄμα, θάλασσα for ἄλσ.—On the ballots of the judges at Athens, Θ stood for θάνατος.

θαάσω, Ep. for θάσσω, *to sit*, only in pres. and Ep. impf. θάσσον.

θαέιτο, 3 sing. impf. of Dor. θαέομαι.

θάεο, imperat. of θαέομαι.

θαέομαι, Dor. for Att. θαέομαι Ion. θηέομαι. Hence

θάημα, τό, Dor. for θέαμα, *a sight, spectacle.*

θαήτός, ἦ, ὄν, Dor. for θηητός, θεατός.

θαίματια, crasis for τὰ ιμάτια.

ΘΑΙΡΟΣ, ὁ, *the hinge of a door or gate.*

θακέω, f. ἠσω, (θακος) *to sit*, esp. as a suppliant, *to*

take a seat: c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν  
to sit on imperial throne. Hence

θάκημα, atos, τό, a sitting as a suppliant: a seat.

θάκησις, εως, ἡ, (θακέω) a sitting, seat.

θάκος, ό, (θάσσω) a seat: Ion. θώκος.

θαλάμαξ, αικος, ό, = θαλαμίτης.

θαλάμευμα, atos, τό, = θάλαμος, a dark chamber or  
dwelling-place.

θαλάμη, ἡ, (θάλαμος) a lair, den, bole. [ā]

θαλαμήτις, η, ον, (θάλαμος) of or for a chamber or  
dwelling: fit for building one.

θαλαμη-πόλος, ον, (θάλαμος, πολέομαι) waiting in  
the lady's chamber. II. as Subst., θαλαμηπόλος,  
ό or ἡ, a bridegroom or bridesmaid.

θαλάμιος, α, ον, (θαλάμος) belonging to the chamber.

As Subst.: I. θαλάμιος, ό, = θαλαμίτης. II.

θαλαμία Ion. -ίη (sub. κώπη), the oar of the θαλα-  
μίτης. 2. (sub. όπή), the bole in the ship's side

through which this oar worked, the port-hole.

θαλαμίτης, ου, ό, (θάλαμος) one of the rowers on  
the lowest bench of a trireme, who had the shortest

oars and the least pay: cf. ζυγίτης, θρανίτης. [ī]

θαλαμόνδε, (θάλαμος) Adv. to the bed-chamber.

ΘΑΛΑΜΟΣ, ό, an inner room or chamber: I.

the women's apartment, inner part of the house. 2.

a bed-room, bride-chamber. 3. the storeroom. II.

any chamber or abode: a fold, pen for sheep. III.

the lowest part or hold of the ship, in which the θαλα-  
μίται sat.

θάλασσα Att. -ττα, ἡ, (ἅλς) the sea: Herodotus  
calls the Mediterranean ἡδε ἡ θάλασσα, ἡ καθ' ἡμᾶς

θάλασσα, ἡ ἔσω θάλασσα, (as the Latins called it nos-  
trum mare), and the Ocean ἡ ἔξω θάλασσα: metaph.,

θάλασσα κακῶν 'a sea of troubles.' 2. a well of  
salt or brackish water. Hence

θαλασσαῖος, α, ον, = θαλάσσιος.

θαλασσεύω, (θάλασσα) to be at sea, go by sea.

θαλάσσιος, α, ον, also os, ον, (θάλασσα) of, in or  
on the sea, belonging to it, Lat. marinus; θαλάσσια

ἔργα sea-affairs, the sea, also fishing: θαλάσσια ani-  
mals living in the sea, opp. to χερσαῖα. 2. skilled

in the sea, nautical, maritime.

θαλασσο-κοπέω, f. ἦσω, (θάλασσα, κόπεω) to strike  
the sea with the oar, make a splash: metaph. to make

much ado about nothing.

θαλασσο-κράτέω, f. ἦσω, (θάλασσα, κρατέω) to be  
master of the sea.

θαλασσο-κράτωρ, opos, ό, ἡ, (θάλασσα, κρατέω)  
master of the sea.

θαλασσό-πλαγκτος, ον, (θάλασσα, πλάζω) sea-  
driven, tempest-tossed.

θαλασσό-πληκτος, ον, (θάλασσα, πλήσσω) sea-  
beaten.

θαλασσο-πόρος, ον, (θάλασσα, πόρος) sea-faring.

θαλασσο-ουργός, όν, (θάλασσα, \*ἔργω) working at  
sea: as Subst., θαλασσοουργός, ό, a fisherman.

θάλαττα, θαλάττιος, Att. for θάλασσο-.

θάλαα, τά, (θαλεῖν) good cheer, comforts, delights.

θαλέθω, poet. for θάλλω, to bloom, flourish.

θάλαα, ἡ, blooming, luxuriant, bounteous, ἐν δαυτῷ  
θαλεῖη at the bounteous feast. It is fem. of an obsol.

Adj. θάλυς, derived from θαλεῖν. II. as prop. n.

Θάλαα, ἡ, one of the Muses, the blooming one: later  
esp. the Muse of Comedy.

θαλεῖν, aor. 2 inf. of θάλλω.

θαλερός, á, όν, (θαλεῖν) blooming, fresh: vigorous,  
active. II. luxuriant, copious, large, abundant.

θαλερ-ώπις, ιδος, ἡ, (θαλερός, ώψ) with bright eyes.

θαλέω, Dor. for θηλέω.

Θαλῆς, ό, gen. Θαλέω, dat. Θαλῆ, acc. Θαλῆν: but  
also Θαλῆτος, ητι, ητα, and Θαλοῦ: Thales of Mile-  
tus, one of the Seven reputed Wise Men of Greece.

θαλία, ἡ, (θαλεῖν) bloom: metaph. good cheer,  
wealth, plenty: in plur. festivities, a feast.

θαλλήσω, a doubtful fut. of θάλλω, for θηλήσω  
from θηλέω.

θαλλός, ό, (θάλλω) a young shoot, twig: ό τῆς  
ἐλαίας θαλλός the olive-branch used at festivals; also,

ικτήρ θαλλός the branch carried by suppliants.

θαλλο-φόρος, ον, (θαλλός, φέρω) carrying olive-  
branches, as the old men did at the Panathenaea.

ΘΑΛΛΩ, fut. θαλῶ: aor. 2 ἐθάλον: pf. τέθηλα  
(in pres. sense), part. τεθηλώς, Ep. fem. τεθάλυια; 3

sing. plqpf. τεθήλει:—to bloom, flourish, to shoot out,  
to swell, be rich in a thing: the part. τεθηλώς is used

absol. as Adj. swelling, rich, abundant. 2. metaph.

to bloom, flourish, prosper: to be at the height.

ΘΑΛΟΣ, eos, τό, like θαλλός, a young shoot or  
branch, twig, esp. an olive-branch: metaph. a child,  
scion, Lat. stirps.

θαλπιάω, Ep. part. θαλπιόων, (θάλπω) to be or be-  
come warm, warm oneself.

θαλπνός, ἡ, όν, warming, fostering. From  
θάλπος, eos, τό, (θάλπω) warmib, heat, esp. summer-

heat; τὰ θάλπη the sun's rays, Lat. soles. 2. me-  
taph. a sting, smart, tingling.

θαλπτήριος, ον, warming. From

ΘΑΛΠΩ, f. ψω: aor. I ἐθαλψα:—Pass., aor. I  
ἐθάλφθην: pf. inf. τεθάλφθαι:—to warm, heat. II.

metaph. to beat, inflame. 2. to foster, cherish, warm  
in one's bosom: in bad sense, to cheat. Hence

θαλπωρή, ἡ, a warming: metaph. a comfort.

θαλυκρός, á, όν, (θάλπω) warm, glowing.

θαλύσια (sub. ιερά), ίων, τά, (θαλεῖν) the firstlings  
of the harvest, offering of first-fruits. [v] Hence

θαλύσιός, áδος, ἡ, fem. Adj., of or for the offering  
of first-fruits.

θαμά, Adv. (ἄμα) together in crowds, close, thick. II.

of Time, often, oftentimes, frequent.

θαμάκεις, Adv. = θαμά II.

θαμβαίνω, to be astonished at. From

θαμβέω, f. ἦσω: pf. τεθάμβηκα: (θάμβος):—to be  
astonished or amazed: c. acc. to marvel at a thing.

θάμβος, eos, τό, astonishment, amazement, Lat. stu-  
por. (From Root ΤΑΦ-, see τέθηπα.)

θαμέες, οί, αί, dat. θαμέσι. acc. θαμέας, (θαμά)

poët. pl. Adj. (with no sing. θαμύς), crowded, close, thick.

θαμειός, ἄ, ὄν, (θαμά) crowded, close, thick.

θαμιζώ, f. ὦω, (θαμά) to come often, Lat. frequentare:—to be often or constantly engaged with a thing, c. dat.: to be wont to do, c. part.

θαμινά, neut. plur. of θαμινός, as Adv., = θαμά.

θαμινός, ἦ, ὄν, = θαμειός.

θάμνος, ὄ, (θαμινός) a bush, sbrub.

θανάσιμος, ὄν, (θάνατος) deadly:—Adv. —ως, with deadly blow, mortally. 2. of, belonging to death. II. pass. subject to death, mortal: also dead.

θανατάω, Desiderat. of θνήσκω, to wish to die.

θανάτηφορία, ἦ, a causing of death. From

θανάτη-φόρος, ὄν, (θάνατος, φέρω) death-bringing.

θανάτιάω, Desiderat. of θνήσκω, to wish to die.

θανάτοις, εσσα, εν, (θάνατος) deadly.

θανατόν-δε, Adv. to death.

θανάτος, ὄ, (θάνειν) death; θάνατον καταγιγνώσκειν τινός to pass sentence of death on one:—pl. θάνατοι, kinds of death, usually of violent death. II.

as prop. n., Θάνατος, Death, the twin-brother of Sleep. III. a corpse.

θανάτοῦσια (sub. ἱερά), ἰών, τά, (θάνατος) a feast of the dead.

θανάτω, f. ὦσω, (θάνατος) to put to death: metaph. to mortify. II. to condemn to death.

θάνων, Ep. aor. 2 of θνήσκω.

θάνειν Ep. θανέειν, aor. 2 inf. of θνήσκω.

θανεῖσθαι Ep. θανέεσθαι, fut. inf. of θνήσκω.

θανοῖσα, Dor. fem. part. aor. 2 of θνήσκω.

θανοῦμαι, fut. of θνήσκω.

ΘΑΪΟΜΑΙ, f. θήσομαι Dor. θάσομαι: inf. ἐθησάμην; Dep.:—to wonder at, admire. II. to gaze upon, look at, see.

θαπτέον, verb. Adj. of θάπτω, one must bury.

ΘΑΠΤΩ, fut. θάψω; aor. I ἔθαψα; pf. τέταφα; Pass., fut. 2 τάψησομαι, fut. 3 τεθάψομαι; aor. I ἐθάψην, aor. 2 ἐτάψην [ᾶ]; pf. τέθαμμαι, Ion. 3 pl. τεθάφαται; 3 sing. plqpf. ἐτέθαπτο:—to perform funeral rites to the dead: to bury, inter, entomb.

Θαργήλια, ὦν, τά, a festival of Apollo and Artemis, held at Athens in the month Thargelion. Hence

Θαργηλιών, ὦνος, ὄ, the 11th month of the Attic year, from middle of May to middle of June.

θαρσᾶλέος, θαρρέω, θάρρος, etc., Att. for θαρσ-.

θαρσᾶλέος, α, ὄν, (θάρσος) bold, daring, courageous, confident: in bad sense, over-weening, presumptuous: τὸ θαρσᾶλεον confidence, safety: of things, cheering, encouraging:—Comp. θαρσαλέωτερος. Adv. —έως, with confidence.

θαρσεύσα, Dor. fem. part. of θαρσέω.

θαρσέω Att. θαρρέω: f. ἦσω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured; θάρσει take courage! be of good heart!—in bad sense, to be over-weening, presumptuous:—c. acc. rei, to feel confident about, have no fear for:—c. inf. to believe confidently that. Hence

Θάρρησις, εως, ἦ, confidence in, reliance on.

ΘΑΨΟΣ or ΘΡΑΨΟΣ Att. θάρρος, τό, courage, boldness, confidence: in bad sense, over-boldness, daring, presumption: in pl., τὰ θάρρη grounds of confidence.

θαρσούντως Att. θαρρούντως, Adv. of pres. part. of θαρσέω, boldly, courageously.

θαρσύνεσκον, Ion. impf. of θαρσύνω.

θάρσυνος, ὄν, relying on a thing.

θαρσύνω Att. θαρρύνω, f. ἔνω, (θάρσος) to encourage, cheer. II. intr. = θαρσέω, to be of good courage. [ῥ]

θάσαι, Dor. aor. I imperat. of θάομαι.

θάσασθαι, Dor. aor. I inf. of θάομαι.

θασόμενος, Dor. for θησόμενος, fut. part. of θάομαι.

Θάσιος, α, ὄν, (Θάσος) from Thasos, Thasian: ἡ Θασία (sub. ἄλμη), pickled sea-fish; ἀνακυκᾶν Θασίαν to mix this pickle.

ΘΑΨΣΩ Ep. θάσσω, to sit, sit idle.

θάσσω Att. θάπτω, ὄν, Comp. of ταχύς, quicker, swifter: θάσσω as Adv., more quickly.

θάτερον, θατέρα, see ἔτερος.

θάπτω, Att. for θάσσω.

θαῦμα Ion. θῶμα or θῶμα, ατος, τό, (θάομαι) a wonder, marvel, wondrous thing; θαῦμα ιδέσθαι a wonder to behold; so, θαῦμα ἀκούσαι, μαθεῖν: τὰ θαύματα jugglers' tricks, strange gambols. II. wonder, surprise, astonishment.

θαυμάζω Ion. θαῦμ- or θαμ-: fut. —άσομαι Ep. —άσσομαι, later in act. form —άσω; aor. I ἐθαύμασα; pf. τεθαύμακα:—Pass., fut. θαυμασθήσομαι; aor. I ἐθαυμάσθην: (θαῦμα):—to wonder, be astonished. 2.

c. acc. to wonder at: like Lat. mirari, to regard with wonder or esteem, to admire. 3. c. gen. to wonder at. II. Pass. to be looked at with wonder: c. part., θαυμάζομαι μὴ παρών my absence is wondered at.

θαυμαίνω, fut. ἄνω Ep. ἄνέω, (θαῦμα) to wonder at. θαυμασίος, α, ὄν, Ion. θαῦμ- or θαμᾶσιος, (θαυμάζω) wondrous, wonderful, marvellous:—admirable, excellent. Adv. —ίως, marvellously.

θαυμάσι-ουργέω, f. ἦσω, (θαυμάσιος, ἔργον) to work wonders, perform curious tricks, of jugglers.

θαυμάσσομαι, Ep. fut. of θαυμάζω.

θαυμαστέον, verb. Adj. of θαυμάζω, one must wonder, marvel.

θαυμαστός Ion. θαυμ- or θαμ-, ἦ, ὄν, (θαυμάζω) to be wondered at, wondrous, wonderful, marvellous:—admirable, excellent. Adv. —τῶς, wonderfully.

θαυμάτομαι, Pass. (θαῦμα) to be regarded as a wonder.

θαυμάτοποιέω, f. ἦσω, to do wonders. From θαυμάτο-ποιός, ὄν, (θαῦμα, ποιέω) wonder-working: as Subst. a conjurer, juggler.

θαυμάτός, ἦ, ὄν, Ep. for θαυμαστός.

θαυμάτουργέω, f. ἦσω, = θαυματοποιέω. From

θαυμάτ-ουργός, ὄν, (θαῦμα, \*ἔργα) = θαυματοποιός. θάψαι, aor. I inf. of θάπτω.

θάψινος, η, ὄν, yellow-coloured, sallow. From

θάψος, ἡ, a plant or wood used for dyeing yellow, from the island of Thapsos.

\*ΘΑΨΩ, Ep. for the prose θηλάζω: aor. I inf. θῆσαι:—to suckle, feed:—Med., pres. inf. θῆσαι, to suck, milk, ἐπηετανὸν γάλα θῆσαι milk to suck the year round: 3 sing. aor. I, θήσατο μαζόν *he sucked the breast*.

\*θάω, Lacon. σάω, to see:—see θάωμαι.

θεά, ἡ, fem. of θεός, a goddess: τὰ θεά (Att. τὰ θεώ), in dual, are usually Ceres and Proserpine: αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θεᾶ, ἡ, (θεάομαι) a looking at, view. II. a thing seen, sight, spectacle.

θεᾶσθῆναι, aor. I inf. pass. of θεάομαι.

θεᾶινᾶ, ἡ, poet. for θεά, a goddess.

θε-αίτητος, ον, (θεός, αἰτέω) asked of the gods.

θεᾶμα Ion. θέημα, atos, τό, (θεάομαι) a sight, spectacle.

θεάμων, ονος, ὁ, ἡ, (θεάομαι) a spectator. [ᾶ]

θεάομαι, f. θεάσομαι [ᾶ], Ion. θεήσομαι: aor. I ἐθεᾶσάμην: pf. τεθεᾶμαι: Dep.: (θάομαι):—to view, gaze at, behold; ὁ θεῶμενοι the spectators in a theatre:—aor. I ἐθεᾶθην in pass. sense, to be seen. See θάομαι, θεόομαι.

θεᾶρός, ὁ, Dor. for θεῶρός.

θεᾶτῆς Ion. θεητῆς, οὔ, ὁ, (θεάομαι) a spectator.

θεᾶτρός, ἡ, ὄν, (θεάομαι) to be seen.

θεατρῖζω, f. σω, (θεάτρον) to bring on the stage: to make a show of, hold up to ridicule or shame.

θεᾶτρον Ion. θέητρον, τό, (θεάομαι) a place for seeing, a theatre. 2. collectively, the spectators, the audience. 3. = θέαμα, the piece represented, a show.

θε-ειδής, ἐς, (θεός, εἶδος) = θεοειδής.

θείειον, τό, poet. for θεῖον, brimstone.

θείειος, ἡ, ον, Ep. for θεῖος, divine.

θειοῦται, 3 sing. pres. pass. of θεῖω.

θειόω, Ep. for θεῖω, to smoke with brimstone.

θέεσκον, Ion. impf. of θέω.

θέη, ἡ, Ion. for θεά.

θεήτιος, ἡ, ον, Ion. for θείειος, θεῖος, divine.

θε-ήλατος, ον, (θεός, ἐλαύνω) driven or pursued by a god. 2. sent, caused by a god. II. built by a god or for the gods.

θέημα, τό, Ion. for θέαμα.

θη-μάχια, ἡ, θη-μάχος, ον, poet. for θεομ-.

θημων, ονος, ὁ, ἡ, Ion. for θεάμων.

θη-πολέω, θη-πολός, ὄν, poet. for θεοπ-.

θηήσεται, Ion. 2 sing. fut. of θεάομαι.

θηήσι, Ep. 3 sing. subj. of θέω.

θηητής, οὔ, ὁ, Ion. for θεατῆς.

θηητός, θέητρον, θεήτρω, Ion. for θεατ-.

θεῖα, ἡ, fem. of θεῖος, one's father's or mother's sister, aunt, Lat. amita and matertera.

θειάζω, f. σω, (θεῖος) to practise divinations. Hence

θειασμός, ὁ, practice of divinations.

Θεῖβᾶθεν, Θεῖβᾶθι, Aeol. for Θεῖβ-.

θειέν, 3 pl. aor. 2 opt. of τίθημι.

θειήν, aor. 2 opt. of τίθημι.

θειέκελος, = θεσκελος.

θειλό-πεδον, τό, (εἶλη, πέδον) a place in the sunshine, where things were put to dry.

θειῖμεν, for θείημεν, 1 pl. aor. 2 opt. of τίθημι.

θειναι, aor. 2 inf. of τίθημι:—also aor. I inf. of θείνω.

ΘΕΙΝΩ, fut. θενῶ: aor. I ἐθεινα: aor. 2 ἐθενον, only in imperat. θένε, subj. θένω, inf. θενεῖν, part. θενών:—to strike, dash.

θειό-δομος, ον, (θεῖος, δέμω) god-built.

θειόμεν, Ep. for θέωμεν, θῶμεν, 1 pl. aor. 2 subj. of τίθημι.

θειον Ep. θείειον, τό, (θεῖος) brimstone, Lat. sulfur.

θειον, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεῖα, the acts or attributes of the gods. 2. religious observances.

θεῖος, α, ον, (θεός) of or from the gods, Lat. divinus, sent or caused by a god, appointed of God. 2. in honour of a god, holy, sacred. 3. godlike, superhuman, extraordinary, excellent.

ΘΕΙΏΣ, ὁ, one's father's or mother's brother, uncle, Lat. patruus and avunculus: fem. θεῖα.

θειοτέρως, Adv. Comp. of θεῖος.

θειότης, ητος, ἡ, (θεῖος) divine nature, divinity.

θειό-χρως, ον, contr. -χρως, ον, (θεῖον, χρῶα) brimstone-coloured.

θειώω Ep. θεῖω: f. ὦσω: (θεῖον):—to smoke with brimstone, fumigate: hence to purify.

θεῖς, θεῖσα, θέν, aor. 2 part. of τίθημι.

θεῖτε, θεῖσαν, 2 and 3 pl. aor. 2 opt. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poet. for θέω, to run.

θειώ, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θει-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. sulfureus.

θεῖως, Adv. of θεῖος, by divine providence: Comp. θειοτέρως, by more special providence.

θειγεσί-μῦθος, ον, (θέλγω, μῦθος) of soft, persuasive speech.

θειγεσκον, Ion. impf. of θέλγω.

θειγητρον, τό, (θέλγω) a charm or spell.

ΘΕΪΛΓΩ, f. ξω: aor. I ἐθέλξα:—Pass., aor. I ἐθέλχην:—to stroke with magic power, to charm, enchant, spell-bind, Lat. mulceo: to cheat, cozen.

θέλειος, ον, (θέλω) willing, voluntary.

θέλημα, atos, τό, (θέλω) will.

θέλημα, εως, ἡ, (θέλω) a willing, will.

θεικτήρ, ἦρος, ὁ, (θέλγω) a charmer. Hence

θεικτήριον, τό, a charm, spell, enchantment, means or power of charming: neut. from

θεικτήριος, ον, (θέλγω) charming, enchanting.

θεικτρον, τό, = θελκτήριον, a charm.

θεικτωρ, ορος, ὁ, ἡ, = θελκτήρ.

θέλξαι, aor. I inf. of θέλγω.

θειξεί, Dor. for θέλξει, 3 sing. fut. of θέλγω.

θειξί-voos, ον, contr. -voos, ον, (θέλγω, νοός) charming or witching the heart.

θειξί-πικρος, ον, (θέλγω, πικρός) deliciously bitter.

θειξί-φρων, ον, gen. ονος, (θέλγω, φρήν) = θελξίνοος.

θέλοισα, Dor. for θέλουσα, fem. part. of θέλω.

θέλυμα, τά, = θέμεθλα.

ΘΕ'ΑΩ, impf. ἔθειλον: fut. θελήσω: aor. I ἐθέλησα: shortened form of ἐθέλω.

θέμεθλα, τά, (τίθημι) the foundation, the base or bottom of a thing, the roots of a mountain, etc.; Ἄμμωνος θέμεθλα the shrine of Ammon.

θεμείλια, τά, Ep. for θεμέλια, = θέμεθλα; θεμείλια θέσαν or προβάλλοντο they laid the foundations.

θεμελιόθεν, Adv. from the bottom, Lat. funditus.

θεμέλιον, τό, as sing. of θεμείλια, the foundation: τὰ θεμέλια = θεμείλια, θέμεθλα. From

θεμέλιος, ον, (τίθημι) belonging to the foundation. II. as Subst., θεμέλιος (sub. λίθος), ὁ, a foundation stone; οἱ θεμέλιοι, the foundations. Hence

θεμελιόω, f. ὤσω, to lay the foundation, found firmly: —Pass. to have the foundations laid.

θέμεν, θέμεναι, Ep. for θείναι, aor. 2 inf. of τίθημι.

θέμενος, aor. 2 med. part. of τίθημι.

θεμερός, ὄν, (τίθημι) grave, serious, steadfast.

θεμερ-ᾠπτος, ἴδος, ἦ, (θεμερός, ᾠψ) of serious countenance, honest.

θεμίζω, (θέμις) to regulate, punish, control: Med., poet. aor. I θεμίσσασθαι to regulate for oneself, control.

θεμί-πλεκτος, ον, (θεμίς, πλέκω) woven of right; θεμίπλεκτος στέφανος a well-earned crown.

ΘΕ'ΜΙΣ, ἦ, Ep. gen. θέμιστος, acc. θέμιν:—in Homer as prop. n. Θέμις, Θέμιστος, acc. Θέμιστα: but Att. gen. Θέμιτος, sometimes also Θέμιδος, acc. Θέμιν; Ion. gen. Θέμιος, voc. Θέμι: I. law, right, agreed on by common consent or prescription, opposed to statute-law, Lat. jus or fas, as opp. to lex; θέμις ἐστί 'tis meet and right, Lat. fas est; ἦ θέμις ἐστί as 'tis right, as the custom is. II. pl. θέμιστες, sanctions, laws, ordinances. 2. the rights of the chief, prerogative, privilege, authority: hence dues, tribute, etc. 3. existing laws or ordinances.

4. law-suits: also courts to administer justice: judicial sentences. III. Θέμις as prop. n., Themis, goddess of law and order, Justice.

θεμι-σκοπός, ὄν, (θέμις, σκοπέω) keeping order.

θεμισ-κρέων, οντος, ὁ, reigning by right.

θέμιστα, —ας, Ep. acc. sing. and pl. of θέμις.

θεμιστεῖος, α, ον, (θέμις) lawful, righteous.

θεμιστεύω, f. σω, (θεμιστός) to give law, lay down ordinances, give oracles: to order, govern.

θεμιστέων, Ep. gen. pl. of θέμις.

θεμιστο-πόλος, ον, (θέμις, πολέω) ministering law and right.

θεμιστός, ἦ, ὄν, (θεμίζω) sanctioned by law, lawful.

θεμιτός, ἦ, ὄν, Ep. for θεμιστός.

ΘΕΜΟ'Ω, an Ep. Verb only occurring once in aor. I. I, νῆα θέμωσε χέρσον ἰκέσθαι be forced the ship to come to land, or set it so as to come.

—θεν, inseparable particle, affixed to Nouns denoting motion from a place, opp. to —δε, as, οἶκθεν, οὐρανόθεν, from home, from heaven: more rarely affixed to names of persons, as Διόθεν, θεόθεν,

from Zeus, from the gods. Originally —θεν was the genit. termination, as appears from ἐμέθεν, σέθεν, ἔθεν. θέναρ, ἄρος, τό, (θένω, θείνω) the part of the hand with which one strikes, the flat of the hand: ἄλος θέναρ the surface of the sea.

θεό, Ep. 2 sing. aor. 2 med. imperat. of τίθημι.

θεοβλάβω, to sin against the gods. From θεο-βλάβής, ἐς, (θεός, βλαβῆναι) stricken of God, visited with judicial blindness, reckless.

θεο-γεννής, ἐς, (θεός, γέννα) begotten of a god.

θεό-γλωσσοσ, ον, (θεός, γλῶσσα) with the tongue of a god.

θεογονία, ἦ, the generation or genealogy of the gods, the title of a poem of Hesiod. From

θεό-γονος, ον, (θεός, \*γένω) born of God.

θεο-δέγμων, ον, gen. ονος, (θεός, δέχομαι) receiving a god.

θεο-δήλητος, ον, (θεός, δηλέομαι) hurtful to the majesty of the gods.

θεο-διδάκτος, ον, (θεός, διδάσκω) taught of God. [τ]

θεό-δημτος, ον, Dor. —δηματος, α, ον, (θεός, δέμω) god-built, made or founded by the gods.

θεό-δοτος, ον, = θεόςδοτος.

θεο-ειδής, ἐς, (θεός, εἶδος) divine of form, beauteous as the gods, godlike: irreg. Sup. θεαιδέστατος.

θεο-εἰκελος, ον, (θεός, εἰκελος) godlike.

θεοεχθρία, ἦ, a being hated by the gods. From θεό-εχθρος, ον, (θεός, ἐχθρός) hated by the gods.

θεόθεν, old gen. of θεός, used as Adv., from the gods, Lat. divinitus.

θείουσα, Dor. for θεούσα, fem. part. of θέω.

θεοκλύτέω, f. ἦσω, to call the gods to aid, to invoke divine vengeance: to call on, conjure. From

θεό-κλύτος, ον, (θεός, κλύω) calling on the gods.

θεό-κραντος, ον, (θεός, κραίνω) wrought by the gods.

θεό-κρίτος, ον, (θεός, κρίνω) judging between gods.

θεό-κτιστος, ον, and θεό-κτίτος, ον, (θεός, κτίζω) created by God.

θεο-μᾶνής, ἐς, (θεός, μανῆναι) maddened by the gods; λύσσα θεομανῆς madness caused by the gods.

θεό-μαντις, εως, ὁ, (θεός, μάντις) one who has a spirit of prophecy.

θεομαχέω, to fight against God: and

θεομαχία, ἦ, the battle of the gods, as certain books of the Iliad were called, esp. the 19th. From

θεο-μάχος, ον, (θεός, μάχομαι) fighting against God.

θεο-μήστωρ, ορος, ὁ, (θεός, μήστωρ) like the gods in counsel.

θεο-μῖσής, ἐς, (θεός, μισέω) hated of the gods.

θεό-μορος Dor. θεύμ-, ον, (θεός, μόρος) destined or allotted by the gods. II. blessed by the gods.

θεό-μόρφος, ον, (θεός μορφή) of form divine.

θεο-μῦσής, ἐς, (θεός, μύσος) abominable before the gods.

θεό-παις, παιδος, ὁ, ἦ, (θεός, παῖς) child of the gods.

θεό-πεμπτος, ον, (θεός, πέμπω) sent by the gods.

θεό-πνευστος, ον, (θεός, πνέω) inspired of God.

θεοποιέω, to make into gods, deify. From

**θεο-ποιός**, ὄν, (θεός, ποιέω) *making statues of gods.*  
**θεό-πομπος**, ὄν, (θεός, πέμπω) *god-sent.*  
**θεο-πόνητος**, ὄν, (θεός, πονέω) *wrought by a god.*  
**θεο-πρεπής**, ἐς, (θεός, πρέπω) *befitting a god.* Adv. **-πῶς.**  
**θεοπροπέω**, *to prophesy*, in part. **θεοπροπέων**; and **θεοπροπία**, ἡ, ὁ, **-ιον**, τό, *a prophecy.* From  
**θεο-πρόπος**, (θεός, πρέπω) *prophetic, boding, divin-*  
*ing:* as Subst., **θεοπρόπος**, ὁ, *a prophet.* II. *a*  
*public messenger sent to inquire of the oracle, cf.*  
**θεωρός.**  
**θεό-πτυστος**, ὄν, (θεός, πτύω) *abhorred by the gods.*  
**θεό-πῦρος**, ὄν, (θεός, πῦρ) *kindled by the gods.*  
**θεό-ορτος**, ὄν, (θεός, ὄρνυμαι) *sprung from the gods.*  
**ΘΕΟΣ**, ὁ, Lat. *DEUS, God:* in Homer either *God*,  
as, **θεός δώσει** *God will grant;* or, **θεός τις** *a god,*  
*some particular god:* later *the Deity*, like τὸ θεῖον:—  
**σὺν θεῷ**, *sὺν θεοῖς*, οὐκ ἄνευθε θεοῦ, Lat. *non sine*  
*diis, by the will of God;* ὑπὲρ θεόν *against his will:*  
—as an oath, **πρὸς θεῶν** *by the gods*, in God's  
name. II. fem. **θεός**, for **θεά**, **θείαινα**, *a goddess:*  
esp. in Att. phrase τὰ θεῶν *the two goddesses*, i. e.  
Ceres and Proserpine. III. as Adj. in Comp.  
**θεώτερος**, *more divine.*  
**θεός-δοτος**, ὄν, (θεός, δίδωμι) *given by the gods.*  
**θεός-δωρος**, ὄν, poët. for **θεοδώρητος.**  
**θεοσέβεια**, ἡ, *the worship or fear of God.* From  
**θεο-σεβής**, ἐς, (θεός, σέβομαι) *worshipping God, re-*  
*ligious, devout.* Adv. **-βῶς**, *religiously.*  
**θεο-σεπτος**, ὄν, (θεός, σέβομαι) *worshipped as a god.*  
**θεο-σέπτωρ**, ὄν, = **θεοσεβής.**  
**θεοσ-εχθρία**, ἡ, (θεός, ἐχθρός) *hatred of the gods,*  
*ungodliness, impiety.*  
**θεός-σῦτος**, ὄν, poët. for **θεόστυτος**, *sent by the gods.*  
**θεο-στηρικτος**, ὄν, (θεός, στηρίζω) *supported by God.*  
**θεο-στιβής**, ἐς, (θεός, στιβεῖν) *trodden by God.*  
**θεο-στύγης**, ἐς, (θεός, στυγέω) *hated of the gods or*  
*of God, abominable.* II. act. **hating God.**  
**θεο-στύγητος**, ὄν, *hated of the gods.*  
**θεό-σῦτος**, poët. also **θεός-στυτος**, ὄν, (θεός, σεύω)  
*sent by the gods.*  
**θεό-ταυρος**, ὁ, (θεός, ταῦρος) *the god-bull*, a name for  
Zeus changed into a bull.  
**θεό-τείχης**, ἐς, (θεός, τείχος) *walled by the gods.*  
**θεό-τεукτος**, ὄν, (θεός, τεύχω) *made by God.*  
**θεότης**, ητος, ἡ, (θεός) *divinity, divine nature.*  
**θεο-τίμητος**, ὄν, (θεός, τιμάω) *honoured of God.*  
**θεό-τίμος**, ὄν, *honoured of God.*  
**θεό-τρέπτος**, ὄν, (θεός, τρέπω) *directed by the gods.*  
**θεο-τρεφής**, ἐς, (θεός, τρέφω) *feeding the gods.*  
**θεουδεία**, ἡ, *the fear of God, holiness.*  
**θεουδής**, ἐς, (θεός, δέος) *fearing god, godly.* Hence  
**θεο-φάνια** (sub. **ιερά**), τά, (θεός, φανῆναι) *a festival*  
*at Delphi, at which the images of the gods were shewn*  
*to the people.*  
**θεο-φίλης**, ἐς, (θεός, φιλέω) *beloved of the gods.*  
**θεόφιν**, Ep. gen. and dat. sing. and pl. of **θεός**: esp.  
in phrase, **θεόφιν μῆστορ ἀτάλαντος.**

**θεο-φόρητος**, ὄν, (θεός, φορέω) *inspired by a god.* II.  
act. *carrying a god or goddess.*  
**θεο-φόρος**, ὄν, (θεός, φέρω) *bearing a god.* II.  
**θεόφορος**, ὄν, borne or possessed by a god, *inspired.*  
**θεό-φρων**, ὄν, gen. **ονος**, (θεός, φρήν) *godly-minded,*  
*godly, devout,* Lat. *pius.*  
**θεῶω**, f. ἴσω, (θεός) *to make into a god, deify.*  
**θεράπιαινα** and **-νίς**, ἴδος, ἡ, fem. of **θεράπων**, *a*  
*waiting-maid, bandmaid.*  
**θεραπεία** Ion. **-ήτη**, ἡ, (θεραπεύω) *a waiting on, ser-*  
*vice, attendance;* **θεραπεία θεῶν** *divine worship,* 2.  
*a fostering, nurture: tending in sickness, medical*  
*treatment.* 3. *a courting, paying court.* II. *a*  
*body of attendants, suite, retinue.*  
**θεράπευμα**, **ματος**, τό, (θεραπεύω) *service done, at-*  
*tendance, nurture: medical treatment.*  
**θεραπευτέον**, verb. Adj. of **θεραπεύω**, *one must cul-*  
*tivate: also one must cure.*  
**θεραπευτήρ**, ἦρος, ὁ, and **θεραπευτής**, οὔ, (θερα-  
πεύω) *an attendant, servant.* 2. *one who attends to*  
*anything: a worshipper of the gods: a physician.*  
**θεραπευτικός**, ἡ, ὄν, (θεραπεύω) *inclined to serve,*  
*attentive, obedient: courteous.* 2. *able to cure; ἡ*  
*θεραπευτική* (sc. τέχνη) *the healing art.*  
**θεραπεύω**, f. **σω**, (θεράπων) *to wait on, attend, serve:*  
*to be an attendant: to do service to the gods, to wor-*  
*ship: to serve, attend, pay observance to.* 2. *to*  
*pay court to, to flatter: also of things, to consult, at-*  
*tend to, Lat. inservire commodo.* 3. c. acc. rei, *to*  
*take care of, provide for; θεραπεύειν τὸ παρόν* *to*  
*provide for the present; θεραπεύειν ἡμέρην* *to observe*  
*a day, keep it holy.* 4. *to tend the sick, to treat*  
*medically, to heal, cure.* 5. of land, *to cultivate,*  
*till.*  
**θεραπήτη**, Ion. for **θεραπεία.**  
**θεραπήϊος**, η, ὄν, Ion. and poët. for **θεραπευτικός.**  
**θεράπινη**, ἡ, poët. for **θεράπιαινα**, *a bandmaid:*—and,  
**θεραπνίς**, ἴδος, ἡ, poët. contr. from **θεραπαινίς.**  
**θεραπόντις**, ἴδος, ἡ, (θεράπων) *of a waiting-maid.*  
**ΘΕΡΑΠΙΩΝ**, ὄντος, ὁ, *an attendant, servant,* differ-  
ing from **δούλος**, as implying free service: in Homer,  
*a companion in arms, comrade*, though inferior in  
rank, as Patroclus was the **θεράπων** of Achilles; so,  
kings were **Διὸς θεράποντες**, warriors **θεράποντες**  
**Ἄρηος**, poets **Μουσῶν θεράποντες.** II. in Chios,  
the **θεράποντες** were slaves.  
**θέραψ**, ὁ, rare form for **θεράπων**, only found in ac-  
cus. **θέραπα**, nom. pl. **θέραπες.**  
**θέρειος**, α, ὄν, (θέρω) *of, belonging to summer, in*  
*summer; ἀύχμυθ. summer-drought; ἡ θέρεια*, Ion.  
**θερείη** (with or without ἄρα), *summer-time, summer.*  
**θερέω**, Ep. for **θερῶ**, aor. 2 pass. subj. of **θερῶ.**  
**θερίζω**, f. **ίσω** Att. **ιῶ**: aor. I **ἐθέρισα** syncop.  
**ἔθρισα**:—Pass., aor. I **ἐθέρισθην**: pf. **τεθέρισμαι**:  
(θέρω):—*to mow, reap, cut, harvest corn:*—metaph.  
*to mow down, cut off, slay: also to cut the hair.* 3.  
also *to rack up.* II. intr. *to pass the summer;*  
cf. **ἐαρίζω**, **χειμάζω.**

θερίνεος, α, ον, = θέρειος; τροπαί θερίνεια the summer solstice, i. e. the 21st of June. [ῥ]

θερίνιος, ἡ, ὄν, (θέρος) prose form for θέρειος, of, in, or during summer.

θερισμός, ὁ, (θερίζω) a mowing, rearing, harvesting.

θεριστής, οὐ, ὁ, (θερίζω) a mower, reaper, harvest-man.

θερίστριον or θέριστρον, τό, (θερίζω) a light summer-garment, opp. to χειμάστριον.

θερμαίνω, f. ἀνώ; aor. I ἐθέρμηνα: (θερμός):—to warm, heat:—Pass. to become warm or hot, grow hot, glow: metaph., θερμαίνεσθαι ἐλπῖσι to glow with hope.

θέρμη, ἡ, (θερμός) heat, feverish heat. II. θέρμαι, αἰ, hot-springs, Lat. *thermae*.

θερμό-βλυστος, ον, (θερμός, βλύω) hot-bubbling.

θερμό-βουλος, ον, (θερμός, βουλή) hot in counsel, rash.

θερμο-δότης, ον, ὁ, fem. θερμό-δοτις, ἰδος, ἡ, (θερμός, δίδωμι) one who brought the hot water (Lat. *calda*) at baths or sacrifices, Lat. *caldarius*.

θερμο-εργός, ὄν, = θερμοργός.

θερμό-νους, ονν, (θερμός, νοῦς) heated in mind.

Θερμο-πύλαι, ἄν, αἰ, (θερμός, πύλη) Hot-Gates, a narrow pass, in which were hot-springs, the name of the famous pass from Thessaly to Locris; also called simply Πύλαι. [ῥ]

θερμός, ἡ, ὄν, also poet. ὅς, ὄν, (θέρω): warm, hot, boiling. II. metaph. hot, hasty, rash, reckless. 2. active, ready. III. τὸ θερμόν, heat, Lat. *calor*: also, θερμόν (sub. ὕδωρ), hot drink, Lat. *caldā*: τὰ θερμά (sub. χωρία), hot places, or (sub. λουτρά), hot baths.

ΘΕΡΜΟΣ, ὁ, the lupine.

θερμο-τράγῳ, f. ἦσω, (θέρμος, τράγω) to eat lupines.

θερμο-ουργός, ὄν, (θερμός, \*έργω) doing hot and hasty acts, rash, reckless, impetuous.

θέρω, only used in pres. imperat. and in impf. (θέρω) to warm, heat, make hot:—Pass. to grow hot.

θέρος, τό, (θέρω) summer, summer-time: summer-beat: τὸ θέρος, absol., during summer; τοῦ θέρος in the course of summer. II. a harvest, a crop.

ΘΕΡΩ, fut. θέρω, to warm, heat:—Homer uses only Pass. θέρομαι, with fut. med. θέροσμαι, aor. 2 ἐθέρην in subj. θερέω for θερῶ: to become warm, grow hot, warm oneself; πυρὸς θέρεσθαι to be burnt with fire.

θές, aor. 2 imperat. of τίθημι.

θέσαν, Ep. 3 pl. aor. 2 of τίθημι.

θέσθαι, aor. 2 inf. med. of τίθημι.

θέσθω, θέσθε, 3 sing. and 2 pl. aor. 2 imperat. med. of τίθημι.

θέσις, εως, ἡ, (τίθημι) a setting, placing, arranging; ἐπέων θέσις a setting of words in verse, poetry. II. a deposit of money, earnest-money. III. adoption as the child of some one; cf. θετός. IV. (from Pass. τίθεσθαι) a being placed, position, situation. 2. a position or thesis to be proved. V. in metre the last half of the foot, in which the voice falls, opp. to the first half (ἄρσις), in which it rises.

θεσ-κελος, ον, (θεός, ἔσκω, ἴσκω) godlike: but generally, marvellous, wondrous, always of things, θεο-εἶκελος being used of persons; θέσκελα ἔργα works of wonder; neut. as Adv., ἔϊκτο δὲ θέσκελον αὐτῷ he was wondrous like him.

θεσμιος Dor. τέθμιος, ον, (θεσμός) according to law, lawful, legitimate: θέσμια, τά, as Subst. laws, customs, rites.

θεσμο-θέτης, ον, ὁ, (θεσμός, τίθημι) a lawgiver. II. the θεσμοθέται at Athens were the six junior archons: after their year expired they became members of the Areopagus.

θεσμο-ποιέω, f. ἦσω, (θεσμός, ποιέω) to make laws.

θεσμο-πόλος, ον, (θεσμός, πολέω) conversant with laws or customs.

θεσμός Dor. τεθμός, ὁ: irreg. pl. θεσμά, τά: (τίθημι)—a law, rule, ordinance, Lat. *institutum*: a rite, form, institution. 2. at Athens, Draco's laws were called θεσμοί, because each began with the word θεσμός; Solon's laws were named νόμοι. Hence

θεσμοσύνη, ἡ, justice, like δικαιοσύνη.

θεσμοφόρια, ἄν, τά, (θεσμοφόρος) the Thesmophoria, an ancient festival held by the Athenian women in honour of Demeter Θεσμοφόρος: it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφοριάζω, f. σω, to keep the Thesmophoria; αἱ Θεσμοφοριάζουσαι, a play of Aristophanes.

θεσμοφόριον, τό, the temple of Demeter Θεσμοφόρος.

θεσμο-φόρος, ον, (θεσμός, φέρω) law-giving: epith. of Demeter, Lat. *Ceres*, as the goddess of tillage and civilised life; τὰ θεσμοφόρα Ceres and Proserpine, who were worshipped together at the Thesmophoria.

θεσμο-φύλαξ, ἄκος, ὁ, mostly in pl., θεσμο-φύλακες, like νομο-φύλακες, guardians of the law, a magistracy at Elis. [ῥ]

θεσ-πέσιος, α, ον, also ος, ον, (θεός, ἔπος) of the voice, divinely sweet. II. more than mortal or human: unspeakable, ineffable, and generally = θεῖος, divine: dat. fem. θεσπεσίῃ (sub. Βουλῆ) as Adv., by the will of God. 2. wondrous, marvellous, excellent.

3. of anything sent by God, and so, awful, fearful. Hence

θεσπεσίως, Adv. in divine manner; θεσπεσίως ἐφόβηθεν they trembled unspeakably.

θεσπι-δαής, ἐς, (θέσπις, δαίω A) kindled by a god; θεσπιδαῆς πῦρ supernatural, furious fire.

θεσπι-έπεια, fem. Adj. (θέσπις, ἔπος) prophetic.

θεσπιζέω, fut. ἴσω Att. ἰώ, Ion. inf. θεσπιέειν: aor. I ἐθέσπισα Dor. -ιξα: (θέσπις):—to declare by oracle, prophesy, divine.

θεσπιξασα, Dor. for θεσπίσασα, aor. I part. fem. of foreg.

θέσπιος, ον, = θεσπέσιος.

θέσ-πις, ἰος, ὁ, ἡ, (θεός, ἔπος) inspired, prophetic, sacred. II. = θεῖος II, divine, wondrous, awful.

θέσπισμα, ατος, τό, (θεσπιζέω) an oracle.

θεσπιωδέω, f. ἦσω, to sing in prophetic strain. From

θεσπι-ωδός, ὄν, (θέσπις, αἰδή) *singing in prophetic strain, prophetic.*

Θεσσαῖός Att. Θετταλός, ὁ, fem. Θεσσαλίς, ἰδος, a *Thessalian*: also as Adj., Θεσσαλὸν σόφισμα a *Thessalian trick*, from the faithless character of the people.

Θέσσασθαι, to pray for: a defect. poet. aor. I, of which we find only 3 pl. θέσαντο, part. θεσσάμενος. (Origin uncertain.)

θεσφᾶτη-λόγος, ὄν, (θέσφατος, λέγω) *prophetic.*

θέσ-φᾶτος, ὄν, (θεός, φημί) *spoken by God, decreed, appointed, destined*, Lat. *fatalis*: as Subst., θέσφατα, τά, oracles. II. like θεῖος, made by God, divine.

Θετίδειον, τό, the temple of *Thetis*. From

Θέτις, ἰδος, ἤ, *Thetis*, one of the Nereids, wife of Peleus, mother of Achilles.

θέτο, Ep. 3 sing. aor. 2 med. of τίθημι.

θετός, ἤ, ὄν, verb. Adj. of τίθημι, placed, set. II. adopted as one's child.

θεύ, Dor. and Ion. aor. 2 imperat. med. of τίθημι.

θεύ-μορος, ὄν, Dor. for θεόμορος.

θεύς, ὁ and ἤ, Dor. for θεός, a god.

θεύσομαι, I will run, fut. of θέω.

θευ-φορία, ἤ, Dor. for θεοφορία.

ΘΕΨΩ Ep. also θέω: fut. θεύσομαι:—to run; θέειν πεδίοιο to run over the plain; περὶ τρίποδος θέειν to run for a tripod; περὶ ψυχῆς Ἔκτορος θέειν to run for Hector's life; later also, θέειν τὸν περὶ τῆς ψυχῆς (sc. δρόμον) to run for one's life. II. of birds, to

fly: of ships, to run; of the running wheel, of a rolling stone. III. of things which run in a continuous line, though not actually in motion; of anything circular, which seems to run round into itself, ἀντροχὴ ἢ πνυμάτη θέεν ἀσπίδος the rim which ran round at the verge of the shield.

θεῶ, contr. for θεάω, imperat. of θεάομαι.

θέωμεν, Ion. for θῶμεν, I pl. aor. 2 subj. of τίθημι.

θεωρέω, f. ἤσω, (θεωρός) to look at, view, behold, observe: esp. to be a spectator at the public games and festivals. 2. of the mind, like Lat. *contemplari*, to contemplate, consider. II. to be a θεωρός or state

ambassador to the oracle or at the games. III. Causal in Soph. O. C. 1084, θεωρήσασα τοῦμόν ὄμμα having made my eyes behold; but see ἑώρεω. Hence

θώρημα, ατος, τό, a sight, spectacle. II. a thing contemplated by the mind, a principle deduced: in Mathematics, a theorem.

θεωρητήριον, τό, (θεωρέω) a seat in a theatre.

θεωρητικός, ἤ, ὄν, (θεωρέω) of or for speculation, theoretic.

θεωρία, ἤ, (θεωρέω) a looking at, viewing, beholding, observing; θεωρίας εἵνεκεν for the purpose of seeing the world: esp. the being a spectator at the public games. 2. of the mind, contemplation, reflection.

II. the sending of θεωροί or state-ambassadors to the oracle or games: also the body of θεωροί themselves. 2. the office of θεωρός. III. pass. a sight, spectacle.

θεωρικός, ἤ, ὄν, (θεωρός) of or belonging to spectators or to the sacred ambassadors (θεωροί). II.

τὰ θεωρικά (sub. χρήματα) the money, which, from the time of Pericles, was given from the treasury to the poor citizens, to pay for their seats at the theatre (at 2 obols the seat), but also for other purposes.

θεωρίς, ἰδος, ἤ, with and without ναῦς, a sacred ship which carried the θεωροί to their destination; used also for other state-purposes. From

θεωρός, ὁ, (θεός, ὦρα) a spectator, observer, one who travels to see men and things. II. an ambassador, sent by the state to consult an oracle:—the Athenians sent θεωροί to the Delphic oracle, to Delos, and to the four great Hellenic games, the Olympian, Pythian, Nemean, and Isthmian.

θεώτερος, α, ὄν, Comp. of θεός, more divine.

Θηβᾶ-γενής, ἐς, (Θήβη, γενέσθαι) sprung from Thebes, born at Thebes, Theban.

Θήβαθι, Adv. at Thebes.

Θήβαζε, Adv. to or towards Thebes. From

ΘΗΒΑΙ, ὄν, αἰ, poet. also Θήβη, ἤ, Thebes, the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad, all in Homer, who uses both sing. and plur. of all.

Hence

Θηβαί-γενής, ἐς, = Θηβαγενής: and

Θηβαεύς, εὐς Ion. εὐς, ὁ, ep. of Jove, the Theban:—so Θηβαῖος, α, ὄν, and Θηβαϊκός, ἤ, ὄν, Theban.

Θηβαῖς, ἰδος, ἤ, (Θήβαι) the Thebaïcs, i. e. territory of Thebes. II. the Thebaïd, a poem on the siege of Thebes.

Θήβασδε, poet. Adv., = Θήβαζε.

Θήβη, v. Θήβαι.

Θήβησιν poet. Θήβησι, (Θήβαι) Adv. at Thebes.

θηγᾶλέος, α, ὄν, (θήγω) pointed, sbarp. II. act. sbarpening.

θηγάνη, ἤ, (θήγω) a whetstone: metaph. anything to whet one's fury, a provocative to rage. [ᾶ]

θηγᾶνω, = θήγω.

ΘΗΓΩ, f. θήξω: aor. I ἔθηξα:—Pass., pf. τέθηγμα:—to sbarpen, whet:—Med., δόρυ θήξασθαι to whet one's spear. II. metaph. to sbarpen, provoke, irritate.

θηεῖτο, 3 sing. impf. of θηέομαι.

θηέομαι, f. -ήσομαι, Ion. form of θεάομαι: Dor. θαέομαι:—to look on, gaze at, observe, admire: impf., 3 sing. ἐθηεῖτο Ep. θηεῖτο, Ion. 3 pl. ἐθηεῖντο Ep. θηεῖντο; ἐθηεῖμεσθα Ion. I pl.; θηεῖμενος Ion. part.: θηήσαιο, -αίτο 2 and 3 pl. aor. I opt.: cf. θάομαι.

θήης, Ep. for θῆς, 2 sing. aor. 2 subj. of τίθημι.

θηητήρ, ἦρος, ὁ, Ion. for θεατής, (θηέομαι) one who gazes at, an admirer.

θηητός, ἤ, ὄν, Ion. for θεατός, gazed at, to be looked at or admired, wondrous.

θήιον, τό, Ep. for θεῖον, brimstone.

θήϊος, Ep. for θεῖος, divine.

θήκα, Ep. aor. I of τίθημι.

θηκαῖος, α, ὄν, like a chest or coffin, belonging to a

*sepulchre of the dead*; οἶκημα θηκαῖον *a burial vault*.  
From

θήκη, ἡ, (τίθημι) *a case to put anything in, a box, chest: a place for putting corpses in, a grave, vault*.

θηκτός, ἡ, ὄν, verb. Adj. of θήγω, *sharpened*.

θηλάζω, fut. ἄσω Dor. ἄξω: (θηλή)—*to give suck, suckle*. II. of the child, *to suck*; θηλάζων *suckling*.

θήλεα, Ion. fem. of θήλυς.

θηλέω Dor. θαλέω, f. ἴσω, (θηλή) *to flourish, abound*; c. gen., λειμῶνες ἰου ἡδὲ σελεύου θήλεον *the meadows were rich with violets and parsley*. II. *to make to bloom*.

θηλή, ἡ, (τέθηλα) *the part of the breast which gives suck, the teat, nipple*.

θηλυ-γενής, ἐς, (θήλυς, γενέσθαι) *of female sex*.

θηλύ-γλωσσος, ον, (θήλυς, γλώσσα) *with woman's tongue*.

θηλυδρίας, ου, ὁ, Ion. -ίης, (θήλυς) *an effeminate person*.

θηλυδρι-ώδης, ἐς, (θηλυδρίας, εἶδος) *of womanish kind, effeminate*.

θηλυ-κρατής, ἐς, (θήλυς, κρατέω) *swaying women*.

θηλυ-κτόνος, ον, (θήλυς, κτείνω) *slaying by women's hands*.

θηλυ-μᾶνής, ἐς, (θήλυς, μανῆναι) *mad for women*.

θηλυ-μελής, ἐς, (θήλυς, μέλος) *singing in soft strain*.

θηλυ-μίτρης, ου, ὁ, (θήλυς, μίτρα) *with a woman's head-dress*: fem. θηλύμιτρις, ἰδος, ὁ, ἡ.

θηλύ-μορφος, ον, (θήλυς, μορφή) *woman-shaped*.

θηλύ-νοος, νοον, contr. θηλύνοος, ον, (θήλυς, νοῦς) *of womanish mind*.

θηλύνω, f. ὕνω: aor. I ἐθήλυνα:—*to make weak and womanish*:—Pass. *to become so*.

θηλύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (θήλυς, ποῦς) *θηλύπους βάσις the tread of female foot*.

θηλυ-πρεπής, ἐς, (θήλυς, πρέπω) *besitting a woman*.

θήλυς, εἰα, v, also fem. θήλυς: Ep. and Ion. fem. θήλεᾶ, acc. θήλεᾶν, pl. θήλειαι, -εας: (τέθηλα):—*of female sex, female*, opp. to ἄρρην; θήλεια θεός *a goddess*; θήλειαι ἵπποι *mares*. 2. generally, *of or belonging to women*; τὸ θήλυ *the female sex*. II.

of things, 1. *fruitful, prolific, nourishing*. 2. *tender, delicate*: in bad sense, *womanish, weak, effeminate*. III. the Comp. θηλύτερος, α, ον [ῦ], is used like the Positive in the phrases θηλύτεραι θεαὶ or γυναικες.

θηλύ-σπορος, ον, (θήλυς, σπείρω) *born of woman*; γέννα θηλύσπορος *a race of females*.

θηλύτερος, α, ον, v. θήλυς sub fin.

θηλυ-τόκος, ον, (θήλυς, τεκεῖν) *bearing girls*.

θηλύ-φρων, ον, (θήλυς, φρήν) *of woman's mind*.

θηλύ-χίτων, gen. ἄνος, ὁ, ἡ, (θήλυς, χιτών) *with a woman's frock or dress*. [ῖ]

θήμερα, by crasis for τῆ ἡμέρα.

θήμετέρου, by crasis for τοῦ ἡμετέρου.

θήμεισυ, by crasis for τὸ ἡμισυ.

θημών, ὄνος, ὁ, (τίθημι) *like θαμός, a bear*.

θην, an Ep. enclitic Particle, rare in Att. Poets, *surely now*; ἢ θην *in very truth*; οὐ θην *surely not*.

θηξάσθω, 3 sing. aor. I imperat. med. of θήγω.

θηοῖο, Ep. for θεῖο, 2 sing. opt. of θηέομαι.

ΘΗΨ, θηρός, Ep. dat. pl. θήρεσσι, ὁ, *a wild beast, a beast of prey*: joined with a Subst., as θήρ λέων. 2. *any monster*, as the sphinx; often of the centaurs: also satyrs.

θήρα Ion. θήρη, ἡ, (θήρ) *a hunting, pursuit of wild beasts, the chase*:—*eager pursuit* of anything. II. in collective sense, *the beasts, the game, quarry*.

θηρ-αγρέτης, ου, ὁ, (θήρα, ἀγρεύω) *a hunter*.

θίρᾶμα, ατος, τό, (θηράω) *that which is caught, prey, booty*.

θηράσιμος, ον, (θηράω) *to be caught or won*.

θηρᾶτέος, α, ον, verb. Adj. of θηράω, *to be caught or won*. II. θηρατέον, *one must catch or win*.

θηρᾶτής, ου, ὁ, (θηράω) *a hunter, hunter after*.

θηρατικός, ἡ, ὄν, of or for the chase, *devoted to hunting*; τὰ θηρατικά τῶν φίλων *the arts for winning friends*.

θίρᾶτρον, τό, (θηράω) *a thing to catch with, a net, trap*.

θηράω, f. ἄσω or θηράσομαι: (θήρα):—*to hunt wild beasts, to chase, pursue, catch*. 2. metaph., like

Lat. *venari*, *to hunt after a thing, pursue, seek it eagerly*. II. the Med. θηρώμαι is used in Act. sense, *to hunt after, seek for*: also in Pass. *to be hunted, pursued*.

θήρε, dual nom. of θήρ.

θήρειος, ον, (θήρ) *of, belonging to wild beasts*, Lat. *ferinus*: θηρεία βία, periph. for ὁ θήρ, *the centaur*.

θήρεσσι, Ep. for θηρσί, dat. pl. of θήρ.

θήρευμα, ατος, τό, (θηρεύω) *spoil, prey, game*. II. *hunting*.

θήρευσις, εως, ἡ, (θηρεύω) *a hunting, the chase*: metaph. *a hunting after*.

θηρευτής, ου, ὁ, (θηρεύω) *a hunter*; κύνεσσι καὶ ἀνδράσι θηρευτῆσιν *with hounds and huntsmen*: also *a fisher*. Hence

θηρευτικός, ἡ, ὄν, of, *belonging to the chase or hunting*: κύνες θ. *bunting dogs, bounds*: ἡ θηρευτικὴ (with and without τέχνη), *the art of bunting, the chase*.

θηρεύω, f. σω (θήρ) = θηράω, *to hunt, run down, catch*: *to bit, strike*: metaph. *to hunt or seek after*:—Pass. *to be hunted*: also *to be preyed upon*.

θηρέω, Ion. and Dor. for θηράω.

θήρημα, τό, Ion. for θήραμα.

θηρητήρ, ἦρος, and θηρήτωρ, ορος, ὁ, Ep. and Ion. for θηρατής, *a hunter*.

θηριομάχew, f. ἴσω, (θηρίον, μάχομαι) *a fight with wild beasts*. From

θηριο-μάχος, ον, *fighting with wild beasts*.

θηρίον, τό, in form a Dim. of θήρ, but used for it almost always in Prose, *a wild animal, beast*; esp. of such as are hunted, *game*: *a beast, brute*, as opp. to birds and men.

II. as real Dim. of θήρ, *a little animal*. III. as a term of reproach, *beast!* like Lat. *bellua*, ᾧ δειλότατον σὺ θηρίον.

θηρι-ώδης, ες, (θηρίον, εἶδος) full of wild beasts, infested by them, Lat. *belluosus*.

II. *brutal in manners or nature, wild, savage*, Lat. *belluinus*.

θηροβολέω, ἴσω, to strike or kill wild beasts. From

θηρο-βόλος, ον, (θήρ, βάλλω) killing wild beasts.

θηρο-βότος, ον, (θήρ, βόσκω) fed on by wild beasts.

θηρό-θυμος, ον, (θήρ, θυμός) with brutal mind, brutal.

θηρο-κτόνος, ον, (θήρ, κτείνω) killing wild beasts.

θηρο-ολέτης, ου, ό, (θήρ, ὄλλυμι) a slayer of beasts.

θηρο-νόμος, ον, (θήρ, νέμω) feeding wild beasts.

θηρο-σκοπός, ον, (θήρ, σκοπέω) looking out for wild beasts.

θηροσύνη, ή, (θήρ) hunting, the chase.

θηρο-τόκος, ον, (θήρ, τεκείν) producing wild beasts.

θηρο-τρόφος, ον, (θήρ, τρέφω) feeding wild beasts.

II. *propagator*. θηρότροφος, pass. fed by

beasts, feeding on them.

θηρο-φόνος, ον, also η, ον, (θήρ, \*φένω) slaying wild beasts.

θηρσί, dat. pl. of θήρ.

θήρῳον, crasis for τὸ ἡρῳον.

ΘΗ΄Σ, θητός, ό, a serf or villain, who is bound to the soil, Lat. *ascriptus glebae*: also a hired labourer.

They formed the last of Solon's four tribes, the other three being the *πεντακοσιομέδμηνοι, ἱππεῖς, ζευγίται*.

This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service, but were employed as light-armed troops and seamen, and, in case of need, as heavy-armed.

II. fem. *θήσσα* Att. *θηττα*, ή, a labouring girl.

2. as Adj. *θήσσα* τράπεζα a menial's fare.

θήσαι, aor. I inf. of θάω, to suckle.

θησαίατο, Ep. 3 pl. aor. I opt. of θάομαι = θεάομαι.

θησάμενος, aor. I part. med. of θάω, to suckle.

θήσατο, 3 sing. aor. I med. of θάω, to suckle.

θησαυρίζω, ἴσω, (θησαυρός) to store or treasure up, lay by: of fruits, to lay up in store, preserve. Hence

θησαύρισμα, ατος, τό, a store, treasure.

θησαυρός, ό, (θήσω, fut. of τίθημι) a store laid up, treasure.

II. a store or treasure-house: any receptacle for valuables, a chest, casket.

Θησεῖον, τό, (Θησεύς) the temple of Theseus, a sanctuary for runaway slaves.

II. τὰ Θησεῖα (sub. ἱερά), the festival of Theseus.

θησεῖς, θησῶ, Dor. 2 and I sing. fut. of τίθημι.

θησεῖω, Desiderat. of τίθημι, I wish to place.

θησέμεναι, θησέμεν, Ep. fut. inf. of τίθημι.

θησεύμεθα, Dor. I pl. fut. med. of τίθημι.

Θησεύς, έως, ό, Theseus, the most famous of the heroes of Athens. (Prob. from τίθημι, the Settler, Civiliser.)

θησθαι, pres. inf. pass. of θάω, to suckle.

θήσσα Att. θηττα, fem. of θής.

θήσω, fut. of τίθημι.

θητεία, ή, (θητεύω) hired service.

θητεύω, ἴσω, (θής) to be a menial, serve for hire.

θητικός, ή, όν, (θής) fit for menial service, menial.

θηττα, Att. for θήσσα.

-θι, inseparable affix, added to several Nouns, denoting the place at which, as, ἀγρόθι, οἴκοθι, in the fields, at home. Like -θεν, it was originally a genitive termination, as in Ἰλιόθι πρό, ἠῶθι πρό.

θιάσ-άρχης, ου, ό, (θιασός, ἄρχω) the chief or leader of a sacred band of revellers.

θιάσεια, ή, revelling. From

θιάσειω, (θιασός) to honour with sacred revelry:—Pass., θιασέεται ψυχάν be has his soul imbued with Bacchic revelry.

ΘΙΑΣΟΣ, ό, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Bacchic revellers. 2. any company or troop. Hence

θιάσώω, to make into a festive company.

θιάσως, Dor. acc. pl. of θιασός.

θιάσώτης, ου, ό, (θιασώω) the member of a company of revellers; c. gen., θιασῶται τοῦ Ἐρωτος worshippers or followers of Love.

θιγγάνω, lengthd. form of Root ΘΙΓ- (which appears in aor. 2 and in τε-ἴγι, pf. of tango): fut. θίξομαι: aor. 2 ἐθίγον:—to touch lightly, just touch, less strong than ἄπτομαι; then generally to touch: to touch, attempt: to reach, gain.

θιγείν Ep. θιγέμεν, aor. 2 inf. of θιγγάνω.

θιγῆμα, ματος, τό, (θιγείν) a touch.

θίξομαι, fut. of θιγγάνω.

ΘΙ΄Σ, gen. θινός, Ep. ό, later ή:—a heap of sand on the beach: hence the beach, shore, strand: in pl. θίνες, sand-heaps, sand-banks:—then any heap; θίνες νεκρῶν heaps of dead; ὀστεόφιν θίς a heap of bones.

2. the sand at the bottom of the sea; θίς κελαινά a dark, muddy bottom: metaph., ὡς μου τὸν θίνα παρ᾽αττεις how thou troublest the very bottom of my heart.

θλαστός, ή, όν, crushed, bruised. From

ΘΛΑ΄Ω, inf. θλάν: fut. θλάσω [ᾶ]: aor. I ἐθλάσα

Ep. θλάσσα:—Pass., pf. τέθλασμαι:—to crush, bruise, pound, bray.

ΘΛΙ΄ΒΩ [ῖ]: fut. θλίψω: aor. I ἐθλιψα:—Pass., aor. I ἐθλίφθην, aor. 2 ἐθλίβην [ῖ]: pf. τέθλιμμαι:—to press, press hard, gall:—Med., θλίβεται ὤμους he will rub his shoulders.

2. metaph. to oppress, afflict, distress: pf. part. τεθλιμμένος, hemmed in, confined, narrow. Hence

θλίψις, εως, ή, a pressing, pressure. 2. metaph. oppression, affliction.

θνάσκω, Dor. for θνήσκω.

θνατός, Dor. for θνητός.

θνήσκω, lengthd. from Root ΘΑΝ-: fut. θάνομαι, Ep. inf. θανέεσθαι: aor. 2 ἔθανον, Ep. inf. θανέειν:

pf. τέθνηκα, whence syncop. pl. τέθνημεν, τέθνηατε, τεθνάσι; imperat. τέθναθι; opt. τεθναίην; inf. τεθνάμαι [ᾶ] Ep. τεθνάμεν, τεθνάμεναι [ᾶ], rarely τεθνά-ναι; part. τεθνεώς, τεθνεῶσα, τεθνεώς (or τεθνεός)

Ep. τεθνηώς, gen. ὠτος Ep. also τεθνηότος; 3 pl. plqpf. ἐτέθνησαν:—from τέθνηκα arose the Att. future forms τεθνήξω, τεθνήξομαι:—to be dying, to die, Lat.

*morior*:—perf. τέθνηκα *I have died, am dead*; so too aor. 2 ἔθανον *I died, am dead*; part. θανών *dead, Lat. mortuus*. II. metaph. of things, *to die, perish*.

θητο-γενής, ἐς, (θητός, γενέσθαι) *born of mortals, of mortal race*.

θητο-ειδής, ἐς, (θητός, εἶδος) *of mortal nature*.

θητός, ἡ, ὄν, also ὅς, ὄν: Dor. θνατός, ἁ, ὄν, (θνήσκω):—*mortal, opp. to ἀθάνατος*; θνητοὶ *mortals*. 2. of things, *befitting mortals, human*.

θοάζω, (θοός) *trans. to move quickly, ply rapidly, dispatch*. 2. *intr. to move oneself quickly, hurry along*.

II. = θάσσω, θωκέω, *to sit*.

θοίματιδιον, by crasis for τὸ ἱματίδιον.

θοίματιον, by crasis for τὸ ἱμάτιον.

θoinάζω, (θoinῆ) = θoinάω, *to feast*. Hence

θoinῆμα, ατος, τό, *a meal, feast*.

θoinῆτήρ, ἦρος, ὁ, (θoinάω) *a feaster*.

θoinῆτήριος, ον, (θoinάω) *of or for a feast*.

θoinῆτικός, ἡ, ὄν, (θoinάω) *of or for a feast*.

θoinάτωρ, ορος, ὁ, = θoinατήρ. [ᾶ]

θoinάω, f. ἤσω, *to feast on, eat*. II. *to feast,*

*entertain*:—hence in Med. or Pass., with fut. med. θoinάσομαι, aor. I pass. ἐθoinῆθην, pf. τεθoinῆμαι:—*to feast on, eat*. From

ΘOINῆ, ἡ, *a meal, feast, banquet, dinner*: generally, *food, provender*.

θoinῆτωρ, ὁ, Ion. for θoinάτωρ.

θoinίξω, f. σω, (θoinῆ) *to feast, entertain*.

θoinτο, for θoinτο, 3 sing. aor. 2 opt. med. of τίθημι.

θoinερός, ἁ, ὄν, (θoinός) *muddy, thick, troubled*, Lat. *turbidus*, properly of water. II. metaph. *troubled by passion, turbid, agitated*.

θoinλία, ἡ, (θoinός) *a round hat to keep the sun off*.

θoinῶς, ἡ, *a dome or circular vault*: generally, *any round or vaulted building*. 2. at Athens, *the round chamber in which the Prytanes dined*.

θoinῶς, ὁ, *mud*. II. *the dark juice of the cuttle-fish (sepia)*, which it emits to hide itself, Lat. *lorigo*. Hence

θoinῶω, f. ὠσω, *to make muddy, turbid*: metaph. like Lat. *perturbare, to trouble, disquiet*.

θoinός, ἡ, ὄν, (θέω) *quick, active, ready*; θoin νύξ *quickly-passing night*; θoin daís *a basty meal*. II.

*sharp, pointed, of rocky islands or headlands*.

θoinώω, f. ὠσω, (θoinός) *to make sharp or pointed*.

θoinρε, Ep. 3 sing. aor. 2 of θoinάσκω.

θoinρεῖν, aor. 2 inf. of θoinάσκω.

θoinρή, ἡ, = θoinρός.

θoinρνῆμαι and θoinρνόμαι, Dep., collat. form, of θoinάσκω, *to leap, esp. to pair, mate, couple*.

θoinρός, ὁ, (θoinρεῖν) *the semen genitale of the male*.

θoinροῦμαι, fut. of θoinάσκω.

θoinρυβεῦσιν, Dor. 3 pl. of θoinρυβέω.

θoinρυβέω, f. ἤσω, (θoinρυβος) *to make an uproar, mostly of a crowded assembly, in token either of approbation or the contrary*: hence, I. *to cheer, applaud*. 2. *to groan, murmur at one*. II.

*trans. to trouble, disturb with noise or tumult*:—Pass. *to be troubled: to be in disorder or confusion*. Hence

θoinρυβητικός, ἡ, ὄν, *inclined to riot, tumultuous*.

ΘOIPYBOS, ὁ, *the noise of a crowded assembly*, I. in token of approbation, *applause, cheers*. 2. the contrary, *a clamour, uproar, groaning*.

θoinρῶν, aor. 2 part. of θoinάσκω.

θoinτοῦ, Att. imperat. aor. 2 med. of τίθημι.

θoinδωρ, θoinδατος, by crasis for τὸ ὕδωρ, τοῦ ὕδατος.

θoinυριό-μαντις, εως, ὁ, (θoinυριον, μάντις) *a Thburian prophet, generally a soothsayer*.

θoinυρις, ἰδος, ἡ, fem. of sq.

θoinυρος, ὁ, (θoinεῖν) *leaping, rushing, impetuous, eager*:—fem. θoinυρίς, ἰδος, mostly as epith. of ἀλκή, *impetuous might*; θoinυρίς ἀσπίς *shield of impetuous warrior*.

θoinωκος, ὁ, Ep. lengthd. from θoinωκος, *a seat*. 2. *a sitting, assembly*.

θoinῶς, Adv. of θoinός, *quickly, soon*.

θoinράκη Ion. θoinρηκή poet. θoinρηκή, ἡ, *Thrace*.

θoinράκιος, α, ον, Ion. θoinρητικός poet. θoinρηκιος, (θoinῆξ) *of or belonging to the Thracians, Thracian*.

θoinρᾶνεῦω, f. σω, (θoinρᾶνος) *to stretch on the tanner's board, to tan*: θoinρᾶνεύσομαι, fut. med. in pass. sense, *to be tanned*.

θoinρᾶνιον, τό, Dim. of θoinρᾶνος, *a small bench, stool*.

θoinρᾶνίτης, ον, ὁ, (θoinρᾶνος) *one of the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work*; cf. ζυγίτης, θαλαμίτης. [ῖ]

θoinρᾶνίτις, ἰδος, ἡ, fem. of θoinρᾶνίτης.

θoinρᾶνος, ὁ, *a bench, form*: esp. *the topmost of the three benches in a trireme*.

θoinρᾶξ, θoinρακός, ὁ; Ion. θoinρηῖξ, θoinρηικός, poet. θoinρηῖξ, θoinρηκός, *a Thracian*.

θoinρᾶξαι, θoinρᾶξον, aor. I inf. and imper. of θoinράσσω.

θoinρᾶσεως, Adv. of θoinρασύς, *boldly*: Comp. θoinρασύτερον, Sup. -ύτατα.

θoinρᾶ'σος, εως, τό, = θoinρασος, *courage, confidence*: in bad sense, *over-boldness, daring, rashness, presumption, impudence*. [ᾶ]

θoinρᾶσσα Att. θoinρᾶττα, ἡ, Ion. and poet. θoinρησσα Dor. θoinρηῖσσα, *a Thracian woman*.

θoinράσσω Att. θoinράττω, fut. ξω, Att. contr. from θoinράσσω, *to trouble, disquiet, disturb*.

θoinρασύ-γυιος, ον, (θoinρασύς, γυῖον) *relying on strength of limb*.

θoinρασύ-κάρδιος, ον, (θoinρασύς, καρδία) *bold of heart, stout-hearted*.

θoinρασύ-μένων, ον, gen. ονος, (θoinρασύς, μένω) *bravely patient*; cf. Μέμων.

θoinρασύ-μήδης, ες, (θoinρασύς, μήδος) *bold of device, daring, resolute*.

θoinρασύ-μητις, ἰδος, ὁ, ἡ, (θoinρασύς, μήτις) = θoinρασυμήδης. θoinρασύ-μηχανός Dor. -μάχανος, ον, (θoinρασύς, μηχανή) *bold in scheming or contriving*.

θoinρασύ-μῦθος, ον, (θoinρασύς, μῦθος) *bold of speech*.

θρασύνω, f. ὕνω (θρασύς) like θρασύνω, to make bold, encourage:—Pass. and Med. to be bold, ready, courageous; θρασύνεσθαι τι to rely on one.

θρασύ-πόλεμος poet. θρασυπόλεμος, ov, (θρασύς, πόλεμος) bold in war.

θρασύ-πovos, ov, (θρασύς, πόνος) bold at work.

ΘΡΑΣΥΝ' Σ, εια, ὕ, bold, spirited, resolute: in bad sense, rash, venturesome, presumptuous. II. of things, causing confidence, safe.

θρασύ-σπλαγχνος, ov, (θρασύς, σπλάγχνον) bold-hearted.

θρασύστομέω, to be over-bold of tongue. Hence θρασύστομία, ἡ, licence of speech, insolence. From θρασύ-στομος, ov, (θρασύς, στόμα) over-bold of tongue, insolent.

θρασύτης, ητος, ἡ, (θρασύς) over-boldness, rashness, audaciousness. [ῥ]

θρασύ-χειρ, χειρος, ὁ, (θρασύς, χεῖρ) ἡ, bold of hand.

Θραῦττα, Att. for Θραῦσσα.

θραῦττω, Att. for θραῦσσω.

θραυσ-άντυξ, ὕγος, ὁ, ἡ, (θραύω, άντυξ) breaking wheels.

θραῦσμα, τό, that which is broken, a fragment. From ΘΡΑΥ' Ω, f. σω: aor. I ἔθραυσα:—to break, break in pieces, shiver, shatter. II. metaph. to break down, enfeeble.

θρέμμα, ατος, τό, (τρέφω) that which is reared or tended, a nursling: a creature.

θρέξασκον, Ion. for ἔθρεξαν, 3 pl. aor. I of τρέχω.

θρέξομαι, fut. of τρέχω.

θρέπτειρα, ἡ, fem. of θρεπτήρ.

θρεπτός, ες, εον, verb. Adj. of τρέφω, to be fed. II. θρεπτόν, one must feed. 2. (from Pass.) one must be fed.

θρεπτήρ, ηρος, ὁ, (τρέφω) a feeder, rearer. Hence θρεπτήριος, ov, able to feed, feeding, nourishing. II. θρεπτήρια, τά, rewards for rearing, esp. the returns made by children for their rearing. 2.

θρεπτήρια, τά, (τρέφω) like θρεπτήρια, the returns made by children for their bringing up, filial duty.

θρεπτάνελος, a sound imitative of the citbāra.

θρέπτε, τό, = τὸ θαρραλέον or θάρσος, barbarian in Ar. Eq. 17, οὐκ ἔνι μοι τὸ θρέπτε the spirit's not in me.

θρεφθῆναι, aor. I pass. inf. of τρέφω.

θρέψα, poet. for ἔθρεψα, aor. I of τρέφω.

θρέψαιο, 2 sing. aor. I med. opt. of τρέφω.

θρέψω, fut. of τρέφω.

ΘΡΕΨ' Ω, only used in pres. and impf. med., to cry aloud, shriek out, wail, lament.

Θρηκίλη, ἡ, Ep. for Θράκη.

Θρηκίος, η, ov, Ep. for Θρηκίος, Θράκιος.

Θρηκίς, ἰκος, ὁ, Ion. for Θρηκίς, Θράξ.

Θρηκίσσα, ἡ, Ion. for Θρηκίσσα, Θράσσα.

Θρηκη, ἡ, Ion. for Θράκη. Hence

Θρηκηθεν, Adv. from Thrace: and

Θρηκηνδε, Adv. to Thrace.

Θρήκιος, η, ov, Ion. for Θράκιος, Thracian.

θρηνέω, f. ἦσω, (θρήνος) to wail, lament, mourn:

ἀοιδὴν θρηνεῖν to sing a dirge or lament. Hence

θρήνημα, ατος, τό, a lament; and

θρηνητήρ, ηρος, ὁ, θρηνητήης, οὔ, ὁ, a mourner, wailer.

θρήνος, ὁ, (θρέω) a wailing, lamenting: a funeral-song, dirge, like the Gaelic coronach.

θρήνυς, vos, ὁ, (θράνος) a footstool. 2. a bench;

θρήνυς ἑπταπόδης, the seven-foot bench, the seat of the helmsman or the rowers.

Θρηξ, ηκός, ὁ, Ion. for Θράξ.

θρησκεία Ion. -ῆτη, ἡ, (θρησκέω) religious worship, service, observance: religion.

θρησκεύω, f. σω, (θρησκος) to observe religiously, bold scrupulously.

θρησκήτη, Ion. for θρησκεία.

ΘΡΗΣΚΟΣ, ov, religious.

Θρησσα, Ion. for Θράσσα.

Θριαί, ὦν, αἱ, the Thriae, Parnassian nymphs, nurses of Apollo.

θρίαμβεύω, f. σω, (θρίαμβος) to triumph. II. to lead in triumph. III. to make to triumph.

θριαμβικός, ἡ, ὄν, triumphal. From

θρίαμβος, ὁ, a hymn to Bacchus: also a name of Bacchus. II. used to express the Roman triumphus, a triumph.

θριγκίον, τό, Dim. of θριγκός.

ΘΡΙΓΚΟΣ, ὁ, the coping, eaves, cornice, which projects beyond the rest of the wall; θριγκός κνάμιον a cornice of blue metal:—metaph. the coping-stone, last finish. II. generally a wall, fence. Hence

θριγκώω, f. ὦσω, to surround with a coping; αὐλὴν ἐθρίγκωσεν ἀχέρδω be fenced it at top with thorn-bushes:—metaph. to build up even to the coping-stone, to put the finishing stroke to. Hence

θρίγκωμα, τό, a coping, cornice.

ΘΡΙΨ' ΔΑΞ, ἄκος, ἡ, lettuce, Lat. lactuca. [r]

θρίξ, poet. syncope. for θριζώ.

Θρίν-ακία Ep. -ῆτη, ἡ, and Θρίν-ακρίς, ἴδος, ἡ, (θρίναξ) the trident-land, sub. γῆ or νῆσος, an old name of Sicily from its three promontories, Lat. Trinacria.

θρίναξ, ἄκος, ὁ, (for τρίναξ, from τρίς) a trident, three-pronged fork.

ΘΡΙΞ, ἡ, gen. τρήχος, dat. pl. θριξί:—the hair, both of man and beast: sheep's wool: also of the beard:—Proverb., θριξ ἀνὰ μέσσον only a hair's breadth off.

ΘΡΙΓΟΝ, τό, a fig-leaf. II. a kind of omelette, so called because it was wrapped in fig-leaves.

ΘΡΙΓΟΣ, ὁ, one of the reefs or little ropes on the lower part of the sail, used to take it in.

θρίπ-ἡδεστος, ov, (θρίψ, ἔδω) worm-eaten.

θρίψ, gen. θρίπος, ὁ, (τρίβω) a wood-worm.

θροέω, f. ἦσω, (θρός) to cry aloud, shriek forth: generally, to speak, declare. II. to frighten:—

Pass. to be frightened or troubled.

ΘΡΟΜΒΟΣ, ὁ, a lump, piece, Lat. grumus: a clot or gout of blood.

θρομβώδης, es, (θρόμβος, εἶδος) curdled, clotted.

θρόνον, τό, only in plur. θρόνα, flowers or patterns embroidered on cloth. II. later, θρόνα are flowers or herbs used as charms. (Deriv. uncertain.)

ΘΡΟ'ΝΟΣ, ό, a seat, chair. II. a chair of state, throne: the chair of a judge, teacher, etc.: in pl. the king's estate or dignity.

θρόος Att. contr. θροός, ό, (θρέω) a confused noise, tumult, murmuring. II. a report, Lat. rumor.

θρῶαλλιδιον, τό, Dim. of θρῶαλλίς.

ΘΡΥ'ΑΛΛΙ'Σ, ίδος, ή, a wick.

θρῦλέω (vulgo θρῦλλέω): f. ήσω: pass. pf. τεθρῦλῃμαι: (θρῦλος):—to make a noise, to keep babbling. II. c. acc. rei, to keep talking about a thing, make a great talk of:—Pass. to be the common talk, τὸ θρῦλουμένον or τεθρῦλημένον what is in every one's mouth.

θρῦλίξω (vulgo θρῦλλίξω), f. ίσω: (θρῦλος):—to make a false note in playing on the cithara.

θρῦλίσσω (vulgo θρῦλλίσσω) to break in pieces:—Pass. to be shivered; Ep. aor. I θρῦλιχθην. (Akin to θραύω, θρῦπτω.) Hence

ΘΡΥ'ΛΟΣ (vulgo θρῦλλος), ό, a confused noise, shouting, tumult, murmuring.

θρῦμμα, ατος, τό, (θρῦπτω) a piece broken off, a bit, piece, morsel.

ΘΡΥ'ΟΝ, τό, a rush, Lat. juncus.

θρουπτικός, ή, όν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΡΥ'ΠΤΩ, f. θρῦψω: aor. I έθρυψα:—Pass., fut. med. in pass. sense, θρῦψομαι: aor. 2 έθρύψην [ῥ]: pf. τέθρυμμαι:—to break in pieces, crush:—Pass. to be broken, crushed. II. metaph. in pass. to be enfeebled, enervated. III. in Pass. also, to be affected, give oneself airs, look languishing: generally, to be conceited; θρῦπτεσθαί τιμι to feel pride in a thing. Hence

θρῦψις, εως, ή, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρῶσκω, lengthd. from the Root ΘΟΡ-, which appears in fut. and aor. 2: fut. θοροῦμαι Ion. θορέομαι: aor. 2 έθορον, inf. θορεῖν Ep. θορέειν:—to leap, spring, as the arrow from the string, or the lot from the helmet. 2. foll. by Prep., to leap or spring upon one, to attack, assault. II. trans. to mount, impregnate.

θρῶσμός, ό, (θρῶσκω) a springing or rising, as of a hill from the plain.

Θυβριάς, άδος, ή, and Θύβρις, ίδος, ή, = Θυμβ-.

ΘΥ'ΓΑ'ΤΗΡ, ή, gen. θυγατέρος contr. θυγατρός, dat. θυγατέρι θυγατρί, acc. θυγατέρα Ep. θύγατρα, voc. θύγατερ: a daughter. Hence

Θυγατριδῆ, ή, a daughter's daughter, grand-daughter.

θυγατριδούς, οῦ, Ion. -ιδέος, έου, ό, a daughter's son, grandson.

θυγάτριον, τό, Dim. of θυγάτηρ, a little girl

θυεία, ή, (θύω) a mortar. Hence

θυείδιον, τό, Dim. of θυεία.

θυέλλα, ή, (θύω) a storm, a hurricane, whirlwind,

tempest; πυρός θύελλαι storms of lightning; άτης θύελλαι storms of woe.

θυέων, gen. pl. of θύος.

θυη-δόχος, (θύος, δέχομαι) receiving incense.

θυήεις, εσσα, εν, (θύος) smoking with incense, fragrant.

θυηλή, ή, (θύω) the part of the victim burned: a burnt-offering or sacrifice.

θυηπολέω, f. ήσω, to busy oneself with sacrifices:—Pass. to be filled with sacrifices. And

θυηπολία, ή, a sacrificing. From θυη-πόλος, ον, (θύω, πολέω) busy about sacrificing; sacrificial: as Subst. a sacrifice, a priest.

θυη-φάγος, ον, (θύος, φαγεῖν) consuming offerings. θυία or θυία [ῥ], ή, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυϊαι, ᾶν, αῖ, = θυϊάδες.

θυϊάς or θυῆάς, gen. άδος, ή, (θύω) a frantic or inspired woman, Bacchante.

θυῖνος, η, ον, made of the wood of the tree θυία.

θυῖω, = θύω, to rage, be inspired.

θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥ'ΛΑ'ΚΟΣ, ό, a bag, pouch, commonly of leather. II. in pl. the loose trousers worn by Eastern nations.

θυλόμαι, f. -ήσομαι, (θυηλή) Dep. to offer. Hence θυλήμα, τό, that which is offered; θυλήματα cakes, incense, etc. [ῥ]

θύμα, ατος, τό, (θύω) a sacrifice, offering; πάγκαρπα θύματα offerings of all fruits.

θυμαίνω, f. άνω, (θυμός) to be wroth or angry.

θυμ-αλγής, ές, (θυμός, άλγέω) heart-grieving.

θυμάλωψ, ωπος, ό, (τύφω) a piece of burning wood or charcoal, a hot coal or ember.

θυμᾶρέω, to be well-pleased. From

θυμ-άρης [ᾶ], ες, (θυμός, άρ-αρεῖν) suiting one's mind, well-pleasing.

ΘΥ'ΜΒΡΑ, ή, a bitter herb, savory.

θυμβρ-επί-δειπνος, ον, (θύμβρα, επί, δείπνον) eating the herb savory, living poorly.

Θυμβριάς, άδος, ή, a nymph of the Tiber. From

Θυμβρίς, ίδος, ή, the Tiber, Lat. Tiberis.

θυμβρο-φάγος, ον, (θύμβρα, φαγεῖν) eating the herb savory; θυμβροφάγον βλέπειν to look as if one had eaten savory, make a wry face.

θυμέλη, ή, (θύω) a place for sacrifice, an altar. II. in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμελικός, ή, όν, of or for the thymelé, scenic.

θυμ-ηγερέω, f. ήσω, (θύμος, άγείρω) to collect one's spirit, recover courage, be oneself again.

θυμ-ηδής, ές, (θύμος, ήδος) well-pleasing, dear.

θυμιάμα Ion. -ημα, ατος, τό, (θυμιάω) that which is burnt as incense, incense.

θυμιατήριον Ion. -ητήριον, τό, (θυμιάω) a censor.

θυμιάω, f. άσω, [ᾶ]: Ion. aor. I έθυμῆσα: (θύμα, θύω):—to burn so as to produce smoke:—to burn as

*incense*:—Pass., Ion. 3 sing. θυμῆται, for -ᾶται, to be burned.

θυμίδιον, τό, Dim. of θυμός. [τῷ]

θυμῆμα, Ion. for θυμίαμα.

θυμῆται, Ion. 3 sing. pres. pass. of θυμιάω.

θυμητήριον, τό, Ion. for θυμιατήριον.

θυμίνος, η, ον, (θύμος) made of or with thyme. [ῥ]

θυμίτης, ου, ὁ, (θύμος) seasoned with thyme.

θυμοβαρής, ἐς, (θυμός, βαρός) heavy at heart.

θυμοβορέω, f. ἦσω, to gnaw or vex the heart. From

θυμοβόρος, ον, (θυμός, βιβρώσκω) heart-eating.

θυμοδακής, ἐς, (θυμός, δακεῖν) biting the heart.

θυμοειδής, ἐς, (θυμός, εἶδος) high-spirited, courageous, Lat. animosus. II. hot-tempered, passionate: of horses, restive, wild.

θυμολέων, οντος, ὁ, (θυμός, λέων) lion-hearted.

θυμόμαντις, εως, ὁ, ἡ, (θυμός, μάντις) of prophetic soul.

θυμομάχew, f. ἦσω, (θυμός, μάχομαι) to fight with all one's heart and soul.

θυμοπληθής, ἐς, (θυμός, πλήθος) wrathful.

θυμοραϊστής, ου, ὁ, (θυμός, ραίω) life-destroying.

θυμός, ὁ, (θύω) the soul; also, the life, breath, Lat. anima; θυμὸν ἀφελέσθαι, ὀλέσαι to take away, destroy the life. II. the soul, heart, Lat. animus;

ἀνώγει με θυμός, ἤθελε θυμός my heart bids me; κατὰ θυμὸν after my heart's desire; ἀπὸ θυμοῦ against one's heart's desire; ἐκ θυμοῦ or θυμῷ φιλέειν to love with all one's heart; ἐμῷ κεχαρισμένε θυμῷ most precious to my soul. 2. of any vehement passion, anger, wrath, and in good sense, spirit, courage. III. the mind, will, purpose; εἰδαίξετο θυμός his mind or purpose wavered.

θυμός [ῥ], ου, ὁ, or eos, τό, (θύω) thyme, Lat. thymus. 2. a mixture of thyme with honey and vinegar.

θυμοσοφικός, ἡ, ὄν, of or like a man of genius, clever. From

θυμόσοφος, ον, (θυμός, σοφός) naturally clever, a man of genius.

θυμοφθορός, f. ἦσω, to break the heart. From

θυμοφθόρος, ον, (θυμός, φθείρω) life-destroying; θυμοφθόρα γράμματα deadly characters, i. e. fatal to the bearer; θυμοφθόρα φάρμακα poisonous, deadly drugs: of persons, heart-breaking, most irksome.

θυμώω, f. ὤσω, (θυμός) to make angry:—Pass., with fut. med. -ώσομαι, aor. I ἐθυμώσαμην and ἐθυμώθην: pf. τεθύμωμαι:—to be wroth or angry: to be wild or restive; τὸ θυμούμενον, passion.

θυμώδης, ἐς, = θυμοειδής.

θυμωθείς, aor. I part. pass. of θυμώω.

θυμώμα, ατος, τό, (θυμώω) wrath, passion. [ῥ]

θυνέω, = θύνω.

θυννάξω, f. ἄσω, (θύννος) to spear a tunny-fish: to strike with a harpoon.

θύννοιος, α, ον, (θύννος) of the tunny-fish.

θυνηντικός, ἡ, ὄν, fit for tunny-fishing. From

θύννος, ὁ, (θύνω, θύω) the tunny-fish, Lat. thunnus.

θυνηνοσκοπέω, f. ἦσω, to watch for tunnies. From θυνηνο-σκόπος, ον, (θύννος, σκοπέω) watching for tunnies; esp. of a man on a high place who looked out for the shoals of tunnies.

θυνηνώδης, ἐς, (θύννος, εἶδος) like a tunny-fish, simple.

θύννωος, Dor. for θύννους, acc. pl. of θύννος.

θύνω, (θύω B) to rush or dart along. [ῥ]

θύο-δόκος, ον, (θύος, δέχομαι) receiving incense, fragrant with incense.

θύοεις, εσσα, εν, (θύος) laden with incense, fragrant.

θύον, τό, (θύω) a tree, prob. the same as θύια.

θύοντι, Dor. 3 pl. of θύω. 2. dat. sing. of part.

θύων.

θύος, eos, τό, (θύω) a sacrifice, offering.

θύοσ-κέω, (θύος, κέω = καίω) to offer burnt-sacrifices.

Hence

θύοσκόος, ον, ὁ, the sacrificing priest.

θύώω, f. ὤσω, (θύος) to make fragrant: pf. part. pass.

ἔλαιον τεθνωμένον fragrant oil.

ΘΥΡΑ Ion. θύρη, ἡ, Germ. THUR, our DOOR;

θύρην ἐπιτιθέμαι to put to the door, opp. to ἀνακλί-  
νειν; κόπτειν, κρούειν θύραν, Lat. januam pulsare, to

knock at the door; ἐπὶ ταῖς θύραις at the doors, i. e.

close at hand. 2. the door of a carriage. 3. θύρη καταπακτῆ a trap-door. II. generally, an

entrance, access. III. boards put together like a door, a frame, raft. Hence

θύραζε, for θύρασδε, Adv. to the door, outside the

door: then like Lat. foras, out; ἐκ μῆρου δόρυ ὡσε

θύραζε he wrenched the spear out of his thigh.

θύραθεν Ep. -ηθε, (θύρα) Adv. from without, with-

out, outside; οἱ θύραθεν foreigners, aliens.

θύραϊος, α, ον, also os, ον, (θύρα) outside the door, abroad; θυραῖος οἰχνεῖν to go out of the door; θυραῖος

ἔλθειν to come from abroad; ἄνδρες θυραῖοι stranger men; ὄλβος θυραῖος the good fortune of other men.

θύρασι, -σιν, Adv. (θύρα) at the door, outside the door, abroad, Lat. foris.

θύραυλέω, to be out of doors, live in the air. And

θύραυλία, ἡ, a living out of doors. From

θύρ-αυλος, ον, (θύρα, αὐλή) living out of doors or in the open air, keeping the field.

θύρέ-ασπις, ἰδος, ἡ, (θυρέας, ἀσπίς) a large shield.

θύρέος, ὁ, (θύρα) a great stone put against a door to keep it shut. II. a large oblong shield, Lat. scutum.

θύρετρον, τό, = θύρα, a door. [ῥ]

θύρη, ἡ, Ion. and Ep. for θύρα.

θύρηθε, Adv., Ep. for θύραθεν.

θύρηφι, Ep. dat. of θύρα: also used as Adv. outside, without.

θύριδιον, τό, Dim. of θύρα.

θύριον, τό, Dim. of θύρα, a little door, wicket.

θύρίς, ἰδος, ἡ, Dim. of θύρα, a small door: window.

θύροκοπέω, f. ἦσω, to break a door open. From

θύρο-κόπος, ον, (θύρα, κόπτω) knocking at the door, esp. for alms.

θύρώω, f. ὤσω, (θύρα) to furnish with doors, bar close.

θυρσάζω, Lacon. inf. θυρσαδδοᾶν, (θύρσος) to bear or brandish the thyrsus.

θυρσο-μᾶνής, ἐς, (θύρσος, μανῆναι) raving with the thyrsus.

θύρσος, ὁ, with heterog. pl. θύρσα, τὰ, (θύω) any light, straight shaft: commonly the thyrsus, a wand wreathed in ivy and vine-leaves with a pine-cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἦσα, to bear the thyrsus; θ. θιάσους to assemble companies with the thyrsus. From

θυρσο-φόρος, ον, (θύρσος, φέρω) thyrsus-bearing.

θυρσο-χάρης, ἐς, (θύρσος, χαρῆναι) delighting in the thyrsus.

θύρωμα, ατος, τό, (θυρώ) a room with doors to it. II. a door with its frame.

θύρῶν, ὠνος, ὁ, (θύρα) the door-way: a hall, antechamber, Lat. atrium, vestibulum.

θύρῳρος, ὁ, ἡ, (θύρα, ὥρα) a door-keeper, porter.

θύσαι, aor. I inf. of θύω.

θύσᾶνώεις Ep. θυσσ-, εσσα, εν, tasseled, fringed. From

θύσᾶνος, ὁ, (θύω) a tassel, tuft, or tag: in pl. tassels, fringe: esp. of the αἰγίς. [ῥ]

θύσᾶνωτός, ἡ, ὄν, (θυσανώω) tasseled, fringed.

θύσθλα, ων, τὰ, (θύω) the sacred implements of Bacchic worship: Bacchic worship.

θύσια, ἡ, (θύω) sacrificing, the mode of sacrificing: in pl. θυσία, sacrifices. II. the victim itself.

θύσιαστήριον, τό, (θυσία) an altar.

θύσίμος, ον, (θύω) fit for sacrifice. [ῥ]

θυσσανόεις, εσσα, εν, Ep. for θυσανόεις.

θυστάς, ἄδος, ἡ, (θύω) of or for sacrifice, sacrificial; θυστάς βοῆ the cry uttered in sacrificing; θυστάδες λιταί the prayers offered with a sacrifice.

θυσῶ, Dor. fut. of θύω.

θυτέον, verb. Adj. of θύω, one must sacrifice.

θυτήρ, ἦρος, ὁ, (θύω) a sacrificer, slayer. Hence

θυτήριον, τό, = θύμα.

θύψαι, θύψω, aor. I inf. and fut. of τύψω.

ΘΥ'Ω (A), fut. θύσω [ῥ]: aor. I ἔθῦσα: pf. τέθῦκα:—Med., fut. θύσομαι, also used in pres. sense:—Pass., aor. I ἐτύθην [ῥ]: pf. τέθῦμαι, also used in med. sense:—to offer, sacrifice, slay a victim: also absol., θύειν θεοῖς to sacrifice to the gods: later, to celebrate with sacrifices, γάμους θύειν; εὐαγγέλια θύειν ἑκατὸν βοῦς to acknowledge the good news by sacrificing a hundred oxen. II. Med. to have a victim slain: hence to take the auspices.

ΘΥ'Ω (B), f. θύσω [ῥ], like θύνω, θυνέω, of any violent motion, to rush on or along, dart along: generally, to storm, rage.

θύ-ώδης, ἐς, (θύος, εἶδος) like incense, sweet-smelling. θύωμα, ατος, τό, (θύώ) that which is burnt as incense, in pl. spices.

θῶ, θῆς, θῆ, aor. 2 subj. of τίθημι.

θωή, ἡ, (τίθημι) a penalty; θωή Ἀχαιῶν a penalty imposed by the Achaeans.

θωκέω, Ion. for θακέω, to sit. From

θάκος, Ep. lengthd. θόωκος, ὁ, Ion. for θάκος, a seat, chair.

II. a sitting, assembly; θῶκόνδε to the sitting.

θῶμα, θωμάζω, θωμάσιος, Ion. for θαυμ-.

ΘΩΜΙΞ, ιγγος, ὁ, a cord, string, esp. a bowstring.

θωμίξω, f. ξω, to whip with small cords, scourge.

θῶμισω, by crasis for τὸ ἡμισυ, the half.

θωμός, ὁ, (τίθημι) a bear.

θωπεία, ἡ, (θωπέω) a flattering, flattery.

θώπευμα, ατος, τό, (θωπέω) a piece of flattery, a caress.

θωπευμάτιον, τό, Dim. of θώπευμα, a bit of flattery.

θωπέω, f. σω, (θῶψ) to flatter, fawn on, cajole, wheedle.

θωπικός, ἡ, ὄν, (θῶψ) fawning, flattering.

θῶπλα, crasis for τὰ ὄπλα.

θῶπτω, f. ψω, = θωπέω.

θωρᾶκειον, τό, (θῶραξ) a breastwork.

θωρᾶκίζω, f. ἴσω, (θῶραξ) to arm with breastplate. II. generally, to sheath in armour, cover with armour.

θωρᾶκο-ποιός, ὄν, (θῶραξ, ποίεω) making breastplates.

θωρᾶκο-φόρος Ion. θωρηκ-, ον, (θῶραξ, φέρω) wearing a breastplate, a cuirassier.

θῶραξ, ἄκος, Ion. θῶρηξ, ηκος, ὁ, a breastplate, cuirass; διπλῶος θῶρηξ a double cuirass, consisting of breast and back piece joined with clasps, Lat. lorica. 2. the part covered by the breastplate, the chest. II. the breastwork of a wall: also the strong, outer wall.

θωρηκο-φόρος, ον, Ion. for θωρακοφόρος.

θωρηκτής, οὔ, ὁ, (θωρήσσω) armed with breastplate or cuirass.

θῶρηξ, ηκος, ὁ, Ion. and Ep. for θῶραξ.

θωρήξαι, aor. inf. of sq.

θωρήξομεν, I pl. fut. of θωρήσσω; but also Ep. for θωρήξωμεν, aor. I subj.

θωρήσσω, f. ξω, (θῶραξ) to arm with a breastplate or cuirass, generally, to arm, harness:—Pass. θωρήσομαι, f. -ξῶμαι: aor. I ἐθωρήχθην: to arm oneself, put one's armour on. II. in Act. also, in Ion. and Poets, to make drunk:—Med. to get drunk. Hence

θωρηχθεῖς, θωρηχθῆναι, aor. I pass. part. and inf.

ΘΩ'Σ, θωός, ὁ or ἡ, the jackal.

θωύκτηρ, ἦρος, ὁ, (θωύσσω) a barker, roarer.

θωύμα, θωυμάζω, θωυμάσιος, θωυμάστης, θωυμαστός, less correct Ion. forms for θῶμα, θωμάζω, etc.

θωύσσω, f. ξω, of a dog, to bark, bay, growl; of a gnat, to buzz, bum: generally, to cry aloud, shout out:—c. acc. to call on, call.

ΘΩ'Ψ, gen. θωπός, ὁ, a flatterer, fawner, cajoler.

## I

Ι, ι ἰῶτα, τό, indecl., ninth letter of the Greek alphabet. As numeral, ι' = 10, but ιι = 10,000.

The *i subscriptum* was always *adscriptum* or written by the side, not under (as τῶι, not τῷ), till the 13th century. In Capitals it is still so written, as ΤΩΙ.

ι was easily exchanged with ε, whence forms like εἶλω ἴλλω, εἶλη ἴλη: ι was sometimes exchanged with ε, as ἐστία ἰστή: but more frequently it is inserted to lengthen the syll., as in εἰν εἰς ξένος κενός διαί παρὰ for ἐν ἐς ξένος κενός διὰ παρὰ.

The Quantity of ι varies.

-ι, *iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. οὔτοσί, αὐτηῖ, τουτί, Lat. *hicce, haecce, hocce, ecce, odis, odī, τουτογί*, etc.: also demonstr. Advs., as οὔτωςί, ᾧδί, ἐνθαδί. Those that end in σί take the ν *εφέλικωστικόν* before a vowel, as οὔτοσίν, ἐκεινοσίν, οὔτωσίν. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. αὐτηῖ, οὔτοϊ.

'IA' Ion. ἰή, ἦ, = βοή, a voice, cry.

ἰά, ἰῆς, ἰῆ, ἰαν, old Ion. fem. of εἰς for μία, μιᾶς, etc.

ιά, τά, irreg. pl. of ἰός, an arrow. [ι]

ἰα, τά, pl. of ἰον, a violet.

ἰαθήσομαι, fut. pass. of ἰάομαι.

ἰαί, exclam. of triumph.

ἰαιβοί, strengthd. of form of αἰβοί, to express disgust.

'IA'ΝΩ, fut. ἰανῶ: aor. I ἴηνα: aor. I pass. ἰάνθην: —to warm, heat. 2. to melt, soften by heat: metaph., θυμόν ἰαίνειν to melt the heart. 3. to warm, cheer, refresh, recruit: c. dat. to take delight in a thing.

'Iακχάζω, ('Iακχος) to raise the cry of Iacchus.

'Iακχέω, f. ἴσω, = 'Iακχάζω.

'Iακχος, ὁ, (ιάχω) Iacchos, mystic name of Bacchus, as the god of shouting and revelry. 2. the Bacchanalian shout.

ἰαλεμίζω Ion. ἰηλ-, f. ἴσω, (ιάλεμος) to bewail. Hence ἰαλεμιστρια Ion. ἰηλ-, ἡ, a wailing woman.

ἰάλεμος [ᾱ] Ion. ἰήλεμος, ὁ, (ιά) a wail, lament, dirge. II. as Adj. melancholy, plaintive.

ἰάλλω, f. ἰάλω: aor. I ἴηλα, inf. ἴηλαι: —to send forth; ἐπ' ἰαίεστα χεῖρας ἴλλον they put forth their hands to the dishes; περι χεῖρι δεσμὸν ἴηλα I put chains on thy hands. 2. to attack, assail; ἀτιμίησιν ἰάλλειν τινά to assail one with insults. 3. to send. II. intr. (sub. ἐαυτόν), to send oneself on, to flee, run, hurry. [ι]

ἰαλτός, ἡ, ὄν, verb. Adj. sent, dispatched.

ἰᾶμα Ion. ἰημα, ατος, τό, (ἰάομαι) a means of healing, treatment, remedy.

ἰαμβείος, ὄν, (ἰαμβος) in iambics; τὸ ἰαμβεῖον iambic verse.

ἰαμβιάζω, f. ἄσω, and ἰαμβίζω, f. ἴσω, (ἰαμβος), to assail in iambics: generally, to lampoon.

'IAMBOS, ὁ, an iambus, a metrical foot consisting of a short and long syll., as ἔγω. II. an iambic verse, the trimeter or senarius, first used by the sarcastic writers Archilochus and Hipponax; and then in the Attic Drama.

'Iάν, ὁ, pl. 'Iάνες, contr. for 'Iάων, 'Iάοιες, an Ionian. ἰάνθην, aor. I pass. of ἰαίνω.

'IA'OMAI, fut. ἰάσομαι Ion. ἰήσομαι: aor. I ἰασάμην Ion. ἰησάμην: Dep.: —to heal, cure: metaph. to remedy, heal, correct. II. aor. I ἰάθην [ᾱ], and pf. ἰᾶμαι, in pass. sense, to be healed, to recover.

'Iάοναυ, barbarism for the vocat. of 'Iάων.

'Iάοιες, pl. of 'Iάων.

'IA'ΠΤΩ, f. ψω, to send, drive; of missiles, to send forth, shoot, discharge: to set in motion; ἰάπτειν ὀρχήματα to begin the dance. 2. to assail, handle roughly, hurt. II. intr. (sub. ἐαυτόν), to rush, hurry, speed.

'IA'ΠΤΞ Ion. 'Iῆπυξ, ὅς, the north-west or west-north-west wind.

'Iás, ἄδος, ἡ, Adj. fem. of 'Iaw, Ionic. II. as Subst. (sub. γυνή), an Ionian woman. 2. (sub. γλῶσσα or διάλεκτος), the Ionic dialect.

ἰᾶσι, 3 pl. pres. of εἶμι ἰβο.

ἰᾶσι, for ἰέασι, 3 pl. of ἴημι.

ἰάσιμος, ὄν, (ἰάομαι) admitting of cure, remediable: —appeasable.

ἰᾶσις Ion. ἴησις, εως, ἡ, (ἰάομαι) a cure, remedy.

'IASΠIΣ, ἰδος, ἡ, a precious stone, jasper.

'Iαστί, Adv. ('Iás) in the Ionic fashion or dialect.

'Iásō, gen. ὄος, contr. οὖς, ἡ, (ἰάομαι) Iāso, the goddess of healing and health.

ἰατήρ Ep. ἰητήρ, ἦρος, ὁ, poet. for ἰατρός, a chironurgeon, surgeon, leech, physician. [ι]

ἰάτο, 3 sing. impf. of ἰάομαι.

ἰατορία, ἡ, (ἰάτωρ) the art of medicine.

ἰατός, ἡ, ὄν, (ἰάομαι) curable.

ἰατρεῖον, τό, (ἰατήρ) a surgery.

ἰατρικός, ἡ, ὄν, (ἰατρός) of or for the art of healing: ἡ ἱατρικὴ (sub. τέχνη), surgery, the art of healing.

ἰατρό-μαντις, εως, ἡ, (ἰατρός, μάντις) the physician-seer, of Apollo and Aesculapius.

ἰατρός Ion. ἰητρός, ὁ, (ἰάομαι) = ἰατήρ, a surgeon, leech, physician: metaph., ἰατρός κακῶν, ὀργῆς, etc., a healer.

ἰατρο-τέχνης, ὄν, ὁ, (ἰατρός, τέχνη) a practiser of the healing art.

ἰατῶται, ἰατῶταιξ, Interj. ab, woe is me!

ἰάτωρ, ὄρος, ὁ, Ion. ἰήτωρ, poet. for ἰατρός. [ἰᾶ]

ἰαῦ, a shout in answer, bo! bolla!

ἰαυοί, exclamation of joy, bo! bo! [ι]

ἰαύω, f. σω: aor. I ἴαυσα: (αῦω): —to sleep, to pass the night: hence to dwell in a place: —ἰαύειν πόδα to rest the foot.

ἰ-ᾤφότης, ὄν, ὁ, (ἰός, ἀφίημι) an archer. [ι]

ἰάφθην, aor. I pass. of ἰάπτω.

ἰαχαῖος, α, ὄν, (ἰαχή) glad-sounding.

ἰαχέω, f. ἴσω, = ἰάχω, to shout, cry aloud.

ἰαχή, ἡ, (ἰάχω) a cry, shout: a wail, sbriek: generally, any loud sound. [ἰᾶ]

ἰάχημα, ατος, τό, (ἰαχέω) a cry, shout. [ἰᾶ]

ἰάχω, f. ἰαχῶσω: pf. ἰαχα, fem. part. ἰαχυῖα: (ιά):

—to cry, shout, either in sign of joy or lamentation: c. acc. to sound, proclaim.

II. of things, to resound, reecho; of the waves, to roar; of hot iron in water, to hiss. [ἰᾶ]

Ἰάων, ovos, ó, Ep. for Ἰών, an Ionian.

ἴβις, gen. Ion. ἴβιος Att. ἴβιδος, acc. ἴβιν, ἡ, the ibis, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΓΔΗ or ἰγδισ, ἡ, a mortar.

ἰγμαί, part. ἰγμένος, pf. of ἰκνέομαι.

ἰγνύη, ἡ, (γόνυ) the hollow or hinder part of the knee, Lat. poples. [ῆ]

ἰγνύς, ύος [ῆ], ἡ, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα Ion. Ἰδη, ἡ, Ida, a mountain in Phrygia near Troy: also another in Crete. II. a thick wood, wood, copse.

2. timber; ἴδη ναυπηγήσιμος timber for ship-building. [ῆ]

ιδάλιμος, ov, (ἴδος) causing sweat.

ιδέ, Ion for ἠδέ, and. [ῆ]

ἴδε or ἰδέ, imperat. of εἶδον, aor. 2 of \*εἶδω, lo, behold. [ῆ]

ἴδε, Ep. 3 sing. of εἶδον, aor. 2 of \*εἶδω. [ῆ]

ιδέα Ion. —έη, ἡ, (ιδεῖν) form. 2. generally, the look or appearance of a thing, as opp. to its reality, Lat. species. 3. a nature, kind, sort; a way, manner, fashion. [ῆ]

ιδεῖν Ep. ιδεῖν, inf. of εἶδον, aor. 2 of \*εἶδω.

ιδέσθαι, inf. med. of εἶδον, aor. 2 of \*εἶδω.

ιδεσκον, Ion. for εἶδον, aor. 2 of \*εἶδω. [ῆ]

ιδέω, Ion. subj. of εἶδον, aor. 2 of \*εἶδω.

ἴδηαι, Ep. 2 sing. of εἰδόμην, aor. 2 med. of \*εἶδω. [ῆ]

ἰδησώ, for εἰδήσω, Dor. fut. of \*εἶδω. [ῆ]

ἰδία, v. sub ἴδιος.

ἰδιαίτερος, ἰδιαίτατος, Comp. and Sup. of ἴδιος, formed from ἰδία.

ἰδιο-βουλεύω, f. σω, (ἴδιος, βουλεύω) to follow one's own counsel, take one's own way.

ἸΔΙΟΣ, α, ov, Att. also os, ov: one's own, personal, private, Lat. privus, privatus: opp. to public (δημόσιος). 2. one's own, opp. to ἀλλότριος; τὸ ἴδιον or τὰ ἴδια private property or concerns. 3. peculiar, separate, distinct: hence strange. II. dat.

ἰδία is used as Adv. privately, opp. to δημοσίᾳ; ἰδία φρενός away from one's senses. 2. on one's own account.

III. irreg. Comp. and Sup. ἰδιαίτερος, ἰδιαίτατος (formed from ἰδία).

ἰδιο-συγκρίσια, ἡ, (ἴδιος, συγκρίνω) a peculiar temperament or habit of body, idiosyncrasy.

ἰδία, f. ἰσω [ῆ]: aor. I ἴδισα: (ἴδος):—to sweat: to sweat with fear: in Prose usually ἰδρώ.

ἰδίως, Adv. of ἴδιος, privately.

ἰδιωτεία, ἡ, (ἰδιώτης) private life, a business.

ἰδιωτεύω, f. σω, to live as a private man. II. to be without professional knowledge, be a layman.

ἰδιώτης, ου, ó, (ἴδιος) a private person, one in a private station, opp. to στρατηγός, a private soldier: also an individual, opp. to πόλις. II. one who

has no professional knowledge, a layman, opp. to one

who has; ἰατρός καὶ ἰδιώτης a mediciner or an unprofessional man; ποιητῆς ἢ ἰδιώτης a poet or a prose-writer: c. gen. rei, unskilled or unversed in a thing. 2. an ill-informed, common-place fellow.

III. ἰδιῶται one's countrymen, opp. to ξένοι. Hence

ἰδιωτικός, ἡ, óν, of or for a private man, private or personal, opp. to public. 2. commonplace, trivial, awkward.

ἴδμεν, Ion. and Dor. for ἴσμεν, I pl. of οἶδα. II. Ep. for εἰδέναί, inf. of οἶδα.

ἴδμεναι, Ep. for εἰδέναί, inf. of οἶδα.

ἰδμοσύνη, ἡ, knowledge, skill. From

ἴδμων, ov, gen. ovos, (ἴδμεναι = εἰδέναί) practised, skilled, versed in a thing.

ἸΔΝΟΨ, f. ὤσω, to crook, bend:—Pass. to double oneself up, writhe, esp. for pain.

ιδνώθην, aor. I pass. of ἰδνώ.

ἰδοῖατο, Ion. for ἴδουατο, 3 pl. aor. 2 opt. of \*εἶδω.

ἰδοῖσα, Dor. for ἴδουσα, aor. 2 part. fem. of \*εἶδω.

ἴδον, Ep. for εἶδον, I sing. and 3 pl. aor. 2 of \*εἶδω.

ἸΔΟΣ, eos, τό, sweat, perspiration. 2. violent beat.

ἰδοῦ, imperat. med. of εἶδον. II. as Adv. written ἰδοῦ, lo! behold! see there! in giving a thing, there! see there! 2. well! as you please! 3. ironically in repeating another's words, ἰδοῦ γ' ἄκρατον yes to be sure, sheer wine.

ἰδρεία Ion. ἰδρεῖη or ἰδρήη [ῆ], ἡ, (ἴδρις) knowledge, practice, skill; ἰδρεῖη πολέμοιο skill in war.

ἴδρις, gen. ἴδριος Att. ἴδρεως, ó, ἡ, neut. ἴδρι, (ἴδμεναι, = εἰδέναί) experienced, skilful: as Subst., ἴδρις the provident creature = μύρμηξ, the ant.

ἰδρός, ó, poet. for ἰδρώς. [ῆ] Hence

ἰδρώ, f. ὤσω, to sweat, perspire, generally from toil, but also from pain or fear. This Verb, like μύγω, is contracted into ω and φ instead of ov and oi (as if it were ἰδράω), hence 3 pl. pres. ἰδρῶσι, 3 sing. opt. ἰδρῶῃ, fem. part. ἰδρῶσαι.

ἰδρῦμα, τό, (ἰδρύω) a thing founded, built: a temple, a statue, image; ἰδρῦμα πόλεως the stay, support of the city, like Lat. columen rerum.

ἰδρῦθησαν, 3 pl. aor. I pass. of ἰδρύω.

ἰδρῦτέον, verb. Adj. of ἰδρύω, one must found, establish: one must inaugurate a statue. II. pass. οὐχ ἰδρῦτέον one must not sit still, loiter.

ἰδρύω, f. ὤσω [ῆ]: aor. I ἰδρῦσα:—Pass., aor. I ἰδρῦθην [ῆ] not ἰδρύνθην: pf. ἰδρῦμαι: (ἴζω):—Causal of ἔζομαι, to make to sit down; ἰδρῦσαι στρατὴν to encamp an army:—Pass. to be seated, sit still: pf. part. pass. ἰδρῦμένος firmly seated, steady, secure. II. to fix, found, establish: to set up statues, dedicate temples:—Med., with pf. pass., ἰδρῦμαι, to found or set up for oneself. III. to fix, settle, establish persons in a place; Ἄρη ἐμφύλιον ἰδρῦσαι to give footing to, introduce, intestine war:—pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῦσθαι εἰς τόπον to settle in a place:—Med. to found or establish for oneself.

ιδρῶ, ιδρῶ, Ep. for ιδρῶτα, ιδρῶτι, acc. and dat. of ιδρῶς.

ιδρώην, opt. of ιδρώω.

ιδρώς, ὤτος, ὄ: Ep. dat. and acc. ιδρῶ, ιδρῶ: (Ἰδος): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. anything earned by the sweat of one's brow.

ιδρώσαι, pres. part. fem. of ιδρώω.

ιδυία, ἦ, Ep. for εἰδυία, part. fem. of οἶδα (v. \*εἶδω), in phrase ιδυίησι πραπίδεσσιν, with knowing, sensible heart.

ἴδω Ep. ἴδωμι, aor. 2 subj. of \*εἶδω.

ἴδων, ἰδοῦσα, ὄν, aor. 2 part. of \*εἶδω.

ἴε, ἴεν, Ep. 3 sing. impf. of εἶμι ἴβο.

ἴει, 3 sing. Ion. and Att. impf. of ἴημι (as if from ἰέω).

ἰέη, Ep. for ἴοι, 3 sing. opt. of εἶμι ἴβο.

ἰείς, ἰείσα, ἰέν, pres. part. of ἴημι.

ἰεῖσι, 3 pl. of ἴημι.

ἴεμαι, pres. pass. and med. of ἴημι.

ἰέμεν, ἰεμέναι, Ep. for ἰέναι, inf. of ἴημι.

ἰέμενος, ἦ, ὄν, pres. part. pass. of ἴημι.

ἴεν, Aeol. for ἴεσαν, 3 pl. impf. of ἴημι.

ἰέναι, pres. inf. of εἶμι ἴβο.

ἰέναι, pres. inf. of ἴημι.

ἰερακίσκος, ὄ, Dim. of ἰεραξ, a small hawk.

ἸΕΡΑΞ, ἄκος, Ion. ἰρηξ contr. ἰρηξ, ηκος, ὄ, a hawk, falcon.

ἰεράομαι Ion. ἰρ-, Pass. (ἰερός) to be a priest or priestess.

ἰερατεία, ἦ, (ἰερατεύω) the priest's office, priesthood.

ἰερατευμα, ατος, τό, (ἰερατεύω) the priesthood, body of priests.

ἰερατεύω, f. σω, (ἰερεύς) to be priest or priestess.

ἰερεία Ion. ἰρεία, ἦ, fem. of ἰερεύς, a priestess.

ἰερεῖον Ion. ἰερήιον or ἰρηῖον, τό, (ἰερός) a victim, sacrifice: generally, a slaughtered animal.

ἰερεύς, ἔως Ion. ἰρεύς, ἦος, ὄ, (ἰερός) a priest, sacrificer.

ἰερευτο, for ἰερεύετο, 3 sing. impf. pass. of

ἰερεύω Ion. ἰρεύω, f. σω, (ἰερός) to offer, sacrifice. 2. to kill, slaughter. II. intr. to be a priest.

ἰερή, ἦ, = ἰερεία.

ἰερήιον, τό, Ion. for ἰερεῖον.

ἰερία, ἦ, Att. poet. form of ἰερεία.

ἰερο-γλυφικός, ἦ, ὄν, (ἰερός, γλυφῶ) hieroglyphic, expressing ideas by sacred symbols instead of letters.

ἰερο-γραμματεὺς, ἔως, ὄ, (ἰερός, γραμματεὺς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ἰερο-δόκος, ὄν, (ἰερόν, δέχομαι) receiving sacrifices.

ἰερο-θύτος, ὄν, (ἰερός, θύω) sacrificed to a god; ἰερόθυτος καπνός smoke from the sacrifices.

ἰερο-λογέω, (ἰερός, λέγω) to discuss sacred things.

ἰερο-λογία Ion. ἰρολογία, ἦ, mystic language.

ἰερο-μηνία, ἦ, or ἰερο-μήνια, τά, (ἰερός, μῆν or μῆνη) the holy moon, or the holy-day of the month.

ἰερομνημονέω, f. ἦσω, to be ἰερομνήμων. From

ἰερο-μνήμων, ὄνος, ὄ, (ἰερός, μνήμων) mindful of

sacred things. II. Subst. the sacred recorder sent by each Amphictyonic state to their Council along with the πυλαγῶρας.

ἰερόν, τό, v. ἰερός II.

ἰερο-νίκης, ὄν, ὄ, (ἰερός, νικάω) conqueror in the games.

ἰερο-ποιός, ὄν, (ἰερός, ποιέω) managing sacred rites: at Athens, the ἰεροποιοί were ten officers, one from each tribe, who saw that the victims were without blemish.

ἰερο-πρεπής, ἔς, (ἰερός, πρέπω) beseeching a sacred place, person or matter: holy, reverend.

ἸΕΡΟΣ, ἄ, ὄν, also ὄς, ὄν: Ion. and Ep. also ἰρός, ἦ, ὄν:—of or relating to the gods, Lat. sacer. 2.

holy, hallowed, consecrated, of any place, person or thing under the protection of a god; ἰερός καὶ ὅσιος sacred and profane; v. sub ὅσιος. II. as

Subst.: 1. ἰερόν Ion. ἰρόν, τό, a temple. 2.

ἰερά Ion. ἰρά, τά, offerings, sacrifices, victims: ἰερά ῥέξειν, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so

the auspices: generally, sacred things or rites, Lat. sacra. III. special phrases: 1. ἰερά νόσος,

the sacred, i. e. the great or mysterious disease, prob. the epilepsy. 2. ἡ ἰερά ὁδός the sacred road to

Delphi; also that from Athens to Eleusis. 3. ἡ ἰερά τριήρης the sacred ship sent from Athens to Delos.

ἰερό-στεπτος, ὄν, (ἰερόν, στέφω) wreathed in holy fashion.

ἰεροσυλέω, f. ἦσω, (ἰερόσυλος) to rob a temple, steal sacred things, commit sacrilege. Hence

ἰεροσυλία, ἦ, temple-robbery, sacrilege.

ἰερό-σύλος, ὄν, (ἰερόν, συλάω) robbing temples, sacrilegious: as Subst. a sacrilegious person, Lat. sacrilegus.

ἰερουργέω, f. ἦσω, (ἰερουργός) to perform sacred rites; ἰερουργεῖν τὸ εὐαγγέλιον to minister the gospel.

Hence

ἰερουργία Ion. ἰροεργία, ἦ, religious service, worship, sacrifice.

ἰερούργος, ὄν, (ἰερός, ἔργον) sacrificing: esp. as Subst. a sacrificing priest.

ἰεροφαντέω, f. ἦσω, to be an initiating priest. From

ἰερο-φάντης Ion. ἰρ-, ὄν, ὄ, (ἰερός, φαίνω) one who expounds sacred things: an initiating priest. Hence

ἰεροφαντικός, ἦ, ὄν, of or for an initiating priest. Adv. -κῶς.

ἰερο-φύλαξ, ἄκος, ὄ, (ἰερός, φύλαξ) a keeper of a temple or of the sacred vessels in it, Lat. aedituus. [v]

ἰερό-χθων Ion. ἰρ-, ὄ, ἦ, (ἰερός, χθών) of hallowed soil.

ἰερόω, f. ὤσω, (ἰερός) to hallow, dedicate.

ἰερό-ώνυμος, ὄν, (ἰερός, ὄνομα) of holy name.

ἰερωστί, (ἰερός) Adv. in holy manner, piously.

ἰερωσύνη Ion. ἰρ-, ἦ, (ἰερός) the office of priest, priesthood: a priest's salary.

ἰέσθην, 3 dual impf. med. of ἴημι.

ἰεῶ, an ironical exclamation, Lat. bui!

ἰζάνω, (ἰζω) Causal, to make to sit, seat. II.

intr. to sit. 2. of soil, to settle down, sink in, Lat. *sidere*.

ἼΖΩ, impf. ἴζον Ion. ἴζεσκον: for the aor. I, v. εἶσα: later fut. ἰζήσω, aor. I ἰζήσα: I. Causal, to make to sit: see εἶσα. II. intr. to sit, sit down; ἴζειν ἐς θρόνον to take one's seat: ἴζειν of soldiers, to place themselves in ambush, to encamp: also to sit still:—Pass. ἴζομαι also occurs in same sense; ἴζεσθαι ἐν τῷ Τηυγέτῳ or ἐς τὸ Τηύγετον to take post at Taygetus. 2. of earth, to settle down, sink in, Lat. *sidere*.

ἰή, *io!* exclam. of joy. [ἴ]

ἰή, ἦ, Ion. for ἰά, voice, sound.

ἰήσιος, α, ον, also ος, ον, (ἰή) *wailing, mournful, plaintive*; ἰήσιος βοά a cry of woe. II. epith. of Apollo, the god invoked with the cry ἰή.

ἰηλα, inf. ἰηλαι, aor. I of ἰάλλω.

ἰηλεμος, ἰηλεμῖς, ἰηλεμίστρια, Ion. for ἰάλεμ-.

ἰημα, τό, = ἰαμα.

ἰημι, ἴης, ἴησι, 3 pl. ἰᾶσι or ἰεῖσι; imperat. ἴει; subj. ἰῶ; opt. ἰείην; inf. ἰέναι Ep. ἰέμεναι or ἰέμεν; part. ἰεῖς:—impf. ἴην, Aeol. 3 pl. ἴεν:—fut. ἴσω:—aor. I ἦκα Ep. ἦκα:—aor. 2 ἦν, of which the ind. is only used in compds.; imperat. ἔς, subj. ῶ, opt. εἴην, inf. εἶναι, part. εῖς:—pf. εἶκα; plqpf. εἶκειν. Pass. and Med., pres. ἴεμαι; impf. ἰέμην; aor. I pass. ἔθην, also εἴθην; aor. I med. ἠκάμην; aor. 2 med. εἴμην or ἔμην; pf. pass. εἶμαι; plqpf. εἶμην. Causal of εἶμι (ἰβο), to make to go, set agoing: hence I. to send, send away, let go, dismiss. 2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl: c. gen. pers. to throw at one:—the acc. is often omitted, so that ἴημα is seemingly intr. to throw, shoot. 4. of water, to let flow, let burst forth: and without acc., ποταμὸς ἐπὶ γαίαν ἴησιν the river flows over the land: of tears, to let fall: metaph., καὶ δὲ κάρητος ἦκε κόμας *she let her hair flow down from her head*. 5. generally, to put, place. II. Med. to feel an impulse towards a thing, long for, yearn after; part. ἰέμενος, longing for: c. inf. to desire to do. 2. the 3 pl. aor. 2 med. ἔντο is used by Homer only in phrase ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο when they had put away, i. e. satisfied, desire of meat and drink.

ἰηνα, aor. I of ἰαίνα.

Ἰη-παιήων, ονος, ὁ, epith. of Apollo from the cry ἰη παιάν: also a hymn sung to him. Hence ἰη-παιωνίζω, f. ἰσω, to cry ἰη παιών or παιάν! ἰήσασθαι, Ion. aor. I inf. of ἰάομαι.

ἰησι, Ep. for ἴη, 3 sing. pres. subj. of εἶμι ἰβο.

ἰησι, 3 sing. pres. ind. of ἴημα.

ἰησιμος, ἰησις, Ion. for ἰασ-.

Ἰησοῦς, οὔ, dat. also οὔ, acc. οὔν, Greek form of the Hebrew *Yosbua, Saviour*.

ἰητήρ, ἦρος, ὁ, Ion. for ἰατήρ.

ἰητορίη, ἰητροός, ἰήτωρ, Ion. for ἰατ-.

ἰθα-γενής poet. ἰθαγενής, ἐς, (ἰθός, γένος) of honest birth, lawfully begotten, legitimate: of a nation, ge-

nuine, of the good old stock. II. of some mouths of the Nile, naturally formed, original, opp. to ὀρυκτά.

ἸΘΑΚΗ, ἦ, *Ithāca*, the home of Ulysses, an island on the West coast of Greece. Hence

Ἰθάκηνδε, Adv. to *Ithaca*: and

Ἰθακήσιος, α, ον, of *Ithaca*, an *Ithacan*.

ἰθέα, ἦ, Ion. fem. for ἰθειά, v. ἰθός [ἴ]

ἰθέως, Adv. of ἰθός, directly, straight, Lat. *recta via*.

ἰθί, imperat. of εἶμι, come, go, begone:—as Adv. come on! forward!

ἰθμα, ατος, τό, (εἶμι) a step, movement.

ἰθύ, neut. of ἰθός, used as Adv., like ἰθέως.

ἰθυ-δίκης, ον, ὁ, (ἰθός, δίκη) giving simple justice.

ἰθυ-δρόμος, ον, (ἰθός, δραμεῖν) straight-running.

ἰθύ-θριξ, τριχος, ὁ, ἦ, (ἰθός, θρίξ) straight-haired, opp. to οὐλόθριξ, woolly-haired. [ἴθ]

ἰθυμᾶχία, ἦ, a fair, stand-up fight. From

ἰθυ-μάχος, ον, (ἰθός, μάχομαι) fighting fairly and honestly.

ἰθύ-voos, ον, (ἰθός, νόος) honest.

ἰθύντατα, Ep. Sup. of ἰθέως, most straight, most rightly.

ἰθύνω, f. ἴνω: aor. ἴθυνα:—Pass., aor. I ἰθύνθην:—Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule:—Pass. to become straight or even; τῷ δ' ἰθύνθητην they ran even with one another. 2.

to guide in a straight line, to direct or steer straight, to send or shoot straight; ἰθύνειν ἵππους to drive the horses straight:—Pass. of a boat, to be guided, steered. 3. to guide, rule: of a judge, to rectify, correct: also to chastise.

ἰθύ-πόρος, ον, (ἰθός, πορεύομαι) going straight on.

ἰθύ-πίτων, ανος, ὁ, ἦ, (ἰθός, πέτομαι) straight-flying, of an ashen spear-shaft. [ἴτ]

ἸΟΥΨ, ἰθειά, ἰθύ, Ion. fem. ἰθέα: Ion. and Ep. form of the Att. εὐθύς:—of motion, straight, direct, going straight:—in moral sense, straight, upright, just, true:—Comp. and Sup. ἰθύτερος, ἰθύτατος:—in Adverbial usage, acc. fem. τὴν ἰθειάν (sub. ὁδόν), straight on, Lat. *recta via*: so, ἐκ τῆς ἰθείης, straight-forward, openly. II. as Adv., ἰθός or ἰθύ, straight at, straight towards; ἰθός μαχέσασθαι to fight fair, openly and aboveboard. 2. of Time, straightway. Hence

ἰθός, ὄος, ἦ, Homer only in acc. ἰθύν, an impulse, purpose, plan, undertaking, endeavour: but also ἄν' ἰθύν, = ἄν' ὀρθόν, straight upwards. [ἴ]

ἰθύ-τενής, ἐς, (ἰθός, τείνω) stretched out, straight. [ἴ]

ἰθύ-τονος, ον, (ἰθός, τείνω) = ἰθυτενής.

ἰθύ-τριχες, οἱ, αἱ, plur. from ἰθύθριξ.

ἰθύω, f. ἴσω: aor. I ἴθυσα: [ἴ]: (ἰθός):—to go straight, press right on: c. gen., ἴθυσε νεός drove right against the ship. II. to be eager to do, bent upon doing: hence to desire, purpose.

ἱκανός, ἦ, ὄν, (ἱκ-έσθαι) befitting, becoming: I. of persons, sufficient, competent, able to do a thing; ἱκανὸς ἰατρικῆν sufficiently versed in medicine: absol.

considerable, respectable, tolerable. II. of things, sufficient, enough: large or long enough; ἱκανὸν χρόνον a long time; τὸ ἱκανὸν λαμβάνειν to take security or bail, Lat. satis accipere. Hence

ἱκανότης, ἦτος, ἡ, sufficiency, fitness.

ἱκανόω, f. ὠσω, to make fit, make sufficient, qualify.

ἱκάνω [ā], Ep. lengthd. for ἴκω, = ἱκνέομαι, only used in pres. and impf., to come: to come to, arrive at, reach: also Med. ἱκάνομαι.

ἱκάνως, Adv. of ἱκανός, sufficiently, Lat. satis; ἱκάνως ἔχειν to be sufficient: Sup. ἱκάνωτα.

Ἰκάριος, α, ον, (Ἰκάρος) Icarian, name of that part of the Aegaeon sea which is between the Cyclades and Caria, where Icarus the son of Daedalus was said to have been drowned.

ἴκελος, ἦ, ον, poet. form for εἴκελος, like. [ῖ] Hence ἱκελόω, f. ὠσω, to make like.

ἱκέσθαι, aor. 2 inf. of ἱκνέομαι.

ἱκέσθω, 3 sing. aor. 2 imperat. of ἱκνέομαι.

ἱκεσία, ἡ, (ἱκέτης) the prayer of a suppliant. II. as fem. of ἱκέσιος, a female suppliant.

ἱκέσιος, α, ον, also ος, ον, (ἱκέτης) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.

ἱκετα-δόκος, ον, (ἱκέτης, δέχομαι) receiving or protecting suppliants.

ἱκετεία, ἡ, = ἱκεσία, q. v.

ἱκετεύμα, ατος, τό, (ἱκετεύω) a mode of supplication.

ἱκετευτός, α, ον, proper to be supplicated. From ἱκετεύω, f. σω: aor. I ἱκέτευσα [ῖ Att., ῖ Ep.]: (ἱκέτης):—to approach as a suppliant, to supplicate, entreat, beseech.

ἱκετήριος sync. ἱκτήριος, α, ον, (ἱκέτης) of or fit for suppliants. II. ἡ ἱκετηρία (sub. ἐλαία), the olive branch which a suppliant held in his hand.

ἱκέτης, ον, ὁ, (ἱκέσθαι) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence

ἱκετήσιος, α, ον, protecting the suppliant, of Zeus.

ἱκέτις, ἰδος, ἡ, fem. of ἱκέτης.

ἴκηαι, Ep. for ἴκη, 2 sing. aor. 2 subj. of ἱκνέομαι.

ἱκμάω and ἱκμαίνω, to moisten. From

ἸΚΜΑ΄Σ, ἄδος, ἡ, moisture of any kind.

ἴκμενος or ἴκμενος, only in the phrase ἴκμενος οἶρος a fair breeze, (from ἱκνέομαι) a following and so favourable, wind, Lat. ventus secundus.

ἱκνέομαι, lengthd. from ἸΚΩ [ῖ]: fut. ἴξομαι Dor. ἴξομαι: aor. 2 ἰκόμην: pf. ἴγμαι, part. ἴγμένος:—to come: to come to, arrive at, reach. 2. to come as a suppliant (ἱκέτης) to one, to beseech, entreat him. 3. impers. in pres. and impf., it becomes, befits, be seems; τοῖς μάλιστα ἱκνέεται whom it most concerns; τὸ ἱκνεύμενον that which is fitting, proper.

ἱκνούνται, Dor. for ἱκνούνται, 3 pl. of ἱκνέομαι.

ἱκνουμένως Ion. ἱκνεομ—, ἱκνευμ—, Adv. part. pres. of ἱκνέομαι, fittingly, aright.

ἰκοίμαν, Dor. for ἰκοίμην, aor. 2 opt. of ἱκνέομαι.

ἸΚΡΙΑ, τά, the half-deck of an Homeric ship: generally, a boarded platform, scaffold, benches.

ἴκταρ, Adv. (ἴκω) at once, close together. II. of Place, close to, bard by, c. gen.

ἱκτήρ, ἦρος, ὁ, (ἴκω) a suppliant.

II. Ζεὺς

ἱκτήρ, the protector of the suppliant.

ἱκτήριος, α, ον, syncop. for ἱκετήριος.

ἱκτίδος, α, ον, (ἱκτίς) of a weasel, of weasel-skin, in Homer κτίδος. II. as Subst., ἱκτιδέα, contr.

ἱκτιδῆ (sub. δορά), ἡ, weasel-skin.

ἸΚΤΙΝΟΣ, ὁ, a kite, Lat. milvus.

ἸΚΤΙ΄Σ, ἰδος, ἡ, the yellow-breasted marten-cat.

ἴκτο, 3 sing. plqpf. of ἱκνέομαι.

ἸΚΩ, impf. ἴκων: aor. 2 ἴξον: root of ἱκνέομαι, a form used in Ep. poetry:—to come: to come to, arrive at, reach a certain point, whether of Place or Time;

τὰ σὰ γούνα ἰκόμεθα we come to thy knees, in token of supplication (cf. ἱκνέομαι 2, ἱκέτης):—metaph. to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἴκει violence and force are reaching even to heaven. 2. conversely of circumstances, conditions; χρεῖά ἴκει με necessity is upon me; ὕπνος, γῆρας, ἰκάνει με come upon or over me.

ἴκωμαι, aor. 2 subj. of ἱκνέομαι.

ἴλα, Dor. for ἴλη. [ῖ]

ἱλαδόν, Adv. (ἴλη) in troops, in bodies, in companies, Lat. turmatim: in abundance. [ῖ]

ἴλαθι, pres. imperat. of ἴλημι.

ἱλάομαι, Ep. for ἱλάσκομαι.

ἸΛΑΟΣ, ον, Att. ἴλαος, ον, nom. pl. ἴλεω, neut. ἴλα:—of gods, propitious, gracious: of men, gracious, kindly, gentle: also cheerful, gay. 2. ἴλεως σοί, (sc. ἔστω ὁ Θεός) God be gracious to thee, i. e. be it far from thee.

ἱλαρία, ἡ, cheerfulness, gaiety. From ἱλαρός, ἄ, ὄν, (ἴλαος) cheerful, gay, joyous, mirthful, Lat. hilaris. Adv. -ρῶς. Hence

ἱλαρότης, ἦτος, ἡ, gaiety, Lat. hilaritas.

ἱλάσκομαι, fut. ἱλάσομαι [ā] Ep. ἱλάσσομαι Dor. ἱλάξομαι: aor. I ἱλασάμην: Dep.: (ἴλαος):—to appease, propitiate, reconcile to oneself, of gods:—but also to conciliate a man. II. to expiate, atone for.

III. aor. I imperat. pass. ἱλάσθητι, in pass. sense, be gracious. Hence

ἱλασμός, ὁ, a means of appeasing: a propitiation, sacrifice. [ῖ]

ἱλασάμενος, Ep. aor. I part. of ἱλάσκομαι.

ἱλάσσαι, Ep. for ἱλάσῃ, 2 sing. aor. I subj. of ἱλάσκομαι.

ἱλαστήριος, α, ον, (ἱλάσκομαι) propitiatory; esp. II. as Subst., ἱλαστήριον, τό, propitiation or the mercy-seat.

ἴλα, Att. neut. pl. of ἴλαος.

ἴλεως, Att. for ἴλαος.

ἴλη or εἴλη Dor. ἴλα, ἡ, (ἴλλω, εἴλω) a crowd, band, troop, company. 2. a troop of horse, squadron,

Lat. turma, ala, strictly of 64 men: generally, a troop,

company. 3. at Sparta, a certain division of the youths.

ἰληθι, imperat. of ἰλημι.

ἰλήκω, (ἰλαος) to be gracious, propitious, in 3 sing. subj. ἰλήκησι, and 2 sing. opt. ἰλήκοις.

ἰλημι, = ἰλήκω, esp. in imperat. ἰληθι Dor. ἰλάθι, be gracious, propitious!

Ἰλιάς, áδος, ἡ, peccul. fem. of Ἰλιακός. II. as Subst. Ἰλιάς, I. (sub. γῆ) the land of Ilium. 2.

(sub. γυνή), a woman of Ilium. 3. (sub. ποίησις), the Iliad, of Homer.

ἰλιγγιάω, f. ow: cor. I ἰλιγγιάσα:—to have a swimming in the head. From

ἰλιγγος, ó, (ἰλλω, εἰλω) a spinning round: a swimming in the head, Lat. vertigo: a swoon. [ἰ]

ἰλιγξ, ιγγος, ἡ, (ἰλλω) a whirling, whirlpool.

Ἰλιόθεν, Adv. (Ἰλιος) from Troy.

Ἰλιόθι, old Ep. gen. of Ἰλιος, Adv. at Troy.

Ἰλιορ-ραΐστης, ó, (Ἰλιος, ραΐω) destroyer of Troy.

Ἰλιόφι, old Ep. gen. of Ἰλιος.

ἸΛΙΟΣ, ου, ἡ, or Ἰλιον, τό, Ilios or Ilium, the city of Ilus, also called Troy.

ἰλλάς, áδος, ἡ, (ἰλλω, εἰλω) a rope, band.

ἰλλός, ó, (ἰλλω) squinting.

ἸΛΛΩ, ν. sub εἰλω.

ἸΛΥ΄Σ, ύος, ἡ, mud, slime, dirt. [genit. ἰλϋος Homer, later ἰλϋός.]

ἰμάντεσσι, Ep. dat. pl. of ἰμάς.

ἰμαντίδιον, τό, Dim. of ἰμάς.

ἰμάντινος, η, ov, (ἰμάς) of leathern thongs.

ἰμάντιον, τό, Dim. of ἰμάς.

ἰμαντο-πέδη, ἡ, (ἰμάς, πέδη) a leathern band: metaph. one of the feelers of the polyrpus.

ἸΜΑ΄Σ, άντος, ó, dat. pl. ἰμαῖσι Ep. ἰμάντεσσι:—a leathern strap or thong; in pl. the straps or harness of a chariot: the thong or lash of a whip. 2. the

cestus of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodité, Lat. caestus. 4. a latch, by which the bolt

was shot home into the socket: also a shoe-latchet: later the rope of a draw-well.—Proverb., ἰμάς κύνειός ἐστι he's as tough as a thong of dogskin.

ἰμάσθλη, ἡ, (ἰμάς, ἰμάσσω) the thong or lash of a whip, generally a whip. [ἰ]

ἰμάσσω, fut. ἰμάσω [ᾶ]: aor. I ἰμασα: (ἰμάς):—to flog, scourge: also to smite.

ἰματιδάριον, τό, Dim. of ἰμάτιον. [ἰμ-δᾶ]

ἰματιδίδιον, τό, Dim. of ἰμάτιον.

ἰματιζῶ, f. ἰσω, (ἰμάτιον) to clothe: pf. part. pass. ἰματισμένος, clothed.

ἰματιο-κάπηλος, ó, (ἰμάτιον, κάπηλος) a dealer in clothes.

ἰμάτιον, τό, in form only a Dim. of εἶμα, an outer garment, cloak or mantle worn above the χιτῶν, answering to Homer's χλαῖνα; ἰμάτια, τά, generally, clothes. II. a cloth.

ἰματι-φϋλάκew, f. ἡσω, (ἰμάτιον, φυλακew) to take care of clothes.

ἰματισμός, ó, (ἰματιζῶ) clothing, apparel. [ἰ]

ἰμείρω Aeol. ἰμέρρω, (ἱμερος) to long for, yearn for or after, desire; c. inf. to long or wish to do.—More freq. ἰμείρομαι as Dep., with aor. I med. ἰμειράμην, pass. ἰμέρθην.

ἱμεν, I pl. of εἶμι ἰβο.

ἱμεν, ἱμεναι, Ep. for ἱέναι, inf. of εἶμι ἰβο.

ἱμερο-δερκής, ἐς, (ἱμερος, δερκομαι) looking longingly.

ἱμεροείς, εσσα, εν, (ἱμερος) exciting love or desire, lovely, charming.

ἱμερο-θαλής, ἐς, (ἱμερος, τέθηλα) Dor. for ἱμεροθηλής sweetly growing or blooming.

ἸΜΕΡΟΣ [ἰ], ó, a longing or yearning after a person or thing, Lat. desiderium: absol. love, desire.

ἰμέρρω, Aeol. for ἰμείρω.

ἱμερτός, ἡ, óν, (ἰμείρω) longed for, lovely.

ἱμμεναι, poet. for ἱμεναι, ἱέναι, inf. of εἶμι ἰβο.

ἱμονιά, ἡ, (ἱμάς) the rope of a draw-well: acc. ἱμονιάν, absol., a rope's length, i. e. as long as a bucket takes to go down and come up a well.

ἱν, Dor. for ἱ, acc. of Pron. of 3rd pers.

ἸΝΑ΄, Conjunction:—that, in order that, = ὅπως, Lat. ut: I. with Subj. mood after tenses of present time; ἡκεῖν, ἱν' ἴδης thou art come that thou mayest see. 2. with Optat. after tenses of past time; Παλλὰς ἔδωκε μένος, ἱν' ἐκδηλος γένοιτο Pallas gave him strength, that he might become conspicuous. 3.

with the past tenses of the Indicat., to imply a consequence which is now impossible; ἱν' ἦν τυφλός in which case he would have been blind. II. ἵνα μή, that not, lest, Lat. ut ne. III. elliptic with other Particles, ἵνα δή, ἵνα περ, ἵνα τι (sub. γένηται); to what end?

Adverb, I. of Place, = ὅπου, Lat. ubi, in what place, where; ἱν' ἔτραφεν ἡδ' ἐγένοντο where they were bred and born: c. gen. loci, ἵνα γῆς, χώρας, etc., Lat. ubi terrarum. 2. = ὅποι, Lat. quo, to what place, whither; ἱν' οἴχεται whither he is gone.

ἰνδάλλομαι, Dep., only used in pres. and impf.: (εἰδάλιμος, εἰδάλλομαι):—to appear, to appear like; with double dat., ἰνδάλλετο σφίσι Πηλείωνι he seemed to them like the son of Peleus: absol. to appear, seem.

Ἰνδικός, ἡ, óν, (Ἰνδός) Indian.

Ἰνδ-ολέτης, ó, ὄν, (Ἰνδός, ὀλέσθαι) the Indian-killer, epith. of Bacchus.

ἸΝΔΟ΄Σ, ó, an Indian:—as Adj. = Ἰνδικός, Indian. II. the river Indus.

Ἰνδῶος, α, ov, = Ἰνδικός.

ἱνες, pl. nom. of ἱς.

ἰνιον, τό, (ἱς) the muscles at the back of the neck: generally, the back of the head, nape of the neck. [ἰν]

ἸΝΙΣ, ó, a son, child.

Ἰνώ, ύος, contr. οὖς, ἡ, Ino, daughter of Cadmus, afterwards worshipped as a sea-goddess by the name of Leucothea.

ἰν-ώδης, es, (ἱς, εἶδος) sinewy, fibrous. [ἰ]

**Ἰξάλος**, *ον*, (from *ἀίτσω*, as if contracted from *ἀίταλος*) epith. of the wild goat, *bounding, springing*.

**Ἰξεσθαι**, fut. inf. of *ικνέομαι*.

**Ἰξευτής**, *οὔ*, *δ*, (*ἰξεύω*) a fowler, *bird-catcher, snarer*.

**Ἰξεύω**, *φ. σω*, (*ἰξός*) to catch birds by birdlime.

**Ἰξοβολέω**, *φ. ἦσω*, to catch birds with lime-twigs. From

**Ἰξο-βόλος**, *ον*, (*ἰξός*, *βάλλω*) *setting lime-twigs*.

**Ἰξο-εργός**, *ός*, (*ἰξός*, \**εργω*) one who uses birdlime, a *fowler*.

**Ἰξομαι**, fut. of *ικνέομαι*.

**Ἰξον**, Ep. aor. 2 of *ἴκω*.

**ἸΞΟ΄Σ**, *ός*, Lat. *VISCUM*, *misseltoe*: also, *the misseltoe-berry*. II. *birdlime* prepared from the *misseltoe-berry*, Lat. *viscus*.

**Ἰξο-φορέυς**, *έως*, *ός*, (*ἰξός*, *φέρω*) *bearing misseltoe*.

**ἸΞΥ΄Σ**, *ύος*, *ή*: dat. *ἰξυ΄* contr. *ἰξυ΄*: *the waist*.

**Ἰό-βακχος**, *ός*, (*ἰώ*, *βάκχε*) *Bacchus invoked with the cry of ἰώ*:—a *song beginning ἰώ Βάκχε!*

**ἰο-βλέφαρος**, *ον*, (*ἰον*, *βλέφαρον*) *violet-eyed*.

**ἰοβολέω**, *φ. ἦσω*, to shoot arrows. From

**ἰο-βόλος**, *ον*, (*ἰός*, *βάλλω*) *shooting arrows*.

**ἰο-βόστρυχος**, *ον*, (*ἰον*, *βόστρυχος*) *dark-haired*.

**ἰό-δετος**, *ον*, (*ἰον*, *δέω*) *violet-twined*.

**ἰο-δόκος**, *ον*, (*ἰός*, *δέχομαι*) *holding arrows*.

**ἰο-ειδής**, *ές*, (*ἰον*, *είδος*) *violet-coloured*, of the sea.

**ἰόεις**, *εσσα*, *εν*, (*ἰον*) *violet-coloured, dark*.

**ἰοίην**, Att. for *ἰοίμι*, opt. of *εἶμι ἰβο*.

**ἰοῖσαι**, Dor. for *ἰοῦσαι*, part. fem. of *εἶμι ἰβο*.

**ἰομεν**, Ep. for *ἰομεν*, 1 pl. subj. of *εἶμι ἰβο*.

**ἰο-μίγής**, *ές*, (*ἰός*, *μιγῆναι*) *mixed with poison*.

**ἰό-μωρος**, *ον*, (*ἰον*, *μόρος*) *dark-fated, miserable*.

**ἸΟΝ**, *τό*, *the violet*, Lat. *viola*. [Ὶ]

**ἰον**, Ep. form of impf. of *εἶμι ἰβο*.

**ἰονθάς**, *άδος*, *ή*, *shaggy, hairy*. From

**ἰονθος**, *ός*, *the doun on the face*. (Deriv. uncertain.) [Ὶ]

**Ἰόνιος**, *α, ον*, (*Ἰώ*) of *Ἰο*; **Ἰόνιος κόλπος** *the Ἰόνian sea*, the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have swum,—not to be confounded with the Ἰόνian sea.

**ἰόντες**, part. pl. of *εἶμι ἰβο*.

**ἰο-πλόκαμος**, *ον*, (*ἰον*, *πλόκαμος*) *with violet locks, dark-haired*. [Ὶ]

**ἰός** [Ὶ], *ός*, with irreg. pl. *ιά*, (*ἰέναι* inf. of *εἶμι ἰβο*) *an arrow*.

**ἸΟ΄Σ**, *ός*, *rust, verdigris*, Lat. *aerugo*.

**ἸΟ΄Σ**, *ός*, *poison*, esp. of serpents.

**ἰος**, *ἰα*, Ep. for *εἷς*, *μία*; dat. *ἰῶ* for *ἐνί*.

**ἰο-στεφάνος**, *ον*, (*ἰος*, *στέφανος*) *violet-crowned*.

**ἰότης**, *ητος*, *ή*, *will, resolve*; mostly in dat., *θεῶν ἰότητι* *by the will or pleasure of the gods*.

**ἰο-τύπής**, *ές*, (*ἰός*, *τυπῆναι*) *struck by an arrow*.

**ἰοῦ**, *α*, a cry of woe, Lat. *heu!* seldom, like *ἰώ*, a cry of joy. [Ὶ]

**Ἰουδαῖζω**, *φ. σω*, to live as a Jew. From

**Ἰουδαϊκός**, *ή, όν*, of or for the Jews. Adv. *-κῶς*. From

**Ἰουδαῖος**, *α, ον*, of the tribe of Judah: as Subst.: 1. *a Jew*. 2. **Ἰουδαία** (sc. *γῆ*) *the land of Judaea*.

**Ἰουδαῖσμός**, *ός*, (*Ἰουδαῖος*) *Judaism*.

**ἰουλίς**, *ἰδος*, *ή*, a *red fish*.

**ἰούλος**, *ον*, (*οὔλος*) *down, the first growth of the beard*: *ὑπὸ κροτάφοισιν ἰούλοι* *the young hair beneath the temples*, i. e. *the whiskers*.

**ἰο-χάιρα**, *ή*, (*ἰός*, *χαίρω*) *delighting in arrows*, or (from *χέω*) *showering arrows*.

**ἰπνο-κᾶής**, *ές*, (*ἰπνός*, *καῖναι*) *baked in the oven*.

**ἰπνο-λέβης**, *ητος*, *ός*, (*ἰπνός*, *λέβης*) *a boiler, caldron*.

**ἰπνο-ποιός**, *όν*, (*ἰπνός*, *ποιέω*) *working in an oven or furnace*; as Subst. a *potter*.

**ἸΠΝΟ΄Σ**, *ός*, an oven or furnace, Lat. *furnus*. II. *the place of the oven, kitchen*. III. a *lantern*.

**ἰπος**, *ός* or *ή*, (*ἵπτομαι*) in a mouse-trap, *the piece of wood that falls and catches the mouse*; generally, a *trap*; a *heavy weight*. Hence

**ἰπῶ**, *φ. ὦσω*, to press down:—Pass. *to be pressed down or crushed*; *εἰσφοραῖς ἰπούμενος* *squeezed hard by taxes*. [Ὶ]

**ἵππ-αγρέται**, *ων*, *οί*, (*ἵππεύς*, *ἀγείρω*) *three officers at Lacedaemon, who chose 300 youths to serve as ἵππεῖς or body-guard for the kings*.

**ἵππ-ἄγωγός**, *όν*, (*ἵππός*, *ἄγω*) *carrying horses*: *ἵππαγωγοί* (sub. *ναῦς*) *αι*, *transport-ships for horses*.

**ἵππάζομαι**, fut. *άσομαι* Dep. (*ἵππος*) *to drive or guide a horse, to drive a chariot*: later, *to ride*; *ἵππάσσεσθαι χώραν* *to ride over a country*. II. as Pass. of a horse, *to be driven or ridden*; also *to be broken in*.

**ἵππ-αἰχμος**, *ον*, (*ἵππος*, *αἰχμή*) *fighting on horseback*.

**ἵππ-ἄλεκτρῶν**, *όνος*, *ός*, (*ἵππος*, *ἄλεκτρῶν*) *a horse-cock*: a *gryphon, dragon*.

**ἵππᾶλίδας**, *ον*, *ός*, poet. form for *ἵππεύς*.

**ἵππᾶπαί**, (*ἵππος*) *cry of the knights to each other in comic imitation of the seaman's cry ῥυππαπαί*.

**ἵππάριον**, *τό*, Dim. of *ἵππος*, a *little horse, pony*.

**ἵππ-αρμοστής**, *οὔ*, *ός*, (*ἵππος*, *ἄρμοστής*) *Lacedaemonian word for ἵππαρχος*.

**ἵππαρχέω**, *φ. ἦσω*, to be a general of cavalry, to command the cavalry. Hence

**ἵππαρχία**, *ή*, *the command of the cavalry*.

**ἵππαρχικός**, *ή, όν*, of or for cavalry. From

**ἵππ-αρχος**, and **ἵππ-άρχης**, *ον*, *ός*, (*ἵππος*, *ἄρχω*) *ruling the horse*, epith. of Neptune. II. a *general of cavalry*; at Athens there were two.

**ἵππᾶς**, *άδος*, *ή*, fem. of *ἵππικός*; *ἵππᾶς στολή* *a riding-dress, horseman's cloak*. II. as Subst. (sub. *τάξις*), *the order of knights*: *the knights' tax*.

**ἵππᾶσία**, *ή*, (*ἵππάζομαι*) *riding, horse-exercise*. 2. *chariot-driving*.

**ἵππάσιμος**, *η, ον*, (*ἵππάζομαι*) *fit for horses or for riding*: *easily ridden*.

**ἵππαστήρ**, *ηρος*, and **ἵππαστής**, *οὔ*, *ός*, (*ἵππάζομαι*) *a horseman*. II. as Adj. *fit for riding*.

**ἵππεία**, *ή*, (*ἵππεύω*) *horsemanship, riding, driving, esp. racing*.

II. *cavalry*.

**ἵππειος**, *α, ον*, (*ἵππος*) *of a horse or horses*; **ἵππειος λόφος** *a crest of horse-hair*.

ἵππερος, ὁ, (ἵππος, ἔρος) *love for horses, a horse-fever.*

ἵππευμα, ατος, τό, (ἵππεύω) *a ride on horseback, expedition in a chariot.*

ἵππεύς, ἑως Ion. ἦος, ὁ, (ἵππος) in Homer, either a driver of horses, charioteer, or the warrior fighting from the chariot. 2. a horseman, rider. II.

at Athens the ἵππεῖς Att. ἱππῆς, *Horsemen or Knights*, were the 2nd class, according to Solon's constitution: they were required to possess 300 medimni and a horse: see πεντακοσιομέδιμνοι. 2. at Sparta, 300 chosen men, who formed the king's body-guard, but did not serve on horseback; see ἵππαγρέται.

ἵππευτήρ, ἦρος, ὁ, and ἵππευτής, οὔ, ὁ, a rider, horseman: from

ἵππεύω, f. σω: aor. I ἵππευσα: (ἵππεύς) :—to be a horseman, to ride: metaph. of the wind, Ζεφύρου πνοαῖς ἵππεύσαντος when Zephyr rode with his gales, as in Horace, *Eurus equitavit per undas.* II. to serve on horseback.

ἵππηας, Ep. pl. acc. of ἵππεύς.

ἵππηδόν, Adv. (ἵππος) *like a horse.* II. *like a horseman.*

ἵππηεσσι, Ep. for ἵππεῦσι, pl. dat. of ἵππεύς.

ἵππηλάσιος, α, ον, (ἵππος, ἐλαύνω) *fit for riding or driving; ἵππηλασία ὁδός a chariot road.*

ἵππηλάτᾱ, ὁ, Ep. form for ἵππηλάτης.

ἵππηλάτέω, f. ἦσω, to ride or drive. From ἵππηλάτης, ον, ὁ, Ep. ἵππηλάτα, (ἵππος, ἐλαύνω) a driver of horses, one who fights from a chariot, epith. of honour, like our *Knight*. [ᾶ]

ἵππηλάτος, ον, (ἵππος, ἐλαύνω) *fit for horsemanship or driving.*

ἵππημολγοί, ὦν, οἱ, (ἵππος, ἀμέλω) the *Mare-milkers*, a Scythian or Tartar tribe:—as Adj. *milking mares.*

ἵππι-ἀναξ, ακτος, (ἵππος, ἀναξ) *chief of horsemen.*

ἵππικός, ἡ, ὄν, (ἵππος) of a horse or horses; ἀγών ἵππικός a horse or chariot race. II. of or for riding or horsemen, equestrian: skilled in riding.

2. ἡ ἵππική (sub. τέχνη), *horsemanship, riding.* III. τὸ ἵππικόν the cavalry. IV. Adv. —κῶς, *like a horseman.*

ἵππιος, α, ον, (ἵππος) of a horse or horses.

ἵππιω-χαίτης, ον, ὁ, (ἵππιος, χαίτη) *shaggy with horse-hair.*

ἵππιω-χάρμης, ον, ὁ, (ἵππιος, χάρμη) *one who fights from a chariot.* 2. a horseman, rider.

ἵππιω-βάμων [ᾶ], ον, gen. ονος, (ἵππος, βαίνω) *going on horseback, equestrian.* 2. metaph., ῥήματα ἵππιωβάμονα *high-paced words, bombast.*

ἵππιω-βάτης [ᾶ], ον, ὁ, (ἵππος, βαίνω) a horseman.

ἵππιω-βότης, ον, ὁ, (ἵππος, βόσκω) a feeder of horses: in Chalcis of Euboea, the ἵππιωβῆται were the knights, nobles.

ἵππιω-βοτος, ον, (ἵππος, βόσκω) *fed on by horses, good for grazing, rich in cattle.*

ἵππιω-βουκόλος, ὁ, (ἵππος, βουκόλος) a horsekeeper.

ἵππιω-γέρανιοι, οἱ, (ἵππος, γέρανος) *crane-cavalry.*

ἵππιω-γυῖοι, οἱ, (ἵππος, γυῖψ) *vulture-cavalry.*

ἵππιω-δάμοι, ον, (ἵππος, δαμάω) *horse-taming: as Subst. a tamer of horses.*

ἵππιω-δάσεια, as fem., without any masc. ἵπποδάσους in use, (ἵππος, δασύς) epith. of κύρως, *thick with horse-hair, with rough horse-hair crest.*

ἵππιω-δεσμα, αν, τά, (ἵππος, δεσμός) *reins, a halter.*

ἵππιω-δέτης, ον, ὁ, (ἵππος, δέω) a halter.

ἵππιω-διώκτης, ον, ὁ, Dor. —τας, (ἵππος, διώκω) a driver or rider of horses.

ἵππιω-δρομία, ἡ, (ἵπποδρομος) a horse-race or chariot-race. Hence

ἵππιω-δρόμιος, ον, of the horse-race. II. epith. of Poseidon, *delighting in the speed of horses.*

ἵππιω-δρομος, ὁ, (ἵππος, δρόμος) a race-course.

ἵππιω-δρόμος, ὁ, (ἵππος, δραμεῖν) a horse-courier.

ἵππιόθεν, Adv. (ἵππος) *forth from the horse.*

ἵππιούιν, Ep. dual gen. of ἵππος.

ἵππιω-κάνθαρος, ὁ, (ἵππος, κάνθαρος) a horse-beetle, monstrous beetle.

ἵππιω-κέλευθος, ον, (ἵππος, κέλευθος) *driving horses: as Subst. a charioteer, rider.*

ἵππιω-κένταυρος, ὁ, (ἵππος, κένταυρος) a horse-centaur, half-horse half-man.

ἵππιω-κομέω, f. ἦσω, to keep or groom horses; ἵππιω-κομεῖν κάνθαρον to groom one's beetle. From

ἵππιω-κόμος, ον, (ἵππος, κομέω) *keeping or grooming horses.* II. as Subst., ἵπποκόμος, ὁ, a groom, one who attended the Athenian ἵππεύς in war.

ἵππιό-κομος, ον, (ἵππος, κόμη) *decked with horse-hair.*

ἵππιω-κορυστής, οὔ, ὁ, (ἵππος, κορύσσω) *one who is furnished with a horse, a horseman, knight.*

ἵππιω-κρατέω, f. ἦσω, (ἵππος, κρατέω) *to be superior in horse: Pass. to be inferior in horse.* Hence

ἵπποκρατία, ἡ, *victory in a skirmish of horse.*

ἵππιό-κρημνος, ον, (ἵππος, κρημνός) *tremendously steep; ἵπποκρημνον ῥήμα a neck-breaking word.*

ἵππιό-κροτος, ον, (ἵππος, κροτέω) *sounding with the tramp of horses.*

ἵππιό-λοφος, ον, (ἵππος, λόφος) *with horse-hair crest.*

ἵππιω-μᾶνης, ἐς, (ἵππος, μανῆναι) *mad for horses: luxuriant.* II. as Subst., ἵππομανές, ἑός, τό, an Arcadian plant, *which makes horses mad.* 2. an excrescence on the forehead of new-born foals, used as a charm: also a humour which falls from mares.

Hence

ἵππιω-μᾶνία, ἡ, a mad love for horses, racing, etc.

ἵππιω-μάχew, f. ἦσω, (ἵππομάχος) *to fight on horseback.* Hence

ἵππιω-μάχια, ἡ, a horse-fight, skirmish of horse.

ἵππιω-μάχος, ον, (ἵππος, μάχομαι) *fighting on horseback: as Subst., ἵππομάχος, ὁ, a trooper.*

ἵππιω-νώμας, ον, ὁ, (ἵππος, νωμάω) *driving horses.*

ἵππιω-πόλος, ον, (ἵππος, πολέομαι) *busied with horses: as Subst., ἵπποπόλος, ὁ, a rider or driver of horses.*

ἵππιω-πόταμος, ὁ, (ἵππος, ποταμός) the river-horse of Egypt, *ἵπποποτάμιος*: in Herodotus, ἵππος ποτάμιος.

ἼΠΠΟΣ, ὁ, ἡ, a horse, mare, Lat. equus, equa: the pl. ἵπποι is the pair of horses in the chariot, and hence also the chariot itself; ἀφ' ἵππων from the chariot; λαός τε καὶ ἵπποι the foot-soldiers and those who fought in chariots; ἵπποι καὶ πεζοί horse and foot. II.

ἡ ἵππος, the horse, cavalry, Lat. equitatus, always in sing., as, χιλίῃ ἵππος a thousand horse. III. ἵππος

ποτάμιος the hippopotamus. IV. in Compos., anything large or coarse, as in our horsechestnut, horse-laugh, v. ἵππό-κρημνος, etc.

ἵππο-σόας, ον, ὁ, (ἵππος, σέω) driver of horses.

ἵππο-σόος, α, ον, horse-driving.

ἵππό-στάσις, εως, ἡ, (ἵππος, στάσις) a stable: metaph., Ἄελίου κνεφαία ἵππόστασις the dark stabling-place of the sun, i. e. the West.

ἵπποσύνη, ἡ, (ἵππος) the art of driving or, later, of riding: the art of horsemanship. II. the horse of an army, cavalry.

ἵππόσυνος, η, ον, = ἵππικός.

ἵππότα, Ep. for ἵππότης.

ἵππότης, ον, ὁ, (ἵππος) a driver or rider of horses, a horseman, knight: Homer always uses Ep. form ἵππότα, esp. of Nestor. II. as Adj., λέως ἵππότης the horse-folk, horsemen.

ἵππο-τοξότης, ον, ὁ, (ἵππος, τοξότης) a mounted bowman, horse-archer.

ἵπποτροφέω, f. ἴσω, to breed or keep horses. And ἵπποτροφία, ἡ, a breeding or keeping of horses, esp. for racing. From

ἵππο-τρέφος, ον, (ἵππος, τρέφω) horse-feeding: breeding or keeping horses.

ἵππο-τύφια, ἡ, (ἵππος, τύφος) excessive pride.

Ἴππου-κρήνη, ἡ, Hippocrene, the horse's well on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἵππο-ουρίς, ιδος, ἡ, (ἵππος, οὐρά) fem. Adj. decked with a horse-tail, with crest of horse-hair.

ἵππο-φόρβιον, τό, (ἵππος, φέρβω) a stable. II. a troop of horses.

ἵππο-φορβός, ὄν, (ἵππος, φέρβω) a horse-keeper, trainer.

ἵππο-χάρμης, ον, ὁ, (ἵππος, χάρμη) = ἵππιόχάρμης.

ἵππο-ώδης, ες, (ἵππος, εἶδος) horse-like.

ἵππων, ἄνωσ, ὁ, (ἵππος) a place for horses, a stable: a halting-place, station.

ἵππωνεία, ἡ, a buying of horses. From

ἵππωνέω, f. ἴσω, to buy horses. From

ἵππο-ώνης, ον, ὁ, (ἵππος, ἄνέομαι) a buyer of horses.

ἵππαμαι, a late form for πέτομαι, to fly.

ἵπτομαι, f. ἴσομαι: (ἵπος): Dep.:—to press bard, oppress: generally, to hurt, harm.

ἱρά, τά, Ion. for ἱέρα.

ἱραξ, ἄκος, ὁ, contr. for ἱέραξ, a hawk.

ἱράομαι, Ion. for ἱεράομαι.

ἱρεία, Ion. for ἱερεία.

ἱρεύσκον, Ion. impf. of ἱερεύω.

ἱρεύς, ἦος, ὁ, Ion. for ἱερεύς.

ἱρεύω, Ion. for ἱερεύω.

ἱρήιον, Ion. for ἱερεῖον.

ἱρήν, ἔνος, ὁ, Ion. for εἰρήν.

ἱρηξ, ἦκος, ὁ, Ion. for ἱέραξ.

ἱρία, Dor. for ἱερεία.

ἱρίς, ιδος, ἡ: acc. ἱριν as well as ἱριδα:—the rainbow, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. impersonated Ἴρις, ιδος, ἡ, acc. Ἴριν, voc. Ἴρι, Iris, the Rainbow, as a messenger of the gods, esp. from the gods to men: Hesiod makes her daughter of Thaummas (the Wonderer).

ἱρισσιν, Ep. for ἱρισιν, dat. pl. of ἱρίς.

ἱρο-δρόμος, ὁ, (ἱρός, δραμεῖν) Ion. for ἱεροδρ-, running in the sacred races. [ἱ]

ἱρο-εργία, Ion. for ἱεραργία.

ἱρόν, τό, Ion. for ἱερόν. [ἱ]

ἱρός, ἡ, ὄν, Ion. for ἱερός. [ἱ]

ἱρο-φάντης, ὁ, Ion. for ἱεροφ-.

ἱρωσύνη, Ion. for ἱερωσύνη, priesthood.

Ἴς, ἡ, gen. ἰνός, acc. ἶνα: pl. nom. ἴνες, dat. ἴνεσι Ep. ἴνεσσι:—Lat. VIS, strength, force, nerve, thew and sinew: very freq. in periph. like βίη, as, ἰς Τηλεμάχιοι the strong Telemachus. II. a muscle: the neck. [ἱ]

ἴσα, ἴσα, neut. pl. of ἴσος, ἴσος, used as Adv.

ἴσ-ἄγγελος, ον, (ἴσος, ἄγγελος) like an angel.

ἴσ-ἄδελφος, ον, (ἴσος, ἀδελφός) like a brother.

ἴσάζω, f. ἴσω, (ἴσος) to make equal:—Med. to make or hold equal to another, c. dat.

ἴσᾱμι, Dor. for ἴσημι.

ἴσ-ἄμιλλος, ον, (ἴσος, ἄμιλλα) equal in the race.

ἴσαν, 3 pl. Ep. impf. of εἶμι ἴβο. II. Ep. for ἴσαν, ἠδειςαν, 3 pl. plqpf. of εἶδω.

ἴσ-άνεμος, ον, (ἴσος, ἄνεμος) swift as the wind. [ἄ]

ἴσαντι, Dor. for ἴσασι, 3 pl. of ἴσημι.

ἴσ-ἄργυρος, ον, (ἴσος, ἄργυρος) as good as silver, worth its weight in silver.

ἴσας, Dor. part. of ἴσημι.

ἴσᾱσι, 3 pl. of ἴσημι, and of οἶδα (v. εἶδω β).

ἴσᾱσκετο [ἱ], Ion. for ἴσᾱζετο, 3 sing. impf. med. of ἴσᾱζω, sbe likened herself.

ἴσᾱτι, Dor. for ἴσησι, 3 sing. of ἴσημι.

ἴσ-ηγορέω and Med. -έομαι, (ἴσος, ἀγορεύω) to speak on equal terms, with equal freedom. Hence

ἴσχηγορία, ἡ, equal right of speech: generally, equality in the eye of the law.

ἴσ-ἡλιξ, ἴκος, ὁ, ἡ, (ἴσος, ἡλιξ) of the same age with.

ἴσ-ἡμέριος, α, ον, (ἴσος, ἡμέρα) lasting an equal time.

ἼΣΗΜΙ, I know:—a pres. only used in the Dor. forms, sing. ἴσᾱμι, ἴσᾱτι; pl. ἴσᾱμεν, ἴσᾱσι or ἴσαντι; part. ἴσας.

ἴσ-ἡρετμος, ον, (ἴσος, ἔρετμός) with as many oars.

ἴσ-ἡρης, ες, (ἴσος, ἀραρεῖν) equally fitted, equal.

ἴσθι, κνωυ, imperat. pf. of \*εἶδω. II. ἴσθι, be, imperat. of εἶμι sum.

Ἴσθμια (sub. ἱερά), ον, τά, (ἴσθμός) the Isthmian games, holden on the Isthmus of Corinth. Hence

Ἴσθμιάζω, f. ἴσω, to attend the Isthmian games.

Ἴσθμιάκός, ἡ, ὄν, (ἴσθμιον) of the Isthmus.

Ἴσθμιάς, ἄδος, pecul. fem. of Ἴσθμιος: αἱ Ἴσθμιάδες (sub. ἑορταί), *the Isthmian games*.

Ἴσθμιον, τό, (ἰσθμός) *a necklace*.

\*Ἴσθμιος, α, ον, also ος, ον, (ἰσθμός) *of the Isthmus, Isthmian*.

Ἴσθμόθεν, Adv. *from the Isthmus*; and

Ἴσθμόθι, Adv. *on the Isthmus*; and

Ἴσθμοῖ, Adv. *on the Isthmus*. From

ἰσθμός, οὔ, ὄ, (εἰμι ἰβο) *a neck: any narrow passage*. 2. *a neck of land between two seas, an isthmus*: esp. as prop. n. *the Isthmus of Corinth*.

ἰσθμ-ώδης, ες, (ἰσθμός, εἶδος) *like an isthmus*.

Ἴσιás, ἄδος, fem. Adj. *of or belonging to Isis*. From

Ἴσις, ἡ, gen. Ἴσιδος Ion. Ἴσιος: dat. Ἴσι: acc. Ἴσιν:—*Isis, an Egyptian goddess, answering to the Greek Demeter, Lat. Ceres*.

\*ἼΣΚΩ or εἶσκω, *to make like*; ἵσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα *speaking many lies he made them like truths*. II. *to hold or think like*; ἐμέ σοι ἴσκοντες *thinking me like you*: absol., ἵσκειν ἕκαστος ἀνὴρ *each man imagined or supposed*. III.

in late Poets, ἵσκε, ἵσκειν, = ἔλεγεν, *he spake, said*. Ἴσμεν, 1 pl. of ἴδα, for which Homer always uses ἴδμεν; v. εἶδω B.

ἰσο-βάρος, ἐς, (ἴσος, βάρος) *of equal weight*.

ἰσο-δαίμων, ον, gen. ονος, (ἴσος, δαίμων) *godlike, equal to a god*. II. *equal in fortune or happiness*.

ἰσο-δίαίτος, ον, (ἴσος, διαίτα) *living on an equal footing*.

ἰσο-ζυγής, ἐς, (ἴσος, ζυγῆναι) *equally balanced: equal*.

ἰσό-θεος, ον, (ἴσος, θεός) *equal to the gods, godlike*.

ἰσο-κίνδυνος, ον, (ἴσος, κίνδυνος) *equal to the danger*.

ἰσό-κληρος, ον, (ἴσος, κληρος) *equal in property*.

ἰσο-κράτης, ἐς, (ἴσος, κράτος) *of equal might or power, possessing equal privileges with others*. Hence ἰσοκράτια, ἡ, *equality of power and rights, political equality*.

ἰσο-ὀμαλός, ον, (ἴσος, ὀμαλός) *equally level, nearly equal*.

ἰσο-μάτωρ, Dor. for ἰσο-μήτωρ, ορος, ὄ, ἡ, (ἴσος, μήτηρ) *like one's mother*.

ἰσό-μάχος, ον, (ἴσος, μάχη) *equal in the fight*.

ἰσο-μεγέθης, ες, (ἴσος, μέγεθος) *equal in size*.

ἰσο-μέτωπος, ον, (ἴσος, μέτωπον) *with equal forehead or front*.

ἰσο-μήκης, ες, (ἴσος, μήκος) *equal in length*.

ἰσομοιρέω, f. ἦσω, (ἰσόμοιρος) *to have an equal share: to take a share in a thing with another*. Hence

ἰσομοιρία Ion. -ῆ, ἡ, *a sharing equally, equal partnership*.

ἰσό-μοιρος, ον, (ἴσος, μοῖρα) *having an equal share of a thing*; γῆς ἰσόμοιρος ἀήρ *earth's equal partner air*. 2. generally, *equal, close, resembling*; φάος σκότῳ ἰσόμοιρον *light close akin to darkness*.

ἰσό-μορος, ον, (ἴσος, μύρος) = ἰσόμοιρος. *resembling*.

ἰσο-ὄνειρος, ον, (ἴσος, ὄνειρος) *dream-like, vacant*.

ἰσό-νεκός, ον, ὄ, ἡ, (ἴσος, νέκυσ) *dying the same death*.

ἰσονομέομαι, Pass. (ἰσόνομος) *to have equal rights*.

Hence

ἰσονομία, ἡ, *equality of rights, political equality*.

ἰσο-νομός, ον, (ἴσος, νόμος) *having equal rights, enjoying freedom*.

ἰσό-παις, παιδός, ὄ, ἡ, (ἴσος, παῖς) *like a child*.

ἰσο-πάλαιστος, ον, (ἴσος, παλαιστή) *a span long*.

ἰσοπαλέω, f. ἦσω, *to be a match for*. From

ἰσο-πάλη, ἐς, (ἴσος, πάλη) *equal in the struggle, well-matched, on a par with: equal*.

ἰσό-πᾶλος, ον, = ἰσοπαλής.

ἰσό-πέδον, τό, *level ground, a flat*: neut. from

ἰσό-πέδος, ον, (ἴσος, πέδον) *of even surface, level*.

ἰσο-πλάτης, ἐς, (ἴσος, πλάτος) *equal in breadth*.

ἰσο-πλάτων, ονος, ὄ, (ἴσος, Πλάτων) *a second Plato*.

ἰσο-πληθής, ἐς, (ἴσος, πλήθος) *equal in number or quantity*.

ἰσό-πρεσβυς, υ, (ἴσος, πρέσβυς) *like an old man*.

ἰσορροπία, ἡ, *equipoise, equilibrium*. From

ἰσόρ-ροπος, ον, (ἴσος, ῥοπή) *equally balanced, in equipoise: equally matched*.

ἴΣΟΣ, ἴση, ἴσον, Att. ἴσος [ῖ], ἴση, ἴσον, Ep. also εἶσος [ῖ]:—*equal to, the same as, like*; ἴσα πρὸς ἴσα *measure for measure*; ἴσος καὶ . . . *equally with*; ἴσον ἐμοὶ *equally with me*. II. *equally divided or distributed, equal*; ἴση μοῖρα *an equal portion*, also ἴση alone (sub. μοῖρα); τὸ ἴσον and τὰ ἴσα, *an equal share, fair measure*; προστυχεῖν τῶν ἴσων *to obtain one's dues: hence fair, reasonable, ἴσος ἀνὴρ a fair, upright man*. 2. at Athens, *of the equal division of all civic rights*; τὸ ἴσον *equality*; ἡ ἴση (sub. τιμωρία) *punishment equal to the offence, condign punishment*; ἴσαι (sub. ψήφοι) *votes equally divided*.

III. of Place, *even, level, flat*, Lat. *aequus*; εἰς τὸ ἴσον καταβαίνειν, Lat. *in aequum descendere*; δι' ἴσον *at an equal distance or interval*. IV. Adv. ἴσως, q. v.: but neut. sing. and pl. ἴσον Att. ἴσον, ἴσα Att. ἴσα, are also used adverbially: in Att. ἴσα generally means *equally, ἴσως perhaps*:—so also ἐξ ἴσου *equally*; ἐκ τοῦ ἴσου *on an equal footing*; ἐν ἴσῳ *equally*; cp. ἐπίσης.

V. Att. Comp. ἰσαίτερος. ἰσοσκελής, ἐς, (ἴσος, σκέλος) *with equal legs*; ἰσοσκελὲς τρίγωνον *a triangle with two sides equal*.

ἰσοτέλεια, ἡ, (ἰσοτελής) *equality of taxation*.

ἰσο-τέλεστος, ον, (ἴσος, τελέω) *accomplished for all alike*.

ἰσο-τελής, ἐς, (ἴσος, τέλος) *paying alike, paying the same taxes*: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (προστάτης), and paid no alien-duty (μετοίκιον), but had to pay taxes with the citizens.

ἰσο-τενής, ἐς, (ἴσος, τείνω) *equally stretched*.

ἰσότης, ητος, ἡ, (ἴσος) *equality*.

ἰσοτιμία, ἡ, *equality of honour or privilege*. From

ἰσό-τιμος, ον, (ἴσος, τιμή) *held in equal honour: having the same privileges*.

ἰσο-φάρίζω, (ἴσος, φέρω) Ep. Verb only used in pres. *to match oneself with, cope with, vie with*; ἰσοφαρίζειν

τινὶ ἔργα *to vie with one in accomplishments: generally, to be equal to.*

ἰσοφαρίσδεν, Dor. inf. of ἰσοφαρίζω.

ἰσοφόρος, ον, (ἴσος, φέρω) *bearing equal weights, equal in strength.*

ἰσοχειλής, ἐς, or ἰσόχειλος, ον, (ἴσος, χεῖλος) *level with the edge or brim.*

ἰσόχνοος, ον, (ἴσος, χνόος) *equally woolly with.*

ἰσοχρονέω, f. ἴσω, *to be contemporary with.* From

ἰσόχρονος, ον, (ἴσος, χρόνος) *equal in age or time.*

ἰσοψηφία, ἡ, *equal right to vote.* From

ἰσόψηφος, ον, (ἴσος, ψήφος) *having an equal number of votes.* II. *having an equal vote with others, equal in deciding: of states, equal in franchise.*

III. *equal in numerical value, of words the letters of which make up the same sum.*

ἰσόψυχος, ον, (ἴσος, ψυχή) *of equal spirit or soul: κράτος ἰσόψυχον power of like spirit with men.*

ἰσώω, f. ὶσω, (ἴσος) *to make equal; ἰσώσας τὰ φέσει τὰ τέρματα having made the winning-post even with the starting-post, i. e. having run the whole course:—Med., ὄνυχας χειράς τε ἰσώσαντο they made their nails and hands alike, i. e. used them in like manner:—Pass. to be made like or equal to.*

ἰστάμεν, ἰστάμεναι, Ep. for ἰσάναι, inf. of ἴστημι.

ἴτασο, pres. imperat. pass. of ἴστημι.

ἰσάω, rare collat. form of ἴστημι, in 3 sing. pres. ἴστα, and 3 sing. impf. ἴστα.

ἴστε, 2 pl. of ὶδα, v. \*εἶδω B.

ἰστέαται, Ion. for ἴστανται.

ἴστημι (lengthd. from \*ΣΤΑ'Ω):—the tenses of ἴστημι are divided into causal and intrans.:—A. Causal, *to make to stand*, pres. ἴστημι, impf. ἴσθη, fut. στήσω, and aor. I ἔστησα, of Act. B. Intrans. *to stand*, in aor. 2 ἔστην, pf. ἔστηκα, plqpf. ἐστήκειν, together with pres. pass. ἴσταμαι, impf. ἰστάμην, fut. σταθήσομαι (as also fut. med. στήσομαι, fut. 3 ἐστήξομαι), aor. I ἐστάμη [ᾶ], pf. ἐστάμαι, plqpf. ἐστάμην. But the pres. ἴσταμαι, impf. ἰστάμην, as well as aor. I ἔστησάμην, must also be regarded as *med.*, in which case they take a causal sense, *to place.*

Epic forms: 3 sing. impf. ἴστασκε: 3 pl. aor. I Ep. ἔστασαν for ἔστησαν: syncop. dual and plur. perf. ἐστάτον, ἐστάμεν, ἐστάτε (or ἔστητε), ἐστάσι; imperat. ἐστάθι; subj. ἐστώ; opt. ἐσταίην; inf. ἐστάμαι Ep. (ἐστάμεν, ἐστάμεναι [ᾶ]); part. ἐστών ἐστώσα, ἐστών (or ἐστός), gen. ἐστώτων; Ion. ἐστώς, ὠτος, also ἐσθήωσ (Homer uses gen. ἐσπαῖτος, acc. ἐσπαῖτα, nom. pl. ἐσπαῖτες): aor. 2 στάσκον, es, e, 3 pl. ἔσαν, στάν [ᾶ]; 2 and 3 sing. subj. στήης, στήη for στήης, στήη, I plur. στέωμεν and στείομεν for στῶμεν: inf. στήμεναι for στήναι.

A. Causal, *to make to stand, set, place.* II. *to make to stand still, stop, check: to make fast, fix.* III. *to set up, set upright, to raise up, as the mast in a ship: to raise or erect buildings, to set up a statue in one's honour; ἰσάναι τινὰ χαλκοῦν to set*

*up a person in brass, raise a brazen statue to him.* 2. *to raise, raise up, stir; ἔρην στήσαι to begin a quarrel.* 3. *to set up, appoint, establish.* IV. *to place in the balance, weigh; τι πρὸς τι one thing against another.*

B. Intrans. *to stand, be set or placed; with an Adv. to be in a certain state or condition; ἵνα χρεῖας ἔσταμεν in what need we are:—στήναι εἰς . . . or παρὰ . . . to set oneself towards, go to.* 2. *to lie, be situated.* II. *to stand still, take one's stand: to stand firm, remain fast, be fixed: to cease.* III. *to stand upright, rise up, be set up: of a horse, ἴστασθαι ὄρθός to rear up.* 2. generally, *to arise, begin; ἔαρος νέον ἰσταμένοιο as spring was just beginning; τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἰσταμένοιο as one month ends and the next begins:—thus in Homer the month is divided into two parts, μὴν ἰστάμενος and φθίνων; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, μὴν ἰστάμενος, μεσῶν, φθίνων.* 3. *to be appointed.*

ἰστίη, Ion. for ἐστία.

ἰστίησθαι, Ion. for ἐστιᾶσθαι, pf. inf. pass. of ἐστιᾶω.

ἰστίητόριον, τό, Ion. for ἐστιατήρ.

ἰστίον, τό, (ἰστός) *a thing woven; a web, cloth, sheet: a sail, ἀκροῖσι χρῆσθαι ἰστίοις to keep the sails reefed.*

ἰστιογράφος, ον, (ἰστίον, γράπτω) *sail-patching: metaph. a meddler, cheating fellow.*

ἰστιοφόρος, ον, (ἰστίον, φέρω) *carrying sails.*

ἰστοβοεὺς, gen. -έως Ion. -ῆος, ὁ, (ἰστός, βοῦς) *the plough-tree or pole.*

ἰστοβόη, ἡ, = foreg.

ἰστοδόκη, ἡ, (ἰστός, δέχομαι) *the mast-holder, a rest on which the mast was laid when let down.*

ἴστον, 2 and 3 dual pf. of \*εἶδω.

ἰστοπέδη, ἡ, (ἰστός, πέδη) *a hole in the keel for fixing the mast in.*

ἰστοπόνος, ον, (ἰστός, πονέω) *working at the loom.*

ἰστορέω, f. ἴσω, (ἴστωρ) *to learn by inquiry: to inquire of, question, c. acc pers.: of things, to inquire about something.* II. *to narrate what one has learnt, narrate historically.* Hence

ἱστορία, ἡ, *a learning by inquiry: knowledge or information obtained by inquiry.* II. *a narration of what one has learnt, historical narrative.*

ἰστός, ὁ, (ἴστημι) *a ship's mast; ἰστὸν στήσαι or στήσασθαι to set up the mast: generally, a rod or pole.* II. *the web-beam of the loom (which in ancient looms stood upright), the loom; ἰστὸν ἐποίχεσθαι to be busy about the beam, and so to weave.* 2. *the warp that was fixed to the beam: the web.*

ἰστότονος, ον, (ἰστός, τείνω) *stretched on the web-beam.*

ἰστοουργέω, f. ἴσω, (ἰστός, \*ἔργω) *to work at the loom.*

ἴστω, 3 sing. imperat. pf. of \*εἶδω.

ἴστώ, Dor. gen. of ἰστός: but ἰστώ, dat. of the same.

ἴστωρ or ἴστωρ, ορος, ὁ, ἡ, *knowing, acquainted*

with, versed in: as Subst. *one who knows law and right, a judge.*

ἰσχαδιον, τό, Dim. of ἰσχάς. [ᾶ]

ἰσχαδό-πωλις, ιδος, ἡ, (ἰσχάς, πωλέω) *a woman who sells figs.*

ἰσχα-αιμος, ον, (ἴσχω, αἷμα) *quenching blood: ἴσχαϊμον, τό, a styptic.*

ἰσχαίνω, f. l. for ἰσχαίνω.

ἰσχαλέος, α, ον, poet. for ἰσχνός, *dry, dried.*

ἰσχανάα, Ep. 3 sing. of ἰσχανάω.

ἰσχανάω, Ep. lengthd. form of ἰσχανώ, ἴσχω, *to hold back, check, binder:—Pass. to check oneself, wait.* II. intrans. *to hold on by, cling to a thing, and so to desire eagerly.*

ἰσχανώ, = ἰσχανάω, *to check, binder: c. gen. to keep back from a thing.* [ᾶ]

ἰσχάς, ἀδος, ἡ, (ἰσχνός) *a dried fig.*

ἰσχέμεν, ἰσχέμεναι, Ep. inf. of ἴσχω.

ἴσχεο, imperat. med. of ἴσχω.

ἰσχίον, τό, (ἴσ, ἰσχύς) *the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.*

ἰσχαίνω, (ἰσχνός) *to make thin, dry, withered:—Pass. to become so:—metaph., σφριγᾶντα θυμὸν ἰσχαίνειν to bring down the proud stomach.*

ἰσχρο-πάρεος, ον, (ἰσχνός, παρεία) *with withered cheeks.*

ἰσχνός, ἡ, ὄν, (ἴσχω) *thin, lean, withered, meagre.* II. of style, *poor, meagre.*

ἰσχνό-φωνος, ον, (ἰσχνός, φωνή) *with thin or weak voice.* II. *stuttering, stammering.*

ἰσχυρίζομαι, f. ἴσομαι Att. ἰδομαι aor. I ἰσχυρίζομαι: (ἰσχυρός): Dep. *—to use all one's strength, to insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.*

ἰσχυρός, ἄ, ὄν, (ἰσχύω) *strong, mighty, powerful.* 2. *stiff, firm, lasting, hard.* 3. *severe, great, excessive:*

κατὰ ἰσχυρόν *by violence, force, opp. to δόλω.* Hence ἰσχυρῶς, Adv. *strongly, stiffly, exceedingly, Lat. vehementer:—Sup. ἰσχυρότατα, most certainly.*

ἰσχύς, ὄος, ἡ, (ἴσ, ἴσχω) *strength, force, might, esp. bodily strength.* 2. *a force of soldiers.*

ἰσχύω, impf. ἰσχύων: f. ἰσχύσω: aor. I ἴσχυσα [ῆ]: (ἰσχύς) *—to be strong, mighty, powerful: to have one's full powers, be in health and strength.*

ἴσχω, a form of ἔχω, only found in pres., and in impf. ἴσχον: *—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: ἴσχεο hold! be still! c. gen., ἴσχεσθαί τινος to desist from a thing; ἴσχετο ἐν τούτῳ (impers.) here it stopped.* II. later like ἔχω, *to hold or possess.* 2. *to have to wife.*

ἴσ-ωνία, ἡ, (ἴσος, ὠνή) *a fair price.*

ἴσ-ωνύμος, ον, (ἴσος, ὄνομα) *bearing the same name.*

ἴσως, Adv. of ἴσος, *equally, in like manner.* II. *fairly, equitably.* III. *probably, perhaps:* in Att. often joined with ἄν or τάχ' ἄν.

IV. with numerals, *about.*

ἰσωσαίμην, aor. I med. opt. of ἴσώω.

Ἰταλία Ion. —ἴη, ἡ, *Italy.* [first syll. long in hexam.]

Ἰταλίδης, ον, ὁ, poet. for Ἰταλιώτης.

Ἰταλικός, ἡ, ὄν, (Ἰταλος) *Italian.*

Ἰταλίς, ιδος, pecul. fem. of Ἰταλικός.

Ἰταλιώτης, ον, ὁ, an *Italian, one of the Greek inhabitants of Italy:* fem. Ἰταλιώτις, ιδος, *Italian.*

ἸΤΑΛΟΣ, ὁ, an *Italian:—as Adj. Italian.*

ἰτᾶμός, ἡ, ὄν, (ἴτης) *headlong, hasty.*

ἸΤΕ'Α Ion. —ἔη and —εἴη, ἡ, *a willow, Lat. salix.* II. *a wicker shield, a target.* Hence

ἰτέινος, η, ον, *of willow, made of willow, wicker.*

ἰτέον, verb. Adj. of εἶμι ἰβο, *one must go.*

ἴτην, Ep. 3 dual impf. of εἶμι ἰβο.

ἴτης, ον, ὁ, (εἶμι ἰβο) *hasty, impetuous: impudent.*

ἰτός, ἡ, ὄν, (εἶμι ἰβο) *passable.*

ἰτρίνεος, α, ον, *like honey-cake.* From

ἴτριον, τό, *a cake, made of sesamé and honey.*

ἴττω, Boeot. for ἴστω, 3 sing. pf. of \*εἶδω; ἴττω Ζεὺς *Zeus be witness!*

ἸΤΤ'Σ, vos, ἡ, *the edge or rim of anything round, the felloe of wheels: the outer edge of the shield: the round shield itself.*

ἴτω, 3 sing. imperat. of εἶμι ἰβο.

ἴτων, 3 dual and Att. 3 pl. of εἶμι ἰβο.

ἰῦγή, ἡ, (ἰύζω) *a howling, shrieking, yelling.*

ἰγγμός, ὁ, (ἰύζω) *a shouting, shout of joy: also a cry of pain, scream, shriek.*

ἰυγέ or ἰυγξ, ἰυγγος, ἡ, (ἰύζω) *the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew men's souls along with it and charmed them to obedience; it was used to recover unfaithful lovers: hence metaph. a love-charm, witchery: strong desire.*

ἸΥ'ΖΩ, fut. ἰύξω: aor. I ἰυξα: *—to shout, holla: also to howl, shriek.* (Formed from the sound.)

ἰυκτής, οὔ, ὁ, (ἰύζω) *one who shouts or cries: a singer, whistler, piper.* [Ἰ]

ἰφθίμος, η, ον, also os, ον, (Ἰφι) *strong, mighty, stout, stalwart: of women, goodly, comely.*

ἸΦΙ, Ep. Adv. *strongly, stoutly, with might or force, valiantly: old poet. dat. from ἴσ.*

Ἰφι-γένειά, ἡ, (Ἰφι, γένω) *Iphigeneia, Agamemnon's daughter, called by Homer Ἰφιάνασσα.*

ἰφιος, α, ον, (Ἰφι) *strong, mighty: of sheep, goodly.*

\*ἸΦΥ'ΟΝ, τό, *a kind of pot-herb.*

ἰχθαζόμαι, Dep. = ἰχθυάω.

ἰχθυάω, f. ἄσω, (ἰχθύς) *to fish, angle: Ep. 3 sing. ἰχθυάα, impf. ἰχθυάσκον.*

ἰχθυβολέω, f. ἦσω, *to strike fish, spear them.* From ἰχθύ-βόλος, ον, (ἰχθύς, βάλλω) *striking or spearing fish; Ἰχθ. θήρα a spoil of speared fish:—as Subst., ἰχθυβόλος, ὁ, an harpooner, spearer.*

ἰχθύ-βοτος, ον, (ἰχθύς, βόσκα) *fed on by fish.*

ἰχθύδιον, τό, Dim. of ἰχθύς, *a little fish.*

ἰχθύ-δόκος, ον, (ἰχθύς, δέχομαι) *holding fish.*

ἰχθυρός, ἄ, ὄν, (ἰχθύς) *fishy, scaly, foul.*

ἰχθυο-βολέω, ἰχθυο-βόλος, = ἰχθυβ-

ἰχθυο-ειδής, ἔς, (ἰχθύς, εἶδος) *fish-shaped, fish-like.*

ἰχθυόεις, εσσα, εν, (ἰχθύς) full of fish, fishy. II. consisting of fish.

ἰχθυο-θηρητήρ, ἦρος, ὁ, (ἰχθύς, θηράω) a fisherman. ἰχθυο-λύμης, ου, ὁ, (ἰχθύς, λύμη) the plague or destruction of fish.

ἰχθυο-φάγος, ου, (ἰχθύς, φάγειν) fish-eating; οἱ ἰχθυοφάγοι ἄνδρες the Fish-eaters, a tribe.

ἰχθυ-πᾶγής, ἐς, (ἰχθύς, παγγῆναι) fish-piercing. ἸΧΘΥ΄Σ, ὄνος, ὁ: acc. ἰχθύν and later ἰχθύα: the nom. and acc. pl. ἰχθύες, ἰχθύας are contr. into ἰχθύς:—a fish, Lat. piscis. II. plur. οἱ ἰχθύες, the fish-market. [ῥ in sing. nom. and acc., ῥ in genit. and in all compds.]

ἰχθυσι-ληϊστήρ, ἦρος, ὁ, (ἰχθύς, ληστής) a stealer of fish.

ἰχθυ-φάγος, ου, = ἰχθυοφάγος. [ᾶ] ἰχθυ-ώδης, ἐς, (ἰχθύς, εἶδος) = ἰχθυοειδής: full of fish.

ἰχναῖος, α, ου, (ἰχνος) following on the track. ἰχναία, ἡ, (ἰχνεύω) a casting about for the scent. ἰχν-ελάτης, ου, ὁ, (ἰχνος, ἐλαύνω) one who follows in the track, a tracker out.

ἰχνεύμων, ονος, ὁ, (ἰχνεύω) the tracker: an Egyptian animal of the weasel kind, the ichneumon or Pharaoh's rat, which bunts out crocodiles' eggs.

ἰχνευσίς, εως, ἡ, (ἰχνεύω) a tracking. ἰχνευτής, ου, ὁ, a tracker, hunter. 2. the ichneumon: and

ἰχνευτικός, ἡ, ὄν, good at tracking. From ἰχνεύω, f. σω, (ἰχνος) to track or trace out, hunt after. ἰχνιον, τό, (ἰχνος) a track, trace, footstep. ἰχνο-πέδη, ἡ, (ἰχνος, πέδη) a kind of fetter or trap. ἸΧΝΟΣ, εος, τό, a track, footstep: metaph. a track, trace, mark, clue.

ἰχνο-σκοπέω, (ἰχνος, σκοπέω) to examine the track. ἸΧΝΩΡ, ὤρος, ὁ, ἰchor, the fluid that flows in the veins of gods: Ep. acc. ἰχῶ, for ἰχῶρα.

ἰψ, ὁ, gen. ἰπός, nom. pl. ἰπες: (ἰπτομαι):—a worm that eats horn and wood. [ῖ]

ἰψαο, 2 sing. aor. 1 of ἰπτομαι. ἰω, subj. of εἶμι ἰβο.

ἰω, contr for ἰάου, imperat. of ἰάομαι. ἰώ, io! O! an exclamation of joy, as in Lat. io triumphe! but Att. also of fear, sorrow, etc., oh!

ἰώ, ἰών, ἰώγα and ἰώνγα, Boeot. for ἐγώ, ἐγών, and ἔγωγε.

ἰωγή, ἡ, (ἰέναι) shelter; Βορέω ὑπ' ἰωγῆ under shelter from the north wind.

ἰωή, ἡ, (ἰά, ἰώ) any loud sound; the sound of the lyre; the roaring or whistling of the wind; the sound of footsteps.

ἰώκα, heterocl. acc. of ἰωκή, as if from ἰώξ.

ἰωκή, ἡ, (διώκω) the battle-din, the rout, pursuit.

ἰών, ἰώνγα, v. ἰώ, ἰών.

ἸΩΝ, ανος, ὁ, Ion, son of Xuthus (or Apollo) and Creüsa, from whom sprung the Ionian race; οἱ Ἰῶνες the Ionians. [ῖ]

ἰωνιά, ἀς, ἡ, (ἰών) a violet-bed, Lat. violarium.

Ἰωνικός, ἡ, ὄν, (Ἰών) Ionic, Ionian:—Adv. —κῶς, in the Ionic fashion, softly, effeminately.

ἰῶτα, the smallest letter in the Greek alphabet, hence in N. T. an iota, a jot.

ἰωχμός, ὁ, = ἰωκή, ἀν' ἰωχμόν in chase, pursuit.

K

Κ, κ, κάππα, τό, indecl., tenth letter in Greek Alphabet. As numeral κ' = 20, but κ = 20,000. κ is near akin to γ and χ; hence the older Att. changed χνός into κνός, γνάπτω into κνάπτω, βέγκω into κέγκω; so the Ion. χιτών into κιθών, δέχομαι into δέκομαι, etc.—γ before κ, as in ἀγκαθεν, is pronounced like our ηg.

κᾶ, Dor. for the Ion. κε, = the Att. ἄν.

κάββαλε, Ep. for κατέβαλε, aor. 2 of καταβάλλω. καββάς, poet. for καταβάς, aor. 2 part. of καταβαίνω.

Κάβειροι, οἱ, the Cabeiri, divinities worshipped by the Pelasgians in Lemnos and Samothrace: they were represented as dwarfs, and were called sons of Hephaistos or Vulcan, as being masters in the art of working metals.

κάγ, Ep. for κατά before γ, as κᾶγ γόνυ. κάγκᾶνος, ου, (καίω) fit for burning, dry.

καγχάζω, fut. ἄσω, = καχάζω. Hence καγχᾶλάω, to laugh aloud, Lat. cachinnor; Ep. 3 pl. καγχαλόωσιν; Ep. part. καγχαλῶν, —ῶσα.

κάγρυς, see κάχυς.

κᾶγῶ, crasis for καὶ ἐγῶ.

κᾶδ, Ep. for κατά before δ, as κᾶδ δέ. καδδραθέτην, Ep. for κατεδραθέτην, 3 dual aor. 2 of καταδρθάνω.

καδδύναμιν, Ep. for κατὰ δύναμιν. καδδύσαι, Ep. for καταδύσαι, nom. pl. aor. 2 part. fem. of καταδύω.

καδεμών, Dor. for κηδεμών.

καδίσκοκος, ὁ, Dim. of κάδος: the balloting-urn.

Καδμείος, α, ου, (Κάδμος) Cadmean; οἱ Καδμείοι the Cadmians or ancient inhabitants of Thebes; ἡ Καδμεία the citadel of Thebes. Proverbial, Καδμεία νίκη a Cadmean victory, i. e. dear-bought victory (from the story of Polynices and Eteocles).

Καδμείων, ανος, ὁ, (Κάδμος) a descendant of Cadmus, Theban.

Καδμήϊος, η, ου, Ep. and Ion. for Καδμείος. Καδμηΐς, ἰδος, Ep. and Ion. fem. of Καδμείος.

Κάδμος, ὁ, Cadmos; son of the Phoenician king Agenor, brother of Europa, founder of Thebes in Boeotia, who brought from Phoenicia the old Greek alphabet of sixteen letters, hence called Καδμήϊα γράμματα, which was afterwards increased by the eight Ionic, η ω θ φ χ ζ ξ ψ.

κάδος, ὁ, (χαδεῖν) a *pair, jar, cask*, Lat. *cadus*. II. an *urn* or *box* for collecting the votes. [ᾶ]

κάδος, εὖς, τό, Dor. for κῆδος.

Κάειρα, ἡ, fem. of Κάρι, a *Carian woman*. II. Adj. fem. for Καρικῆ, *Carian*.

καῖεις, aor. 2 part. pass. of καίω.

καῖήμεναι, Ep. aor. 2 pass. inf. of καίω.

καῖσομαι, fut. 2 pass. of καίω.

καθά, Adv., contr. from κατά, ᾶ, according as.

καθ-ἄγίζω, f. ἴσω Att. ἰῶ, (κατά, ἀγίζω) to devote or dedicate by fire. II. to burn as a sacrifice, burn as incense: devour. Hence

καθαῖγισμός, ὁ, a devoting or dedication by fire. II. a burning of a dead body: funeral rites.

καθ-ἀγνίζω, f. ἴσω Att. ἰῶ, (κατά, ἀγνός) to make pure, cleanse, bellow. II. to offer as an atonement or expiation.

καθαίμακτός, ὄν, bloodstained, bloody. From καθ-αιμάσσω, f. ξω, (κατά, αἰμάσσω) to make bloody, stain with blood.

καθ-αιμάττω, = καθ-αιμάσσω.

καθαίρεσις, εὖς, ἡ, (καθαίρω) a putting down, destroying: a pulling down, demolishing.

καθαίρετός, ἕα, ἔον, and καθαίρετός, ᾶ, ὄν, verb. Adj. of καθαίρω, to be put down: to be accomplished.

καθαίρετής, οὐ, ὁ, a destroyer. From

καθ-αιρέω Ion. καταιρέω: fut. ἦσω: fut. 2 καθελῶ: aor. 2 καθείλον, inf. καθελείν:—to take down; καθ-ελείν ἱστία to lower the sails; ὀφθαλμούς καθελείν to close the eyes of the dead; καθαίρειν σελήνην to bring down the moon, Lat. *coelo deducere lunam*: generally,

to take down anything hung up; hence Med., καθαίρεισθαι τὰ τόξα to take down one's bow from the peg. 2. to take down by force, pull down, over-

power: also to demolish, destroy: also to humble, reduce; esp. to depose: of a decree or resolution, to cancel, rescind it: as law-term, to condemn. 3. to bring to an end, accomplish, achieve: Med., καταιρέεσθαι μεγάλα πράγματα to achieve great feats. 4. like αἰρεῖν, to take and carry off, seize.

καθαίρω, fut. καθάρῶ: aor. I ἐκάθηρα:—Pass, aor. I ἐκαθάρθην: pf. κεκάθαρα: (καθαρός):—to make pure or clean, cleanse:—in religious sense, to cleanse, purify, purge: Med. to have oneself purified. II. to purge off, wash away, to cleanse away, atone for, expiate.

καθ-ἄλλομαι, fut. -αλοῦμαι: aor. I καθηλάμην: Dep.:—to leap down, Lat. *desilire*: of a storm, to rush down.

κάθαμμα, ατος, τό, (καθάπτω) anything tied, a knot, κάθαμμα λύειν λόγου to untie a knotty point.

καθ-ἀνώ, Att. for κατανώ.

καθ-ἅπαξ, Adv. once for all: altogether.

καθά-περ Ion. κατάπερ, Adv. = καθά with enclit. περ, even as, just as.

καθαπτός, ἡ, ὄν, fastened on or to; καθαπτός δοραῖς clad in skins. From

καθ-ἄπτω, f. ψω: aor. I καθῆψα: (κατά, ἄπτω):—to tie or fasten on:—Pass., βρόχῳ καθημμένος (pf.

part.) fastened or attached to a noose. 2. = καθάπτομαι, to lay hold of. II. Med. καθάπτομαι, fut. -ἄψομαι:—to lay hold of, fasten upon, esp. to accost one. 2. to assail, attack, upbraid. 3. to appeal to one as witness, claim as a witness, Lat. *antestari*.

καθαρευτέον, one must keep clean, be pure, τινός from a thing; verb. Adj. from

καθαρεύω, f. σω, (καθαρός) to be clean or pure: esp. to be clear or free from guilt.

καθαρίζω, fut. ἴσω Att. ἰῶ, = καθαίρω, to cleanse, purify, make clean.

καθάριος, ον, (καθαρός) cleanly, neat. Hence

καθαριότης, ητος, ἡ, cleanliness, neatness.

καθαρισμός, ὁ, (καθαρίζω) a cleansing, purifying.

κάθαρμα, ατος, τό, (καθαίρω) that which is thrown away in cleansing: in pl. off-scourings, defilement. II. metaph. a worthless fellow, castaway, outcast. III. a space purified with proper rites; ἐντὸς καθάρματος within the purified ground.

καθ-αρμόζω, f. σω, to join or fit to.

καθαρός, ὁ, (καθαίρω) a cleansing, purifying. 2. an atonement, expiation.

ΚΑ'ΘΑΡΟΣ, ᾶ, ὄν, clean, pure. spotless, unsoiled, of garments. II. clear, open, free; ἐν καθαρῷ (sub. τόπῳ) in an open space, in a place clear from dead bodies; ἐν καθαρῷ ἡλίῳ in the open sun, opp. to the shade. III. in moral sense, with clean hands, pure, free from offence. IV. pure, bright, clear; hence genuine, true. V. generally, perfect, complete, effective; τὸ καθαρὸν τοῦ στρατοῦ the portion of the army fit for service. Hence

καθάρότης, ητος, ἡ, cleanness, purity.

καθ-αρπάζω, fut. ἄσω or ἄξω, to tear or snatch down.

καθάρσιος, ον, (καθαίρω) cleansing, purifying, expiatory. II. as Subst., τὸ καθάρσιον (sub. ἱερὸν), an expiatory sacrifice: purification, expiation.

κάθαρσις, εὖς, ἡ, (καθαίρω) a cleansing, purification.

καθαρτής, οὔ, ὁ, (καθαίρω) a cleanser, purifier.

καθεδοῦμαι, fut. of καθέξομαι.

καθ-έδρα, (κατά, ἔδρα) ἡ, a seat; ἡ καθέδρα τοῦ λαγῶ the hare's seat or form. II. a sitting still, lounging, delaying.

καθ-έξομαι: impf. καθεζόμεν, but also ἐκαθεζόμεν (as if the Verb were not a compd.): fut. καθεδοῦμαι: aor. I part. καθεσθείς: Dep.:—to sit down, sit still, to linger, tarry: to sit as suppliants: of an army, to sit down in a country, take up a position.

καθήκα, Ep. and Ion. aor. I of καθίημι.

καθείατο, Ep. for ἐκάθηντο, 3 pl. impf. of καθίημι.

καθείλον, aor. 2 of καθαίρω.

καθεῖμαι, pf. pass. of καθίημι.

καθ-εἰργνῦμι and καθείρω, Att. for κατ-: f. -εἶρω: aor. I -εἶρα: (κατά, εἶρω):—to shut up, enclose, confine.

καθ-εἷς, for καθ' εἷς, one by one, one after another; also εἷς καθεῖς, for εἷς καθ' ἕνα.

καθεῖσα, Ep. aor. I of καθίζω.

καθεκτός, ἡ, ὄν, (κατέχει) to be held back.  
καθελεῖν, aor. 2 inf. of καθαιρέω.  
καθ-ελίσσω, f ξω, to wrap round, infold: Ion. plqpf. pass. κατελίχαστο, for κατελιγγμένοι ἦσαν.  
καθ-έλω, f.—έλω or -ελκύω (as if from -ελκύω): aor. I καθείλκυσα: pf. καθείλκυκα:—Pass., aor. I καθειλκύσθη: pf. καθείλκυσαι:—to draw down, esp. of ships, to launch, Lat. deduco.  
καθελούσα, Dor. for καθελούσα, fem. of καθελών.  
καθελῶ, fut. of καθαιρέω.  
καθελών, aor. 2 part. of καθαιρέω.  
καθ-έννυμι, to clothe; see καταέννυμι.  
καθεξῆς, Adv. (κατά, ἔχω) in order, in succession.  
κάθεξις, εως, ἡ, (κατέχω) a holding, keeping hold of.  
καθέξω, fut. of κατέχω.  
κάθ-ερμα, ατος, τό, (κατά, ἔρμα) a necklace.  
καθ-έρπω, f.—ερπύσω (as if from -ερπύω): aor. I καθειρπύσα: (κατά, ἔρπω):—to creep or steal down: metaph. of the first down, to steal down the cheek.  
κάθες, aor. 2 imperat. of καθίημι.  
καθεσθεῖς, aor. I part. pass. of καθέζομαι.  
καθέσταμεν, Ep. I pl. pf. of καθίστημι.  
καθεστηκώς, νῆα, ὄς, pf. part. of καθίστημι.  
καθεστηξήσ, fut. 3 of καθίστημι, with intr. sense.  
καθεστώτα, ων, τά, syncop. part. pf. plur. neut. of καθίστημι, existing laws, customs, usages.  
καθ-εύδω; impf. Ep. καθεύδον, Att. also καθήυδον and ἐκάθειυδον: fut. καθειδήσω:—to lie down to sleep, sleep, slumber: metaph. to rest, be at rest.  
καθ-ερίσκω, f.—ρήσω, to find out, discover.  
καθ-εψιάομαι, f.—ήσομαι, (κατά, ἐψιάομαι): Dep.:—to mock at, deride; Ep. 3 pl. κατεψιύωνται.  
καθ-έψω, fut.—εψήσω, (κατά, ἔψω) to boil down, digest.  
II. metaph. to soften, temper.  
κάθη, Att. for κάθησαι, 2 sing. of κάθημι.  
καθηγεμών, ὄνος, ὅ, ἡ, (κατά, ἡγεμών) a leader, guide.  
καθ-ηγέομαι, f.—ήσομαι: (κατά, ἡγέομαι): Dep.:—to lead the way, be guide: hence to shew the way in doing a thing, to establish, ordain, to dictate, prescribe, Lat. praeire verbis. Hence  
καθηγητής, οὔ, ὁ, a leader, guide, teacher.  
καθήγισα, aor. I of καθαγίζω.  
καθήγνισα, aor. I of καθαγνίζω.  
καθ-ηδῦπάθειω, f. ἦσω, (κατά, ἡδῦπαθείω) to squander in luxury.  
καθήκα, aor. I of καθίημι.  
καθ-ήκω, f. ξω, (κατά, ἦκω) to come or go down, go down to fight. 2. to come down to, come or reach to, extend to. II. to reach as far as, to suffice or be enough for a thing: to be meet, proper: 2. part., τὸ καθήκον, οντος, and τὰ καθήκοντα, that which is meet or proper, one's duty: but also τὰ καθήκοντα = τὰ καθεστώτα, the present state of things, circumstances.  
καθ-ηλιάζω, (κατά, ἥλιος) to bring the sun in upon, to illuminate.  
κάθ-ημαι: imperat. κάθησο; subj. κάθωμαι; opt. καθοίμην; inf. καθήσθαι; part. καθήμενος: impf.

ἐκαθήμην:—properly perf. of καθέζομαι, to have seated oneself, to be seated, sit: of judges, to have taken their seats in court: generally, to take up one's abode, sojourn, dwell: in bad sense, to sit idle, be listless, lie unemployed: of an army, to encamp: to lie in wait.  
καθ-ημέριος, α, ον, also καθημερινός, ἡ, ὄν, (καθ' ἡμέραν) happening every day, daily.  
κάθηρα, Ep. for ἐκάθηρα, aor. I of καθαίρω.  
κάθησθε, 2 pl. of κάθημαι: but καθήσθε, 2 pl. Ep. impf. of same.  
κάθησο, imperat. of κάθημαι:—καθῆστο, 3 sing. impf. καθήυδον, impf. of καθεύδω.  
καθ-ιδρύω, f. ύσω [ῦ]:—Causal of καθέζομαι, to make to sit down, set down: to establish, institute: of sacred things, to consecrate:—Pass. to sit down, settle.  
καθ-ίεμαι, Pass. of καθίημι.  
καθ-ιερῶω, f. ὠσω, to dedicate, consecrate, devote, hallow.  
καθ-ιζάνω, (κατά, ἰζω) to sit down.  
καθίζεο, Dor. for καθίζου, med. imperat. of sq.  
καθ-ιζω: impf. καθίζον or κάθιζον Att. ἐκάθιζον (as if the Verb were not a compd.): fut. καθίσω Att. καθιω Dor. καθίζω: aor. I ἐκάθισα Dor. κάθισα, Ep. part. καθίσσας: another Ep. form of aor. I is καθείσα, also written καθίσα, always used in Causal sense: (κατά, ἰζω): I. Causal, to make to sit down; ἀγορὰς καθίσαι to make an assembly be seated, i. e. open one: generally, to set, appoint, constitute. 2. to place or settle in a place, establish. 3. to place one in a certain condition, make one so and so. II. intr. to sit down, be seated, sit, esp. to sit at meals: of an army, to sit down in a country, encamp.  
καθ-ίημι, fut. καθήσω: aor. I καθῆκα Ep. καθέκα: pf. καθείκα, pass. καθείμαι: (κατά, ἴημι):—to send down, let down, let fall, Lat. demitto; καθίεναι τὴν ἄγκυραν to let go the anchor; καθίεναι καταπειρητήριον to let down a sounding-line, hence absol., καθίεναι to sound:—metaph. to put forward, attempt:—Pass. to be carried down, reach or stretch down seawards; καθείτο τὰ πείχη the walls were carried down to the sea. II. to send down into the place of contest, enter for a contest. III. intr. to come down upon, attack.  
καθίκεο, 2 sing. aor. 2 of καθικνέομαι.  
καθ-ίκετεύω, to intreat earnestly.  
καθ-ικνέομαι, fut. -ίξομαι: aor. 2 -ἰκόμην: (κατά, ικνέομαι): Dep.:—to come down, come to, reach to: hence to touch, probe.  
καθ-ιμάω, f. ἦσω, (κατά, ἰμάω) to let down by a rope.  
καθίξας, Dor. for καθίσας, aor. I part. of καθίζω.  
καθίξη, Dor. for καθίση, 2 sing. aor. I of καθίζω.  
καθ-ιππάζομαι, f.—άσομαι: Dep.:—to ride down, overrun with horse: generally, to trample down.  
καθ-ιππεύω, f. σω, to ride down, trample under foot.  
καθίσα, Att. aor. I of καθίζω.  
καθίστα or -τη, for καθίσταθι, imperat. of καθίστημι.  
καθ-ιστάνω and καθ-ιστάω, forms of the pres. καθ-ίστημι.

**καθίστημι**: I. in Causal sense, pres. καθίστημι, impf. καθίστην, fut. καταστήσω, aor. I κατέστησα: so also of the Med., pres. καθιστάμαι, impf. καθιστάμην, aor. I κατεστησάμην:—to set down, put down: bring down to a place and set there; καταστήσαι νῆα to bring a ship to land, put in. 2. to settle, ordain, appoint, establish, put in train: generally, to set in order, arrange: also to restore:—Med. to appoint for oneself, choose: to make or render so and so, bring into a certain state. II. Intrans. in aor. 2 κατέστην, pf. καθέστηκα, plqpf. καθεστήκειν, and in all tenses of Pass.:—to be placed, set down: to settle oneself. 2. to be set, established, appointed. 3. to stand quiet or calm; πνεῦμα καθεστηκός a calm: of persons, to become calm and composed. 4. to be in a certain state; εὖ καταστήναι to come to a good issue. 5. to be usual or customary; to be or become: καθεστηκώς Ion. κατεστώς, existing, established; τὰ καθεστῶτα existing laws, customs, usages.

**καθιστῶντες**, pres. part. pl. of καθιστάω.  
**καθ-ό**, Adv. for καθ' ὅ, in so far as, according as.  
**καθολικός**, ἡ, ὄν, (κάθολος) general, universal.  
**καθ-όλου**, for καθ' ὅλου, as Adv. on the whole, in general, generally.

**καθ-ομολογέω**, f. ἤσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.  
**καθ-οπλιζέω**, f. ἴσω Att. ἰῶ, to equip or array fully.  
**καθ-οράω**, f. κατόφομαι formed from κατόπτομαι: pf. καθεώρακα: aor. 2 κατείδον, inf. κατιδεῖν (cf. εἶδον):—to look down. II. trans. to look down upon: generally, to view, see, behold: to perceive, observe.

**καθ-ορμάω**, f. ἤσω, to set in motion, impel.  
**καθ-ορμιζέω**, f. ἴσω Att. ἰῶ:—to bring into harbour, bring to anchor or moorage: and in Pass., with aor. I med. καθωρμισάμην, to come into harbour, put in. 2. generally, to bring into a certain condition.  
**καθ-οσιδῶ**, f. ὠσω, (κατά, ὄσιος) to offer sacrifice:—so also in Med. to offer on one's own part.

**καθ-ότι**, used as Adv. for καθ' ὅτι, in what manner.  
**καθοῦ**, for καθέσο, aor. 2 med. imperat. of καθίημι.  
**καθ-υβρίζω**, f. ἴσω Att. ἰῶ, to treat spitefully, to insult wantonly. II. absol. to wax insolent.

**καθ-υδρος**, ον, (κατά, ὕδωρ) full of water; κάθυδρος κρατήρ a cup of water, periphr. for water itself.  
**καθ-υμνέω**, f. ἤσω, to sing of, to descant upon.  
**καθ-υπεράκοντιζέω**, f. ἴσω, (κατά, ὑπεράκοντιζω):—to shoot beyond another, excel in shooting.

**καθ-ὑπερθε**, before a vowel -θεν, (κατά, ὑπερθε) Adv. from above, down from above. 2. on the upper side, above; c. gen., καθύπερθε Χίου above Chios. 3. of Time, before.

**καθ-ὑπέρτερος**, α, ον, Comp. of καθύπερθε, upper, higher, above: of persons, having the upper hand, superior. Sup. καθυπέρτατος, η, ον, highest, uppermost.

**καθ-υποσχέομαι**, Dep. to promise earnestly.

**καθ-υπνώω**, f. ὠσω, to be fast asleep: also in Med. καθ-υποκρίνομαι: Dep. (κατά, ὑποκρίνομαι):—to deceive by false appearances. II. c. inf. to pretend to be other than one is, personate some person or thing.

**καθ-υφίημι**, f. -υφήσω: (κατά, ὑφίημι):—to let loose, let go, hence to give up, betray. 2. intr. to slacken one's exertions. 3. Med., καθυφισθαί τιμι to give way, yield: also to slacken in one's exertions.

**κάθωμαι**, subj. of κάθημαι,  
**καθώς**, Adv. (κατά, ὡς) according as, as.  
**ΚΑΙ**, Conjunct., and, also. I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que: when in Prose two words or clauses are closely combined, τε καί are often used, ἄρτοι τε καὶ λέοντες bears and lions, both as creatures of one kind; θαυμάζονται ὡς σοφοὶ τε καὶ εὐτυχεῖς γεγενημένοι they are admired both as wise and fortunate.

II. also, used to make a single word or clause emphatic, ἔπειτά με καὶ λίποι αἰῶν then let life also forsake me. 2. with Participles or Adjectives, καί may be rendered by though, although, albeit, as, Ἐκτορα, καὶ μεμῶτα, μάχης στήσασθαι ὄτω Hector will I keep away, how much soever or although he rage. 3. even, to increase or diminish the force of words, esp. with a Comp., as, θεὸς καὶ ἀμείνων ἵππους δωρήσαιο; καί is often used in this way before οὗτος; with neut. pl., καὶ ταῦτα and that, and besides, especially; τί γὰρ δεινότερον δικαστοῦ, καὶ ταῦτα γέροντος; for what is worse than a judge, and that an old one (i. e. especially an old one). 4. so also in diminishing, ἴεμενος καὶ καπνὸν ἀποθρῶσκοντα νοῆσαι he longs to see even the smoke rising, i. e. were it but the smoke, only the smoke; οἷς ἦδὺ καὶ λέγειν with whom 'tis sweet only to speak.

III. as, after ὅμοιος, ἴσος, ὁ αὐτός, like Lat. ac, atque after aequae, simul, perinde, etc.; γνώμησι ἐχρέοντο ὁμοίησι καὶ σύ they held the same opinion as you. IV. of number, about; καὶ ἐς ἑβδομήκοντα about to the number of 70.

**καιάδας**, ον, Dor. α, ὄ, a chasm or underground cavern at Sparta, into which state-criminals were thrown, like the Athenian βάραθρον. (Lacon. word.)  
**καὶ γάρ**, for truly, to confirm a prop. which of itself is tolerably certain; καὶ γὰρ δὴ for of a surety.

**καὶ . . γε**, and indeed, Lat. et . . quidem, to introduce something more emphatic; καὶ λίην κείνους γε εὐκόςτι κείται ὀλέθρῳ and indeed very deserved. Γε is always separated from καί by one or more words.

**καὶ δὴ**, and even, also even. II. and indeed, certainly: in answers, yes indeed, by all means, Lat. et certe, et vero. III. supposing it to be the case, Lat. fac ita esse. IV. καὶ δὴ καὶ and besides that also, and moreover.

**καὶ εἰ**, even if, although, supposing that, where the thing may really exist or not: whereas with εἰ καὶ the thing is supposed as existing.

**καίμεν**, Ep. for καίειν.

**καί κε**, καί κεν, Ep. for καὶ ἄν, κἄν.

καικίας, ου, ὁ, *the north-east wind.*

καὶ μάλα, καὶ μάλα γε, *aye and very much.*

καὶ μὴν, *and verily, and certainly*, Lat. *et vero*. II. *and further, and besides*. III. in answers, *well, be it so*.

καίνιζω, f. ἴσω Att. ἰῶ, (καίνος) *to make new, to have new*; καὶ τι καίνιζει στήνη the house has something new about it; καίνισον ζυγόν bear thy new yoke; καίνισαι εὐχάς *to offer strange, new-fangled prayers.*

καينو-πάθης, ἐς, (καίνος, παθεῖν) *newly suffered, never before suffered.*

καينو-πηγής, ἐς, (καίνος, πήγνυμι) *newly fastened, new-made.*

καينو-πήμων, ου, gen. ονος, (καίνος, πήμα) *newly suffering, new to suffering.*

καينو-ποιέω, f. ἴσω, (καίνος, ποιέω) *to make new, renew*: in Pass., τί καινοποιηθὲν λέγεις; *what new phrases art thou using?* Hence

καινοποιητής, ου, ὁ, *an inventor of new pleasures.*

ΚΑΙΝΟΨ, ἡ, ὄν, *new, fresh*, Lat. *recens*; καινοὶ λόγοι *news*; ἐκ καινῆς (sub. ἀρχῆς) *anew, afresh*, Lat. *de novo*. II. *newly introduced, new-fangled, strange*; καινοὶ θεοὶ *strange gods.*

καινό-τάφος, ου, (καίνος, τάφος) *of a new tomb.*

καινότης, ητος, ἡ, (καίνος) *newness, freshness: novelty.*

καινοτομέω, f. ἴσω, (καινοτόμος) *to cut fresh into*; in mining, *to open a new vein*: metaph. *to begin something new, institute anew*; *to make innovations in the state*, Lat. *res novitas tentare*. Hence

καινοτομία, ἡ, *a cutting anew: innovation.*

καινοτόμος, ου, (καίνος, τεμείν) *cutting newly: beginning something new, innovating.*

καινουργέω, f. ἴσω, (καινουργός) *to make new*. II. *to innovate, make innovations.* Hence

καινουργία, ἡ, *innovation.*

καινοουργός, ὄν, (καίνος, \*ἔργω) *making new, innovating*: τὸ καινουργόν *a novelty.*

καινώω, f. ὤσω, (καίνος) *to make new, innovate*:—Pass. *to become fond of novelty or innovation.* II.

*to devote anew, consecrate, dedicate.*

καὶ νῦν κε, *and now perhaps.*

ΚΑΙΝΥΜΑΙ, impf. ἐκαινύμην [ῦ]: pf. (in pres. sense) κέκασμαι Dor. κέκαδμαι, plqpf. (in impf. sense) ἐκεκάσμην, formed as if from κάω:—*to surpass, excel*; ἐκαινύτο φῶλ' ἀνθρώπων κυβερνήσαι *he surpassed mankind in steering*; ἐγχεῖη ἐκέκαστο Πανέλληνας *he excelled all the Greeks in throwing the spear*; so in part., δόλοισι κεκασμένος *surpassing all in wiles*; but κεκασμένος also *well-furnished*.

καὶ νῦν, *and now, even now.*

ΚΑΙΝΩ, fut. κᾶνῶ: aor. 2 ἐκᾶνον, inf. κᾶνεῖν: pf. κέκονα:—*to kill, slay, slaughter.*

καί-περ, (καὶ περ) *alibough, albeit.*

καὶ πῶς; *and how? but how?* when a thing is supposed to be impossible: only interrog.

καὶ ἅ, Ep. *and then, and so.*

καίριος, α, ου, also ος, ου, (καίρος) *in season, seasonable, happening at the right or critical time*, Lat.

*opportunus*:—also *lasting for a season.*

II. of Place, *in or at the right or critical place*; of the parts of the body, *vital*; ἐν καιρίῳ or κατὰ καιρίον *in a vital part*:—of wounds, *deadly, mortal*; καιρία (sub. πληγή) *a mortal wound*: generally, τὰ καιρία *accidents*. Hence

καιρίως, Adv. *seasonably.*

II. *mortally.*

ΚΑΙΡΟΣ, ὁ, *due measure, right proportion, fitness*; καιροῦ πέρα *beyond measure, unduly.* II. of

Time, *the right season, the right time for action, the critical moment*, Lat. *opportunitas*: generally, *convenience, advantage, profit*; πρὸς καιρόν, or absol. καιρόν, *at the right or proper time, in season, opportunely*; ἐν καιρῷ τινι εἶναι or γίγνεσθαι *to suit one's convenience, be of service to him*; κατὰ καιρόν *in due season*, Lat. *dextro tempore*; but, ἀπό or ἄνευ καιροῦ or παρὰ καιρόν, *out of season*, Lat. *alieno tempore*. III. of Place, *the right point, right spot*: also *a vital part of the body.*

ΚΑΙΡΟΣ, ὁ, *the webbing or threads to which the threads of the warp are fastened.* Hence

καιροσέων, a gen. pl. in Od. 7. 107, καιροσέων ὀθονέων ἀπολείβεται ὑγρὸν ἔλαιον *from the close-woven linen-cloths trickles off the liquid oil*. It seems to be for καιροέσσω, gen. pl. fem. of καιροέσις.

καιρο-φύλακῶ, f. ἴσω, (καιρός, φυλακή) *to watch for the right time*, Lat. *tempora observare*.

καὶ ταῦτα, *and that, and besides, especially.*

καὶ τοι or καί-τοι, *and indeed: and yet, although.*

ΚΑΙΩ Att. κάω [ᾶ]: impf. ἔκαιον Att. ἔκαον Ep. κείον: fut. καύσω: aor. 1 ἔκαυσα, Att. also ἔκεα, Ep. ἔκηα or ἔκεια (or without augm. κῆα, κεία):—Pass., aor. 1 ἐκαύθην: aor. 2 ἐκάην: pf. κέκαυμαι: I. *to burn, kindle, set on fire*:—Med. *to kindle fires for oneself*:—Pass. *to be set on fire, take fire, burn*. II. *to burn up, consume: to scorch, shrivel up.*

κάκ, Ep. for κατὰ before κ, as in κάκ κεφαλῆς.

κάκ, crasis for καὶ ἐκ.

κάκ-ἄγγελος, ου, (κακά, ἀγγέλλω) *bringing ill tidings.*

κάκ-ἄγγελτος, ου, (κακά, ἀγγέλλω) *caused by ill tidings*; κακάγγελτα ἄχη *the sorrow of ill tidings.*

κακ-άγορος, Dor. for κακήγορος.

κακ-ανδρία, ἡ, (κακός, ἀνὴρ) *unmanliness, cowardice.*

κάκει, by crasis for καὶ ἐκεῖ, *and there, there also.*

κάκείνος, κάκείνον, by crasis for καὶ ἐκείνος, etc.

κάκ-εστώ, ους, ἡ, (κακός, εἶμι sum), *ill-being, opp. to εὐεστώ well-being.*

κάκη, ἡ, (κακός) *badness, baseness: cowardice.*

κάκηγορέω, f. ἴσω, (κακήγορος) *to speak ill of, abuse, slander.* Hence

κάκηγορία, ἡ, *evil-speaking, abuse, slander, calumny*; κακηγορίας δίκη *an action for defamation.*

κάκ-ήγορος, ου, (κακός, ἀγορεύω) *evil-speaking, abusive, slanderous, calumnious*:—irreg. Comp. and Sup. κακηγορίστερος, -ίστατος.

κάκία, ἡ, (κακός) *badness, baseness, cowardice*, Lat.

*malitia*. 2. *wickedness, vice*, Lat. *pravitas*. II. *disgrace, dishonour*.  
κακίζω, f. ἴσω Att. ἰῶ, (κακός) to make or think bad, to abuse, blame, reproach. II. to make cowardly:—Pass. to behave basely, play the coward:—to be worsted.

κάκιστος, η, ον, irreg. Sup. of κακός.  
κακίων, ον, gen. ονος, irreg. Comp. of κακός. [ἴ Ep., ἴ in Att. poets.]

κακκάω, (κάκκη) the Lat. *casare*.  
κακκείαι, Ep. for κατακείαι, aor. I inf. of κατακαίω.  
κακκείοντες, Ep. κατακείοντες, part. of κατακαίω.  
κακ-κεφαλῆς, better divisim κάκ κεφαλῆς, Ep. for κατὰ κεφαλῆς.

ΚΑ'ΚΚΗ, η, *human ordure, dung*.  
κακῆται Ep. κατακῆται, aor. I inf. of κατακαίω.  
κακκόρυθα, κακκορυφήν, better divisim κάκ κορυ-, Ep. for κατὰ κορυθα, κατὰ κορυφήν.  
κακ-κρύπτω, Ep. for κατα-κρύπτω.

κακ-κῆνηγέτις, ἴδος, η, for κατακνηνηγέτις.  
κακός-βίος, ον, (κακός, βίος) living badly, living a bard life, faring hardly.

κακὸβουλεύομαι, Med. to act unwisely. From κακός-βουλος, ον, (κακός, βουλή) ill-advised, unwise.  
κακὸ-γείτων, ον, gen. ονος, (κακός, γείτων) a bad neighbour, or a neighbour in misery.

κακός-γλωσσος, ον, (κακός, γλῶσσα) ill-tongued; βοή κακόγλωσσος a cry full of misery. 2. slanderous.

κακὸδαιμονάω, (κακοδαίμων) to be tormented by an evil genius, be like one possessed.

κακὸδαιμονέω, f. ἴσω, (κακοδαίμων) to be unhappy or unfortunate. Hence

κακὸδαιμονία, η, *unhappiness, misfortune*. II. a being possessed by a demon, raving madness.

κακὸ-δαίμων, ον, gen. ονος, (κακός, δαίμων) having an evil genius, ill-starred, ill-fated, unhappy, wretched. II. as Subst. an evil genius.

κακὸδοξέω, f. ἴσω, (κακόδοξος) to be in ill repute.  
κακὸδοξία, η, (κακόδοξος) ill repute, infamy.

κακός-δοξος, ον, (κακός, δόξα) in ill-repute, without fame, unknown. II. infamous.

κακὸ-δρομία, η, (κακός, δρόμος) a bad passage.  
κακὸ-εἶμων, ον, gen. ονος, (κακός, εἶμα) ill-clad.

κακοεργία, η, poet. for κακ-ουργία, ill-doing. From κακὸ-εργός, ον, (κακός, \*εργω) doing ill; κακοεργός γαστήρ the importunate stomach, like Lat. *fames improba*.

κακὸ-ζοῖα, η, (κακός, ζοῖα poet. for ζωή) a miserable life.

κακὸθήεια, η, *badness of disposition, maliciousness*. II. *bad manners or habits*. From

κακός-θήης, es, (κακός, ἥθος) of ill habits, ill-disposed, malicious: τὸ κακὸθες an ill habit, Lat. *scribendi cacoëthes*, an itch for writing.

κακοθημοσύνη, η, *disorderliness*. From κακὸ-θήμων, ον, gen. ονος, (κακός, τίθημι) ill-arranged, disorderly, careless.

κακό-θροος, ον, contr. -θροος, ον, (κακός, θρόος) speaking ill; λόγος κακόθροος a slanderous word.

Κάκο-ἴλιος, η, = κακὴ Ἴλιος, evil or unhappy *Ilium*.

κακοκέρδεια, η, *base love of gain*. From κακο-κερδής, es, (κακός, κέρδος) making base gain.

κακό-κνήμος, ον, (κακός, κνήμη) Dor. form, *thin-legged*.

κακο-κρίσια, η, (κακός, κρίνω) a bad judgment.  
κακο-λογέω, (κακολόγος) to speak ill of, rail at. Hence

κακολογία, η, *evil-speaking, railing, abuse*.  
κακο-λόγος, ον, (κακός, λέγω) *evil-speaking, railing, slanderous, abusive*.

κακό-μαντις, εως, ὁ, η, = κακός μάντις, prophet of ill.  
κακο-μέλετος, ον, (κακός, μέλος) ill-sounding.

κακομετρέω, f. ἴσω, to give bad measure. From κακό-μετρος, ον, (κακός, μέτρον) in bad measure.

κακο-μηδής, es, (κακός, μήδος) contriving ill, crafty.  
κακο-μήτης, ον, ὁ, (κακός, μήτις) = κακομηδής.

κακομηχανέω, f. ἴσω, (κακομήχανος) to practise base arts. Hence

κακομηχανία, η, a practising of base arts, ingenuity in mischief.

κακο-μήχᾶνος, ον, (κακός, μηχανή) mischief-plotting, mischievous, malicious.

κακό-μοιρος, ον, (κακός, μοῖρα) ill-fated.  
κακό-μορφος, ον, (κακός, μορφή) ill-shapen.

κακό-νοιά, η, (κακόνους) illwill, malice, opp. to εὐνοια.

κακονομία, η, a bad system of laws, a bad constitution, bad government. From

κακό-νομος, ον, (κακός, νόμος) with bad laws, with a bad constitution, ill-governed.

κακό-νοος, ον; contr. -νοος, ον, pl. κακόνους; (κακός, νόος) ill-disposed: disaffected: bearing malice against one. Comp. and Sup. κακονούστερος, -νούστατος.

κακό-νυμφος, ον, (κακός, νύμφη) ill-wedded. II. as Subst., κακόνυμφος, ὁ, a bad or unhappy bridegroom.

κακό-ξενος Ion. -ξείνος, ον, (κακός, ξένος) having ill guests: irreg. Ep. Comp. κακοξενώτερος. II. unfriendly to guests, inhospitable.

κακό-ξύνετος, ον, (κακός, ξύνετος) wise only for evil.  
κακοπάθεια, η, (κακοπαθής) ill plight, distress.

κακοπαθέω, f. ἴσω, to suffer ill; to be distressed. From

κακο-παθής, es, (κακός, παθεῖν) suffering ill, distressed.

κακο-πάρθενος, ον, (κακός, παρθένος) unbecoming a maid.

κακό-πατρις, ἴδος, ὁ, η, (κακός, πατήρ) having a low-born father, of low descent.

κακο-πίνης, es, (κακός, πίνος) foul and loathsome.  
κακοποιέω, f. ἴσω, (κακοποιός) to do ill, be a rogue. II. trans. to hurt, spoil, lay waste. Hence

κακοποιία, η, *ill doing, damage*.

κακο-ποιός, ον, (κακός, ποιέω) doing ill, mischievous.  
κακό-ποτος, ον, (κακός, πότης) ill-fated.

κᾶκό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κακός, πούς) with bad feet, weak in the feet.

κᾶκο-πράγιω, f. ἦσω, (κακός, πράγος) to be ill off, fare badly, fail in an enterprise. Hence

κᾶκοπράγια, ἡ, ill-success, failure.

κᾶκο-πράγμων, ον, gen. ονος, (κακός, πράγμα) doing evil, mischievous.

κᾶκό-πτερος, ον, (κακός, πτερόν) ill-omened.

κᾶκο-ράφια, ἡ, (κακός, ράπτω) contrivance of ill, mischievousness. 2. ill contrivance, unskilfulness.

κᾶκο-ρήμων, ον, (κακός, ῥήμα) evil-speaking. II. telling of ill, ill-omened.

κᾶκο-ροθέω, f. ἦσω, (κακός, ῥόθος) to speak evil: to speak evil of a person, abuse, revile him.

κακό-ρύπος, ον, (κακός, ῥύπος) foul and filthy.

ΚΑΚΟΣ, ἡ, ὄν, bad, ill, evil, bad in its kind, worthless: ugly, as opp. to καλός. 2. bad at one's trade;

κακός ἀλήτης a bad beggar: cowardly, faint-hearted; cf. κάκη. 3. of low birth, mean, vile. 4. in a moral sense, bad, evil, wicked. 5. of things, bad, evil, mischievous: of omens, unlucky, ill-boding: of words, evil, abusive, foul. II. as Subst. κακόν, τό, evil, ill, mischief: also woe, distress, loss: also bodily ill, injury. 2. in moral sense, evil, vice, wickedness; κακόν τι ἔρδειν to do evil or ill to any one. III. Degrees of Comparison:—

irreg. Comp. κακίων, ον, Sup. κάκιστος, η, ον: but χείρων χείριστος, ἥσων ἥκιστος are also used as Comp. and Sup. of κακός. IV. in Compos. it sometimes expresses the fault of excess, and so = ἄγαν, Lat. nimis: but commonly it gives a collat. notion of *hurtful, unlucky*, = δυσ-, as in κακό-σινος: sometimes it marks defect of a property, as in κακό-πιστος: sometimes it is used like the simple Adj., as Κακο-ίλιος for κακός Ἴλιος.

κᾶκο-σκελής, ἐς, (κακός, σκέλος) with bad legs. κᾶκο-σκηνής, ἐς, (κακός, σκήνος) of a bad, mean body. κᾶκο-σμος, ον, (κακός, ὄσμη) ill-smelling, κᾶκό-σπλαγχνος, ον, (κακός, σπλάγχνον) faint-hearted, cowardly.

κᾶκο-σπορία, ἡ, (κακός, σπόρος) a bad crop. κᾶκοστομέω, f. ἦσω, to speak evil of. From κᾶκο-στομος, ον, (κακός, στόμα) evil-speaking, foul-mouthed.

κᾶκό-στρωτος, ον, (κακός, στρώννυμι) ill-spread, rugged.

κᾶκο-σύνθετος, ον, (κακός, συντίθημι) ill put together, ill composed.

κᾶκό-σχολος, ον, (κακός, σχολή) inactive, idle, lazy. II. act., κακόσχολοι πνοαί winds that wear men out in idleness.

κᾶκοτεχνέω, f. ἦσω, (κακότεχνος) to practise bad arts, be guilty of mal-practices, act basely, Lat. malitiose ago. Hence

κᾶκοτεχνία, ἡ, the practice of bad arts, mal-practice, esp. forgery, malversation.

κᾶκό-τεχνος, ον, (κακός, τέχνη) using bad arts or mal-practices, artful, wily.

κᾶκότης, ητος, ἡ, (κακός) badness, baseness, cowardice, like κάκη. II. moral badness, ickedness, worthlessness. III. evil, distress, suffering.

κᾶκοτροπία, ἡ, bad habits, maliciousness, wickedness. From

κᾶκό-τροπος, ον, (κακός, τρόπος) of ill habits, mischievous, malignant.

κᾶκοτύχῳ, f. ἦσω, to be unfortunate. From

κᾶκο-τύχης, ἐς, (κακός, τύχη) unfortunate. κᾶκουργέω, f. ἦσω, (κακούργος) to do evil or mischief, to be an evil-doer: c. acc. to do evil to one, to damage, hurt, harm: to ravage a country. Hence

κᾶκουργία Ep. κακοεργία [ἦ], ἡ, the character of an evil-doer, wickedness, villainy. From

κᾶκο-οὔργος Ep. κακο-εργός, ον, (κακός, \*ἔργω) doing ill, knavish, villanous: as Subst. an evil-doer, knave: an offender, criminal. II. doing harm to one, damaging, hurtful.

κᾶκο-ουχέω, f. ἦσω, (κακός, ἔχω) to treat ill, wrong, hurt, injure. Hence

κᾶκοουχία, ἡ, ill-treatment, ill-conduct; κακουχία χθονός the devastation of a country.

κᾶκό-φᾶτις, ἰδος, ἡ, (κακός, φάτις) sounding ill, ill-omened.

κᾶκο-φραδής, ἐς, (κακός, φράζομαι) devising ill, thoughtless, foolish. Hence

κᾶκο-φραδία Ion. -ίη, ἡ, folly, thoughtlessness. κᾶκο-φρονέω, f. ἦσω, to be ill-disposed, to bear ill-will or malice. From

κᾶκό-φρων, ον, gen. ονος, (κακός, φρήν) evil-minded, malicious, malignant. II. thoughtless, heedless.

κᾶκό-χαρτος, ον, (κακός, χαίρω) rejoicing in the ills of others, malicious.

κᾶκο-χράσμων, ον, gen. ονος, (κακός, χράομαι) with scanty means, poor.

κᾶκό-ψογος, ον, (κακός, ψέγω) malignantly blaming.

κᾶκώ, f. ὦσω, (κακός) to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. κεκακωμένος, disfigured, befouled.

κακτάμεναι, Ep. for κατακτάμεναι, κατακτάναι, inf. of κατέκτην, aor. 2 of κατακτείνω.

κάκτανε, Ep. for κατᾶκτανε, aor. 2 imperat. of κατακτείνω; also for κατέκτανε, 3 sing. ind.

κάκτεινε, Ep. for κατέκτεινε, 3 sing. impf. of κατακτείνω.

ΚΑΚΤΟΣ, ἡ, the cactus, a prickly plant.

κακύνω, f. ὕνω, (κακός) to damage, injure:—Pass. to behave badly, act basely; of soldiers, to mutiny. II. to revile, reproach:—Pass. to be reproached.

κακχεύαι, Ep. for καταχέαι, aor. I inf. of καταχέω.

κακῶς, Adv. of κακός, ill, badly: with difficulty, scarcely. Comp. κάκιον, Sup. κάκιστα.

κάκωσις, ἐως, ἡ, (κακώω) ill-treatment: a distressing, wearing out: damage, misfortune.

κακώτερος, Ep. Comp. of κακός: cf. κακίων.

καλαθίσκος, ὁ, Dim. of καλάθος, a small basket.

ΚΑ' ΛΑ' ΘΟΣ, ὁ, a basket, a wicker hand-basket,

Lat. *calathus*. II. a cooling-vessel, cooler: also a kind of cup.

καλαίῖνος, η, ον, coloured like the κάλαῖς, between blue and green, of changeful hue. From κάλαῖς, ὄ, a precious stone of a greenish blue, the topaz or chrysolite.

καλαῖμαία, ἡ, (καλάμη) a kind of grasshopper. καλαῖμεντρος, οὐ, ὄ, (κάλαμος) a reaper, mower. II. an angler.

ΚΑΛΑΪΜΗ, ἡ, a stalk of reed or corn, Lat. *calamus*, *stipula*: a fishing-rod. II. stubble:

metaph. the residue, remnant, remains: of an old man, καλάμην γέ σ' ὄτομαι εἰσορόωντα γιγνώσκεις thou may'st still, I ween, perceive the stubble (i. e. the relics) of former strength.

καλαῖμητομία, ἡ, a cutting of stalks, reaping. From καλαῖμη-τόμος, ον, (καλάμη, τεμείν) cutting stalks, reaping.

καλαῖμη-φάγος, ον, (καλάμη, φάγειν) devouring stalks, mowing or cutting them.

καλαῖμη-φόρος, ον, (καλάμη, φέρω) carrying reeds or canes.

καλαμίνθη, ἡ, (καλός, μίνθα) mint. Hence Καλαμίνθιος, ὄ, Minty, name of a frog.

καλάμιμος, η, ον, (κάλαμος) made of reed or cane. καλαμίς, ἴδος, ἡ, (κάλαμος) a fishing-rod.

καλαμίσκος, ὄ, Dim. of κάλαμος. καλαμίτις, ἴδος, ἡ, (κάλαμος) a kind of grasshopper.

καλαμόεις, εσσα, εν, of reed; καλαμόεσσα ἰαχά the sound as of a reed-flute. From

ΚΑΛΑΜΟΣ, ὄ, Lat. *calamus*, a reed or cane, Lat. *arundo*: an arrow of reed: a reed-pipe, reed-flute: a writing-reed, used as a pen; generally, a pen, a fishing-rod. II. generic term for any plant, which is neither bush (ἄλη), nor tree (δένδρον).

καλαμο-στεφής, ἐς, (κάλαμος, στέφω) crowned or covered with reed.

καλαμό-φθογγος, ον, (κάλαμος, φθέγγομαι) played on a reed.

καλάστρις, ἰος, ἡ, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)

καλαύροψ, οπος, ἡ, a shepherd's staff or crook, thrown so as to drive back the cattle.

καλέσκον, Ion. impf. of καλέω; Ep. 3 sing. impf. med. καλέσκετο.

καλέοντι, Dor. for καλέουσι, 3 pl. of καλέω. καλέσας, αορ. I part. of καλέω.

καλέσασθε, 2 pl. aor. I med. imperat. of καλέω. κάλεσσα, Ep. aor. I of καλέω.

καλεῦνται, Dor. for καλοῦνται. καλεῦντο, Ep. and Dor. for ἐκαλοῦντο, 3 pl. impf. pass. of καλέω.

ΚΑΛΕΪΩ: Ion. impf. καλέεσκον: fut. καλέσω Ion. and Ep. καλέω Att. καλῶ: aor. I ἐκάλεσα Ep. ἐκάλεσσα or καλέσσα: pf. κέκληκα (for κεκάληκα):—Med., fut. καλέσομαι Att. καλοῦμαι: aor. I ἐκαλεσάμην ποῖτ. καλεσάμην:—Pass., fut. κληθήσομαι, paullopost f. κεκήσομαι: aor. I ἐκλήθην: pf. κέκλημαι.

I. to call, summon: c. inf. to call on, summon to do a thing. 2. to call to one's house, to invite, Lat. *vocare ad coenam*. 3. to call on or invoke the gods.

4. as law-term, in Act. of the judge, καλεῖν τινα to cite, summon before the court; in Med. of the plaintiff, καλεῖσθαι τινα to sue at law, Lat. *vocare in jus*. II. to call by name, address by name, generally, to name; καλεῖν τινα ἐπίκλησιν to call by name:—Pass., to be named, receive a name; and in pf. κέκλημαι, to have been named, and so to be called: the pf. pass. freq. means simply to be; as, τάδε μὲν Περσῶν πιστὰ καλεῖται these are called (i. e. are) the faithful counsellors of the Persians.

καλήμεναι, ποῖτ. for καλεῖν, inf. of καλέω. καλήτης, Dor. and Att. for κλητής. καλήτωρ, ορος, ὄ, (καλέω) a crier. καλιά Ion. -τή, ἡ, (κἄλον) a wooden house, hut, cabin, cot: a barn, granary: a bird's nest: a wooden shrine for a statue.

καλίās, ἄδος, ἡ, = καλιά, a hut. καλινδέομαι, Pass., with fut. med. καλινδήσομαι, = ἀλινδέομαι, κυλινδέομαι, to lie rolling or wallowing: metaph. to be busy with a thing, to be constantly engaged with it. Hence

καλινδήθρα, ἡ, = ἀλινδήθρα, a place for horses to roll in after exercise.

κάλλαια, τά, a cock's wattles, Lat. *palear*: also a cock's tail.

καλλείπω, Ep. for καταλείπω.

καλλι-, in compd. words, either gives the additional idea of beautiful to the simple word; or is like a mere Adj. with its Subst., as καλλίπαις = καλή παῖς.

καλλι-βλέφαρος, ον, (καλλι-, βλέφαρον) with beautiful eyelids or eyes.

καλλι-βόας, ον, ὄ, (καλλι-, βοή) beautiful-sounding. καλλι-βότρυς, υ, gen. vos, (καλλι-, βότρυς) with beautiful clusters.

καλλι-βωλος, ον, (καλλι-, βῶλος) with rich soil. καλλι-γάληνος, ον, (καλλι-, γᾶληνη) sweetly-tranquil.

καλλι-γαμος, ον, happy in marriage.

καλλιγένεια, ἡ, (καλλι-, γένος) bearer of a fair offspring, mother of beautiful things, the name by which Ceres was invoked in the Thesmophoria.

καλλι-γύναϊξ, gen. αικος, ὄ, ἡ, (καλλι-, γυνή) with beautiful women or maidens: the nom. seems never to have been used. [ῥ]

καλλι-δίνης, ον, ὄ, (καλλι-, δίνη) flowing with beautiful eddies. [δι]

καλλι-διφρος, ον, with beautiful chariot.

καλλι-δόναξ, ακος, ὄ, ἡ, with beautiful reeds.

καλλι-έλαιος, ὄ, (καλλι-, ἐλαία) the cultivated olive, opp. to ἀγριέλαιος.

καλλι-επέω, f. ἦσω, to speak in fair set terms, in high-flown phrases; κεκαλλιεπημένοι λόγοι high-wrought speeches. From

καλλι-επής, ἐς, (καλλι-, ἔπος) beautifully speaking, elegant.

καλλ-ιερῶ Ion. καλλ-ιρέω, f. ἦσω, (καλλι-, ιερόν): —to have favourable signs in sacrifice, Lat. *litare*, *perlitare*:—c. acc. to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.

καλλι-ζυγής, ἐς, (καλλι-, ζυγῆναι) beautifully-yoked. καλλι-ζωνος, ον, (καλλι-, ζώνη) with beautiful girdles.

καλλι-θρίξ, τρίχος, ὁ, ἡ, (καλλι-, θρίξ) with beautiful hair or mane: of sheep, with fine wool.

καλλιθύτέω, f. ἦσω, to offer auspiciously. From καλλι-θύτος, ον, (καλλι-, θύω) with beautiful or auspicious sacrifices.

καλλι-καρπος, ον, with fine fruit, rich in fine fruit.

καλλι-κερως, ωτος or ω, ὁ, ἡ, (καλλι-, κέρας) with beautiful horns.

Καλλι-κολώνη, ἡ, Fair-hill, a district near Troy. καλλι-κόμη Dor. -μας, ὁ, ἡ, and καλλικόμος, ον, (καλλι-, κόμη) beautiful-haired.

καλλι-κρήδεμνος, ον, (καλλι-, κρήδεμνον) with beautiful fillets or hair-bands.

καλλι-κρηνος Dor. -κράνος, ον, (καλλι-, κρήνη) with a beautiful spring.

καλλι-λαμπέτης, ον, ὁ, (καλλι-, λάμπω) beautiful-shining.

καλλι-λογέω, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.

καλλι-μορφος, ον, (καλλι-, μορφή) beautifully shaped.

κάλλιμος, ον, poët. for καλός, beautiful.

καλλι-νάος, ον, (καλλι-, νάω) beautifully flowing.

καλλι-νίκος, ον, (καλλι-, νίκη) with glorious victory, triumphant. II. crowning or ennobling

victory; τὸ καλλίνικον the glory of victory.

κάλλιον, neut. of καλλίων, Comp. of καλός: used also of Adv., more beautifully.

Καλλι-όπη poët. Καλλι-όπεια, ἡ, (καλλι-, ὄψ) Calliōpe, first of the nine Muses, the beautiful-voiced.

καλλι-παις, παιδος, ὁ, ἡ, with beautiful children. II. = καλή παῖς, a beautiful child.

καλλι-πάρητος, ον, (καλλι-, παρεία) beautiful-cheeked.

καλλι-πάρθενος, ον, of, with beautiful maidens or nymphs.

κάλλιπον, Ep. aor. 2 of καταλείπω: inf. καλλιπέειν.

καλλι-πέδιλος, ον, (καλλι-, πέδιλον) with beautiful sandals.

καλλι-πέπλος, ον, beautifully robed.

καλλι-πέτηλος, ον, (καλλι-, πέτηλον) with beautiful leaves.

καλλι-πηχυσ, υ, gen. εως, with beautiful elbow.

καλλι-πλόκαμος, ον, with beautiful locks.

καλλι-πλουτος, ον, adorned with riches.

καλλι-πολις, εως, ἡ, beautiful city.

κάλλιπον, Ep. for κατέλιπον, aor. 2 of καταλείπω.

καλλι-πονός, ον, beautifully wrought.

καλλι-πόταμος, ον, of beautiful rivers.

καλλι-πρωρος, ον, (καλλι-, πρῶρα) with beautiful prow, of ships: metaph. of men, with beautiful face.

καλλι-πύλος, ον, (καλλι-, πύλη) with beauteous gates.

καλλι-πυργος, ον, with beautiful towers, towering.

καλλι-πύργωτος, ον, (καλλι-, πυργῶ) built with beauteous towers.

καλλι-πώλος, ον, with beautiful steeds or colts.

καλλι-ρέεθρος, ον, (καλλι-, ρέεθρον) beautifully flowing.

καλλ-ιρέω, Ion. for καλλ-ιερῶ.

καλλι-ροος, poët. for καλλιρ-ροος.

καλλιρ-ροος, ον, contr. καλλιρ-ρους, ον, (καλλι-, ρέω) beautifully flowing.

κάλλιστα, Adv. Sup. of καλῶς, most beautifully.

καλλι-στάδιος, ον, (καλλι-, στάδιον) with a fine race-course.

καλλιστεῖον, τό, (καλλιστεύω) the prize of beauty or excellence: in pl., = ἀριστεία, the meed of valour.

καλλιστευμα, τό, the prime of beauty: the first-fruits of beauty, the offering of choicest beauty.

καλλιστεύω, f. σω, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful

among others, exceed in beauty.

καλλι-στεφάνος, ον, beautifully crowned: of cities, crowned with beauteous towers.

κάλλιστος, η, ον, Sup. of καλός.

καλλι-σφύρος, ον, (καλλι-, σφυρόν) with beautiful feet or ankles.

καλλι-τόξος, ον, (καλλι-, τόξον) with beautiful bow.

καλλιτριχας, acc. pl. of καλλιθριξ.

κάλλιφ', for κάλλιπε, Ep. for κατέλιπε.

καλλι-φεγγής, ἐς, (καλλι-, φέγγος) beautiful-shining.

καλλι-φθογγος, ον, (καλλι-, φθέγγομαι) beautiful-sounding.

καλλι-φλοξ, φλογος, ὁ, ἡ, beautiful-blazing.

καλλι-φύλλος, ον, (καλλι-, φύλλον) with beautiful leaves.

καλλι-χορος, ον, Ep. for καλλι-χῶρος, with beautiful places. II. (χόρος) of or for beautiful dances: beautiful in the dance.

καλλίων, ον, gen. ονος, Comp. of καλός.

καλλονή, ἡ, (κάλλος) beauty.

κάλλος, gen. εος Att. ους, τό, (καλός) beauty. II. a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful works; κάλλεα κηροῦ beautiful works of wax.

καλλοσύνη, ἡ, poët. for κάλλος, beauty.

καλλύνω, f. ἔνω, (καλός) to beautify; metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

καλλ-ωπίζω, f. ἴσω Att. ἰῶ, (κάλλος, ὤψ) to make the face beautiful, to beautify, embellish, give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol. to make a display. Hence

καλλώπισμα, ατος, τό, embellishment; and

καλλωπισμός, ὁ, an embellishing or adorning oneself, making a display.

καλο-διδασκαλος, ὁ, = καλοῦ διδασκαλος, a teacher of virtue.

καλοκάγαθία, ἡ, nobleness and goodness. From κάλο-κάγαθος, ον, i. e. καλὸς καὶ ἀγαθός, beautiful and good, noble and good.

κάλων, τό, (καίω) dry, seasoned wood.

κάλω-πέδιλα, τά, (κάλων, πέδιλον) wooden shoes, used to keep a cow still while milking.

κάλω-ποιέω, f. ἦσω, (καλός, ποιέω) to do good.

κάλω-πούς, ὁ, ἡ, πουν, τό, gen. ποδος, (καλός, πούς) with beautiful feet.

ΚΑΛΟΣ, ἡ, ὄν, beautiful, fair, Lat. pulcher; Ἀλκιβιάδης ὁ καλός Alcibiades the fair; τὸ καλόν, like κάλλος beauty. II. serving a good purpose, fair, good; καλὸς λιμὴν a fair harbour; ἐν καλῷ (sub. τόπῳ or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious. III. morally beautiful, good, right, noble: τὸ καλόν moral virtue, Lat. honestum.

IV. Degrees of Comparison:—Comp. καλλίων, ον, Sup. κάλλιστος, η, ον. V. Adv. καλῶς, q. v.:—but neut. καλόν is often used as Adv. by Poets, beautifully.

κάλω, Ep. and Ion. for κάλως, a rope.

καλοῦμαι, εἶ, εἶται, Att. fut. med. of καλέω.

ΚΑ'ΛΠΙΣ, ἴδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a pitcher, urn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

καλύβη, ἡ, (καλύπτω) a hut, cabin, cell. [ῥ]

καλύβιον, τό, Dim. of καλύβη, a small hut.

καλύκεσσι, ποῖτ. for κάλυξι, dat. pl. of κάλυξ.

καλύκο-στέφανος, ον, (κάλυξ, στέφανος) crowned with flower-buds.

καλύκ-ῶπις, ἴδος, ἡ, (κάλυξ, ὦψ) like a flower-bud, blushing, roseate.

κάλυμμα, ατος, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

κάλυξ, ὕκος, ἡ, (καλύπτω) the cup or calyx of a flower, a flower-bud; κάλυκος ἐν λοχεύμασι when the fruit is setting. II. in pl., κάλυκες are women's ornaments, made of metal, so called from their shape.

καλύπτειρα, ἡ, like καλύπτρα, a veil.

καλύπτός, ἡ, ὄν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

καλύπτρα Ion. —πτηρ, ἡ, a woman's veil; δυοφερὰ καλύπτρα the mantle or veil of darkness. From

ΚΑΛΥΨΤΩ, f. ἴψω: aor. I ἐκάλυψα:—to cover, νυκτὶ καλύψας having covered with night; γαῖα ἐκάλυψεν earth covered him. 2. to cover, conceal. 3. to cover with dishonour. II. to put over as a covering, throw over or around.

καλύψατο, Ep. 3 sing. aor. I med. of καλύπτω.

Κάλυψώ, gen. —ῶος contr. —ῶς, ἡ, Calypso, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

καλχαίνω, (κάλχη) to search for the purple-fish:

metaph. to search in the depths of one's mind, to ponder deeply.

Κάλχας, αντος, ὁ, Calchas, the Greek Seer at Troy: properly the Searcher.

ΚΑ'ΛΧΗ, ἡ, also χάλκη, the murex, purple limpet, from which a purple dye was obtained.

καλῶ, εἰς, εἶ, Att. fut. of καλέω.

καλώδιον, τό, Dim. of κάλω, a small cord or rope. κάλως, Adv. of καλός, beautifully, well; καλῶς ἔχειν or πράττειν to be well off, fare well; c. gen., καλῶς ἔχειν τινός to be well off for a thing. 2. = πάνυ, right well, altogether, entirely. 3. in answers, well said! bravo! Lat. euge: but also to decline an offer, thank you! like Lat. benigne.

ΚΑ'ΛΩΣ, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion. κάλος, ον, ὁ:—a rope, a cable; ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατεῖναι to let down a sounding-line:—also a sail-rope, reef; proverb, πάντα κάλων ἐξίασι they are letting out every reef, i. e. are using every effort.

καλω-στροφός, ὁ, (κάλω, στρέφω) a rope-twister.

κάμ, Ep. for κατὰ before μ, as κάμ μὲν for κατὰ μὲν.

κάμάκινος, ον, made of brittle wool. From

ΚΑ'ΜΑΞ, ἄκος, ἡ or ὁ, a pole, stake, a vine-prop. II. the shaft of a spear.

ΚΑΜΑ'ΡΑ, ἡ, Lat. camera, anything with a vaulted or arched covering, a covered carriage. [κᾶρ]

καμασῆνες, οἱ, a kind of fish.

καμάτηρός, ἁ, ὄν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

κάματος, ὁ, (κάμνω) toil, trouble, labour. 2. weariness, distress. II. that which is hardly earned; ἡμέτερος κάματος our hard-won earnings. [κᾶ]

καμάτ-ώδης, es, (κάματος, εἶδος) toilsome.

καμ-βαίνω, Ep. for καταβαίνω.

κάμε, Ep. for ἔκαμε, 3 sing. aor. 2 of κάμνω.

κᾶμέ, crasis for καὶ ἔμε.

καμεῖν, aor. 2 inf. of κάμνω.

καμεῖται, 3 sing. fut. of κάμνω.

κάμηλος, ὁ and ἡ, a camel:—ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gāmal.)

καμῖνευτήρ, ἦρος, ὁ, (κάμινος) one that works at a furnace; αὐλὸς καμινευτήρ the pipe of a smith's bellows.

καμῖνευτής, οὔ, ὁ, = καμινευτήρ.

καμινοῖ, dat. of καμινώ.

κάμινος, ἡ, (καίω) an oven, furnace, or kiln. Hence

καμινώ, οὗς, dat. οἱ, ἡ, a furnace-woman.

καμμέν, or better κάμ μὲν, Ep. for κατὰ μὲν.

κάμμες, crasis for καὶ ἄμμες, Aeol. for καὶ ἡμεῖς.

κάμ μέσσον, Ep. for κατὰ μέσον.

καμμίξας, Ep. for καταμίξας, aor. I part. of καταμίγνυμι.

καμ-μονίη, ἡ, Ep. for καταμονή, staunchness in battle, patience, endurance.

κάμ-μορος, ον, Ep. for κατάμορος, ill-fated.

καμ-μύω, Ep. for καταμύω.

ΚΑ'ΜΝΩ, fut. καμῶμαι, εἶ, εἶται: aor. 2 ἐκάμων. inf. καμεῖν, Ep. redupl. subj. κεκάμω: pf. κέκμηκα,

Ep. pf. part. *κεκμηώς, κεκμηῶτι, κεκμηῶτα*, acc. pl. *κεκμηότας*: I. intr. *to be weary, tired, exhausted, or worn out*: c. part., *κάμει πολέμιζον, ἐλαύνων one is weary of fighting, rowing.* 2. *to feel trouble or annoyance*; *οὐκ ἔκαμον τανύων I found no trouble in bending the bow.* 3. *to be worsted or beaten.* 4. *to be sick or ill, generally, to be afflicted, distressed, harassed.* 5. *οἱ καμόντες and οἱ κεκμηότες Ep. κεκμηότες or κεκμηῶτες, Lat. defuncti, those who have finished their labours, the dead*: but, *οἱ κάμοντες the sick*; and *κεκμηότες* are also *the spirits of the dead, Lat. dii manes.* II. trans. *to work hard at, to bestow labour upon.* 2. *to work out, earn by toil*; in aor. 2 med., *νῆσον ἐκάμοντο they worked, tilled the island for themselves.*

**κάμοι**, by crasis for *καὶ ἐμοί*.

**ΚΑΜΠΗ'**, ἡ, (*κάμπω*) a *bending, winding*, as of a river. II. *the turning in a race-course, turning-post*: metaph., *μῦθον ἐς καμπὴν ἄγειν to bring a speech to its middle or turning-point.* III. *καμπάι*, in Music, *turns, tricks, quavers.*

**κάμπιμος**, ἡ, *ov*, (*καμπή*) *bent, turning, double.*

**καμπτήρ**, ἦρος, ὁ, a *bend, an angle.* II. *the turning-point in a race-course.*

**ΚΑΜΠΤΩ**, fut. *κάμψω*; aor. I *ἔκαμψα*: Pass., aor. I *ἐκάμφθην*:—*to bend, bow*:—esp., 1. *γόνυ and γούνατα κάμπτειν to bend the knees so as to sit down and rest, to take rest.* 2. *γόνυ κάμπτειν to bend the knee in prayer.* 3. *γόνυ κάμπτειν to bend the knee in running, to run.* II. *to bend, turn, guide anything.* 2. absol. *to turn round a point*; *κάμπτειν ἄκρην to double a headland*; *κάμπτειν κύλπον to skirt the bay*: metaph., *κάμπτειν βίον to turn the middle point of life, i. e. to draw near to its close*; cf. *καμπή*. III. like Lat. *flecto, to bend, move by entreaties, soften, make relent*: generally, *to bend, humble.*

**καμπύλος**, ἡ, *ov*, (*κάμπω*) *bent, curved.* [ῥ] **καμφθεῖς, καμφθῆναι**, aor. I pass. part. and inf. of *κάμπω*.

**καμφέμεν**, Ep. fut. inf. of *κάμπω*.

**καμφί-πους**, ὁ, ἡ, *πουν, τό*, gen. *ποδος*, (*κάμπω*, *ποῦς*) *bending the foot, swift-running.*

**κάμψις**, εως, ἡ, (*κάμπω*) a *bending, curving.*

**καμών**, aor. 2 part. of *κάμνω*.

**κάν**, crasis for *καὶ ἂν*:—also for *καὶ ἦν, and if, even if.*

**κάν**, crasis for *καὶ ἐν, and in.*

**κάν**, Ep. for *κατά* before *ν*, as *κάν νόμον* for *κατὰ νόμον.*

**κάναθρον** or **κάνναθρον**, τό, (*κάνη*) *the body of a wicker carriage: a cane or wicker carriage.*

**Κανανίτης**, *ov*, ὁ, Syriac word, of which the Greek *Ζηλωτής, Zealot*, is a translation: not to be confounded with *Χαναανίτης, a Canaanite.*

**ΚΑΝΑΨΣΩ**, f. *ξω*, *to make a gurgling sound with water.* (Formed from the sound.)

**κάναστρον**, τό, (*κάνη*) a *wicker basket, Lat. canistrum.* II. *an earthen vessel, dish.*

**κανά-φόρος**, Dor. for *κανηφόρος.*

**κᾶνᾶχῶ**, f. ἡσω, *to ring or clasp, clang, of metal: to splash, of water.* From

**κᾶνᾶχη**, ἡ, (*κανάσσω*) a *sharp, ringing sound, esp. the ring or clasp of metal*; also of *the tramp of mules*; *καναχή ὀδόντων the gnashing of teeth*; *καναχαὶ αὐλῶν the shrill sound of flutes.* Hence

**κᾶνᾶχιδά**, Adv. *with a sharp, ringing noise.*

**κᾶνᾶχίης**, ἐς, (*κανάσσω*) *making a sharp, ringing noise: of water, splashing.*

**κανάχησε**, Ep. 3 sing. aor. I of *καναχέω.*

**κανάχιζε**, Ep. 3 sing. impf. of *καναχίζω.*

**κᾶνᾶχίζω**, f. ἰσω, = *καναχέω.*

**κάνδυσ**, vos, ὁ, a *Median garment with sleeves, also κανδύκη.* (Median word.)

**κάνεον** Ion. **κάνειον** Att. contr. **κανοῦν**, τό, (*κάννη*) a *basket of reed or cane, a wicker basket: a bread-basket, Lat. canistrum, used esp. for carrying the sacred barley (οὐλαί) at sacrifices.*

**κᾶνεῖν**, aor. 2 inf. of *καίνω.*

**κάνη**, ἡ, a rarer form of *κάννα.* [ᾶ]

**κανῆν**, Dor. for *κανεῖν*, aor. 2 inf. of *καίνω.*

**κᾶνηφορέω**, f. ἡσω, *to carry the sacred basket in procession.* From

**κᾶνη-φόρος**, *ov*, (*κάνεον, φέρω*) *carrying a basket: ἡ Κανηφόρος the Basket-bearer, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus, and Athena.*

**ΚΑ'ΝΘΑ'ΡΟΣ**, ὁ, Lat. *cantharus, a kind of beetle, worshipped in Egypt.*

II. a sort of *drinking-cup, Lat. cantharus.* III. a kind of *Naxian boat.*

IV. a *mark or knot resembling a beetle,*

on the tongue of the Egyptian god Apis.

**κανθήλια**, *ov*, τά, Lat. *clitellae, a pack-saddle, or the large panniers of a pack-saddle.*

**κανθήλιος**, ὁ, a *large sort of ass for carrying burdens, a pack-ass.*

**κάνθων**, *ovos*, ὁ, (*κάνθος*) = *κανθήλιος, a pack-ass.*

**ΚΑ'ΝΝΑ'ΒΙΣ**, ἡ, gen. *ιως*, acc. *ιδά*, also gen. *εως*:—*bemp, Lat. cannabis.* II. *anything made of it, tow.*

**καννάβινος**, ἡ, *ov*, *bempen, made of bemp.* From

**ΚΑ'ΝΝΑ'ΒΙΣ**, ἡ, gen. *ιως*, acc. *ιδά*, also gen. *εως*:—*bemp, Lat. cannabis.* II. *anything made of it, tow.*

**καννεύσας**, Ep. for *κατανεύσας.*

**κάννη**, ἡ, = *κάννα.*

**κάννομον**, better *κάν νόμον*, Ep. for *κατὰ νόμον.*

**κᾶνονίς**, ἰδος, ἡ, (*κᾶνόν*) a *ruler.*

**κᾶνόνημα**, τό, poet. for *κᾶνόν*, a *rule: also a ruler.*

**κᾶνοῦν**, Att. contr. of *κάνεον.*

**κᾶνεῖν**, aor. 2 inf. of *καίνω.*

**κᾶνῶ**, fut. of *καίνω.*

**Κᾶνωβος** or **Κᾶνωπος**, ὁ, *Canobus, a town in Lower Egypt, notorious for its luxury.*

**κᾶνών**, ὄνος, ὁ, (*κᾶνη, κᾶννα*) *any straight rod or bar: in Homer, κᾶνόνες are two rods running across the hollow of the shield, through which the arm was*

passed, to hold it by. 2. a rod used in weaving; the shuttle or quill by which the threads of the woof (πηρίον) were passed between the threads of the warp (μίτος). 3. a carpenter's rule: metaph. a rule or level ray of light. 4. the beam or tongue of the balance: pl. the keys or stops of a flute. II. metaph. like Lat. norma, a rule or standard of excellence:—so, the old Greek authors were called κανόνες, rules or models of excellence, classics; and the books received by the Church as the rule of faith and practice are called the Canon or canonical scriptures.

κανών, aor. 2 part. of κείνω.

Κάνωπος, ὁ, see Κάνωβος.

κάξ, crasis for καὶ ἐξ.

κάπ, Ep. for κατὰ before π or φ, as κὰπ πείδιον for κατὰ πείδιον.

κάπειτα, by crasis for καὶ ἔπειτα, and then, and next. κάπετος, ἦ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. fossa: a vault, grave: generally, a hole.

ΚΑΠΗ, ἦ, a crib, manger.

κάπηλεῖον, τό, the shop of a κάπηλος, a tavern, Lat. caupona. From

κάπηλεύω, f. σω, (κάπηλος) to be a retail-dealer, drive a petty trade: metaph. to hawk about, biggle in; καπηλεύειν μάχην to make a trade of war, Ennius' bellum cauponari:—also, to adulterate, give out as genuine, palm off.

κάπηλικός, ἦ, ὄν, (κάπηλος) of or like a petty trader: tricky, knavish. Adv., καπηλικῶς ἔχειν to play roguish tricks.

καπηλίς, ἴδος, fem. of κάπηλος, Lat. cora.

κάπηλος, ὁ, (κόπτω) a retail-dealer, petty tradesman, buckster, biggler, Lat. caupo, opp. τὸ ἔμπορος: esp. a tavern-keeper. II. a cheat, rogue, knave.

κάπί, by crasis for καὶ ἐπί.

καπίθη, ἦ, (κάπτω) a measure containing two χοίρικες.

κάπηνη, ἦ, (καπνός) a smoke-hole, chimney.

καπνίζω, f. ἴσω Att. ἰῶ, (καπνός) to cause smoke: to make or light a fire. II. to smoke, blacken with smoke. Hence

κάπνισμα, ματος, τό, a smoke-offering: incense.

κάπνισαν, Ep. 3 pl. aor. I of καπνίζω.

καπνοδόχη Ion. -δόκη, ἦ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.

ΚΑΠΝΟΣ, ὁ, smoke, Lat. fumus. Hence

καπνώω, f. ὤσω, to turn into smoke:—Pass. to be burned into smoke, burnt to ashes.

καπνῶδης, ες, (καπνός, εἶδος) like smoke, smoky: generally, dark, dusky.

κάποι, Dor. for κῆποι.

κάπος, ὁ, Dor. for κῆπος.

κάππα, τό, v. sub K.

Καππαδοκίζω, f. ἴσω, to favour the Cappadocians. II. to play the Cappadocian, i. e. play the rogue. From

Καππάδοξ, οκος, ὁ, a Cappadocian.

κάππεσον, Ep. for κατέπ-, aor. 2 of καταπίπτω.

καπποφόρος, ον, (κάππα, φέρω) of a horse, marked with a κάππα: cf. κοππατίας.

καπ-πύρίζω, poet. for καταπυρίζω, (κατά, πῦρ) to catch fire.

καπράω, (κάπρος) to be lewd or lecherous.

κάπριος, ὁ, poet. for κάπρος, a wild boar. II.

as Adj. like a wild boar.

ΚΑΨΡΟΣ, ὁ, Lat. APER, the wild-boar.

καπροφόνος, ον, (καπρός, \*φένω) killing wild boars.

ΚΑΨΤΩ, fut. κάψω: aor. I ἔκαψα: Ep. pf. part. κεκαψώς, for κεκάψως:—to eat quick, swallow greedily, gulp down. II. κάπτειν θυμόν to gasp for breath.

κάπυρός, ἄ, ὄν, (καπύω) dry, dried. 2. act. drying, parching. II. metaph. of sound, loud and clear, distinct.

κάπυσσα, Ep. aor. I; see ἀποκαπύω.

καπ-φάλαρα, better κὰπ φάλαρα, for κατὰ φάλαρα.

κάρ, Ep. for κατὰ before ρ, as κάρ ρόον for κατὰ ρόον.

ΚΑΨ, κᾶρός, τό, the hair of the head, akin to κάρα; τίω δέ μιν ἐν καρὸς αἴση I value him but at a hair's worth. II. also for κάρα, κάρη, head, as in ἐπὶ κάρ head-long.

Κάρ, ὁ, gen. Κᾶρός, pl. Κᾶρες:—a Carian, in later times despised as mercenaries:—Proverb., ἐν Καρί or ἐν τῷ Καρί κινδυνεύειν to make the risk on a Carian, Lat. experimentum facere in corpore vili:—Fem. Κάραια.

ΚΑΨΑΨ Ion. κάρη [ᾱ], τό, indecl. the head: generally, the head, top, summit of anything: the brim of a cup: it is used, like κεφαλή, Lat. caput, to express a person, as Οἰδίπου κάρη for Οἰδίουπος:—used by Hom. only in nom. and acc. sing.; later, the defective cases were supplied, viz. κάρης, κάρη, κάρην. In Ep. we find lengthd. forms of gen. and dat. κάρητος κάρητι, κᾶρήατος κᾶρήατι.

κᾶρᾶβο-πρόσωπος, ον, (κᾶραβος, πρόσωπον) with the face of a crab.

ΚΑΨΑΨΒΟΣ, ὁ, a kind of beetle, the stag-beetle, Lat. scarabaeus. II. a prickly kind of crab.

κᾶρᾶ-δοκέω, f. ἦσω, (καρά, δοκεύω) to watch with outstretched head, watch eagerly or expectantly.

κᾶρᾶνιστήρ, ἦρος, ὁ, (κᾶρα) touching the head, beheading.

κᾶρᾶνον, τό, Dor. and Att. for κάρηνον.

κᾶρᾶνος, ὁ, (κᾶρα) a head, chieftain, chief. Hence κᾶρᾶνώω, f. ὤσω, like κεφαλαίω, (κᾶρανον) to accomplish, achieve, complete.

κᾶρᾶ-τομος, ον, (κᾶρᾶ, τεμείν) with the head cut off, beheaded. 2. cut from the head.

κᾶρᾶβᾶνος, ον, = βάρβαρος, outlandish, foreign, barbarous. (Foreign word.)

ΚΑΨΑΨΤΙΝΑΙ or καρπάτιναι, αἱ, shoes of undressed leather, brogues, mocassins.

καρδαμίζω, f. ἴσω Att. ἰῶ, (κάρδαμον) to be like cress; metaph. to look sharp or pungent; τί καρδαμίσεις; why chatter so much about cress (i. e. about nothing)?

ΚΑΨΑΨΜΟΝ, τό, a kind of cress, Lat. nastur-

*tium*: also *the seed*, which was eaten by the Persians like mustard:—metaph. *κάρδαμον βλέπειν* to look cress, i. e. to look sharp and bitter.

**ΚΑΡΔΙΑ**, poet. *κράδια* Ion. *καρδίη*, *κράδιη*, *ή*, *the heart*, Lat. *cor*; από *καρδίας* λέγειν, like Lat. *ex animo*, to speak from the heart. II. *the stomach*.

*καρδιάκος*, *ή*, *όν*, (*καρδία*) of the heart or stomach: hence. II. *dyspeptic*.

*καρδιο-γνώστης*, *ου*, *ό*, (*καρδία*, *γιγνώσκω*) *knower of hearts*.

*καρδιό-δηκτος*, *ον*, (*καρδία*, *δάκνω*) *gnawing the heart*.

*καρδιο-ουλικέω*, (*καρδία*, *έλλκω*) *to draw the heart out of a victim at a sacrifice*.

*καρδοπεῖον*, *τό*, *the cover of a kneading-trough*. II. *a muzzle*. From

**ΚΑΨΑΟΠΟΣ**, *ή*, *a kneading-trough, any trough*.

*Κάρεσσι*, dat. pl. of *Κάρ*.

*κάρη*, Ion. and Ep. for *κάρα*, *the head*.

*καρήατος*, *καρήατι*, Ep. gen. and dat. of *κάρα*.

*καρήβάρεια* Ion. *-ή*, *ή*, *beaviness in the head: top-beaviness*. From

*καρήβαρέω*, *ή*, *ήσω*, *to be heavy in the head, top-beavy*. From

*κάρη-βαρής*, *ές*, (*κάρη*, *βάρος*) *heavy in the head*.

*κάρη-κομώντες*, or better *κάρη κομώντες*, *οί*, *with hair on the head, long-haired*, of the Achaians, opp. to the Abantes, who wore their hair only at the back of the head, and so were called *όπιθεν κομώντες*. *κομώντες* is Ep. part. pl. of *κομάω*; but there is no Verb *καρηκομάω*.

*κάρησαι*, aor. 2 pass. inf. of *κείρω*.

*κάρηνον*, *τό*, mostly in pl. *κάρηνα*, (*κάρη*) *the head; άνδρων κάρηνα*, = *άνδρες*; *βοων κάρηνα* so many head of cattle. II. metaph. *a mountain-top, peak, crest* of a hill: also of a town, *the citadel*.

*κάρητος*, *κάρητι*, Ep. gen. and dat. of *κάρη*.

*Καρικο-εργής*, *ές*, (*Καρικός*, *έργον*) of *Carian work*.

*Καρικός*, *ή*, *όν*, (*Κάρ*) *Carian: Καρικη μούσα*, *ή*, *a kind of funeral song, a wail or dirge*.

**ΚΑΡΙΣ**, gen. *ιδος* or *ιδος*, *ή*, Dor. also *κουρίς* or *κωρίς*, *a shrimp or prawn*, Lat. *squilla*. [*ā*]

*καρκαίρω*, *to ring or quake*, of the earth. (Formed from the sound.)

**ΚΑΡΚΙΝΟΣ**, *ό*, with heterog. pl. *κάρκίνα*, *τά*, *a crab*, Lat. *cancer*: also *Cancer, the Crab*, as a sign in the zodiac. II. *a pair of tongs*. [*ī*]

*καρκινό-χειρες*, *ων*, pl. Adj. (*καρκίνος*, *χείρ*) *with crab's claws for hands*.

**ΚΑΨΝΕΙΑ** or *Κάρνεα*, *τά*, *a festival held in honour of Apollo Κάρνειος* by the Spartans, during nine days of the Attic month Metageitnion, hence called *Καρνεϊος μήν*.

*καρός*, Dor. for *κηρός*.

*Κάρπαθος*, *ή*, an island between Crete and Rhodes, called in Homer *Κράπαθος*.

*καρπαία*, *ή*, *a mimic dance of the Thessalians*.

*καρπάλιμος*, *ον*, (*άρπαζω*, Lat. *carpo*) *tearing, swift, rapid*. Adv. *καρπαλίμως*, *rapidly*.

*κάρπασος*, *ή*, with heterog. pl. *κάρβασα*, *τά*, *a fine flax* grown in Spain, Lat. *carbasus*. (Eastern word.) *καρπίζω*, *ή*, *ίσω* Att. *ω* (*καρπός*) *to pluck or gather fruit*:—Med. *to enjoy the fruits of, reap the return*. II. *to make fruitful, fertilise*.

*καρπιμος*, *η*, *ον*, (*καρπός*) *bearing fruit, fruitful*.

*καρπο-γένεθλος*, *ον*, (*καρπός*, *γενέθλη*) *producing fruit*.

*καρπό-δεσμα*, *ων*, *τά*, (*καρπός*, *δεσμός*) *chains for the wrists or arms, armlets*.

*καρπο-ποιός*, *όν*, (*καρπός*, *ποιέω*) *producing fruit*.

**ΚΑΡΙΠΟΣ**, *ό*, *fruit; καρπός άρούρης* corn, but also of wine; *οί καρποί* *the fruits of the earth, corn*. II. metaph. *the fruits, produce, returns, profit of a thing*.

**ΚΑΡΙΠΟΣ**, *ό*, *the joint of the arm and hand, the wrist*, Lat. *carpus*.

*καρπο-τελής*, *ές*, (*καρπός*, *τελέω*) *bringing fruit to perfection: fruitful, prolific*.

*καρπο-τόκος*, *ον*, (*καρπός*, *τεκείν*) *bearing fruit*.

*καρπο-φάγος*, *ον*, (*καρπός*, *φάγειν*) *eating fruit*.

*καρπο-φθόρος*, *ον*, (*καρπός*, *φθείρω*) *spoiling fruit*.

*καρποφορέω*, *ή*, *ήσω*, *to bear fruit*. From

*καρπο-φόρος*, *ον*, (*καρπός*, *φέρω*) *fruit-bearing*.

*καρπο-φύλαξ*, *ακος*, *ό*, (*καρπός*, *φύλαξ*) *a watcher of fruit*. [*ū*]

*καρπώω*, *ή*, *ήσω*, (*καρπός*) *to bear fruit: later to offer fruit*. II. Med. *καρπύομαι* *to gather fruit or reap crops from land:—to exhaust, plunder*. 2. *to enjoy the interest of money: to reap the fruits of, enjoy a thing*.

*καρπωμα*, *ατος*, *τό*, (*καρπώω*) *fruit: produce, profit*.

*καρπωσις*, *εως*, *ή*, (*καρπύομαι*) *a reaping the fruit of: use, profit*.

*καρρέζουσα*, Ep. for *καταρρέζουσα*.

*κάρτα*, Adv. (*κάρτος*) *very, very much*, Lat. *valde*; *καί τδ κάρτα* *very much indeed, really and truly*.

*καρτερέω*, *ή*, *ήσω*, (*καρτερός*) *to be steadfast or patient*. 2. c. acc. *to endure manfully*. 3. with a Prep. *to hold out or bear up against a thing*. 4.

with part. *to persevere, persist in doing*. Hence *καρτέρησις*, *εως*, *ή*, *a bearing patiently, patience, endurance*.

*καρτερία*, *ή*, = *καρτέρησις*.

*καρτερικός*, *ή*, *όν*, (*καρτερός*) *enduring, patient*.

*καρτερό-θύμος*, *ον*, (*καρτερός*, *θυμός*) *stout-hearted*.

*καρτερός*, *ά*, *όν*, (*κάρτος*) = *κρατερός*, *strong, staunch, brave*, mostly of persons, but also of things; *καρτερά έργα* *valiant deeds; καρτερός ύρκος* *a binding oath*. 2. of places, *strong*, in a military sense. 3. *master of a thing, lord of*. 4. *master of oneself; steadfast, patient, constant: also obstinate*. II.

Besides the regul. Comp. and Sup., the forms most in use are *κρείσσων*, *κράτιστος*.

*καρτερό-χειρ*, *ό*, *ή*, (*καρτερός*, *χείρ*) *strong of hand*.

*καρτερώς*, Adv. of *καρτερός*, *strongly; καρτερώς ύπνοσθαι* *to sleep sound*.

**κάρτιστος**, *η*, *ον*, Ep. for *κράτιστος*.

**κάρτος**, εος, τό, Ep. and Ion. for κράτος, *strength, vigour, courage*. Hence

**καρτύνω**, Ep. for κρατύνω, *to strengthen*; aor. I med., ἐκαρτύνατο φάλαγγας *they strengthened their ranks*; χεῖρας ἐκαρτύναντο *they strengthened or armed their hands*.

**Καρυάτιδες**, ων, αἱ, (Καρναί) *the women of Caryae in Laconia*. II. in Architecture, *Caryatides are female figures used as bearing shafts*. [ᾱ]

**κάρυκη**, ἡ, *a rich Lydian sauce made of blood and rich spice*. [ῥ] Hence

**κάρυκινος**, η, ον, *of the colour of καρύκη, blood-red*. **κάρυκο-ποιέω**, f. ἦσω, (καρύκη, ποιέω) *to make a rich savoury sauce*.

**κάρυξ**, Dor. for κῆρυξ.

**ΚΑΨΤΟΝ**, *the nut*; κ. Περσικόν *the walnut*; κ. Εὐβοϊκόν *the chestnut*; κ. Ποντικόν *the filberd*.

**κάρυο-ναύτης**, ου, ὁ, (κάρυον, ναύτης) *one who goes to sea in a nutshell*.

**καρύσσω**, Dor. for κηρύσσω.

**καρφᾶλέος**, α, ον, (καρφω) *dry, parched*: of sound, *hollow*.

**κάρφη**, ἡ, (κάρφω) *a dry blade of grass*.

**καρφήρος**, ἄ, ὄν, (κάρφος) *of dry straw*.

**καρφίτης** [Ὶ], ου, ὁ, (κάρφος) *built of dry straw*.

**κάρφος**, εος, τό, (κάρφω) *any dry particle, a dry stalk or chip*, Lat. *palea*: *dry twigs, straws, bits of wool*, such as birds make their nests of: in pl. *bushes, chaff*, Lat. *quisquiliae*. 2. *the dry sticks of cinnamon* were also called *κάρφη*.

**ΚΑΨΦΩ**, f. κάρψω, *to make dry or withered*:—Pass. *to wither away*.

**καρχαλέος**, α, ον, (κάρχαρος) *rough in throat with thirst*, Virgil's *siti asper*.

**καρχαρόδους** or **—όδων**, ὄδωντος, ὁ, ἡ, (κάρχαρος, ὄδους) *with sharp jagged teeth*.

**κάρχαρος**, ον, (χαράσσω) *sharp-pointed or jagged*: generally, *sharp, biting*.

**Καρχηδών**, ὄνος, ἡ, *Carthage*: **Καρχηδόνιος**, α, ον, and **Καρχηδονιακός**, ἡ, ὄν, *Carthaginian*.

**καρχήσιον**, τό, *a drinking-cup or goblet narrower in the middle than at top and bottom*. II. *the masthead of a ship*. (Deriv. uncertain.)

**κάρψε**, Ep. 3 sing. aor. I of κάρφω.

**καρφῶ**, Dor. for κηρφῶ.

**kās**, by crasis for καὶ εἰς or καὶ ἐς.

**κᾶσαλβάζω**, f. σω, *to abuse in harlot's language*. From

**κᾶσαλβάς**, ἄδος, ἡ, *a harlot, strumpet*.

**κάσας**, κασᾶς or κασῆς, ου, ὁ, *a horse's caparison or housing, a carpet or skin to sit upon*. (Akin to κᾶς, κᾶας.)

**ΚΑΣΙΑ** Ion. —ῖη, ἡ, *cassia*, an Arabian spice, an inferior kind of cinnamon.

**κᾶσι-γνήτη**, ἡ, *a sister*: fem. of κασίγνητος.

**κᾶσι-γνητος**, ὁ, (κάσις, γεννάω) *a brother*:—then *any blood-relation, a nephew or niece*. II. as Adj.

**κασίγνητος**, η, ον, *brotherly, sisterly*.

**ΚΑΣΙΣ**, ιος, ὁ or ἡ: vocat. *κάσι*: *a brother or sister*. [ᾱ]

**Κασσιτερίδες**, ων, αἱ, *the Cassiterides or tin-islands*.

**ΚΑΣΣΙΓΤΕΡΟΣ** Att. **καπίτερος**, ὁ, *tin*, Lat. *stannum*; **χεῦμα κασσιτέριοι** *a plating of tin*.

**κάσσιμα** Att. **κάπτ-**, ατος, τό, *anything stitched or sewed, the sole of a shoe or sandal*: generally, *a leather sole or shoe*. From

**ΚΑΣΣΥΓΩ** Att. **καπτύω**, *to stitch, sew together*. II. *metaph. to stitch up, i. e. to concoct, a plot*. [ῥ]

**κάσπτον**, by crasis for καὶ ἐσπτόν.

**Καστόρειος**, ον, (Κάστωρ) *of or for Castor*; **Καστόρειος νόμος**, *a warlike air for the flute, mostly used in Sparta*.

**καστορίδες**, αἱ, (Κάστωρ) *a famous Laconian breed of hounds, said to be first reared by Castor*: also **καστόραιο κύνες**.

**καστορνύσα**, Ep. for καταστορνύσα, pres. part. fem. of καταστέρνυμι.

**Κάστωρ**, οπος, ὁ, *Castor, son of Zeus (or Tyndarus) and Leda, brother of Pollux*.

**ΚΑΣΤΩΡ**, οπος, ὁ, *the beaver*.

**κάσχεθε**, Ep. for κατέσχεθε, 3 sing. Ep. aor. 2 of κατέχω.

**κᾶσωρῖον**, τό, *a brothel*. From

**κᾶσωρίς**, ἴδος, ἡ, = *κασαλβάς, a harlot*.

**ΚΑΤΑ'**, Prep. with gen. and acc.: A. GENIT.:

I. *denoting motion from above, down from*.

II. *down towards, down upon*; **κατὰ χθονὸς ὄμματα πῆσαι** *to fix the eyes down upon the ground*; of a dart, **κατὰ γαίης ᾤχετο** *it went down to the ground*:—so, **τοξεύειν κατὰ τινοσ** *to shoot at one* (because the arrow falls down upon its mark); **παίειν κατὰ τινοσ** *to strike at one*; **ὀμόσαι κατὰ τινοσ** *to swear upon a thing*.

III. *against, in opposition to*; **λόγος κατὰ τινοσ**, Lat. *oratio in aliquem*, *a speech against one accused*; but, **πρὸς τινα**, Lat. *adversus aliquem*, *a speech in answer to an opponent*.

B. Accus.: I. *of motion downwards, κατὰ ῥόον down the stream*. 2. *of motion or extension, over, throughout, among, at, about, over*, as **κατὰ γαίαν, πόντον**: *throughout, all along*: also of Place, **υρον, βάλλειν κατ' ἄσπιδα**.

3. generally, of Place, as, **κατὰ γῆν καὶ κατὰ θάλατταν** *by land and sea*. II. *distributively, of a whole divided into parts*; **κατὰ φύλα, κατὰ φρήτρασ** *by tribes and clans*; **κατὰ σφέας** *by themselves*; so, of time, **κατ' ἐνιαυτόν** *year by year*; and of numbers, **κατ' ὀλίγους** *few at a time*.

III. *of object or purpose, πλεῖν κατὰ πρῆγην* *to sail on a business*; **πλάσσειν κατὰ ληΐδα** *to rove in search of booty*. IV. *of fitness, according to, answering to*; **κατὰ θυμόν** *according to one's mind*; so, **καθ' ἡμέτερον νόον** *after our liking*; **κατ' ἀνθρώπον** *according to the capacity of a man*; **κατὰ φύσιν** *naturally*; **κατὰ δύναμιν** *to the best of one's power*; **κατὰ τὰ συγκείμενα** *according to the terms agreed upon*. 2. *in relation to, concerning*;

**τὰ κατὰ πόλεμον** *all that belongs to war*; **τὸ καθ' ὑμᾶσ**

as far as concerns you; *κατὰ τοῦτο* in this way; *κατὰ ταῦτά* in the same way.

V. of numbers, *nearly, about*; *κατὰ ἐξηκόσια ἔτεα* about 600 years.

VI. of Time, *throughout, during, in the course of*; *κατὰ τὸν πόλεμον* in the course of the war; *κατὰ Ἀμασιν* about the time of Amasis; *οἱ καθ' ἡμᾶς* those that live about our time, our contemporaries.

VII. the Comp. is followed by *ἢ κατὰ...*, when the qualities of things are compared; *μεῖζον ἢ κατ' ἄνθρωπον* greater than is suited to man, too great for man; *μεῖζω ἢ κατὰ δάκρυα* greater than to call for tears, too great to weep for.

POSITION: when *κατά* follows its case, it is written *κάτα*.

As Adv., like *κάτω, downwards, from above, down*.

IN COMPOS.: I. *downwards, down*, as in *καταβαίνω*. II. *over against, in answer to*, as in *κατ' ἄδω*, Lat. *occino*. III. *against, in hostile sense*, as in *κατ-ηγόρέω*. IV. often only to strengthen the simple word, as in *κατα-κόπτω, κατα-φαγεῖν*.

*Κατά* as a Prep. was shortened by Poets into *κάγ* before *γ*, *κάκ* before *κ*, *κάμ* before *μ*, *κάν* before *ν*, *κάπ* before *π* or *φ*, *κάρ* before *ρ*, *κάτ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ, καλ, καρ, κατ*, as *κάββαλε, κάλλιπε, καρρέζουσα, κάθανε*.

*κατά*, Ion. for *καθ' ἄ*.

*κῆτα*, crasis for *καὶ εἶτα, and then*.

*κατάβα*, for *κατάβηθι*, aor. 2 imperat. of *καταβαίνω*.

*καταβάδην*, Adv. (*καταβαίνω*) *going down: below, down-stairs*, opp. to *ἀναβάδην*. [*βᾶ*]

*καταβαθμός*, ὁ, (*καταβαίνω*) *a descent: the name of the steep slope which separates Egypt and Libya*.

*καταβαίην*, aor. 2 opt. of

*καταβαίνω*, f. -*βήσομαι*: pf. -*βέβηκα*; aor. 2 *κατέβην*, Ep. I pl. subj. *καταβείομεν*, for *καταβῶμεν*: *κατάβᾶ* imperat. (for *κατάβηθι*): aor. I med. *κατεβησάμην*, Ep. 3 sing. *κατεβήσето*, Ep. imperat. *καταβήσето*:—to go or come down, Lat. *descendere*: c. gen. to go down from; *καταβαίνειν δίφρου* to come down from a chariot: c. acc. to go down to; *θάλαμον κατεβήσατο* she came down to her chamber; but also, *κλίμακα καταβαίνειν* to come down the ladder; and absol. to come down stairs.

2. to go down to the sea.

3. to go down into the arena, to fight, contend.

4. metaph. to come to a thing, arrive at, e. g. in speaking.

II. rarely in Pass., *ἵππος καταβαίνεται* the horse is dismounted from.

*κατα-βακχίομαι*, Pass. (*κατά, Βακχιῶ*) to be full of Bacchic frenzy.

*κατα-βάλλω*, fut. -*βᾶλῶ*: aor. 2 *κατέβαλον*, Ep. 3 sing. *καββαλε*: pf. -*βέβληκα*, pass. -*βέβλημαι*:—to throw down, cast down, overbrow, lay low; *καταβάλλειν εἰς γόνυ* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down.

2. to strike down, and so to slay.

3. to bring or carry down, esp. to the sea.

4. to put down, pay down: hence to pay off, discharge.

5. to put down into

a place and leave there:—Med. to lay as a foundation, ground, found.

*κατα-βάπτω*, f. *ψω*, (*κατά, βάπτω*) to dip down or into.

*κατα-βᾶρέω*, f. ἦσω, (*κατά, βάρος*) to weigh down, overload.

*καταβάς*, aor. 2 part. of *καταβαίνω*.

*κατάβασις*, εως, ἡ, (*καταβαίνω*) a going down, descending.

2. a way down, a descent: the entrance to a cave.

*κατα-βασμός*, Att. for *καταβαθμός*.

*καταβάτω* [*ᾶ*], 3 sing. aor. 2 imperat. of *καταβαίνω*.

*κατάβαύξω*, f. ξω, to bark or bay at, τινός.

*κατα-βεβαιόομαι*, Dep. to affirm positively.

*καταβεβλημένος*, pf. pass. part. of *καταβάλλω*.

*καταβείομεν*, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίνω*.

*καταβήμεναι*, Ep. for *καταβήναι*, aor. 2 inf. of *καταβαίνω*.

*καταβήσεο*, Ep. for *κατάβησαι*, 2 sing. aor. I med. imperat. of *καταβαίνω*.

*καταβήσομαι*, fut. of *καταβαίνω*.

*κατα-βιβάξω*, f. -*βιβάσω* Att. -*βιβῶ*, Causal of *καταβαίνω*, to make to go down, bring down.

*κατα-βιβρώσκω*, fut. -*βρώσομαι*: aor. 2 *κατέβρων*:—Pass., aor. I *κατεβρώθην*: pf. -*βέβρωμαι*:—to eat up, devour.

*κατα-βιῶω*, f. -*ώσομαι*: aor. 2 *κατεβίων*:—to bring life to an end, pass life.

*κατα-βλάκew*, f. *σω*, to treat carelessly, mismanage.

*κατα-βλάπτω*, f. -*βλάψω*, to damage.

*κατα-βλητικός*, ἡ, ὄν, (*καταβάλλω*) likely to throw off.

*κατα-βληξάομαι*, f. ἦσομαι, Dep. to bleat aloud.

*κατα-βλώσκω*, f. -*μολούμαι*: aor. 2 *κατέμολον*:—to go down or through, pass through.

*κατα-βοάω*, fut. -*βοήσομαι* Ion. -*βώσομαι*:—to cry down, cry out against, exclaim against, c. gen.

II. c. acc. to outcry, silence.

Hence *καταβοή*, ἡς, ἡ, a cry or outcry against one: and *καταβόησις*, εως, ἡ, a crying out against.

*καταβολή*, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning.

2. a paying down.

3. a periodical attack of illness, a fit.

*κατα-βόσκω*, f. -*βοσκήσω*, (*κατά, βόσκω*) to feed flocks upon a place:—Med. to feed upon.

*κατα-βόστρυχος*, ον, with long flowing locks.

*κατα-βράβειω*, f. *σω*, to decide against one, deprive one of one's right:—Pass. to be unfairly cast in a suit.

*κατα-βρέχω*, f. -*βρέξω*: Pass., aor. I *κατεβρέχθην*:—to wet through, drench.

*κατα-βρίθω* [*ῖ*], f. -*βρίσω*:—to weigh or press down: metaph. to outweigh.

II. intr. to be heavily laden, weighed down by a thing. [*ῖ*]

\**καταβρόχω*, aor. I *κατέβροξα*, opt. *καταβρόξαια*, to gulp or swallow down: cf. *ἀναβρόχω*.

*κατα-βροχθίζω*, f. *ισω* Att. *ιῶ*, (*κατά, βρόχθος*) to gulp down.

*κατα-βρύκω* [*ῦ*], f. *ξω*, to bite in pieces, eat up.

καταβρῶσομαι, fut. of καταβιβρώσκω.

καταβυστώ, (κατά, βύρσα) to cover over with hides.

καταβῶσομαι, Ion. fut. of καταβοάω.

κατά-γαιος Att. -γείος, ον, (κατά, γαίος) underground, subterraneous.

II. on the ground;

κατάγαιοι στρουθοί birds that run instead of flying, ostriches.

καταγγελεύς, έως, ό, (καταγγέλλω) a proclaimer.

κατ-αγγέλλω, f. -ελῶ, to announce, proclaim, declare; καταγγέλλειν πόλεμον to declare war.

2. to denounce, disclose, betray. Hence

κατ-άγγελτος, ον, denounced, betrayed.

κατά-γείος; Att. for κατάγαιοι.

Κατα-γέλα, ή, (κατά, γελᾶω) Comic name of a supposed town, Γέλα καὶ Καταγέλα.

κατα-γέλαστος, ον, ridiculous. From

κατα-γελῶ, f. ἄσομαι [ᾶ]: aor. I κατεγέλασα:—Pass., aor. I κατεγελᾶσθην: pf. -γεγέλασμαι:—to laugh at: absol. to laugh scornfully, mock.

κατά-γελως, ωτος, ό, (κατά, γέλως) ridicule, mockery: also absurdity.

κατάγηται, aor. 2 inf. pass. of κατάγνυμι.

κατα-γηράσκω, f. -γηράσω or ἄσομαι: aor. I κατεγήρασα or -εγήρανα: pf. -γεγήρακα:—to grow old, pass one's old age, Lat. senesco; 3 sing. impf. κατεγήρα (from καταγηράω), or aor. 2 (as if from a Verb in μι, cf. γηράσκω):—to grow old, Lat. senesco.

κατα-γίγαρτιζω, f. ίσω, (κατά, γίγαρτον) to take out the kernel: metaph. for stuprate.

κατα-γίγνομαι, f. -γενήσομαι:—to stay or reside at: also to busy oneself about a thing.

κατα-γιγνώσκω, f. -γνώσομαι: aor. 2 κατέγνων:—to remark, observe, discover, esp. with a view to finding fault.

2. to lay something to one's charge, c. gen. pers. et acc. rei, as, καταγιγνώσκειν τινός ανανδρίην to lay a charge of cowardice against him:—Pass., καταγνωσθεις πρήσσειν being thought or suspected to be doing.

3. to give judgment or sentence against a person; καταγιγνώσκειν τινός θανάτων to pass sentence of death on one, Lat. damnare aliquem mortis; καταγιγνώσκειν δίκην to adjudge or decide a suit.

κατ-αγίζω, Ion. for καθαγίζω.

κατ-αγινέω, Ion. for κατάγω, to lead or carry down.

II. to bring back.

κατα-γίνομαι, -γίνωσκω, later forms for καταγιγ-

κατ-αγλαίζω, f. ίσω, strengthd. for ἀγλαίζω.

κατα-γλωττίζω, f. ίσω Att. ιῶ: pf. pass. κατεγλώττισμαι: (κατά, γλώττα):—to kiss by joining tongues: μέλος κατεγλωττισμένον a wanton, licentious song.

II. to use the tongue or speak against one.

III. to talk one down, silence him. Hence

καταγλώττισμα, τό, a wanton kiss.

κατ-αγμα, ατος, τό, (κατάγω) wool spun out: a piece or flock of wool.

κατα-γνάμπω, f. ψω, to bend down.

καταγνοίην, aor. 2 opt. of καταγιγνώσκω.

καταγνούς, aor. 2 part. of καταγιγνώσκω.

κατ-άγνυμι, fut. κατάξω: aor. I κατέαξα, part.

κατάξας: pf. (in pass. sense) κατέαγα Ion. κατέγηγα: aor. 2 pass. κατέαγην [ᾶ], inf. καταγήναι:—to break in pieces, shatter, shiver: to break, weaken.

II.

in Pass., and in pf. act. κατέαγα, to be broken; κατέαγένοι or κατέαγηναι τήν κεφαλήν to have the head broken.

κατάγνωσις, έως, ή, (καταγιγνώσκω) an unfavourable opinion.

II. condemnation.

κατα-γοητεύω, f. σω, to enchant, bewitch: to cheat, impose upon.

κατ-αγορεύω, f. σω, to denounce.

κατάγραφος, ον, engraved, embroidered. From κατα-γράφω, f. ψω, to mark or scratch deeply: to engrave: to pain: over, fill with letters.

II. to

write down: to register, enroll.

κατα-αγρέω, f. ήσω, to catch, overtake.

κατα-γυμνάζω, fut. ἄσω, to exercise constantly.

κατ-άγω, f. -άξω: aor. 2 κατήγαγον:—to lead or carry down, Lat. deducere: to lead or carry to a place, esp. to the sea-coast.

2. to bring down from the

high sea to land:—Pass. to come to land, opp. to ἀναγεσθαι (to put out to sea).

3. to draw out, spin.

4. to bring down, lower.

II. to bring back, esp.

from banishment, to recall, restore. Hence

κατᾶγωγή, ή, a bringing down.

II. a putting

a ship into harbour, landing.

2. a landing-place:

hence 3. a resting-place, lodging-place.

καταῶγιον, τό, (κατάγω) a place to lodge in, resting-place, inn.

κατ-αγωνίζομαι, fut. -ίσομαι Att. -ιούμαι, Dep. to struggle against, prevail against.

κατα-δαινύμαι, f. -δαίσομαι, Pass. to devour.

κατα-δάκνω, fut. -δήσομαι, to bite in pieces.

κατα-δακρυέων, ουσα, better divisim, κατά δάκρυ χέων shedding tears.

κατα-δακρύω, f. σω, to bewail or lament bitterly: absol. to weep bitterly.

κατα-δαμάζω, f. ἄσω: aor. I inf. med. καταδαμάσασθαι:—to subdue utterly.

καταδάμναμαι, = καταδαμάζω.

κατα-δαπάνάω, f. ήσω, to squander, waste utterly.

κατα-δάπτω, f. -δάψω, to rend in pieces, devour.

κατα-δαρβάνω: aor. 2 κατέδαρθον, by poet. metaph. κατέδραβον; also, in same sense, aor. 2 pass. κατεδάρθην, poet. subj. καταδραθῶ, part. καταδαρθείς:—to sleep soundly, fall asleep.

κατα-δατέομαι, f. -δάσομαι, Med. to divide among themselves.

καταδείης, ές, (καταδέω) wanting or failing in something, lacking of: hence poor, needy; Comp. καταδέστερος, weaker, inferior, see καταδέω.

κατα-δει, impers. there is wanting: see καταδέω.

κατα-δείδω, f. -δείσω: aor. I κατέδεισα:—to fear very much, be in great terror of.

κατα-δείκνυμι and -ύω, f. -δείξω: aor. I κατέδειξα Ion. -έδεξα:—to shew clearly, point out, make known: c. inf. to shew how to do: to establish, prove.

κατα-δειλιάω, f. άσω [ā]:—to show signs of fear or cowardice.

καταδέξαι, Ion. aor. I inf. of καταδέκνυμι.

καταδέομαι, f. -δέησομαι, Dep. to want or need very much: to intreat earnestly, Lat. *deprecari*.

καταδέρκομαι, aor. 2 act. κατέδρακον, and in same sense pass. κατέδραχθην: Dep.:—to look down, to look down upon.

κατά-δεσμος, δ, a tie or band: a magic knot, love-knot.

καταδέω, f. σω, aor. I κατέδευσα, to wet through: to water.

καταδέχομαι, f. -δέξομαι: Dep.:—to receive, admit. 2. to receive back, take home again.

καταδέω (A), f. -δήσω, to bind on or to, bind fast: Med. to bind to or for oneself. 2. to put in bonds, imprison. 3. metaph. to convict of a crime. II. to tie down, shut up, close, check.

καταδέω (B), f. -δήσω, to want, lack, need, be lacking in a thing, esp. of numbers: καταδει, impers. there is need.

καταδεώς, Adv. of καταδεής, in defect: Comp. καταδεεστέρως ἔχειν to be very ill off.

κατά-δηλος, ov, very plain or manifest.

καταδημοβορέω, f. ἦσω, (κατά, δημοβόρος) to consume publicly.

καταδίαιτώ, f. ἦσω, to decide as arbitrator against, to give arbitration against, τινός.

καταδιαλλάσσω Att. -πτω, fut. -άξω, to reconcile again.

καταδίδωμι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

καταδικάζω, f. άσω: Pass., aor. κατεδικάσθην: pf. καταδεδίκασαι:—to give judgment against, pass sentence upon, τινός: absol. to condemn:—Med. to get sentence given against another, procure his condemnation:—Pass., καταδεδικασμένος one who has judgment given against him.

καταδίκη, ἡ, (κατά, δίκη) judgment given against one, condemnation, sentence: a fine. [ἔ]

κατά-δικος, ov, (κατά, δίκη) condemned.

καταδίωκω, f. ξω or ξομαι, to pursue closely.

καταδοκέω, f. -δόξω, to suppose a thing against or to the prejudice of another, to suspect: to think, suppose: also in aor. I part. pass. καταδοχθεῖς being suspected.

καταδοξάζω, fut. άσω, = καταδοκέω.

καταδουλώω, f. ώσω, to reduce to slavery, enslave: also as Dep., with fut. and aor. I med. -δουλώσομαι, -δουλωσάμην, pf. pass. -δεδούλωμαι. Hence καταδούλωσις, εως, ἡ, a reducing to slavery, enslaving.

καταδουπέω, f. ἦσω, to fall with a heavy sound.

Κατά-δουποι, ov, οί, (κατά, δούπος) the Cataracts of the Nile: also the parts of Ethiopia in which they are called by Cicero *Catadupa* as neut. pl.

καταδοχή, ἡ, (καταδέχομαι) a receiving, admitting.

καταδράθω, aor. 2 subj. pass. of καταδραθάνω.

καταδράμειν, aor. 2 inf. of κατατρέχω.

καταδρέπω, f. -δρέψω, to strip off.

καταδρομή, ἡ, (καταδραμείν) an overrunning, inroad, raid.

κατάδρομος, ov, overrun, wasted by a raid.

κατά-δρυμμα, ατος, τό, a tearing or rending. From κατα-δρύπτω, f. -δρύψω, to tear in pieces, rend.

καταδύναι, aor. 2 inf. of καταδύω.

καταδυναστεύω, f. σω, to exercise lordship or sovereignty over, overpower, oppress.

καταδύνω, = καταδύω in intrans. sense.

καταδύς, aor. 2 part. of καταδύω.

κατάδυσσις, εως, ἡ, (καταδύω) a going down under water: of the stars, a setting: generally, a descent.

καταδυσωπέω, to put quite to the blush, esp. by earnest intreaty.

καταδύω and καταδύνω: fut. -δύσω: aor. I κατέδύσα: aor. 2 κατέδυν: I. Causal, in pres. καταδύω, fut. -δύσω, aor. I -έδύσα:—to make to sink, Lat. *mergere*; καταδύσαι ναῦν to sink or disable a ship.

II. intrans. in pres. act. καταδύνω and in med. καταδύομαι, with aor. 2, pf., plqpf. act., κατέδυν, -δέδυνκα, -δεδύκειν:—to go under water, sink, set, of the sun; ἄμ' ἡελίω καταδύντι with sunset. 2. to go down into, to steal or creep into: to get into the midst of; τεύχεα καταδύναι to get under, i. e. put on arms. 3. to keep hidden, lie hid.

κατ-άδω Ion. -αἶδω: f. -άσομαι: rarely -άσω:—to sing to, to charm by singing, Lat. *occinere*: absol. to sing a spell, charm. II. to deafen by singing.

κατα-δωροδοκέω, f. ἦσω, to accept presents or bribes.

κατ-αείδω, Ion. for κατ-άδω.

κατα-ειμένος, pf. part. pass. of καθέννυμι, clothed, clad, covered. II. pf. part. pass. of καθήμι, let down, hanging down.

καταείνυσαν, 3 pl. impf. of καθέννυμι.

καταείσατο, Epic 3 sing. aor. I med. of κατ-εimi.

κατα-έννυμι, poët. for καθέννυμι: impf. καταείνον: to clothe, cover, overspread.

κατ-αζαίνω: Ion. aor. I καταζήνασκον: (κατά, αζαίνω, αζω):—to make quite dry, parch up.

κατα-ζάω, inf. καταζήν, to live one's life out.

κατα-ζεύγνυμι and -ύω, f. -ζεύξω:—to tie or yoke together, yoke:—Pass. to be bound fast, straitened: to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of καταζαίνω.

κατα-ζώννυμι and -ύω, f. -ζώσω, to gird fast: Med. to gird oneself.

καταθάνειν, aor. 2 inf. of καταθνήσκω.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden or encourage against:—Pass. to take courage, behave boldly. [ῥ]

κατα-θεάομαι, f. άσομαι [ā], Dep. to look down upon, watch from above, observe.

καταθείναι, aor. 2 inf. of κατατίθημι.

καταθειο, 2 sing. aor. 2 opt. med. of κατατίθημι.

καταθείομαι, Ep. for -θέωμαι, aor. 2 subj. med. of κατατίθημι.

καταθίλομεν, Ep. for -θέωμεν, 1 pl. aor. 2 subj. of κατατίθημι.

κατα-θέλω, f. ξω, to subdue by charms. Hence κατάθελξις, εως, ἡ, enchantment.

κατάθεμα, ατος, τό, (κατατίθημι) an accursed thing.

κατα-θεματίζω, f. σω, (κατάθεμα) to curse.

καταθέσθαι, aor. 2 med. inf. of κατατίθημι.

κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a paying down, discharging.

κατα-θέω, f. -θεύσομαι:—to run down: of ships, to run into harbour.

II. to make inroads or incursions: c. acc., καταθεῖν χώραν to overrun a country.

κατα-θεωρέω, f. ἦσω, to contemplate from above.

κατα-θήγω, f. ξω, to sharpen, whet.

κατα-θηλύνω, (κατά, θήλυς) to make womanish.

καταθησῶ, Dor. for καταθήσω, fut. of κατατίθημι.

κατα-θνήσκω, fut. -θνήσονται: aor. 2 κατέθανον Ep.

κάθθανον: pf. -τέθνηκα, part. -τεθνηκώς or τεθνεώς

Ep. -τεθνηώς, ὦτος, inf. -τεθνάειν Ep. -τεθνάμεν

[ā]:—to die away, be dying: in aor. 2 and pf. to be dead, deceased. Hence

καταθνητός, ἡ, ὄν, mortal.

καταθορεῖν, aor. 2 inf. of καταθρόσκω.

κατα-θορυβέω, f. ἦσω, to cry down.

κατα-θρηγέω, f. ἦσω, to bewail, lament.

κατα-θρόσκω, f. -θοροῦμαι: aor. 2 κατέθορον, inf.

-θορεῖν:—to leap or jump down: c. acc., καταθρό-

σκεῖν τὴν αἰμασίην to leap down from the wall.

κατ-αθῦμέω, f. ἦσω, (κατά, ἀθυμέω) to lose all heart, to be very much dejected.

κατα-θύμιος, ον, also η, ον, in or upon the mind, at heart; μηδέ τί τοι θάνατος καταθύμιος ἔστω let not death sit heavy at thy heart.

II. according to one's mind, welcome, well-pleasing.

κατα-θύω, f. ὕσω [ῥ], to sacrifice: to offer, dedicate. II. Med., καταθύεσθαι τινα to compel one's

love by magic sacrifices.

κατα-θωράκιζω, f. ἴσω Att. ἰῶ, to cover with a coat of mail, arm at all points.

καταί-βάσις, εως, ἡ, poët. for κατάβασις.

καται-βάτης, ον, ὄ, poët. for καταβάτης, (καταβαίνω) one who comes down or descends, of Zeus descending in thunder and lightning: also of the

thunder-bolt, hurled down, descending. 2. epith. of Ἀχέρων, to which one descends, downward, infernal.

καται-βάτός, ἡ, ὄν, poët. for καταβατός, giving a passage downwards; θύραι καταιβαταὶ ἀνθρώποισι gates by which men descend.

κατ-αιδέομαι, Dep. with fut. med. -αιδέσομαι, aor. I pass. -ἠδέσθην:—to feel shame or reverence before

another, to reverence, respect: c. inf. to be asbamed to do a thing.

κατ-αιθαλώ, f. ὤσω, to burn to ashes.

κατ-αιθόσω, f. ξω, of motion, to float or hover over; πλόκαμοι νῶτον καταιθυσσον his locks floated down his back.

κατ-αίθω, to burn down, burn to ashes. 2. to light up, ignite, illumine.

κατ-ακίξω, f. ἴσω Att. ἰῶ, to wound severely: to ill-treat, disfigure.

κατ-αινέω, f. ἴσω poët. ἦσω:—to agree to, assent to, approve of; καταινεῖν ἐπὶ τινὶ to agree to a thing on certain conditions.

II. to grant, promise: to promise in marriage, betroth.

κατ-αίρῶ, Ion. for καθαίρῶ.

κατ-αίρω, fut. -ἄρῶ, (κατά, αἶρω):—to take or put down. 2. intr. to put into port: of birds, to go

down to a place, light upon it.

κατ-αισθάνομαι, f. -αισθήσομαι, Dep. to comprehend fully.

κατ-αἰσιος, ον, (κατά, αἴσιος) righteous.

καταισχυντήρ, ἦρος, ὄ, a disgracer. From

κατ-αισχύνω, f. ὕνῶ, to shame, disgrace, dishonour. II. Med. to feel shame before another,

to reverence.

κατα-ἴσχω, poët. for κατίσχω.

κατ-αιτιάομαι, f. ἄσομαι [ā], Dep. to accuse, arraign, blame, find fault with: c. acc. to lay to one's

charge, object to one: impute. II. the aor. I

part. καταιτιαθείς occurs in pass. sense, accused, put on one's defence.

καταίτυξ, ὕγος, ἡ, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

κατ-αιωρέομαι, Pass. (κατά, αἰωρέω) to hang down.

κατα-καγχάζω, f. ἄσω, to laugh loudly at.

κατακαήμεν, Dor. and Lacon. for κατακαήναι, aor.

2 inf. pass. of κατακαίω.

κατακαίεμεν, Ep. for κατακαίειν.

κατα-καίω, fut. -κᾶνῶ: aor. 2 κατέκᾶνον:—like κατακτείνω, to slay.

κατα-καίω Att. -κάω [ā]: fut. -καύσω: aor. I κατέκαυσα Ep. κατέκη: aor. I pass. κατεκαύθην, aor. 2

κατεκάην:—to burn, burn down, consume by burning:—Pass., κατὰ πῦρ ἐκάη the fire had burned down

or out.

κατα-κᾶλέω, f. ἴσω, to call down, summon, invite. II. to call upon, invoke.

κατα-κᾶλύπτω, f. ψω, to cover up, envelope:—Med. to veil oneself.

κατα-κάμπτω, f. -κάμψω, to bend down: to bend or turn by entreaty; κατακάμπτειν ἐλπίδας to bend down, break down hopes.

κατα-κάρφω, to dry up, parch:—Pass. to wither, fall into the sere.

κατακαύσας, aor. I part. of κατακαίω.

κατα-καυχάομαι, f. ἦσομαι, Dep. to boast against, exult over, vaunt at.

κατακείαι, Ep. aor. I inf. of κατακαίω.

κατακείεμεν, Ep. pres. inf. of κατακαίω.

κατακείετε, 2 pl. of κατακαίω.

κατά-κειμαι, f. -κείσομαι, Dep. to lie down: to lie hid: to lie stored up, to be laid by. 2. to lie

sick. 3. to recline at meals.

κατακείομεν, another form of κατακίωμεν, q. v.:—but also Ep. for κατακείωμεν, pres. subj. of κατακείω.

κατα-κείρω, f. -κερῶ, to cut down, waste, consume.

κατα-κέω, Desiderat. of *κατάκειμαι*, to wish to lie down: *κακείοντες*, Ep. part. for *κατακείοντες*.  
*κατακέκλιτο*, 2 sing. plqpf. pass. of *κατακλίνω*.  
*κατακεκράκτης*, ου, ό, (*κατακράζω*) a brawler.  
*κατα-κελεύω*, f. σω, to give the word of command: of the *κελευστής*, to give the time in rowing.  
*κατα-κεντέω*, f. ήσω, to pierce through, sting severely.  
*κατα-κεραυνόω*, f. ώσω, to strike down by thunder.  
*κατα-κερδαίνω*, f. άνω or ήσω, to make a gain of a thing wrongly or meanly.  
*κατα-κερτομέω*, f. ήσω, to rail violently: to mock at.  
*κατακημεν*, Ep. pres. inf. of *κατακαίω*.  
*κατα-κηλέω*, f. ήσω, to soothe by charms: to enchant.  
*κατακήομεν*, Ep. for *κατακήομεν*, 1 pl. aor. 1 subj. of *κατακαίω*.  
*κατα-κηρόω*, f. ώσω, (*κατά, κηρός*) to cover with wax.  
*κατα-κηρύσσω* Att. -τω, f. ύξω, to proclaim or command by herald.  
*κατα-κίρνημι*, poet. for *κατακεράννυμι*, to mix well:—Pass. to be well mixed.  
*κατά-κισσος*, ου, (*κατά, κισσός*) ivy-wreathed.  
*κατα-κλαίω* Att. -κλάω [α]: fut. -κλαύσομαι:—to bewail or lament loudly: absol. to wail aloud.  
*κατακλάσθαι*, Dor. aor. 1 inf. med. of *κατακλείω*.  
*κατα-κλάω*, f. άσω [α]: aor. 1 *κατέκλασα*:—Pass., aor. 1 *κατεκλάσθην*:—to break down, break short off, snap.  
 II. metaph. to break down, overcome, enfeeble, of sorrow, fear, or illness.  
*κατακλαχθήναι*, Dor. aor. 1 pass. inf. of *κατακλείω*.  
*κατα-κλαώ*, Att. for *κατακλαίω*. [α]  
*κατακλείς*, είδος, Ion. and Ep. *κατακλήϊς*, ηίδος, ή, (*κατακλείω*) a fastening for doors.  
*κατα-κλείω* Ion. -κλήϊω old Att. -κλήϊω: f. -κλείω Dor. -κλάξω:—Med., aor. 1 *κατεκλείσαμην* Dor. *κατεκλαξάμην*:—Pass., aor. *κατεκλείσθην* Ion. -εκληίσθην Dor. -εκλάσθην (not -εκλάσθην):—to shut up, shut fast. 2. to shut up in a fortress, to blockade.  
*κατα-κληροδοτέω*, f. ήσω, (*κλήρος, δίδωμι*) to distribute by lot.  
*κατα-κληρονομέω*, f. ήσω, to inherit, obtain by inheritance.  
*κατα-κληρουχέω*, f. ήσω, to receive as one's allotment.  
 II. to assign to another as his lot, give to inherit.  
*κατακλιθήναι*, aor. 2 inf. pass. of *κατακλίνω*.  
*κατακλινής*, ές, (*κατακλινήναι*) lying down, stretched at length.  
 II. sloping, steep.  
*κατα-κλινο-βατής*, ές, (*κατά, κλίνη, βαίνω*) making one lie abed.  
*κατα-κλίνω* [ε], f. -κλινώ: aor. 1 *κατέκλινα*:—to lay down, to make to lie down or sit at table: also to lay upon a couch, to lay the sick on couches in the temple of Aesculapius:—Pass. to lie down, esp. at table.  
 II. to lay low, overthrow. Hence  
*κατάκλισις*, εως, ή, a making to lie down or sit at table; ή *κατάκλισις του γάμου* the celebration of a marriage.  
*κατα-κλύζω*, f. ύσω [υ]: aor. 1 *κατέκλυσα*:—to wash

over, deluge, inundate: to fill full of water. II. to wash down or away: also to wash out, efface. Hence *κατακλυσμός*, ό, a deluge, flood.  
*Κατα-κλώθες*, αι, (*κατακλώθω*) the weird women who spin thread, a name of the goddesses of Fate, *Μοίραι*, Lat. *Parcae*.  
*κατα-κλώθω*, f. -κλώσω, to spin out, of the Fates.  
*κατα-κνώω*, f. -κνήσω: aor. 1 *κατέκνησα*:—to scrape or grate down: to cut piecemeal.  
*κατα-κνήθω*, = *κατακνώω*.  
*κατα-κνίζω*, f. ίσω: aor. 1 *κατέκνισα*:—to pull to pieces, Lat. *vellico*:—Pass. to itch.  
*κατα-κοιμάω*, f. ήσω, like *κατακοιμίζω*, to put to sleep, lull to sleep: aor. 1 inf. pass. *κατακοιμηθήναι*, to go to sleep, fall asleep, sleep. II. to sleep through, sleep out; *κατακοιμησαι την φυλακήν* to sleep out the watch.  
*κατα-κοιμίζω*, f. ίσω, = *κατακοιμάω*, to lull to sleep.  
*κατα-κουωνέω*, f. ήσω, to make one a sharer, give one a share.  
*κατ-ακολουθέω*, f. ήσω, to follow closely.  
*κατα-κολπίζω*, f. ίσω Att. *ιω*, (*κατά, κόλπος*) to run into a bay or gulf.  
*κατα-κομιδή*, ή, a bringing down to the sea-shore, exportation. From  
*κατα-κομιζω*, f. ίσω Att. *ιω*:—to bring down, esp. to the sea. 2. to bring to land or into harbour: to bring into a place of refuge.  
*κατά-κομος*, ου, (*κατά, κόμη*) with falling hair.  
*κατ-ακονά*, ή, (*κατά, ακονή*) destruction.  
*κατα-κονδύλιζω*, f. ίσω, to buffet severely.  
*κατ-ακοντίζω*, f. ίσω Att. *ιω*, (*κατά, ακοντίζω*) to strike down with darts.  
*κατα-κόπτω*, f. ψω: aor. 1 *κατέκοψα*:—Pass., p. post f. *κατακεκόψομαι*: aor. 2 *κατεκόπην*:—to cut in pieces, cut up: to kill, slay. II. to stamp with a die, coin into money.  
*κατα-κοσμέω*, f. ήσω, to arrange, set in order: *επι νευρη κατακοσμειν* to fit the arrow on the string: generally, to furnish, adorn.  
*κατ-ακούω*, f. -ακούσομαι, to bear and obey, be subject to. II. to hearken to, give ear to, bear plainly.  
*κατα-κράζω*, fut. -*κεκραξομαι*, to cry down, outdo in crying.  
*κατα-κρατέω*, f. ήσω, to prevail over, subdue:—absol. to prevail, become master: to become current.  
*κατα-κρέμαμαι*, Pass. to hang down, hang suspended.  
*κατα-κρεμάννυμι* or -ύω, fut. -*κρεμάσω* [α]: aor. 1 *κατεκρέμασα*:—to hang to or upon, hang up, attach to or by.  
*κατα-κρεουργέω*, f. ήσω, to cut up like a butcher.  
*κατα-κρήθεν*, (*κατά, κάρη*) Adv. from the head downwards, from top to bottom:—metaph. entirely, utterly.  
*κατα-κρημνάμαι* or -άομαι, = *κατακρέμαμαι*.  
*κατα-κρημνίζω*, f. ίσω Att. *ιω*, (*κατά, κρημός*) to throw down a precipice, throw headlong down.  
*κατά-κρημνος*, ου, precipitous.  
*κατάκριμα*, ατος, τό, condemnation, sentence. From

κατα-κρίνω, f. -κρίνω: aor. I κατέκρινα:—to give judgment against: to condemn, sentence. [Ὶ] Hence κατάκρισις, εως, ἡ, condemnation.

κατα-κρύπτω, f. ψω, to hide away, conceal, keep hidden: part. κακκρύπτων Ep. for κατακρύπτων. II. intr. to use concealment, dissemble. Hence

κατα-κρυφή, ἡ, a hiding: metaph. a subterfuge.

κατα-κρώω, f. -κρώω, to croak at.

κατα-κτάμεν and -κτάμεναι, Ep. aor. 2 inf. of κατακτείνω.

κατα-κτάομαι, fut. -κτήσομαι: aor. I -εκτησάμην: Dep. to get or gain for oneself: in pf. κατακέκτημαι, to possess.

κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass. κατακτάμενος.

κατα-κτείνω, fut. -κτενῶ Ion. -κτᾶνῶ Ep. -κτᾶνέω: aor. I κατέκτεινα: aor. 2 κατέκτανον roët. κατέκταν, as, α, Ep. imperat. κάκτανε, inf. κατακτάμεν, -άμεναι, part. κατακτάς: pf. κατέκτονα:—Pass., aor. I κατεκτάθην: Ep. aor. 2 κατεκτάμην, part. κατακτάμενος: 2 pl. fut. med. (in pass. sense) κατακτενέεσθε:—to kill, slay, put to death.

κατα-κῦβεύω, f. σω, (κατά, κύβος) to lose by the dice, gamble away.

κατα-κῦλίνδω, f. ἴσω [Ὶ]:—Pass., aor. I -εκύλισθην: pf. -κεκύλισμαι:—to roll down:—Pass. to be rolled down or off.

κατα-κῦπτω, f. ψω: aor. I κατέκνυφα:—to bend down, stoop: to stoop and peep into.

κατα-κῦριεύω, f. σω, to exercise authority over.

κατα-κῦρώ, (κατά, κῶρος) to ratify: aor. I part. κατακῦρωθεῖς = κατακριθεῖς, condemned to something.

κατα-κωλύω, f. ὄσω [Ὶ]: to hinder from doing: to detain, keep back.

κατα-κωμάζω, f. ἄσω, to burst riotously in upon, to attack with a drunken band.

κατακωχή, incorrect form for κατοκωχή.

καταλαβείν, aor. 2 inf. of καταλαμβάνω.

κατ-ἄλαζονεύομαι, (κατά, ἀλαζών) Dep. to boast or brag largely.

κατα-λάλέω, f. ἦσω, to babble, chatter. II. to talk or rail at, slander. Hence

καταλάλις, ἡ, evil report, slander: and

κατάλαλος, ον, slanderous.

κατα-λαμβάνω, f. -λήψομαι Ion. -λάμφομαι: aor. 2 κατέλαβον: pf. κατέληφα Ion. καταλελάβηκα:—Pass., aor. I κατέληφθην Ion. κατελάμφθην:—to seize upon, lay hold of, take possession of: to seize:—Med. to seize for oneself: to preoccupy. II. to hold in, keep down or under, check: hence to put an end to, stop: to settle, conclude. 2. to bind by oath. III. to catch, overtake, come up with: hence to discover, detect, find. 2. of events, to come upon, befall, happen to one: impers., καταλαμβάνει it happens to one; τὰ καταλαβόντα = τὰ συμβάντα, what had happened, the circumstances of the case. Hence

καταλαμπτέος, α, ον, verb. Adj. to be checked.

κατα-λάμπω, f. -λάμψω, to shine upon: to shine.

κατ-αλγέω, f. ἦσω, to suffer greatly, be in great pain.

κατα-λέγω, f. -λέξω: aor. I pass. κατελέχθην, aor. 2 κατελέγην:—to lay down, put to bed, make lie down:—Med., with aor. I κατελεξάμην, to lie down, sleep: in this sense occur κατελέκτο, 3 sing. of Ep. aor. 2 pass. κατελέγημην, inf. καταλέχθαι, part. καταλέγμενος. II. to pick out, choose out of many, to choose as soldiers, levy, enlist, enrol. III. to tell or count up, recount, reckon up: to go over, repeat, detail, e. g. a pedigree.

κατα-λείβω, f. ψω, to pour down, let drop: to shed tears:—Pass. to run or drop down.

κατάλειμμα, τό, (καταλείπω) a remnant, residue.

κατάλειπτος, ον, (καταλείφω) anointed.

κατα-λείπω, f. ψω: Ep. forms, pres. καλλείπω, fut. καλλείψω: aor. 2 κάλλιπον:—to leave behind, leave as an heritage, bequeath. II. to forsake, abandon: to leave or give up to another. III. to suffer, allow.

κατα-λειτουργέω, f. ἦσω, to spend one's substance in bearing public burthens.

κατ-ἄλείφω, f. ψω, to smear on or over.

καταλεξῶ, Dor. for καταλέξω, fut. of καταλέγω.

κατα-λεπτολογέω, f. ἦσω, to wear away by fine distinctions.

κατα-λεύω, f. σω, (κατά, λεύω) to stone to death.

κατα-λέχθαι, Ep. aor. 2 inf. pass. of καταλέγω.

κατ-ἄλέω, f. ἔσω, to grind down.

κατα-λήγω, f. ξω, to leave off, stop, cease.

κατα-λήθομαι, Pass. to forget utterly.

καταληπτικός, ὁ, ὄν, (καταλαμβάνω) able to grasp or check, able to keep down.

καταληπτός, ἡ, ὄν, verb. Adj. of καταλαμβάνω, to be grasped or seized, within reach, attainable. II. act. seizing upon.

κατάληψις, εως, ἡ, (καταλαμβάνω) a grasping, seizing, winning. II. an attacking, assaulting.

κατα-λιθάζω, f. ἄσω, (κατά, λίθος) to stone to death.

κατα-λιπᾶρέω, f. ἦσω, to entreat earnestly.

καταλλάγή, ἡ, exchange, profit made on exchange. II. a change from enmity to friendship, reconciliation, mostly in plur. From

κατ-ἀλλάσσω Att. -πτω: f. ἄξω: aor. I κατήλαξα:—to change:—Med. to exchange, give in exchange. II. to change from enmity to friendship, reconcile:—Pass., with aor. I κατηλλάχθην, aor. 2 κατηλλάγην [ᾶ], to become reconciled.

κατ-ἄλοάω, f. ἦσω, to crush in pieces, destroy.

κατα-λογίζομαι, fut. -ίσομαι Att. -ϊοῦμαι: Dep.:—to count up, reckon, consider: also to impute a thing to one. II. to count or reckon among.

κατάλογος, ὁ, (καταλέγω) a counting up, enrolment: the catalogue or list of persons liable to serve in the army; οἱ ἐκ καταλόγου those on the list for service.

κατά-λοιπος, ον, left, remaining.

κατ-ἄλοκίζω, f. ἴσω, to cut into furrows.

κατα-λούω, f. σω, to wash completely:—Med., κατα-  
 λούειν τὸν βίον to spend one's life in bathing.  
 κατα-λοφάδεια, Adv. = κατὰ λόφον, on the neck.  
 κατα-λοχίζω, f. σω, to distribute into troops. Hence  
 καταλοχισμός, ὁ, distribution into troops.  
 κατα-λόω, old Att. pres. for καταλούω.  
 κατὰ-λύμα, (κατά, λύω) an inn, lodging.  
 κατα-λύμαινομαι, Dep. to ravage, destroy.  
 καταλύσιμος, ον, (καταλύω) to be made an end of.  
 κατὰλύσις, εως, ἡ, (καταλύω) a dissolving, putting  
 down, making an end of: of an army, a disbanding:  
 κατὰλυσις τοῦ πολέμου an ending of the war: gene-  
 rally, a conclusion, finishing. II. a resting, lodging:  
 also = κατάλυμα, a resting-place, inn.  
 καταλύτης, οὔ, ὁ, one who lodges in a place. From  
 κατα-λύω, f. -λύσω: aor. I κατέλυσα:—to dissolve,  
 put down, make an end of, destroy, cancel: to put  
 down a form of government: to depose from com-  
 mand: to dissolve, dismiss, disband. 2. to bring  
 to an end, terminate; καταλύειν πόλεμον to end a  
 war:—Med. to come to terms with one, make peace  
 with him. II. to unloose, unyoke: hence absol.  
 to take up one's quarters, halt, rest, lodge.  
 κατα-λωφάω, f. ἦσω, to rest from a thing.  
 κατα-μαγεύω, f. σω, (κατά, μάγος) to bewitch.  
 κατα-μαλακίζω, f. ἴσω Att. ἰῶ:—to make soft or  
 effeminate:—Pass. to be or become so.  
 κατα-μαλάσσω Att. -ττω, f. ἄξω, to soften much,  
 appease, pacify.  
 κατα-μανθάνω, fut. -μαθήσομαι: aor. 2 -έμαθον:  
 pf. -μεμάθηκα:—to learn or observe well: to under-  
 stand: to consider well.  
 κατα-μαργάω Ion. -έω: f. ἦσω:—to be stark  
 mad.  
 κατα-μάρπτω, f. -μάρψω, to catch hold of, catch.  
 κατα-μαρτυρέω, f. ἦσω, to bear witness against:—  
 Pass. to have evidence given against one.  
 κατα-μάσσομαι, Med. to wipe off.  
 κατα-μάω, f. ἦσω, (κατά, ἀμάω) to rile up, bear up:  
 Ep. aor. I med. κατὰμῆσαμην.  
 κατα-αμβλύνω, (κατά, ἀμβλύνω) to take the edge off,  
 make blunt or dull.  
 κατα-μεθύσκω, f. -μεθύσω [ῥ], to make drunk with  
 sheer wine.  
 καταμείναι, aor. I inf. of καταμένω.  
 κατα-ἀμελέω, f. ἦσω, to give no heed to, neglect: ab-  
 sol. to be heedless:—Pass. to be neglected.  
 κατα-μελιτόω, f. ὦσω, (κατά, μέλι) to sbed honey  
 over, of the nightingale's voice.  
 κατὰμεμπος, ον, blamed by all, abhorred: neut. pl.  
 as Adv. so as to give cause for blame. From  
 κατα-μέμφομαι, f. -μέμφομαι: aor. I med. -εμεμ-  
 ψάμην, pass. -εμέμφθην: Dep.:—to blame, accuse,  
 find fault with. Hence  
 κατὰμεμψις, εως, ἡ, a blaming, finding fault, ac-  
 cusing.  
 κατα-μένω, f. -μενῶ, to stay behind: to remain, con-  
 tinue in a state.

κατα-μερίζω, f. ἴσω Att. ἰῶ, to cut in pieces: to dis-  
 tribute.  
 κατα-μετρέω, f. ἦσω, to measure or mete out to: to  
 measure.  
 κατα-μηλόω, f. ὦσω, (κατά, μήλη) to put in the  
 probe: metaph., κημὸν καταμηλοῦν to put the ballot-  
 box like a probe down another's throat, i. e. make  
 him disgorge stolen goods.  
 κατα-μηνύω, f. ὦσω [ῥ], to give information a-  
 gainst. 2. to intimate, make known.  
 καταμήσατο, 3 sing. Ep. aor. I med. of καταμάω.  
 κατα-μίαινω, f. ἄνω, to taint, defile, pollute:—Pass.  
 to wear unwashed garments in sign of grief, Lat.  
 squalere.  
 κατα-μίνυμι or -ύω, f. -μίξω: aor. I κατέμιξα, Ep.  
 part. καμμίξας:—to mix, mix up, compound.  
 κατα-μίσγω, = καταμίγνυμι.  
 κατα-μισθοφορέω, f. ἦσω, to spend in paying public  
 officers.  
 κατὰμομφος, ον, (καταμέμφομαι) faulty.  
 κατα-μόνας, (κατά, μόνος) Adv. alone, apart.  
 κατα-μονομαχέω, f. ἦσω, to conquer in single combat.  
 κατα-αμπέχω and -αμπίσχω, to encompass, cover.  
 καταμύξατο, 3 sing. Ep. aor. I med. of καταμύσσω.  
 καταμύσις, εως, ἡ, (καταμύω) a closing of the eyes.  
 κατα-ἄμύσσω Att. -ττω, f. ξω, to tear, scratch, rend.  
 κατα-μυττωτεύω, f. σω, (κατά, μυττωτόν) to make  
 mincemeat of.  
 κατα-μύω, f. ὦσω [ῥ]: aor. I κατέμυσα, poët. inf.  
 καμύσαι:—to shut or close the eyes: to nod, drop  
 asleep, dose: also to die.  
 κατα-ἀναγκάζω, f. ἄσω, to force down into a place. II.  
 to overpower by force, constrain, confine: coerce.  
 κατα-ἀνάθεμα, ατος, τό, a curse. Hence  
 καταναθεματίζω, f. ἴσω, to curse.  
 κατα-ναίω, to make to dwell, settle: only used in Ep.  
 aor. I act. κατένασσα med. κατενασσάμην:—Pass. to  
 take up one's abode, dwell, only in aor. I κατενάσθην.  
 κατα-αναλίσκω, f. -ανάλωσω: aor. I κατηνάλωσα:  
 —to spend lavishly, εἰς τι ὑπον a thing:—Pass., with  
 pf. act. κατανάλωκα, to be lavished.  
 κατα-ναρκάω, to be slothful towards, press heavily  
 upon.  
 κατα-νάσσω, f. -νάξω, to beat down firmly.  
 κατα-ναυμαχέω, fut. ἦσω, to conquer in a sea-fight,  
 beat at sea.  
 κατα-νέμω, f. -νεμῶ, to distribute, allot, assign a-  
 mong. II. Med. and Pass. to divide among them-  
 selves, partition out: hence to take possession of. 2.  
 to feed or graze land with cattle, Lat. depasci.  
 κατάνευσις, εως, ἡ, a nodding to, assent. From  
 κατα-νεύω, f. -νεύσομαι: Ep. aor. I part. καννεύσας:  
 —to nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατέ-  
 νευσεν he promised and confirmed his promise by a  
 nod: to make a sign by nodding the head.  
 κατα-νεφώω, f. ὦσω, to overcloud.  
 κατα-νέω Ion. -νήω, f. -νήσω, to bear or pile up.  
 κατανήσαι, aor. I inf. of κατανέω.

κατ-ανθράκιζω, f. ἴσω, and κατ-ανθράκω, f. -ώσομαι: (κατά, ἀνθραξ):—to burn to cinders:—Pass. to be burnt to ashes.

κατα-νίψω, f. -νίψω, to snow upon or over: impers., κατανίφει it snows; κατένιψε χιόνι τὴν Θράκην snow fell all over Thrace.

κατα-νοέω, f. ἴσω, to remark, observe, perceive: to understand, learn, know: to consider.

κατ-άνομαι, Pass. (κατά, ἄνω) to be used up or wasted. The Act. is supplied by κατανύω.

κατα-νοτίζω, f. ἴσω Att. ἰώ, to bedew.

κάτ-αντά, Adv. of κατάντης, downwards.

κατ-αντάω, f. ἴσω, to come down to, arrive at.

κατ-άντης, es, (κατά, ἄντα) down-hill, opp. to ἀνάντης.

κατ-άντησιν, Adv. (κατά, ἄντάω) opposite.

κατ-αντικρύ, (κατά, ἀντικρύ) straight down from. II. over against, right opposite, facing. 2. absol. outright, downright. [ι of the penult. long in Hom., short in Att.]

κατ-αντίον, Adv. over against, opposite, fronting.

κατ-αντιπέρασ, Adv. right over against, opposite.

κατ-αντλέω, f. ἴσω, to pour upon or over.

κατάνυξις, εως, ἡ, stupefaction, slumber. From κατ-νύσσω Att. -ττω, f. ξω, to prick:—Pass. to be pricked at heart. II. in Pass. also to lie in a deep sleep, to slumber.

κατ-ἄνω Att. -ύτω: f. ἴσω [ῦ]: aor. I κατήνυσα:—to bring to an end, finish a journey: to arrive at a place; c. gen., φίλης προξένου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νωτίζομαι, fut. -ίσομαι, Dep. (κατά, νωτίζω):—to carry on one's back.

κατα-ξάινω, f. -ξανῶ: aor. I κατέξηνα:—Pass., aor. I κατέξανθην: pf. κατέξαμμα:—to card or comb well: to tear in pieces, wear away, reduce to nothing.

καταξέμεν, Ep. for κατάξειν, fut. inf. of κατάγω.

κατα-ξενόω, f. ὤσω, (κατά, ξένος) to receive as a guest, entertain.

κατ-άξιος, ov, quite worthy of. Adv. -ίως. Hence καταξιώω, f. ὤσω, to deem worthy, esteem, honour. II. to bid; πολλά χαιρείν ξυμφοραῖς καταξιώ I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. ὤσω [ῦ]: Pass., pf. -έξυσμαι:—to scrape down, to scratch or mark.

κατάρπος, Dor. for κατῆρος.

κατα-παίζω, f. -παίζομαι, to jest at.

καταπακτός, ἡ, ὄν, (καταπήγνυμι) fastened down or downwards; καταπακτὴ θύρα a trap-door.

κατα-πᾶλαιώ, f. σω, to throw in wrestling.

κατα-πάλλω, to shake down:—Pass., in 3 sing. Ep. aor. 2 κατέπαλτο, to vault or leap down.

κατα-πάσσω Att. -ττω, f. -πάσω [ᾶ]: aor. I κατέπασα:—to besprinkle: to sprinkle or strew over. Hence

κατάπαστος, ov, besprinkled with, embroidered.

κατα-πᾶτέω, f. ἴσω, to trample down, trample under foot: metaph. to trample on.

κατάπαυμα, atos, τό, a check, bindrance; and κατάπαυσις, εως, ἡ, a putting a stop to, putting down, depositing. II. (from Pass.) a calm. From

κατα-παύω poët. καπ-παύω: f. σω:—to put to rest, calm, assuage. 2. to make one stop from a thing, binder or check from: to stop, binder, keep in check:—to put down, depose one from power. II. Pass. and Med. to leave off, cease, rest.

κατ-ᾤπειλέω, f. ἴσω, to threaten loudly; καταπειλέϊν ἔπη to use threatening words.

κατα-πειρᾶτηρία Ion. -πειρητηρίη, ἡ, (κατά, πειράω) a sounding-line.

κατα-πελάζω, fut. -άσομαι, to overrun with light-armed troops (πελτασταί).

καταπεμπτός, a, ov, verb. Adj. of καταπέμπω, to be sent down.

κατα-πέμπω, f. ψω, to send down to the sea.

κατα-πενθέω, f. ἴσω, to mourn for.

καταπέπηγα, intr. pf. of καταπήγνυμι.

καταπεπηγυῖα, Ep. pf. part. fem. of καταπήσσω.

κατ-άπερ, Ion. for καθάπερ.

κατα-πέρδω, mostly in Med. -πέρδομαι: aor. 2 κατέπαρδον: pf. καταπέπορδα:—to break wind at one. κατα-πέσσω Att. -ττω: fut. -πέψω:—to boil down or digest: metaph. to digest, keep from rising.

καταπεσών, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. -πετάσω [ᾶ]:—to spread out over. II. to spread or cover with. Hence

καταπέτασμα, atos, τό, a curtain, veil.

κατα-πέτομαι, fut. -πήσομαι: aor. 2 κατεπτάμην, part. καταπτάμενος:—to fly down.

κατα-πετρόω, f. ὤσω, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω.

καταπεφνών, part. of aor. 2 κατέπεφνον.

καταπέψη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήγνυμι and -ύω: fut. -πήξω: aor. I κατέπηξα:—to stick fast in the ground, fix firmly:—Pass., with intr. pf. act. καταπέπηγα, 3 sing. Ep. aor. 2 κατέπηκτο, to stand fast or firm in, be firmly fixed in.

κατα-πηδάω, f. -ήσομαι, to leap down from.

κατα-πίμπλημι, f. -πλήσω, to fill quite full.

κατα-πίμπρημι, f. -πρήσω, to burn to ashes.

κατα-πίνω, fut. -πίομαι: aor. 2 κατέπιον Ep. κάπιον:—to gulp or swallow down, absorb. 2. metaph. to drink in, imbibe. 3. to swallow up, use up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. -πεσοῦμαι: aor. 2 κατέπεσον Ep. κάππεσον: pf. -πέπτωκα:—to fall down: metaph. to fall, sink, subside.

κατα-πισσώω Att. -ττώω: f. -ώσω, to cover with pitch, pitch over to keep out the air.

κατάπλασμα, atos, τό, that which is spread or smeared over, a plaster. From

κατα-πλάσσω Att. -ττω: f. -πλάσω [ᾶ]: aor. I

κατέπλᾶσα:—to spread or smear over, plaster with:—Med., καταπλάσσεισθαι τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὄν, plastered over.

καταπλαστός, ὄνος, ἡ, Ion. for κατάπλασμα.

καταπλέω, f. ξω, to entwine, plait: metaph. to implicate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατάπλεος, ὄν, also α, ὄν: Att. —πλεως, ὄν, gen. ω: (κατά, πλέος):—quite full of a thing: soiled or stained with it.

καταπλέω, f. —πλεύσομαι: aor. I κατέπλευσα:—Ion. pres. —πλώω:—to sail down, as, to sail from the high sea to shore, put into port, put in:—to sail down stream. II. to sail back.

κατάπλεως, ὄν, gen. ω, Att. for κατάπλεος.

κατάπληξ, ἡγος, ὁ, ἡ, (καταπλήσσω) terror-stricken. κατάπληξις, εως, ἡ, amazement, consternation. From καταπλήσσω Att. —ττω: f. ξω: aor. I κατέπληξα:—Pass., aor. 2 κατεπλάγην [ᾶ] Ep. κατεπλήγην:—pf. —πέπληγμαι:—to strike down: metaph. to strike with amazement, astound, confound:—Pass. to be panic-stricken, be amazed.

κατάπλοος contr. —πλους, ὁ, (καταπλέω) a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

καταπλουτίξω, fut. ἴσω Att. ἰῶ, to make very rich, enrich.

καταπλύνω [ῦ], to bathe with water. Hence

κατάπλυσις, εως, ἡ, a bathing in water.

καταπλώω, Ion. for καταπλέω.

καταπνεύω, Ep. for καταπνέω.

καταπνέω, f. —πνεύσομαι: aor. I κατέπνευσα:—to breathe upon or over. 2. to inspire, instil. Hence

καταπνοή, ἡ, a breathing or blowing.

καταπόδα and καταπόδας, Adv., for κατά πόδα, κατά πόδας, upon the track, quickly, straightway.

καταποθή, 3 sing. aor. I subj. pass. of καταπίνω.

καταπολέμω, f. ἴσω, to war down, wear down or overcome in war, Lat. debellare.

καταπονέω, f. ἴσω, to wear out by toil or suffering.

καταποντίξω, f. ἴσω Att. ἰῶ, (κατά, πόντος) to throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὔ, ὁ, one who throws into the sea, of pirates.

καταποντόω, f. ὦσω, = καταποντίξω.

καταπορνέω, f. —εῦσω, to prostitute.

καταπράσσω Att. —ττω, f. —πράξω, to effect, accomplish, achieve:—Med. to achieve for oneself.

καταπρηνής, ἑς, head foremost, with the forepart downwards; χεῖρὶ καταπρηνεῖ with the hand moved downwards, i. e. with the flat of the hand. Hence

καταπρηνόω, f. ὦσω, to throw down headlong.

καταπρίω [ῖ]: aor. I κατέπρισα:—to saw up or in pieces: to cut or tear in pieces.

καταπροδίδωμι, f. —προδώσω, to betray.

καταπροΐσομαι, f. —προΐξομαι Att. προΐξομαι:—to do for nothing, i. e. with impunity, always with

negat., and in bad sense: 1. absol., οὐ καταπροΐεσθαι ἔφη he said they should not get off free, with impunity; οὐ καταπροΐξει you shan't do it for nothing.

2. also with part., οὐ λωβησάμενος ἐμὲ καταπροΐξεται he shall not escape for having thus insulted me; οὐ καταπροΐξει τοῦτο δρῶν thou shalt not escape or get off for doing this. 3. c. gen. pers., ἐμεῦ δ' ἐκείνου οὐ καταπροΐξεται he shall not use me ill for nothing.

κατάπρωκτος, ὄν, = καταπύγων.

καταπτᾶκων, ὄντος, aor. 2 part. of καταπτήσσω.

κατάπτερος, ὄν, (κατά, πτερόν) winged.

καταπτήσομαι, fut. of καταπέτομαι.

καταπτήσσω, fut. —πτήξω: Ep. aor. 2 κατάπτην, 3 dual καταπτήτην; another poet. aor. 2 part. καταπτᾶκων occurs: pf. κατέπτηκα or —χα, Ep. part. καταπεπητός:—to crouch or cower down, to lie crouching or cowering.

κατ'άπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ὄν, also ἡ, ὄν, (καταπτύω) to be spat upon, abominable, despicable.

καταπτύχης, ἑς, (κατά, πτυχή) with ample folds.

καταπτύω, f. ὕσω [ῦ]: aor. I. κατέπτύσα:—to spit upon or at, as a mark of abhorrence and contempt.

καταπτώσσω, = καταπτήσσω.

καταπύγος, ἡ, lewdness. From

καταπύγων, ὄνος, ἡ, neut. πύγον, (κατά, πύγή) lewd, lustful, brutal.

καταπύθω, f. ὕσω [ῦ]: aor. κατέπυσα:—to make rotten:—Pass. to become rotten.

κατάπυκνος, ὄν, very thick.

καταπύριξω, f. ἴσω, (κατά, πῦρ) to catch fire.

καταπυρπολέω, f. ἴσω, to consume with fire.

κατ'άρα Ion. —άρη [ᾶ], ἡ, an imprecation, curse.

καταραϊρημένος, Ion. for καθρημένος, pf. part. pass. of καθαιρέω.

κατ'άραμαι, f. —άσομαι Ion. —ήσομαι: Dep.:—to invoke upon one, mostly in bad sense; πολλὰ κατηράτο be uttered many curses: to pray for evil to one, curse, utter imprecations upon:—pf. part. κατηραμένος, in pass. sense, accursed.

κατ'άρασσω Att. —ττω, f. ξω, to dash down, smash, break in pieces, to hurl down.

κατ'άρατος, ὄν, (κατ'άραμαι) accursed, abominable.

κατ'αργέω, f. ἴσω, (κατά, ἀργός) to leave unemployed: hence to make barren. II. to make useless or void:—Pass. to be abolished: to be set free.

κατ'αργίζω, f. ἴσω, (κατά, ἀργός) to make to tarry.

κάταργμα, ατος, τό, (κατ'άρχομαι):—in pl. τὰ κἀταργματα, the beginnings of the sacrifice, introductory rites.

κατ'αργῦρόω, f. ὦσω, to cover or plate with silver. II. to buy or bribe with silver.

κατ'άρδω, f. ἄρσω, to water: esp. metaph. to besprinkle with praise.

κατ'ἀρέομαι or —έωμαι, Ion. for καταράομαι.

κατ'αριγηλός, ἡ, ὄν, (κατά, ῥιγέω) making one shudder, horrible.

κατ-ἀριθμέω, f. ἤσω, to count or reckon among. 2. to count up:—Med. to recount.

κατ-ἀρκέω, f. ἤσω, to be fully sufficient.

κατ-ἀρμόζω, Ion. for καθαρ-.

κατ-ἀρνέομαι: Dep. with fut. med. -ἀρνήσομαι, aor.

I pass. -ἠρνήθη:—to deny stoutly.

κατ-ἀρόω, f. -ἀρόσω, to plough up.

καταρραγήναι, aor. 2 pass. inf. of καταρρήγνυμι.

καταρ-ῤῥθιμέω, f. ἤσω, to lose or miss from carelessness:—Pass., pf. part. τὰ καταρραθυμημένα things carelessly lost. II. intr. to be very careless or idle.

καταρ-ῤῥκώω, f. ὠσω, (κατά, ῤῥακος) to tear into sbreds: Pass., pf. part. καταρρακωμένος, in rags or tatters.

καταρράκτης, ου, (καταρρήγνυμι) as Adj. broken, precipitous. II. as Subst., καταρράκτης, ὁ, a waterfall, Lat. cataracta.

καταρ-ῤῥπτω, f. ψω, to stitch up, to cover over: metaph. to plot, devise, compass. Hence

κατάρραφος, ου, sewn together, patched.

καταρ-ῤῥέζω, f. ξω: Ep. aor. I κατέρεξα:—to pat with the hand, to stroke, fondle, caress:—καρρέζουσα, Ep. for καταρρέζουσα.

καταρ-ῤῥέπω, f. ψω, to make to sink or fall.

καταρ-ῤῥέω, f. -ρεύσομαι and (in pass. form) -ῤῥήσομαι: pf. -εῤῥήκα: aor. 2 in pass. form κατεῤῥήνυ:—to flow down: c. dat. to run down or drop with a thing: metaph. to rush down. 2. to fall or slip down: aor. 2 part. pass. καταρρῤῥεῖς, fallen. 3. to come to, fall to the lot of. II. to run down with wet; and in Pass. to be wet with a thing.

καταρ-ῤῥήγνυμι and -ῤῥώ: f. -ῤῥήξω:—to break down. 2. to tear in pieces, rend:—Med., καταρ-ῤῥήξαντο τοὺς κίθωνας they rent their coats. 3. to break up, put to confusion, of armies. II. Pass., esp. in aor. 2 κατεῤῥάγην [ᾶ], to fall or rush down: to break or burst out, gush forth:—so also intrans. in pf. act. κατεῤῥαγα to break out, burst forth.

καταρ-ῤῥινάω or -ῤῥέω, f. ἤσω, to file down: καταρ-ῤῥινόμενον τι λέγειν to say anything polished or well-turned.

καταρ-ῤῥίπτω, f. ψω, to throw down, overthrow. κατάρροος contr. κατάρρως, ου, ὁ, (καταρρέω) a running from the head, a catarrh.

καταρ-ροφέω, f. ἤσω, to gulp or swallow down.

καταρρῤῥῆναι, aor. 2 inf. pass. of καταρρέω. Hence

καταρρῤῥῆς, ἑς, flowing down, falling away, ebbing. κατάρρῤῥτος, ου, (καταρρέω) overflowed, watered, irrigated. II. carried down by water: formed by depositions from water, alluvial.

καταρ-ῤῥωδέω, f. ἤσω, Ion. for κατορρωδέω.

καταρρῤῥῶξ, ὦγος, ὁ, ἡ, (κατέρρωγα) broken, rugged. κάταρσις, εως, ἡ, (καταίρω) a landing-place.

κατ-ἀρτάω, f. ἤσω, (κατά, ἀρτάω) to fasten, attach, or adjust fitly; χρῆμα καταρτημένον (pf. part. pass.) a well-adjusted, fit, or convenient thing.

κατ-ἀρτίζω, f. ἴσω, to adjust, put in order again, restore, repair: to settle by mediation, reform. II.

to furnish completely: καταρτισμένος (pf. part. pass.) well furnished, complete. Hence

κατάρτισις, εως, ἡ, a restoring, restoration: a making perfect, educating.

καταρτιστήρ, ἦρος, ὁ, (καταρτίζω) one who adjusts: a mediator, reformer.

κατ-ἀρτύω, f. ὕσω [ῥ]: pf. -ἤρτυκα pass. -ἤρτυμαι: aor. I pass. -ἤρτυθην [ῥ]:—to prepare, dress: to arrange, put in order:—Pass. to be trained or disciplined.

II. καταρτυκῶς, pf. part. act. in intrans. sense, of suppliants, having performed all the rites.

κατά-ῤῥτος, ου, poet. for κατάρρτος.

κατ-ἀρχάς, Adv. for κατ' ἀρχάς, in the beginning.

κατ-ἀρχω, f. ξω, (κατά, ἀρχω) to make a beginning of a thing: c. gen., ὁδοῦ κατάρχε lead the way: c. acc. to begin a thing; κατάρχειν τὸν λόγον. 2. Med. to begin the rites of sacrifice; Νέστωρ χέρινβά τ' οὐλοχύτας τε κατήρχετο Nestor began [the sacrifice] with the washing of hands and sprinkling the barley on the victim's head: later c. gen., κατάρχεσθαι τοῦ ἱερίου to make a beginning of the victim, consecrate him for sacrifice by cutting off the hair of his forehead: to sacrifice, immolate. 3. to lead the dance in honour of one, to celebrate, honour.

κατα-σβέννυμι and -ῤῥώ: f. -σβέσω: aor. I κατέσβεσα:—to put out, quench, extinguish: metaph., θάλασσαν κατασβέσαι to dry up the sea; κατασβέσαι βοήν, ξῖρον to quell noise and strife. II. Pass., with intrans. aor. 2 act. κατέσβην and pf. κατέσβηκα, to be quenched, go out.

κατα-σειώ, f. -σείσω: pf. -σείσεικα:—to shake and throw down; κατασειέιν τῇ χειρὶ to sign with the hand, beckon.

κατασέσηπα, intr. pf. of κατασήπα.

κατα-σεύομαι: Ep. aor. 2 κατεσσύμην: Pass. (κατά, σεύω) to rush down or back into. II. Pass., aor. 2 κατ-εσάπην [ᾶ], with intr. pf. act. κατασέσηπα, to grow rotten, rot away.

κατ-ασθενέω, f. ἤσω, (κατά, ἀσθενέω) to weaken. κατ-ασθμαίνω, to pant or snort against.

κατα-σιγάω, f. ἤσομαι, to become silent.

κατα-σικελίζω, f. ω, (κατά, Σικελός) to Sicilise, i. e. make away with.

κατα-σιτέομαι, f. -ἤσομαι, Dep. to eat up, feed on.

κατα-σιώπάω, f. -ἤσομαι, to be silent about a thing: c. acc. rei, to keep silent, pass over. II. trans. to make silent, silence, c. acc. pers.

κατα-σκάπτω, f. ψω, to dig down, rase to the ground, demolish: aor. 2 pass. κατεσκάφην. Hence

κατασκᾶφή, ἡ, a rasing to the ground, demolishing. II. in plur., burial: also a grave.

κατασκᾶφήναι, aor. 2 inf. pass. of κατασκάπτω. Hence

κατασκᾶφῆς, ἑς, dug down, deep-dug.

κατα-σκεδάννυμι and -ῤῥώ, f. -σκεδάσω [ᾶ]: aor. I κατεσκεδάσα:—to scatter upon or over: also in bad

sense; κατασκεδάσαι φήμην τινός to spread a report against one.

κατα-σκέλλω, to reach up. II. Pass., with pf. act. κατέσκληκα, to wither away.

κατα-σκέπω, (κατά, σκέπας) to shelter, cover up. κατα-σκευάζω, f. άσω, to prepare, furnish, equip again or anew. 2. to get ready, build:—Med. to build, construct a house:—Pass. to be furnished or provided with a thing. 3. to put in a certain state, render so and so:—Med. to prepare oneself for doing, be ready to do. Hence

κατασκευάσµα, ατος, τό, a contrivance, device: and κατασκευασµός, ό, contrivance.

κατα-σκευή, ή, (κατά, σκευή) any artificial preparation, Lat. apparatus: any kind of furniture that is fixed or lasting, opp. to what is movable or temporary (παρασκευή); a building: also any furniture, as the baggage of an army. II. the state or constitution of a thing.

κατα-σκηνάω, f. ήσω, = κατασκηνώ. κατα-σκηνώ, f. ώσω, (κατά, σκηνή) to pitch one's camp, take up one's quarters, encamp: to rest, settle. Hence

κατασκήνωµα, ατος, τό, a covering, veil: and κατασκήνωσις, εως, ή, an encamping, an encampment: a resting-place, a nest.

κατα-σκήπτω, f. ψω, to rush down or fall upon, light upon, be hurled down upon: of lightning, of sudden attacks of sickness, etc. II. λιταίς κατασκήπτειν to assail or importune with prayers.

κατα-σκιάζω, f. -σκιάσω, to overshadow, cover over.

κατα-σκιάω, ποët. for κατασκιάζω. κατα-σκιδνάµαι, used as Pass. of κατασκεδάννυμι. κατά-σκίος, ον, (κατά, σκιά) overshadowed. II. overshadowing.

κατα-σκοπέω (tenses formed from κατα-σκέπτοµαι): f. -σκέψοµαι: aor. I -εσκεψάµην: pf. -έσκεµµαι:—to view closely: to spy out: to reconnoitre. Hence κατασκοπή, ή, a viewing closely, spying.

κατά-σκοπος, ον, (κατά, σκοπός) spying, exploring: as Subst. a scout, spy.

κατα-σκώπτω, fut. -σκώψοµαι, to make jokes upon, banter: to jeer or mock.

κατα-σµικρύνω, f. ύνώω, to lessen, abridge:—Pass. to become less.

κατα-σµύχω, f. ξω:—to burn with a slow fire:—Pass. to smoulder away.

κατα-σοφίζοµαι, f. -ίσοµαι Att. -ιοῦµαι, Dep. to conquer by trickery, circumvent, outwit:—also as Pass. to be outwitted.

κατα-σπαράσσω Att. -πτω, f. ξω, to pull to pieces. κατα-σπαταλάω, f. ήσω, to live wantonly.

κατα-σπάω, f. άσω[ά], to draw or pull down; κατα-σπᾶν τινα τῶν τριχῶν to drag one down by the hair: of ships, to haul down, set afloat. II. to quaff or swallow down.

κατα-σπείρω, f. -σπερώ: aor. I κατέσπειρα:—to

sow or plant thickly: metaph. to beget. II. to besprinkle.

κατα-σπένδω, f. -σπέισω: aor. I κατέσπεισα: pf. -έσπεικα:—Pass., aor. I -εσπέισθην: pf. -έσπεισµαι:—to pour as a drink-offering or libation: absol. to pour drink-offerings: generally, to pour upon one. II. to honour with libations.

κατα-σπέρχω, f. ξω, to urge on, stimulate.

κατα-σποδέω, f. ήσω, (κατά, σποδός) to throw down in the dust, make bite the dust.

κατα-σπουδάζοµαι, Dep., with aor. I pass. -εσπουδάσθην, pf. -εσπουδάσµαι; (κατά, σπουδάζω):—to be earnest about a thing: absol. to be very serious.

κατα-στάζω, f. ξω, to let fall in drops upon, pour upon: to let drop, shed. II. intr. to drop down, trickle; νόσω καταστάζειν πόδα to have one's foot running with a sore. 2. to bedew, wet, moisten.

καταστάθεις, aor. I part. pass. of καθίστηµι. καταστάς, aor. I part. of καθίστηµι.

κατα-στασιάζω, f. άσω, to form a counter-party. II. Pass. to be beaten by party or faction.

κατάστασις, εως, ή, a settling, appointing, establishing: an appointment, institution. 2. a bringing of ambassadors before the assembly, a presentation. II. intrans. a standing fast, a fixed or settled condition: a state, condition: the nature of a thing: the constitution of a state.

καταστατέον, verb. Adj. of καθίστηµι, one must appoint.

καταστάτης, ον, ό, (καθίστηµι) an establisher.

κατα-στεγάζω, f. άσω, to cover over. Hence καταστεγάσµα, ατος, τό, a covering.

κατά-στεγος, ον, (κατά, στέγη) covered in, roofed. κατα-στείβω, f. ψω, to tread on.

καταστείλαι, aor. I inf. of καταστέλλω.

κατα-στέλλω, f. -στέλω, to put in order, arrange: clothe, dress, array. 2. to keep down, check.

κατα-στένω, to sigh over or lament, c. acc. 2. to sigh for or about one, c. gen.

κατα-στεφανόω, f. ώσω, to crown.

καταστεφής, ές, wreathed, crowned. From κατα-στέφω, f. ψω: aor. I κατέστεψα:—to wreath, crown.

κατα-στηλιτεύω, f. σω, (κατά, στήλη) to expose one to infamy by posting up his name.

κατάστηµα, ατος, τό, (καθίστηµι) a state, condition.

κατα-στηρίζω, f. ίξω, to support, prop, sustain.

καταστήσαι, κατάστησον, aor. I inf. and imperat. of καθίστηµι: καταστήσω, fut. of same.

κατα-στιζω, f. ξω, to cover with punctures. Hence κατά-στικτος, ον, spotted, speckled, brindled, dappled.

κατα-στιλβω, to beam brightly.

καταστολή, ή, (καταστέλλω) an arranging, dressing: equipment, dress. II. quietness, moderation.

κατα-στονᾶχέω, f. ήσω, to sigh over, bewail.

κατα-στορέννυμι and -ύω, fut. -στορέσω: aor. I κατεστόρεσα:—to spread or cover with a thing. II. to spread or strew on the ground: to overthrow, lay

λω; καταστορέσαι κύματα to smooth the waves, Lat. sternere aequor.

κατ-αστράπτω, f. ψω, to burl down lightning, flash lightning: absol., καταστράπτει it lightens.

κατα-στράτοπεδεύω, f. σω, to make to encamp, station:—Med. to take up one's quarters, encamp.

κατα-στρέφω, f. ψω, to turn over the soil, Lat. aratro vertere. II. to upset, overturn. 2. Med.

to subject to oneself, subdue:—Pass. to be subdued; κατέστραμμαι ἀκούειν I am compelled to hear. III.

to bring to an end, close: intrans. to come to an end, end.

καταστρέψας, aor. I part. of καταστρέφω.  
καταστρέψοντι, Dor. 3 pl. fut. of καταστρέφω.

κατα-στρηνιάω, to behave insolently towards.  
καταστροφή, ἡ, (καταστρέφω) an overturning,

overtthrowing. 2. a subduing, reduction. II. a sudden turn: an end, close:—in the drama, the catastrophe or turn of the plot.

κατά-στρωμα, atos, τό, that which is spread upon or over: in a ship, the deck. From

κατα-στρώννυμι and -ύω, f. -στρώσω: aor. I κατέστρωσα: = καταστορέννυμι.

κατα-στῦγέω, f. ἦσω: aor. 2 κατέστῦγον:—to be horror-struck:—c. acc. rei, to shudder at, abhor.

κατα-στυφέλλω, ov, very hard or rugged.

κατα-στωμύλλω, to have a glib tongue: pf. part. pass. in act. sense κατεστωμυλμένος, a chattering fellow.

κατα-σύρω, aor. I -έσῦρα, to pull down and carry off, to ravage and plunder a country, Lat. diripere.

κατασφάγή, ἡ, a slaughtering or killing. From κατα-σφάζω or -σφάττω: f. ξω: aor. 2 pass. -εσφάγγην [ᾱ]:—to slaughter, murder.

κατα-σφραγίζω, f. ἰσω Att. ἰώ, to seal up, put under seal: pf. part. pass. κατεσφραγισμένος, sealed up, secured.

κατασχεθεῖν Ep. -έειν, poët. aor. 2 inf. of κατέχω.  
κατασχεῖν, aor. 2 inf. of κατέχω.

κατάσχεσις, εως, ἡ, (κατέχω) a holding back, binding.

κατάσχετος, ov, (κατέχω) held back, kept back. II. possessed.

κατα-σχίζω, f. ἰσω, to cleave asunder; κατασχίζειν τὰς πύλας to burst the gates open.

κατα-σχολάζω, f. ἄσω, to loiter, tarry: c. acc., χρόνον τι κατασχολάζειν to tarry somewhat too long.

κατασχωμέν, I pl. aor. 2 subj. of κατέχω.

κατασχών, κατασχόμενος, aor. 2 part. act. and med. of κατέχω.

κατα-σώχω, to rub in pieces, bruise, pound, bray.  
κατα-τάμνω, Ion. and Dor. for κατα-τέμνω.

κατα-τάνύω, f. ύσω [ῦ], = κατα-τείνω.  
καταταξείς, Dor. for κατατήξεις, 2 sing. fut. of κατατῆκω.

κατα-τάσσω Att. -ττω, f. ξω, to draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατατεθναῖη, 3 sing. pf. opt. of καταθνήσκω.  
κατατεθνεώς and Ep. -ῆως, gen. ὠτος, pf. part. of καταθνήσκω.

κατατεθνηκα, pf. of καταθνήσκω.  
κατα-τείνω, fut. -τενῶ: pf. -τέτᾱκα:—to stretch or draw tight: metaph. to strain, force: also to strain or exert. II. intrans. to stretch or strain oneself: to stretch or extend towards, Lat. tendere in . . . 2. to strain or exert oneself, strive earnestly.

κατα-τέμνω Ion. and Dor. -τάμνω: f. -τεμῶ: aor. 2 κατέτᾱμον: pf. κατατέμμηκα, pass. κατατέμμημαι:—to cut in pieces, cut up; κατατέμνειν τινὰ καττύματα to cut him into strips; κατατέμμητο τάφροι trenches had been cut.

κατά-τεχνος, ov, (κατά, τέχνη) artificial.

κατα-τήκω, f. ξω: aor. I κατέτηξα:—to make melt away, to thaw: to dissolve, make liquid. II. Pass., with pf. act. κατατέτηκα, to melt or be melting away, to thaw: to pine away.

κατα-τίθημι, f. -θήσω: pf. -τέθηκα: aor. 2 κατέθην, Ep. pl. κάθημεν, κάθητε, κάθησαν; καταθειομεν, Ep. subj. for καταθῶμεν; Ep. inf. καθθέμεν; and in Med., καθθέμεθα, καθθέσθην, καθθέμενοι, Ep. for κατέθεμεν, etc.; καταθείομαι, Ep. subj. for καταθῶμαι:—to place, put or lay down; καταθεῖναι ἄεθλον to put down, propose a prize. 2. to pay down: generally, to make good, to perform. 3. καταθεῖναι τισί τι ἐς μέσον to communicate a thing to others, give them a common share of it. II. Med. to lay down for or from oneself, put down, lay aside: to put away, get rid of. 2. to deposit, lay up in store: metaph., κατατίθεσθαι κλέος to lay up a store of glory; χάριν κατατίθεσθαι τινι to lay up a store of gratitude for oneself with one. 3. to lay up in memory.

κατα-τιλάω, f. ἦσω, to befoul, Lat. concacare.

κατα-τιρώσκω, f. -τρώσω, to cover with wounds, wound mortally.

κατατομή, ἡ, (κατατέμνω) a cutting into: outward, fleshy circumcision.

κατα-τοξεύω, f. σω, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατραγείν, aor. 2 inf. of κατατρώγω.

κατα-τραυματίζω Ion. -τρωματίζω: f. ἰσω Att. ἰώ:—to cover with wounds, wound all over: of ships, to disable utterly, cripple.

κατα-τρέχω, f. -δράμομαι: aor. 2 κατέδραμον (formed from absol. δρέμω):—to run down: of a ship, to run into port. II. to run down upon, attack. III. to run over: to overrun, ravage, lay waste.

κατα-τρίβω, f. ψω: aor. 2 pass. -ετρίβην [ῖ]: pf. -τέτριμμαι:—to rub down, wear away with rubbing: of persons, to wear out, weary, exhaust: of property, to waste, squander:—Pass. to be worn out. 2. of Time, to wear away, get rid of it, Lat. diem terere:—Pass., esp. in pf. -τέτριμμαι, to spend one's life, live one's whole time. [ῖ]

κατα-τρίζω, to squeak, scream shrilly.  
κατα-τροχάζω, f. άσω, to run down or over.  
κατα-τρύξω, f. ύσω, to chatter against.  
κατα-τρώχω, to rub down, wear out, exhaust. [υ]  
κατα-τρώγω, fut. -τρώξομαι : aor. 2 κατέτρωγον :—  
to gnaw in pieces, eat up.  
κατα-τρωματίζω, Ion. for κατατραυμ—.  
κατα-τυγχάνω, fut. -τεύξομαι, to hit one's mark,  
reach, gain, obtain : absol. to be successful.  
κατ-αυαίνω, to dry, parch, or wither up.  
κατ-αυγάζω, f. άσω, to illumine or light up :—Med.  
to gaze at.  
κατ-αυδάω, f. ήσω, to speak aloud, declare.  
κατ-αυθι, or better κατ' αυθι, Adv. on the spot.  
κατ-αυλέω, f. ήσω, to play upon the flute to one :—  
Pass. to have the flute played to one : to resound with  
the flute. II. c. acc. to overpower by flute-  
playing : generally, to strike dumb.  
κατ-αυλίζομαι, f. ίσομαι : aor. I med. κατηυλισά-  
μην and pass. κατηυλίσθην : Dep. :—to take up one's  
quarters, encamp, settle, lodge.  
κατ-αυτίκα, better κατ' αυτίκα.  
κατ-αυτόθι, Adv. on the spot, for κατ' αυτόθι.  
κατ-αυχένιος, a, ov, (κατά, αυχήν) on or over the  
neck.  
κατ-αυχέω, f. ήσω, to exult much in.  
κατα-φάγειν, aor. 2 inf. of κατεσθίω, to eat up, de-  
vour. 2. to consume in eating.  
κατα-φαίνω, f. -φάνω, to make visible. II. Pass.  
to become visible, appear. 2. to be clear or plain.  
καταφάνηαι, aor. 2 inf. pass. of καταφαίνω. Hence  
καταφάνης, ές, clearly seen, conspicuous. 2. ma-  
nifest, clear.  
κατάφαρκτος, ov, old Att. for κατάφρακτος.  
κατα-φαρμάκεω, f. σω, to anoint with drugs : to  
charm, bewitch.  
κατα-φαρμάσσω, f. ξω, to poison.  
κατα-φαυλίζω, f. σω, to depreciate.  
καταφερής, ές, (καταφέρομαι) sloping, slanting ;  
εύτε άν καταφερης γίνηται ό ήλιος when the sun is  
near setting. II. inclined to a thing.  
κατα-φέρω, f. κατοίσω or κατοίσομαι : aor. I κατή-  
νεγκα :—to bring down :—Pass. to be brought down,  
as by a river : to be weighed down by sleep. II.  
to bring down from the high sea, bring to land :—  
Pass. to be carried or driven down to a place.  
κατα-φεύγω, f. ξομαι : aor. 2 κατέφυγον :—to flee  
for refuge or betake oneself to, to have recourse to.  
Hence  
κατα-φευκτέον, verb. Adj. one must betake oneself.  
κατά-φευξις, εως, ή, flight for refuge. 2. a place  
of refuge.  
κατά-φημι, to say yes, assent to.  
κατα-φημίζω, f. σω and ξω, to spread a report, an-  
nounce, proclaim.  
κατα-φθατέομαι, Dep. (κατά, φθατέω or φθατάω =  
φθάνω) :—to take first possession of, occupy.  
κατα-φθείρω, f. -φθερώ, to bring to nothing, ruin.

κατα-φθίνω, = καταφθίω. [υ]  
κατα-φθίνω : aor. I κατεφθίγησα : pf. κατεφθίγηκα :  
—to waste away, decay, perish.  
κατα-φθίω, I. Causal in fut. καταφθίσω [ι],  
aor. I κατέφθισα, to ruin, destroy, kill. II. in-  
trans. in pf. pass. κατέφθιμαι, Ep. aor. 2 κατεφθίμην  
[ι], inf. -φθίσθαι :—to be destroyed, ruined, waste  
away, perish ; ώς καταφθίσθαι ώφελές O that thou  
hadst perished : part. καταφθίμενος, dead, departed.  
καταφθορά, ή, (καταφθείρω) destruction, ruin, death :  
metaph. confusion, distraction.  
κατα-φίλω, f. ήσω, to kiss tenderly, caress.  
κατα-φλέγω, f. ξω, to burn down, consume.  
καταφλεξι-πολις, ό, ή, (καταφλέγω, πόλις) inflamer  
of cities.  
κατά-φλεξις, εως, ή, (καταφλέγω) a burning.  
κατα-φοβέω, f. ήσω, to strike with fear or dismay :  
—Pass., with fut. med. φοβήσομαι, aor. I κατεφοβή-  
σθην, to be afraid of.  
κατα-φοιτάω Ion. -έω, to come down regularly.  
κατα-φονεύω, f. σω, to slaughter, butcher, slay.  
κατα-φορέω, f. ήσω, to carry down or along : of a  
river, to carry down with the stream :—Pass. to be so  
carried down.  
κατα-φράζω, f. σω, to declare. II. Med., with  
fut. -φράσομαι, aor. I med. -εφρασάμην, pass. -εφρά-  
σθην :—to think upon, reflect upon : to remark,  
observe.  
κατάφρακτος, ov, covered, decked : shut up in. From  
κατα-φράσσω Att. -ττω, f. ξω, to cover, fence in.  
κατα-φρονέω, f. ήσω, to think slightly of, disdain,  
despise : to scorn, contemn. II. to fix one's  
thoughts upon, think of : also to aim at, Lat. affectare.  
III. to think arrogantly, to presume : and  
simply to think, suppose. Hence  
καταφρόνημα, atos, τό, contempt of others ; μη  
φρόνημα μόνον, άλλα καταφρόνημα not only spirit,  
but a spirit of disdain : and  
καταφρόνησις, εως, ή, a low opinion of others : pre-  
sumption : and  
καταφρονητής, ου, ό, a despiser : and  
καταφρονητικός, ή, όν, contemptuous, disdainful.  
Adv. -κώς, scornfully.  
κατα-φροντίζω, f. ίσω Att. ιώ, to think or study a  
thing away.  
κατα-φρύγω, f. ξω, to burn away.  
κατα-φυγάνω, = καταφεύγω.  
καταφύγειν, aor. 2 inf. of καταφεύγω. Hence  
καταφύγη, ή, a refuge, place of refuge.  
κατα-φύλαδόν, Adv., for κατά φυλάς, in tribes, by  
tribes or clans.  
κατα-φύλασσω Att. -ττω, f. ξω, to guard well.  
κατα-φυλλοροέω, f. ήσω, to shed leaves : to decay.  
κατά-φύτος, ov, (κατά, φυτόν) well-planted.  
κατα-φωράω, f. άσω [α], to catch in a theft : gene-  
rally, to catch in the act, detect, discover.  
κατα-φωτίζω, f. ίσω Att. ιώ, to illuminate, light up.  
κατα-χαίρω, f. -χαροῦμαι, to exult over one.

κατα-χαλαζάω, f. ἴσω, to shower down like hail on one.

κατά-χαλκος, ον, (κατά, χαλκός) covered with brass; κατάχαλκον πείδιον the plain gleaming with brassen armour. Hence

κατα-χαλκώω, f. ὤσω, to cover with brass.

κατα-χαρίζομαι, f. ἴσομαι Att. ἰοῦμαι, to do or give up a thing out of courtesy: generally, to flatter, curry favour.

κατάχαρμα, ατος, τό, (καταχαίρω) a mockery, Lat. ludibrium.

κατα-χέξω, f. -χέσομαι, to befoul, Lat. concacare.

κατα-χειροτονέω, f. ἴσω, to vote by show of hands against: generally, to vote against. Hence

καταχειροτονία, ἡ, condemnation by show of hands.

καταχεύει, Ep. aor. I inf. of καταχέω.

κατα-χέω Ep. -χεύω: fut. -χεῶ: aor. I κατέχαια Ep. κατέχαια:—Pass., aor. I κατεχύθη [ῥ]: Ep. aor. 2 κατεχύμην [ῥ], 3 sing. and pl. κατέχῃτο, χατέχυντο:—to pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2. to melt down.

II. Med. to let flow down, esp. of the hair. 2. to have or cause to be melted down; χρυσὸν καταχέασθαι.

καταχήνη, ἡ, (καταχαίνω) derision, mockery.

κατα-χρήνυω, f. σω, to pass in widowhood.

κατ-ἄχης, ἐς, Dor. for κατηχῆς.

κατ-ἄχθομαι, Pass. to be grieved or distressed.

κατα-χθόνιος, ον, (κατά, χθών) subterranean, infernal.

κατα-χορδεύω, f. σω, to cut in strips.

κατα-χραίνομαι, Dep. to spot or sprinkle.

κατα-χράομαι, f. -χρήσομαι: Dep.:—to make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch.

II. the Act. καταχράω is only used impers. in 3 sing., κατάχρα, it is enough, it suffices; so impf. κατέχρα it sufficed; fut. καταχρήσει it will suffice: once with a nom., ἀντὶ λόφου ἡ λοφιῇ κατέχρα the mane sufficed, served as a crest.

κατα-χρειόμαι, Pass. to be ill treated.

κατα-χρέμπτομαι, Dep. to spit upon or at, in sign of contempt.

κατα-χρηστέον, verb. Adj. of καταχράομαι, one must use or abuse.

κατά-χρυσος, ον, covered with gold, gilded. Hence

καταχρῦσσός, f. ὤσω, to cover with gold, to gild.

κατα-χρώζω, also -χρώννυμι and -ύω: f. -χρώσω:—to colour, tinge: to soil, tarnish.

καταχύδην, (καταχέω) Adv. pouring down, i. e. profusely, lavishly. [ῥ]

κατάχυσμα, ατος, τό, (καταχέω) that which is poured on or over: in pl. handfuls of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χωνεύω, f. σω, to melt down.

κατα-χώννυμι or -ύω, fut. -χώσω, to cover with a heap or mound, bury, inter.

κατα-χωρίζω, f. ἴσω Att. ἰῶ, to set or place in, establish in a place or spot.

καταχῶσαι, aor. I inf. of καταχώννυμι.

κατα-ψακάξω, Att. for καταψεκάζω.

κατα-ψάω, f. -ψήσω, to stroke with the hand.

κατα-ψεκάζω Att. -ψακάξω, f. ἄσω, to drop down on, bedew.

κατα-ψεύδομαι, f. σομαι, Dep. to feign, invent; καταψεύδεσθαι τινος to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτύρέω, f. ἴσω, to bear false witness against:—Pass. to be borne down by false witness.

κατάψευστος, ον, (καταψεύδομαι) feigned, fabulous.

κατα-ψηφίζομαι, fut. ἴσομαι Att. ἰοῦμαι, to vote against or in condemnation of:—as Pass. to be condemned.

κατα-ψήχω, f. -ψήξω, to rub or grate down:—Pass. to crumble away. II. metaph. = καταψάω.

κατα-ψύχω, f. ξω, to cool, refresh. [ῥ]

κατάγα, pf. of κατάγνυμι:—κατέαγην [ᾗ], aor. 2 pass.

κατεᾶγῶσιν, 3 pl. aor. 2 subj. pass. of κατάγνυμι.

κατέαξα, aor. I of κατάγνυμι.

κατέαξω, late fut. of κατάγνυμι.

κατέαται, Ion. for κάθηται, 3 pl. of κάθημαι.

κατέατο, Ion. for ἐκάθητο, 3 pl. impf. of κάθημαι.

κατέβα, Dor. 3 sing. aor. 2 of καταβαίνω.

κατέβαν, for κατέβησαν, 3 pl. aor. 2 of καταβαίνω.

κατέβην, aor. 2 of καταβαίνω.

κατεβήσето, Ep. for -ατο, 3 sing. aor. I med. of καταβαίνω.

κατεβλᾶκευμένος, Adv. pf. pass. part. of καταβλᾶκεύω, slothfully, sluggishly.

κατ-εγγυάω, f. ἴσω: (κατά, ἐγγύη):—to pledge, betroth. II. as Att. law-term, to make responsible, compel to give security or bail.

κατ-εγγυή, ἡ, bail, security given.

κατεγέλων, impf. of καταγελάω.

κατεγήρα, 3 sing. impf. or aor. 2; see γηράσκα.

κατ-εγχέω, f. -χεῶ, to pour down into.

κατέδησα, aor. I of καταδέω (A).

κατέδομαι, fut. of κατεσθίω.

κατέδραθον, for κατέδαρθον, aor. 2 of καταδαρθάνω.

κατέδραμον, aor. 2 of κατατρέχω.

κατέδυν, aor. 2 of καταδύνω.

κατ-έδω, Ep. for κατεσθίω.

κατεηγώς, Ion. pf. part. of κατάγνυμι.

κατέθεντο, 3 pl. aor. 2 med. of κατατίθημι.

κατέθηκα, aor. I of κατατίθημι.

κατ-είβω, poet. for καταλείβω, to let flow down, shed:—Med. to flow apace, trickle down: metaph., αἰὼν κατέιβετο life ebbed or passed away.

κατειδέται, inf. pf. of \*κατείδω.

\*κατ-είδω, I. in aor. 2 κατείδον, inf. κατιδεῖν (which serves as aor. 2 to καθοράω), to look down upon, contemplate, observe; so also in aor. 2 med. κατειδόμεν, inf. κατιδέσθαι.

II. in pf. κάτοιδα, inf. κατειδέται, to know well, to be assured of.

κατ-εἶδωλος, *ον*, (κατά, εἶδωλον) given to idols.  
κατ-εἰκάξω, *φ. άσω*, to liken to :—Pass. to be or become like. II. to guess, surmise, conjecture : of evil, to suspect.

κατ-εἰλέω, *φ. ήσω*, to force into a place, coor up :—Pass. to be cooped up.

κατεἰληφα, κατεἰλημμαι, *pf. act. and pass. of καταλαμβάνω*.

κατ-εἰλίσσω, *Ion. for καθελίσσω*.

κατεἰλίχᾱτο, *Ion. 3 pl. plqpf. pass. of καθελίσσω*.

κατ-εἰλύω, *φ. ύσω [ύ]*, to cover up, wrap up.

κάτ-εἰμι : *Ep. aor. I med. καταεισάμην* : (κατά, εἰμι) to go or come down : to go down to the sea ; but also, to sail down from the high sea to land : of a river, to flow down : of a wind, to sweep down. II. to come back, return : of exiles, to return home.

κατεῖναι, *Ion. for καθεῖναι*, *aor. 2 inf. of καθήμι*.

κατ-εἰνύμι, *Ion. for καθέννυμι*.

κατεῖπα, *aor. I = κατεῖπον*.

κατεῖπον, *inf. κατεπεῖν*, without any pres. in use : (κατά, εἶπον) : to speak against, to accuse, charge. II. to speak out, declare, tell plainly. 2. to denounce, tell, to inform of.

κατειργαθόμην, *poët. aor. 2 med. of κατείργω*.

κατ-εἰργνύμι and -ύω, = κατείργω.

κατ-εἰργω *Ion. -έργω*, *φ. ξω*, to sbut in, enclose, confine :—to press hard, reduce to straits. II. to binder.

κατ-εἰρύω, *Ion. for κατερύω*.

κατ-εἰρωνεύομαι, *Dep. to use irony towards, banter : to dissemble*.

κατ-εἰσάγω, *φ. άξω*, to bring in to one's own loss. [α]

κατέκειρα, *aor. I of κατακείρω*.

κατέκρη, *aor. I of κατακρίω*.

κατέκλᾱσα, *aor. I of κατακλάω*.

κατεκλάσθην, *aor. I pass. of κατακλάω*.

κατεκλάχθην, *Dor. aor. I pass. of κατακλείω*.

κατέκλυσα, *aor. I of κατακλύζω*.

κατέκλω, *cont. impf. of κατακλάω*.

κατεκρίθην, *aor. I pass. of κατακρίνω*.

κατέκταν, *Ep. aor. 2 of κατακτείνω*.

κατέκταθεν, *Aeol. and Ep. 3 pl. aor. I pass. of κατακτείνω*.

κατίκτᾱνον, *aor. 2 of κατακτείνω*.

κατέλαβον, *aor. 2 of καταλαμβάνω*.

κατ-ελαύνω, *fut. -ελάσω Att. -ελάω* : *aor. I κατήλασα* :—to drive down : to master.

κατ-ελέγχω, *φ. -γξω*, to convict of falsehood : to belie.

κατέλεκτο, 3 sing. *Ep. aor. 2 pass. of καταλέγω*.

κατ-ελεύσομαι, *fut. of κατέρχομαι*.

κατελήφθην, *aor. I pass. of καταλαμβάνω*.

κατέλθειν *Ep. -θέμεν*, *aor. 2 inf. of κατέρχομαι*.

κατ-ελίσσω, *Ion. for καθελίσσω*.

κατ-ελκύω, *Ion. for καθελκίω*.

κατ-ελπίζω, *φ. ίσω*, to hope confiden'tly.

κάτεμεν, *Ion. I pl. aor. 2 of καθήμι*.

κατ-εναίρομαι, *Dep., with aor. I med. κατενηράμην*, and also *aor. 2 act. κατήνᾱρον* :—to kill, slay, slaughter.

κατ-εναντίον, also κατ-έναντι, *Adv. (κατά, ἐναντίος) over against, opposite, fronting*.

κατ-εναρίζω, *φ. ξω*, strengthd. for ἐναρίζω, to kill.

κατένασσα, *Ep. aor. I of καταναίω*.

κατενεχθείς, *aor. I part. pass. of καταφέρω*.

κατ-ενήνοθε, *pf. with no pres. in use, it was upon, it lay upon, κόνις κατενήνοθεν ὤμους* : cf. ἐπ-ενήνοθε, παρ-ενήνοθε ; the simple ἐνήνοθε does not occur.

κατενήρατο, 3 sing. *aor. I of κατεναίρομαι*.

κατενθεῖν, *Dor. aor. 2 inf. of κατέρχομαι*.

κατενύγησαν [ῥ], 3 pl. *aor. 2 pass. of κατανύσσω*.

κατ-ένωπᾱ and κατ-ένώπιον, *Adv. (κατά, ἐνωπή) right over against, right opposite, fronting*.

κατ-εξανίσταμαι, *Pass., with aor. 2 act. -εξανέστην*, to rise up against, contend against.

κατέξανται, 3 sing. *pf. pass. of καταξάινω*.

κατέξενωμένος, ὁ, *received as a guest, pf. part. pass. of καταξενύω*.

κατ-εξουσιάζω, *φ. άσω*, to exercise authority over.

κατ-επαγγέλλομαι, *Med. to make a contract or engagement with one*.

κατ-επάγω, *φ. άξω*, to bring down upon, bring one thing quickly upon another.

κατεπάλμενος, *Ep. aor. 2 part. of κατεφάλλομαι*.

κατέπαλτο, 3 sing. *Ep. aor. 2 pass. of καταπάλλω*.

κατ-επειγώ, *φ. ξω*, to press down, oppress. 2. to urge, impel, stimulate, hasten ; τὸ κατεπεῖγον urgent necessity. II. intr. to hurry, make haste.

κατέπεσον, *aor. 2 of καταπίπτω*.

κατέπεστην, *aor. 2 of κατεφίστημι*.

κατέπεφνον, *redupl. acr. 2 of καταφέρω*.

κατέπηκτο, 3 sing. *Ep. aor. 2 pass. of καταπήγνυμι*.

κατέπηξα, *aor. I of καταπήγνυμι*.

κατέπλᾱσα, *aor. I of καταπλάσσω*.

κατέπλευσα, *aor. I of καταπλέω*.

κατεπλήγην, *aor. 2 pass. of καταπλήσσω*.

κατέπτῦσα, *aor. I of καταπτύω*.

κατ-εργάζομαι, *fut. -άσομαι* : *aor. I κατειργάσθην* : *pf. κατειργασμαι* : *Dep. (but aor. I and pf. are also used in pass. sense) :—to effect, accomplish, achieve*.

2. like Lat. *conficere*, to make an end of, destroy, despatch : hence to overpower, conquer :—*pf. in pass. sense, to be overcome*. 3. in good sense, to prevail upon, persuade, influence :—*aor. I in pass. sense, to be prevailed on*. II. to work in, make ; *κατεργάζεσθαι μέλι to make honey* : also to manufacture.

III. of things, to earn, to acquire by labour : *absol. to go to work*.

κατ-έργω, *Ion. for κατείργω*.

κατερευκτός or -ερικτός, ὄν, *bruised*. From κατ-ερέικω, to tear, rend :—*Med. to rend one's garments*.

II. to bruise or grind down ; metaph. *κατερέικειν θυμὸν to wear away one's mind*.

κατ-ερέιπω, *φ. ψω*, to throw or cast down : to demolish, dismantle, lay waste. II. intr. in *aor. 2*

*κατήρπιπον*, *pf. κατερήριπα*, to fall down, fall in.

κατέρεξα, *Ep. aor. I of καταρέζω*.

κατ-ερεύγω, *φ. ξω*, to belch at or upon.

κατ-ερέφω, f. ξω, to cover, roof:—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατερέω, serving as fut. (with pf. κατείρηκα) of the aor. κατείπον:—to speak against, accuse, c. gen.: also c. acc. to denounce, impeach, arraign. 2. to say plainly, speak out: Pass., κατείρησεται it shall be declared.

κατερήριπα, intr. pf. of κατερείπω.

κατ-ερητύω, fut. -ερητύσω [ῦ]:—to keep in, detain, confine.

κατέρρωγα, intrans. pf. of καταρρήγνυμι.

κατερυκάνω, poet. for κατερύκω: [ᾱ]

κατ-ερύκω [ῦ], f. ξω, to hold back, detain.

κατ-ερύω Ion. -εiryúw: f. úw [ῦ]: aor. I κατείρυσα: Pass., pf. κατείρυσμαι:—to draw or haul down: of ships, to draw down to the water, launch, Lat. deducere naves.

κατ-έρχομαι, fut. κατελεύσομαι: aor. 2 κατήλυθον contr. κατήλθον, inf. κατελθεῖν: Dep.:—to go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return: of exiles, to return home.

κατερῶ, v. sub κατερέω.

κατέσβεσα, aor. I of κατασβέννυμι.

κατέσβηκα, κατέσβην, intrans. pf. and aor. 2 of κατασβέννυμι.

κατ-εσθίω, f. κατέδομαι: pf. κατεδήδοκα Ep. κατέδηδα: pf. pass. κατεδήδεσμαι:—to eat up, devour, prey upon.

κατέσκαμμαi, pf. pass. of κατασκάπτω.

κατεσκεύασμαι, pf. pass. of κατασκευάζω.

κατεσκεψάμην, aor. I med. of κατασκοπέω.

κατέσκληκα, intr. pf. of κατασκέλλω.

κατέσπειρα, aor. I of κατασπείρω.

κατέσπεισα, aor. I of κατασπένδω.

κατέσσυτο, 3 sing. Ep. aor. 2 pass. of κατασεύομαι.

κατέστᾶθεν, Aeol. and Ep. 3 pl. aor. I pass. of καθίστημι.

κατέσταλμαι, pf. pass. of καταστέλλω.

κατέστειψα, aor. I of καταστείβω.

κατεστεύω, Ion. pf. part. of καθίστημι.

κατέστην, aor. 2 of καθίστημι: κατέστησα, aor. I.

κατεστήσαντο, 3 pl. aor. I med. of καθίστημι.

κατεστόρεσα, aor. I of καταστορέννυμι.

κατεστράφατο, Ion. for καεστραμμένοι ἦσαν, 3 pl. plqpf. pass. of καταστρέφω.

κατέστρωσα, aor. I of καταστρώννυμι.

κατέστυγον, aor. 2 of καταστυνγέω.

κατετάκτο, Dor. 3 sing. impf. pass. of κατατήκω.

κατέτηξα, aor. I of κατατήκω.

κατετριβην [ῖ], aor. 2 pass. of κατατρίβω.

κάτευγμα, τό, (κατεύχομαι) a vow, wish, prayer: esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθύ or -ευθῶ, Adv. straight forward.

κατ-ευθῶν, f. ῦνῶ, to make straight, set right: to guide, direct, conduct.

κατ-ευνάζω, fut. άσω, to lull to sleep:—Pass. to lie down to sleep; Aeol. 3 pl. aor. I κατεύνασθεν.

κατεύνάω, f. ἦσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήσαιμι, aor. I opt. of κατευνάω.

κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ἦσω, to praise loudly, extol.

κατ-ευφραίνω, f. άνῶ, to gladden or delight much.

κατευχή, ἦ, a wish, prayer, vow. From

κατ-εύχομαι, f. -ξομαι, Dep. to pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευωχέομαι, Pass. to feast, make merry.

κατέφᾶγον, used as aor. 2 of κατεσθίω.

κατ-εφάλλομαι, Dep. to spring down upon, rush upon; κατεπάλμενος, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of καταφθίω.

κατ-εφίσταμαι, Pass., with aor. 2 act. κατεπέστην, pf. κατεφέστηκα, to rise up again.

κατέφύγον, aor. 2 of καταφεύγω.

κατέχυτο, κατέχυντο, 3 sing. and pl. Ep. aor. 2 pass. of καταχέω.

κατ-έχω, fut. καθέξω and κατασχίσω: aor. 2 κάτ-εσχον poet. -έσχεθον: I. trans. to hold, keep back, withhold: to check, restrain:—Pass. to stop, cease. II. to possess, occupy, keep, dwell in: to seize, take possession of, occupy with soldiers. 2. to cover, encompass: also in Med., πρόσωπα κατέσχετο she covered her face: generally, to hide, keep concealed.

III. intrans. to check oneself: to hold, stop, cease. 2. to come from the high sea to shore, land, touch, put in. 3. to come to pass, happen; εὔ κατασχίσει it will turn out well. 4. of a report, to prevail, be frequent: to have the upper hand. IV. Med. to keep back from oneself, embezzle: also to blind.

κατήγαγον, aor. 2 of κατάγω.

κατηγγέλην, aor. 2 pass. of καταγγέλλω.

κατηγεμών, κατηγέομαι, etc., Ion. for καθηγ-.

κατήγετο, 3 sing. impf. pass. of κατάγω.

κατ-ηγορέω, f. ἦσω, (κατήγορος) to speak against, to accuse, arraign. 2. to lay a thing to one's charge:—Pass., κατηγορεῖται τι τινός a charge is brought against him. 3. absol. to be an accuser, appear as prosecutor. 4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ἦ, an accusation, charge.

κατήγορος, ὁ, (κατά, ἀγορεύω) an accuser: betrayer.

κατηκισμαι, pf. pass. of κατακίζω.

κατήκοος, ον, (κατακούω) listening to, attentive: as Subst. a listener, spy, eavesdropper. II. hearkening to, obeying: as Subst. a subject. III. hearkening to, giving ear to.

κατ-ήκω, Ion. for καθήκω.

κατήλθον, aor. 2 of κατέρχομαι.

κατήλιψ, ἴφος, ἦ, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάχθην, κατηλλάγην [ᾱ], aor. I and 2 pass. of καταλλάσσω.

κατ-ηλόγῳ, f. ἤσω, (κατά, λόγος) to make of small account, slight, despise.

κατήλυθον, uncontr. form of κατήλθον. Hence

κατήλυσις, εως, ἡ, a going down, descent.

κάτῃμαι, Ion. for κάθημαι.

κατημελημένος, pf. part. pass. of καταμελέω.

κατηναρίσθη, -ισμαι, aor. I and pf. pass. of καταναρίζω.

κατίνεγκα, aor. I of καταφέρω.

κατηνδρακώθη, -ωμαι, aor. I and pf. pass. of κατανδρακώω.

κατήνυσα, aor. I of κατανύω.

κατήορος or κατήορος, ον, Dor. -άορος, (κατά, αἰ-  
ώρῳ) banging down: banging on or to.

κατ-ηπιᾶω, f. ἄσω, (κατά, ἥπιος) to soothe, assuage:

—Er. 3 pl. impf. pass. κατηπιόωντο.

κατηράμένος, pf. part. of καταράομαι.

κατηράσω [ᾶ], 2 sing. aor. I of καταράομαι.

κατηράτο, 3 sing. impf. of καταράομαι.

κατ-ηρεμίζω, f. ἴσω, to calm, appease, quiet.

κατ-ηρεφής, ἐς, (κατά, ἐρέφω) covered over, over-  
banging, overarched; δάφνησι κατηρεφές oversha-  
dowed with laurels; κατηρεφῆ πόδα τιθέναι to keep  
the foot covered by the fall of the robe, of one who  
stands still, opp. to ὀρθὸν πόδα τιθέναι. 2. c. gen.  
covered with, laden with.

κατ-ήρης, ἐς, (κατά, ἄρῃν) fitted out, furnished,  
supplied: of ships, furnished with oars.

κατηρθμημένος, pf. pass. part. of καταριθμέω.

κατήριπον, aor. 2 of κατερείπω.

κατηρτίσω, 2 sing. aor. I med. of καταρτίζω.

κατήρισμαι, pf. pass. of καταρτίζω.

κατῆστο, Ion. 3 sing. impf. of κάθημαι.

κατήφεια Ion. -είη, ἡ, (κατηφής) a casting the eyes  
downwards: dejection, sorrow, shame.

κατηφέω, f. ἴσω, to be downcast, struck dumb. From  
κατη-φής, ἐς, (κατά, φάος) with downcast eyes, de-  
jected, downcast, struck dumb. Hence

κατηφών, ὄνος, ὁ, one who causes shame, a disgrace.

κατ-ηχέω, f. ἴσω, to resound. II. to sound a  
thing in one's ears, din it into one:—Pass. to be in-  
formed of a thing. 2. to teach by word of mouth,  
teach the elements of religion:—Pass. to be instructed  
in these elements; aor. I κατηχήθη, pf. κατήχημαι.

κατ-ηχής, ἐς, (κατά, ἦχος) sounding, resounding.

κατήχθη, aor. I pass. of κατάγω.

κάτθανον, Er. aor. 2 of καταθνήσκω.

κατθανοῦμαι, fut. of καταθνήσκω.

καθάψαι, Er. aor. I inf. of καταθάπτω.

κατ-θείην, poet. aor. 2 opt. of κατατίθημι.

καθήμεν, Er. for καταθῆναι, aor. 2 inf. of κατατί-  
θημι: but κάτθεμεν, Er. I plur. aor. 2 of same.

κάτθετε, κάτθεσαν, Er. 2 and 3 pl. aor. 2 of κατα-  
τίθημι.

καθήμεθα, Er. and I pl. aor. 2 med. of κατατίθημι.

καθήμενος, Er. aor. 2 part. med. of κατατίθημι.

κάτθεο, Er. for κάθου, aor. 2 imperat. med. of  
κατατίθημι.

καθέσθη, Er. 2 pl. aor. 2 med. of κατατίθημι.

κατ-ιάπτω, f. ψω, to harm, hurt, damage.

κατιάσι, 3 pl. of κάτειμι (εἰμι ἰβο).

κατιάσι, Ion. for καθιάσι, 3 pl. of κάθημι.

κατιδέιν, aor. 2 inf. of καθοράω.

κατιδέσθαι, aor. 2 inf. med. of καθοράω.

κατ-ίζω, Ion. for καθίζω.

κατ-ίημι, Ion. for καθίημι.

κατ-ιθύνω, Ion. for κατευθύνω.

κατ-ίκετεύω, Ion. for καθικετεύω.

κατ-ιλύω, f. ύσω [ῦ], (κατά, ἰλύς) to fill with mud  
or dirt.

κατίμεν, Er. inf. of κάτειμι (εἰμι ἰβο).

κατιππάζομαι, κατιρώω, κατίστημι, Ion. for καθ-.

κάτισθι, 2 sing. imperat. of κάτοιδα, v. \*κατείδω.

κατ-ισχαινώ, to make to waste away, bring down.

κατ-ισχύω, f. ύσω [ῦ], to have power over, prevail  
against, overpower, c. gen. II. intr. to come to

one's full strength, be in full vigour.

κατ-ίσχω, collat. pres. form of κατέχω, to hold  
back, hold in, restrain, Lat. detineo:—Med. to keep  
by one. II. to possess, occupy. III. to guide  
or steer for a place. IV. intr. to light upon; σέ-  
λας κατίσχει ἐξ οὐρανοῦ the light comes down upon

the place from heaven.

κατιών, οὔσα, ὄν, aor. 2 part. of κάτειμι (εἰμι ἰβο).

κάτ-οδος, Ion. for κάθοδος.

κάτ-οἶδα, pf. of \*κατείδω.

κατ-οικέω, f. ἴσω, to dwell in, inhabit:—Pass. to be  
dwelt in, inhabited: of persons, to be settled in a  
place. 2. of a state, to be administered, regulated.

Hence

κατοίκησις, εως, ἡ, a settling in a place: dwelling.

κατοικητήριος, α, ον, (κατοικέω) fit for inhabiting;

κατοικητήριον (sub. χωρίον), τό, a dwelling-place.

κατοικία, ἡ, (κατοικέω) a dwelling, habitation. II.  
a colony.

κατ-οικίζω, fut. ἴσω Att. ἰῶ, to bring or remove into  
a dwelling persons as colonists:—Pass. to be placed,  
settled. II. to colonise a place:—Pass., of places,  
to have colonies planted there, to be colonised or estab-  
lished. III. to bring home, restore to one's country.

Hence

κατοικίσις, εως, ἡ, a planting with inhabitants, colo-  
nisation.

κατ-οικοδομέω, f. ἴσω, to build on or in a place.

κατ-οικος, ον, (κατά, οἶκος) dwelling in, inhabiting:  
as Subst., κάτοικος, ὁ, an inhabitant.

κατ-οικτείρω, to have compassion on. II. intr.  
to feel compassion, shew pity.

κατ-οικτιζώ, f. ἴσω Att. ἰῶ, to have compassion on  
another:—Med., with aor. I pass. κατωκίσθη, to pity  
oneself, to bewail, lament. II. to cause or excite  
pity. Hence

κατοικτίσις, εως, ἡ, a pitying, compassion.

κατ-οιμώζω, fut. -ώξομαι, to bewail, lament.

κάτ-οἶνος, ον, (κατά, οἶνος) drunken with wine.

κατοίσομαι, fut. of καταφέρω.

κατ-οίχομαι, fut. -οιχήσομαι, Dep. to have gone down; οἱ κατοιχόμενοι, the departed.

κατ-οκνέω, f. ἤσω, to shrink from doing a thing.

κατοκωχή, ἡ, (κατέχω) a being possessed, possession. Hence

κατοκώχιμος, ον, held in possession, detained. II. capable of being possessed, frantic.

κατ-ολισθάνω, f. -ολισθήσω, to slip down.

κατ-άλλυμαι, Pass., with pf. act. -άλωλα: (κατά, ἄλλυμι):—to perish utterly.

κατ-ολολύζω, f. ἴζω, to sobriek over.

κατ-ολοφύρομαι, Dep. to bewail, lament. [ῥ]

κατ-ομβρέω, f. ἤσω, (κατά, ὄμβρος) to rain upon:—Pass. to be rained upon: to be wet as with rain.

κατ-όμνυμι and -ύω: fut. -ομοῦμαι: aor. I -ώμοσα:—to swear to, confirm by oath. 2. c. acc. pers. to call to witness, swear by. 3. c. gen. pers. to take an oath against, accuse on oath.

κατ-ονίημι, fut. -ονήσω, to be of use, profit, advantage:—Med. to have the benefit of, enjoy. [ν]

κατ-όνομαι, Dep. to blame, slight.

κάτ-οξύς, εια, υ, (κατά, ὀξύς) very sharp, piercing.

κατ-οπάζω, f. ἄσω, to follow after.

κατ-όπιν, Adv., = κατόπισθε.

κατ-όπισθε, and before a vowel -θεν, (κατά, ὄπισθε) Adv. of Place, behind, after, in the rear. II. of Time, hereafter.

κατ-οπτέω, f. σω, (κατόπτῆς) to spy out, observe.

κατ-οπτήρ, ἦρος, ὄ, (κατά, ὀπτήρ) a spy, scout.

κατ-όπτῆς, ον, ὄ, = κατοπτήρ,

κάτ-οπτος, ον, (κατά, ὄψομαι) to be seen, visible: c. gen. to be seen from a place, within sight of.

κατοπτρίζω, f. ἴσω Att. ἰώ, to shew as in a mirror: Med. to behold oneself in a mirror. 2. in Med. also to reflect as in a mirror. From

κάτοπτρον, τό, (κάτοπτος) a mirror, Lat. speculum, anciently of polished metal.

κατ-οράω, Ion. for καθοράω

κατ-οργάνίζω, f. ἴσω, to sound with music through.

κατ-ορθόω, f. ὤσω: aor. I κατόρθωσα:—to set upright, erect. 2. metaph. to keep straight, set right: to direct or manage well: absol. to be right in a thing:—Pass. to succeed, prosper: also to be well determined or purposed. II. intr. to be successful, go on prosperously. Hence

κατόρθωμα, ατος, τό, that which is done rightly: a right action. 2. a success.

κατ-ορούω, f. σω, to rush downwards.

κατ-ορρωδέω Ion. καταρρ-, f. ἤσω, to be dismayed at, dread. II. absol. to be afraid.

κατ-ορύσσω Att. -ττω: f. ξω: fut. I pass. -ορυχθήσομαι, fut. 2 -ορυχθήσομαι:—to bury, inter: to hide in the ground.

κατ-ορχέομαι, f. -ήσομαι, Dep. to dance in triumph over, Lat. insultare: hence to treat despitefully, insult. II. to charm by dancing.

κατ-όσσομαι, Dep. to contemplate, behold.

κατ-ότι, Adv. Ion. for καθ' ὅ τι.

κατ-ουδαίος, ον, (κατά, οὔδας) under the earth.

κατ-ουλόω, f. ὤσω, (κατά, οὐλή) to make to cicatrise or form a scar over:—Pass. to cicatrise, heal over.

κατ-ουρέω, f. ἤσω, to make water upon.

κατ-ουρίζω, f. ἴσω Att. ἰώ, to waft with a fair wind. II. intr. to sail before the wind, come safe to port.

κατ-ουρόω, f. ὤσω, = κατουρίζω.

κατ-οφρύνομαι, (κατά, ὄφρυν) to contract the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a holding fast, detention. 2. possession by a god.

κατόχιμος, ον, incorrect form of κατοκώχιμος.

κάτοχος, ον, (κατέχω) holding fast. II. pass. held fast, overpowered, constrained. 2. possessed, inspired.

κατ-όψιος, ον, (κατά, ὄψις) full in sight, opposite.

κατόψομαι, used as fut. of καθοράω.

κατ-τά, κατ-τάδε, Dor. for κατά τά, κατά τάδε.

κατ-τάνυσαν, Ep. for κατετάνυσαν, 3 pl. aor. I of κατατανύω.

καττίτερος, Att. for κασιότερος, tin.

κάττυμα, καττύω, Att. for κάσσυμα, κασσύω.

κατ-τώ, Dor. for κατά τοῦ.

κατ-υβρίζω, κατ-υπέρθε, κατ-υπέρτερος, Ion. for καθ-.

κατ-υπνύω, Ion. for καθυπνύω.

κάτω, Adv. (κατά) down, downwards. II. beneath, below, underneath, opp. to ἄνω. 2. οἱ κάτω, those in the nether world, the dead: also, dwellers on the coast or in the plain, as opp. to those inland or on the hills. 3. ἄνω καὶ κάτω, or ἄνω κάτω upside down. III. c. gen. under, below: down from. IV. Comp. κατωτέρω: Sup. κατωτάτω.

κατ-ώγειος, ον, Att. κατώγειος, ων, gen. ω, = κατώγειος.

κάτωθε, before a vowel -θεν, Adv. (κάτω) from below, up from below. II. below, beneath.

κατ-ωθέω, f. -ήσω: aor. I -έωσα, to thrust down.

κάτω-κάρα, Adv. (κάτω, κάρα) head downwards. [κᾶ]

κατώκησα, aor. I of κατοικέω.

κατώκισθεν, 3 pl. aor. I pass. of κατοικίζω.

κατ-ωμάδιος, α, ον, (κατά, ὤμος) down from the shoulder, δίσκος κατωμάδιος a quoit thrown down from the shoulder. II. borne on the shoulder.

κατ-ωμάδόν, Adv. (κατά, ὤμος) from the shoulder, with the whole arm.

κατωμοσία, ἡ, (κατόμνυμι) an oath taken against one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a border of sheepskin (νάκος). [νᾶ]

κατ-ωραΐζομαι, Ion. for καθωραΐζομαι.

κατόρθωσα, aor. I of κατορθύω: but κατόρθωσαι, 2 sing. pf. pass.

κατ-ᾠρυξ, ὕχος, ὄ, ἡ, (κατορύσσω) imbedded in the earth. II. buried, bidden in the ground, under ground. III. as Subst., κατᾠρυξ, ἡ, a pit, cavern.

κατώτατος, η, ον, (κάτω) the lowest.

κατωτάτω, Adv. Sup. of κάτω, at the lowest part.  
κατώτερος, α, ον, (κάτω) lower: of Time, later.  
κατωτέρω, Adv. Comp. of κάτω, lower than, further downwards.

κατω-φάγῃς, οὐ or ἀ, ὁ, (κάτω, φαγεῖν) glutton, the name of a bird in Aristophanes.

κατω-φερής, ἐς, (κάτω, φέρομαι) banging downwards, precipitous.

κατ-ωχράω, f. ἦσω, (κατά, ὠχρός) to turn very pale.

καυάξαις, for καυφάξαις (with the digamma), 2 sing. Ep. aor. I opt. of κατάνυμι.

καύλινος, η, ον, made of stalk or stick. From ΚΑΥΛΟΣ, ὁ, a stalk, stem. 2. a bundle, shaft: spear-shaft: the bill of a sword.

καῦμα, ατος, τό, (καίω) burning beat, as of the sun; καύματος, absol. in the beat. II. feverish beat.

Hence  
καυμᾶτίζω, f. ἴσω, to scorch, wither by beat.  
καυνάκης, ου, ὁ, a Persian garment. [ᾶ] (Foreign word.)

ΚΑΥΝΟΣ, ὁ, a lot.

καυσία, ἡ, (καίω) a heat-shade, name of a broad-brimmed Macedonian hat.

καυσίμος, ον, (καίω) fit for burning, combustible.

καῦσις, εως, ἡ, (καίω) a burning: burning beat. Hence

καυσόομαι, Pass. to be on fire, intensely hot.  
καύστειρα, fem. Adj. with no masc. in use, burning.

καυστήριον, see καυτήριον.  
καύσω, fut. of καίω.

καύσων, ωνος, ὁ, (καίω) burning beat: a scorching wind.

καυτήρ, ἦρος, ὁ, (καίω) a burner.

καυτηριάζω, f. ἄσω, to sear with red-hot iron:—metaph. in Pass. to be seared in conscience. From

καυτήριον, τό, (καίω) a branding-iron.  
καύτης, ου, ὁ, = καυτήρ.

καυτός, by crasis for καὶ αὐτός.  
καυχάομαι, fut. -ήσομαι: pf. κεκαύχημαι: Dep.: —to boast or vaunt oneself. (Akin to αὐχέω, εὐχομαι.)

καυχᾶσαι, for καυχᾶ, 2 sing. of καυχάομαι.  
καύχη, ἡ, = καύχησις, a boasting, vaunting.

καύχημα, ατος, τό, (καυχάομαι) a vaunt, boast. 2. a subject of boasting.

καυχήμων, ονος, ὁ, ἡ, (καυχάομαι) boastful.  
καύχησις, εως, ἡ, (καυχάομαι) a boasting, cause of boasting.

καῶξῶ, f. ἄξω Dor. ἀξῶ, to laugh loud, Lat. cacbinor: to laugh scornfully. (Formed from the sound.)

καῶξασμός, ὁ, (καῶξῶ) a loud or mocking laugh.  
καῶξ-εταίρεια, ἡ, (κακός, εταῖρος) ill company.

καῶξ-ήμερος, ον, (κακός, ἡμέρα) living sad days, wretched.

καχλάζω, f. ἄσω, redupl. from χλάζω, to dash, splash, bubble, of the sound of liquids.

κάχληξ, ηκος, ὁ, a pebble: collectively, gravel, sbingle. (Akin to χάλιξ.)

καχ-ορμισία, ἡ, (κακός, ὀρμίζω) ill barbourage.

κάχρῦς, ὄος, ἡ, = κάγχρῦς, parched barley.

κάχ-ὑποπτος, ον, (κακός, ὑποπτος) suspecting evil, meanly suspicious.

ΚΑΨΑ, ἡ, a box, chest, case, Lat. capsula.  
κάω [ᾶ], Att. for καίω, to burn.

ΚΕ, and before a vowel κεν, Ep. and Ion. for ἄν, Dor. κᾶ: ἄν κε, κεν ἄν, are sometimes found together: κε is always enclit.

κέάζω, f. ἄσω: aor. I ἐκέασα Ep. ἐκέασσα, κέασα, and κέασσα: Pass., aor. I ἐκέασθην Ep. κέασθην: (κέω, κείω):—to split, cleave: of lightning, to shiver, shatter: generally, to sever, separate, divide forcibly.

κέαρ, ἄρος, τό, Lat. cor, the heart:—contr. κῆρ, q. v.  
κέας, part. of Att. aor. I of καίω.

κέασα, κέασσα, Ep. aor. I of κέάζω.  
κέαται, κέατο, Ep. and Ion. 3 pl. pres. and impf. of κείμαι.

κέβλη or κεβλή, ἡ, contr. for κεφαλή, the head.  
κεβλή-πύρις, (κεβλή, πύρ) a bird called the redcap.

κεγχριαῖος, α, ον, (κέγχρος) of the size or shape of a grain of millet.

κεγχρίτης [ῖ], ου, ὁ, fem. -ίτις, ιδος, (κέγχρος), like millet, full of small grains.

κεγχρο-βόλος, ον, (κέγχρος, βάλλω) scattering millet.

ΚΕΓΧΡΟΣ, ὁ, and ἡ, millet, Lat. milium: hence any small grain: also the spawn of fish.

κεγχρώματα, αν, τά, (κέγχρος) things of the size of millet-grains: eyelet-boles in the rim of the shield.

κεδάννυμι, f. κεδάσω: Ep. aor. I ἐκέδασσα: aor. I pass. ἐκεδάσθην:—poët. for σκεδάννυμι, to scatter, disperse, break up, break in pieces.

κεδασθείς, aor. I pass. part. of κεδάννυμι.  
κεδνός, ἡ, ὄν, (κηδος) careful, discreet, trusty. II.

pass. cared for, dear: of things, valued, prized.  
κεδρίνος, η, ον, (κέδρος) of cedar, made of cedar.

κεδρίς, ιδος, ἡ, (κέδρος) the cane of the cedar-tree: also a juniper-berry.

ΚΕΔΡΟΣ, ἡ, the cedar-tree, Lat. cedrus. II. anything made of cedar: a cedar coffin or chest.

κεδρωτός, ἡ, ὄν, (κέδρος) made of, or inlaid with, cedar-wood.

κέεσθαι, Ion. inf. of κείμαι.  
κέεται, Ion. 3 sing. of κείμαι.

κέια, Ep. aor. I of κείω.  
κειάμενος, Ep. aor. I med. part. of καίω.

κειάντες, Ep. aor. I part. pl. of καίω.  
κειᾶται, κειᾶτο, Ep. 3 pl. pres. and impf. of κείμαι.

κειθεν, Adv., Ion. and Ep. for ἐκείθεν, thence.  
κειθι, Adv., Ion. and Ep. for ἐκειθι, there: thither.

ΚΕΓΜΑΙ, κείσαι, κείται Ion. κέεται: 3 pl. κείνται, Ion. and Ep. κέεται, Ep. also κείσαι and Ion. κέονται: so 3 pl. impf. ἐκειντο Ion. ἐκέατο Ep. κείατο, κέατο; subj. κέωμαι, κήη, κήηται Ep. κήηται: opt. κείμην: inf. κείσθαι Ion. κέεσθαι: part. κείμενος:—fut. κείσομαι Dor. κεισεύμαι. Used as Pass. to τίθημι.

Radic. sense, *to be laid, to lie*: *to lie down, lie asleep*. 2. *to lie idle or at ease, be inactive*: also *to lie still, rest*; *κακὸν κείμενον abated, allayed evil*. 3. of many conditions, as *to lie sick, lie in weakness or old age: to lie dead*, like Lat. *jacere*: of things, *to be destroyed, overthrown, lie in ruins*. 4. of a corpse, *to lie unburied*: also *to lie uncared for, neglected*. II. of places, *to lie, be situated*. 2. of things, *to be in or at a place*, where continuance is implied. III. generally, *to be in a position, be laid or placed, stand*. IV. *to be laid up, laid in store*; τὰ κείμενα deposits. V. *to be fixed, settled, laid down*; κείμενος the law is fixed, laid down; κείται ζημία the penalty is fixed; κείται ἀέθλον the prize lies ready, is proposed. 2. freq. in Homer, τὰτα θεῶν ἐν γούνασι κείται these things rest on the knees of the gods, i. e. depend upon the gods; κείσθαι ἐν τινι *to be dependent on a person*.

κείμεν, Dor. for ἐκείμεν, impf. of κείμαι.  
κειμήλιον, τό, (κείμαι) anything stored up, a treasure or valuable: *heirloom*.

κείμην, Ep. impf. of κείμαι.

κείνος, κείνη, κείνο, Ion. and poet. for ἐκείνος, *that, he, she, it*; dat. fem. κείνη, as Adv. *on that road*: also *in that way or manner*.

κεινός, ἡ, ὄν, Ion. and poet. for κενός, *empty*.

κεινώς, Adv., Ion. for ἐκείνως, *in that way*.

Κεῖος, ὁ, (Κεῶς) a Ceian, a man from the island Ceos: see Χῖος.

κείρασθαι, aor. I inf. med. of κείρω.

κειρία, ἡ, (κείρω) a bandage, roller, a swathing-band. II. *the cord or sacking of a bedstead*.

κειρύλος, ὁ, for κηρύλος, a kingfisher. [ῥ]

ΚΕΙΡΩ, fut. κερῶ Ion. κερῆω Ep. κέρσω: aor. I ἐκείρα Ep. ἐκερσα:—Med., fut. κερουμαι:—Pass., aor. I ἐκέρθην: aor. 2 ἐκάρην [ᾶ]: pf. κέκαρμαι:—to clip, cut short, esp. the hair:—Med. *to cut off one's own hair or have it cut off*:—Pass., κεκάρθαι τὰς κεφαλὰς *to have their heads shorn*. 2. *to cut out, hew off*.

II. *to ravage, waste a country, esp. by cutting down the fruit-trees*. 2. generally, *to cut up, devour, waste, consume, destroy*.

κείσ, contr. for καὶ εἰς.

κείσε, Adv., Ion. and Ep. for ἐκείσε, *thither*.

κείσευμαι, Dor. fut. of κείμαι.

κείσο, κείσθω, 2 and 3 sing. imperat. of κείμαι.

κείσομαι, fut. of κείμαι.

κείω, Ep. Desiderat. of κείμαι, *to wish to lie down or sleep*; βῆ κείων he went to lie down.

ΚΕΙΨΩ, *to cleave*, radic. form of κείω.

κεκαδήσομαι, Ep. fut. pass. of κήδω.

κεκαδήσω, Ep. fut. of χάζω.

κέκαδμαι, Dor. for κέκασμαι, q. v.

κεκάδοντο, 3 pl. Ep. aor. 2 med. of χάζω.

κεκαδών, Ep. aor. 2 part. of χάζω.

κεκαλυμμένος, pf. part. pass. of καλύπτω.

κεκάλυπτο, Ep. 3 sing. plqpf. pass. of καλύπτω.

κέκαῖμον, Ep. redupl. aor. 2 of κάμνω:—subj. κεκάμω, 3 pl. κεκάμωσι.

κεκάρθαι, pf. inf. pass. of κείρω.

κεκαρμένος, pf. part. pass. of κείρω.

κέκασμαι Dor. κέκαδμαι, pf. pass. (in pres. sense) of κείνωμαι.

κέκαυμαι, pf. pass. of καίω.

κεκαύχημαι, pf. of καυχάομαι.

κεκαῖφώς, Ep. pf. part. of κάπτω.

κεκείνωμαι, Ion. pf. pass. of κενόω.

κεκέυθει, 3 sing. Ep. plqpf. of κεύθω.

κέκλαυμαι, pf. pass. of κλαίω.

κεκλέαται, Ion. 3 pl. of κέκλημα, pf. of καλέω.

κέκλειμαι or -σμαι, pf. pass. of κλείω.

κεκλείσομαι, paullo-p. fut. pass. of κλείω, *to sbul*.

κέκλεμμαι, pf. pass. of κλέπτω.

κέκλετο, Ep. 3 sing. aor. 2 of κέλομαι.

κεκλήῃτο, Ion. and Ep. for ἐκέκληντο, 3 pl. plqpf. pass. of καλέω.

κέκληγα, part. κεκληγώς, pf. of κλάζω, whence is formed a pres. part. κεκλήγοντες, as if from κεκλήγω.

κέκληκα, pf. of καλέω.

κέκλημαι, pf. pass. of καλέω: opt. κεκλήμην, -ῆτο, -ῆτο: inf. κεκλήσθαι: part. κεκλημένος.

κέκλημαι, Att. pf. pass. of κλείω, κλήω.

κεκλήσομαι, paullo-p. fut. pass. of καλέω.

κεκλιᾶται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλιμαι, pf. pass. of κλίνω.

κέκλιτο, Ep. 3 sing. plqpf. pass. of κλίνω.

κεκλόμενος, poet. aor. 2 part. of κέλομαι, *calling out to one, to cheer him on, c. dat.*: but c. acc. *calling on one, calling him for help*.

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, Ep. redupl. aor. 2 imperat. of κλύω.

κεκλυσμένος, pf. part. pass. of κλύω.

κέκλυτε, 2 pl. poet. aor. 2 imperat. of κλύω.

κέκμηκα, pf. of κάμνω.

κεκμηώς, gen. ὠτος or ὅτος, Ep. pf. act. part. of κάμνω.

κέκναισμαι, pf. pass. of κναίω.

κέκομμαι, pf. pass. of κόπτω.

κεκονιᾶμένος, pf. pass. part. of κονιάω.

κεκονιμένος, pf. part. pass. of κονίω.

κεκόνιτο, Ep. 3 sing. plqpf. of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, Ion. for κεκόρεσμαι, pf. pass. of κορέννυμι.

κεκορηώς, ὅτος, Ep. and Ion. pf. part. (with pass. sense) of κορέννυμι; hence dual κεκορηότε.

κεκορυθμένος, Ion. and Ep. for κεκορυσμένος, pf. part. pass. of κορύσσω.

κεκοτηώς, gen. ὅτος, Ep. pf. act. part. of κοτέω.

κεκράνται, κεκράντο, Ep. 3 sing. pf. and plqpf. pass. of κραίω, κραιῖνω.

κέκρηγα, pf. (with pres. sense) of κράζω. Hence

κέκραγμα, ατος, τό, (κράζω) a scream, cry.

κεκραγμός, a screaming, crying.

κεκράκτης, ου, ὁ, (κράζω) a crier, bawler.

κέκρᾶμαι, pf. pass. of κεράννυμι.  
 κερραξι-δάμας, ἄνθρωπος, ὁ, (κέκρᾶγα, δᾶμάω) *he who conquers all in bawling, the blusterer.*  
 κερράξομαι, paullo-p. fut. (with act. sense) of κράζω.  
 κέκραχθι, imperat. of κέκρᾶγα, pf. of κράζω.  
 κέκρῖγα, pf. 2 of κρίζω.  
 κερῖρμένος, pf. pass. part. of κρίνω.  
 Κεκροπίδαι, ἄνθρωποι, οἱ, *the sons or descendants of Cecrops, i. e. the Athenians.*  
 Κεκρόπιος, ἄνθρωπος, ὁ, (Κέκροψ) *Cecropian, i. e. Athenian; Κεκροπία (γῆ), ἡ, Attica; οἱ Κεκρόπιοι, the Athenians.*  
 Κεκροπίς, ἴδιος, pecul. fem. of Κεκρόπιος.  
 κερροταμένος, Dor. pf. part. pass. of κροτέω.  
 Κέκροψ, ὄψος, ὁ, *Cecrops, an ancient king of Athens.*  
 κερρυμμένος, pf. part. pass. of κρύπτω.  
 κερῖρφάλος, ὄψος, (κρύπτω) *a woman's head-dress, made of net, to confine the hair, Lat. reticulum.* II. *the pouch or belly of a hunting-net.* III. *part of the headstall of a bridle.*  
 κερῖρφαται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.  
 κέκτημαι, pf. of κτάομαι: inf. κεκτῆσθαι.  
 κέκῖθωσι [ῖ], Ep. 3 pl. redupl. aor. 2 subj. of κεύθω.  
 κέκυλισμαι, pf. pass. of κυλίνδω.  
 κέκυφα, pf. of κύπτω.  
 κελᾶδενός, ἡ, ὄν, Dor. κελᾶδενός, ἄ, ὄν, (κέλαδος) *murmuring, noisy, boisterous: also clear-toned.*  
 κελᾶδῶ, f. ἡσώ also ἡσομαι: Ep. aor. I κελᾶδησα: (κέλαδος):—*to murmur, roar, like the rushing of water.* 2. *to utter a cry or sound.* II. trans. *to sing of, celebrate loudly: to call to, invoke.* Hence κελᾶδημα, ἄνθρωπος, τό, *a murmur, din, roaring.*  
 κελᾶδητής, οὐ, ὁ, fem. -ῆτις, ἴδιος, (κελαδέω) *loud-sounding, vocal, harmonious.*  
 ΚΕ'ΛΛΔΟΣ, ὄψος, ὁ, *a noise, as of the wind or of rushing waters: the din or tumult of battle, a shouting: rarely of the sound of music.* Hence κελᾶδω, = κελαδέω, *to murmur, roar, esp. of water.*  
 κελαιν-εγχής, ἔσ, (κελαινός, ἔγχος) *with dark, bloody spear.*  
 κελαι-νεφής, ἔσ, (κελαινός, νέφος) *black with clouds: cloud-wrapt.* 2. *cloud-black, livid.*  
 κελαινό-βρωτος, ὄν, (κελαινός, βιβρώσκω) *gnawed black.*  
 κελαινός, ἡ, ὄν, cognate form of μέλας, *black, swart: dark, gloomy: murky.*  
 κελαινο-φᾶής, ἔσ, (κελαινός, φᾶος) *dark-shining, murky.*  
 κελαινό-φρων, ὄν, (κελαινός, φρήν) *black-hearted.*  
 κελαινο-χρῶς, ἄνθρωπος, ὁ, ἡ, (κελαινός, χρῶς) *black-coloured.*  
 κελαινώω, (κελαινός) *to make black:—Pass. to become black.*  
 κελαιν-ώπης, οὐ, Dor. -ώπᾶς, ὁ, fem. -ώπις, ἴδιος: (κελαινός, ὄψος):—*black-faced, swarthy, gloomy.*  
 κελαιν-ώψ, ὄψος, ὁ, ἡ, = κελαινώπης.  
 κελᾶρύζω Dor. -σδω, = κελαδέω, *to babble, murmur.*  
 κελᾶρυσθεν, Dor. 3 sing. impf. of κελᾶρύζω.

κέλει, Ep. 2 sing. of κέλομαι.  
 κελέβη, ἡ, *a drinking vessel: an urn or pail.*  
 κελέοντες, ἄνθρωποι, οἱ, (κᾶλον, κῆλον) *the beams in the loom between which the web was stretched.*  
 κέλετο, Ep. 3 sing. impf. of κέλομαι.  
 κελευθήτης, οὐ, ὁ, (κέλευθος) *a wayfarer.*  
 κελευθο-ποιός, ὄν, (κέλευθος, ποιέω) *road-making.*  
 κελευθο-πόρος, ὄν, (κέλευθος, πόρος) *a wayfarer.*  
 κέλευθος, ἡ, with neut. pl. κέλευθα, but also κέλευθοι:—*a road, way, path, track, either by land or water; κέλευθοι νυκτός τε καὶ ἡμέρας the ways of night and day, i. e. night and day.* II. *a travelling, journey, voyage: an expedition.* III. *a mode of walking, gait: metaph. a way or walk of life: also a way or course of doing.*  
 κέλευσμα or κέλευμα, ἄνθρωπος, τό, (κελεύω) *an order, command: the word of command in war: the call of the κελευστής, which gave the time to the rowers.*  
 κελευσμός, ὁ, (κελεύω) *an order, command.*  
 κελευσμοσύνη, ἡ, Ion. for κελευσμός.  
 κελευστής, οὐ, ὁ, (κελεύω) *a commander, fugleman: on board ship, the man who by his call (κέλευσμα) gives the time to the rowers, a boatswain.*  
 κελευστός, ἡ, ὄν, (κελεύω) *ordered, commanded.*  
 κελευτιάω, Frequentat. of κελεύω, *to be continually bidding or urging on.*  
 κελεύω, f. σω: Ep. aor. I κέλευσα: (κέλλω):—*to urge on: to exhort, bid, command, order: to beseech urgently:—of the κελευστής, to give time to the rowers by his call.* II. c. dat. pers. *to call to, order.*  
 κέλεων, ὁ, obsol. sing. of κελέοντες.  
 κέλης, ἡσώ, ὁ, (κέλλω) *a courser, race-horse, driven or ridden singly.* II. *a fast-sailing vessel, with one bank of oars, Lat. celes, celox.*  
 κελήσομαι, fut. of κέλομαι.  
 κελητίζω, f. ἴσω, (κέλης) *to ride a race-horse, generally, to ride: esp. of a man who rode two or more horses leaping from one on another.*  
 κελήτιον, τό, Dim. of κέλης.  
 ΚΕ'ΛΛΩ, f. κέλλω: aor. I ἔκελσα: I. trans. *of seamen, to drive on, push ashore; νῆα κέλσαι to run a ship ashore.* II. intr. *of ships, to run ashore, put into harbour:—generally, to reach a haven.*  
 κέλομαι, f. κελήσομαι: aor. 2 κεκλόμην and ἔκεκλόμην, 3 sing. κέκελετο, ἔκεκελετο, part. κεκλόμενος: (κέλλω):—*poët. for κελεύω, to urge on, exhort, cheer on, command.* II. also like καλέω, *to call, call to: to call by name.*  
 κέλσαι, aor. I inf. of κέλλω.  
 Κελτοί, οἱ, *the Kelts or Celts; later Κέλται.* Hence Κελτιστί, Adv. *in Celtic or Celtic, in the language or after the manner of the Kelts.*  
 κελῦφος, εὐσ, τό, *a bush, rind, pod, shell: metaph. of old δικασταί, ἀνθρωπιῶν κελύφη mere affidavit-bushes.* (Deriv. uncertain.)  
 ΚΕ'ΛΩΡ, ἄνθρωπος, ὁ, *a son.*  
 κεμάς and κεμμάς, ἄνθρωπος, ἡ, *a young deer.*

κέν, before a vowel for κε.

κεν-αγγής, ἔς, (κενός, ἄγγος) emptying vessels, breeding famine, hungry.

κενανδρία, ἡ, lack of men, dispeopled state. From

κέν-ανδρος, ον, (κενός, ἀνὴρ) empty of men, dispeopled.

κεν-αυχής or κενε-αυχής, ἔς, (κενός or κενεός, αὐχὴ) vain-boasting, braggart.

κενέβριος, ον, dead: in pl., κενέβρεια, τά, carrion. (Deriv. uncertain.)

κεν-εμβάτω, f. ἴσω, (κενός, ἐμβάτης) to step into a hole, stumble.

κενεός, ἡ, ὄν, Ion. for κενός, empty.

κενέ-φρων, ον, (κενεός, φρήν) empty-minded.

κενεών, ἄνος, ὄ, (κενός) the hollow between the ribs and the hip, the flank. II. any hollow space.

κεν-οδοντίς, ἴδος, fem. of κενόδους.

κενοδοξία, ἡ, vain-glory, vanity. From

κενό-δοξος, ον, (κενός, δόξα) vain-glorious.

κενό-δους, οντος, ὄ, ἡ, (κενός, ὀδούς) toothless.

ΚΕΝΟΨ Ion. κενιός, ἡ, ὄν; Ep. κενός:—empty: empty-handed. II. fruitless, vain, idle: κενεά

as Adv. in vain. III. exhausted: c. gen. void, destitute, bereft of: absol. of a lioness, bereaved of her young.

IV. Comp. and Sup. κενότερος, -ώτατος: but also regular κενώτερος, -ώτατος.

κενο-τάφω, (κενός, τάφος) to honour with a cenotaph.

κενο-τάφιον, τό, (κενός, τάφος) an empty tomb, cenotaph.

κενό-φρων, ον, (κενός, φρήν) empty-minded.

κενοφωνία, ἡ, vain talk, babbling. From

κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

κενώ Ion. κεινώ: f. ὡσω, aor. I ἐκένωσα:—Pass., aor. I ἐκενώθη: pf. κεικένωμαι: (κενός):—to empty out, drain: forsake, desert:—Pass. to be emptied of a thing, c. gen.: also to be left empty, deserted. II. to make void or of no account:—Pass. to become vain, of none effect.

κένσαι, Ep. aor. I act. inf. of κεντέω, as if from \*κέντω. II. also aor. I med. imperat. of κεντέω.

κέντασε, Dor. 3 sing. aor. I of κεντέω.

Κένταυρος, α, ον, (Κένταυρος) Centaurian, of or for Centaurs.

Κενταυρίδης, ον, ὄ, (Κένταυρος) descended from Centaurs.

Κενταυρικός, ἡ, ὄν, (Κένταυρος) like a Centaur: savage, brutal. Adv. -κῶς.

Κενταυρο-πληθής, ἔς, (Κένταυρος, πληθος) full of Centaurs.

Κέν-ταυρος, ὄ, (κεντέω) a Centaur, properly a Piercer, Spearman: they were a race of savage horsemen, dwelling between Pelion and Ossa in Thessaly, extirpated in a war with their neighbours the Lapithae. II. later, they were believed to be monsters of double shape, half man and half horse.

ΚΕΝΤΕΨ, f. ἴσω: aor. I ἐκέντησα: inf. κένσαι as if from \*κέντω:—to prick, goad, sting: to wound, stab, pierce.

κέντο, Dor. for ἐκέλετο: cf. γέντο, ἦνον.

κεντώ, false form for κεντρώ.

κεντρ-ηνεκής, ἔς, (κεντρον, \*ἐνέγκω) goaded on.

κεντρίζω, f. ἴσω, (κεντρον) to prick, goad, spur.

κεντρο-δήλητος, ον, (κεντρον, δηλέομαι) goaded. 2. act. goading, stinging.

κεντρο-μάνης, ἔς, (κεντρον, μανῆναι) spurring to madness.

κεντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., πρὸς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture. 3. metaph. a spur, incentive.

II. the point round which a circle is described, the centre.

κεντρο-τύπης, ἔς, (κεντρον, τυπήναι) struck by a spur.

κεντρώ, f. ὡσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρων, ἄνος, ὄ, (κεντρον) a rogue that has been branded, a spur-galled jade.

κεντυρίων, ἄνος, ὄ, the Lat. centurio.

κέντωρ, ορος, ὄ, (κεντέω) a goader, driver.

κενώς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κέομαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

Κέος, ἡ, Ion. for Κέως.

ΚΕΨΙΦΟΣ, ὄ, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράασθε, Ep. 2 pl. pres. med. of κερᾶω.

κεράεσι, Ep. dat. pl. of κέρας.

κεράια, ἡ, (κέρας) a horn.

II. anything like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4. anything made of horn, e. g. a bow.

κεραΐζω, f. ἴσω, later ἴζω: aor. I ἐκεραΐσα: (κέρας):—to lay waste, ravage.

II. of persons, to kill, slaughter: to disable ships.

κεραΐς, ἴδος, ἡ, (κέρας) a worm that eats horn.

κεραΐστής, οὐ, ὄ, (κεραΐζω) a ravager, robber.

κεραΐω, Ep. for κερᾶω, the Root of κερᾶννυμι, to mix; ζωρότερον κερᾶιε mix the wine stronger.

κεράμεικός, ἡ, ὄν, (κέραμος) earthen.

Κεράμεικός, ὄ, (κεραμεύς) the Potters' Quarter in Athens, where two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμειος, α, ον, (κέραμος) of clay, earthen.

κεράμεύς, ἔως, ὄ, (κέραμος) a potter:—proverb., κεραμεύς κεραμεὶ κοτέει potter envies potter.

κεράμεύω, f. ὡσω, (κέραμος) to be a potter, work in earthenware: metaph. to botch or patch up the state.

κεράμηϊος, η, ον, Ion. and Ep. for κεράμειος.

κεράμηϊς, ἴδος, pecul. Ep. fem. of κεράμειος.

κεράμινος, η, ον, and κεραμικός, ἡ, ὄν, = κεράμειος, of earthenware or clay.

κεράμιον, τό, (κέραμος) an earthenware vessel, a pot, jar, pipkin, Lat. testa.

κεραμίς, ἴδος Att. ἴδος [ἴ], ἦ, (κέραμος) a tile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, potter's earth, potter's clay. II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery.

III. a tile; collectively, the tiles; τῷ κεράμῳ βάλλειν to strike with tiles, never in plur.

IV. χαλκῆν ἐν κεράμῳ seems to be in a brasen prison.

κεράννυμι and -ύω; fut. κέρασω [ᾶ]: aor. I ἐκέρᾶσα Ep. κέρασσα:—Med., Ep. 3 sing. aor. I κέρασσατο:—Pass., aor. I ἐκέρασθην and ἐκράθην [ᾶ]: pf. κεκέρασμαι and κέκερᾶμαι: (κεράω):—to mix, mingle, often of diluting wine: more freq. in Med., as, κρητῆρα κέρασσαι to mix oneself a bowl; Pass., κύλιξ ἴσον ἴσῳ κεκραμένη a cup mixed half and half.

2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down.

II. generally, to mix, compound, Lat. *attemperare*.

κεραῖο-ξόος, ον, (κέρας, ξέω) polishing born, working in born; esp. for bows.

κεραῖός, ἄ, ὄν, (κέρας) horned. II. made of horn.

κερα-οὔχος, ον, (έχω) = κερ-οὔχος.

κέρας, τό; gen. κέρατος Ep. κέρασ Att. contr. κέρως; dat. κέρατι, κέραϊ, κέρα:—dual κέραε, κέρα, gen. and dat. κέραοιν, κερῶν; plur. κέραα, κέρα; gen. κέραων, κερῶν; dat. κέρασι Ep. κέρασι and κέρασσι:

—Ion. declension κέρας, κέρεος, κέρει: (akin to κάρα):—the horn of an animal: hence born, as a material for working. II. anything made of horn; esp. a bow: later, a born for blowing: also a drinking-born, or a goblet in the shape of a born. III. a born or guard at the end of a fishing-line, to prevent the fish from biting it.

IV. an arm or branch of a river, so called from its shape. V. the wing of an army or fleet; ἐπὶ κέρας Att. ἐπὶ κέρως, in single file, in column, i.e. one after another, not abreast.

VI. the sail-yard of a ship. VII. any projection or elevation, as a mountain-peak, born.

κέρασσε, Ep. 3 sing. aor. I of κέραννυμι.

κεραστής, οὔ, ὁ, (κέρας) horned.

κεραστός, ἦ, ὄν, (κεράννυμι) mingled, tempered.

κερασφόρος, ον, (κέρας, φέρω) horn-bearing.

κερατέα or -ία, ἦ, (κέρας) the locust-tree: its fruit was κεράτιον.

κεράτινος, η, ον, (κέρας) of born, made of born.

κεράτιον, τό, Dim. of κέρας, a little born. II.

the fruit of the κερατέα or locust-tree.

κερ-αῦλης, ον, ὁ, (κέρας, αὔλω) a horn-blower.

κεραίνειος, ον, (κεραυνός) thundering.

κεραύνιος, α, ον, also ος, ον, (κεραυνός) of a thunderbolt.

II. thunder-stricken.

κεραυνοβολέω, f. ἤσω, to hurl the thunderbolt: to strike with thunderbolts. From

κεραυνοβόλος, ον, (κεραυνός, βάλλω) hurling the thunderbolt, smiting with it.

κεραυνοβρόντης, ον, ὁ, (κεραυνός, βροντάω) the lightener and thunderer.

κεραυνομάχης, ον, ὁ, (κεραυνός, μάχομαι) fighting with the thunderbolt.

ΚΕΡΑΤΝΟΨ, ὁ, a thunderbolt, thunder and lightning, Lat. *fulmen*: thunder by itself was βροντή, Lat. *tonitru*, and the flash of lightning ἀστεροπή, στεροπή, Lat. *fulgur*: plur. κεραυνοί, thunderbolts.

κεραυνοφάης, ἐς, (κεραυνός, φάος) flashing like the thunderbolt.

κεραυνώω, f. ὤσω, (κεραυνός) to strike with a thunderbolt.

ΚΕΡΑΨΩ, Ep. Radic. form of κέραννυμι, to mix.

Κέρβερος, ὁ, Cerberus, the dog which guarded the gate of the nether world; acc. to Hesiod, the fifty-headed son of Typhaon and Echidna; later, represented with three heads.

κερδαίνω, f. κερδανῶ Ion. -έω: aor. I ἐκέρδανα Ion. ἐκέρδηνα; fut. also κερδήσω, κερδήσομαι: aor. I ἐκέρδησα: (κέρδος):—to gain, make gain or profit from: absol. to gain advantage, be benefited. 2. hence to traffic, make merchandise.

II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαλέος, α, ον, (κέρδος) with an eye to gain, crafty, cunning: sbrewd. 2. of things, gainful, profitable: Adv. κερδαλέως, to one's profit.

κερδαλέο-φρων, ον, (κερδαλέος, φρήν) crafty-minded.

κερδάνης, 2 sing. aor. I subj. of κερδαίνω.

κέρδιστος, η, ον, Sup. of κερδίω (with no Positive in use), formed from κέρδος, most cunning or crafty. II. most profitable.

κερδίω, ον, gen. ονος, Comp. (with no Positive in use), formed from κέρδος, more profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage: desire of gain. II. in pl. cunning arts, wiles, tricks.

κερδοσύνη, ἦ, (κέρδος) cunning, craft, sbrewdness: dat. κερδοσύνησ as Adv. cunningly, sbrewdly.

κερδώ, ὄος contr. οὖς, ἦ, (κέρδος) the wily one, or the thief, name of a fox.

κερδῶος, α, ον, (κέρδος) bringing gain.

κέρα, Ion. for κέραα, κέρατα, pl. of κέρας.

κερέω, Ion. for κερῶ, fut. of κείρω.

κερκίζω, f. ἴσω, to close the web with the κερκίς. From κερκίς, ἴδος, ἦ, (κέρκω, κρέκω) = σπάθη, a staff or rod to make the web close: the weaver's comb: the shuttle containing the spindle, Lat. *radius*. II. any taper rod, of wood, ivory, etc., as the quill with which stringed instruments were struck, Lat. *plectrum*. 2.

a measuring-rod, Lat. *radius*.

ΚΕΡΚΟΣ, ἦ, the tail of a beast, Lat. *cauda*.

κέρκουρος or κερκοῦρος, ὁ, a boat, pinnace.

Κέρκυρα, ἦ, the island Corcyra, now Corfu: hence

Κερκυραῖος, ὁ, a Corcyraean: Adj. Κερκυραϊκός, ἦ, ὄν, of or for Corcyra.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κείρω) a slice: in plur. small coin, small change: small wares. Hence

κερματίζω, f. ἴσω Att. ἰῶ, to mince up. II. to coin into small money: to change large coin for small

Hence

κερματιστής, οὔ, ὁ, a money-changer.  
 κερο-βάτης [ᾶ], ον, ὁ, (κέρας, βαίνω) horn-footed, horn-boofed, epith. of Pan.  
 κερο-βόας, ον, ἡ, (κέρας, βοάω) sounding with horn, of a flute tipped with horn.  
 κερό-δετος, ον, (κέρας, δέω) bound with horn.  
 κερόεις, ὄσσα contr. οὔσσα, ὄεν, (κέρας) horned.  
 κερο-οίαξ, ἄκος, ὁ, (κέρας, οίαξ) a rope belonging to the sailyards; cf. κέρας vi.  
 κερο-τύπew, f. ἦσω, (κέρας, τύπτω) to butt with the horn; generally, to dash or knock about.  
 κερ-ουλικός, ἡ, ὄν, (κέρας, ἔλκω) drawing a bow of horn. 2. of the bow, drawn by the horns.  
 κερουτιάω, (κέρας) to toss the horns or head.  
 κερ-ουχίς, ἴδος, fem. of sq.  
 κερ-ούχος, ον, (κέρας, ἔχω) having horns, horned.  
 κερο-φόρος, ον, (κέρας, φέρω) horned.  
 κέρσας, Ep. aor. I part. of κείρω.  
 κέρσε, Ep. 3 sing. aor. I of κείρω.  
 κερτομέω, f. ἦσω, (κέρτομος) to taunt, to mock or jeer at a person: absol. to sneer, scoff. Hence  
 κερτόμησις, εως, ἡ, jeering, mockery.  
 κερτόμια, ἡ, = κερτόμησις.  
 κερ-τόμιος and κερ-τομος, ον, (κέρ, τέμνω) heart-cutting, stinging; κερτόμια ἔπη or absol. κερτόμια, stinging, reproachful words. II. mocking, delusive.  
 κέρχη, ἡ, (κέρχων) a kind of hawk, so called from its hoarse voice, the kestrel.  
 κερχνηίς, ἡἴδος, and κερχνηῖς, ἡἴδος, ἡ, collat. forms of κέρχη.  
 ΚΕΡΧΝΩ, to make rough or hoarse. II. intr. and in Pass. to be hoarse, of the voice.  
 κερῶ, fut. of κείρω.  
 κερῶν, part. of κερᾶννυμι.  
 κέρωνται, Ep. 3 pl. subj. pass. of κερᾶω.  
 κές, v. sub kás.  
 κέσκετο, Ion. 3 sing. impf. of κείμαι.  
 κεστός, ἡ, ὄν, (κεντέω) worked, embroidered; κεστός ἰμάς of the girdle of Venus: hence II. as Subst.  
 κεστός, ὁ, a girdle, Lat. cestus.  
 κέστρα, ἡ, (κεντέω) a pickaxe, poleaxe. II. a kind of fish, a pike, or a conger.  
 κευθάνω, poet. for κεύθω.  
 κευθμα, atos, τό, and κευθμός, ὁ, = κευθμών.  
 κευθμών, ὄνος, ὁ, (κεύθω) any secret place, hole, hiding-place, den; the lair of a beast. 2. of the nether world, the abyss. 3. = ἄδυτον, the inmost place, sanctuary.  
 κεύθοισα, Dor. for κεύθουσα, part. fem. of κεύθω.  
 κεύθος, εος, τό, (κεύθω) = κευθμών: in pl., κεύθεα γαίης the depths of the earth.  
 ΚΕΥ'ΘΩ, fut. κεύσω: aor. 2 κεύθων, Ep. redupl. subj. κεύθω: pf. κέκευθα: plqpf. ἐκεκεύθειν Ep. κεύθειν:—to cover up, hide, conceal, shroud:—Pass. to lie hidden. 2. to keep hidden or secret, conceal, disguise: with dupl. acc., κεύθειν τινά τι to keep a thing concealed from one. 3. the pf. κέκευθα is used as pres., I keep concealed; and plqpf. ἐκεκεύθειν

as impf., I concealed, contained. II. intrans. to be concealed, lie hidden.  
 κεφαλᾶ, Dor. dat. of κεφαλή.  
 κεφάλαιος, α, ον, (κεφαλή) of or belonging to the head: metaph., like Lat. capitalis, principal, chief. II. κεφάλαιον, τό, as Subst., like κεφαλή, the head, as κεφάλαιον ραφανίδος the head of a radish: the chief or main point: in money, the capital-sum. 2. a summary, the sum of the matter; ἐν κεφαλαίῳ or ἐν κεφαλαίοις εἰπεῖν to speak summarily. 3. generally, the crown, completion, finish of a thing. Hence  
 κεφαλαιῶ, f. ὦσω, to bring under heads, sum up, state summarily. II. to smite on the head, slay.  
 κεφαλαί-ώδης, ες, (κεφαλή, εἶδος) principal, capital.  
 κεφαλαίωμα, atos, τό, (κεφαλαίω) the sum total.  
 κεφαλ-αλγής, ἐς, (κεφαλή, ἄλγος) causing pains in the head. Hence  
 κεφαλαγία, ἡ, head-ache.  
 ΚΕΦ'Α'ΛΗ', ἡ, the head, Lat. caput; ἐς πόδας ἐκ κεφαλῆς from head to foot; ἐπὶ κεφαλῆν head foremost. 2. the head, as the noblest part, for the whole person, just as Lat. caput is used: esp. in salutation, φίλη κεφαλή, Lat. carum caput; in bad sense, ὦ κακὰ καὶ κεφαλαί. 3. the life, Lat. caput, as we use head; παρθέμνοι κεφαλᾶς setting their heads on the cast; εἰς κεφαλῆν τρέποιτο' ἐμοί on my head be it! II. the head or upper part of anything: the coping of a wall: in pl. the head or source of a river. III. κεφαλῆ περιθετος a wig or head-dress. IV. metaph. the point, sum, conclusion.  
 κεφαλῆφι, κεφαλήφι, Ep. gen. and dat. of κεφαλή.  
 κεφαλίς, ἴδος, ἡ, Dim. of κεφαλή, a little head or bulb. II. a head, chapter, division.  
 Κεφαλλην, ἦνος, ὁ, a Cephallenian:—hence  
 Κεφαλληνία, ἡ, Cephallenia, an island in the Ionian sea, now Cefalonia.  
 κεχάλασμαι, pf. pass. of χαλάω.  
 κέχανδα, pf. of χανδάνω, whence part. neut. pl. κευχάνδοτα, 3 plqpf. Ep. κευχάνδει.  
 κευχαργμένος, pf. part. pass. of χαράσσω.  
 κευχάρκα, pf. of χαιράω.  
 κευχάρημαι, pf. pass. of χαιράω.  
 κευχάρησέμεν, Ep. fut. inf. of χαιράω.  
 κευχάρησομαι, Ep. paullo-post fut. of χαιράω.  
 κευχάρητο, κευχάρηντο, Ep. 3 sing. and pl. plqpf. pass. of χαιράω.  
 κευχάρηως, Ep. pf. part. of χαιράω.  
 κευχάρισμένος, pf. part. of χαρίζομαι, agreeable, winning, charming: Adv. κευχαρισμένως, charmingly, gracefully.  
 κευχάριστο, 3 sing. plqpf. of χαρίζομαι.  
 κευχάρिताμένος, pf. part. pass. of χαριτόω. Adv. κευχαριτωμένως, agreeably, welcome.  
 κευχαρμαι, pf. pass. of χαιράω.  
 κευχᾶροιατο, Ep. for κευχάροντο, 3 pl. Ep. redupl. aor. 2 med. opt. of χαιράω.  
 κευχάροντο, 3 pl. Ep. redupl. aor. 2 med. of χαιράω.

κέχηνα, pf. of χαινω or χάσσω, to gape. Hence Κεχηναῖοι, *ων, οἱ*, Gapers, comic for Ἀθηναῖοι. κεχλάδως, pf. part. of χλάζω: there is also an acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκλήγοντας from κεκλήγως.

κεχλίαγα, pf. of χλιαίνω.

κεχλιδώς, pf. part. of χλιώ.

κεχολώσθαι, pf. inf. pass. of χολόω.

κεχολώσομαι, paullo-post fut. of χολόω.

κεχρηματισμένος, pf. part. pass. of χρηματίζω.

κεχρημένος, pf. part. of χράομαι.

κέχυμαι, pf. pass. of χέω.

κέχυτο, κέχυντο, 3 sing. and pl. Ep. plqpf. pass. of χέω.

κεχωριδάται, Ion. 3 pl. pf. pass. of χωρίζω.

κεχωσμένος, pf. part. pass. of χώννυμι.

κέω, Ep. collateral form of κείω.

κέωμαι, subj. of κείμαι.

Κέως Ion. Κέος, Ceos, an island in the Archipelago.

κῆ, Ion. for πῆ (interrog.): but κῆ enclit. for πῆ.

κῆαι, Ep. aor. I inf. of καίω: but κῆαι, 3 sing. opt.

κῆάμενος, Ep. aor. I part. of καίω.

κῆγῶ or κῆγών, Dor. for κᾶγῶ, i. e. καὶ ἐγῶ.

κῆδεῖα, ἡ, (κῆδος) care for the dead: obsequies. II. affinity, connexion by marriage.

κῆδειος, *ων*, (κῆδος) cared for, dear, beloved. 2. careful for. II. of or for a funeral, sepulchral.

κῆδεμονεύς, *έως, ὁ*, (κῆδέω) = κῆδεμών.

κῆδεμών, *όνος, ὁ*, (κῆδέω) one that has charge of a person, one who cares for the dead, a mourner:—a protector, guardian. II. a relation by marriage, Lat. *affinis*.

κῆδεος, *ων*, = κῆδειος.

κῆδέσκετο, 3 sing. Ion. impf. pass. of κῆδω.

κῆδεσκον, Ion. impf. of κῆδω.

κῆδεστής, *ου, ὁ*, (κῆδος) a connexion by marriage,

Lat. *affinis*: a son-in-law, also a father-in-law, brother-in-law. Hence

κῆδεστία, ἡ, connexion by marriage, affinity.

κῆδευμα, *ατος, τό*, (κῆδέω) alliance by marriage, affinity. 2. one who is so connected, a connexion,

Lat. *affinis*.

κῆδέω, *φ, ὠ*, (κῆδος) to take charge of, care for,

tend. 2. to pay the last offices of the dead:—Pass. to have these last offices paid one. II. to ally oneself in marriage to a person:—Pass. to be so allied. 2. to make a person one's kinsman by marriage.

κῆδήσω, fut. of κῆδω (as if from κῆδέω).

κῆδιστος, *η, ὠν*, Sup. formed from κῆδος, like κέρδιστος from κέρδος, most cared for, dearest, most beloved. II. most nearly allied by marriage.

κῆδος Dor. *κάδος, εος, τό*, (κῆδω) care, concern, regard for another. 2. trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral.

3. an object of care, a care. II. connexion by marriage, Lat. *affinitas*.

κῆδόσυνος, *ων*, (κῆδος) anxious.

ΚΗΨΩ, *φ*, κηδήσω, to make anxious, give concern: hence to trouble, annoy, distress. II. in Pass., with Ep. fut. *κεκᾶδήσομαι*, pf. act. *κέκηδα*:—to be troubled, distressed, annoyed: part. *κηδόμενος, η, ὠν*, distressed, in trouble: c. gen. to be anxious or concerned for; οὐκέτι Δαναῶν κεκαδησόμεθα.

κῆδωκε, by crasis for καὶ ἔδωκε.

κῆην, 3 sing. Ep. aor. I of καίω.

κηθάριον, *τό*, a vessel into which the lots were cast, a ballot-box. (Deriv. uncertain.)

κῆκ, Dor. for κάκ, by crasis for καὶ ἐκ.

ΚΗΚΙΨ, *ιδος, ἡ*, matter that oozes or exudes from a burnt sacrifice: juice, moisture: ink. Hence

κηκίω, Ep. impf. *κηκίον*:—to gush or ooze forth: also in Med., *αἷμας κηκιομένα ἐλκείων* clotted blood oozing from his wounds. [Ἰ Ep., Ἰ Att.]

κῆλεος or κῆλειος, *ων*, (καίω) burning, blazing.

ΚΗΛΕΨ, *ῶν, ὁ*, ἡσω, to charm, bewitch, fascinate: generally, to wheedle, beguile, seduce.

ΚΗΨΩ, *ῆ, ἡ*, a rupture, Lat. *bernia*.

κηληθμός, *ὁ*, (κηλέω) rapture, fascination.

κῆλημα, *ατος, τό*, (κηλέω) a magic charm, spell.

κῆλησις, *εως, ἡ*, (κηλέω) an enchanting, charming.

κῆλητήριος, *ων*, (κηλέω) charming: appeasing.

κηλιδῶ, *φ, ὠσω*, (κηλῖς) to stain, sully: metaph. to stain, dishonour, disgrace.

ΚΗΛΙΨ, *ιδος, ἡ*, a stain, spot: a blemish, disgrace.

ΚΗΛΩΝ, *ῶνος, ὁ*, (κῆλον) a swipe or machine for drawing water from a well.

κηλώνειον Ion. *-ῆϊον, τό*, = κῆλων.

κῆμαυτόν, Dor. by crasis for καὶ ἑμαυτόν.

κῆμέ, Dor. by crasis for καὶ ἐμέ.

ΚΗΜΩΨ, *ὁ*, a muzzle or halter, put on a led horse. 2. the funnel-shaped top to the voting urn

(κάδος) in the Athenian law-courts, through which the ballots (ψῆφοι) were dropped in the urn.

κημόω, *φ, ὠσω*, (κημός) to muzzle a horse.

κῆν, Dor. for *κᾶν*, i. e. καὶ ἐν: but κῆν for καὶ ἄν.

κῆνθε, Dor. by crasis for καὶ ἦνθε (i. e. καὶ ἦλθε).

κῆνος, Aeol. for *κεῖνος, ἐκείνος*.

κῆνσος, *ὁ*, the Lat. *census*, an assessment: tribute.

ΚΗΞ, *κηκός, ἡ*, a sea-gull, sea-mew.

κῆομεν, Ep. for *κῆωμεν*, I pl. aor. I subj. of καίω.

κῆπε, Dor. by crasis for καὶ εἶπε.

κῆπέι, κῆπεῖτα, Dor. for *καπέι, κάπεῖτα*, i. e. καὶ ἐπ—.

κῆπευμα, *ατος, τό*, (κηπέω) that which is reared in a garden, a garden-herb or flower.

κηπέυς, *έως, ὁ*, (κηπος) a gardener.

κηπέω, *φ, ὠ*, (κῆπος) to rear in a garden: metaph. to tend, cherish, foster.

κῆπί, Dor. for *καπί*, i. e. καὶ ἐπί.

κηπίον, *τό*, Dim. of κῆπος, a small garden, parterre: metaph. a decoration, ornament.

κηπολόγος, *ων*, (κῆπος, λέγω) teaching in a garden.

ΚΗΨΟΣ Dor. *κάπος, ὁ*, a garden, an orchard or plantation; also the enclosure for the Olympic games: of Ἀδώνιδος κῆποι, cresses and other plants grown

quickly in pots:—hence proverb. of amusements and pastimes.

κηπ-ουρός, ὁ, (κῆπος, οἶπος) a gardener.

ΚΗΨ, ἡ, gen. Κηρός, acc. Κηρα, the goddess of death or of fate: hence doom, death, destruction. 2. the goddess of mischief or evil: hence bane, mischief, evil itself. II. any evil fate; disease; and, of moral evil, disgrace.

ΚΗΨ, τό, gen. κῆρος, acc. κῆρ, contr. from κέαρ, the heart, Lat. cor. The dat. κῆρι is in Homer freq. used as Adv., like κηρόθι, with all the heart, heartily.

κηραίνω, f. ἀνώ, (κῆρ, ἡ) to harm, hurt, destroy.

κηραίνω, f. ἀνώ, (κῆρ, τό) to be alarmed, disquieted.

Κηρῶσι-φόρητος, ον, (Κῆρ, φορέω) borne on by the Κῆρες or fates.

κήρινος, η, ον, (κηρός) of wax, waxen.

κηριο-κλέπτης, ον, ὁ, (κηρίον, κλέπτω) stealer of honeycombs.

κηρίον, τό, (κηρός) a honeycomb, Lat. favus. II. a waxen tablet.

κηρι-τροφής, ἐς, (κῆρ, τρέφω) born to die.

κηρο-δέτης, ον, ὁ, Dor. κηροδέτας, = κηροδέτος.

κηρο-δέτος, ον, (κηρός, δέω) bound together by wax.

κηρο-δομέω, f. ἡσω, (κηρός, δέμω) to build with wax.

κηροθεν, Adv. (κῆρ) from the heart.

κηρόθι, Adv. (κῆρ) in the heart, with all the heart, heartily.

κηρο-πάγης, ἐς, (κηρός, παγγῆναι) fastened with wax.

κηρο-πλάστης, ον, ὁ, (κηρός, πλάσσω) a modeller in wax.

κηρο-πλαστος, ον, (κηρός, πλάσσω) moulded of wax, waxen. II. = κηροδέτος.

ΚΗΡΟΨ, ὁ, bees-wax, wax, Lat. cera.

κηρο-τρόφος, ον, ὁ, (κηρός, τρέφω) wax-producing.

κηρο-χίτωνος, ανος, ὁ, ἡ, (κηρός, χιτάν) clad with wax.

κηροχύτεω, f. ἡσω, to mould in melted wax: to make waxen cells. From

κηρο-χῦτος, ον, (κηρός, χέω) moulded of or in wax.

κηρύγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice; ἐκ κηρύγματος by proclamation.

κηρύκαινα, ἡ, fem. of κῆρυξ, a female herald.

κηρυκεία Ion. -ῆτι, ἡ, (κῆρυξ) the office of herald.

κηρύκειον Ion. -ῆιον, τό, a herald's wand, Lat. caduceus. [ῥ] Properly neut. from

κηρύκειος, α, ον, (κῆρυξ) of or for a herald. [ῥ]

κηρύκεοσι, Ep. for κῆρυξι, dat. pl. of κῆρυξ.

κηρύκευμα, ατος, τό, (κηρυκεύω) a herald's proclamation, public notice. [ῥ]

κηρύκεύω, f. σω, (κῆρυξ) to be a herald, give public notice. II. trans. to proclaim, give notice of.

κηρύκητι, -κήτιον, Ion. for -εία, -ειον.

κηρύλος Att. κηρύλος, ὁ, a sea-bird, the balcyon. [ῥ]

κῆρυξ, ὄκος, ὁ, (κηρύσσω) a herald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies. They carried wands (σκήπτρα): their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥΨΣΩ Att. -τω, f. ξω: pf. κηκῆρῦχα:—Pass., fut. κηρυχθήσομαι, but also fut. med. κηρύξομαι in pass. sense: pf. κηκῆρῦγμα:—to be or act as herald: to make proclamation as a herald, summon, convene as herald. 2. impers., κηρύσσει (sc. ὁ κῆρυξ) notice is given, proclamation is made. II. to proclaim, announce: to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, aor. I inf. pass. of κηρύσσω.

κήρωμα, ατος, τό, (κηρώ) anything waxed over: a waxed tablet for writing. 2. an unguent used by wrestlers. Hence

κηρωματικός, ἡ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώ) waxed:—hence, as Subst.,

κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κῆς, Dor. for καὶ εἰς.

κῆται, Ep. for κέηται, 3 sing. subj. of κείμαι.

κήτειος, α, ον, (κήτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish: in Odyssey, a seal or sea-calf; later a whale, Lat. cete.

κητο-φόνος, ον, (κήτος, \*φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon, κοίλη Δακηδαίμων κητώεσσα, either (from κῆτος as implying hugeness) vast, spacious; or (from κῆτος as if = καίαδας, a gulf, abyss) sunken, hollow.

κηῦ, by crasis for καὶ εὔ.

κῆῦξ, ὄκος [ῥ], ὁ, (κῆξ) a sea-gull.

κῆφᾶ, Dor. by crasis for καὶ ἔφη.

ΚΗΦΗΝ, ἦνος, ὁ, a drone-bee, drone, Lat. fucus: metaph. a drone or lazy fellow, who will do nothing for his bread; also of an old, decrepit person.

Κηφήνες, οἱ, Cephenes, old name of the Persians.

κῆφθᾶ, Dor. by crasis for καὶ ἔφθη.

Κηφισίος, ὁ, the Cephisus, a river in Boeotia; hence fem. λίμνη Κηφισίς. II. a famous river of Athens: also a river in Argolis and in other places.

κηώδης, ἐς, (καίω) fragrant, sweet-scented.

κηώεις, εσσα, εν, = κηώδης, fragrant.

κιάθω, Att. lengthd. for κίω, to go. [ᾶ]

κιβδηλεύω, f. σω, (κίβδηλος) to adulterate, alloy. II. metaph. to pass off, palm off.

κίβδηλία, ἡ, (κίβδηλος) alloy, base metal: metaph. fraud, dishonesty.

κίβδηλος, ον, (κίβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard. 3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβσις, ἡ, a pocket, wallet, scrip.

κίβωτάριον and κίβωτιον, τό, Dim. of κίβωτος.

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κιγκλίω, f. ἴσω, (κίγκλος) to wag the tail like the κίγκλος: metaph. to change constantly.

ΚΙΓΚΛΙΨ, ἴδος, ἡ, the Lat. cancelli, a latticed gate or partition, fencing off the courts of justice or council chamber, the bar.

ΚΙΓΚΛΟΣ, ὁ, a water-bird, a kind of wagtail.

κιγχάνω [ᾶ], Att. for κιχάνω [ᾶ].

κιδναμαι, Pass., poet. for σκεδάννυμαι, to be spread.  
**ΚΙΘΑΡΑ** Ion. -η, also κίθαρις, ιος, ἡ, Lat. *cithara*, a lyre, harp or lute, like the φόρμιγξ or λύρα.  
**κιθάρ-αοιδός** contr. -φδός, ὁ, (κithára, áoidós) one who plays and sings to the lyre or harp, a harper:—Sup. κίθαροιδότατος. [ᾶ]  
**κιθάριζω**, f. ἴσω Att. ἰῶ, (κίθαρις) to play the lyre or lute: it is also used of the φόρμιγξ and λύρα, so that the κithára, λύρα, and φόρμιγξ must have been nearly the same.  
**κίθαρις**, ιος, ἡ, acc. κίθαριν, = κithára: also music, harping, playing.  
**κιθαριστής**, οὔ, ὁ, (κitharízō) a player on the lyre or harp, a harper. Hence  
**κιθαριστρίς**, ἴδος, ἡ, fem. of κίθαριστής.  
**κιθαριστής**, ὄσος, ἡ, (κitharízō) a playing the lyre or harp, the art of playing it.  
**κιθαρωφικός**, ἡ, ὄν, of or for harp-playing. From κithár-φδός, ὁ, contr. for κitharoidós.  
**κίθων**, ᾠνος, ὁ, Ion. for χιτών.  
**κίκειν**, inf. of a poet. aor. 2 ἔκικον; see κίκω.  
**κίκι**, τό, = κροτών. II. the berry of the κροτών, *castor-berry*.  
**ΚΙΚΙΝΝΟΣ**, ὁ, a curled lock of hair, a ringlet of hair, Lat. *cincinnus*.  
**κικκάβω**, a cry in imitation of the screech-owl's note, *toowbit, toowboo*.  
**ΚΙΚΚΟΣ**, ὁ, the husk, shell of fruit, Lat. *ciccus*.  
**κικλήσκω**, poet. redupl. form of καλέω, to call, summon, invite: to call on, invoke: also in Med. II. to accost, address. III. to name, call by name.  
**κικράω**, Dor. for κεράννυμι, κινράω.  
**ΚΙΚΥΣ**, ἡ, strength, vigour.  
**\*ΚΙΚΩ**, a verb only found in aor. 2 ἔκικον, inf. ἰκικέιν, and Dor. aor. I ἔκικα, med. ἐκικάμην:—to make to go, move, toss. (Akin to κίω and δικεῖν.)  
**Κιλίκιος**, α, ον, *Cilician*. From  
**Κίλιξ**, ἴκος, ὁ, a *Cilician*. [ῥ] Hence  
**Κίλισσα**, ἡς, ἡ, a *Cilician woman*. 2. as Adj., fem. of Κιλίκιος.  
**κιλλί-βας**, αντος, ὁ, a *trestle, stand* or support for anything, esp. for a shield. (From κίλλος, *ass*, βαίνω: so Germ. *esel*, our *earse* and *horse*.) [ῥ]  
**ΚΙΛΟΣ**, ὁ, an *ass*. (Dor. word.)  
**Κιμμέριοι**, οἱ, the *Cimmerians*, a people supposed to dwell in perpetual darkness: later, a people about the Palus Maeotis.  
**Κιμωλία** (γη), ἡ, *Cimolian earth*, a kind of white clay, like fuller's earth, from Cimōlus in the Cyclades.  
**ΚΙΝΑΒΡΑ**, ἡ, the rank smell of a goat. Hence κίναβράω, to smell like a goat.  
**κινᾶδος**, εος, τό: vocat. κίναδε, as if it were masc.:—Sicil. word, a fox: metaph. a wily fellow, a cheat.  
**κινάθισμα**, ατος, τό, a rustling motion, rustling. (From κιναθίζω, = κινέω.) [γᾶ]  
**κιν-ᾄχυρα**, ἡ, (κινέω, ᾄχυρον) a kind of bag or sieve for bolting flour.  
**κινδύνευμα**, ατος, τό, a risk, venture, enterprise; and

κινδύνευτέον, verb. Adj. one must venture; and κινδύνευτής, οὔ, ὁ, an adventurous person:—from κινδύνεω, f. σω, to be daring, venture into danger, run a risk, hazard. 2. absol. to make a venture, do a daring thing: so with acc. of the danger, κ. κινδύνεμα to venture the risk. II. from the notion of running a risk, κινδυνεύω c. inf. comes to mean, to run a risk or chance of doing, be likely to do so and so; κινδυνεύουσι οἱ ἄνθρωποι οὗτοι γόητες εἶναι they run a risk of being reputed conjurers: hence κινδυνεῖαι as impers. it seems to be, is likely:—Pass. to be hazarded, exposed to danger. From  
**ΚΙΝΔΥΝΟΣ**, ὁ, a danger, risk, hazard, venture, Lat. *periculum*: an experiment, trial; κίνδυνον ποιεῖν, Lat. *periculum facere*, to make an experiment.  
**κινεῦ**, Dor. for κινού, pres. imperat. pass. of κινέω.  
**κινέω**, f. ἴσω, (κίω) to move, set in motion, set agoing, urge on: to move a thing from its place; hence, to meddle with things sacred: to change, innovate. 2. to set in motion, originate, be the author or contriver of a thing. 3. to stir up, arouse: to move to anger, provoke. 4. κινεῖν πᾶν χρεῖμα to set every engine at work, turn every stone. II. Pass., with fut. med. κινήσομαι and pass. κινήθησομαι, aor. I ἐκινήθη: to be put in motion, to be moved, to move; of an earthquake, as, ἐκινήθη Δῆλος.  
**κινήθη**, Ep. aor. I pass. of κινέω.  
**κίνηθμός**, ὁ, = κίνησις, motion.  
**κίνησις**, εως, ἡ, (κινέω) a moving or being moved: motion. II. excitement, commotion: a movement, disturbance. [κῆ]  
**κινήτηρ**, ἦρος, ὁ, = κινήτης. Hence  
**κινήτηριος**, α, ον, liable to move or excite.  
**κινήτης**, οὔ, ὁ, (κινέω) a mover, author.  
**κινήτικός**, ἡ, ὄν, (κινέω) putting in motion: stirring up, exciting.  
**κιννάμων**, τό, *cinnamon*, a word introduced by the Greeks from the Phoenicians.  
**κινύγμα**, ατος, τό, (κινύσσομαι) a floating or hovering body, a phantom. [ῥ]  
**κινύμαι**, Ep. Pass. (from an obsol. Act. κινύμι), = κινύομαι, to be in motion, go, move, march. [ῥ]  
**κινυτο**, Ep. for κινύντο, 3 pl. impf. of κινύμαι.  
**κινύρομαι** [ῥ], Dep. to utter a plaintive sound, moan, lament: c. acc. cognato, χαλινοὶ κινύρονται φόνον the bridles ring or clasp murderously. From  
**κινύρός**, ᾶ, ὄν, wailing, plaintive. (Formed from the sound.)  
**κινύσσω**, = κινέω, to put in motion:—Pass. to waver, be swayed to and fro.  
**κινώ**, οὐς, ἡ, Dor. for κίνησις.  
**κινό-κράνον**, τό, = κιονόκρανον.  
**κίομεν**, Ep. for κίωμεν, I pl. subj. of κίω.  
**κίον**, Ep. for ἔκιον, impf. of κίω.  
**κιονό-κράνον**, τό, (κίον, κρανίον) the capital of a column.  
**κίοσι**, dat. pl. of κίον, a pillar.  
**Κίρκη**, ἡ, *Circe*, an enchantress who changed

Ulysses' companions to swine, v. *Odys. lib. 10, Hor.*

*Epist. 1. 2, 23.*

κιρκ-ήλατος, *ov*, (κίρκος, ἐλαίνω) *chased by a hawk.*  
ΚΙΡΚΟΣ, *ὁ*, a kind of *hawk* or *falcon*, which flies in wheels or circles. 2. a circle, ring, mostly in form κίρκος. Hence

κιρκώ, *f. ὦσα*, to hoop in, secure by rings.

κινάω, *and -ημι*, poet. forms of κεράννυμι, to mix wine with water:—from κινάω comes 3 sing. pres. κινῶ, 3 sing. impf. ἐκίνα: from κινῆμι, *Ep. 3 sing. impf. κίρη*, part. κινάς.

ΚΙΨ, *ὁ*, gen. κίος, acc. κίν, a worm in wood or in corn, the weevil, *Lat. curculio.*

κίστηρις, *εως, ἡ*, (κίς) the pumice-stone, *Lat. pumex.*

ΚΙΣΣΑ Att. κίττα, ἡ, a chattering bird, the jay. II. the longing of pregnant women, a craving for strange food. Hence

κισσᾶβίζω Att. κίτταβίζω, *f. ἴσω*, to scream like a jay.  
κισσάω Att. κίττάω, *f. ἴσω*, (κίσσα II) to crave for strange food: generally, to long or yearn after.

κισσήρης, *ες*, (κισσός) ivy-clad.

κίσσηρις, *εως, ἡ*, = κίστηρις, *q. v.*

κισσίνος, *η, ov*, (κισσός) of ivy.

κισσο-δέτης, *ov, ὁ*, Dor. -δέτας, (κισσός, δέω) bound or crowned with ivy.

κισσο-κόμη, *ov, ὁ*, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟΣ Att. κίττος, *ὁ*, ivy, *Lat. hedera.*

κισσο-στέφανος, *ov*, and κισσο-στεφής, *ές*, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσοφορέω Att. κίττ-, to be decked with ivy. From κισσο-φόρος, *ov*, (κισσός, φέρω) wearing ivy, ivy-crowned: *luxuriant with ivy.*

κισσώ Att. κίττ-, *f. ὦσα*, (κισσός) to deck with ivy.

κισσύβιον [ῦ], τό, (κισσός) a drinking-cup either made of ivy-wood or with ivy-leaves carved on it.

κισσωτός, ἡ, *ὄν*, (κισσώ) decked with ivy.

ΚΙΨΤΗ, ἡ, a box, chest, *Lat. cista.*

κιστίς, *ιδος, ἡ*, Dim. of κίστη, a little chest.

ΚΙΤΡΕΪΑ or κίτριά, ἡ, the citron-tree.

κίτρινος, *η, ov*, (κίτρον) of citron.

κίτρον, τό, the fruit of the κίτριά, citron.

κίττα, κίτταβίζω, κίττάω, Att. for κισσ-.

κίττος, *ὁ*, Att. for κισσ-.

κίχάνω [ᾶ], used only in pres. and impf. indic., in inf. κίχάνειν, and Med. κίχάνομαι: most of the other moods and tenses being formed as if from κίχημι:—*Ep. subj. κίχέω*, opt. κίχέην, inf. κίχῆναι *Ep. κίχήμεναι*, part. κίχέις and Med. κίχήμενος: so impf. ἐκίχην, 2 sing. ἐκίχεις (as if from κίχέω); I pl. κίχηνεν, 3 dual κίχῆτην: fut. κίχῆσομαι: aor. 2 ἐκίχον *Ep. κίχον*, part. κίχών: aor. I med. ἐκίχησάμην: Att. κίχᾶνω [ᾶ], *q. v.*:—to light upon, meet with, find: to arrive at.

κίχέην, opt. of κίχάνω.

κίχέις, pres. part. of κίχημι, = κίχάνω.

κίχέομεν, *Ep. for κίχῶμεν*, *Ep. I pl. subj. of κίχημι.*

κίχῆλα, ἡ, Dor. for κίχλη.

κίχήμεναι, κίχήμενος, v. sub κίχάνω.

\*κίχημι, v. sub κίχάνω.

κίχῆσομαι, fut. of κίχάνω.

κίχον, aor. 2 of κίχάνω.

ΚΙΨΛΗ, ἡ, a thrush or fieldfare, *Lat. turdus.*

κίχλιζω, *f. ἴσω* Att. *ἰώ*, to titter, giggle, formed like καγχλάζω from the sound. II. (κίχλη) to eat

κίχλαι, to live daintily.

κίχλίσδοντι, Dor. for κίχλίζουσι, 3 pl. of κίχλίζω.

κίχλισμός, *ὁ*, (κίχλίζω) a tittering, giggling. II.

(κίχλη) dainty living.

κίχρημι, fut. χρήσω: aor. I ἔχρησα: (see χράω c. II):—to lend. II. Med. κίχράμαι, fut. χρήσομαι:

aor. I ἔχρησάμην:—to have lent to one, to borrow.

\*ΚΙΨΩ, to go, pres. not used in indicat.; subj. κίω, *Ep. I pl. κίομεν*; opt. κίοιμι, part. κίων, κιοῦσα: impf. ἔκιοι *Ep. κίος*:—to go: of ships, to sail.

ΚΙΨΩΝ, *ov*, *ὁ* and ἡ, a pillar, column. II. = στήλη, a gravestone, *Lat. ciprus.* [ῖ]

κλαγγάνω, collat. form of κλάζω, of hounds, to give tongue: of birds, to scream, screech.

κλαγγέυντι, Dor. for κλαγγοῦσι, 3 pl. of

κλαγγέω, = κλάζω, of hounds, to give tongue.

κλαγγή, ἡ, (κλάζω) any sharp, quick sound, as the twang of the bow, the scream of birds, the hissing of serpents, the barking or baying of dogs: also the grunting of swine. Hence

κλαγγηδόν, Adv. with a clang, noise, din.

κλαγγρός, *ά, ὄν*, (κλάζω) screaming, screeching.

κλαγγας, aor. I part. of κλάζω.

κλαδάρος, *ά, ὄν*, (κλάω) broken, fragile, brittle.

κλάδας, irreg. acc. pl. of κλάδος.

κλαῖδας, Dor. for κλειῖδας, acc. pl. of κλείς.

κλαῖδι, Dor. for κλειδί, dat. of κλείς.

κλαῖδιον, τό, Dim. of κλάδος.

κλαῖδισκος, *ὁ*, Dim. of κλάδος.

κλάδος, *ov, ὁ*, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch, which was wound round with wool and presented by suppliants.

ΚΛΑΪΨΩ, *f. κλάγγω*: aor. I ἔκλαγα: *Ep. aor. 2 ἐκλάγον*, inf. κλαγεῖν: pf. with pres. sense κέκλαγα and κέκληγα, part. κελήγας, ὄτος, also κελήγαν, *ovtos* (as if from a new pres. κελήγω):—Pass., puallo-p. fut. κελήγομαι:—to make a sharp, quick sound; of arrows in the quiver, to clasp, clang, rattle; of birds, to scream, screech: of dogs, to bark or bay: of the wind, to rustle: of men, to shout aloud, balloo, sbriek forth, cry out.

κλαῖσκον, Ion. impf. of κλαίω.

κλαῖς, gen. κλαῖδος, ἡ, Dor. for κληῖς, κλείς, *Lat. clavis.*

κλαῖστρον, Dor. for κλείστρον, κλείθρον.

ΚΛΑΪΨΩ Att. κλάω [ᾶ]: *f. κλαύσομαι* Dor. κλανσοῦμαι: also κλαίῃσω Att. κλαῖῃσω: aor. I ἔκλαυσα *Ep. κλαύσα*:—Pass., puallo-p. fut. κελεύσομαι: pf. κέκλαυμαι and κέκλαυσμαι:—to weep, lament, wail: hence Att. phrase, κλαύσεται he shall weep, i. e. he shall repent it, have cause to rue it: so, κλαίων at

*your peril, to your sorrow; κλάειν σε λέγω, Lat. plorare te jubeo.*

II. transit. *to bewail, mourn, deplore*:—Pass. *to be mourned for or lamented; also κεκλαυμένος bathed in tears, weeping.*

κλάξ, ἄκος, ἦ, Dor. for κλείς, *a key.*

κλαῖω, Dor. fut. of κλείω, *to shut.*

κλαῖπῆναι, aor. 2 inf. pass. of κλέπτω.

κλᾶριος, ον, (κλᾶρος) *apportioning by lot.* [ᾶ]

κλᾶρος, κλαῖρω, κλαῖρονομέω, Dor. for κληρ-.

κλάσε, Ep. for ἐκλάσε, 3 sing. aor. I of κλάω.

κλαῖσι-βῶλαξ, ἄκος, ὁ, ἦ, (κλάω, βῶλαξ) *clod-breaking.*

κλάσις, εως, ἦ, (κλάω) *a breaking.* [ᾶ]

κλάσμα, ατος, τό, (κλάω) *that which is broken off, a fragment, piece, morsel.*

κλάσσε, κλάσσατο, Ep. 3 sing. aor. I act. and med. of κλάω.

κλαστῖνος, f. ἄσω, (κλάω) *to prune a vine, Lat. pampinare*: metaph. *to bring down, humble.*

κλαστός, ἦ, ὄν, (κλάω) *broken in pieces.*

κλαῖω, Dor. for κλάω, fut. of κλάω.

κλαυθμός, ὁ, (κλαίω), *a weeping, wailing.* Hence

κλαυθυρίζω, (f. σω, *to make to weep.* Hence

κλαυθυρισμός, ὁ, *a crying like a child.*

κλαῦμα, ατος, τό, (κλαίω) *a weeping, wailing.* II. *a trouble, misfortune.*

κλαῦσα, by crasis for κλαῦσαι ἄρα. [σᾶ]

κλαῦσε, Ep. 3 sing. aor. I of κλαίω.

κλαυσιάω, (κλαῦσις) *to wish to weep; τὸ θύριον φθειγγόμενον ἄλλως κλαυσιάω the door is like to weep, i. e. shall suffer, for creaking without cause.*

κλαυσι-γέλωσ, ωτος, and ω, ὁ, (κλαίω, γέλωσ) *smiles and tears.* [ῖ]

κλαυσι-μάχος, ον, (κλαίω, μάχη) *parody on the name of Lamachus, Rue-the-fight.*

κλαύσομαι, fut. of κλαίω:—Dor. κλαυσούμαι.

κλαυστός or κλαυτός, ἦ, ὄν, (κλαίω) *wept, bewailed: to be bewailed, mournful.*

ΚΛΑΨ, f. κλάω [ᾶ]: aor. I ἐκλάσα Ep. κλάσα, κλάσσα: aor. 2 part. κλάς, as if from κλημι:—Pass., aor. I ἐκλάσθην: pf. κέκλασμαι:—*to break, break off, break in pieces*: of plants, *to prune*:—metaph. *to weaken, enervate.*

κλάω, Att. for κλαίω, as κᾶω for κᾶίω. [ᾶ]

κλέα, Ep. shortd. form of κλέεα, plur. of κλέος.

κλεινός or κλεινός, ἦ, ὄν, poet. for κλεινός, *famous.*

κλειδών, Ep. for κληδών.

κλεία, contr. of κλέεα, nom. and acc. pl. of κλέος.

κλειδίων, τό, Dim. of κλείς, *a little key.*

κλειδουχέω Att. κληδ-, *to hold the keys, have the charge or custody of; κλειδουχεῖν θεᾶς to be priestess of a goddess*:—Pass. *to be watched.* From

κλειδο-ούχος Att. κληδ-, ον, (κλείς, ἔχω) *holding the keys, having charge or custody of*: of a goddess, *tutelary.*

κλειδο-φύλαξ, ἄκος, ὁ, ἦ, (κλείς, φύλαξ) = foreg.

κλείζω, f. κλείζω, Dor. for κλήζω.

κλείθρον Att. κληθρον Ion. κλήθρον, τό, (κλείω) *a bolt or bar for closing a door.*

κλεινός, ἦ, ὄν, (κλέος) *famous, renowned, illustrious.*

κλείξαι, aor. I inf. of κλείζω, Dor. for κλήζω.

κλείς, ἦ, gen. κλειδός: acc. κλείδα Att. κλείν: pl. nom. κλείδες, acc. κλείδας contr. κλείς: Ion. κληῖς,

gen. κληῖδος, acc. κληῖδα: old Att. κληῖς, gen. κληδός, acc. κληῖδα:—*a thing to close the door with*: I.

*a key, by which the bolt (ὁ χεῦς) was shot or unshot from the outside*: if the door was fastened *on the inside*, there was a latch (ἰμάς) by which the bolt was made fast to the handle (κορώνη).

2. *a bar or bolt, commonly of wood, drawn across the door.*

3. metaph. of silence, κληῖς ἐπὶ γλώσση *a key on the tongue, as if from some weight pressing it down; κληῖδας ἔχειν, like κληδουχεῖν, to watch, have the charge of.*

II. *the book or tongue of a clasp.* III. *the collar-bone, Lat. jugulum; κληῖς ἀποέργει αὐχένα τε στήθός τε locks the neck and breast together.*

IV. *a bench for rowers.* V. *a narrow strait or pass, such as we call the key of a country; mostly in pl., as, Κλείδες τῆς Κύπρου.*

κλείς, contr. nom. and acc. pl. of κλείς, κλειδός.

κλειστός, old Att. κληστός, Ion. κληῖστός, ἦ, ὄν, *to be shut or closed.*

κλειστρον, τό, (κλείω) *a bolt, bar, Lat. claustrum.*

κλειτός, ἦ, ὄν, (κλείω B), *renowned, famous*: of things, *splendid, excellent.*

ΚΛΕΙΨ (A), f. κλείσω: aor. I ἐκλείσα:—Pass., aor. I ἐκλείσθην: pf. κέκλεισμαι and κέκλειμαι:—

Ion. and Ep. pres. κληῖω, f. κληῖσω: aor. I ἐκλήῖσα Ep. κληῖσα:—old Att. κληῖω, f. κληῖσω: aor. I ἐκ-

λησα: pf. pass. κέκλημαι:—Dor. fut. κλαῖω. Lat. CLAUDO, *to shut, shut up, close, keep fast: to confine*:—Pass. *to be shut up.*

κλείω (B), poet. for κλέω, *to celebrate.*

Κλείω, οὖς, ἦ, (κλέος) *Clio, the Celebrator, the Muse of Epic Poetry and History.*

κλέμμα, ατος, τό, (κλέπτω) *a thing stolen: a theft.*

2. *a trick, device, stratagem.*

κλέος, τό, only used in nom. and acc.; Ep. pl. κλέα, κλεία for κλέεα:—*a rumour, report, common fame, news*; σὸν κλέος *news of thee*:—*a mere report*, opp.

to certainty; ἡμεῖς δὲ κλέος οἶον ἀκούομεν, οὐδέ τι ἴδμεν *we hear a rumour only, but know not anything.*

II. *good report, fame, glory*: also *repute, whether good or bad*:—in plur., κλέα ἀνδρῶν *ἀείδειν to sing the glorious deeds of heroes; κλέος ἀρῆσθαι to win honour.*

κλέπταν, Dor. for κλέπτην, acc. of κλέπτῃς.

κλεπτέον, verb. Adj. of κλέπτω, *one must withbold.*

κλεπτεσκον, Ion. impf. of κλέπτω.

κλεπτήρ, ἦρος, ὁ, and κλεπτήρης, ου, ὁ, (κλέπτω) *a thief*: generally, *a rogue, deceiver.*

κλεπτίστατος, ἦ, ον, Att. Sup. formed from κλέπτης *the most arrant thief.*

κλεπτον, v. κλέπτω.

κλεπτοσύνη, ἦ, *thievishness, knavery.* From

ΚΛΕΨΤΩ, f. ψω, or med. κλέψομαι: aor. I ἐκ-

λεψα: pf. κέκλοφα:—Pass., aor. I ἐκλέφθην: aor. 2

ἐκλάπην [ᾶ], inf. κλαπῆναι: pf. κέκλεμμαι:—to steal, filch, purloin: of women, to carry off: part. κλέπτων, οὔσα, ον, thievish; κλέπτον βλέπει he has a thief's look.

II. to cozen, cheat, beguile, deceive: hence to mislead. III. to withhold, conceal, keep secret, disguise.

IV. generally, to do a thing stealthily or treacherously: so c. part., κλέπτων ποιεῖ he does it secretly.

κλεψί-φρων, ον, gen. ονος, (κλέπτω, φρήν) of deceptive mind, dissembling.

κλεψί-χωλος, ον, (κλέπτω, χωλός) disguising lameness. [r]

κλεψί-ὑδρα, ἡ, (κλέπτω, ὕδωρ) a water-clock, with a narrow orifice through which the water trickled, (instead of sand, as in our glasses);—used to time speeches in law-courts.

ΚΛΕΨΩ Ep. κλείω (κλέος) = κλήζω, to tell of, celebrate, glorify, extol:—Pass. to be famous. II. = καλέω, to call.

κλήδες, Att. for κλείδες, nom. pl. of κλής.

κλήθην, Adv. (καλέω) by name.

κληδόνισμα, ατος, τό, (κληδών) a sign or omen.

κληδούχος, κληδούχος, Att. for κλειδούχος.

κληδών, ὄνος, ἡ, Ep. κλησιδών and κληριδών: (κλείω): an omen, presage, boding. II. a rumour, report: reputation, glory.

III. a calling, invocation.

κλήζω (A), f. ῥσω: aor. I ἐκλήσα: pf. pass. κέκλησμαι:—Ion. pres. κληρίζω Dor. κλειίζω: (κλέος):—to make famous, to celebrate.

II. to name, call:—Pass. to be spoken of, be mentioned.

κλήζω (B), f. σω, late form for κλήω, κλείω, to shut.

κληριδών, Ep. for κληριδών.

κληριθῆναι, aor. I inf. pass. of καλέω.

ΚΛΗΨΩΡΑ Ion. κληθήρη, ἡ, the alder, Lat. *alnus*.

κληθήρον, τό, Att. for Ion. κληθίρον, = κλειθρον.

κληθῆσσι, Ep. for κλησισι, dat. pl. of κληθῆς.

κληρίζω, f. ῥσω, Ion. for κληρίζω.

κληθίθρον, τό, Ion. for κληθίθρον, κλειθρον.

κληθῆς, ἴδος, ἡ, Ion. for κλειθῆς.

κληθῆσα, Ep. aor. I of κληθῆω, κλείω.

κληθῆστός, ἡ, ὄν, Ion. for κληθστός, κλειθστός.

κληθῆω, f. ῥσω, Ion. for κλείω, to shut.

κλήμα, ατος, τό, (κλάω) a shoot or twig broken off to be grafted on another tree, a slip, cutting: esp. a vine-twig, Lat. *palme*. Hence

κλημάτινος, η, ον, made of vine-twigs.

κληματίς, ἴδος, ἡ, Dim. of κλήμα: mostly in pl. brushwood, fagot-wood.

κληριόν, τό, Dim. of κλήρος, a small portion.

κληρονομέω, f. ῥσω, (κληρονόμος) to obtain a portion or lot: to receive a share of an inheritance, to inherit. Hence

κληρονόμημα, ατος, τό, an inheritance: and

κληρονομία, ἡ, (κληρονομέω) an inheritance, patrimony: possession, property.

κληρο-νόμος, ον, (κλήρος, νέμομαι) receiving one's portion: as Subst., κληρόνομος, ὁ, an inheritor, heir.

κληρο-πάλης, ἐς, (κλήρος, πάλλω) distributed by shaking the lots.

κλήρος Dor. κλῆρος, ου, ὁ, a lot: twigs, potsherds, or even a clod of earth was used for the purpose. In Homer each hero marks his own lot, and they are thrown into a helmet: the first which came out was the winning lot. 2. a casting lots, drawing lots.

II. an allotment, portion, often of conquered land: an inheritance, estate, property: generally, lands.

III. the clergy, as opp. to the laity.

κληρουχέω, fut. ἔσω, (κληρούχος) to possess or hold by allotment, to have allotted to one. Hence

κληρουχία, ἡ, the allotment or portioning out of land in a foreign country among the citizens of a state. 2. the body of citizens among whom it was divided.—An Athenian κληρουχία differed from a colony (ἀποικία), in that the κληρούχοι were still citizens of the mother-country, instead of forming an independent state.

κληρουχικός, ἡ, ὄν, (κληρουχία) of or for a κληρουχία or apportionment of land.

κληροούχος, ον, (κλήρος, ἔχω) holding or possessed of an allotment of land; esp. of land in a foreign country portioned out among the citizens: as Subst., κληρούχος, ὁ, a portion-holder. 2. metaph., πολλῶν ἐτῶν κληρούχος possessed of many years, i.e. advanced in years.

κληρώω, f. ῶσω, (κλήρος) to choose by lot, and generally, to choose: of the lot, to fall on one, designate:—Pass. to be chosen by lot:—Med. to cast lots for a thing, to have a thing allotted one. II. to allot, assign, apportion:—Pass., κληρούσθαι δούλην to be allotted as a slave, to have slavery for one's lot. Hence

κλήρωσις, εως, ἡ, a choosing by lot.

κληρωτός, ἡ, ὄν, (κληρώω) appointed by lot.

κλής, κληθός, old Att. for κλειθῆς, κλειθός.

κλήσις, εως, ἡ, (καλέω) a calling: a calling into court, legal summons, citation: hence an indictment, impeachment. 2. a calling or invitation to a feast. 3. a name, appellation.

κλήσις, εως, ἡ, (κλήω = κλείω) a shutting up, closing, blockading.

κλήσω, fut. of κλήω = κλείω:—also of κληρίζω.

κλητεύω, f. σω, (καλέω, κλητός) to cite or summon into court. II. to be a witness, give evidence.

κλητήρ, ἦρος, ὁ, (καλέω) one who calls, a summoner. II. a witness, called to prove that this legal summons has been served.

κλητός, ἡ, ὄν, (καλέω) called, invited: welcome: called out, chosen.

κλήω, old Att. for κλείω, to shut.

κλιβανίτης, κλιβάνος, v. sub κριβαν—.

κλιθῆναι, aor. I pass. inf. of κλίνω.

κλίμα [r], τό, (κλίνω) an inclination, slope. II. a region or zone of the earth, climate: climate.

κλιμάκιον, τό, Dim. of κλίμαξ, a small stair or ladder, a flight of steps.

κλιμακτήρ, ἦρος, ὄ, (κλίμαξ) *the step of a staircase, round of a ladder.*

κλίμαξ, ἄκος, ἦ, (κλίνω) *a ladder or staircase, flight of steps, from its leaning aslant: a scaling-ladder: a ship's ladder.* II. *an instrument like a ladder, on which persons were tortured.* III. in Soph.

Trach., κλίμακες ἀμφίπλεκτοι seem to be twistings or wrappings of two bodies entangled with each other.

IV. in Rhetoric, a climax, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, *abiit evasit erupit.*

κλίναν, Ep. for ἐκλίναν, 3 pl. aor. I of κλίνω.

κλίνη, ἦ, (κλίνω) *that on which one lies, a couch, bed: also a bier.* [Ὶ]

κλινῆναι, aor. 2 inf. pass. of κλίνω.

κλινήρης, ες, (κλίνη, ἀρᾶρειν) *bed-ridden.*

κλινήνη, Ep. aor. I pass. of κλίνω.

κλινίδιον, τό, Dim. of κλίνη, *a small couch.*

κλινίς, ἴδος, ἦ, Dim. of κλίνη, *a small couch.*

κλινό-πετής, ἐς, (κλίνη, πεσεῖν) *bedridden.*

κλινό-χαρής, ἐς, (κλίνω, χαρῆναι) *fond of bed.*

κλινητήρ, ἦρος, ὄ, (κλίνω) *a couch, bed, sofa.*

ΚΛΙΝῚ [Ὶ], fut. κλινῶ: aor. I ἐκλίνα: pf. κέκλικα:

—Med., aor. I ἐκκλινάμην:—Pass., aor. I ἐκκλίνθη and ἐκκλήθη [Ὶ], aor. 2 ἐκκλίνθη [Ὶ]: pf. κέκλιμαι:—*to make slope or slant, incline.* 2. *to make one thing slope against another, prop or rest it against.* 3. *to turn aside; ὅσσε πάλιν κλίνειν to turn back the eyes.* 4. *to make recline or sit down, esp. at meat.*

II. Pass. *to be bent: to bend aside, swerve.* 2. *to lean, rest, support oneself against a thing.* 3. *to lie down, esp. at meals, Lat. discumbere.* 4. of Places, *to be sloping; λίμνη κεκλιμένη sloping towards the lake.* 5. *to wander from the right course.* III. Med. *to decline, verge:* so later in Act., ὁ ἥλιος κλίνει the sun declines; κλίνειν ἐπὶ τὸ χεῖρον to fall away for the worse.

κλίσια Ion. —ἴη, ἦ, (κλίνω) *a place for lying down: a hut, tent, cot, or cabin, used by herdsmen in time of peace, and by soldiers in time of war: as they were of wood, an army on breaking up did not strike the κλίσια, but burned them on the spot: the collected κλίσιαi formed a camp.* II. *a couch, bed.* III. *a company of people sitting at meals.*

κλισιάδες, ἄν, αἰ, (κλίνω) *folding-doors or gates: metaph. an entrance.* Prob. better κλεισιάδες, from κλείω to shut.

κλίσιθηεν, Adv. (κλίσια) *out of a cot or tent.*

κλίσιθηδε, Adv. *to a cot or tent.*

κλίσιον, τό, (κλίσια) *the outbuildings round a herdsman's lodge.*

κλίσις, εως, ἦ, (κλίνω) *a bending, inclination.* II. *a lying down, reclining.* [Ὶ]

κλισμός, ὄ, (κλίνω) *a couch or chair for reclining.*

κλίτος, τό, = κλίμα II, *a clime.* [Ὶ]

κλιτύς, ὄος, ἦ, acc. pl. κλιτύς: (κλίνω) *a sloping place, slope, bill-side, Lat. clivus.*

κλοιός, ὄ, with irreg. pl. κλοιά, as well as κλοιόι:

Att. κλώος, (κλείω):—*a dog-collar: esp. a large wooden collar: hence also a pillory.*

κλονέω, ε, ἦσω, (κλόνος) *to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, rush wildly: to be beaten by the waves.*

ΚΛΟΨΟΣ, ὄ, any violent motion, esp. the press of battle, the battle-rout: generally, a tumult, throng.

κλοπαῖος, α, ον, (κλώψ) *stolen: furtive, stealthy.*

κλοπεύς, εως, ὄ, (κλέπτω) *a thief: a secret doer.*

κλοπή, ἦ, (κλέπτω) *theft.* II. *a stealthy act,*

fraud; ποδοῖν κλοπᾶν ἀρᾶσθαι to steal away on foot.

κλόπιος, α, ον, (κλοπή) *thievish, artful.*

κλοπός, ὄ, (κλέπτω) *a thief.*

κλοτοπεύω, to deal subtly: a lengthd. form of κλέπτω, κλωπεύω.

κλύδων, ἄνος, ὄ, (κλύζω) *awave, billow, surge.* II.

metaph., κλύδων κακῶν a flood of ills. Hence

κλύδωνίζομαι, Pass. *to be tossed by the waves.*

κλύδωνιον, τό, Dim. of κλύδων, *a little wave, ripple: but often like κλύδων, a wave: a surging sea.*

ΚΛΥΨΩ: Ion. impf. κλύψσκον: fut. κλύσω [Ὶ]

Ep. κλύσσω: Pass., aor. I ἐκλύσθη: pf. κέκλυσαι:

—*to wash or dash against, break over:—Pass. of the sea, to be stormy, dash high: so intr. in Act., κύματα κλύσσκον ἐπ' ἰζύων the waves dashed, broke against the shore.* II. *to wash off or away: to wash out.* 2. κιστύβιον κεκλυσμένον καρῶ a wooden vessel washed or coated with wax.

κλύθι, aor. 2 imperat. of κλύω.

κλύμενος, η, ον, (κλύω) = κλυτός, famous. [Ὶ]

κλύσμα, τό, (κλύζω) *a liquid used for washing out: a clyster or drench.* II. *the part washed by the waves, the beach.*

κλυστήρ, ἦρος, ὄ, (κλύζω) *a clyster-pipe, syringe.*

κλύτε, 2 pl. aor. 2 imperat. of κλύω.

κλυτό-μοχθος, ὄν, (κλυτός, μόχθος) *famed for trees.*

κλυτό-εργός, ὄν, (κλυτός, ἔργον) *famous for work.*

κλυτό-καρπος, ὄν, (κλυτός, καρπός) *famous with fruit.*

κλυτό-μητις, ι, (κλυτός, μῆτις) *famous for skill.*

κλυτό-μοχθος, ὄν, (κλυτός, μόχθος) *famous for toils.*

κλυτό-νοος, ὄν, contr. —νοος, ουν, (κλυτός, νόος) *famous for wisdom.*

κλυτό-παις, παιδος, ὄ, ἦ, (κλυτός, παῖς) *with famous children.*

κλυτό-πῶλος, ὄν, (κλυτός, πῶλος) *famous for horses.*

κλυτός, ἦ, ὄν, also ἴς, ὄν, (κλύω) *heard of, to be heard of, famous, glorious, renowned.* 2. of things, *glorious, noble, splendid, beautiful.*

κλυτό-τέχνης, ον, ὄ, (κλυτός, τέχνη) *famous for art, renowned artist.*

κλυτό-τόξος, ὄν, (κλυτός, τόξον) *famous for the bow, renowned archer.*

ΚΛΥΨΩ: impf. or aor. 2 ἐκλυον, imperat. sing. and pl. (as if from κλύμι), κλύθι, κλύτε, Ep. redupl. κέκλυθι, κέκλυτε:—*to bear, to give ear to, listen to, bearken to: but also c. gen. to obey.* 2. *to bear, learn by bearing, ascertain.* 3. generally, *to per-*

*ceivē.* II. *to bear oneself called, be called so and so, like ἀκούω, Lat. audio; κακῶς κλύειν to be ill spoken of.*

ΚΛΩΒΟΨ, ὁ, *a cage, bird-cage.*

κλωγμός, ὁ, (κλώξω) *the whistle or sound which a rider uses to his horse.*

ΚΛΩΖΩ, f. κλώξω, *to croak, have a hoarse note, properly of jackdaws.*

ΚΛΩΘΩ, fut. κλώσω, *to twist, spin, esp. of the goddesses of fate.* Hence

Κλωθώ, οὐς, ἡ, Lat. *Clotho*, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμαῖός, εσσα, εν, *stony, rocky, rugged.* From

ΚΛΩΜΑΣ or κρώμαξ, ἄκος, ὁ, *a heap of stones.*

κλών, gen. κλωνός, ὁ, (κλάω) = κλάδος, *a young shoot, sprout, twig, Lat. surculus.*

κλωνίον, Dim. of κλών.

κλωός, Att. for κλοιός.

κλωπεύω, f. σω, = κλοπέω, *to steal.*

κλωπικός, ἡ, ὄν, (κλώψ) *thievish,furtive.*

κλωπο-πάτωρ, ορος, ὁ, ἡ, (κλώψ, πατήρ) *of a thievish or unknown father.* [ᾶ]

κλωστήρ, ἦρος, ὁ, (κλώθω) *a thread, yarn, line.*

κλωστός, ἡ, ὄν, (κλώθω) *spun, twisted.*

κλώψ, κλωπός, ὁ, (κλέπτω) *a thief, Lat. fur.*

κναίω, = Att. κνάω, like καίω for Att. κίω, etc.

κνάκων, ανος, ὁ, Dor. for κνήκων, *the goat: see κνηκός.*

κνάμα, Dor. for κνήμη.

κνάμός, Dor. for κνημός.

κνάμπτω, old Att. for γνάμπτω.

κνάπτω or γνάπτω, f. ψω, (κνάω) *to scratch: esp. to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used.* II. metaph. *to mangle, tear, lacerate.*

κνάσαιο, 2 sing. aor. I opt. med. of κνάω.

κνάσω, κνάσαι, Dor. for κνήσω, κνήσαι, fut. and aor. I inf. of κνάω.

κνάφειον Ion. -ήϊον, τό, (κνάπτω) *a fuller's shop.*

κνάφεύς or γναφεύς, έως, ὁ, Lat. *fullo*, *a fuller, cloth-carder or dresser, clothes-cleaner.*

κνάφεύω, f. σω, (κναφεύς) *to full or card cloth.*

κνάφῆϊον, Ion. for κναφείον.

κνάφος, ὁ, (κνάω) *the prickly teasel, Lat. spina fulonica*, a plant used by fullers to card or clean cloth: hence also a *carding-comb*; also used as an instrument of torture.

ΚΝΑΨ, Att. 2 and 3 sing. κνήσ, κνή, inf. κνήν; impf. 3 sing. έκνη Ep. κνή (used in the sense of aor. 2): fut. κνήσω: aor. I έκνησα:—*to scrape or grate, Lat. radere to scrape off: metaph. to wear down, scrape away:—Med., κνάσθαι τὰ ὤτα to tickle one's ears.*

κνεφάζω, f. άσω, (κνέφας) *to cloud over.*

κνεφαίος, α, ον, also ος, ον, (κνέφας) *dark, gloomy, murky.* 2. *in the dark, either at nightfall or before daybreak.*

κνέφας, τό, Att. gen. κνέφους; dat. κνέφα ποët. κνέφει: (νέφος) *darkness, dusk at nightfall, also the morning twilight or dawn, Lat. diluculum.*

κνή, Ep. for έκνη, 3 sing. impf. of κνάω.

κνήθω, f. κνήσω, (κνάω) *to scratch.*

*II. to tickle:—Pass. to itch.*

κνηκίας, ον, ὁ, v. sub κνηκός.

ΚΝΗΚΟΣ, ἡ, Lat. *cnēcus* or *cnicus*, a plant of the *thistle* kind.

κνηκός, ἡ, ὄν, Dor. κνάκός, ά, ὄν, (κνήκος) *pale yellow, whitish yellow, hence the goat is called ὁ κνάκων, and the wolf ὁ κνηκίας.*

κνήμ-αργος, ον, (κνήμη, άργός) *white-legged.*

ΚΝΗΜΗ, ἡ, *the part of the leg between the knee and ankle, the leg, Lat. tibia.*

κνημῖδο-φόρος, ον, (κνημῖς, φέρω) *wearing greaves to protect the leg.*

κνημῖς, ἴδος, ἡ, (κνήμη) *a greave, leg-armour, reaching from knee to ankle; the κνημῖδες consisted of two parts, and were fastened with silver clasps (έπισφίρια); but βόειαι κνημῖδες are boots or leg-gings of ox-hide, to protect the legs.*

κνημός, ὁ, (κνήμη) *the slope or soulder of a mountain; as it were the leg, opp. to ποῦς (the foot).*

κνησιάω, f. άσω, Desiderat. of κνάω, *to wish to scratch, to itch.*

κνησμα, τό, (κνάω) *an itching.*

κνησμονή, ἡ, = κνήσμα.

κνήστις, εως and ιος, ἡ; contr. dat. κνήστῖ: (κνάω) *a knife for scraping, a rasp, grater.*

κνίδη, ἡ, (κνίζω) *a nettle, Lat. urtica.* [ῖ]

Κνίδιος, α, ον, *Cnidian, of or from Cnidos.* From Κνίδος, ἡ, *Cnidus.*

κνίζη, ης, ἡ, = κνίδη. From

κνίζω, f. κνίσω: aor. I έκνισα Dor. έκνιξα:—Pass., aor. I έκνίσθην: (κνάω):—*to scrape or grate, rasp.* II. *to make to itch: hence metaph. to nettle, tease, chafe, vex:—Pass. to be teased, chafed, fretted.*

κνιπός, ὄν, (κνίζω) *scraping, niggardly, miserly.*

ΚΝΙΣΑ Ep. κνίση, ης, ἡ, Lat. *nidor*, *the smell or savour of a victim, steam of a burnt sacrifice.* II. *the fat-caul, in which the flesh of the victim was wrapped: the fat itself.* Hence

κνισάεις, εσσα, εν, Dor. for κνισήεις.

κνισάντι, Dor. for κνισάεντι, dat. of κνισάεις.

κνισάω, f. ἡσω, (κνίσα) *to fill with the steam or savour of a burnt sacrifice.* II. intr. *to raise the steam of sacrifice.*

κνισδω, Dor. for κνίζω.

κνισήεις Dor. κνισάεις, εσσα, εν, (κνίσα) *full of the steam of sacrifice, steaming.*

κνίσμα, τό, (κνίζω) *that which is caused by itching: a scratch, scraping.*

κνισμός, ὁ, (κνίζω) *an itching of the skin, tickling, irritation, fretting.*

κνισο-διώκτης, ον, ὁ, (κνίσα, διώκω) *hunting after the smell of roast meat, name of a mouse.*

κνίσα, κνισάεις, less correct forms for κνίσα, κνισάεις, etc.

κνισωτός, ἡ, ὄν, (κνισώω) *steaming with burnt sacrifice.*

κνίψ, ὁ, also ἡ, gen. κνίπος, pl. κνίπες, (κνίζω) a kind of *emmet*, which gnaws figs.

κνύζα, contr. for κόνυζα.

κνυζάομαι and -έομαι, Dep. only used in pres., to *wbine*, *whimper*, of a dog; also of children. (Formed from the sound.) Hence

κνυζηθμός, ὁ, a *wbining*, *whimpering*.

κνύζημα, τό, = κνυζηθμός.

κνυζώ, f. ὤσω, to *disfigure*, *make dim and dark*.

κνώ, f. ὤσω [ῥ]: (κνάω) to *scratch* or *touch* gently.

κνώδαλον, τό, any *dangerous animal*, a *monster*, *beast*. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδοῦς) a *sword*: pl. κνώδοντες, *two projecting teeth* on the blade of a hunting spear; ξίφος διαποὶ κνώδοντες a *cross-hilted sword*.

ΚΝΩ/ΣΣΩ, only used in pres. to *nod*, *slumber*, *sleep*.

κοάλεμος, ὁ, a *stupid fellow*, *booby*. [ᾱ]

κοάξ, Comic word formed to imitate the croaking of frogs βρεκεκεκέξ κοάξ κοάξ.

κοάω, v. κοέω.

κοβαλίκευμα, τό, a *knavisb trick*. From

κοβαλίκευω, to *play the knave*. From

κόβαλος, ὁ, an *impudent rogue*, an *arrant knave*: neut. Adj. κόβαλα, *knavisb tricks*, *rogueries*. (Deriv. uncertain.)

ΚΟΓΧΗ, ἡ, a *muscle* or *cockle*, Lat. *concha*: also a *muscle-shell*. II. the *case round a seal* attached to documents: (hence ἀνακογχυλιάζω), to *unseal*).

κόγχος, ὁ, also ἡ, = κόγχη, a *muscle* or *cockle*.

κογχύλη, ἡ, = κόγχη. [ῥ] Hence

κογχυλιάτης (sub. λίθος), ου, ὁ, a *shelly marble*. [ᾱ]

κογχύλιον, τό, (κογχύλη) a *muscle* or *cockle*: also its *shell*, generally, a *bivalve-shell*. [ῥ]

κοδράντης, ου, ὁ, Greek form of the Lat. *quadrans*, =  $\frac{1}{4}$  of an *as*, about  $\frac{1}{4}$ d. English.

ΚΟΕ/Ω or κοέω contr. κοῶ, Ion. for νοέω, νοῶ, to *mark*, *perceive*, *bear*, *observe*.

κόθεν, Ion. for πόθεν.

κόθορνος, ὁ, Lat. *cotburnus*, a *buskin* or *high boot*, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2.

the κόθορνος was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ Κόθορνος was a nickname for a *trimmer* or *time-server* in politics.

κόθουρος, ον, = κόλουρος, *without a sting*.

ΚΟΪ, sound to express the *grunting* of young pigs. κοίζω, f. ἴσω, (κοῖ) to *grunt* like a young pig.

κοίη, Ion. for ποία, dat. sing. of ποῖος, Ion. κοῖος,

used as Adv. *how?* *in what manner?* *in what respect?*

κοιλαίνω, fut. ἀνώ: aor. I ἐκοίληνα, inf. κοίληναι, Att. ἐκοίλᾱνα, inf. κοιλᾱναί: pf. pass. κεκοίλασμαι: (κοῖλος):—to *make hollow*, *scoop*, *hollow out*.

κοίλη, ἡ, a *hollow*, properly fem. of κοῖλος; the name of a δῆμος or borough in Attica.

κοιλία Ion. -ῆ, ἡ, (κοῖλος) the *hollow of the belly*,

the *belly*, Lat. *venter*. 2. the *contents of the belly*, the *bowels*: *tripe*: *black-puddings*.

κοιλο-πάλης, ου, ὁ, (κοιλία, παλέω) a *tripe* or *black-pudding seller*.

κοιλο-γαστρω, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) *hollow-bellied*: hence *hungry*, *ravenous*.

κοιλό-πεδος, ον, (κοῖλος, πέδον) *lying in a hollow*.

ΚΟΙΛΟΣ, η, ον, *hollow*, *hollowed*; κοίλαι νῆες, for the early ships were hollowed out, like canoes; later, κοίλη ναῦς or κοίλη alone was the *hollow* or *hold* of the ship: of Places, *lying in a hollow* or *vale*: of a road, *cut deep*, *overhung*: κοῖλον, τό, a *hollow place*, *hollow*, *recess*; κοῖλος χρυσός *gold made into hollow vessels*, i. e. plate.

κοιλ-ὄφθαλμος, ον, (κοῖλος, ὀφθαλμός) *hollow-eyed*.

κοιλο-χείλης, ες, (κοῖλος, χείλος) *hollow to the rim*.

κοιλόω, f. ὤσω, (κοῖλος) to *make hollow*.

κοιλ-ᾶδης, ες, (κοῖλος, εἶδος) *hollow-looking*.

κοίλωμα, ματος, τό, (κοιλώω) a *hollow*.

κοιλ-ᾶνυξ, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) *hollow-hoofed*.

κοιλ-ᾶπτης, ου, ὁ, fem. κοιλᾶπις, ἰδος, = κοιλᾶπός.

κοιλ-ᾶπός, ὄν, (κοῖλος, ᾶψ) *hollow-looking*.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω.

κοιμάω Ion. -έω, fut. ἤσω, (κείμε) to *lull* to *sleep*, *put to sleep*, *put to bed*. 2. generally, to *lull*, *still*, *calm*, *tranquillise*, *soothe*, *assuage*. II. Med. and

Pass., fut. κοιμήσομαι, aor. I med. ἐκοιμησάμην, pass. ἐκοιμήθην:—to *fall asleep*, *go to bed*: of animals, to *lie down*; κοιμήσατο χάλκειον ὕπνον *he slept a brassen sleep*, i. e. the sleep of death. 2. to *sleep the sleep*

of death, *be fallen asleep*.

κοιμέω, Ion. for κοιμάω.

κοιμηθῆναι, aor. I inf. pass. of κοιμάω.

κοιμημα, τό, (κοιμάω) *sleep*; κοιμηματα αὐτογέννητα *intercourse of the mother with her own son*.

κοιμήσατο, Ep. 3 sing. aor. I med. of κοιμάω.

κοιμησις, εως, ἡ, (κοιμάω) a *sleeping*: also 2. *rest*, *repose*.

κοιμίξω, f. ἴσω Att. ἰῶ, = κοιμάω, to *put to sleep*:—to *lay asleep*, of the sleep of death. 2. generally, to *lay to rest*, to *quench*; to *appease*, *assuage*. Hence

κοιμιστής, οὔ, ὁ, one *putting to sleep*.

κοινάν, ἄνος, ὁ, Dor. for κοινᾶν, κοινωνός.

κοινᾶνέω, Dor. for κοινωνέω.

κοινάσομαι, Dor. for κοινᾶσομαι, fut. of κοινῶω.

κοινάσαντες, Dor. for κοινᾶσαντες, aor. I part. of κοινῶω.

κοιῆ, dat. fem. of κοινός used as Adv., *in common*, *by common consent*. 2. *publicly*.

κοινο-βουλέω, (κοινός, βουλή) to *deliberate in common*.

κοινο-βωμία, ἡ, (κοινός, βωμός) *community of altars*, of gods who are worshipped at one common altar.

κοινο-λεκτρος, ον, (κοινός, λέκτρον) *having a common bed*, a *bedfellow*, *consort*.

κοινο-λεχής, ἐς, (κοινός, λέχος) *sharing the same bed*, a *paramour*.

κοινο-λογέομαι, Dep., with fut. med. -ήσομαι, aor. I

med. *ἐκοινολογησάμην* and pass. —*ἦθην*: pf. *κεκοινολόγημαι*: (*κοινός*, *λόγος*):—*to take common counsel with, to consult together*.

*κοινό-πλοος*, *ον*, contr. —*πλοος*, *ουν*, (*κοινός*, *πλέω*) *sailing in common: making a joint expedition*.

*κοινό-πους*, *ὁ*, *ἡ*, *πουν*, *τό*, gen. *ποδος*, (*κοινός*, *πούς*) *with common foot, coming together*.

*ΚΟΙΝΟΨ*, *ἡ*, *όν*, also *ὄς*, *όν*, *common, shared in common*.

II. *common to all the people, public*; *τὸ κοινὸν ἀγαθόν* the *common weal*. 2. *τὸ κοινόν* the *state*, Lat. *respublica*; *ἀπὸ τοῦ κοινοῦ* by *public authority, on the part of the state*: also the *public treasury*;—*τὰ κοινὰ* the *public moneys, public affairs*.

III. of persons, *impartial, affable, accessible*. 2. of *common origin, kindred*. IV. of

forbidden meats, *common, profane*. Hence *κοινότης*, *ἦτος*, *ἡ*, a *sharing in common, fellowship*.

II. *affability*. *κοινό-τοκος*, *ον*, (*κοινός*, *τεκεῖν*) *born of common parents*.

*κοινο-φίλης*, *ές*, (*κοινός*, *φιλέω*) *loving in common*.

*κοινό-φρων*, *ον*, gen. *ονος*, (*κοινός*, *φρήν*) *like-minded*.

*κοινόω*, *φ*. *ώσω*: Dor. fut. *κοινάσομαι*, aor. I *ἐκοίνασα*: (*κοινός*):—*to make common, communicate, impart: to make a sharer in*. 2. *to make common or unclean, to pollute*: Med. *to deem common or unclean*. II. Med. *to communicate, like the Act*. 2. *take counsel, consult*. 3. *to be partaker or sharer in a thing, c. gen.*: also c. acc. rei, *to take part or share in*.

III. Pass. *to hold communion, have intercourse with*.

*κοινῶν*, *ἄνος*, Dor. *κοινᾶν*, *ἄνος*, *ὁ*, = *κοινωνός*.

*κοινωνέω*, *φ*. *ἦσω*, (*κοινωνός*) *to be a partaker, have a share of, to take part in; κοινωνεῖν τινι* to have dealings with a man. Hence

*κοινωνήμα*, *ματος*, *τό*, a *communication*: and *κοινωνία*, *ἡ*, *communion, fellowship, intercourse*.

*κοινωνικός*, *ἡ*, *όν*, *communicative, social*. From *κοινωνός*, *ὁ*, also *ἡ*, (*κοινός*) a *companion, partner, fellow, associate*.

II. as Adj. = *κοινός*. *κοινῶς*, Adv. of *κοινός*, *in common, jointly: by common consent*. 2. *publicly*.

*κοῖτος*, *ἡ*, *ον*, Ion. for *κοῖτος*, *α*, *ον*.

*κοιρανέω*, *φ*. *ἦσω*, (*κοίρανος*) *to be lord or master, to rule, command*. 2. c. acc. *to lead, arrange*. Hence *κοιρανία* Ion. —*ἴη*, *ἡ*, *lordship, rule*.

*κοιρανίδης*, *ου*, *ὁ*, = *κοίρανος*.

*ΚΟΙΡΑΝΟΣ*, *ὁ*, a *ruler, leader, commander*, either in war or peace: generally, a *lord, master*.

*Κοισυρόμαι*, Pass. (*Κοισύρα*) *to live like Coesura* (wife of Alcmaeon), i. e. *live a gay, fashionable life*.

*κοιτάζω*, (*κοίτη*), *to put to bed*: Med., with Dor. aor. I *κοιταξάμην*, *to go to bed, sleep*.

*κοιταῖος*, *α*, *ον*, (*κοίτη*) *lying in bed, abed, asleep*. 2. as Subst., *τὸ κοιταῖον* the *lair* of a wild beast.

*κοῖτη*, *ἡ*, (*κεῖμαι*) a *place to lie down in, bed, couch: the marriage-bed*; *κοίτην ἔχειν* to be pregnant; *κοῖται* in pl. *lewdness*. 2. of animals, a *lair, den,*

*nest*. II. *sleep, the act of going to bed*; *τῆς κοίτης ὥρη* *bed-time*.

*κοῖτος*, *ὁ*, = *κοίτη*. 2. a *going to bed: sleeping, sleep*. Hence

*κοιτών*, *ἄνος*, *ὁ*, = (*κοίτη*) a *bed-room, bed-chamber*.

*κόκκινος*, *ἡ*, *ον*, *scarlet*, Lat. *coccineus*. From *ΚΟ΄ΚΚΟΣ*, *ἡ*, a *kernel, a berry: esp. the kermes-berry, used to dye scarlet*.

*κόκκυ*, properly of the bird's cry, *cuckoo*: hence a *cry or call to a person*; *κόκκυ, μεθεῖτε*, *quick, let go*.

*κοκκύζω* Dor. *κοκκύσδω*: *φ*. *ύσω*: pf. *κεκόκκυκα*; (*κόκκυξ*):—*to cry cuckoo: of the cock, to crow*. II. *to cry like a cuckoo or cock, give a signal by such cry*.

*κόκκυξ*, *ῆτος*, *ὁ*, (*κόκκυ*) a *cuckoo, from its cry*.

*κοκκύσδω*, Dor. for *κοκκύζω*.

*κόκκων*, *ἄνος*, *ὁ*, (*κόκκος*) a *pomegranate-seed*.

*κοκῦαι*, *οἱ*, *ancestors*. (Deriv. uncertain.)

*κολᾶ*, 2 sing. fut. med. of *κολάζω*.

*κολάζω*, *φ*. *κολάσω*: aor. I *ἐκόλασα*: also in Med., fut. *κολάσομαι*, Att. contr. *κολῶμαι*, *κολᾶ*: aor. I *ἐκόλασάμην*:—Pass., fut. *κολασθήσομαι*: aor. I *ἐκόλασθην*: pf. *κεκόλασμαι*: (*κόλος*, akin to *κολούω*):—*to prune, retrench: metaph. to hold in check, keep in, confine: then to chastise, correct, punish:—Pass. to be punished*.

*Κολαινίς*, *ἴδος*, *ἡ*, epith of Artemis. (Deriv. and meaning uncertain.)

*κολᾶκεία*, *ἡ*, (*κολακεύω*) *flattery, fawning*.

*κολᾶκευμα*, *τό*, (*κολακεῖω*) a *piece of flattery*. [ᾶ]

*κολᾶκευτός*, *α*, *ον*, verb. Adj. of *κολακεύω*, *to be flattered*.

*κολᾶκευτικός*, *ἡ*, *όν*, (*κολακεύω*) *flattering, fawning*.

*κολᾶκευμα*, *φ*. *σω*, (*κόλαξ*) *to flatter, fawn on:—Pass. to be flattered*.

*Κολᾶκ-ώνυμον*, *ὁ*, (*κόλαξ*, *ὄνομα*) *parasite-named*, Comic distortion of a real name Kleonymos.

*ΚΟ΄ΛΑΞ*, *ἄκος*, *ὁ*, a *flatterer, fawner*.

*κολαπήτρ*, *ἦρος*, *ὁ*, a *chisel, graver*. From *ΚΟΛΑ΄ΠΤΩ*, *φ*. *ψω*, *to hew, cut, chisel: of birds to peck*.

*κόλασις*, *εως*, *ἡ*, (*κολάζω*) a *pruning: a checking, punishing, correction, chastening*.

*κόλασμα*, *τό*, (*κολάζω*) *chastisement, punishment*.

*κόλαστειρα*, *ἡ*, fem. of *κολαστήρ*.

*κόλαστήριος*, *ον*, (*κολαστήρ*) *fit for punishing*. II. as Subst., *κολαστήριον*, *τό*, a *prison*. 2. a *punishment, punishing*.

*κολαστήρ*, *ἦρος*, *ὁ*, = *κολαστής*.

*κολαστής*, *ου*, *ὁ*, (*κολάζω*) a *chastiser, punisher*.

*κόλαστρια*, *ἡ*, fem. of *κολαστήρ*.

*κολᾶφίζω*, *φ*. *ίσω* Att. *ιῶ*, (*κόλαφος*) *to give one a box on the ear, buffet, cuff*.

*κόλαφος*, *ὁ*, (*κολᾶπτω*) a *box on the ear, cuff*.

*κολεόν* Ion. *κουλεόν*, *τό*, = *κολεός*, a *sheath*.

*κολεός*, *ὁ*, or *κολεόν*, *τό*, *κουλεόν*, *τό*, (*κοῖλος*) a *sheath or scabbard of a sword*.

*κολετράω*, *φ*. *ἦσω*, *to trample on*.

*κόλλα* Ion. *κόλλη*, *ἡς*, *ἡ*, *glue*, Lat. *gluten*.

**κόλλαβος**, ὁ, = κόλλοψ. II. a kind of *unbeaten cake*, named from its shape.

**κολλάω**, f. ἴσω, (κόλλα) to glue, cement. 2. to *inlay*; to weld. II. to join together, unite:—

Pass. to be joined to, to attach oneself to, cleave to.

**κολλήεις**, εσσα, εν, (κόλλα) glued together, close-joined.

**κόλλησις**, εως, ἡ, (κολλάω) a *gluing, cementing*: *κόλλησις σιδήρου* a welding of iron.

**κολλητός**, ἡ, ὄν, (κολλάω) glued together, cemented, closely joined, well-fastened.

**κολλίκο-φάγος**, ον, (κόλλιξ, φάγειν) *roll-eating*.

**ΚΟ'ΑΛΙΞ**, ἴκος, ὁ, a long roll of coarse bread.

**ΚΟ'ΛΛΟΨ**, ὀπος, ὁ, the peg or screw of a lyre, by which the strings are tightened: metaph., *κόλλοπα ὀργῆς ἀνεῖναι* to unscrew your passion.

**κολλῦβιστής**, οὔ, ὁ, (κόλλυβος) a *money-changer*.

**ΚΟ'ΑΛΥΒΟΣ**, ὁ, a small coin. 2. in plur., *κόλυβα*, τά, small round cakes. [ῥ]

**κολλύρα**, ἡ, = κόλλιξ. [ῥ]

**κολλύριον**, τό, Dim. of *κολλύρα*, *eye-salve*, Lat. *collyrium*, so called because it was made up in small cakes. [ῥ]

**κολοβός**, ὄν, (κόλος) *docked, curtail*, Lat. *curtus*: of animals, *short-borned*: also *maimed, mutilated*. Hence

**κολοβώω**, f. ὦσω, to dock, curtail, shorten.

**κοιοι-ἄρχος**, ον, ὁ, (κοιοῖός, ἄρχω) a *leader of jackdaws*, a *jackdaw-general*.

**κοιοιάω**, f. ἄσω, (κοιοῖός) to *scream like a jackdaw*.

**κοιοῖός**, ὁ, a jackdaw, Lat. *graculus*: proverb., *κοιοῖός ποτὶ κοιοῖόν* = 'birds of a feather flock together.'

**κολοκάσια**, ἡ, οἱ *κολοκάσιον*, τό, the *colocasias* or *Egyptian bean*, a plant resembling the water-lily, found in the marshy parts of Egypt.

**κόλο-κῦμα**, τό, (κόλος, κῦμα) a *large heavy wave* before it breaks, the *heavy swell* before a storm.

**κολοκύνθη** οἱ *-κύντη*, ης, ἡ, the *round gourd* or *pumpkin*, Lat. *cucurbita*. Hence

**κολοκυνθίως**, ἄδος, ἡ, *food prepared from pumpkins*.

**κολοκύνθινος**, η, ον, made from pumpkins.

**κόλον**, τό, the *colon* or *lower part of the bowels*. From **ΚΟ'ΛΟΣ**, ον, *docked, curtailed, stunted*, Lat. *curtus*; **κόλον δόρυ** a *spear broken short off*: esp. of oxen, etc., *bornless, short-borned*.

**κολοσσός**, ὁ, a *colossus, gigantic statue*; also simply a *statue*. The most famous Colossus was that of Apollo at Rhodes seventy cubits high, made in the time of Demetrius Poliorcetes.

**κολοσυρτός**, ὁ, a *rabble* or *noisy crowd*: *ὑβροῦν*.

**κολούω**, f. σω: aor. I ἐκόλουσα:—Pass., aor. I ἐκολούθην and -ούσθην: pf. κεκόλουμαι and -οῦσμαι: (κόλος):—to dock, clip, curtail, cut short, abridge: metaph., ἐπος μεσσηγῶν κολουῖεν to cut short a word in the middle, Lat. *praecidere*, i.e. leave it unfinished; *δῶρα κολουῖεν* to abridge, limit gifts: also 2. like *κολάζω*, to check, restrain, put down.

**κολοφών**, ὦνος, ὁ, a *top, finishing, end*.

**κολπίαις**, ον, ὁ, (κόλπος) *swelling in folds*.

**ΚΟ'ΑΠΟΣ**, ὁ, the *bosom, lap*: later also the *mother's womb*. II. the *lap* or *fold* formed by a loose garment, sometimes used for a pocket. III. any

*lap* or *hollow*; *θαλάσσης κόλπον ὑποδύναμι* to go under the lap of ocean, i.e. the deep hollow between two waves. 2. a bay or creek of the sea.—It corresponds in all senses to the Lat. *sinus*. Hence

**κολπώω**, f. ὦσω, to form into a lap or fold: to make a sail belly or swell.

**κολπ-ᾶδης**, ες, (κόλπος, εἶδος) *embosomed, embayed*.

**ΚΟΛΥΜΒΑ'Ω**, f. ἴσω, to dive: to swim. Hence

**κολυμβήθρα**, ἡ, a *place for diving, a swimming-bath*: and

**κολυμβητήρ**, ἦρος, ὁ, and **κολυμβητής**, οὔ, ὁ, (κολυμβάω) a *diver, swimmer*.

**κολυμβίς**, ἴδος, ἡ, (κολυμβάω) a *sea-bird, a diver*.

**κόλυμβος**, ὁ, (κολυμβάω) a *diver, swimmer*. II.

= *κόλυμβησις*, a *diving, swimming*.

**Κόλχος**, ὁ, a *Colchian*:—hence Adj. **Κολχικός**, ἡ, ὄν, *Colchian*; pecul. fem. **Κολχίς**, ἴδος.

**κολῳάω** Ion. —έω, f. ἴσω, (κολῳός) to *brawl, scold*.

**κολῳέμενος**, Att. contr. fut. part. med. of *κολάζω*.

**ΚΟΛΩ'ΝΗ**, ἡ, a *bill, mound*: esp. a *sepulchral mound, barrow, cairn*, Lat. *tumulus*.

**κολωνία**, ἡ, the Lat. *colonia, a colony*.

**κολωνός**, ὁ, (κολώνη) a *bill*; *κολωνός λίθων* a *heap* of stones. II. *Colonos*, a *demon* of Attica lying

on and round a hill, sacred to Poseidon, the scene of the Oedipus Coloneus of Sophocles.

**κολῳός**. οὔ, ὁ, (κοιοῖός) a *brawling, wrangling*.

**ΚΟ'ΜΑ'ΡΟΣ**, ὁ, and ἡ, the *strawberry-tree, arbutus*.

**κομᾶρο-φάγος**, ον, (κόμαρος, φάγειν) *eating the fruit of the arbutus*.

**κομάω** Ion. —έω, Ep. part. *κομῶν*: fut. ἴσω: aor. I ἐκόμησα: (κόμη):—to let the hair grow long, wear long hair: as long hair was a sign of birth, it meant to

*plume oneself, to be proud, haughty, arrogant*; οὗτος ἐκόμησε ἐπὶ τυραννίδι *he aimed at the monarchy*.

Originally the Greeks seem generally to have worn their hair long, whence *κάρη κομῶντες* 'Achaioi in Homer. At Sparta the citizens continued to wear long hair; but at Athens it was worn only by youths until the 18th year. II. of horses, to be decked

with manes. III. metaph. of trees, plants, etc., to have leaves or foliage.

**κομῆεσκε**, 3 sing. Ion. impf. of *κομέω*.

**ΚΟΜΕ'Ω**, f. ἴσω, to take care of, attend to, tend.

**κομέω**, Ion. for *κομάω*.

**ΚΟ'ΜΗ**, ἡ, the *hair*, Lat. *coma*; *κείρασθαι κόμην* to have one's hair cut close in sign of mourning.

II. metaph. like *coma*, the foliage, leaves, of trees.

**Κομητ-ἄμυνίας**, ον, ὁ, (κομήτης, Ἄμυνίας) *Coxcomb-Atmyrias*.

**κομήτης**, ον, ὁ, (κομάω) *long-haired*; ἴδς *κομήτης* a feathered arrow. 2. leafy, grassy. II. a comet.

**κομιδή**, ἡ, (κομίζω) *attendance, attention, care*: also

the management, care of a garden. II. a bringing or carrying of supplies, a procuring of supplies, Lat. *commēatus frumenti*, a gathering in of harvest:—also provisions, stores. 2. (from Med. *κομίζομαι*) a carrying away for oneself, a rescue, recovery. 3. (from Pass. *κομίζομαι*) a going or coming: a return, means of getting back.

*κομιδῆ*, dat. of *κομιδῆ* used as Adv., with care, carefully, exactly: *wholly, altogether: absolutely, quite*: in answers, *κομιδῆ μὲν οὖν very much so indeed, just so, ay and more than that.*

*κομιεύμεθα*, Dor. for *κομιούμεθα*, I pl. contr. fut. med. of *κομίζω*.

*κομίζω*, f. *ίσω* Att. *ῶ*: aor. I *ἐκόμισα* Ep. *ἐκόμισσα* and *κόμισσα*:—Med., Att. fut. *κοιούμαι*: Ep. aor. I *ἐκομισάμην* and *κομισάμην*:—Pass., f. *κομισθήσομαι*: aor. I *ἐκομισθην*: pf. *κεκόμισμαι*: (*κομέω*):—to take care of, provide for, supply:—Med. to receive hospitably. 2. of things, to take care of, take heed to, mind; τὰ σ' αὐτῆς ἔργα *κόμιζε* mind thine own affairs.

II. to carry away, in order to save; *νεκρὸν κομίζειν* to carry away a corpse:—Med. to carry with one, rescue, save, cf. *ἐρύομαι*; *κόμισαί με* convey me away, rescue me. 2. to carry off or away, bear off:—Med. to carry off as a prize: also to get, gain, receive. 3. to bring to a place: to gather in corn: to introduce, import. 4. to conduct, escort. 5. to fetch back, redeem:—Med. to get back, recover.

III. Pass. to be carried, to convey oneself, journey, travel, voyage: to betake oneself. 2. to come back, return.

*κομιούμαι*, Att. contr. fut. med. of *κομίζω*.

*κομίσαιο*, 2 sing. aor. I med. opt. of *κομίζω*.

*κόμισα* and *κόμισσα*, Ep. aor. I of *κομίζω*.

*κομιστέος*, a, ov, verb. Adj. of *κομίζω*, to be taken care of, to be gathered in.

*κομιστήρ*, ἦρος, ὁ, = *κομιστής*.

*κομιστής*, οὔ, ὁ, (*κομίζω*) one who takes care of, a protector, guardian. II. a bringer, conductor.

*κόμιστρα*, τά, (*κομίζω*) rewards or payment for saving.

*κομιῶ*, Att. contr. fut. of *κομίζω*.

*κόμμα*, τό, (*κόπτω*) that which is struck or cut, the stamp or impression of a coin: proverb., *πονηροῦ κόμματος* of bad stamp. 2. generally, coin. II. a short clause in a sentence, Lat. *comma*. Hence

*κομματικός*, ἡ, ὄν, framed in short clauses.

*ΚΟΜΜΙ*, τό, gum, Lat. *gummi*; indecl.

*κομμός*, οὔ, ὁ, (*κόπτω*) a striking: esp. like Lat. *planctus*, a beating of the breasts, in sign of lamentation, hence a lament, wail, dirge. II. in the Att. Drama, a song sung alternately by an actor and the chorus, mostly a mournful dirge.

*κομῶντες*, *κομῶντες*, Ep. part. dual and pl. of *κομάω*.

*κομῶντι*, Dor. for *κομῶσι*, 3 pl. of *κομάω*.

*κομπάζω*, f. *άσω*, (*κόμπος*) to vaunt, boast, brag: c. acc., *κομπάζειν λόγον* to speak big words; *κομπάζειν*

*τέχνην* to boast one's art:—Pass. to be made a boast, be renowned.

*Κομπασεύς*, ὁ, Comic word, one of the borough *Κόμπος*, a Bragsman.

*κόμπασμα*, τό, (*κομπάζω*) a boast: in pl. *boasts, vaunts, braggart words.*

*κομπέω*, f. ἦσω, (*κόμπος*) to ring, clasp, rattle. II. metaph. to utter high-sounding words, talk by boast, vaunt:—Pass. to be boasted of.

*κομπο-λακέω*, f. ἦσω, (*κόμπος*, *λακέω*) to talk big, be an empty braggart. Hence

*κομπολακύθης*, ου, ὁ, braggart, boaster. [ῥ]

*ΚΟΜΠΟΣ*, ὁ, a noise, din, clasp, as of a boar's tusks: the stamping of dancers' feet: the ringing of metal. II. metaph. big words, boasting: a boast, vaunt.

*κομπός*, ὁ, (*κομπέω*) a boaster.

*κομπο-φάκελορ-ρήμων*, ου, gen. *ονος*, (*κόμπος*, *φάκελος*, *ρήμα*) *promp-bundle-worded*, epith. of Aeschylus, because of his long compound words.

*κομπ-ώδης*, ες, (*κόμπος*, *εἶδος*) boastful.

*κομφεία*, ἡ, (*κομφεύω*) elegance, refinement: affectation.

*κομφ-ευρίπικῶς*, Adv. (*κομφός*, *Εὐρίπιδης*) with the prettiness or affectation of Euripides.

*κομφεύω*, f. σω, (*κομφός*) to make elegant, refine; *κόμφευε τὴν δόξαν* refine on your suspicion, like Lat. *argutari*:—Med. to refine overmuch:—Pass. to play the exquisite.

*κομφο-πρεπής*, ἐς, (*κομφός*, *πρέπω*) dainty-seeming.

*κομφός*, ἡ, ὄν, (*κομέω*) well-dressed, neat, fine, Lat. *comptus*: hence a pretty fellow, Lat. *bellus homo*. 2.

of words and things, elegant, pretty, clever, witty, exquisite, affected. Hence

*κομφῶς*, Adv. prettily, exquisitely: Comp., *κομφοτέρως ἔχειν* to be better in health.

*κονάβω*, f. ἦσω, (*κόναβος*) to resound, clasp, ring: to re-echo. Hence

*κονάβηδόν*, Adv. with a clasp, ringing.

*κονάβίζω*, f. *ίσω*, = *κοναβέω*.

*ΚΟΝΑΒΟΣ*, ὁ, a clashing, ringing.

*ΚΟΝΔΥΛΟΣ*, ὁ, a knuckle: in pl. the knuckles.

*κονέω*, f. ἦσω, (*κόνις*) to raise dust, to hasten.

*κονία* Ion. and Ep. *κονίη*, ἡ, (*κόνις*) dust, a cloud of dust, as stirred up by men's feet; *ποδῶν ὑπένευθε κονίη ἴστατ' ἀειρομένη* from beneath their feet the dust stood rising:—freq. in plur. *κονίαι*, in collective sense, like Lat. *arenae*; *πίπτειν ἐν κονίησι* to fall in the dust. 2. dust or sand. II. cinders or ashes, also in plur., like Lat. *cineres*. III. a fine powder, sprinkled over wrestlers' bodies after being oiled, to make them more easily grasped by the opponent. [ἔ in Homer; in Att. mostly ῥ.]

*κονῖατος*, ἡ, ὄν, plastered, whitewashed. From

*κονιάω*, pf. pass. *κεκονιάμαι*: (*κονίω*):—to plaster with lime, to plaster, Lat. *dealbare*; *τάφοι κεκονιαμένοι* plastered, whitened sepulchres.

κονίζω, a mistaken form, originating in the wrong forms ἐκόνισσα, κεκόνισμαι; see κονίω.

κονι-ορτός, ὁ, (κόνις, ὄρνυμι) dust stirred up, a cloud of dust: κονιορτός ὕλης κεκαυμένης a cloud of wood-ashes.

II. metaph. a dirty fellow.

κόνιος, α, ον, (κόνις) dusty.

ΚΟ'ΝΙΣ, ios Att. εως, ἥ; dat. κόνι for κόνυ: = κονία, dust. II. the dust of ashes, ashes.

III. the powder with which wrestlers were sprinkled after being oiled, cf. κονία: metaph. of toil. [ῖ]

κονισᾶλος [ῖ], ὁ, (κόνις) dust, a cloud of dust.

κονίω, fut. ἴσω [ῖ]: aor. I ἐκόνισα:—Pass., pf. κεκόνισμαι: Ep. 3 sing. plqpf. κεκόνιτο: (κόνις):—to make dusty, cover, fill with dust:—Pass., κεκοιμήμενος all covered with dust, i. e. in the greatest haste: so in Med., κόνισαι λαβῶν make haste and take.

2. to sprinkle or cover as with dust, strew over. II. intr. to raise dust, make haste, speed.

κοννέω, contr. κοννῶ, = γιγνώσκω.

ΚΟ'ΝΝΟΣ, ὁ, the beard. 2. Κόννος, as the pr. n. of an insignificant person; Κόννου ψήφος, proverb. of something worthless.

κοντός, οὔ, ὁ, a pole, esp. a punting-pole, Lat. *contus*. 2. the shaft of a pike.

κοντο-φόρος, ον, (κοντός, φέρω) carrying a pole or pike: burling a pike.

ΚΟ'ΝΤΖΑ contr. κνύζα, ης, ἥ, fleabane, pulicaria.

κοπάζω, f. ἄσω: aor. I ἐκόπασα: (κόπος):—to grow tired or weary: generally, to abate, lull.

κόπανον, τό, (κόπτω) an instrument for braying, a pestle: also 2. = κοπίς, an axe.

κοπεῖν, aor. 2 inf. of κόπτω: κοπεῖς, aor. 2 part. pass. κοπετός, ὁ, (κόπτομαι) a wailing, mourning.

κοπεύς, εως, ὁ, (κόπτω) a chisel.

κοπή, ἥ, (κόπτω) a striking: a cutting in pieces, slaughter.

κοπιᾶω, f. ἄσω [ᾶ]: aor. I ἐκοπιᾶσα: pf. κεκοπιᾶκα: (κόπος):—to work hard, work till one is weary. II. to be tired, grow weary; κοπιᾶν ὑπὸ ἀγαθῶν to be exhausted by good things.

κόπις, εως, ὁ, (κόπτω) a babbler, wrangler.

κοπίς, ἴδος, ἥ, (κόπτω) a chopper, cleaver, bill-book.

κόπος, ον, ὁ, (κόπτω) a striking, beating. II. toil and trouble, suffering, pain, weariness. Hence

κόπω, f. ὤσω, to weary:—Pass. = κοπιᾶω.

κόππα, τό, a letter of the ancient Greek alphabet, which was not received into the later Athenian alphabet: its sign was Ϙ, cf. κοππατίας. In the alphabet Κορρα stood between π and ρ, like the Lat. q, and was retained as a numeral = 90, as were also σταῦ and σάμμι, qq. v. Hence

κοππατίας, ον, ὁ, ἵππος, a horse branded with the letter Κορρα (Ϙ) as a mark. Cf. σαμφόρας.

κοπραγωγέω, f. ἴσω, to carry dung. From

κοπρ-ἄγωγός, ὄν, (κόπος, ἄγω) carrying dung.

κόπρειος, α, ον, (κόπρος) full of dung, filthy.

κοπρία, ἥ, (κόπρος) a dungbill.

κοπρίζω, f. ἴσω Ep. ἴσω, (κόπρος) to dung, manure. κοπρο-λόγος, ον, (κόπρος, λέγω) collecting dung or manure: hence a dirty fellow.

ΚΟ'ΠΡΟΣ, ἥ, dung: manure: filth, dirt. II. a dung-yard, a cattle-stall or stable.

κοπροφορέω, f. ἴσω, to carry dung: to cover with dung or dirt. From

κοπρο-φόρος, ον, (κόπρος, φέρω) carrying dung κόφινος κοπροφόρος a dung-basket.

κοπρών, ὠνος, ὁ, (κόπρος) a place for dung, privy.

κόπτουσα, Dor. for κόπτουσα, part. fem. of κόπτω.

κόπτός, ἥ, ὄν, (κόπτω) beaten, bruised, rounded.

ΚΟ'ΠΤΩ, f. κόψω: aor. I ἔκοψα: pf. κέκοψα, Ep. part. κεκοπώς:—Pass., aor. 2 ἐκόπη: pf. κέκομαι:—to strike, smite, cut.

2. to knock down, fell, slay.

3. to cut off, chop off; δένδρα κόπτειν to cut down, fell trees; hence absol., κόπτειν τὴν χώραν to lay a country waste by cutting down the trees: to damage, hurt; φρενῶν κεκομμένος deprived of sense or reason.

4. to hammer, forge: also to stamp, coin money, Lat. *percutere nummos*:—Med. to coin oneself money.

5. κόπτειν τὴν θύραν to knock or rap at the door, Lat. *pulsare*.

6. to cut small, chop up.

7. of birds, to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen.

II. Med. κόπτομαι, to beat or strike oneself, in sign of grief, like Lat. *plangere*: also, κόπτεσθαι τινα to mourn for any one, Lat. *plangere aliquem*.

κορᾶκίνος, ὁ, (κίραξ) a young raven.

ΚΟ'ΡΑΞ, ἄκος, ὁ, a raven or crow: Proverb., λευκοὶ κόρακες, like 'black swans,' of anything unusual; ἔρρε ἐς κόρακας, or ἐς κράκας alone, like Lat. *pasce corvos*, go and be hanged! Βάλλ' ἐς κόρακας hang it!

II. anything booked like a raven's beak, as, 1. an engine for grappling ships.

2. a booked handle of a door, like κορώνη.

3. an instrument of torture.

κοράσιον, τό, Dim. of κόρη, a little girl, damsel.

κόραυνα, ἥ, a barbarism for κόρη.

κορβᾶν, ὁ, indecl., Hebrew word, a gift offered to God, a consecrated offering.

2. the treasury of the Temple.

κορδακίζω, f. ἴσω, (κέρδαξ) to dance the κέρδαξ.

κορδακισμός, ὁ, the dancing the κέρδαξ.

ΚΟ'ΡΔΑΞ, ἄκος, ὁ, the cordax, a low dance belonging to the Old Comedy; κέρδακα ἐλκύσαι to dance the cordax, from its slow, trailing movement.

ΚΟΡΔΥ'ΛΗ [ῦ], ἥ, a cudgel, truncheon: also a swelling. II. a covering for the head, head-dress; whence ἐγχεκορδυλημένος wrapt or rolled up.

κορέει, Ep. 3 sing. fut. of κορέννυμι.

κορέννυμι, f. κορέω Ep. κορέω: aor. I ἐκίρεσα Ep. κίρεσσα:—Med., aor. I ἐκορεσάμην Ep. ἐκορεσσάμην and κορεσσάμην:—Pass., aor. I ἐκορέσθην: pf. κέκωρησμαι Ion. κέκωρημαι; also pf. act. part. with pass. sense, κέκορηώς, ὅτος: (κόπος):—to satisfy, glut, or fill with a thing:—Pass. and Med. to be glutted with a thing,

have one's fill of a thing, c. gen.; φυλότιδος κορέσασθαι to have one's fill of strife.

κορσαίατο, 3 pl. aor. I med. opt. of κορέννυμι.

κορεσθείς, aor. I part. pass. of κορέννυμι.

κορέσαστο, Ep. 3 sing. aor. I med. of κορέννυμι.

κόρευμα, τό, maidenhood. From

κορεύομαι, f. κορευθήσομαι: Pass.: (κόρη):—to be a maid, grow up to maidenhood.

ΚΟΡΕΪΩ, f. ἤσω, to sweep, brush; κορεῖν τὴν Ἐλλάδα to sweep Greece clean, empty her of people.

κορέω, Ep. fut. of κορέννυμι.

κόρη Ion. κούρη Dor. κώρα, ἡ, fem. of κόρος, κοῦρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, young wife, like νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κούραι Διός. II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small images seen in it, Lat. pupa, pupilla. III. a long sleeve reaching over the hand.

Κόρη Ion. Κούρη, ἡ, was the name under which Proserpine was worshipped in Attica, the Daughter (of Demeter); hence the two are often mentioned together, as τῇ Μητρὶ καὶ τῇ Κοίρῃ.

κόρηθρον, τό, (κορέω) a besom, broom.

κόρημα, τό, (κορέω) sweepings, refuse. 2. a besom, broom.

κορθύω, = κορθύω. [ῥ]

κόρθυς, vos, ἡ, (κύρως) a rising, heap.

κορθύω or -ύνω, (κύρως) to lift up, raise, shew its crest:—Pass., κύμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙΪΑΝΝΟΝ, τό, coriander, the plant or seed.

κοριδιον, τό, Dim. of κόρη = κοράσιον.

κορίζομαι, f. -ίσομαι, (κόρη, κύριον): Dep.:—to fondle, caress, coax.

Κορινθίος, α, ov, also Κορινθιακός, ἡ, ov, and fem.

Κορινθιάς, ἄδος, ἡ:—Corinthian. From

Κόρινθος, ἡ, Corinth, the city and country: anciently Ἐφύρη: Adv. Κορινθόθεν, at Corinth.

κόριον, τό, Dim. of κόρη, a little girl.

ΚΟΨΙΣ, ios Att. eus, ὁ, a bug: pl. κόψεις, οἱ.

κορίσκιον, τό, Dim. of κόρη.

κόρκωρος or κόρχωρος, ὁ, a poor vegetable, growing wild in the Peloponnesus, a kind of pimpinell. (Deriv. uncertain.)

κορκορυγή, ἡ, the rumbling or grumbling of the empty bowels: any hollow sound, din, tumult. (Formed from the sound)

κορμός, ὁ, (κείρω) the trunk of a tree with the boughs lopped off, a log.

ΚΟΡΟΣ, ov, ὁ, one's fill, satiety, surfeit, Lat. satietas; κόρον ἔχειν τινός to have enough or too much of a thing: in bad sense, satiety, surfeit: hence II. insolence, petulance; πρὸς κόρον insolently.

κόρος, ov, ὁ, Ion. κοῖρος Dor. κῶρος, (κείρω) a boy, lad, youth, stripling. 2. with genit. of pr. names, a son. Cf. κόρη.

κόρος, ὁ, the Hebrew cor, a dry measure containing ten Attic medimni, or about 120 gallons.

κόρη, ἡ, later Att. κόρη Dor. κόρρα, (κάρα) the side of the forehead; ἐπὶ κόρης πατάσσειν to slap on the face. II. the hair on the temples.

Κορυβάντειος, α, ov, (Κορύβας) Corybantian.

Κορυβαντιάω, f. ἄσω, (Κορύβας) to celebrate the rites of the Corybantes: to start up like a Corybant.

Κορυβαντίζω, f. ἴσω, (Κορύβας) to purify by the rites of the Corybantes.

Κορυβαντ-ώδης, es, (Κορύβας, εἶδος) Corybant-like, frantic.

Κορύβας, αντος, ὁ, a Corybant priest of Cybele in Phrygia. [ῥ]

κορυδαλλή, -αλλίς, -αλλός, = κύρδος.

κόρυδος, ὁ, and κορυδός, ἡ, (κύρως) the crested or tufted lark, Lat. alauda cristata.

κόρυζα, ης, ἡ, (κύρρη, κόρως) a cold in the head, a running at the nose, catarrh, Lat. pitiuita. II. metaph. drivelling, stupidity. Hence

κορυζάω, to have a running at the nose, to have a cold.

κόρυθα, κόρυθας, acc. sing. and pl. of κύρως.

κορυθ-αῖξ, ἱκος, (κύρως, αἶσσω) helmet-shaking, with waving plume. [α]

κορυθ-αἶολος, ov, (κύρως, αἶολος) with glancing helm.

κόρυμβος, ὁ, pl. κορύμβα as well as κύρμβοι: (κύρως, κορυφή):—the top, peak, summit; κύρμυβα νηῶν the high prows of the ships. II. the cluster of the ivy flower: generally, a cluster of fruit or flowers.

κορυνάω, f. ἤσω, to put forth knobs or buds. From κορύνη, ἡ, (κύρως) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορυνήτης, ov, ὁ, (κορυνάω) a club-bearer, one who fights with a club or mace.

κορύνη-φόρος, ov, (κορύνη, φέρω) club-bearing: κορυνηφόροι, οἱ, club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορυνιάω, = κορυνάω: in Ep. part., κορυνιῶντα πέτλα sprouting leaves.

κορυπίλος, ὁ, one that butts with the head. [τ] From κορυπύω, f. ψω, to butt with the head. From

κόρυς, ὕθος, ἡ, acc. κόρυθα and κόρυν, (κάρα) a helmet, helm, casque. II. the head. Hence

κορύσσω, fut. κορύξω:—Med., aor. I ἐκορυσάμην, part. κορυσάμενος:—Pass., pf. κεκόρυσμαι:—to arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself; to do battle, fight: also of things, δοῦρε κεκορυσμένα χαλκῷ spears beaded with brass. 2. generally, to furnish, provide. II. to make crested; κόρυσσε κύμα the river reared his wave to a crest:—Pass. to come to a crest or head, rear its head, as a wave does. Hence

κορυστής, οὔ, ὁ, a man armed with a helmet, an armed warrior.

κορυφαία, ἡ, (κορυφή) the head-stall of a bridle.

κορυφαῖον, τό, the upper rim of a hunting-net:—strictly neut. from sq.

κορυφαῖος, α, ov, (κορυφή) at the head:—ὁ κορυ-

φαῖος *the foremost man, leader, chief*; in the Att. Drama, *the leader of the chorus.*

κορυφή, ἡ, (κόρυς) *the head, top, summit: the crown or top of the head.* 2. *the top or peak of a mountain.*

3. *metaph. the highest point, acme, prime.*

κορυφώω, f. ὤσω, (κορυφή) *to bring to a head, make peaked*:—Pass., κύμα κορυφούται *the wave rises to a crest.*

II. like κεφαλαιώω, *to bring to an end, sum up.*

κορων-εκάβη, ἡ, (κορώνη, Ἐκάβη) *an old woman as old as a crow and Hecuba.* [ᾶ]

κορώνεως, ω, ἡ, of a raven-gray colour. From

κορώνη, ἡ, (κορωνός) *a kind of sea-fowl, sea-crow.* 2. *a crow or raven, Lat. cornix.* II.

*anything hooked like a crow's bill, as,* 1. *the handle on a door.* 2. *the tip of a bow, on which the bowstring was hooked.* 3. *the tip or projection of the plough-beam, upon which the yoke is hooked.*

Cf. κόραξ.

κορωνιάω, f. ἄσω, (κορώνη II) *to bend, curve*: of a horse, *to arch the neck.*

κορωνίς, ἴδος, ἡ, (κορώνη II) *as Adj. crook-beaked*: generally, *crooked, curved, bent, hooked.* 2. of kine, *with crumpled horns.* II. *as Subst. anything curved*:

1. *a wreath or garland, Lat. corona.* 2. *a flourish with the pen at the end of a book*: generally, *the end, completion.*

κορωνο-βόλος, ον, (κορώνη, βαλεῖν) *shooting crows*:—*as Subst., κορωνοβόλον, τό, a sling or cross-bow for crow-shooting.*

κορωνός, ἡ, ὄν, (κόραξ) *curved, bent*: of kine, *with crumpled horns.*

κοσκίνηδόν, Adv. (κόσκινον) *as in a sieve.*

κοσκινό-μαντις, ἰος Att. εως, ὄ, and ἡ, (κόσκινον, μάντις) *a diviner by a sieve.*

ΚΟΨΚΙΝΟΝ, τό, a sieve.

κοσκυλάτια, ον, τά, (σκύλλω) *parings or shreds of leather*: *metaph. of the scraps of flattery of the tanner Cleon.*

κοσμέω, f. ἤσω, (κόσμος) *to order, arrange*: esp. *to set an army in array, marshal it*; and in Med., *κοσμησάμενος πολιήτας having marshalled his countrymen*; δόρπον κοσμεῖν *to arrange a repast.* II. *to order, rule, govern.* III. *to deck, adorn, trick out, embellish.* 2. of persons, *to honour them, adorn, be an honour or ornament to.* IV. in Pass. *to be assigned to, be classed under.*

κόσμηθεν, Aeol. 3 pl. aor. I pass. of κοσμέω.

κοσμήν, Dor. inf. of κοσμέω.

κοσμητής, οὔ, ὄ, (κόσμέω) *an orderer, arranger.* 2. *an adorner.*

κοσμητός, ἡ, ὄν, (κοσμέω) *well-arranged, regular.*

κοσμητῶρ, ορος, ὄ, (κοσμέω) *a commander.*

κοσμικός, ἡ, ὄν, (κόσμος) *of the world, earthly, worldly.*

κόσμιος, α, ον, also ος, ον, (κόσμος) *well-ordered, moderate, regular*: of persons, *orderly, well-behaved, modest*; τὸ κόσμιον *order, decorum.* Hence

κοσμότης, ητος, ἡ, *propriety, decorum, orderly behaviour.*

κοσμίως, Adv. of κόσμιος, *regularly, decently*: Comp. κοσμιώτερον; Sup. -ώτατα.

κοσμο-κόμη, ον, ὄ, (κοσμέω, κόμη) *dressing the hair.*

κοσμο-κράτωρ, ορος, ὄ, (κόσμος, κρατέω) *ruler of this world.* [ᾶ]

κοσμο-πλόκος, ον, (κόσμος, πλέκω) *framing or holding together the world.*

κόσμος, ον, ὄ, (κομέω) *order*; κατὰ κόσμον *or κόσμων in order, duly*; οὐδενὶ κόσμῳ *in no sort of order.* 2. *good order, good behaviour, decency.* 3. *a set form or order*: of states, *government.* 4. *the mode or fashion of a thing.* II. *an ornament, decoration, dress, raiment*: plur. *ornaments.* 2. *an honour, credit.* III. *the world or universe, from its perfect arrangement, Lat. mundus.*

κοσμο-φθόρος, ον, (κόσμος, φθείρω) *world-destroying.*

κόσος, η, ον, Ion. and Aeol. for πόσος.

κόσσοσβος, ὄ, Ion. for κόττασος.

κόσσοσφος Att. κόττ-, ὄ, a blackbird.

κοταίνω, = κοτέω, *to bear hatred against.*

κότε and κοτέ, Ion. for πότε and ποτέ.

κότερον, κότερα, Ion. for πότερον, πότερα.

κοτέω, Ep. aor. I κοτέσα: Ep. pf. part. κεκοτηώς:—Med., κοτέομαι: Ep. 3 pl. impf. κοτέοντο, Ep. fut. κοτέσομαι: Ep. aor. I ἐκοτεσσάμην, κοτεσσάμην: (κότος):—*to bear a grudge or spite, bear malice against, envy, Lat. invidio*: proverb., κεραμεὺς κεραμεὶ κοτέει, cf. κεραμεὺς.

κοτήεις, εσσα, εν, (κοτέω) *angry, wrathful, jealous.*

κοτίνη-φόρος, ον, (κότινος, φέρω) *producing wild olive-trees.*

ΚΟΨΤΙΝΟΣ, ὄ or ἡ, the wild olive, Lat. oleaster.

κοτῖνο-τράγος, ον, (κότινος, τραγείν) *eating the wild olive.*

κότορνος, ὄ, Ion. for κόθορνος.

ΚΟΨΤΟΣ, ον, ὄ, a grudge, spite, rancour, ill-will: also, *anger, wrath*: later, *envy, jealousy.*

κοτταβίζω, f. ἴσω Att. ἰῶ, (κότταβος) *to play at the cottabus.*

κότταβος Ion. and old Att. κόσσαβος, ὄ, the cottabus, a Sicilian game, much in vogue at the drinking-parties of young men at Athens. The simplest mode was when each threw the wine left in his cup smartly into a metal basin; if all fell inside the basin, and the sound was clear, it was a favourable sign. The game was played in various ways. (Deriv. uncertain.)

ΚΟΨΤΑΝΟΝ, τό, a small fig, Lat. cottānum.

ΚΟΨΤΑΛΗ, ἡ, a small cup or vessel. 2. a liquid measure containing 6 κύαθοι or a ½ ἔξστης, nearly a ½ pint.

II. *the cup or socket of the hip-bone.* Hence

κοτυληδών, ὄνος, ἡ, *any cup-like hollow*: in pl. *the*

suckers on the feelers of the polybus, Ep. dat. κοτυλή-  
δονόφιν. II. the socket of a joint.

κοτύλ-ήρυτος, ον, (κοτύλη, ἄρυα) that can be  
drawn in cups, i. e. flowing copiously.

κοτύλις, ἴδος, ἡ, -ἰσκιον, τό, and -ἰσκος, ὁ, Dimi-  
nutives of κοτύλη, a small cup.

κότυλος, ὁ, = κοτύλη.

κοῦ, by crasis for και οὐ.

κοῦ and κου, Ion. for ποῦ and που.

κούκέτι, by crasis for και οὐκέτι.

κουλεόν, κουλεός, Ion. for κολεόν, κολεός.

κοῦμι, Hebrew word, arise.

κουρά, ἄς, ἡ, (κείρω) a clipping or cropping of the  
hair or beard, as a sign of mourning. II. a lock  
cut off.

κουρεῖον, τό, (κουρά) a barber's shop.

κουρεύς, ἕως, ὁ, (κείρω) a barber, hair-cutter, Lat.  
tonsor: hence a taller, gossip.

κούρη, ἡ, Ion. for κόρη. II. also Ion. for κουρά.

κουρήτις, η, ον, Ion. for κόρειος, youthful.

κούρητες, ων, οί, (κόρος, κούρος) young men, young  
warriors.

Κουρήτες, ων, οί, the Curētes, inhabitants of Pleuron  
in Aetolia.

κουρία, ον, ὁ, (κουρά) one who wears his hair short.  
κουριάω, f. ἄσω, (κουρά) to wear untrimmed  
hair. 2. of the hair, to need clipping.

κουρίδιος, α, ον, (κούρος, κούρη) wedded, lawfully  
wedded; κουρίδιος πόσις her wedded husband; then,  
as Subst., (without πόσις), κουρίδιος φίλος her dear  
husband. 2. more frequently of the wife, κουριδίη  
ἄλοχος his lawful, wedded wife, as opp. to a concu-  
bine (παλλακίς); so, 3. κουρίδιον λέχος the bed of  
lawful marriage. 4. νυφτιάλ, bridal; κουρίδιος  
χιτών the bridal robe.

κουρίζω, f. ἴσω, (κύρος, κούρος) intr. to be a  
youth. II. trans. to bring up to manhood.

κούριμος, η, ον, also ος, ον, (κουρά) fit for cutting  
or shaving hair, trenchant. II. pass. shorn, crop-  
ped, clipped:—as Subst., κούριμος, ἡ, a mask with the  
hair cut short.

κουρίξ, Adv. (κουρά) by the hair.

κουρο-βόρος, ον, (κούρος, βιβρώσκω) devouring chil-  
dren; κουροβόρος πάχνη the blood of eaten children.

κούρος, ὁ, Ion. for κόρος, a boy, youth, son.

κουροσύνη, ἡ, (κούρος) youthful prime, youth: hence  
youthful spirits, mirthfulness.

κουρότερος, α, ον, Comp. of κούρος, younger, more  
youthful.

κουρο-τόκος, ον, (κούρος, τεκεῖν) bearing boy-child-  
dren.

κουρο-τρόφος, ον, (κούρος, τρέφω) rearing boys:  
so Ithaca is called ἀγαθή κουροτρόφος a good nursing-  
mother of boys.

κουστωδία, ἡ, the Lat. custodia, a watch, guard.

κουφίζω, fut. ἴσω Att. ἰώ, (κούφος): I. intr. to  
be light. II. trans. to lighten: to lift up, raise:  
κουφίζειν ἄλμα to make a light leap. 2. metaph.

to lighten, assuage, relieve: of persons, to relieve them  
from burthens. Hence

κούφισις, εως, ἡ, a relief, alleviation.

κούφισμα, ατος, τό, (κούφίζω) that which is lifted  
up. 2. a lightening, relief.

κουφολογία, ἡ, light talking. From

κουφο-λόγος, ον, (κούφος, λέγω) lightly-talking.

ΚΟΥΨΟΣ, η, ον, light, nimble: neut. pl. κούψα as  
Adv., lightly. 2. metaph. easy, light:—empty, vain,  
idle. Hence

κούψως, Adv. lightly: Comp. κουφότερον, more  
lightly, with lighter heart: Sup. κουφότατα, most  
lightly.

ΚΟΨΙΓΝΟΣ, ὁ, a basket.

κοχλίας, ον, ὁ, (κόχλος) a snail with a spiral shell,  
Lat. cochlea. II. anything twisted spirally, a  
screw: a spiral stair.

κοχλίον, τό, Dim. of κόχλος, a small snail.

ΚΟΧΛΟΣ, ον, ὁ, a shell-fish with a spiral shell:  
the shell itself, sometimes used as a trumpet, like Lat.  
concha.

κοχυδέω, Ion. impf. κοχύδεσκε:—to stream forth  
copiously. (Reduplicated from χέω, χύδην.)

ΚΟΧΩΝΗ, ἡ, dual κοχώνῃ, the bams.

κόφατο, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, = κόσσυφος, a blackbird.

Κόωνδε, Adv. (Κόως Ep. for Κῶς) to Cos.

κράτος, κράτι, κράτα, lengthd. forms of κῆτος,  
κῆτι, κῆτα, gen., dat., acc. of κῆς = κῆρα, a head.

κράββατος, ὁ, a couch, Lat. grābātus. (Maced. word.)  
κῆρόν, Adv. (κράζω) with loud cries.

κῆραίνω, (κῆράω) to swing, brandish, shake:—Pass.  
to vibrate, quiver.

ΚΡΑΪΔΑΪΩ, to brandish, shake.

κῆραδη, ἡ, (κῆράω) the light quivering spray at the  
end of a branch: generally, a branch, esp. of a fig-  
tree: hence a fig-tree. [ᾶ]

κῆραδία, ἡ, Dor. for κῆραδη, καρδία.

κῆραδη, ἡ, Ion. and Ep. for καρδία.

ΚΡΑΪΖΩ: fut. κῆραζω, but Att. in paullo-post  
form κῆραζομαι: aor. I ἔκῆρα: aor. 2 ἔκῆραγον: pf.  
with pres. sense κῆκῆραγα, I pl. contr. κῆκῆραμεν,  
imperat. κῆκῆραθι, part. κῆκῆρᾶώς, inf. κῆκῆραῖναι:—  
to croak, properly of the raven: generally, to scream,  
screech, cry: hence c. acc. to call out or clamour for  
a thing.

κῆραθῆς, aor. I part. pass. of κῆράννυμι.

ΚΡΑΙΝΩ, fut. κῆρᾶνῶ: aor. I ἔκῆρᾶνᾶ Ep. ἔκῆρῆνα:  
—Pass., fut. κῆρᾶθήσομαι, but also Ep. fut. inf. in pass.  
sense κῆρᾶέσθαι: aor. I ἔκῆρᾶνθην: Homer mostly  
uses the Ep. form κῆραίνω, 3 sing. impf. ἔκῆραίνεν:  
aor. I imperat. κῆρᾶνον κῆρᾶνατε, inf. κῆρᾶναι: 3  
sing. pf. pass. κῆρᾶνται, and plqpf. κῆρᾶντο:—to  
accomplish, bring to pass, fulfil, execute:—Pass. to be  
accomplished, brought to pass; οὐ μοι δοκεῖ τῆδέ  
γ' ὄψᾳ κῆρᾶέσθαι it seems to me that it will not be  
accomplished by this journey; κῆρᾶνται ψῆφος the  
vote hath been determined; also of workmanship,

χρυσῷ ἐπὶ χεῖλεα κεκράνται the edges are finished off with gold. II. intr. to have the ruling power: later c. gen. to reign over, govern: c. acc. cognato, κραίνειν σκήπτρα to sway the sceptre. III. intr. also to come to an end or result in a thing.

**ΚΡΑΙΠΑ'ΛΗ** [ᾶ], ἡ, a debauch and its consequences, nausea, sickness, and headache, Lat. *crapula*; ἐκ κραιπάλης after the debauch was over.

**κραιπᾶλό-κωμος**, ον, (κραιπάλη, κῶμος) rambling in drunken revelry.

**κραιπνός**, ἡ, ὄν, (ἀρπ-άζω, like *rapidus* from *rap-ido*) tearing, sweeping, rushing: cf. *καρπάλιμος*. 2. swift, rapid. 3. metaph. *hasty, hot, impetuous*.

**κραιπνό-σῦτος**, ον, (κραιπνός, σέυομαι) swift-rushing.

**κραιπνο-φόρος**, ον, (κραιπνός, φέρω) swift-bearing.

**κρακτικός**, ἡ, ὄν, (κράζω) clamorous.

**ΚΡΑ'ΜΒΗ**, ἡ, cabbage, kail, Lat. *crambe*.

**ΚΡΑ'ΜΒΟΣ**, η, ον, dry, parched, shrivelled. 2. metaph. *clear, loud*.

**κραμβο-φάγος**, ον, (κράμβη, φάγειν) Cabbage-eater, name of a frog.

**κρᾶνᾶ-πέδος**, ον, (κρᾶνάς, πέδον) with stony soil.

**κρᾶναι**, Dor. pl. of *κρήνη*.

**ΚΡΑ'ΝΑ'Ο'Σ**, ἡ, ὄν, bard, rugged, rocky, stony, of Athens, from its soil, cf. *λεπτόγειος*: οἱ Κρᾶναοὶ the people of Attica.

**κρᾶνέσθαι**, Ep. fut. inf. med. (with pass. sense) of *κραίνω*.

**κράνειᾶ** Ion. -είη, ἡ, (κράνον) the cornel-tree, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

**κρᾶνέϊνος**, η, ον, (κράνον) made of cornel-wood, *κρᾶνέϊνον ἀκόντιον*, cf. Virgil's *spicula cornea*.

**κράνα**, ἡ, Dor. for *κρήνη*. [ᾶ]

**κρανθῆναι**, aor. I inf. pass. of *κραίνω*.

**Κρᾶνιάς**, Κρᾶνίς, Dor. for *Κρηνιάς*, *Κρηνίς*.

**κρᾶνίον**, τό, (κᾶρα) the upper part of the head, skull.

**ΚΡΑ'ΝΟΝ**, τό, the cornel-tree, Lat. *CORNUS*.

**κρᾶνοποιέω**, f. ἦσω, to make helmets: to talk big and warlike. From

**κρᾶνω-ποιός**, ὄν, (κράνος, ποιέω) making helmets: as Subst., *κρανοποιός*, ὁ, a helmet-maker.

**κράνος**, εος, τό, (κᾶρα) a helmet. [ᾶ]

**κράντερα**, ἡ, fem. of *κραντήρ*.

**κραντήρ**, ἦρος, ὁ, (κραίνω) one that accomplishes, a doer, performer.

**κράντωρ**, ορος, ὁ, (κραίνω) a ruler, sovereign.

**ΚΡΑ'Σ**, ὁ, collat. form of *κᾶρα*, gen. *κρᾶτός* (which is sometimes fem.), dat. *κρᾶτί*, acc. *κρᾶτα*: plur., gen. *κράτων*, dat. *κρᾶσί* Ep. *κράτεσφι*: in Hom. also a lengthd. gen. and dat., *κράατος*, *κράατι*, pl. nom. *κρά-ᾶτα*:—the head: metaph. a top, peak, height.

**κρᾶσις**, εως, ἡ, (κεράννυμι) a mixing, compounding, blending. II. the temperature of the air, climate, Lat. *temperies*. III. in Gramm., *crasis*, when the consecutive vowels of two words melt into one, e. g. *τοῦνομα* for *τὸ ὄνομα*, *ἀνῆρ* for *ὁ ἀνῆρ*.

**ΚΡΑ'ΣΠΕΔΟΝ**, τό, the edge, border, margin, hem of a thing. Hence

**κρασπεδώω**, f. ὤσω, to surround with a border or fringe.

**κράσσω**, ον, Dor. for *κρέσσω*, *κρείσσω*.

**κρᾶτα**, τό, indecl., = *κᾶρα*:—but also *κρᾶτα*, τόν, acc. of *κράς*.

**κρᾶτα-βόλος**, ον, (κραταίος, βάλλω) hurled with violence.

**κρᾶται-γυᾶλος**, ον, (κραταίος, γυᾶλον) with strong back and breast piece, strongly arched, of a corslet.

**κρᾶταις**, ἡ, = *κράτος*, only of the stone of Sisyphus, τότ' ἀποστρέψασκε *κραταίς* αὐτίς then did mighty force turn it back again. II. *Κρᾶταις*, as pr. n. *Crataeïs*, the mighty one, name of the mother of the sea-monster Scylla.

**κρᾶταί-λεως**, ων, gen. ω, (κραταίος, λᾶς) stony, rocky, rugged.

**κρᾶταίος**, ἄ, ὄν, (κράτος) poet. for *κρατερός*, mighty, strong, resistless.

**κρᾶταίω**, f. ὤσω, later form for *κρατύνω*.

**κρᾶταί-πέδος**, ον, (κραταίος, πέδον) with hard ground or soil.

**κρᾶταί-πους**, ὁ, ἡ, -πουν, τό, gen. -ποδος: also *κραταίπους*: (κραταίος, πούς) stout-footed, sure-footed.

**κρᾶταί-ρῖνος**, ον, (κραταίος, ρῖνός) strong-shelled.

**κρᾶτερ-αίχμης**, ον, ὁ, also *καρτ-*, (κρατερός, αἰχμή) mighty with the spear, warlike.

**κρᾶτερός** poet. *καρτερός*, ἄ, ὄν, (κρατός, κρατέω) strong, stout, mighty, valiant; but also *hard-bearded, cruel, harsh, rough*: so, *χᾶρος κρατερός* hard, solid, ground. 2. also strong, violent.

**κρᾶτερό-φρων**, ον, gen. *ονος*, (κρατερός, φρήν) stout-bearded, dauntless.

**κρᾶτερό-χειρ**, *χειρος*, ὁ, ἡ, (κρατερός, χεῖρ) stout of hand.

**κρᾶτερ-ᾠνυξ**, ὕχος, ὁ, ἡ, (κρατερός, ὄνυξ) strong-boofed, solid-boofed: of lions, with strong claws.

**κρατερός**, Adv. of *κρατερός*, strongly, stoutly: sternly, roughly.

**κράτεσφι**, Ep. dat. pl. of *κράς*. [ᾶ]

**ΚΡΑ'ΤΕΤΤΑΙ'**, ᾠν, οἰ, the forked stand or frame on which a spit turns.

**κρᾶτέω**, f. ἦσω: (κράτος):—to be strong and mighty: to rule, hold sway: c. dat. to rule among, ἀνδράσι καὶ θεοῖσι *κρατεῖν*. 2. c. gen. to lay hold of, become master of, to be lord of, ruler over; also to conquer, subdue: absol. to prevail, get the upper hand; of reports, to prevail, become current. II. c. acc. pers. to prevail against, vanquish, master: also to surpass, excel.

III. c. acc. rei, to bold fast, seize, secure. IV. to order, command:—Pass. to obey.

**κρῆτήρ** Ion. *κρητήρ*, ἦρος, ὁ, (κεράννυμι) a mixing vessel, a bowl, in which the wine was mixed with water, and from which the cups were filled; *κρητήρα κεράσασθαι* to mix a bowl. II. any hollow, a basin in a rock: the mouth of a volcano, crater.

κρᾶτησί-μᾶχος, ον, (κρατέω, μάχη) *victorious in the fight.*

κρᾶτησί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κρατέω, πούς) *victorious in the foot-race.*

κρᾶτήσ-ιππος, ον, (κρατέω, ἵππος) *victorious in the horse-race.*

κρᾶτί, dat. sing. of κράς.

κρᾶτιστεύω, f. σω, (κράτιστος) *to be best, most excellent, supreme: to excel.*

κράτιστος Ep. κάρτιστος, η, ον, and as irreg. Sup. of ἀγαθός, being formed from κράτος, as κέρδιστος from κέρδος:—*strongest, mightiest, fiercest.* 2. *best, most excellent.*—The Comp. in use is κρείσσαν. [ᾶ]

ΚΡΑΤΟΣ ποët. κάρτος, εος, τό, *strength, might, prowess: force, violence; πόλιν ἐλείν κατὰ κράτος to take a city by open force, by storm; also, κατὰ κράτος with all one's might; so also, ἀνὰ κράτος up to one's full power, with all one's might.* II. generally, *might, power, rule, sway, dominion: c. gen. power over.* III. *mastery, victory.*

κρᾶτός, gen. of κράς.

κρᾶτύνω Ep. καρτύνω: f. ὑνῶ: (κράτος):—*to strengthen, confirm: Med. to strengthen for oneself, ἐκαρτύναντο φάλαγγας they strengthened their ranks:—Pass. to become strong, be strengthened.* 2. *to harden.* II. *to rule, govern, c. gen. 2. to become master, get possession of: to conquer.* [ῥ]

κρᾶτύς, masc. Adj., only found in nom., (κράτος) *strong, mighty.* [ῥ]

κραυγάζω, fut. άσω, (κραυγή) *to scream, shriek.*

Κραυγᾶσίδης, ου, ὁ, (κραυγή) *Croaker, name of a frog.*

κραυγή, ἡ, (κράζω) *a crying, screaming, shrieking.*

κρε-άγρα, ὁ, (κρέας, ἀγρέω) *a flesh-book.*

κρε-αγρίς, ἴδος, ἡ, = κρεάγρα.

κρεάδιον, τό, Dim. of κρέας, *a slice of flesh.*

κρεᾶνομιέω, f. ἡσω, (κρεανόμος) *to distribute flesh, to divide the flesh of a victim amongst the guests:—Med. to divide among themselves.* Hence

κρεᾶνομία, ἡ, *a distribution of the flesh of a victim amongst the guests, Lat. visceratio.*

κρεᾶ-νόμος, ον, (κρέας, νέμω) *distributing the flesh of victims: as Subst., κρεανόμος, ὁ, a carver, Lat. distributor.*

ΚΡΕ'ΑΣ Dor. κρῆς, τό; gen. κρέως: plur. κρεᾶ: gen. κρεῶν Ep. κρειῶν; dat. κρεᾶσι Ep. κρέεσσι:—*flesh, a piece of meat: meat.* 2. *a carcass: a body, person.* κρη-δόκος, ον, and κρειο-δόκος, ον, (κρέας, δέχομαι) *containing flesh.*

κρείον, τό, (κρέας) *a meat-tray, dresser.*

κρείουσα, fem. of κρείων, q. v.

κρείουσό-τεκνον, ον, (κρείσσαν, τέκνον) *dearer than children.*

κρείσσαν, ον, gen. ονος, Att. κρείπτων Ion. κρέσσαν Dor. κάρρων:—*stronger, mightier: better, braver: used with εἰμί sum and part., as κρείσσαν γὰρ ἦσθα μηκέτ' ὦν ἡ ζῶν τυφλός thou wert better*

not alive, than living blind.

II. *too great for, exceeding: ὕψος κρείσσον ἐπηδήματος a height too great for leaping out; of evil deeds, κρείσσον' ἀγχόνης too bad for hanging.*

III. *superior to, master of; κρείσσαν χρημάτων superior to bribes.* IV. in moral sense, *better, more excellent.* (κρείσσαν is used as irreg. Comp. of ἀγαθός, κράτος being the Root, whence also Sup. κράτιστος.)

κρείπτων, Att. form of foreg.

ΚΡΕΙ'ΩΝ, οντος, ὁ: fem. κρείουσα, ἡ:—*a ruler, lord, master: a general title of honour, like ἀναξ.*

κρειῶν, Ep. for κρεῶν, gen. pl. of κρέας.

κρεκάδια, ον, τά, (κρέκω) *a kind of tapestry.*

κρεκτός, ἡ, ὄν, *struck so as to sound, of stringed instruments; played, sung.* From

ΚΡΕ'ΚΩ, f. ζω: aor. I ἔκρεξα:—*to strike, beat: to strike the web with the shuttle, to weave.* 2.

*to strike with the plectrum, to play on an instrument.* 3. generally, *to make any sharp sound, to rustle.*

κρεμάθρα, ἡ, (κρεμάννυμι) *a basket to hang things up in.*

κρεμάμαι, shortd. pres. pass. of κρεμάννυμι; subj. κρέμωμαι; opt. κρεμαίμην; inf. κρέμασθαι: impf. ἐκρεμάμην: fut. (in pass. sense) κρεμήσομαι.

κρεμάννυμι rarely—ύω: fut. κρεμάσω [ᾶ] Att. κρεμῶ, ᾶς, ᾶ, Ep. lengthd. κρεμῶω: aor. I ἐκρεμάσα Ep. κρεμάσα:—Med., aor. I ἐκρεμαῖσάμην:—Pass., κρεμάννυμαι: fut. κρεμασθήσομαι: aor. I ἐκρεμάσθην:

—*to hang, hang up, let hang down: to hang up by a thing, c. gen.; κρεμάσαι τὴν ἀσπίδα to hang up one's shield, i. e. give up war: so in Med., πηδάλιον κρεμάσασθαι to hang up one's rudder, i. e. give up the sea.* II. Pass. *to be hung up or suspended, to swing from, hang down from.* 2. metaph. *to be in suspense.*

κρεμάσας, aor. I part. of κρεμάννυμι.

κρεμασθείς, aor. I part. pass. of κρεμάννυμι.

κρεμαστός, ἡ, ὄν, (κρεμάννυμι) *hung up; hung, hanging: c. gen. hung from or on a thing; κρεμαστός αὐχένος hung by the neck.*

κρεμάστρα, ἡ, = κρεμάθρα.

κρεμάω, Root of κρεμάννυμι, *to bang, bang up.*

κρεμβᾶλιάζω, f. άσω, (κρέμβαλα) *to keep time with castanets.* Hence

κρεμβᾶλιαστίς, ύος, ἡ, *a rattling with castanets, to give the time in dancing.*

ΚΡΕ'ΜΒΑ'ΛΑ, τά, *castanets.*

κρεμήσομαι, fut. med. (in pass. sense) of κρέμαμαι.

κρεμῶω, Ep. for Att. κρεμῶ, fut. of κρεμάννυμι.

κρέξ, ἡ, gen. κρεκός, Lat. crex, (κρέκω) *a bird with a sharp notched bill, a rail.*

κρεό-βοτος, ον, (κρέας, βόσκα) *fed on flesh.*

κρεο-δαίτης, ου, ὁ, (κρέας, δαίω) *the carver at a public meal.*

κρεοκοπέω, Att. for κρεωκοπέω.

κρεο-πῶλης, ου, ὁ, (κρέας, πωλέω) *a butcher.*

κρεουργέω, f. ἦσω, (κρεουργός) to cut up meat like a butcher: to butcher. Hence  
 κρεουργηδόν, Adv. like a butcher: in joints or pieces: and  
 κρεουργία, ἡ, a cutting up like a butcher, butchering.  
 κρεουργός, ὄν, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, ὁ, a butcher or a carver:—κρεουργόν ἡμάρ a day of feasting.  
 κρεο-φάγος, ὄν, (κρέας, φάγειν) eating flesh, carnivorous.  
 κρέσσω, ὄν, gen. ονος, Ion. for κρέισσων.  
 κρέων, οντος, = κρέων.  
 κρέων, gen. pl. of κρέας.  
 κρήνυος, ὄν, good, agreeable. II. true, real.  
 κρή-δεμον Dor. κρά-δεμον, τό, (κάρα, δέω) a sort of bead-dress, like a veil or mantilla with lappets. II. metaph. in plur. the battlements which crown the walls. III. the lid of a vessel.  
 κρηῆναι, aor. I inf. of κραιαίνω, Ep. for κραιίνω.  
 κρήνηνον, aor. I imperat. of κραιαίνω, Ep. for κραιίνω.  
 κρηῆθεν, Adv. (κρᾶς) from the bead, from above.  
 κρημνάς, part. of κρήμνημι.  
 κρημνάω and κρήμνημι, = κρεμάννυμι, to let down from a height, cast down, hang down:—Pass. κρήμνᾶμαι, to hang down, be suspended: to float or hover in air.  
 κρήμνη, for κρήμναθι, imperat. of κρήμνημι.  
 κρημνο-βάτης [ᾶ], ὄν, ὁ, (κρημνός, βαίνω) haunter of the steeps.  
 κρημνο-πούς, ὄν, (κρημνός, ποιέω) talking precipices, using big rugged words, of Aeschylus.  
 κρημνός, ὁ, (κρεμάννυμι) an overhanging steep, a beetling crag: also the steep bank or edge of a river or trench.  
 κρημνο-ώδης, ἐς, (κρημνός, εἶδος) precipitous, steep.  
 κρηῆναι, aor. I inf. of κραιίνω.  
 κρηναῖος, α, ὄν, (κρήνη) of or from a spring or fountain; κρηναῖον ὕδωρ spring water.  
 ΚΡΗΝΗ Dor. κράνα, ἡ, a well, spring, Lat. fons: in pl. water. II. a source, fountain-head. Hence κρηῆθεν, Adv. from a well or spring; and κρηῆνδε, Adv. to a well or spring.  
 κρηνιαῖός, ἄδος, ἡ, pecul. fem. of κρηναῖός, of or from a well or spring: Dor. Κρῆνιαδες, Nymphs of a spring: so too Κρῆνιαδες.  
 κρηνίς, ἴδος, ἡ, Dim. of κρήνη. [Ὶ]  
 κρήνον, aor. I imperat. of κραιίνω.  
 ΚΡΗΠΙΨ, ἴδος, ἡ, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men. II. generally, a groundwork, foundation, basement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηπίς self-command is the foundation of virtue. 2. the side of a river with a coping to it, a quay, Lat. crepido; generally, an edge. [Ὶ]  
 κρηῆς, Dor. for κρέας.  
 Κρηῆς, ὁ, gen. Κρητῆς: pl. Κρηῆτες, gen. Κρητῶν:—a Cretan: fem. Κρηῆσσα. Hence  
 Κρηῆσιος, α, ὄν, Cretan.

κρηῆσαι, Ep. for κεράσαι, aor. I inf. of κεράννυμι.  
 κρησφύγετον, τό, a place of refuge or security, retreat, resort.  
 Κρήτη, ἡ, the island Crete, now Candia. Hence Κρήτηθεν, Adv. from Crete; and Κρήτηνδε, Adv. to Crete.  
 κρητήρ, Ep. for κρατήρ: dat. pl. κρητήρσι.  
 Κρητίζω, f. σω, (Κρηῆς) to lie like a Cretan.  
 Κρητικός, ἡ, ὄν, (Κρήτη) Cretan, of the island of Crete:—Adv. —κῶς, in Cretan fashion. II. κρητικόν (sub. ἱμάτιον), τό, a garment of Cretan fashion. III. κρητικός (sub. ποῦς), ὁ, a metrical foot, e. g. Ἄντι-φών [—] called also amphimacer (ἀμφίμακρος).  
 κρητισμός, ὄν, ὁ, (Κρητίζω) lying.  
 κρι, τό, Ep. shorter form for κριθή, barley.  
 κριβάνιτης [Ὶ], ὄν, ὁ, baked under a pot or pan:—κριβανίτης (sub. ἄρτος), ὁ, a loaf so baked. From κριβᾶνος, ὁ, Att. for κλιβανος, a covered earthen vessel, a pot, pan or piskin, in which bread was baked by putting hot embers round it. [Ὶ] Hence κριβᾶνωτός, ἡ, ὄν, = κριβανίτης.  
 ΚΡΙΖΩ, f. ξω: aor. 2 ἐκρίζω: pf. κέκριγα:—to creak, Lat. stridēre: to screech, squeak. (Formed from the sound.)  
 κριθῶν, Adv. (κριός) like a ram.  
 κριθαία, ἡ, (κριθή) a mess of barley pottage.  
 κριθᾶω, f. ἦσω, (κριθή) to be over-fed with barley, to be restive.  
 κριθαῖς, aor. I pass. part. of κρίνω.  
 κριθέν, Aeol. 3 pl. aor. I pass. of κρίνω.  
 ΚΡΙΘΗΨ, ἡ, and in plur. κριθαί, αἱ, barley; οἶνος ἐκ κριθέων (Ion. gen. pl.) wine made from barley, i. e. a kind of beer: also roasted barley. [Ὶ]  
 κριθῆναι, aor. I inf. pass. of κρίνω.  
 κριθιῶσις, ἐως, ἡ, (κριθή) a disease of horses, caused by feeding them with barley, Lat. hordeatio.  
 κριθίζω, f. σω, (κριθή) to feed with barley.  
 κριθίνος, η, ὄν, (κριθή) made of barley.  
 κριθο-τράγος, ὄν, (κριθή, τρᾶγειν) barley-eating.  
 κριθῶ, aor. I subj. pass. of κρίνω.  
 κρίκε, Ep. for ἐκρίκε, 3 sing. aor. 2 of κρίζω.  
 κρίκος, ὁ, = κίρκος, a ring, circle: also an eyelet-hole, a deadeye, in the corner of a sail.  
 κρίμα, not κρίμα, ατος, τό, (κρίνω) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. crimen.  
 κρίμμον, τό, (κρι, κριθή) coarse barley-meal.  
 κριμνο-ώδης, ἐς, (κρίμμον, εἶδος) like coarse meal; κατανίφει κριμνώδη it snows thick as meal.  
 κρίνας, aor. I part. of κρίνω.  
 ΚΡΙΝΟΝ, τό, a lily: irreg. pl. κρίνεα, dat. κρίνεσι, as if from a nom. κρίνος, εος, τό. [Ὶ]  
 ΚΡΙΝΩ [Ὶ], fut. κρίνω: aor. I ἐκρίνα: pf. κέκρικα:—Med., fut. κρινοῦμαι: aor. I ἐκρίναμην:—Pass., fut. κριθήσομαι: aor. I ἐκρίθην [Ὶ], older ἐκρίθην, whence part. κριθεῖς: pf. κέκρικαι, inf. κεκρίσθαι:—the Lat. CERNO, to separate, divide, put apart: hence to pick out, choose; and in Med. to pick out

for oneself, choose, prefer:—Pass. to be chosen or distinguished. 2. to decide a contest or dispute, e. g. for a prize; σκολιάς θέμιστας κρίνειν to judge crooked judgments, i. e. to judge unjustly:—Pass. and Med. κρίνομαι, to be at variance, contend, fight: to dispute, quarrel. 3. to judge of, estimate: hence to expound, explain: c. inf. to judge, pronounce that a thing is. II. to question, examine, bring to trial, accuse, arraign:—Pass. to be brought to trial, tried. 2. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κριξός, ὁ, Dor. for κρισσός, κισσός.

κρίο-βόλος, ον, (κρίος, βάλλω) ram-slaying.

κρίο-πρόσωπος, ον, (κρίος, πρόσωπον) ram-faced.

ΚΡΙΓΩΣ, ὁ, a ram, Lat. aries. 2. a battering-ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ης, ἡ, Crisa or Crissa, a city in Phocis, not far from Delphi:—Adj. Κρισαῖος, α, ον, Crissaean.

κρίσις [ῖ], εως, ἡ, (κρίνω) a separating, putting apart: hence a picking out, choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II. a dispute, quarrel. III. the event, issue, decision.

κριτήριον, τό, (κριτής) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal.

κριτής, οὔ, ὁ, (κρίνω) a discerner, judge, arbiter: at Athens of the judges in the poetic contests. 2.

κριτής ἐννυνίων an interpreter, expounder of dreams. Hence

κριτικός, ἡ, ὄν, able to discern and decide, critical.

κριτός, ἡ, ὄν, verb. Adj. of κρίνω, picked out, chosen: choice, excellent.

κροαίνω, Ep. for κρούω, of a horse, to stamp or strike with the hoof.

κρόκα, heterocl. acc. sing. of κρόκη.

κροκάλη, ἡ, = κρόκη II: in pl. the sea-shore, beach, strand. [ᾶ]

κρόκεος, ον, (κρόκος) saffron-coloured.

κρόκες, αἱ, heterocl. nom. pl. of κρόκη.

κρόκη, ἡ, with heterocl. acc. κρόκα and nom. pl. κρόκες, as if from a nom. κρόξ: (κρέκω):—the woof or weft, Lat. subtemen, opp. to στήμων the warp: generally, a thread: in pl. wool. II. a rounded stone or pebble.

κροκήϊος, ἡ, ον, poet. for κρόκεος, saffron-coloured.

κροκό-βαπτος, ον, (κρόκος, βάπτω) saffron-dyed.

κροκο-βάφης, ἐς, (κρόκος, βαφῆναι) crocus-dyed, of crocus-blue, i. e. purple, red, not yellow (see κρόκος).

κροκόδειλος, ὁ, a lizard. II. name given by

the Ionians to the crocodile or alligator of the Nile: in pl. ὁ κροκόδειλος ὁ ποτάμιος, called by the natives χάμψα.

κροκόεις, εσσα, εν, (κρόκος) saffron-coloured. II.

as Subst., κροκόεις (sub. πέπλος) ὁ, a robe of saffron.

κροκό-πέπλος, ον, (κρόκος, πέπλος) saffron-robed.

ΚΡΟΚΟΣ, ον, ὁ, the purple crocus. II. saffron (which is made from its stamens).

κροκός [ῦ], ὕδος, ἡ, (κρόκη) the flock, nap, pile of cloth: generally, a piece or flock of wool.

κροκωτίδιον, τό, Dim. of κροκωτός, a short, saffron robe.

κροκωτός, ἡ, ὄν, (κροκόω) saffron-dyed or coloured.

II. as Subst., κροκωτός (sub. πέπλος), ὁ, a saffron-coloured robe for state occasions, as for the festivals of Bacchus.

κροκωτοφορέω, f. ἦσω, to wear a saffron robe. From κροκωτο-φόρος, ον, (κροκωτός, φέρω) wearing a saffron robe.

κρομμυ-οξύ-ρεγγμία, ἡ, (κρόμμυον, ὄξος, ἐρευγμός) a belch of onions and vinegar.

ΚΡΟΜΥΤΩΝ or κρόμμυον, τό, an onion.

Κρονίδης, ον, ὁ, patronym. from Κρόνος, son of Cronos or Saturn, i. e. Zeus: cf. Κρονίαν, Κρόνος. [ῖ]

Κρονικός, ἡ, ὄν, (Κρόνος) old-fashioned, antiquated, out of date, cf. sq.

Κρόνιος, α, ον, (Κρόνος) of Cronos or Saturn; τὰ Κρόνια (sub. ἱερά), τά, his festival celebrated at Athens on the twelfth of the month Hecatombaeon; Κρονίαν ὄζειν to smell of old times, to smack of antiquity.

Κρόν-ιππος, ὁ, (Κρόνος, ἵππος) an old fool, old dotard.

Κρονίων, ὁ, gen. ίονος [ῖ], but also Κρονίανος, patronym. from Κρόνος, son of Cronos or Saturn, Zeus.

Κρόνος, ὁ, Cronos, Lat. Saturnus, son of Uranos and Gaia, husband of Rhea, father of Zeus: his time was the golden age. II. a name given at Athens to a superannuated dotard.

ΚΡΟΨΣΑΙ, ὦν, αἱ, battlements on walls. 2. the courses or steps in which the Pyramids rose from bottom to top.

κροταλίω, f. ἴσω, (κρόταλον) to rattle castanets: generally, to make to rattle.

κρόταλον, τό, (κροτέω) a rattle, castanet. II. metaph. a rattling, chattering fellow.

κροτάφος, ὁ, (κροτέω) the side of the forehead: in pl. the temples, Lat. tempora: also the sides of the face. 2. metaph. the brow of a mountain.

κροτέω, fut. ἦσω: (κρότος):—to make to rattle or clasp.

II. to knock, beat, strike: of a smith, to hammer or weld together, forge:—Pass. to be worked with the hammer, welded, forged; εὐθὺς τὸ πρᾶγμα κροτείσθω let the matter be struck at once, i. e. 'strike while the iron is hot.' 2. to strike together, clap the hands, in token of applause: absol. to clap, to applaud.

III. intr. in Act. to rattle, make a clatter. Hence

κροτησμός, ὁ, a striking, beating.

κροτητός, ἡ, ὄν, verb. Adj. of κροτέω, stricken, smitten, sounding with blows. 2. rattled or whirled rattling along. 3. played with the plectrum.

κρότος, ον, ὁ, (κρούω) the sound of striking; κρότος χειρῶν a clapping of hands: generally, a loud rattling or noise.

κροτών, ὦνος, ὁ, a tick, Lat. ricinus. II. the

*palma Christi* or *ricinus*, which bears the castor-oil berry.

**κροῦμα**, ατος, τό, (κρούω) a beat, stroke. 2. a sound produced by striking a string, a note.

**κρούνισμα**, ατος, τό, a gushing or stream. From **ΚΡΟΥΝΟΣ**, οῦ, ὁ, a spring, well-head: in pl. streams: metaph. a torrent of words. Hence

**κρουνο-χυτρο-λήραος**, ὁ, (κρουνός, χύτρα, λήρος) a pourer forth of weak, washy twaddle.

**κρουσι-δημέω**, φ. ἴσω, (κρούω, δῆμος) to play upon the people, impose upon them.

**κρούσις**, εως, ἡ, (κρούω) a striking: a playing on a stringed instrument.

**κρουστέον**, verb. Adj. of κρούω, one must knock at.

**κρουστικός**, ἡ, ὄν, fit for striking. II. metaph. striking, astonishing, forcible; τὸ κρουστικόν striking eloquence. From

**ΚΡΟΥΪΝ**, φ. ὤω: aor. I ἔκρουσα:—Pass., pf. κέκρουμαι and -σμαι:—to knock, strike, smite; κρούειν χεῖρας to clap the hands; κρούειν πόδα to strike the foot against the ground in dancing. 2. to strike with a plectrum; generally, to play any instrument.

3. κρούειν τὴν θύραν to knock at the door. 4. Med. κρούεσθαι πρύμναν to back stern foremost; cf. ἀνακρούω.

**κρύβδᾶ**, Adv. (κρύπτω) without the knowledge of; κρύβδα Διός, Lat. clam Jove.

**κρύβδην** Dor. -δαν, Adv. (κρύπτω) secretly, covertly:—also, like κρύβδα, without the knowledge of.

**κρύβηται**, aor. 2 inf. pass. of κρύπτω.

**κρύβρός**, ἄ, ὄν, (κρύος) icy, chill, chilling.

**κρύμλος**, ὁ, (κρύος) icy cold, chill, frost.

**κρύμ-ώδης**, ες, (κρυμός, εἶδος) icy-cold: frozen, icy.

**κρύόεις**, εσσα, εν, = κρυερός, icy-cold, chilling.

**ΚΡΥΪΟΣ**, τό, icy cold, chill, frost: metaph. an inward chill, sadder, horror.

**κρυπάδιος**, α, ον, also os, ον: (κρύπτω): secret, hidden, clandestine.

**κρυπάζω**, φ. ἴσω, collateral form of κρύπτω.

**κρυπάσκει**, 3 sing. Ion. impf. of κρύπτω.

**κρυπτεία**, ἡ, (κρυπτεύω) a secret service or commission; at Sparta intrusted to the young men, to season them against fatigue.

**κρυπτέον**, verb. Adj. of κρύπτω, one must conceal.

**κρυπτεύω**, φ. σω, (κρύπτω) to conceal, hide. II. to hide oneself, lie concealed. III. Pass. κρυπτεύομαι, to have snares laid for one.

**κρύπτη**, ἡ, a covered place, vault, crypt. From **κρυπτός**, ἡ, ὄν, verb. Adj. of κρύπτω, hidden, secret.

**ΚΡΥΪΤΤΩ**: Ion. impf. κρύπτασκον: fut. κρύψω: aor. I ἔκρυψα: pf. κέκρυφα:—Pass., fut. 2 κρύβησομαι, paullo-p. fut. κεκρύψομαι: aor. I ἐκρύβην: aor. 2 ἐκρύβην [ῥ]: pf. κέκρυμαι:—to hide, cover, conceal:—Pass. to hide oneself, lie hidden. II. metaph. to conceal, keep secret or covered over; with dupl. acc., μή με κρύψης τοῦτο do not hide this from me.

**κρυσταλλίζω**, φ. ἴσω, (κρύσταλλος) to be like crystal.

**κρυστάλλινος**, η, ον, (κρύσταλλος) of crystal.

**κρυσταλλό-πηκτος**, ον, ογ κρυσταλλο-πήξ, ἡγος, ὁ, ἡ, (κρύσταλλος, πήγνυμι) congealed to ice, frozen.

**κρύσταλλος**, ὁ, (κρύος) clear ice, ice, Lat. glacies. 2. extreme cold, torpor. II. ὁ and ἡ, crystal, rock-crystal.

**κρύφᾶ**, Adv. (κρύπτω) secretly from, without the knowledge of, like κρύβδα, c. gen. [ῥ]

**κρύφαίος**, α, ον, and os, ον, (κρύπτω) secret, hidden, covert. Adv. -ως.

**κρύφῃ** Dor. -φᾶ, Adv. (κρύπτω) secretly, in secret.

**κρύφηδόν**, Adv. = foreg.

**κρύφθη**, Ep. 3 sing. aor. I pass. of κρύπτω.

**κρύφιος**, α, ον, also os, ον, (κρύπτω) secret, hidden, clandestine. [ῥ]

**κρύφός**, ὁ, (κρύπτω) concealment, obscurity.

**κρύφω**, late form of κρύπτω.

**κρύψαι**, aor. I inf. of κρύπτω.

**κρυψι-μέτωπος**, ον, (κρύπτω, μέτωπον) bidding the forehead.

**κρυψί-νοος**, ον, contr. -νοος, ονν: (κρύπτω, νόος) bidding one's thoughts, reserved, dissembling.

**κρύψις**, εως, ἡ, (κρύπτω) a hiding, concealment: the art or means of concealing.

**ΚΡΩΒΥΪΔΟΣ**, α, a roll of hair gathered to a knot on the crown of the head. II. the crest on a helmet. [ῥ]

**κρωγμός**, ὁ, (κρώω) the croaking or cawing of a crow.

**ΚΡΩΪΖΩ**, φ. κρώω, to croak or caw like a crow, Lat. crocitare. II. of men, to croak out. (Formed from the sound.)

**κρῶσαι**, Ion. for κρόσσαι.

**κρῶσσιον**, τό, Dim. of κρῶσός.

**ΚΡΩΣΣΟΣ**, οῦ, ὁ, a water-pail, pitcher, jar. 2. a cinerary urn.

**κτά**, for ἔκτα, Ep. 3 sing. aor. 2 of κτείνω: optat. κταίην; inf. κτάναι; part. κτάς.

**κταίνω**, Dor. for κτείνω.

**κτάμεν**, **κτάμεναι**, Ep. aor. 2 inf. of κτείνω. [ᾗ]

**κτάμενος**, Ep. aor. 2 part. med. (with pass. sense) of κτείνω.

**κτάνε**, Ep. 3 sing. aor. 2 of κτείνω. [ᾗ]

**κτάνθεν**, Aeol. and Ep. 3 pl. aor. I pass. of κτείνω.

**ΚΤΑΪΟΜΑΙ** Ion. κτέομαι: fut. κτήσομαι: paullo-p. fut. κεκτήσομαι: aor. I ἐκτήσαμην: pf. κέκτημαι Ion. ἐκτῆμαι, subj. κέκτωμαι, opt. κεκτῆμαι or -φήμην: plqpf. ἐκεκτῆμην: Dep.:—to get for oneself, gain, be in the course of acquiring or procuring: also to bring upon oneself, incur. II. in pf. κέκτημαι or ἐκτῆμαι, and paullo-p. fut. κεκτήσομαι, to have acquired or got, and so, to possess, to have or hold; ὁ κεκτημένος an owner, master: hence as Subst. c. gen., ὁ ἐμοῦ κεκτημένος my master; ἡ ἐμῆ κεκτημένη my mistress. III. aor. I ἐκτῆσθην is used in pass. sense, to be gotten, obtained, acquired.

**κτάσθαι**, Ep. aor. 2 inf. med. (with pass. sense) of κτείνω; but, II. κτᾶσθαι, inf. of κτάομαι.

**κτέανον**, ὁ, (κτάομαι) = κτῆμα: but mostly in pl.

possessions, property; Ep. heterocl. dat. κτεάτεσσι, as if from κτεάρ.

κτεάτειρα, ἡ, fem. of κτεάτηρ, she that puts one in possession of. [ᾶ]

κτεάτηρ, ἦρος, ὁ, (κτάομαι) a possessor.

κτεάτιζω, f. ἰώω; Ep. aor. I κτεάτισσα: (κτεάρ):—to get, gain, win: pf. pass. with med. sense, ἐκτεάτισμαι to get for oneself. Hence

κτεάτιστός, ἡ, ὄν, gotten, won, acquired.

κτείνω; Ion. impf. κτείνεσκον: f. κτενῶ Ep. κτενέω or κτανέω; aor. I ἐκτεῖνα; aor. 2 ἐκτάνον; pf. ἐκτονα:—Pass., aor. I ἐκτάνθη; pf. ἐκτάμαι:—the following Ep. forms are freq. in Homer, 3 sing. and pl. aor. 2 ἐκτᾶ, ἐκτᾶν (as if from κτῆμι); subj. κτέω, I pl. κτέωμεν; inf. κτάμεν, κτάμεναι [ᾶ], for κτάναι; part. κτάς; aor. 2 med. (with pass. sense) ἐκτάμην [ᾶ], inf. κτάσθαι; part. κτάμενος; also Aeol. 3 pl. aor. I pass. ἐκτᾶθεν:—to kill, slay: of animals, to slaughter.

κτείνωμι, Ep. pres. subj. for κτείνω.

ΚΤΕΙΨ, ὁ, gen. κτενός, a comb. 2. the weaver's comb, Lat. pecten or radius. 3. a rake, harrow. 4. the hand, with the fingers spread open. Hence

κτενέω, Ion. fut. of κτείνω.

κτενίζω, f. ἰώω, to comb: to curry horses:—Med., κτενίζεσθαι κόμας to comb one's hair.

κτενίον, τό, Dim. of κτεῖς, a small comb.

κτενισμός, ὁ, (κτενίζω) a combing.

κτέομαι, Ion. for κτάομαι.

κτέρας, ατος, τό, (κτάομαι) = κτέανον, κτῆμα.

κτέρεα, τά, (κτάομαι) properly = κτήματα, possessions, property: but mostly of favourite possessions, such as pieces of armour, burnt with the dead: generally, funeral honours, obsequies; see κτερείζω, κτερίζω.

κτερείζω, f. ἴζω, lengthd. for κτερίζω, to bury with due honours:—with acc. of cognate sense, κτέρεα κτερείζην to pay funeral honours; see κτερίζω.

κτερίζω, fut. κτερίῳ; aor. I ἐκτερίσα: (κτέρεα):—to bury with due honours:—with acc. of cognate sense, κτέρεα κτερίζην to pay funeral honours, Lat. *justa facere, exequias facere*.

κτεριοῦσι, 3 pl. fut. of κτερίζω.

κτερίσματα, τά, (κτερίζω) = κτερεᾶ.

κτέω, κτέωμεν, I sing. and pl. Ep. aor. 2 subj. of κτείνω.

κτῆθῆναι, aor. I inf. of κτάομαι, used in pass. sense.

κτῆμα, ατος, τό, (κτάομαι) anything gotten, a piece of property, possession:—in pl. κτήματα, possessions, property, goods. II. a thing, like χρῆμα.

κτῆνηδόν, Adv. (κτῆνος) like beasts.

κτῆνος, εος, τό, (κτάομαι) properly, like κτῆμα, a piece of property; chiefly used in pl. κτήνεα, contr. κτήνη, property in herds or flocks, cattle: rarely in sing. of a single head of cattle, an ox or sheep.

κτῆσαιτο, 3 sing. aor. I opt. of κτάομαι.

κτῆσιος, α, ον, also ος, ον, (κτῆσις) of or from one's property; κτῆσιον βοτόν a sheep of one's own

flock. II. belonging to one's own house, domestic, Lat. *penetralis*; κτῆσιοι θεοί household gods.

κτῆσις, εως, ἡ, (κτάομαι) an acquiring, getting. II. (from pf. pass. κέκτημαι) possession:—as collective, possessions, property.

κτῆτός, ἡ, ὄν, verb. Adj. of κτάομαι, that may be gotten or gained. II. acquired, held as property, possessed.

κτῆτωρ, ορος, ὁ, (κτάομαι) a possessor, owner.

κτίδεος, α, ον, (κτίς) = ἰκτίδεος, of a marten-cat, made of its skin. [ῖ]

ΚΤΙΨΩ, f. ἰώω; aor. I ἐκτίσα Ep. ἐκτίσσα, κτίσσα:—Pass., aor. I ἐκτίσθην; pf. ἐκτίσμαι:—to people or occupy a country: of a city, to found, plant, build:—of a festival, to institute, establish. II. to produce, create. 2. generally, to make or render so and so. 3. to perpetrate a deed.

ΚΤΙΨΟΣ, ον, gentle, tame. II. as Subst., κτίλος, ὁ, a ram. [ῖ] Hence

κτιλώω, f. ὠώω; aor. I med. ἐκτιλωσάμην:—to tame, civilise: to win the affections of.

κτίμενος, η, ον, Ep. part. aor. 2 pass. of κτίζω, built, founded: only in compd. ἐϋ-κτίμενος. [ῖ]

κτίς, ἡ, = ἰκτίς, a marten-cat, marten.

κτίσις, εως, ἡ, (κτίζω) a founding, settling, foundation. 2. a making, creating: the creation of the universe. II. the world or universe itself. 2.

a created thing, creature. [ῖ]

κτίσμα, ατος, τό, (κτίζω) a created thing, creature.

κτίσσα, Ep. aor. I of κτίζω.

κτίστης, ον, ὁ, (κτίζω) a founder, establisher.

κτιστός, ὄς, ἡ, Ion. for κτίσις.

κτίστωρ, ορος, ὁ, = κτίστης.

κτίτης [ῖ] ον, ὁ, (κτίζω) a founder, colonist: generally, an inhabitant.

κτύπεω, f. ἦω; aor. I ἐκτύπησα ποῖτ. κτύπησα: aor. 2 ἐκτύπον Ep. κτύπον: (κτύπος): I. intr.

to crash, as trees falling: to ring, resound, echo. II. trans. to make to resound:—Pass. to ring, resound. Hence

κτύπημα, ατος, τό, a sound, a crashing: a clapping of the hands. [ῦ]

κτύπος, ον, ὁ, (τύπτω) any loud noise, the crash of thunder, rattling of chariots, clash of arms. [ῦ]

κύαθος, ὁ, (κύω) a cup for drawing wine out of the κρατήρ or bowl. II. an Attic measure holding two κόγχοι, about  $\frac{1}{2}$  of a pint. III. a currying-glass.

κῦαμευτός, ἡ, ὄν, (κναμεύω) chosen by beans, i. e. by lot.

κῦαμεύω, f. σω, (κῦαμος) to choose by beans or lot.

κῦαμιαίος, α, ον, (κῦαμος) of the size of a bean.

ΚΥΨΑΜΟΣ, ὁ, a bean. II. the lot by which public officers were elected at Athens; ὁ κῦαμῶ λαχών an officer chosen by lot, = κληρωτός.

κῦαμο-τρώξ, ὄργος, ὁ, (κῦαμος, τρώγω) bean-eater.

κῦαμο-φάγια, ἡ, (κῦαμος, φαγεῖν) eating of beans, a bean-diet.

κῦαν-αιγίς, ἴδος, ἡ, (κῦανος, αἰγίς) with dark Aegis.

κῦαν-ἀμπυξ, ὕκος, ὁ, ἡ, (κύανος, ἀμπυξ) with dark blue band or margin.

κῦαν-αυγής, ἐς, (κύανος, αὐγή) dark-gleaming, murky.

Κῦάνεαι (sc. νῆσοι or πέτραι), αἱ, the Dark Rocks, two small islands at the entrance of the Euxine; also, κῦάνεαι Συμπληγάδες. [ᾶ]

κῦαν-ἔμβολος, ον, (κύανος, ἔμβολον) with dark blue prow or peak.

κυάνεος, α, ον, (κύανος) dark blue: generally, dark, dusky, murky. [ῦ]

κῦανο-βλέφαρος, ον, (κύανος, βλέφαρον) dark-eyed.

κῦανο-ειδής, ἐς, (κύανος, εἶδος) dark blue, deep blue.

κῦανό-θριξ, τριχος, ὁ, ἡ, (κύανος, θρίξ) dark-haired.

κῦανό-πέζα, ἡ, (κύανος, πέζα) with feet of cyanus.

κῦανό-πεπλος, ον, (κύανος, πέπλος) dark-veiled.

[κῦ-, metri grat.]

κῦανο-πρῶρος and κῦανό-πρῶρος, ον, (κύανος, πρῶρα) with dark blue prow, dark-prowed.

κῦανό-πτερος, ον, (κύανος, πτερόν) with dark blue or black feathers, dark-winged.

ΚΥ'Α'ΝΟΣ, ου, ὁ, cyanos, a dark blue substance, used in the Heroic age to adorn works in metal, perhaps blue steel. II. the blue corn-flower.

κῦανο-στόλος, ον, (κύανος, στολή) dark-robed.

κῦαν-ὄφρυς, υ, gen. vos, (κύανος, ὄφρῦς) dark-browed.

κῦανο-χαίτης, ου, ὁ, (κύανος, χαίτη) dark-haired; of a horse, dark-maned.

κῦανό-χρως, ον, -χρως, ατος, ὁ, ἡ, (κύανος, χροά, χρώς) dark-looking, of dark colour or complexion.

κῦαν-ὤπης, ου, ὁ, (κύανος, ὤψ) dark-eyed: fem.

κῦαν-ὤπις, ιδος.

κῦβδᾶ, Adv. (κύπτω) with the head forwards, stooping.

κῦβεία, ἡ, (κυβεύω) dice-playing, dicing, gambling: hence sleight, trickery, deceit.

Κῦβέλη, ἡ, Cybele, a Phrygian goddess, worshipped throughout Asia Minor, also at Greece, and later at Rome, under the name of the Idaean Mother.

ΚΥ'ΒΕΡΝΑ'Ω, fut. ἦσω, Lat. gubernare, to steer: metaph. to hold the helm of the state, guide, govern. Hence

κῦβέρνησις Dor. -ᾶσις, εως, ἡ, a steering, pilotage: metaph. a guiding, governing.

κῦβερνήτα, voc. of κυβερνήτης.

κῦβερνήτειρα, ἡ, fem. of κυβερνήτης.

κῦβερνήτηρ, ἦρος, ὁ, rarer form for κυβερνήτης.

κῦβερνήτης, ου, ὁ, (κυβερνάω) a steersman, helmsman, Lat. gubernator: metaph. a guide, governor. Hence

κῦβερνητικός, ἡ, ὄν, skilled in steering or governing.

κῦβεύω, f. σω, (κύβος) to play at dice: to run a bazard, take the chances. 2. trans. to set upon a throw.

κῦβιστάω, f. ἦσω, (κύπτω) to throw oneself headforemost, tumble headlong: to plunge headlong into water, dive: to tumble, turn heels over head, turn a summerset, of mountebanks. Hence

κῦβίστημα, ατος, τό, a summerset.

κῦβιστητήρ, ἦρος, ὁ, (κυβιστάω) a jumper headforemost, a diver: a mountebank, tumbler.

ΚΥ'ΒΟΣ, ὁ, Lat. cubus, a solid square, a cube. II. a cubical die, marked on all six sides for the game of dice: the Greeks threw three dice; τρις ἐξ βαλεῖν to throw three sixes, i. e. to throw the highest throw, have complete success; κρίνειν τι ἐν κύβοις to decide a thing by the dice, i. e. by chances.

κῦδάζω, no fut. in use, (κῦδος), to revile, abuse:—Pass. to be mocked, insulted. (κῦδάζω is used in bad, κῦδαίνω in good sense.)

κῦδαίνω, f. ἄνω: aor. I ἐκῦδάνα Ep. κῦδηνα: (κῦδος):—to honour, do honour to, glorify, praise: also of the outward appearance, to beautify, adorn: to gladden by marks of honour. II. seldom in bad sense, to flatter. See κῦδάζω.

κῦδάλιμος, ον, (κῦδος) glorious, renowned, famous; κῦδάλιμον κῆρ noble heart.

κῦδάνω [ᾶ], = κῦδαίνω, to honour, hold in honour. II. intr. = κῦδιάω, to vaunt aloud, boast.

κῦδηναί, aor. I inf. of κῦδαίνω.

κῦδηνεν, Ep. 3 sing. aor. I of κῦδαίνω.

κῦδηεις, εσσα, εν, (κῦδος) glorious, noble.

κῦδι-άνειρα, ἡ, (κῦδος, ἀνῆρ) fem. Adj. like ἀντι-άνειρα, as if from a masc. in -άνωρ, man-ennobling, bringing glory to men.

κῦδιάω, Ep. part. κῦδιῶων, no fut. in use: (κῦδος):—to vaunt or pride oneself, Lat. gloriari: hence to exult, rejoice.

κῦδίμος, ον, = κῦδάλιμος.

κῦδιῶων, Ep. part. of κῦδιάω.

κῦδιστος, η, ον, Sup. of κῦδρός (formed from κῦδος, as αἰσχιστος from αἰσχος), most glorious, most honoured, noblest: the greatest.

κῦδίωων [ῖ], ον, gen. ονος, Comp. of κῦδρός (see κῦδιστος), more glorious, nobler: generally, better.

κῦδνός, ἡ, ὄν, = κῦδρός.

κῦδοιδοπαῶ, f. ἦσω, (κῦδοιμός) to make a hubbub or uproar.

κῦδοιμέω, fut. ἦσω, (κῦδοιμός) to make an uproar, spread confusion and alarm. II. trans. to drive in confusion.

ΚΥ'ΔΟΙΜΟΣ, ὁ, uproar, confusion, tumult, hubbub.

ΚΥ'ΔΟΣ, εος, τό, glory, fame, renown, esp. in war: κῦδος ἀρέσθαι to win glory; of a hero, μέγα κῦδος Ἀχαιῶν the great glory or pride of the Achaeans, like Lat. decus.

κῦδρός, ἄ, ὄν, (κῦδος) glorious, illustrious, noble: of a horse, proud, stately.

Κῦδων or Κῦδωνία, ἡ, Cydonia, a city of Crete.

Κῦδωνιάω, to swell like a quince. From

Κῦδώνιος, α, ον, (Κῦδων) Cydonian, i. e. Cretan; μῆλον Κῦδώνιον the quince. II. metaph. swelling like a quince, round and plump.

κῦέω, older form for κύω, impf. ἐκύουν: fut. κῦήσω: aor. I ἐκύησα: I. trans. to bear in the womb, to be pregnant of, Lat. gestare. II. intr. to be pregnant, to conceive.

κύθε, Ep. for ἐκύθε, 3 sing. aor. 2 of κεύθω.

Κυθήρεια, ἡ, *Cytherea*, surname of Venus, from the city Κύθηρα in Crete, or from the island Κύθηρα.

Κύθηρα, ὠν, τά, *Cythera*, an island on the south of Laconia, now *Cerigo*.

Κυθηρο-δίκης, ὠν, ὁ, (Κύθηρα, δίκη) a Spartan magistrate sent annually to govern the island of *Cythera*.

Κυθήρῳθεν, Adv. (Κύθηρα) from *Cythera*.

κύθρα, -θριμος, -θρος, Ion. for χύτρ-.  
κῦϊσκω, only used in pres. (κύω, κνέω) to impregnate:—Pass. to become pregnant, conceive.

κῦκᾶνάω, collat. form of κνκάω, to confound.

ΚΥ'ΚΑ'Ω, f. ἦσω, to mix up, beat up and mix. II. like Lat. *miscere*, to stir up, mix together: to throw into confusion, confound:—Pass. to be confounded, panic-stricken: also of the mind, to be disquieted, agitated.

κῦκεῶν, ὄνος, ὁ: acc. κνκεῶνα, shortd. Ep. κνκεῶ and κνκειῶ: (κνκάω):—a mixture, a mixed drink, refreshing draught, tankard, compounded of barley-meal, grated cheese and wine.

κῦκῆθησαν, 3 pl. aor. I pass. of κνκάω.

κῦκῆθρον, τό, (κνκάω) a ladle for stirring: metaph. a turbulent fellow, agitator. [ῥ]

κῦκησι-τέφρος, ὠν, (κνκάω, τέφρα) mixed up with ashes.

κνκλάμινος, ἡ, *cyclamen*, sow-bread, a bulbous plant, with a fragrant flower used for garlands.

κνκλάς, ἄδος, ἡ, (κῦκλος) encircling: αἱ Κνκλάδες (sub. νῆσοι), the *Cyclades*, islands in the Aegean sea, which encircle Delos. II. of Time, circling, revolving.

κνκλέω, f. ἦσω, (κῦκλος) to move a thing round and round, wheel along; πόδα κνκλεῖν to walk round and round:—Pass. to surround, encircle. II. intr. to revolve, come round and round.

κνκλιάς, ἄδος, ἡ, (κῦκλος) fem. Adj. round, circular.

κνκλικός, ἡ, ὄν, (κῦκλος) circular. II. those Epic poets were called οἱ Κνκλικοί, whose writings collectively formed a cycle or series of heroic legends down to the death of Ulysses.

κνκλιο-διδάσκαλος, ὁ, (κῦκλιος, διδάσκω) a teacher of the cyclic chorus, a dithyrambic poet.

κῦκλιος, α, ὠν, also ος, ὠν, (κῦκλος) round, circular: neut. τὸ κῦκλιον, as Subst. a circle. II. κῦκλιοι χοροί, οἱ, circular or cyclic choruses, dancing in a ring round the altar of the god; chiefly appropriated to those of Bacchus, dithyrambic choruses; hence, κῦκλια μέλη dithyrambs.

Κνκλοβορέω, f. ἦσω, to roar like the torrent of *Cycloborus*.

Κνκλο-βόρος, ὁ, (κῦκλος, βιβρώσκω) a mountain-torrent in Attica.

κνκλο-δίωκτος, ὠν, (κῦκλος, διώκω) driven round in a circle. [ῥ]

κνκλόεις, εσσα, εν, (poët. for κνκλικός) circular.

κνκλόθεν, Adv. (κῦκλος) in a circle all around.

κνκλο-μόλιβδος, ὁ, (κῦκλος, μόλιβδος) a round lead-pencil.

κνκλο-ποιέω, f. ἦσω, (κῦκλος, ποιέω) to make into a circle, form like a circle.

ΚΥ'ΚΛΟΣ, ὠν, ὁ, also with irreg. pl. κύκλα, a ring, round, circle: κύκλω as Adv. in a circle, round about: also like a Prep., c. acc., κύκλω σῆμα round about the monument; and c. gen., κύκλω τοῦ στρατοπέδου. II. any circular body: as, 1. a wheel.

2. a place of assembly: also like Lat. *congrega*, a crowd of people standing round, a ring or circle of people. 3. the vault of the sky: the moon's disk. 4. the circle or walls surrounding a city, esp. of Athens. 5. a shield. 6. in pl. the balls of the eye.

III. any circular motion, orbit or revolution.

κνκλόσε, Adv. (κῦκλος) in or into a circle, around.

κνκλο-σοβέω, f. ἦσω, (κῦκλος, σοβέω) to drive round in a circle, whirl round.

κνκλο-τερῆς, ες, (κῦκλος, τείρω) made round by rubbing or turning, circular; κνκλοτερῆς τόξον ἔτεινεν he bent the bow into a circle.

κνκλώω, f. ὤσω, (κῦκλος) to encircle, surround; but in this sense mostly in Med. II. to drive round and round, whirl round.

III. to form into a circle:—Pass. to form a circle, be bent round; also of a fleet wheeling into a crescent shape.

κῦκλωμα, ατος, τό, (κῦκλω) anything made into a circle, as a wheel. 2. βυσσότονον κῦκλωμα a circle with hide stretched over it, i. e. a drum.

Κνκλώπειος, α, ὠν, (Κῦκλωψ) *Cyclopean*, of or befitting the *Cyclopes*, commonly used of the ancient architecture attributed to them (also called *Πελασγικός*).

Κνκλωπικός, ἡ, ὄν, of or like the *Cyclopes*. Adv. -κῶς.

Κνκλώπιον, τό, Dim. of Κῦκλωψ.

Κνκλώπιος, α, ὠν, = Κνκλώπειος:—pecul. fem. Κνκλωπίς, ἴδος.

κῦκλωσις, εως, ἡ, (κνκλώω) a surrounding, enclosing.

κνκλωτός, ἡ, ὄν, (κνκλώω) rounded, round.

Κῦκλωψ, ὠπος, ὁ, (κῦκλος, ὤψ) a *Cyclops*, i. e. *Round-eye*; as Hesiod says, Κῦκλωπες δ' ὄνομα ἦσαν ἐπάννυμον, οὐνεκ' ἄρα σφέων κνκλοτερῆς ὀφθαλμὸς ἕεις ἐνέκειτο μετώπῳ:—in sing. of *Polyphemus*; but Hesiod mentions three *Cyclopes*, *Brontes*, *Steropes*, and *Arges*, who forged the thunderbolts for Zeus.

κνκνειος, α, ὠν, (κῦκνος) of or like a swan.

κνκνό-μορφος, ὠν, (κῦκνος, μορφή) swan-shaped.

ΚΥ'ΚΝΟΣ, ὁ, a swan, Lat. *cycnus*. II. metaph. from the swan's dying song, a poet.

κῦκν-οψις, εως, ὁ, ἡ, (κῦκνος, ὄψις) like a swan.

ΚΥ'ΛΑ, ὠν, τά, the parts under the eyes.

κῦκλινδέω, f. ἦσω, late form of κῦκλίνδω. Hence

κῦκλινδήθηρα, ἡ, = ἀλινδήθηρα: and

κῦκλινθησις, εως, ἡ, a rolling, wallowing. 2. exercise, practice.

ΚΥ'ΛΙΝΔΩ, fut. κῦκλίσω [ῥ]: aor. I ἐκῦλίσα, inf. κῦκλίσαι: aor. I pass. ἐκῦλίσθην:—older form of κῦκλινδέω, to roll, roll on or along. II. Pass. κῦκλινδομαι, to be rolled or roll along, to roll or toss, like

a ship at sea : to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΛΙΞ [ῦ], ἕκος, ἤ, a cup, drinking-cup.

κυλίσθη, 3 sing. Ep. aor. I pass. of κυλίω.

κύλισμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῦ]

κυλίχνη, ἤ, (κύλιξ) a small cup. Hence

κυλίχιον, τό, a little cup or box.

κύλιω [ῖ], late form for κυλίνδω.

κύλλαστις Ion. κύλληστις, ιος, ό, Egyptian bread made from ὄλυρα.

κυλλά, ἤ, see κυλλός.

Κυλλήνη, ἤ, Cyllene, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ό.

Κυλλο-ποδίων [ῖ], ονος, ό, (κυλλός, πούς) maimed of foot, halting, Ep. name of Vulcan.

κυλλός, ἤ, όν, crooked; crippled, halt. 2. κυλλή

χείρ is the hand with the fingers bent to make a hollow for alms; ἔμβαλε κυλλῇ (sub. χερί) put it into the hollow of the hand.

κύλ-οιδιάω, (κύλα, οιδάω) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swoln, the swell of the sea, a wave, billow, surge: collectively, ὡς τὸ κύμα ἔστρωτο when the waves abated. II. like

κύημα, the foetus in the womb, embryo.

κύμαινω, f. ἄνω, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph., of passion. Hence

κύματίας, ου, ό, Ion. ἰης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματο-ἀγής, ές, (κύμα, ἄγνυμι) breaking like waves, stormy.

κύματοίς, εσσα, εν, poet. for κυματίας.

κύματο-πλήξ, ἦγος, ό, ἤ, (κύμα, πλήσσω) wave-beaten.

κύματώω, f. ὦσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματ-ωγή, ἤ, (κύμα, ἄγνυμι) a place where the waves break, beach, strand.

κύμβαλιζώ, f. ἴσω, (κύμβαλον) to play the cymbals.

κύμβαλον, τό, (κύμβος) a cymbal, Lat. *cymbalum*.

κύμβᾶχος, ον, (κύπτω) head-foremost, Lat. *promus*. II. κύμβαχος, ό, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΜΒΗ, ό, a hollow vessel: 1. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβίον, τό, Dim. a small cup.

κύμινδις, Ion. name of the bird χαλκίς, the night-hawk; χαλκίδα κικλήσκουσι θεοί, ἄνδρες δὲ κύμινδι.

κύμινεύω, f. σω, (κύμινον) to strew with cummin.

ΚΥΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύμινο-πρίστης, ου, ό, (κύμινον, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύμινο-πριστο-καρδάμο-γλύφος, ον, (κυμινοπρίστης, καρδαμογλύφος) a cummin-splitting cress-scraper, of an excessive miser. [ῦ]

κύμο-δέγμων, ον, gen. ονος, (κύμα, δέχομαι) receive-

ing or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνᾶγεςία, κυνᾶγέτας, Dor. for κυνηγ-.

κύν-ᾠγός, όν, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, ἄγω):—dog-leading: hence as Subst. a hunter, huntsman.

κύν-ᾠγχη, ἤ, (κύων, ἄγχομαι) cynanche, a bad kind of sore throat. II. a dog-collar.

κύν-ᾠγωγός, ό, (κύων, ἄγω) a dog-leader, huntsman.

κύν-ᾠλώπηξ, εκος, ἤ, (κύων, ἄλώπηξ) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνᾠ-μυια, ἤ, (κύων, μυῖα) dog-fly, shameless fly.

κύνᾠ-ριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ᾠ]

κύνᾠ-σ, ἄδος, fem. Adj. of a dog, Lat. *caninus*. II. as Subst., κύνᾠς (sub. θρίξ), ἤ, dog's hair, of a bad fleece.

κύνᾠ-ω, f. ἦσω, (κύων) to play the Cynic.

κύνᾠ-η, Att. contr. κυνή, (properly fem. of κύνᾠος, sub. δορά), ἤ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνᾠ-ει, Ep. for ἐκύνᾠει, 3 sing. impf. of κύνᾠω.

κύνᾠ-ειος, α, ον, also ος, ον, (κύων) of a dog.

κύνᾠ-εος, α, ον, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνᾠ-ες, nom. pl. of κύων.

ΚΥΝᾠ-ᾠ, fut. κύνᾠσομαι, but also κύσω [ῦ], poet. κύσω: aor. I ἐκύσα Ep. κύσα, ἔκυσσα, κύσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνᾠ-η, ἤ, Att. contr. for κυνή.

κυνηγεςία, ἤ, = κυνηγέσιον.

κύνᾠ-γέσιον, τό, a hunting establishment, huntsman and bounds, a pack of bounds. II. the hunt, chase: a hunting-ground. III. that which is taken in hunting, the game. From

κύνᾠ-ηγετώ, f. ἦσω, to hunt: to chase, pursue. 2. to persecute, harass. From

κύνᾠ-ηγέτης, ου, ό, Dor. κυνᾠγέτας, (κύων, ἠγέομαι): a hunter, huntsman. Hence

κύνᾠ-ηγετικός, ἤ, όν, of or for hunting.

κύνᾠ-ηγέτις, ιδος, ἤ, fem. of κυνηγέτης, a huntress.

κύνᾠ-ηγία, ἤ, a hunt, chase. From

κύνᾠ-ηγός, v. sub κυναγός.

κύνᾠ-ηδόν, Adv. (κύων) like a dog, greedily.

κύνᾠ-ηποδες, οί, (κύων vi, πούς) the fetlocks of a horse.

Κύνᾠ-ος, ό, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis; whence Apollo is called Κύνᾠ-θιος, Cynthian, and Κυνᾠ-ο-γενής, Cynthus-born.

κύνᾠ-ίδιον, τό, Dim. of κύων, a little dog.

κύνᾠ-ικός, ἤ, όν, (κύων) of or like a dog, Lat. *caninus*.

κύνᾠ-ίσκη, ἤ, (κύων) a bitch-puppy.

κύνᾠ-ίσκος, ό, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύνᾠ-ο-δρομέω, f. ἦσω, (κύων, δραμεῖν) to run down, chase with dogs: metaph. to hunt after.

κύνᾠ-ο-θαρσής or -θρασής, ές, (κύων, θαρρέω) impudent as a dog.

κῦνο-κέφαλος, *ον*, (κῦων, κεφαλῇ) *dog-headed*. 2. as Subst., κυνοκέφαλος, *ὁ*, the *dog-headed ape*.  
κῦνο-κλόπος, *ον*, (κῦων, κλέπτω) *dog-stealing*.  
κῦνο-κοπέω, *ἴ*, ἴσω, (κῦων, κόπτω) *to beat like a dog*.  
κυνόμυια, = κινάμυια.

κῦνο-πρόσωπος, *ον*, (κῦων, πρόσωπον) *dog-faced*.  
κῦνο-ραιστής, *ου*, *ὁ*, (κῦων, ραίω) *a dog-tick*.  
κυνός, *γεν*. of κῦων.  
Κύνοςαργες, *εος*, *τό*, Cynosarges, a gymnasium outside the city of Athens, sacred to Hercules, for the use of those who were not of pure Athenian blood.

κύνος-βάτος, *ἡ*, (κῦων, βάτος) *dog-thorn*, a kind of wild rose.

κύνος-ουρα, *ἡ*, (κυνός, οὐρά) *a dog's-tail*: esp. the Cynosure, name of the constellation *Ursa Minor*.

κῦνο-σπάρακτος, *ον*, (κῦων, σπᾶράσσω) *torn by dogs*.  
κυν-οὔχος, *ὁ*, (κῦων, ἔχω) *a dog-holder, dog-leash, slip*.

II. *a dog-skin sack*, used in hunting.  
κύνό-φρων, *ον*, *γεν*. *ονος*, (κῦων, φρήν) *dog-minded, sordid or shameless of soul*.

κύντερος, *α*, *ον*, *Comp. Adj.* formed from κῦων, *more dog-like*, i. e. *more shameless, more audacious*:—*Sup.* κύντατος, *η*, *ον*, *most shameless*.

κυνώ, *ου*ς, *ἡ*, (κῦων) *a she-dog, bitch*.  
κύν-ώπης, *ου*, *ὁ*, (κῦων, ὤψ) = κυνός ὄμματ' ἔχων, *the dog-eyed*, i. e. *shameless one*:—*fem.* κύν-ώπις, *ιδος*, *ἡ*, *the shameless woman*; also *fierce-eyed, terrible*.

κύπαιρος, *Dor.* for κύπειρος.  
κῦπαρίσινος *Att.* -ττινος, *η*, *ον*, (κῦπάρισσος) *made of cypress wood*.

ΚΥ ΠΑΡΙΣΣΟΣ *Att.* -ττος, *ἡ*, *a cypress*, *Lat.* *cupressus*.  
ΚΥ ΠΕΙΠΟΝ, *τό*, or κύπειρος, *ὁ*, *a marsh-plant*, used to feed horses, *galingal*.

κῦπελλο-μάχος, *ον*, (κῦπελλον, μάχομαι) *at which they fight with cups*, cf. Horace's *scyphis pugnare*.

κῦπελλον, *τό*, (κῦπη) *a capacious drinking-vessel, a beaker, goblet*. [ῥ]

κύπερος, *ὁ*, *Ion.* for κύπειρος.  
κύπη, *ἡ*, = γύπη, *a hole, hollow*.

Κυπρίδιος, *α*, *ον*, (Κύπρις) *of or like Cypris, lovely, tender, delicate*. [ιδ]

Κύπριος, *α*, *ον*, (Κύπρος) *of Cyprus, Cyprian*.

Κύπρις, *ιδος*, *ἡ*, *acc.* Κύπριν and Κύπριδα, *Cypris*, a name of *Venus*, from the island of *Cyprus*, where she was most worshipped. II. *love*.

Κυπρο-γενής, *ἑς*, (Κύπρος, \*γένω) *Cyprus-born*: *fem.* Κυπρο-γένεια *Ἐρ.* -γενέα, *ἡ*.

Κυπρόθεν, *Adv.* *from Cyprus*: and  
Κύπρονδε, *Adv.* *to Cyprus*. From

Κύπρος, *ου*, *ἡ*, *Cyprus*, a Greek island on the southern coast of *Asia Minor*. (Hence *Lat.* *cyprum*, our *copper*.)

κυπτάζω, *ἴ*, ἴσω: Frequentative from κύπτω, *to keep stooping, to go poking or pottering about a thing*.

ΚΥ ΠΤΩ, *ἴ*, κῦψω: *aor.* ἴ ἐκῦφα: *pf.* κέκῦφα:—*to bend forward, stoop: to bow down under a burden*;

κέρεα κεκυφότα ἐς τὸ ἔμπροσθεν *horns growing bent*

forward; often in *aor.* I part. with another Verb, θέει κῦφας *runs with the head down*; κῦφας ἐσθίει *eats stooping*, i. e. *greedily*.

Κῦρβας, *αυτος*, *ὁ*, shortd. form of Κορύβας.

κυρβάσια, *ἡ*, *a Persian bonnet or hat*, with a peaked crown. The king alone wore it upright.

ΚΥ ΡΒΕΙΣ or κύρβεις, *γεν.* κύρβεων, *dat.* κύρβεσι, *triangular tables*, forming a three-sided pyramid turning round on a pivot; the few early laws of Athens were written on the three sides. II. later, any

pillars or tablets with inscriptions. III. the sing. κύρβις is used later of a *pettifogging lawyer*.

ΚΥ ΡΩ and ΚΥ ΡΩ [ῥ]: *impf.* ἐκίρουν [ῥ] and ἐκῦρον with *Ἐρ.* 3 *sing.* κύρε: *fut.* κῦρήσω and κύρω:

*aor.* I ἐκῦρησα [ῥ], *inf.* κῦρήσαι, *part.* κῦρήσας; and *Ἐρ.* ἐκῦρσα, *inf.* κύρσαι, *part.* κύρσας: I. followed by a case, 1. *dat.* to hit, light upon, reach, attain:

to meet with, fall in with; as λέων σώματι κύρσας. 2. *dat.* with ἐπί or ἐν, as, λέων ἐπὶ σώματι κύρσας = λέων σώματι κύρσας. 3. *gen.* to reach to, as far as: to arrive at, gain, win, obtain. 4. *acc.* to reach, obtain; also to find by chance. II. *intrans.* to happen, come to pass, turn out. 2. *absol.* to be right, hit the exact truth; with part., τόδ' ἂν λέγων κῦρήσαις *you would be right* in saying this. 3. as *auxil.* Verb, like τυγχάνω with *partic.* to turn out, prove, happen to be so and so; κυρεῖ ὧν *be happens* to be.

κύρηβάξω, *ἴ*, ἴσω, (akin to κυρίσω) *to butt with the horns*: generally, *to strike*. Hence

κύρηβάσια, *ἡ*, *a butting: fighting*.  
ΚΥ ΡΗ ΒΙΑ, *ον*, τά, *chaff, busks, bran*.

Κυρηναῖος, *α*, *ον*, *of Cyrene*. From  
Κυρήνη, *ἡ*, *Cyrene*, the name of a Greek colony in Africa, famous for its breed of horses.

κῦρία, *ἡ*, *the mistress, lady*.  
κῦριακός, *ἡ*, *όν*, (κύριος) *of, belonging to a lord or master*; esp. *belonging to the LORD (CHRIST)*: hence ἡ κυριακή (*sub.* ἡμέρα), *the Lord's day, dies dominica*: τὸ κυριακόν, *the Lord's house*, whence our *kyrie, church*.

κυριεύω, *ἴ*, ἴσω, *to be lord or master of*. From

κύριος, *α*, *ον*, also *ος*, *ον*, (κύρος): I. of men, *having power or authority over, lord or master of*, *c. gen.*: κύριός εἰμι *c. inf.*, *I have the right or am entitled to do*. II. of things, *decisive, valid: critical*.

2. *authorised, ratified*. 3. of times, *fixed, appointed, regular*: at Athens, κυρία ἐκκλησία *an ordinary assembly*, opp. to σύγμελητος ἐκκλησία (*one specially summoned*). 4. *principal, chief*. 5. esp. of language, *strict, literal*. III. as Subst., κύριος, *ὁ*, *a lord, master: an owner, possessor*: 2. ὁ Κύριος = *Hebr.* *JEHOVAH, THE LORD*: in *N. T.* of *CHRIST*. Hence

κῦριότης, *ητος*, *ἡ*, *power, rule, dominion*.  
κῦρίσω *Att.* -ττω, *fut.* ἴξω, (κύρις) *to butt with the horns*: also *to strike or dash against*, of floating bodies.

κύριως, Adv. of κύριος, like a lord or master, authoritatively. 2. rightfully, fitly.

κυρκανάω, rare form for κυκανάω.

κύρμα, ατος, τό, (κύρω) that which one lights upon, a godsend, booty, prey, spoil.

ΚΥΡΟΣ, εος, τό, supreme power, authority. II. validity, security. III. as pr. n. Κύρος, ὁ, Cyrus, the founder of the Persian empire. Hence

κύρω, f. ὦσω: aor. I ἐκύρωσα:—Pass., aor. I ἐκυρώθη: pf. κεκύρωμαι:—to make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass. to be ratified, fixed, settled; c. inf., ἐκεκύρωτο συμβάλλειν it had been decided to engage.

κύρσαι, κύρσας, aor. I inf. and part. of κύρω.

κύρωσ, fut. of κύρω.

κυρτευτής, ου, ὁ, (κύρτη) a fisherman.

ΚΥΡΤΗ, ἡ, a fishing-basket, weel, Lat. nassa.

κύρτος, ὁ, = κύρτη.

ΚΥΡΤΟΣ, ἡ, ὄν, curved, bent, arched; ὦμω κυρτώ round, humped shoulders:—convex, opp. to concave.

κυρτώω, (κυρτός) to curve, bend, arch.

ΚΥΡΩ, = κυρέω, of which it is the Radic. form.

κύρωσις, εως, ἡ, (κυρώω) a ratification: hence execution, accomplishment. [ῥ]

κύσα, Ep. for ἐκῦσα, aor. I of κυνέω: inf. κύσαι.

κύσαμένη, aor. I part. med. of κύω.

κύσθος, ὁ, (κίω) any hollow.

κῦσί, dat. pl. of κύων.

κύσσα, Ep. for ἐκῦσα, aor. I of κυνέω.

κύστις, εως and ιος, ἡ, (κύω) = κύστη, the bladder: generally, a bag, pouch.

κύσω, fut. of κυνέω.

ΚΥΤΤΟΣΟΣ, ὁ, cytusus, a shrubby kind of clover.

κυτίς, ιδος, ἡ, a kind of plaster.

κῦτο-γάστρον, ορος, ὁ, ἡ, (κύτος, γαστήρ) with carapacious belly, carapacious.

κύτος, εος, τό, (κύω) a hollow: a hollow vessel, a vase, jar, pot, urn. II. the body, the skin, Lat. cutis.

κύτρα, κύτρος, Ion. for χύτρ-.

κῦτταρον, τό, = sq., a pine-cone.

κῦτταρος, ὁ, (κύτος) any hollow or cavity; κῦτταρος οὐρανοῦ the vault of heaven, Lat. cavum coeli: the cell of a honeycomb: the cup of an acorn: a pine-cone.

κῦφ-ἄγωγός, ὁ, (κυφός, ἄγω) with arching neck.

κῦφᾶλέας, α, ον, poët. for κυφός.

κῦφός, ἡ, ὄν, (ἐκῦφα, pf. of κύπτω) bent or bowed forwards, stooping. Hence

κῦφων, υνος, ὁ, a crooked piece of wood, esp. the bent yoke of the plough. II. a sort of pillory in which animals were fastened by the neck. 2. one who has been in the pillory, Lat. furcifer.

κῦψαι, κύψας, aor. I inf. and part. of κύπτω.

κυψέλη, ἡ, (κύπη) any hollow vessel: a chest, box, bin (whence Cypselus was called).

Κυψελίδαι, οἱ, the descendants of Cypselus.

ΚΥΩ, to hold, contain: I. c. acc., like κυέω, to carry in the womb, Lat. gestare. 2. absol. to be big with young, be pregnant, conceive: metaph. to be

in labour with a thought. II. Causal in aor. I act. ἐκύσα, of the male, to impregnate, make to conceive: but in aor. I med. ἐκύσάμην, to conceive.

ΚΥΩΝ, ὁ and ἡ, gen. κυνός, dat. κυνί, acc. κύνα, voc. κύων:—plur. nom. κύνες, gen. κυνῶν, dat. κυσί Ep. κύνεσσι, acc. κύνας:—a dog or bitch; κύνες τραπέζης house-dogs, that fed while their master was at table; κύνες θηρευταί bounds, of which the Laconian breed was famous, and later the Molossian. II. a dog, bitch, as a word of reproach, to denote shamelessness or audacity.

III. this term is often applied to the faithful or watchful servants of the gods; so the eagle is Διὸς πτηνός κύων; the griffins also are Ζηνός κύνες. IV. a sea-dog. V. the dog-star.

VI. the fetlock-joint of a horse.

κω, Ion. for πω.

κῶας, later contr. κῶς, τό: irreg. pl. nom. and acc κῶεα, dat. κῶεσι: (κείμαι):—a soft fleece, sheepskin.

κωδάριον, τό, Dim. of κῶδιον. [ᾱ]

κῶδεια, ἡ, the head: the head of a porphy.

κῶδιον, τό, Dim. of κῶας, a fleece, sheepskin.:

ΚΩΔΩΝ, υνος, ὁ Att. ἡ, a bell: in fortified towns a bell was passed round at night from sentinel to sentinel to secure their being at their post; τοῦ κῶδωνος παρενεχθέντος as the bell went its rounds. 2. an alarm-bell: metaph. a noisy rattling fellow. II. the mouth of a trumpet: also the trumpet itself. Hence

κωδωνίζω, f. ἴσω Att. ἰῶ, to try or prove by ringing.

κωδωνό-κροτος, ον, (κῶδων, κροτέω) ringing or jingling as with bells.

κωδωνο-φᾶλᾶρό-πωλος, ον, (κῶδων, φάλαρα, πῶλος) with bells on his horses' trappings.

κωδωνο-φορέω, f. ἦσω, (κῶδων, φέρω) to carry bells: to go the rounds (cf. κῶδων):—so in Pass., ἅπαντα κωδωνοφορεῖται everywhere the bell goes round, i. e. the sentinels are challenged.

κῶεα, κῶεσι, Ep. nom. and dat. pl. of κῶας.

ΚΩΘΩΝ, υνος, ὁ, a Laconian earthen drinking-vessel: generally, a cup, goblet.

κωθώνιον, τό, Dim. of κῶθων.

κῶϊλος, α, ον, Aeol. for κοῖλος.

Κῶϊος, α, ον, contr. Κῶος, q. v.

κῶκῦμα, ατος, τό, (κῶκῦω) a shriek, wail, lament.

κῶκῦτός, ὁ, (κῶκῦω) a shrieking, wailing. II.

as pr. n., Κῶκῦτός, ὁ, Cocytus, the river of wailing, one of the rivers of hell.

ΚΩΚΥΩ, f. ὦσω [ῥ] or ὕσομαι: aor. I ἐκῶκῦσα Ep. κῶκῦσα:—to shriek, cry, wail, lament.

κωλ-αγρέτης or -ακρέτης, ου, ὁ, (so called ἐκ τοῦ ἀγείρειν τὰς κωλᾶς):—the collector of the fragments at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the charge of the finances: afterwards they only had to see after the public table in the Prytaneium, and the payment of the dicasts.

κωλάριον, τό, Dim. of κῶλον.

κωλή, ἡ, contr. from κωλεῖα or κωλεῖα, (κῶλον), the thigh-bone with the flesh, hind-quarter, ham.

κώληψ, ηπος, ἡ, (κῶλον, κωλή) *the hollow or bend of the knees.*

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, *Colias*, a promontory of Attica, with a temple of Venus there.

ΚΩΛΑΟΝ, τό, *a limb, member of a body.* II. generally, *a member or part of anything.* I. of a building, *the side or front.* 2. *one limb or half of the race-course.* 3. *a member or clause of a sentence.*

κωλύμα, ατος, τό, (κωλύω) *a hindrance, obstruction, Lat. impedimentum.* II. *a defence or precaution against a thing.*

κωλύμη, ἡ, = κάλυμα. [ῥ]

κωλύσι-δρομος, η, ον, (κωλύω, δρόμος) *checking the course.*

κωλυτέον, verb. Adj. of κωλύω, *one must hinder.*

κωλυτής, οὔ, ὁ, (κωλύω) *a hinderer.*

κωλυτικός, ἡ, ὄν, (κωλύω) *hinderer, preventive.*

κωλύω [ῥ], f. ὑσώ [ῥ]: aor. I ἐκάλυσα:—Pass., fut. κωλυθήσομαι, but also f. med. κωλύσομαι in pass. sense: aor. I ἐκάλυθην: pf. κεκάλυμαι: (κόλος):—

akin to κολούω, *to cut short*: hence *to let, hinder*: I. c. inf. *to hinder one from doing, forbid to do.*

2. c. gen. rei, *to let or hinder one from a thing.* 3. c. acc. rei, *to hinder, prevent a thing.* 4. absol., esp. in part., ὁ κωλύων *one to hinder, a preventer*; τὸ κωλύον *a hindrance*; also οὐ κωλύει *there is no hindrance.* II. Pass. *to be hindered.*

κῶμα, ατος, τό, (κεῖμαι, κοιμάω) *a deep, sound sleep, Lat. sopor.* 2. *a lethargy, a trance.*

κωμάζω, fut. ἄσω or ἄσομαι: aor. I ἐκώμασα: pf. κεκώμακα: Dor. pres. κωμάσδω, f. ἄζομαι, aor. I ἐκώμαξα: (κῶμος):—*to go about with a company of revellers, revel, make merry.* 2. *to celebrate a κῶμος or merrymaking, in honour of the victor at the games, to join in these festivities: to honour or celebrate in or with the κῶμος.* 3. generally, *to visit or break in upon in the manner of revellers: to burst in, force a way in.*

κωμ-άρχης, ον, ὁ, (κῶμη, ἄρχω) *the head of a village.*

κωμάσδω, Dor. for κωμάζω.

κωμαστής, οὔ, ὁ, (κωμάζω) *a reveller, merry-maker:—of Bacchus, the jolly god.*

κωμάστωρ, ορος, ὁ, poet. for κωμαστής.

ΚΩΜΗ, ἡ, = Lat. vicus, *an unwall'd village or country town, a Dor. word = the Att. δῆμος; κατά κῶμας οἰκεῖσθαι to dwell in villages, as opp. to walled towns.* II. of a city, *a quarter, ward, district.* Hence

κωμηδόν, Adv. *in villages, Lat. vicatim.*

κωμήτης, ον, ὁ, (κῶμη) *a villager, countryman.* II. in a city, *one of the same ward, Lat. vicinus*: generally, *an inhabitant.*

κωμήτης, ιδος, fem. of κωμήτης.

κωμικεύομαι, Dep. *to speak like a comic poet.* From κωμικός, ἡ, ὄν, (κῶμος) *of or for comedy, comic.*

κωμό-πολις, εως, ὁ, (κῶμη, πόλις) *a village-town, a town built in a straggling way.*

κῶμος, ον, ὁ, (κῶμη) *a revel, carousal, merrymaking, Lat. comessatio, with music and dancing*: it ended in the party parading the streets with crowned heads, and with torches, singing and dancing: there were also κῶμοι, *festal processions, in honour of several gods, as Bacchus, and also in honour of the victors at the games.* II. *the band of revellers*; metaph. *any riotous band or company.* III. *the Ode sung at one of these festive processions.*

κωμωδέω, f. ἤσω, (κωμωδός) *to represent in a comedy: to ridicule, caricature*:—Pass. *to be so satirised.*

κωμωδία, ἡ, (κωμωδέω) *a comedy: a mirthful spectacle or exhibition.* There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence κωμωδικός, ἡ, ὄν, *of or for comedy, comic.*

κωμωδό-γελως, ωτος, ὁ, (κωμωδός, γέλωσ) *a comic actor.*

κωμωδο-γράφος, ὁ, (κωμωδός, γράφω) *a comic writer.*

κωμωδοδιδασκαλία, ἡ, *the rehearsing a comedy with the actors*: generally, *the comic poet's art.* From

κωμωδο-διδάσκαλος, ὁ, (κωμωδός, διδάσκαλος) *a comic poet, because he had the charge of teaching and training the actors, chorus, etc.*

κωμωδο-λοιχέω, f. ἤσω, (κωμωδός, λείχω) *to play the parasite and buffoon.*

κωμωδο-ποιητής, οὔ, ὁ, and

κωμωδο-ποιός, ὁ, (κωμωδός, ποιέω) *a maker of comedies, comic poet.*

κωμ-ωδός, ὁ, (κῶμη, αἰδός) *a comedian*: I. *a comic actor.* 2. *a comic poet.*

κωμωδο-τραῖγωδία, ἡ, (κωμωδός, τραγωδία) *a tragic-comedy.*

ΚΩΝΕΙΟΝ, τό, *hemlock, Lat. cicuta.* 2. *hemlock juice, a poison by which criminals were put to death at Athens.*

κωνίον, τό, Dim. of κῶνος, *a small cone.*

κωνίτης [ῥ], ον, ὁ, fem. -ίτις, ιδος, *extracted from pine-cones.*

ΚΩΝΟΣ, ον, ὁ, *a pine-cone, fir-cone*:—as fem. *a pine or fir tree.* 2. *the cone or peak of a helmet.*

κωνο-φόρος, ον, (κῶνος, φέρω) *cone-bearing, as pines, etc.*: also of the thytsus, which had a *pine-cone* on the point.

κωνωπέιον, τό, = κωνωπέων, Lat. conopium.

κωνωπέων, ὦνος, ὁ, (κῶνωψ) *an Egyptian bed or litter with mosquito-curtains.*

ΚΩΝΩΨ, ὦπος, ὁ, *a gnat, Lat. culex.*

Κῶος, α, ον, of, *from the island Cos, Coan.* II. ὁ Κῶος, often written κῶος (sub. Βόλος), *the highest throw with the dice, counting six, opp. to Χῖος, which counted one*: hence the proverb, Κῶος πρὸς Χῖον.

κωπέυς, εως, ὁ, (κῶπη) *a piece of wood fit for an oar, a spar for an oar.*

κωπέυω, f. σω, (κῶπη) *to propel with oars.* 2. *to fit out with oars.*

κῶπη, ἡ, (from κάπτω, capio, as λαβή from λαμβάνω) *any handle, as the handle of an oar*: then, *the oar itself.* 2. *the handle or haft of a sword, the*

*bilt*, Lat. *manubrium*. 3. *the handle of a key*. 4. *the handle or haft of a torch*. Hence

κωπήεις, εσσα, εν, *bilted*.  
κωπηλάτεις, f. ήσω, *to row: to move like an oar, move backwards and forwards*. From  
κωπη-ηλάτης, ου, ό, (κώπη, έλαύνω) *a rower*, Lat. *remex*.

κωπη-ήρης, ες, (κώπη, άραρείν) *furnished with oars*. II. *holding the oar*.

κωπίον, τό, Dim. of κώπη, *a small oar*.

κώρα, Dor. for κούρη, κόρη.

κώριον, Dor. for κούριον, κόριον.

κώρος, κώρος, Dor. for κούρος, κούρη.

ΚΩΡΥΤΑΚΟΣ, ό, *a leathern sack or wallet with provisions: also a large stuffed sack or bag for tilting at, like the quintain*.

Κώρυκος, ό, *Corycus, a promontory of Cilicia, with a famous cavern; there was another at Delphi*.

Κως Ep. Κώος, ή, gen. Κῶ, the island Cos, in the Aegean sea, opposite Caria.

κῶς, Ion. for πῶς: but enclit. κως, Ion. for πως.

κωπιλλοίσαι, Dor. part. pl. fem. of κωπιλλω.

ΚΩΤΥΛΛΩ, *to prate, chatter*, Lat. *garrire: to wbeedle, coax*. II. *trans. to chatter to, talk over*. Hence

κωτίλος, η, ον, *chattering, prattling: of a swallow, twittering*. II. *coaxing, wbeedling*. [r]

κωφάω, f. ήσω, (κωφός) *to make deaf or dumb*. II. *to dull, blunt*.

κωφός, ή, όν, (κόπτω) *blunt, opp. to όξύς*. II. *of the senses*, 1. *dumb*, Lat. *mutus; κωφόν κύμα a noiseless wave, before it breaks; of men, dumb, mute, speechless; also insensate, unmeaning*. 2.

*also dull of hearing, deaf*, Lat. *surdus*. 3. *dull of mind, stupid, obtuse*.

κῶχτο, by crasis for καί ῶχτο, impf. of οἶχομαι.

κῶψον, by crasis for καί ὄψον.

## Λ

Λ, λ, λάμβδα or λάβδα, τό, indecl., eleventh letter of the Greek alphabet: as a numeral λ' = 30, but λ = 30,000. The Lacedaemonians bore Λ upon their shields, as the Sicyonians Σ, the Messenians Μ.

Changes of λ: I. Dor. into ν, as ήνθον φίντατος for ήλθον φίλτατος: whereas the Att. prefers λ, as, λίτρον πλεύμων for νίτρον πνεύμων. II.

Ion., λ beginning a word is dropped, as είβω for λείβω, αιψήρως for λαιψήρως. III. Ep. poets use

λλ for λ, esp. after the augment, as έλλαβε for έλαβε; and in compds., where the latter part begins with λ, as in τριλλιστος.

IV. Att., λ is sometimes changed into ρ, as κρίβανος for κλίβανος, ναύκραπος for ναύκληρος. V. Aeol., δ is sometimes changed into λ, as Lat. *lacryma* corresponded to δάκρνον, οiere

to ὄζειν, ὀδ-ωδένα.

VI. in some words γ and λ are interchanged, as in μόγεις and μόλις. VII. ν before λ becomes λ, as in συλλαμβάνω παλλίλλογος έλλείπω.

ΛΑ, insep. Prefix with *intensive* force (like λαι-, λι-, δα-, ζα-), e. g. in λά-μαχος *very warlike*, λα-κατάρατος *much accursed*.

ΛΑΑΣ, ό, gen. λᾶος, dat. λᾶϊ, acc. λᾶαν: plur., gen. λᾶων, dat. λᾶεσι Ep. λᾶεσσι:—in Att. also contr. nom. λᾶς, acc. λᾶν:—a gen. λᾶου also occurs: Lat. *LAPIS, a stone*. II. *a rock, crag*.

λαβεῖν Ion. λαβείν, aor. 2 inf. of λαμβάνω.

λαβέν, Dor. for λαβείν, aor. 2 inf. of λαμβάνω: but λάβεν, Ep. 3 sing.

λάβεσκον, Ion. aor. 2 of λαμβάνω.

λαβή, ή, (λαβείν) *the part to hold by, a handle, haft, bilt; λαβήν δούναι to give one a grip or hold, metaph. to give one a handle, something to lay bold of, Lat. ansam praebere*. II. *the act of grasping, a taking, acceptance*.

λαβήν, Dor. for λαβείν, aor. 2 inf. of λαμβάνω.

λάβησι, Ep. 3 sing. aor. 2 subj. of λαμβάνω.

λαβοῖσα, Dor. aor. 2 part. fem. of λαμβάνω.

λαβρ-ἄγόρης, ου, ό, Att. -αγόρας, (λάβρος, άγορεύω) *a bold, rash talker, braggart*.

λάβραξ, ακος, ό, (λάβρος) *a sea-wolf*.

λαβρεύομαι, Dep. (λάβρος) *to talk boldly, brag, vaunt*.

λαβρο-πόδης, ου, ό, (λάβρος, πούς) *rapid of foot, impetuous*.

λαβροποτέω, f. ήσω, *to drink hard*. From

λαβρο-πότης, ου, ό, (λάβρος, πίνω) *a hard drinker*.

ΛΑΒΡΟΣ, ον, *furious, boisterous, blustering, vehement*. 2. of persons, *boisterous, furious, turbulent: also gluttonous, greedy*.

λαβροστομέω, (λαβρόστομος) *to talk boldly*. Hence

λαβροστομία, ή, *bold, rash talking*.

λαβρό-στομος, ον, (λάβρος, στόμα) *talking rashly*. λαβροσύνη, ή, (λάβρος) *boisterousness: also greediness*.

λαβρό-σύτος, ον, (λάβρος, σέω) *rushing furiously*.

λάβρως, Adv. of λάβρος, *violently, greedily*.

λαβύρινθος, ό, *a labyrinth, maze, a large building with intricate passages intersecting each other: the earliest was that of Crete*. II. *anything of spiral or twisted shape*. (Foreign word.)

λαβύρινθ-ώδης, ες, (λαβύρινθος, είδος) *like a labyrinth, intricate*.

λάβω, λαβών, aor. 2 subj. and part. of λαμβάνω.

λαγάρίζω, f. σω, (λαγαρός) *to make slack or hollow:—Med. to become hollow or gaunt from hunger*.

λαγάρός, ά, όν, *slack, hollow, sunken*. II. *slack, pliant, flexible*. (Akin to λαπαρός.) Hence

λαγάρω, = λαγαρίζω: Pass. *to become slack or loose*.

λάγδην, Adv. (λάζω, λακτίζω) = λάξ, *with the beel*.

λάγεις, ον, also α, ον, (λαγός, λαγώς) *of or from a bare*.

λῦ-γέτης, ου, Dor. λῦγέτας, α, ὁ, (λαός, ἡγήομαι) leader of the people.

ΛΑΪΘΝΟΣ, ὁ, a flagon, Lat. *lagena*.

λάγιμος, η, ου, (λαγός) of or from a bare.

λάγιον, τό, Dim. of λαγός, a leveret.

λαγνεία, lewdness, lust, desire. From

ΛΑΪΓΝΟΣ, ου, lewd, lustful.

λάγο-δαίτης, ου, ὁ, (λαγός, δαίω) bare-devourer.

λάγο-θήρας, ου, ὁ, (λαγός, θηράω) a bare-hunter.

Hence

λάγοθηρέω, to hunt bares.

λάγοκτονέω, f. ἦσα, to kill bares. From

ΛΑΪΓΟΣ, ου, ὁ, collat. form of λαγός, a bare.

λάγυνος, ὁ, also ἦ, = λάγηνος. [Later also ὕ.]

ΛΑΓΧΑΪΝΩ, fut. λήξομαι Ion. λάζομαι: aor. 2

ἔλαχον Ep. ἔλλαχον: pf. εἴληχα poët. λέλογχα:—

Pass., aor. 1 ἐλήχην: pf. εἴλημαι:—to obtain by

lot or fate: generally, to obtain, get possession of:

c. acc. cognate, πάλον λαχεῖν to have a post assigned

one by lot. 2. to have assigned to one, to have for

one's share; esp. of the gods, Κῆρ λάχε γενόμενον

Fate had him given over to her at his birth: hence

to protect as the tutelary deity of a place: also of

men, to obtain for one's share: later, to obtain by in-

heritance, succeed to. 3. absol. to draw lots: to

obtain an office by lot, to cast lots for: c. inf., ὁ λα-

χών πολεμαρχεῖν he who had the lot to be polemarch:

absol., οἱ λαχόντες those on whom the lot fell. 4.

as Att. law-term, λαγάνειν δίκην τινί to sue one at

law: hence, λαγάνειν τοῦ κλήρου (sc. δίκην) to sue

for one's inheritance. II. with partitive gen. to

receive a share of, become possessed of a thing. III.

Causal, in Ep. redupl. aor. 2 λέλαχον, to put in

possession of; λελαχεῖν τινα πυρός to grant one the right

of funeral fire. IV. intr. to fall to one's lot or

share: to be assigned by lot.

λάγω-βόλον, τό, (λαγός, βάλλω) a staff for fling-

ing at bares, also used as a shepherd's crook, Lat.

*pedum*: and

λάγωδάριον and λαγώδιον, τό, Dim. of λαγός, a

leveret.

ΛΑΪΓΩΪΝ, ὄνος, ἦ, also ὁ, poët. dat. pl. λαγόνεσσι,

any hollow: esp. like κενέων, the hollow part below

the ribs, the flank: in pl. λαγόνες, the flanks,

loins.

λάγω-βόλος, ου, (λαγός, βαλεῖν) biting bares.

ΛΑΪΓΩΪΣ, ου, ὁ, Ep. for λαγός, λαγός, a bare.

λάγῳς, α, ου, contr. for λαγώεις, (λαγός) of or

from a bare:—τὰ λαγῳα (sub. κρέα) bare-flesh, roast

bare, and generally, dainties, delicacies.

ΛΑΪΓΩΪΣ, ὁ, gen. λαγώ, acc. λαγών and λαγώ:

Ep. nom. Λαγῳός, ου, Ion. also λαγός:—I.at. LEPUS,

a hare.

λάδανον, τό, = λήδανον.

λάε, Ep. 3 sing. impf. of λάω, to see.

λαῖε, dual nom. of λάας a stone.

λάεσσι, Ep. dat. pl. of λάας a stone.

λαξεῦ, Dor. imperat. of λάζομαι.

λάζομαι, Dep. poet. for λαμβάνω, to take, seize, grasp, catch, hold; λάζεσθαι τινα ἀγκάς to take one in the arms: metaph., μῦθον πάλιν λάζεσθαι to take back one's words, retract.

λάζυμαι, collat. form of λάζομαι.

λάθα, ἦ, Dor. for λήθη.

λαθ-άνεμος, ου, (λήθη, άνεμος) Dor. for ληθάνεμος, escaping the wind.

λάθε, Ep. 3 sing. aor. 2 of λανθάνω.

λαθέμεν, Ep. aor. 2 inf. of λανθάνω.

λαθέσθαι, aor. 2 inf. med. of λανθάνω.

λαθι-κηδής, ές, (λαθεῖν, κηδος) banishing care.

λαθι-πονος, ου, (λήθω, πίνος) forgetful of sorrow, grief; βίοςτος ὀδυνην λαθίπονος a life forgetting, i.e.

exempt from, pain.

λαθι-φθογγος, ου, (λαθεῖν, φθογγή) robbing of voice

striking dumb, epith. of death.

λαθοίατο, 3 pl. aor. 2 med. opt. of λανθάνω.

λαῖθος, εος, τό, Dor. for λήθος, = λήθη.

λάθρα, v. sub λάθρη. Hence

λαθραῖος, α, ου, also ος, ου, secret, bidden, stealthy,

covert. Adv. -ως, Sup. λαθραιότατα.

λάθρη, Ep. and Ion. Adv., Att. λάθρη: (λαθεῖν):

secretly, by stealth, covertly, insensibly: c. gen. without

one's knowledge; Καθμεῖαν λάθρα without the know-

ledge of the Cadmeans.

λαθρηδόν, Adv. = λάθρη.

λαθρίδιος, α, ου, poët. for λάθριος. Adv. -ως. [ἴ]

λάθριος, ου, (λάθρα) stealthy, secret, furtive.

λαθρο-βόλος, ου, (λάθρα, βαλεῖν) biting secretly.

λαθρο-δάκνης, ου, ὁ, (λάθρα, δάκνω) biting secretly.

λαθρό-πους, ὁ, ἦ, -πουν, τό, gen. -ποδος, (λάθρα,

πούς) stealthy-paced, silent-footed.

λάθω, λαθών, aor. 2 subj. and part. of λανθάνω.

λαι-, insep. Prefix, with intens. force, like λα- or

λι-, found in few compds., as λαί-μαργος.

λαίγξ, ἴγγος, ἦ, Dim. of λάας, a pebble.

λαίθ-αργος, ου, = λήθαργος.

λαικάζω, f. άσομαι, (ληκώ) to wench.

λαικαστής, ου, ὁ, (λαικάζω) a wencher: fem. λα-

κάστρια, a harlot.

ΛΑΪΓΛΑΨ, άπος, ἦ, a tempest, storm, hurricane.

λαίμα, τό, Comic word coined as a pun on λήμα,

αἷμα, and λαιμός.

λαί-μαργος, ου, (λαι-, μάργος) greedy, glutton-

ous. II. talkative.

λαιμάσσω Att. -τω, (λαιμός) to swallow greedily,

bolt, devour: intr. to be greedy.

λαιμη-τόμος, ου, poët. for λαιμοτόμος.

λαιμο-δάκνης, ές, (λαιμός, δακεῖν) throat-biting.

λαιμοπέδη, ἦ, (λαιμός, πέδη) a dog-collar. II.

a spring for catching birds.

λαιμο-ρῦτός, ου, (λαιμός, ρέω) gushing from the

throat.

ΛΑΙΜΟΣ, ου, ὁ, the throat, gullet.

λαιμό-τμητος, ου, (λαιμός, τμητός) with the throat

cut or severed.

λαιμο-τόμος, ου, (λαιμός, τεμείν) throat-cutting. II.

pass. **λαιμότομος**, *ον*, with the throat cut, severed by the throat.

**λαΐνεος**, *α, ον*, = **λάϊνος**. [τ]

**λάϊνος**, *η, ον*, (**λάας**) of stone, stony; **λάϊνον ἔσσο χιτῶνα** thou hadst put on coat of stone, i. e. thou hadst been buried in stones, stoned to death.

**λαῖον**, *τό*, Dor. for **λήϊον**.

**λαιός**, *ά, όν*, left; **λαιῖα χεῖρός** on the left hand; *σο πρὸς λαιῖα χεῖρί*; ἐπὶ **λαιού** on the left.

**λαιο-τομέω**, *φ. ήσω*, (**λαῖον, τεμεῖν**) to plough land.

**λαιστήϊον**, *τό*, (**λάσιος**) a shield or target lighter than the **ἀσπίς**, covered with raw hides.

**ΛΑΙΓΤΜΑ**, *τό*, the deep sea.

**ΛΑΙΓΦΟΣ**, *τό*, a tattered garment, generally, a garment: also a piece of cloth, a sail.

**λαιψηρό-δρομος**, *ον*, (**λαιψηρός, δραμεῖν**) swift-running.

**λαιψηρός**, *ά, όν*, (**λαι-**, **ψαίρω**) light-footed, swift.

**λακάω**, = **λακέω**, **λάσκω**, to shout, bowl.

**Λάκαινα**, *ή, fem.* of **Λάκων**, Lat. *Lacaena*, *Laconian*. 2. (*sub. γυνή*), a *Laconian woman*.

**Λακαινᾶν**, Dor. gen. pl. of **Λάκαινα**.

**λακάνη**, late form for **λεκάνη**.

**λα-καταπύγων**, *ον*, (**λα-**, **καταπύγων**) very lustful. [π]

**λάκε**, 3 sing. Ep. aor. 2 of **λάσκω**.

**Λάκεδαίμων**, *ονος, ή*, *Lacedaemon*, the capital of *Laconia*; also *Laconia* itself.

**λακείν**, aor. 2 inf. of **λάσκω**.

**λακέρυζα**, *ή*, (**λακέω**) one that cries; **λακέρυζα κορώνη** a cawing crow; **λακέρυζα κύων** a yelping dog.

**λακέω**, Dor. for **ληκέω**.

**λακήσω**, fut. of **λάσκω**.

**λακίζω**, *φ. ήσω* Att. *ιῶ*, to rend, tear.

**λακίς**, *ίδος, ή*, (**λάσκω**) a rent, tearing, rending; **λακίδες πέπλων** ragged robes, tatters.

**λάκισμα**, *ατος, τό*, (**λακίζω**) that which is torn: in pl. *rags, tatters*.

**λακιστός**, *ή, όν*, (**λακίζω**) torn, rent; **μόρος λακιστός** death by rending.

**λακκό-πρωκτος**, *ον*, (**λάκκος, πρωκτός**) a lewd person, an adulterer.

**λακκό-πύγος**, *ον*, (**λάκκος, πυγή**) = **λακκόπρωκτος**.

**ΛΑΪΚΚΟΣ**, *ό*, any hollow, a hole, pit: a cistern, tank: also a cellar, storehouse: a pond: also a stew for water-fowl, Lat. *vinarium*.

**λάκος**, wrong form of **λάκκος**.

**λακ-πάτητος**, *ον*, (**λάξ, πατέω**) trampled under foot, trodden down. [πᾶ]

**λακτίζω**, *φ. ήσω* Att. *ιῶ*, (**λάξ**) to kick with the heel or foot, stamp or trample on; **λακτίζειν τὸν πεσόντα** to trample on the fallen. 2. absol. to kick; **λακτίζειν πρὸς κέντρα** to kick against the pricks: also to struggle convulsively, throb. Hence

**λάκτισμα**, *τό*, a kick: a trampling on.

**λακτιστής**, *οὔ, ό*, (**λακτίζω**) one who tramples; **λακτιστής ληνοῦ** a treader of the wine-press.

**Λάκων**, *ονος, ό*, a *Laconian* or *Lacedaemonian*; and as Adj. *Laconian*: fem. **Λάκαινα**. Hence

**Λάκωνίζω**, *φ. ήσω*, to imitate the *Lacedaemonians* in manners, dress, etc.: hence to speak laconically. II. to be in the *Lacedaemonian* interest. Hence

**Λάκωνικός**, *ή, όν*, *Laconian*; τὸ **Λακωνικόν** the *Laconian people*:—**ή Λακωνική**, I. (*sub. γῆ*), *Laconia*. 2. (*sub. κρηπίς*), a kind of man's shoe.

**Λάκωνίς**, *ίδος, fem.* of **Λακωνικός**, I. (*sub. γυνή*), a *Laconian woman*. 2. (*sub. γῆ*), the *Laconian land*.

**Λάκωνισμός**, *ό*, (**Λακωνίζω**) the imitation of the *Lacedaemonians* in manners, dress, etc. II. a being in the *Lacedaemonian* interest, *Laconism*.

**Λάκωνιστής**, *οὔ, ό*, (**Λακωνίζω**) one who imitates or takes part with the *Lacedaemonians*, a *Laconizer*.

**Λάκωνο-μᾶνέω**, (**Λάκων, μανῆναι**) to be mad after the *Lacedaemonians*, to have a *Laconomania*.

**λαλαγεύντες, λαλαγεύντι**, Dor. for **λαλαγούντες, λαλαγοῦσι**, pres. part. and ind. of **λαλαγέω**.

**λαλάγέω**, *φ. ήσω*, (**λαλέω**) to prattle, babble: of birds, to chirrup, chirp. Hence

**λαλάγημα**, *ατος, τό*, (**λαλαγέω**) a prattling, babbling.

**λαλάζω**, to prattle, babble, of water. From

**λάλαξ**, (**λαλέω**) a prattler, babbler.

**λαλεύμεσ**, Dor. pres. ind. of **λαλέω**.

**ΛΑΪΛΕΪΩ**, *φ. ήσω*, to prate, chatter, babble: of birds, to twitter, chirp: properly, to make an inarticulate sound, opp. to articulate speech: but also, generally, to talk, talk of. Hence

**λάλημα**, *τό*, talk. II. a talker, prater.

**λαλητέος**, *α, ον*, verb. Adj. of **λαλέω**, to be talked of.

**λαλητής**, *οὔ, ό*, (**λαλέω**) a talker, prater.

**λαλητικός**, *ή, όν*, (**λαλέω**) given to talking.

**λαλητρίς**, *ίδος, ή, fem.* of **λαλητής**, a gossip.

**λαλιά**, *ή*, (**λαλέω**) talking, chat, gossip. II. a form of speech, dialect.

**λάλιος**, *α, ον*, poet. for **λάλος**.

**λάλλαι**, *αί*, (**λαλέω**) pebbles, from their babbling in the stream.

**λάλος**, *ον*, (**λαλέω**) talkative, chattering: of wings, flapping.—Irreg. Comp. **λαλίστερος**, Sup. **λαλίστατος**.

**λαμά**, Heb. for what? why?

**Λαμαχ-ίππιον**, *τό*, (**Λάμαχος, ίππίον**) name for *Lamachus*, little jockey *Lamachus*.

**λά-μάχος**, *ον*, (**λά-**, **μάχη**) very warlike, name of an Athenian general.

**λαμβάνω**, fut. **λήψομαι** Ion. **λάψομαι** Dor. **λαψούμαι**, —**εῦμαι**:—aor. 2 **ἔλαβον** Ep. **ἔλλαβον** Ion. **λάβεσκον**, imperat. **λάβέ**, inf. **λαβεῖν**, part. **λαβών, οὔσα, όν**:—pf. **εἴληφα** Ion. **λελάβηκα**: plqr. **εἰλήφειν**:—Med., aor. 2 **ἐλαβόμην**, Ep. redupl. inf. **ελεαβέσθαι**: Pass., fut. **ληφθήσομαι**: aor. I **ἐλήφθην** Ion. **ἐλάμφθην**: pf. **εἰλημμαι** poet. **έλημμαι** Ion. **έλαμμαι**.

To take, take hold of, grasp, seize; when this action refers to a part, the part is put in genit., as, **τὴν πτέρυγος λάβεν** he caught her by the wing:—metaph., **φρενὶ λαβεῖν** to grasp with the mind; also, absol. to understand, comprehend:—Med. to keep hold of, grasp tight: also to get hold of, make one's own: metaph., **λαβέσθαι τῶν ὄρων** to take to the hills. II.

to catch, come upon, overtake: of things, to take away, carry off.

2. Att. to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain.

IV. to gain, win, procure, acquire.

V. λαμβάνειν τινα ὀρκίοισι to bind one by oath.

VI. metaph. to take a thing in a particular sense.

VII. to have given one, receive, get: in Med. to have to wife.

2. of a woman, to conceive.

3. δίκη λαβειν to receive, i. e. exact, a penalty, Lat. *sumere poenas*: but also in the opposite sense, to suffer punishment, Lat. *dare poenas*.

λάμβδα, τό, indecl., v. sub λ.

Λάμια, ἡ, (λάμος) a fabulous monster said to feed on man's flesh, a vampire, a bugbear to children.

λαμπάδη-δρομία, ἡ, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicus to the Acropolis. After the Persian war Pan received a like honour.

λαμπάδηφορία, ἡ, a carrying of torches, = λαμπαδηδρομία. From

λαμπάδη-φόρος, ον, (λαμπάς, φέρω) torch-bearing: as Subst., λαμπαδηφόρος, ὁ, a torch-bearer.

λαμπάδιον, τό, Dim. of λαμπάς, a small torch.

II. a bandage for wounds.

λαμπάδ-ούχος, ον, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flashing.

λαμπάς, ἄδος, ἡ, (λάμπω) a torch: also a light, lantern, lamp.

2. the torch-race, like λαμπαδηδρομία.

II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λάμπεςκε, 3 sing. Ion. impf. of λάμπω.

λαμπετάω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπετόων.

λαμπέτης, ον, ὁ, fem. λαμπέτις, ἴδος, (λάμπω) the lustrous one.

ΛΑ΄ΜΠΗ, ἡ, the scum or coating which gathers on liquors left to stand.

λαμπηδών, ὄνος, ἡ, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

λάμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ἄ, ὄν, (λάμπω) bright, brilliant, radiant; λαμπρὸν ὕδωρ limpid water.

2. of the voice, clear, distinct.

3. of the wind, fresh, keen.

4. metaph. evident, clear, manifest.

II. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ητος, ἡ, brilliancy, splendour

II. metaph. distinction, splendour: munificence.

λαμπροφωμία, ἡ, loudness of voice. From

λαμπρό-φωνος, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ὤν: Med., aor. I ἐλαμπρύνω:—

Pass., 3 sing. pf. λελάμπρυνται:—(λαμπρός):—to make bright or brilliant.

II. Med. to pride oneself on a thing: to distinguish oneself in.

III. Pass. to become bright; λαμπρύνεσθαι ὄμμασιν to be-

come clear-sighted.

2. to be or become clear, evident, notorious.

λαμπρός, Adv. of λαμπρός, brilliantly: Sup. λαμπρότατα.

λαμπτέος, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ἦρος, ὁ, (λάμπω) a stand or grate for burning wood in: a beacon-light, watch-fire: a torch, lamp.

λαμπτηρ-ουχία, ἡ, (λαμπτήρ, ἔχω) a holding of torches; λαμπτηρουχίαί the beacon-watches.

λαμπτήρσι, dat. pl. of λαμπτήρ.

ΛΑ΄ΜΠΩ, f. ψω: aor. I ἐλαμψα: pf. λέλαμπα:—

to shine, to be bright, brilliant, radiant.

2. of sound, to be clear, ring loud and clear.

3. metaph. to shine forth, be conspicuous or illustrious.

II. trans. to make to shine, light up: Pass. to shine.

λαμψρός, ἄ, ὄν, (λάμος) yawning, profound.

II. voracious, gluttonous.

III. metaph. bold, wanton: of women, coquetish: wayward, arch. Hence

λαμυρῶς, Adv. greedily: Comp. λαμυρότερον.

λαμφθῆναι, Ion. aor. I pass. inf. of λαμβάνω.

λάμψομαι, Ion. for λήψομαι, fut. of λαμβάνω.

λανθάνω or ΔΗ΄ΘΩ, whence the tenses are formed:

fut. λήσω Dor. λᾶσῶ: aor. 2 ἐλάθον: pf. λέληθα:

plqpf. ἐλελήθειν:—to escape or elude notice, to be unseen, unnoticed; c. acc. pers., λάθην Ἑκτορα he escaped the notice of Hector.

2. with part., λανθάνει κλέπτων he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, unawares, secretly): also with a pass. part., as, μὴ διαφθαρεῖς λάθη lest he perish without himself knowing it; also with the acc. of the pers. pron. added, as, ἕως σαυτὸν λάθης διαπραγείς until thou mayest not observe thyself having burst in twain, i. e. mayest burst without being thyself aware of it.

II. Causal, in pres. ληθάνω, aor. I ἐλησα, redupl. Ep. aor. 2 ἐλάθον, subj. λελάθη:—to make to forget: hence,

III. Med. and Pass. λανθάνομαι or λήθομαι: fut. λήσομαι Dor. λᾶσεύμαι paullo-post fut. λελήσομαι: aor. 2 med. ἐλάθωμην: aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. ἐλάσμαι part. ἐλασμένος:—to forget, lose the memory of.

λανός, λανῶ, Dor. for ληνός, ληνοῦ.

ΛΑ΄Ξ, Adv. under the heel or foot: λάξ πατεῖσθαι to be trodden under foot.

λαξευτός, ἡ, ὄν, bewn in stone. From

λαξεύω, (λᾶς, ξέω) to cut stones: to bewn in stone.

λάξις, (λάξομαι) an allotment of land.

λᾶξις, ιος, ὁ, Dor. for ληξις, cessation.

λάξομαι, Ion. for λήξομαι, fut. of λαγχάνω.

λαο-δάμᾶς, αντος, ὁ, (λαός, δαμάω) man-subduing.

λαο-ξόος, ον, (λᾶας, ξέω) stone-cutting: as Subst.,

λαοξόος, ὁ, a sculptor.

λαο-παθής, ἐς, (λαός, παθεῖν) suffered by the people.

λαο-πόρος, ον, (λαός, πόρος) conveying the people.

ΛΑ΄Ο΄Σ, οὔ, ὁ, Ion. ληός Att. λεώς:—the people:

—in the II. *the soldiery, host, army*; also a *land-army* opp. to a fleet; also *the common men* opp. to their leaders. II. in plur. λαοί, *the subjects of a prince.*

lâos, irreg. gen. of lâas, a stone.  
lâo-σεβής, ές, (λαός, σέβομαι) *revered by the people.*  
lâos-σός, ον, (λαός, σεύω) *rousing or stirring nations.*

lâo-τέκτων, ονος, ό, (lâas, τέκτων) *a worker in stone, mason.*

lâo-τίνακτος, ον, (lâas, τινάσσω) *stirred by a stone.*

lâo-τρόφος, ον, (λαός, τρέφω) *nourishing the people.*

lâo-τύπος, ον, (lâas, τύπτω) *cutting stones: as Subst., λαοτύπος, ό, a stone-cutter, stone-mason.*

lâo-φθόρος, ον, (λαός, φθείρω) *ruining the people.*

lâo-φόνος, ον, (λαός, \*φένω) *slaying the people.*

lâo-φόρος Att. λεω-φόρος, ον, (λαός, φέρω) *bearing people; λαοφόρος όδος a road, highway.*

lâpázω, f. ζω, = ἀλαπάζω, *to plunder, spoil, pillage: also, to carry off.*

lâpārā Ion. -ρη, ή, *the soft part of the body between the ribs and hips, the flank, loins, Lat. ilia.* Properly fem. of λαπαρός.

lâpārós, ά, όν, (λαπάζω) *slack, loose, relaxed.*

lâπH, ή, pblegm, Lat. pituita: metaph., ἀνηλίω *lâpH* in sunless damp, cf. Virgil's *loca senta situ.* [ā]

lâπHναι, aor. 2 pass. inf. of λάπτω.

lâπίθαι, οί, the *Lapithae*, a Thessalian people in the heroic age, conquerors of the Centaurs. [r]

lâπτω, fut. ψω: aor. I έλαιπα: pf. λέλάφα:—*to lap with the tongue*, like Lat. *lambo*: generally, *to drink, drain, suck.* (Formed from the sound.)

lâpρίνός, ή, όν, (λαρός) *fatted, fat.*

lâpρίς, ίδος, ή, = λάρος, *a gull.*

lâpρισαίος, α, ον, Larissaeon, name of many old Greek cities, esp. of one in Thessaly. Hence

lâpρισαίος, α, ον, *Larissaeon, of or from Larissa.*

lâpρίδιον, τό, Dim. of λάρκος. [κτ]

lâpρικός, ό, a basket for charcoal, a coal-basket.

lâpρναξ, άκος, ή, a coffer, box, chest: a cinerary urn: an ark.

lâpρος, ό, a ravenous sea-bird, the gull, a cormorant. [ā, except in one passage.]

lâpρός, ά, όν, *dainty, sweet, pleasant*:—irreg. Sup. λαρώτατος: but the reg. Comp. λαρότερον occurs as Adv.

lâpρυγιάω, (lâpρυγί) *to scream, screech.*

lâpρυγίζω, Att. fut. iâ, (lâpρυγί) *to bawl, bel-low.* II. *to outdo in shouting.*

lâpρυγίς, gen. υγγος, ό, *the larynx or upper part of the windpipe: also the gullet, throat.*

lâs, lâos, ό, a stone, Att. contr. for lâas.

lâs'ANON, τό, always in pl. a trivet or stand for a pot, a gridiron. II. Lat. *lasanum*, a night-stool. [lâ]

lâsδew, Dor. for λάζω, imperat. of λάζομαι.

lâσεύμαι, Dor. for λήσομαι, fut. med. of ληθάνω: I pl. λασεύεσθα, for λησόμεθα.

lâs'ETH, ή, *mockery, insult.*  
λασθήμεν, Dor. for λασθῆναι, λησθῆναι, aor. I pass. inf. of λανθάνω.

lâsi-aúxhñ, ενος, (lâsios, αύχῆν) *with shaggy neck.*  
lâsió-thrix, τρίχος, ό, ή, (lâsios, θρίξ) *shaggy-haired.*

lâsios, α, ον, Att. os, ον, *shaggy with hair or wool, hairy.* II. *shaggy with bushes, bushy.* (Akin to δασύς.) [ā] Hence

lâsió-sterpon, ον, (lâsios, στέρνων) *with hairy chest.*

lâs'EKON, (the tenses formed from obsol. \*lâkew, lâkw): fut. lâkēssomai: aor. I έλάκησα [ā]: aor. 2 έλάκων, inf. lâkēin: pf. λέλάκα Ion. λέληκα, Ep. part. fem. λελάκνυα:—Med., aor. 2 έλάκωμην, Ep. redupl. λελακόμην, whence 3 plur. λελάκοντο [ā]:—*to ring, clash, crash, crackle: of axles, to creak: commonly of things, but also*

II. of animals, *to shriek, scream: of dogs, to howl, bay.* III. of men, *to speak loud, shout, shout forth: rarely to sing.*

lâsōw, Dor. for λήσω, fut. of λανθάνω.

lâs'TAE, άγος, ή, *a drop of wine.*

lâto-γενής, ές, (λατώ, \*γένω) *born of Latona.*

lâtoμέw, f. ήσω, (λατόμος) *to quarry stones.* Hence

lâtoμία, ή, *a stone-quarry.*

lâ-tómos, ό, (lâs, τέμνω) *a stone-cutter, quarry-man.*

lâtreía, ή, (λατρεύω) *hired labour, service, servitude: esp. the service of the gods, worship.*

lâtreuma, τό, *hired service, servitude: esp. service paid to the gods, worship.* II. *a slave.* From

λατρεύω, f. σω, (λάτρις) *to work for hire or pay.* 2. *to serve, be bound or enslaved to, c. dat. pers.: but also c. acc. pers. to serve.* 3. *to serve the gods, c. dat.*

lâtrios, α, ον, *of a servant or service.* From

lâtris, ios, ό and ή, *a hired servant, Lat. latro: generally, a servant, slave.*

lâ'tPON, τό, *pay, hire; λύτρων άπρεθε without rent or quittance.*

lâukânñ, ή, = λαιμός, *the throat.* (Deriv. uncertain.)

lât'PA Ion. λαύρη, ή, *an alley, lane, narrow passage between houses: also a pass between rocks, ravine, defile.* II. *a sewer, drain.*

lâφυγμός, ό, (λαφύσσω) *greediness, gluttony.*

lâ'FYPA, τά, *spoils taken in war, Lat. spolia.*

lâfup-αγωγός, f. ήσω, *to make booty of.* From

lâfup-αγωγός, όν, (λάφυρα, άγω) *carrying off booty.*

lâfup-pwlew, f. ήσω, *to sell booty.* From

lâfup-pwλης, ον, ό, (λάφυρα, πωλέω) *a retailer of booty, Lat. sector.*

lâfupssw Att. -τω, fut. ζω, (lâπτω) *to swallow greedily, eat up, devour: of men, to eat gluttonously, gorge, Lat. belluari.* Hence

lâfupstios, α, ον, *gluttonous.*

lâxAINON, f. ανώ: aor. I έλάχηνα:—*to dig.*

lâxâneúw, f. σω, (lâxanon) *to plant with pot herbs:—Med. to gather herbs.*

lâxânñ-lóγος, ον, (lâxanon, λέγω) *gathering herbs.*

λαχανίζομαι, Dep. (λάχανον) to gather herbs. Hence λαχανισμός, ὁ, a gathering of herbs. λάχανον, τό, (λαχαίνω) mostly in pl. λάχανα, τά, garden-herbs, opp. to wild plants, pot-herbs, vegetables, greens, garden-stuff, Lat. olera. 2. τὰ λάχανα the vegetable-market, the green-market.

λαχανο-πώλης, ου, ὁ, (λάχανον, πωλέω) a green-grocer: fem. λαχανο-πωλήτρια, and λαχανό-πωλις, ἴδος, ἡ, a woman who sells garden-stuff.

λάχε, Ep. for ἔλαχε, 3 sing. aor. 2 of λαχάνω.

λάχεια, either for ἐλάχεια, fem. of ἐλαχύς, small; or fem. of an Adj. λαχύς (from λαχαίνω) well-tilled, fertile.

λαχεῖν, aor. 2 inf. of λαχάνω.

Λάχαισι, gen. εως Ion. ios, ἡ, (λαχεῖν) Lachesis, one of the three Fates, the disposer of lots. II. lot, destiny, fate.

λάχη, ἡ, (λαχαίνω) a digging.

λαχαιῖος, α, ον, woolly, hairy, downy. From

ΛΑ'ΧΝΗ, ἡ, soft woolly hair, down: the soft nap or pile on cloth: sheep's-wool. Hence

λαχνήεις, εσσα, εν, woolly, hairy.

λαχνό-γυῖος, ον, (λάχνη, γυῖον) with hairy limbs.

λάχνος, ὁ, = λάχνη, wool. Hence

λαχνόω, f. ὄσω, to make hairy:—Pass. to grow downy.

λαχν-ώδης, ες, (λάχνη, εἶδος) like down, downy.

λαχοῖν, Att. for λάχοιμι, aor. 2 opt. of λαχάνω.

ΛΑ'ΧΟΣ, τό, (λαχεῖν) one's lot, fate, destiny. II. the portion obtained by lot, a lot, share, portion. [ᾱ]

λαχών, aor. 2 part. of λαχάνω.

λαψεῦμαι and λαψοῦμαι, Dor. fut. of λαμβάνω.

λάψων, fut. part. of λάπτω.

λαψῆ, Dor. 2 sing. aor. I med. subj. of λαμβάνω.

ΛΑ'Ω, = βλέπω, to see, behold, look at; old Ep. word used by Hom. in part. λάων and Ep. 3 sing. impf. λάε. [ᾱ]

\*ΛΑ'Ω, = θέλω, to wish: see λῶ.

Λαίαινα, ἡ, fem. of Λαίων, a lioness.

Λαίανω, f. Λαῖανῶ Ep. Λαῖανέω: aor. I ἐλέηνα Ep. λέηνα: (Λαῖος)—to smooth, polish, work smooth;

Λαίανειν κέλευθον to smooth the way. II. to rub smooth, bray or pound in a mortar: to destroy. III. metaph. to smooth away, smooth or soften down.

Λαάντετρα, ἡ, fem. of Λααντήρ.

Λααντήρ, ἡρος, ὁ, (Λαίανω) a polisher.

Λέβης, ητος, ὁ, (Λαίβω) a kettle, caldron. II. the basin in which the purifying water (χέρνυψ) was handed round: but also, a sort of basin which was struck like a cymbal at the funerals of the Spartan kings.

III. a cinerary urn.

Λεγεών, ὄνος, ἡ, Gr. form of the Lat. legio, a legion.

Λέγομεν, λέγοντι, Dor. for λέγομεν, λέγουσι, I and 3 pl. of λέγω.

ΛΕΓ'Ω, f. λέξω: aor. I ἔλεξα: pf. εἴλοχα:—Med., fut. λέξομαι: aor. I ἐλέξαμην:—Pass., fut. λεχθήσομαι: puallo-post fut. λελέξομαι: aor. I pass. ἐλέχθην,

aor. 2 ἐλέγην: Ep. aor. 2 pass. ἐλέγημην, 3 sing. ΛΕΚΤΟ: pf. εἴλεγμαι or ἐλέεγμαι: I. Act. ΤΟ ΛΑΥ, to lay asleep, lull to sleep:—Pass. and Med. ΤΟ ΛΙΕ, to lie down. II. to lay in order, arrange, and so to gather, pick up:—Med. to gather for oneself: hence to choose, pick out.

III. to reckon, count, tell or reckon up. IV. to recount, tell, relate: hence to speak, say, utter: also of oracles, to say, declare: it is used later to express any communication by word of mouth; λέγειν κατά τινος to accuse one: c. inf., λέγειν τινά ποιεῖν τί to tell, bid, command; λέγειν τί, to say something, i. e. to speak to the purpose; opp. to λέγειν οὐδέν, to say nothing to the purpose: also, like Lat. dicere, to speak of, mean, refer to, as, εἶσω κομίου σύ, Κασάνδραν λέγω go thou within, I mean Cassandra:—Pass. λέγεται, it is said, on dit; τὸ λεγόμενον, absol. as the saying goes.

Λεηλασία, ἡ, a driving off booty, pillaging. From

Λεηλατῆς, f. ἦσω, to drive away booty, drive cattle, to make booty: hence to plunder, despoil. From

Λε-ηλάτης, ου, ὁ, (Λαία, ἐλαύνω) one who drives off booty, a plunderer, marauder. [ᾱ]

ΛΕΙ'Α Ion. Ληΐτη, ἡ, booty, plunder, esp. of cattle; hence what can be driven off as booty.

Λεαίνω, fut. Λεῖανέω, Ion. and Ep. for Λαίανω. ΛΕΙ'Ω, ψω: aor. I ἔλειψα:—to pour, pour forth: mostly like σπένδω, to pour a libation. II. to let flow, shed:—Med. to flow, run, trickle; λείβεσθαι δακρύου to melt into tears: hence to melt or pine away:—Pass. to be moistened, bedewed.

Λεῖξομαι, Ion. and poet. for Ληΐζομαι.

Λείηναν, Ep. 3 pl. aor. I of Λαίανω.

Λειήνας, Ep. aor. I part. of Λαίανω.

Λεῖμαξ, ἄκος, ἡ, = Λεῖμῶν, a meadow: a garden.

Λεῖμμα, ατος, τό, (Λαίπω) a remnant, remains.

Λεῖμῶν, ὄνος, ὁ, (Λαίβω) any moist grassy place, a meadow, mead, Lat. pratium.

Λειμωνιάς, ἄδος, poet. fem. of Λεῖμῶνιος; νύμφη Λειμωνιάς a meadow-nymph.

Λεῖμῶνιος, α, ον, (Λεῖμῶν) of a meadow.

Λειμωνίς, ἴδος, poet. fem. of Λεῖμῶνιος.

Λειμωνόθεν or -θε, Adv. (Λεῖμῶν) from a meadow.

Λειο-γένειος, ον, (Λαῖος, γένειον) smooth-chinned.

Λειο-κύμα, ον, (Λαῖος, κύμα) with gentle waves.

Λειο-μίτος, ον, (Λαῖος, μίτος) smoothing the threads of the warp.

Λειοντή, ἡ, poet. for Λεοντή, a lion's skin.

Λειοντο-μάχης, ου, ὁ, (Λαῖων, μάχη) poet. for Λεοντ-, a lion-fighter.

Λειοντο-πάλης, ου, ὁ, (Λαῖων, πάλη) poet. for Λεοντ-, wrestler with a lion.

ΛΕΙ'ΟΣ, α, ον, or ος, ον, Lat. LĒVIS, smooth: of the ground, smooth, level, flat; of the sea, smooth:

c. gen., Λαῖος πετρῶν level and free from rocks. 2. with a smooth chin, beardless. 3. metaph. smooth, soft, gentle.

Λειότης, ητος, ἡ, (Λαῖος) smoothness.

**λείουσι**, poet. for λέουσι, dat. pl. of λέων.  
**λειπτόν**, verb. Adj. of λείπω, one must leave.  
**ΛΕΙΨΩΝ**, f. λείψω: aor. 2 act. ἔλιπον, inf. λιπέειν; (aor. I ἐλείψα only in late writers): pf. λέλοιπα:—Med., fut. λείψομαι in pass. sense:—Pass., fut. λειψθήσομαι, paullo-post fut. λελείψομαι: aor. I ἐλείψθην: aor. 2 ἐλίπων [r]: pf. λέλειμμαι: plqpf. ἐλελείμμην:—Lat. *LINQUO*, to leave, leave remaining: of dying persons, to leave behind, bequeath:—so in Med. to leave behind one, bequeath, leave as a memorial. 2. to desert in danger, abandon, forsake. II. Pass. to be left, left behind, left remaining. 2. to be left behind in a race: pf. part. λελειμμένος, left behind, lingering behind, inferior to: absol. to stay behind. 3. c. gen. to be left without: to come short of. ., be inferior, worse, weaker than another. 4. to be wanting or lacking. III. intr. in Act. to be gone, fail, disappear: to be wanting, cease, Lat. *deficere*.

**λειριόεις**, εσσα, εν, (λείριον) of or like a lily, lily-white, delicate.

**ΛΕΙΨΙΟΝ**, τό, a lily, the white lily, Lat. *lilium*.

**λεῖστός**, see ληϊστός.

**λεῖτος** or **λεῖτος**, ον, (λαός, λεώς) of the people, Ion. for Att. δημόσιος.

**λειτουργέω**, f. ἤσω, (λειτουργός) to perform public duties, to do the state service:—at Athens, to serve public offices at one's own cost: cf. λειτουργία. II. to minister as a priest, officiate. Hence

**λειτουργία**, ἡ, a public service:—at Athens a liturgy, i. e. a burdensome public office or charge, which the richer citizens discharged at their own expense, properly in rotation, but also voluntarily or by appointment. II. divine service, whence our word *Liturgy*.

**λειτουργικός**, ἡ, ὄν, performing public service, ministering. From

**λειτουργός**, ὄν, (λεῖτος or λεῖτος, ἔργον) performing public duties, serving the state. II. a priest, minister of God.

**ΛΕΙΧΗΝ**, ἦνος, ὄ, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.

**ΛΕΙΨΩΝ**, f. ξω: aor. I ἐλείψα:—Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. λελειχμότες.

**λείψας**, aor. I part. of λείβω.

**λειψᾶν-λόγος**, ον, (λείψανον, λέγω) gathering remnants.

**λείψανον**, τό, (λείπω) a piece left, remnant, relic, wreck: in plur. remains, remnants, Lat. *reliquiae*.

**λειψ-ὑδριον**, τό, (λείπω, ὕδωρ) an ill-watered district near mount Parnes in Attica.

**λείων**, ὄ, poet. for λέων, hence Ep. dat. λείουσι.

**λεκάνη**, ἡ, (λέκος) a dish, pot, pan. [ᾶ] Hence **λεκάνις**, ἡ, **λεκάνιον**, τό, **λεκάνισκη**, ἡ, Diminutives of **λεκάνη**:—a little dish or pan, platter.

**λεκίθο-πόωλης**, ου, ὄ, fem. —**πωλις**, ἴδος, (λέκιθος, πωλέω) a pulse-porridge seller.

**ΛΕΚΓΩΟΣ**, ὄ, pulse-porridge.

**ΛΕΨΩΝ**, εος, τό, a dish, plate, pot, pan.

**λεκτικός**, ἡ, ὄν, (λέγω) good at speaking, fluent, eloquent. II. suited for speaking.

**λέκτο**, 3 sing. Ep. aor. 2 pass. of λέγω.

**λεκτός**, ἡ, ὄν, (λέγω) gathered, chosen, picked out. II. uttered, spoken, said: to be spoken.

**λέκτρον**, τό, (λέγω) a couch, bed, Lat. *lectus*: **λέκτρονδε** to bed. 2. in pl. the marriage-bed, marriage.

**λελάβῃσθαι**, Ep. redupl. aor. 2 inf. med. of λαμβάνω.

**λελάβηκα**, Ion. pf. of λαμβάνω.

**λελάθη**, 3 sing. Ep. redupl. aor. 2 subj. of λαθάνω.

**λελάθοντο**, **λελάθῃσθω**, **λελάθῃσθαι**, 3 pl. indic., 3 sing. imperat., and inf., aor. 2 med. of λαθάνω.

**λέλακα**, pf. of λάσκω.

**λελάκοντο**, 3 pl. Ep. redupl. aor. 2 med. of λάσκω.

**λελάκυια**, Ep. pf. part. fem. of λάσκω.

**λέλαμμαι**, Ion. pf. pass. of λαμβάνω.

**λέλασμαι**, Ion. and Ep. pf. pass. of λαθάνω.

**λέλασxon**, Ep. redupl. aor. 2 of λαγχάνω.

**λέλαχω**, Ep. redupl. aor. 2 subj. of λαγχάνω.

**λέλειπτο**, Ep. 3 sing. plqpf. pass. of λείπω.

**λελειφθαι**, pf. pass. inf. of λείπω.

**λελειχμότες**, nom. pl. irreg. pf. part. of λείχω.

**λέλευσμαι**, rf. pass. of λεύω.

**λελέχᾳται**, Ion. 3 pl. pf. pass. of λέγω.

**λέληθα**, pf. of λαθάνω.

**λέληκα**, Ion. pf. of λάσκω: part. *λεληκώς*.

**λέλημμαι**, poet. pf. pass. of λαμβάνω.

**λέλησμαι**, Ion. pf. pass. of λαθάνω: but **λέλησμαι**, pf. pass. of ληΐζομαι.

**λελίημαι**, old Ep. pf. of λιλιάομαι, (and therefore properly *λελίημαι*), to strive eagerly, long for, be zealous for: participle *λελιημένος*, zealous, hasty, eager.

**λελιμμένος**, pf. part. of λίπτομαι.

**λελοισμένος**, Adv. pf. pass. part. of λογίζομαι, *deliberately, advisedly*.

**λέλογχα**, pf. of λαγχάνω.

**λελόγη**, poet. for ἐλελόγη, 3 sing. plqpf. of λαγχάνω.

**λέλοιπα**, pf. of λείπω.

**λελουμένος**, pf. part. pass. of λούω.

**λελύμασμαι**, pf. pass. of λυμάινομαι. [ῥ]

**λέλυνται**, 3 pl. pf. pass. of λύω:—**λέλυντο**, Ep. for ἐλέλυντο, 3 pl. plqpf. pass.

**λελύτο**, Ep. for *λελύοιτο*, 3 sing. pf. opt. pass. of λύω.

**λελώβημαι**, pf. in pass. sense of λωβάομαι.

**ΛΕΜΒΟΣ**, ὄ, a small boat with a sharp prow, a *felucca*.

**λέμμα**, ατος, τό, (λέπω) that which is peeled off, peel, husk, skin, scale.

**λέντιον**, τό, the Lat. *linteum*, a linen cloth, napkin.

**λέξω**, Ep. for λέξαι, aor. I imperat. med. of λέγομαι, to lie down.

**λέξις**, εως, ἡ, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.

**λέξο**, Ep. for λέξαι, aor. I med. imperat. of λέγομαι, to lie down.

λεοντή contr. λεοντή (sub. δορά), ἡ, a lion's skin, properly fem. of λεόντεος.

λεόντιος, α, ον, (λέων) of a lion: lion-like.

λεοντό-δίφρος, ον, (λέων, δίφρος) in chariot drawn by lions.

λεοντο-κέφαλος, ον, (λέων, κεφαλή) lion-headed.

λεοντό-πούς, ό, ἡ, πουν, τό, (λέων, ποῦς) lion-footed.

λεοντο-φόνος, ον, (λέων, \*φένω) lion-killing.

λεοντο-φόρος, ον, (λέων, φέρω) lion-bearing.

λεοντο-φύης, ές, (λέων, φυή) of lion nature.

λεοντό-χλαινος, ον, (λέων, χλαινα) clad in lion's skin.

ΛΕ'ΠΑΔΝΟΝ, τό, a broad leather strap or band, fastening the yoke round the neck, and passing between the fore legs to join the girth (μασχαλιστήρ).

λεπαῖος, α, ον, (λέπας) of a scaur or crag: craggy.

λέπ-αργος, ον, (λέπος, ἀργός) with white skin or feathers.

λέπας, τό, (λέπω) a bare rock, scaur, crag.

λεπάς, άδος, ἡ, a limpet, Lat. patella, from its clinging to the rock (λέπας).

λεπαστή, ἡ, (λέπας) a limpet-shaped drinking-cup.

λεπιδόομαι, Pass. (λεπίς) to be covered with scales. Hence

λεπίδωτός, ἡ, όν, scaly, covered with scales; λεπιδωτός θώρηξ scale-armour. II. Subst. a fish with large scales.

λεπίς, ίδος, ἡ, (λέπω) a scale, busk, shell.

λέπρα Ion. λέπρη, ἡ, (λεπρός) the leprosy.

λεπρός, άδος, ἡ, ποët. fem. of λεπρός, rough.

λεπρός, ά, όν, (λέπος) scaly, rough: leprous, mangy.

λεπτακίνός, ἡ, όν, ποët. for λεπταλέος.

λεπταλέος, α, ον, (λεπτός) fine, slender, delicate.

λεπτο-επί-λεπτος, ον, thin upon thin, thin as can be.

λεπτό-γεῖος, ον, Att. λεπτό-γεως, ον, (λεπτός, γαῖα, γῆ) of a thin or poor soil.

λεπτο-γνώμων, ον, gen. ονος, (λεπτός, γνώμη) subtle in mind.

λεπτό-γραμμος, ον, (λεπτός, γραμμή) drawn fine.

λεπτό-γραφος, ον, (λεπτός, γράφω) written fine.

λεπτό-δομος, ον, (λεπτός, δέμω) slightly built: slight.

λεπτολογέω, f. ἤσω, to speak subtly, to chop logic, quibble: so too λεπτολογέομαι, as Dep. From λεπτο-λόγος, ον, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

λεπτό-μίτος, ον, (λεπτός, μίτος) of fine threads.

λεπτόν (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing, a mite.

λεπτός, ἡ, όν, (λέπω) peeled, cleaned of the husks:—hence, generally, thin, fine, slender, delicate: in bad sense, thin, lean, meagre. II. strait, narrow.

III. slight, small, insignificant; τὰ λεπτά τῶν προβάτων small cattle, i. e. sheep and goats; λεπτά πλοῖα small craft: of sound, light, slight. IV. metaph. fine, subtle, refined ingenious: of the voice, fine, delicate.

λεπτοσύνη, ἡ, = λεπτότης.

λεπτότης, ητος, ἡ, (λεπτός) thinness, fineness, slightness, leanness. II. metaph. subtlety.

λεπτοουργός, f. ἤσω, (λεπτοουργός) to do fine work: hence to refine overmuch, deal subtly, quibble.

λεπτο-ουργής, ές, (λεπτός, ἔργον) finely worked.

λεπτο-ουργός, όν, (λεπτός, ἔργον) producing fine work.

λεπτο-ῦφής, ές, (λεπτός, ὑφαίνω) finely woven. [ὑ]

λεπτο-ψάμαθος, ον, (λεπτός, ψάμαθος) with fine sand.

λεπτύνω, f. υνῶ, (λεπτός) to make thin: to thrash, beat out:—Pass. to grow lean.

λεπτῶς, Adv. of λεπτός, slightly: subtly.

λεπύριον, τό, Dim. a small busk, thin rind. From λέπυρον, τό, (λέπος) a shell, busk, rind.

ΛΕ'ΠΙΩ, fut. ψω: aor. I ἔλεψα:—to strip off the husks or rind, to peel or bark.

Λέρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra:—hence Λερναῖος, α, ον, Lernaean.

Λεσβιάζω, to imitate the Lesbian women. From

Λεσβιάς, άδος, ἡ, (Λέσβος) a Lesbian woman.

Λεσβίζω, = Λεσβιάζω.

Λέσβιος, α, ον, (Λέσβος) Lesbian, of Lesbos.

Λέσβοθεν, Adv. from Lesbos. From

Λέσβος, ἡ, Lesbos, a large island on the coast of Asia Minor.

λεσχάζω, (λέσχη) to chatter, gossip.

λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news, a lounge, place of public resort: also a council-hall. II. talking, gossip: in good sense, conversation, discussion, debate; πρὸς ἑμὴν λέσχην to conversation with me. Hence

λεσχηγεύω, f. σω, to chat or converse with.

λευγαλέος, α, ον, (akin to λυγρός) in sorry plight, wretched, pitiful, melancholy, dismal.

Λευίτης, ον, ό, one of the tribe of Levi (Λευί), a Levite. [ἴ] Hence

Λευϊτικός, ἡ, όν, Levitical.

λευκαίνω, (λευκός) to whiten, blanch, bleach. 2. to make bright or light.

λευκᾶν, Dor. for λευκῶν, gen. pl. of λευκός.

λευκάναί, aor. I inf. of λευκαίνω.

λευκ-ανθής, ές, (λευκός, ἄνθος) white-blossoming, white, blanched, pale; λευκανθές κάρα a white head.

λευκ-ανθίζω, (λευκός, ἄνθος) to have white blossoms: generally, to be white.

λευκάς, άδος, ποët. fem. of λευκός, white, chalky: hence the promontory of Epirus was called Λευκάς.

λευκᾶς, Dor. gen. fem. of λευκός.

λευκ-ασπίς, ίδος, ό, ἡ, (λευκός, ἀσπίς) white-shielded.

λευκή, ἡ, (λευκός) the white leprosy. II. the white poplar, Lat. populus alba, used for chaplets.

λευκ-ήρετμος, ον, (λευκός, ἔρετμος) with white or foaming oars.

λευκ-ήρης, ές, (λευκός, ἀραιεῖν) white, blanched.

Λευκιππίδες, αἱ, daughters of Leucippus, nymphs worshipped at Sparta.

λευκ-ιππος, ον, (λευκός, ἵππος) riding or driving white horses: famous for white horses.

λευκίτης [ἔ], ου, ὄ, = λευκός.

λευκο-θέα, ἡ, (λευκή, θεά) *the white goddess*; the name by which Ino was worshipped as a propitious sea-goddess.

λευκό-θριξ, τρήχος, ὁ, ἡ, (λευκός, θρίξ) *white-haired*.

λευκο-θώραξ, ἄκος, ὁ, ἡ, (λευκός, θώραξ) *with white cuirass*.

λευκό-ἴον, τό, (λευκός, ἴον) *the stock or wall-flower*.

λευκο-κύμαον, ου, gen. ονος, (λευκός, κύμα) *white with waves, surfy*. [ῥ]

λευκό-λίνον, τό, (λευκός, λίνον) *white flax* for ropes and rigging, used by the Phoenicians.

λευκο-λόφος, ου, ὄ, and λευκό-λοφος, ου, (λευκός, λόφος) *white-crested*:—λευκόλοφον, τό, *a white bill*.

λευκο-όπωρος, ου, (λευκός, όπώρα) *with white autumn fruits*.

λευκο-πάρειος Ion. -πάρηος, ου, (λευκός, παρειά) *fair-cheeked*.

λευκό-πέπλος, ου, (λευκός, πέπλος) *white-robed*.

λευκό-πηχυς, υ, gen. εως, (λευκός, πήχυς) *white-armed*.

λευκο-πληθής, ές, (λευκός, πλήθος) *filled with white or with persons in white*.

λευκό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (λευκός, πούς) *white-footed*: *barefooted*.

λευκο-πρεπής, ές, (λευκός, πρέπω) *white-looking*.

λευκό-πτερος, ου, (λευκός, πτερόν) *white-winged*.

λευκό-πωλος, ου, (λευκός, πώλος) *with white horses*: *riding a white horse*.

ΛΕΥΚΟ΄Σ, ἡ, ὄν, *light, bright, brilliant, clear*: of water, *bright*. II. *white, gray, hoary*: of the skin, *white, fair*, but also, *blanched, pale, wan*. 2. *λευκός χρυσός pale* (i. e. *alloyed*) gold, opp. to *άπεφθός* or refined. 3. metaph. *fair, happy, joyful, gay*. 4. of sound, *clear*, like λαμπρός.

λευκο-στεφής, ές, (λευκός, στέφω) *white-wreathed*.

λευκό-στικτος, ου, (λευκός, στίζω) *speckled with white, grizzled*.

λευκό-σφυρος, ου, (λευκός, σφυρόν) *white-ankled*.

λευκό-τροφος, ου, (λευκός, τρέφω) *white-growing*.

λευκο-φάής, ές, (λευκός, φάος) *white-gleaming*.

λευκο-φόρος, ου, (λευκός, φέρω) *white-robed*.

λευκ-οφρύς, υ, (λευκός, όφρύς) *white-browed*.

λευκο-χιτών, ανος, ὁ, ἡ, (λευκός, χιτών) *white-coated*. [ἔ]

λευκό-χροος, ου, contr. -χρους, ουν, (λευκός, χράα) *white-coloured*: heterocl. acc. λευκόχροα.

λευκό-χρως, ωτος, ὁ, ἡ, (λευκός, χρώς) *white-skinned*.

λευκός, f. ὦσω, (λευκός) *to whiten*: *to paint white*:—Med., λευκοῦσθαι ὄπλα *to whiten their shields*. II.

λευκοῦν πόδα *to bare the foot*.

λευκ-ώλενος, ου, (λευκός, ὠλένη) *white-armed*.

λεύκωμα, τό, (λευκός, λευκώω) *anything whitened*: *a white tablet* for public notices, Lat. *album*.

λευρός, ά, ὄν, (λείος) *smooth, level, even*. II. *smooth, polished*.

\*ΔΕΥ΄Σ, ὄ, = λάας, *a stone*: hence

λεύσιμος, ου, *stoning*; λεύσιμος θάνατος *death by*

*stoning*; λεύσιμοι άραί *curse that will end in stoning*; λεύσιμος δίκη *the penalty of death by stoning*.

λευσμός, οῦ, ὄ, (λεύς, λεύω) *a stoning*.

λεύσσω, fut. λεύσω (only in late authors), *to look or gaze upon, see, behold*. 2. absol. *to look*; ὁ μὴ λεύσσων *he that sees not*, i. e. *one that is dead*.

λευστήρ, ἦρος, ὄ, (λεύς, λεύω) *one who stones or deserves stoning*:—as Adj., λευστήρ μόρος *death by stoning*.

λεύω, f. σω, aor. I pass. ἐλεύσθην: (λεύς):—*to stone*.

λεχε-ποίη, ἡ, (λέχος, ποία) *with grassy couch, grassy, meadowy*.

λεχ-ήρης, ες, (λέχος, άραρεῖν) *bed-ridden*.

λεχθεΐς, aor. I part. pass. of λέγω.

λέχος, εος, τό, (λέγω I) *a couch, bed*. 2. *a bier*. II. *the marriage-bed*: *a marriage*. Hence

λέχοσδε, Adv. *to bed*.

λέχριος, α, ου, *slanting crosswise, oblique*. From

ΔΕ΄ΧΡΙ΄Σ, Adv. *slanting, crosswise, atwart*.

λεχώ, ἶος contr. οῦς, ἡ, (λέχος) *a woman in child-bed*.

λεχώϊος, ου, (λεχώ) *of, belonging to child-bed*.

Λεω-κόριον, τό, (Λεύς, κόρα) *the temple of the daughters of Leos*.

ΔΕ΄ΩΝ, ουτος, ὄ, Ep. dat. pl. λείουσι, Lat. LEO, *a lion*: metaph. of Artemis, Ζεύς σε λέοντα γυναιξί θῆκε *Zeus made thee a lion toward women*, i. e. *their destroyer*.

λε-ωργός, ὄν, (Adv. λέως, έργον) *all-daring, audacious*: as Subst., λεωργός, ὄ, *a knave, villain*.

λεώς, ὦ, ὄ, Att. for λαός, nom. pl. λεῶ, *people*; άκούετε λεῶ *hear O people*, the beginning of Athenian proclamations.

λέως, Adv., Ion. for λίαν, *entirely, wholly*.

λεω-σφέτερος, ου, (λέως, σφέτερος) only in Hdt. 9. 33, λεωσφέτερον έποιήσαντο Τισαμενόν *they made him one of their own people*.

λεω-φόρος, ου, (λέως, φέρω) *bearing people, frequented*: λεωφίρος (sub. ὁδός), ἡ, *a thoroughfare*.

λη, 3 sing. of \*λάω, λῶ.

ληγέμεναι, ληγέμεν, Ep. inf. of λήγω.

ΛΗ΄ΤΩ, f. ζω, *to LAY, allay, abate*, like παύω: c. gen., λήγειν χείρας φόνιοιο *to stay one's hands from murder*. II. more freq. intr., *to leave off, or cease from*, λήγειν έριδος *to cease from strife*; c. part., λήγω έναρίζω *I cease slaying*:—also absol. *I cease, make an end*.

ληδάιον, τό, (ληδον) *gum ladanum, gum mastich*.

ληδάριον, τό, Dim. of ληδος, *a light dress*. [ά]

ΛΗ΄ΔΟΝ, τό, *the mastich, a shrub* on the leaves of which the gum ληδανον is found.

ληδος, εος, τό, (λείος) *a thin cloth, light dress*.

ληζομαι, Att. for ληίζομαι.

λήθαιος or ληθαΐος, α, ου, (λήθη) *of or for forgetfulness, oblivious*. II. *of or from Lethe, Lethean*.

ληθάνω, Causal of λανθάνω: see λανθάνω II.

ληθαργικός, ἡ, ὄν, *drowsy, slothful*. From

λήθαργος, ου, (λήθη) *forgetting*, c. gen.: absol. *forgetful, lethargic*.

ληθεδανός, ἡ, ὄν, (ληθάνω) *causing forgetfulness*.  
 ληθεδών, ὄνος, ἡ, poet. for λήθη.  
 λήθη Dor. λάθα, ἡ, (λήθομαι) *a forgetting, forgetfulness, Lat. oblivio*. II. *Lethe, the river of oblivion* in the lower world.

λήθος, τό, Dor. λάθος, = λήθη.  
 ΛΗ'ΘΩ, λήθομαι, older form of λανθάνω, λανθάνομαι, whence the tenses are formed; see λανθάνω.  
 λη-άνειρα, ἡ, (ληΐς, άνήρ) *making prey of men*.  
 ληϊάς, ἄδος, ποῖτ. fem. of ληϊδῖος, *captiue*.  
 ληι-βοτήρ, ἦρος, ὁ, fem. ληϊ-βότειρα, (λήμιον, βόσκω) *crop-devouring*.

ληϊδῖος, α, ον, (ληΐς) *taken as booty, captiue*.  
 ληΐσομαι Att. ληΐσσομαι: fut. ληΐσομαι Ep. ληΐσσομαι: aor. I ἐληΐσάμην Att. ἐλησάμην, Ep. 3 sing. ληΐσατο:—Pass., pf. ἐλέησμαι: Dep.: (ληΐς):—*to seize as booty, make spoil of: generally, to get or gain by force*. II. *to plunder, ravage a country*. III. pf. ἐλέησμαι occurs in pass. signf., *to be spoiled, taken as booty*.

ληΐη, Ion. for λεία.  
 ληι-νόμος, ον, (λήϊον, νέμω) *dwelling among the corn-fields*.

ΛΗ'ΙΟΝ, τό, a *crop, crop of corn: later, a corn-field*.  
 ληΐς, ἴδος, ἡ, Ion. for λεία, *booty, spoil*. 2. a *herd or flock, cattle*.

ληΐσατο, Ep. 3 sing. aor. I of ληΐζομαι.  
 ληιστήρ, ἦρος, ὁ, (ληΐζομαι) Ep. for Att. ληιστής.  
 ληιστής, οὔ, ὁ, Ion. for ληιστής.  
 ληιστωρ, ορος, ὁ, = ληιστήρ.  
 ληιστός or λείστος, ἡ, ὄν, (ληΐζομαι) *carried off as booty, to be won by force*.

ληιστός, ὄνος, ἡ, (ληΐζομαι) *plundering, spoiling*.  
 ληΐτις, ἴδος, ἡ, (ληΐς) *she who makes or dispenses booty, epith. of Athena*.

λήιτον [Ὶ], τό, Achaean name for the Athen. πρυτανεῖον, *the town-hall*. Properly, neut. of λήιτος.

λήιτος, η, ον, (λεώς, λαός) *of the people, public*.  
 ΔΗΚΕ'Ω Dor. λῦκέω, *to sound, = λάσκω*. Hence ληκίνα, Adv. *sounding; παίξειν λ. to beat time*.  
 ληκύθιον, τό, Dim. of ληκύθος, a *small oil-flask*.

ΔΗ'ΚΥΘΟΣ, ἡ, an *oil-flask, oil-bottle: a casket*. [Ὶ]  
 λῆμα, τό, (\*λάω, λῶ) *wish, will, purpose: in good sense, spirit, courage: in bad sense, pride, arrogance*.  
 λημᾶλέος, α, ον, (λήμη) *bleared, purblind, of the eyes, Lat. lippus*.

λημᾶτιάω, (λήμη) *to be spirited or resolute*.  
 λημάω, (λήμη) *to be bleared: to be purblind*.

ΔΗ'ΜΗ, ἡ, Lat. *gramia, a humour that gathers in the eye, rheum: αι λῆμαι, sore eyes*.

λήμμα, τό, (εἴλημμαι) *anything received, income, receipts: gain, profit, Lat. lucrum*.

Δήμνος, α, ον, of Lemnos, Lemnian. From  
 Δῆμνος, ἡ, Lemnos, an island in the north Aegaeon sea, sacred to Vulcan, because of its volcanic fires.

Δηναϊκός, ἡ, ὄν, (Δήναια) *belonging to the Δήναια*.  
 ληναῖος, α, ον, (ληνός) *belonging to the wine-press: I. Ληναῖος, Lat. Lenaeus, epith. of Bacchus*

*as god of the wine-press*. 2. Δήναια (sub. ἱερά), τᾶ, *the Lenaea, an Athenian festival held in the month Ληναίων in honour of Bacchus, at which there were dramatic contests, esp. of the Comic poets*. 3. Ληναῖον, τό, *the Lenaeum, or place at Athens where the Lenaea were held*.

Δηναΐτης, ον, ὁ, = Δηναϊκός.  
 Δηναίων, ἄνος, ὁ, old name of the Att. month Γαμηλιών *in which the Athenian Lenaea were held, the latter part of Jan. and former of Feb.: the seventh month of the Attic year*.

ΔΗΝΟ'Σ Dor. λᾶνός, οὔ, ἡ or ὁ, a *trough, Lat. alveus: I. a wine-vat. 2. a trough for watering cattle. 3. a kneading-trough*.

ΔΗ'ΝΟΣ Dor. λᾶνος, εος, τό, Lat. LANA, *wool*.  
 λῆξαιμι, aor. I opt. of λήγω.

λήξις, εως, ἡ, (λήγω) *a cessation, end*.  
 λῆξις, εως, ἡ, (λήξομαι) *appointment by lot, allotment*. II. as law-term, *a written complaint lodged with the archons, a plea or accusation*. 2. λῆξις τοῦ κλήρου *an application for one's lawful inheritance*.

λήξομαι, fut. of λαγχάνω.  
 ληός, rare Ion. form for λαός.

ληπτέος, α, ον, verb. Adj. of λαμβάνω, *to be taken*. II. neut. ληπτέον, *one must take hold: one must take or accept*.

ληπτός, ἡ, ὄν, verb. Adj. of λαμβάνω, *to be taken or comprehended*.  
 ληρέω, f. ἦσω, (λῆρος) *to be foolish or silly, behave foolishly; ληρεῖ ἔχων he keeps on acting foolishly*.

ΔΗ'ΡΟΣ, ὁ, *idle talk: frivolousness, nonsense*.  
 ληρός, οὔ, ὁ, a *small trinket, Lat. leria*.

λης, 2 sing. of \*λάω, λῶ.  
 λησίμ-βροτος, ον, (λήθω, βροτός) *taking men un-awares, a cheat*.

λησμωσύνη, ἡ, *forgetfulness*. From  
 λήσμων, ον, gen. ονος, (λήθω) *forgetting, unmindful*.

λήσομαι, fut. med. of λανθάνω.  
 ληστεία, ἡ, (ληστεύω) *a course of plundering, robbery, piracy, Lat. latrocinium*.

ληστεύω, f. σω, (ληστής) *to be a robber or pirate: c. acc. to plunder, sack*.

ληστήριον, τό, a *band of robbers*. From  
 ληστής Ion. ληιστής, οὔ, ὁ, (λήζομαι) *a robber, plunderer: esp. a pirate*.

ληστικός, ἡ, ὄν, (ληστής) *inclined to rob, piratical: τὸ ληστικόν piracy*. Adv. -κῶς, *in the manner of pirates: Comp. ληστικώτερον more after the manner of pirates*.

λήστις, ἡ, (λήθω) *a forgetting*.  
 ληστο-κτόνος, ον, (ληστής, κτείνω) *slaying robbers*.

ληστρικός, ἡ, ὄν, = ληστικός, *piratical; τὸ ληστρικόν a pirate-vessel*.

ληστρίς, ἴδος, pecc. fem. of ληστρικός.  
 λήσω, fut. of λανθάνω.

Λητο-γενής, ἐς, Dor. Λᾶτ-, (Δητώ, \*γένω) *born of Latona, of Apollo and Diana: fem. Λατογένεια, of Diana*.

**Λητοῖδης** Dor. **Δᾶτ-**, ου, ὁ, (Λητώ) son of *Leto*, of *Apollo*. [Ὶ]

**Λητώ**, ὅς contr. οὖς, ἡ, *Leto*, Lat. *Latona*, mother of *Apollo* and *Diana*; gen. *Λητοῦς*, dat. *Λητοῖ*, acc. *Λητώ*, voc. *Λητοῖ*.

**Λητώος** Dor. **Δᾶτ-**, α, ον, (Λητώ) of or born of *Latona*: fem. also *Λητωῖς*, ἴδος.

**ληφθεῖς**, aor. 1 pass. part. of *λαμβάνω*.

**λήψις**, ἡ, (λήψομαι, fut. of *λαμβάνω*) a taking, seizing. 2. an accepting, receiving.

**λήψομαι**, fut. of *λαμβάνω*.

**ΛΙ-**, insep. Prefix with intens. force, cf. *λα-*, *λαι-*.

**ΛΙ'Α'ΖΟΜΑΙ**, aor. 1 ἐλιάσθην: Pass. :-to bend sideways, *swerve*, *withdraw*: of the waves, to retire, recede: to vanish, of a vision. II. to bend downwards, slip down, fall; part. *λιασθεῖς* having fallen; *πτερὰ πικνὰ λιασθεν* the thick wings drooped.

**λίαν** Ion. *λίην*, Adv. (λι-) too much, over-much, like the later *άγαν*, Lat. *nimis*. II. very much, exceeding, right well. [ι both long and short.]

**λιᾶρός**, ἄ, ὄν, = *χλιαρός*, warm, lukewarm: generally, soft, mild.

**λιασθεῖς**, aor. 1 part. pass. of *λιάζομαι*.

**λιάσθεν**, Ep. 3 pl. aor. 1 of *λιάζομαι*.

**λιβάζω**, f. σω, (λιβάς) to let fall in drops:—Med. to run out in drops, trickle.

**λίβανος**, ὁ, the frankincense-tree, producing *λιβανωτός*. II. = *λιβανωτός*, frankincense.

**λιβάνο-φόρος**, ον, = *λιβανωτοφόρος*.

**λιβάνωτός**, οὖ, ὁ, (λίβανος) frankincense, the gum of the tree *λίβανος*. II. a censer.

**λιβάνωτο-φόρος**, ον, (λιβανωτός, φέρω) bearing frankincense.

**λιβάς**, ἄδος, ἡ, (λείβω) anything that drops or trickles: a spring, fount or stream: in pl. water; *δακρῶν λιβάδες* streams of tears.

**λιβερτίνος**, ὁ, the Lat. *libertinus*, and **λίβερος**, ὁ, the Lat. *libertus*, a freedman.

**λίβος**, τό, = *λιβάς*, tears: but **λίβός**, gen. of *λίψ*.

**λιβρός**, ἄ, ὄν, (λείβω) dripping, wet.

**Λιβύη**, ἡ, *Libya*, the north part of *Africa*, west of *Egypt*, first mentioned in the *Odyssey*.

**Λίβυς**, ὄος, ὁ, fem. **Λίβυσσα**, (Λιβύη) a *Libyan*: also as Adj. *Libyan*. Hence

**Λιβυστικός**, ἡ, ὄν, of or for *Libya*, *African*.

**ΛΙ'ΓΑ'**, Adv. of *λιγύς*, as *ᾠκα* of *ᾠκός*, loudly, clearly, thrillingly, shrilly. [Ὶ]

**λιγαῖνα**, (λιγύς) to cry out with clear loud voice: to shriek, scream: also to sound, play, sing.

**λίγγω**, (λιγύς) only found in Ep. aor. 1, *λίγγε βιός* the bowstring twanged.

**λίγδην**, Adv. (λίζω) scraping, grazing, Lat. *strictim*.

**λιγεῶν**, poet. for *λιγειῶν*, gen. pl. fem. of *λιγύς*.

**λιγέως**, Adv. of *λιγύς*, loudly, clearly, shrilly.

**ΛΙΓΝΥΣ**, ὄος, ἡ, smoke mixed with flame, murky flame.

**λίγγε**, 3 sing. Ep. aor. 1 of *λίγγω*.

**λιγυ-ηχίς**, ἐς, (λιγύς, ἡχη) clear-sounding.

**λιγύ-θροος**, ον, contr. -θροος, ουν, (λιγύς, θρός) clear-singing.

**λιγύ-μολπος**, ον, (λιγύς, μολπή) clear-singing.

**λιγύ-μῦθος**, ον, (λιγύς, μῦθος) clear-speaking.

**λιγυ-πνεῖων**, οντος, (λιγύς, πνέω) shrill-blowing, whistling, rustling.

**λιγύ-πνοιος**, ον, (λιγύς, πνοή) = *λιγυπνεῖων*.

**λιγυ-πτερύγος**, ον, (λιγύς, πτέρυξ) chirping with the wings, of the cicada.

**λιγυρίζω**, f. σω, (λιγυρός) to sing loud or clear.

**λιγυρός**, ἄ, ὄν, (λιγύς) shrill, sharp, piercing, of sound: also clear, sweet, clear-toned. II. later,

*pliant*, flexible.

**λιγυρῶς**, Adv. loudly, clearly.

**ΛΙΓΥ'Σ**, *λιγεία*, *λιγύ*, of sound, clear, sharp, piercing, shrill: also clear-toned, sweet: also of grief, clamorous: and of the nightingale, thrilling. [Ὶ]

**Λίγυς**, υος, ὁ, ἡ, a *Ligurian*, one who lived in *Liguria* (north of *Genoa*).

**λιγύ-φθογγος**, ον, (λιγύς, φθογγή) clear-voiced, clear-toned.

**λιγύ-φωνος**, ον, (λιγύς, φωνή) clear-voiced, screaming.

**ΛΙ'ΖΩ**, f. ξω, (akin to *λείχω*) to graze, scratch, wound slightly: hence *λιγδην* and *ἐπι-λιγδην*.

**λίην**, Adv., Ion. for *λίαν*.

**λιθάζω**, f. σω, (λίθος) to throw stones. 2. to stone.

**λίθαξ**, ακος, ὁ, ἡ, (λίθος) stony, rocky. II. as Subst. *λίθαξ*, ἡ, a stone.

**λιθάς**, ἄδος, ἡ, (λίθος) a stone: collectively, a shower of stones.

**λίθεος**, α, ον, (λίθος) made of stone, stony.

**λίθη-λογής**, ἐς, (λίθος, λέγω II) built of stones.

**λίθιδιον**, τό, Dim. of *λίθος*, a small stone, pebble.

**λίθινος**, η, ον, (λίθος) made of stone, stony. Adv. -ως, like stone, with stony look.

**λιθό-βλητος**, ον, (λίθος, βάλλω) stone-throwing, pelting. II. set with stones.

**λιθοβολέω**, f. ἦσω, to pelt with stones, stone. From

**λιθο-βόλος**, ον, (βαλεῖν) throwing stones, pelting with stones; οἱ *λιθοβόλοι* stone-throwers, slingers. II.

**λιθόβολος**, ον, pass. struck with stones, stoned.

**λιθο-γλύφος**, ον, (λίθος, γλύφω) carving stone; as Subst., *λιθογλύφος*, ὁ, a sculptor. [Ὶ]

**λιθο-δερκής**, ἐς, (λίθος, δέρκομαι) with stony look, looking one to stone.

**λιθό-δητος**, ον, (λίθος, δέμω) stone-built.

**λιθο-δόμος**, ον, (λίθος, δέμω) building with stone: as Subst., *λιθοδόμος*, ὁ, a mason.

**λιθο-εργός**, ὄν, (λίθος, \*έργω) turning to stone.

**λιθο-κόλλητος**, ον, (λίθος, κολλάω) wrought with stone, inlaid with precious stones: hard as stone.

**λιθο-κτονία**, ἡ, (λίθος, κτείνω) death by stoning.

**λιθό-λευστος**, ον, ὁ, (λίθος, λείω) stoned with stones; *λιθόλευστος* Ἄρης death by stoning.

**λιθολόγημα**, ατος, τό, a stone building. From **λιθο-λόγος**, ον, (λίθος, λέγω II) picking out stones and laying them together not shaped or hewn; cf.

λογάδην;—as Subst., λιθολόγος, ὁ, a mason, = λιθοδόμος.

λίθο-ξόος, ον, (λίθος, ξέω) *polishing stone*: as Subst., λιθοξόος, ὁ, a marble-mason.

λίθο-πούς, ὄν, (λίθος, ποιέω) *turning to stone*.

λίθορ-ρῖνος, ον, (λίθος, ῖνός) *with stony skin*.

ΛΙΨΟΟΣ [ἴ], ον, ὁ, a stone: of stupid people, λίθοι, blocks, stones: proverb., λίθον ἔψειν to boil a stone, i. e. to lose one's labour. 2. stone as a substance.

II. λίθος, ἦ, mostly of some special stone, as marble or the magnet; ἦ διαφανῆς λίθος a transparent crystal used for a burning-glass. III. at Athens, λίθος was a name for various blocks of stone used for rostra or pulpits, to speak from; as the Bema of the Pnyx. IV. the piece on a draught-board.

λίθο-σπαδῆς, ἐς, (λίθος, σπάω) *rent in the stone, made by tearing out a piece of rock*.

λίθo-στρωτος, ον, (λίθος, στρώννυμι) *paved with stones, inlaid with stones*: as Subst., λιθόστρωτον, τό, a tessellated pavement.

λίθοτομία, ἦ, a cutting or quarrying of stones: a stone-quarry. From

λίθο-τόμος, ον, (λίθος, τέμνω) *cutting stone*.

λίθουργέω, f. ἦσω, to work in stone: turn into stone.

λίθo-ουργός, ὄν, (λίθος, \*ἔργω) *working in stone*: as Subst., λιθουργός, ὁ, a stone-mason, also a sculptor: hence, σιδήρια λιθουργά a stone-mason's tools.

λίθοφορέω, f. ἦσω, to carry stones. From

λίθο-φόρος, ον, (λίθος, φέρω) *carrying stones*.

λίθo-ώδης, ἐς, contr. for λιθοειδῆς, (λίθος, εἶδος) *like stone, stony*.

λικμαῖος, α, ον, of or for winnowing. From

λικμάω, f. ἦσω, (λικμός) to winnow corn. 2. metaph. to scatter like chaff. Hence

λικμητήρ, ἦρος, ὁ, a winnower of corn.

λικμητός, ὁ, (λικμάω) a winnowing.

ΛΙΚΜΟΣ, οὔ, ὁ, = λίκνον.

ΛΙΚΜΟΝ, τό, a wicker fan or basket for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan. II. a fan-shaped basket, used at the feast of Bacchus, called by Virg. *mystica vannus Iacchi*. III. a cradle of wicker-work.

λικνο-φόρος, ον, (λίκνον, φέρω) *carrying the sacred winnowing-fan in procession*.

λικριφίς, Adv. crosswise, sideways, athwart. (From λέχρις, λέχριος.)

λίλαιομαι, (λι-, λελήμαι) Dep. to long, crave; of a lance, *λιλαιόμενη χροός ἄσαι* longing to taste flesh: c. gen. to long or thirst for a thing.

λίμαινω, (λιμός) to hunger, be starved, famished.

λιμένεσσαν, Ep. for λιμέσιν, dat. pl. of λιμήν.

λίμενίτης [ἴ], ον, ὁ, fem. -ίτις, ἴδος, (λιμήν) of the harbour: *presiding over the harbour*.

λίμεν-ορμίτης [ἴ], ον, ὁ, (λιμήν, ὀρμίζω) *stationed in the harbour*.

ΛΙΜΗΝ, ἐνος, ὁ, a harbour, haven. 2. metaph.

a haven, retreat, refuge. 3. a gathering-place, receptacle.

λίμηρός, ἄ, ὄν, (λιμός) *hungry, starved, famished*.

Λίμναι, αἶ, (λίμνη) a quarter of Athens near the Acropolis, in which stood the Lenaeum.

λιμναῖος, α, ον, (λίμνη) *marshy, of or from the mere, ὄρνιθες λιμναῖοι water-fowl: stagnant*.

λιμνάς, ἄδος, ἦ, poet. fem. of λιμναῖος.

λιμνάτης [ᾶ], fem. -ᾶτις, Dor. for λιμνήτης, -ἦτις.

λίμνη, ἦ, (λείβω) a large pool of standing water: a lake, mere, esp. a marshy lake. 2. in Homer, the sea. 3. a basin or artificial reservoir for water.

λιμνήτης, ον, ὁ, fem. -ἦτις Dor. -ᾶτις, ἴδος, (λίμνη) *living or growing in marshes*.

λιμνο-φύης, ἐς, (λίμνη, φύω) *marsh-born*.

λιμνο-ώδης, ἐς, (λίμνη, εἶδος) *like a marsh, marshy*.

λίμο-θνής, ἦτος, ὁ, ἦ, (λιμός, θνήσκω) *dying of hunger*.

ΛΙΜΟΣ, οὔ, ὁ, also ἦ, *hunger, famine*.

λίμο-φορέυς, ὁ, (λιμός, φέρω) a bringer of hunger.

λίμο-ωδης, ἐς, (λιμός, εἶδος) *like hunger, famished*.

λίμωσσω Att. -πτω, (λιμός) to be famished.

λίμως, α, ον, contr. -οῦς, ἦ, οὔν, (λίνον) of flax, flaxen, linen, Lat. *lineus*.

λίνευτής, οὔ, ὁ, (λίνον) a hunter with nets.

λίνο-δεσμος, ον, (λίνον, δεσμός) = λινόδετος.

λίνο-δετος, ον, (λίνον, δέω) *bound with flaxen bonds or bands*. 2. tied by a thread.

λίνο-θήρας, ον, ὁ, (λίνον, θηράω) a hunter with nets.

λίνο-θήρηξ, ηκος, ὁ, ἦ, Ion. for λινόθώραξ, (λίνον, θώραξ) *wearing a linen cuirass*.

λίνο-κλωστος, ον, (λίνον, κλώθω) *spinning flax*.

λίνο-κροκος, ον, (λίνον, κρέκω) *flax-woven*.

ΛΙΝΟΝ, τό, anything made of flax: a flaxen cord: metaph. the thread spun by the Fates. 2. a net, fishing-net. 3. linen, linen cloth: in pl. sail-cloth; linen garments. 4. the wick of a lamp. II. the plant that produces flax, lint, Lat. *linum*; λίνου σπέρμα lint-seed. [ἴ]

λίνο-πέπλος, ον, (λίνον, πέπλος) *with linen robe*.

λίνο-πόρος, ον, (λίνον, πορεύω) *sail-wafting*.

λινοπτάομαι, Dep. (λινόπτης) to watch the nets.

λίνο-πτερος, ον, (λίνον, πτερόν) *sail-winged*.

λίνο-όπτης, ον, ὁ, (λίνον, ὄψομαι) one who watches nets to see whether anything is caught.

λίνορ-ράφης, ἐς, (λίνον, ράπτω) *sewed of flax*; δόμος λινοραφῆς a ship having her sails of linen.

Λίνος, ον, ὁ, *Linos*, a minstrel, son of Apollo and Urania. II. as appellat., Λίνος, ὁ, the song or lay of *Linos*; in Homer sung by a boy while the vintage is going on. Cf. αἴλιον.

λίνοσπασία, ἦ, a laying of nets. From

λίνο-στατέω, f. ἦσω, (λίνον, ἵστημι) to lay nets.

λίνοῦς, ἦ, οὔν, contr. for λίνος.

λίνο-φθόρος, ον, (λίνον, φθείρω) *linen-wasting*.

λίπα, τό, an old word used by Homer in the phrases ἀλείψαι and ἀλείψασθαι λίπ' ἐλαίω, probably used as an Adv. *unctuously, richly*. (Cf. λίπος.) [ἴ]

λιπαίνω, f. ἄνω, (λίπας, λίπος) to oil, anoint: metaph. to make fat, enrich:—Med. to anoint oneself.

λιπαρ-ἀμπυξ, ὅκος, ὁ, ἡ, (λιπαρός, ἄμπυξ) with bright fillet or tiara.

λιπαρέω, f. ἦσω, to persist, hold out, persevere; c. dat. to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously: c. inf., λιπαρεῖς τυχεῖν thou art earnest to obtain. From

ΛΙΨΑΡΗΣ, ἐς, persisting or persevering in a thing, earnest, pertinacious. II. earnest in praying, importunate.

λιπαρητέον, verb. Adj. of λιπαρέω, one must be importunate, beg hard.

λιπαρία, ἡ, (λιπαρέω) perseverance, importunity.

λιπαρό-ζωνος, ον, (λιπαρός, ζώνη) bright-girdled.

λιπαρό-θρονος, ον, (λιπαρός, θρόνος) bright-throned.

λιπαρο-κρήδεμνος, ον, (λιπαρός, κρήδεμνον) with bright bead-band or fillet.

λιπαρο-πλόκαμος, ον, (λιπαρός, πλόκαμος) with shining locks.

λιπαρός, ἁ, ὄν, (λίπας or λίπος) oily, shining, anointed with oil: later fat, greasy. II. of the skin, shining, sleek, in good case, Lat. nitidus: metaph. sleek, comfortable, easy. III. of things, bright, brilliant, costly: ample. IV. of soil, fat, rich.

λιπαρό-χρους, ον, contr. -χρους, ον, and -χρως, ωτος, ὁ, ἡ, (λιπαρός, χρῶς, χρῶς) with sleek, shining body or skin.

λιπαρῶς, Adv. of λιπαρός, sleekly, comfortably.

λιπαρῶς, Adv. of λιπαρῆς, earnestly, importunately.

ΛΙΨΑΣ, αος, τό, = λίπος, fat, oil. [Ὶ]

λιπαυγής, ἐς, (λιπεῖν, αὐγή) deserted by light, blind.

λιπάω, (λίπας, λίπος) to be fat and sleek.

λίπε, λίπεν, Ep. 3 sing. aor. 2 of λείπω.

λιπεῖν, aor. 2 inf. of λείπω.

λιπερνήτης, ον, ὁ, fem. -ἦτις, ἰδος, (λιπεῖν, φέρνη) without dowry, destitute.

λιπό-γάμος, ον, (λιπεῖν, γάμος) leaving a wife or husband, adulterous: ἡ λιπογάμος the adulteress.

λιπο-γνώμων, ον, gen. ονος, (λιπεῖν, γνώμων) of horses, without the tooth which marks their age: hence generally, of unknown age.

λιπό-γυιος, ἐς, (λιπεῖν, γυῖον) wanting a limb, maimed.

λιποῖσα, λιποῖσαν, Dor. for λιποῦσα, λιποῦσαν, aor. 2 part. of λείπω.

λιπο-μήτωρ, ορος, ὁ, ἡ, (λιπεῖν, μήτηρ) without a mother, orphan.

λιπό-ναυς Dor. also λιπό-ναῦς, ὁ, ἡ, (λιπεῖν, ναῦς) leaving the ship, deserting the fleet.

λιπο-ναύτης, ον, ὁ, (λιπεῖν, ναύτης) leaving the sailors.

λιπό-νεως, ον, = λιπόναυς.

λιπό-πατρις, ἰδος, ὁ, ἡ, (λιπεῖν, πατρίς) causing to forget one's country.

λιπο-πάτωρ, ορος, ὁ, ἡ, (λιπεῖν, πατήρ) a deserter, forsaker of one's father.

λιπό-πνοος, ον, contr. -πνοος, ον, (λιπεῖν, πνοή) scant of breath, breathless, dead.

ΛΙΠΟΣ, τό, grease, whether animal, as fat, lard, tallow; or vegetable, as oil: metaph., λίπος αἵματος a clot of blood.

λιπο-σαρκής, ἐς, (λιπεῖν, σάρξ) wanting flesh, meagre.

λιπο-στέφανος, ον, (λιπεῖν, στέφανος) falling from the wreath.

λιπο-στράτια, ἡ, and λιπο-στράτιον, τό, (λιπεῖν, στρατιά) desertion of the army.

λιπο-ταξία, ἡ, and λιπο-τάξιον, τό, (λιπεῖν, τάξις) a leaving one's post, desertion.

λιπο-τριχής, ἐς, (λιπεῖν, θρίξ) scant of hair, bald.

λιπο-ψυχέω, f. ἦσω, (λιπεῖν, ψυχή) to be lifeless i. e. senseless, to faint, swoon: to die. II. to lack spirit.

λιπόων, Ep. part. of λιπάω.

λιπτομαι, Dep. with pf. pass. λέλιμμαι: (formed from prefix λι-):—to be eager: c. gen. to be eager for, long for: in pf. part., λέλιμμένοι μάχης eager for battle.

λιπών, οὔσα, ὄν, aor. 2 part. of λείπω.

λίς, ὁ, acc. λίν, Ep. for λέων, a lion:—later nom. and dat. plur. λίες, λίσσι.

λίς, ἡ, Ep. apocopate form for λισσῆ, smooth; λίς πέτρα a bare, smooth rock.

λίσαι, aor. I imperat. of λίσσομαι. [Ὶ]

λίση, 2 sing. fut. of λίσσομαι. [Ὶ]

λίσπος, η, ον, (λίσσός, λείος) smooth, polished.

λίσσαι, Ep. aor. I imperat. of λίσσομαι.

λίσσάς, ἄδος, pecul. fem. of λίσσός, smooth:—as Subst., λίσσάς, ἡ, a smooth bare cliff; cf. λίσσός.

λίσσέσκετο, 3 sing. Ion. impf. of λίσσομαι.

ΛΙΨΣΟΜΑΙ: aor. I ἐλίσάμην Ep. ἐλλισάμην: aor. 2 ἐλιτόμην, opt. λιτοίμην, inf. λιτέσθαι: Dep.:—to beg, pray, intreat, beseech, either absol., or c. acc. pers.: c. inf., λίσσεσθαι μὴ προδοῦναι to pray one not to betray.

λίσσός, ἡ, ὄν, (λείος, λίσπος) smooth; λισσῆ πέτρα a smooth, bare cliff; cf. λίσσάς.

λίστός, ἡ, ὄν, (λίσσομαι) to be moved by prayer.

λίστρεύω, f. σω, to dig, hoe; φυτὸν λίστρεύειν to dig round a plant. From

λίστρον, τό, (λίσσός) a tool for levelling or smoothing, a shovel, spade, hoe.

λίτα, τά, in Homer, smooth, plain clothes; v. sub λίς II.

λιταίνω, (λιτή) to pray, entreat: supplicate.

λιτανεύσομεν, Ep. for -ωμεν, aor. I subj. of λιτανεύω.

λιτάνεύω, f. σω:—the augm. tenses are used in Ep. with λλ metri grat., impf. ἐλλιτάνευον, aor. I ἐλλιτάνευσα: (λιτή):—to pray, entreat, beseech, conjure, supplicate.

λιτᾶνος, η, ον, (λιτή) praying, suppliant: as Subst., λίτανα, τά, = λιταί, prayers.

λιταργίζω, f. σω, to hasten, run, hurry. From

λίτ-αργος, ον, (λι-, ἀργός) running quick.

λιτέσθαι, aor. 2 inf. of λίσσομαι.

**λιτή**, ἡ, (λίσσομαι) a prayer, entreaty, supplication. II. **Λιταί**, Prayers, personified as goddesses, in II. 9. 502, sq.

**λιτοίμην**, aor. 2 opt. of λίσσομαι.

**λιτομαι** [ῖ], rarer pres. for λίσσομαι, to pray.

**λιτός**, ἡ, ὄν, (λείος) smooth, plain, Lat. simplex.

**λιτός**, ἡ, ὄν, (λίσσομαι) praying, supplicatory.

**λίτρα**, as, ἡ, Lat. libra, a pound: as a weight, = 12 ounces. Hence

**λιτραῖος**, α, ον, worth a λίτρα.

**λίτρον**, τό, Att. for νίτρον.

**Λιτύρσης**, ον, ὅ, Dor. -σας, Lityrses, a son of Midas, from whom was named a song sung by reapers; cf. Δίνος, Μανέρας.

**λίτυον**, τό, the Roman lituus or augur's rod.

**λίχᾶνός**, ὄν, (λείχω) licking: as Subst., λίχανος (sub. δάκτυλος), ὅ, the fore-finger.

**λιχῆν**, ἦνος, ὅ, v. sub λειχῆν.

**λιχμάζω**, f. ἄσω, (λείχω) to lick.

**λιχμάσμαι**, Dep. (λείχω) to lick, to play with the tongue, esp. of snakes.

**λιχνεία**, ἡ, daintiness, greediness.

**λιχνο-βόρος**, ον, (λίχνος, βορά) nice in eating, dainty.

**λίχνος**, η, ον, (λείχω) dainty, lickerish, greedy. 2. metaph. curious, eager.

**λίψ**, ὅ, gen. λιβός, (λείβω) the SW. wind, Lat. Africus.

**λίψ**, ὅ, gen. λιβός, acc. λιβα, (λείβω) any liquid poured forth, a drop, libation, drink-offering.

**λό'**, for λόε; see λούω.

**λοβός**, οὐ, ὅ, (λέπω) the lobe or lower part of the ear:—the lobe of the liver. 2. a pool.

**λογάδην**, Adv. (λογάς) picking out, esp. of stones picked out for building, without being squared. [ᾱ]

**λογάς**, ἄδος, ὅ and ἡ, (λέγω) gathered: picked, chosen, esp. of soldiers.

**λογάω**, (λόγος, λέγω) to be fond of talking.

**λογεῖον**, τό, (λόγος) a speaking-place: in the Att. theatre the front of the stage occupied by the speakers or actors, Lat. pulpitum.

**λογία**, ἡ, (λέγω) a collection for the poor.

**λογίδιον**, τό, Dim. of λόγος, a little fable. [ῖ]

**λογίζομαι**, f. ἴσομαι Att. ιούμαι: aor. I med. ἐλογισάμην, pass. ἐλογίσθην: pf. λελόγισμαι: Dep. (λόγος):—to count, reckon, calculate, compute; ἀπὸ χειρῶς λογίζεσθαι to calculate off hand. II. to take into account, consider: c. acc. to count or consider as so and so. 2. c. inf. to count or reckon upon doing. 3. to calculate, reason: also, to conclude by reasoning, infer. III. the pres., and the aor. I and pf. ἐλογίσθην, λελόγισμαι, are also used in pass. sense, to be computed or calculated.

**λογικός**, ἡ, ὄν, (λόγος) belonging to speech or speaking. II. belonging to the reason, rational. 2. fit for reasoning: hence ἡ λογική (sub. τέχνη), Logic.

**λόγιμος**, η, ον, also os, ον, (λόγος) worth mention, remarkable, considerable.

**λόγιον**, τό, a declaration, oracle: neut. of λόγιος.

**λόγιος**, α, ον, (λόγος) skilled in words: I.

learned, esp. learned in history: as Subst., λόγιος, ὁ, a writer of annals, chronicler, prose-writer, as opp. to ποιητής. II. eloquent.

**λογισμός**, ὁ, (λογίζομαι) reckoning, computation. II. consideration, reasoning, reflexion: a conclusion.

**λογιστής**, οὐ, ὅ, (λογίζομαι) a calculator, computer. II. in pl. auditors: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

**λογιστικός**, ἡ, ὄν, (λογιστής) skilled in calculating. II. skilled in reasoning or arguing.

**λογογράφια**, ἡ, prose-writing, opp. to poetry. From

**λογογράφος**, ον, (λόγος, γράφω) writing prose: as Subst., λογογράφος, ὁ, a chronicler, annalist. II. writing speeches, esp. for others to deliver.

**λογο-λέσχης**, ον, ὅ, (λόγος, λέσχη) a prater.

**λογομαχέω**, (λογομάχος) to strive about words. Hence

**λογομαχία**, ἡ, a war about words.

**λογο-μάχος**, ον, (λόγος, μάχη) warring about words.

**λογοποιέω**, (λογοποιός) to make words, invent stories, fabricate reports. Hence

**λογοποιία**, ἡ, invention of stories, tale-telling.

**λογο-ποιός**, ὄν, (λόγος, ποιέω) word-making:—as Subst., λογοποιός, ὁ, a writer of prose, a chronicler, annalist, prose-writer. 2. a writer of fables. II. at Athens, one who wrote speeches for others to deliver. 2. an inventor of stories, tale-teller, news-monger.

**λόγος**, ὁ, (λέγω) I. the word by which the inward thought is expressed: also II. the inward thought or reason itself.

I. Lat. oratio, vox, that which is said or spoken: I. a word, in pl. words, language; ὡς εἰπεῖν λόγῳ in a word:—in Att., talk, pretence; τῷ λόγῳ in pretence, opp. to ἐργῳ in reality. 2. a saying, expression: an oracle, maxim, proverb. 3. conversation, discussion; εἰς λόγους ἐλθεῖν to have a conference or interview. 4. a speaking or talking about a thing; λόγου ἄξιος worth talking of, worth mention:—a report, rumour; λόγος ἐστὶ or ἔχει, so the story goes, Lat. fama fert. 5. a tale, story, opp. both to mere fable (μῦθος) and to regular history (ἱστορία): a. fictitious story, fable, such as those of Aesop. b. a story, narrative, mostly in pl., history, chronicles: in sing. one part of the narrative. 6. λόγοι, prose-writing, prose, opp. to ποίησις, a book. b. at Athens, speeches: a speech; the power of speaking, oratory, eloquence. 7. the right or privilege of speaking, Lat. copia dicendi, λόγον τι διδόναι to give one the right of speaking, i. e. a hearing. 8. like βῆμα, the thing spoken of, the subject of the λόγος.

II. Lat. ratio, thought, reason; κατὰ λόγον agreeable to reason: reflexion, deliberation: λόγον ἑαυτῷ διδόναι to allow himself reflexion, i. e. to think over a thing. 2. account, consideration, esteem.

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regard; λόγου ποιῆσθαι τινα to make one of account; λόγον τινὸς ἔχειν to make account of a person; opp. το ἐν οὐδενὶ λόγῳ ποιῆσθαι τινα to make one of no account; ἐν ἀνδρὸς λόγῳ ἔχειν to regard in the light of a man.

3. calculation, reckoning: the account or reckoning: λόγον δίδουσι to give an account.

4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ it stands to reason that, Lat. ratio evincit.

III. in N. T., Ὁ ΛΟΓΟΣ, the LOGOS or WORD, comprising both senses of Word and Reason.

ΛΟΓΧΗ, ἡ, a spear-head, javelin-head, Lat. spiculum: in pl. the point with its barbs. II. a

LANCER, spear, javelin, Lat. lancea. III. a troop of spearmen.

λογχ-ήρης, ες, (λόγχη, ἀραρεῖν) armed with a spear.

λογχίδιον, τό, Dim. of λόγχη.

λόγχιμος, ον, (λόγχη) of or with a spear.

λογχο-ποιός, ὄν, (λόγχη, ποιέω) making spears.

λογχο-φόρος, ον, (λόγχη, φέρω) spear-bearing:—as Subst., λογχοφόρος, ὁ, a spearman, pikeman.

λογχωτός, ἡ, ὄν, (λόγχη) lance-headed.

λόγως, Dor. acc. pl. of λόγος.

λόε, 3 sing. Ep. impf. of λούω.

λοῆστας, λοεσσάμενος, Ep. for λούστας, λουσάμενος, aor. I part. act. and med. of λούω.

λοῆσσομαι, Ep. for λούσομαι, fut. med. of λούω.

λοετρόν, λοετρο-χόος, oldest form of λουτρο-

λοέω, Ep. form of λούω.

λοιβή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λοιγίος, ἰον, (λοιγός) pestilent, deadly.

ΛΟΙΓΟΣ, οὐ, ὁ, ruin, mischief, death: plague.

λοιδορέω, f. ἤσω: aor. I ἐλοιδορήσα:—Med. and Pass., f. -ἤσομαι: aor. I ἐλοιδορησάμην and ἐλοιδορήθην: (λοιδορός):—to rail at, abuse, revile: against the gods, to blaspheme:—Med. to rail at one another; but the med. and pass. forms are commonly used in same sense as Act. Hence

λοιδορησμός, οὐ, ὁ, a railing at, abusing.

λοιδορία, ἡ, (λοιδορέω) railing, abuse, reproach.

λοιδορός, ον, railing, abusive.

ΛΟΙΜΟΣ, οὐ, ὁ, a plague, pestilence, Lat. pestis.

λοιπός, ἡ, ὄν, (λείπω) remaining, surviving, Lat. reliquus; τοῦ λοιποῦ (sub. χρόνου), for the rest of the time, henceforward; οἱ λοιποὶ all the rest, Lat. ceteri; τὸ λοιπὸν the remainder, Lat. quod superest; τὰ λοιπὰ the rest, residue, Lat. cetera.

λοισθήϊος, ον, Ep. for λοισθίος, λοισθός; λοισθήϊον ἄεθλον the prize for the last in the race.

λοισθίος, α, ον or ος, ον, = λοισθός.

λοισθος, ον, (λοιπός) left behind, last: Sup. λοισθότατος, last of all.

λόκη (not λόκη), ἡ, a cloak.

Λοκρίς, ἴδος, fem. Adj. Locrian. II. as Subst. (sub. γῆ) Locris. From

Λοκροί, οἱ, the Locrians: the Opuntian Locrians

opp. Euboea; the Epicnemidian, on the Maliac Gulf; the Epizephyrian, in the South of Italy.

Λοξίας, ον, ὁ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

λοξο-βάτης, ον, ὁ, (λοξός, βαίνω) walking sideways.

ΛΟΞΟΣ, ἡ, ὄν, slanting, crosswise, Lat. obliquus: λοξὸν or λοξὰ βλέπειν τινί to look askance at one, Lat. limis oculis spectare; αὐχένα λοξὸν ἔχειν to hang down the head, Lat. stare capite obstipō.

λοξο-τρόχισ, ἴδος, fem. Adj. (λοξός, πρέχω) oblique-running.

λόον, Ep. 3 pl. impf. of λούω.

λοπάδ-αρπάγιδης, ον, ὁ, (λοπάς, ἀρπάζω) a dish-snatcher.

λοπάδιον, τό, Dim. of λοπάς, a little dish, platter. [ᾶ]

ΛΟΠΑΨ, ἄδος, ἡ, a flat dish, plate or platter.

λοπίς, ἴδος, ἡ, = λέπις.

λοπός, οὐ, or λόπος, ον, ὁ, (λέπω) a shell, husk, bark, peel.

λουέω, Ep. for λούω.

λούμαι, Att. for λούομαι, Pass. of λούω.

λούσαντο, Ep. 3 pl. aor. I med. of λούω.

λουσεν, Ep. 3 sing. aor. I of λούω.

λουσθαι, contr. inf. pass. of λούω.

λουσῶ, Dor. fut. of λούω.

λουτιάω, Desiderat. of λούω, to wish to bathe.

λουτρίον, τό, (λούω) water that has been used in a bath.

λουτρο-δάϊκτος, ον, (λουτρόν, δαίζω) slain in the bath.

λουτρόν Ep. λοετρόν, τό, (λοέω, λούω) a bath, bathing-place. II. water for bathing; ἐν λουτρῶν while bathing. III. libations.

λουτρο-φόρος, ον, (λουτρόν, φέρω) bringing water for bathing or washing, esp. at a marriage; λουτρο-φόρος χλιδή the marriage-ceremony.

λουτροχόω, to pour water into the bath. From

λουτρο-χόος, ον, Hom. λοετρ-, (λουτρόν, λοετρόν, χέω) pouring water into the bath, preparing it.

λουτρών, ἄνος, ὁ, (λουτρόν) a bathing-room, bath.

ΛΟΥΤΩ, fut. λούσω Dor. λουσῶ: aor. I ἔλουσα Ep. λούσα:—Med., f. λούσομαι: aor. I ἐλουσάμην, Ep. 3 pl. λούσαντο:—Pass., aor. I ἐλούσθην:—pf. λέλουμαι.—From the uncontr. form λοέω come the

Ep. impf. λέον, aor. I inf. and part. λοῆσαι, λοῆστας: Med., fut. λοῆσσομαι: 3 sing. aor. I ind. and part. λοῆσσοτο, λοεσσάμενος.—Several forms also come from λώω, Ep. 3 sing. and pl. impf. λώε, λών; Ion. and old Att., pl. impf. ἐλούμεν (contr. from ἐλόομεν), pres. med. λούμαι, λούνται; impf. ἐλούτο, ἐλούντο, inf. λώεσθαι, λούσθαι. To wash, esp. to wash the body: Med. and Pass. to wash oneself, bathe; c. gen., λελουμένους Ὀκεανοῖο (of a star just risen) fresh bathed in Ocean. II. to wash off or away.

λοφάω, f. ἤσω, (λόφος) to have a crest. 2. to be sick, ill of a crest.

λοφείον, τό, (λόφος) a crest-case: any case.

**λοφία** Ion. -*ιή, ή*, (λόφος) *the mane of animals, esp. of horses, the bristly back of boars; ἀντὶ λόφου ή λοφίη κατέχρα the mane served for a crest.* II. *the ridge of a bill, a bill.*

**λοφιήτης, ου, ό**, (λόφος) *a dweller on the hills.*

**λοφνίς, ίδος, ή**, (λέπω) *a torch of vine-bark.*

**λοφο-ποιός, όν**, (λόφος, ποιέω) *making crests: as Subst., λοφοποιός, ό, a crest-maker.*

**ΛΟΨΟΣ, ου, ό**, *the back of the neck, the neck, esp. of draught-cattle: metaph., ὑπὸ ζυγῶ λόφον ἔχειν to have the neck under the yoke.* II. *a ridge of ground, the brow of a bill, Lat. jugum, dorsum: a bill.*

III. *the crest of a helmet, Lat. crista, commonly of horse-hair.* 2. *a tuft of hair on the crown: the crest or tuft on the head of birds, Lat. crista, a cock's comb.*

**λόφωσις, ή**, (λόφος) *the wearing a crest: the crest itself.*

**λοχ-ἀγέτης, ου, ό**, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

**λοχᾶγέω**, Dor. and Att. for λοχηγέω, (λοχαγός) *to lead a λόχος or company.* Hence

**λοχᾶγία, ή**, Dor. and Att. for λοχηγία, *the rank or office of λοχαγός.*

**λοχ-ᾶγός, ου, ό**, (λόχος, ἄγω) Dor. and Att. for λοχηγός, *the leader of a λόχος, the captain of a company, Lat. centurio.*

**λοχάζω**, = λοχάω.

**λοχάω**, f. -ήσω and -ήσομαι: aor. I ἐλόχησα: 3 pl. Ep. pres. λοχάωσι, part. pl. λοχώντες: (λόχος):—*to waylay, lie in wait, lay wait for, c. acc. pers.* II.

absol. *to lie in wait or ambush.* III. c. acc. loci, *to beset with an ambush.*

**λοχεία, ή**, (λοχεύω) *child-birth.* II. *a child.*

**λοχεῖος, α, ου**, (λόχος) *of or for child-birth.* II. τὰ λοχεῖα (sub. χωρία), *a birth-place.*

**λοχεός, ου, ό**, = λόχος, *an ambush.*

**λόχευμα, τό**, (λοχεύω) *that which is born, a child.* II. *child-birth: metaph., κάλυκος λοχεύματα the bursting of the bud.*

**λοχεύω**, f. σω, (λόχος II) *to bring forth, bear.* 2. *to attend in child-birth, bring to the birth.* II.

Pass. *to travail, bear children.* 2. *to be brought forth, born.* 3. generally, *to lie imbedded.*

**λοχηγέτης, -ηγέω, -ηγός**, Ion. for λοχαγ-.

**λοχηῖσαι**, aor. I inf. of λοχάω.

**Λοχία, ή**, fem. of λόχιος, name of Diana, as the goddess of child-birth.

**λοχιζώ**, f. ἴσω, (λόχος) *to waylay, lie in wait or lay wait for.* 2. *to place in ambush.* II.

*to arrange men in companies, draw up in order of battle.*

**λόχιος, α, ου**, = λοχεῖος, *of or for child-birth.*

**λοχιότης** [ῆ], ου, ό, fem. -ίτης, ίδος, (λόχος) *one of the same company, a fellow-soldier, comrade.*

**λοχμαῖος, α, ου**, *haunting the woods.* From

**λόχμη, ή**, (λόχος) *a thicket, lair of wild beasts: generally, copse-wood, a coppice.* Hence

**λόχμιος, ου**, also α, ου, *dwelling in the coppice.* 2. as Subst., **λόχμια, τά**, *a thicket, coppice.*

**λοχμ-ώδης, ες**, (λόχμη, εἶδος) *overgrown with copse-wood, bushy.*

**λόχονδε**, Adv. *to ambush, for ambuscade.* From **λόχος, ό**, (λέγω I, λέγομαι) *a place for lying in wait, ambush or ambuscade: the lair of wild beasts.* 2.

*the act of lying in wait or the men that form the ambush; λόχον εἶσαι to place an ambuscade; λόχονδε κρίνειν ἄνδρας ἀριστήας to pick out the best men for an ambuscade.* 3. *any armed band, a company, commonly reckoned at 100 men:—among the Spartans a λόχος was the fourth or fifth part of a μόρα (q. v.): generally, any body or company of people.* II. *a lying in: child-birth, like*

*λοχεία.*

**λοχώντες, λοχόωσι**, Ep. pres. part. and 3 pl. ind. of λοχάω.

**λόω**, = λούω; from it come several Ion. and old Att. forms; v. λούω.

**λύᾶ, ή**, (λύω) *dissolution: faction, riot, sedition.*

**Λυαῖος, ό**, (λύω) *the looser or deliverer from care, epith. of Bacchus, Lyaeus; cp. Lat. Liber.*

**λύγδην**, Adv. (λύζω) *with sobs.*

**λυγδίνεος, α, ου**, and **λύγδινος, η, ου**, *of white marble.* 2. *white as marble, dazzling white.* From

**ΛΥΓΔΟΣ, ό**, *a dazzling white stone, white marble.*

**ΛΥΓΗ, ή**, *shadow, darkness, gloom.* [ῆ]

**λύγιζω**, f. ἴσω Dor. λυγιζῶ: Pass., aor. I pass. ἐλυγίχθην: pf. ἐελύγισμαι: (λύγος):—*to bend, twist, to throw in wrestling.* II. Pass. *to bend or twist oneself, to writhe.* 2. *to be thrown or mastered.*

**λύγινος, η, ου**, (λύγος) *of willow or withy, Lat. viētus.*

**λυγιξείν**, Dor. fut. inf. of λυγιζω.

**λύγισμός, ου, ό**, (λυγίζω) *a bending, twisting: metaph. the winding and twisting of a sophist.*

**λύγκειος, α, ου**, (λύγξ, ό) *lynx-like.*

**ΛΥΓΞ, λυγκός, ό**, *a lynx.*

**λύγξ**, λυγγός, ή, (λύζω) *a biccough or biccup.*

**ΛΥΓΟΣ, ή**, *any pliant twig or rod, a willow twig, with, Lat. vimen.* II. *a willow-like tree, a withy, Lat. vitex agnus castus.* [ῆ]

**λύγο-τευχής, ές**, (λύγος, τεύχω) *made of withs.*

**λύγώω**, f. ἴσω, = λυγιζω.

**ΛΥΓΡΟΣ, ά, όν**, *mournful, sad, gloomy, dismal: φάρμακα λυγρά baneful drugs; εἴματα λυγρά sorry garments; and neut. pl. alone, λυγρά, bane, misery, ruin.* II. of men, *baneful, mischievous.* 2. *sorry, weak, cowardly.* Hence

**λυγρῶς**, Adv. *sadly, sorely.*

**Λυδία, ή**, *Lydia, the kingdom of Croesus in Asia Minor, afterwards a Persian satrapy.*

**λυδίζω**, f. ἴσω, (Λυδός) *to imitate the Lydians.*

**Λυδῖος, α, ου**, (Λυδός) *Lydian; ή Λυδία λίθος, a stone used to test gold, like βάσανος.*

**Λυδιστί**, Adv. (Λυδός) *in the Lydian tongue or fashion.*

Λυδο-παθής, ἐς, (Λυδός, παθεῖν) *luxurious as a Lydian.*

Λυδός, οὐ, ὁ, a *Lydian.*

ΛΥΨΩ, f. ἔω, to have the hiccough or hiccup. II. to sob, Lat. *singultire* : to whine, whimper.

λύθεν, Aeol. and Ep. 3 pl. aor. I pass. of λύω. II. be torn by wolves.

λύθηναι, aor. I pass. inf. of λύω.

λύθρον, τό, or λύθρος, ὁ, filth, defilement, esp. of blood : gore, impure blood. (Akin to λύμη.)

λυθρώδης, ἐς, (λύθρον, εἶδος) like gore, defiled with gore.

λυκά-βας, αντος, ὁ, (\*λύκη, βαίνω) the path of light, the sun's course, the year. II. as Adj. making up the year, λυκαβαγτίδες ἄραι.

λύκαινα, ἡ, (λύκος) a she-wolf. [ῥ]

Λυκαῖον, τό, Mount Lycaeus in Arcadia.

Λυκαῖος, α, ον, Lycaean, Arcadian, epith. of Jupiter. II. as Subst., Λυκαῖος, ὁ, or Λυκαῖον, τό, a mountain in Arcadia. 2. Λύκαια (sub. ἱερά), τό, the festival of Lycaean Jupiter:—also the Roman *Lupercalia*.

Λυκαονιστί, Adv. in the Lycaonian language.

λυκ-αυγής, ἐς, (\*λύκη, αὐγή) of or at the gray twilight : as Subst., λυκαυγές, τό, early dawn.

Λυκάων, ονος, ὁ, a Lycaonian, inhabitant of Lycaonia, in the South of Asia Minor.

λυκέη, Att. contr. λυκῆ (sub. δορά), ἡ, a wolf's-skin : a helmet of it, cf. κυνέη.

Λύκειον, τό, the Lyceum, a gymnasium with covered walks in the Eastern suburb of Athens, named after the neighbouring temple of Apollo Λύκειος.

λύκειος, α, ον, (λύκος) epith. of Apollo, of doubtful meaning, either, 1. from λύκος, wolf-slaying, like λυκοκτόνος ; 2. from Λυκία, the Lycian god, like Λυκηγενής ; or, 3. from \*λυκή (light), the god of day.

λυκῆ, ἡ, Att. contr. for λυκέη.

\*ΛΥΚΗ, light, an obsol. Root, whence come λυκά-βας, λυκόφως, λευκός, Lat. *luceo, lux*, etc.

Λυκη-γενής, ἐς, (Λυκία, γένος) epith. of Apollo, Lycaean-born.

λυκηδόν, Adv. (λύκος) wolf-like.

Λυκία, ἡ, Lycia, in the South of Asia Minor:—Λυκίηθεν, Adv. from Lycia : Λυκίηδε, Adv. to Lycia.

Λυκιο-εργής contr. -οργής, ἐς, (Λυκία, ἔργον) of Lycaian workmanship.

λυκο-εργής, ἐς, (λύκος, ἔργον) wolf-destroying, Lat. *lypos conficiens* ; πρόβολοι λυκοεργέες javelins for killing wolves.

λυκο-θαρσής, ἐς, (λύκος, θάρσος) bold as a wolf.

λυκο-κτόνος, ον, (λύκος, κτείνω) wolf-slaying : epith. of Apollo, the wolf-slayer.

λυκορ-ραίστης, ου, ὁ, (λύκος, ραίω) a wolf-worrier.

ΛΥΚΟΣ, ὁ, a wolf:—proverb., λύκον ἰδεῖν to see a wolf, i. e. to be struck dumb, as was believed of those at whom a wolf got the first look ; so in Virgil, *Moenim lupi videre priores*. II. in pl. spikes on the

bits of hard-mouthed horses, Lat. *lupi, lupata*, from their resemblance to the jagged teeth of a wolf.

λυκό-φως, ατος, ὁ, (λύκη, φῶς) twilight, both of morning and evening, the gloaming, Lat. *diluculum*.

λυκόω, f. ὤσω, (λύκος) to tear like a wolf:—Pass. to be torn by wolves.

λύμα, ματος, τό, filth or dirt removed by washing : also the dirty water, washings, offscourings. II. moral defilement, disgrace, infamy. III. an abandoned man. (From λύω, Lat. *luo*.)

λυμαίνομαι, f. λυμάνομαι : aor. I ἐλυμηνάμην : also aor. I pass. ἐλυμάνθην : pf. λελύμασμαι, but 3 sing. λελύμανται : Dep. : (λύμη) :—to treat with indignity or contumely, outrage :—to maltreat, maim, mutilate, spoil, destroy : also, to persecute. II. the pres. λυμαίνομαι, with aor. I and pf. pass. are sometimes used in pass. sense, to be maltreated, destroyed. Hence

λυμαντήρ, ἦρος, ὁ, a spoiler, destroyer : and λυμαντήριος, α, ον, injurious, destructive : c. gen., ruining another.

λυμαντής, οὐ, ὁ, = λυμαντήρ.

λύμασις, ἡ, = λύμη. [ῥ]

λυμεών, ὠνος, ὁ, (λύμη) a destroyer, spoiler.

ΛΥΜΗ [ῥ], ἡ, outrage by word or deed, an affront, disgrace : generally, maltreatment, maiming, mutilation, destruction ; ἐπὶ λύμῃ for the sake of insult.

λύμηγ, Ep. aor. 2 pass. of λύω.

λυμηνάμενος, aor. I part. of λυμαίνομαι.

λύντο, 3 pl. Ep. aor. 2 pass. of λύω.

λυπέω, f. ἤσω, (λύπη) to give pain to, to pain, distress, grieve, annoy : of light troops, to harass, annoy:—Pass., with f. med. λυπήσομαι, to be sad, to be grieved.

ΛΥΠΗ [ῥ], ἡ, pain, either of body or mind, Lat. *dolor* : grief, distress, suffering, sad plight.

λύπημα, ατος, τό, (λυπέω) pain, distress.

λυπήν, Dor. inf. of λυπέω.

λυπηρός, á, óν, (λυπέω) painful, Lat. *molestus*.

λυπητέον, verb. Adj. of λυπέομαι, one must feel pain.

λυπρός, á, óν, (λυπέω, λυπηρός) wretched, distressed, poor, sorry. II. painful, distressing.

ΛΥΡΑ [ῥ], ἡ, Lat. *lyra*, a lyre, a Greek musical instrument of seven strings, like the κithára and φόρμιγγις.

λυρ-αοιδός, ὁ, (λύρα, αοιδός) one who sings to the lyre.

λυρίζω, f. ἴσω, (λύρα) to play the lyre.

λυρικός, ἡ, óν, (λύρα) singing to the lyre : as Subst., λυρικός, ὁ, a lyric poet.

λύριον, τό, Dim. of λύρα.

λυρο-γηθής, ἐς, (λύρα, γηθέω) delighting in the lyre.

λυρο-θελγής, ἐς, (λύρα, θέλγω) charmed by the lyre.

λυρο-κτυπία, ἡ, (λύρα, κτυπέω) a sounding the lyre.

λυρο-ποιός, óν, (λύρα, ποιέω) making lyres.

λυρ-ώδης, ἐς, (λύρα, εἶδος) adapted to the lyre, lyrical.

λυρῳδός, ὁ, contr. for λυραοιδός.

λυσ-άνιας, ου, ὁ, (λύω, ἀνία) ending sadness.

λύσειαν, 3 pl. aor. I opt. of λύω.

λυσί-γάμος, *ον*, (λύω, γάμος) *dissolving marriage*.  
 λυσί-ζωνος, *ον*, or *η*, *ον*, (λύω, ζώνη) *loosing the zone*: *epith. of Diana, who lightened the pangs of travail*.

λυσί-κάκος, *ον*, (λύω, κακόν) *ending evil*.  
 λυσί-μάχος, *ον*, or *η*, *ον*, (λύω, μάχη) *ending strife*.  
 λυσι-μελής, *ές*, (λύω, μέλος) *limb-relaxing*.  
 λυσι-μέριμος, *ον*, (λύω, μέριμμα) *driving care away*.  
 λύσιμος, *ον*, (λύσις) *able to loose or relieve*.  
 λυσι-πόθος, *ον*, (λύω, πόθος) *delivering from love*.  
 λυσι-πόνος, *ον*, (λύω, πόνος) *freeing from toil*.  
 λύσις [*ῥ*], *gen. εως Ion. ιος, ἡ*: (λύω) *a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance; λύσις χρεῶν liquidation of debt.* 2. *means or power of releasing or loosing.*

λυσιτελέω, *φ. ἦσω*, = λύω τέλος (which is found in Sophocles) *to pay dues or tribute to: to be useful or advantageous to*: *impers., λυσιτελεί, it profits, benefits*: with a *comp. force*, τεθνάναι λυσιτελεῖ ἢ ζῆν *it is better to be dead than alive*; οὐ λυσιτελεῖ μοι *it profits me not*; *neut. part. τὸ λυσιτελοῦν, τὰ λυσιτελοῦντα profit, gain, advantage.* From

λυσι-τελής, *ές*, (λύω, τέλος) *paying dues, indemnifying: profitable, advantageous*: also, *cheap*. *Comp. -έστερος, Sup. -έστατος.*

λυσιτελοῦντως, *Adv. pres. part. of λυσιτελέω, usefully, profitably.*

λυσι-φλεβής, *ές*, (λύω, φλέψ) *opening the veins*.  
 λυσι-φρων, *ονος, ὁ, ἡ*, (λύω, φρήν) *setting free the mind*.

ΛΥ΄ΣΣΑ Att. λυττά, ἡ, *rage, fury, esp. in war, martial rage: raging madness, raving, frenzy*. Hence λυσσαίνω, *to be raging-mad, to rave*.

λυσσάς, *άδος, ἡ*, (λύσσα) *raging-mad, raving*.  
 λυσσάω Att. λυττάω, (λύσσα) *to be raging, furious, esp. in battle.* 2. *to be raging-mad, to rave.*

λύσσημα, τό, (λυσσάω) *a fit of madness*: in *pl. ravings*.

λυσσην, *Dor. inf. of λυσσάω.*

λυσσητήρ, ἦρος, and λυσσητής, οὐ, ὁ, (λυσσάω) *one that is raging or raving-mad: a madman*.

λυσσο-μάνης, *ές*, (λύσσα, μανῆναι) *raging-mad*.

λυσσο-ώδης, *ες*, (λύσσα, εἶδος) *like madness: raging-mad, raving*.

λυτέον, *verb. Adj. of λύω, one must loose*.

λυτήρ, ἦρος, ὁ, (λύω) *one who looses, a deliverer, releaser.* II. *an arbitrator, settler.*

λυτήριος, *α, ον*, or *ος, ον*, (λύω) *loosing, releasing: c. gen. delivering or setting free from*.

λύτο [*ῥ*], *Ep. 3 sing. Ep. aor. 2 pass. of λύω; but λύτο, contr. for λύετο, Ep. impf. pass. of λύω.*

λύτρον, τό, (λύω) *the price paid*: 1. *a ransom, price of redemption, mostly in pl.* 2. *an atonement*.

λυτρόω, *φ. ὶσω*, (λύτρον) *release on receipt of ransom, to hold to ransom.* 2. *Med. to release by payment of ransom, to ransom, redeem.* 3. *Pass. to be ransomed.*

λύτρωσις, *εως, ἡ*, (λυτρόω) *a ransoming.* 2. *Redemption.*

λυτρωτής, οὐ, ὁ, (λυτρόω) *a ransomer, redeemer*.

λύττα, λυττάω, *Att. for λύσσα, λυσσάω.*

λύχνα, τά, *irreg. pl. of λύχνος.*

λυχνεῖον or λυχνιον, τό, (λύχνος) = λυχνία.

λυχνεῶν, ἄνος, ὁ, (λύχνος) *a place to keep lamps in*.

λυχνία, ἡ, (λύχνος) *a lamp-stand*.

λυχνίδιον, τό, *Dim. of λύχνος, a small lamp*.

λυχο-καΐα, ἡ, (λύχνος, καίω) *a lighting of lamps, illumination, a festival at Sais in Egypt in honour of Minerva, like the Chinese Feast of Lanterns*.

λυχο-ποιός, ὄν, (λύχνος, ποιέω) *making lamps or lanterns*.

λυχνό-πολις, ἡ, (λύχνος, πόλις) *city of lamps*.

λυχο-πώλης, *ον, ὁ*, (λύχνος, πωλέω) *a dealer in lamps or lanterns*.

ΛΥ΄ΧΝΟΣ, ὁ, *pl. λύχνοι and λύχνα, a light, lamp; περι λύχνων ἀφάς about the time for lamp-lighting, i. e. at dusk.*

λυχοφορέω, *φ. ἦσω*, (λυχοφόρος) *to carry a lantern*: *Lacon. part. λυχοφορίστες.*

λυχο-φόρος, *ον*, (λύχνος, φέρω) *carrying a lamp*.

ΛΥ΄Ω, *fut. λύσω* [*ῥ*], *aor. I ἐλύσα*: *pf. λέλυκα*:—*Pass., fut. λυθήσομαι and paullo-post fut. λελύσομαι* [*ῥ*]: *aor. I ἐλύθην* [*ῥ*]: *Ep. aor. 2 pass. λύμην* [*ῥ*], 3 *sing. λύτο*, 3 *pl. λύντο*: *pf. λέλυμαι, plqpf. ἐλεύμην* [*ῥ*], 3 *sing. Ep. opt. λελύτο, for λελύοιτο*.—*To loose: to loosen, unfasten, untie, slacken; λύνειν ὄφρυν to unbend the brow; λ. στόμα to open the mouth; etc.*:—*Med. to loosen or undo for oneself.* 2. *of horses, to unyoke, unbarness.* 3. *generally, to loose, release, set free.* 4. *to release a captive on receipt of ransom, to hold to ransom, release*:—*Med. to release by payment, ransom, redeem.* II. *to loosen, weaken, relax; λύνειν γυῖα, γούνατα to loose the limbs, knees, i. e. unnerve, enfeeble, and often in Homer, to slay, kill.* III. *to dissolve, break up.* 2. *to break down, lay low, demolish.* 3. *generally, to undo, do away with: of disputes, to put down: of laws, to repeal, annul; λύνειν σπονδάς to break a treaty.* 4. *to dismiss, assuage, calm.* 5. *to undo, atone, make up for, Lat. luere, rependere; so λύνειν ἁμαρτίας.* IV. in *Att., τέλη, μισθοῦς λύνειν to pay rates or taxes*: hence, 2. *λύνειν τέλη = λυσιτελεῖν, to profit, avail; οὐ λύνει τέλη it boots not; also λύνειν, absol. without τέλη, to profit.*

Λῶ, *contr. from λάω, I will, wish or desire, a Doric defect. Verb only used in sing. λῶ, λῆς, λῆ, 3 pl. λῶντι*; *subj. λῆς, λῆ; opt. λῶη; inf. λῶν*; also *part. dat. τῶ λῶντι*.

λωβάομαι *Ion. -έομαι*: *φ. -ήσομαι Dor. λωβάσομαι*: *aor. I med. ἐλωβησάμην*: (but *aor. I ἐλωβήθην* and *pf. λελώβημαι* in *pass. sense*): *Dep.: (λωβῆ)*:—*to treat despitefully, to insult, maltreat: to maim, mutilate: to dishonour.* 2. *absol. to act outrageously or despitefully.* II. *pf. part. λελωβημένος, in pass. sense, mutilated.*

λωβεύω, f. σω, (λώβη) to mock, make a mock of.

ΛΩ'ΒΗ, ἡ, ill-usage by word or deed, despiteful treatment, outrage, contumely, indignity: mutilation, maiming. 2. of a person, a disgrace, opprobrium.

λωβηθήναι, aor. I inf. of λωβάομαι.

λωβήτερα, fem. of λωβητήρ.

λωβητήρ, ἦρος, ὁ, (λωβάομαι) one who treats despitefully, a foul slanderer: generally, a destroyer: mutilator, murderer. II. pass. a worthless wretch.

λωβητής, οὔ, ὁ, = λωβητήρ; λωβητής τέχνης a disgrace to his trade.

λωβητός, ἡ, ὄν, (λωβάομαι) ill-treated, outraged, dishonoured. II. act. insulting, abusive: baneful.

λωβήτωρ, ορος, ὁ, = λωβητήρ.

λώια, λωίτερος, v. λωίων.

λώιον, ονος, ὁ, ἡ, λώιον, τό: Att. contr. λῶιον, λῶιον: neut. pl. λωίονα, syncop. λώια: (λῶ to wish):

—more desirable; better:—Sup. λωίστος, η, ον, contr. λῶιστος.—There is also a second Comp. λωίτερος, ον.

ΛΩ'ΜΑ, ατος, τό, the hem or border of a robe. Hence

λωμάτιον, τό, Dim. a fringe, flounce.

λῶντι, 3 pl. of Dor. verb λῶ, to wish.

λώπη, ἡ, (λέπω, λοπός) a covering, mantle. 2. a skin, husk, shell.

λωπίζω, f. ἴσω, (λώπη) to cover, wrap up.

λωπιδυτέω, f. ἴσω, to steal clothes: hence trans. to rob, plunder. From

λωπο-δύτης [ῦ], ον, ὁ, (λῶπος, δύω) one who slips into another's clothes or strips him of them, a clothes-stealer: generally, a thief, robber, footpad.

λῶπος, ὁ, = λῶπη.

λῶστος, η, ον, Att. contr. from λωίστος, Sup. of λωίων, most desirable, best.

λωτεύοντα, Ion. acc. neut. pl. of λωτόεις.

λωτίζω, f. ἴσω, (λωτός) to pluck flowers:—Med. λωτίζομαι, to cull flowers for oneself, choose the best.

λωτίνος, η, ον, (λωτός) of lotus.

λωτίσμα, τό, (λωτίζω) a flower: metaph. the flower, choicest, best.

λωτόεις, εσσα, εν, (λωτός) overgrown with lotus; πεδία λωτεύοντα, Ion. for λωτόεντα, lotus-plains.

ΛΩΤΟ'Σ, οὔ, ὁ, the lotus, name of several plants: I. the Greek lotus, a kind of clover or trefoil, on which horses fed. II. the Cyrenean lotus or jujube, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called *Lotopbagi*: the fruit was honey-sweet, μελιθής: in size as large as the olive, and in taste resembling the date. III. the Egyptian lotus, the lily of the Nile. IV. there was also a lotus-tree growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence λωτός is used poet. for a flute.

λωτο-τρόφος, ον, (λωτός, τρέφω) growing lotus.

λωτο-φάγος, ον, (λωτός, φάγειν) eating lotus: as Subst., Λωτοφάγοι, οἱ, the Lotus-eaters, a peaceful nation on the coast of Cyrenaica.

λωτρόν, λωτρο-χόος, Dor. for λουτρο-.

λωτῶ, Dor. for λωτοῦ, gen. of λωτός.

λωφάω Ion. -έω, f. ἴσω, (λόφος) to rest from toil, take rest: c. gen. to have rest, abate from. 2. to abate, of a disease or of wind. II. trans. to lighten, relieve, release.

λωφήσειε, 3 sing. aor. I opt. of λωφάω.

λωφήσις, ἡ, (λωφάω) rest from:—remission, cessation.

λωφών, neut. λῶον, Att. contr. for λωίων, λώιον.

## M

Μ, μ, μῦ Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Aeol. and Lacon. into π, as μετά into πεδά. II. Aeol. μ doubled, e. g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III. μ becomes ν, as μίν Dor. νίν; μή, Lat. ne. IV. μ is often added or left out, 1. at the beginning of a word, as ἴα μία, ὄσχος μόςχος, ὄχλεύς μοχλεύς, Ἄρης Lat. Mars. 2. in the middle of a word, as πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἄμβροτος ἄβροτος, ὄμβριμος ὄβριμος, etc. V. μ sometimes has a ο or prefixed, as, μέλγω ἀμέλγω, μέργω ἀμέργω, μόργνυμι ὄμόργνυμι. VI. σ is added or left out before μ, as, σμάραγδος μάραγδος, σμάω μάω, σμικρός μικρός, σμυγερός μογερός.

μ', apostr. for με. II. very rarely for μοι.

μά, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context: I. in affirmation; ναὶ μά τότε σκήπτρον yea by this sceptre. II. in negation; οὐ μά γὰρ Ἀπόλλωνα nay by Apollo. III. Att. μά is used absol., μά Δία by Zeus! IV. in common discourse, the name of the deity sworn by was often suppressed, ναὶ μά τόν, οὐ μά τόν (sub. Δία). V. μά is sometimes omitted after οὐ; as, οὐ τὸν Δία, οὐ τὸν θεόν, no by Jove, etc.

μά, Aeol. and Dor. shortd. for μάτηρ μήτηρ, as μά γὰρ for μήτηρ γῆ: cf. βᾶ, δῶ, λί.

μαγάδιον, τό, the bridge of the magadis. [ᾶ] From μάγᾶdis, ἡ, gen. ἰδος: irreg. dat. μαγάδι: acc. μάγαδιν:—the magadis, a harp with twenty strings.

μαγγάνευμα, τό, a piece of jugglery: pl. juggleries, mountebank's tricks: and

μαγγᾶνευτής, οὔ, ὁ, a juggler, mountebank. From μαγγᾶνεύω, f. σω, (μάγγανον) to cheat by sleight of hand: to bewitch. 2. intr. to play tricks.

ΜΑΓΓΑ'ΝΟΝ, τό, any means for tricking or bewitching, a philtre, drug: a juggler's apparatus. II. = γάγαμον, a hunting-net.

μάγεια, ἡ, (μαγεύω) the religion of the Magi. 2. magic, art.

μαγειρείον, τό, (μάγειρος) a place for cooking, a cook-shop. II. Maced. a pot, kettle.

**μαγειρικός**, ἡ, ὄν, (μάγειρος) *fit for a cook or cookery*: ἡ **μαγειρική** (sub. τέχνη), *cookery*. Hence **μαγειρικῶς**, Adv. *in a cook-like way, artistically*.  
**μάγειρος**, ὁ, a *cook*: also a *butcher*. (From μάσσω, μάζα, because the baking of bread was originally the chief business of the cook.)

**μάγευμα**, τό, (μάγεύω) a *piece of magic art*: in pl. *charms, spells*.

**μάγεύω**, f. σω, (Μάγος) *to be a Magus or a magician*: **μαγεύειν μέλη** to sing incantations. II. trans. *to enchant, bewitch, charm*.

**Μάγνης**, ητος, ὁ, fem. **Μάγνησσα**, a *Magnesian*, a dweller in *Μαγνησία* in Thessaly: also **Μαγνήτης**, fem. *Μαγνήτις*. II. *λίθος Μαγνήτις*, ἡ, the *mag-net*, also called *λίθος Ἡρακλεία*.

**ΜΑΓΟΣ**, ον, ὁ, a *Magus, Magian*, one of a Median tribe. II. *one of the wise men or seers in Persia* who interpreted dreams. III. *any enchanter, wizard*: *magician*: in bad sense a *juggler, quack*. [ᾶ]

**μάγο-φόνια**, τά, (Μάγος, φόνος) the *slaughter of the Magi*, a Persian festival.

**μαγώτερος**, α, ον, Comp. Adj. formed from μάγος, *more magical*.

**μαδάρος**, ἄ, ὄν, (μαδάω) of *flesh, flaccid, loose*: of the head, *bald*.

**μαδάω**, f. ἴσω, (μαδός) *to be moist or wet, to melt away*: of hair, *to fall off*; Lat. *defluere*: hence *to be bald*.  
**μάδδα**, Dor. for μάζα.

\***ΜΑΔΟ΄Σ**, ἡ, ὄν, the Root of *μαδάω*, etc., = *μαδαρός*.  
**μάζα**, ἡ, (μάσσω, to knead) *barley-bread, a barley-cake*, opp. to ἄρτος, *wh beaten bread*; **μάζαν μεμᾶχῶς** having baked him a *cake*, with a pun on μάχη.

**μαζίσκη**, ἡ, Dim. of μάζα, a *barley-scone*.  
**μαζο-νόμος**, ὁ, (μάζα, νέμω) a *wooden trencher for serving barley-cakes on*: generally, a *large platter or charger*, Lat. *mazonomus*.

**ΜΑΖΟ΄Σ**, οὐ, ὁ, *one of the breasts* (στέρνον being the whole breast or chest), mostly of *women*, but also of men. *μαστός* differs from *μαζός* only in dialect.

**μαθεῖν**, aor. 2 inf. of *μανθάνω*.  
**μαθεύμαι**, Dor. for *μαθήσομαι*, fut. of *μανθάνω*.

**μάθημα**, ατος, τό, (μαθεῖν) *that which is learnt, a lesson*. 2. *learning, knowledge*:—in pl., τὰ *μαθηματα* *mathematics*. Hence

**μαθηματικός**, ἡ, ὄν, *fond of learning*. II. *belonging to the sciences, esp. to mathematics*: ἡ *μαθηματική* (sub. ἐπιστήμη), *mathematics*: ὁ *μαθηματικός* a *mathematician*.

**μάθησις**, ἡ, (μαθεῖν) *the act of learning, acquiring information*. 2. *desire or power of learning*.

**μαθήσομαι**, fut. of *μανθάνω*.  
**μαθητέος**, α, ον, verb. Adj. of *μανθάνω*, *to be learnt*. II. neut. *μαθητέον*, *one must learn*.

**μαθητεύω**, f. σω, *to be a pupil or scholar*. II. trans. *to make a disciple of one, instruct*. From

**μαθητής**, οὐ, ὁ, (μαθεῖν) a *learner, pupil*, Lat. *discipulus*: a *disciple*.

**μαθητιῶ**, *Desiderat. of μανθάνω, to wish to become a disciple*. II. *to be a disciple or pupil*.

**μαθητός**, ἡ, ὄν, (μαθεῖν) *learnt, that may be learnt*.  
**μαθήτρια**, ἡ, fem. of *μαθητής*, a *female pupil*.

**μαθούσι**, Dor. fem. of *μαθών*, aor. 2 part. of *μανθάνω*.  
**μάθον** [ᾶ], Ep. aor. 2 of *μανθάνω*.

**μάθος** [ᾶ], τό, poet. and Ion. for *μάθησις*.  
**μαθών**, aor. 2 part. of *μανθάνω*.

**ΜΑΪ΄Α**, ἡ, *good mother, dame*. II. a *nurse, foster-mother, mother*. III. a *midwife*.

**Μαῖα**, ἡ, *Maia*, daughter of *Atlas*, mother of *Hermes*: also **Μαΐας**, ἄδος, ἡ.

**Μαϊάνδρος**, ὁ, *Maeander*, a river in *Caria* noted for its windings.

**μαϊεύομαι**, f. σομαι, Dep. (μαῖα III) *to serve as a midwife*: trans. *to hatch*.

**Μαιμακτηριών**, ἄνωσ, ἡ, *the fifth Attic month*, answering to the end of *November* and beginning of *December*, so called from the festival of *Zeus Μαιμάκτης* held in it.

**Μαιμάκτης**, ον, ὁ, (μαϊμάσσω) epith. of *Jupiter, the boisterous, stormy*, in whose honour the *Maemacteria* were kept at *Athens* in the first winter month, as being *the god of storms, etc.*

**μαϊμάσσω**, = *μαϊμάω*, *to burst forth*.

**μαϊμάω**, Ep. 3 pl. *μαϊμῶοσι*, part. *μαϊμῶων*, -ώωσ: f. ὦσω: Ep. aor. I *μαίμησα*: (redupl. of *μάω*, as *παφάσσω* from *φάω*):—*to be very eager, to pant or quiver with eagerness*: c. gen. *to be eager for*.

**μαϊνάς**, ἄδος, ἡ, (μαῖνομαι) *mad, raving, frantic*. 2. as Subst. *a mad woman*: a *Bacchanaid, a Maenad*. II. act. *causing madness*.

**ΜΑΪ΄ΝΗ**, ἡ, *maena, a small sea-fish*, like our *her-ring*.

**μαϊνίς**, ἴδος [ῖ], ἡ, Dim. of *μαῖνη*, a *sprat*.

**μαϊνόλης**, ον, ὁ, fem. **μαϊνόλις**, ἴδος, (μαῖνομαι) *raving, frenzied*.

**μαϊνόλιος**, α, ον, = *μαϊνόλης*.

**μαῖνομαι**, fut. *μαῖνήσομαι* and *μαῖνούμαι*: pf. with pres. sense *μέμνηται*, also (in pass. form) *μεμάνηται*: aor. I med. *ἐμηνάμην*, aor. 2 pass. *ἐμάνην*, part. *μαῖνεῖς*, inf. *μαῖνήναι*: (\**μάω*):—*to rage, to be furious*, in war: also *to rave with anger*: *to be mad with wine, be madly drunk*, and of *Bacchic frenzy, μαϊνόμενος*

*Διόνυσος* the *frenzied Dionysus*: metaph. of things, *to rage, riot*—*μαῖνεσθαι ὑπὸ τοῦ θεοῦ to be driven mad by the god*:—Att. phrase, *πλεῖν ἢ μαῖνομαι* more than *madness*, i. e. utter distraction. II. Causal in aor. I act. *ἐμνηται*, *to make mad, madden*.

**ΜΑΪ΄ΟΜΑΙ**, fut. *μάσομαι* [ᾶ], Dep. *to endeavour, strive*: *to seek, seek to compass*: cf. *ἐπιμαίομαι*.  
**μαῖομαι**, f. = ὦσομαι, Dep. = *μαϊεύομαι*.

**Μαῖρα**, ἡ, (μαρ-μαῖρω) *the Sparkler*, i. e. the *dog-star*.

**Μαιωτιστί**, Adv. *in Maeotic* (i. e. *Scythian*) *fashion*.

**ΜΑ΄ΚΑ΄Ρ** [μᾶ], ἄρος, ὁ: fem. *μάκαρ* or *μάκαιρα*:—*blessed, happy*, properly of the gods, opp. to *mortal men*: absol. *μάκαρες, the blessed ones*, i. e. *the gods*. II. of men, *supremely blest, fortunate*:

but also, *prosperous, wealthy*. III. the dead were esp. called *μάκαρες, the blessed*, as being beyond the reach of pain:—*μακάραν νήσοι* the islands of the blest, (placed by the later Greeks in the ocean at the extreme West).—Comp. and Sup., *μακάρτερος, -τατος*.  
**μακάρεσσι**, Ep. dat. pl. of *μάκαρ*.

**μακάρια, ή, (μάκαρ) happiness, bliss.** II. *the abode of the blessed*.

**μακάριζω, fut. ίσω Att. ω, (μάκαρ) to call or esteem happy: to bless.**

**μακάριος, α, ον, or ος, ον, collat. form of μάκαρ, blessed, happy, fortunate:—in Att. one of the upper classes:—Comp. and Sup. μακαριώτερος, -τατος.**

**μακάρισμός, οδ, ό, (μακαρίζω) a pronouncing or esteeming happy, a blessing.**

**μακάριστός, ή, όν, (μακαρίζω) deemed or pronounced happy by others: absol. enviable. Adv. -τῶς.**

**μακάριτης [ι], ον, ό, like μάκαρ III, one in a state of bliss, i. e. one dead: fem. μακάριτις, ιδος.**

**μακάρτος, ή, όν, = μακαριστός.**

**μακεδνός, ή, όν, (μήκος) tall, taper.**

**Μακεδονίζω, f. σω, (Μακεδών) to be on the Macedonian side: or, to speak Macedonian.**

**Μακεδόνιος, α, ον, and -ονικός, ή, όν, Macedonian.**  
 From

**Μακεδών, όνος, ό, a Macedonian.**

**μάκελλα, ποёт. also μακέλη, ή, (μία, κέλλω, as δίκελλα from δίς, κέλλω) a pick-axe with one point.**

**μάκελλον, τό, Lat. macellum, a slaughter-house, shambles, market.**

**μακεστήρ, ήρος, ό, (μάκος) used as Adj., μύθος μακεστήρ a long, tedious tale.**

**Μακηδών, όνος, ό, ποёт. for Μακεδών.**

**μάκιστος, Dor. for μήκιστος, (μήκος) irreg. Sup. of μακρός, = μέγιστος, greatest.**

**μακκοάω, f. άσω, [α], to be stupid: pf. part. μεμακκοάκως, dreaming, mooning.**

**μάκος, τό, Dor. for μήκος, length: acc. μάκος as Adv., = μακράν, afar.**

**μακρά (sub. γραμμή), ή, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short line (βραχεία), which was in token of acquittal.**

**μακρ-αίων, άνος, ό, ή, (μακρός, αίων) lasting long: of persons, long-lived; οι μακράϊωνες the immortals.**

**μακράν Ion. μακρήν, acc. fem. of μακρός, used as Adv. at a distance, afar off, far: Comp. μακροτέραν, farther, to a greater distance. 2. also of Time, at length, tediously; μακράν ειπείν to speak at great length: also long, μακράν ζην to live long.**

**μακρ-αύχην, ενος, ό, ή, (μακρός, αύχήν) long-necked.**

**μακρ-ηγορέω, f. ήσω, (μακρός, άγορεύω) to speak at great length. Hence**

**μακρηγορία Dor. μακραγ-, ή, long-windedness, prolixity, prating.**

**μακρ-ημερία, ή, (μακρός, ήμερα) the season of long days.**

**μακρό-βίος, ον, (μακρός, βίος) long-lived: οι Μακρόβιοι an Ethiopian people south of Egypt.**

**μακρο-βίотος, ον, (μακρός, βίотος) long-lived, of long duration.**

**μακρό-γηρως, ων, gen. ω, (μακρός, γήρας) very old, in advanced age.**

**μακρο-δρόμος, ον, (μακρός, δραμείν) far-running.**

**μακρόθεν, Adv. (μακρός) from afar.**

**μακροθύμew, f. ήσω, (μακρόθυμος) to be long-suffering, patient; μακροθυμείν εις τινα to be forbearing or long-suffering towards one. Hence**

**μακροθυμία, ή, long-suffering.**

**μακρό-θύμος, ον, (μακρός, θυμός) long-suffering, forbearing: patient. Adv. -μως, patiently.**

**μακρολογέω, f. ήσω, (μακρολόγος) to speak at length: c. acc. rei, to speak long on a subject. Hence**

**μακρολογία, ή, a speaking at length.**

**μακρο-λόγος, ον, (μακρός, λέγω) speaking at length.**

**μακρο-πνοος, ον, contr. -πνους, ονν, (μακρός, πνέω) long-breathed: long-lived, lasting long.**

**μακρός, ά, όν, (μάκος, μήκος) long, whether of Space or Time: 1. of Space, long, far-stretching. 2.**

**tall, lofty: also deep. 3. far, far distant; μακρά επιβοήθειαι succours from a distance: επι μακρόν far, for a long way; όσον επι μακρότατον as far as possible. 4. dat. μακρῶ is often used, like πολύ, by far, much; μακρῶ πρώτος by far the first. II.**

**of Time, long: long-lasting, enduring; διὰ μακροῦ (sc. χρόνου) after a long time; εις μακρόν for a long time. 2. long, tedious; διὰ μακρῶν at great length.**

**III. regul. Comp. μακρότερος; Sup. μακρότατος: Irreg. Comp. μᾶσσαν, μᾶσσον; Sup. μήκιστος Dor. μάκιστος, formed from μήκος, as αἰσχιστος from αἰσχος. IV. the neut. pl. μακρά is used as Adv., μακρά βιβάς taking long strides; μακρά μεμυκώς loudly bellowing; μακρά προσέχεσθαι to make long prayers:—so also neut. sing., μακρόν αὔτειν to shout aloud.**

**μάκρον, εος, τό, = μάκος, μήκος, length.**

**μακρο-τέων, οντος, ό, ή, (μακρός, τείνω) far-stretched, long drawn out.**

**μακροτέραν, Comp. of μακράν, q. v.**

**μακρό-τονος, ον, (μακρός, τείνω) = μακροτέων.**

**μακρο-φάρυγξ, υγγος, ό, ή, (μακρός, φάρυγξ) with long throat or gullet.**

**μακρο-φλυαρήτης, ον, ό, (μακρός, φλυαρέω) a tedious prater.**

**μακρο-χρόνιος, ον, (μακρός, χρόνος) long-enduring.**

**μάκτρα, ή, (μάσσω) a kneading-trough.**

**μάκτρον, τό, (μάσσω) a towel, napkin.**

**μακύνω, Dor. for μηκύνω.**

**μακών, old ποёт. aor. 2 part. of μηκάομαι.**

**μάκων [α], άνος, Dor. for μηκων, άνος.**

**ΜΑ'ΛΑ, Adv. very, very much, exceedingly, quite: 1. strengthening the word with which it stands; μάλα πολλά very many; μάλ' εὔ right well; μάλ' αὐτίκα quite directly; μάλα διαμπερές right through; οὐ μάλα by no means, on no account. 2.**

strengthening a whole sentence; ἡ μάλα δὴ . . , now in very truth . . ; so, with a part., μάλα περ μεμῶσθαι though desiring never so much.

II. Comp. μᾶλλον, more, more strongly: also rather, Lat. *potius*. 2. too much, far too much. 3. μᾶλλον is sometimes joined to another Comp.; ῥητέρος μᾶλλον more easier; ἐχθίων μᾶλλον; etc. 4. μᾶλλον ἢ is often followed by οὐ (where οὐ seems redundant), as, πόλιν ὄλην διαφθεῖρειν μᾶλλον ἢ οὐ τοὺς αἰτίους: in this case μᾶλλον ἢ οὐ is preceded by another negat.

5. παντὸς μᾶλλον more than anything, i. e. by all means. III. Sup. μάλιστα, most, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὔσι), Lat. *imprimis*, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to another Sup., as ἔχθιστος μάλιστα. 2. in numbers, μάλιστα is often added to shew that they are not exact, at the most, at most; πεντήκοντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle. 3. καὶ μάλιστα most certainly, Lat. *vel maxime*.

μᾶλάβαθρον or μαλόβαθρον, τό, *malobatrum*, the aromatic leaf of an Indian plant, the betel or areca.

μᾶλᾶκαί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (μαλακός, πούς) softly treading.

μᾶλᾶκία, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness.

μᾶλᾶκίω, (μαλακία) to be soft or tender.

μᾶλᾶκίζω, f. σω, (μαλακός) to make soft, enervate. II. Pass. and Med. μαλακίζομαι, f. -ίσομαι

Att. -ιοῦμαι: aor. I med. ἐμαλακισάμην, pass. ἐμαλακίσθην:—to be soft or tender, weak or effeminate. 2. to be softened or appeased.

μᾶλᾶκίων, ὄνος, ὁ, (μαλακός) a darling. [κί]

μᾶλᾶκο-γνώμων, ὄνος, gen. ὄνος, (μαλακός, γνώμη) gentle of mood.

ΜΑ'ΛΛΑ'ΚΟ'Σ, ἡ, ὄν, Lat. *MOLLIS*, soft; μαλακὸς λείμων a soft, grassy meadow. II. soft, gentle, mild. 2. in bad sense, soft, effeminate: easy, careless, remiss.

μᾶλᾶκό-χειρ, χειρὸς, ὁ, ἡ, (μαλακός, χεῖρ) soft-handed, soothing.

μᾶλᾶκύνω, = μαλακίζω, to soften:—Pass. to be soft or weakly, to flag.

μᾶλᾶκῶς, Adv. of μαλακός, softly: easily, carelessly: Sup. μαλακώτατα.

μᾶλάσσω Att. -τω, fut. ξω, (μαλακός) to make soft, soften: of leather, to make supple, curry: and metaph., μαλάσσειν τινά to give one a dressing, curry him. II. metaph. to soften by entreaties, to pacify: also to relieve.—Pass. to be softened: c. gen. to be relieved from.

μαλάχη, ἡ, (μᾶλᾶκός) a mallow, Lat. *malva*.

μᾶλερός, ἄ, ὄν, (μάλα) very strong, mighty, raging, of fire: metaph. glowing, vehement.

ΜΑ'ΛΗ, ἡ, the arm-pit, Lat. *ala*: only in the phrase ὑπὸ μάλῃς or ὑπὸ μάλῃν, under the arm.

ΜΑ'ΛΘΑ' or μάλθη, ἡ, a mixture of wax and pitch for calking ships. 2. the wax laid over writing-tablets.

μαλθακίζω, f. ἰσω Att. ἰω, = μαλακίζω, to soften:—Pass. to be softened: to be remiss.

μαλθάκινος, ἡ, ὄν, poet. for μαλθακός. μαλθακιστέον or -έα, verb. Adj. of μαλθακίζομαι, one must be remiss.

μαλθακός, ἡ, ὄν, = μαλακός (with θ inserted), soft. II. soft, gentle, mild: in bad sense, soft, weakly, effeminate.

μαλθακῶς, Adv. softly: gently, mildly. μαλθάσσω, f. ξω, = μαλάσσω, to soften, soothe:—Pass., μαλθαχθῆναι ὕπνω to be unnerved by sleep.

μάλινος, ἄ, ὄν, Dor. for μῆλινος.

μάλιον, τό, (μαλλός) hair, a lock of hair. [ᾶ]

Μαλῖς, ἴδος, ἡ, Dor. for Μηλῖς, (μᾶλον, = μῆλον) a nymp<sup>h</sup> who protects the flocks (μῆλα).

μάλιστα, Adv., Sup. of μάλα: v. μάλα π. μᾶλλα, by crasis for μῆ ἄλλα, nay but.

μαλλό-δετος, ὄν, (μαλλός, δέω) bound with wool.

μᾶλλον, Adv., Comp. of μάλα: v. μάλα π.

ΜΑΛΛΟ'Σ, οὐ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. μαλάβαθρον.

μᾶλον, Dor. for μῆλον v.

μαλο-πάρηος, ὄν, Dor. for μηλοπάρηος.

μᾶλός, ἡ, ὄν, white. (Origin uncertain.)

μαλο-φόρος, μαλο-φύλαξ, Dor. for μηλοφ-.

μάμμη and μᾶμμη, ἡ, a child's attempt to call to its mother; like ἄππα, ἄπφα, ἄττα, πάππα. II. = μήτηρ, mother. III later a grandmother.

Μαμμάκῃθος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they can articulate.

μαμμία, ἡ, (μάμμη) a mother.

Μαμμωνᾶς or Μαμωνᾶς, οὐ, ὁ, Mammon, the Syrian god of riches, = Greek Πλούτος: hence generally, wealth, riches.

μᾶν, affirm. Particle, Dor. and old Ep. for μῆν.

ΜΑ'ΝΔΡΑ, ἡ, a fold, byre, stable, Lat. *mandra*: also 2. the setting of a seal, Lat. *pala, funda*.

μανδρά-γόρας, ὄν, ὁ, mandrake, a narcotic plant.

μᾶνεῖς, εἶσα, ἐν, aor. 2 part. of μᾶννομαι.

Μανέρως, ὁ, Maneros, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek Δίνος.

μᾶνες, Dor. for μῆνες, pl. of μῆν.

μᾶνήναι, aor. 2 inf. of μᾶννομαι.

ΜΑΝΘΑ'ΝΩ, fut. μᾶθήσομαι Dor. μᾶθεῖμαι: aor. 2 ἐμᾶθον, in Homer either without augm. μάθον, or with double μ, ἐμμαθεῖς, ἐμμαθε: pf. μεμᾶθηκα:—to learn by inquiry, to ascertain: in aor. to have learnt, i. e. to understand, be acquainted with. II. of the attempt, to ask, inquire about. III. to perceive, understand, comprehend, like Lat. *teneo*; μανθάνεις; do you understand? Ans., πάνυ μανθάνω, perfectly! —c. part., μάνθανε ὧν κνω that you are. IV.

in Att., *τί μαθών*; comes to mean *wherefore?* properly, *having ascertained what? for what fresh reason?* almost = *τί παθών*;

**μᾶνία** Ion. -ίη, ἤ, (μαίνομαι) *madness, frenzy*. II. generally, *mad passion, rage, fury*. III. *enthusiasm, Bacchic frenzy*.

**μᾶνιάς**, ἄδος, (μαίνομαι) fem. Adj. *frantic, mad, frenzied*: joined with a neut. pl. Subst., *μανιάσιν λυσήμασι* with *mad fits of raving, like victricia arma*.

**μᾶνικός**, ἤ, ὄν, (μανία) *inclined to madness, mad*; *βλέπειν μανικόν* to look mad. Hence

**μανικῶς**, Adv. *in mad fashion, madly*.

**μᾶνις**, ἴδος, Dor. for *μῆνις*.

**μανίω**, Dor. for *μηνία*.

**μᾶνι-ώδης**, ες, (μανία, εἶδος) *mad-like, mad*: τὸ μᾶνιῶδες *madness*.

**ΜΑ'ΝΝΑ'**, ἤ, a morsel, grain. 2. manna.

**ΜΑ'ΝΝΟΣ** or **μάνος**, ὄ, Lat. *monile, a necklace, collar*.

**μαννο-φόρος**, ον, (μάννος, φέρω) *wearing a collar*.

**ΜΑΝΟ'Σ**, ἤ, ὄν, Lat. *rarus, thin, loose, slack, flaccid*. II. of number, *few, scanty*. See *μανῶς*.

**μαντεία** Ion. -ήϊη, ἤ, (μαντεύομαι) *prophesying, power of divination*: also *the mode of divination*. II. an oracle, *prophecy*.

**μαντεῖον** Ion. -ήϊον, τό, (μαντίς) *an oracle, i. e., I. an oracular response. II. the seat of an oracle*.

**μαντεῖος**, α, ον, or ος, ον, Ion. -ήϊος, η, ον, (μάντις) *oracular, prophetic*.

**μάντευμα**, ατος, τό, an oracle. From *μαντεύομαι*, f. -σομαι: aor. I *ἐμαντεύσαμην*: pf. *μεμάντευμαι*: Dep.: (μάντις):—*to divine, prophesy, deliver an oracle*.

2. *to presage, forebode, surmise*: of animals, *to scent*. 3. *to seek divinations: to consult an oracle*. II. aor. I *ἐμαντεύθη*, impers. in pass. sense, *an oracle was given*: and pf. part. τὰ μεμάντευμένα, *the oracles delivered*.

**μαντευτέον**, verb. Adj. *one must divine, prophesy*.

**μαντευτός**, ἤ, ὄν, (μαντεύομαι) *foretold or ordained by an oracle*.

**μαντηίη**, -τήϊον, -τήϊος, Ion. for *μαντεία*, etc.

**μάντι**, voc. of *μάντις*.

**μαντικός**, ἤ, ὄν, of or for a soothsayer or diviner, *prophetic*: as Subst., *μαντική* (sub. τέχνη), ἤ, *the art or faculty of divination*. Adv. -κῶς.

**μαντίπολέω**, f. ἴσω, *to prophesy*. From *μαντί-πόλος*, ον, (μάντις, πολέω) *inspired, frenzied*.

**μάντις**, ὄ, gen. εως Ion. ιος: (μαίνομαι): *a diviner, soothsayer, seer, prophet*: also as fem., *a prophetess*. 2. metaph. *a foreboder*. II. a kind of locust or grasshopper.

**μαντοσύνη**, ἤ, *the art of divination, divining*. [ῥ]

**μαντοσύνος**, η, ον, (μάντις) *oracular, prophetic*.

**μαντῶος**, α, ον, = *μαντεῖος*.

**μᾶνύω**, μᾶνυτήης, μᾶνυσις, Dor. for *μην-*.

**μανῶς**, Adv. of *μανός*, *rarely*: comp. *μανότερον*, *less often*.

**μαίωμα**, see *μαίωμα*.

**μᾶπέειν**, Ep. aor. 2 inf. of *μάρπτω*.

**μᾶραγνα**, ἤ, = *σμάραγνα*, a lash, whip, scourge. [μᾶ]

**μᾶρᾶθον**, τό, Dor. and Att. form of *μᾶραθρον*.

**ΜΑ'ΡΑΘΡΟΝ**, τό, *fennel*, Lat. *maratbrum*. [μᾶ] **Μᾶρᾶθῶν**, ὠνος, ἤ, *Marathon*, a plain on the east coast of Attica, celebrated for the defeat of the Persians, so called from its being overgrown with fennel (*μᾶραθρον*).

**Μᾶρᾶθονο-μάχης**, ον, ὄ, (*Μαθαθῶν*, μάχομαι) *one who fought at Marathon*: hence *a brave veteran*.

**ΜΑ'ΡΑΙ'ΝΩ**, f. ἄνω: aor. I *ἐμάρηνα* Att. -ἄνα:—Pass., aor. I *ἐμᾶράνθη*: pf. *μεμᾶραμαι* or *μεμᾶρασμαι*:—*to put out, quench, extinguish*:—Pass. *to die away, burn low*. II. metaph. *to quench*: *to weaken, make to waste or pine away*:—Pass. *to die away, waste away, languish*.

**μαρᾶν ἄθά**, Syriac, *the Lord cometh*, sc. to judgment.

**μαργαῖνω**, only in pres., (*μάργος*) *to rage furiously*.

**μαργᾶρίτης** [ῖ], ον, ὄ, *a pearl*, Lat. *margarita*.

**μαργᾶω**, only in part., (*μάργος*) *to rage furiously*.

**Μαργίτης** [ῖ], ον, ὄ, (*μάργος*) *Margites*, hero of a mock-heroic poem ascribed to Homer.

**ΜΑ'ΡΓΟΣ**, η, ον, or ος, ον, *raging mad*, Lat. *furi- osus*. 2. *greedy, gluttonous*. 3. *lustful*. Hence

**μαργότης**, ητος, ἤ, *rage, madness*. 2. *greediness, gluttony*. 3. *lust*.

**ΜΑ'ΡΗ**, ἤ, = *χείρ*, a hand. (Hence *εὐ-μαρής*.)

**ΜΑ'ΡΓ'ΑΗ**, ἤ, *the embers of charcoal*. [ῖ]

**μαῖριλο-πότης**, ον, ὄ, (*μαρίλη*, ΠΙΟ- Root of some tenses of *πίνω*) *gulper of coal-dust*.

**ΜΑΡΜΑΙ'ΡΩ**, only in pres. and impf., *to flash, sparkle, glisten, gleam*, mostly of metal; *ὄμματα μαρμαίροντα* *sparkling eyes*. Hence

**μαρμάρεος**, α, ον, (*μαρμαίρω*) *flashing, sparkling, glistening*, of metals: also of the sea.

**μαρμάρτινος**, η, ον, (*μαρμαρος*) *of marble*.

**μαρμαῖροις**, εσσα, εν, = *μαρμάρεος*, *bright, gleaming*.

**μαρμαῖρον**, τό, = *μαρμαρος*.

**μάρμαρος**, ον, ὄ, (*μαρμαίρω*) *any stone or rock, with sparkling crystals in it*: also as Adj., *πέτρος μάρμαρος* *a sparkling stone*. II. *μάρμαρος*, ἤ, Lat. *marmor, marble*: also *a work in marble, a slab or tablet of marble*.

**μαρμαῖρυγή**, ἤ, (*μαρμαρύσσω*) *a flashing, sparkling*: of any quick motion, *μαρμαρυγαὶ ποδῶν* *the quick twinkling of the dancers' feet*.

**μαρμαῖρο-ωπός**, ὄν, (*μαρμαρος*, ὠψ) *with sparkling eyes*.

**ΜΑ'ΡΝΑ'ΜΑΙ**, ασαι, αται, imperat. *μάρναο*, subj. *μάρνωμαι*, opt. *μαρνοίμην*, inf. *μάρνασθαι*, part. *μαρ- νάμενος*; impf. *ἐμαρνάμην*, αο, ατο, dual *ἐμαρνάσθην*: no other tenses in use: Dep.:—*to fight, do battle, contend*:—of boxers, *to contend, encounter*. 2. *to quarrel, wrangle*. 3. metaph. *to struggle, strive*.

**μαρναμένοι**ν, Ep. part. gen. dual of *μαρναμαι*.

**μάρνατο**, **μάρναντο**, Ep. 3 sing. and pl. impf. of *μάρναμαι*.

**μαρπίτις**, ὄ, (*μάρπτω*) *a seizer, ravisher*.

**ΜΑΨΠΤΩ**, fut. *μάρψω*: aor. I *ἔμαρψα*: Ep. redupl. aor. 2 *μέμαρπον*: and a shortd. aor. 2 *ἔμαπον*, inf. *μάρπειν*, whence 3 pl. opt. *μεμάρποιεν*: pf. part. *μεμαρπώς*:—to grasp, hold, catch: to lay hold of, seize: to embrace, clasp: to reach, overtake, catch.

**ΜΑΨΣΙΨΟΣ**, a bag, pouch, Lat. *marsupium*.

**ΜΑΨΤΥΨ**, f. ἦσα:—Pass., fut. I *μαρτυρήσομαι*, but also f. med. in pass. sense, *μαρτυρήσομαι*: aor. I *ἔμαρτυρήθην*: pf. *μεμαρτύρημαι*:—to be a witness: to bear witness: *μαρτυρεῖν τινί* to bear witness in favour of another: c. acc. rei, to bear witness to a thing, testify to: c. inf. to testify or declare that a thing is:—Pass. to have witness borne to one. II. later, to be or become a martyr. Hence

**μαρτύρημα**, atos, τό, testimony.

**μαρτύριον**, ἦ, (μαρτυρέω) a bearing witness. 2. witness, testimony, evidence.

**μαρτύριον**, τό, a testimony, proof: in pl., μαρτύρια, τά, evidence. [ῥ] From

**μαρτύρομαι** [ῥ], f. ὑροῦμαι: aor. I *ἔμαρτύραμην*: Dep.: (μαρτυρῶ):—to call to witness, invoke: absol. μαρτύρομαι, I call witnesses, I protest.

**μαρτύρος**, ὁ, Ep. form of *μαρτυρς*, a witness.

**ΜΑΨΤΥΨ**, ὁ or ἦ, gen. *μαρτύρος*, acc. *μαρτύρα*, as if from *μαρτυρ*, but also acc. *μαρτύν*: pl. *μαρτύρες*, dat. *μαρτύσι* poet. *μαρτυσσι*:—a witness.

**μαρκαόμαι**, *μάρυκημα*, Dor. for *μηρυκ*—

**μαρύομαι**, Dor. for *μρῦομαι*.

**μάρψαι**, aor. I inf. of *μαρπρω*.

**μάσάομαι**, f. ἦσομαι, Dep., (μάω, μάσσω) to chew.

**μάσασθαι** [ᾶ], aor. I inf. of Root \*μάω, to touch.

**μάσδα**, *μασδός*, Dor. for *μάζα*, *μαζός*.

**μάσθλη**, ἦ, = *ιμάσθλη*, a leathern thong. Hence **μάσθλης**, ητος, ὁ, a leathern thong. II. metaph. a supple, slippery knave.

**μασθός**, ὁ, a Dor. form of *μαστός*, *μαζός*.

**μασί**, Dor. for *μησί*, dat. pl. of *μήν*.

**μάσομαι** [ᾶ], fut. of \*μάω II.

**Μασσαλία**, ἦ, Lat. *Massilia*, *Marseilles*. Hence

**Μασσαλιώτης**, ου, ὁ, a man of *Marseilles*.

**μασάομαι**, etc., = *μασάομαι*.

**μάσσω** Att. **μάττω**: fut. *μάξω*: aor. I *ἔμαξα*: pf. *μέμαχα*:—Pass., aor. I *ἔμαχθην*: pf. *μέμαγμαί*: (\*μάω):—to touch, handle. II. to work with the hands, to knead dough, Lat. *pinso*:—Pass., *σίτος μεμαγμένος* dough ready kneaded.

**μάσσων**, ὁ, ἦ, neut. *μάσσον*, gen. *μάσσονος*, irreg. Comp. of *μακρός* for *μακρότερος*, longer, larger.

**μάσταξ**, ἄκος, ἦ, (μασάομαι) that with which one chews or eats, the jaws, mouth. II. that which is chewed, a mouthful, morsel.

**μαστᾶρύζω** or **-ίζω**, to mumble, of an old man. (Formed from the sound.)

**μάστερα**, ἦ, fem. of *μαστήρ*.

**μαστεύω**, f. σω, = *ματεύω*, to seek: to seek or endeavour to do: to seek or search after.

**μαστήρ**, ηπος, ὁ, (\*μάω) a seeker, searcher. Hence

**μαστήριος**, α, ον, searching.

**μαστιγῶ**, false form for *μαστιγώ*.

**μαστιγίας**, ου, ὁ, (μάστιξ) one who deserves whipping, a worthless slave, sorry knave, Lat. *verbero*.

**μαστιγοφόρος**, ον, (μάστιξ, φέρω) carrying a whip: as Subst., *μαστιγοφόρος*, ὁ, a sort of constable.

**μαστιγώω**, f. ὠσω: aor. I *ἔμαστιγῶσα*:—Pass., fut. med. in pass. sense *μαστιγώσομαι*: pf. *μεμαστιγῶμαι*: (μάστιξ):—to whip, flog, beat. Hence

**μαστιγώσιμος**, ον, that deserves whipping.

**μαστιγώτεος**, α, ον, verb. Adj. of *μαστιγώω*, to be whipped, deserving a whipping.

**μαστίζω**, f. ζω: aor. I *ἔμαστιξα* Ep. *μάστιξα*: (μάστιξ):—to whip, flog.

**μαστίκτωρ**, ορος, ὁ, (μαστίζω) a scourger.

**μάστιξ**, ἰγος, ἦ, (μάω, μάσσω) a whip, scourge; ἵππου *μάστιξ* a horse-whip. II. metaph. a scourge, plague; *μάστιξ Πειθοῦς* the lash of eloquence.

**μαστίων**, Ep. part. of *μαστιώ*.

**μάστις**, ἴος, ἦ, Ion. for *μάστιξ*; dat. *μάστι*.

**μαστίσδω**, Dor. for *μαστίζω*.

**μαστιχάω**, (μάσταξ) to gnash the teeth, only in Ep. part. dat. *μαστιχῶντι*.

**μαστιώ**, collat. form of *μαστίζω*, to whip, scourge, beat, lash:—Med., *μαστιεται πλευρὰς οὐρῆ* [the lion] lashes his sides with his tail.

**μαστό-δετον**, τό, (μαστός, δέω) a breast-band.

**μαστός**, οὔ, ὁ, one of the breasts of a woman, later form for Hom. *μαζός*. II. metaph. a round bill, knoll. III. a piece of wool fastened to the edge of the nets.

**μαστροπεία**, ἦ, a pandering.

**μαστροπεύω**, f. σω, (μαστροπός) to be a pander, play the pander: c. acc. to seduce.

**μαστροπός**, ὁ and ἦ, (μάω, μαστήρ) a pander, pimp, Lat. *leno*, *lena*.

**μασχάλη**, ἦ, (μάλη) the armpit, Lat. *ala*, *axilla*. [χᾶ]

**μασχάλίζω**, f. ἴσω, (μασχάλη) to put under the armpits: to mutilate a corpse, since murderers fancied, that by cutting off the extremities, and placing them under the armpits, they would avert vengeance. Hence

**μασχάλιστήρ**, ηπος, ὁ, a broad strap passing behind the horse's shoulders and fastened to the yoke by the *λέπιδνον*: generally, a girdle, band.

**ματᾶζω**, (μάτην) to act unmeaningly or foolishly.

**ματαιάζω**, (μάταιος) = *ματάζω*.

**ματαιολογία**, ἦ, idle talking.

**ματαιο-λόγος**, ον, (μάταιος, λέγω) idly talking. **μάταιος** [ᾶ], α, ον, or ος, ον, (μάτη) idle, foolish, unmeaning, trifling. II. thoughtless, rash, wanton, profane. Hence

**ματαιότης**, ητος, ἦ, folly, vanity.

**ματαιῶς**, Adv. of *μάταιος*, idly, without reason.

**ΜΑΨΑΨΩ**, f. ἦσω, (μάτη) to be idle, to loiter, linger, lag; οὐ *ματᾶ τοῦργον* the work lags not. II. to be in vain, fruitless.

**ματεύω**, f. σω: aor. I *ἔματευσα*: (\*μάω):—to seek, search: to seek to do. 2. to seek or search after: to search, explore.

ματέω, rare form for ματεύω.

of πατέω, to tread on.

MA'TH, ἡ, = ματία, a folly, a fault. [ã] Hence μάτην Dor. μάταν [ã], Adv. in vain, idly, foolishly, Lat. frustra. 2. senselessly, at random, Lat. temere.

3. idly, falsely, Lat. falso. Originally acc.

of μάτη, hence eis μάτην at random. [ã]

μάτηρ, Dor. for μήτηρ, Lat. mater. [ã]

ματῆς, Dor. for ματᾶς.

ματία Ion. -ίη, ἡ, (μάτην) a vain attempt.

ματρ-αδελφός, ματρο-δόκος, etc., Dor. for μητρ-

ματτή, ἡ, a rich, high-seasoned dish, Lat. mattea and mattya. (Foreign word.)

ματτυ-λοιχός, ὄν, (ματτία, λείχω) licking up dainties.

μάττω, f. ξω, Att. for μάσσω.

μαῦλις, ἴδος or ἰος, ἡ, a knife.

μαυρῶ, like ἀμαυρῶ, to darken: metaph. to make powerless, to make obscure or forgotten:—Pass. to become dark or obscure.

μάχαιρα [mä], ἡ, a large knife, worn like a dirk next the sword-sheath. II. as a weapon, a short sword

or dagger: a sabre or scimitar, opp. to ξίφος (the straight sword). III. a kind of razor; διπλή

μάχαιρα scissors. Hence

μαχαιρίδιον, τό, Dim. a short sword or dagger.

μαχαιρίς, ἴδος, ἡ, Dim. of μάχαιρα, a small knife. 2. a small razor.

μαχαιροποιεῖον, τό, a sword or knife factory. From

μαχαιρο-ποιός, ὄν, (μάχαιρα, ποιέω) a cutler.

μαχαιρο-φόρος, ὄν, (μάχαιρα, φέρω) wearing a sabre.

μαχατάς, ὄ, Dor. for μαχητής.

Μαχάων [ã], ὄνος, ὄ, Machaon, son of Aesculapius.

μαχεῖόμενος, Ep. part. of μάχομαι.

μαχεόμεαι, Ion. for μάχομαι.

μαχεούμενος, Ep. part. of μάχομαι.

μαχέσκετο, 3 sing. Ion. impf. of μάχομαι.

μάχου, Dor. for μάχον, pres. imperat. of μάχομαι.

ΜΑΧΗ [ã], ἡ, a battle, fight, combat; properly an engagement between armies, but also, a single combat;

μάχην νικᾶν to win a battle; but μάχη νικᾶν τινά to conquer one in battle. II. a quarrel, strife,

wrangling. III. an amicable contest, as for a prize in the games. IV. a mode of fighting, way of battle. V. a field of battle. Hence

μαχήμων, ὄν, gen. ὄνος, warlike.

μαχητής, οὔ, ὄ, (μάχη) a fighter, warrior; as Adj. warlike. Hence

μαχητικός, ἡ, ὄν, of or for fighting, pugnacious.

μάχιμος, ἡ, ὄν, (μάχη) disposed for battle, warlike: οἱ μάχιμοι or τὸ μάχιμον the soldiery, the effective force.

μαχίμ-ώδης, ἐς, (μάχιμος, εἶδος) warlike, contentious.

μαχλάς, ἄδος, poet. fem. of μάχλος.

ΜΑΧΛΟΣ, ὄν, lewd, lustful: wanton. Hence

μαχλοσύνη, ἡ, lewdness, lust, wantonness.

μαχοῖατο, Ion. for μάχοιτο, 3 pl. opt. of

II. Aeol. form

μάχομαι Ion. μαχέομαι [ã], Ep. part. μαχεῖόμενος and μαχεούμενος: fut. μαχέσομαι Ep. μαχέσομαι or μαχήσομαι Att. μαχοῦμαι: aor. I ἐμαχέσάμην, Ep. inf. μαχέσασθαι or μαχήσασθαι: pf. μεμάχημαι: Dep.: (μάχη):—to fight, contend in battle; c. dat. pers. to fight with, i. c. against; but, σύν τινι with the sanction of; κατὰ σφέας μάχεσθαι to fight by themselves: but, καθ' ἓνα μάχεσθαι to fight one against one, in single combat. II. generally, to quarrel, wrangle, dispute: hence, to oppose, withstand one. III. to contend for the prize in the games: to measure oneself with.

ΜΑΨ, Adv. in vain, idly, fruitlessly; μὲψ ὀμόσαι to swear lightly, unmeaningly. II. thoughtlessly, rashly, indecorously.

μαψ-αῦραι, ὦν, αἰ, (μάψ, αἶρα) squalls, gusts of wind.

μαψίδιος, ὄν, (μάψ) vain, false, idle, useless. Hence

μαψιδίως, Adv., = μὲψ, foolishly, thoughtlessly: without reason: recklessly.

μαψι-λόγος, ὄν, (μάψ, λέγω) idly talking.

μαψι-τόκος, ὄν, (μάψ, τεκεῖν) bringing forth in vain.

μαψι-ὑλάκᾶς, ὄν, ὄ, (μάψ, ὑλακτῶ) idly yelping, repeating again and again. [lä]

\*ΜΑΨΩ, a Root, only used in pf. act. and in Med.:

I. μέμας, pf. with pres. sense, 3 pl. μεμάασι, often in the syncopate forms, dual μέματον, μέμαμεν, μέματε; 3 sing. imperat. μεμάτω [ã]; 3 pl. plrpf. μεμάσαν; but most often in part. μεμαῶς, μεμαῖνᾶ, μεμαῶτος, μεμαῶτες, but also μεμαῖότες, μεμαῖότε:—to strive after, long for, desire eagerly, mostly c. inf.: also absol., πρόσσω μεμαῖα pressing forward with their spears. 2. to wish or claim to be. II.

Med., μάομαι, μῶμαι, part. μῶμενος, inf. μῶσθαι, imperat. μῶσο, to seek after, covet.

μέ, enclit. acc. of ἐγώ.

μέγᾶ, neut. of μέγας.

μεγᾶ-θαρητής, ἐς, (μέγας, θάρσος) very bold.

μεγᾶθος, Ion. for μέγεθος.

μεγᾶ-θύμος, ὄν, (μέγας, θυμός) high-minded, magnanimous.

μεγαίρω, aor. I ἐμέγηρα, (μέγας) to look on a thing as too great: hence, to grudge a thing to another as too great for him, and generally, to refuse or deny, withhold from envy: to object, complain.

μεγᾶ-κήτης, ἐς, (μέγας, κήτος) huge, unwieldy.

μεγα-κλής, ἐς, declined (as if from μεγακλής) μεγακλέος, -έα, -έες, cf. εὐκλής: (μέγας, κλέος):—very famous. 2. pr. n. of several of the family of the Alcmaeonidae at Athens.

μεγᾶ-κυδής, ἐς, (μέγας, κύδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγαλ-ἄνορία, μεγαλ-ἄνωρ, Dor. for μεγαλην-.

μεγαλ-αυχέω, f. ἦσω, (μέγας, αὐχέω) to boast highly, speak haughtily:—Med. to boast oneself.

μεγαλ-αύχητος and μεγαλ-αυχος, ὄν, (μέγας, αὐχέω) very boastful, vaunting, arrogant.

μεγαλείος, α, ον, (μέγας) magnificent, splendid: of men, *haughty*. Hence

μεγαλειότης, ητος, ή, grandeur, splendour, majesty.

μεγαλείως, Adv. of μεγαλείος, magnificently.

μεγαληγορέω, f. ήσω, (μεγαλήγορος) to talk big, boast. Hence

μεγαληγορία, ή, big talking.

μεγαλ-ήγορος, ον, (μέγας, άγορεύω) talking big, vaunting, boastful.

μεγαληγορία, ή, manliness, courage. 2. in bad sense, *haughtiness*. From

μεγαλ-ήνωρ, ορος, ό, ή, (μέγας, άνήρ) heroic, high-minded. 2. in bad sense, *haughty*.

μεγαλ-ήτωρ, ορος, ό, ή, (μέγας, ήτορ) great-hearted: magnanimous.

μεγαλίζω, (μέγας) to magnify:—Pass. to be exalted, to bear oneself *haughtily*.

μεγαλογνωμοσύνη, ή, loftiness of sentiment. From μεγαλο-γνώμων, ον, gen. ονος, (μέγας, γνώμη) of lofty sentiments, high-minded.

μεγαλό-δοξος, ον, (μέγας, δόξα) very glorious.

μεγαλοδωρία, ή, munificence, liberality. From μεγαλό-δωρος, ον, (μέγας, δωρον) making rich presents: munificent.

μεγάλ-οιτος, ον, (μέγας, οϊτος) very wretched.

μεγαλο-κευθής, ές, (μέγας, κεύθω) concealing much: hence capacious.

μεγαλο-κράτης, ές, (μέγας, κράτος) far-ruling.

μεγαλό-μητις, ι, (μέγας, μήτις) of high design, ambitious.

μεγαλό-μισθος, ον, (μέγας, μισθός) receiving large pay.

μεγαλό-πετρος, ον, (μέγας, πέτρα) on the vast rock.

μεγαλό-πολις, ι, gen. ιος Att. εως, (μέγας, πόλις) joined with the name of a place, as, 'Αθηναί μεγαλοπόλις the great city of Athens.

μεγαλο-πράγμων, ον, gen. ονος, (μέγας, πράγμα) disposed to do great deeds, forming great designs.

μεγαλοπρέπεια, ή, splendour, magnificence. From

μεγαλο-πρέπής, ές, (μέγας, πρέπω) befitting greatness: magnificent, splendid, sumptuous. Hence

μεγαλοπρεπώς Ion. -έως, Adv. magnificently: Comp. μεγαλοπρεπέστερον, Sup. -έστατα.

μεγάλος, v. μέγας.

μεγαλο-σθενής, ές, (μέγας, σθένος) of great strength.

μεγαλό-σπλαγχνος, ον, (μέγας, σπλάγχνον) high-spirited.

μεγαλό-στονος, ον, (μέγας, στένω) very piteous.

μεγαλοσύνη, ή, = μέγεθος.

μεγαλο-σχήμων, ον, gen. ονος, (μέγας, σχήμα) of large form, magnificent.

μεγαλό-τολμος, ον, (μέγας, τόλμα) greatly daring, enterprising, adventurous.

μεγαλοφρονέω, f. ήσω, (μεγαλόφρων) to be high-minded: in bad sense, to be proud, *haughty*.

μεγαλοφρόνως, Adv. of μεγαλόφρων, generously, proudly.

μεγαλοφροσύνη, ή, greatness of mind: in bad sense, *pride, haughtiness*.

μεγαλό-φρων, ονος, ό, ή, (μέγας, φρήν) high-minded, noble, generous: in bad sense, *proud, haughty*.

μεγαλοφωνία, ή, big talking, vaunting. From

μεγαλό-φωνος, ον, (μέγας, φωνή) loud-talking.

μεγαλοψυχία, ή, greatness of soul, magnanimity: in bad sense, *arrogance*. From

μεγαλό-ψυχος, ον, (μέγας, ψυχή) high-souled, great-bearded, magnanimous.

μεγαλύνω, (μέγας) to make great or powerful:—Pass. to be exalted. II. to extol, magnify. 2.

to exaggerate or aggravate a crime.

μεγαλ-ώνυμος, ον, (μέγας, όνομα) giving a great name, conferring glory.

μεγάλως, Adv. of μέγας, greatly.

μεγαλωστί, Adv. of μέγας, over a large space: greatly, *bugely*: also magnificently.

μεγαλωσύνη, ή, (μέγας) greatness.

μέγαν, acc. masc. of μέγας.

μεγ-άνωρ, ορος, ό, ή, (μέγας, άνήρ) manly, heroic. [ā] Μεγάρια, ων, τά, Megara:—Μεγαρέυς, έως, ό, a Megarian. Hence

Μεγαρίζω, f. ίσω Att. ιώ, to take part with the Megarians, speak their dialect: cf. Λακωνίζω.

Μεγαρικός, ή, όν, (Μέγαρα) Megarian.

Μεγαρίς, ίδος, fem. Adj. Megarian:—as Subst. (sub. γή), the Megarian territory, Megarid.

Μεγαρόθεν, Adv. (Μέγαρα) from Megara: and Μεγαροῖ, Adv. at Megara.

μεγάρων, τό, (μέγας) a large room or chamber, the hall. 2. a woman's apartment. 3. a bed-chamber.

II. a house, mansion, mostly like Lat. aedes, a house in plur. III. the sacred chamber in the temple at Delphi, the sanctuary, shrine: in this sense

always in sing., like Lat. aedes, a temple. Hence

μεγαρόνδε, Adv. homewards, home.

ΜΕΓΑΪΣ, μεγάλη [ā], μέγᾶ: gen. μεγάλου, ης, ου: dat. μεγάλη, η, ω, acc. μέγαν, μεγάλην, μέγᾶ:

dual μεγάλη, α, ω: plur. μεγάλοι, αι, α, etc., like a regul. Adj. in os: but the regul. form ΜΕΓΑΪΟΣ is never used in sing. nom. and acc. masc. and neut.:

large, big, great:—hence, 1. great, vast, tall. 2. spacious, wide. 3. long. II. of degree, great, powerful, mighty: weighty, important. 2. strong, violent. 3. of sounds, loud. 4.

in bad sense, over-great, excessive; μέγα φρονεῖν to have too high, presumptuous thoughts. III. besides the Adv. μεγάλως and μεγαλωστί, the neut. sing. and pl. μέγα and μεγάλα are used as Adv., very much, exceedingly. 2. of Space, far. 3. with

Adjs., far, μέγ' άμείνων far better. IV. Comp. μείζων, neut. μείζον, gen. μείζονος; in Ion. prose μείζων, ον; Dor. μέσδων, Boeot. μέσσαν: greater, larger: also too great, more than enough.—Sup. μέγιστος, η, ον, greatest, largest.

μεγα-σθενής, ές, (μέγας, σθένος) very mighty.

μεγα-αυχής, ές, (μέγας, αυχέω) vaunting, braggart.

**μέγεθος** Ion. μέγας, εος, τό, (μέγας) greatness, height; magnitude, bulk, size; **μεγάθει** σμικρὸς small in size; **μεγάθει μέγας** large in size:—the acc. μέγας is used absol. as Adv., in size, or like **μεγάλως**, greatly, **λίμποντες μέγας** shining greatly: so too in pl., **ποταμοὶ οὐ κατὰ τὸν Νεῖλον ἔοντες μεγάθια** rivers not bearing any proportion to the Nile in size.

**μεγαίρας**, aor. I part. of **μεγαίρω**.

**μεγ-ήρατος**, ον, (μέγας, ἑρατός) passing lovely.

**μεγιστᾶνες**, οί, (μέγιστος) the nobles, chief men.

**μεγιστό-πολις**, ι, gen. ιος Att. εως, (μέγιστος, πόλις) making cities greatest or most blest.

**μέγιστος**, η, ον, Sup. of μέγας.

**μεγιστό-τιμος**, ον, (μέγιστος, τιμή) greatest in honour.

**μεδίων**, οντος, ὁ, = μέδων, one that cares for or rules, a guardian, ruler, of guardian gods; "Ἴδθην μεδίων guardian of Ida. 2. fem. **μεδέουσα**, = μέδουσα, always of guardian goddesses: ruling, presiding over. Properly the part. of an old Verb, **μεδέω**, to rule.

**μεδήσομαι**, fut. of μέδομαι.

**ΜΕ'ΔΙΜΝΟΣ**, ὁ, Ion. also ἦ, the medimnus or common Attic corn-measure, containing 6 ἔκτεϊς, 48 χοίνικες, and 192 κοτύλαι, = 6 Roman modii = nearly 12 gallons.

**ΜΕ'ΔΟΜΑΙ**, fut. **μεδήσομαι**: Dep.: to give heed to, attend to, think on; c. gen., **πολέμοιο μέδεσθαι** to be thinking of, preparing for battle. II. to plan, contrive or devise.

**μέδουσα**, fem. of μέδων, like **μεδέουσα**, a ruler: hence as name of the Gorgon, **Medusa**.

**μέδων**, οντος, ὁ, one who rules over: a guardian, lord. Properly part. of an old Verb μέδω, to rule.

**μέζα**, αν, τά, = μήδεα, the genitals.

**μέζωνας**, Ion. Adv. of μέζων.

**μέζων**, ον, Ion. for μείζων, Comp. of μέγας.

**μεθ-αιρέω**, aor. 2 **μεθειλον** Ion. **μεθέλεσκον**:—to catch in turn.

**μεθ-άλλομαι**: Ep. syncop. aor. 2 part. pass. **μετάλμενος**:—to leap or rush upon. II. to rush after, overtake.

**μεθ-ἄμριος**, Dor. for **μεθ-ημέριος**.

**μεθ-αρμόζω**, f. σω: aor. I **μεθήρμωσα**:—to dispose differently, to correct, reform:—Med., with pf. pass. **μεθήρμωσαι**, to alter one's way of life; **μεθάρμωσαι** (aor. I imperat.) νέους τρόπους adopt new habits.

**μεθήκα**, Ep. for **μεθήκα**, aor. I of **μεθήμι**.

**μεθίην**, aor. 2 opt. of **μεθήμι**.

**μεθειλον**, aor. 2 of **μεθαιρέω**.

**μεθείναι**, **μεθείς**, aor. 2 inf. and part. of **μεθήμι**.

**μεθείω**, Ep. for **μεθέω**, **μεθῶ**, aor. 2 subj. of **μεθήμι**.

**μεθεκτέον**, verb. Adj. of **μετέχω**, one must share in.

**μεθέλεσκε**, Ion. for **μεθείλε**, 3 sing. aor. 2 of **μεθαιρέω**.

**μεθέμεν**, Ep. for **μεθείναι**, aor. 2 inf. of **μεθήμι**.

**μεθεν**, Dor. for **ἐμέθεν** = ἐμοῦ, gen. of ἐγώ.

**μεθέξομαι**, fut. of **μετέχω**.

**μεθ-έπω**, impf. **μεθίπων** Ep. **μέθεπον**: fut. **μεθέψω**: poët. aor. 2 **μετέσπον**, inf. **μετασπείν**, part. **μετασπών**: aor. 2 med. **μετεσπόμεν**:—to follow after, follow closely, hard upon, chase, Lat. *insequi*. 2. to seek or search after.

3. to visit. 4. metaph. to manage, dispose; **ἄχθος νῶτω μεθέπων** disposing a burden on his back. II. trans., **Τυδείδην μέθεπεν ἴππους** he turned the horses in pursuit of Tydides.

**μεθ-ερμηνεύω**, f. σω, to translate.

**μεθέστηκα**, pf. of **μεθίστημι**.

**μέθη**, ἡ, (μέθυ) strong drink. II. drunkenness.

**μεθήκα**, aor. I of **μεθήμι**.

**μεθ-ήκω**, to have come in quest of.

**μεθ-ημαι**, properly pf. of **μεθ-έξομαι**, to be seated among.

**μεθ-ημερινός**, ἡ, ὄν, (μετά, ἡμέρα) happening by day, in open day-light, Lat. *diurnus*.

**μεθ-ημέριος**, ον, = **μεθημερινός**.

**μεθημοσύνη**, ἡ, remissness, carelessness. From

**μεθ-ήμων**, ον, gen. ονος, (μεθήμι) remiss, careless.

**μεθήρμωσαι**, pf. pass. (in med. sense) of **μεθ-αρμόζω**.

**μεθησόμεναι**, **μεθησίμεν**, Ep. fut. inf. of **μεθήμι**.

**μεθίεν**, Ep. for **μεθίεσαν**, 3 pl. impf. of **μεθήμι**. [Ὶ]

**μεθ-ίημι**, inf. **μεθίεναι** part. **μεθίεις**: fut. **μεθήσω**:

aor. I **μεθήκα** Ep. **μεθέηκα**: aor. 2 inf. **μεθίεναι** part.

**μεθείς**:—Med. **μεθίμαι**: f. **μεθήσομαι**: 3 sing. aor. 2

**μεθείτο**, inf. **μεθέσθαι**.—Homer uses 2 and 3 sing.

pres. **μεθείς**, **μεθιεί** (as if from **μεθιέω**), Ep. inf. **μεθιέμεν**, **μεθιέμεναι**: 2 and 3 sing. impf. **μεθείς**, **μεθιεί**

(as if from **μεθιέω**), 3 pl. **μεθίεν** (for **μεθίεσαν**): aor. I

**μεθήκα** and **μεθέηκα**: aor. 2 subj. **μεθιέω** for **μεθῶ**,

inf. **μεθέμεν** for **μεθίεναι**:—Herodotus has 3 sing.

pres. **μετίει** (not **μετιεί**), and also 3 sing. impf. pass.

**μετίετο** or **ἐμετίετο** (for **μεθίετο**); fut. pass. **μεθήσομαι**; pf. pass. part. **μεμετιμένος** (for **μεθειμένος**).

I. trans. to set loose, let go, I. c. acc.

pers. to let loose, release: to set or leave at liberty.

2. c. acc. rei, to let go, let fall, throw

**μεθιέναι χόλον** to let go, give up one's wrath; **μεθιέναι δάκρυα** to let tears flow, i. e. shed them; **μεθιέναι γλώσσαν Περσίδα** to let drop, utter Persian words.

3. to release or relieve from. 4. to give up, resign: also c. dat. pers. et acc. rei, to give up to or for another.

5. to neglect, regard lightly. 6.

to forgive, excuse one a fault. II. Med. **μεθιέσθαι**, to loose oneself from, let go bold of, **παιδὸς οὐ μεθήσομαι**; the Act. takes the acc. to let go, **παῖδα οὐ μεθήσω**.

III. intrans. in Act. to relax one's efforts: in war, to slacken, be lukewarm: generally, to be remiss or careless, to be idle, loiter. 2. c.

gen. rei, to cease from, abandon: c. gen. pers. to abandon or neglect one. 3. c. part., **κλαύσας καὶ ὀδυράμενος μεθέηκε** having wept and bewailed he left off. [Ὶ in Att.; Ὶ in Ep., except **metri gratia**.]

**μεθ-ιστάνω**, collat. form of **μεθίστημι**.

**μεθ-ίστημι**, I. Causal: in pres. and impf., fut.

**μετα-στήσω**: aor. I act. **μετέστησα** and med. **-έστη-**

σάμην:—to place in another way: to substitute, change.

2. to put away, remove: generally, to remove from one place to another: so too in aor. I med. to remove from oneself.

II. intrans. in Med. and Pass., pres. μεθίσταμαι impf. μεθιστάμην; aor. I μετεστάην [ᾶ]; and in intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plqpf. μεθεστήκειν:—to change one's place, withdraw, retire; δαίμων στρατῶ μεθέστηκε fortune hath changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse.

μεθοδεία, ἡ, craft, artifice. From μεθοδεύω, f. σω, (μέθοδος) to work by method: hence to deal craftily with.

μέθ-οδος, ἡ, (μετά, ὁδός) a following after: a scientific inquiry or treatise: method, system.

μεθ-ομιλέω, f. ἦσω, to associate with, mix with.

μεθ-όριος, α, ον, (μετά, ὄρος) bordering on, forming a boundary; τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμάω, f. ἦσω, (μετά, ὄρμα) to urge in pursuit:—Pass., aor. I μεθωρμήθην, to follow closely, pursue eagerly; μεθορμηθεῖς following close.

μεθ-ορμίζω, f. ἴσω Att. ἰῶ, to remove ships from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph. to remove from one place to another:—Pass. to sail from one place to another.

ΜΕ'ΘΥ', ὄνος, τό, wine, Lat. merum.

μεθ-υδριάς, ἄδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-ύδριον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθύ-πίδαξ, ἄκος, ὁ, ἡ, (μέθυ, πίδαξ) gushing with wine.

μεθύ-πληξ, ἡγος, ὁ, ἡ, (μέθυ, πλήσσω) wine-struck, drunken.

μεθ-υποδέομαι, Med. (μετά, ὑποδέομαι) to change shoes, put on another person's shoes.

μέθυσσις, ἡ, (μεθύω) drunkenness.

μεθύσκω, f. ὕσω (ῦ), aor. I ἐμέθυσσα:—Causal of μεθύω, to make drunk with wine, to intoxicate:—Pass., in pres. to get drunk; in aor. I ἐμεθύσθην, to be drunk.

μεθύσο-κότταβος, ον, (μέθυσος, κότταβος) drunk with playing at the κότταβος.

μέθυσος, η, ον, also ος, ον, (μέθυ) drunken.

μέθ-ύστερος, α, ον, later, living after; οἱ μεθύστεροι posterity: neut. μεθύστερον as Adv. afterwards, later.

μεθυστής, οὔ, ὁ, (μεθύω) a drunkard.

μεθ-υσφαλής, ἐς, (μέθυ, σφαλῆναι) reeling-drunk.

μεθ-υτρόφος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, only used in pres. and impf., the other tenses being supplied by the Pass. of μεθύσκω: (μέθυ) —to be drunken, be given to drinking. II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion: to be stupefied with blows.

μεθῶμεν, I pl. aor. 2 subj. of μεθήμι.

μει-ἄγωγέω, f. σω, (μείον, ἀγωγός) to bring too little; μειαγωγεῖν τὴν τραγωδίαν to weigh tragedy by scruples, weigh scrupulously: see μείον.

ΜΕΙΔΑ'Ω, f. ἦσω: aor. I ἐμείδησα Ep. μείδησα:—to smile: for Σαρδάνιον μείδησαι, see Σαρδάνιος. Hence

μείδημα and μειδίᾱμα, ατος, τό, a smile, smiling. μειδιάω, f. ἄσω [ᾶ], collat. form of μειδάω, to smile: Ep. part. μειδιῶων.

μειζόνως, Adv. of μείζων, in a greater degree.

μειζότερος, later form for μείζων.

μείζων, ον, irreg. Comp. of μέγας, greater.

μείλανι, Ep. for dat. of μέλας.

μείλια, ἰων, τά, (μειλίσσω) anything that pacifies or pleases, bridal gifts, a bridal dowry.

μειλίγμα, ατος, τό, (μειλίσσω) anything to soothe or gladden; μειλίγματα θυμοῦ scraps to appease hunger. 2. in pl. a propitiation offered to the dead, Lat. inferiae. 3. a fondling, darling, Lat. deliciae. 4. a soothing song.

μειλικτήριος, ον, (μειλίσσω) able to soothe, propitiatory; μειλικτήρια (sub. ἱερά), τά, atonements.

μειλίσιος, η, ον, poet. for μέλισιος, asben.

μειλίσσω, f. ξω: (μέλι):—to make mild, to soothe, please: to treat kindly: to appease, propitiate:—Pass. to be soothed, grow calm:—Med. to use soothing words; μηδὲ τί μ' αἰδόμενος μείλισσο μῆδ' ἐλαίρων extenuate not aught from respect or pity.

μειλίχια Ion. -ίη, ἡ, (μειλίχος) mildness, gentleness: but also backwardness, lukewarmness in battle.

μειλίχιος, α, ον, also ος, ον, (μειλίσσω) mild, gentle, soothing: in neut. pl., προσαιδῶν μειλιχίοισι (sub. ἐπέεσσι) to address with soothing words: cf. κερτόμα.

II. of persons, mild, gracious.

μειλίχό-γηρυσ, υ, (μειλίχος, γῆρυσ) soft-voiced.

μειλίχό-δωρος, ον, (μειλίχος, δῶρον) giving pleasing gifts.

μειλίχος, ον, (μειλίσσω) mild, gentle, kind.

μείναι, aor. I inf. of μένω.

μείναν, μείνε, Ep. 3 pl. and sing. aor. I of μένω.

μείον, ονος, τό, neut. of μείων, less, too small. II. μείον, τό, name of the lamb which was offered at the Athenian Apaturia; since, if not of a certain weight, it was rejected as μείον, too light! see μειαγωγέω.

μειον-εκτέω, f. ἦσω, (μείον, ἔχω) to have too little, to be poor: c. gen. rei, to be scant of a thing. Hence μειονεξία, ἡ, disadvantage.

μειόνως, Adv. of μείων, in a less degree; μείονως ἔχειν to be too mean.

μειώω, f. ὦσω, (μείων) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate.

II. Pass. to become smaller, to decrease. 2. to become worse or weaker; c. gen. to fall short of.

μειρακι-εξαπάτης, ον, ὁ, (μειράκιον, ἐξ-απατάω) a boy-cheater. [ᾶ]

μειρακιεύομαι, Dep. (μείραξ) to be a boy: to be idle or mischievous, Lat. *adolescuntur*.

μειράκιον, τό, Dim. of μείραξ, a lad, stripling.

μειρακίομαι, Dep. (μείραξ) to be a boy or lad.

μειρακίσκη, ἡ, Dim. of μείραξ, a little girl.

μειρακίσκος, ὁ, Dim. of μείραξ, a lad, stripling.

μειρακύλλιον, τό, Dim. of μείραξ, a mere lad.

ΜΕΙΡΑΞ, ὁ, and ἡ, a boy or girl, lad or lass.

ΜΕΙΡΟΜΑΙ: pf. ἔμμορα pass. εἵμαρμαι: Dep. I. in pres. to receive as one's portion or due; c. acc., ἡμισυ μείροο τιμῆς take half the honour as thy due.

II. in pf. ἔμμορα, to have or obtain one's share of a thing; c. gen., ἔμμορε τιμῆς he hath gotten his share of honour.

III. the pf. pass. is used as impers. εἵμαρται, it is allotted or decreed by fate; plqpf. εἵμαρτο it was so decreed:—also in part. εἵμαρμένος, η, ον, allotted, decreed; ἡ εἵμαρμένη (sub. μοῖρα), that which is allotted, destiny, like πεπωμένη from πέπρωται.

μείς, ὁ, Ion. and Aeol. for μήν, a month.

μείωμα, ατος, τό, (μείωω) a diminution: a fine.

μείων, neut. μείον, gen. μείονος, used as Comp. of μικρός and ὀλίγος.

μελάγ-γαίος, ον, μελάγ-γειος, ον, and μελάγ-γεως, ον, gen. ω, (μέλας, γαῖα = γῆ) with black soil, loamy.

μελάγ-κερως, gen. ω, (μέλας, κέρας) black-horned.

μελαγ-κόρυφος, ὁ, (μέλας, κορυφή) with a black bead: as Subst., μελαγκόρυφος, ὁ, a bird, the blackcap.

μελάγ-κροκος, ον, (μέλας, κρέκω) woven with black: of a ship, with black sails.

μελαγ-χαίτης, ον, ὁ, (μέλας, χαιτή) black-haired.

μελάγχεμα, ον, τά, dark spots in snow. From μελάγχιμος, ον, black, dark. (Formed from μέλας with termination -χιμος, as δύσ-χιμος from δυσ-).

μελαγ-χίτων, ονος, ὁ, ἡ, (μέλας, χίτων) with black raiment: hence gloomy, dark-brooding.

μελάγ-χλαινος, ον, (μέλας, χλαῖνα) black-cloaked: οἱ Μελάγχλαινοὶ a Scythian nation.

μελαγχολάω, (μελάγχολος) to be jaundiced or melancholy.

μελάγ-χολος, ον, (μέλας, χολή) with black bile, jaundiced. II. dipped in black bile.

μελαγ-χροῖς, ἐς, (μέλας, χροιά) = μελάγχροος.

μελάγ-χροός, ον, contr. -χροος, ον, (μέλας, χροά) black-skinned, sun-burnt, bronzed, swarthy: there is an irreg. nom. pl. μελάγχροες.

μελαγ-χρῶς, ὠτος, ὁ, ἡ, (μέλας, χρῶς) = μελάγ-χροος.

μέλαθρον, τό, (μέλας) the cross-beam or rafter in a room, so called from being blackened with smoke, hence the ceiling: also the projecting beam outside a house, the cornice. II. generally, a roof: in pl., like Lat. *tecta*, a house.

μελαθρόφιν, poet. gen. of μέλαθρον.

μελαίνω, f. ανῶ:—Pass., aor. I ἐμελάνθην: pf. μεμέλασμαι: (μέλας):—to blacken, make black:—Pass. to grow black or dark, turn black.

μελαμ-βάθης, ἐς, (μέλας, βάθος) deep in darkness.

μελαμ-βάφης, ἐς, (μέλας, βαφῆναι) dark-dyed.

μελάμ-βῶλος, ον, (μέλας, βῶλος) with black soil.

μελαμ-πᾶγής, ἐς, Dor. for μελαμπηγής, (μέλας, πήγνυμι) black-clotted: generally, black, discoloured.

μελάμ-πεπλος, ον, (μέλας, πέπλος) black-robed.

μελαμ-πέταλος, ον, (μέλας, πέταλον) dark-leaved.

μελάμ-πτερος, ον, (μέλας, πτερόν) black-winged.

μελαμ-φᾶής, ἐς, (μέλας, φᾶος) with darkness for light.

μελάμ-φυλλος, ον, (μέλας, φύλλον) dark-leaved: with dark foliage, dark-wooded.

μελάῶν, ἄνος, τό, (neut. of μέλας) black dye, ink.

μελάῶν-αιγίς, ἰδος, ὁ, ἡ, (μέλας, αἰγίς) with dark aegis.

μελάῶν-αυγής, ἐς, (μέλας, αὐγή) dark-gleaming.

μελάῶν-δετος, ον, (μέλας, δέω) bound or mounted with black; σάκος μελάῶνδετον an iron-rimmed shield.

μελαν-δόκος, ον, (μέλαν, δέχομαι) holding ink; κίσση μελανδόκος an ink-stand.

μελάῶν-δρυνον, τό, (μέλας, δρῦς) heart of oak.

μελάῶν-εἴμων, ον, (μέλας, εἶμα) with black raiment.

μελάνει or μελανεῖ, a 3 sing. without any other part of the Verb in use, either to make dark (from μελάνω = μελαίνω), or to grow dark (from μελανέω).

μελ-ανθής, ἐς, (μέλας, ἄνθος) with black blossoms: generally, black-coloured.

μελάνια, ἡ, (μέλας) a black cloud.

μελᾶνό-ζυξ, ὕγος, ὁ, ἡ, (μέλας, ζεύγνυμι) with black benches.

μελᾶνό-κάρδιος, ον, (μέλας, καρδία) black-bearded.

μελάῶν-ὀμμάτος, ον, (μέλας, ὄμμα) black-eyed.

μελᾶνο-νεκῦο-εἴμων, ον, gen. ονος, (μέλας, νέκυσ, εἶμα) clad in black shroud.

μελᾶνό-πτερος, ον, and μελᾶνο-πτέρυξ, ὕγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) black-winged.

μελάῶν-οσσοσ, ον, (μέλας, ὄσσε) black-eyed.

μελάῶν-οστος, for μελᾶνόστεος, ον, (μέλας, ὀστέον) black-boned.

μελάῶν-ουρος, ον, fem. μελάῶν-ουρίς, ἰδος, (μέλας, οὐρά) black-tailed.

μελᾶνό-χροος, ον, = μελάγχροος.

μελᾶνό-χρως, οος, ὁ, ἡ, = μελάγχρως.

μελαν-τειχής, ἐς, (μέλας, τεῖχος) with black walls.

μελάντερος, α, ον, Comp. of μέλας.

μελαν-τραγής, ἐς, (μέλας, τραγείν) black when eaten.

μελάῶν-ὑδρος, ον, (μέλας, ὕδωρ) with black water. [α]

ΜΕΛΑΨ, Aeol. μέλαις, μέλαινα, μελάῶν: gen. μέλανος, μελαίνης, μέλανος; etc.: cf. τάλας:—black, dark, gloomy, dusky, murky. II. Comp. μελάντερος, α, ον.

ΜΕΛΑΔΩ, only used in pres. to melt, make liquid:—Pass. μέλδομαι, to melt, grow liquid.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, my friend, my dear: Ep. vocat., of which no other part remains in use.

μελεδαίνω, (μέλω) to care for, be cumbered or anxious about, c. gen. II. to tend, attend upon, c. acc. Hence

μελέδημα, ατος, τό, *care, anxiety, concern.* II. *the thing cared for.* Hence

μελεδῆμων, ον, gen. ονος, *caring for, anxious about.* II. *busy.*

μελεδών, ὄνος, ἡ, = μελεδώνη.

μελεδωνεύς, ὁ, ποῖτ. for μελεδωνός.

μελεδώνη, ἡ, like μελεδών, (μελεδαίνω) *care, sorrow.*

μελεδωνός, ὁ, and ἡ, (μελεδαίνω) *one who takes care of, a guardian, steward: a keeper or tender.*

μέλει, impers., see μέλω.

μελεῖστί, Adv. (μελείζω) *limb from limb.*

μελεο-πάθής, ἐς, (μέλεος, παθεῖν) *suffering misery.*

μελεό-πονος, ον, (μέλεος, πόνος) *labouring in misery.*

μέλεος, α, ον, also ος, ον, (μέλω) *fruitless, vain, empty: neut. μέλεον as Adv. in vain.* 2. *unhappy, wretched.*

μελεό-φρων, ονος, ὁ, ἡ, (μέλεος, φρήν) *wretched in mind.*

μελεσί-πτερος, ον, (μέλος, πτερόν) *singing with its wings.*

μελεταί, 3 sing. pres. med. of μέλω.

μελετάω, f. ἤσω:—*to care for, c. gen.* II. c. *acc. to study, prosecute diligently, Lat. excolere: to court: to practise, exercise: μελετᾶν σοφίαν to practise wisdom; also c. dat. rei, μελετᾶν τόξῳ to practise with the bow: absol. to practise, exercise oneself; ἐν τῷ μὴ μελετᾶντι (dat. part. for inf.) by want of practice: absol. to take heed, take thought.* 2. c. *acc. pers. to exercise or train one. From*

μελέτη, ἡ, (μέλομαι) *care, attention* 2. *practice, exercise.* II. *care, anxiety.*

μελέτημα, ατος, τό, (μελετάω) *a practice, study.*

μελετηρός, ἄ, ον, (μελετάω) *practising diligently.*

μελετητέον, verb. Adj. of μελετάω, *one must practise.*

μελέτωρ, ορος, ὁ, (μέλω) *one who cares for, a guardian, avenger.*

μεληδών, ὄνος, ἡ, = μελεδών, μελεδώνη.

μέλημα, ατος, τό, (μέλω) *an object of care: a beloved object.* II. *a charge, duty: care, anxiety.*

μελησμέν, Ep. for μελήσειν, fut. inf. of μέλω.

μελησίμ-βροτος, ον, (μέλησις, βροτός) *cared for by men.*

Μελητίδης [χ], ον, ὁ, *proverbial name at Athens for a blockhead, as if patronym. from Μέλητος.*

ΜΕΛΙΓ, ἴτος, τό, Lat. MEL, *honey.*

μέλια Ion. -τή, ἡ, *the ash, Lat. fraxinus: from its toughness it was used for spears.* II. *a spear.*

μελί-βόας, ὁ, (μέλι, βοή) *with honey-tone.*

μελί-βρομος, ον, (μέλι, βρέμω) *honey-toned.*

μελί-γδοπος, ον, (μέλι, δουπέω) *sweet-sounding.*

μελί-γηρυσ Dor. -γαρυσ, vos, ὁ, ἡ, (μέλι, γῆρυσ) *honey-voiced, musical.*

μελί-γλωστος, ον, (μέλι, γλώσσα) *honey-tongued.*

μέλιγμα, ατος, τό, (μελίζω) *song: a pipe.*

μελίζω Dor. μελίσδω, (μέλος) *to modulate, warble, play: so also in Med., with Dor. fut. μελίζομαι.* 2. *trans. to sing of, celebrate in song.*

μελι-ηδής, ἐς, (μέλι, ἡδύς) *honey-sweet: metaph. sweet to the soul, pleasing.*

μελί-θρεπτος, ον, (μέλι, τρέφω) *honey-fed.*

μελί-θροος, ον, contr. -θρους, ουν, (μέλι, θροέω) *sweet-sounding.*

μελί-κηρον, τό, (μέλι, κηρός) *a honeycomb.*

μελί-κομπτος, ον, (μέλι, κομπέω) *sweet-sounding.*

μελί-κράτος Ion. -κρητος, ον, (μέλι, κεράννυμι) *mixed with honey: μελί-κρητον Att. -κράτον, τό, a drink of honey and milk offered as a libation.*

μελικτής, οὔ, Dor. μελικτάς, ἄ, ὁ, (μελίζω) *a singer, player, esp. a flute-player.*

μελί-λωτον, τό, also μελί-λωτος, ὁ, (μέλι, λωτός) *melilot, a kind of clover, so called from the quantity of honey it contained.*

ΜΕΛΙΝΗ, ἡ, millet, Lat. panicum: in pl. millet-fields. [ι]

μέλιнос Ep. μέλινος, η, ον, (μελία) *aspen, Lat. fraxineus.*

Μελίνο-φάγοι, οἱ, (μελίνη, φάγειν) *the Millet-eaters, name of a Thracian tribe.*

μελί-παις, παιδος, ὁ and ἡ, (μέλι, παῖς) *with honey-children, epith. of the bee-hive.*

μελί-πνοος, ον, contr. -πνους, ουν, (μέλι, πνέω) *honey-breathing, sweet-breathing.*

μελίρ-ροος, ον, (μέλι, ρέω) *flowing with honey.*

μελίρ-ρύτος, ον, = μελίρροος.

μελίσδω, Dor. for μελίζω: μελίσδεν, Dor. inf.

μέλισμα, ατος, τό, (μελίζω) *a song, chant: a tune.*

μέλισσα Att. μέλιττα, ης, ἡ, (μέλι) *a bee.* 2. *a priestess of Delphi.* II. *honey itself.*

μελίσσειος, not μέλισσιος, α, ον, (μέλισσα) *of, belonging to bees; μελίσσειον κηρίον a honeycomb.*

μελισσό-βοτος, ον, (μέλισσα, βόσκω) *fed on by bees.*

μελισσο-νόμος, ον, (μέλισσα, νέμω) *keeping bees.* II. (μέλισσα 1. 2) *a priestess.*

μελισσο-πόνος, ον, (μέλισσα, πονέω) *tending bees.*

μελισσο-σός, ον, (μέλισσα, σός) *guardian of bees.*

μελισσό-τοκος, ον, (μέλισσα, τεκεῖν) *produced by bees, honied.*

μελισσο-τρόφος, ον, (μέλισσα, τρέφω) *feeding bees.*

μελισσών Att. μελιπών, ὄνος, ὁ, (μέλισσα) *a bee-house, apiary.*

μελι-σταγής, ἐς, (μέλι, σταγῆναι) *dropping honey.*

μελί-στακτος, ον, = μελιστάγης.

μελίτεια, ἡ, (μέλι) *a herb, baulm, Lat. apiastrum.*

μελί-τερπής, ἐς, (μέλι, τέρπω) *honey-sweet.*

Μελιτίδης, false form for Μελητίδης.

μελιτόεις, εσσα, εν, (μέλι) *honied, sweet.* II.

*made of honey: as Subst., μελιτόεσσα Att. μελιτούττα (sub. μάζα), ἡ, a honey-cake.*

μελίτο-πώλης, ον, ὁ, (μέλι, πωλέω) *a dealer in honey.*

μελιτούττα, v. μελιτόεις.

μελιτόω, f. ὦσω, (μέλι) *to sweeten with honey.*

μέλιττα, ἡ, Att. for μέλισσα, *a bee.*

μελιπτιον, τό, Dim. of μέλιττα, *a small bee.*

μελιττο-τρόφος, Att. for μελισσοτρ-.

μελιττ-ουργός, -ουργέω, -ουργία, ἡ, Att. for μελισσ-.

μελιτ-ώδης, ες, (μέλος, εἶδος) like honey.

μελιτωμα, ατος, τό, (μελιτώω) a honey-cake. [ῥ]

μελι-φθογος, ον, (μέλι, φθογγή) honey-voiced, sweet-toned, honied.

μελι-φρων, ονος, ὁ, ἡ, (μέλι, φρήν) sweet to the mind, delicious.

μελι-φурτος, ον, (μέλι, φύρω) mixed with honey.

μελι-χλωρος, ον, (μέλι, χλωρός) yellow or pale as honey, tawny.

μελι-χροος, ον, contr. -χρους, ουν, (μέλι, χροά) honey-coloured, tawny.

μελιχρ-ώδης, ες, (μελίχρους, εἶδος) yellow as honey.

μελι-χρος, ωτος, ὁ, ἡ, (μέλι, χρώς) = μελίχροος.

μέλλημα, ατος, τό, (μέλλω) a delay: in pl. delays.

μέλλησα, Ep. for ἐμέλλησα, aor. I of μέλλω.

μέλλησις, ἡ, (μέλλω) a being about to do, intending or threatening to do: an intention. II. an unfulfilled intention, a delaying, delay.

μέλλητέον, verb. Adj. of μέλλω, one must delay.

μέλλητης, οὔ, ὁ, (μέλλω) a delayer.

μέλλο-γάμος, ον, (μέλλω, γαμέω) betrothed.

μέλλο-δειπνικός, ἡ, ὄν, (μέλλω, δεῖπνον) played at the beginning of dinner, of music.

μέλλο-νικιάω, (μέλλω, νικιάω) to put off conquering; with a pun upon the name of Nicias.

μέλλο-νυμφος, ον, (μέλλω, νύμφη) about to be wedded: also, in wider sense, whoever is of marriageable age.

ΜΕ'ΑΔΩ, impf. ἔμελλον: fut. μελήσω: aor. I ἐμέλλησα: in Att. the augm. is doubled, ἤμελλον, ἤμέλλησα:—to be on the point of doing, to be about to do or suffer: hence to intend, design, purpose. II. to be fated, destined to do; τὰ οὐ τελέεσθαι ἔμελλον which were not destined to be accomplished. 2. to be likely, to be certain, often best rendered by must: μέλλω που ἀπέχθεσθαι Διὶ πατρὶ it must be that I am hated by father Zeus. 3. to mark a probability; τὰ δὲ μέλλετ' ἀκούμεν you are likely to have heard of it; ὅθι που μέλλουσιν ἄριστοι βουλὰς βουλευεῖν where the best are likely to be holding counsel. III. to be always going to do, meaning to do, without doing: hence to delay, put off, hesitate, scruple. IV. μέλλω often stands without its infin., and so seems to govern an acc., which depends on the inf. omitted; ὁ τι μέλλετε [sc. πράττειν] εὐθὺς πράττετε what you are about [to do], do quickly: the part. μέλλων is also used so, as ὁ μέλλων χρόνος the future time; ἡ μέλλουσα αὐτοῦ δύναμις his future power: esp. in neut., τὸ μέλλον, τὰ μέλλοντα things to come, the issue, result.

μέλλω, οὖς, ἡ, poet. for μέλλησις.

μελογραῖφία, ἡ, song-writing. From

μελο-γράφος, ον, (μέλος, γράφω) writing songs.

μελοποιέω, f. ἦσω, (μελοποιός) to make lyric poems.

μελοποιητής, οὔ, ὁ, = μελοποιός.

μελο-ποιός, ὄν, (μέλος, ποιέω) making lyric poems: as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕ'ΑΟΣ, εος, τό, a limb; κατά μέλα limb by limb. II. a song, strain; plur. μέλη lyric poetry, choral songs. 2. the music to which a song is set, an air, melody.

μελο-τύπew, f. ἦσω, (μέλος, τύπτω) to strike up a strain, chant.

μέλπηθρον, τό, (μέλω) the song and dance, festivity, sport; μέλπηθρα κυνῶν a sport for dogs.

Μελπομένη, ἡ, Melpomene, the Songstress, the Muse of Tragedy. From

μέλω, f. ψω: aor. I ἔμελψα: (μέλος):—to sing, celebrate. 2. intr. to sing. II. so also μέλομαι, fut. -ψομαι, as Dep.; μέλπεσθαι καθαρίζω to sing to the harp; μέλπεσθαι to dance in honour of Mars, i. e. to fight bravely. 2. c. acc. to sing, celebrate.

μελο-ποιός, ὄν, (μέλος, ποιέω) making lyric poems: as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕ'ΑΟΣ, εος, τό, a limb; κατά μέλα limb by limb. II. a song, strain; plur. μέλη lyric poetry, choral songs. 2. the music to which a song is set, an air, melody.

μελο-τύπew, f. ἦσω, (μέλος, τύπτω) to strike up a strain, chant.

μέλπηθρον, τό, (μέλω) the song and dance, festivity, sport; μέλπηθρα κυνῶν a sport for dogs.

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μελύδριον, τό, Dim. of μέλος, a ditty.

ΜΕ'ΑΩ, fut. μελήσω:—to be an object of care or thought; πᾶσι μέλω I am a care to all. 2. mostly in 3 sing. μέλει, impf. ἔμελε, fut. μελήσει, pres. and fut. inf. μέλειν and μελήσειν:—something is a care to me, an object of thought, anxiety, Lat. curae est mihi; of a pursuit, μέλει μοι πόλεμος war is a care to me: so in inf., σοὶ χρῆ τὰδε μέλειν it is right that these things should be a care to thee. 3. μέλει is often impers.; μέλει μοι τοῦδε there is a care to me for this, I care for this. II. pres. and fut. Med. μέλεται, μελήσεται, are also used in 3 sing. for μέλει, μελήσει; as ἔμοι δέ κε τὰυτα μελήσεται but these things shall be my care. 2. pf. act. μέμηλε with pres. sense, for Att. μεμέληκε, and the plqpf. μεμήληε, with impf. sense, to be a care, be thought of; μεμηλότα ἔργα carefully tended works. 3. Ep. pf. and plqpf. pass. μέμβλεται, μέμβλετο, shortd. for μεμέληται, ἐμεμέλητο, also occur in pres. and impf. sense; ἦ νύ τοι οὐκέτι μέμβλετ' Ἀχιλλεύς surely Achilles is no longer a care to thee; μέμβλετο οἱ τεῖχος the wall was a care to him. III. the Act. μέλω, Med. μέλομαι are also found in trans. sense, to care for, take care of, tend, c. gen., μέλειν βροτῶν to take care of mortals; so in pf. part., πτολέμοιο μεμηλῶς busied with war: also in aor. I pass. μεληθῆναι, to care for, take care of.

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μελωδέω, f. ἦσω, (μελωδός) to sing. Hence

μελωδία, ἡ, a singing.

μελ-φδός, ὄν, (μέλος, φδή) singing, musical.

μέμας, pf. of \*μάω: 3 pl. μεμάσιν.

μεμάθηκα [μά], pf. of μαθάνω.

μεμάκνυα, Ep. pf. part. fem. of μακάομαι.

μέμαμεν, Ep. for μεμάομεν, 1 pl. pf. of \*μάω.

μεμάνημαι [μά], pf. of μαίνομαι, formed as if from \*μανέομαι.

μεμάοτες, pf. part. pl. of \*μάω.

μεμάποιεν [μά], 3 pl. Ep. aor. 2 opt. of μάρπηται.

μεμαρπῶς, pf. part. of μάρπηται.

μέματε, Ep. for μεμάετε, 2 pl. pf. of \*μάω.

μέμαχα, pf. of μάσσω.  
 μεμᾶς, μεμᾶνία, pf. part. of \*μάω: μεμαῶτες, μεμαῶτας, lengthd. for μεμαῶτες, μεμαῶτας, nom. and acc. plur.

μέμβλεται, μέμβλετο, Ep. for μεμέλγεται, έμεμέλγτο, 3 sing. pf. and plqpf. pass. of μέλω.

μέμβλωκα, pf. of βλώσκω.

μεμβράνα, ή, Lat. membrāna, a parchment, skin.

ΜΕΜΒΡΑΨ, άδος, ή, a small kind of anchovy. [α]

μεμέλγκα, pf. of μέλω.

μεμετκα, pf. of μένω.

μεμετικμένος, Ion. for μεθειμένος, pf. pass. part. of μεθίημι.

μεμηκώς, pf. part. of μηκάομαι.

μέμηλε, Ep. 3 sing. pf. of μέλω, with pres. sense, also μεμήλει, plqpf. with impf. sense.

μέμηνα, pf. of μαινομαι.

μεμηχανμένως, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμιάσμαι, pf. pass. of μαινώ.

μέμιγμαι, pf. pass. of μίγνυμι: inf. μεμίχθαι.

μεμνᾶμένος, Dor. pf. part. of μιμνήσκω.

μέμνεο, Ion. pf. pass. imperat. of μιμνήσκω.

μεμνέωτο, Ion. for μέμνωτο, 3 sing. pf. opt. pass. of μιμνήσκω.

μέμνημαι, pf. pass. of μιμνήσκω, inf. μεμνήσθαι.

μεμνήμην, μεμνήμην, pf. opt. pass. of μιμνήσκω.

μεμνηστευμένος, pf. part. pass. of μνηστεύω.

μεμνώμαι, pf. subj. pass. of μιμνήσκομαι.

Μέμνων, ονος, ό, (μένω) Memnon, properly the Resolute.

μεμόλυγκα, -υσμαι, pf. act. and pass. of μολύνω.

μέμονα, poet. and Ion. pf. with pres. sense, without any pres. in use: (\*μάω):—to wish, long, yearn, strive; διχθὰ δέ μοι κραδίη μέμονε my heart longs with a twofold wish.

μεμόρηται, poet. 3 sing. pf. pass. of μείρομαι.

μεμορυνμένος, pf. part. pass. of μορύσσω.

μεμύνωμαι, Ion. pf. pass. of μόνω.

μεμπτός, ή, όν, (μέμφομαι) to be blamed, blame-worthy, contemptible. II. act. blaming, bearing a grudge against.

μέμυκα, pf. of μυκάομαι: also of μύω.

ΜΕΜΦΟΜΑΙ, fut. μέμφομαι: aor. I med. έμεμψάμην, pass. έμέμφθην: Dep.:—to blame, upbraid, reproach, find fault with; c. acc. pers. or rei; c. gen. rei, to complain of a thing; c. acc. rei et gen. pers., ό μάλλιστα μέμφονται ήμῶν which is the chief complaint they make against us. II. c. dat. pers. et acc. rei, to object a thing to another: reproach him with it: c. dat. pers. to find fault with.

μεμψί-μοιρος, ον, (μέμφομαι, μοῖρα) complaining of one's fate, repining, discontented.

μέμψις, εως, ή, (μέμφομαι) a blaming, reproach, reproof. 2. a complaint.

ΜΕ'Ν, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by δέ in the corresponding clause. Generally, μέν and δέ

may be expressed by *on the one hand* . . . , *on the other; as well* . . . as, *while*; μέν, like δέ, can never stand first in a clause: μέν is not always answered by δέ, but by other Particles, as by *άλλά, άτάρ, έπειτα, άυτε, άυθις*; also by *μέντοι, έϊτα*. Μέν is often found without δέ expressed, as, *ός μέν λέγουσι as they say, (but as I do not believe)*. Μέν was orig. the same as μήν, and ή μέν is retained in Ion. for ή μήν as a form of protestation. II. μέν before other Particles:

1. μέν άρα, Ep. μέν άρα, *accordingly, and so*.

2. μέν γε or μέν . . . γε, *yet at least, certainly, Lat. certe*.

3. μέν δή however. 4. μέν ούν or μενούν, Lat. *imo vero, ay indeed: rather, nay rather*:

so too, μέν ούν γε or μενούγγε, *yea rather*.

5. μέν τοι Ep., Att. μέντοι, *certainly, at any rate*.

b. to recall what has gone before, *now*.

c. to mark an objection, or exception, *yet, however, still, nevertheless*.

μεναίχμης, ον, ό, (μένω, αιχμή) *sustaining the fight, resolute, unflinching*.

μενεαίνω, only used in pres. and impf., (μένος) *to desire earnestly, to be bent on doing*: c. gen., *μενεαίνειν μάχης to long for battle*.

II. to be angry, rage, be furious:—*to be convulsed in death*.

μεν-έγχης, ες, (μένω, έγχος) *steadfast in fight*.

μενε-δήτιος, ον, (μένω, δήτιος) *standing one's ground against the enemy, staunch, unflinching*.

μενεήναμεν, Ep. I pl. aor. I of μενεαίνω.

Μενέ-λαός, Att. Μενέλεως Dor. Μενέλαος, ό, pr. n., (μένω, λαός) *Menelaus, i. e. withstanding men*.

μενε-πόλεμος, ον, (μένω, πόλεμος) *staunch in battle, steadfast, resolute*.

Μενεσθεύς, έως, Ion. ήος, ό, (μένω) *Menestheus, i. e. the Abider*.

μενετέον, verb. Adj. of μένω, *one must abide*.

μενετός, ή, όν, (μένω) *standing one's ground, steadfast: also patient, longsuffering; οι καιροι ού μενετοί opportunities will not wait*.

μενε-φύλοπις, ιος, ό, ή, (μένω, φύλοπις) = μενεπτό-

λεμος. [υ]

μενε-χάρμης, ον, ό, and μενέ-χαρμος, ον, (μένω, χάρμη) *staunch in battle, resolute*.

μενο-εικής, ές, (μένος, ειός from \*είκω) *suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste*.

μενοινάω, f. ήσω: Ep. impf. μενοίνεον: Ep. pres.

μενοινάω, 3 sing. μενοινάα: Ep. aor. I μενοίνησα,

3 sing. opt. μενοίησειε: (μενοινή):—*to desire eagerly, long for, to strive for*.

2. to purpose, intend.

μενοινή, ή, *eager desire*.

μενοινάω, Ep. for μενοινάω.

ΜΕ'ΝΟΣ, εος, τό, *force, strength of body, prowess*.

2. of animals, *strength, fierceness, spirit*.

3. of things, *strength, might, force*: hence of the blood as giving strength; *μέλαν μένος a flow of black blood*.

II. *spirit, ardour*: μένει, dat. *with fury, violently*.

2. *wish, bent, purpose*.

3. generally, *temper, disposition*.

III. μένος is also used in

periphr. like βίη, 'is'; as ἱερὸν μένος Ἀλκινόοιο the sacred Alcinou's himself.

μενοῦν, μέντοι, etc., v. sub μέν II. 4, 5.

**ΜΕ'ΝΩ**: Ion. impf. μένεσκον: fut. μενώ, Ep. uncontr. μενέω: aor. I ἔμεινα: pf. μεμένηκα:—to stay, wait, Lat. *MANEO*: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, dally.

4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue, hold good. 6. to abide or stand by an opinion.

II. trans. to await, expect, abide, await steadfastly:—to await for; μένον δ' ἐπὶ ἔσπερον ἔλθειν they waited for evening's coming on: also to watch for.

μερίζω, f. ἴσω Att. ἰῶ: Dor. μερίσδω, f. ξω: (μερίς):—to divide into parts. II. to divide, distribute:

—Med. to divide among themselves.

μερίμνᾱ, ἡ, (μερίς, μερίζω) care, thought: anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μεριμνάω, f. ἴσω, to care for, be anxious about, think earnestly upon; πολλὰ μεριμνᾶν to be cumbered with many cares. Hence

μερίμνημα, atos, τό, anxious thought, care: and μεριμνητής, ου, ὁ, one who is careful about things.

μεριμνο-τόκος, ον, (μέριμνα, τεκείν) giving birth to care.

μεριμνο-φροντιστής, ου, ὁ, (μέριμνα, φροντίζω) an over-careful thinker.

μερίς, ἴδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. *partes*.

μερισμός, ὁ, (μερίζω) a partition, dividing, distributing.

μεριστής, ου, ὁ, (μερίζω) a divider or distributor.

μερίτης, ου, ὁ, (μερίς) a partaker. [ἱ]

μέρμερος, ον, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. μέρμερα, mischiefs, troubles. Hence

μέρμηρᾱ, ἡ, ποῖτ. for μέριμνα, care, trouble. Hence μερμηρίζω, f. ἴξω: Ep. aor. I μερμήριξα:—to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. trans. to think of, devise.

**ΜΕ'ΡΜΙΣ**, ἴθος, ἡ, a cord, string, rope, line. μεροπῆτις, ον, (μέροψ) human.

**ΜΕ'ΡΟΣ**, eos, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; ἐν μέρει in turn; so, ἀνὰ μέρος or κατὰ μέρος in turn, successively; κατὰ τὸ ἐμὸν μέρος as far as concerns me, Lat. *pro rata*; but τοῦμὸν or τὸ σὸν μέρος as to me, Lat. *quod ad me attinet*. 3. ἐν μέρει τινὸς τιθέναι, to put in the class of . . , consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. *in numero habere*.

μέρ-οψ, οπος, ὁ, (μείρομαι, ὄψ) dividing the voice, i. e. endowed with speech, articulate-speaking, epith. of human beings.

μέσ, Dor. for μέν.

μέσᾱ-βον, τό, (μέσος, βούς) a leather strap, by which the yoke was fastened to the pole, Lat. *subjugium*.

μεσ-ἀγκῦλον, τό, (μέσος, ἀγκύλη) a javelin with a thong for throwing it by.

μεσαι-πόλιος, ον, (μέσος, πολίος) ποῖτ. for μεσοπόλιος, half-gray, grizzled, middle-aged.

μεσαίτατος, η, ον, Ion. Sup. of μέσος, the midst, middlemost:—Comp. μεσαίτερος, η, ον, more in the middle.

μέσ-ακτος, ον, (μέσος, ἀκτή) midway between two shores, in mid-sea.

μεσ-αμβρίη, ἡ, Ion. for μεσημβρία.

μεσ-αμβρινός, μεσ-αμέριος, Dor. for μεσημ-

μεσάτιος, ον, μέσᾱτος, η, ον, ποῖτ. for μέσος: so also Ep. μέσσᾱτος and μεσσάτιος.

μέσ-αυλος Ep. μέσσαυλος Att. μέταυλος, ον, inside the αὐλή or hall:—as Subst., μέσσαυλος, ὁ, or μέσσαυλον, τό, the inner court. II. in Att. μέταυλος (sc. θύρα), ἡ, the door between the court-yard and inner part of the house, the inner door.

μέσδων, ον, Dor. for μέζων, μείζων.

μεσηγύ, and before a vowel -ύς, Ep. μεσηγγύ, -ύς, Adv. of Space: (μέσος):—in the middle, between. 2. c. gen. in the middle of, betwixt. II.

of Time, meanwhile, meantime. III. as Subst.,

μεσηγύ, τό, the part between, interval: τὸ μεσηγύ ἡματος midday, noon.

μεσήεις, εσσα, ἐν, (μέσος) middle, middling.

μεσ-ημβρία Ion. μεσ-αμβρίη, ἡ, (for μεσημερία, from μέσος, ἡμέρα) midday, noon, when the sun is at the meridian; μεσημβρία ἴσταται 'tis high noon. II. the country towards the meridian, the South. Hence

μεσ-ημβριάζω and -άω, to pass the noon, Lat. *meridiari*.

μεσημβρινός, ἡ, ὄν, commoner form for μεσημεριός, (μεσημβρία) belonging to noon, noontide; θάληη μεσημβρινή noonday heat. II. southern.

μεσημέριος, ον, = μεσημβρινός.

μεσ-ήρης ποῖτ. μεσσήρης, es, (μέσος, ἀρᾶρεῖν) set in the middle, midmost; Σείριος ἔτι μεσσήρης Sirius is still in mid-heaven.

μεσιτεύω, f. σω, to be or act as a mediator. From

μεσίτης, ου, ὁ, (μέσος) a mediator, intercessor. [ἱ]

μεσίτις, ἴδος, fem. of μεσίτης.

μεσό-γαίος or -γείος, ον, also α, ον, also μεσό-γεις, ον, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ μεσογεία (sub. χώρα), the interior.

μεσό-δημη, ἡ, (μέσος, δέμα, as if for μεσοδόμη) properly, something built between; hence the part between two upright beams, a panel. 2. κόλλη μεσόδημη the cross-plank of a ship, with a pole through it, for the mast.

μέσοι, ποῖτ. μέσσοι, Adv. (μέσος) in the middle.

μεσο-λαβής, es, (μέσος, λαβεῖν) held by the middle, firm-grasped.

μεσό-λευκος, ον, (μέσος, λεῦκος) middling white, half white.

μεσο-ὀμφᾶλος, ον, (μέσος, ὀμφαλός) in mid-navel, central, midmost, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth.

μέσον, τό, see μέσος III.

μεσο-νύκτιος, ον, (μέσος, νύξ) of or at midnight: neut. μεσονύκτιον as Adv., at midnight.

μεσο-πάγης Ep. μεσσοπ-, ἐς, (μέσος, παγγῆναι) driven to the middle.

μεσο-πᾶλης, ἐς, Ep. μεσσοπ-, (μέσος, παλῆναι) swung or poised by the middle.

μεσο-πόρος, ον, (μέσος, πορεύομαι) in the midway, traversing the centre.

μεσο-ποτάμιος, α, ον, (μέσος, ποταμός) between rivers: as Subst., ἡ Μεσοποταμία (sub. χώρα), Mesopotamia, the land between the two rivers Tigris and Euphrates.

μεσο-πύλη, ἡ, = μέση πύλη, the middle gate. [ῥ]

ΜΕΨΟΣ Ep. μέσσος, η, ον: I. middle, in the middle, Lat. medius; μέσον ἡμῶν mid-day: in Att. also c. gen. between, midway between:—proverb. from the wrestling ring, ἔχεται μέσος he is caught by the middle.

II. middle or mean between two extremes, middling, moderate, of middle rank. III. as Subst., μέσον, τό, the middle, the space between: also, common ground; ἐς μέσον τιθέναι τινί τι to set a prize before all, in public, Lat. in medio ponere; so, ἐς μέσον ἀμφοτέροις δικάζειν to judge fairly or impartially for both; ἐκ τοῦ μέσου καθέξασθαι to remain neutral; διὰ μέσον between; and of Time, meanwhile, in the meantime.

IV. neut. μέσον, as Adv. in the middle, like μέσως, moderately. V. poet. Comp. μεσαίτερος, Sup. μεσαίτατος.

μεσο-σχιδής, ἐς, (μέσος, σχίζω) split in two.

μεσότης, ητος, ἡ, (μέσος) a middle, a mean between two extremes, Lat. mediocritas.

μεσο-τοιχον, τό, (μέσος, τοίχος) a partition-wall.

μεσοτομέω, to cut through the middle, bisect. From μεσό-τομος, ον, (μέσος, τεμῆν) cut through the middle, cut in twain.

μεσο-ουράνημα, ατος, τό, (μέσος, οὐρανός) the meridian or zenith. 2. the mid-heaven.

μεσώω, f. ὤσω, (μέσος) to be in the middle, be half over, to reach the height, culminate; ἡμέρα μεσοῦσα midday, noon; θέρος μεσοῦν midsummer. 2. c. gen. to be in the middle of, μεσοῦν τῆς ἀναβάσιος to be in the middle of the ascent.

ΜΕΨΠ-ΛΟΝ, τό, the medlar-tree: a medlar.

μέσσοτος, η, ον, = μέσσοτος, poet. for μέσος.

μέσσο-αυλος, ὁ, or μέσσο-αυλον, τό, poet. for μέσαυλ-.

μεσσηγύ, μεσσηγύς, poet. for μεσσηγ-.

μεσο-ήρης, ἐς, poet. for μεσῆρης.

Μεσσίας, ου, ὁ, Heb. the Messiah, i.e. the Anointed.

μεσσοθεν, Ep. for μεσσοθεν, Adv. (μέσος) from the middle.

μεσσοθῆ, Ep. for μεσσοθῆ, Adv. (μέσος) in the middle.

μεσο-πᾶλης, μεσο-πόρος, poet. for μεσοπ-.

μέσσος, η, ον, poet. for μέσος.

ΜΕΣΤΟΣ, ἡ, ὄν, full, filled, filled full:—c. gen. full of, filled with a thing: metaph. sated, disgusted with a thing: c. part., μεστός ἦν θυμούμενος he had his fill of anger.

μεστόω, f. ὤσω, (μεστός) to fill full, glut, cram:—Pass. to be filled or full of.

μέσφα, poet. Adv. for μέχρι, till, until, c. gen.; μέσφ' ἡοῦς till morn:—μέσφ' ὅτε until.

μέσως, Adv. of μέσος, middlingly, moderately.

ΜΕΤΑ', poet. μεταί, Dor. πεδά or πέδα:—when placed after its Subst., it is written μέτα:—Prep. with gen., dat., and acc.

WITH GEN. in the midst of, among, between. II. in common with, with the help or favour of; μετ' Ἀθηναίης with the help of Athena.

III. with, by means of; as μετ' ἀρετῆς πρωτεύειν.

WITH DAT. only poet. properly of persons, among, in company with: sometimes, besides, over and above; πύματος μετὰ οἷς ἑταιροῖσιν last over and above his companions. 2. of things, in the midst of, with, as, μετὰ νηυσί, κύμασι, ἀστράσι; so also, μετὰ πνοιῆς ἀνέμοιο in company with the winds.

WITH ACCUS. of motion, coming into or among, as μετὰ φῦλα θεῶν, μετὰ λαόν: generally, after, in quest or pursuit of, either in hostile or friendly sense: hence with a view to, looking to; πόλεμον μετὰ θαρήσσοντο they armed for the battle.

II. of Place, after, next after, behind; μετὰ κτίλον ἔσπετο μῆλα the sheep followed after the bell-wether.

2. of Time, after, next to; μετὰ ταῦτα thereafter:—also, μεθ' ἡμέραν in the course of the day, Lat. interdiu. 3. of order of Rank, next to, next after, after; κάλλιστος ἀνὴρ μετ' ἀμύμονα Πηλεΐωνα the fairest man after the son of Peleus.

III. after, according to; μετὰ σὸν καὶ ἐμὸν κῆρ as you and I wish.

IV. among, in, between, as with dat.; μετὰ πάντας ἀριστος best of all, among all.

AS ADV. among them, with them. II. and then, next afterwards.

III. thereafter, afterwards; μετὰ γὰρ καὶ ἀλγασί τέρεται ἀνὴρ one feels pleasure even in troubles afterwards.

Μέτα is often used for μέτεστι, q. v.

IN COMPOS. μετὰ implies community or participation, as in μετα-δίδωμι.

II. interval of space or time, between, during, as in μετ-αἰχμιον.

III. succession of time, as in μετ-αὐτικά.

IV. to-wards, in pursuit, following, as in μετα-διώκω, μετ-οίχομαι.

V. letting go, as in μεθ-ίημι.

VI. after, behind, as in μετὰ-φρενον.

VII. back-wards, back again, reversely, as in μετα-τρέπω, μετα-στρέφω.

VIII. most freq. of change of place, condition, mind, etc. as in μετα-βαίνω, μετα-βάλλω,

μετα-γιγνώσκω, etc.

μετάβα, for μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μετα-βαίνω, f. -βήσομαι: aor. 2 μετέβην: pf. μετα-βέβηκα:—to pass over, to pass on: generally, to pass

from one place to another.

II. Causal in aor. I μετέβησα, inf. μεταβῆσαι, to carry over or away.

μετα-βάλλω, f. -βᾶλῶ: aor. 2 μετέβαλον: pf. μεταβέβληκα, pass. -βέβλημαι:—to turn quickly or suddenly; μεταβάλλειν γῆν to turn, i. e. plough, the earth, Lat. novare. 2. to turn about, change, alter, reverse; μεταβάλλειν τὰ ὕδατα to change the course of the water; μεταβάλλειν διαίταν to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose. III. Med. to change for oneself, exchange, traffic. 2. to turn oneself, turn about: to change one's mind or purpose. 3. to turn one's back, turn or wheel round.

μετα-βάπτω, f. ψω, to change by dyeing: to stain, dye: metaph. to change one's complexion.

μεταβάς, ἄσα, ἄν, aor. 2 part. of μεταβαίνω.

μετάβασις, ἡ, (μεταβαίνω) a passing over, shifting, changing. II. change, alteration.

μετα-βέβηκα, pf. of μεταβαίνω.

μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μεταβήσομαι, fut. of μεταβαίνω.

μετα-βιβάζω, f. -βιβάσω Att. -βιβᾶ, Causal of μεταβαίνω, to carry or convey over, bring into another place.

μεταβολή, ἡ, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen. change from a thing, as μεταβολή κακῶν: change to another party, μεταβολή ἐς τοὺς Ἕλληνας going over to the Greeks. 2. μεταβολή τῆς ἡμέρας an eclipse.

μετα-βουλεύω, or as Dep. μεταβουλεύομαι, to alter one's plans, change one's mind.

μετά-βουλος, ον, (μετά, βουλή) changing one's mind, changeful, fickle.

μεταβῶ, ἦς, ἡ, aor. 2 subj. of μεταβαίνω.

μετ-ἀγγελος, ον, ὁ and ἡ, a messenger between two parties, a go-between, Lat. internuncius.

Μετα-γειτωνῶν, ὦνος, ὁ, (μετά, γείτων) the second month of the Athenian year, answering to the Laconian Καρνεῖος, the latter half of August and first of Sept.; so called because then people flitted and changed their neighbours.

μετα-γιγνώσκω Ion. and in late Gr. -γινῶσκω: fut. -γνώσομαι: aor. 2 μετέγνων:—to ascertain after or too late. II. to change one's mind: c. acc. to alter, repeal a decree. 2. to repent: c. acc. to repent of a thing.

μετά-γνοιᾶ, ἡ, = μετάνοια, repentance, remorse.

μετάγνωσις, εως, ἡ, (μεταγνώναι) change of mind.

μετα-γράφω, f. ψω, to write differently: to alter, correct: also, to interpolate, falsify. 2. to translate: Med. to get a letter translated.

μετ-άγω, f. -άξω: aor. 2 μετήγαγον:—to convey from one place to another. II. seemingly intr. to change one's course.

μετα-δαίνυμι, f. -δαίσομαι, Dep. to share the feast: generally, to partake of.

μεταδεδογμαί, pf. pass. of μεταδοκέω.

μετα-δέω, f. -δήσω, to tie differently: to untie.

μετα-δήμιος, ον, (μετά, δήμος) in the midst of or among the people: hence, native, at home.

μετα-δίαιτάω, f. ἦσω, (μετά, διαίτα) to change one's way of life.

μετα-δίδωμι, fut. -δώσω, to give part of, give a share. II. to give after.

μετα-δίωμαί, Dep., = μεταδιώκω.

μεταδιώκτος, ον, chased, overtaken. From μετα-διώκω, f. -διώξομαι later -διώξω, to give chase to, pursue closely. II. intr. to follow close after.

μετα-δοκέω, f. -δόξω: aor. I -έδοξα: pf. pass. -δέδογμαί:—to change one's opinion: impers. μεταδοκεῖ, μετέδοξε, one changes, one changed one's plans or purpose: absol. in pf. pass. part., μεταδεδογμένον μοι μὴ στρατεύεσθαι my purpose is changed so as not to march.

μετα-δόρπιος, ον, (μετά, δόρπον) during supper, or after supper.

μεταδός, aor. 2 imperat. of μεταδίδωμι.

μετάδοσις, ἡ, (μεταδίδωμι) the giving a share, imparting.

μεταδοῦναι, aor. 2 inf. of μεταδίδωμι.

μετά-δουπος, ον, (μετά, δουπέω) falling between, useless.

μετα-δρομάδην, Adv. (μετά, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (μετά, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ον, (μετά, δραμεῖν) running after, pursuing, hunting down, taking vengeance of.

μέταξε, Adv. (μετά) afterwards.

μετα-ζεύγνυμι, f. -ζεύξω, to unyoke and put to another carriage.

μετάθεσις, ἡ, (μετατίθημι) transposition: change of opinions, a going over. II. the power or right of changing.

μετα-θέω, f. -θείσομαι, to run after, chase.

μεταί, poet. for μετά.

μετα-ίξω, poet. for μεθίξω, to take one's seat beside.

μεταίξας, aor. I part. of μεταίσω.

μετ-αίρω, to lift up and remove; ψήφισμα μεταίρειν to repeal a statute. II. intr. (sub. εαυτόν) to go away, depart.

μετ-αἶσσω, f. ξω, to rush after, rush upon: to rush upon, attack.

μετ-αιτέω, f. ἦσω, to demand one's share of a thing: to beg. 2. to beg of, ask alms of, τινά.

μετ-αίτιος, ον, also ος, ον, (μετά, αίτιος) being in part the cause; μεταίτιος φόνου an accomplice in, accessory to, the murder.

μετ-αίχιμιος, ον, Aeol. πεδ-, (μετά, αίχημή) between two armies: μεταίχιμιον, τό, the space between two armies; also, a disputed frontier, debateable ground. 2. generally, midway between, in mid air.

μετα-καθέζομαι, f. -εδούμαι, Med. to change one's seat or place.

μετα-καινίζω, f. σω, to model anew.

μετα-κᾶλέω, f. έσω, to call away: to call back, recall.

μετᾶ-κιάθω, only used in impf., to follow after: either absol. to give chase, or c. acc. to chase. II. to go to visit, c. acc. III. πᾶν πεδίον μετεκίαθον they were marching over the whole field.

μετα-κινέω, f. ἦσω, to remove: to change, alter:—Med. to go from one place to another. Hence μετακινήτος, ἦ, ὄν, transposed, changed: to be changed or disturbed.

μετα-κλαίω, f. -κλαύσομαι, to weep or wail afterwards. 2. to weep for.

μετα-κλάω, to break and so change.

μετα-κλίνω, f. -κλινῶ, to turn in a new direction:—Pass. to take another course, set the other way.

μετα-κοιμίζω, f. σω, to lull to sleep.

μετά-κοινος, ον, (μετά, κοινός) sharing in common, partaking.

μετα-κομίζω, f. ἴσω, to transport, carry over.

μετα-κυλινδέω, f. ἦσω, to roll away; μετακυλινδεῖν αὐτόν to roll oneself over.

μετα-κύμιος, ον, (μετά, κῦμα) between the waves; ἄτας μετακύμιον between two waves of woe, i. e. bringing a short lull or pause from woe. [ῥ]

μετα-λαγχάνω, f. -λήξομαι, to get a share of.

μετα-λαμβάνω, f. -λήψομαι: pf. -είληφα: pass. -είλημμαι:—to have or get a share of, to partake in:—Med., μεταλαμβάνεσθαί τινος to claim a thing to oneself, assume. II. to take instead, take in exchange, as πόλεμον ἀντ' εἰρήνης; μεταλαμβάνειν παλτόν to take a fresh dart. 2. to interchange.

μετ-αλγέω, f. ἦσω, to feel remorse, to repent.

μετα-λήγω Ep. μεταλλήγω, fut. ξω, to leave off, cease from.

μετάληψις, ἦ, (μεταλαμβάνω) a partaking of, communion in a thing.

μεταλλάγή, ἦ, (μεταλλάσσω) a taking in exchange, a changing, change; μεταλλαγή τῆς ἡμέρας an eclipse.

μεταλλακτός, ἦ, ὄν, verb. Adj. of μεταλλάσσω, changed, altered.

μετάλλαξις, ἦ, = μεταλλαγή, a change.

μετ-αλλάσσω Att. -πτω: f. ξω: aor. I μετήλλαξα: to exchange, to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4. intr. to undergo a change, change.

μετ-άλλατος, Dor. for μετάλλητος.

μετ-αλλάω, f. ἦσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously: to question: also to ask about, ask after. Cf. μέταλλον.

μεταλλεύω, f. σω, (μέταλλον) to produce by mining: to dig mines. II. = μεταλλάω, to explore.

μεταλ-λήγω, Ep. for μεταλήγω.

μεταλλῆσαι, aor. I inf. of μεταλλάω.

μετάλλητος, ον, verb. Adj. of μεταλλάω, to be searched, sought out.

μεταλλικός, ἦ, ὄν, of or for mines. From μέτ-αλλον, τό, a mine, quarry; ἄλδς μέταλλον a salt-pit, salt-mine: mostly in pl., χρύσεια καὶ ἀργύρεα

μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things; cf. μεταλλάω.)

μεταλλό-χρῦσος, ον, (μέταλλον, χρυσός) containing gold ore.

μετάλμενος, Ep. aor. 2 part. pass. of μεθάλλομαι.

μετα-μάστιος, ον, (μετά, μαζός) between the breasts: μεταμάστιον, τό, the part between the breasts, chest.

μετα-μαιομαι, Dep. to search after, chase.

μετα-μανθάνω, f. -μᾷθήσομαι: aor. 2 μετέμαθον: to learn differently: to unlearn one thing and learn another, Lat. dediscere.

μετ-ᾄμειβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil; also in Med. 2. to change, remove. II. Med. to change one's condition, escape from; μεταμειβόμενοι in turns.

μετα-μέλει, fut. -μελήσει: aor. I μετεμέλησε: I. impers. it repents me, rues me, c. dat. pers. et gen. rei, μεταμέλει μοι τοῦ πεπραγμένου, Lat. poenitet me facti: also, μεταμέλει μοι οὕτως ἀπολογησάμενός I repent of having so defended myself: absol., μεταμέλει μοι it repents me; and in part., μεταμελόν μοι, Lat. quum poeniteat me. II. also with a nom., τῶ Ἀριστῶνι μετέμελε τὸ εἰρημένον what had been said caused sorrow to Ariston. Hence

μεταμέλεια, ἦ, change of purpose, regret, repentance.

μετα-μελητικός, ἦ, ὄν, full of repentance, repentant.

μετα-μέλομαι, fut. med. μεταμελήσομαι, aor. I pass. μετεμελήθην: Dep.: (μετά, μέλω):—to feel repentance, to rue, regret: absol. to change one's purpose.

μετά-μελος, ὅ, (μετά, μέλομαι) repentance, regret.

μετα-μέλομαι, Dep. to sing or dance among.

μετα-μίγνυμι, f. -μίξω, to mix among, confound with.

μετα-μίσγω, = μηταμίγνυμι.

μετα-μορφόομαι, Pass. (μετά, μορφή) to be transformed: to be transfigured.

μετ-αμφιάζω, f. σω, to change another's dress, to transform: Med. to change one's own dress.

μετ-ᾄμώνιος, ον, (μετά, άνεμος) borne by the wind: vain, idle, bootless; μεταμῶνια βάξζειν to talk idly.

μετ-αναγιγνώσκω, to persuade one to change his purpose:—Pass. to be changed in purpose.

μετα-βαιετώ, to dwell with.

μετα-βαιετής, ον, ὅ, (μετά, ναίω) a settler in a new place, a wanderer.

μετ-ανάστᾱσις, ἦ, (μετανίσταμαι) migration.

μετα-νάστης, ον, ὅ, (μετά, ναίω) one who has changed his home, a wanderer, emigrant, opp. to an original inhabitant. Hence

μετανάστιος, ον, like a wanderer, wandering.

μετανάστρια, fem. of μετανάστης.

μετανεγνώσθη, aor. I pass. of μεταγιγνώσκω.

μετ-ανέστηκα, -ανέστην, pf. and aor. 2 of μετ-ανίστημι.

μετα-νίσσομαι, Dep. to go over, pass over to the other side. II. trans. to go after, pursue.

μετ-ανίστημι, f. -στήσω, to remove another from his country. II. in Pass, with intr. tenses of Act.

αορ. 2 **μετανέστην**, pf. **μετανέστηκα**, to move off elsewhere, to migrate.

**μετα-νοέω**, f. ἤσω, to perceive afterwards or too late. 2. to change one's mind or opinion. 3. to repent. Hence

**μετάνοια**, ἡ, after-thought: change of mind on reflection, repentance.

**μετ-αντλέω**, f. ἤσω, to draw from one vessel into another.

**μεταξύ**, Adv. (μετά) Adv. of Place, *betwixt, between*; τὸ μεταξύ the space between:—of Time, *between-whiles, afterwards*. II. as Prep., with gen., *between*:—of Time, *during*.

**μετα-παιδεύω**, f. σω, to educate differently.

**μετα-παύομαι**, Pass. to rest between times. Hence

**μετα-παυσωλή**, ἡ, rest between times.

**μετα-πείθω**, f. σω, to change by persuasion, win over.

**μετα-πειράομαι**, Dep. to try in a different way.

**μεταπεμπτός**, α, ον, to be sent for: and

**μετάπεμπτος**, ον, sent for: verb. Adjectives from

**μετα-πέμπω**, f. ψω, to send for, summon, Lat. *arcessere*: the Med. is more frequent in same sense.

**μετα-πέτομαι**, f. -πήσομαι: αορ. 2 -επτόμην: Dep. to fly away.

**μετα-πηδάω**, f. ἤσομαι, to leap from one to another.

**μετα-πίπτω**, f. -πεσοῦμαι: αορ. 2 -έπεσον: pf. πέπτωκα:—to fall differently, undergo a change, change suddenly. 2. of votes, to change sides. 3. of conditions, to change for the worse, to decline: but also to change for the better.

**μετα-πλάσσω**, f. -πλάσω [ᾶ], to mould differently, remodel.

**μετα-ποιέω**, f. ἤσω, to remodel, cast anew, alter:—Med. to pretend to, make pretence of a thing, c. gen. **μετα-ποινίος**, ον, (μετά, ποινή) *punishing afterwards*.

**μετα-πορεύομαι**, fut. med. -εύσομαι: αορ. I pass. μετεπορεύθην: Dep.:—to go after or in quest of: to follow up, punish. II. to emigrate.

**μεταπρεπής**, ἐς, distinguished among. From **μετα-πρέπω**, only used in pres. and impf. to be conspicuous or distinguished among.

**μεταπτάμενος**, αορ. 2 part. of μεταπέτομαι.

**μετα-πτοιέω**, f. ἤσω, (μετά, πτοιέω) intr. to cower or crouch from fear.

**μετα-πύργιον**, τό, (μετά, πυργός) the wall between the towers, the curtain.

**μετ-ᾄριθμους**, ον, (μετά, ἀριθμός) counted among.

**μεταρ-ρίπτω**, f. ψω, to turn upside down.

**μεταρ-ρυθμίζω**, f. ἴσω, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

**μεταρσιο-λεσχέω**, f. ἤσω, (μετάρσιος, λέσχη) to talk on lofty subjects. Hence

**μεταρσιολεσχία**, ἡ, a talking on lofty subjects.

**μετάρσιος**, ον, also α, ον, Dor. **πεδάρσιος**: (μεταίρω) raised aloft, high in air: metaph. scattered to the winds. 2. floating in air, unsteady: also airy, empty. II. like **μεταίωπος**, out at sea. Hence

**μεταρσιόω**, f. ὄσω, to raise aloft, lift up.

**μετα-σεύομαι** Ep. **μετασ-σεύομαι**: Ep. αορ. 2 μετεσσύμην, 3 sing. μετέσσυτο: Pass.:—to go along with. II. to rush after: c. acc. to rush upon.

**μετα-σκευάζω**, f. ἄσω, to fashion differently: to transform: to disguise.

**μετα-σπάω**, f. ἄσω [ᾶ], to draw over from one side to another, persuade, convince.

**μετασπόμενος**, αορ. 2 part. med. of μεθέπω.

**μετασπών**, αορ. 2 part. act. of μεθέπω.

**μέτασσαι**, αἱ, lambs coming midway between the πρόγονοι and ἔρσαι, the middle-born lambs, summer lambs. (From μετά, as περισσοός from περί.)

**μετασ-σεύομαι**, Ep. for μετασεύομαι.

**μετασταθῶ**, αορ. I subj. pass. of μεθίστημι.

**μεταστάς**, ἄσα, ἄν, αορ. 2 part. of μεθίστημι.

**μετάστασις**, εως, ἡ, (μεθίσταμαι) a removal from one place to another; **μετάστασις** ἡλίου an eclipse. 2. **μετάστασις** βίου departure from life: absol. *decease*. II. a changing, change. 2. a change of political constitution, revolution.

**μετα-στείχω**, to go after or in quest of, pursue.

**μετα-στέλλομαι**, Dep. to send for, summon.

**μετα-στένω**, to bewail or lament afterwards: so also in Med.

**μεταστήσας**, **μεταστήσω**, αορ. I part., and fut., of μεθίστημι.

**μετα-στοιχεί** or -ί, Adv. (μετά, στοίχος) in a line one after another.

**μετα-στοναῖχίζω**, to sigh or wail afterwards.

**μετα-στράτοπεδεύω**, and Med. -εύομαι, to shift one's camp.

**μεταστράφησομαι**, fut. pass. of μεταστρέφω.

**μεταστρεφθεῖς**, αορ. I pass. part. of μεταστρέφω.

**μετα-στρέφω**, f. ψω, to turn about, turn round:—Pass., αορ. I μετεστρέφθην, αορ. 2 μετεστράφην [ᾶ], to turn oneself round, whether to rally or to flee; often in αορ. I part. **μεταστρεφθεῖς**. 2. to turn round upon, retort. 3. to change, alter. II.

intr. to change one's course. 2. to care for, regard, c. gen. 3. to turn round upon, to visit with vengeance.

**μετασχεῖν**, αορ. 2 inf. of μετέχω.

**μετάσχεσις**, εως, ἡ, (μετέχω) a participation, sharing in.

**μετα-σχηματίζω**, f. ἴσω Att. ἰώ, (μετά, σχῆμα) to change the form of, alter, transform.

**μετα-τάσσω** Att. -ττώ, f. σω, to change the order of, arrange differently:—Med. to change one's order of battle: to go over to the enemy.

**μετα-τίθημι**, f. -θήσω: αορ. I μετέθηκα:—to place among. II. to place differently, change, alter:—Med. to change for oneself: to change one's opinion, retract; **μετατίθεσθαι** τὴν γνώμην to change to a new opinion.

**μετα-τίκτω**, f. -τέξομαι, to bring forth after.

**μετα-τρέπω**, f. ψω, to turn round:—Med. to turn

oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, f. -θρέξω, take care of: aor. 2 μετέδραμον (from obsol. δρέω):—to run after.

μετα-τροπᾶλιζομαι, Pass. (μετά, τρέπω) to keep turning about, in a retreat.

μετατροπή, ἡ, (μετατρέπω) a turning round or back: a visiting, vengeance for a thing.

μετατροπία, ἡ, = μετατροπή.

μετάτροπος, ον, (μετατρέπω) turning round or about: of an enemy, turning round upon; ἔργα μετάτροπα deeds that are visited with vengeance.

μετα-τροπᾶω, f. ἤσω, poet. for μετατρέπω.

μετ-αυγάζω Dor. πεδ-, to look about for.

μετ-αυδάω, f. ἤσω, to speak among, to address, c. dat. plur. II. later, to accost, address, c. acc.

μετ-αυθίς Ion. -αυτις, Adv. afterwards, thereupon.

μετ-αυτίκα, Adv. forthwith, thereupon.

μετα-φέρω, f. μετοίσω, to carry from one place to another, transfer. 2. to change, alter: to pervert:—Pass. to change one's course.

μετά-φημι, impf. or aor. 2 μετέφην, to speak among.

μεταφορά, ἡ, (μεταφέρω) a carrying from one place to another. II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φορέω, = μεταφέρω.

μετα-φράζομαι, f. σομαι, Med. to consider after.

μετά-φρενον, τό, (μετά, φρήν) properly, the part behind the midriff (φρένες), the broad of the back.

μετα-φώνέω, f. ἤσω, to speak among, address.

μετα-χειρίζω, f. ἴσω, or more often as Dep. μεταχειρίζομαι, f. ἴσομαι Att. ιούμαι: aor. I μετεχειρίσαμην:—to have in one's hands, handle. 2. to take in hand, manage, Lat. administrare; μεταχειρίζεσθαι πρᾶγμα to conduct an affair. 3. to have in hand, pursue, practise, Lat. exercere. 4. to handle, treat in a certain way.

μετα-χρόνιος, α, ον, = μετάχρονος. II. in Poets, = μετάρσιος, aloft, on high.

μετά-χρονος, ον, (μετά, χρόνος) after the time, done afterwards.

μετα-χωρέω, f. ἤσω, to go to another place, withdraw: to migrate, of birds of passage.

μετα-ψαίρω, to brush against.

μετέασι, Ep. for μέτεισι, 3 pl. of μέτειμι.

μετέβαλον, aor. 2 of μεταβάλλω.

μετέβην, aor. 2 of μεταβαίνω.

μετ-εγγράφω, f. ψω, to enroll or enter on a new register, in fut. 2 pass. μετεγγραφήσεται.

μετέγνω, aor. 2 of μεταγιγνώσκω.

μετέδοξα, aor. I of μεταδοκίω.

μετέδωκα, aor. I of μεταδίδωμι.

μετέειπε, μετέειπον, Ion. and Ep. for μετέιπε, etc.

μετέησι, Ion. for μετέῃ, 3 sing. subj. of μέτειμι.

μετέθηκα, aor. I of μετατίθημι.

μετέιληφα, -ημμαι, pf. act. and pass. of μεταλαμβάνω.

μέτ-ειμι, f. μετέσομαι Ep. -έσσομαι: (μετά, εἰμί

sum):—to be among, live with, associate with. II. impers., μέτεστί τοί τινος I have a share of a thing; part. neut. absol., μετόν there being a share or claim:—sometimes with a nom., μέτεστι πᾶσι τὸ ἴσον equality is shared by all.

μέτ-ειμι, (μετά, εἰμι) to go between or among. II. to go after or behind, follow. 2.

to go after or for, fetch. 3. to pursue, visit with vengeance. 4. to go to, approach, draw near to.

III. to pass over, go over to the other side.

μετ-εἶπον Ep. μετέειπον, used as aor. 2 of μεταφήμι: (μετά, εἶπον):—to speak among. 2. to speak thereafter, afterwards.

μετέεις, Ion. for μεθεῖς, aor. 2 part. of μεθήμι.

μετεισάμενος, Ep. aor. 1 part. med. of μέτειμι (εἰμί) ibo).

μετείω, Ep. for μετώ, subj. of μέτειμι (εἰμί) sum).

μετ-εκβαίνω, to step out of one thing into another.

μετεκιάθω, impf. of μετακιάθω.

μετέλαβον, aor. 2 of μεταλαμβάνω.

μετέλαχον, aor. 2 of μεταλαγχάνω.

μετελεύσομαι, fut. of μετέρχομαι.

μέτελθε, μετελθών, aor. 2 imperat. and part. of μετέρχομαι.

μετεμάθω, aor. 2 of μεταμανθάνω.

μετ-εμβαίνω, f. -βήσομαι, to go on board another ship.

μετ-εμβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μετεμβαίνω, put on board another ship.

μετέμελε, μετεμέλησε, impf. and aor. I of μεταμέλει.

μετέμμεναι, Ep. pres. inf. of μέτειμι (εἰμί) sum).

μετ-έμφυτος, ον, (μετά, ἐμφύω) engrafted afresh.

μετ-ενδύω, f. δύσω, to put other clothes on a person. II. Med., with aor. 2 μετ-ενέδυν, to put on other clothes.

μετενήνοχα, Att. pf. of μεταφέρω.

μετενίσσεται, 3 sing. impf. of μετανίσσομαι.

μετ-εννέπω, to speak among.

μετ-εξαιρέομαι, Med. to take out and put elsewhere.

μετ-εξανίσταμαι, Pass. to move from one place to another.

μετ-εξ-έτεροι, αι, α, (μετά, ἐξ, ἔτεροι) some others.

μετέον, Ion. for μετόν, neut. part. of μέτειμι (εἰμί) sum).

μετ-έπειτα, Adv. afterwards, thereafter.

μετέπεσον, aor. 2 of μεταπίπτω.

μετ-έρχομαι, f. μετελεύσομαι: Dep., with aor. 2 act. -ἦλθον, pf. -εἠλθθα:—to come among. 2.

to go between the ranks. 3. to go in among, attack. II. to go to another place, go away. III. c. acc. to go after, to go to seek, go in quest of: hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue, visit as an avenger: in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of μετασεύομαι.

μετέσχηκα, pf. of μετέχω.

μετ-εύχομαι, ἱ. -εύχομαι, Dep. to change one's wish or prayer, to wish something else.

μετέφη, 3 sing. impf. or aor. 2 of μετάφημι.

μετέχω, f. μετέξω, to partake of, have a share of, c. gen.: also c. acc. rei, μετέχειν ἴσον (sc. μέρος) ἀγαθῶν τινι to enjoy an equal share of good with another.

μετέω, Ion. and Ep. subj. of μέτειμι (εἰμί sum).

μετεωρίζω, f. ἴσω, (μετέωρος) to raise to a height, raise, lift up: Pass., μετεωρισθεὶς ἐν τῷ πελάγει keeping out on the high sea. II. metaph. to buoy up or excite: to buoy up with false hopes.

μετεωρο-κοπέω, f. ἴσω, (μετέωρος, κόπτω) to prate about the heavenly bodies.

μετεωρο-λέσχης, ου, ὄ, = μετεωρο-λόγος.

μετεωρολογέω, f. ἴσω, (μετεωρολόγος) to talk of big things, or of the heavenly bodies. Hence

μετεωρολογία, ἡ, a treatise on the heavenly bodies.

μετεωρο-λόγος, ου, (μετέωρος, λέγω) talking or treating of the heavenly bodies.

μετέωρος Ep. μετ-ήωρος, ου, (μετά, ἔωρα or αἰώρα) suspended in mid air, aloft, raised on high, high in air. 2. of a ship, on the high sea, out at sea. II. metaph. of the mind, excited, in suspense, Lat. spe erectus: hence wavering, fluctuating.

III. τὰ μετέωρα, things in the air, the heavenly bodies, meteors, natural phenomena; generally, abstruse, lofty speculations.

μετεωρο-σοφιστής, ὄ, a meteorological philosopher.

μετεωρο-φέναξ, ἄκος, ὄ, a meteorological quack.

μετήγαγον, aor. 2 of μετάγω.

μετήλθον Ep. μετήλυθον, aor. 2 of μετέρχομαι.

μετήλλαξα, aor. I of μεταλλάσσω.

μετ-ηνέμιος, ου, (μετά, ἄνεμος) swift as the wind.

μετ-ήωρος, older Ep. form for μετέωρος.

μετήρα, aor. I of μεταίρω.

μετήσεσθαι, Ion. for μεθήσεσθαι, fut. inf. med. of μεθίημι.

μετηύδων, as, α, impf. of μεταυδάω.

μετίει, Ion. 3 sing. impf. of μεθίημι; also 3 sing. pres.

μετίετο, Ion. 3 sing. impf. med. of μεθίημι.

μετ-ίημι, μετ-ίστημι, Ion. for μεθ-.

μετ-ίσχω, = μετέχω.

μετοικεσία, ἡ, = μετοικία 1. 2. the Captivity of the Jews. From

μετοικέω, f. ἴσω, (μέτοικος) to change one's abode, remove to a place, c. acc.: c. dat. loci, to settle in. II. absol. to be a μέτοικος or settler. Hence

μετοίκησις, εως, ἡ, = μετοικία 1.

μετοικία, ἡ, change of abode, migration. II.

a settling as μέτοικος, a settlement: society. 2. the condition of a μέτοικος or sojourner.

μετ-οικίζω, f. ἴσω Att. ἰῶ, to lead to another abode: —Pass. to be led to another country, to emigrate.

μετοικικός, ἡ, ὄν, (μέτοικος) of or for a μέτοικος: τὸ μετοικικόν the list of μέτοικοι or aliens.

μετοίκιον, τό, the tax of twelve drachmae paid by the μέτοικοι at Athens. From

μέτ-οικος, ου, (μετά, οἶκος) changing one's abode, settling elsewhere. II. at Athens, μέτοικος, ὄ

and ἡ, a foreign settler, an alien who was suffered to settle in the city on payment of a tax (μετοίκιον), yet without enjoying civic rights, Lat. *inquinus*.

μετοικο-φύλαξ, ἄκος, ὄ, ἡ, the guardian of the μέτοικοι or aliens at Athens.

μετ-οίχομαι, f. -οιχήσομαι, Dep. to have gone after, to be gone in pursuit. 2. to have gone among or through.

μετοίσω, fut. of μεταφέρω.

μετ-οκλάζω, f. σω, to keep shifting one's knees, of a coward crouching in ambush.

μετ-ονομάζω, f. σω, to change the name, call by a new name:—Pass. to take a new name.

μετ-όπιῖν, Adv. = μετόπισθε.

μετ-όπισθε, and before a vowel -θεν, Adv. of Place, from behind, backwards:—of Time, after, afterwards. II. as Prep. with gen. behind.

μετοπωρινός, ἡ, ὄν, of or like the end of autumn, verging on winter, autumnal. From

μετ-όπωρον, τό, (μετά, ὄπαρα) the season after ὄπαρα, late autumn; cp. φθινόπωρον.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, ὄρχος) the space between rows of vines.

μετ-ουσία, ἡ, (μετοῦσα part. fem. of μέτειμι inter-sum) participation, communion: possession, enjoyment.

μετοχή, ἡ, (μετέχω) a partaking of, communion.

μετ-οχλίζω, f. ἴσω, (μετά, ὄχλος) to remove by a lever, hoist out of the way.

μετοχλίσσειε, Ep. 3 sing. aor. I opt. of μετοχλίζω.

μέτοχος, ου, (μετέχω) partaking of:—as Subst. a partaker, partner, accomplice.

μετρέω, f. ἴσω, (μέτρον) to measure: I. of Space, to measure, i. e. pass over, Lat. *metiri, emetiri*:—Med., μετρεῖσθαι ἵχνη to measure the footmarks with the eyes. II. of Number, to count: to measure out, dole out. 2. of Size, Value, etc., to measure, estimate, compute. Hence.

μέτρημα, ατος, τό, that which is measured out: I. a measured distance. 2. a measure, dole.

μέτρησις, ἡ, (μετρέω) a measuring, measurement.

μετρητής, ου, ὄ, (μετρέω) = ἀμφορεύς, Lat. *metrētā*, at Athens the common liquid measure, holding 12 χόες, or 144 κοτύλαι, about 9 gallons English: the Roman amphora held  $\frac{2}{3}$  of a μετρητής.

μετρητός, ἡ, ὄν, (μετρέω) measured, measurable.

μετριάζω f. σω, (μέτριος) to be moderate: to be of an even temper, be calm, unruffled. II. trans. to moderate.

μετριοπάθειω, f. ἴσω, to be moderate or merciful towards. From

μετριο-πάθης, ἐς, (μέτριος, παθεῖν) bearing moderately. II. Root of some tenses of πίνω) a moderate drinker, moderate in potations: Sup. μετριοποτίστατος.

**μέτριος**, α, ον, also ος, ον, (μέτρον) *within measure, moderate*: of Size, of average or ordinary height. II. of Number, few. III. of Degree, *holding to the mean, moderate*: of middle condition or rank: τὸ μέτριον *the mean*. 2. *tolerable*. 3. of Persons, *moderate, temperate*: also *fair, reasonable*. 4. *suitable*.—The neut. μέτριον, μέτρια are often used. Adv. = μετρίως.

**μετριότης**, ητος, ἡ, (μέτριος) *moderation*.  
**μετρίως**, Adv. of μέτριος, *moderately, in due limits or measure*. 2. *modestly, temperately*: on *fair terms*.—Comparative μετρίωτερον, Superlative -ώτατα.

**ΜΕΤΡΟΝ**, τό, *a measure or rule; a standard*. 2. *the contents or thing measured, as well as the measure itself*. 3. *any space measured or measurable*; μέτρον ὄρμον *the size of the harbour*; μέτρον ἡβης *the full measure or prime of youth*. II. *the mean between two extremes, proportion, due measure*: *fitness*. III. *metre*, opp. to μέλος (tune) and ῥυθμός (time).

**μετώκισα**, aor. I of μετοικίζω.  
**μετ-ωνῦμία**, ἡ, (μέτα, ὄνομα) *change of name*: in Rhetoric, *the use of one word for another, metonymy*.  
**μετ-ωπηδόν**, Adv. (μέτωπον) *with the forehead foremost, fronting*: of ships, *in line*; opp. to ἐπὶ κέρως, *in column*.

**μετωπίδιος**, ον, (μέτωπον) *on or of the forehead*.  
**μετ-ώπιον**, τό, = μέτωπον, *the forehead*.  
**μέτ-ωπον**, τό, (μετά, ὤψ) *the space between the eyes, the forehead, front*. II. *the front or fore part of anything*: *the front or face of a building*: *the front of an army*.

**μετωπο-σώφρων**, ον, gen. ονος, (μέτωπον, σώφρων) *with ingenuous countenance*.  
**μεῦ**, Ep. and Ion. gen. of ἐγώ.

**ΜΕΨΧΡΙ**, rarely μέχρις even before a vowel: I. Prep. with gen. *until, unto, to a given point*, I. of Place, μέχρι θαλάσσης *as far as the sea*. 2. of Time, τέο μέχρις *until when?* μέχρις οὐ; μέχρις ὅσου; *until when? how long?* μέχρι τινός *for a space*; μέχρι τοῦδε *until now*. II. in Ion., μέχρι οὐ is sometimes followed by another gen., as, μέχρι οὐ ὀκτῶ πύργων *as far as eight towers, instead of μέχρι οὐ ὀκτῶ πύργοι εἰσίν*. III. *Conjunct. until*, with indic., μέχρι ἕως ἐγένετο *till morning came*; with ἄν and subj., μέχρι ἄν τοῦτο ἴδωμεν *till we see this*: also, μέχρι οὐ in same sense.

**ΜΗ΄**, Adv. *not*, used where the Negation depends on some Condition, either expressed or implied, while οὐ denies absolutely: μή expresses that one *thinks* a thing is *not*, οὐ that it is *not*: hence μή always follows εἰ, ἐάν, ἤν, ὅταν, ἐπειδάν, ἕως ἄν, because these speak of a thing *not as a fact, but as a supposition*: whereas ἐπεὶ, ἐπειδή are joined with οὐ, because they refer to a *fact*. 2. μή also is used after the final Conjunctions ἵνα, ὡς, ὅπως, ὥστε, because these are in their nature contingent, as, ὡς μή . . ὄλωνται *that*

*they perish not*. 3. with infin., as, τὸ μὴ πυθέσθαι μ' ἀλγύνειεν ἄν *the not-knowing would grieve me*. 4. with the Participle, as, μὴ ἀπενείκας = εἰ μὴ ἀπήνεικε, *if he had not carried away*. II. μὴ is freq. in INDEPENDENT clauses containing a *command*, when, like Lat. *ne*, it stands first in the sentence: 1. with the pres. imperat, μὴ λέγε. 2. with the subjunctive aorist, μὴ λέξης. 3. with the optat. aor. to express a *wish*, μὴ γὰρ ὄγ' ἔλθοι ἀνὴρ O *that he may not come!*

B. **μή**, CONJUNCTION, *that not, lest*, Lat. *ne*: I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, φεύγω μὴ ληφθῶ I *flee lest I may be caught*. II. with optat. after principal Verb in past tense, as, ἔφυγον μὴ ληφθείην I *fled lest I might be caught*. III. after Verbs expressing *fear*, as, δέδοικα μὴ γένηται, Lat. *vereor ne fiat*, I *fear lest it happen, i. e. I fear it will happen*.—For this subj. the Att. also use indic. fut. IV. μή is used with inf. after vehement negations or affirmations; ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενείκαι *Jove be witness that I have not laid on hand*: so after negat. wishes, δὸς μὴ 'Οδυσσεῖα οἴκαδ' ἰκέσθαι. V. μή is used after all Verbs which have a negative sense, such as ἀρνεῖσθαι, καλύειν, εἶργειν, φεύγειν, as, ἀρνεῖσθαι τὸ μὴ ποιεῖν *to deny the doing a thing*; also after Nouns of like sense, as κάλυμα; or Adverbs, as ἐμποδῶν.

C. As INTERROGAT., in direct questions, where a negative answer is expected, ἢ μή ποῦ . . φάσθε; *surely ye did not say?* 2. μή is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, δίδω μὴ δὴ πάντα νημερτέα εἶπεν I *fear as to whether she has spoken all too true, i. e. I fear she has spoken all too true*.

**μὴ γάρ**, an elliptic phrase, used in emphatic denial, *no certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, μὴ λεγέτω τὸ ὄνομα *let him not say the name*; Answ. μὴ γὰρ [λεγέτω] *no, certainly*.

**μὴ γε**, *not at least, strengthd. for μή*.  
**μηδ-αμά** and **μηδ-αμή**, Adv. of μηδαμός, *nowhere*. II. *in no wise, not at all*.

**μηδᾶμόθεν**, Adv. (μηδαμός) *from no place*; **μηδᾶμόθεν ἄλλοθεν** *from no other place*.

**μηδᾶμόθι**, Adv. *nowhere*: and **μηδαμοί**, Adv. *nowhitber*. From **μηδ-αμός**, ἡ, ὄν, for μηδὲ ἄμός, *not even one, not any one, no one, none*. Hence

**μηδᾶμού**, Adv. *nowhere*.  
**μηδᾶμῶς**, Adv. of μηδαμός, *in no way, not at all*.  
**μη-δέ**, Adv. (μὴ, δέ) *but not, and not, nor*, Lat. *neque, nec*. 2. at the beginning of two following clauses, **μηδέ . . μηδέ . .**, *neither . . nor . .*, Lat. *neque . . neque . .*. II. *strengthening the negative*, which is always the sense when joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.  
**μηδ-εἰς**, **μηδ-εμιά**, **μηδ-έν**, gen. **μηδενός**, **μηδεμιάς**,

μηδενός, etc.:—declined like εἷς μία ἓν, (μηδέ, εἷς) *not even one, no one, none*, Lat. *nullus*. 2. ὁ or ἡ μηδέν (sc. ὄν, οὐσα), *one who is a mere nothing, a nobody*:—τὸ μηδέν *a nothing, a useless or worthless person*. 3. neut. μηδέν often as Adv., *not at all, by no means*.

μηδέποτε, Adv. *not or nor at any time, never*.

μηδέπω, Adv. *nor as yet or not as yet*.

μηδεπώποτε, Adv. *not yet at any time, never yet*.

μηδ-έτερος, α, ον, (μηδέ, ἕτερος) *neither of the two*.

μηδ-ετέρωσε, Adv. *to neither side*.

μη δὴ, *nay do not*.

Μηδίξω, f. σα, (Μῆδος) *to imitate the Medes in manners, language, or dress*: esp. *to side with the Medes*, opp. to Ἑλληνίζω.

Μηδικός, ἡ, ὄν, (Μῆδος) *Median*: τὰ Μηδικά (sc. πράγματα) *the Median affairs, esp. the great Median or Persian war*. II. Μηδική ποία, herba Medica, a kind of clover, lucerne.

Μηδῖς, ἴδος, ἡ, fem. of Μηδικός, a Median woman.

Μηδισμός, ὁ, (Μηδίξω) *a leaning towards the Medes, the being in their interest*.

Μηδο-κτόνος, ον, (Μῆδος, κτείνω) *Mede-slaying*.

μήδομαι, f. μήσομαι: aor. I ἐμησάμην: Dep.: (μηδος):—*to devise, resolve, counsel, advise*. 2. *to plot, scheme, bring about, contrive*.

μηδ-οπότερος, α, ον, (μηδέ, ὀπότερος) *neither of the two*.

ΜΗΔΟΣ, εος, τό, only used in plur. *μήδεα, counsels, plans, schemes*: *cunning, craft*. 2. like μητις, *care, anxiety*; σὰ μήδεα *care for thee*. II. in pl. also, like Lat. *virilia, the genitals*.

μηδ-οστισούν, neut. μηδοτιούν, for μηδέ ὄστις οὖν, μηδέ ὅ τι οὖν, *no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (μηδος) *counsel, prudence*.

Μηδο-φόνος, ον, = Μηδοκτόνος.

μηθείς, neut. μηθεῖς, a later form for μηδείς, μηδέν.

ΜΗΚΑΪΟΜΑΙ, Dep., with aor. 2 part. μᾶκων: Ep. pf. with pres. sense, μέμηκα, part. μεμηκώς, shortd. fem. μεμᾶκνῖα (so βέβρῦχα, μέμῦκα from βρυχάομαι, μυκάομαι): also impf., formed from pf., ἐμέμηκον:—*to bleat, of sheep*: of fawns and hares, *to scream, sbriek, cry*.

μηκᾶς, ἄδος, ἡ, (μηκάομαι) fem. Adj. *bleating*, epith. of she-goats: as Subst. *a bleater, she-goat*.

μηκ-έτι, Adv. (μη, ἔτι) *no more, no longer, no further*.

μήκιστος, η, ον, Dor. and Att. μᾶκιστος, [ᾶ], α, ον, (μήκος), Sup. of μακρός, but formed from μήκος, as αἰσχιστος from αἰσχος, *the longest, tallest, or generally, greatest*. II. neut. μήκιστον, pl. μήκιστα, as Adv., *for a very long time or in the highest degree: very far*:—also *at length, at last*.

ΜΗΚΟΣ, εος, τό, *length*: also *height, tallness, stature*. 2. of Time, *a long space, length*. 3. of Size or Degree, *greatness, magnitude*. II. τὸ μήκος or μήκος, absol. as Adv., *in length or greatness*.

μη-κοτε, Adv., Ion. for μήποτε.

μηκύνω, f. -ῦνῶ Ion. -ῦνέω: Dor. μᾶκύνω: (μηκος):

—*to lengthen, prolong*. 2. *to protract: to delay, put off*; μηκύνειν λόγον *to speak at length*; also without λόγον, *to be lengthy or prolix*.

3. μηκύνειν βοήν *to raise a loud cry*. 4. Med. ἐμᾶκύναντο κόλοσσον *erected a tall statue*.

ΜΗΚΩΝ Dor. μᾶκων, ἡ, *the porphy*. 2. *the head of a porphy*. 3. porphy-seed, prepared for food.

μηλέα, ἡ, (μήλον) *an apple-tree*, Lat. *malus*.

μηλειος, ον, also α, ον, (μήλον) *of or belonging to a sheep*.

Μηλιακός, ἡ, ὄν, *of or for Melis or Malia*.

Μηλιάδες or Μηλίδης, αἱ, (μήλον α or β) *nymphs of the flocks or of the fruit-trees*. 2. *nymphs of Melis or Malia in Trachis*: cf. Μηλιεύς.

Μηλιεύς, ἑως, ὁ, *an inhabitant of Melis or Malia in Trachis*. II. as Adj., Μηλιεὺς κόλπος *the Maliac gulf*.

μηλίτιος, η, ον, Dor. μάλινος, α, ον, (μήλον β) *of an apple-tree*.

Μηλίος, α, ον, *of or from the island of Melos, Melian*.

Μηλῖς, ἴδος, ἡ, with or without γῆ, *Melis or Malia in Trachis*.

μηλο-βοτήρ, ἦρος, ὁ, and μηλο-βότης, ου, ὁ, Dor. -τας, (μήλον, βόσκω) *a shepherd*.

μηλό-βοτος, ον, (μήλον, βόσκω) *grazed by sheep*.

μηλο-δόκος, ον, (μήλον, δέχομαι) *sheep-receiving*.

μηλο-θύτης, [ῦ], ον, ὁ, (μήλον, θίω) *a sacrificer of sheep, a priest*; βωμὸς μηλοθύτης *a sacrificial altar*.

μηλολόνη, ἡ, *a kind of beetle or cockchafer*.

ΜΗΛΟΝ, ου, τό, (Α) *a sheep or (sometimes) a goat*: ἄρσενά μῆλα *rams, wethers*: the pl. μῆλα means *flocks of sheep or goats, small cattle*, opp. to βόες.

ΜΗΛΟΝ, ου, τό, (Β) Dor. ΜΑΛΟΝ, Lat. MALUM, *an apple*; generally, *any tree-fruit*, as, μήλον Κυθάνιον *the quince*, μήλον Περσικόν *the peach*, μήλον Μηδικόν *the orange or citron*. II. metaph. in pl. of *a woman's breasts*; or of *the cheeks*, Lat. *mālae*.

μηλο-νομεύς, ἑως, or μηλο-νόμης, ου, Dor. -μας, α, ὁ, (μήλον α, νέμω) *a shepherd, goatberd, herdsman*.

μηλο-νόμος, ον, (μήλον α, νέμω) *feeding sheep or goats*.

μηλο-πάρειος, ον, Dor. μαλοπάρηος, (μήλον β, παρεία) *apple-cheeked, ruddy-cheeked*.

μηλό-σκοπος, ον, (μήλον α, σκοπέω) *fit for watching sheep from*.

μηλό-σπορος, ον, (μήλον β, σπείρω) *planted with fruit-trees*.

μηλοσ-σόος, ον, poet. for μηλοσόος, (μήλον α, σώζω) *sheep-protecting*.

μηλοσφαγέω, f. ἦσω, *to slay sheep*; ἱερά μηλοσφαγέιν *to offer sheep in sacrifice*. From

μηλο-σφάγιος, ον, (μήλον α, σφάζω) *slaying sheep*.

μηλο-τρόφος, ον, (μήλον α, τρέφω) *sheep-feeding*.

μηλο-οὔχος, ὁ, (μήλον β, η, ἔχω) *a girdle that confines the breasts*.

μηλο-φόνος, *ον*, (μηλον Α, \*φένω) *sheep-slaying*.  
 μηλοφορέω, *φ*, ήσω, *to carry apples*. From  
 μηλο-φόρος, *ον*, (μηλον Β, φέρω) *bearing apples*.  
 μηλο-φύλαξ, ἄκος, ὄ, and ή, (μηλον Α or Β, φύλαξ)  
*one who watches sheep or apples*. [ῥ]

μηλωτή, ή, (μηλον Α) *a sheep's skin*.  
 μήλ-ωψ, ὀπος, ὄ, ή, (μηλον Β, ὦψ) *looking like an  
 apple, yellow, golden*.

μή μάν, *nay verily*.

μή μέν, *Ion. for μή μάν*.

μήν, *Dor. and Ep. μάν*, a Particle strengthening  
 affirmation, *yea, indeed, verily, truly, in sooth*; ή μήν  
 or ή μάν, *in very truth, yea verily*, used at the begin-  
 ning of an oath: καὶ μήν, *Lat. et vero, and yet, nay  
 more*: ἀλλὰ μήν *yet truly*, *Lat. verum enimvero*: οὐ  
 μήν *assuredly not, so too μή μήν; τί μήν; what then?*  
*i. e. of course*. II. = μέντοι, *however*.—Μήν was

orig. the same as μέν, but after the introduction of  
 the long vowel η it became the more emphatic form:  
 but ή μέν, μή μέν, were retained in *Ep. and Ion.*, =  
*Att. ή μήν, μή μήν*.

ΜΗΝ, ὄ, *gen. μηνός*: *dat. pl. μηνσί*, *Aeol. and Dor.*  
*μείς*:—*Lat. MEN-SIS, A MON-TH*: κατὰ μήνα  
*month by month, monthly*. In earlier times the month  
 was divided into two parts, μήν *ιστάμενος*, the *month  
 rising*, and μήν *φθίνων* the *month waning*. The Attic  
 division was into three, μήν *ιστάμενος*, *μεσῶν*, *φθίνων*:  
 the last division was sometimes reckoned backwards,  
 as μηνός *τετάρτη φθίνοντος* the fourth day from the  
 end of the month; sometimes onwards, as τῆ τρίτῃ  
 ἐπ' εἰκάδι on the three-and-twentieth day of the  
 month. II. = μηνίσκος *ii*.

μηνάς, ἄδος, ή, = μήνη, *the moon*.

μήνατος, *Ep. 3 sing. aor. i med. of μαινομαι*.

μήνεσι, *corrupt form of μηνσί, dat. pl. of μήν, μηνός*.

μήνη, ή, (μήν) *the moon, Lat. luna*. Hence

μηνίαῖος, *α, ον, monthly*.

μηνιθμός, οὐ, ὄ, (μηνίω) *wrath*.

μηνίμα, *ατος, τό, (μηνίω) the cause of anger; μηνίμα  
 θεῶν the cause of divine wrath. 2. guilt of blood,  
 blood-guiltiness*.

ΜΗΝΙΣ *Dor. μάνις, ιος, ή, Att. gen. μηνίδος*,  
*wrath, anger*: also, *malice*.

μηνίσκος, ὄ, *Dim. of μήνη, a crescent, Lat. luna*.  
 II. *a crescent-shaped body, to protect the  
 head of statues*.

μηνίω *Dor. μανίω*: *f. μηνίσω [ῥ]*: *aor. i ἐμήνισα*:  
 (μήνις):—*to cherish wrath, be wroth against*: also *to  
 declare one's wrath against* a person.

μηνο-ειδής, ἑς, (μήνη, εἶδος) *crescent-shaped, Lat. luna*:  
*tus*: of the sun and moon when partially eclipsed.

μηνῦμα, *ατος, τό, (μηνύω) an information*.

μηνυτήρ, ἦρος, ὄ, (μηνύω) *an informer, guide*.

μηνυτής, οὐ, ὄ, (μηνύω) *masc. Adj. bringing to  
 light*. II. as *Subst. an informer, Lat. delator*.

μηνῦτρον, τό, (μηνύω) *the price paid for informa-*  
*tion, reward*: almost always used in plur.

μηνύτωρ, ὀπος, ὄ, = *μηνυτήρ*. [ῥ] From

ΜΗΝΥ'Ω *Dor. μάνύω*: *f. μηνύσω [ῥ]*: *aor. i ἐμή-*  
*νῦσα*:—*Pass., aor. i ἐμηνύθην [ῥ]*: *pf. μεμήνῦμαι*:—  
*to disclose, reveal, make known*: *betray*. II. at

Athens, *to inform or lay public information against*  
 another: *impers. in Pass., μηνύεται information is  
 laid*: but in *Pass.* also of persons, *to be informed  
 against*.

μή ὅπως (an ellipse for μή ὑπολάβητε ὅπως . . .),  
 followed by ἀλλά, *do not suppose that . . ., but . . .; not  
 only not so . . ., but . . .*

μή ὅτι, = μή ὅπως, followed by ἀλλά, *not only not  
 so . . ., but . . .; not to mention that . . ., let alone, Lat.  
 ne dicam*.

μή οὐ, are joined I. with the subjunctive, after  
 Verbs of fearing, doubting, and the like, as δέδοικα  
 μή οὐ γένηται *I fear it will not be*, opp. to δέδοικα μή  
 γένηται *I fear it will be*. Here both negatives have  
 their proper force to be, II. with the Infinitive,  
 after Verbs of denying, doubting, etc., as οὐδέεις σοι  
 ἀντιλέγει τὸ μή οὐ λέξειν *no one disputes your right  
 to speak* (where μή οὐ may be translated by *Lat.*  
*quin, quominus*), *nemo te impediēt quin dicas. 2.*

generally, after all clauses in which a negat. is ex-  
 pressed or implied, as, after οὐ δύναμαι, οὐκ ἔστι,  
 etc.; as οὐ οἰκός ἐστι Ἀθηναίους μή οὐ δοῦναι δίκας *it  
 is not reasonable that the Athenians should not . . .*,  
*Lat. non potest fieri quin . . .*; so also, with a negat.  
 implied, as, δεινὸν ἐδόκει . . . μή οὐ λαβεῖν *it seemed  
 strange not to take*.

III. with a Participle, δυ-  
 σάλγητος γὰρ ἦν, μή οὐ κατοικτεῖρων *for I were un-*  
*feeling, did I not pity*.—In *ii. and iii. μή* might stand  
 without οὐ.

μή πολλάκις, *lest perchance, Lat. ne forte*.

μή ποτε, = μή ποτε, I. with subj. *that at no  
 time, lest ever, Lat. ne quando. 2. with infin. never.*

μή που, *lest anywhere: lest perchance*.

μή πω, = μή πω, *not yet, Lat. nondum*: μή πω γε  
*nay, not yet*.

μή πώποτε, *never yet*.

μή ὅπως, = μή πως, *lest in any way, lest any how, lest  
 perchance*. II. in case of doubt, *whether or no*.

μηρά, τά, = *μηρία, thigh-bones*.

μηρία, τά, never used in sing., (μηρός) *the thigh-*  
*bones*, which by old usage they cut out from the leg  
 (ἐκ μηρίας τάμνον), and wrapped in two folds of fat  
 (μηρία κνίσθη ἐκάλυψαν, δίπτυχα ποιήσαντες): they  
 were then laid on the altar and burnt. II. = μη-  
 ροί, *the thighs*.

μηρίαῖος, *α, ον, (μηρός) of or belonging to the thigh,  
 Lat. femoralis*: ή *μηρίαία, the thigh*.

μήρινθος, *ον, ή, (μηρύω) a cord, line, string*; pro-  
 verb., ή *μήρινθος οὐδὲν ἔσπασε the line caught nothing*,  
*i. e. it was of no avail*.

ΜΗΡΟ'Σ, οὐ, ὄ, *the upper part of the thigh, the ham*.  
 μηρο-τραφής, ἑς, (μηρός, τραφήναι) *nursed in the  
 thigh, epith. of Bacchus*.

μηρο-τυπής, ἑς, (μηρός, τυπήναι) *striking the thigh*.

μηρυκάομαι, *Dep. to chew the cud, Lat. ruminare*.

**ΜΗΡΥΟΜΑΙ**, f. -ύσομαι [ῥ]: aor. I ἐμηρῦσάμην:—to draw up or furl sails: to draw up an anchor.

2. in weaving, κρόκα ἐν στήμονι μηρῦσασθαι to weave the woof into the warp. II. μηρῦομαι is sometimes used as Pass., κισσὸς μηρῦεται περὶ χεῖλη ivy is twined around the edge.

μήσαο, μήσατο, Ep. 2 and 3 sing. aor. I of μήδομαι. μήσαι, Ep. 2 sing. of μήσομαι, fut. of μήδομαι.

μήστο, Ep. 3 sing. contr. aor. 2 of μήδομαι.

μήστωρ, ὤρος, ὄ, (μήδομαι) an adviser, counsellor; μήστωρ μάχης the adviser or leader of battle.

μή-τε, = μή τε, and not. II. repeated, μήτε . . μήτε, neither . . nor.

**ΜΗ΄ΤΗΡ** Dor. **ΜΑ΄ΤΗΡ**, ἡ, gen. μητέρος, contr. μητρός: acc. μητέρα, pl. μητέρας:—Lat. *MATER*, *MOTHER*: of animals, a dam: metaph. of lands, μήτηρ μίλων mother of flocks; γῆ μήτηρ Mother Earth:—ἡ Μήτηρ sometimes Ceres, sometimes Rhea or Cybele.

μήτι, neut. of μή-τις, μήτινος.

μήτι, contr. for μήτιῦ, dat. of μήτις, μήτιος.

μητιάσθαι, μητιάσθε, Ep. for μητιᾶσθαι, μητιᾶσθε, pres. inf. and 2 pl. pres. ind. of μητιάω.

μητιάω, f. μητιάσω, (μητις):—to meditate, intend, plan a thing: absol. to deliberate, and in Med. to debate in one's own mind. II. to devise, contrive, bring about.

μητιέτης Ep. μητιέτᾱ, ου, ὄ, (μητις) counsellor.

μητιόεις, εσσα, εν, (μητις) wise in counsel: also, skilful, skilfully chosen.

μητιόμαι, f. -ίσομαι [ῖ]: aor. I ἐμητιόσάμην: Dep.: (μητις):—to invent, contrive, devise.

μητιόων, Ep. for μητιῶν, part. of μητιάω.

μητιόωσι, -όωντο, Ep. 3 pl. pres. act. and impf. med. of μητιάω.

**ΜΗΤΙΣ**, ιος, ἡ; Att. gen. ἴδος; Ep. dat. μήτι for μήτιῦ; acc. μήτιν:—counsel, wisdom, skill, cunning, craft. II. a plan, enterprise.

μή-τις, ὄ, ἡ, μήτι, τό, gen. μήτινος, (μή, τις):—lest any one, lest anything; that no one, that nothing, Lat. *ne quis, ne quid*. II. μήτι is freq. as Adv. *lest by any means, that by no means*: also separately, μή τι: in an indirect question, *whether perchance*.

μή-τοι, stronger form of μή, in nowise, nay: μήτοι γε nay upon no account.

μήτρα, ἡ, (μήτηρ) Lat. *matrix, the womb*.

μητρ-ἄγύρτης, ου, ὄ, (μήτηρ, ἀγύρτης) a begging priest of Cybele, a sort of mendicant friar.

μητρ-ἄδελφεός or μητρ-ἄδελφος, ὄ and ἡ, Dor. ματρ-, (μήτηρ, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἄλοιός or μητρ-αλώας, ου, ὄ, (μήτηρ, ἀλοιᾶ) striking one's mother, a matricide.

μήτηρ, ἡ, Ion. for μήτρα.

μητριάς, ἀδος, ἡ, pecul. fem. of μήτριος.

μητριδῖος, α, ου, (μήτρα) fruitful, prolific.

μητρό-δοκος Dor. ματρ-, ου, (μήτηρ, δέχομαι) received by the mother.

μητρόθεν Dor. ματρόθεν, Adv. (μήτηρ) from the mother, by the mother's side.

μητρο-κασιγνήτη, ἡ, (μήτηρ, κασιγνήτη) a mother's sister.

μητροκτονέω, f. ἦσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ου, (μήτηρ, κτείνω) killing one's mother, a matricide. II. μητρόκτονος, ου, pass. killed by one's mother.

μητρο-μήτωρ Dor. -μάτωρ [ᾱ], ορος, ἡ, = μητρός μήτηρ, one's mother's mother, grandmother.

μητρο-πάτωρ [ᾱ], ορος, ὄ, = μητρός πατήρ, one's mother's father, grandfather.

μητρό-πολις Dor. ματρ-, εως, ἡ, (μήτηρ, πόλις) the mother-state, from which colonies were sent out. II. generally, a metropolis, a capital. III. one's mother-city, mother-country, home.

μητρο-πόλος, ου, (μήτηρ, πολέομαι) tending mothers.

μητρόρ-ριπτος, ου, (μήτηρ, ρίπτω) rejected by one's mother.

μητρο-φθόρος, ου, (μήτηρ, φθείρω) mother-murdering.

μητρο-φόνος, ου, also η, ου, (μήτηρ, \*φένω) mother-murdering, matricidal.

μητρο-φόντης, ου, ὄ, (μήτηρ, \*φένω) a matricide.

μητρυιά, ᾱς, Ion. μητρυή, ἡς, ἡ, (μήτηρ) a step-mother, Lat. *noverca*: metaph. a rocky coast is called μητρυιά νεῶν.

μητρῶος Ep. μητρώϊος, α, ου, (μήτηρ) of or belonging to a mother, maternal.

μήτρως, ὄ; gen. μήτρωος and ω; acc. μήτρωα and ων; (μήτηρ) a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, -άασθε, Ep. for μηχανᾶσθαι, -ᾶσθε, pres. inf. and 2 pl. ind. of μηχανάομαι.

μηχανάομαι, f. -ήσομαι: aor. I ἐμηχανήσάμην: pf. μεμηχάνημαι: Dep.: (μηχανή):—Lat. *machinari, to make by art, put together, construct, prepare*. 2. to contrive, devise, scheme. II. as Med. to procure for oneself.

μηχανάω, = μηχανάομαι, found in act. voice in Ep. part. μηχανάωντας: but perf. μεμηχάνημαι is used in pass. sense.

μηχανοφῆμην, -όφο, -όφοτο, Ep. for μηχανοφῆμην, pres. opt. of μηχανάομαι.

μηχανέομαι, Ion. for μηχανάομαι.

μηχανή, ἡ, (μηχος) Lat. *machina, an instrument or machine for lifting weights*:— 2. an engine of war. II. any artificial means, a contrivance, device; generally, a way, means:—μηχαναί, arts, wiles: c. gen., μηχανή κακῶν a contrivance against ills: μηδεμῆ μηχανῆ by no means whatsoever, by no contrivance.

μηχανήμα, ατος, τό, (μηχανάομαι) an engine. II. a subtle contrivance or device, art, trick.

μηχανητέον, verb. Adj. of μηχανάομαι, one must contrive.

μηχανητικός, ἡ, ὄν, (μηχανάομαι) = μηχανικός.

μηχανικός, ἡ, ὄν, (μηχανή) *inventive, ingenious, clever*. II. as Subst., ἡ μηχανική (sub. τέχνη), *mechanics*.

μηχανιώτης, ου, ὁ, poet. for μηχανητής.  
μηχανο-δίφης, ου, ὁ, (μηχανή, δίφω) *inventing contrivances or artifices, ingenious*.

μηχανόεις, εσσα, εν, (μηχανή) *inventive, ingenious*.  
μηχανο-ποιός, ὄν, (μηχανή, ποιέω) *making machines*: as Subst., μηχανοποιός, ὁ, *an engineer, maker of war-engines*.

μηχανορραφέω, f. ἦσω, *to contrive craft, deal subtly, craftily*. From

μηχανορ-ράφος, ου, (μηχανή, ράπτω) *contriving devices, crafty-dealing, craft-contriving*.

μηχαν-ουργός, ὄν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. *cunningly contrived*.

μηχανόωνται, -όωντο, 3 pl. pres. and impf. of μηχανόομαι.

μηχαρ, τό, = μήχος, *a means, contrivance*.

ΜΗΧΟΣ, τό, *a means, expedient, contrivance*.

μίᾱ, ἡ; gen. μίας Ion. μίης; dat. μιᾷ, μιῇ; acc. μίαν:—fem. of εἷς, *one*.

ΜΙΑΙΝΩ, f. μιάνω. aor. I ἐμίηνα Att. ἐμίᾱνα: pf. μεμίαγκα:—Pass., aor. I ἐμίανθην: pf. μεμίασμαι or -αμαι:—*to paint over, stain, dye, colour*, Lat. *violare*. 2. *to stain, defile, soil*. 3. metaph. *to taint, defile, pollute*.

μιαιφονέω, f. ἦσω, (μιαίφονος):—*to be blood-stained, bloody, murderous*. Hence

μιαιφονία, ἡ, *bloodguiltiness*.

μιαί-φόνος, ου, (μιαίνω, \*φένω) *blood-stained, bloody: defiled with blood, blood-guilty*:—Comp. -ώτερος; Sup. -ώτατος.

μιάνθην, Ep. for ἐμίανθην, aor. I pass. of μιαίνω.

μιᾷρία, ἡ, (μιαρός) *brutality*. II. *defilement*.

μιᾷρό-γλωσσοσ, ου, (μιαρός, γλώσσα) *foul-mouthed*.

μιᾷρός, ἄ, ὄν, (μιαίνω) *defiled with blood*. 2. generally, *polluted, abominable, foul*, Lat. *impurus*: *brutal, coarse, disgusting*. Adv. *μιαρῶς, brutally*.

μιασμα, ατος, τό, (μιαίνω) *a stain, defilement; of persons, a pollution*.

μιασμός, ου, ὁ, (μιαίνω) *pollution*.

μιάστωρ, ορος, ὁ, (μιαίνω) *a guilty wretch, one who brings pollution*, Lat. *homo piacularis*. II. *ἀλάστωρ, an avenger of such guilt*.

μίγα, Adv. (μίγνυμι) *mixed or blended with*.

μιγάζομαι, Dep. poet. for μίγνυμι.

μιγάς, ἄδος, ὁ, ἡ, (μίγα) *mixed up, promiscuous*.

μιγᾶ and μιγᾷην, Adv. *promiscuously*.

μιγεῖην, aor. 2 opt. pass. of μίγνυμι.

μιγεῖς, aor. 2 part. pass. of μίγνυμι.

μίγεν, for ἐμίγησαν, 3 pl. aor. 2 pass. of μίγνυμι.

μιγήμεναι, Ep. aor. 2 inf. pass. of μίγνυμι.

μιγήναι, aor. 2 inf. pass. of μίγνυμι.

μίγμα, ατος, τό, (μίγνυμι) *a mixture, compound*.

ΜΙΓΝΥΜΙ and -ύω, also ΜΙΣΓΩ: f. μίξω: aor. I ἔμιξα, inf. μίξαι:—Med. and Pass. μίγνυμαι and μίσομαι: fut. med. μίξομαι, fut. I pass. μιχθήσομαι,

f. 2 μίγησομαι, f. 3 μεμίξομαι: aor. I ἐμίχθην, aor. 2 ἐμίγην [ῖ]; 3 sing. Ep. aor. pass. ἔμικτο, μίκτο: pf. μέμικμαι: Ep. 3 sing. plqpf. μέμικτο:—Lat. *MIS-CEO, to mix, mix up, mingle*, properly of liquids, e. g. οἶνον καὶ ὕδωρ. 2. generally, *to join, bring together, bring in contact with*. 3. *to make acquainted with, unite with*: also, μίξαι τινα ἀνθεσι *to cover one with flowers*. II. Med. and Pass. *to be brought into contact with, to be mingled with, to reach*; κλισίησι μιγήναι *to reach the tents: to come to, to be present at*: hence *to meet, live, associate with*: but also in hostile sense, *to encounter*: more rarely μίσγεσθαι ἐς Ἀχαιοῦς *to go to join the Achaeans*. 2. *to lie with: to have intercourse with, to be united to*.

μινύω, = μίγνυμι.

μῆνη, 3 sing. aor. I subj. of μιαινώ.

μῆ-φόνος, ου, = μιαίφονος.

μικκός, ἄ, ὄν, Dor. for μικρός, *little*.

μικρ-αῦλαξ, ἄκος, ὁ, ἡ, (μικρός, αῦλαξ) *with small furrows*: hence *small, scanty*.

μῖκρ-έμπορος, ὁ, (μικρός, ἔμπορος) *a pedlar*.

μικρολογέομαι, f. -ήσομαι, Dep., (μικρολόγος) *to examine or discuss with extreme minuteness*. Hence *μικρολογία, ἡ, minute discussion, frivolity*.

μικρο-λόγος, ου, (μικρός, λέγω) *reckoning trifles: caring about petty expenses, penurious, mean*. 2. *cavilling about trifles, captious*.

μῖκρο-πολίτης [ῖ], ου, ὁ, fem. -τις, ἴδος, ἡ, (μικρός, πολίτης) *a citizen of a petty town or state*.

ΜΙΚΡΟΣ, Ion. and old Att. σμικρός Dor. μικκός, ἄ, ὄν, *small, little: petty, mean, trivial, insignificant*: of Time, *little, short*. II. Adv. usages: gen. μικροῦ (sub. δεῖ) *it wants but little, almost*:—dat. μικρῷ *by a little*: acc. μικρόν *a little*. 2. with Preps., ἐπὶ μικρόν *for a little, but a little*; κατὰ μικρόν *little by little, or into small parts*; μετὰ μικρόν *after a little*; παρὰ μικρόν *within a little, almost*.—Besides the regular Comp. and Sup. μικρότερος, μικρότατος, the irr. forms ἐλάσσων, ἐλάχιστος, μείων μείστος, μειότερος μειότατος are used.

μικροφιλοτιμία, ἡ, *petty ambition*. From *μικρο-φιλότιμος, ου, (μικρός, φιλότιμος) ambitious of petty distinctions*.  
μικροψυχία, ὁ, *littleness of soul, meanness of spirit*. From

μικρό-ψυχος, ου, (μικρός, ψυχή) *little-souled, narrow-minded, paltry*.

μίκτο, 3 sing. Ep. aor. 2 pass. of μίγνυμι.

μικτός, ἡ, ὄν, (μίγνυμι) *mixed, compound*.

μίλαξ, ἄκος, ἡ, Att. for σμίλαξ, *the yew-tree*. II.

*a convolvulus*.

Μιλήσιος, α, ου, of or from Miletus. From

Μίλητος, ἡ, Miletus, a famous Greek city in Caria.

μιλιάριον, τό, a milestone, the Lat. *milliarium*. II.

*a copper vessel for boiling water in*.

μίλιον, τό, a Roman mile, Lat. *mille passus*, = 8

stades, = 1680 yards, i. e. 80 yards less than our mile.

**μιλτεῖον**, τό, *a vessel for keeping mίλτος in.*  
**μιλτ-ηλιφής**, ές, (μίλτος, ἀλιφῆναι) *painted red.*  
**μιλτο-πάρηος**, ον, (μίλτος, παρειά) *red-cheeked: of ships, with the bows painted red.*

**ΜΙ'ΑΤΟΣ**, ἡ, *red earth, red chalk or ochre, ruddle,* Lat. *rubrica.* II. *vermilion*, Lat. *minium.*

**μιλτο-φύρης**, ές, (μίλτος, φυρήναι) *smeared with ochre.*

**μιλτώω**, f. ὤσω: pass. pf. **μεμίλωμαι**: (μίλτος):—*to colour with ochre, paint red; σχοινίον μεμιλωμένον a rope smeared with red paint, with which they swept the Agora at Athens, and drove the idlers to the Pnyx.*

**μιλτ-ώδης**, ές, (μίλτος, εἶδος) *of the nature or colour of mίλτος.*

**μίμαρκυσ**, ἡ, *a kind of bare-soup.* (A foreign word.)  
**Μίμας**, αντος, ὁ, *a rocky promontory of Ionia.*

**ΜΙ'ΜΕ'ΟΜΑΙ**, f. -ήσομαι: aor. I **έμιμησάμην**: pf. **μεμίμημαι**: Dep.:—*to imitate, mimic, copy*: pf. part. **μεμιμημένος**, in pass. sense, *made exactly like, made in imitation of.* II. of the fine arts, *to represent by means of imitation.* Hence

**μιμηλός**, ἡ, ὄν, *imitative.*

**μίμημα**, ατος, τό, (μιμέομαι) *an imitation, copy.*

**μίμησις**, ἡ, (μιμέομαι) *imitation.*

**μιμητέος**, α, ον, verb. Adj. of **μιμέομαι**, *to be imitated.* II. **μιμητέον**, *one must imitate.*

**μίμητής**, οὔ, ὁ, (μιμέομαι) *an imitator, copyist.*

**μίμητικός**, ἡ, ὄν, (μιμέομαι) *imitative.*

**μίμητός**, ἡ, ὄν, (μιμέομαι) *to be imitated or copied.*

**μιμνάζω**, Frequent. of **μίμνω**, μένω, *to keep staying, to stay, remain.* II. trans. *to expect, await.*

**μιμνήσκω**, fut. **μνήσω**: aor. I **έμνησα**: (μνάω):—*to remind, put in mind.* 2. *to recall to the memory of others.*

II. Med. and Pass. **μιμνήσκομαι**, with the older form **ΜΝΑ'ΟΜΑΙ**, μνάωμαι, whence the tenses are formed: fut. med. **μνήσομαι**, f. I pass. **μνησθήσομαι**, f. 3 **μενήσομαι**: aor. I med. **έμνησάμην**, pass. **έμνησθην**:—the pf. **μέμνημαι** is both med. and pass., in Att. with pres. sense like Lat. *memini*, 2 sing. **μέμνη**, shortened from **μέμνησαι**; imperat. **μέμνησο** Ion. **μέμνεο**; subjunct. **μέμνωμαι**; optat. **μεμνήμην**, but also **μεμνώμην**, φο, φτο, Ion. **μεμνέφτο**: infin. **μεμνήσθαι**: Ion. 3 pl. plqpf. **έμεμνέατο**:—*to remind oneself, remember*: c. gen. **ἀλκῆς μνησασθαι** *to bethink one of one's strength*: also, c. part., **μέμνημαι ἐλθῶν** *I remember having come.* 2. *to mention, make mention of.* 3. *to give heed to, judge of.*

**μίμνοντι**, Dor. for **μίμνουσι**, 3 pl. of **μίμνω**. 2. dat. pres. part. of the same Verb.

**μίμνω**, for **μῖ-μένω**, redupl. form of **μένω**, *to remain, stay, wait*: c. acc. *to await.*

**μίμο-λόγος**, ον, (μίμος, λέγω) *mocking one's words.* II. as Subst. *a writer of mimes.*

**ΜΙ'ΜΟΣ**, ον, ὁ, *an imitator, copyist: an actor, mime.* II. *a mime, a kind of drama.*

**μίν** [ῖ], Ion. acc. sing. of the Pron. of the 3rd pers.

through all genders, for **αὐτόν**, **αὐτήν**, **αὐτό**: always enclitic: Dor. and Att. **νιν**: **μίν αὐτόν** *himself*; but, **αὐτόν μιν** *oneself*, for **ἐαυτόν**. II. rarely as 3 pers. pl., for **αὐτούς**, **αὐτάς**, **αὐτά**. III. = the reflex. Pron. **ἐαυτόν**.

**ΜΙ'ΝΘΟΣ**, ὁ, *human ordure, dung.* Hence **μινθῶω**, f. ὤσω, *to befoul with dung.*

**Μίνυαί**, οί, *the Minyans, a race of nobles in Orchomenos*: Adj. **Μινύειος**, α, ον, Ep. **Μινυήτιος**, *of the Minyans.*

**ΜΙ'ΝΥ'ΘΩ** [ῦ], Ion. impf. **μινύθεσκον**, Lat. *minuo*, *to diminish, lessen, curtail, weaken.* II. intr. *to decrease, decline, fall away, be wasted.* Hence

**μίνυνθᾶ**, Adv. *a little, very little*: of Time, *a short time.* Hence

**μίνυνθάδιος**, α, ον, *lasting a short time, short-lived*: Comp. **μινυνθαδιώτερος**.

**μίνυρίζω**, f. **ίω**, (μινυρός) *to moan, whine*: also *to hum, chant in a low tone*, Lat. *minurire*. Hence **μίνυρισμα**, ατος, τό, *a warbling, humming.*

**μίνυρισμός**, ὁ, (μινυρίζω) *a moaning: warbling.*

**μίνυρομαι**, Dep. = **μινυρίζω**, of the nightingale, *to warble*: generally, *to hum a tune, chant in a low tone.* [ῦ]

**ΜΙ'ΝΥ'ΡΟ'Σ**, ἁ, ὄν, *complaining in a low tone, moaning, whining, whimpering.*

**μίνυ-ῶριος** and **μινύ-ῶρος**, ον, (μινύθω, ὦρα) *short-lived.*

**Μίνως**, ὁ, *Minos, king of Crete*: gen. **Μίνως** and **Μίνω**; dat. **Μίνωϊ**, **Μίνω**; acc. **Μίνωα**, also **Μίνω** and **Μίνων**:—hence Adj. **Μίνωϊος** Att. **Μίνῶος**, α, ον, *of Minos.*

**μίξει**, aor. I inf., **μίξεσθαι**, fut. inf. med. of **μίγνυμι**.

**μίξις**, εως, ἡ, (μίξω fut. of **μίγνυμι**), *a mixing, mingling.* II. *intercourse or commerce with others.*

**μίξο-βάρβαρος**, ον, (μίξω fut. of **μίγνυμι**, **βάρβαρος**) *half barbarian half Greek.*

**μίξο-θηρ**, ὁ, ἡ, (μίξω, θήρ) *half beast.*

**μίξο-θροος**, ον, (μίξω, θρόος) *with mingled cries.*

**μίξο-λευκος**, ον, (μίξω, λευκός) *mixed with white.*

**μίξομαι**, fut. med. of **μίγνυμι**.

**μίξομ-βροτος**, ον, for **μιξύ-βροτος**, (μίξω, βροτός) *half mortal.*

**μίξο-νόμος**, ον, (μίξω, νέμω) *feeding promiscuously.*

**μίξο-πάρθενος**, ον, (μίξω, παρθένος) *half a maiden, half woman.*

**μίξω**, fut. of **μίγνυμι**.

**μίσαγαθία**, ἡ, *hatred of good.* From

**μῖσ-άγαθος**, η, ον, (μῖσος, ἀγαθός) *hating good.*

**μῖσ-Ἀθηναίος**, ον, (μῖσος, Ἀθηναίος) *hating the Athenians.*

**μῖσ-ἄλάζων**, ον, gen. ονος, (μῖσος, ἀλάζων) *hating boasters.*

**μῖσ-Ἀλέξανδρος**, ον, (μῖσος, Ἀλέξανδρος) *hating Alexander.*

**μῖσ-ἄμπελος**, ον, (μῖσος, ἄμπελος) *hating the vine.*

μισ-άνθρωπος, *ον*, (μῖσος, ἄνθρωπος) *hating man-kind, misanthropic.*

μισγ-ἀγκεια, ἡ, (μισγω, ἄγκος) *a place where several mountain glens (ἄγκη) meet, a meeting of glens*

μισγεσθαι, *pres. inf. pass. of μισγω.*

μισγοῦσαι, *Dor. pres. part. pl. fem. of μισγω.*

ΜΙΨΓΩ, *see μίγνυμι.*

μισ-έλλην, *νος, ὁ, ἡ*, (μῖσος, Ἑλληγν) *a bater of the Greeks.*

μισέω, *φ. ἦσω*: *pf. μεμίσηκα*:—*Pass., φ. med. in pass. sense μισήσομαι*: *aor. I ἐμισήθην*: *pf. μεμίσημαι*: (μῖσος):—*to bate*:—*Pass. to be hated.*

μισήθρον, τό, (μισέω) *a charm for producing hatred, opp. to φίλτρον (from φιλέω), which caused love.*

μισήμα, *ατος, τό*, (μισέω) *an object of hate.*

μισητέος, *verb. Adj. of μισέω, to be hated.*

μισητία, ἡ, (μισέω) *bateful lewdness or greediness.*

μισητός, ἡ, ὄν, (μισέω) *hated, bateful, odious.*

μισητρον, τό, = *μισήθρον.*

μισθαποδοσία, ἡ, *payment of wages, recompense.*

From  
μισθ-αποδότης, *ου, ὁ*, (μισθός, ἀποδίδωμι) *one who pays wages, a rewarder, recompenser.*

μισθάριον, τό, *Dim. of μισθός, a small fee.*

μισθαρνέω, *φ. ἦσω*, (μισθαρνος) *to work or serve for hire, receive pay. Hence*

μισθαρνία, ἡ, *a receiving of wages, hired service.*

μισθ-αρνος, ὁ, (μισθός, ἄρνυμαι) *a hired servant.*

μισθ-αρχίδης, *ου, ὁ*, (μισθός, ἀρχή) *a Comic Patronymic, son of a placeman.*

μισθιος, *α, ου, also ος, ου*, (μισθός) *hired, salaried.*

μισθοδοσία, ἡ, *payment of wages. From*

μισθοδοτός, *φ. ἦσω*, *to pay wages. From*

μισθο-δότης, *ου, ὁ*, (μισθός, δίδωμι) *one who pays wages, a paymaster.*

ΜΙΣΘΟΨ, *ου, ὁ*, *wages, pay, hire*: *μισθός ρητός fixed wages*; *ἐπὶ μισθῷ for hire*; *διδόναι τάλαντον μηνὸς μισθόν* *to give a talent as a month's pay.* 2.

at Athens *the pay of the soldiery*: also, *μισθός Βουλευτικός the pay of the council of 500, a drachma each for every day of sitting*; *μισθός δικαστικός or ἡλιαστικός the wages of a dicast or juror (at first one obol, from the time of Cleon three) for every day he sat on a jury*; *μισθός συνηγορικός the pay of a public advocate, one drachma for every court-day.* 3.

generally, *recompense, reward*: in bad sense, *punishment, retribution.*

μισθοφορά, ἡ, (μισθοφόρος) *receipt of wages: wages received, wages, pay, salary.*

μισθοφορέω, *φ. ἦσω*, (μισθοφόρος) *to receive wages, to serve for hire*: *c. acc. rei, to receive as pay.*

Hence

μισθοφορητέον, *verb. Adj. one must keep in pay.*

μισθοφορία, ἡ, (μισθοφορέω) *service for wages or pay, hired service.*

μισθo-φόρος, *ου*, (μισθός, φέρω) *receiving wages, serving for hire*; *οἱ μισθοφόροι hireling soldiers,*

*mercenaries*; *μισθοφόροι τριήρεις galleys manned with mercenaries.*

μισθῶ, *φ. ὤσω*: *aor. I ἐμισθῶσα*: *pf. μεμισθῶκα*: (μισθός):—*to let out for hire, farm out, Lat. locare*: *c. inf., μισθοῦν τὸν νηὸν τρηκοσίων τάλαντων ἐξεργάσασθαι to let out the building of the temple for 300 talents, Lat. locare aedem exstruendam.* II. *Med., φ. μισθῶσομαι*: *aor. I ἐμισθῶσάμην*: *pf. (in med. sense) μεμισθῶμαι*:—*to engage or hire at a price, Lat. conducere*: *to retain, as an advocate or physician*; *μισθοῦσθαι τινα τάλαντον to engage his services at a talent*; *c. inf., μισθοῦσθαι νηὸν ἐξοικοδομήσαι to contract for the building of the temple, Lat. conducere aedem aedificandam.* III. *Pass., aor. I ἐμισθῶθην*: *pf. (in pass. sense) μεμισθῶμαι*:—*to be hired for pay. Hence*

μισθῶμα, *ατος, τό*, *that which is let for hire, a hired house.* II. *the price agreed on, the contract-price: rent.*

μισθῶσιμος, *ου*, (μισθῶ) *that can be hired.*

μισθῶσις, *εως, ἡ*, (μισθῶ) *a letting for hire.* II.

(μισθῶμαι) *a hiring.* III. = *μισθῶμα, rent.*

μισθωτής, *ου, ὁ*, (μισθῶ) *one who pays rent, a tenant.*

μισθωτικός, ἡ, ὄν, (μισθῶ) *mercenary.*

μισθωτός, ἡ, ὄν, (μισθῶ) *hired or to be hired*: as *Subst. a hireling, mercenary, of soldiers.*

μισθo-γάμος, *ου*, (μῖσος, γάμος) *marriage-bating.*

μισθo-γελως, *ωτος, ὁ, ἡ*, (μῖσος, γέλως) *laughter-bating.*

μισθo-γότης, *ου, ὁ*, (μῖσος, γότης) *bating imposture.*

μισθoδημία, ἡ, *hatred of democracy. From*

μισθo-δημος, *ου*, (μῖσος, δήμος) *bating the commons, bating democracy.*

μισθo-θεος, *ου*, (μῖσος, θεός) *bating the gods, godless.*

μισθo-θήρος, *ου*, (μῖσος, θήρα) *bating the chase.*

μισθo-καίσαρ, ἄρος, ὁ, (μῖσος, Καίσαρ) *bating Caesar.*

μισθo-λάκων, *ωνος, ὁ*, (μῖσος, Λάκων) *a Laconian-bater.* [ᾱ]

μισθo-λάμαχος, *ου*, (μῖσος, Λάμαχος) *bating Lama-chus.* [ᾱ]

μισθoλογία, ἡ, *hatred of argument. From*

μισθo-λογος, *ου*, (μῖσος, λόγος) *bating argument.*

μισθo-νοθος, *ου*, (μῖσος, νόθος) *bating bastards.*

μισθo-παις, *παιδος, ὁ, ἡ*, (μῖσος, παῖς) *bating children.*

μισθo-πέρσης, *ου, ὁ*, (μῖσος, Πέρσης) *a Persian bater.*

μισθo-πολις, *ιος, ὁ, ἡ*, (μῖσος, πόλις) *bating the state.*

μισθo-πονηρέω, *φ. ἦσω*, *to bate the bad. From*

μισθo-πόνηρος, *ου*, (μῖσος, πονηρός) *bating the bad.*

μισθo-πονία, ἡ, (μῖσος, πόνος) *hatred of work.*

μισθo-πόρπαξ, ἄκος, ὁ, ἡ, (μῖσος, πόρπαξ) *bating the*

*shield-handle, i. e. bating war*: *Sup. μισθοπορπάκι-*

*στατος.*

μισθo-πτωχος, *ου*, (μῖσος, πτωχός) *bating the poor.*

μισθo-ρωμαιος, *ου*, (μῖσος, Ῥωμαῖος) *Roman-bating.*

ΜΓΣΟΣ, τό, *bate, hatred*: I. *pass. bate borne*

*one.* 2. *act. a bating, a grudge, strong dislike.*

II. *a bateful object, = μισημα.*

μισο-σύλλας, ου, ὁ, (μῖσος, Σύλλας) *bating Sylla.*  
 μισο-τύραννος, ου, (μῖσος, τύραννος) *tyrant-bating.*  
 μισο-φίλιππος, ου, (μῖσος, Φίλιππος) *bating Philip.*  
 μισό-χρηστος, ου, (μῖσος, χρηστός) *bating the good.*  
 μισο-ψευδής, ἐς, (μῖσος, ψεύδος) *bating lies.*

ΜΙΣΤΥ'ΑΛΩ, f. ἕλω, *to cut up meat before roasting.*  
 μίτο-εργός, ὄν, (μίτος, \*ἔργω) *working the tread.*  
 μίτορ-ραφής, ἐς, (μίτος, ραφήναι) *sewn with thread,*  
*baving meshes of thread.*

ΜΙΤΟΣ, ου, ὁ, *a thread of the warp, Lat. tela:—*  
*generally, a thread: a web. [ῥ] Hence*  
 μίτω, f. ὠσω, *to stretch the warp in the loom:—*  
 Med. *to ply the loom; metaph., φθόγγον μίτώσασθαι*  
*to let one's voice sound like a harp-string.*

μίτρα, Ep. and Ion. μίτρη, ἡ, (μίτος) *a linen girdle*  
*or band, worn below the θώραξ: generally a girdle,*  
*zone. II. a headband, a snood. 2. a Persian*  
*cap, like κυρβασία.*

Μίτρα, ης, ἡ, *the Persian Aphrodite or Venus.*  
 μίτρη-φόρος, ου, (μίτρα, φέρω) *wearing a μίτρα,*  
*whether girdle or head-dress.*

μित्रό-δετος, ου, (μίτρα, δέω) *bound with a μίτρα.*  
 μίτροφορέω, f. ἦσω, *to wear a μίτρα. From*  
 μίτρο-φόρος, ου, = μίτρηφόρος.

ΜΙΤΤ'ΑΛΟΣ or μύτιλος, η, ου, Lat. *mutilus, cur-*  
*tailed, esp. hornless. [ῥ]*

μίτ-ώδης, ἐς, (μίτος, εἶδος) *like thread, of linen.*

μίχθη, Ep. 3 sing. aor. 1 pass. of μίγνυμι.

μιχθήμεναι, Ep. aor. 1 pass. inf. of μίγνυμι.

μιχθήναι, aor. 1 inf. pass. of μίγνυμι.

ΜΝΑ' Ion. μνέα, ἡ; gen. μνᾶς; nom. pl. μναί:—  
 the Lat. *MINA.* I. a weight, = 100 drachmae  
 = 15 oz. 83 $\frac{2}{3}$  grs. II. a sum of money, also =  
 100 drachmae, = 4l. 1s. 3d.:—60 μναί made a talent.

μνᾶμα, μνᾶμεῖον, μναμοσύνη, Dor. for μνημ-.

ΜΝΑ'ΟΜΑΙ (A), contr. μνώμαι, used in the contr.  
 forms 3 sing., 1 and 3 pl. μνάται, μνώμεθα, μνῶνται;  
 imperat. 3 sing. μνάσθω; inf. μνάσθαι; part. μνώ-  
 μενος; also in Ep. resolved forms, 2 sing. μνά inf.  
 μνάσθαι; 3 sing. Ion. impf. μνάσκετο for ἐμνᾶτο,  
 Ep. 3 pl. μνῶντο, part. μνωόμενος:—*to woo to wife,*  
*woo, court. II. generally, to court, sue for, solicit,*  
*canvass for, Lat. ambire.*

ΜΝΑ'ΟΜΑΙ (B), contr. μνώμαι, *to remember, Ep.*  
*and Ion. for μμνήσκομαι.*

μνάσθαι, inf. of μνάομαι *to woo.*

μνάσθω, 3 sing. pres. imperat. of μνάομαι *to woo.*

μνάσσομαι, Dor. for μνήσομαι, fut. med. of μμνήσκω.

μναστήρ, ὁ, fem. μνάστειρα, Dor. for μνηστ-.

μνάστις, ἡ, Dor. for μνήστις, q. v.

μνέα, Ion. for μνά.

μνεία, ἡ, (μνάομαι B) *remembrance, memory. II.*  
*mention; μνείαν ποιείσθαι τινας, Lat. mentionem*  
*facere.*

μνήμα Dor. μνάμα, ατος, τό, (μνάομαι B) Lat. *mo-*  
*numentum, a memorial, remembrance, record of a*  
*person or thing: a memorial of one dead, a moni-*  
*ment. II. = μνήμη, memory.*

μνημείον Ion. —ήιον Dor. μνᾶμείον, τό, (μνήμα)  
 Lat. *monumentum, a memorial, remembrance, record*  
*of a person or thing: of one dead, a monument.*

μνήμη, ἡ, (μνάομαι B) *remembrance, memory, recol-*  
*lection. 2. the faculty of memory; μνήμης ὕπο from*  
*memory. 3. a memorial, monument. II.*  
*mention or notice of a thing.*

μνημῆϊον, τό, Ion. for μνημείον.

μνημονεύω, f. σω, (μνήμων) *to remember, call to mind,*  
*recollect. 2. to call to another's mind, mention,*  
*say, Lat. memorare. II. Pass., with f. med.*

—εὔσομαι and pass. —εὐθήσομαι: aor. I ἐμνημονεύθη:  
 —*to be remembered, had in memory, mentioned.*

μνημονικός, ἡ, ὄν, (μνήμων) *of or for remembrance*  
*or memory; τὸ μνημονικόν = μνήμη, memory. II.*  
*of persons, of good or ready memory.*

μνημονικῶς, Adv. *from or by memory, readily.*

μνημοσύνη, ἡ, (μνήμων) *remembrance, memory, Lat.*  
*memoria. II. as prop. n. Mnemosyne, the mother of*  
*the Muses; because before the invention of writing*  
*memory was the Poet's chief gift.*

μνημοσύνον Dor. μνᾶμ-, τό, (μνήμων) *a remem-*  
*brance, memorial, record of a thing: also a reminder,*  
*refresher. 2. honourable mention, fame.*

μνήμων, ὁ, ἡ, neut. μνήμον, (μνάομαι B) *mindful,*  
*remembering: c. gen. mindful of. 2. ever mind-*  
*ful, unforgetting.*

μνήσαι, aor. I inf. and aor. I med. imperat. of μ-  
 μνήσκω.

μνησαίατο, Ion. for μνήσαιντο, 3 pl. aor. I med. opt.  
 of μμνήσκω.

μνήσασθαι, aor. I inf. med. of μμνήσκω.

μνησάσκετο, Ion. for ἐμνήσατο, 3 sing. aor. I med.  
 of μμνήσκω.

μνησθήναι, aor. I pass. inf. of μμνήσκω.

μνήσθητι, 2 sing. aor. I imperat. pass. of μμνήσκω.  
 μνησί-δώρεω Dor. μνάσ-, f. ἦσω, (μνήσις, δῶρον)  
*to bring presents in token of gratitude: to be grateful.*

μνησικάκω, f. ἦσω, *to remember old injuries: to*  
*bear ill-will or malice; οὐ μνησικακεῖν to bear no*  
*malice, pass an act of amnesty. II. also c. acc.*

rei, τὴν ἡλικίαν μνησικακεῖν *to remind of the ills of*  
*age. From*

μνησί-κάκος, ου, (μνάομαι B, κακόν) *remembering*  
*old injuries, bearing malice.*

μνησί-πήμων, ου, gen. ονος, (μμνήσκω, πήμα) *re-*  
*minding of misery.*

μνήσις Dor. μνάσις, εως, ἡ, (μνάομαι B) *remem-*  
*brance, memory.*

μνήσομαι, fut. med. of μμνήσκω.

μνήστειρα, ἡ, fem. of μνηστήρ, (μνάομαι A) *a*  
*bride. II. fem. Adj. (μνάομαι B) reminding of.*

μνήστειμα, ατος, τό, (μνηστεύω) *courtsbip, wooing:*  
*in plur., espousals.*

μνηστεύω, f. σω: aor. I ἐμνήστευσα: (μνάομαι B):  
 —Pass., aor. I ἐμνηστεύθη:—*to woo, court, seek in*  
*marriage; to espouse: Pass. to be courted. II.*  
*to promise in marriage, betroth: Pass. to be betrothed.*

μνηστήρ Dor. μναστήρ, ἦρος, ὁ, (μνάομαι A) a wooer, suitor; later, a bridegroom. I. (μνάομαι B) calling to mind, mindful of.

μνηστήρῃσι, Ep. for μνηστήρσι, dat. pl. of foreg. μνήστις Dor. μνάστις, ἰος, ἦ, (μνάομαι B) a remembering, remembrance. II. reputation, fame.

μνηστός, ἦ, ὄν, (μνάομαι A) wooed, wedded. μνηστύς, ὄος, ἦ, Ion. for μνηστεία, a wooing, courting, seeking in marriage.

μνήστῳρ, ὀπος, ὁ, (μνάομαι B) mindful of. μνήσῳ, fut. of μιμνήσκω. μνῆϊρός, ἄ, ὄν, mossy, soft as moss. From ΜΝΪ'ΟΝ, τό, moss, sea-weed.

μνός contr. μνοῦς, ὁ, fine down. μνώμενος, part. of μνάομαι, to woo. μνῶνται, 3 pl. of μνάομαι, to woo.

μνώόμενος, Ep. part. of μνάομαι, to remember. μνώοντο, Ep. 3 pl. impf. of μνάομαι A and B. μογερός, ἄ, ὄν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From μογέω, f. ἦσω, (μόγος) to toil, labour, be in trouble or distress: pres. part. μογέων = μόγυς, with trouble, hardly; μογέων ἀποκινήσασκε with much toil he moved, hardly he moved. II. to labour at.

μογι-λάλος, ὄν, (μόγυς, λάλέω) speaking with difficulty, stammering or dumb. μόγυς, Adv. (μόγος, μογέω) with toil and trouble: hardly, scarcely: like the later μόλις. Hence ΜΟΤΟΣ, ὄν, ὁ, toil, trouble: bardship, pain, sorrow.

μογοσ-τόκος, ὄν, (μόγος, τεκεῖν) helping women in bard travail. μόδιος, ὁ, a dry measure, Lat. modius, =  $\frac{1}{8}$  of a medimnus, = 2 gallons.

ΜΟ'ΘΟΣ, ὁ, battle, the battle-din; μόθος ἵππων the noise or trampling of horses. μέθων, ὄνος, ὁ, at Sparta, a name for the child of a Helot: such children being brought up as foster-brothers of the young Spartans. 2. from their insolence, μέθων meant an impudent fellow: hence invoked as the god of impudence. 3. a rude dance.

μοί, enclit. dat. sing. of ἐγά. μοῖρα, gen. as Ion. ἦς, ἦ: (μείρομαι):—a part, portion, division, as opp. to the whole: a division of an army. II. a part or party in a state, Lat. partes. III. the part or portion which falls to one, esp. one's portion of the spoil: one's inheritance, patrimony. 2. one's portion in life, lot, destiny: esp. like μόρος, one's fate, doom. 3. that which is one's due; generally, that which is meet and right; κατὰ μοῖραν εἶπες thou hast spoken fitly, rightly; μοῖραν νέμειν τινί to give one his due: hence 4. due reverence, consideration; ἐν μοίρῃ ἄγειν τινά to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοιράω, f. ἄσω [ᾱ] Ion. ἦσω: (μοῖρα):—to share, distribute: Med. to share among themselves.

μοιρη-γενής, ἐς, (μοῖρα, γένος) fated from birth.

μοιρίδιος, α, ὄν, also ὄς, ὄν, (μοῖρα) allotted by fate or doom, destined, fated, Lat. fatalis.

μοιρό-κραντος, ὄν, (μοῖρα, κραινῶ) ordained by fate, fated, destined.

Μοῖσα, ἦ, Aeol. for Μούσα: Μοισᾶν, Aeol. for Μουσαῶν pl. gen.

Μοισαῖος, α, ὄν, Aeol. for Μούσειος. μοιχ-ἄγρια, τά, (μοιχός, ἄγρια) only in pl. the fine imposed on one taken in adultery.

μοιχᾶλις, ἴδος, ἦ, irreg. fem. of μοιχός, an adulteress, Lat. moecha: as fem. Adj. adulterous.

μοιχάς, ἄδος, ἦ, fem. of μοιχός, an adulteress. μοιχάω, f. ἦσω, (μοιχός) trans. to commit adultery with; μοιχᾶν τὴν θάλατταν to bold dalliance with the sea. II. intr. to commit adultery, Lat. moechari.

μοιχεύω, f. ὄσω, to commit adultery with, to seduce, c. acc. II. intr. to commit adultery, Lat. moechari.

μοιχίδιος, α, ὄν, (μοιχός) born in adultery. μοιχίος, α, ὄν, adulterous. From ΜΟΙΧΟΣ, οὔ, ὁ, an adulterer, paramour, seducer, Lat. moechus; κεκάρθαι μοιχὸν μιᾷ μαχαίρᾳ to have the head shaven with a razor like an adulterer's; since persons taken in adultery had their heads close shaven by way of punishment.

ΜΟΛΕΙ Ν, aor. 2 inf. of βλώσκω. μολιβ-αχθής, ἐς, (μόλιβος, ἀχθος) loaded with lead. μόλιβος, ὄν, ὁ, poët. form for μόλυβδος, lead. μόλις, Adv., later form for μόγυς, hardly, scarcely, with difficulty; οὐ μόλις not scarcely, i. e. quite, utterly.

μολοβρός, οὔ, ὁ, a glutton, greedy beggar. μολοῖσα, Dor. for μολοῖσα, fem. of μολών.

Μολοσσός Att. -τόπος, ὄν, Molossian; κύων Μολοσσικός the Molossian dog, a kind of wolf-dog used by shepherds. II. ὁ μολοσσός (sub. πούς), in Prosody, the Molossus, a foot consisting of three long syllables, e. g. πρῦμνῆτης.

μολοῦμαι, fut. of βλώσκω. μολπάζω, (μολπή) to sing of, Lat. canere. Hence μολπαστής, οὔ, ὁ, a minstrel or dancer. μολπή, ἦ, (μέλω) in Hom. dancing to music: anything done in time: generally, play, sport, properly when singing and dancing formed part of it. II. generally, singing, song, opp. to dancing. Hence μολπηδόν, Adv. with singing.

μολπήτις Dor. -ᾶτις, ἴδος, ἦ, (μολπή) a songstress. μολύβδαινα, ἦ, (μόλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολύβδινος, η, ὄν, (μόλυβδος) leaden, of lead. μολυβδῖς, ἴδος, ἦ, (μόλυβδος) like μολύβδαινα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟ'ΛΥΒΔΟΣ, ὄν, ὁ, lead. II. plumbago, black lead: hence a blacklead pencil.

μολυβδο-χόεω, f. ἦσω, (μόλυβδος, χέω) to fix with melted lead.

μολυνο-πραγμονέομαι, Pass. (μολύνω, πράγμα):—to be mixed up in a dirty quarrel.

**ΜΟΛΥΝΩ** [ῥ] : f. ὕνω : pī. pass. μεμόλυσμαι :—*to stain, sully, defile, corrupt* : also *to seduce a woman* :—Pass. *to be or become vile, wallow.*

**μολυσμός**, ὁ, (μολύνω) *defilement, pollution.*

**μολών**, οὔσα, ὄν, aor. 2 part. of βλώσκα.

**μομφή**, ἡ, (μέμφομαι) *blame, reproof, complaint* :—*a cause of complaint.*

**μόνα**, Dor. for μόνη.

**μονάζω**, f. σω, (μόνος) *to be alone, live in solitude.*

**μοναμπύκια**, ἡ, for ὁ μονάμπυξ, *a race-horse that runs single.*

**μον-άμπυξ**, ὕκος, ὁ, ἡ, (μόνος, ἄμπυξ ι) *having one frontlet* ; **μονάμπυκες πῶλοι** horses that run single, *racehorses* : also of a bull, *having no yokefellow.*

**μοναρχέω** Ion. **μουν-** : f. ἦσω : (μόναρχος) :—*to be monarch or sovereign* ; hence τούτου μοναρχέοντος in this king's reign. Hence

**μοναρχία** Ion. **μουν-**, ἡ, *absolute rule, sovereignty, monarchy.*

**μόν-αρχος** Ion. **μουν-**, ον, (μόνος, ἄρχω) *ruling alone, sovereign.*

**μονάς** Ion. **μουνάς**, ἄδος, ἡ, (μόνος) properly a fem. Adj., *solitary, single* : also masc. of a man, *alone, by oneself.* II. as Subst., **μονάς**, ἡ, *a unit.*

**μονᾶχη**, Adv. properly dat. fem. of **μοναχός**, *in one way only* : singly or alone.

**μονᾶχος**, ἡ, ὄν, (μόνος) *solitary* ;—as Subst. **μοναχός**, ὁ, *a monk.*

**μον-ερέτης** Ion. **μουν-**, ον, ὁ, (μόνος, ἐρέτης) *one who rows singly, a sculler.*

**μονή**, ἡ, (μένω) *a staying, tarrying.* 2. *a place to stay in, mansion.*

**μον-ημέριον**, τό, (μόνος, ἡμέρα) *a bunt of one day.*

**μον-ήρης**, ες, (μόνος, ἀρᾶρειν) *single* ; ναὺς **μονήρης** *a ship with one bank of oars.*

**μόνιμος**, ον, or η, ον, (μονή) *staying, fixed* : of persons, *steadfast, constant.* 2. of conditions, *abiding, lasting*, Lat. *stabilis.*

**μόν-ιππος**, ον, (μόνος, ἵππος) *with one horse, a horseman*, opp. to a charioteer.

**μονο-βάμων**, ον, gen. ονος, (μόνος, βαίνω) *walking alone* : of metre, *consisting of one foot.* [βᾶ]

**μονό-γάμος**, ον, (μόνος, γαμέω) *marrying one wife.*

**μονο-γένεια** Ion. **μοινογ-**, ἡ, *pecul. fem. of sq.*

**μονο-γενής** Ep. and Ion. **μουνογ-**, ἐς, (μόνος, γένος) *only-begotten* : born from one and the same mother.

**μονό-γληνος**, ον, (μόνος, γλήνη) *one-eyed.*

**μονο-δάκτυλος**, ον, (μόνος, δάκτυλος) *one-fingered.*

**μονο-δέρκτης**, ον, ὁ, (μόνος, δέρκομαι) *one-eyed.*

**μονό-δουπος**, ον, (μόνος, δοῦπος) *of unvaried sound, monotonous.*

**μον-όδδους**, -όδοντος, ὁ, ἡ, (μόνος, ὀδοῖς) *one-toothed.*

**μονό-δροπος**, ον, (μόνος, δρέπω) *plucked from one stem* : cut or carved from one block.

**μονο-ειδής**, ἐς, (μόνος, εἶδος) *of one kind, simple.*

**μονο-ζυγής**, ἐς, and **μονόζυξ**, ὕκος, ὁ, ἡ, (μόνος, ζυγῆναι) *having one horse yoked* : generally, *single, alone.*

**μονο-ήμερος**, ον, (μόνος, ἡμέρα) *lasting but one day.*

**μονο-κέλης** Ion. **μουνο-κ-**, ητος, ὁ, (μόνος, κέλης) *a single horse.*

**μονό-κερως**, ον, gen. -κερω, acc. -κεραν, (μόνος, κέρας) *one-horned* : as Subst. *a unicorn.*

**μονό-κλαυτος**, ον, (μόνος, κλαίω) *with one mourner.*

**μονό-κλινον**, τό, (μόνος, κλίνη) *a bed for one only, a coffin.*

**μονο-κοιτέω**, f. ἦσω, (μόνος, κοιτέω) *to sleep alone.*

**μονο-κρήπις**, ἴδος, ὁ, ἡ, (μόνος, κρηπίς) *with but one sandal.*

**μονό-κροτος**, ον, (μόνος, κροτέω) *with one bank of oars.*

**μονό-κωλος** Ion. **μουν-**, ον, (μόνος, κῶλον) *with but one limb* : of buildings, *with but one room* : περίοδος **μονόκωλος** *a sentence consisting of one clause.*

**μονό-κωπος**, ον, (μόνος, κωπή) *with a single oar* : with a single ship.

**μονό-λίθος** Ion. **μουν-**, ον, (μόνος, λίθος) *made out of one stone.*

**μονο-μάτωρ**, ορος, Dor. for **μονομήτωρ**. [ᾶ]

**μονομάχεω** Ion. **μουν-**, f. ἦσω, (μονομάχος) *to fight in single combat* : of the Athenians at Marathon, **μῦνοι μονομαχῆσαντες τῷ Πέρσῃ** *having fought single-handed with the Persian.* Hence

**μονομάχια** Ion. **μουνομαχίη**, ἡ, *single combat.*

**μονομάχιον**, τό, = **μονομαχία.**

**μονο-μάχος**, ον, (μόνος, μάχομαι) *fighting in single combat* : *wielded in single combat.*

**μονο-μήτωρ**, ορος, ὁ, ἡ, (μόνος, μήτηρ) *left alone by one's mother, deprived of one's mother.*

**μονο-νυχί** Ion. **μουν-**, Adv. (μόνος, νύξ) *in a single night.*

**μονό-ξύλος**, ον, (μόνος, ξύλον) *made from a single log.* II. *made of wood only.*

**μονό-παις**, -παιδος, ὁ, ἡ, (μόνος, παῖς) *act. having but one child.* II. *pass. = μόνος παῖς, an only child.*

**μονο-πάλης** Ion. **μουν-**, ον, ὁ, (μόνος, πάλη) *one who conquers alone in wrestling.* [ᾶ]

**μονό-πελμος**, ον, (μόνος, πέλμα) *with but one sole.*

**μονό-πεπλος**, ον, (μόνος, πέπλος) *left without a robe, clad in a tunic only* : v. ἄπεπλος.

**μονό-πους**, ὁ, ἡ, -πουν, τό, gen. -ποδος, (μόνος, πούς) *one-footed.*

**μονό-πῶλος**, ον, (μόνος, πῶλος) *with one horse.*

**μον-ορύχης**, ον, ὁ, (μόνος, ορυγῆναι) *digging with one point.* [ῥ]

**ΜΟΝΟΣ** Ion. **μῦνος**, η, ον, Dor. **μῶνος**, α, ον, *alone, left alone, forsaken* : c. gen., **μόνος σου** *left of, deprived of thee.* II. *alone, only* : often with gen.

added, **μῦνος πάντων ἀνθρώπων** *alone of all men.* III. like Lat. *unicus* for *unicus*, *standing alone, single in its kind, unique.* IV. Sup. **μονώτατος**, *the one only person, one above all others*, cf. **αὐτότατος.**

V. neut. **μόνον** as Adv., *alone, only, merely* ; **μόνον οὐ**, Lat. *tantum non*, *all but, well nigh.*

**μονο-σίδηρος**, ον, (μόνος, σίδηρος) *made of iron only.*

**μονοσιτέω**, f. ἦσω, *to eat but once in the day.* From **μονό-σίτος**, ον, (μόνος, σίτος) *eating but once a day.*

μονό-σκηπτρος, *ον*, (μόνος, σκήπτρον) *wielding the sceptre alone, absolute.*

μονο-στίβης, *ές*, (μόνος, στιβεῖν) *walking alone, unaccompanied.*

μονό-στίχος, *ον*, (μόνος, στίχος) *consisting of one verse.*

μονό-στολος, *ον*, (μόνος, στολή) *going alone: generally, alone, single.*

μονο-στόρυξ, *υγγος, ό, ή*, (μόνος, στόρυξ) *carved out of a single block.*

μονο-σύλλαβος, *ον*, (μόνος, συλλαβή) *of one syllable, dealing with monosyllables.*

μονό-τεκνος, *ον*, (μόνος, τέκνον) *with but one child.*

μονο-τράπεζος, *ον*, (μόνος, τράπεζα) *at a solitary board, eaten apart.*

μονό-τροπος, *ον*, (μόνος, τρόπος) *solitary, unsocial.*

μον-ούατος, *ον*, (μόνος, ούς) *one-eared: with one bundle.*

μονο-φάγος, *ον*, (μόνος, φάγειν) *eating alone or once a day: irreg. Sup. μονοφαγίστατος.*

μον-όφθαλμος *Ion. μουν-*, *ον*, (μόνος, όφθαλμός) *one-eyed.*

μονό-φρουρός, *ον*, (μόνος, φρουρά) *watching alone.*

μονό-φρων, *ον*, *gen. onos*, (μόνος, φρήν) *single in one's opinion, standing alone, single.*

μονο-φύης *Ion. μουν-*, *ές*, (μόνος, φύη) *of simple nature: made of one piece.*

μονό-χηλος *Dor. -χαλος, ον*, (μόνος, χηλή) *solid-hoofed.*

μονό-ψηφος *Dor. -ψαφος, ον*, (μόνος, ψήφος) *voting alone: singular in one's vote or purpose.*

μονώω *Ion. μουν-*: *f. óσω*; *aor. I έμονώσα* *Ep. μούνωσα*:—*Pass.*, *aor. I έμονώθην*, *Ion. part. μουνωθείς*: *pf. μεμόνωμαι* *Ion. μεμούνωμαι*: (μόνος):—*to make single or solitary*: *μουνούν γενεήν* *to give an only son in each generation*:—*Pass. to be forsaken*: also *to be taken apart, without witnesses*: *c. gen., μεμουνωμένοι συμμάχων* *deserted by allies.*

μονωδέω, *f. ήσω*, (μονωδός) *to sing alone, to sing a monody.* Hence

μονωδία, *ή*, *a song sung alone, a monody, solo*, *opp. to the song of the chorus.*

μον-ωδός, *όν*, (μόνος, ωδή) *singing alone.*

μονωθείς, *aor. I pass. part. of μονώω.*

μόνωσ, *Adv. of μόνος, only.*

μον-ώψ *poët. μούν-*, *ώπος, ό, ή*, (μόνος, ώψ) *one-eyed.*

μόρα, *ή*, (μείρομαι) = *μοίρα*. 2. *one of the six divisions of the Spartan infantry.*

μορίαί (*sc. έλαίαι*), *αί*, *the sacred olives in the Academy*, so called because they were supposed to be *parted or propagated* (μειρόμεναι, μεμορημέναί) from the original olive-stock that grew in the Acropolis. Hence *Zeus Μόριος* as *the guardian of these sacred olives*. II. *μορία* [τ], = *μαρία, folly.*

μόριμος, *ον*, *poët. for μόρισμος.*

μόριον, *τό*, *Dim. of μέρος, a small piece, generally, a piece, portion.*

μόριος, *α, ον*, *poët. for μόρισμος*.—*For Zeus Μόριος see μορία.*

μορμολυκέιον, *τό*, *a bugbear, hobgoblin.* From

μορμολύτταμαι, *Dep. (μορμά)* *to fright, scare.*

μορμορ-ωπός, *όν*, (μορμά, ώψ) *bideous to behold.*

μορμύρω [υ], *formed from μύρω, as πορφύρω from φύρω*, of water, *to roar, boil*, *Lat. murmuro.*

ΜΟΡΜΩ, *gen. óος*, *contr. óυς, ή*, *a hideous she-monster, to frighten children with; a bugbear, hobgoblin.* II. in Aristophanes, a mere exclamation,

μορμά του θράσουσ *a fig for his courage!*

μορόεις, *εσσα, εν*, *skilfully or richly wrought; or glistening, shining.* (Deriv. unknown.)

ΜΟΨΟΝ, *τό*, *the black mulberry.*

μόρος, *ό*, (μείρομαι) *like μοίρα, one's appointed lot, fate, doom, destiny; ύπέρ μόρον* *beyond one's doom, against fate.* 2. *esp. an unhappy lot, ruin, death*, *Lat. fatum*, in Homer always a violent death.

μόρισμος, *ον*, (μός) *appointed by fate, doomed, destined*, *Lat. fatalis: foredoomed, destined to die*: hence *μόρισμον ήμαρ* *the fated day, the day of doom*: *τό μόρισμον* *fate, doom, destiny.*

ΜΟΡΥ΄ΣΣΩ, *to soil, stain, defile, sully*: *pf. pass. part. μεμορυγμένος, soiled, defiled.*

μορφά, μορφάν, *Dor. for μορφή, μορφήν.*

μορφάζω, (μορφή) *to make gesticulations.*

μορφάω, *f. ήσω*, (μορφή) *to shape, fashion, mould.*

Μορφεύς, *έως, ό*, *Morpheus, son of Sleep, god of dreams: properly the fashioner, moulder, so called from the shapes he calls up before the sleeper.* From

ΜΟΡΦΗ, *ή*, *form, shape, figure: a beautiful form, beauty, Lat. forma.* 2. *generally, form, fashion, appearance.* 3. *a form, kind, sort.* Hence

μορφήεις, *εσσα, εν*, *formed, fashioned, shaped: well-shaped, comely, Lat. formosus.*

μόρφος, *ον*, (epith. of the eagle) *of colour, dusky, dark, = όρφνός* (from όρφνη), *Lat. furvus.*

μορφόω, *f. ώσω*, (μορφή) *to form, give shape to.* Hence

μόρφωμα, *ατος, τό*, *form, shape, figure: the outline of a figure.*

μόρφωσις, *ή*, (μορφώω) *a shaping: form, semblance.*

μορφωτήρ, *ήρος, ό*, (μορφώω) *one who shapes*:—*fem.*

μορφώτρια; *σύν* μορφώτρια *changing men into swine.*

μόσσυν or μόσσυ, *ύνος, ό*, *a wooden house or tower.*

Μοσσύν-οικοι or Μοσύν-οικοι, *οί*, (μόσσυν or μόσσυ, οικήω) *an Asiatic race near the Black Sea, neighbours of the Colchians, living in wooden houses.*

μόσχειος, *α, ον*, (μόσχος) *of a calf; μόσχειος κυνούχος* *a calf-skin leash*: as *Subst., μόσχειον, τό*, *a calf-skin.*

μοσχεύω, *f. σω*, (μόσχος) *to plant a sucker, propagate.*

μοσχίδιον, *τό*, *Dim. of μόσχος, a young sucker.* [τ]

μόσχιος, *α, ον*, (μόσχος) *like μόσχειος, of a calf.*

μοσχο-ποιέω, *f. ήσω*, (μόσχος, ποιέω) *to make a calf.*

μόσχος, *ό*, also *ή*, *the young shoot of a plant, a sprout, sucker, scion.* II. *metaph. of the young of ani-*

*mals, a calf: also a young bull: a beifer.* 2. *a boy: more often a girl, maid, Lat. juvenca.* 3. *any young animal.*

**μουνάξ**, Adv. (μουνος) *singly, alone.*

**μουναρχέω**, Ion. for *μουναρχέω*.

**μούνος**, Ion. for *μόνος*. For all Ion. forms beginning with *μουν-*, see under *μουν-*.

**Μουνυχία**, ἡ, *Munychia*, a harbour at Athens, adjoining Piræus.

II. *epith. of Diana, who was worshipped there. Hence*

**Μουνυχίαζε**, Adv. *to Munychia: and*

**Μουνυχιάσι**, Adv. *at Munychia.*

**Μουνυχίων**, ἄνος, ὁ, *Munychion*, the tenth Attic month, in which was held the festival of Munychian Artemis, = the latter part of April and beginning of May.

**μουνωθεΐς**, Ion. aor. I part. pass. of *μουνώω*.

**μουν-ώψ**, Ion. for *μουνάψ*.

**ΜΟΥΣΑ**, ἡς, Aeol. **Μοῦσα** Dor. **Μῶσα** Lacon. **Μῶα**, as, ἡ, *the Muse, goddess of song, music, poetry, dancing, and the fine arts. There were nine Muses,—*

*Clio, Euterpe, Thalia, Melpomene, Terpsichore, Erato, Polymnia or Polyhymnia, Urania, and Calliope. II. later, music, song: also eloquence; and in pl. arts, accomplishments.*

**Μουσα-ἀγέτης**, ου, ὁ, Dor. for *Μουσηγ-*, (Μοῦσα, ἡγήομαι), *the leader of the Muses, i. e. Apollo.*

**Μουσεῖον**, τό, *the temple of the Muses, seat or haunt of the Muses: hence a school of arts and learning, a Museum: metaph., μουσεῖα θρηνημασι ξυναδά balls resounding with lamentations; μουσεῖα χελιδόνων places where swallows twitter. Properly neut. of Μούσειος.*

**Μούσειος** Dor. **Μοῖσαιος**, α, ου, also ος, ου, (μοῦσα) *of or belonging to the Muses, sacred to the Muses.*

**μουσιζομαι**, Dep. (μοῦσα) *to sing or play.*

**μουσικός**, ἡ, ὄν, (μοῦσα) *of the Muses or the fine arts, devoted to the Muses. II. as Subst., I.*

*μουσικός, ὁ, a musician, poet, a lyric-poet: generally, a man of letters, a scholar, an accomplished person, opp. to ἄμωτος.*

2. *μουσική (sc. τέχνη), ἡ, any art over which the Muses presided, esp. music or lyric poetry set and sung to music,—one of the three branches of Athenian education, the other two being γράμματα, γυμναστική:—generally, arts, letters, accomplishments. III. Adv. -κῶς, harmoniously, elegantly: Sup. -κῶτα.*

**μουσίσδω**, Dor. for *μουσίω*.

**μουσό-δομος**, ου, (μοῦσα, δέμω) *built by song.*

**μουσομᾶνέω**, f. ἴσω, *to be Muse-mad, smitten by the Muses. From*

**μουσο-μᾶνής**, ἐς, (μοῦσα, μανῆναι) *smitten by the Muses.*

**μουσό-μαντις**, εως, ὁ, ἡ, (μοῦσα, μάντις) *of prophetic song.*

**μουσο-μήτωρ**, οπος, ἡ, (μοῦσα, μήτηρ) *the mother of the Muses and arts.*

**μουσο-ποιέω**, f. ἴσω, *to write poetry about. From*

**μουσο-ποιός**, ὄν, (μοῦσα, ποιέω) *making poetry: μουσοποιός, ἡ, a poetess: also singing or playing.*

**μουσο-πόλος**, ου, (μοῦσα, πολέω) *servng the Muses: as Subst., μουσοπόλος, ὁ, a minstrel.*

**μουσο-πρόσωπον**, ου, (μοῦσα, πρόσωπον) *musical-looking.*

**μουσουργία**, ἡ, *a making poetry, singing. From*

**μουσο-ουργός**, ὄν, contr. for *μουσο-εργός*, (μοῦσα, ἔργον) *devoted to the service of the Muses, playing, singing:—as Subst., μουσουργός, ἡ, a singing-girl.*

**μουσο-φίλης**, ου, ὁ, and **μουσό-φίλος**, ου, (μοῦσα, φιλέω) *loving the Muses.*

**μουσο-χαρής**, ἐς, (μοῦσα, χαίρω) *delighting in the Muses, delighting in music or poetry.*

**μουσώω**, f. ὦσω, (μοῦσα) *to devote to the Muses:—Pass. to be well educated, accomplished, elegant.*

**μοχθεύντας**, Dor. part. acc. pl. of *μοχθέω*.

**μοχθέω**, f. ἴσω, (μόχθος) *to be weary with toil, be sore troubled or distressed, to suffer greatly: c. acc. cognato, μοχθεῖν μόχθους, πόνους to undergo hard-*

*ship, toils; μοχθεῖν μαθήματα to toil at learning. Hence*

**μόχθημα**, ατος, τό, *toil, bardship.*

**μοχθηρία**, ἡ, *wretchedness, poor condition: mostly in moral sense, badness, wickedness. From*

**μοχθηρός**, ἄ, ὄν, (μοχθέω) *in sore distress, wretched. 2. of things, toilsome, laborious: but also in sorry plight. II. in moral sense, knavish,*

*villainous, rascally, Lat. pravus. Hence*

**μοχθηρῶς**, Adv. *in sorry plight, miserably.*

**μοχθητέον**, verb. Adj. of *μοχθέω*, *one must labour.*

**μοχθίζω**, f. σω, = *μοχθέω*, *to toil, labour: also to suffer greatly.*

**μόχθος**, ὁ, (μογέω) *toil, bardship, distress, trouble: in pl. toils, troubles, bardships:—μόχθος differs from πόνος, in that μόχθος always implies distress, bard-*

*ship, Lat. aerumna, while πόνος is merely work, labour, Lat. labor.*

**μοχλευτής**, ου, ὁ, *one who heaves up by a lever: θαλάσσης μοχλευτής he who makes the sea to heave; καινῶν ἐπῶν μοχλευτής one who heaves up new words. From*

**μοχλεύω**, f. σω, (μοχλός) *to prise up, to heave up or wrench by a lever.*

**μοχλέω**, f. ἴσω, Ion. for *μοχλεύω*.

**μοχλίον**, τό, Dim. of *μοχλός*.

**ΜΟΧΛΟ΄Σ**, ου, ὁ, *a lever or bar for prising or heaving up, a crowbar, Lat. vectis. II. any bar or stake:—the bar or bolt of a door, Lat. obex.*

**ΜΥ΄** or **ΜΥ΄**, an imitation of the sound made by *mur-muring or muttering with closed lips. II. to imitate the sound of sobbing.*

**μῦ-άγρα**, ἡ, (μῦς, ἄγρα) *a mouse-trap.*

**μῦάω**, (μῦ) *to bite or compress the lips.*

**μῦ-γάλη**, (μῦς, γαλή) *the field-mouse, sbrew-mouse, Lat. mus araneus.*

**μυγμός**, ου, ὁ, (μύζω) *a moaning, muttering.*

μυδαλέος, α, ον, *wet, dripping, soaked.* II. *damp, mouldy.* From

μυδάω, f. ήσω, (μυδος) *to be damp, wet, dripping.* II. *to be damp or clammy from decay.*

ΜΥΨΔΟΣ, ό, *damp; clamminess, decay, Lat. sūtus.* [ψ] μυδροκτύπέω, f. ήσω, *to forge red-hot iron.* From μυδρο-κτύπος, ον, (μύδρος, κτύπέω) *forging or welding red-hot iron.*

ΜΥΨΔΡΟΣ [ψ], ό, *any red-hot mass; μύδρους αΐρειν χερσῶν to lift masses of red-hot iron in the hands, as an ordeal: also any lump or mass of metal.*

μυελίνος, η, ον, (μυελός) = μυελόεις.

μυελόεις, εσσα, εν, (μυελός) *full of marrow.* ΜΥΕΛΟΣ, ου, ό, Lat. MEDULLA, *marrow: metaph. of strengibeuing food, as wine and barley, which are called μυελός άνδρῶν.* 2. *the marrow of the skull, the brain.* 3. *generally, the inmost part, core.* [ψ in Hom., ψ in Att.]

μυῖω, f. ήσω: aor. I έμύησα:—Pass., aor. I έμυήθην: pf. μημήμαι: (μύω):—*to initiate into the mysteries.*—Pass. *to be initiated;* c. acc. cognato, μυείσθαι τὰ Καβείρων όργια *to be initiated in the mysteries of the Cabiri; μυείσθαι τὰ μεγάλα to be initiated in the great mysteries.* 2. *generally, to instruct.*

μύζω, f. μύξω, (μῦ) *to murmur with closed lips, to snarl: to mutter.* II. *to drink with closed lips, to suck in.*

μυθέομαι, Ep. 2 sing. μυθείαι, contr. for μυθέαι, and omitting one ε, μυθείαι: 3 pl. Ion. impf. μυθέσκοντο: f. μυθήσομαι: aor. I έμυθησάμην, Ep. 3 sing. μυθήσαστο: Dep.: (μῦθος):—*to say, speak, tell, name.* II. *to say over to oneself, like φράζομαι, con over, consider.*

μυθεῦ, Dor. for μυθοῦ, imperat. of μυθέομαι. μυθεῦμαι, Dor. for μυθέομαι. μυθεῖω, = μυθέομαι:—Pass. *to be the subject of a story, to be talked of.*

μυθησαίμην, aor. I med. opt. of μυθέομαι. μυθιάζομαι, Dep. = μυθέομαι.

μυθίδιον, τό, Dim. of μῦθος, *a short tale or fable.*

μυθίζω Dor. -ισδω, later form for μυθέομαι. μυθικός, ή, όν, (μῦθος) *mythic, legendary.*

μυθισδω, Dor. for μυθίζω.

μυθο-λογεῖω, (μῦθος, λέγω) *to tell word for word.*

μυθο-λογέω, f. ήσω, (μυθολόγος) *to tell mythic tales or legends: also to tell as a legend:—Pass. to be or become mythical.* 2. *to tell tales, talk.* Hence

μυθολογητέον, verb. Adj. *one must tell legends.*

μυθολογία, ή, (μυθολογέω) *a telling of mythic tales or legends, mythology.* Hence

μυθολογικός, ή, όν, *versed in mythology.*

μυθο-λόγος, ον, (μῦθος, λέγω) *dealing in mythic legends: as Subst., μυθολόγος, ό, a teller of legends.*

μυθο-πλόκος, ον, (μῦθος, πλέκω) *weaving tales.* ΜΥΨΘΟΣ, ό, *anything delivered by word of mouth, word, speech: as opp. to έργον, a mere word, without the deed: a speech.* II. *talk, conversation: also,*

*the subject of conversation, the matter itself.* III. *advice, a command, order.* IV. *a purpose, design, plan.* V. *a tale, story: afterwards, μῦθος was the poetic or legendary tale, as opposed to the historical account.* 2. *a tale, story, fable, such as Aesop's fables.*

μῦθ-ώδης, ες, (μῦθος, εἶδος) *like a fable, legendary, fabulous.*

ΜΥΨΑ Att. μύα, ή, *a fly, Lat. musca.*

μυιο-σόβη, ή, (μυία, σοβέω) *a fly-flap.*

μυιο-σόβος, ον, (μυία, σοβέω) *flapping away flies.*

ΜΥΨΚΑΨΟΜΑΙ, f. -ήσομαι: Ep. aor. 2 έμύκον: Ep. pf. μέμυκα (so βέβρυχα, μέμυκα from βρυχάομαι, μηκάομαι): Dep.:—Lat. MUGIRE, of oxen, *to bellow: also of other animals, as of asses, to bray, of dogs, to growl, etc.: of things, to grate, jar, roar: also to groan from exertion.* (Formed from the sound of oxen, as βληκάομαι, μηκάομαι from that of sheep and goats, βρυχάομαι from that of bulls, etc., βρωμάομαι from that of asses.)

μύκε, Ep. 3 sing. aor. 2 of μυκάομαι.

μύκηθμός, ό, (μυκάομαι) *a bellowing: and μύκημα, ατος, τό, a bellowing: the roar of thunder.* [ψ]

Μυκηναίος, ον, *of or from Mycenae.* From Μυκήνη, ή, and Μυκῆναι, αι, *Mycene, Mycenae, an ancient Pelagvic city, superseded by the Doric Argos:—Adv. Μυκῆνηθεν, from Mycenae.*

Μυκηνίς, ιδος, ή, *pecul. fem. of Μυκηναίος.*

ΜΥΨΚΗΣ, ητος, ό, also μύκης, ον, ό, *a mushroom, Lat. fungus.* II. *any round body, shaped like a mushroom, as,* I. *the cap at the end of a sword's scabbard.* 2. *the snuff of a lamp-wick, supposed to forebode rain; cf. Virgil's putres concresecere fungos.*

μύκητινος, η, ον, (μύκης) *made of mushrooms.*

μυκτήρ, ηρος, ό, (μύζω) *the nose, snout: in pl. the nostrils.* Hence

μυκτηρίζω, f. ίσω, *to turn up the nose or sneer at, Lat. naso adunco suspendere.*

μυκτηρόθεν, Adv. (μυκτήρ) *out of the nose.*

μυκτηρό-κομπος, ον, (μυκτήρ, κόμπος) *sounding from the nostril.*

μύλαος, ον, (μύλη) *working in a mill.*

μύλακρίς, ιδος, ή, (μύλη) *of a mill; μυλακρίς λῆας a millstone.*

μύλαξ, άκος, ό, (μύλη) *a millstone, any large round stone.*

μύλ-εργάτης, ον, ό, (μύλη, έργάτης) *one who works in a mill, a miller.* [α]

μύλη [ψ], ή, *a mill, Lat. mōla, a band-mill.* II. *the nether millstone.*

μύλη-φάτος, ον, (μύλη, πέφαμαι pf. pass. of \*φένω) *bruised or crushed in a mill.*

μύλιάω, (μύλη) *to gnash or grind the teeth.*

μύλικός, ή, όν, (μύλη) *of or for a mill; λίθος μυλικός a millstone.*

μύλλω, (μύλη) *to crush, pound, Lat. molere.*

μύλο-ειδής, ες, (μύλος, εἶδος) *like a millstone.*

μύλος, ὁ, (μύλη) a millstone; Ep. ὀνικός. [ῥ]  
 μύλωθρος, ὁ, (μύλη) a miller, a master miller.  
 μύλῶν, ὄνος, ὁ, a mill-house, mill, Lat. *pistrinum*;  
 βάλλειν εἰς μύλῶνα, Lat. *detrudere in pistrinum*, to  
 condemn [a slave] to work the mill.  
 μύνη, ἡ, (ἀμύνη) an excuse, pretence, pretext. [ῥ]  
 μύνομαι, Dep. (μύνη) to make excuses: to put off.  
 μύξᾶ, ἡ, (μύζω, μύζω) the discharge from the nose,  
*mucus, pblegm.*  
 μύξωτήρ, ἦρος, ὁ, = μυκίτηρ, a nose, nostril.  
 μῦο-κτόνος, ον, (μῦς, κτείνω) mouse-killing.  
 μύραινα, ἡ, (μῦρος) Lat. *muraena*, a sea-eel or lam-  
 prey: also a sea-serpent.  
 μύριακις, Adv. (μυρίος) ten thousand times.  
 μύρι-ἀμφορος, ον, (μυρίος ἀμφορεύς) holding ten  
 thousand measures (ἀμφορεῖς).  
 μύρι-ἀρχης, ον, ὁ, and μύρι-ἀρχος, ὁ, (μυρίος, ἀρ-  
 χῶ) a commander of 10,000 men.  
 μύριάς, ἀδος, ἡ, Att. gen. plur. *μυριαδῶν*, (μυρίος)  
 the number 10,000, a *myriad*:—when *μυριάς*, *μυρι-  
 άδες* are used alone of money, *δραχμῶν* must be sup-  
 plied; when of corn, *μεδίμων*.  
 μύρι-ετής, ἐς, gen. ἑός, (μυρίος, ἔτος) lasting ten  
 thousand years: of countless years.  
 μύρίζω, f. ἴσω: pf. pass. *μεμύρισμαι*: (μύρον):—to  
 anoint.  
 ΜΥΡΪΚΗ [ῖ], ἡ, Lat. *myrica*, the tamarisk. Hence  
 μύρικίνεος, α, ον, of the tamarisk; and  
 μύρικίνος, η, ον, of the tamarisk. [ῖ]  
 μύριό-βοιός, ον, (μυρίος, βοῦς) with ten thousand  
 oxen.  
 μύρι-όδους, ὄδοντος, ὁ, ἡ, (μυρίος, ὀδοῦς) having  
 immense teeth.  
 μύριό-καρπος, ον, (μυρίος, καρπός) bearing count-  
 less fruit.  
 μύριό-κράνος, ον, (μυρίος, κράνον) with numberless  
 beads, many-headed.  
 μύριό-λεκτος, ον, (μυρίος, λέγω) said ten thousand  
 times.  
 μύριό-μορφος, ον, (μυρίος, μορφή) of countless shapes.  
 μύριό-μοχθος, ος, (μυρίος, μόχθος) of endless toil.  
 μύριό-ναυς, αος, ὁ, ἡ, (μυρίος, ναῦς) of numberless  
 ships.  
 μύριόντ-ἀρχος, ον, = μυριάρχος.  
 μύριο-πάλαι, Adv. (μυρίος, πάλαι) time out of mind.  
 μύριο-πλάσιον, ον, gen. ονος, (μυρίος) ten thousand  
 fold: infinitely more than.  
 μύριο-πληθής, ἐς, (μυρίος, πλήθος) of infinite num-  
 ber, countless.  
 ΜΥΡΙΟΣ, α, ον, numberless, countless, of Number  
 mostly in pl., but often in sing., as *μύριον αἶμα*, *χαλ-  
 κός*, etc. 2. of Size, *huge, vast, immense, infinite*;  
*ἄχος μυρίον infinite sorrow.* 3. of Time, *endless,  
 infinite.* II. as a definite Numeral in pl., *μύριοι*,  
*αι, α, ten thousand*: in some phrases the sing. may be  
 used, as, *ἵππος μύριη 10,000 horse.* [ῥ]  
 μύριοστός, ἡ, ὄν, (μυρίος) the 10,000th.  
 μύριοστύς, υός, ἡ, (μύριοι) a body of ten thousand.

μῦριο-τευχής, ἐς, (μύριοι, τεῦχος) with ten thousand  
 armed men.  
 μῦριο-φόρος, ον, (μύριοι, φέρω) of ten thousand  
 talents burthen.  
 μῦριο-φόρτος, ον, = μυριοφόρος.  
 μῦριό-φωνος, ον, (μυρίος, φωνή) with countless voices.  
 μῦρί-πνοος, ον, contr. -πνοος, ονν, (μύρον, πνέω)  
 breathing of unguents or essence.  
 μῦρι-ωπός, ὄν, (μυρίος, ὄψ) with countless eyes.  
 μυρμηκία, ἀς, ἡ, (μύρμηξ) an ant's nest, ant-hill.  
 μυρμηκίας, ον, ὁ, (μύρμηξ) got from ant-bills.  
 ΜΥΡΜΗΞ, ηκος, ὁ, the ant, Lat. *FORMICA*. II.  
 a beast of prey in India. III. a sunken rock on  
 the Thessalian coast between Sciathus and Magnesia.  
 Μυρμιδόνες, οἱ, the *Myrmidons*, a warlike people of  
 Thessaly, subjects of Peleus and Achilles.  
 μῦρο-βόστρυχος, ον, (μύρον, βόστρυχος) with per-  
 fumed locks.  
 μῦροεις, εσσα, εν, (μύρον) anointed, scented.  
 μύρομαι, v. sub μύρω. [ῥ]  
 ΜΥΡΟΝ [ῥ], τό, sweet oil extracted from plants:  
 generally, sweet oil, an unguent, perfume, balsam.  
 II. the place where unguents were sold,  
 the perfume-market. III. metaph. anything sweet  
 or charming.  
 μῦρο-πνοος, ον, contr. -πνοος, ονν, (μύρον, πνέω)  
 breathing of unguent.  
 μῦρο-πώλης, ον, ὁ, fem. -πώλις, ιδος, ἡ, (μύρον,  
 πωλέω) a dealer in unguents, a perfumer.  
 μῦρορ-ραντος, ον, (μύρον, ραίνω) wet with unguent.  
 μῦρο-φεγγής, ἐς, (μύρον, φέγγος) shining with un-  
 guent.  
 μῦρο-χριστός, ον, (μύρον, χριστός) anointed with  
 sweet oil.  
 μῦρόω, f. ὶσω, (μύρον) to rub with unguent, anoint.  
 ΜΥΡΡΑ, ἡ, the juice of the Arabian myrtle, Lat.  
*myrrha, murrba.*  
 μυρρίνη [ῖ], ἡ, later Att. for *μυρσ-*, a myrtle twig  
 or wreath. II. *μυρρίναι, αι*, the myrtle-market.  
 μῦρρίνος, η, ον, (μυρρίνη) of myrtle, Lat. *myrteus*.  
 μυρρίνῶν, ὄνος, ὁ, (μυρρίνη) a myrtle-grove, Lat.  
*myrtetum.*  
 ΜΥΡΣΙΝΗ [ῖ] later Att. *μυρρίνη*, ἡ, the myr-  
 tle. II. a myrtle-branch. [ῖ]  
 μυρσίνο-ειδής, ἐς, (μυρρίνη, εἶδος) myrtle like.  
 μῦρτον, ον, τό, the fruit of the myrtle (μῦρτος), the  
 myrtle-berry, Lat. *myrtum*.  
 ΜΥΡΤΟΣ, ἡ, the myrtle, Lat. *myrtus*.  
 ΜΥΡΡΩ [ῥ], only used in pres. and impf., to flow,  
 run, trickle, stream. II. Med. *μύρομαι*, to melt  
 into tears: to shed tears, weep. 2. trans. to weep  
 for, bewail, lament.  
 μῦρωμα, ατος, τό, (μῦρώ) plaster.  
 ΜΥΣ, ὁ, gen. μῦός, acc. μῦν, voc. μῦ, a mouse, Lat.  
*MUS*: μῦς ἀρουραῖος a field-mouse. II. a muscle  
 of the body, Lat. *musculus*.  
 μύσαγμα, ατος, τό, (μυσάττωμαι) = μύσος.  
 μύσαν [ῥ], Ep. 3 pl. aor. I of μύω.

μῦσαρός, ἄ, ὄν, (μύσος) *foul, loathsome, abominable*, Lat. *impurus*: τὸ μύσαρον *an abomination*.

μῦσάπτομαι, f. μύσαχθήσομαι: aor. I ἔμυσάχθην: Dep.: (μύσος):—*to loathe, abominate*.

μύσος [ῥ], τό, (μύζω) *anything that causes disgust*: metaph. *an abomination, defilement*, Lat. *piaculum*.

Μῦσος, ὁ, *a Mysian*.

μυσο-πολέω, (μῦς, πολέω) *to run about like a mouse*.

μυστηρικός, ἡ, ὄν, *for mysteries, mystical*. From μυστήριον, τό, (μύστης) *a mystery, secret rite*: mostly in pl. μυστήρια, τά, *the mysteries*, religious celebrations, the most famous of which were the Eleusinian *mysteries of Demeter or Ceres*. 2. *any mystery or secret thing*: *a mystic history or dispensation*.

μυστηρίς, ἰδος, pecul. fem. of μυστηρικός.

μυστηριώτης, ου, ὁ, fem. -ῶτις, ἰδος, (μυστήριον) *belonging to the mysteries*.

μύστης, ου, ὁ, (μυέω) *one initiated*. Hence

μυστικός, ἡ, ὄν, *of or for the mysteries*: *secret, mystical*.

μυστιλάομαι, Dep. *to sop bread in soup or gravy to eat it with*. From

ΜΥΣΤΙΛῆ [ῖ], ἡ, *a crust of bread hollowed out as a spoon, to sup soup or gravy with*.

μυστί-πόλος, ον, (μύστης, πολέω) *solemnising the mysteries*.

μυστο-δόκος, ον, (μύστης, δέχομαι) *receiving the mysteries, receiving the initiated*.

μυστο-δότης, ου, ὁ, (μύστης, δίδωμι) *initiating, introducing into the mysteries*.

μυτίλος [ῖ], ὁ, (μῦς) *the fish muscle*, Lat. *mytilus*.

μυττωτεύω, f. σω, *to make into mince-meat*. From ΜΥΤΤΩΤΟΣ, ὁ, *a mess of cheese, honey, garlic beaten up together, mince-meat*.

μύχτος, η, ον, irreg. Sup. of μύχιος, formed from μυχός, as μέστος from μέσος. [ῥ]

μυχθίζω, f. σω, Dor. μυχθίσδω, (μύζω) *to breathe hard through the nostrils, to snort or moan from passion*. 2. *to make mouths at, sneer*. Hence

μυχθισμός, ὁ, *a snorting*: *sneering*.

μύχιος, α, ον, (μυχός) *inward, inmost, most retired*, Lat. *intimus*: irreg. Sup. μύχοιτατος.

μυχός, ὁ, (μύζω) *moaning, groaning*.

μυχόθεν, Adv. (μύχος) *from the inmost part of the house, from the women's chambers*.

μύχοιτατος, η, ον, (μυχός) irreg. Sup. of μύχιος; μυχοίτατος ἴζε he sat in the farthest corner.

μυχόνδε, Adv. (μυχός) *to the far corner*.

μύχος, οὔ, ὁ, (μύω) *the innermost place, inmost nook or corner, a recess*, Lat. *sinus*: *the inmost part of a house, the women's apartments*, Lat. *penetralia*. 2. *a bay or creek running far inland*.

ΜΥΩ, f. μύσω: aor. ἔμῶσα: pf. μέμῶκα: I. intr. *to be shut or closed*, esp. of the lips and eyes; but also of wounds; σὸν δ' ἔλκεα πάντα μέμυκεν all

his wounds *have closed*. 2. of persons, *to shut the eyes, keep one's eyes shut*: absol., μύσας *with one's eyes shut*. 3. metaph. *to be lulled to rest, to abate*.

II. trans. *to shut, close*.

μῦων, ὠνος, ὁ, (μῦς) *a knot of muscles, a muscular part of the body*.

μῦων, gen. plur. of μῦς.

μῦπᾶξω, (μῦψ) *to be purblind, to see dimly*.

μῦπίζω, (μῦψ) *to spur, prick with the spur, goad*. II. Pass. *to be teased by flies*.

μῦ-ωπός, ὄν, (μῦω, ὦψ) = μῦψ 1.

μῦ-ωψ, ωπος, ὁ, ἡ, (μῦω, ὦψ) *closing the eyes, shortsighted*. II. as Subst., μῦωψ, ωπος, ὁ, *the horse-fly or gad-fly*. 2. *a goad, spur*. [ῥ]

Μῶα, ἡ, Lacon. for Μοῦσα.

μῶλος, ὁ, *a toil, esp. the toil or tug of war*: *battle, war*: *a struggle, contest*: generally, *a quarrel, broil*.

ΜΩ'ΑΥ, ὄσος, τό, *moly*, a magic herb with a black root and white blossom, given by Hermes to Ulysses, as a counter-charm to the spells of Circe.

ΜΩ'ΑΩΨ, ωπος, ὁ, *the mark of a blow, a weal, bruise*.

μωμάομαι, Ion. -έομαι: f. -ήσομαι: aor. ἐμωμη-σάμην, Dor. poet. 3 sing. μωμάσατο: Dep.: (μῶμος):—*to find fault with, blame, chide*, c. acc.:—aor. pass. ἐμωμήθην in pass. sense, *to be blamed*.

μωμείω, f. σω, (μῶμος) *to blame, chide, find fault with*.

μωμητός, ἡ, ὄν, (μωμάομαι) *blamed, blamable*.

μῶμος, ου, ὁ, (μέμφομαι) *blame, censure, disgrace*.

II. personified, *Momus, the god of blame*.

μῶν, Adv., Dor. contr. for μὴ ὄν, used in questions to which a negative answer is expected, *it is not, is it?* Lat. *num?* e. g. μῶν ἐστι . . ; Answ. οὐ δῆτα. Sometimes however it asks doubtfully, Lat. *num forte?* and may be answered in the affirmative.

μῶνος, α, ον, Dor. for μῶνός, μόνος.

μῶ-νυξ, ἔχος, ὁ, ἡ, (μόνος, ὄνυξ) *with single, solid, uncloven hoof*, Lat. *solipes*, epith. of the horse.

μῶνυχος, ον = μῶνυξ.

μωραίνω, f. ἀνώ: aor. I ἐμῶρανα: (μωρός):—*to be silly, foolish, to play the fool*: c. acc., *πείραν μωραίνεω* *to make a senseless attempt*. II. *to make foolish, convict of folly*. 2. *to make tasteless*: Pass. *to become so*.

μωρανθείς, aor. I pass. part. of μωραίνω.

μωρία, ἡ, (μῶρος) *silliness, folly, absurdity*.

μωρολογία, ἡ, *a speaking foolishly, idle talk*. From μωρο-λόγος, ον, (μωρός, λέγω) *speaking foolishly*.

ΜΩΡΟΣ, ἄ, ὄν, *dull, heavy*: generally, *stupid, silly, foolish*. 2. *tasteless, insipid*.

μωρό-σοφος, ον, (μῶρος, σοφός) *foolishly wise*.

μωρῶς, Adv. of μωρός, *foolishly*.

Μῶσα, ἡ, Dor. for Μοῦσα.

μῶσθαι, inf. of μῶμαι, v. sub. \*μῶω c.

## N

**Ν**, ν, νῦ, τό, indecl., thirteenth letter of Gr. alphabet: as numeral, ν' = 50, but ν = 50,000.

Changes of ν: I. into γ before the gutturals γ, κ, χ, ξ, as ἐγ-γονος, ἐγ-καιρος, ἐγ-χάριος, ἐγ-ξέω.

II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φυής, ἐμ-μανής, ἐμ-ψυχος.

III. into λ, before λ, as ἐλ-λείπω. IV. into ρ before ρ, as συρ-ράπτω.

V. into σ before σ, as σύσ-σιτος.

VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύνθην from ἰδρύω.

The νῦ ἐφελεκτυκῶν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι; 3 pers. pl. of verbs in σι, as εἰλήφασιν for εἰλήφασι; 3 pers. sing. in ε and ι, as ἔκτανεν δέικνυσιν, for ἔκτανε δέικνυσι: with the local termin. -σι, as Ἰθύνθησιν Ὀλυμπίασιν; the Epic termin. φι, as ὄστεόφιν; with the numeral εἴκοσιν for εἴκοσι; the Advs. νόσφιν πέρυσιν, for νόσφι πέρυσι; with the enclit. Parts. κέν νύν, for κέ νύ. It is used to avoid hiatus where a vowel follows.

νᾶες, νᾶας, Dor. nom. and acc. pl. of ναῦς.  
ναῆτηρ, ἦρος, ὅ, and ναῆτης, ου, ὅ, (ναίω) an inhabitant, dweller.

Ναζαρηνός and Ναζωραῖος, ὅ, a Nazarene, inhabitant of Nazareth.

ναί, Adv., used in strong affirm., *yea, verily*, Lat. *nae*: with an affirmative clause: but in answers the Att. use *ναί* by itself, *yea, yes, aye*.

ναῖ, Dor. and Att. poet. dat. of ναῦς.  
Ναῖᾶκός, ἡ, ὄν, (Ναῖάς) of or for a Naiad.

Ναῖάς, ἄδος, ἡ, mostly in pl. Ναῖάδες Ion. Νηιάδες, (νάω) a Naiad, a river or water-nymph.

ναίεσκε, 3 sing. Ion. impf. of ναίω.  
ναιετάσκει, 3 sing. Ion. impf. of ναιετάω.

ναιετάω: Ep. part. fem. ναιετάωσα, Ion. impf. ναιετάεσκον: (ναίω): I. of persons, *to dwell, inhabit*: generally, *to live, be*:—c. acc. loci, *to dwell in, inhabit*.

2. of places, *to be situated, lie*: and so in pass. sense, *to be inhabited*.

ναῖον, Ep. impf. of ναίω ν.  
ναῖος, α, ον, Dor. for νῆϊος.

ναίοισα, Dor. for ναίουσα, pres. part. fem. of ναίω Α.  
Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖάς. [ῖ]

ναίχι, Adv. for ναί, like οὐχί for οὐ.  
ΝΑΙΪΩ (Α): I. intr. in pres. and impf., I.

of persons, *to dwell*:—c. acc. loci, *to dwell in, inhabit*.

2. of places, *to lie, be situated*. II. Causal, in Ep. aor. I ἐνάσσα or νάσσα, for ἐνάσα, *to make inhabited, give to dwell in*; καὶ κέ οἱ Ἄργεῖ νάσσα πόλιν I would have given him a town in Argos for his home.

2. *to make a person dwell in a place, to settle him*:—in Ep. aor. I pass. and med., *to settle, dwell*; πατήρ ἐμός Ἄργεῖ νάσθη my father settled at Argos; νάσσατο ἄγχι Ἐλικῶνος *be settled near Helicon*.

ναίω (B), = νάω, *to flow, overflow*.  
ΝΑΚΗ, ἡ, a goat-skin: a sheep's fleece, Lat. *velus*. [ᾱ]

νάκος, τό, later form of νάκη. [ᾱ]  
νάμα, ατος, τό, (νάω) anything flowing, a current, stream, spring; ν. πυρός a stream of fire. Hence

νάματῖαλος, α, ον, flowing, running.  
ναμερτής, ναμέρτεια, Dor. for νημ—

νάν, Dor. for ναῦν, acc. of ναῦς.  
ΝΑΝΟΣ, ὅ, a dwarf, Lat. *nānus*.

νάνο-φύής, ἐς, (νάνος, φυή) of dwarfish stature.  
Νάξιος, α, ον, (Νάξος) from the isle of Naxos:

Νάξιοι, οἱ, the Naxians: Ναξία λίθος or πέτρα a kind of whetstone, Lat. *cos Naxia*.

Ναξι-ουργής, ἐς, (Νάξιος, ἔργον) of Naxian work.

Νάξος, ἡ, Naxos, one of the Cyclades, anciently called *Dia*.

νάο-πόλος Ion. νηο-πόλος, ον, (ναός, πολέω) dwelling or busied in a temple: as Subst., ναοπόλος, ὅ, the keeper of a temple, Lat. *aedituus*.

νάός Ion. νηός Att. νεώς, ὅ, (ναίω) the dwelling of a god, a temple, Lat. *aedes* (in sing.). II. the inner part of a temple, the cell, the shrine in which

the image of the god was placed.  
νῆος, Dor. and Att. poet. gen. of ναῦς.

ναπαῖος, α, ον, (νάπη) of, in a wooded vale or dell.  
ΝΑΪΠΗ, ἡ, a woody dell or glen, Lat. *saltus*. [ᾱ]

νάπος, τό, later form of νάπη.  
ΝΑΪΤ, vos, τό, = σίναπι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with nard-oil.  
νάρδος, ἡ, nard, spikenard, Lat. *nardus*. II.

nard-oil.  
ναρθηκο-πλήρωτος, ον, (νάρθηξ, πληρώω) filling the hollow of the náρθηξ or reed.

ναρθηκο-φόρος, ον, (νάρθηξ, φέρω) carrying a staff of reed (νάρθηξ), = θυροφόρος; a rod-bearer.

ΝΑΪΡΗΞ, ἡ, πικυ, ὅ, a tall umbelliferous plant, Lat. *ferula*, with a thisty stalk, in which Prometheus conveyed the spark of fire from heaven to earth: a reed.

The stalks were used for wands, canes, rods: also, as splints.

ναρκάω, f. ἡσω: Ep. aor. I νάρκησα:—to grow stiff, numb or dead, Lat. *torpere, to be rigid*. From

ΝΑΪΡΚΗ, ἡ, stiffness, numbness, Lat. *torpor*.  
νάρκισσος, ὅ, the narcissus. (From ναρκάω, because of its narcotic properties.)

νάρός, ἄ, ὄν, (νάω) flowing, liquid.  
νάς, ἡ, Dor. for ναῦς.

νάσθη, Ep. 3 sing. aor. I pass. of ναίω; ν. ναίω II. 2.  
νάσιώτας, Dor. for νησιώτης.

νασμός, ὅ, (νάω) a flowing current: a stream, spring.  
νάσος, Dor. for νῆσος.

νάσσα, Ep. for ἐνάσα, aor. I of ναίω.  
νάσσα, Dor. for νῆσσα, νῆπτα, a duck.

νάσσατο, Ep. for ἐνάσατο, 3 sing. aor. I med. of ναίω: ν. ναίω II. 2.

ΝΑΪΣΣΩ. f. νάξω: aor. I ἐνάξα: pf. pass. νένασμαι

or *νέναγμα*:—to press or squeeze close, stamp down, compress: to pile up.

**ναστός**, ἡ, ὄν, (νάσσω) close-pressed, firm, well-kneaded. II. as Subst., **ναστός**, ὁ, a well-kneaded cake.

**νάπτω**, Att. for *νάσσω*.

**ναυᾶγιέω** Ion. **ναυηγ-**: f. ἦσω: (ναυαγός):—to suffer shipwreck, be shipwrecked: to crash, smash, of chariots. Hence

**ναυᾶγια** Ion. **ναυηγίη**, ἡ, shipwreck, wreck.

**ναυάγιον** Ion. **ναυήγιον**, τό, a piece of a wreck, wreck; **νανάγια** ἱππικά the wreck of a chariot. From **ναυ-ᾶγός** Ion. **ναυηγός**, ὄν, (ναῦς, ἄγνυμι) shipwrecked, stranded, Lat. naufragus: generally, ruined, wrecked.

**ναυαρχέω**, f. ἦσω, (ναύαρχος) to be admiral of a fleet. Hence

**ναυαρχία**, ἡ, the command of a fleet, office of admiral. 2. the period of his command.

**ναύ-αρχος**, ὁ, (ναῦς, ἄρχω) the commander of a fleet, an admiral.

**ναυάτης**, οὐ, ὁ, poet. for *ναύτης*. [ᾶ]

**ναυ-βάτης** [ᾶ], οὐ, ὁ, (ναῦς, βαίνω) one who embarks in a ship, a seaman. II. as Adj. nautical, of sailors.

**ναύ-δετον**, τό, (ναῦς, δέω) a ship's cable.

**ναυηγός**, **ναυηγέω**, **ναυηγία**, Ion. for *ναυᾶγ-*.

**ναυκληρέω**, f. ἦσω, (ναύκληρος) to be a ship-owner, master of a ship. II. metaph. to manage, govern. Hence

**ναυκληρία**, ἡ, the life and calling of a master of a ship, a seafaring life. 2. poet. a voyage: generally, an enterprise. 3. also a ship.

**ναυκληρικός**, ἡ, ὄν, (ναύκληρος) of or for the master of a ship.

**ναύ-κληρος**, ὁ, (ναῦς, κλήρος) the owner or master of a ship, who carried goods or passengers. 2. poet. a seaman.

**ναύ-κράρος**, ὁ, the same with *ναύκληρος*. II. at Athens, the member of a division (*ναυκραρία*) of the citizens: in Solon's time there were 12 in each of the 4 tribes, 48 in all: when Cleisthenes increased the number of the tribes to 10, there were 5 *ναύκραροι* belonging to each tribe, 50 in all.

**ναυκράτέω**, f. ἦσω, to have the mastery at sea, to command the sea:—Pass. to be mastered at sea. From

**ναυ-κράτης**, εὖς, ὁ, ἡ, (ναῦς, κρᾶτέω) having the mastery at sea, commanding the sea.

**ναυ-κράτωρ**, ορος, ὁ, ἡ, (ναῦς, κρατέω) commanding the sea. II. as Subst. the master of a ship. [ᾶ]

**ναῦλος**, ὁ, or **ναῦλον**, τό, (ναῦς) passage-money, fare, Lat. nautum. 2. also a freight.

**ναυλοχέω**, f. ἦσω, (ναύλοχος) to lie in a harbour or creek: to lie in wait, so as to sally out upon ships passing: c. acc. to lie in wait for.

**ναύ-λοχος**, οὐ, (ναῦς, λόχος) affording safe anchorage, having a good roadstead. II. as Subst.,

**ναύλοχος**, ὁ, with irreg. pl. **ναύλοχα**, an anchorage, Lat. statio navium.

**ναυμάχέω**, f. ἦσω, (ναυμάχος) to fight in a ship, to fight by sea: generally, to fight or contend with.

**ναυμάχια**, ἡ, a sea-fight.

**ναυ-μάχος**, οὐ, (ναῦς, μάχομαι) of, for or suited to a sea-fight; **ξυστά ναύμαχα** boarding pikes. II. parox. **ναυμάχος**, οὐ, act fighting at sea.

**ναυπηγέω**, f. ἦσω, (ναυπηγός) to build ships:—Med., **ναῦς ναυπηγέεσθαι** to build oneself ships:—Pass. of the ships, to be built.

**ναυπηγήσιμος**, οὐ, (ναυπηγέω) suited for ship-building.

**ναυπηγία**, ἡ, (ναυπηγέω) ship-building.

**ναυπήγιον**, τό, a place for ship-building, a dock-yard. From

**ναυ-πηγός**, ὄν, (ναῦς, πήγνυμι) building ships: as Subst., **ναυπηγός**, ὁ, a ship-builder, shipwright.

**ναύ-πορος**, οὐ, (ναῦς, πόρος) traversed by ships, naval. II. parox. **ναυπόρος**, οὐ, propelling a ship.

**ΝΑΥ-Ψ**, ἡ, Lat. NAV-IS, a ship; **ναῦς μακρά** a long ship, ship of war.—Att. declens., **ναῦς**, **νεώς**, **νηΐ**, **ναῦν**; dual gen. **νεοῖν**; pl. **νηες**, **νεῶν** or **νηῶν**, **ναυσί**, **ναῦς**:—Ion., **νηῦς**, **νεός**, **νηΐ**, **νέα**, pl. **νέες**, **νεῶν**, **νηοσί**, **νέας**:—Ep. **νηῦς**, **νηός**, **νηΐ**, **νῆα**, pl. **νῆες**, **νηῶν**; **νηοσί** or **νῆεσσι**, **νῆα**, (but also gen. and acc. **νεός**, **νέα**, pl. **νέες**, **νεῶν**, **νέεσσι**, **νέας**):—Dor. **ναῦς**, **ναός**, **ναΐ**, **ναῦν**, pl. **ναῆς**, **νάων**, **ναυσί** or **νάεσσι**, **ναῶς**.

**ναυσθλόω**, contr. for *ναυστολέω*, to carry by sea. Med. to take with one by sea: to hire a ship for oneself:—Pass., with fut. med. **ναυσθλώσομαι**, to go by sea.

**ναυσία** Att. **ναυτία**, ἡ, (ναῦς) sea-sickness, qualmsickness, retching, Lat. nausea. Hence

**ναυσιάω** Att. **ναυτιάω**, (ναυσία) to be qualmsick, to retch, suffer from sea-sickness.

**ναυσι-κλειτός**, ἡ, ὄν, (ναῦς, κλειτός) renowned for ships, famous by sea.

**ναυσι-κλυτός**, ὄν, = *ναυσικλειτός*.

**ναυσί-πέδη**, ἡ, (ναῦς, πέδη) a ship-cable.

**ναυσί-πέρατος** Ion. **νησιπέρητος**, οὐ, (ναῦς, περάω) to be crossed by a ferry or traversed by ships, navigable.

**ναυσι-πόμπος**, οὐ, (ναῦς, πέμπω) ship-wafting; **ναυσιπόμπος αὔρα** a fair breeze. [Ὶ]

**ναυσί-πορος**, οὐ, (ναῦς, πόρος) = *ναύπορος*, traversed by ships, of a river, navigable. II. parox. **ναυσιπόρος**, οὐ, act. going in ships, sea-faring. 2. propelling a ship, ship-speeding.

**ναυσί-στονος**, οὐ, (ναῦς, στένω) lamentable to the ship.

**ναυσί-φόρητος**, οὐ, (ναῦς, φορέω) carried in a ship, going by ship.

**ναύ-σταθμον**, τό, (ναῦς, σταθμός) a harbour, anchorage, roadstead, Lat. statio navium.

**ναυστολέω**, f. ἦσω, (ναυστόλος) trans. to carry or convey by sea:—Pass., with fut. med. **ναυστολήσομαι**, to go by sea. 2. to guide, govern. II. intr.,

like Pass., to go by sea, sail. Hence

**ναυστόλημα**, ατος, τό, α *voyage*.  
**ναυστολία**, ή, (ναυστολέω) *a going by ship*.  
**ναυ-στόλος**, ον, (ναῦς, στέλλω) *sending by ship*. II.  
*voyaging, sailing*.  
**ναυτης**, ου, ό, (ναῦς) Lat. *nauta*, *a seaman, sailor*. II.  
*one who goes on shipboard, a companion by sea*.  
**ναυτία**, **ναυτιάω**, Att. for *ναυσία*, *ναυσία*.  
**ναυτικός**, ή, όν, (ναῦς, ναυτης) *of or for a ship*;  
*ναυτικός στρατός* a sea-force, opp. to πεζός: also,  
*ναυτικόν, τό*, *a fleet*; *ναυτικά, τά*, *naval affairs, naval power*. 2. of persons, *skilled in seamanship, nautical*.  
**ναυτίλια**, ή, (ναυτίλιος) *sailing, seamanship*: in pl. *voyages*. Hence  
**ναυτίλλομαι**, Dep. only found in pres. and impf. *to go by sea, make a voyage, sail*.  
**ναυτίλος** [ῖ], ό, (ναυτης) *a seaman, sailor*. 2.  
*Adj. of a ship, naval*. II. *the nautilus*, a shell-fish, furnished with a membrane which serves it for a sail.  
**ναυτο-λογέω**, f. ήσω, (ναυτης, λέγω) *to enlist seamen, take on board*: generally, *to receive*.  
**ναυφθορία**, ή, *shipwreck, loss of ships*. From  
**ναυ-φθορος**, ον, (ναῦς, φθείρω) *shipwrecked*; *ναυφθορος στολή* the garb of shipwrecked men.  
**ναῦφι**, **ναῦφιν**, Ep. gen. and dat. pl. of *ναῦς*.  
**ναυ-φρακτος** Att. **ναυ-φρακτος**, ον, (ναῦς, φράσσω) *ship-fenced, ship-girt*; *ναυφρακτον βλέπειν* to look like a ship of war.  
**ΝΑΨ**, only found in pres. and impf. *to flow*.  
**νεά**, Ion. acc. sing. from *ναῦς*.  
**νε-άγγελτος**, ον, (νέος, ἀγγέλλω) *newly told*.  
**νεᾶ-γενής**, ές, (νέος, \*γένω) *newly born*.  
**νεάζω**, only found in pres. (νέος), intr. *to be young or new*: to be the younger of two. 2. *to act or think like a youth*. 3. *to grow young, grow young again*.  
**νε-αίρετος**, ον, (νέος, αἰρέω) *newly caught*.  
**νεαίτερος**, irreg. Comp. of νέος: **νεαίτατος** and **νεάτος**, irreg. Sup.  
**νε-ᾰκόνητος**, ον, (νέος, ἀκονάω) *newly-whetted, keen-edged*.  
**νεᾰλής**, ές, (νέος) *fresh with youth*: generally, *fresh, vigorous*.  
**νε-άλωτος**, ον, (νέος, ἀλῶναι) *newly caught*. [ᾰ]  
**νε-ανθής**, ές, (νέος, ἀνθέω) *new-budding, blooming*.  
**νεᾰνίας**, ου, Ep. and Ion. **νενηίης**, εω, ό, (νέος) *a young man, youth*: often with another Subst., as, *ἄνδρες νενηίαι, παῖς νενηίης*. II. as masc. Adj. *youthful*: *fresh, vigorous, impetuous*.  
**νεᾰνιεύομαι**, Dep. (νεανίας) *to be a youth: to act like a youth, behave wilfully or impetuously, to make youthful boasts*.  
**νεᾰνικός**, ή, όν, (νεανίας) *youthful: fresh, impetuous, vigorous*. 2. *high-spirited, noble*. 3. in bad sense, *hasty, wanton, insolent*. 4. generally, *great, mighty, strong*.  
**νεᾰνικῶς**, Adv. of *νεανικός*, *vigorously*.

**νεᾰνις** Ion. **νεήνις**, gen. *ιδος*, acc. *νεᾰνίδα* and *νεᾰνιν*, fem. of *νεανίας*, *a young woman, girl, maiden*. II. as Adj. *youthful*: *new*.  
**νεᾰνισκεύομαι**, Dep. (νεανίσκος) *to be in one's youth, be a stripling*.  
**νεᾰνίσκος** Ion. **νενηίσκος**, ό, (νεανίας) *a youth, young man*.  
**νε-ᾰοιδός**, όν, (νέος, ᾰοιδός) *singing youthfully*.  
**νεᾰρός**, ά, όν, (νέος) *young, youthful: fresh, new, recent, late*.  
**νεᾰρο-φαής**, ές, (νεαρός, φαός) *coming fresh to light, new-appearing*.  
**νέας**, Ion. and Ep. acc. pl. of *ναῦς*.  
**νεᾰτος** Ion. **νεᾰτος**, η, ον, irreg. Sup. of νέος, as *μέστος* from *μέσος*, *the last, uttermost, lowest, extreme*; *πόλις νεᾰτη Πύλου* a city lying on the border of Pylos. II. of Time, *latest*, Lat. *novissimus*.  
**νεᾰτος**, ό, *the ploughing up of fallow land*. From *νεᾰω*, f. ᾰσω, (νέος) *to plough up fallow land, to till anew*: *νεωμένη* (sc. γῆ), ή, *land ploughed anew*.  
**νεβριδό-πεπλος**, ον, (νεβρίς, πέπλος) *clad in a fawn-skin*.  
**νεβρίζω**, f. σω, *to wear a fawn-skin, to run about at the feast of Bacchus*. From  
**νεβρίς**, ιδος, ή, (νεβρός) *a fawn-skin, worn at the feasts of Bacchus*.  
**ΝΕΒΡΟΣ**, οῦ, ό, *the young of the deer, a fawn*.  
**νέες**, Ion. and Ep. nom. pl. of *ναῦς*.  
**νέεσσι**, rarer Ep. dat. pl. of *ναῦς*.  
**νέηται**, Ion. for *νέη*, 2 sing. pres. subj. of *νέομαι*.  
**νεη-γενής** Att. and Dor. **νεαγενής**, ές, (νέος, γένος) *new-born, just born*.  
**νεη-θαλής**, ές, (νέος, θαλεῖν) *fresh-shooting, fresh-blown*.  
**νεη-κήης** Dor. **νεᾰκής**, ές, (νέος, ἀκή) *newly whetted or sharpened*.  
**νεη-ζονής**, ές, (νέος, ἀκόνη) = *νεηκής*.  
**νε-ήλατος**, ον, (νέος, ἐλαύνω) *newly pounded, fresh ground*; as Subst., *νεήλατα, τά*, *cakes of fresh flour*.  
**νε-ηλύς**, ὕδος, ό, ή, (νέος, ἤλυσις) *one newly come, a new-comer*, Lat. *advena*.  
**νενηίης**, **νεήνις**, Ion. for *νεανίας*, *νεᾰνις*.  
**νενηίσκος**, Ion. for *νεανίσκος*.  
**νεή-φᾰτος**, ον, (νέος, φημί) *fresh-uttered, new-sounding*.  
**νεί**, Boeot. for *νῆ*.  
**νείαι**, Ep. 2 sing. pres. of *νέομαι*.  
**νεᾰιαιρά** Ion. **νεᾰιαιρη**, ή, irr. fem. Comp. of νέος, as *νεᾰιαιρος* for *νεᾰτος* in Sup., *latter, lower*; *νεᾰιαιρη ἐν γαστρῖ* in the lower part of the belly.  
**νεᾰιαιτος**, η, ον, Ion. for *νέαιτος*, Sup. of νέος.  
**ναικέω**, **ναικέησι**, **ναικέεσκον**, v. **ναικέω**.  
**ναικεστῆρ**, ἦρος, ό, (ναικέω) *a wrangler, disputer, brawler*: c. gen. *one who wrangles with*.  
**ναικεῦσι**, Aeol. for *ναικοῦσι*, 3 pl. of *ναικέω*.  
**ναικέω**, Ion. and Ep. **ναικέω**, Ep. 3 sing. subj. **ναικέησι**, Ion. impf. **ναικέειον** and **ναικέεσκον**: Ep. fut. **ναικέσσω**, Ep. aor. I **ναικέσσα**: (*ναικος*):—to quarrel,

*wrangle, dispute with*: also c. acc. cognato, *νείκεια νεικεῖν*: part. *νεικέων*, holding out obstinately, contentiously. II. trans. to vex, annoy, esp. by word, to taunt, upbraid, to accuse, criminate.

*νείκη, ἡ, =νείκος.*

**ΝΕΙ ΚΟΣ**, τό, a quarrel, wrangle, dispute: strife: esp. railing, a taunt, reproach. 2. a strife at law, debate, dispute before a judge. 3. also, battle, fight.

II. the cause of strife, matter or ground of quarrel.

*Νεилаεὺς, ὁ, (Νεῖλος) a native of the Nile.*

*Νεилаῖος, α, ον, (Νεῖλος) of or from the Nile.*

*Νεῖλο-γενής, ἐς, (Νεῖλος, γενέσθαι) Nile-born.*

*Νεῖλο-θερής, ἐς, (Νεῖλος, θέρω) fostered by the Nile.*

*Νεῖλορ-ῥυτος* poet. *Νεῖλό-ῥυτος, ον, (Νεῖλος, ῥέω) watered by the Nile.*

*Νεῖλος, ὁ, the Nile, the great river of Egypt, called in Homer Αἴγυπτος.*

*Νεῖλωῖς, ἴδος, ἡ, (Νεῖλος) built on or by the Nile.*

*Νεῖλωτης, ον, ὁ, fem. -ῶτις, ἴδος, (Νεῖλος) living in or on the Nile; χθὼν Νεῖλωτις the land of Nile.*

*νεῖμας, aor. I part. of νέμω.*

*νεῖμεν, 3 sing. Ep. aor. I of νέμω: νεῖμαν, 3 pl.: νεῖμον 2 sing. imperat.*

*νεῖοθεν, Ion. for νεόθεν, Adv. (νέος) from the bottom; νεῖοθεν ἐκ κραδίης from the bottom of his heart. II. aneu.*

*νεῖοθί, Ion. for νεόθι, Adv. (νέος) at the bottom, in the inmost part.*

*νεῖο-κόρος, ὁ, ἡ, Ion. for νεωκόρος.*

*νεῖομαι, Ion. for νέομαι.*

*νεῖο-ποιέω, f. ἤσω, (νεῖός, ποιέω) to let a field lie fallow, or to take a green crop off it, so to prepare it for corn.*

*νεῖός, οὐ, ἡ, (νέος) new land, land ploughed up anew, a fallow, fallow ground, Lat. novāle.*

*νεῖος, Ion. for νέος: Sup. νεῖότατος, η, ον.*

*νεῖο-τομεύς, ὁ, (νεῖός, τεμεῖν) one who breaks up a fallow.*

*νεῖρα or νεῖρα, ἡ, contr. for νεῖαιρα, the belly, stomach.*

*νεῖται, contr. for νέεται, 3 sing. of νέομαι.*

*νεκός, ἄδος, ἡ, (νέκυσ) a heap of slain: Ep. dat. pl. νεκάδεσσι.*

*νεκρ-ἄγγελος, ον, (νεκρός, ἄγγελος) messenger to the dead.*

*νεκρᾶ-γωγέω, f. ἤσω, to conduct the dead. From*

*νεκρ-ἄγωγός, ὄν, (νεκρός, ἄγω) conducting the dead. νεκρ-ἄκαδημεία, ἡ, (νεκρός, Ἀκαδημεία) a school of the dead.*

*νεκρικός, ἡ, ὄν, (νεκρός) of or for the dead.*

*νεκρο-βάρης, ἐς, (νεκρός, βάρος) laden with corpses.*

*νεκρο-δέγμων, ον, gen. ονος, (νεκρός, δέχομαι) receiving the dead.*

*νεκρο-δόκος, Ion. for Att. -δόχος, ον, (νεκρός, δέχομαι) receiving the dead. Hence*

*νεκρο-δοχεῖον, τό, a receptacle for the dead, cemetery.*

*νεκρο-θήκη, ἡ, (νεκρός, θήκη) a receptacle for a corpse, coffin.*

*νεκρο-πομπός, ὄν, (νεκρός, πέμπω) conducting the dead, ferrying the dead over the Styx.*

*νεκρός, οὐ, ὁ, (νέκυσ) a dead body, carcase, corpse, corse: in pl. the dead. II. as Adj., νεκρός, ἄ, ὄν, dead.*

*νεκρο-στολέω, (νεκρός, στέλλω) to ferry over the dead.*

*νεκρώω, f. ὤσω, (νεκρός) to make dead:—Pass. to be put to death, become lifeless. 2. metaph. to deaden, mortify.*

*νεκρών, ὄν, ὁ, (νεκρός) a place for dead bodies, a burial-place.*

*νεκρῶσις, ἡ, (νεκρώω) a making dead. II. pass. a becoming dead, death: deadness.*

**ΝΕΚΤΑΡ**, ἄρος, τὸ, nectar, the drink of the gods, as ambrosia was their food: in Homer the nectar is red (ἐρυθρόν), poured like wine by Hebe, and, like it, drunk mixed with water. Hence

*νεκτάρεος, α Ion. η, ον, like nectar, scented, fragrant: generally, divine. [ᾶ]*

*νεκῦ-ηγός, ὄν, (νέκυσ, ἄγω) =νεκροπομπός, conducting, guiding the dead.*

*νεκῦο-μαντεῖον Ion. -ῆιον, τό, (νέκυσ, μαντεῖον) an oracle of the dead, a place where the ghosts of the dead were called up and questioned.*

*νεκῦο-στόλος, ον, (νέκυσ, στέλλω) ferrying the dead.*

**ΝΕΚΥΣ**, ὄσ, ὁ, Ep. dat. sing. νέκῦ: Ep. dat. pl. νεκῦεσσι contr. νέκῦσσι: acc. pl. νέκῦας contr. νέκῦς:—a dead body, a corpse: in pl. the dead. II. as Adj. dead, lifeless. [ῦ]

*Νεμέα Ion. -έη, ἡ, Nemea, a place between Argos and Corinth; cp. Νέμεα, τὰ.*

*Νέμεα* poet. *Νέμεια, τὰ, the Nemean games, celebrated in the second and fourth years of each Olympiad.*

*Νέμεος or Νέμειος, α, ον, of or from Nemea.*

*νεμέθω, poet. for νέμω, in 3 pl. impf. med. νεμέθοντο, Ep. for ἐνέμοντο, they grazed, fed.*

*νεμεσῶω, Ion. impf. νεμεσασκον: fut. ἤσω: Ep. aor. I νεμεσησα:—Ep. pres. νεμεσῶω, f. νεμεσῶσω, etc.: (νέμεσις):—to feel just indignation, properly at undeserved good fortune, generally, to be angry, vexed. II. Med. and Pass., νεμεσῶμαι: f. -ἤσομαι: aor. I pass. ἐνεμεσῆσθην Ep. νεμεσῆσθην; Ep. aor. I med. opt. νεμεσῆσαιτο:—to be displeased or vexed with oneself: to be ashamed, be filled with shame.*

2. c. acc. rei, νεμεσῶται κακὰ ἔργα he shews just displeasure at, visits, punishes evil deeds.

*Νεμέσεια, (sub. ἱερά), τὰ, the feast of Nemesis.*

*νεμεσητός Ep. νεμεσητητός, ἡ, ὄν, (νεμεσῶω) causing indignation or wrath, worthy of it; οὔτοι νεμεσητόν it is not a thing fit to raise indignation. II. to be regarded with awe, awful.*

*νεμεσίζομαι, Dep. only found in pres. and impf. to become or be displeased with: to chafe or chide at a thing: absol. to be angry, surprised. II. like νε-*

*μεσῶμαι, to be ashamed, feel dread or awe: c. acc., θεοὺς νεμεσίζετο he stood in awe of the gods. From*

νέμεσις Ep. νέμεσις, εως, ἡ, (νέμω) just or deserved indignation, anger at anything unjust, righteously resentment. 2. indignation at undeserved good fortune: jealousy, vengeance, esp. of the gods: of men, grudging, envy. II. that which causes or deserves just indignation, the object of just resentment; οὐ νέμεσις [ἔστι] there is not cause for indignation. III. in one's own person, a sense of sin, remorse.

Νέμεσις, ἡ, as prop. n., voc. Νέμεσι: Nemesis, personified as the goddess of Retribution, who brings down all immoderate good fortune.

νεμεσσατά, Dor. for νεμεσσητή.

νεμέσσα, Ep. for νεμέσα, imperat. of νεμεσάω.

νεμεσσάω, f. ἦσω, Ep. for νεμεσάω.

νεμεσσηθείς, Ep. aor. I part. pass. of νεμεσάω.

νεμεσσηθῶμεν, Ep. I pl. aor. I subj. pass. of νεμεσάω.

νεμεσσητός, ἡ, ὄν, Ep. for νεμεσητός.

νέμεσις, ἡ, Ep. for νέμεσις.

νεμέτωρ, opos, ὁ, (νέμω) a dispenser of justice, a judge, arbiter.

νέμος, eos, τό, (νέμω) a wooded pasture, grove, Lat. nemus.

ΝΕΜΩ, fut. νεμῶ, later νεμήσω: aor. I ἐνειμα Ep. νείμα: pf. νενέμηκα:—Med. νέμομαι: f. νεμοῦμαι, later νεμήσομαι:—Pass., aor. I ἐνεμήθην: pf. νενέμημαι (but these tenses are also used in med. sense):—to deal out, distribute: to apportion, assign, allot.

II. Med. νέμομαι, c. acc., to distribute among themselves, hence to possess, enjoy, have in use. 2. also to dwell in, inhabit, occupy.

III. later also in Act. to hold, possess: Pass. of places, to be inhabited. 2. to sway, manage, wield, control. 3. like νομίζω, to esteem, consider.

B. νέμω, of herdsmen, to pasture, drive to pasture, Lat. pascere: more freq. in Med. νέμεσθαι, of cattle, to feed, go to pasture, graze, Lat. pasci: hence to eat, feed on: metaph. of fire, to feed on, devour, consume: also Pass., πυρὶ χθῶν νέμεται the land is consumed by fire.

II. later in Act., ὄρη νέμειν to graze the hills (with cattle): metaph., πυρὶ νέμειν πόλιν to waste a city by fire. III. in Med. also of ulcers, to spread.

νένασμαι, pf. pass. of νάσσω.

νενάσται, Ion. 3 pl. pf. pass. of νέω, to bear.

νενέμηκα, pf. of νέμω.

νένηκα, pf. of νέω, to spin.

νένιμμαι, νένιπται, 1 and 3 sing. pf. pass. of νίζω.

νενομισμαι, pf. pass. of νομίζω.

νένωμαι, νενωμένος, Ion. and Dor. for νενόημαι,

νενωμένος, pf. pass. ind. and part. of νοέω.

νεο-άλωτος, ὄν, (νέος, ἀλῶναι) = νεάλωτος.

νεο-αρθής, ἐς, (νέος, ἀρῶν) newly watered.

νεό-γάμος, ὄν, (νέος, γαμέω) new-married: as Subst., νεόγαμος, ὁ or ἡ, a bridegroom or bride.

νεο-γενής, ἐς, (νέος, γενέσθαι) new-born.

νεογιλός, ἡ, ὄν, new-born, young. (Deriv. uncertain.)

νεο-γνής, ἐς, = νεογνός.

νεο-γνός, ὄν, contr. for νεόγονος, new-born.

νεό-γονος, ὄν, (νέος, γενέσθαι) new-born.

νεό-γραπτος and νεό-γραῖφος, ὄν, (νέος, γράφω) newly painted or written.

νεό-γυιος, ὄν, (νέος, γυίον) with young, fresh limbs.

νεο-δαμώδης, ἐς, a Spartan word, lately made one of the people (νέος, δάμος = δῆμος), newly enfranchised: hence those Helots were called Νεοδαμώδεις, who were set free in reward for services in war.

νεό-δαρτος, ὄν, (νέος, δέρω) newly stripped off, newly flayed.

νεό-δίδακτος, ὄν, (νέος, διδάσκω) newly taught: of a play newly brought out, newly exhibited.

νεο-δημής, ἦτος, ὁ, ἡ, and νεό-δημητος, ὄν, (νέος, δαμάω) newly tamed or broken in: metaph. newly-wedded.

νεό-δημητος Dor. -δηματος, ὄν, (νέος, δέμω) new-built.

νεό-δρεπτος, ὄν, (νέος, δρέπω) fresh plucked or cropped: wreathed with fresh leaves.

νεό-δρομος, ὄν, (νέος, δρᾶμειν) just having run.

νεό-δροπος, ὄν, = νεόδρεπτος.

νεό-ζευκτος, ὄν, (νέος, ζεύγνυμι) = νεοζυγής.

νεο-ζυγής, ἐς, and νεό-ζυγος, ὄν, (νέος, ζυγῆναι) newly yoked: metaph. newly married.

νεό-ζυξ, ὅς, ἡ, = νεοζυγής.

νεο-θαλής, ἐς, Dor. for νεοθηλής.

νεόθεν, Adv. (νέος) anew: newly, lately.

νεο-θηλής, ἐς, (νέος, τέθηλα) fresh budding or sprouting: metaph. fresh, cheerful.

νεό-θηλος, ὄν, = νεοθηλής.

νεο-θήξ, ἦγος, ὁ, ἡ, (νέος, θήγω) newly sharpened.

νεο-θλίβής, ἐς, (νέος, θλίβηναι) newly pressed.

νεοίη, ἡ, (νέος) poet. for νεότης, youthful spirit.

νέ-οικος, ὄν, (νέος, οἰκέω) newly built on.

νεο-κατάστατος, ὄν, (νέος, καθίστημι) lately established or settled.

νεο-κηδής, ἐς, (νέος, κῆδος) having a fresh grief.

νεο-κληρόνομος, ὄν, having lately inherited.

νεό-κλωστος, ὄν, (νέος, κλώθω) newly spun or woven.

νεο-κόνητος, ὄν, (νέος, καίνω) newly shed; νεοκόνητον αἷμα χερσῶν ἔχειν to have newly-shed blood upon his hands.

νεό-κοπτος, ὄν, (νέος, κόπτω) fresh-chiselled.

νεόκοτος, ὄν, (νέος) strange, unheard of:—generally, fresh, new.

νεο-κράς, ἄτος, ὁ, ἡ, (νέος, κεράννυμι) newly mixed; νεοκράς φίλος a newly made friend.

νεό-κτιστος, ὄν, also ἡ, ὄν, (νέος, κτίζω) newly founded or built: new-made.

νεό-κτονος, ὄν, (νέος, κτείνω) just killed.

νεο-λαία, ἡ, (νέος, λαός) a band of youth, the youth of a nation, Lat. juventus.

νεό-λουτος poet. νεόλουτος, ὄν, (νέος, λούομαι) just bathed.

ΝΕΪΟΜΑΙ contr. νεῦμαι, 2 and 3 sing. νεῖαι, νεῖται: inf. νέεσθαι contr. νεῖσθαι: Dep., only used in

pres. and impf. :—to go or come : commonly with a fut. sense, to go away or back : also to go to the war : of a stream, to flow back.

νεο-μηνία contr. νουμηνία, ἡ, (νέος, μήν) the time of the new moon, the beginning of the month.

νεο-παθής, ἐς, (νέος, παθεῖν) suffering from a late calamity.

νεο-πενθής, ἐς, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.

νεο-πηγής, ἐς, (νέος, πήγνυμι) newly congealed or frozen.

νεό-πλουτος, ον, (νέος, πλούτος) newly enriched, vainglorious, ostentatious ; opp. to ἀρχαιοπλουτος.

νεό-πλύτος, ον, (νέος, πλύνω) newly washed.

νεό-ποκος, ον, (νέος, πέκω) newly shorn.

νεό-πριστος, ον, (νέος, πρίω) fresh-sawn.

Νεο-πόλεμος, ὁ, (νέος, πόλεμος) New-to-war, surname of Pyrrhus son of Achilles, because he came late to Troy.

νεό-πολις, ἡ, (νέος, πόλις) newly founded.

νεόρ-ραντος, ον, (νέος, βραίνω) newly sprinkled : fresh-reeking.

νεόρ-ρύτος, ον, (νέος, ῥέω) fresh-flowing.

νεόρ-ρύτος, ον, (νέος, ῥύω) just drawn.

νέ-ορτος, ον, (νέος, ὄρνυμι) newly risen, generally, new, late.

ΝΕ'ΟΣ, νέα Ion. νέον, νέον, Att. also ος, ον : Ion. νεῖος, η, ον :—of men, young, youthful : as Subst., νεοί, young men, youths ; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis. 3. of things, new, fresh, recent : but also, strange, unexpected. 4. of Time, ἐκ νέου and ἐκ νέας anew, afresh, Lat. denuo : hence νέον Ion. νεῖον, as Adv., newly, lately, anew : ἡ νέα (sub. σελήνη) the new moon : for ἐνη καὶ νέα, see ἐνη.

II. the degrees of Comp. are νεώτερος, νεώτατος Ion. νεῖοτάτος, v. νεῖος. Hence νεός (sub. γῆ), ἡ, fresh land, fallow, Lat. novale. νεός, Ion. gen. of ναῦς.

νεο-σίγαλος, ον, (νέος, σιγαλόεις) new and sparkling, glossy.

νεο-σκύλευτος, ον, (νέος, σκυλεύω) newly plundered.

νεό-σμηκτος, ον, (νέος, σμήχω) newly cleaned.

νεο-σπαδής, ἐς, and νεο-σπάς, ἄδος, ὁ, ἡ, (νέος, σπάω) newly plucked or gathered.

νεό-σπορος, ον, (νέος, σπείρω) newly sown.

νεοσσεύω Att. νεοττεύω or νοττεύω : f. σω : (νεοσός) :—to hatch ; pf. part. pass. νεοσσευμένος.

νεοσσιά Ion. —ἡ Att. νεοττιά, ἡ, (νεοσσός) a nest of young birds, a nest : the brood of young birds.

νεόσσιον Att. νεόττιον or νόττιον, τό, Dim. of νεοσσός, a young bird, nestling, chicken.

νεοσσίς Att. νοττίς, ἴδος, ἡ, fem. of νεοσσός, a chicken.

νεοσσο-κόμος Att. νεοττ-, ον, (νεοσσός, κομέω) rearing young birds or chickens.

νεοσσός Att. νεοττός, ὁ, (νέος) a young bird, nest-

ling, chicken. 2. any young animal, as the young of a crocodile : a young child : in pl. a swarm of young bees.

νεοσσός, Dor. for νεοσσοῦς.

νεό-στροφος, ον, (νέος, στρέφω) newly twisted.

νεο-σφαγής, ἐς, (νέος, σφαγήναι) newly slaughtered.

νεότās, ἄτος, ἡ, Dor. for νεότης.

νεό-τευκτος, ον, and νεο-τευχής, ἐς, (νέος, τεύχω) newly wrought or fashioned.

νεότης, ητος, ἡ, (νέος) youth : also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenus.

νεό-τμητος Dor. —τματος, ον, (νέος, τέμνω) newly cut.

νεό-τοκος, ον, (νέος, τεκεῖν) new-born. II.

νεοτόκος, ον, act. having just brought forth.

νεό-τομος, ον, (νέος, τεμείν) fresh cut or ploughed ;

νεότομα πλήγματα blows newly inflicted. II. fresh cut off, plucked.

νεο-τρεφής, ἐς, (νέος, τρέφω) newly reared, young.

νεοττεύω, νεοττιά, νεόττιον, νεοττός, Att. for νεοσσ—.

νεοττο-τροφέω, (νεοττός, τρέφω) to rear young birds.

νεοουργέω, f. ἤσω, to make new, renew. From

νεοουργός, ὄν, (νέος, \*ἔργω) making new, renewing.

νε-οὔτατος, ον, (νέος, οὔτάω) lately wounded.

νεό-φοιτος, ον, (νέος, φοιτάω) newly trodden.

νεό-φονος, ον, (νέος, \*φένω) lately killed : fresh-sbed.

νεό-φύτος, ον, (νέος, φύω) newly planted. II. a new convert, neophyte.

νεο-χάρακτος, ον, (νέος, χᾶράσσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. Hence

νεοχμώω, f. ὤσω, to make new, esp. to make political innovations.

νεό-χνοος, ον, (νέος, χνόος) with the first down.

νεόω, f. ὤσω, (νέος) to renew, renovate, change.

νέποδες, ἄν, οἶ, children ; an old Epic word.

νέρε and νέρθεν, Adv., = ἐνερθε, under, beneath : also from below. II. c. gen. under, beneath.

νερτέριος, α, ον, (νέρτερος) underground, Lat. inferus.

νερτερο-δρόμος, ον, ὁ, (νέρτερος, δρόμος) the courier of the dead.

νέρτερος, α, ον, = ἐνέρτερος, lower, nether, Lat. inferior, a Comp. without any Posit. in use : but also as a Posit. = νερτέριος, nether, infernal, underground ; οἱ νέρτεροι the dwellers in the nether world, the gods below or the dead, Lat. inferi.

ΝΕ'ΡΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νεύω) a nod or sign : a command.

νεῦμαι, Ep. and Ion. contr. pres. for νέομαι.

ΝΕΪΡΑ Ion. νευρή, ἡ, a sinew, tendon. II. a string or cord of sinew ; I. a bow-string. 2.

a musical string or chord.

νευρελή, ἡ, ποët. for νευρά.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, νευρήφιν, Ep. gen. and dat. of νευρή.

νευρο-λάλος, ον, (νεῦρον, λαλέω) with sounding strings.

ΝΕΥΡΟΝ, τό, Lat. *nervus*, a sinew, tendon: esp. in pl. νεῦρα, the tendons of the feet; νεῦρα τέμνειν to hamstring, disable. 2. metaph. strength, vigour, nerve.

II. a string, cord, lace made of sinew: hence 2. a bowstring: also cord of a sling. 3. a musical string or chord.

νευρο-πλεκής, ἐς, (νεῦρον, πλέκω) plaited with sinews. νευρορραφέω, f. ἦσω, to stitch with sinews: to mend shoes. From

νευρο-ράφος, ον, (νεῦρον, ράπτω) stitching with sinews: as Subst. a cobbler.

νευρο-σπαδής, ἐς, (νεῦρον, σπάω) drawn or strained back with a sinew or string; νευροσπαδῆς ἀτρακτος the arrow drawn back with the string, i. e. just ready to fly.

νευρό-σπαστος, ον, (νεῦρον, σπάω) drawn by strings; ἀγάλματα νευρόσπαστα puppets moved by strings.

νευρο-τενής, ἐς, (νεῦρον, τείνω) stretched by sinews.

νευρο-χαρής, ἐς, (νεῦρον, χαρῆναι) delighting in the bowstring.

νεύσομαι or νευσούμαι, fut. of νέω B.

νευστάζω, (νεύω) to nod, Lat. *nūto*; νευστάζειν κόρυθι to nod with the crest, stride with nodding crest; νευστάζειν κεφαλῇ to nod with the head, of one fainting; νευστάζειν ὄφρῦσι to make signs with the eyebrows.

ΝΕΥΤΩΝ, f. νεύσω, to nod, beckon, as a sign or command. 2. in token of assent, to nod, bow, promise, confirm by a nod. 3. generally, to nod, bend forward; νεύειν κάτω to stoop; νεύειν κεφαλὰς to bow down, droop the head; νεύειν εἰς τι to incline towards a thing. 4. metaph. to decline, fall away.

νεφέλη, ἡ, (νέφος) a cloud, mass of clouds, Lat. *nebula*: metaph. the cloud of death; ἀχρεὸς νεφέλη a cloud of sorrow. II. a fine bird-net.

νεφελ-ηγηρέτα, Ep. for -τησ, ὁ, only used in nom. and gen. νεφελεγηρέτασ, (νεφέλη, ἀγείρω) cloud-gatherer, cloud-compeller.

Νεφέλο-κένταυρος, ὁ, (νεφέλη, Κένταυρος) a cloud-centaur.

Νεφέλο-κοκκυγία, ἡ, (νεφέλη, κόκκυξ) Cloud-cuckoo-town, built by the birds in Aristoph. Aves. Hence

Νεφέλο-κοκκυγεύς, ὁ, citizen of Cloud-cuckoo-town.

νεφελώω, f. ὤσω, (νεφέλη) to make cloudy. Hence

νεφελωτός, ἡ, ὄν, made of clouds.

νεφο-ειδής, ἐς, (νέφος, εἶδος) like a cloud.

ΝΕΨΟΣ, ἐος, τό, a cloud, mass of clouds, Lat. *nebula*: metaph. the cloud of death, θανάτου μέλαν νέφος; so, νέφος ὄφρῶν a cloud upon the brow. 2. metaph. also, a cloud or dense throng of men, birds, etc.

νεφρίτις, ἰδος, (νεφρός) fem. Adj. of or in the kidneys; ἡ νεφρίτις (sc. νόσος), a disease in the kidneys.

ΝΕΦΡΟΣ, οὔ, ὁ, mostly in pl. the kidneys.

ΝΕΨΩΝ (A), to go, v. sub νέομαι.

ΝΕΨΩΝ (B), impf. ἔνεον Ep. ἔννεον: fut. νεύσομαι and νευσούμαι: aor. I ἔνευσα:—*tr swim*, Lat. *nāre*. 2. of shoes that are too large; νεῖν ἐν ἐμβάσιω to swim or slip about in one's shoes.

ΝΕΨΩΝ (C), fut. νήσω: Ep. 3 pl. aor. I med. νήσαντο: aor. I pass. ἐνήθην:—*to spin*, Lat. *nēre*.

ΝΕΨΩΝ (D), fut. νήσω: Ion. νήω, νηέω, νηνέω: pf. pass. νένημαι or νένησμαι:—*to pile, heap, bear up*.

νεωκορέω, f. ἦσω, (νεωκόρος) to be a bedel, to have charge of a temple. II. metaph. to keep clean and pure. Hence

νεωκορία, ἡ, the office of a bedel.

νεω-κόρος, ὁ, (νεός, κορέω) properly one who sweeps a temple: hence one who has charge of a temple, a bedel, verger, Lat. *aedituus*. II. a title of cities, which had built a temple in honour of their patron-god: hence Ephesus was called νεωκόρος Ἀρτέμιδος.

νεών, gen. pl. of νέος: but νεῶν, gen. pl. of νεός.

νεών, ὄνος, ὁ, (ναῦς) a dock or basin for ships.

νε-ώνητος, ον, (νέος, ἄνέομαι) newly bought.

νε-ωρής, ἐς, (νέος, ὦρα) new, fresh, late.

νε-ώριον, τό, (νεωρίς) a place where ships are overhauled, a dock-yard, arsenal.

νεώς, ὦ, ὁ, Att. for ναός, a temple, like λεώς for λαός.

νεώς, Att. gen. of ναῦς.

νεώσ-οικος, ὁ, (νεώς gen. of ναῦς, οἶκος) literally a ship's house, a slip or dock in which a ship was built or repaired: a store-house, being a part of the νεωρίων.

νεωστί, Adv. of νέος, lately, just now, recently.

νέωτα, Adv. of νέος, Aeol. for νέωσε, νέωτε, next year, for next year; also, εἰς νέωτα.

νέωτατος, η, ον, Sup. of νέος: Adv. νέωτατα, most recently.

νεωτερίζω, f. ἴσω Att. ἰῶ, (νεώτερος) to make changes or alterations: to make innovations or revolutionary movements. II. trans. to change entirely; νεωτερίζειν τὴν πολιτείαν to revolutionise the state.

νεωτερικός, ἡ, ὄν, (νέος) natural to a youth, youthful.

νεωτερισμός, οὔ, ὁ, (νεωτερίζω) innovation.

νεωτεροποιῖα, ἡ, innovation, revolution. From

νεωτερο-ποιός, ὄν, (νεώτερος, ποιέω) innovating, revolutionary.

νεώτερος, α, ον, Comp. of νέος, younger: newer, fresher: in bad sense, strange, unusual; τὰ νεώτερα or νεώτερα πράγματα, revolutionary movements, Lat. *res novae*. Adv. νεωτέρως, more recently.

νη-, insep. Prefix, being a strengthd. form of ἀνα-privat., as in νη-πενθής; cf. Lat. *ne-* in *ne-fas*, etc.

ΝΗΨ, Att. Particle affirming strongly, with acc. of the person involved; νῆ Δία or νῆ τὸν Δία, also νῆ μὰ τὸν Δία *yea* by Zeus!

νήα, νῆας, Ion. acc. sing. and pl. of ναῦς.

νηγάτεος, η, ον, (for νηγάτος by transposition of ε and η, from νέος, γέγασ, ἀ) *new-made*.

νήγητος, ον, (νη-, ἐγείρω) *unwaking*; νήγητος ὕπνος a sleep that knows no waking, a sound deep sleep: later also of death: neut. as Adv., νήγητον *without waking*.

νήδνια, *ων, τά, (νηδύς) the entrails, bowels, Lat. intestina.*

νηδυόφιν, for νηδυόφιν, Ep. gen. of νηδύς.

νήδυμος, *ον, Homeric epith. of ὕπνος: either like γήγρετος, sound, deep sleep; or from ἡδύς, sweet, delightful, as if for ἡδυμος.*

ΝΗΔΥΨ, *ύος, ἡ, the stomach, or the belly, paunch: the womb:—also the bowels, entrails; ἐξελεῖν τὴν νηδύν to take out the entrails, disembowel.*

νήεον, Ep. impf. of νηέω.

νήες, nom. pl. of ναῦς.

νήεσσι, Ep. dat. pl. of ναῦς.

νηέω, fut. νηήσω, Ion. and Ep. for νέω, to bear or pile up. II. to pile, load.

νήησαν, Ep. 3 pl. aor. I of νηέω:—νηησάσθω, 3 sing. aor. I imper. med.

νήθω, (νέω C) to spin.

νηί, Ion. dat. sing. of ναῦς.

Νηιάς, *άδος, ἡ, Ion. for Ναϊάς.*

νήιος, *η, ον, Dor. ναίος, α, ον, also ος, ον, of, belonging to a ship; δόρυ νήιον ship-timber.*

Νηίς, *ιδος, ἡ, Ion. for Ναΐς.*

νήϊς, *ιδος, ὁ, ἡ, (νη-, ιδεῖν) unknowing, unlearned: c. gen. unskilled in a thing.*

νηίτης, *ου, ὁ, (ναῦς) of or belonging to a ship, consisting of ships. [ἱ]*

νη-κερδής, *ές, (νη-, κέρδος) without gain, unprofitable.*

νή-κερως, *ωτος, ὁ, ἡ, Ep. νή-κερος, ον, (νη-, κέρας) not horned, without horns.*

νή-κεστος, *ον, (νη-, ἀκέομαι) incurable.*

νη-κουστώ, *(νη-, ἀκούω) to give no heed to, disobey: Ep. aor. I νηκούστησα.*

νη-λεής, *ές, dat. and acc. νηλεΐ, νηλέα, as if from νηλής, (νη-, ἔλεος) without pity, pitiless, ruthless, remorseless; νηλεές ἡμαρ the ruthless day, i. e. the day of death. II. unpitied.*

νηλειῶς, *ές, Ep. for νηλεής. Adv. νηλειῶς.*

νηλεό-θυμος, *ον, (νηλεής, θυμός) of ruthless spirit.*

νηλεό-ποινος, *ον, (νηλεής, ποιμή) punishing ruthlessly.*

νηλεῶς, Adv. of νηλεής, without pity.

νηλής, *ές, see νηλεής.*

νηλίπους, *ὁ, ἡ, -πουν, τό, gen. -πόδος, = ἀν-ηλίπους, unshod, barefooted: hence needy, abject. [ἱ]*

νη-λιττής, *ές, (νη-, ἀλιτεῖν) guiltless, harmless, unoffending.*

νήμα, *ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web: the thread of the Fates.*

νη-μερτής, *ές, (νη-, ἀμαρτεῖν) unfailing, unerring, infallible; νημερτές ἐνισπεῖν, νημερτέα εἰπεῖν to speak infallible truths.*

νηνεμία Ion. -λη, *ἡ, stillness in the air, a calm:—γαλήνη ἐπλετο νηνεμῆ there was a calm and perfect stillness. From*

νή-νεμος, *ον, (νη-, ἀνεμος) without wind, breezeless, calm, tranquil.*

νηνέω, = νηέω, Ion. and Ep. for νέω, to bear.

νήνις, *ιος, ἡ, contr. for νεάνις, a girl, maiden.*

νήξις, *εως, ἡ, (νήχω) a swimming.*

νήξομαι, fut. of νήχομαι.

νηο-βάτης, *ου, ὁ, Ion. for ναυ-βάτης. [ἄ]*

νηο-πόλος Att. ναο-, *ον, (νηός = ναός, πολέω) busying oneself in a temple: as Subst., νηοπόλος, ὁ, a priest, temple-keeper, Lat. aedituus.*

νηο-πορέω, f. ἤσω, (ναῦς, πόπος) to go in a ship.

νηός, *ου, ὁ, Ion. for ναός, a temple.*

νηός, Ion. gen. of ναῦς.

νηό-σοος poet. νηόσ-σοος, *ον, (ναῦς, σαώω) protecting ships.*

νηο-φόρος, *ον, (ναῦς, φέρω) bearing ships.*

νη-όχος, *ον, (ναῦς, ἔχω) holding ships.*

νη-πενθής, *ές, (νη-, πένθος) free from sorrow. II. act. soothing or assuaging sorrow.*

νηπία Ep. νηπιᾶ and νηπιέη, *ἡ, (νήπιος) childhood, infancy: in plur. childishness, folly.*

νηπιᾶζω, f. ἤσω, = νηπιαχέω.

νηπιᾶχέω, to be childish, play like a child. From

νηπιᾶχος, *ον, poet. for νήπιος, childish.*

νηπιέη, *ἡ, Ion. for νηπία.*

νήπιος, a Ion. *η, ον, Att. also ος, ον, (νη-, ἔπος) properly, not speaking, Lat. infans; νήπια τέκνα infant children: also νήπια alone, the young of an animal. II. metaph. childish, senseless: without forethought, weak, helpless.*

νηπιότης, *ωτος, ἡ, = νηπία.*

νή-πλεκτος, *ον, (νη-, πλέκω) not plaited: with unbraided hair.*

νη-πουνεί or -ί, Adv. of νήποινος, Lat. impune, with impunity.

νη-ποινος, *ον, (νη-, ποιμή) unpunished, unavenged, with impunity: but, φυτῶν νήποινος without share of, unblest with, fruitful trees.*

νηπυτιέομαι, Dep. to behave childishly. From

νη-πύτιος, *α, ον, (νη-, ἀπύω) childish, infantine; and as Subst. a child, like νήπιος, Lat. infans:—metaph. childish, thoughtless, heedless.*

Νηρεΐς Ion. Νηρηΐς, *ιδος, ἡ, a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl. Νηρηΐδες: they were fifty in number. Cf. Ναϊάς.*

Νηρεΐς, gen. *έως Ion. ἦος, ὁ, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence*

Νηρηΐ, poet. for Νηρηΐς.

Νηρηΐς, *ιδος, ἡ, Ion. for Νηρεΐς.*

νή-ριθμος, *ον, (νη-, ἀριθμός) countless, numberless.*

νή-ριτος, *ον, poet. form of νήριθμος.*

νήσαι, aor. I inf. both of νέω (C) to spin, and νέω (D) to pile up.

νησαῖος, a Ion. *η, ον, (νήσος) of or for an island, insular.*

νησαντο, Ep. 3 pl. aor. I med. of νέω (C) to spin.

νησίδιον, τό, Dim. of νήσος, an islet.

νησίον, τό, Dim. of νήσος, an islet.

νησίς, *ιδος, ἡ, Dim. of νήσος, an islet.*

νησίτης, ου, ὁ, (νήσος) of or for an island: fem. νησίτις, ιδος, ἡ. [ἴ]

νησιώτης, ου, ὁ, fem. —ῶτις, ιδος, ἡ, (νήσος) an islander.

II. as Adj. of an islander: insular, living, situated on an island. Hence

νησιωτικός, ἡ, ὄν, of or for an island or an islander; τὸ νησιωτικὸν insular situation.

νησο-μάχια, ἡ, (νήσος, μάχη) an island-fight.

ΝΗΣΟΣ Dor. νᾶσος, ου, ἡ, an island, Lat. insula: also, a peninsula, applied to the Peloponnese.

νήσσα Att. νήπτα, ἡ, (νέω to swim) a duck, Lat. anas.

νησάριον Att. νηπτ-, τό, Dim. of νήσσα, a duckling.

νηστεία, ἡ, (νηστεύω) fasting, a fast.

νηστεύω, f. σω, (νήστις) to fast; νηστεύειν τινὸς to fast from, abstain from a thing.

νήστις, ιος or ἔως, ὁ, and ἡ; nom. pl. νήστιες or νήστεις: (νη-, ἐσθίω):—not eating, fasting. 2.

act. causing hunger, starving.

νησύδριον, τό, Dim. of νήσος, an islet.

νή-τίτος, ου, (νη-, τίνω) unavenged, unpunished.

νητός, ἡ, ὄν, (νέω to heap) heaped up, piled up.

νητός, ἡ, ὄν, (νέω to spin) spun, twisted.

νήπτα, ἡ, νηπτάριον, τό, Att. for νησο-.

νηῦς, ἡ, Ion. for ναῦς.

νηυσί, Ion. dat. pl. of ναῦς.

νηυσι-πέρητος, ου, v. ναυσι-πέρατος.

νή-υτμος, ου, (νη-, αὔτημι) breathless.

νηφάλιεύς, ὁ, =νηφάλιος.

νηφάλιος, α, ου, also os, ου, (νήφω) of persons, drinking no wine, sober: of drink, without wine;

νηφάλια μειλίγματα, of the offerings to the Eumenides, which were composed of water, milk, and honey. [ᾶ]

νήφοσι, poet. for νήφουσι, dat. pl. part.

ΝΗΦΩ, f. νήψω, to drink no wine, to be sober, live soberly.

νή-χυτος, ου, (νη-, χέω) not merely poured, full-flowing.

νήχω Dor. νάχω, f. ξω, (νέω) to swim: also as Dep. νήχομαι, f. ξομαι, aor. I ἐνηξάμην.

νηῶν, Ion. gen. pl. of ναῦς.

νηῶς, Dor. for ναούς, acc. pl. of ναῦς.

νίγλαρος, ὁ, a small fife, pipe or whistle, used by the κελουστῆς to give the time in rowing.

ΝΙΖΩ, f. νίζω: aor. I ἐνίψα:—Med., f. νίψομαι: aor. I ἐνιψάμην: pf. νένιμμαι:—to wash, esp. the hands and feet; νίψασθαι ἀλός to wash one's hands with sea water: generally, to purge, cleanse, purify.

II. to wash off.—νίζω is properly used of washing part of the body, λούομαι of bathing, πλύνω of washing clothes.

νικαξῶ, Dor. for νικήσω, fut. of νικάω.

νικασεῖν, Dor. for νικήσειν, fut. inf. of νικάω.

νικατήρ, ὁ, Dor. for νικητήρ.

νικάτωρ, opos, ὁ, Dor. for νικητῶρ.

νικάω, f. ἴσω, (νίκη) to conquer, prevail, get the upper hand; τὰ χερεῖονα νικά the worse prevails; τὸ εὖ νικάτω let the good prevail; νικᾶν τινι to win in the judgment of another. 2. of opinions, to

prevail, carry the day; ἡ νικῶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause.

II. trans. to conquer, vanquish, overcome, overpower:—Pass., νικᾶσθαι to be vanquished, overcome by another: to be inferior to, give way to.

III. c. acc. cognato, νίκην νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.

νικέιος, ου, (νίκος) victorious.

ΝΙΚΗ [ἴ], ἡ, victory, conquest, Lat. victoria: the fruits of victory.

νίκη, Aeol. and poet. for ἐνικά, 3 sing. impf. of νικάω, νικήεις Dor. νικέεις, εσσα, εν, (νίκη) victorious, conquering.

νικηθεῖς, aor. I part. pass. of νικάω.

νίκημι, Aeol. for νικάω. [ἴ]

νικησέμεν, Ep. for νικήσειν, fut. inf. of νικάω.

νικητέον, verb. Adj. of νικάω, one must conquer.

νίκητήρ, ἦρος, ὁ, like νικητής, a conqueror. Hence νικητήριος, α, ου, belonging to a conqueror or to victory.

II. as Subst. νικητήριον (sub. ἄθλον), τό, the prize of victory. 2. νικητήρια (sub. ἱερά), τά, a festival in honour of victory; νικητήριον ἐστιᾶν to celebrate the feast of victory.

νίκητής, ου, ὁ, (νικάω) a conqueror.

νικητικός, ἡ, ὄν, (νικάω) likely to conquer, conducing to victory.

νικήτωρ, opos, ὁ, poet. for νικητήρ, a conqueror.

νικηφορέω, f. ἴσω, (νικηφόρος) to carry off as prize, win. Hence

νίκηφορία, ἡ, a conquering, victory.

νίκη-φόρος, ου, (νίκη, φέρω) bringing victory. II. bearing off the prize, conquering, victorious.

νικό-βουλος, ου, (νικάω, βουλή) prevailing in the Council.

νικο-μάχᾱς, ου, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.

νικῶεν, Att. contr. for νικάοιεν, 3 pl. opt. of νικάω.

νίν, Dor. and Att. enclit. acc. of 3rd pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom. and Ion. writers use μίν.

νιπτήρ, ἦρος, ὁ, (νίζω) a washing vessel, basin, laver.

νίπτρον, τό, (νίζω) water for washing: mostly in plur.

νίπτω, later form for νίζω.

νίσσομαι, f. νίσσομαι [ἴ] =νέομαι, to go, to go away.

ΝΙΤΡΟΝ, τό, in Herodotus and Att. λίτρον, carbonate of soda, soda.

νίφα, τήν, snow, irreg. acc. of νιφάς, as if from a nom. \*νίψ.

νιφάς, ἄδος, ἡ, (νίφω) a snow-flake: in pl. snow-flakes, a storm of snow. 2. generally, a shower:—metaph., νιφάς πολέμου the storm or sleet of war.

II. as Adj., fem. of νιφέοις, snowy, snow-capt.

νιφέμεν, Ep. inf. of νίφω.

νιφετός, ου, ὁ, (νίφω) a shower of snow, a snow-storm.

νιφό-βολος, (νίφα, βάλλω) snow-beaten, wintry.

νιφόμεναι, εσσα, εν, (νίφα) snow-covered, snow-capt.  
 νιφο-στίβης, ές, (νίφα, στιβεῖν) thick with snow.  
 ΝΙΨΩ [i], f. νίψω, intrans. to snow; ὁ θεός νίψει,  
 or νίψει alone, it snows. II. trans. to cover with  
 snow: Pass. to be snowed on, covered with snow. Cf.  
 ὕω, ὕμαι.

νίψαι, νίψασθαι, aor. I inf. act. and med. of νίψω.  
 νίψω, fut. of νίψω, and also of νίψω.  
 νοερός, ἄ, ὄν, (νόος, νοῦς) intellectual.  
 νοέω, fut. νοήσω Ion. νόσω: aor. I ἐνόησα Ion.  
 ἐνώσα: pf. νενόηκα Ion. νένωκα:—Med., Ep. 3 sing.  
 aor. νοήσατο Ion. part. νοώμενος:—Pass., aor. I  
 ἐνοήθη:—Pass., aor. I ἐνοήθη: pf. νενόημαι Ion.  
 νένωμαι: Ion. plqpf. ἐνενώμη: (νόος):—to see so  
 as to remark or discern, distinguished from merely  
 seeing, as, τὸν δὲ ἰδὼν ἐνόησε when he saw him be  
 perceived who he was: to notice, remark. II. to  
 think: absol. to be minded: hence, to purpose, intend:  
 c. inf. to intend to do a thing: in part. νοέων,  
 discreet, thoughtful. 2. of words or expressions, to  
 mean, imply, have a certain sense. III. to think  
 out, devise, contrive. IV. to think or deem that  
 a thing is so and so.

νόημα, ατος, τό, (νοέω) that which is thought, a  
 thought. II. a purpose, design, resolve. III.  
 generally, thought, understanding, mind. Hence  
 νοήμων, ον, gen. ονος, thoughtful, sensible: also in  
 one's right mind, opp. to παραφρονέων.  
 νόησις, εως, ή, (νοέω) thought, intelligence.  
 νοητικός, ή, ὄν, (νοέω) intelligent.  
 νοητός, ή, ὄν, (νοέω) perceptible, intelligible.  
 νοθᾶ-γενής, ές, Dor. for νοθηγενής, (νόθος, γενέ-  
 σθαι) base-born.  
 νοθο-καλλοσύνη, ή, (νόθος, κάλλος) spurious charms.  
 ΝΟΨΩΣ, η, ον, Att. also ος, ον, illegitimate, born  
 out of wedlock; νόθος νόος a natural son, opp. to  
 γνήσιος, Lat. legitimus. II. generally, spurious,  
 counterfeit, adulterated.

νοῖδιον, τό, Dim. of νόος, νοῦς, a little thought, a  
 notion.

νομαῖος, α, ον, (νομός) roaming, ranging, ranging.  
 νόμαιος, α, ον, (νόμος) customary, conventional: τὰ  
 νόμια, like νόμιμα, customs, usages, Lat. instituta.  
 νομ-άρχης, ον, ὁ, (νομός, ἄρχω) the chief of an  
 Egyptian province (νομός): also among the Scythians.  
 νομίας, ἀδος, ὁ, ή, (νομός) roaming, ranging, wander-  
 ing from one place to another: Νομάδες, οί, pas-  
 toral tribes that roved about with their flocks, Nomads;  
 and as prop. n. Numidians, Lat. Numidae. II.  
 grazing, feeding.

νόμηνμα, ατος, τό, (νομεύω) that which is put to  
 graze, a flock or herd.

νομεύς, έως Ep. ηος, ὁ, (νέμω, νομός) a shepherd or  
 herdsman. II. a dispenser, distributor. III.  
 plur. νομέες = ἐγκοιλια, are the ribs of a ship.

νομεύσι, dat. pl. of νομεύς.  
 νομευσά, Dor. for νομεύσω, fut. of νομεύω.  
 νομεύω, (νομεύς) to pasture, feed, drive afield; βοῦσι

νομους νομεύειν to feed down the pastures with oxen,  
 Lat. depascere.

νομή, ή, (νέμω) a pasture, pasturage: fodder,  
 food. 2. a feeding, grazing. II. division, dis-  
 tribution; esp. of an inheritance.

νομήες, Ep. for νομεύς, nom. pl. of νομεύς.  
 νομίζω, fut. νομίσω Ion. νομέω Att. νομιῶ:  
 pf. νενόμικα:—Pass., aor. I ἐνομίσθη: pf. νενό-  
 μισμαι: (νόμος):—to hold or own as a custom  
 or usage: said of things recognised by convention or  
 prescriptive right; νομίζεν τοὺς θεοὺς to recognise  
 the gods acknowledged by the state; but, νομίζεν  
 θεοὺς to recognise the existence of the gods gene-  
 rally:—Pass. to be in esteem; νομίζεται it is the cus-  
 tom, is customary, is usually recognised; τὰ νομιζόμενα  
 or νενομισμένα, customs, usages, laws, Lat. insti-  
 tuta. 2. to adopt, practise a custom or usage;  
 Ἕλληνες ἀπ' Αἰγυπτίων ταῦτα νενομίσασιν the Greeks  
 have adopted these customs from the Egyptians. 3.  
 to own, acknowledge, recognise us; τοὺς κακοὺς χρη-  
 στοὺς νομίζειν:—in Pass., τοῦ θεῶν νομίζεται; to  
 which of the gods is it held sacred? 4. absol. to  
 be accustomed. 5. Pass. to be governed after old  
 laws and customs. II. c. dat., like χρῆσθαι, to  
 be accustomed to a thing, practise it; hence to make  
 common use of, use; and in Att., to use as a current  
 coin. III. c. acc. et inf. to expect that a thing  
 will be.

νομικός, ή, ὄν, (νόμος) of or for the laws: resting  
 on the authority of law. II. learned in the law:  
 as Subst., νομικός, ὁ, a lawyer.

νομίμος, η, ον, (νόμος) conformable to usage or law:  
 hence 1. conventional, prescriptive. 2. lawful,  
 legal. 3. in neut. pl. νόμιμα, usages, customs;  
 νόμιμα ποιεῖν, of funeral rites, to pay the customary  
 offices, Lat. justa facere. II. of persons, observant  
 of law. Hence

νομίμως, Adv. according to law: Comp. νομιμώ-  
 τερον.

νόμιος, α, ον, also ος, ον, (νομός, νομή) belonging  
 to shepherds, pastoral.

νομίσις, ή, (νομίζω) usage, prescription: also, a  
 mode of esteeming.

νόμισμα, ατος, τό, (νομίζω) anything recognised by  
 established usage, viz., 1. the current coin of a  
 state, Lat. nummus: cf. νομίζω, fin. 2. an estab-  
 lished weight or measure, legal measure. 3. any  
 institution or custom.

νομο-γράφος, ον, (νόμος, γράφω) writing laws: as  
 Subst., νομογράφος, ὁ, a lawgiver.

νομο-δέκτης, ον, ὁ, (νόμος, δέκνυμι) an explainer  
 of the laws.

νομο-διδάσκαλος, ὁ, (νόμος, διδάσκαλος) a teacher  
 of the law: so, νομο-διδάκτης, ον, ὁ.

νομοθεσία, ή, law-giving, legislation. From  
 νομοθετέω, ή, ήσω, (νομοθέτης) to be a law-giver,  
 make laws:—Pass. to have a code of laws:—Med. to  
 make laws for oneself. II. to ordain by law. Hence

**νομοθέτημα**, ματος, τό, a law, ordinance.  
**νομο-θέτης**, ου, ό, (νόμος, τίθημι) a lawgiver.  
**νομόνδε**, Adv. (νόμος) to the pasture.  
**νομός**, ου, ό, (νέμω) a pasture, place for cattle to graze; νομός ἕλης a woodland pasture. 2. pasturage, herbage: generally, food. 3. metaph., ἐπέων πολλὸς νομὸς ample pasture, a wide range for words.

II. an abode allotted to one, a district, department, province, satrapy, Lat. praefectura.

**νόμος**, ου, ό, (νέμω) anything assigned or apportioned, viz., I. an usage, custom, convention: a positive enactment, law, ordinance, Lat. institutum; νόμω, conventionally, opp. to φύσει, naturally:—at Athens νόμοι was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί. 2. χειρῶν νόμος the law of force or might, opp. to δικῆς νόμος; ἐν χειρῶν νόμῳ διαφθείρεσθαι to die in the fight or scuffle; ἐς χειρῶν νόμον ἀπικέσθαι to come to blows. II. a musical strain: a song, ode; νόμοι πολεμικοί war-songs.

**νομο-φύλαξ**, ἄκος, τό, (νόμος, φύλαξ) a guardian of the laws. [ῥ]

**νοό-πλήκτος**, ου, (νόος, πλήσσω) striking the mind, mind-distracting.

**ΝΟΨ**, νόου, contr. νοῦς, νοῦ, ό; later also gen. νοός, dat. νοῖ, acc. νόα, nom. pl. νόες:—mind, Lat. mens; νόω or σὺν νόω mindfully, prudently; πάρεκ νόον without sense; ἀνθρώπων νόος the mood or temper of men; ἐκ παντὸς νόου with all his heart; κατὰ νόον according to one's mind. II. a thought, purpose, resolve. III. the sense or meaning of a word or expression.

**νοσερός**, ά, όν, (νόσος) sickly, ill.  
**νοστέω**, f. ήσω, (νόσος) to be sick, ill, sickly, to ail, whether in body or mind. 2. metaph. to be distressed, suffer, be afflicted.

**νοσηλεία**, ή, (νοσηλεύω) matter discharged from a running sore.

**νοσηλεύω**, (νοστέω) to tend a sick person.  
**νόσημα**, ατος, τό, (νοστέω) a sickness, disease, plague, malady. 2. metaph. a disease, disorder, affliction.

**νοσηματ-ώδης**, es, (νόσημα, είδος) sickly.  
**νοσηρός**, ά, όν, (νοστέω) unhealthy, unwholesome, of places.

**ΝΟΣΟΣ** Ion. νοῦσος, ή, sickness, disease: a lady, ailment. II. metaph. distress, affliction, evil. 2. disease of mind, esp. madness. 3. generally, a plague, bane, mischief.

**νοσο-φόρος** Ion. νοσῶ-, ου, (νόσος, φέρω) bringing sickness or disease.

**νοσσεύω**, contr. for νεοσσεύω, to hatch.  
**νοσσιά**, ή, and νοσσίον, τό, Att. contr. for νεοσσ-.  
**νοσσίς**, ίδος, ή, Dim. of νοσσός, Att. contr. for νεοσσίς, a little bird: also a young girl.

**νοσο-τροφέω**, contr. for νεοσοτροφέω.  
**νοστέω**, f. ήσω, (νόστος) to return, come, or go back, to one's home or country. 2. to return safe after danger. 3. generally, to go, come, travel.

**νοστήσειε**, Aeol. 3 sing. opt. aor. I of νοστέω.  
**νοστησέμεν**, Ep. inf. fut. of νοστέω.  
**νοστήμιος**, ου, (νόστος) of or belonging to a return; νόστιμον ήμαρ the day of return. 2. returning, that will or may return, surviving, safe, Lat. saluus.

**νόστος**, ου, ό, (νέομαι) a return home or homeward: c. gen. loci, return to a place. 2. generally, travel, journey; νόστος φορβής a journey to bring food home, i. e. in search, in quest of food.

**νόσφι**, before a vowel or metri grat. νόσφιν: I. as Adv. of Place, afar, aloof, apart; hence aside, secretly, furtively: νόσφιν ἀπό, c. gen., like νόσφι II, aloof from.

II. as Prep. c. gen. far from, aloof or away from, mostly of Place: hence without, separate from. 2. of mind or disposition, νόσφιν Ἀχαιῶν apart from the Achaeans, i. e. differing from them. 3. besides, except.

**νοσφίδιος**, α, ου, (νόσφι) taken away, abstracted.  
**νοσφίζω**, f. ήσω (νοσφιῶ, (νόσφι) to put away, remove. part. II. Med. and Pass. νοσφίζομαι, f. -ίσομαι: aor. I med. ἐνοσφισάμην Ep. νοσφισάμην, Ep. part. νοσφισάμενος: aor. I pass. ἐνοσφισήθη:—to remove oneself, withdraw, retire: and in act. sense, to leave, forsake, abandon. 2. metaph. of the mind, to become estranged or alienated. III. act. to abstract, steal: c. dupl. acc. to rob one of a thing:—Med. to appropriate. 2. to make away with, kill, despatch.

**νοσφισθείς**, aor. I part. pass. of νοσφίζω.  
**νοσφισάμενος**, Ep. aor. I part. med. of νοσφίζω.  
**νοσ-ώδης**, es, (νόσος, είδος) sickly, ailing: generally, diseased. II. act. unwholesome, unhealthy.  
**νοτερός**, ά, όν, (νότος) wet, damp, moist; νοτερός χειμῶν a storm of rain.

**νοτία**, ή, wet, damp, moisture, rain; νοτία εἰσρινά spring rains.

**νοτίω**, f. ήσω, (νότιος) to moisten:—Pass. to be wet.  
**νότιος**, α, ου, also os, ου, (νότος) wet, damp, rainy; ὑπόθ δ' ἐν νοτίῳ τήν γ' ὤρμισαν they moored her [the ship] far from land in the sea, opp. to the beach. II. southern, southerly.

**νοτίς**, ίδος, ή, (νότος) moisture, damp, wet.  
**ΝΟΨ**, ου, ό, the south or south-west wind, Lat. Notus. II. the south or south-west quarter.

**νοττεύω**, νοττίον, etc., contr. for νεοττ-.  
**νου-βυστικός**, ή, όν, (νοῦς, βύω) choke-full of wit, crammed with cleverness, clever. Adv. -κῶς, cleverly.  
**νουθεσία**, ή, a warning, admonishing: reproof. From νουθετέω, f. ήσω, (νοῦς, τίθημι) to bring to mind: to remind, warn, advise, admonish, chastise. Hence νουθέτημα, ατος, τό, an admonition, warning.

**νουθετητέος**, α, ου, verb. Adj. of νουθετέω, to be warned, advised.  
**νουθετικός**, ή, όν, (νουθετέω) admonitory.  
**νου-μηνία**, ή, Att. contr. for νεομηνία, the new moon: the time of the new moon, the first of the month.

**νου-εχής**, es, (νοῦς, έχω) having understanding, sensible, discreet. Adv. -χῶς, discreetly, prudently.

νοῦς, ὁ, contr. for νόος, *mind*.  
 νοῦσος, ἡ, Ion. for νόσος.  
 νουσο-φόρος, ον, Ion. for νοσοφόρος.  
 νύ, see νύν, νύν.  
 νύγδην, Adv. (νύσσω) by *pricking*, Lat. *punctim*.  
 νύγεις, aor. 2 part. pass. of νύσσω.  
 νυκτερείσιος, ον, = νυκτερήσιος, *nightly*.  
 νυκτ-ερέτης, ου, ὁ, (νύξ, ἐρέσσω) *one who roams by night*.  
 νυκτερευτικός, ἡ, ὄν, *fit for watching by night, fit for hunting by night*. From  
 νυκτερεύω, f. σω, (νύκτερος) *to pass the night: to keep watch, mount guard by night, bivouac: also to hunt, fish, etc., by night*.  
 νυκτερήσιος, ον, (νύκτερος) *nightly*.  
 νυκτερίνος, ἡ, ὄν, (νύξ) *nightly, by night*, Lat. *nocturnus*.  
 νυκτερίς, ἴδος, ἡ, (νύξ, νύκτερος) *a night-bird, a bat*, Lat. *vespertilio*.  
 νύκτερος, ον, (νύξ) *nightly*.  
 νυκτ-ωπός, ὄν, (νύκτερος, ὤψ) *night-faced, dusky*.  
 νυκτ-ηγορέω or in Med. νυκτ-ηγορέομαι, (νύξ, ἀγορά) *to assemble by night*. Hence  
 νυκτηγορία, ἡ; *a nightly assembly or discourse*.  
 νυκτ-ηρεφής, ἐς, (νύξ, ἐρέφω) *shrouded by night, gloomy*.  
 νυκτί-βρομος, ον, (νύξ, βρέμω) *roaring by night*.  
 νυκτί-γάμος, ον, (νύξ, γαμέω) *marrying by night or clandestinely*.  
 νυκτι-κλέπτης, ου, ὁ, = νυκτοκλέπτης.  
 νυκτί-κόραξ, ἄκος, ὁ, (νύξ, κίραξ) *the night-jar, goat-sucker: also the screech-owl*.  
 νυκτί-λαθραιο-φάγος, ον, (νύξ, λαθραῖος, φάγειν) *eating secretly by night*.  
 νυκτί-λάλος, ον, (νύξ, ἀλέω) *nightly-sounding, serenading*.  
 νυκτί-λαμπής, ἐς, (νύξ, λάμπω) *illuminated by night alone, i. e. gloomy, murky*.  
 νύκτιος, α, ον, (νύξ) *nightly*.  
 νυκτί-πᾶται-πλάγιος, ον, (νύξ, πατέω, πλάγιος) *roaming about by night*. [ᾶ]  
 νυκτί-πλαγκτος, ον, (νύξ, πλάζω) *making to wander by night, disquieting, disturbing: also 2. pass. νυκτίπλαγκτος εὐνή a bed from which one wanders by night, a restless bed*.  
 νυκτι-πλανής, ἐς, and νυκτί-πλᾶνος, ον, (νύξ, πλανάω) *wandering, rambling about by night*.  
 νυκτί-πόλος, ον, (νύξ, πολέω) *roaming by night*.  
 νυκτί-σεμνος, ον, (νύξ, σεμνός) *solemnised by night*.  
 νυκτι-φανής, ἐς, (νύξ, φανῆναι) *shining or appearing by night*.  
 νυκτί-φαντος, ον, (νύξ, φαίνομαι) *appearing by night: nightly*.  
 νυκτι-φρουρήτος, ον, (νύξ, φρουρέω) *keeping night-watches*.  
 νυκτο-θήρας, ου, ὁ, (νύξ, θηράω) *one who hunts by night*.  
 νυκτο-κλέπτης, ου, ὁ, (νύξ, κλέπτω) *a thief of the night*.  
 νυκτο-μάχῳ, f. ἦσω, (νύξ, μάχη) *to fight by night*.  
 Hence

νυκτομαχία, ἡ, *a night battle, a battle in the dark*.  
 νυκτο-περιπλάνητος, ον, (νύξ, περιπλανάω) *rambling about at night*.  
 νυκτοπορέω, f. ἦσω, *to go or travel by night*. From  
 νυκτο-πόρος, ον, (νύξ, πόρος) *travelling by night*.  
 νυκτο-φάης, ἐς, (νύξ, φάος) *giving light by night, shining by night*.  
 νυκτοφύλακῳ, f. ἦσω, *to keep guard by night, to be a night-watch*. From  
 νυκτο-φύλαξ, ἄκος, ὁ, ἡ, (νύξ, φύλαξ) *one that keeps watch by night, a warder*, Lat. *excubitor*.  
 νυκτῶν, τό, (Νύξ) *a temple of Night*.  
 νυκτ-ωπός, ὄν, (νύξ, ὤψ) *with the look of night, i. e. murky, obscure*.  
 νύκτωρ, Adv. (νύξ) *by night*, Lat. *noctu*.  
 νύμφᾶ, poet. for νύμφη, in voc. νύμφα φίλη.  
 νύμφᾶ, Dor. for νύμφη.  
 νυμφ-ἄγωγός, ὄν, (νύμφη, ἄγω) *the leader of the bride; esp. one who leads her from her home to the bridegroom's house: the friend of the bridegroom*.  
 νυμφαῖον, τό, *a temple of the Nymphs*, Lat. *Nymphaeum*. From  
 νύμφαιος, α, ον, (νύμφη) *of or sacred to the Nymphs*.  
 νυμφᾶν, Dor. gen. pl. of νύμφα.  
 νυμφεῖος, α, ον, (νύμφη) *belonging to a bride, bridal, nuptial*. II. as Subst., νυμφεῖον (sub. δῶμα), τό, *the bridechamber*. 2. νυμφεῖα (sub. ἱερά), τά, *nuptial rites, marriage:—but, also, the bride herself*.  
 νύμφευμα, τό, (νυμφεῖω) *marriage, espousal*. II. *the person married, a match*.  
 νυμφευτήριος, α, ον, (νυμφεῖω) *bridal, nuptial*.  
 νυμφευτής, ου, ὁ, (νυμφεῖω) *the friend of the bridegroom, = παρανύμφιος*. II. *a bridegroom, husband*.  
 νυμφεύτρια, ἡ, (νυμφευτής) *a bridesmaid*. II. *the bride herself*.  
 νυμφεῖω, f. σω, (νύμφη) *to give a daughter in marriage, to betroth, lead to the bridechamber*. 2. *to marry, mostly of the woman*, Lat. *nubere*: but also of the man, Lat. *ducere*. II. Pass., with fut. med. νυμφεύσομαι, aor. I both med. and pass. ἐνυμφευσάμην, ἐνυμφεύθην:—*to be given in marriage, marry, of the woman*. III. Med., of the man, *to take to wife*.  
 ΝΥΨΗ, ἡ, voc. also νύμφᾶ: *a bride*, Lat. *nupta*: hence, 2. *a young wife*. 3. *any married woman*, like Lat. *nupta*. 4. *a marriageable maiden*. II. as prop. name, *a Nymph*, a goddess of lower rank, called in Homer θεαὶ Νύμφαι: they presided over springs, trees, seas, mountains, etc., and were distinguished by special names: *spring-nymphs* were Naiads, *Ναΐδες; sea-nymphs*, *Νηρηίδες; mountain-nymphs*, *Νύμφαι ὄρεστιάδες or ὄρεάδες; tree-nymphs*, from the oak their favourite tree, *Δρυάδες, Ἀμαδρυάδες, Ἀδρυάδες; rain-nymphs*, *Νύμφαι ὑάδες; meadow-nymphs*, *Νύμφαι λειμωνιάδες; rock-nymphs*, *Νύμφαι πετραῖαι*. 2. the Muses are often called Nymphs: hence all persons in a state of rapture were said to be caught by the Nymphs, νυμ-

φόληπτοι, Lat. *lymphati*.

III. *the chrysalis* or

*pupa* of moths.

νυμφίδιος, α, ον, (νύμφη) of or belonging to a bride: *bridal, nuptial*.

νυμφικός, ἡ, ὄν, = νυμφίδιος.

νυμφίος, ὁ, (νύμφη) a bridegroom, husband. II. as Adj, νύμφιος, ἰον, newly-wedded: *bridal*.

νυμφό-κλαυτος, ον, (νύμφη, κλαίω) *deplored by brides or wives*.

νυμφοκομέω, f. ἦσω, to dress oneself as a bride. II. to dress a bride, lead home as bride. From

νυμφο-κόμος, ον, (νύμφη, κομέω) *dressing or taking care of a bride: bridal*.

νυμφό-ληπτος, ον, (νύμφη, λαμβάνω) *possessed by Nymphs*, i. e. *rapt, entranced*, Lat. *lymphatus*.

νυμφο-στολέω, f. ἦσω, (νύμφη, στέλλω) *to escort the bride*.

νυμφό-τῆμος, ον, (νύμφη, τιμάω) *honouring the bride; μέλος νυμφότιμον* the song in honour of the bride.

νυμφών, ἄνωος, ὁ, (νύμφη) *the bridechamber*.

ΝΥΝ, enclit. νυν Ep. νυ, Adv. now, at this very time, Lat. *nunc*; οἱ νῦν ἄνθρωποι *men of the present day*; ὁ νῦν χρόνος *the time present*. 2. with the

Article, τὸ νῦν or τὰ νῦν, τῶν or τανῶν, as to the present, i. e. at the present moment, a stronger form of νῦν.

II. νῦν also denotes the immediate following of one thing upon another in point of Time, then, thereupon.

2. also an Inference, then, therefore; μὴ νῦν μοι νεμεσήσετε *now do not, do not then*, be wroth with me.

3. in enclit. form νυν, used to strengthen a command, as, δεῦρό νυν quick then! φέρε νυν, ἄγε νυν *come then*.

νυνί Att. νῦν, strengthd. like οὔσι for οὔτος, now, at this moment.

νῦν ὅτε, = ἔστιν ὅτε, at times, sometimes.

ΝΥΞ, νυκτός, ἡ, NIGHT, Lat. NOX, whether the night-season or a night; νυκτός by night, Lat. noctu; νύκτα during the night, the night long:—so also with preps., ἀνὰ or διὰ νύκτα *all night long*; διὰ νυκτός in the course of the night; ἐκ νυκτός just after night-fall; so also ὑπὸ νύκτα; πόρρω τῆς νυκτός far into the night.

II. gloom, darkness, murkiness. 2. the night of death, i. e. death itself. 3. the nether world.

III. Νύξ, as prop. n., the goddess of Night, daughter of Chaos.

IV. pl. νύκτες, the hours or watches of the night: from Homer downwards, the Greeks divided the night into three watches; μέσαι νύκτες *midnight*.

V. the quarter of night, the evening-quarter of heaven, i. e. the West, as opp. to the dayspring in the East.

νύξ, Ep. for ἐνύξ, 3 sing. aor. I of νύσσω.

ΝΥΨ, οὐ, ἡ, a daughter-in-law: generally, any female connected by marriage, as γαμβρός meant a man connected by marriage.

II. generally, a bride, mistress.

νύσσα, ἡ, ἡ, (νύσσω) a post or pillar on a race-course, viz.,

I. the turning-post so placed at the end of the course, that the chariots driving up the

right side turned round it and returned by the left side; the same as *καμπτήρ*, Lat. *meta*: as the near horse was turned sharp round this post, ἐν νύσσει ἐγχαρμιφθῆναι meant to make a sharp turn, graze the turning-post. 2. the starting-post, pillar. 3. generally, a partition-wall.

ΝΥΨΣΣΩ Att. νύπτω: fut. νύξω: aor. I ἐνύξα:—Pass., aor. 2 ἐνύγην, inf. νύγηται:—to prick, spur, pierce, puncture.

νυστάξω, fut. ἄσω and ἄξω:—to nod, esp. in sleep, hence to slumber, sleep: also to be sleepy, drowsy, Lat. *dormito*: also to hang down the head. Hence

νυστακτής, οὐ, ὁ, as Adj. nodding, drowsy.

νύπτω, Att. for νύσσω.

νύχᾶ, Adv. (νύξ) = νύκτωρ, by night. [ῥ]

νύχ-εγρεσία, ἡ, (νύξ, ἐγείρω) the being roused at night, rising by night.

νύχευμα, ατος, τό, a nightly watch, I. at. *pervigilium*. [ῥ] From

νύχευω, f. σω, (νύξ) to watch the night through.

νυχθ-ήμερον, τό, (νύξ, ἡμέρα) a day and night.

νύχιος [ῥ], α, ον, also ος, ον, (νύξ): I. act. doing a thing by night: as if asleep. 2. dark as night, murky.

νώ, for νῶϊ, nom. and acc. dual of ἐγώ, we two.

νω-δός, ἡ, ὄν, (νη-, ὀδοῦς) toothless, Lat. *e-dentulus*.

νωδῦνία, ἡ, ease or relief from pain. From

νωδῦνος, ον, (νη-, ὀδύνη) = ἀνώδυνος, without pain, pleasing, grateful. II. act. soothing pain.

νωε, poet. for νῶϊ.

ΝΩΘΗΣ, ἐς, gen. εὐος, sluggish, lazy, torpid: dull, stupid. Comp. νωθέστερος.

νώθητι, Ion. contr. for νῶθητι, aor. I pass. imperat. of νοέω.

νωθρός, ἁ, ὄν, = νωθής, sluggish, lazy, dull.

ΝΩΪ, nom. and acc. dual of ἐγώ, we two, us two, Att. νῶ: poet. νῶε: gen. and dat. dual νῶιν, of us two, to us two; Att. νῶν. Hence

νωῖτερος, α, ον, of, from, or belonging to us two. [ι]

νωλεμές, Adv. unceasingly, continually, without intermission. (Deriv. uncertain.)

νωλεμέως, Adv. = νωλεμές.

νωμα, τό, Ion. for νύημα.

νωμάω, f. ἦσω, (νέμω) to deal out, distribute, dispense. II. to direct, guide, control: I. of weapons, to manage skillfully, wield, sway, ply. 2. of the limbs, to ply nimbly. 3. metaph. to revolve in the mind: to think on, observe, remark.

νων, Att. for νῶν; see νῶϊ.

νώνυμος, ον, Ep. collat. form of νάνυμος, like δίδυμος for δίδυμος, ἀπάλαμος for ἀπάλαμος.

νώνυμος, ον, (νη-, ὄνυμα Aeol. for ὄνομα) without name, i. e. unknown, inglorious. II. c. gen. without the name of, i. e. without knowledge of.

νώροψ, οπος, ὁ, ἡ, only in dat. and acc., νώροπι χαλκῶ, νώροπα χαλκῶν flashing, gleaming brass.

νωσάμενος, νόσασθαι, Ion. aor. I med. part. and inf. of νοέω.

νωτ-ἄγωγέω, f. ἦσω, (νῶτον, ἀγωγός) to carry on the back.

νωτ-ἄκμων, ονος, ὁ, ἡ, (νῶτον, ἄκμων) with mailed back.

νωτῖαιος, α, ον, (νῶτον) of or belonging to the back; νωτῖαια ἄρθρα the joints of the back, the vertebrae.

νωτίζω, f. ἴσω, (νῶτον) to make to turn the back, put to flight. II. intr. to turn one's back, turn and flee.

III. to cover the back of another:—πόντον νωτίσαι to skim the sea.

νωτο-βᾶτέω, f. ἦσω, (νῶτον, βαίνω) to mount the back. II. to walk on the back or ridge of.

ΝΩΤΟΝ, τό, the back, Lat. *tergum*: the plural *nōta* often used for the sing., like Lat. *terga*, e. g. τὰ νῶτα δοῦναι to turn the back, flee, like Lat. *dare terga*; κατὰ νῶτου from behind. II. metaph.

any wide surface; εὐρέα νῶτα θαλάσσης the broad back or surface of the sea: also large tracts of land, plains. 2. any back or ridge.

νωτο-φόρος, ον, (νῶτον, φέρω) carrying on the back.

νωχελής, ἐς, moving sluggishly, slothful, inactive. (Deriv. uncertain.) Hence

νωχελία Ep. -λή, ἡ, laziness, sluggishness.

## Ξ

Ξ, ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of γσ, κσ, χσ. In Att. Greek, ξ came in with the Samian alphabet (see Η, η); before this it was represented by χσ. II.

ξ in Aeol. and Att. is interchanged with κ and σ, as, κινός ξυνός; and Dor. fut. and aor. κλαξῶ for κλήσω, παῖξαι for παῖσαι, etc. III. ξ also is often inter-

changed with σσ or ττ, not only in the fut. of Verbs in -σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, but also in words like δισσός τρισσός Ion. διξός τριξός.—ξ was most. freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΪΝΩ, f. ξᾶνω: aor. I ξήνηα:—Pass., aor. I ἐξ-άνθην; pf. ἐξαμμαί:—to scratch, comb: esp. of wool, to card, so as to make it fit for spinning. 2. of cloth, to full, clean. II. metaph. to treat as in fulling, to thresh, mangle, lacerate.

ξανθᾶς, Dor. for ξανθῆς, fem. gen. of ξανθός.

ξανθίζω, f. ἴσω Att. ἰῶ, (ξανθός) to make yellow or brown: to roast or fry brown.

ξανθισμα, ατος, τό, (ξανθίζω) that which is dyed yellow.

ξανθό-γεως, ον, (ξανθός, γῆ) of yellow soil.

ξανθό-θριξ, τρίχος, ὁ, ἡ, (ξανθός, θρίξ) yellow-haired.

ξανθο-κόμης, ον, ὁ, (ξανθός, κόμη) = ξανθόθριξ.

ξανθός, ἡ, ὄν, yellow of various shades, golden or pale yellow; also red-yellow, chestnut, auburn, Lat. *flavus*; ξανθαὶ τρίχες golden hair; ξανθὰς ἵππους

chestnut mares.

II. Ξάνθος paroxyt., as prop. n., I. a stream of the Troad, so called by gods, by men Scamander. 2. a horse of Achilles.

ξανθο-φύης, ἐς, (ξανθός, φύη) yellow by nature.

ξανθο-χίτων, ανος, ὁ, ἡ, (ξανθός, χιτών) with yellow coat.

ξανθό-χροος, ον, (ξανθός, χρώς) with yellow skin.

ξάντης, ον, ὁ, fem. ξάντριᾶ, (ξαίνω) a wool-carder.

ξεν-ἄπάτης, ον, ὁ, Ion. for ξεναπάτης.

ξείνη, ἡ, Ion. for ξένη.

ξείνη-δόκος, ον, poet. for ξεινοδ-.

ξείνηιον, τό, (ξείνος) Ion. for ξεινέιον, a host's gift, presented on parting, mostly in pl.: also provision made for a guest, and generally, friendly gifts.

ξενίζω, Ion. for ξενίζω.

ξενίη, ξενικός, Ion. for ξεν-.

ξείνιον, τό, ξείνιος, η, ον, Ion. for ξεν-.

ξενίσαι, Ep. for ξενίσαι, aor. I inf. of ξενίζω.

ξενίσσεν, Ep. for ξένισεν, 3 sing. aor. I of ξενίζω.

ξεινο-δοκέω, ξεινο-δόκος, ον, Ion. for ξεινοδ-.

ξεινο-κτονέω, Ion. for ξεινοκτονέω.

ξείνος, η, ον, Ion. for ξένος. Hence

ξεινοσύνη, ἡ, Ion. for ξεινοσύνη.

ξενόω, Ion. for ξενόω.

ξεν-ᾠγέτης, ον, ὁ, (ξένος, ἄγέτης) one who takes charge of guests.

ξενᾠγέω, f. ἦσω, (ξεναγός) to be a guide of strangers:—Pass. to be conducted to see sights. II. to levy

or lead mercenary troops.

ξεν-ᾠγός, ὄν, (ξένος, ἡγέομαι) conducting strangers or guests. II. as Subst., ξεναγός, ὁ, the leader

of a body of mercenaries.

ξεν-ἄπάτης ον, ὁ, poet. ξειν-, (ξένος, ἀπατάω) one who deceives guests or strangers. [ᾶ]

ξεν-αρκής, ἐς, (ξένος, ἀρκέω) aiding strangers.

ξένη, ἡ, fem. of ξένος: I. (sub. γυνή), a female guest: a foreign woman. II. (sub. χώρα or γῆ), a foreign country.

ξενηλασία, ἡ, at Sparta, a measure for keeping foreigners out of the country. From

ξεν-ηλατέω, (ξένος, ἐλαύνω) to banish foreigners.

ξενία Ep. ξενίη Ion. ξενίη, ἡ, (ξένος) the state or privileges of a guest, hospitality: hospitable reception, entertainment. 2. a friendly relation between two princes or states.

II. the state or rights of a foreigner, as opp. to a citizen: ξενίας φεύγειν (sc. γραφήν) to be indicted as an alien for usurping civic rights.

ξενίζω Ion. ξενίζω: fut. ξενίσω Ep. ξεινίσσω: aor. I ἐξένισα Ep. ἐξείνισσα or ξένισσα: (ξένος):—to receive a guest or stranger, to entertain hospitably, Lat. *hospitio excipere*:—Pass. to be entertained as a guest. II. to be or speak like a foreigner.

ξενικός, ἡ, ὄν, also ὄς, ὄν, Ion. ξεινικός: (ξένος):—of or for a stranger, foreign. 2. of soldiers,

mercenary, hired for foreign service; τὸ ξενικόν, = οἱ ξένοι, a body or army of mercenaries. II. strange,

foreign, outlandish.

**ξένιος**, α, ον, Att. also ος, ον, Ion. ξένιος (ξένος, ξείνος):—belonging to a guest, hospitable, belonging to hospitality; ξένιός τιμι bound to one by ties of hospitality.

II. ξένια (sub. δῶρα), τά, a guest's gifts: friendly gifts.

ξένισις, ἡ, (ξενίζω) the entertainment of a guest.

ξενισμός, οὐδ, δ, = ξένισις.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξeno-δαίκτης, ον, δ, (ξένος, δαίω) a murderer of a guest.

ξeno-δαίτης, ον, δ, (ξένος, δαίω) a devourer of guests or strangers.

ξeno-δοκείον and -χείον, τό, a place for strangers to lodge in, an inn: from

ξenoδοχέω Ion. ξenoδοκέω, (ξenoδόχος) to entertain, lodge guests or strangers. Hence

ξenoδοχία, ἡ, the entertainment of a guest or stranger.

ξeno-δόχος, ον, Ion. ξeno-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: as Subst., ξeno-δόκος, ὁ, the host, opp. to ξείνος, the guest.

ξeno-δώτης, ον, δ, (ξένος, δίδωμι) the host.

ξenoδείς, εσσα, εν, (ξένος) full of strangers.

ξenoκτονέω Ion. ξenoκτ-, f. ἦσω, to slay guests or strangers. From

ξeno-κτόνος, εν, (ξένος, κτείνω) slaying guests or strangers.

ΞΕΝΟΣ Ion. ξείνος, ὁ, a guest or host, Lat. hospes: either as

I. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένοι, and the relation was hereditary.

II. in Homer mostly the guest, as opp. to the host. 2. any stranger, as being entitled to the rights of hospitality.

3. later, ὦ ξένε, O stranger, was a common term of address. 4. from meaning a stranger ξένος came to signify a hireling, who entered into

foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay. 5. simply for βάρβαρος a foreigner.

As Adj. ξένος, η, ον, Att. ος, ον, Ion. ξείνος, η, ον, foreign, strange. 2. c. gen. rei, strange to a thing, unacquainted with, ignorant of it.

ξeno-στάσις, ἡ, (ξένος, ἵστημι) a lodging for guests or strangers.

ξenoσύνη Ion. ξεν-, ἡ, (ξένος, ξείνος) hospitality, the ties or rights of hospitality.

ξeno-τίμος, ον, (ξένος, τιμάω) honouring guests or strangers.

ξenoτροφέω, f. ἦσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξeno-τρόφος, ον, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξenoφονέω, f. ἦσω, to murder guests or strangers. From

ξeno-φόνος, ον, (ξένος, \*φένω) murdering strangers.

ξenoύω Ion. ξενούω, f. ὤσω, (ξένος) to make or treat as one's guest: to entertain.

II. Pass., with fut. med. ξενώσομαι: aor. I ξενώθη: to enter into a

treaty of hospitality with one. 2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ἄνος, ὁ, (ξένος) a guest-chamber.

ξένως, Adv. of ξένος, strangely: ξένως ἔχειν to be strange.

ξένωσις, ἡ, (ξενόω) estrangement: innovation.

ΞΕΡΟΣ, ἄ, ὄν, Ion. for ξηρός, dry; ποτὶ ξερὸν to dry land.

ξέσμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξάνον, a statue or image.

ξεσμάω, (ξέω) to rub off, wipe out.

ξέσσε, Ep. for ξέσεε, 3 sing. aor. I of ξέω.

ξέστης, ον, ὁ, a liquid and dry measure, corrupted from the Lat. sextarius, nearly = a pint English.

ξεστός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, polished.

ΞΕΨΩ, f. ξέσω Ep. ξέσσω: aor. I ξέσα Ep. ξέσα:—to scrape, to polish by scraping or planing. II.

to carve or work in wood or stone.

ξήνας, part. aor. I of ξαίνω.

ξηραίνω, f. ἄνω: aor. I ξηράνα:—Pass., aor. I ξηράνην: pf. ξηρασμαι or ξηραμαι: (ξηρός):—to parch up, dry up:—Pass. to become or be dry, parched.

2. to empty, drain, dry, Lat. siccare.

ξηρ-ἄλοιφέω, f. ἦσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-αμπέλινος, η, ον, (ξηρός, ἄμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. vestes xerampelinae.

ξηρανθείς, aor. I pass. part. of ξηραίνω.

ΞΗΡΟΣ, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, baggard.

II. like Lat. siccus, fasting, sober, austere, harsh. III. generally, drained, exhausted. IV.

as Subst., ξηρά (sub. γῆ), ἡ, dry land, opp. to ὑγρά; so also τὸ ξηρόν.

ξηρότης, ητος, ἡ, (ξηρός) dryness or soundness of timber.

ξηρο-φαγέω, f. ἦσω, (ξηρός, φαγεῖν) to eat dry food.

ξίφ-ήρης, ες, (ξίφος, ἀρᾶρειν) armed with a sword, sword in hand.

ξίφη-φόρος, ον, (ξίφος, φέρω) bearing a sword: sword in hand.

ξίφιδιον, τό, Dim. of ξίφος, a small sword, a dagger, dirk. [ῖ]

ξίφο-δήλητος, ον, (ξίφος, δηλέομαι) slain by the sword: of wounds, inflicted by the sword.

ξίφο-κτόνος, ον, (ξίφος, κτείνω) slaying with the sword. II. proparox. ξιφόκτονος, ον, pass. slain by the sword.

ξίφο-μάχαιρα, ἡ, (ξίφος, μάχαιρα) a sword slightly curved, between a straight sword and sabre: cf. sq. [ᾱ]

ΞΙΦΟΣ Dor. σκίφος, εος, τό, a sword: in Homer described as large and sharp, and two-edged: later,

ξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [ῖ]

ξίφ-ουλκός, ὄν, (ξίφος, ἔλκω) *drawing a sword*.  
 ξίφ-ουργός, ὄν, (ξίφος, ἔργον) *making swords*.  
 ξόανον, τό, (ξέω) *an image carved of wood: the statue of a god*.  
 ξοᾶνο-ποιία, ἡ, (ξόανον, ποιέω) *a carving of images*.  
 ξοῖς, ἴδος, ἡ, (ξέω) *a sculptor's chisel*.  
 ξουθό-πτερος, ὄν, (ξουθός, πτερόν) *having dusky wings*.  
 ΞΟΥΘΟΣ, ἡ, ὄν, akin to ξανθός, *a colour between ξανθός and πυρρός, yellowish, tawny, dusky, mostly of colour; but also of sound, shrill, thrilling; τέττιξ ξουθὰ λαλῶν the cicada with its shrill note*.  
 ξυγγ-, for all words so beginning, v. sub συγγ-.  
 ξύγκλησις, εως, ἡ, old Att. for σύγκλεισις.  
 ξυγκλήω, f. ἦσω, old Att. for συγκλείω.  
 ξυήλη, ἡ, (ξύω) = κνήστις, *a tool for scraping or filing wood, a plane or rasp*. II. *a curved dagger, used by the Spartans*.  
 ξυληγέω, f. ἦσω, *to carry wood or timber*. From ξυλ-ηγός, ὄν, (ξύλον, ἄγω) *carrying wood*.  
 ξυλίζομαι, Dep. (ξύλον) *to carry or gather wood, Lat. lignari*.  
 ξύλινος, η, ὄν, (ξύλον) *of wood, wooden*. [ῥ]  
 ξυλλ-, for all words so beginning, v. sub συλλ-.  
 ξυλο-κόπος, ὄν, (ξύλον, κόπτω) *beating, felling wood*. 2. as Subst., ξυλοκόπος, ὁ, *a wood-cutter*.  
 ξύλον, τό, (ξύω) *wood ready for use, firewood, timber, etc.*: in pl., ξύλα νῆια *ship-timber*. II. *a stick or piece of wood: a stick, cudgel*. 2. *a collar of wood, put on the neck of the prisoner to confine him, δησαί τινα ἐν ξύλῳ: the πεντεσύριγγον ξύλον consisted of a wooden collar with stocks to confine the arms and legs*. 3. *a bench, table, esp. a money-changer's table*. 4. *πρῶτον ξύλον, the front bench of the Athenian theatre, and so nearest the actors*. III. *later, a tree; cp. εἶριον*.  
 ξυλο-τόμος, ὄν, (ξύλον, τεμείν) *cutting wood: as Subst., ξυλοτόμος, ὁ, a wood-cutter*.  
 ξυλουργέω, f. ἦσω, (ξυλουργός) *to work wood*. Hence  
 ξυλ-ουργία, ἡ, *the working of wood*.  
 ξυλ-ουργός, ὄν, (ξύλον, ἔργον) *working in wood: as Subst., ξυλουργός, ὁ, a joiner, carver of images*.  
 ξυλοχίωμα Dor. ξυλοχίσδομαι, Dep. *to gather wood*. From  
 ξύλ-οχος, ἡ, (ξύλον, ἔχω) *a thicket, copse: hence the lair of a wild beast*.  
 ξυλώω, f. ὦσω, (ξύλον) *to make of wood*. Hence  
 ξύλωσις, ἡ, *the wood-work, framework of a house*.  
 ξυμβαίη, 3 sing. aor. 2 opt. of ξυμβαίνω.  
 ξυμβλήμεναι, Ep. aor. 2 pass. inf. of συμβάλλω:  
 ξύμβλητο, ξύμβληντο, 3 sing. and pl. Ep. aor. 2 pass. ind.  
 ξυμμ-, for all words so beginning, v. sub συμμ-.  
 ΞΥΝ, used in old Att. for the later and more common σύν; ξύν seldom occurs in Homer. For all compds. of ξυν-, v. sub συν-.

ξυνᾶγειρατο, Ep. for συνηγείρατο, 3 sing. aor. I med. of συναγείρω.  
 ξυνάν, ἄνος, ὁ, = ξυνάων, ξυνήων, q. v.  
 ξυνάων, ονος, ὁ, Dor. for ξυνήων. [ᾶ]  
 ξυνέαξα, aor. I of συνάγνυμι.  
 ξυν-εείκοσι, Ep. for ξυνείκοσι, συνείκοσι, (ξύν, εἴκοσι) *twenty at a time, twenty together*.  
 ξυνήκηκα, Ep. for ξυνήκα, aor. I of ξυνήμι.  
 ξυνέκληον, old Att. impf. of συγκλείω.  
 ξυνελάσαι, aor. I inf. of ξυνελαύνω.  
 ξύνες, aor. 2 imperat. of ξυνήμι.  
 ξυνεών, ἄνος, ὁ, Ion. for ξυνήων.  
 ξυνῆ, Adv., = κοινῆ, *in common*, properly dat. fem. of ξυνός.  
 ξυνήιος, η, ὄν, Ep. for ξύνειος, (ξυνός) *public, common: as Subst., ξυνήια, τά, public property*.  
 ξυνήκα, aor. I of ξυνήμι.  
 ξυνήων, ονος, ὁ, Dor. ξυνάων [ᾶ], Ion. ξυνεών Dor. ξυνάν: (ξυνός) *a joint owner, part proprietor, partner: ἅλα ξυνάων the salt on the common table*.  
 ξύνιε, pres. imperat. of ξυνήμι, as if from \*ξυνίω.  
 ξύνιει, pres. imperat. of ξυνήμι, as if from \*ξυνιέω. [ῖ]  
 ξύνιον, Ep. for ξυνίεσαν, 3 pl. impf. of ξυνήμι. [ῖ]  
 ξυνός, ἡ, ὄν, (ξύν) = κοινός, from which it only differs in dialect, *common, public, general, belonging to all in common; ξυνὰ λέγειν to speak for the common good: dat. fem. ξυνῆ as Adv. = κοινῆ, in common; so too neut. pl. ξυνά*. Hence  
 ξυνό-φρων, ονος, ὁ, ἡ, (ξυνός, φρήν) *like-minded*.  
 ξυνο-χαρής, ἐς, (ξυνός, χαρήναι) *rejoicing with all alike*.  
 ξυνωνία, ἡ, = κοινωνία, *partnership, fellowship*.  
 ξυον, Ep. for ξέυον, impf. of ξύω.  
 ξυράω or -έω: f. ἦσω: (ξυρόν):—*to shave; proverb., ξυρεῖν ἐν χρωῖ to shave to the quick.—Med., with pf. pass. ξέυρημαι: to shave oneself or get oneself shaved: also c. acc., ξυρεῖσθαι κεφαλῆν to shave one's head or get it shaved*.  
 ξυρ-ήκης, ἐς, (ξυρόν, ἀκή) *keen as a razor, with a razor's edge*. II. *close-shaven*.  
 ξυρο-δόκη and ξυρο-δόχη, ἡ, (ξύρον, δέχομαι) *a razor-case*.  
 ξυρόν, τό, (ξύω) *a razor: proverb. of critical situations, ἐπὶ ξυροῦ ἴσταται ἀκμῆς . . . ὄλεθρος ἢ ἐβίωται death or life stands on a razor's edge; so, ἐπὶ ξυροῦ τῆς ἀκμῆς ἔχειται ἡμῖν τὰ πράγματα our affairs rest on a razor's edge*.  
 ξυρο-φορέω, f. ἦσω, (ξυρόν, φέρω) *to carry a razor*.  
 ξυρρ-, for all words so beginning, v. sub συρρ-.  
 ξύρω, = ξυράω: aor. I med. ξυράμην.  
 ξύσαι, aor. I inf. of ξύω.  
 ξυσθεῖς, aor. I pass. part. of ξύω.  
 ξύσμα, ματος, τό, and ξυσμή, ἡ, (ξύω) *that which is scraped or planed off, filings, shavings*.  
 ξυστήρ, ἦρος, ὁ, (ξύω) *a graving tool, Lat. scalprum*.  
 ξυστίς, ἴδος, Att. ξύστις, ἴδος, ἡ, (ξύω) *a robe with a sweeping train*.

**ξυστο-βόλος**, *ον*, (ξυστόν, βαλεῖν) *spear-darting, hurling the javelin.*

**ξυστόν**, τό, (ξύω) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like δόρυ, *a spear, dart, javelin*: generally, *a pole, shaft.* (Properly neut. of the Adj. ξυστός.)

**ξυστός**, ό, (ξύω) *a covered colonnade in gymnasia or schools of exercise, where athletes exercised in winter, serving also for a walking-place, so called from its smooth and polished floor.* II. in Roman villas, *a terrace with a colonnade, also xystum.* (Properly masc. of the Adj. ξυστός, sub. δρόμος.)

**ξυστός**, όν, (ξύω) *scraped, polished, Lat. rasus.*

**ξυστο-φόρος**, *ον*, (ξυστόν, φέρω) *carrying a spear.*

**ξύστρα**, ή, = ξυστρίς.

**ξύστρίς**, ίδος, ή, (ξύω) *a tool for scraping or rubbing off, the scraper or strigil used after bathing.*

**ΞΥΨΩ**: impf. ξῦσον Ἐρ. ξῦον: f. ξύσω: aor. I ξῦσα: —Pass., aor. I ἐξύσθην: pf. ἐξύσμαι:—*to scrape, plane, smooth or polish.* 2. generally, *to make smooth or fine, to work finely or delicately.* 3. ξύσαι ἀπό γήρας ὀλοῖόν *to rub away, get rid of* sad old age.

Ο

**Ο**, ο, ὀ μικρόν, *little, i. e. short ο*, (in opp. to ὀ μέγα *great, i. e. long and double ο*, ω being for οο): fifteenth letter in the Greek alphabet: as numeral *ο'*, 70, but ρ, 70,000.

Ο came very near to diphth. *ου*, as appears from their frequent interchange; as in Aeol. βόλομαι for βούλομαι, and Ion. μόνος νοῦσος for μόνος νόσος.

Aeol., ο is often changed into υ, as ὄνυμα μύγης for ὄνομα μύγης. II. Dor. often for οι, as ἀγνοῖέω *πτοιέω πνοιά* for ἀγνοέω *πτοιέω πνοιά.* III. like α, ο is often rejected or prefixed, as κέλλω ὀκέλλω, *δύρομαι ὀδύρομαι.* IV. in compds., esp. Adjectives, ο, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu. η, as θεογενής θεοδόκος ξιφοφόρος, into *θειγενής (Dor. θεᾶγενής) θεηδόκος ξιφηφόρος.*

**Ο, Η, ΤΟ'**, is, A. *demonstr. Pronoun*; B. *the definite Article*; C. *accentuated in masc. and fem. sing. and plur. ὁ, ή, τό, relative Pronoun* for ὅς, ή, ὅ. Gen. τοῦ, τῆς, τοῦ: dat. τῷ, τῇ, τῷ: acc. τόν, τήν, τό:—*dual nom. and acc. τῶ, τᾶ, τῶ: gen. and dat. τοῖν, ταῖν, τοῖν:—plur. nom. οἱ, αἱ, τά: gen. τῶν: dat. τοῖς, ταῖς, τοῖς: acc. τοῖς, τάς, τά.* Homer has also gen. sing. τοῖο for τοῦ, nom. pl. τοί, ταί, gen. pl. fem. τῶν [ᾱ], dat. pl. τοῖσι, τῆς and τῆσι, as demonstr. Pronouns.

A. ὁ, ή, τό, **DEMONSTR. PRONOUN**, for ὅδε, ἥδε, *τῶδε*, in Homer the usual sense. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst. not as the Article, but like Lat. *ille, ὁ Τυδείδης the*

*famous son of Tydeus*; Νέστωρ ὁ γέρον Nestor, *that aged man.* II. without a Subst., *he, she, it, as, ὁ γὰρ ἦλθε* for *he came.* III. peculiar usages as Pronoun: I. before relat. Pronouns ὅς, ὅσος, ὁσος, it serves to recall the attention to the foregoing noun, as, ἐφάμην σε περὶ φρένας ἔμμεναι ἄλλων, τῶν, ὅσοι Λυκίην καιεταόουν I thought that thou wert in sense far above the rest, *namely those who, etc.* 2. ὁ μὲν . . , ὁ δέ . . , from Homer downwards a very common phrase, *sometimes in opposition* (where ὁ μὲν refers to *the former, ὁ δέ* to *the latter*), sometimes expressing different parts of a thing, *the one. . . , the other. . .*, Lat. *hic. . . , ille. . .*: in neut. τὸ μὲν . . , τὸ δέ . . , in adverbial sense, *partly. . . , partly. . .*: also τὰ μὲν . . , τὰ δέ.—*Ο δέ. . .* often occurs without ὁ μὲν . . before. On the other hand οἱ μὲν . . is often answered by some similar word, as *ἀλλά*, or by *ἕτερος δέ. . , ἐνιοι δέ. .*, etc.

B. ὁ, ή, τό, **THE DEFINITE ARTICLE, the**, the indefin. Pron. being τὶς, τὼ. The use of ὁ, ή, τό, as the Article, is later than its use as the Pronoun, and sprang from it, as τὸν ἀριστον, *him that was bravest*, came to mean simply *the bravest*; φίλους ποιέσθαι to make friends, but τοὺς φίλους ποιέσθαι to make the friends *one does make.*

Peculiar usages of the Article. I. it may stand with prop. names, as ὁ Σωκράτης; but not when some attribute with the Article follows, as Σωκράτης ὁ φιλόσοφος. 2. before the Infinitive, used as a neut. Subst., in all cases, as τὸ εἶναι *the being, τοῦ εἶναι, etc.* 3. before Adverbs, which thus take an Adject. sense, as τὸ νῦν *the present*; οἱ τότε *ἀνθρωποι* *the men of that time.* The Subst. is often omitted, as, οἱ τότε (sc. *ἀνθρωποι*), ἡ αὔριον (sc. *ἡμέρα*) *the morrow.* 4. before any word or phrase cited, the Art. is used in neut. gen., as τὸ *ἀνθρώπος* *the word or notion* man; τὸ *λέγω* *the word* λέγω, etc.; so before a whole sentence, as τὸ *μηδένα εἶναι τῶν ζῶντων ὄλβιον* *the fact or statement* that no living man is happy. 5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as τὰ νῦν *now, τὸ πρὶν* *formerly.* 6. before the interrog. Pron., τὶς or ποῖος, mostly in neut. sing., τὸ τί; τὸ ποῖον; to make the question more precise. II. in elliptic expressions: I. before gen. of a prop. name, ὁ Διός *the son of Jupiter*, ἡ Ἀθητῶς *the daughter of Latona*, where υἱός or θυγάτηρ is to be supplied: but this form also includes other persons, which must be supplied from the context, as *brother, wife, etc.* 2. before a neut. gen. it indicates any relation to a thing, and often alters the meaning but little, as τὸ τῆς πόλεως *that which belongs to the state*, nearly the same as ἡ πόλις; so, τὰ τῶν Ἑλλήνων, τὰ τῶν Περσῶν *the affairs or power of the Greeks, Persians, etc.*; τὰ τῶν Ἀθηναίων *φρονεῖν* to hold *the sentiments* of the Athenians, i. e. be on their side: so, with neut. of possess. Pron., τὸ ἐμόν, τὸ σόν

*what regards me or thee; my or thy part, often put for ἐγώ; σύ, etc.*

ABSOL. USAGE OF SINGLE CASES: I. τῆ of Place, *there, that way, here, this way*, Lat. *hac*. 2. with a notion of motion towards, *thither*. 3. of Manner, τῆπερ *in this way, thus*. 4. repeated τῆ μὲν . . . , τῆ δέ . . . , of Place, *here . . . , there . . .*; also on the one part . . . , on the other . . . 5. relative, *where*, for ἧ, only Ep. II. τῷ, dat. neut., *therefore, on this account*. 2. *thus, so, in this wise*, only Ep. III. τό, acc. neut. (like Att. ὄ neut. from ὄς), *wherefore*. IV. τοῦ, gen. neut. *wherefore*. V. with Prepositions, of Time, ἐκ τοῦ *ever since*, ἐν τῷ *whilst*.

C. ὄ, ἧ, τό, accentuated through all cases, RELATIVE PRONOUN, for ὄς, ἧ, ὄ: very freq. in Homer, also Ion.

D. the enclitic gen. and dat. του, τω, are used for τινός, τινί, from the INDEFINITE PRONOUN τὶς τί. So Ion. τεο, contr. τευ: dat. τεω: gen. and dat. pl. τεων, τεοις τεοισι:—but τοῦ; Ion. τέο; τεῦ; for τίνος; interrog., *wherefore?* dat. τέω for τινί; pl. gen. τέων; dat. τέοις, τέοισι.

ὄ, Ion. and Dor. relat. Pron. for ὄς; v. ὄ, ἧ, τό c. ὄ, neut. of relat. Pron. ὄς.

ὄά, *woe!* Lat. *vae!* [cā]

\*ΟΑΡ, ὄαρ, ἧ, a consort, mate, wife: gen. pl. ὄαρων: contr. nom. ὄρ, with dat. pl. ὄρεσσι. Hence

ὄαρίζω contr. ὄρίζω, f. σω, *to converse familiarly, hold converse with*. Hence

ὄαρισμός, οὔ, ὄ, *familiar converse, fond discourse*.

ὄαριστής, οὔ, ὄ, (ὄαρίζω) *a companion, mate, bosom-friend*.

ὄαριστός, ὄος, ἧ, Ion. for ὄαρισμα, (ὄαρίζω) *familiar converse, fond discourse*. 2. generally, *intercourse*. 3. *a band or company*.

\*ΟΑΡΟΣ, ὄ, = ὄαρισμός, *familiar converse, fond discourse*, and generally, *converse, discourse, words*, mostly in plur.; but also in sing. *talk, discourse*.

\*Οἶσις, ἧ, Oāsis, a name of the fertile spots in the Libyan desert.

ὄβελίσκος, ὄ, Dim. of ὄβελός, *a small spit: any pointed instrument, the leg of a compass*. II. *a pointed pillar, obelisk*.

ὄβελός Aeol. and Dor. ὄδελός, οὔ, ὄ, *a spit*: also any pointed instrument. II. *a pointed pillar, obelisk*. (ὄβελός, = βέλος with ο prefixed.)

ὄβολός, οὔ, ὄ, collat. form of ὄβελός, an obol, a coin worth  $\frac{1}{8}$  χαλκοῦ,  $\frac{1}{4}$ th of a δραχμή, rather more than three halfpence. II. also as a *weight*, the sixth part of a drachma.

ὄβολοστατέω, f. ἤσω, *to practise petty usury*. From ὄβολο-στάτης, ου, ὄ, (ὄβολός, ἴστημι) *a weigher of obols: a petty usurer, pawnbroker*. [ā]

\*ΟΒΡΙΑ, τά, *the young of animals*.

ὄβρικᾶλα, τά, = ὄβρια. [r]

ὄβριμο-εργός, ὄν, (ὄβριμος, ἔργον) *doing deeds of violence or wrong*.

ὄβριμό-θυμος, ον, (ὄβριμος, θυμός) *strong-minded*.

ὄβριμο-πάτηρ, ἧ, (ὄβριμος, πατήρ) *daughter of a mighty father*, epith. of Minerva.

\*ὌΒΡΙΜΟΣ, ον, also η, ον, *strong, mighty*.

ὄγδοάς, ἄδος, ἧ, (ὀκτώ) *the number eight*.

ὄγδοάτος, η, ον, poet. for ὄγδοος (like τρίτατος for τρίτος), *the eighth*:—ἧ ὄγδοάτη (sub. ἡμέρα), *the eighth day*.

ὄγδοήκοντα, οί, αί, τά, indecl. (ὀκτώ) *eighty*.

ὄγδοηκοντᾶ-ετής, ἐς, or ὄγδοηκοντ-ούτης, ἐς, (ὄγδοήκοντα, ἔτος) *eighty years old*.

ὄγδοηκοστός, ἧ, ὄν, (ὄγδοήκοντα) *the eightieth*.

ὄγδοος, η, ον, (ὀκτώ) *the eighth*, Lat. *octavus*.

ὄγδωκόνα, οί, αί, τά, indecl., contr. for ὄγδοήκοντα, *eighty*, Lat. *octoginta*.

ὄγδωκοντᾶ-ετής, ἐς, contr. for ὄγδοηκονταετής, *eighty years old*.

ὄ-γε, ἧ-γε, τό-γε, the demonstr. Pron. ὄ, ἧ, τό, made more emphat. by the addition of γε, Lat. *hicce, haecce, bocce, be, she, it*. 2. fem. dat. τῆ-γε, used as Adv. of place, *here, on this spot*. 3. acc. neut. τό-γε on *this account, for this very reason*.

\*Ὀγκᾶ poet. Ὀγκαίη, ἧ, a name of Minerva in Thebes: a gate in that city was called from her Ὀγκαῖοι or Ὀγκαίδης.

ὄγκάομαι, f. -ἤσομαι, Dep. *to bray*. Hence

ὄγκηθμός, ὄ, *a braying*.

ὄγκηρός, ἄ, ὄν, (ὄγκος) *bulky, swollen*. II. metaph. *stately, pompous*. 2. *grievous, troublesome*, Lat. *molestus*.

ὄγκητής, οὔ, ὄ, (ὄγκάομαι) *a brayer, i. e. an ass*.

ὄγκιον, τό, (ὄγκος) *a case for barbed arrows, etc.*

\*ὈΓΚΟΣ, ὄ, (A), (ἀγκος) *a bend, curve*, hence a *hook, barb*, esp. of an arrow or spear-head.

\*ὈΓΚΟΣ, ὄ, (B), *bulk, mass*; ὄγκος φρυγάνων *a heap or pile of faggots*. 2. a particular way of dressing the hair; which was gathered up into a *bushy knot or roll*, to give the appearance of height to the person. II. metaph. *bulk, weight, importance, dignity*: but also in bad sense, *arrogance, conceit*. 2. *trouble, difficulty*.

ὄγκώω, f. ὤσω: aor. I ὤγκωσα:—Pass., aor. I ὤγκωθην: pf. ὤγκωμαι: (ὄγκος B):—*to make bulky, enlarge*:—Pass. *to be heaped up, swollen*. II. metaph. *to exalt, raise to honour*: but also, *to puff up with pride*:—Pass. *to be puffed up, swollen, elated*.

ὄγκύλλομαι, Pass., = ὄγκόομαι.

ὄγκ-ώδης, ἐς, (ὄγκος B, εἶδος) *bulky, swollen, rounded: turgid*.

ὄγκωτός, ἧ, ὄν, (ὄγκώω) *heaped up*.

ὄγμειω, f. -εύσω, *to trace a straight line*, of ploughers, reapers, or mowers; of an army, *to defile*, ὄγμενον αὐτῷ *they were marching in file* before him: metaph., ὄγμειν στίβον *to trail one's weary way*, of a lame man From

ὄγμος, ὄ, (ἀγω) *anything traced in a straight line*; *a furrow in ploughing*; *a swathe in reaping*; *a row or line*: *a path*; esp. *the path* of the heavenly bodies.

ὄγμωτός, ἧ, ὄν, (ὄγμώω) *heaped up*.

\*ΟΓΧΝΗ, ἡ, a pear-tree.

II. a pear.

ὀδ-αγός, ὁ, Dor. for ὀδηγός.

ὀδαιος, α, ον, (ὀδός) belonging to a way or journey. II. ὀδαία, τά, goods with which a merchant travels, merchandise.

ὀδάξ, Adv. (δάκνω with ο euphon.) with the teeth, by biting, Lat. mordicus. Hence

ὀδάξω or as Dep. ὀδάξομαι: impf. ὠδαξον: pf. pass. ὠδαγμαί:—to feel a biting pain, feel irritation. II. in act. sense, to bite, nibble, sting.

ὀδάω, f. ἦσω, (ὀδός) to export and sell, traffic in:—Pass. to be carried away and sold.

ὀ-δε, ἡ-δε, τό-δε, demonstr. Pron., formed by adding the enclit. -δε to the old demonstr. Pron. ὁ, ἡ, τό, and declined like it: Ep. dat. pl. masc. and fem. τοῖσδεσσι, τοῖσδεσιν, as well as τοῖσδε: Att. more emphat. ὀδί, ἡδί, τοδί, etc. [ἴ]:—ὀδε, ἡδε, τόδε is much the same as οὗτος, this, but is more emphatic, this one here, Lat. bicce, haecce, hocce: as opposed to οὗτος, ὅδε marks what is to follow, while οὗτος refers to what has been before mentioned. II. it often seems to stand, like Lat. hic, as Adv. of Place, here, there, but always agreeing with its noun, as, ἔγχος μὲν τόδε κείται ἐπὶ χροῦνος here lies the lance upon the ground; Ἀχιλλεύς ἐγγὺς ὅδε κλονέων here is Achilles nigh at hand routing. 2. with a pers. Pron., ὄδ' εἰμί, ὄδ' ἐγὼ ἤλυθον here am I. 3. with τίς, τίς ὅδε Ναυσικάα ἔπεται; who is here following Nausicaa? 4. also with Verbs of motion, like δεῦρο, hither. III. to Advs. of Place and Time this Pron. adds precision, just, very; αὐτοῦ τῶδ' ἐνὶ δῆμῳ here amid this very people. IV. ὄδ' αὐτός, stronger form for ὁ αὐτός, the very same, this very; τοῦδ' αὐτοῦ λυκάβαντος this very year. V. in Att. dialogue, the masc. and fem. Pron. often refer to the speaker, ὄδ' ἀνὴρ, or ὅδε alone, this man here, the man before you, i. e. myself, emphatic for ἐγώ. VI. ellipt. with gen., ἐς τόδε χρόνον to this point of time.

B. absol. usage of some cases: τῆδε of Place, here, on the spot, Lat. hac. 2. of the Way or Manner, thus. II. acc. neut. τόδε, hither, to this spot. 2. therefore, on this account. III. acc. neut. pl. τάδε, on this account. 2. thus, so. IV. dat. neut. pl. τοῖσδε, τοῖσδε on this wise, after this fashion; also, with these words.

ὀδερός, ὁ, Aeol. and Dor. for ὀβελός and ὀβολός. ὀδευτής, οὐ, ὁ, a wayfarer, traveller. From ὀδεύω, f. σω, (ὀδός) to go, journey, travel.

ὀδηγέω, f. ἦσω, to lead one upon his way, to shew one the way, guide, act as guide. From ὀδ-ηγός Dor. ὀδ-αγός, ὁ, (ὀδός, ἄγω) a guide. ὀδί, ἡδί, τοδί, Att. for ὀδε, ἡδε, τόδε, q. v. [ἴ]

ὀδῖος, ον, (ὀδός) belonging to a way or journey: auspicious for the journey. ὀδισμα, ατος, τό, (ὀδός) a means of passing, way. ὀδίτης, ου, ὁ, (ὀδός) a wayfarer, traveller: Dor. acc. ὀδιταν. [ἴ]

ὀδμή Ion. ὀσμή, ἡ, (ὄζω) a smell, scent, a sweet odour: also a bad smell, stench, stink.

ὀδοιπλᾶνέω, f. ἦσω, to stray from the road, wander about, lose one's way. From

ὀδοι-πλᾶνής, ἐς, (ὀδός, πλανάομαι) straying from the road, wandering about, roaming.

ὀδοιπορέω: impf. ὠδοιπέρουν: f. ἦσω; pf. ὠδοιπόρηκα: (ὀδοιπέρος):—to be a wayfarer, to travel, journey, walk. Hence

ὀδοιπορία, ἡ, a journey, way: a journey by land, opp. to a sea-voyage.

ὀδοιπορικός, ἡ, ὄν, of or for a journey. Adv. -κῶς, like a traveller.

ὀδοιπόριον, τό, provision for a journey. From ὀδοι-πόρος, ον, (ὀδός, πόρος) travelling, journeying: as Subst., ὀδοιπόρος, ὁ, a wayfarer, foot-traveller: also, a fellow-traveller or guide.

ὀδόντα, ὀδόντας, acc. sing. and pl. of ὀδοῦς.

ὀδοντο-φόρος, ον, (ὀδοῦς, φέρω) bearing teeth; κόσμος ὀδ. an ornament consisting of strings of teeth.

ὀδοντο-φύης, ἐς, (ὀδοῦς, φύω) sprung from teeth. ὀδοντώω, f. ὠσω, (ὀδοῦς) to furnish with teeth. Hence

ὀδοντωτός, ἡ, ὄν, furnished with teeth. ὀδοποιέω: impf. ὠδοποῖουν: f. ὠσω; pf. pass. ὠδοποίημαι: (ὀδοποιός):—to make or level a road: to make a path for oneself:—Pass., of roads, to be made fit for use. 2. to make practicable or passable. 3. to put one in the way, guide, to set forward on a journey:—Pass. to make one's way, advance, Lat. progredi.

ὀδοποιΐα, ἡ, road-making, the duty of a pioneer. From ὀδο-ποιός, ὄν, (ὀδός, ποιέω) making roads: as Subst., ὀδοποιός, ὁ, a road-maker, pioneer: a road-surveyor.

ὀδός, οὐ, ὁ, Att. for Ion. οὐδός, a threshold.

ὈΔΟΨ in Aeol. οὐδός, οὐ, ἡ, a way, path, road, highway: a track, pathway: an entrance, approach: the course, channel of a river: the path of the heavenly bodies: πρὸ ὀδοῦ further on the way; κατ' ὀδόν by the way. II. a travelling, journey, or voyage: also a march or expedition: οἰωνῶν ὀδοί the flight of birds; λογιῶν ὀδός the way, i. e. meaning, of the oracles. III. metaph. the way, means, or manner of doing a thing. 2. a way or method: also, a way of thinking, mode of belief, esp. used of the Christian Faith.

ὀδο-οὔρος, ον, (ὀδός, οὔρος) watching or guarding the road: as fem. Subst., ὀδοῦρος, ἡ, a conductress.

ὈΔΟΥΨ, in Ion. Prose ὀδών, ὁ, gen ὀδόντος: dat. pl. ὀδοῦσι:—a tooth, Lat. dens; ἔρκος ὀδόντων, see ἔρκος.

ὀδο-φύλαξ, ἄκος, ὁ, (ὀδός, φύλαξ) a watcher, patrol of the roads. [ῥ]

ὀδώω, f. ὠσω: aor. I ὠδωσα: (ὀδός):—to lead into the right way: to put in the way: c. inf., ὠδωσε βροτοὺς φρονεῖν be guided mortals to be wise; also to

bring, send:—Pass. to be brought on the way, advance, succeed.

ὀδυνᾶσαι, for ὀδυνᾶ, 2 sing. pres. pass. of ὀδυνᾶω.

ὀδυνᾶω, f. ἦσω, to cause pain, to pain, distress:—

Pass. to feel pain, suffer. From

᾽ΟΔΥΝΗ, ἡ, Lat. *dolor*, pain of body, but also, 2. of mind, grief, distress. [ῥ]

ὀδύνηρος Dor. —ᾠρός, ἄ, ὄν, (ὀδύνη) painful. 2. grievous: distressing. Adv. —ῶς.

ὀδύνῃ-φᾶτος, ὄν, (ὀδύνη, πέφαται, 3 sing. pf. of φένω) killing (i. e. stilling, assuaging) pain.

ὀδυρμα, ατος, τό, wailing, lamentation: and ὀδυρμός, ὄ, a wailing, lamenting. From

᾽ΟΔΥΡΟΜΑΙ, Trag. also δύρομαι: Ion. 3 sing.

impf. ὀδυρέσκετο: fut. ὀδυρούμαι: aor. I ὠδυράμην,

part. ὀδυράμενος:—to bewail, mourn for, lament, c. acc.: c. gen. pers. to mourn for, for the sake of: c. dat. pass. to wail to or in answer to another: absol. to wail, mourn. [ῥ] Hence

ὀδυρτός, ἡ, ὄν, mourned for, lamentable: ὀδυρτά, as Adv., lamentably.

ὀδύσαντο, Ep. for ὠδίσαντο, 3 pl. aor. I of ὀδύσσομαι.

᾽Οδυσσεΐα, ἡ, the story of Ulysses, the Odyssey. From

᾽Οδυσσεύς, έως, ὄ, Lat. *Ulysses* or *Ulixes*, king of Ithaca, whose return from Troy to Ithaca forms the subject of the Odyssey: Ep. declens., ᾽Οδυσσεύς, —ῆος, —ῆι, —ῆα: Ep. nom. also ᾽Οδύσεύς: Aeol. gen. ᾽Οδύσεύς.

\*᾽ΟΔΥ΄ΣΣΟΜΑΙ, Dep., used only in aor. I med. ὠδύσαμην, Ep. 2 and 3 sing. ὠδύσασο, ὠδύσατο, Ep. 3 pl. ὠδύσαντο, part. ὠδυσάμενος, and 3 sing. pf. pass. ὠδύδυσται. (redupl. for ὠδυσται):—to be grieved or wroth at, c. dat.

ὀδῶδα, pf. (with pres. sense) of ὀζῶ.

ὀδῶδει, 3 sing. plqpf. (with impf. sense) of ὀζῶ.

ὀδῶδη, ἡ, (ὀζῶ) smell, scent, odour, also the sense of smell.

ὀδῶδυσται, 3 sing. pf. (with pres. sense) of ὀδύσσομαι.

ὀδών, ὄντος, ὄ, Ion. for ὀδούς, a tooth.

ὀδωτός, ἡ, ὄν, (ὀδός) passable: practicable.

ὀεσσι, Ep. dat. plur. of ὄεις, οἷς.

ὀζᾶλέος, α, ὄν, (ὀζος) branching.

ὀζήσω, fut. of ὀζῶ.

᾽Οζόλαι, οἰ, the Ozolae, a tribe of the Locrians.

\*᾽ΟΖΟΣ, ὄν, ὄ, a bough, branch, twig, shoot. II. metaph. an offshoot, scion; ὀζος ᾽Αρηος scion of Mars: cf. ἔρνος, θάλος.

ὀζό-στομος, ὄν, (ὀζῶ, στόμα) with bad breath.

\*᾽ΟΖΩ, fut. ὀζήσω: pf. with pres. sense ὀδῶδα: plqpf. with impf. sense ὠδῶδειν, Ep. 3 sing. ὠδῶδει:—to smell, to have a smell, whether pleasant or not: c. gen. to smell of a thing, ὀζειν ἰων to smell of violets: metaph. to smell or savour of a thing, Lat. *sapere aliquid*; Κρονίων ὀζειν to smell of antiquities: c. dupl. gen., τῆς κεφαλῆς ὀζω μύρου I smell of ointment from the

head. II. often used impers., ὀζει ἡδὺ τῆς χροῖας there is a sweet smell from the skin; ἱματίων ὀζήσει δεξιότητος there will be an odour of wit from your clothes.

ὄθεν, Adv. (ὄς) whence, from whence, Lat. *unde*: also of persons, from whom or which. 2. also like οὐ, as an Adv. of Place, = ὄθι, ὄπου, where, but only as relative to a word implying motion from. II. in Att. also, wherefore, on which account.

ὄθι, relat. Adv., poet. for οὐ, where, Lat. *ubi*.

ὄθνεϊος, α, ὄν, also ὄσ, ὄν, (έθνος) strange, foreign.

\*᾽ΟΘΟΜΑΙ, Dep., only used in pres. and impf., to have a care or concern for, take heed, regard: c. part., οὐκ ὄθετο βέζων he recked not that he was doing: c. gen. pers., οὐδ' ὄθομαι κοτέοντος I do not heed him when he is angry.

᾽ΟΘΟ᾽ΝΗ, ἡ, mostly in plur., fine white linen: a fine linen veil, a linen garment: also, sail-cloth, a sail: also, a sheet, linen cloth. Hence

ὀθόνινος, η, ὄν, made of linen.

ὀθόνιον, τό, Dim. of ὀθόνη, a piece of fine linen, in pl. linen bandages for wounds, or lint.

ὀθ-ούνεκα, for ὄτου ἔνεκα, because: sometimes also for ὄτι, that, Lat. *quod*.

ὀ-θριξ, gen. ὄτριχος, poet. for ὀμό-θριξ, ὄ, ἡ, (δμοῦ, θριξ) with like hair.

Οἶ', exclam. of pain, grief, pity, astonishment, ob! ab! Lat. *heu* or *vae*: sometimes c. nom., οἶ ἔγω: mostly c. dat., οἶ μοι.

οἶ, nom. pl. masc. of Art. ὄ.

οἷ, nom. pl. masc. of relat. Pron. ὄς.

οἷ, dat. sing. of third pers. Pron., masc. and fem., for αὐτῷ αὐτῇ, to him, to her: more rarely used in the reflexive sense *himself*, as the Ep. εἰοἷ is always used; often also οἷ αὐτῷ, to himself. The Nom. is wanting, gen. οῦ, acc. ἔ.

οἷ, relat. Adv., properly dat. of relat. Pron. ὄς, *whither, how far*, Lat. *quo*: often c. gen., οἷ κακῶν to what a height of miseries.

οἰᾶκίω Ion. οἰηκ-, f. ὄσω, (οἷαξ) to steer, manage.

οἰᾶκισμα, τό, (οἰακίω) the act of steering or governing. [ᾶ]

οἰᾶκο-νόμος, ὄν, (οἷαξ, νέμω) holding the helm, steering: as Subst. a pilot, ruler.

οἰᾶκοστροφέω, f. ἦσω, to turn the helm, steer. From οἰᾶκο-στροφός, ὄν, (οἷαξ, στρέφω) guiding the helm, steering.

Οἶ' ᾹΞ, ᾶκος, Ion. οἷηξ, ηκος, ὄ, the tiller, handle of the rudder, the helm. 2. pl. οἷηκες, the rings of the yoke, through which pass the cords for guiding the oxen.

Οἷατις νόμος, a pasture in the Attic deme Οἷα.

οἷγνυμι or —ύω, lengthd. from Οἷ'ΓΩ: f. οἷζω: aor. I ὄξα Ep. ὠξα, part. οἷξας:—Pass., Ep. 3 pl. impf. ὠίγνυτο: aor. I ἐχθην:—to open, unlock: of a cask, to broach.

οἶδα, I know, pf. with pres. sense of \*εἶδω, γ. εἶδω B. οἰδάνω [ᾶ] or οἰδαίνω, (οἰδέω) to make to swell,

swell, Lat. *tumefacere* : Pass. *to be swollen*, swell, Lat. *tumere*. II. intr. = οἰδέω.

οἶδας, 2 sing. of οἶδα, for the Att. οἶσθα.

οἰδέω, f. ἤσω : aor. I ᾤδησα : pf. ᾤδηκα : (οἶδος) :—intr. *to swell, swell up, become swollen*, Lat. *tumere, turgere*; οἰδεῖν τῷ πόδε *to swell in the feet*, i. e. *to have swollen feet*. II. metaph. *to be inflamed or troubled*; πράγματα οἰδέοντα *unsettled, disordered circumstances*. Hence

οἰδημα, τό, *a swelling, tumour*.

Οἰδι-πόδης, ου, ὄ, properly patronym. of Οἰδίπους, son or descendant of Oedipus : but commonly poet. for Οἰδίπους, Oedipus himself.

Οἰδί-πους, ποδος, ὄ : acc. -πόδα and -πουν : voc. -πους, more rarely -που : (οἰδέω, πούς) :—Oedipus, i. e. *the swollen-footed* : poet. Οἰδίπος, ου, ὄ. [Ὶ] οἰδμα, ατος, τό, (οἰδέω) *the swell of the sea, a wave, billow*. II. *the swelling of the wind*.

Οἶ-δος, τό, *a swelling, tumour*.

οἶεος, α, ου, (οἶς) of οἶ from *a sheep*; ἡ οἶή (sub. δορά) *a sheepskin*.

οἶεοσι, Ep. dat. pl. of οἶς.

οἶ-έτης, ες, (ὀμύς, ἔτος) contr. for ὀμύετης, *equal in years, of the same age* : cf. ὀβριξ.

οἶζυος, ου, = οἶζυρος.

οἶζυρός Att. οἶζυρός, ἄ, ὄν, (οἶζυς) *woful, pitiable, miserable, woe-begone* : of things, *toilsome, dreary, painful*; also *sorry, wretched, poor*. Ep. Comp. and Sup. οἶζυρώτερος, -ώτατος, for -ότερος, -ότατος.

οἶζύς Att. οἶζύς, ύος, ἡ, as dissyll. : contr. dat. οἶζυῖ for οἶζυῖ : (οἶ) :—*woe, misery, distress, hardship*. [Ὶ] in trisyll. cases, in dissyll. [Ὶ.] Hence

οἶζύω Att. οἶζύω (as trisyll.) : f. ύσω [Ὶ] : aor. I ὀζύσα :—*to wail, mourn, lament*. II. c. acc. rei, *to suffer* : absol. *to be miserable, or to suffer*.

οἰηθῆναι, aor. I inf. of οἶομαι.

οἰήμον, τό, = οἰήξ, οἰάξ, *a rudder, helm*. [Ὶ]

οἰηκίω, Ion. for οἰακίω.

οἰήξ, ηκος, Ion. for οἰαξ, ἄκος.

οἰήσομαι, fut. of οἶομαι.

οἶς, ἴδος, ἡ, poet. for οἶς, *a sheep* : acc. οἶδα.

οἶκα, ας, ε, Ion. for οἶοκα.

οἶκάδε Dor. οἶκάδεις, Adv. (οἶκος) = οἶκόνδε, *to one's house, home, or country, home, homewards*. II. = οἶκοι, *at home*.

οἰκέεται Ion. for ᾠκηται, 3 pl. pf. pass. of οἰκέω.

οἰκέιος, α, ου, also ος, ου : Ion. οἰκήσιος, η, ου, (οἶκος) :—*belonging to a house or household affairs, domestic* :—τὰ οἰκεία *household affairs, a household*; also, *household goods*, Lat. *res familiaris*. II. *belonging to a family, akin, intimate*, Lat. *familiaris*; οἰ οἰκείοι *friends, relations, connexions*; Ion. Sup., οἰ οἰκηώτατοι *τινος one's most intimate friends* : τὸ οἰκεῖον *relationship*. III. *belonging to one's house or family, one's own, private* : so of possessions, *one's own, peculiar*; ἡ οἰκεία ἡ οἰκητή (sub. γῆ), *one's own land, one's country* : hence of corn, *home-grown*, opp. to imported. IV. *proper to a thing,*

*fitting, suitable* : naturally suited to a thing : τὸ οἰκεῖον = τὸ καθήκον, *what is suitable, befitting*.

οἰκειότης Ion. οἰκηιότης, ητος, ἡ, *relationship*; intimacy, friendship : also marriage.

οἰκεῖω Ion. οἰκηῖω : f. ὤσω : (οἰκεῖος) :—*to make one's own* : hence *to make a person one's friend* : Med. *to make a person one's friend, win his regard*. 2. *to make one's own, appropriate* : Med. *to claim, reckon as one's own*.

οἰκεῖως, Adv. of οἰκεῖος, *in a friendly manner, familiarly*; οἰκεῖως ἔχειν πρὸς τινα *to be intimate with one*. 2. *as if it was one's own*. 3. *properly, naturally* : dutifully.

οἰκεῖω, poet. for οἰκέω.

οἰκεῖωσις, ἡ, (οἰκεῖω) *a taking as one's own, appropriation*.

οἰκετεία, ἡ, *the household, the servants*, Lat. *familia*. From

οἰκετεύω, f. σω, *to inhabit*. From

οἰκέτης, ου, ὄ, (οἰκέω) *an inmate of one's house* : a *house-slave, menial, domestic*, Lat. *verna* :—in pl. οἰκέται, *one's family, women and children*.

οἰκέτις, ἴδος, ἡ, fem. of οἰκέτης, *a female domestic or slave*. II. *the mistress of the house, housewife*.

οἰκεῦντες, Dor. for οἰκοῦντες, part. pl. of οἰκέω.

οἰκεῖω, ἔως Ion. ἦος, ὄ, (οἰκέω) *an inmate of one's house*. II. *a domestic servant*.

οἰκέω, impf. ᾠκεον contr. -οῦν Ion. οἶκεον : fut. οἰκήσω : aor. I ᾠκησα : pf. ᾠκηκα :—Med., f. οἰκήσομαι in pass. sense :—Pass., aor. I ᾠκήθην : pf. ᾠκημαι Ion. οἰκημαι : (οἶκος) : I. trans. *to inhabit* : hence *to possess, occupy* :—ἡ οἰκουμένη (sub. γῆ), *the civilised world, the whole habitable globe*. 2. like οἰκίζω, *to place or settle persons in a place*; in Pass., *to be settled* : the pf. pass. ᾠκημαι Ion. οἰκημαι is used as pres. *to be settled*; c. acc. *to inhabit*; of cities, *to be placed or situated*. 3. like διοικέω, *to manage, govern*.

II. intr. *to dwell, live, to have as one's abode*. 2. of states, *to be settled, situated, lie* :—also *to be managed, governed*, ἡ πόλις οἰκεῖ κακῶς *the state is ill managed*.

οἰκήσας, Ep. for οἰκέας, acc. pl. of οἰκεῖς.

οἰκήσιος, η, ου, Ion. for οἰκεῖος.

οἰκηιότης, ητος, ἡ, Ion. for οἰκειότης.

οἰκηῖω, Ion. for οἰκεῖω.

οἰκημα, τό, (οἰκέω) *a dwelling-place, a dwelling-house, a chamber in a house, the story of a house*. 2.

*a cage or pen for animals*. 3. *a temple, fane*. 4. *a prison*.

οἰκήν, Dor. for οἰκεῖν, pres. inf. of οἰκέω.

οἰκήσιμος, ου, habitable. From

οἰκησις, ἡ, (οἰκέω) *the act of dwelling*. II. *a place for dwelling, a house, dwelling*.

οἰκητήρ, ἦπος, ὄ, = οἰκητής.

οἰκητήριον, τό, (οἰκέω) *a dwelling*.

οἰκητής, ου, ὄ, (οἰκέω) *an inhabitant, dweller*.

οἰκητός, ἡ, ὄν, (οἰκέω) *inhabited* : habitable.

οἰκήτωρ, οπος, ὄ, = οἰκητήρ, -τής, *an inhabitant*.

**οἰκία** Ion. -ίη, ἡ, (οἶκος) *a house, dwelling*. II. *a household*: also the inmates of the house, Lat. *familia*.

III. *a house or family from which one is descended*. Hence

**οἰκίακός**, ἡ, ὄν, of one's own house, domestic.

**οἰκίδιον**, τό, Dim. of οἶκος, *a small house*.

**οἰκίζω**, f. ἴσω Att. ἰῶ: aor. I ᾠκισα Ion. οἰκισα:—Med., fut. οἰκοῦμαι:—Pass., fut. οἰκισθήσομαι: aor. I ᾠκίσθη: pf ᾠκισμαι Ion. οἰκισμαι:—*to build a house: to found or establish a new settlement: to people a country, to colonise*.

II. *to settle or fix as a colonist or inhabitant: to remove, transplant*:—Pass. *to settle or establish oneself in a place*: also c. acc. *to inhabit*.

**οἰκίον**, τό, (οἶκος) always used in pl. οἰκία, τά, like Lat. *aedes*, *a house, dwelling, abode*: esp. *a palace* containing ranges of buildings. 2. *a den, lair, etc., of animals: a nest*.

**οἰκίσις**, ἡ, (οἰκίζω) *the building or settlement of a colony: colonisation*.

**οἰκίσκος**, ὁ, Dim. of οἶκος, *a small house or room: a cage, coop, pen*.

**οἰκισται**, Ion. for ᾠκισταί, 3 sing. pf. pass. of οἰκίζω.

**οἰκιστήρ**, ἦρος, ὁ, poet. for οἰκιστής.

**οἰκιστής**, οὔ, ὁ, (οἰκίζω) *a settler, colonist*.

**οἰκο-γενής**, ἐς, (οἶκος, γενέσθαι) *born in the house, home-bred, domestic*: of animals, *tame*.

**οἰκοδεσποτέω**, f. ἦσω, *to be master of a house, to manage the household*. From

**οἰκο-δεσπότης**, ου, ὁ, (οἶκος, δεσπότης) *the master of a house or family: the good-man of the house*.

**οἰκοδομέω**, f. ἦσω, (οἰκοδόμος) *to build a house*. 2. generally, *to build, construct*:—Med., οἰκοδομῆσθαι οἴκημα *to build oneself a house*. 3. metaph. *to build or found upon*. 4. metaph. *to edify*. Hence

**οἰκοδομή**, ἡ, = οἰκοδόμησις, *the act of building*:—*a building, edifice*. 2. metaph. *edification, improvement, instruction*.

**οἰκοδόμημα**, τό, (οἰκοδομέω) *a house built, building*.

**οἰκοδόμησις**, ἡ, = οἰκοδομία.

**οἰκοδομία**, ἡ, (οἰκοδομέω) *the building of a house, a way of building, structure*. 2. *a building, edifice*.

**οἰκοδομικός**, ἡ, ὄν, (οἰκοδόμος) *skilful in building*: ἡ οἰκοδομική (sub. τέχνη) *architecture*.

**οἰκο-δόμος**, ον, (οἶκος, δέμω) *building a house*:—as Subst., οἰκοδόμος, ὁ, *a builder, an architect*.

**οἰκοθεν**, Adv. (οἶκος) *from one's own house, from home*. 2. *from one's own fortune or means, from one's own nature, of oneself*; οὐκ εἶχον οἰκοθεν I had it not of my own.

**οἰκοθί**, Adv. (οἶκος) *at home, Lat. domi*.

**οἰκοί**, Adv. (οἶκος) *at home, Lat. domi*: τὰ οἰκοί *one's own affairs*.

**οἰκόνδε**, poet. for οἰκάδε, (οἶκος) *homeward, home*.

**οἰκονομέω**, f. ἦσω, (οἰκονόμος) *to be a householder or steward*. 2. c. acc. *to manage, order, arrange*.

**οἰκονομία**, ἡ, (οἰκονομέω) *the management of a*

*household or family*: generally, *administration, government of a state*.

**οἰκονομικός**, ἡ, ὄν, *conversant with the management of a household or family*: generally, *practised in managing, thrifty, economical*: ἡ οἰκονομική (sub. τέχνη) *domestic economy*; also τὰ οἰκονομικά, *domestic affairs*. Adv. -κῶς. From

**οἰκο-νόμος**, ον, (οἶκος, νέμω) *managing a household or family*: as Subst., οἰκονόμος, ὁ, *a house-keeper, manager, steward*.

**οἰκό-πέδον**, τό, (οἶκος, πέδον) *the site of a house, Lat. area domus*. II. *the house itself*.

**οἰκο-ποιός**, ὄν, (οἶκος, ποιέω) *making or constituting a house*.

**οἰκόριος**, α, ον, Dor. for οἰκούριος.

**Οἰκόσ**, ου, ὁ, *a house, abode, dwelling*: any place to live in; κατ' οἶκον or κατ' οἴκουσ at home. 2.

*part of a house, a room, chamber*: hence οἴκοι in pl. often stands for a single house, like Lat. *aedes*. 3.

*a temple*. II. *household affairs, house-wifery*: *household property, house and goods*. III. *a household, family*. IV. *a house, race, family*.

**οἰκός**, Ion. for εἰκός, part. neut. of εἰκα.

**οἰκό-σίτος**, ον, (οἶκος, σίτος) *feeding at home, living at one's own cost*. II. *living in a house*.

**οἰκο-τριβής**, ἐς, (οἶκος, τρίβηαι) *ruining a house or family*.

**οἰκό-τριψ**, ἴβος, ὁ, (οἶκος, τρίβω) *a slave born and bred in the house, Lat. verna*.

**οἰκο-τύραννος**, ὁ, (οἶκος, τύραννος) *a domestic tyrant*.

**οἰκότως**, Ion. for εἰκότως, Adv. of εἰκῶς (part. of εἰκα), *reasonably, probably*.

**οἰκουμένη** (sub. γῆ), ἡ, v. sub οἰκέω.

**οἰκουρέω**, f. ἦσω, (οἰκουρός) *to watch or keep the house*: c. acc. *to guard, order, govern*. II. *to keep within doors, stay at home*. Hence

**οἰκούρημα**, τό, *the watch of a house*: generally, *watch and ward*; οἰκούρημα ξένων *watch kept by strangers*. II. *one who keeps house, a stay-at-home*.

**οἰκουρία**, ἡ, (οἰκουρέω) *a keeping at home: inactivity*.

**οἰκούριος**, ον, *belonging to housekeeping*; hence τὰ οἰκούρια (sub. δῶρα), *wages for housekeeping*. II. *keeping within doors*: εταῖραι οἰκόρια (Dor. for οἰκούρ-) *female house-mates*. From

**οἰκ-ουρός**, ὄν, (οἶκος, οἶρος) *watching or keeping the house*. II. *staying at home, domestic*: as Subst., οἰκουρός, ἡ, *the mistress of the house*.

**οἰκοφθορέω**, f. ἦσω, (οἰκοφθόρος) *to ruin a house or family, consume one's substance*:—Pass. *to lose one's fortune, to be ruined, undone*. Hence

**οἰκοφθορία**, ἡ, *ruin of a house or family*.

**οἰκο-φθόρος**, ον, (οἶκος, φθείρω) *ruining a house*: as Subst., οἰκοφθόρος, ὁ, *a prodigal*.

**οἰκο-φύλαξ**, ἄκος, ὁ, ἡ, (οἶκος, φύλαξ) *a house-guard*.

**οἰκτεῖρημα**, τό, and οἰκτεῖρησις, ἡ, *pity*. From

**οἰκτεῖρω**: impf. ᾠκτερον Ion. οἰκτερον: fut. οἰκτεῶ: aor. I ᾠκτεира, (οἶκτος):—*to pity, have pity or com-*

*passion upon, commiserate, c. acc. pers.; οἰκτ. τινά τινός to pity one for or because of a thing.*

**οἰκτίζω**, f. ἴσω Att. ἰῶ: aor. I ἤκτισα: (οἰκτος):—*to grieve for, pity, commiserate*:—Med. *to express grief, mourn: to bewail, lament.*

**οἰκτιρμός**, οὐ, ὄ, (οἰκτεῖρω) *pity, compassion.*

**οἰκτίρων**, ον, gen. ονος, (οἰκτεῖρω) *merciful.*

**οἰκτισμα**, ατος, τό, (οἰκτίζω) *lamentation.*

**οἰκτισμός**, οὐ, ὄ, (οἰκτίζω) *lamentation.*

**οἰκτιστος**, η, ον, irreg. Sup. of οἰκτός (formed from οἰκτος, cf. αἰσχρός, αἰσχιστος; but the Comp. is οἰκρότερος):—*most pitiable, miserable, lamentable*: neut. pl. οἰκτίστα as Adv. *most miserably.*

**ΟΪΚΤΟΣ**, ου, ὄ, *pity, compassion.* 2. *the expression of pity or grief, weeping, wailing.*

**οἰκτρό-βλος**, ον, (οἰκτός, βίος) *leading a pitiable life.*

**οἰκρός**, ἄ, ὄν, (οἰκτος) *pitiable, lamentable: piteous, mournful.* Comp. and Sup. οἰκρότερος, οἰκρότατος, also irreg. Sup. οἰκτιστος.

**οἰκτρο-χέω**, (οἰκτός, χέω) *to pour forth piteously.*

**οἰκτῶς**, Adv. of οἰκρός, *piteously*: Sup. οἰκρότατα.

**οἰκώς**, νία, ὄς, Ion. for εἰκώς, part. of εἰκα.

**οἰκ-ωφελής**, ἐς, (οἰκος, ὠφελέω) *profitable to a house.*

**οἰκωφελία** Ion. -ίη, ἡ, (οἰκωφελής) *profit to a house*: hence *thrift or carefulness in household matters, of a home-life*, as opp. to the life of a warrior.

**οἶμα**, ατος, τό, (\*οἶω=φέρω) *an impetuous attack, the spring of a lion, swoop of an eagle*, Lat. *impetus.*

**οἶμαι**, Att. contr. from οἶομαι.

**οἶμάω**, f. ἤσω, (οἶμα)=ὄρμάω, *to dart upon, to pounce or swoop, of a bird of prey.*

**ΟΪΜΗ**, ἡ, =οἶμος, *a way, path*: metaph. *the course of a tale or poem*: *the tale or poem itself.*

**οἶμοι**, exclam. of pain, fright, pity, anger, surprise, *woe's me!* οἶμοι is used with a nom., as, οἶμοι ἐγὼ *ab me! woe's me!* or with a gen., as, οἶμοι τῶν κακῶν *alas for my misfortunes!*

**ΟΪΜΟΣ**, ου, ὄ, *a way, road, course, path.* 2. *a stripe, layer.* 3. *a strip of land.* 4. metaph. like οἶμη, οἶμος αἰοιδῆς *the course or strain of song, a song, lay.*

**οἰμωγή**, ἡ, (οἰμάζω) properly *a crying οἶμοι, weeping and wailing, lamentation.*

**οἰμωγμα**, ατος, τό, *a cry of lamentation, wail*: and **οἰμωγμός**, ὄ, *a lamenting.* From

**οἰμῶζω**, fut. οἰμῶξομαι later οἰμῶξω: aor. I ἤμωξα: (οἶμοι):—*to cry οἶμοι*, (as αἰάζω *to cry αἶ, αἶ*), *to wail, lament*; οἰμῶξε, as a *course, go howl! plague take you!* Lat. *abi in malam rem!* so, οὐκ οἰμῶξεται; shall he not have to cry out? i. e. shall he not rue it?

II. trans. *to pity, bewail, c. acc.*

**οἰμωκτός**, ἡ, ὄν, (οἰμῶζω) *to be pitied or bewailed.*

**οἰμῶξετε**, 3 sing. Ep. aor. I opt. of οἰμῶζω.

**οἰν-άνθη**, ἡ, (οἶνη, ἄνθη) *the first shoot or bud of the vine*: then, like Lat. *pampinus, the vine-stock, the vine.*

2. *the down of the vine-leaf*: metaph. *the down on the cheek*, Lat. *lanugo.*

**οἰν-ανθίς**, ἴδος, ἡ, = οἰνάνθη.

**οἰνάρεον**, τό, = οἶναρον.

**οἰνᾶρίζω**, f. σα, (οἶναρον) *to strip off vine-leaves.*

**οἰνάριον**, τό, Dim. of οἶνος, *weak, poor wine.*

**οἰνᾶρον**, τό, (οἶνη) *a vine-leaf*, Lat. *pampinus.*

**ΟΪΝΗ**, ἡ, *the vine*, Lat. *vitis.* 2. = οἶνος, *wine.*

**οἰνηρός**, ἄ, ὄν, (οἶνος) *of wine, addicted to wine*, Lat. *vinosus.* II. *containing wine.* III. *of countries, rich in wine.*

**οἰν-ἡρύσις**, ἡ, (οἶνος, ἄρυω) *a vessel for drawing wine.*

**οἰνίζω**, (οἶνος) *to smell of wine.* II. Med. *to procure wine by barter, buy wine.*

**οἰνο-βᾶρέων**, ὄ, an Ion. participial form (as if from οἶνο-βαρέω) = οἶνοβαρής. From

**οἶνο-βᾶρής**, ἐς, (οἶνος, βαρύς) *heavy or drunken with wine*, Lat. *vinu gravis.*

**οἶνο-βρεχής**, ἐς, (οἶνος, βρέχω) *soaked in wine*, i. e. *drunken.*

**οἶνο-δόκος**, ον, (οἶνος, δέχομαι) *receiving or holding wine.*

**οἶνο-δότης**, ου, Dor. -δότῆς, α, ὄ, (οἶνος, δίδωμι) *giver of wine*, epith. of Bacchus.

**οἰνόεις**, -όεσσα, -όεν, contr. οἰνοῦς, -οῦσσα Att. -οὔττα, -οῦν, (οἶνος) *made of or with wine.* II.

as Subst., οἰνοῦττα, ἡ, *a cake or porridge of pearl-barley, water, oil and wine*, esp. for rowers.

**οἰνό-μέλι**, ἴτος, τό, (οἶνος, μέλι) *honey mixed with wine, mead.*

**οἶνο-πέδη**, ἡ, and οἶνό-πέδον, τό, (οἶνος, πέδον) *land fit for growing wine, a vineyard.*

**οἶνό-πεδος**, ον, (οἶνος, πέδον) *fit for the growth of the vine, abounding in wine.*

**οἶνο-πέπαντος**, ον, (οἶνος, πεπαίνω) *ripe for making wine.*

**οἶνο-πίπης** [τ], ου, ὄ, (οἶνος, ὀπιπτεύω) *gaping after wine*, formed like the Homeric πορθενοπίπης.

**οἶνο-πληθής**, ἐς, (οἶνος, πλήθω) *abounding in wine.*

**οἶνο-πλήξ**, ἡγος, ὄ, ἡ, (οἶνος, πλήσσω) *wine-stricken, i. e. drunk.*

**οἶνοποτάζω** and **οἶνοποτέω**, (οἶνοπότης) *to drink wine.*

**οἶνο-ποτήρ**, ἡρος, ὄ, and οἶνο-πότης, ου, ὄ, fem. **οἶνο-πότις**, ἴδος, (οἶνος, ΠΟ- Root of some tenses of πίνω) *a wine-drinker, wine-bibber.*

**ΟΪΝΟΣ**, ου, ὄ, Lat. *VINUM, wine*; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, over wine, Lat. *inter pocula.* 2.

the fermented juice of apples, pears, etc., *cider, perry*; οἶνος ἐκ κριθῶν *barley-wine*, a kind of beer: *palm-wine, lotus-wine*, also occur as distinguished from *grape-wine* (οἶνος ἀμπέλινος).

**οἶνο-τρέφος**, ον, (οἶνος, τρέφω) *producing wine.*

**οἶνοῦς**, οἶνοῦσσα Att. -οὔττα, -οῦν, contr. for οἰνόεις, εσσα, εν.

**οἶνο-φαγία**, ἡ, (οἶνος, φαγεῖν) *a consuming of wine.*

**οἶνοφλυγία**, ἡ, *a love of drinking, drunkenness.* From

**οἶνό-φλυξ**, ὕγος, ὄ, ἡ, (οἶνος, φλύω) *given to drink-*

*ing, drunken.*

οἰνο-φόρος, ον, (οἶνος, φέρω) *carrying, holding wine*, as Subst., οἰνοφόρος, ὁ, Lat. *oenophorus*, a wine-cask.

οἰνο-χαρής, ἐς, (οἶνος, χαρῆναι) *rejoicing in wine*.

οἰνο-χάρων, οντος, ὁ, (οἶνος, Χάρων) *the Wine-Charon*, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.

οἰνοχοεύω, Ep. form of οἰνοχέω, *to pour out wine*.

οἰνοχόω: 3 sing. impf. φνοχόει Ep. ἐφνοχόει: f. ἦσω: aor. I inf. οἰνοχοῆσαι: (οἰνοχόος):—*to be a cup-bearer: to pour out wine or like wine; νέκταρ ἐφνοχόει she was pouring out nectar for wine*.

οἰνο-χότη, ἡ, (οἶνος, χέω) *a cup or can for ladling wine from the bowl (κρατήρ) into the cups*.

οἰνο-χόος, ον, (οἶνος, χέω) *pouring out wine to drink*: as Subst., οἰνοχόος, ὁ, *a cup-bearer*.

οἰνό-χυτος, ον, (οἶνος, χέω) *poured of or with wine; πᾶμα οἰνόχυτον a draught of wine*.

οἰνό-ψ, οπος, ὁ, = οἶνοψ, *wine-coloured, wine-dark*.

οἰνώω, f. ὤσω:—Pass., aor. I ὠνώθην: pf. ὠνωμαι Ion. οἰνωμαι: (οἶνος):—*to make drunk with wine*:—Pass. *to get drunk, be drunken*.

οἰνώων, ὄνος, ὁ, (οἶνος) *a wine-cellar, wine-shop*.

οἰν-ωπός, ἡ, ὄν, or ὄς, ὄν, and οἰν-ώψ, ὄπος, ὁ, ἡ, (οἶνος, ὄψ) *wine-coloured*.

οἰξας, aor. I part. of οἰγνυμι.

οἶο, Ep. for οὔ, gen. of possess. Pron. ὅς, *his, her*.

οἰό-βατος, ον, (οἶος, βαίνω) *walking alone: lonesome*.

οἰο-βουκόλος, ον, (οἶος, βουκόλος) *herdsman of a single cow*.

οἰο-βώτας, ὁ, (οἶος, βόσκω) *one who feeds alone; φρενὸς οἰοβώτας feeding his mind apart, self-willed*.

οἰό-γάμος, ον, (οἶος, γαμέω) *married only to one*.

οἰό-ζωνος, ον, (οἶος, ζώνη) *with one girdle, i. e. single-banded, alone*.

οἰόθεν, Adv. (οἶος) *from one side alone*, hence generally, *alone*; οἰόθεν οἶος *all alone*.

Οἶ'ΟΜΑΙ Ep. ὀτομαι: impf. ᾤομην, Ep. 3 sing. ᾤετο: fut. οἰήσομαι: aor. I Ep. ᾤσθην part. ᾤσθεις, Att. ᾤθην inf. οἰηθῆναι part. οἰηθείς: Ep. aor. I med. ᾤσάμην, 3 sing. ᾤσατο part. ᾤσάμενος. The Act. οἶω or ὀίω is also found: Dor. pres. οἶῶ. The Att. also use a contr. pres. οἶμαι, impf. ᾤμην.

*To suppose, think, believe*, as opp. to *knowing*, always of the fut.: of good, *to hope, anticipate*; of evil, *to fear*:—often used absol., αἰεὶ ὀίεται *thou art ever suspecting*; and so in the sense *to deem, believe, expect*; θυμὸς ὀίσατό μοι *my heart foreboded it*: it is also once found impersonal, ὀιεταί μοι ἀνὰ θυμὸν *there comes a boding into my heart*.

2. *to be minded, to mean, purpose to do a thing*. 3. also used parenthetically in first person, ἐν πρώτοισιν (ὀίω) *κέϊσεται* among the first (*methinks*) will he be lying: so in Att., the contr. οἶμαι impf. ᾤμην, *I think, I suppose, I believe*, is put without any grammat. construction in the sentence: also in phrase, πῶς οἶει; πῶς οἶσθε; *how think you?*

[When the diphthong is resolved Ep., the *i* is long in all tenses, ὀίω, ὀίσατο, etc.: only the act,

pres. ὀίω has sometimes *ι* in the middle of the verse.]

οἶον-εἰ, for οἶον εἰ, as *if*: Dor. οἶον αἰ.

οἶο-νόμος, ον, (οἶος, νέμω) *feeding alone: lonely*.

οἶο-νόμος, ον, (οἶς, νέμω) *feeding sheep*: as Subst. *a shepherd*.

οἶόν-τε, possible; οὐχ οἶόντε *impossible*: v. οἶος III.

οἶό-ποκος, ον, (οἶς, πέκω) *sborn from a sheep*.

οἶοπολέω, f. ἦσω, *to roam or haunt alone*. From

οἶο-πόλος, ον, (οἶος, πέλομαι) *being alone: lonely, solitary*.

B. (οἶς, πολέω) *tending sheep*.

οἶόρ, Scyth. for ἀνήρ. Hence

οἶόρ-πατα, Scyth. word in Herodotus, = ἀνδροκτόνιοι.

Οἶ'ΟΣ, οἶη, οἶον, *alone, by oneself, lone, lonely*: it can often only be rendered by an Adv., *alone, only*: strengthd., εἷς οἶος, μία οἶη *one alone, one only*: also in dual, δύο οἶω, and in pl., δύο οἶους. 2. c. gen., τῶν οἶος *left alone by them*; οἶος θεῶν *alone of all the gods*; οἶος Ἀτρεΐδων *apart from the sons of Atreus*.

II. *singular, peculiar of its kind, unique*, Lat. *unicus*.

οἶος, οἶά Ion. οἶη, οἶον, (ὄς) *such as, of such sort, manner or kind as . . .*, Lat. *qualis*; relat. Pronoun, answering to ποῖος interrog. and indef., and to demonstr. τοῖος; ὅσος οἶός τε, Lat. *qualis quantusque*: c. acc., οἶος ἀρετῆν *what a man for virtue*: often only to be rendered by an Adv., as, οἶος μέτεισι πόλεμόνδε *how he rushes into war*.

Οἶος in an independent sentence often expresses astonishment, being often strengthd. by δῆ, οἶον δῆ τὸν μῦθον ἔειπας *what a word hast thou spoken!*—the neut. οἶον is often used as an Adv., οἶον δῆ νυ θεοὺς βροτοὶ αἰτιῶνται *how do men now find fault with gods!*

II. implying a Comparison, the anteced. τοῖος or τοῖούσδε being often omitted; οἶος ἀστὴρ εἰσι *like as a star wanders*; and so as an exclam., οἶ' ἀγορεύεις *what art thou saying!* οἶά μ' ἔοργας *what hast thou done to me!* 2. οἶος often introduces a reason for what has gone before, δῆ being sometimes added to express certainty; οἶος δῆ, οἶον δῆ, *such as all know*.

3. if the Comparison is general, Homer uses οἶός τε, *in some such way as*, οἶός τε πελώριος ἔρχεται Ἄρης *some such one as Ares*; so, οἶός τις *the sort of person*. 4. when a Comparison involves Time, οἶος ὅτε is used, *like as when*.

5. οἶος is used in many brief Att. expressions, as, οὐδὲν οἶον ἀκούειν αὐτοῦ τοῦ νόμου *there's nothing like, i. e. so good as, hearing the law itself*:—it adds force to the Superl., χαρίον οἶον χαλεπώτατον, in full τοιοῦτον οἶον ἔστι χαρίον, *ground the most difficult possible*.

III. οἶος c. inf. implies Fitness or Ability, οἶος ἔην τελέσειν ἔργον τε ἔπος τε *how able was he to make good both deed and word*; οἶος ἔην βουλευέμεν ἠδὲ μάχεσθαι *how able was he to counsel and to fight*: in this sense οἶός τε is more usual, οἶός τε εἰμὶ ποιεῖν *I am such a man as to do it, i. e. I am able to do it*: in neut. sing. and pl., οἶόν τέ ἐστι and οἶά τέ ἐστι, it is *possible*. 2. absol.

in neut., οἶόν τε ἐστὶ it is possible; οὐχ οἶόν τε ἐστὶ it is im-possible.

IV. οἶος is in Att. often repeated in the same clause, as, οἶ' ἔργα δράσας οἷα λαγχάνει κακά having done *what kind of actions, what kind of sufferings* he receives! οἷαν ἀνθ' οἶων θυμάτων χάριν *what thanks, for what offerings!*

V. as Adv. in neut. sing. οἶον, also in pl. οἷα, *how*; also with Adj. οἶον ἐερσήεις *how fresh*.

2. in Comparisons, as, *like as, just as*: οἶον ὅτε *as when*.

3. as, *like, for instance*. 4. *about, hard upon*, Lat. *quasi, οἶον δέκα σταδίουσ* about ten stades.

οἶός, οἶός, gen. of οἶς οἶς.

οἶό-φρων, ονος, ὁ, ἡ, (οἶος, φρήν) *single in one's opinion*: generally, *lonely*.

οἶο-χίτων, ονος, ὁ, ἡ, (οἶος, χιτών) *with nothing but a tunic on, lightly clad*.

οἶω, (οἶος) *to leave alone*: Pass. οἶομαι, Ep. aor. I οἶωθην, *to be forsaken*.

\*Οἶ'Σ, ὁ and ἡ, gen. οἶος acc. οἶν; plur., nom. οἶες gen. οἶων, dat. οἶεσι Ep. ὀτεσσι shortened ἔσσει; acc. οἶας; contr. nom. and acc. pl. οἶς:—Att. nom. οἶς gen. οἶός, dat. οἶί, acc. οἶν; pl. nom. οἶες, gen. οἶων, dat. οἶσί, acc. οἶας; nom. and acc. pl. also οἶς. Lat. *OVIS, a sheep*, whether *ram* or *ewe*; though sometimes the gender is marked by a word added, as, οἶς ἀρνεῖός or ἀρσθην *a ram*; οἶς θήλυς *a ewe*.

οἶσατο, οἶσάμενος, Ep. aor. I med. of οἶομαι. [ἶ]

οἶσε -έτω, -ετε, fut. imperat. of φέρω.

οἶσέμεν, οἶσέμεναι, Ep. for οἶσειν, fut. inf. of φέρω.

οἶσεύμεν, Dor. for οἶσομεν, I pl. fut. of φέρω.

οἶσθα, *thou knowest*, 2 sing. of οἶδα.

οἶσθεις, aor. I pass. part. of οἶομαι.

οἶσθήσομαι, fut. pass. of φέρω.

οἶσομαι, fut. med., with pass. sense, of φέρω.

Οἶ'ΣΠΗ, ἡ, *the grease in unwasben wool, greasy wool*.

οἶσ-πώπη, ἡ, (οἶς, οἶς, πάτος) *the dirt on the hinder part of a sheep*.

οἶστέος, α, ον, verb. Adj. of φέρω, *to be borne*. 2. neut. οἶστέον *one must bear*.

οἶστευτήρ, ἦρος, ὁ, and οἶστευτής, οὔ, ὁ, (οἶστεύω) *a Bowman, an archer*.

οἶστεύω, f. σω, (οἶστός) *to shoot arrows*: aor. I part. οἶστέυσας.

II. trans. *to shoot with an arrow*.

οἶστο-δέγμων, ον, gen. ονος, (οἶστός, δέχομαι) *holding arrows*.

οἶστός, ἡ, ὄν, (οἶσω) *that must be borne, enduring*.

οἶστός Att. οἶστός, οὔ, ὁ, (οἶσω, fut. of φέρω) *an arrow*, Lat. *sagitta*.

οἶστράω or οἶστρέω: f. ἦσω: aor. I act. ὤστρησα inf. οἶστρήσαι:—Pass., aor. I ὤστρήθην inf. οἶστρηθῆναι: (οἶστρος)—properly of a gadfly, *to torment by stinging*: generally, *to sting or goad to madness*: Pass. *to be driven mad*. II. intr. *to go mad, run wild, rage*.

οἶστρ-ἡλάτος, ον, (οἶστρος, ἐλαύνω) *driven by the gadfly, driven mad*.

οἶστρημα, ατος, τό, (οἶστράω) *the smart of a gadfly's sting: a fit of madness, raving*.

οἶστρο-βολέω, f. ἦσω, (οἶστρος, βαλεῖν) *to strike with a sting*, esp. of love.

οἶστρο-δίνητος, ον, (οἶστρος, δινέω) *driven round and round by the gadfly: driven wild*.

οἶστρο-δόνητος, ον, and -δονος, ον, (οἶστρος, δονέω) *driven by the gadfly: driven wild*.

οἶστρο-πλήξ, ἦγος, ὁ, ἡ, (οἶστρος, πλήσσω) *stung by a gadfly, driven mad*.

Οἶ'ΣΤΡΟΣ, ον, ὁ, *the gadfly, breeze*, Lat. *asilus*, an insect which infests cattle: in Poets of the fly that tormented Io.

II. metaph. *a sting, goad, anything that torments: the smart of pain, agony*. 2. *any vehement passion: madness, frenzy*.

οἶστρο-φόρος, ον, (οἶστρος, φέρω) *maddening*.

Οἶ'ΣΥ'Α, ἡ, *a tree of the osier kind*. Hence οἶσύινος, η, ον, *of osier, made of wicker-work*.

οἶσύπη, ἡ, = οἶσπη.

οἶσῦπηρός, ἄ, ὄν, (οἶσῦπος) *greasy, dirty*, esp. of unwashed wool, Lat. *lana succida*.

οἶσῦπος, ὁ, (οἶς) = οἶσπη, οἶσῦπη.

οἶσω Dor. οἶσῶ, fut. of φέρω, from Root \*οἶω; whence is formed Ep. imperat. οἶσε, inf. οἶσέμεν, οἶσειν.

Οἶ'ΓΤΟΣ, ον, ὁ, *fate, lot, doom*: in Homer *ill fate, doom, ruin, death*; κακόν οἶτον ἀπόλλυσθαι *to die a sad death*.

Οἶτόσυρος, ὁ, *the Scyth. name of Apollo*.

οἶχέομαι, = οἶχομαι, q. v.

οἶχνέω, Ion. impf. οἶχνεσκον, = οἶχομαι, *to go, come*; of birds, *to fly*:—generally, *to walk, live*.

Οἶ'ΧΟΜΑΙ, Dep.: impf. ὤχουμην: fut. οἶχθήσομαι: pf. ὤχημαι Ion. οἶχημαι: also pf. med. ὤχωκα Ion. οἶχωκα: Ion. 3 sing. plpf. οἶχώκεε. The pres. οἶχέομαι Ion. οἶχεῦμαι also occurs:

I. of persons, *to be gone, to have gone*, and so opp. to ἦκω *to have come*: c. part., οἶχεται φεύγων *he has fled and gone*;

οἶχεται θανών *be is dead and gone*: c. acc. cognato, ὁδόν οἶχεσθαι *to be gone on a journey*: c. acc. pers. *to have escaped from*.

2. for θνήσκω, *to be gone hence, to have departed*; Att. part. οἶχόμενος *the departed*.

3. pf. ὤχωκα, like ὄλωλα, *to be undone, ruined*.

II. of things, as of darts, etc., *to rush, sweep along*. 2. of strength, *to be gone, lost, vanished*.

οἶω and οἶω, used by Ep. Poets for οἶομαι.

\*οἶω, see φέρω.

οἶώθην, aor. I pass. of οἶω.

οἶωνίζομαι, Att. fut. ιούμαι: Dep.: (οἶανίς):—*to take omens from the flight and screams of birds*, Lat. *augurium capere*.

II. *to look upon as an omen, forebode*, Lat. *augurari*.

οἶώνισμα, ατος, τό, (οἶωνίζομαι) *divination by the flight or cries of birds*, Lat. *augurium*.

οἶωνιστήριον, τό, (οἶωνίζομαι) *a place for watching the flight of birds*, Lat. *templum augurale*. II. *the omen or augury itself*.

οἰωνιστής, οὐ, ὁ, (οἰωνίζομαι) *one who foretells from the flight and cries of birds, an augur, diviner.*

οἰωνο-θέτης, οὐ, ὁ, (οἰωνός, τίθημι) *an interpreter of auguries, an augur.*

οἰωνό-θροος, οὐ, (οἰωνός, θρόος) *of the cry of birds.*

οἰωνο-κτόνος, οὐ, (οἰωνός, κτείνω) *killing birds.*

οἰωνό-μαντις, εὖς, ὁ and ἡ, (οἰωνός, μάντις) *an interpreter of the flight and cries of birds, an augur.*

οἰωνο-πόλος, οὐ, (οἰωνός, πολέω) *observing the flight and cries of birds: as Subst., οἰωνοπόλος, ὁ, an augur.*

οἰωνός, οὐ, ὁ, (οἶος) *a solitary bird, esp. a bird of prey, such as a vulture or eagle.* II. *a bird of omen or augury, because the greater birds of prey were observed for the sake of omens; and so distinguished from the common birds, ὄρνυθες.* III. *an omen, presage, Lat. auspicium or augurium; εἰς οἰωνός ἀριστος, ἀμύνεσθαι περὶ πάτρης the one best omen is, to fight for one's country; οἰωνοὶ ἀγαθοὶ good omens.*

οἰωνοσκοπέω, f. ἤσω, *to watch the flight or cries of birds, to take auguries, practise augury.* From

οἰωνο-σκοπέω, οὐ, (οἰωνός, σκοπέω) *watching birds, taking omens from their flight or cries: as Subst., οἰωνοσκοπέω, ὁ, an augur, soothsayer.*

οἶως, Att. Adv. of οἶος, οἶος ὡν οἶως ἔχεις; *being such a man in what a state art thou!*

ὄκα ποῖτ. ὄκα, Dor. for ὅτε, *when.*

ὄκε' ἄλλω, aor. I ὄκειλα, inf. ὄκειλαι, = κέλλω, nautical term, I. *trans. of the sailors, to run a ship aground, run it on shore, strand it.* II. *intr. of the ship, to run aground.*

ὄκη, Ion. for ὄπη.

ὄκα ποῖτ. for ὄκα.

ὄκ-κᾶ or ὄκ-κα, for ὅτε κεν, like κακ κεφαλῆς for κατὰ κεφαλῆς.

ὄκλαδίας (sub. δίφρος), οὐ, ὁ, (ὄκλάω) *a seat with folding joints, a folding-chair, camp-stool.*

ὄκλα' ἄλλω, f. ὄκλα: aor. I ὄκλασα:—*to sink on one's knees, to crouch down, cower: generally, to bend, sink down: to sink from weariness, to sit down to rest.* 2. *to leave off through weariness, to flag, slacken, abate.* II. *c. acc. to let sink, to bend, lower.*

ὄκναλέος, α, οὐ, (ὄκνος) ποῖτ. for ὄκνηρός.

ὄκνεύω, ποῖτ. for ὄκνέω.

ὄκνέω ποῖτ. ὄκνεύω: impf. ὄκνειον: f. ἤσω: (ὄκνος):—*to shrink from doing, scruple or hesitate to do a thing.*

ὄκνηρός, ἄ, ὄν, (ὄκνος) *shrinking, hesitating, unready.* II. *of things, grievous, troublesome.*

ὄκνος, ὁ, *a shrinking, hesitation, unreadiness: cowardice.*

ὄκόθεν, ὄκοῖος, ὄκόσος, ὄκότε, ὄκότερος, ὄκου, Ion. for ὄπόθεν, ὄποῖος, etc.

ὄκριάω, (ὄκρις) *to make rough or jagged: metaph. in Pass. to be exasperated.*

ὄκριόεις, εσσα, εν, (ὄκρις) *rugged, jagged, of unhewn stone.*

ὄκριώνω, Ep. for ὄκριῶνω, 3 pl. impf. of ὄκριάω.

ὄκρις, ἰος, ἡ, like ἄκρις, ἄκρα, *a jagged point, a crag.* II. *as Adj. ὄκρις, ἰδος, ὁ, ἡ, rugged, jagged.*

ὄκρυόεις, εσσα, εν, (κρυόεις, with ο euphon.) = κρυερός, *cold, chilling: fearful, dreadful, horrible.*

ὄκτά-βλωμος, οὐ, (ὄκτώ, βλωμός) *consisting of eight mouthfuls; ὄκτάβλωμος ἄρτος a kind of loaf which was scored in eight equal parts.*

ὄκτά-δάκτυλος, οὐ, (ὄκτώ, δάκτυλος) *eight-fingered.*

ὄκτά-ἡμέρος, οὐ, (ὄκτώ, ἡμέρα) *for eight days: on the eighth day.*

ὄκτάκις, Adv. (ὄκτώ) *eight times.* [ᾶ]

ὄκτάκισ-μύριοι, αἰ, α, *eighty thousand.*

ὄκτάκισ-χιλίοι, αἰ, α, *eight thousand: it is also used in sing., ἵππος ὄκτακισχιλίη = ὄκτακισχιλίοι ἵππεῖς, '8000 horse.'*

ὄκτά-κνημος, οὐ, (ὄκτώ, κνήμη) *with eight spokes.*

ὄκτάκόσιοι, αἰ, α, (ὄκτώ) *eight hundred.*

ὄκτά-μηνος, οὐ, (ὄκτώ, μῆν) *eight months old, in the eighth month.* [ᾶ]

ὄκτά-πεδος, οὐ, Dor. for ὄκτάπους.

ὄκταπλάσιος, α, οὐ, and ὄκταπλασίων, οὐ, gen. ονος, (ὄκτώ) *eightfold, Lat. octuplus.*

ὄκτᾶ-πόδης, οὐ, ὁ, (ὄκτώ, πούς) *eight feet long.*

ὄκτά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὄκτώ, ποῖς) *eight-footed.* II. *eight feet long.*

ὄκτάρ-ριζος, οὐ, (ὄκτώ, ρίζα) *with eight roots: of a stag's horns, with eight points or tynes.*

ὄκτάρ-ρῦμος, οὐ, (ὄκτώ, ρυμός) *drawn by eight pairs.*

ὄκτά-τονος, οὐ, (ὄκτώ, τείνω) *eight-stretched; ἔλικες ὄκτάτονου the eight arms which the cuttle-fish stretches to catch its prey.*

ὄκτῶ, οἰ, αἰ, τά, indecl. *eight, Lat. OCTO.*

ὄκτω-δάκτυλος, οὐ, *with eight fingers.*

ὄκτω-καί-δεκα, οἰ, αἰ, τά, indecl. *eighteen.*

ὄκτωκαιδέκα-δραχμος, οὐ, (ὄκτωκαιδεκα, δραχμή) *weighing or worth eighteen drachmae.*

ὄκτωκαιδέκατος, η, οὐ, *the eighteenth: ὄκτωκαιδέκατη (sub. ἡμέρα), the eighteenth day.*

ὄκτωκαιδέκα-έτης, οὐ, ὁ, (ὄκτωκαιδεκα, ἔτος) *eighteen years old:—fem. ὄκτωκαιδεκα-έτις, ἰδος.*

ὄκχέω, ποῖτ. form of ὄχέω, *to bear, convey, carry.*

ὄκχος, ὁ, ποῖτ. form of ὄχος, *a chariot.*

ὄκως, Ion. for ὄπως.

ὄκωχα, old pf. of ἔχω, whence the compd. dual συνοχωκότε.

ὄλβίζω, f. ἴσω Att. ἰῶ: aor. I ὄλβισα:—Pass., aor. I ὄλβισθην: pf. ὄλβισμαι: (ὄλβος):—*to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαιμονίζω.*

ὄλβιο-δαίμων, ονος, ὁ and ἡ, (ὄλβιος, δαίμων) *of blessed lot or fortune.*

ὄλβιό-δωρος, οὐ, (ὄλβιος, δῶρον) *bestowing b'ness, bounteous.*

ὄλβιο-δώτης or -δότης, οὐ, ὁ, fem. -δῶτις, ἰδος, (ὄλβιος, δίδωμι) *bestower of bliss.*

ὄλβιο-εργός, ὄν, (ὄλβιος, ἔργον) *making happy.*

ὄλβιό-μοῖρος, οὐ, (ὄλβιος, μοῖρα) *of happy fate.*

ὄλβιος, *ον, οτ α, ον*, (ὄλβος) *happy, blest*, esp. with worldly goods, *prosperous, wealthy, rich*, Lat. *beatus*: generally, *happy, blessed*: Homer only uses neut. pl., as ὄλβια δοῦναι to bestow *rich gifts*; δῶρα ὄλβια ποιεῖν to make gifts *blessed*: so in Adv. ὄλβια ζῶειν to live *happily*. Irreg. Sup. ὄλβιστος, *η, ον*, formed directly from ὄλβος, as αἰσχιστος, κέρδιστος from αἶσχος, κέρδος: the reg. Sup. ὄλβιώτατος also occurs. Adv. -ίως.

ὄλβιο-φρων, *ονος, ὁ, ἡ*, (ὄλβιος, φρήν) *leaning towards the rich*.

ὄλβιστος, *η, ον*, irreg. Sup. of ὄλβιος.

ὄλβιος, Adv. of ὄλβιος, *happily, blissfully*.

ὄλβο-δοτήρ, *ἦρος, ὁ*, and ὄλβο-δότης, *ου, ὁ*, fem. ὄλβο-δότερα, (ὄλβος, δίδωμι) *giver of bliss or prosperity*.

ὈΛΒΟΣ, *ου, ὁ*, *happiness, bliss, wealth*.

ὄλβο-φόρος, *ον*, (ὄλβος, φέρω) *bringing bliss*.

ὄλέεσθαι, Ion. for ὀλείεσθαι, fut. med. inf. of ὄλλυμι.

ὄλέεσκε, Ion. 3 sing. aor. 2 of ὄλλυμι.

ὄλέθριος, *ον, also α, ον*, (ὄλεθρος) *destructive, deadly*; ὄλέθριον ἦμαρ the day of *destruction*: c. gen., γάμοι ὄλέθριοι φίλων a marriage *destructive to one's friends*. II. pass. *lost, undone*.

ὄλεθρος, ὁ, (ὄλλυμι) *ruin, destruction, undoing*; οὐκ εἰς ὄλεθρον (sc. ἐρρήσεις); wilt thou not go to *perdition*? i. e. *ruin* seize thee, answering to Comic phrase οὐκ ἐς κόρακας; II. like Lat. *perniciēs*, *that which causes destruction, a bane, plague, pest*.

ὄλεϊ, ὀλείται, 2 and 3 sing. fut. of ὄλλυμι.

ὄλέκρᾶνον, τό, = ὠλέκρανον.

ὈΛΕ'ΚΩ, only used in pres. and impf. ὄλεκον (without augm.), collat. form of ὄλλυμι:—to *ruin, destroy, kill*:—Pass. to *perish, die*.

ὄλέσαι, ὄλέσας, Aor. I inf. and part. of ὄλλυμι.

ὄλέσειε, 3 sing. aor. I opt. of ὄλλυμι.

ὄλεσ-ήνωρ, *ορος, ὁ, ἡ*, (ὄλλυμι, ἀνήρ) *man-destroying*.

ὄλεσθαι, aor. 2 inf. med. of ὄλλυμι.

ὄλεσί-θηρ, *ἦρος, ὁ, ἡ*, (ὄλλυμι, θήρ) *destroying wild beasts*.

ὄλεσίμ-βροτος, *ον*, (ὄλλυμι, βροτός) *man-destroying*. ὄλεσι-τύραννος, *ον*, ποῦτ. ὄλεσιτι-, (ὄλλυμι, τύραννος) *destroying tyrants*.

ὄλέσκω, collat. form of ὄλλυμι.

ὄλέσαι, ὄλέσας, Ep. for ὀλέσαι, ὀλέσας.

ὄλεσσε, Ep. for ὠλέσει, 3 sing. aor. I of ὄλλυμι.

ὄλέσσει, Ep. for ὀλέσει, 3 sing. fut. of ὄλλυμι.

ὄλέσω, fut. of ὄλλυμι.

ὀλέτειρα, ἡ, fem. of ὀλετήρ, a *murderess*.

ὀλετήρ, *ἦρος, ὁ*, (ὄλλυμι) a *destroyer, murderer*.

ὀλέτης, *ιδος, ἡ*, = ὀλέτειρα.

ὀληται, ὀληται, 2 and 3 sing. aor. 2 subj. med. of ὄλλυμι.

ὀλιγάκις, Adv. (ὀλίγος) *but few times, seldom*. [ᾶ]

ὀλιγ-άμπελος, *ον*, (ὀλίγος, ἄμπελος) *scant of vines*.

ὀλιγανδρέω, (ὀλιγανδρός) *to be scant of men*. Hence

ὀλιγανδρία, ἡ, *fewness of men*.

ὀλιγ-ανδρος, *ον*, (ὀλίγος, ἀνήρ) *scant of men*.

ὀλιγανθρωπία, ἡ, *scantiness of people*. From ὀλιγ-άνθρωπος, *ον*, (ὀλίγος, ἄνθρωπος) *scant of people*. ὀλιγ-αρχέομαι, Pass. (ὀλίγοι, ἀρχῶ) *to be governed by a few, be subject to an oligarchy*. Hence ὀλιγαρχία, ἡ, an *oligarchy, government by a few families or persons*. Hence

ὀλιγαρχικός, ἡ, ὄν, *oligarchical: inclined to oligarchy*.

ὀλιγ-αῦλαξ, ἄκος, ὁ, ἡ, (ὀλίγος, αῦλαξ) *having few furrows, having but little land for ploughing*.

ὀλιγᾶχόθεν, Adv. (ὀλίγος) *from few parts or places*; c. gen., ὀλιγαχόθεν τῆς Ἀσίας *from few parts of Asia*.

ὀλίγηπελέων, *εουσα*, (participial form, as if from a pres. ὀλιγηπελέω), *having little power, powerless*.

From

ὀλίγη-πελής, *ές*, (ὀλίγος, πέλομαι) *powerless*. Hence

ὀλίγηπελία Ion. -ίη, ἡ, *feebleness*.

ὀλιγήριος, *ον*, = ὀλίγος, *small, little*.

ὀλιγ-ηροσίη, ἡ, (ὀλίγος, ἄροσις) *want of arable land*.

ὀλιγ-η-σίπυος, *ον*, (ὀλίγος, σίπυα) *with a small corn-bin: with little corn*.

ὀλιγιστος, *η, ον*, irreg. Sup. of ὀλίγος, *least*.

ὀλιγογονία, ἡ, *scantiness of produce, barrenness*.

From

ὀλιγό-γονος, *ον*, (ὀλίγος, \*γένω) *producing little, unfruitful, barren*.

ὀλιγοδρᾶνέων, *εουσα*, participial form, as if from a pres. ὀλιγοδρανέω, *able to do little, feeble, powerless*.

From

ὀλιγο-δρᾶνής, *ές*, (ὀλίγος, δραίνω) *of little strength, powerless*. Hence

ὀλιγοδρᾶνία, ἡ, *feebleness*.

ὀλιγο-έτης, *ες*, (ὀλίγος, ἔτος) *of few years*. Hence

ὀλιγοετία, ἡ, *fewness of years, youthfulness*.

ὀλιγό-ξύλος, *ον*, (ὀλίγος, ξύλον) *with little wood*.

ὀλιγό-πιστος, *ον*, (ὀλίγος, πίστις) *of little faith*.

'ΟΛΙΓΟΣ, *η, ον*, of Number or Quantity, *few, little*, opp. to πολὺς.—The governing body in Oligarchies was called οἱ ὀλίγοι, *the Few*, opp. to τὸ πλῆθος or οἱ πολλοί (*the Many, the People*). 2. c. inf. *too few to do a thing*. II. of Size, *small, little*, opp. to μέγας: the neut. ὀλίγον as Adv., *little, a little, in a small degree*: so also dat. ὀλίγῳ. III.

special phrases: ὀλίγου δεῖ there wants *but little*, i. e. *almost*; c. inf., ὀλίγου ἐδέησε καταλαβεῖν it wanted *but little to overtake, all but overtook*: hence ὀλίγου alone (δεῖ being omitted), *within a little, all but, nearly, almost*. 2. δι' ὀλίγου *at a short distance*;

or of Time, *after a short space, shortly after*:—but δι' ὀλίγων *in few words*. 3. ἐν ὀλίγῳ *in a small compass*; and of Time, *in short, briefly*: also, like ὀλίγου, *almost*. 4. ἐς ὀλίγον, = παρ' ὀλίγον. 5. κατ' ὀλίγον *by little and little*: but the Adj. is often put in the gender and number of its Subst., as, οὔτοι κατ' ὀλίγους γιγνόμενοι ἐμάχοντο these fought forming themselves into *small parties*. 6. παρ' ὀλίγον *within a little, all but, almost*. IV. Degrees of Comparison:—μείων, *ον*, gen. *ονος*, as also ἐλάσσων,

is used for the Comp. 2. Sup. ὀλίγιστος, η, ον : ὀλιγίστου, genit. used Adv. (see ὀλίγος III) *very nearly*. ὀλιγοστιχία, ἡ, *the consisting of few lines*. From ὀλιγό-στιχος, ον, (ὀλίγος, στιχος) *consisting of few lines or verses*.

ὀλιγοστός, ἡ, ὄν, (ὀλίγος) *one out of a few*, opp. to πολλοστός.

ὀλιγότης, ητος, ἡ, (ὀλίγος) *fewness, smallness*. ὀλιγοτροφέω, *to give little nourishment*. From ὀλιγο-τρόφος, ον, (ὀλίγος, τρέφω) *giving little nourishment*.

ὀλιγο-φιλία, ἡ, (ὀλίγος, φίλος) *fewness of friends*. ὀλιγο-χρόνιος, ον, also α, ον, (ὀλίγος, χρόνος) *lasting but little time, of short duration*.

ὀλιγοψυχέω (ὀλιγόψυχος), *to be faint-hearted*. Hence

ὀλιγοψυχία, ἡ, *faint-heartedness*.

ὀλιγό-ψυχος, ον, (ὀλίγος, ψυχή) *faint-hearted*.

ὀλιγ-ῶλαξ, ἄκος, ὁ, ἡ, = ὀλιγαῦλαξ.

ὀλιγῶρέω, f. ἦσω, (ὀλίγῶρος) *to regard lightly*, make small account of, c. gen. Hence

ὀλιγῶρία, ἡ, *a regarding lightly, slighting, contempt*.

ὀλίγ-ῶρος, ον, (ὀλίγος, ῶρα) *little caring, lightly regarding, slighting, despising: contemptuous*. Hence

ὀλιγῶρως, Adv. *carelessly*; ὀλιγῶρως ἔχειν or διακεῖσθαι *to be careless, heedless*. [ῖ]

ὀλίγως, Adv. of ὀλίγος, *a little*.

ὀλισθάνω and later -αίνω: fut. ὀλισθήσω: aor. I ὤλισθησα: pf. ὤλισθηκα: aor. 2 ὤλισθον, part. ὀλισθών, inf. ὀλισθεῖν: (ὀλισθος):—*to slip, slide, fall suddenly*; νηὸς ὀλισθάνω *having slipped from the ship*.

ὀλισθε, Ep. for ὤλισθε, 3 sing. aor. 2 of ὀλισθάνω.

ὀλισθεῖν, aor. 2 inf. of ὀλισθάνω.

ὀλισθήεις, εσσα, εν, = ὀλισθηρός.

ὀλισθημά, ματος, τό, (ὀλισθεῖν) *a slip, fall*.

ὀλισθηρός, ἄ, ὄν, (ὀλισθεῖν) *slippery, sliding*.

ὀλισθο-γνώμωνες (ὀλισθεῖν, γνώμη), *to make a slip or error in judgment*.

\*ΟΛΙΣΘΟΣ, ὁ, *slipperiness: a slip*.

ὀλκάς, ἄδος, ἡ, (ἔλκω, ὀλκή) *a ship which is towed*, a ship of burthen, merchantman, trading vessel.

ὀλκή, ἡ, (ἔλκω) *a drawing, trailing, dragging*. II. *a being drawn towards a thing, attraction*.

ὀλκός, ἡ, ὄν, (ἔλκω) *attractive*.

ὀλκός, οὔ, ὁ, (ἔλκω) *as an Instrument, that which draws or hauls*; ὀλκοὶ *machines for hauling ships on land*. 2. *a strap or trace for drawing*. II.

*a track made by drawing, a furrow, track*, Lat. sulcus: *the trail of a serpent*. III. periphr., ὀλκοὶ δάφνης *drawings of laurel*, i. e. laurel-boughs drawn along.

\*ΟΛΛΥΜΙ and ὀλλύω: impf. ὤλλυν: f. ὀλέσω Ep. ὀλέσω Ion. ὀλέω Att. ὀλώ: aor. I ὤλεσα Ep. ὤλεσσα, ὀλεσσα: pf. ὀλώλεκα:—Med. ὀλλῦμαι, Ion. fut. ὀλέομαι Att. ὀλοῦμαι: aor. 2 ὤλόμην: pf. 2 ὄλωλα: plqpf. ὤλώλειν:—οὐλόμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce.

I. Act. *to destroy, make an end of, to*

*kill*. 2. *to lose*.—The Act. corresponds in its two senses to Lat. *perdere*. II. Med. *to perish, come to an end, die*: ὀλοιο, ὄλοιο, ὄλοισθε, etc., *may 'st thou, may he, may ye perish!—to be undone, ruined*.

2. so pf. 2 ὄλωλα, *I am undone, ruined*: οὐ ὀλωλότες *the dead*.

ὀλλύς, ὕσα, ὕν, pres. part. of ὀλλυμι.

ὄλμος, ὁ, (εἶλω, Lat. volvo) *a round smooth stone, a roller*. 2. *a mortar*. 3. *a kneading-trough*.

ὀλόεις, εσσα, εν, = ὀλόος, *destructive*.

ὀλοθρευτής, οὔ, ὁ, (ὀλοθρεύω) *a destroyer*.

ὀλοθρεύω, f. εἴσω, (ὀλεθρος) *to destroy*.

ὀλοΐος, ον, poet. for sq., like ὁμοΐος for ὅμοιος.

ὀλοΐός, ὄν, poet. for ὀλοός, *destructive*.

ὀλοΐ-τροχος or ὀλοΐ-τροχος, ὁ, Ep. ὀλοΐ-τροχος, (prob. from εἶλω volvo, τρόχος) *a rolling stone, a round stone*, such as the besieged rolled down on the enemy: also as Adj. *round, globular*.

ὀλοκαυτέω, f. ἦσω, *to bring a burnt-offering*. From

ὀλό-καυτος, ον, (ὄλος, καίω) *burnt whole*: as Subst., ὀλοκαυτον, τό, *a burnt-offering*. Hence

ὀλοκαυτός, f. ἴσω, *to burn whole: to make a burnt-offering*. Hence

ὀλοκαύτωμα, ατος, τό, *a whole burnt-offering*.

ὀλοκληρία, ἡ, *soundness in all parts*. From

ὀλό-κληρος, ον, (ὄλος, κληρος) *complete in all parts, entire, sound, perfect, Lat. integer*.

ὀλολύγῃ, ἡ, (ὀλολύζω) *any loud crying, esp. of women, Lat. ululatus: usually a cry of joy; but also of lamentation*.

ὀλόλυγμα, ατος, τό, (ὀλολύζω) *a loud cry, usually of joy*.

ὀλολυγμός, οὔ, ὁ, (ὀλολύζω) *a loud crying, usually in honour of the gods, expressive of joy*.

ὀλολύγαν, ὄνος, ἡ, an animal, named from its note, *the tree-frog*. From

ὀλολύζω, f. -ύσομαι: aor. ὠλόλυξα:—*to cry aloud to the gods, usually of female voices, Lat. ululare*. II.

*to utter a loud cry, usually in sign of joy*. (Formed from the sound.)

ὀλόμην, ὄλοντο, Ep. for ὄλ-, aor. 2 med. of ὀλλυμι.

ὀλοοΐ-τροχος, ὁ, poet. form of ὀλοΐτροχος.

ὀλοός poet. ὀλοΐός, ὀλοΐός, η, ον, (ὀλλυμι) *destructive, destroying, hurtful, deadly; ὀλοά φρονεῖν to design ill*:—Comp. and Sup. ὀλωπτερος, ὀλωπτατος. II. pass. *destroyed, lost, undone, Lat. perditus*.

ὀλοό-φρων, ὄνος, ὁ and ἡ, (ὀλοός, φρήν) *meaning mischief, baleful*. II. *crafty, sagacious*.

ὀλόπτω, f. ψω, *to pull, pluck out: to strip off*.

(Akin to λοπός, λέπω.)

\*ΟΛΟΣ Ep. οὔλος, η, ον, *whole, entire, complete, Lat. solus, solidus; τὰ ὅλα one's all*. 2. *entire, utter; ὄλον ἀμάρτημα an utter blunder: in neut., as Adv., ὄλον and τὸ ὄλον altogether*. II. *whole, i. e. safe and sound, Lat. integer*.

ὀλο-σφύρητος Dor. -σφύρητος, ον, (ὄλος, σφύρα) *hammered all through, made of solid metal, opp. to cast*.

ὄλο-σχερής, *és*, (ὄλος, σκερός) *whole, entire, sound, complete, Lat. integer.* 2. *relating to the whole, important, considerable.* II. Adv. -ρῶς, *completely, entirely.*

ὄλο-τελής, *és*, (ὄλος, τέλος) *quite complete, perfect.*  
ὄλοῦμαι, fut. med. of ἄλλυμι.

ὄλο-φυγδών, *όνος, ή*, (ὄλος, φύω) *a large pimple, pustule.*

ὄλοφυνός, *ή, όν*, (ὄλοφύρομαι) *lamenting, wailing:*  
—neut. pl. ὄλοφυνά, as Adv., *miserably.*

ὄλοφυρμός, *οῦδ, ό*, *a lamenting, lamentation.* From  
\*ΟΛΟΦΥΤΡΟΜΑΙ [ῶ], Dep.: f. ὄλοφύροῦμαι: aor.  
1 ὠλοφυράμην, Ep. 2 and 3 sing. ὄλοφύραο, ὄλοφύρα-  
το: aor. I part. pass. ὄλοφυνθεῖς, in same sense. I.

intr. *to lament, wail, moan, weep.* 2. *to lament or mourn for others, to feel pity:* c. gen. *to have pity upon.* 3. *to beg with tears and lamentations.* II. c. acc. *to lament over, bewail, weep for, mourn.* 2. *to pity.* Hence

ὄλόφυρσις, *ή*, *lamentation.*

ὄλοφώιος, *ον*, lengthd. for ὀλοός, ὀλωϊός, *destructive, deadly;* ὀλοφώια εἰδώς *versed in pernicious arts.*

\*ΟΛΠΗ, *ή*, *a leathern oil-flask, used in the palaestra.*

\*ΟΛΠΙΣ, *ιος and ιδος, ή*, = ἔλλη.

Ὀλυμπία, *ή*, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: properly fem. of Ὀλύμπιος (sub. γῆ or χώρα).

Ὀλύμπια, *τά*, *the Olympic games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; Ὀλύμπια νικᾶν *to conquer at the Olympic games*: also, Ὀλύμπια ἀνελέσθαι or ἀναρπικέναι *to have carried off the prize at the Olympic games.*

Ὀλυμπιάζε, Adv. (Ὀλυμπία, ή) *to Olympia.*

Ὀλυμπιάθεν, Adv. (Ὀλυμπία, ή) *from Olympia.*

Ὀλυμπιάς, *άδος, ή*, *pecul. fem. of Ὀλύμπιος, Olympian, epith. of the Muses: generally, a dweller on Olympus, a goddess.* 2. Ὀλυμπιάς ἐλαία *the olive-crown of the Olympic games.* II. as Subst., I. *the Olympic games.* 2. *a victory at Olympia* (sub. νίκη); Ὀλυμπιάδα ἀναρπείσθαι, νικᾶν *to gain a victory in the Olympic games.* 3. *an Olympiad*, i. e. the space of four years between the celebrations of the Olympic games: the first Olympiad begins 776 B. C.

Ὀλυμπιάσι, Adv. (Ὀλυμπία, ή) *at Olympia*: cf. θύρᾶσι.

Ὀλυμπιάσι [ᾶ], dat. pl. of Ὀλυμπιάς.

Ὀλυμπιεῖον or Ὀλυμπείον, *τό*, (Ὀλύμπιος) *the temple of Olympian Zeus.*

Ὀλυμπικός, *ή, όν*, (Ὀλυμπος) *Olympic*; ὁ Ὀλυμπικός ἄγών *the Olympic games.*

Ὀλυμπιο-νίκης, *ον, ό*, (Ὀλύμπια, νικᾶω) *a conqueror in the Olympic games.* [νί]

Ὀλυμπιο-νίκος, *ον*, (Ὀλύμπια, νικᾶω) *conquering in the Olympic games.*

Ὀλύμπιος, *ον*, (Ὀλυμπος) *Olympian, dwelling on Olympus*, epith. of the gods above, esp. of Jove, who

is called also simply Ὀλύμπιος; Ὀλύμπια δώματα *the mansions of Olympus.*

\*Ὀλυμπόνδε Ep. Οὔλ-, Adv. *to or towards Olympus.*

\*Ὀλυμπος Ep. and Ion. Οὔλυμπος, *ό*, *Olympus*, a high wall on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud.

\*ΟΛΥΝΘΟΣ, *ό*, *a fig* which grows during the winter, but seldom ripens: *an untimely fig*, Lat. *grossus.*

\*ΟΛΥΤΡΑ, *ή*, mostly in pl., *a kind of grain, spelt*, mentioned as food for horses along with barley (κρί); used in Egypt for *making bread.*

ὀλώιος, collat. form of ὀλοός, ὀλοϊός.

ὀλωλα, pf. med. of ἄλλυμι.

ὀλώλεκα, pf. of ἄλλυμι.

ὀλως, Adv. of ὄλος, *wholly, altogether, on the whole: in short, Lat. denique: οὐχ ὀλως not at all, Lat. omnino non.*

ὀμᾶ, Adv. Dor. for ὀμῆ.

ὀμαῖδew, f. ήσω, (ὀμαδος) *to make a noise or din.*

ὀμαῖδος, *ό*, (ὀμός) *a noise, din, made by many voices together.* II. *a tumultuous crowd, throng.* III. *the din of battle, the battle-throng.*

ὀμαίμιος, *ον*, *related by blood, kindred.* From

ὀμ-αιμος, *ον*, (ὀμός, αἷμα) *of the same blood, related by blood, akin, Lat. consanguineus: as Subst., ὀμαιμος, ό, ή*, *a brother or sister.* Hence

ὀμαιμοσύνη, *ή*, *relationship by blood.*

ὀμ-αίμων, *ον*, gen. *ονος*, = ὀμαιμος:—Comp. ὀμαιμονέστερος, *more nearly akin.*

ὀμαιχμία, *ή*, *a fighting together: a defensive alliance, league.* From

ὀμ-αιχμος, *ον*, (ὀμός, αἰχμή) *fighting together: as Subst., ὀμαιχμος, ό*, *an ally.*

ὀμαῖλής, *és*, (ὀμαλός) *even, level: τὰ ὀμαλῆ level ground.*

ὀμαῖλίξω, f. ήσω, (ὀμαλός) *to make even or level, to level: to equalise.*

ὀμαῖλός, *ή, όν*, (ὀμός) *even, level; τὸ ὀμαλόν level ground.* 2. *of equal, like degree; ὀμαλός γάμος marriage with one of like degree.* 3. *metaph.*

*middling, average, ordinary.* Hence

ὀμαλότης, *ητος, ή*, *evenness, equality.*

ὀμαλῶς (ὀμαλός), Adv. *evenly; ὀμαλῶς βαίνειν to march in even line.*

ὀμ-αρτέω: impf. ὠμάρτων Ion. —ενν: f. ὀμαρτήσω: aor. I ὠμάρτησα: (ὀμοῦ, ἀρτάω):—*to meet;* I.

in hostile sense, *to meet in fight:*—Med. *to attack in fight.* 2. *to walk together, esp. in part., βῆσαν ὀμαρτήσαντες they walked in company: to keep pace, equal in speed: c. dat. to walk beside, accompany.* 3. *to pursue.*

ὀμαρτή or ὀμαρτή, Adv. *together, jointly*, another form of ἀμαρτή, ἀμαρτή.

ὀμάρτη, Dor. for ὀμάρτει, 3 sing. impf. of ὀμαρτέω.

ὀμαρτήσαντο, Ep. for ὀμ-, 3 pl. aor. I med. of ὀμαρτέω.

ὀμαρτήσειεν, 3 sing. Ep. aor. I opt. of ὀμαρτέω.

ὁμαρτήτην, Ep. for ὤμ-, 3 dual impf. of ὀμαρτέω.  
 ὀμ-ασπισ, ιδος, ὁ, ἡ, (ὀμοῦ, ἀσπίς) allied in arms:  
 as Subst., ὀμασπισ, ὁ, a comrade, fellow-soldier.  
 ὀμ-αῦλαξ, ἄκος, ὁ, ἡ, (ὀμοῦ, αῦλαξ) with adjoining  
 furrows or lands.

ὀμαυλία, ἡ, a dwelling together, union. From  
 ὀμ-αυλος, ον, (ὀμοῦ, αὐλή) living together: hence,  
 neighbouring.

ὀμ-αυλος, ον, (ὀμοῦ, αὐλός) playing together on the  
 flute, harmonious, blending, in unison.

ὀμβρέω, f. ἦσω, (ὀμβρος) to rain. II. trans. to  
 rain or shower down upon: to bedew, wet.

ὀμβρηρός, ἄ, ὄν, (ὀμβρος) rainy, watery.  
 ὀμβριμος, ον, = ὄβριμος.

ὀμβριος, ον, also α, ον, (ὀμβρος) rainy: of or be-  
 longing to rain, Lat. pluvialis; ὕδωρ ὀμβριον rain-  
 water.

ὀμβρο-δόκος, ον, (ὀμβρος, δέχομαι) holding or re-  
 ceiving rain.

ὀμβρο-κτύπος, ον, (ὀμβρος, κτύπew) striking with  
 rain.

\*OMBROS, ὁ, Lat. IMBER, a storm of rain, a  
 thunder-shower, rain. 2. generally water. II.  
 metaph. a storm or shower of tears, darts, etc.

ὀμβρο-φόρος, ον, (ὀμβρος, φέρω) rain-bringing.  
 ὀμείται, 3 sing. fut. of ὀμνμι.

ὀμ-έστιος, ον, (ὀμοῦ, ἔστια) sharing the same hearth.  
 ὀμ-ευνέτης, ον, ὁ, fem. ὀμουνέτις, ιδος, = ὀμუნος.

ὀμ-ευνος, ον, (ὀμοῦ, εὐνή) sleeping together: as Subst.,  
 ὀμუნος, ὁ, ἡ, a bedfellow, consort.

ὀμ-έψιος, ὁ, ἡ, (ὀμοῦ, ἐψία) a playmate.  
 ὀμ-ῆ or ὀμῆ, Adv. (ὀμός) poet. for ὀμοῦ.

ὀμ-ηγερής, ἐς, (ὀμός, ἀγείρω) assembled together.  
 ὀμηγυρίζομαι, f. ἴσομαι, Dep. to assemble, call to-  
 gether. From

ὀμ-ῆγυρις Dor. ὀμάγ-, ιος, ἡ, (ὀμός, ἄγυρις) an as-  
 sembly, meeting: a throng, company.

ὀμηλικία Ion. -ίη, ἡ, (ὀμηλιξ) equality of age:—  
 as Collective Subst. those of the same age, one's friends,  
 playmates, comrades. II. of a single person, =  
 ὀμηλιξ.

ὀμ-ῆλιξ, ἴκος, ὁ, ἡ, (ὀμοῦ, ἦλιξ) of the same age, esp.  
 of young persons: as Subst. an equal in age, comrade,  
 playmate. II. of like stature.

ὀμηρεία, ἡ, (ὀμηρεύω) a giving hostages or securities:  
 a security, pledge.

Ὀμήρειος, α, ον, (Ὀμηρος) of Homer, Homeric.

ὀμηρεῦσαι, Ion. for ὀμηροῦσαι, part. fem. pl. of  
 ὀμηρέω.

ὀμηρεύω, f. σω, (ὀμηρος) to be a hostage, serve as a  
 pledge or hostage. II. trans. to give as a hostage,  
 pledge or security.

ὀμηρέω, f. ἦσω, (ὀμηρος) to meet. 2. metaph. to  
 accord, agree.

Ὀμηρίδης, ον, ὁ, mostly in plur. Ὀμηρίδαι, οἱ, the  
 Homerids, a family of poets in Chios, who pretended to  
 trace their descent from Homer, and recited his  
 poems: generally, the admirers of Homer.

ὀμ-ηρος, ον, (ὀμοῦ, ἀραρεῖν) joined together, united,  
 wedded.

II. as Subst., ὀμηρος, ὁ, a pledge to

preserve peace, a surety, security, hostage.

ὀμιλαδόν, Adv. (ὀμιλος) in groups, bands, Lat. tur-  
 matim: in crowds.

ὀμιλέω, f. ἦσω: aor. I ὀμίλησα: (ὀμιλος):—to be  
 together or in company with; μετ' Ἀχαιοῖς ὀμιλεῖν  
 to associate with the Achaeans; ἐνὶ πρωτοῖσιν ὀμι-  
 λεῖν to be in company among the foremost; περὶ νε-  
 κρὸν ὀμιλεῖν to throng about the corpse. 2. absol.  
 to come or live together.

II. in hostile sense, to  
 meet in battle, encounter: absol. to meet one an-  
 other.

III. of social intercourse, to hold converse:  
 to live familiarly with, associate with: to have deal-  
 ings with. 2. absol. to be friends.

IV. of  
 pursuits or business, to be conversant with, engaged  
 in, attend to. 2. of things, to be present to one, to be  
 at hand.

V. of a place, to come into, be in: to  
 haunt, frequent a spot.

ὀμιληδόν, Adv. = ὀμιλαδόν.

ὀμιλήσειν, fut. inf. of ὀμιλέω.

ὀμιλητής, οὔ, ὁ, (ὀμιλέω) a scholar, bearer.

ὀμιλητός, ἡ, ὄν, (ὀμιλέω) to be conversed with; οὐχ  
 ὀμιλητός unapproachable, savage.

ὀμιλία, ἡ, (ὀμιλος) a being or living together, inter-  
 course, converse, dealings with another; ἡ ἐμὴ ὀμιλία  
 converse with me; ὀμιλία χθονός intercourse with a  
 country. 2. instruction. II. a meeting, as-  
 sembly; ναὸς ὀμιλία ship-mates.

ὀμ-ίλος, ὁ, (ὀμοῦ, ἴλη) an assembled crowd, a throng  
 of people, mob, multitude. II. the throng of battle,  
 tumult.

ὀμιχέω, f. ἦσω, = ὀμίχω.

ὈΜΙΧΛΗ Ion. ὀμίχλη Dor. ὀμίχλα, ἡ, misty air,  
 a mist, fog. II. also smoke, steam. Hence

ὀμιχλήεις Ion. ὀμιχλ-, εσσα, εν, misty.

ὈΜΙΧΩ, to make water, Lat. MINGO. [Ὶ]

ὄμμα, ατος, τό, (ὄμμαι, pf. pass. of ὄραω) the eye;  
 ὄμματι λοξῶ ἰδεῖν to look with eye askance at; opp.  
 to ὀρθοῖς ὄμμασιν ὄρᾶν or ἐξ ὀρθῶν ὀμμάτων, Lat.

rectis oculis videre, to look straight at; κατ' ὄμμα  
 face to face, in full sight; ὡς ἀπ' ὀμμάτων to judge  
 by the eye, Lat. ex obtutu; ἐν ὄμμασι, Lat. in oculis,  
 before one's eyes; so also παρ' ὄμμα, πρὸ ὀμμάτων;  
 ἐξ ὀμμάτων out of sight. II. that which one sees,  
 a sight. 2. a phantom, image of fancy.

III.  
 ὄμμα νυκτός, i. e. the moon; so ὄμμα αἰθέρος, of the  
 sun; generally, light; ὄμμα φήμης the light of happy  
 tidings.

IV. metaph. anything dear or pre-  
 cious. V. periph. of the person, ὄμμα πελείας  
 for πελεία, ὄμμα νύμφας for νύμφα; cf. κάρα.

Hence

ὀμμάτιον, τό, Dim. of ὄμμα, a little eye.

ὀμμάτο-στερής, ἐς, (ὄμμα, στερέω) deprived of  
 eyes. II. act. depriving of eyes: blighting, canker-  
 ing, esp. the buds of plants.

ὀμμάτώα, f. ὤσω: pf. pass. ὠμμάτωμαι: (ὄμμα):—  
 to give eyes to:—Pass., φρὴν ὠμματωμένη a mind

quick of sight.  
explain.

II. metaph. to make distinct,

\*OMNYMI or ὀμνύω, imperat. ὀμνυθι or ὀμνυ, 3 pl. ὀμνύντων: impf. ὤμνυν or ὤμνυον: fut. ὀμοῦμαι, εἶ, εἶται, inf. ὀμείσθαι, later fut. ὀμόσω: aor. I ὤμοσα Ep. ὄμοσα, ὄμοσσα: pf. ὀμώμοκα: plqpf. ὀμώμοκεν: —Pass., aor. I ὠμόσθη or ὠμόθη: pf. ὀμώμομαι, 3 pers. ὀμώμοσται or ὀμώμοται:—to swear; ὄρκον ὀμῶσαι to swear an oath: to swear to a thing, affirm, confirm by oath: foll. by inf. to swear that one will . . : ἦ μὴν is often inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπεῖν ὀμῶσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὀμο-βῶμιος, ον, (ὀμοῦ, βῶμός) having one common altar, like Ceres and Proserpine.

ὀμο-γάλαξ, ακτος, ὁ, ἡ, (ὀμός, γάλα) suckled with the same milk: a clansman.

ὀμο-γάμος, ον, (ὀμοῦ, γαμέω) married together, as Subst. a husband or wife.

ὀμο-γάστριος, ον, (ὀμός, γαστήρ) from the same womb, born of the same mother; κασίγνητος ὀμο-γάστριος an uterine brother.

ὀμο-γενέτωρ, ορος, ὁ, born of the same parents, a brother. From

ὀμο-γενής, ἐς, (ὀμοῦ, \*γένω) of the same family: generally, kindred, akin. II. act. engendering with.

ὀμο-γέρον, οντος, ὁ, (ὀμοῦ, γέρον) a contemporary in old age.

ὀμογλωσσέω Att. -γλωπτέω, to speak the same tongue. From

ὀμό-γλωσσοσ Att. -γλωπτος, ον, (ὀμός, γλῶσσα) speaking the same tongue or language with.

ὀμό-γνιος, ον, contr. for ὀμογένιος, (ὀμοῦ, γένος) of the same race. II. presiding over kindred; ὀμό-γνιοι θεοὶ gods who protect a race or family, Lat. Dii gentilitii.

ὀμογνωνονέω, f. ἦσω, to be of one mind, to league together: to agree with, assent to. From

ὀμο-γνώμων, ον, gen. ονος, (ὀμοῦ, γνώμη) of one mind, like-minded. Adv. -μόνως.

ὀμό-γονος, ον, (ὀμοῦ, γονή) of the same family.

ὀμό-γραμμος, ον, (ὀμοῦ, γραμμή) of or with the same letters.

ὀμό-δᾶμος, Dor. for ὀμόδημος.

ὀμο-δέμνιος, ον, (ὀμοῦ, δέμνιον) sharing one's bed.

ὀμό-δημος Dor. -δαμος, ον, (ὀμός, δήμος) of the same people or race.

ὀμοδοξέω, to be of the same opinion, to agree. From

ὀμό-δοξος, ον, (ὀμοῦ, δόξα) of the same opinion.

ὀμό-δουλος, ον, (ὀμοῦ, δοῦλος) a fellow-slave.

ὀμο-δρομία, ἡ, (ὀμοῦ, δρόμος) a running together or meeting.

ὀμο-εθνής, ἐς, (ὀμοῦ, ἔθνος) of the same nation.

ὀμό-ζυγος, ον, (ὀμοῦ, ζυγήναι) yoked together: as Subst. a yoke-fellow. II. yoked in wedlock, married.

ὀμο-ἡθης, ἐς, (ὀμοῦ, ἦθος) of the same character.

ὀμο-ἡλιξ, ἴκος, ὁ, ἡ, (ὀμοῦ, ἡλιξ) of the same age, Lat. aequalis.

ὀμόθεν, Adv. (ὀμός) from the same place, of the same origin: ὁ ὀμόθεν a brother. II. from near at hand, hand to hand: close upon.

ὀμό-θρονος, ον, (ὀμοῦ, θρόνος) sharing the same throne, partner of one's throne.

ὀμοθυμᾶδόν, Adv. with one accord. From

ὀμό-θῦμος, ον, (ὀμοῦ, θυμός) of one mind, unanimous.

ὀμοιάζω, f. σω, (ὄμοιος) to be like, resemble.

ὀμοίτιος, Ep. for ὄμοιος. [ἴ Ep.]

ὀμοιο-κατάληκτος, ον, (ὄμοιος, κατάληγω) ending alike, of verses.

ὀμοιοπαθέω, f. ἦσω, to be in like case, to be similarly affected, sympathise. From.

ὀμοιο-πάθής, ἐς, (ὄμοιος, πάθος) being in like case, having like affections, sympathising.

ὀμοιο-πρεπής, ἐς, (ὄμοιος, πρέπω) of like appearance with.

ὄμοιος, α, ον, Ion. and old Att. ὄμοϊος, η, ον, Att. also ος, ον; Ep. ὄμοϊτιος, ον: (ὀμός):—like, resembling, Lat. similis: Proverbs, ὡς αἰεὶ τὸν ὄμοιον ἄγει θεὸς ὡς τὸν ὄμοιον 'birds of a feather flock together;' τὸ ὄμοιον ἀνταποδιδόναι, Lat. par pari referre, to give like for like, pay tit for tat. 2. shared alike, common, mutual. 3. equal in force, a match for one, Lat. par. 4. in unison with, agreeing.

5. ἡ ὀμοία (sub. δικη or χάρις), τὴν ὀμοίαν δίδοναι, ἀποδιδόναι to pay any one like for like, to make a like return; τὴν ὀμοίαν φέρεσθαι to have a like return made one; ἐπ' ἴση καὶ ὀμοίᾳ on fair and equal terms. 6. ἐν ὀμοίᾳ ποιεῖσθαι τι to hold a thing in like esteem. II. of the same rank or station:

οἱ ὄμοιοι, all citizens with equal privileges: peers.—The person or thing to which another is like is commonly in dat., but also like Lat. similis in genit.:—also followed by a Relat., ὄμοιος ὥσπερ . . , like as . . ; ὄμοιος καὶ . . , Lat. aequè ac . . , like as . . ; cf. ὀμοίως.

ὀμοιότης, ητος, ἡ, (ὄμοιος) likeness, similitude.

ὀμοιό-τροπος, ον, (ὄμοιος, τρόπος) of like manners and life. Adv. -πως, in like manner with.

ὀμοιόσω, f. ὠσω: aor. I ὠμοίωσα:—Pass. and Med., ὀμοιῶσμαι and -ωθήσομαι (in same sense): aor. I ὠμοιῶσθην: (ὄμοιος):—to make like, assimilate: esp. to liken, compare:—Pass. to be made like, become like, ὀμοιωθήμεναι ἄντην to be made like before one. II. Med. to make a like return. Hence

ὀμοιωθήμεναι, Ep. for ὀμοιωθῆναι, aor. I inf. pass. of ὀμοιόσω.

ὀμοιόωμα, ατος, τό, that which is made like, a likeness, image.

ὄμοίως, Adv. of ὄμοιος, in like manner, like, alike: the neuters ὄμοιον and ὄμοια, Ion. ὄμοιον, ὄμοια, were also common as Adv. —ὄμοίως ὡς . . , like as . . ; so, ὄμοίως καὶ . . , Lat. aequè ac . . , perinde ac . . ; ὄμοιον ὥστε . . , like as; ὄμοια τοῖς μάλιστα on a par with the best.

**ὁμοίωσις, ἡ,** (ὁμοίω) *a making like, likening. II. a becoming like. 2. a likeness, image.*

**ὁμό-κλαρος,** Dor. for **ὁμόκληρος.**

**ὁμο-κλάω,** 3 sing. impf. **ὁμόκλᾱ,** = **ὁμοκλέω.**

**ὁμοκλέω,** f. ἦσω: aor. I **ὁμόκλησα,** Ion. 3 sing. **ὁμοκλήσασκε**:—*to call out, shout to, either to encourage, cheer on, or to upbraid, chide; mostly in latter sense: c. inf. to command with a loud shout, call to one to do. From*

**ὁμο-κλή,** ἡ, (ὁμοῦ, καλέω) *a calling out together, shouting of several persons: the harmony or concert of flutes: any loud calling or shouting, whether to encourage or upbraid.*

**ὁμό-κληρος,** ον, (ὁμοῦ, κλήρος) *having an equal lot, share or portion, esp. of an inheritance: as Subst., ὁμόκληρος, ὁ, a coheir, Lat. concors.*

**ὁμοκλήσασκε,** 3 sing. Ion. aor. I of **ὁμοκλέω.**

**ὁμοκλητήρ,** ἦρος, ὁ, (ὁμοκλέω) *one who calls out to, a cheerer on, encourager.*

**ὁμό-κλιτος,** ον, (ὁμοῦ, κλίνη) *reclining on the same couch at table.*

**ὁμό-λεκτρος,** ον, (ὁμοῦ, λέκτρον) *sharing the same bed.*

**ὁμολογέω,** f. ἦσω: aor. I **ὠμολόγησα**: pf. **ὠμολόγηκα**:—Pass., aor. I **ὠμολογήθην**: pf. **ὠμολόγημαι**: (ὁμόλογος):—*to speak together, to speak one language. 2. to hold the same language, to agree with: of things, to be in accordance with. 3. to*

*make an agreement, come to terms, esp. of a surrender; ἐπί τισι on certain terms. 4. to agree to a thing, allow, admit, confess; ὁμολογῶ σοι I grant you. 5. to agree, promise to do. 6. to be connected with, bear affinity to. II. Med. to agree, assent to; much like the Act. III. Pass. to be*

*allowed or granted; esp. in part. pres. τὰ ὁμολογούμενα and pf. part. ὠμολογημένα, things granted, acknowledged principles. Hence ὁμολόγημα, ματος, τό, a thing agreed on, a postulate; and ὁμολογία, ἡ, agreement. 2. an agreement made, compact: in war, terms of surrender. 3. an assent, admission, confession.*

**ὁμό-λογος,** ον, (ὁμοῦ, λέγω) *assenting, agreeing, admitting. 2. of things, suitable, in accordance with:—Adv. -γως, confessedly, avowedly.*

**ὁμολογουμένως,** Adv. pres. part. pass. of **ὁμολογέω,** *agreeably, conformably to: confessedly, avowedly.*

**ὁμο-μαστιγίας,** ον, ὁ, (ὁμοῦ, μάστιξ) *one flogged with another, a fellow-slave.*

**ὁμο-μήτριος,** α, ον, (ὁμοῦ, μήτηρ) *born of the same mother, an uterine brother or sister.*

**ὁμό-νεκρος,** ον, (ὁμοῦ, νεκρός) *companion in death. ὁμονοέω, f. ἦσω, (ὁμόνοος) *to be of one mind, agree together, have sentiments in common. Hence**

**ὁμονοητικός,** ἡ, ὄν, *conducting to agreement.*

**ὁμόνοια,** ἡ, *sameness of mind, agreement in sentiments, unity, Lat. concordia. From*

**ὁμό-νοος,** ον, contr. -νοος, ουν, (ὁμοῦ, νόος) *of one*

*mind, agreeing in sentiments, unanimous, Lat. concors. Adv., ὁμονόως, unanimously.*

**ὁμο-παθής,** ἐς, (ὁμοῦ, πάθος) *having the same passions.*

**ὁμο-πάτριος,** ον, (ὁμοῦ, πατήρ) *by the same father.*

**ὁμο-πλεκής,** ἐς, (ὁμοῦ, πλέκω) *inter-laced.*

**ὁμό-πλοος,** ον, contr. -πλους, ουν, (ὁμοῦ, πλόος) *sailing together or in company.*

**ὁμό-πολις** ποët. **ὁμόπολις,** εως, ὁ, ἡ, (ὁμοῦ, πόλις) *from the same city or state.*

**ὁμό-πτερος,** ον, (ὁμοῦ, πτέρον) *with the same plumage: of like feather, akin, alike: generally, οἱ ὁμόπτεροι birds of the same feather, comrades; νῆες ὁμόπτεροι consort-ships, i. e. that sail in company.*

**ὁμό-πολις,** ποët. for **ὁμόπολις.**

**ὁμοργάζω,** = **ὁμόργνυμι,** *to wipe off.*

**ὁμόργνυ.** Ep. for **ὠμόργνυ,** 3 sing. impf. of **ὈΜΟΡΓΝΥΜΙ,** fut. **ὁμόρξω**:—Med., aor. I **ὠμορξάμην**:—*to wipe, to wipe off, dry up:—Med. to dry for oneself; δάκρυα ὁμόρξασθαι to dry one's tears.*

**ὁμορξάμενος,** aor. I part. med. of **ὁμόργνυμι.**

**ὁμορέω** Ion. **ὁμοურέω,** *to have the same boundaries with, to border on. From*

**ὤμορος** Ion. **ὄμουρος,** ον, (ὁμοῦ, ὄρος) *having the same borders, bordering on, Lat. finitimus:—as Subst., ὄμορος, ὁ, a neighbour, borderer: τὸ ὄμορον neighbourhood.*

**ὁμορροθέω,** f. ἦσω, *to row together: generally, to agree with, agree together. And*

**ὁμορρόθιος,** ον, *rowing or swimming together. From ὁμόρ-ροθος, ον, (ὁμοῦ, ῥοθέω) *rowing together: generally, acting together.**

**ὈΜΟΨ,** ἡ, ὄν, *one and the same: belonging to two or more jointly, common, joint, Lat. communis. (Akin to ἄμα: hence ὅμοιος, ὁμῶς, ὅμως, ὁμοῦ, ὁμῆ, ὁμόθεν, ὁμόσει.)*

**ὁμόσαι,** **ὁμόσας,** aor. I inf. and part. of **ὄννυμι.**

**ὁμόσει,** Adv. (ὁμός) *to one and the same place, to the same spot: ὁμόσει ἵέναι, in hostile sense, to come to close quarters, Lat. cominus pugnare; ὁμόσει ἵέναι τοῖς ἐχθροῖς to go to meet the enemy.*

**ὁμο-σθενής,** ἐς, (ὁμοῦ, σθένος) *of equal might.*

**ὁμοσιτέω,** f. ἦσω, *to eat or live together with. From*

**ὁμό-σίτος,** ον, (ὁμοῦ, σίτος) *eating together.*

**ὁμό-σκευος,** ον, (ὁμοῦ, σκευή) *arrayed in the same way.*

**ὁμοσκηνία,** ἡ, *a living in the same tent. From ὁμό-σκηνος, ον, (ὁμοῦ, σκηνή) *living in the same tent, Lat. contubernalis.**

**ὁμο-σκηνώ,** f. ὠσα, *to live in the same tent with.*

**ὁμό-σπλαγχνος,** ον, (ὁμοῦ, σπλάγχνα) *from the same womb, of the same mother.*

**ὁμό-σπονδος,** ον, (ὁμοῦ, σπονδή) *sharing in the drink-offering, sharing the same cup: bound by treaty.*

**ὁμό-σπορος,** ον, (ὁμοῦ, σπείρω) *sown together: sprung from the same parents or ancestors.*

**ὁμόσσαι,** **ὁμόσσας,** Ep. for **ὁμόσαι,** **ὁμόσας.**

**ὁμό-στίχάω,** (ὁμοῦ, στέχω) *to walk together with.*

**ὁμό-στολος,** ον, (ὁμοῦ, στέλλω) *sent together with,*

in company with.  
of the same kind.

II. (ὁμοῦ, στολή) clad alike :

ὁμό-τάφος, *ον*, (ὁμοῦ, τάφος) buried together.  
ὁμό-τεχνος, *ον*, (ὁμοῦ, τέχνη) practising the same craft : as Subst., ὁμότεχνος, ὁ, a fellow-workman.

ὁμό-τίμος, *ον*, (ὁμοῦ, τιμή) equally honoured, held in equal honour : οἱ ὁμότιμοι among the Persians, the chief nobles who were equal among themselves, the peers of the realm.

ὁμό-τοιχος, *ον*, (ὁμοῦ, τοῖχος) having one common wall, separated by a party wall : metaph. hardly different from.

ὁμό-τράπεζος, *ον*, (ὁμοῦ, τράπεζα) sitting or eating at the same table with.

ὁμό-τροπος, *ον*, (ὁμοῦ, τρόπος) of the same habits : ὁμότροπα ἦθεα like habits :—as Subst., ὁμότροπος, ὁ, a comparison.

ὁμό-τροφος, *ον*, (ὁμοῦ,τρέφω) brought up or bred together with ; ὁμότροφα τοῖσι ἀνθρώποισι θηρία beasts brought up with men.

ὁμοῦ, Adv. (properly neut. gen. of ὁμός), together, of Place :—also together, at once ; γαίαν ὁμοῦ καὶ πόντον earth and sea together. 2. together with, along with ; c. dat., ὁμοῦ νεκέσσει with or among the dead. 3. near, bard by : nearly, almost. 4.

ὁμοῦ καί, *in like manner as, just like as*, Lat. *aeque ac*.

ὁμοῦμαι, fut. of ὁμνυμι.

ὁμουρέω, ὄμουρος, Ion. for ὁμορέω, ὄμορος.

ὁμό-φοιτος, *ον*, (ὁμοῦ, φοιτάω) going together with : as Subst., ὁμόφοιτος, ὁ, a companion.

ὁμοφρονέω, *φ. ἦσω*, (ὁμόφρων) to be of one mind with ; πόλεμος ὁμοφρονέων a war resolved on unanimously.

ὁμόφροσύνη, ἡ, a being of the same mind, unity. From ὁμό-φρων, *ονος, ὁ, ἡ*, (ὁμοῦ, φρήν) of one mind, agreeing in sentiments, united.

ὁμο-φυής, *ές*, (ὁμοῦ, φυή) of the same age or nature.

ὁμό-φύλος, *ον*, (ὁμοῦ, φύλον) of the same race or people : as Subst., ὁμόφυλοι, οἱ, men of the same race : τὸ ὁμόφυλον sameness of race.

ὁμοφωνέω, *φ. ἦσω*, to speak the same language with. 2. to cblime in with. From

ὁμό-φωνος, *ον*, (ὁμοῦ, φωνή) speaking the same language with. 2. agreeing in tone, in unison with.

ὁμο-χροία, ἡ, (ὁμοῦ, χροία) sameness of colour. II. smoothness of surface : the surface, skin.

ὁμοχρονέω, *φ. ἦσω*, to keep time with. From ὁμόχρονος, *ον*, (ὁμοῦ, χρόνος) of the same time with.

ὁμό-χρους, *ον*, contr. -χρους, *ονν*, (ὁμοῦ, χροία) of the same colour.

ὁμό-ψηφος, *ον*, (ὁμοῦ, ψηφος) voting with. II. having an equal right to vote with.

ὁμόω, *φ. ὦσω*, (ὁμός) to join together, unite :—Pass., aor. I ἠμώθη, to be united.

\*ΟΜΠΝΗ, ἡ, corn, food.

ὁμπνιακός, ἡ, ὄν, = ὁμπνιος.

ὁμπνιος, *α, ὄν*, (ὁμπνη) of or from corn, nourishing, thriving, large :—'Ομπνιά [ᾶ], ἡ, a name of Ceres, as the mother of corn.

ὁμφᾶκίας, *ου, ὁ*, (ὄμφαξ) wine made from unripe grapes. II. metaph. as masc. Adj. barsb, austere, bitter, crabbed.

ὁμφᾶκο-ράξ, ἄγος, ὁ, ἡ, (ὄμφαξ, ράξ) with sour or unripe grapes.

ὁμφάλιος, *ον*, (ὄμφαλός) belonging to the navel : as Subst., ὄμφάλιον, τό, = ὄμφαλος. 2. having a boss. like a boss.

ὄμφᾶλεις, *εσσα, εν*, (ὄμφαλός) having a navel or boss ; ἄσπις ὄμφαλόεσσα a shield with a central boss.

\*ΟΜΦΑΛΟ΄Σ, *ου, ὁ*, the navel, Lat. umbilicus. II. anything like a navel : the raised knob or boss in the middle of the shield, Lat. umbo. 2. a knob on the horse's yoke to fasten the reins to. 3.

the centre : so Calypso's island Ogygia is called ὄμφαλὸς θαλάσσης, the navel or centre of the sea : and Delphi was called ὄμφαλός as the navel or centre of Earth.

\*ΟΜΦΑΞ, ἄκος, ἡ, an unripe grape. 2. metaph. a young girl.

ὄμφη, ἡ, a divine voice, opp. to αὐδή : a prophecy, oracle, warning voice : any token conveying divine intimation : later, tuneful voice, melody. II. fame, report ; σὴ ὄμφη the report about thee.

ὄμωθῆναι, aor. I inf. pass. of ὄμω.

ὄμ-ῶλαξ, *ακος, ὁ, ἡ*, = ὄμαυλαξ.

ὄμώμοκα, pf. of ὄμνυμι.

ὄμώμοσμαι, 3 sing. ὄμώμοται, pf. pass. of ὄμνυμι.

ὄμ-ωνύμιος, *α, ὄν*, and ὄμ-ᾶνύμιος, *ον*, (ὁμός, ὄνομα) having the same name :—as Subst., ὄμῶνυμος, ὁ, ἡ, a namesake. II. ambiguous, equivocal.

ὄμ-ωρόφιος, *ον*, and ὄμ-ώροφος, *ον*, (ὁμοῦ, ὄροφή) living under the same roof with.

ὄμῶς, Adv. of ὁμός, equally, alike, in equal parts, Lat. pariter. 2. like ὁμοῦ, together, at once, alike. II. c. dat. like as, equally with, Lat. pariter ac ; ἐχθρὸς ὄμῶς 'Αἰδαο πύλῃσι hated like the gates of Hell.

ὄμως, Conj. (ὁμός) nevertheless, notwithstanding, yet, still, Lat. tamen ; ὄμως μὴν or μέντοι but still, for all that :—ὄμως is in Att. often joined with a part., Lat. quavis, κλυθί μου νοσῶν ὄμως hear me although thou art diseased.

ὄμ-ωκέτης, *ου, ὁ*, (ὁμός, ἔχω) holding or dwelling together ; θεοὶ ὄμωκέται gods worshipped in the same temple.

ὄν-ᾶγρος, ὁ, Dor. and Att. for ὄνηγός.

ὄν-ᾶγρος, ὁ, (ὄνος, ᾶγριος) the wild ass.

ὄναίμην, ὄναιο, ὄναιτο, aor. 2 med. opt. of ὄνινημι.

\*ΟΝΑΨ, τό, a dream, vision in sleep, opp. to a waking vision (ὑπαρ) ; only used in nom. and acc. (ὄνειρος and ὄνειρον being used in the other cases) :—

proverb. of anything fleeting or unreal, σκιαὶ ὄναρ the dream of a shadow. II. in Att., ὄναρ was mostly used as an Adv., in a dream, in sleep ; οὐδὲ ὄναρ not even in a dream : often opp. to ὑπαρ, ὄναρ ἢ ὑπαρ ζῆν to live in a dream or awake.

ὄνριον, τό, Dim. of ὄνος, a young ass.

ὄνασει, Dor. for ὀνήσει, 3 sing. fut. of ὀνίνημι.  
 ὄνασθαι, aor. 2 med. inf. of ὀνίνημι.  
 ὄνασις, Dor. for ὀνησις.  
 ὄνειαρ, τό, gen. ὀνειάτος, (ὀνίνημι) anything that profits or is helpful, advantage, succour: a refreshment, refectory: plur. ὀνειᾶτα, food, victuals.  
 ὀνειδέιος, ον, (ὀνειδος) reproachful: disgraceful.  
 ὀνειδίξω, f. ἴσω Att. ἰώ: aor. I ὀνειδίσα: pf. ὀνειδίκα:—Pass., with fut. med. ὀνειδιοῦμαι: (ὀνειδος):—to throw a reproach upon, cast in one's teeth, object or impute something to one, Lat. objicere. 2. to reproach, upbraid.  
 ὀνειδισμα, τό, (ὀνειδίξω) a reproach.  
 ὀνειδισμός, ὁ, (ὀνειδίξω) a reproaching: reproach.  
 ὀνειδιστήρ, ἦρος, ὁ, (ὀνειδίξω) a reproacher, upbraider: as masc. Adj. reproachful.  
 \*ONΕΙΔΟΣ, τό, any report or character, whether good or bad, like Lat. fama: but commonly, reproach, blame. 2. matter of reproach, a reproach, disgrace.  
 ὄνειος, ον, (ὄνος) of an ass; ὄνειον γάλα ass's milk.  
 ὀνειράτα, τά, used as pl. of ὄνειρον.  
 ὀνειρείος, α, ον, (ὄνειρος) dreamy, of dreams; ἐν ὀνειρείῳ πύλῃσι at the gates of dreams.  
 ὄνειρο-κρίτης, ου, ὁ, (ὄνειρος, κριτής) an interpreter of dreams.  
 ὄνειρο-μαντις, εως, ὁ, ἡ, (ὄνειρος, μάντις) an interpreter of dreams.  
 ὄνειρον, τό, collat. form of ὄνειρος, a dream: the pl. mostly in use is ὀνειράτα, -άτων, -ασι: and from these a sing. gen. and dat., ὀνειράτος, -ατι were formed, as if from a nom. ὄνειραρ.  
 ὄνειροπολέω, f. ἴσω, to be absorbed in dreams: c. acc. to dream of, as ἵππων of horses. II. to cheat by dreams. As  
 ὄνειρο-πόλος, ον, (ὄνειρος, πολέω) versed in dreams: as Subst., ὄνειροπόλος, ὁ, an interpreter of dreams.  
 \*ONΕΙΡΟΣ, ὁ, a dream: also the subject of a dream: cf. ὄναρ, ὄνειρον. 2. as prop. n., \*Ονειρος, god of dreams.  
 ὄνειρο-σκόπος, ον, (ὄνειρος, σκοπέω) an interpreter of dreams.  
 ὄνειρό-φαντος, ον, (ὄνειρος, φαίνομαι) appearing in dreams, haunting one's dreams.  
 ὄνειρό-φρων, ονος, ὁ, ἡ, (ὄνειρος, φρήν) understanding dreams.  
 ὄνειρώσσω Att. -πτω, (ὄνειρος) to dream.  
 ὄνεύω, (ὄνος II) to draw up with a windlass, to haul up.  
 ὄν-ηγός Dor. ὄν-αγός, ὁ, (ὄνος, ἡγέομαι) an ass-driver.  
 ὄν-ηλάτης [ᾶ], ον, ὁ, (ὄνος, ἐλαύνω) an ass-driver.  
 ὄνήμενος, aor. 2 part. med. of ὀνίνημι; ὄνησα, Ep. for ὄνησα, aor. I; ὀνήσει, 3 sing. fut.  
 ὄνησιμος, ον, (ὄνησις) useful, profitable: aiding, succouring.  
 ὄνησις, εως, ἡ, (ὀνίνημι) profit, advantage, service: enjoyment, delight.  
 \*ONΘΟΣ, ὁ, dirt, dung.

ὄνια, ἡ, Aeol. for ἀνία.  
 ὀνίδιον, τό, Dim. of ὄνος, a little ass, donkey.  
 ὀνικός, ἡ, ὄν, (ὄνος) of or for an ass; ὀνικός μύλος a mill-stone turned by an ass, larger than the stones of the common hand-mills.  
 ὀνίνημι, ὀνίνης, ὀνίησι, inf. ὀνίνανα [ᾶ], part. ὀνίνας: fut. ὀνήσω: aor. I ὄνησα: as if from obsol. \*ONΕ'Ω:—Med. and Pass. ὀνίναμαι, impf. ὀνίναμην: fut. ὀνήσομαι: aor. 2 ὀνήμην, -ησο, -ητο, or ὀνάμην; imperat. ὄνησο, opt. ὀναίμην, inf. ὄνασθαι, part. ὀνήμενος: aor. I ὀνήθηθην. I. Act. to profit, benefit, help, support; and, like Lat. juvo, to gratify, delight. II. Med. to have profit or advantage, to enjoy help; esp. to have delight or enjoyment: c. gen. to enjoy, have enjoyment or pleasure of a thing. 2. freq. in aor. 2 opt. ὀναίμην, αιο, αιτο, to express good wishes, οὕτως ὀναίμην so may I thrive! ὄναιο; Lat. sis felix! mayest thou be happy! also with χάριν, ὄναιο τοῦ γενναίου χάριν bless thee for thy noble spirit: so also in phrase ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος (sub. εἶη or ἔστω), he seems brave, may he be fortunate!:—also ironical, ὄναιο μέντ' ἂν εἴ τις ἐκπύρειέ σε you would however be the better for it, if one were to wash you.  
 ὄνις, ἴδος, ἡ, (ὄνος) ass's dung.  
 ὄνοιτο, 3 sing. pres. opt. of ὄνομαι.  
 \*ONOMA, ἄτος, τό, Ion. οὔνομα Aeol. ὄνυμα:—Lat. NOMEN, a name: ὄνομα θεῖναι τι to give one a name; ὄνομα φέρεσθαι to bear a name; ὄνομα καλεῖν τινα to call one by a name. II. name, fame, report, whether good or bad. III. name, as opp. to reality, esp. opp. to ἔργον, like λόγος. 2. a false name, pretence, pretext; ἐπ' ὀνόματι under the pretence. IV. ὄνομα is also used with the names of persons, for the person, like κάρτα, as ὦ φίλτατον ὄνομα Πολυνείκου. V. a word, expression: a saying. VI. in Grammar, a noun, Lat. nomen, opp. to ῥῆμα, Lat. verbum, a verb.  
 ὀνομάζω Ion. οὔνομάζω: fut. ὀνομάσω Aeol. ὀνυμάζω: aor. I ὀνομάσα: pf. ὀνομάσμαι:—Pass., aor. I ὀνομάσθην: pf. ὀνομάσμαι: (ὄνομα):—to name, speak of, call or address by name. 2. to name or speak of, as opp. to doing, as ὄνομα opp. to ἔργον. 3. to call one by a name, ὀνομάζειν τινά τι; also σοφιστήν ὀνομάζουσιν τὸν ἄνδρα εἶναι they call the man a sophist by name: ὀνομάζειν ἀπὸ or ἐκ τινος to name or call from or after another; so also ἐπί τινος or τινι:—Med. to have one called by a name, name:—Pass. to be called by a name.  
 \*ONOMAI, 2 sing. ὄνοσαι, 3 pl. ὄνονται; imperat. ὄνοσο, 3 sing. opt. ὄνοιτο: fut. ὀνόσομαι Ep. ὀνόσομαι: aor. I ὀνοσάμην, opt. ὀνοσαίμην, αιο, αιτο, Ep. inf. ὀνόσασθαι; also aor. I pass. ὀνόσθην: Homer has also Ep. 2 pl. pres. οὔνεσθε, 3 sing. aor. I ὄνατο: Dep.:—to blame, reject, find fault, be discontented with, scorn: c. gen., οὐδ' ὡς σε ἔολπα ὀνόσασθαι κακότητος not even thus do I fancy that thou wilt be discontented with thy ill fortune.

ὀνομαίνω, fut. ὀνομᾶνῶ Ion. οὐνομανέω: aor. I ὀνόμηνα Ep. ὀνόμηνα: (ὄνομα):—poët. for ὀνομάζω, to name, call by name, Lat. *nominare*: also, to give a name to, call by a name. 2. to promise to do. 3. to name, appoint. 4. to pronounce, utter.

ὀνομα-κλήδην, Adv. (ὄνομα, καλέω) calling by name, by name, Lat. *nominatim*.

ὀνομα-κλυτός, ὄν, (ὄνομα, κλυτός) of famous name, renowned. II. act. celebrating.

ὀνομαστί, Adv. (ὀνομάζω) by name, Lat. *nominatim*.

ὀνομαστός Ion. οὖν-, ἦ, ὄν, (ὀνομάζω) named: to be named, to be mentioned. II. of name or note, famous, glorious: of things, memorable.

ὀνοματο-λόγος, ὁ, (ὄνομα, λέγω) one who tells people's names, Lat. *nomenclator*.

ὀνόμηνα, Ep. aor. I of ὀνομαίνω.

\*ΟΝΟΣ, ὁ and ἦ, an ass, Lat. *asinus, asina*. Proverbs: *περὶ ὄνου σκιᾶς for an ass's shadow, like Lat. de lana caprina, i. e. for a mere trifle: ὄνου πόκαι ass's wool, like ὀρνίθων γάλα, of something not existing.* II. from the ass being a beast of burden, the name was applied to, 1. a windlass, crane, pulley. 2. the upper millstone. III. a beaker, wine-cup, prob. from its shape.

ὀνοσοπάμενος, Ep. aor. I med. part. of ὄνομαι.

ὀνοσοσσεσθαι, Ep. for ὀνόσσεσθαι, fut. inf. of ὄνομαι.

ὀνοστός, ἦ, ὄν, (ὄνομαι) to be blamed or scorned.

ὀνοτάζω, like ὄνομαι, to blame, rail at.

ὀνοτός, ἦ, ὄν, for ὀνοστός.

ὄνο-φορβός, ὄν, (ὄνος, φέρβω) an ass-keeper.

ὄντα, τά, pl. part. neut. of εἰμί, the things which actually exist, the present, opp. to the past and future:—also reality, truth. II. that which one has, property, fortune.

ὄντως, Adv. part. of εἰμί sum, really, actually.

ὄνυμα, τό, Aeol. for ὄνομα. Hence

ὄνυμάζω, ὄνυμαίνα, Aeol. for ὄνομα-.

ὄνυξ, ὕχος, ὁ, dat. pl. ὄνυξι Ep. ὄνυχεςσι: I. in pl. the talons of a bird of prey: also in sing., of beasts of prey, a claw; of human beings, a nail, Lat. *unguis*; of cattle, a hoof; ὄνυχας ἐπ' ἄκρους στήναι to stand on tiptoe, Lat. *summis digitis*. 2. ἐξ ἀπαλῶν ὄνυχων, Horace's *de tenero ungui*, from a tender age. II. a gem streaked with veins, an onyx: also any vessel made of it.

ὄνυχεςσι, Ep. dat. pl. of ὄνυξ.

ὄξ-άλμη, ἦ, (ὄξος, ἄλμη) a sauce made of vinegar and brine.

ὄξέα, Ion. for ὄξεῖα, fem. of ὄξύς:—ὄξεσι, dat. pl.

ὄξεως, Adv. of ὄξύς, sharply.

ὄξηρός, ἄ, ὄν, (ὄξος) of or for vinegar; κέραμος ὄξηρός a jar for vinegar.

ὄξινης [ἴ], es, (ὄξος) sour, of wine. 2. metaph. sour-tempered, crabbed.

ὄξις, ἶδος, ἦ, (ὄξος) a vinegar-cruet, Lat. *acetabulum*. II. a sort of sbrimp.

ὄξος, εος, τό, (ὄξύς) sour wine: vinegar, Lat. *acetum*.

ὈΞΥ'Α or ὄξύη, ἦ, a kind of beech. II. a spear-shaft made from its wood: generally, a spear.

ὄξύ-βάφων, τό, (ὄξύς, βάπτω) a vinegar-saucer, Lat. *acetabulum*: a shallow dish or saucer.

ὄξύ-βελής, ἐς, (ὄξύς, βέλος) sharp-pointed: generally, pointed, rough.

ὄξύ-βόας and ὄξύ-βόης, ου, ὁ, (ὄξύς, βοάω) shrill-screaming: sharp-buzzing.

ὄξύ-γος, ου, (ὄξύς, γός) shrill-wailing.

ὄξύ-δερκής, ἐς, (ὄξύς, δέркоμαι) sharp-sighted, quick-sighted: Sup. ὄξυδερκέστατος.

ὄξύ-δουπος, ου, (ὄξύς, δοῦπος) sharp-sounding, shrill-sounding.

ὄξύ-έθειρος, ου, (ὄξύς, ἔθειρα) with sharp, pointed hair: irreg. plur. ὄξυέθειρες.

ὄξύ-θηκτος, ου, (ὄξύς, θήγω) sharp-edged, sharp-pointed: metaph. sharply goaded.

ὄξύθυμέω, f. ἦσω, (ὄξύθυμος) to be quick to anger, quick-tempered:—also as Pass. to be provoked. Hence

ὄξύθυμία, ἦ, quickness to anger, cholera.

ὄξύ-θύμος, ου, (ὄξύς, θυμός) quick to anger, quick-tempered, passionate, choleric.

ὄξύ-κάρδιος, ου, (ὄξύς, καρδία) quick-tempered.

ὄξύ-κίνητος, ου, (ὄξύς, κινέω) moved quickly. [ἴ]

ὄξύ-κομος, ου, (ὄξύς, κόμη) with pointed hair: of plants, with prickly leaves.

ὄξύ-κώκυτος, ου, (ὄξύς, κωκύω) loudly wailed.

ὄξύλαβέω, (ὄξυλαβής) to seize quickly: to seize the opportunity.

ὄξύ-λαβής, ἐς, (ὄξύς, λαβεῖν) seizing quickly.

ὄξύ-λάλος, ου, (ὄξύς, λαλέω) glib-tongued.

ὄξύ-μελής, ἐς, (ὄξύς, μέλος) clear-singing.

ὄξύ-μέριμος, ου, (ὄξύς, μέριμα) keenly laboured or studied.

ὄξύ-μήνιτος, ου, (ὄξύς, μηνίω) quickly roused to wrath; φόνος ὄξυμήνιτος murder in hot blood.

ὄξύ-μολπος, ου, (ὄξύς, μολπή) clear-singing.

ὄξύ-μωρος, ου, (ὄξύς, μῶρος) pointedly foolish:—as Subst., ὄξύμωρον, τό, a remark that seems to contradict itself, a paradox, such as, *insaniens sapientia* or *concordia* discors.

ὄξυθείς, aor. I part. pass. of ὄξυνω.

ὄξυντήρ, ἦρος, ὁ, a sharpener. From

ὄξύνω, f. ὕνω, (ὄξύς) to make sharp or pointed, to sharpen. 2. metaph. to spur on, stimulate, sharpen: also to provoke:—Pass. to be provoked.

ὄξύσει, εσσα, εν, poët. for ὄξύς, sharp-pointed; or from ὄξυα with beechen shaft.

ὄξύ-όστρακος, ου, (ὄξύς, ὄστρακον) with a sharp jagged shell.

ὄξύ-παγής, ἐς, (ὄξύς, παγγῆναι) sharp-pointed.

ὄξύ-πευκής, ἐς, (ὄξύς, πευκῆ) sharp-pointed.

ὄξύ-πους, ὁ, ἦ, πουν, τό, gen. ποδος, (ὄξύς, πούς) swift-footed.

ὄξύ-πρωπος, ου, (ὄξύς, πρῶρα) having a sharp prow: generally, with a sharp front or point.

ὄξύ-ρεπής, ἐς, poët. for ὄξυρεπής, = ὄξύρροπος.

ὄξύρ-ροπος, ου, (ὄξύς, μέπω) quick-turning, nicely

*poised*, of a delicate balance; *easily swayed*: metaph. *easily roused* or *led on*, Lat. *propensus*.

ῬΞΥΨ, ὀξεῖα Ion. ὀξεία, ὀξύ, *sharp, keen, pointed*; λίθος ὀξύς a *sharpened* stone for a knife; ἐς ὀξὺ ἀπικυμένον brought to a *point*; τὸ ὀξύ the *sharp point* or *vertex* of a triangle.

II. of impressions on the senses, *sharp, keen, piercing*; \* of the sun, like *rapidus sol* in Virgil, *dazzling*.

2. of sight, *keen, piercing*; ὀξύτατον δερκεσθαι to be *most keen* of sight; ὀξὺ ἀκούειν to be *quick* of hearing.

3. of sound, *sharp, sbrill*, opp. to βαρύς. 4. of taste, *sharp, pungent*.

5. of pain or grief, *sharp, piercing*. III. *quick, sharp, keen, hasty*, esp. *quick to anger*.

IV. of motion, *quick, swift*.—Besides Adv. ὀξέως, the neut. ὀξύ, and pl. ὀξεία, are often used as Adv. *sharply*, etc.

ὀξύ-στομος, ον, (ὀξύς, στόμα) *sharp-toothed*; of the gad-fly, *sharp-stinging*; of a sword, *keen-edged*.

ὀξύ-τενής, ἐς, (ὀξύς, τείνω) = ὀξύτονος.

ὀξύτης, ητος, ἡ, (ὀξύς) *sharpness, pointedness*. II. of sound, *highness of pitch or tone*. 2. of taste, *pungency*.

III. metaph. *sharpness, cleverness*. 2. of action, *quickness, haste*.

ὀξύ-τόμος, ον, (ὀξύς, τεμῆν) *sharp-cutting, keen*.

ὀξύ-τονος, ον, (ὀξύς, τόνος) *stretched to a point*: *sharp, piercing*: *violent*.

II. *having the acute accent*, i. e. accent on the last syllable, *oxytone*.

ὀξύ-τόρος, ον, (ὀξύς, τείρω) *piercing, pointed, prickly*.

ὀξύ-φθογγος, ον, (ὀξύς, φθόγγος) = ὀξύφωνος.

ὀξύ-φρων, ονος, ὁ, ἡ, (ὀξύς, φρήν) *sharp-witted*.

ὀξύ-φωνος, ον, (ὀξύς, φωνή) *with clear, sbrill voice*.

ὀξύ-χειρ, χειρος, ὁ, ἡ, (ὀξύς, χεῖρ) *quick of hand*. 2. ὀξύχειρ κτύπος a sound of *quick-beating* with the hands.

ὀξύ-χολος, ον, (ὀξύς, χόλος) *quick to anger*.

ὀξύ-ωπής, ἐς, (ὀξύς, ὤψ) *sharp-sighted*.

Ῥου, Ep. for οὐ, gen. of ὄς or ὄ.

Ῥπα, Dor. for Ῥπη.

Ῥπαδῆ, Ῥπαδός, Dor. for Ῥπηδέω: Ῥπηδός, an attendant.

ῬΠΑΖΩ, f. Ῥπάσω Ep. Ῥπάσσω: aor. I Ῥπάσα Ep. Ῥπασσα:—Med., Ep. fut. Ῥπάσσομαι, Ep. aor. I Ῥπασσάμην:—to make to follow, give as a companion or follower; πολλὴν λαὸν Ῥπάζειν τινί to give him much people to follow, i. e. make him leader over many:—Med. to make another follow one, take as a companion or follower.

II. of things, κῦδος Ῥπάζειν τινί to give him glory to follow:—to add, attach, annex to:—generally, to give, grant, bestow; ἔργον πρὸς ἀσπίδι Ῥπάζειν to put a work of art on the shield.

III. to follow, pursue, press hard: absol. to force one's way:—Pass., χεῖμάρπου Ῥπαζόμενος Διὸς ὄμβρω a torrent forced on (i. e. swollen with) the rain.

Ῥπαῖος, α, ον, (Ῥπή) with a hole or opening: as Subst., Ῥπαῖον, τό, a hole in the roof.

Ῥπανικά, Dor. for Ῥπηνικά.

Ῥπάσαιμι, aor. I opt. of Ῥπάζω.

Ῥπάσσε, Ῥπάσσατο, 3 sing. Ep. aor. I act. and med. of Ῥπάζω.

Ῥπάσσει, Ep. for Ῥπάσει, 2 sing. fut. med. of Ῥπάζω.

Ῥ-πατρος, ον, for Ῥμό-πατρος, (Ῥμός, πατήρ) by the same father.

Ῥπάων [ᾗ], ονος, Ion. Ῥπέων, -ῆανος, ὁ, (Ῥπάζω) like Ῥηδός, a companion, comrade, esp. in war: later a servant, attendant.

ῬΟΠΕΑΣ, ᾄτος, τό, an awl, Lat. *subula*: Aeol. Ῥπεας, which is the usual form.

Ῥπερ, Ep. for Ῥσπερ.

Ῥπέων, ανος, ὁ, Ion. for Ῥπάων.

ῬΟΠΗ', ἦς, ἡ, an opening, hole: a hole in the roof, for a chimney.

Ῥπη Ep. Ῥπη Dor. Ῥπᾶ Ion. Ῥκη, Adv. of Place, by which way, Lat. *qua*, and so *where*, like Ῥπου, Lat. *ubi*: also like Ῥποι, *whither*, Lat. *quo*. 2. c. gen., Ῥπη γᾶς, Lat. *quo terrarum?* to which part of the land? also like Lat. *ubi terrarum?* where? II. of Manner, *in what way? how?*

Ῥπηδέω, Dor. Ῥπαδέω, to follow, accompany, attend, go with another. From

Ῥπηδός, ὄν, Dor. Ῥπαδός, (Ῥπάζω) accompanying, attending: and as Subst. Ῥπηδός, ὁ, an attendant.

Ῥπηνικά, Adv. *when, at what time*. II. *since*, Lat. *quoniam*.

Ῥπίας, ον, ὁ, (Ῥπός) cheese made from milk curdled with fig-juice (Ῥπός): in full τυρὸς Ῥπίας.

Ῥπίζομαι, f. -ίσομαι: Dep.: (Ῥπίς):—to have respect for, care for, regard: to stand in awe of, dread, fear: also to reverence, honour, obey.

Ῥπίθε and Ῥπίθεν, Adv., poet. for Ῥπισθε, Ῥπισθεν.

Ῥπίθόμ-βροτος, ον, poet. for Ῥπισθόμβροτος, (Ῥπίθε, βροτός) coming after a mortal; Ῥπιθόμβροτον αὐχημα the glory that lives after men.

Ῥπικοί, οἱ, the *Opicans*, an ancient people of Italy: Adj. Ῥπικός, ἡ, ὄν, ancient, barbarous, Gothic.

Ῥπιπτεύω, f. σω, (\*Ῥπτομαι) to look around after, gaze curiously at: generally, to observe, watch.

Ῥπίς, ἴδος, ἡ, acc. Ῥπιν or Ῥπίδα, (ὄψ) regard paid to a person or thing; I. in bad sense, vengeance, punishment; Ῥπίς θεῶν the vengeance of the gods. 2. in good sense, reward, favour, regard. 3. awe, veneration, respect, Lat. *reverentia*.

Ῥπισθα, Adv., Aeol. and Dor. for Ῥπισθε.

Ῥπισθε, and before a vowel Ῥπισθεν, Ep. Ῥπίθε, Ῥπίθεν: (Ῥπίς): Lat. *pone*:

I. of Place, after, behind, opp. to πρόσθε in front; οἱ Ῥπισθε those left behind; οἱ Ῥπισθε λόγοι the remaining books; τὸ or τὰ Ῥπισθεν the hinder parts, rear, back; εἰς τοῦπι-πθεν back, backwards. 2. as Prep. with gen., behind: also inferior, second to. II. of Time, after, in future, hereafter.

Ῥπίσθιος, α, ον, also ος, ον, (Ῥπισθε) hinder, Lat. *posticus*: Ῥπ. σκέλεα the hind-legs.

Ῥπισθο-βάμων, ον, gen. ονος, (Ῥπισθε, βαίνω) walking backwards. [ᾗ]

Ῥπισθό-γράφος, ον, (Ῥπισθε, γράφω) written on the back or cover.

ὀπισθό-δετος, *ον*, (ὀπισθε, δέω) *bound behind or backwards.*

ὀπισθό-δομος, *ὀ*, (ὀπισθε, δόμος) *the back chamber of a temple*: at Athens *the cella* of the old temple of Athena in the citadel, used as the treasury.

ὀπισθο-νόμος, *ον*, (ὀπισθε, νέμω) *grazing backwards*, of certain cattle with large horns slanting forwards.

ὀπισθο-νύγης, *ές*, (ὀπισθε, νυγῆναι) *pricking from behind.*

ὀπισθό-πους, *ὀ*, *ή*, *πουν*, *τό*, *gen.* ποδος, (ὀπισθε, πούς) *walking behind, following, attendant.*

ὀπισθοφύλαξ, *ή*, *ήσω*, (ὀπισθοφύλαξ) *to guard the rear, form the rear-guard.* II. *to command the rear-guard.* Hence

ὀπισθοφύλαξία, *ή*, *the command of the rear.*

ὀπισθο-φύλαξ, *ἄκος*, *ὀ*, *ή*, (ὀπισθε, φύλαξ) *one who watches behind*: *οἱ ὀπισθοφύλακες* *the rear-guard* of an army.

ὀπίσω, *Adv.*, *Ep.* for ὀπίω.

ὀπίστατος, *η*, *ον*, (ὀπισθε) *hindmost*, *Lat.* *postremus.*

ὀπίω *Ep.* ὀπίσω, *Adv.* (ὕπισ) of Place, *behind, backwards*: τὸ ὀπίω, *contr.* τοῦπίω, also *eis* τοῦπίω, *backwards.* 2. as *Prep.* with *gen.* *after, behind.* II. of Time, *afterwards, hereafter.* III.

*over again, again.* [Γ]

ὀπλᾶς, *Dor.* for ὀπλῆς, *gen.* of ὀπλή.

ὀπλέω, (ὀπλον) *poët.* for ὀπλίζω, *to make ready.*

ὀπλή, *ή*, (ὀπλον) *a hoof*, properly *the solid hoof* of a horse: but also *the cloven hoof* of horned cattle.

ὀπλήεις, *εσσα*, *εν*, (ὀπλον) *armed.*

ὀπλητες, *οἱ*, = ὀπλίται, *name* of one of the four old tribes at Athens.

ὀπλίζω, *f.* ἰώω *Att.* ἰώ: *aor.* ὤπλισα *Ep.* ὤπλισσα: —*Med.*, *Ep.* *aor.* ἰ ὤπλισσάμην:—*Pass.*, *aor.* ἰ ὤπλισσθην, *Ep.* 3 *pl.* ὤπλισθεν: *pf.* ὤπλισμαι:—*to make or get ready*: of meats, *to dress*: so in *Med.*, δύρπον ὀπλίξεσθαι *to prepare one a meal*: of horses, *to get ready, harness*: of soldiers, *to equip, arm, harness*: also, *to train, exercise.* 2. *to arm as ὀπλίται.* II.

*Pass.* *to get ready, be ready*: *to arm, prepare for battle.* Hence

ὀπλίσις, *ή*, *a preparing for war, equipment, accoutrement, arming.*

ὀπλισμα, *ατος*, *τό*, (ὀπλίζω) *equipment, armour.* II. *an army, armament.*

ὀπλισμός, *ὀ*, (ὀπλίζω) = ὀπλισις.

ὀπλιστός, *verb.* *Adj.* of ὀπλίζω, *one must arm.*

ὀπλιστής, *οὔ*, *ὀ*, (ὀπλίζω) *of a warrior.*

ὀπλιτ-ἄγωγός, *ύν*, (ὀπλίτης, ἄγω) *commanding the heavy-armed.*

ὀπλιτεύω, *f.* ὠω, *to be an ὀπλίτης, serve as a heavy-armed soldier.* From

ὀπλίτης [Γ], *ον*, *ὀ*, (ὀπλον II. 2) *heavy-armed, armed in full armour*; ὀπλίτης στρατός *an armed host.* II.

as *Subst.*, ὀπλίτης, *ον*, *ὀ*, *a heavy-armed foot-soldier*, who carried a pike (δόρυ), and a large shield (ὄπλον),

*a man-at-arms*: *opp.* to light-armed troops, ψιλοί or γυμνήτες, γυμνήται. Hence

ὀπλιτικός, *ή*, *ύν*, *of or for a heavy-armed soldier*; τὸ ὀπλιτικόν, = οἱ ὀπλίται.

ὄπλομαι, *Med.* (ὄπλον) *poët.* for ὀπλίζομαι, *to get ready for oneself.*

ὄπλομᾶνέω, *f.* ἤσω, *to be madly fond of arms, have a mania for war.* From

ὄπλο-μᾶνής, *ές*, (ὄπλον, μανῆναι) *madly fond of arms.*

ὄπλομᾶχία, *ή*, *the art of using heavy arms*: generally, *the art of war, tactics.* From

ὄπλο-μάχος, *ον*, (ὄπλα, μάχομαι) *fighting in heavy arms.* II. *one who drills soldiers.*

ὄΠΛΑΝ, *τό*, *any tool or implement*: I. a ship's *tackling, cordage, cables, ropes, cords*; ὄπλα χαλκήια *a blacksmith's tools*; ἀρούρης ὄπλον *a sickle*; ὄπλον γεροντικόν *a staff.* II. mostly in plur.

*implements of war, arms* whether offensive or defensive, *harness, armour*; rarely in sing. *a weapon*: ἐν ὄπλοις μένειν *to remain under arms.* 2. in sing. mostly *the heavy shield* used by Greek foot-soldiers, whence the name ὀπλίται. 3. τὰ ὄπλα, = ὀπλίται, *heavy-armed soldiers.* 4. τὰ ὄπλα also, *the camp, quarters.*

ὄπλοτερος, *α*, *ον*, and ὄπλότατος, *η*, *ον*, *Comp.* and *Sup.* without any *Posit.* in use: *poët.* for νεώτερος, νεώτατος: (ὄπλα):—*those more or most capable of bearing arms, the youth, the men fit for service*, *opp.* to the old men and children:—then, generally, of age, ὄπλοτερος γενεῆ *younger by birth*, *Lat.* *minor natu*: —also, ἄνδρες ὄπλοτεροι *men of later days.*

ὄπλοφορέω, *f.* ἤσω, *to bear heavy arms, be a heavy-armed soldier*:—*Pass.* *to have a body-guard.* From

ὄπλο-φόρος, *ον*, (ὄπλα, φέρω) *bearing arms, armed*: as *Subst.*, ὄπλοφόρος, *ὀ*, *an armed man, a warrior.* II. *one of the body-guard.*

ὄποδᾶπός, *ή*, *ύν*, (ποδαπός) *relat. Adj.* *what sort of a person, esp. of what country, Lat.* *cujas.*

ὀπόθεν *Ep.* ὀππόθεν *Ion.* ὀκόθεν, *relat. Adv.* *whence, from what place.*

ὀπόθι *Ep.* ὀππόθι, *relat. Adv.* (πόθι) *where.*

ὄποι *Ion.* ὄκοι, *relat. Adv.* of Place, *whither, thither where*; ὄποι ποτέ *whithersoever*; μέχρι ὄποι *up to what place, how far.* 2. *c. gen.*, ὄποι γῆς *whither in the world, Lat.* *quo terrarum.* II. of Manner, for ὄπως, *how, how far.*

ὄποιος, *α*, *ον*, *Ep.* ὀπποῖος, *η*, *ον*, *Ion.* ὀκοῖος, *η*, *ον*: (ποιός) *relat. Adj.* *of what sort, kind, or quality, Lat.* *qualis.* II. the *correlat.* of ὀποιός is τοῖος; τοῖος

.. ὀποιός *such as*; ὀπποῖόν κ' εἶρησθα ἔπος, τοῖόν κ' ἔπακούσαις *such word as thou hast spoken, such shalt thou hear again.* III. ὀποιός τις *refers* to a special subject; ὀποιός τις ἦ *what manner of man was he.* IV. ὀποιός οὖν *of what kind soever, Lat.* *qualiscunque.* V. *Adv.* ὀποιώς: also in neut. *pl* ὀποῖα, *like as, Lat.* *qualiter.*

'ΟΠΟ΄Σ, *οὔ*, *ὀ*, *juice, esp. of trees or plants, the milky*

juice, resin, or gum: the acid juice of the fig-tree:—metaph., ὄπος ἡβης the juicy freshness of youth.

ὄπος, gen. of ὄψ.

ὄποσάκις, Adv. (ὄπόσος) as many times as . . . , as often as . . . [ᾶ]

ὄποσάχῃ, Adv. (ὄπόσος) at as many places as . . .

ὄπόσῃ Ep. ὄπόσῃ, Adv., poet. for ὄποι, whither.

ὄπόσος, η, ον, Ep. ὄπόσος, ὄπόσος, ὄπόσος Ion. ὀκόσος: (πόσος): relat. Adj., I. of Number, as many, as many as . . . , Lat. quot. II. of Space, as large, as large as . . . , Lat. quantus.

ὄπότ' ἄν Ep. ὄππότ' ἄν, for ὄπότ' ἄν, (πότε): Conj. followed by subjunctive, whensoever, Lat. quando-cunque.

ὄπότε Ep. ὄππότε Ion. ὀκότε, relat. Conj. when, Lat. quando. II. in causal sense, for that, because, since.

ὄπότερος, α, ον, Ep. ὄππότερος, η, ον: (πότερος):—which of two, whether of the twain, Lat. uter: also which of us two, which of you two. 2. ὄποτερο-

σούν and ὄπότερος δήποτε, whichever of the two, Lat. utervis, uterlibet, utercunque.

3. neut. ὄπότερον and ὄπότερα as Adv., for ὄποτέρως, in whichever of two ways: also for πότερον, whether, Lat. utrum, when there is choice of two things. II. one of two, Lat. alteruter. Hence

ὄποτέρωθε, -ωθεν Ep. ὄπποτ-, relat. Adv. from which of the two, from whether of the twain.

ὄποτέρως, relat. Adv. in whichever of two ways.

ὄποτέρωσῃ, relat. Adv. (ὄπότερος) to which or whichever of two sides; in which of two ways.

ὄπου Ion. ὀκου, relat. Adv. where, Lat. ubi. 2. also c. gen., ὄπου γῆς where in the world, Lat. ubi terrarum. 3. ἔσθ' ὄπου there are places, where. . . , i. e. in some places, somewhere, as Lat. est ubi . . . , for alicubi. 4. ὄπου ἄν or ὄπουεπ ἄν, wherever:—

ὄπουοῦν, ὄπουοῦν, ὄπουοῦν, wherever, Lat. ubicunque. II. of Time, like Lat. ubi, when, at the time when.

III. of Manner, how. IV. Causal, because, since, Lat. quando, quoniam. (Really gen. of an old Pron. \*ὄπος.)

ὄππα, Adv. poet. for ὄπα, Dor. for ὄπη.

ὄππατα, Dor. for ὄμματα.

ὄππη, Adv., Ep. for ὄπη.

ὄππόθεν, ὄππόθι, Ep. for ὄπόθεν, ὄπόθι.

ὄπποῖος, ὄππόσῃ, Ep. for ὄποῖος, ὄπόσῃ.

ὄππόκα, Dor. for ὄπότε.

ὄπόσος, η, ον, Ep. for ὄπόσος.

ὄππόταν, ὄππότ' ἄν, Ep. for ὄπόταν, ὄπότ' ἄν.

ὄππότε, Ep. for ὄπότε.

ὄππότερος, ὄππότερωθεν, Ep. for ὄποτ-.

ὄππως, Ep. for ὄπως.

ὄππαλέος, α, ον, (ὄππάω) roasted: also baked.

ὄππάνιον, τό, (ὄππάω) a kitchen.

ὄππαῖα, ἡ, (ὄψομαι) a sight, a vision.

ὄππατ' ἄν, impf. ὄππων: f. ὄππῆσω:—Pass., aor. I ὄππῆθη: pf. ὄππημαι:—to roast or broil meat; opp. to ἔψω, to boil.

2. to bake bread; also of pottery, to bake or burn. 3. to bake, harden by

exposure to the sun.

scorch, burn.

4. metaph. of love, to scorch, burn.

ὄπτεύμενος, Dor. for ὄπτάμενος, pres. pass. part. of ὄπτάω.

ὄπτεύω, = ὄράω, to see.

ὄπτήρ, ἦρος, ὄ, (ὄψομαι) one who looks after a thing, a spy, Lat. speculator.

ὄπτήριος, α, ον, (ὄψομαι) of or belonging to sight; τὰ ὄπτήρια (sub. δῶρα), presents made by the bridegroom on seeing the bride without the veil: generally, presents upon seeing or to see a person.

ὄπτίλος [ῖ], ὄ, (ὄψομαι) the eye; Dor. also ὄπτίλλος.

\*ὄπτομαι, obsol. pres. whence the tenses of ὄράω are formed: see ὄράω.

ὄπτός, ἡ, ὄν, (ὄπτάω) roasted: generally, prepared by fire, baked; ἐφθὰ καὶ ὄπτά boiled meats and roast: also of pottery, etc., baked or burned.

ὄππῆσι Att. ὄπύω, f. ὄψω [ῦ]: I. Act. of the man, to marry, wed, take to wife, have to wife: ὄπυῖοντες married men, opp. to the unmarried (ἡί-θεοι). II. Pass., of the woman, to be married, become a wife.

ὄπωπα, Ion. pf. med. of ὄράω: Dor. 3 sing. ὄπώπη.

ὄπωπή, ἡ, (ὄππα) poet. for ὄψις, a sight, view, vision. II. sight, power of seeing.

ὄπωπητήρ, ἦρος, ὄ, (ὄππα) a spy, looker out.

ὄππῶρα Ion. ὄπάρη, ἡ, properly the part of the year between the rising of Sirius and of Arcturus, the end of summer: it was the rainy and stormy season. II. from being the fruit-time, ὄπῶρα also means the fruit itself, esp. tree-fruit. III. metaph. the vigour of life, ripe manhood.

ὄπωριεύντες, Ion. for ὄπωριούντες, part. Att. fut. of ὄπωρίζω.

ὄπωρίζω, f. ἰσῶ Att. ἰῶ, (ὄπῶρα) to gather fruits. II. to gather fruits off a tree.

ὄπωρινός, ἡ, ὄν, (ὄπῶρα) of or at the time of early autumn, autumnal; ἀστὴρ ὄπωρινός the summer-star, dog-star, also Σείριος, whose rising marked the beginning of ὄπῶρα. [ι is long Ep., when last syll. is long.]

ὄπωροφόρεω, f. ἦσω, to bear fruit. From

ὄπωρο-φόρος, ον, (ὄπῶρα η, φέρω) bearing fruit.

ὄπως Ep. ὄππως Ion. ὀκως:—relat. Conj. of Manner, how, in what way or manner, Lat. quomodo. 2.

sometimes put for οἶος, as, τοῖον με ἔθηκεν, ὅπως ἐθέλει, for οἶον ἐθέλει, he has made me such as he wills. 3. ὅπως ἔχω as I am, i. e. immediately, on the spot.

4. c. gen., σουσθε ὅπως ποδῶν (sub. ἔχετε), run as you are off for feet, i. e. as quick as you can. 5. ὄπωςδῆ, ὄπωςοῦν, ὄπωςοδηποτοῦν, ὄπωςοῖον, howsoever, in what manner soever; so, οὐδ' ὄπωςοῖον, not in any way whatever, not in the least.

6. οὐκ ἔσθ' ὅπως it is not (i. e. cannot be) that . . . ; but, οὐκ ἔσθ' ὅπως οὐ, Lat. non fieri potest quin . . . ; it cannot but be that. . . II. like Lat. ut, of Time, when, as, so soon as; Τρωῆς ἐπρίγησαν, ὅπως ἴδον αἰόλον ὄφιν the Trojans shuddered when they saw.

III. like ὡς and ὅτι, Lat. quam, with Sup.

of Adv. ὅπως τάχιστα as quickly as possible, Lat. quam celerrime; ὅπως ἀριστα as well as possible.

B. ὅπως as final Conjunction, denoting an end or purpose, *that, in order that, so that*, Lat. quo, ut, followed, I, by the Subjunct. when the anteced.

Verb is of pres. time, as, ὄρᾶ ὅπως γένηται he is looking *that* he may be; πείρα, ὅπως κεν ἴκηαι keep trying *that* thou mayest come:—also elliptically (sub. ὄρα, ὄρατε, etc.) to express a caution, usually with μή, as, ὅπως τοῦτό γε μὴ ποιήσης, [see] thou do it not; so also with indicat. fut., ὅπως ἄνδρες ἔσεσθε see *that* ye be men!

II. by the Optat., if the anteced. Verb be of past time, whether imperf. or aor., as, ἔλεγον (εἶπον) ὅπως γένοιτο I kept speaking (spoke) *that* it might be done.

III. by the Indicat. of fut.; θέλγει ὅπως Ἰθάκης ἐπιλήσεται he beguiles him *with the view that* he should forget Ithaca: also to convey a caution, δεῖ σ' ὅπως δειξείσῃς.

IV. in Att. occurs the phrase οὐχ ὅπως, ἀλλά or ἀλλὰ καί . . . not only not so, but . . ., οὐχ ὅπως χάριν αὐτοῖς ἔχεις, ἀλλὰ καὶ κατὰ τούτωνι πολιτεύει you not only are not grateful to them, but you are even taking measures against them;—in full, οὐ λέγω ὅπως I do not say *that*, etc.; so, οὐχ ὅπως, ἀλλ' οὐδέ not only not so, but not at all. V. ὅπως μή, = the Conjunction μή: generally used only with aor. 2 subj., or with indicat. fut.

ὄραάς, Ep. for ὄραάς, 2 sing. of ὄραάω.

ὄραμα, τό, (ὄραάω) *that which is seen, a view, sight.*

ὄραμνος, ὁ, later form of ὀρόδαμνος.

ὄρασις, ἠς, ἡ, (ὄραάω) *seeing, the sense of sight.*

ὄρατός, ὧ, ὄν, (ὄραάω) *to be seen, visible; τὰ ὄρατά visible objects.*

'ΟΡΑΩ, impf. Att. ἐώρων: Ion. ὀρέω impf. ἔρεον: Ep. also ὀρώω: pf. ἐόρακα later ἐώρακα, pass. ἐόραμαι later ἐώραμαι. Other tenses are supplied from the Root \*ΟΠΤ-ΟΜΑΙ, fut. ὀψομαι, with a rare aor. I ἄψάμην: Pass., fut. ὀψθήσομαι: aor. I ἄψθην inf. ὀψθῆναι: pf. ὤμμαι, ὤψαι, ὤπται, inf. ὤψθαι: there is also in Ep. a perf. med. ὄπωπα, plqpf. ὀπώπειν from the same Root. Lastly, from the Root \*ΙΔΩ are formed also aor. 2 act. εἶδον inf. εἰδέν: aor. 2 med. εἰδόμεν, inf. εἰδέσθαι: pf. with pres. sense εἶδα, εἶσθα, I know, etc., inf. εἰδέναι (see εἶδα).

To see, to look; κατ' αὐτοὺς αἰὲν ὄρα (3 Ep. impf.) he kept looking continually at them. 2. to have sight, like βλέπω, opp. to μὴ ὄραν to be blind; ὅσ' ἂν λέγοιμι, πάνθ' ὄρωντα λέξομαι my words shall have eyes, i. e. shall have meaning; ἐν σκοτῶ ὀφθαίωτο may they have sight in darkness, i. e. may they be blind. 3. to see, look to, take heed, beware, mostly in Imperat. ὄρα εἰ . . . 4. c. acc. cognato, ὄραν

ἀλκᾶν to look prowess, look like a warrior. 5. trans. to see, look at, behold, perceive, observe, c. acc.; ὄραν φάος Ἡελίοιο (Hom.), and φῶς ὄραν (Att.) to see the light, i. e. to be alive. II. Pass. to be seen, also to appear; c. part., ἄφθημεν ὄντες ἄθλιοι we were

seen to be wretched: τὰ ὄρώμενα things visible. III. of the mind, to discern, perceive.

ὀργάζω, f. ἄσω: aor. I ἄργασα: pf. pass. ἄργασμαι: (ὀργάω):—to soften, knead, mould, Lat. subigo.

ὀργαίω, f. ἄνω: aor. I ἄργᾶνα: (ὀργή):—to make angry, enrage. II. intr. to grow or be angry.

ὀργάνιον, τό, Dim. of ὀργᾶνον, a small tool or instrument.

ὀργᾶνον, τό, (ἔργον) an instrument, implement, tool, engine; λαίνεα Ἀμφίφιος ὀργᾶνα the stony works of Amphion, i. e. the walls of Thebes. II. a musical instrument. III. the material of a work. IV. the work, product itself.

ὀργᾶνος, ἡ, ὄν, (\*ἔργω) working, fashioning.

ὀργάς (sub. γῆ), ἄδος, ἡ, (ὀργάω) a well-watered, fertile tract of land, a meadow.

ὀργάω, (ὀργή) to swell or teem with moisture: of soil, to abound, swell with produce: of fruit, to swell as it ripens; c. inf., ὀργᾶ ἀμάσθαι [the crop] is ripe for cutting. II. of animals, to swell with lust, wax wanton, be at heat: to be excited, passionate. 2. c. gen. to yearn or long for.

ὀργεῶν, ἄνος, Ep. ὀργεῶν, ὄνος, ὁ, (ὀργια) a priest.

ὀργή, ἡ, (ὀρέγω) impulse, feeling: the temperament, disposition, temper, esp. in pl., ὀργαὶ ἀστυνόμοι social dispositions. II. any violent emotion or passion, anger, wrath; ὀργῇ χρᾶσθαι to indulge one's anger; ὀργῆν ἄκρος prone to anger, passionate: ὀργῇ as Adv. in anger, in a passion: so also δι' ὀργῆς, κατ' ὀργῆν, μετ' ὀργῆς, πρὸς ὀργῆν. 2. Πανὸς ὀργαὶ panic passions, terror.

ὀργια, ἰων, τά, (ἔργω) only used in pl., secret rites, secret worship, practised by the initiated alone at the secret worship of Demeter at Eleusis: also the rites of Bacchus, orgies. II. any rites, worship, sacrifice. 2. any mysteries, without reference to religion. Hence

ὀργιάζω, f. ἄσω, to celebrate orgies. II. to solemnise or celebrate any sacred rites.

ὀργίζω, f. ἴσω Att. ἰῶ: aor. I ἄργισα: (ὀργή):—to make angry, provoke to anger, irritate. II. Pass., with fut. med. ὀργιοῦμαι, but also pass. ὀργισθήσομαι: aor. I ἄργισθην: pf. ἄργισμαι:—to grow angry, be wroth.

ὀργίλος [ἴ], ἡ, ὄν, (ὀργή) prone to anger, passionate.

ὀργιο-φάντης, ὄν, ὁ, (ὀργια, φαίνω) one who initiates others into orgies.

ὀργυιᾶ or ὀργυιά, ἡ, (formed from ὀρέγω, as ἀγυιᾶ from ἄγω) the length of the outstretched arms. 2. as a measure of length, = 4 πήχεις or 6 feet 1 inch, about our fathom: 100 ὀργυιᾶί make one stadium. Hence

ὀργυιαῖος, α, ὄν, a fathom long or large.

ὀρεγμα, ἄτος, τό, (ὀρέγω) a stretching out: a bolding out, offering.

ὀρέγγυμι, = ὀρέγω, whence ὀρεγγύς (part. pres.) 'ΟΡΕΤΩ, fut. ὀρέξω: aor. I ἄρεξα:—to reach, stretch out, extend, Lat. porrigo: to stretch out the

hands in entreaty. 2. *to reach out, hand, offer, give.*

II. Med. ὀρέγομαι, with aor. I med. ὤρεξάμην, and pass. ὤρέχθην; pf. pass. ὀρώρεγμα:—*to stretch oneself out, reach out; χερσὶ ὀρέξασθαι to reach with the hands; ὀρέξασθαι ἔγχεῖ to lunge, thrust out with the spear; ποσσὶν ὀωρέχεται (pf.) πολεμίζειν of horses, they stretched themselves with their feet (i. e. went at full gallop) to the fight; ὀρέξαι ἰὼν he stretched himself as he went, i. e. went at full stride.*

2. c. gen. *to reach at or to a thing, grasp at: to reach at, aim a blow at: metaph. to reach after, grasp at, desire.* 3. c. acc. *to reach, gain one's end: also to reach with a weapon, strike, wound: to hand to oneself, reach for oneself.*

ὄρει-άρχης, ου, ὄ, (ὄρος, ἀρχω) *lord of the mountains.*  
ὄρειάς, ἀδος, ἡ, (ὄρος) *pecul. fem. of ὄρειος, of or belonging to mountains.* II. sub. Νύμφη, *an Oread, mountain-nymph.*

ὄρειβᾶτέω, *to roam the mountains.* From ὄρει-βάτης, ου, ὄ, (ὄρος, βαίνω) *mountain-ranging.*  
ὄρειδρομία, ἡ, *a running wild over the hills.* From ὄρει-δρόμος, ου, (ὄρος, δραμεῖν) *running on the hills.*  
ὄρει-νόμος, ου, (ὄρος, νέμω) *feeding on the mountains, mountain-ranging.*

ὄρεινός, ἡ, ὄν, (ὄρος) *mountainous, hilly.* II. *on or of a mountain: as Subst., ὄρεινός, ὄ, a mountaineer.*

ὄρειο-νόμος, ου, = ὄρεινός.  
ὄρειος, α, ου, also ος, ου, Ion. οὔρειος, (ὄρος) *mountainous, hilly: also, living on the mountains.*  
ὄρειο-χαρής, ἐς, (ὄρος, χαρῆναι) *delighting in the hills.*

ὄρει-πλαγκτος, see ὀρίπλαγκτος.  
ὄρει-τύπος, ου, (ὄρος, τύπτω) *working in the mountains, i. e. felling timber, or quarrying stone.*  
ὄρει-φοίτης, ου, (ὄρος, φοιτάω) *mountain-ranging.*  
ὄρει-χαλκος, ὄ, (ὄρος, χαλκός) *Lat. orichalcum, fine copper ore and the brass made from it: also, fine brass.*  
ὄρειώτης, ου, ὄ, (ὄρος) *a mountaineer.*  
ὄρεκτός, ἡ, ὄν, (ὀρέγω) *stretched out, presented: also, to be presented.*

ὀρέξάμενος, ὀρέξας, aor. I part. med. and act. of ὀρέγω.

ὀρέξις, εως, ἡ, (ὀρέγω) *a longing or yearning after a thing, desire for it.*

ὀρεό-κομος, ου, *incorrect form of ὀρεωκόμος.*  
ὀρέοντο, 3 pl. Ep. aor. 2 med. of ὀρνημι.  
ὀρεοπολέω, *to haunt the mountains.* From ὀρεο-πόλος, ου, (ὄρος, πολέω) *mountain-haunting.*  
ὀρεσί-τροφος, ου, (ὄρος, τρέφω) *mountain-bred or reared, epith. of the lion.*

ὀρέ-σκίος, ου, (ὄρος, σκιά) *shadowed by mountains.*  
ὀρέσ-κοος Ep. ὀρεσ-κῶος, ου, (ὄρος, κείμαι) *lying on mountains, mountain-bred, wild.*  
ὀρέσσ-αυλος, ου, (ὄρος, αὐλή) *dwelling in the mountains.*

ὄρεσσι, Ep. for ὄρεσι, dat. pl. of ὄρος.  
ὄρεσσι-βάτης, ου, ὄ, = ὄρειβάτης. [α]

ὄρεσσι-γενής, ἐς, and ὄρεσσι-γονος, ου, (ὄρος, γένος, γόνος) *mountain-born.*

ὄρεσσι-νόμος, ου, (ὄρος, νέμω) Ep. for ὀρεινός, *feeding on the mountains, mountain-haunting.*

ὄρεστεία, ἡ, *the tale of Orestes, the general name for the Agamemnon, Choëphoroe and Eumenides of Aeschylus, being the only extant Trilog.*

ὄρέστερος, α, ου, (ὄρος) *poët. for ὀρεινός, mountainous, dwelling in the mountains.*

ὄρεστιάς, ἀδος, ἡ, (ὄρος) = ὄρειάς; Νύμφαι ὀρεστιάδες, *the mountain-nymphs, the Oreads.*

ὄρεσφι, -φιν, Ep. gen. and dat. sing. and pl. of ὄρος.  
ὄρεύς Ion. οὔρεύς, ἐως, ὄ, (ὄρος a mountain) *a mule.*

ὄρευς, Dor. for ὄρεος, gen. of ὄρος.  
ὄρεχθέω, f. ἡσω, = ὀρέγομαι, *to stretch oneself; also, to beat fast, pant, quiver, of the heart, etc.; βόες ὀρεχθεον σφαζόμενοι the steers lay stretched, or quivered convulsively, as they were slain: θάλασσαν ἔα ποτὶ χέρσον ὀρεχθῆν (Dor. inf. for ὀρεχθεῖν) let the sea stretch itself (i. e. roll up) to the beach.*

ὄρέω pl. ὀρέομεν, Ion. for ὄράω, ὄραομεν.  
ὄρηαι or ὄρηαι, *poët. 2 sing. pres. med. of ὄράω.*  
ὄρημι, Acol. for ὄρῶω, inf. ὄρῆν, part. ὄρείς.  
ὄρητός, ἡ, ὄν, Ion. for ὄρατός.  
ὄρθαι, inf. of ὄρμημι, Ep. aor. 2 pass. of ὄρνημι.  
ὄρθεύω, f. σω, (ὄρθός) = ὄρθόω, *to set upright: set straight.*

ὄρθια, ἡ, *name of Diana in Laconia and Arcadia.*  
ὄρθια, neut. pl. of ὄρθιος: *used also as Adv. aloud.*  
ὄρθιάδε, Adv. (ὄρθιος) *straight up, upwards.*  
ὄρθιάζω, f. ἄσω (ὄρθιος) *to speak in a high tone of voice or in a high key, speak loud.* II. *to set upright.*

ὄρθίασμα, ατος, τό, (ὄρθιάζω) *a high pitch of the voice, a loud shout or cry.*  
ὄρθιος, α, ου, Att. also ος, ου, (ὄρθός) *straight up, rising upwards, steep; ὄρθιον πορεύεσθαι or πρὸς ὄρθιον ἵναί to march up hill; τὰ ὄρθια the country from the coast upwards.* 2. *upright: of animals, standing upright, rearing.* 3. *straight, right.* II. *of the voice, high-pitched, loud, shrill, clear; νόμος ὄρθιος a stirring, thrilling air: in neut. pl. as Adv., ὄρθια ἦσε she cried aloud.* III. ὄρθιοι λόχοι, *Livy's recti ordines, as a military term, battalions in column or file, whereas in φάλαγξ the men stood in line; ὄρθιους τοὺς λόχους ἄγειν to bring the companies up in column.* IV. *generally, like ὄρθός, straight, opp. to crooked.*

ὄρθο-βᾶτέω, (ὄρθός, βαίνω) *to go straight on or upright.*  
ὄρθό-βουλος, ου, (ὄρθός, βουλή) *right-counselling.*  
ὄρθο-δαής, ἐς, (ὄρθός, δαῆναι) *knowing rightly how to do, c. inf.*

ὄρθο-δίκαιος, ου, (ὄρθός, δίκαιος) *righteously judging.*  
ὄρθο-δίκας, Dor. for ὄρθοδίκης, ου, ὄ, (ὄρθός, δικάζω) *a righteous judge. [Ὶ]*

ὄρθοδρομέω, *to run straight forward.* From

ὀρθο-δρόμος, *ον*, (ὀρθός, δραμεῖν) *running straight forward*.

ὀρθο-ἐπεια, ἡ, (ὀρθός, ἔπος) *correct language*.

ὀρθό-θριξ, τριχός, ὁ, ἡ, (ὀρθός, θριξ) *with hair up-standing, or making the hair stand on end*.

ὀρθό-κραιρος, *α, ον*, (ὀρθός, κραιρα) *with straight or upright horns*, epith. of horned cattle: *with upright beaks*, of the two ends of a galley which turned up so as to resemble horns: Ep. gen. pl. fem. ὀρθο-κραιράων.

ὀρθό-κράνος, *ον*, (ὀρθός, κράνον) *having a high head or crown: with a lofty mound*.

ὀρθομαντεία, ἡ, *true prophecy*. From

ὀρθό-μαντις, *εως* Ion *ιος, ὁ, ἡ*, (ὀρθός, μάντις) *a true prophet*.

ὀρθο-πάλη, ἡ, (ὀρθός, πάλη) *wrestling upright*. [ᾶ]

ὀρθό-πλοος, *ον*, contr. -πλους, *ονν*, (ὀρθός, πλέω) *sailing straight before the wind: generally, successful*.

ὀρθοποδέω, (ὀρθόπους) *to walk straight or uprightly*.

ὀρθό-πολις, *εως, ὁ, ἡ*, (ὀρθός, πόλις) *upholding cities*.

ὀρθό-πους, ὁ, ἡ, -πουν, *τό*, gen. -ποδος, (ὀρθός, πούς) *with straight feet: standing upright*. II. *uphill, steep*.

ὈΡΘΟΣ, ἡ, ὄν, *straight*, Lat. *rectus*: in height, *upright, standing erect*.

II. in line, *straight, straight forward, in a straight line*; ὀρθὸς ἀντ' ἡελίου τετραμμένος *turned straight to front the sun*; ὀρθὸν πόδα τιθέναι *to put the foot straight out*, as in walking, opp. to *κατηρεφής* when it is covered with the robe from not being in motion; βλέπειν ὀρθά *to see straight or well*.

III. metaph. *right, safe, prosperous*.

2. *right, true, exact*; ὀρθ' ἀκούειν *to be rightly called*: ὀρθῶ λόγῳ *in strict terms, in very truth*: so Adv., ὀρθῶς λέγειν *to speak true*.

3. *true, genuine, real*.

4. *upright, righteous, just*, Lat. *rectus*; κατὰ τὸ ὀρθὸν δικάζειν *to judge righteously*.

5. *on tiptoe, in eager expectation*, Lat. *erectus animo*.

IV. ἡ ὀρθή (sub. πτώσις) *the nominative*, Lat. *casus rectus*, as opp. to the oblique cases.

ὀρθο-στάδην, Adv. (ὀρθός, στήναι) *standing upright, in a standing posture*.

ὀρθο-στάτης, *ου, ὁ*, (ὀρθός, στήναι) *one who stands upright*.

II. *an upright shaft, pillar*: as Adj., κλίμακες ὀρθοστάται *upright ladders*.

III. *a sort of cake used in funeral oblations*. [ᾶ]

ὀρθότατα, Adv. Sup. of ὀρθῶς.

ὀρθότης, ἡ, (ὀρθός) *straightness, upright posture*.

II. metaph. *rightness, fitness: the right sense*.

ὀρθο-τομέω, (ὀρθός, τέμνω) *to cut straight: handle aright*.

ὀρθῶς, f. ὥσω: aor. I ὤρθωσα:—Pass., aor. I ὤρθωθην:—(ὀρθός):—*to set straight*: I. in height, *to set upright, set up*: of buildings, *to raise, restore, repair*: hence, ὀρθωθείς *raised up, set on one's legs again*:—Pass. *to stand or sit upright*. 2. in a line,

*to set straight*:—Pass. *to be aimed straight*.

II. metaph. *to raise up, restore to health, safety, etc.*: 2. *to exalt, honour, extol*.

3. ὀρθῶσαι ὕμνον *to raise the lofty song*.

4. *to guide aright*. III. Pass.

of actions, *to succeed; prosper*; τὸ ὀρθούμενον *success*: of persons and places, *to flourish, prosper*.

2. *to be right, be true*. 3. *to be upright, deal justly or uprightly*.

ὀρθρευούσα, Dor. for -εύουσα, part. fem. of ὀρθρεύω, f. σω, (ὀρθρος) *to rise or wake early*.

ὀρθρίδιος, *α, ον*, poet. for ὀρθριος. [ἱ]

ὀρθρίζω, f. σω, (ὀρθρος) *to rise, wake early*.

ὀρθρινός [ἱ], ἡ, ὄν, (ὀρθρος) *later form for ὀρθριος*.

ὀρθριός, *α, ον*, also *ος, ον*, (ὀρθρος) *at daybreak, at dawn, in the morning, early*: irreg. Comp. and Sup. ὀρθριαίτερος, -αίτατος:—Neut. τὸ ὀρθριον or ὀρθριον, as Adv. *in the morning, early*.

ὀρθρο-βόας, *ου, ὁ*, (ὀρθρος, βοάω) *the early caller, Chanticleer, i. e. the cock*.

ὀρθρο-γόη, ἡ, (ὀρθρος, γοάω) *early-wailing, of the swallow*.

ὀρθρο-λάλος, *ον*, (ὀρθρος, λαλέω) *early-twittering*.

\*ΟΡΘΡΟΣ, ὁ, *the time about daybreak, dawn, early morn*; τὸν ὀρθρον, absol., *in the morning*; so, ὀρθρου γενομένου *at dawn*; and ἅμα ὀρθρῳ, ἐς ὀρθρον, κατ' ὀρθρον, περὶ ὀρθρον; but πρὸς ὀρθρον *towards dawn*: ὀρθρος βαθύς *early morn*.

ὀρθρο-φοιτο-συκοφαντο-δικο-τάλαιπωρος, *ον*, (ὀρθρος, φοιτάω, συκοφάντης, δίκη, ταλαιπωρος) ὀρθ. τρόποι *early-prowling base-informing sad-litigious plaguy ways*.

ὀρθρωθείς, aor. I pass. part. of ὀρθῶω.

ὀρθ-ώνυμος, *ον*, (ὀρθός, ὄνομα) *rightly-named*.

ὀρθῶς, Adv. of ὀρθός, *rightly, uprightly, justly: truly, really*.

\*Ορθωσία, ἡ, = Ὀρθία.

ὀρθωτήρ, ἦρος, ὁ, (ὀρθῶω) *one who sets upright, a restorer*.

ὀρτ-βάτης, *ου, ὁ*, dub. for ὀρειβατής.

\*ΟΡΙΤΑΝΟΝ, *τό*, and ὀρίγανος, ἡ, *an acrid herb, marjoram*: ὀρίγανον βλέπειν *to look origanum, i. e. to look sour or crabbed*. [ἱ]

ὀρίγνάομαι, Med., with fut. -ήσσομαι, aor. I pass. ἀρ-γνήθην: (ὀρέγομαι):—*to stretch oneself out*.

2. c. gen. *to stretch oneself after a thing, reach at, grasp at*.

ὀρίζω, fut. ὀρίσω Att. ὀρίῳ: aor. I ὤρισα Ion. οὖρισα: pf. ὤρικα:—Med., fut. ὀριοῦμαι: aor. I ὤρισάμην:—Pass., fut. ὀρισθήσομαι: aor. I ὤρισθην: pf. ὤρισμαι (sometimes used in med. sense): (ὄρος):—*to divide or separate one part from another, to divide as a boundary*; ποταμὸς οὖρίζει τήν τε Σκυθικὴν καὶ τὴν Νευρίδα γῆν *a river is the boundary between Scythia and Neuris*:—Pass., of a country, *to be bounded*.

2. ὀρίζειν τινα ἀπὸ γῆς *to part, banish one from the land*.

II. *to mark out by boundaries, lay down, mark out*: *to limit, define*:—Med. *to mark out for oneself, set up, dedicate*.

III. generally, *to deter-*

*mine, appoint: to settle.* 2. *to define a word.* 3. *to assign, ὀρίξειν ψήφον to give a vote.* IV. intr. *to border upon.*

ὄρικός, ἡ, ὄν, (ὄρεός) of or for a mule.

ὄρινθείην, aor. I pass. opt. of ὄρινω.

ὄρινω, aor. I ὄρινα Ep. ὄρινα.—Pass. 3 sing. impf. ὄρινετο: aor. I ὄρινθην Ep. ὄρινθην: (ὄρνωμι):—*to stir, raise, Lat. agitare: metaph. to move, excite, affect the mind:—Pass. to be stirred, roused, disquieted: to be affrighted, thrown into confusion.*

ὄριον, τό, = ὄρος, a bound, goal: ὄρια, τά, boundaries, borders, frontier.

ὄριος, ον, (ὄρος) of or presiding over boundaries.

ὄρισμα Ion. οὐρ-, τό, (ὀρίζω) a boundary: in plur. the borders, frontier.

ὄριστής, οὐ, ὄ, (ὀρίζω) one who marks boundaries: one who determines.

ὄρι-τροφος, ον, (ὄρος, τρέφω) mountain-bred.

ὄρκάνη, ἡ, = ἐρκάνη, ἐρκος, from ἐργω, εἶργω, an enclosure, fence: a trap or pitfall. [ᾶ]

ὄρκ-ἄπατης, ον, ὄ, (ὄρκος, ἀπατάω) an oath-breaker. [ᾶ]

ὄρκίζω, f. ἴσω, (ὄρκος) to make one swear, adjure.

ὄρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. mostly in plur., ὄρκια, τά, things sworn to, articles of a treaty, a treaty: ὄρκια πιστὰ ταμεῖν to conclude a binding treaty, Lat. foedus ferire, icisse foedus: of two parties, in Med., ὄρκια τάννεσθαι to make a treaty between them; ὄρκια δηλήσασθαι, ὑπὲρ ὄρκια δηλήσασθαι to violate a solemn treaty: so too, ὄρκια συγχεῦναι, ὄρκια ψεύσασθαι, opp. to ὄρκια φυλάσσειν or τηρεῖν. 2. the victims sacrificed on taking these solemn oaths, like ἱερά.

ὄρκιος, ον, more rarely α, ον, (ὄρκος) of or for an oath: sworn, bound by oath. 2. that is sworn by, adjured as witness to an oath; ὄρκιοι θεοί the gods invoked at an oath; ξίφος ὄρκιον a sword which is sworn by.

ὄΡΚΟΣ, ον, ὄ, an oath; ὄρκον ὀμόσαι to swear an oath; ὄρκος θεῶν an oath by the gods; ὄρκιον λαμβάνειν to accept an oath from another; ἀποδιδόναι to take it oneself. 2. the witness of the oath, the power or object adjured, as the Styx by the gods. II.

ὄρκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἐρκος, as ὄρκοῦρος to ἐρκοῦρος.)

ὄρκ-οὔρος, ὄ, = ἐρκοῦρος.

ὄρκώω, f. ἴσω, (ὄρκος) to make one swear, bind by oath:—Pass. to be bound by oath, to swear.

ὄρκωμα, τό, (ὄρκώω) an oath.

ὄρκωμοσία, ἡ, (ὄρκωμοτέω) a swearing, an oath.

ὄρκωμόσιον, τό, the place of an oath. II. in pl. asseverations on oath. From

ὄρκωμοτέω, f. ἴσω, to take an oath, swear: ὄρκωμοτεῖν θεοῖς to swear by the gods. From

ὄρκ-ωμότης, ον, ὄ, (ὄρκος, ὀμνυμι) = ὄρκωτής.

ὄρκωτής, οὐ, ὄ, (ὄρκώω) one who administers an oath.

ὄρμαθῆν, an aor. 2 form of ὄρμάω, to rush, whence subj. ὄρμαθῶ: but ὄρμαθῆ is Dor. for ὄρμηθη, 3 sing. aor. I subj. pass. of ὄρμάω.

ὄρμαθός, οὐ, ὄ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὄρμαινω, inipf. ὄρμαινον: aor. I ὄρμηνα: (ὄρμάω):—to move or stir violently; to turn over or revolve a plan in the mind, to ponder or muse upon it: to debate, consider. 2. to long for, desire. II.

later, I. trans. to drive, urge on: to excite, inflame. 2. intr. to hasten, hurry, be impatient.

ὄρμάω, f. ἴσω: aor. I ὄρμησα: pf. ὄρμηκα: (ὄρμη): I. trans. to set in motion, urge on, rouse: to stir up. II. intr. to hurry or rush on: c. inf. to be eager to do, to start or essay to do: absol. to be eager or foremost. 2. to rush headlong, esp. at one, c. gen. III. Pass. with fut. med. ὄρμησομαι; aor. I med. ὄρμησασθαι and pass. ὄρμηθῆναι; pf. pass. ὄρμημαι:—in same sense as intr. act.: I.

to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do. 2. to set off or proceed from a place, to begin from; of a general, to make a place his base of operations: ἀπ' ἐλασσόνων ὄρμώμενος setting out from or beginning with smaller means. 3. absol. to rush on, make a desperate attack, to be eager: generally, to make a start, go; ὄ λόγος ὄρμηται the report flies abroad.

ὄρμέατο, Ion. for ὄρμητο, 3 pl. plqpf. pass. of ὄρμάω.

ὄρμειά, ἡ, = ὄρμια.

ὄρμενος, aor. 2 part. med. of ὄρνωμι.

ὄρμέω, f. ἴσω, (ὄρμος):—to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἀγκυραῖν ὄρμεῖν to ride two anchors, as we say 'to have two strings to your bow:' metaph. to anchor one's hopes upon, depend upon.

ὄρμεώμενος, Ion. part. pass. of ὄρμάω.

ὄρμη, ἡ, (ὄρνωμι) an assault, attack, the first shock or onset in war, Lat. impetus; mostly of things, as, ἐγχείος ὄρμη the force of a spear; πυρός ὄρμη the rage of fire; κύματος ὄρμη the shock of a wave. 2. the beginning or first start in a thing: a struggle or effort to reach a thing. 3. eagerness, violence, passion, impulse; μία ὄρμη with one accord; c. gen. eager desire for a thing. 4. a start, setting out on a march, etc.

ὄρμηθεῖς, εἶσα, ἐν, aor. I pass. part. of ὄρμάω.

ὄρμημα, τό, (ὄρμάω) any violent impulse, passionate desire.

ὄρμηθῆσαι, 3 Ep. aor. I opt. of ὄρμάω.

ὄρμητήριον, τό, (ὄρμάω) any means of exciting, a stimulant, incentive. II. a starting-place, station, head-quarters.

ὄρμιά, ἡ, (ὄρμος) a fishing-line of horse-hair, Lat. linea. [ῖ]

ὄρμιζω, fut. -ίσω Ep. -ίσσω Att. -ῖω: aor. I ὄρμισα: (ὄρμος):—to bring to anchorage, bring into harbour, to moor, anchor. 2. generally, to make fast or sure. II. Med., with fut. med. ὄρμοῖμαι,

aor. I med. ἄρμισάμην and pass. ἄρμισθην : pf. pass. ἄρμισμαι :—to come to anchor, anchor; ὀρμίζεσθαι πρὸς πέδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i. e. to be at rest; ὀρμίζεσθαι ἔκ τινος to be dependent on a thing.

ὄρμηθβόλος, ον, (ὄρμιά, Βάλλω) throwing a line, angling.

ὄρμηδοστήρ, ἦρος, ὄ, (ὄρμος, δίδωμι) a bringer into harbour, a pilot.

ὄρμος, ὄ, (εἶρω) a cord, chain, necklace, collar; στεφάνων ὄρμος a string of crowns. 2. a kind of dance performed in a ring. II. a roadstead,

anchorage, Lat. statio navalis : the inner part of a harbour, as opp. to λιμὴν. 2. generally, a haven, place of shelter or refuge.

ὄρνωπέτιον, τό, Boeot. for ὄρνεον.

ὄρνεον, τό, = ὄρνις. II. τὰ ὄρνεα, the bird-market.

ὄρνεο-φοῖτος, ον, (ὄρνεον, φοιτάω) haunted by birds.

ὄρνήθ-αρχος, ὄ, (ὄρνις, ἀρχός) king of birds. [ἱ]

ὄρνήθειος, α, ον, also ος, ον, (ὄρνις) of or belonging to a bird; κρέα ὄρνήθεια birds' flesh.

ὄρνήθειντής, οὐ, ὄ, a bird-catcher, fowler. From

ὄρνήθειω, f. σω, (ὄρνις) to catch, net, snare birds.

ὄρνήθιας, ον, (ὄρνις) masc. Adj., a name given to the north wind in spring, which brought the birds of passage; χειμῶν ὄρνήθιας a storm of birds.

ὄρνήθικός, ἡ, ὄν, (ὄρνις) of or for birds.

ὄρνήθιον, τό, Dim. of ὄρνις, a little bird : a nestling, chicken. [νῆ]

ὄρνήθό-γονος, ον, (ὄρνις, \*γένω) sprung from a bird.

ὄρνήθιο-θήρας, ον, ὄ, (ὄρνις, θηράω) a bird-catcher, fowler.

ὄρνήθιο-λόχος Dor. ὄρνιχ-, ὄ, (ὄρνις, λοχάω) a bird-catcher, fowler.

ὄρνήθιομᾶνέω, f. ἦσω, to be mad for birds. From

ὄρνήθιο-μᾶνής, ἐς, (ὄρνις, μανῆναι) mad after birds.

ὄρνήθιο-πέδη, ἡ, (ὄρνις, πέδη) a snare or gin for birds.

ὄρνήθιος, ον, of ὄρνις : Ep. dat. pl. ὄρνήθεισι.

ὄρνήθιο-σκοπός, ον, (ὄρνις, σκοπέω) observing the

flight and cries of birds, Lat. augur, auspex; θάκος

ὄρνήθιοσκοπός an augur's seat, Lat. templum augurale.

ὄρνήθιο-τροφία, ἡ, (ὄρνις, τρέφω) bird-keeping.

ὄρνήθιος, ον, also ος, ον, poet. for ὄρνήθειος.

\*ὈΡΝΙΣ, ὄ, but also ἡ : gen. ὄρνήθιος, etc. : acc. sing.

ὄρνήθα and ἔρνην : pl. ὄρνήθες, etc. : Att. pl. ὄρνηεις,

gen. ὄρνηων, acc. ὄρνηεις : Dor. forms, gen. ὄρνήχως,

pl. ὄρνήχες, etc., as if from a Nom. ὄρνήξ :—a bird :

often added to the names of birds, as ὄρνις ἀηδῶν,

ὄρνις πέρδιξ, the nightingale, the partridge. II.

also like οἰανός, a bird of omen, ἔρνης κακός a bird of

evil augury : hence, like Lat. avis for augurium, the

omen or prophecy taken from the flight or cries of

birds : in bad sense, an omen, fateful presage. III.

in Att., ὄρνις, ὄ, a cock; ὄρνις, ἡ, a hen. IV. in

pl. sometimes the bird-market, cf. ὄρνεον. V.

poët. Μουσῶν ὄρνηθες the birds of the Muses, i. e.

poets. VI. proverb., ὄρνήθων γάλα 'pigeon's milk,'

i. e. any marvellous good-fortune.

ὄρνιχος, -χα, Dor. gen. and acc. of ὄρνις : poet. dat. pl. ὄρνήχεσσι.

ὄρνυθι, ἴτω, pres. imperat. of ὄρνημι.

ὄρνούμεν, ὄρνούμεναι, Ep. for ὄρνούναι, pres. inf. of ἔρνημι.

ὄρνούμενος, ἡ, ον, pres. med. part. of ὄρνημι.

ὄρνούμι or ὄρνούω [ῦ], lengthd. form of Root \*ὈΡΝ :

imperat. ὄρνυθι, ἴτω, etc. : impf. ἄρνηνον : fut. ἔρνω :

aor. I ἄρνω, part. ἔρνω, Ion. 3 sing. ἔρνωσσε : 3

sing. redupl. aor. 2 ἔρνωρε :—Med. ὄρνούμαι, imperat.

ὄρνωσο, ἴσθω, νοθε, part. ἔρνούμενος : impf. ἄρνούμη,

3 sing. and pl. ἄρνωτο, ἄρνωτο : fut. ὄρνωμαι, also

ὄρνωμαι, 3 sing. ὄρεται : aor. 2 ἄρνωμη, 3 sing. ἄρνωτο

contr. ἄρνω, 3 pl. without augm. ὄρνωτο also ὄρεόντο ;

3 sing. subj. ὄρνηται ; imperat. ὄρνω or ὄρνωσο Ion. contr.

ὄρνωρεν ; inf. ὄρνηται, contr. for ὄρεσθαι ; part. ὄρνημος, ἡ,

ον, for ὄρνωμενος :—pf. ὄρνωρα, in intr. sense 3 sing.

subj. ὄρνωρη : 3 sing. plqpf. ὄρνωρει, also ἄρνωρει. I.

Act., to rouse, stir, stir up : to set on, let loose upon :—

Med., with pf. ὄρνωρα, to move, stir oneself ; εἰσόκε

μοι φίλα γούνατ' ὄρνωρη while my limbs have power

to move. 2. Act. to make to arise, call forth : of

animals, to rouse, put up, start, chase :—Med. to

start up, arise : esp. to wake out of sleep, to spring

up : also c. inf. to rise to do a thing, set about. 3.

Act. to stir up, rouse, encourage, cheer on :—Pass.

and Med. to be roused, stirred in mind, excited, in-

flamed. 4. Act. of things, to call forth, cause,

excite, Lat. ciere :—Med. to come on, to arise, Lat.

oriri.

ὄρνωτο, ὄρνωτο, Ep. for ἄρνωτο, ἄρνωτο, 3 sing.

and pl. impf. of ὄρνημι.

\*ὈΡΟΒΟΣ, ὄ, the vetch, Lat. ERVUM.

ὄρογυα, ἡ, poet. for ὄργυα.

ὄροδαμνίς, ἴδος, ἡ, Dim. of ὄροδαμνος, a sprig.

ὄροδαμνος, ὄ, a bush, branch.

ὄρο-θεσία, ἡ, (ὄρος, τίθημι) the fixing of boundaries,

boundaries.

ὄροθῦνω : Ep. impf. ὄροθῦνον : also aor. I imperat.

ὄροθῦνον :—like ὄρνημι, to stir up, rouse, urge on.

ὄροί-τυπος, ον, = ὄρείτυπος.

ὄρομαι, Dep. (οἶπος a guard) to watch, keep watch

and ward, be on guard.

ὄρο-μυλίδες, αἱ, (ὄρος, μῆλον) Dor. for ὄρομηλίδες,

a kind of wild apples.

\*ὈΡΟΨ or ὄρρος, ὄ, whey, the watery or serous part

of milk, Lat. serum. 2. the watery parts of the blood.

\*ὈΡΟΣ Ion. οὔπος, εος, τό, a mountain, bill : a range

or chain of hills.

\*ὈΡΟΣ Ion. οὔπος, ον, ὄ, a boundary, limit, frontier,

border : esp. a land-mark. 2. οὔροι, plur., are

marking or monumental stones bearing inscriptions,

tables set up on mortgaged property, to serve as evi-

dence of the debt. II. a rule, standard, limit,

measure. III. the definition of a word.

\*Ὀροσάγγαι, οἱ, Persian word for the Benefactors of

the King, = εὐεργεταί.

ὄρούω, fut. σω : aor. I ὄρουσα : (ὄρνημι) :—intr. to

rush violently on or forward, to hasten, dart or start forward.

δροφή, ἡ, (ἐρέφω) the roof or ceiling of a room: the roof of a house.

δροφη-φάγος, ον, (δροφή, φαγεῖν) roof-devouring.

δροφη-φόρος, ον, (δροφή, φέρω) bearing a roof.

δροφίας, ου, ὁ, living under a roof; μῦς δροφίας the domestic mouse, opp. to μῦς ἀρουραῖος (the field mouse); δροφίας ὄφις a tame snake.

δροφος, ὁ, (ἐρέφω) the reeds used for thatching houses. II. a roof: in pl. a house, temple.

δρόω, Ep. for δρώω: part. δρόων for ἰρώων.

δρώνντι, Dor. for δρώσι, 3 pl. of δρώω.

\*ὈΡΠΗΞ Att. ὄρπηξ, ηκος, Dor. ὄρπαξ, ἄκος, ὁ:—a sapling, young shoot or plant: a rod or pole: a lance. II. metaph. a scion, descendant.

ὄρρᾶνός, ὁ, Aeol. for οὐρανός.

ὄρρο-πύγιον, τό, (ὄρρος, πυγή) the tail or tail-feathers of birds. 2. the tail-fin of fish. 3. the tail or rump of any animal. [ῥ]

\*ὈΡΡΟΣ, ὁ, the end of the os sacrum: the tail, rump.

\*ὈΡΡΟΣ, ὁ, = ὄρος, ubey, serum.

ὄρρωδέω Ion. ἄρρωδ-: f. ἴσω:—to shudder at, shrink from, dread, Lat. horreo, c. acc.: c. gen. rei, to fear for or because of a thing. Hence

ὄρρωδία, ἡ, a shuddering at, shrinking from, affright.

ὄρρας, aor. I part. of ὄρρνμι.

ὄρρασκει, Ion. for ἄρσε, 3 sing. aor. I of ὄρρνμι.

ὄρρο, ὄρρευ, Ep. for ὄρσαι, aor. I med. imperat. of ὄρρνμι.

ὄρσι-κτύπος, ον, (ὄρρνμι, κτύπος) noise-arousing; Zeus ὄρσικτύπος the rouser of thunder.

ὄρσι-νεφής, ἑς, (ὄρρνμι, νέφος) cloud-raising.

ὄρσι-πούς, -πόδος, ὁ, ἡ, (ὄρρνμι, πούς) raising the foot, light-footed.

ὄρσο, Ep. for ὄρσαι, aor. I med. imperat. of ὄρρνμι, bestir thee! up! arouse thee!

ὄρσο-θύρη, ἡ, (ὄρρνμι, θύρα) a raised door approached by steps. [ῥ]

ὄρσολοπέω and -έω, to provoke, attack:—Pass., θυμὸς ὄρσολοπεῖται my heart is troubled. From ὄρσόλοπος, ον, provoking strife, turbulent. (Deriv. uncertain.)

ὄρσος, Lacon. for ὀρθός.

ὄρσο-τριάινης Dor. -τριάινας, α, ὁ; a poet. nom. -τριάινα: (ὄρρνμι, τρίαίνα):—wielder of the trident.

ὄρσω, fut. of ὄρρνμι.

ὄρτάζω, Ion. for ἐορτάζω.

ὄρτάλις, ἴδος, ἡ, (ὄρρνμι) the young of any animal, Lat. pullus: a young bird, a chicken. Hence

ὄρτάλιχεύς and ὄρτάλιχος, ὁ, a bird, fowl: a domestic fowl, chicken.

ὄρτή, ἡ, Ion. for ἐορτή.

\*Ὀρτυγία, ἡ, (ὄρτυξ, μήτηρ) properly Quail-island, the ancient name of Delos: also part of the city of Syracuse, called also Nāσος or the Island.

ὄρτυγο-κόπος, ον, (ὄρτυξ, κόπτω) playing at knock-ing down quails.

ὄρτυγο-μήτρα, ἡ, (ὄρτυξ, μήτηρ) a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. \*Ὀρτυγία.

\*ὈΡΤΥΞ, ὕγος, ὁ, the quail, Lat. coturnix, -īcis.

ὄρϋγῖναι, aor. 2 inf. pass. of ὄρϋσσω.

ὄρρυμα, τό, (ὄρϋσσω) a place dug out, a pit, ditch, bole, trench, Lat. scrobs: a mine, tunnel: at Athens = βάραθρον, the pit into which criminals were thrown. II. = ὄρρυξις.

ὄρρυμαῖδος, ὁ, late form for ὄρρυμαγδός.

ὄρυκτός, ἡ, ὄν, (ὄρϋσσω) dug, formed by digging. II. dug out, quarried, mined.

ὄρϋμαγδός, ὁ, a loud noise, rumbling, roaring, any tumultuous sound, not of the human voice.

ὄρυξ, ὕγος, ὁ, (ὄρϋσσω) a kind of gazelle or antelope, in Egypt and Libya, so called from its pointed horns.

ὄρύξαι, aor. I inf. of ὄρϋσσω.

ὄρυξις, εως, ἡ, (ὄρϋσσω) a digging.

ὄρυς, vos, ὁ, an unknown wild animal in Libya.

\*ὈΡΥΨΣΩ Att. -πτω: fut. ὄρϋψω: aor. I ὄρϋψα Ep. ὄρυφα: pf. ὄρϋρϋχα: plqpf. ἄρϋρϋχειν:—Pass., aor. I ἄρϋρϋθην: pf. ὄρϋρϋγμαι: plqpf. ἄρϋρϋγμην:—to dig, Lat. fodio. 2. to dig up: Med., λίθους ὄρϋσασθαι to have stones dug or quarried: Pass., ὁ ὄρϋσόμενος χοῦς the soil that was dug up. 3. to dig through, make a passage through, burrow. 4. to bury.

ὄρφάνευμα, τό, orphan state. From ὄρφᾶνεύω, f. σω, (ὄρφανός) to take care of orphans, tend, rear them:—Pass. with fut. med. -εὔσομαι, to be an orphan, be in an orphan state.

ὄρφανία, ἡ, (ὄρφανός) orphanhood: generally, bereavement, destitution.

ὄρφανίζω, f. σω, (ὄρφανός) to make orphan: to bereave, deprive:—Pass. to be left an orphan.

ὄρφανικός, ἡ, ὄν, (ὄρφανός) orphan, fatherless; ἡμαρ ὄρφανικός the day which makes one an orphan.

ὄρφανίος, ον, = ὄρφανικός.

ὄρφανιστής, οὔ, ὁ, (ὄρφανίζω) one who takes care of orphans, a guardian.

\*ὈΡΦΑΝΟΣ, ἡ, ὄν, Att. ὄς, ὄν, Lat. ORBUS, left orphan, without father or mother, fatherless. 2.

c. gen. rest or bereft of a thing; ὄρφανοὶ γενεᾶς rest of offspring, childless.

ὄρφᾶνο-φύλαξ, ἄκος, ὁ, (ὄρφανός, φύλαξ) the guardian of an orphan. [ῥ]

ὄρφᾶνώω, f. ὠσω, (ὄρφανός) to make orphan:—Pass. to be bereft of a thing.

\*Ὀρφείος, α, ον, of Orpheus. From

\*Ὀρφεύς, ἑως, ὁ, Orpheus, a famous Thracian bard. ὄρφναῖος, α, ον, (ὄρφνη) dark, dusky, murky. II. nightly, by night.

\*ὈΡΦΝΗ Dor. ὄρφνᾶ, ἡ, darkness, night: gloom. Hence

ὄρφνίνος, η, ον, dark, dusky; ὄρφνινον χρῶμα a colour mixed of black, red and white, between πορφύρεος and φοινίκινος.

ὄρφνίτης, ου, ὄ, (ὄρφνη)  *dusky*. [τ]

ὈΡΦΟΣ Att. ὄρφως, ὄ, a kind of *sea-perch*.

ὄρχαμος, ὄ, (ὄρχος) *the first of a row, a file-leader, fagle-man: the Coryphaeus or leader of the chorus.*

ὄρχατος, ὄ, = ὄρχος, a row of trees. II. a piece of land enclosed and planted, Milton's orchard, an orchard, garden. (From ὄρχος, like μέστος from μέσος.)

ὄρχεομαι, f. ἴσσομαι: aor. ἰ ὠρχησάμην: Dep.: (ὄρχος):—to dance: c. acc. to represent by dancing or gestures; ὄρχεῖσθαι Κύκλωπα, Lat. *Cyclops moveri, to dance the Cyclops.* 2. to leap.

ὄρχηδόν, Adv. (ὄρχος) *one after another, all in a row, man by man*, Lat. *virūtim*.

ὄρχηθμός Ion. ὄρχησμός, ὄ, (ὄρχεομαι) *a dancing, the dance.*

ὄρχημα, τό, (ὄρχεομαι) *a dance, dancing.*

ὄρχησις, ἡ, (ὄρχεομαι) *dancing, the dance: pantomimic dancing.*

ὄρχησμός, ὄ, Att. for ὄρχηθμός.

ὄρχηστήρ, ἦρος, ὄ, and ὄρχηστής, οὔ, ὄ, (ὄρχεομαι) *a dancer.* Hence

ὄρχηστικός, ἡ, ὄν, of, fit for dancing.

ὄρχηστο-διδάσκαλος, ὄ, (ὄρχεομαι, διδάσκαλος) *a dancing-master.*

ὄρχηστο-μᾶνέω, f. ἴσω, (ὄρχεομαι, μανῆναι) *to be dancing-mad.*

ὄρχηστρα, ἡ, (ὄρχεομαι) *an orchestra, in the Attic theatre a large semicircular space on which the chorus danced.* II. generally, a place for dancing.

ὄρχηστρίς, ἴδος, ἡ, fem. of ὄρχηστής, a dancing girl.

ὄρχηστύς, ὄνος, ὄ, Ion. for ὄρχησις, (ὄρχεομαι) *the dance, dancing;* contr. dat. ὄρχηστυί.

ὈΡΧΙΛΩΟΣ, ὄ, a bird, prob. *the wren*. [τ]

ὄρχιπέδα, f. ἴσω, (ὄρχιπέδον) *to seize the testicles.*

ὄρχι-πέδη, ἡ, (ὄρχις, πέδη) *impotence.*

ὄρχι-πέδον, τό, in pl. ὄρχιπέδα, τά, (ὄρχις, πέδον) *the testicles*, Lat. *testiculi*.

ὈΡΧΙΣ, ἰος and εως, ὄ, pl. ὄρχεις or ὄρχις Ion. ὄρχιες, *a testicle, the testicles.*

Ὀρχομενός, ἡ, the name of several Greek cities, the most famous of which was Ὀρχομενός Μινυέιος in Boeotia.

ὈΡΧΟΣ, ὄ, a row of trees; cf. ὄρχατος.

ὄρωρα, pf. of ὄρνυμι.

ὄρώρει, 3 sing. Ep. plqpf. of ὄρνυμι.

ὄρώρεται, Ep. 3 sing. pres. pass. of ὄρνυμι, equiv. to ὄρωρε: subj. ὄρώρηται.

ὄρωρέχαι, Ion. 3 pl. pf. pass. of ὄρέγω.

ὄρωρέχατο, Ion. 3 pl. plqpf. pass. of ὄρέγω.

ὄρώρυκτο, 3 sing. plqpf. pass. of ὄρύσσω.

ὄρώρυχα, pf. of ὄρύσσω.

ὈΣ, ἡ, ὄ, gen. οὔ, ἡς, οὔ, dat. ᾧ, ἡ, ᾧ; acc. ὄν, ἡν, ὄ: pl., nom. οἱ, αἱ, ᾧ, ᾧ; gen. ὧν; dat. οἰς, αἰς, οἰς; acc. οὓς, ᾧς, ᾧ. There is also an Ion. gen. ὄου, fem. ἐης; and Ep. fem. dat. pl. ἡς and ἡσι.

A. RELAT. PRONOUN, *who, which* or *that*, Lat. *qui*: the Relat. Pron. often takes the case of the Anteced.

by attraction, as, τῆς γενεῆς, ἧς Ζεὺς δῶκε, for ἡν Ζεὺς δῶκε: the neut. ὄ is used to refer to sentences where no antecedent is expressed, as, ὄ δὲ πάντων μέγιστον, ὄ δὲ πάντων δεινότατον, etc., but *what* is greatest of all, *what* is most strange of all, etc. The Relat. Pron. also stands for *una*, as in Lat. *qui* for *ut*, to express an end or intention, as, ἀγγελον ἦκαν, ὄς ἀγγεῖλε γυναικί they sent a messenger to tell, Lat. *nuncium miserunt, qui nunciaret*.

The Relat. Pronoun is used absol. in some cases: I. gen. sing., of Time, ἐξ οὔ (sub. χρόνου) *from the time when, since*: also οὔ alone, *when; ἔστιν οὔ sometimes, at times.* 2. of Place, of *which place, i. e. where; ἔστιν οὔ in some places.* II. dat. sing. fem. ἡ, of Place, Lat. *qua, at which place, where*:—later, of *motion to a place, whither*:—in full τῇ, ἡ . . . there, where . . . , *thither, whither . . .* 2. of the Way or Manner, like ὅπως, as Lat. *quomodo; ἡ θέμις ἔστιν as is right: so far as*, Lat. *qua, quatenus.* 3. with Sup. Adv., ἡ μάλιστα, ἡ ἄριστον, etc., like *as μάλιστα, etc.*, Lat. *quam maxime, etc.* III. acc. sing. neut. ὄ, for δι' ὄ, *that, because*, Lat. *quod.* 2. *wherefore*, Lat. *quapropter*.

The Relat. Pron. is modified by having particles joined with it: I. ὅς γε, Lat. *qui quidem* or *quippe qui*, gives the Relat. a limiting force, *who at least, since it was he who . . .* II. ὅς κε or κέν Att. ὄς ἄν, is used in case of uncertainty, Lat. *quicumque, whosoever, who if any . . .*

B. ὅς is also used as a DEMONSTR. PRON., for οὗτος or ὅδε, *this, that*; chiefly in nom. masc. ὅς or οἱ, sometimes in fem. ἡ and neut. ὄ: this is chiefly found in Homer, and later in dialogues of Plato, ἡ δ' ὄς said *he*. II. in opposition, οἱ . . . , οἱ . . . these . . . , those . . . , *the one party, the other*: Att. ὄς μὲν . . . , ὄς δέ . . . *the one . . . , the other*: & μὲν . . . , & δέ . . . *partly . . .* III. ὄς καὶ ὅς *such and such a person, so and so*.

C. There is also a POSSESSIVE PRON., ὅς, ἡ, ὄν, mostly of the third person, for *his, her*: Ep. gen. οἶο. II. of the second person, for *thine, thy*. III. of the first person, for *my, mine*.

ὄσάκι Ep. ὄσάκι, Adv. (ὄσος) *as many times as, as often as*, Lat. *quoties*.

ὄσάτιος, α, ὄν, Ion. ὄσσάτιος, poet. for ὄσος. [ᾶ]

ὄσᾶχου, Adv. (ὄσος) *in as many places as*.

ὄσδος, Aeol. for ὄζος.

ὄσδω, Dor. for ὄζω.

ὄσ-ἡμέραι, Adv., for ὄσαι ἡμέραι, *as many days as are, i. e. daily, day by day*, like Lat. *quotidie* for *quot dies*.

ὄσια Ion. -ίη, ἡ, properly fem. of ὄσιος, *divine law, the law of nature*, answering to Lat. *fas*: the hence οὐχ ὀσίη Att. οὐχ ὄσια, c. inf., *it is against the law of nature to do; πολλῶν ὄσιαν τοῦ πράγματος νομίσει to hold the full lawfulness of a thing.* II. *the service of God, rites, offering; ὄσις ἐπιβῆναι to perform the due rites.* III. proverb., ὄσιας ἔνεκα

ποιεῖσθαι τι to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *dicis caussa*. [ἴ]

ὄσιος, α, ον, sanctioned or approved by the law of nature, opp. to δίκαιος (established by human law); τὰ ὄσια καὶ δίκαια things of divine and human ordinance.

2. as opp. to ἱερός (sacred, reserved to the gods), ὄσιος means what is not so reserved, i. e. appropriated or permitted to man's use; ἱερὰ καὶ ὄσια the property of gods and men, Lat. *sacra et profana*; ὄσιον χωρίον a place not set apart to the gods, lawful for man to enter, and so = βέβηλος, Lat. *profanus*. II. more rarely of persons, *pious, devout, scrupulous, religious*; c. gen., ἱερῶν πατρῶν ὄσιος *scrupulous in discharging the sacred rites of his forefathers*; ὄσια χεῖρες *pure, clean hands*.

ὄσιότης, ητος, ἡ, (ὄσιος) *observance of divine law, religiousness, piety, holiness*.

ὄσιώω, f. ὠσω, (ὄσιος) to make holy, to hallow, purify, make atonement for, Lat. *expiare*:—Med., στόμα ὄσιούσθαι to keep one's tongue from evil.

ὄσιως, Adv. of ὄσιος, *religiously, piously*: Comp. ὄσιώτερον, Sup. -ώτατα.

ὄσμᾶμαι, Dep., like ὀδμάμαι, to smell, scent: generally, to perceive. From

ὄσμή, ἡ, (ὄζω) like ὀδμή, a smell, scent, odour, whether good or bad. 2. a scent, perfume.

ὄσον-ων, Ion. for ὄσον ὄν, however little, Lat. *quantulumcunque*.

\*ὄσος, ἡ, ὄσων, Ep. ὄσος, ὄσση, ὄσσον, Lat. *quantus*:—of Size, as great as, how great: of Quantity, as much as, how much: of Space, as far as, how far: of Time, as long as, how long: of Number, as many as, how many: of Sound, as loud as, how loud:—its Antecedent is τόσος, after which ὄσος must be simply rendered as; ὄσα πλείστα or πλείστα ὄσα as much as possible. In plur. *all that, as many as*, often after πάντες. 2. of Time, ὄσοι μῆνες, ὄσαι ἡμέραι *every month, day, monthly, daily*, Lat. *quot menses, quot dies*; cf. ὄσημέραι.

3. ὄσος δὴ and ὄσοσδήποτε, how great soever he be, Lat. *quantuscunque*; ὄσος ἄν how great soever. II. neut. ὄσον as Adv. as greatly as, as loudly as, etc. 2. Ep. and Ion., ὄσον τε about as far as; the Noun is often added, ὄσον τ' ὄργινα about a fathom; ὄσον τ' ἐπὶ ἡμισυ to about half.

3. ὄσον μόνον, Lat. *tantum non, all but*; so also, ὄσον οὐ; but Att. ὄσον and ὄσον μόνον only so far as, only just; ὄσον ὄσον only just. 4. ὄσον ἐπὶ and ὄσσον τ' ἐπὶ as far as, Att. ἐφ' ὄσον.

5. with Comp. and Sup., ὄσον βασιλεύτερός ἐστι so far as, inasmuch as he is a greater king. 6. ὄσον τάχος as quick as possible: more usu. ὄσον τάχιστα. 7. ὄσον αὐτίκα, also, ὄσον οὐκ ἤδη all but now, instantly. 8. οὐκ ὄσον not only not, Lat. *ne dicam*. III.

ὄσων inasmuch as, with Comp. ὄσων πλέον, ὄσων μάλλον the more since, especially since. 2. ὄσων with Comp. followed by another Comp. with τοσούτω, the more . . , so much the more . . , like Lat. *quo or quanto melior, eo . . , etc.* 3. ὄσων περ by how much, in so far as.

ὄσοσ-περ, ὄση-περ, ὄσον-περ, however great or much, as great or as much as.

ὄσ-περ, ἡ-περ, ὄ-περ, (Ep. also ὄπερ masc., as ὄ τε masc. for ὄστε), who, which, indeed, the very man who or thing which, Lat. *qui quidem*.

\*ὄσπριον, τό, pulse, beans: vegetables.

\*ὄσσα, ἡ, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice. III. a

sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. ὀμφή.

ὄσσα, Ion. neut. plur. of ὄσος.

ὄσσάκι, Adv., Ion. for ὄσάκι. [ἄ]

ὄσσάτιος, Ion. for ὄσάτιος. [ἄ]

\*ὄσσε, τῶ, neut. dual, the two eyes, often with pl. Adj., as, ὄσσε φαεινά, ὄσσε αἱματόντα: the gen. and dat. took the plur. form of 2nd decl., ὄσσαν, ὄσσοις, ὄσσοισι.

ὄσσιχος, η, ον, Dim. of ὄσος, ὄσσος, as little, how little, Lat. *quantulus*.

\*ὄσσομαι, (ὄσσε) Dep., only used in pres. and impf. (without augm.):—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

ὄσσος, η, ον, Ep. and Ion. for ὄσος.

ὄστάριον, τό, Dim. of ὀστέον, a little bone.

ὄσ-τε, ἡ-τε, ὄ-τε, (Ep. also ὄ τε for masc., as ὄπερ masc. for ὄπερ) who, which.

ὄστέινος, η, ον, (ὀστέον) made of bone, bony.

ὄστεον Att. contr. ὀστούν, τό, pl. ὀστέα Att. contr. ὀσῶ:—a bone, Lat. *OS, OSSIS*.

ὄστέφιν, Ep. gen. pl. of ὀστέον.

ὄστινος, η, ον, (ὀστέον) = ὀστέινος, bony, of bone: neut. pl. ὄστινα, τά, as Subst., Lat. *tibiae, bone pipes*.

ὄσ-τις, ἡ-τις, ὄ τι or ὄ, τι: gen. ὀστινος, ἡστινος; dat. ὄστινι, ἡστινι, etc.: pl. ὀστινες, αἰτινες, ἄτινα, etc.; (Ep. also ὄ-τις for masc., as ὄπερ for ὄπερ, ὄ τε for ὄστε); neut. ὄ ττι. II. also declined, gen. ὄστον, dat. ὄτω: Ep. gen. ὄπτεον contr. ὄπτεν and ὄτεν, dat. ὄτεω: acc. ὄτινα:—plur., nom. neut. ὄτινα; gen. ὄπτεων Att. ὄπτων; dat. ὄπτεοισιν, also fem. ὄπτερσιν; neut. acc. Ep. and Ion. ὄσσα Att. ἄπτα. *Whosoever, whicheversoever, any one who, anything which*, differing from ὄς, as Lat. *quisquis, quicunque*, from *qui*;

ὄ τις κ' ἐπιόρκον ὀμώσση ὀσσο forswears himself; οὐδεὶς ὄστις οὐ there is none who does not, i. e. every one; οὐδέν ὄ τι οὐκ everything. 2. in Att. Poets sometimes used simply for ὄς, *qui*. III. neut. ὄ τι or ὄ, τι absol. as Adv. *wherefore, for what reason*.

ὄστο-λογέω, f. ἤσω, (ὀστέον, λέγω) to gather the bones after the burning of the body.

ὄστούν, τό, Att. contr. for ὀστέον.

ὄστο-φύης, ἐς, (ὀστέον, φύη) of bony nature.

ὄστρακέως, ἐως, ὄ, (ὄστρακον) a potter.

ὄστρακίζω, f. ἴσω Att. ἰῶ, (ὄστρακον) to banish by potsberds, ostracise; see ὄστρακισμός.

ὄστρακίνα, Adv. (ὄστρακον) played with potsberds, of a game in which potsberds black on one side and

white on the other were tossed up, as in our 'heads or tails.'

ὄστράκινος, η, ον, (ὄστρακον) like earthenware: earthen, made of clay, Lat. testaceus.

ὄστράκισμός, ὁ, (ὄστρακίζω) banishment by potsherds, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state. Each person wrote on a potsherd the name of him who was to be banished.

ὄστράκό-δερμος, ον, (ὄστρακον, δέρμα) with a skin or shell like a potsherd.

ὄστράκους, εσσα, εν, ποët. for ὄστράκινος.

᾽ΟΣΤΡΑΚΟΝ, τό, a piece of earthenware, a tile, potsherd, Lat. testa: the earthen tablet used in voting.

2. a sort of castanet made of earthenware. II. the hard shell of testacea, as snails, tortoises.

ὄστράκό-χροος, ον, contr. -χροος, ονν, (ὄστρακον, χροά) with a hard skin, shell or rind.

ὄστρειο-γραφής, ἐς, (ὄστρειον, γράφω) purple-painted.

ὄστρεον or -ειον, τό, (ὄστρέον) an oyster, Lat. ostrea. II. a purple used in dying, Lat. ostrum.

ὄστ-ώδης, ἐς, (ὄστρέον, εἶδος) like bone, bony.

ὄσφραϊνόμεαι, fut. ὄσφρήσομαι: aor. 2 ὄσφρόμην, part. ὄσφρόμενος: Dep.: (ὄζω):—to smell, scent, track by scent, c. gen.: c. acc. cognato, ὄσφραίνεσθαι ὀδμήν. Hence

ὄσφραντήριος, α, ον, smelling, that can be smelt. II. act. able to smell, sbarp-smelling.

ὄσφρέσθαι, aor. 2 inf. of ὄσφραϊνόμεαι.

ὄσφρησις, εως, ἡ, (ὄσφρέσθαι) a smelling, sense of smelling.

ὄσφρόμενος, aor. 2 part. med. of ὄσφραϊνόμεαι.

ὄσφροντο, 3 pl. aor. I med. of ὄσφραϊνόμεαι.

᾽ΟΣΦΥ΄Σ, ὄος, acc. ὄσφύν and ὄσφύα, ἡ, the hip, Lat. coxa.

᾽ΟΣΧΟΣ, ον, ὁ, = μόσχος I, a sucker, shoot: a vine-branch.

ὄτα, Aeol. for ὅτε, like πότα for πότε.

ὄτάν, for ὄτ' ἄν, equivalent to Ep. ὅτε κεν, (ὅτε, ἄν):—Adv. of Time, whenever, Lat. quandocumque, foll. by subj.

ὄτε, Adv. of Time, when, Lat. quando:—the proper Antec. is τότε, sometimes ἔνθα, or any Adv. of Time. 2. sometimes in causal sense, since, seeing that, Lat. quandoquidem. 3. ὅτε μή is used for εἰ μή, unless, except, save when; οὔτε τεω σπένδεσκε θεῶν, ὅτε μή Διὶ πατρὶ nor did he pour a libation to any of the gods, save to father Jove.

III. πρὶν γ' ὅτε ere the time when, before that. 2. εἰς ὅτε κεν against the time when. IV. ἔσθ' ὅτε or ἔστιν ὅτε, like Lat. est ubi, there are times when, sometimes.

V. ὄτε is also used without any conjunctive force in two corresponding clauses, ὅτε μὲν . . . ὅτε δέ . . ., now . . ., now . . .; sometimes . . ., sometimes . . .; at one time . . ., at another time . . .; but

in II. often answered by ἄλλοτε, as, ὅτε μὲν κακός, ἄλλοτε δ' ἔσθλός.

ὄτε, neut. of ὄστις, also Ep. and Ion. masc. of ὄστε.

ὄτέοισιν, Ep. for οἴστισιν, dat. pl. of ὄστις.

ὄτευ, Ion. for οὔτινος, gen. of ὄστις.

ὄτεω, Ep. for ὄτινι, dat. of ὄστις.

ὄτεων, Ep. for ὄντινων, gen. pl. of ὄστις.

ὄτῃ Ep. ὄτῃ, Conjunction, that, being originally neut. of ὄστις, as Lat. quod, that, of qui. II. Att. ὅτι is used like our that in quoting another's words: and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English. III. ὅτι in Att. often represents a whole sentence, as in οἶδ' ὅτι (sub. οὔτως ἔχει) I know that it is so; so οἶσθ' ὅτι, ἴσθ' ὅτι: so also δηλονότι as Adv., manifestly, for δηλον ὅτι οὔτως ἔχει. IV.

ὅτι μή, unless, except, except that, Lat. nisi, nisi quod, like εἰ μή. V. μὴ ὅτι . . . ἀλλά . . ., like μὴ ὄπως and μὴ ἴνα, not that so and so is the case . . ., but . . .; not only so, but . . ., Lat. non modo non . . ., sed ne quidem . . . VI. μὴ ὅτι alone, without an answering ἀλλά, Lat. ne dicam, not to mention that . . ., not to say that . . .

B. ὅτι, as a Causal Particle, for that, because, Lat. quod. 2. in Ep. sometimes for τούνεκα, therefore. II. with Sup. of Adv. in Ep. ὅτι τάχιστα as quick as possible, Lat. quam celerrime. 2. in Att. also with Sup. of Adj., as, ὅτι πλείστον χρόνον as long a time as possible; ὅτι πλείστοι, Lat. quam plurimi, as many as possible. 3. with a Subst. only in phrase ὅτι τάχος for ὅτι τάχιστα, as quickly as possible.

ὄ τι, neut. of ὄστις, anything which; often written ὄ, τι, to distinguish it from ὅτι, that.

ὄτῃ, Conjunction, (ὅτι) because.

ὄτινα, Ep. for ὄντινα and ἄτινα, acc. masc. sing. and neut. pl. of ὄστις. ὄτινας, Ep. for οὔστινας, ἄστινας, acc. pl. of ὄστις. ὄ-τις, Ep. and Ion. for ὄστις. ὄτλειώ, f. -εύσω, or ὄτλέω, f. ἦσω, to suffer, endure. From

ὄ-τλος, ὁ, suffering, distress. (ὄτλος is formed from τλήμη, with ο euphon.)

ὄτοβέω, f. ἦσω, to sound loud, sound wildly. From ὄτοβος, any loud, wild noise, the din of battle: the rattling of chariots: also of the sound of the flute. (Formed from the sound.)

ὄτοτοῖ, an exclamation of pain and grief, ah! woe! also lengthd. ὄτοτοτοῖ, ὄτοτοτοτοῖ.

ὄτοτύζω, (from ὄτοτοῖ, as αἰάζω from αἰᾶ) to cry ὄτοτοῖ, to wail, lament:—Pass. to be bewailed. Hence ᾽Οτοτύξιοι, οἱ, Com. pr. n., the Wailers.

ὄτου, ὄτω, gen. and dat. sing., ὄτων, ὄτους, gen. and dat. pl. of ὄστις.

ὄτραλέως, Adv. of an obsol. Adj. ὄτραλέος = ὄτρηρός, nimbly, actively, zealously.

ὄτρηρός, ἄ, ὄν, (ὄτρήνω) quick, nimble, busy, zealous. ὄτρίχες, nom. pl. of ὄτριξ.

ὄτρυναι, aor. I inf. of ὄτρύνω.

ὄτρυνεῖα, Ep. aor. I opt. of ὄτρύνω.

ὄτρυνέμεν, Ep. pres. inf. of ὄτρύνω.

ὄτρυνεσκον, Ep. impf. of ὄτρύνω.

ὄτρυνέω, Ep. and Ion. fut. of ὄτρύνω.

ὄτρυντός, ὄς, ἦ, Ion. for ὄτρυνσις, a stirring up, rousing, encouragement. From

ὈΤΡΥΝΩ [ῶ]: impf. ἄτρυνον Ion. ὄτρυνεσκον: fut. ὄτρυνω Ep. and Ion. ὄτρυνέω: aor. I ἄτρυναι:—to stir up, rouse, prompt, cheer, urge on, encourage: to rouse from sleep, wake up:—Pass. to rouse oneself, bestir oneself, to hasten. 2. of animals, to spur, goad, cheer on. 3. of things, to urge forward, quicken, speed.

ὄπτα, ἦ, Att. for ὄσσα.

ὄπτεο contr. ὄπτευ, Ep. for οὐτινος, gen. of ὄστις.

ὄπτι, Ep. for ὄτι, that.

ὄπτι, Ep. for ὄτι, neut. of ὄστις.

ὄπτοβέω, ὄπτοβος, wrong forms for ὄτοβέω, ὄτοβος.

ὄπτομαι, Att. for ὄσσομαι.

ὄπω, Att. for ὄπτιν, dat. of ὄστις.

Οὐ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ: in Att. also οὐχί [ῖ] Ep. οὐκί [ῖ]: negat. Adv., not, Lat. non, used in independent clauses, whereas μή is used in dependent; οὐκ ἀγαθόν ἐστί it is not good; οὐ δοκεῖ it seems not.

II. οὐ may be used in dependent clauses, after the definite Relative ὅς, after the Conjunctions ὅτι because, ἐπεὶ, ἐπειδὴ since, and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though* or *since* with a verb, but μή is used when the Participle is expressed by *if* or *unless*, as, οὐ λέγων = ὅτι οὐ λέγω; but μή λέγων = εἰ μή λέγω.

3. οὐ is often joined to an Adj. or Adv., as, οὐ πάνυ not by any means, οὐχ ἥκιστος not the least, i. e. the greatest. III. when a negative sentence is strengthened by any, even, anywhere, etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμοῦ οὐδεῖς no one ever did it.

IV. οὐ is foll. by acc. in solemn asseverations for οὐ μά, as, οὐ τὸν Ὀλυμπον no, by Olympus.

Οὐ in questions expresses a question to which an affirm. answer is expected, as, οὐ νυ καὶ ἄλλοι ἔασι; are there not others too? implying that there are. II. the fut. with οὐ is used interrog. instead of the imperat., as, οὐ δράσεις; wilt thou not do it? i. e. do it.

Οὐ takes the ACCENT, I. when it is the last word in the clause, as, ἦν καλὸς μέν, μέγας δ' οὐ.

II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοῖς τέθνηκεν οὗτος, οὐ κείνοισιν, οὐ he is dead to the gods, not to them, no.

III. when οὐ is a simple negat. answer, no.

Prosody:—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἦ οὐ, μή οὐ: so also ἐγὼ οὐ.

οὐ, gen. of relat. Pron. ὅς, q. v.

οὐ, Lat. sui, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.

οὐά, exclam. of astonishment or abhorrence, Lat. vab!

οὐαί, exclam. of pain and anger, Lat. vae, ah! woe!

οὐᾶς, ατος, τό, poet. for οὐᾶ, the ear. Hence οὐᾶτόεις, εσσα, εν, with ears, long-eared. 2.

with sars or handles.

οὐ γάρ, for not.

II. in answers, to express a strong negative; οὐ γάρ, no—why should you?

οὐ γάρ ἀλλά, an ellipt. phrase, expressing a negation and adding the reason, as, μή σκῶπτέ μ' οὐ γάρ ἀλλ' ἔχω κακῶς, which in full would be μή σκῶπτέ με: οὐ γάρ σκωπτικῶς, ἀλλὰ κακῶς ἔχω do not jest at me, for I am not in a jesting mood, but badly off.

οὐ γάρ οὖν, a negat. answer, why no, certainly not.

οὐ γάρ ποτε, for never.

οὐ γάρ που, for in no manner.

οὐγώ, Att. crasis for δ' ἐγώ.

οὐδαμά and οὐδαμη, Adv. of οὐδαμός, nowhere, in no place; to no place, no way. II. in no way, in no wise.

οὐδαμόθεν, Adv. (οὐδαμός) from no place, from no side.

οὐδαμόθι, Adv. (οὐδαμός) poet. and Ion. for οὐδαμοῦ, nowhere, in no place: c. gen., οὐδαμόθι τῆς Εὐρώπης in no part of Europe.

οὐδ-ἄμός, ἦ, ὄν, for οὐδὲ ἄμός, not even one, i. e. none.

οὐδαμόσε, Adv. (οὐδαμός) to no place, no way.

οὐδαμοῦ, Adv. of οὐδαμός, nowhere: c. gen., οὐδαμοῦ γῆς in no part of the earth; οὐδαμοῦ λέγειν, or οὐδαμοῦ ποιεῖσθαι τινα to esteem as naught, Lat. nullo loco habere. II. of manner, in no way, not at all.

οὐδαμῶς, Adv. (οὐδαμός) in no wise.

Οὐ<sup>τ</sup>ΔΑΣ, τό, gen. οὐδεός, dat. οὐδεῖ, οὐδει:—the surface of the earth, ground; οὐδας ὁδὰς ἔλειν to bite the dust; οὐδάσδε to the ground, to earth. 2. the floor or pavement in houses.—Proverb., ἐπ' οὐδεῖ καθίξειν τινα to bring a man to the ground, strip him of all he has.

οὐ-δέ, Adv. (οὐ, δέ) but not, and not, nor, connecting two whole clauses. 2. doubled οὐδέ . . , οὐδέ . . at the beginning of two following clauses, not even . . , nor yet . . ; as, καὶ μὴν οὐδ' ἦ ἐπιτείχισι οὐδὲ τὸ ναυτικὸν ἄξιον φοβηθῆναι and so not even their building forts, nor yet their navy, is worth fearing:—οὐδέ often follows the simple negat. οὐ . . , as, οὐκέτι μέ-

ως ἐμπεδον οὐδέ τίς ἀλκή. II. strengthening the negat., not even; which is always the sense when attached to a single word or phrase; Homer joins it with Advs., as οὐδ' ἡβαιόν, οὐδὲ τυτθόν, οὐδὲ μίνυθα, etc. not even a little, not even for a short space.

οὐδ-εἰς, οὐδε-μία, οὐδ-έν, gen. οὐδενός, οὐδεμιάς, οὐδενός, etc. declined like εἰς, μία, ἔν: (οὐδὲ εἰς):—and not one, i. e. no one, none, no, as Lat. nullus for ne ullus: the neut. οὐθέν is used as Adv., in nothing,

by no means, in no wise. 2. in plur. οὐδένας, gen. οὐδένων, dat. οὐδέσιν, for οὐδαμοί, none. 3. ὅ and ἡ οὐδέν (sub. ὦν, οὐσα), a good-for-nothing, worthless person: so in masc. οὐδεῖς, a nobody, one who goes for nothing. 4. οὐδέν ὅ τι οὐ. Lat. nihil non, every, all; so in masc. οὐδεῖς ὅστις οὐ, Lat. nemo non, every one.

οὐδέποτε, Ion. for οὐδέποτε.

οὐδενόσ-ωρος, ον, (οὐδεῖς, ἄρα) not worth notice or regard, contemptible.

οὐδέπη, Adv. in no wise, by no means.

οὐδέποτε Ion. οὐδέποτε, Adv. and not ever, not at any time, never.

οὐδέπω, Adv. and not yet, nor as yet, not yet.

οὐδέπώποτε, Adv. not yet at any time, never yet.

οὐδέτερος, α, ον, (οὐδέ, ἕτερος) neither of the two, Lat. neuter. II. τὸ οὐδέτερον (sub. γένος), Lat. genus neutrum, the neuter gender.

οὐδέτερος, Adv. of οὐδέτερος, in neither of two ways.

οὐδέτερωσε, Adv. to or towards neither of two sides, nowhither.

οὐδ' ἔτι, Adv. and no more, no longer.

οὐ δῆ, Adv. certainly not, Lat. non sane.

οὐ δῆ που or οὐ δῆπου, no I surely imagine not.

οὐδός, ὅ, Ion. for οὐδός (ὅ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆρας οὐδῶ on the threshold or verge of old age.

οὐδός, ἡ, Aeol. for οὐδός (ἡ), a way.

ΟΥ᾽ΘΑΡ, ἄτος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph. fruitfulness, milkiness, exuberance; οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.

οὐθάτιος, α, ον, (οὐθαρ) of the udder.

οὐθ-εῖς, οὐθ-έν, later form for οὐδεῖς, οὐδέν.

οὐ θην, surely not, certainly not.

οὐκ, for οὐ before a vowel with smooth breathing, and in Ion. (for οὐχ) before a rough breathing.

οὐκ, crasis of ὅ ἐκ.

οὐκ ἄρα, so not, not then: surely not.

οὐκ-έτι, Adv. no more, no longer, no further.

οὐκί, Ion. Adv. for οὐχί, = οὐκ. [ἴ]

οὐκ-οὐν, Adv. not therefore, so not, Lat. non ergo. 2. in interrog., not therefore? not then? and so not? like Lat. nonne ergo? is it not?

οὐκ-οὐν, Adv. therefore, then, accordingly, Lat. ergo. When the word has this accent, the negat. sense vanishes, and the force of οὐν only remains.

οὐ-κω or οὐ κω, Ion. for οὐπω, not yet.

οὐκ-ων, οὐκ-ῶν, Ion. for οὐκουν, οὐκοῦν.

οὐ-κως or οὐ κως, Ion. for οὐπως, by no means.

οὐλαί Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Commonly derived from οὐλος, ὄλος, as if οὐλαί or ὀλαί were the whole, unground barley-corns.)

οὐλαῖός, οὐ, ὅ, (εἰλέω) a band or throng of warriors.

ΟΥ᾽ΛΗ', ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλίος, α, ον, (οὐλος, ὀλεῖν) baneful, deadly.

οὐλό-θριξ, -τριχος, ὅ, ἡ, (οὐλος, θρίξ) with curly hair.

οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly an Ep. form of ὀλόμενος, aor. 2 med. part. of ὀλλυμι; but commonly used as Adj. destructive, baneful, deadly, fatal.

ΟΥ᾽ΛΟΝ, τό, mostly in plur. οὐλα, the gums.

οὐλοός, ἡ, ὄν, Ep. for ὀλοός.

ΟΥ᾽ΛΟΣ, η, ον, Ep. and Ion. form of ὄλος, whole, entire, perfect, complete, Lat. integer; οὐλος ἄρτος a whole loaf. 2. of full force, able, substantial. 3.

of sound, continuous, incessant; οὐλον κεκλήγοντες screaming incessantly. 4. of sight or touch, fine, thick, fleecy; οὐλαι κόμαι a thick head of hair: later, twined, crooked. II. Ep. Adj. of ὀλλυμι, = οὐλό-

μενος, οὐλοός (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῦται, αἱ, (οὐλαι, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχύτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὅ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλα, (οὐλος 1) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salve.

οὐ μάν, Dor. for οὐ μῆν, in truth not, assuredly not.

οὐ μέν, no truly, nay verily; old form for οὐ μῆν.

οὐ μέν δῆ, in truth not, nay verily.

οὐ-μεν-οὐν, for οὐ μέν οὐν, then not.

οὐ μέν πως, like οὐπως, by no means, in nowise.

οὐ μέν-τοι, not however.

οὐ μή, in independent sentences often used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj.: I. when used with fut. indic., the clause must be interrog. II.

with aor. subj. there seems to be an ellipse of δεινόν ἔστι or the like, as, οὐ μὴ ληφθῶ I shall not be taken, i. e. οὐ δεινόν ἔστι, μὴ ληφθῶ there is no danger lest I be taken.

οὐ μῆν, indeed not, surely not.

οὐ μῆν ἀλλά, also οὐ μῆν ἀλλά καί, nevertheless, notwithstanding, yet still.

οὐ μῆν γε, after a negat., no nor even yet, Lat. nedum.

οὐ μῆν οὐδέ, nay not even.

οὐμός, by Att. crasis for ὁ ἐμός.

ΟΥ᾽Ν Ion. ὦν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech. 2. when a speech has been interrupted, οὐν serves to resume. 3. in repetitions οὐν implies the truth of what is repeated, surely, of a truth, as,

εἰ δ' ἔστιν, ὡσπερ οὐν ἔστι, θεός if he is, as he surely

is, a god: ἄλλ' οὖν introduces an objection, *certainly, but . . . , but still . . .* 4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις *whoever*, ὅστισοῦν *whosoever*; ὅπως *how*, ὅπωςοῦν *howsoever*.

οὐνεκα, before a vowel οὐνεκεν, Adv., for οὐ ἔνεκα, *on which account, wherefore*. 2. the anteced. τοῦνεκα being omitted, *therefore since, for that, because*. 3. after certain Verbs, *so far as, how or so that*. 4. *that*, like ὅτι. II. οὐνεκα (in this sense never οὐνεκεν), Prep. with gen., equiv. to ἔνεκα, *on account of*, mostly following its case.

οὐνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὄνομαι. οὐνομα, οὐνομάζω, οὐνομαίνω, οὐνομαστός, Ion. for ὄνομα, ὄνομάζω, etc.

οὐξ, contr. for ὁ ἐξ. οὐξιών, by crasis for ὁ ἐξιών, part. of ζέειμι *exibo*. οὐπᾶ, Dor. for οὐπα.

οὐ περ or οὐ-περ, Adv. *by no means*. οὐ πη, Adv. *nowhere, in no wise*. οὐ ποθι, Adv. *nowhere*.

οὐ-ποτε Dor. οὐ-ποκα, Adv. *not ever, never*. οὐποψ, by crasis for ὁ ἐποψ.

οὐ-πω, Adv. *not yet*, Lat. *nondum*. οὐ-πώ-ποτε, Adv. *not yet at any time, never yet*. οὐ-πως, Adv. *no how, in no wise, by no means*.

ΟΥΡΑ' Ion. οὐρή, ἡ, *the tail*, Lat. *cauda*. II. generally, *the hinder parts, the after part of anything*; of a ship, *the stern*. 2. of an army, *the rear-guard, rear: the rear-rank*; κατ' οὐράν *in rear, behind*; ὁ κατ' οὐράν *the rear-rank-man*; ἐπὶ or κατ' οὐράν *to the rear, backwards*.

οὔρα, τά, for οὔροι, ὄροι, *boundaries*: see οὔρον. οὐρ-ἄγός, ὄν, (οὐρά, ἡγέομαι) *leading the rear of an army*: as Subst., οὐρᾶγός, ὄ, *leader of the rear-guard*.

οὔραιος, α, ον, (οὐρά) *in or of the tail*; τρίχες οὔραιαι *the hairs of the tail*. 2. generally, *bindward, bindmost, οὔραιοι πόδες the bind feet*; τὰ οὔραια *the hinder parts*.

Οὐρανία, ἡ, (οὐρανός) *Urania, i. e. the heavenly one*, name of one of the Muses, the Muse of Astronomy. II. epith. of Aphrodite or Venus, *the heavenly*.

Οὐρανίδης, ον, ὄ, (οὐρανός) *son of Uranus*: generally, *a dweller in heaven*, Lat. *coelicola*, like Οὐρανίων.

οὐράνιος, α, ον, Att. also ος, ον, (οὐρανός) *heavenly, of or in heaven, dwelling in heaven*; θεοὶ οὐράνιοι, or οὐράνιοι alone, like Οὐρανίωνες, Οὐρανίδαι, Lat. *coelites, coelicolae, the dwellers in heaven, heavenly beings*. II. *coming from heaven, of rain*. III. *reaching to heaven, high as heaven*. 2. metaph. *enormous, awful, stupendous*; οὐράνιον ὄσον, like θαυμάσιον ὄσον, Lat. *immane quantum*:—neut. pl. οὐράνια, as Adv., *vehemently, tremendously*.

Οὐρανίων, ωνος, ὄ, (οὐρανός) like Οὐρανίδης, *the heavenly one*: in plur. Οὐρανίωνες θεοί or Οὐρανίωνες, *the gods*, Lat. *coelites*: fem. Οὐρανιῶναι.

οὐράνο-γνώμων, ον, (οὐρανός, γνώμων) *skilled in the heavens*.

οὐρανό-δεικτος, ον, (οὐρανός, δείκνυμι) *shewn from heaven, shewing itself in heaven*.

οὐρανόθεν, Adv. of οὐρανός, *from heaven, down from heaven*: properly an old gen. of οὐρανός, and therefore used with Preps., ἀπ' οὐρανόθεν, ἐξ οὐρανόθεν.

οὐρανόθι, Adv. of οὐρανός, *in heaven, in the heavens*: but οὐρανόθι πρό is for πρό οὐρανοῦ, where οὐρανόθι is gen. for οὐρανοῦ, as ὕρσφι for ὕρεος.

οὐράνο-μήκης, ες, (οὐρανός, μήκος) *as high as heaven, reaching to heaven*. 2. *enormous, stupendous*.

οὐρανό-νίκος, ον, (οὐρανός, νικάω) *conquering heaven*. ΟΥΡΑΝΟΣ Dor. ὠρανός Aeol. ὄρανός, ὄ, *heaven*, Lat. *coelum*: in Homer *the vault or firmament of heaven, the sky* represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὐρανός ἀστερόεις *the starry firmament*. 2. *heaven*, as the seat of the gods, above this vault or hemisphere; πύλαι οὐρανοῦ *Heaven-gate*, i. e. a thick cloud, which the Hours lifted or put down. II. as masc. prop. n. *Uranus*, son of Erebus and Gaia.

οὐραν-οὔχος, ον, (οὐρανός, ἔχω) *holding heaven*.

οὔρεα, τά, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τό, *a mountain*.

οὔρε-θρεπτος, v. l. for οὔρι-θρεπτος, q. v. οὔρειος, η, ον, Ion. for ὄρειος, (ὄρος, τό) *of the mountain*; Νύμφη οὔρεῖα *a mountain-nymph*.

οὔρεό-φοίτος, ον, (οὔρος, τό, φοιτάω) *mountain-roaming*:—fem. οὔρεο-φοιτάς, ἄδος.

οὔρεσι-βώτης, ον, ὄ, (οὔρος, τό, βόσκω) *poët. for ὄρεισιβώτης, feeding on the mountains*.

οὔρεσι-οικος, ον, (οὔρος, τό, οἰκέω) *mountain-dwelling*.

οὔρεσι-φοίτης, ον, ὄ, and -φοίτος, ον, = οὔρεόφοιτος. οὔρεύς, ἦος, ὄ, Ion. for ὄρεύς, *a mule*.

οὔρέω, impf. ἐούρονν: f. οὔρησω or -ήσομαι: aor. I ἐούρησα: (οὔρον) —*to make water*.

οὔρηας, Ep. acc. pl. of οὔρεύς: οὔρηων, gen. pl. οὔρησειώ, Desiderat. of οὔρέω, *to want to make water*. οὔρητιάω, = οὔρησειώ.

οὔριᾶχος, ὄ, (οὔρά) *the bindmost part, lowest part*; ἔγχυρος οὔριαχος *the butt-end of a spear*.

οὔρι-βάτας, ον, ὄ, *poët. for ὄρειβάτης, mountain-walking*.

οὔριζω, Ion. for ὄριζω, *to bound, limit*. οὔριζω, f. ἴσω Att. ἰῶ, (οὔρος) *to waft with a fair wind: to speed on the way, guide prosperously*. II. intr. *to blow fairly, give a fair passage*.

οὔρι-θρεπτος, η, ον, (οὔρος, τό, τρέφω) *poët. for ὄρειθρεπτος, mountain-bred*.

οὔριος, α, ον, also ος, ον, (οὔρος) *with a fair wind*, Lat. *vento secundo*, esp. of a ship. 2. of a voyage, *prosperous, fair*: generally, *prosperous, successful*:—neut. plur. as Adv., οὔρια θεῖν *to run before the wind*: but ἐξ οὔριων δραμεῖν (sub. πνευμάτων), *to run with a fair breeze*. II. *prospering, favouring, propitious*.

2. οὔρια (sub. πνοή), ἡ, = οὔρος, *a fair wind*.

οὐριο-στάτης, ου, ό, (οὐριος, ἴσθημι) standing *pros-  
perous* or *secure*. [ᾱ]

οὐριώω, (οὐριος) *to give to the winds, let flow*.  
οὐρισμα, ατος, τό, Ion. for ὄρισμα, *a boundary line*.  
οὐρνις, by crasis for ὁ ὄρνις.

ΟΥΡΟΝ, τό, Lat. URINA, *urine*.  
οὐρον, τό, poet. for οὐρος, ὄρος, ό, *a boundary*;  
found in three places of Homer; (1) ὅσα δίσκου οὐρα  
πέλονται as far as *the boundaries* of the quoit reach,  
i. e. the distance of *a quoit's throw*; (2) ὅσσον τ' ἐν  
νεῖφ οὐρον πέλει ἡμίονοῖν τόσσον ὑπεκπροθέων . .  
ἴκετο; and (3) ὅσσον τ' ἐπὶ οὐρα πέλονται ἡμίονων;  
in which two passages, a certain distance is expressed  
by οὐρον ἡμίονοῖν and οὐρα ἡμίονων, and the distance  
meant is *that by which mules would beat oxen in  
ploughing a furrow of given length in a given time*.

οὐρός, οὐ, ό, (εἶρω) *a trench or channel* for hauling  
up ships on shore and launching them again.

ΟΥΡΟΣ, ου, ό, *a fair wind, right astern*; πέμπειν  
κατ' οὐρον *to send down* (i. e. *with*) *the wind*, to speed  
on its way: metaph., οὐρός [έστι], like καιρός [έστι],  
it is *a fair time*.

ΟΥΡΟΣ, ου, ό, *a watcher, warder, guard*.  
οὐρος, ου, ό, Ion. for ὄρος, *a boundary*.

οὐρος, εος, τό, Ion. for ὄρος, *a mountain*.  
ΟΥΡΟΣ, ό, *a wild bull*, Lat. URUS.

ΟΥΣ, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὠτα, gen.  
ὠτων, dat. ὠσίν: Ion. and Ep. οὐας, οὐατος: Dor.  
ὠς, ὠτός:—Lat. AURIS, *the ear*; εἰς οὐς, εἰς ὠτα in  
or into one's *ear*, i. e. *secretly*. II. *an ear or  
bundle*, of pitchers, urns, etc.

οὐσία, ἡ, (οὐσα, part. fem. of εἰμί sum) *that which is  
one's own, one's property, substance: state, condition*;  
τὰς ἀπαιδας ἐς τὸ λοιπὸν οὐσίας *her childless state  
for the future*, i. e. *her bearing no children for the future*.  
II. *the being, substance, essence* of a thing.

οὐτᾶ, 3 sing. Ep. aor. 2, but οὐτᾶ, 3 sing. impf., of  
οὐτάω.

οὐταε, imperat. of οὐτάω.  
οὐτάζω, f. οὐτάσω: aor. I οὐτάσα: pf. pass. οὐτα-  
σμαι:—like οὐτάω, *to wound*; οὐταζον σάκος *they hit,  
shattered* the shield; c. acc. cognato, ἔλκος, ὃ με βρο-  
τὸς οὐτασεν ἀνὴρ *the wound which a man struck me  
withal*.

οὐτάμεν, οὐτάμεναι, Ep. aor. 2 inf. of οὐτάω.  
οὐτασται, 3 sing. pf. pass. of οὐτάζω.

οὐτάω, imperat. οὐταε: Ion. impf. οὐτασκον: fut.  
οὐτήσω: aor. I οὐτησα Ion. οὐτήσασκον: aor. I  
pass. οὐτήθην:—Ep. 3 sing. aor. 2 οὐτᾶ (as if from οὐ-  
τημι), inf. οὐτάμεναι and οὐτάμεν, part. (in pass.  
sense) οὐτάμενος [ᾱ]:—*to wound, to wound by striking  
with a spear or sword*, opp. to βάλλειν (to strike  
with a missile):—Pass., οὐταμένη ὠτειλή *the wound  
inflicted*.

οὐ-τε, Adv., *and not*. II. repeated οὐτε . . .  
οὐτε . . ., *neither . . . nor . . .*, Lat. *neque . . . neque . . .*: but  
τε is often used in the second clause answering to  
οὐτε in the first, *both not . . . and . . .*

οὐτερος, Ion. for ὁ ἕτερος: neut. τούτερον.  
οὐτηθείς, aor. I pass. part. of οὐτάω.  
οὐτήσασκε, Ion. 3 sing. aor. I of οὐτάω.  
οὐτήτειρα, ἡ, fem. of οὐτητήρ.  
οὐτητήρ, ἦρος, ό, (οὐτάω) *one who wounds*.  
οὐ-τι, neut. of οὐτις.  
οὐτιδανός, ἡ, όν, Att. also ός, όν, (οὐτις) *useless,  
worthless, good for naught*.  
οὐ-τι-πω, Adv., for οὐ τί πω, like οὐπω, *not at all yet*.  
οὐ-τις, gen. οὐτινος, *no one, nobody*, Lat. *ne ullus,  
nullus*; neut. οὐ-τι, *nothing*, Lat. *nihil*:—neut. also  
as Adv. *by no means, not at all*: hence II. with  
changed accent, Οὐτις, ό, acc. Οὐτιν, *Noman, No-  
body*, a name assumed by Ulysses to deceive Poly-  
phemus.  
οὐ-τοι, Adv. (οὐ, τοί) *indeed not*, Lat. *non sane*.  
οὐτος, αῦτη, τοῦτο, gen. τούτου, ταύτης, τούτου,  
etc., demonstr. Pron., *this*, as opp. to ἐκεῖνος, *the  
nearer of two things*, opp. to the more remote, like  
Lat. *hic* opp. to *ille*. II. when opp. to ὅδε, οὐ-  
τος generally refers to what has gone before, ὅδε to  
what is to follow. III. οὐτος, αῦτη are used to  
call a slave or an inferior, generally in a contemptuous  
sense, Lat. *heus! you there! hollo you!* also οὐτος  
σύ, *heus tu!* but also in a solemn call, as to Oedipus,  
ὦ οὐτος, οὐτος Οιδίπους! IV. τοῦτο μὲν . . .  
τοῦτο δέ . . ., or ταῦτα μὲν . . . ταῦτα δέ . . ., stronger  
than μὲν . . ., δέ . . ., *on the one hand . . ., on the other . . .*;  
*partly . . ., partly . . .*. V. καὶ ταῦτα, to add some-  
thing with emphasis, *and that too, and more than  
that*, often without a Verb, as, καὶ ταῦτα τηλικούτος  
and *that too* being such an one; τί γὰρ δεινότερον  
δικαστοῦ καὶ ταῦτα γέροντος; for what is more to  
be feared than a judge, and *that too* an old one? VI.  
καὶ ταῦτα μὲν δὴ ταῦτα, like εἶεν, *so much for this*,  
Lat. *haec haecenus*. VII. neut. pl. ταῦτα as  
Adv. *for this reason*, like διὰ ταῦτα, ταῦτ' ἄρα,  
ταῦτ' οὖν *for this reason then, accordingly*. 2.  
ταῦτα (sub. δράσω), in affirm. answers, ταῦτ', ὦ δε-  
σπότα *yes, master*. VIII. dat. fem. sing. ταύτη  
was also used as Adv., I. of Place (sub. χώρα),  
*in this spot, here*. 2. of Manner, *in this way*,  
*so*. 3. *in this respect, so far, for the matter of  
that*. IX. οὐτος is often strengthd. in Att. by  
the demonstr. ἰ, οὐτοσί, αὐτηί, τουτί, gen. του-  
τού, nom. pl. οὐτοῖ, neut. ταυτί, etc., *this man here*,  
Lat. *hicce*:—before a vowel *i* becomes *iv*, as οὐτοσίν:  
neut. τουτοσί, ταυταγί.

οὐτως, before a conson. οὐτω, Adv. of οὐτος, *in this  
way or manner, so thus*, Lat. *sic*. II. with a  
qualifying power, *so, only so, simply, no more  
than*. III. *in wishes*, with optat., εἰ γὰρ ἐγὼν  
οὐτω γε Διὸς παῖς εἶην *would I were the son of Jove  
so [truly] as . . .* 2. *in protestations*, as, ἐγαγ' οὐ-  
τως ὀναίμην τῶν τέκνων, μισῶ τὸν ἄνδρα *I, so help  
me my children, hate the man*. IV. οὐτω μὲν . . .  
οὐτω δέ . . ., *partly . . ., partly . . ., on the one hand . . ., on  
the other . . .*; cf. οὐτος IV. V. in beginning a

οὐτερος, Ion. for ὁ ἕτερος: neut. τούτερον.  
οὐτηθείς, aor. I pass. part. of οὐτάω.  
οὐτήσασκε, Ion. 3 sing. aor. I of οὐτάω.  
οὐτήτειρα, ἡ, fem. of οὐτητήρ.  
οὐτητήρ, ἦρος, ό, (οὐτάω) *one who wounds*.  
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Lat. *hicce*:—before a vowel *i* becomes *iv*, as οὐτοσίν:  
neut. τουτοσί, ταυταγί.

story, οὕτω ποτ' ἦν μῦς καὶ γαλῆ so there were once upon a time a mouse and a marten-cat.

οὕτωςί, οὕτωςίν, = οὕτως. [ἴ]

οὐχί, Adv. for οὐ, *not*. [ἴ]

οὐχίνος, by crasis for ὀ ἐχίνος.

ὀφειλέτης, *ον, ὁ*, fem. ὀφειλέτης, *ιδος, ἡ*, (ὀφείλω) *a debtor*.

ὀφειλή, ἡ, (ὀφείλω) *a debt: one's due*.

ὀφειλήμα, τό, (ὀφείλω) *that which is owed, a debt*.

ὀΦΕΙΛΩ, impf. ὤφειλον: fut. ὀφειλήσω: aor. I ὤφειλσα: aor. 2 ὤφελον Ion. ὄφελλον Ep. ὤφελ-  
λον, ὄφελλον: pf. ὤφειλκα:—*to owe, be indebted for, have to pay: absol. to be in debt:—Pass. to be owed, to be due: part. ὀφειλόμενος, bounden, due, fitting; τὸ ὀφειλόμενον one's due.* 2. ζημίαν ὀφεί-  
λειν *to be liable to, be in danger of a penalty, etc.: of retribution, βλάβην ὀφείλειν τινί to owe one an ill turn.*

II. *to be under an obligation, to be bound to do a thing.* 2. aor. 2 ὤφελον, *I ought..*, of what one has *not* done; ὤφελεν ἀθανάτοισιν εὐχέ-  
σθαι *he ought to have prayed to the gods: hence this aor. comes to express the wish that a thing had hap-  
pened which has not, as, τὴν ὄρελ' ἐν νήεσσι κατα-  
κτάμεν Ἄρτεμιν would that Diana had slain her! Lat. utinam eam interfecisset! properly, Diana ought to have slain her: mostly with the Conjunction εἴθε Ep. αἴθε, as, αἴθ' ὄφελος ἄγονος ἔμεναι O that thou hadst been unborn! εἴθ' ὤφελ' Ἄργουδς μὴ διαπτά-  
σθαι σκάφος would that the Argo had not sped through: also with ὡς, ὡς ὄφελον or ὤφελλον O that I had .! also with negat., μὴ ὄφελος would thou hadst not..!*

III. of anything binding upon us, esp. in Pass.; πᾶσιν ἡμῖν τοῦτ' ὀφείλεται παθεῖν *this is a debt due for us all to pay; so, πᾶσιν ἡμῖν κατθανεῖν ὀφείλεται, Horace's debemur morti, we must all pay the debt of nature.*

ὀΦΕΪΛΛΩ, Ep. for ὀφείλω, impf. ὤφελον or ὄφελλον, *to owe: Pass. χρεῖός μοι ὀφέλλεται a debt is due to me.* II. *to be obliged, bound.*

ὀΦΕΪΛΛΩ, f. ὀφελῶ: aor. I ὤφειλα, Aeol. 3 sing. opt. ὀφέλλειεν:—poët. word, *to increase, enlarge, augment, strengthen; μῦθον ὀφέλλειν to multiply words; ὀφέλλειν τινα τιμῆ to raise one in honour, Lat. honore augere: generally, to help, make to thrive:—Pass. to wax, grow, thrive, increase.*

ὄφελον, Ep. aor. 2 of ὀφείλω.

ὄφελος, τό, (ὀφέλλω) *advantage, help, profit, usance; c. gen., τῶν ὄφελος οὐδέν whose use was nothing, i. e. who were of no use; so, ὄ τ' ὄφελος στρατεύματος what was really serviceable of the army.*

ὀφθαλμία, ἡ, (ὀφθαλμός) *a disease of the eyes accompanied by the discharge of humours, ophthalmia.*

ὀφθαλμιάω, (ὀφθαλμία) *to have the ophthalmia, to have sore eyes.*

ὀφθαλμίδιον, τό, Dim. of ὀφθαλμός. [ἴ]

ὀφθαλμο-δουλεία, ἡ, (ὀφθαλμός, δουλεία) *eye-service.*

ὀφθαλμός, οὐ, ὁ, (ὀφθῆναι) *the eye; ἐς ὀφθαλμούς τινος before one's eyes or face; ἐν ὀφθαλμοῖς Lat. in*

*oculis, before the eyes; ἐξ ὀφθαλμῶν out of sight; κατ' ὀφθαλμούς to one's face.*

II. like ὄμμα and ἄνθος, *the dearest, choicest, best of anything, as the eye is the most precious part of the body; ὀφθαλμὸς στρατιάς the flower of the army, as we say, the apple of the eye.*

III. in Persia, ὀφθαλμοὶ βασιλέως, *the king's eyes, were confidential officers, through whom he beheld his subjects.*

ὀφθαλμο-τεγκτος, *ον, (ὀφθαλμός, τέγγω) wetting the eyes.*

ὀφθαλμο-ῶρυχος, *ον, (ὀφθαλμός, ὀρύσσω) tearing out the eyes.*

ὀφθαλμός, Dor. for ὀφθαλμούς.

ὀφθεις, aor. I pass. part. of ὄραω.

ὀφθῆναι, aor. I pass. inf. of ὄραω.

ὀφθῆσομαι, fut. pass. of ὄραω.

ὀφίεσσι, Ep. for ὄφισι, dat. pl. of ὄφισ.

ὀφίω-βόλος, *ον, (ὄφισ, βαλεῖν) serpent-slaying.*

ὀφίό-πους, *ποδος, (ὄφισ, πούς) with snakes for legs.*

ὀΦΙΣ, gen. εως Ion. *ιος, ὁ, a serpent, snake.*

ὀφί-ῶδης, *ες, (ὄφισ, εἶδος) of serpent shape, snaky.*

ὀφλεῖν, aor. 2 act. inf. of ὀφλισκάνω.

ὀφλημα, *ατος, τό, (ὀφλεῖν) a debt or a fine incurred in a lawsuit, damages.*

ὀφλήσω, fut. of ὀφλισκάνω.

ὀφλισκάνω, fut. ὀφλήσω: pf. ὤφληκα: aor. 2 ὄφ-  
λον, inf. ὀφλεῖν, part. ὀφλάν:—*to owe, incur a debt, but mostly used in the technical phrase δίκην ὀφλεῖν or ὀφλισκάνειν, to be cast in a suit, lose one's cause; as, ὀφλάν ἀρπαγῆς τε καὶ κλοπῆς δίκην being cast in a suit of robbery and theft; also, θανάτου δίκην ὀφλισκάνειν to be found guilty of a capital crime: often without δίκην, ὀφλισκάνειν ἀστρατείας (sub. ἔκην) to be found guilty of not serving: absol. to be cast, be found guilty, convicted: also, ζημίαν ὀφλεῖν to incur a penalty.* II. generally, of anything one

brings on oneself; γέλωτα or αἰσχύνην ὀφλεῖν *to bring laughter or shame on oneself, incur them: so also, δειλιαν ὀφλισκάνειν to incur the charge of cowardice; μαριαν ὀφλισκάνειν τινί to bring on oneself the imputation of folly in any one's estimation.*

ὀφλῶν, οὔσα, ὄν, aor. 2 part. of ὀφλισκάνω.

ὀΦΡΑ, Conjunction, marking end or intention, *that, in order that, to the end that, Lat. ut.* II.

Adv. of Time, like Lat. *donec, so long as, while: until.*

ὀφρῦν, ἡ, Ion. for ὀφρῦς, *the brow or edge of a hill.* [ἴ]

ὀφρῦοεις, *εσσα, εν, (ὀφρῦς) on the brow or edge of a rock, beelling.* 2. metaph. *towering, pompous.*

ὀΦΡΥΣ, ὕος, ἡ; acc. ὀφρύν later ὀφρῦα; acc. pl. ὀφρῦας, ὀφρῦς:—*the eyebrow, Lat. supercilium, used in many phrases to denote grief, rage, scorn or pride; as, τὰς ὀφρῦς ἀνασπᾶν to draw up the eyebrows in token of grief; τὰς ὀφρῦς συνάγειν to knit, contract the brows, frown; opp. to λύειν and μεθιέναι τὰς ὀφρῦς to smoothe or unknot the brow.* 2.

ὀφρῦς, like Lat. *supercilium, gravity, dignity: scorn,*

*pride*, II. metaph. *the brow of a bill, the edge of a cliff, a beeling or overhanging crag.*

ὄφρῦς, contr. for ὄφρῦας, acc. pl. of ὄφρῦς.

ὄχᾶ, (ἔχω) Ep. Adv. *by far, eminently*, always with Sup. ἄριστος: later ἔξοχα.

ὄχάνη, ἦ, and ὄχᾶνον, τό, (ὄχέω, ἔχω) *the handle of a shield*, consisting of two bands fastened crosswise on the under side of the shield, through which the bearer passed his arm.

ὄχέεσκον, Ion. impf. of ὄχέω.

ὄχέεσσι, Ep. for ὄχεσι, dat. pl. of ὄχος.

ὄχεία, ἦ, (ὄχεύω) *a covering*, of the horse.

ὄχεσφι, -ιν, Ep. for ὄχεσι, dat. pl. of τὸ ὄχος.

ὄχετεῖω, f. σω, (ὄχετός) *to carry off by a ditch or channel: to divert by a canal or aqueduct*:—Pass., ὕδωρ ὄχετεῦμόνον *water carried off by a canal.*

ὄχετ-ηγῶς, ὄν, (ὄχετός, ἄγω) *drawing off water by a conduit or canal.*

ὄχετός, οὐ, ὄ, (ὄχέω) *a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.* 2. metaph. *a channel or means of escape.*

ὄχεύς, gen. έως Ion. ἦος, ὄ, (ἔχω) *any fastening*: 1. *the band or strap for fastening the helmet under the chin.* 2. in pl. *the clasps of the belt.* 3. *a bolt which fastened the door within.*

ὄχευτής, οὐ, ὄ, (ὄχεύω) *a stallion: a lewd person.*

ὄχεύω, f. σω, (ὄχέω) *to ride*: of male animals, *to cover.*

ὄχέω, f. ἦσω, (ὄχος, ὄ) collat. form of ἔχω, as φορέω of φέρω, *to bear, endure, support, hold*; φρουρᾶν ὄχεῖν *to keep watch.* 2. *to let ride, mount.* II. in Pass., with fut. med. ὄχῆσομαι, *to be borne or carried*; κύμασιν, νηυσίν, ἵπποισιν ὄχεῖσθαι *to be carried by the waves, by ships, etc.*: hence without any Subst. after it, like Lat. *vehi, to drive, ride, sail*; ἐπ' ἀγκύρας ὄχεῖσθαι *to ride at anchor.*

ὄχῆα, Ep. acc. of ὄχεύς: ὄχῆες, nom. pl.

ὄχημα, τό, (ὄχέω) *that which bears or supports, a support, stay.* II. *a carriage, a chariot*, Lat. *vehiculum*: also *a vessel, ship.*

ὄχθῆω, f. ἦσω, *to be heavy laden*: metaph. *to be heavy or oppressed in mind, to be vexed at heart*; ἄχθησαν *they were heavy at heart.* (From ἄχθομαι, as ὄχέω from ἔχω.)

ἄχθη, ἦ, older form of ὄχθος, *any raised ground*, natural or artificial, *a bill, mound, dyke, dam*: in pl. *the banks of a river or trench, dyke, etc.*: also, *crags by a river.* Hence

ὄχθηρός, ἄ, ὄν, *raised, billy.*

ὄχθος, ὄ, later form of ὄχθη, *rising ground, a bill.*

ὄχλέω, = μοχλεύω, *to heave or move by a lever*:—Pass. *to be rolled, roll along*; ψηφίδες ἅπασαι ὄχλεύονται (Aeol. for ὄχλουῖνται) *all the pebbles are rolled or swept away by the water.*

ὄχλέω, f. ἦσω, (ὄχλος) *to disturb by a mob or tumult*; generally, *to trouble or importune*, c. acc.: absol. *to be troublesome.*

ὄχληρός, ἄ, ὄν, (ὄχλέω) *troublesome, importunate.*

ὄχλίξω, f. ἴσω, = ὄχλέω, ὄχλεύω, *to move or heave by a lever*, generally, *to move a great weight, roll it away by dint of strength.*

ὄχλίσσειαν, 3 pl. Ep. aor. I opt. of ὄχλίξω.

ὄχλο-ποιέω, f. ἦσω, (ὄχλος, ποιέω) *to make a riot*; ὄχλοποιεῖν τὴν πόλιν *to set the city in an uproar.*

ἄΟΧΛΟΣ, ὄ, *a throng of people, an irregular crowd, mob, multitude: the populace, mob*, Lat. *turba*, opp. to δῆμος (*the people* in a constitutional sense).

II. *noise made by a crowd, a riot, tumult*, Lat. *turba*:—generally, *disturbance, trouble, annoyance, importunity.*

ὄχλ-ώδης, es, contr. for ὄχλο-ειδής, (ὄχλος, εἶδος) *like a mob, turbulent, riotous*; τὸ ὄχλῶδες *troublesomeness, turbulence.*

ὄχμα, atos, τό, (ἔχω) *a hold, fastening.* Hence ὄχμάξω, f. ἴσω, *to grip, hold fast: to bind, fetter*: of horses, *to rein in, make obedient to the bit.*

ὄχνη, ἦ, *a wild pear*, late form of ὄγχνη.

ὄχος, eos, τό, (ἔχω) *a chariot*, always in pl., and mostly in Ep. dat. ὄχεσφι, ὄχεσφιν, for ὄχεσι.

ὄχος poet. ὄκχοι, ου, ὄ, (ἔχω) *that which holds*; νηῶν ὄχοι *places to hold ships*, i. e. harbours, roadsteads. II. *that which bears, a carriage, chariot, car*; but, ὄχοι ἀπήνης *bearers of the chariot*, i. e. the wheels.

ὄχῦρός, ἄ, ὄν, (ἔχω) *like ἐχυρός, firm, lasting, stout, strong*: esp. of places, *firm, secure: strong, tenable*, of a fortress or the like.

ὄχῦρώω, f. ὴσω, (ὄχυρός) *to make fast, fortify.* Hence

ὄχῦρωμα, atos, τό, *a stronghold, fortress.*

ὄχῦρῶς, Adv. of ὄχυρός, *firmly, strongly.*

ὄχωκα, by metath. for ὄκωχα, perf. of ἔχω.

ὄψ, ἦ, gen. ὀπός, dat. ὀπί, acc. ὄπα (εἰπεῖν, ἔπος) *a voice.* II. *a discourse, word.*

ὄψ-ἄμάτης [μᾶ], ου, ὄ, voc. ὀψᾶματα, (ὀψέ, ἀμᾶω) *one who mows till late at even*; cf. ὀψαρότης.

ὄψᾶνον, τό, (ὄψομαι) = ὄψις, *a sight, vision.*

ὄψᾶριον, τό, Dim. of ὄψον, esp. *fish: a small fish.*

ὄψ-ἄρότης, ου, ὄ, (ὀψέ, ἄρώω) *one who ploughs late*; cf. ὀψαμάτης.

ἄΨΕ', Adv. *after a long time, at length, late*, Lat. *sero*; ὀψέ *μανθάνειν* *to learn too late.* 2. *late in the day, at even*, opp. to *πρωί*: *late in the season*; ὀψέ ἦν *it was late*: c. gen., ὀψέ τῆς ἡμέρας *late in the day*, Lat. *serum diei*: also, ὀψέ τῶν Τρωικῶν *long after the Trojan war*.—Att. irreg. Comp. ὀψιαίτερον *later*; Sup. ὀψιαίτατα, *latest.*

ὀψείω, Desiderat. of ὀράω, formed from fut. ὀφομαι, *to wish to see.*

ὀψεσθαι, fut. inf. of ὀράω.

ὀψι, Aeol. for ὀψέ.

ὀψία (sub. ὦρα), ἦ, properly fem. of ὀψιος, *the latter part of the day, evening*, often joined with *δείλη*. Opp. to ὕρθος: see *δείλη*.

ὀψιαίτερος, -τατος, irreg. Comp. and Sup. of ὀψιος: see ὀψέ.

ὄψι-γνος, *ον*, (ὄψέ, γενέσθαι) *late-born, after-born, born in a later age.* 2. of a son, *late-born, born in one's old age.* 3. *later-born, i. e. younger.* [Ὶ]

ὄψιέστερος, -τατος, *Comp. and Sup. of ὄψιος.*  
ὄψιζω, *ῖ ἴσω*, (ὄψέ) *to do, go or come late: to be too late in doing: Pass. to be belated, benighted.*

ὄψι-κοίτος, *ον*, (ὄψέ, κοίτη) *going late to bed, late watching or wakeful.*

ὄψι-μαθήω, *ῖ ἴσω*, *to learn late or too late.* From  
ὄψι-μαθήης, *ές*, (ὄψε, μαθεῖν) *late in learning, late to learn, Lat. serus studiorum: too late or too old to learn, c. gen.*

ὄψιμος, *ον*, (ὄψέ) *poët. for ὄψιος, late, slow, tardy: τέρας ὄψιμον a prognostic late of fulfilment.*

ὄψι-νοος, *ον*, (ὄψέ, νόος) *late of thought, inobeservant.*  
ὄψιος, *α, ον*, (ὄψέ) *late, Lat. serus, opp. to πρῶιος.*  
—*Att. Comp. ὄψιαίτερος, α, ον, Sup. ὄψιαίτατος, η, ον: Neut. ὄψιαίτερον, -τατα, Adv. as Comp. and Sup. of ὄψέ.* The forms ὄψιέστερος and ὄψιέστατος also occur.

ὄψις, *gen. εως Ion. ιος, ἡ*, (ὄψομαι) *a sight, appearance; a vision, apparition:—ὄψις οἰκοδομημάτων a show of buildings.* 2. *outward appearance, look: the face, visage.* II. *the power of sight or seeing, eyesight.* 2. *a viewing, seeing, view, sight, Lat. conspectus; ἀπικέσθαι ἐς ὄψιν τινί to come into one's sight or presence.*

ὄψι-τέλεστος, *ον*, (ὄψέ, τελέω) *late of fulfilment, to be late fulfilled.*

ὄψομαι, *fut. of ὄραω*, formed from \*ὄπτομαι.  
ὄψον, τό, (ἔψω) *properly, boiled meat: generally, meat, flesh.* II. *anything eaten with bread, to give it flavour: hence onions are called ὄψον ποτῶ, a zest or relish to drink.* III. *generally, sauce, seasoning: metaph. of hunger or toil, οἱ πόνοι ὄψον τοῖς ἀγαθοῖς labour is a sauce to good things.* IV. *any dainty food, rich fare: in pl. dainties.* V. *at Athens, mostly of fish, the chief dainty of the Athenians.* 2. *the market-place, esp. the fish-market.*

ὄψοποιέω, *Dep. (ὄψοποιός) to dress meat delicately: Med. to eat meat or fish with bread.* Hence

ὄψοποιία, *ἡ*, *the art of cookery: and*

ὄψοποιικός, *ἡ, ὄν*, *of or for delicate cookery.*

ὄψο-ποιός, *όν*, (ὄψον, ποιέω) *cooking food skilfully: as Subst., ὄψοποιός, ὁ, a cook.*

ὄψο-πόνος, *ον*, (ὄψον, πονέω) *dressing food elaborately.*

ὄψοφάγεω, *ῖ ἴσω*, (ὄψοφάγος) *to eat or live upon dainties alone, to fare delicately.* Hence

ὄψοφάγια, *ἡ*, *dainty living: eating delicacies.*

ὄψο-φάγος, *ον*, (ὄψον, φάγειν) *eating dainties or delicacies: as Subst., ὄψοφάγος, ὁ, an epicure, gourmand.—Irreg. Att. Comp. and Sup. ὄψοφαγίστερος,*

*ὄψοφαγίστατος.*

ὄψ-ωνέω, *ῖ ἴσω*, (ὄψον, ὠνέομαι) *to buy or purvey fish: generally, to buy vicinals.* Hence

ὄψώνιον, τό, *properly, provisions, supplies for an army: generally, recompense, wages.*

## Π

Π, π, πῖ, indecl.: *sixteenth letter of Gr. alphabet: as numeral π' = 80, but π = 80,000.*

Changes of π: it is often interchanged with β, as in πάλλω βάλλω: often also in Ion. for φ, as ἀπικέσθαι for ἀφικ-, ἀπηγέσθαι for ἀφηγ-; and so before an aspirate, π was retained by the Ion., e. g., ἀπ' ἡμῶν, ὑπ' ὑμῶν for ἀφ' ἡμῶν, ὑφ' ὑμῶν. II. in Ion. Prose, π becomes κ in relatives and interrogatives, e. g. κῶς ὅκως κοῖος ὀκοῖος κόσος ὀκόσος for πῶς ὅπως ποῖος ὀποῖος ὄσος ὀόσος. III. in Aeol. π is used for μ, as ὅππα for ὅμμα, πεδά for μετά. IV. in Aeol. and Dor. π is for τ, as πέμπε for πέντε. V. π is sometimes interchanged with γ, as in λαπαρός λαγαρός. VI. π is often redupl. in relatives, metri grat. esp. in Aeol. e. g. ὅππη, ὅππως, ὀπποῖος, ὀππόσος for ὅπη, etc. VII. Poët., τ is sometimes inserted after π, esp. in πτόλις, πτόλεμος for πόλις, πόλεμος with their derivatives.

πᾶ, πᾶ, Dor. for πῆ, πη.  
πᾶα, Lacon. for πᾶσα.  
πᾶγά, Dor. for πηγή.

παγενέειρα, ἡ, *mother of all.* From  
παγ-γενέτης, *ου, ὁ*, (πᾶς, γενέσθαι) *father of all.*

παγ-γλυκερός, *ά, ὄν*, (πᾶς, γλυκερός) *sweetest of all.*

παγ-γλωσσία, ἡ, (πᾶς, γλώσσα) *wordiness.*

πάγεις, *είσα, ἐν*, *aor. 2 pass. part. of πήγνυμι.*

πάγεν [ᾶ], Aeol. and Ep. for ἐπάγησαν, 3 pl. aor. 2 pass. of πήγνυμι.

πάγετός, ὁ, (πάγος) *frost, ice.*

πάγετ-ώδης, *ες*, (παγετός, εἶδος) *frosty, icy-cold.*

πάγη [ᾶ], 3 sing. Ep. aor. 2 pass. of πήγνυμι.

πάγη [ᾶ], ἡ, (παγήναι) *anything that fixes or holds fast: a snare, noose, trap: the tools used in fowling: a fowling-net.* 2. *metaph. a snare, stratagem.*

πάγηναι, *aor. 2 inf. pass. of πήγνυμι.*

πάγιδεύω, *ῖ ἴσω*, (παγίς) *to lay a snare for, entrap.*

πάγιος, *α, ον*, (πάγηναι) *fixed, firm, solid, steadfast.*

Adv. -ίως, *firmly, steadily.*

πάγιος, *ιδος, ἡ*, (παγήναι) *like πάγη, a snare, trap, gin:—ἄγκυρα παγίς νεῶν the anchor which holds ships like a trap.*

παγ-καίνιστος, *ον*, (πᾶς, καίνος) *all new or fresh.*

παγ-κάκος, *ον*, (πᾶς, κακός) *quite or utterly bad: most unlucky or unfortunate: in moral sense, utterly bad or depraved: Sup. παγκάκιστος. Adv. παγκάκως, all miserably.*

παγ-κάλος, *ον*, (πᾶς, καλός) *all-beautiful, all-good.*

παγκαρπία, ἡ, *an offering of all kinds of fruit.*

παγ-καρπος, *ον*, (πᾶς, καρπός) *of or consisting of all kinds of fruit: rich in every fruit.*

παγ-κατάρματος, *ον*, (πᾶς, καταράομαι) *all-accursed.*

παγ-κευθής, *ές*, (πᾶς, κεύθω) *all concealed.* II. *act. all-concealing.*

πάγ-κλαυστος and -κλαυτος, ον, (πᾶς, κλαίω) all-lamented, most woeful. II. act. all-tearful.

παγκληρία, ἡ, a sole inheritance, full possession. From

πάγ-κληρος, ον, (πᾶς, κληρος) held in full possession.

πάγ-κοινος, ον, (πᾶς, κοινός) common to all.

παγ-κοίτης, ον, ὁ, (πᾶς, κοίτη) giving rest to all; θάλαμος παγκοίτης the chamber in which all must rest, i. e. the grave.

παγ-κόνιτος, ον, (πᾶς, κόνιω) covered all over with dust; ἀεθλα παγκόνιτα prizes gained by all kinds of contests.

παγ-κράτης, ἐς, (πᾶς, κράτος) all-powerful, all-mighty, all-ruling: all-conquering.

παγκρατιάζω, f. σω, to perform the exercises of the pancratium.

παγκράτιον, τό, (παγκρατής) a complete contest, i. e. an exercise which combined both wrestling (πάλη) and boxing (πυγμή), the pancratium.

παγ-κρότος, Adv. (πᾶς, κρότος) sounding all at once, of rowers who keep good time.

πάγος, ὁ, (πάγηται) a firm-set rock: a peak, crag, rocky hill: ὁ Ἄρειος πάγος the Areopagus at Athens. [ᾶ]

πάγος, ὁ, (πάγηται) anything stiffened or hardened: frozen water, ice, frost. [ᾶ]

πάγ-ουρος, ὁ, (πάγηται, οὔρα) a kind of crab.

παγ-χάλεπος, ον, (πᾶς, χαλεπός) very difficult and dangerous. Adv. -πως.

παγ-χάλκεος and πάγ-χαλκος, ον, (πᾶς, χαλκός) all-brasen, all of brass.

πάγ-χρηστος, ον, (πᾶς, χρηστός) good for all work.

πάγ-χριστος, ον, (πᾶς, χριστός) all-anointed; πάγ-χριστον πειθοῦς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρῦσεος, ον, and πάγ-χρῦσος, ον, (πᾶς, χρυσός) all gold, of solid gold. [ῦ]

πάγχι, Adv. (πᾶς, πᾶν) Ion. for πάνν, quite, wholly, entirely, altogether.

πάγῳ, aor. 2 subj. pass. of πήγνυμι.

πᾶδάω, Dor. for πηδάω.

πάθε [ᾶ], Ep. for ἔπαθε, 3 sing. aor. 2 of πάσχω.

πάθειν Ep. πᾶθειν, aor. 2 inf. of πάσχω. Hence πάθη [ᾶ], ἡ, anything that befalls one: suffering, misfortune.

πάθημα, ατος, τό, = πάθος, a suffering, misfortune; τὰ παθήματα μαθήματα sufferings are lessons to learn by.

πάθησθα, Ep. 2 sing. aor. 2 subj. med. of πάσχω.

πάθητός, ἡ, ὄν, (παθεῖν) having suffered: subject to suffering, destined to suffer.

πάθος, εος, τό, (παθεῖν) anything that befalls one, a suffering, misfortune, calamity. 2. a passive condition: a passion, affection. 3. an incident.

πάθω [ᾶ], aor. 2 subj. of πάσχω.

παθών, οὔσα, ὄν, aor. 2 part. of πάσχω.

παῖ, Ep. παῖ, vocat. of παῖς.

Παιάν, ἄνος, ὁ, Ep. and Ion. Παιήων, ονος, later Παιών, ὄνος, Paeon or Paeian, the physician of the gods; Παιήονος γενέθλη the race of Paeon, i. e. physicians.

2. later the name was transferred to Apollo, who was invoked by the cry ἴητε Παιάν; also to his son Aesculapius.

3. a physician: and more generally, a saviour, deliverer.

II. as appellat. παιάν Ion. παιήων, a paeian, i. e. a choral song, a hymn or chant, addressed to Apollo, as Παῖ-άν.

2. a song of triumph after victory, properly to Apollo: also a triumphant song before battle, a war-song.

3. any solemn song or chant. 4. in pl., παιήονες paeian-singers. Hence

παιανίζω, f. σω, to chant the paeian, sing a song of triumph.

Παϊάων, ονος, ὁ, Dor. for Παιήων. [ᾶ]

παίγμα, ατος, τό, (παίζω) play, sport; λωτοῦ π. flute-playing.

παίγνια, ἡ, (παίζω) play, sport, a game, pastime. II. a feast, festival.

παίγνια-γράφος, ον, (παίγνια, γράφω) writing sportive poetry.

παίγνιμων, ον, gen. ονος, (παίγνια) fond of a joke.

παίγνιον, τό, (παίζω) a plaything, toy: impl. of a person, like Lat. *deliciae*, a darling.

II. in Theocritus, the Egyptians are called κακὰ παίγνια, roguish cheats. III. a sportive poem: merry noise.

παίγνιος, ον, (παίγνια) sportive, droll, done in play.

παίγνι-ώδης, ἐς, (παίγνια, εἶδος) playful, sportive, merry; τὸ παίγνιῶδες playfulness.

παιδ-ἄγωγιον, τό, (παιδαγωγός) a school-room.

παιδᾶγωγέω, f. ἦσω, (παιδαγωγός) to attend boys: to lead like a child, to train, educate. Hence

παιδᾶγωγία, ἡ, an attending boys, education:—attendance.

παιδ-ἄγωγός, ὄν, (παῖς, ἄγω) attending or training boys: as Subst., παιδαγωγός, ὁ, the slave who went with a boy from home to school and back again:

hence generally, a tutor, teacher, instructor.

παιδάριον, τό, Dim. of παῖς, a young child, a little boy or girl.

II. a young slave. παιδῶν, (παῖς, ἄγω) attending or training boys: as Subst., παιδαγωγός, ὁ, the slave who went with a boy from home to school and back again:

hence generally, a tutor, teacher, instructor. παιδεία, ἡ, (παιδεύω) the rearing or bringing up of a child: teaching, education, discipline, correction. II. youth, childhood. III. handiwork.

παιδεῖος, ον, (παῖς) childish, concerning or suited to children: ὕμνοι παιδεῖοι hymns sung by the boys.

παιδεραστέω, f. ἦσω, to love boys. From παιδ-εραστής, οὔ, ὁ, (παῖς, ἐράω) a lover of boys.

παιδεραστία, ἡ, (παιδεραστέω) love of boys. παιδεσσι, Ep. for παῖσι, dat. pl. of παῖς.

παιδευμα, ατος, τό, (παιδεύω) that which is reared or educated, a nursling, scholar, pupil.

II. that which is taught, lesson.

παιδευσις, ἡ, (παιδεύω) a rearing, training, education. II. a place of teaching, school; ἡ ἡμετέρα

πόλις Ἑλλάδος παιδεύσεις our city is the school of Greece.

παιδευτέος, α, ον, verb. Adj. of παιδεύω, to be educated: neut. παιδευτέον, one must educate.

παιδευτής, οὔ, ὁ, an educator, instructor. II. a corrector, chastiser. From

παιδεύω, f. σω: aor. I ἐπαίδευσα: pf. πεπαίδευκα:—Pass., aor. I ἐπαιδεύθην: pf. πεπαίδευμαι: (παῖς):—to rear or bring up a child: usu. 2. to teach, educate, instruct; ὁ πεπαιδευμένος a man of education, opp. to ἀπαιδευτος:—Med. to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to correct, chasten.

παιδήιος, η, ον, Ion. for παιδείος.  
παιδιά, ἀς, ἡ, (παίζω) child's play, sport, pastime: a game.

παιδιά, ἡ, worse form for παιδεία.  
παιδικά, ᾶν, τά, a darling, love, relating to a single person, Lat. *deliciae*. II. παιδικά (sub. μέλη), songs to or about a beloved boy. Neut. from παιδικός, ἡ, ὄν, (παῖς) of or fit for a boy, childish, boyish, Lat. *puerilis*. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv. from childhood, from a child. From παιδίον, τό, Dim. of παῖς, a young child. II. a young slave.

παιδικάριον, τό, Dim. of παιδίσκη, a little girl.  
παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad.  
παιδινός, ἡ, ὄν, also ὄς, ὄν, (παίζω) childish, silly, playful. II. as Subst. παιδινός, ὁ, = ὁ παῖς, a boy, lad: παιδινή, ἡ, a girl.

παιδοβόρος, ον, (παῖς, βορά) child-eating.  
παιδογόνος, ον, (παῖς, \*γένω) begetting children. II. making fruitful or prolific.

παιδοκομέω, (παῖς, κομέω) to take care of a child.  
παιδοκόραξ, ἄκος, ὁ, (παῖς, κόραξ) a boy-raven.

παιδοκτονέω, f. ἤσω, to murder children. From παιδοκτόνος, ον, (παῖς, κτείνω) child-murdering.

παιδολετήρ, ἦρος, ὁ, and παιδο-ολέτωρ, ορος, ὁ, (παῖς, ὄλλυμι) a child-murderer:—fem. παιδολέτειρα and παιδόλετις, ἰδος, a child-murderess.

παιδολύμας, ον, ὁ, ἡ, (παῖς, λύμη) destroying children. [ῥ]

παιδονόμος, ον, (παῖς, νέμω) controlling boys: as Subst., Παιδονόμοι, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἤσω, (παιδοποιός) of men, to beget children; of women, to bear children: so also in Med., with pf. pass. πεπαιδοποίημαι. Hence

παιδοποιία, ἡ, a begetting or bearing of children.  
παιδοποιός, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδοπόρος, ον, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἤσω, to beget children. From παιδοσπόρος, ον, begetting children.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τριβής, ον, ὁ, (παῖς, τριβῆναι) a training-master for boys, a master of exercises: ἐν παιδοτριβῶν in the house or school of the trainer: generally, a teacher, master. [ῥ] Hence

παιδοτριβικός, ἡ, ὄν, of or fit for a training-master or his art. Adv. —κῶς, like a gymnastic master.

παιδό-τριψ, ἴβος, ὁ, (παῖς, τριβῆναι) a slave that attends upon the children.

παιδοτροφέω, f. ἤσω, (παιδοτρόφος) to rear children. Hence

παιδοτροφία, ἡ, the rearing of children.  
παιδο-τρόφος, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., παιδοτρόφος, ἡ, a mother.

παιδό-τρωτος, ον, (παῖς, τιτρώσκω) wounded by children; of wounds, inflicted by children.

παιδο-ουργέω, f. ἤσω, (παῖς, ἔργον) = παιδοποιέω. Hence

παιδοουργία, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἤσω, to be fond of boys. From παιδο-φίλης, ον, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, \*φένω) killing children; συμφορὰ παιδοφόνος the calamity of having killed a son; παιδοφόνον αἷμα the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to waft away a boy.  
παίζω, f. παίζομαι or παιζοῦμαι, rarely παίζω: aor. I ἔπαισα and ἔπαισα: pf. πέπαικα:—Pass., aor. I ἐπαίχθην: pf. πέπαισμαι, also πέπαιγμα: (παῖς):—to play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game; σφαῖρη or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιήνιος, α, ον, also fem. Παιηονίς, ἰδος, (Παιήων) bealing.

παιήσω, fut. of παῖω to strike.

Παιήων, ονος, ὁ, Ion. for Παιάν, Παιών, Paeon, the physician of the gods. II. παιήων as appellat. for παιάν, a festal song; cf. Παιάν.

Παιήων, ονος, ὁ, ἡ, as Adj. = Παιηόνιος.

παίκτης, ον, ὁ, (παίζω) a dancer or player.  
παίζομαι or παιζοῦμαι, Att. fut. of παίζω.

παιπάλη, ἡ, (redupl. from πάλη or παλή) the finest flour or meal, Lat. *pollen*: any fine dust: metaph. a subtle rogue, [α] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπᾶλοις, εσσα, εν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΓΣ, παιδός, ὁ and ἡ; gen. pl. παίδων Dor. παιδῶν; dat. pl. παισὶ, παίδεσσι: the Ep. preferred the dissyll. nom. παῖς, vocat. παῖ: I. of Descent, a child, a son or a daughter; παῖς παιδός a child's child, grandchild. 2. periphr., Λυδῶν παῖδες sons of the Lydians, i. e. the Lydians themselves. II. of Age, a child: παῖς, ὁ, a boy, youth, lad; παῖς, ἡ, a

*maiden, girl*:—ἐκ παιδός, ἐκ παίδων *from a child, from childhood.* III. also like Lat. *puer, ó* or *ή, a slave, servant.*

παῖς, ὁ, Ep. for παῖς.

παίσατε, 2 pl. aor. I imperat. of παίζω.

παῖσδα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παίζω.

παιφάσσω, (redupl. from ΦΑ-, the Root of φαίνω) *to look wildly, stare wildly about; later to quiver, pal-pitate.*

ΠΑΙΨΩ, fut. παῖσω and παιήσω: aor. I ἐπαῖσα: pf. πέπαικα:—Pass., aor. I ἐπαῖσθην: pf. πέπαισμαι:—*to strike or smite a person*:—Med., ἐπαῖσατο τὸν μηρόν *he smote his thigh.* 2. *to strike a weapon against a person.* 3. *to drive away.* 4. *to hit hard in speaking.* II. intr. *to strike against, to dash against or upon, Lat. illido.*

Παιών, ὄνος, ὁ, like Παιάν, *Paeon*, the god of medicine, of Aesculapius: generally, *a physician, healer.* II. like παιάν, *a solemn song or chant.* III. in Prosody, *a paeon*, a foot consisting of three short and one long syll., with four variations, — — — —, — — — —, — — — — and — — — —.

Παιωνιάς, ἄδος, fem. of Παιώνιος, *medicinal, healing.* παιωνίζω, f. σω, = παιανίζω, *to raise the Paeon.*

Παιώνιος, α, ον, (Παιών) *belonging to Paeon or medicine, medicinal, healing.* II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδος, ἡ, with and without τέχνη, *the healing art, medicine*: τὰ Παιώνια *a festival of Paeon.*

παιωνισμός, ὁ, = παιανισμός, *a chanting of the paeon.* πακτός, πακτίς, πακτός, Dor. for πηκτής, etc.

πακτώ, f. ὦσω, (πακτός) *to fasten, make fast or close; δῶμα πακτοῦν to make fast the house.* 2. *to stop, to stop up, caulk.* 3. *to bind fast.*

ΠΑΛΛΑΨΘΗ, ἡ, *a sort of cake made of preserved fruit, mostly of figs melted together.* [ἀ]

ΠΑΛΛΑΨ, Adv. *long ago, in olden time, of old.* II. *formerly, erst, before*: also of time just past, opp. to the present: also τὸ πάλαι.

πάλαι-γενής, ἐς, (πάλαι, γενέσθαι) *born long ago, aged, full of years.*

πάλαι-γονος, ον, (πάλαι, γενέσθαι) = παλαιγενής.

παλαιμονέω, f. ἦσω, = παλαιώ, *to wrestle, fight.*

παλαιο-γενής, ἐς, = παλαιγενής.

παλαιό-γονος, ον, = παλαιγονος.

παλαιο-μήτωρ Dor. —μάτωρ, ορος, ὁ, (παλαιός, μή-τηρ) *ancient mother.*

παλαιό-πλοτος, ον, (παλαιός, πλοῦτος) = ἀρχαίό-πλοτος, *rich of old, rich in hereditary wealth*, opp. to νεόπλοτος.

παλαιορ-ρίζος, ον, (παλαιός, ρίζα) *with aged roots.*

παλαιός, ἄ, ὄν, (πάλαι) *old, aged.* 2. *ancient, of olden time*: οἱ παλαιοὶ *the ancients*; παλαιὸς χρόνος *time long past*: τὸ παλαιόν, as Adv., *anciently, formerly*: ἐκ παλαιού *from of old.* 3. of things,

in good sense, *ancient, time-honoured, venerable*: in bad sense, *antiquated, obsolete, out of date.* II.

regul. Comp. and Sup. παλαιότερος, παλαιότατος; more often παλαιέρος, παλαιάτος, formed from the Adv. πάλαι: ἐκ παλαιτέρου *from the older time.* Hence

παλαιότης, ητος, ἡ, *age, length of time, antiquity: old-fashioned ways*: also *dotage.*

παλαιό-φρων, ονος, ὁ, ἡ, (παλαιός, φρήν) *old in mind, with the experience of age.*

παλαιώω, f. ὦσω, (παλαιός) *to make old*: hence *to abrogate, annul, Lat. antiquare*:—Pass. *to become obsolete.*

πάλασμα, ατος, τό, (παλαιώ) *a bout or fall in wrestling*: generally, *a struggle.* II. *any trick or artifice, a subterfuge.*

παλαισμοσύνη, ἡ, (παλαιώ) *roët. for πάλη, wrestling, the wrestler's art.*

παλαιστή, ἡ, = παλάμη, *the palm of the hand.* II. *a measure of length, a palm, four fingers breadth* (a little more than three inches).

παλαιστής, οῦ, ὁ, (παλαιώ) *a wrestler*: generally, *one who contends for a prize, a rival, candidate.* 2. metaph. *a trickster, cunning fellow.*

παλαιστιαῖος, α, ον, (παλαιστή) *a palm long or broad.*

παλαιστικός, ἡ, ὄν, (παλαιστής) *of or for wrestling.*

παλαιόστρα, ἡ, (παλαιώ) *a palaestra, wrestling-school*: generally *a school.* Hence

παλαιστρίτης [ῖ], ον, ὁ, *presiding over the palaestra.*

παλαιέρος and παλαιάτος, irreg. Comp. and Sup. of παλαιός, formed from the Adv. πάλαι.

παλαι-φάτος, ον, (πάλαι, φημί) *spoken long ago, epith. of ancient oracles.* II. *spoken of long ago, legendary.* III. *primitive, ancient, olden.*

παλαι-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) *long in the land*: as Subst., παλαιχθων, ὁ, *an old inhabitant, Lat. indigena.*

παλαιώ, f. αἰσω: aor. I ἐπάλαισα: (πάλη):—*to wrestle, Lat. luctare.* II. metaph. *to wrestle with, struggle against*:—Pass. *to be wrestled with.* 2. absol. *to labour or be distressed in battle, Lat. laborare.*

παλαῖμαμαι, f. ἴσομαι: Dep.: (παλάμη):—*to manage, work, bring about.* II. *to devise skilfully, contrive cunningly*; τόλμημα παλαμήσασθαι *to plan a daring deed.*

ΠΑΛΛΑΜΗ, ἡ, Ep. gen. and dat. παλάμηφι, παλάμηφιν:—the Lat. *PALMA, the palm of the hand, the hand*: metaph. *force of hand, violence, murder.* II. metaph. *a device, skilful plan or method, means, contrivance.* 2. *a thing made by art, an instrument.*

παλαμναῖος, ὁ, (παλάμη) *a murderer, one defiled by blood, a blood-guilty man*: *the suppliant not yet purified.* II. *the avenger of blood.*

παλαξέμεν, Ep. for παλάξειν, fut. inf. of παλάσσω.

παλάσιον, τό, = παλάθη.

παλάσσω, f. ἔω: pf. pass. πεπάλαγμα: (πάλλω):—*to besprinkle*:—Pass. *to be besprinkled, smeared, defiled*; but also, ἐγκέφαλος πεπάλακτο (3 pl. pf.) *the brain was scattered about.* II. *to shake the lots.*

in a helmet; and so, to draw lots: hence pf. pass., κλήρω πεπάλαχθε (2 pl. perf. imperat.) be ye decided by lot, i. e. decide the matter by lot.

παλαστή, ἡ, and παλαστιαίος, α, ον, more correct forms for παλαιστή, παλαιστιαίος.

ΠΑΔΕΥ'Ω, f. σω, to catch by decoy-birds.

παλέω, Ion. aor. I πάλησα, to be disabled.

πάλη, ἡ, (πάλλω) wrestling, Lat. *lucta*; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. *pollen*: hence παιπάλη.

πᾶλῆναι, aor. 2 inf. pass. of πάλλω.

πάλησειε, 3 sing. Aeol. aor. I opt. of παλέω.

πάλι, shortd. poet. form of πάλιν. [ᾶ]

παλιγ-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. II. resurrection.

παλιγ-γλωσσοσ, ον, (πάλιν, γλώσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

παλικᾶπλεεύω, to sell over again, sell by retail. From

παλιγ-κάπηλος, ό, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, buckster.

παλίγκοτος, ον, (πάλιν) properly of wounds, breaking out afresh, Lat. *recrudescens*. II. metaph.

malignant, spiteful, inveterate; παλίγκοτος τύχη adverse fortune; οἱ παλίγκοτοι adversaries.

παλιγ-κραιπνος, ον, (πάλιν, κραιπνός) very swift.

παλίλλογέω, f. ἦσω, to say again, reiterate. From

παλίλ-λογος, ον, (πάλιν, λέγω) collected again.

παλίμ-βᾶμος, ον, (πάλιν, βαίω) going backwards.

πάλμ-βλαστής, ές, (πάλιν, βλαστειν) shooting up again.

παλιμβολία, ἡ, change of mind, repentance: in bad sense, fickleness. From

παλίμ-βολος, ον, (πάλιν, βάλλω) throwing back again: metaph. changeable, fickle.

παλιμ-μήκης, ες, (πάλιν, μήκος) as long again: generally, very long.

παλιμ-παις, -παιδος, ό, ἡ, (πάλιν, παῖς) one who is a child again, in one's second childhood.

παλιμ-πετής, ές, (πάλιν, ΠΕΤ- Root of πίπτω) falling back: neut. παλιμπετές as Adv. back, back again.

παλιμπλαγκτος, ον, tost to and fro, wandering back again. From

παλιμ-πλάζομαι, Pass. (πάλιν, πλάζομαι) aor. I part. παλιμπλαγχθείς: to wander back.

παλιμ-πλᾶνής, ές, (πάλιν, πλάνη) wandering to and fro.

παλιμ-πλύτος, ον, (πάλιν, πλύνω) washed again, vamped up. II. act. vamping up old wares.

παλιμ-ποινος, η, ον, (πάλιν, ποινή) requiting, revenging: τὸ παλιμποινον requital, retribution.

παλλιμ-πους, ποδος, ό, ἡ, (πάλιν, ποός) going back, returning.

παλιμ-πρυμνηδόν, Adv. (πάλιν, πρύμνη) stern foremost.

παλίμ-φήμος Dor. -φᾶμος, ον, (πάλιν, φήμι) dissonant, discordant.

παλιμ-φύής, ές, (πάλιν, φύομαι) growing again.

ΠΑΛΙΝ, Adv. back, backwards; πάλιν δούναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἦς she went back from her daughter. 2.

πάλιν also implies opposition, on the contrary, reversely; πάλιν ἐρεῖν to say to the contrary, i. e. gainsay; πάλιν ποίησε γέροντα she made him reversely an old man, i. e. transformed him into an old man. II. of Time, again, once more, anew.

παλιν-άγρετος, ον, (πάλιν, ἀγρέω) taken back, to be taken back or recalled; ἔπος οὐ παλινάγρετον an irrevocable word.

παλιν-αυξής, ές, (πάλιν, αὔξω) growing again.

παλιν-αυτόμολος, ον, deserting back again: as Subst. a double deserter.

παλιν-δίνητος, ον, (πάλιν, δινέω) whirling to and fro, eddying. [ᾶ]

παλινδρομέω, f. ἦσω, (παλινδρόμος) to run back again. Hence

παλινδρομία, ἡ, a running back, going backwards.

παλιν-δρόμος, ον, (πάλιν, δραμεῖν) running back again, recurring.

παλι-νημεία, ἡ, (πάλιν, νήμεος) a returning calm.

παλιν-όρμενος, η, ον, rushing back: cf. sq.

παλιν-ορρος Att. -ορρος, ον, (πάλιν, ὄρρυναι) hastening or darting back. II. recurring, inveterate.

παλιν-σκίος, ον, = παλίσκιος.

παλιν-σοος, ον, safe again, recovered.

παλιν-στομέω, f. ἦσω, (πάλιν, στόμα) to speak again.

παλιν-τίτος, ον, (πάλιν, τίνω) requited, repaid: avenged, punished.

παλιν-τονος, ον, (πάλιν, τείνω) stretched back: epith. of the bow, παλιντονα τόξα, I. of the strung or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2.

of the unstrung bow, which bends back in the contrary direction.

παλιν-τρέπελος, ον, (πάλιν, τρέπω) = παλιντροπος.

παλιν-τριβής, ές, (πάλιν, τριβῆναι) rubbed again and again: barded, obdurate, villainous.

παλιν-τροπος, ον, (πάλιν, τρέπω) turned back or away, averted, Lat. *retortus*. II. turning back.

III. turned the contrary way, reverse.

παλιν-τύχης, ές, (πάλιν, τύχη) with a reverse of fortune.

παλιν-ωδέω, f. ἦσω, (πάλιν, ᾠδῆ) to recant what has been said in an ode: generally, to recant. Hence

παλινωδία, ἡ, a recantation, palinode.

ΠΑΛΙΟΥΡΟΣ, ἡ, a kind of thorny shrub, *rhamnus paliurus*.

παλιουρο-φόρος, ον, (παλιουρος, φέρω) with a bundle of paliurus-wood.

παλιρ-ρόθιος, α, ον, (πάλιν, ῥόθος) back-flowing; κύμα παλιρρόθιον a wave dashing to and fro, ebbing and flowing.

παλίρ-ροθος, ον, (πάλιν, ρόθος) *ebbing and flowing*.  
παλίρροια, ή, (παλίρροος) *the reflux of water, back-water, ebb*.

παλίρ-ροιος, η, ον, Ep. for παλίρροος.  
παλίρ-ροος, ον, contr. παλίρρους, ουν, (πάλιν, ρέω) *flowing backwards, refluxent: ebbing and flowing*. II. *metaph. returning on one's head, retributive*.

παλίρ-ροπος, ον, (πάλιν, ρέπω) *sliding back, sinking*.  
παλί-σκίος, ον, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.

παλίς-σύτος, ον, (πάλιν, σεύω) *rushing hurriedly back; δρόμημα παλίστυτον a backward course*.  
παλ-ίωξις, ή, (πάλιν, ιωκή) *a pursuit back again, pursuit in turn after a rally*.

πάλλαγμα, ατος, τό, (πάλλαξ) *concubinage*.  
Παλλάδιον, τό, (Πάλλας) *the statue of Pallas*.  
Παλλάδιος, α, ον, (Πάλλας) *of or sacred to Pallas*.  
παλλάκεύομαι, Dep. (πάλλαξ) *to keep as a concubine*.

παλλακή, ή, (πάλλαξ) *a concubine*.  
παλλακίς, ιδος, ή, = πάλλαξ, *a concubine*.  
ΠΑ'ΛΛΑΞ, άκος, ή, *a concubine*, Lat. *pellex*, opp. to the lawful wife (*άκοιτις, άλοχος*).

Παλλάς, άδος [ά], ή, (πάλλω) *Pallas*, name of Minerva, in Homer always Παλλάς Ἀθήνη or Παλλάς Ἀθηναίη, but later used alone, = Ἀθήνη.

Πάλλυς, αντος, ό, *Pallas*, masc. prop. n.  
πάλ-λευκος, ον, (πᾶν, λευκός) *all white*.

ΠΑ'ΛΛΩ: aor. I έπηλα Ep. πήλα: Ep. aor. 2 part. πεπᾶλῶν (in compd. άμπεπαλῶν):—Pass., pf. πέπαλμαι: Ep. 3 sing. aor. 2 pass. πάλτο:—*to wield, brandish, sway, whirl, swing: to toss with the arms:—Pass. to make a spring, move swiftly: to leap, bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation: to dash oneself*. 2. κλήρους πάλλειν *to shake the lots together till one leapt forth*: hence πάλλειν, absol., *to cast lots*:—in Med. πάλλεσθαι *to draw lots*. II. πάλλω, intr. like πάλλομαι, *to leap, bound: to quiver, quake*.

παλμός, ό, (πάλλω) intr. *a quivering: the beating of the heart or pulse*.

πάλος, ό, (πάλλω) *the lot cast from an helmet, generally, a lot; αρχὰς πάλφ αρχειν to hold public offices by lot*.

πάλτο, 3 sing. Ep. aor. 2 pass. of πάλλω.  
παλτόν, τό, *anything brandished or thrown, a dart or javelin, the jerrced*: properly neut. from παλτός.

παλτός, ή, όν, (πάλλω) *brandished, hurled*.

παλύνω, aor. I part. of παλύνω.

πᾶλυνω, f. ὑῶ: aor. I έπάλυνα: (πάλλω):—*to strew or scatter upon*. II. *to bestrew, besprinkle*.

πάμα, ατος, τό, (πάομαι) *property*.

παμ-βᾶσιλεια, ή, (πᾶς, βασίλεια) *queen of all, all-powerful queen*.

παμ-βδελυρός, ά, όν, (πᾶς, βδελυρός) *all-loathsome or abominable*.

παμ-βίας, ον, ό, (πᾶς, βία) *all-subduing*.  
παμ-βοτος, ον, (πᾶς, βόσκω) *all-nourishing*.

παμ-βῶτις, ιδος, ή, fem. Adj. (πᾶς, βῶτης) *all-feeding, all-nourishing*.

παμ-μάταιος, ον, (πᾶς, μάταιος) *all-vain, all-useless*.  
πάμ-μᾶχος, ον, (πᾶς, μάχη) *all-conquering, triumph-ant*. II. = παγκρατιαστής.

παμ-μέγας, -μεγάλη, -μεγα, (πᾶς, μέγας) *very great*.

παμ-μεγέθης, ές, (πᾶς, μέγεθος) *of enormous size*.

παμ-μέλας, αινα, άν, (πᾶς, μέλας) *all black*.

παμ-μήκης, ές, (πᾶς, μήκος) *very long, prolonged*.

πάμ-μηνος, ον, (πᾶς, μήν) *through every month, through the live-long year*.

παμ-μήτερα, ή, = παμμήτωρ.

παμμήτις, ιδος, ό, ή, (πᾶς, μήτις) *all-knowing, all-planning*.

παμ-μήτωρ, ορος, ή, (πᾶς, μήτηρ) *mother of all*. II. *altogether a mother, a very mother*.

παμ-μιᾶρος, ον, (πᾶς, μιάρος) *all-abominable*.

παμ-μιγής, ές, (πᾶς, μιγήναι) *all-blended, all-con-founded, promiscuous*.

πάμ-μικρος, ον, (πᾶς, μικρός) *very small*.

πάμ-μικτος, ον, = παμμιγής.

πάμ-μορος, ον, (πᾶς, μόρος) *all-hapless*.

παμ-μύσᾶρος, ά, όν, (πᾶς, μύσος) = παμμίαιος.

πάμπᾶν, Adv. (πᾶς) *like πάνν, quite, wholly, altogether; οὐ πάμπαν not at all, by no means*.

παμ-πειθής, ές, (πᾶς, πείθω) *all-persuasive*.

παμπηδη, Adv. (πᾶς) *like πάμπαν, entirely, totally*.

παμ-πρησία, ή, (πᾶς, πέπᾶμαι) *entire possession*.

παμπληθεί, Adv. *with the whole multitude*. From

παμ-πληθής, ές, (πᾶς, πλήθος) *of or with the whole multitude*. II. *very numerous*. III. neut.

παμπληθές as Adv. *entirely*.

πάμ-πληκτος, ον, (πᾶς, πλήσσω) *in which all kinds of blows are inflicted*.

παμ-ποικίλος, ον, also η, ον, (πᾶς, ποικίλος) *all-variegated, of rich and varied work*.

πάμ-πολις, εως, ό, ή, (πᾶς, πόλις) *prevailing in all cities, universal*.

πάμ-πολυς, -πόλλη, -πολυ, (πᾶς, πολύς) *very much, very great, and in pl. very many*:—neut. πάμπολυ as Adv. *very much*.

παμ-πόνηρος, ον, (πᾶς; πονηρός) *all-depraved, utterly base or bad*.

παμ-πόρφυρος, ον, (πᾶς, πορφύρα) *all-purple*.

παμ-πότνια, ή, (πᾶς, πότνια) *all-venerable*.

πάμ-πρεπτος, ον, (πᾶς, πρέπω) *all-conspicuous, splendid, refugent*.

παμπρόσθη, corrupt word in Aesch. Agam.  
πάμ-πρωτος, η, ον, (πᾶς, πρώτος) *the very first, first of all*: πάμπρωτον and πάμπρωτα as Adv., *first of all*.

παμ-φᾶής, ές, (πᾶς, φάος) *all-beaming, all-blazing*; also *transparent, translucent*. Adv. -ῶς.

παμφαίνω, redupl. form of φαίνω, *to shine or beam brightly*: Ep. 3 sing. pres παμφαίνησι, as if from παμφαίνημι; πρώτον παμφαίνων, *of a star first rising*.

παμφᾶνών, fem. -ῶσα, gen. -ῶντος, Ep. part. of παμφαίνω (as if from παμφᾶνώ) *all-shining, bright-beaming, glistening*.

παμ-φάρμακος, *ον*, (*πᾶς*, φάρμακον) *skilled in all charms or simples.*

παμ-φειγγής, *ές*, (*πᾶς*, φέγγος) *all-shining, resplendent.*

πάμ-φθαρτος, *ον*, (*πᾶς*, φθείρω) *all-destroying.*

πάμ-φλεκτος, *ον*, (*πᾶς*, φλέγω) *all-burnt, all-blazing.*

πάμ-φορβος, *ον*, also *η*, *ον*, (*πᾶς*, φορβή) *all-feeding.*

παμ-φόρος, *ον*, (*πᾶς*, φέρω) *all-bearing, all-productive.* II. *bearing all things with it.*

πάμ-φύλος, *ον*, (*πᾶς*, φυλή) *of all tribes or sorts.*

πάμ-φωνος, *ον*, (*πᾶς*, φωνή) *with all tones, full-toned: generally, expressive.*

παμ-ψηφεί, *Adv.* (*πᾶς*, ψήφος) *with all the votes.*

πάμψυχος, *ον*, (*πᾶς*, ψυχή) *in all life, in full possession of life.*

πᾶν, *neut.* of *πᾶς*.

Πάν, *gen.* Πᾶνός, *ὁ*, *Pan*, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon:—*plur.* Πᾶνες, = *Lat.* Fauni.

πᾶν-αβρος, *ον*, (*πᾶς*, ἄβρος) *quite or very soft.*

παν-ἄγής, *ές*, (*πᾶς*, ἄγος) *all-hallowed, Lat. sacrosanctus.*

παν-ἄγρετος, *ον*, (*πᾶς*, ἀγρέω) *all-catching.*

πᾶν-αγρεύς, *ἔως*, *ὁ*, (*πᾶς*, ἀγρέω) *one who catches everything.*

πᾶν-αγρος, *ον*, (*πᾶς*, ἄγρα) *catching all.*

πᾶν-ἀγρυπνος, *ον*, (*πᾶς*, ἀγρυπνος) *quite sleepless, wakeful, watchful.*

παν-ἀγυρις, *Dor.* for πανήγυρις.

Πᾶν-ἄθηναια (*sub.* ἱερά), *τά*, (*πᾶς*, Ἀθήνη) *the Panathenaea*, two festivals of the Athenians, τὰ μεγάλα and τὰ μικρά, in honour of Athena or Minerva. Hence

Πᾶνἄθηναϊκός, *ή*, *ὄν*, *of or for the Panathenaea, Panathenæic.*

πᾶν-ἄθλιος, *α*, *ον*, (*πᾶς*, ἄθλιος) *all-wretched.*

πᾶν-αίγλιεις, *εσσα*, *εν*, (*πᾶς*, αἴγλη) *all-shining.*

πᾶν-αἶθος, *η*, *ον*, (*πᾶς*, αἶθω) *all-blazing.*

πᾶν-αἰολος, *ον*, (*πᾶς*, αἰόλος) *all-variegated, glittering, glancing.* II. *metaph. manifold.*

πᾶν-αἰσχος, *ον*, (*πᾶς*, αἰσχρός) *utterly ugly or shameful: Sup.* παναἰσχιστος.

πᾶν-αἰτιος, *ον*, (*πᾶς*, αἰτία) *the cause of all: to whom all the guilt belongs, opp.* to μεταίτιος.

παν-ἄκεια, *ή*, (*πᾶς*, ἄκος) *a panacæa, universal remedy: also* πανάκη, *ή*.

πᾶν-ἄλαστωρ, *ορος*, *ὁ*, (*πᾶς*, ἀλάστωρ) *an all-avenging genius.*

πᾶν-ἄληθής, *ές*, (*πᾶς*, ἀληθής) *quite true: all too true. Adv.* -θῶς, *all truly.*

πᾶν-αλκής, *ές*, (*πᾶς*, ἀλκή) *all-powerful.*

πᾶν-ἄλωτος, *ον*, (*πᾶς*, ἀλωτός) *all-catching, all-encompassing.* [ᾶ]

πᾶν-ἄμερος, -αμέριος, *Dor.* for παν-ήμερος, -ημέριος.

πᾶν-ἄμμορος, *ον*, (*πᾶς*, ἄμμορος) *without any share in.* II. *all-luckless.*

πᾶν-ἄμωμος, *ον*, (*πᾶς*, ἄμωμος) *all-blameless.*

παν-ᾠοῖδιμος, *ον*, (*πᾶς*, ᾠοῖδιμος) *sung by all.*

παν-ἀπάλος, *ον*, (*πᾶς*, ἀπαλός) *all-tender or delicate.*

πᾶν-ἄπενθής, *ές*, (*πᾶς*, ἀπενθής) *wholly without grief, sorrowless.*

πᾶν-ἄπήμων, *ον*, *gen.* ονος, (*πᾶς*, ἀπήμων) *all-harmless, all free from hurt.*

πᾶν-ἄποτμος, *ον*, (*πᾶς*, ἄποτμος) *all-barless.*

πᾶν-ἀργύρος, *ον*, (*πᾶς*, ἀργυρος) *all of silver.*

παν-ἄρετος, *ον*, (*πᾶς*, ἀρετή) *all-virtuous.*

πᾶν-ἄριστος, *ον*, (*πᾶς*, ἀριστος) *best of all.*

πᾶν-ἀρκέτας, *gen. fem.* of πανάρκετος, *all-sufficing, all-powerful.*

πᾶν-ἀρμόνιος, *α*, *ον*, (*πᾶς*, ἀρμονία) *embracing all modes or tones, of full compass.* 2. *harmonising with all, all-harmonious.*

πᾶν-ἄρχος, *ον*, (*πᾶς*, ἄρχω) *all-powerful, ruling all.*

παν-ἀτρεκής, *ές*, (*πᾶς*, ἀτρεκής) *all-exact, infallible.*

πᾶν-ἄφῆλιξ, *ἴκος*, *ὁ*, *ή*, (*πᾶς*, ἀπό, ἡλιξ) *all away from the friends of one's youth.*

πᾶν-ἄφθιτος, *ον*, (*πᾶς*, ἀφθιτος) *all-imperishable.*

πᾶν-ἄφυκτος, *ον*, (*πᾶς*, ἀφυκτος) *all-inevitable.*

πᾶν-ἄφυλλος, *ον*, (*πᾶς*, ἀφυλλος) *all-leafless.*

Πᾶν-ἄχαιοί, *οἱ*, = πάντες Ἀχαιοί, *all the Achæians.*

πᾶν-ἄχραντος, *ον*, (*πᾶς*, ἄχραντος) *all-unstained.*

πᾶν-ἄωριος, *ον*, (*πᾶς*, ἄωρος) *all-untimely, doomed to an all-untimely fate.*

παν-δαῖσια, *ή*, (*πᾶς*, δαῖς) *a complete banquet, a banquet at which nothing fails.*

παν-δάκρυτος, *ον*, (*πᾶς*, δακρύω) *all in tears, all-tearful.* II. *all-bewept, most lamentable.*

παν-δᾶμάτωρ, *ορος*, *ὁ*, (*πᾶς*, δαμάω) *all-subduer.* [ᾶ]

παν-δαμεί, *Dor.* for πανδημεί.

πᾶν-δεινος, *ον*, (*πᾶς*, δεινός) *all-dreadful, frightful.*

πανδελέτειος, *α*, *ον*, (Πανδέλετος) *knawisb like Pandeleetus.*

παν-δερκής, *ον*, *masc. Adj.* and πανδερκής, *ές*, (*πᾶς*, δέркоμαι) *all-seeing, observing all.*

παν-δημεί and -δημί, *Adv.* of πανδημος, *with the whole people, in a mass or body, en masse.*

πανδημία, *ή*, *the whole people: in dat.* πανδημία *as Adv., altogether.* From

παν-δήμιος, *ον*, (*πᾶς*, δήμιος) *of all the people, hence public, general, common.*

πᾶν-δημος, *ον*, (*πᾶς*, δήμιος) *of, belonging to all the people, hence public, common, accessible to all; πάνδημος πόλις the whole body of the city.*

Πᾶν-δία (*sub.* ἱερά), *τά*, (*πᾶς*, Δίς *gen.* Διός) *a festival of Jupiter in Athens.*

πᾶν-δίκος, *ον*, (*πᾶς*, δίκη) *all-righteous. Adv.* πανδίκως, *all-justly.*

Πανδιονίς, *ἴδος*, *ή*, *fem. patronym., daughter of Pandion, i. e. the swallow.* II. (*sub.* φυλή), *one of the Athen. tribes, named from Pandion.*

παν-δοκείον, *τό*, *a house for the reception of strangers, an inn.* From

παν-δοκεύς, *ἔως*, *ὁ*, = πάνδοκος, *a host: hence fem.* παν-δοκείτρια, *ή*, *a hostess.*

παν-δοκέω, f. σω, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = πανδοκέω.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάνδοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχεῖον, πανδοχεύς, etc., v. πανδοκ—.

πάν-δυρτος, ον, poet. for πανόδυρτος, (πᾶς, ὄδυρτος) all-lamentable, all-plaintive.

παν-δύσια, ἡ, (πᾶς, δύω) the total setting of a star.

παν-δώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth. II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-giving, all-bounteous.

πᾶν-ελεύθερος, ον, (πᾶς, ἐλεύθερος) entirely free.

Πᾶν-Ἕλληνες, οἱ, = πάντες Ἕλληνες, all the Hellenes or Greeks.

πᾶν-επήρατος, ον, (πᾶς, ἐπήρατος) all-lovely.

παν-επίσκοπος, ον, (πᾶς, ἐπισκοπέω) all-surveying.

πᾶν-επ-ὄρφνιος, (πᾶς, ἐπί, ὄρφνη) all night long.

πᾶν-εργέτης, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

παν-έρημος, ον, (πᾶς, ἔρημος) all-desolate.

πᾶν-ἔσπερος, ον, (πᾶς, ἔσπερα) lasting the whole evening.

παν-ἔστιος, ον, (πᾶς, ἔστια) with the whole household.

πᾶν-έτης, ες, (πᾶς, ἔτος) lasting the whole year: neut. πάνετε, as Adv., the whole year long.

παν-εύτονος, ον, (πᾶς, εὐτονος) much-strained, very active.

πᾶν-εφθος, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πᾶν-ηγῦριζω, f. σω, (πανηγυρίς) to keep or attend a public festival; πανηγυρίζειν ἐς πόλιν to go to a city to attend a festival there. II. to make a set speech in a public assembly, to deliver a panegyric.

πᾶν-ηγῦρικός, ἡ, ὄν, fit for a public festival or assembly; solemn, festive: ὁ πανηγυρικός (with or without λόγος), a festival, oration, a panegyric, eulogy. Adv. -κῶς, pompously. From

πᾶν-ηγῦρις Dor. πανάγυρις, εως, ἡ; Ion. nom. and acc. pl. πανήγυρις: (πᾶς, ἀγυρίς Aeol. for ἀγορά):—an assembly of a whole nation, esp. for a public festival, a high festival, a solemn assembly; πανηγυρίς πανηγυρίζειν to hold such festivals.

πᾶν-ἡμαρ, Adv. all day long, the livelong day.

πανημερεύω, f. σω, (πανήμερος) to spend the whole day in a thing.

πᾶν-ἡμέριος, α, ον, (πᾶς, ἡμέρα) lasting all day, doing a thing all day; νηὺς πανημερὴ a ship which sails all day; πανημέριος χρόνος all the day long:—neut. πανημέριον as Adv., all day long, the livelong day.

πᾶν-ἡμερος, ον, (πᾶς, ἡμέρα) doing all the day

long; πανήμερος μολεῖν to be a whole day in coming: neut. πανημερόν as Adv., all day long or every day.

παν-θελκτήρ, ἦρος, ὁ, fem. -κτεῖρα, ἡ, (πᾶς, θέλγω) charmer of all.

παν-θηλής, ἐς, (πᾶς, τέθηλα) growing of all kinds, esp. shooting with all sorts of trees.

ΠΑ'ΝΘΗΡ, ἦρος, ὁ, a panther, Lat. panthēra.

παν-θυμᾶδόν, Adv. (πᾶς, θυμός) in high wrath.

πᾶν-θύτος, ον, (πᾶς, θύω) celebrated with all kinds of sacrifices.

Πάνικός, ἡ, ὄν, (Πᾶν) of or fit for Pan: Πανικόν (sub. δέϊμα), τό, panic fear, such fear being supposed to originate with Pan.

πᾶν-ίμερος, ον, (πᾶς, ἴμερος) all-lovely, all-desired. [ἴ]

πᾶνίσδομαι, Dor. for πηνίζομαι.

Πᾶν-ἰώνιον, τό, = πᾶν Ἰώνιον, the whole body or community of Ionians: their place of meeting at Mycale, their common temple. II. τὰ Πανιώνια (sub. ἱερά), the festival of the united Ionians.

παν-λώβητος, ον, (πᾶς, λωβάομαι) all-disfigured, hideous.

παννυχίζω, f. σω, (παννυχίς) to celebrate a festival by night. II. to watch or do anything the livelong night; παννυχίζειν τὴν νύκτα to spend the livelong night.

παννυχικός, ἡ, ὄν, (παννυχίς) of or for a vigil.

παν-νύχιος, α, ον, Att. also ος, ον, (πᾶς, νύξ) all night long, lasting or doing something the whole night; παννυχίη νηὺς πείρε κέλευθον the ship continued her course all night long.

παν-νύχης, ἴδος, ἡ, (πᾶς, νύξ) a night-festival, vigil, Lat. pervigilium. II. a watching, keeping awake all night.

πᾶν-νύχος, ον, = παννύχιος: neut. pl., πάννυχα as Adv., the livelong night.

πᾶν-όδυρτος, ον, (πᾶς, ὀδύρομαι) all-bewailed, all-lamentable.

παν-οιζύς, ὄν, gen. υός, (πᾶς, οἰζύς) all unhappy, most melancholy.

παν-οικεί and -οικί, Adv., = πανοικία.

πᾶν-οικία Ion. -λή, (πᾶς, οἶκος) dat. used as Adv., without any nom. πανοικία in use, with all the house, household and all.

παν-οίμοι, Interj. (πᾶς, οἶμοι) oh utter woe!

πᾶν-ὄλβιος, ον, (πᾶς, ὄλβιος) truly happy, with unalloyed happiness.

πᾶν-ομίλει, Adv. (πᾶς, ὄμιλος) in whole troops.

παν-όμματος, ον, (πᾶς, ὄμμα) all eyes.

πᾶν-ὁμοίος Ep. -ομοίους [ἴ], ον, (πᾶς, ὄμοιος) exactly like.

πᾶν-ομφαίος, ὁ, (πᾶς, ὀμφή) author of all ominous voices, all-oracular.

πᾶν-οπλία, ἡ, (πάνοπλος) the full armour of a heavy-armed soldier, i. e. shield, helmet, breastplate, greaves, sword, and lance, a full suit of armour, panoply; πανοπλίη in full armour, cap-a-pie. Hence πᾶν-οπλίτης, ον, ὁ, a man in full armour. [ἴ]

πάν-οπλος, ον, (πᾶς, ὄπλον) *in full armour, 'with all his harness on.'*

πάν-όπτῃς, ον, ὁ, (πᾶς, ὄψομαι) *the all-seeing.*

πάν-ορμος, ον, (πᾶς, ὄρμος) *always fit for landing.*

πᾶνός, ὁ, Aeol. for φανός, (φαίνω) *a torch, beacon.*

πανουργέω, ε. ἦσω, (πανούργος) *to play the knave or villain, act like a rogue; ὅσια πανουργεῖν to do a holy deed in an unholy way. Hence*

πανούργημα, ατος, τό, *a knavish, roguish act.*

πανουργία, ἡ, (πανουργέω) *villany, knavery, trickery: in plur. knavish tricks.*

πανουργ-ιππαρχίδας, ον, ὁ, (πανούργος, ἵππαρχος) *a captain of rascals: οἱ = πανούργος Ἱππαρχίδης, knave Hipparchides.*

πάν-οὔργος, ον, (πᾶν, ἔργον) *ready to do anything: mostly in bad sense, ready for all crimes, unscrupulous, knavish, villainous, treacherous: as Subst., πανοὔργος, ὁ, ἡ, a knave, villain, rogue; πανοὔργον, τό, = πανουργία.—Sup. πανουργότατος, most rascally.—Adv. πανούργως, villainously; Sup. —ότατα.*

πᾶν-όψιος, ον, (πᾶς, ὄψις) *seen by all, epith. of a spear.*

παν-σαγία, ἡ, (πᾶς, σάγη) = πανοπλία: dat. as Adv. πανσαγία, like πανοπλία, *in full armour.*

παν-σέληνος, ον, (πᾶς, σελήνη) *of the moon, at the full; ὥρα πανσέληνος the time of full moon: ἡ πανσέληνος (sub. νύξ), the time of full moon, the full moon; ἡ αὔριον πανσέληνος to-morrow's full moon.*

πάν-σεμνος, ον, (πᾶς, σεμνός) *very stately.*

πάν-σκοπος, ον, (πᾶς, σκοπέω) *all-surveying.*

πάν-σοφος, ον, (πᾶς, σοφός) *all-wise, very wise.*

πάν-σπερμος, ον, (πᾶς, σπέρμα) *composed of all sorts of seeds.*

παν-στρατιά Ἰον. —ἡ, (πᾶς, στρατός) dat. used as Adv., without any nom. πανστρατιά in use (but gen. πανστρατιάς occurs), *with the whole army.*

πανσῦδια Ἰον. —ἡ, (πᾶς, σεύω) dat. used as Adv., without any nom. πανσῦδια in use, *with all speed.*

πάν-συρτος, ον, (πᾶς, σύρω) *swept together from every side, accumulated.*

παντᾶ, Adv., Dor. for πάντη.

πάντακῆ, Adv., Ion. for πανταχῆ.

παν-τάλας, αια, ἄν, (πᾶς, τάλας) *all-wretched.*

παντάπῃσι, before a vowel —σιν, Adv. (πᾶς) *entirely, wholly, altogether: in replying it affirms strongly, by all means, undoubtedly.*

παντάρβη, ἡ, name of a precious stone.

παντ-αρκής, ἐς, (πᾶς, ἀρκέω) *all-prevailing.*

παντ-άρχας, Dor. for παντάρχης, ον, ὁ, (πᾶς, ἀρχή) *ruler of all.*

πάντ-αρχος, ον, (πᾶς, ἀρχω) *all-ruling, absolute.*

παντᾶχῆ, Ion. παντακῆ, Adv. (πᾶς) *of Place, everywhere: in every direction, every way. II. of Manner, by all means, absolutely: in all respects.*

παντᾶχόθεν, Adv. (πᾶς) *from all places or sides.*

παντᾶχοῦ, Adv. (πᾶς) *in all directions, every way.*

παντᾶχόσε, Adv. (πᾶς) *to all places, every way.*

παντᾶχοῦ, Adv. (πᾶς) *everywhere.*

παντᾶχῶς, Adv. (πᾶς) *in all ways.*

παν-τελής, ἐς, (πᾶς, τέλος) *all-complete, all-perfect: entire, absolute. 2. fully accomplished. 3. comprising all, the whole, Lat. universus. II. act. all-accomplishing. Hence*

παντελῶς Ion. —έως, Adv., also παντελής, *completely, entirely, absolutely: outright.*

πάντεσσι, Ep. for πᾶσι, dat. pl. of πᾶς.

παν-τευχία, ἡ, (πᾶς, τεύχος) = παν-οπλία, *complete armour; ξύν οἱ ἐν παντευχίᾳ in full armour.*

πάν-τεχνος, ον, (πᾶς, τέχνη) *assisting all the arts.*

πάντη Dor. παντᾶ, Adv. (πᾶς) *everywhere, on every side, every way. II. in every way, by all means;*

οὐ πάντη *not quite.*

πάν-τίμος, ον, (πᾶς, τίμη) *all-honourable.*

παντό-γηρως, ων, gen. ω, (πᾶς, γῆρας) *making all old, enfeebling all.*

παντο-δᾶής, ἐς, (πᾶς, \*δάω) *all-knowing.*

παντοδᾶπός, ἡ, ὄν, (πᾶς) *of every kind, of all sorts, manifold. Adv. —πῶς, in all kinds of ways.*

πάντοθεν, Adv. (πᾶς) *from all quarters, from every side, Lat. undique.*

πάντοθι, Adv. (πᾶς) *everywhere.*

παντοῖος, α, ον, (πᾶς) *of all sorts or kinds, manifold; παντοῖος γενέσθαι to take all shapes, i. e. to try every expedient, turn every stone, in order to effect any object. Hence*

παντοῖως, Adv. *in every kind of way.*

παντο-κράτωρ, ορος, ὁ, (πᾶς, κρατέω) *all-mighty.*

παντ-ολιγοχρόνιος, ον, (πᾶς, ὀλιγοχρόνιος) *utterly short-lived.*

πάν-τολμος, ον, (πᾶς, τόλμα) *all-daring, shameless.*

παντο-μίσῃς, ἐς, (πᾶς, μῖσος) *all-bateful.*

παντο-παθῃς, ἐς, (πᾶς, παθεῖν) *all-suffering.*

παντο-πόρος, ον, (πᾶς, πόρος) *all-inventive.*

παντ-όπητας, Dor. for παντόπτης, ον, ὁ, (πᾶς, ὄψομαι) *all-seeing.*

πάντοσε, Adv. (πᾶς) *in all ways, every way.*

παντό-σεμνος, ον, (πᾶς, σεμνός) *all-reverend, august.*

πάντοτε, Adv. *at all times, always.*

παντό-τολμος, ον, (πᾶς, τόλμα) *all-daring.*

παντ-ουργός, ὄν, (πᾶς, ἔργον) = πανούργος.

παντο-φάγος, ον, (πᾶς, φαγεῖν) *all-devouring.*

παντό-φυρτος, ον, (πᾶς, φύρω) *all-confused, commingled.*

πάν-τροπος, ον, (πᾶς, τρέπω) *utterly routed.*

παν-τρόφος, ον, (πᾶς, τρέφω) *all-nourishing.*

πάντως, Adv. (πᾶς) *wholly, altogether: οὐ πάντως in no wise, by no means, not at all, Lat. omnino non. II. in strong affirmation, at all events, at any rate, at least: in answers, yes, by all means.*

πάνυ, Adv. (πᾶς) *altogether: at all, in all, Lat. omnino. 2. very, very much, exceedingly. 3.*

ὁ πάνυ with some Adj. omitted, *the well-known, the thorough; οἱ πάνυ τῶν στρατιωτῶν the thorough soldiers, i. e. the veterans; ὁ πάνυ Περικλῆς the famous Pericles. II. in answers, yes by all means, certainly. [ᾶ]*

παν-υπείροχος, ον, (πᾶς, ὑπείροχος) *eminent above all.*

πᾶν-υπέρτατος, η, ον, (πᾶς, ὑπέρτατος) *uppermost; highest of all.*

παν-υστάτιος, ον, and πᾶν-ύστατος, η, ον, (πᾶς, ὑστατος) *last of all.*

πᾶνωλεθρία, ἡ, *utter destruction, utter ruin.* From

πᾶν-ώλεθρος, ον, (πᾶς, ὄλεθρος, ὄλλυμι) *utterly ruined, destroyed, undone.* 2. in moral sense, *utterly abandoned.* II. act. *all-destructive, all-*

ruinous.

πᾶν-ώλης, ες, (πᾶς, ὄλλυμι) *utterly ruined, destroyed.* 2. in moral sense, *utterly abandoned.* II. act. *all-destructive.*

πᾶν-ωπής, εσσα, εν, (πᾶς, ὦψ) *visible to all.*

πᾶν-ωρος, ον, (πᾶς, ὦρα) *in every season.*

πάξ, Lat. *pax!* *bush! still!*

πᾶξαι, πάξαιμι, Dor. for πῆξαι, πῆξαιμι, aor. I inf. and opt. of πῆγνυμι.

ΠΑ'ΟΜΑΙ, f. πάσομαι [ᾶ]: aor. I ἐπᾶσάμην: pf. πέπᾶμαι, inf. πεπᾶσθαι: Dep.:—*to get, acquire*, Lat. *potior*:—the pf. is also used as a pres., *to possess, to have in possession.*

πᾶπαί, Interj. of suffering, Lat. *vae! ob! alas!* II. of surprise, *ah!*

πᾶπαιάξ, lengthd. for παπαί.

Παπαῖος, ὁ, a Scythian name of Jupiter.

παπαπαπαί, an exclam. of surprise.

παππαίξω, (πάππας) *to call papa, as a child: to coax or wheedle by calling papa.*

παππαίας, ου, ὁ, Dim. of πάππας, *dear little papa.*

ΠΑ'ΠΠΑΣ, ου, ὁ, *papa*, childish pronunciation of πατήρ, as μάμμα, *mammas*, of μήτηρ.

παππίδιον, τό, = παππίας. [Ὶ]

παππίζω, = παππαίξω.

ΠΑ'ΠΠΟΣ, ὁ, a grandfather.

παππῶος, α, ον, (πάππος) *of or for one's grandfather, appointed by him.*

πάπραξ, ακος, ὁ, a fish found in the Thracian lake Prasia. (Foreign word.)

παπταίνουσα, Dor. for -νουσα, part. fem. of

ΠΑΠΤΑΙΝΩ, fut. ἄνω: aor. I ἐπάπτηνα:—*to look cautiously or timidly round, to peer about: to look eagerly.* II. c. acc. *to look round for, look earnestly after.*

παπτήνας, aor. I part. of παπταίνω.

πάπυρος, ὁ and ἡ, *the papyrus*, a kind of rush, of which writing-paper was made in Egypt by cutting its inner rind (βύβλος) into strips: it was also used for making ropes.

πάρ, poet. abbrev. for παρά. II. it is also used for *pára* in sense of *πάρεστι*.

ΠΑΡΑ' Ep. *πάρ*, *παραί*, Prep. with gen., dat., and acc.: Radical sense, *beside*:

I. WITH GENIT. *from beside, from alongside of, whether of Place or Person: metaph. issuing, derived, proceeding from; παρ' ἑαυτοῦ δίδοναι* to give from oneself, *from one's own means.* In Att. Prose, *παρά*

is used like *ὑπό*, Lat. *a* or *ab*, *by*, with pass. Verbs to denote the agent, as, *παρά τινος τυφθῆναι* to be struck by any one.

II. WITH DAT. *by the side of, beside, alongside of, by*, both of Places and Things, as also of Persons, Lat. *apud* and *coram*; *παρ' ἐμοί*, Lat. *me* *judice, before me*; *παρά Δαρείω κριτῆ* before Darius as judge; *παρ' ἑαυτῶ* at one's home, Lat. *apud se*.

III. WITH ACCUS., I. of Place, *running along, beside.* 2. of Motion *to, to, towards*, mostly of persons.

3. *going by, leaving on one side; παρά τὴν Βαβυλῶνα παριέναι* to go past Babylon: metaph. *going by, beyond or beside the mark; παρά δύναμιν* beyond one's strength; *contrary to, against; παρά μῶϊραν* contrary to destiny; *παρά δόξαν* contrary to opinion.

4. *beside, beyond, except; οὐκ ἔστι παρά ταῦτ' ἄλλα* besides this, there is nothing else; so, *παρά ἐν πάλαισμα ἔδραμε νικᾶν Ὀλυμπιάδα* he was within one conflict of winning the Olympic prize; *παρά μικρόν*, *παρ' ὀλίγον* within little, i. e. *well-nigh, almost*;

*παρά πολύ* by much; *παρά τοσοῦτον* by so much; *παρ' ὅσον* by how much, Lat. *quatenus*;—so, *παρά μικρόν ἦλθεν ἀποθανεῖν* he came within a little of dying; *παρά τοσοῦτον κινδύνου ἐλθεῖν* to come within so great a nearness of danger, i. e. to escape danger by so little.

5. *in comparison with; αὐτὸς παρ' ἑαυτὸν* himself compared with himself; *παρ' οὐδέν ἐστι* it is compared with (i. e. as) nothing; *παρ' οὐδέν ἠγείσθαι* to consider as nothing:—also, *παρ' ἡμέραν* day as compared with day, day by day; *παρά τὰ ἄλλα ζῶα ὡσπερ θεοὶ οἱ ἄνθρωποι βιοτεύουσι* men as compared with all other animals live like gods; *παρά τοὺς ἄλλους πονεῖν* to labour in comparison of all the rest, i. e. *more than* the rest.

II. of Time, *during; παρά τὸν πόλεμον* in the course of the war.

*Παρά* may follow its Subst. in all three cases, but is then written *πάρα*: so also when it stands for *πάρεμι* or *πάρεστι*.

*Παρά* absol., as Adv., *near, together, at once.*

IN COMPOS., *παρά* retains its chief usages as Prep.,

I. *alongside of, beside*, as in *παρά-κειμαι, παρ-έξομαι*.

II. *from one to another*, as in *παρ-ίδωμι, παρ-έχω*.

III. *passing by*, as in *παρ-έρχομαι, παρ-οίχομαι*.

2. metaph. *swerving aside, i. e. amiss, wrong*, as in *παρ-βαίνω, παρ-ακούω*: also, *contrary to, against*, as in *παρ-αίσιος*.

IV. of alteration or change, as in *παρ-αφῆμι, παρ-απέιθω*.

*παραβᾶθῆναι*, aor. I pass. inf. of *παραβαίνω*,

*παρα-βαίνω*, f. -βῆσομαι: pf. -βέβηκα, part. -βεβῶς Ep. *παρβεβῶς*: aor. 2 *παρέβην*:—*to go by or by the side of: to stand beside*, c. dat.

II. *to pass beside or beyond*, i. e. *to overstep, transgress; ὁ παραβάς* the transgressor:—Pass., with aor. I *πᾶρεβάθην* [ᾶ], pf. *παρα-βέβασμαι*, *to be transgressed or offended against.*

III. *to pass over, omit: to let pass, let slip: οὐ με παρέβα* it escaped me not.

IV. in Comedy, *παραβαίνειν ἐς* or *πρὸς τὸ θέατρον* to step forward to address the spectators.

**παρά-βακτρος**, *ον*, (παρά, βάκτρον) like a staff, as of a staff.

**παρά-βαικχος**, *ον*, (παρά, Βάικχος) like a Bacchanal.  
**παρά-βάλλω**, *φ*, -βάλλω: *αορ.* 2 *παρέβαλον*: *πρ.* -βέβληκα:—*Pass.*, *αορ.* I -εβλήθην: *πρ.* -βέβλημαι:—to throw beside, put before, as fodder before horses, Lat. *objicere, projicere*: to hold out as a bait: also to object or cast in one's teeth, Lat. *objicere*.

II. to set side by side, to stake one thing against another, as in games of chance; then generally, to venture, hazard, stake:—*Med.* to expose oneself to danger; *ἐμὴν ψυχὴν παραβαλλόμενος πολεμίζειν setting my life upon a cast in war*; so, *παραβάλλεσθαι τὰ τέκνα to stake one's own children*. 2. to set side by side, so as to compare one with another:—*Med.*, *παραβαλλόμενοι vying with one another*: *Pass.*, *ἀπάτα δ' ἀπάται παραβαλλόμενα* one piece of treachery set against another.

III. to bring to the side of: esp. in *Med.*, *παραβάλλεσθαι τὴν ἄκατον to bring the boat alongside*; and absol. in *αορ.* 2 *imperat.* *παραβαλοῦ, put to land*. IV. to throw or turn sideways; *ὄμμα παραβάλλειν to cast one's eye askance*; *παραβάλλειν τῷ ὄφθαλμῷ to cast both eyes sideways*, i. e. to squint. V. to deposit with one, entrust to him. VI. to deceive, betray. VII. *intr.* in *Act.* to come near, approach. 2. to pass over by sea, like Lat. *trajectio*.

**παράβας**, *ἄσα, ἄν, αορ.* 2 part. of *παραβαίνω*.  
**παράβασις** *Ep.* *παραίβασις, εως, ἡ, (παραβαίνω)* an overstepping, transgression. II. the parabasis or digression, a part of the old Comedy, in which the Chorus came forward and addressed the audience in the Poet's name.

**παραβάτης** [ἄ], *ου, ὄ, (παραβαίνω)* one who stands beside: the warrior or combatant who stands beside the charioteer. II. a transgressor, in poet. form *παρβάτης*.

**παραβᾶτός** poet. *παρβατός, ἡ, ὄν, (παραβαίνω)* transgressed. II. to be gone beyond, surpassed.

**παραβᾶσμαι**, *πρ.* *pass.* of *παραβαίνω*.  
**παραβέβασθαι**, *πρ.* *inf.* *pass.* of *παραβαίνω*.  
**παραβῆναι**, *αορ.* 2 *inf.* of *παραβαίνω*.  
**παρα-βιάζομαι**, *φ*, *ἄσομαι*: *Dep.*:—to do a thing by force contrary to law. 2. to use violence towards any one, to constrain, compel.

**παρα-βλέπω**, *φ*, *ψω*, to look aside or askance, take a side look; *παραβλέπειν θατέρω to wink with one eye*. 2. to see wrong.

**παραβλήθη**, *Adv.* (παραβάλλω) thrown in by the side: metaph., *παραβλήθη ἄγορεύειν to speak with a side meaning*, i. e. maliciously, invidiously.

**παράβλημα**, *ατος, τό, (παραβάλλω)* something hung beside, a curtain or screen used to cover the sides of ships.

**παρα-βλώσσω**, *φ*, -μολοῦμαι: *αορ.* 2 *παρέμολον*: *πρ.* *παραμέβλωκα Ep.* *παρμέβλωκα*:—to go beside, for the purpose of aiding or protecting.

**παραβλητός**, *α, ον, and παραβλητός, ἡ, ὄν, verb.* *Adj.* of *παραβάλλω*, comparable.

**παραβλώψ**, *ῶπος, ὄ, ἡ, (παραβλέπω)* looking sideways or askance, squinting.

**παρα-βοάω**, *φ*, -βοήσομαι, to call or cry out to.

**παρα-βοηθέω**, *φ*, ἡσω, to come to help another: absol. come to the rescue.

**παραβουέομαι**, *Dep.* (παράβολος), to expose oneself to danger, run hazard.

**παραβολή**, *ἡ, (παραβάλλω II)* a placing beside, comparison: illustration, parable.

**παράβολος**, *ον, (παραβάλλομαι)* staking, risking: *hazarding*: of persons, venturesome, reckless. 2. of things, hazardous, perilous.

**παρα-βουέομαι**, *Dep.* to sbew disregard.

**παράβυστος**, *ον, (παραβύω)* stuffed in.

**παρα-βύω**, *φ*, σω, to stuff in, insert. [ῶ]

**παραγαγείω**, *αορ.* 2 *inf.* of *παράγω*.

**παραγγελία**, *ἡ, a command issued to soldiers: the word of command*. 2. the summoning one's partisans. 3. instruction, doctrine. From

**παρ-αγγέλλω**, *φ*, -αγγελῶ: *αορ.* I *παρήγγειλα*: *πρ.* *παρήγγελκα*: *pass.* *παρήγγεμαι*:—to pass an announcement from one to another. II. as military term, to give the watchword, which was passed from man to man, Lat. *imperium per manus tradere*:—also to give the word of command, give orders:—then 2. generally, to recommend, exhort. 3.

*c.* *acc. rei, to order*; *παραγγέλλειν σιτία to order provisions*, like Lat. *imperare frumentum*: τὰ παραγγελλόμενα orders given. III. also to encourage, cheer on. IV. to summon to one's help, to summon one's partisans or clients. Hence

**παράγγεμα**, *ατος, τό, an announcement passed from one to another*. II. an order, word of command. III. instruction.

**παράγγελσις**, *ἡ, (παραγγέλλω)* an announcing. II. in war, a giving orders, giving the word of command.  
**παρα-γεύω**, *φ*, σω, to give just a taste of a thing:—*Med.* to taste slightly of a thing.

**παρα-γηράω**, *φ*, ἄσομαι, to be the worse for old age.

**παρα-γίνομαι** later -γίνομαι [ἱ]: *fut.* -γενήσομαι: *αορ.* 2 *παρεγενόμεν*:—to be at hand, by or near, be present: to stand by, to second, support. 2. of things, to be at hand, to come, happen, belong to. II.

to come to, arrive at: absol. to arrive at one's destination. 2. to come to maturity.

**παρα-γιγνώσκω** later -γινώσκω: *fut.* -γνώσομαι: *αορ.* 2 *παρέγνων*:—to decide beside the right, i. e. to decide unfairly, err in one's judgment.

**παρ-αγκάλισμα**, *ατος, τό, (παρά, ἀγκάλη)* that which is taken in the arms, the object of one's embrace.

**παρ-αγκωνίζομαι**, *Dep.* (παρά, ἀγκών) to push aside with the elbows, elbow.

**παραγνούς**, *παραγῶναι, αορ.* 2 part. and *inf.* of *παραγιγνώσκω*.

**παράγραμμα**, *ατος, τό, (παραγράφω)* that which one writes beside, an additional clause, codicil.

**παραγραφή**, ἡ, (παραγράφω) any thing written beside, a marginal note. II. an exception taken by the defendant to the indictment (γραφή).

**παραγράφω**, f. ψω, to write beside, to add, subjoin, annex a clause or codicil. II. Med., with pf. pass. παραγράφωμαι, to have a thing written by the side: to have a person registered. 2. παραγράφειν γραφήν to take an exception to an indictment; absol., παραγράφεσθαι to demur: cf. παραγραφή.

**παραγυμνῶ**, f. ὦσω, to lay bare at the side: metaph. to lay open, disclose.

**παράγω**, f. ξω: aor. 2 -ήγαγον:—to lead beside, to lead by or past. 2. as military term, to make the men file off, to wheel them from column into line. II. to lead aside from the way, lead away: absol. to mislead, deceive: generally, to persuade, bring over, but in bad sense. 2. to lead aside, divert, alter the course of, to distort, pervert. III. to bring beside or in front, to bring forward as a speaker, witness. IV. to bring in stealthily. V. intrans. to pass by, pass on one's way: pass away. Hence

**παράγωγῆ**, ἡ, a leading by or past, carrying across. 2. of soldiers, a wheeling from column into line. 3. a sliding motion of the oars so as to make no splash in coming out of the water. II. a leading aside or away, misleading: a fallacy, quibble. III. an alteration, change, variety.

**παραδακρύω**, f. ὕσω [ῦ], to weep beside or along with. **παραδαρθάνω**, f. -δαρθήσομαι: aor. 2 παρέδαρθον Ep. παρέδραθον, inf. παραδραθέειν:—to sleep beside or by.

**παράδειγμα**, τό, (παραδείκνυμι) a pattern, model, plan, Lat. exemplar: a copy, representation. 2. a precedent, example; ἐπὶ παραδείγματος by way of example: also an example, lesson, warning. 3. an illustration, proof from example. Hence **παραδειγματίζω**, f. σω, to make an example of, make a show of, put to shame.

**παραδειγματῶδης**, es, (παράδειγμα, εἶδος) like an example.

**παραδείκνυμι** and -ύω: f. -δείξω:—to shew by the side of: to exhibit, bring forward. 2. to represent as so and so, to represent, pourtray. 3. to hand over or assign money.

**παραδειπνέομαι**, Dep. (παρά, δείπνον) to go without one's dinner.

**παράδεισος**, ὁ, a park or pleasure-grounds; an Eastern word used in the Septuagint for the garden of Eden.

**παραδέχομαι** Ion. -δέκομαι: f. -δέξομαι: pf. -δέδεγμα: Dep.:—to take or receive from another, to have by right of succession, as hereditary. 2. c. inf. to take upon oneself or engage to do. 3. to admit, let in: hence to admit, allow.

**παραδηλώω**, f. ὦσω, to disclose by a side hint.

**παραδιᾶκονέω**, f. ἦσω, to attend and serve.

**παραδιατριβή**, ἡ, useless disputation.

**παραδίδομι**, f. -δώσω, to give or hand over, Lat. tradere: to commit, consign. 2. to give into another's hands as an hostage, Lat. dedere, to deliver up, surrender: to hand over to justice: also to betray. 3. to hand down, transmit to posterity. II. to grant, bestow, offer: c. inf. to grant, allow, concede.

**παραδοθῶ**, ἦς, ἦ, aor. I pass. subj. of παραδίδομι. **παραδοξο-λογία**, ἡ, (παράδοξος, λόγος) a strange story, marvel.

**παράδοξος**, on, (παρά, δόξα) contrary to opinion, unexpected, strange, marvellous. Adv. -ξως.

**παραδοσις**, ἡ, (παραδίδομι) a handing down, bequeathing, transmission. 2. a giving up, surrender. 3. the transmission or handing down of legends, doctrines, etc., tradition:—also that which is handed down, a tradition.

**παραδοτέος**, α, on, or **παραδοτός**, ἡ, ὄν, verb. Adj. of παραδίδομι, to be handed down, etc.:—neut. παραδοτέον or -δοτέα (plur.) one must give up.

**παραδούς**, aor. 2 part. of παραδίδομι.

**παραδοχή**, ἡ, (παραδέχομαι) the act of receiving from another. 2. that which has been so received, a custom.

**παραδραθέειν** Ep. -είν, aor. 2 inf. of παραδραθάνω.

**παραδραμέειν**, aor. 2 inf. of παρατρέχω.

**παραδράω** Ep. **παραδρώω**: fut. -δράσω:—to be near as a servant, to serve.

**παραδρομή**, ἡ, (παραδραμεῖν) a running beside or by; ἐκ παραδρομῆς cursorily, by the way, Lat. obiter.

**παραδρομος**, on, (παραδραμεῖν) running beside. II. that may be run through; τὰ παράδρομα spaces for getting through, gaps.

**παραδρῶω**, Ep. for παραδράω.

**παραδύμεναι**, Ep. for παραδύναι, aor. 2 inf. of παραδύω.

**παραδύναστεύω**, f. σω, (παρά, δυνάστης) to govern or reign with one.

**παραδύσις**, ἡ, a slinking in beside. From

**παραδύομαι**, Med., with aor. 2 act. παρέδύν, inf. παραδύναι Epic παραδύμεναι:—to creep or slink past. 2. to creep in underhand, slink or steal in.

**παραδωσείω**, Desiderat. of παραδίδομι, to be disposed or ready to deliver up.

**παρ-ᾄειδω**, f. σω, to sing beside or to one.

**παρ-ᾄείρω** contr. **παραιρω** (παρά, ἀείρω contr. αἴρω), to lift up and set beside:—Pass. to hang on one side; Ep. aor. I pass. παρήεθην Att. παρᾄεθην.

**παραζεύγνυμι** and -ύω, f. -ζεύξω, to yoke beside, couple: to set beside:—Pass. to be joined side by side, coupled together.

**παραζηλώω**, f. ὦσω, to provoke to jealousy.

**παραζώννυμι** and -ύω, f. -ζύσω, to gird to the side, hang to the girdle.

**παραθαλασσιδίου** Att. -τιδίου, on, = παραθαλάσσιος.

**παραθαλάσσιος** Att. -ττιος, α, on, also os, on, (παρά, θάλασσα) beside the sea, lying on the seaside.

παρα-θάλλω, f. ψω, to cherish, comfort.  
 παρα-θαρσύνω later -θαρρύνω, to embolden, cheer on, inspire with confidence.  
 παραθεῖν, 3 pl. aor. 2 opt. of παρατίθημι.  
 παραθείς, παράθες, aor. 2 part. and imperat. of παρατίθημι.  
 παρα-θέλω, f. ξω, to soften, assuage, soothe.  
 παρα-θερμαίνω, to heat or inflame to excess.  
 παράθεσις, εως, ή, (παρατίθημι) a putting beside, juxtaposition, comparison. II. suggestion, advice.  
 παρα-θέω, f. -θέυσομαι, to run beside. II. to run to one side of, deviate from. III. to run beyond, outrun.  
 παρα-θεωρέω, f. ήσω, to observe one thing beside another, compare. II. to overlook, slight.  
 παρα-θήγω, f. ξω, to whet or sharpen upon: metaph. to encourage.  
 παραθήκη, ή, (παρατίθημι) anything lodged with one, a deposit: of persons, a hostage.  
 παραθήσομαι, fut. med. of παρατίθημι.  
 πᾶραί, poet. for παρά.  
 παραιβασίη, ή, poet. for παραβασία, transgression.  
 παραιβᾶτέω, παραιβᾶτης, poet. for παραβ-.  
 παραιβολος, ον, poet. for παράβολος, (παραβάλλω) thrown in by the way, sneering, malicious: see παραβλήδην.  
 παρα-αιθύσσω, f. ξω, to stir up, kindle. II. intr. of words, to fall from one by chance.  
 παραινεσις, ή, (παραινώ) advice, counsel.  
 παρα-αινέω, f. -έσω or -έσομαι: aor. I παρήνεσα: pf. παρήνεκα: Pass., aor. I παρηνέθην: pf. παρήνημαι:—to advise, recommend, counsel.  
 παραιπεπίθησιν, παραιπεπιθούσα, Ep. for παραπίθη, παραπιθούσα, 3 sing. aor. 2 subj., and part. fem. aor. 2 of παραπέιθα.  
 παραιρέσις, ή, a taking away from beside, a withdrawing of, curtailing. From  
 παρα-αίρῶ, f. ήσω: aor. 2 παρεῖλον: pf. παρήρηκα: Pass., aor. I παρρήρην: pf. παρήρημαι:—to take away from beside. 2. to draw aside on one, to divert to; παραιρεῖν ἄρὰν εἰς παῖδα to draw aside the curse on thy son. II. Med. to draw off or away from, draw over to one's own side, detach. 2. generally, to take away from: also to lessen, damp. Hence  
 παραίρημα, ατος, τό, that which is taken off from the side, the selvage of cloth: generally, a band, strip.  
 παρα-αίρω, contr. for poet. παρ-αείρω.  
 παραισθάνομαι, f. -αισθήσομαι: Dep.:—to bear of by the way.  
 παρα-αἰσῖος, ον, (παρά, αἰσῖος) of ill omen, ominous, portentous.  
 παρα-αἰσσω, f. ξω: Ep. aor. I παρήξα:—to dart past.  
 παρα-αιτέομαι, f. -ήσομαι: pf. παρήτημαι: Dep.:—to beg of or from another: I. c. acc. rei, to obtain by prayer or entreaty. 2. c. acc. pers. to move by entreaty, obtain leave from: also to intercede with, beg

earnestly. 3. to entreat one to do. II. like Lat. deprecari, to avert by entreaty, beg off. Hence  
 παραιτήσις, ή, an obtaining by prayer: earnest supplication. II. a deprecating. III. an interceding for, begging off.  
 παρα-αἰτιος, ον, also α, ον, (παρά, αἰτία) being in part the cause: accessory to.  
 παραι-φάμενος, η, ον, Ep. for παραφάμενος, pres. med. part. of παράφημι, exhorting, encouraging.  
 παραι-φᾶσις, ή, poet. for παράφασις, (παράφημι) encouragement, persuasion: also, a beguiling.  
 παραι-φρονέω, poet. for παραφρονέω.  
 παρα-αιωρέω, f. ήσω, to hang up beside:—Pass. to be hung or hang beside.  
 παρακάββαλε, Ep. for παρακατέβαλε, 3 sing. aor. 2 of παρακαταβάλλω.  
 παρακαθεζέσθαι, aor. 2 inf. med. of παρακαθίζω.  
 παρα-κάθημαι, inf. -καθήσθαι, Dep. to sit beside or near.  
 παρα-καθίζω, f. -καθίζησω Att. -καθῶ, to set beside or near. II. Med., fut. -καθεδούμαι: aor. 2 -εκαθεζόμεν: also aor. I -εκαθισάμην:—to sit down beside.  
 παρα-καθίημι, f. -καθήσω, to let down by the side: so also in Med. παρα-καθίεμαι.  
 παρα-καθίστημι, f. -καταστήσω, to put, place, set down beside or near. II. in Med. and intr. tenses of Act., aor. 2 -κατέστην, pf. -καθέστηκα, to stand beside or near.  
 παρα-καίριος and παρά-καιρος, ον, (παρά, καιρός) untimely, ill-timed, unseasonable.  
 παρα-καίω, f. -καύσω, to light, kindle, burn beside or near.  
 παρα-κᾶλέω, f. -καλῶ later -καλέσω: pf. -κέκληκα, pass. -κέκλημαι:—to call to one, i. e., I. to call to aid, send for, summon, Lat. arcessere: to call as witness, to invoke the gods: to invite. II. to call to, cheer on, encourage, exhort: to excite. III. to demand, require.  
 παρακάλυμμα, τό, a covering: metaph. a cloak, veil. From  
 παρα-κάλυπτω, f. ψω, to cover by hanging something beside, to veil, cloak, disguise.  
 παρα-καταβάλλω, f. -καταβαλῶ: Ep. aor. 2 παρακάββαλον for παρακατέβαλον:—to throw or put down beside; παραβάλλειν ζώνην τινί to put a girdle beside one, i. e. gird it around one. II. as law-term, to make a deposit, pay a sum into court. Hence  
 παρακαταβολή, ή, money deposited in suits for recovery of an inheritance, to be forfeited in case of failure, Lat. sacramentum.  
 παρακαταθήκη, ή, (παρακατατίθημι) anything lodged in one's hands, esp. a deposit, trust.  
 παρα-καταθνήσκω, f. -καταθανούμαι: aor. 2 -κατέθανον Ep. -κάτθανον:—to die beside or near.  
 παρα-κατάκειμαι, inf. -κατακείσθαι, Pass. to lie beside or near, esp. to sit by at meals, Lat. juxta accumbere.  
 παρα-κατακλίνω, f. ἴνω, to lay down beside.

**παρα-καταλέγομαι**, f. ξομαι, Pass. to lie down beside, to lie with: Ep. 3 sing. aor. 2 παρατέλεκτο.

**παρα-καταλείπω**, f. ψω, to leave behind in one's hands.

**παρα-καταπήγνυμι**, f. -καταπήξω, to fix or drive in alongside.

**παρα-κατατίθημι**, f. -καταθήσω, to deposit or lodge in a person's hands:—Med. to deposit one's property with another, give it in trust, entrust to his keeping.

**παρα-κατέχω**, f. -καθέξω, to keep back, restrain.

**παρα-κατοικίζω**, f. σω, to make to dwell beside:—Med. to settle another near oneself.

**παρα-καττώ**, Att. for παρα-κασσώ, to sew on or to:—metaph. in Med. to set all straight.

**παρα-κειμαι**, inf. -κείσθαι: 3 sing. Ep. impf. παρεκέσκετο: Pass.:—to lie beside, near or before: generally, to be ready, lie close at hand: metaph. to be presented or proposed to one; τὰ παρακείμενα things before one or present.

**παρακέλευμα**, ματος, τό, = παρακέλευσμα.

**παρα-κελεύομαι**, Med. to exhort, advise, recommend, prescribe. II. to exhort, encourage, cheer on by shouting: 3 sing. plqpf. παρακεκέλευστο is used in pass. sense, orders had been given. Hence

**παρακέλευσις**, ή, a calling out to, cheering on.

**παρακέλευσμα**, ατος, τό, (παρακελεύομαι) an exhortation, encouragement.

**παρακελευσμός**, ό, = παρακέλευσις.

**παρακελευστός**, ή, όν, (παρακελεύομαι) cheered on, summoned.

**παρα-κελήτιζω**, f. σω, to ride by or past.

**παρακινδύνουσις**, ή, a desperate venture. From

**παρα-κινδυνεύω**, f. σω, to make a rash venture, to dare recklessly: c. acc. rei, to venture or bazard a thing: c. inf. to have the bardibood to do: absol. to venture, run the risk, stand the bazard: in Pass., έπος παρακεκινδυνευμένον a hardy, venturous phrase.

**παρα-κινέω**, f. ήσω, trans. to move aside: to excite, disturb violently, Lat. commovere. II. intr. to shift one's ground, alter. 2. to be impassioned: to be distraught, mad. 3. to raise troubles or commotions.

**παρα-κίω**, to pass by.

**παρα-κλαίω**, f. -κλαύσομαι and -κλαυσομαι:—to weep beside or at.

**παρα-κλείω** Ion. -κλήϊω, to bar or shut out.

**παρα-κλέπτω**, f. ψω, to steal from the side or in passing, filch underband.

**παρακληθήσομαι**, fut. pass. of παρακαλέω.

**παρα-κλήϊω**, Ion. for παρακλείω.

**πάρκλησις**, ή, (παρακαλέω) a calling to one, summons to assist. 2. a calling upon, imploring. 3. exhortation, encouragement.

**παρακλητέος**, α, ον, = παράκλητος: neut. παρακλητέον, one must call on.

**παρακλητικός**, ή, όν, (παρακαλέω) of or for exhorting, hortatory.

**πάρκλητος**, ον, verb. Adj. of παρακαλέω, called to

one's aid, esp. in a court of justice, Lat. advocatus: as Subst., παράκλητος, ό, an advocate. 2. generally, a helper; hence in N. T., ό Παράκλητος the Helper, Comforter.

**παρακλιδόν**, Adv. (παρακλίνω) bending sideways, turning aside, averting.

**παρακλίντωρ**, ορος, ό, = παρακλίτης. From **παρα-κλίνω** [ῖ], f. -κλινῶ, to turn or bend aside; παρακλίνειν τὴν θύραν to set the gate ajar. 2.

metaph. to make to swerve, distort; ἄλλη παρακλίνουσι δίκας they turn righteous judgments aside. II.

Pass. and Med., aor. 2 παρεκλίθην [ῖ]: pf. παρακέκλιμαι: to lie down beside, lie near, esp. at meals, Lat. juxta accumbere. III. intr. in Act. to turn

aside, slip away, escape. Hence

**παρακλίτης**, ον, ό, one who lies beside at meals. [ῖ]

**παρα-κλύω**, to bear beside or amiss: to bear wrong.

**παρ-ακμάζω**, f. άσω, to be past the prime: to be faded, withered.

**παρα-κοάω**, Ion. for παρα-νοέω.

**παρᾶκοή**, ή, (παρακοίω) bearing amiss: unwillingness to bear, disobedience.

**παρα-κοινομαι**, Med. (παρά, κοινός) to take counsel with another, Lat. communicare.

**παρα-κοίτης**, ον, ό, (παρά, άκοίτης) one who sleeps beside, a bedfellow, husband.

**παρ-άκοιτις**, ίος, ή, acc. ἴν: Ep. dat. παρακοίτι: (παρά, άκοιτις) a wife, consort.

**παρ-ᾰκολουθέω**, f. ήσω, to follow close or hard upon one: to attend studiously: of rules, to hold good throughout. II. metaph. to follow in one's mind,

to understand.

**παρακομιδή**, ή, (παρακομίζω) a carrying across, transporting, conveying. II. (from Pass.) a going or sailing across.

**παρα-κομίζω**, f. ίσω Att. ιῶ: to carry beside or along with, escort: carry across: generally to carry or convey:—Med. to have a thing brought one:—Pass. to sail beside, coast along.

**παρ-ᾰκονάω**, f. ήσω, to sharpen or whet besides.

**παρ-ᾰκοντίζω**, f. ίσω, to throw the dart with others.

**παρακοπή**, ή, (παρακόπτω) a striking falsely, a coining falsely: metaph. madness, frenzy.

**παράκοπος**, ον, (παρακόπτω) struck falsely, counterfeit: metaph. deranged, mad.

**παρα-κόπτω**, f. ψω, to strike amiss, esp. of money, to forge, counterfeit; άνδράρια παρακεκομμένα (pf. pass. part.) men of a false stamp. II. Med. to cheat, swindle out of a thing, c. gen.: absol. to cheat:—Pass. to be cheated. III. metaph. to drive mad,

derange, distract.

**παρ-ᾰκούω**, f. -ακούσομαι, (παρά, άκούω) to bear beside or by the way, to bear talk of. II. to bear or learn underband. III. to bear wrong, mis-

understand.

**παρα-κρεμάννυμι**, f. -κρεμάσω Att. -κρεμῶ:—to let hang on the side.

**παρακρεμάσας**, aor. I part. of παρακρεμάννυμι.

παρα-κρίνω [ῖ], f. -κρίνω: aor. I παρέκρινα: pf. παραέκρικα: Pass., aor. I παρεκρίθην [ῖ]: pf. παραέκριμαι:—to separate and place beside:—Pass. to be drawn up along, extend over a space.

παρα-κροτέω, f. ἤσω, to pat, touch on the side. παρακρουσις, ἡ, (παρακρούω) a striking beside, striking a false note: an error. II. a cheating, fraud.

παρα-κρούω, f. σω: pf. παραέκρουκα: Pass., aor. I παρεκρούσθην: pf. παραέκρουσμαι:—to strike beside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρα-κτάομαι, f. ἤσομαι, Dep. to get over and above: in pf. παραέκτημαι, to have over and above.

παρα-κτιδῖος, ον, and παρα-κτιος, α, ον, (παρα, ἀκτιῆ) on the seaside, on the shore.

παρα-κύπτω, f. ψω: aor. I παρέκνυσα:—to stoop aside, put one's head on one side affectedly. 2. generally, to take a side glance at, look carelessly at. 3. to lean forward and peep out of a door, window, etc.: also to peep in.

παρακωχή, see παροκωχή.

παρα-λαμβάνω, f. -λήψομαι Ion. -λάμψομαι: aor. 2 -έλαβον, inf. -λαβεῖν: pf. -είληφα, pass. -είλημμαι:—to receive from another, to succeed to an office or to property. 2. to take possession of, to take in pledge: also to take by force, seize forcibly. 3. to take to oneself, as to wife:—to produce or bring forward as a witness. II. to receive or entertain as a friend, to invite. III. to receive by hearsay or tradition, to learn, hear, Lat. accipere. IV. to take upon oneself, undertake, Lat. suscipere. V. to wait for, intercept, Lat. excipere.

παρα-λέγω, f. ξω, to put, lay beside or near:—Med., f. -λέξομαι: aor. I παρελέξαμην: 3 sing. Ep. aor. 2 παρα-έλεκτο: to lie beside or with one, to lie down beside. II. παραλέγεσθαι γῆν to sail by or along the land, to coast along.

παραλειπτόν, verb. Adj. one must omit. From παρα-λείπω, f. ψω, to leave on one side, leave remaining. 2. to leave on one side, leave unnoticed, pass by, Lat. praetermittere. 3. to neglect, Lat. omittere.

παρα-λείφω, f. ψω, to smear with ointment. παραλέλυμαι, pf. pass. of παραλύω.

παρα-λεύσω, = παροράω.

παραληπτέον, verb. Adj. of παραλαμβάνω, one must take to oneself.

παραληπτός, ἡ, ὄν, verb. Adj. of παραλαμβάνω, to be accepted.

παρα-ληρέω, f. ἤσω, to talk great nonsense, to be in one's dotage, Lat. delirare.

παραληφθήσομαι, παραλήψομαι, fut. pass. and med. of παραλαμβάνω.

πάρ-αληψις, εως, ἡ, (παραλαμβάνω) a receiving from another, succession.

παράλια (sub. χώρα), ἡ, the sea-coast, coastland. From

παρ-άλιος, ον, also α, ον, (παρά, ἄλς) by the sea, on the sea shore.

παραλλάξις, ἡ, (παραλλάσσω) a passing from hand to hand, transfer. II. alternation: change, variation.

παράλλαγμα, ματος, τό, (παραλλάσσω) an exchange. παραλλάξις, Adv. (παραλλάσσω) alternately: in alternating rows.

παρ-αλλάσσω Att. -ττω: f. ξω: aor. I παρήλλαξα: Pass., aor. I -ηλλάχθην: aor. 2 -ηλλάχην [ᾶ]: pf. -ήλλαγμαι:—to make things alternate. 2. to change or alter a little, esp. for the worse, to corrupt. 3. of Place, to pass by or beyond. II. intr. to pass by one another. 2. to pass aside, turn from the path, to deviate, vary:—hence to slip aside, escape.

παρ-άλληλος, ον, (παρά, ἄλληλοι) beside one another, side by side, parallel.

παρα-λογίζομαι, f. ἴσομαι, Dep. to reckon wrong, misreckon, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence

παραλογισμός, ὁ, false reckoning: a fallacy.

παρά-λογος, ον, (παρά, λόγος) beyond calculation, unexpected, unaccountable. Hence

παρά-λογος, ὁ, as Subst. that which is beyond all calculation, an unexpected issue: miscalculation.

πάρ-ἄλος, ον, (παρά, ἄλς) by or near the sea, naval, maritime. II. οἱ Πάραλοι in Attica, the people of the sea-coast (Παραλία); opp. to the dwellers on the plain, and the mountaineers. 2. the crew of the ship Paralos.

III. ἡ Πάραλος (sub. ναῦς or τριήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμινία.

παρα-λυπέω, f. ἤσω, (παρά, λυπέω) to grieve along with something else: οἱ παραλυποῦντες, the refractory.

παραλυτικός, ἡ, ὄν, (παραλύω) affected with palsy, paralytic.

παρα-λύω, f. -λύσω [ῦ]: aor. I παρέλυσα: pf. -λέλυκα: Pass., aor. I παρελύθην [ῦ]: pf. -λέλυμαι:—to loose from the side, loose and take off, detach from. 2. to separate, part from:—Pass. to be parted from. 3. to release or set free from:—Pass. to be exempt from a thing. 4. to discharge, dismiss, depose from command: also to set free. 5. to undo, put an end to. II. to relax at the side:—Pass. to be disabled on one side, to be palsied; pf. part. παραελυμένος, like παραλυτικός, palsied, paralytic: generally, to be enfeebled or exhausted, to flag.

παρα-λείπω, f. ψω: aor. I παρήμειψα: (παρά, ἀμείβω):—to change or alter a little. 2. to leave on one side, pass by: hence to exceed, excel. II. Med. to pass beside, pass by: outrun. 2. to pass over, omit, make no mention of. 3. of Time, to pass, go by. 4. to change for oneself. 5. to lead aside from the road.

παρ-ἄμελλω, pf. -ημέληκα: Ion. 3 sing. plqpf. παρημελήκει: (παρά, ἀμελέω):—to pass by and disregard, pay no heed to.

παραμέμνημαι, pf. of παραμνήσκωμαι.  
 παρα-μένω, f. -μένω: aor. I παρέμεινα:—to stay beside or near, stand by. II. absol. to stand one's ground, stand fast. 2. to stay at a place, stay behind. 3. to survive, remain alive: of things, to endure, last.  
 παρ-άμερος, ov, Dor. for παρήμερος. [ā]  
 παρα-μετρέω, f. ήσω, to measure one thing by another, to compare. II. to measure out.  
 παρ-ἄμειψω, Dor. = παραμείβω:—Med., παραμεύεσθαι τινας μορφήν to surpass one in beauty.  
 παρα-μηρίδιος, ov, (παρά, μηρός) at the side of or along the thighs: τὰ παραμηρίδια armour for the thighs, cuisses.  
 παρα-μίγνυμι and -ύω Ion. -μίσγω: f. -μίξω: pf. pass. -μέμιγμα:—to mingle, intermix with, τινί τι. 2. to mix in, add by mixing.  
 παρ-άμιλλος, ov, (παρά, ἄμιλλα) vying or racing with.  
 παρα-μνήσκωμαι, fut. -μνήσομαι: pf. -μέμνημαι: Dep.:—to mention besides or by the way, to make mention of one thing along with another.  
 παρα-μίμνω, poet. for παραμένω absol., to tarry, stay.  
 παρα-μίσγω, Ion. for παραμίγνυμι.  
 παρα-μόνομαι, Ion. for παραμνήσκωμαι.  
 παρα-μολεῖν, aor. 2 inf. of παραβλώσκω.  
 παραμόνιμος, ov, also η, ov, (παραμένω) abiding by, lasting, steadfast, faithful. Neut. παρμόνιμον, as Adv., steadfastly.  
 παρα-μονος poet. πάρμονος, ov, (παραμένω) lasting.  
 παρά-μουσος, ov, (παρά, Μοῦσα) averse to the Muses or music, discordant with: hence barsb, horrid.  
 παρ-αμπέχω or -αμπίσχω: f. παραμφέξω: aor. 2 παρήμπισχον: (παρά, ἀμπέχω):—to cover with a cloak or robe; hence to cloak or disguise.  
 παρ-αμπυκίζω Lacon. -πυκιδδω: (παρά, ἄμπυξ):—to bind the hair with a fillet or head-band.  
 παρα-μυθεῖν, f. -ήσομαι: aor. I -εμυθησάμην: Dep.:—to address with soothing or cheering words: to encourage, exhort, advise. 2. to console, appease. Hence  
 παραμυθία, ή, encouragement: also persuasion.  
 παραμύθιον, τό, (παραμυθεῖν) an address, exhortation. 2. a consolation, relief, assuagement.  
 παρα-μυθεῖν, f. ήσομαι, Dep. to bellow beside or near.  
 παρα-αναγιγνώσκω later -αναγινώσκω: f. -αναγιγνώσκωμαι: (παρά, ἀναγιγνώσκω):—to read beside or near: to read side by side, compare, collate.  
 παρα-ναιετάω, f. -άλλω, to dwell beside or near.  
 παρ-ἀναλίσκω, f. -ανάλω, to spend beside or amiss, to waste, lavish.  
 παρ-ανατέλλω, to arise beside or near.  
 παρα-νέω, f. -νέωμαι and -νευσοῦμαι, (παρά, νέω to swim) to swim beside or by.  
 παρανέω, f. -νήσω, (παρά, νέω to hear) to hear or pile up beside: Ion. παρα-νηέω and -νηνέω.  
 παρα-νήχομαι, f. ξομαι, Dep. to swim beside, to swim along the shore.

παρα-νικάω, f. ήσω, to corrupt by conquest.  
 παρα-νίσσομαι, Dep. = παρανέομαι, to pass beside or near.  
 παρ-ανίσχω, to raise up beside or in answer. II. intr. to stand forth beside.  
 παρα-νοέω, f. ήσω, to think amiss or wrongly. II. to be deranged, senseless: to go mad. Hence  
 παρ-ανουῖα, ή, derangement, madness, folly.  
 παρ-ανοίγω, f. -ανοίξω, (παρά, ἀνοίγω) to open at the side or a little.  
 παρα-νομέω: impf. παρενόμουν: aor. I παρενόμησα: pf. παρανενόμηκα: Pass., aor. παρενομήθην: pf. παρανενόμημαι: (παράνομος):—to transgress the law, act illegally. 2. to commit an outrage: c. acc. pers. to commit an outrage upon one; so in Pass., to be ill-used, maltreated. Hence  
 παρανόμημα, atos, τό, an illegal act, transgression.  
 παρανομία, ή, (παρανομέω) transgression of law, habitual law-breaking.  
 παρά-νομος, ov, (παρά, νόμος) contrary to law and custom, unlawful, illegal: generally, lawless, unjust, violent. II. as Att. law-terms, παράνομα γράφειν to propose unconstitutional measures; but, παρανόμων γράφεσθαι τινα to indict one for proposing unconstitutional measures.  
 παρά-νοος, ov, contr. παρά-νους, ov, (παρά, νόος) distraught, frenzied.  
 πάρ-αντα, Adv. (παρά, ἀντίος) sideways, sidwards.  
 παρ-αντέλλω, poet. for παρανατέλλω.  
 παρ-ανυμφος, ή, (παρά, νύμφη) the bride's-maid, who conducts her to the bridegroom.  
 παρα-νύσσω Att. -τω, f. ξω, to prick beside: metaph. to prick on or stimulate to do a thing.  
 παρ-άξενος, ov, with a false claim to friendship or hospitality: generally, false, spurious.  
 παρα-ξέω, f. έσω, to scrape beside: to graze in passing.  
 παρ-αξόνιος, ov, (παρά, ἄξων) beside or near the axle: παραξόνια, τά, as Subst. rapid whirlings.  
 παρα-ξύνω, f. -ξύνω [ῦ], to shave at the side: metaph. to graze, keep close beside.  
 παρα-παίω, f. -παίσω, to strike on the side. II. intrans. strike aside: to fall aside, fall out from, Lat. excidere; παραπαίειν φρενῶν to wander from one's senses, lose one's wits.  
 παρα-πάλλω, to hurl beside:—Med. to vault or bound aside.  
 παρά-παν, Adv., for παρὰ πᾶν, on the whole, altogether, absolutely: in reckoning, ἐπὶ διηκόσια τὸ παρά-παν up to two hundred altogether, on the average.  
 παρ-ἄπᾶτάω, f. ήσω, to mislead, cajole.  
 παρ-ἄπᾶφίσκω, fut. -απαφήσω: aor. 2 παρήπᾶφον:—poet. for παραπατάω, to mislead: to persuade one to do a thing by craft or fraud.  
 παρα-πέιθω, f. -πέισω, to win by persuasive arts, to prevail upon, win over: Homer often uses an Ep. redupl. aor. 2 subj. in 3 sing. παραιπεπίθησι; part. παρ-πεπιθῶν, παραιπεπιθούσα, παρπεπιθόντες.

παρα-πειράομαι, f. ἄσομαι [ᾶ], Dep. to make trial of.  
παρα-πέμψω, f. ψω: aor. I παρέπεμψα:—to send by or beyond, make to pass through: of sound, to send or echo back. 2. to send by or along the coast: generally to send along. 3. to escort, convoy: so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. praetermittere.

παραπεσών, aor. 2 part. of παραπίπτω.  
παρα-πέτᾶμαι, = παραπέτομαι.  
παρα-πετάννυμι and -ύω, f. -πετάσω: pf. -πεπέτασμα:—to stretch a curtain before. Hence παραπέτασμα, ατος, τό, that which is spread out before, a curtain, veil.  
παρα-πέτομαι, f. -πετήσομαι, syncop. -πήσομαι: Dep.:—to fly beside, near, by: to fly along, fly over: to fly to.

παρα-πήγνυμι and -ύω, f. -πήξω, to fix or plant beside or near:—Pass., with pf. med. -πέπηγα, to be fixed or planted beside.

παρα-πηδάω, f. ἴσομαι, to spring by or beyond: c. acc. to overleap, transgress.  
παρα-πικραίνω, to embitter, provoke. Hence παραπικρασμός, ό, provocation: contumacy.  
παρα-πίμπρημι, f. -πρήσω, to kindle, burn beside or near:—Pass. to be inflamed.

παρα-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall beside. II. to fall in one's way, fall in with:—of things, to befall, happen, offer itself. III. to fall aside: hence to mistake, err.

παραπλάγξας, aor. I part. of παραπλάξω.  
παρα-πλάξω, f. -πλάξω: aor. I παρέπλαξα: Pass., aor. I παρεπλάγχην:—to make a person wander from the right way, lead astray, to drive out of the course:—Pass. to wander, go astray, wander away from. II. metaph. to mislead:—Pass. to be misled, err, be wrong.  
παρα-πλευρίδια, τά, (παρά, πλευρά) covers for the sides of war-horses.

παρα-πλώω Ion. -πλώω: f. -πλεύσομαι and -πλευσοῦμαι: 3 sing. Ep. aor. 2 παρέπλω (as if from a Verb in -μι):—to sail beside, near or alongside: to sail along a coast: to sail past.

παραπλήγας, acc. pl. of παραπλήξ.  
παράπληκτος, ον, (παραπλήσσω) stricken aside: metaph. frenzy-stricken.

παραπλήξ, ἦγος, ό, ή, (παραπλήσσω) struck sideways: ήύνης παραπλήγες a shelving beach, on which the waves break obliquely, and not directly (as against a cliff). II. metaph. = παράπληκτος, mad.

παρα-πλήσιος, ον, also α, ον, (παρά, πλησίος) coming close beside, resembling, near akin to, about the same, about equal:—Sup. -ώτατος.—Neut. παραπλήσιον, παραπλήσια as Adv., but also regul. Adv. παραπλησίως, nearly, almost: παραπλησίως άγωνίζεσθαι to fight with nearly equal advantage.

παρα-πλήσσω Att. -πτω, f. ξω, to strike on the side:—Pass. to be stricken on one side, to be palsied, deranged, frenzied.

παραπλόμενος, η, ον, coming to a place, Ep. syncop. part. from an obsol. pres. παραπέλομαι.

παράπλοος contr. -πλους, ό, (παραπλέω) a sailing beside, coasting along. 2. a passage over the sea, Lat. trajectus.

παρα-πλώω, Ion. for παραπλέω.  
παραπνεύσας, aor. I part. of παραπνέω.  
παρα-πνέω, f. -πνεύσομαι, to blow beside or by the side, to escape by the side.

πορα-πόδιος, ποët. παρπόδιος, ον, (παρά, πούς) at the feet, close by, present.  
πορα-ποιέω, f. ήσω, to make falsely:—Med. to make falsely for oneself, get a thing made falsely.

παρ-απόλλυμι, f. -απολέσω Att. -απολώ, to destroy, ruin beside:—Pass., with fut. med. -απολούμαι, pf., -απόλωλα, plqpf. -ολώλειν, to perish beside or near.  
παρ-απομπή, ή, (παρπέμψω) a conveying, procuring. II. that which is procured, supplies, provisions.

παρα-πόντιος, ον, (παρά, πόντος) by the sea.  
παρα-πορεύομαι, Pass. to go beside or past.  
παρα-ποτάμιος, α, ον, (παρά, ποταμός) beside or near a river, situated or dwelling on a river; οι παραποτάμιοι people who live on a river.

παρα-πράσσω Att. -πράττω Ion. -πρήσσω, f. ξω, to do beside or beyond the main purpose. II. to do with another, join or help in doing.

παρ-απρεσβεία, ή, a false or dishonest embassy. From

παρα-πρεσβεύω, Act. and Med. to execute an embassy faithlessly or dishonestly.

παράπρισμα, ατος, τό, that which falls off in sawing, saw-dust. From

παρα-πρίω, f. -πριούμαι, to saw beside or gently. [i]  
παρ-άπτω, f. ψω, to fasten beside, near or alongside:—Pass., παραπτομένα χερσὶ πλάτα the oar grasped by the hands:—Med. to touch beside or at the side.

παράπτωμα, ατος, τό, (παρπίπτω) a fall beside: metaph. a transgression.

παρα-πύθια, τά, (παρά, Πύθια) a sickness which prevented one from being victor at the Pythian games (Πύθια).

παρα-ραθύμέω, παρα-ραίνω, etc., v. παραρ-  
πάρ-ἄρος Ion. πάρηρος, ον, like παρήροπος, (παρά, ἀείρω) deranged in mind.

πάρᾱρος, ον, Dor. and poet. for παρήροπος, distraught.  
παρ-αρπάξω, fut. ἄσω, later ἄξω, to take away from the side, filch.

παρ-αράπτω, ψω, to sew beside or along:—Pass. to be sewn on as a fringe or border.

παρ-αρέω, f. -ρεύσομαι: pf. παρερρήκα: aor. 2 in pass. form παρερρήν: (παρά, ρέω):—to flow beside, by or past, c. acc. 2. c. dat., παραρρεῖν τιμι to slip off it. II. to slip away, to slip from one's memory. III. to slip in unawares.

παρ-αρήγνυμι, f. -ρήξω: aor. I παρέρρηξα: (παρά, ρήγνυμι):—to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with pf. med. παρέρρωγα, to break or burst out beside

or from; παρέρρωγεν ποδὸς φλέψ *a vein has burst out from his foot.*

παραρρητός, ἢ, ὄν, (παρά, ῥητός) of persons, *that may be moved by words.* II. of words, *persuasive.*

παραρριγώω, (παρά, ριγώω) *to freeze beside or near.*

παραρρίπτω and -έω, *to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing.* II. *to throw aside or away, reject.*

παραρρυίην, aor. 2 opt. of παρρρέω.  
παράρρυθμος poët. παράρρυθμος, ον, (παρά, ρυθμός) *out of time or tune: discordant.*

παράρρῦμα, ατος, τό, *anything drawn along the side for shelter: a curtain stretched along the sides of ships to protect the men.* From

παραρρύομαι, Dep. (παρά, ρύομαι) *to draw along the side.*

παραρτάω Ion. -έω: f. ἤσω: pf. pass. παρήρηται: *—to hang or attach alongside or upon.* II. Ion.

παραρτόμαι, I. Med. *to fit out, equip, get ready.* 2. Pass. *to be or get ready, hold oneself in readiness.* Hence

παράρτημα, τό, *anything hanging at the side.*

παρασάγγης, ον, ὁ, *a parasang, the Persian farsang, a measure of distance equal to thirty stadia.*

παρασάττω, f. ἔω, *to stuff or cram in beside.*

παράσειρος, ον, (παρά, σειρά) *fastened beside with a thong or cord; παράσειρος ἵππος a horse fastened alongside of the regular pair by a rein or trace, an outrigger (σειραφόρος), opp. to ζύγιος:—metaph. a yokefellow, comrade.*

παρασείω, f. σω, *to swing beside one.*

παρασημαίνω, f. ανῶ, *to seal by the side:—Med. to seal for oneself, seal up: to counterseal.*

παράσημον, τό, *a mark of distinction; the ensign of a ship: properly neut. of παράσημος.*

παράσημος, ον, (παρά, σήμα) *stamped amiss or falsely: of money, base, counterfeit, spurious.* II. *marked in any way, conspicuous.*

παρασιτέω, f. ἤσω, (παράσιτος) *to eat at another's table, to be a parasite.* II. *to have a seat at the public table.*

παρασιτικός, ἢ, ὄν, *of or for a parasite or flatterer: ἡ παρασιτική (sub. τέχνη), the trade of a parasite.* From

παράσιτος, ον, (παρά, σίτος) *eating at the table of another: as Subst., παράσιτος, ὁ, one who lives at another's table, a parasite, flatterer.*

παρασκευάζω, f. σω: aor. I παρεσκεύασα: Pass., pf. παρεσκεύασμαι: Ion. 3 pl. plqpf. παρασκευάδατο: *—to get ready, prepare: to hold ready; also to procure, provide, furnish.* 2. *to make or render so and so.* II. Med. *to get ready, prepare or furnish for oneself: absol. to make preparations.* 2. *to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol. to form a party: to bring over to one's party.* III. Pass. *to get oneself ready, prepare: in pf. παρεσκεύασμαι to be ready, be prepared.* 2. *of things, to be got ready, prepared,*

ὡς παρεσκεύαστο when preparations had been made; παρεσκευάδατο τοῖς Ἕλλησι *preparations had been made by the Greeks.* Hence

παρασκευάσμα, ατος, τό, *anything got ready or prepared.*

παρασκευή, ἡ, *a getting ready, preparing, preparation, provision: preparation, practice: ἀπὸ or ἐκ παρασκευῆς of set purpose, Lat. ex instituto; δι' ὀλίγης παρασκευῆς with short practice, i. e. at short notice.* 2. *a plan, scheme, plot, intrigue.* II.

*that which is prepared, furniture, garniture, Lat. apparatus: pomp.* 2. *of warlike preparation, a force, power, equipment: generally, means, resources.*

παρασκηνέω, f. ἤσω, (παρά, σκηνή) *to pitch one's tent beside or near.*

παρασκήνια, τά, (παρά, σκηνή) *the space at the sides of the stage, the side scenes; or, the side entrances to the theatre.*

παρασκηνώω, f. ὠσω, (παρά, σκηνή) *to throw over one like a curtain or tent.*

παρασκήπτω, f. ψω, *to light or fall beside or near.*

παρασκιρτάω, f. ἤσω, *to leap beside or near.*

παρασκοπέω, f. -σκέψομαι, *to look aside from, miss the sense of.*

παρασκώπτω, f. ψω, *to jeer, jest beside or indirectly.*

παρασπάω, f. ἄσω [ᾶ], *to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.*

παρασπίζω, f. ἴσω, (παρά, ἀσπίς) *to bear a shield beside, to fight or stand by another.* Hence

παρασπιστής, οὔ, ὁ, *one who bears a shield beside one, a companion in arms.*

παρασπονδέω, f. ἤσω, *to act contrary to engagements: to break a treaty.* From

παράσπονδος, ον, (παρά, σπονδή) *contrary to a compact or treaty.* 2. *of persons, faithless, forsworn.*

παρασταδόν, Adv. (παρίσταμαι) *stepping beside going up to.* II. *standing beside or at the side.*

παρασταίην, παραστάς, ἄσα, ἄν, aor. 2 opt. and part. of παρίστημι.

παραστάς, ἄδος, ἡ, (παρίσταμαι) *properly, anything that stands beside, a door-post, pillar: plur. παραστάδες, αἱ, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. vestibulum.* See the shortened form παστάς.

παράστασις, εως, ἡ, (παρίστημι) *a putting aside, banishing.* II. (παρίσταμαι) *a being beside, a position or post near a king.*

παραστατέω, f. ἤσω, *to stand by or near.* From παραστάτης, ον, ὁ, (παρίσταμαι) *one who stands by or near: in line of battle, one's comrade on the flank, as προστάτης is one's front-rank-man, ἐπιστάτης one's rear-rank-man: generally, a comrade in battle.* Hence

παραστάτης, ἴδος, ἡ, *a helper, assistant, ally.*

παραστείχω, aor. 2 παρέστῆχον, *to go by, past or beyond, pass by: pass into.*

παρα-στήναι, -στήσαι, aor. 2 and I inf. of *παρίστημι*.  
παρα-στορέννυμι, f. -στορέσω Att. -στορώ:—to stretch beside or along, lay flat.

παρα-στρέφω, f. ψω, to turn or twist aside. 2. to turn aside, prevent, divert.

παρα-συγγράφω, f. ήσω, (παρά, συγγραφή) to break contract with.

παρα-συλλέγομαι, Pass. without Act. in use, to assemble beside or with others.

παρα-σύρω [ῦ], f. -σύρω, to drag or sweep away, hurry along, as a flood. 2. παρασίρειν ἔπος to drag, force a word in.

παρα-σφάλλω, fut. -σφάλω: aor. I παρέσφηλα:—to push or thrust off sideways: make to glance or slide off: of an arrow, to make miss or swerve aside.

παράσχε, -έτω, aor. 2 imperat. of παρέχω.

παρασχεθεῖν, poet. aor. 2 inf. of παρέχω.

παρασχεῖν Ep. παρασχέμεν, aor. 2 inf. of παρέχω.

παρα-σχιζώ, f. -σχισω, to rip up lengthwise.

παρασχόν, aor. 2 part. neut. of παρέχω, used absol., see παρέχω v.

παρατάξις, ή, an arranging soldiers in order of battle: an army in array; εκ παρατάξεως in battle-array. From

παρα-τάσσω Att. -ττω: f. ξω: aor. I παρέταξα: Pass., pf. παρατέταγμα: Ion. 3 pl. plqpf. pass. παρατετάχατο:—to post beside others, esp. in order of battle:—Med. to draw up one's men in order of battle:—Pass. to be set or posted beside in array: to be drawn up in order of battle. II. Med. to meet one another in battle: absol. to stand side by side in battle.

παρα-τείνω, fut. -τενώ: aor. I παρέτεινα: pf. παρατέτακα: Pass., aor. I παρετάθην: pf. παρατέταμαι:—to stretch out along, beside or near: to stretch out in a line; παρατείνειν τάφρον to draw a long trench. 2. of time, to protract, prolong, wear out by delay. 3. to stretch on the rack, torture:—Pass. of a corpse, to be laid along, lie dead; πολιορκία παρατεινεσθαι to hold out to the last in a siege. II. intr. to stretch out, extend along, run along.

παρα-τείχισμα, atos, τό, (παρά, τειχίζω) a wall or fort built beside: a side or cross wall.

παρα-τεκταίνομαι, aor. I παρετεκτηνάμην: Med.:—to work into another form: generally, to fashion anew, transform, alter. 2. to alter from the truth, falsify.

παρα-τέμνω, f. -τεμώ poet. -τάμω:—to cut off at the side, cut off.

παρατετάχατο, Ion. 3 pl. plqpf. pass. of παρατάσσω.

παρα-τηρέω, f. ήσω, to watch closely or narrowly: to observe superstitiously. Hence

παρατήρησις, ή, an observing closely, observation.

παρα-τίθημι, with 3 sing. pres. παρτιθεῖ, and 2 and 3 sing. impf. παρτιθείς, -ει (as if from παρτιθέω): fut. -θήσω: aor. I παρέθηκα: Med., aor. 2 παρεθέμην: Pass., pf. παρατέθειμαι:—to place beside or be-

fore, set before: generally, to provide, furnish, supply. 2. to lay before one, represent, declare: to allege. 3. to place side by side, compare. II.

Med. to set before oneself, have set before one: esp. to take to oneself. 2. to deposit in a person's hands, to commit to his charge. 3. to venture, stake, hazard.

παρα-τίλλω, f. -τίλω, to pluck the hair off:—Med. to pluck hairs from one's own person:—Pass., pf. part. παρατετιλμένος with one's hair plucked out.

παράτονος, on, (παρτείνω) stretched out beside or along, banging down by the side.

πατραράγειν, aor. 2 inf. of πατραρώγω.

παρα-τρέπω, f. -τρέψω, to turn aside, to turn from the right way, mislead; ποταμόν πατρατρέπειν to divert a river from its channel, Lat. *derivare*: metaph.

to pervert, falsify: generally, to alter. 2. to turn one from his opinion, to mislead:—Pass. to let oneself be diverted from a thing.

παρα-τρέφω, f. -θρέψω, to rear beside or with:—Pass. to live with or at the expense of another.

παρα-τρέχω, f. -θρέξομαι or -δράμομαι: aor. 2 παρεδράμουν:—to run, rush by or past: c. acc. to escape. 2. to outrun, overtake, run down. 3. to run through or over. II. to run up to, run quickly to.

παρα-τρέω, f. τρέσω, to start, swerve aside from fear.

παρα-τρίβω, f. ψω, to rub beside; πατρατριβειν χρυσόν ἀκήρατον ἄλλω χρυσῷ (sc. eis βάσανον) to rub pure gold by the side of other gold on the lapis Lydius and see the difference of the marks they leave: Pass. to be rubbed beside baser metal and so tested. [ῖ]

παρα-τροπέω, = πατρατρέπω, to turn aside, turn from the right way, mislead.

πατρατροπή, ή, (πατρατρέπω) a turning off or away, averting, means of averting.

παράτροπος, on, (πατρατρέπω) turned aside, turned from the right way. II. act. turning away or averting a thing.

παρα-τροχάζω, poet. for πατρατρέχω.

παρα-τρώγω, fut. -τρώξομαι: aor. 2 πατρέραγον:—to gnaw at the side, nibble at, take a bite of, c. gen.

παρα-τροπάω, poet. for πατρατρέπω, to turn away, divert.

παρα-τυγχάνω, f. -τεύξομαι: aor. 2 παρέτυχον:—to happen to be by or at hand, come to: to be present at, Lat. *interesse*: of a thing, to offer or present itself, Lat. *praesto esse*. 2. ὁ πατυχών whoever chanced to be by, any chance person; τὸ πατυχάνον or τὸ πατυχόν, whatever happens. 3. πατυχόν, absol. like παρόν, παρασχόν, it being in one's power.

παρά-τύπος, on, (παρά, τύπτω) marked with a false stamp, base, counterfeit.

παρυχών, οὔσα, όν, aor. 2 part. of πατυχάνω.

παρ-αυδάω, f. ήσω, to speak to, address. 2. to make light of in speaking. 3. to try to persuade one of a thing, talk over to a thing.

παρ-αυλιζω, or in Med. παραυλιζομαι, to dwell or lie near.

παρ-αυλος, ον, (παρά, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

παρ-αυλος, ον, (παρά, αὐλός) out of tune.

παρ-αυτᾶ, Adv. for παρ' αὐτά (sc. τὰ πράγματα), like παραχρήμα, immediately, on the spot. II.

in like manner, Lat. *inde*.

παρ-αυτίκᾶ, Adv. (παρά, αὐτίκα) immediately, on the instant: with the Art., αἱ παραυτίκα ἡδοναί present, momentary pleasures.

παρ-αυχένιος, ον, also α, ον, (παρά, αὐχὴν) beside or on the neck.

παραφᾶγειν, aor. 2 inf. of παρεσθίω.

παραφαίνω poët. παρφ-: f. -φᾶνω: to shew or make appear beside: to produce, present; παραφαίνειν τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light one to a place. II.

Pass. to shew oneself or appear beside.

παραφᾶσις poët. παραίφασις and πάρφασις, ἡ, (παράφημι) a speaking to, an address, consolation, assuagement. 2. allurement, persuasion.

παραφέρω, f. παρ-οίσω:—to bear, bring or carry along to: to hand to, serve up: Pass. to be set on table. 2. generally, to bring forward, produce:

to allege, mention; παραφέρειν νόμον to propose a law. 3. to turn aside or away: to avert. 4.

to carry away: Pass. to be carried away. II.

to carry past or beyond:—Pass. to be carried past or round: metaph. to go past or beside the truth, to err.

III. intrans. in Act., like Pass. to go past, pass, of Time. 2. to be beyond, be over and above.

παραφεύγω, f. -φεύγομαι and οὔμαι, to flee close by, past, beyond.

παράφημι, f. -φήσω, to speak to: also to talk over, exhort, persuade. II. to speak deceitfully.

παραφθαίην, aor. 2 opt. of παραφθάνω.

παραφθάμενος, aor. 2 med. part. of παραφθάνω.

παραφθάνω [ᾶ], f. -φθάσω [ᾶ] and -φθήσομαι: aor. 2 παρέφθην part. παραφθᾶς:—to anticipate, overtake, be beforehand with, surpass.

παραφθέγγομαι, f. -φθέγγομαι, to say beside or by the way.

παραφθήησι, Ep. for παραφθῆ, aor. 2 subj. of παραφθάνω.

παραφορά, ἡ, (παραφέρομαι) a being carried aside, distraction, madness.

παραφορέω, = παραφέρω, to bring forward, produce, present.

παράφορος, ον, (παραφέρω) carried aside or out of the way; reeling, staggering.

παραφράγμα, ατος, τό, (παραφράσσω) a fence, breastwork: a low screen: in a ship, the bulwarks.

παραφράσσω Att. -ττω, f. ξω, to run a fence beside or round a place: to enclose with a fence.

παραφρονέω, f. ἴσω, to be beside oneself, to be distraught. Hence

παραφρόνησις, εως, ἡ, παραφρονία, ἡ, and παραφροσύνη, ἡ, (παράφρων) derangement of mind.

παραφρόνιμος, ον, = παράφρων.

παραφρονικταρεύομαι, Dep. (παρά, φρονικταρός) to make signals to the enemy underhand.

παραφρων, ον, gen. ονος, ό, ἡ, (παρά, φρήν) beside one's right mind, out of one's wits. 2. false, foolish.

παραφύλασσω Att. -ττω, f. ξω, to watch or keep guard beside, to watch narrowly.

παραφύσάω, f. ἴσω, to puff up.

παραφύω, f. -φύσω [ῦ], to make grow beside. II. Med., with act. pf. πέφύκα, aor. 2 παρέφυν, intr. to grow beside or at the side.

παραχαλάω, f. ἄσω [ᾶ], to slacken: of a ship, to let in water, to leak.

παραχειμάζω, f. ἄσω, to winter at a place. Hence παραχειμάσια, ἡ, a wintering in a place.

παραχέω, f. -χέω: aor. I παρέχεα: pf. -κέχυκα:—to pour in beside, pour in: to heap up beside.

παραχορδίζω, f. σω, (παρά, χορδή) to strike beside the right string, to strike a wrong note.

παραχράομαι, f. ἴσομαι, Dep. to use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight: absol. in Ion. part. παραχρεώμενοι, regardless of their lives, fighting desperately.

παραχρήμα, Adv. for παρὰ τὸ χρήμα, on the spot, forthwith, straightway; ἡ παραχρήμα ἀνάγκη the immediate necessity; ἐκ τοῦ παραχρήμα off-hand, on the spur of the moment.

παράχροος, ον contr. -χρους, ονν, (παρά, χροά) changing its colour, colourless, faded.

παραχώννυμι, f. -χώσω, to throw up a mound near or beside.

παραχωρέω, f. ἴσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence

παραχωρητέον, verb. Adj. one must give way.

παραψύχη, ἡ, a cooling, refreshment, comfort. From παραψύχω, to cool, refresh, comfort. [ῦ]

παραβάτης, ον, ό, poët. for παραβάτης. [βᾶ]

παρβεβᾶως, poët. for παραβεβαῶς, pf. part. of παραβαίνω.

ΠΑΨΑΚΟΣ [ᾶ], ον, wet, damp.

παρδαλέη Att. contr. παρδαλή (sub. δορά), ἡ, a leopard-skin. From

πάρδαλις, εως Ion. ιος, ἡ, = πάρδος, Lat. pardalis, a pard, leopard or panther.

παρδαλωτός, ἡ, όν, (πάρδαλις) spotted like the pard.

παρδεῖν, παρδήσομαι, aor. 2 inf. and fut. of πέρδω.

ΠΑΡΔΟΣ, ό, like πάρδαλις, πάνθηρ, a pard, leopard or panther.

πάρδω, aor. 2 subj. of πέρδω.

παρέεισι, Ep. for παρείσι, 3 pl. of πάρειμι (εἰμί sum).

παρεβάθην [ᾶ], aor. I pass. of παραβαίνω.

παρέβαλον, aor. 2 of παραβαίνω.

παρέβην, aor. 2 of παραβαίνω.

παρ-εγγράφω [ᾶ], f. ψω, to add at the side, interpo-

*late*: to enroll illegally among the citizens; παρεγγυάφεις, aor. 2 pass. part. illegally registered.

παρ-εγγυάω, f. ἤσω, to hand on to one's neighbour; παρεγγυᾶν τὸ ξύνημα to pass on the watchword or word of command. 2. to command suddenly, to exhort, encourage. 3. to pledge one's word to another.

II. to hand over, commit or commend to another. Hence

παρ-εγγυή, ἡ, and παρ-εγγυήσις, ἡ, a passing on the watchword or word of command.

παρεδόθη, aor. I pass. of παραδίδωμι.

παρέδραθεν, 3 sing. aor. 2 of παραδραθάνω.

παρέδραθον, aor. 2 of παρατρέχω.

παρεδρεύω, f. σω, (πάρεδρος) to sit constantly beside, to be ever with or by, Lat. assidēre. II. to be an assessor (πάρεδρος) to one.

παρ-εδρία, ἡ, (πάρεδρος) a sitting beside. II. the office or dignity of assessor.

πάρ-εδρος, ον, (παρά, ἔδρα) sitting beside: generally, beside, next to, near. II. as Subst. πάρεδρος, ὁ, an assessor, assistant:—in Prose, the assessor or coadjutor of a magistrate.

παρέδωκα, παρέδωκ, aor. I and 2 of παραδίδωμι.

παρ-έζομαι, f. -εδοῦμαι, Dep. to sit beside: but παρ-έζω, παρεζόμενος are aor. 2 med. imperat. and part. of παρίζω.

παρεθῆναι, aor. I pass. inf. of παρίημι.

παρέθηκα, aor. I of παρτίθημι.

πᾶρειά, ἡ, (παρά) the cheek, used by Homer always in plur.; in sing. he uses Ion. form παρήιον. II. the cheek-piece of a helmet.

πᾶρειας, ου, ὁ, = παρώας.

παρ-εἶδον, aor. 2 with no pres. in use, παρ-οράω being used instead, (παρά, εἶδον) to observe by the way, to remark, notice. II. to overlook, disregard.

παρείθην, aor. I pass. of παρίημι.

παρ-εἴκω, f. ξω: poet. aor. 2 παρείκᾱθον, inf. -αθεῖν:—to yield on one side, give way: to permit, allow.

II. impers., παρείκει μοι it is in my power, allowable; ὅπη παρείκει wherever it was practicable; κατὰ τὸ αἰεὶ παρείκων as it was practicable from time to time.

παρ-εἰλίσσω, poet. for παρελίσσω.

παρεῖμαι, pf. pass. of παρίημι.

πάρ-εμι inf. παρίεμαι: impf. παρήν: f. παρέσομαι: (παρά, εἰμί sum):—to be by, to be present. 2. to be by or near one, c. dat.: also to be present in or at.

3. to be present to help, to stand by, like Lat. adesse. 4. to have arrived at a place. 5. impers., πάρεστί μοι it is in my power: absol. it is possible, it may be done, it is allowed: part. παρόν Ion. παρόν, it being possible, since it is allowed, Lat. quum fieri possit.

6. τὰ παρόντα present circumstances, the present state or condition; also τὸ παρόν.

πάρ-εμι inf. παρίεμαι: impf. παρήν: (παρά, εἰμί ibo):—to go by, beside or near, to pass: to go alongside. 2. to pass by, overtake, surpass. 3. of Time, to pass on, pass. II. to pass on towards,

to go to or near, enter: absol. to approach. III.

generally, to come, put oneself forward, present oneself.

παρεῖναι, inf. of πάρεμι (εἰμί sum).

παρ-εἶπον, (παρά, εἶπον) aor. 2 with no pres. in use, παρά-φημι being used instead: c. acc. pers. to talk over, persuade: hence to overreach. [In Hom., part. πᾶρειπών, πᾶρειπούσα, metri grat.]

παρ-εἰρύω, Ion. for παρέρυω.

παρ-εἰρώ, (παρά, εἶρω) to fasten or attach beside, insert; νόμους παρείρων seems to mean adding observance of the laws.

πάρεις, 2 sing. of πάρεμι (εἰμί sum).

πάρεις, εἶσα, ἐν, aor. 2 part. of παρίημι.

παρ-εἰσάγω, f. ξω, to bring in beside: to bring forward, introduce, exhibit. II. to introduce secretly. Hence

παρείσακτος, ον, brought in beside, introduced secretly.

παρ-εἰσδέχομαι, f. ξομαι, Dep. to take in besides or along with.

παρ-εἰσδύομαι, Pass. and Med., with act. aor. 2 -έδυν, pf. -δέδωκα, and plqpf. -δέδωκεν, intr.:—to get in by the side, to slip or creep in.

παρ-εἰσέρχομαι, Dep. with act. aor. 2 -ἦλθον, pf. -ελήλυθα:—to come in secretly or wrongfully.

παρ-εἰσφέρω, to bring in beside; παρεισφέρειν νόμον to introduce a law inconsistent with another. II. to add or apply besides.

παρείται, 3 sing. pf. pass. of παρίημι.

πᾶρ-έκ, before a vowel πᾶρ-έξ, (παρά, ἐκ) as Prep., I. c. gen. outside, before:—besides, except, exclusive of. 2. c. acc. out along, beyond, alongside of; παρὲκ νόον out of reason, foolishly; also, παρὲξ Ἀχιλλῆα without the knowledge of Achilles. II. as Adv. of Place, out beside, out and away. 2. metaph. beside the mark, senselessly, foolishly. 3. beside, except, παρὲκ ἢ ὅσον., except so long as ..

παρ-εκβαίνω, f. -εκβήσομαι, to step out past or beyond, to deviate from: to overstep, transgress a rule: absol. to deviate, to make a digression. Hence

παρέκβασις, ἡ, a stepping out beyond, deviation: also a digression.

παρ-εκδύομαι, Pass. to slip out by the side, steal away.

παρεκίσκετο, 3 sing. Ion. impf. of παράκειμαι.

παρ-εκκλίνω, to turn a little aside: to deviate.

παρ-εκλέγω, f. ξω, to collect covertly, to embezzle.

παρ-εκπροφεύγω, to flee out away from before, to elude; παρεκπροφύγησι, Ep. for -φύγη, 3 sing. aor. 2 subj.

παρ-εκτάνύω, f. ύσω, = παρεκτείνω.

παρ-εκτείνω, f. τενω, to stretch out along, to deploy.

παρ-εκτελέω, f. έσω, to accomplish against a wish.

παρ-εκτέον, verb. Adj. of παρέχω, one must furnish.

παρ-εκτός, Adv. (παρά, έκτός) out of, without, besides.

παρ-εκτρέπω, f. ψω, to turn aside, divert from the way.

παρ-εκτρέχω, to run out past.

παρέλαβον, aor. 2 of παραλαμβάνω.

**παρ-ελαύνω**: f. -ελάσω [ἄ], Ep. -ελάσω Att. -ελάω: aor. I παρήλασα Ep. παρέλασσα:—to drive by or past. II. as if intr. (sub. δίφρον, ἵππους, etc.) to drive past; then with a new acc. to drive past a person, overtake him; also, παρελαύνειν ἐφ' ἄρματος, ἐφ' ἵππου to drive on a chariot, or ride on horseback. 2. to row or sail by, past (sub. ναῦν): then with an acc. loci, to sail by, past a person or place. 3. later also to ride by, run by:—to ride to, advance towards:—to ride on one's way.

**παρέλεκτο**, 3 sing. Ep. aor. 2 pass. of παραλέγω.  
**παρελεύντα**, Dor. for παρελώντα, fut. part. acc. of παρελαύνω.

**παρελεύσομαι**, rare fut. of παρέρχομαι; πάρεμι (εἶμι ibo) being so used in Att.

**παρ-έλκω**, f. παρέλξω or παρελκίσω [ῦ]: aor. I παρείλκυσα: pf. pass. παρείλκυμαι: (παρά, ἔλκω):—to draw aside or to the side:—Med. to draw aside for oneself, intercept. 2. to lead alongside, of led horses; of boats, παρέλκειν ἐκ γῆς to tow from the bank.

3. to distort, twist. II. to spin out, prolong, put off: intr. to delay.

**παρ-εμβάλλω**, f. -εμβάλλω, to put in beside or between, interpolate: hence to throw in by the way, insinuate. II. to draw up troops in battle order, to encamp.

**παρ-εμβλέπω**, f. ψω, to look askance.  
**παρεμβολή**, ἡ, (παρεμβαλεῖν) a putting in beside, insertion, interpolation. II. a drawing up in battle-order: an army so drawn up, a regular camp: hence any fortified place, a castle, camp.

**παρ-εμβύω**, f. ὑσω [ῦ], to push or stuff in.

**παρέμμεναι**, Ep. inf. of πάρεμι (εἶμι sum).

**παρ-εμπίπλημι**, f. -εμπλήσω, to fill secretly full of.

**παρ-εμπίπτω**, f. -εμπεσοῦμαι, to fall in by the way, creep in.

**παρ-εμπολάω**, f. ἦσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently.

**παρεμπόρευμα**, ατος, τό, an article of small value.

**παρ-εμπορεύομαι**, Dep. (παρά, ἔμπορος) to traffic in besides. II. metaph. to yield or afford besides.

**παρ-εμφύομαι**, Pass. to grow in beside, bang upon.

**παρ-ενεγχείν**, aor. 2 inf. of παραφέρω.

**παρ-ενείδον**, inf. -ιδεῖν, aor. 2 with no pres. in use, to take a side look at.

**παρ-ενηνεον**, impf. of παρανηνέω (see παρανέω).

**παρ-ενθῆν**, παρ-ένθω, Dor. for παρελθῆν, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

**παρ-ενθήκη**, ἡ, (παρ-εντίθημι) something put in beside, an appendix; παρ-ενθήκη λόγον a digression.

**παρ-ενοχλέω**, f. ἦσω, to trouble or annoy one while about something: Pass., pf. παρηνόχλημαι, to be troubled besides.

**παρ-ενοσάλεύω**, f. σω, intr. to swing to and fro.

**παρ-έξ** or **παρ-έξ**, v. παρέξ.

**παρ-εξάγω**, f. ξω, to lead out beside or past: hence to mislead.

**παρ-εξανλέω**, f. ἦσω, to wear out with playing upon: pf. pass. part. παρεξηγημένως worn out by being played upon, generally, worn out, exhausted.

**παρ-εξέβην**, aor. 2 of παρεκβαίνω.

**παρ-έξειμι**, inf. παρεξίεμαι, (παρά, ἔξειμι) to go out beside, pass by or alongside. 2. to overstep, transgress.

**παρ-εξ-ειρεσία**, ἡ, (παρά, ἔκ, εἰρεσία) the part of the ship out beyond the rowers, either end of the ship, the bows or the stern.

**παρ-εξελαύνω**, f. -εξελάσω Att. -εξελάω:—seemingly intr. (sub. ἵππον, etc.), to drive out past, to drive past: (sub. ναῦν) to row past: (sub. στρατόν) to march by.

**παρ-εξελθών**, οὔσα, ὄν, aor. 2 part. of παρεξέρχομαι.

**παρ-εξέμεν**, Ep. aor. 2 inf. of παρεξίημι.

**παρ-εξέρχομαι**, f. -εξελεύσομαι: Dep. with act. aor. 2 παρεξήλθον pf. παρεξεληλύθα:—to go out beside, to slip past, elude: to pass out over, c. gen.; but also c. acc. to pass by one. II. to overstep, transgress.

**παρ-εξετάζω**, f. ἄσω, to search out by comparison.

**παρ-εξευρίσκω**, f. -εξευρήσω, to find out besides.

**παρ-εξίημι**, f. -εξήσω, to let out beside:—of Time, to let pass.

**παρ-εξίμεν** [Ὶ], Ep. inf. of παρεξίημι (εἶμι ibo).

**παρ-εξίστημι**, f. -εκστήσω, to remove aside, change:—Pass., with intr. tenses of Act., to undergo a change.

**παρ-επισσα**, Dor. fem. part. of πάρεμι (εἶμι sum).

**παρ-επεισα**, aor. I of παρ-επίθω.

**παρ-επάλλομαι**, Ion. for παρ-επάλλομαι.

**παρ-επιδείκνυμι**, f. -επιδείξω, to point out beside. II. Med. to exhibit out of season, make a display.

**παρ-επίδημος**, ον, sojourning at a strange place: as Subst. a stranger, sojourner.

**παρ-επισκοπέω**, f. -επισκέψομαι, to inspect beside.

**παρ-επιστροφῆ**, ἡ, (παρ-επιστρέφω) a turning round in passing.

**παρ-επιπλάγθη**, aor. I pass. of παραπλάζω.

**παρ-επλω**, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.

**παρ-επλομαι**, f. ψομαι, Dep. to follow by the side, follow close: to follow as an escort.

**παρ-εργάτης**, ον, ὁ, (παρ-εργον) a doer of trifles, a trifler. [ἄ]

**παρ-εργος**, ον, (παρά, ἔργον) beside the main subject, subordinate, incidentally. II. as Subst., παρ-εργον, τό, a by-work, subordinate business; ἐν παρ-εργῳ as a by-work, as subordinate or secondary, Lat. obiter; ἐκ παρ-εργον ποιῆσθαι to do by the way: hence 2. a useless addition, appendage.

**παρ-εργως**, Adv. of παρ-εργος, incidentally.

**παρ-ερίπω**, f. παρ-ερίψω [ῦ]: aor. I παρ-ερίψα:—to creep in at the side: to creep up to. II. to pass by.

**παρ-ερίω** Ion. παρ-ερίω, f. ὑσω, (παρά, ἔρίω) to draw along the side. [ῦ]

**παρ-έρχομαι**, fut. -ελεύσομαι, but the Att. fut. is πάρεμι (εἶμι ibo): Dep., with aor. 2 -ἦλθον Ep. -ἦλυθον, pf. -ελήλυθα:—to go by, beside or past,

pass by, pass away. 2. of Time, to pass; ὁ παρελθὼν χρόνος time past; τὸ παρελθόν and ἐν τῷ παρελθόντι in time past, of old. II. to pass by, outstrip, surpass: metaph. to outwit, overreach, circumvent. III. to pass by without heeding, pass over, slight: also of things, to escape one's notice, be passed over. 2. also to transgress. IV. to pass on and to come to a place, arrive at: esp. to pass into a house. V. to come forward, esp. to speak in public.

πάρεσαν, Ep. 3 pl. impf. of πάριμι (εἰμί sum).  
 παρ-εσθίω, f. -έδομαι: aor. 2 -έφαγον, inf. -φάγειν: —to eat besides. II. to eat a piece of, gnaw or nibble at, c. gen.

πάρεσις, ἡ, (παρίημι) a letting pass, a letting go: also remission, forgiveness.

παρσκευάδεται, παρσκευάδατο, Ion. 3 pl. pf. and plqpf. pass. of παρσκευάζω.

παρστάμεν, παρστάμεναι, Ep. pf. inf. of παρίστημι.

παρέστηκα, pf. of παρίστημι: part. παρεστηκώς, contr. παρεστώς:—neut. παρεστηκός used absol., see παρίστημι, at end.

παρ-εστήν, aor. 2 of παρίστημι.  
 παρ-έστιος, ον, (παρά, ἐστία) by or at the hearth.  
 παρέσχον, aor. 2 of παρέχω.

παρετήρουν, impf. of παρατηρέω.  
 πάρετος, ον, verb. Adj. of παρίημι, relaxed, palsied.  
 παρέτρεσαν, Ep. 3 pl. aor. I of πατρῆω.

παρ-ευδοκιμέω, f. ἦσω, to surpass in reputation.  
 παρ-ευθύνω, to guide one from the right way, to constrain. [ῥ]

παρ-ευκλήω, f. ἦσω, (παρά, εὐκλος) to calm, soothe.

παρ-ευνάζομαι, fut. -άσομαι, Med. to lie or sleep beside.

πάρ-ευνος, ον, (παρά, εὐνή) lying beside or with.  
 παρ-ευρίσκω, f. -εὐρήσω: aor. 2 -εὔρον:—to find out or discover besides: to invent.

παρ-ευτρεπίζω, f. ἴσω, to put in order, arrange. 2. to arrange amiss, neglect.

παρέχον, part. neut. of παρέχω used absol., see παρέχω v.

παρέχοντι, Dor. for παρέχουσι, 3 pl. of παρέχω. II. pres. part. dat. of παρέχω.

παρ-έχω, f. παρέξω or παρσχήσω: pf. παρέσχηκα: aor. 2 παρέσχον poët. παρέσχεθον:—to hold beside, hold in readiness: to furnish, supply. II. of things, to afford, grant, cause, render. III. to offer or present for a purpose: also to make oneself over to another, put oneself at his disposal: also to make or render so and so: to put forward, represent, produce, esp. as parties to an agreement. IV. to allow, grant.

V. impers., παρέχει τινί it is allowed one, is in one's power to do so and so, Lat. licet: hence neut. part. pres. and aor. 2 παρέχον and παρσχόν (used absol. like παρόν, ἐξόν, etc.), it being or having been in one's power, Lat. quum liceat or

liceret. VI. absol. in imperat., παρέχ' ἐκποδῶν get yourself out of the way.

B. Med. παρέχομαι, f. παρέξομαι or παρσχήσομαι: pf. παρέσχημαι:—to offer or supply of oneself or from one's own means: to produce or display on one's own part; παρέχεσθαι τινα μάρτυρα to bring forward as a witness. II. generally, to have as one's own, produce as one's own; παρέχεσθαι τινα ἄρχοντα to acknowledge as one's general; of an ambassador, παρέχεσθαι πόλιν μεγίστην to represent the greatest city. III. to make or render so and so. IV.

of Numbers, to make up, amount to, give the sum of. παρ-ηβάω, f. ἦσω, to be past one's prime, to be verging towards old age.

πάρ-ηβος, ον, (παρά, ἦβη) past one's prime.  
 παρήγγελα, aor. I of παραγγέλλω.  
 παρήγγον, impf. of παράγω.

παρηγορέω, impf. παρηγόρουν, rarely ἐπαρηγόρουν: f. ἦσω: aor. I παρηγόρησα: (παρήγορος):—to address, exhort, encourage: to advise, exhort. II. to console, comfort, soothe.—The Med. παρηγορέομαι is also used like the Act. Hence

παρηγορία, ἡ, an addressing, exhortation, persuasion. 2. a consolation.  
 παρ-ήγορος, ον, (παρά, ἀγορεύω) addressing, encouraging, cheering. 2. consoling.  
 παρηέρθη, aor. I pass. of παρσείρω.

πάρηιον, τό, used in Homer as sing. for παρειά (which he only uses in plur.), the cheek: the jaw of a wild beast. II. the cheek-ornament of a bridle.

πάρηις, -ήιδος, contr. Att. παρήϊς, -ήδος, ἡ, = παρήιον, the cheek.  
 παρήκα, aor. I of παρίημι.

παρ-ήκω, f. ξω, to have come alongside: to lie beside, stretch along. 2. to reach or extend to or towards. II. to come forth, appear. III. of Time, to be gone by, past.

παρήλασσα, aor. I of παρελαύνω.  
 παρήλθον, aor. 2 of παρέρχομαι.  
 παρ-ήλιξ, ἴκος, ὁ, ἡ, like πάρηβος, past one's prime.

πάρ-ημαι, inf. -ἦσθαι: properly the pf. pass. of παρίζω, to be seated by, beside, or at, c. dat.: to sit by one: to dwell with one: to be present at or near.

παρ-ήμερος Dor. παράμερος, ον, (παρά, ἡμέρα) coming day by day, daily.  
 παρήνουν, impf. of παραινέω.  
 παρήξαι, aor. I of παρᾶισσω.

πάρηξις, ἡ, (παρήκω) arrival alongside, coming to shore.  
 παρ-ηνίτης, ον, ὁ, fem. -ίτις, ἴδος, ἡ, (παρά, ἦν) lying on the shore. [ῥ]

παρηγορία, ἡ, (παρήγορος) the reins by which the outside horse or outrigger was fastened beside a pair of horses in the yoke.

παρ-ήγορος Dor. παρ-άορος, ον, (παρά, ἀείρω) hanging beside: παρήγορος (sub. ἵππος) a horse which draws by the side of the regular pair (ξυναρίς) an outrigger, also called παράσειρος or σειραφόρος, opp. to ζυγίτης

or ζύγιος. II. *lying along, sprawling, helpless*:—also *beside oneself, distraught, silly*.  
 παρήπαφε, 3 sing. aor. 2 of παραπαφίσκω.  
 παρής, -ῆδος, ἡ, Att. contr. for παρήσις, -ῆιδος.  
 παρήσθα, Ep. 2 sing. impf. of πάρειμι (εἰμί sum).  
 παρήσθην, Dor. 2 sing. aor. 2 of παραισθάνομαι.  
 παρήτημαι, pf. pass. of παραιτέω.  
 παρθέμενος, poet. aor. 2 med. part. of παρατίθημι.  
 παρθενεία and -ία, ἡ, (παρθενεύω) *maidenhood, virgin estate or condition*.  
 παρθένεια, τά, = παρθένια, τά.  
 παρθένιος Ion. -ῆιος, ον, (παρθένος) *maidenly, maiden, virgin*.  
 παρθενεῦμα, ατος, τό, (παρθενεύω) *virgin estate or condition*: in plur. *the pursuits of a virgin*.  
 παρθενεύω, f. σω, (παρθένος) *to bring up a virgin*:—Pass. παρθενεύομαι, *to lead a maiden life, remain a maid*.  
 παρθενία, ἡ, = παρθενεία.  
 παρθένια (sub. μέλη), τά, *songs sung by maidens to the flute with dancing*:—properly neut. from παρθένιος.  
 παρθενική (sub. κύρη), ἡ, poet. for παρθένος, *a virgin, maid*: strictly fem. from sq.  
 παρθενικός, ἡ, ὄν, (παρθένος) *of or for a maiden, maidenly*.  
 παρθένιος, α, ον, also ος, ον, (παρθένος) *of a maiden or virgin, maiden*. 2. παρθένιος, ὁ, as Subst., *the son of an unmarried woman*. II. metaph. *virgin, pure, chaste, unsullied*.  
 παρθεν-οπίτης [ῖ], ον, (παρθένος, ὀπιπτεύω) *one who looks after maidens, a seducer*.  
 ΠΑΡΘΕΝΟΣ, ἡ, *a maid, maiden, virgin*, Lat. *virgo*:—sometimes masc., *an unmarried youth*. 2. Παρθένος, as a name of several goddesses, of Minerva at Athens; of Diana and the Tauric Iphigenia. II. as Adj. *maiden, virgin, pure, chaste*.  
 παρθενό-σφαῖγος, ον, (παρθένος, σφαγήναι) *from the sacrifice of a maiden*.  
 παρθενό-χρως, ατος, ὁ, ἡ, (παρθένος, χρώς) *of maidenly, delicate colour*.  
 παρθενών, ὄνος, ὁ, (παρθένος) *the young women's chamber, in a house, mostly in plur*. II. *the temple of Athena Parthenos in the citadel at Athens, the Parthenon, rebuilt by Pericles*.  
 παρθεν-ωπός, ὄν, (παρθένος, ὤψ) *of virgin aspect*.  
 πάρθεσαν, poet. for παρέθεσαν, 3 pl. aor. 2 of παρατίθημι.  
 παρθεσίη, ἡ, (παρατίθημι) *a deposit, pledge*.  
 παρ-ΐαύω, (παρά, ἱαύω) *to sleep beside or with*.  
 παρῖδεῖν, inf. of παρῖδον.  
 παρ-ἰδρύω, f. σω, *to set up beside*:—so also in Med.  
 παρ-ἰζώ, *to place or make to sit beside*. 2. intrans. *to seat oneself beside, sit beside*, but this sense is more common in Med. παρίζομαι, aor. 2 παρεζόμεν, inf. παρεῖσθαι.  
 παρ-ἰήμι, fut. παρήσω: aor. I παρήκα: pf. παρείκα: Med., aor. 2 παρείμην: Pass., aor. I παρείθην, inf.

παρεθῆναι: pf. παρείμαι, part. παρειμένος:—*to let drop beside or at the side, let fall*. II. *to let by, pass, through*. 2. metaph. *to let pass, disregard, neglect*, Lat. *praetermittere*. 3. of Time, *to let pass*. III. *to unloose, relax, Lat. remittere*. 2. c. gen., τοῦ ποδὸς παριέναι *to let go one's bold of, slack away the sheet*: metaph. *to yield, give way*:—Med. and Pass. *to be relaxed, weakened*, hence pres. part. παριέμενος, aor. 2 παρέμενος, pf. παρειμένος, exhausted, Lat. *remissus*. 3. *to remit, Lat. condonare*: hence *to forgive, pardon*. IV. *to yield, give up*, Lat. *concedere*: *to allow, permit*: hence *to admit, let in*. V. Med. παρίεσθαι, *to win a person over: to beg off a thing, beg to be excused: to ask pardon*.  
 παρ-ἰκώ, old poet. form of παρήκω. [ῖ]  
 παρ-ἰπτεύω, f. σω, *to ride alongside*. 2. *to ride along or over*.  
 παρ-ἴσος, ον, (παρά, ἴσος) *almost equal, just like*.  
 παρ-ἴσώω, f. ὤσω, *to make just like*:—Pass., aor. I παρισώθην, *to measure oneself with, vie with*.  
 παρίστασο, pres. med. imperat. of  
 παρ-ίστημι, f. παραστήσω: I. trans. in pres., impf., fut. and aor. I, *to make to stand beside, to place by, beside, or near, to present, offer, to*. 2. *to set before the mind, present, offer, suggest*:—*to prove, shew*. 3. the Med., esp. fut. -στήσομαι, and aor. I -εστησάμην, have peculiar usages, *to set by one's side, produce*:—*to bring to one's side, to bring over by force, overcome, subdue*: also *to win over, persuade*: hence also *to dispose for one's own views*. II. intrans. in Pass. -ίσταμαι, with act. aor. 2 -έστην, pf. -έστηκα, plqpf. -ειστήκειν, *to stand by, beside, or near*: hence *to stand by, to help or defend*. 2. of events, *to be near, be close at hand*: τὸ παρισταμένον *present circumstances*: so too, τὸ παρεστὸς or παρεστὸς, contr. pf. part. for παρεστηκός. 3. *to come to the side of another*: metaph. *to come over to his opinion*: absol. *to come to terms, surrender, submit*. 4. *to come into one's head, suggest itself to one*. 5. of events, *to take place, occur, happen*: so too in fut. med. -στήσομαι. 6. *to be in one's power*, hence absol., pf. part. παρεστηκός, = παρόν, ἐξόν, *it being in one's power to do*, Lat. *quum liceat*.  
 παρ-ιστίδιος, α, ον, (παρά, ἰστός) *by or at the loom*.  
 παρ-ἰσχω, collat. form of παρέχω, *to have by, hold in readiness: to present, offer*.  
 παρ-ἰτητέον and -έα, verb. Adj. of πάρειμι (εἰμί ἴβο), *one must approach or go*.  
 παρκατέλεκτο, Ep. aor. 2 pass. of παρακαταλέγω, as if from παρακατελέγημι.  
 παρκείμενος, Ep. part. of παράκειμαι.  
 παρ-κλίω, Ep. for παρακλίω.  
 παρ-κύπτω, Ep. for παρακύπτω; Dor. part. fem. παρκύπτουσα, for παρακύπτονουσα.  
 παρμέμβλωκε, Ep. 3 sing. pf. of παραβλώσκω.  
 παρ-μένω, Ep. for παραμένω.  
 παρ-μόνιμος, poet. for παραμόνιμος.

πάρμονος, *ον*, ποët. for παράμονος.  
 Παρνάσιος [ᾶ], *α, ον*, Ion. Παρνήσιος, *η, ον*, also *ος*,  
*ον*, of or from Parnassus: Ion. fem. Παρνησιάς, *ἄδος*,  
 and Παρνησίς, *ίδος*. From

Παρνασσός Ion. Παρνησός, *ο*, Parnassus, a moun-  
 tain of Phocis: later Παρνασσός (with double *σ*).

Παρνήθιος, *α, ον*, of or from Parnes. From  
 Πάρνης, *ηθος*, *ή* or *ο*, Parnes, a mountain of Attica.  
 Παρνησός, *ο*, Ion. for Παρνασσός.

ΠΑΨΟΣ, *ος, ο*, a kind of locust.

παρ-οδεύω, *φ. σω*, to journey by.

παροδίτης [ῖ], *ου, δ*, voc. -ῖτα: fem. παροδίτις,  
*ιδος*: (πάροδος):—a passer by, traveller, wayfarer.

πάρ-οδος, *ή, (παρά, ὁδός) a way past, passage.* 2.  
*a going by or past, passing; ἐν παρόδῳ in pass-*

*ing.* II. *a side-entrance, a narrow entrance or*

*approach.* III. *a coming forward to speak be-*

*fore the assembly.* 2. *the first entrance of a chorus*

*into the orchestra, which was made from the side.*

παρ-οίγνυμι and παρ-οίγω: *φ. -οίγω: aor. I -έφγα:*  
*—to open at the side or a little, set ajar: c. gen.,*

*παροίγας τῆς θύρας having opened a little of the*

*door.*

παρόιθε and before a vowel -θεν, (πάπος) Prep. with  
*gen. before, in the presence of, Lat. ante, coram.* 2.  
*of Time, before.* II. Adv. of Place, *before, in*

*front.* 2. of Time, *before this, erst, formerly, here-*

*tofore; πάροιθε πρῖν, Lat. priusquam.*

παρ-οικέω, *φ. ήσω*, to dwell by, beside, or near. II.  
*to sojourn.* Hence

παρ-οικησία and παρ-οικησις, *ή, a dwelling beside*

*or near, neighbourhood.*

παρ-οικία, *ή, (πάροικος) a dwelling in a place as*

*πάροικος, sojourning.*

παρ-οικίζω, *φ. ίσω*, (πάροικος) to place or settle near  
 another:—Pass. to settle or live near.

παρ-οικοδομέω, *φ. ήσω*, to build beside or near,  
 build a wall along or across. II. to keep off by  
 a wall or bank.

πάρ-οικος, *ον*, (παρά, οἰκέω) dwelling beside or near,  
 neighbouring. II. as Subst., πάροικος, *ο*, a neigh-

*bour:—also an alien, foreigner, who dwells in the*

*land, a sojourner, Lat. inquilinus.*

παροιμία, *ή, (παροιμος) a by-word, proverb, adage,*

*saw.* 2. *a parable, in St. John's Gospel; elsewhere*

*in N. T. called παραβολή.* Hence

παροιμακός, *ή, ὄν*, proverbial:—as metrical term,  
 παροιμακός (sub. στίχος), *ο*, a paroemiac, an Ana-

paestic dimeter catalectic, mostly at the end of an  
 Anapaestic system.

πάρ-οιμος, *ον*, (παρά, οἶμος) by the way-side.

παρ-οιμέω: impf. ἐπαρώνουν and aor. I ἐπαρώνησα,  
 with dupl. augm.: pf. πεπαρώνηκα, with augm. and  
 redupl.: so in Pass., aor. I ἐπαρώνηθην: pf. πεπαρών-

νημαι: (πάροις):—to behave ill in one's cups, play  
 drunken tricks. II. trans. to maltreat one in  
 drunkenness: generally, to maltreat and abuse, like a  
 drunken man.

παροιμία, *ή, (πάροις) drunken violence: a drunken*

*frolic.*

παροιικός, *ή, ὄν*, disposed to drunkenness. From  
 παρ-οίνιος, *ον*, and πάρ-οινος, *ον*, (παρά, οἶνος)

*drunken with wine, quarrelsome over one's cups.*

παρόιτατος, *η, ον*, Sup. of πάροιθε, πάπος, of Place,  
 the foremost.

παρόιτερος, *α, ον*, Comp. of πάροιθε, πάπος, the one  
 before or in front.

παρ-οίχομαι, *φ. -οιχήσομαι: pf. παρώχηκα Ion.*

*παροίχωκα, and in late writers pass. παρώχημαι:*

*Dep.: to have past by, pass on.* 2. of Time, to be  
 gone by, spent; ή παροιχόμενη νύξ the bygone night;

*ἄνδρες παροιχόμενοι men of bygone times.* II. to  
 be gone, be dead, like οἴχομαι. III. c. gen. to  
 shrink from. 2. to wander, depart from; ὄσον μοίρας

*παροίχη how art thou fallen from thy high estate.*

παρ-οικωχή, *ή, (παρέχω) Att. redupl. form of παροχή,*

*a furnishing.*

παρ-οιλιθάνω, later -αίνω: fut. -οιλιθήσω:—to slip  
 in secretly.

παρ-ομοιάζω, *φ. άσω*, to be like, to resemble.

παρ-όμοιος, *ον*, also *α, ον*, (παρά, ὅμοιος) nearly  
 like, much alike: nearly equal.

παρόν, ὄντος, τό, pres. part. neut. of πάριμι (εἰμί  
 sum), used absol., see πάριμι 5.

παροξυντικός, *ή, ὄν*, fit for inciting, provoking. From  
 παρ-οξύνω, *φ. ὤνω: aor. I παρώξυνα:—to make keen*

*for a thing: metaph. to urge, prick, or spur on: to*

*provoke, irritate, excite.* Hence

παροξυσμός, *ο*, irritation: a provoking, inciting.

παρόρᾱσις, *ή, (παροράω) an overlooking: careless-*

*ness.*

παρ-οράω, *φ. παρόρομαι: aor. 2 παρείδον (v. sub*

*οράω):—to look at by the way, notice, remark.* II.  
 to look past, overlook: to slight, make light of. III.  
 to look sideways.

παρ-οργίζω, *φ. ίσω*, to provoke to anger:—Pass. to  
 be or be made angry at. Hence

παροργισμός, *ο*, provocation to anger.

παρ-ορίζω, *φ. ίσω*, to pass one's own boundaries, en-

*croach on a neighbour.* Hence

παροριστής, *ου, ο*, an encroacher.

παρ-ορμάω, *φ. ήσω*, to put in motion, urge on:—

Pass., with fut. med. -ήσομαι, to pass rapidly, rush at.

παρ-ορμίζω, fut. ίσω Att. -ιῶ, to bring to anchor  
 side by side.

πάρ-ορνις, ἴθος, *ο*, ή, ill-omened, with evil auspices.

παρ-ορύσσω Att. -ττω: *φ. ξω: aor. I παρώρυξα:—*

*to dig beside or along.* II. to dig one against  
 another, as was done in training for the Olympic  
 games.

παρ-ορχέομαι, *φ. -ήσομαι, Dep. to dance amiss,*

*dance the wrong dance.*

ΠΑΨΟΣ, Adv., I. of Time, before, erst, former-

ly: also with the Att., τὸ πάπος or τοπάπος, former-

ly. 2. with inf., like πρῖν, Lat. priusquam, πάπος ἢν

γαῖαν ἰκέσθαι before he should reach his

own land. 3. *πάρος*, followed by *πρίν γε* as relat., Lat. *prius* . . , *quam*, rather . . , *than*. 4. too soon. 5. rather, sooner. II. of Place, before, in front.

B. Prep., poet. for *πρό*, before, both of Time and Place. II. before, rather than: also for, instead of.

*Πάριος*, α, ον, of the island of Paros, Parian: *Πάριος λίθος* Parian marble. From

*Πάρος*, ἡ, Paros, one of the Cyclades, famous for its white marble.

*παρ-οτρύνω*, f. ὑνώ, to urge or excite to mischief.

*παρ-ουσία*, ἡ, (παράν, παρούσα) a being present, presence; ἀνδρῶν παρουσία = ἄνδρες οἱ παρόντες; παρουσίαν ἔχειν = παρῆναι. 2. arrival. II. like τὰ παρόντα, present circumstances.

*παρ-οχετεύω*, f. σω, to turn off into a side channel: metaph. to turn off or divert an inquiry.

*παρ-οχέω*, f. ἦσω, (παρά, ὀχέω) to carry by or beside:—Med. to sit beside in a chariot.

*παροχή*, ἡ, (παρέχω) a supplying, furnishing.

*παρ-οχλίζω*, f. ἴσω, to move aside with a lever, remove.

*πάρ-οχος*, ὁ, (παρά, ὄχος) one who rides beside in a chariot.

*παρ-οψίς*, ἰδος, ἡ, (παρά, ὄψον) a dainty side-dish.

*παρόψομαι*, fut. of παροράω, formed from obsol. παρόπτομαι.

*παρ-οψωνέω*, f. ἴσω, to buy a dainty dish to set before one. Hence

*παροψώνημα*, ατος, τό, an additional dainty set before one: metaph., παροψώνημα τῆς χλιδῆς a fresh relish to the pleasure.

*παρπεπίθων*, redupl. aor. 2 part. of παραπίθω.

*παρ-ρησία*, ἡ, (πάς, ῥῆσις) freedom of speech: in bad sense, licence of tongue. Hence

*παρ-ρησιάομαι*, f. ἄσομαι, Dep. to speak freely.

*παρσένος*, Lacon. for παρθένος.

*παρσταιήν*, *παρστάσα*, Ep. for παρασταιήν, παραστάσα, aor. 2 opt. and part. fem. of παρίστημι.

*παρστήτεον*, Ep. for παραστήτεον, 2 dual aor. 2 subj. of παρίστημι.

*παρταμεῖν*, poet. for παραταμεῖν, aor. 2 of παρατέμνω.

*παρτέμνω*, poet. for παρατέμνω.

*παρτιθεῖ*, poet. for παρατιθεῖ, = παρατίθησιν.

*παρ-ὑφαίνω*, f. ἄνω: pf. pass. παρύφασμαι:—to weave beside or along, attach to the side or hem: metaph., ὄπλα παρυφασμένα armed men hemming in a crowd.

*πάρφαινε*, poet. pres. imperat. of παραφαίνω.

*παρφάμενος*, *παρφάσθαι*, poet. aor. 2 med. part. of παράφημι.

*παρ-φάσις*, ἡ, poet. for παραφασία.

*πάρ-φάσις*, ἡ, poet. for παραφασίς.

*παρ-φέρομαι*, poet. for παραφέρομαι.

*παρ-φύγείν*, poet. for παραφυγεῖν, aor. 2 inf. of παραφεύγω.

*παρφυκτος*, ον, poet. for παράφυκτος, verb. Adj. of παραφεύγω, to be avoided.

*παρώας*, ον, ὁ, (παρώς) a snake of a colour between red and brown, sacred to Aesculapius.

*παρωδία*, ἡ, a burlesque, parody. From

*παρ-ωδός*, ὄν, (ᾠδή) singing a song in a different style, burlesquing a song. II. intimating obscurely.

*παρ-ωθέω*, fut. -ώσω and -ωθήσω:—to push aside or away, repulse from one: to put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

*παρών*, οὔσα, ὄν, part. of πάρειμι (εἰμί sum).

*παρ-ώνυμος*, ον, (πάρα, ὄνυμα Aeol. for ὄνομα) formed by a slight change from a word.

*παρώς*, ὄν, reddish brown or bay, of horses.

*παρ-ωρείτης*, ον, ὁ, (παρά, ὄρος) one who dwells on a mountain-side.

*πάρ-ωρος*, ον, (παρά, ὦρα) out of season, untimely: neut. pl. πάρωρα as Adv., unseasonably.

*παρ-ωροφίς*, ἰδος, ἡ, (παρά, ὀροφή) the part of the roof stretching beyond the wall, the eaves, cornice.

*παρῶχeto*, 3 sing. impf. of παροίχομαι.

*παρῶχημαι*, pf. of παροίχομαι; part. παρωχημένος.

**ΠΑΨ**, πάσα, πάν: gen. παντός, πάσης, παντός: gen. pl. masc. and neut. πάντων, fem. πᾶσων Ion. πᾶσεων, Ep. also πᾶσάν: dat. pl. masc. and neut. πᾶσι poet.

πάντεσσι, fem. πάσαις:—all, Lat. omnis: of one person or thing, the whole, entire, all; of each of a number, every; in plur. all: ἡ πάσα βλάβη she who is all mischief; ἐς πάν κακοῦ to the uttermost of evil:—ὅσοι, not οἱ, properly follows πάντες as relat., πάντες, ὅσοι . . , Lat. omnes quicumque . . , all whosoever!

πάντ τις every one taken one by one, every single one: παντός μᾶλλον more than anything, above everything.

II. with Numerals it marks an exact number; τὰ πάντα δέκα ten in all. III. in dat. pl. masc. πᾶσι, in the judgment of all; ὁ πᾶσι κλεινός the renowned in the judgment of all. 2. πᾶσι as neut., in all things, altogether.

IV. the neut. is used in various senses:—πάντα γίγνεσθαι, like παντοῖος γίγνεσθαι, to become all things, to try every expedient: but, πάντα εἶναι τινα to be everything to one. 2. τὸ πᾶν the whole, and as an Adv. altogether; οὐ τὸ πᾶν not at all; so also εἰς τὸ πᾶν, ἐπὶ πᾶν on the whole; ἐς πᾶν κακοῦ to every extremity of evil; περὶ παντός ποιεῖσθαι τινα to esteem one above all. 3. πάντα as Adv. for πάντως, entirely, utterly, wholly; but, τὰ πάντα in every way, by all means. 4. διὰ παντός continually, always.

*πασάν*, Dor. for πασών, gen. pl. fem. of πᾶς.

*πάσασθαι* [ᾗ], aor. I inf. of πατέομαι.

*πάσασθαι* [ᾗ], aor. I inf. of πάομαι.

*πᾶστί-μέλουσα*, ἡ, (πᾶς, μέλει) a care to all: generally, known to all, famous.

*πάσομαι* [ᾗ], fut. of πατέομαι.

*πάσομαι* [ᾗ], fut. of πάομαι.

*πασπάλη* [ᾗ], ἡ, = παιπάλη, the finest meal: a

*morsel, scrap*; ὕπνου οὐδὲ πασπάλῃ not even a *wink* of sleep.

**πασσαλευτός**, ἡ, ὄν, *rinned down*. From **πασσαλεύω** Att. **παπταλεύω**, f. σω, (πάσσαλος) *to pin to*. 2. *to drive in like a bolt*.

**πάσσαλος** Att. **πάτταλος**, ὁ, (πήγγυμι) *a peg*, to hang anything upon: often in Ep. genit. **πασσαλόφι**; αἰρεῖν ἀπὸ πασσαλόφι *to take down from a peg*; κρεμάσαι ἐκ πασσαλόφι *to hang upon a peg*: the form **πασσαλόφιν** is also dat. II. *a gag*.

**πασσαλόφι**, old Ep. gen. and dat. of **πάσσαλος**. **πασσάμενος**, **πάσσασθαι**, Ep. for **πάσάμενος**, **πάσασθαι**, aor. I part. and inf. med. of **πατέομαι**.

**πάσσαξ**, ἄκος, ὁ, rarer collat. form of **πάσσαλος**.

**πάσσε**, Ep. for **ἐπάσσε**, 3 sing. impf. of **πάσσω**.

**πασσοφός**, ον, for **πάνσοφος**.

**πασσοῦδέι**, **πασσοῦδέη**, Adv. for **πανσοῦδέι**, etc.

**ΠΑΨΣΩ** Att. **πάπτω**: f. **πάσω** [ᾶ]: aor. I **ἐπάσα**: Pass., aor. I **ἐπάσθην**: pf. **πέπασμαι**:—*to sprinkle upon*:—metaph. *to sprinkle in or upon, interweave, work in embroidery*. II. *to besprinkle with a thing*.

**πάσσων**, ον, gen. ονος, irr. Comp. of **παχύς**, for **παχύτερος** and **παχίων**, like **γλύσσω** from **γλυκός**: *thicker, broader, stouter*.

**παστός**, ἄδος, ἡ, shortened from **παραστάς** (q. v.) *a porch in front of the house, a colonnade*, Lat. *porticus*. II. *an inner chamber: a bridal chamber*.

**παστέος**, α, ον, verb. Adj. of **πάσσω**, *to be besprinkled*.

**παστός**, ὁ, = **παστάς**, *a bridal chamber or bridal bed: a shrine*.

**Πάσχα**, τό, indecl. *the Passover, paschal lamb*: also *the time or feast of the Passover*. (Hebrew word.)

**ΠΑΨΧΩ**, fut. **πέισμαι**: aor. 2 **ἐπάθον**: pf. **πέπονθα**, 2 pl. **πέποσθε**, Ep. for **πεπόνθατε**: fem. part. pf. **πεπαθῦα**, Ep. for **πεπονθῦα**:—*to suffer or be affected by anything* whether good or bad, opp. to acting of oneself; **εἴ τι πάθοιμι** or **ἤν τι πάθω** *if aught were to happen to me*, Lat. *si quid mihi acciderit*, was used to imply death: **τί πάθω**; *what is to become of me?* so, **τί πάσχω**; **τί πάσχεις**; *what is the matter with me or you?* so in part. **τί παθών**; implying something amiss, **τί παθόντε** **λελάσμεθα** **θούριδος ἀλκῆς**; *what ails us* that we have forgotten our impetuous prowess? II. **πάσχειν** with other words; **κακῶς πάσχειν** *to be ill off, in evil plight*; **κακῶς πάσχειν ὑπό τινος** *to be ill used, evilly entreated by any one*; opp. to **εὖ πάσχειν** *to be well off, in good case*; **εὖ πάσχειν ὑπό τινος** *to be well used, well treated by..*, **receive kindness from** a person. III. **πάσχειν** is also used of states or conditions; **ἵνα μὴ ταῦτὸ πάθητε τῷ ἵππῳ** *that ye be not in the same case with the horse*; so, of Things, **to be liable to certain affections**; **πάσχειν ταῦτὸν ὅπερ ἄλλοι** *to be liable to the same as others*; so, **πάσχει** **τοῦτο καὶ κάρδαμα** *this is just the way with cress*.

**πατά**, Scythian word, = **κτείνειν**.

**πᾶτάγῳ**, f. ἡσω, (**πάταγος**) *to clatter, clash, crash*, of the noise caused by the collision of two bodies: of the waves, etc., *to dash, plash*: hence *to chatter, scream, as birds*.

of the noise caused by the collision of two bodies: of the waves, etc., *to dash, plash*: hence *to chatter, scream, as birds*.

**ΠΑ΄ΤΑΤΟΣ**, ὁ, *a clattering, clashing, any sharp noise* made by the collision of two bodies; **πάταγος** **ὀδόντων** *a chattering of the teeth*; **πάταγος** **κυμάτων** *the plash of waves*. (Formed from the sound.)

**Πάταικοι** or **Παταϊκοί**, οἱ, Phoenician deities of dwarfish shape, whose images formed the figure-heads of Phoenician ships.

**πατάξαι**, **πατάξας**, aor. I inf. and part. of **πάτάσσω**, f. ἦω, aor. I **ἐπάταξα**:—intr. *to beat, knock, throb*; **Ἐκτορι θυμὸς ἐνὶ στήθεσσι πάτασεν** *his heart was beating, throbbing in his breast*. 2. *to clap the hands*. II. trans. *to strike, wound, beat, smite*.

**ΠΑ΄ΤΕ΄ΟΜΑΙ**, f. **πάσομαι** [ᾶ]: aor. I **ἐπάσάμην**, Ep. part. **πασσάμενος**: pf. **πέπασμαι**:—*to feed on, eat, taste*.

**πατέοντι**, Dor. for **πατέουσι**, 3 pl. of **πατέω**: also part. sing. dat.

**πᾶτερῖζω**, f. ἴσω, (**πατήρ**) *to say, call father*.

**πᾶτέω**, f. ἴσω, (**πάτος**) *to tread, walk, step*. II. trans. *to tread on, tread*; **πορφύρας πατεῖν** *to walk on purple carpets*. 2. *to tread constantly, frequent, traverse a place*: metaph., like Lat. *terere*, *to thumb with using*, as, **πατεῖν Αἴσωπον** *to be always thumbing Aesop*. 3. *to tread under foot, trample on*.

**ΠΑ΄ΤΗ΄Ρ**, ὁ, gen. **πατέρος** contr. **πατρός**, dat. **πατέρει** contr. **πατρί**, acc. **πατέρα**: in dual and pl. ε is retained, except that in gen. pl. **πατρῶν** is used as well as **πατέρων**, and dat. pl. is always **πατράσι** [ᾶ]:—*a father*; **πατὸς πατὴρ** *a grandfather*. II. among the gods Jove is emphat. called **πατήρ**.

III. **πατήρ** is used like **ἄφρα**, **ἄττα**, as a mode of address to an older person. IV. in plur., **forefathers, ancestors**.

**πατήσεῖς**, Dor. for **πατήσεις**, 2 sing. fut. of **πατέω**. **πάτησμός**, ὁ, (**πατέω**) *a treading on*.

**πάτην**, ἡ, Dor. for **φάτην**.

**ΠΑ΄ΤΟΣ**, ὁ, *a trodden or beaten way, path*. [ᾶ] **πάτρᾱ**, as Ion. **πάτρη**, ἡ, ἴ: (**πατήρ**) *one's fatherland, native land, country*, like **πατρίς**. II. *a body of persons claiming the same race or descent, a house, clan*, Lat. *gens*.

**πατρ-ἄδελφέος**, ὁ, poet. for **πατρ-ἄδελφος**.

**πατρ-ἄδελφος**, ὁ, = **πατὸς ἀδελφός**, *a father's brother, uncle by the father's side*.

**πατράθε**, Adv., Dor. for **πάτρηθε**.

**πατρ-ἄλοιός**, gen. a and ον, voc. -αλοῖα, ὁ, (**πατήρ**, ἀλοιῶν) *one who strikes or slays his father, a parricide*.

**πάτρη**, ἡ, Ion. for **πάτρα**. Hence

**πάτρηθε** and -θεν Dor. **πάτράθε**, Adv., = **ἐκ πάτρας**, *from one's native land*. II. *from a race or lineage*.

**πατριά**, ἄς Ion. **πατριή**, ἡ, ἴ, (**πατήρ**) *lineage, descent*. II. *a house, clan*.

**πατρι-ἀρχής**, ον, ὁ, (**πατριά**, ἀρχή) *the father or chief of a family, a patriarch*.

πατρίδιον, τό, coaxing Dim. of πατήρ, daddy, papa. πατρικός, ἡ, ὄν, (πατήρ) from one's fathers or ancestors, patriarchal, hereditary. II. of or from one's father; ἡ πατρική (sc. οὐσία) one's patrimony; so τὰ πατρικά (sc. χρήματα).

πάτριος, α, ον, also ος, ον, (πατήρ) of or belonging to one's father, Lat. paternus. II. of or from one's forefathers, hereditary, customary, national: τὰ πάτρια, the manners, customs, institutions of ancestors, Lat. instituta majorum.

πατρίς, ἴδος, poet. fem. of πάτριος, of one's fathers; πατρίς γαῖα, one's father-land, country; πατρίς πόλις one's native city:—also as Subst., πατρίς, ἡ, like πάτρα.

πατριώτης, ον, ὁ, (πάτριος) one of the same country, a fellow-countryman.

πατριῶτις, ἴδος, fem. of πατριώτης; πατριῶτις γῆ, = πατρίς, one's native land; πατριῶτις στολή a dress of the country.

πατρο-δώρητος, ον, (πατήρ, δωρέω) given by a father.

πατρόθεν, Adv. (πατήρ) from or after a father, by one's father's name; ἀναγραφῆναι πατρόθεν ἐν στήλῃ to have one's name inscribed on a tablet with one's father's name added.

πατρο-κασίγνητος, ὁ, = πατρὸς κασίγνητος, a father's brother, uncle by the father's side.

Πάτροκλος, ὁ, Patroclus, the friend of Achilles: the gen. Πατροκλήος, acc. Πατροκλήα, voc. Πατρόκλειος occur in Hom.; but there is no nom. Πατροκλεύς.

πατροκτονέω, f. ἔσω, to murder one's father. From πατρο-κτόνος, ον, (πατήρ, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (πατήρ, νόμος) a father's authority.

πατρο-παράδοτος, ον, (πατήρ, παραδίδωμι) handed down or inherited from one's fathers.

πατρο-πάτωρ, οπος, ὁ, = πατρὸς πατήρ, a father's father, grandfather.

πατρο-στερήσις, ἐς, (πατήρ, στερέω) rest of one's father, fatherless.

πατρ-οὔχος, ον, (πατήρ, ἔχω) having her father's property: as Subst., πατροὔχος (sub. παρθένος), ἡ, a sole-heiress, opp. to a co-heiress.

πατρο-φονεύς, ἕως Εβη, ὁ, (πατήρ, φονεύς) the murderer of one's father.

πατρο-φόνος, ον, (πατήρ, \*φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὁ, (πατήρ, \*φένω) murderer of one's father, a parricide.

πατρώιος, ἡ Dor. α, ον, poet. form of πατρῆος.

πατρ-ωνύμιος, ον, (πατήρ, ὄνομα Aeol. for ὄνομα) named after one's father, by the father's side.

πατρῶος, α, ον, also ος, ον, poet. πατρώιος, ἡ Dor. α, ον: (πατήρ):—of a father, coming or inherited from a father, Lat. paternus: transmitted from one's father; ἔχθρα πατρώα hereditary feud.

πάτρως, ὁ, gen. ωος and ω, dat. ω, acc. ωα and ων: (πατήρ): = πατροκασίγνητος, πατράδελφος, an uncle

by the father's side, Lat. patruus; opp. to μήτρως, one by the mother's side.

πατῆλεύω, πάτταλος, Att. for πασσ—.

παύεσκον, Ion. impf. of παύω:—παυέσκετο, Ion. 3 sing. impf. med.

παῦλα, ἡ, (παύω) a resting-point, pause, rest; παῦλα κακῶν rest from ills. II. a bringing to an end: means of stopping.

παυράκις or —κι [ᾶ], Adv. (παῦρος) like ὀλιγάκις, few times, seldom.

παυρίδιος, α, ον, poet. for παῦρος, little, very short: neut. παυρίδιον, as Adv., a very little.

παυρο-επίης, ἐς, (παῦρος, ἔπος) of few words.

παῦρος, α, ον, little, small: of Time, short, brief. 2. mostly in pl. παῦροι, of Number, few; so with a collective Subst., παῦρος λαός few people:—Comp. παυρότερος, fewer. 3. neut. pl. παῦρα as Adv. seldom.

παυσ-άνεμος, ον, (παύω, ἄνεμος) calming the wind.

παύσειεν, 3 sing. Aeol. aor. I opt. of παύω.

παυσί-κάπη [ᾶ], ἡ, (παύω, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

παυσί-λύπος, ἡ, (παύω, λύπη) ending pain or grief.

παυσί-νοσος, ον, (παύω, νόσος) checking sickness.

παυσί-πόνος, ον, (παύω, πόνος) ending toil.

παυστέον, verb. Adj. of παύω, one must stop or put an end to. II. from παύομαι, one must cease.

παυστήρ, ἦρος, ὁ, (παύω) one who stays or calms, an allayer, assuager. Hence

παυστήριος, ον, fit for allaying or relieving.

παυσωλή, ἡ, like παῦλα, rest.

ΠΑΥΩ, f. παύσω: aor. I ἔπαυσα: pf. πέπαυκα:

Med. and Pass., fut. παύσομαι, pass. παυσθήσομαι, and paullo-p. fut. πεπαύσομαι: aor. I med. ἐπαυσάμην, pass. ἐπαύσθην or ἐπαύσθην: pf. πέπαυμαι:—to make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, c. gen. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Med. and Pass. to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office: c. gen. to cease from. III. intr. in Act., like παύομαι or λήγω, but only in imperat., παῦε, stop! have done!

Παφλαγών, ἴνος, ὁ, a Parphlagonian.

παφλάζω, f. ἄσω: (redupl. from φλάζω, like ποινύω from πνέω):—to bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to Παφλαγών. Hence

πάφλασμα, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., παφλάσματα spluttering words.

Πάφος, ον, ἡ, Parphos, a town in Cyprus celebrated for its temple of Venus.

πάχετος, irreg. Ep. form for παχύτερος, thicker.

πάχετος, τό, (παχύς) poet. for πάχος, thickness.

παχθῆ, Dor. for πηχθῆ, 3 sing. aor. I pass. subj. cf πήγνυμι.

πάχιστος, η, ον, irreg. Sup. of παχύς.

παχίων, gen. ονος, irreg. Comp. of παχύς.

πάχνη, ἡ, (πήγνυμι) boar-frost, rime, Lat. pruina. 2. metaph. clotted blood. Hence

παχνόω, f. ὥσω, to cover with boar frost or rime:—Pass. to be so covered. II. metaph. to strike chill, to freeze; ἐπάχυνσεν φίλον ἦτορ he made his heart's blood run cold:—Pass. to be struck with chill, to be frozen.

πάχος, εος, τό, (παχύς) thickness: acc. πάχος is used absol., in thickness, as μήκος in length, εὖρος in breadth, etc. [ᾱ]

παχύ-κνημος, ον, (παχύς, κνήμη) with stout calves.

παχύνω [ῶ], f. ὤνω: aor. I ἐπάχυνα: pf. pass. πεπάχυσμαι:—to thicken, to fatten: also to make dull or gross of understanding:—Pass. to become thick: to grow fat, to be swollen: also to look large, of objects seen in a mist: metaph., ὄλβος ἄγαν παχυνθείς wealth 'when it has waxed fat.'

πάχυσ, Dor. for πήχυσ.

ΠΑΧΥΣ, εἶα, ὄ, thick, large, stout; παχὺς lāas a large heavy stone: of linen, etc., thick, coarse. 2. of the consistence of a mass, thick, curdled, clotted. 3. later, stout, fat, Lat. pinguis. 4. generally, great, large, considerable. II. οἱ παχείες, opp. to δῆμος, the men of substance, the wealthy. III. thick-witted, dense, stupid, Lat. pinguis. IV. Comp. πάσσων, ον: also παχίων, ον, gen. ονος:—Sup. πάχιστος: later the regul. παχύτερος (Ep. πάχετος) and παχύτατος.

πάχύτης, ητος, ἡ, (παχύς) thickness, of the skin, etc.: the sediment or lees of liquor. [ῶ]

πέδα, Aeol. for μετά.

πεδάα, Ep. 3 sing. pres. of πεδάω.

πεδάσκειν, Ion. impf. of πεδάω.

πεδ-αίρω, Aeol. for μεταίρω.

πεδ-αίχιμος, ον, Aeol. for μεταίχιμος.

πεδ-αμείβω, Aeol. for μεταμείβω.

πεδ-άροπος, ον, Aeol. for μετήροπος. [ᾱ]

πεδ-άριστος, ον, Aeol. for μετάρσιος.

πεδ-αυγάζω, Aeol. for μεταυγάζω.

πεδά-φρων, ον, gen. ονος, Aeol. for μετάφρων, (μετά, φρήν) wise too late.

πεδάω, f. ἦσω: Ep. aor. I πέδησα: (πέδη):—to bind with fetters, to bind fast, make fast: generally, to shackle, trammel, constrain.

πεδ-έρχομαι, Aeol. for μετέρχομαι.

πεδ-έχω, Aeol. for μετέχω.

πεδέω, Ion. for πεδάω.

πέδη, ἡ, (πέζα) a fetter, Lat. pedica, compes; ζεύγος πεδῶν a pair of fetters. II. a mode of breaking in a horse.

πεδητής, οῦ, ὄ, (πεδάω) one who fetters: a binderer.

πεδιάς, ἄδος, fem. Adj. (πεδίον) flat, even, level; ἡ πεδιάς (sub. γῆ), the plain country. II. on a

plain or level country: λόγχη πεδιάς the spear (i. e. battle) on a fair field.

πεδιεύς, ἔως, ὄ, (πεδίον) a man of the plain.

πεδι-ήρης, ες, (πεδίον, ἀραρεῖν) abounding in plains. πεδίλον, τό, (πέδη) mostly in plur. sandals, a pair of sandals. II. any covering for the feet, shoes, slippers; also boots, brogues. III. a tie for cows at milking time. IV. metaph., Δωρίω πεδίλω φωνὰν ἐναρμόζει to suit one's voice to the Dorian march, i. e. to write in Doric rhythm.

πεδινός, ἡ, ὄν, (πεδίον) flat, level, even. II. of, from the plain, living in or on the plain.

πεδίον, τό, (πέδον) a plain, flat, open country, an open plain, a field, Lat. campus; πεδία πόντου the fields of the sea, Lat. Neptunia arva. Hence πεδιόνδε, Adv. to the plain.

πεδιο-νόμος, ον, (πεδίον, νέμομαι) haunting the fields.

πεδο-βάμων [ᾱ], ον, gen. ονος, Dor. for πεδοβήμων, (πέδον, βαίνω) walking upon earth, of the earth.

πεδόθεν, Adv. (πέδον) from the ground: metaph. from the ground or bottom of the heart.

πέδοι, Adv. (πέδον) on the ground, on earth.

πέδοικος, ον, Aeol. for μέτοικος.

πεδο-κοίτης, ον, ὄ, (πέδον, κοίτη) making one's bed or lair on the ground.

ΠΕ'ΔΟΝ, ον, τό, the ground, earth: generally, land, soil. Hence

πέδονδε, Adv. to the ground, earthwards.

πεδόσε, Adv. = πέδονδε.

πεδο-στίβης, ἔς, (πέδον, στείβω) treading, pacing the earth. 2. on foot, opp. to ἰππηλάτης.

πεδό-τριψ, ἴβος, ὄ and ἡ, (πέδη, τρίβω) wearing out fetters, of good-for-nothing slaves.

πεδ-ώρυχος, ον, (πέδον, ὀρύσσω) digging the soil.

πέζα, ης, ἡ, (πέδον) the foot: metaph. the bottom of anything; ἐπὶ ἄμφω πέζῃ ἐπι πρώτη on the pole at the very end: the hem or border of a garment.

πέζ-αρχος, ον, (πεζός, ἄρχω) leading infantry or a land-army: as Subst., πέζαρχος, ὄ, a leader of foot.

πεζ-ἔταιροι, οἱ, (πεζός, ἔταιρος) the foot-guards in the Macedonian army.

πεζεύω, f. σω, (πεζός) to go or travel on foot, walk, opp. to riding or driving. 2. to go or travel by land, opp. to going by sea: Pass. to be traversed by travellers.

πεζῆ, v. sub πεζός.

πεζικός, ἡ, ὄν, (πεζός) on foot or by land; πεζικὸς λεὼς foot-soldiers, infantry as opp. to horse, or an army as opp. to a fleet.

πεζο-βόας, α, ὄ, Dor. for -βόης, (πεζός, βοή) one who shouts on foot, a foot-soldier, a soldier.

πεζομάχῳ, f. ἦσω, to fight by land. From

πεζο-μάχης, ον, ὄ, (πεζός, μάχομαι) fighting on foot, as opp. to cavalry. 2. fighting on land, as opp. to sea. Hence

πεζομαχία, ἡ, a battle by land, opp. to ναυμαχία.

πεζο-νόμος, ον, (πεζός, νέμω) commanding by land.

πεζοπορέω, to go on foot. 2. to go by land. From

πεζο-πόρος, ον, (πεζός, πορεύω) going on foot, walking.

2. going by land.

πεζός, ἡ, ὄν, (πέζα) on foot, walking; πεζοί foot-soldiers, opp. to ἱππεῖς; so, πεζὸς στρατός is sometimes foot-soldiery, opp. to cavalry; but also a land-army, opp. to a sea-force; ὁ πεζός, and τὸ πεζόν are also so used.

II. on land, going or travelling by land; Dat. fem. πεζῆ as Adv. (sub. ὁδῶ), on foot or by land; πεζῆ ἕπεσθαι to follow by land.

πεῖ, Dor. for πῆ, ποῦ.

πειθ-άνωρ Ion. πειθήνωρ, ορος, ὁ, ἡ, (πειθομαι, ἀνήρ) obeying men, obedient.

πειθαρχέω, f. ἴσω, also Med. -έομαι, (πειθαρχος) to obey one in authority, be obedient. Hence

πειθαρχία, ἡ, obedience.

πειθ-αρχος, ον, (πειθομαι, ἀρχή) obeying one in authority, obedient.

πειθῆμι, Aeol. for πείθω.

πειθός, ἡ, ὄν, (πειθω) = πιθάνος, persuasive.

ΠΕΙΘΩ, fut. πείσω; aor. I ἔπεισα; aor. 2 ἐπίθων

Ep. redupl. πέπιθον, I pl. subj. πεπίθωμεν, opt. πεπίθοιμεν, inf. πεπίθειν, part. πεπίθων; pf. πέπεικα:—Med. and Pass. πείθομαι; fut. πείσομαι; aor. 2 ἐπίθωμεν Ep. πιθώμην, imperat. πίθου, Ep. redupl. opt. πεπίθοιτο, inf. πιθέσθαι; pf. med. πέποιθα; plqpf. πεποίθεα, contr. I pl. ἐπέπιθμεν; pf. pass. πέπεισμαι. Homer has also a fut. πιθήσω and aor. I part. πιθήσας, intr. as if from πιθέω; but the redupl. aor. I subj. πεπίθῃσω is transit.:

I. Act. to prevail upon, win over, talk over, persuade: in bad sense, to mislead, over-persuade, cheat.

2. to prevail on by entreaty, to appease, propitiate; πείθειν τιὰ χρήμασι to bribe one.

3. to impel, stir up. 4. c. dupl. acc., πείθειν τιὰ τι to persuade one of a thing.

5. c. acc. rei only, to argue a point. II. Med. and Pass.

2. to be won over, prevailed on, persuaded to comply. 2. πείθεσθαι τι to listen to a person, obey, comply with;

γῆραῖ πείθεσθαι to yield to old age. 3. πείθεσθαι τι to believe or trust in a thing; also c. neut. acc., ταῦτ' ἐγὼ σοι οὐ πείθομαι I do not take this on your word; c. acc. et inf. to believe that . . .

III. pf. med. πέποιθα, inf. πεποιθέναί, to trust, rely, have confidence in.

IV. pf. pass. πέπεισμαι to be fully persuaded, believe, trust: of things, to be believed. Hence

Πειθῶ, ὅς contr. οὖς, ἡ, Persuasion personified as a goddess, Lat. *Suada*, *Suadēla*.

II. the faculty of persuasion, eloquence, persuasiveness.

2. a persuasion in the mind. 3. a means of persuasion, inducement; dat. πειθοῖ by fair means, opp. to βία by force.

4. obedience.

ΠΕΙΝΑ or πείνη, ἡ, hunger, famine, Lat. *fames*. 2. metaph. hunger or longing for a thing. Hence

πεινάλεος, α, ον, hungry, empty. [ᾶ]

πεινάμες, Aeol. for πεινώμεν, I pl. of πεινάω.

πεινᾶντι, Dor. for πεινῶντι, dat. pres. part. of πεινάω; also for πεινώσι 3 pl. pres.

πεινάω contr. πεινώ, ἡς, ἦ; inf. πεινήν Ep. πεινή-

μεναι; fut. πεινήσω, later πεινάσω [ᾶ]: (πέινα): aor. I ἐπεινήσα, later -ᾶσα; pf. πεπεινήκα:—to be hungry, suffer hunger, be famished.

II. c. gen. to hunger after: metaph. to hunger after or for, crave after.

πεινέω, Ion. for πεινάω.

πεινή, = πέινα.

πεινήν, inf. of πεινάω; Ep. πεινήμεναι.

ΠΕΙΡΑ, ἡ, a trial, attempt, essay, experiment: hence experience; πείραν ἔχειν to have experience, to make proof of; ἐπὶ πείρα by way of test or trial.

II. an attempt, plot or design against one. III. generally, an attempt, plan, enterprise.

πείρα, Ep. for ἔπειρα, aor. I of πείρω.

πειρά, ἡ, (πείρω) a point, edge.

πειράζω, f. ᾶσω; Pass., aor. I ἐπειράσθην; pf. πεπειράσμαι:—like πειράω, to make proof or trial of one:—to tempt, make trial of, seek to seduce. II. to attempt a thing.

Πειραιεύς or Πειραεύς, ὁ, *Peiræus*, the most famous harbour of Athens, from which it was distant about five English miles; gen. *Πειραιέως* or *-αῖως*; dat. *-αίει*; acc. *-αῖα*.

Πειραιοῖ, Adv. at or in *Peiræus*.

πειραίνω, f. ἄνω; aor. I ἐπείρηνα: (πείρα):—to bind, tie on or to, fasten on by a knot; σειρήν ἐξ αὐτοῦ πειρήναντε tying a rope from or to it.

II. lengthd. for πειραῖω, to end, complete, finish; in Pass., πάντα πεπείρανται (3 sing. pf.) all has been completed.

πείραν, Ep. 3 pl. aor. I of πείρω.

ΠΕΙΡΑΡ, ἄτος, τό, poet. for πέρας, an end; in plur., πείρατα γαῖης the ends of the earth: the ends of ropes, knotted ropes.

II. the end or issue of a thing: the furthest point, the utmost verge; the chief or most important object.

III. act. that which finishes; a goldsmith's tools are called πείρατα τέχνης the finishers of art.

πειράσις, ἡ, (πειράω) a trying: an attempt.

πειρασμός, ὁ, (πειράζω) a tempting, temptation.

πειρᾶτέον, or in plur. -έα, verb. Adj. of πειράω, one must make trial, attempt.

πειρᾶτήρ, ἦρος, ὁ, collat. form of πειρατής.

πειρᾶτήριον Ion. πειρητή-, τό, (πειράω) a means of trying or proving, ordeal; φόνια πειρατήρια the murderous ordeal, i. e. torture.

II. a pirate's nest.

πειρᾶτής, οὔ, ὁ, (πειράω) one who attempts: a pirate, Lat. *pirāta*.

πειρᾶτικός, ἡ, ὄν, piratical.

πειράω, f. ᾶσω Ion. ἴσω; more freq. as Dep. πειράομαι, with fut. med. πειράσομαι, Dor. 2 pl. πειρασεῖσθε; aor. I med. ἐπειρᾶσάμην Ion. ἐπειρησάμην;

pass. ἐπειράσθην [ᾶ] Ion. ἐπειρήσθην; pf. pass. πεπειράμαι Ion. πεπειρημαι: (πείρα):—to attempt, undertake, try.

2. c. gen. pers. to make trial of a person; to try to persuade him: also to make an attempt on, attack: also c. acc. to make an attempt on.

3. absol. to try one's skill or luck in a thing. II. the Dep. πειράομαι is mostly used with gen. pers., to make trial

of one, put him to the proof; hence to examine, question: also to try oneself against another, to match oneself with him. 2. c. gen. rei, to make trial or proof of a thing, have experience of. 3. absol. to try one's strength, make a trial: to make a trial or attempt with words; πεπειρημαι μίθοις I have tried myself, i. e. I am versed or skilled, in words.

πειρηθείην, πειρηθήναι, aor. I opt. and inf. pass. of πειράω, πειράομαι.

πειρητήριον, τό, Ion. for πειρᾶτήριον.

πειρητίσω, f. ἴσω, = πειράω, to attempt, try, prove. II. c. gen. pers. to make trial of, put to the proof: also to try another in battle: c. acc. to attempt, attack, assail.

πίρις, ινθος, ἡ: acc. πείριθα:—the wicker-basket used in Greece as the body of a cart upon the ἄμαξα or carriage.

ΠΕΙΡΩ, fut. περῶ: aor. I ἔπειρα Ep. πείρα: Pass., aor. 2 ἐπόρην [ᾶ] pf. πέπαρμαι: (πέρας):—to pierce quite through, to run through, pierce, of meat, to spit; κρέα ἄμφ' ὀβελοῖσιν ἔπειραν they stuck the meat on the spits:—pf. part., ἤλοισι πεπαρμένον stuck close or studded with nails; metaph., ὀδύνησι πεπαρμένον pierced with pain. II. metaph., κύματα πείρειν to cleave the waves; πείρε κέλευθον cleave her way (through the waves).

πίσα, ης, ἡ, (πίθω) poët. for πειθῶ, persuasion or obedience, subjection.

πίσειε, 3 sing. Aeol. aor. I opt. of πειθῶ.

πεισί-βροτος, ον, (πειθῶ, βροτός) persuading or controlling mortals.

πεισέμεν, Ep. for πείσειν, fut. inf. of πειθῶ.

πίσμα, ατος, τό, (πίθω) the cable by which the ships were secured by the stern to the land: generally, a cable, rope. II. that on which one may trust.

πεισμονή, ἡ, (πειθῶ) earnest persuasion, solicitation

πίσομαι, fut. med. of πειθῶ.

πίσομαι, irreg. fut. of πάσχω.

πειστέον, verb. Adj. of πειθῶ, one must persuade. II. (from Pass.) one must obey: cf. ἀρκετέον.

πειστήριος, α, ον, (πειθῶ) fit for persuading, persuasive, winning.

πειστικός, ἡ, ὄν, (πειθῶ) persuasive.

πίσω, fut. of πειθῶ.

πέκος, τό, (πέκω) wool, a fleece.

πεκτέω, f. ἦσω, (πέκω) to shear, clip.

ΠΕ'ΚΩ Ep. πείκω: f. πέξω: aor. I med. ἐπεξάμην, part. πεξάμενος; aor. I pass. ἐπέχθην:—to comb or card wool, Lat. pectere: med., χαίτας πεξαμένην having combed her hair. 2. to shear, clip.

πελαγίζω, f. ἴσω, (πέλαγος) to form a sea or lake: of a river, to overflow: of places, to be flooded, swamped.

II. to be out at sea.

πελάγιος, α, ον, also ος, ον, (πέλαγος) of, on or by the sea: living in the sea, Lat. marinus: out at sea, on the open sea.

πελαγίτης [ι], ου, ὁ, fem. -ίτις, ιδος, (πέλαγος) of or on the sea.

ΠΕ'ΛΑ'ΤΟΣ, εος, τό: Ep. dat. pl. πελάγεσσι:—the sea, the high sea, open sea, the main, Lat. pelagus: any large expanse of water is so called: metaph. of anything huge or excessive, as, πέλαγος κακῶν a 'sea of troubles.'

πελάζω, f. πελάσω Att. πελῶ: aor. I ἐπέλασσα Ep. πέλασα, ἐπέλασσα and πέλασσα: aor. I med. ἐπελασάμην: Pass., aor. I ἐπελάσθην poët. ἐπλάθην [ᾶ]: Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλήτο, πλήντο and ἐπλήντο: pf. pass. πέπλημαι part. πεπλημένος:—πελάω, πελάθω, πλάθω are collat. forms: (πέλας): I. intrans. to approach, draw near to any point: absol. to come near, draw near or nigh. II. trans. to bring near or to, make to approach or draw nigh; πελάζειν νευρήν μαζῶ to draw the bowstring to one's breast:—metaph., πελάζειν τινα ὀδύνησι to bring him near to anguish; so, ἔπος ἐρέω, ἀδάμαντι πελάσσας I will speak a word, having made it firm as adamant; φηγᾶ μ' οὐκέτ' ἀπ' αὐλιῶν πελάτε (sc. ὑμῖν) no more will ye draw me after you in flight from my cave: c. gen. pro dat., πάρα πελάσαι φάος νεῶν thou may'st bring light near the ships. III. in Pass. like the intr. Act. to be brought near or close to, come nigh, approach; ἐπεὶ τὰ πρῶτα πέλασθεν when they first drew near: so in Ep. aor. 2, ἀσπίδες ἔπληντο ἄλληλησι the shields were brought close to each other; πλήτο χθονί he came near, i. e. sank to earth; so also, πελασθῆναι ἐπὶ τὸν θεόν to draw nigh to the god. 2. to approach or wed a woman.

πελάθω [ᾶ], collat. form of πελάζω, always intr. πέλανος, ὁ, any half-liquid mixture, of various consistency; a mixed mass or gruel, applied to oil, honey, foam, clotted blood. II. of a mixture offered to the gods, of meal, honey and oil, poured out. (Deriv. uncertain.)

πελαργίδεός, ὁ, (πελαργός) a young stork. πελαργικός, ἡ, ὄν, of or for a stork. From πελ-αργός, ὁ, (πελός, ἀργός) the stork.

ΠΕ'ΛΑ'Σ, Adv. near, hard by, close, nigh to, mostly c. gen., but also c. dat.: c. gen. it answers to Lat. prope ab aliquo loco, c. dat. to Lat. prope ad aliquem locum. II. absol. near, nigh at hand: οἱ πέλας one's neighbours, fellow-creatures, mankind: rare in sing., ὁ πέλας one's neighbour.

πελασαίαιο, Ep. for πελάσαντο, 3 pl. aor. I opt. med. of πελάθω.

Πελασγικός, ἡ, ὄν, of or for the Pelasgians: τὸ Πελασγικόν name of the northern side of the Acropolis at Athens. From

Πελασγός, ὁ, a Pelasgian; Πελασγοί, οἱ, the Pelasgians, placed in Thessaly by Homer, but among the allies of the Trojans; also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.

πελάτης [ᾶ], ου, ὁ, fem. -ίτις, ιδος, (πελάζω) one who approaches or comes near, a neighbour, Lat. accōla: also an invader, intruder. II. a client.

πελάω, shorter form of πελάζω, trans. and intrans., I. to bring near. 2. to come or draw near.

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πέλεθος or σπέλεθος, ὄ, (πηλός) *ordure, dung*.  
 πέλεθρον, τό, lengthd. poet. form for πλέθρον.  
 πέλεια, ἡ, (πελός) *the wood-pigeon, ring-dove, cushat*,  
 from its dark colour. II. *πέλειαι, αἱ*, name of  
 the prophetic priestesses, derived from the prophetic  
 doves of Dodona.

πελειάς, ἄδος, ἡ, = πέλεια.  
 Πελειάδες, αἱ, = Πλειάδες, *the Pleiads*: also in sing.  
 Πελειός, ἄδος, ἡ, *a Pleiad*.

πελειο-θρέμμων, ον, (πέλεια, τρέφω) *pigeon-feed-*  
*ing*.

πελεκάν, ἄνος, or πελεκᾶς, ἄντος, Dor. πελεκᾶς, ἄ,  
 ὄ, (πελεκᾶω) *the woodpecker, the joiner-bird*. II.  
*the pelican*.

πελεκᾶω, f. ἦσω, (πέλεκυς) *to beu or sbare with an*  
*axe, rough-beu, Lat. dolare*.

πελεκίζω, f. ἴσω, (πέλεκυς) *to strike with an axe, to*  
*bebead, Lat. securi percutere*.

πελεκῖνος, ὄ, = πελεκάν II, *a water-bird of the peli-*  
*can kind*.

πελέκησε, for ἐπελέκησε, Ep. 3 sing. aor. I of  
 πελέκαω.

πέλεκον, τό, (πέλεκυς) *an axe-bundle*.

πέλεκυς, εως Ion. εος, ὄ: dat. pl. πελέκεσι Ep. πε-  
 λέκεσσι:—*a double-edged axe, an axe*; οὐ δόρασι  
 μάχεσθαι, ἀλλὰ καὶ πελέκεσι *to fight not with spears*  
*only, but also with axes, i. e. not soldiers only, but*  
*every man*.

πελεμίζω, fut. ξω: Ep. aor. I πελέμιξα: aor. I pass.  
 ἐπελεμίχην: (πάλλω):—*to swing, sbake, to make to*  
*shake, quiver or tremble*:—Pass. *to be shaken, to*  
*tremble, quake*: *to be driven away, flee trembling*.

πελεμίχθη, Ep. for ἐπελεμίχθη, aor. I pass. of  
 πελεμίζω.

πελέσκειο, Ion. and Ep. 2 sing. impf. of πέλομαι.

πέλευ, Ep. 2 sing. imperat. of πέλομαι.

πεληιάς, ἄδος, ἡ, Ion. for πελειάς.

πελιδνός or πελιτνός, ἡ, ὄν, (πελιός) *livid*.

πελιός, ἄ, ὄν, (πελός) of the body, *discoloured by a*  
*bruise, livid*.

ΠΕ'ΛΛΑ Ion. πέλλη, ης, ἡ, *a wooden bowl, milk-*  
*pan, Lat. melletra*. II. *a drinking-cup*.

ΠΕΛΛΟΨ or πελός, ἡ, ὄν, Lat. PULLUS, *dark-*  
*coloured, blackish, dusky*.

πέλομες, Dor. for πέλομεν, I pl. of πέλω.

Πελοποννήσιοι, οἱ, *the Peloponnesians*.

Πελοποννησιστί, Adv. *in the Peloponnesian* (i. e.  
 Dorian) *dialect*. From ●

Πελοπόν-νησος, ἡ, = Πέλοπος νήσος, *the Pelopon-*  
*nesus, now the Morea*.

πελός, ἡ, ὄν, v. πελλός.

Πέλοψ, οπος, ὄ, (πελός, ὄψ) *Pelops, i. e. dark-face,*  
 son of Tantalus, said to have migrated from Lydia,  
 and to have given his name to the Peloponnesus.

πελτάζω, f. σω, (πέλτη) *to serve as a targeteer*.

πελταστής, οὔ, ὄ, (πελτάζω) *one who bears a target*  
*or light shield (πέλτη) instead of the large shield*  
*(ὄπλον), a targeteer, Lat. cetratus*: *they held a place*

between the ὄπλιται or heavy-armed infantry, and the  
 ψιλοί or light-armed troops. Hence

πελταστικός, ἡ, ὄν, *skilled in the use of the target*:  
 τὸ πελταστικόν, = οἱ πελτασταί, *the body of targeteers*.

ΠΕ'ΛΤΗ, ἡ, *a small light shield without a rim*  
*(ἴτυς), orig. used by the Thracians*. 2. *a body of*

*targeteers (πελτασταί), as ἄσπις for ἄσπισταί, ὄπλον*  
 for ὄπλιται. II. *a shaft, pole*. III. *a horse's*

*ornament*.

πελτο-φόρος, ον, (πέλτη, φέρω) *bearing a target*.

ΠΕ'ΛΩ, more common as Dep. πέλομαι, only used  
 in pres. and impf., which latter is used in syncop.  
 forms, as 3 sing. impf. act. ἔπλεν for ἔπελεν; 2 sing.  
 impf. med. ἔπλεο, ἔπλευ, for ἐπέλου; 3 sing. ἔπλετο  
 for ἐπέλετο: the impf. is also lengthd. Ion. in 2 and  
 3 sing. πελέσκεο, πελέσκετο: imperat. ἔπελεν: the  
 pres. part. is syncop. in the compds. ἐπιπλόμενος,  
 περιπλόμενος, for ἐπιπελόμενος, περιπελόμενος, but  
 does not occur in the simple form:—orig. *to be in*  
*motion, to go or come, rise*; κλαγγὴ πέλει οὐρανόθι  
 πρὸ τῆς κυρῆς *goes up to heaven*; γῆρας καὶ θάνατος  
 ἐπ' ἀνθρώποισι πέλονται *old age and death come upon*  
*men*. II. *to be, implying continuance, to be used*  
*or wont to be: to become*.

ΠΕ'ΛΩΡ, τό, undeclined, *a monster, of anything*  
*huge, but mostly in bad sense*. Hence

πελώριος, α, ον, also os, ον, = πέλωρος, *monstrous,*  
*huge, immense*; τὰ πρὶν πελώρια *the mighty ones of*  
*old*.

πέλωρον, τό, = πέλωρ, *a monster*; πέλωρα θεῶν *por-*  
*tents sent by the gods*; strictly neut. of

πέλωρος, η, ον, (πέλωρ) *monstrous, prodigious, huge,*  
*portentous*; and so, *terrible*: neut. pl. as Adv., πέ-  
 λωρα, *bugely, portentously*.

πέμμα, ατος, τό, (πέπεμαι) *any kind of dressed*  
*food*: esp. in plur. *cakes, sweetmeats*.

πεμματ-ουργός, ὄ, (πέμμα, ἔργον) *a pastry-cook*.

πεμπάδ-αρχος, ὄ, (πεμπάς, ἄρχω) *a commander of*  
*a body of five*.

πεμπάζω, f. ἄσω, *to count on the five fingers, count*  
*by fives*: generally, *to count*. From

πεμπάς, ἄδος, ἡ, Aeol. for πεντάς, *the number five*:  
*a body of five*.

πεμπαστής, οὔ, ὄ, (πεμπάζω) *one who counts by fives*:  
 generally, *one who counts, μύρια πεμπαστής reviewing*  
*by tens of thousands*.

πέμπε, Aeol. for πέντε, *five*.

πεμπόμεναι, πεμπέμεν, Ep. for πέμπειν.

πεμπταῖος, α, ον, (πέμπτος) *in five days, on the*  
*fifth day*.

πεμπτ-ήμερος, ον, (πέμπτος, ἡμέρα) Dor. for πενθ-  
 ἡμερος, *of five days*.

πεμπτέον, verb. Adj. of πέμπω, *one must send*.

πέμπτος, η, ον, (πέντε) *the fifth*; ἡ πέμπτη (sub.  
 ἡμέρα) *the fifth day*.

πεμπτός, ἡ, ὄν, verb. Adj. of πέμπω, *sent*.

ΠΕ'ΜΠΩ, fut. πέμψω: aor. I ἐπέμψα Ep. πέμψα:  
 pf. πέπομφα:—Pass., aor. I ἐπέμφθη: pf. πέπεμμαι,

3 sing. *πέπεμπται*:—to send, despatch. II. to send off or away, dismiss, send home; *χρη ξείνον παρεόντα φιλεῖν, ἐθέλοντα δὲ πέμπειν* 'welcome the coming, speed the parting guest.' 2. of things, to throw from one, of missiles, to shoot, dart, discharge. III. to convey, attend, escort, conduct; *ὁ πέμπων* the conductor, of Mercury; *πομπὴν πέμπειν* to conduct a procession. 2. to send with one, esp. to take on a journey. IV. to send up: of the earth, to produce. V. Med., *πέμπεσθαι τινα* to send for one. 2. to send one's own or in one's own service.

*πεμπ-ώβολον, τό, (πέμπε, ὀβολός)* a five-pronged fork.

*πέμψεις*, 2 sing. Aeol. aor. I opt. of *πέμπω*. *πέμψιμεναι*, Ep. for *πέμψειν*, fut. inf. of *πέμπω*. *πέμψις*, εως, ἡ, (πέμπω) a sending: a mission. *πεμψῶ, πεμψεῖ*, Dor. for *πέμψω, πέμψει*. *πενέστερος, πενέστατος*, Comp. and Sup. of *πένης*. *πενέστης, ου, ὁ*, a servant, labourer; the *πενέσται* were the Thessalian serfs or villains, like the *Εἰλωτες* in Laconia, orig. a conquered tribe, afterwards increased by prisoners of war. II. generally, any slave, bondsman, poor man.

*πένης, ητος, ὁ, (πένομαι)* one who earns his daily bread, a day-labourer, hence a poor man. II. as Adj. *πένης*: c. gen., like Lat. *egens*, *πένης χρημάτων* poor in money.—Comp. *πενέστερος*, Sup. *πενέστατος*.

*πενητο-κόμος, ου, (πένης, κομέω)* tending the poor. *πενθᾶλέος, α, ου, (πένθος)* sad, mourning. *πένθεια, ἡ, collat.* form of *πένθος*. *πενθείeton*, Ep. for *πενθείτον*, 3 dual of *πενθέω*. *πενθερά, ἡ, fem.* of *πενθερός*, a mother-in-law, Lat. *socrus*.

*ΠΕΝΘΕΡΟΣ*, ὁ, a father-in-law, Lat. *socer*; also *ἐκέρως*. II. generally, a connexion by marriage, *brother-in-law*.

*πενθέω, f. ἦσω*: Ep. 3 dual *πενθείeton* for *πενθείeton*, *πενθείτον*: pres. inf. *πενθήμεναι* for *πενθεῖν*: (*πένθος*):—to bewail, lament, mourn for: Pass. to be mourned for. 2. to deplore a thing.

*πένθημα, τό, (πενθέω)* lamentation, mourning. *πενθήμεναι*, Ep. inf. pres. of *πενθέω*. *πενθ-ἡμερος, ου, (πέντε, ἡμέρα)* of, lasting five days: *πενθήμερον, τό, a space of five days*.

*πενθ-ἡμιμέρης, ἐς, (πέντε, ἡμιμέρης)* consisting of five halves, i. e. of two and a half; hence in Prosody, *τομὴ πενθημιμέρης* the caesura after two feet and a half, as in *Iamb. Trim.*, opp. to *τομὴ ἐφθημιμέρης* the caesura after three feet and a half.

*πενθ-ἡμιποδιαῖος, α, ου, (πέντε, ἡμιπόδιον)* consisting of five half feet, i. e. of  $2\frac{1}{2}$  feet.

*πενθήμων, ου, gen. ονος, (πενθέω)* mournful, sorrowful, sad.

*πενθήρης, ἐς, (πένθος, ἀρᾶρειν)* lamenting, mourning. *πενθητήρ, ἦρος, ὁ, ἡ, (πενθέω)* a mourner, wailer. *πενθητήριος, α, ου, (πενθέω)* in sign of mourning.

*πενθήτρια, ἡ, fem.* of *πενθητήρ*. *πενθικός, ἡ, ὄν, (πένθος)* of or for grief, mourning, sorrowful. Adv., *πενθικῶς ἔχειν τινός* to be in mourning for a person.

*πένθιμος, ου, in token of grief, mourning, sorrowful*. II. mournful, wretched. From

*ΠΕ'ΝΘΟΣ*, εος, τό, grief, sorrow: mourning for the dead. II. a misfortune.

*πενία* Ion. -ίη, ἡ, (πένομαι) poverty, need. *πενιχράλεος, α, ου, collat.* form of *πενιχρός*, poor. *πενιχρός, ἄ, ὄν, like πένης*, poor, needy.

*ΠΕ'ΝΟΜΑΙ*, only used in pres. and impf.: Dep. I. intr. to work for one's living, to toil, work, labour:—to be poor or needy: c. gen. to be poor in, have need of. II. trans. to work at, prepare, be busy with.

*πενταδραχμία, ἡ, five drachms*. From *πεντά-δραχμος, ου, (πέντε, δραχμή)* of the weight or value of five drachms.

*πεντ-αέθλιον, τό, ποët.* for *πεντάθλιον*.

*πεντ-αέθλον, τό, ποët.* for *πένταθλον*.

*πεντ-αέθλος, ὁ, ποët.* for *πένταθλος*.

*πενταετηρίς, ἴδος, ἡ, five years, a space of five years*.

II. as Adj. coming every five years, recurring at intervals of five years. From

*πεντᾶ-έτηρος, ου, ποët.* for *πενταετής*, five years old.

*πεντᾶ-ετής, ἐς* or *πεντα-έτης, ἐς, (πέντε, ἔτος)* five years old.

II. of Time, lasting five years: hence *πενταέτες*, as Adv. for five years.

*πεντ-άθλιον, τό, collat.* form of *πένταθλον*.

*πέντ-άθλον* Ion. *πεντ-αέθλον, τό, (πέντε, ἄθλον)* the contest of the five exercises; *πενταέθλον ἀσκεῖν* to practise the five exercises. These were *ἄλμα, δίσκος, δρόμος, πάλη, πυγμὴ*: but for the last the *ἀκόντισις* or *ἄκων* was substituted: the five are comprised in one Pentameter line,—*ἄλμα, ποδάκειαν, δίσκων, ἄκωντα, πάλην*.

*πέντ-άθλος* Ion. *πεντ-αέθλος, ὁ, (πέντε, ἄθλον)* one who practises the *πένταθλον* or five exercises, the conqueror in them. II. metaph. one who tries his hand at everything, a 'jack-of-all-trades.'

*πέντ-αιχμος, ου, (πέντε, αἰχμή)* five-pointed.

*πεντάκις, Adv. (πέντε)* five times.

*πεντᾶκισ-μύριοι, αι, α, five times 10,000 = 50,000*.

*πεντᾶκισ-χίλιοι, αι, α, five times 1000 = 5000*.

*πεντᾶκόσιοι* Ep. *πεντηκόσιοι, αι, α, (πέντε)* five hundred: also in sing. with a collective noun, *πεντακοσία ἵππος* five hundred horse. II. at Athens, *οἱ πεντακόσιοι, = ἡ βουλὴ*, the council of 500, i. e. the senate chosen by lot (*οἱ ἀπὸ κνάμου*), fifty from each of the ten tribes.

*πεντᾶκοσιο-μέδιμνος, ου, (πεντακόσιοι, μέδιμνος)* possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the *πεντακοσιομέδιμνοι* formed the first class, the other three being the *ἱππεῖς, ζευγίται, θῆτες*.

*πεντᾶκοσιοστός, ἡ, ὄν, (πεντακόσιοι)* the five hundredth.

*πεντᾶ-κῦμία, ἡ, (πέντε, κῦμα)* the fifth wave, sup-

posed to be larger than the four preceding; cf. *τρικυμία*, *δεκακυμία*.

**πεντᾶ-πάλαστος**, *ον*, (*πέντε*, *παλαστή*) *five handbreadths wide*.

**πεντά-πηχυς**, *υ*, *gen. eos*, (*πέντε*, *πήχυς*) *five cubits long or broad*.

**πενταπλάσιος** [*ᾶ*], *α, ον*, (*πέντε*) *fivefold*.

**πενταπλήσιος**, *η, ον*, *Ion.* for *πενταπλάσιος*.

**πεντά-πολις**, *ῆ*, (*πέντε*, *πόλις*) *a state of five towns*, as *Τρίπολις* was a state of three, *Δεκάπολις* of ten.

**πεντάρ-ῤῥαγος**, *ον*, (*πέντε*, *ῤῥᾶξ*) *with five berries*.

**πεντα-σπίθαμος**, *ον*, (*πέντε*, *σπιθαμή*) *five spans long or broad*. [*ῖ*]

**πεντά-στίχος**, *ον*, (*πέντε*, *στίχος*) *of five lines or verses*.

**πεντά-στομος**, *ον*, (*πέντε*, *στόμα*) *with five mouths or openings*, of the Nile and Danube.

**πεντά-τευχος**, *ον*, (*πέντε*, *τεῦχος*) *consisting of five books in one volume*: as *Subst.*, *πεντάτευχος* (*sc. Βίβλος*), *ῆ*, *the five books of Moses*, *Pentateuch*.

**πεντᾶ-φυής**, *ές*, (*πέντε*, *φυή*) *five in nature or number*.

**πέντᾶχᾶ**, *Adv.* (*πέντε*) *fivefold, five-ways, in five divisions*.

**πενταχοῦ**, *Adv.* (*πέντε*) *in five places*.

**ΠΕΝΤΕ**  *Aeol.* **πέμπε**, *οί, αἰ, τά*, *indecl.* *five*, *Lat. quinque*. In *Compos.* it takes the form *πεντα-* as well as *πεντε-*.

**πεντε-καί-δεκα**, *οί, αἰ, τά*, *indecl.* *fifteen*.

**πεντεκαίδεκά-ναῦτα**, *ῆ*, (*πεντεκαίδεκα*, *ναῦς*) *a squadron of fifteen ships*.

**πεντεκαίδεκά-τάλαντος**, *ον*, (*πεντεκαίδεκα*, *τάλαντον*) *of fifteen talents worth or weight*.

**πεντε-και-δέκατος**, *η, ον*, *fifteenth*.

**πεντεκαίδεκ-ῆρης**, *ες*, *with fifteen banks of oars*.

**πεντε-σύριγγος**, *ον*, (*πέντε*, *σύριγξ*) *with five pipes or holes*; *ξύλον πεντεσύριγγον* a wooden machine furnished with five holes, through which the head, arms, and legs of criminals were passed, a sort of pillory.

**πεντε-τάλαντος**, *ον*, (*πέντε*, *τάλαντον*) *worth five talents*: for the recovery of five talents, of a law-suit.

**πεντ-ετηρίς**, *ιδος, ῆ*, *a term or space of five years*; *διὰ πεντετηρίδος at intervals of five years, every five years*.

**Π.** *a festival celebrated every five years*, such as the *Panathenaea* at Athens. From

**πεντ-έτης**, *ες*, (*πέντε*, *ἔτος*) *of five years, lasting five years*.

**πεντε-τριάζω**, *to conquer five times*.

**πεντήκοντα**, *οί, αἰ, τά*, *indecl.* (*πέντε*) *fifty*.

**πεντηκοντά-ετις**, *ιδος, ῆ*, *fem.* of

**πεντηκοντᾶ-ετής**, *ές* or *-έτης, ες*, *contr.* *-ούτης*, (*πεντήκοντα*, *ἔτος*) *of fifty years, lasting for fifty years*.

**πεντηκοντᾶ-κάρηνος**, *ον*, (*πεντήκοντα*, *κάρηνον*) *fifty-beaded*.

**πεντηκοντᾶ-κέφαλος**, *ον*, (*πεντήκοντα*, *κεφαλή*) = *πεντηκοντακάρηνος*.

**πεντηκοντά-παις**, *-παιδος, ὁ, ῆ*, *consisting of fifty children*.

**πεντηκόντ-αρχος**, *ὁ*, (*πεντήκοντα*, *ἄρχω*) *the commander of fifty men*.

**Π.** *one who commands a*

**πεντηκόντορος**, *the captain of a penteconter*.

**πεντηκόντερος**, *ῆ*, = *πεντηκόντορος*.

**πεντηκοντήρ**, *ῆρος, ὁ*, (*πεντήκοντα*) *the commander of fifty men*, a title peculiar to the Spartan army.

**πεντηκοντό-γῦος**, *ον*, (*πεντήκοντα*, *γῦα*) *of fifty acres of corn-land*.

**πεντηκοντ-ὄργυιος**, *ον*, (*πεντήκοντα*, *ὄργυια*) *fifty fatboms deep, high, etc.*

**πεντηκόντορος**, *ῆ*, *with and without ναῦς*, (*πεντήκοντα*) *a ship of burden with fifty oars*.

**πεντηκοντ-ούτης**, *ες*, *contr.* for *πεντηκονταέτης*.

**πεντηκόσιοι**, *αι, α*, *Ep.* for *πεντᾶκόσιοι*.

**πεντηκοστειῶ**, *φ. σω*, (*πεντηκοστή*) *to collect the tax*

**πεντηκοστή** or *two per cent*:—*Pass.* *to pay the tax*.

**πεντηκοστή**, *ῆ*, *see πεντηκοστής*.

**πεντηκοστήρ**, *ῆρος, ὁ*, = *πεντηκοντήρ*.

**πεντηκοστο-λόγος**, *ον*, (*πεντηκοστή*, *λέγω*) *collecting the tax* *πεντηκοστή*: as *Subst.*, *πεντηκοστολόγος*, *ὁ*, *the collector of the πεντηκοστή*.

**πεντηκοστό-παις**, *-παιδος, ὁ, ῆ*, (*πεντήκοντα*, *παῖς*) *with fifty children*.

**πεντηκοστός**, *ῆ, ὄν*, (*πεντήκοντα*) *fiftieth*.

**Π.** as *Subst.*, *πεντηκοστή*, *ῆ*, **I.** (*sub. μερίς*), *the fiftieth part*, at Athens, *the tax of the fiftieth*, or *two per cent.*, imposed on all exports and imports.

**2.** (*sub. ἡμέρα*), *the fiftieth day after the Passover, the day of Pentecost*. Hence

**πεντηκοστῦς**, *ῦος, ῆ*, *the number fifty, a number of fifty*, as a division of the Spartan army.

**πεντ-ῆρης**, *ες*, (*πέντε*, *ἑρέσσω*) *with five banks of oars*: as *Subst.*, *πεντήρης* (*sub. ναῦς*), *ῆ*, *a quinquereme*.

**πέντ-οζος**, *ον*, (*πέντε*, *ὄζος*) *having five branches or points*: *Hes.* calls the hand *πέντοζον*, *the five-pointed*.

**πεντ-ὄργυιος**, *ον*, (*πέντε*, *ὄργυια*) *of five fatboms*.

**πεντ-ὠβολος**, *ον*, (*πέντε*, *ὀβολός*) *of or worth five obols*: as *Subst.*, *πεντῶβολον*, *τό*, *a five-obol piece*;

**πεντῶβολον ἠλιάσασθαι** to sit in the court Heliaea at five obols a day.

**πεξαμένη**, *aor. I med. part. fem.* of *πέκω*.

**πεξῶ**, *Dor.* for *πέξω*, *fut.* of *πέκω*.

**ΠΕ'ΟΣ**, *eos, τό*, *membrum virile*, *Lat. penis*.

**πεπαῦθια**, *Ep.* for *πεπονθῦα*, *pf. part. fem.* of *πάσχω*.

**πεπαίνω**, *φ. ἄνω*: *aor. I ἐπέπανα*: *Pass., fut.* *πεπανθήσονται*: *aor. I ἐπεπάνθηον*: *pf. inf.* *πεπάνθαι*: (*πέ-πων*):—*to ripen, make ripe or mellow*: of pain, etc., to soothe, assuage, soften:—*Pass.* *to become ripe, soft, mellow*: to be softened.

**Π.** *intr.* *to become ripe or mellow*.

**πεπαίτερος**, **πεπαίτατος**, *irreg. Comp. and Sup.* of *πέπων*.

**πεπαλαγμένος**, **πεπαλάχθαι**, *pf. pass. part.* and *inf.* of *παλάσσω*.

**πεπάλακτο**, *3 sing. plqpf. pass.* of *παλάσσω*.

**πεπάλαισμαι**, *pf. pass.* of *παλαίω*.

**πέπαλμαι**, *pf. pass.* of *πάλλω*.

**πεπαλών**, *Ep. redupl. aor. 2 part.* of *πάλλω*.

πέπαμαι, pf. of πάομαι.  
 πέπανος, *ον*, collat. form of πέπαν, *ripe, mellow*.  
 πεπαρεῖν, an old aor. 2 inf. *to display, manifest*.  
 πέπαρμαι, pf. pass. of πείρω: inf. πεπαρθαι.  
 πεπαρμένος, pf. pass. part. of πείρω.  
 πεπάσθαι, pf. inf. of πάομαι, *to possess*.  
 πέπασμαι, πεπάσμη, pf. and plqpf. of πατέομαι.  
 πεπάχυσμαι, pf. pass. of παχύνω.  
 πεπέιθαται, Ion. 3 pl. pf. pass. of πείθω.  
 πέπεικα, pf. of πείθω.  
 πέπειρος, *ον*, also fem. πέπειρᾶ, = πέπων, *ripe, mellow*, Lat. *maturus*: metaph. *mild, softened*.  
 πέπεισθι, 2 sing. pf. pass. imperat. of πείθω.  
 πέπεισμαι, pf. pass. of πείθω.  
 πεπερασμαι, pf. pass. of περαίνω.  
 πεπερημένος, Ep. pf. part. pass. of περάω.  
 πέπηγα, pf. med. of πήγνυμι.  
 πεπίεσμαι, pf. pass. of πιάζω.  
 πεπιθέσθαι, redupl. aor. 2 med. inf. of πείθω.  
 πεπιθήσω, Ep. fut. of πείθω.  
 πέπιθον, Ep. redupl. aor. 2 of πείθω; πεπιθόμεν 1 pl. subj.; πεπιθόμεν, πεπιθοῖεν 1 and 3 pl. opt.: inf. πεπιθεῖν, fem. part. πεπιθοῦσα.  
 πεπλάνημένως, Adv. pf. pass. part. of κλανάω, *roaming, wandering*.  
 πέπλασμαι, pf. pass. of πλάσσω.  
 πέπλευσμαι, pf. pass. of πλέω.  
 πεπληγέμεν, Ep. aor. 2 inf. of πλήσσω.  
 πέπληγον, πεπληγόμη, Ep. redupl. aor. 2 act. and med. of πλήσσω.  
 πεπληγώς, pf. part. of πλήσσω.  
 πέπλημαι, pf. pass. of πελάζω.  
 ΠΕΠΛΟΣ, ὁ, in Poets also with irreg. pl. πέπλα, τά, Lat. *peplum*, *any woven cloth used for a covering, a sheet, hanging, curtain*. II. *a large full robe or shawl worn by women*: esp. *the robe of Minerva*, which was carried in procession at the Panathenaic festival. III. also *a man's cloak or robe*, of the long Eastern dress.  
 πέπλυμαι, pf. pass. of πλύνω: inf. πεπλύσθαι.  
 πέπλωμα, *ατος, τό*, (πέπλος) *a flowing robe, garment*.  
 πέπνυμαι, poet. pf. pass. of πνέω, used as pres., *to have breath or soul*; metaph. *to be wise, discreet, prudent, sage*; 2 sing. πέπνυσαι; inf. πεπνύσθαι; 2 sing. plqpf. πέπνυσθαι:—part. πεπνυμένος used as Adj. *sage, wise, prudent*.  
 πεπνυμένος, part. of πέπνυμαι.  
 πέποιθα, perf. med. of πείθω, *to trust, rely on*. Hence πεποιθεα, Ep. for ἐπεποιθειν, plqpf. med. of πείθω.  
 πεποιθήσις, ἡ, *trust, reliance, boldness*.  
 πεποιθῆην, opt. of πέποιθα.  
 πεποιθόμεν, Ep. for πεποιθόμεν, 1 pl. subj. of πέποιθα.  
 πεποιθω, subj. of πέποιθα.  
 πεπόλιστο, Ep. 3 sing. plqpf. pass. of πολιζω.  
 πέπομαι, pf. pass. of πίνω.  
 πεπόνητο, Ep. 3 sing. plqpf. pass. of πονέω.

πέπονθα, pf. 2 of πάσχω.  
 πέπορθα, pf. med. of πέρθω.  
 πέποσθε, Ep. for πεπόνθατε, 2 pl. pf. of πάσχω.  
 πεποτήται, Ep. for πεπότηνται, 3 pl. pf. of ποτάομαι: πεποτήσθαι, inf. of same.  
 πέπρωγα, pf. 2 of πράσσω.  
 πέπραγμα, pf. pass. of πράσσω.  
 πέπρωκα, πέπρωμαι, pf. act. and pass. of πιπράσκω.  
 πέπρισμαι, pf. pass. of πρίω.  
 πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. of an obsol. Verb \*πύρω (from which also comes aor. 2 ἔπορον):—*it has, had been fated*; part. πεπρωμένος, *fated*: ἡ πεπρωμένη (sub. μοῖρα), *that which is fated, fate, destiny*, like εἰμαρμένη.  
 πέπτᾶμαι, pf. pass. of πετάννυμι: part. πεπταμένος.  
 πεπτεύαται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.  
 πεπτεύω, for πεπτῶτα, pf. part. nom. and acc. neut. of πίπτω.  
 πεπτηγώς, Ep. for πεπτηκώς, pf. part. of πτήσσω, *frightened, timid, shy*.  
 πέπτωκα, Att. pf. of πίπτω.  
 πεπτώς, Adv. pf. part. of πίπτω.  
 πέπτω, see πέσσω.  
 πεπύθοιτο [ῥ], 3 sing. Ep. redupl. aor. 2 opt. of πυνθάνομαι.  
 πεπυκασμένος, pf. pass. part. of πυκάζω.  
 πέπυσμαι, pf. of πυνθάνομαι: inf. πεπύσθαι.  
 πέπυστο, Ep. 3 sing. plqpf. of πυνθάνομαι.  
 πέπωκα, pf. of πίνω.  
 ΠΕΠΩΝ, *ον*, gen. *ονος*; Comp. and Sup. πεπαίτερος, -τατος:—of fruit, *ripe, mellow*, Lat. *mitis, maturus*. II. metaph. *soft, tender, gentle*: also *softened, assuaged*: often used in addressing a person, ᾧ πέπον, as Subst., *oh my friend*: so, κριε πέπον *my pet ram*: in bad sense, ᾧ πέπονες *ye weaklings, ye dastards*.  
 ΠΕΨ, enclit. Particle, adding force to the word to which it is annexed: *much, very*, often with an Adj. and the part. of εἰμί, ἐπεὶ μ' ἔτεκές γε μιννθάδιόν περ ἔοντα since you have given birth to me *all short-lived as I am*: also with an Adj. only, κρατερός περ *strong as he is*; or with an Adv., μίννθα περ *for a very little time*; ὀλίγον περ *little as it is*. 2. to call attention to something objected to, *albeit, though, however*; so, λιγύς περ ἔων ἀγορητής *however loud-tongued a talker he be*. 3. also to strengthen a negation, οὐδέ περ, *no, not even, not at all*, where, as in Lat. *ne . . quidem*, οὐδέ is divided by one or more words from περ. II. to call attention to one or more things, *however, at any rate, yet*, as, ἄλλους περ ἐλάειρε *pity others at any rate*. III. περ is often attached to a relat. Pron., Adj. or Adv., as ὅσπερ, ἤπερ, διόπερ, ὥσπερ, etc.  
 πέρᾱ, Adv. *beyond, across or over, further*, Lat. *ultra*; μέχρι τοῦ μέσου πέρα δ' οὐ *as far as the middle, but no further*. II. of Time, *beyond, longer*: c. gen., πέρα μεσούσης ἡμέρας *beyond midday*. III. metaph. *beyond measure, excessively*: c. gen., πέρα

*díkēs beyond all justice.* IV. absol. expressing something greater; ἄπιστα καὶ πέρα κλύων hearing things incredible, and more than that.

περαῖν, Ep. for περᾶν, pres. inf. of περάω.

περάασκε, Ion. 3 sing. impf. of περάω.

πέραθεν Ion. πέρηθεν, Adv. (πέρα) from beyond, from the far side.

περαίνω, aor. I ἐπέρανα; Pass., aor. I ἐπεράνθην; pf. πεπέρασμαι, inf. πεπεράνθαι: (πέρας):—to bring to an end, finish, complete: to bring about, accomplish:—Pass. to be brought to an end, be finished; to be fulfilled, accomplished. 2. περαίνειν λόγον to end a discourse: hence absol. to conclude, come to an end.

II. intr. to extend, reach, or penetrate.

περαῖος, α, ον, (πέραν) being or dwelling beyond, esp. beyond the sea or river.

II. ἡ περαία (sub. γῆ or χώρα) as Subst., the country beyond the sea or river: the country over against or opposite. Hence

περαιῶ, f. ὥσω; aor. I ἐπεραιώσα; Pass., f. περαιωθήσομαι; aor. I ἐπεραιώθην; pf. πεπεραιώμαι:—to carry or convey to the opposite country or bank, carry over or across:—Pass. to pass over, cross. II. intr. in Act. to cross, pass over.

περαιότερος, α, ον, Comp. of πέρα, beyond, further; ὁδοὶ περαιότεραι roads leading further: Adv. περαιότερω: also neut. περαιότερον, further, beyond.

περᾶν Ion. and Ep. πέρην, Adv. (πέρα) on the other side of, across, Lat. trans, c. gen. 2. absol. over, to or on the opposite side; πέραν εἰς τὴν Ἀσίαν διαβῆναι to cross over into Asia. II. over against, c. gen., as, Χαλκίδιος πέραν. III. sometimes = πέρα, out beyond.

περαντικός, ἡ, ὄν, (περαίνω) conclusive.

περ-ἄπτω, Aeol. for περιἄπτω.

περάς, ἄτος, τό, (πέρα) an end, extremity: an end, issue, termination: as Adv., at last. 2. in a race-course, the goal, Lat. meta. II. metaph. accomplishment, the power of accomplishing.

περάσιμος, ον, (περάω) that may be crossed or traversed, passable. [ā]

περάσις, ἡ, (περάω) a going beyond, passing; βίωσις πέρασις passage from life (to death).

περάσιος, ἡ, ον, (πέρα) on the opposite side, Lat. ulterior. II. ἡ περάτη (sub. γῆ or χώρα) as Subst., the opposite country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east.

περᾶσιος Ion. περητός, ἡ, ὄν, (περάω) like περάσιμος, that may be crossed or passed over.

περάω (A), inf. περᾶν Ep. περάαν; Ion. impf. περάσκον; fut. περάσω [ā] Ion. περήσω, Ep. inf. περησέμεναι; aor. I ἐπέρασα Ion. ἐπέρησα; pf. πεπεράκα (πέρα): I. trans. to drive right across or through. 2. to pass across or through, to pass over, cross, traverse; τάφρος ἀργαλή περάαν a ditch hard to pass; metaph., κίνδυνον περᾶν to pass through a danger; περᾶν ὄρκον to go through or recite the terms of an oath. 3. to let go through. II. intr. to penetrate or pierce right through: to extend,

reach. 2. to pass right across or through, pass, traverse, go through, or over. 3. c. gen. to exceed, go beyond in.

περάω (B), fut. περάσω [ā] Ep. περάσω Att. περῶ: aor. I ἐπέρασα Ep. ἐπέρασσα; pf. pass. πεπέρημαι: (πέρα):—to carry beyond seas for sale, hence to sell, mostly to sell as slaves; περᾶν τινα Λήμνον to sell one to Lemnos.

Περγᾶμία, ἡ, = Πέργαμος.

Πέργαμος, ἡ, Pergamos, the citadel of Troy: also in pl. Πέργαμα, τά. II. πέργαμα, τά, as appellat., like ἀκρόπολις, the citadel of any town.

ΠΕΡΔΙΞ, ἴκος or ἴκος, ὄ and ἡ, the partridge, Lat. perdix, -īcis.

ΠΕΡΔΟΜΑΙ, Dep., with act. aor. 2 ἐπαρδον, pf. πέπορδα:—to break wind.

περμεμένον, Aeol. for περιειμένον, pf. pass. part. of περιέννυμι.

πέρηθεν, Adv., Ion. for πέραθεν.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περάω.

περητός, ἡ, ὄν, Ion. for περᾶσιος.

πέρθαι, Ep. aor. 2 pass. inf. of πέρθω.

ΠΕΡΘΩ, fut. πέρσω; pf. πέπορθα; aor. I ἐπερσα; aor. 2 ἐπρᾶθον, inf. πρᾶθείν Ep. πρᾶθείν:—Pass. with fut. med. πέρσομαι; Ep. aor. 2 inf. πέρθαι, like δέχθαι from δέχομαι:—to waste, ravage, sack, raze. 2. of persons, to destroy, kill, slay. 3. of things, to destroy. II. to get by plunder.

ΠΕΡΙ', Prep., with gen., dat., et acc.: Radic. sense, all around, about.

WITH GENITIVE: I. of Place, around, about, near.

II. Causal, about, concerning, on, of; περὶ νόστου ἄκουσα I have heard of his return; λέγειν περὶ τίνος to speak of a subject. 2. about, for, on account of; βουλεύειν περὶ φόνου to lay plans for the slaying. 3. of containing for an object; περὶ θανάτου for the dead; θεῖν περὶ ψυχῆς to run for one's life; μάχεσθαι περὶ πόλεως to fight for the city. 4. of the motive; περὶ ἐριδος μάρνασθαι to fight for very enmity's sake. 5. with a Subst., as to, in reference to, with regard to, about; ἀριθμῶ περὶ as to number.

III. like Lat. *prae*, before, above, beyond; περὶ πάντων ἔμμεναι ἄλλων to be above or before all the rest: in this sense, the Prep. is often divided from its gen. IV. the following phrases are of common occurrence: περὶ πολλοῦ ἔστιν ἡμῖν it is of much consequence to us; περὶ πολλοῦ ποιέσθαι or ἡγεῖσθαι τι to reckon a thing worth much; περὶ πλείονος, περὶ ὀλίγου, περὶ οὐδενός ποιέσθαι to reckon a thing of more, of little, of no consequence.

WITH DATIVE of the object, about, or near which a thing is, around, about: I. of Place, around, round about; περὶ χροῖ close round the skin; χεῖρ περὶ ἔγχρῃ the hand round, grasping the spear; ἀσπαίρειν περὶ δουρὶ to quiver round or on the spear. 2. hard by, near, always of several, as en-

compassing round about one. II. Causal, of an object for which one fights; μάχεσθαι περί οἷσι κτεάτεσσι to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of, like Lat. *propter*: περί φόβῳ for fear; περί χάρματι for joy.

WITH ACCUS. of the object round about which a thing goes or moves: I. of Place, about, around, near, by; ἡ περί Κνίδον ναυμαχία the sea-fight off Cnidus; περί τὰ ἔλα οἰκεύουσι they dwell all about the marshes; πλεῖνες περί ἕνα many round about one, many to one.

II. of persons who are about one, as attendants, comrades, like οἱ ἀμφί τινα; τὰ περί τι all that belongs to a thing. III. of the object with which one is occupied, esp. of the place; περί δόρπα πονεῖσαι to be busy about supper: metaph., ἡ φιλοσοφία περί ἀλήθειάν ἐστι philosophy is occupied about or with truth. 2. in relation or reference to, with regard to; τὰ περί τὸν Κῦρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus. IV. of Time, about, Lat. *circa*; περί τούτους χρόνους: also of numbers, περί τρισχιλίουσ about 3000.

IN POSITION, περί may follow its Subst. in all cases, and then it becomes paroxyt. περί.

AS ADV., περί, around, about, also near, by. II. also περί, with accent thrown back, before, above, exceedingly, above measure: so in phrases, περί κῆρι, περί θυμῷ beyond measure in heart or soul; where περί must not be taken as Prep. with the dat.

Πέρι sometimes stands for περίεστι.

IN COMPOS. all its chief senses recur: around, about, as in περι-βάλλω, περι-έχω, περι-βαίνω. II. a going beyond, exceeding, as in περι-γίγνομαι, περι-εργάζομαι. III. beyond measure, very, exceedingly, as in περι-καλλής, περι-δείδω, like Lat. *per-* in *per-multus*, *per-gratus*.

QUANTITY. Though *i* in περί is short, yet it is not properly elided before a vowel.

περι-αγγέλλω, f. -αγγελῶ, to announce by a message sent round: absol. to send or carry a message round. II. c. dat. et inf. to send round orders for people to do something; π. παρασκευάζεσθαι to send orders round to make ready; π. ναῦς to order ships.

περι-αγής, ἐς, (περί, ἔαγα) broken in pieces. II. Dor. for περιηγής.

περι-αγνῦμι and -ῦω, f. -ἄξω, to break all round, break in pieces:—Pass., ὄψ περιάγνυται the voice is echoed all round.

περι-άγω, f. -ἄξω, to lead round, drive round; c. acc. loci, περιάγουσι τὴν λίμνην κύκλῳ they drive round the lake in a circle. 2. to lead about with one: so also in Med. 3. to turn round: also to twist or wrench round. II. intr. to go round; περιάγειν τὰς πόλεις to go round the cities: [ᾶ] Hence

περιᾶγωγέυς, ἑως, ὁ, a machine for twisting round, a tourniquet.

περιαγωγή, ἡ, (περιάγω) a turning round, revolution. περιαιρετός, ἡ, ὄν, able to be taken off. From περι-αιρέω, f. περιαιρήσω: aor. 2 περιείλον, inf. περιελείν:—to take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen. pass. to strip a thing off one. II. Med. to take off from oneself; περιαιρεῖσθαι κυνένην to take off one's helmet; βιβλίον περιαιρέμενος taking the cover off one's letter; but it is often used just like the Act. III. Pass. to be stripped off or taken away from one: also to have a thing taken away from one.

περι-αλγέω, f. ἦσω, to be greatly distressed. περι-αλείφω, f. ψω, to anoint or smear all over. περι-ἄλλος, ὄν, (περί, ἄλλος) beyond or before others:—neut. pl. περιᾶλλα as Adv., before all: exceedingly.

περι-ἄλουργός, ὄν, (περί, ἄλουργός) dyed with purple all round: metaph., κακοῖς περιᾶλουργός double-dyed in villany.

περιᾶμμα, ατος, τό, (περιάπτω) anything fastened round one, an amulet.

περι-αμπέχω, f. -αμφέξω: aor. 2 περιήμπεσχον:—to put round about:—Med. to put around one, to put on. II. to cover all round.

περι-αμπίσχω, impf. -ἤμπισχον, = περιαμπέχω. περιᾶπτος, ὄν, hung about or upon:—as Subst., περιᾶπτον, τό, = περιᾶμμα. From

περι-ᾶπτω, f. ψω, to fasten about, attach to:—Med. to put round oneself, to gain for oneself.

περι-αρμόζω Att. -όττω, f. ὄσω, to fasten or fit on all round:—Pass. to have fastened round or fitted on. περι-αστράπτω, f. ψω, to lighten or flash all round. περι-ασχολέω, f. ἦσω, to be busy about a thing.

περι-αυχένιος, ὄν, (περί, αὐχὴν) worn round the neck: as Subst., περιανχένιον, τό, a necklace.

περιᾶχον, Ep. for περιᾶχον, impf. of περιᾶχω.

περι-βαίνω, f. -βήσομαι: aor. 2 περιέβην: pf. περιέβηκα:—to go round about or to bestride one who has fallen, so as to defend him: c. gen., περιβήναι ἀδελφείου κταμένοιο to stand over his slain brother: of sound, to float around.

περι-βάλλω, f. -βάλλω: aor. 2 περιέβαλον: pf. περιβέβηκα:—to throw round, about, or over, put on or over, invest with; περιβάλλειν τινὰ χαλκείωμι to fix him round a sword, i. e. to stab him. 2. Med., with pf. pass. περιβέβημαι, to throw round or over oneself, put on: to throw round oneself for defence, enclose around: c. dupl. acc., τείχος περιβάλλεσθαι πόλιν to build a wall round a city. II. metaph. to put round or upon a person, invest with. 2. to attribute or ascribe to a person. 3. to surround, encompass, enclose with a thing: metaph. to involve or implicate in evils, etc. 4. c. acc. only, to embrace, encompass, surround; περιβάλλει με σκότος darkness encompasses me. 5. of ships, to fetch a compass round, double. 6. to frequent, be fond of a place. III. in Med. to embrace for oneself, to compass, aim at, Lat. *affectare*: pf. pass. to be in

possession of. IV. to throw beyond: beat in throwing: generally, to beat, excel.

περι-βαρίδες, αἱ, (περί, βάρις) a sort of women's shoes.

περί-βάρυς, υ, gen. εος, exceeding heavy.

περιβάς, ἄσα, ἄν, aor. 2 part. of περιβαίνω.

περιβέβλημαι, pf. pass. of περιβάλλω.

περίβη, Ep. for περιέβη, 3 sing. aor. 2 of περιβαίνω.

περιβήναι, aor. 2 inf. of περιβαίνω.

περίβλεπτος, ον, (περιβλέπω) looked at from all sides, gazed at, notable.

περι-βλέπω, f. ψω, intr. to look round about, gaze around.

II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.

περίβλητος, ον, (περιβάλλω) put round or on.

περιβόητος, ον, (περιβοάω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against. II. act. with loud cries.

περιβόλαιον, τό, (περιβάλλω) that which is put round one, a covering, garment.

περιβολή, ἡ, (περιβάλλω) anything thrown or put round; περιβολή ξίφους the sheath of a sword: walls thrown round a town. II. a space enclosed, compass.

III. a circumference, circuit. IV. metaphor. a compassing, aiming at.

περίβολος, ον, (περιβάλλω) going round, compassing, encircling. II. as Subst., περίβολος, ὁ, = περιβολή, anything thrown round; οἱ περίβολοι walls thrown round a town. 2. an enclosure, circuit, compass.

περι-βόμβέω, f. ἦσω, to hum round.

περί-βουνος, ον, surrounded by hills.

περι-βρυχιόνιον, τό, (περί, βραχίων) an armlet or piece of armour for the arm.

περι-βρύχιος, α, ον, (περί, βρύχιος) surging all round. [ῥ]

περί-βωτος, ον, Ion. for περιβόητος.

περι-γίγνομαι, Ion. and later form -γίνομαι [ῖ]: fut. -γενήσομαι: aor. 2 -εγενόμην:—to be over or above:

I. to be superior, prevail over, overcome, excel: to be better or more advantageous, c. gen. II. to live over; to survive, get over, escape from. 2. of things, to remain over and above. 3. also to remain as a result or consequence, to result or proceed from: cf. περίεμι (εἰμί sum).

περι-γλαῆς, ἐς, (περί, γλάγος) full of milk.

περι-γλήναμαι, Dep. (περί, γλήνη):—to turn round the eyeballs, glare around.

περί-γλωσσος, ον, (περί, γλῶσσα) eloquent.

περι-γνάμπω, f. ψω, to bend round, fetch a compass round, double a headland.

περι-γογγύζω, f. σω, to mutter or whisper round about.

περιγράμμα, ατος, τό, (περιγράφω) anything marked round by a line, an enclosure, ring.

περιγραπτός, ὄν, (περιγράφω) marked round, fenced in, enclosed.

περιγράφη, ἡ, a marking round: an outline, sketch: an impression, print. From

περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round. 2. to define, determine. II. to draw in outline, sketch out, Lat. delineare. III. to enclose within brackets, to strike out, cancel.

περιδέδωκα, Ep. for περιέδωκα, aor. I of περιδέδω.

περι-δέδωκα, pf. of περιτρέχω.

περι-δεής, ἐς, (περί, δέος) very timid or fearful: Adv. -ῶς, in great fear.

περιδείδια, Ep. pf. of περιδέδω.

περι-δέιδω, f. -δείσομαι: aor. I περιέδεισα Ep. περιδέεισα, part. περιδέεισας: pf. περιδέδωκα Ep. περιδείδια:—to fear very much, be in great fear or dread about one.

περι-δειπνον, τό, (περί, δείπνον) a funeral feast.

περι-δέξιος, ον, like ἀμφιδέξιος, using both hands alike, Lat. ambi-dexter. II. generally, very dexterous, versatile, or expert.

περι-δέρκομαι, Dep. I. intr. to look round about, gaze about. II. trans. to look earnestly at.

περι-δέω, f. -δήσω, to bind, tie round or on:—Med. to bind round oneself, put on.

περι-δήριτος, ον, (περί, δηρίω) fought for, disputed.

περι-δίδωμι, Ion. 2 and 3 sing. -διδούς, -διδού: f. -δώσω:—to give round. II. Med. περιδίδωμι, fut. -δώσομαι: aor. 2 -εδόμην:—to stake or wager, c. gen. rei; τρίποδος περιδώμεθον let us make a wager of a tripod; ἐμέθεν περιδώσομαι αὐτῆς I will wager for myself, i. e. pledge myself; περιδίδωμι περὶ τῆς κεφαλῆς I stake my head: absol., περιδίδου νῦν ἐμοί come now, lay a wager with me.

περι-δινέω, f. ἦσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin round, like a top; περιδινθήτην, Ep. 3 dual aor. I.

περι-δινής, ἐς, (περιδινέω) whirled round.

περι-δίω, old Ep. form for περιδείδω: to be much afraid about one.

περίδου, aor. 2 imper. med. of περιδίδωμι.

περιδράμον, Ep. for περιέδραμον, aor. 2 of περιτρέχω.

περι-δράσσομαι, Dep. to grasp round with the hand.

περι-δρομάς, ἄδος, fem. of περιδρομος, surrounding, encompassing.

περιδρομή, ἡ, (περιδρομος) a running round and round, a circuit. 2. a revolution, orbit.

περιδρομος, ον, (περιδραμεῖν) running round, surrounding: circular. 2. going about, roaming.

3. pass. that can be run round, standing detached. II. as Subst., περίδρομος, ὁ, like περιδρομή, that which surrounds or encompasses: as I. the string that runs round a net for closing it. 2. a gallery running round a building. 3. the rim of a shield.

περι-δρύπτω, f. ψω, to tear all round about:—Pass., Ep. 3 sing. aor. I περιδρύπηθ, be had the skin torn off all round.

περι-δύω, f. -ύσω, to pull off from around, strip off.

περιδόμεθον, 1 dual aor. 2 med. subj. of περιδίδωμι.  
 περι-εδέδετο, 3 sing. plqpf. pass. of περιδέω.  
 περι-έζωσμαι, pf. pass. of περιζώννυμι.  
 περι-εἶδον, aor. 2 with no pres. in use, περιοράω being used instead:—to look about for, await. 2. to overlook, neglect, disregard, hence also to let pass, allow, suffer. II. pf. περιόιδα with pres. sense; plqpf. περιήθειν with impf. sense, Att. περιήθη; inf. περιειδέναι Ep. περιίδμεναι: to know or understand better; βουλή περιίδμεναι άλλων to be better in counsel than others.  
 περιελάς, áδος, ἦ, (περιείλω) wound round, encircling.  
 περι-ελίσσω, Ion. for περιελίσσω.  
 περιείλον, aor. 2 of περιαιρέω.  
 περι-εἶλλω or -ειλέω, to fold or wrap round:—Pass. to be wrapped round. 2. to wrap up.  
 περι-εἰμι, (περί, εἰμί sum) to be around; τὰ περιόντα circumstances. II. to be better than or superior to another, surpass. 2. to exceed in number, outnumber. III. to over-live, outlive: absol. to survive: of things, to be extant. 2. of property, to be over and above, to remain in hand. IV. to remain as a result or consequence, come about, ensue: cf. περιγίγνομαι.  
 περι-εἰμι, (περί, εἰμι ibo) to go round or about, fetch a compass. 2. c. acc. to go round, compass; περιέναι φυλακὰς to go the rounds of the guards. II. to come round to in turn. III. of Time, χρόνον περιόντος as time came round.  
 περι-εἶρω, to insert or fix round.  
 περιέκρῦβεν, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass. of περικρύπτω.  
 περιελάσας, εως, ἦ, a driving or riding round: a place for driving round. From  
 περι-ελαύνω, fut. -ελάσω: aor. I -ήλασα: pf. -ελήλακα:—to drive round, push about, of cups. 2. to drive about, harass, distress. II. (sub. ἄρμα, ἵππον, etc.) to drive or ride round.  
 περιελείν, aor. 2 inf. of περιαιρέω.  
 περι-ελίσσω Att. -ττω Ion. -ελίσσω:—f. ξω:—to roll or wind round:—Med. to roll round oneself.  
 περι-έλω, f. -ελύσω [ῥ], to drag round or about.  
 περι-έννυμι, to put round:—Med. to draw round one.  
 περιεπατήκει, 3 sing. plqpf. of περιπατέω.  
 περιέπεσον, aor. 2 of περιπίπτω.  
 περι-έπω, impf. περιείπον: fut. περιέψω: aor. 2 περιέσπον, inf. περιεσπείν: fut. med. inf. περιέψεσθαι: aor. I pass. inf. περιεφθῆναι:—to be busy about, tend diligently, take care of: of persons, to treat with attention; εὖ περιέπειν τινά to treat a man well; but, τρηχέως περιέπειν to handle roughly:—so in Pass., τρηχέως περιεφθῆναι ὑπό τινος to be roughly handled by one; καλῶς περιεπεσθαι to be well treated:—also, περιέπειν τινά ὡς or ἄτε πολέμιον to treat one as an enemy.  
 περι-εργάζομαι, f. -σομαι: pf. -είργασμαι: Dep.:—to waste one's labour: to be employed overmuch about

a thing, to be over-officious; τῷ θυλάκῳ περιεργάσθαι (pf. inf.) that they had overdone it with their 'sack' (i. e. need not have used the word). 2. to meddle, interfere, be officious.  
 περι-έργος, ον, (περί, ἔργον) over-careful, taking needless trouble: τὰ περιεργα curious arts. 2. meddling, interfering, officious. II. pass. over-wrought, elaborate, expensive. 2. superfluous.  
 περι-έργω Att. -είργω, f. ξω, to enclose all round, encompass.  
 περι-ερρῦν, aor. 2 pass. of περιρρέω.  
 περι-έρρω, to wander or ramble about.  
 περι-έρχομαι, impf. περιηρχόμεν: f. -ελεύσομαι: aor. 2 -ἦλθον: pf. -ελήλυθα:—to go round, go about: esp. to go about canvassing, like Lat. ambire: c. acc. loci, to go round, visit in succession. 2. of Time, to come round. II. to go round and return to a spot, to come round to; ἡ τίσις περιῆλθε τὸν Πανιώνιον vengeance came at last upon him. III. c. acc. pers., like Lat. circumvenire, to come round, overreach, cheat.  
 περι-εσθίω, f. -έδομαι, to gnaw round about.  
 περιέσκεμμα, pf. pass. of περισκοπέω.  
 περιεσπάτο, 3 sing. impf. pass. of περιεσπάω.  
 περι-εσσι, Ep. for περι-ει, 2 sing. of περιεἰμι (εἰμί sum).  
 περιεστῶς, pf. part. of περιύστημι.  
 περι-έσχάτος, η, ον, about the last.  
 περιέσχον, aor. 2 of περιέχω.  
 περι-έφθος, ον, (περί, ἐφθός) thoroughly boiled.  
 περι-έχω, f. περιέξω and περισχήσω: aor. 2 περιέσχον, inf. περισχέειν: aor. 2 med. περιεσχόμεν, inf. περιεσχέσθαι:—to hold around, encompass, embrace, surround: of a city, to beleaguer or blockade. II. like περιεἰμι (εἰμί sum) II, to be superior to, surpass, overcome: esp. to outnumber, to outflank. III. Med. to clasp round, and so to take charge of, to protect. 2. to hold fast on by, to cling to, cleave to. 3. to be pressing, urgent with.  
 περι-ζάμενως, Adv. (περί, ζαμένης) very powerfully or violently.  
 περι-ζέω ποët. -ζείω, f. -ζέσω, to boil round about.  
 περι-ζύγος, ον, also περιζυξ, ὕγος, ό, ἦ, (περί, ζυγόν) over and above a pair, more than a pair: so, of horses' harness, περιζυγα are spare straps.  
 περιζώμα, ατος, τό, an apron. From  
 περι-ζώννυμι or -ύω: f. -ζώσω: to gird round:—Med. to gird round oneself, put on as a belt or apron. Hence  
 περιζωσάμενος, aor. I med. part.  
 περι-ζώστρα, ἦ, (περί, ζώστρον) a girdle, apron.  
 περι-ηγέομαι, f. -ήσομαι, Dep. to lead round about, shew the way round. Hence  
 περιηγής, ές, (περιάγω) drawn round, lying in a circle, forming a circle: circular.  
 περιήγησις, εως, ἦ, like περιγραφή, a sketch, outline: generally, a form, figure.  
 περιήθη, Att. plqpf. of περιόιδα: see περιείδον.  
 περι-ήκω, f. ξω, to have come round to one, to have

arrived at last: c. acc., τὰ σὲ περιήκοντα *that which has come round to thee, fallen upon thee.*

περιήλθον, aor. 2 of περιέρχομαι.

περιήλυσσις, ἡ, (περιέρχομαι) *a coming round, revolution.*

περι-ημεκτέω, f. ἦσω, *to be greatly aggrieved or disconcerted at a thing, c. dat.: c. gen. pers. to be greatly aggrieved at or with him.* (The deriv. of ἡμεκτέω is uncertain.)

περιήνευκα, Ion. aor. I of περιφέρω.

περι-ηχέω, f. ἦσω, *to echo or ring all round.*

περι-θαλπής, ἐς, (περί, θάλπος) *very warm or hot.*

περιθείς, εἶσα, ἐν, aor. 2 part. of περιτίθημι.

περίθεσις, εὖς, ἡ, (περιτίθημι) *a placing or putting round, putting on.*

περιθετός, ἡ, ὄν, and περιθετος, ον, (περιτίθημι) *put round, put on, assumed, of false hair.*

περι-θέω, f. -θεύσομαι, *to run round.*

περι-θεωρέω, f. ἴσω, *to go round and observe.*

περί-θύμος, ον, (περί, θυμός) *very wrathful.* Adv., περιθύμως ἔχειν *to be very angry.*

περι-ιάπτω, f. ψω, *to wound all round.*

περι-ιάχω [ᾶ], *to ring around, re-echo:* Ep. 3 sing. impf. περιάχε [ῥ] for περιάχε.

περιιδεῖν, inf. of aor. 2 περιεῖδον.

περιιδμεναι, Ep. for περιειδέναι, inf. of περίοιδα.

περι-ίζομαι, Dep. *to sit round about.*

περι-ίστημι, f. περιστήσω: aor. I -έστησα:—*to place or set round a person or thing: metaph. to bring round to a certain state.* 2. aor. I med. περισεστήσαμην is also trans., *to place round oneself.*

II. Pass., with intr. tenses of Act., aor. 2 -έστην: pf. -έστηκα: plqpf. -εστήκειν:—*to stand round about: to encircle, surround, encompass.* 2. *to come round to, devolve upon: of events, to come round to be so and so, turn out, especially for the worse.*

3. *to go round so as to avoid, to shun.*

περι-ίσχω, = περιέχω.

περιών, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι ἰβο).

περι-κάθαρμα, ατος, τό, *an offscouring, defilement: hence a polluted wretch.*

περι-καθίζομαι, Dep. *to sit down round about, esp. to invest, beleaguer a town.*

περι-κάθημαι Ion. -κάθημαι, inf. -ῆσθαι: (properly pf. pass. of περικαθέζομαι):—*to be seated round, to sit round; περικαθῆσθαι πόλιν to beleaguer or invest a town: of ships, to blockade: c. acc. pers. to sit beside one as a companion.*

περι-καίω, fut. -καύσω, *to set on fire, burn round about:—Pass. to be scorched all round: metaph. to be inflamed.*

περι-καλλής, ἐς, (περί, κάλλος) *very beautiful.*

περι-καλύπτω, f. ψω, *to put round as a covering, to wrap as a veil over.* II. *to cover all round, cover completely.*

περι-κατάγγυμι, f. ἄσω, *to break all round.*

περι-καταλαμβάνω, f. -λήψομαι, *to embrace all round.* 2. *to overtake.* 3. *to constrain, compel.*

περι-καταρρέω, f. -ρεύσομαι, *to fall down all round, go to ruin.*

περι-καταρρήγγυμι, f. -ρήξω, *to tear down round about, rend off:—Med. to rend one's own garment.*

περι-κάπημαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ᾶ]

περι-κειμαι, inf. -κείσομαι, used as Pass. of περιτίθημι, with f. med. -κείσομαι:—*to be put round, to lie round or so as to embrace: absol., τείχος περίκειται a wall is round about.* 2. metaph. *to be over and above, profit; οὐ τι μοι περίκειται there is no advantage for me.* II. *to have round one, to have on one; περικείμενος ὕβριν clad in arrogance.*

περι-κείρω, f. -κέρσω, *to shear or clip all round:—Med., περικείρεσθαι τρίχας to clip one's hair.*

περικεκλημένος, Ion. pf. pass. part. of περικλείω.

περι-κεφαλαία, ἡ, (περί, κεφαλή) *a helmet.*

περι-κήδομαι, Dep. *to be very anxious or concerned about one.*

περί-κηλος, ον, (περί, κῆλον) *exceeding dry, well-dried.*

περι-κίδναμαι, Pass. *to spread round about.*

περι-κλάω, f. -κλάσω, *to break around.*

περι-κλήης, ἐς, (περί, κλέος) *far-famed.*

περί-κλειτος, ον, *famous all round, far-famed.*

περι-κλείω Ion. -κλήω old Att. -κλήω: f. -κλείσω or -κλήσω: (περί, κλείω):—*to shut in all round, enclose, environ: to surround, of ships.*

περι-κλύζω, f. -ύσω, *to wash all round:—Pass. to be washed all round, of an island. Hence*

περικλυστος, η, ον, Att. also ος, ον, *washed all round by the sea, sea-washed, sea-girt.*

περι-κλυτός, ἡ, ὄν, *heard of all round, famous, renowned, Lat. inclutus: of things, excellent, noble, glorious.*

περι-κνίδιον, τό, *a stalk or sprig.*

περι-κνίζω, f. -ίσω, *to scratch all round:—Med., poet. aor. I περιεκνίζαμην, to gnaw all round.*

περι-κοκκύζω, f. σω, *to cry cuckoo all round.*

περι-κομίζω, f. -ίσω, *to carry round:—Pass. to be conveyed round, hence to go round.*

περίκομμα, ατος, τό, (περικόπτω) *that which is cut off all round, the clippings, trimmings; περικόμματα ἐκ σου σκενάσω I will make minced meat of you.*

περικομμάτιον, τό, Dim. of περίκομμα.

περί-κομψος, ον, *very elegant; exquisite.*

περι-κονδύλο-πωρο-φίλα, ἡ, (περί, κόνδυλος, πῶρος, φιλέω) fem. Adj., epith. of the gout, *exceeding fond of swelled knuckles.*

περικοπή, ἡ, *a cutting all round, mutilation.* From περι-κόπτω, f. ψω, *to cut all round, clip, mutilate.* 2. *to cut down the fruit-trees in an enemy's country, to lay waste, plunder.*

περι-κράτης, ἐς, (περί, κράτος) *having full command of.*

περι-κρεμάννυμι, f. -κρεμάσω [ᾶ], Att. -κρεμῶ:—*to hang up all round:—Pass. to be bung about, cling to, c. dat. Hence*

περι-κρεμής, ές, *bung round with a thing.*  
 περι-κρούω, f. σω, to strike or knock all round.  
 περι-κρύβω [ῥ], late form of περικρύπτω.  
 περι-κρύπτω, f. ψω, to cover all round, conceal: to  
 hide oneself.  
 περι-κτίονες, όνων, οί, Ep. dat. pl. περικτιόνεσσι,  
 (περί, κτίζω) like άμφι-κτιόνες, the dwellers around,  
 neighbours.  
 περι-κτίται [ῥ], ών, οί, = περικτιόνες.  
 περι-κυκλέομαι, f. -ήσομαι: Dep. to encircle, en-  
 compass, enclose.  
 περι-κυκλώω, f. ώσω, to encircle, encompass. Hence  
 περικύκλωσις, ή, an encircling.  
 περι-κύλινδew, f. -κυλίω [ῥ]:—to roll round:  
 Pass. to be rolled about.  
 περι-κύμων, ov, gen. ονος, (περί, κύμα) surrounded  
 by the waves.  
 περι-κωμάζω, f. άσω, to go about with a party of  
 revellers (κώμος): to carouse around.  
 περι-κωνέω, f. ήσω, (περί, κώνος) to smear all over  
 with pitch; περικωνεύν τά έμβάδια to black shoes.  
 περι-λάλέω, f. ήσω, to chatter on all sides or beyond  
 measure.  
 περι-λαμβάνω, f. -λήψομαι: aor. 2 περιέλαβον:—  
 to seize around, embrace. 2. to encompass, sur-  
 round: hence to get possession of, catch, secure:—  
 Pass. to be caught. II. to comprehend, take  
 in. III. to constrain, compel.  
 περι-λάμπω, f. ψω, to shine or beam round about.  
 περι-λείβομαι, Pass. to be shed all over.  
 περι-λείπω, f. ψω, to leave remaining:—Pass. to be  
 left remaining, survive.  
 περι-λείχω, f. ξω, to lick all round: lick clean.  
 περίλεξις, ή, (περιλέγω) circumlocution.  
 περι-λέπω, f. ψω, to strip off all round.  
 περι-λεσχήνευτος, ov, (περί, λεσχηνεύω) talked  
 about on all sides, much discussed.  
 περι-λιμνάζω, f. άσω, (περί, λίμνη) to surround with  
 water, insulate.  
 περι-λιχμάομαι, Dep. = περιλείχω.  
 περί-λοιπος, ov, left remaining.  
 περι-λούω, f. σω, to wash all round, wash carefully.  
 περί-λύπος, ov, (περί, λύπη) exceeding sorrowful.  
 περι-μαιμάω, to gaze eagerly round: Ep. part. fem  
 περιμαιμάουσα.  
 περι-μαίνομαι, Dep. to rage round about.  
 περι-μακής, ές, Dor. for περιμηκής.  
 περι-μάρναμαι, Dep. to fight round about: also to  
 fight for a thing.  
 περι-μάσσω Att. -πτω: f. ξω:—to wipe all round:  
 metaph. to purify by magic arts.  
 περιμάχητος, ov, fought about, fought for; and so,  
 to be desired. From  
 περι-μάχομαι [ᾶ], Dep. to fight around.  
 περι-μένω, to wait for one, await, expect. II.  
 intr. to wait, abide.  
 περί-μεστος, ov, full all round, very full.  
 περί-μετρον, τό, (περί, μέτρον) the circumference.

περί-μετρον, ov, (περί, μέτρον) above measure, very  
 large, immense. II. measuring round: as Subst.,  
 περίμετρον (sub. γραμμή), ή, a circumference.  
 περι-μήκετος, ov, poet. for περιμηκής.  
 περι-μήκης, ές, (περί, μήκος) very tall, big or long.  
 περι-μηχανάομαι, f. -ήσομαι: Ep. 3 pl. impf. -μη-  
 χανώντο: Dep.:—to contrive cunningly, scheme  
 craftily for.  
 περι-μυχάομαι, Dep. to bellow around.  
 περι-ναιετάω, to dwell round about or near. 2.  
 in pass. sense to be inhabited.  
 περιναίετης, ov, ό, a neighbour. From  
 περι-ναίω and Med. -ναίομαι, to dwell round.  
 περι-νέφελος, ov, (περί, νεφέλη) overclouded.  
 περι-νέω, f. ήσω: aor. I inf. περινήσαι Ep. -νήσαι:  
 (περί, νέω):—to pile round.  
 περί-νεως, ό, gen. -νεω, nom. pl. περινεω: (περί,  
 νέωσ gen. of ναύς) a supernumerary in a ship, a  
 passenger, as opp to a rower (πρόσκαπος).  
 περινήσας Ep. -νήσας, aor. I part. of περινέω.  
 περι-νίσσομαι, Dep. to go round: of Time, to recur.  
 περι-νοέω f. ήσω, to consider on all sides: to contrive  
 cunningly.  
 περινοιά, ή, intelligence. II. over-wiseness. From  
 περί-νοος, ov, (περί, νόος) exceeding wise.  
 περι-νοστέω, f. ήσω, to go round or about.  
 περίξ, strengthd. for περί: I. Prep. round  
 about, all round; c. gen., but mostly c. acc. II.  
 Adv. round about.  
 περι-ξεστός, ή, όν, polished all round.  
 περι-ξέω, f. -ξέσω, to polish all round.  
 περι-ξυράω Ion. -έω, f. ήσω, to shave all round.  
 περί-οδος, ή, a going round, the making a circuit  
 round. II. a way round: a circuit, compass;  
 την περίοδον absol., in circumference. III. a  
 book of travels, account of countries travelled over:  
 also a map or chart. IV. a going round in a  
 circle, a cycle of years, a period of time. 2. a  
 course at dinner; περίοδος λόγων table-talk. 3.  
 the orbit of a heavenly body. 4. a fit that recurs  
 at intervals. V. a well-rounded sentence, period.  
 περίοιδα, pf. of περιείδον: see περιείδον II.  
 περι-οικέω, f. ήσω, to dwell round about: c. acc. to  
 dwell round a person or slave.  
 περι-οικίς, ίδος, ή, fem. of περίοικος, dwelling or  
 lying round about, neighbouring. II. as Subst.,  
 περιοικίς (sub. γή or χώρα), ή, the country round:  
 also the suburbs, outskirts.  
 περι-οικοδόμew, f. ήσω: pf. pass. -ακοδόμημαι  
 Ion. -οικοδόμημαι:—to build round about. II.  
 to enclose by building round:—Pass. to be built up,  
 walled in.  
 περί-οικος, ov, (περί, οικέω) dwelling round about  
 or near, neighbouring. II. οί περίοικοι were,  
 in Laconia, the free inhabitants of the country-towns,  
 the remains of the original inhabitants, who enjoyed  
 civil but not political privileges, opp. on the one hand  
 to the Spartans, and on the other to the Helots.

περιοίσω, fut. of περιφέρω.

περι-ολισθάνω, f. -ολισθήσω, to slip about.

περιόντα, part. neut. pl. of περιεῖμι (εἰμί sum).

περι-οπτός, α, ον, verb. Adj. of περιοράω (see περιόψομαι), to be overlooked, suffered or disregarded.

II. neut. περι-οπτόν, one must overlook. περι-οπτος, ον, (περιόψομαι) seen from all sides: admired, admirable.

περι-οράω, impf. περιεώρων Ion. περιώρων: pf. περιεώρακα or -εώρακα: pass. περιεώραμαι:—f. περιόψομαι, from an obsol. verb περιόπτωμαι; whence also aor. 1 pass. περιώφθην, pf. περιώμμαι:—(for aor. 2 περιεῖδον, pf. περίοιδα, see περι-εἶδον):—to look around for, wait for.

II. to overlook, to disregard, suffer to be or do. III. Med. to look about before doing a thing, to be circumspect, delay, wait: to shrink from. 2. c. gen. to look about for, Lat. respicere.

περι-οργής, ἐς, (περί, ὀργή) very angry, wrathful: Adv. -γῶς, very wrathfully.

περι-ορθρον, τό, (περί, ὀρθρος) daybreak, dawn.

περι-ορίζω, f. σω, to mark out by boundaries. Hence

περιορισμός, οὔ, ὄ, a marking out by boundaries.

περι-ορμέω, f. ἦσω, to be moored or anchor round so as to blockade.

περι-ορμίζω, f. ἴσω, to bring round a ship to anchor:—Med. and Pass. to come to anchor round.

περι-ορύσσω Att. -ττω, f. ξω, to dig round.

περιουσία, ἡ, (περίεμι) that which is over and above: a surviving. 2. that which remains over and above, the residue, surplus, abundance, plenty. 3. superiority, advantage. Hence

περιούσιος, ον, more than enough, abundant. 2. peculiar, proper.

περιοχή, ἡ, (περιέχω) the full meaning or contents. II. a section of a book.

περιόψομαι, used as fut. of περιοράω, formed from \*περιόπτωμαι.

περι-πατταίνω, to look timidly round.

περι-πατέω, f. ἦσω, to walk round, walk about: to walk, live. Hence

περιπατητικός, ἡ, ὄν, given to walking about, esp. while teaching: hence Aristotle and his followers were called Περιπατητικοί, Peripatetics.

περί-πᾶτος, ὄ, (περί, πατέω) a walking about, strolling, Lat. ambulatio. II. a place for walking, a covered walk. III. a conversation during a walk: generally, a philosophical discussion.

περι-πέρω, to put round a spit, to pierce through.

περι-πέλομαι, Dep.: syncop. Ep. part. περιπλόμενος (περί, πέλω):—to move round, to be round or about. 2. of Time, to come round, revolve, recur.

περίπεμπος, ον, verb. Adj. of περιπέμπω, sent round.

περι-πέμπω, f. ψω: aor. I pass. περιεπέμφθην:—to send round, despatch in different directions.

περιπέπταμαι, pf. pass. of περιπετάννυμι.

περιπεσεῖν, περιπεσών, aor. 2 inf. and part. of περιπίπτω.

περι-πέσσω Att. -ττω: f. -πέψω: aor. I pass. -επέφθην:—to bake all round: metaph. to crust or gloss over: to cajole, aor. I pass. part. περιπεφθείς cajoled.

περι-πετάννυμι or -ύω: f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι or -πέπτασμαι:—to spread or stretch around: to spread out. Hence

περι-πεταστός, ἡ, ὄν, spread round, outspread.

περιπέτεια, ἡ, (περιπέτης) a sudden change of fortune, a reverse, on which the plot of a Tragedy turns.

περιπετής, ἐς, (περιπίπτω) falling round, with arms clasped round. 2. enfolded, encompassed; but,

ἔγχος περιπετές the sword on which he had fallen. II, falling in with. III. changing

suddenly, reversed; περιπετή πρήγματα a sudden reverse of circumstances.

περι-πέτομαι, f. -πέτησομαι syncop. -πήσομαι Dep.:—to fly around.

περι-πευκής, ἐς, (περί, πεύκη) very sharp or keen.

περι-πήγνυμι or -ύω: f. -πήξω:—to fix round, to put as a fence round. II. to make to congeal

round:—Pass. to grow stiff round: of shoes, to be frozen on the feet.

περι-πηδάω, f. -ήσομαι, to leap round about.

περι-πίμπλημι, f. -πλήσω, to fill entirely:—Pass. to be quite filled.

περι-πίμπρημι, to set on fire round about: impf. 3 sing. and pl. περι-επίμπρα, -επίμπρασον.

περι-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall around, so as to embrace. 2.

to fall round or upon a sword. II. to fall in with, esp. of ships: also to fall foul of, be dashed or wrecked against. 2. metaph. to fall into, be betrayed

into; εἰαυτῷ περιπίπτειν to be caught in one's own snare. III. of a thing, to befall one.

περι-πίτνω, = περιπίπτω, to come over or upon.

περι-πιδνάω, to make to wander about:—Pass. to wander or roam about: metaph. to flutter or hover

round about: to be in a state of uncertainty. Hence

περιπιδνάσιος, ον, wandering, roving about.

περιπλέγδην, Adv. closely twined, in close embrace. From

περι-πλέω, f. ξω, to twine round about. 2. to intertwine, interweave:—Pass., aor. I -επλέχθην, pf.

-επέλεγμαι: to fold oneself round, cling to, clasp, c. dat.; ἰστῷ περιπλεχθεῖς folded round the mast.

περί-πλευρος, ον, (περί, πλευρά) covering the side.

περιπλέχθη, Ep. 3 sing. aor. I pass. of περιπλέω.

περι-πλέω, f. -πλευσομαι and -πλευσοῦμαι: aor. I -έπλευσα: Ion. -πλώω:—to sail or swim round, to circumnavigate, c. acc.

περι-πλεως, ον, nom. pl. -πλεω, -πλεα: Ion. περί-πλεος, ον:—quite full, over-full.

περι-πληθής, ἐς, (περί, πλήθος) very full: very populous: also very large.

περιπλοκάδην, Adv. (περίπλοκος) twined round.

περιπλοκή, ἡ, (περιπλέω) a twining round. 2. entanglement, intricacy.

περίπλοκος, ον, (περιπλέω) enfolded: entangled. περιπλόμενος, Ep. syncop. pres. part. of περιπέλωμαι.

περί-πλοος, ον, contr. -πλοος, ον, (περιπλέω) act. sailing round. II. pass. that may be sailed round.

περί-πλοος, ὁ, contr. -πλοος, gen. -πλου; nom. pl. -πλοι: (περιπλέω): a sailing round, c. gen.: a circumnavigating. 2. the account of a coasting voyage.

περι-πλύνω [ῦ], to wash all round, wash clean.

περι-πλώω, Ion. for περιπλέω.

περι-πνέω, poet. for περιπνέω.

περι-πνέω, f. -πνεύσομαι, to breathe round.

περι-πόθητος, ον, (περί, ποθέω) desired on all sides, much beloved.

περι-ποιέω, f. ἴσω, to make to remain over and above, to preserve, keep safe, protect. 2. to save up, lay by: to lay up in store, procure. II. Med. to keep or get for oneself, to compass, acquire, gain possession of. Hence

περιποίησης, εως, ἡ, a keeping safe: an acquiring, gaining possession.

περιπολ-άρχης, ον, or -άρχος, ον, ὁ, (περίπολος, ἄρχω) a superintendent of guards or patrols.

περι-πολέω, f. ἴσω, to go round, wander about, range about. 2. c. acc. to traverse. 3. to walk round, as a patrol.

περι-πόλιον, τό, a station for περίπολοι, a guard-house. From

περί-πολος, ον, (περί, πολέω) going round, going the rounds. II. as Subst., I. περίπολοι, οἱ, the patrol: at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. publici custodes. 2. generally, περίπολος, ὁ, an attendant, follower.

περι-πόνηρος, ον, very villainous.

περι-πόρφυρος, ον, (περί, πορφύρα) edged with purple, Lat. praetextatus.

περι-ποτάομαι, poet. for περιπέτομαι, to hover about.

περι-πρό, Adv., = περί πρό, very, especially.

περι-προχέω, f. -χέω: aor. I -έχεα: pf. -κέχθηκα:—to pour forth round or over: Pass. aor. I part., ἔπος θυμὸν περιποχῶθεις ἐδάμασσε love gushing forth over his soul overcame it.

περίπτισμα, ατος, τό, a husk, skin. From

περι-πτίσσω, to strip off the husk or skin: pf. pass. part. περιεπτισμένος free from chaff, clean winnowed.

περίπτυγμα, ατος, τό, (περιπτύσσω) anything folded round, a covering.

περιπτύξας, ασα, αν, aor. I part. of περιπτύσσω.

περι-πτύσσω, f. ἴω: aor. I περιέπτυξα:—to enfold, envelop, ensbroud: to clasp, embrace: as military term, to outflank. II. to fold round: Pass. to be folded round, coil round. Hence

περιπτύχη, ἡ, something enfolding, a cloak, fence; τειχέων περιπτυχαί the fence or circuit of walls; Ἀχαιῶν ναύλοχοι περιπτυχαί the naval fence or bulwark of the Achaeans. 2. an enfolding, embracing.

περιπτύχης, ἐς, (περιπτύσσω) folded round; φασγάνῳ περιπτυχῆς fallen round (i. e. upon) his sword.

περι-πτώσσω, to fear very much.

περιρράγης, ἐς, (περιρραγῆναι) broken or rent round about.

περι-ραίνω, f. ἄνω, to besprinkle or wet round about. Hence

περιρραγῆναι, aor. 2 pass. inf. of περιρρήγνυμι.

περιρραντήριον, τό, a vessel for sprinkling water at sacrifices: a vessel for lustral water.

περι-ρέω, f. -ρεύσομαι: pf. -ερρήκα: aor. 2 pass. (in act. sense) -ερρήν:—to flow round, c. acc.:—Pass. to be surrounded by water. II. to slip from off a thing; ἡ ἀσπίς περιερρήνθη εἰς τὴν θάλασσαν his shield slipped off into the sea. 2. to overflow on all sides: to run over, to be in abundance.

περι-ρήγνυμι and -ύω, f. -ρήξω: aor. I -έρρηξα: Pass., aor. 2 -εράγην [ᾶ]: intr. pf. -έρραγα:—to break off round: to rend all round, to rend and tear off:—Pass. to be rent and torn off: to be broken or parted all round; κατὰ τὸ ὄξυ τοῦ Δέλτα περιρρήγνυται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.

περιρροδῆς, ἐς, (περιρρέω) falling round or upon.

περιρροή, ἡ, (περιρρέω) a flowing round about.

περίρροος, ον, contr. -ρροος, ον, (περιρρέω) like περίρρυτος, surrounded with water.

περίρρυτος, ον, also η, ον, (περιρρέω) surrounded with water, sea-girt. 2. act. flowing round, c. gen., πεδία περίρρυτα Σικελίας the waters that flow round Sicily.

περι-σαίνω Ep. περισ-σαίνω, to wag the tail round, fawn upon.

περι-σειώ poet. περισείω, f. σω, to shake all round:—Pass. to be shaken all round, wave about, float upon the air.

περί-σεμνος, ον, also η, ον, very solemn.

περί-σεπτος, ον, also η, ον, (περί, σέβομαι) much revered, greatly honoured.

περί-σημος, ον, (περί, σῆμα) very famous or distinguished, Lat. insignis.

περισθενέω, f. ἴσω, to be exceedingly powerful, to be strong above measure. From

περι-σθενῆς, ἐς, (περί, σθένος) exceeding strong or powerful.

περι-σκελής, ἐς, (περί, σκέλλω) dried or hardened all round, rigid. 2. metaph. obstinate, stubborn, unbending.

περι-σκελής, ἴδος, ἡ, (περί, σκέλος) a band for the leg, a garter or anklet.

περί-σκεπτος, ον, (περί, σκέπτομαι) to be seen on all sides, far-seen, conspicuous: admired.

περισκέψομαι, fut. of περισκοπέω.  
 περι-σκιάζω, f. σω, to overshadow.  
 περι-σκιρτάω, f. ήσω, to leap round or about.  
 περι-σκοπέω, f. -σκέψομαι: aor. I -εσκεψάμην: pf. -έσκεμμαι, formed from \*περισκέπτομαι:—to look round. 2. to consider on all sides or well, to look at from all points: to watch and see: to look about one, be circumspect.  
 περι-σκύλακισμός, ου, ό, (περί, σκύλαξ) a sacrifice in which a puppy was sacrificed and carried round.  
 περι-σμάραγιέω, f. ήσω, to rattle all round.  
 περι-σμήχω, to consume by a smouldering fire. [v]  
 περι-σθβέω, f. ήσω, to chase or push about. II. intr. to run round about, c. acc.  
 περι-σοφίζομαι, Dep. to overreach, trick.  
 περι-σπάω, f. άσω [ā], to draw off from around, strip off:—Med. to strip oneself of a thing. II. to wheel round. III. Pass. to be drawn different ways, distracted.  
 περισπείν, aor. 2 inf. of περιέπω.  
 περισπερχέω, = περισπερχής είμι, to be very indignant. From  
 περι-σπερχής, ές, (περί, σπέρχω) very hasty or hurried; περισπερχές πάθος an over-hasty death.  
 περι-σπλαγχνος, ον, (περί, σπλάγχνον) great-hearted.  
 περισσαίνω, Ep. for περισαίνω.  
 περισσειά, ή, (περισσεύω) superfluity, abundance. II. superiority, preeminence.  
 περισσειώ, poet. for περισειώ.  
 περισσεύμα, τό, superabundance: that which is left or is over, a remnant. From  
 περισσεύω later Att. -τεύω: impf. έπερίσσειον: (περισσός):—to be over and above, outnumber, be too many for, c. gen. II. to be more than enough; τὰ περιτεύοντα what remains over, the surplus; τοσούτον τῷ Περικλεί έπερίσσειε such an abundance of reason had Pericles. 2. in bad sense, to be over-much or superfluous. III. to have more than enough of a thing, c. gen. IV. later in causal sense, to make to abound.  
 περισσο-λογία, ή, (περισσός, λόγος) useless talking, wordiness, verbiage.  
 περισσός later Att. περιττός, ή, όν, (περί) above measure, more than the average, above the common: c. gen. beyond, greater than; περισσός άλλων πρός τι beyond others in a thing. 2. strange, unusual: in bad sense, monstrous; in good, extraordinary.  
 II. more than sufficient; τὸ περισσόν a surplus, residue; περισσά σκηναί spare tents.  
 III. in bad sense, superfluous, excessive; περισσά δρᾶν to be over-busy; περισσά φρονεῖν to be over-wise. 2. of speeches, over-subtle, refined over-much: artificial.  
 IV. of numbers, odd, uneven, Lat. impar, opp. to άρτιος.  
 περισσότης later Att. περιττότης, ητος, ή, (περισσός) superfluity, excess.  
 περισσό-φρων, ονος, ό, ή, (περισσός, φρήν) over-wise.

περισσώς, Adv. of περισσός, exceedingly: Comp. περισσότερον more abundantly. 2. οὐδέν περισσότερον, Lat. nihil aliud, nothing else; so, οὐδέν περισσότερον ή εί. . no otherwise than if.  
 περι-σπᾶδόν, Adv. (περίστημι) standing round about.  
 περι-στάζω, f. ξω, to drop or trickle round about.  
 περιστάθη, Ep. 3 sing. aor. I pass. of περίστημι. [ā]  
 περισταίνην, aor. 2 opt. of περίστημι.  
 περιστάς, -στάσα, -σάν, aor. 2 part. of περίστημι.  
 περι-σπᾶτος, ον, (περίστημι) surrounded, admired by the crowd.  
 περι-σταυρώ, f. ώσω, to fence about with a palisade, fortify or fence round:—Med. to fortify oneself with a palisade.  
 περιστέλλας, aor. I part. of περιστέλλω.  
 περι-στείλω, f. ξω, to go round about.  
 περιστείωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of περίστημι.  
 περι-στέλλω, f. -στέλω: aor. I -έστειλα:—to dress, clothe, to wrap round: to lay out a corpse, Lat. componere; hence to bury. II. to wrap up, cover, cloak. III. to take care of, protect, maintain; περιστέλλειν άοιδάν to uphold minstrelsy; περιστέλλειν έργα to attend to agriculture.  
 περι-στενᾶχίζω, f. ίσω, to sigh, groan about or over, bemoan:—Med. to echo around.  
 περι-στένω, to cram full all round: Pass. to be crammed full. II. to groan around.  
 περιστεπτος, ον, (περιστέφω) crowned, wreathed.  
 ΠΕΡΙΣΤΕΡΑ', ή, a dove, pigeon.  
 περιστερέων, ώνος, ό, a dove-cote. From  
 περι-στεφᾶνώ, f. ώσω, (περί, στέφανος) to encircle, surround as with a crown.  
 περιστεφής, ές, wreathed, crowned; άνθών περιστεφής with a crown of flowers. II. act. twining, encircling. From  
 περι-στέφω, f. ψω, to surround as with a crown, encircle.  
 περίστησαν, Ep. for περιέστησαν, 3 pl. aor. 2 of περίστημι.  
 περιστήσαντο, Ep. for περιεστήσαντο, 3 pl. aor. I med. of περίστημι.  
 περιστήωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of περίστημι.  
 περι-στίζω, f. ξω: aor. I -έστιξα:—to dot at equal intervals, hence to place round at equal distances. 2. c. dat. to stick round with things.  
 περι-στίλβω, f. ψω, to beam or flash round about.  
 περι-στίχιζω, f. σω, (περί, στίχος) to put all round.  
 περι-στοιχίζω, f. σω, (περί, στοίχος) to surround with toils or nets:—Med. to hedge in.  
 περί-στοιχος, ον, (περί, στοίχος) set round in rows.  
 περι-στονᾶχίζω, to groan all round.  
 περι-στράτοπεδεύομαι, f. σομαι: aor. I -εστρατοπεδευσάμην: Dep. I:—to encamp about, invest, besiege, beleaguer.

περι-στρέφω, f. ψω, to whirl round, of one preparing to throw a stone:—Pass. to be turned round, to spin round. Hence

περιστροφή, ἡ, a turning round: an orbit or revolution.

περι-στρωφάω, f. ἦσω, to turn round often:—Pass. to go round about to; περιστρωφόμενος πάντα τὰ χρηστήρια going round to all the oracles.

περί-στῦλος, ον, (περί, στῦλος) with pillars set round, surrounded with a colonnade:—as Subst., περί-στυλον, τό, a colonnade round a building.

περι-σφάλης, ἐς, (περί, σφαλῆναι) very slippery.

περι-σφύριος, ον, (περί, σφῦρόν) round the ankle:—as Subst., περισφύριον, τό, an anklet.

περί-σφῦρος, ον, = περισφύριος.

περισχέμεν, Ep. for περισχεῖν, aor. 2 inf. of περιέχω.

περίσχεο, Ep. for περίσχου, aor. 2 med. imperat. of περιέχω.

περι-σχίζω, f. ἴσω, to slit all round, cut off. II. Pass., of a river, to split into two branches, so as to enclose a space.

περι-σχοινίζω, f. ἴσω, (περί, σχοῖνος) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, f. σω, to save alive, save from death:—Pass. to escape with one's life.

περι-τάμνω, Ion. for περιτέμνω.

περι-ταφρεύω, f. σω, (περί, τάφος) to dig a trench round, surround with a trench.

περι-τείνω, f. -τενῶ, (περί, τεῖνω) to stretch all round or over.

περι-τειχίζω, f. ἴσω, to wall all round, fortify. 2. to build a wall round, invest, beleaguer, blockade:—Pass. to be built round. Hence

περιτειχῖσις, ἡ, a walling round, an investing, beleaguering.

περιτειχισμα, τό, (περιτειχίζω) a wall built round, blockading wall.

περιτειχισμός, ὁ, (περιτειχίζω) a walling round, blockading.

περι-τελέω, f. ἔσω, to finish completely.

περι-τέλλομαι, Pass. (περί, τέλλω) to go or run round; of Time, to revolve.

περιτεμεῖν, inf. fut. of περιτέμνω.

περι-τέμνω Ion. and Ep. περιτάμνω: f. -τεμῶ: aor. 2 -έτεμον:—to cut round, clip round about:—Med., περιτάμνεσθαι τὰ αἰδοῖα to practise circumcision; περιτάμνεσθαι βραχίονας to make incisions all round one's arms. II. to cut off the extremities: Pass., περιτέμνεσθαι γῆν to be curtailed or cut short of certain land.

III. to cut off, intercept: Med. to intercept for oneself: Pass. to be cut off or intercepted.

περί-τέρμων, ον, (περί, τέρμα) bounded all round.

περι-τέχνησις, ἡ, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, f. -θήσω: aor. I -έθηκα: aor. 2 -έθην, imperat. -θες:—to place round about, put round or on:—Med. to put round oneself, put on. II. to

bestow or confer upon, invest with: also to impose upon.

περι-τίλλω, to pluck or strip all round.

περι-τίμηεις, εσσα, εν, (περί, τιμή) much honoured.

περιτομή, ἡ, (περιτέμνω) circumcision.

περι-τοξεύω, f. σω, to overshoot, outshoot.

περι-τραχήλιον, τό, (περί, τράχηλος) a necklace.

περι-τρέπω, f. -τρέψω: aor. I -έτρεψα:—to turn round about, to turn upside down, to overturn II. intr. to turn or go round, revolve.

περίτρεσαν, 3 pl. Ep. aor. I of περιτρέω.

περι-τρέφω, f. -θρέψω: aor. I -έθρεψα:—to make to congeal around:—Pass. to congeal or stiffen round about.

περι-τρέχω, f. -θρέξομαι: other tenses formed from \*περι-δρέμω, f. -δράμομαι: aor. 2 -έδραμον: pf. -δέδρομα:—to run round, spin or whirl round. II. c. acc. to run round about, make the circuit of: to run round in quest of. 2. metaph. to come round, overreach.

περι-τρέω, f. -τρέσω, to tremble round about.

περιτριβῆς, ἐς, (περιτριβῆναι) worn all round. From

περι-τριβω, f. ψω: aor. I -έτριψα:—Pass., aor. 2 -ετριβην [ῖ]: pf. -τέτριμμαι:—to wear down all round. Hence

περίτριμμα, ατος, τό, anything worn smooth by rubbing: metaph. a practised knave.

περι-τρομέω, (περί, τρέμω) to tremble or quiver all round: Pass., σάρκες περιτρομέοντο μέλεσιν all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of περιτρέπω, intr. to turn oneself round; of Time, to revolve. 3. c. acc. to drive about, harass.

περιτροπή, ἡ, (περιτρέπω) a turning about, revolution; ἐν περιτροπῇ or ἐκ περιτροπῆς by turns.

περι-τρόχαλος, ον, = περίτροχος; neut. pl. as Adv., περιτρόχαλα κείρεσθαι to have one's hair clipped round about.

περι-τροχάω, collat. form of περιτρέχω, to run round: to crowd round about.

περίτροχος, ον, (περιτρέχω) running round, round.

περι-τρώγω, f. -τρώξομαι: aor. 2 -έτρώγον:—to gnaw round about, nibble, carpe at: to nibble off, purloin.

περιπτεύω, περιπτός, etc., later Att. for περισεύω, περισός, etc.

περι-τυγχάνω, f. -τεύξομαι: aor. 2 -έτύχον: pf. -τετύχηκα:—to happen to be about, at or near: to light upon, fall in with, meet with, encounter: also to happen to one, befall.

περι-τύμβιος, ον, (περί, τύμβος) round about the grave.

περι-υβρίζω, f. ἴσω, to treat with great insult, to insult very wantonly:—Pass. to be wantonly ill-treated.

περι-φαίνομαι, Pass. to be visible all round; ἐν περιφανομένῳ (sc. χώρῳ) on a spot seen far around.

περιφάνεια, ἡ, *a being seen all round: full knowledge, notoriety.* [ᾶ] From

περι-φάνης, ἐς, (περιφαίνομαι) *seen all round: manifest: Comp. and Sup., περιφανέστερος, -έστατος.*

περίφαντος, ον, (περιφαίνομαι) *seen all round, manifest: also 2. famous, renowned, Lat. illustris.*

περιφάνως, Adv. of περιφανής, *manifestly.*

περι-φείδομαι, Dep. *to spare so that he survives, c. gen.*

περιφέρεια, ἡ, *a circumference: a round figure.* From

περιφέρης, ἐς, (περιφέρω) *carried round about: revolving, rolling: surrounding. 2. surrounded by.*

περι-φέρω, f. περιοίσω: aor. I περιήνεγκα:—*to carry round or about: to carry about with one. 2. to move a thing round in a circle: to band round.* II.

οὐ με περιφέρει οὐδὲν εἰδέναι τούτων [sc. ἡ μνήμη] *my memory does not carry me back to know any of these things.* III. *to endure, hold out.* IV.

Pass. *to move round, revolve, esp. of time. 2. to wander or range about.*

περι-φεύγω, f. -φεύξομαι and -φευξοῦμαι:—*to flee from, avoid, elude, c. acc. 2. to escape from illness, get over an attack.*

περι-φλεύω, pf. pass. περιπέφλευσαι:—*to scorch or burn all round.*

περί-φλοιος, ον, (περί, φλοιός) *with bark all round.*

περι-φλύω [ῥ], = περιφλεύω.

περι-φοβέομαι, Pass. *to fear greatly.*

περί-φοβος, ον, (περί, φόβος) *in great fear, fearful above measure, terrified.*

περί-φοιτος, ον, (περί, φοιτάω) *wandering about.*

περιφορά, ἡ, (περιφέρω) *a carrying or banding round: also the meats banded round.* II. (from

Pass.) *a going or turning round, circuit, revolution.*

περι-φορέω, = περιφέρω. Hence

περιφορητός, ὄν, *carried about.* II. *going or ranging about.* III. *notorious, infamous.*

περιφράδης, ἐς, *very thoughtful, very careful, considerate.* Adv. -δέως, *carefully.* From

περι-φράζομαι, Med. *to think over, consider on all sides.*

περίφρακτος, ον, *fenced round:—as Subst., περίφρακτος, τό, an enclosure.* From

περι-φράσσω Att. -ττω, f. ξω, *to fence round.*

περι-φρονέω, f. ἦσω, *to compass in thought, speculate about.* II. *to have thoughts above or beyond, to contemn, despise.*

περι-φρουρέω, f. ἦσω, *to guard on all sides, blockade.*

περί-φρων, ονος, ὁ, ἡ, voc. περίφρων, (περί, φρήν) *very thoughtful, very careful.* II. like ὑπέρ-φρων, *haughty, overweening: c. gen. despising a thing.*

περιφύγη, ἡ, (περιφυγῆν) *a place of refuge.*

περιφύς, ὅσα, ἴν, aor. 2 part. of περιφύω.

περι-φύσητος, ον, (περί, φύσάω) *blown upon from all sides.*

περι-φύω, fut. -φύσω [ῥ]: aor. I -έφῡσα:—*trans. to make to grow round or upon, make to cling to or*

*adhere.* II. intr. in Med. περιφύομαι: fut. -φύσομαι [ῥ]: with pf. act. περιπέφῡκα: aor. 2 περιέφῡν, inf. περιφύναι, part. περιφύς [ῥ]:—*to grow round about or upon, c. dat.: to cling to, clasp, c. dat.*

περι-χάρᾶκω, f. ὦσω, (περί, χάραξ) *to surround with a palisade: generally, to fortify.*

περι-χάρασσω Att. -ττω, fut. ξω, *to scratch or cut all round.*

περιχάρεια, ἡ, *exceeding great joy.* From

περι-χάρης, ἐς, (περί, χαρῆναι) *exceeding glad or joyous: τὸ περιχαρές = περιχάρεια.*

περι-χειλόω, f. ὦσω, (περί, χεῖλος) *to surround with a rim or border.*

περι-χέω, f. -χῶ: aor. I περιέχεα: Ep. pres. περιχέω, aor. I περιχέω: Pass., aor. I -εχύθη [ῥ]: pf.

-ιέχῃμαι:—*to pour round about, over or upon: περιχέειν χρυσὸν κέρασι to put gold round the horns:—Pass. to be poured or spread all about: of persons, to pour or crowd round.*

περι-χθών, ὄνος, ὁ, ἡ, *round about the earth.*

περι-χορεύω, f. ὦσω, *to dance round or about.*

περι-χρῦσόω, f. ὦσω, *to gild all over.*

περι-χόωμαι, f. -χόομαι: Ep. aor. I περιχόωμαι:—*to be exceeding angry or wroth.*

περι-χωρέω, f. ἦσω, *to go round about.* II. *to come round to, come to in succession.*

περί-χωρος, ον, (περί, χώρος) *round about a place: as Subst., περίχωρος (sub. γῆ), ἡ, the country round about.*

περι-ψάω, inf. -ψῆν: fut. -ψήσω:—*to wipe all round: to wipe the eyes.* Hence

περίψημα, τό, *anything wiped off, offscouring.*

περι-ψιλώω, f. ὦσω, (περί, ψιλός) *to make bald all round: to strip or peel off all round: Pass., περιψιλῶθῆναι τὰς σάρκας to have the flesh all stripped off.*

περι-ωδέω, f. ἦσω, (περί, ᾠδή) *to subdue by spells: περιωδύνια, ἡ, excessive pain.* From

περι-ωδύνιος, ον, (περί, ὀδύνη) *exceeding painful.* II. *suffering great pain.*

περι-ωθέω, f. -ωθήσω and -ώσω, *to push or thrust about:—Pass. with pf. περιέωσαι, to be thrust away or pushed on one side, to be repulsed.*

περι-ωπή, ἡ, (περί, ὠψ) *a place commanding a wide view: ἐκ περιωπῆς by a bird's-eye view.* II. *circumspection, caution.*

περι-ώσιος, ον, Ion. for περιούσιος, *immense, vast, as Adv. περιώσιον, exceeding, beyond measure: also as Comp., περιώσιον ἄλλων far beyond the rest.*

περκάζω, f. ὦσω, (περκός) *to turn dark, of grapes ripening.*

πέρκη, ἡ, *the perch, Lat. perca.*

ΠΕΡΚΝΟΣ, ἡ, ὄν, *dark-coloured, of grapes ripening: dark, dusky, name of a kind of eagle.*

πέρκος, η, ον, = περκνός.

πέρνα, ἡ, *a bam, Lat. perna.*

πέρνημι, 3 pl. περνᾶσι, part. περνᾶς: 3 sing. Ion. impf. πέρνασκε: (περάω):—*to carry beyond seas for sale, to export, sell:—Pass. to be offered for sale.*

πέρ-οδος, ἡ, Aeol. for περίοδος.

περόναμα, -ατρίς, Dor. for περόνημα, -ητρίς.

περονάω, f. ἤσω, (περόνη) to pierce, pin: Med., χλαῖναν περονήσασθαι to pin or buckle one's cloak.

περόνη, ἡ, (πεῖρω, περάω) anything pointed for piercing: a large pin for fastening a cloak, a buckle, brooch, Lat. fibula.

II. the small bone of the arm or leg, Lat. radius, fibula.

περόνημα Dor. -αμα, ατος, τό, = περονητρίς.

περονητρίς Dor. -ατρίς, ἴδος, ἡ, (περονάω) a robe fastened on the shoulder with a buckle or brooch.

περονίς, ἴδος, ἡ, = περόνη.

περπερεύομαι, Dep. to boast or vaunt oneself, be a braggart. From

ΠΕΡΠΕΡΟΣ, ον, vainglorious, braggart.

πέρρ-οχος, ον, Aeol. for περίοχος.

πέρσα, Ep. for ἔπερσα, aor. I of πέρθω.

περσέ-πολις ποῖτ. περσέπολις, ἔως, ὁ, ἡ, (πέρθω, πόλις) destroyer of cities.

II. (Πέρσαι, πόλις)

Persepolis, the ancient capital of Persia.

Περσεύς, ἔως Ep. ἦος later Ion. ἔος, ὁ, Perseus, son of Jove and Danaë, one of the most famous Grecian heroes.

Περσεφόνη, ἡ, ποῖτ. Περσεφόνεια also Περσέφασσα:—Persephone, Proserpine, Lat. Proserpina, daughter of Jupiter and Ceres. Pluto carried her off, and as his consort she reigned in the lower world.

Πέρσης, ου, ὁ, acc. Πέρσην or Πέρσεα, voc. Πέρσᾱ or Πέρση, a Persian, native of Persis. (The Greeks derived the name of the people from Perseus.)

Περσίζω, f. σω, (Πέρσης) to side with or imitate the Persians.

2. to speak Persian.

Περσικός, ἡ, ὄν, (Πέρσης) Persian: hence

1. αἱ Περσικαὶ a sort of thin shoes or slippers.

2. Περσικὸς ὄρνις the common cock.

3. τὸ Περσικόν a Persian dance.

4. ὁ Περσικὸς or τὸ Περσικόν (sub. μῆλον), the peach.

Περσίς, ἴδος, ποῖτ. fem. of Περσικός, Persian.

II. as Subst.

1. (sub. γῆ) Persis, Persia.

2. (sub. γυνή), a Persian woman.

3. (sub. χλαῖνα), a Persian cloak.

Περσιστί, Adv. (Περσίζω) in Persian fashion, in the Persian tongue.

Περσο-διώκτης, ου, ὁ, (Πέρσης, διώκω) pursuer of the Persians.

Περσο-νομέομαι, Pass. to be governed by the Persian laws or by Persians. From

Περσο-νόμος, ον, (Πέρσης, νέμω) ruling Persians.

πέρϋσι or -ιν, Adv. (πέρας) a year ago, last year; ἡ πέρϋσι κωμῳδία the comic play of last year. Hence

πέρϋσινός, ἡ, ὄν, of last year, last year's.

Πέρφρες, οἱ, the name of the five officers who escorted the Hyperborean maidens to Delos.

πεσδᾶ, Adv., Dor. for πεζῆ.

πέσειε, Ep. for ἔπεσειε, 3 sing. aor. 2 of πίπτω.

πεσεῖν Ep. πεσεῖω, aor. 2 inf. of πίπτω.

πέσημα, ατος, τό, (πεσεῖν) a fall: a falling or fallen body.

πέσος, τό, = πέσημα, πτώμα, a fall, slaughter.

πεσοῦμαι, fut. med. of πίπτω.

Πεσσεῖα Att. πεττ-, ἡ, the game of draughts. From

Πεσσεύω Att. πεττ-, (Πεσσός) to play at draughts.

Πεσσο-νομέω, f. ἤσω, (Πεσσός, νέμω) to set the πεσσοί in order for playing: to arrange, dispose, adjust.

ΠΕΣΣΟΣ Att. πεττός, ὁ, pl. πεσσοί and πεσσοά, an oval-shaped stone for playing a game like our draughts, mostly in plur.

2. in pl. also the board on which the game was played: it was divided by five lines both ways, and so into thirty-six squares: the middle line was called ἱερὰ γραμμῆ.

3. πεσσοί, οἱ, also, the place in which the game was played: the game itself.

ΠΕ΄ΣΣΩ Att. πέττω, later also πέπτω: fut. πέψω:

aor. I ἐπέψα:—Pass., aor. I ἐπέφθην: pf. πέπεμαι, inf. πεπέφθαι:—to soften, make soft: of the sun, to ripen.

II. to boil: generally, to cook, dress: also to bake; Med., πέσσεσθαι πέμματα to bake oneself cakes.

III. of the stomach, to digest, Lat. coquere, concoquere.

2. metaph. to stomach or digest an affront, or rather to brood over it; so γέρα πεσσέμεν (Ep. for πέσσειν) to brood over or dwell on one's honours;

βέλος πέσσειν to nurse or have to heal the wound of a dart.

Πεσών, οῦσα, ὄν, aor. 2 part. of πίπτω.

Πεταλισμός, ὁ, petalism, a mode of banishing citizens practised in Syracuse, like the ὄστρακισμός of Athens, except that the name of the obnoxious citizen was written on olive-leaves instead of potsherds. From

πέταλον Ion. πέτηλον, τό, a leaf: hence 2. used for voting, a vote, ballot; cf. ψῆφος. (Properly neut. from πέταλος.)

πέταλος Ion. πέτηλος, ἡ, ον, (πετάννυμι) spread out, unfolded, broad, flat.

II. metaph. full-grown.

πέταμαι, = πέτομαι, q. v.

ΠΕΤΑΝΝΥΜΙ or -ύω: f. πετάσω [ᾶ] Att. πετώ: aor. I ἐπέτασα Ep. πέτασα and πετάσσα: Pass., aor. ἐπετάσθην Ep. πετάσθην: pf. πεπέτασμαι Ep. πέπταμαι: Ep. plqpf. ἐπεπτάμην, πεπτάμην:—to spread, stretch out, unfold, unfurl, expand: metaph., θυμὸν πετάσαι to open one's heart:—pf. pass. πέπταμαι, to be spread on all sides, to be widely extended; part. πεπταμένος, ἡ, ον, spread wide, opened wide, of folding doors.

πέτασε, Ep. 3 sing. aor. I of πετάννυμι.

πέτασμα, ατος, τό, (πετάννυμι) anything spread out: in plur. bangings, curtains, carpets.

Πετάσσας, Ep. aor. I part. of πετάννυμι.

πέτ-αυρον or πέτ-ευρον, τό, (πέδαυρος Aeol. for μετώρος) a pole or perch for fowls to roost on.

Πετεινός, ἡ, ὄν, Ep. πετεινός, Ion. πετηνός and πετεηνός, able to fly, winged, flying: πετηνά, πετεηνά winged creatures, fowls of the air.

2. of young birds, fledged.

πέτευρον, τό, = πέταυρον.

πέτηλον, τό, Ion. for πέταλος.

πετοῖσαι, Dor. for πεσοῦσαι, aor. 2 part. nom. pl. of πίπτω.

ΠΕΤΟΜΑΙ: impf. ἐπετόμην Ep. πετόμην: f. πέτησομαι, shortd. πτήσομαι: sync. aor. 2 ἐπτόμην, inf. πτέσθαι, part. πτόμενος; also ἐπτάμην, Ep. 3 sing. subj. πτήται for πτάται, inf. πτάσθαι, part. πτάμενος: Dep.:—but there is also an act. aor. 2 ἐπτην, inf. πτήναι, part. πτάς, as if from ἵπτημι:—there is also a present πέταμαι: ποτάομαι, πατάομαι are lengthd. forms:—to spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτου fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

ΠΕΤΟΝΤΕΣΣΙ, Aeol. and poët. for πεσοῦσι, aor. 2 part. dat. pl. of πίπτω.

ΠΕΤΡΑ Ion. πέτρη, ἡ, a rock, crag, Lat. rupes, scopulus; πέτρος being a stone, Lat. saxum: a ledge or shelf of rock (in the sea), λείος πετράων free from rocks:—pl. πέτραι, masses of rock: δίστομος πέτρα a rock or cave with double entrance. Hence

πετραῖος, α, ον, rocky, of or belonging to a rock, living among the rocks.

πετρη-γενής, ἐς, (πέτρα, γενέσθαι) rock-born.

πετρήεις, εσσα, εν, (πέτρα) rocky.

πετρη-ερέφης, ἐς, (πέτρα, ἐρέφω) over-arched with rock.

πετρήρης, ες, (πέτρα) of rock, rocky.

πετρίδιον, τό, Dim. of πέτρα. [Ἴ]

πέτρινος, η, ον, (πέτρα) of rock, rocky.

πετροβολία, ἡ, a stoning. From

πετρο-βόλος, ον, (πέτρα, βαλεῖν) throwing stones.

πετρό-κοιτος, ον, (πέτρα, κοίτη) sleeping on rock.

πετρορ-ρίφης, ἐς, (πέτρα, ριφήναι) hurled from a rock.

ΠΕΤΡΟΣ, ὁ, a piece of rock, a stone; cp. πέτρα.

πετρο-τόμος, ον, (πέτρα, τεμεῖν) cutting or beewing stones: as Subst., πετροτόμος, ὁ, a stone-cutter.

πετρόω, f. ὠσω, (πέτρος) to stone:—Pass. to be stoned.

πετρ-ώδης, ες, (πέτρα or πέτρος, εἶδος) like rock or stone, rocky, stony.

πέτρωμα, ατος, τό, (πετρόω) a piece of stone or rock. II. a stoning; λευσίμω πετρώματι θανεῖν to die by stoning.

πεττεία, πεττεύω, πεττός, Att. for πεσσ—.

πέττω, Att. for πέσσω.

ΠΕΥΘΟΜΑΙ, poët. for the prose πυνθάνομαι: impf. ἐπευθύμην. Hence

πευθώ, οὖς, ἡ, tidings, news.

πευκάεις, Dor. for πευκίεις.

πευκάλιμος [ᾶ], η, ον, lengthd. Ep. form of πυκνός (cf. λευγαλέος, λυγρός), wise, prudent.

πευκεδανός, ἡ, ὄν, (πέυκη) keen, piercing.

ΠΕΥΚΗ, ἡ, the fir, Lat. picea. II. anything made from the wood or resin of the fir, a torch of fir-wood. Hence

πευκίεις Dor. πευκάεις, εσσα, εν, of or made of fir,

πευκῆεν σκάφος a boat of fir-wood. II. metaph. sbarp, keen, piercing.

πέυκινος, η, ον, (πέυκη) of or made of fir-wood; πέυκινα δάκρυα tears of the fir, i. e. the gum or resin that exudes from it.

πέυσομαι Dor. πεσοῦμαι, fut. of πυνθάνομαι.

πευστήριος, α, ον, of or for enquiry: ἡ πευστηρία (sub. θυσία) a sacrifice for learning the will of the gods.

πεφάνθαι, pf. pass. inf. of φαίνω.

πεφάνται, 3 sing. pf. pass. of φαίνω. II. 3 plur. pf. pass. of \*φένω.

πέφαργμα, Att. for πέφραγμα, pf. pass. of φράσσω.

πέφασμαι, pf. pass. of φαίνω and of φημί: part. πεφασμένος, η, ον, brought to light, made manifest.

πεφευγώς, pf. part. of φεύγω.

πέφηνα, pf. of φαίνω.

πεφήσομαι, poët. paullo-p. fut. of φαίνω.

πεφήσομαι, poët. paullo-p. fut. of \*φένω.

πεφίδέσθαι, Ep. redupl. aor. 2 inf. of φείδομαι.

πεφίδήσομαι, Ep. paullo-p. fut. of φείδομαι.

πεφίδοίμην, Ep. aor. 2 opt. of φείδομαι.

πεφιλᾶμένος, Dor. for πεφιλημένος, pf. pass. part. of φιλέω.

πεφίμωσο, pf. pass. imperat. of φιλῶ.

πέφνε, πεφνέμεν, πέφνων, etc., v. sub \*φένω.

πεφοβῆατο, Ep. 3 pl. plqpf. of φοβέομαι.

πεφοβημένος, η, ον, pf. part. pass. of φοβέω: Adv. πεφοβημένως, timorously.

πεφορτισμένος, pf. pass. part. of φορτίζω.

πέφραγμα, pf. pass. of φράσσω.

πέφραδον, Ep. redupl. aor. 2 of φράζω: Ep. inf. πεφραδέειν and πεφραδέμεν.

πέφρικα, pf. of φρίσσω: poët. part. πεφρίκοντες.

πεφύασι, Ep. for πεφύκασι, 3 pl. pf. of φύω.

πεφυγμένος, η, ον, pf. pass. part. of φεύγω.

πεφυζότες, Ep. for πεφευγότες, nom. pl. pf. part. from pres. \*φύζω, = φεύγω.

πέφῦκα, pf. of φύω.

πέφύκω, Ep. pres. formed from pf. πέφῦκα: Ep. impf. πέφῦκον.

πεφύλαγμένος, η, ον, pf. pass. part. of φυλάσσω:—Adv. πεφυλαγμένως, cautiously, guardedly.

πεφυρμένος, pf. pass. part. of φύρω.

πεφῦα, Ep. for πεφυκία, pf. part. fem. of φύω.

πεφῶτες, Ep. for πεφυκότες, pf. part. pl. of φύω.

πη Ion. κη Dor. πᾶ, enclit. Particle: of Manner, in some way or other, somehow: οὐδέ πη in no way at all, not at all: of numbers, about. 2. of Space, by some way, to some place. 3. πῆ μὲν .., πῆ δὲ .. now one way, now another; partly .., partly .. II. πῆ; Ion. κῆ; Dor. πᾶ; interrog. Particle: I. of Manner, how? also why? in Att. how? 2. of Space, which way? Lat. qua? also where?

πηγάζω, f. ἄσω, (πηγή) to spring, well, or gush forth. II. trans. to make to gush forth.

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πηγαῖος, α, ον, also ος, ον, (πηγή) from a well or spring.

ΠΗΓΑΨΟΝ, τό, rue, Lat. *ruta*: proverb., οὐδ' ἐν σελίῳ οὐδ' ἐν πηγάνῳ not even at the parsley nor the rue, i. e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγάς, ἄδος, ἡ, (πήγνυμι) anything congealed or barded: hoar-frost, rime.

Πηγάσιον, τό, Dim. of Πηγάσος. [ᾶ]

Πηγάσις, ἴδος, fem. Adj. of Pegasus; Πηγασις κρήνη = Ἴππου κρήνη: see Πηγάσος.

Πηγάσος, ὁ, Pegasus, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Bellerophon rode when he slew Chimaera, under whose hoof the fountain Hippocrene (Ἴππου κρήνη) sprang up on Helicon.

πηγεσί-μαλλος, ον, (πήγνυμι, μαλλός) thick-fleeced.

ΠΗΓΗ Dor. παγά, ἡ, a spring, well, Lat. *fons*; in pl. the springs or source of rivers; but also, πηγαί ποταμῶν river waters: metaph. of anything liquid, πηγαί δακρῶν the source or fount of tears, i. e. the eyes; also, πηγή ἀκούουσα the fount of hearing, i. e. the ear; πηγαί γάλακτος streams of milk; πηγή πυρός the source of fire; also, πηγή ἀργύρου a well (i. e. rich vein) of silver. 2. metaph. the fount, source, origin of anything.

πήγμα, ατος, τό, (πήγνυμι) anything fastened together: metaph. a bond, obligation.

ΠΗΓΝΥΜΙ or -ύω: fut. πήξω: aor. I ἔπηξα Ep. πήξα: Pass., pres. πήγνυμαι: fut. πᾶγησομαι: aor. I ἐπήχθην, aor. 2 ἐπάγην [ᾶ]: pf. πέπηγμαι, but the pf. med. πέπηγα is mostly used in this sense:—to stick or fix in, make firm or fast in: of plants, to set or plant: σκηνὴν πήγνυμαι to fix or pitch a tent; and Med., σκηνὰς πήξασθαι to fix their tents:—Pass. to be fixed: of persons, to be impaled. 2. to stick or fix on: metaph. to fix or fasten upon. II. to fasten together, put together, construct, build: Med., ἄμαξαν πήξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze:—Pass. to be or become stiff, be frozen. IV. metaph. to make fast, fix, Lat. *rangere*; ὄρκος παγείς a sure and steadfast oath.

πηγός, ἡ, ὄν, (πήγνυμι) firm, solid: compact, strong.

πηγυλῖς, ἴδος, ἡ, (πήγνυμι) covered with hoar-frost, frozen, icy.

πηδάλιον, τό, (πηδόν) a rudder: a Greek ship had two, hence mostly in pl. πηδάλια: they were moved like large oars or sweeps; and the two were often joined by cross-bars or rudder-bands (ζεύγλαι or ζευκτήρια): the upper part with the tiller being called οἶαξ. 2. metaph. of a horse's reins or bridle. [ᾶ]

ΠΗΔΑΨΩ, Ion. inf. πηδέειν: fut. ἦσω or -ήσομαι: aor. I ἐπήδησα:—to spring, bound, leap: of things, to dart, spring: c. acc. cognato, πήδημα πηδᾶν to

take a leap; hence πηδᾶν μείζονα (sub. πηδήματα) to take a greater leap: but πεδία πηδᾶν to bound over the plains. II. to leap, throb, beat, esp. of the pulse.

πήδημα, ατος, τό, (πηδάω) a leaping, bounding: a beating or throbbing of the heart.

ΠΗΔΟΣ, ὁ, or ΠΗΔΟΝ, τό, the flat or blade of an oar:—an oar.

πηκτίς, ἴδος, ἡ, (πήγνυμι) an ancient sort of harp with twenty strings, mostly used by the Lydians, also called μαγάδις. 2. a shepherd's pipe.

πηκτός, ἡ, ὄν, verb. Adj. of πήγνυμι, fixed or fastened in: of trees, planted. II. well put together, compact. 2. ἡ πηκτὴ a sort of cage to catch birds. 3. τὰ πηκτὰ (Dor. πακτὰ) τῶν δωματίων the barriers of the house, the door. III. solid, thick, congealed: ἡ πηκτὴ Dor. πακτὰ, cream-cheese.

πήλαι, πήλας, aor. I inf. and part. of πάλλω.

πήλε, Ep. for ἔπηλε, 3 sing. aor. I of πάλλω.

Πηλείδης, ον Ep. εω and ao, ὁ, patronymic of Πηλεὺς, son of Peleus, Achilles.

Πηλείων, αως, ὁ, the same as Πηλείδης: Adv. Πηλείωνάδε to the son of Peleus.

Πηλεὺς, ἕως Ep. ἦος, ὁ, Peleus, son of Aeacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly.

Πηληιάδης, εω, ὁ, Ep. for Πηλείδης.

Πηληῖος, η, ον, Ep. Adj. (Πηληῖος, Ep. gen. of Πηλεὺς) of or belonging to Peleus.

πήληξ, ηκος, ἡ, (πήλαι) a helmet, casque.

Πηλιᾶκος, ἡ, ὄν, of Mount Pelion.

Πηλιάς, ἄδος, ἡ, (Πήλιον) of or from Mount Pelion. πηλικός [ἔ], η, ον, interrog. of πηλικός, ἡλικός, how great? how much? how old? Lat. *quantus*?

πήλινος, η, ον, (πηλός) of clay, earthen, Lat. *luteus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence Πηλιώτης, ον, ὁ, fem. -ώτις, ἴδος, of or from Pelion. πηλο-βάτης [ᾶ], ον, ὁ, (πηλός, βαίνω) mud-walker, name of a frog.

πηλοδομέω, f. ἦσω, to build of clay. From

πηλό-δομος, ον, (πηλός, δέμω) clay-built.

πηλο-πλάθος [ᾶ], ον, (πηλός, πλάσσω) moulding clay: as Subst., πηλοπλάθος, ὄ, a potter.

ΠΗΛΟΣ, ὁ, clay, such as was used by the potter, Lat. *lutum*: also mud, Lat. *coenum*.

πηλο-ουργός, ὄν, (πηλός, ἔργον) working in clay: as Subst., πηλοουργός, ὁ, a worker in clay.

πηλοφορέω, f. ἦσω, to carry clay. From

πηλο-φόρος, ον, (πηλός, φέρω) carrying clay.

πηλό-χυτος, ον, (πηλός, χέω) cast in clay, earthen.

πηλό-ωδης, es, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πήμα, ατος, τό, (πήσομαι, fut. of πάσχω) suffering misery, woe: also of a person, πῆμά τινα a bane or sorrow to . . . Hence

πημαίνω, f. ἄνω Ion. ἄνώω: aor. I ἐπήμηνα: Med., fut. πημάνουμαι (in pass. sense): Pass., aor. I ἐπη-

μάνθην Ep. πημάνθην:—to make suffer, bring into misery: also to grieve, distress: to harm, injure: absol. to do mischief. Hence

πημαντέος, α, ον, possible to be injured.

πημήνεια, 3 pl. Aeol. aor. I opt. of πημαίνω.

πημονή, ή, ποët. for πήμα, suffering.

πημοσύνη, ή, = πημονή, πήμα, suffering.

Πηνελόπη Ep. Πηνελόπεια, ή, Penelope, daughter of Icarus, wife of Ulysses: (called from her weaving the web, πήνη).

πηνέλοψ, οπος, δ, a kind of duck.

ΠΗ'ΝΗ, ή, like πήνος, the thread on the shuttle, the woof; in plur. the web.

πηνίζομαι Dor. πανίσδομαι: Dep.: (πηνίον):—to wind thread off a reel: generally, to wind off.

ΠΗΝΙΚΑ [r], Adv. at what point of time? at what hour? πηνικ' έστι της ήμέρας; what hour of day is it?

πηνίον, τό, Dim. of πήνος or πήμη, the thread of the woof: or the quill on which the thread is wound.

πήνισμα, ατος, τό, (πηνίζω) the thread wound on a spindle, the thread of the woof.

πηξαι, aor. I inf. of πήγνυμι.

πηξέ, Ep. for έπηξέ, 3 sing. aor. I of πήγνυμι.

πηός Dor. παός, οδ, δ, (πάομαι) a kinsman by marriage, a connexion, Lat. affinis.

ΠΗ'ΡΑ Ion. πήρη, ή, a leathern pouch, a wallet, scrip, knapsack, Lat. pera.

πηρίδιον, τό, Dim. of πήρα, a little wallet.

πηρό-δετος, ον, (πήρα, δέω) tying a wallet.

ΠΗΡΟ'Σ, ά, όν, disabled in a limb, maimed, Lat. mancus.

πηρώ, f. ώσω, (πηρός) to maim, disable: metaph. to incapacitate.

πήσομαι, Ion. fut. of πάσχω.

πηχυάιως, α, ον, a cubit long.

πηχύνομαι, Med. to take into one's arms.

ΠΗ'ΧΥΣ, εως, δ: gen. pl. πήχεων:—the fore-arm, from the wrist to the elbow, Lat. ulna: generally the arm.

II. the centre-piece, which joined the two horns of the bow. III. in pl., πήχες are the horns or sides of the lyre, opp. to ζυγόν the bridge.

IV. as a measure of length, the space from the point of the elbow to the end of the little finger, Lat. cubitus, a cubit, orig. containing 24 δάκτυλοι, or about 18 inches:

the πήχως βασιλῆιος was longer by three δάκτυλοι, being = 27 δάκτυλοι or about 20 inches.

V. a cubit-rule.

πιάζω, f. άσω and άξω: aor. I part. πιάσας: Dor. form of πιέζω, to press: to lay bold of, apprehend.

πιάινω, f. άνω: aor. I έπιάνα, pass. έπιάσθην: pf. pass. πεπίασμαι: (πίων):—to make fat, fatten; of the soil, to fatten, enrich: metaph. to increase, enlarge.

2. metaph. to make wanton:—Pass. to become fat, wax wanton.

πιάσας, Dor. aor. I part. of πιάζω.

πίαρ, τό, indecl. (πίων) fat, tallow, suet: also oil, cream: hence fatness: metaph. the fat of the laud, the cream of a thing, the choicest, best.

πιάρος, ά, όν, (πίαρ) fat, rich.

πίασμα, τό, (πιάινω) that which makes fat or rich, an enricher, fattener, of a river.

πίδακίτις, ιδος, ή, (πίδαξ) of the spring or fountain.

πίδακός, εσσα, εν, (πίδαξ) gushing.

πίδακ-ώδης, ες, (πίδαξ, είδος) like a fountain, gushing with spring-water.

ΠΙ' ΔΑΞ, άκος, ή, a spring, fountain. Hence

πίδηεις, εσσα, εν, rich in springs.

πίδω, to gush out.

πίε, Ep. 2 sing. aor. 2 imperat. of πίνω: but also Ep. for έπιε, 3 sing. indic.

πιέειν, Ep. for πεινί, aor. 2 inf. of πίνω.

πιεζέω, = πιέζω: and hence Ep. impf. πιέζεν and Ion. part. pass. πιεζόμενος.

ΠΙ' Ε' ΖΩ, f. πίσω: aor. I έπίεσα: Pass., aor. I έπιέσθην or έπιέχθην: pf. πεπίεσμαι or πεπίεγμαi:

—to press, squeeze, crush, press hard upon. II. to lay bold of.

πιέειν, aor. 2 inf. of πίνω.

πίειρα [r], ή, pecul. fem. of πίων, fat, rich: of cities, prosperous, wealthy: δαίς πίειρα a plentiful meal:—of pine-wood, resinous, juicy, unctuous.

πιέμεν, Ep. for πεινί, aor. 2 inf. of πίνω.

Πιερίδες, αι, the Pierides, name of the Muses, from mount Pierus in Thessaly.

Πιερίηθεν, Adv. from Pieria in Thessaly.

πιέσαι, for πείε, 2 sing. fut. of πίνω.

πιεσθείς, είσα, έν, aor. I pass. part. of πιέζω.

πίηεις, εσσα, εν, ποët. for πίων, fat, rich.

πίησθα, 2 sing. aor. 2 med. subj. of πίνω.

πιθάκη Att. φιδάκη, ή, (πιθος) a wine-cask, wine-jar.

πιθακος, Dor. for πιθηκος, an ape.

πιθανολόγω, f. ήσω, (πιθανολόγος) to use probable arguments. Hence

πιθανολογία, ή, the use of probable arguments.

πιθανο-λόγος, ον, (πιθανός, λέγω) speaking persuasively, using probable arguments.

πιθάνος, ή, όν, (πειθω) act. calculated to persuade: I. of persons, persuasive. 2. of manners, winning.

3. of reports, plausible, credible: hence reasonable, likely. 4. of works of art, producing illusion, natural.

II. pass. easy to persuade, credulous. 2. obedient.

πιθάνως, Adv. of πιθανός, persuasively: Comp. πιθανώτερον, more persuasively.

πιθέσθαι, aor. 2 med. inf. of πείθω.

πιθέων, ώνος, δ, (πιθος) a place for casks, a cellar.

πιθηκίζω, f. ίσω, (πιθηκος) to play the ape. Hence

πιθηκισμός, ό, a playing the ape, aping.

πιθηκος Dor. πίθακος, ό, (πειθω) an ape, Lat. simius: hence, one who plays ape's tricks, a jackanapes.

πιθηκο-φάγέω, (πιθηκος, φαγείν) to eat ape's flesh.

πιθηκο-φόρος, ον, (πιθηκος, φέρω) carrying apes.

πιθήσας, aor. I part. of πείθω, as if from πιθew.

πιθί, irreg. 2 sing. aor. 2 imperat. of πίνω.

πιθ-ουγία, ή, (πιθος, οίγνυμι) an opening of casks.

πιθοίγια, τό, (πίθος, οἶγνυμι) *the cask-opening, a festival on the first day of the Anthesteria.*

πιθόμην, Ep. for ἐπιθόμην, aor. 2 med. of πείθω.

πίθος, ὁ, *a wine-jar made of earthenware.* [ῥ]

πίθων, ὁ, = πίθηκος, *an ape.* [ῥ]

πίθων, οὔσα, ὄν, aor. 2 part. of πείθω.

πικραίνω, f. ἄνω, (πικρός) *to make sharp or bitter: metaph. to embitter, anger:—Pass. to grow angry.*

πικρία, ἡ, (πικρός) *bitterness: of temper, bitterness, malice, venom, spleen.*

πικρό-γάμος, ον, (πικρός, γαμέω) *embittered in marriage, unhappily wedded.*

πικρό-γλωσσος, ον, (πικρός, γλωῖσσα) *of sharp or bitter tongue.*

πικρό-καρπος, ον, (πικρός, καρπός) *bearing bitter fruit.*

ΠΙΚΡΟΣ, ἄ, ὄν, also ὅς, ὄν, *sharp, keen, piercing: of taste, sharp, pungent, bitter: of sound, sharp, piercing, shrill.* 2. of persons, words, acts, etc., *bitter, cruel, harsh, stern, morose, severe: also hateful, hostile.* II. Comp. and Sup. πικρότερος, -ότατος, never πικρώτερος, -ώτατος. Hence

πικρότης, ἡτος, ἡ, *bitterness: harshness, cruelty.*

πικρό-χολος, ον, (πικρός, χολή) *with bitter gall: splenetic.*

πικρῶς, Adv. of πικρός, *sharply, harshly, bitterly, cruelly.*

πιλέω, = πιλώ:—*Pass. to be close pressed.*

πιλίδιον, τό, Dim. of πῖλος, *a little felt-hat, Lat. pileolus.* [λί]

πι-λίπη, ἑς, (πί, λιπεῖν) *wanting the letter π.*

πιλνάω, = πελάζω, *to bring near to:—Pass. πιλναμαι, to draw near to, approach, encounter, c. dat.*

ΠΙΛΟΣ, ὁ, *wool or hair wrought into felt, felt, felt-cloth.* II. *a felt-cap, hat; πῖλος χαλκοῦς* a brassen hat, i. e. helmet: also *a felt cuirass.*

πιλοφορικός, ἡ, ὄν, *used to wear a felt-hat.* From

πίλο-φόρος, ον, (πίλος, φέρω) *wearing a felt-hat.*

πιλώω, f. ὦσω, (πίλος) *to press wool so as to make it into felt, to felt wool: hence to press close, squeeze tight.*

πιμελή, ἡ, (πίων, πῖαρ) *fat, Lat. adeps.* Hence

πιμελής, ἑς, *fat, Lat. pinguis.*

πίμπλαντο, Ep. 3 pl. impf. pass. of πίμπλημι.

πιμπλάνω, ποët. for πίμπλημι, hence pres. med. πιμπλάνεται for πίμπλαται.

πιμπλέω, = πίμπλημι: Ion. part. pl. fem. πιμπλεῦσαι.

ΠΙΜΠΛΗΜΙ, inf. πιμπλάναι [ᾶ]: 3 pl. impf. ἐπίμπλασαν: (tenses formed from πλήθω): fut. πλήσω: aor. I ἐπλήσα, med. ἐπλήσαμην: Pass., aor. I ἐπλήσθην: pf.πέπλησμαι:—also, Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλήτο, πλήντο, imperat. πλήσω, opt. πλήμην or πλείμην:—*to fill, fill up, fill full of a thing, c. acc. pers. et gen. rei; or to fill with a thing, c. dat. rei.* 2. c. acc. pers. only, *to fill full, satisfy, glut.* 3. *to fulfil, discharge an office.* II. Med. *to fill for oneself, or what is one's own.* III.

Pass. *to become or be full of: to be filled, satisfied, have enough of a thing.*

ΠΙΜΠΡΗΜΙ, inf. πιμπράναι [ᾶ]: (tenses formed from πρήθω); fut. πρήσω: aor. I ἐπρήσα: Pass., aor. ἐπρήσθην: pf.πέπρησμαι:—*to kindle, burn, set on fire:—Pass. πίμπραμαι, to be burnt, set on fire, consumed.*

πῖν, ποët. inf. of ἔπιον, aor. 2 of πίνω.

πῖνᾶκηδόν, Adv. (πίναξ) *like planks.*

πῖνάκιον, τό, Dim. of πίναξ, *a little tablet, esp. that on which the judges (δικασταί) wrote their verdict of guilty or not guilty, Lat. tabella.*

πῖνᾶκίσκος, ὁ, = πῖνάκιον.

πῖνᾶκο-πώλης, ον, ὁ, (πίναξ, πωλέω) *one who sells small birds ranged upon a board.*

ΠΙΝΑΞ, ἄκος, ὁ, *a board, plank: a writing-tablet: a votive tablet.* 2. *a wooden trencher, dish, plate, or platter.* 3. *a board for painting on, a picture, Lat. tabula.* 4. *a plate engraved or written upon: a chart or map.* 5. *a board for public notices: a register, list.*

πῖνᾶρός, ἄ, ὄν, (πίνος) *dirty, squalid.*

πῖνάω, (πίνος) *to be dirty.*

πῖνέμεν, πῖνέμεναι, Ep. inf. of πίνω.

πῖνεσκον [ῖ], Ion. impf. of πίνω.

πῖνῆρός, ἡ, ὄν, Ion. for πῖναρός.

ΠΙΝΝΑ and πίννη, ἡ, *a kind of muscle, the pinna.*

πιννο-τήρης, ον, ὁ, (πίννα, τηρέω) *a small crab that lives in the pinna's shell: metaph. a little parasite.*

πῖνόεις, εσσα, εν = πῖναρός.

ΠΙΝΟΣ, ὁ, *dirt, filth, Lat. squalor.* [ῖ]

πῖνύσσω, aor. I ἐπίνυσθην: pass. ἐπινύσθην: (πέπνυμαι, pf. pass. of πνέω):—*to make wise or prudent, admonish, instruct, inform.* Hence

πῖνύτη, ἡ, *understanding, wisdom.*

πῖνύτης, ἡτος Dor. ἄτος, ἡ, = πῖνυτή.

πῖνυτός, ἡ, ὄν, (πῖνύσσω) *wise, understanding.*

πῖνυτό-φρων, ονος, ὁ, ἡ, (πῖνυτός, φρήν) *of wise or understanding mind.*

ΠΙΝΩ [ῖ], fut. πίομαι: aor. 2 ἔπιον, imperat. πῖε, also πῖθι, inf. πῖεῖν: from Root ΠΟ— come pf. πέπωκα, aor. I pass. ἐπόθην: pf. pass. inf. πεπόσθα:—*to drink, Lat. bibo; c. gen. to drink of a thing: metaph. to drink up, absorb: pf. πέπωκα, to have drunk, to be drunken.*

πῖν-ώδης, ες, (πίνος, εἶδος) *dirty, squalid.*

πῖοιμι, aor. 2 opt. of πίνω.

πῖομαι, fut. of πίνω: but also used as pres. med.

πῖον, Ep. aor. 2 of πίνω.

πῖος, α, ον, ποët. for πῖων.

πῖότης, ἡτος, ἡ, (πῖος, πῖων) *fatness, richness.*

πῖπίσκω, f. πῖσω [ῖ]: aor. I ἐπίσα: Causal of πίνω, *to give to drink, c. dupl. acc.; πῖσω σφε Δίρκας ὕδωρ I will give them the water of Dirce to drink.*

πῖπλω, ποët. for πίμπλημι, impf. ἐπιπλον, *to fill.*

πιππίζω, f. ἰσω, *to chirp like young birds.* (Formed from the sound.)

πῖπράσκω Ion. πιπρήσκω, redupl. form of περάω:

pf. *πέπρακα* : Pass., fut. I *πράθησομαι*, paullo-p. fut. *πεπράσομαι* [ᾶ] : aor. I pass. *ἐπράθην* [ᾶ] : pf. *πέπραμαι* Ion. -*ημαί* : (*περάω*) :—*to sell beyond seas*, like *περάω* : generally, *to sell* :—Pass. *to be sold* : metaph. *to be bought and sold*, i. e. *betrayed*.

*πίπτω*, for *πι-πέτω*, redupl. from Root ΠΕΤ- : Ep. impf. *πίπτον* : fut. *πεσοῦμαι* Ion. *πεσομαι* : aor. 2 *ἔπεσον*, inf. *πεσεῖν* : Pf. *πέπωκα*, Ep. part. *πεπηγώς* and *πεπετώς*, -*ῶτος* Att. *πεπτώς*, -*ῶτος*, syncop. from *πεπτωκώς* :—*to fall, fall down* ; c. acc. cognato, *πίπτειν πτώματα*, *πεσήματα* : absol. in pf. *πέπτωκα*, *to be fallen, lie low*.

II. Special usages : *πίπτειν ἐν τινι* *to fall upon a thing violently, to attack*. 2. *πίπτειν ἐκ τινος* *to fall out of or lose a thing*, Lat. *decidere de . .* ; *ἐκ θυμοῦ πίπτειν τινί* *to fall out of or lose one's favour*.

3. *πίπτειν μετὰ ποσὶ γυναικός* *to fall between the feet of a woman*, i. e. *to be born*. 4. *to fall in fight*. 5. *to fall, sink, leave off* ; *ἀνεμος πέσε* the wind fell. 6. *πίπτειν ὑπὸ τινος* *to fall by another's hand, to be overthrown, overcome* ; *ὁ στρατὸς αὐτὸς ὑπ' ἐαυτοῦ ἔπεσε* the army failed of itself, Lat. *mole sua corrui*.

7. *to fall short, fail* : of a play, *to fail*, Lat. *cadere*. 8. of the dice, *to fall in a certain position* ; *τὰ δεσποτῶν εὖ πεσόντα θήσομαι* I shall count my master's throws lucky : generally, *εὖ* or *καλῶς πίπτειν*, *to be lucky* :—so also, *to fall, turn out, happen*.

*πίρωμι*, an Egypt. word = *καλὸς κάγαθός*, noble. *πίσινος*, η, ον, (*πίσιος*) *made of peas*, *ἔντος πίσινον* pea-soup.

ΠΥΨΟΣ, a kind of pulse, the pea, Lat. *pisum*. [ῖ] *πίσιος*, τό, (*πίσω* fut. of *πιπίσκω*) only in nom. and acc. pl. *πίσεια*, moist lands, meadows.

ΠΥΨΑ Att. *πίπτα*, ἡ, *pitch*, Lat. *pix* : proverb, *μελάντερον ἢ τε πίσινα* blacker than pitch.

*πισσηρης*, ες, (*πίσινα*) of or like pitch, pitchy. *πίσινιός* Att. *πίπτινος*, η, ον, (*πίσινα*) pitched over, coated with pitch.

*πισσώω* Att. *πίπτω*-, f. *ώσω*, *to pitch, cover with pitch*. *πιστευμά*, τό, (*πιστεύω*) a pledge of good faith.

*πιστευτικός*, ἡ, ὄν, disposed to trust, confiding. From *πιστεύω*, f. *σω*, (*πίστις*) *to believe, trust in, put faith in, confide in, rely on a person or thing* : absol., *χαλεπὸν πιστεύειν* hard to believe ; *πιστεύειν εἰς τινα* *to believe on a person* :—Pass. *to be believed or trusted*. 2. *to believe, comply, obey*. II. c. inf. *to believe that, feel sure or confident that a thing is* : also c. dat. et inf. *to trust to one, rely on one to do so and so*.

III. *to entrust or confide something to another*. *πιστικός*, ἡ, ὄν, (*πίνω*) drinkable, liquid. *πιστικός*, ἡ, ὄν, (*πίστις*) trusty, faithful. 2. *persuasive*. 3. *pure, genuine*.

*πίστις*, εως, ἡ, (*πέιθω*, *πέιθομαι*) trust in others, faith, belief ; Lat. *fides, fiducia* ; *πίστις θεῶν* faith in the gods ; *persuasion of a thing, confidence, assurance*. 2. *good faith, faithfulness, honesty*, Lat. *fides*. 3. *credit, trust* ; *εἰς πίστιν δίδουαι* *to give in trust*. II. *that*

*which gives trust or confidence, an assurance, pledge of good faith, warrant* ; *πίστιν καὶ ὄρκια ποιείσθαι* *to exchange assurances and oaths*. 2. *a means of persuasion, an argument, proof*.

*πιστός*, ἡ, ὄν, (*πίνω*) drinkable, liquid ; *τὰ πιστὰ* liquid medicines, draughts.

*πιστός*, ἡ, ὄν, (*πέιθω*) of persons, faithful, trusty, true : in Persia οἱ πιστοὶ or τὰ πιστὰ were confidential officers about the court, *privy-councillors* ; *πιστὰ πιστῶν*, like *ἔσχατ' ἔσχάτων*, = *πιστότατοι*, most trusty. 2. *believed, trusted*. II. of things, trustworthy, sure, deserving belief : credible. 2.

*τὸ πιστόν*, as Subst., a pledge, security, warrant ; *πιστὸν* or *πιστὰ δοῦναι καὶ λαβεῖν* *to give and receive pledges* : also *τὸ πιστόν* = *πίστις*, good faith. III. act. believing, relying on. 2. obedient. Hence

*πιστότης*, ητος, ἡ, good faith, honour, faithfulness. *πιστόω*, f. *ώσω*, (*πιστός*) *to make faithful or trustworthy, bind by a pledge or engagement*. II. Pass. *to be made trustworthy, give a pledge or warrant* ; *ὄρκω πιστωθῆναι* *to pledge oneself by oath*. 2. *to feel trust, to be persuaded* ; *πιστωθεὶς* trusting, confiding.

III. Med. *to give one another pledges or guarantees, exchange troth*. 2. *πιστοῦσθαι τινα ὑψ' ὄρκων* *to secure his good faith, bind him by oaths*.

*πίστρα*, ἡ, (*πίνω*) a drinking-trough or cup. *πίστρον*, τό, (*πίνω*) = *πίστρα*.

*πίστωμα*, ατος, τό, (*πιστόω*) an assurance, guarantee, pledge. 3. *γηραλέα πιστώματα* = *πιστοὶ γέροντες*, as *πιστὰ Περσῶν* is used for *πιστοὶ Περσῶν*.

*πιστῶς*, Adv. of *πιστός*, faithfully : persuasively. *πιστώσαντο*, Ep. 3 pl. aor. I med. of *πιστόω*.

*πιστόνος*, η, ον, (*πέιθω*) trusting on, relying on or depending on, confiding in, c. dat.

*πίσυρες*, οἱ, αἱ, *πίσυρα*, τά, Aeol. for *τέσσαρες*, τέσσαρα.

*πίσω* [ῖ], fut. of *πιπίσκω*. *πίτνα*, Ep. for *ἐπίτνα*, 3 sing. impf. of *πίτνημι*.

*πιτνάς*, ᾶσα, ἄν, part. of *πίτνημι*. *πίτνημι*, collat. form of *πέταννυμι*, *to spread out, extend, expand*.

*πίτνω*, = *πετάννυμι*, *to spread out* : impf. *ἔπιτνον*. *πίτνω* [ῖ], poet. form of *πίπτω*, used metri grat.

When the penult. is required to be short, as *μίμνω* is used for *μένω*, when the penult. is to be long.

*πίπτα*, ἡ, Att. for *πίσινα*. *πίπτινος*, η, ον, Att. for *πίσινιός*.

*πιπτόω*, Att. for *πισσώω*. *πίτυ-κάμπτης*, ον, ὄ, = *πιτυ-κάμπτης*.

*πίτυλεύω*, f. *σω*, (*πίτυλος*) *to ply the plashing oar*. ΠΥΨΥΛΟΣ [ῖ], ὄ, the measured plash of oars ; ἐνι *πιτύλῳ* with one stroke. II. the plash of falling drops ; *πίτυλος σκύφου* the plash of wine poured into a cup. 2. the noise made by a quick succession of blows, as, the beating of the breast, clapping of the bands, repeated blows with the fist, with the spear. 3.

metaph. of any violent gestures, frantic passion.

πιτύο-κάμπτῃς, ον, ὁ, (πίτυς, κάμπτω) *the pine-bender*, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go.

πιτύο-τρόφος, ον, (πίτυς, τρέφω) *growing pines*.

πίτυρον, τό, (πίτσω) *bran, the husk of corn*: generally, *refuse*, Lat. *furfur, furfura*; mostly used in pl.

ΠΙΤΥΣ, ος, ἡ, ποët. dat. pl. πίτυσιν: *the pine-tree*, Lat. *pinus*: proverb., *πίτυος δίκην ἐκτρίβεσθαι* to be destroyed like a pine-tree, i. e. utterly, because the pine-tree once cut down never grows again.

πίτυ-στεπτος, ον, (πίτυς, στέφω) *pine-crowned*.

πιφαύσκω, (redupl. form of φαίνω, akin to φάσκω, as διδάσκω to δαίω), only used in pres. and impf. to let be seen, shew, reveal by a token: mostly, to shew by words, to make known, tell, declare, reveal. 2. πιφαύσκομαι as Dep. to make manifest, make known, declare.

πίω, aor. 2 subj. of πίνω.

ΠΙΨΝ [Γ], ὁ, ἡ, neut. πῖον, gen. πῖονος:—Lat. *PINGUIS*, fat, plump, sleek, of animals: oily, rich. II.

of soil, fat, rich, fertile: also wealthy. III. Comp. and Sup. πῖότερος, πῖοτάτος (as if from πῖος).

πιῶν, οὔσα, ὄν, aor. 2 part. of πίνω.

πλαγά, Dor. for πληγή.

πλαγιάζω, f. ἄσω, (πλάγιος) to turn sideways or slanting, turn aside: to tack to and fro.

πλαγί-αυλος, ὁ, (πλάγιος, αὐλός) *the cross flute*, German flute.

πλάγιος, α, ον, also ος, ον, placed sideways, slanting, *athwart*: εἰς πλάγιον sideways; τὰ πλάγια the sides, in military sense, the flanks of an army; εἰς τὰ πλάγια right and left; κατὰ πλάγια in flank; ἐκ πλάγιον on the flank; πλαγίους λαβεῖν τοὺς πολεμῖους to take the enemy in flank. II. metaph. sideways, askance, treacherous.

πλαγιώω, (πλάγιος) to turn or move sideways.

πλαγιῶς, Adv. of πλάγιος, *aslant*.

πλαγκτήρ, ἦρος, ὁ, (πλάζω) act. he that leads astray, a misleader. 2. pass. a wanderer, rover.

πλαγκτός, ἡ, ὄν, also ὅς, ὄν, (πλάζω) wandering, roaming. II. metaph. wandering in mind, distraught, unsettled. Hence

πλαγκτοσύνη, ἡ, a wandering, roaming.

πλάγξομαι, fut. med. of πλάζω.

πλαγχθῆναι, -θείς, aor. I pass. inf. and part. of πλάζω.

πλάδᾶρός, ἄ, ὄν, wet, moist. From

ΠΛΑΨΩ, ὁ, moisture.

ΠΛΑΨΩ, Ep. impf. πλάζον: f. πλάγξω: aor. I ἐπλαγξα:—to make to wander or roam, drive from the right course, cast away: metaph. to lead astray: generally, to mislead, seduce. II. Pass., with fut. med. πλάγξομαι, aor. I pass. ἐπλάγχθην Ep. πλάγχθην, to wander, go astray: to glance or slide off.

πλάθάνη, ἡ, (πλάσσω) a platter or mould to bake in.

πλάθᾶνον, τό, πλάθανος, ὁ, = πλάθάνη.

πλάθῆναι, -θείς, aor. I pass. inf. and part. of πελάζω.

πλάθω, collat. form of πελάζω, intr. to approach, draw near, come nigh. [ᾶ]

ΠΛΑΨΙΟΝ, τό, an oblong figure or body; ἰσόπλευρον πλαΐσιον a square: of an army, ἐν πλαισίῳ τετάχθαι to be drawn up in square, Lat. *agmine quadrato*, as opp. to marching order, *agmine longo*.

πλακεῖς, εἶσα, ἐν, aor. 2 pass. part. of πλέκω.

πλάκερός, ἄ, ὄν, (πλάξ) = πλατίς, broad.

πλάκινος, η, ον, (πλάξ) made of a board or plank, wooden. [ᾶ]

πλάκοῦς, οὔντος, ὁ, contr. from πλακοῖς, (πλάξ) a flat cake.

πλάκτωρ, ορος, ὁ, Dor. for πλήκτωρ.

πλάν, Dor. for πλήν.

πλᾶνάω Ion. -έω, f. ἦσω, (πλάνη) to lead astray, lead wandering about: of ships, to drive from their course: generally, to mislead, lead into error. II.

Pass. πλανάομαι, with fut. med. πλανήσομαι, aor. I pass. ἐπλανήθην, pf. πεπλάνημαι:—to wander, roam about, stray: c. acc., πλανᾶσθαι χθόνα to wander over a land, Lat. *oberrare*: πλανᾶσθαι ἐν λόγῳ to be at a loss in one's story: to wander in mind, be at a loss.

ΠΛΑΨΝΗ, ἡ, a wandering or roaming about, straying: erring, error. [ᾶ]

πλάνημα, ατος, τό, (πλᾶνάω) a wandering, going astray.

πλάνης, ητος, ὁ, (πλάνη) a wanderer, roamer, rover, Lat. *erro*; πλάνητες ἀστéρες wandering stars, planets.

πλάνησις, εως, ἡ, (πλανάω) a leading astray: a dispersing. [ᾶ]

πλανητέον, verb. Adj. of πλανάομαι, one must wander.

πλᾶνήτης, ον, ὁ, fem. -ήτις, ἴδος, (πλανάω) = πλάνης, a wanderer. 2. a planet.

πλάνιος, α, ον, ποët. for πλάνος.

πλαν-οδία, ἡ, (πλάνος, ὁδός) a wrong way, by-way. [πλᾶ- metri grat.]

ΠΛΑΨΝΟΣ [ᾶ], η, ον, also ος, ον, act. leading astray, deceiving: as Subst., πλάνος, ὁ, a deceiver. 2.

pass. wandering, roaming.

ΠΛΑΨΝΟΣ, ὁ, = πλάνη, a wandering about, roaming, straying: φροντίδος πλάνοι wanderings of thought.

πλᾶνο-στίβης, ἐς, (πλάνος, στείβω) trodden by wanderers.

πλᾶνύττω, = πλανάομαι, to wander about.

ΠΛΑΨ, ἡ, gen. πλᾶκός, anything flat and broad, flat land, a plain; πόντου πλάξ the ocean plain: the flat top of a bill, table-land:—also a flat stone, tombstone.

πλάξεν, Dor. for ἐπληξεν, 3 sing. aor. I of πλήσσω.

πλάξ-ιππος, ον, Dor. for πλήξιππος.

πλάσμα, ατος, τό, (πλάσσω) anything moulded or modelled in clay or wax, an image, figure; πλάσματα πηλοῦ vessels of clay. II. that which is imitated, a forgery.

ΠΛΑΨΣΩ Att. -ττω: f. πλάσω [ᾶ]: aor. I ἐπλάσσα Ep. ἐπλασσα, πλάσσα: pf. πέπλακα: Pass., aor. I ἐπλάσθην: pf. πέπλασμαι:—to form, mould,

*shape, fashion*, Lat. *figere*, of the statuary who works in clay or wax:—Pass. *to be moulded, made, fashioned*.

II. generally, *to mould, shape*; of the mind and body:—Med., *πλασάμενος τῆ ὄψει having formed himself* in face, i. e. having composed his countenance.

III. metaph. *to make up, fabricate, forge*: absol., *δόξω πλάσας λέγειν* I shall seem to speak from invention; *κόμπος οὐ πεπλασμένος* no false boast. Hence

**πλαστής**, οὐ, ὁ, fem. **πλάστειρα**, *one who moulds or models, a modeller*.

**πλάστιγξ** Ion. **πλήστιγξ**, *ιγγος*, ἡ, (πλήσσω) *the tongue or scale of a balance*. II. *a pair of scales, balance*: also *a yoke for horses*. III. *a whip*.

**πλαστός**, ἡ, ὄν, doubtful form of *πελαστός*.

**πλαστός**, ἡ, ὄν, (πλάσσω) *formed, moulded, modelled*. II. metaph. *made up, forged, counterfeit, unreal*; *πλαστός πατρί* a supposititious son.

**πλάτᾱγέω**, f. ἤσω, *to clap the hands loudly: to clash, crack*. II. *to beat*, so as to make a loud noise. From

**πλάτᾱγη**, ἡ, (πλατάσσω) *a rattle*.

**πλάτᾱγημα**, *ατος*, τό, (πλαταγέω) *a clapping*.

**πλάτᾱγων**, ἄνος, ὁ, (πλαταγέω) *anything that rattles or cracks*.

**πλάτᾱγωνιον**, τό, Dim. of *πλαταγών*, *the broad petal of the poppy*, which they used to lay on the hand and strike smartly; it was a good omen if it burst with a loud crack.

**Πλάταια**, ἡ, mostly in plur. **Πλαταιαί**, ὦν, αἱ, *Plataea*, a city in Boeotia: adverbial dat., **Πλαταιαῖσι** at Plataea. Hence

**Πλαταιεῖς** Ion. —έες Att. —ῆς, οἱ, *the Plataeans*.

**πλάτᾱμων**, ὦνος, ὁ, (πλατύς) *any broad flat body: a flat stone, a flat beach*.

**πλάτᾱνιστος**, ἡ, = **πλάτανος**. Hence

**πλάτᾱνιστοῦς**, οὔντος, ὁ, contr. for *πλατανιστεύεις*, *a plane-tree grove*.

**πλάτᾱνος**, ἡ, (πλάτύς) *the oriental plane, the plane-tree*, Lat. *platanus*, so called from its broad, flat leaf.

**πλάτᾱία**, ἡ, see *πλατύς*.

**πλάτᾱιᾶζω** Dor. —άσδω: f. ἄσω: (πλατύς):—*to speak or pronounce broadly, esp. with a Doric accent*.

**πλατέως**, Adv. of *πλατύς*, *broadly*.

**πλάτᾱη** Dor. **πλάτα**, ἡ, (πλάτύς) *the flat or broad part of anything, the blade of an oar*, Lat. *palmula remi*: *the whole oar*. 2. *a sheet of paper*.

**πλάτᾱιον**, Adv., Dor. for *πλησίον*.

**πλάτᾱτις**, ἰδος, ἡ, (πελάζω) *poët. for πλάτις, a wife*.

**πλάτος**, *εος*, τό, (πλάτύς) *breadth, width*: absol. in acc., *τὸ πλάτος* or *πλάτος* in breadth.

**πλάτᾱτός**, ἡ, ὄν, (πελάζω) = **πλαστός**, **πελαστός**.

**πλάτᾱτώ**, f. ὦσω, (πλάτᾱη) *to form the flat of oars*.

**πλάτᾱύγᾱζω**, f. σω, (πλατύς) *to beat the water with the blade of an oar: to splash about*: metaph. *to make a splash, splutter, swagger*.

**πλάτᾱυ-λέσχης**, ου, ὁ, (πλατύς, λέσχη) *a babbler*.

**πλατυντέον**, verb. Adj. of *πλατύνω*, *one must widen*.

**πλάτᾱνω**, f. ὑνῶ, (πλατύς) *to make broad, widen, extend*:—Med., *πλατύνεσθαι τὴν γῆν* *to widen one's territory*. 2. *to open wide*: 3 sing. pf. pass. *πεπλάτᾱνται* *has been opened*.

**πλάτᾱν-ωτος**, ου, (πλατύς, νῶτος) *broad-backed*.

**πλάτᾱρ-ροος**, ου, contr. -ρους, ουν, (πλατύς, βέω) *broad-flowing*.

**ΠΛΑΤΥΨ**, εἶα, ὄν, Ion. fem. **πλατέα**:—*flat, wide, broad*:—metaph., *πλατὺς κατάγελως* *flat mockery*. 2. as Subst., ἡ **πλατεία** (sub. ὁδός), *a street*: also (sub. χεῖρ), *the flat of the hand*. II. *salt, brackish*, because *πλατὺ ὕδωρ* was originally used of *the sea*. III. Comp. and Sup., **πλατύτερος**, **πλάτᾱτάτος**.

**πλάτᾱτης**, *ητος*, ἡ, (πλατύς) *breadth, width*: generally, *size, bulk*. [ῥ]

**πλέας**, acc. of *πλέες*, q. v.

**πλέγδην**, Adv. (πλέκω) *in plaits or braids*.

**πλέγμα**, *ατος*, τό, (πλέκω) *anything twined or plaited, a net*: in pl. *wreaths, chaplets*.

**πλέες**, οἱ, acc. **πλέᾱς**, Ep. for *πλείονες*, Comp. of *πολύς*, *more*: Dor. contr. *πλεῖς*.

**πλεθρίαῖος**, *α*, ου, *of the size of a πλέθρον*.

**ΠΛΕΪΘΡΟΝ** Ep. **πέλεθρον**, τό, as measure of length, *a pletbron*, being 100 Greek or 101 English feet, the sixth part of a stade. 2. *a race-course or race of this length*. II. as a square measure, 10,000 square feet, about 37 perches.

**Πλειάς**, ἄδος, ἡ, in plur. **Πλειάδες** Ion. **Πληιάδες**, αἱ, *the Pleiads*, seven daughters of Atlas and Pleione, who were placed among the stars.

**πλείμην**, εἶο, εἶτο, aor. 2 med. opt. of *πέμπημι*.

**πλεῖν**, Att. for *πλέον*, like *δεῖν* for *δέον*, *more*. 2. inf. of *πλέω* to sail.

**πλείος**, *η*, ου, Ion. and Ep. for *πλέος*, *full*.

**πλειότερος**, *η*, ου, Comp. of *πλείος*, *fuller*.

**πλειστάκις**, Adv. (πλείστος) *most times, mostly, very often*.

**πλειστήρης**, *ες*, (πλείστος) *manifold*; ἅπας *πλειστήρης χρόνος* *the whole extent of time*. Hence **πλειστηρίζομαι**, Dep. *to assign as the chief agent of a thing, to accuse of being the author of a thing*.

**πλειστο-βόλος**, ου, (πλείστος, βαλεῖν) *throwing the most, throwing the highest*.

**πλειστόμ-βροτος**, ου, (πλείστος, βροτός) *thronged with people, crowded*.

**πλείστος**, *η*, ου, Sup. of *πολύς*, *most*, Lat. *plurimus*: *very much*; also, *very great*:—οἱ *πλείστοι* *the greatest number*; *τὸ πλείστον* *the greatest part*; so also agreeing with its Noun, ὁ *πλείστος τοῦ βίου* *the most part of life*:—ἡ *πλείστη γνώμη* *ἦν* *his opinion was mostly*; *πλείστός εἰμι τῆ γνώμη* *I am mostly of opinion*; ὅσοι *πλείστοι* *the most possible*; ἐν τοῖς *πλείστοι* *about the most*, like ἐν τοῖς *πρώτοι*:—neut. *πλείστοι* as Adv. *most*: τὸ *πλείστον* *for the most part*:—with Preps., διὰ *πλείστον* *at the greatest distance*; ἐπὶ *πλείστον* *to the greatest extent*; περὶ *πλείστου* *of the greatest importance or value*.

πλείω, Ep. pres. for πλέω, *to sail*.

πλείων or πλέων, ὁ, ἡ, neut. πλείον or πλέον, gen. ονος; Ep. nom. and acc. pl. πλέες πλέας, Dor. πλείς: πλεῦν, πλεῦνος, πλεῦνες etc., are Ion. and Dor. for πλέον, πλέονος, etc.: πλείν Att. for πλέον, like δεῖν for δέον: Ep. dat. pl. πλεόνεσσι: Comp. of πολύς:—*more*: also *greater, larger*, of size as well as number:—οἱ πλείονες Ion. and Dor. οἱ πλεῦνες, *the greater number*, and so, like οἱ πολλοί, *the many, the people*, opp. to the chief men; τὸ πλείον *the greater part*; so also agreeing with its Noun, πλέων νύξ *the greater part of night*.

II. the neut. πλέον has various usages, *more* of a thing, Lat. *plus*; τὸ πλέον, Ion. and Dor. τὸ πλεῦν, as Adv. *mostly*; οὐ τὸ πλέον *not so much*; πλέον ἢ . . . *more than* . . .; but the ἢ may be omitted, πλείω ἔβδομήκοντα *more than seventy*:—πλέον ἔφερε οἱ ἡ γνώμη *his opinion rather tended*; πλέον ἔχειν *to have the best of it*, opp. to ἔλαττον ἔχειν *to be beaten*:—with Preps., ἐπὶ πλέον as Adv. *more, further*; ἐς πλέον *more*; περὶ πλείονος *of more importance, of higher value*.

πλειών, ὠνος, ὁ, (πλείος, πλέος) *a full space of time, a year*.

πλέκος, εος, τό, (πλέκω) *anything twined or plaited, wickerwork*.

πλεκτᾶνάω, f. ἦσω, *to twist into wreaths, coil*. From πλεκτάνη, ἡ, (πλέκω) *anything twined or plaited, a coil, wreath*; πλεκτάνη καπνοῦ *a wreath of smoke*. [ᾶ]

πλεκτή, ἡ, fem. of πλεκτός, *a coil, wreath*. 2. *a twisted rope, cord, string*.

πλεκτικός, ἡ, ὄν, (πλέκω) *of or for plaiting*.

πλεκτός, ἡ, ὄν, (πλέκω) *plaited, twisted, twined*; πλεκτὰ στέγαι *wicker coverings, i. e. cars*; τὰ πλεκτὰ *any plaited instruments, ropes*.

ΠΛΕΪΚΩ, f. ξω: aor. I ἐπλέξα: pf. πέπλεχα: Pass., aor. I ἐπλέχθην, and aor. 2 ἐπλάκην [ᾶ]: pf. πέπλεγμαι:—*to twine, twist, weave, braid, enfold*, Lat. *plico, plecto*: also *to knit*; Med., πλέξασθαι πείσμα *to twist oneself a rope*. 2. metaph. *to plan, devise, contrive*. II. Pass. *to be plaited or woven*. 2. *to twist oneself round, and so to clasp, embrace*.

πλέον, neut. of πλέων, *more*: also neut. of πλέος, *full*. πλεονάζω, f. άσω: pf. πεπλέονᾱκα: (πλέον):—*to be more than enough, to go too far, take or claim too much*: *to presume on*, c. dat. II. *to exaggerate, overstate*.

πλεονάκις, Adv. (πλέων) *more frequently, oftener*: *too often*. [ᾶ]

πλεον-εκτέω, f. ἦσω or ἦσομαι, = πλέον ἔχω *to have or take more than another, to have or claim a larger share*; *to claim more than is one's due, to be grasping*: *to gain some advantage*. 2. c. gen. *to have or gain the advantage over another*:—Pass. *to be overreached, defrauded*. 3. c. gen. rei, *to have a greater share of a thing*; πλεονεκτεῖν ψύχους *to bear more cold*. Hence

πλεονέκτημα, ατος, τό, *an advantage, gain*: in pl. *gains, successes*.

πλεον-έκτης, ου, ὁ, = ὁ πλέων ἔχων, *one who has or claims more than his share, hence greedy, grasping, selfish*: also as Adj., λόγος πλεονέκτης *a grasping, overbearing speech*. And

πλεονεκτικός, ἡ, ὄν, *disposed to take more than one's share*. From

πλεονεξία Ion. -ίη, ἡ, *a disposition to take more than one's share, a grasping temper, greediness, covetousness, a claiming more than one's share*. 2. *advantage, superiority*; πλεονεξία τινός *advantage over another*; ἐπὶ πλεονεξίᾳ *for one's advantage or gain*.

πλεόνως, Adv. of πλέων, *too much*.

ΠΛΕΪΪΟΣ, α, ου, Ion. πλείος, η, ου, Att. πλέως, έα, έων; pl. πλέω, πλέα (for πλέαι), πλέᾶ:—*full, filled*, c. gen.: hence *satisfied, cloyed*: of Time, *full, complete*. Comp. πλείωτερος.

πλέτο, poët. for ἔπλετο, 3 sing. impf. of πέλομαι. πλεῦν, Ion. and Dor. for πλέον: so πλεῦνος, πλεῦνες, for πλέονος, πλέονες, etc.

πλεῦνως, Adv. Ion. for πλεόνως, *too much*.

ΠΛΕΪΤΡΑ', ᾶς, ἡ, *a rib*, Lat. *costa*: in pl. *the ribs, the side or sides*. II. later, *the page of a book*.

πλευρίτις, ιδος, ἡ, (πλευρά) *pain in the side, pleurisy*.

πλευρόθεν, Adv. (πλευρά) *from the side*.

πλευρο-κοπέω, f. ἦσω, (πλευρά, κόπτω) *to smite the ribs*.

ΠΛΕΪΤΡΟΝ, τό, *a rib*, an older poët. form of πλευρά: in pl. *the ribs, the side*.

πλευρο-τύπής, ές, (πλευρόν, τύπτω) *striking the sides*.

πλεύρωμα, ατος, τό, like πλευρόν, *the side*.

πλεύσομαι or πλεουσούμαι, fut. med. of πλέω.

πλευστός, verb. Adj. of πλέω, *one must sail*.

πλευστικός, ἡ, ὄν, (πλέω) *fit for sailing, fair*.

ΠΛΕΪΩ Ep. πλείω: fut. πλεύσομαι or πλεουσούμαι: aor. I ἔπλευσα: pf. πέπλευκα; Pass., aor. I ἐπλεύσθην: pf. πέπλευσμαι: cp. the Ion. form πλώω:—*to sail, go by sea*; c. acc. cognato, ὑγρά κέλευθα πλεῖν *to sail the watery ways*:—*to swim, float*;—metaph., πλεῖν κατ' ὀρθόν *to go on prosperously*.

πλέω, Att. nom. and acc. neut. pl. of πλέων, *more*.

πλέων, neut. πλέον, for πλείων, q. v.

πλέως, πλέᾶ, πλέων, pl. πλέω, πλέα (for πλέαι), πλέᾶ, *full*, Att. for πλέος.

πληγείς, είσα, έν, aor. 2 pass. part. of πλήσσω.

πληγή, ἡ, (πλήσσω) *a blow, stroke, stripe*:—also *a wound*, Lat. *plāga*: also *a beating or fighting with clubs*: metaph. *a blow, stroke, shock*.

πλήγμα, ατος, τό, = πληγή.

πλήθος, εος, τό, (πίμπλημι) *a great number, a mass, throng, crowd*: *the greater part, the mass, main body*; hence *the people, the commons*: also *the government of the people, democracy*. II. *number or quantity*: also *magnitude, size, bulk*. III. sometimes *length, duration* of Time.

πληθύνω [ῦ], f. ὑνῶ, (πληθύς) *to make full*: *to increase, multiply*: Pass. *to increase (intr.)*, *to be completed*; of persons, *to be fully resolved*. II. intr. = πληθύω.

πληθύς, ύος, ή, Ep. dat. πληθυί, Ion. for πληθος, a *bring, crowd.*

πληθύω, (πληθύς) to be or become full; ἀγορής πληθουούσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ὁ πληθύνων λόγος the current story.

πλήθω, pf. πέπληθα: (πλέος):—to be or become full; πλήθουσα σελήνη the moon at the full: of rivers, to be full, to swell, rise. 2. to complete a space of time.

πληθώρα, ή, (πλήθω) fulness: satiety.

πληκτής, ου, ὁ, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτίζομαι, Dep. (πλήσσω) to fight, combat. II. to beat one's breast for grief, Lat. *plangere*. III. to engage in dalliance.

πληκτισμός, ὁ, (πληκτίζομαι) dalliance.

πληκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. *plectrum*. 2. a spear-point. 3. a cock's spur, Lat. *calcar*. 4. a punting-pole or paddle.

πληκτωρ, ορος, ὁ, (πλήσσω) a striker, brawler.

πλήμενος, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμέλεια, ή, (πλημμελής) a mistake in music, false note: generally, a fault, error, offence.

πλημμελέω, f. ήσω, (πλημμελής) to make a false note in music: to err, offend:—Pass. to be neglected, to be ill-treated or insulted. Hence

πλημμέλημα, ατος, τό, = πλημμέλεια.

πλημ-μελής, ές, (πλήν, μέλος) out of tune, making a false note: generally, erring, faulty, offending: of things, unpleasant, harsh. Adv. -λως.

πλήμμη, ή, = πλήσμη.

πλήμμυρα, ή, = πλημμυρίς, flood-tide: a flood. Hence

πλημμυρέω, f. ήσω, to overflow.

πλημμυρίς, ίδος, ή, (πλήμμη) the flow of the sea, the flood-tide; πλημμυρίς έκ πόντου the flood setting in towards land: generally, a flood, deluge. [ῥ Ep., ῥ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.

πλήν, (properly contr. from πλέον, more than), beyond: I. as Prep., with gen. *except, save*. II. as Adv. *besides, unless, save, except*; πλήν ὅσον *except so far as*: it is often followed by some conjunct.; πλήν ὅταν *save when*; πλήν ὅτι *except that*; πλήν εἰ or εἰάν, Lat. *nisi si, only if*; etc.; when apparently followed by an acc., there is an ellipse, οὐκ οἶδα πλήν έν (sc. οἶδα) I know not, only one thing (I know).

πλήντο, 3 pl. Ep. aor. 2 pass. of πίμπλημι. II.

3 pl. Ep. aor. 2 pass. of πελάζω.

πλήξα, Ep. for έπληξα, aor. I of πλήσσω.

πλήξ-ιππος, ου, (πλήσσω, ίππος) striking or driving horses.

πληρεύντες, -εύμεναι, Ion. part. act. and pass. of πληρώω.

πλήρης, ές, gen. eos contr. ους, (πλέος) full of, c.

gen.; rarely c. dat. *filled with*: absol. *full, filled to the brim*. 2. generally, *full, complete, sufficient*.

3. of persons, *satisfied, satiated, cloyed with* a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation, to fulfil:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.

πληρώω, f. ώσω: pf. πεπλήρωκα: fut. med. πληρώσομαι mostly used in pass. sense: fut. pass. πληρωθήσομαι: (πλήρης):—to fill, make full: πληρούν ναυν to man a ship: πληροῦτε θωρακεία man the walls. 2. to fill full of good, to satiate, satisfy. 3. πληροῦν τήν χρείαν to supply the need. II. of numbers, to make full, complete, make up. III. to fulfil a duty: generally, to perform or discharge a task. IV. intr. to be complete. Hence

πλήρωμα, ατος, τό, that which fills up, a full measure, complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II. a filling up, completing.

πλήρωσις, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πλησαιατο, Ep. for πλήσαιντο, 3 pl. aor. I med. opt. of πίμπλημι.

πλήσας, aor. I part. of πίμπλημι.

πλήσθεν, Ep. for έπλησθεν, 3 pl. aor. I pass. of πίμπλημι.

πλησθήσομαι, fut. pass. of πίμπλημι.

πλησιάζω, f. άσω: pf. πεπλησίακα: (πλησίος):—to bring near:—Pass. to be brought near, approach. II. intr. to be near: to approach: c. dat. also, to be always near, associate with.

πλησιαιτερος, -αιτατος, Att. Comp. and Sup. of πλησίος: Adv. Comp. πλησιαιτέρω, nearer.

πλησιέστερος, -έστατος, Comp. and Sup. of πλησίος.

πλησίος, α, ου, (πέλας, πελάζω) near, hard by, close to. II. as Subst., πλησίος, ὁ, a neighbour.

III. Adv. πλησίον, near, nigh, hard by: ὁ πλησίον (sub. ών) one's neighbour: so Dor. ὁ πλᾶτιόν. IV. Comp. πλησιέστερος, Sup. -έστατος, also πλησιαιτερος, -αιτατος, nearer, nearest.

πλησιό-χωρος, ου, (πλησίος, χώρα) near a country, bordering upon, Lat. *finitimus*: as Subst. one who lives near, a neighbour.

πλησ-ίστιος, ου, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσμη, ή, (πίμπλημι) the swelling or rising of a river.

πλησμονή, ή, (πίμπλημι) a filling up or being filled up, satiety: generally, fulness, repletion, plenty.

ΠΑΗ'ΣΣΩ Att. -τω: f. ζω: aor. I έπληξα Ep. πλήξα: pf. πέπληγα: Pass., fut. πληγήσομαι, paullo-p. fut. πεπλήξομαι: aor. 2 έπλήγγην, in compds. έπλάγγην [ᾱ]: pf. επέπληγμαi:—Ep. redupl. aor. 2 act. πέπληγον, inf. πεπληγέμεν, med. πεπληγόμεν:—to strike, smite, wound, of a direct blow, as opp. to βάλ-

λεῖν (*to strike with a missile*): of Jove, *to strike with lightning: to strike back, drive away*:—Med., *πληξασθαι to smite or beat oneself in sign of grief*:—Pass. *to be struck, stricken, smitten*: also *to be beaten: to be stricken by misfortune*: but, *πλησσεσθαι δάροισι to be touched by bribes*.

II. metaph. of violent emotions, *to strike, amaze, confound, stun*; *πληγεις ἔρωτι smitten with love*.

**πλήστιγξ**, ἡ, Ion. for *πλάστιγξ*.

**πλήτο**, 3 sing. Ep. aor. 2 pass. of *πίμπλημι*.

3 sing. Ep. aor. 2 of *πελάζω*, *he came near*.

**πλινθεύω**, *f. σω*, (*πλίνθος*) *to make into bricks*. 2. absol. *to make bricks*. II. *to build of brick*.

**πλινθηδόν**, Adv. (*πλίνθος*) *in the shape of a brick*.

**πλίνθινος**, η, ον, (*πλίνθος*) *made or built of brick*.

**πλινθίον**, τό, Dim. of *πλίνθος*, *a small brick*.

**πλινθίς**, ἴδος, ἡ, Dim. of *πλίνθος*: *a whetstone*.

**πλινθο-ποιέω**, *f. ἴσω*, (*πλίνθος, ποιέω*) *to make bricks*.

**πλίνθος**, ἡ, *a brick*, Lat. *later*; *πλίνθοι ὀπταί baked bricks*; *πλίνθους ἐλκύσαι or εἰρύσαι* Lat. *ducere lateres*, *to make bricks*: *δόμοι πλίνθου layers of brick*. 2. *anything shaped like a brick, a plinth, an ingot of metal*. 3. *the plinth of a column*.

**πλινθουργέω**, *f. ἴσω*, *to make bricks*. From

**πλινθ-ουργός**, ὄν, (*πλίνθος, \*ἔργω*) *making bricks*: as Subst., *πλινθουργός, ὁ, a brick-maker*.

**πλινθοφορέω**, *f. ἴσω*, *to carry bricks*. From

**πλινθο-φόρος**, ον, (*πλίνθος, φέρω*) *carrying bricks*.

**πλινθόω**, *f. ὴσω*, (*πλίνθος*) *to make of brick*: Med. *to build for oneself*.

**πλινθ-ὑφής**, ἐς, (*πλίνθος, ὑφαίνω*) *brick-built*.

**ΠΑΙΨΣΟΜΑΙ**, *f. πλίζομαι*: pf. *πέπλιγμα*: Dep.: *to cross one's legs in walking: to walk briskly, trot*.

**πλοη-τόκος**, ον, (*πλόος, τεκεῖν*) *producing navigation*.

**πλοῖάριον**, τό, Dim. of *πλοῖον*, *a skiff, boat*.

**πλοῖον**, τό, (*πλώω*) *a floating vessel, a ship of any kind*; *πλοῖα λεπτά small craft*; *πλοῖα ἱππαγωγὰ transport-vessels*; *πλοῖα μακρά ships of war*, Lat. *longae naues*; *πλοῖα στρογγύλα ships of burthen*, Lat. *naves onerariae*:—as distinguished from *ναῦς* (*a ship of war*), *πλοῖον* was a *merchant-ship or transport*.

**πλοκάμῖς**, ἴδος, ἡ, (*πλόκαμος*) *a braid, lock, or curl of hair*: also *curly hair*. [ἴ]

**πλόκαμος**, ὁ, (*πλέκω*) *a braid, lock or curl of hair*: in pl. *the locks, the hair*. II. *a twisted rope*.

**πλοκή**, ἡ, (*πλέκω*) *anything plaited or woven, a web*: metaph. *a web of deceit*.

**πλόκος**, ὁ, (*πλέκω*) *a lock or curl of hair*. II. *a wreath or chaplet*.

**πλόμενος**, Ep. syncop. pres. part. of *πέλομαι*.

**πλόος** Att. contr. *πλοῦς*, ὁ, plur. *πλοῖ, πλῶν*, etc.: (*πλέω*):—*a sailing voyage: time or tide for sailing*:—proverb., *δεύτερος πλοῦς the next best way*.

**πλουθ-ὑγεία**, ἡ, (*πλοῦτος, ὑγεία*) *health and wealth*.

**πλοῦς**, ὁ, Att. contr. for *πλόος*.

**πλούσιος**, α, ον, (*πλοῦτος*) *rich, wealthy*: c. gen.

*rei, rich in a thing*, Lat. *dives opum*. II. *ample, abundant*.

III. Adv. *-ίως, like a rich man*.

**Πλουτεύς**, ἔως, ὁ, roët. for *Πλούτων*.

**πλουτέω**, *f. ἴσω*, (*πλοῦτος*) *to be rich, wealthy*: c. gen. *to be rich, abound in a thing*. Hence

**πλουτηρός**, ἁ, ὄν, *enriching*.

**πλουτίζω**, *f. ἴσω*, (*πλοῦτος*) *to enrich, make wealthy*.

**πλουτο-γαθής**, ἐς, Dor. for *πλουτογηθής*, (*πλοῦτος, γηθέω*) *delighting by or in riches*.

**πλουτο-δοτήρ**, ἦρος, ὁ, and **πλουτο-δότης**, ου, ὁ, (*πλοῦτος, δίδωμι*) *giver of riches*.

**πλουτο-κράτια**, ἡ, (*πλοῦτος, κρατέω*) *an oligarchy of wealth*.

**ΠΛΟΥΤΟΣ**, ὁ, *wealth, riches*. II. as masc.

prop. n. *Plutus*, god of riches, represented as blind.

**πλουτό-χθων**, ονος, ὁ, ἡ, (*πλοῦτος, χθών*) *rich in the treasures of the land*.

**Πλούτων**, ανος, ὁ, *Pluto*, god of the nether world: a name of *Ἄιδης*, derived from *πλοῦτος*, because corn, the *wealth* of early times, was sent from beneath the earth as his gift.

**πλοχμός**, οὔ, ὁ, (*πλέκω*) mostly in pl. *locks, hair*.

**πλῦναν**, Ep. for *ἐπλυναν*, 3 pl. aor. I of *πλύνω*.

**πλύνεσκον** [ῥ], Ion. impf. of *πλύνω*.

**πλῦνός**, ὁ, (*πλύνω*) *a trough or pit to wash clothes in*: *a washing trough or tub*.

**πλυντήριος**, ον, (*πλύνω*) *of or for washing*: τὰ *Πλυντήρια* (sub. *ιερά*) *a festival at Athens, in which the robes of the statue of Minerva were washed*.

**ΠΛΥΨΝΩ** [ῥ], fut. *πλῦνῶ* Ion. *πλυνέω*: aor. I *ἐπλῦνα* Ep. *πλῦνα*: Pass., aor. I *ἐπλύνθη*: pf. *πέπλῦμαι*:—*to wash clean, esp. linen, opp. to λούομαι (to bathe), or νίω (to wash the hands or feet)*. 2. *to wash off dirt*.

II. metaph., *πλύνειν τινά to give him a dressing, to beat or cudgel*. Hence

**πλύσις**, εως, ἡ, *a washing*. [ῥ]

**πλωάς**, ἄδος, (*πλέω*) fem. Adj. *floating*.

**πλωίζω**, *f. σω*, (*πλώω*) *to sail on the sea, use ships, practise navigation*.

**πλώιμος**, ον, (*πλώω*) *fit for sailing*: of a ship, *fit for sea, sea-worthy, serviceable*. 2. of the sea, *to be sailed over, navigable*: in neut., *πλωιματέρων γενομένων or ὄντων* as circumstances became or were more favourable to navigation.

**πλώσιμος**, ον, = *πλώιμος*, *to be sailed over*.

**πλωτήρ**, ἦρος, ὁ, (*πλώω*) *a seaman, sailor*. II. *a swimmer*.

**πλωτός**, ἡ, ὄν, (*πλώω*) *sailing, floating, swimming*. II. *that can be sailed on, navigable*.

**πλώω**, *f. ὴσω*: aor. I *ἐπλωσα*: pf. *πέπλωκα*: Ep. and Ion. for *πλέω*, *to sail, float*: there is also (as if from a Verb in *μι*) an Ep. aor. 2 *ἐπλων*, *ωσ, ω*, part. *πλῶς*, gen. *πλῶντος*.

**πνεῖω**, Ep. pres. for *πνέω*, *to breathe*.

**πνεῦμα**, ατος, τό, (*πνέω*) *wind, air*. II. *breath, πνεῦμα βίου the breath of life*; *πνεῦμα ἀφιέναι to give up the ghost, spend one's spirit, life*. 2. *spirit, inspiration*.

III. *a Spirit, spiritual Being*:—

Πνεῦμα and ἅγιον Πνεῦμα *the Holy Spirit, Holy Ghost.*  
Hence

πνευματικός, ἡ, ὄν, *belonging to wind or breath.* II. *of the spirit, spiritual:* Adv. —*ως, spiritually.*

πνευματώ, f. ὦσα, (πνεῦμα) *to turn into wind or air: to inflate.* 2. *to agitate with wind.*

πνεύμων common Att. πλεύμων, ονος, ὄ, (πνέω, πνεῦμα) *used both in sing. and pl. the organs of breathing, the lungs.*

πνεύσομαι, fut. of πνέω.

ΠΝΕΨΩ Ep. πνείω: f. πνεύσομαι and πνευσούμαι, later πνεύσω: aor. I ἐπνευσα: Pass., aor. I ἐπνεύσθη: pf. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι):—*to blow, breathe, exhale*, of the wind. II. *to breathe, send forth an odour, exhale:* c. gen. rei, *to smell of a thing, be redolent of;* rarely c. dat. rei, *to smell with it.* III. *of animals, to breathe hard, pant, gasp.* IV. *to draw breath, breathe: to live.* V.

metaph., c. acc. cognato, μένεα πνέοντες *breathing spirit;* Ἄρεα πνεῖν, Lat. Martem spirare; μέγα πνεῖν *to be of a high spirit.* VI. *to breathe favourably or graciously on one, Lat. aspirare alicui.*

πνίγεύς, ἑως, ὄ, (πνίγω) *an oven:* or 2. *a cover or damper put on coals to smother the flame.*

πνίγηρός, ὄ, ὄν, (πνίγω) *choking, stifling, of throttling or heat.*

πνίγιζω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) *a choking.*

πνιγμός, ὄς, (πνίγω) *a choking, stifling beat.*

πνιγοῖς, εσσα, εν, *choking, stifling.* From

πνίγος, τό, (πνίγω) *a choking, stifling, of heat.*

ΠΝΙΓΩ [ῖ], fut. πνίξω or med. πνίξομαι: aor. 1 ἐπνίξα, inf. πνίξαι: Pass., fut. πνίγησομαι: aor. 2 ἐπνίγην [ῖ]:—*to stifle, choke: to seize by the throat, throttle:*—Pass. *to be stifled or choked: also to be drowned.* II. *to cook in a covered vessel, to seethe, stew.*

πνιγώδης, es, (πνίγος, εἶδος) *stifling.*

πνικτός, ἡ, ὄν, (πνίγω) *stifled, strangled.*

πνοή, ἡς, ἡ, Ep. and Ion. πνοή Dor. πνοά, πνοά: (πνέω):—*a wind, blast, air; ἅμα πνοῆς ἀνέμοιο along with (i. e. swift as) blasts of wind; πυρὸς πνοαῖ blasts of fire: metaph., πνοαῖ Ἄρεος blasts of Ares.* II. *a bard-drawn breath, breath.* III.

*a breathing odour, fragrance: a vapour, exhalation.* IV. *the breath of a wind-instrument.*

ΠΝΥΨ, gen. πνυκός (not πνυκός), ἡ, *the Pnyx, the place at Athens where the ἐκκλησία or meetings of the people were held: it was cut out of a small hill just west of the Acropolis, of semicircular form like a theatre.*

ΠΟΨΑ, ἡ, Ion. πόη and ποίη Dor. ποία:—*grass: ποία Μηδική, Lat. herba Medica, sainfoin or lucerne.* II. *a grassy place, meadow.* III. *grass-time, summer.*

ποδ-αβρός, ὄν, (πούς, ἀβρός) *soft of foot.*

ποδ-ἄγός, ὄν, Dor. and Att. for ποδηγός, *guiding the foot:* as Subst., ποδαγός, ὄ, *a guide, an attendant.*

ποδ-ἄγρα, ἡ, (πούς, ἄγρα) *a trap or snare for the feet.* II. *gout in the feet, opp. to χειράγρα (gout in the hands).* Hence

ποδαγράω, *to have gout in the feet.*

ποδαγρικός, ἡ, ὄν, (ποδάγρα) *liable to gout, gouty.*

ποδαγρός, ὄν, (ποδάγρα) *gouty.*

ποδᾶ-νιπτήρ, ἦρος, ὄ, (πούς, νίω) *a vessel for washing the feet in, foot-pan.*

ποδᾶ-νιπτρον, τό, (πούς, νίω) *water for washing the feet in.*

ποδᾶπός, ἡ, ὄν, interrog. Adj. = ποῦ (or πόθεν) ἀπό; *from what country? Lat. cujas?*

ποδ-αργός, ον, (πούς, ἀργός) *swift- or white-footed.*

ποδ-άρκης, es, (πούς, ἀρκέω) *able of foot, swift-footed.*

ποδ-ένδυτος, ον, (πούς, ἐνδύω) *drawn up to the foot.* 2. as Subst., ποδένδυτον, τό, *a robe or garment reaching to the feet.*

ποδεών, ὠνος, ὄ, (πούς) in plur. *the ragged ends formed by the feet and tail, in the skins of animals; δέρμα λέοντος ἀφημμένον ἄκρων ἐκ ποδεώνων a lion's skin hung round one's neck by the ends.* II. *the neck or mouth of a wine-skin, which was formed by one of these ends, the other being sewn up.* III.

*any similar extremity; ποδεών στεινός a narrow strip of land.* 2. *the lower end or corner of a sail, the sheet.*

ποδ-ηγός, ὄν, see ποδ-ἄγός.

ποδ-ηγεκής, ἐς, (πούς, \*ἐνέγκω) *reaching down to the feet.*

ποδ-ήνεμος, ον, (πούς, ἄνεμος) *swift as the wind.*

ποδ-ήρης, es, (πούς, ἀρᾶρεῖν) *reaching down to the feet; πέπλος ποδήρης a robe that falls over the feet: hence, ποδήρης στύλος a tall straight pillar; ποδήρης ἀσπίς the large shield which quite covered the body:—τὰ ποδήρη, the feet.*

ποδιαίος, α, ον, (πούς) *of the measure of a foot, a foot long, broad, or high.*

ποδίξω, f. ίσω, (πούς) *to bind the feet, tether:—Pass., of horses, to have the feet tied, be tethered.*

ποδί-κροτος, ον, (πούς, κροτέω) *fixed on or to the feet.*

ποδιστήρ, ἦρος, ὄ, (ποδίξω) *reaching over the feet; πέπλος ποδιστήρ a long garment that entangles the feet in it.*

ποδίστρα, ἡ, (ποδίξω) *a strap or snare for the feet.*

ποδοῦν, Ep. gen. and dat. dual for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπew) *a dancing-girl.*

ποδορ-ράγης, ἐς, (πούς, βραγῆναι) *bursting forth at a stamp of the foot.*

ποδο-στράβη, ἡ, (πούς, στράβη) *a snare or trap to catch the feet.*

ποδό-ψηστρον, τό, (πούς, ψάω) *a cloth to rub the feet on, a foot-cloth, mat.*

ποδώκεα, ἡ, *swiftness of foot, fleetness.* From ποδ-ώκης, es, (πούς, ὠκός) *swift-footed, fleet of foot: generally swift, quick.*

πόη, ἡ, Ion. for ποία, *grass.*

ποθέσκε, 3 sing. Ion. impf. of ποθέω.

ποθεινός, ἦ, ὄν, also ὅς, ὄν, (ποθέω) longed for, desired, missed, regretted: hence mourned for.

πόθεν Ion. κόθεν, interrog. Adv. whence? from what place? Lat. unde? τίς, πόθεν εἰς ἀνδρῶν; who, whence art thou of men? πόθεν τῆς Φρυγίας; from what part of Phrygia?

II. in Att. to express surprise, whence can it be? how possibly? III. for ποῦ; where?

ποθέν, enclit. Adv. from some place or other.

ποθ-έρπω, Dor. for προσέρπω.

ποθ-έσπερος, ὄν, Dor. for προσέσπερος.

ποθεύντες, Dor. and Aeol. part. pl. of ποθέω.

ποθεύντι, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω or ποθέσομαι: aor. I act. ἐπόθησα or ἐπόθησα Ep. πόθησα: pf. πεπόθηκα, pass. πεπόθημαι: (ποθή or πόθος):—to desire what is absent or lost, to desire or regret fondly, yearn after, long for; and so to miss, regret, Lat. desiderare: τὸ ποθεῖν = πόθος, one's desiring, one's desire. 2. c. inf. to long or be anxious to do. II. as Dep., ποθυμένη φρήν the longing soul.

ποθή, ἦ, Ep. = πόθος, fond desire of, regret for; σὴ ποθή a longing after thee.

ποθήμεναι, Ep. pres. inf. of ποθέω (as if from πόθημι).

ποθητός, ἦ, ὄν, (ποθέω) desired, longed for, regretted.

πόθι, interrog. Adv., poët. for ποῦ, where? II. for ποῖ, whither?

ποθί, enclit. Adv., poët. for που, anywhere, somewhere: also anyhow, perhaps. II. of Time, some time: at length.

ποθό-βλητος, ὄν, (πόθος, βάλλω) love-stricken.

πόθ-οδος, ἦ, Dor. for πρόσ-οδος.

ποθ-οράω, ποθ-όρημι, Dor. for προσ-οράω.

ποθορεύσα, for προσορώσα, part. fem. of προσοιράω. ΠΟΨΘΟΣ, ὄ, desire for what is absent or lost, fond desire or regret, a yearning after, longing for, Lat. desiderium; σὸς πόθος a yearning after thee: love.

ποῖ, interrog. Adv. whither? Lat. quo? c. gen. ἢ χθονός; to what spot of earth? 2. for ποῦ; Lat. ubi? where? II. to what end? Lat. quorsum?

ποι, enclitic Adv. somewhither.

ποιά, ἦ, Dor. for πόα, grass.

ποιεύμενος, Ep. pres. med. part. of ποιέω.

ποιεύμην, Ep. impf. med. of ποιέω.

ποιεύντα, Dor. for ποιούντα, pres. part. acc. of

ΠΟΙΕΨΩ, f. ἦσω: I. to make, produce, execute, esp. of works of art:—Med. to make for oneself, of bees, οἰκία ποιήσασθαι to make themselves houses: also to have a thing made. 2. to bring to pass, bring about, cause, effect; ποιεῖν ἰρά, Lat. sacra facere, to do sacrifice, perform the rites of sacrifice; ποιεῖν Ἴσθμια to celebrate the Isthmian games. 3. to make, shape, create: to beget: of corn, etc., to produce, grow, raise: also to make or render so and so:—Pass. to be made so and so, to become:—Med. to make so and so for oneself, ποιεῖσθαι τινα ἑταῖρον to make him one's friend: ποιεῖσθαι τινα υἰὸν to make

a person one's son, i. e. to adopt him as son; ἐάντοῦ ποιεῖσθαι τι to make a thing one's own: generally to bold, reckon, esteem a thing as . . ., συμφορὰν ποιεῖσθαι τι to take, reckon a thing for a visitation; δεινὸν ποιεῖσθαι τι to esteem it a grievous thing; περὶ πολλοῦ ποιεῖσθαι, Lat. magni facere, to esteem a thing of great moment. 4. to compose, write, esp. in verse, to make: also to invent:—also to make, represent in poetry (whence ποιητής a poet): periph. in Med., ὄργην ποιεῖσθαι for ὄργίεσθαι, θαῦμα ποιεῖσθαι for θαυμάζειν: also ποιεῖσθαι δι' ἀγγέλου, for ἀγγέλλειν.

II. to do; Σπαρτητικὰ ποιεῖν to act like a Spartan: c. acc. dupl. to do something to another, κακά or ἀγαθὰ ποιεῖν τινα to do one good or evil. 2. to put. III. intr. to be doing, to do; ποιεῖν ἢ παθεῖν to do or have done to one. 2. there is also a pecul. usage, ἡ εὐνοία παρὰ πολλὴ ἐποίει ἐς τοὺς Λακεδαιμονίους good-will made greatly for or towards the Lacedaemonians. [Att. Poets, esp. Comic, often use the penult. short, ποι-.]

ποίη, ἦ, Ion. for πόα, grass. ποιήεις, εσσα, εν, (ποίη) grassy, rich in grass. ποιήμα, ατος, τό, (ποίη) anything made or done: 1. a work, piece of workmanship. 2. a poetical work, poem. 3. an act, deed.

ποιημάτιον, τό, Dim. of ποιήμα, a little poem.

ποιηρός, ἄ, ὄν, (ποίη) grassy.

ποίησις, εως, ἦ, (ποιέω) a making: a forming, creating. II. the art of poetry. 2. a poem.

ποιητέος, α, ὄν, verb. Adj. of ποιέω, to be made or done. II. neut. ποιητέον one must make or do.

ποιητής, οὔ, ὄ, (ποιέω) one who makes, a maker. II. a maker; i. e. a poet.

ποιητικός, ἦ, ὄν, (ποιέω) capable of making, productive: poetical:—ἡ ποιητικὴ (sub. τέχνη) the art of poetry, poetry. Adv. -κῶς.

ποιητός, ἦ, ὄν, (ποιέω) made, fabricated, worked. II. made by oneself, invented.

ποιη-φάγέω, (ποίη, φαγεῖν) to eat grass.

ποικιλ-άνιος, ὄν, Dor. for ποικιλ-ήνιος, (ποικίλος, ἦνία) with broideder reins.

ποικιλ-είμων, ὄν, gen. ονος, (ποικίλος, εἶμα) with party-coloured robe, with spangled garb.

ποικιλία, ἦ, (ποικίλος) an embroidering, embroidery: a piece of embroidery: metaph. cunning.

ποικίλλω, f. ἰλῶ: ἐποίκιλα: Pass., pf. πεποίκιλμαι: (ποικίλος):—to broider, work in embroidery. II. to embroider: to diversify, vary: metaph. to trick out with fair words, embellish. Hence ποικίλημα, ατος, τό, anything wrought in various colours. 2. broidered work, broidery.

ποικιλό-βουλος, ὄν, (ποικίλος, βουλή) of changeful or subtle counsel.

ποικιλό-γῆρυς Dor. -γάρυς, vos, ὄ, ἦ, (ποικίλος, γῆρυς) of varied voice, many-toned.

ποικιλό-δειρος, ὄν, (ποικίλος, δείρα) with variegated neck.

ποικίλο-δέρμων, *ον*, gen. *ονος*, (ποικίλος, δέρμα) with spotted or dappled skin.

ποικίλο-εργός, *όν*, (ποικίλος, ἔργον) of varied work.

ποικίλό-θριξ, -τρίχος, *ὁ, ἡ*, (ποικίλος, θρίξ) with spotted hair, spotted, brindled.

ποικίλο-μήτης, *ου, ὁ, ἡ*, and ποικίλό-μητις, *ιδος, ὁ, ἡ*, (ποικίλος, μήτις) full of various wiles.

ποικίλο-μηχάνος, *ον*, (ποικίλος, μηχανή) full of various devices.

ποικίλο-μορφος, *ον*, (ποικίλος, μορφή) of variegated form, variegated.

ποικίλο-μῦθος, *ον*, (ποικίλος, μῦθος) of various discourse.

ποικίλο-νωτος, *ον*, (ποικίλος, νῶτος) with back of varied hues.

ποικίλο-πτερος, *ον*, (ποικίλος, πτερόν) with wing of changeful hue.

ΠΟΙΚΙΛΟΣ, *η, ον*, many-coloured, spotted, pied, dappled. II. worked in various colours, of varying colour; τεύχεα ποικίλα χαλκῷ arms inwrought with brass.

III. generally changeful, various: hence of various art, elaborate, inlaid, variegated. 2. changeful, varying.—intricate, riddling, ambiguous; hence artful, cunning.

ποικίλο-σάνδαλος Aeol. -σάμβάλος, *ον*, (ποικίλος, σάνδαλον) with broided sandals.

ποικίλο-στολος, *ον*, (ποικίλος, στολή) with variegated robe: of a ship, with painted prow.

ποικίλο-τερπής, *ές*, (ποικίλος, τέρπω) with varied delights: delighted by variety.

ποικίλο-τευκτος, *ον*, (ποικίλος, τεύχω) curiously wrought.

ποικίλο-τραυλος, *ον*, (ποικίλος, τραυλός) twittering or singing in various notes.

ποικίλο-φόρμιγξ, *ιγγος, ὁ, ἡ*, (ποικίλος, φόρμιγξ) accompanied by the various notes of the harp.

ποικίλο-φρων, *ονος, ὁ, ἡ*, (ποικίλος, φρήν) with manifold counsel, wily-minded.

ποικιλτήης, *ου, ὁ, ἡ*, fem. ποικιλτρια, *ἡ*, (ποικίλλω) one who embroiders: a broiderer.

ποικιλ-ωδός, *όν*, (ποικίλος, ᾠδή) of riddling song.

ποικίλως, Adv. of ποικίλος, variously; ποικίλως ἔχειν to be different.

ποιμαίνω, *φ. ἀνώ*, (ποιμήν) to feed, tend, Lat. *pascere*: absol. to keep flocks, be a shepherd. 2. metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. *pascere*: hence to deceive. II. Pass. to graze, Lat. *pasci*: to range over in grazing, to stray; πᾶς πεποιμάνται τόπος every place has been ranged over, traversed.

ποιμάν, *ὁ*, Dor. for ποιμήν.

ποιμᾶνριον, *τό*, (ποιμᾶνρ) a herd: metaph. an army under its leader.

ποιμανῶ, fut. of ποιμαίνω.

ποιμᾶνρ [ā], *οπος, ὁ*, (ποιμαίνω) = ποιμήν, a herdsman, shepherd: a shepherd of the people, prince, chief.

ποιμήν, *ένος, ὁ*, (ποιά) a herdsman, a shepherd; ποιμήν λαῶν a shepherd of the people, i. e. a prince, chief.

ποιόμνη, *ἡ*, (ποιμήν) a herd of cattle, a flock of sheep.

ποιμνήος, *η, ον*, (ποιόμνη) of or for a flock or herd.

ποιμνιον, *τό*, Dim. of ποιόμνη, a little flock.

ποιναίος, *α, ον*, (ποινή) punishing, avenging.

ποινάτωρ, *οπος, ὁ, ἡ*, an avenger, punisher. [ā]

ποινάω, *φ. ἄσω* [ā] Ion. ἴσω, to avenge, punish:—Med. to avenge oneself on one. From

ποινή, *ἡ*, a ransom paid for the shedding of blood; generally, a price paid, redemption, requital: also the price exacted, vengeance, penalty, Lat. *poena*; ἀνελέσθαι ποιήν τῆς ψυχῆς to take vengeance for his life;

ποινήν τίσαι Ξέρξῃ τῶν κηρύκων ἀπολομένων to give Xerxes satisfaction for the death of his heralds: often in phrase, ποιῆς δοῦναι, like δίκην δοῦναι, to suffer punishment, Lat. *dare poenas*; ποιῆνας λαμβάνειν to inflict it, Lat. *sumere poenas*. 2. in good sense, recompense, reward. II. personified, Ποίνη, *ἡ*, the goddess of vengeance, vengeance.

ποινήτης, *ου, ὁ*, fem. -ῆτις, *ιδος*, one that punishes or avenges, an avenger.

ποινήτιμος, *ον*, (ποινή) avenging, punishing.

ποιολογέω, *φ. ἴσω*, to gather herbs: also to put up corn in sheaves. From

ποιο-λόγος, *ον*, (ποιά, λέγω) gathering herbs.

ποιο-νόμος, *ον*, (ποιά, νέμω) feeding on grass or herbs. II. ποιό-νομος, *ον*, (ποιά, νομή) with grassy pastures.

ΠΟΙΟΣ, *α, ον* Ion. κοῖος, *η, ον*, interrog. Adj. of what nature? of what sort? Lat. *qualis*? in Homer expressing surprise and anger; ποιόν τὸν μῦθον εἶπες! what manner of speech hast thou spoken! II. in Att. also with the Art. when it stands alone, ὁ ποῖος; III. fem. dat. ποία Ion. κοίη (sub. ὀδῶ); as Adv., = πῶς; Lat. *quomodo*? how? in what manner?

ποιός, *ά, ὄν*, indef. Adj. of a certain nature, kind or quality.

ποιότηης, *ητος, ἡ*, (ποιός) quality.

ποιπνύω, *φ. ὕσω* [ῦ], (redupl. from πνέω), to be out of breath; hence generally, to hasten, hurry, busle: also to work hard, be busy.

ποιόμνη, *ατος, τό*, a blowing, snorting. From

ποιόμνη, *φ. ξω*, (redupl. from φυσάω) to blow, puff, snort. II. to blow out, puff up.

ποι-ώδης, *ες*, (ποιά, εἶδος) like grass, grassy.

πόκα or ποκά, Dor. for πότε or ποτέ.

ποκάς, *άδος, ἡ*, (πόκος) wool, hair.

ποκίζω, *φ. ἴσω* Dor. ἴξω, (πόκος) to shear wool:—Med. to shear or clip for oneself.

πόκος, *ὁ*, (πέκω) wool uncombed, a fleece: also a flock or tuft of wool. II. a sheep-bearing. III. an irreg. pl. act. occurs in the proverb εἰς ὄνου πόκας to an ass-bearing, i. e. to a place where nothing is to be got. Hence

ποκῶ, *φ. ὦσω*, to cover with wool: Pass. to be covered or clothed in wool.

πόκως, Dor. for πόκους, acc. pl. of πόκος.

πολέες, *έων, έεσσι, έας*, Ep. plur. of πολύς.

πολεμαδόςκος, Dor. for πολεμηδόςκος.  
 πολεμαρχεῖον, τό, the Polemarch's residence: and  
 πολεμαρχέω, f. ἦσω, to be Polemarch. From  
 πολέμ-αρχος, ὁ, (πόλεμος, ἄρχω) one who begins or  
 leads the war, a leader, chieftain. II. at Athens  
 the Polemarch was the third archon, who originally  
 commanded in battle; he was present at the battle  
 of Marathon: later he presided in the court in which  
 the causes of the μέτοικοι were tried. 2. in Sparta  
 the commander of a division or μόρα. 3. at Thebes  
 it was the name of two officers of chief rank after the  
 Boeotarchs.

πολεμέω, f. ἦσω: Pass., aor. I ἐπολεμήθην: (πόλε-  
 μος):—to be at war, wage war with: also to fight,  
 give battle: generally, to quarrel, dispute with  
 one. II. c. acc. to make war upon, treat as an  
 enemy, attack:—Pass. to have war made upon one;  
 so fut. med. πολεμήσομαι in pass. sense. III. in  
 Pass. also of war, to be waged or carried on; ὅσα  
 ἐπολεμήθη whatever hostilities were committed.

πολεμη-δόςκος Dor. πολεμα-δόςκος, ον, (πόλεμος,  
 δέχομαι) undertaking war: warlike.  
 πολεμήσιος, ον, Ion. form of πολέμιος, (πόλεμος)  
 warlike. II. hostile.

πολεμησεῖω, Desiderat. of πολεμέω, to wish for war.  
 πολεμητέον, verb. Adj. of πολεμέω, one must go  
 to war.

πολεμίζω poët. πολλ-: fut. ἴσω Dor. ἴξω: (πόλε-  
 μος):—poët. for πολεμέω, to wage war, fight with or  
 against one; μετά τινι in conjunction with another:  
 later to quarrel, wrangle, dispute. II. trans. to  
 make war upon, fight with.

πολεμικός, ἡ, ὄν, (πόλεμος) of or for war, warlike;  
 τὰ πολεμικά, warlike exercises, warlike usages, the  
 art of war: so, ἡ πολεμική (sub. τέχνη), the art of  
 war, war. 2. τὸ πολεμικόν the signal for bat-  
 tle. II. hostile: also causing hostility. Hence

πολεμικῶς, Adv. in hostile fashion; πολεμικῶς ἔχειν  
 to be hostile.

πολεμίως, α, ον, also ος, ον, (πόλεμος) of or belong-  
 ing to war; τὰ πολέμια the business of war. 2.  
 rarely like πολεμικός, warlike. II. hostile:—as  
 Subst., πολέμιοι, οἱ, the enemy. 2. ἡ πολεμία (sub.  
 γῆ, χώρα), the enemy's country. 3. τὸ πολέμιον,  
 hostility.

πολεμιστά, ὁ, Ep. for πολεμιστής: a warrior.  
 πολεμιστήριος, α, ον, also ος, ον, of or belonging to  
 a warrior; πολεμιστήρια ἄρματα war-chariots. II.  
 τὰ πολεμιστήρια the business of war. From  
 πολεμιστής Ep. πολλ-, οὔ, ὁ, (πολεμίζω) a war-  
 rior, combatant; ἵπποι πολεμισταί war-horses.  
 πολεμό-κλονος, ον, (πόλεμος, κλόνος) raising the  
 din of war.

πολεμό-κραντος, ον, (πόλεμος, κραίνω) finishing war.  
 πολεμο-λάμ-ἄχαικός, ἡ, ὄν, compd. of πόλεμος,  
 Λάμαχος and Ἀχαιικός, like a Greek Lamachus in war.  
 πόλεμόνδε Ep. πτόλ-, Adv. of πόλεμος, to the war,  
 into the fight.

πολεμο-ποιέω, f. ἦσω, (πόλεμος, ποιέω) to stir up  
 war.

ΠΟΛΕΜΟΣ Ep. πτόλεμος, ὁ, a battle, fight: ge-  
 nerally, war; πόλεμον αἰρεσθαί τινι to levy war  
 against one. II. personified, War, Battle.

πολεμο-φθόρος, ον, (πόλεμος, φθείρω) wasting by  
 war.

πολεμώω, f. ὠσω, (πόλεμος) to make hostile, make  
 an enemy of:—Pass. to be made an enemy of.

πολεύω, (πόλος) intr. to go or range about, Lat.  
 versari. II. trans. to turn up, till, plough.

πολέω, (πόλος) to go about, range, haunt. II.  
 trans. to turn up, to turn the soil with the plough, to  
 plough.

πόλεων, gen. pl. of πόλις: but πολέων, Ion. for  
 πολλῶν, gen. pl. of πολὺς.

πόλητες, ον, as, Ion. for πόλεες, πόλεις, plur. of πό-  
 λις: Ion. gen. and dat. sing. πόλητος, πόλητι.

πολαινομαι, Pass. (πολιός) to grow gray or white.

πολιά-οχος, ον, Dor. for πολίηοχος, πολιούχος, q. v.

πολι-αρχος, ὁ, (πόλις, ἄρχω) prince of a city or state.

Πολιάς, ἄδος, ἡ, (πόλις) guardian of the city, epith.  
 of Athena (Minerva) in her oldest temple on the  
 Acropolis of Athens, as distinguished from Ἀθηνᾶ  
 Παρθένος and Ἀθηνᾶ Πρόμαχος.

πόλιες, πολιέσσιν, Ep. nom. and dat. pl. of πόλις.

πολιζέω, f. ἴσω, aor. I ἐπόλισα Ep. πόλισσα: Pass.,  
 pf. γενέλισμαι: (πόλις):—to build or found a city:  
 generally, to build, found, lay the foundation of. II.  
 to colonise by building a city.

πολή-οχος, Dor. πολίαοχος = πολιοῦχος.

πολήτης, εω, ὁ, Ion. for πολίτης, a citizen: also a  
 fellow-citizen, a countryman.

πολιήτης, ιδος, fem. of πολιήτης.

πόλινδε, Adv. of πόλις, into or to the city.

πολιο-κρόταφος, ον, (πολιός, κρόταφος) with gray  
 hair on the temples, growing gray.

πολι-ορκέω, f. ἦσω: aor. I ἐπολιόρησα: Pass., fut.  
 πολιορκηθήσομαι, and in med. form πολιορκήσομαι:  
 aor. I ἐπολιορκήθην: (πόλις, εἴρω, or ἔρκος):—to be  
 in a city, blockade, beleaguer, besiege: metaph. to  
 besiege, importune. Hence

πολι-ορκητέος, α, ον, verb. Adj. that must or can be  
 taken by siege.

πολιορκία, ἡ, (πολιορκέω) a beleaguering or besieg-  
 ing a city, a siege.

ΠΟΛΙΟΣ, ἄ, ὄν, also ὄς, ὄν:—gray, white; of  
 hair, gray or hoary; αἱ πολιαί (sub. τρίχες), gray or  
 white hair; ἅμα ταῖς πολιαῖς κατιούσαις as the gray  
 hairs come lower down (i. e. from the head and  
 temples to the beard): πολιός absol. a gray-headed  
 man. II. metaph. bright, serene. III.  
 metaph. hoary, venerable.

πολι-οὔχος, ον, (πόλις, ἔχω) protecting a city.

πολιό-χρος, ατος, ὁ, ἡ, (πολιός, χρώς) with white  
 skin: white.

πολι-πόρθης, ον, (πόλις, πέρθω) sacker of cities.

ΠΟΛΙΣ Ep. πτόλις, εως, ἡ; Ion. gen. πόλιος Att.

poët. also πόλεος Ep. πόληος, πόλεως: dat. πόλει Ep. πόληι: acc. πόλιν, but Ep. acc. πόληα also occurs:—Plur., nom. πόλεες Att. πόλεις Ion. πόλιες: gen. πολίων: dat. πόλισι Ep. πολίεσσι Dor. πολίεσι: acc. πόλιας, πόλεις Ion. πόλις:—a city: πόλις ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλις, while the rest of the city was called ἄστν.

II. a whole country, state. III. when πόλις and ἄστν are joined, πόλις is the body of citizens, ἄστν their dwellings: hence πόλις the state, the citizens who form the state, a free state, republic. 2. the right of citizenship.

πόλισμα, ατος, τό, (πολιζω) a collection of buildings, a city, town.

πολισσο-νόμος, ον, (πόλις, νέμω) managing or ruling a city.

πολισσο-σός, ον, (πόλις, σώζω) guarding a city.

πολισσο-ούχος, ον, poët. for πολιούχος.

πολιτ-άρχης, ον, ὁ, (πολίτης, ἄρχω) a ruler of citizens or a state, a chief magistrate.

πολιτεία Ion. -ηγή, ἡ, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, Lat. civitas. 2. the life of a citizen.

II. the life of a statesman, government, administration. III. civil polity, the condition of a state, a state, constitution. 2. a commonwealth: a republic.

πολιτεῖα, ατος, τό, (πολιτεύω) a measure of government, political act. II. a state, community.

πολιτεύω, f. σω, (πολίτης) to be a citizen or freeman, live in a free state. 2. to have a certain form of government, have public affairs administered in a certain way: Pass. to be governed. II. Dep.

πολιτεύομαι, fut. med. πολιτεύσομαι: aor. I med. ἐπολιτεύσαμην and pass. ἐπολιτεύθην: pf. pass. πεπολιτεύμαι:—to be a free citizen, have the qualifications of a free citizen: generally, to live in a state. 2. to take part in the government. III.

trans. to administer or govern: absol. to conduct the government.

πολιτήγη, ἡ, Ion. for πολιτεία.

πολίτης [ἱ], ον, Ion. πολιήτης, εω, ὁ, (πόλις) the member of a city or state, a citizen, freeman, Lat. civis. 2. also a fellow-citizen, fellow-countryman: also used with another Subst., θεοὶ πολῖται gods our fellow-citizens, gods of the city.

πολιτικός, ἡ, ὄν, (πολίτης) of or for a citizen, befitting a citizen, like a citizen, constitutional, Lat. civilis: τὸ πολιτικόν the body of citizens, the community. II. belonging to or befitting a statesman: as Subst., πολιτικός, ὁ, a statesman. III. belonging to the state or its administration, concerning the body politic: τὸ πολιτικόν the commonwealth; but ἡ πολιτικὴ (sc. τέχνη) the science of politics; τὰ πολιτικά state-affairs. IV. generally, public, as opp. to private.

πολιτικῶς, Adv. of πολιτικός, in a manner befitting a citizen, constitutionally, Lat. civiliter.

πολίχνη, ἡ, (πόλις) a small town.

πολίχνιον, τό, Dim. of πολίχνη, a very small town. πολλάκις poët. πολλάκι [ᾶ], Adv. (πολύς) many times, often, oft. II. in Att. εἰ πολλάκις perhaps, perchance, Lat. si forte; μὴ πολλάκις Lat. ne forte.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger: followed by ἡ, ἤπερ., or by a gen.: neut. pl. πολλαπλάσια as Adv.

πολλαπλῶσιον, ον, gen. ονος, = πολλαπλάσιος: Adv. -ίωνως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος. πολλαχῆ, Adv. (πολύς, πολλή) many ways, many times, often. II. in various manners.

πολλαχόθεν, Adv. (πολύς, πολλή) from many places or sides: for many reasons.

πολλαχόθι, Adv. (πολύς, πολλή) in many places. πολλαχόσε, Adv. (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλαχού, Adv. = πολλαχῆ, many times, often. II. in many places.

πολλο-δεκάκις, Adv. (πολλός = πολύς, δεκάκις) many tens of times. [ᾶ]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύ, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ἡ, ὄν, (πολλός, πολύς) one out of many, Lat. multesimus: very little, slight, trivial. II. of Time, πολλοστῶ ἔτει in the last of many years, i. e. after many years; πολλοστῶ χρόνῳ after a very long time. Adv. -τῶς, in a very small degree.

πόλος, ὁ, (πέλω, πολέω) a pivot or axis on which something turns, the axis of the globe, the pole. 2. that which revolves on an axis, the vault of heaven, the sky or firmament, Lat. polus. II. land turned up with the plough. III. a basin-shaped sundial.

πολύ-αγρος, ον, (πολύς, ἄγρα) catching much game.

πολυ-ἄθλος, ὄν, (πολύς, ἄθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶξ) abounding in goats.

πολυ-αίμων, ον, gen. ονος, (πολύς, αἷμα) very bloody.

πολυ-αίνετος, ον, and πολυ-αἶνος, ον, (πολύς, αἶνος) much-praised. 2. full of wise discourse.

πολυ-αἰξ, ἶκος [ἱ], (πολύς, αἰσσω) with many shocks, impetuous; κάματος πολυαἰξ weariness caused by impetuous onsets.

πολυ-ανδρῶς, to be full of men, to be populous. From

πολυ-ανδρος, ον, (πολύς, ἀνήρ) of places, with many men, full of men, thick-peopled. II. of persons, numerous.

πολυ-άνθεμος, ον, (πολύς, ἄνθεμον) rich in flowers.

πολυ-ανθής, ἐς, (πολύς, ἀνθέω) much-blossoming.

πολυ-άνθρωπία, ἡ, a large population, multitude of people. From

πολυ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous: crowded.

πολύ-άνωρ [ἄ], ὀρος, ὁ, ἡ, (πολύς, ἀνήρ) = πολυάνωρος: *much frequented*. II. of many husbands.  
 πολυ-ἀργύρος, ὄν, (πολύς, ἄργυρος) *rich in silver*.  
 πολυ-ἀρητος Att. -ἀράτος, ὄν, (πολύς, ἀράομαι) *much prayed for, much desired*.  
 πολυ-ἀρκής, ἐς, (πολύς, ἀρκέω) *much-sufficing, supplying many, abundant*.  
 πολυ-ἀρματος, ὄν, (πολύς, ἄρμα) *with many chariots*.  
 πολυ-ἀρμόνιος, ὄν, (πολύς, ἀρμονία) *many-toned*.  
 πολυ-ἀρνός, ὄν, irreg. dat. πολυἄρνη: (πολύς, ἀρνός): *with many lambs or sheep: with many flocks*.  
 πολυἄρχα, ἡ, (πολύς, ἄρχω) *the government of many*.  
 πολυ-ἀστράγαλος, ὄν, (πολύς, ἀστράγαλος) *with many joints*.  
 πολυ-ἀστρος, ὄν, (πολύς, ἀστρον) *with many stars, starry*.  
 πολυ-ἀσχολος, ὄν, (πολύς, ἀσχολος) *much-busied*.  
 πολυ-αὔλαξ, ἄκος, ὁ, ἡ, (πολύς, αὔλαξ) *with many furrows: with broad acres, spacious*.  
 πολυ-αὔχενος, ὄν, (πολύς, αὔχην) *with many necks*.  
 πολυ-βαφής, ἐς, (πολύς, βαφῆναι) *deep-plunged, drowned*.  
 πολυ-βενθής, ἐς, (πολύς, βένθος) *very deep*.  
 πολυ-βοσκός, ὄν, (πολύς, βόσκω) *much-nourishing*.  
 πολυ-βότερα Ep. πολυβότερα, ἡ, (πολύς, βόσκω) fem. Adj. *nourishing many, much-nourishing*.  
 πολυ-βοτός, ὄν, (πολύς, βόσκω) *much-nourishing*.  
 πολυ-βοτρυς, ὄν, ὁ, ἡ, (πολύς, βότρυς) *with many clusters, abounding in grapes*.  
 πολυ-βουλος, ὄν, (πολύς, βουλή) *much-counselling, exceeding wise*.  
 πολυ-βούτης, ὄν, ὁ, (πολύς, βοῦς) *rich in oxen*.  
 πολυ-βροχος, ὄν, (πολύς, βροχός) *with many nooses*.  
 πολυ-γαθής, ἐς, Dor. for πολυγηθής.  
 πολυ-γήθης, Dor. -γαθής, ἐς, (πολύς, γηθέω) *much-cheering, delightful, gladsome*.  
 πολυ-γήρως, ὄν, (πολύς, γῆρας) *exceeding old*.  
 πολυ-γλευκος, ὄν, (πολύς, γλεύκος) *abounding in must or new wine*.  
 πολυ-γλήνιος, ὄν, (πολύς, γλήνη) *many-eyed*.  
 πολυ-γλωσσος Att. -ττος, ὄν, (πολύς, γλώσσα) *many-tongued: harmonious*.  
 πολυ-γναμπος, ὄν, (πολύς, γνάμπτω) *with many windings, curling*.  
 πολυ-γνωτός, ὄν, (πολύς, γινώσκω) *well-known*.  
 πολυ-γομφος, ὄν, (πολύς, γόμφος) *fastened with many nails, well-bolted*.  
 πολυγονόομαι, Dep. (πολύγονος) *to multiply*.  
 πολυ-γονος, ὄν, (πολύς, γόνος) *producing many, prolific*.  
 πολυ-δαϊδαλος, ὄν, (πολύς, δαίδαλος) *much or highly wrought, richly dight*. II. act. *working with great art, very skilful*.  
 πολυ-δάκρυος, ὄν, and πολυ-δακρῦς, gen. ὕος, ὁ, ἡ, (πολύς, δάκρυ) *of or with many tears: hence much-weep, tearful*. II. act. *much-weeping*.  
 πολυ-δάκρυτος, ὄν, (πολύς, δακρῦω) *much wept, very lamentable, tearful*. II. act. *much-weeping*.

πολυ-δάπανος, ὄν, (πολύς, δαπάνη) *causing great expense: of a person, expensive, extravagant*.  
 πολυ-δειράς, ἄδος, ὁ, ἡ, (πολύς, δειρή) *with many ridges or necks of land*.  
 πολυ-δένδρεος and πολυ-δενδρος, ὄν, (πολύς, δένδρον) *with many trees, full of trees*.  
 πολυδένδρεοσι, poet. dat. pl. as if from πολυδένδρης.  
 πολυ-δερκής, ἐς, (πολύς, δέρκομαι) *much-seeing*.  
 πολυ-δεσμος, ὄν, (πολύς, δεσμός) *with many bands, strong-bound*.  
 πολυ-δευκής, ἐς, (πολύς, δεῦκος = γλεύκος) *very sweet*. II. Πολυδεύκης, εως, ὁ, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.  
 πολυ-δίψιος, ὄν, (πολύς, δίψα) *very thirsty, i. e. ill-watered, afflicted with drought*.  
 πολυ-δονος, ὄν, (πολύς, δονέω) *much-driven*.  
 πολυ-δοξος, ὄν, (πολύς, δόξα) *very famous*.  
 πολυ-δρομος, ὄν, (πολύς, δραμεῖν) *much-running, much-wandering*.  
 πολυ-δρυσος, ὄν, (πολύς, δρόσος) *very dewy*.  
 πολυδωρία, ἡ, *liberality, munificence*. From  
 πολυ-δωρος, ὄν, (πολύς, δῶρον) *with rich gifts, well-dowered*.  
 πολυ-ειδής, ἐς, (πολύς, εἶδος) *of many kinds, diverse, various*.  
 πολυ-έλαιος, ὄν, (πολύς, ἔλαιον) *yielding much oil, abounding in oil*.  
 πολυ-έλικτος, ὄν, (πολύς, ἐλίσσω) *many-folded, mazy, complicated*.  
 πολυ-επαίνετος, ὄν, (πολύς, ἐπαινέω) *much-praised*.  
 πολυ-επής, ἐς, (πολύς, ἔπος) *of many words, wordy*.  
 πολυ-ἐραστός, ὄν, (πολύς, ἐράω) *much-loved*.  
 πολυ-εργής, ἐς, and πολυ-εργος, ὄν, (πολύς, ἔργον) *much-working, hard-working*.  
 πολυ-ετής, ἐς, (πολύς, ἔτος) *of many years, full of years*.  
 πολυ-εুক্তος, and πολυ-εὔχεται, ὄν, (πολύς, εὔχομαι) *much wished for, much desired*.  
 πολυ-ζηλος, ὄν, (πολύς, ζηλος) *much envied, much desired*. II. *full of envy*.  
 πολυ-ζήλωτος, ὄν, (πολύς, ζηλώω) *much envied or desired*.  
 πολυ-ζυγος, ὄν, (πολύς, ζυγόν) *many-benched*.  
 πολυ-ήγορος, ὄν, (πολύς, ἠγορεύω) *speaking much, wordy*.  
 πολυ-ἠράτος, ὄν, (πολύς, ἐράω) *much-loved, very lovely*.  
 πολυ-ηχής, ἐς, (πολύς, ἦχος) *many-toned: much-resounding*.  
 πολυ-ἠχητος Dor. πολυἠχ-, ὄν, (πολύς, ἠχέω) *loud- or far-sounding*.  
 πολυ-θαρής, ἐς, (πολύς, θάρσος) *very confident, over-courageous, bold*.  
 πολυ-θεος, ὄν, (πολύς, θεός) *of many gods, dedicated to many gods: consisting of many gods*.  
 πολυ-θηρος, ὄν, (πολύς, θήρ) *with much game, full of wild beasts*.

**πολυ-θρέμμων**, *ον*, gen. *ονος*, (πολύς, θρέμμα) of the Nile, *much-fertilising or abounding in monsters*.  
**πολύ-θρεπτος**, *ον*, (πολύς, τρέφω) *much-nourishing*.  
**πολυ-θρήνητος**, *ον*, (πολύς, θρηνέω) *much-bewailed*.  
**πολύ-θρηνος**, *ον*, (πολύς, θρήνος) *much-wailing*.  
**πολύ-θριξ**, *τριχός*, *ὁ, ἡ*, (πολύς, θρίξ) *with much hair*.  
**πολύ-θροος**, *ον*, contr. -θρους, *ουν*, (πολύς, θρός) *with much noise, clamorous*.  
**πολυ-θρύλητος**, *ον*, (πολύς, θρῦλέω) *much talked of, notorious*.  
**πολύ-θύρος**, *ον*, (πολύς, θύρα) *with many doors or apertures*. 2. metaph. *with many leaves*.  
**πολύ-θύτος**, *ον*, (πολύς, θύω) *celebrated with much sacrifice: abounding in sacrifices*.  
**πολυ-ἰδμων**, *ον*, gen. *ονος*, = πολυῖδρις.  
**πολυῖδρεια**, *ἡ*, (πολυῖδρις) *much knowledge, sagacity, cunning*.  
**πολύ-ἰδρις**, Ion. gen. *ιος* Att. *εως*, *ὁ, ἡ*, (πολύς, ἰδρις) *of much knowledge, very wise or learned*.  
**πολύ-ἵππος**, *ον*, (πολύς, ἵππος) *having many horses, rich in horses*.  
**πολυ-ἴστωρ**, *ορος*, *ὁ, ἡ*, (πολύς, ἴσημι) = πολυῖδρις.  
**πολύ-ἰχθύος**, *ον*, (πολύς, ἰχθύς) *abounding in fish*.  
**πολύ-καγκῆς**, *ἑς*, (πολύς, \*κάγκω = καίω) *very dry or parched: also much-parching*.  
**πολυ-κάης**, *ἑς*, (πολύς, καίω) *much-burning*.  
**πολυ-κάμμορος**, *ον*, (πολύς, κάμμορος) *very ill-fated or miserable*.  
**πολυ-καμπής**, *ἑς*, (πολύς, κάμπω) *with many twists and turns*.  
**πολυ-κάνῆς**, *ἑς*, (πολύς, καίνω) *much-slaughtering*.  
**πολυ-καπνος**, *ον*, (πολύς, καπνός) *much-smoked: with smoky rafters*.  
**πολυ-κάρηνος**, *ον*, (πολύς, κάρηνον) *many-beaded*.  
**πολυκαρπία**, *ἡ*, *abundance of fruit*. From  
**πολυ-καρπος**, *ον*, (πολύς, καρπός) *with much fruit, rich in fruit, fruitful*.  
**πολυ-κέλαδος**, *ον*, (πολύς, κέλαδος) *much-sounding*.  
**πολυκέρδεια**, *ἡ*, *great craft or cunning*. From  
**πολυ-κερδής**, *ἑς*, (πολύς, κέρδος) *very cunning or crafty*.  
**πολυ-κερως**, *ωτος*, *ὁ, ἡ*, (πολύς, κέρας) *many-horned; π. φόνος* the slaughter of *much horned cattle*.  
**πολυ-κεστος**, *ον*, (πολύς, κεστός) *much-wrought with the needle, well-stitched*.  
**πολυ-κηδής**, *ἑς*, (πολύς, κῆδος) *full of care, grievous*.  
**πολυ-κήριος**, *ον*, (πολύς, κῆρ) *very deadly*.  
**πολυ-κήτης**, *ἑς*, (πολύς, κῆτος) *full of monsters*.  
**πολυ-κλαυτος** or **-κλαυτος**, *ον*, also *η, ον*, (πολύς, κλαίω) *much deplored or lamented*.  
**πολυ-κλειής**, *ἑς*, (πολύς, κλέος) *far-famed*.  
**πολυ-κλειτος**, *ον*, also *η, ον*, (πολύς, κλειτός) *far-famed, of great renown*.  
**πολυ-κλήεις**, *εσσα, εν*, (πολύς, κλέος) = πολυκλειτος.  
**πολυ-κλήις**, *ιδος* [ἴ], *ἡ*, (πολύς, κλείς) *with many benches of rowers, with many banks of oars*.  
**πολυ-κλήρος**, *ον*, (πολύς, κλήρος) *with a large lot or portion, rich in land*.

**πολύ-κλητος**, *ον*, (πολύς, καλέω) *called from many a land*.  
**πολύ-κλυστος**, *ον*, (πολύς, κλύζω) *much dashing or swelling*. II. pass. *washed by many a wave*.  
**πολύ-κμητος**, *ον*, (πολύς, κάμνω) *much-wrought, wrought with much toil*. 2. later, *laborious*.  
**πολύ-κνημος**, *ον*, (πολύς, κνημός) *with many shoulders, of mountains: mountainous*.  
**πολύ-κοινος**, *ον*, (πολύς, κοινός) *common to many*.  
**πολυκοιρανία** Ion. -ἴη, *ἡ*, *the rule of many*. From  
**πολυ-κοίρανος**, *ον*, (πολύς, κοίρανος) *wide-ruling*.  
**πολυ-κόλυμβος**, *ον*, (πολύς, κολυμβάω) *oft-diving*.  
**πολυ-κράνος**, *ον*, (πολύς, κράνον) *many-beaded*.  
**πολυ-κράτης**, *ἑς*, (πολύς, κράτος) *very mighty*.  
**πολυ-κροτος**, *ον*, also *η, ον*, (πολύς, κροτέω) *ringing loud or clearly*.  
**πολυ-κρουνος**, *ον*, (πολύς, κρουνός) *with many springs*.  
**πολυ-κτέανος**, *ον*, (πολύς, κτέανον) = πολυκτημων.  
**πολυ-κτήμων**, *ον*, gen. *ονος*, (πολύς, κτήμα) *with many or great possessions, very wealthy*.  
**πολυ-κτητος**, *ον*, (πολύς, κτάσμαι) = πολυκτημων.  
**πολυ-κτόνος**, *ον*, (πολύς, κτείνω) *much-slaying, murderous*.  
**πολυ-κύδιστος**, *ον*, also *η, ον*, (πολύς, κύδιστος) *held in highest honour, most glorious*.  
**πολυ-κύμων**, *ον*, gen. *ονος*, (πολύς, κύμα) *swelling with many waves*.  
**πολυ-κώκυτος**, *ον*, (πολύς, κωκίω) *much-lamenting, very plaintive*.  
**πολυ-κωμος**, *ον*, (πολύς, κῶμος) *much-revelling*.  
**πολυ-κωπος**, *ον*, (πολύς, κωπή) *of many oars*.  
**πολυ-κώπιλος**, *ον*, (πολύς, κωπίλος) *much-chattering, much-warbling*.  
**πολυ-λήμιος**, *ον*, (πολύς, λήμιον) *with many corn-fields*.  
**πολυ-λίθος**, *ον*, (πολύς, λίθος) *very stony*.  
**πολυ-λιστος**, *ον*, (πολύς, λίσσομαι) *much implored or entreated; νηὸς πολυλλιστος* a temple where many prayers are offered.  
**πολυ-λίτος**, *ον*, (πολύς, λίτομαι) = πολυλλιστος.  
**πολυλογία**, *ἡ*, *much speaking, much talk*. From  
**πολυ-λογος**, *ον*, (πολύς, λόγος) *much-talking, talkative*. 2. *much talked of*.  
**πολυ-μάθης**, *ἑς*, (πολύς, μαθεῖν) *having learnt much, knowing much*. Adv. -θῶς, *in a very learned way*.  
**πολυ-μανής**, *ἑς*, (πολύς, μανῆναι) *very furious*.  
**πολυ-μάχητος**, *ον*, (πολύς, μάχομαι) *much or often fought for*. [ᾶ]  
**πολυ-μεθής**, *ἑς*, (πολύς, μέθη) *very drunk*.  
**πολυ-μελής**, *ἑς*, (πολύς, μέλος) *with many limbs or members*. II. *many-toned, musical*.  
**πολυ-μερής**, *ἑς*, (πολύς, μέρος) *consisting of many parts*. Adv. -ρῶς, *in many ways*.  
**πολυ-μετρος**, *ον*, (πολύς, μέτρον) *holding many measures: generally, abundant*.  
**πολυ-μηκάς**, *ἄδος*, *ὁ*, (πολύς, μηκάομαι) *much-bleating*.

**πολύ-μηλος** Dor. -μαλος, ον, (πολύς, μῆλον) *with many sheep: rich in flocks.*

**πολύ-μηνις**, ιος, ὁ, ἡ, (πολύς, μήνις) *very wrathful.*

**πολύ-μητις**, ιος, ὁ, ἡ, (πολύς, μήτις) *of many counsels or expedients, ever-ready.*

**πολυμηχανία** Ion. -ίη, ἡ, *fertility of resources, inventiveness, readiness.* From

**πολυ-μήχανος**, ον, (πολύς, μηχανή) *fertile in resources, inventive, ever-ready.*

**πολυ-μίγης**, ἐς, (πολύς, μιγῆναι) *mixed of many parts, motley.*

**πολυ-μίσθης**, ἐς, (πολύς, μίσος) *much-bated.*

**πολυ-μισθός**, ον, (πολύς, μισθός) *receiving much pay, hired at a high rate.*

**πολυ-μίτος**, ον, (πολύς, μίτος) *consisting of many threads; πέπλοι πολύμιτοι pictured or brocaded robes.*

**πολυ-μνήστη**, ἡ, (πολύς, μνάσμαι) *as fem. Adj. much courted, wooed by many.*

**πολυ-μνήστος**, ον, (πολύς, μνάσμαι) *much-remembering, mindful, grateful.* II. pass. *much-remembered, never to be forgotten.*

**πολυ-μνήστωρ**, ορος, ὁ, ἡ, (πολύς, μνάσμαι) *remembering much, mindful.*

**Πολύ-μνια**, ἡ, contr. from Πολυ-ύμνια, (πολύς, ὕμνος) *Polymnia, i. e. the Muse of many hymns, one of the nine Muses, goddess of lyric poetry.*

**πολυ-μουσος**, ον, (πολύς, Μούσα) *with many arts or accomplishments.*

**πολυ-μοχθος**, ον, (πολύς, μόχθος) *much-labouring, much-enduring.* II. pass. *won by much toil.*

**πολυ-μῦθος**, ον, (πολύς, μῦθος) *of many words, wordy, talkative.* II. pass. *much-talked-of, famous in story, storied.*

**πολυ-ναός**, ον, (πολύς, ναός) *with many temples.*

**πολυ-ναύτης**, ον, ὁ, (πολύς, ναύτης) *with many sailors.*

**πολυ-νείκης**, ον, ὁ, (πολύς, νεῖκος) *much-wrangling: often as a prop. n. Polyneices.*

**πολυ-νεφέλος**, ον, (πολύς, νεφέλη) *overcast with clouds, very cloudy: there is also a Dor. form πολυ-νεφέλας, gen. α.*

**πολυ-νίκης**, ον, ὁ, (πολύς, νικῶ) *a frequent conqueror.*

**πολυ-νιφής**, ἐς, (πολύς, νίφω) *deep with snow.*

**πολυ-ξενος**, ον, Ion. for sq.

**πολυ-ξενος** Ion. -ξενος, ον, also η, ον, (πολύς, ξένος, ξένος):—*of persons, entertaining many guests, very hospitable.* II. *visited by many guests.*

**πολυ-ξεστός**, ον, (πολύς, ξέω) *much-polished.*

**πολυοῖνεος**, *to be rich, abound in wine.* From

**πολυ-οῖνος**, ον, (πολύς, οἶνος) *abounding in wine.*

**πολυ-ολβος**, ον, (πολύς, ὄλβος) *very wealthy: rich in blessings: abundant.*

**πολυ-ομβρος**, ον, (πολύς, ὄμβρος) *very rainy.*

**πολυ-ὄμματος**, ον, (πολύς, ὄμμα) *many-eyed.*

**πολυ-ὄρνιθος**, ον, (πολύς, ὄρνις) *abounding in birds.*

**πολυοψία**, ἡ, *abundance of dainties: abundance of food.* From

**πολυ-οψος**, ον, (πολύς, ὄψον) *abounding in dainties: luxurious.*

**πολυ-πάθης**, ἐς, (πολύς, παθεῖν) *much-suffering.*

**πολυπαιδία**, ἡ, (πολύπαις) *abundance of children.*

**πολυ-παῖπᾶλος**, ον, (πολύς, παιπάλῃ) *exceeding crafty.*

**πολυ-παῖς**, -παιδος, ὁ, ἡ, (πολύς, παῖς) *with many children.*

**πολυ-πάμ-φᾶος**, ον, (πολύς, πᾶς, φᾶος) *very bright.*

**πολυ-πάμων**, ον, gen. ονος, (πολύς, πέπᾶμαι) *with great possessions, very wealthy.*

**πολυ-πειρία**, ἡ, *long experience.* 2. *frequent or daring enterprise.* From

**πολυ-πειρος**, ον, (πολύς, πείρα) *much-experienced.*

**πολυ-πέιρων**, ον, gen. ονος, (πολύς, πείρας) *with many boundaries: of or from many countries.*

**πολυ-πενθής**, ἐς, (πολύς, πένθος) *much-mourning, very mournful.* II. pass. *much-mourned.*

**πολυ-πένθιμος**, ον, = πολυπενθής.

**Πολυπημονίδης**, ον, ὁ, *son of Polyperchon, in allusion to the meaning of the word; v. πολυπήμων.*

**πολυ-πήμων**, ον, gen. ονος, (πολύς, πῆμα) *causing manifold woe, baneful.*

**πολυ-πήνος**, ον, (πολύς, πήνη) *close-woven.*

**πολυ-πίδαξ**, ἄκος, ὁ, ἡ, (πολύς, πίδαξ) *with many springs or fountains.*

**πολυ-πικρός**, ον, (πολύς, πικρός) *very keen or bitter; neut. pl. πολύπικρα as Adv. very bitterly.*

**πολυ-πίνης**, ἐς, (πολύς, πίνος) *very dirty.*

**πολυ-πλαγκτος**, ον, (πολύς, πλάζομαι) *much-wandering, roaming far a-field: much-erring.* II. act. (πολύς, πλάζω) *leading far astray: metaph. beguiling, delusive.*

**πολυ-πλανής**, ἐς, (πολύς, πλανᾶομαι) *roaming far or long; πολυπλανής κισσός the wandering ivy.* 2. *much-erring.*

**πολυ-πλάνητος**, ον, (πολύς, πλανᾶομαι) *far- or oft-wandering: of blows, showered from all sides.*

**πολυ-πλᾶνος**, ον, = πολυπλανής.

**πολυ-πλάσιος**, α, ον, = πολλαπλάσιος.

**πολυ-πλεθρος**, ον, (πολύς, πλέθρον) *many πλέθρα in size: generally far-extending.*

**πολυ-πλεκτος**, ον, (πολύς, πλέκω) *closely-twined.*

**πολυ-πλόκαμος**, ον, (πολύς, πλόκαμος) *with many locks: of the polypus, with many feelers.*

**πολυπλοκία**, ἡ, *intricacy, cunning, craft.* From

**πολυ-πλοκος**, ον, (πολύς, πλέκω) *much-tangled, thicket-wreathed.* 2. *metaph. tangled, intricate, complex.* II. act. *entangling intriguing.*

**πολυ-πόδης**, ον, ὁ, ποῖτ. πολυπόδες, = πολύπους.

**πολυ-ποικίλος**, ον, (πολύς, ποικίλος) *much-variegated.*

**πολυ-πονός**, ον, (πολύς, πόνος) *much-labouring, much-suffering; also causing much pain, painful.*

**πολύπος**, ον, ὁ, see πολύπους.

πολύ-πόταμος, ον, (πολύς, ποταμός) *with many or large rivers.*

πολύ-πότνια, ἡ, (πολύς, πότνια) *very venerable.*

πολύπους [ῥ], -ποδος, ὁ, ἡ, acc. πολύπουν, (πολύς, πούς) *many-footed.* II. as Subst. πολύπους or more commonly (even in Att.) πολυ-πούς, ου, ὁ, *the many-footed one, the sea-polyrpus*; gen. πολυπόδος; acc. πολυπουν or πολυπόδα: plur. nom. πολυπόδες, etc.: poët. nom. πούλυπος, ου: Dor. πώλυπος; Lat. *pōlyrus.*

πολυπραγμονέω Ion. -πρηγμονέω, f. ἦσω, (πολυπράγμων) *to be busy about many things, to be very busy: to be meddlesome or officious: to meddle in public affairs, intrigue.*

πολυπραγμοσύνη, ἡ (πολυπράγμων) *officious interference, meddling: a meddling, active character.* From

πολυ-πράγμων, ον, gen. ονος, (πολύς, πράσσω) *busy after many things, officious, meddling, turbulent.*

πολύ-πρᾶος, ον, (πολύς, πρᾶος) *very mild.*

πολυ-πρηγμονέω, Ion. for πολυπραγμονέω.

πολυ-πρόβατος, ον, (πολύς, πρόβατον) *rich in sheep or cattle:* Sup. πολυπροβατώτατος.

πολυ-πρώτιστος, η, ον, = πολὺν πρώτιστος.

πολυ-πτόητος Ion. -πτοίητος, ον, (πολύς, πτοέω) *much-scared, timorous.*

πολύ-πτύχος, ον, (πολύς, πτυχή) *of or with many folds: with many glens or valleys.*

πολύ-πυργος, ον, (πολύς, πύργος) *with many towers.*

πολύ-πῦρος, ον, (πολύς, πυρός) *rich in corn.*

πολύρ-ραπτος, ον, = πολύρραφος.

πολύρ-ράφος, ον, (πολύς, ράπτω) *much-worked, bigly-wrought.*

\*πολύρ-ρην, ηνος, ὁ, ἡ, (πολύς, \*ρήν = ἀμνός) *rich in sheep or flocks: only found in nom. pl. πολύρρηνες, never in nom. sing.*

πολύρ-ρηνος, ον, = \*πολύρρην.

πολύρ-ριζος, ον, (πολύς, ρίζα) *with many roots.*

πολύρ-ροδος, ον, (πολύς, ῥόδον) *abounding in roses.*

πολύρ-ροθος, ον, (πολύς, ῥόθος) *much-dashing, loud-roaring: very clamorous.*

πολυρ-ροιβδήτος, ον, (πολύς, ροιβδέω) *much-whizzing.*

πολύρ-ρους, ον, contr. -ρους, ον, and πολύρ-ρύτος, ον, (πολύς, ῥέω) *much-flowing; of blood, shed in streams.*

ΠΟΛΥΨ, πολλή, πολύ; gen. πολλοῦ, ἡς, οὔ; dat. πολλῶ, ἡ, ῶ; acc. πολύν, πολλήν, πολύ:—Ion. nom. πολλός, πολλή, πολλόν, acc. πολλόν, πολλήν, πολλόν: the Ion. declension is retained by the Att. in all cases, except nom. and acc. sing., masc. and neut. The following are Ep. forms: sing. gen. πολέος, pl. nom. πολέες contr. πολέεις; gen. πολέων; dat. πολέει, πολέεσι, πολέεσσι; acc. πολέας contr. πολέεις; also gen. plur. fem. πολλέων and πολλάων [ᾶ]:—πουλύς, neut. πουλύ, are also Ep. forms.

I. Of Number, *many*; opp. to ὀλίγος *few*: also of anything often repeated; πολλόν ἦν τοῦτο τὸ ἔπος

this word was often repeated.

2. also of Size or Degree, as, πολὺς νιφετός a heavy storm of snow; πολὺς ὕπνος deep sleep; of a person, μέγας καὶ πολ-λός great and large; πολλή κέκλημαι I have been much extolled; πολλὰς λόγος a far-spread report; πολλή ἀνάγκη strong necessity.

3. of the Value of a thing; πολλοῦ ἀξίος worth much; πολλοῦ ποι-εῖσθαί τι, Lat. *magni facere*, to reckon of much consequence.

4. c. gen., as πολλοὶ Τρώων for πολλοὶ Τρῶες; πολλὸν σαρκίος for πολλή σάρξ.

5. πολὺς is often joined to another Adj., πολέες τε καὶ ἑσθλοὶ many men and good.

6. in Att. with the article, οἱ πολλοὶ the many, a majority; so also, τὸ πολὺ; ὡς ἐπὶ τὸ πολὺ for the most part.

7. πολὺς is often joined with a Partic. and εἰμί, as, πολλὰς ἦν λισσό-μενος he was urgent in his entreaties.

II. of Space, large, far, wide; πολλή ὁδός a long way.

III. of Time, long. As Adv. in neut. sing. and pl., πολὺ Ion. πολλόν, πολλά, much, very: also many times, oft-times, often, often strengthd. by μάλα: of Space, a great way: of Time, long: of Degree, far, very much.

2. πολὺ is joined with a Comp. Adj. to increase its force; πολὺν or πολλὸν ἀμείνων much better: with Comp. Adv., πολὺ μᾶλλον much more: with Sup., as πολὺν πρώτος much the first.

3. πολλά many times, often: τὰ πολλὰ mostly, usually.

4. with Preps.; ἐπὶ πολὺ for long; ἐπὶ πολλόν far.

Comp. πλείων Att. πλέων; Sup. πλείστος.

πολύ-σαθρος, ον, (πολύς, σαθρός) *very rotten.*

πολύ-σαρκία, ἡ, (πολύς, σάρξ) *fleshy, plumpness.*

πολύ-σέβαστος, ον, (πολύς, σεβαστός) *most august.*

πολύ-σεμνος, ον, (πολύς, σεμνός) *very venerable.*

πολύ-σημάντωρ, ορος, ὁ, (πολύς, σημαίω) *a ruler over many.*

πολύ-σίνης, ἡς, (πολύς, σίνομαι) *very hurtful, baneful, mischievous.*

πολύσιτία, ἡ, *abundance of corn or food.* From πολὺ-σίτος, -σίτον, (πολύς, σίτος) *abounding in corn.*

II. *high-fed, full of meat.*

πολύ-σκαλμος, ον, (πολύς, σκαλμός) *many-oared.*

πολύ-σκαρθμος, ον, (πολύς, σκαίρω) *far-springing, swift: bounding.*

πολύ-σκηπτρος, ον, (πολύς, σκῆπτρον) *wide-ruling.*

πολύ-σκιος, ον, (πολύς, σκιά) *very shady.*

πολυ-σκόπελος, ον, (πολύς, σκόπελος) *very rocky.*

πολυ-σπαθής, ἐς, (πολύς, σπάθη) *thick-woven.*

πολυ-σπερής, ἐς, (πολύς, σπείρω) *wide-spread, scattered abroad, numerous.*

πολύ-σπλαγχνος, ον, (πολύς, σπλάγχνον) *of great mercy or compassion.*

πολύ-σπορος, ον, (πολύς, σπείρω) *much-sown, fruitful.*

πολυ-στάφυλος, ον, (πολύς, σταφυλή) *rich in grapes.*

πολύ-στάχυς, υ, gen. υος, (πολύς, στάχυς) *rich in ears of corn, yielding rich crops.*

πολυ-στέλεχος, ον, *with many stems.*

πολυ-στένακτος, ον, (πολύς, στενάζω) *deep-sighing, miserable.*

πολυ-στέφανος, ον, *with many wreaths.*

πολυ-στεφής, ἐς, (πολύς, στέφω) *crowned with many a wreath; πολυστεφής δάφνης thick-crowned with laurel.*

πολύ-στικτος, ον, (πολύς, στίζω) *much-spotted, dappled.*

πολυστιχία, ἡ, *a number of lines.* From

πολύ-στιχος, ον, (πολύς, στίχος) *of or in many lines.*

πολύ-στοιχος, ον, (πολύς, στοίχος) *with many rows.*

πολυστομέω, *to speak much.* From

πολύ-στομος, ον, (πολύς, στόμα) *many-mouthed.*

πολύ-στονος, ον, (πολύς, στένω) *much sighing, mournful, melancholy.*

πολυ-στροφία, ἡ, *a turning oneself to and fro.* From

πολύ-στροφος, ον, (πολύς, στρέφω) *much-twisted: pliant, versatile.*

πολύ-σύλλαβος, ον, (πολύς, συλλαβή) *of many syllables.*

πολυ-σφόνδύλος, ον, *many-jointed.*

πολύ-σχιστος, ον, (πολύς, σχίζω) *split into many parts, branching.*

πολύ-σχοινος, ον, (πολύς, σχοῖνος) *many-corded.*

πολύ-σωρος, ον, (πολύς, σωρός) *yielding large ears of corn.*

πολύ-τάλαντος, ον, (πολύς, τάλαντον) *weighing or worth many talents.*

πολυ-ταρβής, ἐς, (πολύς, τάρβος) *much-frightened.*

πολύ-τεκνος, ον, (πολύς, τέκνον) *bearing many children.*

πολύτέλεια, ἡ, (πολυτελής) *great expense, costliness, expensiveness.*

πολυ-τελής, ἐς, (πολύς, τέλος) *very expensive, costly:—of persons, sumptuous, extravagant:—Comp. and Sup. πολυτελέστερος, -έστατος.*

πολυτελῶς, Adv. of πολυτελής, *expensively:—Sup. πολυτελέστατα, in the costliest manner.*

πολυ-τερπής, ἐς, (πολύς, τέρπω) *much-delighting.*

πολυ-τέχνης, ον, ὁ, οἱ πολυ-τεχνος, ον, (πολύς, τέχνη) *one skilled in many arts.*

πολυ-τίμητος, ον, also η, ον, (πολύς, τιμάω) *highly honoured or revered.* II. of high value, costly.

πολύ-τίμος, ον, (πολύς, τιμή) *much revered.* II. of high value, costly.

πολύ-τιτος, ον, (πολύς, τίω) *held in high honour: also worthy of high honour. [ἱ metri grat.]*

πολύ-τλας, αντος, ὁ, (πολύς, τλήναι) *much-enduring.*

πολυ-τλήμων, ονος, ὁ, ἡ, (πολύς, τλήμων) *much-enduring, very patient.*

πολύ-τλητος, ον, (πολύς, τλήναι) *having had much to endure, hence unfortunate.*

πολύ-τμητος, ον, (πολύς, τέμνω) *much-cut, much-lacerated.*

πολυ-τρήρων, ανος, ὁ, ἡ, (πολύς, τρήρων) *abounding in doves.*

πολύ-τρητος, ον, (πολύς, τρητός) *much-pierced, perforated, full of holes, porous.*

πολυ-τρίπους, -ποδος, ὁ, ἡ, (πολύς, τρίπους) *with many tripods.*

πολυτροπία Ion. -ίη, ἡ, *variety of resources, versatility, craft.* From

πολύ-τροπος, ον, (πολύς, τρέπω) *much-turned, i. e. much-travelled, wandering.* II. *turning many ways, versatile, ingenious: changeful.* 2. *manifold.*

Hence

πολυτρόπως, Adv. *in divers manners.*

πολυ-τρόχᾶλος, ον, (πολύς, τρέχω) *running about much, bustling.*

πολυ-ὑμνητος, ον, (πολύς, ὑμνέω) *much-famed in song, much-revouned.*

πολυ-ὑμνος, ον, (πολύς, ὕμνος) *much sung of, famous: honoured with many hymns.*

πολυ-φάρμακος, ον, (πολύς, φάρμακον) *knowing many drugs or charms.*

πολύ-φᾶτος, ον, (πολύς, φημί) *much spoken of, very famous: also in a high strain.*

πολύ-φημος Dor. -φamos, ον, (πολύς, φήμη) *with many tales or legends: also with loud cries.* II.

*wordy, full of the din of voices: ἡ πολύφημος, as Subst., = ἀγορά, the many-voiced, the assembly; ἐς πολύφημον ἐκφέρειν to bring before the assembly.*

πολυ-φθόρος, ον, (πολύς, φθείρω) *destroying many, baneful, pernicious.* II. pass., πολυφθόρος, ον, *utterly destroyed or ruined.*

πολύ-φίλος, ον, (πολύς, φιλέω) *having many friends, much-beloved.*

πολύ-φίλτρος, ον, (πολύς, φίλτρον) *suffering from many love-charms: deeply enamoured, love-sick.*

πολύ-φλοισβος, ον, (πολύς, φλοισβος) *loud-roaring, epith. of the sea.*

πολυ-φόνος, ον, (πολύς, \*φένω) *killing many, murderous.*

πολύ-φορβος, ον, also, η, ον, (πολύς, φέρβομαι) *feeding many, bountiful.*

πολυφορία, ἡ, *productiveness.* From

πολυ-φόρος, ον, (πολύς, φέρω) *bearing much; πολυφόρος οἶνος wine which will bear much water: πολυφόρος δαίμων a fortune that wants tempering.*

πολυ-φραδής, ἐς, (πολύς, φράζω) *very eloquent, wise, sagacious.*

πολύ-φροντις, ιδος, ὁ, ἡ, (πολύς, φροντίς) *full of care.*

πολυ-φρόντιστος, ον, (πολύς, φροντίζω) *much-thinking, thoughtful.*

πολυφροσύνη, ἡ, *fullness of understanding, great wisdom or understanding.* From

πολύ-φρων, ονος, ὁ, ἡ, (πολύς, φρήν) *much-thoughtful, very sagacious: also ingenious, inventive.*

πολύ-χαλκος, ον, (πολύς, χαλκός) *abounding in copper or brass: hence rich in copper vessels or money.* II. *wrought of solid brass, all-brasen.*

πολυ-χανδής, ἐς, (πολύς, χανδάνω) *wide-yawning.*

πολύ-χαρμος, ον, (πολύς, χάρμη) *very warlike.*

πολύ-χειρ, -χειρος, ὁ, ἡ, (πολύς, χεῖρ) *many-handed, with many hands: also with many hands or men.*

Hence

**πολύ-χειρία**, ἡ, a multitude of hands or workmen.

**πολύ-χορδος**, ον, (πολύς, χορδή) many-stringed: hence many-toned.

**πολυχηματία**, ἡ, possession of great wealth. From

**πολυ-χρήματος**, ον, (πολύς, χρήμα) very wealthy.

**πολυ-χρόνιος**, ον, (πολύς, χρόνος) existing a long time, of the olden time, ancient.

**πολύ-χρῦσος**, ον, (πολύς, χρυσός) rich in gold, adorned with gold.

**πολύ-χωστος**, ον, (πολύς, χώννυμι) high-beared.

**πολυ-ψάμβθος**, ον, (πολύς, ψάμβθος), and

**πολύ-ψαμμος**, ον, (πολύς, ψάμμος) very sandy.

**πολυψηφία**, ἡ, number or diversity of votes. And

**πολυ-ψηφίς**, ἴδος, ὁ, ἡ, with many pebbles, pebbly, of the beds of rivers. From

**πολύ-ψηφος**, ον, (πολύς, ψηφος) with many or various votes.

**πολύ-ψοφος**, ον, (πολύς, ψοφέω) loud-sounding.

**πολύ-ῶδυνος**, ον, (πολύς, ὀδύνη) very painful. II. pass. suffering great pain.

**πολύ-ᾠνόμος**, ον, (πολύς, ὄνομα Aeol. for ὄνομα) of many names, worshipped under many names. II. of great name, famous, renowned.

**πολυ-ωπής**, ἑς, and **πολύ-ωπός**, ὄν, (πολύς, ὠπή) with many holes or cells, close-meshed.

**πολύ-ωρέω**, (πολύς, ὦρα) to pay much regard or attention to, to esteem highly.

**πολύ-ωφελής**, ἑς, (πολύς, ὄφελος) very, highly useful, useful in many ways: Sup. πολυωφελέστατος. Adv. -λῶς, in a very serviceable manner.

**πολύ-ῶψ**, ὠπος, ὁ, ἡ, = πολωνῶπος.

**πόμα**, ατος, τό, (πίνω, πέπομαι) a drink, draught.

**πομπαιός**, α, ον, also ος, ον, (πομπή) conducting, attending, escorting: of a wind, fair: of Hermes, conducting the souls of the dead to the nether world.

**πομπάν**, **πομπᾶς**, Dor. for **πομπήν**, **πομπῆς**.

**πομπεία**, ἡ, (πομπεύω) a leading in procession: any solemn or religious procession. II. jeering, ribaldry, customary in the processions of Bacchus and Ceres.

**πομπείον**, τό, (πομπή) any vessel employed in solemn processions. II. at Athens, the place where they were kept.

**πομπεύς**, ἑως Ion. ἦος, ὁ, (πομπός) one who attends or escorts, a guide, conductor. 2. one who goes in procession.

**πομπεύω**, Ion. impf. **πομπεύεσκον**: f. **σω**: (πομπή):—to attend, escort, guide, conduct. II. to lead a procession: to swagger or strut: to abuse with ribald jests, as was customary in processions (see **πομπεία**).

**πομπή**, ἡ, (πέμπω) a sending, despatching, escorting: guidance, conduct, escort. 2. a sending away, a sending home to one's country. II. a solemn procession, Lat. **pompā**.

**πομπή**, Lat. **pompā**. III. an inter-vention, suggestion, guidance.

**πομπῆς**, -ῆας, nom. and acc. pl. of **πομπεύς**.

**πομπικός**, ἡ, ὄν, (πομπή) of or for a solemn procession: showy, stately.

**πόμπιμος**, ον, also η, ον, (πομπή) conducting, escorting, guiding: homeward. II. pass. sent, brought.

**πομπός**, ὁ, (πέμπω) one who attends or escorts, an escort, guide: plur. **πομποί attendants, guards**. 2. a messenger. II. as Adj, conducting, leading;

**πῦρ πομπόν** the signal or beacon fire.

**πομπο-στολέω**, (πέμπω, στόλος) to conduct a fleet or ship.

**πομφολύγο-πάφλασμα**, τό, (πομφόλυξ, παφλάζω) the noise made by bubbles rising.

**πομφολύζω**, f. **ξω**, (πομφόλυξ) to bubble or boil up: to gush forth.

**πομφόλυξ**, ὕγος, ἡ, (πομφός) a bubble.

**ΠΟΜΦΟ΄Σ**, οὔ, ὁ, ἄ, a bubble, blister.

**πονέμενος**, Aeol. for **πονούμενος**, part. pass. or med. of **πονέω**.

**πονέω**, (πόνος) used by Hom. mostly as Dep. **πονέομαι**, with fut. med. -ἤσομαι; aor. I med. **ἔπονη-σάμην** and pass. **ἔπονήθην**; pf. pass. **πεπόνημαι**: I. absol. to toil, work hard; **πονέεσθαι κατά ὑσμίνην** to toil in the fight; hence to be worn out, exhausted. 2. metaph. to be in distress or anxiety, feel pain of mind. II. c. acc. to work at, work hard at, to perform zealously.

After Hom. the Act. **πονέω** is more freq., f. -**πονήσω**: aor. I **ἔπονησα**: pf. **πεπόνηκα**:—Pass., aor. I **ἔπονήθην**: pass. **πεπόνημαι**: I. c. acc. pers. to cause toil or pain to another. 2. c. acc. rei, to gain by toil or labour, to work out: Pass. to be won by labour and pains. II. intr. to toil, suffer pain or hardships: c. acc. cognato, **πονεῖν πόνον, μόχθους** to undergo, endure labour. Hence

**πόνημα**, ατος, τό, that which is wrought out, work.

**πονήρευμα**, ατος, τό, a knavish trick. From **πονηρεύομαι**, Dep. (**πονηρός**) to be evil or wicked, to deal wickedly.

**πονηρία**, ἡ, (πονηρός) badness, ill condition, wickedness, knavery, Lat. **pravitas**: also cowardice.

**πονηρός**, ἄ, ὄν, (πονέω) causing pain or hardship: hence, 1. painful. 2. distressed, in sorry plight: of things, bad, sorry: useless, in bad state or condition; **πονηρὰ πράγματα** a bad state of things. 3. in moral sense, bad, worthless, villainous, knavish, wicked. Hence

**πονηρῶς**, Adv. ill, miserably; **πονηρῶς ἔχειν** to be ill off, be in a sorry plight.

**πονήσατο**, Ep. 3 sing. aor. I med. of **πονέω**.

**πόνος**, ὁ, (πένω, πένομαι) task-work, hard work, toil, drudgery, Lat. **labor**; **μάχης πόνος** the toil of battle: hence **πόνος**, = **μάχη**, a battle, action, the tug of war. 2. a task. II. pain of body or mind, suffering, grief: in plur. **pains, distress**. III. the fruit or result of labour, a work.

**ποντιάς**, ἄδος, poet. fem. of **πόντιος**.

ποντίζω, f. ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ἡ, ὄν, (πόντος) of, from or in the sea: esp. of the πόντος Εὐξείνιος or Black Sea: cf. πόντος. II. from Pontus, Pontic; Ποντικὸν δένδρον the tree from Pontus, the hazel.

πόντιος, α, ὄν, also ος, ὄν, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντίζω) that which is cast into the sea.

ποντόθεν, Adv. (πόντος) from or out of the sea.

ποντοθήρης, ὄν, ὄ, (πόντος, θηράω) one who fishes in the sea.

ποντομέδων, ὄντος, ὄ, (πόντος, μέδω) lord of the sea.

πόντονδε, Adv. (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nereid, the Sea-passer.

ποντοπορεύω and -πορέω, to pass over the sea. From

ποντοπόρος, ὄν, (πόντος, πόρος) passing over the sea, sea-faring.

Ποντο-ποσειδῶν, ὦνος, ὄ, (πόντος, Ποσειδῶν) Sea-Poseidon, Neptune of the sea.

ΠΟΝΤΟΣ, ὄν, ὄ, the sea, esp. the open sea, the high sea. II. Πόντος the Black Sea; in full,

Πόντος Εὐξείνιος. 2. the country Pontus at the east end of the Black Sea.

ποντοτίνακτος, ὄν, (πόντος, τινάσσω) sea-shaken.

ποντόφιν, Ep. gen. of πόντος.

ποπάνευμα, ατος, τό, = πόπανον.

πόπανον, τό, (πέπτω) anything baked, a flat cake, used at sacrifices.

πόπαξ, an exclamation of surprise, akin to πόποι.

ποπάς, ἄδος, ἡ, = πόπανον.

ποποί, the cry of the hoopoe.

ποποί, exclam. of surprise, anger, or pain, oh! fie! sbame! akin to παπαί!—also ὦ ποποί.

ποποπό, cry of the hoopoe.

ποππύζω Dor. ποππύσσω: fut. ποππύσω: aor. I ἐπόπυσα: Pass., aor. ἐποππύσθη:—to whistle with the lips compressed: to cry bush! also to make a hissing sound in playing the flute, to play ill. Hence

ποππυλίαζω Dor. -άσσω, = ποππύζω.

ποππύσσω, Dor. for ποππύζω.

πόππυσμα, ατος, τό, and ποππυσμός, οὐ, ὄ, (ποππύζω) a whistling, esp. in applause.

πόρδαλις, ὄ, ἡ, older form of πάρδαλις.

πορδή, ἡ, (πέρδω) crepitis ventris.

πόρε, Ep. for ἔπορε; see \*πόρω.

πορεία, ἡ, (πορεύω) a walking, mode of walking, gait, Lat. *incessus*: II. a going, a journey, pas-

sage: a march. 2. a crossing beyond seas, crossing a river.

πορευθεῖς, πορευθήναι, aor. I part. and inf. of πορεύομαι.

πόρευμα, ατος, τό, (πορεύομαι) a passage, way; πόρευμα βροτῶν a place where men resort. 2. a means of going, carriage, conveyance.

πορευσίμος, ὄν, also ἡ, ὄν, (πορεύω) that may be crossed or traversed, passable.

πορευτός, α, ὄν, verb. Adj. of πορεύομαι, to be traversed or travelled over. II. neut. πορευτέον, one must go.

πορευτός, ἡ, ὄν, also ὄς, ὄν, (πορεύομαι) travelling, journeying.

πορεύω, f. -εῖσω: (πόρος):—to bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II.

Pass. and Med. πορεύομαι, fut. med. -εῖσομαι, aor. I pass. ἐπορεύθη: pf. ἐπόρευμαι:—to be carried or carry oneself, to go, walk, march, travel. 2. c. acc. loci, to pass over, traverse.

πορθέω, f. ἤσω: pf. pass. πεπόρθημαι:—collat. form of πέρθω, to destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass. to be ruined, undone. Hence

πόρθημα, ματος, τό, (πορθέω) ravage, plunder.

πόρθησις, εως, ἡ, (πορθέω) the sack of a town.

πορθητής, οὐ, ὄ, (πορθέω) a ravager, plunderer.

πορθήτωρ, ὄρος, ὄ, poet. for πορθητής, a ravager.

πορθμεῖον Ion. -ήιον, τό, (πορθμεῖω) a place for crossing, a passage over, ferry. II. a passage-

boat, ferry-boat. III. the fare of a ferry, Lat. *navulum*.

πόρθμευμα, ατος, τό, (πορθμεῖω) a crossing over, passage.

πορθμεύς, ἔως Ion. ἦος, ὄ, (πορθμεῖω) a ferryman, boatman, Lat. *poritor*: a seaman.

πορθμεύω, f. σω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place. II. intr. in Act., like Lat. *trajicere*, to pass over, cross over.

πορθμήιον, τό, Ion. for πορθμεῖον.

πορθμῖς, ἴδος, ἡ, (πορθμός) a ferry; a strait. II. a ferry-boat, passage-boat.

πορθμός, ὄ, (πέριω) a ferry: a strait, frith. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω Att. ἰῶ: aor. I ἐπόρισσα: Med., f. ποριούμαι: Pass., f. πορισθήσομαι: aor. I ἐπορίσθη: pf. πεπόρισμαι: (πόρος):—to bring, conduct, fetch, convey. II. to furnish, provide, supply: to bring about, contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. πορίζεται, impers. it is in one's power to do . . .

πόριμος, ὄν, (πόρος) able to provide or supply: wealthy, rich. II. full of resources, inventive: c. acc., πόριμος ἄπορα fertile of resource in difficulties. III. of things, practicable.

πόρις, ἰος, ἡ, poet. form of πόρτις.

πορισμός, ὄ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὐ, ὄ, (πορίζω) a provider, purveyor: at Athens, the πορισταί were a financial board to raise ways and means. 2. purveyors, conveyancers, as pirates called themselves. Hence

**ποριστικός**, ἡ, ὄν, fit for purveying: able to procure. **ΠΟΡΚΗΣ**, οὐ, ὄ, a ring or hoop, which ran round the part where the iron head of a spear was fastened to the shaft.

**πορνεία**, ἡ, (πορνεύω) fornication: prostitution. **πορνείον**, τό, (πορνεύω) a brothel. **πορνεύω**, f. σω, (πόρνος) to prostitute:—Pass., of a woman, to be or become a harlot.

**πόρνη**, ἡ, (περνάω) a harlot. **πορνίδιον**, τό, Dim. of πόρνη. [v] **πορνικός**, ἡ, ὄν, (πόρνη) of or for harlots. **πορνοβοσκέω**, f. ἤσω, (πορνοβοσκός) to keep a brothel. Hence

**πορνοβοσκία**, ἡ, brothel-keeping. **πορνοβοσκός**, ὄ, (πόρνη, βόσκω) a brothel-keeper. **πόρνος**, ὄ, (πόρνη) a fornicator.

**πόρος**, ὄ, (περάω) a means of passing a river, a ford or ferry: a strait, fritb. 2. πόροι ἅλός the paths of the sea. 3. a way through or over, thoroughfare, passage: a way, track. II. c. gen. rei, a way or means of achieving; πόρος ὁδοῦ a means of performing the journey; πόρος χρημάτων a way of raising money. 2. absol. a contrivance, resource. 3. in plur. 'ways and means,' resources, revenue.

**πορπακίζω**, f. ἴσω, (πόρπαξ) to grasp by the handle, to hold a shield by the handle.

**πόρπαμα**, ατος, τό, (πορπάω) a garment fastened with a buckle or brooch.

**πόρπαξ**, ἄκος, ὄ, (πόρπη) the handle of a shield. **πορπάω**, f. ἄσω [ā] Ion. ἤσω:—to fasten with a buckle, to buckle or clasp down. From

**πόρπη**, ἡ, (πέιρω) like περόνη, the pin or tongue of the buckle, a buckle or brooch.

**πόρπημα**, ατος, τό, Ion. for πόρπαμα. **πόρρω**, Adv., Lat. porro, Att. for πρόσω, far, far off: see πορρωτέρω, -ωτάτω. Hence

**πόρρωθεν**, Adv. from afar; and **πόρρωθι**, Adv. far.

**πορρώτατος**, η, ον, Sup. Adj. (πόρρω) furtbest. **πορρωτέρω**, -ωτάτω, Adv., Comp. and Sup. of πόρρω, further on or off, furtbest off.

**πορσαίνω**, = πορσύνω, to offer, give: hence to attend to, cherish: to manage, arrange.

**πόρσιον**, πόρσιστα, Adv., Comp. and Sup. of πόρσω or πρόσω, further, furtbest.

**πορσύνω** [v]: Ep. fut. πορσύνέω contr. -ῶν: (\*πόρω):—to proffer, offer, give, present, furnish: fem. part. fut., κείνου πορσυνέουσα λέχος to prepare his bed. II. generally, to make ready, provide:—Med. to provide for oneself, get ready. 2. to execute, order, arrange, adjust. III. of persons, to treat with care, to cherish, tend: also to esteem.

**πόρσω**, Adv., = πόρρω, πρόσω: see πόρσιον, πόρσιστα.

**πόρταξ**, ἄκος, ἡ, = πόρτις, a calf.

**πόρτις**, ἴος, ἡ, a young heifer, calf: any young animal: metaph. a young maiden, girl, Lat. juvenca.

**πορτι-τρόφος**, ον, (πόρτις, τρέφω) breeding calves. **πορφύρα** Ion. -ύρη [v], ἡ, (πορφύρω) the purple-fish, Lat. murex. II. the purple dye obtained from it, purple. III. in plur. purple clothes or robes.

**πορφύρεος**, η, ον, Att. contr. πορφύρουός, ἄ, οὖν: (πορφύρα):—Lat. purpureus, purple, dark, first of the sea: πορφυρέη νεφέλη a dark cloud. 2. dyed with murex or rhea-fish, purple, red. 3. rosy, bright, beauteous, like Lat. purpureus.

**πορφύρεός**, ἔως, ὄ, (πορφύρα) a fisher for purple-fish, a purple-dyer, Lat. purpurarius. Hence

**πορφύρευτικός**, ἡ, ὄν, of or for a purple-dyer. **πορφύρις**, ἴδος, ἡ, (πορφύρα) a purple garment or covering. II. a red-coloured bird.

**πορφύριον**, ἄνος, ὄ, (πορφύρα) a red-coloured water-bird.

**πορφύρο-ειδής**, ἔς, (πορφύρα, εἶδος) purpled, dark. **πορφύρο-πώλης**, ον, ὄ, fem. -πώλις, ἴδος, (πορφύρα, πώλης) a dealer in purple, seller of purple.

**πορφύρο-στρωτος**, ον, (πορφύρα, στρώννυμι) spread with purple cloth.

**πορφύρουός**, ἄ, οὖν, Att. contr. for πορφύρεος. **πορφύρω** [v], a redupl. form of φύρω, (as μορμύρω of μύρω), to grow dark, esp. of the sea; ὡς ὅτε πορφύρη πέλαγος μέγα κύματι κωφῶ as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολητή ἄλς): metaph. to be troubled, disquieted, πολλὰ δέ οἱ κραδίη πόρφυρε much was his heart troubled. II. to grow purple.

\***ΠΟΡΩ**, obsol. pres. of the aor. 2 ἔπορον, and pf. πέπωμαι: I. aor. 2 ἔπορον Ep. πόρον, part. πορών:—to bring to pass, contrive: to give, offer, bestow, grant; εἶδος πορεῖν to fulfil a wish. II. pf. pass. πέπωμαι, to be given or assigned as one's portion or lot, only used in 3 sing. pf. pass. πέπωται, and 3 sing. plqpf. πέπωτο, it has, had been fated, and part. πεπωμένος, η, ον, allotted or fated to one: hence, ἡ πεπωμένη, an appointed lot, Fate, Destiny; so also τὸ πεπωμένον.

\***ΠΟΣ**, assumed as the interrog. Pron., answering to the relat. ὅς, whence ποῦ, ποῖ, πῆ, πῶ, also, πόθεν, πότι, πόσε, πότε, and the Adj. πότερος.

**ποσάκις** Ep. ποσσάκι [ā], Adv. (πόσος) how many times? how often? Lat. quoties?

**πόσε**, Adv. (\*πός) whither? Lat. quo?

**Ποσειδᾶν** and **Ποτειδᾶν**, ἄνος, ὄ, Dor. for Ποσειδᾶν. **Ποσειδάνιος** and -αόνιος, α, ον, Dor. for Ποσειδάνιος.

**Ποσειδειον**, τό, a temple of Neptune: neut. from **Ποσειδεῖος**, α, ον, = Ποσειδάνιος.

**Ποσειδεῶν**, ἄνος, ὄ, Poseideon, the sixth month of the Attic year, answering to the latter half of December and first half of January.

**Ποσειδᾶν**, ἄνος, ὄ: acc. Ποσειδᾶ: voc. Πόσειδον: Homeric form **Ποσειδάων** [ā], ἄωνος, acc. ἄωνα, voc. Ποσειδᾶον: Dor. Ποτειδᾶν or Ποτιδᾶν, ἄνος: Ion. Ποσειδέων, ἄνος:—Poseidon, Lat. Neptunus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

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**Ποσειδώνιος**, α, ον, sacred to Neptune: τὰ Ποσειδώνια (sub. ἱερά), the festival of Neptune.

**ΠΟΨΘΗ**, ἡ, membrum virile.

**πόσθων**, ἄνος, ὁ, (πόσθη) a little boy.

**ποσί**, dat. pl. of πούς: but πόσι, vocat. of πόσις.

**Ποσιδήιον**, τό, Ion. for Ποσειδειον.

**Ποσιδήιος**, η, ον, Ion. for Ποσειδειος, sacred to Poseidon or Neptune.

**ΠΟΣΙΣ**, ὁ, gen. πόσιος, dat. πόσει Ep. πόσει, voc. πόσις or πόσι: pl., nom. πόσις, Ep. acc. πόσις:—husband, spouse, mate: when opp. to ἀνήρ, πόσις was a lawful husband, ἀνήρ a paramour.

**πόσις**, ιος Att. εως, ἡ, (πίνω) a drinking, drink, beverage: a drinking-bout; παρὰ τὴν πόσιν, Lat. inter pocula, over their cups.

**πόσος** Ion. κόσος, η, ον, interrog. Adj. of relat. ὅσος and demonstr. τόσος:—how great? how much? of what value? Lat. quantus? II. ποσός, ἡ, ὄν, indef. Adj., of any size or number, Lat. aliquantus: ἐπὶ ποσόν to a certain degree.

**ποσσημαρ**, Adv. (πόσος, ἡμαρ) in how many days? within how many days?

**ποσσί** or -ίν, Ep. for ποσί, dat. pl. of πούς.

**ποσσί-κροτος**, ον, (πούς, κροτέω) beaten by the foot in dancing.

**πόσσις**, εως, ὁ, poët. for πόσις, a husband.

**ποσταῖος**, α, ον, (πόστος) in how many days? on which day?

**πόστος**, η, ον, (πόσος) which of a number? Lat. quotus? πόστον δὴ ἔτος ἐστὶν ὅτε . . ; how many years is it since . . ? II. how small? Lat. quantulus.

**πότ**, shortd. Dor. for ποτί, πρὸς, only before the Article, as πὸτ τῶ, πὸτ τόν, πὸτ τό, etc.

**πότα**, Aeol. for πότε.

**πόταγε**, Dor. for πρόσαγε, imperat. of προσάγω.

**ποτ-αείσομαι**, Dor. fut. of προσαιίδω.

**ποτ-αίνιος**, α, ον, also ος, ον, (ποτί=πρὸς, αἶνος) like πρόσφατος, newly told of, fresh, νεω, Lat. recens: metaph. unwounded, unhealed-of.

**ποτάμειος**, α, ον, = ποτάμιος. [ᾶ]

**ποτάμειψατο**, Dor. and poët. for προσημείψατο, 3 sing. aor. I med. of προσαμίβω.

**ποτάμείξομαι**, Dor. fut. med. (in pass. sense) of προσαμέλω.

**ποτάμηδόν**, Adv. (ποταμός) like a river.

**ποτάμηιος**, η, ον, Ion. and poët. for ποτάμιος.

**ποτάμηίς**, ἴδος, poët. fem. of ποτάμιος.

**ποτάμ-ἡρῦτος**, ον, (ποταμός, ἄρῦτω) drawn from a stream or in streams.

**ποτάμιος**, α, ον, also ος, ον, (ποταμός) of or from a river, on a river.

**ποτάμόνδε**, Adv. into, to, towards a river. From ποτάμός, οὐ, ὁ, (ΠΟ-, Root of πίνω) a river, stream. II. personified, Ποταμός, ὁ, a river-god.

**ποτάμο-φόρητος**, ον, (ποταμός, φορέω) carried away by a river.

**ποτᾶνός**, ἄ, ὄν, (ποτάομαι) Dor. for ποτηνός, winged, flying, furnished with wings.

**ποτάομαι**, poët. for πέτομαι, to fly: fut. med. ποτήσομαι: aor. I pass. ἐποτήθη Dor. -άθην: pf. πεπότημαι Dor. -αμαι (with pres. sense), Ep. 3 pl. πεποτήαται: 3 sing. plqpf. πεπότητο:—to be upon the wing, hover, flit about.

**ποτᾶπός**, ἡ, ὄν, = ποδαπός. Adv. -πῶς.

**ποτ-αυλέω**, Dor. for προσαυλέω.

**ποτ-ᾤφος**, α, ον, Dor. for προσῆφος.

**πότε** Ion. κότε, (\*πος) interrog. Particle, when? at what time?

II. **ποτέ**, enclit. Particle, at some time, at any time, once, erst. In answering clauses, ποτέ μὲν . . , ποτέ δέ . . , at one time . . , at another . . ; sometimes . . sometimes; Lat. modo . . modo . . :—in questions it strengthens the interrogation, τί ποτε; Ep. τίπτε; how ever? how possibly?

**Ποτειδάν**, ἄνος, Dor. for Ποσειδᾶν.

**ποτεμάξατο**, Dor. for προσεμάξατο, 3 sing. aor. I med. of προσμάσσω.

**ποτέομαι**, Ep. for ποτάομαι, to fly.

**ποτέος**, α, ον, verb. Adj. of πίνω, to be drunk, drinkable. II. ποτέον, neut. one must drink.

**ποτ-ερίζω**, Dor. for προσερίζω.

**πότερος**, α, ον Ion. κότερος, η, ον, (\*πος, ἕτερος) whether or which of the two? Lat. uter? 2. the neut. πότερον or πότερα is freq. used as Adv. at the beginning of an interrog. sentence containing two contrary propositions, πότερον . . , ἢ . . ; like Lat. utrum . . , an . . ? whether . . , or . . ? II. without interrog., like ὀπότερος, either of the two, Lat. alteruter.

**ποτ-έρχομαι**, Dor. for προσέρχομαι.

**ποτέρωθι**, Adv. (πότερος) on whether of the two sides . . ? on which of two sides? at which of two places?

**ποτέρως**, Adv. of πότερος, in which of two ways? Lat. utro modo?

**ποτέρωσε**, Adv. (πότερος) to whether of two sides? to which of two places?

**ποτ-έχω**, Dor. for προσέχω.

**ποτή**, ἡ, (ποτάομαι) flight.

**πότῆμα**, ατος, τό, (ποτάομαι) flight.

**ποτ-ῆμεν**, Dor. for προσεῖναι, inf. of πρόσειμι.

**ποτήμενα**, Dor. for ποτῶμενα, part. of ποτάομαι.

**ποτηνός**, ἡ, ὄν, v. ποτᾶνός.

**ποτήρ**, ἡρος, ὁ, (ΠΟ- Root of πίνω) a drinking-cup, wine-cup.

**ποτήριον**, τό, (ΠΟ- Root of πίνω) a drinking-cup, wine-cup.

**ποτής**, ἡτος, ἡ, (ΠΟ- Root of πίνω) drink.

**πότης**, ον, ὁ, fem. πότις, ἴδος, (ΠΟ- Root of πίνω) a drinker, tippler: with another Subst., πότης λύχνος a tippling lamp:—Comic Sup. fem., ποτιστάτη a hard drinker.

**ποτητός**, ἡ, ὄν, (ποτάομαι) flying, winged; ποτητά, τά, fowls, birds.

**ποτί**, Dor. for πρὸς.

**ποτ-ιάπτω**, ποτῖ-βάλλω, Dor. for προσιάπτω, προσβάλλω.

**ποτι-βλέπω**, Dor. for προσβλέπω.

**ποτιδέγμενος**, Dor. for προσδέγμενος, part. Ep. aor. 2 of προσδέχομαι.  
**ποτ-ιδεῖν**, Dor. for προσιδεῖν.  
**ποτι-δέρκομαι**, -δέυομαι, -δόρπιος, Dor. for προσδ-.  
**ποτι-ειλέω**, Dor. for προσειλέω.  
**ποτίζω**, f. ἰσώ Att. ἰώ, (πότος) to give to drink: to water.  
**ποτίθει**, Dor. for πρόσθεις, aor. 2 imperat. of προστίθημι.  
**ποτικέκλιται**, Dor. for προσκέκλι-, 3 sing. pf. pass. of προσκλίνω.  
**ποτιλέξατο**, Dor. for προσελέξατο, 3 sing. aor. I med. of προσλέγω.  
**πότιμος**, ov, (ΠΟ- Root of πίνω) of water, fit to drink, fresh, opp. to salt: metaph. sweet, pleasant.  
**ποτι-νίσσομαι**, Dor. for προσν-.  
**ποτιπεπτηνία**, Ep. pf. part. fem. I. of προσπήσω.  
**ποτι-πτύσσω**, Dor. for προσπτύσσω.  
**ποτίσδω**, Dor. for ποτίζω.  
**ποτι-στάζω**, Dor. for προ-στάζω.  
**ποτίστατος**, Comic Sup. of πότης.  
**ποτι-τέρπω**, Dor. for προστέρπω.  
**ποτι-τρόπαιος**, ov, Dor. for προστρόπαιος.  
**ποτι-φωνήεις**, εσσα, εν, Dor. for προσφωνήεις.  
**πότμος**, ό, (πίπτω) that which befalls one, one's lot, destiny: one's evil destiny; death.  
**πότνᾶ**, ή, Ep. for πότνια.  
**πότνιᾶ**, ή, a title used in addressing females:—as Subst. lady, mistress, queen: c. gen., πότνια θηρών queen of wild beasts:—as Adj. revered, august, awful:—only found in nom. and voc. πότνια, acc. πότνιαν, except that nom. pl. πότνιαι is used of Ceres and Proserpine.  
**ποτνιαδες**, αι, (πότνια) the shouting, screaming ones, epith. of the Bacchanals. 2. also as pl. to πότνια, awful, used of the Erinyes.  
**ποτνιαόμαι**, Dep. to call out πότνια, πότνια, to a deity: to invoke with loud cries, cry aloud, sbriek.  
**ποτ-όδδω**, Lacon. for προσόζω.  
**ποτόν**, τό, (ΠΟ- Root of πίνω) that which one drinks, a drink, draught; σίτα και ποτά meat and drink. 2. a spring of fresh water, a well: generally, water.  
**ποτ-οπατάζω**, Dor. for προσ-οπατάζω.  
**ποτός**, ή, όν, verb. Adj. from Root ΠΟ- (v. πίνω) for drinking, drunk.  
**πότος**, ό, (ΠΟ- Root of πίνω) a drinking, a drinking-bout, carousal.  
**ποτ-όσδω**, Dor. for προσόζω.  
**ποττό**, ποττόν, ποττώ, ποττώς, ποττών, etc., Dor. for πρὸς τό, πρὸς τόν, πρὸς τοῦ, πρὸς τοῦς, πρὸς τήν, etc.  
**ποτ-ώκει**, Dor. for προσ-εώκει.  
**πού**; Ion. κοῦ; interrog. Adv.: (\*πός) where? Lat. ubi? c. gen., πού γῆς; πού χθονός; where, in what part of the world? Lat. ubinam terrarum? 2. how? in what manner? II. πού as enclit., anywhere, somewhere.

**πουλυ-βότερα**, ή, Ion. for πολυβότερα.  
**πουλυ-παθής**, ές, Ion. for πολυπαθής.

**πουλυ-πλάνητος**, ov, Ion. for πολυπλάνητος.  
**πουλυ-πόδης**, Ion. for πολυπόδης.  
**πουλύ-πους**, πουλύπος, Ion. for πολύπους, πολύπος.  
**πουλύς**, neut. πουλύ, Ep. for πολύς, πολύ.  
**ΠΟΥΨ**, ό, gen. ποδός: dat. pl. ποσί Ep. ποσσί, πόδεσσι: Ep. gen. and dat. dual ποδοῖν:—Lat. PES, a foot: in plur. also a bird's talons or claws; the arms or feelers of a polypus:—ξύλινος πούς a wooden, artificial foot: in plur. also a foot-race, πύξ. . ἡδὲ πόδεσσι in boxing and in the foot-race; ποσὶν ἐρίζειν to race on foot: but, ἐς πόδας ἐκ κεφαλῆς from head to foot.  
 2. of close proximity, πρόσθεν πόδος or ποδῶν, προπάροιθε ποδῶν just before one's feet, i. e. before one;—so also, ἐν ποσί, παρὰ ποδός, πρὸ ποδός, παρὰ ποδί, close before or beside one; παρὰ ποδός straightway, at once: hence, τὰ ἐν ποσί and τὰ πρὸ ποδῶν what lies before one, anything obvious, common; cp. ἐμπόδων, ἐκπόδων. 3. in various phrases: ἐπὶ πόδα backwards, with one's face forwards; ἐπὶ πόδα ἀναχωρεῖν to retreat without turning one's back, at one's leisure:—κατὰ πόδας with all the power of one's feet, at full speed, on the track or trail, Lat. vestigio; ἡ κατὰ πόδας ἡμέρα the very next, following day:—ὡς ποδῶν ἔχει as he is off for feet, i. e. as quick as he can:—ἔξω τινὸς πόδα ἔχειν to have one's foot out of a thing, be clear of it:—ἐξ ἐνὸς ποδός, i. e. alone, singly; ἐξ ἡσύχου ποδός quietly. II. metaph. of things, the foot or lowest part, the foot of a bill, Lat. radix montis. 2. in a ship, πόδες are the two lower corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets; παριέναι τοῦ ποδός to slack the sheet; so χαλᾶν πόδα, opp. to τείνειν πόδα to haul it tight. III. a foot, as a measure of length. IV. a foot in Prosody.  
**πράγμα** Ion. πρήγμα, atos, τό: (πράσσω):—that which has been done, a deed:—generally, like Lat. res, a thing done, a thing, fact, matter, affair: esp. a thing right or fit to be done, one's business: πρήγμα ἐστί μοι, c. inf., it is my duty or business to do: with a negat., οὐδὲν πρᾶγμα it is no matter, of no consequence. 2. an object of consequence or consideration; of a person, ἦν μέγιστον πρήγμα Δημοκρίδης παρὰ βασιλεῖ Democedes was treated with the greatest consideration by the king. 3. of a battle, an action, affair. 4. of something disgraceful, the thing, the business, job. II. in plur. πράγματα affairs, circumstances. 2. state-affairs, public business; the power of a state; τὰ πράγματα τῶν Ἑλλήνων the affairs or interests of the Greeks, political power; οἱ ἐν τοῖς πράγμασι men in office, ministers. 3. one's private affairs; ἀγαθὰ πράγματα a good condition of affairs, success, good luck. 4. business, esp. in bad sense, troublesome business, trouble, annoyance; πράγματα ἔχειν to have trouble about a thing; πράγματα παρέχειν τινί to cause one trouble.  
**πραγματεία**, ή, (πραγματεύομαι) the prosecution of a business, diligent study, diligence: the course or mode

of treating a thing. II. an occupation, business; a trade, calling, way of life: law-business, a lawsuit: in plur. troubles.

πραγματεύομαι Ion. πρηγμ—: Dep. with fut. med. —εύσομαι, aor. I med. ἐπραγματευσάμην, pass. ἐπρηγματεύθην: pf. pass. πεπραγματεύμαι: (πράγμα):—to be busy, take trouble: c. acc. rei, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. negotiari: to prosecute a lawsuit: *πραγματεύεσθαι τὴν νύκτα* to spend the night in business. II. pf. πεπραγματεύμαι also in pass. sense, to be laboured at, worked out.

πραγματίον, τό, Dim. of πρήγμα, a petty lawsuit. *πραγματο-δίφης*, ου, ὁ (πράγματα, διφάω) one who hunts up lawsuits, a *pettifogger*.

πράγος, εος, τό, poet. for πρήγμα: also = *πράγματα*, state-affairs.

πράεως, Adv. of πρήεις, mildly, gently.

πρήθειν, Ep. for πρήθειν, aor. 2 inf. of πέρθω.

πρήθεις, aor. I pass. part. of πιπράσκω.

πρήθηναι, aor. I pass. inf. of πιπράσκω.

πραιτώριον, τό, the Lat. *praetorium*, the tent or hall of the praetor: a judgment-hall: the palace of the chief magistrate.

πρακτέος, α, ου, verb. Adj. of πράσσω, to be done. II. neut. πρακτέον, one must do.

πρακτήρ Ion. πρηκτήρ, ἦρος, ὁ, (πράσσω) one that does, a doer: a trader, merchant. Hence

πρακτήριος, ου, executing, accomplishing.

πρακτικός, ἦ, ὄν, (πράσσω) fit for doing, fit for action or business: active, busy, able, effective, energetic.

πρακτός, ἦ, ὄν, verb. Adj. of πράσσω, done, to be done; tā πρακτά subjects of moral action, opp. to tā ποιητά.

πράκτωρ, ορος, ὁ, poet. for πρηκτήρ, one who does or executes, a worker. II. one who exacts payment, a tax-gatherer. 2. one who exacts punishment, a punisher, avenger; also as Adj., σὺν δορι καὶ χειρὶ πράκτορι with avenging hand.

Πράμνειος or Πράμνιος οἶνος, ὁ, *Pramnian wine*, so called from Mount Pramne in the island of Icaria.

πράν, Doric Adv., = πρίν, before: formerly, one time, lately; *πράν ποκα* a short time ago. [ā]

πρήνης, ες, Dor. and Att. for πρηνής.

πρήξις, ἔως Ion. πρηξις, ιος, ἦ, (πράσσω) a doing, transaction, business, affair; *κατὰ πρηξιν* on business, for purposes of traffic. 2. the progress or result of a business; οὐ τις πρηξις πέλεται γόοιο no good comes of weeping; *πρηξις χρησμών* the issue of the oracles. II. a doing, acting, action, opp. to πάθος, suffering. III. intr. a doing (well or ill), a certain state, condition. IV. the exaction of money or of punishment: revenge.

πράωνος, Adv. of πρήος, formed from obsol. πρήων, temperately.

ΠΡΑΪΟΣ, neut. πρήων: the fem. in use is πρήια, from πρήεις (Ion. πρηῖς), which is also used in masc.

and neut. of all the singul. cases: in plur. both πρήοι and πρήεις in nom., πρήοις and πρήεσι in dat.: neut. nom. and acc. is πρήεα, rarely πρήα:—mild, soft: of persons, meek, gentle: of animals, tame: of sound, gentle, low, soft. 2. soothing, taming.—Comp.

πράτερος or πρᾶτερος Ion. πρηύτερος. Hence

πρᾶότης, ἦτος, ἦ, mildness, meekness, gentleness.

ΠΡΑΪΣ, ἴδος, ἦ, mostly used in pl. πρηπίδες, αἱ, = φρένες, the midriff, diaphragm:—then, since this was thought to be the seat of the understanding, 2. like φρένες, the understanding, mind: also the heart. [ī]

πρήσιά, ἦ, (πράσον) a bed in a garden, garden-plot: πρησιαὶ πρησιαὶ by companies.

πρήσιμος, ου, (πρήσις) for sale, to be sold, Lat. *venalis*.

πρήσις, εως Ion. πρησις, ιος, ἦ, (πιπράσκω) a selling, sale.

πρήσιό-κουρον, τό, (πράσον, κείρω) a leek-slice.

ΠΡΑΪΣΣΟΝ, τό, a leek, Lat. *porrum*. [ā]

Πρησσαῖος, ὁ, poet. for πρησαῖος, *Leek-green*, name of a frog.

πρήσισμος, Dor. for πρήσισμεν.

Πρησσοφάγος, ὁ, Ep. for Πρήσο-φάγος, (πράσον, φάγειν) *Leek-eater*, name of a frog.

ΠΡΑΪΣΣΩ Ion. πρησσω Att. πρήττω: fut. πρήξω Ion. πρήξω: aor. I ἐπρήξα Ion. ἐπρηξα: pf. πέπρηχα Ion. πέπρηχα, and in intr. sense pf. 2 πέπρηγα:—Pass., fut. πρηθήσομαι, paullo-post f. πεπρήσομαι: aor. I ἐπρήχθην: pf. πέπραγμαi:—properly, to pass through, like περάω; ἄλλα πρήσσειν to pass through the sea; ὁδὸν πρήσσειν to pass through, finish a journey:—hence, in common usage, to achieve, bring about, effect, accomplish, to do, work; πρήσσειν κλέος to achieve, win glory: to take charge of a thing. II. to practise a business, trade, way of life; πρήττειν τὰ ἴδια to attend to, mind one's own affairs, opp. to πρήττειν τὰ κοινά, τὰ τῆς πόλεως to manage state-affairs: also absol., ἱκανὸς πρήττειν competent to manage public affairs: hence, generally, to transact, manage; πρήττειν Θηβαίους τὰ πράγματα to manage matters for the interest of the Thebans. III. to do, practise, Lat. *agere*: absol. to act, be the doer or agent. IV. intr. to be in a certain state or condition, fare: esp. εὖ or κακῶς πρήττειν to do or fare well or ill; esp. in pf. 2 πέπρηγα. 2. εὖ and κακῶς πρήττειν mean also to deal well or ill, to behave well or ill towards. V. c. dupl. acc. pers. et rei, πρήττειν τινά τι to do something to one. VI. c. dupl. acc. in another sense, πρήττειν τινὰ ἀργύριον to exact money from one: metaph., φόνον πρήττειν to exact punishment for a murder: and so to avenge:—Pass., πεπραγμένος τὸν φόρον having the tribute exacted:—Med., πρήσασθαι to exact or extort for oneself. VII. c. acc. pers., πρήττειν τινά to make an end of him, Lat. *conficere*; pf. pass. part. πεπραγμένος undone, utterly ruined, Lat. *confectus*.

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πρήσισμος, Dor. for πρήσισμεν.

πρατήρ Ion. πρητήρ, ἦρος, ὁ, (πέ-πρᾶμαι) a seller, dealer.

πρατήριον Ion. πρητήριον, τό, (πέ-πρᾶμαι) a place for selling, a market, mart.

πράτιστος, Dor. for πρώτιστος. [ᾱ]

πρᾶτός, ἡ, ὄν, verb. Adj. of ππράσκω, to be sold.

πρᾶτος, α, ον, Dor. for πρῶτος.

πράττω, Att. for πράσσω.

πρᾶῦ-γέλως Ion. πρηῦγ-, ἄως, ὁ, ἡ, (πραῦς, γέλως) softly-smiling.

πρᾶῦ-μητις, ιος, ὁ, ἡ, (πραῦς, μῆτις) of gentle counsel.

πρᾶῦσις, εως, ἡ, a softening, appeasing. From πρᾶῦνω Ion. πρηῦνω [ῦ]: fut. πρᾶῦνώ: aor. I ἐπρᾶῦνα: Pass., aor. I ἐπρᾶῦνθην: pf. πεπρᾶῦσμα: (πραῦς):—to make soft, mild or gentle, to soften, soothe, calm, tame:—Pass. to become gentle, calm down; of passion, to abate.

πρᾶῦ-πάθεια, ἡ, (πραῦς, πάθος) gentleness.

πρᾶῦς, πρᾶῖα, πρᾶῦ, Ion. πρηῦς, = πρᾶος. Hence

πρᾶῦτης, ητος, ἡ, mildness, gentleness.

πρᾶως, Adv. of πρᾶος, mildly, gently.

πρέμνοθεν, Adv. from the stump, root and branch, utterly. From

ΠΡΕΜΝΟΝ, τό, the lowest part of the trunk of a tree, the stump, Lat. caudex: generally, the stem, trunk.

πρεπόντως, Adv. part. of πρέπω, in fit manner, fitly, meekly, beseeingly, gracefully.

πρεπτός, ἡ, ὄν, (πρέπω) distinguished, eminent.

ΠΡΕΠΩ, fut. πρέψω: aor. I ἐπρεψα: no pf. is found:—to be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III.

to become, beseeem, suit; c. dat. pers., θνατὰ θνατοῖσι πρέπει mortal things beseeem mortal men. 2. impers. πρέπει, Lat. decet, it is fitting, it beseeems, suits, becomes, c. dat. pers. et inf.: when the acc. follows alone, this depends on an inf. omitted, as, τίσασθαι οὔτω, ὡς ἐκείνους [τίσασθαι] πρέπει to avenge ourselves, as it is fit [to avenge ourselves upon] them: rarely c. gen. pers., πρέπον ἦν δαίμονος τοῦ μου τότε this were well worthy of my evil genius. 3. part. neut. τὸ πρέπον, τοῦ πρέποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πρέπω, εἶδος) fitting, becoming, suitable, proper.

πρέσβᾶ, ης, ἡ, old Ep. fem. of πρέσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβεύω) age, seniority; κατὰ πρεσβείαν by the right of the elder. II. rank, dignity. III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβεῖον, Ion. and Ep. —ἦιον, τό, (πρεσβεύω) a gift of honour, such as was offered to an elder; mostly in pl. privileges, prerogatives.

πρεσβείος, α, ον Ion. —ἦλος, η, ον, (πρέσβυς) venerable.

πρέσβειρα, ἡ, = πρέσβα, fem. of πρέσβυς, the august, venerated.

πρέσβευμα, ατος, τό, (πρεσβεύω) one sent on an embassy, an ambassador.

πρέσβευσις, ἡ, (πρεσβεύω) a serving on an embassy, embassy.

πρεσβευτής, ου, ὁ, (πρεσβεύω) an ambassador.

πρεσβεύω, f. εὔσω: pf. πεπρέσβευκα: (πρέσβυς): —intr. to be older or eldest. 2. to take the place of others, properly, by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol. to be best. II. trans. to place as oldest, first, to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, hold the first place: also to have the advantage, have the best of it, Lat. antiquior esse. III. to be an ambassador, treat or negotiate as one:—Med. to send ambassadors: also to go as ambassador:—Pass., pf. part. τὰ πεπρεσβευμένα the acts of an ambassador.

πρέσβη, ἡ, Ion. for πρέσβα.

πρεσβήιον, τό, Ion. for πρεσβεῖον.

πρεσβήιος, η, ον, Ion. for πρεσβεῖος.

πρεσβής, ἰδος, ἡ, = πρέσβα; πρεσβῆις τιμή the highest or most valued honour.

πρέσβις, ἡ, poet. for πρεσβεία, age.

πρέσβιστος, η, ον, poet. Sup. of πρέσβυς.

πρέσβος, τό, (πρέσβυς) an object of reverence.

πρεσβυγένεια, ἡ, seniority of birth. From πρεσβυ-γενής, ἑς, (πρέσβυς, γενέσθαι) eldest-born.

ΠΡΕΣΒΥΣ, vos and εως, ὁ, an old man, poet. for πρεσβύτης:—hence, as from an Adj., come the Degrees of Comparison, see πρεσβύτερος, πρεσβύτατος, πρεσβιστος. II. an elder: then, since the elders were preferred to power and dignity, πρέσβεις, οἱ, dat. πρέσβεσιν, elders, chiefs, princes. 2. an ambassador.

πρεσβύτατος, η, ον, Sup. of πρέσβυς, eldest: hence venerable, reverend, honoured.

πρεσβύτεριον, τό, a council of elders (πρεσβύτεροι). From

πρεσβύτερος, α, ον, Comp. of πρέσβυς, elder: hence superior by birth, and so generally, greater, higher, more important; τὰ τοῦ θεοῦ πρεσβύτερα ποιέσθαι ἢ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., πρεσβύτερος, ὁ, an elder of the Jewish Council: an elder of the Church, a presbyter.

πρεσβύτης [ῦ], ου, ὁ, (πρέσβυς) an old man, Lat. senex: fem. πρεσβύτις, ἰδος, an old woman. Hence πρεσβυτικός, ἡ, ὄν, like an old man, elderly.

πρεσβυτο-δόκος, ον, (πρεσβύτης, δέχομαι) receiving the aged.

πρευμένεια, ἡ, kindness, graciousness. From πρευ-μενής, ἑς, (πρηῦς, μένος) gentle of mood, kindly, gracious. II. propitiating.

πρεών, ὄνος, ὁ, = πρῶν.

πρήγμα, Ion. for πρᾶγμα.

πρηγματεύομαι, Ion. forπραγματεύομαι.

πρηγορεών or πρηγορών, ὄνος, ὄ, (πρό, ἀγείρω) *the crop* of a bird, so called because *the food is there collected before it passes into the stomach.*

πρηθήναι, Ion. for πρᾶθήναι, aor. I pass. inf. of πιπράσκω.

ΠΡΗ΄ΘΩ, f. ἦσω: aor. I ἔπρησα: no perf. in use: (see πίμπρημι):—*to blow up, swell out by blowing; ἔπρησεν δ' ἀνεμος μέσον ἱστίον* the wind swelled out the middle of the sail. 2. *to blow out, force or drive out by blowing.*

πρηκτήρ, ἦρος, ὄ, Ion. for πρακτήρ.

πρημαίνω, (πρήθω) *to blow, blow bard.*

ΠΡΗΝΗ΄Σ Dor. πρᾶνῆς, ἐς, gen. ἑος contr. οὖς, Lat. *pronus*, bent forward, head-foremost, opp. to ὕπτιος. 2. *down-bill, downwards*, opp. to ὄρθιος (up-hill). Hence

πρηνίζω, f. σω: aor. I pass. ἔπρηνίχθην:—*to throw headlong*:—Pass. *to fall headlong.*

πρηξίαι, Ion. for πρᾶξαι, aor. I inf. of πράσσω.

πρηξίς, ιος, ἦ, Ep. and Ion. for πρᾶξις.

πρησεν, Ep. for ἔπρησεν, 3 sing. aor. I of πρήθω.

πρησις, ιος, ἦ, Ion. for πρᾶσις, sale.

πρήσσω, Ep. and Ion. for πράσσω.

πρηστήρ, ἦρος, ὄ, (πρήθω, πρήσω) *a flash of lightning, a thunderbolt.* II. *a hurricane.*

πρηστis, εως, ἦ, see πρίστις.

πρήσω, fut. of πρήθω *to blow.* 2. fut. of πίμπρημι *to burn.*

πρητήριον, τό, Ion. for πρᾶτήριον, *a market.*

πρηῦ-νομος, ον, Ion. for πρᾶνομος, (πρηῦς, νόμος) *of gentle manners, gentle, meek.* [ῥ]

πρηῦνω, Ion. for πρᾶνω: [ῥ] From

πρηῦς, εἶα, ῥ, Ion. for πρᾶῦς. [ῥ]

πρηῦ-τένων, οντος, ὄ, (πρηῦς, τένων) *with tamed neck.* [ῥ]

πρηῶν, ὄνος Ep. ονος, ὄ, = πρῶν, *a jutting rock, foreland, headland, promontory.*

πριαίμην, aor. 2 opt. of ἀνέομαι.

πριάμενος, aor. 2 part. of ἀνέομαι.

Πριάμικός, ἦ, ὄν, also fem. Πριάμῆς, ἴδος, *of or for Priam.*

Πριάμος, ὄ, Priam, king of Troy: properly *the Chief, Leader* (from περί or πρῖν).

Πριάπίζω Ion. Πριηπίζω, f. ἴσω, *to be like Priapus.* From

Πριάπος Ion. Πρήπιος, ὄ, Priāpus, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πρίασθαι, aor. 2 inf. of ἀνέομαι.

πρίασο, imperat. aor. 2 of ἀνέομαι.

πριάτο, Ep. 3 sing. of ἐπριάμην, aor. 2 of ἀνέομαι.

πρίζω, f. πρίσω, = πρίω, *to saw.*

Πρήπιος, ὄ, Ion. for Πριάπος. [ῥ]

ΠΡΙ΄Ν Dor. πρᾶν, Adv. of Time: I. in independent sentences, *before, formerly, erst*, Lat. *prius*: also with the Art., τό πρῖν or τοπρῖν, *formerly*. 2. *before that, first, sooner*; πρῖν δέ κεν οὐτι δεχοίμην *beforetime* I would not at all receive him; strengthd.,

πρῖν ποτε *once on a time*; πολὺν πρῖν *long ago*. 3. in Att. it is often inserted between the Art. and its Subst., ὄ πρῖν Αἰγυῖς (sc. ὄ πρῖν ὤν), *ancient Aegeus*; ἦ πρῖν ἡμέρα (sc. ἦ πρῖν οὖσα), *the day before*. II.

πρῖν is often followed by ἦ, so that πρῖν ἦ is exactly like the Lat. *priusquam, before that*., followed sometimes by the Infin., sometimes by Subj., etc.:—instead of ἦ, πρῖν is often repeated in the relat. clause, as, τίς κεν ἀνὴρ πρῖν τλαίῃ, πρῖν λύσσασθ' ἐτάρους:—πᾶρος and πρόσθε are often also put in the anteced. clause instead of the first πρῖν:—but πρῖν is also very often used alone for πρῖν ἦ, so that it becomes a Conjunction, like *priusquam*.

πρινίδιον, τό, Dim. of πρῖνος.

πρινίνος, ἦ, ον, (πρῖνος) *made from the holm or evergreen oak*, Lat. *ilignus*: metaph. *oaken, tough, sturdy*: ἄνδρες πρῖνινοὶ *hearts of oak*.

ΠΡΙ΄ΝΟΣ, ὄ, *the holm-oak, evergreen oak*, Lat. *ilex*. II. *the scarlet oak*.

πρῖν-ώδης, ἐς, (πρῖνος, εἶδος) *like holm-oak, tough as oak*.

πρῖον-ώδης, ἐς, (πρίων, εἶδος) *like a saw, jagged*.

πρισθείς, εἶσα, ἐν, aor. I part. pass. of πρίω.

πρίσις, εως, ἦ, (πρίω) *a sawing*.

πριστήρ, ἦρος, ὄ, (πρίω) *a Sawyer*: *a saw*: πριστήρες ὀδόντες *the incisors or front teeth*.

πρίστις, εως, ἦ, a kind of *whale*: but the true name is πρήστις, εως, ἦ, *the blower* (from πρήθω).

πριστός, ἦ, ὄν, verb. Adj. of πρίω, *cut with a saw, sawn*: *that may be sawn*.

πρίω, = πριάσο, imperat. aor. 2 of ἀνέομαι.

πρίωμαι, aor. 2 subj. of ἀνέομαι.

ΠΡΙ΄Ω, imperat. πρίε: aor. I ἔπρισα: pf. πέπρικα: Pass., aor. I ἐπρίσθην: pf. πέπρισμαι:—*to saw, saw asunder*: *to sever, cut in twain*. II. *to grind or gnash the teeth*, Lat. *stridere or frendere dentibus*;

esp. with rage: generally, *to bite*. III. *to seize as with the teeth, grip, hold fast*, Lat. *stringere*. [ῖ]

πρίων, ονος, ὄ, (πρίω) *a saw*. [ῖ]

πρίων, ὄνος, ὄ, (πρίω) *a Sawyer*. [ῖ]

ΠΡΟ΄, before, Lat. *PRO, PRAE*, PREP. WITH GENIT.,

I. of Place, *before, in front of*; πρὸ οἴκου, πρὸ δόμων *in front of* the house, hence *outside*.

2. of persons, going before another. 3. *in front of*, so as to defend; στήναι πρὸ Τρώων *to stand in front of*, i. e. *in defence of*, the Trojans: hence *in favour of, for*.

4. πρὸ ὁδοῦ *further on* the road, i. e. *forwards*.

II. of Time, *before*, opp. to μετὰ c. acc. (*after*): often in phrase πρὸ τούτου and πρὸ τοῦ, *before this, ere this*: but πρὸ δ τοῦ, for ὃ πρὸ τοῦ, the one before the other.

III. of Choice, *before, sooner or rather than*; αἰρεῖσθαι τι πρὸ τινος *to choose one thing before* another.

IV. of Exchanging, *for, in lieu of, instead of*; ἐν πρὸ πολλῶν *one thing in lieu of* many.

V. of Cause, Lat. *prae, for, because of*; πρὸ φόβοιο *for fear*; πρὸ τῶνδε *therefore*.

POSITION: some words may be put between πρὸ

and its Subst., but it is never put after its case, except after the Ep. gen. in -θι, as, Ἰλιόθι πρό, οὐρανόθι πρό.

πρό, absol. as Adv., I. of Place, before: in front, forth. II. of Time, before, beforehand, sooner.

IN COMPOS., of Place, before, forth, forward: before the eyes, in one's presence; as in προ-βαίνω, προ-βάλλω, προ-τίθημι: also defence, as in προ-κινδυνεύω. II. of Time, before, beforehand, earlier, as in προ-αγγέλλω. III. of Preference, rather, sooner, as in προ-αίρέομαι. IV. strengthening, as in πρό-πας, πρό-παλαι, πρό-κακος.

προ-αγγέλλω, f. -αγγελῶ, to announce beforehand.

προ-άγγελος, ov, (πρό, ἄγγελος) announcing beforehand: as Subst., προάγγελος, ὁ, a herald, baringer.

προάγγελσις, ἡ, (προαγγέλλω) a forewarning, early intimation.

προ-ἄγορεύω, f. σω: aor. I -ἠγόρευσα pf. -ἠγόρευκα: but the Att. fut., aor. and pf. are προερώ, προείπον, προείρηκα:—to tell beforehand: c. inf. to tell beforehand that . . : to forewarn. 2. to foretell, prophesy.

II. to tell before others or publicly: to publish or proclaim publicly: to issue a public notice.

προ-άγω, f. ἄξω: aor. 2 προήγαγον: pf. προήγα: Pass., aor. I προήχθην: pf. προήγαμι:—to lead forward, lead on or onward: also to escort or conduct onward. 2. δάκρυ προάγειν to bring out or shed a tear. 3. to carry forward: to bring on: metaph. to lead on to a thing, induce, persuade. 4. to promote, advance:—Pass. to advance, increase. II. intr. to lead the way, go before, go onwards, proceed, advance.

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προαιρετός, ἡ, ὄν, chosen before, preferred. From προ-αίρέω, f. ἦσω: aor. 2 προείλον: pf. προήρηκα:—to take away before or first. 2. to bring forward or forth, produce publicly. II. Med. προαιρέομαι: f. -ἦσομαι: aor. 2 προειλόμην: pf. pass: (in med. sense) προήρημαι:—to take or choose before or sooner than another, prefer one thing to another. 2. absol. to choose deliberately, prefer. 3. to purpose or intend a thing: to determine previously; to undertake.

προ-αίρεομαι, v. sub προαίρέω.

προ-αίρεομαι, v. sub προαίρέω.

προ-αισθάνομαι, Dep. with fut. med. -αισθήσομαι, aor. 2 -ἠσθόμην, pf. pass. προήσθημαι:—to perceive, learn or observe beforehand. 2. to learn before.

προ-αιτιόομαι, f. -άσομαι, Dep. to accuse beforehand.

προακήκοα, pf. of προακούω.

προ-ἄκοντιζω, f. ἴσω, to throw a javelin beforehand:—Pass. to be darted before.

προ-ἀκούω, f. -ακούσομαι: pf. -ακήκοα:—to hear beforehand.

προ-ἄλῆς, ἔς, (πρό, ἄλλομαι) springing forward: overhanging, abrupt.

προ-ἄλίσκομαι, Pass., with fut. med. (in pass. sense) -ἄλώσομαι, and (in same sense) aor. 2 and pf. act. -ἔαλων, -ἔαλωκα:—to be taken or convicted beforehand.

προ-ἄμαρτάνω, f. -ἄμαρτήσομαι: pf. -ἠμάρτηκα:—to fail or sin before.

προ-ἄμύνομαι, Med. to ward off or repeal beforehand: absol. to defend oneself.

προ-αναβαίνω, f. -βήσομαι, to go up to or mount before, so as to preoccupy.

προ-αναβάλλομαι, Med. to sing or play by way of prelude (ἀναβολή).

προ-ἄνάγω, f. ξω, to lead up before; προανάγειν ναῦν to put out into the high sea before:—Pass. to put to sea before.

προ-αναίρέω, f. ἦσω, to remove before.

προ-ἄναισιμός, f. ὦσω, to use up, spend before:—Pass., (Ion. part. pf. προαναισιμωμένος for προανησιμωμένος), to be spent, consumed, used up before.

προ-ανακινέω, f. ἦσω, to stir up before.

προ-ανᾶλίσκω, fut. -ανᾶλώσω: aor. I -ανᾶλωσα:—to use up, spend, consume before:—Pass. to throw away one's life before.

προ-αναρπάξω, f. -άσομαι, to arrest beforehand.

προ-αναχωρέω, f. ἦσω, to go away before. Hence προαναχώρησις, ἡ, a former departure.

προ-ανέχω, f. ξω, to hold up before. 2. intr. to jut out beyond.

προ-ἄνυτω [ῦ] and -ανύω: f. -ανύσω [ῦ]:—to accomplish or complete first.

προ-απαγορεύω, f. σω, to give in or fail beforehand.

προ-απαλλάσσω Att. -πτω, f. ξω, to remove beforehand:—Pass. to depart or die before.

προ-απαντάω, f. ἦσω, to go forth to meet, meet beforehand, be beforehand with.

προ-ἄπειμι, to go away first.

προ-απειπον, aor. 2 with no pres. in use (cp. προ-αγορεύω): pf. προαπείρηκα: Med., aor. 1 προαπειπάμην:—to renounce first.

προαπελθείν, aor. 2 inf. of προαπέρχομαι.

προ-απέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον: Dep.:—to go away, depart first.

προ-απεχθάνομαι, f. -απεχθήσομαι: Pass.:—to be hated beforehand.

προ-απηγέομαι, for προαφηγέομαι.

προ-απικνέομαι, Ion. for προαφικνέομαι.

προ-αποδείκνυμι, f. -δείξω, to prove or shew first.

προ-αποθνήσκω, f. -θάνομαι, to die before or first: of a coward, to die beforehand.

προ-αποθρηγέω, f. ἦσω, to bewail beforehand.

προ-αποκληρώω, f. ὠσω, to assign away beforehand.

προ-αποκτείνω, f. -κτενῶ, to kill beforehand.

προ-απολαύω, f. -σομαι, to enjoy beforehand.

προ-απολείπω, f. ψω, to abandon beforehand. II. intr. to fail before or first.

προ-απόλλυμι, to destroy first:—Pass., with fut. med. -ολοῦμαι, pf. 2 act. -όλωλα, to perish first.

προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.

προ-αποστᾶλῆναι, aor. 2 inf. pass. of

προ-αποστέλλω, f. -αποστέλω, to send away or despatch in advance:—Pass. to be sent in advance.

προ-αποσφάζω, f. ξω, to slay or butcher before.

προ-αποτρέπω, f. ψω, to turn away beforehand:—Med. to turn oneself away from, to leave off doing.

προ-αποχωρέω, f. ἦσω, to go away before.

προ-αρπάξω, f. ἄξω and ἄσομαι, to snatch up first.

προ-ἄστειον Ion. -ἦιον, τό, (πρό, ἄστν) the space in front of a town, a suburb, the environs, Lat. promœrium.

προ-ἄστιον, τό, = προἄστειον.

προ-αυδάω, inf. πρωδᾶν, contr. for προαυδᾶν, f. ἦσω, to declare before or first.

προ-αὔλιον, τό, (πρό, αὐλή) a place before a court, vestibule, porch. II. (πρό, αὐλός) a prelude on the flute.

προ-αφηγέομαι Ion. προαπηγ-: f. -ἦσομαι: Dep.:—to relate, detail, or explain before.

προ-αφικνέομαι, f. -ίξομαι: Dep.:—to arrive or come to first.

προ-αφίσταμαι, Pass., fut. med. -αποστήσομαι, aor. 2 and pf. act. -απέστην, -αφέστηκα:—to revolt beforehand. II. to desist before.

πρόβα, for πρόβηθι, aor. 2 imperat. of προβαίνω.

προβάδην [ᾶ], Adv. (προβαίνω) as one goes along: going on, straight forward.

προ-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 προέβην contr. προῦβην, inf. προβῆναι, part. προβάς: Ep. pres. part. προβιβάς, ἄσα, ἄν (as if from προβίβημι), and προβιβῶν -ᾶντος (as if from προβίβω):—to step forward, go on, advance, make progress; ἄστρα προβέβηκε the stars are far gone; of Time, to go on, wear away, ἡ νύξ προβαίνει the night is

wearing fast; but also, to be gone by, past. 2. to go before, hence to be before, be superior to another. II. Causal, in fut. προβήσω, aor. I -έβησα, to move or put forward, advance, promote. III.

the pres. and aor. 2 are sometimes used with an acc. of the instrument of motion, as, προβαίνειν πόδα, κῶλον to advance one's foot or leg.

προ-βαικχίος, ὁ, Ion. for προβάκχειος, (πρό, βάκχειος) leader of the Bacchanals.

προβάλεσκον, Ion. aor. 2 of προβάλλω.

προ-βάλλω, f. -βᾶλῶ: aor. 2 προῦβᾶλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw or cast before, throw to: to put forth beyond. II. to throw forward, throw away. III. to expose or give up to a thing; προβάλλειν ἑαυτὸν to give oneself up for lost. IV.

to put forward, put in the foreground: to propose:—also hazard, venture, stake, pledge. 2. to put forward an argument: also to allege, plead an excuse. B. Med. to throw before one, throw away. II.

to throw beyond, beat in throwing: hence, to surpass, excel. III. to set before oneself, propose to oneself. IV. to put forward, propose for election, Lat. designare: also to bring forward, cite, quote, produce on one's own side: to quote as an example: to use as an excuse or pretext. V. to bold before oneself, to put forth as a shield or defence: absol. in Pass. to stand on guard:—hence also, προβάλλεσθαι συμμαχίαν to put forward the plea of an alliance: so in pf. pass. part, προβεβλημένος τινός put before another as a cover or shield; προβεβλημένος, η, ον, defensive. VI. to denounce or accuse of a thing:—Pass. to be publicly impeached.

προβάλοιμι [ᾶ], aor. 2 opt. of προβάλλω. προβάς, ἄσα, ἄν, aor. 2 part. of προβαίνω.

προ-βᾶσάνιζω, f. ἴσω, to try or torture before.

πρόβᾶσις, ἡ, (προβαίνω) a stepping forward. II. as a Collective noun, things that walk, cattle. προβάτεια, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβάτευτικός, ἡ, ὄν, suited to the breeding of cattle: ἡ -κή (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. pecuaria. From προβάτεύω, f. σω, (πρόβατον) to keep sheep, be a shepherd.

προβάτικός, ἡ, ὄν, (πρόβατον) of or for sheep: ἡ προβατική (sub. πύλη), the sheep-gate.

προβάτιον, τό, Dim. of πρόβατον, a little sheep: προβατίου βίος the life of a poor sheep, i. e. a lazy, slothful life.

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προβᾶτεία, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβᾶτο-γνώμων, ον, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle: metaph. a good judge of character.

προβᾶτον, τό, (προβαίνω) anything that goes forward: mostly used in plur. πρόβατα, animals in general, esp. cattle, a drove or flock: mostly of small cattle, esp. sheep.

προβᾶτο-πώλης, ον, ὁ, (πρόβατον, πωλέω) a sheep-dealer.

προβέβηκα, pf. of προβαίνω.  
 προβέβληκα, pf. of προβάλλω.  
 προβέβουλα, pf. 2 of προβούλομαι.  
 πρόβημα, ατος, τό, (προβαίνω) a step forward.  
 προβήσομαι, fut. of προβαίνω.  
 προ-βιάζομαι, f. -άσομαι : Dep. :—to obtain by force, force through before.

προ-βιβάζω, f. -βιβάσω Att. -βιβῶ :—Causal of προβαίνω, to make to go forward, bring forward. II. to carry on further, to lead on, induce.

προβιβάς, Ep. pres. part. of προβαίνω.

προβιβών, ὠντος, Ep. pres. part. of προβαίνω.

προ-βλέπω, f. ψω, to foresee, to provide for one.

πρόβλημα, ατος, τό, (προβάλλω) anything that juts out or projects; πρόβλημα πόντου a headland that juts into the sea. II. anything held before one, a guard, a barrier, fence, armour: c. gen., πρόβλημα πετρῶν a defence against, a shelter from, stones.

III. anything put forward as an excuse, a screen, cloak.

IV. that which is proposed as a task, a task : a problem.

προβλής, ἦτος, ὁ, ἡ, (προβάλλω) thrown forward, jutting, projecting:—προβλήτες absol. as Subst., forelands, headlands.

πρόβλητος, ον, (προβάλλω) thrown forth or away, cast out, Lat. projectus.

προ-βλώσκα, aor. 2 προῦμολον, inf. προμολεῖν: pf. προμέμβλωκα :—to go or come forth, to go out of the house.

προ-βοάω, f. -βοήσομαι, to shout before, cry out.

προβόλαιος, ον, ὁ, (προβάλλω) a spear held out before one. 2. as Adj. outstretched, couched.

προβολή, ἡ, (προβάλλω) a putting forward, esp. of a weapon for defence; τὰ δόρατα εἰς προβολὴν καθιέναι to bring the spears to the rest, couch them: of a boxer, a lunging out with the fist. II. anything held out before one, a guard, defence: c. gen. a defence against.

III. a jutting rock, foreland. IV. as Att. law-term, προβολαί, αἱ, a vote of the Ecclesia authorising a public prosecution, a vote for impeachment.

προβόλιον, τό, Dim. of προβολή, a weapon held out for attack or defence, a boar-spear.

πρόβολος, ον, (προβάλλω) anything that is held forward: a jutting rock, foreland. II. a weapon held out for defence, a hunting-spear. 2. a defence, bulwark: of a person, a protector, guardian.

πρό-βοσκος, ὁ, (πρό, βόσκω) one who drives the herd to pasture, a herdsman.

προβουλευμα, ατος, τό, (προβουλεύω) a preliminary decree or order of the Senate.

προβουλευμάτιον, τό, Dim. of προβουλευμα.

προ-βουλεύω, f. σω, to contrive before, concert measures before or first: Med. to debate or consider first. 2. of the Senate (βουλή) at Athens, to frame a decree. 3. to act as πρόβουλος. II. to have the chief voice in passing decrees. III. προβουλεύειν τινός to deliberate for one, provide for his interest.

προ-βουλή, ἡ, (πρό, βουλή) forethought: malice preperse.

προ-βούλομαι, pf. 2 προβέβουλα in pres. sense: Dep. :—to wish rather, to prefer one before another.

προβουλό-παις, -παιδος, ἡ, (πρόβουλος, παῖς):—προβουλόπαις Ἄτης, = πρόβουλος παῖς Ἄτης the crafty child of Ate.

πρό-βουλος, ον, (πρό, βουλή) debating beforehand or for others:—as Subst., πρόβουλοι, οἱ, preliminary counsellors, a committee to examine measures before they were proposed to the people:—also, deputies or representatives elected by the people.

προ-βύω, f. ύσω [ῶ], to push forwards; πρ. λύχων to push up the wick of a lamp, to trim it.

προ-βωθέω, Ion. for προβοηθέω.

προ-βώμιος, ον, (πρό, βωμός) at or in front of the altar: as Subst., προβώμια, τά, the space in front of an altar.

προ-γαστρίδιον, τό, (πρό, γαστήρ) a piece of armour for the belly, as προστέρνιον for the breast.

προ-γάστωρ, ορος, ὁ, (πρό, γαστήρ) having a paunch in front, pot-bellied.

προ-γένειος, ον, (πρό, γένειον) with prominent chin.

προ-γενής, (πρό, γένος) of old time, ancient:—Comp. προγενέστερος, α, ον, earlier in birth, elder, older:—Sup. προγενέστατος, η, ον, earliest in birth, eldest, oldest.

προ-γεννήτωρ, ορος, ὁ, a forefather, ancestor.

προ-γίγνομαι, Ion. and later -γίνομαι [ῖ]: f. -γενήσομαι: aor. 2 προῦγενόμην: pf. 2 act. προγέγονα and pass. προγεγέννημαι: Dep. :—to come forwards: present oneself before. II. of Time, to be, happen, come to pass before or earlier; οἱ προγεγονότες men of former times; τὰ προγεγεννημένα things that occurred of old.

προ-γιγνώσκω, Ion. and later προγῖν-: f. -γνώσομαι: pf. act. προέγνωκα, pass. προέγνωσμαι:—to know, perceive, learn or understand beforehand: to foreknow. II. to judge or decide beforehand.

πρόγνωσις, ἡ, (προγιγνώσκω) a perceiving beforehand, foreknowledge.

πρό-γονος, ον, (πρό, γενέσθαι) earlier born, elder, older:—as Subst., πρόγονος, ὁ, an ancestor; οἱ πρόγονοι forefathers, ancestors. II. πρόγονοι are early lambs, cp. μετασσαι.

πρό-γραμμα, ατος, τό, (προγράφω) a public proclamation or notice, programme.

προγρᾶφή, ἡ, (προγράφω) a public notice, advertisement. 2. also used for the Lat. proscriptio.

προ-γράφω, f. ψω, to write before or first. II. to write in public, give public notice of:—also to appoint by public notice. 2. also used for the Lat. proscribo.

προ-γυμνάζω, f. άσω, to exercise beforehand.

προδαείς, aor. 2 pass. part. from Root \*δάω: see προδαῆναι.

προδαῆναι, aor. 2 pass. inf. of προῦδάην with act. signf., from the root \*δάω, to know beforehand.

προδίδωκα, πρ. of προδίδωμι.

προ-δέιδω, ἰ. σαι, to fear or dread beforehand.

προ-δείελος, ον, (πρό, δείελος) happening or doing before evening.

προ-δείκνυμι and -ύω: ἰ. -δείξω Ion. -δέξω:—to show beforehand, point out, esp. by way of example: to make known or publicly beforehand: to forebode. II. to point before one; σκήπτρῳ προδεικνύειν to feel one's way with a staff: also c. acc. to put out before one.

III. χερσὶ προδεικνύειν to make a point with the hands, Lat. praedudere: also in war, to make a demonstration.

προ-δειμαίνω, to fear or dread beforehand.

προ-δέκτωρ, ορος, ὁ, Ion. for προδεκτωρ, (προδεικνυμι) one who forebodes: a forebodester.

προ-δέρομαι, ἰ. -ρομαι, Dep. to see beforehand.

πρό-δηλος, ον, (πρό, δηλος) clear beforehand: ἐκ προδήλου manifestly. Hence.

προ-δηλόω, ἰ. ᾶσαι, to make clear beforehand.

προ-διαβαίνω, ἰ. -βήσομαι: πρ. -βέβηκα:—to go across before others.

προ-διαβάλλω, ἰ. -βᾶλω, to raise prejudices against beforehand.

προ-διαγιγνώσκω, ἰ. -γνώσομαι, to understand or know thoroughly beforehand. II. to resolve or decide beforehand.

προ-διαίτιας, ἰ. ἦσαι, to prepare by diet. Hence

προδιαίτησις, ἡ, preparation by diet.

προ-διαλεγομαι, ἰ. -λέξομαι, Med. with aor. I pass.

-διελέγηται:—to speak or converse beforehand.

προ-διασύρω, to see or ridicule beforehand. (ῥ)

προ-διαφθείρω, ἰ. -φθέρω: aor. I -έφθειρα: πρ. act. -έφθαρη, pass. -έφθαρημα:—to ruin or destroy beforehand: to corrupt or seduce beforehand.

προ-διδάσκω, ἰ. ᾶσω, to teach beforehand: to teach thoroughly:—Pass. to learn beforehand.

προ-δίδωμι, ἰ. -δώσω: πρ. act. -δέδωκα, pass. -δέδομαι:—to give beforehand, pay in advance. II. to give up to the enemy, betray, Lat. prodo. 2. to forsake, abandon: absol. to desert, turn traitor; ἡ χάρις προδοῦσ' ἄλισκεται gratitude is convicted of proving traitor. 3. of things, to betray, fail one:—intr. to fail, give up, like ἐνιδιδόναι, Lat. desicere. 4. to give up, surrender, lose.

προ-διεξέρχομαι, ἰ. -διεξελεύσομαι, Dep. to go out towards before, pass towards first.

προ-διερευνάω, ἰ. ἦσαι, to discover by searching beforehand. Hence

προδιερευνητής, οὔ, ὁ, one sent out to march beforehand.

προ-διέρχομαι, ἰ. -εξελεύσομαι, aor. 2 -ἦλθον: Dep.:—to go towards, detail, narrate before.

προ-διηγέομαι, ἰ. -ἦσομαι, Dep. to relate beforehand, premise. Hence

προδιήγησις, ἡ, a detailing beforehand.

πρό-δικος, ὁ, (πρό, δίκη) an advocate, defender; an avenger. 2. at Sparta, a young king's guardian, a regent.

προ-διώκω, ἰ. ξω, to pursue further or to a distance.

προδοθεῖς, εἶσα, ἐν, aor. I pass. part. of προδίδωμι.

προ-δοκέω, πρ. pass. προδεδόγμαι, 3 sing. πλάρι, προδεδόκται:—to think beforehand:—only used in Pass., προδεδόκται ταῦτά μοι τοῖς was my former opinion: τὰ προδεδόγμένα previous resolutions.

προ-δοκή, ἡ, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush; πέτρης ἐν προδοκῆσιν in the lurking holes of the rock.

πρό-δομος, ὁ, the fore-house, i. e. the room entered from the court (αὐλή), the hall, vestibule.

πρό-δομος, ον, being before the house.

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προδοσία Ion. -ίη, ἡ, (προδίδωμι) a giving up, betrayal, treachery, treason.

πρόδοσις, ἡ, (προδίδωμι) payment beforehand. II. a giving up, betrayal.

προδότης, ον, ὁ, (προδίδωμι) a betrayer, traitor: one who abandons in danger.—Fem. προδότις, ἴδος, a traitress. Hence

προδοτικός, ἡ, ὄν, disposed to betray, traitorous.

πρόδοτος, ον, (προδίδωμι) betrayed, abandoned.

πρό-δουλος, ον, serving for a slave.

προδοῦναι, προδούς, aor. 2 inf. and part. of προδίδωμι.

προδράμειν, προδράμων, aor. 2 inf. and part. of προτρέχω, formed from obsol. \*δρέμων.

προδρομή, ἡ, (προδραμείν) a running forward, a sally or sudden attack.

πρόδρομος, ον, (προδραμείν) running before, speeding forward. II. as Subst., πρόδρομοι, οἱ, men sent on before to reconnoitre, scouts.

προ-δυστύχew, ἰ. ἦσαι, to be unhappy beforehand.

προεδράμων, aor. 2 of προτρέχω: cf. προδραμείν.

προεδρεύω, ἰ. σω, (πρῆδρος) to be president; προεδρεύειν τῆς βουλῆς to be president of the council.

προεδρία Ion. -ίη, ἡ, (προεδρεύω) the seat or dignity of president (πρῆδρος), the first seat, presidency. 2. the privilege of the front seats at a theatre; at Athens a public honour. 3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.

πρό-εδρος, ον, (πρό, ἔδρα) sitting in front or in the first place. II. as Subst., πρῆδρος, ὁ, a president: in the assembly (ἐκκλησία) at Athens, nine of the πρυτάνεις in office were so called; see πρύτανις.

προ-εέργω, Ep. for προείργω, to stop by standing before, to obstruct.

προέηκα, Ep. for προήκα, aor. I of προίημι.

προ-εθίζω, ἰ. ἴσω, to accustom or inure beforehand.

προ-εἶδον, aor. 2 with no pres. in use, προοράω being used instead, part. προιδών, inf. προιδεῖν:—to look forward, keep a look out ahead: to see from afar: to foresee. II. to have a care for, provide against.

προειλόμην, aor. 2 med. of προαιρέω.

πρό-ειμι, (πρό, εἶμαι ἴδο) serving in Att. as fut. of

προ-διοικέω, ἰ. ἦσαι, to regulate, order, manage beforehand.

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προειλόμην, aor. 2 med. of προαιρέω.

πρό-ειμι, (πρό, εἶμαι ἴδο) serving in Att. as fut. of

προ-έρχομαι, to go forward, go on, advance; προ-όντος τοῦ χρόνου as time went on: to go first, go in advance. 2. to go forth. 3. προῖναι εἰς τι to pass on to, proceed to another thing. 4. also of a thing, to go on well, succeed.

προ-εἶπον, aor. 2 with no pres. in use (προαγορεύω being used instead), inf. προειπεῖν, part. προειπών:—to foretell, say before: to premise. II. to order or bid beforehand, proclaim. III. to proclaim publicly, give notice or warning of a thing.

προεῖρηκα, see προερέω.

προ-εισάγω Ion. προ-εσάγω: f. ξω:—to bring in, introduce before:—Med. to bring in for one's own use before, import before.

προεισηνεγών, aor. 2 inf. of προεισφέρω.

προ-εισέρχομαι, Dep. to come or go in before.

προεισοίσω, fut. of προεισφέρω.

προ-εισπέμπω, f. ψω, to send in before.

προ-εισφέρω, to bring in before. 2. to pay the property-tax (εἰσφορά) in advance for others. Hence προεισφορά, ἡ, money advanced to pay the property-tax (εἰσφορά) for others.

προ-εκθέω, f. -θεύσομαι, to run out before, rush hastily on.

προ-εκομίζω, f. σω, to carry out beforehand.

προ-εκλέγω, f. -εκλέξω: pf. pass. -εξείλεγμα:—to collect money or taxes in advance, τὰ προεξειλεγμένα taxes collected in advance.

προ-εκπέμπω, f. ψω, to send out beforehand.

προ-εκπλέω, f. -πλεύσομαι, to sail out beforehand.

προ-εκπλήσσω, f. ξω, to terrify beforehand.

προ-εκπονέω, f. ἦσω, to work out or finish before.

προ-εκφοβέω, f. ἦσω, to terrify before. Hence προεκφόβησις, ἡ, a previous panic.

προελάσσω, ἡ, a going or riding forward. From προ-ελαύνω, f. -ελάσω: pf. act. -ελήλανα, pass. -ελήλαμαι:—to drive before or forward:—intrans. (sub. ἵππον), to ride on, ride forward; c. gen. to ride before one: generally, to advance:—Pass., ὡς πρόσω τῆς νυκτὸς προελήλατο (3 sing. plqpf.) when the night was far advanced.

προελθεῖν, προελθών, aor. 2 inf. and part. of προέρχομαι.

προ-ελπίζω, f. ἴσω, to hope before.

προελών, οὔσα, ὄν, aor. 2 part. of προαιρέω.

προ-εμβάλλω, to project so as to strike in: of ships, to make the charge (ἐμβολή) first.

προέμεν, Ep. for προεῖναι, aor. 2 inf. of προῖημι.

προέμενος, aor. 2 med. part. of προῖημι.

προ-εμπλήθω, to be quite full.

προ-ενάρχομαι, fut. -ίρομαι, Dep. to begin before.

προεινεγέιν, aor. 2 inf. of προφέρω.

προ-ενέπω, contr. προῖνέπω, to announce before or publicly.

προ-ενοικέω, f. ἦσω, to dwell in before. Hence προενοικήσις, ἡ, a dwelling before in a place.

προ-εξαγγέλλω, f. ελώ, to announce beforehand.

προ-εξάγω, f. ξω, to bring out beforehand or first:

to lead out before: intrans. to move out before or in front:—Pass. to go out first. [ἀ]

προ-εξάισσω Att. -άσσω, f. ξω:—to dart out before.

προ-εξάμαρταναι, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 -ανέστην, pf. -ανέστηκα, plqpf. -ανεστήκειν:—to rise and go out before; προεξανίστασθαι ἐς τοὺς βαρβάρους to rise before others and march against the barbarians: in a race, to start before the signal is given, start too soon.

προ-εξέδρα Ion. -η, ἡ, a raised seat, chair of state.

προ-έξιμι, (πρό, ἐξ, εἶμι ἴδω) to go out before, to sally forth before.

προ-εξεπίσταμαι contr. προῦξ: fut. med. -επιστήσομαι, aor. I pass. προῦξεπιστήθη: Dep.:—to know exactly, thoroughly understand beforehand.

προ-εξερευνᾶω contr. προῦξ-, to investigate or search out before. Hence

προεξερευνητής contr. προῦξ-, οὔ, ὁ, an explorer sent before.

προ-εξέρχομαι, aor. 2 act. -εξήλθον: pf. -εξέληλυθα: Dep.:—to go out or forth before: to go forward.

προ-εξετάζω, f. σω, to examine or search out before.

προ-εξεφέμεαι contr. προῦξ-, Dep. to enjoy beforehand.

προ-εξορμάω, f. ἦσω, to set out or start beforehand.

προ-επαγγέλλω, f. ελώ, to announce before:—Med. to promise before.

προ-επαινέω, f. ἔσω, to praise beforehand, or in the presence of others.

προ-επανασείω, f. σω, to raise the band against before: generally, to set in motion before.

προ-επαφίημι, to send forward against.

προεπεποίητο, 3 sing. plqpf. pass. of προποιέω.

προ-επιβουλεύω, f. σω, to plot against beforehand.

προ-επιενόσομαι, Pass. (πρό, ἐπιενεῖν) to be received as a guest before, abide in one's house first.

προ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass. προῦξεπιστήθη: Dep.:—to know or understand beforehand.

προ-επιχειρέω, f. ἦσω, to undertake or attack before.

προ-εργάζομαι, f. -άσομαι: pf. προεῖργασμαι: Dep.:—to do or work at beforehand: esp. of the ground, to till, work first:—the pf. is also used in pass. sense, τὰ προεῖργασμένα former performances; ἡ προεῖργασμένη δόξα glory achieved before.

προ-ερέσσω, f. ἔσω, to row forwards.

προ-ερευνάω, f. ἦσω, to search out before:—Med., οἱ προερευνώμενοι ἵπποις the horse reconnoitring in advance.

προ-ερέω Att. contr. προερῶ, serving as fut. to προείπον, (the pres. in use being προαγορεύω: from the same root come pf. προ-είρηκα, pass. -είρημαι; aor. I pass. προεῖρησθην contr. προῖρησθην:—to foretell. II. to order beforehand or publicly, give public notice:—pf. pass. part. προεῖρημένος, fore-ordained, appointed.

προέρυσσα, Ep. aor. I from

προ-ερώ, f. ὕσω [ῦ], to draw on or forward; προ-ερούσαι νῆα to move a ship forward.

προ-έρχομαι, f. -ελεύσομαι (cp. πρόειμι): aor. 2 -ἦλθον: pf. -ελήλυθα: Dep.:—to come or go forward, to go on, advance; τὰ Περσέων πρήγματα ἐς τοῦτο προελθόντα the power of the Persians having advanced to this height; προελθούσας ἡλικίας, Lat. *provectus aetate*, advanced in age. 2. to go before or first.

πρόες, προέτω, aor. 2 imperat. of προΐημι.

προέσθαι, aor. 2 med. inf. of προΐημι.

προεστῆτε or προέστᾶτε, Ion. for προεστήκατε, 2 pl. pf. of προΐστημι.

προεστώς, contr. from προεστηκώς, pf. part. of προΐστημι.

προέσχον, aor. 2 of προέχω.

προετίειν, verb. Adj. of προΐημι, one must throw away, throw up.

προετικός, ἦ, ὄν, (προΐημι) disposed to throw away, lavish, prodigal.

προ-ετοιμάζω, f. ἄσω, to get ready before:—Med. to prepare for one's own use.

προ-ευαγγελίζομαι, Dep. to bring glad tidings beforehand, esp. to preach the gospel beforehand.

προ-ευλαβέομαι, fut. med. ἤσομαι, aor. I pass. προ-ευλαβήσῃην: Dep.:—to take heed, be cautious beforehand.

προέφθασα, aor. I of προφθάνω.

προ-έχω contr. προῦχω: f. προέξω:—to hold before, esp. so as to shield or protect:—Med. προέχομαι contr. προῦχομαι, impf. προῦχόμεν, to hold before oneself: metaph. to put forward or hold out as a pretext. 2. to hold forth, proffer, offer. 3. to have before or in preference to. 4. to have before or first: hence to know beforehand. II. intr. to be before, come forth, project, jut out: to be the first, have the start; ἡμέρης ὁδῶ προέχειν τινός to keep a day's march ahead of him. 2. of rank, c. gen. to be chief or head of anything: generally, to be eminent or distinguished; οἱ προῦχοντες the chief men. 3. to surpass, exceed. 4. impers., οὐ τι προέχει it is not at all better, it naught avails.

προεώρακα, pf. of προοράω.

προ-ηγμένων, ὄνος, ὄ, one who goes before as a guide.

προ-ηγέομαι, f. ἤσομαι, Dep. to go first and lead the way: generally, to go before, guide, conduct: to be the leader. Hence

προηγητήρ, ἦρος, and προηγητής, οὐ, ὄ, one who goes before to shew the way.

προηγορέω, f. ἤσω, (προήγορος) to speak for others.

προ-ήγορος, ὄ, (πρό, ἄγορεύω) one who speaks for others, a defender, advocate.

προ-ηγουμένως, Adv. of pres. part. of προηγέομαι, antecedently.

προήκα, aor. I of προΐημι.

προ-ήκης, ἐς, (πρό, ἀκή) pointed in front.

προ-ήκω, f. ξω, to have gone before, to be the first:

to have advanced.

II. to jut forward, reach beyond.

προῆχα, pf. of προάγω.

προ-θάλης, ἐς, (πρό, θαλεῖν) growing, flourishing before the time, precocious.

προθείς, εἶσα, ἐν, part. aor. 2 of προτίημι.

προ-θέλυμος, ὄν, (πρό, θέλυμον) by the roots; προθελύμους ἔλκετο χαίτας he tore his hair out by the roots; προθέλυμα χαμαὶ βάλε δένδρα he threw to earth trees uprooted; but, σάκος σάκει προθελύμω φράξαντες fencing shield upon shield close-compact;—θέλυμα being the several layers or coats of the shields; and so προθέλυμος means, with layer upon layer.

πρόθεσις, ἦ, (προτίημι) a placing before, setting forth; ἄρτοι τῆς προθέσεως the bread of the setting forth, i. e. the shew-bread. II. a purpose, resolve, design.

προ-θέσιμος, α, ὄν, (πρό, θεσιμός) laid down before, appointed, fixed: ἡ προθεσιμία (sub. ἡμέρα), a day fixed for anything, a limited period, within which proceedings must be taken.

προ-θεσπίζω, f. ἴσω, to foretell.

προ-θέω, Ion. impf. προθέεσκον: pf. -θεύσομαι:—to run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίημι, to put forward, permit; τοῦνεκά οἱ προθέουσιν ὀνειδέα μυθήσασθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. -θάνομαι, to die before. II. to die for one.

προθορών, aor. 2 part. of προθρώσκω.

προθρύλω, f. ἤσω, to bruit abroad beforehand.

προ-θρώσκω, f. -θορούμαι: aor. 2 προῦθορον, inf. προθορεῖν, part. προθορών:—to spring before or forward, to dart in front.

προ-θύελλα, ἦ, a storm the harbinger of another.

πρόθυμα, ατος, τό, (προθύω) a preparatory or preliminary sacrifice.

προθυμέομαι, Att. impf. προθυμούμην: fut. med. προθυμήσομαι, also pass. προθυμηθήσομαι: aor. I προθυμήσῃην: Dep.: (πρόθυμος):—to be ready, willing, eager to do a thing: c. acc. to be earnest for a person or thing, desire eagerly: absol. to be earnest, zealous, shew zeal. Hence

προθυμητέον, verb. Adj. one must desire eagerly.

προθυμία Ion. -ίη, ἦ, (πρόθυμος) readiness, willingness, zeal, earnestness; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, ὄν, (πρό, θυμός) ready, willing, eager, zealous, earnest: c. gen. rei, eager for. II. bearing good will, wishing well to one, well-disposed.

III. Adv. προθύμως, readily, actively: Comp. -ότερον, more readily: Sup. -ότατα, most readily.

προ-θύραιος [ῦ], ὄν, (πρό, θύρα) before the door: τὰ προθύραια the space before a door.

πρό-θύρον, τό, (πρό, θύρα) a front door. 2. the space before a door, a porch, Lat. vestibulum.

προ-θύω, to sacrifice before or first. II. to sacrifice in behalf of.

προθῶμαι, aor. 2 med. subj. of προτίθημι.

προῖ, Adv. (πρό) = προῖ.

προ-ἰάλλω, to send forth or away, dismiss. II. to send before.

προ-ἰάπτω, f. ψω: aor. I προῖαφα:—to send forward, send before the time.

προϊδών, οὔσα, ὄν, aor. 2 part. of προείδον.

προῖεν, εις, ει, Ion. and Att. impf. of προῖημι.

προῖείς, εἶσα, ἐν, pres. part. of προῖημι.

προῖζω, to set or place before:—Med. to sit before, take the first seat.

προ-ῖημι, 3 sing. προῖει and opt. προῖοι (as if from προ-ῖω): Att. impf. προῖειν, εις, ει: fut. προῖσω: aor. I προῖηκα Ep. προῖηκα: aor. 2, 3 pl. πρόεσαν, imper. πρόες, προέτω, inf. προέμεν, Ep. for προείναι:—Med., aor. 2 προηκάμην: aor. 2 opt. προείμην or προοίμην:—Pass., pf. προείμαι: plqpf. προείμην:—to send before, send on or forward; generally, to dismiss, let go: also to send on to another. 2. to let fall, let slip; ἔπος προέηκε be let drop a word: an inf. is often added, αἰετῶ προέηκε πέτεσθαι he sent his eagles forth to fly; προέηκεν οἶρον ἀῖθραι be sent forth the breeze to blow. 3. to throw before, throw away: of missiles, to shoot forth, dart, hurl, discharge. 4. to give up, deliver over: also to devote oneself, exert oneself upon a thing. II. Med. to send forward from oneself, give up, betray: also to desert, forsake, throw overboard. 2. of things, to give freely: in bad sense, to throw away, squander, lavish; λόγους προέσθαι to throw words away: also to let go, let slip. 3. to give over to one. 4. to drive forward, force on. 5. to allow or suffer a person to do a thing. III. Pass. to be thrown away, be neglected.

προῖητι, Dor. for προῖησι.

προῖκα, Adv. freely, gratis: properly acc. of προῖξ.

προῖκτης, ου, ὄ, (προῖξ) one who asks for a free gift, a beggar.

προῖξ Att. προῖξ, ἡ, gen. προικός, dat. προικί, acc. προῖκα:—a gift, present; προικὸς γεύεσθαι to enjoy a free gift:—hence gen. προικός is used as Adv. freely, without return, Lat. gratis: also with impunity; so also acc. προῖκα. II. later a marriage-portion, dowry, Lat. dos. From

ΠΡΟΨΣΟΜΑΙ: f. προῖξομαι Att. προῖζομαι: Dep.:—to ask a gift, to beg.

προ-ῖστημι, f. προστήσω: aor. I προῖστησα, inf. προστήσαι, part. προστήσας: aor. 2 προῖστην, inf. προστήναι, part. προστάς: aor. I pass. προεστάην, προῖστάην, part. προεσταθείς, εἶσα, ἐν: pf. προῖστηκα, Ion. 2 pl. προεστάετε, part. προεστηκώς Ion. προεστῆως or προεστῆως. I. Causal in pres., impf., fut. and aor. I, to set before or in front. 2. so also in Med. προῖσταμαι, aor. I προεστησάμην, to

put before one, put in front. 3. to put before oneself, choose as one's leader. 4. in Med. also to put forward, put out: to put forward as an excuse or pretence. II. intrans. in Pass., with aor. 2, pf. and plqpf. act.:—to stand before or forward, come forward: to stand near. 2. c. acc. pers. to approach. 3. c. gen. to be set over, be at the head of, be the chief; προστήναι φόνου to be the author of slaughter: οἱ προεστῶτες Ion. —ῶτες, the leading men, chiefs:—hence to manage, regulate, govern. 4. to stand before so as to protect any one; hence to protect, guard.

προ-ῖσχω, = προέχω, to hold before, hold out. II. Med. προῖσχομαι, to hold out before oneself, stretch forth. 2. to put forward, propose, offer. 3. to put forward, allege, plead.

προῖών, οὔσα, ὄν, aor. 2 part. of πρόειμι (εἶμι ibo).

προ-ῖωξις, ἡ, (πρό, ἰώκω = διώκω) a driving before or onwards, opp. to παλιώξις.

προκά, or πρόκατε, Ion. Adv. (πρό) forthwith, straightway, suddenly.

προ-καθεύδω, f. —καθευδήσω, to sleep before or first. II. to sleep in front of.

προ-κάθημαι Ion. προ-κάττημαι, properly perf. of προκαθέζομαι:—to sit before or in front of; τοσοῦτο πρὸ τῆς ἄλλης Ἑλλάδος προκάττησθαι to be situated so far in front of the rest of Greece: also to protect, defend.

προ-καθίζω Ion. προ-κατίζω, f. ἰσω; also Med. προκαθίζομαι:—to sit down before or in front. II. to sit in public, sit in state.

προ-καθήμι, f. —καθήσω, to let down beforehand: metaph. to involve in. II. to put forward.

προ-καθίστημι, f. —καταστήσω, to post before: Med. to post before oneself. II. in Pass. and intr. tenses of Act., aor. 2 —κατέστην; pf. —καθέστηκα; plqpf. —εστήκειν:—to be set or posted before.

προ-καθοράω, f. —κατύφομαι, to view or examine beforehand.

προ-καίω, f. —καύσω, to burn before.

προ-κακοπάθέω, f. ἦσω, to suffer ill before.

πρό-κακος, ον, very bad, exceeding bad.

προ-καλέω, f. ἐώω, to call forth, call on:—Med. to call forth to one: to call out to fight, challenge, defy, Lat. provoco. 2. to invite beforehand. II. c. acc. rei, to offer or propose. III. to call up or forth, rouse.

προ-καλίζομαι, Dep. only used in pres. and impf., = προκαλέομαι, to call forth, challenge, defy.

προ-καλινδέω, to make roll forward or in front:—Pass. to fall prostrate before another.

προκάλυμμα, ατος, τό, anything hung in front to cover: a covering, curtain: metaph. a screen or blind. From

προ-καλύπτω, f. ψω, to hang before as a covering:—Med. to put something over oneself, to veil or screen oneself; of a woman, προκαλυπτομένα [τι] παρη-

ἴδος putting on veil over her face.  
over, veil.

προ-κάμνω, f. -κάμῳμαι: aor. 2 προῦκαμον: pf. -κέκμηκα:—to work or toil before.

II. to work for another.

III. to grow weary, faint too soon.

IV. to have a previous illness: to be distressed beforehand.

προκαμών, οὔσα, ὄν, aor. 2 part. of προκαμνω.

προ-κάρηνος, ον, (πρό, κάρηνον) head-foremost.

προκάς, ἄδος, ἦ, = πρόξ, the roe-deer.

προ-καταγγέλλω, to announce or declare beforehand.

προ-κατᾶγέτις, ἴδος, ἦ, Ion. form, (πρό, καθηγέομαι) a woman who goes before, a female leader.

προ-καταγινώσκω, Ion. and in late Gr. -γινώσκω: f. -γνώσσομαι: pf. -έγνωκα:—to vote against beforehand, condemn by a prejudgement: πρ. φόνον τινός to give a verdict of murder against: also c. inf. to prejudge against one that . . .

προ-κατάγω, f. ξω, to bring to land before.

προ-καταθέω, f. -θεύσομαι, to run down beforehand.

προ-κατακαίω, f. -καύσω, to burn before: of a country, to ravage by fire all before one.

προ-κατάκειμαι, Pass. to lie down in front.

προ-κατακλίνω, to make to recline at table before.

προ-καταλαμβάνω, f. -λήψομαι:—to seize upon or occupy beforehand: to take possession of before another: metaph. to prevent, anticipate.

προ-καταλέγω, to detail or describe beforehand.

προ-καταλύω, to break up or annul beforehand:—Med. to adjust or compose beforehand: προκαταλύεσθαι τὴν ἔχθρην to end their mutual enmity before.

προ-κατάρχομαι, Dep. to begin first: but mostly in technical sense, to offer the first of the sacrifice.

προ-κατασκευάζω, to make ready beforehand.

προ-καταφεύγω, to escape to a place of refuge before; προκαταφεύγειν ἐς τόπον to escape before to a place.

προ-καταχράομαι, Dep. to use up beforehand.

προ-κατεσθίω, f. -κατέδομαι, to eat up beforehand.

προ-κατέχω, aor. 2 -κατέσχον:—to gain possession of or occupy beforehand, preoccupy:—Med. to hold before for oneself.

προ-κατηγορώ, to accuse beforehand. Hence προκατηγορία, ἦ, previous accusation.

προ-κάτῃμαι, Ion. for προκάθημαι.

προ-κατίζω, Ion. for προκαθίζω.

προκατόψομαι, fut. of προκαθοράω.

πρό-κειμαι, impf. προῦκείμεν, Ion. inf. προκείεσθαι: fut. -κείσομαι:—used as Pass. of προτίθημι, to be set before, lie before or in front of: to stretch forward, jut out.

II. to be set before one: metaph. to be proposed or laid before one, mooted; πρόκειται περὶ σωτηρίας the question is concerning safety; ἄεθλος προκείμενος a task proposed; τὸ προκείμενον πρῆγμα the matter in debate.

III. to lie before one, lie exposed; to lie dead, ὁ προκείμενος the corpse.

IV. to be held out, set forth.

προ-κέλευθος, ον, (πρό, κέλευθος) forerunning.

προ-κελευσματικός, ὁ, (πρό, κέλευσμα) a proceleusmatic, a foot consisting of four short syllables, e. g. κατέβαλε.

προ-κενόω, f. ὦσω, to empty beforehand.

προ-κήδομαι, Dep. to take care of, take thought for.

προ-κηραίνω, (πρό, κήρ) to be anxious for one.

προ-κηρῦκεύομαι, f. εὔσομαι, Med. to have proclaimed by herald, to give public notice.

προ-κηρύσσω Att. -ττω, f. ξω, to proclaim by herald, proclaim publicly.

προ-κινδυνεύω, f. σω, to run the first risk, bear the brunt of battle.

προ-κινῶ, f. ἦσω, to move forward: to urge on:—Pass. with fut. med. -κινήσομαι, to come on, advance.

προ-κλαίω Att. -κλάω, fut. -κλαύσομαι, to weep beforehand or openly.

II. trans. to bewail before-hand.

προκληθείς, aor. I pass. part. of προκαλέω.

πρόκλησις, gen. εως Ion. ios, ἦ, (προκαλέω) a calling forth:—a challenging to combat; ἐκ προκλήσιος in pursuance of a challenge.

II. an invitation, proposal.

III. as law-term, a formal challenge offered by either party for the purpose of bringing disputed points to issue.

προ-κλίνω, f. -κλινῶ, to lean forward.

πρόκλυτος, ον, heard formerly: legendary.

προ-κλύω, to hear or learn beforehand.

προ-κόλπιον, τό, (πρό, κόλπος) a robe falling over the breast.

προ-κομίζω, f. ἴσω, to bring forward.

II. to carry on before:—Pass. to be carried away.

προ-κόμιον, τό, (πρό, κόμη) the front hair: the forelock of a horse.

προκοπή, ἦ, progress on a journey.

II. metaph. progress, advancement, improvement.

From προ-κόπτω, impf. προῦκοπτον: f. ψω, to cut away before one, or clear the way in front: hence to forward or promote a work:—Pass. to advance, thrive, prosper.

II. intr. in Act. to make one's way forward, to make progress: of time, to be far gone, far advanced.

πρόκριμα, ἄτος, τό, preference, partiality.

From προ-κρίνω [Ὶ], f. -κρινῶ: to choose before others, pick out, prefer before:—Pass. to be preferred before, or be superior to others.

II. to judge beforehand, decide.

πρόκριτος, ον, (προκρίνω) preferred.

προ-κροσσοί, η, ον or ος, ον, (πρό, κροσσαί) with projecting battlements: ranged like battlements or in rows: so of ships, νῆες πρόκροσσαι ἐς πόντον ἐπὶ ὀκτώ ranged in rows turned sea-wards eight deep: also of a cup, πέριξ αὐτοῦ γρυπῶν κεφαλαί πρόκροσσοί ἦσαν the heads of griffins were set at regular distances round it.

προ-κυλινδέω, f. -κυλίω [Ὶ]:—to roll forth, set rolling forward:—Pass., προκυλινδεῖσθαι τινι to grovel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward and peep out.

προ-κῦρώ, f. ὦσω, to confirm or ratify before.  
 προ-κῦων, -κύνος, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.

προ-κῶμιος, ον, (πρό, κῶμιος) before the festal revel : τὸ προκῶμιον ὕμνον the prelude of a hymn.

πρό-κόπιος, ον, (πρό, κόπη) grasping the hilt, sword-in-hand. II. pass. grasped by the hilt.

προ-λαγχάνω, to obtain by lot beforehand.

προ-λάζυμαι, Dep. to receive beforehand.

προ-λάλέω, f. ἴσω, to prate before.

προ-λαμβάνω, f. ἴσω, -λήψομαι : aor. 2 προῦλάβον : pf. -είληφα, pass. -είλημμαι :—to take beforehand : to receive as an earnest or deposit. 2. to take before or sooner than another : to take away before. 3. to obtain first, procure. II. to outstrip, get the start of ; προλαμβάνειν τῆς ὁδοῦ to get a start on the road. 2. to be beforehand with, anticipate, claim or take before the time : hence to prejudice. III. to repeat from the beginning.

προ-λέγω, f. ξω :—pf. pass. προλέλεγμαι :—to pick out or choose before others, prefer. II. to say beforeband : to foretell, prophesy, of an oracle. 2. to tell publicly, proclaim : to warn : to profess, declare : to order.

προ-λείπω, f. ψω : pf. προλέλοιπα :—to leave by going forth, to leave behind, forsake ; μήτις σε προλέλοιπε prudence forsook thee : also to quit beforehand ; χώραν προλείπειν to abandon one's post. 2. to omit to do a thing. II. intr. to cease or fail beforehand : absol. to faint, fall into a swoon.

προ-λεκτικός, ἢ, ὄν, (προλέγω) foretelling, prophetic.  
 προλέλοιπα, pf. of προλείπω.  
 προ-λεσχηνεύομαι, pf. pass. προλελεσχηνευσμαι : Dep. :—to converse with one before, arrange by word of mouth before.

πρό-λεσχος, ον, (πρό, λέσχη) prating, chattering.

προ-λεύσσω, to see before or in front.

προλιπεῖν, aor. 2 inf. of προλείπω.

προλιπών, οὔσα, ὄν, aor. 2 part. of προλείπω.

πρόλογος, ὁ, (προλέγω) a prefatory speech : in Trag. and old Com., the prologue was all of the piece that came before the first chorus : after Euripides, it was a narrative of facts introductory to the main action, opp. to ἐπίλογος.

προ-λοχιζώ, f. ἴσω : pf. pass. προλελόχισμαι :—to lay an ambush before :—Pass., αἱ προλελοχισμένα ἐνέδραι the ambush that had before been laid. II. to beset with an ambuscade.

προμᾶθειν, aor. 2 inf. of προμανθάνω.

προ-μᾶλάσσω Att. -ττω, f. ξω, to soften beforehand.

προ-μανθάνω, f. -μᾶθήσω : aor. 2 προῦμᾶθον :—to ascertain or find out beforehand.

προ-μαντεία Ion. -νήη, ἡ, the right of consulting the oracle first. From

προ-μαντεύομαι, Dep. to foretell, prophesy.

προ-μαντήη, ἡ, Ion. for προμαντεία.

πρό-μαντις, gen. εως Ion. ιος, ὁ, ἡ, a prophet or prophetess : ἡ πρόμαντις was the title of the Pythia or Delphic priestess. II. as Adj. prophetic, presaging.

προ-μαρτύρομαι, Dep. to witness beforehand. [ῦ]

προ-μάτωρ, ορος, ἡ, Dor. for προμήτωρ.

προ-μᾶχέω, = προμαχιζώ.

προμᾶχέων, ὠνος, ὁ, (προμάχομαι) a bulwark, rampart, Lat. propugnaculum.

προμᾶχιζώ, f. σω, (πρόμαχος) to fight before or in front of : also to fight with another as champion.

προ-μάχομαι, f. -μᾶχίσομαι Att. -μᾶχούμαι : Dep. :—to fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.

πρό-μᾶχος, ον, (πρό, μάχομαι) fighting before, fighting in front : as Subst., mostly in plur., the foremost fighters, champions. II. fighting for, τινός.

προ-μελετάω, f. ἴσω, to practise beforehand.

Προμείνεια, ἡ, name of a prophetess of Dodona.

προ-μεριμνάω, f. ἴσω, to take earnest thought beforehand.

προ-μετωπίδιος, ον, (πρό, μέτωπον) worn or being on the forehead. II. as Subst., προμετωπίδιον, τό, the skin of the forehead. 2. a front-piece, frontlet for horses.

προμήθεια Dor. προμάθεια [ᾱ], ἡ, (προμηθής) foresight, forethought : consideration.

Προμηθεία, τά, (Προμηθεύς) the festival of Prometheus.

Προμηθεῖος, α, ον, of or from Prometheus.

προμηθέομαι, fut. med. -μηθήσομαι : aor. I pass. προῦμηθήσθην : Dep. : (προμηθής) :—to take care beforehand, to provide for : to shew forethought for, Lat. cavere : c. acc. pers. to shew regard or consideration for.

Προμηθεύς, gen. εως Ion. ἦος, ὁ, (προμηθής) Prometheus, Forethought, son of the Titan Iapetus, brother of Epimetheus or Afterthought : inventor of many arts, esp. of working in metal and clay, whence he is said to have made man from clay, and to have furnished him with the ἔντεχνον πῦρ, stolen from Olympus. II. as appellat. forethought, caution.

προ-μηθής Dor. προμᾶθής, ἐς, (πρό, μήτις) forethinking, cautious, wary : caring about a thing.

προμηθία Ion. -λή, ἡ, = προμήθεια.

προμηθικός, ἢ, ὄν, (προμηθής) inclined to forethought, wary. Adv. -κῶς, warily.

προ-μηνύω, f. ὕσω [ῦ], to inform of or denounce beforehand.

προ-μήτηρ Dor. προμάτωρ, ορος, ἡ, (πρό, μήτηρ) the first mother, ancestress of a race.

προμιγῆναι, aor. 2 pass. inf. of προμίγνυμι.

προ-μίγνυμι, f. μίξω, to mingle beforehand :—Pass., aor. 2 inf. προμίγῆναι, to have intercourse with beforehand.

προ-μισθῶ, f. ὦσω, to hire beforehand.

προ-μνάομαι, Dep. to woo for another : generally, to endeavour to obtain, solicit : to plead with, c. dat. II. to forebode, presage.

προ-μνηστῖνοι, αι, α, one by one, one after the other. (Deriv. uncertain.)

προμνηστρία and προμνηστρίς, ἴδος, ἡ, (προμνάομαι) a woman who woos for another, a match-maker.

πρό-μοιρος, ον, (πρό, μοῖρα) before the destined term, untimely.

προμολεῖν, aor. 2 inf. of προβλώσκα. Hence προμολή, ἡ, an approach, vestibule. II. in plur. the jutting foot of a mountain: the mouth of a river.

προμολών, aor. 2 part. of προβλώσκα.

πρόμος, ὁ, (πρό) the foremost man, a champion, like πρόμαχος:—a chief, Lat. princeps.

προ-μοχθῶ, f. ἦσα, to work beforehand.

πρό-ναός or πρό-ναίος, α, ον Ion. προ-νήιος, η, ον, (πρό, ναός) before or in front of a temple: as Subst., I. προνήιον, τό, the court before a temple. II. Προναία Ion. Προνήη, ἡ, a name of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo. III. πρόναος, ὁ, the hall or vestibule of a temple, through which was the way to the temple itself.

προ-ναυμαχέω, f. ἦσα, to fight at sea for or in defence of, τινός.

προ-νέμω, f. -νεμῶ, to assign beforehand: to hold forth, present. II. Med. προνέμομαι, of cattle, to go forward in grazing: hence to gain ground, spread.

προ-νεύω, f. σω, to nod or stoop forwards.

προ-νήτιος, η, ον, Ion. for πρόναίος.

προ-νηστεύω, f. σω, to fast beforehand.

προ-νικάω, f. ἦσα, to gain a victory beforehand.

προ-νοέω, f. ἦσα; also Med. προ-νοέομαι, f. ἦσομαι, with aor. I med. and pass. προνοησάμην, προνοήσθην:—to perceive or observe beforehand. II. to plan or devise beforehand: to provide. 2. c. gen. to provide for, take thought for. 3. absol. to be provident, act warily. Hence

προνοητέον, verb. Adj. one must take care.

προνοητικός, ἡ, ὄν, (προνοέω) disposed to practise foresight, provident, cautious, wary. II. of things, shewing forethought or design. Adv. -κῶς, with forethought.

πρόνοια Ion. -νοίη, ἡ, (πρόνοος) a perceiving or knowing beforehand. II. foresight, forethought, forecast; ἐκ προνοίας with forethought, advisedly, Lat. ex consulto, and of crimes, with malice pre-pense. 2. the providence of the gods.

προνομαία, ἡ, (προνέμομαι) a proboscis.

προνομεία, ἡ, a foraging, plundering. From προ-νομεύω, f. σω, to go out foraging, to forage.

προνομή, ἡ, (προνέμομαι) a foraging, foray, raid.

πρόνομος, ον, (προνέμομαι) going forward to feed, grazing forward.

πρό-νοος, ον contr. πρό-νοος, ουν, (πρό, νόος) thinking beforehand, wary:—Comp. προνοούστερος.

προ-νωπής, ἐς, (πρό, ὤψ) bent or bending forwards: drooping, sinking. 2. metaph. inclined, ready.

προ-νώπιος, ον, (πρό, ἐνώπια) before or without the

walls: generally, in front of, outside a place. II. as Subst., προνώπιον, τό, a ball or court.

ΠΡΟ'Ξ, gen. προκάς, ἡ, a kind of deer: the gazelle or perh. the roe: also προκάς.

πρό-ξενος, ὁ, Ion. for πρόξενος.

προξενέω, impf. προὔξενουν: f. ἦσα: aor. I προὔξενσα: (πρόξενος):—to be any one's πρόξενος, to be one's protector or patron. II. to negotiate, manage, effect anything for another: to supply, furnish, present, grant. 2. c. dat. et inf. to contrive for one that . . . also to advise, give directions. 3. to introduce one person to another.

προξενία, ἡ, a treaty or compact of friendship between a state and a foreigner, public friendship, Lat. hospitium. II. the rights and privileges of a πρόξενος or public friend, esp. of an ambassador. From

πρό-ξενος Ion. πρό-ξενος, ὁ, (πρό, ξένος) a public ξένος, i. e. a public guest or host: the word expressed the same relation between a state and an individual of another state, that ξένος did between two individuals of different states: the πρόξενος possessed great privileges in the state to which he was allied; the relation usually passed on from father to son. II. one who represented a foreign state, a sort of consul or agent. III. generally, a patron, assistant, defender, guardian. 2. as Adj. assisting, relieving.

πρό-ξυράω, f. ἦσα, to shave beforehand.

προ-ογκάομαι, Dep. to bray beforehand.

προ-οδεύω, f. σω, to travel before.

προ-οδοποιέω, f. ἦσα, to prepare the way before, pave the way. II. metaph. to prepare beforehand.

προ-οδοπορέω, f. ἦσα, to travel before.

πρό-οδος, ον, (πρό, ὄδος) going before or in advance: as Subst., πρόοδοι, οἱ, a party of soldiers in advance.

πρό-οδος, ἡ, (πρό, ὄδος) a going on, advance.

πρό-οιδα, inf. προειδέναι, part. προειδώς: plqpf. προήδην: fut. προείσομαι: (with no pres. in use):—to know beforehand. Cf. προείδον.

προ-οιμιάζομαι Att. contr. φροιμιάζομαι, f. -άσομαι: Dep.:—to make a preamble or prelude:—the pf. πεφροιμιάσμαι is used in pass. sense, to be stated by way of preamble. From

προ-οίμιον Att. contr. φροίμιον, τό, (πρό, οἶμος) an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium: of laws, a preamble: metaph. any beginning. 2. a hymn.

προ-οίχομαι, fut. -οιχίσομαι: Dep.:—to have gone on before.

προ-όμνυμι and -ύω, to swear before or beforehand: to testify on oath before.

προοπτεῖν, verb. Adj. of προοράω, one must look beforehand, take care of: cf. sq.

πρόοπτος Att. contr. προῦπτος, ον, verb. Adj. of προοράω (as if from \*πρόοπτομαι), foreseen: manifest.

**προορατός**, ἡ, ὄν, verb. Adj. of προοράω, foreseen, to be foreseen.

**προ-οράω**, f. προόψομαι: aor. 2 προεἶδον: pf. προεώρακα:—to foresee: absol. to look forward, be provident.

2. to look forward at, see before one: also to see from afar.

3. c. gen. to provide for a person or thing. II. also in Med. προοράομαι, to foresee.

2. to look before one. 3. to provide for, to provide, Lat. cavere.

**προ-ορίζω**, f. σω, to mark out beforehand, to pre-determine.

**προ-ορμάω**, f. ἴσω, to drive forward or onward:—Pass. to rush or start on.

II. intr. in Act. to start forward.

**προ-ορμίζω**, f. ἴσω, to moor before or in front.

**προ-οφείλω** Att. contr. προῦφείλω: f. -οφειλήσω:—to owe beforehand:—Pass. to be due beforehand or before, to remain as a debt.

**προ-οψις**, εως, ἡ, (πρό, ὄψις) a foreseeing. II. a seeing before one.

**προ-όψομαι**, fut. of προοράω (as if from \*προόπτομαι).

**προ-οψής**, ἐς, (πρό, ψής) fixed in front, prominent.

**προπαθεῖν**, aor. 2 inf. of προπάσχω.

**προ-παιδεύω**, f. σω, to teach beforehand.

**πρό-πάλαι**, Adv. very long ago.

**πρό-πᾶρ**, (πρό, παρά) Prep. with gen. before. II. Adv. before, sooner.

**προ-παραβάλλω**, to put beside or along beforehand.

**προ-παρασκευάζω**, f. άσω, to prepare beforehand:—Pass. to be prepared beforehand.

**προ-παρέχω**, to supply beforehand: to offer before.

**προ-πάροιθε** and before a vowel -θεν: Prep. with gen., before, in front of; προπάροιθε ποδῶν before one's feet, close at hand; προπάροιθε θυρῶν before the door.

II. Adv., I. of Place, in front, forward, before. 2. of Time, before, formerly.

**πρό-πᾶς**, -πᾶσα, -πᾶν, (πρό, πᾶς) strengthd. for πᾶς, πρόπαν ἡμᾶρ all day long; νῆας προπάσας all the ships together: neut. πρόπαν as Adv. utterly.

**προ-πάσχω**, f. -πέισομαι, to suffer before or beforehand: to be ill-treated before.

**προ-πάτωρ**, opos, ὁ, (πρό, πᾶτήρ) the first founder of a family, forefather: in plur. προπάτορες, οἱ, ancestors, forefathers.

**προ-πέιθω**, f. σω, to persuade beforehand.

**πρό-πειρα**, ἡ, a previous trial or venture; πρόπειραν ποιέσθαι, Lat. experimentum facere, to make a trial.

**προ-πειράω**, to attempt beforehand: also as Dep. προ-πειράομαι, with aor. I and pf. pass. προπεπείρα-θην [ᾱ], προπεπείραμαι.

**προ-πέμπω**, f. ψω: aor. I προῦπεμψα:—to send before or beforehand: to send away, dismiss: to send on: to send forth; προ-πέμπειν ἰούς to shoot forth arrows: also to afford, furnish. II. to conduct,

accompany; esp. to conduct in procession, to follow a corpse to the grave, Lat. efferre. III. to pursue.

**προπεσών**, οὔσα, ὄν, aor. 2 part. of προπίπτω.

**προ-πετάννυμι**, f. -πετάσω [ᾱ], to spread out before.

**προπέτεια**, ἡ, rashness, reckless haste. From προπετής, ἐς, (προπίπτω) falling forwards, bending forward, Lat. prociuius, proclivis: drooping, at the point of death.

II. metaph. being on the verge of, ready for, prone to a thing. 2. precipitate, sudden, rash, hasty, reckless. Hence

**προπετώς**, Adv. forwards. II. in headlong haste.

**προπέφανται**, 3 sing. pf. pass. of προφαίνω.

**προπεφραδμένος**, η, ον, pf. pass. part. of προφράζω.

**προ-πηδάω**, f. ἴσομαι, to spring out before: to spring forward from.

**προ-πηλακίζω**, f. ἴσω Att. ἰῶ, (πρό, πηλός):—to cover with mud: to treat with indignity, to abuse foully:—also to throw in one's teeth, reproach one with. Hence

**προπηλάκις**, εως, η, and προπηλακισμός, ὁ, contumelious treatment.

**προ-πίνω** [ῖ], impf. προῖπινον: f. προπίομαι: aor. 2 προῖπιον: pf. act. προπέπωκα, pass. προπέπομαι:—to drink before or to one, to drink to another's health, pledge him, Lat. propinare, because the Greek, as also the Roman, custom was to drink first oneself, and then pass the cup to the person pledged.

2. as the cup was often given as a present, προπίνειν came to signify to give away, make a present of, to compliment away: προπίνειν τὴν ἐλευθερίαν Φιλίππῳ to pledge away liberty to Philip: so, προπέποται τὰ τῆς πόλεως πράγματα the interests of the state have been complimented away.

**προ-πίπτω**, f. -πεσοῦμαι: aor. 2 προῦπεσον, inf. προπεσεῖν: pf. προπέπτωκα:—to fall or throw oneself forward: to rush forward, rush headlong.

**προ-πιστεύω**, f. σω, to trust or believe beforehand.

**προ-πίτνω**, poet. for προπίπτω (v. πίτνω):—to fall down before, fall prostrate, of suppliants.

**προ-πλέω**, f. -πλεύσομαι, to sail before. Hence

**πρό-πλοος**, ον contr. -πλους, ουν, sailing before, in front or at the head.

**προ-πλώω**, Ion. for προπλέω.

**προ-ποδηγός**, ὄν, going before to shew the way, guiding.

**προ-ποδίζω**, f. ἴσω, (πρό, πούς) to put the foot forward, stride forward.

**προ-ποιέω**, f. ἴσω, to do beforehand, take the first step:—Pass. to be made or prepared beforehand.

**προ-πολεμέω**, f. ἴσω, to fight before or in front of.

**προπόλευμα**, ατος, τό, service rendered. From προπολεύω, f. σω, (πρόπολος) to serve as a priest.

**πρό-πολος**, ὁ, ἡ, (πρό, πολέω) a servant that goes before one: an attendant, minister: a rower. 2. one who serves a god, a priest or priestess: a temple-servant. II. as Adj. ministering to a thing, devoted or dedicated to it.

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προπομπή, ἡ, (προπέμω) a sending on before. II. an attending, escorting, conducting.

προ-πομπία, ἡ, (πρό, πομπή) the first place in a procession, like προεδρία.

προπομπός, ὄν, (προπέμω) escorting in a procession: c. acc., προπομπὸς χόας carrying drink-offerings in procession. II. as Subst. a conductor, escort.

προ-πονέω, f. ἴσας, to work or take pains beforehand. II. to labour for or instead of another.

III. c. gen. rei, to work for a thing, i. e. to obtain it. IV. c. acc. rei, to obtain by previous labour: hence in pf. pass. part., τὰ προπεπονημένα things formerly pursued with zeal. V. Med. προπονέομαι, to grow weary or tire too soon.

πρό-πονός, ὄν, very toilsome, exceeding toilsome.

Προ-ποντίς, ἴδος, ἡ, (πρό, πόντος) the name of the Sea of Marmora, so called because it leads into the Pontus or Black Sea.

προ-πορεύω, f. σω, to conduct forward:—Pass. with fut. med. —πορεύσομαι, and pass. —πορευθήσομαι, to go before or forward.

προ-πορίζω, f. ἴσω, to provide beforehand:—Pass. to be provided beforehand.

πρόποισις, εως, ἡ, (προπίνω) a drinking before or to one: a pledging. II. a drink.

προπότις, ὄ, (προπίνω) one who drinks healths.

πρό-πους, —ποδος, ὄ, the projecting foot of a mountain.

προ-πράσσω Att. —πτω, f. ξω to do before. II. to exact beforehand.

προ-πρεών, ὠνος, ὄ, inclining forward: metaph. forward, ready, willing.

προ-πρηνής, ἐς, inclined or bent forwards: swaying forwards: —neut. προπρηνές as Adv., forward.

προ-πρό, strengthened form of πρό, right before.

προπρο-κυλίνδομαι, Pass. strengthd. for προκυλίνδομαι, to roll on and on, to keep rolling oneself before another's feet: to be driven about from place to place.

πρό-πρυμνα, Adv. (πρό, πρύμνα) stern-foremost, properly of a ship on the point of sinking: hence on the brink of ruin, utterly cast away.

προ-πταίω, f. σω, to stumble before.

προ-πύλαιος [ῦ], ὄν, (πρό, πύλη) before the gate. II. neut. pl. as Subst., προπύλαια, τά, a gateway, entrance: at Athens the Propylaea, the entrance to the Acropolis, built by Pericles.

πρό-πύλον, τό, (πρό, πύλη) a portico, vestibule.

προ-πυνθάνομαι, f. —πεύσομαι: aor. 2 προῦπυθόμην: Dep.:—to learn by inquiry before, hear or ascertain beforehand.

πρό-πυργός, ὄν, before or for towers; θυσία πρό-πυργοι offerings made for the city.

προ-ρέω, f. —ρεύσομαι, to flow forward, flow amain, Lat. profluere.

πρόρ-ρησις, ἡ, (πρό, ῥῆσις) a foretelling. 2. previous instructions or orders. II. a proclamation, public notice.

πρόρ-ρητος, ὄν, (πρό, ῥητός) foretold. II. proclaimed, commanded.

πρόρ-ρίζος, ὄν, (πρό, ρίζα) by the roots, root and branch: neut. πρόρριζον or πρόρριζα as Adv., up by the roots, Lat. radicitus.

ΠΡΟ΄Σ, Prep. with gen., dat., and acc.: with gen. implying motion from or from the side of a place; with dat., abiding at a place; with acc., motion to a place:—Dor. προτί and ποτί [ϋϋ], contrd. πότη.

WITH GENIT., I. of Place, from forth: hence from or on the side or quarter of; πρὸς Νότου on the side of the South, i. e. in the direction of the South; φυλακαὶ πρὸς Αἰθιοπίων garrisons on the side of, i. e. against, the Ethiopians; Ἀβδηρα ἴδρυνται πρὸς τοῦ Ἑλλησπόντου, μᾶλλον ἢ τοῦ Στρυμόνος Abdera is situated on the side of the Hellespont rather than of the Strymon, i. e. is nearer to it. 2. metaph., πρὸς πατρός on the father's side: also on the part of, at the hand of, ἔχειν τιμὴν πρὸς Ζηνός to have honour at the hand of Jove: so, πρὸς Διός εἰσι ξεῖνοί τε πτωχοὶ τε strangers and the poor are sent by Jove. 3. in presence of, before, whence its use in oaths and protestations: μάρτυροι πρὸς θεῶν, πρὸς ἀνθρώπων witnesses before gods and men: in which case the Att. insert σέ between the prep. and acc., πρὸς σε θεῶν αἰτῶ I beseech thee by the gods, Lat. per te deos oro. II. with a passive Verb = ὑπό, as, διδάσκεσθαι πρὸς τινος to be taught by one; ἀτιμάζεσθαι πρὸς τινος to be dishonoured by one.

III. from the local sense on or from the side of comes the sense suiting, becoming; οὐ πρὸς τοῦ ἀπαντος ἀνδρός not befitting every man; πρὸς δίκης agreeable to justice; πρὸς γυναικός ἐστι it is like a woman.

WITH DAT., generally, hard by, near, in the presence of, at, on; βάλλειν ποτὶ γαίῃ to dash upon earth; πρὸς ἀλλήλησιν ἔχεσθαι to cling close to each other. II. in addition to, besides; πρὸς τούτοις in addition to this; πρὸς τοῖς ἄλλοις κακοῖς in addition to all other evils. III. of close engagement in a thing, γίγνεσθαι πρὸς τῷ σκοπεῖν to be employed upon considering.

WITH ACCUS., it expresses motion, I. of Place, towards, to, upon; πρὸς ἡῶ towards the East; κλαίειν πρὸς οὐρανόν to cry to heaven. 2. in hostile sense, against: in the titles of speeches, πρὸς τινα in reference or reply to, in answer to, Lat. adversus; not in accusation of, which is properly κατά with gen., Lat. in. 3. without hostile sense, εἰπεῖν πρὸς τινα to address oneself towards or to one. II. of Time, towards, near, hard upon. III. generally, of Relation, with a view to, in regard or relation to; πρὸς ταῦτα in regard to this, therefore; τὰ πρὸς τὸν πόλεμον things relating to war; τὰ πρὸς τοὺς θεοὺς our relations to the gods. 2. according to, suitable to, at, upon; πρὸς τὴν φήμην at the news; so, πρὸς τί; to what end? 3. in proportion to, in comparison of; πρὸς τὸν πατέρα Κύρον in comparison of his father Cyrus; πρὸς πάντας τοὺς ἄλλους in com-

parison of all the rest, implying superiority, Lat. *prae aliis omnibus*.

IV. in Att., *πρός* with acc. is often put for Adv., as, *πρός βίαν*, *πρός ἀνάγκην* by force, forcibly; *πρός καιρόν* in season; *πρός χάριν τινί* to please one; *πρός τὸ βίαιον* = *βιαίως*.

ABSOL. AS ADV., *besides, over and above*.

IN COMPOS. it implies I. motion towards, as in *προσάγω*.

II. addition, *besides*, as in *προσκόμομαι*.

III. a being by or *besides*: a *remaining beside*, as in *πρόσ-εμι* (*εἰμί sum*).

**προ-σάββατος**, *ον*, (*πρό, σάββατον*) before the Sabbath: as Subst., *προσάββατον, τό*, the eve of the Sabbath.

**προσ-αγγέλλω**, *φ. εἰλω*, to announce: to denounce.

**προσαγόρευσις**, *εως, ἡ*, an addressing. From **προσαγορευτός**, *α, ον*, verb. Adj. to be called or named. From

**προσ-ἀγορεύω**, *φ. σω*: aor. *-ηγόρευσα*: pf. *-ηγορεύκα*: but the Att. fut., aor. and pf. are *προσερῶ*, *προσεῖπον*, *προσεῖρηκα*:—to address, accost. II. to name, call by name.

**προσ-άγω**, *φ. ξω*: aor. 2 *προσήγαγον*, rarely aor. I. *προσήξα*: fut. med. in pass. sense *προσάγομαι*:—to bring to or upon: to supply, furnish. 2. to put to, add. 3. to bring to, move towards, employ. 4. to bring in, introduce. 5. to lead on, induce. II. intr. to draw near, approach; *πρόσαγε* come on!

III. Med. to attach to oneself, bring over to one's side. 2. to embrace, salute. 3. to induce to do a thing. 4. to get for oneself, procure, import: hence in Pass., *τὰ προσαχθέντα* imports. Hence **προσᾶγωγεύς**, *έως, ό*, one who brings to, an introducer.

**προσᾶγωγή**, *ἡ*, (*προσάγω*) a bringing to or towards: acquisition. II. (from the intr. sense of *προσάγω*) approach or access to, the privilege of entrance.

**προσαγωγός**, *όν*, (*προσάγω*) bringing to, attractive, persuasive.

**προσ-ᾶδω**, Dor. *φ. ποτ-αείσομαι*:—to sing to; *τιν ποταείσομαι*, Dor. for *σοι προσάσομαι*, to thee will I sing. 2. *προσᾶδειν τραγῳδίαν* to sing the songs in a Tragedy to music. II. to harmonise or chime in with, Lat. *concinere*.

**προσαίξας**, aor. I part. of *προσαίσσω*.

**προσ-αιρέομαι**, Med. to choose to oneself, attach to oneself. II. to choose or elect in addition to.

**προσ-ᾶτσω** Att. *-ᾶσσω*, *φ. ξω*, to spring or rush to: to come quickly upon or over.

**προσ-αιτέω**, *φ. ἦσω*, to ask besides: to demand in addition. II. to continue asking, to beg of one: absol. to beg hard. Hence

**προσαίτης**, *ον, ό*, a beggar.

**προσ-ακοντίζω**, *φ. σω*, to shoot like a javelin.

**προσ-ᾶκούω**, *φ. -ακούσομαι*, to bear besides.

**προσ-ακτέον**, verb. Adj. of *προσάγω*, one must bring to.

**προσ-ᾶλείφω**, *φ. ψω*, to rub or smear upon.

**προσ-ᾶλίσκομαι**, Pass. to be taken besides, to be cast in a lawsuit besides.

**προσ-ᾶλλομαι**, *φ. -αλοῦμαι*: aor. I *-ἠλάμην*: Dep.:—to jump up, at or upon one.

**προσ-αμείβομαι**, Dor. *ποῦτ. aor. I ποταμειψάμην*, to answer.

**προσ-ᾶμέλω**, *φ. ξω*, to milk besides: Dor. fut. med. (in pass. sense) *ποταμέλξεται* will yield milk besides.

**προσ-αμπέχομαι**, (*πρός, ἀμπέχω*), Pass. to be held fast in a thing.

**προσ-ᾶμύνω** [*ῶ*], *φ. ὑνω*, to come to aid one.

**προσ-αμφιέννυμι**, Att. fut. *-αμφιῶ*, to put on over.

**προσ-αναβαίνω**, *φ. -βήσομαι*, to climb up to: of riders, to mount besides. Hence

**προσανάβασις** *ποῦτ. προσάμβ-*, *ἡ*, a going up to, approach; *κλίμακος προσαμβάσεις* approach and ascent by means of a ladder, i. e. a scaling-ladder.

**προσανάβηθι**, aor. 2 imperat. of *προσαναβαίνω*.

**προσ-αναγιγνώσκω**, to read besides.

**προσ-ᾶναγκάζω**, *φ. ἄσω*, to force or constrain besides. 2. to bring under command, discipline. II. to force one to do a thing.

**προσ-αναγορεύω**, to announce besides.

**προσ-αναγράφω**, *φ. ψω*, to write or note down besides.

**προσ-αναίρω**, *φ. ἦσω*, to lift up besides: Med. to take upon oneself or undertake besides. II. of an oracle, to give an answer besides.

**προσ-ᾶναισιμῶω**, *φ. ὠσω*, to spend or consume besides.

**προσανάκλιμα**, *τό*, that on which one leans. From **προσ-ανακλίνομαι**, Pass. to lean on. [*ῖ*] Hence **προσανάκλισις**, *ἡ*, a leaning or lying on.

**προσ-αναλαμβάνω**, *φ. -λήψομαι* to take up or receive besides. 2. metaph. to recruit or refresh besides.

**προσ-ᾶνᾶλίσκω**, *φ. -ανᾶλώσω*, to spend or consume besides:—aor. I part. *προσανᾶλώσας*.

**προσ-αναπληρῶω**, *φ. ὠσω*, to fill up by pouring into, fill up the measure of.

**προσ-αναρτάω**, *φ. ἦσω*, to hang up besides or upon.

**προσ-αναστέλλω**, to hold in check besides.

**προσ-ανατίθημι**, *φ. -θήσω*:—to offer or dedicate besides:—Med. to take something additional on oneself: to contribute besides: also II. to confer or consult with.

**προσ-ανδράποδιζω**, *φ. ἴσω* Att. *ἰω*, to enslave besides.

**προσ-ᾶνευμι** (*ἀνά, εἶμι ibo*), to go up to.

**προσ-ανείπον**, aor. 2 without pres. in use (*προσαναγορεύω* being used instead) to announce, publish or order besides.

**προσ-ᾶνῆς**, *ές*, Dor. for *προσηνῆς*.

**προσ-ᾶντην**, *ές*, gen. *εος*, (*πρός, ἄντην*) rising up against or so as to meet one, up-bill, Lat. *arduis*. II. metaph. steep, arduous: irksome, displeasing, painful. III. of persons, adverse, hostile.

**προσ-απαγγέλλω**, *φ. εἰλω*, to report besides.

**προσ-απαγορεύω**, to forbid besides.

**προσ-απαιτέω**, *φ. ἦσω*, to demand besides.

**προσ-ᾶπειλέω**, *φ. ἦσω*, to threaten besides.

**προσ-απέπον**, aor. 2 without pres. in use (*προσ-*

απαγορεύω being used instead), to forbid, renounce besides.

προσ-αποβάλλω, f. -βαλῶ, to throw away or lose besides.

προσ-απογράφω, f. ψω, to enroll or register besides.

προσ-αποδείκνυμι, f. -δείξω, to prove besides.

προσ-αποδίδωμι, to pay as a debt besides.

προσ-αποκρίνομαι, Med. to answer besides.

προσ-αποκτείνω, f. -κτενῶ, to kill or slay besides.

προσ-απολαύω, f. σω, to enjoy besides.

προσ-απόλλυμι and -ύω: f. -ολέσω:—to destroy, despatch, kill besides: to lose besides:—Med., with pf. 2 act. προσ-απόλωλα, to perish besides or with others.

προσ-αποπέμπω, f. ψω, to send away or off besides.

προσ-αποπέλλω, f. -στελῶ, to send off besides.

προσ-αποστερέω, f. ήσω, to defraud besides.

προσ-αποτιμάω, f. ήσω, to value or estimate besides.

προσ-αποφέρω, f. -απίσω, to carry off besides: to return or report in besides.

προσ-άπτω Dor. προτι-άπτω, f. ψω, to fasten to or upon, attach to, confer upon: in bad sense, to fix or impose upon, saddle with. 2. to apply to: to deliver, commit to. II. intr. to be added. III. Med. προσάπτομαι, to touch, lay hold on, meddle with.

προσ-αραρίσκω, f. -άρσω: aor 2 -ήραρον:—to join, fit, fasten to, c. dat. II. intrans. in pf. 2 προσ-άραρα Ion. -άρηρα: 3 sing. Ep. pf. pass. προσ-αρήρεται:—to be fitted, attached or closely joined to.

προσ-αράσσω Att. -ττω, f. ξω, to dash against.

προσ-άρηρα, Ion. pf. of προσαρρίσκω.

προσ-ἄρρηται, 3 sing. Ep. pf. pass. of προσαρρίσκω.

προσ-αρκέω, f. έσω, to lend sufficient aid, to succour, help, assist, c. dat. II. to afford, yield, present, c. acc. rei.

προσ-αρμόζω later Att. -αρμόττω: f. ύσω: pf. pass. -ήρμωμαι:—to fit to, put or attach closely to: metaph. to adapt. II. intr. to suit or agree with a thing.

προσ-αρτάω, f. ήσω, to fasten or attach to:—Pass. to be attached to, accrue or belong to: to be devoted to. προσ-άσσω, Att. for προσ-αίσσω.

προσ-ἄτιμῶ, f. ώσω, to dishonour or deprive of civil rights besides, to degrade besides.

προσ-αναίνομαι, Pass. (πρός, αἰαίνω) to become dried up, waste or pine away upon.

προσ-αυδάω, f. ήσω: impf. προσηύδων, 3 sing. -ηύδα, 3 dual -ηυδήτην:—to speak to, address, accost.

προσ-αύλειος, ον, (πρός, αὐλή) near a farm-yard, rustic.

προσ-αυλέω, f. ήσω, to accompany on the flute.

προσ-αυξάνω, f. -αυξήσω, to increase besides:—Pass. to grow or wax larger.

προσ-αύω, to burn by touching.

προσ-αφαιρέω, f. ήσω, to take away besides:—Med. to take away oneself besides:—Pass. to have a thing taken away besides.

προσ-αφικνέομαι, f. -αφίξομαι, Dep. to arrive at.

προσ-αφίστημι, f. -στήσω, to cause to revolt besides:

—Pass., with aor. 2 act. -απέστην, pf. -αφέστηκα, to revolt besides.

προσ-βαίνω, f. -βήσομαι: pf. -βέβηκα: aor. 2 -έβην, aor. I med. -εβησάμην:—to go towards, step up on: to mount or ascend. 2. to come near: to come upon, attack.

προσ-βάλλω, fut. -βαλῶ: aor. 2 -έβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw to or upon, to apply or affix. 2. to assign to, add or attach to:

of the Sun, ἀρούρας προσβάλλειν to strike the earth with his rays: to strike or reach the senses. 3. metaph., προσβάλλειν τί to lay a thing to heart, attend to it:—Med. to throw oneself upon, attack.

II. intr. to strike against, make an attack or assault upon, engage: also to attack, assail: to approach, come to. 2. to put in with a ship, come to land or port.

προσβάς, ἄσα, ἄν, aor. 2 part. of προσβαίνω. πρόσ-βασίς, ή, (προσβαίνω) a means of approach, access.

προσ-βᾶτός, ή, όν, (προσβαίνω) accessible.

προσ-βιάζομαι, f. -άσομαι, Dep. to force, compel, constrain to a thing. II. in aor. I pass. προσ-βιασθήναι, to be forced or hard pressed.

προσ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of προσβαίνω, to bring or convey to: metaph. to bring over, persuade.

προσ-βλέπω, f. ψω, to look at or upon.

προσ-βλώσκω, f. -μολοῦμαι: aor. 2 -έμολον:—to come or go to, to reach, arrive at: to approach.

προσ-βοάω, f. -βοήσομαι, to call to:—Med., Ion. aor. I προσεβωσάμην, to call to oneself, call in.

προσ-βοηθέω Ion. -βωθέω, f. ήσω, to come to aid, come up with succour: to bring succour or support to.

προσβολή, ή, (προσβάλλω) a putting to or upon: applying. II. a falling upon, an attack, assault;

προσβολή Ἀχαιῶν an attack of the Achaeans. 2. generally, a going towards, a means of approaching: an approach. 3. of ships, a place to touch at, harbour.

πρόσ-γειος, ον, (πρός, γέα = γή) near the earth: near land.

πρόσ-βορρος, ον, (πρός, βορέας) exposed to the north wind.

προσ-γελάω, f. -άσομαι [ᾶ], to look with a smile upon, to gladden, Lat. arridere.

προσ-γίγνομαι, later προσ-γίν- [ι]: fut. -γενήσομαι: pf. -γεγένημαι: Dep.:—to come or go to, attach oneself to. 2. generally, to be added, accrue, Lat. accedere. 3. to arrive: of things, to come to, happen to.

προσ-γράφω, f. ψω: pf. -γέγραφα, pass. -γέγραμαι:—to write besides, annex a clause or codicil; τὰ προσγεγραμμένα conditions added to a treaty.

προσ-γυμνάζω, f. άσω, to exercise at or with.

προσ-δανείζω, f. σω, to lend in addition to:—Med. with pf. pass. προσδεδάνεισμαι, to have lent one, borrow in addition.

προσ-δᾶπᾶνᾶω, f. ἦσω, to spend besides.  
 πρόσδεγμα, ατος, τό, (προσδέχομαι) reception.  
 προσ-δεῖ, impers. there is still wanting. 2. c. gen. there is still need of.  
 προσ-δέκομαι, Ion. for προσδέχομαι.  
 προσ-δέομαι Dor. ποῖτ. ποτι-δεύομαι: f. -δέησω: aor. I pass. -εδήθην: Dep.:—to be in want of, stand in need of besides: absol. to be in want. II. to beg or ask of another: to beg one to do.  
 προσ-δέρομαι Dor. ποτι-δέρομαι: fut. med. -δέρομαι: aor. I pass. -εδέρχθην; and in same sense aor. 2 act. -εδράκον, pf. -δέδορκα: Dep.:—to look at, behold.  
 πρόσδετος, ον, (προσδέω) tied to a thing.  
 προσ-δέομαι. ποῖτ. for προσδέομαι, Dor. ποτιδ-.  
 προσ-δέχομαι Ion. προσ-δέκομαι: fut. -δέξομαι: pf. -δέδεγμα: Ep. aor. 2 προσεδέγμην, with Dor. part. ποτιδέγμενος:—to accept or receive favourably: to admit into one's presence: generally to admit. II. to wait for or expect a thing: absol. to wait patiently, abide.  
 προσ-δέω (A), f. -δέησω: pf. pass. προσδέδεμαι:—to tie, bind, or fasten to or on.  
 προσ-δέω (B), f. -δέησω, to need besides.  
 προσ-δηλέομαι, f. -ήσομαι, Dep. to injure or ruin besides.  
 προσ-διαβάλλω, to calumniate besides. II. to insinuate besides.  
 προσ-διαιρέομαι, Dep. to distinguish further.  
 προσ-διαλέγομαι, aor. I pass. -διελέχθην, Dep. to converse besides with.  
 προσ-διαμαρτυρέω, f. ἦσω, to testify in addition.  
 προσ-διανέμω, to distribute:—Med. to divide among themselves.  
 προσ-διαπασσάλευω, to fasten to with nails.  
 προσ-διαπράσσω, f. ξω, to achieve or accomplish besides:—Med. to achieve for oneself besides.  
 προσ-διαφθείρω, f. -φθερῶ: pf. -έφθαρκα, pass. -έφθαρμαι: aor. 2 pass. -εφθάρην [ᾶ]:—to destroy besides:—Pass. to perish besides.  
 προσ-δίδωμι, f. -δώσω, to give besides or in addition.  
 προσ-διηγέομαι, f. -ήσομαι, Dep. to narrate besides.  
 προσ-δικάζω, f. ἄσω, to award as a judge to a person:—Med. to be engaged in a lawsuit.  
 προσ-διορθῶω, f. ὄσω, to ordain besides:—Med. to correct oneself besides.  
 προσ-διορίζω, f. σω, to define or specify besides.  
 προσ-διώκω, f. ξω, to pursue besides.  
 προσ-δοκάω Ion. -έω: fut. ἦσω: aor. I -εδόκησα:—to expect, look for: to await.  
 προσ-δοκέω, f. -δόξω, aor. I -έδοξα:—to seem or be thought besides.  
 προσδόκητος, ον, (προσδοκάω) expected.  
 προσδοκία, ἡ, (προσδοκάω) a looking for, expectation, anticipation, whether of good or bad; πρὸς προσδοκίαν according to expectation.  
 προσδόκιμος, ον, (προσδοκάω) expected, looked for,

or to be expected; ἐπὶ Μίλητον προσδόκιμος expected to come against Miletus.  
 προσ-δῶρπιος Dor. ποτιδῶρπιος, ον, (πρὸς, δῶρπον) belonging to or serving for supper.  
 προσ-δραῖκεῖν, aor. 2 inf. of προσδέρομαι.  
 προσδραῖμειν, aor. 2 inf. of προστρέχω: προσδραμῶν, part.: formed from obsol. δρέμω.  
 προσ-εᾶω, f. ἄσω [ᾶ], to suffer to go further.  
 προσέβηεν, aor. 2 of προσβαίνω.  
 προσεβήσατο, Ep. for -ατο, 3 sing. aor. I med. of προσβαίνω.  
 προσ-εγγίζω, f. σω, to bring near. II. intr. to approach, draw near.  
 προσ-εγγράφω, f. ψω, to inscribe besides upon a pillar: esp. to add a limiting clause.  
 προσ-εγγυᾶομαι, f. -ήσομαι, Med. to become surety besides.  
 προσ-εγχρίω, f. ἴσω [ῖ] to smear on besides: to be smear or bedaub besides.  
 προσ-εδιαφίξω, f. σω, to fasten to the ground: generally to make fast.  
 προσεδρεία or -ία, ἡ, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. obsessio. 2. close attention to a thing, Lat. assiduitas:—esp. a sitting by a sick-bed. From  
 προσεδρεύω, f. σω; (πρὸςεδρος) to sit beside or near, be near to, Lat. assidere. 2. to attend constantly.  
 προσεδρία, ἡ, = προσεδρεία.  
 πρόσ-εδρος, ον, (πρὸς, ἔδρα) sitting or abiding near; πρόσεδρος λιγνύς the surrounding smoke.  
 προσείπιε, Ep. for προσείπε: see προσείπον.  
 προσέθηκα, aor. I of προστίθημι.  
 προσ-εθίζω, f. σω, to accustom or inure one to a thing:—Pass. to accustom or inure oneself to a thing.  
 προσ-ειδᾶναι, -δῶς, inf. and part. of πρόσοιδα.  
 προσ-εἶδον, inf. προσιδεῖν, part. προσιδῶν: aor. 2 without any pres. in use, προσοράω being used instead: inf. med. προσιδεῖσθαι:—to look at or upon. II. Pass. προσείδομαι, to appear beside or near to, to be like.  
 προσείκα, Att. for προσέοικα, q. v.  
 προσ-εικάζω, f. σω: aor. I -ήκᾶσα:—to make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.  
 προσ-εἶκελος, ἡ, ον, also ος, ον, somewhat like.  
 προσ-εἰλῶ Dor. προτι-εἰλῶ, to press or force upon or against, compress.  
 προσεἰληφα, -εἰλημμαι, pf. act. and pass. of προσλαμβάνω.  
 προσειλόμην, aor. 2 med. of προσαιρέω.  
 προσ-εἰλος, ον, (πρὸς, εἰλη) towards the sun, sunny, warm, light.  
 πρόσ-εἰμι, inf. προσιέναι: impf. προσ-ἦειν Ion. -ἦια Att. -ἦα: aor. 2 part. προσιών: (πρὸς, εἰμι ἰδο):—to go to or towards: to approach one. 2. in hostile sense, to go or come against, attack. 3. to come forward to speak. II. of Time, to come on. III. to come in; τὰ προσιόντα χρήματα or

τὰ προσίοντα alone, *the public income, revenue*, Lat. *reditus*.

πρόσειμι, inf. προσεῖναι: impf. προσῆν: (πρός, εἰμί sum):—to be at, near or by, to be against. II. to be added to, attached to: to belong to, be in: absol. to be there, be offered.

προσεῖπον, inf. προσεπεινῶν: aor. 2 without any pres. in use (προσαγορεύω being used instead):—to speak to one, to address or accost: to salute. 2. to call so and so: to name.

προσεῖπράσσω, f. ξω, to exact payment of besides. προσείω, f. σω, to hold out and shake; προσείειν χεῖρα to shake one's hand with a threatening gesture: to hold out as a bugbear, menace one with.

προσεκβάλλω, to cast out or expel besides.

προσεκπέμπω, f. ψω, to send away besides.

προσεκπύρῳ, f. ὦσω, to kindle, set on fire besides.

προσεκτέον, verb. Adj. of προσέχω, one must apply: absol. one must attend.

προσεκτικός, ἡ, ὄν, (προσέχω) attentive.

προσεκτίλλω, to pluck out besides.

προσεκύρσα, aor. I of προσκυρέω.

προσεκχλευάζω, f. σω, to ridicule besides.

προσεελάυνω, f. -ελάσω [ᾶ], Att. -ελάω: aor. I -ἤλασσα:—to drive towards. II. intr., I. (sub. ἵππον or ἄρμα), to ride towards, Lat. *adequitare*. 2. (sub. στρατόν), to march up, proceed, arrive.

προσελεκτο, 3 sing. Ep. aor. 2 pass. of προσελέγω.

προσελέω, false form for προυσελέω.

προσελθεῖν, προσελθῶν, aor. 2 inf. and part. of προσέρχομαι.

προσεέλκω, f. -έλξω or -ελκύσω [ῦ]: aor. I -εἰλκῦσα:—to draw to or towards, draw on:—Med. to draw towards oneself, attract.

προσεελλείπω, f. ψω, to be still wanting.

προσεμβάλνω, f. -εμβήσομαι: aor. 2 -επέβην:—to step upon: to trample upon, Lat. *insultare*.

προσεμβλέπω, f. ψω, to look into besides.

προσεμπικραίνομαι, Pass., with fut. med. -ανοῦμαι, to be angry with besides or further.

προσεμφερής, ἑς, resembling.

προσεἰνάχε, Dor. for προσεἰνήχε, 3 sing. impf. of προσνήχω.

προσεενδείκνυμι, f. -ενδείξω, to declare besides:—Med. to shew oneself off to another.

προσενεχῦράζω, f. σω, to seize as an additional pledge for payment.

προσεενθυμέομαι: fut. med. -ενθυμήσομαι and pass. -ενθυμηθήσομαι: Dep.:—to think on or take into consideration besides.

προσεενπέπω, to address, accost. 2. to intreat or command to do, c. inf. 3. to call by name.

προσεενοέω, f. ἦσω, to think on or observe besides.

προσεεντείνω, f. -τενῶ, to inflict besides.

προσεεντέλλομαι, Dep. to enjoin or command besides.

προσεεξαιρέομαι, Med. to choose out for oneself or select besides.

προσεξᾶμαρτάνω, f. -αμαρτήσομαι, to fail still more.

προσεξανδραποδίζομαι, Att. fut. -ιοῦμαι: Dep.:—to enslave utterly besides.

προσεξανίστημι, f. -στήσω, to make to stand forth besides:—Pass., with aor. 2 act. to rise up to.

προσεξεργάζομαι, f. -άσομαι: Dep.:—to work out or accomplish besides: the pf. προσεξέργασμαι is used in the depon. sense, but also takes a pass. sense, to have been achieved or effected besides: cf. ἐργάζομαι.

προσεξετάζω, f. σω, to examine, search into besides.

προσεξευρίσκω, f. -ευρήσω, to find out besides.

προσεεοικα, pf. with pres. sense, Att. προσεοίκα, inf. προσεοικῆναι: there is also a pass. form of pf., προσήγμαι:—to be like or resemble in a thing. II. to seem fit. III. to seem to do.

προσεεπαινέω, f. ἔσω, to praise besides.

προσεεπαιτιάομαι, f. -άσομαι [ᾶ]:—to accuse besides.

προσεεμβαίνω, f. -βήσομαι, = προσεμβαίνω.

προσεεπεξευρίσκω, f. -ευρήσω, to invent or devise for any purpose besides.

προσεέπεσον, aor. 2 of προσπίπτω.

προσεεπιβάλλω, f. -βάλλω, to throw upon besides, to add over and above.

προσεεπιγράφω [ᾶ], f. ψω, to write upon besides.

προσεεπίκειμαι, Pass. to press or bear hard upon.

προσεεπικτάομαι, f. -ήσομαι, Dep. to gain or acquire besides: to make additions to.

προσεεπιλαμβάνομαι, Med. to help to take hold of a thing: to help or succour, esp. in war.

προσεεπιορκέω, f. ἦσω, to swear a false oath besides.

προσεεπιπνέω, f. -πνεύσομαι, to blow against still.

προσεεπιπνέω, f. ἦσω, to trouble oneself still more.

προσεεπισκώπτω, f. ψω, to jest at besides.

προσεεπίστομαι, fut. med. -επιστήσομαι, aor. I pass. -ηπιστήθη: Dep.:—to understand or know besides.

προσεεπιστέλλω, f. -στελῶ: to notify, enjoin, charge besides; esp. by letter.

προσεεπισφραγίζομαι, Att. fut. -ιοῦμαι:—Med.:—to set one's seal to besides: hence to confirm or ratify besides.

προσεεπιτέρπομαι, Pass. to enjoy oneself besides or still more.

προσεεπιτροπέω, f. σω, to act as guardian to one further:—Pass. to be subject to as guardian, be the ward of another.

προσεεπιφωνέω, f. ἦσω, to say by way of addition.

προσεεπιχαρίζομαι, f. -ίσομαι, Dep. to gratify besides.

προσεεπιτάμην [ᾶ], aor. 2 of προσπέτομαι.

προσεεργάζομαι, f. -άσομαι: pf. -εργασμαι: Dep.:—to work or effect besides.

πρόσεργος, ov, (πρός, ἔργον) industrious.

προσεερεύομαι, Dep. to vomit forth against: metaph., κύματα προσερεύεται πέτρην the waves break foaming against the rocks.

προσερέω Att. contr. προσερέω, fut. to προσείπον :  
—to speak to, to address.

προσ-ερίζω, f. σω, to strive, vie with or against.

προσ-έρομαι, f. -ερήσομαι: aor. -ηρόμην, inf. -ερέσθαι: Dep.:—to ask besides.

προσ-έρπω Dor. ποθέρπω: f. ψω: aor. I προσείρπυσα:—to creep or steal on, approach, draw nigh; ὁ προσέρπων χρόνος the coming time; τὸ πρόσερον the coming event, the future.

προσέρρηξα, aor. I of προσήγγυμι.

προσ-ερυγάνω, = προσερεύγομαι.

προσ-έρχομαι, impf. -ηρχόμην, f. -ελεύσομαι (but the Att. impf. and fut. are προσήειν, πρόσειμι): Dep. with act. aor. 2 -ήλθον, pf. -ελήλυθα:—to come or go to: to come forward: absol. to approach, draw nigh; also to be nigh at hand. 2. to visit, associate with. 3. in hostile sense, to go or march against. II. to come in, of revenue, Lat. redire.

προσ-ερωτάω, f. ήσω, to ask or question besides.

προσ-έσπερος Dor. ποθ-έσπερος, ov, verging towards evening: neut. pl. τὰ ποθέσπερα as Adv., towards evening.

προσ-εταίρίζομαι, Med. to take to oneself as a friend, choose as one's comrade, attach to oneself. Hence προσεταίριστός, ov, joined with as a comrade, attached to a party.

προσ-έτι, Adv. over and above, besides.

πρόσευξαι, aor. I imperat. of προσεύχομαι.

προσ-ευπορέω, f. ήσω, to procure or supply besides: be provided with.

προσ-ευρίσκω, f. -ευρήσω, to find besides.

προσ-ευχή, ή, prayer. II. a place of prayer. From προσ-εύχομαι, f. -ζομαι, Dep. to offer prayers or vows: absol. to worship: also c. acc. to pray for a thing.

προσέφην, ης, η, aor. 2 of πρόσφημι.

προσεχής, ές, (προσέχω) of place, adjoining, bordering upon, close to, next.

προσ-έχω, f. ζω: aor. 2 προσέσχον: pf. προσέσχηκα:—to have besides or in addition. II. to hold to, bring to or near; προσέχειν ναῦν to bring a ship to port or to land; and without ναῦν, to put in or touch at a place; προσέχειν τῇ γῇ, τῇ νήσῳ to touch at: to land: sometimes also ναυαὶ προσέχειν. III. προσέχειν τὸν νοῦν, to turn one's mind, thoughts, attention to a thing, Lat. animum advertere: also without τὸν νοῦν, to attend; προσέχειν εαυτῷ to give heed to oneself. 2. to devote oneself to a thing. 3. to pay court to. IV. Med. to attach oneself to a thing, cling, cleave to it: also to devote oneself to the service of any one. V. Pass. to be held fast by a thing: to be implicated in.

προσ-εῶς, ov, (πρός, έώς) towards dawn or morning.

προσ-ζεύγνυμι, f. -ζεύξω, to yoke or fasten to:—Pass. to be bound or yoked to.

πρόσ-ηβος, ov, (πρός, ήβη) near manhood.

προσήγᾱγον, aor. 2 of προσάγω.

προσηγορέω, f. ήσω, (προσήγορος) to address kindly: to console. Hence

προσηγόρημα, atos, τό, the object of an address.

προσηγορία, ή, (προσηγορέω) an addressing kindly, friendly greeting. II. a naming, name.

προσ-ήγορος, ov, (πρός, άγορεύω) addressing, accosting; αἱ προσήγοροι δρύες the speaking oaks: c. gen., εὐγάμων Παλλάδος προσήγορος addressing prayers to Pallas: generally, affable. II. pass. addressed, accosted:—as Subst. προσήγορος, δ, an acquaintance.

προσηδάφισμαι, pf. pass. of προσεδάφίζω.

προσήξει, 2 sing. pf. pass. of προσείοικα.

προσηκάμη, aor. I med. of προσήμι.

προσηκόντως, Adv. pres. part. of προσήκω, suitably, fitly, becomingly.

προσήκον, part. neut. of προσήκω used absol., it being fit or becoming, Lat. quum conveniat or conveniret.

προσ-ήκω, to have come to, to have arrived at a place: to be near, be at hand. 2. metaph. to belong to. II. impers., προσήκει πρὸς τινα it concerns, has reference to one; c. dat., προσήκει μοι it is my business. 2. it belongs to, besseems, befits: see προσήκον.

III. the Partic. προσήκων, ουσα, ov, is very common, belonging to, befitting, beseeeming; and of persons, related, akin: οἱ προσήκοντες (in full οἱ προσήκοντες γένει), one's kinsmen, relatives: τὸ προσήκον or τὰ προσήκοντα that which belongs to one, all that is proper to oneself; τὴν προσήκουσαν σπητρίαν έκπορίζεσθαι to devise means for one's own safety; τὰ προσήκοντα what is fit or seemly, one's duties.

προσ-ήλιος, ov, (πρός, ήλιος) towards the sun, exposed to the sun, sunny.

προσ-ηλόω, f. ώσω, to nail, pin, or affix to. II. to nail up, shut close up.

προσήλυθον, aor. 2 of προσέρχομαι.

προσ-ήλυτος, ov, (προσήλυθον) come to, arrived at:—as Subst., προσήλυτος, δ, a new comer, stranger, Lat. advēna: hence, one who has come over to Judaism, a convert, proselyte.

πρόσ-ημαι, properly pf. of προσέζομαι: Pass.:—to sit upon or close to: to remain close to.

προ-σημαίνω, f. ανῶ: aor. I προσημήνα:—to give previous or public intimation: to foretell, announce. II. to proclaim, publish.

προσήνεγκα, used as aor. I of προσφέρω.

προσ-ήνεμος, ov, (πρός, άνεμος) towards the wind, windward.

προσηνέχθην, used as aor. I pass. of προσφέρω.

προσ-ηνής Dor. προσ-ανής, ές, (πρός, έύς) soft, gentle, kindly: well-disposed: hence inclined, suitable to. Adv. προσηνῶς.

προσήρτημαι, pf. pass. of προσαρτάω.

προσηῦδα, 3 sing. impf. of προσουδάω.

πρόσ-ηῶς, ov, (πρός, ήῶς) Ion. for προσεῶς, towards morn: neut. as Adv. in Dor. form τὸ ποτ-αῶν, towards morning.

προσ-θακῶ, f. ἦσω, to sit beside, near or upon.  
 πρόσθε, Ion. and poet. for πρόσθεν.  
 προσθῆναι, προσθείς, aor. 2 inf. and part. of προστίθημι.

πρόσθεν Ion. and poet. πρόσθε: (πρό).

As Prep. with gen.: I. of Place, before, in front of, in defence of. II. of Time, before.

As Adv.: of Place, before, in front, to the front, forwards: with the Art., εἰς τὸ πρόσθεν forward, further, to the front. II. of Time, before, formerly, of old: also c. Art., ἡ πρόσθεν ἡμέρα the day before: also τὸ πρόσθεν as Adv., formerly.

III. also before, in sense of sooner, Lat. *potius*; πρόσθεν ἀποθανεῖν ἢ . . . to die sooner than . . .

προσθῆναι, Ion. for προσθεῖτο, aor. 2 med. opt. of προστίθημι.

πρόσθες, aor. 2 imperat. of προστίθημι.

πρόσθεσις, ἡ, (προστίθημι) a putting to, application. II. an adding, an addition.

προσθητέον, verb. Adj. of προστίθημι, one must add: also one must teach.

πρόσθετος, ov, or η, ov, verb. Adj. of προστίθημι, added, fitted or adapted to: put on, of false hair.

προσ-θῶ, f. -θεύσομαι, to run towards or to.

προσθήκη, ἡ, (προστίθημι) an addition, appendage, supplement. 2. something added, a mere accident. II. aid, help, assistance.

πρόσθημα, ατος, τό, (προστίθημι) an addition.

προσ-θιγγάνω, f. -θήσω, aor. 2 προσέθιγον, inf. προσθιγγεῖν:—to touch.

πρόσθιος, α, ov, (πρόσθεν) the foremost; οἱ πρόσθιοι πόδες the fore feet.

προσθό-δομος, ὁ, (πρόσθε, δόμος) the chief of a house.

προσθού, aor. 2 med. imperat. of προστίθημι.

προσ-θούω, f. ἦσω, to call to, address.

προσ-θύμιος, ov, (πρός, θύμιος) according to one's mind, agreeable, welcome.

προσίδειν, προσιδών, aor. 2 inf. and part. of προσεῖδον.

προσ-ιζάνω, to sit by or near. II. to be always near, cleave to, follow close, Lat. *instare*.

προσ-ίζω, f. -ιζήσω, to sit by or near.

προσ-ίημι: fut. προσήσω, med. -ήσομαι: aor. I προσήκα, med. -ηκάμην:—to send to or towards, let come to or apply. II. Med. προσίεμαι, to let come to or near one, suffer to approach, admit. 2. to admit, allow, accede to, believe: to approve. 3. to accept, submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to please one; ἐν οὐ προσίεται με one thing pleases me not.

προσ-ικνεύομαι, f. -ίξομαι, Dep. to come to, arrive at, reach: c. gen. to reach so far as, come up to. 2. to come to as a suppliant. Hence

προσίκτωρ, opos, ὁ, one that comes to the temples, a suppliant. II. pass. he to whom one comes as a suppliant, a protector, guardian.

προσ-ιπτεύω, f. σω, to ride up to, charge.

προσ-ίστημι, f. -στήσω: to place near, bring

near. II. Pass. προσίσταμαι, with intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα:—to stand near to, beside or at: also to come to, arrive at. 2. metaph., προσίσταται τί μοι something occurs to me. 3. to set oneself against: hence to offend, give offence to.

προσ-ιστορέω, f. ἦσω, to narrate besides.

προσ-ίσχω, = προσέχω, to hold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσιτός, ἡ, ὄν, verb. Adj. of πρόσσειμι (εἶμι ἰβο), approachable.

προσιών, οὔσα, ὄν, aor. 2 part. of πρόσσειμι (εἶμι ἰβο).

προσ-καθέζομαι, f. -καθεδούμαι: aor. 2 -καθεζόμεν: Dep.:—to sit by, near, beside. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-κάθημαι Ion. -κάτημαι, properly pf. of προσκαθέζομαι: Pass.:—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-καθέλω, aor. I -καθειλκῦσα, to haul down besides.

προσ-καθίζω, f. σω, to sit down by or near: also c. acc. cognato, θάκον προσκαθίζειν to sit on a seat.

προσ-καθίστημι, f. στήσω, to appoint besides.

προσ-καθοπλίζω, f. σω, to arm or equip besides.

πρόσ-καιρος, ov, lasting but for a time, transitory.

προσ-καίω, f. -καύσομαι, to set on fire besides:—Pass., pf. προσκέκαυμαι, to be burnt through; σκευή προσκαυμένα pots burnt through: also to be inflamed with love, to be in love with.

προσ-κᾶλέω, f. ἔσω, to call to, call on, summon:—

Med. to call to oneself, call to one's aid. 2. in Att. of a prosecutor, to call into court, summon, accuse, lay an indictment against; in full, δίκην ἀσεβείας προσκαλεῖν πρὸς τὸν βασιλέα to bring an action for impiety against . . . but commonly without δίκην; προσκαλεῖν τινα ἀνανδρίας (sub. δίκην) to bring an action for cowardice against:—Pass., ὁ προσκληθείς the party summoned.

προσ-κάρδιος Dor. ποτι-κ-, ov, (πρός, καρδία) on or at the heart.

προσ-καρτερέω, f. ἦσω, to persevere in a thing. 2. to adhere firmly to a man. Hence

προσκαρτέρησις, ἡ, perseverance.

προσ-καταβαίνω, f. -βήσομαι, to go down to besides.

προσ-καταβάλλω, f. -βαλῶ, to pay so as to make up a deficiency. Hence

προσκατάβλημα, ατος, τό, that which is paid in addition, a sum paid to make up a deficiency in the revenue.

προσ-καταγιγνώσκω, f. -γνώσομαι, to condemn besides. II. to adjudge or award to.

προσ-καταισχύνω, f. ὑνῶ, to disgrace still further.

προσ-καταλέγω, f. ξω, to enroll in addition to.

προσ-καταλείπω, f. ψω, to leave behind, bequeath besides: also to leave, lose besides.

προσ-κατανέμω, f. -νεμῶ, to allot or assign besides,

**προσκαταριθμέω**, f. ἤσω, to count besides.  
**προσκατασκευάζω**, f. σω, to furnish or prepare besides:—Pass. to be furnished or prepared besides.  
**προσκατασύρω** [ὑ], to pull down besides.  
**προσκατατίθημι**, f. καταθήσω, to pay down besides, pay as a further deposit.  
**προσκατηγορέω**, f. ἤσω, to lay to one's charge besides:—Pass., as logical term, to be predicated besides.  
**προσκάτῃμαι**, Ion. for προσκάθημαι.  
**πρόσκειμαι** Ion. **προσκέομαι**, f. —κείσομαι, serving as Pass. of προστίθημι, to be placed or laid beside or upon, lie by, near, or upon; τῇ θύρᾳ προσκείσθαι to keep close to the door. 2. to lie with. II. to be joined with, involved in. III. to be attached or devoted to; προσκείσθαι τῷ λεγομένῳ to put faith in, subscribe to a story: to devote oneself to: also in bad sense, to be given or addicted to. IV. to press upon, solicit: to press close or hard. V. of things, to fall to one, belong to: also to be laid upon, imposed, inflicted: also to be added.  
**προσκέκλημαι**, pf. pass. of προσκαλέω.  
**προσκερδαίνω**, f. δήσω, to gain besides.  
**προσκεφάλαιον**, τό, a cushion for the head, pillow: also a cushion for sitting on, a boat-cushion.  
**προσκηδής**, ἐς, (πρός, κῆδος) attached to, affectionate. II. akin to, allied with.  
**προσκηρῦκέομαι**, Dep. to send a herald to one.  
**προσκηρῦσσω** Att. —ττω, f. ξω, to summon by herald.  
**προσκιγκλίζω**, (πρός, κίγκλος) to move to and fro, wag the tail at:—Pass., εὐ ποτεκιγκλίσδεν (2 sing. Dor. impf. for προσεκιγκλίσου) nimbly didst thou twist or writhe about.  
**προσκλάω**, f. άσω [ᾱ], to shatter or shiver against.  
**προσκληρώω**, f. άσω, to assign by lot:—Pass. to be associated with.  
**πρόσκλησις**, ἡ, (προσκαλέω) a judicial summons.  
**προσκλίνω**, f. —κλινῶ: pf. pass. προσκέκλιμαι, Dor. 3 sing. ποτικέκλιται:—to make to lean against, to put to or against:—Pass. to lean against, to be turned towards. Hence  
**πρόσκλισις**, εως, ἡ, inclination, bias, partiality.  
**προσκλύζω**, f. ύσω, to wash with waves: to dash against, of the waves.  
**προσκνάω**, f. κνήσω, to rub against:—Med. to rub oneself against.  
**προσκοιμίζομαι**, Pass. to go to sleep beside.  
**προσκοινός**, f. άσω, to communicate to, give a share of a thing to another.  
**προσκολλάω**, f. ἤσω, to glue on or to:—Pass. to be fastened to, to cleave to.  
**προσκομίζω**, f. ύσω Att. ύω, to carry or convey to a place:—Med. to bring with one, bring home: to import.  
**πρόσκομμα**, ατος, τό, (προσκόπτω) a stumble: an occasion of stumbling, cause of offence or sin.  
**προσκοπέω**, fut. προσκείσομαι and aor. I προύσκεψά-

μη (as if from προ-σκέπτομαι, which does not occur):  
 pf. προύσκεμμαι:—to see beforehand, look out for: to provide against:—Med. to watch, take care of. II. to spy or reconnoitre beforehand. Hence  
**προσκοπή**, ἡ, a spying or reconnoitring beforehand.  
**προσκοπή**, ἡ, (προσκόπτω) = πρόσκομμα.  
**πρόσκοπος**, ον, seeing beforehand, foreseeing. II. as Subst., πρόσκοποι, οἱ, outposts, scouts.  
**προσκόπτω**, f. ψω, to strike or dash against; πρ. τὸν ποῦν to strike one's foot, i. e. to stumble, against, Lat. offendere. II. metaph. to mistake, err. 2. to take offence, be angry at.  
**προσκορής**, ἐς, (πρός, κορέννυμι) causing satiety, palling, disgusting.  
**πρόσκρανος**, ον, (πρός, κράνον) on or for the head:—as Subst., πρόσκρανον Dor. ποτικρ-, τό, a cushion for the head, pillow.  
**προσκρούω**, f. σω, to strike against: to have a collision with, quarrel with.  
**προσκτάομαι**, f. —κτήσομαι: pf. —κέκτημαι: Dep.:—to gain, get or win besides: to win over to one's side or party: pf. part. also in pass. sense, τὰ προσκεκτημένα things acquired besides.  
**προσκύλιω**, f. —κυλίσω [ἰ]: aor. I —εκύλισα:—to roll to or against.  
**προσκύνεω**, f. ἤσω: aor. I προσεκύνησα ποῖτ. προσέκυσσα:—to prostrate oneself before in token of respect, to do obeisance to. 2. of the gods, to worship: also to deprecate the wrath of the gods, disarm them by worship. Hence  
**προσκύνητής**, οὔ, ὁ, a worshipper.  
**προσκύπτω**, f. ψω: pf. —κέκυφα:—to stoop to or over one, to stoop and whisper to him.  
**προσκύρέω**, f. ἤσω; with three irreg. tenses, impf. προσέκυρον, f. προσκύρω, aor. I προσέκυρσα:—to reach, arrive at, c. dat.: to be at or near: to befall, betide: c. acc. to meet with.  
**προσκύσαι**, πρόσκυσσον, aor. I inf. and imper. of προσκυνέω.  
**πρόσκωπος**, ον, (πρός, κώπη) working at the oar: as Subst., πρόσκωπος, ὁ, a rower.  
**προσλαβεῖν**, aor. 2 inf. of προσλαμβάνω.  
**προσλαβών**, προσλαβόμενος, aor. 2 part. act. and med. of προσλαμβάνω.  
**προσλαγχάνω**, f. —λήξομαι: aor. 2 —ἐλάχον: pf. —είληχα:—to obtain by lot besides; προσλαγχάνειν δίκην to obtain the right of bringing an action besides.  
**προσλάζυμαι**, Dep. = προσλαμβάνω.  
**προσλάλέω**, f. ἤσω, to talk to or with.  
**προσλαμβάνω**, fut. —λήψομαι: aor. 2 —ἐλάβον: pf. —είληφα:—to take or receive besides or in addition to: to get over and above, to gain or win besides:—so also in Med. 2. to take another to help one, take with one. II. to take hold of: to take part in:—to take hold of a thing besides:—so also in Med., c. gen. rei, to be accessory to, take part in a work; and c. dat. pers. to help, assist.  
**προσλέγω**, f. ξω, to lay to or near:—Pass. to lie

near or by; 3 sing. Ep. aor. 2 pass. προσέ-  
λεκτο. II. to speak to, address, accost:—Med. to  
meditate.

προσ-λεύσσω, to look at or upon.

πρόσληψις, ἡ, (προσλαμβάνω) a taking or assuming  
besides: an assumption.

προσ-λιπάρῳ, f. ἦσω, to persist or persevere in. II.  
to importune, c. dat. Hence

προσλιπάρησις, ἡ, importunity.

προσ-λογίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. to  
reckon or count in addition to. II. to impute to.

Hence

προσλογιστέον or plur. -έα, verb. Adj. one must  
count besides, reckon in.

προσμάθητέον, verb. Adj. one must learn besides.  
From

προσ-μανθάνω, f. -μαθήσομαι, to learn besides.

προσ-μαρτύρω, f. ἦσω, to bear witness besides,  
bear additional witness: to confirm by additional  
evidence.

προσ-μάσσω, f. ξω: aor. I -έμαξα:—Pass., aor. I  
προσεμάχθη: pf. -μέμαγμα:—to knead or plaster  
against, to attach closely to; προσμάσειν τὸν Πει-  
ραϊᾶ τῇ πόλει to knead or stick on Peiræus to the  
city:—Pass. to be stuck fast to; πλευραῖσι προσμα-  
χθέν stuck close to his sides: so aor. I med. with pass.  
sense, ποτιμαζάμενος, stuck or sticking close to (the  
hand).

προσ-μάχομαι [ᾶ], f. -μαχέσομαι Att. -μαχοῦμαι:  
Dep.:—to fight against: esp. to assault a town.

προσμεῖναι, προσμείνας, aor. I inf. and part. of

προσ-μένω, f. -μενῶ, to abide or wait still longer;  
προσμένειν τινί to remain or wait for some one. II.  
trans. to await, c. acc.: to abide one in battle, stand  
one's ground against.

προσ-μεταπέμπομαι, Med. to send for besides.

προσ-μηχανάομαι, f. ἴσομαι, Med. to contrive be-  
sides for oneself. II. Pass. to be cunningly fas-  
tened to.

προσ-μίγνυμι and -ύω: fut. -μίξω:—to mingle or  
join with, unite to, bring to. II. intr. to come  
into contact with, come or go to a place: also to land,  
arrive at. 2. of persons, to hold intercourse with,  
meet with:—in hostile sense, to go against, to meet in  
battle, engage with.

πρόσμιξις, ἡ, (προσμίγνυμι) a mixing or mingling  
with. II. a coming to, approaching. 2. an  
attacking, assault.

προσ-μίσγω, Ion. form of προσμίγνυμι.

προσ-μισέω, f. ἦσω, to hate besides.

προσ-μισθῶ, f. ὦσω, to let out for hire or interest  
besides:—Med. to take into one's hire, hire.

προσ-μολεῖν, aor. 2 inf. of προσβλώσσω.

πρόσ-μορος, ov, doomed to woe, ill-fated.

προσ-μυθέομαι, f. ἴσομαι: Dor. ποτι-μ-: Dep.:—to  
address, accost.

προσ-μύθομαι, f. ἦσω, to chatter in.

προσ-μύρομαι, Dep. to flow to or with. [ῦ]

προσ-ναυπηγέω, f. ἦσω, to build ships in addition.

προσ-νάχω [ᾶ], Dor. for προσνήχω.

προσ-νέμω, f. -νεμῶ: aor. I -ένειμα:—to allot,  
assign, devote or dedicate to: to add:—Pass. to be  
assigned:—Med. to grant on one's own part, to de-  
vote, dedicate. 2. προσνέμειν ποίμνας to drive flocks  
to pasture.

προσ-νέω, f. -νεύσομαι, to swim to or towards.

προσ-νήχω, also as Dep. προσ-νήχομαι, to swim  
towards. II. of water, to dash upon.

προσ-νίσσομαι Dor. ποτι-, Dep. to come or go  
to. II. to come against.

προσ-νοέω, f. ἦσω, to perceive besides.

προσ-νωμάω, f. ἦσω, to put to one's lips.

προσ-ξυν-: for all words so beginning, see προσ-  
συν-.

προσ-ᾄδιος, ov, (πρός, ᾄδιος) belonging to a solemn  
procession, processional: τὸ προσᾄδιον (sub. μέλος) a  
solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach,  
advance: in pl. πρόσοδοι, onsets, attacks. 2. a  
solemn procession to a temple. 3. a coming for-  
ward to speak, leave to speak. II. income, rent,  
esp. the public revenue; mostly in plur. revenues, re-  
turns, profits, Lat. reditus, proventus.

πρόσ-οἶδα, pf. without any pres. in use, (πρός, οἶδα)  
to know besides. 2. προσειδέναί χάριν to owe  
thanks beside.

προσ-οικειῶ, f. ὦσω, to assign to a person as his own.

προσ-οικεῖω, f. ἦσω, to dwell by or near; of towns,  
to lie near or next. II. trans. to dwell in or near  
a place.

προσ-οικοδομέω, f. ἦσω, to build in addition or near.

πρόσ-οικος, ov, (πρός, οἰκέω) dwelling near to, bor-  
dering on, neighbouring: as Subst., πρόσοικος, ὁ, a  
neighbour.

προσοιστέος, α, ov, verb. Adj. of προσφέρω, to be  
added to. 2. neut. προσοιστέον one must add.

προσ-οῖσω, used as fut. of προσφέρω.

προσ-οίχομαι, Dep. to go to a place.

προσ-οκέλλω, aor. I -ώκειλα, to run ashore.

προσ-ολοφύρομαι, Dep. to utter one's sorrows to.

προσ-ομαρτέω, f. ἦσω, to go along with.

προσ-ομιλέω, f. ἦσω, to hold intercourse or converse  
with, associate with. II. c. dat. loci, to remain  
at or cling to a place. III. to busy oneself with,  
be engaged with a thing.

προσ-ὀμνυμι, to swear besides or in addition.

προσ-ὀμοιος, ov, nearly like, resembling. Hence

προσομοίω, f. ὦσω, to make like to.

προσ-ομολογέω, f. ἦσω, to concede or grant be-  
sides: to acknowledge a further debt. 2. to pro-  
mise besides. 3. to give in, surrender, come to  
terms. Hence

προσ-ὀμουρος, ov, adjoining, adjacent.

προσ-ονομάζω, to call by a name; προσονομάζειν  
θεοῦ to give them the name θεοί.

προσ-οπτάζω Dor. ποτι-, poet. for προσοράω.

προσ-οράω, f. -όψομαι : aor. 2 -εἶδον :—to look at :—so also in Med. προσοράομαι.

προσ-ορέγομαι, Med. to reach out after : c. dat. to be urgent or pressing with.

πρόσ-ορθρος, ov, (πρός, ὄρθρος) towards morning : neut. as Adv. in Dor. form τὸ ποτόρθρον, at dawn.

προσ-ορίζω, f. σω, to mark out besides :—Med. to mark out for oneself besides ; προσορίζεσθαι οἰκίαν to have a house marked in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place :—Pass. and Med., f. -ορμούμαι, aor. I -ωρμισάμην and -ωρμισήην, to come to anchor near a place. Hence

προσορμῖσις, ἡ, a coming to anchor or to land.

προσ-ουδίζω, f. σω, (πρός, οὔδας) to dash to earth.

προσ-ουρέω, f. ἦσω, to make water upon.

πρόσ-ουρος, ov, Ion. for πρόσοπος, (πρός, ὄπος) adjoining, bordering on, adjacent ; τὰ πρόσορα the adjacent parts ; ἴν' αὐτὸς ἦν πρόσουρος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ἦσω, to owe yet more, be in debt besides :—Pass. to be still owing, be still due.

προσ-οφλισκάνω, f. -οφλήσω : aor. 2 -ῶφλον, inf. -οφλεῖν :—to owe besides, to incur as a further debt : generally, to incur or deserve besides : as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wroth with : to be offended at.

πρόσ-οψις, ἡ, appearance, aspect, look ; σὴ πρόσοψις thy presence, i. e. thine own self, thou. II. a seeing, beholding, sight.

προσ-παίζω, f. -παίξομαι : aor. I -έπαισα :—to play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-παιος, ov, (πρός, παίω) striking upon : sudden, new, fresh, recent : ἐκ προσπαίου as Adv., suddenly, newly.

προσ-πᾶλαιώ, f. σω, to wrestle or struggle with one.

προσ-παραγράφω, to write beside or in addition.

προσ-παρακαλέω, f. έσω, to call in besides, invite.

προσ-παραμένω, to remain near besides.

προσ-παρασκευάζω, f. σω, to prepare besides.

προσ-παρδεῖν, aor. 2 inf. of προσπέρδω.

προσ-παρέχω, f. ξω, to furnish or provide besides.

προσ-πασσᾶλεύω Att. -πατᾶλεύω, f. σω, to nail fast on or to. II. to nail up or hang upon a peg.

προσ-πάσχω, f. -πέισομαι, to be affected besides. II. to be passionately in love with.

πρόσ-πεινος, ov, (πρός, πείνα) hungry, a-bungered.

προσ-πελάζω, f. άσω, to bring near to, drive against. II. intr. and Pass. to approach, come nigh to.

προσ-πέμπω, f. ψω, to send to : conduct or convoy to.

προσ-πέρδομαι, with aor. 2 act. -έπαρδον, oppedere.

προσ-περιβάλλω, to throw or put around besides :—Med. to put round oneself :—Pass. to be put or drawn round. II. Med. to compass, seek to obtain.

προσ-περιγίγνομαι, Dep. to remain over and above.

προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.

προσ-περονάω, f. ἦσω, to fasten with a pin to or on.

προσπεσών, οὔσα, όν, aor. 2 part. of προσπίπτω.

προσ-πέτομαι, f. -πτήσομαι : aor. 2 -επτάμην [ᾶ], for which an aor. 2 act. προσέπτην is often used : Dep. :—to fly to or towards : to come or light upon one suddenly.

προσ-πεύθομαι, poet. for προσπυθάνομαι.

προσ-πήγνυμι and -ύω, f. -πήξω, to fix to or on : affix to the cross.

προσ-πίξω, f. έσω, to press or oppress besides.

προσ-πίλναμαι, Dep. to approach quickly.

προσ-πίπτω, f. -πεσοῦμαι : aor. 2 -έπεσον :—to fall upon or against : strike against. 2. to fall upon, attack, assault. 3. to fall upon a person, embrace him, join him. 4. to run or rush up to :

to embrace : to join. 5. to fall in with, light upon, encounter. II. of events, to fall upon, befall one : to happen, occur. 2. to come suddenly to one's knowledge. III. to fall down to or before, to prostrate oneself : c. acc. to fall down to, supplicate.

προσ-πίτνω, poet. for προσπίπτω, to fall upon : to embrace. II. to fall down to or before, supplicate.

προσ-πλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.

προσ-πλάσσω Att. -ττω : f. -πλάσω [ᾶ] : pf. pass. -πέπλασμαι :—to form or mould upon.

πρόσπλάτος, ov, (προσπλάζω) approachable.

προσ-πλέω, f. -πλεύσομαι : Ion. pres. προσπλώω :—to sail towards or against.

προσ-πληρώω, f. ώσω, to fill up or complete a number : to man ships besides, man more ships ; and in Med. to get them manned.

προσπλωτός, ἡ, όν, to or on which one may sail, navigable. From

προσ-πλώω, Ion. for προσπλέω.

προσ-πνέω Ep. -πνείω : f. -πνεύσομαι :—to blow or breathe upon, inspire : impers. with gen., προσπνέι μοι κρέων there is a smell of meat.

προσ-ποιέω, f. ἦσω, to make over to, attach or add to. II. Med. προσποιέομαι, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. of things, to take to oneself, pretend to, lay claim to, Lat. affectare. 3. generally, to pretend, feign, affect ; c. inf. to pretend to do : also to use as a pretence, allege, adduce : δεῖ μὴ προσποιέσθαι one must make as if it were not, pretend it is not so, Lat. dissimulare. Hence

προσποίησις, ἡ, a gaining for oneself, an acquisition. 2. a taking to oneself, pretence or claim to a thing.

προσποητός, όν, (προσποιέω) taken to oneself, assumed, adopted.

προσ-πολεμέω, f. ἦσω, to carry on war against, be at war with : also to attack or harass in war.

προσ-πολεμῶω, f. ώσω, to make hostile besides :—Med. to go to war with besides.

προσ-πολέω, f. ἦσω, to attend or wait upon:—Pass. to be attended, ministered to. From

πρόσ-πολος, ον, (πρός, πολέω) serving:—as Subst., πρόσπολος, ὁ and ἡ, a servant, esp. a ministering priest or priestess; πρόσπολος φόνου minister of death.

προσ-πορεύομαι, f. εὔσομαι, Dep. to go to, approach.

προσ-πορίζω, f. ἴσω Att. ἰῶ, to procure besides.

προσ-πορπᾶτός, ἡ, ὄν, (πρός, πορπάω) fastened on or to with a pin, close-fastened.

προσ-πράσσομαι, f. —πράξομαι: aor. I —επραξάμην: Med.: (πρός, πράσσω):—to exact or demand besides.

πρόσπταισμα, ατος, τό, a stumble. From

προσ-πταίω, f. σω, to strike against: esp. to strike one's foot against, and absol. to stumble, to limp, halt. II. metaph. to fail: to suffer a disaster or defeat.

προσπτήναι, inf. of προσέπτην, aor. 2 act. of προσπέτομαι.

προσ-πτήσσω, f. ξω, to crouch or cower towards; ἀκται λιμένος ποτιπεπτηνῖαι (Ep. and Dor. for προσπεπτηχνῖαι, pf. part. pl. fem.) headlands verging towards the harbour, i. e. closing it in.

πρόσπτυγμα, ατος, τό, that which is embraced, the object of one's embrace or caress. From

προσ-πτύσσω, f. ξω, aor. I —έπτυξα:—to embrace. II. as Dep., προσ-πτύσσομαι Dor. ποτι-

or προτι-πτύσσομαι: f. —πτύξομαι: pf. —έπτυγμαi:—of a garment, to fold itself close to, cling close round. 2. of persons, to fold to one's bosom, clasp, embrace: hence to greet warmly, welcome. 3. of a festival, to celebrate.

προσ-πτύω, f. —πτύσω [ῦ]:—to spit upon: aor. I part. προσπτύσας, spitting in sign of contempt.

προσ-πυνθάνομαι, f. —πέυσομαι: aor. 2 —επῦθόμην:—to enquire or learn besides.

προσ-ραίνω, to sprinkle besides or about.

προσραπτέον, verb. Adj. one must sew on. From

προσ-ράπτω, f. ψω, to sew on.

προσ-ρέω, f. —ρεύσομαι: aor. 2 pass. (in act. sense) —ερρῦν:—to flow to or towards, flow in a stream to, hence to gather, assemble.

προσ-ρήγνυμι, f. —ρήξω: aor. I —έρρηξα:—to dash or beat against.

πρόσ-ρημα, ατος, τό, an address, salutation: a name, designation.

πρόσ-ρησις, ἡ, an addressing, accosting: a name.

προσ-ρήσσω, = προσρήγνυμι.

προσ-ρίπτω, f. ψω, to throw to.

προσ-σαίνω, to fawn upon, of dogs: metaph. to wheedle, flatter: of things, to please, Lat. arrideo.

προσ-σέβω, to worship or honour besides.

πρόσσοθεν, poet. for πρόσωθεν, forwards, onwards.

προσσοτέρω, Adv., poet. for προσωτέρω.

προσ-σπαίρω, to pant for a thing.

προσ-στάξω Dor. ποτι-, to drop on, shed over.

προσ-σταυρόω, f. ὶσω, to draw a stockade along or in front of a place, c. acc.

προσ-στείχω, aor. 2 —έστιχον:—to go to or towards.

προσ-στέλλω, f. —στέλω, to compress in small compass: pf. pass. part. προσεσταλμένος, tight-drawn, tucked up, Lat. adstrictus. II. to fit to: Med.

to keep close to.

προσ-συκοφαντέω, f. ἦσω, to slander besides.

προσ-συμβάλλομαι, Med. to contribute to besides or at the same time, c. gen.

προσ-συνίστημι, f. —συστήσω, to recommend further.

προσ-συνοικέω, f. ἦσω, to settle with others in a place, make a joint settlement with.

πρόσσω, Adv., poet. for πρόσω.

προσ-σωρέω, to bear up besides.

προσ-σᾶκείω, προσ-σᾶκῆναι, aor. 2 pass. part. and inf. of προστάκω.

προσ-σᾶθεις, aor. I pass. part. of προϊσθῆμι.

προσ-σφάζω or —σφάττω, f. ξω, to slay at or near.

πρόσταγμα, ατος, τό, (προστάσσω) an order, command; ἐκ προτάγματος by command.

προσ-τᾶθεις, aor. I pass. part. of προϊσθῆμι.

προσ-τακτέον, verb. Adj. of προστάσσω, one must order.

προσ-τάλαιπωρέω, f. ἦσω, to persist or persevere still further.

πρόσταξις, ἡ, (προστάσσω) an ordaining, ordinance; πρόσταξιν ποιέσθαι to make an assessment.

προσ-σᾶσία, ἡ, (προϊσθῆμι) a being at the head of, presidency, chieftainship, leadership: patronship. 2. partisanship, party, faction. II. a place before a building, a court, area.

προσ-τάσσω Att. —ττω: fut. ξω: aor. I —έταξα: Pass., aor. I —ετάχθην: pf. —τέταγμαi:—to place or post at a place. 2. to ascribe, assign, award to a class or party; plqpf. pass., Ἴνδοι προσετέταχτο the Indians had been assigned to . . . 3. to appoint as commander.

II. to enjoin or give orders, to order to do; τὰ προσταχθέντα orders given.

προσ-τᾶτεία, ἡ, (προστάτης) = προστασία, presidency, authority: patronage, protection.

προσ-τᾶτεύω, (προστάτης) to be leader: absol. to exercise authority: πρ. ὕψω . . ., to provide or take care that . . .

προσ-τᾶτέω, f. ἦσω, (προστάτης) to stand before or at the head of, be ruler over, be president or leader of; ὁ προστατῶν be that acts as chief:—Pass. to be ruled or led by one.

II. to stand before, protect, guard, c. gen.; in Att. to be a patron or guardian.

III. ὁ προστατῶν χρόνος time that is close at hand. Hence

προσ-τᾶτήριος, α, ον, standing before, protecting, guarding. II. standing before or close to, hovering or flitting before one.

προσ-τάτης [ᾶ], ον, ὁ, (προϊσταμαι) one who stands in front, a front-rank man. II. a chief, ruler, leader: the leader of a party.

III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a μέτοικος chose as his patron, standing to him in much the same

relation as the Roman *cliens* to his *patronus*; *γράφασθαι* *προστάτου* to register oneself by one's *patron's* name; in Pass., *γεγράφομαι* *προστάτου* I will be enrolled under the name of a *patron*.

IV. *one who stands before a god, a suppliant.*

*προ-στάτις*, *ιδος*, fem. of *προστάτης*, a *protectress*.

*προ-σταυρόω*, *φ. ὦσω*, to draw a stockade along.

*προ-τεθήσομαι*, fut. pass. of *προστίθηναι*.

*προ-τειχίζω*, *φ. σω*, to add to a wall, include within the walls.

*προ-στέιχω*, to advance, go before.

*προ-τεκταίνομαι*, Med. to add of one's own device.

*προ-τελέω*, *φ. ἔσω*, to pay or spend besides.

*προ-στέλλω*, *φ. -στελῶ*, to guard or cover in front, shelter:—Med., *προστέλλεσθαι τινα* to send one forth equipped:—Pass., aor. 2 *προϋστάλην* [ᾶ], to equip oneself for a journey, go forth, start.

*προ-στανάζω*, *φ. ξω*, and *προ-στένω*, to sigh or grieve beforehand.

*προ-στερνίδιος*, *ον*, (*πρό, στέρνον*) before the breast: as Subst., *προστερνίδιον*, τό, a covering or ornament for the breast of horses.

*πρό-στερνος*, *ον*, (*πρό, στέρνον*) before or on the breast.

*προ-τέρπω* Dor. *ποτι-τέρπω*, to delight beside.

*προσ τεταγμένος*, pf. pass. part. of *προστάσσω*.

*προ-τεχνάομαι*, Dep. to devise besides.

*προ-τήκω*, *φ. ξω*, to melt into besides. II.

intrans. in pf. act. *προστέτηκα*, aor. 2 pass. *προστέτηκην* [ᾶ], to stick fast to, to cleave to.

*προ-στήσας*, aor. I part. of *προίστημι*.

*προ-τίθημι*, fut. -θήσω: aor. I -έθηκα: aor. 2 -έτην:—to put to, apply, fit. 2. to add. 3.

to bestow or confer upon, to give: in bad sense, to impose, inflict. 4. to attribute or impute to. 5.

to hand over, to deliver over, consign to. II.

Med. *προστίθεμαι*: aor. 2 -εθέμην, imperat. -θοῦ, subj. -θῶμαι:—to add or associate oneself to, join: to agree with, consent to, to be well-inclined towards:

absol. to come over, submit. 2. to take to oneself besides or to take as one's friend or ally; *προστίθεσθαι* *πολέμιον* to make one's enemy besides; *προστίθεσθαι* *δάμαρτα* to take to wife. 3. to apply to oneself, bring upon oneself. 4. to exhibit, declare.

*προ-τιλάω*, *φ. ήσω*, to befall with dung.

*προ-τιμάω*, *φ. ήσω*, to award a further penalty:—

Med. to propose an additional penalty:—Pass. to be imposed as an additional penalty. Hence

*προστίμημα*, *ατος*, τό, that which is awarded over and above the regular penalty, an additional penalty.

*προ-στόμιον*, τό, a mouth of a river.

*προ-τρέπω*, *φ. ψω*, to turn to or towards in prayer or supplication, to supplicate:—so also in Med. to turn oneself towards, supplicate.

*προ-τρέφω*, *φ. -θρέψω*, to bring up in.

*προ-τρέχω*, *φ. -δράμομαι*: aor. 2 -έδραμον:—to run to, towards or against: absol. to run up. 2.

in hostile sense, to run at, make a sally or sudden attack.

*προσ-τρίβω* [ῖ], *φ. ψω*: Pass., aor. 2 -ετρίβην [ῖ]: pf. -τέτριμμα:—to rub on or against:—Med. to rub oneself against: to inflict or cause to be inflicted on a person: to attach the reputation of a thing to him:—Pass. to be inflicted. II. in Pass. also to have intercourse with. Hence

*πρόστριμμα*, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

*προσ-τρόπαιος* Dor. *ποτι-τρ-, ον*: I.

act. turning oneself towards or to a god to obtain purification after being stained by crime, a suppliant: as Adj., *προστρόπαιοι* *λιταί* suppliant prayers. 2.

also of one who has not yet been purified, a polluted person, Lat. *homo piacularis*: as Adj., *προστρόπαιον αἷμα* polluting blood, blood-guiltiness. II. pass.

be to whom one turns; *θεὸς* *προστρόπαιος* the god to whom one turns for vengeance, the avenger:—as Adj. visiting with vengeance, implacable.

*προστροπή*, ἡ, (*προστρέπω*) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings; *πόλεως* *προστροπήν* ἔχειν to address a petition to the city. 2. *προστροπή* *γυναικῶν* a suppliant band of women.

*πρόστροπος*, *ον*, (*προστρέπω*) turning towards: hence, like *προστρόπαιος*, a suppliant.

*προσ-τυγχάνω*, *φ. -τεύχομαι*: aor. 2 -έτύχον:—to hit or light upon, meet with, obtain, c. gen. 2.

of events, to befall one. 3. ὁ *προστυχάνων*, ὁ *προστυχῶν* the first person one meets, anybody; *τὰ* *προστυχόντα* *ξένια* the gifts that come to one's share.

*προσ-υβρίζω*, *φ. ἰσω*, to insult or treat with indignity besides.

*προ-συγγίγνομαι* Att. *προ-ξυγγ-*, Dep. to be with beforehand, converse with beforehand.

*προ-συμμίσγω*, to intermix first.

*προ-συνοικέω*, *φ. ήσω*, to live together before.

*προσ-υπάρχω*, *φ. ξω*, to exist or happen besides.

*προσ-υπέχω*, *φ. -υφέξω*, to be accountable also, stand surety for.

*προσ-υπισχνέομαι*, Dep. to promise besides.

*προσ-φάγιον*, τό, (*πρός, φάγειν*) anything eaten with other food: something to eat.

*πρό-σφαγμα*, *ατος*, τό, that which is sacrificed to or before, a victim. 2. a sacrifice, slaughter. From

*προσ-φάζω* later *-τω*, to sacrifice beforehand. II. to sacrifice for or in behalf of.

*προσ-φαίνομαι*, Pass. to appear besides.

*προσ-φάσθαι*, inf. med. of *πρόσφημι*.

*πρόσ-φάτος*, *ον*, (*πρός, πέφαται* 3 sing. pf. pass. of \**φένω*) lately slain, fresh-slaughtered: generally, fresh, new, late, Lat. *recens*:—neut. *πρόσφατον* as Adv., lately: also regul. Adv. *προσφάτως*, lately.

*προσφερέης*, *ές*, (*προσφέρω*) brought to or near, approaching. 2. like, resembling. II. = *πρόσφορος*, serviceable, conducive.

*προσ-φέρω* Dor. *ποτι-φέρω*: *φ. προσοίσω*: aor. I pass. *προσ-ενέγχθη* Ion. -ενείχθη:—to bring to, near or upon: to apply to, lay to or upon. 2. to

*offer*: also to set before one, offer meat or drink: and in Med. to take meat or drink to oneself. 3. to give besides, to add. 4. to bring forward, produce as authority. 5. to contribute to, to bring in, yield. II. Pass., with fut. med. προσοίσομαι, to be borne towards: of ships, to put in. 2. to rush against or upon, attack, make an onset:—to rush. 3. to approach, converse, have dealings with. 4. absol. to behave or bear oneself. 5. to come near, be like, resemble: cp. προσφερής, ἐμφερής. 6. to be put or imposed upon one.

**προσ-φεύγω**, f. -φεύζομαι, to flee for refuge to. Hence

**προσφευκτέον**, verb. Adj. one must be defendant in an action besides: cf. φεύγω iv.

**πρόσ-φημι**, to speak to, address: impt. or aor. 2 προσέφην, ης, η; inf. med. προσφάσθαι.

**προσ-φθέγγομαι** Dor. ποτι-φθέγγομαι: f. -φθέγγομαι: Dep.:—to call to, address, accost, salute. II. to call by name, call.

**προσ-φθείρομαι**, Pass. to be ruined besides: to go to ruin, meet in an evil hour, esp. in aor. 2 part. προσφθῆρείς.

**προσφθεγκτός**, ὄν, addressed, saluted. II. act. saluting.

**πρόσφθεγμα**, atos, τό, (προσφθέγγομαι) an address, salutation; in plur. words, accents.

**πρόσφθογγος**, ὄν, (προσφθέγγομαι) addressing, saluting.

**προσ-φθονέω**, f. ἤσω, to oppose through envy. **προσφίλεια**, ἡ, (προσφιλής) kindness, good will. **προσφιλέστερον**, -έστατα, Comp. and Sup. of προσφίλω.

**προσ-φιλής**, ἐς, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus. II. of persons, kindly affectioned, grateful.

**προσ-φιλοσοφέω**, f. ἤσω, to study philosophy besides, to speculate further upon.

**προσφιλῶς**, Adv. of προσφιλής, kindly; προσφιλῶς ἔχειν to be kindly affectioned.

**προσ-φοιτάω**, f. ἤσω, to go regularly to, as to a school, to shops, and the like: see φοιτάω.

**προσφορά**, ἡ, (προσφέρω) a bringing to, applying: a presenting, offering. II. that which is brought to a person, an addition, increase: also a kindness, benefit.

**προσ-φορέω**, = προσφέρω to put up, apply. 2. to present, offer. Hence

**προσφόρημα**, atos, τό, that which is taken to one, food, victuals.

**πρόσφορος** Dor. ποτίφ-, ὄν, (πρόσφέρω) serviceable, useful, profitable. 2. convenient, suited to, fit or meet for: c. inf. fit or meet to do:—τὰ πρόσφορα what is fit or meet, fitting service; τὰ πρόσφορα as Adv., fitly.

**προσφύεω**, Ion. Adv. of πρόσφυής: see προσφυῶς. **προσφύης**, ἐς, (προσφύω) growing upon, hanging to, attached to, devoted. II. naturally fitted, suitable.

**προσφύς**, aor 2 part. of προσφύω.

**πρόσφύσις**, ἡ, (προσφύομαι) a growing to or upon, a clinging to.

**προσ-φύω**, f. -φύσω: aor. I προσέφυσα:—to make to grow to or upon, to bring upon, fasten to. II. Pass., with intr. tenses of Act., viz. aor. 2 προσέφυν, part. προσφύς, ύσα, ύν; pf. προσπέφυκα:—to grow to or upon: to hang upon, cling to, be attached to.

**προσφυῶς** Ion. -έως, Adv. of πρόσφυής, with natural fitness, suitably, ably.

**προσ-φωνέω**, f. ἤσω, to call or speak to, address, accost. 2. to call by name, to name, speak of.

3. to address or dedicate a thing to another.

**προσφωνήεις** Dor. ποτιφ-, εσσα, εν, (προσφωνέω) addressing, capable of addressing.

**προσφώνημα**, atos, τό, (προσφωνέω) that which is addressed to another, an address.

**προσφώνησις**, εως, ἡ, (προσφωνέω) an addressing. 2. a dedication.

**προσ-χάσκω**, f. -χᾶνῶμαι: aor. 2 προσέχᾶνον: pf. (in pres. sense) προσκέχηνα:—to gape or stare open-mouthed at one, Lat. inhiare.

**προ-σχεθεῖν**, poet. for προσχεῖν, aor. 2 inf. of προέχω:—Med., προσσχεθόμην, I warded off from myself.

**προσ-χέω**, f. -χεῶ, to pour to or on.

**πρόσχημα**, atos, τό, (πρόεχω) that which is held before, hence, I. a screen, cloak, pretence, pretext; πρόσχημα τοῦ πολέμου the ostensible cause for the war. II. outward show, ornament; so Miletus is called πρόσχημα τῆς Ἰωνίης the chief ornament of Ionia.

**προσ-χῶω**, old form of προσχώννυμι, to dam up.

**προσ-χρηζῶ**, f. ἤσω: Ion. προσχρηζῶ, f. ἤσω:—to require or desire besides; προσχρηζῶ ὑμῶν πείθεσθαι I desire you also to obey.

**πρόσχυσις**, ἡ, (προσχέω) a pouring upon.

**προσ-χώννυμι** and -ύω: f. -χῶσω (from προσχώω): aor. I προσέχυσα:—to heap up besides: of water, to deposit mud, silt, etc.; προσχώννυμι χωρία to form new lands by deposition. 2. to choke up with mud, silt up. II. to throw earth against: Pass. to have earth thrown against.

**προσ-χωρέω**, f. ἤσω or ἴσομαι, to go to, approach, c. dat. II. to come or go over to, join another: to surrender, give oneself up to. 2. to accede, assent or agree to: to concur in: to believe. 3. to approach, be near to, agree with, be like. 4. to put faith in, believe.

**πρόσ-χωρος**, ὄν, (πρός, χώρα) lying near, adjoining, adjacent:—as Subst., πρόσχωρος, ὁ, a neighbour.

**πρόσχωσις**, ἡ, (προσχώννυμι) a bearing up besides: deposition of mud, etc. II. a bank or mound raised against a place.

**προσ-ψαύω** Dor. ποτιψαύω, to touch upon, touch.

**προσ-ψηφίζομαι**, f. -ίσομαι Att. -ιοῦμαι: Dep.:—to vote besides: to grant by a majority of votes.

**προσ-ψιθύριζω**, f. σω, to whisper, chirp or whistle to

**πρόσω** poet. **πρόσω** Dor. and Att. **πρόσω** later **πόρρω**, like Lat. *porro*, Adv.: (πρό, πρόσ): I. as Adv., I. of Space, *forwards, onward, further on*; opp. to ἐγγύς, *far off, afar*: also with the Art., τὸ πρόσω *forward*. 2. of Time, *before*. II. c. gen. *far towards or to*: πρόσω τοῦ ποταμοῦ *far into the river*; προβαίνειν πόρρω τῆς μοχθηρίας *to be far gone in wickedness: far from, οὐ πρόσω Ἑλλησπόντου not far from the Hellespont*. 2. of Time, πρόσω τῆς νυκτός *far into the night*.—Comp. and Sup. *προσωτέρω, -άτω*.  
**προσ-ωδία, ἡ**, (πρός, ᾠδή) *a song sung to or accompanied by music*. II. *the tone or accent of a syllable*.

**προσ-ωδός, ὄν**, (πρός, ᾠδή) *singing or sounding to, in harmony with*.  
**πρόσωθεν** Att. **πόρρωθεν** Ep. **πόρροθεν**, Adv. (πρόσω) *from afar*. II. *from long ago*.  
**προσ-ωνέομαι, f. -ήσομαι**, Dep. *to buy besides*.  
**προσώπατα, τά**, Ep. plur. of πρόσωπον.  
**προσωπίον, τό**, (πρόσωπον) *a mask*.  
**προσωποληπτέω, to be a respecter of persons**. From **προσωπο-λήπτῆς, οὐ, ὅ**, (πρόσωπον, λέληπται 3 sing. pf. pass. of λαμβάνω) *a respecter of persons*.  
**προσωποληψία, ἡ**, (προσωποληπτέω) *respect of persons*.

**πρόσ-ωπον, τό**: pl. πρόσωπα Ep. προσώπατα, Ep. dat. προσώπασσι: (πρός, ὤψ):—*a face, visage, countenance*; κατὰ πρόσωπον *in front, face to face*. II. also *one's look, countenance*, Lat. *vultus*; τὸ σὸν πρόσωπον, periph. for σὺ. III. = *προσωπίον, a mask*, Lat. *persona*:—*hence like πρόσχημα, show, outward appearance*. IV. *later, a person*.

**προσ-ωρεύω, f. σω, to pile or heap up before**.  
**προσώτατος, η, ον**, Sup. Adj. formed from Adv. πρόσω, *furthest*:—*hence Adv. προσωτάτω, or neut. plur. προσώτατα as Adv., furthest*.

**προσώτερος, α, ον**, Comp. Adj. formed from Adv. πρόσω, *further off*: hence Adv., *προσωτέρω* or *τὸ προσωτέρω, further*.

**προσ-ωφελέω, f. ἴσω, to help or assist besides, contribute one's help to**: absol. *to be of use or assistance*. Hence

**προσωφέλημα, ατος, τό**, *assistance in a thing*: and **προσωφέλησις, ἡ**, *a helping, aiding, advantage*.  
**προσωφελήτεον, verb. Adj. of προσωφελέω, one must assist**.

**προτακτιον, verb. Adj. of προτάσσω, one must place or post in front**. 2. *one must prefer*.

**προ-τάμνυω, (πρό, ταμίας) to lay in beforehand**.

**προ-τάμνω, Ion. for προτέμνω**.

**προταμοίμην, aor. 2 med. opt. of προτέμνω**.

**προταμών, aor. 2 part. of προτέμνω**.

**προ-ταρβέω, f. ἴσω, to fear beforehand**. II. *to fear or be anxious for one*.

**προ-ταρῖχέω, f. σω, to salt or pickle beforehand**: generally, *to preserve or prepare for keeping*.

**πρότασις, ἡ**, (προτέτασαι, 2 sing. pf. pass. of προ-

τείνω) *a stretching forward*.

II. *that which is put forward*: in Logic, *a proposition assumed, a premiss*. 2. in Gramm., *the antecedent clause of a sentence, answered by the ἀπόδοσις*.

**προ-τάσσω** Att. -ττω: f. ξω: aor. I -έταξα: pf. -τέταχα: Pass., aor. I -ετάχθην: pf. -τέταγμαi:—*to place or post in front*: Med., προετάξω τῆς φάλαγγος τοῦς ἱππέας *be posted his horse in front of the phalanx*:—Pass. *to be stationed first, take the lead*; τὸ προταχθέν or οἱ προτεταγμένοι, *the front ranks, van*. II. generally, *to determine or arrange beforehand*.

**προ-τείνω, f. -τενῶ**: aor. I -έτεινα: pf. -τέτακα: Pass., aor. I -ετάθην [ᾶ]: pf. -τέταμαι:—*to stretch out, put forward: to expose to danger*. 2. metaph. *to hold out, put forward as a pretext or excuse*. II. *to stretch forwards or forth, hold out, as a suppliant*. 2. *to offer, tender, proffer*: also *to hold out, show at a distance*, Lat. *ostentare*. III. Med., μισθὸν προτείνεσθαι *to claim or demand as a reward*. IV. intr. *to stretch or project forward*.

**προ-τερίζω, f. σω, to protect by a wall**. Hence **προτέρισμα, τό**, *an advanced work, outwork*.

**προ-τέλειω, ὄν**, (πρό, τέλος) *before a solemnity or religious rite*. II. **προτέλεια** (sc. ἱερά), *τά, sacrifices or rites usual before any solemnity*; **προτέλεια γάμων** *the sacrifice before the marriage-rite*;

**θύειν τὰ προτέλεια** *to perform an initiatory sacrifice in behalf of*. 2. **προτέλεια**, generally, *a beginning, outset*.

**προ-τελέω, f. έσω, to pay as toll or tribute, give, pay, or expend beforehand**.

**προ-τελίζω, f. ίσω, (πρό, τέλος) to present as a previous sacrifice or offering, esp. before marriage**.

**προ-τεμένισμα, ατος, τό**, (πρό, τέμενος) *the precincts or entrance of a τέμενος or sacred place*.  
**προ-τέμνω, f. -τεμῶ**: aor. 2 προὔταμον:—*to cut up beforehand*. II. *to cut off in front, cut short*, Lat. *praecidere*. III. *to cut forward or in front of one*: hence, in aor. 2 med. opt., εἰ ᾧλκα διηνεκέα προταμοίμην *if I were to cut a long furrow in front of me*.

**προτενθεύω, f. σω, to pick out the dainty bits beforehand, to help oneself first to anything**. From.

**προ-τένθης, ον, ὅ**, *one who picks out dainty bits beforehand, a gourmand, epicure*. (Deriv. uncertain.)

**προτεραῖος, α, ον**, (πρότερος) *on the day before, like δευτεραῖος, τριταῖος, etc.*: ἡ προτεραία (sub ἡμέρα), *the day before*; τῆ προτεραία, Lat. *pridie, on the day before*; c. gen., τῆ προτεραία τῆς καταστάσιος *on the day before the audience*.

**προτεραίτερος, α, ον**, Comp. of προτεραῖος, for πρότερος, *very long before, much earlier*.

**προτερέω, f. ἴσω, (πρότερος) to be before, in front, at the head**; τῆ προτερειν τῆς ὁδοῦ *to be forward on the way*. 2. of Time, *to be beforehand, get the start*.

**πρότερος, η, ον**, Comp. without any Posit. in use (the Sup. being πρῶτος), answering to Lat. *prior*: of

Place, *before, in front, forward*; πόδες πρότεροι the fore-feet.

II. of Time, *before, sooner, earlier, older*; in full, πρότερος γενεῆ elder in age; πρότεροι παῖδες children by a former marriage; τῇ προτέρῃ (sc. ἡμέρᾳ), on the day before, like προτεραία.

2. as Comp. c. gen., ἐμέο πρότερος sooner, earlier than I.

3. the neut. πρότερον was used as Adv., *before, sooner, earlier*; πρότερον ἢ or ἤπερ, Lat. priusquam; also with Artic., τὸ πρότερον; πρότερον is often put between Art. and Subst., e. g. ὁ πρότερον βασιλεὺς the former king.

III. of Rank or Precedence, superior.

πρότέρω, Adv. of πρότερος, *further towards, further, forward*.

πρότέρωσε, Adv. (πρότέρω) *towards the front, forward*.

προ-τεύχω, f. ξω, *to make or do beforehand*: pf. pass. inf. προτετύχθαι, *to have been done beforehand, to be past*.

πρότι, old Ep. form for πρόσ. [τ]

πρότι-άπτω, Dor. for προσάπτω.

πρότι-βάλλομαι, Dep. for προσβάλλομαι.

πρότιδεγμένος, Dor. part. of Ep. aor. 2 pass. of προσδέχομαι.

πρότιελείν, Dor. of προσειλέν.

πρότιείποι, Dor. for προσείποι, opt. of προσείπον.

πρότιθεν, Ep. for προετίθεσαν, 3 pl. impf. of προτίθημι.

προ-τίθημι, f. -θήσω: aor. I προέθηκα Att. προῦθηκα: aor. 2 προέθην contr. προῦθην, inf. προθεῖναι:—

*to place or set before, set out: to hand to, present to*:—Med. *to have meat set before one*.

2. *to put forth or expose a child: to expose to danger*.

3. *to set before, set up as a mark or prize, propose*: also to set as a penalty: generally, *to set, fix*.

II. Med. *to put forth on one's own part, to display*: also to propose to one's mind, entertain.

III. *to set forth, put out publicly*; προθεῖναι νεκρὸν *to lay out a dead body, let it lie in state*: also to make a show of, expose for view.

IV. *to put forward: to hold forth, offer, tender*.

2. *to hold out as a pretext*.

V. *to put before or over*.

VI. *to put before, to prefer one to another*.

πρότι-μάσσω, Dor. for προσμάσσω.

προ-τιμάω, f. ἦσω, *to honour before or above another, to prefer to another*.

2. *to prefer in honour: to hold in esteem or regard*:—Pass. *to be preferred in honour*; προτιμάσθαι ἐς τὰ κοινὰ *to be preferred to public honours*.

3. c. gen. *to take heed of, care for*.

4. c. inf. *to wish rather, prefer*: also to wish greatly, wish much. Hence

πρότιμησις, ἡ, *a preferring in honour, preference*.

πρότιμητέος, α, ον, verb. Adj. of προτιμάω, *to be preferred*.

προ-τίμιον, τό, (πρό, τιμή) *money paid in advance, earnest-money*.

πρό-τιμος, ον, (πρό, τιμή) *honoured before, worth more than*.

πρότι-μυθέομαι, Dor. for προσ-μυθέομαι.

προ-τιμωρέω, f. ἦσω, *to help beforehand or first*:—Med. *to revenge oneself before*.

πρότι-οπτος, ον, Dor. for πρόσ-οπτος.

πρότι-όσσομαι, Ep. Dep.; only used in pres. and impf.; (πρότι Dor. for πρόσ, όσσομαι):—*to look at or upon, behold*.

II. of the mind, *to foresee, forbode, presage*.

προ-τίω, f. -τίσω [τ], *to honour before another, prefer*; προτίειν τινὰ τάφου *to deem one more worthy of the honour of burial than the other*.

πρότμησις, ἡ, (πρότμνω) *the waist: the loins*.

προ-τολμάω, f. ἦσω, *to venture before or more*:—Pass. *to be first ventured or risked*.

προτομή, ἡ, (πρότμνω) *the upper part of anything: a half-length figure, a bust*.

προτονίζω, f. σω, *to haul up with ropes*. From πρότονος, ὁ (προτείνω) *a rope from the mast-head to the bow of a ship, the forestay of the mast*.

2. a balyard.

προ-τοῦ, for πρὸ τοῦ, = πρὸ τούτου, *formerly, before now, erst*.

προ-τραπέσθαι, aor. 2 med. inf. of προτρέπω.

προτρεπτικός, ἡ, ὄν, *fitted for urging on, persuasive*. Adv. -κῶς, *persuasively*. From

προ-τρέπω, f. ψω, *to turn or urge forwards, urge on, exhort or persuade to do a thing*: so too in Med., *to persuade, exhort to*: also c. dupl. act., τὰ κατὰ τὸν

Τέλλον προετρέψατο ὁ Σόλων τὸν Κροῖσον Solon prompted Croesus to inquire as to what concerned Tellus.

II. Pass., with aor. 2 med. προῦτρά-πόμην in pass. sense, *to turn forwards, turn in headlong flight*: metaph., ἀχεῖ προτραπέσθαι *to give oneself over to grief*.

προ-τρέχω, f. -δράμωμαι: aor. 2 προῦδράμων (formed from obsol. δρέμω):—*to run forward or forth*.

II. *to outrun, run past, overtake*.

πρό-τρίτα, Adv. (πρό, τρίτος) *three days before or for three successive days*.

προ-τροπάδην, Adv. (προτρέπω) *turned forwards, head-foremost, headlong, with headlong speed*. [ã]

προ-τυχάνω, f. -τεύξομαι: aor. 2 -έτύχων:—*to happen before or beforehand*: also to meet with first; τὸ προτύχόν the first thing that came to hand.

προ-τύπτω, f. ψω, intr. *to strike forwards, break forth, burst out*; Τρῶες προῦτυψαν the Trojans burst forward.

II. trans. *to drive, force on*; aor. 2 pass. part. προτυπέις, *driven, urged on*.

προτύχων, οὔσα, οὔβ, aor. 2 part. of προτυχάνω.

προῦβάλον, πρόβην, for προεβ-, aor. 2 of προβάλλω, *probaivō*.

προῦγρᾶφον, for προέγραφον, impf. of προγράφω.

προῦδιδάξατο, προῦδωκα, προῦθετο, for προεδ-.

προῦθηκε, for προέθηκε, 3 sing. aor. I of προτίθημι.

προῦθύμηθην, for προεθ-, aor. I of προθυμέομαι.

προῦθυμῶμην, impf. of προθυμέομαι.

προῦκάμον, for προέκαμον, aor. 2 of προκάμνω.

προῦλαβον, for προελ-, aor. 2 of προλαμβάνω.

προὔκειτο, προὔκινδύνευε, for προεκ-.  
 προὔμαθον, for προεμ-, aor. 2 of προμανθάνω.  
 προὔμηθήθην, for προεμ-, aor. I of προμηθέομαι.  
 προὔμολον, for προέμολον, aor. 2 of προβλάσσω.  
 προὔνέπω, v. sub προενν-.  
 προὔνοησάμην, for προεν-, aor. of προνοέομαι.  
 προὔξένησε, for προεξ-, aor. I of προξενέω.  
 προὔξ-επίσταται, προὔξ-ερευνάω, for προεξ-.  
 προὔξερευνάω, for προεξερευνάω.  
 προὔξεφίμαι, for προεξεφίμαι.  
 προ-ὑπάγω, f. ἔω, to lead on gradually:—Med. to reduce first under one's power.  
 προ-ὑπάρχω, f. ἔω: pf. pass. προὔπηργμαι: (πρό, ὑπάρχω):—to be beforehand in a thing, begin with: c. gen. to be the first to do a thing. II. intr. to exist before; προὔπάρξαντα things that happened before, past events; τὰ προὔπηργμένα a man's antecedents.  
 προὔπεμψα, for προέπεμψα, aor. I of προπέμψω.  
 προ-ὑπεξ-ορμάω, f. ἦσω, to go out secretly before.  
 προὔπεσον, for προέπ-, aor. 2 of προπίπτω.  
 προ-ὑπηργμένος, pf. pass. part. of προὔπάρχω.  
 προὔπινον, προὔπιον, for προεπ-, impf. and aor. 2 of προπίνω.  
 προὔπιστήθην, for προεπ-, aor. I of προεπίσταμαι.  
 προ-ὑπισχνέομαι, Dep. to promise before.  
 προ-ὑποβάλλω, to put under as a foundation.  
 προ-ὑπόκειμαι, f. -κείσομαι, Pass. to exist before.  
 προ-ὑπολαμβάνω, f. -λήψομαι, to assume beforehand.  
 προὔπτος, ov, contr. for πρόπτος.  
 προὔπυθόμην, for προεπ-, aor. 2 of προπυθάνομαι.  
 προὔργιαίτερος, a, ov, see προὔργον.  
 προὔργου, contr. for πρὸ ἔργου, for a work or object: hence worth while, profitable, useful, good for anything; προὔργον τι δρᾶν to do something of use: also as Adv. serviceably, conveniently.—Comp. προὔργιαίτερος, a, ov, more serviceable, useful, important; προὔργιαίτερον ποιεῖσθαι to deem of more consequence:—Sup. προὔργιαίτατος, η, ov, most serviceable, etc.  
 προὔρρηθην, aor. I pass. of προερέω.  
 προουσελέω, to maltreat, outrage. (Deriv. uncertain.)  
 προὔστάλην, for προεστ-, aor. 2 pass. of προστέλλω.  
 προὔστησα, προὔστην, for προεστ-, aor. I and 2 of προϊσθῆμι.  
 προὔτιθει, προὔτυπα, for προετ-.  
 προὔφαινε, for προεφαινε.  
 προ-υφαιρέω, f. ἦσω, to withdraw from one before.  
 προὔφείλω, for προοφείλω.  
 προὔχω, προὔχουσι, προὔχοντο, for προέχ-.  
 προ-φαίνω, f. -φᾶνῶ: aor. I -έφηνα:—to bring forth to light, shew forth, manifest, display. 2. to shew forth by word, to declare:—Pass., aor. 2 προὔφάνην [ᾶ], part. προφανείς, εἶσα, ἐν, to be shewn forth, come forth and appear, come into sight, come to light; προὔφάνη κτύπος the sound was clearly heard. II. to shew beforehand, foreshew: metaph. to hold out a prospect beforehand, promise:—Pass. and Med. to

shew itself or appear before, be revealed before. III. intr. to shine forth: hold a light before.  
 προφᾶνῆναι, aor. 2 pass. inf. of προφαίνω.  
 προφᾶνῆς, ἐς, (προφανῆναι) shewing itself from afar: quite plain or clear; ἀπό or ἐκ τοῦ προφανοῦς openly.  
 πρόφαντος, ov, (προφαίνω) shewn or seen from afar, far-famed. II. foreshewn, disclosed beforehand.  
 προφᾶσιζομαι, impf. προφασισζόμεν: f. ἴσομαι Att. ἰοῦμαι: aor. I προφασισιάμην: Dep.: (πρόφασις):—to set up as a pretext, allege by way of excuse, c. acc.: absol. to make excuses: the aor. I pass. προφασισθῆναι takes a pass. sense, to be pretended, be made a pretence.  
 πρόφᾶσις, gen. εως Ion. ιος, ἡ, (προφαίνω) an apparent cause, reason, motive, pretext: mostly in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. πρόφασιν, as one pretends, ostensibly: also in dat. προφάσει, absol. for appearance, for a show or pretence; ἐπὶ προφάσεως and ἐπὶ προφάσει by way of excuse; πρόφασιν προτείνειν or παρέχειν to put forward an excuse: elliptically, μή μοι πρόφασιν [make] me no excuse: προφάσιος ἔχεσθαι to lay hold of a pretext.  
 πρόφᾶτος, ov, (προφαίνομαι) shewn forth, renowned.  
 προ-φᾶτεύω, προ-φάτης [ᾶ], Dor. for προφητ-.  
 προφερέης, ἐς, placed before or in front, preferred, excellent: Comp. and Sup. προφερέστερος, a, ov, προφερέστατος, η, ov, more, most excellent: the Sup. also signifies most advanced in age, oldest. There is also a contr. Comp. and Sup., προφέρτερος, προφέρτατος.  
 προφέρησι, Ep. for προφέρη, 3 sing. subj. of προφέρω.  
 προ-φέρω, f. προοίσω: aor. I προήνεγκα: aor. 2 προήνεγκον:—to bring before one, bring to, present. 2. of words, to throw in one's teeth, bring forward, object to one, Lat. objicere, exprobrare: also simply to utter, assert, declare: to bring forward, quote, produce. 3. of an oracle, to propose, command. II. to bring forward, display; πόλεμον προφέρειν to declare war. III. to bear on or away, to carry or sweep away. IV. metaph. to put forward, further, assist, Lat. proferre, promovere; προφέρειν τινα ὁδοῦ to further one on the road. V. intr. to surpass, excel.  
 προ-φεύγω, f. -φεύξομαι: aor. 2 προὔφυγον:—to flee forwards or away, flee. II. c. acc. to flee from, shun, avoid.  
 πρό-φημι, to say beforehand, foretell.  
 προφητεία, ἡ, (προφητεύω) the gift of interpreting the will of the gods. 2. the gift of expounding of scripture, public instruction, preaching.  
 προφητεύω Dor. προφᾶτ-: f. σω: aor. I ἐπροφήτευσα: (προφήτης):—to be an interpreter of the gods, interpret or expound their word. II. to expound publicly, preach.  
 προφήτης, ov, ὁ, Dor. προφάτης: (πρόφημι): one who speaks for another: an interpreter of the will of a god, Διὸς προφήτης ἐστὶ Λοξίας πατρὸς Loxias

is the interpreter of his father Jove: so Poets are called Μουσῶν προφήται interpreters of the Muses: generally, an interpreter, proclaimer. II. an interpreter of scripture, inspired teacher, preacher. III. a foreteller, prophet.

προφητικός, ἡ, ὄν, (προφήτης) oracular.

προ-φήτις, ἰδος, fem. of προφήτης, a prophetess.

προ-φθάνω, f. -φθάσω and -φθήσομαι: aor. 2 προύφθην:—to outrun, anticipate, be beforehand with.

προφθάς, aor. 2 part. of προφθάνω.

προ-φθίμενος, η, ον, dead or killed before. [ἴ]

προ-φοβέω, f. ἦσω, to frighten beforehand:—Pass. with fut. med. -ήσομαι, to fear beforehand.

προ-φορέω, to bring forward:—Med. προφορέομαι to pass the west to and fro: metaph. to run to and fro.

προ-φράζω, f. σω: pf. pass. -πέφραδμαι: to foretell.

πρόφρασσα, irreg. Ep. fem. of πρόφρων, having forethought, thoughtful.

προφρόνως Ep. -έως, graciously, willingly, readily, gladly: Adv. of πρόφρων.

πρό-φρων, ονος, ὁ, ἡ, (πρό, φρήν) with forward mind, i. e. earnest, hearty, kindly, willing, ready to do a thing.

προφύγειν, aor. 2 inf. of προφεύγω,

προφύγισθα, Ep. for προφύγοις, 2 sing. aor. 2 opt. of προφεύγω.

προφύλακῆ, (προφυλάσσω) a guard in front, outpost, advanced guard: αἱ προφυλακαὶ outposts, picquets: διὰ προφυλακῆς on guard.

προφύλακίς, ἰδος, ἡ, fem. Adj. of sq.; ναῦς προφυλακίς a look-out ship.

προ-φύλαξ, ἄκος, ὁ, an advanced guard. [ῥ]

προ-φύλασσω Att. -τίτω: f. ξω:—to keep guard before or in front, to guard, c. acc.: προφυλάσσειν ἐπὶ τινι to keep guard over a person or place: absol. to be on guard, be on the look-out, keep watch:—Med. to guard oneself: to guard against, be on one's guard against, Lat. cavere, c. acc.

προφύλαχθε, irreg. 2 plur. imperat. of προφυλάσσω.

προ-φύράω, f. άσω [ā]: pf. pass. προπεφύραμαι:—to knead beforehand. II. metaph. to concoct, brew.

προ-φύτεύω, f. σω, to plant before: metaph. to produce, give birth to.

προ-φύω, f. σω, to generate before. II. Pass., with aor. 2 act. προέφυν, pf. προπέφῦκα, to be born before another.

προ-φώνεω, f. ἦσω, to utter or declare beforehand. II. to command publicly.

προ-χαίρω, to rejoice beforehand: 3 sing. imperat. προχαίρετω, far be it from me! away with it! cf. χαίρε, χαίρετω, sub χαίρω.

προ-χαλκεύω, f. σω, to forge beforehand.

προ-χειρίζω, f. ἰσω Att. ἰώ, to put into the hand, deliver up:—Pass., aor. I part. προχειρισθείς, and pf. προκειρισμένος, to be taken in hand, undertaken: also to be arranged, made ready beforehand. II. as Dep. προχειρίζομαι, Att. fut. -ιοῦ-

μαι, to take into one's hand, to make ready, make use of. 2. to choose, select, appoint.

πρό-χειρος, ον, (πρό, χεῖρ) at hand, close to, convenient: handy, ready. 2. easy, common. 3. of persons, ready or inclined to do.

προ-χειροτονέω, f. ἦσω, to elect before.

προχειρώς, Adv. of πρόχειρος, offhand, readily: Comp. -οτέρως.

προ-χέω, f. -χεῶ: aor. I προέχεα: pf. -κέχῦκα: Pass., aor. I προεχύθην [ῥ]: pf. -κέχῦμαι:—to pour forth or forward:—Pass., metaph. of a crowd of men; ἐς πεδίον προχέοντο they poured or streamed on to the plain.

πρόχῳ, Adv. (πρό, γόνυ) kneeling, on one's knees; πρόχῳ ὀλέσθαι to perish in a kneeling state, i. e. in wretched plight.

προχότη, ἡ, (προχέω) a pouring out or forth: in plur. προχοαί, the mouth of a river.

προχότη, ἡ, (προχέω) = πρόχοος.

προ-χοῖς, ἰδος, ἡ, Dim. of πρόχοος, a pot.

πρόχοος Att. contr. -χους, ἡ: irreg. dat. pl. πρόχοουσι: (προχέω):—a vessel for pouring out, a jug, pitcher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. σω, to lead a chorus; προχορεύειν κῶμον to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχοουσι, irreg. dat. pl.

προ-χρίω, f. ἰσω [ἴ], to smear or anoint before.

πρό-χρονος, ον, previous, prior.

πρόχῦσις, ἡ (προχέω), a pouring or spreading out; πρόχῦσιν ποιεῖσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχῦται (sub. κριθαί), αἱ, properly fem. pl. of προχῦτός, the barley cakes thrown forth at the beginning of a sacrifice.

προχύτης, ον, ὁ, (προχέω) = πρόχοος, a jug or pitcher: an urn, vase. [ῥ]

προχῦτός, ἡ, ὄν, (προχέω) poured forth.

πρό-χωλος, ον, very lame or halt.

προ-χωρέω, f. ἦσω, to go or come forward, advance, go on. II. metaph. of Power, to advance, become greater, προχωρεῖν ἐπὶ μέγα: of an enterprise, to go on, succeed; εἶ προχωρεῖν to go on well: impers., προχωρεῖ it goes on well; ὡς οἱ δόλω οὐ προεχώρει when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προ-ωθέω, f. -ωθήσω and -ώσω: aor. I προέωσα:—to push forward, push or urge on; προωθεῖν αὐτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, ες, (πρό, ἄλλυμι) ruined beforehand.

πρωῦρισα, aor. I of προορίζω.

πρό-ωρος, ον, (πρό, ὦρα) before the time, untimely.

προωφειλόμην, impf. pass. of προοφείλω.

πρυλῆες, ον, οἱ, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμνα Ion. and poet. πρύμνη, ἡ, properly fem. of πρυμνός (sub. ναῦς), the bindmost part of a ship, the stern, poop, Lat. *purpiss*: ἐπὶ πρύμνῃ ἀνακρούεσθαί (see ἀνακρούω); ἄνεμος ἐπείγει κατὰ πρύμνῃν the wind impels us *right astern*: ships were generally fastened to land by the stern, hence πρύμνας λύσαι mean to loose the cable.

II. metaph., πρύμνα πόλεως the Acropolis; πρύμνα Ὀσσης the foot of Mount Ossa.

πρυμναῖος, α, ον, (πρύμνα) of a ship's stern.

πρύμνη, ἡ, Ion. and poet. for πρύμνα.

πρύμνηθεν, Adv. of πρύμνη, from the ship's stern: generally, from behind.

πρυμνήσιος, α, ον, (πρύμνη) of or from a ship's stern:—as Subst., πρυμνήσια (sub. σχοινία), τά, ropes from a ship's stern to fasten her to the shore, stern-cables, Lat. *retinacula*.

πρυμνήτης, ου, ὁ, (πρύμνη) the steersman, helmsman: metaph. the pilot of the state. II. as masc. Adj. attached or fastened to a ship's stern.

πρυμνόθεν, Adv. (πρύμνη) from the stern. II. from the lowest part, Lat. *funditus*: utterly, root and branch.

πρυμνόν, τό, the lower part, end: properly neut. of πρυμνός.

πρυμνός, ἡ, ὄν, the bindmost, undermost, endmost: in Homer used of different limbs, where it means the end next the body, as, πρυμνός βραχίων the end of the arm (where it joins the shoulder): hence, πρυμνήν ὕλην ἐκτάμνειν to cut off the wood at the root.—Sup. πρυμνότατος, at the lowest end.

πρυμν-οὔχος, ον, (πρύμνα, ἔχω) holding the ship's stern. II. detaining the fleet.

πρυμν-ώρεια, ἡ, (πρυμνός, ὄρος) the bottom or foot of a mountain.

πρυτάνεια Ion. —ἡλή, ἡ, (πρυτανεύω) the prytaneia or presidency, at Athens a period of 35 or 36 days, during which the prytanes of each φυλή in turn presided in the Βουλὴ or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείαν by presidencies, i. e. every 35 or 36 days. II. any public office held by rotation for given periods: πρυτανεία τῆς ἡμέρης the chief command for the day.

πρυτάνειον Ion. —ἥιον, τό, (πρυτανίς) the presidents' hall, town-hall, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally brought from the Prytaneion of the mother-city: the Prytanes for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table. II. a law-court at Athens.

III. pl. πρυτανεία, a sum of money deposited by the parties to a lawsuit before the suit began, Lat. *sacramentum*; τιθέναι πρυτανεία τινι to make a deposit against one, i. e. bring an action against him.

πρυτάνεω, f. σω, (πρυτανίς) to be πούτανις or pre-

sident, bold sway.

II. at Athens, to hold office as Prytanis, to put to the vote as Prytanis, propose or lay before the assembly: the φυλή or tribe, whose 50 βουλευταί were πρυτάνεις for the time being, was called φυλή πρυτανεύουσα, (see πρυτανίς, πρυτανεία): ὁ πρυτανεύσας he who put a question to the vote. III. generally, to manage, regulate, administer.

πρυτάνητή, —ῆιον, Ion. for πρυτανεία, —εῖον.

πρυτάνις, εως, ὁ, pl. πρυτάνεις, as if from πρυτανεύω: (πρό, πρότερος): a prince, ruler, lord. II. a Prytanis or President: at Athens the πρυτάνεις were a committee of 50, being the deputies of one of the ten φυλαί, and so forming  $\frac{1}{10}$  part of the Βουλὴ or Council of 500: out of these fifty πρυτάνεις one was chosen by lot as chief-president (ἐπιστάτης); he chose nine πρόεδροι: and these, with a secretary (γραμματεὺς) not of their own body, formed the Presidency (πρυτανεία).

The φυλή which first entered office every year was determined by lot, and their term of office was called πρυτανεία: during this time all public acts ran in their name, in this form; Ἀκαμαντὶς [φυλῆ] ἐπρυτάνευε, Φαίνιππος ἐγραμματεὺε, Νικιάδης ἐπιστάται, 'the tribe of Acamas were πρυτάνεις, Phaeonippus was secretary, Niciades was chief-president.' See πρυτανεία, πρυτανεῖον.

πρῶ or πρῶ, Adv., Att. for πρῶί.

πρῶν Dor. πρῶαν, (πρῶί) lately, just now, not long ago, Lat. *nuper*. II. the day before yesterday; proverb., μέχρι οὐ πρῶν τε καὶ χθές till yesterday or the day before, i. e. till very lately.

πρωθ-ἡβης, ου, ὁ, (πρῶτος, ἡβη) a youth in his first bloom.

πρωθ-ἡβος, ον, also η, ον, (πρῶτος, ἡβη) in the bloom or flower of youth.

πρῶί [ῖ], Att. shortd. πρῶ: Adv.: (πρό):—early, early in the day, at morn, Lat. *mane*: c. gen., πρῶί ἐτι τῆς ἡμέρης still early in the day; ἡμέρας τὸ πρῶί the early part of the day; ἅμα πρῶί at early morn; ἀπὸ πρῶί from morn. 2. generally, betimes, early, in good time, Lat. *mature, tempestive*. II. Comp. πρῶιαιτερον, earlier, Sup. πρῶιαιτάτα, earliest, formed from πρῶίος.

πρῶια (sub. ἄρα), ἡ, fem. of πρῶίος, morning. [ῖ]

πρῶιαιτερον, πρῶιαιτάτα, Comp. and Sup. of πρῶί. πρῶίος, ον, = πρῶίος, early, timely, in good time: Adv. πρῶίζα, like πρῶην, the day before yesterday: but also too early, before the time.

πρῶίμος, ον, (πρῶί) early.

πρῶινός, ἡ, ὄν, = πρῶίος. [ῖ]

πρῶίος Att. πρῶος, α, ον, (πρῶί): early, early in day, at morn; δειλὴ πρῶια the early part of the afternoon, opp. to δειλὴ ὄψια, the latter part; πρῶίας, absol. as Adv., early. II. early in the season; πρῶα τῶν καρπίμων early fruits.

πρωκτο-πεντετηρίς, ἴδος, ἡ, (πρωκτός, πεντετηρίς) five years of debauchery.

πρωκτός, ὁ, (προάγω) the anus, the hinder parts, back, tail.

πρῶν, πρῶνος, ὁ, contr. from πρηῶν, πρηόνος; nom. pl. πρῶνες, as if from πρῶν:—*anything that juts forward, a foreland, headland*, Lat. *promontorium*; ἄλιος πρῶν ἀμφοτέρας κοινὸς αἰᾶς *the jutting ridge of the sea* (i. e. the bridge) which joined both lands.

πρῶπος, α, ov, Att. for πρῶιος.

πρῶρα, as Ion. ης, ἡ, (πρό) *the fore-part of a ship, a ship's head, prow, bows*, Lat. *prora*: also (as if from an Adj. πρῶρος) νηὺς πρῶρη *the prow of a ship*, like νηὺς πρυμνή; πνεῦμα τοῦκ πρῶρας *a head-wind*, opp. to πνεῦμα κατὰ πρύμνην, *a stern-wind*. II. generally, *any front*: hence *a head, face*.

πρῶρᾶθεν, or before a consonant -θε, Adv. (πρῶρα) *from the ship's head, from the front*.

πρῶρᾶτεύω, f. σω, *to be a look-out man, look out ahead*. From

πρῶράτης [ᾶ], ov, ὁ, (πρῶρα) *a man who stood at the ship's head to give signals to the steersman, a look-out man*.

πρῶρεῦς, ἔως, ὁ, (πρῶρα) = πρῶράτης.

πρῶρηθεν, Adv., Ion. for πρῶρᾶθεν.

πρῶσαι, πρῶσας, πρῶσον, contr. for προ-ᾶσαι, etc., aor. I inf., part., and imperat. of προαθέω.

πρῶτα, neut. pl. of πρῶτος, as Adv. *first of all, in the first place*.

πρωτ-ἄγός, ου, ὁ, (πρῶτος, ἄγω) *leading in advance; οἱ πρωταγῶί, the vanguard*.

πρωτ-ἄγρια, τά, (πρῶτος, ἄγρα) *the first-fruits of the chase*.

πρωτ-ἄγωνιστής, ου, ὁ, (πρῶτος, ἀγωνιστής) *one who plays the first part, the chief actor*, Lat. *primarium partium actor*; the other two actors being called respectively δευτεραγωνιστής, τριταγωνιστής: generally, *the chief personage*.

πρωτ-αρχος, ov, (πρῶτος, ἀρχω) *first-beginning, primal, originating*.

πρωτεῖον, τό, (πρωτεύω) *the chief rank, first place*: esp. in pl., τὰ πρωτεῖα *the first prize or place*.

πρωτεύω, f. σω, (πρῶτος) *to be the first, to excel, be preëminent*. 2. *to be the first among, be superior to*, c. gen.

πρωτ-ἠρότης, ov, ὁ, (πρῶτος, ἠρότης) *one who ploughs earliest or first*.

πρωτίστος, η, ov, also os, ov, poet. Sup. of πρῶτος, *the first of the first, first of all, very first*; neut. πρωτίστων and -τα as Adv., *first of all*.

πρωτῶ-βολος, ov, (πρῶτος, βαλεῖν) *first thrown at or struck*. II. parox. πρωτο-βόλος, ov, act. *striking first*.

πρωτο-γλύφής, ἐς, (πρῶτος, γλύπτω) *newly-carved*.

πρωτῶ-γονος, ov, (πρῶτος, γενέσθαι) *firstborn*. 2. of rank, *high-born, illustrious*. 3. *first-ordained*.

πρωτῶ-ζυξ, ὕγος, (πρῶτος, ζυγῆναι) *newly married*.

πρωτῶ-θρονος, ov, *filling the first seat*: irreg. pl. πρωτόθρονος (as if from πρωτόθραν).

πρωτο-καθεδρία, ἡ, (πρῶτος, καθέδρα) *the first seat, chief place*.

πρωτο-κλίσις, ἡ, (πρῶτος, κλίνω) *the first place or seat at table*.

πρωτο-κτόνος, ov, (πρῶτος, κτείνω) *slaying first, committing the first murder*.

πρωτο-κύων, ὁ, (πρῶτος, κύων) *the first dog, i. e. the chief of the Cynics*.

πρωτῶ-λεῖα, τά, (πρῶτος, λείω) *the first spoils in war, the firstfruits*:—as Adv. *in the first place*.

πρωτολογία, ἡ, *the right of speaking first*. From

πρωτο-λόγος, ov, (πρῶτος, λέγω) *speaking first*.

πρωτῶ-μαντις, εως, ὁ, (πρῶτος, μάντις) *the first prophet or seer*.

πρωτο-μορος, ov, (πρῶτος, μόρος) *dying or dead first*.

πρωτο-πάγης, ἐς, (πρῶτος, παγῆναι) *first put together, i. e. newly made*.

πρωτο-πήμων, onos, ὁ, ἡ, (πρῶτος, πήμα) *hurting first: the first cause of ill*.

πρωτῶ-πλοος, ov, Att. contr. -πλους, ov, (πρῶτος, πλόος) *making the first voyage, going to sea for the first time*. II. *sailing first or foremost*.

πρωτόρ-ριζος, ov, (πρῶτος, ρίζα) *being the first root or origin*.

πρῶτος, η, ov, Sup. of πρό, as if contr. from πρότατος, πρόατος, Dor. πρᾶτος (the Comp. being πρότερος):—*first, foremost, front*, of Number or Place; of Time, *first, earliest*, Lat. *primus*; ἐν πρώτοισι, μετὰ πρώτοισι *among the first fighters, i. e. in front*. 2. neut. pl. τὰ πρῶτα (sub. ἄθλα) *the first prize; τὰ πρῶτα φέρεσθαι to carry off the first prize; ἐς τὰ πρῶτα to the highest degree*: of persons, ἐὼν τὰ πρῶτα τῶν Ἐρετριῶν *being the first or foremost man among the Eretrians; τὰ πρῶτα τῆς ἐκεῖ μοχθηρίας the chief of the rascality there*. 3. τὴν πρώτην, as Adv., *first, at present, just now*: so with εἶναι, τὴν πρώτην εἶναι, like ἐκὼν εἶναι, *at first*. 4. neut. sing. and plur. πρῶτον, πρῶτα as Adv., *first, in the first place*, Lat. *primum*: *first of all, above all*. 5. after a Relative, πρῶτων means *once, once for all*, as, ὄντινα πρῶτων λάβωσιν ἄελλαι *whom storms may catch for the first time, i. e. once for all*. 6. ἐν πρώτοις, Lat. *in primis, among the first, chiefly, especially*; ἐν τοῖς πρώτοις, as if shortd. for ἐν τοῖς πρώτοις πρώτοις *first among the first*.

II. πρῶτος is sometimes found as a Comp. c. gen., *before, sooner than*: also πρῶτον ἡ. . . = πρῖν ἡ. . ., Lat. *priusquam*.

πρωτῶ-σπορος, ov, (πρῶτος, σπείρω) *first sown or begotten*.

πρωτο-στάτης, ov, ὁ, (πρῶτος, ἵσταμαι) *one who stands first, the first man on the right of a line*: but also, οἱ πρωτόσταται *the front-rank men*. II. *a chief, leader*. [ᾶ]

πρωτοτοκία, ἡ, *a bearing her firstborn*: and

πρωτοτόκια, av, τά, *the privilege of the first-born, birthright*. From

πρωτο-τόκος, ov, (πρῶτος, τεκεῖν) *bearing her first-born*. II. parox. πρωτότοκος, ov, pass. *first-born*.

πρωτό-τομος, *ον*, (πρώτος, τεμείν) *first cut or cut off*.  
πρωτό-φυτος, *ον*, (πρώτος, φύω) *firstborn*.  
πρωτό-χνοος, *ον* contr. -χνοους, *ουν*, *with the first down*.

πρωτό-χυτος, *ον*, (πρώτος, χέω) *first-flowing*.  
πρωΐδαν, *contr.* for προ-αυδάν, *inf.* of προαυδάω.  
πρώων, *ονος*, *ό*, *Ep.* lengthd. form for πρώων.  
πταίωσα, *Dor.* pres. part. fem. of πταίω.  
ΠΤΑΙΨΩ, *f.* πταΐω: *aor.* 1 ἔπταρα: *aor.* 2 ἔπταρον:  
—*to sneeze*; μέγ' ἔπταρε *he sneezed aloud*, which was taken for a good omen:—*metaph.* of a lamp, *to sputter*.

πταίσμα, τό, (πταίω) *a stumble, false step*: *metaph.* *a mistake, blunder*.

II. *a failure, misfortune*.

ΠΤΑΙΩ, *f.* πταίω: *aor.* 1 ἔπταισα: *Pass.*, *aor.* 1 ἔπταίσθη: *pf.* ἔπταισμαι:—*to make to stumble*, *Lat.* *offendere*.

II. *intrans.* (sub. πόδα), *to strike the foot, stumble*; πταίειν πρὸς τινι *to stumble against*; also, περί τινι, *as*, μη περί Μαρδονίω πταίση ἢ Ἑλλάς *lest Hellas should get a fall over him*. 2. *metaph.* *to make a false step or mistake, to fail*.

πτάμενος, *η, ου, aor.* 2 part. of πέταμαι. [ἄ]  
πτανός, *Dor.* for πτηνός.

πτάξ, *gen.* πτάκός, *ό, ή*, (πήσσω) *the covering animal, i. e. the hare*.

πταρμός, *ό*, (πταίρω) *a sneezing, sneeze*.

πταρνύμαι, *Dep.* = πταίρω, *to sneeze*.

πτάς, *part.* of ἔπτην, *aor.* 2 act. of πέτομαι.

πτάσθαι, *aor.* 2 *inf.* of πέταμαι.

πτάτο, *Ep.* for ἔπτατο, 3 *sing.* *aor.* 2 of πέταμαι.

ΠΤΕΛΕ΄Α *Ion.* -ή, ή, *the elm*, *Lat.* *ulmus*.

πτέρινος, *η, ου, also os, ου*, (περόν) *made of feathers*; πτερίνος κύκλος *a fan of feathers*. II. *feathered, winged*.

πτερίς, *ιδος*, and πτέρις, *εως, ή*, (περόν) *a kind of fern*, so called *from its leaves being like feathers*.

ΠΤΕ΄ΡΝΑ *Ion.* -νη, ή, *the bee*. II. = πέρνα, *a ham*.

Πτερο-γλύφος, *ό*, (πέρνα, γλύφω) *Ham-scraper*, name for a mouse in the Batrachomyomachia.

Πτερο-τρώκτης, *ου, ό*, (πέρνα, τρώγω) *Ham-nibbler*, the name of a mouse in the Batrachomyomachia.

Πτερο-φάγος, *ό*, (πέρνα, φάγειν) *Ham-eater*, name of a mouse in the Batrachomyomachia.

πτερο-δόνητος, *ου*, (περόν, δονέω) *moved with flapping wings*: *metaph.* *high-soaring, high-flown*.

πτεροίς, *εσσα, εν*, *contr.* fem. πτερούσσα, *gen.* πτερούντος: (περόν):—*feathered, winged*: also *light as a feather*: used by Homer mostly in phrase ἔπεα πτερόεντα *winged words*.

περόν, τό, (πέτομαι, πτέσθαι) *a feather*, mostly in plur. *feathers*. 2. *wings*; ὑπὸ πτεροῖς εἶναι *to be under their mother's wings*. II. *a winged creature*. 2. *for οἰωνός, an augury, omen*. III. *of anything like wings or feathers, such as oars, ἔρεμα, τά τε πτερὰ νηυσὶ πέλονται* which are *the wings of ships*. 2. ἀέθλων πτερά *the prize which wafts the Poet as it were to heaven*. 3. *the leafage of trees*,

like κόμη. 4. in Architecture, *the rows of columns along the sides of Greek temples*, whence the terms ἄπτερος, δίπτερος, περίπτερος.

πτερο-ποικίλος, *ου*, (περόν, ποικίλος) *molley-feathered, of pied plumage*.

πτερό-πους, -ποδος, (περόν, πούς) *wing-footed*.

πτερορ-ροέω and -ρῶω, *f. ήσω*: (περόν, ρέω):—*to shed the feathers, lose feather, moult*: *metaph.* *to be plucked, fleeced, pigeoned*.

πτερο-φόρος, *ου*, (περόν, φέρω) *feathered, winged*; πτεροφόρα φύλα *the feathered tribes*.

πτερο-φύω, (περόν, φύω) *to grow feathers or wings*.

πτερόω, *f. ώσω*, (περόν) *to furnish with feathers or wings, to feather*; πτεροῦν βιβλίον *to tie a letter to a feathered arrow and shoot it off*:—*Pass.* *to be feathered*. 2. *of ships, to furnish with oars*.

πτερύγεσσι, *Ep.* *dat.* pl. of πτέρυξ.

πτερύγιω, *f. ίσω*, (πτέρυξ) *to flutter or flap the wings*.

πτερύγιον [ϋ], τό, *Dim.* of πτέρυξ, *a little wing*. II. anything like a wing, *as*, a turret or battlement; or, *a pointed roof, a pinnacle*.

πτερύγ-ωκίης, *ές*, (πτέρυξ, ώκίς) *swift of wing*.

πτερύωτός, *ή, όν*, (πτερυγώω) *fledged, winged, wing-shaped*.

πτέρυξ, ὕγος, *ή*, (περόν) *a wing*. II. *anything like a wing, as* 1. *a rudder*. 2. *in plur.* the skirts of a coat of mail. 3. *the wing of a building*.

III. *anything that covers or protects like wings, a fold, flap or cape*. IV. *metaph.*, πτέρυγες γών *the wings, i. e. the flight or flow, of grief*.

πτερύσσομαι, *f. ξομαι, Dep.* = πτερυγίζω.

πτέρωμα, *ατος, τό*, (πτερώω) *that which is feathered, a feathered arrow*.

πτερώσις, *ή*, (πτερώω) *a feathering, plumage*.

πτερωτός, *ή, όν*, also *ός, όν*, (πτερώω) *feathered: winged*.

πτέσθαι, *aor.* 2 *inf.* of πέτομαι.

πτήναι, *inf.* of ἔπτην, *aor.* 2 act. of πέτομαι.

πτην-ολέτις, *ιδος, ή*, (πτηνός, όλλυμι) *bird-killing*.

πτηνός, *ή, όν Dor.* πτανός, *ά, όν*, (πτήναι) *feathered, winged*: πτηνά, *τά*, *fowls, birds*. II. *of young birds, fledged*. III. *metaph.*, πτηνοὶ μῦθοι, *like ἔπεα πτερόεντα, winged, passing words*; πτηναὶ ἐλπιδες *fleeting hopes*.

πτήξαι, *aor.* 1 *inf.* of πτήσσω.

πτήσις, *ή*, (πτήναι) *a flying, flight*.

πτήσομαι, *fut.* of πέτομαι.

ΠΤΗ΄ΣΣΩ, *fut.* πτήξω: *aor.* 1 ἔπτηξα *Ep.* πτήξα: *aor.* 2 ἔπτακον, only found in compd. καταπτακόν: *pf.* ἔπτηχα, *Ep.* part. πεπτηώς, *ώτος*:—*to frighten, scare, alarm, terrify, Lat.* *terrere*. II. *intr.* *to crouch down or cover for fear*; πτήσσειν Βωμόν *to flee crouching to the altar*. 2. *c. acc.* *to crouch for fear of a thing*.

πτήται, *Ion.* for πτάται, 3 *sing.* *aor.* 2 *subj.* of πέτομαι.

ΠΤΥΛΟΝ [ι], τό, *a feather: plumage: esp.* *of the under feathers, down*. II. *a wing*.

πιλό-νωτος, ον, (πίλον, νῶτον) with feathered back.  
 πῖσάνη [ᾶ], ἡ, (πίσσω) peeled barley. II. a  
 drink made from it, barley-water, barley-gruel.

ΠΙΤΥΨΣΩ, fut. πίτω: aor. I ἔπιτσα: Pass., aor. I  
 ἐπίσθη: pf. ἐπιτσαί:—to husk, peel or winnow  
 grain: also to grind coarsely, to pound.

πτόα Ion. πτοίη, ἡ, (πτοέω) fear, terror.

ΠΤΟΕΨΩ, f. ἦσω: aor. I ἐπτόησα poët. ἐπτοίησα:  
 —Pass., aor. I ἐπτοήθη poët. ἐπτοίηθη: pf. ἐπτόη-  
 μαί poët. ἐπτοίημαι:—to frighten, scare away:—Pass.  
 to be scared or dismayed. II. metaph. to flutter,  
 excite, agitate:—Pass. to be in a flutter, be agitated:  
 to be wild, distracted; τὸ πτοηθέν distraction. Hence

πτόησις or πτοίησις, εως, ἡ, terror: any vehement  
 passion, excitement.

πτοίεω, πτοίησις, πτοητός, v. sub πτοέω.

πτολεμίζω, πτολεμιστής, etc., Ep. for πολεμ-.

πτόλεμος, ὁ, Ep. for πόλεμος, war.

πτολί-αρχος, ον, Ep. for πολιάρχος.

πτολίεθρον, τό, Dim. of πόλις, but used like πόλις,  
 a city.

πτολί-πορθος and πτολί-πόρθιος, ον, (πτόλις,  
 πέρθω) sacking or wasting cities: also πτολί-πόρθης,  
 ον, ὁ.

πτόλις, Ep. for πόλις.

πτόλισμα, Ep. for πόλισμα.

πτόρθος, ὁ, a young branch, shoot, sucker, sap-  
 ling. II. a sprouting, shooting, budding.

πτύγμα, ατος, τό, (πτύσσω) anything folded, a fold.

πτυκτός, ἡ, ὄν, (πτύσσω) folded; πτυκτὸς πίναξ,  
 folding tablets, consisting of two thin plates of wood,  
 one folding upon the other.

πτύξ, πτύχος, ἡ, later πτύχη, ἡς, ἡ, (πτύσσω):—  
 anything in folds, a fold, leaf, layer, plate, πτύχες  
 σάκεος plates forming a shield. II. of the clefts  
 or breaks in the side of a hill, which at a distance look  
 like folds; a cleft, dell, coomb: so also of the sky,  
 folds or clouds.

III. in form πτυχή, a folding  
 tablet.

IV. in Comedy, wrinkles.

πτύον, τό, Ep. gen. πτύοφιν, (πτύω) a winnowing-  
 shovel or fan, Lat. vannus.

ΠΤΥΨΩ [ῦ], f. πτύρῳ:—to frighten, scare, terrify:  
 —Pass. πτύρομαι, aor. 2 ἐπτύρην [ῦ]: to be frightened.

πτύσμα, ατος, τό, (πτύω) spittle.

ΠΤΥΨΣΩ, f. ξω: aor. I ἐπτύξα: Pass, aor. I  
 ἐπτύχθη: pf. ἐπτύγμαί:—to fold or double up,  
 fold and lay by. II. Pass. to be folded or  
 doubled up: of spear-points, to be folded or bent  
 back. 2. to fold or cling round or to. III.

Med. to fold round oneself. Hence

πτύχή, ἡ, see πτύξ.

ΠΤΥΨΩ, f. πτύσω [ῦ]: aor. I ἔπτύσα: pf. pass.  
 ἔπτυσμαι:—to spit out: to spit, Lat. spuo. II.

to disgorge, cast out, throw up, vomit forth. III.

metaph., πτύσας having spat, with an expression of  
 disgust; πτύσας προσώπῳ with loathing in his face.

πτωκάς, ἄδος, ἡ, (πτῶξ, πτώσσω) shy, timorous,  
 fearful.

πτῶμα, ατος, τό, (πίπτω, πέπτωκα) a fall: a mis-  
 fortune, calamity, disaster, Lat. casus. II. that  
 which has fallen, a corpse, carcass.

πτῶξ, ὁ, ἡ, gen. πτωκός, (πτώσσω) the cowering  
 animal, i. e. the hare.

πτώσιμος, ον, (πίπτω, πέπτωκα) fallen, slain.

πτῶσις, εως, ἡ, (πίπτω, πέπτωκα) a falling, fall.

πτωσκάζω, poët. for πτώσσω, to crouch for fear.

ΠΤΩΨΣΩ, like πτήσσω, intr. to crouch or cower  
 from fear: also to go cowering about, like a beggar,  
 to visit like a beggar. 2. to flee affrighted: c. acc.  
 to flee from.

πτωχία Ion. —ἡτή, ἡ, (πτωχεύω) begging, beggary.

πτωχεύω, Ion. impf. πτωχεύεσκον: f. σω: (πτω-  
 χός):—to be a beggar, beg. II. trans., I.

c. acc. rei, to get by begging. 2. c. acc. pers. to beg  
 or ask an alms of.

πτωχήτη, Ion. for πτωχία.

πτωχικός, ἡ, ὄν, (πτωχός) of or for a beggar, beg-  
 garly.

πτωχίστερος, irreg. Comp. of πτωχός.

πτωχο-ποιός, ὄν, (πτωχός, ποιέω) drawing beggarly  
 characters, of a poet.

πτωχός, ἡ, ὄν, also ὅς, ὄν, (πτώσσω) one who  
 crouches or cringes; as Subst., πτωχός, ὁ, a beggar:  
 also πτωχὸς ἀνὴρ a beggarman. II. as Adj. beg-  
 garly, mean, sorry:—later also poor.—Comp. and  
 Sup. πτωχότερος, —ότατος; irreg. Comp. πτωχι-  
 στερος.

Πυᾶνέψια (sub. ἱερά), τά, (πύανος, ἔψω) the Pyan-  
 epsia, an Athenian festival in the month Πυανεψιών,  
 in honour of Apollo: said to be so called from a dish  
 of beans then eaten. Hence

Πυᾶνεψιών, ὠνος, ὁ, the fourth month of the Attic  
 year, so named from the festival Πυανεψία: corre-  
 sponding to the latter part of October and former of  
 November.

ΠΥΨΩ, ὁ, a bean.

πυγαῖος, α, ον, (πυγή) of or on the rump: τὸ πυ-  
 γαῖον ἄκρον the tip of the rump.

πύγ-αργος, ον, (πύγή, ἀργός) white-rump, name of  
 a Libyan antelope; also of the sea-eagle.

ΠΥΓΗ, ἡς, ἡ, the rump, buttocks. Hence

πυγίδιον, τό, Dim. a thin, narrow rump. [r]

πυγμαῖος, α, ον, (πυγμή η) about a foot long or  
 tall. II. Πυγμαῖοι, οἱ, the Pigmies, a fabulous  
 race of dwarfs on the upper Nile, said to have been  
 attacked and destroyed by Cranes.

πυγμαῖα, f. ἦσω, to practise boxing, be a boxer.  
 And

πυγμαῖα, ἡ, boxing, Lat. pugilatus. From

πυγ-μάχος, ον, (πυγμή, μάχομαι) fighting with the  
 fist: as Subst., πυγμαῖος, ὁ, a boxer, Lat. pugil.

πυγμή, ἡ, (πίξ) a fist, Lat. pugnus: also a battle  
 with fists, boxing-match; πυγμὴν νικᾶν to be con-  
 queror in the contest of boxing. II. a measure  
 of length, the distance from the elbow to the knuckles,  
 = 18 δάκτυλοι, about 1 ft. 1½ inches. III.

πυγμῆ, dat. used as Adv., either = *πύκα*, often, frequently; or *up to the elbow*.

πύγο-στόλος, ον, (πυγή, στολή) with sweeping train, with trailing robe.

πύγουσιος, α, ον, about 15 inches long. From ΠΥΤΩΝ, ὄνος, ἡ, the elbow. II. as a measure of length, the distance from the elbow to the first joint of the fingers, = 20 δάκτυλοι or 5 παλασταί, about 15 inches.

πύδαρίζω, f. ἰσω, to hop, jump, dance.

ΠΥΨΕΛΟΣ, ἡ, a tub, trough or vessel for feeding animals: a bathing-tub: a vat, boiler, copper.

Πυθαγόρας, ον Dor. α, ὁ, the philosopher Pythagoras. Hence

Πυθαγορίζω, f. ἰσω, to be a disciple of Pythagoras.

Πυθαγοριστής, οὔ, Dor. -ικτάς, ἄ, ὁ, (Πυθαγορίζω) a Pythagorean, follower of Pythagoras.

πύθισθαι, aor. 2 inf. of πυθάνομαι.

πύθει, Dor. for πύθου, aor. 2 med. imperat. of πυθάνομαι.

Πύθια (sub. ἱερεία), ἡ, fem. of Πύθιος, the Pythia or priestess of Pythian Apollo at Delphi, who uttered the responses of the oracle.

Πύθια (sub. ἱερά), τά, neut. pl. of Πύθιος, the Pythian games, celebrated every four years at Pytho (see Πυθώ) in honour of Pythian Apollo.

Πυθιάς, ἄδος, pecul. fem. of Πύθιος; Πυθιάς βοά α song to Apollo. II. (sub. περίοδος), a Pythiad, period of four years, after which the Pythian games were celebrated, like Ὀλυμπιάς. 2. the celebration of the Pythian games.

Πυθικός, ἡ, ὄν, (Πυθώ) of or for Pytho, Pythian, Delphic.

Πύθιον, τό, the temple of Pythian Apollo at Delphi.

Πύθιο-νίκης, ον, ὁ, (Πύθια, νικάω) a conqueror in the Pythian games.

Πύθιο-νίκος, ον, (Πύθια, νικάω) of or belonging to a victory in the Pythian games.

Πύθιος, α, ον, (Πυθώ) Pythian, of or belonging to Pytho, Delphian. II. Πύθιοι, οἱ, at Sparta, four persons whose office it was to consult the Delphic oracle on affairs of state.

πυθμῆν, ἐνοῦ, ὁ, (βυθός) the hollow bottom or stand of a drinking-cup, Lat. fundus; πυθμῆν θαλάσσης the bottom of the sea: metaph. the base or foundation of anything: in pl. the depths, foundations. II. the bottom, root of a tree: generally, a root: metaph. the original stock or stem of a family.

Πυθοί, Adv., properly dat. of Πυθώ, at Pytho or Delphi.

πύθοιατο, Ion. 3 pl. aor. 2 opt. of πυθάνομαι.

Πυθοῖδε, Adv., = Πυθώδε, to Pytho or Delphi.

Πυθό-κραντος, ον, (Πυθώ, κραινῶ) confirmed by the Pythian god: τὰ Πυθόκραντα the Pythian oracles.

Πυθό-μαντις, εως, ὁ, ἡ, (Πυθώ, μάντις) a Pythian prophet.

Πυθόμαντις ἔστια the prophetic hearth of Pytho.

Πυθό-χρήστης, ον, Dor. -τας, α, ὁ, (Πυθώ, χράω) a consulter of the Pythian god.

Πυθό-χρηστος, ον, (Πυθώ, χράω) delivered by the Pythian god. II. consulting the Pythian god.

ΠΥΨΩ [ῶ]: fut. πύσω: aor. ἰ ἐψῶ Ep. πύσα:—to make rot, to rot, corrode:—Pass. to become rotten, to rot, decay, moulder.

Πυθώ, gen. οὔς, dat. οἶ, ἡ, Pytho, old name of that part of Phocis at the foot of Parnassus, in which lay the town of Delphi: also the oldest name of Delphi itself. Hence

Πυθώδε, Adv. to Pytho or Delphi; and

Πυθῶθεν, Adv. from Pytho or Delphi.

Πυθῶν, ἄνος, ἡ, older form for Πυθώ.

Πυθωνόθεν, Adv., = Πυθῶθεν, from Pytho.

ΠΥΨΚΑ΄, poet. Adv. from same Root as πυκνός, πυκνός, thickly, frequently. 2. wisely, prudently.

πύκάζω old Dor. -άσω: f. άσω: aor. ἰ ἐπύκασα Ep. πύκασα: Pass.; aor. ἰ ἐπυκάστην: pf. πεπύκασμαι: (πύκα):—to make thick or close, cover up closely, enwrap; πυκάζειν στεφάνοις to cover thick with crowns: hence to cover so as to protect, to shelter: absol. to crown:—aor. ἰ and pf. pass. part. πυκασθείς and πεπυκασμένος, thickly covered, well clothed. 2. metaph. to overcloud, cast a shadow over:—Med. to prepare, fit, make ready for one. II. to close fast, shut up.

πυκάσω, Dor. for πυκάζω.

πυκί-μηδής, ἐς, (πυκινός, μῆδος) of close or cautious mind, discreet.

πυκίνος, ἡ, ὄν, poet. lengthd. form for πυκνός: neut. πυκινόν and πυκινά as Adv. closely, thickly: sbrewdly.

πυκινό-φρων, ονος, (πυκινός, φρήν) wise-minded.

πυκινῶς, Adv. of πυκινός; see πυκνός v.

πυκνά, neut. pl. used as Adv. of πυκνός; see πυκνός v.

πυκνίτης, ον, ὁ, = πυκίτης, (Πινύξ) assembling in the Pnyx. [ῖ]

πυκνόν, neut. used as Adv. of πυκνός: see πυκνός v.

πυκνό-πτερος, ον, (πυκνός, πτερόν) thick-feathered.

πυκνο-ράξ, -ράγος, (πυκνός, ράξ) or πυκνο-ρώξ, -ῶγος, ὁ, ἡ, (πυκνός, ρώξ) thick with berries.

πυκνός Ep. lengthd. πυκίνος, ἡ, ὄν, (πινύξ):—close, compact: of substance, close, solid: thick, close-packed, dense, crowded: of foliage or plumage, thick, close. 2. frequent, thick, rapid, Lat. creber, frequens; πυκινά βέλεια a thick shower of darts. II. well put together, well made, compact, fast, strong: hence well-concerted: well-guarded. III. great, excessive. IV. metaph. of the mind, close, guarded, cautious; hence sbrewd, discreet, wise. V. besides the regular Adverbs πυκνῶς and πυκινῶς, Homer also uses neuters πυκινόν and πυκινά, πυκινόν and πυκινά as Adv., 1. closely, firmly, fast. 2. much, often, excessively. 3. wisely, sbrewdly.

πυκνός, gen. of πινύξ.

πυκνό-στικτος, ον, (πυκνός, στίζω) thick-spotted, dappled, brindled.

πυκνότης, ητος, ἡ, (πυκνός) closeness, thickness,

*denseness.* II. *frequency.* III. *metaph.*

*wisdom, shrewdness, discretion.*

πυκνώω, f. ὦσω, (πυκνός) to make close or solid : to pack close, roll into small compass, condense :—Pass. to be filled out with a thing. Hence

πύκνωμα, ατος, τό, a close covering, veil.

πυκνῶς, Adv. of πυκνός : see πυκνός v.

πυκταῖλιξω, f. σω, = πυκτεύω, to box, spar.

πυκτας, Dor. for πύκτης, a boxer.

πυκτεύω, f. σω, to be a boxer, practise boxing, box, spar : to strike with the fist. From

πύκτης, ου, ὁ, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτικός, ἡ, ὄν, (πύκτης) skilled in boxing.

πυκτίς, ἴδος, ἡ, (πύσσω) a writing tablet.

πυκτίς, ἴδος, ἡ, an animal mentioned in Aristophanes, supposed to be the beaver.

Πύλ-ἄγορας or Πύλ-αγόρος, ου, ὁ, (Πύλαι, ἀγείρω) one sent as an orator to the Amphictyonic Council at Pylae, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλαγορέω, f. ἦσω, to be a Πυλαγόρας, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἄγορος, see Πυλαγόρας.

Πύλαι, αἱ, see πύλη II. 2.

Πύλαια (sub. σύνodos), ἡ, fem. of πυλαῖος, the meeting of the Amphictyons at Pylae; generally, the Amphictyonic Council : also the right of sending deputies to the council.

πυλαι-μάχος, ου, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πυλαῖος, α, ου, (πύλη) at or before the gate. 2. (Πύλαι) at Pylae; v. Πυλαία, [ῥ]

πύλ-ἄρτης, ου, ὁ, (πύλη, ἀρᾶρισκω) he that keeps the gate of bell : Aeol. gen. πυλάρταο.

πύλα-ωρός, ὁ, (πύλη, ᾠρα) Ep. for πυλωρός, keeping the gate : as Subst., πυλαωρός, ὁ, a gate-keeper, Lat. janitor.

Πύλ-ἄη, ἡ, a gate : in plur. the gates of a town, opp. to θύρα (a house-door) : but also = θύρα, the door of a house. II. generally, an entrance, inlet. 2. an entrance into a country through a mountain-pass was called its gate, πύλαι, e. g. Πύλαι, αἱ, the shorter name for Θερμοπύλαι, Pylae, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [ῥ]

Πύλ-ηγόρης, ου, ὁ, Ion. for Πυλαγόρας.

πύλη-δόκος, ὁ, (πύλη, δέχομαι) watching at the gate.

πύλις, ἴδος, ἡ, Dim. of πύλη, a little gate, postern.

Πύλοθεν, Adv. (Πύλος) from Pylos.

Πύλο-γενής, ἐς, (Πύλος, γενέσθαι) born or sprung from Pylos.

Πύλόνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, ὁ, = πύλη, a gate.

Πύλος, ὁ or ἡ, Pylos, a town and district of Triphylia in Peloponnesus, wherē Nestor ruled : there were two other towns of the same name in Elis and Messenia. [ῥ]

πύλ-ουρός, ὁ, (πύλη, οὔρος) a gate-keeper.

πύλωω, f. ὦσω, (πύλη) to furnish or enclose with gates :—Pass. to be furnished with gates.

πύλωμα, ατος, τό, a gate, gateway.

πύλων, ὄνος, ὁ, (πύλη) a gateway, gate-house : also a porch or vestibule.

πυλωρέω, to be a gate-keeper. From

πύλ-ωρός, ὁ, (πύλη, ᾠρα) a gate-keeper, warder.

πύματος, η, ου, (πυθμήν) the hindmost, uttermost, last : πύματον and πύματα as Adv. at the last, for the last time.

πύνδαξ, ακος, ὁ, (πυθμήν) the bottom of a vessel.

πυθάνομαι, lengthd. from πεύθομαι : f. πεύσομαι Dor. πεισοῦμαι : aor. 2 ἐπύθουην, imperat. πυθού Dor. πύθει, inf. πύθεσθαι, Ep. 3 sing. opt. πεπύθοιτο :

pf. πέπυσμαι, 2 sing. πέπῦσαι Ep. πέπυσσαι : plqpf. ἐπεπύσμεν, Ep. 3 sing. πέπυστο, Ep. 3 dual πεπύσθην : —to ask, inquire, hence to learn, ascertain by asking or inquiry : to bear, learn, understand : c. gen. to hear of, bear news of : also c. acc. to inquire about : c. inf. to bear or learn that . . .

Πύλ'Ξ, Adv. with clenched fist; πύξ ἀγαθός good at the fist, i. e. at boxing.

πυξίνεος, α, ου, and πύξινος, η, ου, (πύξος) made of box-wood.

Πύλ'Ξοσ, ἡ, Lat. BUXUS, the BOX-tree : also its wood.

Πύλ'Οσ, or πύος, ὁ, the first milk after the birth, Lat. colostrum.

πύππαξ, an exclamation of surprise, bravo!

Πύλ'Ρ, πῦρος, τό, fire; πῦρ Διός the fire of Jove, i. e. lightning. II. metaph. fever-beat, also feverish hope.

III. to express things terrible; κρείσσον ἀμαιμακέτου πυρός stronger than invincible fire; διά πυρός ἵεναί to go through fire and water. Hence

πύρά, ὄν, τά, watch-fires, only in pl.

πύρά, ἄς, Ion. πύρη, ἡς, ἡ, the place where fire is kindled : a funeral-pyre : also a burial-place. 2.

an altar for burnt-sacrifice : also the fire burning upon the altar.

πῦρ-άγρα, ἡ, (πῦρ, ἀγρέω) a pair of fire-tongs.

πῦρ-αγρέτης, ου, ὁ, = πυράγρα.

πῦρ-αἶθω, (πύρά, αἶθω) to light a watch-fire, keep it burning.

πῦρ-ακτέω, f. ἦσω, (πῦρ, ἄγω) to turn in the fire, to harden in the fire, char.

πύραμίνος, η, ου, (πυρός) = πύρινος, of wheat, wheaten.

πύραμῖς, ἴδος, ἡ, a pyramid :—an Egyptian word.

πύραμῶσις, οἶντος, ὁ, contr. for πυραμῶεις, (πυρός) a cake of roasted wheat and boney; given as a prize to him who kept awake best during a night-watch : generally, the meed or prize of victory.

πῦρ-αυγής, ἐς, (πῦρ, αὐγή) fiery bright.

πυργηδόν, Adv. (πύργος) like a tower. II. of soldiers, in masses or columns, in close array.

πυργηρέω, f. ἦσω, to sbut up in a tower :—Pass. to be beleaguered, besieged. From

πυργήρης, ες, (πύργος, ἀρᾶρεῖν) *shut up in a tower, beleaguered: besieged.*

πυργίδιον, τό, Dim. of πύργος, a turret.

πύργινος, η, ον, (πύργος) *strong as a tower.*

πυργίον, τό, Dim. of πύργος, a turret.

πυργο-δάικτος, ον, (πύργος, δαίζω) *destroying towers.* [ᾶ]

πυργο-μάχέω, (πύργος, μάχομαι) *to assault or batter towers.*

ΠΥΡΓΟΣ, ὁ, a tower: in plur. walls and towers: generally, any fortification, a fortress, castle: also a moveable tower for storming towns. 2. metaph. a tower of defence, rampart, bulwark: πύργος θανάτων a bulwark against death. 3. the biggest part of any building. II. a division of an army drawn up in close order, a column: see πυργηδόν.

πυργο-φόρος, ον, (πύργος, φέρω) *tower-bearing.*

πυργο-φύλαξ, ἄκος, ὁ, (πύργος, φύλαξ) a tower-guard, warder. [ῦ]

πυργόω, f. ὦσω, (πύργος) *to gird or fence with towers:—Med. to build towers:—Pass. to be furnished with a tower.* II. *to raise up to a towering height:* metaph., *πυργῶσαι ῥήματα σεμνά* 'to build the lofty rhyme:': hence *to exalt, extol, exaggerate:*—Pass. *to exalt oneself, be overbearing, haughty.*

πυργώδης, ες, (πύργος, εἶδος) *like a tower.*

πύργωμα, ατος, τό, (πυργόω) *a place furnished with towers, a fenced city:* in plur. towers and walls.

πυργώτις, ἰδος, fem. Adj. (πυργόω) *towering.*

πυρ-δαής, ἐς, (πῦρ, δαίω) *burning with fire, incendiary.*

πύρειον Ion. πῦρήιον, τό, (πῦρ) plur. *πυρήια, pieces of wood rubbed one against another till they caught fire:* generally, any means of kindling fire.

πῦρῆσσω Att. -ττω: fut. *πυρέξω:* aor. I *ἐπύρεξα:* (πυρετός):—*to be feverish, be sick of a fever.*

πύρετός, οὔ, ὁ, (πῦρ) *burning heat, fiery heat.* II. esp. *feverish heat, a fever:* *πυρετός τριταῖος, τεταρταῖος* a tertian, quartan fever.

πῦρεός, ἐως, ὁ, (πῦρ) *a fire-proof vessel.*

πῦρή, ἦς, ἡ, Ion. and Ep. for *πυρά.*

πῦρήιον, τό, Ion. for *πυρεῖον.*

ΠΥΡΗΝ, ἦνος, ὁ, *the stone of stone-fruit, as olives, dates, pomegranates, etc.*

πῦρ-ἥμενος, ον, (πῦρ, ἄνεμος) *fanning fire.*

πῦρη-τόκος, ον, (πυρός, τεκεῖν) *wheat-producing.*

πῦρη-φάτος, ον, (πυρός, πέφαται 3 sing. pf. pass. of \*φένω) *wheat-slaying, epith. of a millstone.*

πῦρη-φόρος, ον, poët. for *πυροφόρος, (πυρός, φέρω) wheat-bearing.*

πῦρία, ἡ, (πῦρ) *a vapour-bath, consisting of an airtight covering, within which fragrant substances were thrown on hot embers to produce steam.*

πῦριάτη [ᾶ], ἡ, (πυός) *a pudding made with beestings, i. e. the first milk after calving.*

πῦριατήριον, τό, a vapour-bath. From πῦριαώ, (πυρία) *to put into a vapour-bath.*

πῦρι-βλητος, ον, (πῦρ, βάλλω) *striking with fire.*

πῦρι-γενέτης, ον, ὁ, = *πυριγενής.*

πῦρι-γενής, ἐς, (πῦρ, γενέσθαι) *born of fire: wrought or forged by fire.*

πῦρι-γόνος, ον, (πῦρ, γενέσθαι) *fire-producing.*

πῦρι-δαπτος, ον, (πῦρ, δάπτω) *devoured by fire.*

πῦρίδιον, τό, Dim. of πυρός.

πῦρι-ήκης, ες, (πῦρ, ἀκή) *pointed in the fire, Lat. praeustus.*

πῦρι-καής, ἐς, = *πυρικάστος.*

πῦρι-καυστος, ον, (πῦρ, καίω) *burnt in the fire.*

πῦρι-κοίτης, ες, (πῦρ, κοίτη) *wherein fire lies asleep.*

πῦρι-λαμπής, ἐς, (πῦρ, λάμπω) *bright with fire.*

πῦρίνος [ῦ], η, ον, (πῦρ) *of fire, fiery: sparkling.*

πῦρίνος [ῦ], η, ον, (πῦρός) *of wheat, wheaten.*

πῦρι-πνέων, ουσσα, ον, (πῦρ, πνέω) *fire-breathing.*

πῦρι-πνοος, ον contr. -πνοους, ουν, (πῦρ, πνέω) *fire-breathing: glowing, fiery.*

πῦρι-σπαρτος, ον, (πῦρ, σπείρω) *sowing fire, inflaming.*

πῦρι-σπείρητος, ον, (πῦρ, σπειράω) *swathed in fire.*

πῦρι-στακτος, ον, (πῦρ, στάζω) *streaming with fire.*

πῦρίτης [ι], οὔ, ὁ, fem. πῦρίτις, ἰδος, (πῦρ) *of or conversant with fire.*

πῦρι-τρόφος, ον, (πῦρ, τρέφω) *cherishing fire.*

πῦρι-φάτος, ον, (πῦρ, πέφαται) *slain by fire.*

Πῦρι-φλεγέθων, οντος, ὁ, (πῦρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*

πυρι-φλεγής, ἐς, and πῦρι-φλέγων, οντος, ὁ, (πῦρ, φλέγω) *blazing with fire, flaming.*

πῦρι-φλεκτος, ον, (πῦρ, φλέγω) *burnt or blazing with fire: fiery.*

πυρίχη, ἡ, poët. for *πυρρίχη.*

πυρ-καῖος, ἐως, ὁ, (πῦρ, καίω) *a fire-kindler.*

πυρκαῖα Ion. -ιή, ἡ, (πῦρ, καίω) *any place where fire is kindled, a funeral-pyre.* 2. *a fire, conflagration.* 3. metaph. *the flame or fire of love.* II. *an olive-tree which has been burnt down to the stump, and grows up again a wild-olive.*

πυρναῖος, α, ον, (πῦρνον, fit to eat, ripe).

πῦρνον, τό, shortd. for *πῦρνονον* (sub. σιτίον), neut. of *πῦρινος* (πῦρός), *wheaten bread.* 2. *anything fit to eat, food generally.*

πῦρο-γενής, ἐς, (πυρός, γενέσθαι) *made from wheat.*

πῦροείς, εσσα, εν, (πῦρ) *fiery.* II. ὁ *πυροείς* the planet Mars, from his fiery colour.

πῦροκλοπία, ἡ, *the fire-theft.* From πῦρο-κλόπος, ον, (πῦρ, κλέπτω) *fire-stealing.*

πῦρο-λόγος, ον, (πυρός, λέγω) *reaping wheat.*

πῦροπωλέω, f. ἦσω, *to deal in wheat.* From πῦρο-πώλης, ον, ὁ, (πυρός, πωλέω) *a wheat-merchant, corn-merchant.*

πῦρορ-ραγής, ἐς, (πῦρ, ραγῆναι) *bursting or splitting in the fire:* as Adv. *πυρορραγές, cracked.*

πῦρός, ὁ, *wheat:* in plur. *grains of wheat.* (From πῦρ, because of its flame colour when ripe?)

πῦρο-φόρος, ον, (πῦρ, φέρω) *fire-bearing.*

πῦρο-φόρος, ον, (πῦρός, φέρω) *wheat-bearing.*

πῦρώ, f. ὦσω, (πῦρ) *to set on fire, to burn: to burn*

as a burnt-sacrifice. 2. metaph. to inflame. II. to fumigate.

πυρ-πάλαμάω, f. ἤσω, (πῦρ, παλαμάομαι) to handle fire: to play tricks with fire, play mischievous pranks.

πυρ-πάλαμος, η, ον, (πῦρ, παλάμη) wrought of fire.

πῦρ-πνοος, ον, (πῦρ, πνέω) fire-breathing.

πυρπολέω, f. ἤσω, (πυρπόλος) to light or make a fire, esp. to keep up a fire, watch a fire; πυρπολεῖν τοὺς ἀνθρακας to stir up or fan the fire. II. to waste with fire, burn to the ground, burn down. Hence

πυρπόλημα, ατος, τό, a watch-fire, beacon.

πυρ-πόλος, ον, (πῦρ, πολέω) busied with fire: wasting with fire, scorching.

πυρράζω, f. σω, (πυρρός) to be fiery-red.

πυρρίας, ον, ὄ, (πυρρός) name of a slave, used of the red-haired slaves from Thrace.

πυρρίχη (sub. ὄρχησις), ἡ, the Pyrrhic dance, a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.' (Called from Πύρριχος, the inventor.) [Ὶ]

πυρρίχιᾶκος, ἡ, ὄν, (πυρρίχιος) in the Pyrrhic metre.

πυρρίχιζω, f. ἴσω, (πυρρίχη) to dance the Pyrrhic dance.

πυρρίχιος, ὄ, (πυρρίχη) of or belonging to the Pyrrhic dance; πυρρίχιον ὄρχημα the Pyrrhic dance. II. ποὺς πυρρίχιος a pyrrhic, i. e. a foot consisting of two short syll., as μετά, which was much used in the Pyrrhic song: also called παρίαμβος.

πυρρίχιστής, οὐ, ὄ, (πυρρίχιζω) a dancer of the Pyrrhic dance.

πύρριχος, η, ον, Dor. πυρρός, red.

πυρρο-γένειος, ον, (πυρρός, γένειον) red-bearded.

πυρρό-θριξ, τριχος, ὄ, ἡ, (πυρρός, θρίξ) red-haired.

πυρρ-οπίτης [Ὶ], ον, ὄ, (πυρρός, ὀπιτεύω) one that ogles boys, with an allusion to πῦρ-οπίτης ogling wbeat, i. e. dinner in the Prytanæum.

πυρρός, ἄ, ὄν, Ion. ἡ, ὄν, old Att. πυρσός, ἡ, ὄν, (πῦρ) flame-coloured, red, Lat. rufus, darker than φανθός: generally, reddish, red, tawny.

πυρρό-τρίχος, ον, = πυρρόθριξ.

πυρσαίνω, (πυρσός) to make red, tinge with red.

πυρσεύω, (πυρσός) to set on fire, light up with beacon-fires. II. to kindle torches (πυρσοί), make signals by torches or beacon-fires.

πυρσο-βόλος, ον, (πυρσός, βαλεῖν) fire-shooting.

πυρσό-κομος, ον, (πυρσός, κόμη) red-haired.

πυρσό-νωτος, ον, (πυρσός, νῶτος) red-backed.

πυρσός, οὐ, ὄ: irreg. pl. πυρσά, τά: (πῦρ): a fire-brand, torch. II. a beacon or signal-fire.

πυρσός, ἡ, ὄν, old Att. and Dor. for πυρρός.

πυρσο-τόκος, ον, (πυρσός, τεκεῖν) fire-producing.

πυρσ-ώδης, ες, (πυρσός, εἶδος) like a firebrand, bright-burning.

πυρσ-ώρος, ὄ, (πυρσός, ὥρα) a watchman who makes signals by fire.

πυρφορέω, f. ἤσω, to be a torch-bearer: to set on fire. From

πυρ-φόρος, ον, (πῦρ, φέρω) fire-bearing, charged

with fire: ὁ Πυρφόρος the Fire-bringer, name of Prometheus in a play of Aeschylus; πυρφόροι οἰστοί arrows with combustibles tied to them. II. θεὸς πυρφόρος the fire-bearing god, i. e. who produces plague or fever.

III. πυρφόρος, in the Lacedaemonian army, was a priest who kept the sacrificial fire: hence proverb. of a total defeat, ἔδει μηδὲ πυρφόρον περιγενέσθαι it was fated that not even a fire-guarding priest should survive.

πῦρ-ωπός, οὐ, (πῦρ, ὦψ) fiery-eyed.

πύρωσις, εως, ἡ, (πυρώω) a setting on fire, burning.

πύστις, εως, ἡ, (πυνθάνομαι) an asking, inquiring, ascertaining: a question. II. what is learnt by asking, news, tidings.

πύσω, fut. of πύθω.

πῦτιζω, f. ἴσω, (πτύω) to spurt out water from one's mouth.

πῦτιναῖος, α, ον, plaited with willows. From ΠΥΤΙΝΗ, ἡ, a flask covered with plaited willow twigs. [Ὶ]

πῦτισμα, ατος, τό, (πυτίζω) that which one spits out.

πω Ion. κω, enclit. Particle, up to this time, yet, ever yet, liberto, mostly with negat. II. πῶ; Sicilian for ποῦ; as interrog. where?

ΠΩΓΩΝ, ανος, ὄ, the beard; πῶγων πυρός a beard or tail of fire. Hence

πωγωνίας, ον, ὄ, bearded; ἀστὴρ πωγωνίας a bearded star, i. e. a comet.

πωγωνίων, τό, Dim. of πῶγων, a little beard.

πωγωνο-φόρος, ον, (πῶγων, φέρω) wearing a beard.

πῶεα, τά, pl. nom. of πῶν.

πωλεία, ἡ, (पालεύω) a breeding of foals.

πωλέομαι Ion. πωλεῖμαι, whence part. πωλεύμενος, impf. πωλεύμην; also Ion. 3 sing. impf. πωλέσκητο: fut. πωλήσομαι: Dep.:—Frequent. of πολεῖω, to go up and down in a place, frequent, wander about, Lat. versari in loco: to go or come frequently to a place: c. gen., ἀγγελίης πωλεῖσθαι to go on a message. II. to pursue a walk or line of life.

πωλεύμην, Ep. for ἐπωλούμην, impf. of πωλέομαι.

πῶλευσις, ἡ, (पालεύω) horse-breaking.

πωλεύω, (πῶλος) to break in a young horse.

πωλέω, Ion. impf. πωλέεσκον: f. ἤσω; (\*πολάω, which occurs in ἐμ-πολάομαι):—to sell, opp. to ἀνεῖσθαι: πωλεῖν πρὸς τινα to deal with one:—πωλεῖν τέλη to let out the taxes, Lat. locare:—Pass. to be sold: of persons, to be bought and sold, betrayed; cf.

πιπράσκω.

πῶλης, ον, ὄ, (पालεύω) a seller, dealer.

πῶλησις, ἡ, (पालεύω) a selling, sale.

πωλητήριον, τό, a place where wares are sold, a mart, warehouse, shop. II. the place where the taxes were let to the highest bidder: see πωλητής.

πωλητής, οὐ, ὄ, (पालεύω) a seller, dealer. II. at Athens the πωληταί were ten officers, who used to let out (ἐπῶλον, Lat. locabant) the taxes and other revenues to the highest bidders.

πωλικός, ἡ, ὄν, (πῶλος) of foals or fillies: generally,

of or for borses; ἀπήνη πωλική a chariot drawn by borses.

II. poet. *virgin, maidenly.*

πωλον, τό, Dim. of πῶλος, a pony.

πωλοδαμνέω, f. ἦσω, to break young borses. 2.

metaph. to train up, rear. From

πωλο-δάμνης, ου, ὁ, (πῶλος, δαμάω) a borse-breaker.

πωλο-μάχος, ου, (πῶλος, μάχομαι) fighting on borse-back or in a chariot. [ᾶ]

ΠΩΛΟΣ, ὁ and ἡ, a foal, whether colt or filly: generally, a young animal. II. poet. as fem. a young girl, maiden, like μόσχος, πόρτις, Lat. *juvencula*: more rarely as masc. a young man, a son.

πῶλυ-πος, ὁ, Aeol. and Dor. for πολύπους.

πῶμα, ατος, τό, a lid, cover. (Deriv. unknown.)

πῶμα, ατος, τό, (ΠΟ- Root of some tenses of πίνω) a drink, a draught, potion.

πῶ-μᾶλᾶ, Adv. for πῶς μάλα; how in the world? hence in Att. without any question, = οὐδαμῶς, not the least, by no means.

πῶ-ποτε, (πω, ποτέ) ever yet, mostly with a negat.

πῶρίνος, η, ου, (πῶρος) made of tufa or tuff-stone.

πῶρος, ὁ, tuff-stone, Lat. *topbus*, Ital. *tufa*, friable and porous.

πωρόω, f. ὠσω, (πῶρος) to petrify, turn into stone.

II. generally, to barden, make callous.

III. metaph. in Pass. to become barded or callous, of the heart.

πῶρωσις, εως, ἡ, (πωρόω) a turning into stone: metaph. from Pass. πωρόομαι, bardness of heart, callousness.

πῶς Ion. κῶς, interrog. Adv. how? in what way or manner? Lat. *quomodo*? in Att. sometimes c. genit., πῶς ἀγῶνος ἤκομεν; how are we come off in the contest? II. at the beginning of a speech, How now? πῶς γάρ . . ; as if something had gone before, How should that be, for it cannot be that . . ? so also πῶς δῆ; πῶς γὰρ δῆ;

III. πῶς ἄν with the opt. expresses a wish, O how might I . . ? would that I could! πῶς ἄν ὀλοίμην; would that I could perish!

IV. καὶ πῶς; introducing an objection, yet how can that be? but how?

V. πῶς οὐ; Lat. *quidni*? why not? certainly.

VI. πῶς δοκεῖς; how think you? i. e. you cannot think how.

πῶς Ion. κῶς, enclit. Adv. in any way, at all, by any means, Lat. *aliquo modo*.

(Strictly speaking, πῶς is Adv. of \*πός; quis? whence ποῦ, ποί, πῆ, etc.)

πῶτάομαι, f. -ήσομαι, Ep. for πέτομαι, ποτάομαι, to fly. Hence

πῶττημα, ατος, τό, flight.

ΠΩΥ, εος, τό, pl. πῶεα, τά, a flock of sheep, with opp. to βοῶν ἀγέλαι.

P

P, ρ, ῥῶ, τό, indecl., seventeenth letter of Greek Alphabet: as numeral ρ' = 100, but ρ = 100,000.

Dialectic changes of ρ: I. Aeol. at the end of words σ passed into ρ, as, οὔτορ μάρτυρ for οὔτος μάρτυς; so in Lat. *arbor arbos, honor honos*. II.

in later Att., the Ion. and old Att. ρσ passed into ρρ, as ἄρρην θάρρος, for ἄρσιν θάρρος.

III. Att., ρ was often put for λ, as κρίβανος ναύκραρος σιγηρός, for κλίβανος ναύκληρος σιγηλός.

IV. in Poets, ρ is transposed, as κάρτος Ep. for κράτος, θάρσος for θράσος.

V. ρ is doubled after a Prep. or a privat., and commonly after the augment, as ἀπορ-ρίπτω, ἀρρωστος, ἔρριψε.

VI. ρ at the beginning of a word sometimes makes a short vowel at the end of foreg. word long by position, as, ψυχρῆ ὑπὸ ῥιπῆς, σπεύδειν ἀπὸ ῥυτῆρος.

VII. ρ was called by the ancients *littera canina*,—*irritata canis quod 'rr' quam plurima dicat*, Lucil.

ῥά, enclit. Particle, Ep. for ἄρα, q. v. [ᾶ]

'PA' or ῥᾶ, Adv. easily: see ῥέα, ῥεῖα.

ῥαββί, ὁ, indecl., Hebrew word, *Rabb-i*, i. e. my master:—so also ῥαββονί or ῥαββουνί, ὁ, *Rabb-oni*, my master, a term of higher honour than *Rabb-i*.

ῥαβδίξω, f. σω, (ῥάβδος) to beat with a stick, cudgel: to thrash out corn.

ῥαβδίον, τό, Dim. of ῥάβδος, a small wand.

ῥαβδονομέω, f. ἦσω, to sit as umpire. From

ῥαβδο-νόμος, ου, (ῥάβδος, νέμω) holding a rod or wand: as Subst., ῥαβδονόμος, ὁ, = ῥαβδοῦχος, the Roman *Lictor*.

'PA'ΒΔΟΣ, ἡ, a rod, wand, stick, switch. 2. a magic wand, as that of Circe or Hermes. 3. a fishing-rod. 4. a spear-staff or shaft. 5. a wand or staff of office: a sceptre. 6. in pl. ῥάβδοι are the fasces of the Roman lictors.

ῥαβδουχέω, f. ἦσω, (ῥαβδοῦχος) to carry a rod or wand of office. 2. to carry the fasces, to be a lictor:—Wand. to be attended by lictors. Hence

ῥαβδουχία, ἡ, the office of lictor.

ῥαβδ-οῦχος, ου, (ῥάβδος, ἔχω) carrying a rod:—as Subst., ῥαβδοῦχος, ὁ, one who bears a staff of office, a judge, umpire. 2. a magistrate's attendant, a sort of constable or beadle:—at Rome, a lictor.

ῥαβδο-φόρος, ου, = ῥαβδοῦχος.

ῥαβδωτός, ἡ, ὄν, (ῥάβδος) striped, streaked, Lat. *virgatus*.

ῥᾶγᾶς, ἄδος, ἡ, (ῥαγῆναι) a rent, chink.

ῥᾶγῆναι, aor. 2 pass. inf. of ῥῆγνυμι.

ῥαγδαῖος, α, ου, (ῥάσσω) tearing, furious.

ῥᾶγίζω, f. ἴσω, (ῥάξ) to gather grapes.

ῥᾶγο-λόγος, ου, (ῥάξ, λέγω) gathering berries or grapes.

ῥαδινάκη, ἡ, Persian name for a black ill-smelling petroleum found at Ardericca near Susa.

'PA'ΔΙ'ΝΟ'Σ, ἡ, ὄν, Aeol. βραδινός, ἄ, ὄν, slender: taper, slim, delicate, tender.

ῥάδιος, α, ου, Att. also ου, Ion. ῥηίδιος, η, ου [ῥ], or ῥγίδιος, η, ου (ῥᾶ, ῥέα, ῥεῖα), easy, easy to make or do; οἶμος ῥηιδίη an easy road: c. inf., τάφρος ῥηιδίη περῆσαι a trench easy to cross:—also light,

*simple, little-beeded.*

II. of persons, *easy, ready, willing to oblige, complaisant, affable*, Lat. *facilis, commodus*.

2. in bad sense, *heedless, reckless*.—The degrees of Comparison are irreg., being formed from the Root ῥα:—Comp. ῥάων, neut. ῥᾶον Ion. ῥήων, ῥήιον Ep. ῥήιτερος contr. ῥάτερος:—Sup. ῥᾶστος, ἦ, ov Ion. ῥήστος Dor. ῥάιστος Ep. ῥήιτατος.

ῥαδιουργέω, f. ἦσω, (ῥαδιουργός) *to do with ease*. II. in bad sense, *to act thoughtlessly, recklessly: to misbehave*. 2. *to lead an easy, lazy life*.

Hence ῥαδιούργημα, τό, *a thoughtless, reckless action*: and ῥαδιουργία, ἡ, *doing or acting easily, a ready way of doing a thing, facility*. II. in bad sense, *recklessness*. 2. *indolence, laziness*.

ῥαδιουργός, όν, (ῥάδιος, ἔργον) *doing things easily, ready*. II. in bad sense, *acting lightly or carelessly, thoughtless, reckless*.

ῥαδίως Ep. and Ion. ῥηιδίως, Adv. of ῥάδιος, *easily, lightly, readily*; ῥαδίως φέρειν *to bear lightly, make light of a thing*.

ῥαθάμιγξ, ιγγος, ἡ, (ῥαίω) *a drop*. II. of solids, *a grain, bit*.

ῥαθά-πυγίξω, (ῥάσσω, πυγή) *to slap one on the back*.

ῥαθυμέω, f. ἦσω, (ῥάθυμος) *to be easy-tempered, thoughtless, careless*. II. *to slacken work, be idle*. Hence

ῥαθυμία, ἡ, *easiness of temper: thoughtlessness, carelessness*. II. *a taking things easily, indifference, sluggishness, laziness*. III. *relaxation, amusement, pastime*.

ῥά-θυμος, ov, (ῥάδιος, θυμός) *easy-tempered, thoughtless, careless*. II. *sluggish, lazy, slothful*. Hence

ῥαθύμως, Adv. *with easy temper, carelessly*; ῥαθύμως φέρειν *to take easily, to shew indifference to a thing*.

ῥαίβο-κράνος, όν, (ῥαίβος, κράνιον) *crook-headed*.

ῥΑΙΒΟ-Σ, ἡ, ov, *crooked, bent, bandy*.

ῥαίβο-σκελής, ές, (ῥαίβος, σκέλος) *crook-legged*.

ῥαῖζω Ion. ῥήιζω, f. ἴσω, (ῥάδιος) *to grow easy: to find relief, recover: to take one's rest*.

ῥΑΙΝΩ, fut. ῥανῶ: aor. I ἔρρανα, Ep. 2 pl. imperat. ῥάσσετε (as if from \*ῥάζω): pf. pass. ἔρρασαι (also from \*ῥάζω), Ep. 3 pl. pf. and plqpf. ἔρράδεται, -ατο:—*to sprinkle, besprinkle, of water: of solids, to strew, bestrew, scatter: metaph. to bedew, besprinkle, bespatter*.

ῥαισέμεναι, Ep. for ῥαίσειν, fut. inf. of ῥαίω.

ῥαίση, 3 sing. aor. I subj. of ῥαίω.

ῥαίστηρ, ἡρος, ό, (ῥαίω) *a breaker, crusher: a hammer*.

ῥΑΙΩ, f. σω: aor. I ἔρραισα:—*to break, smash, shiver, shatter*:—Pass. *to be shivered, shattered, crushed*.

ῥαίω, f. σω: aor. I ἔρραισα:—*to crush, destroy*:—Pass. *to be broken down, crushed*.

ῥακά, ό, *a worthless, wicked man*. (Hebrew word.)

ῥάκιον, τό, Dim. of ῥάκος, *a rag, shred, patch*: in plur., *rags*. [ᾶ]

ῥάκιο-συρραπτάδης, ov, ό, (ῥάκιον, συρραπτῶ) *a rag-stitcher, patcher of tatters*, of Euripides.

ῥάκό-δύτος, ov, (ῥάκος, δύω) *clad in rags: ragged*.

ῥάκόεις, εσσα, εν, *ragged, tattered*. II. *wrinkled*. From

ῥΑΚΟΣ [ᾶ], eos, τό, *a ragged, tattered garment*: in plur. ῥάκεα, ῥάκη, *rags, tatters*: generally, *a strip or sbred of cloth*.

2. in plur. *wrinkles*. 3. metaph., *σώματος ῥάκος a sbred of life, of an old man*.

ῥάκω, f. ὠσω, (ῥάκος) *to tear in strips*. Hence ῥάκωμα, ατος, τό, = ῥάκος, *a rag*: in pl. *rags*. [ᾶ]

ῥΑΜΝΟΣ, ἡ, *a thorn or prickly shrub*. Hence

ῥαμνούς, οντος, ό, *Rhamnús, a demus or borough in Attica*: properly contr. from ῥαμνόεις, εσσα, εν, *thorny*. Hence

ῥαμνούσιος, α, ov, of *Rhamnús: ἡ ῥαμνουσία the Rhamnúsian goddess, name of Nemesis from her temple at Rhamnús*.

ῥΑΜΦΟΣ, eos, τό, *the crooked beak of birds, esp. of birds of prey: a beak, bill*.

ῥάνις, ίδος, ἡ, (ῥαίνω) *anything sprinkled: a drop of rain, etc*.

ῥαντήριος, α, ov, (ῥαίνω) *sprinkled: reeking*.

ῥαντίζω, f. σω, (ῥαίνω) *to sprinkle, moisten*: hence *to cleanse by sprinkling*.

ῥαντισμός, ό, (ῥαντίζω) *a sprinkling, purification*.

ῥάξ, gen. ῥάγός, ἡ, *a grape*; cp. Lat. *racemus*.

ῥᾶον, neu., of ῥάων, often used as comp. Adv., *more easily*.

ῥαόνως, Adv. of ῥάων, *more easily*.

ῥάπιζω, f. ἴσω: pf. pass. ἑράπισμαι: (ῥαπίς):—*to strike with a stick, to thrash, cudgel*. II. *to slap in the face, box on the ear, cuff*.

ῥάπις, ίδος, ἡ, (ῥάβδος) *a rod, stick*.

ῥάπισμα, ατος, τό, (ῥάπιζω) *a blow with the palm of the hand, a slap on the face, cuff*.

ῥαπτός, ἡ, όν, (ῥάπτω) *sewn, stitched, patched*: generally, *strung together*. II. *worked with the needle, embroidered*; ῥαπτῆ σφαῖρα *a ball patched of divers colours*.

ῥΑΠΤΩ, f. ῥάψω: aor. I ἔρραψα Ep. ῥάψα: Pass., aor. 2 ἔρράφην [ᾶ]: pf. ἔρραμμαι:—*to sew or stitch together*:—Med. *to stitch, sew, patch for oneself*.

II. later, *to work with the needle, embroider*. III. metaph. *to devise, contrive, concert, plot*:—proverb., *τοῦτο τὸ ὑπόδημα ἔρραψας μὲν σύ, ὑπέδησατο δὲ Ἀρισταγόρης* *this shoe you indeed stitched, but Aristagoras put it on, i. e. you planned the plot, but he executed it*. IV. *to link or string together*.

ῥάριος, α, ov, from *Raros, Rarian*: ῥάριον (sub. πεδίου), τό, *the Rarian plain near Eleusis, sacred to Demeter*: whence the goddess was herself called ῥαριάς. From

ῥάρος, ov, ό, *Raros, father of Triptolemus*.

ῥάσσετε, Ep. aor. I imperat. of ῥαίνω (as if from \*ῥάζω).

'PA' ΣΣΩ, f. ξω: aor. i ἔρραξα:—like ἀράσσω, to strike, smite, dash down: akin to Ion. ῥήσσω, ῥήγνυμι. ῥᾶστα, neut. pl. of ῥᾶστος, as Adv., most easily. ῥᾶστος, η, ov, irreg. Sup. of ῥᾶδιος, contr. of ῥαῖστος, most easy.

ῥαστανεύω, = ῥαθυμέω, to be idle, listless. From ῥαστώνη Ion. ῥηστῶνη, ἡ, (ῥᾶστος) easiness of doing anything, facility. II. easiness of temper, good nature, Lat. *facilitas*; ἐκ ῥηστῶνης τῆς Δημοκρίδους from kindness to Democedes. III. relief, rest, cessation from a thing: absol. rest, leisure, ease: indolence.

ῥάτερος, α, ov, irreg. Comp. of ῥᾶδιος, more easy. ῥᾶφάνιδω, (ῥαφανίς) to punish as an adulterer. ῥᾶφᾶνίς, ἴδος, ἡ, the radish, Lat. *raphanus*. From 'PA' ΦΑ·ΝΟΣ, ἡ, cabbage. [ῥᾶ] ῥᾶφεύς, ἔως, ὁ, (ῥάπτω) a stitcher, sewer. II. metaph. a plotter, contriver, planner. ῥᾶφή, ἡ, (ῥάπτω) a seam; ῥαφή κρανίου the suture of the skull.

ῥᾶφῆναι, aor. 2 inf. pass. of ῥάπτω. ῥᾶφιδεύς, ἔως, ὁ, = ῥαφεύς. ῥᾶφίς Dor. ῥαπίς, ἴδος, ἡ, (ῥάπτω) a needle, pin. ῥᾶχία Ion. ῥηχίη, ἡ, (ῥάσσω) like ῥηγμίν, the breaking of the sea on the shore, breakers, surf: the flood-tide, opp. to ἄμπωτις the ebb: generally, a high tide, flood. II. an edge of the sea, the beach, on which the waves break. 2. a mountain-ridge.

ῥᾶχιζω, f. ἴσω, (ῥάχισ) to cut through the spine: to cleave in twain, hew in pieces.

ῥᾶχυσ [ᾶ], gen. ιως Att. ἔως, ἡ, the back of men or animals, the chine: also the backbone, Lat. *spina dorsi*; ὑπὸ ῥάχῳ παγῆναι to be impaled. II. anything like the backbone, a mountain-ridge.

ῥαχός Ion. ῥηχός, οὔ, ἡ, a thorn-bush, briar. 2. a thorn-hedge. 3. a thorn-stick, a twig.

ῥάψαι, aor. I inf. of ῥάπτω. ῥαψωδῆς, f. ἴσω: (ῥαψωδός):—to recite poems:—Pass. of the poems, to be recited. 2. to repeat by heart or rote, declaim: to reiterate, keep saying that . . . II. c. acc. pers. to sing of one. Hence ῥαψωδία, ἡ, recital of Epic poetry: Epic composition, opp. to Lyric.

ῥαψωδός, ὁ, (ῥάπτω, ᾠδή) one who stitches or strings songs together: one who recited Epic poems, a rhapsodist; sometimes of the bard who recited his own poem, but mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called *rhapsodies*, i. e. lays or cantos, which were recited at one time. II. the Sphinx is called ῥαψωδὸς κίων, from proposing her riddle.

ῥᾶων, ov, irreg. Comp. of ῥᾶδιος, more easy.

ῥεᾶ, Ep. Adv. for ῥᾶ (whence ῥᾶδιος), easily, lightly. [Ϝ Ϝ, but also contr. as one long syll.]

'Ρεᾶ, ἡ, Ep. and Ion. 'Ρεῖη or 'Ρεῖη, Rhea, wife of Saturn and mother of Jupiter. (Deriv. by transpos. from ἔρα, Earth?)

'PE'TKΩ, f. ῥέγξω, to snore: of horses, to snort. (Formed from the sound.)

'PE'TOΣ, εος, τό, = ῥήγος, a rug, coverlet.

ῥέγγω, = ῥέγκω, q. v.

ῥέδη, ἡ, a wagon, from the Lat. *rbeda*.

ῥέεθρον, τό, Ion. and poet. for ῥεῖθρον, a stream.

'PE'ZΩ, Ion. impf. ῥέζεσκον: fut. ῥέξω: aor. I ἔρεξα and ἔρρεξα: of Pass. only aor. I ῥεχθῆναι is used:—like ἐρῶ, to do, act: absol., but mostly transit., to do, accomplish, make, effect: c. dupl. acc. to do something to one: also c. Adv., κακῶς ῥέξειν τινά to maltreat one. II. ἱερὰ ῥέξειν θεῷ to fulfil or accomplish a sacrifice to a god, Lat. *sacra facere*: hence to sacrifice: but also absol. to do sacrifice, like Lat. *operari, facere*.

'PE'ΘOΣ, εος, τό, a limb. II. the face, countenance.

ῥεῖα, another Ep. form of ῥέα, Adv. of ῥᾶδιος, easily, lightly, carelessly.

'Ρεῖη, ἡ, Ep. and Ion. for 'Ρέα.

ῥεῖθρον, τό, Att. contr. from Ion. ῥεέθρον, (ῥέω) a river, stream. 2. later, the bed of a river: also a channel, stream.

ῥέκτερα, ἡ, fem. of ῥεκτήρ.

ῥεκτήρ, ἦρος, ὁ, (ῥέζω) a doer, agent.

ῥέμβομαι, Dep. to roam, rove, roll about: to act at random.

ῥέξαι, ῥέξας, aor. I inf. and part. of ῥέζω.

ῥέος, τό, (ῥέω) a stream.

'PE'ΠΩ, f. ψω, properly of the descending scale, to incline downwards, to sink, fall, verge, Lat. *vergere, inclinare*: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to incline, fall, happen in a certain way: to incline, conduce towards . . . II. trans. to make the scale incline one way or the other: hence in Pass., ἴσως ῥεεσθαι to be equally balanced or poised.

ῥερῦπωμένος, pf. pass. part. of ῥυπώω.

ῥεῦμα, ατος, τό, (ῥέω) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood.

ῥεύσομαι, fut. of ῥέω, to flow.

ῥεχθεῖς, aor. I pass. part. of ῥέζω.

\*'PE'Ω, to say, root of some tenses given under ἔρῶ, εἶπον.

'PE'Ω, f. ῥεύσομαι: Att. fut. ῥηήσομαι and aor. 2 ἔρρῆν, in pass. form but with act. sense: pf. ἔρρῆκα:—to flow, run, stream, gush; ῥέειν αἵματι γαῖα the ground streamed with blood: also c. acc. cognato, ῥεῖτω χώρα γάλα, μέλι let the land flow with milk, honey; ῥεῖν ἀπὸ χιόνος to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away. II. trans. to let flow, make stream, pour.

ρήγμα, ατος, τό, (ρήγνυμι) a fracture, breakage, crash, downfall.

ρήγμιν or -μιν, gen. ἴνος, ὁ, (ρήγνυμι) the sea breaking on the beach, or the edge of the shore on which the sea breaks: the breakers, surf. 2. metaph. the verge or edge of a thing.

ῤΗΤΝΥΜΙ or -ύω: 3 sing. impf. ρήγνυσκε, Ion. for ἐρρήγνυ: fut. ρήξω: aor. I ἐρρηξα: pf. 2 ἐρρωγα (in the sense of the Pass.):—Med., f. ρήξομαι: Ep. aor. I ρηξάμην:—Pass.: fut. 2 ῤαγήσομαι: aor. I ἐρρήχθην, more usu. aor. 2 ἐρράγην [ᾶ]: pf. ἐρρηγμαι:—to break, burst, break asunder or in pieces, shiver, shatter: of garments, to tear, rend, esp. in sign of grief. 2. as a term of war, to break a line of battle; τὸ μέσον ρηξαι to break through the centre:—also in Med., ρήξασθαι στίχας to break oneself a way through the ranks:—also absol. both in Act. and Med., ρηξαι, ρήξασθαι, to break or force one's way through. 3. to let break loose, to unchain, let loose; ρηξαι φωνήν to let loose, give utterance to the voice, properly of persons speaking for the first time; then to speak freely, speak out, like Virgil's rumpere vocem: so, ρηξαι βροντήν to let loose the thunder; ρηξαι δάκρυα to burst into tears. 4. in form ρήσσω, absol. to beat the ground, to dance. 5. of boxers, to fell, knock down.

II. Pass. to break, burst: to break asunder: to break open, yawn, as the earth in an earthquake. 2. to burst forth, like lightning. 3. of ships, to be wrecked, shattered. III. intr. chiefly in pf. ἐρρωγα, to break or burst forth: of a river, to break its banks:—metaph. to burst or gush forth.

ρήγνυσκε, Ion. for ἐρρήγνυ, 3 sing. impf. of ρήγνυμι. ῤΗΓΟΣ, εος, τό, a rug or blanket, used as a coverlet for a bed, for a seat, or as a garment.

ρήδιος, η, ον, Ion. contr. from ρηιδιος, easy. ρηθείς, aor. I part. pass. of ἐρέω, ἐρῶ: ρηθῆναι inf. ρηιδιος, η, ον, Ion. for ῤαδιος, easy.

ρήιστος, η, ον, Ion. for ῤαιστος, Sup. of ῤαδιος. ρηίτατος, η, ον, Ep. Sup. of ῤαδιος. ρηίτερος, η, ον, Ep. Comp. of ῤαδιος.

ρηκτός, η, ον, (ρήγνυμι) broken, rent: to be broken or rent, vulnerable, made of penetrable stuff.

ρήμα, ατος, τό, (\*ῤέω = ἐρῶ) that which is said or spoken, a word, saying, expression, phrase. 2. also the thing spoken of, a thing. II. in Gramm. a Verb, opp. to ὄνομα (a noun).

ρηματίον, τό, Dim. of ρήμα, a little word, a pet phrase.

ῤΗΝ, ἡ, gen. ρηνός, acc. ρήνα, a sheep, lamb. ρηνο-φορεὺς, ὁ, (ῤήν, φέρω) wearing sheepskin.

ρηξαι, ρήξαι, aor. I inf. and part. of ρήγνυμι. ρηξηνορία, ἡ, might to break through ranks of warriors. From

ρηξ-ήνωρ, οπος, ὁ, (ρήγνυμι, ἀνὴρ) breaking through ranks of warriors.

ρηξι-κέλευθος, ον, (ρήγνυμι, κέλευθος) forcing a path, clearing the way.

ρηξι-voos, ον, (ρήγνυμι, νόος) breaking the spirit. ρηξίς, εως, ἡ, (ρήγνυμι) a breaking. II. a rent, cleft. 2. a bursting or breaking forth of the entrails of victims.

ρήσις, gen. εως Ion. ιος, ἡ, (\*ῤέω = ἐρῶ) a saying, speaking; a word, speech; καταπλέξαι τὴν ῤήσιν to bring one's speech to an end. II. a tale, legend.

III. an expression or passage in an author, a speech in a play.

ρήσσω, rarer collat. form of ρήγνυμι; ῤήσσειν τύμπα να to beat drums. 2. absol. to strike the earth in dancing, to dance, Lat. tripudiare.

ρηστῶνη, ἡ, Ion. for ῤαστῶνη. ρητέον, verb. Adj. of \*ῤέω, one must say.

ρητήρ, ἡρος, ὁ, (\*ῤέω = ἐρῶ) like ῤήτωρ, a speaker. ρητορεύω, f. σω, (ῤήτωρ) to be a public speaker, practise oratory, speak in public:—Pass., of a speech, to be spoken.

ρητορικός, ἡ, ὄν, (ῤήτωρ) fit for a public speaker or public speaking, oratorical, rhetorical:—ἡ ρητορική (sub. τέχνη), rhetoric, the art of speaking.

ρητός, ἡ, ὄν, verb. Adj. of \*ῤέω = ἐρῶ, said, spoken: named, specified, settled, Lat. ratus; ἐπὶ ῤητοῖς γέρασι with specified prerogatives; ἐπὶ ῤητοῖσι on set terms. 2. spoken of, κλυοῦν, famous.

ρήτρα Ion. ῤήτρη, ἡ, (\*ῤέω = ἐρῶ) a word, saying, maxim. 2. an unwritten law, whence the laws of Lycurgus were called ῤήτραι. 3. a verbal agreement, covenant.

ῤήτωρ, οπος, ὁ, (\*ῤέω = ἐρῶ) a public speaker, pleader, orator, Lat. orator. II. a rhetorician, Lat. rhetor.

ῤητῶς, Adv. of ῤητός, in express terms.

ρηχίη, ἡ, Ion. for ῤαχία. ρηχός, ἡ, Ion. for ῤαχός.

ῤιγεδᾶνός, ἡ, ὄν, or ὅς, ὄν, making one shudder, chilling; ῤιγεδανὴ Ἑλένη Helen at whose name one shudders. From

ῤιγέω, f. ἦσω: aor. I ἐρρίγησα Ep. ῤίγησα: pf. ἐρρίγη, Dor. 3 pl. ἐρρίγαντι (for -ᾶσι), Ep. 3 sing. subj. ἐρρίγησι, Ep. dat. part. ἐρρίγοντι, in pres. sense: (ῤίγος):—to shiver or shudder with cold: metaph. to shudder with fear or horror: c. inf. to shudder or fear to do a thing. 2. to grow cold, cool, slacken in zeal. II. trans. c. acc. to shudder at anything.

Hence ῤιγηλός, ὄν, making one shiver, chilling. ῤίγιον, Comp. Adv. formed from ῤίγος, more chilly. II. metaph. more horribly.

ῤίγιστος, η, ον, Sup. formed (like Comp. Adv. ῤίγιον) from ῤίγος, most chilly. II. metaph. most horrible.

ῤίγο-μάχης, ον, ὁ, (ῤίγος, μάχομαι) fighting with frost or cold. [ᾶ]

ῤίτος, εος, τό, Lat. FRIGUS, frost, cold. II. shivering from cold, shuddering, Lat. horror.

ῤίγώω, f. ὦσω, (ῤίγος) like ῤιγέω, to be cold, shiver from frost or cold, be chilled.—This Verb sometimes

contracts into ω instead of ου (as if it were ριγῶω), as, part. ριγῶν, ριγῶσα, dat. ριγῶντι; also opt. ριγῶη.

‘ΡΙΖΑ, ης, ἡ, a root: in pl. the roots: metaph. the roots of the eye; the roots or foundations of the earth, of a mountain, etc.

II. that from which anything springs; metaph. a root, stem, stock of a family, Lat. stirps: a race, family. 2. the root or origin of anything.

ρίζιον, τό, Dim. of ρίζα, a little root.

ρίζοθεν, Adv. (ρίζα) from the root or roots.

ρίζο-τόμος, ον, (ρίζα, τεμεῖν) cutting roots, esp. for purposes of medicine or witchcraft.

ρίζω, f. ὦσω: pf. pass. ἐρρίζωμαι: (ρίζα):—to make strike root, plant: metaph. to plant, fix firmly; τυραννὶς ἐρρίζωμένη a firmly rooted tyranny:—Pass., of trees and plants, to take root: also to be rooted or made fast.

II. in Pass. also, of a place, to be planted with trees.

ρίζωμα, ατος, τό, (ρίζω) a root: II. metaph. a root, stem, stock, race, lineage.

ρίζω-ρῦχος, ον, (ρίζα, ὀρύσσω) digging for roots.

ρικνός, ἡ, ὄν, (ρίζος) stiff or stark with cold: withered, shrivelled.

ρικν-ώδης, ες, (ρικνός, εἶδος) shrivelled-looking.

ρίμφα, Adv. (ρίπτω) lightly, swiftly, fleetly.

ρίμφ-άρματος, ον, (ρίμφα, ἄρμα) of a swift chariot;

ρίμφάρματοι ἄμλλαϊ swift racing of chariots.

ρίν, ἡ, later form for ρίς.

ρίνάω, f. ἦσω, to file down or off: Pass. to be filed off: to be the result of filing. From

‘ΡΙΝΗ, ἡ, a file, rasp. [Ὶ]

ρίνηλατέω, f. ἦσω, to track by the nose, follow by scent, hunt down. From

ρίν-ηλάτης, ον, ὁ, (ρίς, ἐλαύνω) one who tracks by the nose or scent.

ρίνό-βολος, ον, (ρίς, βάλλω) forced through the nostril, snorting.

ρίνόν, τό, a hide, skin. 2. an ox-hide, a shield.

‘ΡΙΝΟΣ, οὔ, ὁ and ἡ, the skin of a man. II. the hide of a beast, esp. an ox-hide: a wolf's skin. 2. an oxhide shield.

ρίνο-τόρος, ον, (ρίνός, τορέω) piercing shields.

‘ΡΙΟΝ, τό, the peak of a mountain. 2. the end of a promontory, a headland, foreland.

ρίπεσι, Ep. pl. dat. of ρίψ.

ρίπη, ἡ, (ρίπτω) the force with which a thing is thrown, rushing motion, flight, sweep, swing, Lat. impetus; ριπή πυρός the rush or blast of fire. 2. a rushing sound, flapping, fluttering of wings; the buzzing of a gnat; also the quivering notes of a lyre: of time, a twinkling of the eye. 3. any quivering motion, a quivering or twinkling light, as of stars:—also the quick glancing of feet.

ρίπιζω, f. ἴσω, (ρίπῆς) to blow up or fan the flame, Lat. conflare.

ρίπῆς, ἴδος, ἡ, (ρίπη) a fan for raising the fire, used for bellows. 2. a lady's fan.

ρίπισμα, ατος, τό, (ρίπιζω) the air or wind of a fan. ρίπος, εος, τό, (ρίψ) a mat or wicker burdle.

ρίπτάζω, f. ἄσω, Frequentative of ρίπτω, to throw to and fro, throw or toss about, Lat. jactare:—Pass. to toss oneself about.

ρίπτασκον, Ion. impf. of ρίπτω.

ρίπτω, a form of ρίπτω, used only in pres. and impf. to throw or toss about.

ρίπτός, ἡ, ὄν, verb. Adj. of ρίπτω, thrown, cast, hurled; ριπτὸς μόρος death by being thrown down a precipice.

‘ΡΙΠΤΩ, f. ρίψω: aor. I ἐρριψα Ep. ρίψα: pf. ἐρριψα: Pass., fut. I ριφθήσομαι, fut. 2 ριφήσομαι, paullo-p. fut. ἐρρίψομαι: aor. I ἐρρίφην, and aor. 2 ἐρρίφην [Ὶ]: pf. ἐρριμμαι: Ep. 3 sing. plqpf. ἐρέριπτο:—to throw, cast, hurl; ρίπτειν χθονί to throw on the ground: to cast a net, ἐρριπται ὁ βόλος the cast has been made. 2. to cast out. 3. to cast away: to throw away, waste. 4. to throw about. 5. to throw forth, let drop, utter, of words; ρίπτειν τί τινος to throw a thing at one. 6. to cast down; ῥ. ἐαυτόν. 7. ρίπτειν κίνδυνον to make a venture or hazard, run a risk. II. intr. to throw or cast oneself, to fall.

‘ΡΙΣ, ἡ, gen. ρίνός, acc. ρίνα: plur. ρίνες, Ion. gen. ρινέων:—the nose:—in pl. the nostrils, Lat. nares.

ρίφθεις, ρίφεις, aor. I and 2 pass. part. of ρίπτω.

‘ΡΙΨ, ἡ, gen. ρίπος, mat-work of osiers or rushes, wicker-work: a mat, or wicker burdle, Lat. crates.

ρίψα, Ep. for ἐρριψα, aor. I of ρίπτω.

ρίψ-ασπισ, ἴδος, ὁ, ἡ, (ρίπτω, ἀσπίς) throwing away a shield in battle, a dastard, recreant.

ρίψις, εως, ἡ, (ρίπτω) a throwing: a casting. II. a being thrown, falling.

ρίψο-κίνδυνος, ον, (ρίπτω, κίνδυνος) running needless risk, foolhardy; see ρίπτω 7.

ρίψ-οπλος, ον, (ρίπτω, ὄπλον) throwing away one's arms, panic-struck.

ρόα, ἡ, see ροα.

ροδάνη, ἡ, the thread spun, woof, weft. From

ροδᾶνός, ἡ, ὄν, (κραδάω) waving, quivering.

ροδέα contr. ροδή, ἡ, (ρόδον) a rose-bush, rose-tree.

ρόδεος, α, ον, (ρόδον) of roses, Lat. roseus.

ροδή, ἡ, contr. for ροδέα.

ρόδίνος, η, ον, (ρόδον) made or twined of roses.

‘Ρόδιος, α, ον, (‘Ρόδος) Rhodian, of or from Rhodes.

ροδο-δάκτυλος, ον, (ρόδον, δάκτυλος) rosy-fingered.

ροδο-ειδής, ἐς, (ρόδον, εἶδος) rosy-like, rosy.

ροδόεις, εσσα, εν, (ρόδον) of roses.

ροδό-κισσος, ὁ, (ρόδον, κισσός) rose-ivy.

ροδό-μηλον Dor. -μαλον, τό, (ρόδον, μήλον) a rose-apple: metaph. a rosy cheek.

‘ΡΟ΄ΔΟΝ, τό, the rose, Lat. rosa.

ροδο-πηχυς Dor. -παχυς, υ, gen. vos, (ρόδον, πήχυς) rosy-armed.

ροδο-πνοος, ον contr. -πνοους, ουν, (ρόδον, πνέω) breathing of roses.

‘Ρόδος, ον, ἡ, the island of Rhodes, Lat. Rhodus.

ροδό-χρως, ωτος, ὁ, ἡ, (ρόδον, χρώς) *rose-coloured, of rose complexion.*

ροδωνία, ἡ, (ρόδον) *a rose-bed, garden of roses, rosary, Lat. rosarium.*

ροή Dor. ροά, ἡ, (ρέω) *a river, stream, current, flow; ἀμπέλου ροή the juice of the grape;—metaph., ροαί streams of events, the tide of affairs.*

ροθέω, f. ἤσω, (ρόθος) *to dash, splash, esp. of the stroke of oars. 2. to murmur, sound hoarse or loud.*

ροθιάζω, f. άσω, (ρόθιος) *to dash with the oar. 2. of pigs eating, to make a guttling noise.*

ροθιάς, άδος, ἡ, poet. fem. of ρόθιος, *roaring, dashing.*

ρόθιον, τό, *a dashing wave, a breaker: surge, surf. 2. a loud roar or shout of applause: generally, a tumult, uproar. Properly neut. from*

ρόθιος, ον, also α, ον, (ρόθος) *rushing, roaring, dashing.*

ΡΟΨΟΣ, ὁ, *a rushing noise, the roar or the dash of waves, the dash of oars; ἐξ ἐνός ρόθου with one stroke, all in time. 2. a hoarse or tumultuous noise, din. II. a rushing motion. (Formed from the sound.)*

ροά or ροά Ion. ροιή, ἡ, *a pomegranate-tree. II. the fruit, a pomegranate.*

ροιβδέω, f. ἤσω, (ροιβδος) *to swallow greedily down: also to make rustle.*

ροιβδήσειεν, 3 pl. Aeol. aor. I opt. of ροιβδέω.

ροιβδησις, ἡ, (ροιβδέω) *a whistling, piping.*

ροιβδος, ὁ, *any rushing noise or motion; the whirring or flapping of wings, the rushing of the wind.*

ροίζασκε, 3 sing. Ion. impf. of ροιζέω.

ροιζέω, f. ἤσω, (ροίζος) *to make a whistling or rushing sound, whistle, hurtle, whiz, Lat. stridere. Hence*

ροιζηδόν, Adv. *with a rushing noise or motion.*

ροίζημα, ατος, τό, (ροιζέω) *a rushing noise or motion, the flapping of wings.*

ΡΟΙΖΟΣ, ὁ, Ion. ἡ, *any whistling or rushing sound, the whizzing of an arrow, the flapping of wings, etc. (Formed from the sound.)*

ΡΟΙΚΟΣ, ἡ, ὄν, *crooked.*

ρομβητός, ἡ, ὄν, (ρομβέα) *spun round like a top, whirled about.*

ρόμβος, ὁ, (ρέμβω) *anything that may be spun or whirled round: a top, Lat. turbo. 2. a magic wheel, Lat. rhombi rota. II. a spinning, whirling motion;*

ρόμβος αἰετοῦ the eagle's *wheeling flight. III. a rhombus, i. e. a four-sided figure with all the sides, but only the opposite angles, equal.*

ρομβώω, f. άσω, *to make into the shape of a rhombus.*

ρομβωτός, ἡ, ὄν, (ρομβώω) *panelled in lozenge.*

ρομφαία, ἡ, *a large sword or scimitar, used by the Thracians: generally, a sword. (Foreign word.)*

ρόος Att. contr. ροῦς, ον, ὁ, (ρέω) *a stream, current; κατά ροόν, Ep. κὰρ ροόν, down stream, with stream; ἀνά ροόν up stream, against stream.*

ρόπαλον, τό, (ρέπω) *a club, a stick or cudgel which is thicker at one end: a war-club or mace of brass. II. a knocker on a door.*

ροπή, ἡ, (ρέπω) *inclination downwards, a sinking, falling, verging: the sinking of the scale, fall or turn of the scale. 2. metaph. the turn of the scale, the critical moment; ἐπὶ ροπῆς μῖαs ἐστι it is just on the turning-point; ροπή βίου the turning-point, verge of life. II. the weight which makes the scale turn; σμικρὰ παλαιὰ σώματ' ἐνάξει ροπή a slight weight thrown in puts aged frames to rest.*

ροπτρών, τό, (ρέμβω) *a club, mace, cudgel. 2. the wood in a trap which strikes the mouse. 3. the knocker on a house-door. 4. a kettle-drum or tambourine.*

ροῦς, ὁ, Att. contr. for ρόος.

ροφέω, f. ἤσομαι, (ρόφος), *to sup greedily up, gulp or bolt down.*

ΡΟΨΟΣ, ὁ, *a swallowing or gulping down. 2. that which is gulped down.*

ροχθέω, f. ἤσω, *to roar, of the waves. From*

ΡΟΨΟΣ, ὁ, *a roaring, esp. of the sea.*

ρο-ώδης, ες, (ρόος, εἶδος) *fluid, liquid: also surging, billowy, rough.*

ρύαξ, ἄκος, ὁ, (ρέω) *a stream that bursts forth, a mountain-stream or torrent swollen by rains: a stream of lava.*

ρύατο, 3 pl. Ep. aor. 2 of ρύομαι.

ρύγχ-ελέφας, ατος, ὁ, (ρύγχος, ἐλέφας) *with an elephant's trunk.*

ρύγχιον, τό, Dim. of ρύγχος, *a snout, muzzle.*

ρύγχος, εος, τό, (ρύξ) *a snout, muzzle, of swine: of birds, a beak, bill, neb.*

ρύδην and ρυδόν, Adv. (ρέω) *flowingly, abundantly, copiously.*

ρυείς, aor. 2 pass. part. of ρέω.

ρύησομαι, Att. fut. of ρέω.

ΡΥΨΩ, *to growl, snarl. (Formed from the sound.)*

ρύη, Ep. for ἔρρη, 3 sing. aor. 2 pass. of ρέω.

ρυθμίζω, f. ίσω: pf. pass. ἐρρυθμισμαι: (ρυθμός): *—to bring into measure or proportion, to set to time. II. generally, to order, arrange, control, train; ὡδ' ἐρρυθμισμαι thus have I been controlled.*

ρυθμός Ion. ρυσμός, οὔ, ὁ, (ρέω) *measured motion, time, Lat. numerus, rhythm, in Prose as well as Verse; ἐν ρυθμῷ in time, Lat. in numerum; ρυθμὸν ὑπάγειν to keep time; θάττονα ρυθμὸν ἐπάγειν to introduce a quicker time (in playing). II. proportion or symmetry of parts: hence form, shape. III. generally, proportion, arrangement, order, method. 2. the state or condition of anything: of a man, temper, disposition: the manner or fashion of a thing.*

ΡΥΨΑΝΗ, ἡ, *a plane, Lat. runcina. [ᾶ]*

ρύμα, ατος, τό, (\*ρύω=έρω) *that which is drawn, a drawing; τόξον ρύμα the drawing of the bow, i. e. men that draw the bow (the Persians), opp. to λόγχης*

*ισχύς the might of the spear (the Greeks); ἐκ τόξου ρύματος within bow-shot. II. (ρύομαι) deliverance, protection.*

ρύμβος, ον, ὁ, Att. for ρόμβος.

ρύμη [ῦ], ἡ, (\*ρύω=έρω) *the force, swing, rush of a*

body in motion, Lat. *impetus*; *πτερύγων ῥύμη* the rush of wings: absol. an onset, charge, attack: dat. *ῥύμη* with a swing, with a run. II. a quarter of a city, street, Lat. *vicus*; also a lane, alley.

*ῥύμμα*, ατος, τό, (*ῥύπτω*) anything used for washing, soap.

*ῥῦμός*, οὔ, ὁ, (\**ῥύω*=*ἔρύω*) the pole of a car.

**ῬΥ'ΟΜΑΙ**, f. *ῥύσομαι* [*ῥ*]: aor. I *ἔρρῦσάμην* Ep. *ῥῦσάμην*: aor. 2, 3 sing. *ἔρρῦτο* Ep. *ἔρῦτο*, 3 pl. *ἔρυντο* Ep. *ῥύατο*; inf. *ῥύσθαι*: Dep.:—to draw to oneself, draw out of harm's way: hence to rescue, save: c. inf., *ῥύεσθαι τινα θανεῖν* to rescue one from death:—absol. to cure, heal. II. to free, redeem, deliver.

III. to shield, guard, protect, defend: of armour, to shield, cover: also to conceal. IV. to draw back, hold back, check. V. to draw down the scale, outweigh, counterbalance.

*ῥύπα*, τά, irreg. plur. of *ῥύπος*.  
*ῥύπαίνω*, f. *αἰῶ*: aor. I *ἔρρῦπάνα*: (*ῥύπος*):—to cover with dirt:—Pass. to be or become dirty.

*ῥύπαῖνα*, ἡ, dirt, filth. From

*ῥύπαρός*, ἄ, ὄν, (*ῥύπος*) foul, dirty: metaph. sordid, mean. Adv. *-ῥῶς*.

*ῥύπάω* Ep. *ῥύπόω*: impf. *ἔρρῦπων*: (*ῥύπος*):—to be foul or dirty.

*ῥύποιος*, εσσα, εν, (*ῥύπος*) foul, dirty.

**ῬΥ'ΠΟΣ**, ὄ, dirt, filth, uncleanness: irreg. pl. *ῥύπα*, τά, but also regul. *ῥύποι*, οἱ. II. Att. sealing-wax. [*ῥ*] Hence

*ῥύπόω*, f. *ῶσω*, pf. pass. *ῥερύπωμαι*:—to make dirty:—Pass. to be dirty or filthy.

*ῥύπόω*, Ep. for *ῥυπάω*.

*ῥυπαῖπαῖ*, a cry of the Athenian rowers, *γολο!* τὸ *ῥυπαπαῖ* is put for the rowers, the crew.

*ῥύπτω*, f. *ψω*, (*ῥύπος*) to remove dirt, to cleanse, wash:—Pass. to wash oneself.

*ῥυσαίνομαι*, Pass. (*ῥυσός*) to be wrinkled.

*ῥύσθαι*, Ep. aor. 2 pass. inf. of *ῥύομαι*.

*ῥυσιάζω*, f. *ἄσω*, (*ῥύσιον*) to seize as a pledge: to seize as one's own property: hence to drag away, carry off by force.

*ῥυσι-βωμός*, ον, (*ῥύομαι*, *βωμός*) defending altars.

*ῥυσι-διφρος*, ον, (*ῥύομαι*, *διφρος*) preserving the chariot.

*ῥύσιον* [*ῥ*], τό, (\**ῥύω*=*ἔρύω*) that which is seized and dragged away: booty, plunder, prey, mostly of cattle. II. that which is seized as a pledge or surety, a pledge, security; *ῥύσια*, τά, pledges entrusted to a god, i. e. suppliants. III. that which is seized by way of reprisals, reprisals. 2. *ῥύσια*, τά, claims to things alleged to have been seized, Lat. *res repetundae*. 3. in plur., *ῥύσια*, τά, deliverance.

*ῥύσος*, ον, (*ῥύομαι*) delivering, rescuing. [*ῥ*]

*ῥῦσι-πόλις*, εως, ὁ, ἡ, (*ῥύομαι*, *πόλις*) saving the city.

*ῥῦσι-πόνος*, ον, (*ῥύομαι*, *πόνος*) setting free from toil and trouble.

*ῥύσις*, ἡ, (*ῥέω*) a flowing: a river, stream. [*ῥ*]

*ῥύσκομαι*, collat. form of *ῥύομαι*, Dep. to save, rescue: hence *ῥύσκειν*, Ep. 2 sing. impf.

*ῥυσμός*, ὁ, rarer form for *ῥυθμός*.

*ῥυσός*, ἡ, ὄν, (\**ῥύω*=*ἔρύω*) drawn, drawn up: wrinkled, shrivelled.

*ῥυστάζω*, f. *ἄσω*, Frequentat. of \**ῥύω*=*ἔρύω*, to drag along violently, drag to and fro; *πολλὰ ῥυστάζεσκε* (3 sing. Ion. impf.) *περὶ σήμα* be dragged it many times round the grave of Patroclus. Hence

*ῥυστακτής*, ὄς, ἡ, a dragging violently: generally, violent treatment or behaviour.

*ῥυσ-ώδης*, ες, (*ῥυσός*, *εἶδος*) wrinkled-looking.

*ῥυτ-ἄγωγεύς*, εως, ὁ, (\**ῥύω*, *ἀγωγεύς*) the rope of a horse's halter.

*ῥυτήρ*, ἦρος, ὁ, (\**ῥύω*=*ἔρύω*) one who draws or stretches. 2. a rope to draw with, a trace:—the thong by which one holds a horse, a rein; *ἀπὸ ῥυτῆρος* with loose rein, at full speed. II. (*ῥύομαι*) a saver, defender, rescuer.

*ῥυτιδό-φλοιος*, ον, (*ῥυτίς*, *φλοιός*) with shrivelled rind.

*ῥυτίς*, ἴδος, ἡ, (\**ῥύω*=*ἔρύω*) a wrinkle, Lat. *ruga*.

*ῥυτός*, ἡ, ὄν, (\**ῥύω*=*ἔρύω*) dragged along. II. as neut. Subst., *ῥυτά*, τά, poet. for *ῥυτήρ*, a rein.

*ῥυτός*, ἡ, ὄν, also ὄς, ὄν, (*ῥέω*) flowing, running, fluid, liquid.

*ῥύτωρ* [*ῥ*], ορος, ὁ, (\**ῥύω*=*ἔρύω*) one who draws; *ῥύτωρ τόξου* a bowman, archer. II. (*ῥύομαι*) a saver, deliverer, defender.

*ῥύψις*, ἡ, (*ῥύπτω*) a cleansing, purifying.

\***ῬΥ'Ω**, = *ἔρύω*, to draw, not used in Act.; see *ῥύομαι*.

*ῥωγάλεος*, α, ον, (*ῥῶξ*) broken, rent, torn, ragged.

*ῥωγᾶς*, ἄδος, ὁ, ἡ, (*ῥῶξ*) fem. Adj. rent, ragged; *ῥωγᾶς πέτρα* a cloven rock.

*Ῥωμαϊκός*, ἡ, ὄν and *Ῥωμαῖος*, α, ον, (*Ῥώμη*) Roman: as Subst., a Roman. Adv. *-κῶς*, in Roman fashion. Hence

*Ῥωμαῖστί*, Adv. in the Roman or Latin language.

*ῥωμαῖός*, α, ον, (*ῥώμη*) strong of body: generally, powerful, mighty, strong.

*ῥώμη*, ἡ, (*ῥώομαι*) bodily strength, might: generally, strength, force. II. a force, i. e. army. III. *Ῥώμη*, ἡ, Roma, Rome.

*ῥώννυμι* or *-ύω*, f. *ῥώσω*; aor. I *ἔρρωσα*: (*ῥώομαι*):—to strengthen, make strong: to confirm. II. Pass. *ῥώννυμι*, but the pf. *ἔρρωμαι* is generally used as pres., and the plqpf. *ἔρρωμαι* as impf.: aor. I *ἔρρωσθην*:—to be strong or vigorous: pf. imperat. *ἔρρωσο* fare-well, Lat. *vale*, the usual way of ending a letter; also, *φράζω τινὶ ἔρρωσθαι*, like Lat. *jubeo valere*:—see *ἔρρωμένος*.

*ῥῶξ*, ἡ, gen. *ῥωγῶς*, (*ῥήγνυμι*) a cleft, narrow passage; *ῥῶγες μεγάροι* the narrow entrance of a room.

**ῬΩ'ΟΜΑΙ**, 3 pl. impf. *ἔρρῶοντο* Ep. *ῥῶοντο*: 3 pl. aor. I *ἔρρῶσαντο*: Dep.:—to move violently, to dart or rush on; *ῥῶεσθαι περὶ πυρῆν* to move rapidly round the pyre; c. acc. cognato, *χορὸν ἔρρῶσαντο*

they plied the lusty dance; of hair, ἔρρωντο μετὰ πνοιῆς ἀνέμοιο it streamed on the wind.

ῥωπήιον τό, (ῥώψ) Ep. and Ion. for ῥωπεῖον (which is not used), a thicket, coppice: in plur. bushes, brushwood, underwood.

ῥωπικός, ἡ, ὄν, (ῥώπος) of or like small wares: hence cheap, worthless.

ῥΩ ΠΟΣ, ὅ, any small wares, frippery, trumpery.

ῥωσθεῖς, εἶσα, ἐν, aor. I pass. part. of ῥώννυμι.

ῥωχμή, ἡ, = ῥωχμός.

ῥωχμός, οὐ, ὅ, (ῥώξ) like ῥήγμα, a cleft; ῥωχμός γαίης a gutter or channel worked out in the earth.

ῥΩ Ψ, ἡ, gen. ῥωπός, a low shrub, bush; in plur. underwood, bruswood.

## Σ

Σ, σ, σῖγμα, τό, indecl., eighteenth letter of the Gr. Alphabet: as numeral σ' = 200, but ς = 200,000.

The final σ was written s. This s must not be confounded with σ, stau, which was in fact the digamma, Ϝ, vau, and occupied the sixth place in the old Greek alphabet: hence σ' = 6. There was another form, san or sanpi, Ϻ, which was retained as a numeral, = 900.

Changes of σ in the dialects: I. Aeol., Dor. and Ion. into δ, as ὀδμή ἴδμεν for ὀσμή ἴσμεν. II. Dor. into θ, as σιός ἀγασός παρσένος for θεός ἀγαθός παρβένος.

III. Aeol. and Dor. into τ, as in τὴ τέ φατί for σὺ σέ φησί. 2. also in later Att., as μέτ-αυλος τήμερον τῦκον for μέσ-αυλος σήμερον σῦκον:—so σσ passed into ττ, as πράττω τάττω for πράσσω τάσσω; θάλαττα διττός for θάλασσα δισός.

IV. Aeol. and Ep., σ was often doubled, as ὄσσος μέσσος for ὄσος μέσος, and in the Ep. fut. and aor. forms ἄσω ἔσω ἴσω, as δαμάσσω ὀλέσσω κομίσσω for δαμάσω ὀλέσω κομίσω; so ὀπίσσω for ὀπίσχω.

V. σσ and πτ were sometimes interchanged, as πέσσω πέπτω, ἐνίσσω ἐνίπτω. VI. Dor. σ becomes ξ in fut. and aor. I of Verbs, as θεσπιξῶ for θεσπίσω: so, διξός τριξός for δισός τρισός.

2. in old Att., the Prep. σύν was written ξύν. VII. σ took the place of the aspirate, esp. in Aeol., with which the Lat. agrees, vs, sus, als sal, ξξ sex, ἐπτά septem, ἔρπω serpo.

2. σ was added to words beginning with a conson., esp. μ and τ, as μάραγδος σμάραγδος, μύραϊνα σμύραϊνα, μικρός σμικρός, τέγος στέγω Lat. tego. 3. σ was inserted by Poets in the I pers. pl. pass. and med., as τυπτόμεθα for τυπτόμεθα metri grat.: so too in the Adv. in -θεν, as ὄπισθεν for ὄπιθεν. VIII. σ is changed into ρ when another ρ precedes, as ἄρρην χερρός θάρρος for ἄρσην χερσός θάρσος.

IX. σ is added to οὐτά ἄχρι μέχρι before a vowel.

σά μάν; Dor. for τί μήν;

Σάβάζιος, ὁ, (Σαβός) a Phrygian deity, afterwards taken as a name of Bacchus himself.

σαβάκτης, ου, ὁ, (σαβάζω) a shatterer, destroyer, name of a mischievous goblin who broke pots.

σαβαθα-νί, Chaldaean form, thou-bast-forsaken me, or bast-thou-forsaken me?

σαβαώθ, Hebrew plur. noun, hosts, armies.

Σάββασι, irreg. dat. pl. of Σάββατον.

Σαββατίζω, f. ἴσω, (Σάββατον) to keep the Sabbath.

Σαββατικός, ἡ, ὄν, (Σάββατον) of or for the Sabbath. 2. for a Jew.

Σαββατισμός, ὁ, (Σαββατίζω) a keeping of the Sabbath: rest on the Sabbath.

Σάββατον, τό, the Hebrew Sabbath, i. e. Rest: hence the seventh day or day of Rest:—also in plur., τὰ σάββατα; irreg. dat. pl. σάββασι, as if from a nom. σάββας. 2. a week.

σάγαρις, ιος, ἡ; pl. σαγάρις, Ion. -ῖς:—a weapon used by the Scythian tribes; also by the Persians, Amazons, etc.: a single-edged axe or bill.

σάγη or σαγή, ἡ, (σάττω) the housings, harness, of a horse or mule; hence of a man, furniture, equipment: esp. armour, harness.

σαγήναϊος, α, ον, (σαγήνη) belonging to a drag-net.

σαγήνευς, ἔως, ὁ, = σαγηνευτήρ.

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a drag-net: hence a comb is called τριχῶν σαγηνευτήρ.

σαγήνεύω, f. σω, (σαγήνη) to enclose fish in a drag-net: metaph. of men, to sweep as with a drag-net.

ΣΑΓΗΝΗ, ἡ, a large drag-net for taking fish, a seine.

σαγήνο-βόλος, ον, (σαγήνη, βαλεῖν) throwing the drag-net: as Subst. a fisherman.

σαγήνό-δετος, ον, (σαγήνη, δέω) attached to a net.

σάγμα, ατος, τό, (σάττω) the housings of a horse, a saddle, packsaddle. II. of persons, a covering, clothing, a large cloak.

III. the covering or case of a shield. IV. a heap or pile.

Σαδδουκαῖος, ου, ὁ, a Sadducee, one of the Sadducees, name of a Jewish sect who did not believe in a Resurrection, nor in the existence of Spirits.

σαθρός, ἄ, ὄν, = σαπρός, rotten, decayed, unsound, cracked. II. metaph. unsound, decayed, rotten, perishable.

ΣΑΙΝΩ, f. σᾶνῶ: aor. I ἔσηνα Dor. ἔσανα:—to wag the tail, fawn.

II. metaph. to fawn upon, caress, wheedle; σαίνειν μόρον to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile.

III. to cheer, please.

ΣΑΙΡΩ, f. σᾶρῶ: pf. (with pres. sense) σέσηρα, part. σεσηρῶς Dor. σεσᾶρῶς, νῆα, ὄς, Ep. fem. σεσᾶρυῖα:—to show the teeth, grin like a dog, Lat. ringi; esp. in scorn or malice: but also in good sense, to smile. II. to sweep clean: to sweep away.

σακέσ-πᾶλος, ον, (σάκος, πᾶλλω) wielding or brandishing a shield.

σακεσ-φόρος, ον, (σάκος, φέρω) shield-bearing.

σακίον, = σακκίον.

σακίτας, α, Dor. for σηκίτης, ου.

σακκέω, (σάκος) to strain, filter.

σακκίον Att. σακίον, τό, Dim. of σάκκος or σάκος, a small bag.

σακκο-γενειο-τρόφος, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or σάκος, ό, a coarse cloth of hair, esp. of goats' hair, Lat. cilicium: sackcloth. II. anything made of this cloth: 1. a sack, bag. 2. a sieve, strainer. III. a sbaggy beard.

σάκος, ό, v. sub σάκκος.

σακός, ό, Dor. for σηκός.

σάκος [ᾶ], gen. σάκεος Ion. σάκευς, τό, (σάπτω) a shield, made of wickerwork or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ον, ό, (σάπτω) a sack.

σάκτωρ, ορος, ό, (σάπτω) one who crams or fills up; Ἰδιον σάκτωρ one who crowds the nether world, i. e. a slayer of many.

σακχ-ὑφάντης, ον, ό, (σάκκος, ὑφαίνω) a weaver of sackcloth or canvas, a sailmaker.

σαλάκων [ᾶ], ωνος, ό, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysterer.

σαλακωνεύω, f. σω, (σαλάκων) to play the swaggerer, to swagger.

σαλάμανδρα or -μάνδρα, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-ἄφότης, ον, ό, (Σαλαμίς, ἀφίημι) betrayer of Salamis.

Σαλαμίνιος [μί], α, ον, also ος, ον, Salaminian, of or from Salamis. II. ἡ Σαλαμινία (sub ναῦς or τριήρης), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. παράλος. From

Σαλαμίς, gen. ἴνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σαλάσσω Att. -ττω: f. ξω: pf. pass. σεσάλαγμαi: (σάλος):—to cram full, stuff.

σαλεύω, f. σω: aor. I ἐσάλευσα: Pass., aor. I ἐσαλεύθην: pf. σεσάλευμαι: (σάλος):—to shake much: to make to totter:—Pass. to be shaken, to totter, reel. II. intr. to move to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ό, (ἄλλομαι) the tossing or rolling swell of the sea, the surge: hence the open, exposed sea. 2. a roadstead, anchorage. II. of ships, a rolling about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπυγγο-λογχ-ὑπηνάδαι, οί, (σάλπιγξ, λόγχη, ὑπήνη) bearded-lance-trumpeters.

σαλπυγκτής, οὔ, ό, (σαλπίζω) a trumpeter.

σάλπιγξ, ἱγος, ἡ, a war-trumpet, trump: the σαλπίζω was called Tuscan, Τυρσηνική: ὑπό σάλπιγγος by sound of trumpet. II. a signal by trumpet, trumpet-call. From

ΣΑΛΠΙΖΩ, fut. -ίξω, aor. I ἐσάλπιγξα: later fut. σαλπίσω, aor. I ἐσάλπισα:—to sound the trumpet,

give signal by trumpet: to peal like a trumpet-call, of thunder:—impers., ἐπεὶ ἐσάλπιγξε (sc. ό σαλπυγκτής) when the trumpet sounded:—c. acc. to proclaim, announce. Hence

σαλπυκτής, οὔ, ό, = σαλπυγκτής.

σάλπιξ, ἱγος, ἡ, poet. for σάλπιγξ.

σαλπιστής, οὔ, ό, = σαλπυγκτής.

σάμα, τό, Dor. for σήμα.

σαμαίνω, Dor. for σημαίνω.

Σαμαρείτης, ον, ό, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fem.

Σαμαρείτις, ἰδος, ἡ, a Samaritan woman.

σάμβάλον, τό, Aeol. for σάνδαλον.

σάμερον, Dor. for σήμερον, to-day.

Σάμη, ἡ, Same, the older name of Κεφαλληνία.

σαμηόν, τό, Dor. for σημεῖον.

Σάμιος, α, ον, (Σάμος 3) of Samos, Samian.

Σάμο-θράκη Ion. -θρηκία, ἡ, = Σάμος Θρακία, Samothrace, an island near Thrace.

Σάμο-θράκιος, α, ον Ion. -θρηκίος η, ον, Samothracian.

Σάμο-θραξ Ion. -θρήξ, ἱκος, ό, a Samothracian.

Σάμος [ᾶ], ἡ, Samos, the name of several Greek islands: 1. an old name for Κεφαλληνία: also called Σάμη. 2. Σάμος Θρηκία, = Σαμοθράκη. 3. the large island over against Ephesus.

σαμπί, an old letter, see Σ, σ, σίγμα.

σαμ-φόρας, ον, ό, (σάν, φέρω) a horse branded with the letter σάν (v. σίγμα): cf. κοππατίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ό, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον Aeol. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal.

σανδαράκη, ἡ, a bright-red mineral: hence scarlet, Lat. sandaraca. [pā] Hence

σανδαράκινος, η, ον, of or like σανδαράκη, bright-red.

σανίδιον, τό, Dim. of σανίς, a panel: a trencher.

σανίς, ἰδος, ἡ, a board, plank: anything made of board or plank: a door, in plur. folding doors. 2. a wooden scaffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were written public notices. 5. a plank to which offenders were bound or nailed as to a cross.

σαοῖ, 3 sing. of σαώω.

ΣΑΪΟΣ, as posit., found only in contr. form σᾶς, safe: Comp. σᾶωτερος.

σαο-φρονέω, σαο-φροσύνη, σαο-φρων, poet. for σωφρονέω, σωφροσύνη, σώφρων.

σαώω Ep. σώω, = σώζω, to save:—3 sing. pres. σαοῖ, 3 pl. σαοῦσι: 3 sing. impf. ἐσᾶω Ep. σώω: 2 sing. imperat. σᾶον or σώω: fut. σαώσω: aor. I act. ἐσᾶωσα, pass. ἐσαώθην: fut. med. σαώσομαι.

σαπέην, aor. 2 pass. opt. of σήπω.

σαπέεις, aor. 2 pass. part. of σήπω.

σαπήη, Ep. 3 sing. aor. 2 pass. subj. of σήπω.

σαπήηναι, aor. 2 pass. inf. of σήπω.

σαπρός, ἄ, ὄν, (σαπήναι) rotten, putrid: diseased, Lat. tabidus: decayed, unsound. II. generally, worthless, useless.

III. old, obsolete, musty.  
σάπφειρος, ἡ, the sapphires or the lapis lazuli, a precious stone.

Σαπφώ, οὖς, vocat. Σαπφοῖ, ἡ, Sappho. Hence Σαπφῶς, α, ον, of Sappho, Sapphic.

σαπών, aor. 2 part. of σήπω.

σαργάνη, ἡ, like ταργάνη, wickerwork, a basket: a plait, band. [ᾶ]

σαρδάνιος, α, ον, (σαίρω) in phrase σαρδάνιον [sc. γέλωτα] γελᾶν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph; μείδησε δὲ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ον, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.

Σάρδεις, εων, Ion. Σάρδιες, ἰων, αἱ, Sardis, the capital of Lydia:—hence Adj., Σαρδιανός Ion.—τηνός, and Σαρδιανικός, ὅ, ὄν, of or belonging to Sardis; βάμμα Σαρδιανικόν a Sardinian, i. e. scarlet, dye, hence, of a sound thrashing.

σαρδίνη [ῖ], ἡ, or σαρδίνος, ὁ, the sardine.

σάρδιον, τό, (Σάρδεις) the Sardinian stone.

σαρδ-ὄνυξ, ὕχος, ὁ, (σάρδιον, ὄνυξ) the sardonix, a kind of onyx, so called when the different colours were disposed in layers, or intermingled.

Σαρδῶ, gen. ὄος contr. οὖς, ἡ, Sardinia: hence Adj., Σαρδῶς, α, ον, Σαρδωνικός, ἡ, ὄν, Σαρδώνιος and Σαρδόνιος, α, ον, of or belonging to Sardinia, Sardinian.

ΣΑΡΔΩΝ, ὄνος, ἡ, the upper edge of a hunting-net.

σάρισσα or rather σάρισσα, ἡ, the sarissa, a long pike used in the Macedonian phalanx.

σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs.

σαρκασιμο-πίτυο-κάμπτης, ον, ὁ, (σαρκάζω, πίτυς, κάμπτω) sneering-pinebender.

σαρκίζω, f. σω, (σάρξ) to strip off the flesh; σαρκίζειν τὸ δέρμα to draw off the skin, to flay.

σαρκικός, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.

σάρκινος, η, ον, (σάρξ) of flesh. II. fleshy, fat.

σαρκο-λίπης, ἐς, (σάρξ, λιπεῖν) forsaken by flesh, lean.

σαρκο-πᾶγής, ἐς, (σάρξ, παγήναι) with compact flesh.

σαρκοφάγος, f. ἡσω, to eat flesh: devour. From

σαρκο-φάγος, ον, (σάρξ, φάγειν) eating flesh. II. λίθος σαρκοφάγος a lime-stone which like slacked lime consumed animal substances, wherefore coffins were often made of it:—hence as Subst., σαρκοφάγος, ὁ, a sarcophagus, coffin.

σαρκώω, f. ὠσω, (σάρξ) to make fleshy, make into flesh.

σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy; θεοὶ ἔναιμοι καὶ σαρκώδεις gods of flesh and blood.

ΣΑΨΕ, ἡ, gen. σαρκός, flesh: in plur. all the flesh or muscles in the body: hence the flesh, body. 2. flesh, human nature, human kind.

σάρον, τό, (σαίρω) a besom, broom.

σαῦρώ, f. ὠσω, (σαίρω) to sweep with a besom, cleanse.

Σαρπηδών, ὄνος, also ἡδοντος, ἡδοντι, ὁ; voc. Σαρπηδῶν:—pr. n. Sarpedon.

σαῦρῶ, fut. of σαίρω.

Σατᾶνᾶς, ᾶ and Σατᾶν, ὁ, indecl. Satan; a Hebr. word meaning the adversary, enemy.

σατίνη, ἡ, a war-chariot: generally, a chariot, car.

σάτον, τό, a Hebrew measure, about a modius and half.

σατραπεία Ion.—τήη, ἡ, a satrapy, the office or province of a satrap. From

σατραπέυω, f. σω, intr. to be a satrap. II.

trans. to rule as a satrap, c. acc. or gen. From σατραπης, ον, ὁ, a satrap, Lat. satrāpa, title of a Persian viceroy or governor of a province. (Persian word.)

ΣΑΨΤΩ, fut. σάξω: aor. I ἔσαξα: Pass., aor. I ἐσάχθην: pf. σέσαγμα: Ion. 3 pl. plqpf. pass. ἐσεσάχατο:—to pack or load, properly of beasts of burden:—hence of warriors, to load with full armour, harness: Pass. to be armed or harnessed. 2. to load, furnish, equip, fit out. II. to load heavily:

in pf. pass., πημάτων σεσαγμένος laden with woes; σεσαγμένος πλούτου overloaded with riches. III. to pack close, press down, stamp down.

Σατύρικος, ἡ, ὄν, (Σάτυρος) fit for or like a Satyr.

Σατύριοςκος, ὁ, Dim. of Σάτυρος, a little Satyr.

ΣΑΨΥΡΟΣ [ῦ], ὁ, a Satyr, companion of Bacchus, represented with long pointed ears, and a goat's tail: later, goats' legs were added. The Satyr differed from Pan or the Faun in having no horns. 2. a lewd, goatish fellow. II. a kind of play, in which the Chorus consisted of Satyrs, the Satyric drama.

σαυλόμαι, Pass. (σαῦλος) to be affected or effeminate in one's gait.

σαυλο-πρωκτιῶω, (σαῦλος, πρωκτός) to walk in a swaggering, affected way.

ΣΑΨΛΟΣ, η, ον, concealed, affected, effeminate.

ΣΑΨΠΑ Ion. σαύρη, ἡ, a lizard, Lat. lacerta.

ΣΑΨΡΟΣ, ὁ, = σαύρα, a lizard, Lat. lacertus.

σαυρωτήρ, ἡρος, ὁ, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.

σαυτοῦ, σαυτῆς contr. for σεαυτοῦ, σεαυτῆς.

σάφα, poet. Adv. of σαφής, clearly, plainly, assuredly; σάφα εἰδώς knowing of a surety: also truly, σάφα εἰπεῖν to tell plainly, speak truth. [σᾶ]

σαφάνης, ἐς, Dor. for σαφηνής.

σαφέστερος, -ατος, Comp. and Sup. of σαφής.

σαφέως, Ion. for σαφῶς.

σαφ-ηγορίς, ἰδος, fem. Adj. (σάφα, ἀγορεύω) speaking truth.

σαφήνεια, ἡ, (σαφηνής) clearness, plainness: the truth.

σαφηνέως, Ion. for σαφηνῶς.

σαφηνής Dor. σαφανής, *és*, (σαφής) *clear, plain, open, manifest: true: τὸ σαφανές the whole truth.*

σαφηνίζω, *f. íw*, (σαφηνής) *to make clear or plain, to explain, clear up.*

σαφηνῶς, *Adv. of σαφηνής, clearly, plainly.*

ΣΑΦΗΣ, *és*, *gen. éos contr. óus, clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, unerring. Comp. and Sup. σαφέστερος, -έστατος.*

σαφῶς *Ion. σαφέως, like σάφα, clearly, plainly, surely: Comp. σαφέστερον: Sup. σαφέστατα.*

σαχθεῖς, *aor. I part. pass. of σάττω.*

ΣΑΩ, *Root of σήθω, to sift, bolt: 3 pl. óωσι.*

σάω, *Ep. pres. imperat., and 3 sing. impf. of σαώ.*

σαωθεῖς, -θήναι, *aor. I pass. part. and inf. of σαώ.*

σαωσέμεν, *Ep. for σαώσων, fut. inf. of σαώ.*

σαώσω, *fut. of σαώ.*

σαώτερος, *Comp. of σάος.*

σαώτηρ, *ήρος, ó, poet. for σωτήρ, a saviour, deliverer.*

σαώτης, *ον, ó, (σαώω) poet. for σωτήρ, a saviour.*

σβείην and σβείς, *aor. 2 opt. and part. of σβέννυμι.*

σβέννυμι and -ύω, *fut. σβέσω: aor. I έσβεσα Ep.*

σβέσα, *Ep. inf. σβέσαι:—to quench, put out, Lat. extinguere.*

2. generally, *to quench, quell, put out, put down.*

II. *Pass. σβέννυμαι: aor. I έσβέσθην: pf. έσβεσμαι: with intrans. tenses of Act.,*

*aor. 2 έσβην Dor. έσβάν, opt. σβείην, inf. σβήναι: pf. έσβηκα:—to be quenched, be put out, go out, Lat.*

*extingui: to die.*

2. of liquids, *to become dry, be exhausted.*

3. generally, *to become still, lull, cease.*

σβέσαι, *Ep. for σβέσαι, aor. I inf. of σβέννυμι.*

σβεστήριος, *α, on, (σβέννυμι) serving to quench or put out.*

σβῆθι, *aor. 2 imperat. of σβέννυμι.*

-σε, *adverbial termin., denoting motion towards, as,*

*ἄλλο-σε to some other place, etc.*

σεαυτοῦ *Ion. σεωντοῦ, -τής, -τοῦ, reflexive Pron. of 2nd pers., of thyself, only used in sing. gen., dat.,*

*acc., masc. and fem.: in plur. separated, ὑμῶν αὐτῶν, etc.: so also in sing. in Homer, who uses σοὶ αὐτῷ,*

*σ' αὐτόν.*

σεβάζομαι, *f. -άσομαι: aor. I έσεβασάμην, Ep. 3*

*sing. σεβάσσατο: also aor. I pass. έσεβάσθην: Dep.: (σέβας):—to feel awe of, to dread.*

σέβας, τό, (σέβομαι) *reverential awe, a feeling of awe; generally reverence, worship, honour, respect, awe.*

II. *the object of reverential awe, majesty.*

2. *an object of wonder, a wonder.*

III. *an honour conferred on one.*

σέβασμα, *ατος, τό, (σεβάζομαι) an object of awe or worship.*

Σεβαστιάς, *άδος, ή, special fem. of Σεβαστός, Augusta, title of the Roman Empresses.*

σεβαστός, *ή, óν, (σεβάζομαι) revered, awful, august.*

II. *the Lat. Augustus, as a title applied to the Roman Emperors, was rendered by Σεβαστός.*

σεβίζω, *f. ίσω: aor. I έσέβισα:—to worship, honour.*

ΣΕΒΟΜΑΙ: *aor. I έσέφθην: Dep.:—to feel awe*

*or fear, to feel shame, be ashamed, be afraid.*

2. *to worship, pay high regard or respect to.*

ΣΕΒΩ, *f. σέψω, = the earlier form σέβομαι, to worship, honour: absol. to worship, be religious:—hence σέβομαι also as Pass., to be revered.*

σέθεν, *old poet. form of σοῦ, gen. of σύ.*

Σειληνός, *ó, Silenus, a companion of Bacchus, the most famous of the Satyrs.*

σειό, *Ep. for σοῦ, gen. of σύ.*

σειός, *σεία, σεῖον, Lacon. for θεῖος, α, on.*

σειρά *Ion. σειρή, ή, (είρω) a cord, rope, string, thong: also a chain.*

II. *a cord with a noose, a lasso, used by the Sagartians to entangle and drag away their enemies.*

σειραῖος, *α, on, (σειρά) joined by a cord or band: of a horse fastened on by a rope outside, an outrigger; see σειραφόρος.*

σειρᾶ-φόρος *Ion. σειρη-φόρος, on, (σειρά, φέρω) having a rope attached, led by a rope: ó σειραφόρος (sub. ίππος), the horse which draws by the trace only, an outrigger, whereas the ζύγιοι drew by the yoke or collar:—metaph. a partner, coadjutor.*

A quadriga (τέθριππος) had four horses abreast, two ζύγιοι in the middle, and two σειραφόροι—one on each side.

Σειρήν, *ήρος, ή, a Siren: in pl. Σειρήνες, αἶ, the Sirens, nymphs who allured sailors by their sweet songs and then slew them.*

II. *metaph. a Siren, deceitful woman.*

σειριό-καυτος, *on, (σειριος, καίω) scorched by the heat of the dog-star.*

σειριος, *α, on, (σειρός) hot, scorching: epith. of the heavenly bodies which cause this heat, σειριος άστήρ the sun: but, ó Σείριος (sub. άστήρ) the dog-star, Lat. Sirius, also called Κών σειριος or Κών.*

ΣΕΙΡΟΣ, *ά, óν, hot, scorching, of summer-heat.*

σειρο-φόρος, *on, (σειρά, φέρω) = σειραφόρος.*

σεισατο, *Ep. 3 sing. aor. I med. of σειώ.*

σεισ-άχθεια, *ή, (σειώ, άχθος) a shaking off of burdens, the name given to the disburdening ordinance of Solon, by which all debts were lowered, answering to the Lat. novae tabulae.*

σεισί-χθων, *ονος, ó, (σειώ, χθών) earth-shaker.*

σεισμός, *ó, (σειώ) a shaking, sbock: the sbock of an earthquake, an earthquake.*

σειστός, *ή, óν, (σειώ) shaken.*

-σειώ, *ending of Verbs expressing desire or intention, Desideratives, like Lat. -urio. They are formed from the fut. of the orig. Verb, as δράω, δράσω, δρα-*

*σειώ: γελάω, γελάσω, γελασειώ.*

ΣΕΙΩ, *f. σειώ: aor. I έσεισα: Pass., aor. I έσεισθην: pf. σεσεισμαι:—to shake, move to and fro, brandish.*

2. *absol., σεῖει there is an earthquake (see σεισμός), like ύει it rains, etc.*

3. *Pass. and Med. to be shaken, shake, heave; generally, to move, sway to and fro: of places, to feel the sbock of an earthquake.*

II. *in Att. to harass, annoy with accusations, so as to extort money.*

σέλα, *for σέλαἰ, dat. of σέλας.*

**σελαῖω**, f. ἤσω, (σέλας) to enlighten:—Pass. to beam brightly, blaze, flash. II. in Act. to shine, to beam.

**σελαῖ-γενέτης**, ου, ὁ, (σέλας, \*γένω) father of light.

**σελάνα**, **σελαῖναία**, Dor. for **σελήνη**, **σεληναία**.

**ΣΕ'ΛΑΣ**, aos, τό: Ep. dat. σέλαϊ contr. σέλα: bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lighting: a torch.

**σελασ-φόρος**, ον, (σέλας, φέρω) light-bringing.

**σελάχως**, τό, a shark.

**Σεληναίη**, ἡ, Ion. and Ep. for **Σελήνη** Att. **Σεληναία**:—the Moon.

**σεληναῖος**, α, ον, lighted by the moon; **σεληναία νύξ** a moonlight night. From

**σελήνη**, ἡ, (σέλας) the moon; **σελήνη πλήθουσα** the full-moon; **πρὸς τὴν σελήνην** by the light of the moon. II. a moon, month; **δεκάτη σελήνη** in the tenth moon.

**σεληνιαζομαι**, Dep. (σελήνη) to be moon-struck or lunatic.

**σελιδη-φάγος**, ον, (σελίς, φᾶγειν) devouring leaves of books.

**ΣΕΛΙΝΟΝ**, τό, parsley, Lat. *apium*: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

**ΣΕΛΙΣ**, ἴδος, ἡ, the space between two rowing-benches (σέλματα). II. the space between two columns in the page of a book: generally, a page or column: a book.

**Σελλοί**, οἱ, the *Selli*, original inhabitants of Dodona, among whom was the oracle of Jove.

**σέλμα**, ατος, τό, the upper framing of a ship, the deck. 2. pl. σέλματα, τά, the rowing-benches, Lat. *transtra*. 3. generally, a seat, throne. II. any timberwork, a platform, scaffold.

**σεμιδάλις**, ἰος and εως, ἡ, the finest wheated flour, Lat. *simila*, *similago*.

**σεμνό-θεσμος**, ον, (σεμνός, θεσμός) worshipped with solemn rites.

**σεμνολόγω**, f. ἤσω, to speak gravely and solemnly:—Dep. **σεμνολογέομαι**, to talk in solemn speech. From

**σεμνο-λόγος**, ον, (σεμνός, λέγω) speaking solemnly.

**σεμνό-μαντις**, εως, ὁ, (σεμνός, μάντις) a reverend seer.

**σεμνομυθέω**, f. ἤσω, to talk in solemn speech, assert gravely. From

**σεμνο-μύθος**, ον, (σεμνός, μυθέομαι) talking solemnly.

**σεμνοπροσώπεω**, f. ἤσω, to assume a grave, solemn countenance. From

**σεμνο-πρόσωπος**, ον, (σεμνός, πρόσωπον) of a grave countenance.

**σεμνός**, ἡ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furies or Erinyes, who were called **σεμναὶ θεαί** or **Σεμναί**. II. of men, grave, solemn, stately, majestic: in bad sense, haughty, pompous, grand; **σεμνὸν βλέπειν** to look grave and solemn.

III. of things, stately, solemn, august, grand.

**σεμνό-στομος**, ον, (σεμνός, στόμα) solemnly spoken.

**σεμνότης**, ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity.

**σεμνό-τίμος**, ον, (σεμνός, τιμή) revered with awe.

**σεμνώω**, f. ὤσω, (σεμνός) to make grand or pompous, to dignify: esp. in a tale, to embellish, amplify.

**σεμνύνω** [ῦ], f. ῦνώ, (σεμνός) to make pompous or majestic, to dignify, magnify:—Med. **σεμνύνομαι**, aor. I **ἐσεμνύναμην**, to be pompous or haughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.

**σεμνῶς**, Adv. of **σεμνός**, solemnly, grandly.

**σέο**, Ep. for **σοῦ**, gen. of **σύ**.

**σεπτός**, ἡ, ὄν, verb. Adj. of **σέβομαι**, august, holy.

**ΣΕ'ΡΙΣ**, εως or ἴδος, ἡ, endure or succory.

**σέρφος**, ὁ, a small winged insect, a gnat or ant.

**σέσαγμα**, pf. pass. of **σάττω**.

**σεσαῤρωμένος**, pf. pass. part. of **σαρώω**.

**σεσαῤρός**, υἷα, ὅς, Dor. for **σεσηῤρός**, pf. part. of **σαίρω**:—**σεσαῤυἷα**, Ep. fem.

**σέσεισμαι**, pf. pass. of **σείω**.

**σέσηπα**, pf. of **σήπω**.

**σεσηῤός**, pf. part. of **σαίρω**.

**σεσοφισμένως**, Adv. pf. pass. part. of **σοφίζω**, cunningly, cleverly.

**σεσύλημαι**, pf. pass. of **σύλλάω**.

**σέσυρκα**, **σέσυρμαι**, pf. act. and pass. of **σύρω**.

**σέσωσμαι**, pf. pass. of **σώζω**.

**σεσωφρονισμένως**, Adv. pf. pass. part. of **σωφρονίζω**, temperately, soberly.

**σέτω**, Lacon. for **θέτω**, 3 sing. aor. 2 imp. of **τίθημι**.

**σεῦ** enclit. **σευ**, Ion. and Dor. gen. of **σύ**.

**σεῦα**, Ep. for **ἔσσευα**, aor. I of **σεύω**: part. **σεύας**.

**σεῦμαι**, contr. for **σεύομαι**, pres. pass. of **σεύω**: 3 sing. **σεῦται**.

**σεῦτλον**, τό, Ion. for **τεῦτλον**.

**ΣΕΥ'Ω**, with **σσ** in augm. tenses, impf. **ἔσσευον**, pass. and med. **ἔσσεύομην**: aor. I **ἔσσευα**, med. **ἔσσεύαμην**; also Ep. without augm. **σεῦα**, **σεῦε**, **σεύατο**:

pf. pass. **ἔσσεύμαι**, part. **ἔσσεύμενος**: plqpf. (in aor. sense) **ἔσσεύην** [ῦ], 2 sing. **ἔσσεῦο** for **ἔσσευσο**, 3 sing. **ἔσσεῦτο** Ep. **σύτο**; part. **σύμενος**: aor. I pass. **ἔσσεύθην** [ῦ].

There is also 3 sing. **σεῦται** from a contr. pres. **σεῦμαι**: also **σοῦμαι**, 3 pl. **σοῦνται**: imperat. **σοῦ**, 3 sing. **σοῦσθα**, 2 pl. **σοῦσθε**: inf. **σοῦσθαι**. To

put in quick motion, drive, hunt, chase. 2. to set on, let loose at. 3. to drive or chase away. 4. of things, to ibrow, hurl: also to bring forth, cause to spring; **αἷμα ἔσσευα** I made blood spout forth:—

Med., **αἷμα σύτο** blood spouted forth. II. Pass. and Med. to be in quick motion, to run, dart, or shoot along; **συθείς** having started, gone. 2. c. inf. to hasten, speed; **ὅτε σεύατο** διώκειν when he hasted to pursue. 3. metaph. to be eager, yearn after, long for.

**σεφθείς**, aor. I pass. part. of **σέβω**.

**σέω**, Dor. for **θέω**, to run.

**σεωυτού**, fem. **σεωυτῆς**, Ion. for **σεαυτοῦ**, **σεαυτῆς**.

**σηκάζω**, f. -άσω, (σηκός) to drive into a pen, coop up, sbut up.

**σήκασθεν**, Ep. 3 pl. aor. I pass. of σηκάζω.

**σηκίς**, ίδος, ή, (σηκός) a housekeeper, porteress.

**σηκίτης**, ου, ό Dor. σακ-, (σηκός) a stall-fed animal: σακίταν άρνα a house-fed lamb.

**σηκο-κόρος**, ου, (σηκός, κορέω) cleaning a stable or pen: as Subst., σηκοκόρος, ό, a herdsman.

**ΣΗΚΟ΄Σ** Dor. σακός, ό, a pen or fold, for sheep and goats. 2. any dwelling. II. any enclosure: a sacred enclosure, a chapel, shrine: also a sepulchre sacred to the dead. III. the trunk of an olive-tree. Hence.

**σηκόω**, f. ώσω, to weigh, balance. Hence

**σήκωμα** Dor. σάκωμα, ατος, τό, a weight in the balance, a counterpoise. II. like σηκός, a chapel, sacred enclosure, shrine.

**ΣΗΜΑ** Dor. σάμα, ατος, τό, a sign, mark, token: the mark or star on a horse's forehead. 2. a sign

from heaven, an omen, portent: also, 3. a battle-sign, signal. 4. a mound, barrow, Lat. tumulus,

to mark a tomb by: generally, a grave, tomb. 5. in plur. written characters: the σήματα λυγρά of Bellerophon in the Iliad were not written letters, but pictorial tokens or devices. 6. the device or bearing on a shield: also the device on a seal, a seal.

7. a constellation: in plur. the heavenly bodies, Lat. signa.

**σημαίνουσα**, Dor. pres. part. fem. from

**σημαίνω**, fut. -άνω Ion. -άνέω: aor. I έσήμηνα or έσήμᾱνα, inf. σημήναι: Pass., aor. I έσημάνθην: pf. σεσήμασμαι, but 3 sing. σεσήμανται, inf. σεσημάνθαι: (σήμα):—to shew by a sign or token, point out: absol. to give a sign or token. II. to give a sign or signal to do a thing: hence to bear command over, rule: absol., σημαίνων a commander. 2. in battle, to give the signal of attack: impers. σημαίνει (sc. ό σαλπικτής), like σαλπίζει, signal is given; τοίς Έλλησι ώς έσήμηνε when the signal was given for the Greeks to attack. III. to signify, announce, intimate: with a part., to signify that a thing is. IV. to stamp with a sign or mark, to seal, Lat. obsignare: pf. pass. σεσημασμένα things sealed, opp. to άσημαντα. V. Med. σημαίνομαι, to infer or conclude for oneself from signs. 2. to mark for oneself, note down.

**σημαντήριον**, τό, (σημαίνω) a seal set upon a thing.

**σημαντρίς**, ίδος, ή, (σημαίνω) fem. Adj. suited for sealing: σημαντρίς γή clay used for sealing.

**σημαντρον**, τό, (σημαίνω) a seal.

**σημάντωρ**, ορος, ό, (σημαίνω) one who gives a sign or signal: a leader, commander: also of animals, a driver, a herdsman.

**σημάτιον**, τό, Dim. of σήμα. [ᾶ]

**σηματόεις**, εσσα, εν, (σήμα) full of tombs.

**σηματ-ουργός**, όν, (σήμα, \*έργω) making devices for shields.

**σημειο-γράφος**, ου, (σημείον, γράφω) writing in cipher. [ᾶ]

**σημείον** Ion. -ήιον, τό, (σήμα) a mark, sign or token by which something is known: a trace. 2.

a sign from the gods, an omen. 3. a sign or signal to do anything: the signal for battle. 4. a flag or ensign on the admiral's ship, or on the general's tent: generally, a standard, ensign. 5.

a device upon a shield; also on a seal: a seal itself. II. in reasoning, a sign or proof.

**σημειώω**, f. ώσω, (σημείον) to mark:—Med. to mark for oneself, remark: also to give notice of.

**σημερον** Dor. σάμερον Att. τήμερον, Adv. (ήμερα with σ prefixed) to-day: so also ή σημερον (sub. ήμερα), and τδ τήμερον.

**σημήιον**, τό, Ion. for σημείον.

**σήμηνα**, Ep. for έσήμηνα, aor. I of σημαίνω.

**σημι-κίνθιον**, τό, the Lat. semi-cinctium, an apron.

**σημο-θετος**, ου, (σήμα, τίθημι) made for ruling lines.

**σηπεδών**, όνος, ή, (σήπω) decay, putrefaction: of quick flesh, mortification.

**ΣΗΠΙ΄Α**, ή, the sepia or cuttle-fish, which when pursued troubles the water by ejecting a dark liquid.

**ΣΗ΄ΠΩ**, f. σήψω: aor. I έσηψα:—to make rotten or putrid: to make fester or mortify. II. Pass.

σήπομαι: aor. 2 έσάπην [ᾶ], Ep. 3 sing. subj. σαπήη, for σάπη: pf. act. (in pass. sense) σέσηπα:—to be or become rotten, to moulder, putrefy: of diseased flesh, to mortify.

**Σήρ**, Σηρός, ό, mostly in pl. Σήρες, the Seres, an Indian people, from whom silk was first brought: hence, II. the Seric worm, silkworm.

**σήρ**, ό, Lacon. for θήρ.

**σήραγξ**, αγγος, ή, (σαίρω, σέσηρα) a hollow rock, a cleft, cave hollowed out by the sea.

**σηρικός**, ή, όν, (Σήρ) Seric: silken.

**σηρο-κτόνος**, ου, Lacon. for θηροκτ-.  
**ΣΗ΄Σ**, ό, gen. σεός, nom. pl. σεές, gen. σεών: later also gen. σητός:—a moth, Lat. tineā: a book-worm.

**σής**, Ion. for σαίς, dat. pl. fem. of σός, σή, σύν.

**σησαμαίος**, α, ου, made of sesame. From

**σησάμη**, ή, sesame, an eastern leguminous plant. [ᾶ]

**σησαμή**, ή, a mixture of sesame-seeds roasted and pounded with honey, a sesame-cake.

**σησαμίους**, η, ου, (σησάμη) made of sesame; σησαμινον έλαιον sesame-oil. [ᾶ]

**σησαμοίς**, εσσα, εν, (σησάμη) of sesame; ό σησαμούς (sub. άρτος) a sesame-cake.

**σήσαμον**, τό, (σησάμη) the seed or fruit of the sesame-tree (σησάμη).

**σησαμό-τύρον**, τό, (σησάμη, τυρός) sesame-cheese.

**σησαμούςς**, ούντος, contr. from σησαμοίς.

**Σηστός**, ή, also ό, Sestos, a town on the European side of the Hellespont, over against Abydos.

**σητες** Att. τήτες, (έτος) this year: see ήμερον.

**σητό-βρωτος**, ου, (σής, βιβρώσκω) fretted by moths, moth-eaten.

**σητό-κοπος**, ου, (σής, κοπήναι) fretted by moths.

σθεναρός, ἄ, ὄν, (σθένος) *strong, mighty*.  
 ΣΘΕΝΟΣ, eos, τό, *strength, might, prowess*: mostly of men, but also of things, as of a river; σθένος ἁελίου *the strength of the sun*; σθένει *by force*; παντὶ σθένει *with all one's might*. 2. *might, power, force*. II. *a force of men*. III. *periphr.*, like βίη, ἴς, μένος with a gen., as, σθένος Ἐκτορος *Hector himself*.

σθενόω, f. ὤσω, (σθένος) *to strengthen, make strong*.  
 σθένω, only used in pres. and impf.: (σθένος):—*to be strong or mighty, have power*; σθένειν χειρί, ποσὶ *to be strong in hand, in foot*; οἱ κάτω σθένοντες *they who rule below*. 2. c. inf. *to have strength or power to do, be able or competent to do*.

σιά, Lacon. for θεά.  
 ΣΙ'ΑΓΩΝ Ion. σιηγών, ὄνος, ἡ, *the jaw-bone, jaw*.  
 ΣΙ'ΑΛΟΝ Ion. σίελον, τό, *spittle, foam from the mouth, Lat. saliva (Engl. slaver)*.

ΣΙ'ΑΛΟΣ, ὄ, *a fat hog*: also with another Subst., σὺς σιάλος, like σὺς κάπριος, etc. II. *fat, grease*.

Σίβυλλα, ἡ, *a Sibyl, prophetess*. (Deriv. uncertain.)  
 [ἴ] Hence

Σιβύλλειος, α, ον, *Sibylline*.  
 Σίβυλλίαιος, (Σίβυλλα) *to play the Sibyl*: metaph. *to be like a Sibyl, i. e. credulous or silly*.

Σιβυλλιστής, οὐ, ὄ, *a believer in the Sibyl, diviner*.  
 ΣΙ'ΒΥΝΗ, ἡ, σιβύνης, ον, ὄ, *a hunting-spear*. [ῥ]

σιγᾶ, Adv. (σιγή) *silently, stilly, noiselessly*: as an exclam., σίγα *bush! be still!*

σιγάω, f. ἄσω, (σιγή) *to bid one be silent, force or constrain to silence*.  
 σιγαῖλος, α, ον, (σιγάω) *silent, still*.  
 σιγαῖλος, εσσα, εν, (σιάλος) *smooth, glossy, shining, glittering, esp. of horses' reins*. 2. *rich, splendid, sumptuous*.

σιγαῖλος, Dor. for σιγηλός.  
 σιγᾶς, ἄδος, ἡ, (σιγή) *silent*.  
 σιγάω, f. ἴσομαι, later ἴσω: pf. σεσίγηκα: Pass., aor. I εἰρηγήθην: pf. σεσίγημαι: (σιγή):—*to be silent or still, to keep silence*:—imper. σίγα, *bush! be still!*—Pass. *to be passed over in silence, Lat. taceri*; but the pf. σεσίγημαι is also used in act. sense, *to be silent*.

σιγεῖν, Lacon. for θιγεῖν.  
 σιγή Dor. σιγά, ἡ, (σίω) *silence, a being silent*; σιγήν ἔχειν *to keep silence, to hold one's peace*; σιγήν ποιῆσαι *to make silence*. II. dat. σιγῇ as Adv., *in silence, silently*: also like σίγα, as an exclam., σιγῇ νῦν *silence now!* σιγῇ ποιῆσθαι λόγον *to carry on a conversation in an under tone*. 2. *secretly*: also as a Prep., σιγῇ τινος, Lat. clam aliquo, like κρύφα τινός *unknown to him*.  
 σιγηθεῖς, εἶσα, έν, aor. I pass. part. of σιγάω.

σιγηλός, ἡ, ὄν Dor. σιγαλός, ὄν, (σιγή) *silent, still, mute, bushed*:—τὰ σιγηλά *silence*.

σιγηρός, ἄ, ὄν, = σιγηλός.  
 σιγητέον, verb. Adj. of σιγάω, *one must be silent*.  
 σίγλος or σίκλος, ὄ, the Hebrew *shekel* = 2 drachmae: a Persian σίγλος is mentioned by Xenophon as worth 7½ or 8 oboli, about 1 shilling English.

σίγμα, (σίζω) *the letter sigma, see Σ, σ*.

σιγύνης, ου, ὄ, Cyprian word for δόρυ, *a spear*. II. among the Ligyes near Marseilles used for κάπηλος.  
 III. the Σιγύναι were a people on the Danube, see Herodotus 5. 9.

σιγῶντι, Dor. 3 plur. of σιγάω: also dat. sing. pres. part.

σίδαρος, ὄ, Dor. for σίδηρος: for σιδάρειος and other Dor. forms, v. sub σιδήρ-.

ΣΙ'ΔΗ, ἡ, *a pomegranate tree*: also *the fruit*. [ἴ]

σιδηρεία, ἡ, (σιδηρεύω) *a working in iron*.

σιδήρεος, α Ion. η, ον, Att. contr. σιδηροῦς, ἄ, ὄν, Ep. σιδήρειος, η, ον, Dor. σιδάρεος [ἄ], α, ον: (σίδηρος):—*made of iron or steel, iron*; σιδήρεος οὐρανός *the iron sky*: metaph., σιδήρεος θυμός *a mind of iron*; σιδήρειον ἦτορ *an iron heart*. II. σιδάρεοι, οἱ, *a Byzantine iron coin*.

σιδηρεύς, έως, ὄ, (σίδηρος) *a worker in iron, a smith*.  
 σιδήριον, τό, (σίδηρος) *a tool of iron or steel, an iron: a sword or knife*.

σιδηρίτης [ἴ], ον, ὄ, fem. -ίτις, ιδος, Dor. σιδᾶρι-  
 τας, α, ὄ, (σίδηρος) *of iron*.

σιδηρο-βριθής, ές, (σίδηρος, βριθῶ) *iron-loaded*.

σιδηρο-βρώς, ᾶτος, ὄ, ἡ, (σίδηρος, Βιβρώσκω) *iron-eating, epith. of a whetstone*.

σιδηρο-δάκτυλος, ον, (σίδηρος, δάκτυλος) *iron-fingered*.

σιδηρό-δετος, ον, (σίδηρος, δέω) *iron-bound, shod with iron*.

σιδηρο-κμής, ἦτος, ὄ, ἡ, (σίδηρος, κάμνω) *slain by iron, slain by the sword*.

σιδηρο-μήτωρ, ορος, ὄ, ἡ, (σίδηρος, μήτηρ) *mother of iron, epith. of the earth*.

σιδηρο-νόμος, ον, (σίδηρος, νέμω) *distributing by the sword, or swaying the sword*.

σιδηρό-νωτος, ον, (σίδηρος, νῶτον) *iron-backed*.

σιδηρό-πλακτος Dor. for -πληκτος, ον, (σίδηρος, πλήσσω) *smitten by iron or by the sword*.

σιδηρό-πλαστος, ον, (σίδηρος, πλάσσω) *moulded of iron*.

ΣΙ'ΔΗΡΟΣ Dor. σίδαρος, ὄ, *iron*: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine. II. like Lat. *ferrum*, anything made of iron, an iron tool or implement, a sword, spear, axe: also a knife, sickle.

III. *a place for selling iron, a cutler's shop*.

σιδηρό-σπαρτος, ον, (σίδηρος, σπείρω) *sown or produced by iron*.

σιδηρο-τέκτων, ονος, ὄ, (σίδηρος, τέκτων) *a worker in iron*.

σιδηρο-τόκος, ον, (σίδηρος, τεκεῖν) *iron producing*.  
 σιδηροτομέω, f. ἴσω, *to cleave with iron*. From

**σίδηρο-τόμος**, *ον*, (σίδηρος, *τεμείν*) *cutting with iron*.

**σίδηροφορέω**, *φ. ήσω*, *to wear iron arms, wear arms*: so also as *Dep.* —έομαι. From

**σίδηρο-φόρος**, *ον*, (σίδηρος, *φέρω*) *wearing iron, bearing arms*.

**σίδηρό-φρων**, *ον*, *gen. ονος*, (σίδηρος, *φρήν*) *of iron and heart*.

**σίδηρό-χαλκος**, *ον*, (σίδηρος, *χαλκός*) *of iron and copper*.

**σίδηρο-χάρμης**, *ου, ό*, (σίδηρος, *χάρμη*) *fighting in iron*, *epith. of mailed war-horses*.

**σίδηρως**, *φ. ώσω*, (σίδηρος) *to make of iron, overlay with iron*:—*impers.* in *plqpf. pass.* έσειδήρωτο *έπί μέγα και του άλλου ξύλου iron had been laid over a great part also of the rest of the wood*.

**σίδιον**, *τό*, (σίδη) *pomegranate-peel*. [σ']

**Σιδονίηθεν**, *Adv. from Sidon*. From

**Σιδών**, *ώνος, ή*, *Sidon*, one of the oldest cities of Phoenicia. *Adj.* Σιδώνιος or Σιδώνιος, *α, ον*, *of or belonging to Sidon*; *fem.* also Σιδωνιάς, *άδος*.

**Σιδών**, *ώνος, ό*, *a man of Sidon*.

**ΣΙ'ΖΩ**, *impf. έσιζον Ep. σίζον*: no *fut.* in use:—*to hiss*, of hot iron plunged into water; *σίζ'* *όφθαλμός* *έλαίνέω* *περί μοχλῶ* the eye of the Cyclops *hissed when the burnt stake was thrust into it*. II. *to set a dog on*.

**Σιθωνία**, *ή*, *Sithonia*, a part of Thrace, generally for the whole country: *Adj.* Σιθώνιος and Σιθόνιος, *α, ον*, *Thracian*: Σιθών, *ώνος, ό*, *a Sithonian*; and Σιθονίης, *ίδος, ή*, *a Sithonian woman*.

**Σικάνια**, *ή*, *Sicania*, properly a part of Sicily near Agrigentum, used generally for the whole of Sicily.

**Σικάνός**, *ου, ό*, *a Sicanian* (see Σικανία): *Adj.* Σικανικός, *ή, όν*, *Sicanian*.

**σικαρίος**, *ός*, the *Lat. sicārius*, *assassin*. [α]

**Σικελία**, *ή*, (Σικελός) *Sicily*: *Adj.* Σικελικός, *ή, όν*, *Sicilian*. Hence

**Σικελίζω**, *φ. ήσω*, *to do or speak like the Sicilians: to favour the Sicilians*.

**Σικελικός**, *ή, όν*, (Σικελός) *of or like a Sicilian*.

**Σικελιώτης**, *ου, ό*, *a Sicilian Greek, a Greek settler in Sicily*, as distinguished from the Σικελοί or *Siculi*, the more ancient inhabitants: *cf.* *Ἰταλιώτης*.

**Σικελός**, *ή, όν*, *Sicilian, of or from Sicily*, *Lat. Siculus*: the Σικελοί originally migrated from Italy to Sicily; the Σικελιώται were the later Greek settlers.

**σίκερα** [ε], *τό*, *gen. σίκερος*, *a sweet fermented liquor, strong drink*. (*Hebr. sbakar, to be intoxicated.*)

**σίκυννις** or **σίκιντις**, *ίδος, ή*, *the Sicinnis*, a dance of Satyrs used in the Satyrical drama, named from its inventor *Sicinnos*.

**σίκλος**, *ός*, = *σίγλος*.

**σικία** *Ion.* σικύη, *ή*, a fruit like the cucumber or gourd, but eaten ripe. II. *a cupping glass*, from its shape, *Lat. cucurbita*. [ῥ]

**σίκκος**, *ός*, the common gourd or cucumber.

**Σικυών**, *ώνος, ή*, *Sicyon*, a town and district on the

north of the Peloponnesus: *Adj.* Σικυώνιος, *α, ον*, *Sicyonian*: *Adv.* Σικυώνοθε, *of or from Sicyon*.

**σικχαίνω**, *to loathe*. From

**ΣΙΚΧΟ'Σ**, *ός*, *a squeamish, fastidious person*.

**Σιληνός**, *ός*, *see Σειληνός*.

**σίλι**, *τό*, *the palma Christi*, called also *σιλλικύπριον*.

**σιλλαίνω**, (σίλλος) *to insult, mock, jeer*.

**σιλλικύπριον**, *τό*, = *σίλι*. (*Deriv. uncertain.*)

**ΣΙ'ΛΛΟΣ**, *ός*, *one who looks askance: a satirist*. II. *a satire, satirical poem*.

**ΣΙ'ΛΟΥΡΟΣ**, *ός*, *a river-fish, prob. the shad*, *Lat. silurus*.

**ΣΙ'ΛΦΗ**, *ή*, *a kind of grub or beetle*, *Lat. blatta*. II. *a book-worm*.

**ΣΙ'ΛΦΙΟΝ**, *τό*, *Lat. laserpitium*, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the *assa-foetida*. Hence

**σιλφιωτός**, *ή, όν*, *prepared with silphium*.

**σιμβλεύω**, *φ. ήσω*, (σίμβλος) *to form or grow in the hive, of honey*.

**ΣΙ'ΜΒΛΟΣ**, *ός*, *a bee-bive: metaph. any store or board*.

**σιμι-κίνθιον**, less correct form of *σημι-κίνθιον*.

**Σιμοίς**, —όντος *contr.* Σιμοός, —όντος, *ός*, *the Simois*, a river near Troy:—*Adj.* Σιμοέντιος *contr.* Σιμούντιος, *α, ον*, *of, near the Simois*: *fem.* also Σιμοεντίς, *ίδος*.

**ΣΙ'ΜΟ'Σ**, *ή, όν*, *snub-nosed, flat-nosed*:—generally, *flat*. II. of other things, *steep, up-hill*, *Lat. acclivis*; *πρός τδ σιμόν διώκειν* to pursue *up-hill*. 2.

*bent in, hollow, concave*.

**σιμότης**, *ητος, ή*, (σιμός) *the shape of a snub-nose; flatness*.

**Σιμοός**, —όντος, *ός*, *contr. form of Σιμοίς*.

**σιμόω**, *φ. ήσω*, (σιμός) *to turn up the nose, bend upwards*. Hence

**σίμωμα**, *ατος, τό*, *anything bent upwards*. From

**σινάμωρῶ**, *φ. ήσω*, *to damage wantonly: generally, to handle roughly*. From

**σινά-μωρος** [α], *ον*, (σίνος, *μῶρος*) *mischievous, hurtful*: *c. gen. rei, τῶν ένουτῶ σινάμωρος* *ruining his own affairs: wanton, lewd*.

**σινάπι**, *εως*, and **σινάπυ**, *υος, τό*, (*νάπυ*) *mustard*, *Lat. sinapi*: the better *Att. form* was *νάπυ*.

**σινδώ**, *ουδς, ή*, *Att. for σινδών*.

**σινδών**, *ώνος, ή*, *σινδον*, *a fine Indian cloth, muslin*. II. *a garment or napkin made of this cloth*.

**σινέομαι**, *Ion. for σίνομαι*.

**σίνηπι**, *ιος*, and **σίνηπυ**, *υος, τό*, *Ion. for σίναπι, σίναπυ*. [σ']

**σινιάζω**, *φ. ήσω*, (σινίον) *to sift, fan, winnow*.

**ΣΙΝ'ΟΝ**, *τό*, *a sieve*.

**σίνις**, *ίδος, ό*, *acc. σίνιν*, (σίνομαι) *a destroyer, raver, robber*: as *Adj.* *destroying, ravening*. II.

as *prop. n.*, Σίνις, *ός*, *Sinnis, the Destroyer*, a famous robber of early Greece. [υ υ]

**ΣΙ'ΝΟΜΑΙ** [ε] *Ion.* σινέομαι: *Ion. impf.* σίνεσκό-

μην: aor. I ἐσινάμην: Dep.:—to plunder, spoil, pillage: to harry, ravage: hence of wild beasts, to tear in pieces, devour.

II. in more general sense, to damage, distress. 2. also to hurt, wound. Hence σίνος [ἴ], εος, τό, hurt, harm, mischief, damage. II. anything hurtful, a mischief, plague.

σίντης, ου, ὁ, (σίνομαι) tearing, ravenous, devouring. σίντις, ιος, ὁ, = σίντης, only as plur. in prop. n., Σίντιες, the Sintians, the early inhabitants of Lemnos, who were pirates.

σίντωρ, ορος, ὁ, = σίντης.

Σινώπη, ἡ, Sinope, a town of Paphlagonia, on the Black Sea:—Σινωπίτης, ου, ὁ, an inhabitant of Sinope:

Adj. Σινωπικός, ἡ, ὄν, of or belonging to Sinope.

ΣΙΨΝ, τό, a marsh or meadow plant.

σίος, Lacon. for θεός.

σίπυη, ἡ, a flour-bin, meal-jar.

ΣΙΡΑΙΟΝ, τό, new wine boiled down, Lat. defrutum.

σίρως, ὁ, a pit or hole sunk in the ground, for keeping corn in: also a pitfall.

σίσύμβριον, τό, = σίσυμβρον.

ΣΙΣΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint or thyme.

σίσυρα [ῦ] or σίσυρνα, ἡ, a shaggy goatskin worn as an outer garment: a rough outer garment, with a coarse nap.

σίσυρνο-φόρος, ον, (σίσυρνα, φέρω) wearing a σίσυρνα or cloak of goatskin.

Σισύφειος, α, ον, of Sisyphus, Corinthian: fem. also Σισυφίς, ἰδος. From

Σί-σῦφος [Ὶ], ου, ὁ, an ancient king of Corinth, punished for bad faith in the shades below. (Redupl. from σοφός, the Wise or Cunning.)

σίτα, τά, irreg. pl. of σίτος.

σιτᾶγωγέω, f. ἦσω, (σιταγωγός) to transport corn to a place. Hence

σιτᾶγωγία, ἡ, conveyance of corn to a place.

σιτ-ᾶγωγός, ὄν, (σίτος, ἄγω) transporting corn to a place; σιταγωγὰ πλοῖα vessels engaged in conveying corn, corn-ships.

σιτάθην, Dor. for ἐσιτήθην, aor. I pass. of σιτέω.

σιτεύσιμος, η, ον, (σιτεύω) well-fed, fattened.

σιτευτός, ἡ, ὄν, fattened, stalled, Lat. alvilis. From

σιτεύω, f. σω: Ion. impf. σιτεύεσκον: (σίτος):—to feed, fatten:—Pass. to be fed, to eat.

σιτέω, f. ἦσω, (σίτος) to feed:—Pass. σιτέομαι, Ion. 3 pl. impf. σιτέσκοντο: fut. med. σιτήσομαι: aor. I pass. ἐσιτήθην:—to be fed, to eat, take food: to feed on, eat a thing, c. acc.

σιτηγέω, f. ἦσω, (σιτηγός) to convey or transport corn: to import corn. Hence

σιτηγία, ἡ, the conveyance or importation of corn.

σιτ-ηγός, ὄν, (σίτος, ἄγω) conveying corn.

σιτηρέσιον, τό, (σιτηρός) provisions, victuals: forage-money, of soldiers.

σιτηρός, ἄ, ὄν, (σίτος) of or belonging to corn.

σίτησις, εως, ἡ, (σιτέω) an eating, feeding: also

food, provisions; σίτησις ἐν Πρυτανείῳ public maintenance in the Prytanæum.

σιτίζω, f. ἴσω, (σίτος) to feed, fatten:—Pass. to feed upon, eat.

σίτιον, τό, (σίτος) mostly in plur. σιτία, food made of corn, bread; generally, food, victuals, provisions, diet; σιτία τριῶν ἡμερῶν three days' provision; τὰ ἐν Πρυτανείῳ σιτία public maintenance in the Prytanæum, like σίτησις.

σίτιστός, ἡ, ὄν, verb. Adj. of σιτίζω, like σιτευτός, fed, fattened: as Subst. a falling.

σίτο-δέια Ion. -δητή, ἡ, (σίτος, δέομαι) want or scarcity of corn: dearth, famine.

σίτο-δόκος, ον, (σίτος, δέχομαι) holding food.

σίτοδοτέω, f. ἦσω, (σιτοδοτός) to furnish with corn, victual:—Pass. to be provisioned or victualled. From

σίτο-δότης, ου, ὁ, (σίτος, δίδωμι) a furnisher of corn.

σίτο-μέτριον, (σίτος, μετρέω) a measured allowance of corn.

σίτο-νόμος, ον, (σίτος, νέμω) dealing out corn or food; σιτονόμος ἐλπίς the hope of getting food.

σίτοποιέω, f. ἦσω, (σιτοποιός) to prepare corn for food, to make bread: to prepare, purvey food or victuals:—Med. to prepare food for oneself: to take food. Hence

σίτοποιά, ἡ, bread-making, preparation of food. Hence

σίτοποιικός, ἡ, ὄν, of or for bread-making.

σίτο-ποιός, ὄν, (σίτος, ποιέω) preparing corn for food: as Subst., σιτοποιός (sub. γυνή), ἡ, a woman that ground the corn in the hand-mill: generally, a maker of bread, baker. 2. σιτοποιός ἀνάγκη the task of grinding corn.

σίτο-πομπία, ἡ, (σίτος, πέμπω) the conveyance of corn: also provision for its safe conveyance, an escort, a convoy.

σίτο-πώλης, ου, ὁ, (σίτος, πωλέω) a corn-merchant, corn-factor.

ΣΙΤΟΣ, ὁ, irreg. pl. σίτα, τά, wheat, corn, grain: also meal, flour, bread: hence generally, food, victuals, provisions; but properly of bread, as opp. to meat: but also of anything eaten as opp. to drink; σίτος ἢ δὲ ποτῆς meat and drink.

σίτο-φάγος, ον, (σίτος, φάγειν) eating corn or bread.

σίτο-φόρος, ον, (σίτος, φέρω) carrying corn.

σίτο-φύλακες, οἱ, (σίτος, φύλαξ) corn-watchers, corn-inspectors, Athenian officers, originally three in number, but afterwards ten in the city and five in Peiræus, who superintended the importation and sale of corn.

σίττᾶ and σίττε, a cry of drovers to their flocks, st! when ἀπό follows, to drive them off; when πρός follows, to call them on.

σίτ-ώνης, ου, ὁ, (σίτος, ὠνέομαι) a buyer of corn.

σίτωνία, ἡ, (σιτώνης) a buying of corn, purchase of corn.

ΣΙΦΛΟΨ, ἡ, ὄν, crippled, maimed: also lame, limping; of the eyes, blind. Hence

σιφλώ, f. ὤσω, to maim, cripple: to hurt, confound, ruin: σιφλώσειε, 3 sing. Aeol. aor. I opt.

Σίφνιος, a, ov, of or from Siphnius, Siphnian. From Σίφνος, ἡ, Siphnos, one of the Cyclades.

σίφων, ἄνος, ὄ, a reed, straw, any tube, esp. the siphon, used to draw wine out of the cask. 2. a sucker, as of a pump. Hence

σιφώνίζω, f. σω, to tap a cask with a siphon, to draw off wine.

σιώπαω, fut. -ήσομαι: aor. I ἐσιώπησα: pf. σεσιώπηκα:—to be silent or still, to keep silence; σιωπᾶν τινι to keep silence towards one: imperat., σιώπα busb! be still!

II. transit. to keep in silence, keep secret, Lat. tacere:—Pass. to be kept silent or secret, Lat. taceri. From

ΣΙΩΠΗ', ἡ, silence, a being silent: dat. σιωπῇ, in silence. 2. silence, stillness, a calm.

σιώπηλός, ἡ, ὄν, (σιωπάω) silent, still.

σιώπηρός, ἄ, ὄν, collat. form of σιωπηλός.

σιωπήσειαν, 3 pl. Aeol. aor. I opt. of σιωπάω.

σιωπητέος, a, ov, verb. Adj. of σιωπάω, to be passed over in silence.

II. σιωπητέον, one must pass over in silence.

ΣΚΑ'ΖΩ, f. ἄσω, to limp, halt.

II. σκάζω, also χωλιαμβος (sub. πούς), ὄ, the iambic verse of Hipponax, which was a regular iambic senarius, except that a spondee or trochee was substituted for the iambus in the last place.

ΣΚΑΙΟ'Σ, ἄ, ὄν, Lat. scaevus, left, on the left hand or side, like ἀριστερός:—ἡ σκαία (sub. χεῖρ), the left hand.

II. western, westward, for the Greek *auspex* turned towards the north, and so had the West on his left; Σκαίαί πύλαι the West-gate (of Troy).

2. unlucky, ill-omened, because birds of ill-omen always appeared on the left of the Greek *auspex*, or in the West; birds of good omen on the right, or in the East; (cf. δεξιός).

III. metaph. like French *gauche*, left-handed, awkward, clumsy, uncouth. Hence

σκαιοσύνη, ἡ, = σκαιότης.

σκαιότης, ἡτος, ἡ, (σκαίος) left-handedness, awkwardness, clumsiness, stupidity.

σκαί-ουργέω, f. ἤσω, (σκαίος, ἔργον) to be left-handed in work, to behave rudely or indecorously.

ΣΚΑΙ'ΡΩ, to skip, dance, bound.

σκαίως, Adv. of σκαίος, in a left-handed manner, awkwardly.

σκαλάθυρμα, ατος, τό, (σκαλαθύρω) a subtle question: generally, trifling, nonsense.

σκαλάθυρμάτιον, τό, Dim. of σκαλάθυρμα, a trifling subtilty, petty quibble.

σκαλάθυρω, = σκάλλω, to dig: metaph. to explore over-subtly or cunningly. [ῥ]

σκαλεύς, ἔως, ὄ, (σκάλλω) one who hoes: a hoer or a hoe.

σκαλεύω, = σκάλλω, to stir, hoe; σκαλεύειν ἄνθρακας to stir or poke a coal-fire.

σκαληνός, ἡ, ὄν, or ὄς, ὄν, (σκάζω) limping, halt-

ing. II. uneven; ἀριθμὸς σκαληνός an odd number; τρίγωνον σκαληνόν a triangle with unequal sides.

ΣΚΑ'ΛΛΩ, to stir up, hoe, harrow.

σκαλμός, ὄ, (σκάλλω) the pin or thole to which the Greek oar was fastened by the τροπωτήρ, Lat. *scalmus*, *raxillus*.

Σκάλοψ, οπος, ὄ, (σκάλλω) the digger, i. e. the mole.

Σκάμανδρος, ὄ, the Scamander, a river of Troy, ὃν Ξάνθον καλέουσι θεοὶ ἄνδρες δὲ Σκάμανδρον:—Adj. Σκαμάνδριος, a, ov, Scamandrian; whence Hector called his son Σκαμάνδριος.

σκανά, Dor. for σιγνή.

σκανδάληθρον, τό, the stick or support in a trap on which the bait is placed, and which, when touched, makes the trap shut, the trap-spring: metaph., σκανδάληθρ' ἱστάς ἐπὶ ῥων setting word-traps, i. e. words which one's adversary will catch at, and be caught himself. (Deriv. uncertain.)

σκανδαλίζω, f. σω, to make to stumble, give offence or scandal to any one, throw difficulties in his way. From

σκανδάλον, τό, = σκανδάληθρον, a trap laid for an enemy:—a stumbling-block, offence, scandal.

σκανδικο-πώλης, ου, ὄ, (σκανδιξ, πωλέω) a dealer in chervil.

ΣΚΑ'ΝΔΙΞ, ἴκος, ἡ, chervil, Lat. *scandix*.

σκάπνη, ἡ, (σκάπτω) a spade or hoe. [πᾶ]

σκάπετος, ὄ, (σκάπτω) = κάπετος.

σκάπτειρα, ἡ, fem. of σκαπτήρ, a woman that digs.

σκαπτήρ, ἦρος, ὄ, (σκάπτω) a digger, delver.

σκάπτρον, τό, Dor. for σκήπτρον.

σκαπτός, ἡ, ὄν, (σκάπτω) dug: that may be dug. II. Σκαπτή ὕλη a country in Thrace, named after a forest in which mines had been worked.

σκάπτρον, τό, Dor. for σκήπτρον.

ΣΚΑ'ΠΤΩ, fut. σκάψω: Pass. aor. 2 ἐσκάψην [ᾶ]: pf. ἔσκαμμαι:—to dig; σκάπτειν τάφρον to dig a trench: also Med. σκάπτομαι, like Act.

σκαρδᾶ-μύσσω Att. -ττω, fut. ξω: (σκαίρω, μύω):—to blink, wink.

σκαρῖψισμός, ὄ, a scratching or scraping up: σκαρῖψιμοὶ λήρων a raking up of trifles. From

σκαρῖφος, ὄ, = κάρφος: also a stile for drawing out-lines: an outline, sketch.

σκάτός, genit. of σκάρ.

σκάτο-φάγος, ον, (σκατός, φαγεῖν) dung-eating.

σκάφεις, ἔως, ὄ, (σκαφήναι) a digger, delver, ditcher.

σκάφη, ἡ, (σκαφήναι) anything dug or scooped out, a hollow vessel, a tub, trough, basin, bowl. 2. a light boat, skiff, Lat. *scäpha*.

σκαφήναι, aor. 2 pass. inf. of σκάπτω.

σκάφιον, Dim. of σκάφη or σκάφος, a small tub, basin, or bowl: a small boat or skiff. II. a fashion of hair-cutting (borrowed from the Scythians), in which the hair was cut off all round the head, leaving only the hair on the crown, which then looked like

a bowl. 2. the crown of the head.

σκάφίς, ἴδος, ἡ, like σκάφιον, Dim. of σκάφη or σκάφος, a small tub, bowl, pail. 2. a small boat, skiff. II. a digging-tool, a spade, mattock.

σκάφος, εὐς, τό, (σκαφήναι) a digging: also the time or season for digging. II. that which is dug or scooped out, any hollow vessel, a tub: esp. the hull of a ship, Lat. *alveus*, and generally a ship, boat. III. a digging-tool, spade. [ᾶ]

σκεδάννυμι and -ύω, lengthd. from obsol. \*σκεδάω: fut. σκεδάσω [ᾶ] Att. σκεδάω, ᾶς, ᾶ: aor. I ἔσκέδασα Ep. σκέδασα: Pass., aor. I ἔσκεδάσθην: pf. ἔσκέδασμαι:—to scatter, disperse: generally, to scatter, spread abroad: to shiver, break a thing. II. Pass. to be scattered, to disperse: of the rays of the sun, to be shed abroad: of a report, to be spread about, bruited abroad.

σκέδασα, Ep. aor. I of σκεδάννυμι.

σκέδασις, ἡ, (σκεδάννυμι) a scattering, dispersing.

σκεδῶ, Att. fut. of σκεδάννυμι.

σκεθρός, ἄ, ὄν, tight, exact, careful. Adv. σκεθρῶς, thoroughly, exactly. (From *σχεθεῖν*, poet. aor. 2 of ἔχω.)

Σκείρων, ἄνος, ὁ, *Sciron*, a robber who infested the coast between Attica and Megara: Σκείρωνος ἀκταί, i. e. the coast of Megara; also called Σκειρωνίδες πέτραι; Σκειρωνικὸν οἶδμα the sea off this coast.

σκελίς, ἴδος, ἡ, = Att. *σχελίς*.

σκελίσκος, οὐ, ὁ, Dim. of σκέλος, a small leg.

ΣΚΕ΄ΔΔΩ, fut. σκελῶ Ion. σκελέω: aor. I ἔσκηλα:—to dry, dry up, parch, wither. II. Pass. σκέλλομαι: fut. σκελοῦμαι: with intr. tenses of Act., aor. 2 ἔσκλην, inf. σκλήναι (as if from \*σκλήμι): pf. ἔσκληκα with pres. signif.:—to be parched, lean, withered.

ΣΚΕ΄ΛΟΣ, εὐς, τό, the leg; ἐπὶ σέλος ἀνάγειν to retreat with the face towards the enemy, retire leisurely. II. τὰ σκέλη the legs, i. e. the two long walls, between Athens and the Peiræus.

σκέμμα, ματος, τό, (ἔσκεμμαι, pf. pass. of σκέπτομαι) a subject of reflexion, a question.

σκένος, Aeol. for ξένος.

σκέπα, poet. nom. and acc. pl. of σκέπας.

σκεπάζω, f. ἄσω, (σκέπας) like σκεπάω, to cover, shelter, screen. Hence

σκέπανον, τό, (σκέπας) a covering.

σκέπανός, ἡ, ὄν, (σκέπας) covered, sheltered.

ΣΚΕ΄ΠΑΡΝΟΝ, τό, or σκέπαρνος, ὁ, a carpenter's axe or adze.

ΣΚΕ΄ΠΑΣ, αὐς, τό, a covering, shelter; ἐπὶ σέπας in or under shelter; σέπας ἀνέμοιο shelter from the wind.

σκέπασμα, αὐς, τό, (σκεπάω) = σέπας.

σκεπάω Ep. σκεπῶω, to cover, shelter.

ΣΚΕ΄ΠΗ, ἡ, like σέπας, a covering, shelter: metaph., ἐν σκέπῃ τοῦ πολέμου under shelter from war; ἐν σκέπῃ τοῦ φόβου under shelter from fear.

σκεπόωσι, Ep. for σκεπάωσι, 3 pl. pres. from σκεπάω.

σκεπτέον, one must look or consider: verb. Adj. of

σκέπτομαι, fut. σκέφομαι: aor. I ἔσκεπάμην: pf. ἔσκεμμαι: Dep.:—the pres. and impf. σκέπτομαι, ἔσκεπτόμην, are seldom found in Att., σκοπῶ or σκοποῦμαι being used instead: I. intr. to look about, look carefully at, look after, watch. II. of the mind, to look to, view, examine, consider.

ΣΚΕ΄ΠΩ, rare radic. form of σκεπάω.

σκερβολέω and σκερβόλλω, (σκέρβολος) to scold, abuse, revile. From σκερβόλος, like κέρτομος, scolding, abusive. (Deriv. uncertain.)

σκευᾶγωγέω, f. ἦσω, to remove one's goods and chattels. From

σκευ-ᾶγωγός, ὄν, (σκεῦος, ἄγω) conveying or moving one's goods and chattels:—as Subst., σκευαγωγός, ὁ, the officer who looks to the baggage, baggage-master.

σκευάζω, f. ἄσω: aor. I ἔσκεύασα: Pass., pf. ἔσκεύασμαι, Ion. 3 pl. ἔσκευάδατο; Ion. 3 pl. plqpf. ἔσκευάδατο: (σκεῦος, σκευή):—to prepare, make ready: esp. to prepare or dress food: generally, to provide:—Med. to prepare for oneself, to procure, devise. II. of persons, to furnish or supply with a thing. 2. to dress up, disguise: pf. pass. part. ἔσκευασμένος, dressed up.

σκευάριον, τό, Dim. of σκεῦος or σκευή, a trifling part of one's dress or equipment. [ᾶ]

σκευαστέον, verb. Adj. of σκευάζω, one must prepare.

σκευαστός, ἡ, ὄν, (σκευάζω) prepared, artificial.

σκευή, ἡ, (σκεῦος) equipment, attire, dress, Lat. apparatus in the properties or dress of an actor, etc. 2. a fashion in dress. II. an implement of any kind, like σκεῦος: the tackling of a ship.

σκευο-θήκη, ἡ, (σκεῦος, θήκη) a storehouse for all kinds of dress or equipments, an armoury, arsenal.

σκευοποιέω, f. ἦσω, (σκευοποιός) to make arms or implements, to manufacture. Hence

σκευοποίημα, ματος, τό, the dress of an actor.

σκευο-ποιός, ὄν, (σκεῦος, ποιέω) making arms or implements: making masks and stage-dresses.

ΣΚΕ΄ΥΟΣ, εὐς, τό, a vessel or implement of any kind. 2. in plur. σκεύη, τά, implements, tools: the baggage of an army, Lat. *impedimenta*: the trappings of horses; the tackling of ships, naval stores: the dresses of actors. II. the body, as the vessel or instrument of the soul.

σκευοφορέω, f. ἦσω, (σκευοφόρος) to carry baggage:—Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, of or for the carrying of baggage; βάρος σκευοφορικόν the load of a beast of burthen. From

σκευο-φόρος, ὄν, (σκεῦος, φέρω) carrying baggage: οἱ σκευοφόροι the sutlers, camp-followers: σκευοφόροι κάμηλοι the baggage-camels; τὰ σκευοφόρα the beasts of burden.

σκευοφυλακέω, f. ἦσω, to watch the baggage. From σκευο-φύλαξ, ακος, ὁ, (σκεῦος, φύλαξ) a storekeeper.

σκευωρέομαι, Dep. with fut. med. -ἴσομαι, pf. pass.

ἐσκειώρημαι; (σκευωρός):—to watch or look after the baggage. 2. to examine thoroughly. II. to contrive cunningly:—intr. to act knavishly. Hence σκευώρημα, atos, τό, a cunning trick. σκευωρία, ἡ, (σκευωρέομαι) care in looking after baggage: great care, diligence. II. cunning, knavery.

σκευωρός, ὄν, (σκευός, ὄρα) looking after baggage. σκεψάμενος, aor. I part. of σκέπτομαι or σκοπέω. σκέψις, εως, ἡ, (σκέπτομαι) perception by the senses. II. examining: consideration, reflexion. σκήλαι, aor. I inf. of σκέλλω: σκήλειε, 3 sing. opt. σκηνοάομαι, Dep., with pf. pass. ἐσκήνημαι, to dwell, live. II. also as Med. to build for oneself.

σκηνώ, f. ἦσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place.

ΣΚΗΝΗ', ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, house: a temple. II. a wooden stage or scaffold for actors to perform on:—hence the stage, the part on which the actors performed, opp. to the θυμέλη (where the Chorus danced and sang). III. the tilted cover of a wagon or carriage: also a bed-tester. IV. an entertainment given in tents, a banquet.

σκήνημα, atos, τό, (σκηνώ)=σκηνή, a dwelling-place, nest, abode.

σκηνίδιον, τό, Dim. of σκηνή, a little tent. [νῆ] σκηνίς, ἴδος, ἡ, = σκηνή. σκηνίτης, ου, ὄ, (σκηνή) a dweller in tents: on a tent. [ῆ]

σκηνοπηγέω, (σκηνοπήγος) to put up a tent or booth. Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγια, τά.

σκηνοπήγος, ον, (σκηνή, πήγνυμι) fixing a tent. σκηνοποιός, ὄν, (σκηνή, ποιέω) making tents: as Subst., σκηνοποιός, ὄ, a tent-maker.

σκηνοράφος, ον, (σκηνή, ῥάφηναι) stitching tents: as Subst., σκηνορράφος, ὄ, a tent-maker.

σκήνος Dor. σκάνος, εος, τό, like σκηνή. 2. a body.

σκηνοφύλαξ, ἄκος, ὄ, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνώ, f. ὦσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνοῦριον, τό, Dim. of σκηνή. σκήνωμα, atos, τό, (σκηνώ) a tent, tabernacle: a habitation: in pl. soldiers' cantonments.

σκηπάνιον, τό, = σκήπτρον, a sceptre, staff. σκηπτοβάμων [ᾶ], ον, gen. ονος, (σκήπτον = σκήπτον, βαίνω) sitting, perched on the sceptre.

σκήπτρον, τό, = σκήπτρον, only in Dor. form σκᾶπτον, and a few compds.

σκηπτός, ὄ, (σκήπτω) a gust or squall of wind that

comes down suddenly: a thunderbolt. II. metaph. a sudden visitation or calamity.

σκηπτουχία, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτοῦχος, ον, (σκήπτρον, ἔχω) bearing a staff, baton or sceptre as the badge of command. 2. as Subst., σκηπτοῦχος, ὄ, the wand-bearer, an officer in the Persian court.

σκηπτοφόρος, ον, = σκηπτροφόρος. σκήπτρον Dor. σκᾶπτον, τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff or baton, as the badge of command, a sceptre, borne by kings, chiefs, and heralds: speakers on rising received a σκήπτρον from the herald. 2. the sceptre, to express royalty or kingly power.

σκηπτροφορέω, f. ἦσω, to bear rule over. From σκηπτροφόρος, ον, (σκήπτρον, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗΠΤΩ, f. ψω, aor. I ἔσκηψα: I. trans. to prop, support, stay: hence to let fall upon, hurl, shoot: also in Med. 2. intr. to fall or dart down, light. II. Pass. and Med. to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκήπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf. to pretend to be. 3. absol. to excuse or defend oneself; σκήπτεσθαι πρὸς τινα to excuse oneself towards another.

σκήπων, ανος, ὄ, (σκήπτω) like σκήπτρον and σκίπων, a staff. σκηρίπτω, like σκήπτω, to prop, stay:—Med. to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ', ἄς Ion. σκίη, ἦς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees; πετραίη σκίη the shade of a rock; ἐν σκιάῳ indoors. 3. a shady place.

σκιᾶγράφω, f. ἦσω, (σκιαγράφος) to paint in light and shade, to paint slightly, sketch out, Lat. adumbrare.

σκιᾶγράφία, ἡ, (σκιαγραφέω) painting in light and shade, rough painting.

σκιᾶγράφος, ον, (σκία, γράφω) painting in light and shade (without colours). [γράφ]

σκιάδειον, τό, (σκία) anything that shades: an umbrella or parasol.

σκιᾶδισκη, ἡ, = σκιάδειον, an umbrella, parasol. σκιάζω, f. σκιάσω Att. σκιάω: aor. I ἔσκιασα: (σκία):—to shade, overshadow, darken: to throw a shadow on. II. to cover, veil.

σκιᾶμάχew, f. ἦσω, (σκία, μάχη) to fight in the shade (i.e. in the school, not in real battle), to spar. II. to fight with a shadow: hence to fight in vain.

Σκιᾶποδες [ᾶ], οἱ, (σκία, ποῦς) the Shadow-footed, a fabulous people in Libya.

σκιᾶρόκομος, ον, (σκιαρός, κόμη) shady with leaves.

σκιᾶρός, ἄ, ὄν, Dor. for σκιερός.

σκιᾶς, ἄδος, ἦ, (σκιᾶ) any shady covering, a canopy, pavilion.

σκιάσμα, ματος, τό, (σκιάζω) a shadow.

σκιᾶ-τροφέω Ion. σκιητρ-, f. ἦσω: (σκιά, τρέφω):—to rear in the shade, to bring up tenderly:—Pass. to keep in the shade, to sun beat and toil, live effeminately.

II. intr. to wear a covering, keep one's head covered.

σκιᾶω Ep. σκιάω, = σκιάζω: only in Pass. to be shaded, become dark.

σκιδναμαι, like κιδναμαι, Pass., only used in pres. and impf.:—to be spread or scattered, scattered abroad, dispersed; σκιδναμένης Δημήτερος ἦ συνιούσῃς when the corn is scattered abroad or gathered in, i. e. at seed-time or at harvest; ἄμα ἠλίφω σκιδναμένῃ as the sun begins to scatter his beams, spread his light.

σκιερός Dor. σκιαρός, ἄ, ὄν, (σκιά) shady, shaded. σκιῆ, ἦ, Ion. for σκιᾶ.

ΣΚΥΛΛΑ, ἡς, ἦ, a sea-onion or squill, Lat. squilla.

σκιμαλίξω, f. ἴσω Att. ἰῶ, to give one a tap or fillip, generally, to insult. (Deriv. unknown.)

σκιμπος, -ποδος, ὄ, (σκιμπτω) a small couch, low bed, pallet, Lat. grabātus.

σκιμπτω, f. ψω, = σκίπτω.

σκινδάλαμος, ὄ, contr. σκινδαλμός Att. σχινδάλαμος contr. σχινδαλμός: (σχίζω): a piece of cleft wood, a splinter, Lat. scindula: metaph., λόγων ἀκριβῶν σκινδάλαμοι straw-splittings, quibbles.

σκινδάλαμο-φράστης, ου, ὄ, (σκινδάλαμος, φράζω) a straw-splitter.

σκινδαλμός, ὄ, contr. for σκινδάλαμος.

σκιο-ειδής, ἐς, (σκιά, εἶδος) like a shadow, fleeting like a shadow, shadowy.

σκιόεις, εσσα, εν, (σκιά) shady, shadowy: gloomy, dark.

σκιόωντο, Ep. 3 pl. impf. pass. of σκιάω.

σκιπων, ἄνος, ὄ, (σκιμπτω) a staff, Lat. scipio. [Ὶ]

Σκίρα, τά, (σκίρον) = Σκιροφόρια.

Σκίρας, ἄδος, ἦ, epith. of Athena, see Σκιροφόρια.

σκιράφειον, τό, a gambling-house. From

σκιράφος [Ὶ], ὄ, a dice-box. 2. metaph. trickery, cheating. (Deriv. uncertain.)

Σκιρίται, οἱ, the Scirites, a division of the Spartan army, consisting of 600 foot: they came from the Arcadian district Σκιρίτις.

ΣΚΙΡΟΝ [Ὶ], τό, like σκιάδειον, the parasol borne, at Athens, by the priestesses in a festival of Athena Σκίρας, thence called τὰ Σκίρα or τὰ Σκιροφόρια, giving name to the month Σκιροφοριών.

σκίρον, τό, the hard rind of cheese, cheese parings.

ΣΚΙΡΟΣ, ὄ, also σκίρρος, gypsum, stucco.

Σκίρο-φόρια, τά, (σκίρον, φέρω) the festival of Athena Σκίρας, celebrated in the month Σκιροφοριών.

Σκίρο-φοριών, ἄνος, ὄ, (Σκιροφόρια) Scirophorion, the 12th Attic month, answering to the latter part of June and former part of July.

ΣΚΙΡΤΑΨΩ, f. ἦσω, to spring, leap, bound.

σκίρτημα, ἄτος, τό, a bound, leap.

σκίρτητής, ου, ὄ, (σκιρτάω) a leaper, jumper.

σκίρτο-πόδης, ου, ὄ, (σκιρτάω, πούς) spring-footed, with bounding foot.

σκιρτῶεν, 3 pl. pres. opt. of σκιρτάω.

Σκίταλοι, οἱ, fellows invoked among the powers of Impudence by Aristophanes (Eq. 634).

σκιφίζω, Dor. for ξιφίζω.

σκιφος, τό, Dor. for ξίφος, a sword. [Ὶ]

σκι-ώδης, ἐς, = σκιοειδής, shady: gloomy.

σκληναι, inf. aor. 2 of σκέλλω.

σκληρ-ἄγωγέω, (σκληρός, ἄγωγή) to bring up hardy.

σκληρο-καρδία, ἦ, (σκληρός, καρδία) hardness of heart.

σκληρός, ἄ, ὄν, (σκληναι) dry, hard, Lat. durus. 2. of sound, hoarse, harsh, rough. 3. of taste and

smell, harsh, rough. 4. stiff, stark, Lat. rigidus: sturdy, tough. II. metaph., I. of things,

hard, austere. 2. of persons, hard, harsh, stern, also stubborn.

σκληρότης, ἦτος, ἦ, (σκληρός) hardness, harshness, roughness.

σκληρο-τράχηλος, ον, (σκληρός, τράχηλος) stiff-necked. [ᾗ]

σκληρύνω [Ὶ], f. ἔνω: aor. I ἐσκήρυνα: pf. pass. ἐσκήρυνμαι: (σκληρός):—to harden, esp. to harden the heart: to make thick, gross, stupid.

σκληρῶς, Adv. of σκληρός, in hard or rough fashion.

σκνίπαιος, α, ον, (κνέφας) of or in the twilight.

σκολιό-θριξ, -τρίχος, ὄ, ἦ, (σκολιός, θρίξ) with curled, twining hair or leaves.

σκόλιον, τό, neut. of σκολιός (sub. μέλος), a song at banquets, sung to the lyre; said to have been introduced by Terpander, and so called from the irregular way it was passed on: each guest who sung held a myrtle-branch (μυρρίνη) in his hand, which he passed on to any one he chose.

ΣΚΟΛΙΟΣ, ἄ, ὄν, crooked, bent: twisting, winding. II. metaph. crooked, tortuous, unjust.

σκολιῶς, Adv. crookedly.

σκολόπεσι, Ep. dat. pl. of σκόλοψ.

σκολοπίξω, f. σω, (σκόλοψ) to impale.

ΣΚΟΛΟΨ, οπος, ὄ, a pale, stake: in plur. σκόλοπες, οἱ, pales, a palisade, stockade: in Persia, used for impaling or fixing heads on, whence σκολοπίξω, ἀνασκολοπίξω. II. a tree.

ΣΚΟΛΙΤΙΣ, ὄ, an eatable kind of thistle: an artichoke.

ΣΚΟΜΒΡΟΣ, ὄ, a kind of fish, of which the θύννος and πηλαμύς were varieties.

σκοπ-ἄρχης, ου, ὄ, (σκοπέω, ἄρχω) leader of the spies or of a party of videttes.

σκοπελο-δρόμος, ὄ, (σκόπελος, δραμεῖν) running over rocks.

σκόπελος, ὄ, (σκοπέω) a look-out place, a crag or headland, Lat. scopulus: generally, a high rock, peak.

σκοπεύω, = σκοπέω.

**σκοπέω**, also **σκοπέομαι** as Dep.: only used in pres. and impf., the other tenses, fut. *σκέψομαι*, aor. I *έσκεψάμην*, pf. *έσκεμμαι*, being supplied by *σκέπτομαι*: (*σκοπός*):—to look at or after a thing: to behold, contemplate, survey: generally, to look: to look out.

II. metaph. to look to, consider, pay regard to: *σκοπεῖν τὰ ἑαυτοῦ* to look to one's own affairs.

III. to inquire, ascertain. Hence

**σκοπή**, ἡ, a look-out place, watch-tower.

**σκοπία** Ion. -ίη, ἡ, (*σκοπός*) a look-out place, mountain-peak. 2. a watch-tower, Lat. *specula*.

II. a looking out, keeping watch; *σκοπιῆν ἔχειν* to keep watch. Hence

**σκοπιάζω**, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

**σκοπιάω**, later poet. form for *σκοπιάζω*.

**σκοπιήτης**, ου, ὁ, (*σκοπιάω*) a spy, scout. II. a mountaineer, epith. of Pan.

**σκοπι-ωρέομαι**, f. ἦσομαι: Dep.: (*σκοπία*, ἄρα):—to spy or observe from a look-out place.

**σκοπός**, ὁ and ἡ, (*σκέπ-τομαι*) one that watches or looks out: in bad sense, one who lies in wait for another. 2. of gods, the guardian, protector, tutelary god of a place. 3. a look-out man or watcher in war, Lat. *speculator*; also one who marks game: a spy, scout: a messenger.

II. the mark or object on which one fixes the eye, a mark, Lat. *scopus*; ἀπὸ σκοποῦ away from the mark.

**σκορδινάομαι** Ion. -έομαι: f. ἦσομαι: Dep.:—to stretch one's limbs, yawn, gape, feel tired or lazy. {Deriv. uncertain.}

**σκοροδ-άλμη**, ἡ, (*σκόροδον*, ἄλμη) a sauce or pickle composed of brine and garlic.

**σκοροδίξω**, f. ἴσω: pf. pass. *έσκοροδίσμαι*: (*σκόροδον*):—to feed with garlic: to train game-cocks on garlic for fighting; *έσκοροδισμένος* primed with garlic.

**σκοροδίων**, τό, Dim. of *σκόροδον*: in pl. sprouts or stalks of garlic.

**ΣΚΟΡΟΔΟΝ** contr. **σκόρδον**, τό, garlic, Lat. *allium*; often mentioned with the onion (*κρόμμον*), and leek (*πράσον*). Hence

**σκοροδο-πανδοκευτρι-αρτόπωλις**, ιδος, ἡ, (*σκόροδον*, *πανδοκευτρια*, *αρτόπωλις*) a garlic-breadselling-bostess.

**ΣΚΟΡΠΙΖΩ**, f. ἴσω, to scatter, disperse, spread abroad: to be lavish: cf. *σκεδάννυμι*.

**ΣΚΟΡΠΙΟΣ**, ὁ, a scorpion.

**σκοταῖος**, α, ου, (*σκότος*) dark, in the dark: before daybreak or after nightfall.

**σκοτεινός**, ἡ, ὄν, (*σκότος*) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv. -νῶς.

**σκοτία**, ἡ, (*σκότος*) darkness, gloom, dusk.

**σκοτίζω**, f. ἴσω, (*σκότος*) to make dark:—Pass. to be dark, darkened.

**σκότιος**, α, ου, also *ος*, ου, (*σκότος*) dark, dusky: in the dark: of love, secret, stolen.

**σκοτο-δάσϋ-πυκνό-θριξ**, -τρίχος, ὁ, ἡ, (*σκότος*, *δάσϋς*, *πυκνός*, *θρίξ*) with dark rough thick hair.

**σκοτο-δίνω**, (*σκότος*, *δίνω*) to grow blind and dizzy, to have a dizziness or vertigo. Hence

**σκοτοδινία**, ἡ, dizziness, vertigo.

**σκοτοδινιάω**, = *σκοτοδινέω*.

**σκοτο-ειδής**, ἔς, (*σκότος*, *εἶδος*) dark-looking.

**σκοτόεις**, εσσα, εν, poet. for *σκότιος*, (*σκότος*) dark, gloomy.

**σκοτό-μαινα**, ἡ, Att. for *σκοτομήνη*.

**σκοτο-μήνη**, ἡ, (*σκότος*, *μήνη*) a moonless night.

**σκοτομήνιος**, ον, (*σκοτομήνη*) moonless, dark.

**ΣΚΟΤΟΣ**, ου, ὁ, darkness, gloom: in Homer often of the darkness of death in the phrase, τὸν δὲ σκότος ὕσσε κάλυψεν: of blindness, *σκότον βλέπειν* to look on darkness, i. e. to be blind: metaph., *σκότῳ κρύπτειν* to hide in darkness.—The neut. form *σκότος*, *εος*, τό, also occurs, but rarely in Attic Greek. Hence **σκοτόω**, f. ὦσω, to make dark, darken, to blind.

**σκοτώδης**, ες, = *σκοτοειδής*.

**σκυβάλον**, τό, dung, filth, refuse. (Said to be derived from *ές κύνια βαλεῖν*.)

**σκυδαίνω**, = *σχύζομαι*, to be angry with one.

**ΣΚΥ΄ΖΟΜΑΙ**, Dep. to be angry or wroth with one.

**Σκύθαινα**, ἡ, fem. of *Σκύθης*. [ῥ]

**Σκύθης**, ου, ὁ: voc. *Σκύθα*:—a Scythian: proverb., *Σκυθῶν ἐρημία* a Scythian wilderness. 2. as Adj. *Scythian*. II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῥ] Hence

**Σκυθίζω**, f. ἴσω, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

**Σκυθιστί**, Adv. (*Σκυθίζω*) in the Scythian fashion, in the Scythian tongue.

**Σκυθο-τοξότης**, ου, ὁ, (*Σκύθος*, *τοξότης*) a Scythian bowman.

**σκυθράζω**, f. ἴσω, (*σκυθρός*) to be angry or sullen.

**ΣΚΥΘΡΟΣ**, ἄ, ὄν, angry, sullen, gloomy.

**σκυθρωπάζω**, f. ἴσω, (*σκυθρωπός*) to look angry or sullen, be of a sad countenance.

**σκυθρ-ωπός**, ὄν, also ἡ, ὄν, (*σκυθρός*, ὦψ) sullen, angry-looking: of a sad countenance. Adv. *σκυθρωπῶς ἔχειν* to be of a sad countenance.

**σκυλάκαινα**, ἡ, fem. of *σκύλαξ*, a she-whelp.

**σκυλάκευμα**, ατος, τό, a whelp, cub. From

**σκυλάκευς**, f. σω, (*σκύλαξ*) to pair dogs for breeding: generally, to breed dogs.

**σκυλάκ-ώδης**, ες, (*σκύλαξ*, *εἶδος*) like a young dog: neut. τὸ *σκυλακῶδες* as Subst., the nature of puppies.

**σκύλαξ**, ἄκος, ὁ and ἡ, like *σκύμνος*, any young animal, esp. a young dog, a whelp, puppy.

**σκύλευμα**, ατος, τό, plunder, booty, spoil. From

**σκυλεύω**, f. σω, (*σκύλον*) to strip or spoil a slain enemy of his arms, Lat. *spoliare*: c. acc. pers. et rei, *Κύκνον τεύχεα ἀπ' ὤμων σκυλεύσαντες* having stripped the arms of Cygnus from off his shoulders.

**σκυλη-φόρος**, ον, = *σκυλοφόρος*.

**Σκύλλα** or **Σκύλλη**, ἡ, *Scylla*, a female monster inhabiting a cavern in the Straits of Sicily, who *rended* her prey in pieces: (hence called *Σκύλλα* from *σκύλλω*.)

**ΣΚΥ'ΛΛΩ**, aor. I ἔσκυλα:—properly *to flay*: generally, *to rend, mangle, tear*: metaph. *to trouble, annoy*, Lat. *vecare*. Hence

**σκύλαμα**, ατος, τό, *a piece plucked out*.  
**σκυλμός**, ὁ, (*σκύλλω*) *a rending, mangling*: metaph. *trouble*.

**σκύλοδειψέω**, f. ἦσω, *to tan hides*. From **σκύλο-δέψης** or **-δέψιος**, ου, ὁ, (*σκύλον*, *δέψω* fut. of *δέψω*) *a tanner of hides*.

**σκύλον**, τό, (*σκύλλω*) mostly in plur. *σκύλα*, *the arms stript off a slain enemy, spoils*, Lat. *spolia*; *σκύλα γράφειν* to write one's name on *arms gained as spoils*: rarely in sing. *booty, spoil, prey*.

**σκύλος** [ῥ], εος, τό, (*σκύλλω*) *the skin of an animal, a lion's hide*.

**σκύλο-φόρος**, ου, (*σκύλον*, *φέρω*) *receiving the spoil*.  
**σκύλο-χαρής**, ἐς, (*σκύλον*, *χαρῆναι*) *delighting in spoils or booty*.

**ΣΚΥΜΝΟΣ**, ὁ, like *σκύλαξ*, *any young animal*; but properly *a lion's whelp*, as *σκύλαξ* was a dog's whelp, puppy. Hence

**σκύμνω**, Dor. for *σκύμνους*, acc. pl. of *σκύμνος*.  
**Σκύρος**, ἡ, the isle of *Scyros*, one of the Sporades, not far from Euboea: **Σκυρόθεν**, Adv. from *Scyros*.

**σκυτάλη** [ᾶ], ἡ, (akin to *ξύλον*) *a stick, staff, cudgel*: at Sparta, *a staff*, used by way of a cipher for writing despatches: a strip of paper was rolled spirally round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches. Hence *σκυτάλη* meant *a Spartan despatch*, and metaph. *a message*.

**σκυτάλιον**, τό, Dim. of *σκυτάλον*, *a cane*. [ᾶ]

**σκυτάλις**, ἰδος, ἡ, Dim. of *σκυτάλη*.  
**σκυτάλον**, τό, = *σκυτάλη*, *a cudgel, club*. [ῥ]  
**σκυτεύς**, ἔως, ὁ, (*σκυτός*) *a shoemaker, cobbler*.  
**σκυτεύω**, f. σω, (*σκυτεύς*) *to be a shoemaker*.

**ΣΚΥ'ΤΗ** Dor. *σκυτά*, ἡ, *the neck*.  
**σκυτίνας**, η, ου, (*σκυτός*) *leathern, made of leather*;

*τὸ σκυτίνας* *a leathern ornament or appendage*.  
**σκυτός**, τό, (*κύτος*, whence Lat. *cutis*) *a skin, hide*, esp. *a dressed or tanned hide, leather*. II. *anything made of leather, a whip, thong*.

**σκυτοτομέιον**, τό, *a shoemaker's shop*. From **σκυτοτομέω**, f. ἦσω, (*σκυτοτόμος*) *to cut leather for shoes, to be a shoemaker*.

**σκυτοτομικός**, ἡ, ὄν, of or for *a shoemaker*. From **σκυτο-τόμος**, ου, (*σκυτός*, *τεμεῖν*) *cutting leather*: as Subst., *σκυτοτόμος*, ὁ, *a worker in leather, shoemaker*.

**σκυτο-τραγέω**, (*σκυτός*, *τραγεῖν*) *to consume leather*.  
**σκύφος**, ου, ὁ, and **σκύφος**, ἔος, τό, (akin to *κύπελλον*, *κύπη*) *a cup, beaker, can, flagon*.

**σκοληκόβρωτος**, ου, (*σκόληξ*, *βιβρώσκω*) *eaten of worms, worm-eaten*.

**ΣΚΩ'ΛΗΞ**, ηκος, ὁ, *a worm*, Lat. *lumbricus*.

**ΣΚΩ'ΛΟΣ**, ὁ, *a pointed stake: a thorn, prickle*.

**σκῶμμα**, ατος, τό, (*σκάπτω*) *a jest, joke, gibe, scoff*.  
**σκιωμάτιον**, τό, Dim. of *σκῶμμα*, *a peity joke*.

**σκιωπτόλης**, ου, ὁ, (*σκάπτω*) *a mocker, jester*.  
**ΣΚΩ'ΠΤΩ**, fut. *σκάψομαι*: aor. I ἔσκαψα: aor. I pass. ἔσκάφθην:—*to mock, jeer, scoff at, jest at*:—absol. *to jest, joke, be in fun*.

**ΣΚΩ'Ρ**, τό, gen. *σκάτος*, *dung*.  
**σκάψ**, ὁ, gen. *σκαπός*, nom. pl. *σκάπες*: (from *σκέπτομαι*, as *κλώψ* from *κλέπτω*) *a kind of owl*.

**σμάνας**, Dor. for *σμήνος*; dat. pl. *σμάνεσι*.  
**σμάραγδίνος**, η, ου, of *emerald*. From

**ΣΜΑ'ΡΑΓΔΟΣ** or **μάραγδος**, ὁ and ἡ, Lat. *smaragdus*, *a precious stone of green colour*: prob. not the emerald.

**ΣΜΑ'ΡΑΓΕ'Ω**, f. ἦσω, *to crash*: of the sea, *to roar*: of birds, *to scream*, etc. (Formed from the sound.)

**Σμάρραγος**, ὁ, (*σμαραγέω*) *a brawling goblin*.  
**σμάω**, f. *σμήσω* Dor. *σμάσω*: aor. I ἔσμησα:

in the pres., the Att. contr. is *σμάω*, *σμήσ*, *σμή*, inf. *σμήν*: (*μάω*):—*to smear, rub*: *to anoint*: Med., *σμάσθαι τὴν κεφαλὴν* *to anoint one's head*. 2. *to rub, wipe, wash off, cleanse*. Cp. *σμήχω*.

**σμερδαλέος**, ἔα Ion. *ἐή*, *έον*, *terrible, fearful, awful*:—neut. *σμερδαλέον* as Adv. *terribly*.

**σμερδνός**, ἡ, ὄν, = *σμερδαλέος*.  
**σμέω**, Ion. for *σμάω*.

**σμηνο-δόκος**, ου, (*σμήνος*, *δέχομαι*) *holding a swarm of bees*.

**σμήνος**, εος, τό, (from *ἐσμός*) *a bee-bive*. II. *a swarm of bees*: generally, *a swarm, crowd, throng*.

**σμήχω**, f. *ξω*: aor. I pass. *ἐσμήχθην*:—collat. form of *σμάω*, *to rub, wipe off* or *away*. 2. *to wipe clean*. See *σμάω*.

**σμίκο-**, for words beginning thus, see *μικρο-*.  
**σμίκρός**, ἂ, ὄν, Ion. and old Attic for *μικρός*. [ῥ]

**σμίκρότης**, **σμίκρῶν**, v. sub *μικρ-*.  
**σμικρῶς**, Adv. of *σμίκρός*, but *little*.

**σμίλαξ**, ἄκος, ὁ, = Att. *μίλαξ*, *the yew*, Lat. *taxus*.  
**σμίλευμα**, ατος, τό, (*σμίλευω*) *carved work*: metaph., *σμιλεύματα ἔργων* *finely carved works*.

**σμιλεύτός**, ἡ, ὄν, verb. Adj. of *σμιλεύω*, *carved*.  
**σμιλεύω**, f. σω, *to cut out, carve finely*. From

**ΣΜΙ'ΛΗ** [ῥ], ἡ, *a knife for cutting or carving*, Lat. *scalprum*: *a graving tool, chisel*: generally, *a knife*.

**Σμινθεύς**, ἔως, ὁ, epith. of Apollo, from *Σμίνθη* a town in the Troad, the *Sminthian*.

**σμίνυη**, ἡ, *a two-pronged hoe or mattock*, Lat. *bidents*.

**σμίγερός**, Adv. *-ρῶς*, *proeth* for *μογερός*, *-ρῶς*.  
**σμίξαι**, aor. I inf. of *σμίχω*.

**σμίρνα** Ion. *-νῆ*, ἡ, (*μύρρα*) *myrrh*, the resinous gum of an Arabian tree, used for embalming the dead.

Hence

σμυρναῖος, α, ον, of myrrh. II. Σμυρναῖος, α, ον, of Smyrna, an inhabitant of Smyrna.

σμυρνίζω, f. ἴσω, (σύνρυα) to flavour with myrrh.

ΣΜΥΤΧΩ [ῥ], f. ξω: aor. I ἔσμυξα: Pass., aor. I ἔσμυχθην: pf. ἔσμυγμαi:—to burn in a smouldering fire, to make smoulder away: Pass. to smoulder away.

ΣΜΩΔΙΞ, σμῶδιγγος, ἡ, a weal or swollen bruise caused by a blow, Lat. *vibex*.

σμάχω, f. ξω, = σμήχω, to rub: to rub to pieces, grind down.

σοβᾶρεύομαι, Dep. (σοβαρός) to stalk about in a haughty way, to strut pompously.

σοβᾶρο-βλέφαρος, ον, (σοβαρός, βλέφαρον) with haughty eyebrows, in pompous fashion.

σοβᾶρός, ἄ, ὄν, (σοβέω) scaring people away: hence bustling, swaggering, pompous, haughty, insolent. 2. of things, stirring, bustling, violent.

σοβέω, f. ἴσω, to make the noise σοῦ, σοῦ (shoo! shoo!), to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr.

in Act. to walk in a pompous manner, to strut, swagger, bustle along.

σοί, dat. of σύ.

σοῖο, Ion. gen. masc. and neut. of σός.

σολοικία, ἡ, = σολοικισμός.

σολοικίζω, f. ἴσω Att. ἰῶ, (σλόικος) to speak or write incorrectly, commit a solecism; φωνῆ Σκυθιῆι σολοικίζειν to speak bad Scythian. Hence

σολοικισμός, ὁ, incorrectness in the use of language, an ungrammatical mode of speaking, a solecism.

σολοικιστής, οὔ, ὁ, (σολοικίζω) one who speaks incorrectly, one who commits solecisms.

σλόικος, ον, speaking incorrectly; using barbarisms or solecisms:—hence barbarous. II. metaph.

awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia.)

ΣΟΪΛΟΣ, ὁ, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round δίσκος.

σός, η, ον, Ep. form of σώος, safe and sound in body, whole, unhurt, Lat. *integer*.

σορο-πηγός, ὁ, (σορός, πήγνυμι) a coffin-maker.

ΣΟΡΟΣ, ἡ, a vessel or urn to hold the ashes of the dead: a coffin.

σός, ἡ, ὄν, possessive Adj. of the 2nd pers. pron. σύ, thy, thine, of thee, Lat. *tuis, tua, tuum*: also objective, σός πῶθος regret for thee. Earlier Ep. and Dor. form τεός, τεή (Dor. τεά), τεόν.

σοῦ, gen. of σύ; also of σός.

σοῦ, σοῦ, shoo! shoo! a cry to scare away birds. Properly imperat. of σοῦμαι: see σοβέω.

σουδάριον, τό, the Lat. *sūdarium*, a napkin or cloth to wipe off sweat with.

σοῦμαι, contr. for σόομαι, = σέω, σέομαι.

σοῦνεκα, by crasis for σοῦ ἔνεκα, on thy account.

Σουνι-ἀράτος, ον, (Σούνιον, ἀράομαι) invoked or worshipped at Sunium.

Σουνιάς, ἄδος, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium.

Σουν-ιέρᾱκος, ὁ, (Σούνιον, ιέραξ) hawk of Sunium.

Σούνιον, τό, Sunium, the southern promontory of Attica.

σοῦσθαι, inf. of σοῦμαι: σοῦσθε, σοῦσθω, imperat. Σουσι-γενής, ἐς, (Σούσα, γενέσθαι) born at Susa.

σοῦσον, τό, the lily, Persian word:—hence Σούσα, τά, Susa, the royal city of the Persians, in the province of Susiana or Shushan: also Σούσιος, ὁ, a man of Susa: fem. Σούσις, ἰδος (sub. γυνή) a woman of Susa; or (sub. χώρα), the province of Susiana.

σοῦστί, by crasis for σοι ἐστί.

σοφία Ion. -τη, ἡ, (σοφός) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft. 3. perfect scientific knowledge, wisdom, philosophy.

σοφίζω, f. ἴσω, (σοφός) to make σοφός, to instruct, make wise or learned. II. Pass. to become or be wise: to be clever or skilled in a thing. 2. to play the sophist: to deal subtly or cunningly. 3. aor. I inf. σοφισθῆναι in a strictly pass. sense, to be cleverly devised or contrived.

III. σοφίζομαι, f. ἴσομαι, pf. σεόφισμαι, as Dep.: to devise, contrive skilfully, shrewdly. 2. to deceive, beguile. Hence

σόφισμα, ατος, τό, any clever or cunning contrivance, a device, invention, trick: an artifice: also a stage-trick. 2. a captious argument, a quibble: so a person is called σόφισμ' ὄλον a trick all over.

σοφιστεύω, to act as a sophist, give lectures. From

σοφιστής, οὔ, ὁ, (σοφίζω) a master of one's craft, user of poets and musicians. 2. generally, one who is clever or shrewd in matters of life, a prudent man; so the seven Sages are called σοφισταί: hence a wise man, philosopher. II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assumptions they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes: hence, 2. a sophist, quibbler, cheat.

σοφιστικός, ἡ, ὄν, (σοφιστής) of or for a sophist: τὸ σοφιστικόν the body of the sophists.

Σοφοκλῆς contr. -κλήης; gen. -κλέους and -κλέος; acc. -κλέα: (σοφός, κλέος): Sophocles, the tragic Poet.

σοφδ-νοος, ον, contr. -vous, ουν, (σοφός, νόος, νοῦς) clever, wise of mind.

ΣΟΦΟΣ, ἡ, ὄν, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for anything: c. inf., σοφὸς λέγειν clever in speaking, etc. 2. clever in common matters, prudent, shrewd, cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstruse. II. of things, cleverly devised, prudent, wise. Hence

σοφῶς, Adv. cleverly, wisely: Comp. -ώτερον, Sup. -ώτατα. Hence

σοφ-ουργός, ὄν, (σοφός, \*ἔργω) working skilfully.

σώω, Ep. for σώζω.

σπαδίζω, f. ἴζω, (σπάω) to draw off.

σπάδιξ [ᾱ], ἴκος, ἦ, (σπάω) a bough or branch torn off: a palm-branch, frond. 2. as Adj. of palm colour, bay, Lat. *spadix*.

σπαδονίζω, f. σω, (σπάω) to tear in pieces. Hence σπαδόνισμα, ατος, τό, a tearing, rending.

σπάδων [ᾱ], ἄνος and οντος, ὄ, (σπάω) an eunuch, Lat. *spado*.

σπαθάω, f. ἦσω, (σπάθη) to strike down the woof with the σπάθη (q. v); λιάν σπαθῶν to weave at a great rate, go fast, a phrase for throwing away money.

II. metaph. to weave, contrive, devise, Lat. *texere*: see *ράπτω*, *υφαίνω*.

ΣΠΑΪ'ΘΗ [ᾱ], ἦ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the woof home, so as to make the web close. 2. a spatula for stirring or mixing anything. 3. the stem of a palm-leaf. 4. a broadsword.

σπάθιον, τό, Dim. of σπάθη, a little spatula. [ᾱ]

ΣΠΑΪ'ΡΩ, = ἀσπαίρω.

σπάκα, Persian for κύνα.

σπαλείς, Aeol. for σταλείς, aor. 2 pass. part. of στέλλω.

σπάνιζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty. 2. of persons, to lack or be in want of a thing: so also pf. pass. ἐσπάνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανία, as Adv. = σπανίως.

II. of persons, lacking, needy, in want.—Comp. and Sup. σπανιώτερος, —ώτατος. Hence

σπανιότης, ητος, ἦ, want, lack, need.

σπάνις, εως, ἦ, (σπάνος) of things, scarceness, rareness; οὐ σπάνις [ἐστί], c. inf., 'tis not hard to do a thing. II. of persons, lack, want, need, c. gen.

σπανιώστος, ἦ, ὄν, (σπανίζω) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom: Comp. —ώτερον, Sup. —ώτατα.

ΣΠΑ'ΝΟ'Σ, ἦ, ὄν, of things, scarce, rare. II. of persons, in want of, lacking. [ᾱ]

σπανο-σιτία, ἦ, (σπανός, σίτος) lack of corn or food.

σπάραγμα, ατος, τό, (σπαράσσω) a piece torn off, a torn body, a shred. II. a rending, tearing.

σπαράγγος, ὄ, (σπαράσσω) a rending, tearing, mangling. II. a convulsion, spasm.

σπαράσσω Att. —τω: f. ξω: aor. I ἐσπάραφα; (σπάω):—to tear or rend in pieces, mangle, Lat. *lacerare*; Med., σπαράσσεσθαι κόμας to tear one's hair.

2. generally, to rend, cleave: metaph. to attack savagely.

σπαργάνιζω, f. ἴσω, (σπάργανον) to swathe, wrap up.

σπαργανιώτης, ον, ὄ, a child in swaddling-clothes. From

σπάργανον, τό, (σπάργω) a swaddling or swathing band: in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta, crepundia*. Hence

σπαργανών, f. ὠσω, to swathe in swaddling-clothes.

ΣΠΑΡΓΑ'Ω, f. ἦσω, to be full to bursting, to teem, swell, be ripe, Lat. *turgere*.

ΣΠΑ'ΡΓ'Ω, f. ξω, to swathe in swaddling-clothes. σπαρείς, σπαρήναι, aor. 2 pass. part. and inf. of σπείρω.

σπαρνός, ἦ, ὄν, poet. for σπανός, σπάνιος.

σπάρτη, ἦ, a rope made from the shrub σπάρτος.

Σπάρτη, ἦ, Sparta in Laconia:—Adv., Σπάρτηθεν, from Sparta: Σπάρτηνδε to Sparta. Hence

Σπαρτιάτης [ᾱ], ον, ὄ, a Spartan: fem. Σπαρτιάτις, ἴδος, (sub. γυνή), a Spartan woman; or (sub. χώρα) the Spartan land, Laconia. Adj. Σπαρτιατικός, ἦ, ὄν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, a rope, cable; properly one made from the shrub σπάρτος.

σπαρτός, ἦ, ὄν, (σπείρω) sown, scattered: metaph. begotten. II. at Thebes, Σπαρτοί, οί, the Sownmen, those who claimed descent from the dragon's teeth sown by Cadmus: hence Σπαρτοί generally = Θηβαῖοι.

ΣΠΑ'ΡΤΟΣ, ὄ and ἦ, spartum, a kind of broom, growing in Spain, used for making cords or ropes.

σπασθείς, εἶσα, ἐν, aor. I pass. part. of σπάω.

σπασσάμενος, Ep. for σπασ-, aor. I med. part. of σπάω.

σπασμός, ὄ, (σπάω) a convulsion, spasm. II. tension.

σπατάλαω, f. ἦσω, to live riotously. From

σπατάλη, ἦ, (σπαθάω) wantonness, riot.

σπατάλημα, ατος, τό, (σπαταλάω) = σπατάλη.

σπατάλιον or σπαθάλιον, τό, a kind of bracelet.

σπατάλος, ὄν, (σπατάλη) wanton, riotous.

σπατίλη [ῖ], ἦ, excrement, dung. (From σκατός, gen. of σκῶρ, and τιλάω.)

ΣΠΑ'Ω, f. σπάσω [ᾱ]: aor. I ἐσπάσα Ep. σπάσα: pf. ἐσπάκα: Med., aor. I ἐσπασάμην Ep. σπασάμην, Ep. part. σπασσάμενος: Pass., aor. I ἐσπάσθην: pf. ἐσπασμαι:—to draw, draw out or forth, of a sword, etc.

II. to pluck off or out. 2. to tear, rend. 3. to tear or drag away: metaph. to draw or drag aside, pervert. III. to draw in, suck in: to drain, quaff. IV. to draw tight, pull the reins. 2. of angling, to pull up, catch; hence proverb., οὐκ ἔσπασε ταύτη γε 'he took nothing by his motion.'

V. in Pass. to be wrenched, dislocated, of a bone.

σπεῖν, aor. 2 inf. of ἔπω.

σπέω, Ep. for σπέο, aor. 2 imperat. of ἔπομαι.

σπέιος, τό, Ep. for σπέος.

ΣΠΕΪ'ΡΑ, ἦ, Lat. *spira*, anything wound or wrapped round a thing. 2. in plur. the twisted folds or coils of a serpent (which Milton calls *spires*).

3. in pl. also, the twists or coils of a net. 4. σπείραι βόειαι thongs or straps of ox-hide to strengthen the blow of the fist, the caestus. II. a body of soldiers, the Roman *manipulus*, = two centuries: but also a cohort.

σπεῖραμα, Dor. and Att. for σπεῖρημα.

σπείρεσκον, Ion. impf. of σπείρω.

σπειρηδόν, Adv. (σπείρα) in coils or spires.

σπείρημα, Dor. and Att. -ἄμα, ατος, τό, (σπείρα) a wreath folded round, a fold, coil, spire.

σπειρίον, τό, a light, ibin garment: Dim. of

σπείρον, τό, (σπείρα) a cloth for wrapping about, a wrapper, cloth, garment. 2. sail-cloth, canvas.

σπειρ-οὔχος, ό, (σπείρα, ἔχω) containing a spiral figure or a circle, circular.

ΣΠΕΙΡΩ, f. σπερῶ: aor. I ἔσπειρα: Pass., aor. 2 ἔσπαρην [ἄ]: pf. ἔσπαρμαι:—to sow: I. to sow seed or grain. 2. to sow or plant a field; ἡ σπειρομένη Αἴγυπτος the arable part of Egypt; πόντον σπείρειν to sow the sea, proverb. of lost labour, like Lat. *serere arenam*.

II. metaph. to engender or beget children:—Pass. to spring to light, or be born. III. to scatter like seed, fling, throw about: to spread a report:—Pass. to be scattered or dispersed.

σπείσαι, σπείσας, aor. I inf. and part. of σπένδω.

σπείσασκε, Ion. 3 sing. aor. I of σπένδω.

σπείσω, fut. of σπένδω.

σπεκουλάτωρ, opos, ό, the Lat. *speculātor*, a guard.

ΣΠΕΝΔΩ, f. σπείσω: aor. I ἔσπεισα Ep. σπείσα: Pass., aor. I ἔσπείσθην: pf. ἔσπεισμαι:—there are also Ion. forms of the impf. and aor. I σπένδεσκε, σπείσασκε, and an Ep. 2 sing. pres. subj. σπένδησθα:—to pour out or offer a drink-offering to a god before drinking wine, Lat. *libare*, mostly with dat. of the god to whom the libation was made, σπένδειν θεοῖς, Δί, etc.—The religious sense was not always retained, and sometimes it means simply to pour: to sprinkle.

II. Med., f. σπείσομαι: pf. ἔσπεισμαι (which is also used in pass. sense):—to pour libations one with another, and since this was the custom in making treaties, to make a treaty, make peace: also absol. to make a treaty: c. acc., σπείσασθαι εἰρήνην to conclude a formal peace; σπείσασθαι ἀναίρειν τῶν νεκρῶν to make a truce so as to allow of taking up the dead.

ΣΠΕ'ΟΣ, τό; Ep. forms: nom. σπέος, gen. σπέιους, dat. σπήϊ, gen. pl. σπέων, dat. σπέσσι and σπήεσσι:—Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπείρω) that which is sown, seed, the seed or germ of anything; in plur. seeds, 2. also of animals, seed, Lat. *semen*. II. metaph. seed, offspring, issue: also origin, descent, family.

σπερμ-ἄγοραιο-λεκίθο-λάχανο-πῶλις, ιδος, ἡ, (σπέρμα, ἀγοραῖος, λέκιθος, λάχανον, πωλέομαι) a green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.

σπερμολογέω, f. ἦσω, (σπερμολόγος) to pick up seeds: to babble. Hence

σπερμολογία, ἡ, babbling, gossip.

σπερμο-λόγος, ον, (σπέρμα, λέγω) picking up seeds. II. as Subst., σπερμολόγος, ό, a crow that picks up seeds, rook. 2. metaph. one who picks up scraps of knowledge, an idle babbler.

σπερμο-φόρος, ον, (σπέρμα, φέρω) bearing seed.

Σπερχεῖος, ό, the *Spercheios* or *Spercheus*, a river of Thessaly, the *Rapid* (from σπέρχω).

σπερχνός, ἡ, όν, (σπέρχω) *basty, rapid*: generally, *basty, hot, violent*.

ΣΠΕ'ΡΧΩ, f. ἦω: aor. I pass. ἐσπέρχθην:—to drive, hasten, hurry on:—Pass. to move rapidly or *bastily*, to *haste*; σπέρχεσθαι ἐρετμοῖς to ply rapidly with oars:—pres. pass. part. σπερχόμενος is used as Adj., *basty, rapid*; of the mind, *eager, vehement*:—of temper, to be *basty, hot*; σπέρχεσθαι τινι to be angry with one. II. intr. in Act.=Pass., to rush or be driven rapidly.

σπέσθαι, aor. 2 inf. of ἔπομαι, as σχέσθαι of ἔχομαι.

σπέσσι, Ep. dat. pl. of σπέος.

ΣΠΕΥ'ΔΩ, f. σπεύσω: aor. I ἔσπευσα, Ep. subj.

I pl. σπεύσομεν (for -ωμεν): pf. pass. ἔσπευσμαι: I. trans. to urge on, press on, hasten, quicken: also to seek eagerly, strive after: to promote or further zealously, to advance or forward a thing. II. intr. to press on, hasten: to exert oneself, strive eagerly: to be eager or anxious to do a thing: also in Med. to *baste, hurry*.

σπεύδωμες, Dor. I plur. pres. subj. of σπεύδω.

σπευστέον, verb. Adj. of σπεύδω, one must hasten.

σπήεσσι, Ep. dat. pl. of σπέος.

σπήϊ, Ep. dat. sing. of σπέος.

σπήλαιον, τό, (σπέος) a grotto, cave, pit, Lat. *spe-laeum*.

σπήλυγξ, υγγος, ἡ, (σπέος)=σπήλαιον, Lat. *spe-lunca*.

ΣΠΙ'ΔΗ'Σ, ἐς gen. έος, only in ll. II. 754, διὰ σπιδέος πεδίοιο through the far-stretched, broad plain.

ΣΠΙ'ΖΩ, to pipe, chirp, of the shrill note of small birds, Lat. *pipio*.

ΣΠΙ'ΘΑΜΗ' ἡ, the space one can span between the thumb and little finger, a span, Lat. *dodrans*:—as a measure, about  $7\frac{1}{2}$  inches.

ΣΠΙ'ΔΑ'Σ, άδος, ἡ, a rock or crag against which the sea dashes:—generally, a stone: a hollow rock, cave.

ΣΠΙ'ΔΟΣ, ό, a stain, spot: metaph. a stain, blemish. Hence

σπιλώω, f. ὦσω: pf. pass. ἐσπίλωμαι:—to stain, spot, contaminate.

σπινθάριγξ, ιγγος, ἡ, and σπινθᾶρίς, ιδος, ἡ, = σπινθήρ, a spark.

ΣΠΙΝΘΗ'Ρ, ἦπος, ό, a spark, Lat. *scintilla*.

σπίνος [ῖ], ό, (σπίζω) a small bird, so called from its shrill piping note, commonly eaten at Athens, a kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the inwards or flesh of a victim after a sacrifice.

σπλαγχνίζομαι, f. -ισθήσομαι: aor. I ἐσπλαγχνίσθην: Dep.: (σπλάγχνον):—to feel bowels of pity, have pity, compassion or mercy. Hence

σπλαγχνισμός, ό, a feeding the inwards of a victim, Dat. *visceratio*. II. compassion.

**σπλάγχνον**, τό:—mostly in plur. *σπλάγχνα*, τά, Lat. *viscera*, the inward parts, inwards, esp. the heart, lungs, and liver, and such inward parts as are fit for eating. 2. a sacrificial feast, Lat. *visceratio*. 3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: as also in sing., ἀνδρὸς σπλάγχνον ἐκμαθεῖν to learn a man's inward nature.

**ΣΠΛΗΝ**, ὁ, gen. *σπληνός*, the milt, spleen.

**σπογγιά**, ἡ, = σπόγγος, a sponge, Lat. *spongia*.

**σπογγίζω**, f. ἴσω, (σπόγγος) to wipe with a sponge.

**σπογγίον**, τό, Dim. of σπόγγος, a small piece of sponge.

**ΣΠΟΤΓΟΣ** Att. σφόγγος, ὁ, a sponge.

**σποδά**, ἡ, Lacon. for σπουδή.

**σποδ-εύνης**, ες, (σποδός, εύνή) sleeping on ashes.

**σποδέω**, f. ἴσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass., σποδούμενος νιφάδι pelted by the storm; σποδοῦμενος πρὸς πέτρας dashed against the rocks; absol., στρατὸς κακῶς σποδοῦμενος an army handled roughly. II. to eat greedily, devour, gulp down.

**σποδιά** Ion. -νή, ἡ, (σποδός) a heap of ashes: ashes.

**σποδίζω**, f. ἴσω Att. ἰῶ, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

**ΣΠΟΔΟΣ**, ἡ, ashes: wood-ashes, embers: the ashes of the dead. II. dust. III. metaph., σποδὸς κυλικῶν a soaker of cups, i. e. a drunkard. Hence

**σποδῶ**, f. ὦσω, to burn to ashes:—Med. to strew with ashes.

**σπολάς**, ἄδος, ἡ, a leathern garment, buff jerkin.

(For στολάς, from στέλλω.)

**σπόμενος**, aor. 2 part. med. of ἔπομαι.

**σπονδ-αρχία**, ἡ, = σπονδῆς ἀρχή, the beginning of the drink-offering or libation, the right of beginning it.

**σπονδεῖος**, α, ον, (σπονδή) of, belonging to a drink-offering or libation. II. σπονδεῖος (sub. πούς), ὁ, in metre, a spondee, a foot consisting of two long syllables, as τιμή, so called because at σπονδαὶ slow solemn melodies were used.

**σπονδή**, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking, Lat. *libatio*: the libation made in concluding treaties of peace, covenants, etc. 2. in plur. σπονδαί, αἱ, a solemn treaty or truce, because such treaties were made with libations; σπονδαὶ ἀκρητοὶ a truce made by pouring unmixed wine; σπονδὰς τέμνειν (like ὄρκια τέμνειν) to conclude a treaty.

**σπονδο-φόρος**, ον, (σπονδή, φέρω) bringing drink-offerings: as Subst., σπονδοφόρος, ὁ, one who brings proposals for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

**σπονδύλη**, ἡ, Att. σφονδύλη, q. v. [ῥ]

**σπορά**, ἡ, (σπείρω) a sowing: a begetting of children: generation, birth. 2. seedtime. II. the seed sown. 2. that which is born, seed, off-

spring, issue: in plur. young ones; θηλὸς σπορά the female race.

**σποράδην**, Adv. (σποράς, σπείρω) spread or scattered about, Lat. *passim*. [ᾶ]

**σποράς**, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ Σποράδες (sub. νῆσοι) the group of islands off the west coast of Asia Minor.

**σπορεύς**, ἔως, ὁ, (σπορά) a sower.

**σπορητός**, ὁ, (σπορά) a sown field, corn-field: a crop. 2. a sowing.—See ἀμητός.

**σπόριμος**, ον, (σπείρω) sown, fit for sowing: τὰ σπόριμα the corn-fields: μέτρον σπόριμον a measure of seed-corn.

**σπόρος**, ὁ, (σπείρω) a sowing. 2. seed-time. II. seed, produce, a crop.

**σπού**, in Scythian, an eye.

**σπουδαῖω**, f. -άσομαι: aor. I ἐσπούδασα: pf. ἐσπούδακα: Pass., aor. I ἐσπουδάσθην: pf. ἐσπούδασμαι: (σπουδή):

I. intr. to make haste, to be busy, zealous or earnest: absol. to speak seriously, to be serious or earnest.

II. trans. to do hastily or earnestly: to pursue or follow up zealously:—Pass. to be earnestly or zealously pursued.

**σπουδαιολογέω**, f. ἴσω, to speak seriously, talk on serious subjects:—Pass. to be treated or discussed seriously. From

**σπουδαιο-λόγος**, ον, (σπουδαῖος, λέγω) speaking seriously.

**σπουδαῖος**, α, ον, (σπουδή): I. of persons, busy, zealous, in earnest, serious. 2. good, excellent.

II. of things, serious, grave, earnest, weighty: generally, excellent; σπουδαῖος εἰς ὄψιν goodly, comely to look on.—Comp. and Sup. σπουδαιότερος, -ότατος:—also irreg. Comp. and Sup. σπουδαιέστερος, -έστατος. Hence

**σπουδαῖως**, Adv. seriously, earnestly, carefully:—Comp. σπουδαιότερον, Sup. σπουδαιότατα.

**σπουδ-ἀρχης**, ον, ὁ, (σπουδή, ἀρχή) one who canvasses eagerly for offices of state, a placeman. Hence

**σπουδ-αρχίδης**, ον, ὁ, a comic Patronymic of σπουδ-ἀρχης, Son of a Placeman, a mock prop. n.

**σπουδασμα**, ατος, τό, (σπουδάω) a thing eagerly pursued, a study.

**σπουδαστέος**, α, ον, verb. Adj. of σπουδάω, to be sought for zealously. II. σπουδαστέον, one must be anxious, be in earnest.

**σπουδαστής**, οὔ, ὁ, (σπουδάω) a zealous supporter.

**σπουδή**, ἡ, (σπένδω) haste, speed, eagerness; σπουδῆ in haste, hastily; so also, διὰ σπουδῆς, κατὰ σπουδῆν. II. zeal, pains, earnestness; σπουδῆς ἄξιος worth pains: dat. σπουδῆ as Adv. with great trouble, i. e. scarcely, hardly.

2. σπονδαί in plur. heart-burnings, rivalries. III. earnestness, seriousness; ἀπὸ σπουδῆς, μετὰ σπουδῆς, or σπουδῆ, in earnest, seriously.

IV. zeal, regard for a person; κατὰ σπουδὰς through regard of persons, through party influence.

**σπυρίδιον**, τό, Dim. of σπυρίς, a hand-basket. [ῖ]

σπυρίς, ἴδος, ἡ, (σπεῖρα) a round plaited basket: a fish-basket.

σπαγγῆναι, aor. 2 inf. pass. of στάζω.

στάγμα, ατος, τό, (στάζω) a drop, a liquid; στάγμα τῆς ἀνθεμυργου, periph. for honey.

σπαγγών, ὄνος, ἡ, (στάζω) a drop.

σταδαῖος, α, ον, (στάδην) standing erect or upright; ἔγχη σταδαία spears for close fight.

στάδην, Adv. (ἵστημι) in a standing posture, upright. [ᾶ]

σταδιοδρομοῦμαι, irreg. fut. of

σταδιοδρομέω, to run in the stadium, run a race. From

στάδιο-δρόμος, ον, (στάδιον, δραμεῖν) running in the stadium, running for a prize.

στάδιον [ᾶ], τό: in plur. στάδιοι, οἱ, or στάδια, τά:—a fixed standard of length, a stade, = 100 ὀργυαί, i. e. 600 Greek or 606½ English feet, about ⅓ of a Roman mile; ἑκατὸν σταδιοῖσιν ἄριστος 'a hundred miles best'; so, πλεῖν ἢ σταδίω λαλίστερος more talkative by a mile and more. II. a race-course, because that of Olympia was exactly a stade long: hence, ἀγωνίζεσθαι στάδιον to run a race; στάδιον νικᾶν to win a race; ξύλινον στάδιον a kind of chess-board.

στάδιος [ᾶ], α, ον, (ἵστημι) standing firm, standing fast: steady; σταδίη ὑσμίνη a close fight, a battle fought hand to hand, Lat. pugna stataria.

ΣΤΑΪΖΩ, fut. στάζω: aor. I ἕσταφα Ep. στάφα: I. trans. to let drop, to fall drop by drop, distil. II. intrans. to drop, fall in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood; στάζειν κέρα ἰδρωτί to have one's head dripping with sweat. 2. to fall off, e. g. of ripe fruit.

στάθεν, Aeol. for ἐστάθησαν, 3 pl. aor. I pass. of ἵστημι:—but σταθέν, aor. I pass. part. neut. [ᾶ]

σταθερός, ἄ Ion. ἡ, ὄν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea; σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

σταθευτός, ἡ, ὄν, scorched, burnt, fried. From

σταθεύω, f. σω, (σταθερός) to scorch, burn, roast, fry.

σταθήσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμάω, f. ἴσω, (στάθη):—to measure by rule: Pass., with fut. med. in pass. sense σταθμήσομαι, to be measured.

II. σταθμάομαι, f. —ήσομαι: aor. I ἕσταθησάμην: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph. to measure, estimate, judge of a thing.

στάθμη, ἡ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην along the rule, by rule, straight, Lat. ad amussim; also in bad sense, beside the rule, wrongly:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal. III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv. to the standing-place, to the stall: homewards. From

σταθμός, ὁ, with irreg. pl. σταθμά, τά, but also σταθμοί, οἱ: (ἵσταμαι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles. II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts.

III. a balance, pair of scales: also, weight by the balance; σταθμόν ἔχειν τάλαντον to be a talent in weight; absol. σταθμόν διτάλαντα two talents in or by weight.

σταθμός, f. ὥσω, (σταθμός) to bring to the scale. II. Med., esp. in aor. I ἕσταθμωσάμην, to conjecture, conclude or infer by or from a thing.

σταίην, ης, η, aor. 2 opt. of ἵστημι.

σταίμεν, σταίτε, σταίεν, Att. for σταίημεν, σταίητε, σταίησαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΣ or σταῖς, τό, gen. σταιτός, unbeaten flour mixed and made into dough. Hence

σταίτινος, η, ον, of unbeaten flour or dough.

στακτός, ἡ, ὄν, (στάζω) oozing out in drops, trickling, droppings.

στάλα, ἡ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [σᾶ]

στάλαγμός, ὁ, (σταλάζω) a dropping, dripping: also = στάλαγμα, a drop.

σταλάσσω, f. ξω, and σταλάω, to fall in drops, drop, drip. II. trans. to let fall in drops, let drop, let fall.

σταλῆναι, aor. 2 pass. inf. of στέλλω.

σταλῖς, ἴδος, ἡ, Dor. σταλίξ, (ἵστημι) anything set up; a pole or stake to which nets were fastened.

σταλ-ουργός, ὄν, Dor. for σπηλ-, (στήλη, ἔργον) marked, furnished with a gravestone.

\*σταμίν or σταμίς, ἴνος, ὁ, only found in Ep. dat. pl. σταμίνεσσι: (ἵστημι): anything set upright: in plur. the ribs of a ship standing up from the keel, Lat. statumina; ἱκρια ἀπαρὰν θαμέσσι σταμίνεσσι having fitted planks to the close-set ribs.

σταμνίον, τό, Dim. of στάμνος, a wine-stoup.

στάμνος, ὁ, also ἡ, (ἵστημι) an earthen jar or bottle for racking off wine, a jar, vase.

στάν, Aeol. for ἕσταν, ἕστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

σταξεῦμες, Dor. for στάζομεν, fut. of στάζω.

στάξις, εως, ἡ, (στάζω) a dropping.

στάς, στάσα, σταν, aor. 2 part. of ἵστημι.

στασιάζω, f. ἄσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασιάζειν μετὰ τινος to sidewith one against another: of states, to be divided into factions, be distracted by party strife.

στασί-αρχος, ὁ, (στάσις, ἄρχω) the chief of a band or company: the head of a faction, leader of a seditious party.

**στασιασμός**, ὁ, (στασιάζω) a raising of sedition.  
**στασιαστικός**, ἡ, ὄν, (στασιάζω) seditious.  
**στάσιμος**, ον, (στάσις) standing, stationary, stable, steady, fixed. 2. **στάσιμον**, τό, in Tragedy, a continuous song of the Chorus.

**στάσις** [ᾶ], εως, ἡ, (ἴσταμαι) a standing, the posture of standing. 2. a position, post, station: a point of the compass, as, **στάσις τοῦ νότου**, τῆς μεσημβρίας. 3. the state or condition in which a person is, Lat. status. II. a party, company: esp. a party formed for political purposes, a faction, party. 2. sedition, faction.

**στάσι-ώδης**, ες, (στάσις, εἶδος) seditious.  
**στάσι-ῶρον**, τό, = **στάσις ἐν ὄρει**, a mountain-fold; but better **στασι-ῶρος**, ὁ, (στάσις, ἄρα) watcher of the station or fold.

**στάσιώτης**, ον, ὁ, (στάσις II) one of a party or faction, a partisan: in plur. the members of a party or faction in a state, partisans, conspirators. Hence

**στάσιωτικός**, ἡ, ὄν, inclined to faction, seditious.

**στάσκε**, Ion. for ἔστη, 3 sing. aor. 2 of ἴστημι.

**στασῶ**, Dor. for στήσω, fut. of ἴστημι.

**στάτήρ**, ἧρος, ὁ, (ἴστημι) any weight. II. a coin of a certain weight, a stater, at Athens of silver, called also **τετράδραχμος**, worth about 3s. 3d. 2. later, a gold stater was current at Athens, worth 20 Att. drachmae, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him **Darics**, **στατήρες Δαρεικοί**, worth about 1l. 1s. 10d.

**στάτιζω**, poet. for ἴστημι, to place: Pass. ἴσταμαι, to stand. II. intr. also in Act., to stand.

**στάτικός**, ἡ, ὄν, (ἴστημι) causing to stand. II. skilled in weighing: ἡ **στατική** (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.

**στάτιος**, ἡ, ὄν, verb. Adj. of ἴστημι, placed, standing; **στατός ἵππος** a stalled or stall-fed horse; **στατὸν ὕδωρ** standing water.

**σταῦ**, see Σ, σ.

**σταυρός**, ὁ, (ἴστημι) an upright pale, stake or pole; in plur. a palisade. II. the Cross.

**σταυρο-φάνης**, ες, (σταυρός, φανῆναι) appearing like a cross. Adv. -νώσ.

**σταυρο-φόρος**, ον, (σταυρός, φέρω) bearing the cross.

**σταυρώω**, f. ὤσω, (σταυρός) to fence by driving in pales, to make a palisade round a place. II. to crucify. Hence

**σταύρωμα**, ατος, τό, a place fenced with a palisade: a palisade, stockade, Lat. vallum.

**σταύρωσις**, ἡ, (σταυρώω) a palisading. II. crucifixion.

**σταῦφίς**, ἶδος, ἡ, a dried grape, raisin, also ἀσταφίς. (Akin to σταφυλή.)

**ΣΤΑΦΥΛΗ**, ἡ, a bunch of grapes. II. parox., σταφύλη, the plummet of a carpenter's level, the level itself; ἵπποι σταφυλή ἐπὶ νῶτον εἶσαι horses matched in height by the level.

**σταῦφύλις**, ἶδος, ἡ, = σταφυλή, a bunch of grapes.

**σταῦφύλο-κλοπίδης**, ον, ὁ, (σταφυλή, κλοπή) a grape-stealer.

**στάχυη-τόμος**, ον, (στάχυς, τεμεῖν) cutting ears of corn, reaping.

**στάχυη-τρόφος**, ον, (στάχυς, τρέφω) nourishing ears of corn.

**στάχυη-φόρος**, ον, (στάχυς, φέρω) bearing ears of corn.

**στάχυ-μήτηρ**, ορος, ἡ, (στάχυς, μήτηρ) mother of ears of corn.

**στάχυό-θριξ**, -τρίχος, ὁ, ἡ, (στάχυς, θρίξ) with leaves like ears of corn.

**στάχυο-στέφανος**, ον, (στάχυς, στέφανος) crowned with ears of corn.

**ΣΤΑΧΥΣ**, vos, ὁ, δ: pl. nom. and acc. **στάχυες**, -as, contr. **στάχῦς**:—an ear of corn, Lat. spica. II. generally, a plant: metaph. a scion, child. [σ-]

**στέαρ**, τό, gen. **στέατος** [as trochee], contr. **στήρ**, **στητός**: (ἴστημι):—hard fat, tallow, suet, Lat. sebum, sebum; opp. to **πιμελή** soft fat, Lat. adeps.

**στεγάζω**, f. ἄσω, = **στέγω**, to cover, protect:—Pass. to be covered; of a ship, to be decked.

**στεγάνη**, ἡ, (στεγανός) a covering. [ᾶ]

**στεγανός**, ἡ, ὄν, (στέγω) covered, sheathed: roofed over. 2. close-covered or close-covering, waterproof.

II. covering: confining, enclosing. Hence

**στεγανῶς**, Adv. closely, through a covered or confined passage: Comp. **στεγανώτερον**, more closely.

**στέγ-αρχος**, ὁ, (στέγη, ἀρχω) master of the house.

**στέγασμα**, ατος, τό, (στεγάζω) anything which covers or shelters, a covering, roof, Lat. tectum.

**στεγαστέον**, verb. Adj. of στεγάζω, one must cover.

**στεγαστρῖς**, ἶδος, ἡ, (στεγάζω) fem. Adj. that covers or serves for covering.

**στεγαστρον**, τό, (στεγάζω) a cover, wrapper.

**στέγη**, ἡ, (στέγω) a roof, Lat. tectum. II. a covered place, a chamber, room: a tent. 2. in pl., like Lat. tecta, a house, dwelling, abode; **κατὰ στέγας** at home.

**στεγνός**, ἡ, ὄν, contr. from **στεγανός**, covered, close, water-tight.

**στεγνο-φυής**, ἐς, (στεγνός, φυή) of a thick nature.

**στέγος**, εος, τό, = **στέγη**, a roof: a house. 2. an urn for the dead.

**ΣΤΕΓΩ**, f. ξω, to cover closely, so as to keep out wet: absol. **νῆες οὐδὲν στέγουσαι** ships not water-tight. 2. generally, to keep off, fend off:—Med.,

**στέγεσθαι ὄμβρους** to keep off rain from oneself. II. to cover, shelter, protect: to contain, hold. 2. to bide, to keep secret:—Pass. to be kept secret. III.

to hold water; **τὸ μὴ στέγον** a leaky vessel. IV. metaph. to sustain, bear, endure.

**ΣΤΕΪΒΩ**, fut. **στείψω**: aor. 2 **ἐστῖβον**:—to tread, tread on, tread under foot; **στείβον ἐν βόβροισιν**

εἴματα they trod on the clothes in pits, to wash

them. 2. c. acc. cognato, to tread, walk; χορὸν στεῖβειν to tread a measure, dance: to tread, walk on a road, etc.:—Med. to go upon any one's track, to trace or hunt out.

στεῖλα, Ep. for ἔστειλα, aor. I of στέλλω.

στειλεῖά Ion. -ειή, ἤ, (στέλλω) the hole for the handle of an axe. Hence

στειλειόν, τό, the handle or helve of an axe fitted into the steileiá.

στειν-αύχην, ενος, ὁ, ἤ, (στεινός Ion. for στενός, αὐχὴν) narrow-necked.

στεινό-πορος, ον, Ion. for στενό-πορος.

στείνος, ἤ, ὄν, Ion. for στενός, narrow.

στείνος, εος, τό, (στεινω) a narrow, close or confined space, a strait; στείνος ὁδοῦ a narrow part of the way, a pass. II. metaph. press, straits, distress, Lat. angustiae.

στείνω, (στεινός) Ion. for στενέω, = στεινω.

στείνω, (στεινός) to make strait, narrow or close, to straiten:—Pass. to become strait, to be narrowed: to be straitened for room. 2. to be full, be thronged. 3. metaph. to be straitened, hard pressed, distressed.

στειν-ωπός, Ion. for στενωπός.

στείομεν, Ep. for στῶμεν, I pl. aor. 2 subj. of ἵστημι.

στεῖρα Ion. -ρη, ἤ, (στεῖρος) the stout beam of a ship's keel, the cutwater, Lat. carina.

στεῖρα, ἤ, pecul. fem. of στεῖρος, barren.

στεῖρος, α, ον, also ος, ον, (στερρός, στερεός) barren, Lat. sterilis.

ΣΤΕΙΨΩ, f. στείψω: aor. I ἔστειψα: aor. 2 ἔστειψον:—to walk, go or come: to approach: to go in line or order, to march. 2. sometimes c. acc. cognato,

στείχειν ὁδόν to go a journey; also, ἀνὴρ ὀπίτης κλιμακος προσαμβάσεις στείχει an armed man advances scaling-ladders.

στεῖω, Ep. for στῶ, aor. 2 subj. of ἵστημι.

στελεῖά Ion. -ειή, ἤ, = steileiá.

στελεόν, τό, = steileión, a handle. Hence

στελεός, f. ὦσα, to fit with a handle or haft.

στελεχη-τόμος, ον, (στέλεχος, τεμείν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the root whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχώ, f. ὦσα, to form a stem, to shoot out with.

στελίδιον, τό, Dim. of στελεόν.

στέλλω, fut. στελῶ Ep. στελέω: aor. I ἔστειλα: pf. ἔσταλκα: Pass., aor. 2 ἐστάλην [ᾱ]: pf. ἔσταλμαι: plqpf. ἐστάλην:—to set in order, arrange, array: to furnish, equip, get ready: of a ship, to rig or fit out; στόλον στεῖλαι to fit out an armament:—Med., στεῖλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch on an expedition, to despatch, send: Pass. to get ready for an expedition, start, set off: hence to go, depart, travel. 2. intr. in Act. to start, set forth. III.

to fetch, bring, conduct a person to a place:—so in Med. sometimes, στέλλεσθαι τινα to send for one.

IV. as a nautical term, ἰστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in, withhold: Med. to avoid.

στελμωνῖαι, αἰ, (τελαμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) anything to crown with, a wreath, garland, chaplet, from wool being chiefly used, it came to mean the wool itself: in plur. στέμματα, τά, a shrine decked with chaplets.

στεμματώ, f. ὦσα, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω = στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (στενάζω) a groan, moaning.

στεναγμός, ὁ, (στενάζω) a groaning, moaning.

στενάζω, f. ὄξω, Frequentat. of στένω, to sigh much or deeply, to groan, moan. II. trans. to bemoan, bewail. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἤ, ὄν, (στενάζω) to be sighed for, to be mourned: mournful.

στεν-αύχην, ενος, ὁ, ἤ, (στενός, αὐχὴν) narrow-necked.

στενᾶχιζω, f. ἴσω, = στενάχω, to sigh, groan, moan. II. trans. to bemoan, bewail, lament.

στενάχω [ᾱ], lengthd. form for στένω, to sigh, groan, moan: metaph. of a torrent, etc., to roar; of horses galloping, to breathe loudly; στοὰ στενάχουσα the magazine groaning from fulness. II. trans. to bemoan, bewail, lament.

στενολεσχέω, to talk subtly, raise nice points. From στενο-λέσχης, ον, ὁ, (στενός, λέσχη) a quibbler.

στενό-πορθμος, ον, (στενός, πορθμός) at or on a strait.

στενό-πορος Ion. στειν-, ον, (στενός, πόρος) with a narrow pass or outlet:—τὰ στενόπορα narrow passes, defiles; or in the sea, straits, narrows.

ΣΤΕΝΟΣ Ion. στενός, ἤ, ὄν, narrow, strait, Lat. angustus: ἐν στενῷ in a narrow compass: τὸ στενόν the strait (i. e. the Hellespont); τὰ στενά the straits, narrows: στενή, ἤ, a narrow strip of land. II. metaph. close, cribbed, confined, scanty.—Comp. and Sup. στενότερος, -ότατος, Ion. στενότερος, -ότατος: but the regular forms στενώτερος, -ώτατος, also occur. Hence

στένος Ion. στεινός, εος, τό, a strait, difficulty, trouble.

στενότερος, Comp. of στενός, ἤ, ὄν.

στενότης Ion. στειν-, ητος, ἤ, (στενός) narrowness, straitness.

στενο-χωρέω, f. ἴσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἤ, narrowness of space, a confined space, want of room. II. metaph. straits, difficulty, distress.

στενός, f. ὥσω, (στενός) to make narrow.

Στέντωρ, ὄπος, ὁ, Stentor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stentor.

στενυγρός, ἡ, ὄν, Ion. for στενός, narrow.

στένω, only used in pres. and impf., (στενός) to sigh, groan, moan. 2. transit. to bemoan, bewail, lament, deplore.

στεν-ωπός Ion. στεν-ωπός, ὄν, (στενός, ὄψ) made narrow, straitened, strait, confined, Lat. arctus. 2. as Subst., στενωπός, ἡ, a narrow way, by-way, Lat. angiportus.

στεπτός, ἡ, ὄν, (στέφω) crowned.

στέργηθρον, τό, (στέργω) a love-charm.

love, affection, regard.

στέργημα, ατος, τό, (στέργω) a love-charm.

στέργουσα, Dor. for στέργουσα, part. fem. of

ΣΤΕΡΓΩ, f. ξω: aor. I ἔστερξα: pf. 2 ἔστοργα: Pass., aor. I ἔστέρχην: pf. ἔστεργμαι:—to love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with.

III. to be content or satisfied, acquiesce; c. acc., στέργειν τὰ παρόντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny; also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat that . . , c. acc. et inf.

ΣΤΕΡΕΨ, ἄ, ὄν, stiff, stark, firm, solid, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel.

II. of bodies and quantities, solid, cubic;

στερεός ἀριθμός a cubic number. Hence

στερεότης, ητος, ἡ, stiffness, firmness.

στερεό-φρων, ονος, ὁ, ἡ, (στερεός, φρήν) hard or firm of soul, stubborn-hearted.

στερεώω, f. ὥσω, (στερεός) to make firm or strong: to confirm.

στερεῖσαι, aor. I inf. of στερεώω.

ΣΤΕΡΕΨΩ, fut. στερήσω Att. στερῶ: aor. I ἔστερησα, Ep. inf. στερῆσαι:—Pass. στερεόμεν, στεροῦμαι, with collat. form στέρομαι: fut. med. στερήσομαι: aor. I and pf. pass. ἐστερήθην, ἐστέρημαι:—to deprive, bereave, or rob a person of anything:—Pass. to be deprived, bereaved, or robbed of anything. II. to take away a thing: Pass. to have a thing taken away.

στερεῖωμα, ατος, τό, (στερεώω) a solid body. 2. a foundation, basis: metaph. steadfastness. 3. the firmament of heaven.

στερεῶς, Adv. of στερεός, firmly, strongly, fast.

στέρημα, ατος, τό, (στερέω) that which is taken away, plunder, booty.

στέρησις, ἡ, (στερέω) privation, loss.

στερήσομαι, fut. med. (with pass. sense) of στερέω.

στερίσκω, Att. collat. form of στερέω.

στερίφος, η, ον, = στερεός, στερρός, firm, hard, solid. II. unfruitful: of women, barren.

στερκτός, ἡ, ὄν, verb. Adj. of στέργω, to be loved, lovely.

ΣΤΕΡΝΟΝ, τό, the breast, chest. 2. the breast as the seat of the affections, the heart.

στερνο-τύπής, ἔς, (στέρνων, τυπήναι) of a beaten breast, caused by beating the breast. Hence

στερνοτύπια, ἡ, a beating of the breast for grief, Lat. planctus.

στερν-ούχος, ον, (στέρνων, ἔχω) with broad bosom, broad-swelling, of the plain at Athens.

ΣΤΕΡΟΜΑΙ, Pass., aor. 2 ἔστέρην:—collat. form of στερέομαι, to be deprived of, to be without, to be wanting in, to lack, want, Lat. carere.

στεροπή, ἡ, = ἀστεροπή, ἀστροπή, a flash of lightning: generally, any flashing, dazzling light, glare.

στεροπ-ηγερέτᾱ, ὁ, (στεροπή, ἀγείρω) Aeol. for στεροπ-ηγερέτης, collector of lightning.

Στερότης, ον, ὁ, (στεροπή) Lightner, name of one of the three Cyclopes.

στέροψ, οπος, ὁ, ἡ, (στεροπή) lightning, flashing, dazzling.

στερρό-γυιός, ον, (στερρός, γυῖον) strong-limbed.

στερρός, ἄ, ὄν, also ὄς, ὄν, = στερεός, stiff, firm, solid: also strong, stout: of water, frozen. II. of countries, hard, stony, barren, Lat. sterilis. III. stiff with age. IV. metaph. stiff, stubborn, obstinate, cruel. Hence

ΣΤΕΡΦΟΣ, τό, a hide, skin.

ΣΤΕΡΩ, see στέρομαι.

στερρῶς, Adv. stiffly, obstinately.

στεῦμαι, Epic Dep., used only in 3 sing. pres. and impf. στεύται, στεύτο, and in 3 pl. pres. στεύνται: (ἴστημι):—to stand on the spot:—c. inf. to make gestures or a show of doing something, to promise, engage or threaten to do.

στεφανεύνται, Ion. for στεφανοῦνται.

στεφάνη [ᾱ], ἡ, (στέφω) anything that encircles the head: the brim of the helmet, a helmet. II. part of a woman's head-dress, a diadem, coronal: generally, a head-dress. III. the brim or border of anything, brow of a hill, edge, verge: also the parapet or battlement of a wall.

στεφάνηπλόκειω, f. ἡσω, (στεφανηπλόκος) to plait wreaths or chaplets.

στεφανηπλόκειον, τό, the wreath-market. From στεφάνη-πλόκος, ον, (στεφάνη, πλέκω) plaiting wreaths or chaplets.

στεφάνηφορέω, f. ἡσω, (στεφανηφόρος) to wear a wreath or chaplet. Hence

στεφάνηφορία, ἡ, the wearing a wreath of victory. II. the right of wearing a crown.

στεφάνη-φόρος, ον, (στεφάνη, φέρω) wearing a crown or wreath, crowned, wreathed; ἀγών στεφανηφόρος a contest in which the prize was a crown. II. στεφανηφόροι, οἱ, certain magistrates in the Greek states who had the right of wearing crowns when in office, as the Archons at Athens.

στεφάνιζω, f. ος: Dor. aor. I ἐστεφάνιζα: (στέφανος):—to crown.

στεφάνιον, τό, Dim. of στέφανος.

στεφάνισκος, ὁ, Dim. of στέφανος.

στεφάνιτης [ῆ], ον, ὁ, fem. -ῆτις, ἰδος, (στέφανος) of

or consisting of a crown or wreath; στεφανίτης ἀγών a contest in which the prize was a crown or wreath.

στέφανος, ὁ, (στέφω) that which encircles; στέφανος πολέμοιο the circling crowd of war. II.

a crown, wreath: the conqueror's wreath at the public games, crown of victory: hence the prize, Lat. palma. These crowns were of leaves, viz., of wild thyme (κότινος) at the Olympic games, laurel (δάφνη) at the Pythian, parsley (σέλινον) at the Nemean, ivy (κίσσος) at the Isthmian. III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. στεφάνη.

στεφάνω, f. ὤσω: pf. act. ἐστεφάνωκα, pass. ἐστεφάνωμαι: (στέφανος):—to put round as a crown: Pass.

to be so put round; περί νῆσον πόντος ἐστεφάνωται the sea lies round about the island. II. to wreath with a crown, to crown: c. acc., στεφανοῦν εὐαγγέλια to crown one for good tidings:—Pass. to be crowned or rewarded with a crown:—Med. to crown oneself, win a crown. 2. to crown, honour. III. in

Pass. also to wear a crown, as persons sacrificing, or magistrates in office.

στεφᾶν-ᾠδης, ες, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στεφάνωμα, ατος, τό, (στέφανώ) that which surrounds or encompasses, a circlet. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στεφάνως, Dor. acc. pl. of στέφανος.

στέφος, εος, τό, (στέφω) poet. for στέφανος, a crown, wreath.

ΣΤΕΦΩ, ψω: aor. I ἐστεψα: Pass., aor. I ἐστέφθην: pf. ἐστεμμαι:—to put round as a crown. II.

to surround, encompass, encircle, to crown, wreath:—Med. to crown oneself:—Pass. to be crowned, wreathed, garlanded. 2. generally, to crown, to honour.

στέωμεν, Ion. for στῶμεν, I plur. aor. 2 subj. of ἵστημι.

στή, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στήης, στήη, Ep. for στῆς, στήη, 2 and 3 sing. aor. 2 subj. of ἵστημι.

στήθεσφι, Ep. dat. pl. of στήθος.

στήθι, aor. 2 imperat. of ἵστημι.

στιθο-μελής, ἐς, (στήθος, μέλος) singing with or from the breast.

ΣΤΗΘΟΣ, εος, τό, the breast, chest, Lat. pectus. II. metaph. the breast, the heart, i. e. the feelings, affections: cf. στέρνον.

στήκω, formed from ἕστηκα, pf. of ἵστημι, used only in pres., to stand.

ΣΤΗΛΗ Dor. στάλα, ἡ, an upright stone, a post: a block or post, Lat. cippus. II. a post or slab bearing an inscription, a monument, a grave-stone. 2.

a post or slab set up in a public place, inscribed with treaties, decrees, etc.: hence, κατά τὴν στήλην according to treaty. III. a boundary-post; the

turning-post at the end of the race-course, Lat. meta:—Στήλαι Ἡρακλήμια the pillars of Hercules.

στηλίδιον, τό, Dim. of στήλη, a small monument. [Ὶ]

στηλίτευω, f. σω, to inscribe on a στήλη, to post or placard publicly. From

στηλίτης [Ὶ], ου, ὁ, fem. -ίτις, ιδος, (στήλη) of or like a block or pillar. II. inscribed on a pillar, placarded as infamous.

στήμεναι, στήμεν, Ep. aor. 2 inf. of ἵστημι.

στημορ-ραῖέω, f. ἦσω, (στήμων, ραῖῆναι) to tear or undo the threads of a warp. II. intr. to be torn to shreds.

στήμων, ονος, ὁ, (ἵστημι) the warp in the upright loom: the woof was called κρόκη. 2. a thread spun.

στήναι, aor. 2 inf. of ἵστημι.

στήρ, τό, gen. στητός, contr. for στέαρ, στέατος, as κῆρ for κέαρ: see στέαρ.

στηρίγμα, ατος, τό, (στηρίζω) a support, prop, stay. 2. = Lat. furca.

στηριγμός, ὁ, (στηρίζω) a setting firmly, propping, supporting. II. pass. a standing still, fixedness: steadfastness.

στηριγξ, ιγγος, ἡ, (στηρίζω) a support, prop, stay.

ΣΤΗΡΙΨΩ, f. ἴσω: aor. I ἐστήριξα Ep. στήριξα: Pass., aor. I ἐστηρίχθην: pf. ἐστήριγμα: 3 sing. plqpf. ἐστήρικτο:—to set fast, make fast, prop, fix: metaph. to confirm, establish. II. Pass. to be firmly set or fixed, to stand fast, have a footing, be rooted to a spot, tarry, linger. III. the Act.

also is intrans. to stand fast or firm: to be joined or fastened to.

στήσα, Ep. for ἕστησα, aor. I of ἵστημι.

στήσομαι, fut. med. of ἵστημι.

στήτη or στήτα, ἡ, Dor. for γυνή.

στήσι, Ep. for στῶσι, 3 pl. aor. 2 subj. of ἵστημι.

στιβᾶρός, ἄ, ὄν, (στείβω) close pressed, compact: thick, stout, sturdy: Comp. στιβαρώτερος. Adv. -ρῶς, closely.

στιβάς, ἄδος, ἡ, (στείβω) a bed of straw, rushes or leaves, a litter: also a mattress, pallet.

στιβεῖν, aor. 2 inf. of στείβω.

στιβέω, f. ἦσω: pf. pass. ἐτίβηται: (στείβω):—to tread, walk upon; πάν ἐτίβηται πέδον all the plain has been traversed, searched.

στίβη [Ὶ], ἡ, (στείβω) frozen dew, rime, hoar-frost.

στίβος [Ὶ], ὁ, (στείβω) a trodden or beaten way, a track, foot-path. II. a track, footstep; κατά

στίβον on the track or trail. III. a going, gait.

στίγεύς, ἔως, ὁ, (στίζω) a brander.

στίγμα, ατος, τό, (στίζω) a prick or puncture of a pointed instrument, a brand-mark, a brand: generally, a mark, spot.

στιγματτηφορέω, to bear brand-marks. From στιγματτη-φόρος, ον, (στίγμα, φέρω) bearing brand-marks.

στιγματίας, ον, ὁ, (στίγμα) one who has been branded: a runaway slave.

στιγμή, ἡ, (στίζω) a prick, mark, puncture: a ma-

*thematical point*, Lat. *punctum*.

*dot*, *title*: of time, a *moment*.

ΣΤΙ'ΖΩ, f. στίξω: aor. I ἔστιξα: pf. pass. ἔστιγμαί, inf. ἐστίχθαι:—to prick, puncture, Lat. *pungere*: hence to tattoo: to burn a mark in, to brand, of runaway slaves: also to brand cattle with a distinctive mark; στίγματα στίξεν τινά to brand one with a mark.

2. to make spotted; βακτηρία στίξεν to beat black and blue:—Pass. to be spotted. 3. to mark with a full stop, Lat. *interpungere*.

στικτός, ἡ, ὄν, verb. Adj. of στίξω, pricked, branded: hence marked, spotted, dappled.

στικτό-χροός, ον, contr. -χροός, ουν, (στικτός, χροός) with spotted skin.

ΣΤΙΛΒΩ, f. ψω, to shine, glitter, glisten; στίλβειν ἀστράπας to flash lightning. 2. metaph. to shine, to be bright or brilliant.

ΣΤΙΓΛΗ [ἴ], ἡ, a drop, Lat. *stilla*: metaph. a *moment*.

στυλπνός, ἡ, ὄν, (στίλβω) glittering, glistening.

\*στίξ, ἡ, only used in gen. sing. στιχός, and in nom. and acc. plur. στίχες, στίχας: see στιχος.

στυπτός or στεπτός, ἡ, ὄν, (στείβω) trodden down: close-pressed, close, firm, solid, Lat. *stipatus*: hence sturdy, tough, stout.

στίφος, εος, το, (στείβω) a close, compact body: a body of men in close array; νεῶν στίφος the close array of the ships; στίφος ποιήσασθαι to form a close column.

στυφρός, ἄ, ὄν, (στείβω) close-pressed: close, compact, solid, tough, stout.

στίχο-ποιδός, ὁ, (στίχος, αἶδω) a verse-maker, poet.

στίχας, acc. pl. of \*στίξ.

στίχάω, (στίχος) to set, range, place in ranks:—Med. στιχάομαι, Ep. 3 sing. impf. ἐστιχῶντο, to march in rows or ranks.

στίχες, αἱ, pl. nom. of \*στίξ.

στίχο-γράφος, ον, (στίχος, γράφω) writing verses.

στίχος [ἴ], ὁ, there is also a gen. sing. στιχός, and a nom. and acc. pl. στίχες, στίχας, as if from an old nom. στίξ: (στείχω)—a row, line, rank: a line of soldiers, a row of trees. II. a line of writing, a verse.

στίχος, τῆς, gen. from \*στίξ.

ΣΤΑΕΓΓΙΣ, ἴδος, ἡ, a sort of scraper, Lat. *strigil*, to remove the oil and dirt from the skin in the bath.

στοά or στοιά, ἄς, ἡ, (ἴστημι) a place enclosed by pillars, a colonnade, piazza, cloister, Lat. *porticus*.

II. at Athens this name belonged to various public buildings, a storehouse, magazine, warehouse, for corn. 2. ἡ βασιλείος στοά the court where the ἄρχων βασιλεύς sat. 3. the Poecile, or painted Stoa:—since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called οἱ ἐκ τῆς στοᾶς or Στωικοί, Stoics.

στοιά, ἡ, see στοά.

στοιβάζω, f. άσώ, (στοιβή) to pile or heap up.

στοιβάς, ἄδος, ἡ, (στείβω) anything trodden or pressed

down, a bed of leaves, etc.: hence boughs or branches strewn on the ground.

στοιβή, ἡ, (στείβω) a stuffing, filling up. II. metaph. anything stuffed in, an expletive.

Στοιικός, ἡ, ὄν, = Στωικός.

στοιχείον, τό, Dim. of στοιχος, a small upright post: the gnomon of the sun-dial, or the shadow thrown by it. II. a first beginning, first principle or element: a simple sound of the voice, as the first element of language.

2. τὰ στοιχεῖα the simplest component parts: in physics, the primary matter, elements. 3. the elements of knowledge, rudiments.

στοιχέω, f. ἴσω, (στοίχος) to stand in a line or rank, to stand in battle-order. II. to walk straight.

στοιχ-ηγorew, f. ἴσω, (στοίχος, ἀγορεύω) to tell in regular order.

στοιχίζω, f. ἴσω, (στοίχος) to set a row of poles with nets to drive the game into: to set in order.

στοίχος, ὁ, (στείχω) a row, line, rank; ἐπὶ στοίχου or κατὰ στοίχον all in a row: of soldiers, a file. II. a line of poles with hunting-nets into which the game was driven.

στολ-άρχης, ον, ὁ, (στόλος, ἄρχω) a commander of a fleet, admiral.

στολάς, ἄδος, ἡ, (στέλλω) going in a body. II. as Subst., στολάς, ἡ, a horseman's cloak.

στολή, ἡ, (στέλλω) a fitting out, equipping. II. clothing, dress, equipment: a garment, robe, Lat. *stola*.

στολιδόω, f. ἴσω, (στολίσ) to draw on, put on:—Med. to put on oneself, dress oneself in.

στολιδωμα, ατος, τό, (στολιδόω) a fold of a robe.

στολιδωτός, ἡ, ὄν, verb. Adj. of στολιδόω, folded, hanging in folds.

στολίζω, f. ἴσω, (στολίσ) to make ready, trim, equip, deck:—Pass. to be equipped, armed.

στόλιον, τό, Dim. of στολή, a small or scanty garment.

στολίσ, ἴδος, ἡ, (στολή) a garment, robe; νεβρῶν στολίδες garments of fawn-skin.

στόλισμα, ατος, τό, (στολίζω) an equipment, dress: garment, mantle.

στολμός, ὁ, (στέλλω) a clothing, dressing: in plur. στολμοί, folds.

στόλος, ὁ, (στέλλω) an equipment for warlike purposes, an expedition by land or sea, a journey, voyage; ἰδίῳ στόλῳ in a journey privately undertaken; opp. to κοινῷ στόλῳ in a journey on behalf of the state. 2. the purpose or cause of a journey. 3. that which is sent on an expedition, an army, a fleet, band, troop, company; πρόπας στόλος all the people.

II. a ship's beak.

στόμα Aeol. στόμα, ατος, τό, the mouth, Lat. *os*, *oris*; also the whole face; sometimes used in pl. στόματα, like Lat. *ora*, of one person: ἐπὶ στόμα on one's face; κατὰ στόμα face to face: metaph., στόμα πτολέμοιο the very jaws of battle. 2. the mouth, tongue: speech, words, language: ἀπὸ στόματος εἰπεῖν to speak by word of mouth, i. e. by memory;

ἀπὸ στόμα or ἐν στόματι ἔχειν to have always in one's mouth; διὰ στόμα εἶναι to be in people's mouths; ἕξ ἑνὸς στόματος with one voice, all at once. II. the mouth of a river, bay or sea, Lat. ostia, fauces; also a chasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front; of weapons, the point: the edge, point of a sword, Lat. acies; also the front ranks of the battle, the front; οἱ ἀπὸ στόματος the front ranks; ἄκρον στόμα πύργων the utmost verge of the towers.

στόμ-αργος Att. στόμαλγος, ον, (στόμα, ἀλγέω) grievous with the tongue, long-tongued, noisy, babbling, wearisome.

στομαῖτ-ουργός, ὄν, (στόμα, \*ἔργω) making with the mouth, word-coining.

στόμαχος, ὁ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, vault: the socket of a bolt. III. a bridle-bit, bit.

στομόω, f. ὤσω, (στόμα) to stop the mouth, to muzzle, gag. II. to furnish with a mouth or opening. III. to furnish with a point or edge, to make into steel: metaph. to steel, harden.

στομφάζω, f. ἄσω, (στόμφος) to rant, mouth: metaph. to talk big, vaunt.

στομφαξ, ἄκος, ὁ, ἡ, (στόμφος) one who uses bombastic turgid words.

στόμφος, ὁ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομόω) a mouth, inlet.

στόμωσις, εως, ἡ, (στομόω) a giving an edge to a thing, a hardening of iron into steel; στόμα πολλήν στόμωσιν ἔχον a mouth that has much mouthing or sharpness of tongue.

στοναχέω, f. ἦσω, (στοναχή) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στοναχή, ἡ, (στενάχω) a groaning, sighing, wailing: in plur. groans, sighs.

στονόεις, εσσα, εν, (στόνος) causing groans or sighs: generally, mournful, sad, wretched.

στόνος, ὁ, (στένω) a groaning, sighing, wailing.

στόνυξ, ὕχος, ὁ, like ὄνυξ, a sharp point: a sharp instrument, knife, scissors.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

ΣΤΟΡΕΝΝΤΜΙ shorted. στόρνῦμι, by metath.

στρώνῦμι and στρωννύω: fut. στορέσω Att. στορῶ, also στρώσω: aor. I ἐστόρεσα, also ἔστρωσα: pf. pass. ἔστρωμαι:—to spread, spread out, stretch out, strew; λέχος στορέσαι, Lat. lectum sternere, to spread or make up a bed; to strew with a thing, ὀδὸν μυρσίνησι στορέσαι to strew the road with myrtle-boughs. 2. to spread smooth, level; ὀδὸν στορέσαι to make a level road, Lat. viam sternere:—metaph. to level, lay low; also to level, calm, assuage.

στορέσαι, aor. I inf. of στορέννυμι.

στορεσέντι, Dor. for στορέσουσι, 3 pl. fut. of στορέννυμι.

στοροεστής, οὔ, ὁ, (στορέννυμι) one who lays low, a calmer.

στόρνῦμι, a later form of στορέννυμι.

στοχάζομαι, f. -άσομαι: aor. I med. ἐστοχασάμην: pf. pass. ἐστόχασμαι: Dep.: (στόχος):—to aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στόχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: able to guess, shrewd, sagacious. Adj. -κῶς.

ΣΤΟΧΟΣ, ὁ, an aim, shot. 2. a guess, conjecture.

στραγγέω, f. σω, (στράγγω) to twist, wind:—Med. στραγγεύομαι, to turn oneself about, waver, loiter.

στραγγουρία, ἡ, (στράγγε, οὔρεω) retention of the urine, strangury. Hence

στραγγουριάω, to suffer from strangury or retention of the urine.

ΣΤΡΑΤΤΩ, fut. στράγγω, Lat. stringo, to draw tight, bind tight, squeeze, compress.

στράγγε, ἡ, gen. στραγγός, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for ἀστράπτω, to lighten.

στράτ-άρχης, ου, ὁ, (στρατός, ἄρχω) the general of an army, a commander.

στράτ-αρχος, ὁ, = στρατάρχης.

στράτάω, (στρατός) to encamp:—Pass. to lie encamped; Ep. 3 pl. ἐστρατώνωτο.

στράτεια Ion. -τή, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείας εἶναι to be on foreign service; οἴκοι καὶ ἐπὶ στρατείας, Lat. domi et militiae, at home and abroad: in pl. campaigns, military service, warfare.

στράτεια, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στράτευμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στράτεύσιμος, ον, (στρατεύω) belonging to or fit for military service, serviceable.

στράτευσις, ἡ, (στρατεύω) an expedition.

στρατευτέον, verb. Adj. one must march. From

στράτεύω, f. σω, (στρατός) to serve in war, serve as a soldier: to take the field, march. II. Dep.

στρατεύομαι, f. med. στρατεύσομαι: aor. I and pf. pass. ἐστρατεύθην, ἐστράτευμαι: to take the field, serve as a soldier; pf. pass. part. ἐστρατευμένος, having been a soldier.

στράτηγειον, τό, incorrect form of στρατήγιον.

στράτηγέω, f. ἦσω, (στρατηγός) to be a general: c. gen. to be general of an army, command. II.

c. acc. rei, to do a thing as general. Hence

στράτηγμα, ατος, τό, the act of a general, esp. a stratagem, piece of generalship.

στράτηγία Ion. -τή, ἡ, (στρατηγός) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship. 3. the time of a general's command.

στράτηγιάω, Desiderat. of στρατηγέω, to wish to be general.

**στρατηγικός**, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ στρατηγική (sub. τέχνη), or τὰ στρατηγικά, generalship, Lat. scientia rei militaris. II. fitted for command, versed in generalship, skilled in military matters. Adv. —κῶς, like a general.

**στρατήγιον**, τό, (στρατηγός) the general's tent, Lat. praetorium: at Athens, the place where the ten generals held their sittings. II. = στρατόπεδον, a camp.

**στρατήγης**, ἴδος, fem. Adj. (στρατηγός) of a general; πύλαι στρατηγίδες the door of the general's tent; and ναῦς στρατηγίς the admiral's ship, the flag-ship; and so, ἡ στρατηγίς alone. II. as Subst. a female commander or general.

**στράτ-ηγός**, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also the commander of a fleet, an admiral. II. at Athens, οἱ στρατηγοί were ten general officers elected by yearly vote to command the army and navy, and conduct the war-department. III. στρατηγός ὑπάτος the Roman Consul; στρατηγός alone, the Praetor.

**στρατήγης**, ἡ, Ion. for στρατεία.

**στρατήλασία** Ion. —ἴη, ἡ, an expedition, campaign. II. the army itself. From

**στρατήλατέω**, f. ἦσω, to lead an army into the field: to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

**στράτ-ηλάτης** [ἄ], ον, ὁ, (στρατός, ἐλαύνω) a leader of an army, a general, commander.

**στρατιά** Ion. —ἴη, ἡ, (στρατός) an army, armament: generally, a company, band. II. = στρατεία, an expedition. Hence

**στρατί-αρχος**, ὁ, = στρατάρχης, a general.

**στράτιος**, ον, (στρατός) of, belonging to an army or expedition, warlike: στράτιον as Adv., valiantly.

**στρατιώτης**, ον, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

**στρατιωτικός**, ἡ, ὄν, of or for soldiers: τὸ στρατιωτικόν (sub. ἀργύριον), the pay of the forces; τὸ στρατιωτικόν (sub. πλήθος) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit, suited for a soldier or military service. Hence

**στρατιωτικῶς**, Adv. in military style, like soldiers; Comp., στρατιωτικώτερον παρεσκευάσθαι to be fitted out more like transport-ships.

**στρατιωτίς**, ἴδος, fem. of στρατιώτης, a female soldier: as fem. Adj. martial. 2. στρατιωτίς (sub. ναῦς), ἡ, a troop-ship, transport.

**στρατο-λογέω**, f. ἦσω, (στρατός, λέγω) to levy an army, enlist soldiers.

**στρατό-μαντις**, εως, ὁ, (στρατός, μάντις) a prophet to the army.

**στρατοπεδ-άρχης**, ον, ὁ, (στρατόπεδον, ἄρχω) the commander of the praetorian guards at Rome.

**στράτο-πεδεία**, ἡ, and

**στράτο-πέδευσις**, ἡ, an encamping: an encampment: also the station of a fleet. From

**στρατοπεδεύω**, also as Dep. στρατοπεδεύομαι, (στρατόπεδον) to encamp, take up a position.

**στράτο-πεδον**, τό, (στρατός, πέδον) the ground on which soldiers are encamped: Στρατόπεδα, τά, as pr. n. a part of Egypt held on a military tenure. 2. generally, a camp, encampment, army encamped: an army. 3. a squadron of ships, fleet.

**ΣΤΡΑΤΟΣ**, ὁ, a camp, encamped army: generally, an army, host, armament. II. the soldiers as opp. to the chiefs, hence the commons, people.

**στρατόφι**, Ep. gen. of στρατός.

**Στρατ-ωνίδης**, ον, ὁ, Comic patronymic as if from Στρατ-ώνης (στρατός, ὠνέομαι) a dealer in armies.

**στράφεις**, **στράφηναι**, aor. 2 pass. part. and inf. of στρέφω.

**στραφθεῖς**, aor. I pass. part. of στρέφω.

**στρέβλη**, ἡ, (στρεβλός) an instrument for winding, a windlass: a screw, press. II. an instrument of torture, rack.

**στρεβλός**, ἡ, ὄν, (στρέφω) twisted, bowed, distorted.

**στρεβλώω**, f. ὤσω, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

**στρέμμα**, ατος, τό, (στρέφω) that which is twisted or dislocated: a sprain.

**στρέπτ-αιγλος**, η, ον, (στρέφω, αἴγλη) whirling-bright.

**στρεπτήρ**, ἦρος, ὁ, (στρέφω) anything which turns, one of the vertebrae of the neck: also a socket.

**στρεπτός**, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant; στρεπτός χιτῶν a flexible coat, i.e. a shirt of chain-armour or mail: pliant, supple. 2. as Subst., στρεπτός (sub. κύκλος), ὁ, a collar of twisted or linked metal, Lat. torques: στρεπτά, τά, necklaces. II. metaph. to be bent or turned, to be wrought upon; στρεπτή γλῶσσα a glib, pliant tongue. III. bent, curved.

**στρεπτο-φόρος**, ον, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

**στρεύγομαι**, Pass. (στράγω) to be squeezed or pressed out: to be drained of strength, exhausted, grow weary, to be worn out.

**στρεφε-δινέω**, f. ἦσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

**στρεφθεῖς**, aor. I pass. part. of στρέφω.

**ΣΤΡΕΨΩ**, f. ψω: aor. I ἔστρεψα Ep. στρέψα: pf. ἔστροφα:—Pass., aor. I ἔστρέφθην Dor. ἔστράφθην: aor. 2 ἔστράφην [ἄ]: pf. ἔστραμμα.

A. Act. to twist, turn, bend; ἵππους στρέφειν to turn or guide horses: to wheel soldiers round. II. to turn about: to change, alter: also to pervert. III. to twist a rope: to twist, torture, torment:—also of wrestlers, to twist the adversary back. IV. metaph. to turn over in one's mind, revolve. V. to divert from the right course, embezzle, intercept. VI. intrans., in same sense as Pass., to turn or wheel about.

B. Pass. and Med. to twist or turn oneself, to turn round about, toss to and fro: absol. to turn back; to

turn and flee: of the heavenly bodies, to revolve, circle.

2. metaph., *στροφὰς στρέφεσθαι* to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade; *πάσας στροφὰς στρέφεσθαι* to twist every way, practise every kind of evasion.

3. c. gen., *στρέφεσθαί τινος* to turn oneself to, attend to. II. to attach oneself, stick close, adhere. III. of limbs, to be twisted, dislocated.

IV. to roam about: of things, to be rife.

**στρέψασκου**, 3 pl. Ion. aor. I of *στρέφω*.

**στρέψις**, εως, ἡ, (*στρέφω*) a turning, twisting.

**στρεψο-δικέω**, f. ἡσω, (*στρέφω*, *δίκη*) to twist or pervert justice.

**στρεψοδικο-πανουργία**, ἡ, (*στρεψοδικέω*, *πανουργία*) cunning villany in the perversion of justice.

**ΣΤΡΗΝΗΨ**, ές, rough, harsh, grating.

**στρηνιάω**, f. άσω [ā], (*στρήνος*) to riot, to wax wanton.

**στρηνος**, εος, τό, (*στρηνής*) excess of strength: insolence, wantonness.

**στρίβιλικίγξ**, Comic word, the very least fraction or particle.

**ΣΤΡΙΨΩ**, collat. form of *τρίζω*, to cry in a shrill tone, to scream.

**στροβέω**, f. ἡσω, (*στρόβος*):—to spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. *στροβήσομαι*, to spin round and round. Hence

**στροβητός**, ἡ, όν, whirled round or about.

**στροβιλίζω**, f. ίσω, (*στρόβιλος*) to twist about.

**στρόβιλος**, ό, (*στροβέω*) anything which whirls round or spins: a top: hence, from likeness of shape, a fir-cone, pine-cone. 2. a whirlwind. 3. a whirling dance, pirouette.

**στροβιλός**, ἡ, όν, (*στροβέω*) spinning, whirling.

**στροβιλώδης**, ες, (*στρόβιλος*, *είδος*) like a pine-cone.

**στρόβος**, ό, (*στρέφω*) a whirling round.

**στρογγύλλω**, (*στρογγύλος*) to round off: to twirl.

**στρογγύλος** [ύ], η, ον, (*σπάγγω*) round, rounded;

**στρογγύλη ναῦς** a merchant ship, from its round shape, opp. to the long ship of war (*μακρὰ ναῦς*), Lat. *navis longa*. II. metaph. well-rounded, neat, terse.

**στρομβέω**, f. ἡσω, (*στρόμβος*) = *στροβέω*, to whirl.

**στρομβηδόν**, Adv. (*στρομβέω*) spinning like a ball.

**στρόμβος**, ό, (*στρέφω*) anything whirled round, a top. 2. a spiral shell.

**στρούθειος**, α, ον, (*στρουθός*) of or for small birds: *στρούθειον μήλον* a quince.

**στρουθιον**, τό, Dim. of *στρουθός*, a young sparrow.

**ΣΤΡΟΥΘΟΣ**, ό, also ἡ, any small bird, esp. a sparrow.

II. any bird, as an eagle:—ό μέγας *στρουθός* the large bird, the ostrich, called *στρουθός κατάγαιος* from its running along the ground: also simply *στρουθός* (ἡ).

**στροφαίος**, α, ον, (*στροφή*) cunning, versatile; also (from *στροφεύς*) standing at the door-post:—name of Mercury, in both senses.

**στροφάλιγξ**, ιγγος, ἡ, (*στροφαλίζω*) a whirl, eddy. [ā]

**στροφαλίζω**, a lengthd. form of *στρέφω*, to turn quickly; *ἡλάκατα στροφαλίζειν* to whirl the spindle.

**στροφάς**, άδος, ό, ἡ, (*στρέφω*) whirling, circling; *ἀρκτου στροφάδες κέλευθοι* the Bear's circling paths.

**στροφειον**, τό, (*στρέφω*) a twisted noose, cord. 2. a wooden window.

**στροφεύς**, έως, ό, (*στρέφω*) one of the vertebrae. II. the socket in which the pivot of a door moves; cf. *στροφίγξ*.

**στροφέω**, = *στρέφω*: esp. to have the colic.

**στροφή**, ἡ, (*στρέφω*) a turning: a turning round, circling, rolling. 2. a twist, a slippery trick. 3. in Music, a twist or turn.

II. the dancing of the Chorus towards one side of the *ὄρχήστρα*: hence also the song sung during this evolution, the *strophe*, to which the *ἀντιστροφή* answers.

**στροφήγξ**, ιγγος, ό, (*στρέφω*) the pivot or axle on which a body turns. 2. *στροφίγγες* were pivots sunk in sockets, which served as hinges; cf. *στροφεύς*.

3. *στροφήγξ γλώττης*, of a well-hung tongue.

**στρόφιον**, τό, Dim. of *στρόφος*, a band or girdle worn by women round the head or round the breast.

**στρόφισ**, ιος, ἡ, (*στρέφω*) a twisting, slippery fellow, a shuffler.

**στροφίς**, ίδος, ἡ, = *στρόφιον*, a band, girdle.

**στροφο-δινέομαι**, Pass. (*στρόφος*, *δινέομαι*) to wheel eddying round, of birds.

**στρόφος**, ό, (*στρέφω*) a twisted band, a belt: a cord, rope. 2. a swaddling-band. II. a twisting of the bowels, colic, Lat. *tormina*.

**Στρυμόνιαι** Ion. —ίης, ό, a wind blowing from the Thracian river Strymon, i. e. a NNE. wind.

**Στρυμόνιος**, α, ον, of the Strymon. From

**Στρυμών**, όνος, ό, the Strymon, a river in Thrace.

**στρυφνός**, ἡ, όν, (*στυφώ*) sour, harsh, rough to the taste. II. metaph. sour, harsh, austere, morose.

**στρώμα**, ατος, τό, (*στρώννυμι*) anything spread out for lying or sitting upon: in pl. the bed and bed-clothes, mattress, bedding, Lat. *vestis stragula*.

**στροματό-δεσμων**, τό, (*στώμα*, *δεσμός*) a sack in which slaves tied up the bed-clothes.

**στροματο-φύλαξ**, ακος, ό, (*στώμα*, *φύλαξ*) one who has the care of the bedding.

**στροωνή**, ἡ, a bed spread out: a bed, mattress, bedding. From

**στροώννυμι** and **στροωνύω**, f. *στώσω*, formed by metath. from *στόρνυμι*, *σπορέννυμι*: v. *σπορέννυμι*.

**στροώνω**, aor. I imperat. of *στροώννυμι*.

**στροωτός**, ἡ, όν, (*στροώννυμι*) spread, laid, covered, Lat. *stratus*, of bed-furniture.

**στροφάω**, Ion. Frequent. of *στρέφω*, as *τροπώω* for *τρέπω*:—to turn constantly, keep whirling or winding:—Pass. to turn oneself about, like Lat. *versari*, to stay or dwell in a place.

**στυγ-άνωρ** [ā], ορος, ό, ἡ, (*στυγέω*, *άνήρ*) hating the man or men in general.

**στῦγερός, ἄ, ὄν;** (στυγέω) *hated, abominated, hateful, loathsome*: c. dat. bearing malice or hatred towards a man.

**στῦγερ-ώπης, es, and στῦγερ-ώπος, ὄν,** (στυγερός, ὤψ) *with hateful look: hateful.*

**στυγερῶς, Adv.** of στυγερός, *to one's sorrow, miserably.*

**στῦγέω, f. ἤσω:** aor. I **ἔστύγησα:** also (as if from στύγω), aor. I **ἔστυξα, opt. στύξαιμι:** aor. 2 **ἔστύγον:** fut. 2 pass. **στύγησομαι:** (στύγος):—*to hate, abominate, abhor, loathe*: stronger than **μισέω, to express abhorrence.** II. *to make hateful or horrid.*

Hence

**στύγημα, atos, τό, a hated object, abomination.** [ῥ]

**στύγητός, ὄν,** (στυγέω) *hated, abominated, loathed: hateful.*

**Στύγιος, α, ον,** also **ος, ον,** (Στύξ) *of the Styx or the nether world, Stygian.* II. = **στυγητός.** [ῥ]

**στυγνάξω, f. ἄσω,** (στυγνός) *to be sad or gloomy, to be of sad countenance.*

**στυγνός, ἦ, ὄν,** (στυγέω) *hated, abhorred, hateful, hostile.* II. *sad, gloomy, Lat. tristis:*—neut., *στυγνόν* as Adv., *gloomily.*

**στυγνώω, f. ὤσω,** (στυγνός) *to make sad or gloomy:*—Pass. *to be or become gloomy.*

**στῦγό-δεμνος, ον,** (στυγέω, δέμνιον) *hating the marriage-bed.*

**στύγος, eos, τό,** (στυγέω) *hatred, abhorrence: gloom, horror.* II. *an object of hatred, an abomination.* [ῥ]

**ΣΤΥΛΟΣ, ὄ, a pillar:** also, 2. *a post, pale, a beam or mast of a ship.*

**στυλόω, f. ὤσω,** (στυλος) *to support with pillars.*

**στύμα [ῥ], atos, τό,** Aeol. for **στόμα.**

**ΣΤΥΞ, ἦ, gen. Στύγος, the Styx, i. e. the Hateful, Horrible,** a river of the nether world, by which the gods in Homer swore their most sacred oaths. II. *that which is hated, an abomination.*

**στύξαιμι, aor. I opt.** of **στυγέω.**

**στυπέιον** or **στυππεῖον, τό,** like **στύπη, tow,** coarse flax or hemp: *a rope or halter made of it.*

**στυππειο-πώλης** or **στυππ-, ου, ὄ,** (στυππειον, πωλέω) *a hemp or rope-seller.*

**ΣΤΥΠΗ, ἦ, tow, the coarse part of flax or hemp.** [ῥ]

**στύπος, eos, τό,** (στύφω) *a stem, stump, Lat. stipes:* also *a stick.* [ῥ]

**στυπηρία** Ion. —**λη** (sub. γῆ), ἦ, *an astringent salt, alum:* strictly fem. of

**στυπητήριος, α, ον,** (στύφω) *binding, astringent.*

**στυράκιον, τό, Dim.** of **στύραξ.** [ᾱ]

**ΣΤΥΡΑΞ, ἄκος, ὄ, the spike at the butt end of a spear-shaft.** [ῥ]

**ΣΤΥΡΑΞ, ἄκος, ἦ, the shrub or tree which yields the gum called storax.** [ῥ]

**στυφελιγμός, ὄ, a striking, beating, pushing about:** generally, *ill-usage.* From

**στυφελίζω, f. ξω,** (στυφελός) *to thrust or push*

*rudely, shake, smite:* of the wind, *to scatter the clouds:* generally, *to treat roughly, maltreat.*

**στυφελός, ἦ, ὄν,** also **ός, ὄν,** (στύφω) *close, solid, tough:* of flavour, *sour, acid.* 2. metaph. *harsh, crabbed, cruel.*

**στυφῆλος, ὄν,** also **ἦ, ὄν,** shortd. from **στυφελός, bard, rugged.** 2. *rough, stern.*

**στυφο-κόπος, ον,** (στύπος, κόπτω) *striking with a stick.*

**στυφώ, f. ψω,** *to contract, draw together:* of an astringent taste, in Pass., **χείλεα στυφθεῖς** *having one's lips drawn in.* [ῥ]

**στωά, ἦ, Dor.** for **στοά.**

**στωικός, ἦ, ὄν,** (στοά) *of or like a colonnade or portico.* II. *Stoic, of or belonging to the Stoics or their system:* **Στωικός, ὄ, a Stoic.**

**στωμύλεω, = στωμύλλω.** Hence

**στωμύλλια, ἦ, wordiness, chattering, gossip.**

**στωμύλλιο-συλλεκτάδης, ου, ὄ,** (στωμύλλια, συλλέγω) *a gossip-monger.*

**στωμύλλω** or as Dep. **στωμύλλομαι, (στωμύλος)** *to be talkative, to chatter, prate:* in good sense, *to talk, converse.*

**στώμυλλα, atos, τό, = στωμύλλια, chattering:** of persons, *a gossip, chatterer.*

**στωμύλος, ον,** (στόμα) *mouthy, wordy, talkative, gossiping:* also *fluent.* [ῥ]

**ΣΤΥ' Dor. ΤΥ', Lat. TU, THOU;** subst. Pron. of 2nd pers.: Ep. nom. **τύνη:**—gen. σου, dat. σοί, acc. σέ, enclit. σου, σοι, σε. There are also Ep. forms of gen. σεῦ, σέο, σεῖο, σέθεν, enclit. σευ, σεο: Dor. τεῦ, rarely τέο, lengthd. τεοῦ and τεοῖο: Aeol. and Dor. τεῦς, τεοῦς.—Ion. and Ep. dat. τοί; Dor. τεῖν and τίν.—Dor. acc. τέ, enclit. τυ.—Dual σφῶ, σφῶ: gen. and dat. σφῶιν, σφῶν: pl. ὑμεῖς, ὑμῶν, ὑμῖν or ὑμῖν, ὑμᾶς, Ep. ὑμεας.

**συ-αγρῆσία, ἦ, (σῦς, ἄγρα) a boar-hunt.**

**σύ-αγρος, ὄ, (σῦς, ἄγρα) one who hunts wild boars.**

**Συβαρίξω, f. ἴσω, to live like a Sybarite, i. e. luxuriously, effeminately.** From

**Σύβαρις [ῥ], gen. εως, Ion. ios, ἦ, Sybaris,** a city of Magna Graecia, on a river of the same name, noted for luxury.

**Συβαρίτης [ῖ], ου, ὄ, (Σύβαρις) a Sybarite: a luxurious liver, voluptuary.**

**Συβαρίτικός, ἦ, ὄν, (Σύβαρις) of or like to Sybaris.**

**Συβαρίτις, ιδος, fem.** of **Συβαρίτης, a woman of Sybaris.**

**σῦβήνη, ἦ, a flute-case.** (Deriv. uncertain.)

**σύ-βόσιον,** or rather **σῦ-βοσειον, τό, (σῦς, βόσκω) a herd of swine.** II. *a pigsty.*

**Σύ-βοτα [ῥ], τά, (σῦς, βόσκω) the name of some islets near Corcyra, and spots on the mainland opposite; originally, swine-pastures.**

**σῦ-βότης** and **σῦ-βώτης, ου, ὄ, (σῦς, βόσκω) a swineherd.**

**σύγ-γάμος, ον,** (σύν, γαμέω) *united in marriage, married, wedded:* as Subst., **σύγγαμος, ὄ, ἦ, a bus-**

band or wife. 2. sharing the marriage-bed; in plur. of rival wives.

συγ-γείτων, ονος, ὁ, ἡ, (σύν, γείτων) bordering on. συγ-γελάω, f. -άσομαι, (σύν, γελάω) to laugh with or together.

συγγένεια, ἡ, (συγγενής) connexion by descent or family, relationship, kin. 2. kinsfolk, kin, family.

συγγενέσθαι, aor. 2 inf. of συγγίγνομαι.

συγγενέτιρα, ἡ, a common mother: fem. of

συγ-γενέτης, ου, ὁ, (σύν, γενέσθαι) a common father.

συγ-γενής, ἐς, (σύν, γενέσθαι) born with, congenital, natural, inborn. II. of the same stock, descent

or family, akin: οἱ συγγενεῖς kinsfolk, kinsmen; τὸ συγγενές, = συγγένεια, kin, relationship. 2. metaph.

of the same sort or kind, resembling: fitting, proper, natural.

συγγενικός, ἡ, ὄν, (συγγενής) becoming or like kinsmen. Adv. -κῶς, like kinsfolk.

συγ-γέρων, οντος, ὁ, (σύν, γέρων) a fellow in old age.

συγγωργέω, f. ἦσω, to be a fellow-labourer. From συγ-γωργός, ὁ, (σύν, γωργός) a fellow-labourer in the fields.

συγ-γηθέω, f. ἦσω, to rejoice with.

συγ-γηράσκω, f. -άσομαι [ᾶ], to grow old together with.

σύγ-γηρος, ον, (σύν, γῆρας) growing old together.

συγ-γίγνομαι later -γίνομαι [ῖ]: fut. -γενήσομαι:—to be with, hold communication or associate with, live with, bold intercourse with, converse with. 2. to come to assist. 3. absol. to come together, meet.

συγ-γινώσκω later -γινώσκω: f. συγγινώσομαι: aor. 2 συνέγνω: pf. συνέγνωκα:—to think with, agree with, hold the same sentiments with; absol. to consent, agree. II. to yield, concede, own, allow, acknowledge, confess: also in Med. to grant, allow.

III. συγγινῶναι ἐαυτῷ to be conscious. IV. to have a fellow-feeling with another, to make allowance for another, excuse, pardon:—Pass. to obtain pardon or forgiveness.

σύγγνοια, ἡ, = συγγνώμη.

συγγνώμη, ἡ, (συγγινῶναι) fellow-feeling with another, allowance for him: pardon, forgiveness: also a claim to forgiveness, excuse.

συγγνωμονικός, ἡ, ὄν, (συγγνώμων) inclined to make allowance, indulgent. II. of things, pardonable.

συγγνωμοσύνη, ἡ, fellow-feeling, forgiveness. From συγγνώμων, ον, gen. ονος, (συγγινῶναι) disposed to pardon or forgive: indulgent. II. pass. pardoned, forgiven, deserving pardon, allowable.

συγγινῶναι, aor. 2 inf. of συγγινώσκω.

συγγωστός, ἡ, ὄν, verb. Adj. of συγγινώσκω, to be pardoned, pardonable, allowable.

σύγ-γονος, ον, (σύν, γενέσθαι) born with, congenital, natural, inborn. 2. connected by blood, akin, Lat. cognatus: as Subst., σύγγονος, ὁ, ἡ, a brother,

sister.

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

συγγραφεύς, ἐως, ὁ, (συγγράφω) one who writes down, one who collects historical facts, an historian: generally, a prose-writer, author. II συγγραφεῖς, οἱ, commissioners appointed at Athens in the Peloponnesian war to consider any suggested alterations of the Constitution.

συγγραφή, ἡ, (συγγράφω) a writing or noting down. II. that which is written, a book, a history. 2. a written contract, a covenant, engagement.

III. work done by contract.

συγγραφικός, ἡ, ὄν, given to writing history. From συγ-γράφω, f. ψω, to write or note down, Lat. conscribere:—to describe. II. to compose or compile a work, Lat. componere: c. acc., πόλεμον συγγραφεῖν to write the history of the war: generally, to compose or write in prose. III. to draw a written contract: Med. to settle by written contract. 2. to draw up a resolution. IV. to paint by contract.

συγ-γυμνάζω, f. άσω, to exercise with.

συγ-καθαιρέω Ion. -καταιρέω, f. ἦσω: aor. 2 συκαθεῖλον:—to pull down together, to join in pulling down or subduing: generally, to accomplish with any one.

συγ-καθαροῦζω, f. σω, to join in arranging or burying.

συγ-καθέξομαι, fut. -καθεδοῦμαι: Med.:—to sit with or together.

συγ-καθεῖργω Ion. συγ-κατείργω, to shut up or enclose with others.

συγ-καθέλω, f. -ελκῶσω [ῦ]: aor. I -εἰλκῶσα: fut. pass. -ελκυσθήσομαι: (see ἔλκω):—to drag down, destroy with.

συγ-καθεῖδω, f. ἦσω, to sleep with.

συγ-κάθημαι, properly pf. of συγκαθέξομαι, to be seated with or by the side of: to meet together in a council or assembly.

συγ-καθίζω, f. ἦσω, to make to sit or place together:—Med. to sit together, meet for deliberation. II. intr. also in Act. to sit with.

συγ-καθίημι, f. -καθήσω, to let down with or together:—Pass. to let oneself down, stoop, condescend.

συγ-καθίστημι, f. -καταστήσω, to establish with or together, to join in establishing, settling, managing.

συγ-καίω Att. -κάω [ᾶ]: fut. -καύσω:—to set on fire with or at once, burn up, consume, Lat. comburo.

συγ-κακοπαθέω, f. ἦσω, to suffer with or together. II. to feel with or for any one in suffering.

συγ-κακουχέομαι, Pass. (σύν, κακουχέω) to endure trouble or suffering with.

συγ-καλέω, f. ἔσω: pf. -κέκληκα pass. -κέκλημαι:—to call or summon together, call to council:—Med. to call to oneself. 2. to call together, invite to a feast.

συγκάλυπτός, α, ον, to be covered or veiled: and συγκάλυπτός, ἡ, ὄν, covered, enwrapped. From

συγκάλυπτω, f. ψω, to cover or veil completely, sbroud:—Med. to wrap oneself up, cover one's face.

συγκάμνω, f. -κάμωμαι: aor. 2 -έκαμον:—to labour or suffer with, sympathise with. 2. to labour or travail with.

συγκαμπή, ἡ, (συγκάμπτω) a joint.

συγκάμπτω, f. ψω, to bend together, bend the knee:—Pass. to bend oneself.

συγκάσιγνήτη, ἡ, one's own sister.

σύγκασις, ιος, ὁ and ἡ, (σύν, κάσις) one's own brother or sister.

συγκαταβαίνω, f. -καταβήσομαι: aor. 2 -κατέβην: pf. -καταβέβηκα: to go or come down with: to come to one's aid, come down to the contest with. 2. to descend.

συγκαταβάλλω, f. -καταβᾶλω: aor. 2 -κατέβαλον:—to pay down together.

συγκατάβασις, ἡ, (συγκαταβαίνω) a going down with. 2. condescension, submission, accommodation.

συγκαταγηράσκω, f. -γηράσομαι [ᾶ]:—to grow old with or together.

συγκατάγω, f. ξω, to lead down with; to join in bringing back.

συγκαταδαρθάω, aor. 2 -κατέδαρθον, to sleep with.

συγκαταδιώκω, f. ξω, to pursue with or in company.

συγκαταδουλώω, f. ὦσω, to join in enslaving.

συγκαταδύνω and -δύω: aor. 2 -κατέδυν:—to sink or set together with.

συγκαταζεύγνυμι, f. -ζεύω, to join together by the yoke, join in marriage, marry: metaph., συγκαταζεύξαι τινα ἄτην to make him a yoke-fellow with misery.

συγκαταθάπτω, f. ψω, to bury along with.

συγκατάθεσις, ἡ, (συγκατατίθημι) agreement, approval, assent. II. submission.

συγκαταθέω, to make an inroad with another.

συγκαταθνήσκω, to die along with.

συγκαταίθω, to burn all together.

συγκαταινέω, f. έσω or ήσω, to agree with, favour, assent to.

συγκάταινος, ον, agreeing, approving, assenting to.

συγκαταιρέω, Ion. for συγκαθαίρέω.

συγκατακαίω Att. -κάω [ᾶ]: f. -καύσω:—to burn down along with:—Pass. to be burnt with.

συγκατάκειμαι, Pass. to lie down with, lie with.

συγκατακλείω Ion. -κλήϊω, to shut in or enclose with or together.

συγκατακλίνω, to make lie down with:—Pass. to recline on the same couch with another at table.

συγκατακόπτω, to cut up together.

συγκατακτάομαι, f. ήσομαι: Dep. to get or gain with, to join in acquiring.

συγκατακτάς, ἄσα, ἄν, aor. 2 part. of

συγκατακτείνω, f. -κτενῶ, to slay with or together.

συγκαταλαμβάνω, f. -λήψομαι, to seize or occupy with or together.

συγκαταλείπω, f. ψω, to leave all together.

συγκαταλύω, f. σω, to join in undoing or putting down: to help to depose.

συγκαταμίνγνυμι and -ύω, f. -μίξω, to mix in with, mingle with: metaph. to absorb in a thing.

συγκαταμύω, f. σω, to be shut close.

συγκαταναμᾶχέω, f. ήσω, to assist in conquering.

συγκατανέμω, to allot jointly:—Med. to share among themselves.

συγκαταπίμπλημι, f. πλήσω, to fill up with at the same time.

συγκαταπλέκω, f. ξω, to intertwine with.

συγκαταπράσσω, f. ξω, to join in effecting.

συγκαταρρίπτω, f. ψω, to throw down together.

συγκατασκάπτω, f. ψω, to demolish with another or utterly.

συγκατασκεδάννυμι, f. -σκεδάσω [ᾶ], to pour over at the same time:—Med. to pour over oneself at the same time.

συγκατασκευάζω, f. σω, to help in making or setting up. 2. to furnish completely.

συγκατασκηνώ, f. ὦσω, to bring into one tent with.

συγκατασκήπτω, f. ψω, to dart down together.

συγκατασπάω, f. -σπάσω [ᾶ], to pull down together. II. to gulp down together.

συγκαταστρέφω, f. ψω, to bring to an end together:—to make subject together or at the same time.

συγκατατάσσω Att. -ττω, f. ξω, to arrange or draw up with or together.

συγκατατεθειμένος, pf. pass. part. of

συγκατατίθημι, f. -θήσω, to lay down or deposit at the same time. II. Pass. συγκατατίθεμαι, pf. συγκατατίθειμαι, to agree with, assent to.

συγκατατρέγω, aor. 2 -έτρᾶγον, to eat up together.

συγκαταφαγεῖν, aor. 2 inf. of συγκατεσθίω.

συγκαταψεύδομαι, f. σομαι, Dep. to join in a lie against another.

συγκαταψηφίζομαι, f. ίσομαι, Dep. to condemn with or together. II. Pass. to be reckoned along with.

συγκάτειμι, (σύν, κατά, εἶμι ibo) to go down with.

συγκατείρω, Ion. for συγκαθείρω.

συγκατεργάζομαι, f. ἄσομαι: pf. -είργασμαι: Dep.:—to help or join in accomplishing a work: to cooperate with. II. to help in subduing. III. to kill with or together, help in slaying.

συγκατέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον, pf. -ελήλυθα: Dep. to come or go back together.

συγκατεσθίω, f. -έδομαι: aor. 2 -έφᾶγον:—to eat up with or together.

συγκατεύχομαι, f. -εύσομαι, Dep. to pray for with or together.

συγκατηγορέω, f. ήσω, to accuse together.

συγκάτημαι, Ion. for συγκάθημαι.

συγκατοικέω, f. ήσω, to dwell with or together.

συγκατοικίζω, f. ίσω, to colonise jointly with another, join or assist in colonising. II. to settle in a place along with. III. to establish at the same time.

συγκατοικτίζω, f. ίσω, to pity with or together:—Med. to bewail with or together.

συγ-κατορύσσω Att. —τω, f. ξω, to bury with.

συγ-καττώ, to patch up, cobble, furbish up.

συγκέας, aor. I part. of συγκαίω.

συγ-κεμαι, Pass. to lie with or together. II. to have been put together, to be composed or compounded of.

III. to be agreed on; ὁ συγκείμενος χρόνος, or τὸ συγκείμενον χωρίον, the time or place agreed upon; κατὰ τὰ συγκείμενα according to the terms of the agreement. 2. impers. σύγκεται, it is agreed on: so absol. in neut. gen. συγκειμένου σφί since it had been agreed to by them.

συγκεκαλυμμένος, pf. pass. part. of συγκαλύπτω.

συγκέκλημαι, Att. pf. pass. of συγκλείω: Ion. συγκεκλήμαι.

συγκεκομμένος, pf. pass. part. of συγκόπτω.

συγκέκρᾶμαι, pf. pass. of συγκεράννυμι.

συγκεκρᾶμένως, Adv. pf. pass. part. of συγκεράννυμι, in a tempered manner.

συγ-κεκροτημένος, Adv. pf. pass. part. of συγκροτέω, as if welded together, i. e. firmly, closely.

συγκεκύρηκα, pf. of συγκυρέω.

συγκέκυθα, pf. of συγκύπτω.

συγ-κελεύω, f. σω, to join in ordering or bidding.

συγ-κερτάω, f. ήσω, to pierce or stab together.

συγ-κεράννυμι or —ύω: f. —κεράσω [ᾶ]: pf. —κέκρᾶκα pass. —κέκρᾶμαι: aor. I pass. —εκράθην [ᾶ] Ion. —εκρήθην:—to mix together, mingle: to blend together, temper by mixing:—Med., συγκεράσασθαι φίλιαν to form a close friendship. II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.

συγ-κεραυνώω, f. ώσω, to strike with a thunderbolt, shiver in pieces:—Pass. to be thunder-stricken, astounded.

συγ-κεφᾶλαιώω, f. ώσω, to bring under one head or summary, to sum up, reckon up.

συγκέχυμαι, pf. pass. of συγχέω.

συγ-κέχωσμαι, pf. pass. of συγχώννυμι.

συγ-κινδυνεύω, f. σω, to incur danger along with others: to be partners in danger.

συγ-κινέω, f. ήσω, to move or put in commotion with.

συγ-κλαίω Att. —κλάω [ᾶ]: f. —κλαύσομαι:—to weep or lament with.

συγ-κλάω, f. —κλάσω [ᾶ]: pf. pass. —κέκλασμαι:—to break or shiver together, break in pieces, crush.

σύγκλεισις Att. σύγκλησις, εως, ή, a shutting up, closing up. From

συγ-κλείω, f. —κλείσω, Ion. συγκληίω, f. ήσω, old Att. ξυγκλήω, f. ήσω: Pass., aor. I συνεκλείσθην old Att. ξυνεκλήσθην: pf. —κέκλεισμαι or —ημαι Ion.

—κεκλήσμαι or —ημαι:—to shut up, to hem in, enclose. 2. to shut, close. 3. to close up; συγ-κλείειν τὰς ἀσπίδας to lock their shields. II.

Pass. to be shut in, enclosed, surrounded. 2. to be closely united.

συγ-κλέπτω, f. ψω, to steal along with.

συγ-κλήϊω, Ion. for συγκλείω.

συγ-κληρονόμος, ov, a joint-beir.

σύγ-κληρος, ov, having one's lot together, having a neighbouring lot, neighbouring. II. assigned by the same lot. Hence

συγ-κληρώω, f. ώσω, to embrace in one lot. II. to assign by the same lot.

σύγ-κλησις, Att. for σύγκλεισις.

σύγκλητος, ov, (συγκαλέω) called together, convened. II. σύγκλητος (sub. ἐκκλησία), ή, a specially convened assembly; a senate.

συγκληίω, Att. for συγκλείω.

συγκλινία, ή, a meeting of slopes, a defile. From συγ-κλίνω [τ], f. ἴνω, to lay together:—Pass. to lie with.

συγ-κλονέω, f. ήσω, to shake up together, confound. σύγ-κλύς, υδος, ό, ή, (σύν, κλύω) washed together by the waves: thrown together, promiscuous.

συγ-κοιμάομαι, Pass. with fut. med. —κοιμήσομαι, pf. pass. —κεκοίμημαι:—to sleep with another, lie with. Hence

συγκοίμημα, atos, τό, a sleeping together. II. the partner of one's bed, consort: and

συγκοίμησις, ή, a sleeping together.

συγ-κοιμίζω, f. σω, to put to bed together, join in wedlock.

συγ-κοινόομαι, Dep. to make common with, impart, give a share of.

συγκοινωνέω, f. ήσω, to have a joint share of a thing, c. gen. rei. II. to partake in a thing, c. dat. rei. From

συγ-κοινωνός, ή, όν, partaking jointly of a thing.

σύγ-κοιτος, ov, (σύν, κοίτη) sharing one's bed. II. of or belonging to the marriage-bed.

συγ-κολλάω, f. ήσω, to glue or stick together. Hence

συγκολλητής, οῦ, ό, one who glues or sticks together: metaph. a fabricator, concocter.

σύγ-κολλος, ov, (σύν, κόλλα) glued together, closely joined:—Adv. συγκόλλως, in accordance with.

συγκομιδή, ή, a bringing together: esp. of harvest, a gathering in, housing. From

συγ-κομίζω, f. —ίσω Att. —ιῶ, to carry or bring together: of harvest, to gather it in, house it; in Pass., ὄργᾶ συγκομίζεσθαι it is ripe for carrying:—Med. to get together or gather in for oneself, supply oneself with: to send for; συγκομίζεσθαι πρὸς ἑαυτόν to claim as one's own. 2. in Pass. also to be gained together. II. to help in burying.

συγκοπή, ή, a cutting into small pieces. II. a retrenching, cutting away: in Gramm. syncope, i. e. a striking out one or more letters in a word. III. a fainting fit, swoon. From

συγ-κόπτω, f. ψω, to beat together. 2. to knock in pieces, cut up. II. to thrash soundly, maltreat.

συγ-κοσμῶω, f. ήσω, to set in order together, arrange. II. to confer honour on.

συγ-κουφίζω, f. ίσω, to help to lighten.

σύγκρᾶσις, εως, ή, (συγκεράννυμι) a mixing together, blending, tempering.

σύγκρατος, *ov*, (συγκεράννυμι) mixed together, blended: closely united.

συγκρίνω [ῖ], *f.* -κρίνω, to compound, put together. II. to compare: to estimate. Hence

σύγκρισις, ἡ, a putting together, compounding. II. a comparing, comparison.

συγκρότης, *f.* ἦσω: *pf. pass.* -κεκρότημαι:—to strike together; συγκροτεῖν τῷ χεῖρει to clap the hands: *absol.* to clap, applaud. II. to beat, hammer, or weld together.

2. metaph. to weld into one; of soldiers, to drill, discipline:—*Pass.* to be well trained, in good discipline. 3. metaph. also, to concoct.

σύγκρουσις, *ews*, ἡ, a collision. II. a quarrel. From

συγκρούω, *f. σω*, to strike together; συγκρούειν τῷ χεῖρει to clap the hands. II. to bring into collision, to wear out by collision. 2. to confound, throw into confusion.

συγκρύπτω, *f. ψω*, to cover up completely, envelope: to conceal utterly, to hide.

συγκτάομαι, *f.* -κτῆσομαι, *Dep.* to gain along with, help to acquire.

συγκτίξω, *f. ἴσω*, to join in colonising. Hence συγκτίστης, *ov*, ὁ, a joint founder or coloniser.

συγκυβευτής, *ov*, ὁ, a person with whom one plays at dice, a fellow-gamster. From

συγκυβεύω, to play at dice with.

συγκυκάω, *f.* ἦσω, to throw into an utter ferment.

συγκυλλινδέομαι, *Pass.* to roll about or wallow together.

συγκύνηγός Dor. and Att. συγκυνᾶγός, ὁ, ἡ, a fellow-hunter, fellow-huntress.

συγκύπτω, *f. ψω*: *pf.* -κέκυφα:—to bend forwards so as to meet, to stoop and lay heads together, to conspire; τοῦτο δ' ἐς ἐν ἔστι συγκεκυφός this comes all to one point. II. to be bowed down, bent double.

συγκύρεια, *f.* -κυρήσω or -κύρωσα: *aor.* I -εκύρησα or -έκυρσα: *pf.* -κεκύρηκα:—to come together or encounter by chance: to meet with, light upon. II.

of events, to happen at the same time: also to come to pass: *impers.*, συνεκύρησε γενέσθαι it came to pass that... Hence

συγκυρία, ἡ, a coincidence.

συγκύρσειαν, 3 *pl. aor.* I *opt.* of συγκυρέω.

σύγκωλος, *ov*, (σύν, κῶλον) with limbs united: standing close together.

συγκωμάξω, *f.* ἄσω Dor. ἄξω, to march together in a κῶμος or band of revellers, to revel with.

σύγκωμος, *ov*, (σύν, κῶμος) a partner in a κῶμος, a fellow-reveller.

συγκωμῶδέω, *f.* ἦσω, (σύν, κομῶδέω) to play with in a comedy.

συγχαίρω, *f. med.* -χαρήσομαι: *aor.* 2 *pass.* -εχάρην [ᾶ]:—to rejoice with, join in one's joy. II.

to wish one joy, congratulate.

συγχαρήτε, 2 *pl. aor.* 2 *pass. subj.* of συγχαίρω.

συγχεάς, *aor.* I *part.* of συγχέω.

συγ-χειμάξω, *f.* ἄσω, to winter with or at the same time:—*Pass.* to weather the same storm.

συγ-χειρουργέω, *f.* ἦσω, to bear a hand at the same time, to perform together.

συγχεύαι, *Ep. aor.* I *inf.* of

συγχεύω, *f.* -χεῶ: *aor.* I συνέχεα *Ep.* συνέχευα, *inf.* συγχεύαι: *pf.* -κέχυκα: *Pass.*, *aor.* I -εχύθην [ῦ], and 3 *sing. Ep. aor.* 2 *pass.* σύγχυτο: *pf.* -κέχυμαι: to pour together, mix by pouring: hence to throw into disorder or confusion: to confound, disturb, trouble, disquiet: of things, to frustrate, make of none effect: esp. of treaties, etc., to confound, break through, violate.

συγχορευτής, *ov*, ὁ, a partner in a dance. From

συγ-χορεύω, *f. σω*, to dance with.

συγχορηγέω, *f.* ἦσω, to assist in supplying. From συγ-χορηγός, *ov*, acting as choregus with one: generally, helping to defray expenses.

σύγχορτος, *ov*, (σύν, χόρτος) properly with the grass joining; bordering upon, adjacent to.

συγ-χόω, *Ion.* for συγχώννυμι.

συγ-χράομαι, *f.* -χρήσομαι, *Dep.* to join with in using: hence to have dealings with.

σύγχροος, *ov* *contr.* -χρους, *ov*, (σύν, χροά) of like colour, of one colour.

συγ-χύνω [ῦ], late form of συγχέω.

σύγχυσις, *ews*, ἡ, (συγχέω) a mixing together, blending: confounding: a breaking through, violating.

σύγχυτο, 3 *sing. Ep. aor.* 2 *pass.* of συγχέω.

συγ-χωνεύω, *f. σω*, to melt together, to melt down.

συγ-χώννυμι and -ύω: *Ion. pres.* συγχόω, *inf.*

συγχοῦν: *f.* συγχώσω: *aor.* I συνέχωσα: *pf. pass.* συγκέχωσμαι:—to heap all together, to heap up with earth, bank up. II.

to make into ruinous heaps, dismantle, demolish. III. to heap one thing on another, confound.

συγ-χωρέω, *f.* ἦσω and ἦσομαι:—to come together, unite. II.

to give place, give way: metaph. to make concessions, compromise matters: in bad sense, to be in collusion with, connive at. 2. *c. acc. rei*, to concede, give up, yield. 3. to accede or agree to, assent, acquiesce in: *c. inf.* to agree to do: *absol.* to agree, acquiesce. 4. *impers.* συγχαρεί, it is agreed, it is possible. Hence

συγχωρητέον or plur. -έα, *verb. Adj.* one must agree to, concede.

σύδην [ῦ], *Adv.* (σεύω) with rushing motion, hurriedly.

σύνειος, *a, ov*, (σύν) of swine, Lat. suillus; χρίσμα σύνειον hog's-lard.

συ-ζάω, *inf.* συζῆν: *f.* -ζήσω:—to live with, live together.

συ-ζεύνυμι and -ύω: *f.* -ζεύω *Pass.*, *aor.* 2 συνεζύγην [ῦ]:—to yoke together, couple, unite, esp. in marriage:—*Pass.* to be yoked or coupled with:—*Med.* to yoke for oneself.

συ-ζητέω, *f.* ἦσω, to seek or examine together with, to join in seeking out. Hence

συζήτησις, ἡ, joint inquiry: a disputation; and

συζητητής, οὔ, ὁ, *a fellow-inquirer: a disputer.*  
 συ-ζοφόομαι, Pass. (σύν, ζόφος) *to grow dark together.*  
 συζύγια, ἡ, (συζεύγνυμι) *union: a joint.* II. *a yoke or pair of animals.*  
 συζύγηται, aor. 2 inf. pass. of συζεύγνυμι.  
 συζύγιος [ῥ], α, ον, poet. for σύζυγος, *yoked together, joined, united.*  
 σύζυγος, ον, (συζυγήναι) *yoked together, paired, united, esp. wedded:—as Subst., σύζυγος, ἡ, a wife: but also, σύζυγος, ὁ, a yoke-fellow, comrade, friend.*  
 σύζυξ, ὅ, ἡ, = σύζυγος.  
 σύζωμα, ατος, τό, *a girding together.* II. *a girdle.* From  
 συ-ζώννυμι, f. -ζώσω, *to gird together, gird up:—Med. to gird oneself, gird up one's loins.*  
 συ-ζωοποιέω, f. ἦσω, *to quicken at the same time.*  
 σύθεις, aor. I pass. part. of σεύω.  
 σύθεν, Aeol. for ἐσύθησαν, 3 pl. aor. I pass. of σεύω.  
 συκάκις, f. ἄσω (συκῆ) *to gather ripe figs.*  
 συκάμινον, τό, *the fruit of the συκάμινος, a mulberry, Lat. morum.*  
 συκάμινος, ἡ, *the mulberry-tree, Lat. morus.*  
 συκία, είας, Ion. and Ep. συκία, ἐης contr. συκῆ, ἡ, ἡ; Ion. gen. pl. συκίων: (σύκον):—*the fig-tree, Lat. ficus.*  
 συκιδιον, τό, Dim. of σύκον, *a small fig.*  
 συκίζω, f. ἴσω, (σύκον) *to fatten with figs.*  
 σύκινος, η, ον, (σύκον) *of or belonging to the fig-tree or figs; σύκινον ξύλον the wood of the fig-tree.* II. *metaph. from the spongy nature of this wood, σύκινος ἄνδρες weak, good-for-nothing fellows: also with allusion to συκοφάντης, false, treacherous.*  
 συκίς, ἴδος, ἡ, (συκία) *a slip or cutting from a fig-tree, a young fig-tree.*  
 συκολογέω, f. ἦσω, *to gather figs.* From  
 συκο-λόγος, ον, (σύκον, λέγω) *gathering figs.*  
 συκο-μορέα, ἡ, = συκόμορος.  
 συκό-μορος, ἡ, (σύκον, μόρον) *the fig-mulberry, an Egyptian kind, called also συκάμινος ἢ Αἰγυπτία.*  
 ΣΥΚΟΝ, τό, *a fig, Lat. ficus.*  
 συκο-πέδιλος, ὁ, (σύκον, πέδιλον) *with sandals of fig, a parody on Homer's χρυσοπέδιλος.*  
 συκο-τραγέω, f. ἦσω, (σύκον, τραγεῖν) *to eat figs.*  
 Hence  
 συκοτραγίδης, ον, ὁ, *a fig-nibbler.*  
 συκοφαντέω, f. ἦσω, (συκοφάντης) *to be an informer: c. acc. pers. to inform against, accuse falsely, slander.* 2. c. acc. rei, *to lay information against a thing: but, συκοφαντεῖν τριάκοντα μνᾶς to extort 30 minae by laying informations; συκοφαντεῖν τί τινας to extort money from another by false informations.*  
 Hence  
 συκοφάντημα, ατος, τό, *false accusation, slander, misrepresentation.*  
 συκο-φάντης, ον, ὁ, (σύκον, φαίνω) *properly a fig-shewer, i. e. one who brings figs to light by shaking the tree; or a fig-informer, i. e. one who informed against persons exporting figs from Attica: but used*

*in the sense of a common informer, a false accuser, slanderer.*  
 συκοφαντία, ἡ, (συκοφαντέω) *the behaviour of a sycophant, false accusation, slander.* Hence  
 συκοφαντίας, ον, ὁ, *the Sycophant-wind.*  
 συκοφαντικός, ἡ, ὄν, (συκοφάντης) *like a sycophant, slanderous.* Adv. -κῶς.  
 συκοφάντρια, ἡ, fem. of συκοφάντης, *a female informer.*  
 συκόφᾶσις, εως, ἡ, poet. for συκοφαντία.  
 συκοφορέω, f. ἦσω, *to carry figs.* From  
 συκο-φόρος, ον, (σύκον, φέρω) *carrying figs.*  
 συκόω, f. ὦσω, *to feed with figs.*  
 σύλα, Ep. for ἐσύλα, 3 sing. impf. of σῦλάω.  
 σῦλ-ᾶγωγέω, f. ἦσω, (σῦλον, ἄγω) *to carry off as booty or plunder.* II. *to rob, despoil.*  
 σύλασκε, Ion. for ἐσύλα, 3 sing. impf. of σῦλάω.  
 ΣΥΛΛΑΪΩ, f. ἦσω: aor. I ἐσῦλησα: Pass., aor. I ἐσῦλήθην: pf. σεσῦλημαι:—*to strip off the arms of a slain enemy: c. acc. pers. et rei, to strip off arms from a person, or to strip him of his arms: so also c. acc. pers. et gen. rei:—Pass. c. acc. rei, to be robbed or deprived of a thing.* 2. c. acc. pers. only, *to strip, despoil, pillage, plunder.* 3. c. acc. rei only, *to strip off: hence to take away, carry off:—Pass. to be taken away or carried off as spoil: generally, to be taken away.*  
 συλεύμενος, Dor. for συλούμενος, pres. pass. part. of σῦλέω.  
 σῦλέω and σῦλέω, collat. forms of σῦλάω, *to despoil.* 2. *to rob secretly, defraud: to trick, cheat.*  
 σύλη, ἡ, or σῦλον, τό, only used in plur. σῦλαι, αἶ, or σῦλα, τά, (σῦλάω) *the right of seizing the ship or cargo of a foreign merchant: the right of seizure, right to make reprisals in case of war, answering to modern letters of marque.*  
 σῦληθείς, εἶσα, ἐν, aor. I pass. part. of σῦλάω.  
 σῦλητήρ, ἦρος, and σῦλητήρ, ορος, ὁ, (σῦλάω) *a robber:—fem. σῦλητήρα.*  
 συλλαβεῖν, aor. 2 inf. of συλλαμβάνω.  
 συλλαβεσθαι, aor. 2 med. inf. of συλλαμβάνω.  
 συλλαβή, ἡ, (συλλαβεῖν) *that which holds together.* II. (from pass.) *that which is held together, esp. several letters forming one sound, a syllable; ἐν γραμματίων ξυλλαβαῖς in written words.*  
 συλλαβίζω, f. σω, (συλλαμβάνω) *to read in syllables.*  
 συλ-λαλέω, f. ἦσω, *to talk or converse with.*  
 συλ-λαμβάνω, f. -λήψομαι: aor. 2 συνἐλάβον, inf. συλλαβεῖν: pf. -έληφα, pass. -έλημμαι: cf. λαμβάνω:—*to bring together or collect into a body, to rally troops.* II. *to put together, close the mouth and eyes (of a corpse).* III. *to take together, lay hold of, seize, apprehend, arrest.* IV. *to comprehend, comprise: of the mind, to comprehend, understand.* V. *to receive all together, to enjoy.* VI. *of a woman, to conceive.* VII. c. dat. pers. *to take part with another, to assist one in a thing: absol. to assist: so also in Med. συλλαμβά-*

νομαί, to help to take hold of a thing, and so to help, assist.

συλ-λέγω, f. ξω: aor. I συνέλεξα: pf. συνείλοχα: Pass., fut. 2 συλλεγήσομαι: aor. I συνελέχθην, aor. 2 συνελέγην: pf. συνείλεγμαί and συλλέλεγμαί:—to gather, collect, bring together: of persons, to call together, also to raise or levy an army, Lat. conscribere:—Pass. to come together, assemble. 2. of things, to gather, collect:—Pass., of things, to become customary.

συλ-λεκτρος, ον, (σύν, λέκτρον) sharing one's bed: as Subst., σύλλεκτρος, ό, ή, the partner of one's bed, husband or wife.

συλλήβδην, Adv. (συλλαμβάνω) taken together, collectively, in sum, in short.

συλ-λήγω, f. ξω, to cease or come to an end together.

συλληπτέον, verb. Adj. of συλλαμβάνω, one must lay hold of together.

συλλήπτρια, ή, fem. of συλλήπτωρ.

συλλήπτωρ, ορος, ό, (συλλαμβάνω) one that takes hold of with, a partner, sharer, assistant, coadjutor.

συλληφθήναι, aor. I pass. inf. of συλλαμβάνω.

σύλληψις, εως, ή, (συλλαμβάνω) a taking or putting together. II. a seizing, laying hold of, apprehending.

III. a grasping with the mind, comprehension.

IV. conception in the womb.

σύλληψομαι, fut. of συλλαμβάνω.

συλλογή, ή, (συλλέγω) a gathering, collecting. 2. a raising, levying of soldiers, Lat. conscriptio. II. an assembling, an assembly, concourse, meeting.

συλ-λογίζομαι, f. -ίσομαι, Dep. to reckon all together, to sum up, reckon up. II. to collect or conclude from premises: to infer by way of syllogism.

συλλογίμαίος, α, ον, (συλλέγω) collected from different places.

συλλογισμός, ό, (συλλογίζομαι) a reckoning all together, reckoning up. II. a collecting from premises, reasoning:—a syllogism, inference or conclusion drawn from premises.

σύλλογος, ό, (συλλέγω) a gathering together, an assembly or meeting of persons; σύλλογον ποιήσασθαι to convene an assembly. II. metaph. power of collecting oneself, presence of mind.

συλ-λούομαι, Pass. to bathe together.

συλ-λοχίτης [τ], ον, ό, (σύν, λόχος) a soldier of the same λόχος or company.

συλ-λύπέω, f. ήσω, to hurt together:—Pass. with fut. -λυπηθήσομαι and med. -λυπήσομαι, to sympathise or console with.

συλ-λυσάομαι, Pass. to be mad in company with.

συλ-λύω, f. ύσω [υ], to help in loosing or setting free. σύλον, τό, see σύλη.

σύλ-όνυξ, ύχος, ό, ή, (συλάω, όνυξ) paring the nails.

συμβαίην, aor. 2 opt. of συμβαίνω.

συμ-βαίνω, f. -βήσομαι: aor. 2 συνέβην, inf. συμβήναι: pf. -βέβηκα, syncop. 3 pl. -βεβάσι, Ion. inf. συμβεβάναι, part. -βεβώς: Pass., 3 sing. aor. I subj. συμβᾶθῃ: pf. inf. ξυμβεβάσθαι: (cf. -βαίνω):—to

stand with the feet together.

II. to stand with or beside, hence to assist. III. to come together, meet: hence, like συμμίσγω, to reach to or be at a place, c. dat.; συμβαίνειν κακοίς to fall in with evils. 2. to agree with, Lat. convenire; to come to an agreement, make an agreement; generally, to be or make friends with: in perf. inf. συμβεβάναι, of the terms, to be agreed on. 3. to suit, fit, be like: to coincide or correspond with: to be fitting.

IV. to fall to one's lot. V. of events, to come to pass, fall out, happen, Lat. contingere: impers. συμβαίνει, συνέβη it happens or happened that ..; so, συμβαίνει είναι or γίνεσθαι:—τό συμβεβηκός, a chance event, contingency; κατά συμβεβηκός by chance. 2. to turn out in a certain way, whether well or ill: absol. to turn out well, succeed, ήν ξυμβῆ ή πείρα if the attempt succeed. 3. of consequence, to come out, result, ensue: of conclusions, to follow.

συμ-βακχεύω, f. σω, to join in the feast of Bacchus or Bacchic revelry.

σύμ-βακχος, ό, ή, joining in Bacchic revelry.

συμ-βάλλω, f. -βάλλω: aor. 2 συνέβαλον, inf. συμβάλλειν: pf. -βέβληκα: Med., fut. -βλήσομαι: Pass., aor. I συνεβλήθην:—Homer uses Ep. aor. 2 pass. συνεβλήμην in forms ξύμβλητο, -βλήτην, -βληντο, subj. σύμβληται, inf. -βλήμεναι, part. -βλήμενος:—to throw or dash together: to bring together, esp. of rivers, to unite their streams: to throw together, collect:—συμβάλλειν άσπίδας to lock, join closely their shields; συμβάλλειν βλέφαρα to close the eyes: generally, to join, unite: of contracts, to conclude, to lend money on bond:—Med. to contribute of one's own property, to pay a share: generally, to contribute, bear a part in; ξυμβάλλεται πολλά τούδε δείματος many things contribute [their share] of this fear, i. e. join in causing it; συμβάλλεσθαι ξενίαν to contract friendly relations; συμβάλλεσθαι λόγους, or absol. συμβάλλεσθαι, to hold a conference with, converse, confer: generally, to do one's part, to be useful.

II. to bring men together, to set them together, match them to fight, Lat. committo; so also, συμβάλλειν μάχην to engage in, join battle; έχθραν, ξριν συμβάλλειν to contract enmity, etc. 2. Med. to fall in with one, meet him by chance.

III. to put together, to compare, reckon, compute: Pass. to correspond; τδ Βαβυλωνιον τάλαντον συμβαλλεόμενον προς τδ Εύβοικόν the Babylonian talent being reduced to the Euboic. 2. to conclude from a comparison of facts, to conclude, infer: c. acc. to guess or make out by conjecture, to interpret, understand.

IV. Med. to agree upon. V. intr. to come together: to meet, join. 2. to engage, encounter.

συμβάς, άσα, άν, aor. 2 part. of συμβαίω.

συμ-βάσειω, Desiderat. of συμβαίω, to wish to make a league or covenant with.

συμ-βασιλεύω, f. σω, to rule conjointly with.

σύμβασις, εως, ή, (συμβαίω) an agreement, arrangement, convention, treaty.

συμβᾶτήριος, *ον*, and συμβᾶτικός, *ή, όν*, (συμβαίνω) tending to agreement, conciliatory.

συμβεβάναι [ᾶ], Ion. for συμβεβηκέναι, perf. inf. of συμβαίνω.

συμβεβάσθαι, pf. inf. pass. of συμβαίνω.

συμβέβηκα, pf. of συμβαίνω.

συμβήναι, aor. 2 inf. of συμβαίνω.

συμ-βιάζω, f. ἄσω, to extort by force at the same time.

συμ-βιβάζω, f. -βιβάσω, Att. -βιβῶ:—Causal of συμβαίνω, to bring together, put together: metaph. to bring to terms, reconcile:—Pass. to come to terms with another. II. to compare, contrast. III. to prove. IV. to teach, instruct.

συμ-βιώω, f. -βιώσομαι: aor. 2 συνεβίων, inf. συμβιώναι: pf. συμβεβίωκα:—to live with.

συμβιώτης, *ον, ό*, one who lives with, a companion.

συμβλήμενος, Ep. aor. 2 pass. part. of συμβάλλω.

συμβλήσεται, Ep. 2 sing. fut. pass. of συμβάλλω.

συμβλητός, *ή, όν*, verb. Adj. of συμβάλλω, comparable.

συμ-βοάω, f. -βοήσομαι, to cry aloud or shout together with, τινί: c. acc. pers. to shout to, call on at once.

συμβοηθεία, *ή*, joint aid or assistance. From

συμ-βοηθέω, f. ἴσω, to render joint aid, join in giving aid.

συμβόλαιον, τό, (συμβάλλω) a mark or sign to conclude from, a token: a symptom. II. plur.

συμβόλαια, τά, a contract, covenant or bond: acknowledgment for money lent. 2. intercourse.

συμβόλαιος, *α, ον*, (σύμβολον) of or referring to bargains or contracts, esp. in trade.

συμβολέω, f. ἴσω, (συμβάλλω) to fall in with.

συμβολή, *ή*, (συμβάλλω) a bringing together. II. (from Pass.) a coming together, meeting, joining: the part that meets, the joining, end. 2. a meeting, in hostile sense, an engaging, encountering. 3. a contribution, subscription:—plur. συμβολαί, αἱ, contributions to provide a common meal; δειπνεῖν ἀπό συμβολῶν, Lat. de symbolis esse; also the meal or entertainment itself. Hence

συμβολικός, *ή, όν*, of or for a contribution or common meal.

σύμβολον, τό, (συμβάλλω) a sign or mark to infer a thing by, a signal, token; σύμβολα λαμπάδος a beacon-fire, signal. 2. σύμβολα were also the two pieces of a coin, etc., which two contracting parties broke between them and each preserved one part, tallies, Lat. tesserae hospitalitatis. 3. at Athens, σύμβολον was a ticket or cheque, Lat. tessera, which the dicasts had given them on entering the court, and on presenting which they received their fee: also given on other occasions, as to persons who took part in a common meal: also a permit or licence. II.

σύμβολα; τά, also denoted a covenant or treaty between two states for mutual protection of commerce; σύμβολα ποιεῖσθαι πρὸς πόλιν to make a commercial treaty with a state.

σύμβολος, *ον*, (συμβάλλω) coming together: accidental. II. σύμβολος (sub. οἰωνός), *ό*, an augury, omen.

συμβούλεμα, *ατος, τό*, (συμβουλεύω) advice given. συμβουλευτέος, *α, ον*, (συμβουλεύω) to be deliberated upon. 2. to be advised.

συμβουλευτικός, *ή, όν*, (συμβουλεύω) deliberative.

συμ-βουλεύω, f. *σω*, to advise, counsel, c. dat. pers., as in Lat. consulere alicui; c. inf. to advise one to do: c. acc. rei, to recommend a thing. II. Med. to take counsel with a person, Lat. consulere aliquem: absol. to consult together, deliberate.

συμβουλή, *ή*, (σύν, βουλή) advice or counsel given. II. a taking counsel, consultation.

συμβουλία, *ή*, = συμβουλή 1.

συμβούλιον, τό, (σύν, βουλή) advice, counsel. II. a council.

συμ-βούλομαι, fut. -βουλήσομαι, Dep. to will or wish together with: to agree with.

σύμ-βουλος, *ό*, (σύν, βουλή) an adviser, counsellor.

συμ-βύω, f. ὕσω [ῦ], to cram together.

συμμάθειν, aor. 2 inf. of συμμαθάνω.

συμμαθητής, *οῦ, ό*, (συμμαθάνω) a fellow-disciple, a school-fellow, Lat. condiscipulus.

συμ-μαίνομαι: pf. 2 συμμέμηνα: aor. 2 pass. συνεμάνην [ᾶ]:—to rave or be mad along with or together.

συμ-μανθάνω, f. -μαθήσομαι: aor. 2 συνέμαθον:—to learn along with one:—*ό* συμμαθών one who has learnt thoroughly, i. e. is used to a thing.

συμ-μάρπτω, f. *ψω*, to grasp together.

συμμαρτύρω, f. ἴσω, to bear witness with or in accordance with, to testify to a thing with another. And

συμμαρτύρομαι [ῦ], Dep. = συμμαρτύρω. From

συμμάρτυς, ὕπος, *ό, ή*, a fellow-witness.

συμμάχεω, f. ἴσω, (σύμμαχος) to be an ally, be in alliance with: and so generally, to help, aid. Hence

συμμάχια Ion. -ίη, *ή*, in war, an alliance offensive and defensive (whereas ἐπιμαχία is a defensive alliance):—generally, aid, succour, help. II. = οἱ σύμμαχοι, the body of allies: also an auxiliary force. Hence

συμμάχικός, *ή, όν*, of or for alliance; θεοὶ ξυμμαχικοί the gods invoked at the making of an alliance. II. τὸ συμμαχικόν, = οἱ σύμμαχοι, the auxiliaries, allied forces. 2. a treaty of alliance.

συμ-μάχισ, *ιδος*, pecul. fem. of σύμμαχος, allied: ἡ ξυμμαχίς (sub. πόλις), an allied state. II. the body of allies.

συμ-μάχομαι, f. -μαχοῦμαι, Dep. to fight along with, to be an ally: generally, to take part with.

σύμ-μάχος, *ον*, (σύν, μάχη) fighting along with, allied with, auxiliary:—as Subst., σύμμαχος, *ό*, an ally, auxiliary in war: an assistant, helper, supporter.

συμμέμιγμα, pf. pass. of συμμίγναι.

συμ-μεθέπω, to sway jointly with.

συμ-μελέτω, f. ἴσω, to practise with or together.

συμ-μένω, fut. -μενῶ, to stay together, keep together. 2. to hold together, abide, continue.

συμ-μερίζω, f. σω, (σύν, μέρος) to give a share of a thing with others:—Med. to receive a share of a thing jointly with others, c. dat.

συμ-μεταβαίνειω, f. -βήσομαι, to go over or away along with.

συμ-μεταβάλλω, f. -βάλλω, to join in changing:—Pass. to change sides and take part with.

συμ-μεταχειρίζομαι, f. -σομαι: Dep.: also Act. συμμεταχειρίζω:—to manage or take charge of along with.

συμ-μετέχω, f. -μεθέξω, (σύν, μετέχω) to take part in or partake of along with.

συμ-μετίσχω, = συμμετέχω.

συμμέτοχος, ον, (συμμετέχω) partaking in jointly.

συμ-μετρέω, f. ήσω, to make commensurate with or proportional to a thing:—Med. to compute, ascertain: to make an estimate of a thing:—Pass. to be commensurate, measured out along with; ήμαρ συμμετρούμενον χρόνω this day being measured with the time of his absence. Hence

συμμέτρησις, ή, a measuring by a standard, admeasurement.

συμμετρία, ή, symmetry, due proportion. From σύμ-μετρος, ον, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in due proportion, symmetrical, fitting, meet. 2. resembling, like: of like age with, keeping measure with.

III. Adv., συμμέτρως έχειν to be in proportion: Comp. -ότερον, in a manner better fitted.

συμ-μητιάομαι, f. -άσομαι [α], Dep. to take counsel with or together.

συμ-μηχανάομαι, f. -ήσομαι, Dep. to contrive together, to help to bring about.

σύμμιγξις, Adv. confusedly, all together with. From συμμιγνύναι, aor. 2 inf. pass. of συμμίγνυμι.

συμμιγής, ές, (συμμιγνύναι) mixed up together, blended, mingled, promiscuous: common.

συμ-μίγνυμι or -ύω: fut. συμμίξω: Ep. and Ion. pres. συμμίσγω:—to mix or mingle one thing with another, commingle, blend: metaph. to bring in connexion with, unite: to communicate a thing to a person.

II. Pass., with fut. med. συμμίξομαι, to be commingled or blended: to be formed by combination: of rivers, to join, unite: to be brought in contact or collision with.

III. intrans. in Act., to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συμμικτός, όν, commingled, promiscuous. II. mingled, confounded.

συμ-μιμέομαι, Dep. to join in imitating. Hence συμμιμητής, ού, ό, a joint or fellow imitator.

συμ-μινήσκομαι, pf. -μένημαι, Dep. (σύν, μνήσκω) to remember, bear in mind along with.

συμμιξαι, aor. 1 inf. of συμμίγνυμι.

σύμμιξις, εως, ή, (συμμίγνυμι) a mixing together, commixture. II. intercourse.

συμ-μίσγω, Ep. and Ion. for συμμίγνυμι.

σύμ-μολπος, ον, (σύν, μολπή) in harmony or unison with, harmonious.

συμ-μορία, ή, (σύν, μέρος) a joint division: at Athens, the 1200 wealthiest citizens were divided into 20 συμμοριαί or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

σύμ-μορος, ον, (σύν, μόρος) contributing or rated along with: οί ξύμμοροι the confederate states of Boeotia.

συμ-μορφίζω, = συμμορφύω. From

σύμ-μορφος, ον, (σύν, μορφή) like-shaped, conformed to. Hence

συμμορφόω, f. ύσω, to form or fashion alike:—Pass. to be conformed to.

συμ-μοχθέω, f. ήσω, to share in toil with.

συμ-μύω, f. ύσω [υ]: intrans. to be shut up close, be closed, of wounds; also of the eyelids and lips. II. trans. to shut, close.

συμπάθεια, ή, (συμπάθής) fellow-feeling, sympathy.

συμπάθew, f. ήσω, to feel with or together, to sympathise with a person, sympathise in a thing. From

συμ-πάθής, ές, (σύν, παθείν) of like feelings, sympathetic: sympathising with.

συμπάθια, ή, poet. for συμπάθεια.

συμπάθως, Adv. of συμπαθής, sympathetically.

συμ-παιάνίζω, f. ίσω, to raise the paean with another: to shout out together.

συμ-παιδεύω, f. σω, to teach together:—Pass. to be educated with others.

συμ-παίζω, f. -παίζομαι, to play or sport with: absol. to play together: c. acc. cognato, συμπαίξειν έορτήν μετά τινος to keep holiday with. Hence

συμπαίκτης, ον, ό, = συμπαιστής: fem. συμπαίκτηρια.

συμ-παίκτηρ, ορος, ό, = συμπαιστής.

συμπαίσδεν, Dor. for συμπαίξεν.

συμ-παιστής, ού, ό, (συμπαίζω) a playmate, play-fellow: fem. συμπαίστρια, ή.

συμ-παίστωρ, ορος, ό, = συμπαιστής.

συμ-παία, f. -παίησω: aor. 1 -έπαισα:—to beat, strike, dash one thing against another. II. intrans. to dash or beat against.

σύμπαν, τό, neut. of σύμπας, q. v.

συμ-παραβύω, f. ύσω [υ], to cram in along with.

συμ-παραγίγνομαι, Dep. to come in or come to hand at the same time. II. to come in to assist.

συμ-παραθέω, f. -θεύσομαι, to run along with.

συμ-παραινέω, f. έσω, to exhort together: to join in recommending or approving.

συμ-παρακαθίζω, f. ίσω, to set beside with another: Med. to set beside or with.

συμ-παρακαλέω, f. έσω, to call upon or exhort together: to invite at the same time. II. to ask for at the same time.

συμ-παρακελεύομαι, Med. to join in exciting.

συμ-παράκολουθέω, f. ήσω, to follow along with, follow close, stick to.

συμ-παρακομίζω, f. σω, to conduct alongside together; of ships, to convoy along shore.

συμ-παρακύπτω, f. ψω, to bend oneself along with.

συμ-παραλαμβάνω, f. -λήψομαι, to take along with.

συμ-παραμένω, to stay along with or among, c. dat.

συμ-παραμίγνυμι or -ύω, f. -μίξω, to mix in together.

συμ-παρανεύω, f. σω, to nod assent, incline both ways, of ambiguous oracles.

συμ-παρανήχομαι, f. -νήξομαι, Dep. to swim beside together.

συμ-παραπέμπω, f. ψω, to escort along with others.

συμ-παραπόλλυμι, f. -ολέσω, to destroy along with:—Pass. and Med., with pf. 2 -όλωλα, to perish along with or besides.

συμ-παρασκευάζω, f. σω, to get ready or bring about along with others: to join in preparing or providing for.

συμ-παρασῳάτῳ, f. ἦσω, to stand by one so as to help or support. From

συμπαραστάτης, ου, ὁ, (συμπαρίσταμαι) one who stands by to aid, a joint helper or assistant.

συμ-παρατάσσομαι Att. -ττομαι, Pass. to be set in array with others, be drawn up in battle order along with.

συμ-παρατηρέω, f. ἦσω, to watch alongside of or together.

συμ-παρατρέφω, f. -θρέψω, to feed or nurture along with.

συμ-παραφέρω, f. -παοίσω, to carry forth along with:—Pass. to rush forth or along with.

συμ-παρεδρεύω, f. σω, to sit beside or along with.

συμ-πάρεμι, inf. -παρεῖναι, (εἰμί sum) to be present along with: to be present together or at the same time.

συμ-πάρεμι, inf. -παρίεμαι, (εἰμι ibo) to go along at the same time: to go on together.

συμ-παρεισέρχομαι, fut. -παρελύσομαι: aor. 2 act. -παρήλθον, pf. -παρελήλυθα: Dep.:—to go or slip into along with.

συμ-παρέπομαι, Dep. to go along with, accompany.

συμ-παρέχω, f. ξω, to offer or present along with.

συμ-παρίπταμαι, Dep. to fly along with.

συμ-παρίστημι, to place together by the side of:—Pass. and Med., with aor. 2 act. -παρέστην, pf. -παρέστηκα, to stand beside so as to assist.

συμ-παρομαρτέω, f. ἦσω, to follow together with, to accompany closely.

συμ-παροξύνω, f. ὕνω, to provoke together with.

σύμ-πᾶς Ep. and Att. ξύμ-πας, -πᾶσα, -πᾶν: all together, all at once, all in a body: in sing. the whole together. II. τὸ σύμπαν the whole together, the sum of the matter:—τὸ σύμπαν also as Adv., altogether, on the whole, in general.

συμ-πάσχω, f. -πέισομαι, to feel or be affected along with: to have a fellow-feeling, sympathise with.

συμ-πατάσσω, f. ξω, to strike along with or together.

συμ-πατέω, f. ἦσω, to tread together, tread clothes in washing. 2. to trample under foot.

συμ-πατριώτης, ου, ὁ, a fellow-countryman.

συμ-πεδάω, f. ἦσω, to bind together, bind hand and foot; metaph. of frost, to benumb, cramp.

συμ-πέιθω, f. σω, to persuade along with or together, to join in persuading:—Pass. to be persuaded at the same time.

σύμ-πειρος, ου, (σύν, πείρα) acquainted with a thing.

συμ-πέμπω, f. ψω, to send or despatch along with or together.

2. to help in conducting.

συμ-πενθέω, f. ἦσω, trans. to mourn for or bewail along with others. II. intr. to mourn together with.

σύμ-πεντε, (σύν, πέντε) five together, by fives.

συμ-περαίνω, f. ἄνω, to finish along with or at the same time, to join in finishing: to secure or conclude firmly:—in Logic, συμπεραίνεται it is concluded, the conclusion is so and so. II. Med. συμπεραίνομαι, to join fully in a thing with.

συμ-πέρθω, f. σω, to destroy with, help to destroy.

συμ-περιάγω, f. ξω, to lead about along with or together:—Med. to lead about with oneself.

συμ-περίεμι, inf. -ιέναι, (εἰμι ibo) to go about along with.

συμ-περιλαμβάνω, f. -λήψομαι, to embrace or comprehend together with: to comprehend in a treaty with others.

συμ-περινοστέω, f. ἦσω, to go to and fro, travel about with.

συμ-περιφέρω, to carry about with. II. Pass. συμπεριφέρομαι, to be carried round about with: to revolve with. 2. to have intercourse or associate with one: to accommodate or adapt oneself to.

συμ-πέσσω Att. -ττω: fut. -πέψω:—to help in cooking: to digest entirely.

συμπέφρασμαί, pf. of συμφράζομαι.

συμπέφυρμαι, pf. pass. of συμφύρω.

συμ-πήγνυμι and -ύω: fut. -πήξω:—to put together, frame, construct. 2. to make solid, congeal. II. Pass., with pf. 2 act. συμπέπηγα, to be compounded. 2. to congeal or become frozen together. Hence

σύμ-πηκτος, ου, joined together, framed, constructed.

συμ-πίεζω, f. έσω, to press or squeeze together, to grasp closely, squeeze hard:—Pass. to be squeezed up.

συμ-πίνω [τ], f. -πίομαι: aor. 2 συνέπιον, inf. συμπιεῖν:—to drink with or together, join in a drinking-bout with.

συμ-πίπτω, f. -πεσοῦμαι: aor. 2 συνέπεσον: pf. συμπέπτωκα:—to fall together, meet violently, Lat. concurrere: to meet in battle, to encounter, come to blows. 2. generally, to fall in with, meet with. 3. of accidents, to fall or light upon, happen to. 4. absol. to happen or fall out at the same time, concur. 5. impers. συνέπιπτε, συνέπεσε it happened, fell out, came to pass. II. to coincide, agree or be in concordance with: absol. to agree exactly. III. to fall together, fall in, collapse, Lat. concidere; ὤμα συμπεσόν a frame fallen away by sickness.

συμ-πίτνω, poet. for συμπίτω, to fall together, dash together. II. to agree.

συμπλακῆναι, aor. 2 pass. inf. of συμπλέκω.

σύμ-πλάνος, ον, (σύν, πλάνος) wandering or roaming about together.

συμπλάσας [ᾱ], aor. I part. of συμπλάσσω.

συμ-πλάσσω, f. -πλάσσω [ᾱ]: aor. I συνέπλασα: —to mould or fashion together, γαίης out of clay. II. metaph. to fabricate together.

συμ-πλάτᾱγέω, f. ἦσω, to clap together.

σύμπλεκτος, ον, twined together, interlaced. From συμ-πλέκω, f. ξω: aor. I συνέπλεξα: Pass., aor. 2 συνεπλάκην [ᾱ]: pf. συμπέπλεγμαι:—to twine or plait together: also to twist, force together. II.

Pass. to be twined together, plaited: of persons wrestling, to be locked together, to be engaged in a close struggle: of a ship, to be entangled with her opponent: metaph. to be entangled in; ἵχνη συμπεπλεγμένα a maze of footsteps.

συμ-πλέω, f. -πλεύσομαι, to sail, float, swim along with or together.

συμ-πληγᾱς, ἄδος, fem. Adj. (συμπλήσσω) striking or dashing together. II. Συμπληγάδες (sc. πέτραι), αἶ, the clashing or jostling rocks, the Κνάνευ νῆσοι, which were supposed to close on all who sailed between them: also συνδρομάδες.

συμπλήγηδην, Adv. (συμπλήσσω) by beating or dashing together.

συμ-πληθύνω [ῠ], to multiply together.

συμ-πληθύνω, to help to fill, swell, increase.

συμ-πληρώω, f. ὠσω, to help to fill, fill completely: of ships, to man with a full complement.

συμπλοκή, ἦς, ἦ, (συμπλέκω) an intertwining. II. a close struggle.

σύμπλοκος, ον, (συμπλέκω) entwined, interwoven.

σύμπλοος, ον contr. -πλους, ον: (συμπλέω):—sailing with one on board ship:—as Subst., ξύμπλοος, ὁ, a shipmate: metaph. a partner or comrade in a thing.

συμ-πλώω, Ep. and Ion. for συμπλέω.

συμ-πνέω, f. -πνεύσομαι, to blow or breathe together. II. metaph. to agree with, Lat. conspire: συμπνέειν ἐμαίους τύχαις to blow with, i.e. be carried along with, sudden blasts.

συμ-πνίγω [ῖ], f. -πνιξομαι, to throttle: to choke up.

συμ-ποδίξω, f. ἴσω Att. ἰω, to tie the feet together, bind hand and foot: metaph. to entangle, involve.

συμ-ποιέω, f. ἦσω, to help in doing.

συμ-ποιμαίνομαι, Pass. (σύν, ποιμαίνω) to feed together: to herd together.

συμ-πολεμέω, f. ἦσω, to take part in a war with.

συμ-πολιορκέω, f. ἦσω, to join in besieging, besiege jointly.

συμπολιτεύω, f. σω, to be a fellow-citizen, be a member of the same state: so also in Med. συμπολιτεύομαι; οἱ συμπολιτευόμενοι one's fellow-citizens. From

συμ-πολίτης [ῖ], ον, ὁ, a fellow-citizen, Lat. concivis.

συμ-πομπεύω, f. σω, to accompany in a procession.

συμ-πονέω, f. ἦσω, to work with or together, to help, or relieve in work.

συμ-πονηρεύομαι, Dep. to join in villainy, play the knave together.

συμ-πορεύομαι, fut. med. -πορεύσομαι: aor. I pass. συνεπορεύθην: Dep.:—to go or journey together.

συμ-πορβέω, f. ἦσω, like συμπέρθω, to help to demolish or lay waste.

συμ-πορίζω, f. ἴσω, to help in procuring or providing.

συμποσία, ἦ, (συμπίνω) a drinking together.

συμποσί-αρχος, ὁ, (συμπόσιον, ἄρχω) the president of a drinking-party, toastmaster, Lat. magister bibendi.

συμπόσιον, τό, (συμπίνω) a drinking-party, entertainment, Lat. convivium.

συμπότης, ον, ὁ, (συμπίνω) a fellow-drinker, boon-companion. Hence

συμποτικός, ἦ, ὄν, of or suited for a συμπόσιον or drinking-party, convivial:—as Subst., συμποτικός, ὁ, a jolly fellow.

συμ-πράκτωρ Ion. -πρήκτωρ, ορος, ὁ, a helper, assistant; συμπράκτωρ ὁδοῦ a fellow-wayfarer. From

συμ-πράσσω Att. -πτω Ion. συμπρήσσω: fut. ξω: aor. I συνέπραξα:—to do with another, to help in doing: to act with, assist. 2. to be in the interest of another, side with another. II. Med. συμπράσσομαι, to help in exacting a debt.

συμ-πρεπής, ἔς, (σύν, πρέπω) beseeching, befitting.

συμ-πρεσβευτής, οὔ, ὁ, a fellow-ambassador. From

συμ-πρεσβεύω, to be a fellow-ambassador, be associated with on an embassy:—Med. to join in sending an embassy.

σύμ-πρεσβυς, εως, ὁ, a joint-ambassador.

συμ-πρεσβύτερος, ὁ, a fellow-presbyter or elder.

συμ-πρήκτωρ, ορος, ὁ, Ion. for συμπράκτωρ.

συμ-πρήσσω, Ion. for συμπράσσω.

συμ-πρίασθαι, aor. 2 inf. of συνανέομαι (no pres. συμ-πρίαμαι in use), to buy together, buy up.

συμ-προθύμομαι, f. med. -ήσομαι: aor. I pass. -προθύμηθην: Dep.:—to join zealously in promoting, to have equal zeal for a thing: absol. to share one's eagerness.

συμ-προξενέω, f. ἦσω, to help in furnishing with means.

συμ-προπέμω, f. ψω, to escort together, join in escorting.

σύμπτυκτος, ον, folded together, fitted together.

From

συμ-πτύσσω, f. ξω, to fold together, fold up and lay by.

συμπτωθέν, aor. I pass. part. neut. of συμπίπτω.

σύμπωμα, ατος, τό, (συμπίπτω) anything that has befallen one, a chance, mischance, calamity.

σύμ-πυκνος, ον, (σύν, πυκνός) compressed.

συμ-πυνόμομαι, Dep. to ascertain along with.

συμ-πύρω, f. ὠσω, to burn up or consume along with or together.

συμ-φάγειν, aor. 2 inf. of συν-εσθίω.

σύμφερον, τό, see συμφέρω II. 3. Hence

συμφερόντως, Adv. profitably, with expediency.

συμπερτός, ἡ, ὄν, (συμφέρω) brought together, united, banded.

συμ-φέρω, f. συνοίσω : aor. I συνήνεγκα Ion. -ήνεγκα : aor. 2 συνήνεγκον : pf. συνενήνοχα : (cf. φέρω) :—to bring together, gather, collect : to contribute.

2. to match together. 3. to bear along with or jointly, help to bear; συμφέρειν κακά to bear evils with others : hence to bear with, excuse.

II. intr. to be useful or profitable, conduce to one's advantage.

2. impers. συμφέρει, it is of use, profitable, expedient. 3. part. συμφέρων, οὔσα, ον, useful, expedient : neut. συμφέρων, οντος, τό, that which is useful, an advantage, expediency.

4. to agree with : to assist : to come to terms with, give way to. 5. of events, to happen, take place, turn out.

III. Pass. συμφέρομαι, fut. med. συνοίσομαι : aor. I pass. συνηνέχθην Ion. συνηνείχθην : pf. συνήνεγμαi :—to come together, meet : in hostile sense, to meet in battle, engage, Lat. congregari.

2. to agree together, agree with, allow, assent to : to bear with. 3. generally, to be acquainted, versed in.

4. of events, to happen, turn out : also impers., it happens, falls out; οὐδέν σφι χρηστὸν συνεφέρετο no good came of it to them.

συμ-φεύγω, f. -φεύσομαι, to flee along with : to be banished or be in exile along with.

σύμ-φημι, to assent, say yes to, approve fully : to agree with, τιμί : c. inf. to agree that . . .

συμ-φθέγγομαι, f. -ξομαι, Dep. to accord with.

συμ-φθείρω, to destroy along with or entirely.

συμ-φθίνω [ῖ], to perish along with : so in aor. 2 pass. συνέφθίτο.

σύμ-φθογγος, ον, sounding together.

συμ-φιλέω, f. ἤσω, to love mutually, join in loving.

συμ-φιλονεικέω, f. ἤσω, to be emulous along with : to take zealous interest in.

συμ-φιλοσοφέω, f. ἤσω, to join in philosophic study.

συμ-φιλοτιμέομαι, f. -ἤσομαι, Dep. to join in emulous efforts.

συμ-φλέγω, f. ξω, to set on fire together, burn to ashes.

συμ-φοβέω, f. ἤσω, to frighten along with :—Pass. to be afraid at the same time.

συμ-φοιτάω Ion. -έω : fut. ἤσω :—to go regularly to a place together : to go to school together. Hence

συμφοίτησις, ἡ, a going to school together. And συμφοιτητής, οὔ, ὁ, a schoolfellow.

συμ-φονεύω, f. σω, to kill along with or together.

συμφορά Ion. -ρή, ἡ, (συμφέρω) a bringing together. II. an event, circumstance, chance, either in good or bad sense, but commonly the latter, a mishap, mischance, misfortune, disaster, calamity : but also good luck, a piece of good fortune.

συμφορεὺς, ὁ, (συμφέρω) a Lacedaemonian officer, a kind of aide-de-camp.

συμ-φορέω, f. ἤσω, to bring together, gather, heap up.

συμφορήσις, εως, ἡ, (συμφορέω) a bringing together.

συμφορητός, ἡ, ὄν, (συμφορέω) brought together, promiscuous.

σύμφορος, ον, (συμφέρω) happening with, accom-

panying. II. useful, profitable, expedient : suitable, proper, convenient. Hence

συμφόρως, Adv. profitably : συμφόρως ἔχειν to be expedient : Comp. συμφορώτερον; Sup. -ώτατα.

συμφράδμων, ονος, ὁ, ἡ, giving good counsel : as Subst. a counsellor. From

συμ-φράζομαι, f. -άσομαι : aor. I συνεφράσάμην, Ep. 3 sing. συμφράσασατο : pf. pass. συμπέφρασαι :

Dep. :—to take counsel with : to debate, consider, contrive together.

συμ-φράσσω Att. -πτω : f. ξω : aor. I συνέφραξα : to press or pack closely together. II. to force into an enclosed space.

συμ-φροντίζω, f. ἴσω, to have a joint care for.

σύμ-φρουρος, ον, (σύν, φρουρά) keeping ward together; μέλαθρον ξύμφρουρον ἐμοί the chamber that keeps watch with me, i. e. in which I lie without sleeping.

σύμ-φρων, ονος, ὁ, ἡ, (σύν, φρήν) of one mind, agreeing, brotherly : favouring, propitious.

συμ-φύγας, ἄδος, ὁ, ἡ, (σύν, φυγή) a fellow-exile.

συμφυεὺς, aor. 2 pass. part. of συμφύω.

συμ-φύης, ἐς, (συμ-φύομαι) growing together, attached to, congenital.

συμ-φύλαξ, ἄκος, ὁ, a fellow-watchman, warder, or guard. [ῦ]

συμ-φύλασσω, f. ξω, to keep guard along with or together. 2. c. acc. to guard together.

συμ-φῦλότης, ον, ὁ, of or from the same tribe, Lat. contribūlis : generally, a countryman.

σύμ-φῦλος, ον, (σύν, φυλή) of the same tribe or race : οἱ σύμφυλοι his congeners.

σύμφυρτος, ον, kneaded or mixed together : metaph. confounded, confused. From

συμ-φύρω [ῦ] : pf. pass. συμπέφυρμαι :—to knead or mix together, to blend, combine : metaph. to confound, confuse.

συμ-φῦσάω, f. ἤσω, to blow together, make up, Lat. conflare. II. metaph. to agree exactly, harmonise.

συμ-φῦτεύω, f. σω, to plant in together : metaph. to contrive or concoct with.

σύμφῦτος, ον, (συμφύω) planted together with, congenital, innate, inborn; σύμφυτος αἰών one's natural age; ἐς τὸ σύμφυτον according to one's nature.

συμ-φύω, f. ἴσω : aor. I συνέφῦσα :—to make to grow together. II. Pass., with act. pf. συμπέφυκα, aor. 2 συνέφῦν, aor. 2 pass. part. συμφυεὺς :—to grow together, to grow into one.

συμ-φωνέω, f. ἤσω, to agree in sound, be in harmony or unison. II. generally, to agree with, to make an agreement or engagement with. Hence

συμφώνησις, ἡ, an agreeing in sound, agreement.

συμφωνία, ἡ, (σύμφωνος) an agreeing in sound, harmony. II. symphony or unison of voices or instruments in concord.

σύμ-φωνος, ον, (σύν, φωνή) agreeing in sound, harmonious : as Subst. a musician. II. metaph. in unison or concert with, friendly.

συμ-ψαύω, f. σω, to touch one another.

συμ-ψάω, inf. -ψῆν; f. -ψῆσω; aor. I συνέψησα:—to scrape together, to wipe out, sweep away, as a torrent.

συμ-ψηφίζω, f. ἰώω Att. ἰῶ, to reckon together, count up, compute.

II. Med. to vote with.

σύμ-ψηφος, ov, voting with another.

σύμ-ψυχος, ov, (σύν, ψυχῆ) of one mind, unanimous.

ΣΥΝ old Att. ξύν, Prep. with dat., Lat. cum:—along with, in company with, together with.

2. with collat. notion of help, σὺν θεῷ with God's help, (the God being conceived as standing with or by one); σὺν τινι εἶναι to be with another, on his side.

3. furnished with, endued with; σὺν ὅπλοις with arms.

4. in connexion, conjunction with; σὺν τῷ σῷ ἀγαθῷ with advantage to you; σὺν τοῖς νόμοις in accordance with the laws.

5. more rarely of the instrument or means with or by which a thing is done, with, by means of; σὺν νεφέεσσι κάλυψεν γαῖαν καὶ πόντον he covered earth and sea with clouds.

σύν as Adv., together, at once, jointly.

2. besides, moreover, furthermore, too.

συν- in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e. g. σὺν in συγ-κτείνειν may mean to kill one person as well as others, or to join with others in killing.

2. of the completion of an action, quite, thoroughly, completely.

3. with numerals it has a separate force, σύνδυο two and two together, by twos.

II. συν-, before β, μ, π, φ, ψ, changes into συμ-; before γ, κ, ξ, χ, into συγ-; before λ, into συλ-; before σ into συσ-

σύν, acc. of σὺς.

συναῖτιος, aor. 2 act. inf. of συναίτιος.

συναῖτιος, Dor. for συνήγαγον, aor. 2 of συναίτιος.

συναῖτιος, f. ἰώω, a fellow-messenger.

συναῖτιος, f. -αγερῶ; aor. I συνήγειρα Ep. ξυνάγειρα: Pass., aor. I συνηγήρθην, Ep. 3 pl. συναγερθεν:—to gather persons together, assemble or collect them: Med. and Pass. to gather themselves together or be gathered together, to come together, assemble; συναγρόμενοι, Ep. aor. 2 pass. part., those assembled.

II. to collect things: and in Med. to collect for oneself.

III. συναγείρειν ἑαυτὸν to collect oneself: Pass. to recover one's strength, rally.

συναῖτιος, f. ἰώω, to bring together, to collect.

συναῖτιος, ἡ, (σύν, ἄγκος) = μισθαγκεία.

συναῖτιος, f. -άζω; aor. I συνέαξα:—to break together, break in pieces, shiver.

συναῖτιος, f. σῶ, to speak with another, join in advising or recommending: to agree to, concur in.

II. to speak with or in behalf of a person, support, advocate his cause.

συναῖτιος, (σύν, ἄγρα) to join in the chase.

συναῖτιος, Ep. aor. 2 pass. part. of συναγείρω.

συναῖτιος, f. -άζω; aor. I σύνηξα: aor. 2 συνήγαγον: Att. pf. συνήξα, later συναγήχα: pf. pass. σύνηγμα:—to lead or bring together, to gather together, assemble; συναῖτιος Ἄρηα, πόλεμον to join battle: also

to set to fight, match one against the other: also intr. to engage.

II. to bring together, unite, combine; συναῖτιος γάμους to contract a marriage.

2. metaph. to bring together, reconcile.

III. to draw together, straiten, narrow, contract.

IV. to gather from premises, collect, infer. Hence συναῖτιος, ἑως, ὁ, one who brings together, a uniter. συναῖτιος, ἡ, (συναῖτιος) a bringing together, a gathering, uniting, collecting; συναῖτιος πολέμου a levying war.

2. a place of meeting or assembling: among the Jews after the captivity, a synagogue.

II. a drawing together, contracting.

συναῖτιος, f. -ἰσμοί Att. -ἰσμοί: Dep.:—to contend along with, to share or take part in a contest: to help in a contest.

Hence συναῖτιος, οὐ, ὁ, one who contends along with, a fellow-combatant: generally, an assistant.

συναῖτιος, ov, one that has a brother or sister.

συναῖτιος, f. ἰώω, to join in doing wrong or injury.

συναῖτιος Ion. συναῖτιος: f. -ἰσμοί:—to sing with or together, to accompany in a song.

2. generally, to accord with, agree with.

II. c. acc. to sing of or celebrate together.

συναῖτιος, aor. I -ἡειρα, poet. form of συναίρω.

II. to yoke together: Med. to yoke together for oneself.

συναῖτιος, poet. for συναίρω.

συναῖτιος, f. ἰώω, to contend along with, share or take part in a contest.

συναῖτιος, f. σῶ, to gather together, assemble.

συναῖτιος, Adv. (σύν, αἰσσω) pressing violently together.

συναῖτιος, ov, (σύν, αἷμα) of common blood, kindred; νεῖκος ξύναιμος strife between kinsmen; Ζεὺς ξύναιμος Jove the protector of kin:—as Subst., σύναιμος, ὁ, ἡ, a kinsman or kinswoman, a brother or sister.

συναῖτιος, ovos, ὁ, ἡ, = σύναιμος.

συναῖτιος, f. ἰώω, to join in praising or approving: to agree or come to terms with a person.

II. to agree to a thing, grant it at once.

συναῖτιος, defect. Dep. to take bold of together, to gather up: Ep. 3 sing. impf. συναίνυτο.

συναῖτιος, fut. ἰώω; fut. 2 συνελῶ; aor. 2 συνεῖλον Ep. σύνελον, part. συνελῶν: (cf. αἰρέω):—to grasp or seize together, seize at once.

2. to bring into small compass, comprise, comprehend; hence, συνελῶν λέγω I say briefly.

II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συναῖτιος poet. συναῖτιος (q. v.), to raise, lift, or take up together; συναῖτιος λόγον to cast up accounts.

II. Med. to take part in a thing, c. gen. rei: to help bear or support, undertake jointly.

III. Pass. to be joined, knitted together.

συναῖτιος, f. -αἰσθησομαι, to perceive or feel together.

συναῖτιος, ov, also a, ov, (σύν, αἰτία) being the joint cause of a thing, helping towards: sharing in the guilt, accessory to:—as Subst., συναῖτιος, ὁ, ἡ, an accomplice, τινός in a thing.

συν-αιχμάζω, f. άσω, to fight along with.  
 συν-αιχμάλωτος, ov, a fellow-prisoner.  
 συν-αιωρέομαι, Pass. to be held in suspense with.  
 συν-ακμάζω, f. σω, to blossom or flourish together.  
 συν-ακολασταίνω, to live dissolutely together.  
 συν-άκολουθέω, f. ήσω, to follow along with or closely: to follow an argument, understand.  
 συν-άκοντιζώ, f. ίσω, to throw a javelin together or at the same time.  
 συν-άκούω, f. -ακούσομαι, to hear along with or at the same time. 2. to hear one another.  
 συνακτέον, verb. Adj. of συνάγω, one must bring together.  
 συνακτικός, ή, όν, (συνάγω) able to bring together: τὸ συνακτικόν power of accumulation in oratory.  
 συν-ἀλάζω, f. άσω, to cry aloud with.  
 συν-αλεγέω, f. ήσω, to share in suffering or grieving for. II. to feel with, sympathise in: absol. to share in sorrow.  
 συν-αληγδών, όνος, ή, joint pain or grief:—in plur. = αἱ συναλγούσαι, partners in grief.  
 συν-αλείφω, f. ψω, to smear together, daub over: to help to anoint.  
 συν-ἀλιάζω, f. ζω, (σύν, ἀλία) = συναλίζω.  
 συν-ἀλίζω, f. ίσω: aor. I Ion. συνάλισα: to gather together, collect, assemble:—Pass. to come together, meet.  
 συναλλάγή, ή, (συναλλάσσω) an interchange; λόγων ξυναλλαγαί interchange of words: absol. a making up of strife, reconciliation; pl. ξυναλλαγαί, a treaty of peace. 2. commerce, intercourse. II. intervention, interference, interposition; νόσου ξυναλλαγή by the intervention of disease. 2. a contingency, result.  
 συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.  
 συν-αλλάσσω Att. -ττω: f. ζω: aor. I συνήλλαξα:—Pass., aor. I συνηλλάχθην: pf. συνήλλαγμαi:—to interchange with: to exchange. 2. intr. to deal, associate, have intercourse with. II. to bring into association or union with: to reconcile:—Pass. and Med. to be reconciled with, come to terms: make a league or alliance with: make peace.  
 συν-ἀλοάω poet. -ἀλοάω: f. ήσω: aor. I συνηλοίησα:—to thresh with or together: to dash to pieces, smash.  
 συν-άμα, Adv. for σύν άμα, together.  
 συν-ἀμιλλάομαι, f. med. ήσομαι: aor. I pass. -ημιλληθήην: Dep.:—to race or contend together.  
 συν-αμπέχω, fut. -αμφέξω: aor. 2 -ήμπεσχον, inf. -αμπισχεῖν:—to cover up entirely, wrap closely: metaphor. to sbroud.  
 συν-αμπίσχω, = συναμπέχω.  
 συν-αμφότερος, α, ov, both together: used both in sing. and plur.  
 συν-αναβαίνω, f. -αναβήσομαι: aor. 2 -ανέβην:—to go up along with or together, esp. of going up into central Asia from the coast.

συν-αναβοάω, f. -βοήσομαι, to cry out together.  
 συν-ἀναγκάζω, f. άσω, to compel or constrain at the same time, c. inf.:—Pass. to be compelled at the same time. II. to extort by force.  
 συν-ανάγω, f. ζω, to carry up along with:—Pass. to go to sea together.  
 συν-αναδίδωμι, to give up along with or together.  
 συν-αναιρέω, f. ήσω, to take away or destroy along with or together. II. to give the same answer.  
 συν-ανακείμαι, Pass. to recline together at table.  
 συν-ανακλίνομαι, Pass. to lie down along with, to recline along with at table. [τ]  
 συν-ἀναλίσκω, f. -ανᾶλωσω, to spend or waste along with. II. to help by furnishing money.  
 συν-αναμίγνυμι, f. -αναμίξω, to mix up with at the same time:—Med. and Pass. to associate with.  
 συν-αναπαύομαι, Pass. to take rest together, to refresh oneself or receive comfort together with.  
 συν-αναπέιθω, f. σω, to join in persuading.  
 συν-αναπέμπω, f. ψω, to send up together.  
 συν-αναπλέκω, f. ζω, to entwine together.  
 συν-αναπράσσω Att. -ττω, f. ζω, to join in exacting payment.  
 συν-αναρριπτέω, f. ήσω, to throw up together.  
 συν-ανάσσω, to rule as king with another.  
 συν-αναστρέφω, f. ψω, to turn back together:—Pass. to live along with or among.  
 συν-ανατήκω, f. ζω, to melt with or together.  
 συν-ανατρέχω, f. -θρέξω, to run up along with.  
 συν-ανατίθημι, f. -θήσω, to set up along with.  
 συν-αναφθέγγομαι, Dep. to cry out together.  
 συν-αναφύρω [φῦ], to knead or mix up together:—Pass. and Med. to have constant intercourse with, to associate constantly with.  
 συν-αναχρέμπομαι, Dep. to cough up together.  
 συν-ανίστημι, to make to stand up or rise together. II. Pass., with act. aor. 2 -ανέστην, pf. -ανέστηκα, to rise at once or together. 2. to help in setting up again or restoring.  
 συν-αντάω Ion. -έω: f. ήσω: aor. I -ήντησα:—to meet face to face: generally, to meet together, assemble. II. to meet with. III. of things, to happen to one. Hence  
 συν-άντησις, ή, a meeting.  
 συναντήτην, 3 dual Ep. impf. of συναντάω.  
 συν-αντιάζω, f. άσω, = συναντάω, to encounter.  
 συναντιλάβηται [ᾶ], 3 sing. aor. 2 subj. of  
 συν-αντιλαμβάνομαι, Dep. to lay hold of along with: to take part with, help.  
 συν-αντλέω, f. ήσω, to drain along with or together; συναντλέειν πόνους τινί to join him in bearing all his sufferings, Lat. una exbaurire labores.  
 συν-άντομαι, Dep., used only in pres. and impf., = συναντάω, to come to meet, fall in with: also to engage in battle.  
 συν-ἀνύτω [ῦ], to come to an end together with.  
 συν-αξιόω, f. ώσω, to join in thinking fit: generally, to approve, allow.

συν-αοιδός, ὄν, = συνωδός.

συν-άορος, ὄν, Dor. for συνήορος.

συν-απάγω, f. ξω, to lead away with :—Pass. to be led away together with or besides.

συν-άπᾶς, ἄσα, ἄν, like σύμπας, all together, the whole together.

συν-άπειμι, inf. -απείναι, (εἶμι ἰβο) to go away together.

συν-απεργάζομαι, f. ἄσομαι, Dep. to help in finishing.

συν-απίσταμαι, Ion. for συναφίσταμαι.

συν-αποβαίνω, f. -βήσομαι, to go away along with or together : to disembark along with.

συν-αποδιδράσκω, f. -δράσομαι [ᾶ] : aor. 2 -ἀπέδραν :—to run away or escape along with.

συν-αποδοκιμάζω, f. σω, to join in reprobating or disapproving.

συναποθᾶνεῖν, aor. 2 inf. of συναποθνήσκω.

συν-αποθνήσκω, f. -αποθάνομαι : aor. 2 -απέθανον :—to die together with.

συν-αποικίζω, f. ἴσω, to go as colonists together.

συν-αποκάμνω, to be tired or worn out together.

συν-αποκτείνω, to kill along with or together.

συν-απολαμβάνω, f. -λήψομαι :—to receive from another with or together : to take or receive in common.

συν-απολάμπω, f. ψω, to shine forth together.

συν-απόλλυμι, fut. -απολω :—to destroy with or together ; συναπολλύναι τοὺς φίλους to involve one's friends in one's own ruin :—Pass., with pf. 2 -ἀπόλωλα, to perish along with or together.

συν-απολογέομαι, f. ἴσομαι, Dep. to join or help in defending.

συν-απομαραίνω, to make to wither away together :—Pass. to fade away or wither together.

συν-απονεύω, f. σω, to swerve away from a blow together.

συν-αποπέμπω, f. ψω, to send away together.

συν-απορρηγγνυμι, f. -ρήξω, to break off together.

συν-αποστέλλω, to send off or despatch together with.

συν-αποστερέω, f. ἴσω, to help to strip or cheat, join in robbing.

συν-αποφαίνομαι, Med. to declare together.

συν-αποφέρω, to carry off along with or together.

συναπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. joined together, fastened, tied : continuous. From

συν-ἄπτω, f. -ἄψω : aor. I συνῆψα : Pass., pf. συνῆμαι :—to tie or join together, unite ; συνάπτειν πόδα to meet ; συνάπτειν βλέφαρα to close the eyes ; συνάπτειν στόμα to join lips, to kiss ; συνάπτειν μηχανήν to frame, concert a plan ; ξυνάπτειν τινὶ κακὰ to fasten evil upon him.

II. to make persons engage or encounter, bring into action ; συνάπτειν μάχην to join battle. 2. in friendly sense, to join, attach oneself to a person ; συνάπτειν ἑαυτὸν ἐς λόγους τινὶ to enter into conversation with a person ; so συνάπτειν μῦθον, etc. ; also συνάπτειν λόγοισι or εἰς λόγους τινὶ (sub. ἑαυτὸν) ; συνάπτειν γάμοις to form an alliance by marriage.

III. intrans., of lands, to border on, lie next to : to be joined to. 2. of Time, to be nigh

at hand. IV. Med. to reach, attain to : to take part with, contribute towards.

συνᾶραι, aor. I inf. of συναίρω.

συν-ἄρᾶρισκω, to join together. II. intr. in pf. συνάρηρα Att. συνᾶρα, to be well fitted, suit well together.

συν-ἄράσσω Att. -πτω, f. ξω, to dash together : to dash in pieces, crush, destroy :—Pass. to be dashed in pieces ; but, συναράσσεσθαι κεφαλὰς to get their heads broken.

συν-ἄρέσκω, f. -ἄρέσω :—to please or satisfy together.

II. impers., like Lat. placet, συναρέσκει μοι I am content also, c. inf.

συνάρηρε, 3 sing. pf. 2 of συναραρίσκω.

σύν-ἄρθρος, ὄν, (σύν, ἄρθρον) linked together : in accordance with.

συναριθμέω, f. ἴσω, to count along with.

συν-ἀριθμός [ᾶ], ὄν, (σύν, ἀριθμός) included in a number. II. of like or equal number.

συν-ἀριστάω, f. ἴσω, (σύν, ἀριστον) to take breakfast or luncheon with.

συν-ἄριστεύω, f. σω, to do feats of bravery together.

συν-ἀριστος, ὄν, (σύν, ἀριστον) breakfasting with. [ᾶ]

συν-αρμόζω Att. -πτω : f. ὄσω Dor. ὄξω : Pass., aor. I συν-ηρμόστην : pf. -ἤρμωσαι :—to fit together, close, join exactly ; συναρμόζειν βλέφαρα to close the eyelids ; εὐχερεία συναρμόσαι βροτοῦς to adapt mortals to recklessness. 2. to join together, unite. 3. to put together, compact, construct. II. intr. to agree together, fit, suit.

συν-αρμολογέω, f. ἴσω, to frame accurately together.

συναρμοστής, οὔ, ὄ, (συναρμόζω) one who joins together ; συναρμοστής πολιτείας a remodeller of a state.

συν-αρμόττω, Att. for συναρμόζω.

συν-αρπάζω, fut. ἄσω or ἄσομαι : aor. I συνήρπασα :—to carry off or away with one :—Pass. to be seized and carried off.

2. to hold fast together :—Med. aor. I ξυναρπάσασθαι, of a wrestler, to seize and hold one fast. 3. metaph. to seize with the mind, catch at.

συν-αρτάω, f. ἴσω : aor. I συνήρτησα :—to hang up with : to fasten on along with, knit together :—Pass. to be closely engaged or entangled with.

συν-ἄρχω, f. ξω, to rule jointly with : to be a colleague in office ; ὁ συνάρχων a colleague.

συν-ἄρωγός, ὄν, a joint-helper.

συν-ἄσβεβέω, f. ἴσω, to join in impiety.

συν-ασκέω, f. ἴσω, to practise together, join in practising.

συν-ἄσοφέω, f. ἴσω, (σύν, ἄσοφος) to be unwise or foolish along with.

συν-ασπιδόω, f. ὄσω, (σύν, ἀσπίς) to keep the shields locked close together.

συν-ασπίζω, fut. ἴσω Att. ἰῶ : (σύν, ἀσπίς) :—to hold the shields together : generally, to fight together, be comrades ; συνασπίζειν τινὶ to be his messmate.

συν-ασπιστής, οὔ, ὄ, a fellow-soldier, comrade. σὺν-ασχᾶλάω, to feel joint indignation at a thing.

συν-ἄτυχέω, f. ἤσω, to be unlucky with or together, to share a person's ill luck.

συν-αυαίνω, f. ἄνω, to dry quite up: Pass. to wither away.

συν-αυδάω, f. ἤσω, to speak together: to agree, confess, allow.

συν-αυλέω, f. ἤσω, to accompany on the flute. Hence συναυλία, ἡ, a playing on the flute together, a concert; ξυναυλίαν κλάειν Οὐλύμπου νόμον to sob one of Olympus' pieces in concert.

2. any concert, agreement, fellowship.

συν-αυλιζομαι, f. med. ἴσομαι: aor. I pass. συνηλισθη: Dep.:—to lodge, dwell together, take up one's abode with.

σύν-αυλος, ον, (σύν, αὐλός) playing the flute together: in concord or union with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, ον, (σύν, αὐλή) dwelling together or with; σ. μανία associated with madness, i. e. mad.

συν-αυξάνω and συν-αύξω, f. -αυξήσω, to increase, enlarge, augment with or together:—Pass. to increase or grow with, grow larger together.

συν-αφαιρέω, f. ἤσω, to take away together:—Med. to assist in rescuing.

συν-αφίστημι, to make to revolt together, draw into a revolt.

II. Pass., with act. aor. 2 -έστην

pf. -έστηκα, to fall off or revolt along with.

συναχθῆναι, aor. I inf. of συνάγω.

συν-ἄχθομαι, fut. med. -αχθέσομαι Att. -αχθήσομαι: aor. I pass. -ηχθέσθην: Dep.:—to be troubled or grieved along with or together, to mourn with.

συν-δαίξω, f. ξω, to kill together with another.

συν-δαίνυμι, f. -δαίσω, to feast along with or together; συνδαίσαι γάμου τινί to share a marriage feast with one. Hence

συνδαίτωρ, ορος, ὁ, a companion at table, messmate.

συν-δάκνω, f. -δήξομαι, to bite or clamp together, hold fast between the teeth.

συν-δακρῶ, f. ἴσω [ῶ], to weep with or together.

συν-δειπνέω, f. ἤσω, to dine or sup with: to dine or eat together.

σύν-δειπνον, τό, a common meal or banquet.

σύν-δειπνος, ον, (σύν, δείπνον) dining together: as Subst., σύνδειπνος, ὁ, a companion at table, Lat. conviva.

συν-δεκάζω, f. ἄσω, to bribe in a lump, to bribe all together.

συν-δέομαι, fut. med. -δέησομαι: aor. I pass. -εδέηθην: Dep.:—to beg along with, to join in begging.

σύν-δεσμος, ὁ, irreg. plur. σύνδεσμα, τά:—that which binds together, a band, bond: a cramp. 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμώντης, ον, ὁ, a fellow-prisoner.

σύν-δετος, ον, (συνδέω) bound together, bound hand and foot, Lat. constrictus. II. as Subst., σύνδετον, τό, a band, bond.

συν-δέω, f. -δήσω, to bind together; συνδησαί τινα to bind him hand and foot: to bind up a wound.

συν-διαβαίνω, to go through or cross over together. συν-διαβάλλω, to convey over together: and intrans. to cross over together, Lat. trajicio. II. to accuse along with or together: Pass. to be so accused.

συν-διαγινώσκω, f. -διαγνώσομαι, to decide along with, join in decreeing.

συν-διαιτάομαι, f. -διαιτήσομαι: Dep.: (σύν, διαιτάω):—to live with or together.

συν-διαιτητής, οὔ, ὁ, a joint arbitrator.

συν-διακινδυνεύω, f. σω, to meet danger along with, incur danger jointly.

συν-διακοσμῶ, f. ἤσω, to set in order together.

συν-διάκτορος, ὁ, a co-mate of Mercury.

συν-διαλύω, f. -λύσω [ῶ], to help to reconcile:—Med. to help to pay.

συν-διαμένω, f. -μενῶ, to continue with throughout.

συν-διαμνημονεύω, f. σω, to bring to remembrance along with.

συν-διαπολεμέω, f. ἤσω, to join in carrying on a war to the end or throughout.

συν-διαπράσσω Att. -πτω, f. ξω, to carry through or effect together: Med. to negotiate with.

συν-διασκοπέω, f. -διασκέψομαι, to examine along with.

συν-διασώζω, f. σω, to help in preserving.

συν-διαταλαιπωρέω, f. ἤσω, to endure hardships with or together.

συν-διατελέω, f. -τελέσω, to continue with throughout or to the end.

συν-διατίθημι, f. -διαθήσω, to help in arranging.

συν-διατρίβω [ῶ], f. ψω, to pass one's time with or together; esp. with a master, οἱ τῷ Σωκράτει συνδιατρίβοντες the disciples of Socrates. II. of things, to occupy oneself with.

συν-διαφέρω, f. -διοίσω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.

συν-διαφθείρω, f. -φθερῶ, to destroy with or together:—Pass. to perish along with.

συν-διαφυλάσσω, f. ξω, to guard along with or together.

συν-διαχειρίζω, f. ἴσω, to take in hand together, assist in managing.

συν-διέξιμι, inf. -διεξιέναι (εἶμι ἴβο) to go through in detail along with.

συν-διημερεύω, f. σω, to spend the day with.

συνδιήνεκα, Ion. for -ήνεγκα, aor. I of συνδιαφέρω.

συν-δικάζω, f. ἄσω, to help to judge: act as assessor to a judge.

συν-δικαστής, οὔ, ὁ, a fellow-dicast or juror.

συνδίκη, f. ἤσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or in support of anything.

σύν-δικος, ον, (σύν, δικη) helping one in a trial or lawsuit: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer.

2. at Athens after the thirty Tyrants, σύν-

δικοί were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common: Adv. συνδικώς, jointly.

συν-διοικέω, f. ἴσω, to administer or arrange together.

συν-διοράω, f. -διόψομαι, to see through or examine together.

συν-δισκεύω, to play at quoits with.

συν-διώκω, f. -διώξω or -ώξομαι, to chase away along with. II. as law-term, to join in a prosecution.

συν-δοκέω, f. -δόξω and -δοκήσω, to seem alike to several: to seem good to another also: συνδοκεῖ, impers. like Lat. placet, συνδοκεῖ ἡμῖν we are all agreed:—the neut. part. is also used absol., συνδοκοῦν ἅπαν ὑμῖν since it seems good to all of you, since you all agree; σύνδοξαν πατρί since it seemed good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine along with.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify or extol jointly.

συνδόξαν, aor. I part. neut. of συνδοκέω.

σύν-δουλος, ὁ, ἡ, serving with: as Subst., σύνδουλος, ὁ, a fellow-slave.

συν-δράω, f. ἄσω [ᾱ], to do along with or together, help or concur in doing; αἷμα συνδρᾶν to assist in shedding blood.

συν-δρομάς, ἄδος, fem. of σύνδρομος; αἱ σύνδρομάδες πέτραι, = συμπληγάδες.

συν-δρομή, ἡ, (σύν, δρόμος) a running together: a concourse of people.

σύν-δρομος, ον, (σύν, δραμεῖν) running together, meeting; σύνδρομοι πέτραι = συμπληγάδες. II.

running along with, following close. Hence

συνδρόμως, Adv. close upon the track.

συν-δύάζω, f. ἄσω, (σύν, δύο) to join two together, to couple, pair, unite in wedlock.

συν-δύάς, ἄδος, ἡ, (σύνδυο) two together, paired, wedded.

σύν-δυο, οἱ, αἱ, τά, (σύν, δύο) two together, two and two, by pairs, Lat. bini.

συν-δυστύχῳ, f. ἴσω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οἱ, αἱ, τά, every twelve, by twelves or dozens.

συνέβαλον, aor. 2 of συμβάλλω.

συνέβαν, Dor. for συνέβην, aor. 2 of συμβαίνω.

συνέβην, aor. 2 of συμβαίνω.

σύν-εγγῦς, Adv. quite near, close to, hard upon.

συν-εγείρω, f. -εγερῶ, to awaken together: esp. to raise from the dead with another:—Pass. to rise together.

συνεδράμων, aor. 2 of συντρέχω.

συνεδρεύω, f. σω, (σύνεδρος) to sit together in council, sit in consultation: οἱ συνεδρεύοντες the members of a council.

συνεδρία, ἡ, (σύνεδρος) a sitting together, of gregarious birds. II. a sitting in council, a council.

συνεδριον, τό, (σύνεδρος) a number of persons as-

sembled in council, a council-board, council:—in N.T. the Sanhedrim. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ον, (σύν, ἔδρα) sitting together or with, assembled in council. II. as Subst., σύνεδρος, ὁ, one who sits with others in council, a councillor, senator.

συν-εἰκόσι, Ep. for συνείκοσι.

συν-εἰργάθον, Ep. lengthd. impf. of συνείργω.

συν-εἰργω, Ep. for συνείργω.

συνεῖψα, aor. I of συζεύγνυμι.

συνέηκα, Ion. for συνῆκα, aor. I of συνήμι.

συν-θέλω ποët. συν-θέλω, to wish with or together, to concur in a wish.

συνέθεντο, 3 pl. aor. 2 med. of συντίθημι.

συνεθηκάμην, aor. I med. of συντίθημι.

συν-εθίζω, f. ἴσω, to accustom, inure, make habitual:—Pass. to become used or inured to.

συνειδέναι, inf. of σύννοια; v. \*συνείδω. Hence

συνειδήσις, ἡ, a joint knowledge, consciousness. 2. conscience.

\*συν-εἶδω, in aor. 2 συν-εἶδον, inf. -ἰδεῖν:—to see together, see in one view, see plainly: understand: in this sense, the pres. in use is συν-οράω, fut. συν-όψομαι, pf. συν-εόρακα. II. pf. σύννοια in pres. sense, inf. συνειδέναι: plqpf. with impf. sense συνῆδειν Att.

συνῆδη, Ion. 2 plur. συνῆδέατε: also fut. συνείσομαι:—to share in the knowledge, be cognizant of a thing, privy to it: part. συνειδώς an accomplice: τὸ συνειδός = συνειδήσις.

2. c. dat. pers. to know the same as another; συνειδέναι ἑαυτῷ οὐδ' ὅτιοῦν σοφὸς ὢν I am conscious to myself of not being in the least wise; or in the dat., σύννοια ἑμαυτῷ οὐδὲν ἐπισταμένῳ I am conscious to myself of knowing naught: also to be in a person's confidence, be privy to his plans or opinions.

συν-εἰκοσι Ep. συνείκοσι, twenty together, by twenties, Lat. viceni.

συνειλεγμένος, pf. part. of συλλέγω.

συν-ειλέω, f. ἴσω, to crowd or throng together:—of persons, to bind firmly together:—Pass. to be crowded or pressed together.

συνείληφα, pf. of συλλαμβάνω.

συνείληχα, pf. of συλλαγχάνω.

συνείλκυσσα, aor. I of συνέλκω.

συνείλοχα, pf. of συλλέγω.

σύν-ειμι, f. -έσομαι, (σύν, εἶμι sum) to be with, be joined or united with, be conversant with; συνείναι νόσῳ = νοσεῖν; συνείναι μερίμναις to be acquainted with cares; συνείναι πράγμασι to be engaged in business. 2. of persons, to have intercourse, associate, live with: of a woman, to live with her husband: generally, to associate with, have to do with, take part with, follow; οἱ συνόντες partisans, disciples.

σύν-ειμι, (σύν, εἶμι ibo) to go or come together, hence to assemble, meet. 2. in hostile sense, to meet in battle, engage with: of states, to engage in war. 3. in peaceable sense, to come together, meet

to deliberate.

4. of revenue, to come together, to come in.

συν-εἶπον, inf. -εἰπεῖν, aor. 2 of συναγορεύω or σύμφημι, there being no pres. in use:—to speak with any one, agree with, confirm: to advocate a person's cause: generally, to help, further. 2. to tell along with one, help one to tell.

συν-εἶργνυμι, = συνείργω.

συν-εἶργω Ep. -εἶργω old form -ἔργω: Ep. impf. συνέργων: Ep. aor. 2 συνέργαθον: f. συνείργω:—to shut in or enclose together: to bind together: generally, to join together, fasten together, unite.

συνείρηκα, used as pf. of σύμφημι.

συν-εἶρω, to string together, join one after another, add on without stopping. II. intr. to string words together, to speak on and on, go on continuously.

συνεῖς, εἶσα, ἐν, part. aor. 2 of συνίημι.

συν-εισάγω, f. ξω, to bring in with or together.

συν-εισβαίνω, f. βήσομαι, to embark together with.

συν-εισβάλλω, intr. to make an inroad into a country together, join in an incursion or invasion.

συν-εισέρχομαι, aor. 2 act. -εισήλθον, pf. -εισελήλυθα: Dep.:—to enter along with or together.

συνείσομαι, fut. without any pres. in use; v. \*συν-εἶδω II.

συν-εισπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον:—to fall or be thrown into along with. II. to rush in along with or together, to burst or break in together.

συν-εισπλέω, f. -πλεύσομαι, to sail into together.

συν-εισπράσσω Att. -ττω, f. ξω, to help in exacting money from others.

συν-εισφέρω, to join in paying the war-tax (εἰσφορά).

συν-εκβαίνω, f. -βήσομαι, to go out together.

συν-εκβάλλω, f. -βᾶλω, to cast out along with: to assist in casting out.

συν-εκβιβάζω, f. -εκβιβάζω Att. -εκβιβᾶ, Causal of συνεκβαίνω, to help in bringing out.

συν-έκδημος, ov, travelling with: as Subst. a fellow-traveller.

συν-εκδίδωμι, f. -εκδώσω, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, f. -εκδύσω [ῦ], to strip off together:—Med. to strip oneself of or put off together.

συν-εκθνήσκω, f. -εκθάνομαι, to die along with or together: metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.

συν-εκκλέπτω, f. ψω, to help to steal away; συνεκκλέπειν γάμους to help in frustrating a marriage.

συν-εκκομίζω, f. σω, to help in carrying out. II. to help in bearing or supporting.

συν-εκκόπτω, f. ψω, to help to cut out or away.

συνέκλεισα, aor. I of συγκλείω.

συν-εκλεκτός, ἡ, ὄν, chosen along with or together.

συν-εκλύω, f. -λύσω [ῦ], to dissolve with or together.

συν-εκμᾶχέω, f. ἦσω, (σύν, ἐκ, μάχομαι) to march out to fight together.

συν-εκμοχλεύω, f. σω, to join in forcing with a lever.

συν-εκπέμπω, f. ψω, to send out together.

συν-εκπεράω, f. ἄσω [ᾶ], to pass out together.

συν-εκπίνω [ῖ], f. -πίομαι, to drink off together.

συν-εκπίπτω, f. -πεσοῦμαι, to rush out along with.

II. of the votes taken out of the voting urn, to fall out in agreement with each other, to concur: c. dat. to come out equal to another, run a dead heat with.

III. to fall out, be thrown out, fail together.

συν-εκπλέω Ion. -πλώω, f. -πλεύσομαι, to sail out along with.

συν-εκπνέω, f. -πνεύσομαι, to breathe out one's breath along with another.

συν-εκπονέω, f. ἦσω, to help in working out or achieving: to coöperate with.

συν-εκπορίζω, f. σω, to help in supplying or providing.

συν-εκποτέον or -έα, verb. Adj. of συνεκπίνω, one must drink out or off together.

συν-εκπράσσω Att. -ττω Ion. -πρήσσω, f. ξω, to exact money with or together:—Med. to help a person in taking vengeance for a thing.

συν-εκσῶζω, f. σω, to help in preserving or delivering.

συν-εκτάσσω Att. -ττω, f. ξω, to arrange in line or battle order along with others.

συν-εκτέον, verb. Adj. of συνέχω, one must keep with one or together.

συν-εκτίνω [ῖ], f. -τίσω [ῖ], to pay along with, to help in paying.

συν-εκτρέφω, f. -θρέψω, to rear up along with:—Pass. to grow up with.

συν-εκτρέχω, f. -εκδραμούμαι: aor. 2 -εξέδραμον:—to run out along with, to sally out together.

συνεκύρησα and συνέκυρσα, aor. I of συγκυρέω.

συνέκυψα, aor. I of συγκύπτω.

συν-εκφέρω, f. -εξοίσω, to carry out together to burial: to attend a funeral.

συνέλαβον, aor. 2 of συλλαμβάνω.

συνελάλουν, impf. of συλλᾶλέω.

συν-ελαύνω, f. -ελάσω [ᾶ]: aor. I -ήλασα Ep. -έλασσα: pf. -ελήλακα:—to drive, force or bring together; συελαύνειν ὀδόντας to gnash the teeth together, to set together, match in combat, set to fight.

2. intr., ἐριδι ξυνελαύνειν to meet in quarrel.

συνελείν, σύνελεν, Ep. inf. and 3 sing. aor. 2 of συναίρειν.

συν-ελευθερώω, f. ὶσω, to join in freeing from: absol. to join in freeing or delivering.

συνελεύσομαι, fut. of συνέρχομαι.

συνελήλυθα, pf. of συνέρχομαι.

συνελήφθην, aor. I pass. of συλλαμβάνω.

συνελθειν, aor. 2 inf. of συνέρχομαι.

συν-ελκυστέον, verb. Adj. of aor. I of συνέλκω, one must draw together.

συν-έλκω, f. ξω: aor. I συνέλκυσα (as if from συνεκλύω):—to draw together or to a point. 2. to draw up, contract. II. to help to draw out.

συνελών, aor. 2 part. of συναίρειν.  
 συν-εμβάλλω, f. -βάλλω, to put in along with, help in putting in. II. intr. to fall in or upon together, join in attacking: to make a joint inroad. Hence συνεμβολή, ἡ, a throwing in together; συνεμβολή κώπης the regular dip of all the oars together.  
 συνένει, poet. for συνείναι, aor. 2 inf. of συνίημι.  
 συνέμιξα, aor. I of συμμίγνυμι.  
 συνέμιχθεν, Ep. 3 pl. aor. I pass. of συμμίγνυμι.  
 συν-εμπύρημι, fut. -εμπύρησσι: aor. I -επέρησα:—to burn along with or together.  
 συν-έμπορος, ov, travelling with: as Subst., συν-έμπορος, ὁ, a fellow-wayfarer, fellow-traveller, companion, attendant; συνέμπορος χορείας a partner in dancing.  
 συνεμπρήσαι, aor. I inf. of συνεμπύρημι.  
 συνενέγκαντες, aor. I part. pl. of συμφέρω.  
 συν-ενέκομαι, Ep. for συμφέρομαι, Pass. to be carried so as to meet, to strike or dash against.  
 συν-ενθουσιάζω, to be inspired together with.  
 συν-εξάγω, f. ξω, to lead out together: Pass. to be carried away with.  
 συν-εξαίρειν, f. ἦσω, to take out together, to help in removing: to help in taking or capturing:—Med. to take away forcibly from one.  
 συν-εξακούω, f. -ακούσομαι, to bear of a thing all together.  
 συν-εξάμαρτάνω, f. -αμαρτήσομαι to err along with, to commit a joint error, have part in a fault.  
 συν-εξανίστημι, f. -στήσω, to make to stand up together. II. Pass., with aor. 2 act. -εξανέστην, pf. -εξανέστηκα:—to rise and come forth together.  
 συν-εξάπατάω, f. ἦσω, to cheat along with or together.  
 συν-έξειμι, (εἶμι ἴβο) to go out along with or together.  
 συν-εξελαύνω, f. -εξελάσω, to drive out along with or together. II. (sub. στρατόν, ἵππον) to march or ride out together.  
 συν-εξέρύω, f. σω, to draw out with or together.  
 συν-εξέρχομαι, Dep., with aor. 2 act. -εξῆλθον, pf. -εξελλήλυθα: (cf. ἔρχομαι):—to go or come out with.  
 συν-εξετάζω, f. άσω, to search out or examine along with or together:—Pass. to be reckoned with or among.  
 συν-εξευρίσκω, f. -εξευρήσω, to find out together.  
 συν-εξορμάω, f. ἦσω, to help to urge on. II. intr. to sally forth together: to shoot up along with.  
 συν-εοχμός, ὁ, poet. for συνοχμός.  
 συν-επάγω, f. ξω, to join in bringing against another, join in inviting.  
 συν-επάδω poet. -αείδω, to join in celebrating.  
 συν-επαίνεω, f. έσω Ep. ἦσω, to approve or advise together: to join in advising or recommending: to approve, agree to. II. to join in praising.  
 συν-έπαινος, ov, joining in, consenting to a thing, being a consenting party to it.  
 συν-επαίρω, f. -επαῖρῶ, to raise or lift at the same time. II. to urge on together or also:—Pass. to rise together with.

συνέπαισα, aor. I of συμπαίω.  
 συν-επαιτιάομαι, f. -άσομαι [ᾶ], Dep. to accuse together, involve in a common charge with.  
 συν-επακολουθέω, f. ἦσω, to follow together, follow close.  
 συν-επαμύνω, f. -αμύνῶ, to join in repelling.  
 συν-επανίστημι, f. -στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act. -έστην, pf. -έστηκα:—to join in a revolt or rebellion.  
 συν-επανορθόω, f. ώσω, to join in re-establishing.  
 συν-επάξω, Dor. aor. I of συμπήγνυμι.  
 συν-επάπτομαι, Ion. for συνεφέπτομαι.  
 συνεπέδησα, aor. I of συμπεδάω.  
 συν-έπειμι, (σύν, ἐπί, εἶμι ἴβο) to go with against, join in attacking.  
 συν-επεισφόρομαι, Med. to join in bringing in.  
 συν-επεκπίνω [ἱ], f. -πίομαι, to drink off quickly.  
 συν-επελαφρύνω [ῦ], to help to make light, to help to bear or sustain.  
 συν-επερίζω, f. ἴσω, to contend with.  
 συνέπεσον, aor. 2 of συμπίπτω.  
 συνεπεσπόμην, aor. 2 of συνεφέπομαι.  
 συνεπέστην, aor. 2 of συνεπίστημι.  
 συν-επεύχομαι, f. -εύσομαι, Dep. to join in a prayer: to vow at the same time.  
 συν-επηχέω, f. ἦσω, to join in singing, join in a chant or chorus.  
 συν-επιβαίω, f. -βήσομαι, to mount together upon. II. to enter upon along with.  
 συν-επιβουλεύω, f. σω, to join in plotting against.  
 συν-επιγραφέυς, ὁ, a fellow-registrar, fellow-clerk.  
 συν-επιθυμέω, f. ἦσω, to desire along with.  
 συν-επίκειμαι, f. -κείσομαι, Pass. to press upon together, to join in attacking.  
 συν-επικοσμέω, f. ἦσω, to help to array or adorn.  
 συν-επικουρέω, f. ἦσω, to join as an ally, help to support or relieve.  
 συν-επικουφίζω, f. ἴσω, to lighten at the same time.  
 συν-επικραδαίνω, to move backwards and forwards together with.  
 συν-επιλαμβάνομαι, f. -επιλήψομαι, Dep. to take part in a thing together, have a share in: to take part with a person, support him.  
 συν-επιμαρτύρω, f. ἦσω, to join in attesting or ratifying: to confirm.  
 συν-επιμελέομαι, Dep., with fut. med. -ήσομαι, aor. 1 pass. -επεμελήσθην:—to join in taking care of: to have joint charge of: to join in providing.  
 συν-επιμελητής, οὗ, ὁ, one who joins in taking care of, an associate, coadjutor.  
 συνέπιον, aor. 2 of συμπίνω.  
 συν-επιπλέκω, f. ξω, to help to twine or plait.  
 συν-επιπλέω, f. -πλεύσομαι, to join in sailing against together, to make a naval expedition in concert.  
 συν-επιρρύννυμι, f. -επιρρώσω, to help to strengthen.  
 συν-επισκοπέω, f. -επισκίψομαι: pf. -επέσκεμμαι:—to examine along with or together.  
 συν-επισπάω, f. άσω [ᾶ], to draw on together:—

Med. to draw along with or together: to draw to oneself, draw over to one's own views.

συνεπισπένθαι, συνεπισπόμενος, aor. 2 inf. and part. of συνεφέποιμαι.

συν-επισπένδω, f. σω, to join in urging forward.

συν-επιστάμαι, Dep. to know along with, be privy to.

συν-επιστέλλω, f. -στελῶ, to send with or together.

συν-επιστρατεύω, f. σω, to make war together with.

συν-επιστρέφω, f. ψω, to assist in turning a person to a thing.

συν-επισχύω, f. ύσω [ῦ], to help to strengthen or support.

συν-επιτελέω, f. έσω, to join in performing or accomplishing.

συν-επιτίθημι, f. -επιθήσω, to throw upon together:—Med. to set on or attack jointly: to apply oneself to a thing together.

συν-επιτρίβω [ἔ], f. ψω, to wear away or destroy utterly.

συν-επίτροπος, ό, a joint-guardian.

συνέπλᾶσα, aor. I of συμπλάσσω.

συνέπλεξα, aor. I of συμπλέκω.

συν-έπομαι, aor. 2 -εσπόμην, Dep. to follow close upon, to keep up with; ποιμναις συνέπεσθαι to follow the flocks. II. to follow with the mind, understand.

συν-επόμνυμι, to swear to in addition or besides.

συνέπνιξα, aor. I of συμπνίγω.

συνέπρηξα, Ion. aor. I of συμπράσσω.

συν-εραστής, ου, ό, a fellow-lover, joint-lover. From συν-εράω, to love jointly or in concert:—Med., συν-εράσθαι τινι to return love for love.

συν-εργάζομαι, f. -άσομαι: pf. -είργασμαι (used both in act. and pass. sense): Dep.:—to work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. sense, λίθοι ξυνεργασμένοι stones wrought for building.

συν-εργάτης [ᾶ], ου, ό, a fellow-worker, partner, colleague, coadjutor.

συν-εργᾶτίνης [ἔ], ου, ό, poet. for συνεργάτης.

συν-εργάτις [ᾶ], ιδος, ή, fem. of συνεργάτης.

συνεργέω, impf. συνήρουν, (συνεργός) to work together with, to join or help in work: to cooperate with, assist, do service to one.

συν-εργήτης, ου, ό, poet. for συνεργάτης.

συνεργία, ή, (συνεργός) a joint-work, assistance, cooperation; in bad sense, conspiracy, collusion.

συν-εργός, ύν, (σύν, έργον) working together with another, joining or helping in work: taking part in a thing, contributing towards it:—as Subst., συνεργός, ό or ή, an associate or partner in a work, a fellow-workman, a cooperator, coadjutor.

συνέργω, old form of συνείργω.

συν-έρδω, f. ξω, to join in a work, cooperate with.

συν-ερείδω, f. σω: aor. I συνήρεια:—to set firmly together: to bind or fasten close together, to clench:—Pass., aor. I συνήρειασθην: pf. συνήρειαμαι or -ερήρισμαι:—to be fast bound or set firmly together.

συν-ερέω Att. συν-ερώ, fut. without any pres. in

use (συναγορεύω or σύμφημι being used instead):—I shall speak with or in support of, advocate, support.

συν-ερίθος, ό, also ή, a fellow-worker, helpmate.

συνερκτικός, ή, ύν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συν-έρπω, f. ψω, to creep together.

συνέρραξα, aor. I of συρράσσω.

συνέρρηγμαί, pf. pass. of συρρήγνυμι.

συνέρρηξα, aor. I of συρρήγνυμι.

συνέρρωγαί, pf. 2 intr. of συρρήγνυμι.

συν-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλθον, pf. -ελήλυθα: Dep.:—to go along with or together. II.

to come together, meet: to have dealings or intercourse with. 2. in hostile sense, to meet in battle, encounter, Lat. concurrere: of a battle, to be engaged in.

3. c. acc. cognato, στρατείαν συνελθείν to join in an expedition; συνελθείν λέχος σόν to share thy bed. III. of things, to be joined in one, be united.

IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ήσω, to ask questions with or at the same time. II. to establish a point by questioning:

—Pass. to be established by questioning.

σύνες, aor. 2 imperat. of συνήμι, mind! mark!

συν-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat together with.

σύνεσις Att. ξύνεσις, εως, ή, (συνήμι) a joining, meeting together. II. the faculty of apprehension,

judgment, understanding, intelligence. 2. conscience, = συνείδησις.

συνεσπάραξα, aor. I of συσπάρασσω.

συνεσπόμην, aor. 2 of συνέπομαι.

συνέσταλμαι, pf. pass. of συστέλλω.

συνεσταότες, Ep. pf. part. pl. of συνίστημι.

συνεσταυρωμένος, pf. pass. part. of συσταυρώω.

συνεστάλην [ᾶ], aor. 2 pass. of συστέλλω.

συνεστείλα, aor. I of συστέλλω.

συνέστην, aor. 2 of συνίστημι.

συν-εστίαω, f. άσω [ᾶ], to entertain in one's house:—Pass. to feast along with or together.

συν-εστή, ή, (σύν, έστία) a common feast.

συν-έστιος, ου, (σύν, έστία) sharing one's hearth or home, living or dwelling together: as Subst., συν-έστιος, ό, ή, an inmate, guest. 2. of Jupiter, the guardian of the hearth.

συνεστώς, pf. part. of συνίστημι.

συνέσχον, aor. 2 of συνέχω.

συν-έταιρος, ό, (σύν, έταίρος) a companion, partner, comrade.

συνεταράχθην, aor. I pass. of συνταράσσω.

συνετάφην [ᾶ], aor. 2 pass. of συνθάπτω.

συνετάχθην, aor. I pass. of συνταράσσω.

συνετέθειντο, 3 pl. plqpf. pass. of συντίθημι.

συνέτλᾶν, Dor. aor. 2 of συντλάω.

σύνετο Ep. ξύνετο, 3 sing. aor. 2 med. of ξυνήμι.

συνετός, ή, ύν, (συνήμι) quick at apprehending, understanding, intelligent, sagacious. II. pass. easy

to be comprehended, intelligible: neut. pl. *συνετά* as Adv. intelligibly.

*συνετριβην* [Ὶ], aor. 2 pass. of *συντριβω*.

*συνετῶς*, Adv. of *συνετός*, intelligently.

*συν-ευδαιμονέω*, f. ἦσω, to share in happiness with.

*συν-ευδοκέω*, f. ἦσω, to approve of, be well pleased with or together, to consent.

*συν-εύδω*, f. -ευδήσω, to sleep or lie with; ὁ ξυνεύδων χρόνος the time which sleeps with one, i. e. which passes while one is asleep.

*συν-ευνάζω*, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

*συν-ευνέτης*, ου, ὁ, a bedfellow, husband, consort: fem. *συνευνέτις*, ἴδος, a wife, mate.

*σύν-ευνος*, ον, (σύν, εὐνή) sharing one bed: as Subst., *σύνευνος* ὁ, ἡ, a bedfellow, consort, husband or wife.

*συν-ευπάσχω*, f. -πέισμαι, to be well treated with, to receive favours along with.

*συν-ευπορέω*, f. ἦσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—c. dat. pers. to assist, help.

*συν-ευτύχέω*, to be fortunate along with or together.

*συν-εύχομαι*, f. -ξομαι, Dep. to pray with or together, to join in making a prayer.

*συν-ευωχέομαι*, to feast with or together.

*συνεφέαγον*, used as aor. 2 of *συνεσθίω*.

*συν-επάπτομαι* Ion. -επάπτομαι: f. -επάψομαι: Dep.:—to lay hold of, put hand to along with or together, c. gen. rei. 2. c. gen. pers. to join in attacking.

*συν-εφέλκω*, f. ξω: aor. I -εφείλκωσα:—to draw after or towards along with.

*συν-εφέπομαι*, aor. 2 -εφespoμένη Ion. -εεσπόμην: Dep.:—to follow along with or together.

*συν-έφηβος*, ον, at the age of youth together.

*συν-επίστημι*, to place over together: metaph. to make attentive: also (sub. τὸν νοῦν) to attend to.

II. Pass., with aor. 2 act. -επέστην, pf. -επέστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

*συνεφέραξα*, aor. I of *συνφράσσω*.

*συνεχάρην* [ᾶ], aor. 2 pass. of *συχχαίρω*.

*συνέχεα*, aor. I of *συχχέω*.

*συνέχεια*, ἡ, (συνεχής) a continuous series of things, continuity. II. continued attention, perseverance.

*συνέχευα*, Ep. aor. I of *συχχέω*.

*συνεχῶς*, Ion. for *συνεχῶς*.

*συνεχής*, ἐς, (συνέχω) keeping or holding together: continuous, in an unbroken line: c. dat. continuous with, next to, adjacent. II. of Time, continuous, continued, unceasing, unintermitting: the neut. *συνεχές* is used as Adv., = *συνεχῶς*.

*συν-εχθαίρω*, to hate along with, join in hating.

*συν-έχθω*, poet. for *συνεχθαίρω*.

*συνεχύθη* [ῦ], aor. I pass. of *συχχέω*.

*συν-έχω* Att. ξυν-: f. -έξω: aor. 2 *συνέσχον*:—to hold or keep together:—*συνέχειν τὴν εἰρεσίαν* to keep the rowers together. 2. to contain, comprise. 3.

to constrain, oppress: Pass. to be constrained, distressed, affected by. 4. in Pass., *συνέχεσθαι αἰχμήσι* to engage with spears.

*συνεχῶς* Ion. -έως, Adv. of *συνεχής*, continually, unceasingly.

*συν-εψιάω*, (σύν, ἐψίαομαι) to play together.

*συνώνημαι*, pf. of *συνωνέομαι*.

*συν-ηβάω*, f. ἦσω, to pass their youth together: to be young together.

*συν-ηβολέω*, to fall in with.

*σύν-ηβος*, ον, (σύν, ἦβη) young at the same time: as Subst., *σύνηβος*, ὁ, ἡ, a young friend or comrade.

*συνήγαγον*, aor. 2 of *συνάγω*.

*συνηγμένος*, pf. pass. part. of *συνάγω*.

*συνηγορέω*, f. ἦσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to *σύνδικος*; *συνηγορεῖν τῷ κατηγορῷ* to second the accuser. Hence

*συνηγορία*, ἡ, advocacy of another's cause, pleading for another, esp. for the prosecutor.

*συνηγορικός*, ἡ, ὄν, of or for a *συνήγορος* or advocate; τὸ *συνηγορικόν*, the advocate's fee, being a drachma per diem paid to the public *συνήγοροι* while the court sat.

*συν-ήγορος*, ον, (σύν, ἀγορεύω) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., *συνήγορος*, ὁ, an advocate, counsel for the prosecution, opp. to *σύνδικος*.

*συνήδειν* Att. ξυνήδη, plqpf. of *σύννοια*.

*συνηδέατε*, Ion. 2 pl. plqpf. of \**συνείδα*.

*συν-ἦδομαι*, fut. -ἦσθήσομαι: aor. I -ἦσθην: Dep.:—to rejoice together; *συνῆδασθαι τινι* to rejoice with one, to congratulate: also c. dat. rei to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

*συνήθεια*, ἡ, a dwelling or living together, intercourse, intimacy, Lat. *consuetudo*. II. use, custom, habit, usage. From

*συν-ἦθος*, ἐς, gen. eos contr. οὐς: gen. pl. *συνηθέν* contr. *συνηθῶν*: (σύν, ἦθος):—dwelling or living together, of like habits or customs, akin, well suited to; *συνήθης τινι* well-acquainted or intimate with him; *χερὶ συνήθης* = *χειροθήης*, tame. II. habitual, customary: familiar.

*συνηθροισμένος*, pf. pass. part. of *συναθροίζω*.

*συνήθως*, Adv. of *συνήθης*, customarily.

*συνήκα*, aor. I of *συνήμι*.

*συν-ἦκω*, to have come together, to be assembled.

*συνήλασα*, aor. I of *συνελαύνω*.

*συνῆλθον*, aor. 2 of *συνέρχομαι*.

*συν-ἠλικιώτης*, ου, ὁ, = *συνῆλιξ*.

*συν-ῆλιξ*, ἴκος, ὁ, ἡ, (σύν, ἦλιξ) of like or equal age, Lat. *aequalis*: as Subst., *συνῆλιξ*, ὁ, ἡ, an associate of one's own age, a comrade.

*συνηλύσι* and *συνήλυσις*, ἡ, (συνέρχομαι, *συνελεύσομαι*) a meeting, assembly.

*συν-ημερεύω*, f. σω, (σύν, ἡμέρα) to pass the day with or together, to live with.

συνημοσύνη, ἡ, union, connexion: in plur. *covenantants, solemn promises*. From

συνήμιον, ον, gen. ονος, (συνήμι) joined together, united: a companion.

συν-ἵορος Dor. and Att. συν-ἄορος, ον, (σύν, αἰωρέω) hanging together, linked with, wedded to: as

Subst., συνήορος, ὁ, ἡ, a consort, a husband or a wife.

συν-ἠπεροπέυω, f. σω, to join in cheating or tricking.

συν-ἠρετέω, f. ἦσω, (σύν, ἔρετής) = *συνηρεμέω*.

συν-ἠρεμέω, f. ἦσω, to row with: generally, to work or ply with, be friends with.

συνηρεφέω, f. ἦσω, to throw a shade over. From

συν-ἠρεφής, ἔς, (σύν, ἔρεφω) thickly shaded, covered over.

συν-ἠριθμος, ον, poet. for συνάριθμος.

συνήρπακα, pf. of συναρπάζω.

συνήρπασα, aor. 1 of συναρπάζω.

συνήρτημαι, pf. pass. of συναρτάω.

συνήρων, impf. of συνεράω.

συν-ἠσάομαι Att. -ττάομαι, Pass. to be conquered or overcome together.

συνηυλίσθην, aor. 1 of συναυλίζομαι.

συν-ἠχέω, f. ἦσω, to sound or ring together.

συνήχθην, aor. 1 pass. of συνάγω.

συνῆψα, aor. 1 of συνάπτω.

συνθακέω, f. ἦσω, to sit with or together, to sit in council with, take counsel with. From

σύν-θακός, ον, sitting with or together. 2. *sharing in, partaking of*.

συν-θαμβέω, to be astounded along with.

συν-θάλω, f. ψω, to warm with or together: metaph. to soothe by flattery.

συν-θάπτω, f. ψω, to bury with or together:—Pass. to be buried with or together.

συν-θεάομαι, f. -άσομαι [ᾶ], Dep. to view together, to see a spectacle together. 2. to examine together, examine carefully. Hence

συνθεαῖτης, οὐ, ὁ, a fellow-spectator or looker on.

συν-θεάτρια, ἡ, fem. of συνθεαῖτης.

συνθεῖς, aor. 2 part. of συντίθημι.

συν-θέλω, poet. for συνεθέλω.

σύνθεμα, ατος, τό, poet. for σύνθημα.

συνθέμενος, aor. 2 med. part. of συντίθημι.

σύνθεο, Ep. for σύνθου, aor. 2 med. imperat. of συντίθημι.

συνθεσία, ἡ, (συντίθημι) a placing together, an arrangement, covenant, treaty: in plur. *injunctions, instructions*.

σύνθεσις, ἡ, (συντίθημι) a putting together, compounding, composition; σύνθεσις γραμμάτων a combination of letters. II. metaph. an agreement, treaty, covenant: cf. συνθήκη.

συνθετικός, ἡ, ὄν, (συντίθημι) skilled in putting together.

σύνθετο, Ep. for συνθέτο, 3 sing. aor. 2 med. of συντίθημι.

σύνθετος, ον, also η, ον, (συντίθημι) put together, compounded of parts, compound: complex. II.

put together, feigned, forged. III. metaph. agreed upon, covenanted; ἐκ συνθέτου by agreement, Lat. *ex compacto*.

συν-θέω, f. -θέσομαι, to run along with, to run together: of things, to go along with, to go smoothly with, concur with one's wishes: to run together, meet.

συν-θεωρέω, f. ἦσω, to contemplate together: to go to a spectacle together.

συνθήκη, ἡ, (συντίθημι) a putting together. II. an agreement, arrangement: in plur. articles of agreement, a covenant, contract, treaty.

σύνθημα, ατος, τό, (συντίθημι) that which is put together.

II. anything agreed upon, a preconcerted signal: generally, a token, sign. 2. a watchword, Lat. *tessera*. 3. an agreement, covenant, engagement. Hence

συνθημαῖτιος, α, ον, agreed upon: bargained for.

συνθηραῖτης, οὐ, ὁ, a fellow-hunter. From

συν-θηράω, f. ἄσω [ᾶ], to hunt with or together:—Med. to catch together:—Pass. to be caught and bound together.

συνθηρευτής, οὐ, ὁ, = *συνθηραῖτης*. From

συν-θηρεύω, = *συνθηράω*, to hunt together:—Pass. to be found out to be.

σύν-θηρος, ον, (σύν, θήρα) hunting with or in company: joining in chase or pursuit of.

συν-θηρῶτης, ον, ὁ, a partner in the θίασος or sacred company: generally, a fellow, comrade.

συν-θλάω, f. ἄσω [ᾶ], to crush along with or together.

συν-θλίβω [ῆ], f. ψω, to press together, compress.

συν-θνήσκω: f. -θναομαι: aor. 2 -έθανον, inf. -θαεῖν:—to die with or together.

συν-θινάτωρ [ᾶ], οπος, ὁ, (σύν, θινάω) a partaker of the same feast, a fellow-banqueter.

συν-θρανών, f. ὄσω, to break in pieces, shiver.

συν-θραύω, f. σω, to break in pieces, crush, shiver.

σύν-θρηγος, ον, mourning with or together.

σύν-θρονος, ον, sitting on the same seat or throne with: ruling jointly.

σύν-θροος, ον, sounding with, in harmony with.

συν-θρύπτω, f. ψω, to break in pieces, crush: metaph. to enervate, weaken.

συν-θύω, f. -θύσω [ῆ], to offer sacrifice along with.

συνιδεῖν, aor. 2 inf. of \*συνιδῶ.

συνίει [ῆ], imperat. and 3 sing. impf. of συνίημι.

συνιέμεν, Ep. for συνιέναι, inf. pres. of συνίημι.

σύνιεν, Ep. 3 pl. impf. of συνίημι.

συν-ιεροποιέω, f. ἦσω, to join in sacrifice with.

συν-ιζάνω, to settle down, collapse, shrink. 2. to sink, fall, of the wind.

συν-ίζω, f. -ιζήσω, intr. to sit together, to hold a sitting.

συν-ίημι Att. ξυνίημι [for the quantity, see ἦμι]: impf. *συνίην* or *συνιέναι*: f. *συνήσω* or *συνήσομαι*: aor. 1 *συνήκα*: pf. *συνεῖκα*:—also (as if from *συνιέω*) 3 pl. pres. *συνιοῦσι*, inf. *συνιέναι*, imperat. *ξυνίει*, inf. *συνιέμεν*; 3 sing. impf. *συνιεί*, 3 pl. *ξυνιέσαν* Ep. *ξυνιέναι*; also (as if from *συνίω*) impf. 3 pl. *ξύνιον*; aor. 1 *ξυνήκα*: aor. 2

imperat. *ξύνες*; aor. 2 med. 3 sing. *ξύνετο*, 3 pl. subj. *συνώμεθα*:—to send, bring or set together, Lat. *committere*.

II. metaph. to perceive, bear: to take notice of, observe, understand, know. III.

Med. to come to an understanding about a thing.

*συνίμεν*, Ep. for *συνίεναι*, inf. of *σύνειμι* (*εἶμι* *ibo*). [Ὶ]

*συνιοῦσι*, 3 pl. pres. of *σύνιμι*, as if from *συνίω*.

*συν-ἱππαρχος*, ὁ, a joint commander of horse.

*συν-ἱππέυς*, ἔως, ὁ, a fellow-rider or horseman, a fellow-knight.

*σύνισαν*, Ep. 3 pl. impf. of *σύνειμι* (*εἶμι* *ibo*), they went together.

II. Ep. 3 pl. plqpf. of *σύνοιδα*, they shared in the knowledge.

*συνίσῃσι*, 3 pl. of *σύνοιδα*.

*σύνισθι*, imperat. of *σύνοιδα*.

*σύνισμεν*, I pl. of *σύνοιδα*.

*συν-ίστημι*, impf. *συνίστην*: f. *συστήσω*: aor. I *συνέστησα*:—to place or set together, to combine, unite: to associate, band together; also to annex, attach to.

2. to put together, organise, compose, create, frame: hence to arrange, contrive, concert together.

3. to bring together as friends, introduce, recommend: to advise one to do.

4. to produce, exhibit, represent to one.

5. to make firm or solid, barden.

II. Pass., with aor. 2 act. *συνέστην*; pf. *συνέστηκα*, part. *συνεστηκώς* contr. *συνεστῶς*, ὦσα, ἔως, Ion. *συνεστεῶς*, ἔωσα, ἔως:—to stand together, stand in close order: also to stand one's ground.

2. to meet or come together: in hostile sense, to join battle, to engage, encounter, and of the battle, to be joined, to begin: absol., *συνεστηκότων τῶν στρατηγῶν* when the generals were in dispute.

3. of friends, to form a league or association, to club, league together; τὸ ξυνιστάμενον or τὸ συνεστηκός; a conspiracy: then generally, to be connected or allied.

4. to be engaged, involved, implicated in a thing.

5. to be put together, to be composed, framed: to hold together, endure, continue.

6. to be contracted, condensed: to be gloomy, sullen.

*συν-ίστωρ*, ὀπος, ὁ, ἡ, knowing also or along with, conscious of a thing; θεοὶ *συνίστορες* the gods are witnesses.

*συν-ισχνάινω*, to help dry up: metaph. to join with in diminishing or reducing.

*συν-ισχυρίζω*, f. *ίσω* Att. *ἰῶ*, to help to strengthen.

*συνιών*, Ion. for *συνιείς*, pres. part. of *σύνιμι*.

*συν-ναίω*, to dwell along with or together.

*συν-νάσσω*, f. *ξω*, to pack tight together.

*συν-ναυβάτης*, ὄν, ὁ, a shipmate. [ᾶ]

*συν-ναυκλήρος*, ὄν, a joint owner of a vessel.

*συν-ναυμάχέω*, to engage in a sea-fight along with.

*συν-ναυστολέω*, f. ἦσω, to be shipmate with another.

*συν-ναύτης*, ὄν, ὁ, a shipmate.

*συν-νεάζω*, f. σω, to spend one's youth or be young with.

*συννεύεται*, 3 pl. pf. pass. of *συννέω*.

*συν-νέω*, f. σω, to bend together: also.

2. intr. to incline to the same point, converge.

II. to assent to or approve by a nod, consent.

*συν-νέφελος*, ὄν, (σύν, νεφέλη) cloudy, overcast.

*συννεφέω*, f. ἦσω, to collect clouds. II. intr. to be

clouded over: impers. *συννεφεῖ* it is cloudy. III.

metaph. to be under a cloud, in adversity. From

*συν-νεφής*, ἔς, (σύν, νέφος) overcast with clouds,

clouded.

*συν-νέω*, f. -νήσω: pf. pass. *συννένημαι*, Ion. 3 pl.

*συννέῃται*:—to pile or heap together, heap up.

*συν-νέω*, f. -νέυσμαι, to swim together.

*συν-νήχομαι*, f. -ξομαι, Dep. to swim together with.

*συν-νικάω*, f. ἦσω, to have part in a victory with. II.

transit. to help in conquering.

*συν-νοέω*, f. ἦσω, to think upon together, to think

over, meditate or reflect on: also in Med. Hence

*σύννοια* Ion. -οίη, ἡ, meditation, thought: anxious

thought, trouble. 2. consciousness.

*συν-νομοθετέω*, f. ἦσω, to be a joint-lawgiver.

*συν-νομος*, ὄν, (σύν, νέμω) feeding or herding to-

gether, consorting:—metaph. consorting with. 2.

partaking or sharing in a thing: hence, 3. as

Subst., *σύννομος*, ὁ, ἡ, one who lives with, a consort;

of birds, a mate; generally, a partner, fellow, com-

panion, congener.

*σύν-νοος*, ὄν Att. contr. -vous, ὄν, thinking deeply,

thoughtful, anxious.

*συν-νοσέω*, f. ἦσω, to be ill together or along with.

*σύν-νοος*, ὄν, contr. for *σύννοος*.

*συν-νυμφόκομος*, ὄν, helping to deck a bride.

*συν-οδεύω*, f. σω, to journey along with. Hence

*συνοδία*, ἡ, a journey in company. II. a party

of travellers, a caravan.

*συν-οδίτης*, ὄν, ὁ, a fellow-traveller.

*συνοδοιοπορέω*, f. ἦσω, to travel together. And

*συνοδοιοπορία*, ἡ, a travelling together. From

*συν-οδοιπόρος*, ὁ, a fellow-traveller.

*σύν-οδος*, ὁ, ἡ, = *συνοδοιπόρος*.

*σύν-οδος*, ἡ, a coming together, assembly, meeting;

also an association. 2. in hostile sense, a meeting

of two armies, engagement, Lat. *concursus*.

3. of things, a coming together; *χρημάτων σύνδοι* a

coming in of money, income, like *πρόσοδοι*.

4. a meeting, joining, junction.

*σύν-οιδα*, pf., with pres. sense, of \**συννέιδω*, q. v.

*συν-οικειώω*, f. ὠσω, to bind one to another by ties

of friendship.

*συν-οικέω*, f. ἦσω: pf. -ῳίηκα:—to dwell or live

together: of the scattered inhabitants of a country,

to dwell together, form a community: of persons, to

live together as man and wife: absol. to marry, wed:

metaph. to be wedded or yoked to misery. II.

to make to dwell in together: in Pass., of a country,

to be thickly peopled. Hence

*συνοίκημα*, ἄτος, τό, that with which one lives; σ.

*ἀχαριτώτατον* a most unpleasant house-mate.

*συνοίκησις*, ἡ, -(συνοικέω) a dwelling or living to-

gether: wedded life, marriage.

*συνοικήτωρ*, ὀπος, ὁ, ἡ, (συνοικέω) one that lives with.

*συνοικία* Att. *ξυνοικία*, ἡ, (συνοικέω) a living to-

gether. 2. a body of people living together, a community.

II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. insula to domus (a house occupied by one family). 2. a room built on to a house, an out-house.

συνοίκια (sub. ἱερά), τά, (συνοικέω) an annual feast at Athens to commemorate Theseus uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. ἴσω Att. ἰῶ, to make to live with: to give in marriage.

2. to make to live together, to join in one city; ξυνοικίσασι τὴν Λέσβον ἐς τὴν Μυτιλήνην to concentrate all the people of Lesbos at Mytilene. II. to join in peopling or colonising a country. Hence

συνοικίσις, ἡ, a making to live together, joining under one city as a capital.

συνοικιστήρ, ἦρος, ὅ, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. ἴσω, to build with or together:—Pass. to be built up with other materials.

σύν-οικος, ον, (σύν, οἰκέω) living with or together, inhabiting jointly: as Subst. a joint inhabitant, a denizen:—metaph., ξύνοικος ἀλλαγῆ βίου associated with change of life.

συν-οικουρός, ὄν, keeping house together: metaph., συνοικουρός κακῶν a partner in mischief.

συν-οικτιζέω, f. ἴσω Att. ἰῶ, to pity along with or together.

συνοίω, fut. of συμφέρω, med. συνοίσομαι.

συν-ολισθάνω, to slip and fall together with.

συν-όλλυμι, f. -ολέσω Att. -ολῶ: to destroy along with or together:—Med., with pf. 2 -όλωλα, to perish along with or together.

συν-ολολύξω, f. ξέω, to raise a loud cry together, properly of women, and usually to raise a shout of joy.

σύν-ολος, ον, also η, ον, all together: τὸ σύνολον the whole together. Hence

συνόλω, Adv. on the whole, at once.

συν-ομαίμων, ον, gen. ονος, (σύν, ὄμαιμος) of the same blood, kindred: as Subst., συνομαίμων, ὁ, ἡ, a brother, sister.

συν-ομᾶλιξ, Dor. for συν-ομηλιξ.

συν-ομαρτέω, f. ἴσω, to follow along with, attend upon.

συν-ομηλιξ Dor. -ομᾶλιξ, ἶκος, ὁ, ἡ, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. ἴσω, to converse or associate with.

συν-ὀμνύμι or -ύω: f. -ομῶσα: aor. I -ῶμοσα:—to swear along with or together, to join in a league or confederacy, to form a league or conspiracy. II.

to swear to one, promise by oath; συνομόσαι θανάτον τι to join in swearing death against a man.

συν-ομολογέω, f. ἴσω, to say the same thing with, agree with: to agree mutually. II. to agree to do, promise, make a covenant with.

συν-ομορέω, f. ἴσω, (σύν, ὄμορος) to border or abut on.

συν-οπαδός, ὄν, following along with, attending on. σύν-οπλος, ον, (σύν, ὄπλον) armed together, allied. συν-οράω, f. συνόψομαι (as if from συνόπτομαι): aor. 2 συνείδον, inf. συνιδεῖν (as if from συν-εἶδω):—to see together or at the same time. II. to see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. -ίσομαι: aor. I pass. συν-ωργίσθη: Dep.:—to be angry along with or together.

συν-ορθρος, ον, dawning together with.

συν-ορίνω [Ὶ], to stir up together or violently:—Pass. to be moved or urged on together.

σύν-ορκος, ον, (σύν, ὄρκος) bound by oath.

συν-ορμάς, ἄδος, ἡ, (σύν, ὄρμη) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of συνόρνημι.

συν-ορμιζέω, f. ἴσω, to bring to anchor together.

συν-ὄρνημι, = συνορίνω: Ep. aor. 2 pass. part. συν-ὄρμενος, having started or set forth together.

σύν-ορος Ion. σύνουρος, ον, bordering on; κόνις πηλοῦ κάσις ξύνουρος dust twin-brother of mud.

συν-οροφόω, f. ῶσω, (σύν, ὄροφή) to roof all over, cover completely.

σύν-ουρος, ον, Ion. for σύνουρος.

συν-ουσία Ion. -ῖη, ἡ, (from συνών, συνοῦσα, part. of σύνειμι) a being with or together: a living together, social intercourse, association, society. II.

a society, meeting of friends, party.

συνουσιαστής, οὔ, ὁ, (συνουσία) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, ἡ, ὄν, suited for society, sociable.

συν-οφρυδόμαι, f. med. ὠσομαι: pf. pass. -ωφρύ-ωμαι: Dep.: (σύν, ὄφρυς):—to knit the brow, frown.

συν-οχή Att. ξυνοχή, ἡ, (συνέχω) a holding or being held together, a meeting, joining. 2. metaph.

straitness, distress, anguish. Hence

συνοχηδόν, Adv. holding together.

συν-οχμός, ὁ, Ep. συνεοχμός, = συνοχή, junction.

σύνοχος, ον, (συνέχω) held together: metaph. agreeing with, suiting.

συνόχωκα, for συνόκωχα, Ep. intr. pf. of συνέχω, to be held together, come together; ὤμω ἐπὶ στῆθος συν-οχωκότε shoulders contracted over the chest.

συνόψομαι, fut. of συνοράω.

σύνταγμα, ατος, τό, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state.

συντάκῃναι, aor. 2 pass. inf. of συντήκω.

συντακτέον, verb. Adj. of συντάσσω, one must arrange.

συν-τάλαιπαρέω, f. ἴσω, to endure hardships together, to share in misery.

συν-τάμνω, Ion. for συντέμνω.

συν-τάνύω, = συντίνω, to bring together into one.

σύνταξις, εως, ἡ, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, a complete array: hence 2. order, arrangement: organisation, system. 3. a body of troops. 4. in Gramm.

the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota. 3. = σύνταγμα, a contingent of soldiers. 4. a settled rate of remuneration.

συν-τάρασσω Att. -ττω: f. ξω: aor. I -ετάραξα: Pass., aor. I -εταράχθην: pf. -τετάραγμαi:—to throw into utter confusion, to disturb, Lat. conturbare: to trouble, confound, perplex, disquiet:—Pass. to be thrown into utter confusion: to be much disturbed, troubled, disquieted, vexed.

συν-τάσσω Att. -ττω: f. ξω: aor. I -έταξα: Pass., aor. I -ετάχθην: pf. -τέταγμαi:—to put together in order, to draw up in order of battle, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. constituere: to regulate, ordain: to command. II. Pass. to be drawn up in order of battle. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III.

Med. to put themselves in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain. 4. to take leave of, bid farewell.

συν-τάχυνω [ῥ], to help to urge on, hurry. II. intr. to hasten, hasten to an end.

συντεθαραμένους, pf. pass. part. of συντρέφω.

συν-τείνω, pf. -τέτακα, pass. -τέταμαι:—to stretch together, strain, draw tight: metaph. to exert, strain: Pass. to exert oneself, use all one's endeavours. II. intr. to exert oneself, strive, Lat. contendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τειχίζω, f. ίσω Att. ίω, to help to build a fortification.

συν-τεκμαίρομαι, aor. I -ετεκμηράμην: Dep. to conjecture, guess, calculate.

συν-τεκνοποιέω, f. ήσω, to breed children with another.

συν-τεκνώνω, f. ώσω, to help in breeding: also to breed.

συν-τελέθω, = συντελέω intr., to belong to.

συντέλεια, ή, (συντελής) a joint payment, a contribution to the public burdens, subscription. II. at Athens, a party of 5, 6, 10, or more citizens, who equipped a ship at their joint expense, and were called συντελείς.

III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέω, f. έσω: pf. pass. συντετέλεσμαι:—to bring to an end together, bring joint to an end, complete, finish off. II. to pay joint taxes, contribute equally; συντελεῖν εἰς τὸν πόλεμον to pay all alike towards the war. 2. συντελεῖν εἰς τοὺς ἰππεῖς to be rated or assessed as belonging to the knights; hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ές, (σύν, τέλος) paying joint taxes, contributing one's share; συντελής πόλις the city which

had to pay its share of the penalty. 2. belonging to the same συντέλεια or company. 3. tributary to another's state.

συν-τέμνω Ion. -τάμνω: fut. -τεμῶ: aor. 2 -έτεμον:—to cut in pieces, to chop up. II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail. III. intr. (sub. δδόν), to make a short cut: (sub. λόγον), to cut the matter short, speak briefly, concisely: τοῦ χρόνου συντάμνοντος as the time became short.

συν-τερετίζω, to whistle an accompaniment.

συν-τέρμων, on, gen. onos, (σύν, τέρμα) bordering on. σYNTETAΓΜΕΝΟΣ, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταμένους, Adv. pf. pass. part. of συντείνω, earnestly, eagerly, vigorously.

συντετάραγμαi, pf. pass. of συνταράσσω.

συντετέλεσμαι, pf. pass. of συντελέω.

συντέτηκα, pf. with intrans. sense of συντήκω.

συν-τετραίνω, f. -τρήσω: aor. I -έτρησα: pf. pass. -τέτρημαι:—to bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., συντετραίνειν μῦθον δι' ὤτων to let words pierce through the ears, sink deeply.

συντετριμμένους, pf. pass. part. of συντριβώ.

συντετριφθαι, pf. pass. inf. of συντριβώ.

σύν-τεχνος, ό, ή, (σύν, τέχνη) practising the same art: as Subst., σύντεχνος, ό, a fellow-workman.

συν-τήκω, f. ξω: aor. I -έτηξα:—to melt together, melt or fuse into one mass. II. to melt down, dissolve by melting, make to waste away. 2. Pass.

συντήκομαι, aor. I συντετήχθην: aor. 2 συντετάκη [ᾶ]: with pf. act. intrans. συντέτηκα:—to melt away, dissolve, disappear.

συν-τηρέω, f. ήσω, to watch closely; to preserve, keep safe: keep in mind. 2. to watch one's opportunity.

συν-τίθημι, f. -θήσω:—to place or put together, to add together. 2. to put together so as to form a whole, frame, construct: to compose. 3. to compose a book. 4. to contrive, devise. 5. to put together in one, unite, comprehend. II. Med.

συντίθεμαι: aor. I συντεθήκαμην: aor. 2 συντεθέμην:—to put together for oneself, perceive, observe, take heed to; σὺν δὲ σύνθεο do thou take heed. 2. to set in order, organise. 3. to agree on, conclude: to covenant or contract to do a thing.

συν-τιμάω, f. ήσω, to value together:—Med. to fix an estimate:—Pass. to increase in value, rise in price.

συν-τίνασσω, f. ξω, to shake together, shake to the foundations, shake violently, Lat. concutere: to confuse, confound.

συν-πιτρώσκω, f. -τρώσω, to wound in many places.

\*συν-τλάω, aor. 2 συντέτλην, to venture together.

σύντομος, on, (συντεμείν) cut off, cut short: metaph. abridged, shortened, esp. of a road, σύντομος όδός a short cut; συντομώτατον or τὰ συντομώτατα, by the shortest cut. 2. concise, brief, short. Hence

συντόμως, Adv. *concisely, shortly*: Comp. -ώτερον and -ώτερος: Sup. -ώτατα and -ωτάτως.

σύντονος, ον, (συντείνω) *on the stretch, strained tight*. 2. metaph. *intense, excessive*: of persons, *earnest, serious, vehement*: neut. pl. σύντονα as Adv. *earnestly, vehemently*. II. (σύν, τόνος) *in harmony or unison with*.

συν-τράγωδῶ, f. ἦσω, *to act tragedy together*.  
συν-τράπεζος, ον, (σύν, τράπεζα) *eating at the same table*: as Subst., συντράπεζος, ὁ, ἡ, *a messmate*.  
σύν-τρεις, οἱ, αἱ, σύν-τρια, τά, (σύν, τρεῖς) *three together, three and three*.

συν-τρέφω, f. -θρέψω, *to feed besides, help to feed*: —Pass. *to grow up together, live together*. II. of liquids, *to congeal*: —Pass. *to be congealed, freeze*.

συν-τρέχω, f. -θρέξομαι, or more commonly -δράμομαι: aor. 2 -έδραμον:—*to run together, gather together: to commingle*. 2. of enemies, *to rush together, meet in battle, encounter*, Lat. concurrere. 3. as friends, *to come together, agree*: generally, *to concur, coincide*. 4. *to meet with*. 5. *to run or sbrivel up*.

συντρήσαι, aor. I inf. of συντετραίνω.  
συν-τριανόνω, f. ὦσω, (σύν, τρίανα) *to overthrow with a trident*: generally, *to overwhelm in ruin*.

συντριβήσομαι, fut. pass. of συντριβω.  
συν-τριβω [ῖ]: f. ψω: aor. I -έτριψα: Pass., aor. 2 -ετριβην [ῖ]: pf. -τέτριμμαι:—*to rub together*. II. *to crush, grind down, shiver to atoms*, Lat. conterere: συντριβειν τὰς ναῦς *to stove the ships in*: Pass., συντριβῆναι τῆς κεφαλῆς *to have one's head broken*. III. metaph. in Pass. *to run against, clash with*.

συντριηραρχέω, f. ἦσω, *to be a συντριηραρχος*. From συν-τριηραρχος, ὁ, *a partner in fitting out a trireme*.

σύντριμμα, ατος, τό, (συντριβω) *a fracture, destruction*. II. *a stumbling-block, offence*.

σύντριψ, ἴβος, ὁ, ἡ, (συντριβω) *shattering, smashing*; of a lubber-fiend that breaks the pots in the kitchen.

συντροφία, ἡ, *a being reared together: a brood*. From

σύντροφος, ον, (συντρέφω) *brought up together with: of the same origin as*. 2. generally, *living with: familiar, ordinary, common*: of animals, *brought up together*. 3. *natural, usual, common*. II. act., σύντροφος ζωῆς *helping to preserve life*.

συν-τροχάζω, = συντρέχω.

συν-τυγχάνω, fut. -τεύξομαι: aor. 2 -έπυχον:—*to meet with, fall in with: to converse, speak with: ὁ συντυχάνω, like ὁ τυχάνω, the first that meets one, any one: τὸ συντυχόν the first thing that comes to hand, anything common or mean*. II. of accidents, *to happen to, befall*: absol. *to happen, fall out, chance*;

εἶδ' ξυντυχόντων *if things should go well*: impers. συνετύχανε, συνέτυχε *it happened that ...*

συν-τυμβωρῦchéω, f. ἦσω, *to help in robbing graves*.  
συν-τύραννοκτονέω, f. ἦσω, *to join in slaying tyrants*.

συν-τύρω, f. ὦσω, (σύν, τυρός) *to make into cheese together*, hence *to concoct*, Lat. concoquere.

συντύχειν, aor. 2 inf. of συγτυγχάνω.  
συντύχια Ion. -ίη, ἡ, (συντυχεῖν) *an occurrence, incident: a conjuncture, happy chance, happy event*: also *a mischance, accident*.

συν-υποκρίνομαι, Dep. *to play a part along with. to help in maintaining a character*.

συν-υποτίθηναι, f. -θήσω, *to help in putting under*: Med. *to help in composing*.

συν-υπουργέω, f. ἦσω, *to join in serving or assisting*.  
συν-ὑφαίνω, aor. I -ύφηνα [ῦ]: aor. I pass. -ὑφάσθην:—*to weave together*: metaph. *to combine as in one web, frame cunningly*.

συν-ωδίνω [ῖ], *to be in travail together: to share in any agony*.

συν-ωδός, ὄν, (σύν, ᾠδή) *singing or sounding in unison: echoing or responsive to*: metaph. *according with, in unison with*.

συνώκησα, aor. I of συνοικέω.

συνώμεθα, I pl. aor. 2 med. subj. of συνήμι.

συναμοσία, ἡ, (συνόμνημι) *a being leagued by oath, a conspiracy: confederacy*.

συναμότης, ον, ὁ, (συνόμνημι) *one who is leagued by oath, a fellow-conspirator, confederate*.

συνώμοτος, ον, (συνόμνημι) *leagued or banded by oath: confederate*.

συν-ωνόμαι, f. ἦσομαι: pf. pass. -έωνημαι: Dep.: —*to buy together: to collect by offering pay, take into one's pay*. II. *to buy up*, Lat. coemere: pf. also in pass. sense, ὁ συνεωνημένος σίτος *corn bought up*.

συν-ώνυμος, ον, (σύν, ὄνομα Aeol. for ὄνομα) *of like name or meaning*.

συνωριαστής, οὔ, ὁ, (συνωρίς) *one who drives a pair-horsed chariot*.

συνωρίζω, f. σω, (συνωρίς) *to yoke together*: —Med. *to link with oneself*.

συνωρῖκέομαι, Dep. *to drive a συνωρίς*. From

συνωρίς, ἴδος, ἡ, (συνάορος) *a pair of horses or mules, a two-horse chariot*. II. generally, *a pair or couple of anything*, Lat. biga. III. *that which binds together, a pair of fetters*.

συν-ωφελέω, f. ἦσω, *to join in helping*: absol. *to be of use, assist together*: —Pass. *to derive profit together*.

συνωφρωμένος, pf. part. of συνοφρυνόμαι.

συν-ωχᾶδόν, Adv. (συνέχω) of Time, *perpetually, continually: continuously*.

συο-κτασία, ἡ, (σὺς, κτείνω) *a slaying of swine*.

συο-φόντης, ον, ὁ, (σὺς, \*φένω) *a slayer of swine*.  
συο-φόντις, ἴδος, ἡ, fem. cf. σοφόντης.

Σύρα, ἡ, fem. of Σύρος, *a Syrian woman*.  
Συράκουσαι [ᾶ], αἱ, Ion. Συρήκουσαι Dor. Συράκουσαι, *Syracuse*. Hence

Συράκούσιος, α, ον, Ion. Σύρηκ-, Dor. and Att. Συράκσιος, *Syracusan*.

σύρ-γαστρος, ὁ, (σύρομαι, γαστήρ) *trailing the belly, of a worm or snake*.

σύρην, Adv. (σύρω) *rushing furiously*. 2. *in a long line*.

Σύρια, ἡ, (Σύρος) *the land of the Syrians, Syria*.

σύριγμα, ατος, τό, (σύριπτω) *the sound of a pipe, a piping or whistling sound*.

σύριγμός, ό, (σύριπτω) *the sounding of a pipe, a piping, whistling*.

σύριγξ, ιγγος, ἡ, *a shepherd's pipe, Pan's-pipe*. II. *anything in shape like a pipe, as,*

1. *a spear-case*. 2. *the box or hole in the nave of a wheel*. 3. *metaph. of the nostrils or wind-pipe*. From

ΣΥΡΙΨΩ Att. *συρίπτω* Dor. *συρίσσω*: fut. *-ίξω* Att. *-ίξομαι*: aor. I *ἔσυριξα* later *ἔσύρισα*, inf. *συρίσαι*:—*to play on the Pan's pipe (σύριγξ)*. II.

*to make a piping, whistling sound: hence to hiss an actor, Lat. explodere*.

Συριη-γενής, ές, (Συρία, γένος) *Syrian-born*.

σύρικτάς, ά, ό, Dor. for *συριστής*, ού.

Σύριος, α, ον, (Σύρος) *Syrian*.

σύρισσω, σύρισδες, Dor. for *συρίζω*, *συρίζεις*.

σύρισμα, ατος, τό, = *σύριγμα*.

συριστήρ, ἦρος, ό, = *συριστής*.

σύριστής, ού, ό, (συρίζω) *a player on the Pan's pipe (σύριγξ), a piper*.

Σύριστί, Adv. (Σύρος) *in the Syrian language*.

σύριπτω, f. *ίξω*, = *συρίζω*, q. v.

σύρμα, ατος, τό, (σύρω) *anything which is drawn or trailed along: a robe with a long train*.

συρμαία Ion. *-αίη, ἡ, (συρμός) an emetic or purgative draught*, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence the radish itself is called *συρμαίη*. Hence

συρμαίζω, f. *σω*, *to take an emetic or purge*.

συρμάς, άδος, ἡ, (σύρω) *anything swept together, refuse, rubbish*.

συρμός, ό, (σύρω) *any sweeping or trailing motion, Lat. tractus, the track of meteors, etc.* II. *that which is dragged along, a trail*. III. *a vomiting, purging*.

σύρουσα, Dor. for *σύρουσα*, part. fem. of *σύρω*.

Σύρος, ό, *Syros, one of the Cyclades: also called*

Σύρα, ἡ, and in the Odyssey *Συρίη*.

Σύρος, ό, *a Syrian*. [ῥ]

Σύρο-φοίνιξ, ἴκος, ό, (Σύρος, Φοινίκη) *a Syro-Boeotian: fem. Σύροφοίνισσα, a Syro-Boeotian woman*.

συρ-ράπτω, f. *ψω*, *to sew or stitch together, sew up*.

συρ-ράσσω Att. *-πτω*, f. *ξω*, = *συρρηγνυμι* in intr. sense, *to dash together, clash together, fight with, Lat. confligere*.

συρ-ρέζω, f. *ξω*, *to sacrifice together*.

συρ-ρέω, f. *-ρεύσομαι*: pf. *-εppύκα*: aor. 2 in pass. form *-εppύην*:—*to flow together or in one stream: metaph. of men, to flow or stream in together*.

συρ-ρήγνυμι or *-ύω*: f. *-ρήξω*: aor. I *συνέppηξα*: Pass. aor. 2 *συνεppήγην* [ᾗ]: pf. *συνέppηγμα*, but also pf. 2 intr. *συνέppωγα*:—*to break to pieces: συρρήξαι εις έν to break up and make into one: metaph. in Pass. to be broken down by sufferings*. II. Pass.

and intr. in Act. (esp. in pf. 2 *συνέppωγα*): *to break or fall to pieces, to be broken up and run together: of rivers, to run into one another: of war, to break out*.

συρ-ριζόομαι, (σύν, ριζώω) Pass. *to have the roots united: to take root together with*.

Σύρτις, ιδος, ἡ, (σύρω) *a sand-bank in the sea: of the sand-banks on the coast of Africa, of which there were two, the Syrtis Major and Minor*.

σύρφαξ, ἄκος, ό, (σύρω) = *συρφετός*. II. as Adj. *swept together like refuse, vulgar, promiscuous*.

συρφετός, ό, (σύρω) *anything swept together, refuse, litter, rubbish, Lat. quisquiliae*. II. metaph. *a mixed crowd, mob, rabble*.

ΣΥΡΩ [ῥ], f. *σῦρῶ*: aor. I *ἔσῦρά*: pf. *σέσυρκα*: Pass., aor. 2 *ἔσῦρην* [ῥ]: pf. *σέσυρμαι*:—*to draw, drag, trail along: to drag by force, force away, hale: generally, to sweep away*.

ΣΥΡΨ, ό and ἦ, gen. *σῦός*, acc. *σῦν*: nom. pl. *σῦες*, acc. *σῦας* contr. *σῦς*, dat. *σῦσί* Ep. *σῦεσσι*:—Lat. *SUS*, = *ŭs, a swine, pig, whether hog or boar, or sow; σῦς κάπριος a wild boar*.

συ-σκεδάννυμι, f. *-σκεδάσω*, *to toss all about*.

συ-σκευάζω, f. *άσω*, *to put baggage or furniture together, to pack up: generally, to make ready, prepare; to contrive, concert*. II. Med. *to pack up one's own baggage, and generally to pack up: part.*

pf. pass. *συνεσκευασμένος* or *συσκευασάμενος* *all packed up, in marching order*. 2. *to prepare, make ready, provide*. 3. *to contrive, concert*. 4. generally, *to bring together, scrape together for one's own use: to band together*. Hence

συσκευασία, ἡ, *a packing up, getting ready, for a journey or march*.

συ-σκευοφόρέω, f. *ήσω*, *to carry baggage together*.

συ-σκευορέομαι, f. *ήσομαι*, Dep. *to contrive, devise, concert*.

συ-σκηνώ, f. *ήσω*, *to live in the same tent or house with another, to lodge together: to mess with any one*. Hence

συσκηνητήρ, ἦρος, ό, *one who lives in the same tent, a messmate, Lat. contubernalis*.

συσκηνητήρια, ἡ, fem. of *συσκηνητήρ*.

συσκηλία, ἡ, (σῦσκηνος) *a dwelling in one tent: of soldiers, a messing together*.

συσκήλιον, τό, *a common meal, of the Lacedaemonians*. From

σῦ-σκηνος, ον, (σύν, σκηνή) *living in one tent: as Subst., σῦσκηνος, ό, a messmate, comrade, Lat. contubernalis*. Hence

σῦ-σκηνώω, f. *άσω*, = *συσκηνώω*.

συ-σκιάζω, f. *άσω*, *to throw a shade quite over, to cover entirely*.

σῦ-σκιος, ον, (σύν, σκιά) *shaded over, shaded*.

συ-σκοπέω, *to contemplate along with or together*.

συ-σκοτάζω, f. *άσω*, *to grow or become dark: impers., συσκοτάξει it grows dark*.

συ-σκυθρωπάζω, f. *σω*, *to look sad or gloomy together*.

συσπᾶράσσω Att. -ττω, f. ξω, to rend in pieces.  
 συσπάω, f. ἄσω [ᾶ], to draw or squeeze together :  
 of skins, to sew together.

συσπειράομαι, Pass. (σύν, σπέιρα) to be coiled up  
 together : of soldiers, to be formed in close order : to  
 march in close order.

συσπείρω, to sow or sprinkle together.

συσπένδω, f. -σπέισω, to join in making a liba-  
 tion :—Med. to join in making a peace, treaty, etc.

συσσπεύδω, f. σω, to join in hastening or promoting,  
 to lend a helping hand.

συσπλαγχνεύω, f. σω, (σύν, σπλάγχνα) to help to  
 the flesh of the victim at a sacrifice.

συσπονδος, ον, (σύν, σπονδή) making a libation  
 with : joining in the same treaty.

συσσπουδάξω, f. ἄσω, to make haste along with or  
 together, to be in earnest about a thing. II. trans.  
 to pursue or manage zealously together.

συσσειέω, f. σω, to shake together : to make to quiver  
 or tremble.

συσσημαίνομαι, Dep. (σύν, σημαίνω) to join in  
 sealing and signing.

συσσημος, ον, (σύν, σημα) marked in common : as  
 Subst., σύσσημον, τό, a fixed sign or signal.

συσσιτέω, f. ἴσω, (σύσσιτος) to eat or mess with :  
 to eat or mess together. Hence

συσσίτησις, εως, ἡ, = συσσιτία : and

συσσιτία, ἡ, a messing together or in common. II.  
 a club or mess.

συσσίτιον, τό, (συσσιτέω) : I. in pl. a common  
 meal, esp. at Sparta where all dined together accord-  
 ing to the institution of Lycurgus. II. a dining-  
 room, hall.

συσσίτος, ον, (σύν, σιτέω) eating together with or  
 in common : as Subst., σύσσιτος, ό, a messmate.

συσσώζω, f. σω, to help to save or deliver.

συσσωμος, ον, (σύν, σώμα) united in one body.

συσσωφρονέω, f. ἴσω, to be a partner in tem-  
 perance.

συσταδόν, Adv. (συνίσταμαι) standing close to-  
 gether : of fighting, at close quarters, Lat. cominus.

συσταθείς, aor. I pass. part. of συνίστημι.

συσταλείς, aor. 2 pass. part. of συστέλλω.

συστασιάξω, f. ἄσω, to join in sedition, be factious  
 with. Hence

συστάσιαστής, οὔ, ό, one who takes part in a sedi-  
 tion, a fellow-rioter.

συστάσις, ἡ, (συνίσταμαι) a standing together,  
 meeting : in hostile sense, close combat, conflict, bat-  
 tle : σύστασις γνώμης a conflict of mind. 2. an

union, association, club. 3. metaph. sternness,  
 harshness, rigour.

συστασιώτης, ον, ό, (σύν, στασιώτης) a member of  
 the same party, a partisan.

συστατικός, ἡ, όν, (συνίστημι) of or for bringing  
 together, introductory, commendatory : ἡ συστατική  
 ἐπιστολή a letter of introduction.

συσταυρόω, f. ὤσω, to crucify along with.

συσστεγάζω, f. ἄσω, to cover together or entirely.

συστέλλω, f. -στέλω : aor. I -έσταιλα : pf. act. -έστ-  
 αλκα, pass. -έσταλμαι :—to draw together, draw in :  
 hence to shorten sail. 2. to draw in, contract, com-  
 press, condense :—Pass. to be contracted, get smaller ;  
 συστέλλεσθαι εἰς εὐτέλειαν to be drawn in towards  
 economy, i. e. to retrench : so also in pf. pass. part.  
 συνεσταλμένος, drawn in, brought into narrow com-  
 press, moderate. 3. metaph. to lower, humble,  
 abase :—Pass. to be lowered or cast down. II. to

wrap closely up, shroud, veil :—Med., συστέλλεσθαι  
 θοιμάτιον to wrap one's cloak close round one ; συ-  
 στέλλεσθαι ἑαυτὸν to gird up one's loins ; so aor. 2  
 pass. part. συσταλείς ready for action. III. in  
 Gramm. to use a syllable short.

συσστενάξω, f. ξω, to sigh or groan with.

συσστεφανώω, f. ὤσω, to crown along with or together.

συσστημα, ατος, τό, (συνίστημι) that which is put  
 together, a composite whole : a composition : a col-  
 lege, assembly.

συσστοιχέω, f. ἴσω, (σύν, στοιχος) to stand in the  
 same row or line with : to be coordinate or in conform-  
 ity with, to correspond to.

συσστολιζέω, f. ἴσω, = συστέλλω, to put together, fa-  
 bricate. II. to unite.

συστρατεία, ἡ, a common campaign or expedition.  
 From

συστρατεύω, f. -εύσω ; also as Dep. συστρατεύο-  
 μαι, f. -εύσομαι :—to make a campaign, serve along  
 with or together, to join or share in an expedition.

συστρατήγεω, f. ἴσω, to be the fellow-general of.  
 From

συστρατήγος, a fellow-general, joint commander.

συστρατιώτης, ον, ό, a fellow-soldier.

συστρατοπεδεύομαι, Dep. to encamp along with.

συστρέφω, f. ψω : Pass., aor. 2 συνεστράφην [ᾶ] :  
 pf. συνέστραμμαί :—to twist or coil up together, roll  
 into a mass, Lat. conglobare ; generally, to collect in  
 one, combine : of soldiers, to rally, form into a solid  
 body ; συστρέφειν ἑαυτὸν to rally or collect oneself :  
 —Pass. to be united in one body, combine : to club  
 together, conspire. 2. of sentences, to compress,  
 condense, make terse or concise ; συνεστραμμένη λέ-  
 ξις a rounded, periodic style. II. to twist or whirl  
 round, whirl away, carry off. III. to turn all

together, to make wheel round. Hence  
 συστροφία, ἡ, a rolling up together, winding into  
 a ball. II. any dense or compact mass : a body  
 of men, a crowd, Lat. globus : a coming together,  
 gathering.

συστροφία, f. ξω : aor. 2 pass. συνεσφάγην [ᾶ], inf.  
 συσφαγήηναι :—to slay along with or together.

συσσίγγω, f. γξω, to lace or bind close together.

συσσηματίζω, f. σω, to conform one thing to  
 another :—Pass. to be conformed to another's ex-  
 ample.

συσσολάζω, f. σω, to pass one's leisure with or to-  
 gether.

σύτο [ύ], Ep. for ἔσσυτο, 3 sing. plqpf. pass. (with aor. sense) of σέυω.

σϋφεός, ό, lengthd. form for συφεός.

σϋφεός, ό, (σϋς) a hog-sty; συφεόνδε = εἰς or πρὸς συφεόν, to the sty.

σϋ-φόρβιον, τό, (σϋς, φέρβω) a herd of swine.

σϋ-φορβός, ό, (σϋς, φέρβω) = ὑφορβός, a swine-herd.

σύφος, α, ον, Aeol. for σοφός.

ΣΥΧΝΟΣ, ή, όν, of Time, long; with plur. nouns, many together. 2. of Number and Quantity, many, much, frequent, great: with singular nouns, much, numerous, frequent. 3. the dat. συχνῶ is often joined with a Comp. Adj., like πολλῶ, as, συχνῶ βελτίων far better. 4. neut. συχνόν and συχνά

as Adv. often, much.

σϋᾶγειον, τό, (σφαγήναι) a bowl for catching the blood of the victim in sacrifices. II. like σϋάγιον, the victim itself.

σϋᾶγείς, aor. 2 pass. part. of σϋάζω.

σϋᾶγείς, έως, ό, (σϋάζω) a slayer, butcher: a murderer: ό σϋαγείς έστηκε the slayer is set, of the sword on which Ajax is about to throw himself: a sacrificial knife.

σϋᾶγή, ή, (σφαγήναι) slaughter, butchery, sacrifice: the victim itself: σϋαγαί πυρός the sacrificial fire. 2. a wound. II. the throat, Lat. jugulum, mostly in plur.

σϋαγιάζομαι, f. άσομαι, Dep. (σϋάγιον) to slay a victim, to sacrifice. II. more rarely an Act.

σϋαγιαίω occurs in the same sense, whence aor. I part. σϋαγιασθείς as Pass., having been sacrificed. Hence

σϋαγιασμός, ό, a slaying, sacrificing.

σϋάγιον, τό, mostly in plur., σϋάγια, τά, a victim: δούλα σϋάγια the sacrifice of a slave. Properly neut. from sq. [ᾶ]

σϋάγιος, ον, also α, ον, (σϋάζω) slaying, sacrificing: killing, deadly.

σϋᾶγή, ίδος, ή, (σϋάζω) a sacrificial knife: generally, a knife.

ΣΦΑΔΑΨΩ, f. σω, to struggle, plunge, like a restive horse: to writhe or struggle convulsively. Hence

σϋᾶδασμός, ό, a spasm, convulsion.

ΣΦΑΨΩ Att. σϋάπτω: f. σϋάψω: aor. I έσφαξα: Pass., aor. I έσϋάχθην: aor. 2 έσϋάγην [ᾶ]: fut. σϋᾶγήσομαι: pf. έσϋαγμαί:—to slay by cutting the throat, Lat. jugulare: to slay, slaughter, sacrifice, immolate.

ΣΦΑΪΡΑ, as, ή, a ball, esp. a ball to play with: σϋαίρη παίξειν to play at ball; σϋαίραν ρίπτειν to toss the ball about. 2. a sphere, globe.

σϋαίρηδόν, Adv. (σϋαίρα) like a globe or ball.

σϋαίριζω, f. ίσω, (σϋαίρα) to play at ball.

σϋαίρικός, ή, όν, (σϋαίρα) like a ball, spherical: τὰ σϋαίρικά the science of the spheres, astronomy.

σϋαίριον, τό, Dim. of σϋαίρα, a small ball.

σϋαίριστής, οϋ, ό, (σϋαίριζω) a ball-player.

σϋαίρο-ειδής, ές, (σϋαίρα, είδος) ball-like, globular, spherical: rounded, blunted.

σϋαίρω, f. ώσω: pass. pf. έσϋαίρωμαι, plqpf. έσϋαίρωμην: (σϋαίρα):—to make globular or spherical:—Pass., στήθεα δ' έσϋαίρωτο his chest was round and arched.

II. to tip with a ball or button; άκόντια έσϋαίρωμένα spears tipped with buttons.

σϋαίρωτός, ή, όν, (σϋαίρω) rounded, made globular. II. tipped with a ball or button.

σϋᾶκελίω, f. σω, to be gangrened, mortify; έσϋακέλισέ τε τὸ όστέον και ό μηρός έσάπη the bone became gangrened and the thigh mortified. From

σϋᾶκελος, ό, gangrene, mortification. 2. a spasm, convulsion: convulsive fury. [ᾶ]

ΣΦΑΚΟΣ, ό, the plant sage, Lat. salvia. [ᾶ]

σϋακτός, ή, όν, (σϋάζω) slaughtered, sacrificed.

σϋᾶλείς, aor. 2 part. pass. of σϋάλλω.

σϋᾶλρός, ά, όν, (σϋάλλω) making to fall, totter or stagger: metaph. slippery, perilous, precarious, Lat. lubricus. II. intr. ready to fall, tottering, staggering. Adv. —ρῶς.

σϋᾶλήναι, aor. inf. pass. of σϋάλλω.

σϋαλλόντι, Dor. 3 pl. pres. of σϋάλλω.

ΣΦΑΛΛΩ, f. σϋᾶλλῶ: aor. I έσϋᾶλλα, inf. σϋᾶλλα:

Pass., with fut. med. σϋᾶλήσομαι, σϋᾶλοῦμαι: aor. 2 έσϋάλην [ᾶ]: pf. έσϋαλμαι: 3 sing. plqpf. έσϋαλτο:—to make to fall; properly, to trip up in wrestling: make to stumble, throw down, overthrow: to make to totter or reel. 2. metaph. to baffle, foil, balk, disappoint, disappoint. II. Pass. to be tripped up,

to stumble, stagger, reel: to fall, esp. by disasters. 2. to be baffled, foiled, disappointed: to be defeated, to fail, be unsuccessful; οϋ τι μη σϋαλῶ γ' έν σοί ποτε I shall never be disappointed in thee:—c. gen. rei, to be balked or disappointed of a thing. 3. to fail, err, be deceived, blunder. Hence

σϋᾶλμα, ατος, τό, a stumble, false step. II.

metaph. a failure, defeat, disaster. 2. a fault, failing, trespass.

σϋάψ, Dor. for σϋήξ, a wasp.

σϋάψας, aor. I part. of σϋάψω.

σϋᾶρᾶγέομαι, Dep. (σϋάραγος) to burst with a noise, to crack, crackle, hiss. 2. to groan with fulness, be full to bursting.

σϋᾶρᾶγίω, f. σω, to stir up with a loud noise. From

ΣΦΑΡΑΓΟΣ, ό, a bursting with a noise, cracking, crackling. (Formed from the sound.) [σϋᾶρᾶ]

σϋᾶς, enclit. acc. of σϋείς.

σϋᾶς [ᾶ], acc. pl. fem. of σϋός.

σϋάπτω, Att. for σϋάψω.

σϋφε, Ep. and Ion. enclit. acc. pl. masc. and fem. of σϋφείς, them. II. in Attic and later Poets, also acc. sing. him, her.

σϋφέᾶ, nom. and acc. pl. neut. of σϋφείς.

σϋφέᾶς, Ep. and Ion. acc. pl. for σϋᾶς.

σϋφεδᾶνός, ή, όν, collat. form of σϋοδρός, eager, vehement, earnest: neut. σϋφεδανόν as Adv. eagerly, vehemently.

**ΣΦΕΓΣ**, nom. pl. masc. and fem. of the personal Pron. of 3rd person, *they*, neut. σφέα: gen. σφῶν: dat. σφίσι: acc. σφᾶς, neut. σφέα. The Ep. and Ion. forms are,—nom. σφεῖς: genit. σφέων Ep. also σφείων: dat. σφί and σφίν, very rarely used also for dat. sing.: accus. σφεᾶς Ep. also σφεῖας, also σφε (both sing. and pl.). There are also some Aeol. and Dor. forms,—nom. σφές, dat. φῖν and ψίν, acc. ψε. In Homer this Pron. is always personal, and therefore he uses no neut., which first occurs in Herodotus. The notion is often strengthened by αὐτός, as in σφῶν αὐτῶν, σφέος αὐτούς. II. there is a rare usage of σφεῖς for 2nd pers. pl., μετὰ σφίσιν for μεθ' ὑμῖν.

**ΣΦΕ'ΛΑΣ**, atos, τό, a footstool: Ep. contr. plur. σφέλα, for σφέλατα, σφέλαα.

**σφενδάμνινος**, η, ον, of maple wood, Lat. *acernus*: metaph., ἄνδρες σφενδάμνινοι 'hearts of maple.' From **ΣΦΕ'ΝΔΑΜΝΟΣ**, ἡ, the maple, Lat. *acer*.

**σφενδονάω**, f. ἤσω, to sling, to use the sling. II. to throw as from a sling, hurl violently. 2. to move like a sling, to swing, brandish. 3. to smite with a sling. From

**σφενδόνη**, ἡ, a sling, Lat. *funda*, being a strip of leather broad in the middle and narrow at each end. II. anything like a sling in shape; the hoop of a ring in which the stone was set as in a sling, the outer or broader part round the stone, Lat. *funda* or *pala annuli*. III. the act of slinging, a throw, cast. IV. that which is slung, the stone or bullet of the sling.

**σφενδονήτης**, ου, ό, (σφενδονάω) a slinger.

**σφές**, Aeol. and Dor. for σφεῖς.

**σφετερίζω**, f. ἴσω Dor. ἴσω, (σφέτερος) to make one's own, appropriate, usurp: also as Dep. σφετερίζομαι, whence Dor. aor. I part. σφετεριζάμενος.

**σφέτερος**, α, ον, possessive Adj. of the 3rd pers. Pron. σφεῖς, their own, their, belonging to them:—also of the 3rd pers. sing., his, hers. II. sometimes also used of others than the 3rd pers., as: I. of the 2nd pers. pl., = ὑμέτερος, your own: and of the 2nd pers. sing., = σός, thy, thine own. 2. of the 1st pers. pl., = ἡμέτερος, our own: and of the 1st pers. sing., = ἐμός, my own, mine.

**σφέων**, Ep. and Ion. for σφῶν, gen. of σφεῖς.

**σφῆ**, dat. fem. of σφός.

**σφηκιά**, ἡ, (σφήξ) a wasp's nest.

**σφηκίσκος**, ό, (σφήξ) a piece of wood pointed like a wasp's sting, a pointed stick or stake.

**σφηκο-ειδής**, ές, (σφήξ, είδος) = σφηκώδης.

**σφηκώω**, f. ὠσω, (σφήξ) to make like a wasp, to pinch in at the waist: generally, to pinch in, bind tightly:—Pass., πλοχμοὶ χρυσῶ τε καὶ ἀργύρῳ ἐσφῆκωντο (3 pl. plqpf.) the braids of hair were tight bound with gold and silver.

**σφηκ-ώδης**, es, contr. for σφηκοειδής, (σφήξ, είδος) wasp-like, pinched in at the waist like a wasp.

**σφήκωμα**, atos, τό, (σφηκώω) the point of a helmet in which the plume is fixed.

**σφήλαι**, aor. I inf. of σφάλλω.

**σφήλα**, Ep. for ἐσφηλα, aor. I of σφάλλω.

**ΣΦΗ'Ν**, σφηνός, ό, a wedge, Lat. *cuneus*.

**σφηνο-πώγων**, ανος, ό, (σφήν, πώγων) with a wedge-shaped or peaked beard, as Mercury is represented: in Comedy old men were thus brought on the stage.

**σφηνόω**, f. ὠσω, (σφήν) to wedge up, close.

**ΣΦΗ'Ξ**, ηκός, ό, a wasp, Lat. *vespa*.

**Σφηητός**, ό, an Attic deme: Adv. **Σφηητοῦ** at *Sphettus*: Adj. **Σφήητιος**, α, ον, a *Sphettian*.

**σφί**, σφίν, Ep. and Ion. dat. pl. of σφεῖς: also, but very rarely, as dat. sing.

**σφιγγίον**, τό, (σφίγγω) a band, a bracelet or necklace.

**ΣΦΙΓΓΩ**, f. σφίγγω: aor. I ἐσφιγγα: Pass., aor. I ἐσφιγγθην: pf. ἐσφιγγμαι:—to bind tight, bind in or together: to squeeze, throttle, hence to torture: to shut close: also to straiten, compress. Hence

**σφιγκτήρ**, ἦρος, ό, a tight binder, a lace, band.

**σφιγκτός**, ἡ, όν, verb. Adj. of σφίγγω, tight-bound: θάνατος σφιγκτός death by strangling.

**σφίγκτωρ**, ορος, ό, poet. for σφιγκτήρ.

**Σφίγξ**, ἡ, gen. **Σφιγγός**, the *Sphinx*, a she-monster, who proposed a riddle to the Thebans and murdered all who failed to guess it; Oedipus guessed it, and thereupon she killed herself: in works of art she is represented with a woman's bust on the body of a lioness. (From σφίγγω, so the *Sphinx* properly means the *Throtter*.)

**σφίν**, v. σφι.

**σφίστι**, σφίστιν, dat. of σφεῖς.

**σφογγιά**, σφόγγιον, σφόγγος, Att. for σπογγ-. **σφοδρᾶ**, Adv., properly neut. pl. of σφοδρός, very, very much, exceedingly, with vehemence.

**ΣΦΟΔΡΟΣ**, ά, όν, also ός, όν, vehement, violent, excessive. II. of men, violent, impetuous: also active, zealous.

**σφοδρύνω**, (σφοδρός) to make vehement:—Pass. σφοδρύνομαι, to be violent or overbearing: σφοδρύνεσθαι τινι to put overweening trust in a thing. [ῦ]

**σφοδρῶς**, Adv. of σφοδρός, violently: Sup. σφοδρότατον.

**σφονδύλη**, ἡ, Att. for σπονδύλη, an insect which lives on the roots of plants, a kind of beetle.

**σφονδύλιος**, ό, like σφόνδυλος, a vertebra.

**σφονδύλο-δίνητος**, ον, (σφόνδυλος, δινέω) twirled on a spindle.

**σφόνδυλος**, ό, Att. for σπόνδυλος, a vertebra. II. any round body; the round weight which twirls a spindle.

**σφός**, σφή, σφόν, (σφέ) sing. masc., his, his own; fem., her, her own. II. (σφεῖς) plur. masc. and fem., their, their own, like σφέτερος.

**σφραγίδιον**, τό, Dim. of σφραγίς.

**σφραγιδ-ονυξ-αργο-κομήτης**, ου, ό, (σφραγίς, ονυξ, αργός, κομέω) Comic name for a coxcomb, a lazy long-haired fellow that wears an onyx signet-ring.

**σφραγίζω** Ion. σφρηγ-: f. ἴσω: pf. pass. ἐσφρά-

γισμαι: (σφραγίς):—to seal: to seal up, shut up.

II. generally, to mark as with a seal, stamp.

III. metaph. to seal or stamp with approval, limit, define, determine.

ΣΦΡΑΓΙΣ Ion. σφρηγίς, ἴδος, ἥ, a seal to mark anything with: a seal, signet-ring: generally, a ring: also the gem or stone for a ring.

II. the impression of a signet-ring, a seal.

III. anything sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίς, σφρηγίς, Ion. for σφραγ-.

σφρίγῳ, f. ἦσω, to be full to bursting, to be plump and full, Lat. turgere, turgescere: esp. of horses, to be in full health and strength, Lat. vigere.

II. metaph. to swell with pride; σφριγῶν μῦθος an overweening speech.

σφυγμός, ό, (σφύζω) the throbbing pulse in inflamed parts: also the beating of the heart, the pulse.

σφύζω, f. ξω, to throb, beat violently: of the pulse, to beat; τὰ σφύζοντα the veins or arteries.

ΣΦΥΡΑ, ἥ, a hammer. II. an implement of husbandry, a beele, mallet, for breaking clods of earth.

σφύρας, άδος, ἥ, Att. for σπυράς, σπυραθος, the dung of goats and sheep.

σφῦρ-ήλατος, ον, (σφῦρα, ξλαύνω) wrought or beaten out with the hammer. II. metaph. wrought as out of iron; rigid.

ΣΦΥΡΟΝ, τό, the ankle: metaph., ὀρθῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright.

II. metaph. the lowest part or base.

σφύσδα, Dor. for σφύζω.

σφῶ, apocope Att. nom. and acc. for σφῶι: gen. and dat. σφῶν for σφῶιν.

ΣΦΩΕ', dual masc. and fem. nom. and acc. of person. Pron. of 3rd pers.; gen. and dat. σφῶιν:—they two, both of them.

ΣΦΩΓΙ', nom. and acc. dual masc. and fem. of person. Pron. of 2nd pers.; gen. and dat. σφῶιν:—you two, both of you.

σφῶϊτερος, α, ον, possess. Adj. of 2nd person dual σφῶι, of or belonging to you two.

2. as possess. Adj. of 3rd pers. dual σφῶέ, of or belonging to them two or both of them.

II. also used as possess. Adj. of 2nd pers. sing., thy, thine. 2. of 3rd pers. sing., his, her.

σφῶν, contr. Att. for σφῶιν, gen. and dat. of σφῶι.

ΣΧΑΔΟΝ, όνος, ἥ, the larva of the bee or wasp. II. the cell of a honeycomb, the honeycomb, Lat. favus.

ΣΧΑΖΩ, f. άσω: aor. I ἔσχασα:—to slit, cut open; σχάζειν φλέβα to lance or open a vein.

II. to let fall, let drop, let down: metaph., σχάζεσθαι τὴν ἰππικὴν to give up one's love for horses, to cut the turf.

2. to check, stop, master. 3. to let go; σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἥ, a forked stick, used as a ladder, Lat. scala:—a forked stick, used as a prop for nets.

σχάω, impf. ἔσχω, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία Ion. -ίη, ἥ, a light boat or craft, raft, float; σχεδία διαφθερίνη a raft of hides: poet. a boat, ship. 2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. άσω, (σχεδιος) to make or do a thing off-hand: to speak or write off-hand.

σχεδίην, Ep. Adv. formed from the fem. of σχεδιος, near, nigh, Lat. cominus. II. at once.

σχεδιος, α, ον, (σχεδόν) near, at close quarters; σχεδία μάχη a close fight, hand to hand.

σχεδόθεν, Adv. (σχεδόν) from near, from nigh at hand: also nigh at hand, near.

σχεδόν, Adv. (σχεῖν) of Place, near, nigh, close, Lat. cominus: also used as Prep., c. dat. and c. gen. 2. of Motion, into the neighbourhood of, towards.

3. of Degree, nearly, hard upon, all but; σχεδόν πάντες nearly all; σχεδόν ἐπίσταμαι I am pretty well assured.

σχεθον, Ep. for ἔσχεθον, poet. aor. 2 of ἔχω.

σχεθεῖν Ep. σχεθεῖν, poet. aor. 2 inf. of ἔχω: see ἔσχεθον.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἥ, Att. for σκελῖς, mostly in plur. σχελίδες, ribs of beef.

σχεμέν, σχεμέναι, Ep. for σχεῖν, aor. 2 inf. of ἔχω.

σχενδύλα or σχενδύλη, ἥ, (σχεῖν) a carpenter's tool, a pair of pincers or tongs.

σχεό, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἥ, Scheria, the island of the Phaeacians: later Κέρκυρα, Lat. Corcyra, now Corfu.

σχερός, ό, used only in the phrase ἐν σχερῶ, in a row or line, one after another, successively. Compare ἐπισχερῶ.

σχές, aor. 2 imperat. of ἔχω.

σχεῖσθαι, aor. 2 med. inf. of ἔχω.

σχέσις, εως, ἥ, (σχεῖν) state, condition, habit of body: the nature or fashion of a thing; βίον σχέσις a way of life.

σχετήριον, τό, (σχεῖν) a check, a remedy.

σχετλιάζω, f. άσω, (σχετλιος) to complain of hard-ship, to inveigh bitterly. Hence

σχετλιασμός, ό, angry complaining, invective.

σχετλιος, α, ον, also ος, ον: (σχεῖν):—properly, able to bear: I. of Persons, hardhearted, merciless, cruel, savage.

2. much-suffering, unflinching, hardy. 3. miserable, unhappy. II. of Things, cruel, shocking, horrid, abominable.

Hence σχετλίως, Adv. cruelly, abominably: Sup. σχετλιώτατα.

σχείτο, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχήμα, ατος, τό, (σχεῖν) form, shape, outward appearance, the figure, person. 2. the form, outside,

opp. to the reality: a mere show, pretence. 3. the bearing, look, mien: stateliness, dignity: in plur.

*gestures.* 4. *the fashion, manner, way of a thing; σχῆμα στολής fashion of dress.* 5. *the state, nature, constitution of a thing.* 6. *a figure in dancing; in plur. steps.* Hence

**σχηματίζω**, f. *ίσω* Att. *ἰῶ*, to form, fashion, shape, arrange: so in Med., *σχηματίζεσθαι κόμην* to dress her hair, Lat. *fingeræ*. 2. intr. to assume a certain form or position: to make steps or figures, to dance.

II. Pass. *σχηματίζομαι*, to be fashioned, dressed out, adorned in a certain way. 2. to demean oneself in a certain way, hence to pretend; *σχηματίζονται ἀμαθεῖς εἶναι* they pretend to be unlearned. 3. to gesticulate.

**σχημάτιον**, τό, Dim. of *σχῆμα*: in plur. *the figures of a dance; σχημάτια Λακωνικά* Laconian figures.

**σχημάτο-ποιέω**, f. *ήσω*, (*σχῆμα*, *ποιέω*) to form, shape or fashion a thing:—Pass. to adopt a certain shape or appearance, to gesticulate.

**σχήσω**, fut. of *έχω*.

**σχίδαξ**, ἄκος, ὄ, (*σχίζω*) = *σχίζα*.

**σχίζα** Ion. *σχίζη*, ἡ, (*σχίζω*) a cleft piece of wood, splinter, latb, splint, Lat. *scindula* in plur. wood cleft small, firewood. II. an arrow, spear.

**ΣΧΙΖΩ**, f. *ίσω*: aor. I *έσχισα*: Pass., aor. I *έσχισθην*: pf. *έσχισμαι*:—to split, cleave, Lat. *scindo*: to rend asunder: generally, to part asunder, separate, divide:—so in Pass., *Νεῖλος σχίζεται τριφασίας ὁδοῦς* the Nile branches into three channels; *έσχίζοντό σφρων αἱ γνώμαι* their opinions were divided. Hence

**σχιנדάλῆμος**, Att. for *σκιנדάλαμος*.

**ΣΧΙΝΟΣ**, ἡ, *the mastich tree*, Lat. *lentiscus*. II. a squill.

**σχινο-τρώκτης**, ου, ὄ, (*σχίνος*, *τρώγω*) one who chews mastich-wood.

**σχισθῆναι**, aor. I pass. inf. of *σχίζω*.

**σχίσσις**, εως, ἡ, (*σχίζω*) a cleaving, parting, division. **σχίσμα**, ατος, τό, (*σχίζω*) that which is cloven or parted: a rent, cleft, division. II. generally, division, schism.

**σχισμός**, ὄ, (*σχίζω*) a cleaving, splitting, rending.

**σχίσσα**, ποῖτ. for *έσχισα*, aor. I of *σχίζω*.

**σχιστός**, ἡ, ὄν, (*σχίζω*) split, cloven, parted, divided; *σχιστή ὁδός* a road that branches off.

**σχοῖατο**, ποῖτ. 3 pl. aor. 2 med. opt. of *έχω*.

**σχοῖην**, aor. 2 opt. of *έχω*.

**σχοίνινος**, η, ου, (*σχοίνος*) of rushes, made of rushes.

**σχοινίον**, τό, (*σχοίνος*) a rope twisted of rushes: generally, a rope, cord, line.

**σχοινίς**, ἴδος, ἡ, (*σχοίνος*) = *σχοινίον*.

**σχοινίτης** [ῖ], ου, ὄ, (*σχοίνος*) made of rushes: fem.

**σχοινίτις**, ἴδος.

**σχοινο-βάτης** [ᾶ], ου, ὄ, (*σχοίνος*, *βαίνω*) a rope-dancer, Lat. *schoenobates*.

**ΣΧΟΙΝΟΣ**, ὄ, also ἡ, a rush, Lat. *juncus*. 2. a sharp, tough rush or reed, used as an arrow; also as a spit. 3. a place where rushes grow, a rush-bed. II. anything twisted or plaited of rushes, a

rope, cord; *πλεκτή σχοίνος* a wicker basket. III. in Greece, *the schoínos* was a land measure, = 2 Persian parasangs, or 60 stades.

**σχοινο-τενής**, ἐς, (*σχοίνος*, *τείνω*) stretched out like a measuring-line: in a straight line, straight. II. twisted or plaited of rushes.

**σχολάζω**, f. *άσω*, (*σχολή*) to have leisure or spare time, be at leisure: also to have rest or respite from a thing: c. inf. to have leisure or time to do a thing. 2. to act leisurely, linger, delay, loiter. II.

*σχολάζειν τινί*, Lat. *vacare rei*, to have leisure, time or opportunity for anything, to devote one's time to anything: also c. dat. pers. to devote oneself to one.

**σχολαῖος**, α, ου, (*σχολή*) at one's leisure or ease, leisurely, slow:—Comp. *σχολαίτερος*. Hence

**σχολαιότης**, ητος, ἡ, slowness, laziness.

**σχολαῖος**, Adv. of *σχολαῖος*, leisurely:—Comp. *σχολαίτερον* or *-αίτερα*: Sup. *σχολαίτατα*:—formed like *παλαιότερος*.

**σχολαστικός**, ἡ, ὄν, (*σχολάζω*) being at leisure, leisurely, at ease, Lat. *otiosus*. II. devoting all one's leisure to learning, learned: hence pedantic.

**ΣΧΟΛΗ**, ἡ, leisure, spare time, ease, Lat. *otium*; *σχολήν άγειν* to be at leisure; *σχολής έργον* a work for leisure; *έπι σχολῆ* at leisure; so, *έπι* or *μετά*

*σχολής*, *κατά σχολήν*. II. dat. *σχολή* absol. as Adv., (1) leisurely, slowly: (2) at one's leisure, by leisure, hardly, scarcely, scarcely at all.

III. c. gen. *leisure*, rest from a thing. IV. idleness. V. a work of leisure, esp. a learned discussion, disputation, Lat. *schola*. VI. the place where such lectures were given, a school.

**σχολή**, dat. of *σχολή*, used as Adv.: in a leisurely way, slowly, late. 2. scarcely, hardly, not at all.

**σχόλιον**, τό, (*σχολή*) a scholium, note, comment.

**σχοόμενος**, aor. 2 med. part. of *έχω*.

**σχοῦ**, aor. 2 med. imperat. of *έχω*.

**σχω**, aor. 2 subj. of *έχω*: I plur. *σχωμεν*.

**σχω**, aor. 2 part. of *έχω*.

**σῶ**, Att. nom. pl. contr. for *σῶοι*.

**σῶεσκον**, Ion. impf. of *σῶω*.

**σῶζω**, lengthd. from *ΣΑ'Ω*, *ΣΑΟ'Ω*, *ΣΩ'Ω*: f. *σῶσω*: aor. I *έσωσα*: pf. *σέσωκα*: Pass., aor. I *έσάθην*: pf. *σέσωμαι* Att. *σέσωμαι*. From the obsol. *σαῶω* are formed fut. *σαῶσω*, aor. I act. *έσάωσα* [ᾶ]: fut. med. *σαῶσομαι*: aor. I pass. *έσάθην*. 2. from contr.

pres. *σῶω* we have part. *σῶοντες*, Ion. impf. *σῶεσκον*. 3. from *σῶω*, subj. *σῶη*, *σῶης*, *σῶοισι*. To save, keep: esp. to keep alive, preserve:—Pass. to be saved, preserved; *σῶζεο*, Lat. *salvus sis! vale! God be with you!* 2. of things, to keep safe, preserve.

3. of the laws, to keep, observe. 4. to keep in mind, remember, opp. to *διολλύναι* to forget; mostly in Med. II. *σῶζω* is often used with the additional sense of motion to a place, to bring one safe to:—Pass. to get safe or escape to a place; *ές οἶκον σωθῆναι* to be brought or get safe home. 2.

*σῶζειν έκ πολέμου* to carry off safe, rescue from war;

ἐχθρῶν σῶσαι χθόνα to rescue a country from the enemy.

σωθῆναι, aor. I inf. of σώζω.

σωκέω, f. ἦσω, like ἰσχύω, to have power or bodily strength: to be able to do, c. inf. From

ΣΩΚΟΣ, ὁ, stout, strong.

Σωκράτει, f. ἦσω, to do like Socrates, to imitate his dress, gait, speech, etc. From

Σωκράτης, gen. εὐς contr. οὐς: acc. Σωκράτη or Σωκράτην: vocat. Σώκρατες:—Socrates, the philosopher. Hence

Σωκράτιδιον, τό, Dim. dear little Socrates. [τῷ]

Σωκρατικός, ἡ, ὄν, Adj. of Σωκράτης, of or befitting Socrates, Socratic; οἱ Σωκρατικοί the philosophers of his school, Socratics.

ΣΩΛΗ'Ν, ἦνος, ὁ, a channel, gutter, pipe.

σῶμα, ατος, τό, the body: in Homer the dead body of man or beast, a corpse, carcase, whereas the living body is δέμας: but later either of the living or dead body. 2. body, as opp. to soul (ψυχῇ); τὰ τοῦ σώματος ἔργα bodily labours; αἱ τοῦ σώματος ἡδοναί pleasures of the body, sensual pleasures. 3. one's bodily existence, life. II. any material body. III. a person, human being: esp. of slaves, as opp. to other goods.

σωμ-ασκέω, f. ἦσω, (σῶμα, ἀσκέω) to exercise the body, train, to practise wrestling. Hence

σωμασκία, ἡ, bodily exercise, training.

σωματικός, ἡ, ὄν, (σῶμα) of or for the body, bodily, Lat. corporeus. Hence

σωματικῶς, Adv. in bodily form.

σωμάτιον, τό, Dim. of σῶμα, a small body. [ᾶ]

σωμαῖο-εἰδής, ἐς, (σῶμα, εἶδος) of the nature of a body, corporeal.

σωμαῖο-φθορέω, f. ἦσω, (σῶμα, φθείρω) to corrupt or enervate the body.

σωμαῖο-φύλακτον, τό, (σῶμα, φυλακή) a place where a body is kept, a grave, sepulchre. [ᾶ]

σῶος, α, ον, contr. σῶς, acc. σῶν; v. σῶς.

σωπάω, Dor. for σιωπάω, to be silent.

σῶρευμα, ατος, τό, (σῶρεῦω) that which is heaped up: a heap, pile.

σῶρεῦω, f. σω, (σῶρος) to pile or heap one thing on another. II. to heap with, cover over with.

ΣΩΡΟΣ, ὁ, a heap, Lat. cumulus: a heap of corn: generally, a heap, quantity, store: a heap or mound of earth.

ΣΩΣ, ὁ, σῶν, τό, acc. sing. σῶν, acc. pl. masc. and fem. σῶς: defect. Adj. σῶος = σῶος, qq. v.: (the radic. form ΣΑΟΣ was found only in the Homeric comp. σαώτερος):—safe and sound, in good case, healthy, Lat. saluus: of things, sound, whole, entire, Lat. integer. 2. metaph. safe, sure, certain.

σωσί-πολις, εως, ὁ, ἡ, (σώζω, πόλις) saving the city or state. [ῖ]

σωστέον, verb. Adj. of σώζω, one must save.

σωστρον, τό, mostly in plur. σῶστρα, τά, (σώζω) like ζῶαργιστρον, a reward for saving one's life, a thank-

offering for deliverance from a danger; ὠστρα τοῦ παιδὸς θύειν θεοῖς to offer a sacrifice in thanksgiving for his son's deliverance.

II. the reward for bringing back a runaway slave.

σῶτειρα, ἡ, fem. of σωτήρ, she that saves. II. epith. of protecting goddesses, as of Τύχα.

σωτήρ, ἦρος, ὁ, vocat. σῶτερ, (σώζω) a saviour, deliverer, preserver; c. gen. subjecti, σωτήρ Ἑλλάδος a saviour of Greece; also c. gen. objecti, σωτήρ νόσου a preserver from disease. 2. as epith. of protecting gods, esp. of Jupiter, to whom, under the name of Ζεὺς Σωτήρ, the third cup of wine was dedicated: generally, a guardian or tutelary god: also instead of σῶτειρα, as epith. of Τύχη. II. poet. as Adj. saving, preserving: even with a fem. noun, σωτήρες τιμαί the office of saving. Hence

σωτηρία Ion. -λή, ἡ, a saving, deliverance, means of safety, safety, Lat. salus. 2. a safe return; ἡ οἰκάδε σωτηρία a safe return home. 3. a keeping safe; ἐπὶ σωτηρία for safeguard.

σωτήριος, ον, (σωτήρ) saving, delivering: neut. pl., σωτήρια, τά, like σωτηρία, ἡ, deliverance, safety. 2. σωτήρια (sc. ἱερά), τά, an offering in return for safety. II. pass. saved, delivered, preserved.

σῶτρον, τό, (σώζω) the wooden circumference of the wheel, the felloe: the iron hoop or tire being ἐπίσῶτρον.

σωφρονέστερον, -έστατα, Comp. and Sup. of σωφρόνωνς.

σωφρονέω, f. ἦσω: poet. σαοφρονέω: (σώφρων):—to be of sound mind, be in one's sound senses: to practise self-control, to be discreet, temperate, moderate. 2. to learn moderation, to recover one's senses. Hence

σωφρόνημα, ατος, τό, an act of self-control, an instance of temperance, act of moderation: and σωφρονητέον, verb. Adj. one must be temperate.

σωφρονητικός, ἡ, ὄν, (σωφρονέω) disposed to temperance, moderate, under self-control.

σωφρονίζω, f. ἴσω Att. ἰῶ, (σώφρων) to moderate, control, chasten. 2. to chastise, correct.

σωφρονικός, ἡ, ὄν, (σώφρων) disposed to temperance, moderate, sober. Adv. -κῶς.

σωφρονισμός, ὁ, (σωφρονίζω) a making temperate: chastening.

σωφρονιστής, οὔ, ὁ, (σωφρονίζω) one that makes temperate, a chastener, chastiser, censor.

σωφρόνως, Adv. of σώφρων, temperately, moderately, soberly: Comp. σωφρονέστερον: Sup. σωφρονέστατα.

σωφροσύνη Ep. σαοφροσύνη, ἡ, the character or conduct of the σώφρων, moderation, discretion: self-control, temperance, chastity, sobriety, Lat. temperantia. From

σώ-φρων Ep. σαόφρων, ονος, ὁ, ἡ: neut. σῶφρον: (σῶς, φρήν):—of sound mind, discreet, prudent, moderate: esp. self-controlling, temperate, chaste, sober. Comp. and Sup., σωφρονέστερος, -έστατος.

σωφρονισμός, ὁ, (σωφρονίζω) a making temperate: chastening.

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σωφρόνως, Adv. of σώφρων, temperately, moderately, soberly: Comp. σωφρονέστερον: Sup. σωφρονέστατα.

σώχω, Ion. form for ψάχω, *to rub to pieces*.  
 σώω, Ep. for σώζω.

T

**T, τ, ταῦ, τό**, indecl., nineteenth letter of the Greek alphabet: as numeral, τ' = 300, but τ = 300,000.

Changes of τ: in Aeol. and Dor., τ into σ, as τύ (Lat. *tu*), τοί, τέ, τύκον, φατί, etc. for σύ, σοί, σέ, σύκον, φησί, etc. 2. in new Att., ττ for σσ, as πράττω, τάττω, for πράσσω, τάσσω. 3. in Ion., τ for θ, as αἶψι for αἶθις: in the substantive termin. —τρον for —θρον, as in κόσμητρον, φόβητρον, for κόσμηθρον, φόβηθρον. 4. τ is inserted in some words metri grat., as πτόλις, πτόλεμος, for πόλις, πόλεμος. 5. in Dor. and Ion., τ is omitted in the oblique cases of some neut. nouns of 3rd decl., as κέρασος, τέρασος, for κέρᾱτος, τέρᾱτος.

τ', apostroph. for τε, and. 2. the particle τοι is joined by crasis with other particles beginning with a vowel, as τάν, τᾶρα, μεντάν, for τοι ἄν, τοι ἄρα, μέντοι ἄν. 3. the Artic. τό, τά, is never elided, though joined with another word by crasis, as τάγαθόν for τὸ ἀγαθόν.

τά, neut. pl. of ὄ, ὄ, and ὄς.  
 ταβέρνη, ης, η, the Lat. *taberna*, a *tavern, inn*: τρεῖς ταβέρναι *the Three Taverns*, a place on the Aprian Road.

τάγαθά, Att. contr. for τὰ ἀγαθά.  
 τᾱγεία, ἡ, (ταγεύω) *the office or rank of Tagus*: generally, *command, rule*.

τᾱγεῖς, εἶσα, ἐν, aor. 2 pass. part. of τάσσω.  
 τᾱγεύω, f. ὄω, (ταγός) *to be Tagus*: generally, *to command, rule*:—Pass. *to be united under one ταγός*.  
 τᾱγέω, f. ἡσω, (ταγός) *to be commander or ruler*.  
 τᾱγή, ἡ, = τάξις, *an ordering, arraying*.  
 τᾱγή, ἡ, (τᾱγός) *authority*: as Collective Noun, *the commanders*.

τᾱγηνον, τό, like τήγανον, a *frying-pan*.  
 τᾱγκλημα, ατος, Att. crasis for τὸ ἐγκλημα.  
 τᾱγμα, ατος, τό, (τάσσω) *an ordinance, command*. 2. *a regular body of soldiers, a corps, division*.  
 τᾱγός, ὁ, (τάσσω) *an orderer, commander, ruler*: esp. as title of *the Chief of Thessaly*.

τᾱγ-οὔχος, ὁ, (ταγή, ἔχω) *he that has the command or rule, a commander, ruler*.

τᾱδελφοῦ, Att. crasis for τοῦ ἀδελφοῦ.  
 τᾱδικον, Att. crasis for τὸ ἄδικον.  
 τᾱθεῖς, εἶσα, ἐν, aor. I pass. part. of τείνω.  
 τᾱθην, Ep. aor. I pass. of τείνω. [ᾱ]

ταί, Ep. and Ion. for αἰ, nom. pl. fem. of the Art. ὄ.  
 Ταῖναρος, ὁ, ἡ, also Ταῖναρον, τό, *Taenarus*, a promontory and town at the southern extremity of Laconia.

ταῖνια, ἡ, (τείνω) *a band, riband, fillet*, Lat. *taenia*: esp. *a riband or headband worn in token of victory*.  
 ταῖνιό-πωλις, ἡ, (ταῖνια, πωλέω) *a dealer in ribands*.

ταῖνιόω, f. ὄσω, (ταῖνια) *to bind with a ταῖνια or head-band*, esp. as conqueror:—Med. ταῖνιόομαι, *to wear a head-band or fillet*.

ταῖτιον, crasis for τὸ αἷτιον.  
 τᾱκεῖ, τᾱκείνων, crasis for τὰ ἐκεῖ, τὰ ἐκείνων.  
 τᾱκερός, ἄ, ὄν, (τακίνα) *fluid, melting, soft, tender*: metaph. *melting, languishing*.

τακίνα, aor. 2 pass. inf. of τήκω.  
 τακτικός, ἡ, ὄν, (τάσσω) *fit for ordering or arranging, of or fit for military tactics*; τὰ τακτικά *military tactics*.

τακτός, ἡ, ὄν, verb. Adj. of τάσσω, *ordered, arranged, fixed, stated*; τακτὸν ἀργύριον *a stated sum*.  
 τᾱκω, Dor. for τήκω.

τᾱλᾱ-εργός, ὄν, (τᾱλᾱ, ἔργον) *enduring labour, painful, drudging*: generally, *much-enduring*.

τάλαινα, fem. of τάλας.

τάλαιπωρέω, f. ἡσω: pf. τεταλαιπώρηκα: also as Dep. ταλαιπωρέομαι, with f. med. —ήσομαι, aor. pass. ἐταλαιπώρηθην: (ταλαίπωρος):—*to endure hardship, do hard work: suffer hardship or distress*. II. trans. *to weary, wear out, annoy grievously*. Hence

τάλαιπωρία Ion. —ίη, ἡ, *hard work, severe labour*: in pl. *bodily hardships or exertions*. 2. *bodily pain, suffering: affliction, misery*.

τάλαιπωρος, ον, (τάλας) *enduring toil, laborious*. II. *suffering hardship, miserable*. Adv. —πως.

τᾱλαί-φρων, ονος, ὁ, ἡ, (\*τᾱλᾱ, φρήν) *patient of mind, wretched*: also *stout-hearted, daring*.

τᾱλᾱ-κᾱρδῖος, ον, (\*τᾱλᾱ, καρδία) *patient of heart, stout-hearted*. 2. *much-enduring, miserable*.

τᾱλάντερος, α, ον, τᾱλάντατος, η, ον, Comp. and Sup. of τάλας.

τᾱλαντεύω, f. ὄω, (τάλαντον) *to balance*: Pass. *to sway to and fro, oscillate*. 2. *to weigh out, measure out by weight*.

τᾱλαντιαῖος, α, ον, (τάλαντον) *worth a talent*. 2. *weighing a talent*.

ταλαντίζω, = ταλαντεύω, q. v.

ΤΑΛΑΝΤΟΝ [τᾱ-], τό, *a balance*: in plur. *a pair of scales*. II. *anything weighed*: but mostly used of *a fixed weight, a talent*: in the post-Homeric times it had a double sense: 1. *the talent of weight: the Euboic or old Attic talent weighed about 57lb. avoird., and the Aeginetan 95*. 2. *the talent of money, i. e. a talent's weight of silver, or a sum of money equivalent to this, which would make the Euboic or old Attic talent worth in our money 243l. 15s*. The talent contained 60 minae, and each mina 100 drachmae.

3. *that which is weighed out or apportioned to one*.

τᾱλαντ-οὔχος, ον, (τάλαντον, ἔχω) *holding the scale or balance*: metaph. *turning the scale of battle*.  
 τᾱλᾱός, ἡ, ὄν, (\*τᾱλᾱ) = τᾱλας, *patient, enduring*: hence *hard-fated, wretched*.  
 τᾱλᾱ-πεῖριος, ον, (\*τᾱλᾱ, πείρα) *one who has suffered much*, epith. of Ulysses: hence later *rambling, vagabond*.

τᾶλᾶ-πενθής, ἐς, (\*τλᾶω, πένθος) *enduring great woe, patient in woe.* 2. of things, *toilsome.*

ΤΑΪΑΨΟΣ [τᾶ-], ὁ, a basket, Lat. *qualus*: a cheese-basket, through which the whey ran off.

ταλάρως, Dor. acc. pl. of ταλᾶρος.

τάλας, τάλαινα (sometimes τάλας), τάλαν: gen. ἄνος, αἰνής, ἄνος: voc. τάλαν or τάλας: (\*τλᾶω):—*suffering, wretched*, Lat. *miser*: *enduring, patient*: also *fool-hardy, headstrong*; τάλαν *O wretch!* Comp. τᾶλάντερος, α, ον: Sup. τᾶλάντατος, η, ον. [τᾶλας: Dor. also τᾶλας.]

τᾶλάσειος, α, ον, Ion. and Ep. τᾶλασηίος, η, ον, (ταλασία) *of wool-spinning.*

τᾶλασία, ἡ, (τλᾶω) *wool-spinning.*

τᾶλασιουργέω, f. ἦσω, (ταλασιουργός) *to spin wool*: generally, *to spin.*

τᾶλασιουργικός, ἡ, ὄν, of or for *wool-spinning.* From

τᾶλασι-ουργός, ὄν, (ταλασία, \*ἐργω) *spinning wool*: as Subst., *ταλασιουργός, ὁ, ἡ, a wool-spinner.*

τᾶλασί-φρων, ονος, ὁ, ἡ, (\*τλᾶω, φρήν) *patient of mind, stout-hearted, of enduring spirit.*

ταλάσσης, -ση, Ep. 2 and 3 sing. aor. I subj. of \*τλᾶω.

τᾶλαύ-ρινος, ον, (\*τλᾶω, ῥινός) *with shield of tough bull's-hide*: neut. as Adv., *ταλαύρινον πολεμίζειν* to fight on *toughly, stoutly.*

τᾶλά-φρων, ονος, ὁ, ἡ, shortd. for *ταλασίφρων.*

τάληθές, Att. crasis for τὸ ἀληθές.

ταλιθά, Syrian word, a damsel, maiden.

ΤΑΛΙΣ, ἰδος, ἡ, a marriageable maiden, bride.

τᾶλλα or τᾶλλα, crasis for τὰ ἄλλα.

τάμά, Att. crasis for τὰ ἐμά.

τάμε [ᾶ], Ion. 3 sing. aor. 2 of τέμνω.

τᾶμεῖν Ep. τᾶμέειν, aor. 2 inf. of τέμνω.

τᾶμεῖον, τό, = *ταμείον, a chamber, closet.*

τᾶμέσθαι, aor. 2 med. inf. of τέμνω.

τᾶμεσί-χρως, οος, ὁ, ἡ, (τάμνω, χρώς) *cutting or penetrating the skin, wounding.*

ταμία, Ep. -ίη, ἡ, fem. of ταμίης, a housekeeper, housewife; also γυνή ταμῆ.

ταμίης Ep. ταμίης, ον, ὁ, (τάμνω) *one who cuts up and distributes, a distributor, dispenser: a manager, overseer.* II. a steward, receiver, treasurer; ταμίης τοῦ ἱεροῦ the comptroller of the sacred treasure in the citadel of Athens. 2. = Lat. quaestor.

ταμεία, ἡ, (ταμείω) *the office of steward, house-keeping, management.* II. = Lat. quaestura, the quaestorship.

ταμείον, τό, (ταμείω) a magazine, storehouse, treasury.

ταμίεμμα, ατος, τό, (ταμείω) *management, house-keeping.*

ταμειυτικός, ἡ, ὄν, of or for *housekeeping.* II. = Lat. quaestorius, of the quaestor or the quaestorship. From

ταμείω, f. σω, and Dep. τᾶμειύμαι, f. σομαι: (ταμίης):—to be a housekeeper, manager or steward;

οὐκέτι ταμείσεις μοι *thou shalt no longer be my steward.* 2. to be quaestor. II. trans. to

serve out stores, dispense. III. to regulate, manage. 2. to husband, save, store up: metaph.

to turn to good account.

ταμίη, ἡ, Ep. and Ion. for ταμία.

ταμίης, ον, ὁ, Ep. and Ion. for ταμίης.

τάμνω, Ion. for τέμνω.

τᾶμος, Dor. for τῆμος.

τᾶμπαλιν, Att. crasis for τὰ ἔμπαλιν.

τᾶμών, Ion. aor. 2 part. of τέμνω.

τάν or τᾶν, indecl., only used in the Att. phrase ᾧ τάν or ᾧ τᾶν, as a form of address, *sir, my good friend.*

τᾶν, Att. crasis for τοι ἄν.

τᾶν, Att. crasis for τὰ ἐν.

Τᾶναγρα, ἡ, Tanagra, a town of Boeotia. Hence Ταναγραῖος, α, ον, of or from Tanagra.

τᾶνᾶ-ηκής, ἐς, (ταναός, ἀκή) *with long point or edge, cutting far or deep.*

τᾶναί-μικος, ον, (ταναός, μυκᾶμαι) *bellowing so as to be heard far off, loud-bellowing.*

τᾶναντία, crasis for τὰ ἐναντία.

τᾶναό-δειρος, ον, (ταναός, δειρή) *long-necked.*

τᾶναός, ἡ, ὄν, also ὅς, ὄν, (τανύω, τείνω) *stretched, outstretched, tall, taper, long.*

τᾶναύ-πους, -ποδος, ὁ, ἡ, Ep. for τανύπους.

τᾶνδον or τᾶνδον, Att. crasis for τὰ ἔνδον.

τᾶνδρί, τᾶνδρός, Att. crasis for τῷ ἀνδρί, τοῦ ἀνδρός.

τᾶνη-λεγής, ἐς, (ταναός, λέγω) *stretching one at length*, epith. of death.

τᾶνθένδε, Att. crasis for τὰ ἐνθένδε.

τᾶνίκα, Dor. for τῆνίκα.

Ταντάλειος or Ταντάλεος, α, ον, of or for Tantalus: and

Ταντάλις, ἰδος, ἡ, daughter of Tantalus. From Τάνταλος, ον, ὁ, Tantalus king of Phrygia, ancestor of the Pelopidae.

ταντάλω, f. ὦσω, (τάλαντον) quasi *ταλαντώ, to swing*:—aor. I pass. part. τανταλωθείς, *swung, hurled, dashed down.*

τᾶνύ-γλωσσος, ον, (τανύω, γλώσσα) *long-tongued, chattering, noisy.*

τᾶνυ-γλώχης, ἴνος, ὁ, ἡ, (τανύω, γλωχίς) *with long point or head.*

τᾶνύ-δρομος, ον, (τανύω, δρόμος) *running at full stretch.*

τᾶνύ-έθειρος, ον, (τανύω, ἔθειρα) *long-haired, with flowing hair*: fem. also τανυθέιρα.

τανυ-ήκης, ἐς, like ταναήκης, (τανύω, ἀκή) *with a long point or long edge.* II. *far-stretching.*

τᾶνυ-ῆλιξ, ἴκος, ὁ, ἡ, (τανύω, ἥλιξ) *of extended age.*

τᾶνύ-θριξ, -τρήχος, ὁ, ἡ, (τανύω, θρίξ) *long-haired, sbaggy.*

τᾶνυ-κραιρος, ον, (τανύω, κραιρα) *long-borned.*

τᾶνύμαι, Pass. = τανύμαι, to be stretched, extend.

τᾶνυ-μήκης, ἐς, (τανύω, μήκος) *long-stretched, long drawn out, tall and tapering.*

τανῦν, Adv., = τὰ νῦν, now at present.

τᾶνύ-πεπλος, ον, (τανύω, πέπλος) *with flowing robe.*  
 τᾶνύ-πλεκτος, ον, (τανύω, πλέκω) *in long plaits.*  
 τᾶνύ-πλευρος, ον, (τανύω, πλευρά) *long-sided, enormous.*

τᾶνύ-πους Ep. ταναύ-πους, -ποδος, ὁ, ἡ, (τανύω, ποῦς) *stretching the feet, long-striding, long-shanked.*

τᾶνύ-περος, ον, (τανύω, πτερόν) shorter form for τανυσίπερος.

τᾶνύ-πέρυγος, ον and τᾶνυ-πτέρυξ, ὕγος, ὁ, ἡ, (τανύω, πτέρυξ) = τανύπερος, τανυσίπερος.

τᾶνύρ-ρίζος, ον, (τανύω, ρίζα) *with spreading roots.*

τᾶνύσειεν [ῥ], 3 sing. Aeol. aor. I opt. of τανύω.

τᾶνυσθείς, aor. I pass. part. of τανύω.

τᾶνύσθην, Ep. aor. I pass. of τανύω: Ep. 3 pl. τᾶνυσθεν.

τᾶνύσι-πτερος, ον, (τανύω, πτερόν) *with extended wings, long-winged.*

τᾶνυσσα, Ep. aor. I of τανύω.

τᾶνυστός, ὄος, ἡ, (τανύω) *a stretching, straining: τανυστός τόξον a stringing of the bow.*

τᾶνύ-σφυρος, ον, (τανύω, σφυρόν) *with taper ankles.*

τᾶνύ-φλοιος, ον, (τανύω, φλοιός) *with extended bark: of trees, of tall or slender growth.*

τᾶνύ-φυλλός, ον, (τανύω, φύλλον) *with long-pointed leaves, of the olive.* II. *with thick foliage, leafy.*

τᾶνύω [ῥ]: fut. ὕσω, Ep. also -ῦω: aor. I ἐτάνυσα Ep. ἐτάνυσσα or τάνυσσα: Pass., aor. I ἐτανύσθην: pf. τετάνυμαι:—Ep. form of τείνω, to stretch, strain, stretch out; τανύει τόξον to draw a bow: in Med., τόξον τανύσασθαι to stretch one's bow, i. e. to string it; ἱμάσι τανύειν to pull or guide with the reins. 2. to stretch out, to lay along, lay out, stretch at full length. 3. metaph. to strain, make more intense. II. Pass. to be on the stretch, to expand, be filled out. 2. to lie stretched out, to extend; aor. I pass. part. τανυσθείς, stretched on the ground. 3. metaph. to strain or exert oneself, to run at full stretch.

ταξιαρχέω, f. ἦσω, to be a taxiarch or commander of a division. From

ταξι-άρχης, ον, ὁ, = ταξιαρχος.

ταξι-αρχος, ὁ, (τάξις, ἄρχω) *a taxiarch, the commander of a brigade or division, a brigadier.* II. at Athens, the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί.

ταξι-λόχος, ον, (τάξις, λόχος) *commanding a division of an army.*

ταξιόω, f. ὠσω, (τάξις) *to arrange, set in order.*

τάξις, εως Ion. ιος, ἡ, (τάσσω) *an arranging: of soldiers, a drawing up in order, the disposition of an army.* 2. *battle-array, order of battle, Lat. acies.* 3. *a single rank or line of soldiers, Lat. ordo.* 4. *a post or place in the line of battle, Lat. statio; ἐκλείπειν τὴν τάξιν to desert one's post.* 5. like τάγμα, *a division of an army, a brigade: at Athens, the quota of infantry furnished by each φυλή: also of smaller bodies, a company, cohort: generally, a band, company.* II. *an arranging, ar-*

rangement. 2. *an assessment of tribute.* III. *order; ὑστερον τῇ τάξει later in order.* IV. *the post, rank or position one holds; ἐν ἐχθροῦ τάξει in the light or position of an enemy.* 2. *one's duty towards another; ἡ εὐνοίας τάξις the duty of good-will.* V. *an order, class of men.*

ΤΑΞΕΟΣ, ὁ, *the yew tree, Lat. taxus.*

ΤΑΨΕΙΝΟΣ, ἡ, ὄν, low, Lat. humilis: of Place, *lying low: of stature, low.* 2. of Condition, Rank, etc., *brought down, humbled, lowly.* 3. *humiliated: in bad sense, mean, abject; in good sense, lowly, humble.* Hence

τᾶπεινότης, ητος, ἡ, *lowness of stature.* 2. of condition, *lowliness, low estate, abasement.* 3. *lowness of spirits, dejection, baseness, vileness: in good sense, lowliness, humility.*

τᾶπεινοφροσύνη, ἡ, *lowliness of mind.* From τᾶπεινό-φρων, ονος, ὁ, ἡ, (ταπεινός, φρήν) *low-minded, base.* 2. *lowly in mind, humble.*

τᾶπεινώω, f. ὠσω, (ταπεινός) *to make low, lower, humble, abase: also to make light of a thing.* 2. *to cast down, discourage.* 3. *to make lowly or humble.*

ταπεινῶς, Adv. of ταπεινός, *humbly, poorly.*

τᾶπείνωσις, ἡ, (ταπεινώω) *alowering, humbling.* 2. *lowliness, humility.*

ΤΑΨΗΣ, ητος, ὁ, Lat. TAPES, *a carpet, rug, made of wool.* [ᾶ]

τάπι, Att. crasis for τὰ ἐπί.

τᾶπεικῆ, Att. crasis for τὰ ἐπεικῆ.

ταπίς, ἴδος, ἡ, later form of τᾶπης.

τᾶπό, Att. crasis for τὰ ἀπό.

τα-πρῶτα, Adv. for τὰ πρῶτα, *at first.*

τᾶρα, Att. crasis for τοι ἄρα.

τᾶραγμα, ατος, τό, (ταράσσω) *disquietude, trouble.*

τᾶραγμός, ὁ, (ταράσσω) = τᾶραξις.

τᾶρακτρον, τό, (ταράσσω) *a thing to stir with: a ladle.*

τᾶράκτωρ, ορος, ὁ, (ταράσσω) *a disturber, disquieter, agitator.*

Τᾶραντίδιον, τό, (Τάρας) *a fine Tarentine garment.*

Τᾶραντίνος, η, ον, (Τάρας) *Tarentine.*

τᾶραξι-κάρδιος, ον, (ταράσσω, καρδιά) *heart-troubling, vexing the heart.*

τᾶραξι-ἱππό-στράτος, ον, (ταράσσω, ἵππος, στρατός) *troubling troops of horse.*

τᾶραξις, ἡ, (ταράσσω) *disturbance, confusion, disquietude, tumult.*

Τᾶρας, αντος, ὁ, also ἡ, *Tarentum, a town of Magna Graecia.*

ΤΑΨΑΨΣΩ Att. -τω, Att. also contr. θράσσω: fut. τᾶράξω contr. θράξω: aor. I ἐτᾶραξα: Pass., fut. παραχθήσομαι, but also fut. med. τᾶράξομαι in pass. sense: aor. I ἐπαράχθην: pf. τετᾶραγμαi:—to stir, stir up, disturb, trouble, disquiet; τᾶράσσειν τὸν θῖνα to stir up the sand: metaph. to stir up, rouse, provoke. 2. to trouble the mind, to confound, alarm, frighten: generally, to disturb, throw into disorder:—Pass. to be in disorder. 3. of political matters, to

*agitate, distract*:—Pass. to be in a state of disorder or anarchy.

II. to this Verb belongs the intrans. pf. *τέτρηχα*, to be in disorder or confusion, be in an uproar: pl. pf. Ep. 3 sing. *τετρήχει*: part. *τετρηχώς*, *via*, *troubled, disturbed, confused*. Hence

*τᾶραχῆ*, ἡ, *trouble, disorder, confusion: commotion, tumult*.

*τᾶραχος*, ὁ, (*παράσσω*) = *τᾶραχῆ*.  
*τᾶραχ-ώδης*, ες, (*παραχή, εἶδος*) *troubled, fond of troubling or perplexing*. II. *troubled, disordered: confused*:—Adv. -δως, in confusion.

*παρβᾶλέος*, α, ον, (*τάρβος*) *frighted, fearful*.

*παρβέω*, f. ἦσω, (*τάρβος*) to be frightened or alarmed, to fear: τὸ παρβεῖν the being frightened, a state of fear: also to feel awe. 2. c. acc. to stand in awe of, fear, dread.

*ΤΑΨΒΟΣ*, εος, τό, *fright, alarm, terror: also awe, reverence*. II. *an object of alarm, a cause of dread*.

*παρβοσύνη*, ἡ, ποῖτ. for *τάρβος*.  
*παρβόσυνος*, η, ον, (*τάρβος*) *affrighted*.

*τᾶργα* or *τάργα*, Att. crasis for τὰ ἔργα.  
*τᾶργύριον*, Att. crasis for τὸ ἀργύριον.

*τᾶρῆχία* Ion. -ῆρη, ἡ, (*ταριχεύω*) a preserving, pickling, salting: *ταριχηῖαι* were places in Egypt where fish was salted.

*τᾶρῆχουσις*, ἡ, (*ταρῆχεύω*) = *ταριχεῖα*, an embalming.  
*τᾶρῆχουτήης*, οὔ, ὁ, (*ταριχεύω*) a salter, pickler, embalmer.

*τᾶρῆχευτός*, ἡ, ὄν, verb. Adj. salted, pickled. From *τᾶρῆχεύω*, f. -εύσω, (*τᾶρῆχος*) to preserve the body by artificial means, to embalm as in the case of the Egyptian mummies.

II. to preserve meat, fish, etc. by smoking, salting, pickling; *τεμάχη τεταριχενμένα* preserved, pickled meat. III. metaph. in Pass. to waste away, wither, pine.

*τᾶρῆχιον*, τό, Dim. of *τᾶρῆχος*. [ρῖ]  
*τᾶρῆχοπωλείον*, τό, the salt-fish market. From *τᾶρῆχο-πωλέω*, f. ἦσω, (*τᾶρῆχος*, *πωλέω*) to sell dried or salt fish. II. to be engaged in the embalming of corpses.

*τᾶρῆχος*, ον, ὁ, or *τᾶρῆχος*, εος, τό, anything preserved or pickled by artificial means: a dead body preserved by embalming, a mummy. II. generally, meat preserved by smoking, salting or pickling, dried or smoked fish.

*ταρπῆναι* Ep. -ῆμεναι, aor. 2 pass. inf. of *τέρπω*.  
*ταρρός*, ὁ, Att. for *ταρσός*.

*Ταρσεύς*, εως, ὁ, a native of Tarsus in Cilicia.  
*ταρσός* Att. *ταρρός*, ὁ, (*τέρσσομαι*) a stand or frame of wicker-work, a crate, flat-basket, Lat. crates, for drying cheeses on: also a mat of reeds, such as were built into brickwork to bind it together: also, a wicker-basket, like *τάλαρος*.

II. any broad, flat surface; *ταρσός ποδός* the flat of the foot, the part between the toes and the heel. 2. *ταρσός κωπέως* the flat end, blade of an oar, Lat. *palmula*: generally, an oar. 3. *ταρσός πτέρυγος* the flat of the wing,

when stretched out, then generally, a wing:—from the fabled fall of the wing of Pegasus there, the city of Tarsus was so called.

*Ταρτάρειος*, α, ον, of or like Tartarus, Tartarean. From

*Τάρταρος*, ὁ, also ἡ: irreg. pl. *Τάρταρα* (as in Lat., *Tartarus, Tartara*):—*Tartarus*, a dark abyss, as deep below Hades, as earth below heaven, the prison of the Titans, etc. Later, Tartarus was either the nether-world generally, or a place of torment and punishment, as opp. to the Elysian fields.

*Ταρτάρω*, f. ὤσω, to hurl into Tartarus.

*ταρφέες*, οἱ, *ταρφέα*, τά, pl. of *ταρφύς*.

*ταρφεῖός*, ἄ, ὄν, = *ταρφύς*, thick, close, frequent.

*τάρφθεν*, Ep. 3 pl. aor. I pass. of *τέρπω*.

*τάρφθη*, Ep. 3 sing. aor. I pass. of *τέρπω*.

*τάρφος*, εος, τό, a thicket. From

*ΤΑΡΦΥ΄Σ*, εἶα or ἔς, ὕ, thick, close, frequent, dense: neut. pl. *ταρφέα* as Adv., oftentimes, often. The Ep. fem. *ταρφείαι* belongs to *ταρφεῖός*: if referred to *ταρφύς*, it must be written *ταρφείαι*.

*ταρχύω*, f. ὕσω, shortened form of *ταριχεύω*, to bury solemnly, inter.

*τάσις*, εως, ἡ, (*τείνω*) a stretching, straining. [ᾶ]

*ΤΑ΄ΣΣΩ* Att. -ττω: fut. *τάξω*: aor. I *έταξα*: pf. *τέταξα*: Pass., fut. *ταχθήσομαι*, and paullo-p. fut. *τετάξομαι*: aor. I *έτάχθην*: aor. 2 *έτάχην* [ᾶ]: pf. *τετάγμα*:—to arrange or put in order, esp. in military sense, to draw up in line, array; so in Med., ἐπὶ

*τεσσάρων ταξάμενοι τὰς ναῦς* having drawn up their ships in four lines; and absol., *τάξασθαι* to draw up, form in order of battle:—Pass. to be drawn up in order of battle. 2. to post, station. 3. to appoint: to appoint one to do a thing:—Pass. to be appointed to do, *τοῦτο τετάγμαθα* this we have been charged to do. 4. to order, command, give instructions. 5. to assign to a class. 6. to fix or assess payments to be made:—Med. to agree to pay a sum, *χρήματα ἀποδοῦναι ταξάμενοι* having covenanted to return the money: absol. in part. *ταξάμενος*, paying at intervals or by instalments. 7. to assign or impose punishments. 8. generally, to fix, settle, ὁ *τεταγμένος χρόνός* the appointed time.

*τατάω*, Dor. for *τητάω*.

*τᾶτιον*, Att. crasis for τὸ αἷτιον.

*τάττω*, Att. for *τάσσω*.

*ταύρειος*, α, ον, also *ος*, ον, (*ταῦρος*) of bulls, oxen or cows, Lat. *taurinus*: in Homer, of bull's-bide.

*ταυρ-ελάτης*, ον, ὁ, (*ταῦρος*, *ελαύνω*) a bull-driver; a bull-fighter.

*ταύρεος*, α, ον, (*ταῦρος*) = *ταύρειος*.

*ταυρηδόν*, Adv. (*ταῦρος*) like a bull: savagely, Lat. *torvo vultu*.

*ταυρο-βόλος*, ον, (*ταῦρος*, *βαλεῖν*) striking or slaughtering bulls.

*ταυρο-βόρος*, ον, (*ταῦρος*, *βορά*) devouring bulls.

*ταυρο-γάστωρ*, ορος, ὁ, (*ταῦρος*, *γαστήρ*) with the paunch or body of a bull: enormous.

**ταυρο-δέτης**, ου, ὁ, (ταῦρος, δέω) *binding bulls*: fem. **ταυρο-δέτις**, ἰδος.  
**ταυρο-κερως**, ωτος, ὁ, ἡ, (ταῦρος, κέρας) *with bull's horns*.  
**ταυρό-κρᾶνος**, ον, (ταῦρος, κρᾶνον) *bull-headed*.  
**ταυροκτονέω**, f. ἦσω, *to slaught'er or sacrifice bulls*; with cognate acc., *ταυροκτονεῖν βοῦς*. From.  
**ταυρο-κτόνος**, ον, (ταῦρος, κτείνω) *bull-slaying*. II. *proparoxyton*. **ταυρόκτονος**, *slain by a bull*.  
**ταυρό-μορφος**, ον, (ταῦρος, μορφή) *bull-formed*.  
**ταυρο-πάτωρ**, ορος, ὁ, ἡ, (ταῦρος, πᾶτήρ) *sprung from a bull*.  
**ταυρο-πόλος** or **ταυρο-πόλη**, ἡ, (ταῦρος, πολέω) *hunting bulls*, epith. of Diana.  
**ταυρό-πους**, -ποδος, ὁ, ἡ, -πουν, τό, (ταῦρος, πούς) *bull-footed*.  
**ΤΑΥΡΟΣ**, ὁ, a *bull*: joined with another Subst., *ταυρος βοῦς*, like *σὺς κάπριος*.  
**ταυροσφάγέω**, f. ἦσω, *to cut a bull's throat*; *ταυροσφαγεῖν ἐς σάκος* *to cut its throat* (so that the blood runs) *into a hollow shield*. From  
**ταυρο-σφάγος**, ον, (ταῦρος, σφάπτω) *bull-slaughtering*: *sacrificial*. [ᾶ]  
**ταυρο-φάγος**, ον, (ταῦρος, φάγειν) *bull-eating*: a *beef-eater*.  
**ταυρο-φόνος**, ον, (ταῦρος, \*φένω) *bull-slaughtering*: *sacrificial*.  
**ταυρόω**, f. ὠσω, (ταῦρος) *to change into a bull*:—Pass., *ταυρόομαι*, *to be or become savage as a bull*, *to look savagely at*, *eye savagely*.  
**ταῦτα**, neut. pl. of οὗτος.  
**ταῦτά**, Att. crasis for τὰ αὐτά, *the same*.  
**ταύτη**, also **ταυτηί**, dat. fem. of οὗτος, freq. as Adv. *in this way or manner*.  
**ταυτί** [ῖ], strengthd. Att. for ταῦτα.  
**ταυτό** Ion. ταυτό, Att. also ταυτόν, Att. crasis for τὸ αὐτό, τὸ αὐτόν, *the same*.  
**ταυτόγε**, Att. crasis for τὸ αὐτό γε.  
**ταυτο-λόγος**, ον, (τὸ αὐτό, λέγω) *repeating the same that has been said*, *tautologous*.  
**ταυτομάτον**, Att. crasis for τὸ αὐτόματον, *what falls out by accident*, a *hap*, *chance*; ἀπὸ ταυτομάτου, for ἀπὸ τοῦ αὐτομάτου *of itself*, *by chance*: cf. αὐτόματος.  
**τάφε**, in Pindar for ἔταφε, 3 sing. aor. 2 with no pres. in use: see *τέθηπα*.  
**τάφειος**, α, ον, see *ταφήος*.  
**τάφεύς**, ἑως, ὁ, (θάπτω) *one who buries the dead*, a *burier*.  
**ΤΑΨΗ**, ἡ, (θάπτω) *burial*, Lat. *sepultura*: a *mode of burial*: in plur. a *burial-place*.  
**τάφήος**, η, ον, Ep. and Ion. for *ταφειός*, (ταφή) *of a burial or a grave*; φᾶρος *ταφήιον* a *burial-cloth*, winding-sheet, shroud.  
**τάφηται**, aor. 2 pass. of θάπτω.  
**τάφιος** [ᾶ], α, ον, (τάφος) *of a grave*; *τάφιος λίθος* a *gravestone*.  
**τάφodia**, Att. crasis for τὰ ἐφodia.  
**ΤΑΨΟΣ** [ᾶ], ὁ, (θάπτω) a *burial*, Lat. *funus*: also a

*funeral-feast*, *wake*; *τάφον τυχεῖν* *to obtain the rites of burial*. II. *the grave, tomb*: in plur. a *burial-place*.  
**ΤΑΨΟΣ** [ᾶ], τό, (τέθηπα) *astonishment*, *amazement*.  
**Τάφος**, ἡ, old name of one of the small islands between Acarnania and Leucadia: the Taphians were famous as seamen and pirates.  
**ταφρεύω**, f. σω, (τάφος) *to make a ditch*.  
**τάφρη**, ἡ, Ion. for τάφος.  
**ΤΑΨΟΣ**, ἡ, a *ditch, trench*; *τάφρον ἐλαύνειν* *to draw a trench*.  
**τάφών**, part. of aor. 2 ἔταφον: see *τέθηπα*.  
**τάχα**, Adv. (ταχύς) *quickly, soon*, Lat. *statim*. II. in prose and Att., *τάχα* is often joined with *ἄν*, when it means, *probably, perhaps*, like *ἴσως*:—Sup. *τάχιστα*; see *τάχος, ταχύς*.  
**τάχως**, Adv. of *ταχύς*, *quickly*.  
**τάχινός**, ἡ, ὄν, poet. for *ταχύς*, *swift, speedy*.  
**τάχιον**, ονος, neut. of *ταχίαν*, Comp. of *τάχης*, often as comp. Adv. of *τάχα*.  
**τάχιστα**, sup. Adv.: see *τάχης*.  
**τάχιστος**, η, ον, Sup. of *τάχης*, *quickest, swiftest*.  
**ταχίαν**, ονος, neut. *τάχιον*, Comp. of *ταχύς*. [ῖ]  
**ΤΑΧΟΣ**, εος, τό, (ταχύς) *swiftness, speed, quickness, fleetness*; *τάχος ψυχῆς* *quickness of mind*. II. *τάχος* is often used as Adv. for *ταχέως*, *quickly, with speed*; so also with a Prep., ἀπὸ *τάχους*, διὰ *τάχους*, ἐν *τάχει*, κατὰ *τάχος*, σὺν *τάχει*: also ὡς or ὅ τι *τάχος*, like ὡς or ὅ τι *τάχιστα*, *with all speed*; ὡς εἶχον *τάχους* as they were *for speed*, i. e. as quickly as they could.  
**ταχυ-άλωτος**, ον, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.  
**ταχύ-βουλος**, ον, (ταχύς, βουλή) *quick or basty of counsel*.  
**ταχύ-δακρυς**, υ, gen. vos, (ταχύς, δάκρυ) *soon moved to tears*.  
**ταχυ-δρόμος**, ον, (ταχύς, δραμεῖν) *fast-running*.  
**ταχύ-εργία**, ἡ, (ταχύς, ἔργον) *quickness in working*.  
**ταχύ-ήρης**, ες, (ταχύς, ἐρέσσω) *fast-rowing*.  
**ταχύ-μηνις**, εως, ὁ, ἡ, (ταχύς, μήνις) *quick to anger*.  
**ταχύ-μήτωρ**, ορος, ἡ, (ταχύς, μήτηρ) *being quickly a mother*.  
**ταχύ-μορος**, ον, (ταχύς, μύρος) *quick-dying, short-lived*.  
**ταχύ-ναυτέω**, (ταχύς, ναύτης) *to sail fast*.  
**ταχύνω** [ῦ], f. ὕνω, (ταχύς):—*to make quick, to hasten, to urge on*. II. intr. *to make haste, speed*.  
**ταχύ-πειθής**, ἐς, (ταχύς, πείθω) *soon persuaded, credulous*.  
**ταχύ-πομπος**, ον, (ταχύς, πέμπω) *quickly-sending, quick-sailing*.  
**ταχύ-πορος**, ον, (ταχύς, πόρος) *quick-passing, quick of motion*.  
**ταχύ-ποτμος**, ον, (ταχύς, πύτμος) *quick-fated, short-lived*. [ῦ]  
**ταχύ-πους**, -ποδος, ὁ, ἡ, (ταχύς, πούς) *swift-footed*.  
**ταχύ-πτερος**, ον, (ταχύς, πτέρνα) *with swift beels, swift-footed*.

ταχύ-πτερος, ον, (ταχύς, πτερόν) *swift-winged*.  
 ταχύ-πυλος, ον, (ταχύς, πῦλος) *with swift, fleet horses*. [ῥ]

ταχύρ-ροθος, ον, (ταχύς, ροθέω) *rushing rapidly*.  
 ταχύρ-ρωστος, ον, (ταχύς, ῥώομαι) *borne quickly along, quick-rushing*.

ΤΑΧΥ΄Σ, εἶα, ὕ, *quick, swift, fast, fleet*. 2. of events, *quick, speedy*. II. Comparison: 1. regul. Comp. ταχύτερος, α, ον only in Ion. 2. irreg. Comp. θάσσων Att. -ττων, neut. θάσσον, gen. ονος; neut. ὀάπτον, also used as Adv. *more quickly*. 3. another Comp. is ταχίαν [ἔ], neut. *ion*: Sup., τάχιστος, η, ον; neut. pl. τάχιστα as Adv., *most quickly, most speedily*; ὅτι τάχιστα as *as soon as may be, as soon as possible*; also in Prose, τὴν ταχίστην (sub. ὁδόν), as Adv. *by the quickest way, i. e. most quickly*.

ταχύ-σκαρθμος, ον, (ταχύς, σκαίρω) *quick-springing*.  
 ταχύτης, ἦτος, ἦ, (ταχύς) *quickness, swiftness, speed*.  
 ταχύ-χειλής, ἐς, (ταχύς, χείλος) *over which the lips run quickly, of a flute*.

τάων, Dor., and Aeol. gen. pl. fem. of the Article.  
 ΤΑΩΨ, ὄ, gen. ταῶ, acc. ταῶν; nom. pl. ταῶ: another form of the nom. is ταῶν, gen. ταῶνος; pl. ταῶνες, dat. ταῶσι:—Lat. *PAVO*, a *peacock*: metaph. of *coxcombs*.

ΤΕ, enclitic Particle, *and*, answering to Lat. *que*, as *καί* answers to *et*. When it stands before another τε or before *καί*, it takes the sense of *both*; εἰδὸς τε μέγεθος τε *both* in form and in size; αὐτοὶ τε καὶ ἵπποι *both* themselves and their horses. II. in Ep. and Ion., τε is attached to Relatives, without altering their sense, as, ὅστε, ὅσος τε, etc., which is to be explained from the fact that the Relative Pronouns were originally Demonstratives, and required to be joined by a Conjunction: afterwards when they gained a relative force the Conjunction was retained as a mere affix, as in ὥστε, οἶδός τε, ἐφ' ᾧτε. It is also joined in like manner with many relat. Advs. as ἔνθα τε, ὅτε τε, ὥσει τε, ἵνα τε, ἀλλὰ τε, etc.

τέ, Dor. for σέ, acc. sing. of σύ.  
 τέ', apostroph. for τεά, nent. pl. of τεός.  
 ΤΕΓΓΩ, fut. τέγξω: aor. I ἐτεγξα: aor. I pass. ἐτέγχηθην:—to *wet, moisten*, esp. *with tears*: to *bedew with tears*. 2. with cognate acc., τέγγειν δάκρυα to *shed tears*: Pass., ὄμβρος ἐτέγγετο a *shower was poured, fell*. II. to *soften, melt*: metaph. to *soften, move to compassion, make to relent*. III. to *dye, stain*, Lat. *tingere*: metaph. to *stain or mix with anything else*.

Τεγέα Ion. -ἦ, ἦ, *Tegea*, in Arcadia. Hence Τεγεάτης [ᾱ] Ion. -ἦτης, ὄ, a *man of Tegea, a Tegeate*: fem. Τεγεάτις, ἰδος, (sub. γῆ) *the land of Tegea*. Hence

Τεγεατικός Ion. -ητικός, ἦ, ὄν, *of or for a Tegeate*.  
 Τέγεις, ον, (τέγος) *with a roof, roofed, or near the roof*.

ΤΕΓΟΣ, εος, τό, like στέγος, a *roof, covering of a*

house or room, Lat. *tectum*. II. a *room, chamber, garret*: a *brothel*.

τέθῖλα, τεθάλως, ὄτος, Dor. for τέθηλα, etc.  
 τεθάλυια, Ep. for τεθηλυια, pf. part. fem. of θάλλω.  
 τεθάλφθαι, pf. pass. inf. of θάλπω.  
 τέθαμμα, -ψαι, -πται, pf. pass. of θάπτω.  
 τεθάφεται, Ion. 3 pl. pf. pass. of θάπτω.  
 τεθάψομαι, paullo-p. fut. pass. of θάπτω.  
 τεθέαται, for τέθεινται, 3 pl. pf. pass. of τίθημι.  
 τέθεικα, τέθειμαι, pf. act. and pass. of τίθημι.  
 θεμελιώτο, 3 sing. pass. plqpf. of θεμελιώω.  
 τέθηγμα, pf. pass. of θήγω.  
 τέθηλα, pf. of θάλλω: 3 sing. plqpf. Ep. τεθήλει.  
 τεθήναι, aor. I pass. inf. of τίθημι.

τέθηπα, pf. with pres. sense, without a pres. in use:—intr. to be *astonished, astounded or amazed*, chiefly used in part. τεθηπώς: also in Ep. plqpf. as impf. ἐτεθηπεα. II. from same root comes aor. 2 ἐτάφον, with part. ταφών, *astonished or amazed*.

τεθήσομαι, fut. pass. of τίθημι.  
 τεθλασμένος, pf. pass. part. of θλάω.  
 τεθλιμμένος, pf. pass. part. of θλίβω.  
 τέθμιος, α, ον, Dor. for θέσμιος, *fixed, settled, stated, regular*, Lat. *solennis*: generally, *due, fitting*.  
 θεθμός, ὄ, (τίθημι) Dor. for θεσμός, *that which is fixed, a law, custom, ordinance*.

τέθναθι, pf. imperat. of θνήσκω.  
 τεθναίην, pf. opt. of θνήσκω.  
 τεθνάκαμεν, Dor. for τεθνήκαμεν, I pl. pf. of θνήσκω.  
 τεθνάμεν, τεθνάμεναι [ᾱ], Ep. pf. inf. of θνήσκω.  
 τέθναμεν, Att. for τεθνήκαμεν, I pl. pf. of θνήσκω.  
 τεθνάσαι [ᾱ], rarely τεθνάσαι, pf. inf. of θνήσκω.  
 τεθνάσι, for τεθνήκασι, 3 pl. pf. of θνήσκω.  
 τεθνεῖς, Dor. and Ep. for τεθνεός.  
 τεθνεός, -ῶτος, ὄ, Att. part. pf. of θνήσκω; fem. τεθνεῶσα; neut. τεθνεός and τεθνεός.  
 τέθνηκα, pf. of θνήσκω.  
 τεθνήξομαι, Att. fut. of θνήσκω.  
 τεθνήως, -ῶτος, Ep. for τεθνεός, masc. and neut. part. pf. of θνήσκω: Ep. gen. τεθνηότος, acc. -ότα: but the fem. is τεθνηκῖα formed from the orig. τεθνηκώς.

τεθνώς, poet. for τεθνεός.  
 θεθορεῖν, redupl. for θερεῖν, aor. 2 inf. of θρώσκω.  
 τεθραμμαι and τέθρεμμαι, pf. pass. of τρέφω.  
 τεθρ-ἡμερον, τό, (τέτταρα, ἡμέρα) *a time of four days*.

θεθριππο-βάμων [ᾱ], ονος, ὄ, (τέθριππος, βαίνω) *driving a four-borsed chariot: a driver of four horses*.  
 θεθριππο-βάτης, ου, ὄ, (τέθριππος, βαίνω) *driver of a four-borsed chariot*. [βᾱ]

τέθρ-ιππος, ον, (τέτταρα, ἵππος) *with four horses yoked abreast*: as Subst., τέθριππον (sub. ἄρμα), τό, a *four-borsed chariot*; τέθριππον ἵππων a *team of four abreast*.

θεθριπποτροφέω, f. ἦσω, to *keep a four-borsed chariot*. From

θεθριππο-τρόφος, ον, (τέθριππον, τρέφω) *keeping*

*a four-horsed chariot; τεθριπποτρόφος οίκια a family that could furnish such a chariot in the games.*

τεθύμενος, pf. pass. part. of θύω.

τεθύμενος, pf. pass. part. of θύω.

τέϊ, poet. for τέ, which is Dor. for σέ, acc. sing. of σύ.

τέϊν, Dor. for σοι, dat. of σύ. [ἴ]

τέϊδε, Dor. for τῆδε, *this way, here.*

τέϊνα, Ep. for ἔτεινα, aor. I of τείνω.

ΤΕΙΝΩ, f. τενω̄: aor. I ἔτεινα: pf. τέτακα: Pass., aor. I ἐτάθη [ᾶ]: pf. τετάμαι: Ep. 3 sing. plqpf. τέτατο, 3 dual τετάσθη, 3 pl. τέταντο:—*to stretch, strain, extend, to draw tight; τόξον τείνειν to stretch the bow to its full compass:—Pass. to be stretched to the full; ἰστία τέτατο the sails were stretched taut; ναὸς πόδα τείνειν to keep the sheet taut; νύξ τέταται βροτοῖσιν night is spread over mankind.* II. *to lay along, stretch out, stretch on the earth, lay prostrate; ταθεῖς ἐπὶ γαίῃ stretched upon the ground.* III. *metaph. to strain to the utmost, make earnest or intense:—Pass. to be strained to the utmost, to be intense: also, to be stretched on the rack: also to exert oneself, be anxious.* IV. *to extend, lengthen, of Time.* 2. *to aim at, direct towards a point; hence to design.*

B. intr. *to stretch out or extend towards ..: absol. to stretch, extend.* II. *to aim at, strive to reach a thing: generally, to reach.* III. *to tend, refer, belong to, Lat. spectare, pertinere ad ..; τείνει ἐς σέ it has reference to you.*

τέϊος, Adv., Ep. for τείως, τέως.

τέϊρα, Ep. pl. of τέρας, *the heavenly bodies, signs.*

ΤΕΙΡΩ, impf. ἔτειρον; only found in pres. and impf.:—*to rub, rub away: metaph. to wear away, wear out:—Pass. to be worn away, worn out, distressed.*

II. intr. *to suffer greatly.*

τειχισι-πλήτης, ου, ό, (τείχος, πελάζω) *approacher, assailer, stormer of walls.*

τειχώ, f. ήσω, (τείχος) *to build walls: to build.* II. *to wall, fortify, c. acc.*

τειχ-ήρης, es, (τείχος, ἀραρεῖν) *enclosed by walls, beleaguered, besieged.*

τειχίζω, f. ίσω Att. ιώ: aor. I ἐτείχισα: pf. τετείχικα: Pass., pf. τετείχισμαι: 3 sing. Ion. plqpf. τετείχιστο: (τείχος):—*to build a wall, generally, to build; τείχος τείχισσθαι to build oneself a wall: 3 sing. plqpf. pass. τετείχιστο, impers., there were buildings.* II. *to wall or fortify:—Pass. to be walled, fenced or fortified with walls.*

τειχιόεις, εσσα, εν, (τείχος) *walled.*

τειχίον, τό, Dim. of τείχος, *a wall, mostly of the walls of private buildings, as opp. to those of a town (τείχος, τείχη).*

τειχίστις, ή, (τειχίζω) *the work of walling, building a wall.*

τειχίσμα, ατος, τό, (τειχίζω) *a wall or fort, a raised fortification.*

τειχισμός, ό, (τειχίζω) = τείχιστις.

τειχοδομέω, f. ήσω, *to build a wall or fort.* From

τειχο-δόμος, ου, (τείχος, δέμω) *building a wall.*

τειχομαῖχέω, f. ήσω, *to attack the walls, to assault or besiege a fortified place;τειχομαχεῖν δυνατοί skilled in conducting sieges.* From

τειχο-μάχης, ου, ό, (τείχος, μάχομαι) *assaulting walls or fortified places: an engineer.* [ᾶ]

τειχομαῖχία Ion. -ίη, ή, (τειχομαχέω) *an assault of walls, a siege: this was the name of Il. 12.*

τειχο-μελής, ές, (τείχος, μέλος) *raising walls by music, of Amphion's lyre.*

τειχο-ποιός, όν, (τείχος, ποιέω) *building walls or forts: οι τειχοποιοί, at Athens, officers charged with repairing the city walls.*

ΤΕΙΧΟΣ, eos, τό, *a wall, esp. a wall round a city, city-wall; τείχων κιθώνες coats of wall, i. e. walls one within the other; τείχρα ρήσασθαι to make a breach in the wall.—It differs from τοίχος, τείχιον, as Lat. murus, moenia from paries, or city-walls from a house-wall.* II. *any fortification, a casile, fort: a walled town or city: a fortified post.*

τειχο-φύλαξ, ἄκος, ό, (τείχος, φύλαξ) *one that guards the walls, a sentinel, warder.*

τειχύδριον, τό, Dim. of τείχος, *a small wall or fortified place.*

τείως, Adv. Ep. and Ion. for τέως.

τέκε, Ep. 3 sing. aor. 2 of τίκτω.

τεκεῖν, τεκέσθαι, aor. 2 act. and med. inf. of τίκτω.

τεκμαίρομαι, fut. τεκμαῖρομαι: aor. I ἔτεκμηράμην: Dep.: (τέκμαρ):—*to fix by a mark or boundary, to ordain, decree: generally, to enjoin, appoint: to mark out.* II. *to perceive from certain signs and tokens, to infer, conclude, judge; τεκμαίρεσθαι τὰ καινά τοῖς παλαιαί to judge of new by old events: to conjecture.*

III. the Act. τεκμαίρω is rare, *to shew by a sign or token.*

ΤΕΚΜΑΡ Ep. τέκμωρ, τό, *a fixed mark or boundary, a goal, end; Ἰλίου τέκμωρ the end of Troy: generally, a finishing, accomplishment: metaph. an end, purpose.* II. *a fixed sign, sure sign or token, a solemn pledge.*

τέκμαρσις, ή, (τεκμαίρομαι) *a concluding from signs or tokens: generally, a proving, shewing, a way or mode of shewing.*

τεκμηράμην, Ep. aor. I of τεκμαίρομαι.

τεκμήριον, τό, (τεκμαίρομαι) *a sure sign or token, a positive proof; τεκμήριον δέ is sometimes put in an independent clause, here is the proof.* II. in

Logic, *a demonstrative or certain proof, opp. to the fallible σημείον.* Hence

τεκμηριώω, f. ώσω, *to give a token or proof, to shew or prove by evidence:—Med. to conclude from a sure sign or token.*

τεκνίδιον, τό, = τεκνίον.

τεκνίον, τό, Dim. of τέκνον, *a little child.*

τεκνογονέω, (τεκνογόνος) *to bear children.* Hence

τεκνογονία, ή, *child-bearing.*

τεκνο-γόνος, ου, (τέκνον, \*γένω) *begetting or bearing children.*

τεκνο-κτόνος, ου, (τέκνον, κτείνω) *child-murdering.*

τεκνολετήρ, ἦρος, ὅ, (τέκνον, ὄλλυμι) *losing or having lost one's children*: fem. τεκνολέτειρα, of the nightingale, *having lost her young*.

τέκνον, ου, τό, (τεκεῖν) *that which is borne or born, a bairn, child*, whether son or daughter: but often used in addresses from elder to younger persons, τέκνον ἔμω my son: sometimes with masc. Adj., φίλε τέκνον. 2. of animals, *the young*.

τεκνοποιέω, f. ἦσω, (τεκνοποιός) *to bear children, of the mother*:—Med. *to beget children*, of the father; but Med. also of both parents, *to breed children*. Hence

τεκνοποιία, ἡ, *a bearing or begetting of children*.

τεκνό-ποινος, ου, (τέκνον, ποινή) *child-avenging*.

τεκνο-ποιός, ὄν, (τέκνον, ποιέω) *bearing or begetting children*.

τεκνο-σπορία, ἡ, (τέκνον, σπείρω) *a begetting of children*.

τεκνο-τροφέω, f. ἦσω, (τέκνον, τρέφω) *to bring up or rear children*.

τεκνοῦς, οὔσα, οὔν, (τέκνον) contr. from τεκνοῖς, ἔσσσα, ὄεν, *having children*.

τεκνο-φάγος, ου, (τέκνον, φάγειν) *eating children*.

τεκνοφόνος, ου, (τέκνον, φόνος) *murder children*. From

τεκνο-φόνος, ου, (τέκνον, φόνος) *child-murdering*.

τεκνώω, f. ὠσω (τέκνον) *to furnish with children*.

II. *to beget children*, of the father:—Med. of the mother, *to bear children*; metaph., χθὼν ἐτεκνώσατο τέκνα the earth gave birth to her children: also of wealth, etc.:—Pass. *to be born*.

τέκνωσις, εως, ἡ, (τεκνώω) *a begetting or bearing of children*.

τέκοιεν, 3 pl. aor. 2 opt. of τίκτω.

τέκον, Ep. aor. 2 of τίκτω.

τέκος, εος, τό, Ep. dat. pl. τέκεσσι, τεκέεσσι: (τεκεῖν):—poët. for τέκνον, *a child*.

τεκταίνομαι, Dep. (τέκταν) *to make, build, frame*:—metaph. *to devise, plan, contrive*. II. later also in Act.: whence in Pass. *to be built, contrived*.

τεκτήναιτο, 3 sing. aor. I opt. of τεκταίνομαι.

τεκτήνατο, Ep. 3 sing. aor. I of τεκταίνομαι.

τεκτονεῖον, τό, (τέκταν) *a carpenter's shop*.

τεκτονικός, ἡ, ὄν, (τέκτων) *of or for a carpenter or builder, skilled in building*: as Subst., τεκτονικός, ὅ, *a good carpenter*; ἡ τεκτονική (sub. τέχνη) *carpentry*.

τεκτοσύνη, ἡ, *the art of a carpenter or builder: carpentry, building*. From

τέκτων, ονος, ὅ, *a worker in wood, a carpenter, joiner, builder*; νηῶν τέκτων *a ship-carpenter, ship-builder*. 2. *any craftsman or workman, a master of any art*; hence of the art of poetry, τέκτονες ὕμνων *makers of songs*. II. *a planner, contriver, plotter*: generally, *an author*.

τεκῶν, aor. 2 part. of τίκτω.

ΤΕΛΑ-ΜΩ'Ν, ὄνος, ὅ, *a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword*. 2. *a*

*broad linen bandage or roller for wounds*; also for swathing mummies.

τελείεις, εσσα, εν, shortened form of τελείεις.

ΤΕΛΕ'ΘΩ: 3 sing. Ion. impf. τελέεσκε:—*to come forth, come into being, arise*: hence *to be, become*.

τέλειον, τό, *a complete feast, a royal feast*. From

τέλειος or τέλεος, α, ου, in Att. also ος, ον: (τέλος):—*complete, perfect, entire*; of victims, *without spot or blemish*: but, ἱερά τέλεια are *perfect sacrifices, performed with full rites*. 2. of animals, *full-grown*; τέλειος ἀνήρ *a full-grown man*, Lat. *adultus*: hence *perfect in his or its kind*. 3. of numbers, etc., *full, complete*. 4. of actions, *ended, finished*: of vows, etc., *fulfilled, accomplished*: also *fixed, resolved upon*. II. act. *bringing to pass, accomplishing*; ἀρά τελεία *a curse working its own fulfilment*. 2. *able to do or bring about*; τέλειος ἀνήρ *a man who has full rule or authority*.

τελειότης, ητος, ἡ, (τέλειος) *completeness, perfection*.

τελειόω or τελεόω, f. ὠσω, (τέλειος):—*to make perfect*: *to inaugurate, consecrate*. II. *to complete, bring to accomplishment*: *to make successful*. 2. generally, *to fulfil, accomplish, effect*.

τελείται, 3 sing. pres. pass. and fut. med. of τελέω.

τελείω, Ep. for τελέω.

τελείως, doubtful form for τελέως.

τελείωσις, ἡ, (τελειόω) *a becoming perfect, completion, accomplishment, consummation*.

τελειωτής, οὔ, ὅ, (τελειόω) *a perfecter, finisher*.

τελεό-μηνος, ου, (τέλεος, μήν) *revolving with full completion of months*; ἄροτος τελεόμηνος, i. e. *a full twelve-month*.

τέλεον, Ep. impf. of τελέω.

Τελέοντες, οί, one of the four original Attic tribes, (τελέω II) *Payers, Farmers*; or (τελέω III), *Priests*.

τέλεος, α, ου, (τέλος) = τέλειος.

τελέσεια, Aeol. aor. I opt. of τελέω.

τελεσθεῖς, aor. I pass. part. of τελέω.

τέλεσμα, ατος, τό, (τελέω) *a payment, outlay*.

τέλεσσα, Ep. aor. I of τελέω.

τελεσι-δότειρα, ἡ, poët. for τελεσιδ-, (τέλος, δίδωμι) *she that gives completeness or accomplishment*.

τελεσί-φρων, ονος, ὅ, ἡ, Ep. for τελεσίφρων, (τελέω, φρήν) *working its complete will*.

τελεστήριον, τό, (τελέω) *a place of initiation*. II. plur. τελεστήρια, τά, *a thank-offering for success*.

τελέστωρ, ορος, ὅ, poët. for τελεστής, (τελέω) *a magistrate*.

τελεσφορέω, f. ἦσω, *to bring fruit to perfection*: generally, *to bring to perfection*. II. *to pay toll or custom*. From

τελεσ-φόρος, ου, (τέλος, φέρω) *brought to an end, coming to an end*; τελεσφόρον εἰς ἐνιαυτόν for the space of a complete year. 2. *brought to an end or fulfilment, accomplished*. II. act. *bringing to an end, accomplishing*; πεσεῖν ἐς τὸ μὴ τελεσφόρον *to fall with fruitless result*, i. e. *powerless, idle*. 2.

bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur. mystic rites, any religious rites, a festival.

τελούμενος, Ion. part. fut. med. (in pass. sense) of τελέω.

τελεύτη, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταίος, α, ον, (τελευτή) at the end, last, Lat. ultimus, extremus. 2. the last, worst, extreme. II. neut. τὸ τελευταῖον, as Adv. the last time, last of all. 2. last, in the last place.

τελευτάω, f. ἦσω; pf. τετελεύτηκα: fut. med. τελευτήσομαι in pass. sense: Pass., aor. I ἐτελεύτηθην: pf. τετελεύτημαι: (τελευτή):—to bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify:—Pass. to be fulfilled, to come to pass, happen. II.

τελευτᾶν τὸν βίον, τὸν αἰῶνα to bring one's life to an end, i. e. to die: absol. τελευτᾶν, to die, be deceased; τελευτᾶν ὑπὸ τινος to die by another's hand: c. gen., τελευτᾶν βίου to make an end of life. 2. intrans. to come to an end, finish; αἱ εὐτυχίαι ἐς τοῦτο ἐτελεύτησαν his good fortune came to this end.

3. the part. pres. τελευτᾶν, ὦσα, ὦν, was used with Verbs like an Adv., at the end, lastly, at last; as, κὰν ἐγίγνετο πληγὴ τελευτῶσα there would have been blows at the last.

τελευτέω, Ion. for τελευτάω: part. τελευτέοντες.

τελευτή, ἡ, (τελέω, τέλος) a bringing to an end, fulfilment, accomplishment. II. a finish, end,

βίου τελευτή the end, finish of life: absol. the end of life, death; so, θανάτιο τελευτή the end that death brings, Lat. mortis exitus: ἐς τελευτήν at the end, at last: in plur. the boundaries or extremities, esp. of countries: metaph. the issues or events of things.

τελευτήσεια, Aeol. aor. I opt. of τελευτάω.

τελέω, Ep. also τελείω: f. τελέσω Ep. τελέσσω, Ion. τελέω contr. τελῶ: aor. I ἐτέλεσα Ep. ἐτέλεσσα: pf. τετέλεκα:—Pass. τελέομαι Ep. -είομαι: fut. med. in pass. sense τελέσομαι Ep. τελέομαι contr. τελοῦμαι: aor. I ἐτελέσθην: pf. τετέλεσμαι:—(τέλος):—to complete, fulfil, accomplish: generally, to perform, execute, Lat. perficere; to fulfil or keep one's word: with dat. pers. to fulfil for one, grant one the accomplishment of anything: generally, to work out, accomplish one's end:—Pass. to be completed, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τετελεσμένον ἔσται which shall also be accomplished. 2. to make perfect, bring to maturity.

3. to bring to an end, finish, end: in Pass. to come to one's end. 4. sometimes intr. like τελευτάω, to come to an end, be fulfilled, turn out: also,

τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it. II. to pay one's dues or taxes, to pay as tax, duty, due: generally, to lay out, spend:—Pass. of money, to be paid, spent: of persons, to be liable to pay tax. 2. since at Athens the citizens were distributed into classes and rated according to

their property, τελεῖν meant to be rated or assessed in a certain class, to belong to, be classed among, as, τελεῖν εἰς ἰππέας to be rated among the knights; so of states, τελεῖν ἐς Ἕλληνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians; εἰς ἀστούς τελεῖν to be rated among the citizens. III. to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari; Διονύσω τελεσθῆναι to be initiated in the mysteries of Dionysos; c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus. 2. τελεῖν ἱερά to perform sacred rites.

τελέως, Adv. of τέλεος or τέλειος, at last. II. completely, perfectly. Comp. τελεώτερον, Sup. -ώτατα.

τελήεις, εσσα, εν, (τελέω) perfect, complete, of full tale or number; ῥέζειν τεληέσσας ἑκατόμβας to offer hecatombs of full number or without blemish; τεληέντες οἰωνοὶ birds of sure augury; ἔπεια τελέεντα sure predictions (from shortened form τελέεις). II.

τελήεις ποταμός, of Ocean, the last river, in which all others end.

ΤΕΛΛΩ, f. τελῶ: aor. I ἔτειλα: pf. τέταλμαι: plrpf. ἐτετάλμην:—Med. τέλλομαι, aor. I ἔτειλάμην:—to make to arise: generally, to accomplish:—Pass. to come forth, arise. 2. intr. to arise; ἡλιὸν τέλλοντος at sun-rise.

τέλμα, ατος, τό, (τέλλω) water which has accumulated, standing water, a pool, pond. II. the mud of a pool: mud or clay to build with, mortar.

ΤΕΛΟΣ, εος, τό, an end accomplished: the completion or fulfilment of anything, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready; also of wishes, prayers, etc., to have their accomplishment, be fulfilled; also in Att. to have full powers, of ambassadors. 2. a complete state, full condition,

as, τέλος γάμοιο; τέλος ἡβης manhood:—generally, an end, issue, Lat. eventus, exitus; τέλος βίου the end of life, then like τελευτή, without βίου, the end of life, death: but also, τέλος θανάτου the end or completion of death, i. e. death itself: so, νόστιο τέλος the end or accomplishment of return, i. e. a safe return. 3. τέλος is often used adverbially; τέλος for κατὰ τὸ τέλος, at the end, at last: so also, ἐς τὸ τέλος, εἰς τέλος:—in dat. τέλει, at all, Lat. omnino:—διὰ τέλους, throughout, for ever, in perpetuity. II.

the end proposed, chief matter. III. a body of soldiers, κατὰ τέλεα in regular bodies, in divisions or troops, Lat. turmatim; τέλη νεῶν squadrons of ships; ὄρνιθων τέλεα flocks of birds. IV. the highest station, the possession of full power, a magistracy, office; οἱ ἐν τέλει men in authority; so, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος the government, τὰ τέλη the magistrates. V. that which is paid to the state (cf. τελέω II), a tax, duty, toll, due; τέλος πρίασθαι to farm a tax; λύειν τέλη to pay dues or tolls, hence to be advantageous, like λυσίτελέω. 2.

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

sessed: hence a class or order of citizens. VI. consummation by being admitted to mysteries, initiation, esp. into the Eleusinian mysteries: in pl. also, the mysteries themselves. 2. generally, any religious ceremony, a solemnity, esp. of marriage.

τέλοσδε, as Adv. towards the end or term.

τέλοσν, τό, collat. form of τέλος, a boundary, limit, τέλοσν ἀρούρης a piece of corn land marked off.

Τελχίν, ἴνος, ὄ, (θέλω) one of the Telchines, the first workers in metal: also a mischievous elf:—as Adj., τελχίνες σήτες mischievous moths.

τελωνέω, f. ἦσω, to be a farmer of tolls, be a tax-gatherer, to farm the taxes. From

τελ-ώνης, ου, ὄ, (τέλος, ἄνωμαι) one who farms the tolls, customs or taxes of a state, a tax-gatherer, Lat. publicanus.

τελωνία, ἡ, (τελωνέω) the office of a farmer of the customs, the farming of the taxes.

τελωνιάς, ἄδος, ἡ, (τελώνης) of tax-gatherers.

τελωνικός, ἡ, ὄν, (τελώνης) of or for tax-gathering.

τελώνιον, τό, (τελωνέω) a toll-house, custom-house.

τέμαχος, εος, τό, (τέμνω) a slice cut off, a slice of salt-fish.

τεμέν, aor. 2 inf. of τέμνω.

τεμένιος, α, ου, (τέμενος) of or in the sacred precincts; φυλλάς τεμενία the grove in the sacred precincts.

τεμενίτης [ἴ], ου, ὄ, (τέμενος) the God of the sacred precincts, epith. of Apollo at Syracuse, whence a quarter of the city was called Τεμενίτης: fem., ἡ ἄκρα ἢ Τεμενίτις the height on which stood the temple of Apollo Temenites.

τέμενος, εος, τό, (τέμνω) a piece of land cut off and allotted for any purpose: a portion of land, esp. of a corn-land. II. a piece of land sacred to a god: the precincts of a temple: hence, from the worship offered to the Nile, the valley of the Nile is called τέμενος Νείλιοι.

ΤΕΜΝΩ Ion. τάμνω: fut. τεμῶ: aor. 2 ἔτεμον Ep. and Ion. ἔταμον, Ep. inf. ταμέειν: pf. τέτμηκα: Med., fut. τεμοῦμαι: aor. 2 ἐταμόμην, inf. ταμέσθαι: Pass., aor. I ἐτμήθην: pf. τέτμημαι:—to cut or hew in battle, to wound, maim. 2. of the surgeon, to cut, use the knife, as opp. to cautery. II. of animals, to cut up, cut in pieces: to slaughter, sacrifice:—since truces, covenants, and the like were solemnised with sacrifices, ὄρκια τάμνειν came to mean to conclude, ratify oaths, as in Lat. foedus ferire, foedus ictum. III. of timber, to cut, cut down, fell, hew, lop: in Med. c. acc., δοῦρα τάμνεσθαι to fell oneself timber; λίθους τάμνεσθαι to hew stone wrought or hewn. 2. φάρμακον τέμνειν to cut or chop up a plant for medicinal purposes: metaph., πόρον τέμνειν to contrive a means. 3. τέμνειν γῆν, πεδῖον to lay waste a country by felling fruit trees, cutting the corn, etc. IV. to cut off, sever: to part off, mark off: to divide. V. to cut or draw a line, τέμνειν ἄρουραν to plough corn land; τέμνειν ὀχέτους to cut

trenches: also, τέμνειν ὁδούς to cut or make roads: τέμνειν ὁδόν to cut or cleave one's way, go on, advance (cf. προκόπτω); μέσον τέμνειν to hold a middle course. 2. of ships, to cut through or cleave the waves, Lat. secare mare: so too of birds, to plough or cleave the air: absol., τέμνειν to go. VI. to cut short, bring to a crisis.

Τέμπεα contr. Τέμπη, τά, Tempe, the valley between mounts Olympus and Ossa, through which the river Peneius flows into the sea.

τεμῶ, fut. of τέμνω.

τεναγίτης [ἴ], ου, ὄ, fem. -ίτις, ἴδος, used as Adj., shallow. From

ΤΕΝΑΤΟΣ, εος, τό, a shoal, shallow, Lat. vadum.

ΤΕΝΔΩ Att. τένω; to gnaw, nibble at. Hence

τενθεία, ἡ, a nibbling: epicurism, gluttony.

τένων, οντος, ὄ, (τένω) a sinew, tendon: usually, a tendon of the foot: hence the foot itself.

τέξω, τέξομαι, fut. act. and med. of τίκτω.

τέο, Ion. and Dor. for τίνος, gen. of interrog. τίς. II. τεο, enclit., Ion. and Dor. for τίνος, gen. of enclit. τίς.

τέο, Dor. for σοῦ, gen. of σύ.

τεοῖο, Ep. for σοῦ, gen. of σύ.

τέοισι, Ion. for τισί, dat. pl. of τίς.

τεός, ἡ, ὄν, Ep. and Ion. for σός, Lat. tuus.

τεοῦς, Dor. and Aeol. for σοῦ, gen. of σύ.

τεράζω, f. ἄσω, (τέρας) to interpret portents or prodigies, to bode.

τέραρον or τέρεμνον, τό, anything closely shut, a room, chamber; only used in plur.

ΤΕΡΑΣ, gen. ατος Ep. aos Ion. εος, τό: plur., nom. τεράτᾱ Ep. τεράᾱ contr. τερά; Ep. gen. τεράων; dat. τεράσι Ep. τεράεσι:—a sign, wonder, marvel, portent. II. anything that serves as an omen: a monster, strange creature, Lat. monstrum. 2. like Lat. signum, a sign in the heavens, a constellation, meteor; cf. τεῖρα.

τερα-σκόπος, ον, poet. for τερατο-σκόπος (τέρας, σκοπέω) boding, prophetic.

τεράστιος, α, ον, (τέρας) of portents, portentous.

τεράτεια, ἡ, (τερατεύομαι) a dealing in the marvellous, imposture, quackery.

τεράτευμα, ατος, τό, a juggling trick, quackery. From

τεράτεύομαι, Dep. (τέρας) to talk marvels, Lat. portenta loqui: to deal in the marvellous, be an impostor.

τερατολογέω, f. ἦσω, (τερατολόγος) to tell of marvels.

τερατολογία, ἡ, (τερατολογέω) a telling of marvels.

τεράτο-λόγος, ον, (τέρας, λέγω) telling of marvellous sights or portents. II. pass. of which marvellous things are told, marvellous.

τεράτο-σκόπος, ον, (τέρας, σκοπέω) observing portents: as Subst., τερατοσκόπος, ὄ, a soothsayer.

τεράτουργία, ἡ, a working of wonders. From

τεράτ-ουργός, ὄν, (τέρας, ἔργω) wonder-working.

τερᾶτ-ώδης, ες, (τέρας, εἶδος) like a prodigy, marvellous, wondrous.

τερᾶτ-ωπός, ὄν, (τέρας, ὤψ) with a marvellous face; τερατωπὸς ἰδεσθαι marvellous to behold.

τερεβινθίνος, ἡ, ον, made or taken from the turpentine-tree, made from turpentine. From

ΤΕΡΕΒΙΝΘΟΣ, ἡ, the terebinth or turpentine-tree: also the resin that flows from it, turpentine.

τερεβινθ-ώδης, ες, (τερέβινθος, εἶδος) like turpentine: full of turpentine-trees.

ΤΕΡΕΙΝΑ, fem. of τέρην.

τέρεμνον, τό, = τέραμνον.

τέρενος, ἡ, ον, collat. form of τέρην.

τερετίζω, f. σω, to whistle. (Formed from the sound.)

Hence

τερέτισμα, ατος, τό, a whistling, trilling.

τέρετρον, τό, a borer, gimlet, Lat. terebra. From

τερέω, f. ἴσω and ἔσω, (τείρω) to bore, pierce, perforate. Hence

τερηδών, ὄνος, ἡ, the wood-worm, Lat. teredo.

τέρην, εινᾶ, εν, gen. τέρενος, είνης, ενος, etc.: (τείρω):—worn smooth, smooth, soft, delicate, Lat. tener:—

Comp. τερενώτερος.

τερηρεύομαι, Dep. = τερατεύομαι, to practise juggling tricks, use rhetorical artifices.

τέρθριος, ὁ, (τέρθρον) the rope from the end of a sail-yard (τέρθρον), the brace.

ΤΕΡΘΡΟΝ, τό, an end, extremity: properly, the end of a sail-yard.

τέρμα, ατος, τό, an end, boundary, Lat. terminus: the goal round which horses and chariots had to turn at races, Lat. meta. 2. a mark for throwing or shooting at. II. an end, limit: in plur. the boundaries.

τέρμιοι, α, ον, (τέρμα) at or coming to the end, last, final: of Time, τερμία ἡμέρα the day of death. 2. metaph. the finishing point: the acme, height, summit.

τερμίνθινος, ἡ, ον, = τερεβινθίνος.

τέρμινθος, ἡ, = τερέβινθος.

τερμιόεις, εσσα, εν, (τέρμα) reaching to the end; ἄσπις τερμιόεσσα a shield that covers one from top to toe; χιτῶν τερμιόεις a tunic reaching to the ground.

τέρμιος, α, ον, (τέρμα) at or coming to the end, last, final: of Time, τερμία ἡμέρα the day of death.

τερμόνιος, α, ον, (τέρμων) at the far-end.

τέρμων, ονος, ὁ, = τέρμα, a boundary. II. an end.

τερπ-κέραυνος, ον, (τέρπω, κεραυνός) delighting in thunder.

τερπνός, ἡ, ὄν, (τέρπω) delightful, pleasant, agreeable, cheering. II. pass. delighted, pleased.—

Comp. and Sup. τερπνώτερος, -ότατος. Hence

τερπνῶς, Adv. agreeably, pleasantly.

ΤΕΡΠΙΩ, f. ψω: aor. I ἔτερψα:—Pass., aor. I ἐτέρφθην or ἐτάρφθην: aor. 2 ἐτάρπην, inf. ταρπῆναι Ep. ταρπήμεναι, Ep. I sing. and pl. subj. τρᾶπίω, τρᾶπίομεν:—Med. aor. I ἐτερψάμην: aor. 2 ἐταρπόμην, Ep. redupl. τεταρπόμην, τετάρπετο, I pl. subj. τεταρπόμεθα, part. τεταρπόμενος:—to delight, please. II. in Pass. and Med. to be cheered, enjoy oneself, make

merry:—absol., πῖνε καὶ τέρπου drink and be merry. 2. c. gen. rei, to have enough of, have one's full enjoyment of, be content with. 3. rarely c. acc.,

τέρπεσθαι ὄνησιν to enjoy profit. Hence

τερπωλή, ἡ, poet. for τέρψις, delight.

τερσαίω, aor. I ἐτέρσηνα Ep. τέρσηνα: (τέρσομαι):—to dry, dry up, wipe up; αἷμα μέλαν τέρσηνε be dried up the black blood. Cp. τέρσομαι.

τερσιά, ἡ, like ταρσιά, τρασιά, a frame for drying anything on, a frame of wickerwork. From

ΤΕΡΨΟΜΑΙ, aor. 2 inf. τερσῆναι Ep. τερσήμεναι (but no indic. ἐτέρσην occurs):—to be or become dry, to dry, dry up, be stunched: also to be parched or dried up: c. gen., ὅσσε δακρυόφιν τέρσοντο his eyes became dry from tears. II. the Act. τέρσω occurs in Alexandr. poets, = τερσαίνω.

τερφθείη, 3 sing. aor. I pass. opt. of τέρπομαι.

τερψίμ-βροτος, ον, (τέρπω, βροτός) gladdening the heart of man.

τερψί-voos, ον, (τέρπω, νόος) gladdening the heart.

τέρψις, εως, ἡ, (τέρπω) enjoyment: gladness, delight.

Τερψι-χόρη Att. -χόρᾳ, ἡ, (τέρπω, χορός) she that delights in the dance, Terpsichore, one of the nine Muses.

τερψί-χορος, ον, (τέρπω, χορός) delighting in the dance.

τέσσαρα, neut. of τέσσαρες.

τεσσαρά-βοις, ον, (τέσσαρα, βοῦς) worth four steers.

τεσσαρά-καί-δεκα, τά, see τεσσαρες-καί-δεκα.

τεσσαράκαιδεκά-δωρος, ον, (τεσσαρακαίδεκα, δῶρον) fourteen handbreadths long, broad or high.

τεσσαράκαιδεκ-έτης, ον, ὁ, (τεσσαρακαίδεκα, ἔτος) fourteen years old: fem. -έτης.

τεσσαράκοντα Att. τεττᾶράκοντα, οἱ, αἱ, τά, indecl. (τέσσαρες) forty, Lat. quadraginta. [ῥᾶ]

τεσσαράκοντᾶ-έτης, ον, ὁ, and -ετής, ἐς, (τεσσαράκοντα, ἔτος) forty years old.

τεσσαράκοντ-όργυιος, ον, (τεσσαράκοντα, ὄργυια) forty fathoms high, deep, etc.

τεσσαράκοντ-ούτης, ον, ὁ, contr. for τεσσαρακονταέτης.

τεσσαράκοστός, ἡ, ὄν, (τεσσαράκοντα) fortieth, Lat. quadragesimus. II. ἡ τεσσαρακοστή (sub. μούρα)

is: I. a tax of one fortieth, i. e. 2½ per cent. 2. a fortieth, a coin of Chios.

ΤΕΣΣΑΡΕΣ, οἱ, αἱ, τέσσαρα, τά; gen. τεσσαρῶν; dat. τέσσαρσι poet. τέτρασι:—Att. τεττᾶρες, τεττᾶρα: in Ion. prose τέσσερες, τέσσερα, dat. pl. τέσσερσι: Dor. τέττορες or τέτορες: Aeol. πίσυρες:—four, Lat. quatuor.

τεσσαρες-καί-δεκα Ion. τεσσαρες-, οἱ, αἱ, τά, indecl. = τέσσαρες καὶ δέκα, fourteen: the neut. form τεσσαρα-καί-δεκα is very rare. Hence

τεσσαρεςκαιδεκάτος, ἡ, ον, Ion. τεσσαρεςκ-, the fourteenth.

τεσσαράκοντα, Ion. for τεσσαράκοντα.

τέσσερες, τέσσερα, Ion. for τέσσαρες, τέσσαρα.

τεσσερήκοντα, f. l. for τεσσεράκοντα.

τεταγμένος, pf. pass. part. of τάσσω: hence Adv. τεταγμένως, in set order, regularly.

τετᾶνών, ὄντος, ὄ, Ep. redupl. aor. 2 part. with no pres. in use; ῥῆψε ποδὸς τεταγῶν he threw him taking him by the foot.

τέτακα, pf. of τείνω.

τέταλμαι, pf. pass. of τέλλω.

τέταλτο, Ep. 3 sing. plqpf. of τέλλω.

τέταμαι, pf. pass. of τείνω.

τετάνος, ὄν, (τείνω) stretched, strained, smooth.

τέτᾶνος, ὄ, (τείνω) a stretching, straining: tension.

τετάνυστο, Ep. 3 sing. plqpf. pass. of τάνύω.

τετάξομαι, paullo-p. fut. of τάσσω.

τεταραγμένος, pf. pass. part. of ταραάσσω:—hence Adv. τεταραγμένως, confusedly.

τετάρπετο, -πόμεσθα, -πόμενος, Ep. redupl. aor. 2 3 sing., 1 pl. subj., and part. med. of τέρπω.

τεταρταῖος, α, ον, (τέταρτος) of or for four days: on the fourth day.

τεταρτη-μόριον, τό, (τέταρτος, μόριον) the fourth part; a quarter-obolus, Lat. quadrans.

τέταρτος, Ep. πέτατος, η, ον, (τέσσαρες) the fourth, Lat. quartus:—neut. τὸ τέταρτον as Adv., the fourth time.

II. ἡ τετάρτη (sub. ἡμέρα), the fourth day.

2. (sub. μοῖρα), a liquid measure, a quart.

τετάσθην, Ep. 3 dual plqpf. pass. of τείνω.

τέτατο, Ep. 3 sing. plqpf. pass. of τείνω.

τετάχεται, Ion. 3 pl. pf. pass. of τάσσω.

τετελεσμένος, pf. pass. part. of τελέω.

τετέλεστο, Ep. 3 sing. plqpf. pass. of τελέω.

τετεύξομαι, paullo-p. fut. of τεύχω.

τέτευχα, pf. of τυγχάνω.

τετεύχεται, τετευχᾶτο, Ion. 3 pl. pf. and plqpf. pass. of τεύχω.

τετεύχετον, 3 dual pf. of τεύχω.

τετεύχημαι, inf. τετευχῆσθαι, Ep. pf. pass. with pres. sense, formed from the Subst. τεύχεα, without any pres. τεύχω in use:—to be armed.

τέτρηκα, intr. pf. of τήκω.

τετίμημαι, Ep. pf. pass. without any pres. τιέω in use, to be sorrowful, be grieved, to sorrow, mourn:—used in 2 dual τετιήσθην; but more commonly in part. τετιημένος, τετιημένη, grieved, sorrow-stricken, esp. in phrase τετιημένος ἤτορ grieved at heart.

τετιηώς, Ep. pf. act. part. without any pres. τιέω in use, = τετιημένος, grieved, sorrowing.

τέτιμαι, pf. pass. of τίω.

τετιμήσθαι, pf. inf. pass. of τιμάω.

τέτισμαι, pf. pass. of τίνω.

τέτλα, shortd. for τέτλαθι.

τέτλαθι, Ep. pf. imperat. of \*τλάω.

τετλαίην, Ep. pf. opt. of \*τλάω.

τετλάμεν, τετλάμεναι [ᾶ], Ep. pf. inf. of \*τλάω; but τέτλαμεν, 1 pl. pf. for τετλήκαμεν.

τετλάτω [ᾶ], 3 sing. aor. 2 imperat. of \*τλάω.

τέτληκα, pf. of τλήμι.

τετληώς, υἷα, gen. ὄτος, Ep. pf. part. of \*τλάω.

τέτμηκα, pf. of τέμνω.

τετμημένος, pf. pass. part. of τέμνω.

τετμηώς, Ep. pf. part. of τέμνω.

τέτμοιμεν, 1 pl. opt. of τέμνον.

τέτμον, Ep. for ἔτετμον, an aor. 2 without pres. in use, to overtake, come upon. 2. c. gen. to partake of.

τετοκόως, τετοκυία, pf. part. of τίκτω.

τέτορες, οἱ, αἱ, τέτορα, τά, Dor. for τέσσαρες.

τετορήσω, irreg. fut. of τορέω.

τετρα-, shortd. for τέτορα = τέσσαρα, only found in compd. words.

τετρα-βάμων, ον, gen. ονος, (τέτρα-, βαίνω) four-footed, quadruped. [Bā]

τετρα-γλώχης, ἴνος, ὄ, ἡ, (τετρα-, γλωχίς) with four points or angles, square.

τετρα-γῦος, ον, (τέτρα-, γυία) as large as four acres (γυία) of land. II. τετράγυον, τό, as Subst., a measure of land, as much as a man can plough in a day.

τετραγωνέω, (τετράγωνος) an astrological term, to stand in square with, c. acc.

τετραγωνο-πρόσωπος, ον, (τετράγωνος, πρόσωπον) square-faced, like otters and beavers.

τετράγανος, ον, (τετρα-, γανία) with four equal angles, square:—as Subst., τετράγωνον, τό, a square, a body of men drawn up in square, Lat. agmen quadratum. II. perfect as a square, complete, perfect.

III. τετράγανος ἀριθμός a square number, i. e. a number multiplied into itself.

τετράδιον, τό, (τετράς) the number of four, four persons or things, a quaternion. [ā]

τετρα-έλικτος, ον, (τετρα-, ἐλίσσω) four times wound or coiled.

τετρα-ένης, ες, (τετρα-, ἐνος) = τετραετής. [ā]

τετρα-ετής, ἐς, (τετρα-, ἔτος) four years old. II. of four years.

τετρα-ζυγος, ον, (τετρα-, ζυγόν) four-yoked, with four horses: as Subst., τὸ τετράζυγον (sc. ἄρμα) a four-horsed chariot.

τετρα-θέλυμος, ον, (τετρα-, θέλυμον) of four layers; τετραθέλυμος σάκος a shield of four ox-hides.

ΤΕΤΡΑΙΝΩ, fut. τετραίνω: aor. 1 ἐτέρηνα Ep. τέρηνα: aor. 1 pass. ἐτετράνθη: also (from the root ΤΡΑ'Ω), fut. τρήσω: aor. ἔτησα: pf. pass. τέτηρημαι:—to bore through, pierce, perforate.

τετρα-και-δεκ-ετής, fem. -εις, ἴδος, (τετρα-, καί, δέκα, ἔτος) fourteen years old.

τετρα-κερος, ον, (τετρα-, κέρας) four-horned. [ā]

τετρα-κέφαλος, ον, (τετρα-, κεφαλή) four-headed.

τετράκις, Adv. (τετρα-) four times. [ā]

τετρακισ-μύριοι, αι, α, (τετράκις, μύριοι) four times ten thousand, forty thousand. [v]

τετρακισ-χίλιοι, αι, α, (τετράκις, χίλιοι) four thousand. [xī]

τετρα-κλίνος, ον, (τετρα-, κλίνη) with four beds or couches to recline on at table.

τετρα-κνήμος, ον, Dor. for τετράκνημος, (τετρα-, κνήμη) with four spokes, fastened to a four-spoked wheel.

τετρα-κόρυμβος, *ον*, (τετρα-, κόρυμβος) *with four bunches or clusters; generally, thick-clustering.*

τετρα-κόρνωος, *ον*, (τετρα-, κορώνη) *four times a crow's age.*

τετρακόσιοι, *αι, α*, (τετρα-) *four-hundred.* Hence

τετρακοσιοστός, *ή, όν*, *the four-hundredth.*

τετρακτύς, *ύος, ή*, (τετράς) *the number four.*

τετρα-κύκλος, *ον*, (τετρα-, κύκλος) *four-wheeled.*

τετρα-λογία, *ή*, (τετρα-, λόγος) *a tetralogy, i. e. series of four dramas, viz. three Tragedies and one Satyric play, which were exhibited together on the Attic stage for the prize at the festivals of Bacchus:*

—without the Satyric play, the three Tragedies were called a *trilogy, τριλογία*, such as the Agamemnon, Choëphoroe, and Eumenides of Aeschylus.

τετρα-μέτρος, *ον*, (τετρα-, μέτρον) *consisting of four metres, i. e. in iambic, trochaic and anapaestic*

*verse, consisting of four double feet, cp. Lat. versus octonarius; in dactylic, choriambic, dochmiac verse, consisting of four feet:—as Subst., τετράμετρος (sub.*

*στίχος), ό, a tetrameter or verse of four feet.*

τετρα-μηνιαίος, *α, ον*, and τετράμηνος, *ον*, (τετρα-, μήν) *of four months, lasting four months.*

τέτραμαι, *pf. pass. of τρέπω.*

τετραμορία, *ή*, *a fourfold portion.* From

τετρα-μοίρος, *ον*, (τετρα-, μοίρα) *consisting of four parts, fourfold.*

τετρανθείς, *αορ. I pass. part. of τετραίνω.*

ΤΕΤΡΑΞ, *άγος*, and *άκος, ό*, *prob. the pheasant, Lat. avis Pbsianus.*

τετραορία, *ή*, *a four-horsed chariot.* From

τετρα-ορος *contr. τέτρωρος, ον*, (τετρα-, άείρω) *yoked four together; τετραορον άρμα a four-horsed chariot.*

II. *four-legged. [α]*

τετρα-πάλαι, *Adv. four times long ago, long long ago.*

τετρα-πάλαιστος, *ον*, (τετρα-, παλαιστή) *of four spans, four spans long or broad.*

τετρα-πήχυς, *υ, gen. εος*, (τετρα-, πήχυς) *four cubits (i. e. six feet) long, broad, etc.: of men, six feet high.*

τετραπλάσιος, *α, ον*, (τετρα-) *fourfold, four times as much, Lat. quadruplus. [πλᾶ]*

τετρα-πλευρος, *ον*, (τετρα-, πλευρά) *four-sided.*

τετραπλή, *Adv. (τετρα-) in a fourfold manner, fourfold.*

τετραπλόος, *η, ον contr. -πλούς, ή, ούν*, (τετρα-) *fourfold, Lat. quadruplus: as Subst., τὸ τετραπλοῦν = τετραμορία, a fourfold portion.*

τετρα-ποδηδόν, *Adv. (τετρα-, πούς) on four feet.*

τετρα-ποδιστί, *Adv. (τετρα-, πούς) on all fours.*

τετρα-πολις *poët. τετράπολις, εως, ή*, (τετρα-, πόλις) *of, with four cities.*

τετρα-πολος, *ον*, (τετρα-, πολέω) *turned up or ploughed four times.*

τετρα-πους, *ό, ή, -πουν, τό*, (τετρα-, πούς) *four-footed:—as Subst., τετραπόδα, τά, quadrupeds. II. of four feet in length.*

τετρα-περος, *ον*, (τετρα-, πτερόν) *four-winged.* Hence

τετρα-περυλλίς, *ίδος, ή*, (τετρα-, πτερόν) *a four-winged creature, grasshopper, locust.*

τετρα-πίλος, *ον*, (τετρα-, πτίλον) *four-winged.*

τέτραπτο, *Ep. 3 sing. plqpf. pass. of τρέπω.*

τετρα-πολις, *ή*, *poët. for τετράπολις.*

τετράρ-ρῦμος *or τετρά-ρῦμος, ον*, (τετρα-, ρῦμός) *with four poles, i. e. drawn by eight horses.*

τετραρχέω, *to be a tetrarch. From*

τετράρχης, *ον, ό*, (τετρα-, άρχω) *a tetrarch, one of four chiefs or princes in a tribe or country. Hence*

τετραρχία, *ή*, *a tetrarchy, the power or dominions of a tetrarch:—Thessaly was anciently divided into four tetrarchies, and so Palestine under the Romans.*

τετράς, *άδος, ή*, (τέτταρες) *the number four. 2. the fourth day.*

τετρα-σκελής, *ές*, (τετρα-, σκέλος) *four-legged, four-footed.*

τετρα-στάτηρος, *ον*, (τέτρα-, στάτηρ) *worth four staters, i. e. about 13 shillings.*

τετρα-σύλλαβος, *ον*, (τετρα-, συλλαβή) *of four syllables.*

τετρα-σώματος, *ον*, (τετρα-, σῶμα) *with four bodies.*

τέτρωτος, *η, ον*, *poët. for τέταρτος, fourth:—neut. τὸ τέταρτον as Adv., for the fourth time.*

τετρα-τρυφος, *ον*, (τετρα-, θρύπτω) *broken or that may be broken into four pieces.*

τέτρωφα, *pf. of τρέπω.*

τετρα-φάληρος, *ον*, *of a helmet, = τετράφαλος. [φᾶ]*

τετρα-φᾶλος, *ον*, (τετρα-, φάλος) *of a helmet, with four φάλοι; see φάλος.*

τετράφᾶται, *-φᾶτο, Ion. 3 pl. pf. and plqpf. pass. of τρέπω.*

τετράφθω, *3 sing. pf. pass. imperat. of τρέπω.*

τετρα-φύλος, *ον*, (τετρα-, φυλή) *divided into four tribes.*

τέτρωχᾶ, *Adv. (τέτταρες) fourfold, in four parts.*

τετρωχή, *Adv. = τέτραχα.*

τετραχθά, *Adv. poët. for τέτραχα.*

τετρα-χοος, *ον contr. -χους, ουν*, (τετρα-, χοεύς) *holding four χόες.*

τετρα-χορδος, *ον*, (τετρα-, χορδή) *four-stringed:—as Subst., τὸ τετράχορδον, the tetrachord, a scale comprising two tones and a half.*

τετρα-χυτρος, *ον*, (τετρα-, χύτρος) *made of four pots.*

τετρεμαίνω, *redupl. form of τρέμω, to tremble.*

τέτρημαι, *pf. pass. of τετραίνω.*

τέτρηνα, *Ep. for έτέτρηνα, αορ. I of τετραίνω.*

τέτρηχα, *intr. pf. with pres. signif. of παράσσω; part. fem. τετρηχῦια; 3 sing. plqpf. τετρήχει.*

τετρίγει, *Ep. 3 sing. plqpf. of τρίζω. [ἔ]*

τετρίγως, *τετριγνία, pf. part. of τρίζω.*

τετρίγωτος, *Ep. for τετριγύτας, acc. pl. pf. part. of τρίζω.*

τέτριμμα, *pf. pass. of τρίβω.*

τετροόργυιος, *ον*, (τετρα-, όργυια) *four fathoms long or broad.*

τέτροφα, *pf. of τρέπω; also intr. pf. of τρέφω.*

τετρῦσθαι, *pf. pass. inf. of τρύω.*

τετρ-ώβολος, *ον*, (τετρα-, ὀβολός) *weighing or worth four obols*:—as Subst., τετρώβολον, τό, a four-obol piece.

τετρώκοστος, *η*, Dor. for τεσσαρακοστός, *fortieth*.

τέτραμα, *πφ*. pass. of τιτρώσκω.

τετρ-ώρος, *ον*, contr. for τετράρορος.

τετρ-ώροφος, *ον*, (τετρα-, ὄροφή) *of four stories*.

τετρ-ώρυγος, *ον*, more correct form of τετράρυγιος.

τέττα, an address of youths to their elders, *Father*, like ἄττα, πάππα.

τεττάρακοντα, τέτταρες, etc., Att. for τεσσαρ-.

τέτιγο-φόρος, *ον*, (τέτιξι, φέρω) *wearing a τέτιξι or cicada*: epith. of the Athenians, because in early times they wore golden grasshoppers in their hair as an emblem of their being αὐτόχθονες.

τεπτιγ-ώδης, *ες*, (τέτιξι, εἶδος) *like a τέτιξι or cicada*.

ΤΕΨΤΙΞ, ἴγος, ὁ, a kind of grasshopper, the cicada, Lat. *cicāda*, a winged insect fond of basking on single trees or bushes, when it made a chirping noise:—see τεπτιγοφόρος.

τέτυγμα, *πφ*. pass. of τεύχω.

τετύγην, Ep. plqpf. pass. of τεύχω.

τετυκείν, Ep. redupl. aor. 2 inf. of τεύχω.

τετυκέσθαι, Ep. redupl. aor. 2 med. of τεύχω.

τετυμμένος, *πφ*. pass. part. of τύπτω.

τετυφωμένως, Adv. *πφ*. pass. part. of τυφώω, *studiously*.

τετύχηκα, *πφ*. of τυγχάνω. [ῦ]

τετύχθαι, *πφ*. pass. inf. of τεύχω.

τετύχθω, 3 sing. *πφ*. pass. imperat. of τεύχω.

τεῦ, Dor. for σοῦ, gen. of τύ, σὺ.

τεῦ, Ion. and Dor. for τίνος, gen. of τίς (interrog.). II. τευ, enclit. gen. for τινός, from τῖς (enclit.).

τεύγμα, *ατος*, τό, (τεύχω) *that which is made, a work*.

τευθῖς, ἶδος, ἡ, a cuttle-fish, Lat. *sepia*, *loligo*.

τευκτός, ἡ, ὄν, verb. Adj. of τεύχω, *made, prepared, wrought*.

τεύξα, Ep. aor. I opt. of τεύχω: opt. τεύξεα.

τεύξομαι, fut. of τυγχάνω. 2. fut. med. of τεύχω.

τεύτλιον, = τεῦτλον, *beet*.

ΤΕΥΤΑΟΝ, τό, Att. for σεῦτλον, a kitchen-herb, *beet*, Lat. *beta*.

τεύχεια, τά, see τεύχος.

τευχεσ-φόρος, *ον*, (τεύχεια, φέρω) *bearing arms, wearing armour*.

τευχηστήρ, ἦρος, ὁ, or τευχηστής, οὔ, ὁ, (τεύχεια) *an armed man, warrior*.

τεύχοισα, Dor. pres. part. fem. of τεύχω.

τεύχος, *εος*, τό, (τεύχω) like ὄπλον, *a tool, implement, utensil*: mostly in plur. τεύχεια *implements of war, armour, arms, harness*. 2. in plur. also *the tackle or rigging of a ship*.

3. *a vessel of any kind, as a bathing-tub, a balloting or funereal urn*. 4. *a book*, whence the term *Pentateuch* or *Five-books*.

ΤΕΥΧΩ, *φ*. ξω: aor. I ἔτευξα: Ep. aor. 2 τέτῦ-

κον: *πφ*. τέτευχα: Med., fut. τεύξομαι: Ep. aor. 2 τετύκωμην: Pass., fut. 3 τετεύξομαι: aor. I ἐτύχθην: *πφ*. τέτυγμα: Ep. 3 pl. *πφ*. and plqpf. τετεύχῃσθαι, τετεύχῃσθαι:—to make, construct, of works in wood or metal, to build, forge: to weave: also metaph. to work, bring about, cause: to form, create:—Pass., c. gen. rei, τεύχεσθαι χρυσοῖο to be wrought of gold.

II. c. dupl. acc. to make a person so and so: and *πφ*. pass. τέτυγμα is often used = εἰμί or γίγνομαι, to have been made, i. e. to be, so and so; γυναικὸς ἀντὶ τέτυξο θου badst been made, i. e. θου wert, like a woman. 2. the *πφ*. pass. part. τετυγμένος commonly means well or fitly made, well-wrought, compact, lasting; metaph. of a field, well-tilled, also of the mind, active, vigorous.

τέφρα Ion. τέφρη, ἡ, (τύφω) *ashes*, sprinkled over the head and clothes in token of grief: *the ashes of the funeral pile*.

τεφρώω, *φ*. ὄσω, (τέφρα) to reduce to ashes, consume.

τεχθεῖς, aor. I pass. part. of τίκτω.

τεχνάζω, *φ*. ὄσω, (τέχνη) to use art or cunning, deal subtly, contrive cunningly.

τεχνάεις, *εσσα*, *εν*, Dor. for τεχνήεις.

τέχνασμα, *ατος*, τό, (τεχνάζω) anything made by art, a piece of handiwork. II. an artifice, trick.

τεχνάομαι, *φ*. ἴσομαι: aor. I ἐτεχνησάμην: Dep.: (τέχνη):—to make, contrive, devise by art, execute skilfully: also followed by a relat., to contrive that . . .

II. τεχνάομαι also occurs as a Pass., with *πφ*. τετέχνημαι, to be made by art.

τέχνη, ἡ, (τεκεῖν) art, skill, regular method of making a thing; τέχνη by rules of art. 2. art, craft, cunning, sleight: in plur. cunning devices, arts, wiles.

3. generally, a way, manner, means whereby a thing is gained; μηδεμιῇ τέχνῃ in no wise; πάσῃ τέχνῃ by all means; παντοίῃ τέχνῃ by all manner of means. II. an art, craft, trade. III. a work of art.

τεχνήεις, *εσσα*, *εν*, (τέχνη) cunningly wrought, ingenious. Adv. τεχνηέντως, artfully, with art.

τέχνημα, *ατος*, τό, (τεχνάω) that which is wrought by art, a work of art, a handiwork. II. an artful device, trick, artifice: of a man, all trick and cunning.

τεχνήμων, *ον*, gen. *ονος*, = τεχνήεις.

τεχνήσσο, contr. for τεχνήεσσα, fem. of τεχνήεις.

τεχνικός, ἡ, ὄν, (τέχνη) artistic, skilful. Adv. -κῶς, artistically.

τεχνίτης [τ], *ου*, ὁ, (τέχνη) an artificer, artist, craftsman, workman: one who works by rules of art.

τεχνίτις, ἶδος, fem. of τεχνίτης.

τεχνοσύνη, ἡ, poet. for τέχνη, art, skilfulness.

τέω, Ion. for τίνι, dat. of τίς (interrog.). 2. τεω Ion. for τινί, dat. from τῖς (enclit.).

τέων, Ion. for τίνων, gen. pl. of τίς (interrog.). 2. for τινῶν, gen. pl. of τῖς (enclit.).

τέως Ep. τεῖως, Adv. of Time, so long, meanwhile, the while; also before, ere this:—antecedent to the relat. ἕως. II. absol. a while, for a time. [τεῖως: but it also occurs as one long syllable.]

**τῆ**, Ep. 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, *there! take!* always followed by a second imperat., as τῆ, σπείδον Δίε .. *take and pour a libation to Jove ..*; τῆ, πῖε οἶνον .. *take and drink wine.*

**τῆ**, dat. fem. of the Art. ὄ. 2. in the Poets, dat. fem. of the Relat. ὄς. II. as Adv., like ταύτη, *here, this way.*

**τῆδε**, dat. fem. of ὄδε, used as Adv., *in this direction, in this way.*

**τῆδί**, dat. fem. of ὄδι, used as Adv. = τῆδε.

**Τῆ' ὄη** or **τῆθῆ**, ἡ, a grandmother.

**τῆρίς**, ἰδος, ἡ, (τῆθη) a father's or mother's sister, aunt.

**Τῆ' ὄος**, εος, τό, an oyster.

**Τῆθύς**, ὄος, ἡ, (τῆθη) *Teihs*, wife of Oceanos, daughter of Uranos and Gaia, a sea deity. II. later, put for *the sea itself.*

**τῆκεδών**, ὄνος, ἡ, (τῆκω) a melting away, wasting away: hence consumption, decline, phthisis.

**τῆκτός**, ἡ, ὄν, verb. Adj. of τῆκω, melted, melted down so as to be poured in: soluble.

**Τῆ' κω** Dor. **τάκω**: fut. τήξω: aor. I ἔτηξα: I. transit. *to melt, melt down, make to melt away; to smelt metals; metaph. to make pine or melt away.* II. Med. and Pass., f. med. τήξομαι, pass. τῆκῆσομαι: aor. 2 pass. ἐτάκην [ᾶ]:—*to melt, melt away: to pine, waste away: to ooze away, vanish, fall away.* III. the pf. act. τέτηκα is used intr. = pres. pass., and plqpf. ἔτετῆκειν = impf. pass., *to pine, melt away; κρέα τετηκόντα sodden flesh.*

**τῆλαυγής**, ἐς, (τῆλε, αὐγή) *far-shining, glittering from afar*: hence *far-seen, conspicuous*: Comp. and Sup. τῆλαυγέστερος, -έστατος. Adv. τῆλαυγῶς, *clearly, distinctly.*

**Τῆ' ἄε**, Adv., like τῆλοῦ, *far off, far away, far: abroad*: c. gen. *far from.*

**τῆλεβόας**, ον, ὄ, (τῆλε, βοάω) *shouting afar or loud.*

**τῆλεβόλος**, ον, (τῆλε, βαλεῖν) *striking from afar.*

**τῆλέγονος**, ον, (τῆλε, γενέσθαι) *born far from one's father or one's fatherland.*

**τῆλεδᾶπός**, ἡ, ὄν, (τῆλε) *from a far country, foreign*: also *afar off, distant.*

**τῆλεθάω**, lengthd. for θάλλω (cp. pf. τέθηλα), used only in Ep. part. pres. τῆλεθάων, Ep. -ῶν, ὠσα, *luxuriant, blooming, flourishing*, of trees and plants, as, ὕλη, ἐλαῖαι, δένδρα, etc.: metaph., παῖδες τῆλεθάοντες *blooming children*; χαίτη τῆλεθώσα *luxuriant hair.*

**τῆλεκλειτός**, ὄν, (τῆλε, κλέος) *far-famed.*

**τῆλεκλήτος**, ον, (τῆλε, κλητός from καλέω) *called from afar, summoned from afar.*

**τῆλεκλυτός**, ὄν, (τῆλε, κλυτός from κλύω) = τῆλεκλειτός.

**τῆλεμάχος**, ον, (τῆλε, μάχομαι) *fighting from afar*: as pr. name, Τηλέμαχος, ὄ, a son of Ulysses.

**τῆλεπλάωνος**, ον, (τῆλε, πλανᾶμαι) *far-wandering, devious.*

**τῆλέπομπος**, ον, (τῆλε, πέμπω) *sent from afar, far-journeying.*

**τῆλέπορος**, ον, (τῆλε, πόρος) *far-reaching.*

**τῆλέπυλος**, ον, (τῆλε, πύλη) *with gates far apart.*

**τῆλεσκόπος**, ον, (τῆλε, σκοπέω) *far-seeing.* II.

proparox. τῆλέσκοπος, ον, pass., *far-seen, conspicuous.*

**τῆλεφάνης**, ἐς, (τῆλε, φανῆναι) *appearing afar, seen from far*: of sound, heard from afar.

**τῆλεφίλον**, τό, (τῆλε, φίλος) *far-love, love-in-absence*, poetic name of a plant used as a charm by lovers to see whether their love was returned: if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

**Τῆαί' α**, ἡ, any flat board with a raised rim, as, I. a sieve, the hoop of a sieve. 2. a stand or platform on which flour, etc., was set out for sale. 3. a gambling-table. 4. a chimney-top, i. e. a lid which covered the aperture in the roof.

**Τῆαί' κος**, η, ον, Dor. τᾶλίκος, α, ον [ῆ]:—of such an age, so old or so young: generally, so great, Lat. tantus: antec. to the Relative ἡλίκος, Interrog. πηλίκος. Hence

**τῆλικόσδε**, -ῆδε, -όνδε, and **τῆλικούτος**, -αύτη οἱ -ούτος, -ούτο, Att. for πηλίκος, *so very, so much.*

**τῆλόθεν** or -θε, Adv. (τῆλοῦ) *from afar, from a foreign land*: c. gen. *far from.*

**τῆλοθί**, Adv. (τῆλοῦ) = τῆλε, τῆλοῦ, *far, afar, at a distance*: also c. gen., τῆλοῦ πάτρης *far from fatherland.*

**τῆλοπέτης**, ἐς, (τῆλε, πέτομαι) *far-flying.*

**τῆλορός**, ὄν, collat. form of τῆλορός.

**τῆλόσε**, Adv. (τῆλοῦ) *to a distance, far away.*

**τῆλοτάτω**, Adv., Sup. of τῆλοῦ, *furthest away.*

**τῆλοτέρω**, Adv., Comp. of τῆλοῦ, *farther away.*

**τῆλοῦ**, Adv., like τῆλε, *afar, far off or away, in a far country*: also c. gen. *far from.*

**τῆλοουρός**, ὄν, (τῆλε, ὄρος) *with distant boundaries or confines*: generally, *far, distant, remote.*

**τῆλύγετος**, η, ον, also ος, ον, an epith. of sons, *who have no brother, or of daughters who have no sister, a darling*; hence in bad sense, τῆλύγετος ὄς like a spoilt child or pet. II. *born afar off.* (The latter sense points to the deriv. τῆλε, \*γένω. But Homer always uses the word in the first sense; and its derivation, as he used it, remains doubtful.)

**τῆλωπός**, ὄν, (τῆλε, ὤψ) *looking afar, seeing to a distance.* II. pass. *perceived or heard from afar.*

**τῆμελέω**, f. ἦσω, *to take care of*, c. gen. 2. *to heed, look after, see to*, c. acc. From

**τῆμελής**, ἐς, *careful, heedful.* (From μέλω, with the inseparable prefix τῆ- added.)

**τῆμερα**, τῆμερον, Att. for σήμερον.

**τῆμη**, Att. crasis for τῆ ἐμη.

**τῆμος**, Adv. *then, thereupon*; ἐς τῆμος *till then.*

**τῆμόσδε** Dor. **ταμόσδε**, Adv. = τῆμος.

**τῆμοῦτος**, Adv. = τῆμος.

**τῆνεῖ**, Adv., Dor. for ἐκεῖ, *there*: also for ὦδε *here.*

**τῆνελλα**, a word formed by Archilochus to imitate

the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, *τήνελλα ὦ καλλίνικε, χαῖρε*; hence *τήνελλα καλλίνικε* became a common mode of saluting conquerors in the games. Hence

*τήνελλος*, ὁ, Comic word, a conqueror who is received with a cry of *τήνελλα*, a victor in the games.

*τηνικά*, Adv. (*τήνος*) at this or that time of day, then. [Ὶ]

*τηνικάδε*, Adv. (*τηνικά*) at this time of day, so early; *αὔριον τηνικάδε* to-morrow at this time of day. [ᾶ]

*τηνικάυτα*, commoner form for *τηνικά*, at this particular time: c. gen., *τηνικάυτα τοῦ θέρους* at this time of the summer. II. in this case, then.

*τηνόθι*, Adv. (*τήνος*) Dor. for *ἐκεῖ*, there.

*τήνος*, *τήνα*, *τήνο*, Dor. for *κῆνος*, = *κείνος*, *ἐκείνος*, that. Hence

*τηνώ*, Adv., Dor. for *ἐκεῖ*, there.

*τηνώθε* and *-θεν*, Adv., Dor. for *ἐκείθεν*, thence.

*τηξί-μελής*, *ές*, (*τήκω*, *μέλος*) melting or wasting away of the limbs.

*τήπερ*, Ep. and Ion. for *ἦπερ*, dat. fem. of *ὅσπερ*, used as Adv., in which direction or way.

*τηρέω*, *ήσω*, (*τηρός*) to give heed to, watch narrowly; to take care of, keep, guard; *τηρεῖν εἰρήνην* to keep, observe peace. 2. metaph. to observe, watch for a person or thing; *τηρήσας νύκτα ἀσέληνον* having watched for a moonless night. II.

Med., *ήσομαι*, like *φυλάσσομαι*, to be on one's guard against, take care or heed: fut. med. *τηρήσομαι* is also used in pass. sense. Hence

*τήρησις*, *εως*, *ή*, a watching, guarding: vigilance. II. a means of keeping secure, a ward, prison.

*ΤΗΡΟΣ*, ὁ, a watch, guard.

*τήσ*, *τήσι*, Ep. and Ion. dat. fem. pl. of ὁ and ὅς.

*τητάω*, *ήσω*, to bereave, deprive:—Pass. to be in want: c. gen. to be bereft or deprived of a thing.

*τήτες*, Adv., Att. for Ion. *σῆτες*, this year, of or in this year. (From *ἔτος*, as *τήμερον* from *ἡμέρα*.)

*τήτινος*, *η*, *ον*, (*τήτες*) of this year, Lat. *bornus*.

*τηῦσιος*, *α*, *ον*, empty, idle, vain. Adv. *-ίως*, in vain.

*τί* and *τι*, neut. of *τίς* (interrog.) and *τις* (enclit.). *τιάρᾱ* [ᾶ], *ή*, or *τιάρας* Ion. *τιήρης*, *ου*, ὁ, a tiara, the Persian head-dress worn upright by the king. (Persian word.)

*τιάρο-ειδής*, *ές*, (*τιάρα*, *εἶδος*) shaped like a tiara, like or resembling a tiara.

*τιέμεν*, *τιέμεναι*, Ep. inf. for *τίειν*.

*τίεσκεν*, *τίεσκετο*, 3 sing. Ion. impf. act. and med. of *τίω*.

*τίη*, strengthd. for *τί*; why? wherefore?

*τιήρης*, *ου*, ὁ, Ion. for *τιάρας*.

*τιθαίβωσσω*, to build, make a nest: of bees, to make honeycombs. (Akin to *τιθήνη*, *τιθασός*.)

*τιθάς*, *άδος*, *ή*, (*τιθασός*) a barn-door fowl.

*τιθάσειυτής*, *ου*, ὁ, one who tames, domesticates.

From

*τιθάσειω*, to tame, break in, domesticate. From

*τιθάσός*, ὄν, (*τίθη*, *τιθήνη*) tamed, domesticated, of

animals, tame: of plants, cultivated: of men, moderate, mild: metaph., *τιθασός Ἄρης* domestic strife.

*τιθεᾶμεν*, for *τίθεμεν*, like *διδόᾶμεν* for *δίδομεν*, 1 pl. pres. of *τίθημι*: so *τιθεᾶσι*, 3 pl. for *τιθεῖσι*.

*τιθεῖς*, *εἶσα*, *έν*, pres. part. of *τίθημι*.

*τιθεῖς*, *τιθει*, Ep. 2 and 3 sing. impf. of *τιθέω* = *τίθημι*.

*τιθεῖς*, *τιθει*, 2 and 3 sing. of *τιθέω* = *τίθημι*.

*τιθέμεν*, Ep. for *τιθέναι*, inf. of *τίθημι*: but *τιθέμεν*, 1 pl.

*τιθέν*, Aeol. and Dor. for *ἐτίθεσαν* Ep. *τίθεσαν*, 3 pl. impf. of *τίθημι*.

*τιθεσκε*, 3 sing. Ion. impf. of *τίθημι*.

*τιθεσο* Ep. *τιθεσσο*, pres. med. imperat. of *τίθημι*.

*τιθέω*, poet. form of *τίθημι*, whence 2 and 3 sing.

*τιθεῖς*, *τιθει*, and impf. *ἐτίθεῖς*, *ἐτίθει* Ep. *τιθει*.

*τιθήμεναι*, Ep. for *τιθέμεναι*, *τιθέναι*, inf. of *τίθημι*.

*τιθήμενος*, Ep. for *τιθέμενος*, pres. med. part. of *τίθημι*.

*τίθημι*, *τίθης*, *τίθησι*, also Ep. 2 sing. *τίθησθα*; 3 pl. *τιθεῖσι* Ion. *τιθεᾶσι*; inf. *τιθέναι* Ep. *τιθήμεναι*, *τιθέμεν*; Impf. *ἐτίθην*, Ep. 3 pl. *τίθεσαν*; Ion. *τίθεσκον*: (there are also some forms from the pres. *τιθέω*, q. v.): Fut. *θήσω*, Ep. inf. *θησέμεναι* or *θησέμεν*: Aor. 1 *ἔθηκα* Ep. *θήκα*: Pf. *τέθεικα*, plqpf. *ἔτεθεικον*: Aor. 2 *ἔθην* only used in pl. *ἔθεμεν*, *ἔθετε*, *ἔθεσαν* Ep. *θέσαν*; imperat. *θέε*; subj. *θῶ* Ion. *θέω*, 1 pl. *θέωμεν*; lengthd. Ep. *θειώ*, 2 sing. *θήης*, pl. *θειομεν* for *θειώμεν*, *θῶμεν*; opt. *θειήν*, pl. *θειήμεν* or *θειέμεν*, *θειίτε*, *θειήσαν*; inf. *θειῖναι* Ep. *θέμεναι*, *θέμεν*; part. *θείς*.—MED. *τιθεμαι*, *τιθεσαι*, *τιθεται*; imperat. *τίθεσο*, *τιθοῦ*, Ep. part. *τιθήμενος*: impf. *ἐπιθέμην*: Fut. *θήσομαι*: Aor. 1 *ἔθηκάμην*, Ep. 3 sing. *θήκατο*: part. *θηκάμενος*: Aor. 2 med. *ἔθεμην*; imperat. *θέο* contr. *θοῦ*; opt. *θειήμην*, 3 sing. *θειίτο*.—

Pass. *τίθεμαι*: fut. *τεθήσομαι*: aor. 1 *ἐτέθην*: pf. *τέθειμαι*: plqpf. *ἐτεθειήμην*. To place, put, set, Lat. *ponere*; *θεινᾶν τινί τι ἐν χειρὶ* to place a thing in a person's hands: metaph., *θεινᾶν τινί ἔπος ἐν φρεσὶ* or *βουλῇ* *ἐν στήθεσσι*, to plant a word, warning, etc., in his mind; but, *τιθέμεν νόω* to lay a thing to one's own heart, bear in mind.—Med., *θέσθαι θυμὸν ἐν στήθεσσι* to lay up or treasure anger in one's heart.

II. to fix, settle, determine; *τιθέναι ἀγῶνα* to appoint, hold games: of the prizes, *θεινᾶν ἐς μέσον* to set them in the middle, propose them for competition; also of sovereign power, *ὑμῖν ἐς μέσον ἀρχὴν τιθεῖς* throwing it open to you publicly. 2. to assign, award; *θεινᾶν νόμον* to lay down, fix the law, of a king or legislator; *θέσθαι νόμον* to give oneself a law, of the people. 3. to ordain, establish, order, institute. 4. in Med. to fix in common with others, agree upon, settle.

III. to set up, in a temple, to devote, dedicate. 2. of Artists, to represent, portray, depict.

IV. to assign to a place or class, to hold, reckon, esteem: to believe, consider.

V. in Med., *τιθεσθαι ψήφον* to put down one's ballot, to give one's vote: hence *τιθεσθαι τὴν γνώμην* to determine, decide: *τιθεσθαί τινι* (sc.

τὴν ψῆφον) to decide in a person's favour: τίθεσθαι τῇ γνώμῃ to agree or subscribe to an opinion. 2. to lay to one's account: but also to pay down, pay, discharge. VI. to deposit, as in a bank. VII. in military language, τίθεσθαι τὰ ὄπλα has three senses: 1. to stack or pile arms, to bivouack, take up one's quarters: generally, to take up a position. 2. to get soldiers under arms, to draw them up in order of battle. 3. to lay down one's arms, surrender. VIII. τίθημι is often used of persons and things, to make or render so and so, bring into a certain state, effect; ναὺν λαὸν ἔθηκε he made the ship a stone: of persons, to make so and so, appoint. 2. with an Adj., θεῖναι τινα ἀθάνατον καὶ ἀγήραον to make him undying and undecaying. 3. παῖδα τίθεσθαι τινα to make him one's child, adopt him, like θετὸν παῖδα ποιεῖσθαι. IX. of things, to make, cause, bring to pass:—Med. to make or prepare for oneself; θέσθαι δῶμα to build oneself a house; θέσθαι κέλευθον to make oneself a road. 2. εὖ or καλῶς θέσθαι τι to manage or arrange a thing well for oneself, to make good use of it. X. τίθημι, with acc., often stands for a simple Verb, as σκεδάσιν θεῖναι to make a scattering, for σκεδάσαι; θεῖναι κρύφον, θεῖναι αἶνον, for κρύπτειν, αἰνεῖν, etc. τίθηνέω, f. ἦσω, to take care of, tend, nurse; and so generally, to cherish, foster: mostly used in Med. From τίθηνη, ἡ, (τιθηνός) a nurse. τίθηνητήρ, ἦρος, ὁ, (τιθηνέω) = τιθηνός. Hence τίθηνητήριος, α, ον, nursing, tending. τίθηνός, ὄν, (τίθη) nursing: as Subst., τιθηνός, ὁ, a foster-father. τίθησα [ῖ], Ep. for τίθης, 2 sing. of τίθημι. τίθητι [ῖ], Dor. for τίθησι, 3 sing. of τίθημι. τιθύμαλος, ὁ, irreg. pl. τὰ τιθύμαλα:—*spurge*, Lat. *euphorbia*. (Deriv. uncertain.) Τίθωνός, ὁ, *Tithonus*, brother of Priam, husband of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth. τίκτω, for τιτέκω, which is formed by redupl. from Root \*TEKΩ: fut. τέξω or τέξομαι, poet. τεκούμαι, inf. τεκείσθαι: aor. 2 ἔτεκον Ep. τέκον: pf. τέτοκα, part. τετοκώς, υῖα, ὄς:—Med. τίκτομαι occurs in the same sense:—to bring into the world. I. of the mother, to bring forth, bear, Lat. *parere*. 2. of the father, to beget, Lat. *gignere*: hence, 3. οἱ τεκόντες the parents; ὁ τεκὼν the father; ἡ τεκοῦσα the mother: and even as Subst. c. gen., ὁ κείνου τεκὼν his father. II. of beasts, to bear young, breed; of birds, to hatch; ὠὰ τίκτειν to lay eggs. III. of trees, to bear, produce. IV. metaph. to produce, bring about, give birth to. τίλλουσα, Dor. for τίλλουσα, fem. part. of τίλλω. ΤΙΛΛΩ, f. τίλλω: aor. I ἔτιλα: pf. pass. πέτιλμαι:—to pluck, pull, tear, esp. the hair in token of lamentation:—Med., χαίτας τίλλεσθαι to pluck out

one's hair. 2. from tearing the hair in token of sorrow, it came to mean absol. to mourn bitterly for any one. 3. to pluck at, vex, annoy. τιλμός, ὁ, (τίλλω) a plucking, tearing. τίλφη, ἡ, = σίλφη. τίλων, ὁ, a kind of fish, found in the Thracian lake Prasias. τιμαλφῆω, f. ἦσω, to do honour or observance to, worship, exalt, celebrate. From τιμ-αλφῆς, ἔς, (τιμή, ἀλφεῖν) fetching a price: hence, costly, precious. τιμάν, Dor. for τιμήν. τιμᾶντα, Dor. for τιμήντα, acc. of τιμής. τιμ-άορος, ον, Dor. for τιμωρός. τιμᾶ-οχος, ον, poet. for τιμοῦχος, held in honour, honoured, esteemed. τιμᾶσύντι, Dor. 3 pl. fut. of τιμάω. τιμάω, f. ἦσω: aor. I ἔτιμησα: pf. τετίμηκα: Med., fut. τιμήσομαι (but always in pass. sense): aor. I ἐτιμήσαμην: Pass., fut. τιμηθήσομαι, also paullo-p. fut. τετιμήσομαι: aor. I ἐτιμήθην: pf. τετίμημαι: (τιμή):—to deem or hold worthy, to honour, respect, revere, hold in reverence; in Pass. c. gen. rei, τετιμήσθαι τιμής to be deemed worthy of honour: also to value, cherish, love. 2. of things, to value, prize: c. gen. to estimate or value at a certain price; πλοῖα τετιμημένα χρημάτων vessels valued at a certain sum: Med., πολλοῦ τιμᾶσθαι, like πολλοῦ ποιεῖσθαι τι, to hold in much account. II. c. dat. rei, to honour with a thing, τιμᾶν τινα τάφω, στεφάνοις, etc., to honour with burial, garlands, etc.: hence to reward. III. as Att. law-term: I. Act., of the judge, to estimate the amount of punishment due to the prisoner, Lat. *litern aestimare*; τ. τὴν δίκην to award the sentence; τιμᾶν μακρὰν τινι to award the long line, i. e. sentence of death; hence, τιμᾶν τινα θανάτου (sc. δίκην) to give sentence of death against a man. 2. Med., of the accuser, τιμᾶσθαι τινι [δίκην] δεσμῶν, φυγῆς, θανάτου, etc., to lay or assess the punishment at death, exile, bonds, etc.: in answer the accused could, if found guilty, lay the punishment at a less rate, which was called ἀντιτιμᾶσθαι or ὑποτιμᾶσθαι. τιμή, ἡ, (τίω) the price, cost, worth of a thing. II. metaph. the honour in which one is held, worship, esteem, respect. 2. a place or post of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. *honor*: a reward, present. III. a prizing, valuing. 2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence τιμήεις, εσσα, εν; contr. τιμής, acc. τιμήντα; Dor. τιμᾶεις:—valued, honoured, esteemed, of men. 2. of things, prized, costly, precious. Comp. τιμηέστερος: Sup. -έστατος. τίμημα, ατος, τό, (τιμάω) that which is estimated or valued, the worth, price, value of a thing, τίμημα

τύμβου *the honour of a tomb.* II. *an estimate, valuation; esp. the estimate of damages: hence a penalty, punishment: a fine.* 2. *the value at which an Athenian citizen's property was rated, rate of assessment, Lat. census; ἡ ἀπὸ τιμημάτων πολιτεία a government where the magistrates were chosen according to property or assessment.* [ἴ]

τιμῆντα, poet. for τιμῆντα, contr. acc. of τιμῆεις. τιμή-ορος, ον, Ion. for τιμάορος, τιμωρός. τιμῆς, poet. contr. for τιμῆεις. τιμήσις, εως, ἡ, (τιμάω) *an estimating, valuing the worth or price of a thing: an assessment of damages.* [ἴ] τιμήσις, contr. poet. for τιμήσις, fem. of τιμῆεις. τιμητεία or τιμητία, ἡ, (τιμητής) *the censorship at Rome, Lat. censura.*

τιμητέος, α, ον, verb. Adj. of τιμάω, *to be honoured.* II. τιμητέον, *one must honour.*

τιμητής, οὔ, ὁ, (τιμάω) *a valuer, assessor.* II. at Rome, *a censor.*

τιμητικός, ἡ, ὄν, (τιμητής) *estimating, valuing: for the purpose of estimating, for determining the amount of punishment.* II. at Rome, *of censorial rank.*

τιμητός, ἡ, ὄν, verb. Adj. of τιμάω, *estimated, valued, assessed: as Att. law-term, δίκη τιμητή a suit in which the damages are to be assessed by the judges; opp. to δίκη ἀτιμητος, where the penalty is fixed by law.*

τίμιος, α, ον, also ος, ον, (τιμή) *valued: of persons, esteemed, held in honour: of things, prized, precious, honourable.* 2. *of high price, dear, Lat. carus.* Hence

τιμιότης, ητος, ἡ, *worth, value, preciousness.*

τίμος, ὁ, poet. form for τιμή.

τιμωρέω, f. ἤσω, (τιμωρός) *to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full, τιμωρεῖν τινι τοῦ παιδὸς τὸν φονέα to avenge a man on the murderer for (the murder of) his son:—Pass., τετιμωρήσθαι τινι to have vengeance taken for any one.* II. Med., f. -ήσομαι, with pf. pass. (in med. sense) τετιμωρήμαι:—*to exact vengeance from any one, avenge oneself upon him, punish, chastise him, c. acc. pers.: also c. gen. rei, τιμωρεῖσθαι τινά τινος to take vengeance on one, punish him for a thing: absol. to avenge, right oneself, seek vengeance.* Hence

τιμωρήμα, ατος, τό, *help, aid, succour.* II. *an act of vengeance.*

τιμωρητέον, verb. Adj. of τιμωρέω, *one must assist: one must avenge, punish.*

τιμωρητήρ, ἦρος, ὁ, (τιμωρέω) *a helper, aider.* 2. *an avenger.*

τιμωρία Ion. -λη, ἡ, (τιμωρέω) *help, aid, succour.* II. *vengeance, retribution: also punishment, torture.*

τιμ-ωρός, ὄν, (τιμή, αἴρω) contr. from τιμάορος: *helping, aiding, succouring: as Subst., τιμωρός, ὁ, a helper, aider.* II. *avenging, punishing for wrong.*

τίν, like τεῖν, Dor. for σοί, dat. of σύ. II. Dor. for σέ.

τίναγμα, ατος, τό, (τινάσσω) *a shake, quaking.*

τινακτήρ, ἦρος, and τινάκτωρ, ορος, ὁ, (τινάσσω) *one who shakes, a shaker: fem. τινάκτειρα.*

τιναξόσθη, Ep. 3 dual aor. I of τινάσσω.

τινάσσω, f. ξω, (τείνω) *to swing, shake, brandish: disturb, upset: of a harp, to make the strings quiver:—Pass. to be shaken or moved violently: also to quake with fear.*

τιναχθεῖς, aor. I pass. part. of τινάσσω.

τινάχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

τινῦμαι, Med., poet. for τίνομαι, *to take vengeance upon, punish, chastise, c. acc. pers.: absol. to avenge oneself.* 2. *to avenge, take vengeance for.*

τίνω [ἴ Ep., ἴ Att]: f. τίσω [ἴ]: aor. I ἐτίσα: pf. act. τέτικα, pass. τέτισμαι: I. Act. *to pay a price, mostly to pay a penalty, Lat. dare poenas: also to pay a debt, quit oneself of a debt: τίνειν χάριν τινί to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβήν βοῶν to pay compensation for the oxen: but, the price being omitted, in acc., to pay or atone for a thing, τίσαι ὕβριν to atone for one's insolence: also c. acc. pers. to make atonement, pay the price for a person slain: absol. to make return or recompence, repay.* II. Med. *to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one, Lat. poenas sumere de aliquo:—mostly c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος to punish Alexander for his wickedness: c. acc. rei only, to take vengeance for a thing: but also c. dupl. acc. pers. et rei, τίσεσθαι τινι δίκην to exact retribution from a person: but also with the means of punishment in the dat., τίνεσθαι τινι φυγῇ to requite, punish with exile: absol. to repay oneself, take vengeance.*

τίω, τίο, imitation of a bird's note. τίων, Ep. for ἔτιον, impf. of τίω. τί-ποτε; contr. τίπτε; Adv. (τί, πότε) *what or why then? why ever? why? wherefore? Lat. quid tandem?* ΤΙΣ, neut. τι; gen. τινός Ep. τευ Att. του; dat. τινί Ep. τῷ or τῷ; acc. τινά, τι; plur. τινές, τινά; gen. τινῶν; dat. τισί; acc. τινάς, τινά:—indef. Pronoun, enclit. through all cases: masc. and fem., one, any one, some one, freq. answering to our indef. Article, a, an: of places and things, νῆσός τις an island, etc.; neut. anything, something: εἴ τις, εἴ τι, Lat. si quis, si quid, if any one or anything, whoever, whatever. II. τις is often used indef. of a number of persons, as ὦδε δέ τις εἶπεσκεν but thus some one said, i. e. thus men said. 2. like ἕκαστος or πᾶς, each, each one, every one; εἰ μὲν τις δόρυ θηξάσθω let each man look to sharpening his spear; ἀλλὰ τις αὐτὸς ἔτω let each come of himself. 3. so in Att., φοβείται τις some one fears, fear is among them; πέισεται τις some one will suffer.

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you boasted that you were *somebody*: opp. to οὐδεῖς, μηδεῖς; λέγειν τι to speak sense, hit the truth, opp. to οὐδέν λέγειν. 2. emphatically a man, opp. to a brute; τις ἢ κύων a man or a dog: but also in sign of contempt, *somebody or other*, Θεσπίτης τις ἦν there was one Thersites: hence τις is used for a slave.

IV. joined with Adjs., τις makes them less precise; *μαϊνόμενος a madman, μαϊνόμενος τις a crazy sort of fellow*: so with an Adj. of number or size, οἷός τις such a kind of person as...; πᾶς τις every one; εἷς τις some one; ὀλίγοι τινές some few; τρεῖς τινες some three or so.

2. joined with Adjectives, somewhat, in a certain way; ἡττόν τι somewhat less.

V. in long sentences τις is often repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, τις must often be supplied from it in the antecedent.

ΤΙΨ, neut. τί; gen. τίνος, Hom. τέο contr. τεῦ, Att. τοῦ; dat. τινί Att. τῶ; acc. τίνα, neut. τί; Plur. τίνες, τίνα; gen. τίνων Hom. τέων; dat. τίσι; acc. τίνας, τίνα;—interrog. Pronoun masc. and fem. who? which? neut. what? which? Lat. quis, quae, quid? strengthd. τίς γάρ; τί γάρ; like Lat. quisnam? quidnam? ἐς τί; until when? how long? with another Pronoun it must be rendered by two clauses; τίς δ' οὗτος ἔρχεται; who art thou that comest?

II. the question is modified by ἄν or κεν and a change of mood; τίς ἄν or κεν with the opt. expresses strong doubt, who could, who would do so? when there is no doubt the ἄν or κεν is omitted, τίς ἐργάσεται who could do it? i. e. no one.

III. τίς is also used in indirect questions; ἡρώτα δὴ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι he asked thereupon who he was, and whence he came.

IV. sometimes two questions are asked in one clause; ἐκ τίνος τίς ἐγένετο; who is he, and from whom descended?

V. τίς is also used for ποῖος; of what sort? as Lat. quis for qualis? so also for πότερος; as Lat. quis for uter?

VI. τί; alone, what?—it takes the Article, τὸ τί; when the question refers to something going before.

VII. τί; often stands absol. as Adv., how? for why? wherefore?

2. τί δέ; but how? 3. τί δή; τί δή ποτε; why ever? τί δῆτα; how pray? expressing surprise. 4. τί μήν; why not? how else? i. e. yes surely! Lat. quidni?

[τί was never elided, and sometimes stands before a vowel even in Trag., as τί οὖν; τί εἶπας;]

ΤΙΣΑΙΑΤΟ, Ion. 3 pl. aor. I med. opt. of τίω.

ΤΙΣΙΣ [Ὶ], eos, ἦ, (τίνω) payment made by way of recompence, a penalty, punishment; τίσιον δοῦναι to suffer punishment, Lat. poenas dare.

II. a requital in good sense, reward. III. in plur. retributive justice, retribution.

ΤΙΣΟΝ, aor. I imperat. of τίνω; inf. τίσαι.

ΤΙΣΩ [Ὶ], fut. of τίνω; also aor. I subj.

ΤΙΤΑΙΝΩ, aor. I ἐτίτηνα, Ep. for τείνω, τανύω, to stretch; Med., τόξα τιταίνεσθαι to stretch one's bow. 2. to spread out or along, spread, ex-

tend:—Med. or Pass. to stretch oneself, to extend, spread.

3. to draw along:—in Med. to strain or exert oneself; τιταίνόμενος πεδίοιο stretching on over the plain; ἄψ ὥσασκε τιταίνόμενος he thrust it back exerting himself, with all his strength.

ΤΙΤΑΙΝΩΝ, part. from Τίτάν, only in passage, φάσκε δὲ τιταίνοντας ἀτασθαλίη μέγα βέβαι ἐργον he said that, being Titans, they had done violence in their pride.

Τίτάν [Ὶ], ἄνος, ὄ, mostly in plur. Τίτᾶνες, Ep. and Ion. Τίτῆνες, οἱ, the Titans, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets Titan is a name for the Sun.

Τίτᾶνις Ion. Τίτηνις, ἴδος, fem. of Τίτάν, a Titaness.

ΤΙΤΑΝΟΣ, ἦ, a white earth, chalk or gypsum.

Τίτᾶν-ώδης, es, (Τίτάν, εἶδος) like Titans; Τιταν-ῶδες βλέπειν to look Titanic.

τίτας, ου, ὄ, (τίω) Dor. for τίτης, = τιμαρῶς, an avenger. [Ὶ]

Τίτῆνες, οἱ, Ep. and Ion. for Τίτᾶνες.

τιτθεῖα, ἦ, a suckling by a nurse, fostering. From

τιτθεύω, f. σω, to suckle, nurse, foster. From

ΤΙΤΤΩΗ, ἦ, the teat of a woman's breast: a nurse.

τιτθίον, τό, Dim. of τίτθος, a nipple, teat.

ΤΙΤΘΟΣ, ὄ, the teat or nipple of a woman's breast.

τίτλος, ου, ὄ, formed from Lat. titulus, a title, superscription.

τιτρώσκω, f. τρώσω; aor. I ἔτρωσα; Pass., fut. τρωθήσομαι, but also fut. med. τρώσομαι in pass. sense: aor. I ἐτρώθην; pf. τέτρωμαι: (formed from Root \*ΤΡΩΨΩ):—to wound, hurt; τετρώσθαι τὸν μηρῶν to have been wounded in the thigh:—of ships, to damage, cripple, scatter: of wine, to overpower.

τιττύβιζω, properly of the cry of partridges; but also of swallows and other small birds, to twitter, chirrup. (Formed from the sound.)

Τιτυο-κτόνος, ὄ, (Τιτύος, κτείνω) slayer of Tityos.

Τιτύος, ὄ, Tityos, son of Gaia, a giant.

τιτύσκομαι, only used in pres. and impf., akin both to τεύχω and τυγχάνω:

I. like τεύχω, to make, make ready, prepare. II. like τυγχάνω, to aim; ἄντα τιτύσκεσθαι to aim straight before one; c. gen. to aim at an object.

2. metaph., φρεσὶ τιτύσκεσθαι to aim at a thing in one's mind, i. e. to purpose or design to do, c. inf.

ΤΙΨΗ, a kind of beetle or water-spider, that runs on the top of smooth water. [Ὶ]

τίφθ', for τίπτε, before an aspirate.

τίφος, eos, τό, a pool.

ΤΙΨΩ [Ὶ], Ep. inf. τιέμεν; impf. ἔτιον; Pass., pres. τίομαι; pf. τέτιμαι, part. τετιμένος:—Ion. impf. act. and pass. τίεσκον, τιεσκόμην, 3 sing. τίεσκετο:—to pay honour to a person, to esteem, honour, respect,

regard: also of things, θεοὶ δίκην τίουσιν the gods honour right. 2. to value or rate at a certain worth.

II. fut. and aor. I act. τίσω, ἔτισα, and fut. and aor. I med. τίσομαι, ἐτίσάμεν, are only used

in the sense of *τίνω*, *τίνομαι*:—in Act. *to pay a price, make return*: in Med. *to have a price paid, or return made one*: see *τίνω*.

τλά-θύμος, *ον*, Dor. for τλήθυμος.

τλαίην, aor. 2 opt. of \*τλάω.

τλάμων, Dor. for τλήμων.

τλάς, τλάσα, τλάν, aor. 2 part. of \*τλάω.

\*ΤΛΑΨ, a radic. form never found in pres.: fut.

τλήσομαι: aor. 2 ἔτλην (formed as if from τλημί), imperat. τλήθι, opt. τλαίην, Ep. 3 pl. τλαίην (for τλαίησαν), inf. τλήθαι, part. τλάς, τλάσα, τλάν: pf. τέτληκα, also used in pres. sense; from this pf. is formed imperat. τέτλαθι, τετλάτω [ᾶ]; opt. τετλαίην; inf. τετλάναι [ᾶ] Ep. τετλάμεν, τετλάμεναι, Ep. part. τετληώς, τετληυῖα, gen. τετληότος:—there is also a poët. aor. I ἐτάλασα (as if from a pres. ταλάω), Ep. ἐτάλασσα, subj. ταλάσσω, ης, η:—*to take upon oneself, to bear, suffer, undergo, endure hardship*: sometimes absol., esp. in imperat. τλήθι, *bear up, endure*: so in pf. part., τετληότι θυμῷ with *enduring, patient heart*. II. *to bear steadfastly, bold out*: c. inf. *to dare to do something, whether good or bad*: also c. acc. *to dare a thing, i. e. dare to do it*.

τλή, Ep. 3 sing. aor. 2 of \*τλάω.

τλή-θύμος Dor. τλά-, *ον*, (\*τλάω, θυμός) of *enduring soul, stout-hearted*.

τλήμεναι, Ep. aor. 2 inf. of \*τλάω.

τλήμόνης, Adv. of τλήμων, *patiently*.

τλημοσύνη, ἡ, *that which is to be endured, misery, distress*. II. *endurance, patience*. From

τλήμων, *ονος, ὁ, ἡ*, vocat. τλήμων, (\*τλάω) *suffering, enduring*: hence, I. *patient, steadfast, stout-hearted*: also *bold, daring*: in bad sense, *reckless, rash*, Lat. *audax*. II. *full of suffering, wretched, miserable*.

τλήναι, aor. 2 inf. of \*τλάω.

τλησι-κάρδιος, *ον*, (\*τλάω, καρδία) of *patient heart, much-enduring, miserable*. II. *hard-hearted*.

τλήσομαι, fut. of \*τλάω.

τλήτε, 2 pl. aor. 2 imperat. of \*τλάω.

τλητός, ἡ, ὄν, verb. Adj. of \*τλάω: I. act. *suffering, patient, constant in suffering or labour*. II. pass. *suffered, endured*: *to be suffered, endurable*.

τμάγεν, Ep. 3 pl. aor. 2 pass. of τμήγω. [ᾶ]

τμάγον, Ep. for ἔτμᾶγον; aor. 2 of τμήγω.

τμήγω, f. τμήξω: aor. I ἔτμηξα: aor. 2 ἔτμᾶγον: aor. I med. ἔτμηξάμην: aor. 2 pass. ἔτμᾶρην [ᾶ] and ἔτμήγην:—Ep. collat. form of τέμνω, *to cut, cleave*:—Pass. *to be divided, be parted asunder*. Hence

τμήθην, Adv. *by cutting, scratching, grazing*.

τμηθῆναι, aor. I pass. inf. of τέμνω.

τμήξας, aor. I part. of τμήγω.

τμητός, ἡ, ὄν, (τέμνω) *cut, hewn, cut into shape*. 2. *cut lengthwise, furrowed*.

τμητο-σίδηρος, *ον*, (τμητός, σίδηρος) *cut down with iron*.

τοδί, neut. of ὀδί.

τόθεν, demonstr. Adv., answering to relat. ὅθεν and

interrog. πόθεν, (properly an old form of the gen. τοῦ) *hence, thence*. II. *hence, therefore, thereupon*.

τόθι, demonstr. Adv. *there, in that place*. II. also for relat. ὅθι, *where*.

τοι, enclit. Particle of inference, *therefore, accordingly*; also strengthening an assertion, *in truth, in sooth, verily*: it is often joined with other Particles: with ἄρα it coalesces by crasis into τᾶρα, with ἄν into τᾶν, with μέντοι ἄν into μεντᾶν.

τοι, Dor., Ion., and Ep. for σοί, dat. sing. of σύ: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. ὁ and the Relat. ὅς.

τοι-γάρ, strengthd. form of the enclit. Particle τοι, *so then, wherefore, therefore, accordingly*.

τοι-γαρ-οὖν Ion. τοι-γαρ-ᾶν, strengthd. form of τοιγάρ, *therefore indeed, therefore assuredly*.

τοιγάρ-τοι, strengthd. form of τοιγάρ, used at the beginning of a speech or narrative.

τοῖν, Ep. for τοῖν, gen. and dat. dual of ὁ.

τοί-νυν, (τοί, νυν) strengthd. form of the Particle τοι, *so then, therefore*. 2. in Att. often used to continue a speech, *further, moreover*.

τοῖο, Ion. and Ep. for τοῦ, gen. sing. of Art. ὁ.

τοῖος, τοία Ion. τοίη, τοῖον: (from τοῖο, old gen. of ὁ, ἡ, τό):—*of such kind, nature or quality, such, such-like*, Lat. *talis*, demonstr. Pron., to which the relat. οἷος, interrog. ποῖος, and indefin. ποιός correspond: τοῖος in Homer commonly refers to something gone before: in later authors it points to something to come, *the following*. 2. τοῖος c. inf., *such as to do, i. e. fit or able to do*; τοῖοι ἀμνόμεν *able to assist*; cf. οἷος. II. with an Adj. it makes the sense of the Adj. more prominent, *so very, just*; ἐπιεικῆς τοῖος *just of moderate size*; κερδαλέος τοῖος *so very crafty*.

III. Homer uses neut. τοῖον as Adv., *so, thus, so very, so much*.

τοιόσδε, τοιάδε Ion. τοιήδε, τοιόνδε: Att. also τοιοσδί, etc., like τοῖος, with stronger demonstr. sense, *of such kind, nature or quality*; more commonly of what follows than what has gone before, to which τοιοῦτος properly refers; ἕτερος τοιοσδε *just such another*.

τοιούτος, τοιαύτη, τοιοῦτο, Att. also τοιοῦτον: and in strengthd. form Att. τοιουτοσί, like τοῖος and τοιοσδε, *of such kind, nature or quality*: more commonly of what has gone before than what follows, *such as the foregoing*: absol., ἐν τῷ τοιοῦτῳ, ἐν τοῖς τοιοῦτοις in *such a state* of things: strengthd., τοιοῦτος ἕτερος: also in neut. ἕτερον τοιοῦτον, ἕτερα τοιαῦτα.

τοιουτό-τροπος, *ον*, (τοιούτος, τρόπος) of *such fashion or kind, such like*. Adv. -τρόπως, *after such a fashion*.

τοιουτ-ᾶδης, *ες*, (τοιούτος, εἶδος) of *such kind or form*.

τοῖσδεσι and τοῖσδεσσι, τοῖσδεσιν, Ep. forms for τοῖσδε, dat. pl. of ὅδε.

τοίχαρχος, ὁ, (τοίχος, ἄρχω) *captain of the rowers on each side of the ship.*

τοίχος, ὁ, (τείχος) *the wall of a house or court, opp. to τεῖχος, as Lat. paries to moenia: proverb., ὁ εὖ πρᾶττων τοίχος, = 'the right side of the hedge.'* II. in plur. *the sides of a ship.*

τοιχωρύχων, f. ἡσω, (τοιχωρύχος) *to be a house-breaker, burglar: to play rogue's tricks. Hence τοιχωρύχια, ἡ, housebreaking, burglary.*

τοιχωρύχος [ῥ], ὁ, (τοίχος, ὀρύσσω) *one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.*

τοιῶς, τοιῶσδε, Adv. of τοῖος, τοιῶσδε.

τόκᾱ, Dor. for τότε.

τοκάς, ἀδος, ἡ, (τεκεῖν) *one who has just brought forth, Lat. foeta: as Adj., τοκάς λέαινα a lioness with cubs; ἐκ τοκάδων from one's birth.*

τοκετός, ὁ, = τόκος.

τοκεύς, ἑως, ὁ, (τεκεῖν) *one who begets, a father: plur. τοκεῖς Ion. τοκήες, parents.*

τοκίζω, (τόκος) *to lend on interest; τοκίζειν τόκον to practise usury. Hence*

τοκισμός, ὁ, *the practice of usury.*

τόκος, ὁ, (τεκεῖν) *a bringing forth, birth, the time of delivery. 2. offspring, young child, son. II. metaph. the produce or usance of money lent out,*

*interest, Lat. usura: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.*

τοκο-φορέω, (τόκος, φέρω) *to bring in interest.*

ΤΟΛΜΑ Ion. τόλμη Dor. τόλμᾱ, ἡ, *courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. audacia: a bold or daring deed.*

τολμᾶσεις, Dor. 2 fut. of τολμάω.

τολμάω Ion. τολμέω, 2 pl. τολμητε Dor. for τολμᾶτε: f. ἡσω: (τόλμα):—*to undertake, take heart to do or bear anything, to endure, undergo. 2. to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war; πάντα τολμᾶν to dare all things.*

τολμήεις, εσσα, εν, Dor. -άεις, Ep. contr. τολμηῆς, ἡσσα, ἦν (whence Sup. τολμήστατος) *enduring, steadfast, stout-hearted: daring, bold, adventurous.*

τόλμημα, ατος, τό, (τολμάω) *a daring deed, adventure, enterprise.*

τολμηρός, ἄ, ὄν, (τολμάω) *daring, bold:—Comp. τολμηρότερος. Adv. -ρῶς, boldly; Comp. -ρότερον; Sup. -ρότατα.*

τολμηῆς, ἡσσα, ἦν, Ep. contr. for τολμηῆεις, q. v.

τολμητέον, verb. Adj. of τολμάω, *one must venture.*

τολμητής, οὔ, ὁ, (τολμάω) *a bold, venturesome man.*

τολμητός, ἡ, ὄν, verb. Adj. from τολμάω, *ventured, to be ventured or hazarded.*

τολμίστατος, η, ον, irreg. Sup. of τολμηῆεις.

το-λοιπόν or divisim τὸ λοιπόν, (λοιπός) as Adv., *henceforward, for the future. 2. for the rest, accordingly.*

τολῦπέω, f. σω, (τολύπη) *to wind off carded wool into a clew for spinning. II. metaph. to contrive, devise, invent. 2. to wind up, achieve, accomplish a hard task.*

ΤΟΛΥΨΗ, ἡ, *a clew or ball wound up, wool carded and made into a ball for spinning, Lat. glomus. [ῥ] τομαῖος, α, ον, also ος, ον, (τομή) cut, cut off; ἄκος τομαῖον a remedy cut ready for use.*

τομάω, (τομή) *to need cutting; πῆμα τομῶν a disease that needs the knife.*

τομή, ἡ, (τέμνω) *the place from which a thing has been cut: the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off; λίθοι ἐν τομῇ ἐγγώνιοι stones squared at the end. II. a cut, stroke, wound. III. a cutting, cutting off; καυσις καὶ τομή cautery and the knife.*

τόμιος, ον, (τομή) *cut up: in pl., τὰ τόμια (sc. ἱερά), parts of a sacrifice used on taking solemn oaths: cf. τέμνω.*

τομός, ἡ, ὄν, verb. Adj. of τέμνω, *cutting, sharp: Comp. τομώτερος, cutting sharper: Sup. τομώτατος.*

τόμος, ὁ, (τέμνω) *a cut, a piece cut off, a slice. II. a part of a book rolled up by itself, a tome, volume.*

τονθορούζω or -ίζω, *to speak inarticulately, mutter: also of inarticulate cries of animals. (Formed from the sound.)*

τόνος, ὁ, (τείνω) *that which strains and tightens a thing, or that which can itself be stretched, a rope, cord, brace, band; οἱ τόνοι τῶν κλινέων the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. nervi. II. a stretching, tightening, bracing, straining, strain. 2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress-falling on a syllable in a verse; τόνος ἑξάμετρος hexameter measure. 3. in Music, τόνοι were measures or modes, Lat. modi: of which in the earliest Greek music there were three, the Dorian, Lydian and Phrygian. III. exertion of force, force, intensity: also direction, tenour.*

το-νῦν, = τὸ νῦν, *for the present.*

τοξάζομαι, f. -άσομαι, Dep. (τόξον) *to shoot with a bow: c. gen. to shoot at, take aim at.*

τοξ-αλκέτης, ον, ὁ, (τόξον, ἀλκή) *a strong archer.*

τόξ-αρχος, ὁ, (τόξον, ἄρχω) *master of the bow, a bowman, archer. II. the captain of the τοξόται at Athens.*

τόξευμα, ατος, τό, (τοξεύω) *that which is shot, an arrow, bolt; ὅσον τόξευμα ἐξικνέεται as far as an arrow reaches, i. e. a bowsbot. II. collective in plur. for οἱ τοξόται, the archers.*

τοξευτής, οὔ, ὁ, (τοξεύω) *a bowman, archer.*

τοξευτός, ἡ, ὄν, verb. Adj. of τοξεύω, *struck by an arrow, shot.*

τοξεύω, f. σω, (τόξον) *to shoot with the bow, use the bow: c. gen., τοξεύειν τινός to shoot at a mark. 2. metaph. to shoot or wound with an arrow. II. to shoot as from a bow, discharge, launch forth.*

τοξήρης, ες, (τόξον, ἀραρεῖν) furnished with the bow.

2. of or for the bow.

τοξικός, ἡ, ὄν, (τόξον) of or for the bow: skilled in the use of the bow. 2. ἡ τοξική (sub. τέχνη), bowmanship, archery.

τοξοδάμας, αντος, ὁ, and τοξόδαμνος, ον, (τόξον, δάμα) subduing with the bow; τοξόδαμνος Ἀρης the war of archers, i. e. of the Persians, see τόξον.

ΤΟΞΟΝ, τό, a bow, its arrows being ὀστοί or ἰοί, the string νευρά or νεύρον: often in pl. τόξα, because the bow consisted of two pieces of horn joined by the πῆχυς in the middle; τόξα τιταίνειν to draw the bow. As the bow was the Oriental weapon, τόξον ῥῦμα, i. e. the Persians, is opp. to λόγχης ἰσχύς, i. e. the Greeks, whose chief weapon was the spear; see τοξόδαμνος. II. in plur. also, bow and arrows, or even the arrows only.

τοξοποιέω, f. ἴσω, to make like a bow, to arch. From τοξοποιός, ὄν, (τόξον, ποιέω) making bows.

τοξοσύνη, ἡ, (τόξον) bowmanship, archery.

τοξοτευχής, ἐς, (τόξον, τεύχεα) armed with the bow.

τοξότης, ον, ὁ, (τόξον) a Bowman, archer. II. at Athens, οἱ τοξόται were the police, also called Σκύθαι, because they were public slaves bought from the parts north of Greece.

τόξοτις, ἴδος, fem. of τοξότης, an archeress; as Adj., τόξοτις χεῖρ an archer hand.

τοξοουλκός, ὄν, (τόξον, ἔλκω) drawing the bow; τοξουλκὸν λῆμα the spirit of archers, i. e. of the Persians; see τόξον.

τοξοφόρος, ον, (τόξον, φέρω) bearing a bow: as Subst., τοξοφόρος, ὁ, = τοξότης, an archer, Bowman.

τοπάξιον, τό, = τόπαζος.

ΤΟΠΙΑΖΟΣ, ὁ, the topaz, a precious stone.

τοπάξω, f. ἀσώ, (τόπος) to guess, divine.

το-πάν, Adv., = τὸ πᾶν, altogether, quite, wholly: ἐς τοπᾶν in general, for the mass.

το-πᾶραυτίκα, Adv., = αὐτίκα, immediately, on the instant.

το-πάροικε, -θεν, Adv., = πάροικε.

το-πάρος, Adv., = πάρος. [ᾶ]

τόπ-αρχος, ὁ, also ἡ, (τόπος, ἀρχω) ruling over a place: as Subst., τόπαρχος, ὁ, ἡ, a master or mistress.

ΤΟΠΟΣ, ὁ, a place, spot, Lat. locus; χθονὸς πᾶς τόπος the whole space of earth. 2. place, position.

3. a place or passage in an author, Lat. locus. II. metaph. a place, occasion, opportunity.

το-πρίν, Adv., = τὸ πρίν.

το-πρόσθεν, Adv., = τὸ πρόσθεν.

το-πρῶτον, Adv., = τὸ πρῶτον, first, at first, in the first place.

τόρευμα, τό, embossed work, work in relief. II. = τὸρνευμα, a circling or wheeling round.

τορεύς, ἔως, ὁ, (τορεύω) the graver of a sculptor. II. a borer, auger.

τορευτός, ἡ, ὄν, verb. Adj. of τορεύω, worked in relief or chased: metaph. elaborate.

τορεύω, properly, = τορέω, to bore through: metaph. to sing in a piercing tone. II. to work in relief.

2. to chase, Lat. caelare.

\*ΤΟΡΕΩ, obsol. pres., whence aor. 2 ἔτορον, also aor. 1 ἐτόρησα, part. τορησάς, and redupl. fut. τετορήσω:—to bore, pierce. II. metaph. to utter in a loud and piercing tone. Hence

τόρμος, ὁ, a hole, socket: the nave of a wheel.

τορνευτο-λύρ-ασπίδο-πηγός, ὁ, (τορνεύω, λύρα, ἀσπίς, πήγνυμι) lyre-turner and shield-maker.

τορνεύω, f. σω, to turn, work with a lathe and cbisel, Lat. tornare: metaph. of verses, to turn neatly, round off: and generally, to twist round. From

τόρνος, ὁ, (τορέω) a carpenter's tool to draw a circle with, compasses, Lat. tornus. II. a turner's cbisel, a lathe-cbisel. Hence

τορνόομαι, f. -ώσομαι, Dep. to make round, mark off with compasses; τορνώσαντο σῆμα they rounded off the barrow; ἔδαφος νηὸς τορνώσεται ἀνήρ he will round him off the ship's bottom.

τορός, ἁ, ὄν, (τείρω) piercing; of the voice, piercing, thrilling. 2. metaph. clear, distinct, plain. II.

of persons, sharp, quick, smart.

τοροτίγξ or τοροτίξ, imitation of a bird's note.

τορύνη, ἡ, (τείρω) a stirrer, ladle to stir things boiling, Lat. tudicula. [ῦ]

τορύνω, (τορύνη) to stir, stir up or about. [ῦ]

τοσάκίς Ep. τοσσάκι [ᾶ], Adv. (τόσος) so many times, so often.

τόσος Ep. τόσος, η, ον, Lat. tantus, of Size, so great; of Space, so wide; of Time, so long; of Number, so many; of Sound, so loud; generally, so much, so very: answered by the Relat. ὅσος; but τόσος often stands alone in Homer, as τρίς τόσοι thrice as many. In Homer τόσον and τόσσον are often Adv., so much, so far, so very, Lat. tantum; λίην τόσον so much too much. 2. ἐκ τόσον so long since.

τοσόσ-δε Ep. τοσσόσ-δε, -ἦδε, -ὄνδε, = τόσος, with a stronger demonstr. force, so great, large, wide, etc.:—c. inf. so strong, so able to do a thing. II.

τοσόνδε Ep. τοσσόνδε, as Adv., so very, so much, to such a degree.

τοσουτ-ἀριθμός, ον, (τοσοῦτος, ἀριθμός) of so large a number. [ᾶ]

τοσοῦτος Ep. τοσσότος, -αῦτη, -οῦτο Att. -οῦτον, = τόσος, with a stronger demonstr. force, so great, so large, etc.: also to designate a very small degree, hence τοσοῦτον, only so much, so much and no more; ἐς τοσοῦτο, Lat. eatenus, so far; ἔτερον τοσοῦτο as great, as much or many again. II.

τοσοῦτο or -ον, Ep. τοσσότο or -ον, as Adv., so much, so far.

τοσουτοσί, τοσαυτή, τοσουτονί, Att. for τοσοῦτος.

τοσσάκι and τοσσάκις, Adv. Ep. for τοσάκις. [ᾶ]

τόσσαις, in Dor. form τόσσαις, = τυχάν, aor. I part. of an obsol. pres., = τυγχάνω, to hit, hit upon.

τοσσῆνος, Dor. for τοσοῦτος.

τόσσοσ, η, ον, Ep. for τόσος.

τοσσόσδε -ή-δε, -όν-δε, Ep. for τοσσόσδε.

τοσσούτος, -αῦτη, -ούτο and -ούτον, Ep. for τοσουτός.

τόσως, Adv. of τόσος, so much, as much.

τότε, Adv. at that time, then: often in Att., afore-time, formerly: sometimes emphatic, at that famous time.

2. joined with other Particles, τότε δή, τότε ἔπειτα, τότε γέ.

3. With the Article, οἱ τότε people then living; ἐν τῷ τότε in the then time. It answers to the Relat. ὅτε and interrog. πότε.

τοτέ, Adv. at times, now and then, mostly in answering clauses, τοτέ μὲν . . . , τοτέ δέ . . . , at one time . . . , at another; τότε ἢ τότε' at one time or other.

το-τέταρτον, Adv. = τὸ τέταρτον, for the fourth time, like τόπρωτον, etc.

το-τηνικά, or divisim τὸ τηνικά, Adv., = τηνικά. [ῥ]

τοτοβριξί, imitation of a bird's note.

το-τρίτον, Adv., = τὸ τρίτον, for the third time; cf.

τοτέταρτον. [ῥ]

τοῦ, gen. of Art. ὁ, and interrog. Pron. τίς.

του, enclit., gen. of enclit. Pron. τις.

τούβολου, Att. crasis for τοῦ ὀβολου.

τούκ, Att. crasis for τοῦ ἐκ.

τούλασσον, Att. crasis for τὸ ἔλασσον.

τούλάχιστον, Att. crasis for τὸ ἐλάχιστον.

τούλεύθερον, Att. crasis for τὸ ἐλεύθερον.

τούμόν, Att. crasis for τὸ ἐμόν.

τούμπαλιν, Att. crasis for τὸ ἐμπαλιν.

τούμπόδων, Att. crasis for τὸ ἐμπόδων.

τούμπροσθεν, Att. crasis for τὸ ἐμπροσθεν.

τούμφανές, Att. crasis for τὸ ἐμφανές.

τούμφύλον, Att. crasis for τὸ ἐμφύλον.

τούναντίον, Att. crasis for τὸ ἐναντίον.

τούνεκα, Att. crasis for τοῦ ἔνεκα, for that reason, therefore.

τούνθενδε, Att. crasis for τὸ ἐνθενδε.

τούνομα, Att. crasis for τὸ ὄνομα.

τούντεῦθεν, Att. crasis for τὸ ἐντεῦθεν, henceforth.

τούπέκεινα, Att. crasis for τὸ ἐπέκεινα.

τούπος or τούπος, Att. crasis for τὸ ἔπος.

τούργον or τούργον, Att. crasis for τὸ ἔργον.

τούρανοῦ, Att. crasis for τοῦ οὐρανοῦ.

τουτάκις or τουτάκι, Adv. poët. for τότε, then. II. so many times, so often. [ᾶ]

τουτέ, Adv., Dor. for ταῦτη, in that direction, there, yonder.

τούτερον, Ion. crasis for τὸ ἔτερον.

τουτόθε Adv. (οὔτος) hence, thence.

τουτώθεν, Dor. Adv. (οὔτος) thence.

τόφρα, Adv. of Time, up to that time, so long; answering to the Relat. ὄφρα. II. τόφρα sometimes stands absol., meantime, meanwhile.

τράγᾱλίξω, = τρώγω.

Τράγασαίος, α, ον, of or from the city Τραγασαί in Epirus: but of swine. ὡς τραγασαῖα φαίνεται, with allusion to τραγεῖν, to eat: and again τραγασαῖον πατρός, with play upon τράγος, a goat.

τράγεῖν, aor. 2 inf. of τρώγω.

τράγειος, α, ον, poët. for τράγεος: τραγεῖη (sub dorá), ἡ, a goat's skin. [ᾶ]

τράγ-ἐλάφος, ὁ, (τράγος, ἔλαφος) the goat-stag, a fabulous creature mentioned in Aristophanes.

τράγεος, α, ον, (τράγος) of or from a be-goat; τραγῆ (sub. dorá), ἡ, a goat's skin. [ᾶ]

τράγημα, ατος, τό, (τράγεῖν) mostly in plur. sweetmeats, dessert, Lat. bellaria.

τράγηματίζω, f. σω, to eat sweetmeats: so also in Med. τραγηματίζομαι.

τράγικός, ἡ, ὄν, (τράγος) of or for a goat. II. of or for a tragedy, tragic (cf. τραγωδία): τραγικὸς λῆρος the tawdry decorations of tragedy:—hence generally, stately, majestic; in bad sense, pompous: Adv. -κῶς, in tragic style.

τράγινος, η, ον, (τράγος) like τράγειος, of a be-goat.

τράγισκος, ὁ, Dim. of τράγος, a young be-goat.

τράγο-κουρικός, ἡ, ὄν, (τράγος, κουρά) of or for shearing be-goats.

τράγό-κτονος, ον, (τράγος, κτείνω) of slaughtered goats.

τράγο-μάσχᾱλος, ον, (τράγος, μασχάλη) with arm-pits smelling like a be-goat.

τράγό-πους, ποδος, ὁ, ἡ, (τράγος, πούς) goat-footed.

τράγος, ὁ, (τράγεῖν) a be-goat, Lat. bircus, caper. II. the smell of the arm-pits, Lat. bircus alarum.

τράγο-σκελής, ἐς, (τράγος, σκέλος) goat-shanked, of Pan.

τράγω, Dor. for τρώγω, like πρᾶτος for πρῶτος. [ᾶ]

τράγωδέω, f. ἦσω, (τραγωδῶς) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass. to be made the subject of a tragedy. II. metaph.

to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, ἡ, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (τραγικοί χοροί); then transplanted to Athens, where it assumed its dramatic character. See τραγωδῶς.

τράγωδικός, ἡ, ὄν, (τραγωδῶς) befitting a tragic poet or tragedy.

τράγωδο-διδάσκᾱλος, ὁ, (τραγωδῶς, διδάσκω) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, ὄν, (τραγωδῶς, ποιέω) making tragedies: as Subst., τραγωδοποιός, ὁ, a tragic poet.

τράγ-ωδός, ὁ, (τράγος, αἰδοῖς contr. φῶδός) a tragic poet and singer, as the poet took part in the performance of his play: later, the term τραγωδῶς was confined to the tragic actor. Properly, the goat-singer, either because a goat was the prize, or because the actors were clothed in goat-skins.

ΤΡΑΨΗΨ, ἐς, piercing: metaph. clear, plain, distinct.

τράνός, ἡ, ὄν, collat. form of τρανής.

τράνώω, (τρανός) to make clear, plain, distinct.

τράνωως, Adv. of τρανής, clearly, distinctly.

τράπε, for ἔτραπε, Ep. 3 sing. aor. 2 of τρέπω. [ᾶ]

τρά-πέξα [τρά], ης, ἡ, a table, esp. a dining-table; ξενίη τράπεζα the hospitable board; τραπέζη καὶ κόιτη

δέχεσθαι to entertain at bed and board. 2. a table, dinner, meal.

II. a money-changer's table or counter, a bank, Lat. *mensa argentaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from τετρα-, πέξα; acc. to others from τρι-, πέξα: Horace speaks of *mensa tripes*.) Hence

τραπεζεύς, έως, ό, at or of a table; κύνες τραπεζῆς dogs that were fed at mealtime.

τραπέζιτεύω, to be a money-changer or banker. From τραπέζιτης [τ], ου, ό, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. *mensarius, argentarius*. Hence

τραπέζιτικός, ή, όν, concerning a banker or banking. τραπέιομεν, Ep. for τραπέωμεν, τραπῶμεν, I pl. aor. 2 pass., both of τρέπω and τρέπω.

τράπεσδα, ή, Dor. for τράπεζα.

τραπέσθαι, aor. 2 med. inf. of τρέπω.

τράπεσκε, Ion. 3 sing. impf. of τράπω = τρέπω. [ᾶ]

ΤΡΑΨΕΨΩ, to tread grapes: hence Lat. *trapētes, trapētum*, an oil-press.

τραῖπῆναι, aor. 2 pass. inf. of τρέπω.

τραῖπῆτεον, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω. [ᾶ]

τράσιά, ή, (from ταρός, as if τασιά) a crate to dry figs on.

τραυλιζώ, f. ίσω, to lisp, mispronounce a letter, Lat. *balbutire*; so of children. From

ΤΡΑΥΛΟΣ, ή, όν, lisping, Lat. *balbus*: of the swallow, twittering.

τραῦμα Ion. τρώμα, ατος, τό, (τιτρώσκω) a wound, hurt; από τοῦ τρώματος ἀποθνήσκειν to die of the wound. II. a hurt, damage, as of ships. III. metaph. a blow, disaster, defeat. Hence

τραυμάτιας, ου, ό, Ion. τρωμ-, a wounded man.

τραυματίζω Ion. τρωμ-, f. ίσω, (τραῦμα) to wound.

τράφμεν, Ion. for τραφεῖν, aor. 2 inf. of τρέφω: see τρέφω III.

τράφεν, Ep. and Aeol. for ἐτράφησαν 3 pl. aor. 2 pass. of τρέφω. [ᾶ]

τράφερός, ά, όν, (τρέφω) like τρόφισ, well-fed, fat, solid, substantial: τραφερή (sub. γῆ), as opp. to ὑγρή, dry land, ἐπὶ τραφερῆν τε καὶ ὑγρῆν over dry land and sea: as Subst. οἱ τραφεροὶ or τὰ τραφερά, the fishes.

τράφη [ᾶ], Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφῆναι, aor. 2 inf. pass. of τρέφω.

τράφω, Aeol. and Dor. for τρέφω. [ᾶ]

τραῦχέως Ion. τρηχέως, Adv. roughly, barsbly; τρηχέως περιεφθῆναι to be roughly handled.

τραῦχίλια, τά, (τράχλος) scraps of meat from about the neck thrown away, gristle, offal.

τραῦχηλιάω, (τράχλος) to arch the neck, as a pampered horse: metaph. to be haughty, beadstrong.

τραῦχλιζώ, f. ίσω, (τράχλος) to take by the throat: to bend back the victim's neck, hence to expose to view, lay bare.

τραῦχλο-δεσμότης, ου, ό, (τράχλος, δεσμός) as masc. Adj., cbaining the neck.

ΤΡΑΨΗΛΟΣ, ό, the throat, neck. [ᾶ]

Τραχίς Ion. Τρηχίς, ίνος, ή, Trāchis, a city and district in Thessaly, named from its mountainous surface (τραχύς). Hence

Τραχίνιος, α, ου Ion. Τρηχίνιος, η, ου, of or from Trachis, Trachinian; αὶ Τραχύνιαί the Trachinian women, title of a tragedy by Sophocles.

τραχύνω Ion. τρηχύνω [ῦ]: f. ὤνω: pf. τετράχυνκα: Pass., aor. I ἐτραχύνθη: pf. τετράχυνμαι and τετράχυνμαι: (τραχύς):—to make rough, rugged: in Aesch. Theb. 1045, τράχυνε refers to τραχύς ό δήμος just before, call them, make them rough.

ΤΡΑΧΥΨ Ion. τρηχύς, εἶα, ύ, rough, rugged: metaph. rough, barsb, savage.

τραχύτης, ητος, ή, (τραχύς) roughness, ruggedness: the sharpness of a bit:—metaph. roughness, barsbness.

τράχω, Dor. for τρέχω. [ᾶ]

τραχών, ὠνος, ό, a rugged, stony district: hence as fem. Subst. Τραχωνίτις, ιδος, Trachonitis, i. e. the rugged country.

ΤΡΕΪΣ, οἱ, αἱ, τρία, τά; gen. τριῶν; dat. τρισί; acc. τρεῖς, τρία:—THREE, Lat. TRES, tria.

τρεῖς-καὶ-δεκα, οἱ, αἱ, τρια-καὶ-δεκα, τά, thirteen, Lat. *tredecim*.

τρέω, poet. for τρέω.

τρέω, only used in pres. and impf., (τρέω) Lat. *tremo, to tremble, quake, quiver*. II. c. inf. to tremble or fear to do: also c. acc. to tremble at, fear.

τρεπέον, verb. Adj. of τρέπω, one must turn.

ΤΡΕΨΩ Ion. τράπω: f. τρέψω: aor. I ἐτρεψα:

aor. 2 ἐτράπον: pf. τέτροφα or τέτραφα: Med., aor. 2 ἐτράπομην: Pass., aor. I ἐτρέφθη Ion. ἐτράφθη:

aor. 2 ἐτράπην, whence Ep. I plur. τραπέιομεν (for

τραπέωμεν, τραπῶμεν): pf. τέτραμμα, 3 plur. τετράφαι:

imperat. τέτραφθι, τετράφθω: plqpf. ἐτέτραμμην, Ep. 3 sing. τέτραπτο; 3 plur. τετράφατο:

—to turn, Lat. *vertere*; τρέπειν τινά εἰς τι to turn,

lead, guide to a thing:—Pass. and Med. to turn, be-

take oneself, Lat. *converti*; ἐπὶ ἔργα τρέπεσθαι to

turn or go to work; also of place, ἀντ' ἡελίου τε-

τραμμένος turned towards the sun; τρέπεσθαι ὁδόν

to turn oneself to (i. e. take) a course; ποῖ τράπωμαι;

which way must I turn me? II. to turn, i. e.

turn round, put about; also, πάλιν τρέπειν to turn

back: to turn away, divert; τρέπειν τὴν ὄργην εἰς

τινα to divert anger on any one: Pass. and Med. to

turn round. 2. to turn another way, alter, change:

Pass. and Med. to be changed, change: absol., τρά-

πομαι I am changed, change my opinion: also, οἶνος

τρέπεται the wine is turned, become sour. III.

to turn or put to flight, rout, defeat: later, τρέπειν

εἰς φυγήν, Lat. *convertere in fugam, to put to flight*:

—Pass. to be put to flight, turn and flee:—Med. to

turn oneself to flight, flee. IV. to turn away or

off, keep off: to hinder, prevent. V. to overturn,

upset. VI. to turn, apply to a purpose.

τρέσσαι, Ep. for τρέσαι, aor. I inf. of τρέω.

τρεφθῆναι, aor. I pass. inf. of τρέπω.

ΤΡΕΨΩ Aeol. and Dor. **τράψω** [ᾶ]: fut. **θρέψω**: aor. 1 **ἔθρεψα**: Ep. aor. 2 **ἔτραψον**: pf. **τέτροφα**: Pass., aor. 1 **ἔθρέφθην**: aor. 2 **ἔτραψην** [ᾶ]: pf. **τέθραμμαι** and **τέθρεμμαι**, inf. **τεθράφθαι**:—to make firm or solid, to thicken or congeal; **γάλα θρέψαι** to curdle milk; **τυρόν τρέφειν** to make cheese:—Pass., with intr. pf. act. **τέτροφα**, to become firm, curdle, congeal.

II. commonly, to nourish, feed, make to grow or increase, nurse, bring up, rear: Med. to rear for oneself:—Pass. to grow, grow up, wax, thrive, increase: hence to be born: and simply, to live, be.

2. of slaves, to keep, maintain: of plants, to rear, tend: **τρέφειν κόμην** to cherish one's hair, wear it long, Lat. *comam alere*: of the earth, sea, etc., to feed, rear, nourish, produce, Lat. *nutrire, alere*: hence poet. to contain, have.

III. Homer uses aor. 2 act. **ἔτραπον** in intrans. or pass. sense, as, **ἔτραφε** for **ἔτράφη**, **ἔτραφέτην** for **ἔτραφήτην**, inf. **τραφέμεν** (Att. **τραφεῖν**) = **τραφήναι**.

ΤΡΕΨΩ Dor. **τράχω** [ᾶ]: fut. **θρέξομαι**: aor. 1 **ἔθρεξα**: but more commonly (from Root \*ΔΡΕΨΩ), fut. **δράμομαι** Ion. **δραμέομαι** poet. **δράμομαι**: aor. 2 **ἔδραμον**: pf. **δεδράμηκα** [ᾶ] poet. **δέδρομα**:—to run, Lat. *currere*: of things, to move quickly.

2. c. acc. loci, to run over. 3. c. acc. cognato, **τρέχειν δρόμον** to run a course; metaph., **ἀγῶνας δραμεῖν περὶ ἑαυτοῦ** to run a race for one's life or safety; hence without δρόμον or ἀγῶνα, to run a risk or chance, as **τρέχειν περὶ τῆς ψυχῆς** to run a race for one's life; also, **παρ' ἐν πάλαισμα ἔδραμε νικῶν** he was within one bout of carrying off the victory.

**τρέψειαν**, 3 pl. Ep. aor. 1 opt. of **τρέπω**.  
ΤΡΕΨΩ poet. **τρέω**, inf. **τρεῖν**: f. **τρέσω**: aor. 1 **ἔτρεσα** Ep. **τρέσσα**:—to tremble, quake, esp. for fear: hence to run away, flee, fly: **ὁ τρέσας** the coward. II. trans. to fear, dread, be afraid of, c. acc.

**τρήμα**, atos, τό, (τιτράω) that which is pierced or bored through: a hole, aperture.

**τρηματώεις**, εσσα, εν, (τρήμα) with many holes, porous.

**τρήρων**, avos, ὁ, ἡ, (τρέω) fearful, timorous, shy: epith. of doves (**πέλειαι** or **πελειάδες**): hence later as Subst., **τρήρων**, ἡ, = **πέλεια**, a dove.

**τρήσω**, fut. of **τιτράω**.

**τρητός**, ἡ, ὄν, verb. Adj. of **τιτράω**, bored or pierced through; **τρητα λέχεια** bedsteads perforated for inlaid work.

**τρηχᾶλέος**, η, ον, poet. for **τρηχύς**, **τραχύς**.

**τρηχύς**, εἶα, ὄν, Ion. for **τραχύς**: Adv. **τρηχέως**, Sup. **τρηχύτατα**.

**τρῖ-**, in compds. *three times, thrice*, Lat. *ter*.

**τρίᾶ**, neut. from **τρεῖς**.

**τριάξω**, f. **άσω**, (τρία) to conquer, vanquish; metaph. from a wrestler, who did not win until he had thrice thrown his adversary, or conquered him in three bouts: hence, **διὰ τριῶν ἀπόλλυσθαι** to be utterly undone.

**τριαίνα**, ἡ, (τρία) Lat. *tridens*, a trident, the attri-

bute of Neptune: generally, a *three-pronged spear*. Hence

**τριαινώω**, f. **ώσω**, to move or heave with the trident: hence to heave or prise up, overthrow; **τριαινούν τήν γῆν δικέλλη** to break up the ground with a mattock.

**τριακάς** Ep. and Ion. **τριηκάς**, **άδος**, ἡ, (τρεῖς, τρία), the number thirty. II. the thirtieth day of the month, also in pl. **τριακάδες**. III. also any

division of thirty.

**τριακονθ-άμματος**, ον, (τριακοντα, ἄμμα) with or of thirty knots.

**τριακονθ-ήμερος** Ion. **τριηκοντήμερος** Dor. **τριακοντάμερος**, ον, (τριακοντα, ἡμέρα) of thirty days.

**τριακοντα** Ep. and Ion. **τριήκοντα**, οἱ, αἱ, τά, indecl.: (τρεῖς, τρία), Lat. *TRIGINTA*, thirty. II. as Subst. οἱ **τριακοντα**:

1. at Sparta, the council of thirty, assigned to the kings. 2. at Athens, the thirty tyrants, appointed on the taking of Athens by Lysander (B. C. 404).

**τριακοντᾶ-ετής** Ion. **τριηκ-**; **ές**, (τριακοντα, ἔτος):—thirty years old. II. of or lasting thirty years: also fem. -**έτις**, **ιδος**:—Att. contr. **τριακοντούτης**, **ες**:

fem. **τριακοντούτις**, **ιδος**, whence **τριακοντούτιδες σπονδαί** a thirty years' truce.

**τριακοντά-ζυγος**, ον, (τριακοντα, ζυγόν) with or of thirty benches of oars.

**τριακοντ-αρχία**, ἡ, (τριακοντα, ἄρχω) the rule of the thirty tyrants at Athens: cf. **τριακοντα** II. 2.

**τριακοντ-όργυιος**, ον, (τριακοντα, ὄργυια) of thirty fathoms.

**τριακόντορος** Ion. **τριηκόντερος**, ον, with thirty oars:—as Subst. **τριακόντορος** (sub. ναῦς), ἡ, a vessel of thirty oars.

**τριακοντ-ούτης**, **ες**, see **τριακονταετής**.

**τριακοντ-ώρυγος**, ον, more correct form of **τριακοντ-όργυιος**.

**τριακόσιοι** Ion. **τριηκόσιοι**, αι, α, (τρεῖς, τρία) three hundred, Lat. *triceni*.

**τριακοσιο-μέδιμνος**, ον, (τριακόσιοι, μέδιμνος) of three hundred medimni: οἱ **τριακοσιομέδιμμοι** those whose property produced three hundred medimni, which was the qualification for admission into the Athenian Ἴππεῖς.

**τριακόστος** Ion. **τριηκ-**, ἡ, ὄν, (τριακοντα) the thirtieth: ἡ **τριακοστή** (sub. μοῖρα), a duty of one thirtieth.

**τριακτήρ**, ἦρος, ὁ, (τριάξω) a conqueror: see **τριάξω**.

**τρι-άρμενος**, ον, (τρία, ἄρμενα) with three sails.

**τριάς**, **άδος**, ἡ, (τρεῖς) the number three, a triad.

**τριάσσω**, **άξω**, = **τριάξω**.

**τρίβακός**, ἡ, ὄν, (τρίβω) rubbed, worn, Lat. *tritrus*: ἡ **τριβακή** a threadbare coat: cf. **τρίβω**.

**Τρίβαλλοί**, the Triballi, a people on the borders of Thrace: hence as a name for barbarian gods.

**τρί-βελής**, **ές**, (τρι-, βέλος) three-pointed.

**τρίβη**, ἡ, (τριβήναι) a rubbing. II. metaph. a rubbing or grinding away, wearing away: also of time, **the spending**; **βίος οὐκ ἄχαρις ἐς τὴν τριβήν** a pleasant life in the spending. 2. a busying oneself

about a thing, practising it, practice: also mere practice, routine.

3. that about which one is busied, the object of one's care. 4. delay, putting off, evasion; ἐς τριβὰς εἶλν to seek delays; and without a Verb, μὴ τριβὰς ἔτι no more delays.

τριβῆναι, aor. 2 pass. inf. of τρίβω.

τριβोल-εκτραπέλος, ον, (τριβολος, ἐκτραπέλος) neut. plur. as Subst., τριβολεκτραπέλα unmannerly, coarse jests. [ᾶ]

τρι-βολος, ον, (τρι-, βαλεῖν) three-pointed, three-pronged. II. as Subst., τρίβολος, ὁ. 1. a prickly plant, burr.

2. in plur. smart sayings, gibes. 3. in plur. also, a threshing-machine.

τριβος, ἡ, also ὁ, (τριβῆναι) a worn or beaten track, a road, path: the high road, highway. 2. metaph. a path of life, course, career. II. a rubbing, like τριψίς. III. metaph. practice. 2. delay.

ΤΡΙΒΩ [τ], f. τρίζω: aor. I ἐτριψα, inf. τρίζαι: pf. τέτριψα: Pass., fut. 1 τριψθήσομαι, fut. 2 τριβήσομαι, paullo-p. fut. τετριψομαι, also fut. med. τρίψομαι in pass. sense: aor. I ἐτριψθην: aor. 2 ἐτριβην [τ]: pf. τέτριμμα:—to rub: esp. to rub corn, thresh it out, because the Greeks threshed corn by rubbing it: also to grind, pound, bruise: to rub a thing in or on another; μόχλον τρίψαι ἐν ὀφθαλμῷ to grind the stake in his eye; χρυσὸν βασάνῳ τρίβειν to rub gold on a touchstone, so as to test its purity: Med. to rub upon another, hence to infect, defile with. II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth. 2. of Time, to wear away, spend; τρίβειν βίον to pass away life, Lat. terere vitam: absol. to waste time, tarry. 3. metaph. of persons, to wear out, oppress: of a country, to ravage: of money, to waste, squander. 4. to wear or use:—Pass. to be much busied or engrossed with a thing.

τριβωμες [τ], Dor. for τρίβωμεν, I pl. subj. of τρίβω. τρίβων [τ], ανος, ὁ, (τριβῆναι) a worn garment, threadbare cloak. II. as Adj. ὁ, ἡ, practised, well versed or skilled in a thing, c. gen.; also c. acc. 2. absol. as Subst. a hackneyed rogue, crafty knave.

τριβωνικῶς, Adv. (τριβῶν) in the fashion of a τρίβων, cloak-wise.

τριβωνιον, τό, Dim. of τρίβων, a small cloak, a cape. τρι-γέρον, οντος, ὁ, ἡ, (τρι-, γέρον) triply old, very very old.

ΤΡΙΓΛΑΨ, ἡ, a mullet, Lat. triglia.

τρι-γληνος, ον, (τρι-, γληνος) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, ον, (τριγλα, φέρω) catching mullets.

τρι-γλύφος, ον, (τρι-, γλύφω) thrice-cloven: as Subst., τρίγλυφος, ἡ, in Doric architecture, the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τρι-γλώχης, ἴνος, ὁ, ἡ, (τρι-, γλωχίς) three-barbed, three-forked.

τριγμός, ὁ, = τρισμός.

τριγονία, ἡ, the third generation. From

τρι-γονος, ον, (τρι-, γενέσθαι) produced at three births, of children; τρίγονοι κόραι three daughters.

τρι-γωνος, ον, (τρι-, γωνία) three-cornered, triangular. Hence

τριγωνον, τό, a triangle. II. a musical instrument of triangular form. [τ]

τρι-δουλος, ον, (τρι-, δούλος) a slave through three generations, thrice or trebly a slave.

τρι-δραχμος, ον, (τρι-, δραχμή) worth or weighing three drachms.

τρι-δύστηνος, ον, thrice wretched.

τρι-έλικτος, ον, (τρι-, ἐλίσσω) thrice wound or coiled: of a rope, consisting of three strands or cords.

τρι-έμβολος, ον, (τρι-, ἔμβολον) with or like three ships' beaks.

τρι-έσπερος, ον, (τρι-, ἑσπέρα) in three successive nights.

τρι-ετηρίς, ἴδος, (τρι-, ἔτος) fem. Adj. triennial: as Subst. (sub. ἑορτή) a triennial festival.

τρι-έτης, ον, ὁ, (τρι-, ἔτος) of three years, three years old. Adv. τριέτες, three years long.

τριετία, ἡ, (τριέτης) a space of three years, Lat. triennium.

τρι-ζυγής, ἐς, and τρί-ζυγος, ον, and τρί-ζυξ, ὕγος, ὁ, ἡ, (τρι-, ζυγῆναι) three-yoked: three-fold, triple: also simply three.

ΤΡΙΖΩ, f. τρίζω; pf. τέτριγα with pres. sense; part. τετριγώς, Ep. pl. τετριγῶτες for τετριγότες; plqpf. ἐτετριγέιν Ep. τετριγέιν, with sense of impf.:—of animals and birds, to make a shrill, piercing cry, to squeak: of ghosts, to squeak, gibber: also of joints, ῥῶτα τετριγέει their backs cracked: of things, to creak, grate, jar; Lat. stridere. (Formed from the sound.)

τριηκάς, ἄδος, ἡ, Ep. and Ion. for τριακάς.

τριήκοντα, τριηκόσιοι, Ep. and Ion. for τριακ-. τρι-ημι-πόδιον, τό, (τρι-, ἡμι-, πούς) three half feet, i. e. a foot and half.

τριηραρχέω, f. ἦσω, to be a τριηραρχος, command a trireme, to be captain of a trireme; c. gen. τριηραρχεῖν νηός to be captain of a ship. II. at Athens, to be trierarch, fit out a trireme for the public service. Hence

τριηραρχία, ἡ, (τριηραρχέω) the command of a trireme. II. at Athens, the fitting out of a trireme for the public service: the office of trierarch. Hence

τριηραρχικός, ἡ, ὄν, fitted for a trierarch or his office.

τριήρ-αρχος, ὁ, (τριήρης, ἄρχω) the captain of a trireme. II. at Athens, a trierarch, one who had to fit out a trireme for the public service.

τριηρ-αύλης, ον, ὁ, (τριήρης, αὐλέω) the flute-player who gave the time to the rowers in a trireme.

τρι-ήρης, gen. eos Ion. eus; acc. ea, η; plur., nom. ees, eis; gen. τριηρέων contr. τριηρῶν; (τρις, ἀπαρεῖν or ἐρέσσω) properly an Adj. thrice-fitted or thrice-rowed:—but only used as Subst. τριήρης (sub. ναῦς), ἡ, Lat. triremis, a galley with three banks of oars, first built by the Corinthians: the lowest rowers

being called *θαλάμιοι*, the middle *ζυγίται*, and the topmost *θρανίται*; one man managed each oar. This was the usual size of ships of war; but in later times *quadriremes* (*τετρήρεις*), *quinqueremes* (*πεντήρεις*), etc., came into use.

**τρι-ηρίτης** [Ἔ], *ον, ό*, (*τριήρης*) *one who serves on board a trireme.*

**τριρο-ποιός**, *όν*, (*τριήρης, ποιέω*) *building triremes.*

**τρι-κάρηνος**, *ον*, (*τρι-, κάρηνον*) *three-beaded.* [κᾶ]

**τρι-κέφαλος**, *ον*, (*τρι-, κεφαλή*) *three-headed.*

**τρι-κλίνος**, *ον*, (*τρι-, κλίνη*) *with three beds or couches, for sleeping or reclining on at meals:—as Subst.,*

*τρίκλινος* (sc. *οἶκος*), *ό*, like the Roman *triclinium*, a dining-room with three couches; also *τρίκλινον, τό*.

**τρι-κλωστος**, *ον*, (*τρι-, κλώθω*) *thrice spun.*

**τρι-κόρυθος**, *ον*, and **τρι-κορυσ**, *υθος, ό*, (*τρι-, κύρυσ*) *with triple plume.*

**τρι-κόρωνος**, *ον*, (*τρι-, κορώνη*) *thrice a crow's age.*

**τρι-κράνος**, *ον*, (*τρι-, κράνον*) *three-beaded, with triple crest.*

**τρι-κύαθος**, *ον*, (*τρι-, κύαθος*) *holding three κύαθοι.*

**τρι-κύμια**, *ή*, (*τρι-, κύμα*) *the third wave, a huge, overubelming wave, since every third wave (as also every tenth, cf. δεκακυμία) was supposed to be larger than the rest: metaph., τρικυμία κακών a flood of evils.*

**τριλ-λιστος**, *ον*, *poët.* for *τρίλιστος*, (*τρι-, λίσσομαι*) *thrice prayed for, i. e. often or earnestly prayed for.*

**τριλογία**, *ή*, (*τρι-, λόγος*) *a trilogy; see τετραλογία.*

**τριλοφία**, *ή*, *a triple crest.* From

**τρι-λοφος**, *ον*, (*τρι-, λόφος*) *with three crests.*

**τρι-μακκαρ**, *-μακαίρα*, (*τρι-, μάκαρ*) *thrice-blessed.*

**τρι-μετρος**, *ον*, (*τρι-, μέτρον*) *of verses, consisting of three metres; the metre consisting either of one foot as in dactylic, or of two feet as in iambic verse; τόνος τρίμετρος trimeter iambic verse.*

**τρι-μηνος**, *ον*, (*τρι-, μήν*) *of three months, three months old: ή τρίμηνος a period of three months.*

**τρίμμα**, *ατος, τό*, (*τρίβω*) *that which is rubbed: metaph., like τρίβων, a practised, hackneyed knave.*

**τριμμός**, *ό*, (*τρίβω*) *a beaten road, like τρίβος.*

**τρίμοιρια**, *ή*, *triple pay.* From

**τρι-μοιρος**, *ον*, (*τρι-, μοίρα*) *threefold, triple.*

**τρι-μορφος**, *ον*, (*τρι-, μορφή*) *three-formed, triple: Μοίραι τρίμορφοι the three fates.*

**Τριν-ακρία**, *ή*, (*τρι-, άκρα*) *epith. of Sicily, from its three promontories (άκρα): also written Τρινακία Ion. -ή (from τριναξ).*

**Τρινάκριος**, *α, ον*, *of Trinacria or Sicily, Sicilian.*

**τρίν-αξ**, *ακος, ή*, (*τρίς, άκη*) *a trident.*

**τριξός**, *ή, όν*, *Ion. for τρισσός, threefold, triple; so διξός for δισσός.*

**τρι-odos**, *ή*, (*τρι-, όδος*) *a meeting of three roads, three cross-roads, Lat. trivium.*

**τρι-όδους**, *-όδοντος, ό, ή*, (*τρι-, όδούς*) *with three teeth: as Subst., τριόδους, ό, a trident.*

**τρι-όργυιος**, *ον*, (*τρι-, όργυια*) *three fathoms long.*

**τρι-όροφος**, *ον*, = *τριώροφος.*

**τρι-όρχης**, *ον, ό*, and **τρι-ορχος**, *ον, ό*, (*τρι-, όρχις*) *a kind of falcon or kite.*

**τριοτό**, *a sound imitative of a bird's voice.*

**τρι-πάλαι**, *Adv. (τρι-, πάλαι) thrice long since, i. e. very long ago.*

**τρι-πάλαιστος**, *ον*, (*τρι-, παλαιστή*) *three hands broad, long, etc.*

**τρι-παλτος**, *ον*, (*τρι-, πάλλω*) *thrice-brandished; metaph. furious, fierce.*

**τρι-πάνουργος**, *ον*, (*τρι-, πάνούργος*) *trebly a rogue.*

**τριπάχιος**, *ον*, *Dor. for τριπήχυσ, q. v.*

**τρι-πέτηλος**, *ον*, (*τρι-, πέτηλον*) *three-leaved.*

**τρι-πήχυσ**, *v. gen. εος, (τρι-, πήχυσ) three cubits long.*

**τρι-πίθηκίνος**, *η, ον*, (*τρι-, πίθηκος*) *thrice apish.*

**τριπλαξ**, *ακος, ό, ή*, (*τρίς*) *triple, threefold, Lat. triplex. [Ἔ]*

**τριπλάσιος**, *α, ον*, (*τρι-*) *thrice as many, thrice as much, thrice as great as, c. gen.; neut. τριπλάσιον as Adv., τριπλάσιον σοῦ thrice as much as you.*

**τρι-πλεθρος**, *ον*, (*τρι-, πλέθρον*) *three plethra long.*

**τριπλη**, *v. τριπλός.*

**τριπλοιστός**, *όν*, (*τριπλός*) *made threefold, tripled, trebled.*

**τριπλός**, *η, ον* *contr. τριπλοῦς, ή, ούν*, (*τρείς*) *triple, threefold. Adv. -πλώς, but dat. fem. τριπληή is also used as Adv., triply, trebly.*

**τριπόδεσσι**, *Ep. dat. pl. of τρίπους.*

**τρι-πόδης**, *ου, ό*, (*τρι-, πούς*) *three feet long.*

**τρι-πόθητος**, *ον*, (*τρι-, ποθέω*) *thrice longed for, much or earnestly desired.*

**τρι-πολις**, *εως Ion. ιος, ό, ή*, (*τρι-, πόλις*) *with three cities; cf. δεκάπολις.*

**τρι-πόλιστος**, *ον*, (*τρι-, πολίζω*) *thrice-built, triply or firmly founded.*

**τρι-πολος**, *ον*, (*τρι-, πολέω*) *thrice turned up or ploughed, bearing three crops in a year, of corn land.*

**τρι-πόνητος**, *ον*, (*τρι-, πονέω*) *thrice-worked: έπις τριπόνητος a dispute between three labourers.*

**τρι-πορθος**, *ον*, (*τρι-, πορθέω*) *thrice wasted.*

**τρι-πος**, *ου, ό*, *poët. for τρίπους. [Ἔ]*

**τρι-πους**, *-ποδος, ό, ή*, *-πουν, τό*, (*τρι-, πούς*) *three footed, three-legged or with three feet: measuring three feet.*

II. *going on three feet; proverb. of an old man who leans on a staff, τρίποδας όδοῖς στείχει.*

2. *as Subst., τρίπους, ό, a tripod, a three-footed brass kettle or caldron; tripods were often made of exquisite material and workmanship, and dedicated in temples.*

3. *the stool or throne of the Delphic priestess.*

**τρι-πράτος**, *ον*, (*τρι-, πιπράσκω*) *thrice sold.*

**τριπτήρ**, *ήρος, ό*, (*τρίβω*) *a rubber or tool for rubbing with, a pestle.*

**τριπτης**, *ου, ό*, (*τρίβω*) *a rubber, shamprover.*

**Τρι-πτόλεμος**, *ό*, *Triptolemus, an Eleusinian, who established the worship of Demeter.*

**τρι-πτύχος**, *ον*, (*τρι-, πτύσσω*) *consisting of three layers or plates, threefold, triple; also simply three.*

**τρι-πωλος**, *ον*, (*τρι-, πώλος*) *of or with three horses.*

τρίρ-ρῦμος, *ον*, (τρι-, ρῦμός) *with three poles*, i. e. *with four horses abreast*.

τρίς, *Adv.* of τρεῖς, *thrice, three times*, *Lat. ter*; *τρίς τόσος* *thrice as much*; *ἐς τρίς* *up to three times*: often used indefinitely in compds., to strengthen the force of the simple word, like *Lat. ter*, and our *thrice*. Proverb., *τρίς ἕξ βάλλειν* *to throw thrice six*, i. e. the highest throw (there being three dice), hence *to have the best luck*. [ῖ]

τρίσ-άθλιος, *α, ον*, *thrice-unhappy*.

τρίσ-άλαστος, *ον*, *thrice-tormented*.

τρίσ-ἀριθμος, *ον*, *thrice-numbered*.

τρίσ-ἀσμενος, *η, ον*, *thrice-pleased*, i. e. *well-contented*.

τρίσ-ἄωρος, *ον*, *very untimely*.

τρίσ-δείλαιος, *ον*, = *τριθάλιος*.

τρίσ-δύστηνος, *ον*, *trebly*, i. e. *very miserable*.

τρίσ-εἰνάς, *ἄδος, ἦ*, (τρίς, ἐννεάς) *sub. ἡμέρα, the third ninth day in a month*; i. e. *the ninth day of the third decad, the 29th*.

τρί-σέληνος, *ον*, (τρι-, σελήνη) *of three moons or nights*.

τρίσ-ἐπαρχος, *ὁ*, (τρίς, ἐπαρχος) *thrice an overseer*.

τρίσ-θᾶνής, *ἑς*, (τρίς, θανεῖν) *thrice worthy of death*.

τρίσ-καί-δεκα, *οἱ, αἱ, τά*, = *τρισεκαίδεκα*.

τρίσκαϊδεκά-πηχυς, *υ, gen. eos*, *thirteen cubits high, long, etc.*

τρίσκαϊδεκά-στάσιος, *ον*, (τρίσκαϊδεκα, ἴστημι) *of thirteen times the weight or value*. [σᾶ]

τρίσκαϊδέκατος, *η, ον*, (τρίσκαϊδεκα) *the thirteenth*.

τρίσκαϊδεκ-έτης, *ον, ὁ, fem. τρίσκαϊδεκέτις, ἰδος*, (τρίσκαϊδεκα, ἔτος) *of thirteen years, thirteen years old*.

τρίσ-κᾶκοδαίμων, *ον*, *gen. onos*, *thrice-unlucky, trebly ill-fated*.

τρί-σκαλμος, *ον*, (τρί-, σκαλμός) *with three benches of rowers*; *νῆες τρίσκαλμοι* = *τρήρεις*.

τρίσ-κᾶτάρᾱτος, *ον*, (τρίς, καταράσμαι) *thrice accursed*.

τρίσ-κοπάνιστος, *ον*, (τρίς, κοπανάζω) *thrice struck*; *ἄρτος τρίσκοπάνιστος* *thrice-kneaded bread*.

τρίσ-μάκαρ, *fem. -μάκαιρα, gen. -μάκᾱρος, ὁ, ἦ*, (τρίς, μάκαρ) *thrice blest*; *τρίσμακαρες καὶ τετράκις*, *Virgil's terque quaterque beati*.

τρίσ-μάκᾱριος, *α, ον*, = *τρίσμακαρ*.

τρίσμός, *ὁ*, (τρίζω) *a squeaking: a squeak*.

τρίσ-μύριοι, *αι, α*, (τρίς, μύριοι) *thrice ten thousand, 30,000*: also in *sing.* with a collective *Subst.*, as, *τρίσμυρία ἵππος* *thirty thousand horse*. [ῦ]

τρίσμυρίο-πᾶλαι, (τρίσμύριοι, πάλαι) *Adv. thirty thousand times long ago, immensely long ago*.

τρίσ-ολυμπιο-νίκης, *ον, ὁ*, (τρίς, Ὀλυμπιονίκης) *thrice victorious at Olympia*. [νῖ]

τρι-σπιθάμος, *ον*, (τρι-, σπιθαμή) *three spans long*.

τρί-σπονδος, *ον*, (τρι-, σπονδή) *thrice-poured, forming a triple libation or drink-offering*.

τρίσσάκις, *Adv.* (τρίς) *thrice, three times*. [ᾶ]

τρίσσάτιος, *η, ον*, *poët. for τρισσός*. [ᾶ]

τρίσσόθεν, *Adv.* (τρίσός) *from three sides*.

τρίσσός *Att. τριπτός Ion. τριξός, ἦ, ὄν*, like *δισσός, διξός, (τρίς) threefold*, *Lat. triplex*: in *plur.* = *τρεῖς*. *Adv.* -*ῶς*, *three times*.

τρίσσο-φαῖς, *ἑς*, and *τρίσσο-φῶτος, ον*, (τρίς, φᾶος, φῶς) *in a threefold light*.

τρί-στεγος, *ον*, (τρι-, στέγη) *of or with three stories*: *τὸ τρίστογον* (*sub. οἰκημα*), *the third story*.

τρι-στοιχεί or -χί [ῖ], *Adv.* of *τρίστοιχος*, *in three rows*.

τρί-στοιχος, *ον*, (τρι-, στοῖχος) *in three rows*.

τρί-στομος, *ον*, (τρι-, στόμα) *three-mouthed*. II. *thrice-edged or three-pointed*.

τρι-χίλιοι, *αι, α*, (τρίς, χίλιοι) *three thousand*: also in *sing.* with a collective *Subst.*, *τρίσχιλία ἵππος* *3000 horse*. [χῖ]

τρί-σῶματος, *ον*, (τρι-, σῶμα) *with three bodies*, *Lat. tricornor*.

τρίτᾱγωνιστέω, *f. ἦσω*, *to be a τριταγωνιστής, to play third-rate characters*. From

τρίτ-ᾱγωνιστής, *οὔ, ὁ*, (τρίτος, ἄγωνιστής) *the player who takes the third part, a third-rate performer*.

τρίταιος, *α, ον*, (τρίτος) *of time, in three days, on the third day*; *τριταῖοι ἐγένοντο* *they arrived on the third day*. 2. *three days old*; *τριταῖος γενόμενος* *after being three days dead*. 3. *three days ago*. 4. generally for *τρίτος, third*.

τρί-τάλαντος, *ον*, (τρι-, τάλαντον) *of three talents weight or worth*. [τᾶ]

τρί-τάλας, *τάλαινα, τάλᾱν*, (τρι-, τάλας) *thrice-wretched*. [τᾶ]

τρί-τάνυστος, *ον*, (τρι-, τανύω) *triply stretched or drawn out*, i. e. *very long*.

τρίτατος, *η, ον*, *poët. lengthd. for τρίτος, like μέσαστος for μέσος*. [ῖ]

τρίτη-μόριος, *α, ον*, (τρίτος, μόρος) *equal to a third part, forming a third part*: as *Subst.*, *τρίτη-μόριον* (*sub. μόριον*), *τὸ, a third part*.

τρίτη-μορίς, *ἰδος, ἦ*, like *τρίτημόριον, a third part*.

τρίτο-βάμων [ᾶ], *ον, gen. onos*, (τρίτος, βαίνω) *going as third, forming a third foot*.

Τρίτο-γένεια, *ἦ, the Trito-born, epith. of Minerva*; derived from the lake *Τρίτωνίς* in *Libya*, near which the goddess was born.

Τρίτο-γενής, *ἑος, ἦ*, = *Τριτογένεια*.

τρίτοκέω, *to bring forth thrice, have three at a birth*. From

τρι-τόκος, *ον*, (τρι-, τεκεῖν) *bearing thrice or three at a birth*.

τρίτος, *η, ον*, (τρίς, τρεῖς) *the third, Lat. tertius*; *τρίτος ἐλθεῖν* *to come as third*, i. e. *with two others*; *τρίτος γενέσθαι* *to be third in a race*; *ἐς τρίτην ἡμέραν* *on the third day*, i. e. *the day after tomorrow*. II. *τρίτον* as *Adv. thirdly*, also *τὸ τρίτον*: also *ἐκ τρίτου* or *ἐκ τρίτων*, *in the third place*.

III. *τὰ τρίτα λέγειν τινὶ* *to play the third part to any one, like τριταγωνιστεῖν τινι*. [ῖ]

τρίτό-σπονδος, *ον*, (τρίτος, σπονδή) = *τρίσπονδος, crowned with triple libation*; *τρίτόσπονδος αἰών* *a life*

in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τριτόσπορος, ον, (τρίτος, σπείρω) sown for the third time; τριτόσπορος γονή the third generation.

τριπτός, ἡ, ὄν, Att. for τρισσός.

τριπτός, ὄσ, ἡ, also τριπτός, (τρεις) the number three, Lat. ternio.

II. a sacrifice of three animals, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-oue-taurilia*).

III. at Athens, a third of the φυλή or tribe.

Τρίτων, ἄσος, ὁ, Triton, a sea-god, son of Poseidon and Amphitrite.

2. the god of the Libyan lake Tritonis.

II. a river in Libya, joining the lake Tritonis with the sea. [ἱ] Hence

Τριτωνιάς, ἄδος, ἡ, like Τριτωνίς, epith. of Minerva: λίμνη Τριτωνιάς the Libyan lake Tritonis.

Τριτωνίς, ἴδος, ἡ, the lake Tritonis in Libya famous for the birth of Athena.

2. epith. of Minerva.

τριφάσιος, α, ον, (τρεις) threefold, Lat. triplex: also simply three. [ἄ]

τριφύλλον, τό, (τρι-, φύλλον) a plant, trefoil, clover.

τριφύλος, ον, (τρι-, φυλή) of three tribes; τριφύλους ποιεῖν to divide them into three tribes.

τριῖα or τριχῆ, Adv. (τρίς) threefold, in three parts, Lat. trifariam: c. gen. τριῖα νυκτός in the third watch of the night; τριῖα σχίζειν to divide in three. [ἱ]

τριχάϊκες [ἱ], οἱ, the threefold people, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τριχάλεπτος, ον, (τρι-, χαλέπτω) very angry.

τριχᾶλος, ον, Dor. for τριχῆλος, (τρι-, χηλή) cloven in three.

τριχες, αἱ, nom. pl. of θρίξ. [ἱ]

τριχῆ, Adv. (τριῖα) in threefold manner.

τριχθά, Adv. poet. for τριῖα, triply, into three parts. [ἄ] Hence

τριχθάδιος, α, ον, threefold. [ἄ]

τριχίνος, η, ον, (θρίξ) of or from hair. [τρι]

τριχίς, ἴδος, ἡ, (θρίξ) a kind of ancovy full of small bones like hair, whence its name.

τριχόβρωτος, ὄσος, (θρίξ, βιβρώσκω) eating hair: as Subst., τριχόβρωτες, hair-eaters, i. e. moths.

τριχοίνικος, ον, (τρι-, χοῖνιξ) holding three χοῖνικες: τριχοίνικον ἔπος a most capacious word.

τριχόλωτος, ον, (τρι-, χολώω) thrice-detested.

τριχόμαλλος, ον, (θρίξ, μαλλός) with fleece-like hair.

τριχορρῶν, f. ἦσω, to shed or lose the hair. From

τριχορ-ρῆς, ἐς, (θρίξ, ῥέω) shedding or losing the hair.

τριχός, gen. of θρίξ.

τριχοῦ, Adv. (τριῖα) in three places.

τριχρῶμος, ον, (τρι-, χρῶμα) three-coloured.

τριχῶμα, ἄσος, τό, (τριχῶω) a growth of hair, shock of hair.

τριχῶς, Adv. (τριῖα) in threefold manner.

τριψαί, aor. I inf. of τρίβω.

τριψ-ἡμερέω, f. ἦσω, (τρίβω, ἡμέρα) to idle away the day, waste time in delays, Lat. terere tempus.

τριψίς, εως, ἡ, (τρίβω) a rubbing, friction. II. firmness, resistance to the touch when rubbed. III.

τριψίς, αἱ, potted meat.

τριώβολον, τό, (τρι-, ὀβολός) a three-obol piece, i. e. a half-drachma, about 4½d., from the time of Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τριώροφος, ον, (τρι-, ὄροφή) of three stories or floors:—as Subst., τριώροφον, τό, the third story.

τριώρυγος, ον, more correct Att. form of τριόργυις.

Τροιάθεν Ion. -ἦθεν or -θε, (Τροία) Adv. from Troy.

Τροίανδε Ion. -ἦνδε, (Τροία) Adv. to Troy.

Τροία Ion. Τροίη, ἡ, either the city or the country, Troy or the Troad: also Τροία as trisyll.

τρομεοίατο, Ion. for τρομέοιντο, 3 pl. med. opt. οἱ τρομέω.

τρομέοντι, Dor. and Ep. for τρομέουσι, 3 pl. of τρομέω. 2. dat. pres. part. of τρομέω.

τρομερός, ἄ, ὄν, (τρομέω) trembling: quaking, quivering.

τρομεύμενος, Ion. part. med. of τρομέω.

τρομέω, f. ἦσω, (τρόμος) to tremble, quake, quiver: hence to be afraid. II. c. acc. to tremble before or at, to fear, dread, shudder at.

τρόμος, ὁ, (τρέμω) a trembling, quaking, quivering, esp. from fear.

τροπαία (sub. πνοή), ἡ, (τροπαῖος) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαία a change in one's spirit. 2. a change from, release from.

τρόπαιον Ion. τροπαῖον, τό, properly neut. of τροπαῖος; a trophy, Lat. trophaeum, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαῖος, α, ον, (τρέπω) of a turning or change. II. of defeat or rout (τροπή); θεοὶ τροπαῖοι the gods who caused the defeat; "Ἐκτορος ὄμμασι τροπαῖοι terrible to the eyes of Hector. III. turning away, averting, Lat. averruncus.

τροπαιο-φόρος, ον, (τρόπαιον, φέρω) bearing trophies.

τροπαλίξω, poet. for τρέπω.

τροπαλῖς, ἴδος, ἡ, a bundle, bunch. (Deriv. uncertain.)

τροπέω, poet. form of τρέπω, to turn.

τροπή, ἡ, (τρέπω) a turn, turning round or about; τροπαὶ ἡελίου the solstices or tropics, i. e. the points of midsummer and midwinter, when the sun appears to turn his course, called τροπαὶ θεριναὶ and χειμεριναὶ, Lat. solstitium and bruma. II. the turning about of the enemy, putting him to flight; τροπήν τινος ποιεῖν or ποιέσθαι to put one to flight; ἐν τροπῇ δορός in the rout of the spear. 2. (from Pass. τρε-

πομαι) a flying, fleeing, flight, Lat. *conversio in fugam*.  
2. a turn, turning, change.

τροπίας, ου, ὁ, (τρέπω) of wine, turned, i. e. sour.  
τροπικός, ἡ, ὄν, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic circle on the globe: cp. τροπή. II. in Rhetoric, tropical, figurative.

τρόπισ, ἡ, Ep. gen. τρόπιος or -ιδος; acc. τρόπιν: (τρέπω):—a ship's keel: metaph., ἡ τρόπισ τοῦ πράγματος the keel, i. e. foundation, of the matter.

τρόπος, ὁ, (τρέπω) a turn, direction, way. II. metaph. a way, manner, fashion, mode: in adverbial usages; dat., τρόπῳ τοιῶδε in such wise; οὐδενὶ τρόπῳ in no wise; παντὶ τρόπῳ by all means; ἔκουσά τῳ τρόπῳ willingly; τρόπῳ φρενός according to one's way or humour; ἐν τρόποις Ἰξίονος after the fashion of Ixion. 2. absol. in acc., πάντα τρόπον in every way or manner; βάρβαρον τρόπον in barbarous fashion. 3. ἐκ παντὸς τρόπου by all means. III.

of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμοῦ τρόπου not after my taste; πρὸς τοῦ Κύρον τρόπον suitably to his temper or taste. IV. in Music, a particular mode.

τροπός, ὁ, (τρέπω) a twisted leathern thong, with which the oar was fastened to the thole, used instead of a rowlock.

τροπο-φορέω, f. ἤσω, (τρόπος, φέρω) to bear with another man's manners.

τροπόω, f. ὠσω, to furnish the oar with its thong (τροπός): Med., τροποῦτο κώπην fastened his own oar by its thong:—Pass. of the oar, to be furnished with a thong.

τροπωτήρ, ἦρος, ὁ, = τροπός, the thong that fastens the oar to the thole.

τροφήλις, ἴδος, ἡ, (τρέφω) fresh cheese.

τροφεῖα, τά, (τροφεύω) pay or recompence for rearing, the wages of a nurse or foster-mother. II. living, food, subsistence.

τροφεύς, ἕως, ὁ, (τροφή) one who rears or brings up, a rearer, foster-father: metaph. of inanimate objects, ᾧ τροφῆς ἐμοί ye who have fed me.

τροφέω, = τρέφω, as φορέω for φέρω.

τροφή, ἡ, (τρέφω) nourishment, food, victuals, maintenance; βίον τροφήν a livelihood, living: one's means of living. II. a rearing or nursing, bringing up: a tending or keeping of animals. III. that which is reared, a nursling, brood.

τρόφιμος, η, ου, also os, on, (τροφή) nourishing, nutritious, fruitful: c. gen., γῆ τρόφιμος τέκνων earth prolific in children. II. pass. nourished, reared up: as Subst. a nursling, foster-child.

τρόφις, ὁ, ἡ, τρόφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρόφι κύμα a huge, swollen wave.

τροφέεις, εσσα, εν, (τρέφω) well-fed, stout, large, huge.

τροφός, ὁ and ἡ, (τρέφω) a feeder, rearer, nurse.

τροφο-φορέω, f. ἤσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

Τροφώνιος, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

τροχάδην, Adv. (τρέχω) running in the course, running along. [ᾶ]

τροχάζω, f. ἄσω, (τρόχος) to run along, run quickly, trip along.

τροχαῖος, α, ου, (τρόχος) running, tripping: in prosody, ὁ τροχαῖος (sc. ποῦς) a trochee, foot consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

τροχᾶλός, ἡ, ὄν, (τρέχω) running: swift: round.

τροχηλαῖω, f. ἤσω, to drive a chariot. II. metaph. to drive about, drive round and round, chase. From

τροχ-ηλάτης [ᾶ], ου, ὁ, (τροχός, ἐλαύνω) a driver of a wheeled carriage, a charioteer.

τροχ-ήλατος, ου, (τροχός, ἐλαύνω) moved on wheels, wheel-drawn. 2. dragged by or at the wheels. 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

τροχιά, ἡ, (τροχός) the track of wheels. 2. the round of a wheel.

τροχίζω, f. ἴσω, (τροχός) to turn upon the wheel, torture

τροχιλία, ἡ, (τροχός) a pulley, Lat. trochlea.

τροχιλος, ὁ, (τρέχω) a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλα out of the crocodile's throat. 2. a small land-bird, the wren. [Ὶ]

τροχιός, ἄ, ὄν, (τροχός) running round or quickly.

τρόχις, ιος and εως, ὁ, (τρέχω) a runner, messenger.

τροχο-δινέω, f. ἤσω, (τροχός, δινέω) to turn round and round, whirl or roll round.

τροχο-ειδής, ἐς, (τροχός, εἶδος) like a wheel, round, circular.

τροχοεῖς, εσσα, εν, (τροχός) round, circular.

τροχοποιέω, f. ἤσω, to make wheels. From

τροχο-ποιός, ὅς, (τροχός, ποιέω) making wheels: as Subst., τροχοποιός, ὁ, a wheelwright.

τροχός, οὔ, ὁ, (τρέχω) anything that runs round: anything round or circular, a round ball or cake; the sun's disc: esp., II. a wheel: a potter's wheel. III. a boy's hoop, Lat. Graecus trochus. IV. the wheel of torture, cf. τροχίζω; ἐπὶ τροχοῦ στρεβλοῦσθαι to be tortured on the wheel.

τρόχος, ου, ὁ, (τρέχω) a running, course, a circular course, revolution. 2. a place for running.

ΤΡΥΒΑΙΟΝ, τό, α cup, bowl.

τρῦγάω, f. ἤσω, (τρούγη) to gather in ripe fruits, gather in the vintage or harvest, with acc. of the fruit gathered: also in Med. II. with acc. of the field or trees, to reap the crop off a field: metaph., τρυγᾶν τινα to reap advantage from some one. 2. proverb., ἐρήμας τρυγᾶν (sc. ἀμπέλους) to strip unwatched vines, of one that is bold where there is nothing to fear.

τρούγη [ῦ], ἡ, (τρύγω) ripe fruit gathered in, a crop

of corn, fruit, grapes, etc. II. a gathering of such fruits; ἀμπέλων τρύγη the vintage.

τρύγητήρ, ἦρος, ὁ, (τρυγῶ) one who gathers ripe fruits, esp. grapes.

τρύγητος, ὁ, (τρύγῳ) a gathering of fruits, harvest, esp. the vintage. 2. the time of gathering in the crops or vintage.

τρύγητρια, ἡ, fem. of τρυγητήρ, a woman that gathers in the crops, esp. the vines.

τρύγη-φόρος, ον, (τρύγη, φέρω) wine-bearing.

τρύγκικός, ἡ, ὄν, (τρύξ) made of lees. II. = τρυγδικός, of or for comedy.

τρύγο-δαίμων, ονος, ὁ, (τρύξ, δαίμων) for τρυγῶδός, with allusion to κακοδαίμων, a luckless wight of a poet.

τρύγ-οιτος, ὁ, (τρύξ, ἵπος) a straining-cloth, strainer, esp. for wine. [ῥ]

τρύγῳφεν, Ep. for τρυγῶφεν, 3 pl. opt. of τρυγῶ.

ΤΡΥΓΩ, to dry. [ῥ]

τρύγ-ωδία, ἡ, (τρυγῶδός) = κωμωδία, comedy. Hence τρύγ-ωδικός, ἡ, ὄν, = κωμωδικός, of or for comedy or the comic art.

τρύγ-ωδός, ὁ, (τρύξ, ᾠδή) a must-singer or lees-singer; because, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμωδός when their performance assumed a more regular character.

τρύγων, ὄνος, ἡ, (τρύζω) the turtle-dove, named from its cooing.

ΤΡΥΓΩΝ, only used in pres. and impf. to make a murmuring sound; of doves, to coo; of men, to mutter, murmur. (Formed from the sound.)

τρῦμαλία, ἡ, (τρῦμα) = τρύμη: the eye of a needle.

τρύμη, ἡ, (τρῦμα) a hole. II. metaph. a sharp fellow, a sly knave. [ῥ]

τρύξ, ἡ, gen. τρύγός, (τρύγω) new wine not yet fermented, must, Lat. mustum. II. the lees of wine, dregs, Lat. faex: generally, refuse, dross, as of metal, Lat. scoria: metaph. of an old man or woman.

τρύπανον, τό, (τρύπῳ) a carpenter's tool, a borer, auger, gimlet. [ῥ]

τρύπῳ, f. ἦσω: pf. pass. τετρύπημαι: (τρύπη):—to bore, pierce through, perforate; ὅσα τετρυπημένα εἶναι pierced for earrings; ψήφος τετρυπημένη the pebble of condemnation (which had a hole through it).

τρύπη, ἡ, (τρῦμα) a hole.

τρύπημα, ατος, τό, (τρύπῳ) that which is bored, a hole: in a ship, a port-hole.

τρύπῳ, contr. for τρυπάοι, 3 sing. opt. of τρυπάω.

τρύσ-άνωρ, ορος, ὁ, ἡ, (τρύω, ἀνήρ) boring, i. e. wearing out, men, harassing. [ᾶ]

τρύσι-βίος, ον, (τρύω, βίος) wearing out life. [σι]

ΤΡΥΤΑΝΗ, ἡ, the tongue of a balance: generally, a balance, pair of scales, Lat. trutinā. [ᾶ]

τρυ-φάλεια, ἡ, a helmet. (Prob. from τρύω and φάλος, strictly a helmet with a crest fixed in the φάλος.)

τρυφῶ, f. ἦσω, (τρυφή) to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὡσα,

delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to carry oneself high, give oneself airs, be insolent.

τρυφεραίνομαι, Pass. (τρυφερός) to be fastidious or delicate: aor. I part. τρυφερανθεῖς, with a fastidious air.

τρυφερός, ἄ, ὄν, (τρυφή) soft, delicate, dainty, effeminate, luxurious, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. -ρῶς, voluptuously.

τρυφερότης, ητος, ἡ, (τρυφερός) delicacy, luxury.

τρυφή, ἡ, (θρύπτω) softness, delicacy, daintiness, luxury, fastidiousness: in plur. luxuries, daintinesses, Lat. deliciae. 2. conceit, insolence.

τρυφήλος, ἡ, ὄν, poet. for τρυφερός.

τρυφήμα, ατος, τό, (τρυφῶ) the object in which one takes pleasure: in plur. luxuries, Lat. deliciae.

τρυφήναι, aor. 2 pass. inf. of θρύπτω.

τρυφός, εος, τό, (τρυφήναι) that which is broken off, a piece, morsel, lump, fragment. [ῥ]

τρυχηρός, ἄ, ὄν, (τρυχος) ragged, tattered, in rags and tatters.

τρύχνος, ὁ, = στρύχνος, rough, rugged.

τρύχος, εος, τό, (τρύχω) a worn out, tattered garment, a rag, sbred: in plur. rags, tatters. Hence τρύχῳ, rare form of τρύχω.

τρύχω, f. ξω, (τρύω) to wear out, consume, waste: metaph. to eat one out of house and home. 2. generally, to distress, afflict, harass, vex:—Pass. to be worn out; λιμῶ τρύχεσθαι to be worn away with hunger: also c. gen., τρύχεσθαί τινος to waste or pine away for some one. [ῥ]

ΤΡΥΩ, chiefly in pf. pass. τέτρυμαι, part. τετρυμένος, inf. τετρυῖσθαι:—to wear out: to distress, harass, afflict, vex; τετρυῖσθαι ἐς τὸ ἔσχατον κακοῦ to have been ground down to the extreme of misery. [ῥ]

Τρωάς, ἄδος, ἡ, fem. of Τρώς, a Trojan woman. II. the region of Troy, the Troad.

τρωάλια, τά, (τρώγω) fruits eaten at dessert, figs, almonds, sweetmeats, etc. [γα]

τρώγλη, ἡ, (τρώγω) a hole.

τρωγλο-δύτης, ον, ὁ, (τρώγλη, δύω) one who creeps into holes; οἱ Τρωγλοδύται, Troglodytes, as name of an Aethiopian tribe who dwell in holes or caves. [ῥ]

τρωγλο-δύω, (τρώγλη, δύω) to creep into holes.

τρωγοῖσας, Dor. for τρωγοῦσας, fem. part. acc. pl. of τρώγω.

τρωγοντι, Dor. for τρώγουσι, 3 pl. pres. of τρώγω.

ΤΡΩΓΩ, f. τρώξομαι: aor. I ἔτρωξα: aor. 2 ἔτρωγον: Pass., aor. 2 ἔτρώγην [ᾶ]: pf. τέτρωγμα:—to gnaw, chew: of men, to eat raw vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits, cp. τρωγάλια.

Τρωικός, ἡ, ὄν, (Τρώς) of Troy, Trojan.

Τρώιος, η, ον, Ep. for Τρωός, Trojan: fem. Τρωιάς, ἄδος, a Trojan woman.

τρωκτά, τά, see τρωκτός.

τρώκτης, ον, ὁ, (τρώγω) a gnawer, nibbler, lover of dainties: in the Odyssey the Phoenician traffickers

are called τρώκται, *greedy knaves*; so as Adj., τρώκται χεῖρες *greedy, grasping hands*.

τρωκτός, ἡ, ὄν, verb. Adj. of τρώγω, *gnawed, nibbled at*; of vegetables, fruit, etc., *eaten raw, eatable*: neut. τρωκτά, τά, as Subst., = τρωγάλια.

τρώμα, τρωματίζω, τρωματῆς, Ion. for τραυμ-.

τρώμη Dor. τρώμᾱ, ἡ, = τρώμα, Ion. for τραῦμα.

τρώξις, εως, ἡ, (τρώγω) *a gnawing*.

Τρῳός, ἄ, ὄν, contr. for Τρῳίος, (Τρῳός) *Trojan*.

Τρωο-φθόρος, ον, (Τρῳός, φθείρω) *destructive to the Trojans or to Troy*.

τρωπάω, Ep. for τρέπω, *to turn, to change, alter*;—Med. *to turn oneself, turn about or back*; 3 sing. Ep. and Ion. impf. τρωπάσκειτο φεύγειν *he turned himself to flight*.

Τρῳός, ὄ, gen. Τρῳός, Τρῳός, the founder of Troy: plur. Τρῳῆες, οἱ, gen. Τρῳών, dat. Τρῳσί, *Trojans*.

τρώσεισθαι, fut. med. inf. of τιτρώσκω.

τρώσω, fut. of τιτρώσκω.

τρωτός, ἡ, ὄν, verb. Adj. of τρώω, τιτρώσκω, *wounded, that can be wounded, vulnerable*.

τρώυμα, false reading for τρώμα, Ion. for τραῦμα.

τρωχάω, Ep. for τρέχω, *to run*.

ΤΡΩ/Ω, radic. form of τιτρώσκω, *to wound: to hurt, harm, damage, do one a mischief*.

τύ, Dor. for σύ: also acc. for σέ. [ῥ]

τύβι, τό, an Egyptian winter month.

τυγχάνω, fut. τεύξομαι: aor. 2 ἔτυχον, Ep. subj. τύχωμι: Ep. aor. 1 ἐτύχησα [ῥ]: pf. τετύχηκα [ῥ], Ion. also τέτευχα: plqpf. ἐτετευχεν:—*to hit, esp. to hit with an arrow, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless*.

II. generally, *to hit, hit upon, light upon*: so of persons, *to meet by chance, fall in with, c. gen.* 2. of things, *to meet with, hit, reach, gain, get, obtain a thing, also c. gen.* 3. in aor. 2 part., ὁ τυχών *one who meets one by chance, the first one meets, any one whatever*, Lat. *quivis*; οἱ τυχόντες *every-day men, the ordinary run of men*; τὸ τυχόν *any chance thing*. 4. in bad sense, βίαια τυχεῖν *to meet with, suffer violence*. III. absol. *to hit the mark, gain one's end or purpose; καλῶς τυχεῖν to fare well, succeed, in speaking, to hit the mark, i. e. to be right*. 2. generally, *to have the lot or fate*.

Intr. *to happen, to be at a place*. 2. of things, *to come to pass, fall out, occur by chance*; often impers., ὅπως ἐτύγχανεν, ὡςπερ ἔτυχεν, etc., *as it chanced, by mere accident*. 3. of events or undertakings, *to happen to, befall one, come to one's lot or share, c. dat. pers.*: esp. *to fall out well, come to a good end, succeed*.

II. in Att. τυγχάνω was used almost as an auxiliary Verb, and was esp. joined with the participles of other Verbs, τυγχάνω ἔχων *I happen to have, i. e. I have in possession; παρὰν ἐτύγχανον I chanced to be by; ἔτυχε κατὰ τοῦτο καιροῦ ἔλθων he happened to come at that nick of time*; but, τυγχάνω ὦν = εἰμί, *I am*; so also without any part., εἰ σοι χαρὰ τυγχάνει τάδε *if these things are pleasant*

to thee. 2. in such phrases as ὅτι ἂν τύχῃσι, τοῦτο λέγουσι, *we must supply a part. from the other Verb, ὅτι ἂν τύχῃσι λέγοντες, τοῦτο λέγουσιν, etc.*

Τυδεύς, εως, Ep. εὐός, ὁ, *Tydeus*.

τυῖδε, Adv. Dor. for τῆδε, *here*.

τύκίζω, f. ἴσω, (τύκος) *to work stones with a chisel or pick, to dress stones*. Hence

ΤΥΚΗ, ἡ, (τέτυγμα) *mason's work*. [τυ]

τύκισμα, ατος, τό, *a working or dressing of stones*: in plur., *καπὼνων τυκίσματα walls of stone worked square by rule*. [ῥ]

τύκος, ὁ, (τέτυγμα) *a tool to dress stones with, a mason's hammer or pick*. II. *a battle-axe, pole-axe*. [τυ]

τυκτά, a Persian word, which Herodotus explains by τέλειον δέιπνον βασιλῆιον.

τυκτός, ἄ, ὄν, verb. Adj. of τεύχω (τέτυγμα), *made, made ready*: esp. *made by art, artificial*, as opp. to natural: τυκτὴ κρήνη *a fountain made by man's hand*: esp. *well-made, well-wrought, finished carefully*.

ΤΥΛΗ, ἡ, like τύλος, *any swelling or lump*: esp., I. *a place worn hard by rubbing*, Lat. *callus: the shoulder*. II. *a pad for carrying burdens on, a porter's knot*. III. *a cushion*. [ῥ in Att., ῥ later.]

τύλος, ὁ, = τύλη, *a knot or callus*; esp. on the hands, *as from rowing, etc.* II. *anything rising like a lump, a knob, knot*; esp. *a wooden nail or bolt used in ship-building*. [ῥ]

τύλω, freq. used in pf. part. τετυλωμένος: (τύλος):—*to make hard or callous*:—Pass. *to grow hard or callous from rubbing*, as the hand from rowing or digging; *ρόπαλα σιδήρᾳ τετυλωμένα clubs knobbed or knotted with iron*: cf. τυλωτός.

τύλωτός, ἡ, ὄν, verb. Adj. of τυλόω; *ρόπαλα τυλωτά clubs knobbed with iron, like τετυλωμένα*.

τύμβευμα, ατος, τό, (τυμβεύω) *a burial, grave*. II. *the corpse to be burnt or buried*.

τυμβεύω, f. σω, (τύμβος) *to bury, burn or entomb a corpse*. 2. *χοὰς τυμβεύσαι τινι to pour libations as an offering on one's grave*. II. intr. *to be entombed*.

τυμβ-ήρης, ες, (τύμβος, ἀρρεῖν) *buried, entombed, interred, sepulchred*. II. *like a grave or tomb*.

τυμβίτης [ῥ], ον, ὁ, fem. τυμβίτις, ἴδος, (τύμβος) *in or at the grave*.

τυμβο-γέρον, οντος, ὁ, (τύμβος, γέρον) *an old man on the verge of the grave*.

τυμβο-ολέτης, ου, ὁ, (τύμβος, ὄλλυμι) *a destroyer of tombs*: fem. τυμβόλετις, ἴδος.

ΤΥΜΒΟΣ, ὁ, *the place where a dead body is burnt*. Lat. *bustum*: commonly, *a mound of earth heaped over the ashes, a cairn, barrow*, Lat. *tumulus*: generally, *a tomb, grave*. II. metaph., *γέρον τύμβος, = τυμβογέρον, a decrepit old man*: so also τύμβος, absol.

τυμβο-οῦχος, ον, (τύμβος, ἔχω) *dwelling in a tomb, sepulchral*.

τυμβο-φόνος, ον, (τύμβος, \*φένω) *tomb-destroying*.

τυμβοχοεώ, f. ἤσω, (τυμβοχόος) to throw up a cairn or barrow; to raise a mound over a grave. Hence τυμβοχοή, a throwing up a cairn or barrow.

τυμβο-χόος, ον, (τύμβος, χέω) throwing up a cairn or barrow. II. pass. thrown or poured upon the tomb.

τυμβό-χωστος, ον, (τύμβος, χώννυμι) heaped up into a cairn or barrow.

τυμβωρυχέω, f. ἤσω, to break open graves. From τυμβωρύχος, ον, (τύμβος, ὀρύσσω) digging up, breaking open graves: as Subst., τυμβωρύχος, ὁ, a grave-robber. [ρῦ]

τύμμα, ατος, τό, (τύπτω) a blow, stroke, wound.

τυμπάνιζω, f. ἴσω, (τύμπανον) to beat a drum. II. generally, to beat with a stick, bastinado.

τυμπάνισμός, ὁ, (τυμπανίζω) a beating of drums, as the Galli did in the worship of Cybele.

τυμπανιστής, οὔ, ὁ, (τυμπανίζω) one who beats the τυμπανον, a drummer: fem. τυμπανίστρια, of a priestess of Cybele.

τύμπανον, τό, (properly for τύπανον, from τυπεῖν) a kettle-drum, such as was used in the worship of Cybele. II. a drum-stick: generally, a staff, cudgel.

III. in Lat., tympana were wagon-wheels made of a solid piece of wood, rollers.

Τυνδάρειος, α, ον, or ος, ον, of Tyndarus. From Τυνδάρεος Att. Τυνδάρεως, εω, ὁ, Tyndarëus, Tyndarus, husband of Leda.

Τυνδαρίδης [ῖ], ον, ὁ, (formed as if from Τύνδαρος) son of Tyndarus: Τυνδαρίδαι, οἱ, Castor and Pollux: fem. Τυνδαρίς, ἴδος, daughter of Tyndarus.

τύνη, Ep. and Dor. for τύ, σύ, as ἐγώνη for ἐγώ.

τυνός, ἡ, ὄν, akin to τυθός, so small, so little. Hence

τυνουτός, ον, Att. τυνουτοσί, -ονί, so small, so little, Lat. tantillus.

τυνλάζω, to dabble in the mud or mire: esp. to grub round the roots of a vine. From

ΤΥΝΤΛΟΣ, ὁ, mud, mire, dirt.

τύπανον, τό, (τύπτω) orig. form of τύμπανον, preserved also in Latin tyranum.

τυπέην, ης, η, aor. 2 pass. opt. of τύπτω.

τυπεῖν, aor. 2 inf. of τύπτω.

τυπέεις, εἶσα, ἐν, aor. 2 part. pass. of τύπτω.

τυπή, ἡ, (τύπτω) a blow, wound.

τυπήναι, aor. 2 inf. pass. of τύπτω.

ΤΥΨΟΣ, ὁ, a blow. II. the mark of a blow, the impress of a seal, the stamp of a coin, a print, mark of any kind; τύποι στίβου the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3. an outline, sketch, draught; τύπω λέγειν to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine.

III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence

τύπώω, f. ὤσω, to impress, stamp.

mould, model.

II. to form,

τυπτήσω, Att. fut. of τύπτω.

τύπτοντι, Dor. for τύπτοσσι.

ΤΥΨΤΩ, fut. τύψω or τυπτήσω: aor. I ἐτύφα:

aor. 2 ἐτύπον: Pass., fut. τυπήσομαι: aor. I ἐτύφθην:

aor. 2 ἐτύπην [ῦ]: pf. τέτυμμαι:—to beat, strike, smite, knock: metaph. to strike or smite at heart; ἄχος ὀξὺ κατὰ φρένα τύψε sharp grief smote him to the heart; ἡ ἀληθινή ἐτύψε Καμβύσηα the truth of it struck Cambyses: later of bees, etc., to sting. In Homer τύπτω is chiefly used of a blow struck hand to hand, as opp. to βάλλω, which implies a blow from a missile.

2. ἅλα τύπτεν ἑρετμοῖς to beat the sea with oars, i. e. to row: absol., Ζέφυρος λαίλαπι τύπτων the west wind beating, lashing with fury. II. Med. to beat or strike oneself; esp. like κόπτομαι, Lat. plangor, to beat one's breast for grief:—c. acc. pers., τυπτεσθαί τινα to mourn for a person. III. Pass. to be beaten, struck or wounded; c. acc. cognato, τύπτομαι πολλάς (sc. πληγὰς) I get many blows.

τύπωμα, ατος, τό, (τύπώω) that which is formed, fashioned, modelled: a vessel wrought; τύπωμα χαλκόπλευρον a brazen urn: a figure, outline.

τύραννέω, f. εἶσω and τυραννέω, f. ἤσω: fut. med. τυραννήσομαι in pass. sense: (τύραννος):—to be a τύραννος or absolute sovereign: to rule absolutely: c. gen. to be ruler of a people or place; τυραννεῖν Ἀθηνῶν to be tyrant of Athens:—the aor. I τυραννεῖσαι means to have acquired a tyranny, to have made oneself tyrant.

II. Pass. τυραννέομαι or -έομαι, to be ruled by τύραννοι, to be governed with absolute power.

τύραννικός, ἡ, ὄν, (τύραννος) of or fit for an absolute prince, royal, imperial: befitting a tyrant, lordly, imperious. Sup. τυραννικώτατος.

τύραννις, ἴδος, ἡ, vocat. τυραννί: (τύραννος):—the rule of an absolute prince, absolute power or sway, sovereignty, royalty.

τύραννος [ῦ], ὁ also ἦ, properly Dor. for κοίρανος (from κύρος, κύριος) a lord and master; hence an absolute sovereign, unlimited by law or constitution: it was applied to anyone who had made himself king by force; not to hereditary monarchs, as (for instance) not to the kings of Sparta, nor to the king of Persia; and it did not necessarily imply cruel or overbearing conduct: later however the term was used as our tyrant or despot; and in poets it was taken loosely for a king.

2. in a wider sense, the whole family of a τύραννος:—hence also, ἡ τύραννος was the queen, princess; as ὁ τύραννος was the king's son, prince. II. τύραννος, ον, as Adj., like τυραννικός, princely, lordly: imperious, despotic; τύραννον δῶμα the king's palace.

τύραννο-φόνος, ον, (τύραννος, \*φένω) slaying tyrants.

τυρβάζω f. ἄσω, to trouble, confuse, stir up, Lat. turbare:—Pass. to be in disorder, be jumbled or crowded together. From

ΤΥΡΒΗ, ἡ, disorder, throng, bustle, Lat. turba.

τύρευμα, ατος, τό, (τυρεύω) that which is curdled, cheese. [ῦ]

ΤΥΡΠΒΗ, ἡ, disorder, throng, bustle, Lat. turba.

τύρευμα, ατος, τό, (τυρεύω) that which is curdled, cheese. [ῦ]

τυρευτήρ, ἦρος, ὁ, and τυρευτής οὐ, ὁ, (τυρεύω) one who makes cheese; said of Hermes as god of goat-herds and goats-milk cheese.

τυρεύω, f. εύσω, and τυρέω, f. ἦσω: (τυρός):—to make cheese.

II. metaph. to stir up, jumble, confound.

2. to concoct, brew a thing cunningly.

Τύριος, α, ον, of or from Tyre: a Tyrian. [ῥ]

τυρίσδω, Dor. for συρίζω.

τυρόεις, εσσα, εν contr. τυρούς, οὔσσα, οὖν, (τυρός) like cheese: as Subst., τυρούς Dor. τυρώς, ὁ, cheese-bread, a cheese-cake or cheese.

τυρό-κνηστις, ἡ, (τυρός, κνάω) a cheese-grater.

τυρό-νωτος, ον, (τυρός, νῶτος) with a layer of cheese, spread with cheese.

τυροπωλέω, f. ἦσω, to sell cheese, sell like cheese.

From

τυρο-πώλης, ον, ὁ, (τυρός, πωλέω) a cheesemonger.

ΤΥΡΟΣ, οὔ, ὁ, cheese. II. the cheese-market.

Τύρος, ὁ, Tyre, an ancient city of Phoenicia. [ῥ]

τυρούς, contr. for τυρόεις.

τυρο-φόρος, ον, (τυρός, φέρω) bearing cheese, spread

with cheese.

Τυρρη-ολέτης, ον, ὁ, (Τυρρηός, ὄλλυμι) destroyer

of Tyrrhenians.

Τυρρηός Ion. and old Att. Τυρσηνός, ἡ, ὄν, Tyrrhenian, Etruscan: Τυρσηνοί or Τυρρηνοί the Etruscans:—Adj. Τυρσηνικός, ἡ, ὄν, Etruscan.

ΤΥΡΣΙΣ, ἡ, gen. ιος: acc. τύρσιν: nom. pl. τύρ-

σεις, gen. ἔων, dat. εσι, Lat. TURRIS:—a tower: a tower on a wall, a bastion.

τυρώς, ὠντος, Dor. for τυρούς.

ΤΥΤΘΟΣ, ὄν, also ἡ, ὄν, little, small, young, of children. II. neut. τυτθόν as Adv., a little, a wee

bit: hence scarcely, hardly: of the voice, low, softly, gently. 2. also in pl., τυτθὰ διατμήξαι to cut into small pieces.

Τυφάων, ονος, ὁ, poet. Ep. lengthd. form for Τυφῶν: hence, Τυφάωνιος, α, ον, poet. for Τυφάνιος.

τυφεδάνος, ὁ, (τύφω) one with clouded wits, a stupid fellow, a dullard.

τυφ-ήρης, ες, (τύφος, ἀρᾶρεῖν) set on fire, burning.

τυφλό-πους, -ποδος, ὁ, ἡ, (τυφλός, πούς) with blind foot, stepping in blindness.

τυφλός, ἡ, ὄν, blind, Lat. caecus: c. gen., τυφλός τινος blind to a thing. 2. metaph., τυφλός τά τ' ὠτα τόν τε νοῦν τά τ' ὄμματα blind in ears and mind and eyes.

3. of things, dark, unseen, dim, obscure; τυφλαί σπιλάδες blind, i. e. sunken, rocks.

τυφλόω, (τυφλός) to blind, make blind:—Pass. to be blinded or blind. II. metaph. to blind, dull,

baffle, dim. Hence

τυφλῶς, Adv. of τυφλός, blindly.

τύφλωσις, ἡ, a making blind, blinding.

τυφλώτω, (τυφλός) to be blind.

τύφο-γέρων, οντος, ὁ, (τύφω, γέρον) a silly old man, a dotard; cf. τυμβογέρον.

τύφος, ὁ, (τύφω) smoke, mist, cloud. II. metaph. conceit, vanity, Lat. fucus.

τύφω, f. ὠσω, (τύφος) to wrap in smoke or mist: metaph. to make dull or senseless, dim, obscure: pf. pass. τετύφωμαι, to be shrouded in conceit and folly, to be silly, stupid, absurd.

ΤΥΦΩ [ῥ], f. θύψω: aor. I ἔθυψα: Pass., aor. 2 ἐτύφην [ῥ]: pf. τέθυμαι:—to raise a smoke; c. acc.

cognato, καπνὸν τύφειν to make a cloud of smoke. II. to smoke; καπνῶ τύφειν μελισσας to smoke bees, and metaph., καπνῶ τύφειν πόλιν to fill the town with smoke.

III. to consume in smoke, burn with fire and smoke:—Pass. to smoke, smoulder.

Τυφωεύς, ἔως, Ep. ἔως, ὁ: contr. Τυφῶς, ὦ:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. τυφῶς.

Τυφῶν, ὠνος, Ep. Τυφάων, αονος, ὁ, Typhon, Typhoson, the same giant who is more freq. called Τυφῶς, Τυφωεύς.

II. as storms were ascribed to the agency of giants, the name came to mean a furious storm, hurricane, typhoon. Hence

Τυφωνικός, ἡ, ὄν, of or from Typhon. II. stormy, tempestuous.

Τυφῶς, ὁ, contr. for Τυφωεύς. II. as appellat., τυφῶς, gen. τυφῶ, dat. τυφῶ, acc. τυφῶ:—like τυφῶν II, a furious storm, hurricane.

τύχε, Ep. for ἔτυχε, 3 sing. aor. 2 of τυγχάνω.

τύχην, aor. 2 inf. of τυγχάνω.

ΤΥΧΗ [ῥ], ἡ, what man obtains (τυγχάνει) from the gods, good fortune, luck, Lat. fortuna; κοινὸν τύχη luck is a thing common to all; τύχα θεῶν, σὺν θεοῦ

τύχα by luck from the gods; esp. in phrase, θεία τύχη by divine providence; later, Τύχη was deified, like Lat. Fortuna, by the name of Τύχη Σώτειρα or Σωτήρ.

2. generally, chance, fortune, good or bad, good luck or ill luck; often with an Adj. to shew which; e. g. τύχη ἀγαθῆ was often used in public acts, by crasis τύχᾶγαθῆ, also ἐπ' ἀγαθῆ τύχῃ and μετ' ἀγαθῆς τύχης, like Lat. quod felix faustumque sit.

3. Adverbial usages, τύχη by chance, Lat. forte, forte fortuna:—so also ἀπό or ἐκ τύχης, κατὰ τύχην. II. a chance, hap, lot, accident: in plur.,

τύχαι ὑμέτεροι your fortunes. Hence

τύχηρός, ἄ, ὄν, fortunate, lucky. 2. by chance, accidental. Hence

τύχηρῶς, Adv. luckily.

τύχῆσας, aor. I part. of τυγχάνω.

τυχθεῖς, aor. I pass. part. of τεύχω.

τύχοιμι [ῥ], aor. 2 opt. of τυγχάνω.

τύχόν, Adv., by chance, perhaps; properly acc. neut. of the aor. 2 part. of τυγχάνω.

τύχων, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύψασκον, Ion. aor. I of τύπτω.

τύφ, dat. sing. of neut. τό, used absol., therefore, so, in this wise. II. for τίνι, dat. sing. of τίς; quis? τῷ, enclit. for τίνι, dat. sing. of τίς, aliquis.

τῷγαλμα, ατος, Ion. crasis for τὸ ἄγαλμα.

τῷδε, dat. of ὅδε, used as Adv., = οὕτως, in this manner, thus.

ΤΩΘΑΪΩΝ Dor. τωθάσδω: fut. -άσομαι: aor. I

ἐτώθασα, subj. τῳθάσω:—to mock or scoff at, jeer, flout.

τῳθάσδοισαι, Dor. pres. part. fem. of τῳθάζω.

τῳληθές. Ion. crasis for τὸ ἀληθές.

τῳποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῳρχαῖον, Ion. crasis for τὸ ἀρχαῖον.

τῳς, demonstr. Adv., answering to Interrog. πῳς; and to the Relat. ὡς, = ὡς, οὔτως, so, in this wise.

II. Dor. = οὔ, where.

τῳτρεκές, crasis for τὸ ἀτρεκές.

τῳτύτῳ, gen. τῳτύτῳ, dat. τῳτύτῳ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῳ αὐτῳ.

Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ is supposed to have also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of Υ ψιλόν.

The use of υ was most freq. with the Aeolians, being put by them for ο, as in ὄνυμα ὕμοιος μύγισ for ὄνομα ὄμοιος μόγισ. They often inserted υ after α and ε, as, θείω χεύω for θέω χέω. The Aeol. sometimes changed the diphthong ου into οι, as Μοῖσα for Μοῦσα, λέγοισα for λέγουσα.

ῴαδες, ων, αἱ, (ῴω) the Hyades, the Rainers, Lat. *Pluviae*, seven stars in the head of the bull, which threatened rain when they rose with the sun. [ῴ in Hom., ὕ in Eur.]

ῴαινᾶ, ἡ, (ῴς) a Libyan wild beast, the hyena, an animal of the dog kind, with a bristly hog's mane (whence the name).

ῴακίνθια (sub. ἱέρα), τά, the Hyacinthia, a Lacedaemonian festival in honour of Hyacinthus.

ῴακίνθινο-βαφής, ἐς, (ῴακίνθινος, βαφῆναι) dyed hyacinth colour. [ῴ]

ῴακίνθινος, η, ον, (ῴακίνθος) hyacinthine, hyacinth-coloured.

ῴακίνθος, ὁ, Hyacinthus, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ῴακίνθος, ὁ or ἡ, the hyacinth, a flower said to have sprung from the blood of Hyacinthus, or acc. to others from that of Telamonian Ajax: some pretended to decipher on the petals the initial letters of these names, ΥΑ or ΑΙ, or the interjection αἰ αἰ; hence it is called γραπτὰ ῴακίνθος, cf. Virg. Ecl. 3, 106. The older poets describe it as very dark, later authors make it lighter; so that several flowers seem to have been included under the name. II. ῴακίνθος, ἡ, the jacinth or perhaps the sapphire, a precious stone of blue colour.

ῴαλέος, α, ον, contr. ῴαλοῦς, ᾶ, οὔν, (ῴαλος) of glass, like glass, glassy, transparent.

ῴαλίνος later ῴελίνος, η, ον, (ῴαλος) of or made of glass, glass.

ῴαλόεις, ἔσσα, εν, (ῴαλος) of glass: like glass, glassy.

ῴαλος or ῴελος, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: oriental alabaster: also crystal, amber, etc. 2. a convex lens of crystal, used as a burning-glass, explained by Aristophanes as λίθος διαφανῆς ἀφ' ἧς τὸ πῦρ ἄπτουσι a transparent stone from which they light fire.

II. glass, Lat. vitrum; glass itself seems to have existed in the time of Herodotus, but was not called ῴαλος till the time of Plato. (Egyptian word.)

ῴαλοῦς, ᾶ, οὔν, contr. for ἱαλέος.

ῴαλό-χροος, ον, contr. -χροος, ονν, (ῴαλος, χροῶ) glass-coloured.

ῴαλο-χρώδης, ἐς, = ἱαλόχροος.

ῴβ-βάλλω, Ep. contr. for ὑποβάλλω.

ῴβῳς, ἡ, ὄν, bent outwards, hump-backed.

ῴβρίζω, f. ῴβρίσω Att. -ῳ: aor. I ῴβρισα: pf. ῴβρικα: plqpf. ῴβρίκειν. Med., fut. ῴβριούμαι: Pass., fut. ῴβρισθήσομαι: aor. I ῴβρίσθην: pf. ῴβρισμαι:—to wax wanton, run riot, Lat. lascivire, opp. to σωφρονεῖν to practise moderation; of over-fed horses, to neigh, snort, prance, etc.; of plants, to run riot, grow over-rank. II. with regard to others, to treat despitefully, do despite to, to outrage, insult, affront, ill-treat; in Att. more commonly, ῴβρίζειν εἰς τινα to deal wantonly, commit outrages towards one; ῴβρίζειν ἐπὶ τινα to exult over one: c. acc. cognato, ῴβρίζειν ῴβρεις to commit outrages; so, ῴβρίζειν ἀδικήματα to do wanton wrongs. 2. at Athens to do one a personal outrage, to beat and insult, assault. [υ naturally short, but long in the augmented tenses.]

ῴβρις [ῴ], ἔως Ep. ios, ἡ, wanton violence, arising from the pride of strength, passion, etc., riotousness, insolence, lewdness, licentiousness. 2. of acts towards others, a piece of wanton violence, despiteful treatment, an outrage, gross insult, assault and battery:—at Athens, in law proceedings, ῴβρις meant an aggravated personal assault, the slighter kind being αἰκία [i]; hence in the former case the injured person proceeded by γραφή or prosecution; in the latter by δίκη or private suit. 3. harm, detriment, damage, loss. II. as masc. Adj., ῴβρις ἀνὴρ, = ῴβριστής.

ῴβρισδω, Dor. for ῴβρίζω, 3 sing. ῴβρίσδει for ῴβρίζει.

ῴβρισμα, ατος, τό, (ῴβρίζω) a wanton act, outrage, insult, Lat. contumelia. II. the object of insult.

ῴβριστήρ, ἦρος, ὁ, poet. for ῴβριστής.

ῴβριστής, οὔ, ὁ, (ῴβρίζω) one who is violent and overbearing, a wanton insolent man, a licentious ungovernable man. II. as masc. Adj. unbridled, ungovernable: of beasts, tameless, savage. Hence

ῴβριστικός, ἡ, ὄν, given to wantonness or insolence, outrageous: τὸ ῴβριστικόν an insolent disposition. Adv. -κῶς, insolently.

ῴβριστος, η, ον, (ῴβρις) insulting, insolent: Comp. and Sup., ῴβριστότερος, -τατος.

**ὑγιάζω**, f. σω: aor. I ὑγιάσα (ὑγίης) to make sound or healthy, to heal.

**ὑγιαίνω**, f. ἄνω: aor. I ὑγιάνα: (ὑγίης):—to be sound, healthy, Lat. bene valere: to be in a certain state of health, Lat. valere. 2. metaph. to be sound of mind: also to be staunch, true, trustworthy; τὸ ὑγιαίνειν τῆς Ἑλλάδος the sound part of Greece. 3. ὑγίανε, like χαίρε, a common form of taking leave, farewell, Lat. vale. [ῦ, but ῠ in augmented tenses.]

**ὑγίειά** Ion. —είη, ἦ, and sometimes in Att. ὑγίειά: (ὑγίης):—health, soundness of body, Lat. salus; ὑγίεια φρενῶν soundness of mind. [ῦ]

**ὑγιεινός**, ἦ, ὄν, (ὑγίης) wholesome, sound, healthy, healthful: of food, wholesome. II. of persons, sound, healthy, stout, Lat. sanus. [ῦ] Hence

**ὑγιεινῶς**, Adv. healthily:—Comp. ὑγιεινότερος and -ρον; Sup. -ότατα.

**ὑγίεις**, εσσα, εν, Boeot. for ὑγίης: acc. masc. ὑγίεντα. [ῦ]

**ὑγιηρός**, ἄ, ὄν, (ὑγίης) good for the health, wholesome, hearty, strong, Lat. sanus:—Sup. ὑγιηρότατος.

**ὑγιής**, ἔς, gen. ἑός: acc. ὑγιά or -ιῆ Ion. —έα: plur. nom. neut. ὑγιά or -ιῆ:—sound, healthy, hearty, stout, Lat. sanus; ὡς καὶ ὑγιής safe and sound. II.

sound in mind, sound-minded: metaph. of advice, sound, wholesome, wise; οὐδὲν ὑγιές προφέρειν to make no one sound proposal:—Comp. and Sup. ὑγιέστερος, —έστατος. [ῦ]

**ὑγραίνω**, f. ἄνω, (ὑγρός) to wet, moisten: of a river, to water a country.

**ὑγρο-βόλος**, ον, (ὑγρός, βαλεῖν) wetting, moistening.

**ὑγρο-μελής**, ἔς, (ὑγρός, μέλος) with pliant limbs.

**ὑγροπορέω**, f. ἦσω, to traverse water. From

**ὑγρο-πόρος**, ον, (ὑγρός, πόρος) traversing water.

**ὑγρός**, ἄ, ὄν, (ῦω, ὑδωρ) wet, moist, liquid, Lat. liquidus, opp. to ξηρός (siccus); ὑγρὸν ἔλαιον liquid oil, as opp. to fat; ἀνεμοῦ ὑγρὸν ἀέντες winds blowing moist or rainy: ἡ ὑγρά Ion. ὑγρή, the moist, the sea, opp. to χέρσος the dry land; so, ὑγρά κέλευθα, or ὑγρά alone, the watery ways: τὸ ὑγρὸν and τὰ ὑγρά, wet, wetness, moisture, water, liquor: θῆρες ὑγροὶ water animals. II. soft, pliant, supple,

lithe, waving, Lat. mollis; κέρας ὑγρὸν a pliant bow: metaph. of the mind, pliant, facile, easy. 2. slack, languid, faint. III. of the eyes, swimming, melting, languishing; ὑγρὸς πόνθος languishing desire; neut. pl. as Adv., ὑγρά δεδορκώς with languishing glances. Hence

**ὑγρότης**, ητος, ἦ, (ὑγρός) wetness, moisture. II. generally, softness, pliancy, suppleness: metaph. pliancy of mind, softness or easiness of temper. 2. feebleness.

**ὑγρό-φθογγος**, ον, (ὑγρός, φθόγγος) of liquid poured from a bottle, making a gurgling sound.

**ὑγρῶς**, Adv. of ὑγρός, in liquid fashion: softly, pliantly.

**ὑγρῶσσω**, poet. for ὑγραίνω, to be wet or moist.

**ὑδαρής**, ἔς, gen. ἑός, (ὑδωρ) watery, washy: metaph. unstable as water, unstable, wavering.

**ὑδάτινος**, η, ον also os, ον, (ὑδωρ) of water, watery: wet, moist. II. transparent as water, of thin garments.

II. like ὑγρός, pliant, supple, flexible.

**ὑδάτιον**, τό, Dim. of ὑδωρ, a small stream, rivulet.

**ὑδατόεις**, εσσα, εν, (ὑδωρ) watery, like water.

**ὑδατοποσία**, ἦ, water-drinking. And

**ὑδατοποτέω**, f. ἦσω, to drink water. From

**ὑδατο-πότης**, ον, ὄ, (ὑδωρ, πίνω) a water-drinker, Lat. aquae potor.

**ὑδατος**, gen. of ὑδωρ.

**ὑδατο-τροφής**, ἔς, (ὑδωρ, τρέφω) bred in water, growing in or by the water.

**ὑδατ-ώδης**, ες, (ὑδωρ, εἶδος) like water: watery, wet, sloppy.

**ὑδερὸς**, ὄ, (ὑδωρ) the dropsy.

**ὑδνης**, ον, ὄ, ἦ, (ῦω) watered, nourished.

**ὑδρα**, ἦ, (ὑδωρ) like ὑδρος, a water-serpent, Lat. hydra.

**ὑδραίνω**, (ὑδωρ) to water, to sprinkle or bedew with water:—Med. to wash oneself, to bathe; λουτρά ὑδράνασθαι χρὸς to pour water over one's body.

**ὑδρεία**, ἦ, (ὑδρεύω) a drawing water, fetching water. II. a watering place.

**ὑδρεῖον** Ion. —ήιον, τό, (ὑδρεύω) a water-bucket, well-bucket.

**ὑδρεύω**, f. σω, (ὑδωρ) to draw, fetch or carry water:—Med. to draw water for oneself, get water.

**ὑδρήιον**, τό, Ion. for ὑδρεῖον.

**ὑδρηλός**, ἦ, ὄν, (ὑδωρ) watery, moist, wet, damp.

**ὑδρηναμένη**, aor. I med. part. fem. of ὑδραίνω.

**ὑδρία**, ἦ, (ὑδωρ) a water-pot, bucket, picher. II. a vessel of any kind, a balloting urn, a funereal urn.

**ὑδριάς**, ἄδος, ἦ, (ὑδωρ) of or from the water.

**ὑδριά-φόρος**, ον, (ὑδρία, φέρω) carrying a water-vessel.

**ὑδρο-ειδής**, ἔς, (ὑδωρ, εἶδος) like water, watery.

**ὑδρόεις**, εσσα, εν, (ὑδωρ) watery.

**ὑδροποσία**, ἦ, water-drinking; and

**ὑδροποτέω**, f. ἦσω, to drink water. From

**ὑδρο-πότης**, ον, ὄ, (ὑδωρ, πίνω) a water-drinker, a drinker of thin potatoes; hence, in Comic phrase, for a thin-blooded fellow, Horace's aquae potor.

**ὑδρορ-ροά** or -ρόη, ἦ, (ὑδωρ, ροή) a water-course, a conduit, canal, sluice, gutter.

**ὑδρος**, ὄ, (ὑδωρ) like ὑδρα, a water-serpent.

**ὑδροφορέω**, to carry water. From

**ὑδρο-φόρος**, ον, (ὑδωρ, φέρω) carrying water:—as Subst., ὑδροφόρος, ὄ or ἦ, a water-carrier.

**ὑδρο-χόος**, ὄ, (ὑδωρ, χέω) the water-pourer, the constellation Aquarius: Ep. dat. ὑδροχοῦ, as if from ὑδροχοεύς.

**ὑδρό-χυτος**, ον, (ὑδωρ, χέω) gushing with water.

**ὑδρωπικός**, ἦ, ὄν, (ὑδρωψ) dropsical.

**ὑδρωψ**, απος, also οπος, ὄ, (ὑδωρ) dropsy. II. a dropsical person.

**ὑδωρ**, τό, gen. ὑδατος: Ep. dat. ὑδει:—water of any kind; of rivers, ὑδατα Καψία the waters of

Cephisus; ὕδωρ πότιμον *fresh water*; ὕδωρ πλατύ *salt water*:—Proverb., γράφειν τι εἰς ὕδωρ to write in water. 2. *rain-water*, and then *rain*, also called ὕδωρ ἐξ οὐρανοῦ. 3. in Attic law-phrase, τὸ ὕδωρ was the water of the water-clock (κλεψύδρα), and also the time it took in running out; ἐπιλαβεῖν τὸ ὕδωρ to stop the water (which was done while the speech was interrupted by the calling of evidence, as only a certain time was allowed for the speech of the plaintiff or defendant). [ῥ]

ὑεικός, ἦ, ὄν, and ὑειος, α, ον, (ῥς) of or belonging to a swine. [ῥ]

ὑέλινος, ὑελίτης, Ion. forms of ὑαλ—

ὑελος, v. sub ὑαλος.

ὑεσσι, dat. pl. of ὑς.

ὑέτιος, α, ον, and ὑετόεις, εσσα, εν, (ὑετός) *rainy, bringing or causing rain*.

ὑετός, ὄ, (ῥω) *rain*, Lat. *pluvia*: a heavy shower, a storm of rain, Lat. *nimbus*; whereas ὕμβρος, Lat. *imber*, is a lasting rain, and ψεκάς or ψακάς, a drizzling rain. II. as Adj. in Sup., ἄνεμοι ὑετώτατοι the rainiest winds.

ὑήνια, ἦ, *swinishness, hoggishness*. From

ὑήνος, ἦ, ὄν, (ῥς) *swinish, hoggish*.

ὑήλιω, f. ἦσω, (ῥηλος) to talk nonsense, drivel, trifle, Lat. *nugari*.

ῥΘΑΟΣ, ὄ, *idle talk, nonsense*, Lat. *nugae*.

ῥια, ῥιας, Ep. acc. sing. and pl. of ῥιός, as if from ῥις.

ῥιάσι, poet. dat. pl. of ῥιός. [ᾗ]

ῥιδεύς, ἔως, ὄ, (ῥιός) a son's son, grandson: fem. ῥιδῆ, a son's daughter, granddaughter.

ῥιδιον, τό, Dim. of ῥιός, a little son. II. Dim. of ῥς, a little pig.

ῥιδουός, οὔ, ὄ, (ῥιός) a son's son, grandson.

ῥιῖ, Ep. dat. of ῥιός.

ῥικός, ἦ, ὄν, (ῥς) of or fit for swine, like a swine, *swinish, hoggish*.

ῥιο-θεσία, ἦ, (ῥιός, τίθημι) *adoption as a son*.

ῥιος, Ep. gen. of ῥιός, as if from ῥις.

ῥιός, ὄ, declined regul. ῥιοῦ, ῥιῶ, ῥιον, etc.: but it is also declined as if from nom. \*ῥιεύς,—gen. ῥιέος, dat. ῥιέῖ, ῥιέῖ, acc. ῥιέα; Dual ῥιέε, ῥιέειν; Plur. ῥιέες or ῥιείς, gen. ῥιέων, ῥιῶν, dat. ῥιέειν, acc. ῥιέας, ῥιείς:—there is also an Ep. declension, as if from nom. ῥις,—gen. ῥιός, dat. ῥιῖ, acc. ῥια; Dual ῥιε; Plur. ῥιες, dat. ῥιασι, acc. ῥιας:—Lat. *FILIUS*, a son; ῥιον ποιεῖσθαι or τίθεσθαι τινι to adopt as son. 2. later, the plur. was often periph., ῥιαρῶν ῥιείς, ῥητόρων ῥιείς sons of physicians, sons of orators, i. e. physicians, orators themselves; so in Homer, ῥες Ἀχαιῶν for Ἀχαιοί.

ῥιωνός, οὔ, ὄ, (ῥιός) a child's child, a grandson.

ῥλαγμα, ατος, τό, (ῥλάω) the bark of a dog, a bark, howl, yelp; metaphorically in plur. snarling words. [ῥ]

ῥλαγμός, ὄ, (ῥλάω) a barking, baying. [ῥ]

ῥλαγωγέω [ῥ], f. ἦσω, to carry wood. From

ῥλα-ᾄγωγός, ὄν, (ῥλη, ᾄγω) carrying wood. [ῥ]

ῥλάεις, Dor. for ῥλήεις.

ῥλαῖος, α, ον, (ῥλη) *woody, belonging to wood or to a wood, of the wood or forest*. [ῥ]

ῥλακῆ, ἦ, (ῥλάω) a barking, howling. [ῥ]

ῥλακó-μωρος, ον, (ῥλακῆ) ever barking, howling or yelling. Ep. word, formed like ἐγγχεσίμωρος, ἰόμωρος.

ῥλακτέω, f. ἦσω, (ῥλάω) to bark, bay, bowl, Lat. *latrare*; metaph. of a hungry stomach, to cry out, yelp, bark: also, ἄμωσα ῥλακτεῖ he bowls his uncouth songs. II. transit. to bark or yelp at, Lat. *allatrare*. Hence

ῥλακτητής, οὔ, ὄ, a barker, bawler. [ῥ]

ῥλακτικός, ἦ, ὄν, (ῥλακτέω) *yelping*.

ῥλάς, gen. ἄντος, contr. for ῥλάεις, —ἦεις.

ῥλάσκω, = ῥλακτέω.

ῥΛΑ'Ω [ῥ], radic. form of ῥλακτέω, only used in pres. and impf., to bark, bay:—3 pl. impf. med. ῥλαόντο in same sense. II. transit. to bark or bay at.

ῥΛΗ [ῥ], ἦ, Lat. *SYLVA*, wood, a wood, forest, woodland, as opp. to δένδρα (fruit-trees): also of copse, brushwood, underwood, as opp. to timber-trees. II. wood cut down, timber, firewood, fuel,

logs of wood. III. generally, like Lat. *materia*,

the stuff of which a thing is made; the raw material of any kind: hence metaph. the matter treated of, subject-matter, Lat. *sylva*. 2. matter, as opp. to mind, Lat. *sylva*.

ῥλήεις, εσσα or —εις, εν, (ῥλη) *woody, wooded*.

ῥλη-κοίτης, ον, ὄ, (ῥλη, κοίτη) one who lodges or makes his lair in the wood. [ῥ]

ῥλη-τόμος Dor. ῥλατ—, ον, = ῥλοτόμος.

ῥλη-φόρος, ον, = ῥλοφόρος.

ῥλη-ῥρός, ὄν, (ῥλη, οὔρος) watching the wood, forest-rang-ing. [ῥ]

ῥλο-δρόμος, ον, (ῥλη, δραμεῖν) wood-rang-ing.

ῥλό-κομος, ον, (ῥλη, κόμη) overgrown with wood.

ῥλο-νόμος, ον, (ῥλη, νέμομαι) haunting the woods.

ῥλοτομέω, f. ἦσω, to cut or fell wood. From

ῥλο-τόμος, ον, (ῥλη, τεμεῖν) cutting or felling wood:—as Subst., ῥλοτόμος, ὄ, a woodcutter, woodman. II. proparox. ῥλοτόμος, ον, pass. cut in the wood:—as Subst., ῥλοτόμον, τό, a plant cut in the wood, used as a charm. [ῥ]

ῥλο-ουργός, ὄν, (ῥλη, \*ἔργω) working wood:—as Subst., ῥλουργός, ὄ, a carpenter or woodman. [ῥ]

ῥλο-φάγος, ον, (ῥλη, φάγειν) feeding in the woods.

ῥλο-φορβός, ὄν, (ῥλη, φέρβω) feeding in the woods.

ῥλο-φόρος, ον, (ῥλη, φέρω) carrying wood.

ῥλο-ώδης, ἔς, (ῥλη, εἶδος) woody, wooded, bushy.

ῥμέις [ῥ], old Aeol., Dor., and Ep. ῥμμες Ion. ῥμέές Dor. ῥμές: gen. ῥμῶν Ion. ῥμέων, Ep. also ῥμέτων: dat. ῥμῶν, old Aeol. ῥμμῖ, ῥμμῖν: but ῥμῖν [—] or ῥμῖν, only in Trag.: also ῥμᾶς Ion. ῥμέας: Aeol. ῥμμε Dor. ῥμέ, in Trag. also ῥμᾶς [—] or ῥμᾶς.

—Pron. of 2nd pers. plur. of σύ, ye, you.

ῥμέναιος [ῥ], ὄ, (\*ῥμήν) *hymenaeus, a wedding-song*, sung by the bride's attendants as they led her to the bridegroom's house. II. later, = ῥμήν, *Hymen*,

the god of marriage, addressed in the wedding-songs as Ἕμην ᾧ Ἕμναιε Dor. Ἕμὰν ᾧ Ἕμναιε, Lat. *Hymen o Hymenaeae*. Hence

ὑμναιῶ, f. ᾠσα, to sing the wedding-song. II. to take to wife. [ῥ]

ὑμνήσιος, ὁ, (Ἕμην) epith. of Bacchus as god of joy. ὑμνῶ-πτερος, ον, (ὑμην, πτερόν) with wings of skin, membrane-winged, of the bat. [ῥ]

ὑμνῶ-στράκος, ον, (ὑμην, ὄστρακον) made of earthenware as thin as a membrane. [ῥ]

ὑμέεις, Dor. for ὑμεῖς. ὑμέτερος, α, ον, (ὑμέεις) your, yours, Lat. *vester*; also with gen. of the personal pron. added, as ὑμέτερος αὐτῶν θυμός your own mind; ὑμέτερόνδε to your house; τὸ ὑμέτερον (sc. μέρος) what in you lies, for your part. [ῥ]

ἝΜΗ'Ν [ῥ], ἔνος, ὁ, a skin, membrane. ἝΜΗ'Ν [ῥ], ἔνος, ὁ, *Hymen*, the god of marriages, cf. Ἕμναιος. II. like ὑμναιος, a wedding-song.

ῥμμε, Aeol., Dor. and Ep. acc. of ὑμεῖς. ῥμμες, Aeol., Dor. and Ep. for ὑμεῖς.

ῥμμι, ῥμμιν, Aeol., Dor. and Ep. dat. of ὑμεῖς. ῥμμος, α, ον, Aeol. for ὑμός, ὑμέτερος.

ῥμν-ᾄγῶρας, ον, ὁ, (ῥμνος, ᾄγορεύω) a singer of hymns. ῥμνέεται [ᾄ], Ion. for ῥμνηνται, 3 pl. pf. pass. of ῥμνέω. ῥμνέω, Ep. for ῥμνέω.

ῥμνέομες, Dor. for ῥμνέομεν, I pl. of ῥμνέω. ῥμνέω, Dor. 3 pl. ῥμνέουσι, part. fem. ῥμνέουσα: fut. ῥμνω: aor. I ῥμνησα: pf. ῥμνηκα: (ῥμνος):—to sing, praise, sing of, tell of, descant upon, Lat. *canere*, c. acc.: part. pass. ῥμνούμενος, renowned, famous. 2. in bad sense, to tell of, reproach, chide, Lat. *increpare*. 3. to tell over and over again, to be always telling of, keep harping upon, Lat. *decantare*: to recite, as, τὸν νόμον ῥμνεῖν to recite the form of the law.

II. intr. to sing, chant. ῥμνητήρ, ῥηρος, ὁ, and ῥμνητής, οὔ, ὁ, (ῥμνέω) a singer of hymns, a minstrel, bard. ῥμνητός, ἡ, ὄν, verb. Adj. of ῥμνέω, sung, praised, lauded, famous.

ῥμνίω, Dor. for ῥμνέω.

ῥμνο-θέτης, ον, ὁ, (ῥμνος, τίθημι) a composer of hymns, a lyric poet:—as Adj., ῥμνοθέτης στέφανος a garland of minstrelsy.

ῥμνο-ποιός, ὄν, (ῥμνος, ποίεω) making hymns: as Subst. ῥμνοποιός, ὁ, a minstrel.

ῥμνο-πόλος, ον, (ῥμνος, πόλεω) busied with hymns: as Subst., ῥμνοπόλος, ὁ, a lyric poet, minstrel.

ἝΜΝΟΣ, ὁ, a song: a hymn, festive song or ode, commonly in honour of gods or heroes.

ῥμνωδέω, f. ῥησω, (ῥμνωδός) to sing a hymn or song of praise: c. acc. cognato, to sing, chant. II. to give a prophetic response. Hence

ῥμνωδία, ἡ, the singing or chanting of a hymn. II. a prophetic strain.

ῥμνωδός, ὄν, (ῥμνος, φηδή) singing hymns or odes; ῥμνωδοὶ κόραι the minstrel maids.

ῥμός, ἄ and ἡ, ὄν, Dor. and Ep. for ὑμέτερος, your.

ῥν, acc. of ῥς.

ῥο-μουσία, ἡ, (ῥς, Μούσα) swine's music, swinish taste in music.

ῥός, gen. of ῥς.

ῥοσ-κύμος, ὁ, (ῥς, κύμος) bog-bean, answering to our *ben-bane*, which causes giddiness and madness.

ῥπ-ἄγγελος, ον, (ῥπό, ἄγγελος) summoned by a messenger.

ῥπ-αγκάλιζω, f. ἰῶ, (ῥπό, ἀγκαλιζομαι) to take in the arms, embrace, clasp in the arms: so in pf. part. pass., γένος ῥπηγαλισμένη having clasped the children in her arms. Hence

ῥπαγκάλισμα, ατος, τό, that which is taken into the arms. a wife, mistress.

ῥπ-ᾄγορεύω, f. ῥω, to dictate, Lat. *praeire verbis*.

ῥπ-ἄγω [ᾄ]: impf. ῥπήγον: f. ῥπάξω: aor. 2 ῥπήγαγον:—to lead or bring under; ῥπάγειν ἵππους ζύγον to bring the horses under the yoke, yoke them; also simply ῥπάγειν ἵππους. 2. to bring under one's power:—Med. to bring under one's own power, reduce. 3. to draw from under, Lat. *subducere*:—

Pass., ῥπαγομένου τοῦ χώματος as the mound of earth was drawn away from under. II. to bring a person before the judge; ῥπάγειν τινα ῥπὸ τὸ δικαστήριον to bring one before the court or under the cognisance of the court, i. e. to accuse, impeach him: ῥπάγειν τινα θανάτου ῥπὸ τὸν δῆμον to impeach him before the commons on a capital charge; so ῥπάγειν τινα alone. III. to lead slowly on, Lat. *inducere*;

to lead one by degrees or secretly, to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to suggest, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, mostly in bad sense. IV. to lead or take secretly away, draw off, withdraw. V. intrans. to take oneself away secretly, withdraw, retire: of an army, to draw off or retire slowly. 2. to go after, go slowly on: ῥπαγε, like ἄγε, come! cheer up!

ῥπᾶγωγεύς, ἑως, ὁ, (ῥπάγω) a trowel or tool for shaping bricks.

ῥπᾶγωγῆ, ἡ, (ῥπάγω) a leading on gradually or secretly. II. intr. a withdrawing, a retreat.

ῥπ-ᾄδω, f. -ᾄσομαι, (ῥπό, ᾄδω) to sing, to accompany with the voice. II. to sing by way of prelude.

ῥπαί, poet. for ῥπό.

ῥπαιδείδουκα, Ep. for ῥποδέδουκα, pf. of ῥποδεῖδω.

ῥπ-αἰδέομαι, f. -ἔσομαι, Dep. to shew some respect to another, c. acc.

ῥπαιθᾶ, Adv. (ῥπαί poet. for ῥπό) out under, slipping under and away: escaping to one side. II. as Prep. with gen., under, near, at one's side.

ῥπ-αἰθριος, ον, also α, ον, (ῥπό, αἰθήρ) under the sky, in the open air.

ῥπ-αἰθρος, ον, = ῥπαιθριος, mostly in phrase, ἐν ῥπαίθρῳ, Lat. *sub Dio*, in the open air.

ῥπ-αἰθω, = ῥποκαίω, to set on fire from beneath or secretly.

ῥπ-αινίσσομαι Att. -τρομαι: f. -ξομαι: Dep. :—

to intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αιρέω, Ion. for ὑφαιρέω.

ὑπ-αἰρῶ, f. ξω, to dart beneath, c. acc. II. to dart from under, c. gen.

ὑπ-αισχύνομαι, Pass. (ὑπό, αἰσχύνω) to be somewhat ashamed of a thing before a person, c. dupl. acc.

ὑπ-αίτιος, ov, (ὑπό, αἰτία) under accusation, called to account for a thing; ὑπαίτιός τινι responsible or accountable to one.

ὑπάκοή, ἡ, (ὑπακούω) hearkening to, obedience.

ὑπάκοισον, Dor. for ὑπάκουσον, aor. I imperat. of ὑπακούω.

ὑπ-ακούω, f. -ακούσομαι: pf. -ακήκοα:—to listen, hearken, give ear to: to listen to and answer. II.

to hearken to, give ear to, with gen. or dat.: often used of porters, to answer a knock at the door. 2.

to obey, submit to, c. gen. pers.: to yield to, comply with, c. dat. pers.: absol. to submit, comply.

ὑπ-αλείφω, f. ψω, to spread thinly on, spread like salve. II. to anoint:—Med. to anoint oneself;

ὑπαλείφεισθαι τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπ-αλεύομαι, imperat. -αλεύεο: Dep.: (ὑπό, ἀλεύω):—to avoid, shun, flee from, escape, elude, c. acc.; mostly used in aor. I part. ὑπαλεόμενος.

ὑπαλλάγή, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. hypallage, a figure of speech, by

which the parts of a proposition seem to be interchanged.

ὑπ-αλλάσσω Att. -ττω, f. ξω, to interchange, exchange, barter.

ὑπαλύξας, aor. I part. of ὑπαλύσκω.

ὑπάλυξις, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-αλύσκω, f. ξω: aor. I part. ὑπαλύξας:—like ὑπαλεύομαι, to avoid, shun, flee from, escape, evade,

c. acc.; χρεῖος ὑπαλύξας having got quit of a debt.

ὑπ-αναγιγνώσκω, later -γινώσκω: f. -γνώσομαι:—to read by way of preface.

ὑπ-ανακινέω, f. ἦσω, intr. to rise up and go away.

ὑπ-ανᾶλισκω, f. -ανᾶλω: aor. I -ανάλωσα:—to spend, waste, consume gradually.

ὑπαναστατέον, verb. Adj. of ὑπανίσταμαι, one must rise up to make room for another.

ὑπ-αναχωρέω, f. ἦσω, to retire slowly.

ὑπ-ανδρος, ov, (ὑπό, ἀνὴρ) under or subject to a man, married.

ὑπανηλώθην, aor. I pass. of ὑπαναλίσκω.

ὑπ-ανιάω, f. ἄσω Ion. ἦσω:—to trouble or vex a little:—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. -αναστήσω: aor. I -ανέστησα:—to make to rise up, raise up gradually. II. Pass.,

with aor. 2 act. -ανέστην; pf. -ανέστηκα:—to rise, stand up: of game, to start up, to be sprung or roused; ὑπαναστήναι τῆς ἐδρας to rise up from one's seat to shew respect to another, Lat. assurgere alicui; ὑπαναστήναι τοῖς πρεσβυτέροις to rise up so as to make room for one's elders.

ὑπ-ανοίγω, f. ξω, to open underhand or furtively; ὑπανοίγειν γράμματα to intercept and open letters.

ὑπ-αντάω Ion. -έω: f. ἦσω:—to come or go to meet, either as friend or foe. II. to meet, reply to.

Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντιάζω, f. ἄσω, to come or go to meet, step forth to meet, c. dat.; also c. acc.

ὑπ-ἀπειλέω, f. ἦσω, to threaten underhand.

ὑπ-ἀπειμι, (ὑπό, ἀπό, εἶμι ibo) to depart underhand or slowly, to retreat, retire.

ὑπ-αποκινέω, f. ἦσω, intr. to move off secretly, slink away, c. gen.:—verb. Adj. ὑπαποκινήτεον, one must make off, slink away.

ὑπ-αποτρέχω, f. -θρέξομαι and -δράμομαι, to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑφάπτω.

ῬΠΑΡ, τό, indecl. a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream: οὐκ ὄναρ, ἀλλ' ὕπαρ, i. e. no illusion but a reality. II.

the acc. is used absol. as Adv., in a waking state, awake: hence really, actually. [ῆ]

ὑπαργμαι, Ion. for ὑπηργμαι, pf. pass. of ὑπάρχω.

ὑπ-ἀργύρος, ov, (ὑπό, ἀργυρος) having silver underneath: of rocks, containing silver, veined with silver: of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III.

of silver-gilt. IV. hired for silver, venal.

ὑπ-αρνος, ov, (ὑπό, ἀρνός gen. of ἀρνός) with a lamb under, suckling a lamb: metaph. suckling an infant.

ὑπαρξις, εως, ἡ, (ὑπάρχω) subsistence: one's substance, possessions, goods.

ὑπ-αρπάξω, Ion. for ὑφαρπάξω.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ό, (ὑπό, ἀρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. ξω: aor. I ὑπῆρξα: Pass., pf. ὑπηργμαι: 3 sing. plqpf. ὑπηρηκτο: (ὑπό, ἀρχω):—to begin: c. gen.: 1. to make a beginning of. 2. c. part. to begin doing; ὑπάρχει εἰς ποιῶν τινα he begins doing good to one. 3. c. acc., ὑπάρχειν εὐεργεσίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἐκ τινος ὑπαρχμένα (Ion. for ὑπαρχμένα) the beginnings made by one; τὰ παρὰ τῶν θεῶν ὑπαρχμένα what has been given by the gods. 4. absol. to begin.

II. to come into being, arise, spring up. 2. to be at hand, be ready. 3. to be: ὑπάρχει impers., the case is ..; ἡ ὑπάρχουσα τιμὴ the price being what it may. III. to lie under, hence like ὑπόκειμαι, to be taken for granted; τούτου ὑπάρχοντος, Lat. his positis, this being granted, this being the case. IV. to belong to, fall to: of persons, to be devoted to. 2. often in part., τὰ ὑπάρχοντα one's property, or present circumstances or advantages; ἐκ τῶν ὑπαρχόντων according to one's means. 3. impers., ὑπάρχει μοι it belongs to me, I have. V. to be sufficient: ὑπάρχει impers., it

is possible, c. inf.; so absol. in part. neut. ὑπαρχον, since it is possible.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield; ὑπασπίδιος κόσμος the body-armour. [ἔ]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστήρ, ἦρος, ὅ, and ὑπασπιστής, οὔ, ὅ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἄστρον) under the stars: guided by the stars.

ὑπάτικός, ἡ, ὄν, (ὑπατος II) of consular rank, Lat. consularis.

ὑπάτος [ὑ], η, ον, contr. for ὑπέρτατος, like Lat. summus for supremus, the highest, uppermost, first, epith. of Jove; οἱ ὑπατοί, Lat. superi, the gods above, opp. to those beneath the earth (χθόνιοι, ἔνεροί, Lat. inferi).

2. of Place, highest, topmost; ἐν πυρῇ ὑπάτῃ on the very top of the funeral pile, c. gen. (as if it were a superlative Preposition), ὑπατοί λεχέων high above their nest. 3. of Quality, highest, best. 4.

of Time, last, Lat. supremus. II. ὑπατος, ὅ, as Subst., was used to render the Roman Consul.

ὑπ-αυγάζω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλέω, f. ἦσω, to play the flute in accompaniment.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under the tent; σκινηῆς ὑπαυλος under cover of the tent.

ὑπ-αυχένιος, α, ον, (ὑπό, αὐχὴν) under the neck: as Subst., ὑπαυχένιον, τό, a cushion or pillow for the neck.

ὑπ-αφίσταμαι, with aor. 2 act. -ἀπέστην, pf. -ἀφέσθηκα:—to step back slowly, retire.

ὑπ-αφρος, ον, (ὑπό, ἀφρός) somewhat frothy, moist. ὑπ-ἄφρων, ονος, ὅ, ἦ, (ὑπό, ἀφρων) somewhat silly or senseless: Comp. ὑπαφρονέστερος.

ὑπέᾱσι, Ion. for ὑπεῖσι, 3 pl. of ὑπειμι (εἰμί sum).

ὑπέβαλον, aor. 2 of ὑποβάλλω.

ὑπ-εγγυός, ον, (ὑπό, ἐγγύη) under surety: of persons, having given surety, responsible, liable to be called to account; ὑπέγγυος πλὴν θανάτου subject to any punishment except death.

ὑπεδάμνα, 3 sing. impf. of ὑποδάμνημι.

ὑπέδδισαν, Ep. for ὑπέδεισαν, 3 pl. aor. I of ὑποδείδω.

ὑπ-εδείδισαν, 3 pl. plqpf. of ὑποδείδω.

ὑπέδειξα, aor. I of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμον, aor. 2 of ὑποτρέχω.

ὑπέδυν, aor. 2 of ὑποδύω.

ὑπεδύσето [ὑ], Ep. 3 sing. aor. I med. of ὑποδύω.

ὑπεθερμάνθη, aor. I pass. of ὑποθερμαίνω.

ὑπ-ειδόμην, (ὑπό, \*εἶδω), aor. 2 med. with no pres. in use, to look at, view from below: metaph. to mistrust, suspect, Lat. suspicari.

ὑπ-εικάσθον, inf. ὑπαικαθεῖν, poet. aor. 2 of ὑπείκω.

ὑπ-εικτέον, verb. Adj. one must give way. From

ὑπ-εἰκω Ep. ὑποεἰκω: fut. -εἶξω or -εἶξομαι: aor.

ὑπέιξα Ep. ὑπόειξα: poet. aor. 2 ὑπέικαθον:—to retire, withdraw; ὑπέικειν τινὶ ἔδρησ to retire from

one's seat for another, make room for him; ὑπέικειν τινὶ λόγων to give him the first word. 2. c. acc.

to escape, shun, elude; χεῖρας ἐμὰς ὑπόειξε he scaped my hands.

II. to yield, give way: generally, to submit to, to obey.

ὑπ-εἰμι, (ὑπό, εἰμί sum) to be under, Lat. subesse; φίλτατοι ἄνδρες ἐμῷ ὑπέασι μελάθρῳ my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot. II. to be or lie underneath: to be at the bottom. 2. to be laid down,

granted, assumed. 3. of things, to be left remaining: to remain behind, after everything else. III.

generally, to be at or near, be at hand, at command. IV. to be subjected or subject

ὑπ-εἰμι, (ὑπό, εἰμι ἰβο) to come or go under, to steal in secretly, Lat. subire; ὑπιέναι τινα to insinuate oneself into a person's favour. II. to depart

gradually or secretly. ὑπέιξομαι, fut. med. of ὑπέικω: Ep. 2 sing. ὑπέιξεαι. ὑπέιπον, (ὑπό, εἶπον) aor. 2 with no pres. in use, to say or repeat before another, Lat. praeire verba: also to premise, say by way of introduction: to suggest. 2. to explain, interpret.

ὑπέιρ, poet. for ὑπέρ, used when a long syll. is needed before a vowel, e. g. ὑπέιρ ἄλα. [ὑ]

ὑπειρέβαλον, Ep. aor. 2 of ὑπερέβαλλω.

ὑπειρέχον, Ep. for ὑπερέχον, impf. of ὑπερέχω.

ὑπειρηκα, ὑπέιρημαι, see ὑπερέω.

ὑπέιρ-οχος, ον, poet. and Ion. for ὑπέροχος.

ὑπέισας, Ion. for ὑφέισας, aor. I part. of ὑφέισα

having set on, suborned.

ὑπ-εισδύομαι, Dep., with aor. 2 act. -εἰσέδυν, pf. -εἰσδέδῦκα:—to slip or steal in, enter secretly.

ὑπ-εἰσειμι, (εἰμι ἰβο) to go in covertly.

ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep. with gen., out from under, from beneath: also written

divisim ὑπ' ἐκ.

ὑπεκ-βάλλω, to cast out secretly.

ὑπεκδραμεῖν, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδύομαι, Dep., with aor. 2 act. -εξέδυν, pf. -εκδέδῦκα:—to get secretly out of, slip out of, shun,

escape, c. acc.: absol. to slip out, steal out.

ὑπ-εκέχτο, 3 sing. plqpf. pass. of ὑποχέω.

ὑπ-εκκαίω, f. -καύσω, to set on fire from below or

by degrees: metaph. to set on fire secretly.

ὑπ-εκκαλύπτω, f. ψω, to uncover from below or a

little.

ὑπέκκαυμα, ατος, τό, (ὑπεκκαίω) fuel put under to

light a fire, combustible matter. 2. metaph. a pro-

vocative, incentive.

ὑπ-έκειμαι, Pass. to be carried out and away, to be

put safe away, to be stored up or stowed in a safe place.

ὑπ-εκκλίνω, to bend aside, escape, delude.

ὑπ-εκκομίζω, f. ἴσω Att. ἰώ, to carry out or away

secretly:—Med., ὑπεκκομίσασθαι πάντα to get all one's

goods carried secretly out.

ὑπ-εκλαμβάνω, f. -λήψομαι, to carry off underhand.

ὑπεκλίνθη, aor. I pass. of ὑποκλίνω.

ὑπ-εκπέμπω, f. ψω, to send away underhand; ὑπεκπέμπειν χθονός to send secretly out of the land.

ὑπ-εκπροθέω, f. -θεύσομαι, to run forb from under, start out before: c. acc. to outrun, outstrip.

ὑπ-εκπρολύω, f. σω, to loose from under: of horses, to unloose from under the yoke.

ὑπ-εκπρορέω, f. -ρῆσομαι, to flow forth from under.

ὑπ-εκπροφεύγω, f. -φεύξομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.

ὑπεκπροφυεῖν, aor. 2 inf. of ὑπεκπροφεύγω.

ὑπεκρύφθην, aor. I pass. of ὑποκρύπτω.

ὑπ-εκσώζω, to save from under, rescue or deliver from.

ὑπ-εκτᾶνώω, to stretch out under.

ὑπ-εκτίθημι, f. -θήσω, to put out secretly:—Med. to remove one's effects from a place of danger, carry safely away:—Pass. to be carried safe away.

ὑπ-εκτρέπω, f. ψω, to turn gradually or secretly from a thing:—Med. to turn aside from, c. acc.

ὑπ-εκτρέχω, f. -θρέξομαι and -δραῖομαι: aor. 2 -εξέδραμον (cf. τρέχω):—to run out from under, run beyond: to escape from, c. acc.

ὑπέκυψα, aor. I of ὑποκύντω.

ὑπ-εκφέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away. III.

intr., ὑπεκφέρειν ἡμέρης ὁδῶ to get on before, to get the start of another by a day's journey.

ὑπ-εκφεύγω, f. -φεύξομαι, to fly out or escape secretly: to escape secretly from, c. acc.

ὑπέκφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εκχαλάω, f. ἀσω [ᾱ], to slacken from below or slightly.

ὑπ-εκχωρέω, f. ἦσω, to retire secretly: withdraw quietly from a place: c. dat. pers. to retire and give place to one.

ὑπέλαβον, aor. 2 of ὑπολαμβάνω.

ὑπ-ελαύνω, f. -ελάσω [ᾱ] Att. -ελῶ:—to drive under: intr. (sub. ἵππον) to ride up to.

ὑπελείφθην, aor. I pass. of ὑπολείπω.

ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.

ὑπέλοντο, Ep. for ὑφέλιοντο, 3 pl. aor. 2 med. of ὑφαίρω.

ὑπέλυτο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.

ὑπέλυσσο [ῶ], Ep. 2 sing. aor. I med. of ὑπολύω.

ὑπέμεινα, aor. I of ὑπομένω.

ὑπεμνάασθε, Ep. 2 pl. impf. of ὑπομνάομαι.

ὑπεμνήμυκε, Ep. for ὑπέμυκε, 3 sing. pf. of ὑπημύω, to hang down the bead. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—πάντα δ' ὑπεμνήμυκε he stands with bead utterly bung down: see ἡμύω.

ὑπ-εναντιόομαι, Dep. to oppose covertly.

ὑπ-εναντίος, α, ον, (ὑπό, ἐναντίος) set over against, opposite. II. set against, hostile: as Subst., οἱ ὑπενάντιοι the enemy:—neut. as Adv., τὸ ὑπεναντίον τούτου in opposition thereto.

ὑπεναντίωσις, εως, ἦ, (ὑπεναντιόομαι) a being opposed to: contrariety.

ὑπ-ενδίδωμι, to give way a little, give in a little.

ὑπ-ἐνδύμα, ατος, τό, (ὑπό, ἐνδύω) an under-garment. ὑπ-ἐνερθε and -θεν, Adv. (ὑπό, ἐνερθε) under, underneath, beneath: under the earth, in the world below: c. gen. under, beneath.

ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.

ὑπεξάγαγοι [γᾱ], 3 sing. aor. 2 opt. of ὑπεξάγω.

ὑπ-εξάγω, f. ξω, to carry out from under or secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.

ὑπ-εξαιρέω, f. ἦσω: pf. pass. -εξήρημαι Ion. -εξαράρημαι: aor. 2 -εξεῖλον:—to take away privily, destroy, remove secretly or gradually; τοῦπίκλημ' ὑπεξελών having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., τουτέων ὑπεξαιρημένων these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or purloin.

ὑπ-εξαίρω, to raise, lift up from below.

ὑπ-εξακρίζω, to go up to the mountain-top.

ὑπεξᾶλέασθαι, aor. I inf. of ὑπεξᾶλέομαι (a Dep. pres. not in use, see ἀλεύομαι), to flee out away and escape, c. acc.

ὑπ-εξᾶλύσκω, f. ἦξω, to flee away or escape from secretly, c. acc.

ὑπ-εξαναβαίνω, f. -βήσομαι, to rise out from under secretly or gradually.

ὑπ-εξανάγομαι, Pass. with aor. 2 med. -εξηγαγόμην, to sail out and away secretly. [ᾱγ]

ὑπεξαναδύομαι, Med., with aor. 2 act. -εξανέδυν, pf. -εξαναδέδυκα:—to come up from under gradually, esp. to rise from out the sea.

ὑπεξαναδύς, ὕσα, ἴν, aor. 2 part. of foreg.

ὑπ-εξανίσταμαι, Pass. to rise up and give place to.

ὑπ-εξαντλέω, f. ἦσω, to drain out from below, exhaust.

ὑπεξαράρημαι, Ion. for ὑπεξήρημαι, pf. pass. of ὑπεφαίρω.

ὑπ-έξιμι, (ὑπό, ἐξ, εἶμι ἴδο) to go away under or secretly, withdraw gradually; ὑπεξίναμι τινί to make way for one. II. to go out to meet or against one.

ὑπ-εξειρύω, Ion. for ὑπεξερίω.

ὑπ-εξελαύνω, fut. -εξελάσω [ᾱ] Att. -εξελῶ:—to drive out from under, drive off secretly. II. intr. to march away secretly or slowly.

ὑπεξελεῖν, -ών, aor. 2 inf. and part. of ὑπεφαίρω.

ὑπ-εξερίω Ion. -εξερίω, to draw out from under, draw away underhand.

ὑπ-εξέρχομαι, Dep., with aor. 2 act. -εξήλθον, pf. -εξελήλυθα:—to go out from under: to go out secretly, withdraw, retire: also c. acc. to retire, withdraw from or before. 2. to rise up and quit one's settlements, to emigrate. II. to go out to meet.

ὑπεξεσάωσεν, 3 sing. aor. I of an Ep. pres. ὑπεκσαάω, = ὑπεκσώζω.

ὑπεξέφυγε, 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εξέχω, intr. to withdraw secretly from a place.

ὑπ-εξίσταμαι, Pass., with aor. 2 act. -εξέστην, pf. -εξέστηκα:—to go out from under, come out suddenly. II. to go out of the way of, shun, avoid:

c. dat. to give place to, rise up and make way for. III. c. gen. rei, to withdraw one's claims to a thing, retire from competition.

ὑπέπλευσα, aor. I of ὑποπλέω.

ὑπέπτατο, 3 sing. aor. 2 of ὑποπέταμαι.

ΥΠΕΡ Ep. ὑπέρ, in phrases ὑπεῖρ ἄλλος and ὑπέρ ἄλλα: Prep. governing gen. and acc., Lat. SUPER. Hence are formed the Comp. and Sup. ὑπέρτερος, -τατος. [ῥ]

WITH GENIT., expressing that over which something is:

I. of Place, over: of rest, over, above; ὑπὲρ κεφαλῆς στήναι to stand over a person's head.

2. of motion, over, across; or over, beyond.

II. (from the notion of standing over to protect) for, in defence of, in behalf of; ὑπὲρ τῆς πατρίδος ἀμύνειν to fight in defence of one's country.

2. for, because of, by reason of: for the purpose of, for the sake of; ὑπὲρ τοῦ μὴ ἀποθανεῖν for the sake of not dying.

3. for, instead of, in the name of, acting for; ὑπὲρ ἑαυτοῦ in his stead. III. like περί, on, of, concerning, respecting, Lat. de.

WITH ACCUS., expressing that over and beyond which a thing goes:

I. of Place, over, above, beyond, past.

II. of Measure, over, above, exceeding, beyond; ὑπὲρ τὴν ἡλικίαν above his years.

2. beyond what is right, against, contrary to; ὑπὲρ αἶσαν contrary to right; ὑπὲρ θεόν contrary to the will of the god.

III. of Number, above, upwards of, beyond, up to and over; ὑπὲρ τὸ ἥμισυ above half.

POSITION: ὑπέρ may follow its Subst. in all cases, when it is written ὑπέρ.

IN COMPOS., ὑπέρ signifies over, above, of Place, as in ὑπέρ-βαίνω.

2. in defence of, in behalf of, as in ὑπέρ-αλγέω, mostly c. gen.

3. of excess, as in ὑπέρ-ἤφανος.

ὑπέρα, ἡ, (ὑπέρ) the uppermost rope, the brace attached to each end of the sailyards (ἐπίκρια), by means of which the sails are shifted. [ῥ]

ὑπέρ-ἄβηλερος, ov, also α, ov, above measure simple or silly.

ὑπέρ-ἀγαῖμαι, Dep. to admire above measure. [ἀγ]

ὑπέρ-ἀγανακτέω, f. ἦσω, to be exceedingly angry or indignant at a thing.

ὑπέρ-ἀγάπάω, f. ἦσω, to love exceedingly.

ὑπέρ-ἀγωνιάω, to be in great distress of mind.

ὑπέρ-ἄης, ἐς, gen. ἐός, (ὑπέρ, ἄημι) blowing down from above or blowing very hard.

ὑπέρ-αιμόω, (ὑπέρ, αἷμα) to have overmuch blood.

ὑπέρ-αἶρω, to lift up over: Med. and Pass. to rise above, be lifted up.

II. to rise up over, to climb over, scale, Lat. transcendere, c. acc.

2. to transcend, excel, outdo: to conquer.

3. to overshoot, go beyond, exceed, c. acc.

4. absol. of a river, to overflow.

ὑπέρ-αισχος, ov, exceeding base or ugly.

ὑπέρ-αισχύνομαι, Pass. to feel much ashamed.

ὑπέρ-αιωρέω, f. ἦσω, to hang up over or above.

II. Pass. to be suspended over, project

over a thing:—of ships, c. gen. loci, to lie off a place.

ὑπέρ-ακμος, ov, (ὑπέρ, ἀκμή) beyond the bloom of youth.

ὑπέρ-ἄκοντίζω, f. ἴσω, to overshoot, hence to outdo, surpass: c. part., ὑπερακοντίζειν τινα κλέπτων to outdo one in stealing.

ὑπέρ-ἄκριβής, ἐς, exceedingly accurate or careful.

ὑπέρ-ἄκρίζω, f. ἴσω, to mount and climb over. II. to project or beetle over, c. gen.

ὑπέρ-ἄκριος, ov, (ὑπέρ, ἄκρα) over or upon the heights: τὰ ὑπεράκρια the heights above the plain; οἱ ὑπεράκριοι, at Athens, the inhabitants of the Attic uplands.

ὑπέρ-ἄκρος, ov, (ὑπέρ, ἄκρος) over the top: metaph. going to extremes; Adv. ὑπεράκρως, to excess.

ὑπέρ-αλγέω, f. ἦσω, to be afflicted or feel pain for a thing; to grieve exceedingly at a thing: absol. to feel great pain of mind.

ὑπέρ-αλγής, ἐς, gen. ἐός, (ὑπέρ, ἄλγος) exceeding grievous or painful.

ὑπέρ-ἄλλομαι, f. -αλοῦμαι: aor. I -ἠλάμην: Ep. aor. 2 ὑπεράλτο, part. ὑπεράλμενος: Dep.:—to spring or leap over, c. gen.; also c. acc.

ὑπέρ-ἄλλος, ov, over or above others.

ὑπεράλμενος, Ep. aor. 2 part. of ὑπεράλλομαι.

ὑπεράλτο, 3 sing. aor. of ὑπεράλλομαι.

ὑπέρ-αναιδεύομαι, Pass. to be surpassed in impudence.

ὑπέρ-αναίσχυτος, ov, exceeding impudent.

ὑπέρ-ανατείνω, f. -ατατείνω, to stretch excessively.

ὑπέρ-ανίσταμαι, Pass. with aor. 2 act. -ἀνέστην, pf. -ἀνέστηκα, to stand up or project above.

ὑπέρ-αντλέομαι, Pass. (ὑπέρ, ἀντλέω) to be very leaky, to be waterlogged.

ὑπέρ-αντλος, ov, quite full of water, waterlogged: metaph. overwhelmed, borne down. II. act. overflowing, overwhelming.

ὑπέρ-ἄνω, Adv. over, above: ὑπεράνω γίνεσθαι to get the upper hand of. [ᾶ]

ὑπέρ-ἄνωρ, opos, ὁ, Dor. for ὑπερήνωρ.

ὑπέρ-ἄπατάω, f. ἦσω, to deceive or cheat excessively.

ὑπέρ-αποθνήσκω, f. -αποθάνομαι, to die for.

ὑπέρ-αποκρίνομαι, Med. to answer for any one, vindicate. [ῖ]

ὑπέρ-απολογέομαι, fut. med. ἦσομαι: Dep. to speak for or in behalf of any one, defend.

ὑπέρ-αρρωδέω, f. ἦσω, Ion. for ὑπερορρωδέω, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπέρ-ασθμος, ov, (ὑπέρ, ἄσθμα) gasping or panting exceedingly.

ὑπέρ-ασπάζομαι, f. ἄσομαι, Dep. to be exceeding fond of, greet very kindly.

ὑπέρ-ἄτοπος, ov, beyond measure absurd.

ὑπέρ-αττικός, ἡ, ὅν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπέρ-αυγής, ἐς, (ὑπέρ, αὐγή) exceedingly bright.

ὑπέρ-αυξάνω, f. -αυξήσω, to increase or enlarge

above measure.

II. intr. to abound beyond measure.

ὑπερ-αύξω, rarer form of ὑπεραυξάνω.

ὑπεραυχέω, f. ἦσω, to be over-proud. From

ὑπερ-αυχος, ον, (ὑπέρ, αὐχή) exceeding boastful, overproud.

ὑπερ-άφανος, ον, Dor. for ὑπερήφανος.

ὑπερ-αχθής, ἐς, gen. ἐος, (ὑπέρ, ἄχθος) overburdened.

ὑπερ-ἀχθομαι, Pass. with fut. med. -αχθέσομαι, to be exceedingly vexed or grieved at a thing, c. dat.

ὑπερ-βαίω, fut. -βήσομαι: aor. 2 ὑπερέβην Ep. ὑπέρβην: pf. -βέβηκα:—to step over, climb over, scale, c. acc.: of rivers, to overflow, run over their banks. 2. to overstep or transgress a law: absol. to transgress, trespass, offend.

3. to pass over, pass by, take no notice of, Lat. praetermitto: hence to omit. 4. to go beyond: to surpass, outdo in a thing: also absol. to exceed.

II. Causal, in aor. I ὑπερέβησα, to put over, lift or raise over.

ὑπερβάλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπερ-βαλλόντως, Adv. pres. act. part. of ὑπερβάλλω, above measure, exceedingly.

ὑπερ-βάλλω, f. -βάλλω: Ep. aor. 2 ὑπειρ-έβαλλον: pf. -βέβηκα, pass. -βέβημαι:—to throw over or beyond a mark, to overshoot: to beat at throwing, or to throw further. 2. to outstrip in racing.

II. to overshoot, outdo, excel, surpass, exceed; ὑπερβάλλειν τὸν χρόνον to exceed the time; ὑπερβάλλειν τὸν καιρὸν to go beyond the right time: absol. to exceed all bounds, to go too far. 2. to go on further and further, bid more and more; προέβαινε τοῖς χρήμασι ὑπερβάλλον he went on bidding more and more.

3. to be at its height, at the zenith, of the sun. 4. to be over and above.

5. part. ὑπερβάλλων, ουσα, ον, exceeding great, excessive, beyond measure; τὰ ὑπερβάλλοντα an exceeding high estate. III. to pass over, cross, or traverse mountains, rivers, etc., Lat. trajicere; of ships, to double a headland. 2. of rivers, to overflow; of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds: so in pf. pass. part., ὑπερβεβλημένη γυνή an excellent woman. II. to put off, delay, c. acc.: c. part., to put off doing: absol. to delay, linger.

ὑπερ-βαρής, ἐς, gen. ἐος, (ὑπέρ, βάρος) overloaded, overweighed, exceedingly heavy.

ὑπερβάσαν, Ep. 3 pl. aor. 2 of ὑπερβαίω.

ὑπερβάσια, ἡ, (ὑπερβαίω) an overstepping or transgression of law, trespass: wanton violence.

ὑπερβᾶτός, ἡ, ον, verb. Adj. of ὑπερβαίω, stepped over: to be passed or crossed: of a wall, to be scaled.

II. act. overstepping: in bad sense, beyond bounds, excessive, outrageous.

ὑπέρβη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίω.

ὑπερβήη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίω.

ὑπερ-βιάζομαι, f. ἦσομαι: Dep.: (ὑπέρ, βιάζω):—to press with great violence, of the plague.

ὑπερ-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπερβαίω, to carry over, transport.

ὑπερ-βίος, ον, (ὑπέρ, βία) of overwhelming strength or might: overweening, outrageous, wanton: neut. ὑπέρβιον as Adv. wantonly, arrogantly.

ὑπερβολάδην, Adv. (ὑπερβολή) immoderately, excessively. [ᾶ]

ὑπερβολή, ἡ, (ὑπερβάλλω) a throwing beyond: an overshooting, superiority, excess in anything; οὐκ ἔχει ὑπερβολήν it can go no further; εἰς or καθ' ὑπερβολήν as Adv., excessively. 2. excessive praise, hyperbole. II. a passing over or crossing mountains, rivers, etc. 2. a place of passage, a mountain-pass. III. (from Med.) delay, putting off.

ὑπερ-βόρεος, ον, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north: οἱ ὑπερβόρειοι the Hyperboreans, a supposed people in the extreme north distinguished for piety and happiness; τύχη ὑπερβόρεος more than mortal fortune.

ὑπερ-βράζω, f. σω, to boil or foam over.

ὑπερ-βριθής, ἐς, gen. ἐος, (ὑπέρ, βριθος) overloaded, exceedingly heavy.

ὑπερ-βρώω, to be overfull, overflow.

ὑπερ-εργάζομαι, f. ἄσομαι: pf. pass. ὑπέεργασμαι (in act. and pass. sense): Dep.:—to work under, plough up, prepare for sowing, Lat. subigere. II. to subdue, reduce, bring under one: pf. in pass. sense, to be subdued, ὑπέεργασμαι ψυχῆν ἔρωτι I have been subdued in my soul by love. III. = ὑπηρετέω, to do a service: here also pf. in pass. sense, πόλλ' ὑπέεργασται φίλα many kind services have been done.

ὑπερ-γέλοιος, ον, (ὑπέρ, γέλοιος) above measure ridiculous or laughable.

ὑπερ-γεμίζω, f. ἴσω, to overflow, overload.

ὑπερ-γήρειος, and ὑπέρ-γηρος, ον, = ὑπέργηρος.

ὑπέρ-γηρος, ον, (ὑπέρ, γήρος) exceeding old, of extreme age: as Subst., τὸ ὑπέργηρον extreme old age.

ὑπέρ-δάσυσ, υ, gen. ἐως, very hairy.

ὑπερ-δεής, ἐς, gen. ἐος, Ep. acc. ὑπερδέα, for ὑπερδέα, -ᾶ: (ὑπέρ, δέος): above or beyond fear, undaunted.

ὑπερ-δείδω, f. -δέισω, to fear for or on account of one: absol. to be in exceeding fear.

ὑπερ-δειμαίνω, to be much afraid of, c. acc.

ὑπερ-δεινος, ον, exceeding dangerous or formidable.

ὑπερ-δέξιος, ον, placed high above one on the right hand. 2. placed above or over; ὑπερδέξιον χωρίον higher ground; ἐξ ὑπερδείου from vantage-ground. II. superior.

ὑπερ-δέω, f. -δήσω, to bind upon.

ὑπερ-διατέινωμαι, Pass. to strain or exert oneself above measure.

ὑπερ-δίδωμι, f. -δώσω, to give up in behalf of.

ὑπερδίκέω, f. ἦσω, to plead or act as advocate for one, advocate his cause. From

ὑπέρ-δίκος, ον, (ὑπέρ, δίκη) exceeding righteous or just. II. pleading for.

ὑπερ-ερεθίζω, to stimulate a little.

ὑπερ-εἶδον, inf. ὑπεριδεῖν, aor. 2 without any pres. in use, ὑπεροράω being used instead:—to overlook, neglect, slight, despise, c. acc.; also c. gen.: cf. \*εἶδω.

ὑπ-ερείδω, f. σω, to put under as a prop. 2. to prop or support from beneath.

ὑπ-ερείπω, f. ψω, to undermine, subvert. II. intr. in aor. 2 ὑπήριπον, to tumble, fall down.

ὑπερ-έκεινα, Adv. (ὑπέρ, ἐκείνος) on your side, on the further part, beyond.

ὑπερ-εκθεραῖπew, f. σω, to seek to win over by excessive attention.

ὑπερ-εκκρεμάννυμι, f. -κρεμάσω [ᾶ], to hang out over.

ὑπερ-εκ-περισσοῦ, Adv. for ὑπέρ ἐκ περισσοῦ, more than superabundantly: also ὑπερεκπερισσῶς.

ὑπερ-εκπίπτω, f. -επιπεσοῦμαι, to fall out over or beyond. II. absol. to go beyond all bounds.

ὑπερ-εκπλήσσω, f. ξω: pf. pass. ὑπερεκπέπληγμα:—to frighten or astonish beyond measure:—Pass. to be astonished excessively: c. acc. to be frightened beyond measure at.

ὑπερ-εκτείνω, f. -τενῶ, to stretch beyond measure: ὑπερεκτείνειν ἑαυτόν to stretch oneself beyond one's measure.

ὑπερ-εκτίνω [ῖ], f. ἰσω [ῖ], to pay for any one.

ὑπερ-εκχέω, f. -χεῶ, also ὑπερ-εκχύνω [ῦ], to pour out over:—Pass. to run over, overflow.

ὑπερ-ελαφρος, ov, exceedingly light or active.

ὑπερ-εμπίπλημι, f. -εμπλήσω, to fill overfull of a thing:—Pass. to be overfull, be overloaded.

ὑπερ-εμφορέομαι, Pass. to be filled quite full of.

ὑπερ-εντυγχάνω, f. τεύξομαι, to intercede for another.

ὑπερ-εξηκοντα-έτης, es, gen. eos, (ὑπέρ, ἐξήκοντα, ἔτος) above sixty years old.

ὑπερ-επαινώ, f. ἔσω and ἦσω, to praise above measure.

ὑπερ-επιθυμέω, f. ἦσω, to desire exceedingly.

ὑπερέπτα, Dor. 3 sing. aor. 2 act. of ὑπερέτομαι.

ὑπ-ερέπτω, f. ψω, (ὑπό, ἐρέπτω) to cut away from below, undermine.

ὑπερ-έρχομαι, f. -ελεύσομαι: Dep. with aor. 2 act. -ἦλθον, pf. -ελήλυθα:—to come or go out over, pass over, c. acc.: absol. to exceed, excel.

ὑπερ-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat immoderately.

ὑπερέσσυμαι, pf. pass. of ὑπερσεύω.

ὑπερέσχεθον, poët. aor. 2 of ὑπερέχω.

ὑπερ-έσχον, aor. 2 of ὑπερέχω.

ὑπέρ-ευ, Adv. exceeding well.

ὑπέρ-ευγε, Adv., strengthd. for εἶγε, bravo, capital.

ὑπερ-ευτύχια, ἦ, exceeding good luck.

ὑπερ-ευφραίνομαι, Pass. to rejoice exceedingly.

ὑπερ-εχθαίρω, to hate exceedingly, c. acc.

ὑπερ-έχω Ep. ὑπερέχω: Ep. impf. ὑπέιρχον: f. ὑπερέξω: aor. 2 ὑπερέσχον poët. -έσχεθον:—to hold over, esp. to hold over so as to protect; ὑπερέχειν

χειράς τινος to hold one's arms over one to shield him.

II. intr. to be above, stand out above, as out of water: to rise above, overtop: to rise up over a thing, c. gen., e. g. γαίης: of a star, to rise above the horizon. 2. metaph. to be above, be superior, to excel, surpass, be the better; οἱ ὑπερέχοντες the more powerful; ἐὰν ἡ θάλαττα ὑπερσχηῖ if the sea be too powerful:—Pass. to be outdone. 3. c. gen. rei, to rise above, rise superior to, be able to bear. 4. to outflank, overlap. 5. to get over, cross.

ὑπ-ερέω Att. -ερώ, fut. of ὑπέιπον, in same senses: from same root come pf. act. ὑπ-είρηκα, pass. ὑπ-είρημαι.

ὑπερ-ζέω, f. -ζέσω, to boil over.

ὑπερῆδews, Adv. of ὑπέρηδus, very pleasantly: Sup. ὑπέρηδιστα.

ὑπερ-ἦδομαι, Pass. to rejoice beyond measure: c. part., ὑπέρηδετο ἀκούων he rejoiced much at hearing.

ὑπέρ-ἦδus, v, exceeding sweet or pleasant: Sup. -ἦδιστος.

ὑπερηκόντισα, aor. I of ὑπερακοντίζω.

ὑπερ-ἦλιξ, ἴκος, ὁ, ἦ, above a certain age.

ὑπέρ-ἦμαι, properly pf. of ὑπέριζομαι, to sit above.

ὑπερ-ἡμερία, ἦ, (ὑπέρ, ἡμέρα) a being beyond the day: as law-term, a not meeting one's engagements at the proper day. 2. forfeiture of recognisances, a distraining of goods, execution.

ὑπερ-ἡμερος, ov, (ὑπέρ, ἡμέρα) waiting over the day, not observing the appointed day: hence, suffering a distress, having an execution levied: metaph., c. gen., ὑπέρημερος γάμων over-due for marriage.

ὑπερ-ἡμίσις, v, (ὑπέρ, ἡμισυς) above half, more than half.

ὑπ-έρημος, ov, somewhat desolate.

ὑπερ-ἠνορέων, ovτος, ὁ, (ὑπέρ, ἠνορέη) exceeding manly: in bad sense, overbearing, overweening. II. excelling men, thinking oneself more than man.

ὑπερ-ἠνωρ, opos, ὁ, ἦ, (ὑπέρ, ἀνήρ) overbearing.

ὑπέρῆσω, fut. of ὑπερίημι.

ὑπερηφάνew, f. ἦσω, (ὑπέρηφανος) to be conspicuous above others: in bad sense, esp. in part., like ὑπερηνορέων, overweening, arrogant. II. transit. to treat disdainfully.

ὑπερηφάνια, ἦ, (ὑπερηφανew) arrogance, haughtiness: contempt for a person or thing, c. gen.

ὑπέρῆ-φάνος, ov, = ὑπερ-φανής with η inserted, conspicuous above others: in good sense, magnificent, splendid, noble. 2. in bad sense, extravagant, overweening, arrogant. Hence

ὑπερ-θαυμάσιος, Adv. magnificently: arrogantly.

ὑπερ-θαλασσιδιδος, ov, (ὑπέρ, θάλασσα) some way above the sea. [σῖ]

ὑπερ-θαυμάζω Ion. ὑπερθωμ-, f. ἄσομαι, to wonder exceedingly. 2. c. acc. to admire above measure.

ὑπερ-θαύμαστος, ov, exceedingly admirable.

ὑπερθε and -θεν, Adv. (ὑπέρ) from above: above: c. gen. above, over; ὑπερθεν εἶναι ἦ. to be above or beyond, i. e. worse than.

ὑπερ-θέω, f. -θεύσομαι, to run over or beyond. 2. to outstrip, to surpass, excel.  
 ὑπερ-θνήσκω, fut. -θνήσκειν, to die for or instead of.  
 ὑπερθορεῖν Ion. -εἶν, aor. 2 inf. of ὑπερθρώσκω.  
 ὑπερθοροῦμαι Ion. -έομαι, fut. of ὑπερθρώσκω.  
 ὑπερ-θρώσκω, fut. -θοροῦμαι Ep. -θορέομαι: aor. 2 ὑπερέθορον Ep. ὑπέρθορον, inf. -θορέειν contr. -εἶν: —to overleap, leap, spring, vault or bound over, c. acc.  
 ὑπερ-θύμος, on, high-spirited, daring. II. in bad sense, over-spirited, overweening: of a horse, too high-couraged, restive. Hence  
 ὑπερθύμως, Adv. in excessive wrath.  
 ὑπερ-θύριον, τό, (ὑπέρ, θύρα) the lintel of a door. [ῥ]  
 ὑπερ-θύρος, on, (ὑπέρ, θύρα) above the door: as Subst., ὑπέρθυρον, τό, = ὑπερθύριον.  
 ὑπερ-ιάχω, to shout above, outdo in shouting, c. gen. [ᾱ]  
 ὑπεριδεῖν, inf. of aor. 2 ὑπερεῖδον.  
 ὑπερ-ίημι, f. -ήσω, to send or throw further, hurl beyond the mark.  
 ὑπερ-ικταίνωμαι, Pass. to move exceeding swiftly: the simple Verb is nowhere found, and its derivation is uncertain.  
 Ὑπεριονίδης, on, ὁ, patronym. from Ὑπερίων [ῖ], son of *Hyperion*, i. e. the Sun.  
 ὑπερ-ιστάμαι, Pass., with aor. 2 act. -έστην, pf. -έστηκα: (ὑπέρ, ἴσθημι):—to stand over, c. gen.: to stand over so as to protect one, to shield, guard.  
 ὑπερ-ίστωρ, opos, ὁ, ἦ, knowing but too well, c. gen.  
 ὑπερ-ισχύρος, on, (ὑπέρ, ἰσχυρός) exceeding strong.  
 ὑπερ-ίσχω, = ὑπερέχω, to hold above. II. intr. to be above: to prevail over, c. gen. 2. to protect, c. gen.  
 Ὑπερ-ίων [ῖ], onos, ὁ, *Hyperion*, the sun-god, commonly joined with Ἥλιος in Homer, as Ὑπερίων Ἥλιος, or Ἥλιος Ὑπερίων. (Said to be derived from ὑπέρ, ἰών, he that walks on high.)  
 ὑπερ-κάθημαι, properly pf. pass. of ὑπερκαθέζομαι, to sit over, above or upon. II. metaph. to sit over and watch, keep an eye upon.  
 ὑπερ-καλλής, ἐς, gen. εὖος, (ὑπέρ, κάλλος) exceeding beautiful or fine.  
 ὑπερ-κάμνω, f. -κάμοῦμαι, to suffer or labour for any one, c. gen.  
 ὑπερ-καταβαίνω, f. -καταβήσομαι, to get down over.  
 ὑπερ-καταβλαστός, on, exceedingly absurd.  
 ὑπερκατέβησαν, 3 pl. aor. 2 of ὑπερκαταβαίνω.  
 ὑπερ-καχλάζω, f. σω, to laugh outright.  
 ὑπέρ-κειμαι, Pass. to be situated over or above.  
 ὑπερ-κηλέω, f. ἦσω, to charm beyond measure.  
 ὑπερ-κολακεύω, f. σω, to flatter immoderately.  
 ὑπέρ-κομπος, on, (ὑπέρ, κόμπος) over-confident, overweening, boastful, arrogant: generally, excessive; c. dat., νῆες ὑπερκόμποι τάχει ships surpassing in swiftness.  
 ὑπέρ-κοπος, on, (ὑπέρ, κόπτω) like ὑπερκομπος, overweening, overbearing, boastful. Hence  
 ὑπερκόπως, Adv. exceedingly.

ὑπερ-κορέω, f. ἦσω, to overfill or glut.  
 ὑπέρ-κοτος, on, exceedingly angry or furious: exceedingly savage. Adv. -τως, overmuch, exceedingly.  
 ὑπερ-κρεμάννυμι, f. -κρεμάσω [ᾱ] Att. -κρεμῶ:—to hang up over or out of the way.  
 ὑπερ-κτάομαι, f. -κτῆσομαι: aor. I -εκτησάμην:—to acquire over and above.  
 ὑπερκύδαντας, acc. pl. of  
 ὑπερ-κύδας, αντος, ὁ, (ὑπέρ, κύδος) exceeding famous or renowned, very glorious.  
 ὑπερ-κύπτω, f. ψω, to bend, stretch over, creep over. 2. c. acc. to overstep.  
 ὑπέρ-λαμπρος, on, exceeding bright or glistening. II. of sound, exceeding clear or loud.  
 ὑπερ-λαμπρύνωμαι, Pass. to make a very splendid show: also to shew great eagerness. [ῥ]  
 ὑπερ-λίαν, Adv. (ὑπέρ, λίαν) beyond all measure or doubt, undeniably. [ῖ]  
 ὑπερ-λύπειω, f. ἦσω, to pain exceedingly, cause one great distress:—Pass. to be distressed beyond measure.  
 ὑπερ-μαίνομαι, Pass., with f. med. -μάνομαι: aor. 2 pass. ὑπερεμάνην [ᾱ]:—to be struck mad.  
 ὑπερ-μάκης, ἐς, Dor. for ὑπερμήκης.  
 ὑπερ-μαῖχέω, f. ἦσω, (ὑπέρ, μάχη) to fight for or in defence of one: also to fight with one for another.  
 ὑπερμαχητικός, ἦ, on, inclined to fight for another.  
 ὑπερ-μάχομαι [μᾶ], fut. -μαχοῦμαι, Dep., like ὑπερμαχέω, to fight for any one; ὑπερμαχοῦμαι τὰδε πατρός I will fight out this for my father.  
 ὑπέρ-μαῖχος, on, (ὑπέρ, μάχομαι) fighting for: as Subst., ὑπέρμαχος, ὁ, a champion.  
 ὑπερ-μεγάθης, Ion. for ὑπερμεγέθης. [ᾱ]  
 ὑπέρ-μεγας, μεγάλη, μεγα, enormously great.  
 ὑπερ-μεγέθης Ion. ὑπερμεγέθης [ᾱ], ἐς, gen. εὖος, (ὑπέρ, μέγεθος) excessively large, enormous. II. exceedingly difficult.  
 ὑπερ-μεθύσκομαι, aor. I -μεθύσθην: Pass. —to be excessively drunk.  
 ὑπερ-μενέτης, on, ὁ, poet. for ὑπερμενής.  
 ὑπερμενέων, αντος, ὁ, excessively mighty. From  
 ὑπερ-μενής, ἐς, (ὑπέρ, μένος) exceeding strong: also in bad sense, overweening, insolent.  
 ὑπέρ-μετρος, on, (ὑπέρ, μέτρον) beyond all measure, excessive. Adv. -τως.  
 ὑπερ-μήκης, ἐς, gen. εὖος, (ὑπέρ, μήκος) exceeding long, high, broad, etc.: of sound, exceeding loud.  
 ὑπερ-μῖσέω, f. ἦσω, to hate exceedingly.  
 ὑπέρ-μυρον, Adv. = ὑπέρ μύρον, beyond fate or destiny.  
 ὑπερ-νέφελος, on, (ὑπέρ, νεφέλη) above the clouds.  
 ὑπερ-νικάω, f. ἦσω, to be more than conqueror.  
 ὑπέρ-νοέω, f. ἦσω, to think or reflect upon, c. acc.  
 ὑπερ-νότιος, on, (ὑπέρ, νότος) beyond the south wind, at the extreme south, opp. to ὑπερβόρειος.  
 ὑπέρ-ογκος, on, (ὑπέρ, ὄγκος) of excessive size or bulk, overgrown, immensely great.  
 ὑπερ-οιδαίνω or -άνω, to swell, to be much swollen.  
 ὑπερ-οιδαῖω Ion. -έω, f. ἦσω, to swell excessively.

ὑπερ-οικέω, f. ἦσω, to dwell above or beyond.  
 ὑπερ-οικος, ον, (ὑπέρ, οἰκέω) dwelling above, beyond.  
 ὑπεροπλία, ἡ, (ὑπεροπλος) proud confidence, defiance, presumption: high courage. [ἱ Ep.]  
 ὑπερ-οπλιζομαι, f. ἴσομαι, Dep. (ὑπέρ, ὀπλίω) to vanquish by force of arms.  
 ὑπερ-οπλος, ον, (ὑπέρ, ὄπλον) confident in arms, hence overweening, arrogant; neut. as Adv., ὑπερ-οπλον εἰπεῖν to speak haughtily, arrogantly. II. generally, excessive, immense.  
 ὑπερόπτης, ον, ὁ, (ὑπερόψομαι) a contemner, disdainer: absol. disdainful, haughty.  
 ὑπεροπτικός, ἡ, ὄν, contemptuous, disdainful, scornful. Adv. -κῶς, disdainfully. From  
 ὑπερ-οπτος, ον, (ὑπερόψομαι) overlooking: hence disdainful, haughty: neut. pl. as Adv. haughtily.  
 ὑπερ-οράω, fut. -όψομαι: aor. 2 -εἶδον inf. -ιδεῖν: aor. I pass. -ώφθην: (cf. οράω):—to look over, survey. II. to overlook, pay no heed to, disregard: to slight, despise, disdain, both with acc. and gen.  
 ὑπερ-όριος ποῖτ. -ούριος, ον, (ὑπέρ, ὄρος) over or beyond the boundaries: foreign, outlandish. 2. ἡ ὑπερορία (sc. γῆ) the country beyond one's own frontiers, a foreign land or country.  
 ὑπερ-ορνύμαι, Pass. (ὑπέρ, ὀρνυμι) to rise up over a thing.  
 ὑπερ-ορρωδέω Ion. -αρρωδέω: f. ἦσω:—to be much afraid, be in great terror on account of.  
 ὙΠΕΡΟΣ, ὁ, or ὕπερον, τό, a pestle to bray and pound with.  
 ὑπερ-ουράνιος, ον, (ὑπέρ, οὐράνιος) above the heavens.  
 ὑπεροχή, ἡ, (ὑπερέχω) a projection, prominence, summit. II. metaph. preeminence, superiority, supremacy: excellence. 2. excess, superabundance.  
 ὑπέροχος Ep. ὑπίεροχος, ον, (ὑπερέχω) prominent, eminent, distinguished above others; c. gen., ὑπίεροχον ἔμμεναι ἄλλων to be distinguished above others: in bad sense, overbearing. Sup. -ώτατος.  
 ὑπεροψία, ἡ, contempt, disdain: arrogance. From  
 ὑπερ-όψομαι, used as fut. of ὑπεροράω, from obsol. ὑπερόπτομαι.  
 ὑπερ-πάγης, ἐς, (ὑπέρ, πάγος) excessively frosty: as Subst., τὸ ὑπερπαγές extremely hard frost.  
 ὑπερ-παθέω, f. ἦσω, (ὑπέρ, παθεῖν) to suffer excessively, be grievously afflicted.  
 ὑπερ-παίω, f. -παίησω: pf. -πέπαικα:—to strike beyond: hence to overstep, surpass, excel.  
 ὑπερ-παλύνω, to strew or scatter over. [ῥ]  
 ὑπερ-περισσεύω, also Dep. -εύομαι:—to abound overmuch, to superabound.  
 ὑπερ-πέρισσος, η, ον, excessive:—Adv. -σως, beyond measure.  
 ὑπερ-πέτᾱμαι, Dep., = ὑπερπέτομαι.  
 ὑπερ-πετάννυμι, f. -πετάω [ᾱ], to stretch over.  
 ὑπερ-πέτομαι or -πέτᾱμαι: fut. -πτήσομαι: aor. 2 -επτάμην [ᾱ], whence Ep. 3 sing. ὑπέρπτατο: we also find Dor. 3 sing. aor. 2 act. ὑπερέπτᾱ, from ὑπερέπτην: Dep.:—to fly over, above or beyond.

ὑπερ-πέττω, Att. for ὑπερπέσσω.  
 ὑπερ-πηδάω, f. -ἤσομαι, to leap over or beyond, and so to escape from. II. metaph. to overleap, transgress: to overleap, escape from.  
 ὑπέρ-πίκρος, ον, exceeding sharp or bitter.  
 ὑπερ-πίμπλημι, f. -πλήσω, to overfill:—Pass. to be overfull of a thing.  
 ὑπερ-πίνω, f. -πίομαι, to drink overmuch. [ἱ]  
 ὑπερ-πίπτω, f. -πεσοῦμαι, to fall over or beyond. II. of time, to be past, gone by, be spent.  
 ὑπερ-πλεονάζω, f. ἄσω, to abound exceedingly.  
 ὑπερ-πλήθης, ἐς, (ὑπέρ, πλήθος) superabundant.  
 ὑπερ-πληρώω, to fill overfull:—Pass. to be overfull.  
 ὑπερπλουτέω, f. ἦσω, to be exceeding rich. From  
 ὑπέρ-πλουτος, ον, (ὑπέρ, πλούτος) exceeding rich.  
 ὑπέρ-πολυς, ὁ, ἡ, πολυ, πολυ, (ὑπέρ, πολὺς) overmuch, very much or many.  
 ὑπερ-πονέω, f. ἦσω, to toil or labour beyond measure: to suffer very greatly. II. to bear or endure for another:—Med., ὑπερπονεῖσθαι τινος to take trouble on oneself for another.  
 ὑπερ-πόντιος, ον, also α, ον, (ὑπέρ, πόντος) over or beyond the sea, far away. II. over or across the sea.  
 ὑπέρπτατο, Ep. 3 sing. aor. 2 of ὑπερπέτομαι.  
 ὑπερ-πυππάζω, (ὑπέρ, πύππαξ) to make very much of one, to caress fondly.  
 ὑπερ-πυρριάω, f. ἄσω [ᾱ] (ὑπέρ, πυρρός) to redden or blush for another.  
 ὑπερ-πυτάομαι, Ep. for ὑπερπέτομαι.  
 ὑπερράγη, aor. 2 pass. of ὑπορρήγνυμι. [ᾱ]  
 ὑπερ-σεμνύομαι, Pass. (ὑπέρ, σεμνύνω) to be exceeding solemn or pompous.  
 ὑπέρ-σοφος, ον, extremely wise or clever.  
 ὑπερ-σπουδάζω, f. σω, to take excessive pains, be very anxious.  
 ὑπερ-σπᾱτέω, = ὑπερίσταμαι, to stand over and protect, c. gen.  
 ὑπέρσχη, ὑπέρσχοι, 3 sing. aor. 2 subj. and opt. of ὑπερέχω.  
 ὑπερτάτος, η, ον, Sup. Adj. of ὑπέρ, uppermost, highest: eldest: more used in shortened form ὑπατος: there is also a form ὑπερώτατος. [ῥ]  
 ὑπερτέλλας, aor. I part. of ὑπερτέλλω.  
 ὑπερ-τένω, f. -τενώ: pf. -τέτακα:—to stretch over or above: to hold out over; ὑπερτείνειν σκιὰν σειρίου κυνός to spread a shade from the dog-star over the house; ὑπερτείνειν πόδα ἀκτῆς to stretch one's foot over the beach, i. e. pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας to outflank the enemy's wing. 2. metaph. to surpass, excel.  
 ὑπερτέλλω, to pass quite over, overleap. From  
 ὑπερ-τελής, ἐς, gen. ἐός, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., ἀθλων ὑπερτελής one who has reached the end of his labours. II. = ὑπερτέλλων, rising over or above.  
 ὑπερ-τέλλω, f. -τελώ: aor. I -έτειλα:—to rise or

appear over or above; ὑπερτίλας ὁ ἥλιος the sun having risen above the horizon; ὑπερέλλειν ἐκ γαίας to start from the ground: c. gen. to hang or project over.

ὑπερτερία Ion. -ίη, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, α, ον, Comp. Adj. of ὑπέρ, over or above, upper, higher: hence better, more excellent; γυνεῖ ὑπέρτερος bigger by birth, nobler; ὑπέρτερα νέρτερα θῆναι to turn topsy-turvy. II. stronger, mightier; victorious over, c. gen.: neut. as Adv., μαντέων ὑπέρτερον better than soothsayers. III. further, more.

ὑπερ-τίθημι, f. -θήσω: aor. I -έθηκα: aor. 2 -έθη: —to put or set over:—Med., ὑπεριθεσθαί τι τι to make over, commit or intrust a thing to any one, to disclose a thing, refer it to another for advice.

ὑπερ-τίμαω, f. ἤσω, to prize or honour above measure.

ὑπέρ-τολμος, ον, (ὑπέρ, τόλμα) overbold.

ὑπέρτονος, ον, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπερτοξέυσιμος, ον, to be overshot: metaph. to be surpassed or outdone. From

ὑπερ-τοξεύω, f. σω, to overshoot.

ὑπερ-τρέχω, f. -δράμωμαι: aor. 2 ὑπερέδραμον: —to run over or beyond, outrun, escape from. 2. to excel, surpass. 3. to overstep, transgress a law.

ὑπερ-τρύφάω, f. ἤσω, to revel extravagantly.

ὑπερ-ερυθρίαω, f. ἄσω [ᾶ], to grow rather red, to blush or colour a little.

ὑπερ-έρυθρος, ον, (ὑπό, ἐρυθρός) somewhat red.

ὑπερ-ὑψηλός, ον, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπερ-υψώω, f. ὤσω, to exalt or extol exceedingly.

ὑπερ-φαίνομαι, aor. 2 ὑπερεφάνην [ᾶ]: Pass. to appear over or above.

ὑπερ-φάλαγγέω, f. ἤσω, (ὑπέρ, φάλαγξ) to extend one's phalanx so as to outflank.

ὑπερφάνηται, aor. 2 pass. inf. of ὑπερφαίνομαι. Hence ὑπερφάνης, ἐς, gen. ἐός, appearing over or above.

ὑπερ-φᾶτος, ον, beyond expression, ineffable.

ὑπερ-φέρω, f. -οίσω: aor. I act. -ήνεγκα, pass. -νήχθη: —to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπερ-φευ, Adv. like ὑπερφυῶς, excessively, overmuch: too highly.

ὑπερ-φθίνομαι, poet. 3 sing. aor. 2 -έφθιτο: Pass. to perish for or in behalf of one.

ὑπερφιάλος, ον, properly exceeding in power, exceeding puissant: but mostly in bad sense, overbearing, overweening, arrogant; θυμὸς υπερφιάλος an overbearing spirit. Adv. ὑπερφιάλως, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain: perhaps another form of ὑπέρβιος.)

ὑπερ-φίλω, f. ἤσω, to love beyond measure.

ὑπερ-φοβέομαι, Pass. with fut. med. -ήσομαι, to be excessively afraid.

ὑπερ-φοβός, ον, exceeding timid, very fearful.

ὑπερ-φορέω, to carry over.

ὑπερ-φρίσσω Att. -πτω: f. ξω:—to shudder at one beyond measure, to be terribly afraid of.

ὑπερφρονέω, f. ἤσω, to have big thoughts, to be overproud. 2. to look down upon, disdain. From

ὑπέρ-φρων, ονος, ὁ, ἡ, (ὑπέρ, φρήν) bigminded, bigspirited: haughty, disdainful, arrogant: ἐκ τοῦ ὑπέρφρονος from a confidence in one's superiority.

ὑπερ-φυής, ἐς, (ὑπέρ, φύη) beyond natural size, overgrown, enormous, immense. II. of things, extra-

ordinary, singular: beyond the natural course of things, marvellous, strange, absurd: also joined with a relat., ὑπερφυῆς ὅσος, like Lat. mirum quantum, wonderful how great, i. e. excessively great.

ὑπερ-φύομαι, Pass., with aor. 2 act. -έφυν pf. -πέφυκα:—to spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφυῶς, Adv. of ὑπερφυῆς, excessively, marvelously; ὑπερφυῶς ὡς wonderfully how, i. e. most wonderfully.

ὑπερφύς, ὦσα, ὦν, aor. 2 part. of ὑπερφύομαι.

ὑπερ-χαίρω, f. -χαρήσω:—to rejoice exceedingly at a thing, c. dat. II. c. part. to delight in doing.

ὑπερ-χᾶλάω, f. ἄσω [ᾶ], to let down over.

ὑπερ-χθόνιος, ον, (ὑπέρ, χθών) above the earth.

ὑπερ-χλιδάω, f. ἤσω, strengthd. for χλιδάω, like ὑπερρυφάω, to be over wanton or arrogant.

ὑπερ-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλυθον or -ήλυθον: pf. -ελήλυθα: (cf. ἔρχομαι): Dep.:—to go or come under, get under, enter, Lat. subire, c. acc. II. to go into secretly, to steal or creep into: metaph. to come upon or over one; ὑπέρχεται με φρίκη a shuddering steals over me. III. to creep into another's good graces, to fawn on: hence to undermine, deceive. IV. to advance slowly.

ὑπερ-έρχως, ον, (ὑπέρ, χρέος) excessively in debt.

ὑπερ-ερωέω, f. ἤσω, (ὑπό, ἐρωέω) to shrink back, recoil.

ὑπερῶη Att. ὑπερῶα, ἡ, the upper part of the mouth, the palate: properly fem. of ὑπερῶος.

ὑπερρωιόθεν, Adv. from the upper story. From

ὑπερῶον, Ep. and Ion. ὑπερώιον, τό, the upper part of the house, the upper story or upper rooms, where the women resided: properly neut. of ὑπερῶος (sub. οἶκημα).

ὑπερῶος, α, ον, Ion. and Ep. ὑπερώιος (from ὑπέρ, as πατρῶος from πατήρ), being above or over, overhead.

ὑπερώτατος, η, ον, poet. Sup. for ὑπέρτατος.

ὑπερσειεται, Dor. 3 sing. fut. of ὑπεμι (εἶμι sum).

ὑπέστησαν, Ep. 3 pl. aor. 2 of ὑπίστημι, also 2. Dor. for ὑπέστημι, I sing. of same.

ὑπέστειλα, aor. I of ὑποστέλλω.

ὑπέστρεψα, aor. I of ὑποστρέφω.

ὑπέσχεθον, poet. aor. 2 of ὑπέχω.

ὑπέσχετο, 3 sing. aor. 2 of ὑπισχνέομαι.

ὑπέσχημαι, pf. of ὑπισχνέομαι.

ὑπέστρεσας, 2 sing. aor. I of ὑποτρέω.

ὑπέτυψα, aor. I of ὑποτύπτω.

ὑπε-εύθυνος, ον, (ὑπό, εὐθύνη) liable to give account,

accountable, responsible; ὑπεύθυνος ἀρχή an office at the expiration of which the magistrate has to give an account of his conduct. 2. c. genit. liable to, amenable to, liable to make amends for a thing: guilty of a thing. 3. also c. dat. subject, liable, exposed to.

ὑπ-ευνάομαι, Pass. (ὑπό, εὐνάω) to lie under.

ὑπέφηναι, aor. I of ὑποφαίνω.

ὑπέφραδε, 3 sing. aor. 2 of ὑποφράζω.

ὑπέχευα, aor. I of ὑποχέω.

ὑπέχρισα, aor. I of ὑποχρίω.

ὑπέχω, f. ὑφέξω: aor. 2 ὑπέσχον ποët. ὑπέσχεθον: (cf. ἔχω):—to hold under or underneath. 2. to put under or place under. 3. to hold out the hand as a pledge: ὑπέχειν οὖδας, Lat. praebere aurem, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from underneath, uphold, c. acc.: hence to bear up against, undergo, submit to, suffer. 2. in law-phrases, ὑπέχειν δίκην τινός to have to give an account of a thing; ὑπέχειν λόγον to have to give account.

ὑπηγμαί, pf. pass. of ὑπάγω.

ὑπήγον, ὑπήγαγον, impf. and aor. 2 of ὑπάγω.

ὑπήκοος, ον, (ὑπακούω) giving ear, barking, listening to. II. obeying, obedient, subject, c. gen.: as Subst., ὑπήκοοι, οἱ, subjects.

ὑπήλθον, aor. 2 of ὑπέρχομαι.

ὑπήμυκε, to hang down: see ὑπεμνήμυκε.

ὑπήνευκα, 3 pl. Ion. aor. I of ὑποφέρω.

ὑπ-ηνέμιος, ον, (ὑπό, ἄνεμος) full of wind; ὑπηνέμιον ὄων a wind-egg which produces no chicken.

ὑπ-ήνεμος, ον, (ὑπό, ἄνεμος) under the wind, under shelter from it; ἐκ τοῦ ὑπηνέμου on the lee side.

ὑπήνη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπηνήτης, ον, ὁ, a bearded man; πρῶτον ὑπηνήτης a youth with his first beard.

ὑπ-ηοῖος, η, ον, (ὑπό, ἡώς) about dawn, towards morning, early.

ὑπρηγμαί, pf. pass. of ὑπάρχω.

ὑπηρεσία, ἡ, (ὑπηρετέω) the service or duty of rowers. 2. Collective for οἱ ὑπηρεταί, the complement of rowers and sailors, a ship's crew. II. generally, hard service, hard work: also service rendered to another, assistance.

ὑπηρεσιον, τό, (ὑπηρετέω) the cushion on a rower's bench, a rowing mat.

ὑπηρετέω, f. ἦσω: pf. act. ὑπηρετήκα, pass. ὑπηρετήμαι: (ὑπηρετής):—to row, serve on board ship. II. generally, to do hard service, to work for, aid and abet: to serve, comply with, obey, act under instructions: to comply with, gratify; ὑπηρετεῖν τι to do a service:—Pass. to be done as service; τὰ ἀπ' ἡμέων εἰς ὑμέας ὑπηρετεῖται the services which are rendered to you from us. 2. to suit oneself to, gratify, humour. 3. absol. to be a servant. Hence

ὑπηρετήμα, ατος, τό, service rendered, service, help, Lat. officium.

ὑπ-ηρέτης, ον, ὁ, (ὑπό, ἐρέτης) a rower: generally, a seaman, sailor. II. any labourer: an assistant, servant, inferior officer, Lat. apparitor; ὑπηρετής ἔργου a helper in a work. 2. the servant who attended each heavy-armed soldier.

ὑπηρετικός, ἡ, ὄν, (ὑπηρετής) of or fit for rowing. II. generally, belonging to, suited for serving: of or for an ὑπηρετής or inferior officer or soldier; ὅπλα ὑπηρετικά the arms of the common men; κέλης ὑπηρετικός a boat attending on a larger vessel, a tender.

ὑπ-ηρέτις, ιδος, fem. of ὑπηρετής, a helpmate, assistant.

ὑπήρῖπε, 3 sing. aor. 2 of ὑπερείπω.

ὑπήσω, Ion. for ὑφήσω, fut. of ὑφίημι.

ὑπ-ηχέω, f. ἦσω, to sound under, answer with a sound from below.

ὑπ-ίημι, Ion. for ὑφίημι.

ὑπ-ίλλω: aor. I ὑπίλλα: (ὑπό, ἔλλω = εἶλω):—to force or draw in underneath: metaph. to keep under, check, restrain; ὑπίλλειν στόμα to check one's tongue.

ὑπιούσα, part. fem. of ὑπείμι (εἶμι ἰδο).

ὑπ-ίστημι, Ion. for ὑφίστημι.

ὑπ-ισχνέομαι, contr. -οῦμαι Ion. ὑπίσχομαι: fut. ὑπισχέσομαι: aor. 2 ὑπεσχόμεν, imperat. ὑπόσχου: pf. ὑπέσχημαι: (ὑπό, ἴσχω = ἔχω):—to hold oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her troth: also to promise or vow to the gods: generally, to assure, assert, profess.

ὑπ-ίσχομαι, Ion. for ὑπισχνέομαι.

ὑπνάλεις, α, ον, (ὑπνος) sleep-bringing, drowsy.

ὑπ-ἄπάτης, ον, ὁ, (ὑπνος, ἀπάτῳ) cheating of sleep.

ὑπνίδιος, α, ον, (ὑπνος) sleepy, drowsy. [ν]

ὑπνο-δοτήρ, ἦρος, ὁ, and ὑπνο-δότης, ον, ὁ, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. ὑπνοδότῃρα.

ὑπνο-μάχέω, f. ἦσω, (ὑπνος, μάχομαι) to resist or strive against sleep.

ῤΥΠΝΟΣ, ὁ, sleep, slumber: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.

ὑπνο-φόβης, ον, ὁ, (ὑπνος, φοβέω) frightening in sleep.

ὑπνόω, f. ὤσω: pf. act. ὑπνωκα, pass. ὑπνωμαι: (ὑπνος):—to lull to sleep:—Pass. to fall asleep, go to sleep, sleep, slumber. II. intr. in Act. to fall asleep.

ὑπνω, Dor. gen. of ὑπνος.

ὑπν-ώδης, ες, (ὑπνος, εἶδος) of a sleepy nature, drowsy.

ὑπνῶν, Lacon. for ὑπνοῦν, inf. of ὑπνώω.

ὑπνώσω Att. -πτω, = ὑπνώω, to be sleepy or drowsy; οὐκ ὑπνώσει κέαρ my heart slumbers not.

ὑπνώω, Prep. for ὑπνώω, to sleep, fall asleep.

ῤΥΠΟ', Prep., governing gen., dat., et acc.: under: ποët. ὑπαί, metri grat.

WITH GENIT., I. of Place, from under; βέει

κρήνη ὑπὸ σπέους a fountain flows from under a cavern; ἵππους ὑπὸ ζυγοῦ λύειν to unharness horses from under the yoke; ὑπ' ἀρνεῖοῦ λυόμεν I loosed myself from under the ram.

2. of that under which a thing is, under, beneath; ὑπὸ στέροιο τυχήσας having hit him under the chest. II. of the Agent, with pass. Verbs, and with neuters in pass. sense, by, through, Lat. a or ab; κτείνεσθαι ὑπὸ τινος to be slain by a man; θανεῖν ὑπ' αὐτοῦ to fall by his hand; ὑφ' ἑαυτοῦ by one's own free action; ἀκοεῖν ὑπὸ τινος to hear, i. e. be told by, one.

2. where it is not the immediate act of the agent; φεύγειν ὑπὸ τινος to flee by reason of one; ὑπὸ κήρυκος προηγόρευε he proclaimed by voice of herald. 3. ὑπό is often extended to feelings, passions, etc.; ὑπὸ δέους, χαρᾶς, etc., by or from fear, joy, etc.; hence with active Verbs also, as πράττειν τι ὑπ' ἀρετῆς to do somewhat by reason of courage; ὑπὸ δέους by reason of fear, etc.; ὀρύσσειν ὑπὸ μαστίγων to dig by constraint of the lash. 4. to express subjection, ἀρετῶσιν ὑπ' αὐτοῦ they are virtuous under his sway.

5. ὑπό is often used of attendant circumstances; ὑπὸ Ζεφύροιο ἰωῆς at the blast of Zephyr; of music, κωμάζειν ὑπ' αὐλοῦ to revel to the sound of the flute; πίνειν ὑπὸ σάλπιγγος to drink to the sound of the trumpet; so, ὑπ' εὐφήμου βοῆς θύσαι to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, under which a thing is: I. of Place; ὑπὸ ποσσὶ under one's feet; ὑπὸ τῇ ἀκροπόλει under the acropolis; ὑφ' ὄρμασι under, yoked to the chariot; ὑπὸ χερσὶ δαμῆναι to be subdued under, i. e. by force of, one's arm; so φοβεῖσθαι ὑπὸ τινι to fear under, i. e. by reason of, one; ὑπὸ πομπῇ τινος βῆναι to proceed under one's guidance. II. expressing subjection or dependence; hence ὑπὸ τινι under one's power; εἶναι ὑπὸ τινι to be subordinate, subject to a person; ἔχειν ὑφ' ἑαυτῷ to have under one, at one's command.

WITH ACCUS., I. of Place, to express motion towards and under an object, as, ὑπὸ σπέος ἤλασε μῆλα he drove the sheep under cover of the cave; ὑπὸ Τροίην ἵναί to go under the walls of Troy; so, ὑπὸ δικαστήριον ἄγειν to bring under the judgment-seat. 2. under an object, without signif. of motion, ὑπ' ἡῶ τ' ἡέλιόν τε under morning and the sun. II. of Time, like Lat. sub, about, near upon, ὑπὸ νύκτα towards night; ὑπὸ τῆν ἑω about morning; ὑπὸ τὸν σεισμόν about the time of the earthquake; also c. part., ὑπὸ τὸν νηὸν κατακαέντα about the time of the burning of the temple.

POSITION: ὑπό sometimes follows its Subst., when it is written ὑπο. Ὑπό stands absol. as Adv., under, below, beneath. 2. behind. II. secretly, unnoticed.

IN COMPOS.: I. under, either of rest, as in ὑπ-εἰμι to be under: or of motion, as in ὑπο-βαίνω to go under. 2. of the mixing of one thing with another, as in ὑπ-ἀργυρος, ὑπό-χρυσος. 3. to express

subjection, as in ὑπο-δαμάω, ὑπο-δύω. II. denoting what is gradual, secret, etc., somewhat, a little, by degrees, like Lat. sub, as in ὑπο-θωπεύω.

ὑπό-βαθρον, τό, anything set under, a prop, stay, base, pedestal. 2. a carpet spread under foot.

ὑπο-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go under, step or stand under, esp. as a prop or base. II. metaph. to be below, be less in height; τεσσαράκοντα πύδας ὑποβὰς τῆς ἐτέρης [πυραμίδος] ταῦτὸ μέγαθος going forty feet below the like size of the other pyramid, i. e. building it forty feet lower.

ὑπο-βάλλω Ep. ὑββάλλω, f. -βᾶλω: pf. act. -βέβληκα, pass. -βέβλημαι:—to throw, put or lay under, Lat. substernere. II. Med. to substitute another's child for one's own, palm a supposititious child upon one. 2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑπόβασις, εως, ἡ, (ὑποβαίνω) a stooping or crouching down, as of a camel to take up a burden.

ὑπο-βένθιος, ον, (ὑπό, βένθος) in the depths below.

ὑπο-βήσσω Att. -βήττω: f. -βήξω:—to cough a little, have a slight cough.

ὑπο-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ὑποβαίνω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. -βλέψομαι to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήδην, Adv. (ὑποβάλλω) throwing in underhand or covertly: suggesting a word, by way of suggestion, by way of caution or reproof. II. looking sidelong.

ὑποβλητέος, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit; τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέμω, to roar under or in answer to.

ὑπο-βρέχω, f. ξω: pf. pass. -βέβρεγμα:—to wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑποβεβρεγμένος, somewhat drunk.

ὑπο-βρύχιος, ον, also α, ον, under water: generally, beneath the surface, under ground. (Deriv. uncertain.) [ὑ]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut. plur. ὑπόβρυχα as Adv. under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαιος or ὑπόγειος, ον, (ὑπό, γαῖα) under ground, under the earth, subterraneous.

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) the lower part of

the belly, the paunch.

II. the lower part of a sea-fish, considered a delicacy at Athens.

ὑπό-γειος, ον, = ὑπόγειος.

ὑπο-γελᾶω, f. -άσομαι [ᾶ] :—to laugh at.

to laugh quietly, smile, Lat. subridere.

ὑπο-γενεαίῳ, f. σω, (ὑπό, γένειον) to intreat by touching the chin.

ὑπο-γίγνομαι, later and Ion. -γίνομαι: aor. 2 -εγε- νόμην: Dep :—to grow up by degrees or in suc- cession, Lat. subnasci.

ὑπό-γλαυκος, ον, somewhat gray.

ὑπο-γλαύσω, (ὑπό, γλαύξ) to glance from under, to eye askance or suspiciously.

ὑπο-γλυκαίνω, (ὑπό, γλυκός) to sweeten a little: metaph. to coax and smooth down.

ὑπο-γνάμπω, f. ψω, to bend under or gradually.

ὑπογνώσῃς, 2 sing. aor. I subj of ὑπογινώσκω.

ὑπόγραμμα, ατος, τό, (ὑπογράφω) that which is written under: a signature. 2. an inscription.

ὑπο-γραμματεύς, έως, ό, an under clerk, under se- cretary. Hence

ὑπογραμμάτεω, f. σω, to be a ὑπογραμματεύς, act as under clerk.

ὑπογραμμός, ό, (ὑπογράφω) a writing-copy, pattern, model.

ὑπογραφέυς, έως, ό, (ὑπογράφω) one who writes under another's orders, a secretary, amanuensis: at Athens, the clerk of the Popular Assembly (έκκλησία).

ὑπογραφή, ή, a subscription, signature: an indict- ment. 2. an impression, mark, print.

sketch, design, outline, Lat. adumbratio. III. a painting under of the eyelids. From

ὑπο-γράφω [ᾶ], f. ψω: pf. -έγραφα, pass. -έγραμμαι: —to write under, subjoin: to subscribe, sign: to write the name or title upon a thing.

II. Med. to set one's name to a bill of indictment, to join in bring- ing a charge against any one, Lat. subscribere accu- sationem in aliquem. 2. in drawing, to sketch, draw in outline or make a rough draught, Lat. adumbrare: metaph. to sketch out, delineate.

III. to paint under the eyelids.

ὑπό-γυιος or -γυος, ον, (ὑπό, γυῖον) under the band, close at hand: fresh, new; hence late, re- cent.

II. sudden, unexpected; έξ ὑπογίου off band, on the spur of the moment. Hence

ὑπογυίως or -γυώς, Adv. newly, lately: Comp. ὑπο- γυιότερον more recently; Sup. ὑπογυιότατα very lately.

ὑπό-γυος, ον, = ὑπόγυιος.

ὑπο-δακρύω, f. ύσω [ῦ]: to weep a little or in secret.

ὑπο-δαμάω, f. άσω [ᾶ]: pf. -δέδηκα: Pass., aor. I ὑπεδμήθην: pf. -δέδημαι:—to subdue under one, to overpower, overcome: aor. I pass. part. fem. ὑποδη- θέϊσα, having yielded to.

ὑπο-δάμνημι, = ὑποδαμάω; so also in Med.:—Pass. ὑποδάμνᾶμαι, to be overcome, let oneself be overcome.

ὑποδδείσας, Ep. aor. I part. of ὑποδείδω.

ὑποδέγμενος, Ep. aor. 2 part. of ὑποδέχομαι.

ὑποδεδεμένος, pf. pass. of ὑποδέω.

ὑποδεδηγμαι, pf. of ὑποδέχομαι.

ὑποδεδιώς, pf. part. of ὑποδείδω.

ὑποδεδιώς, ό, (ὑπό, δεδιώς) literally, crouching for fear, name of a bird in Aristophanes.

ὑποδεδέρομα, poet. pf. of ὑποτρέχω.

ὑπο-δεής, ές, gen. έος, (ὑπό, δέος) somewhat defi- cient, slighter, less, generally, below another, inferior to him; esp. in Comp., ὑποδέεστέρος inferior; έκ πολλῶ ὑποδεεστέρων with means much inferior.—

Comp. Adv. ὑποδεεστέρας, in inferior numbers.

ὑπόδειγμα, ατος, τό, (ὑποδείκνυμι) a sign, token, mark.

II. a pattern, copy, example.

ὑπο-δείδω, f. σω: aor. I ὑπέδεισα Ep. ὑπέδδεια: Ep. pf. ὑποδείδια: 3 pl. Ep. plqpf. ὑποδείδισαν: poet. pf. ὑπαιδείδουκα, for ὑποδέδουκα:—to fear a little or slightly, be somewhat afraid of, c. acc. 2. to shrink in fear from, cower before.

II. absol. to be some- what afraid.

ὑπο-δείκνυμι and -ύω: fut. -δείξω Ion. -δέξω: aor. I ὑπέδειξα Ion. -έδεξα:—to shew underhand or se- cretly: to give a mere glimpse of. 2. to intimate, give to understand.

II. to mark out: to shew, teach by example.

III. to shew forth, make a dis- play of, pretend to: also simply, to shew.

ὑπο-δειλιάω, f. άσω [ᾶ], to be somewhat cowardly.

ὑπο-δαιμαίνω, to stand in secret awe of.

ὑπο-δαιπνέω, f. ήσω, to dine instead of another.

ὑποδείσας, aor. I part. of ὑποδείδω.

ὑπο-δέκομαι, Ion. for ὑποδέχομαι.

ὑποδέξῃ, ή, (ὑποδέχομαι) reception of a guest, means of entertainment. [ῖ in Ep., metri grat.]

ὑποδέξιος, α, ον, (ὑποδέχομαι) able to receive, capa- cious, ample.

ὑπο-δερίς, ίδος, ή, (ὑπό, δέρη) a neck-ornament, necklace.

ὑπόδεσις, εως, ή, (ὑποδέω) = ὑποδήματα, one's shoes.

ὑποδέχθαι, Ep. aor. 2 pass. inf. of ὑποδέχομαι.

ὑπο-δέχομαι Ion. -δέκομαι: f. -δέξομαι: aor. I -εδέξαμην: pf. -δέδεγμαι: also aor. I pass. -εδέχθην (in pass. sense): Dep :—to receive beneath the surface of the sea. 2. to receive under one's roof, wel- come, entertain; ό ὑποδεξάμενος one's entertainer or host.

3. to give ear to, barken to. II. to un- dertake, engage, promise, Lat. in se recipere: also to undertake a work or task. 2. to admit or allow

the justice of a thing; with a negat., οὐχ ὑποδέχε- σθαι to refuse to admit, deny.

III. to endure, bear.

IV. to wait for, abide the attack of, Lat. excipere. 2. to follow in rank or order: to come next to, border upon.

V. of a woman, to con- ceive, become pregnant.

ὑπο-δέω, f. -δήσω: pf. pass. ὑποδέδεμαι:—to bind or tie under:—Med. to bind under one's feet, put on shoes, etc., κοθύρνους ὑποδέεσθαι to put on one's buskins: absol., ὑποδέεσθαι to put on one's shoes: pf. pass. part., ὑποδεδεμένος. with one's shoes on; ὑποδεδε- μένοι τὸν ἀριστερὸν πόδα with the left foot shod.

ὑπο-δηλώω, f. ὤσω, to shew secretly, indicate.  
ὑπόδημα, ατος, τό, (ὑποδέω) that which is bound under; a sandal, Lat. solea: also, a shoe, boot, Lat. calceus.

ὑπόδησαι, aor. I med. imperat. of ὑποδέω.  
ὑπόδησις, aor. I act. inf. of ὑποδέω.  
ὑπο-διδάσκαλος, ὁ, the under-teacher of a chorus.  
ὑπό-δίκος, ον, (ὑπό, δίκη) subject to trial, brought to trial; c. gen., ὑπόδικος γενέσθαι χερῶν to be brought to trial on a charge of violence.

ὑπο-δίφθερος, ον, (ὑπό, διφθέρα) clothed in skins.  
ὑποδηθείς, aor. I pass. part. of ὑποδαμάω.

ὑπο-δμῶς, -ῶος, ὁ, an under-servant, assistant.  
ὑποδοχή, ἡ, (ὑποδέχομαι) a reception, a hospitable reception, entertainment: also a harbouring, as of slaves.

II. acceptance, approval: hence support, aid, succour. III. a supposition, assumption.  
IV. a receptacle: a place of refuge, quarters.

ὑπόδρα, (ὑποδρακεῖν) poet. Adv., used by Homer only in phrase ὑπόδρα ἰδῶν looking askance, i. e. fiercely, sternly.

ὑποδρακεῖν, aor. 2 inf. of ὑποδέρκομαι.  
ὑποδραμῆν, aor. 2 inf. of ὑποτρέχω.

ὑπο-δράω poet. ὑποδρώω: f. -δράσω:—to act under, be serviceable or useful to one, c. dat.

ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) an under-servant, attendant, assistant.

ὑποδρομή, ἡ, (ὑποδραμῆν) a running under or into the way of a thing.

ὑπόδρομος, ον, (ὑποδραμῆν) running under; πέτρος ὑπόδρομος ἴχθυος a stone that got under, got in the way of, his foot.

ὑπό-δροςος, ον, somewhat dewy or damp.  
ὑποδρώωσι, poet. for ὑποδρῶσι, 3 pl. of ὑποδράω.

ὑπο-δύνω, = ὑποδύω. [ῥ]

ὑποδύς, ὕσα, ὕν, aor. 2 part. of ὑποδύω.  
ὑπόδυσσις, εως, ἡ, a diving or plunging under. II.

refuge, escape from a thing. From ὑπο-δύω or -δύνω [ῥ]: f. -δύσω [ῥ]: aor. I ὑπέδυσαι:—to put on under. 2. intr. to slip in under, to slip or slide into, insinuate oneself into: but also to slip from under, c. acc.

II. mostly in Med. ὑποδύομαι, aor. I ὑπεδύσαμην; also with aor. 2 act. ὑπέδυν, pf. ὑποδέδυκα:—to dive under, slip into, steal or slink into: to put on, slip one's feet into shoes. 2. c. gen. to creep or come forth, emerge from. 3. to go under, take on one's shoulders: then, to undergo, take on oneself, c. acc. 4. of feelings, to steal into or over, come on gradually. 5. ὀφθαλμοὶ ὑποδεδυκότες sunken eyes.

ὑπο-εἰκω, f. ὑπο-εἶξομαι, Ep. for ὑπέικω, ὑπέιξομαι.

ὑπο-εργός, ὄν, contr. ὑπουργός, q. v.

ὑπο-εἰκόπος, ὁ, also ἡ, an under-priest or priestess.

ὑπο-ξεύγνυμι and -ύω, f. -ξεύξω: aor. I. ὑπέξευξα: Pass., aor. 2 ὑπέξυγην [ῥ]: pf. ὑπέξευγαί:—to yoke under, put under the yoke: to bring under:—Pass. to be yoked under, be subjected to.

ὑπο-ζύγιον, τό, (ὑπό, ζυγόν) a beast under the yoke, a beast of draught or burden.

ὑπο-ζυγός, f. ὤσω, = ὑποξεύγνυμι.

ὑπόζωμα, ατος, τό, (ὑποζώννυμι) a flat rope or strap for undergirding a ship; cf. ὑποζώννυμι.

ὑπο-ζώννυμι and -ύω: f. -ζώσω: pf. act. ὑπέζωκα, pass. ὑπέζωσαι:—to undergird, gird together: esp. to undergird a ship, i. e. to fasten ropes round her so as to prevent her going to pieces.

ὑπο-θάλπω, f. ψω, to heat underneath or inwardly:—Pass. to glow beneath.

ὑποθεῖς, εἶσα, ἐν, aor. 2 part. of ὑποτίθημι.  
ὑπο-θερμαίνω, to heat gently:—Pass. to grow somewhat hot, to glow.

ὑπό-θερμος, ον, somewhat hot or passionate:—Comp. -ότερος, too hasty or passionate.

-ὑποθέσθαι, aor. 2 med. inf. of ὑποτίθημι.

ὑπόθεσις, εως, ἡ, (ὑποτίθημι) a placing under, or that which is placed under, a groundwork, foundation. II. that which is laid down or assumed, a hypothesis, supposition, Lat. assumptio. 2. a question for discussion, the subject under discussion, Lat. argumentum. III. that which is laid down as a rule of action, a principle. 2. generally, a purpose, plan, design: a proposal.

ὑπο-θέω, f. -θεύσομαι, to run in under, trip up. II. to run in before, slip in before in running a race. III. to run in too hastily.

ὑποθήκη, ἡ, (ὑποτίθημι) a suggestion, hint, piece of advice. II. a pledging, mortgage.

ὑποθημοσύνη, ἡ, (ὑποτίθημι) ready suggestion, a piece of advice.

ὑποθήσομαι, fut. med. of ὑποτίθημι.

ὑπο-θλίβω [ῥ], f. ψω, to press under or gently.

ὑπο-θορυβέω, f. ἤσω, to make a little noise: to begin to make a noise.

ὑπο-θράσσω Att. -ττω, fut. -θράξω, Att. contr. from ὑποταράσσω.

ὑπο-θρύπτομαι, fut. -θρύψομαι: aor. I ὑπεθρύφθην: Dep.:—to be affected or effeminate: also to play the wanton.

ὑπο-θυμιάω, f. ἄσω [ᾱ]:—to burn scents so as to fumigate, Lat. suffire.

ὑπο-θυμῖς, ἶδος, ἡ, (ὑπό, θυμός) a garland worn on the neck. II. a kind of bird.

ὑπο-θαπύω, to flatter a little, win by flattery.

ὑπο-θαρήσσω, f. ξω, to arm underhand:—Med. to arm oneself secretly or unobserved.

ὑπο-ιάχω [ᾱ], to sound forth a little or below.

ὑπο-οίγνυμι and ὑπο-οίγω, f. ὑποίγω, to open a little or secretly.

ὑπο-οικέω, f. ἤσω, to dwell or lie under.

ὑπο-οικίζομαι, Pass. (ὑπό, οικίζω) = ὑποικέω.

ὑπο-οικοδομέω, f. ἤσω, to build under or beneath.

ὑπο-οικουρέω, f. ἤσω, to keep house, stay at home. II. c. acc. rei, keep secretly at home, to contrive underhand. 2. c. acc. pers. to intrigue with.

ὑπο-οιμώζω, fut. -ώξομαι, to moan a little or softly.

ὑπο-καθέζομαι, fut. -εδοῦμαι, Dep. to sit down under.

ὑπο-κάθημαι Ion. -κάτημαι, (properly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under. II. to sit down under cover, lie in ambush. 2. c. acc. pers. to lie in wait for.

ὑπο-καθίζω, fut. Att. ἰῶ, to set down under: to place in ambush: Med. to lie in ambush, Lat. *subsidiere*.

ὑπο-καίω, f. -καύω, to set on fire from below.

ὑπο-κάμπω, f. ψω, transit. to bend under, bend short back. 2. intr. to turn short back, double, as a hare. II. metaph. to fall short of, c. acc.

ὑπο-κάρδιος, ον, (ὑπό, καρδία) under or in the heart.

ὑπο-καταβαίνω, fut. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go down or descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, f. -κλινῶ, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-κάτημαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv. below, under: beneath, underneath. [ᾶ]

ὑπό-κειμαι, f. -κείσομαι, used as Pass. of ὑποτίθημι, to lie under or below; πεδίον ἱερῶ ὑπόκειται the plain lies below the temple: to lie hidden under. II. metaph. to be put under the eyes, to be set or proposed before one; δυοῖν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται absol. a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to, submit: also to form the subject or matter of an inquiry; ὕλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, f. σω, to act as κελευστής: to give the time in rowing.

ὑπο-κέρυσω Att. -πτω, f. ξω, to proclaim by voice of herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, f. ἦσω: aor. I -εκίνησα:—to move below or a little, move gently: metaph. to urge gently on. II. intr. to move a little or gently; οὐδεμία πόλις ἂν ὑπεκίνησε no city would ever have moved so gently.

ὑπο-οκλάζω, f. σω, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, f. ἄσω [ᾶ], to break underneath or by degrees.

ὑπο-κλέπτω, f. ψω, to steal underhand:—Pass. to be defrauded in a matter.

ὑπο-κλίνω, to lay under:—Pass., aor. I ὑπεκλίνθην, to be laid or lie under.

ὑπο-κλονέω, f. ἦσω, to rout under one or by one's prowess:—Pass. to be routed, scattered before one.

ὑπο-κλοπέω, f. ἦσω, like ὑποκλέπτω, to conceal under:—Pass. to be hidden under.

ὑπο-κλύζω, f. ὕσω, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίζω, f. ἰσω, to irritate or excite secretly:—Pass. to be provoked.

ὑπο-κόλπιος, ον, (ὑπό, κόλπος) lying on the bosom: as Subst. a darling. 2. worn under the girdle.

ὑπό-κοπος, ον, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, f. -ἴσομαι, Dep. to play the child, to speak like a child: hence, I. to call by endearing names. 2. to call by a soft or fair name, gloss over, extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, ατος, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, ό, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to console with songs.

ὑπο-κρέω, f. ξω, of stringed instruments, to sound under one's hand: to sound in harmony with, c. dat. 2. c. acc. to play an accompaniment.

ὑπο-κρητηρίδιον, τό, a small stand or saucer to put under the bowl (κρητήρ). [Ὶ]

ὑποκρίναιτο, 3 sing. aor. I opt. of ὑποκρίνομαι. [Ὶ]

ὑποκρίνασθαι, aor. I inf. of ὑποκρίνομαι. [Ὶ]

ὑπο-κρίνομαι [Ὶ], f. -κρῖνούμαι: aor. I med. ὑπεκρίναμην, pass. ὑπεκρίθην [Ὶ]: Med.:—to reply, make answer, answer, of an oracle, to make a response: to expound, interpret. II. in Att., of the actors, to speak dialogue, play a part on the stage, the part played being put in acc.; ὑποκρίνεσθαι Προμηθεῖα to play Prometheus. 2. of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσια, ἡ, = ὑπόκρισις.

ὑπόκρισις, εως, ἡ, (ὑποκρίνομαι) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also an orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκριτής, οὔ, ό, (ὑποκρίνομαι) one who answers: an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissembler, pretender, hypocrite. Hence

ὑποκριτικός, ἡ, όν, befitting an actor: skilled in elocution: suited for speaking or delivery: ἡ ὑποκριτικῆ (sub. τέχνη), the art of delivery, elocution.

ὑπο-κρούω, f. σω, to strike gently, of a harper striking the strings: to beat time. II. metaph. to take up the word, to break in upon, interrupt, attack.

ὑπο-κρύπτω, f. ψω: aor. I pass. ὑπεκρύφθην:—to bide under or beneath:—Med., c. acc. pers. to keep something secret from one.

ὑπο-κρώξω, f. ξω, to croak against.

ὑπό-κυκλος, ον, running upon wheels.

ὑπο-κύντω, f. ψω: aor. I ὑπέκνυφα:—to bend or stoop under, esp. under a yoke; οἱ Μῆδοι ὑπέκνυφαν Πέρσῃσι the Medes submitted to the Persians: to bow down, prostrate oneself: to stoop down to drink, also to stoop so as to peep into a place. II. c. acc., ὑποκύντειν τὴν τύλαν to stoop the shoulder so as to let a load be put on.

**ὑπο-κύνουμαι**, Med. (ὑπό, κύνω) of the woman, *to conceive, to become pregnant*; aor. I part. ὑποκύνσᾶμένη.  
**ὑπο-κώλιον**, τό, (ὑπό, κῶλον) *the hip-bone, or the thigh*.

**ὑπο-κωμῶδέω**, f. ἤσω, *to ridicule a little or underhand*.  
**ὑπό-κωφος**, ον, *somewhat deaf, rather deaf*.

**ὑπολαβεῖν**, aor. 2 inf. of ὑπολαμβάνω.  
**ὑπο-λαμβάνω**, f. -λήψομαι: aor. 2 ἐπέλαβον: pf. ὑπέληφα, pass. ὑπέλημμαι: (cf. λαμβάνω):—*to take up from below, take on one's back, Lat. suscipere*.

2. *to catch up, come suddenly upon, overtake*: of events, *to follow next, come next*. 3. *to take up a word and answer, to reply, rejoice, retort*; often in aor. 2 part., ἔφη ὑπολαβὼν he said in answer. 4. *to take up the conqueror, fight with him, Lat. excipere*. II. = ὑποδέχομαι, *to take or receive under one's protection*.

2. *to accept or entertain a proposal*. III. *to take up a notion, assume, understand*:—Pass. *to be supposed*; ἡ ὑπειλημμένη χάρις *the supposed favour*. 2. *to suspect*. IV. *to seize underhand*: *to draw away, entice*. V. ὑπολαμβάνειν ἵππον *to hold up or check a horse*.

**ὑπολαμπής**, ἐς, gen. ἐος, *shining with inferior light, gleaming*. From  
**ὑπο-λάμπω**, f. ψω, *to shine in under, to gleam beneath*. II. *to shine a little, begin to shine or dawn*.

**ὑπο-λείβω**, f. ψω, *to pour a libation therewith or to*  
**ὑπο-λείπω**, f. ψω, *to leave remaining, leave behind*. 2. of things, *to fail one, fail*. II. Pass., with fut. med. ὑπολείψομαι, *to be left behind, stay behind or at home*; ὑπολείπεσθαι τοῦ στόλου *to stay behind the expedition*: generally, *to remain behind, to be left over and above*. 2. *to be left behind or distanced by any one, properly in a race*: of stragglers, *to lag behind*: metaph. *to be inferior to one*. 3. absol. *to fail, come to an end*: also *to fall short of what one expects*.

III. Med. *to leave a thing behind one, c. acc.*: *to leave remaining, keep in reserve*; ὑπολείπεσθαι αἰτίαν *to leave cause for reproach against oneself*.  
**ὑπό-λεπτος**, ον, *somewhat fine or delicate*.  
**ὑπο-λεπτύνω**, *to make rather fine or delicate*.  
**ὑπο-λευκαίνω**, *to make white underneath*:—Pass., *to become white underneath or somewhat white*.

**ὑπο-λήγω**, f. ξω, *to desist gradually*.  
**ὑπο-λήνιον**, τό, (ὑπό, ληνός) *the vessel under a press to receive the wine or oil, a vat, Lat. lacus*.  
**ὑπο-ληπτέον**, verb. Adj. of ὑπολαμβάνω, *one must suppose or understand*.

**ὑπόληψις**, εως, ἡ, (ὑπολαμβάνω) *a taking or catching up a word*; ἐξ ὑπόληψεως *in turn, alternately*. 2. *a rejoinder, reply*. II. *a taking in a certain sense, an understanding, opinion*.

**ὑπο-λίζων**, ον, gen. ονος, (ὑπό, ὀλίζων) *somewhat less, slighter or smaller*.

**ὑπό-λίθος**, ον, *somewhat stony*.

**ὑπο-λιμπάνω**, collateral form of ὑπολείπω.

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**ὑπό-λισπος** Att. -λισφος, ον, *somewhat smooth, worn smooth*.

**ὑπό-λιχνος**, ον, *somewhat dainty*.

**ὑπο-λογίζομαι**, f. -ίσομαι Att. -ιούμαι: Dep.:—*to take into account or consideration*.

**ὑπό-λογος**, ὁ, *a taking into account, a reckoning, account*; ὑπόλογον ποιῆσαι τινας *to take account of a thing, Lat. rationem habere rei*.

**ὑπο-λόγος**, ον Adj. *taken into account, held accountable, responsible*.

**ὑπό-λοιπος**, ον, *left behind, staying behind*: surviving; Lat. superstes.

**ὑπο-λόχῃος**, ὁ, *a lieutenant*.

**ὑπο-λύριος**, ον, (ὑπό, λύρα) *under the lyre*; δόναξ ὑπολύριος *a bridge of reed on which the strings rest*. [ῥ]

**ὑπο-λύω**, f. -λύσω [ῥ]: aor. I -ἐλύσα: pf. -λέλυκα: Pass., pf. -λέλυμαι: plqpf. -ελελύμην: Ep. 3 sing. aor. 2 pass. ἐπέλυτο, 3 pl. ὑπέλυντο:—*to loosen, untie or unbind from below, loosen or slacken gradually*; ὑπέλυσε γυῖα he loosened his limbs under him, i. e. gave him his death-blow: so in Pass., γυῖα ὑπέλυντο his limbs were relaxed under him. II. *to loose from under the yoke*: *to loose from bonds, set free by stealth*. 2. *to untie a person's sandals from under his feet, take off his shoes, unshoe him*:—Med. *to take off one's own sandals or shoes, opp. to ὑποδεῖσθαι*.

**ὑπό-μακρος**, ον, *rather long, longish*.  
**ὑπο-μαλάκίζομαι**, Pass. (ὑπό, μαλακίζω) *to grow soft or cowardly by degrees*.

**ὑπο-μαλάσσω** Att. -πτω, f. ξω, *to soften a little or by degrees*:—Pass. *to be softened gradually*.

**ὑπό-μαργος**, ον, *somewhat mad, crazy*: Comp. -ότερος.

**ὑπο-μάσσω** Att. -πτω, f. ξω, *to knead underneath*: *to smear or rub underneath*.

**ὑπο-μειδιάω**, f. άσω [ā], *to smile a little or gently*.

**ὑπομείναι**, aor. I inf. of ὑπομένω.

**ὑπο-μείων**, ον, gen. ονος, *somewhat less or inferior*: as Subst., ὑπομειῶνες, οἱ, among the Spartans, *subordinate citizens*, opp. to ὅμοιοι (peers).

**ὑπο-μενετέον** or -ητέον, verb. Adj. *one must abide, endure*. From

**ὑπο-μένω**, fut. -μενῶ: aor. I -έμεινα:—*to stay behind*: *to stay at home*. 2. *to survive, remain alive*. II. trans. *to abide or await another, to bide his attack*. 2. c. acc. rei, *to be patient under, to abide patiently, submit to, endure*: absol. *to stand one's ground, stand firm*: c. inf. *to undertake to do a thing*. 3. *to wait for an event*: *to abide the issue of a thing*. 4. *to uphold, support, maintain*.

**ὑπο-μίγνυμι**, f. -μίξω: pf. pass. -μέμγμαι:—*to mix among or up with*. II. intr. *to come near secretly*, c. dat.; ὑπομίξει τῇ γῇ *to run close under land*.

**ὑπο-μιμνήσκω**, f. -μνήσω: aor. I ὑπέμνησα: I. c. acc. pers. *to put one in mind or remind one of a thing*. 2. c. acc. rei, *to bring back to one's mind, mention, suggest*. II. Pass. and Med., f. -μνή-

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σομαι: aor. I -εμνησάμην: pf. -μέμνημαι:—to call to mind, remember: to make mention of.

ὑπό-μισθος, ον, serving for pay, hired, retained.

ὑπο-μνάομαι contr. -μνώμαι: Dep.:—to court a woman underhand or behind her husband's back.

ὑπο-μνάομαι, Ion. pass. of ὑπομιμνήσκω; Ep. 2 pl. impf. ὑπεμνάσθε. Hence

ὑπόμνημα, ατος, τό, a remembrance, memorial, memorandum, reminder: mention. 2. in plur. notes, memoranda, Lat. commentarii.

ὑπομνήσαι, aor. I inf. of ὑπομιμνήσκω.

ὑπόμνησις, εως, ἡ, (ὑπομιμνήσκω) a reminding, calling to mind. II. remembrance.

ὑπο-μνηστεύομαι, Med. to betroth underhand.

ὑπό-μνυμαι, f. ὑπομύομαι: aor. I ὑπωμοσάμην:—to swear in bar of further proceedings. 2. to stay proceedings by making an oath, apply for a longer term on affidavit: to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a holding out, endurance, patience: c. gen. patience under, endurance of a thing.

ὑπό-μωρος, ον, (ὑπό, μωρός) rather stupid or silly.

ὑπο-ναίω, to dwell under.

ὑπο-νείφω, incorrect form of ὑπονίφω.

ὑπο-νεύομαι, aor. I -ενειμάμην: Med.:—to eat away from beneath: metaph. to consume secretly, undermine.

ὑπο-νεφέλος, ον, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήϊος, ον, (ὑπό, Νήϊον) under the promontory Neūm, lying at its base.

ὑπο-νήχομαι, f. ἤξομαι, Dep. to swim under, dive.

ὑπο-νίφω [ἱ], to snow a little:—impers. ὑπένιφε, there was a little snow:—Pass., νῦξ ὑπονιφομένη a snowy night.

ὑπο-νοέω, f. ἦσω, to think covertly, suspect: to conjecture, guess, guess at; ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. Hence

ὑπόνοια, ἡ, a hidden meaning or sense: I. a suspicion, conjecture, guess, supposition, fancy. 2. the true meaning which lies at the bottom of a thing.

ὑπονομηδόν, Adv. underground, by pipes. From ὑπόνομος, ον, (ὑπονέμω) going underground, underground.

II. as Subst. ὑπόνομος, ό, an underground passage, mine, Lat. cuniculus: a water-pipe.

ὑπο-νοσέω, f. ἦσω, to be somewhat sickly.

ὑπο-νοστήω, f. ἦσω, to go down, sink, settle down, Lat. subsidere: of a river, to abate, retire, fall.

ὑπο-νύσσω, f. ξω, to prick underneath: to sting.

ὑπο-ξενίζω, f. ἴσω, to tell in a foreign accent.

ὑπό-ξύλος, ον, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξύραω or -έω, f. ἦσω, (ὑπό, ξυράω) to shave or cut off some of the hair: ὑπεξυρημένος, half-shaven.

ὑπο-ξύριος, α, ον, (ὑπό, ξυρόν) under the razor.

ὑπο-ξύω, f. ύσω, [ῦ], to scrape a little: to graze slightly, Lat. stringo.

ὑπο-παρθέω, f. -ωθήσω and -ώσω, to thrust aside by degrees or underhand.

ὑπο-πάσσω, f. -πάσω [ᾶ], to strew under.

ὑπο-πεινάω, f. ἦσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, όν, despatched underhand, sent covertly, Lat. submissus. From

ὑπο-πέμπω, f. ψω, to send under or into, c. acc. II. to send secretly: to send as a scout or spy, Lat. submittere.

ὑποπεπηῶτες, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑποπέπωκα, pf. of ὑποπίπω.

ὑποπέπωκα, pf. of ὑποπίνω.

ὑπο-πέρδομαι, aor. 2 act. ὑπέπαρδον: Dep.:—to break wind a little, Lat. suppedere.

ὑπο-περκάζω, f. άσω, to become dark-coloured by degrees, esp. of grapes, to begin to ripen.

ὑποπεσεῖν, aor. 2 inf. of ὑποπίπτω.

ὑπο-πετάννυμι, f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι:—to spread out under, lay under.

ὑπό-πετρος, ον, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πίθηκίζω, f. σω, to play the ape a little.

ὑπο-πίμπλημι, f. -πλήσω: aor. I ὑπέπλησα, pass.

-επλήσθη:—to fill a little, fill by degrees:—Pass., τέκνων ὑποπλησθῆναι to abound with children.

ὑπο-πίμπρημι, f. -πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ἱ], f. -πίομαι: pf. -πέπωκα:—to drink gradually or slowly, to keep on drinking or tipping: ὑποπεπωκώς rather tipsy.

ὑπο-πίπτω, f. -πεσοῦμαι: pf. -πέπωκα: aor. 2 ὑπέπεσον:—to fall under or down, sink. 2. to fall down before anyone: of a flatterer, to cringe to, fawn on. 3. to fall behind, fall in the rear. II.

to get in under or among. III. of things, to fall out, happen to, befall.

ὑπο-πισσώω Att. -ττώ, f. -ώσω, to smear with pitch or tar.

ὑπο-πλάκιος, α, ον, (ὑπό, Πλάκος) under mount Placos near Troy: cf. ὑπονήϊος. [ᾶ]

ὑπό-πλάτυς, υ, somewhat flat or extended. II. somewhat salt: cf. πλατύς.

ὑπό-πλεως, ον Att. -πλεως, ον, (ὑπό, πλέως) pretty full of, c. gen.

ὑπο-πλέω, f. -πλεύσομαι, to sail close under.

ὑπό-πλεως, ον, gen. ω, Att. for ὑπόπλεος.

ὑπο-πλήσσω Att. -ττω, f. ξω, to strike beneath.

ὑπο-πλώω, Ion. for ὑποπλέω.

ὑπο-πνέω, f. -πνεύσομαι, to blow underneath, blow gently.

ὑπο-πόδιον, τό, (ὑπό, πούς) a footstool.

ὑπο-ποιέω, f. ἦσω, to bring under:—Med. to make subject to oneself, bring into one's power, win by secret arts. II. in Med. also to assume, put on.

ὑπο-πόλιος, ον, (ὑπό, πολίος) somewhat gray.

ὑπο-πορεύομαι, Dep. to go under: go secretly.

ὑπό-πορτις, ιος, ἡ, with a calf under it: of a mother, with a child at the breast.

ὑπο-πράτνω Ep. and Ion. -πρήννω, to appease a little or by degrees. [ῦ]

ὑπο-πρίμαι, Dep. to buy under the price.  
 ὑπο-πρίω, to gnash (the teeth) secretly. [ῥ]  
 ὑπό-πτερος, ον, (ὑπό, πτερόν) feathered; winged: swift-winged, fleet: also soaring, flighty.  
 ὑποπτεω, f. σω, to be suspicious, have suspicion of, suspect that, c. inf.: also to suspect, surmise:—Pass. to be suspected, mistrusted. From  
 ὑπ-όπτῆς, ον, ὄ, (ὑπόψομαι, f. of ὑφοράω) as masc. Adj., suspicious, jealous: of a horse, shy.  
 ὑπο-πτήσσω, f. ξω: pf. -πέπηχα, Ep. part. -πεπητός, pl. -πεπηῶτες:—to crouch or cower down from fear; πετάλοις ὑποπεπηῶτες crouching under the leaves. II. metaph. to crouch or cower before another: absol. to be modest, abashed.  
 ὑποπτος, ον, (ὑπόψομαι, f. of ὑφοράω) looked at from under: looked askance at, viewed with suspicion or jealousy, suspected. II. act. suspecting, fearing, Lat. suspicax: as Subst., τὸ ὑποπτον, suspicion, jealousy.  
 ὑπόπτως, Adv. with suspicion, jealously.  
 ὑπ-όρθριος, ον, also, α, ον, (ὑπό, ὀρθρος) towards morning, about dawn, at break of day.  
 ὑπο-ρίπιζω, f. σω, (ὑπό, ῥίπις) to fan from below or gently.  
 ὑπ-όρνυμι, f. -όρσω: aor. I -ῶρσα:—to stir up from under, rouse gently or gradually:—Pass. ὑπόρνυμαι, Ep. 3 sing. aor. 2 ὑπῶρτο: pf. 2 -ῶρσα:—to arise from under or gradually.  
 ὑπ-όροφος, ον, = ὑπόροφος. II. sounding softly from a reed; ὑπόροφος βοά the soft note of the pipe.  
 ὑπο-ράπτω, f. ψω, to sew underneath, to patch up: metaph. to devise, make up.  
 ὑπο-ρέω, f. pass. -ρῆσμαι and aor. 2 ὑπερρῆνυ (in act. sense): pf. -εppήκα:—to flow away under: to glide into unperceived, Lat. subrepere; to flow or fall in gradually. 2. to slip away: of the hair, to fall off: of Time, to run on.  
 ὑπο-ρήγνυμι and -ῦω, f. -ρήξω, to make to break underneath:—Pass. to be rent from beneath, break gradually open.  
 ὑπόρ-ρηνος, ον, (ὑπό, ῥήν) poet. for ὑπαρνος, with a lamb under it.  
 ὑπο-ρῆπιζω, f. ἰσω Att. ἰω, = ὑποριπίζω.  
 ὑπ-ορύσσω Att. -ττω, f. ξω, to dig under, undermine.  
 ὑπο-ορχέομαι, f. -ήσομαι, Dep. to dance with or to music.  
 ὑπό-σαθρος, ον, somewhat rotten, tainted.  
 ὑπο-σαλπίζω, f. ἰγξω, to sound the trumpet slightly  
 ὑπο-σεῖω Ep. ὑποσεῖω: f. -σεῖω:—to shake from below or gently, set in motion a little.  
 ὑπο-σημαίνω, f. ἀνῶ, to give a hint of, intimate, indicate quietly: c. dat., σάλπιγγι ὑποσημαίνειν to make signal by sound of trumpet.  
 ὑπο-σιγάω, f. -ήσομαι, to be silent to or during.  
 ὑπο-σιωπάω, f. -ήσομαι, to pass over in silence.  
 ὑπο-σκάζω, f. ἄσω, to halt a little.  
 ὑπο-σκάλεύω, f. σω, to stir from underneath, of fire.

ὑπο-σκάπτω, f. ψω, to dig under, trench.  
 ὑπο-σκελίζω, f. σω, (ὑπό, σκέλος) to trip up one's heels, to upset, throw down, Lat. supplantare.  
 ὑπό-σκιος, ον, (ὑπό σκιά) under the shade, overshadowed: of suppliants, shaded by their olive-branches.  
 ὑπο-σμύχω, to burn by a slow or smouldering fire:—Pass. to smoulder away. [ῦ]  
 ὑπο-σπᾶνίζομαι, pf. ὑπεσπᾶνισμαι: Pass.:—to suffer want a little, c. gen. rei, βορᾶς ὑπεσπανισμένος stinted or in want of food.  
 ὑπο-σπάω, f. ἄσω [ᾶ], to draw away from under, to withdraw secretly:—Med., ὑποσπάσθαι τὸν ἵππον to give a slight pull at one's horse's rein.  
 ὑπό-σπονδος, (ὑπό, σπονδή) under a truce or treaty, secured by treaty: subject to the conditions of a truce or treaty: τοὺς ν. κρούς ὑποσπόνδους ἀποδιδόναι or ἀναρῆσθαι, to grant or ask for a truce to take up the bodies of the slain.  
 ὑποστάθμη, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment.  
 ὑποσταῖν, aor. 2 opt. of ὑφίστημι.  
 ὑποστάς, ἄσα, ἄν, aor. 2 part. of ὑφίστημι.  
 ὑπόστασις, εως, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment. II. anything set under, a support: metaph. the groundwork or subject-matter of a thing. 2. metaph. the foundation or ground of hope or confidence, confidence, resolution. III. subsistence, reality: substance, nature, essence.  
 ὑποστατός, ὄν, verb. Adj. of ὑφίσταμαι, set under. II. borne, endured, to be borne or endured.  
 ὑπο-σταχύομαι, Pass. (ὑπό, στάχυς) to grow up gradually like ears of corn.  
 ὑπό-στεγος, ον, (ὑπό, στέγη) under the roof, under cover of a house. 2. covered over.  
 ὑπο-στέγω, f. ξω, to cover, stow, hide under.  
 ὑπο-στέλλω, f. -στελῶ: aor. I ὑπέστειλα: pf. ὑπέσταλκα, pass. -έσταλμαι:—to let down, lower, take in: to furl, strike sail, etc. II. Med. to draw or shrink back from, shrink from the presence of. 2. to cloak, conceal, suppress through fear: absol. to dissemble; οὐδὲν ὑποστειλάμενος with no dissimulation.  
 ὑπο-στενάζω, f. ξω, = ὑποστένω, to sigh or moan in an under tone. II. c. acc., οὐράνιον πόλον νότοις ὑποστενάξει he groans under the weight of heaven on his back.  
 ὑπο-στενάχιζω, f. ἰσω = ὑποστενάζω.  
 ὑπο-στένω, to sigh or groan in a low tone, begin to sigh or groan.  
 ὑποστήναι, aor. 2 inf. of ὑφίστημι.  
 ὑπο-στηρίζω, f. ξω, to underprop.  
 ὑποστήτω, 3 sing. aor. 2 imperat. of ὑφίστημι.  
 ὑπο-στίλβω, f. ψω, to shine a little, shine softly.  
 ὑποστολή, ἡ, (ὑποστέλλω) a letting down or lowering of sails: a shrinking back. II. submission.  
 ὑπο-στοναχίζω, = ὑποστεναχίζω.  
 ὑπο-στορέννυμι also -στόρνυμι and -στρώννυμι:

fut. -στορέσω and -στρώσω : aor. I ὑπεστόρεσα and -έστρωσα : pf. ὑπέστρωκα, pass. ὑπέστρωμαι :—to spread, lay or strew under :—Med., to strew or lay under for oneself : 3 sing. pf. pass., ᾤ χαλκὸς ὑπέστρωται which has copper laid under it.

ὑποστορέσαι, aor. I inf. of ὑποστορέννυμι.

ὑποστράτηγέω, f. ἴσω, to serve under as lieutenant. From

ὑποστράτηγος, ὁ, a lieutenant-general.

ὑποστρεφθεῖς, εἶσα, ἐν, aor. I pass. part. from ὑποστρέφω, f. ψω : Pass., aor. I -εστρέφθην : pf. -έστραμμαι :—to turn round about, guide back. II. intr. to turn short round, wheel round, turn and flee : to return : so in fut. med. ὑποστρέφομαι and aor. I pass. 3. to turn away, elude a person. Hence

ὑποστρεψεία, Ep. aor. I opt. of ὑποστρέφω.

ὑποστροφή, ἡ, (ὑποστρέφω) a turning round : a turning about, either to flee or to rally; ἐξ ὑποστροφῆς, Lat. *denuo*, again, anew : also on the contrary. ὑπόστρωμα, ατος, τό, (ὑποστρώννυμι) that which is spread or strewed under, a bed, litter.

ὑποστρώννυμι, = ὑποστορέννυμι.

ὑπο-σϋρίζω or -ίτω, f. ξω, to whistle gently, rustle.

ὑπο-σύρω, to drag down : to trip up. [ῥ]

ὑπο-σφίγγω, f. γξω, to bind tight below.

ὑπόσχεο, 2 sing. aor. 2 imperat. of ὑπισχνέομαι.

ὑποσχέαι, ἐτω, aor. 2 imperat. of ὑπέχω.

ὑποσχέσθαι, aor. 2 med. inf. of ὑπισχνέομαι.

ὑποσχέσιη, ἡ, Ep. for ὑπόσχεσις, a promising.

ὑποσχέσιον, τό, = ὑπόσχεσις.

ὑπόσχεσις, εως, ἡ, (ὑπισχνέομαι) a promising, promise, engagement; ὑπόσχεσιν ἐκπληρῶσαι to fulfil a promise; ὑπόσχεσιν ἀπολαβεῖν to receive the fulfilment of a promise.

ὑποσχόμενος, aor. 2 part. of ὑπισχνέομαι.

ὑπόσχωμαι, aor. 2 subj. of ὑπισχνέομαι.

ὑποσχών, aor. 2 part. of ὑπέχω.

ὑποτάγή, ἡ, (ὑποτάσσω) subordination, subjection.

ὑπο-ταμνόν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for ὑποτέμνω.

ὑπο-τάρασσω Att. -ττω, contr. -θρύσσω : f. ξω : pf. pass. -τετάραγμαi :—to stir up, trouble from below or a little :—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἴσω, to be somewhat afraid : c. acc. to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρτάριος, ον, (ὑπό, Τάρταρος) under Tartarus, dwelling below Tartarus.

ὑπότασις, εως, ἡ, (ὑποτείνω) a stretching or spreading out from under; πεδίων ὑποτάσεις the plains that stretch below.

ὑπο-τάσσω Att. -ττω : f. ξω : pf. pass. -τέταγμαi :—to place or arrange under, subject.

ὑπο-τείνω, f. -τενῶ : aor. I -έτεινα :—to stretch under, put under as a prop or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer :—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-τειχίζω, f. ἴσω Att. ἰῶ, to build a wall under or across : to build a cross-wall. Hence

ὑποτειχίσις, εως, ἡ, the building of a cross-wall; and ὑπο-τείχισμα, ατος, τό, a cross-wall.

ὑπο-τελέω, f. έσω, to pay off, discharge, liquidate : absol. to pay tribute, be tributary.

ὑπο-τελής, ές, gen. έος, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. *vectigalis, tributarius*. II. act. receiving payment, c. gen.

ὑπο-τέμνω Ion. -τάμνω : f. -τεμῶ and -τᾶμοῦμαι : aor. 2 ὑπέτᾶμον : Pass., aor. I -ετμήθην : pf. -τέτμημαι :—to cut away or under : to cut unfairly. II. to cut off, Lat. *intercipere*; ὑποτέμνειν τὴν ἐλπίδα to cut off all ground for hope; so also in Med., ὑποτέμνεσθαι τὸν πλοῦν to cut off one's passage :—Pass., ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν to be cut off from the ships.

ὑπο-τίθημι, f. -θήσω : aor. I ὑπέθηκα : aor. 2 ὑπέθην :—to place under : to put under, make subject. 2. to place under as a foundation, to lay down : esp. in Med. to lay down as a principle or rule for oneself, presuppose, premise. 3. to propose to oneself for discussion or argument : to propose to do. II. to suggest, mostly in Med. : c. dat. pers. to advise, counsel, admonish : c. inf. to advise one to do a thing. III. to put down as a deposit or stake, pawn, pledge, mortgage : hence, 2. to stake, hazard, venture. 3. to lay in store, store up, keep.

ὑπο-τιμάομαι, f. -ήσομαι, Med. : as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τίτρώω, to bore through below.

\*ὑπο-τλάω, obsol. pres., whence are formed fut. ὑποτλήσομαι, aor. 2 ὑπέτλην, pf. ὑποτέτληκα :—to bear, endure, submit to.

ὑπο-τονθορίζω or -ύζω, to murmur or hum softly.

ὑποτοπέω, = ὑποτοπέω.

ὑποτοπέω, f. ἴσω : aor. I ὑπετόπησα : also as Dep.

ὑποτοπέομαι : aor. I ὑπετοπήθην; (ὑποπτος) :—to suspect or surmise that : also c. acc. to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρεῖω, Ep. for ὑποτρέω.

ὑπο-τρέφω, f. -θρέψω, to bring up secretly or in succession : Med. to foster or cherish secretly.

ὑπο-τρέχω, fut. -θρέξομαι and -δράμοῦμαι : aor. 2 ἐπέδραμον : pf. ὑποέδρομα :—to run in under; ὁ κίων ἐπέδραμε ὑπὸ τοῖς πόδας τοῦ ἵππου the dog ran under the horse's legs. II. to run under or below.

III. to run in between, intercept. IV. to insinuate oneself into anyone's good graces, flatter, deceive.

ὑπο-τρέω, f. -τρέσω, to tremble a little : to sbrink back, give ground. II. c. acc. to tremble at anyone, be afraid of him.

ὑπο-τρίβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish; cf. ὑπότριμμα. [Ὶ]

ὑπο-τρέζω, to chirp or whistle softly.  
ὑπότριμμα, atos, τό, (ὑποτρέβω) an acid dish of various ingredients grated and pounded up together; ὑπότριμμα βλέπειν to look sharp and sour.

ὑπο-τρομέω, f. ἤσω, to tremble under or a little. II. c. acc. to tremble before anyone.

ὑπότρομος, ου, (ὑποτρέμω) trembling a little, somewhat fearful.

ὑποτροπή, ἡ, (ὑποτρέπω) a turning back, repulse. II. a return, recurrence.

ὑπότροπος, ου, (ὑποτρέπω) turning back, returning or returned home.

ὑπο-τροχάω, ποët. for ὑποτρέχω, to run under.

ὑπο-τρούζω, to hum in an undertone.

ὑπο-τρώγω, f. -τρώξομαι : aor. 2 -έτράγον :—to eat underband or secretly.

ὑπο-τύπώω, f. ὤσω, (ὑπό, τύπος) to sketch out, Lat. adumbrare.

ὑπο-τύπτω, f. ψω, to strike or push down, to strike under the surface of a thing; ὑποτύψας κηλωνήϊφ ἀντλέει he draws it up dipping with the bucket under the surface; ὑποτύπτουσα φιάλη τοῦ χρυσοῦ ἐδαρέετο dipping down with a cup she gave him of the gold.

ὑποτύπωσις, εως, ἡ, (ὑποτύπω) a general representation, outline, Lat. adumbratio : a copy pattern.

ὑπο-ουθάτιος, α, ου, (ὑπό, οὔθαρ) under the udder, hence sucking. [ἄ]

ὑπο-ουλος, ου, (ὑπό, οὐλή) of wounds, festering under the scar, only skinned over : hence unsound or rotten underneath, hollow, unreal; κάλλος κακῶν ὑπουλον a fair outside that skins over evils below.

ὑπο-ουράνιος, ου, (ὑπό, οὐρανός) under heaven or the heavens : reaching up to heaven.

ὑπουργέω, f. ἤσω : pf. act. ὑπούργηκα, pass. ὑπούργημαι : (ὑπουργός) :—to render service, to serve, succour : to be of service : c. neut. acc., χρηστὰ Ἀθηναίοισι ὑπουργεῖν to do the Athenians good service; τὰ ὑπουργημένα services that have been rendered. Hence

ὑπούργημα, atos, τό, a service rendered.

ὑπουργητέον, verb. Adj. of ὑπουργέω, one must serve or be kind to.

ὑπουργία, ἡ, (ὑπουργέω) service, duty rendered, Lat. officium : in bad sense, obsequiousness, complaisance.

ὑπο-ουργός, όν, contr. for ὑποεργός, (ὑπό, \*ἔργω) rendering service, serviceable, conducive to.

ὑπο-φαίνω, f. -φάνω : aor. I -έφηνα :—to shew or bring to light from under; θρήνην ὑπέφηνε τραπέζης he drew the stool from under the table. II. Pass. to shew oneself or to be seen under; ὑπὸ τὰς πύλας πόδες ὑποφαίνονται feet are seen under the gates. III.

intr. to shine forth a little : of morning, to dawn, break, glimmer : so also of the first appearance of spring; cf. ὑπολάμπω.

ὑπο-φάτις, ιος, ἡ, Dor. for ὑποφήτις, fem. of ὑποφήτης, the priestess of an oracle.

ὑπόφαισις, ἡ, a small light glimmering through a hole : generally, a narrow opening. From

ὑπο-φαιύσκω, (ὑπό, φάος) to begin to shine.

ὑπό-φαιυσις, ιος, ἡ, Aeol. for ὑπόφαισις, (ὑπό, φάσις)

a secret whispering.

ὑπο-φείδομαι, f. σομαι, Dep. to spare or forbear.

ὑπο-φέρω, f. ὑπόισω : aor. I ὑπήνεγκα Ion. ὑπήνεικα : aor. 2 ὑπήνεγκον : (cf. φέρω) :—to bear or carry away under, to bear out of danger, to rescue. II.

to bear or carry by being under, to bear or support a burden : generally, to bear, endure, suffer. III.

to hold out under or before : to hold out, suggest, proffer. 2. to pretend, allege.

ὑπο-φεύγω, f. -φεύξομαι, to flee from under, evade : to retire a little, shrink back.

ὑποφήτεύω, to hold the office of ὑποφήτης. From

ὑπο-φήτης, ου, ό, (ὑπό, φημί) an announcer or interpreter of the divine will, a priest who declares an oracle.

ὑπο-φθάνώ [ἄ], f. ὑποφθήσομαι later also -φθάσω [ἄ] : aor. I ὑπέφθᾶσα : aor. 2 ὑπέφθην, inf. ὑποφθῆναι, part. ὑποφθᾶς : pf. ἐπέφθᾶκα :—to haste before, be or get beforehand ; ὑποφθᾶς δουρὶ μέσον περόνησεν getting beforehand he pierced him through the middle with a spear; so in aor. 2 med. part., ὑποφθάμενος κτεῖνεν he killed him beforehand.

ὑπο-φθονέω, f. ἤσω, to feel secret envy at.

ὑπό-φθονος, ου, a little envious or jealous : Adv.

-ως, somewhat jealously.

ὑπο-φλέγω, f. ξω, to set on fire or beat from below.

ὑπο-φόνιος, ου, (ὑπό, φόνος) in return for murder, avenging murder.

ὑπο-φραδομοσύνη, ἡ, suggestion : in plur. counsels. From

ὑπο-φράζομαι, Med. to conjecture.

ὑπο-φρίσσω Att. -πτω : f. ξω : pf. -πέφρικα :—to shudder a little.

ὑπο-φύγών, οῦσα, όν, aor. 2 part. of ὑποφεύγω.

ὑπο-φωλεύω, to lie hidden under.

ὑπο-φωνέω, f. ἤσω, to call gently to.

ὑπο-χάζομαι, aor. 2 -κεκᾶδόμεν : Dep. :—to give way gradually or a little, retire slightly.

ὑπο-χαλινίδιος [νί], α, ου, (ὑπό, χαλινός) under the bridle; ὑποχαλινιδία (sc. ἡνία), ἡ, a kind of snaffle-bridle.

ὑπο-χᾶροπός, όν, (ὑπό, χαροπός) of a somewhat fiery or fierce look.

ὑπο-χάσκω, to gape or yawn open a little.

ὑπο-χείριος, ου, also α, ου, (ὑπό, χεῖρ) under one's hands, in the hand : under anyone's power or control, subject to; ὑποχειρίους ποιῆσθαι to make subject.

ὑπο-χέω, f. -χεῶ : aor. I ὑπέχεα Ep. ὑπέχευα : pf. pass. -κέχϋμαι : 3 sing. plqpf. ἐπεκέχϋτο :—to pour under, pour out for another : of dry things, to strew or spread under; φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσί the leaves strewn under their feet : metaph. in Pass. to be spread or steal over one gradually; ἀπιστή ἐπεκέχϋτο αὐτῷ distrust stole over him.

ὑπο-χθόνιος, *ον*, (ὑπό, χθών) *under the earth, subterraneous.*

ὑπό-χθων, *ονος, ὁ, ἡ*, = ὑποχθόνιος.

ὑποχος, *ον*, (ὑπέχω) *subject, under control, τινί* to one: also *c. gen.*, ὑποχοί *τινος* a king's subjects.

ὑπό-χρεως, *ων, gen. ω*, (ὑπό, χρέος) *subject to debt, in debt*: of property, *involved, embarrassed*, Lat. *obaeatus*.

ὑπο-χρίω, *φ. -χρίσω [ῖ]*: *aor. I act. ἐπέχρισα*, *pass. ἐπέχρισθην*:—to smear under or on: to besmear or anoint a little, Lat. *sublinere*: to paint or colour the face under the eyes.

ὑπό-χρῦσος, *ον*, *containing a mixture of gold.*

ὑπο-χωρέω, *φ. ἦσομαι*, to go back, recoil; ὑποχωρεῖν τοῦ πεδίου to retire from the plain; ὑποχωρεῖν τινι τοῦ θρόνου to withdraw from one's seat in honour of one, give it up to him. 2. *c. acc. pers.* to retire before, avoid meeting. II. to go on in succession.

ὑπό-ψαμμος, *ον*, *having sand under or in it, mixed with sand, sandy*: Comp. -ότερος, somewhat sandy.

ὑποψία *Ion. -ίη, ἡ*, (ὑπόψομαι) *suspicion, jealousy*; ὑποψίαν λαμβάνειν κατά τινος to entertain suspicion of a person; of things, ἔχειν ὑποψίαν to admit of suspicion. II. a jealous watchfulness, censoriousness.

ὑπόψιος, *ον*, (ὑπόψομαι) *viewed from below, Lat. suspectus*; hence *viewed with suspicion.*

ὑπόψομαι, *serv. as fut. of ὑφοράω.*

ὑπο-οψωνέω, *φ. ἦσω*, (ὑπό, ὀψωνέω) to underbid or cheat in the purchase of provisions.

ὑπτιάζω, *φ. ἄσω*, (ὑπτιος) to bend oneself back: to carry one's head high. II. *transit.* to bend or throw back: *Pass.*, ὑπτιάζεται κόφα his head is stretched back.

ὑπτίασμα, *ατος, τό*, (ὑπτιάζω) *that which is stretched out with the under side uppermost*; ὑπτίασματα χερῶν hands stretched up in supplication, *cp. Lat. supinus manibus*. II. a backward fall.

ὑπτιαστέον, *verb. Adj.* of ὑπτιάζω, *one must throw back.*

ὑπτιος, *α, ον*, (ὑπό) *with the under side uppermost, bent back, laid back, on one's back, Lat. supīnus, resurpinus*; of one falling, *πέντε ὑπτιος* he fell on his back; ὑπτιος σέλμασιν ναυτίλλεται he sails with planks turned bottom upwards; γαστήρ ὑπτία belly uppermost. 2. generally, anything turned up, inverted; κρᾶνος ὑπτιον a helmet with the hollow uppermost; so, ἀσπίς ὑπτία; but, κύλιξ ὑπτία a cup with the bottom uppermost; ἀψίς ὑπτία a half-wheel with the concave side uppermost. 3. of Place, sloping away from one, sloping evenly and gradually. Hence

ὑπτιώω, *φ. ὤσω*, to turn over, upset.

ὑπ-ωθέω, (ὑπό, ὠθέω) to push or thrust away.

ὑπ-ωλένιος, *ον, also α, ον*, (ὑπό, ὠλένη) *under the arm or elbow.*

ὑπωμοσάμην, *aor. I med. of ὑπόμνυμι.*

ὑπωμοσία, *ἡ*, (ὑπόμνυμι) *an oath taken to bar proceedings at law, an application for delay upon affidavit*: it was resisted by an ἀνυπωμοσία.

ὑπωπιάζω, *φ. ἄσω*, (ὑπώπιον) to strike one under the eye: generally, to beat black and blue: *metaph.* to mortify, afflict, vex or annoy greatly. Hence

ὑπωπιασμός, *ὁ*, a striking under the eye: affliction.

ὑπ-ώπιον, *τό*, (ὑπό, ὠψ) *the part under the eyes, the face.*

II. generally, like ὑπωπιασμός, a blow under the eye, a black eye.

ὑπ-ωρεία or ὑπ-ωρέα, *ἡ*, (ὑπό, ὄρος) *the foot of a mountainous track*: plur. ὑπωρέαι, *the roots of a mountain, Lat. radices montis.*

ὑπόωρορε, 3 *sing. pf. intrans. of ὑπόρυνμι.*

ὑπ-ωρόφιος, *ον, also α, ον*, (ὑπό, ὄροφος) *under the roof, under cover of a house, in a house*: generally, *under shelter.*

ὑπ-ωρόφος, *ον*, = ὑπωρόφιος.

\*ἸΡΧΑ, *ἡ*, an earthen vessel for pickled fish, a pickle-jar, Lat. *orca*. (Aeol. word.)

\*ἸΣ, *ὁ* and *ἡ*, *gen. ὕς [ῦ]*: *acc. ὕν*:—like *σῦς*, a swine, pig, boar or sow, a lame pig; but *ὕς ἄγριος* a wild boar.

\*ἸΣΓΗ, *ἡ*, a shrub from which comes the dye ὕσγιον.

ὑσγίνο-βαφής, *ἔς*, (ὑσγιον, βαφῆναι) *dipped or dyed in ὕσγιον, scarlet.*

ὑσγίον, *τό*, (ὑσγη) *a vegetable dye of scarlet colour.*

ὑσδος, *for ὄσδος*, Aeol. for ὄζος.

ὑσθην, *aor. I pass. of ὕω.*

\*ἸΣΜΙ'ΝΗ [ῖ], *ἡ*, irreg. *dat. ὕσμνι*, a fight, battle, combat; πρώτη ὕσμνῆ the front of the fight: ὕσμνῆδε to the fight. Ep. word.

ὑσπλαγίς, *ιδος, ἡ*, Dor. for ὕσπλαγγίς.

ὑσπλαγξ, *αγγος, ἡ*, Dor. for ὕσπλαγγξ.

ὑσπλαγγξ, *ηγγος, or -πληξ, ηγγος, ἡ*, a rope which was drawn across a race-course, and was let down when the racers were to start. II. the snare of the fowler. (Deriv. uncertain.)

ὑσσωπος, *ἡ*, the aromatic plant *hyssop*. (Oriental word.)

ὑστάτιος, *α, ον*, = ὕστατος, (*cp. μεσσάτιος = μέσσος, τοσσάτιος = τόσσος*), *last, hindmost*: neut. ὑστάτιον as Adv., *last, at last*. [ᾶ]

ὑσῳάτος, *η, ον*, (Comp. ὕστερος, *q. v.*) *last, utmost, hindmost, of space*: also of time, ἡ ὑσῳάτη (*sc. ἡμέρα*) the last day:—neut. ὕστατον and ὕστατα, as Adv., *last, at last*.

ὑστέρα *Ion. -ῆρη, ἡ*, (ὕστερος) *the womb*, mostly in plur. ὑστέραι, *αἱ*, *Ion. gen. -ῆων*.

ὑστεραίος, *α, ον*, (ὕστερος) properly *on the day after*; ἡ ὑστεραία (*sub. ἡμέρα*) *the day after, following day*; τῆ ὑστεραία *Ion. -αίη, on the following day, next day, Lat. postridie*: generally, = ὕστερος, *later, next*.

ὑστερέω, *φ. ἦσω*: *aor. I ὑστέρησα*: *pf. ὑστέρηκα*: *Pass., aor. I ὑστέρηθην*: (ὕστερος):—to be behind, come later: of Place, to come after or afterwards.

II. of Time, *c. gen. rei*, to come later than, come too late for; ὑστερεῖν τῆς μάχης πέντε ἡμέρας they were five days too late for the battle: *c. dat. pers.* to be too late for him: *absol. to come late*

or *too late*. III. metaph. *to come short of, be inferior to: also to be robbed of a thing.* 2. *to be in want of:—in Pass. to be in want.* IV. of things, *to fail, lack, be wanting.* Hence ὑστέρημα, ατος, τό, *a coming short, deficiency.* ὑστέρησις, εως, ἡ, (ὑστερέω) *a coming short: want, need.* ὑστερίζω, f. ἰσώ Att. ἰῶ: aor. I ὑστερίσα: (ὑστερός) —*to come after, come later or too late.* II. c. gen. rei, *to come later than; ἡμέρη μὴ τῆς συγκειμένης ὑστερίζειν to be one day behind the day appointed.* III. metaph. *to come short of, be inferior to, c. gen.* IV. *to be in want of, to lack.* ὑστερό-ποινος, ον, (ὑστερος, ποιμή) *late-avenging.* ὑστερό-πους, -ποδος, ὁ, ἡ, *with late foot, late-coming.* ὑστερος, α, ον, (Sup. ὑστατος, q. v.): —*the latter, coming after, following, opp. to πρότερος.* II. of Time, *after, later, too late; c. gen., ὑστερός τινος later than a person: c. gen. rei, too late for a thing; with Preps., ἐς ὑστερον afterwards; so, ἐν ὑστερῶ, ἐξ ὑστερου and ἐξ ὑστερης.* III. *standing after, inferior, weaker; γυναικὸς ὑστερος under a woman's power.* IV. the neut. ὑστερον is used as Adv. of Time, *after, afterwards, hereafter, in future, for the future; also ὑστερα; c. gen., ὑστερον τουτέων later than these events.* ὑστερο-φθόρος, ον, (ὑστερος, φθείρω) *destroying after, late-destroying.* ὑστερο-φωνος, ον, (ὑστερος, φωνή) *sounding after, echoing.* ὕστριξ, ἴχος, ὁ and ἡ, *a hedgehog, porcupine.* Hence ὑστρίχις, ἰδος, ἡ, *a whip for punishing slaves.* ὑψάγευ, Dor. for ὑψηγοῦ, 2 sing. pres. imperat. of ὑψηγέομαι. ὑψ-αιμος, ον, (ὑπό, αἷμα) *suffused with blood, blood-shot.* II. *hot-blooded.* ὑφαίνεσκον, Ion. impf. of ὑφαίνω. ὕφαινω, f. ὑφᾶνῶ: aor. I ὑφῆνα later ὑφᾶνα: Pass., aor. I ὑφάνθην: pf. ὑφασμαι: —*to weave; ἰσ-τὸν ὑφαίνειν to weave a web.* II. absol. *to weave, ply the loom.* III. metaph. *to spin, contrive, plot, plan, devise, Lat. texere, as, μῆτιν or δόλον ὑφαίνειν.* 2. *to make, construct, fabricate.* ὑφαίρεισις, εως, ἡ, (ὑφαίρω) *a taking away under or underhand, a purloining, pilfering.* ὑφ-αιρέω Ion. ὑπ-αιρέω: f. -αιρήσω: aor. 2 ὑφέιλον: pf. ὑφήρηκα: Pass., aor. I ὑφηρέθην: pf. ὑφήρημαι, part. ὑφηρημένος Ion. ὑπαραρημένος: —*to seize underneath or inwardly, to seize secretly.* II. *to draw from under.* 2. *to take away something of, c. gen.* 3. *to draw away, seduce.* III. Med. *to take away from underband, filch away, purloin: ὑφαίρεισθαί τινα τι or τινος to deprive one secretly of a thing.* 2. *to make away with underband, keep out of the way.* ὑφ-ἄλος, ον, (ὑπό, ἄλς) *under the sea; ὑφαλον Ἐρεβος the darkness of the deep.*

ὑφάντης, ον, ὁ, (ὑφαίνω) *a weaver.* Hence ὑφαντικός, ἡ, ὄν, *of or for weaving: skilled in weaving.* ὑφαντο-δόνητος, ον, (ὑφαντός, δονέω) *swung in the weaving, woven.* ὑφαντός, ἡ, ὄν, verb. Adj. of ὑφαίνω, *woven: τὰ ὑφαντά cloth inwoven with figures.* ὑφ-άπτω Ion. ὑπ-άπτω: f. ψω: aor. I ὑφήψα Ion. ὑπήψα: pf. pass. ὑφημμαι: —*to set on fire from underneath: metaph. to inflame secretly, excite.* 2. absol. *to light underneath: to light a fire under or in a place.* ὑφ-αρπάξω Ion. ὑπ-αρπάξω: f. -άσομαι later -άσω: aor. I ὑφήρασα: —*to snatch away from under, take away underband, filch away, Lat. surripere: to take the word out of one's mouth, interrupt.* ὑφαρπάμενος, ποῖτ. for ὑφαρπασάμενος, aor. I med. part. of ὑφαρπάξω. ὑφασμα, ατος, τό, (ὑφαίνω) *a thing woven, web, woven garment.* [ὑ] ὑφάω, ποῖτ. for ὑφαίνω: Ep. 3 pl. ὑφῶσι. ὑφειμένος, pf. pass. part. of ὑφήμι: Adv. ὑφειμένως, *slackly, less violently or insolently, quietly, Lat. submisse.* ὑφ-εἶσα, (ὑπό, εἶσα) Causal aor. I of ὑφίζω, *I placed under or secretly; Ion. part., ὑπέισας ἄνδρας having set men in ambush.* ὑφ-εκτέον, verb. Adj. of ὑπέχω, *one must support.* ὑφ-ελκτέον, verb. Adj. of ὑφέλκω, *one must draw away under or underband.* ὑφ-έλκω, f. -έλξω or -ελκίσω [ὑ]: aor. I ὑφέιλκῦσα: (cf. ἔλκω): —*to draw away under, underhand or gently; ὑφέλκειν τινα ποδοῖν to draw one away by the two legs:—to draw away by undermining, diminish by drawing from under:—Med. to draw along under one, trail along, as a pair of slippers.* ὑφελόιατο, Ion. 3 pl. aor. 2 med. opt. of ὑφαίρω. ὑφέντας, acc. pl. of ὑφέις, aor. 2 part. of ὑφήμι. ὑφ-έρπω, f. -έρψω or -ερίψω [ὑ]: aor. I ὑφείρπῦσα: (cf. ἔρπω): —*to creep under or secretly; ὑφ-εἶρπε πολύ it crept far on secretly, spread abroad.* II. c. acc. *to steal upon, come over.* ὑφ-έσπερος, ον, (ὑπό, ἐσπέρα) *towards evening: neut. pl. ὑφέσπερα as Adv., about evening.* ὑφή, ἡ, (ὑφαίνω) *a weaving, web; πέπλων ὑφαί woven garments.* ὑφ-ηγεμών, ὄνος, ὁ, = ἡγεμών. ὑφ-ηγέομαι, f. ἡσομαι: pf. ὑφήγημαι: Dep.: —*to go just before, to guide, lead the way.* 2. *to shew the way to do, instruct in a thing.* 3. hence also *to lead to, prove a thing.* Hence ὑφήγησις, εως, ἡ, *a leading, guiding; and ὑφηγητήρ, ἦρος, ὁ, and ὑφ-ηγητής, οὔ, ὁ, one who leads the way, a conductor: metaph. a leader, adviser.* ὑφήνα, aor. I of ὑφαίνω. ὑφηνόχῳ, f. ἦσω, *to be a charioteer:—Pass. to drive after or behind.* From ὑφ-ηνίοχος, ὁ, (ὑπό, ἡνίοχος) *the charioteer, as subordinate to the warrior in his chariot.*

ὕψ-ήσων, *ον*, gen. *ονος*, (ὕπό, ἦσων) somewhat less or younger.

ὕψ-ιζάνω, *φ*. ζήσω, = ὑφίζω.

ὕψ-ιζω, *φ*. ζήσω, (ὕπό, ἴζω) to sit or crouch down: to sink or fall in.

ὕψ-ίημι Ion. ὑπίημι: *φ*. ὑφήσω: aor. I ὑφήκα: *πφ*. ὑφεικα, *pass*. ὑφειμαι: (see ἴημι):—to send down, let down, to lower; ὑφιέναι ἱστόν to lower the mast; ὑφιέναι ἱστία to let down the sails. 2. to put under, to put a young one under its dam, put it to suck: in Med., of a woman, ὑφίεσθαι μαστοῖς to put a child to her own breasts, to suckle it. 3. to engage secretly, Lat. *submittere*: hence *pf. pass. part.* ὑφειμένος, *secretly lurking*. II. *intr.* to slacken, relax or abate from a thing; *c. gen. rei*, ὑφιέναι τῆς ὀργῆς to cease from anger; so in Med., ὑφίεσθαι ὀργῆς; τὸ ὕδωρ ὑπίεται τοῦ ψυχροῦ the water abates its coldness.

2. *absol.* to submit, give in, slacken, abate. III. in *Pass. absol.* to submit, surrender: *c. inf.* to submit to do a thing: so in *pf. pass. part.*, πλεῖν ὑφειμένη to sail with lowered sails.

ὕψι-ήτι, Dor. for ὑψίησι, 3 *sing.* of ὑψίημι.

ὕψ-ἴστημι: (*cf.* ἴστημι): I. *Causal* in *pres. and impf.*, in *f.* ὑποστήσω and aor. I ὑπέστησα:—to place or set under. 2. to post secretly. 3. to submit, propose, suggest: so also in *fut.* and aor. I *med.* to lay down, suggest; εἰ μή τι πιστὸν ὑποστήσει unless thou shalt give some ground for confidence. II.

*Pass.*, with aor. 2 *act.* ὑπέστην, *pf.* ὑπέστηκα:—to stand under, be under or beneath; τὸ ὑφιστάμενον that which is underneath, of milk, as opp. to τὸ ἐφιστάμενον that which comes to the top, the cream. 2. to place oneself under an engagement, engage or promise to do: *c. acc. cognato*, ὑποστήναι ὑπόσχεσιν to make a promise: *absol.* to promise. 3. to submit, yield to one: also *c. inf.* to submit to do. 4. *c. acc. rei*, to submit to. 5. ὑποστήναι ἀρχὴν to undertake an office. 6. to put oneself under, hide oneself, lie concealed. 7. to support an attack, to resist, withstand: *absol.* to stand one's ground, face the enemy, Lat. *subsistere*.

ὕψ-οράω, or as *Dep.* ὑφοράομαι: *fut.* ὑπόψομαι: (ὕπό, ὄράω):—to look at from below, to look askance at, to view with suspicion, Lat. *suspiciere*, *suspiciari*. II. to keep in view.

ὕ-φορβός, ὁ, (ὕς, φέρβω) a swineherd.

ὕψ-ορμιζω, *φ*. ἴσω Att. ἰώ, to bring into harbour secretly:—*Pass.* to come to anchor secretly, or generally, to come to anchor. Hence

ὕφορμισι, ἡ, a place for ships to run into, harbour.

ὑφος, *εος*, τό, = ὑφή.

ὑφώσι, Ep. for ὑφῶσι, 3 *pl.* of ὑφάω.

ὑψ-υδρος, *ον*, (ὕπό, ὕδωρ) under water.

ὑψ-αγόρας, *ον*, ὁ, Ion. -αγόρης, (ὕψι, ἀγορεύω) a big talker, a boaster, braggart.

ὑψαυχενέω, *φ*. ἴσω, and ὑψαυχενίζω, *φ*. ἴσω, to carry the neck high, strut proudly. From

ὕψ-αύχην, *ενος*, ὁ, ἡ, (ὕψι, αὐχὴν) carrying the neck high: hence *stately, towering*: haughty.

ὕψ-ερεφής, *ές*, (ὕψι, ἐρέφω) high-roofed, high-vaulted.

ὕψ-ηγόρας, Ion. for ὑψαγ—

ὕψ-ήγορος, *ον*, (ὕψι, ἀγορεύω) talking loftily, vaunting.

ὕψηεις, *εσσα*, *εν*, *poët.* for ὑψηλός.

ὕψηλάς, Dor. for ὑψηλῆς, *fem. gen.* of ὑψηλός.

ὕψηλ-αυχενία, ἡ, (ὕψηλός, αὐχὴν) a carrying the neck high.

ὕψηλό-κρημνος, *ον*, (ὕψηλός, κρημνός) with high crags.

ὕψηλός, ἡ, ὄν, (ὕψι, ὕψος) high, lofty, towering; χώρα ὑψηλή a highland country:—*metaph.* high, lofty, stately, proud.

ὕψηλοφρονέω, *φ*. ἴσω, to be highminded, bearing oneself haughtily. From

ὕψηλό-φρων, *ονος*, ὁ, ἡ, (ὕψηλός, φρήν) highminded, high-spirited, haughty.

ὕψ-ηρεφής, *ές*, *gen. εος*, = ὑπερεφής.

ὕψ-ηχής, *ές*, *gen. εος*, (ὕψι, ἦχος) sounding on high.

ὕψι, *Adv.* high, aloft, on high: on the high sea: hence are formed *Comp.* ὑψίαν, *Sup.* ὑψιστος.

ὕψι-βάτος, *ον*, (ὕψι, βαίνω) set on high, standing high, high-placed.

ὕψι-βρεμέτης, *ον*, ὁ, (ὕψι, βρέμω) high-thundering.

ὕψι-γέννητος, *ον*, (ὕψι, γεννάω) high-grown, topmost.

ὕψι-γυιος, *ον*, (ὕψι, γυῖον) with high limbs or branches, high-stemmed. [*r*]

ὕψι-ζύγος, *ον*, (ὕψι, ζυγόν) of the benches in ships, sitting high or aloft on the bench: *metaph.* of Jove, high-enthroned.

ὕψι-θρόνος, *ον*, (ὕψι, θρόνος) high-throned.

ὕψι-κάρηνος, *ον*, (ὕψι, κάρηνον) with high head, high-topped. [*ā*]

ὕψι-κέλευθος, *ον*, (ὕψι, κέλευθος) with a path on high, moving on high or aloft.

ὕψικέρατα, *irreg. acc.* of ὑψικερας.

ὕψι-κερας, *ων*, *gen. ω*, (ὕψι, κέρας) with high or lofty horns; there is also an *irreg. acc.* in phrase, ὑψικέρατα πέτραν a high-peaked rock.

ὕψι-κομος, *ον*, (ὕψι, κόμη) with lofty foliage, of the oak.

ὕψι-κόμπως, *Adv.* (ὕψι, κόμπως) with high boasts, arrogantly.

ὕψι-κρημνος, *ον*, (ὕψι, κρημνός) with high steeps or cliffs, high-beetling, built on a cliff.

ὕψι-λοφος, *ον*, (ὕψι, λόφος) high-crested. [*r*]

ὕψι-μέδων, *οντος*, ὁ, (ὕψι, μέδω) high-ruling, ruling on high: lofty.

ὕψι-μέλαθρος, *ον*, (ὕψι, μέλαθρον) high-built.

ὕψι-νεφής, *ές*, (ὕψι, νέφος) dwelling high in the clouds.

ὕψι-πάγης, *ές*, (ὕψι, παγήναι) built on high.

ὕψι-πέδος, *ον*, (ὕψι, πέδον) with high ground, high-placed.

ὕψι-πετής, *εσσα*, *εν*, *poët.* for ὑψιπέτης.

ὕψι-πέτηλος, *ον*, (ὕψι, πέτηλον) with high leaves or foliage.

ὑψιπέτης, ου, ὄ, (ὑψι, πέτομαι) *flying on high, soaring.*

ὑψιπόλις, ὄ, ἡ, (ὑψι, πόλις) *highest in one's city.*

ὑψιπούς, ὄ, ἡ, neut. -που, gen. -ποδος, (ὑψι, ποῦς) *high-footed: on high, sublime.*

ὑψιπύλος, ου, (ὑψι, πύλη) *with high gates.*

ὑψιπύργος, ου, (ὑψι, πύργος) *high-towering.*

ὑψιστος, η, ου, Sup. from Adv. ὑψι, *highest, loftiest; τὰ ὑψιστα the highest heavens. 2. of persons, most high, dwelling on high.*

ὑψίτερος, α, ου, Comp. from Adv. ὑψι, *higher, loftier.*

ὑψιφαής, ἐς, (ὑψι, φάος) *beaming on high.*

ὑψιφάνης, ἐς, (ὑψι, φανῆται) *seen on high.*

ὑψιφόρητος, ου, (ὑψι, φορέω) *high-borne, soaring on high.*

ὑψιφρων [χ], ονος, ὄ, ἡ, (ὑψι, φρήν) *high-minded, haughty.*

ὑψιχαίτης, ου, ὄ, (ὑψι, χαιτή) *long-haired.*

ὑψίω, ου, gen. ονος, poet. Comp. from ὑψι, *higher, loftier.*

ὑψόθεν, Adv. (ὑψος) *from on high, from aloft, from above, Lat. desuper. II. high, aloft, on high, above, over.*

ὑψόθι, Adv. (ὑψος) *high, aloft, on high.*

ὑψόροφος, ου, (ὑψι, ὀροφή) *high-roofed, high-vaulted.*

ὑψος, εος, τό, (ὑψι) *height: the top, summit, crown: absol. in acc. ὑψος, in height.*

ὑψόσε, Adv. (ὑψος) *on high, upwards, aloft, up.*

ὑψοῦ, Adv. (ὑψος) *high, aloft, on high, up.*

ὑψώω, f. ὠσω: aor. I ὑψωσα: Pass., fut. ὑψωθήσομαι: aor. I ὑψώθην: (ὑψος):—*to heighten, raise, elevate, exalt. Hence*

ὑψωμα, ατος, τό, *height, elevation.*

Ἵψω, f. ὠσω [ῶ]: aor. I ὠσα: Pass., fut. med. ὠσομαι in pass. sense: aor. I ὠσθην: pf. ὠσμαι:—*to wet, water: to rain, Zeus ὤε Jove sent rain; so, ὁ θεὸς ὤει the god sends rain; but the nom. was soon omitted, and ὤει used impers., like Lat. pluit, it rains; εἰ ὤει if it rained; part. neut. used absol., ὕοντος πολλῶ as it was raining heavily: c. acc. loci, ἐπὶ ἑτέων οὐκ ὤε τὴν Θήρην for seven years it did not rain on Thera: c. acc. cognato, ὤσε χρυσόν it rained gold. II. Pass., of places, to be rained on, to be wetted; λέων ὕμενος a lion drenched with rain; ὕσθησαν αἱ Θῆβαι Thebes was rained upon; ἡ γῆ ὕεται the country is rained upon, it rains in the country.*

Φ

Φ, φ, φῖ, τό, indecl., twenty-first letter of the Greek alphabet: as a numeral φ = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ, and was expressed in Lat. by *ph*, though φ was used to express the Lat. *f*.

Changes of Φ.

I. in Aeol., Dor. and Ion. the aspirate was often dropped, and φ became π, as λίσπος σπύγγος σπονδύλη for λίσπος σφύγγος σφονδύλη: the Att. sometimes used it for π, as φανός φάτρα for πανός πάτρα.

II. in Aeol., Dor. and Ion., φ is put for θ, as φήρ φλάω for θήρ θλάω.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in τῆφισ, quasi ὄφφισ.

φᾶ, Dor. and poet. for ἔφα, ἔφη, 3 sing. aor. 2 of φημί.

φᾶνθεν, lengthd. for φάνθεν, Ep. for ἐφάνθησαν, 3 pl. aor. I pass. of φαίνω.

φᾶντατος, η, ου, Ep. Sup. of φαεινός, *most brilliant, brightest.*

φᾶντέρος, α, ου, Ep. Comp. of φαεινός, *more brilliant, brighter.*

ΦΑΓΕΪΝ Ion. φαγείν Ep. φαγέμεν, inf. of ἐφαγον, with no pres. in use, used as aor. 2 of ἐσθίω, *to eat, devour, c. acc.: c. gen. to eat of a thing: generally, to eat up, devour, consume, waste.*

φάγες, Ep. for ἐφαγες, 2 sing. aor. 2: see φαγείν.

φάγησι, Ep. for φάγη, 3 sing. aor. 2 subj.: see φαγείν.

φάγος, ὄ, (φαγείν) *a glutton. [ᾶ]*

φάγωντι, Dor. for φάγωσι, 3 pl. aor. 2 subj.: see φαγείν. [ᾶ]

φάε, 3 sing. impf. of φάω.

φαιθοντίς, ἴδος, poet. for φαέθουσα, fem. of φαέθων, *shining.*

φαέθω, (φάος) *to shine; only found in part. φαέθων, beaming, radiant: hence φαέθων as Subst., the beaming one, the Sun; neut. pl., πάννυχα καὶ φαέθοντα whole nights and days.*

Φαέθων, ὄ, (properly part. of φαέθω) *Shining, one of the steeds of Morning. 2. son of Apollo, famous for upsetting the chariot of the sun.*

φαινός, ἡ, ὄν poet. φαινός, (φάος) *shining, beaming, radiant:—Comp. φαινότερος. 2. also like λαμπρός, of the voice, clear, distinct. 3. generally,*

*splendid, brilliant.*

φαιίνω, poet. form of φαίνω, *to shine, give light.*

φαινός, ἡ, ὄν, poet. form of φαινός.

φαισίμ-βροτος, ου, (φάος, βροτός) *bringing light to mortals, shining on mortals.*

φαισ-φορός contr. φωσφόρος, ου, (φάος, φέρω) *light-bringing.*

φάη, contr. for φάεα, pl. of φάος.

φᾶθι, imperat. pres. and aor. 2 of φημί.

Φαίαξ, ἄκος, Ep. and Ion. Φαίηξ, ηκος, ὄ, *a Phaeacian: the Phaeacians are in Homer inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), and were famous as sailors.*

φαιδιμόεις, εσσα, εν, poet. form of φαίδιμος.

φαιδύμιος, ου, also η, ου, (φαίνω) *shining, brilliant: metaph. famous, glorious, Lat. clarus.*

φαιδρό-νους, ουν, (φαιδρός, νοῦς) *of cheerful, joyous mind.*

φαιδρός, ἄ, ὄν, (φάω, φαίνω) *beaming, radiant:*



Homeric heroes: either *the peak* or *fore-piece*, or perh. *a metal ridge on the crown in which the plume* (λόφος) *was fixed.* [ᾶ]

φάμα, ἡ, Dor. for φήμη.

φάμεν, Ep. for ἔφαμεν, 1 pl. aor. 2 of φημί. 2.

poët. for φάμαι, inf. of φημί. [ᾶ]

φάμεν, enclit., 1 pl. pres. of φημί.

φάμενα, Dor. fem. of φάμενος.

φάμενος, pres. and aor. 2 med. part. of φημί. [ᾶ]

φάμι, Dor. for φημί.

φάν, poët. for ἔφησαν, 3 pl. aor. 2 of φημί. [ᾶ]

φάναι, pres. or aor. 2 inf. of φημί. [ᾶ]

φάναι, aor. 1 inf. of φαίνω.

φάνειης, 2 sing. aor. 2 pass. opt. of φαίνω.

φάνειμεν, Att. for φανείημεν, 1 pl. aor. 2 pass. opt. of φαίνω.

φάνεις, εἶσα, ἐν, aor. 2 pass. part. of φαίνω.

φάνεν, Aeol. and poët. for ἔφανησαν, 3 pl. aor. 2 pass. of φαίνω: but φανέν, aor. 2 part. neut. [ᾶ]

φάνερός, ἄ, ὄν, also ὄς, ὄν, (φαίνω) *open to sight, visible: manifest, evident:* freq. joined with part., ἐπισπεύδων φανερός ἦν he was conspicuous urging the matter forward: ἐκ τοῦ φανεροῦ = Adv., φανερώς, *plainly, clearly:* so, ἐν φανερώ, ἐν τῷ φανερώ, κατὰ τὸ φανερόν. 2. of persons, *known, famous, conspicuous.* 3. of property, *tangible, real*, opp. to money.

φάνερώ, f. ὦσω, (φανερός) *to make visible or manifest.* II. *to make known or famous:*—Pass. with aor. 1—ώθην:—*to become known or famous.* Hence

φάνερώς, Adv. of φανερός, *openly, manifestly:* Comp. φανέρωτος: Sup. φανέρωτα.

φάνερωσις, ἡ, *a making visible: a manifestation.*

φάνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω. [ᾶ]

φάνη, ἡ, (φαίνω) *a torch:* in plur. φαναί, *torch-processions.*

φάνηη, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.

φάνηθι, aor. 2 pass. imperat. of φαίνω. [ᾶ]

φάνημεναι, for φανήναι, aor. 2 pass. inf. of φαίνω.

φάνησομαι, fut. pass. of φαίνω.

φάνιον, τό, Dim. of φανός, (Subst.), *a small torch, taper.*

φάνοιην, for φανοίμι, aor. 2 opt. of φαίνω.

φάνός, ἡ, ὄν, (φαίνω) *light, bright:* τὸ φανόν *brightness:*—of garments, *washed clean.* 2. *bright, joyous*, like φαιδρός. Comp. and Sup. φανότερος,—ότατος. [ᾶ]

φάνος, also πάνος, ὁ, (φαίνω) *a lamp, lantern, torch.*

φάνουμαι, fut. med. of φαίνω.

φαντάζω, f. ἄσω, (φαίνω) *to make visible, clear or manifest.* II. Pass., fut. φαντασθήσομαι: aor. 1 ἐφαντάσθην:—*to become visible, appear, shew oneself.* 2. *to make a show or parade*, Lat. se ostentare. 3. φαντάζεσθαι τινι *to be like, assume a likeness to some one.* 4. used for φαίνεσθαι or συκοφαντεῖσθαι, *to be informed against.* Hence

φαντασία, ἡ, *a making visible, displaying.* 2.

display, parade, Lat. ostentatio. II. as a term

of philosophy, *the power of the mind*, by which it places objects before itself, *presentative power.*

φάντασμα, ατος, τό, (φαντάζω) *an appearance, image, phantasm*, like φάσμα: also *a vision, dream.* 2. *an image presented to the mind by an object*, Lat. visum: *a mere image, unreal appearance.*

φάντες, aor. 2 part. nom. pl. of φημί.

φαντί, Dor. for φᾶσί, 3 pl. of φημί.

φάο, Ep. pres. or aor. 2 med. imperat. of φημί.

φάος, φάεος, εος contr. φάους, τό contr. φῶς, φωτός: Ep. also φόως: (φάω):—*light, daylight:* ἐν φάει *by daylight:* ἔτι φάους ὄντος *while there was still daylight:* often in phrases ὄραν φάος ἡλείοιο, or φάος βλέπειν, *to see the light of the sun*, i. e. *to be alive:* so also, φάος λείπειν ἡλείοιο, i. e. *to be dead:* eis φῶς λέναι *to come into the light*, i. e. *into public life.* 2. *the light of a fire or torch, fire-light or torch-light.* II. metaph. *light*, i. e. *joy, deliverance, happiness, and the like:* ᾧ μέγιστον Ἑλλήσιν φάος Ὁ *greatest light of safety to the Greeks.* III. plur. φάεα, *the eyes*, Lat. lumina: so in sing. of the Cyclops' eye.

ΦΑΡΑΓΞ [φᾶ], αγγος, ἡ, *a mountain cleft, a deep chasm, ravine, gully.* (Akin to φάρυγξ.)

φᾶράω, to plough.

φᾶρέτρα Ion. -τρη, ἡ, (φέρω) *a quiver for carrying arrows*, Lat. pharetra. Hence

φᾶρετριών, ὠνος, ὁ, = φαρέτρα.

φᾶρέτριον, τό, Dim. of φαρέτρα, *a small quiver.*

φᾶρετρο-φόρος, ον, (φαρέτρα, φέρω) *quiver-bearing.*

Φαρισαῖος, ον, ὁ, *a Pharisee:* pl. οἱ Φαρισαῖοι, *the Pharisees or Separatists*, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακάω, (φάρμακον) *to suffer from poison, be mad from the effects of poison.* II. *to require medicine*, as τομάω *to require cutting.*

φαρμακεία, ἡ, (φαρμακεύω) *the use of any kind of drugs, potions or spells: poisoning, witchcraft, sorcery.*

φαρμακία, ἡ, poët. for φαρμακεία.

φαρμακεύς, ἔως, ὁ, (φάρμακον) *one who deals in drugs or poisons, a sorcerer, poisoner:* fem. φαρμακεύτρια.

φαρμακεύω, f. σω, (φάρμακον) *to administer a drug: to use enchantments, practise sorcery:* φαρμακεύειν τι ἐς τὸν ποταμὸν *to use a thing as a charm to calm the river.* 2. c. acc. pers. *to drug, purge.*

φαρμακίς, ἴδος, fem. of φαρμακεύς, *a sorceress, witch.*

φαρμακός, εσσα, εν, (φάρμακον) *drugged, poisonous.*

ΦΑΡΜΑΚΟΝ, τό, *a medicine, drug, remedy:* φάρμακον νόσου *a medicine for disease:* metaph., φάρμακον λύπης, *a remedy against grief.* The φάρμακα *applied outwardly* were χριστά *ointments or salves*, and παστά, ἐπίπαστα or καταπλαστά *plasters:* those taken inwardly were βρώσιμα, such as

*ills*, and *πότιμα*, *ποτά*, *πιστά*, *draughts* or *potions*. II. a *poisonous drug*, *drug*, *poison*. III. an *encharmed potion*, *philtre*: also a *charm*, *spell*, *enchantment*: any *secret means of effecting* a thing. IV. also a *means of producing* something, as, *φάρμακον σωτηρίας* an *expedient to procure safety*. V. a *means for colouring*, a *dye*, *colour*.

**φαρμάκο-ποσία**, ἡ, (*φάρμακον*, ΠΟ—Root of *πίνω*) a *drinking of medicine* or *poison*.

**φαρμάκο-πώλης**, ον, ὁ, (*φάρμακον*, *πωλέω*) one who *sells drugs* or *poisons*, a *druggist*, *apothecary*.

**φαρμάκος**, ὁ, ἡ, (*φάρμακον*) = *φαρμακεύς*. II. one who is *sacrificed* as a *purification* for others, a *scape-goat*: then since worthless fellows were reserved for this fate, an *arrant rascal*, *polluted wretch*, Lat. *homo piacularis*.

**φαρμάκο-τρίβης** [τ], ὁ, (*φάρμακον*, *τριβῆναι*) one who *grinds* and *prepares drugs* or *colours*.

**φαρμάκω**, f. ὥσω, (*φάρμακον*) to *endure with healing power*.

**φαρμάσσω** Att. —ττω: f. ξω: pf. pass. *πεφάρμαγμα*: (*φάρμακον*):—to *medicate*, *practise upon* by *drugs* or *philtres*; *φαρμάσσειν χαλκόν* to *temper metal* by plunging it in cold water. II. to *enchant* or *bewitch* by the use of *potions*, to *poison*. III. to *alloy*, *adulterate*: *season*, *spice*.

**ΦΑΡΟΣ** [ᾱ] or **φάρος** [ᾱ], εος, τό, a *cloth*, *sheet*, *web*: *sail-cloth*. II. a *wide*, *loose cloak* or *mantle*, worn as an outer garment, also used as a *shroud*; *πύματον φάρος* my last rag.

**Φάρος**, ἡ, *Pbaros*, an island in the bay of Alexandria, afterwards famous for its lighthouse. II. as appellat. *φάρος*, ὁ, a *lighthouse*.

**φάρωσι**, Ep. 3 pl. of *φάρω*.  
**φάρωσι**, εος, τό, (*φάρω*) a *piece torn off* or *severed*, a *part*, *portion*, *division*, Lat. *pars*; *φάρωσα πόλιος* the *quarters* of a city.

**φάρυγξ**, ἡ or ὁ, gen. ὕγος, (*φάρω*) the *throat*. II. a *gulf*, *cleft*, *chasm* in the earth: cf. *φάραγξ*. [ᾱ]

**ΦΑΡΩ**, f. *φάρω*: pf. *πέφαρκα*:—to *cleave*, *part*.

**φάς**, *φάσα*, *φάν*, part. pres. and aor. 2 of *φημί*.  
**φασγάνις**, ἴδος, ἡ, Dim. of *φάσγανον*, a *knife*.  
**φάσγανον**, τό, (*σφάζω*, for *σφάγανον*) a *thing to cut with*, a *sword*.

**φασγᾶν-ουργός**, ὄν, (*φάσγανον*, \**ἔργω*) *forging swords*.

**φάσε**, Dor. and poet. for *ἔφησε*, 3 sing. aor. I of *φημί*.

**φάσηλος** [ᾱ], ὁ, a sort of *bean*, Lat. *phasēlus*. II. a *light boat*, *canoe*, *skiff*, from its likeness to the pod of the *φάσηλος*. (Egyptian word.)

**φάσθαι**, Ep. med. inf. of *φημί*.  
**φάσθε**, **φάσθω**, 2 pl. and 3 sing. imperat. med. of *φημί*.

**φᾶσι**, 3 pl. of *φημί*.  
**Φᾶσιανικός**, ἡ, ὄν, from the river *Pbasis*, but with a play on *συκο-φαντικός*, *informing-like*.

**Φᾶσιανός**, ὄν, (*Φᾶσις*) from the river *Pbasis*: hence ὁ *φασιανός* (sub. ὄρνις) the *Pbasian bird*, *pheasant*,

Lat. *phasianus*: but **Φασιανός** ἀνὴρ with a play on *συκο-φάντης*, an *informant*: cf. *Φασιανικός*.

**φάσις**, εως, ἡ, for *φάνσις*, (*φαίνω*) an *accusation*, *information*. [ᾱ]

**φάσις**, εως, ἡ, (*φημί*) a *saying*, *speech*, *sentence*. II. *affirmation*, *assertion*. [ᾱ]

**Φᾶσις**, ἰος, ὁ, the river *Pbasis* in Colchis or Pontus.

**φάσκω**, impf. *ἔφασκον* Ep. *φάσκον*, (which is used as impf. of *φημί*): = *φημί*, to *say*, but often with a collat. notion of *saying what you do not believe*, to *allege*, to *pretend*, Lat. *prae se ferre*: also to *think*, *suppose*: to *promise* to do.

**φάσμα**, ατος, τό, (*φαίω*) an *apparition*, *phantom*; *φάσμα ἀνδρός* the *phantom* of a man. 2. a *sign from heaven*, a *portent*, *omen*. 3. a *monster*, *prodigy*, *portent*; *φάσμα ταύρου* a *monster* of a bull.

**ΦΑΣΣΑ** Att. **φάττα**, ἡ, the *wood-pigeon*, *ring-dove* or *cusbat*, Lat. *palumbes*.

**φασσο-φόνος**, ον, (*φάσσα*, \**φένω*) *dove-killing*, of the hawk; as Subst., *φασσοφόνος*, ὁ, name of a kind of hawk.

**φᾶσῃ**, **φᾶσει**, Dor. for *φήσω*, *φήσεις*, fut. of *φημί*.  
**φᾶσῶ**, 2 plur. of *φημί*.

**φᾶτεός**, ἄ, ὄν, (*φημί*) poet. for *φατός*, to be *spoken of*, *pronounced*.

**φᾶτέον**, verb. Adj. of *φημί*, one *must say*.  
**φᾶτί**, Dor. for *φησί*, 3 sing. pres. of *φημί*.

**φᾶτίξω**, f. *ίσω* Dor. *ίξω*: aor. I *ἔφάτισα*: Pass., aor. I *ἔφατίσθην*: pf. *πεφάτισμαι*: (*φᾶτις*):—to *say*, *speak*, *report*; τὸ *φατιζόμενον* used absol., as the *saying is*. II. to *promise*, *plight*, *betrot*. III. to *call*, *name*.

**φᾶτις**, εως Ion. ἰος, ἡ, (*φημί*) a *saying*, *speech*, *report*; κατὰ *φᾶτιν* as the report goes; ἡ *φᾶτις ἔχει μιν* the report goes of him. II. one's (good or bad) *report*, *reputation*, *fame*, *report*, Lat. *fama*. III. the *saying*, *answer of an oracle*. [ᾱ]

**φάτνη**, ἡ, (*πατέομαι*) a *manger*, *crib*.  
**φάτο**, Ep. for *ἔφατο*, 3 sing. aor. 2 of *φημί*.

**φᾶτός**, ἡ, ὄν, verb. Adj. of *φημί*, *said*, *spoken*; that may be *spoken*, *uttered* or *pronounced*: with a negat., οὐ *φατός* *unspeakable*, *unutterable*. II. *famous*.

**φάττα**, ἡ, Att. for *φάσσα*.

**φαυλ-επί-φάυλος**, (*φάυλος*, ἐπί, *φάυλος*) *bad upon bad*, *bad as bad* can be.

**φαυλίξω**, f. *ίσω* Att. *ιώ*, (*φάυλος*) to *hold cheap*, to *depreciate*, *disparage*.

**ΦΑΥΛΟΣ**, η, ον, also *ος*, *ον*, like *φλαῦρος*, *light*, *easy*, *slight*, *trifling*. 2. *trivial*, *paltry*, *petty*, *sorry*, *bad*. II. of persons, *low in rank*, *mean*, *common*: *worthless*, *poor*, *common*, *of no account*; οἱ *φάυλοι* the *vulgar*, the *common sort*, also the *weak* or *uneducated*, as opp. to οἱ *σοφοί*. 2. of outward appearance, *ugly*, *mean-looking*. 3. *careless*, *thoughtless*.

**φάυλοτης**, ητος, ἡ, *meanness*, *paltriness*. 2. *want of accomplishments*; ἡ *ἐμὴ φάυλοτης* my *lack of judgment*.

**φάυλως**, Adv. of *φάυλος*, *easily*, *lightly*; *φάυλως*

φέρειν τι to bear a thing *lightly*, take it *easily*. 2. *at a rough guess*; φάυλως λογίσασθαι to estimate *roughly*; φάυλως εἰπεῖν to speak *loosely*.

φασίμβροτος, *ov*, = φαεσίμβροτος.

ΦΑΪΝΩ, Root of φαίνω, to give *light*, *shine*, *beam*, esp. of the heavenly bodies.

ΦΕΒΟΜΑΙ, *poët.* Dep., used only in pres. and impf., = φοβέομαι, to be put to flight, flee affrighted: c. acc. to flee from.

ΦΕΤΓΟΣ, *eos*, τό, *light*, *splendour*, *lustre*: *sunlight*, *daylight*; δεκάτω φέγγει ἔτους, *periph.* for in the tenth year. II. *poët.* *light*, *gladness*, *joy*. Hence φέγγω, to make bright:—Pass. to shine, gleam, be bright.

φείδο, Dor. pres. imperat. of φείδομαι.

φειδέομαι, Ion. for φείδομαι.

φειδίτιον, τό, (φείδομαι) mostly in plur. φειδίτια, τά, spare *thrifty meals*, being the Spartan name for the public tables (συσσίτια), at which all citizens ate together the same *frugal meal*. 2. also the common *ball*, in which these meals were taken.

ΦΕΙΔΟΜΑΙ, fut. φείσομαι Ep. paullo-p. fut. πεφιδήσομαι: aor. I ἐφείσαμην Ep. φεισάμην: Ep. redupl. aor. 2 πεφιδύμην, opt. πεφιδούμην, πεφίδοιτο, inf. πεφιδέσθαι: Dep.:—to spare, to be sparing or chary of a thing, Lat. *parcere*, c. gen.: of provisions, to use sparingly or *thriftily*: also to draw back or from, turn away from: c. inf. to spare or forbear to do. Hence φειδομένως, Adv. pres. part. of φείδομαι, sparingly, *thriftily*, *charily*.

φειδώ, *oûs* contr. *oûs*, ἡ, (φείδομαι) a sparing, *refraining*. II. *thrif*t, *stinginess*.

φειδωλή and φειδωλία, ἡ, = φειδώ. From φειδωλός, ἡ, *όν*, (φειδώ) sparing, *thrifty*, *chary* of a thing: c. gen., φειδωλὸς χρημάτων sparing of money. Adv. -λῶς, sparingly, *thriftily*.

φείσασθαι, aor. I inf. of φείδομαι.

φείσατο, Ep. 3 sing. aor. I of φείδομαι.

φειστέον, verb. Adj. of φείδομαι, one must spare.

φελλεύς, *έως*, *ὁ*, stony ground or soil: hence as the name of a rocky district of Attica.

φέλλινος, *η*, *ον*, (φελλός) made of cork.

φέλλιον, τό, mostly in plur. stony ground: cf. φελλεύς.

φελλό-πους, -ποδος, *ὁ*, ἡ, neut. -πουν, (φελλός, *πούς*) cork-footed.

ΦΕΛΛΟΣ, *ὁ*, the cork-tree, Lat. *quercus suber*. 2. the bark of the cork-tree, a cork, Lat. *cortex*.

φενᾶκίζω, f. *ίσω*, (φένᾶξ) to play the impostor, cheat, lie. 2. trans. to cheat, trick:—Pass. to be cheated. Hence

φενᾶκισμός, *ὁ*, quackery, imposture, trickery.

ΦΕΝΑΞ, *ᾶκος*, *ὁ*, a cheat, quack, impostor.

\*ΦΕΝΩ, to slay, *obsol.* Root, to which belong Ep. aor. 2 πέφνον, shortd. from the redupl. form πέφενον, also with augm. ἐπέφνον, infin. πεφνέμεν, part. πέφνων (not πεφνών) as if it were part. pres.:—Pass., pf. πέφᾶμαι, 3 sing. πέφᾶται, 3 pl. πέφᾶνται,

inf. πεφάσθαι: paullo-p. fut. πεφήσομαι, Ep. 2 sing. πεφήσεια.

φέρ-ανθής, *ές*, (φέρω, *ἄνθος*) bringing flowers.

φέρ-ασπις, *ιδος*, *ὁ*, ἡ, (φέρω, *ἀσπίς*) shield-bearing.

φέρ-αυγής, *ές*, (φέρω, *αὐγή*) bringing light, shining.

ΦΕΡΒΩ, *plqpf.* ἐπεφέρβειν:—to feed, nourish: to preserve. II. Pass. to be fed or feed upon a thing:

hence to eat, consume, Lat. *depasci*: metaph. to feed on. III. Med. c. acc. to feed oneself on a thing;

φέρβεσθαι νόον to feed one's mind.

φέρ-έγγυος, *ον*, (φέρω, *ἐγγύη*) giving surety or bail, able to give security, *trustworthy*, *responsible*: generally, *capable*, *competent*: c. inf., λιμὴν φερέγγυος διασῶσαι τὰς νέας a harbour capable of preserving the ships: c. gen. able to answer sufficiently for a thing, *trusty*:—cf. ἐχέγγυος.

φερέμεν, Ep. inf. of φέρω.

φέρεμ-μελήης, *poët.* for φερεμελήης, *ον*, *ὁ*, (φέρω, *μελία*) a warrior bearing an aspen spear, generally, a spear-bearer.

φέρε-νίκος, *ον*, (φέρω, *νίκη*) carrying off victory, *victorious*.

φέρε-οικος, *ον*, (φέρω, *οἶκος*) carrying one's house with one, of the nomad Scythians:—as Subst., φερέοικος, *ὁ*, the house-carrier, i. e. snail; cf. πουλίπους, ἀνόστεις.

φέρε-πνος, *ον*, (φέρω, *πόνος*) bringing trouble or sorrow.

φέρεσ-βιος, *ον*, (φέρω, *βίος*) bearing life or food, *life-giving*, *food-giving*.

φέρεσκε, 3 sing. Ion. impf. of φέρω.

φερεσ-σάκης, *ές*, gen. *έος*, (φέρω, *σάκος*) shield-bearing, *heavy-armed*.

φερε-στάφυλος, *ον*, (φέρω, *σταφυλή*) bearing bunches of grapes.

φέρετρον contr. φέρτρον, τό, (φέρω) a bier, litter, Lat. *feretrum*.

φέρην, Aeol. for φέρειν, inf. of φέρω.

φέρησι, Ep. for φέρη, 3 sing. subj. of φέρω.

φέριστος, *η*, *ον*, like φέρτατος, stoutest, bravest, best; mostly in addresses, ᾧ φέριστε.

φέρμα, *ατος*, τό, (φέρω) that which is borne, a load, burden: the burden or fruit of the womb.

φερνή, ἡ, (φέρω) that which is brought by the wife, a dowry, portion, Lat. *dos*; φερναί πολέμου the dowry of war, i. e. a wife won in battle.

φέρουσα, Dor. part. fem. of φέρω.

φέροντι, Dor. 3 pl. of φέρω: but also part. dat.

Φερσεφάτιον Att. Φερρεφάτιον, τό, a temple or sanctuary of Persephone. From

Φερσεφασσα Att. -ττα, and Φερρεφάττα, ἡ, = Περσεφασσα, -ττα. Περσεφόνη, Proserpine.

Φερσεφόνη, ἡ, = Περσεφόνη.

φέρτατος, *η*, *ον*, Sup. Adj. = φέριστος, stoutest, bravest, best, mightiest, most powerful. (From φέρω, as Lat. *fortis* from *fero*.)

φέρτε, Ep. for φέρετε, 2 pl. of φέρω.

φέρτερος, *α*, *ον*, Comp. Adj. stouter, braver, better, mightier, more powerful. See φέρτατος.

φερτός, ἡ, ὄν, verb. Adj. of φέρω, to be borne, enduring.

φέρτρον, contr. for φέρετρον.

ΦΕΡΩ, a Root only used in pres. and impf.: Ep. forms, 2 pl. imperat. φέρτε for φέρετε; 3 sing. subj. φέρησι, Ep. for φέρη; Ion. impf. φέρεσκον, φέρεσκε. From the Root \*ΟΓΩ comes the fut. οἶσω, med. οἶσομαι; Ep. imperat. οἶσε, inf. οἶσέμεν, οἶσέμεναι; also fut. pass. οἶσθήσομαι. From the Root \*ΕΝ-ΕΥΚΩ come aor. 1 ἤνεγκα, Ion. ἤνεικα Ep. ἔνεικα, subj. ἐνείκω, inf. ἐνεῖκαι: aor. 2 ἤνεγκον Ion. ἤνεικον, Ep. inf. ἐνεικέμεν; Ion. aor. 1 pass. ἤνείχθην: 3 pl. aor. 1 med. ἤνείκαντο. From the same Root come pf. act. ἐνήνοχα, pass. ἐνήνεγμαι, fut. pass. ἐνεχθήσομαι, aor. 1 pass. ἤνέχθην. I. like Lat. FERRE, to bear or carry a load.

II. to bear along, with an idea of motion added, as of horses, ἄρμα φέρειν, etc.

III. to bear, endure, suffer, esp. with an Adv., βαρέως, χαλεπῶς φέρειν τι, Lat. aegre, graviter ferre, to bear a thing impatiently, take it ill or amiss, be disconcerted at it; opp. to κούφως φέρειν τι, Lat. leviter ferre, to bear a thing cheerfully, take it easily.

IV. to fetch: to bring, present, give; δῶρα φέρειν to bring presents; and Med. to bring with one or for one's own use:—χάριν τινὶ φέρειν to grant any one a favour, do him a kindness; but later, to shew gratitude to one. 2. to occasion, cause, work; as, κακόν or πῆμα φέρειν. 3. to bring in, pay, discharge; φέρον or δασμὸν φέρειν to pay tribute; τιμὴν φέρειν to pay a fine.

4. ψήφον φέρειν to give one's vote, Lat. ferre suffragium.

V. to bear, bring forth, produce: absol. of the earth or of trees, to bear fruit, be fruitful: metaph. to bring in, yield, produce; ἀγὼν ὁ τὸ πᾶν φέρων the contest that bestows everything.

VI. to bear off, carry off or away: to carry away as booty or plunder, mostly in phrase φέρειν καὶ ἄγειν, Lat. agere et ferre, where φέρειν refers to the moveables which are carried off, and ἄγειν to the cattle which are driven away: also simply φέρειν to rob. 2. to carry off, gain: to win, achieve, gain: also to receive one's due, e. g. to receive pay:—Med., esp. in phrases ἀεθλον φέρεσθαι to carry off a prize; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι to win and hold the first, the second rank: the Med. φέρεσθαι is used generally of everything which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VII. absol. of roads, to lead to a place; ἡ ὁδὸς φέρει, like Lat. via fert or ducit.

2. of a tract of country, to stretch, extend, verge to or towards: metaph. to lead or tend to an end or object; τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which is conducive to health; and so generally, to contribute or conduce to or towards.

3. to aim at, hint or point at, refer to a thing; ἐς ἀρητίους ἀγῶνας φέρον τὸ μαντήιον the oracle referring to martial contests; τῶν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers.,

πλέον ἔφερε οἱ ἡ γνώμη, c. inf., his opinion inclined rather to do so and so:—φέρει is also used like συμφέρει, it tends [to one's interest], is expedient. VIII. to carry about by word of mouth, in the mouth, to speak much of; εἰδὸν ἢ πονηρῶς φέρεσθαι to be well or ill spoken of. 2. to be carried about, to be in circulation.

IX. φέρε is used in Homer as imperat., bear, carry, bring: but, like ἄγε, it was afterwards used as an Adv., come, now, well, before the 1 sing. or plur. subj., φέρε ἀκούσω come let me hear; φέρε στήσωμεν come let us set.

Pass. to be borne or carried from a place, esp. involuntarily; to be borne, carried on or along by waves, to be hurried, swept away, rush, fly along, Lat. ferri; ἰθὺς φέρεσθαι to rush right upon; φερόμενοι ἐσέπιπτον ἐς τοὺς Αἰγινήτας bearing down they fell upon the Aeginetans: so also part. act. used intrans., φέρουσα ἐνέβαλε νηὶ φιλήν bearing down she ran into a friendly ship. 2. also of bodies moved by their own power, to hasten, run, fly, speed.

3. metaph., εἰδὸν ἢ κακῶς φέρεσθαι, of schemes, etc., to turn out, prosper well or ill; τὰ πράγματα κακῶς φέρεται our affairs are in a bad state.

ΦΕΥΓΩ, Exclamation of grief or anger, ah! alas! woe! like Lat. vab, vae, carry fyee!: c. gen., φεὺ τῆς Ἑλλάδος woe for Hellas! II. of astonishment or admiration, ah! oh!

φευγέμεν, -έμεναι, Ep. for φεύγειν, inf. of φεύγω.

φεύγεσκειν, 3 sing. Ion. impf. of φεύγω.

φευγόντων, Ep. for φευγέτωσαν, 3 pl. imperat., let them flee: also part. gen. pl. of φεύγω.

ΦΕΥΓΩ, Ion. impf. φεύγεσκον: f. φεύξομαι Dor. φευξομαι: aor. 2 ἐφύγον: pf. act. πέφυγα, pass. (inact. sense) πέφυγμα: there is also Ep. pf. part. πεφυζότες, as if from φύω:—to flee, take flight: c. acc. cognato, φεύγειν φυγήν to flee in flight: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδόν] to flee [the way] by the sea. 2. the pres. part. φεύγων often expresses only the purpose or endeavour to flee, the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω being added to denote the escape; as, βέλτερον, ὡς φεύγων προφυγή κακὸν ἢ ἐάλωη it is better that running off one should escape than be caught; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπό τινος to flee before any one. 4. c. inf. to shun or shrink from doing: absol. to fear, flinch. II. c. acc. to flee, shun, avoid: as, φεύγειν θάνατον, πόλεμον, etc.: metaph. of any rapid movement, ἠνίοχον φύγον ἦνία the reins escaped from the hands of the charioteer. 2. pf. pass. part retains the acc. in Homer, πεφυγμένος μοῖραν, ἄλεθρον having escaped, being quit of fate, destruction: but also c. gen., πεφυγμένος ἀέθλων escaped from toils.

III. to flee one's country for a crime; φεύγειν ὑπό τινος to be banished by one: hence to go into exile, live in banishment, be banished, Lat. exulare. IV. as Ait. law-term, to be accused or prosecuted at law, opp. to διώκω: hence, ὁ φεύγων the accused, defend-

*ant*, Lat. *reus*, ὁ διώκων *the accuser, prosecutor*; c. acc., φεύγειν γραφήν or δίκην *to be put on one's trial on a public or private indictment: the crime being added in gen., as φεύγειν φόνον (sc. δίκην) to be defendant on a charge of murder, i. e. to be charged with murder.*

φεύγω, f ζω: aor. I ἔφευξα:—*to cry φεῦ, cry woe, wail.* (From φεῦ, as οἰμῶζω from οἶμοι, αἰάζω from αἰ αἰ.)

φευκτός, verb. Adj. of φεύγω, *one must flee.*

φευκτός, ἦ, ὄν, verb. Adj. of φεύγω, *to be avoided: that can be shunned or avoided.*

φευξείω, Desiderat. of φεύγω, *to wish or desire to flee.*

φεύξις, εως, ἦ, (φεύγω) = φύξις.

φεύξομαι Dor. φευξοῦμαι, fut. of φεύγω.

φεύξω, fut. of φεύζω (not of φεύγω).

ΦΕΨΑ'ΛΟΣ, ου, ὁ, and φεψάλυξ, ὕγος, ὁ, a spark, brand, piece of the embers or hot ashes. Hence

φεψάλλω, f. ὦσω, *to reduce to ashes, to burn up.*

φεψάλυξ, υγος, ὁ, = φέψαλος. [ᾶ]

φή, Ion. for ἔφη, 3 sing. aor. 2 of φημί.

φή, 3 sing. aor. 2 subj. of φημί.

φηγίνεος, α, ου, and φήγινος, η, ου, (φηγός) oaken, of oak, Lat. *faginus*.

φηγινοῦς, ἦ, οὔν, contr. for φηγιεός.

ΦΗΓΟΥΣ, ἦ, a kind of oak, bearing an esculent acorn, not the Lat. *fagus* (beech). II. *the esculent fruit of the same tree.*

φήη, Ep. for φῆ, 3 sing. pres. subj. of φημί

φήληξ, ηκος, ὁ, (φηλός) *deceiver*, name of a wild-fig, which seems ripe when it is not really so.

φηλητεύω, f. σω, *to cheat, deceive, trick.* From φηλήτης, ου, or φηλητής, οὔ, ὁ, (φηλός) *a deceiver, cheat, knave, thief.*

ΦΗΛΟΣ, ἦ, ὄν, *deceitful, knavish.* Hence

φηλόω, f. ὦσω, *to deceive, cheat, trick.* Hence

φήλωμα, ατος, τό, *a deceit, deception, cheat.*

φήμη Dor. φάμα, ἦ, Lat. *fama*, (φημί) *a voice from heaven, a prophetic voice: an oracle, an augury.*

II. *any voice or words, a speech, saying: also a song.* 2. *a common saying, an old tradition, legend, adage.* 3. like Lat. *fama*, *a rumour, report: hence a man's good or bad report, his fame, reputation, character.* 4. *a message.*

ΦΗΜΙ, φῆς, φησί: aor. 2 ἔφη (the impf. being ἔφασκον, see φάσκω), ἔφησθα Ep. φῆσθα, ἔφη; imperat. φάθι; inf. φάναι; part. φάς, φᾶσα, φάν: fut. φήσω: aor. I ἔφησα. Med., aor. 2 ἐφάμην [ᾶ], inf. φάσθαι, part. φάμενος: impf. or aor. 2 ἐφάμην: also pf. pass. πέφασμαι; 3 sing. imperat. πεφάσθω. Ep. forms I pl. pres. opt. φαίμεν for φαίημεν; 3 sing. subj. φῆη for φῆ; aor. 2 φῆν, φῆς, φῆ, for ἔφην, ἔφης, ἔφη, and 3 pl. ἔφην, φάν for ἔφασαν; med. imperat. φάο for φάσο:—'Ημί is a shortd. form of φημί: φάσκω is also a collat. form. The pres. indic. φημί is enclitic, except in 2 pers. φῆς. *To say, speak, tell: to express one's opinion or thoughts: hence, to be of opinion, believe, think, imagine, esp. in Med.; ἴσον ἐμοὶ φάσθαι to fancy himself equal to*

me; in familiar language φημί is often put before its pronoun, as, ἔφην ἐγὼ said I; ἔφη ὁ Σωκράτης said Socrates: φημί is sometimes joined with a synonym. Verb, as, ἔφη λέγων, ἔλεγε φάς, etc. II. φημί often means, *to say yes, affirm, assert: opp. to οὐ φημι or φημί οὐχί, to say no, deny, refuse.*

φημίξω, f. ἴσω Att. ἰῶ Dor. ἰζω: aor. I ἐφήμισα: (φήμη):—*to speak, utter, name:—Med. to express in words.*

φήμις, ιος, ἦ, ποῖτ. for φήμη, *speech, talk: report, rumour, one's good or bad report, reputation; δήμοιο φήμις the voice or judgment of the people.*

φήν, Ep. for ἔφην, aor. 2 of φημί.

φήναι, aor. I inf. of φαίνω.

φήνειε, 3 sing. aor. I opt. of φαίνω.

ΦΗ'ΝΗ, ἦ, a kind of vulture.

φήρ, ὁ, gen. φηρός, Aeol. for θήρ, esp. in plur. Φῆρες, the Centaurs.

φηρο-μάνης, ἐς, gen. ἐος, (φήρ, μανῆναι) *madly fond of wild animals or hunting.*

φῆς, 2 sing. of φημί: but 2. φῆς, Ep. for ἔφης, 2 sing. aor. 2 of φημί.

φήσθα, Ep. 2 sing. aor. 2 of φημί.

φήτρη, ἦ, Ion. for φάτρα.

φθαίη, 3 sing. aor. 2 opt. of φθάνω.

φθαίρω, Dor. for φθείρω.

φθάμενος, aor. 2 med. part. of φθάνω. [ᾶ]

φθάν, Ep. for ἔφθασαν, 3 pl. aor. 2 of φθάνω.

ΦΘΑ'ΝΩ, fut. φθήσομαι, later also φθάσω [ᾶ]: aor. I ἔφθασα: aor. 2 ἔφθην, 3 pl. φθάν for ἔφθασαν, subj. φθῶ, Ep. 3 sing. φθῆη and φθῆσιν, Ep. I pl. φθέωμεν, 3 pl. φθέωσιν, opt. φθαίην, inf. φθῆναι, part. φθάς: pf. ἐφθᾶκα: Ep. aor. 2 med. part. φθάμενος [ᾶ]: Dor. fut. φθαζῶ, aor. I ἔφθαξα. *To come before, do, reach before; ὁ φθάσας the first comer; φθάνειν εἰς τὴν πόλιν to come first into the city:—c. acc. pers. to be beforehand with, overtake, outstrip, anticipate, Lat. praevenire; and sometimes simply to arrive; ἔφθησαν τὸν χειμῶνα they anticipated the storm; it is often joined with a part. act. agreeing with the agent, ἔφθη βαλὼν αὐτόν he was beforehand in striking him; ἦ κε πολὺ φθαίη πόλις ἀλούσα the city would be beforehand in being taken, i. e. it would be taken first.*

II. in these constructions, φθάνειν is best rendered in English by an Adv. *before, sooner, first; ἔφθην ἀπικύμενος I came sooner or first: we also find the part. of φθάνω joined with another Verb, οὐκ ἄλλος φθὰς ἐμεῦ κατήγορος ἔσται no other shall be an accuser before me; φθάσας προσπεσοῦμαι I will first fall upon you; so part. φθάσας with imperat., λέγε φθάσας speak quickly.*

III. φθάνειν with οὐ and part., followed by καί, etc., like Lat. *simul ac*, denotes two actions following close on each other, οὐ φθάνει εξαγόμενος καὶ εὐθὺς ὁμοίως ἔσται no sooner is he brought out than he is like; οὐκ ἔφθη μοι συμβᾶσα ἢ ἀτυχία καὶ εὐθὺς ἐπεχείρησαν scarcely or no sooner had misfortune befallen me than they attempted.

IV. in questions with οὐ, φθάνω de-

notes impatience to have the thing done; ἀποτρέχων οὐκ ἂν φθάνοις; will you not be quick and run off? i. e. make haste and run off. V. in answers with οὐ and opt. c. ἂν, οὐκ ἂν φθάνομαι I could not be too quick, i. e. I will begin directly.

φθάρῆναι, aor. 2 pass. inf. of φθείρω.  
φθαρτός, ἡ, ὄν, verb. Adj. of φθείρω, corruptible, destructible, mortal, transitory.

φθάς, φθᾶσα, φθάν, aor. 2 part. of φθάνω.  
ΦΘΕΤΓΟΜΑΙ, f. φθέγγομαι: aor. 1 ἐφθεγγάμην: pf. ἐφθεγγαμί: Dep.:—to utter a sound or voice, to speak loud and clear, articulate; τὸ φθεγγόμενον, that which uttered the sound, the voice. 2. of animals, as of a horse to neigh, snort; of a fawn, to cry; of a door, to creak. II. c. acc. cognato, φθέγγεσθαι ἔπος to utter or say a word. III. to extol, praise, sing, celebrate.

φθέγμα, ατος, τό, (φθέγγομαι) a voice: language, speech: a saying, word: in plur. accents, words. 2. generally, a cry, roar, sound.

φθέγγομαι, fut. of φθέγγομαι.  
φθέλωμεν, Ep. for φθέλωμεν, φθῶμεν, I pl. aor. 2 subj. of φθάνω.

ΦΘΕΪΡ, ὁ, gen. φθειρός, a louse, Lat. pediculus. II. the small fruit or cone of a kind of pine.

φθειριάω, f. ἄσω, (φθείρ) to be lousy, suffer from morbus pedicularis.

φθειρο-τραγέω, f. ἴσω, (φθείρ, τραγῆν) to eat lice, or rather to eat fir-cones; cf. φθείρ.

φθείρω, fut. φθερῶ Ep. φθέρσω: aor. I ἐφθειρα: pf. ἐφθαρακα, pf. 2 ἐφθορα: Pass., pf. ἐφθαρμαι, 3 pl. ἐφθάρата: aor. 2 ἐφθάρην [ᾱ] (φθίω):—to corrupt, spoil, ruin, waste, destroy, Lat. perdere, persummare:—Pass. to go to ruin, perish; in Att., φθείρου was a common imprecation, go and be hanged! Lat. abi in malam rem! hence, εἰ μὴ φθερεῖ unless thou depart; but, φθειρεσθαι εἰς or πρὸς τι to run headlong into a thing. 2. in Pass., of shipwrecked persons, to be cast away. II. of men, to kill, slay, destroy: also of women, to seduce:—Pass. to perish, pine away.

φθερσι-γενής, ἑς, (φθείρω, γένος) destroying the race or family.

φθέωμεν, φθέωσιν, Ep. for φθῶμεν, φθῶσιν, I and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ep. for ἐφθη, 3 sing. aor. 2 of φθάνω.

φθῆη, Ep. for φθη, 3 sing. aor. 2 subj. of φθάνω.

φθῆναι, aor. 2 inf. of φθάνω.

φθῆσιν, Ep. for φθη, 3 sing. aor. 2 subj. of φθάνω.

φθῆσομαι, fut. of φθάνω.

Φθία, as, Ep. and Ion. Φθίη, ης, ἡ, Phtbia, a district in Thessaly, the home of Achilles. [Ὶ]

Φθιάς, ἄδος, ἡ, fem. of Φθίος, a Phtbian woman.

φθίεται, Ep. for φθίηται, aor. 2 pass. subj. of φθίω.

Φθίηνδε, Adv. to Phtbia. [Ὶ]

Φθίηφι, Ep. dat. sing. of Φθίη, at Phtbia. [Ὶ]

φθίμενος, part. Ep. aor. 2 pass. of φθίω. [Ὶ]

φθινάς, ἄδος, ἡ, (φθίνω) intr. perishing, wasting,

waning.

II. act. causing to decline, wasting: νόσοι φθινάδες wasting diseases.

φθίνασμα, ατος, τό, (φθίνω) a declining, wasting, pining, waning. [Ὶ]

φθινάω and φθινέω, (φθίνω) to waste or pine.

φθινό-καρπος, ον, (φθίνω, καρπός) with blighted fruit.

φθινόπωρινός, ἡ, ὄν, (φθινόπωρον) autumnal.

φθινόπωρίς, ἴδος, fem. of φθινόπωρινός.

φθιν-όπωρον, τό, (φθίνω, ὄπωρα) the last part of ὄπωρα or the time after ὄπωρα, late autumn, the fall of the year.

φθινύθεσκε, 3 sing. Ion. impf. of φθινύθω. [Ὶ]

φθινύθω, poet. for φθίνω, used only in pres. and impf.: I. intr. to waste away, decay. II.

trans. to consume, waste. [Ὶ]

ΦΘΙΝΩ, common form of φθίω. [Ὶ]

φθίομαι, Ep. for φθίωμαι, aor. 2 pass. subj.

Φθίος, α, ον, (Φθία) Phtbian; οἱ Φθίοι the Phtbians.

φθίσεσθαι [Ὶ], fut. med. inf. of φθίνω.

φθισ-ήνωρ, ορος, ὁ, ἡ, (φθίνω, ἀνήρ) man-destroying, destructive, deadly, fatal.

φθίσθαι, Ep. aor. 2 pass. of φθίω, φθίνω.

φθισίμ-βροτος, ον, (φθίνω, βρύτος) man-destroying.

φθίσις, εως, ἡ, (φθίνω) of persons, consumption, decline, decay, Lat. tabes. 2. generally, a dwindling or wasting away, decay, waning. [Ὶ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2.

φθίτο [Ὶ], Ep. 3 sing. Ep. aor. 2 pass. indic.

φθιτός, ἡ, ὄν, verb. Adj. of φθίω, wasted, decayed, dead; οἱ φθιτοὶ the dead.

ΦΘΙΩ, impf. ἐφθίον, more common in form

ΦΘΙΝΩ [Ὶ Hom., ῖ Att.]: fut. φθίσσομαι [Ὶ]: pf. pass.

(in same sense as act.) ἐφθίμαι: plqpf. ἐφθίμην [Ὶ]:

—but ἐφθίμην is more commonly Ep. aor. 2 pass., 3

pl. ἐφθίατο; subj. φθίωμαι Ep. φθίομαι, 3 sing. φθί-

εται (for φθίηται), I pl. φθίμεσθαι (for φθιώμεθα);

opt. φθίμην, φθίω, φθίτο; inf. φθίσθαι; part. φθί-

μενος [Ὶ]:—to decline, decay, wane, pine or waste away,

perish; die; οἱ φθίμενοι the dead: of Time, πρὶν κεν

νυξὶ φθίτο first would the night come to an end;

φθίνουσιν νύκτες the nights wane; μηνῶν φθινόντων

in the moon's wane, i. e. towards the month's end:

in Homer's time, the month was divided into two

parts, μὴν ἱστάμενος and μὴν φθίνων, as in phrase,

τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἱσταμένου both at the

waning of the month, and at its beginning; at

Athens the month was divided into 3 decads, μὴν

ἱστάμενος, μὴν μεσῶν, μὴν φθίνων; in the two first

of which the days were reckoned forwards, in the

last backwards. 2. of plants, to fade, wither,

die. II. Causal in fut. φθίσω [Ὶ], aor. I act.

ἐφθίσα (like βήσω, ἐβησα):—to make to decline, de-

cay or pine away, to consume: also of money, etc.,

to waste, squander.

Φθιώτης, ου, ὁ, (Φθία) a man of Phtbia:—fem.

Φθιώτις, ἴδος (sub. γῆ), the land of Phtbia.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice of

men: also the cry of animals.

**φθόγγος**, ὁ, (φθέγγομαι) *the voice of men*: also *the cry of animals*: generally, *a sound*.

**ΦΘΟΪΨ**, ἴος, ὁ, nom. pl. φθοῖς, *a kind of cake*.

**φθονερός**, ἄ, ὄν, (φθόνος) *envious, jealous*; τὸ θεῖον πάν ἐστι φθονερόν *the gods are altogether jealous*. Adv. φθονερώς ἔχειν *to be enviously disposed*.

**φθονέω**, f. ἦσω; aor. I ἐφθόνησα, in late Poets ἐφθόνεσα; Pass., aor. I ἐφθονήθην: (φθόνος):—*to be envious or jealous, to envy, bear a grudge or ill-will*; c. dat. pers., φθονεῖν τινι εὖ πρήσσοντι *to envy a man in a state of prosperity*: absol., μὴ φθονήσης *bear no malice*, Lat. *ne graveris*: also c. gen. rei, οὐ τοι ἡμιόνων φθονέω *I bear thee no grudge for the mules*.

2. c. acc. rei, *to grudge, refuse or withhold through envy or jealousy*. 3. c. inf., οὐκ ἂν φθονέοιμι ἀγορεύσαι *I will not grudge to tell*; ἐφθόνησαν ἄνδρα ἓνα τῆς τε Ἀσίας καὶ τῆς Εὐρώπης βασιλεύσαι *they were jealous that one man should be king both of Asia and Europe*. 4. Pass. φθονοῦμαι, *to be envied or begrudged*, Lat. *invidetur* (in Horace). Hence

**φθόνησις**, εως, ἡ, *an envying, a being jealous or grudging*: *envy*.

**ΦΘΟΝΟΣ**, ὁ, *ill-will, envy, jealousy, at the good fortune of another*: also *an envying, a grudge, malice*, Lat. *invidia*; οὐδεὶς φθόνος *there is no grudging*, i. e. *I am willing*: c. gen. rei, *envy for or because of a thing*—φθόνος *jealousy at the great prosperity of men was ascribed to the gods, whence the phrase τὸν φθόνον πρόσκυσον* *intreat, i. e. disarm, their envy*.

**φθορά** Ion. φθορή, ἡ, (ἐφθορα) *corruption, decay: destruction, ruin*: also *a mortality, perdition, death*. 2. *seduction of a woman*. II. *moral corruption, depravity, wickedness*.

**φθόρος**, ὁ, = φθορά, *destruction, ruin, perdition*: hence, οὐκ ἐς φθόρον [sc. ἄπει]; *as a curse, like Lat. abi in malam rem, wilt thou not go to ruin? i. e. go bang*. II. like ὄλεθρος, *a pestilent fellow*.

**-φι**, **-φιν**, in Ep. poetry a termin. of the dat. and of genit., both in sing. and plur.: hence as an adverbial termin., mostly of *place*.

**ΦΙΑΪΗ** [ἄ], ἡ, *a flat shallow cup or bowl, esp. a drinking-bowl or bowl for libations*, Lat. *patena*: also *a funereal vase or urn*:—from its broad flat shape, Ἄρεος φιάλη *the bowl of Mars*, was a comic metaph. for ἀσπίς *a shield*.

**φιάλλω**, f. φιάλῶ, *to take in hand, undertake, set about a thing*. (Deriv. uncertain.)

**φιαῖρος**, ἄ, ὄν Ion. φιερός, ἡ, ὄν (πῖαρ) *sleek, plump*.

**φιβάλευι** Att. φιβάλεω, αἰ, with or without ἰσχάδες, *a kind of early figs*, so called from Φίβαλις, *a district of Attica or Megaris*.

**φιδίτιον**, see φειδίτιον.

**φιλ-άβουλος**, ὄν, (φίλος, ἄβουλος) *wilfully thoughtless, wayward*.

**φιλ-ἀγαθος**, ὄν, (φίλος, ἀγαθός) *loving goodness*.

**φιλ-ἀγλαός**, ὄν, (φίλος, ἀγλαός) *loving splendour*.

**φιλ-ἀγραυλος**, ὄν, (φίλος, ἀγραυλος) *fond of a country life*. [ἄγρ]

**φιλ-ἄγρέτις**, ὄν, ὁ, (φίλος, ἄγρα) *a lover of the chase*: fem. φιλαγρέτις, ἴδος, *a huntress*.

**φιλ-ἄγρος**, ὄν, (φίλος, ἀγρός) *fond of the country or of a country life*.

**φιλ-ἀγρυπνος**, ὄν, (φίλος, ἀγρυπνος) *fond of waking or watching, wakeful*. [ἄγρ]

**φιλ-ἄγων**, ὄν, ὁ, ἡ, (φίλος, ἀγών) *fond of contests: used in contests*. [ἄ]

**φιλᾶδελφία**, ἡ, *brotherly or sisterly love*. From **φιλ-ἀδελφος**, ὄν, (φίλος, ἀδελφός) *fond of one's brother or sister, brotherly, sisterly*. [ἄ]

**φιλ-ἄεθλος**, ὄν, (φίλος, ἄεθλον) *fond of the games*.

**φιλ-ᾄθῆναιος**, ὄν (φίλος, Ἀθηναῖος) *fond of the Athenians*.

**φίλαι**, Ep. 2 sing. aor. I med. imperat. of φιλέω.

**φιλ-αίακτος**, ὄν, (φίλος, αἰάζω) *fond of wailing: lamentable*.

**φιλ-αιδήμων**, ὄν, gen. ὄνος, (φίλος, αἰδώς) *loving modesty*.

**φιλ-αίματος**, ὄν, (φίλος, αἷμα) *fond of blood, blood-thirsty*.

**φιλαίτερος**, α, ὄν and φιλαίτατος, ἡ, ὄν, irreg. Comp. and Sup. of φίλος, *dearer, dearest*.

**φιλ-αίτιος**, ὄν, (φίλος, αἰτία) *fond of bringing charges, fault-finding, censorious*. II. *liable to blame*.

**φιλ-ἀκόλουθος**, ὄν, (φίλος, ἀκόλουθος) *readily following*.

**φιλ-ἄκρῆτος** Ion. -ἄκρητος, ὄν, (φίλος, ἄκρατος) *fond of sheer wine: given to wine*. [ἄκρ]

**φιλᾶμα**, Dor. for φίλημα.

**φιλάμενος**, ποῖτ. aor. I med. part. of φιλέω, in pass. sense.

**φιλ-ἀμπελος**, ὄν, (φίλος, ἄμπελος) *friend of the vine*.

**φιλανδρία**, ἡ, *love for a husband: love for men*. From **φιλ-ανδρος**, ὄν, (φίλος, ἀνὴρ) *loving one's husband, conjugal*. II. *loving men*. [ἱ]

**φιλ-ανθήσις**, ἐς, (φίλος, ἄνθος) *fond of flowers*.

**φιλ-ανθρακεύς**, ἔως, ὁ, (φίλος, ἀνθρακεύς) *friend of colliers*.

**φιλανθρωπεύω**, (φιλόανθρωπος) *to be a friend to mankind*: in Med. φιλανθρωπέομαι, *to act humanely or kindly*.

**φιλανθρωπία**, ἡ, (φιλόανθρωπος) *love for mankind, humanity, benevolence, kindness, clemency*: in plur. *acts of humanity or kindness*.

**φιλ-ἀνθρωπος**, ὄν, (φίλος, ἄνθρωπος) *loving mankind, humane, benevolent, kind*. Hence

**φιλανθρωπῶς**, Adv. *humanely, kindly*: Sup. -ότατα, *most humanely*.

**φιλ-ἀνωρ** [ἄ], ὄρος, ὁ, ἡ, Dor. for φιλήνωρ, (φίλος, ἀνὴρ) *loving one's husband, affectionate*.

**φιλ-αιδός**, ὄν, (φίλος, αἰδός) *fond of singing or singers*.

**φίλασιδῶ**, Dor. gen. of φιλασιδός.

**φιλ-ἄπεχθημοσύνη**, ἡ, *fondness for making enemies, readiness at picking quarrels*: in pl. *quarrelsome attempts*. From

φίλ-ἄπεχθίμων, *ον*, gen. *ονος*, (φίλος, ἀπεχθάνομαι) *fond of making enemies, quarrelsome, wrangling.*

Adv. —μόνωσ.

φίλ-ἀπλοῦκόσ, ἡ, ὄν, (φίλος, ἀπλόσ) *fond of simplicity or frankness.*

φίλ-ἀπόδημοσ, *ον*, (φίλος, ἀπόδημοσ) *fond of going abroad or travelling.*

φίλαργύρια, ἡ, *love of money, covetousness.* From

φίλ-ἀργύροσ, *ον*, (φίλος, ἀργυροσ) *fond of money, covetous, avaricious.*

φίλ-ἄριστείδησ, *ου, ὄ*, (φίλος, Ἄριστείδησ) *a friend of Aristides.*

φίλ-ἀρμάτοσ, *ον*, (φίλος, ἄρμα) *fond of chariots or the chariot-race.*

φίλαρχία, ἡ, *love of rule, lust of power.* From

φίλ-αρχοσ, *ον*, (φίλος, ἀρχή) *fond of rule, ambitious.*

[φῖ]

φίλᾱσε, -άσασ, Dor. for ἐφίλησε, φιλήσασ.

φίλᾱσεῖ, Dor. for φιλήσει, 3 sing. fut. of φιλέω.

φίλ-αστράγαλοσ, *ον*, (φίλος, ἀστράγαλοσ) *fond of playing at dice.* [τρᾱ]

φίλ-ἄσωτοσ, *ον*, (φίλος, ἄσωτοσ) *fond of profligacy.*

φίλᾱτο, 3 sing. Ep. aor. I med. of φιλέω. [ῖ]

φίλ-αυλοσ, *ον*, (φίλος, αὐλόσ) *fond of the flute.* [ῖ]

φίλ-αυτοσ, *ον*, (φίλος, αὐτοῦ) *fond of oneself, self-loving, selfish.* Adv. —τωσ. [ῖ]

φίλέεσκε, 3 sing. Ion. impf. of φιλέω.

φίλ-έθειροσ, *ον*, (φίλος, ἔθειρα) *loving the hair, i.e. worn in the hair.*

φίλ-έλλην, *ηνοσ, ὄ, ἡ*, (φίλος, Ἑλλην) *fond of the Hellenes or Greeks.*

φίλ-έννυχοσ, *ον*, (φίλος, ἔννυχοσ) *loving night.*

φίλῑοισαι, Dor. pres. part. fem. pl. of φιλέω.

φίλῑοντι, Dor. 3 pl. pres. of φιλέω: but also pres. part. dat. sing.

φίλ-έορτοσ, *ον*, (φίλος, ἐορτή) *fond of feasts or holidays.*

φίλ-επιτίμητήσ, *ου, ὄ*, (φίλος, ἐπιτιμᾱώ) *fond of fault-finding: a censorious person.*

φίλ-εραστήσ, *ου, ὄ*, (φίλος, ἐραστήσ) *dear to lovers.*

φίλεργία, ἡ, *love of labour, industry.* From

φίλ-εργόσ, ὄν, (φίλος, ἔργον) *loving work, working willingly, industrious.*

φίλ-ἐριθοσ, *ον*, (φίλος, ἔριθοσ) *fond of wool-spinning.*

φίλ-ερωσ, *ωτοσ, ὄ, ἡ*, (φίλος, ἔρωσ) *prone to love, full of love.* [ῖ]

φίλ-έσπεροσ, *ον*, (φίλος, ἔσπερα) *fond of evening.*

φίλεταιρία, ἡ, *love of comrades, friendship.* From

φίλ-εταίροσ, *ον*, (φίλος, εταίροσ) *fond of one's comrades or friends, true to them.* Adv. —πωσ.

φίλ-εὐίοσ, *ον*, (φίλος, εὐοῦ) *loving the cry of εὐοῦ,*

epith. of Bacchus.

φίλ-εὐ-λειχοσ, *ον*, (φίλοσ, εὐ, λείχω) *fond of dainties.*

φίλ-ευνοσ, *ον*, (φίλος, εὐνή) *fond of the bed, esp. the marriage-bed.* [ῖ]

φιλεῦντα, φιλεῦντι, φιλεῦσα, Dor. for φιλοῦντα, φιλοῦντι, φιλοῦσα, forms of the pres. part. of φιλέω.

φίλ-εὐτακτοσ, *ον*, (φίλοσ, εὐτακτοσ) *fond of order.*

φίλ-έφηβοσ, *ον*, (φίλοσ, ἔφηβοσ) *fond of youths.*

φίλ-εχθήσ, ἔσ, gen. ἑοσ, (φίλοσ, ἐχθοσ) *fond of making enemies, quarrelsome.*

φίλέω, f. ἦσω: aor. I ἐφίλησα: pf. πεφίληκα: Med., Ep. aor. I ἐφίλάμην in 3 sing. ἐφίλατο, φίλατο; imperat. φίλαι; 3 plur. subj. φίλωνται; part. φίλάμενοσ in pass. sense, beloved; also fut. φιλήσομαι in pass. sense: Pass., παυλο.-p. fut. πεφίλησομαι: aor. I ἐφίληθην: pf. πεφίλημαι: (φίλοσ):—to love: Pass. to be beloved by one. From the general sense of loving came various special meanings, as, to treat affectionately or kindly, to welcome, to befriend; παρ' ἄμμι φιλήσειαι thou shalt be welcome with us. 2.

to shew signs of love, esp. to kiss; φιλεῖν τω στόματι to kiss on the mouth:—Med. to kiss one another. 3.

to like, be fond of, practise. II. c. inf., like Lat. amo, to be fond of doing, be wont, use to do: impers., φιλεῖ γίγνεσθαι it is wont to happen, usually, happens: absol., οἶα δὴ φιλεῖ as is wont, Lat. ut solet. [ῖ, except in Ep. aor. ἐφίλάμην.]

φίλη, ἡ, fem. of φίλοσ, a mistress. [ῖ]

φίληδέω, to love pleasure, find delight in a thing, c. dat. From

φίλ-ηδῆσ, ἔσ, (φίλοσ, ἦδοσ) *loving pleasure.* Hence

φίληδία, ἡ, (φιληδέω) *fondness for pleasure, delight.*

φίλ-ἦδονοσ, *ον*, (φίλοσ, ἦδονῆ) *fond of pleasure.* 2. causing pleasure.

φίληκοῖα, ἡ, *fondness for listening, attentiveness.* From

φίλ-ἦκοοσ, *ον*, (φίλοσ, ἀκοή) *fond of listening: fond of bearing discussions.*

φίλ-ηλάκατοσ, *ον*, (φίλοσ, ἠλακάτη) *fond of the spindle.* [ᾱ]

φίλ-ηλιαστήσ, *ου, ὄ*, (φίλοσ, ἠλιαστήσ) *one who delights in trials, esp. as a juryman in the court Heliaea.*

φίλημα, *ατοσ, τό*, (φιλέω) *a kiss.* [ῖ]

φίλημάτιον, *τό*, Dim. of φίλημα, a little kiss.

φίλήμεναι, Ep. pres. inf. of φιλέω.

φίλημι, Aeol. for φιλέω. [ῖ]

φίλημοσύνη, ἡ, (φιλέω) *friendliness.*

φίλ-ἦνιοσ, *ον*, (φίλοσ, ἦνία) *obeying the rein, tractable.*

φίλ-ἦρετμοσ, *ον*, (φίλοσ, ἔρετμόσ) *loving the oar, fond of the sea.*

φίλησα, Ep. for ἐφίλησα, aor. I of φιλέω. [ῖ]

φίλησῑμεν, Ep. fut. inf. of φιλέω.

φίλησί-μολποσ, *ον*, (φίλοσ, μολπή) = φιλόμολποσ.

φίλητέον, verb. Adj. of φιλέω, one must love.

φίλητήσ, *ου, ὄ*, a kisser, lover.

φῖλ-ἦτωρ, *οροσ, ὄ*, = φίλητήσ, a lover.

φίλια Ion. φίλη, ἡ, (φιλέω) *love, friendship, Lat. amicitia; φιλία ἡ ἐμῆ, ἡ σή friendship for me, for thee.*

φίλικόσ, ἡ, ὄν, (φίλοσ) *of or for a friend, friendly, affectionate; φιλικά proofs or marks of friendship.*

Adv. —κωσ, in a kind, friendly way: Comp. φιλικώτερον; Sup. —άτατα.

φίλιοσ, -ά, *ον*, also *οσ, ον*, (φίλοσ) *of or from a friend, friendly, kindly: opp. to πολέμοσ, friendly, in alliance with one: ἡ φιλία (sc. χώρα) a friendly*

country, opp. to ἡ πολεμία. 2. Ζεὺς φίλιος, Jove as god of friendship. II. beloved, dear. Adv.

φιλίως, in a friendly way. [φῖ]

Φιλίππειος, α, ον, of Philip.

Φιλίππησιος, ον, (Φίλιπποι) of or from Philippi: as Subst. a Philippiian.

Φιλίππιζω, f. ἴσω Att. ἰῶ, (Φίλιππος) to be on Philippi's side or party, to Philippiize.

Φίλιπποι, αἱ, a town in Thrace.

φίλι-ἵππος, ον, (φίλος, ἵππος) fond of horses: Sup. φιλιππότατος. II. as masc. pr. n., Philip. [φῖ]

φιλίτιον, τό, (φίλος) = φειδίτιον.

φιλίων, ον, gen. ονος, poët. Comp. of φίλος, dearer.

φιλίως, Adv. of φίλιος, in a friendly manner.

φίλο-βακχος, ον, (φίλος, Βάκχος) leaving Bacchus or wine.

φίλο-γαθήης, ἐς, Dor. for φιλογηθής.

φίλο-γαῖος, ον, (φίλος, γαῖα) loving the earth.

φίλο-γαμος, ον, (φίλος, γάμος) longing for marriage.

φίλο-γαστροιδας, ον, ὁ, (φίλος, γαστήρ) fond of one's belly.

φίλο-γέλοιος, ον, (φίλος, γέλοιος) fond of the ludicrous, loving a joke.

φίλο-γελως, ωτος, ὁ, ἡ, (φίλος, γέλωσ) laughter-loving.

φίλογεωργία, ἡ, fondness for farming or for a country life. From

φίλο-γεωργός, ὄν, (φίλος, γεωργός) fond of farming or of a country life.

φίλο-γηθής Dor. -γαθήης, ἐς, gen. ἐος, (φίλος, γῆθος) loving mirth, mirthful, cheerful.

φίλο-δαφνος, ον, (φίλος, δάφνη) loving the laurel.

φίλο-δένδρος, ον, (φίλος, δένδρον) fond of trees.

φίλο-δέσποτος, ον, (φίλος, δεσπότης) loving one's lord or master: of slaves, attached, submissive.

φίλο-δημος, ον, (φίλος, δημος) befriending the commons or people, the commons' friend.

φίλοδικέω, f. ἦσω, to be fond of law, litigious. From

φίλο-δικος, ον, (φίλος, δικη) fond of lawsuits: litigious.

φίλο-οδίτης, ον, ὁ, (φίλος, ὀδίτης) a friend of travellers. [ῖ]

φίλο-δοξος, ον, (φίλος, δόξα) loving honour or glory.

φίλο-δουπος, (φίλος, δούπος) loving noise.

φίλο-όδυρτος, ον, (φίλος, ὀδύρομαι) fond of lamenting, indulging sorrow, melancholy.

φίλο-δωρος, ον, (φίλος, δῶρον) fond of giving, bountiful. Adv. -ρως.

φίλο-εργός, ὄν, (φίλος; ἔργον) fond of work, industrious.

φίλο-ζέφυρος, ον, (φίλος, Ζέφυρος) loving the west-wind.

φίλο-ζωος, ον, (φίλος, ζωή) fond of one's life, cowardly. II. (φίλος, ζῶον) fond of animals.

φιλο-θεάμων [ᾶ], ον, (φίλος, θεάομαι) fond of seeing, fond of spectacles or shows.

φίλο-θεος, ον, (φίλος, θεός) loving God, pious, devout.

φιλοθηρία, ἡ, love of hunting, love of the chase. From

φίλο-θηρος, ον, (φίλος, θήρα) fond of hunting.

φίλο-θουκυδίδης, ον, ὁ, (φίλος, Θουκυδίδης) fond of Thucydides.

φίλο-θρηνήης, ἐς, (φίλος, θρήνος) fond of wailing or lamentation.

φίλο-θύτης, ον, ὁ, (φίλος, θύω) one fond of sacrificing, a zealous worshipper. [ῦ]

φίλο-θύτος, ον, (φίλος, θύω) fond of sacrificing; φιλόθυτα ἔργια sacrifices offered with zeal.

φίλο-οικόδομος, ον, (φίλος, οἰκοδομέω) fond of building.

φίλο-οικτίρων, ον, gen. ονος, (φίλος, οἰκτεῖρω) prone to pity, compassionate. Adv. -μόνως.

φίλο-οίκτιστος, ον, (φίλος, οἰκτίζω) = φίλοικτος.

φίλο-οικτος, ον, (φίλος, οἰκτος) fond of compassionating, fond of lamentation: piteous. [ῖ]

φίλουνία, ἡ, love, fondness of wine. From

φίλο-οἶνος, ον, (φίλος, οἶνος) fond of wine.

φίλο-οίφης, ον, ὁ, (φίλος, οἰφάω) a lewd fellow.

φίλοκαλῶ, f. ἦσω, to be a lover of the beautiful, to indulge a taste for refinement. From

φίλο-καλός, ον, (φίλος, καλός) loving the beautiful, loving beauty and goodness: fond of refinement and elegance. II. also fond of honour, seeking honour.

φίλο-καμπής, ἐς, gen. ἐος, (φίλος, καμπή) easily bent, pliant, lithe.

φίλο-καρποφόρος, ον, (φίλος, καρποφόρος) bearing fruit abundantly.

φίλοκέρδεια, ἡ, (φιλοκερδής) love of gain.

φίλοκερδέω, f. ἦσω, to be greedy of gain. From

φίλο-κερδής, ἐς, gen. ἐος, (φίλος, κέρδος) loving gain, greedy of gain.

φίλο-κέρτομος, ον, (φίλος, κέρτομος) fond of jeering or mocking.

φίλο-κηδεμών, ὄνος, ὁ, ἡ, (φίλος, κηδεμών) fond of one's relatives or connections.

φίλο-κίνδυνος, ον, (φίλος, κίνδυνος) fond of danger, venturesome, enterprising, bold. Adv. -νως, venturously, in an enterprising way.

φίλο-κισσοφόρος, ον, (φίλος, κισσοφόρος) fond of wearing ivy.

φίλο-κνίσιος, ον, (φίλος, κνίζω) fond of pinching.

φίλο-κοινός, ον, (φίλος, κοινός) fond of what is common.

φίλο-κρημνος, ον, (φίλος, κρημός) loving steep rocks, crag-loving.

φίλο-κρινέω, f. ἦσω, (φίλος, κρίνω) to pick and choose as friends.

φίλο-κρόταλος, ον, (φίλος, κρόταλον) loving a rattle or din.

φίλο-κροτος, ον, (φίλος, κρότος) loving noise or din.

φίλο-κτεάνος, ον, (φίλος, κτεάνου) = φιλοκτημῶν, loving possessions, greedy of gain, covetous: Sup. φιλοκτηανώτατος, most covetous, most grasping.

φίλο-κτῆμων, ον, gen. ονος, (φίλος, κτῆμα) = φιλοκτεάνος.

φίλο-κύβος, ον, (φίλος, κύβος) fond of dice or gambling.

φιλο-κυδής, ές, gen. έος, (φίλος, κῦδος) *loving splendour, joyous, brilliant.*

φιλο-κύνηγέτης, ου, ό, (φίλος, κυνηγέτης) *a lover of hunting or the chase.*

φιλό-κωμος, ου, (φίλος, κῶμος) *fond of feasting and dancing, fond of revelry.*

φιλο-λάκων, ενος, ό, (φίλος, Λάκων) *fond of the Lacedaemonians.* [ᾶ]

φιλο-λήσιος, ου, ποët. for φιλόλειος, (φίλος, λήη, λεία) *loving booty.*

φιλό-λιχνος, ου, (φίλος, λίχνος) *loving dainties.*

φιλολογία, ή, *love of discussion, love of learning and literature: the study of language and history.* From φιλό-λογος, ου, (φίλος, λέγω) *fond of words, wordy.*

II. *fond of dissertation; fond of learning and literature, Lat. studiosus:—as Subst., φιλό-λογος, ό, a student of language and history, a learned man.*

φιλο-λοιδωρος, ου, (φίλος, λοιδωρος) *fond of reviling, abusive.*

φιλομάθεια, ή, *love of knowledge.* [μᾶ] From φιλο-μαθής, ές, gen. έος, (φίλος, μαθείν) *fond of learning, loving knowledge.* Adv. -θῶς.

φιλό-μαντις, εως, ό, (φίλος, μάντις) *loving soothsayers or soothsaying.*

φιλό-μαστος, ου, (φίλος, μαστός) *loving the breast.*

φιλομαχέω, ι, ήσω, *to be fond of fighting, eager to fight.* From

φιλό-μαχος, ου, (φίλος, μάχη) *loving fighting, warlike.*

φιλ-όμβριος and φιλ-ομβρος, ου, (φίλος, όμβρος) *rain-loving.*

φιλομήλα Ion. -λη, ή, *the nightingale, so called, because, acc. to the legend, Philomela was changed into this bird.* Hence

φιλομήλειος, α, ου, *of, belonging to the nightingale.*

φιλο-μήτηρ, ορος, ό, ή, (φίλος, μήτηρ) *loving one's mother.*

φιλο-μειδής, ές, ποët. for φιλομειδής, (φίλος, μειδάω) *laughter-loving, epith. of Venus.*

φιλό-μολπος, ου, (φίλος, μολπή) *loving the dance and song.*

φιλομουσέω, ι, ήσω, (φιλόμουσος) *to love the Muses.*

φιλομουσία, ή, (φιλομουσέω) *love of the Muses.*

φιλό-μουσος, ου, (φίλος, Μοῦσα) *loving the Muses, loving music and the arts: refined, learned.*

φιλό-μῦθος, ου, (φίλος, μῦθος) *fond of fables.*

φιλό-μωμος, ου, (φίλος, μῶμος) *given to find fault, censorious.*

φιλό-μωσος, Dor. for φιλόμωσος.

φιλο-ναύτης, ου, ό, (φίλος, ναύτης) *loving sailors.*

φιλονεικία, ή, *love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.*

φιλό-νεικος, ου, (φίλος, νείκος) *fond of strife, contentious, pertinacious, obstinate.*

φιλονικέω, ι, ήσω, (φιλονικος) *to strive for victory.*

Hence

φιλονικητέον, verb. Adj. *one must strive for victory.*

φιλό-νικος, ου, (φίλος, νίκη) *striving for victory.*

φιλο-νύμφιος, ου, (φίλος, νύμφιος) *loving the bridegroom or bride.*

φιλό-ξενος, ου, ποët. for φιλόξενος.

φιλό-ξενος ποët. -ξενος, ου, (φίλος, ξένος) *loving strangers, hospitable.* Adv. -ως, *hospitably.*

φιλό-ουινος, ου, ποët. for φίλιουινος.

φιλο-παίγμων, ου, gen. ονος, (φίλος, παίγμα) *fond of play or sport, playful, sportive.*

φιλό-παις, -παιδος, ό, ή, (φίλος, παῖς) *loving one's children, loving boys.*

φιλο-πατρία, (φίλος, πατρίς) *love of one's country.* 2. (φίλος, πατήρ) *love of one's father.*

φιλο-πατρис, ιδος, ή, acc. -πατριν, (φίλος, πατρίς) *loving one's country.*

φιλο-πάτωρ, ορος, ό, ή, (φίλος, πατήρ) *loving one's father.*

φιλό-πλεκτος, ου, (φίλος, πλέκω) *constantly braided.*

φιλό-πλος, ου, contri. -πλους, ουν, (φίλος, πλόος) *fond of sailing.*

φιλ-όπλος, ου, (φίλος, όπλον) *loving arms or war.*

φιλοπλουτία, ή, *love of riches.* From φιλό-πλουτος, ου, (φίλος, πλούτος) *loving or seeking riches; φιλόπλουτος ἄμιλλα the race for wealth.*

φιλο-ποιμνιος, ου, (φίλος, ποιμνη) *loving the flock.*

φιλο-πόλεμος ποët. φιλοπόλεμος, ου, (φίλος, πόλεμος) *fond of war, warlike.* Adv. -μως.

φιλό-πολις, εως and ιδος, Ion. ιος, ό, ή; acc. -ιν: ποët. also φιλόπολις: (φίλος, πόλις):—*loving one's city, state or country:* as Subst., φιλόπολις, ό, a patriot: φιλόπολις ἀρετή or τὸ φιλόπολι πατριολισμ:—at Athens, φιλόπατρις was used of one who loved Greece in general, φιλόπολις of one who was devoted to his own state.

φιλοπονέω, ι, ήσω, (φιλόπονος) *to love labour, work hard, be diligent; τὸ φιλοπονείν, = φιλοπονία, love of labour, industry.*

φιλοπονηρία, ή, *love of bad men.* From

φιλο-πόνηρος, ου, (φίλος, πονηρός) *fond of bad men.*

φιλοπονία, ή, (φιλοπονέω) *love of labour, patient industry.*

φιλό-πονος, ου, (φίλος, πόνος) *loving labour, diligent, industrious.* II. of things, *toilsome, laborious.* Adv. -ως, *laboriously:* Comp. -νώτερον; Sup. -νώτατα.

φιλοποσία, ή, *love of drinking, drunkenness, Lat. vinolentia.* From

φιλο-πότης, ου, ό, (φίλος, ΠΟ- Root of some tenses of πίνω) *a lover of drinking, a toper, Lat. vinolentus.*

φιλοπραγμοσύνη ή, *a restless, meddling disposition, officious interference, meddlesomeness.* From

φιλο-πράγμων, ου, gen. ονος, (φίλος, πράγμα) *fond*

of business, meddlesome, officious: as Subst., φιλοπρά-  
γμων, ὁ, a busybody, meddling fellow. Adv. —μόνος.  
φιλοπροσηγορία, ἡ, easiness of address, affability,  
courtesy. From

φιλο-προσήγορος, ον, (φίλος, προσήγορος) easy of  
address, affable.

φιλο-πρωτεύω, f. σω, (φίλος, πρωτεύω) to strive to  
be first or in the front rank.

φιλο-πτόλεμος, ον, ποët. for φιλοπόλεμος.

φιλο-πτολις, ὁ, ἡ, ποët. for φιλόπολις.

φιλο-πῦρος, ον, (φίλος, πυρός) loving wheat.

φιλο-οπωριστής, οὔ, ὁ, (φίλος, ὄπαρα) a lover of  
autumn fruits.

φιλο-όργιος, ον, (φίλος, ὄργια) fond of orgies.

φιλο-όρθιος, ον, (φίλος, ὄρθιος) loving what is right.

φιλο-ορμίστρια, ἡ, (φίλος, ὀρμίζω) she who loves  
the harbour.

φιλο-ορνιθία, ἡ, fondness of birds. From

φιλορnis, ἴθος, ὁ, ἡ, (φίλος, ὄρνις) fond of birds :  
sheltering, harbouring birds.

φιλορ-ῥῶξ, ὦγος, ὁ, ἡ, (φίλος, ῥῶξ) loving or bearing  
grapes.

φιλο-όρτυξ, ὕγος, ὁ, ἡ, (φίλος, ὄρτυξ) fond of quails.

ΦΙΛΔΟΣΞ, η, ον; vocat. φίλε, sometimes even with  
neut. nouns, as φίλε τέκνον:—loved, beloved, dear,  
Lat. amicus, carus. 2. as Subst., φίλος, ὁ, φίλη, ἡ,

Lat. amicus, amica, a friend; ὁ Διὸς φίλος the friend  
of Jove: in addressing others, ᾧ φίλος, ᾧ φίλε, ᾧ  
φίλοι, O friend, O friends: οἱ φίλοι friends, kins-  
men, one's kith and kin; κοινὰ τὰ τῶν φίλων friends  
have all in common. 3. of things, dear, pleasing;

φίλον ἐστὶ μοι it is dear to me, pleases me, Lat.  
cordi est. 4. Homer and other Poets use φίλος for  
the possessive Pronoun, my, thy, his, esp. of the heart,  
limbs, etc., as, φίλον ἦτορ, φίλα γυῖα, γούνατα, φίλος  
θυμός, ἄλοχος, τέκνα etc.; even when no affection is  
implied in it, as, μητρὶ φίλη Ἀλθαίη χωόμενος κῆρ  
enraged in heart with his mother Althaea: also to  
denote possession or custom, φίλα εἴματα their own  
garments; φίλος πόνος their wonted labour. II.

in Poets also, with an act. sense, like φίλιος, loving,  
friendly, fond: kindly, kind; φίλα φρονεῖν to feel  
kindly; φίλα ποιεῖσθαι τινα to do one a kindness.  
φίλος has several forms of Comparison: I.  
Comp. φιλιαν, ον; Sup. φίλιστος, η, ον, 2. Comp.  
φίλτερος; Sup. φίλτατος. 3. Comp. φιλαίτερος,  
Sup. φιλαίτατος.

φιλο-σίτος, ον, (φίλος, σίτος) fond of corn, agri-  
cultural. II. generally, fond of food or eating.

φιλο-σκηπτρος, ον, (φίλος, σκῆπτρον) sceptered.

φιλο-σκήπων, ονος, ὁ, ἡ, (φίλος, σκήπων) loving or  
carrying a staff.

φιλο-σκόπελος, ον, (φίλος, σκόπελος) loving or  
haunting the rocks.

φιλο-σκώμμων, ον, gen. ονος, (φίλος, σκῶμμα) loving  
a jest.

φιλοσοφέω, f. ἦσω; pf. πεφιλοσόφηκα: (φιλόσο-  
φος):—to be a lover of knowledge, seek to become

wise, to seek after knowledge, study hard, Lat. philo-  
sophari.

II. c. acc. rei, to discuss or examine a  
subject by method, to inquire into, treat scientifically,  
Lat. meditari; φιλοσοφίαν φιλοσοφεῖν to seek out a  
philosophic system. 2. generally, to study, work  
at a thing. Hence

φιλοσοφῆτέον, verb. Adj. one must pursue wisdom.  
φιλοσοφία, ἡ, (φιλοσοφῶ) love of knowledge and  
wisdom, fondness for studious pursuits. 2. the

systematic treatment of a subject, scientific investiga-  
tion, Lat. meditatio. 3. philosophy, Lat. philosophia  
or sapientia.

φιλο-σοφος, ον, (φίλος, σοφία) loving wisdom or  
knowledge, first used by Pythagoras, who called him-  
self φιλόσοφος, a lover of wisdom, not σοφός a sage:  
hence learned, literary, scientific, as opp. to the vulgar  
(οἱ πολλοί). 2. as Subst., φιλόσοφος, ὁ, one who  
professes an art or science; later, a philosopher, one  
who discusses subjects scientifically. II. philo-  
sophic, loving knowledge. Hence

φιλοσόφως, Adv. philosophically.

φιλο-σπηλυγξ, υγγος, ὁ, ἡ, (φίλος, σπηλυγξ) fond  
of dwelling in grottoes.

φιλο-σπονδος, ον, (φίλος, σπονδή) loving drink-  
offerings or libations, employed in libations.

φιλο-σπουδος, ον, (φίλος, σπουδή) loving zeal,  
zealous.

φιλο-στέφανος, ον, (φίλος, στέφανος) loving crowns,  
wreathed, garlanded.

φιλο-στονος, ον, (φίλος, στόνος) loving sighs or  
groaning, fond of lamentation. Adv. —ως.

φιλοστοργία, ἡ, tender love, warm affection. From

φιλο-στοργος, ον, (φίλος, στοργή) loving tenderly,  
affectionate, esp. of natural affection. Adv. —ως.

φιλο-στρατιώτης, ον, ὁ, (φίλος, στρατιώτης) the  
soldier's friend.

φιλο-σώματος, ον, (φίλος, σῶμα) loving, indulging  
the body; sensual.

φιλοτάσιος [ᾶ], α, ον, Dor. for φιλοτήσιος.

φιλο-τεκνος, ον, (φίλος, τέκνον) loving one's children  
or offspring.

φιλοτεχνέω, f. ἦσω, to love art, practise an art. From

φιλο-τεχνος, ον, (φίλος, τέχνη) fond of art, inge-  
nious: of things, curious.

φιλότης, ητος, ἡ, (φίλος) friendship, love, affection:  
also of friendship between nations.

φιλοτήσιος, α, ον, also ος, ον, (φιλότης) of friend-  
ship or love, tending to or promoting it; φιλοτήσια  
ἔργα works of love. II. ἡ φιλοτήσια κύλιξ, or

absol. ἡ φιλοτησία (sub. κύλιξ), the cup sacred to  
friendship, the loving-cup; φιλοτησίαν λαβεῖν to have  
one's health drunk; φιλοτησίαν προπίνειν to drink a  
health.

φιλοτιμέομαι, fut. med. ἦσομαι: aor. I med. ἐφιλο-  
τιμησάμην, and pass. ἐφιλοτιμήθην: pf. πεφιλοτιμή-  
μαι: Dep.: (φιλότιμος):—to love honour or distinc-  
tion; to be ambitious or emulous. 2. to place one's  
fame or glory in a thing, pride oneself on it, c. dat.;

φιλοτιμῆσθαι τι οἷ πρόσ τι *to be eager for a thing, pursue it eagerly*, hence *to contribute liberally* towards an object; φιλοτιμῆσθαι πρόσ τινα *to vie eagerly with another, rival him*. 3. c. inf. *to strive emulously, endeavour earnestly, aspire to do a thing*; οὐδὲ πάντῃ ἂν φιλοτιμηθεῖεν φίλῳ σοι χρῆσθαι *who would prize it above measure to have you for a friend*.

φιλοτιμία Ion. -ίη, ἤ, (φιλοτιμέομαι) *love of honour or distinction, ambition; emulation, rivalry*: hence *the placing one's pride or distinction in a thing*: in bad sense, *pertinacity, obstinacy*. 2. ostentatiousness: in good sense, *liberality*. II. a coveted object, *honour, distinction*.

φιλό-τιμος, ον, (φίλος, τιμή) *loving honour, ambitious: zealous, emulous*. Adv. -μως, *emulously*. II. pass. *much-honoured*.

φιλοτάριον, τό, ποῖτ. for φιλοτάριον, Dim. of φιλότης, a *little pet, darling*.

φιλό-φθογγος, ον, (φίλος, φθογγή) *noise-loving*. φίλος φίλος, ον, *loving one's friends*.

φιλο-φόρμιγξ, ιγγος, ὁ, ἤ, (φίλος, φόρμιγξ) *loving the lyre, accompanying it*.

φιλο-φρονέομαι, f. med. ἡσσομαι: aor. I med. ἐφιλοφρονησάμην, and pass. ἐφιλοφρονήθημι: (φιλόφρων) *—to treat or deal with affectionately, to shew kindness to: metaph. to foster, indulge, gratify*: in aor. I pass. φιλοφρονηθῆναι, *to shew kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι ἀλλήλους*. II. absol. *to be of a kindly, cheerful disposition*.

φιλοφρονέστερος, α, ον, Comp. of φιλόφρων.

φιλοφροσύνη, ἤ, (φιλόφρων) *friendly treatment or behaviour, friendliness, kindness: friendly greeting, welcome*. II. *cheerfulness, gaiety*.

φιλοφρόσυνος, η, ον, = φιλόφρων.

φιλό-φρων, ονος, ὁ, ἤ, (φίλος, φρήν) *kindly minded or affectioned, friendly, kindly*. Adv. -φρόνως, *kindly, affectionately, cheerfully*.

φιλο-χορευτής, οὔ, ὁ, (φίλος, χορεύω) *friend of the choral dance*.

φιλό-χορος, ον, (φίλος, χορός) *loving the choir or choral dance*, epith. of Pan.

φιλοχρηματέω, f. ἡσω, (φιλοχρήματος) *to love money, be covetous*. Hence

φιλοχρηματία, ἤ, *love of money, covetousness*.

φιλο-χρημάτος, ον, (φίλος, χρήματα) *loving money, fond of money, covetous*. Adv. -τως.

φιλό-χρηστος, ον, (φίλος, χρηστός) *loving goodness, fairness or honesty*.

φιλό-χριστος, ον, (φίλος, Χριστός) *loving Christ*.

φιλό-χρῦσος, ον, (φίλος, χρυσός) *greedy of gold*.

φιλοχωρέω, f. ἡσω, (φιλόχωρος) *to be fond of a place or country, to haunt a particular spot*. Hence

φιλοχωρία, ἤ, *fondness for a place, attachment to a particular spot or haunt*.

φιλό-χωρος, ον, (φίλος, χώρα) *fond of a place*.

φιλο-ψευδής, ἔς, gen. ἑός, (φίλος, ψεῦδος) *fond of lies or lying*.

φιλό-ψογος, ον, (φίλος, ψόγος) *fond of blaming, censorious*.

φιλόψυχέω, (φιλόψυχος) *to be fond of one's life, to be cowardly, dastardly or fainthearted*. Hence

φιλοψυχία Ion. -ίη, ἤ, *excessive love of life, cowardice, faintheartedness*.

φιλό-ψυχος, ον, (φίλος, ψυχή) *loving one's life too well*; hence *cowardly, dastardly, fainthearted*. Adv. -χως.

φίλτατος, η, ον, irreg. Sup. of φίλος, *dearest, most loved, best beloved*.

φίλτερος, α, ον, irreg. Comp. of φίλος, *dearer, more or better loved*.

φίλτρον, τό, (φιλέω) *a love-charm, spell to produce love*, Shakespere's 'medicine to make me love him': generally, *a charm, spell*:—so also, Apollo's oracles are called φίλτρα τόλμης *spells to produce boldness*: cf. φάρμακον. II. in plur. *charms, loveliness*.

φίλ-υβριστής, οὔ, ὁ, (φίλος, ὑβριστής) *one given to wanton violence*.

φίλ-ύδρηλος, ον, (φίλος, ὑδρηλός) *abounding in moisture*.

φίλ-υμνος, ον, (φίλος, ὕμνος) *loving song*. [ῖ]

φίλ-υπνος, ον, (φίλος, ὕπνος) *loving sleep*. [ῖ]

ΦΙΛ'ΑΥΤ'ΡΑ Ion. Φιλύρη, ἤ, *the lime or linden tree*, Lat. *tilia*. II. *the bass underneath its bark*, Lat. *philyra*, used to tie up flowers, etc. [ῦ]

φιλύρινος, η, ον, (φιλύρα) *of the lime or linden tree, light as linden wood*. [ῦ]

φίλ-ωδός, ὄν, (φίλος, ᾠδή) *fond of singing or song*.

φίλ-ωρείτης, ον, ὁ, (φίλος, ὄρος) *a lover of mountains*.

φίλως, Adv. of φίλος, *in friendly manner, in a pleasing way, kindly*. [ῖ]

ΦΙΓΜΟΣ, ὁ, with irreg. neut. pl. φῖμά, τά, *any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc.*, Lat. *capitrum, fiscella*. II. *the nose-band of a horse's bridle, to which pipes and bells were sometimes attached*. III. *a kind of cup, used as a dice-box*, Lat. *fritillus*. Hence

φίμω, f. ὦσω: aor. I pass. ἐφίμωθην: pf. πεφίμωμαι:—*to muzzle, gag, shut up as with a muzzle*; φιμῶν τῷ ξύλῳ τὸν αὐχένα *to make fast his neck in the pillory*: metaph. *to muzzle, gag, put to silence*; Pass., φιμώθητι *be thou silent*; πεφίμωσο *be still*.

ΦΙΤΡΟΣ, ὁ, *the stem of a tree, a trunk, block, log*; generally, *a piece of wood*.

φίτυ, τό, ποῖτ. contr. for φίτυμα, as δῶ for δῶμα.

φίτυμα, ατος, τό, (φίτυ) *a shoot, scion*: metaph. *a son, scion*.

φίτυ-ποιμήν, ἔνος, ὁ, (φίτυ, ποιμήν) *a tender of plants, gardener*.

φίτύσσει, Ep. 2 sing. fut. med. of φίτυω.

φίτύω, f. ὦσω [ῖ]: aor. I ἐφίτυσα: (φίτυ) = φυτεύω, *to sow, plant, raise*: also *to beget*: in Med. of the woman, *to bear, give birth to*.

\*φλάζω, aor. 2 ἐφλάδον, (φλάω) *to be broken or rent asunder with a noise*.

φλασῶ, Dor. for φλάσσω, fut. of φλάω.

φλαττόθρατ and φλαττοθραττοφλαττόθρατ, Comic words in Aristophanes, meant to ridicule *sound without sense*.

φλαυρίζω, f. ἴσω, Att. for φαυρίζω. From φλαύρος, α, ον, collat. form of φαῦλος, preferred by Ion. writers.

φλαυρότης, ητος, ἡ, = φαυλότης.  
φλαυρ-οὔργος, ον, (φλαύρος, ἔργον) *working badly*: φλαυροὔργος, ὁ, a *sorry workman*.

φλαύρωσ, Adv. of φλαύρος, *badly, meanly*; φλαύρωσ ἔχειν τὴν τέχνην to know an art *indifferently well*; φλαύρωσ ἀκούειν, Lat. *male audire*, to be *ill* spoken of.

ΦΛΑΨ, 3 sing. impf. ἔφλα: f. φλάσω [ᾶ] Dor. φλάσῳ: aor. I ἐφλάσα: Pass., aor. I ἐφλάσθην: pf. πέφλασμαι:—collat. form of θλάω, to *crush, bruise, pound*: hence to *hurt, wound*. II. in Att. Comedy, to *bruise or grind with the teeth, swallow greedily*.

φλεγέθω, collat. form of φλέγω, used only in pres.:—transit. to *burn, scorch, burn up*:—Pass. to be *burnt*. II. intr. to *blaze, blaze up, be in flames*.

φλέγμα, ατος, τό, (φλέγω) a *flame, fire, heat*. II. as Medic. term, *inflammation, heat*. 2. *phlegm*, Lat. *pituita*.

φλεγμαῖνος, f. ἄνω: aor. I ἐφλεγμᾶνα and ἐφλέγημνα: (φλέγω):—to be *beated, inflamed, to fester*.

Φλέγρα, ας, ἡ, *Pblegra*; Φλέγρας πεδίον a plain in Thrace famous for underground fire; here the giants are said to have been conquered by the gods: also in plur. Φλέγραι, as name of any place exposed to volcanic agency.

Φλεγραιός, α, ον, (Φλέγρα) of *Pblegra, Pblegraeon*. φλεγυάς, ου, ὁ, (φλέγω) a kind of *vulture or eagle*, so called from being *flame-coloured*.

φλεγυρός, ἄ, ὄν, (φλέγω) like φλογερός, *burning, scorched*: metaph. *hot, ardent*.

ΦΛΕΨ, fut. φλέψω: aor. I ἔφλεξα:—trans. to *burn, scorch*: Pass. to *become hot, blaze up*. 2. metaph. to *kindle, inflame*, Lat. *urere*: Pass., like Lat. *uri*, to *be inflamed, burn, glow*. 3. metaph., also c. acc. rei, to *make to blaze up, rouse up, excite*. 4. Causal, to *make to flash*; φλέγειν βέλους to *hurl a flaming bolt*:—metaph. to *make illustrious or famous*, Lat. *illustrare*:—Pass. to *be or become renowned or famous*. II. intrans. to *flame, blaze, flash*. 2. metaph. to *burst or break forth*. 3. to *shine forth, become famous*.

φλέδων, ονος, and φλεδών, ὠνος, ὁ, (φλέω) an *idle talker, babbler*. ΦΛΕΨΙΣ, εως, ἡ, name of an unknown bird.

φλέψ, ἡ, gen. φλεβός, (φλέω) a *vein*: metaph. any *vein or channel*: a *vein of metal*: a *spring of water*.

ΦΛΕΨ, to *gush, teem, overflow*.

φλέως, α, ὁ, Att. for the Ion. φλοῦς, a kind of *rush or reed*.

φληνᾶφος, f. ἡσω, to *chatter, babble, drivel*. From φληνᾶφος, ὁ, (φλέω) *idle talk, babble, chatter*.

ΦΛΓΑΨ, ἡ, in plur. φλαιαί, the *doorposts, jambs*.

φλίβω, f. ψω, Aeol. and Ion. for θλίβω. [Ὶ]

φλόγεος, α, ον, (φλόξ) *flaming, blazing, flashing*. φλογερός, ἄ, ὄν, (φλόξ) *flaming, blazing, gleaming*. φλογίζω, f. ἴσω, (φλόξ) to *set on fire, burn up, kindle*, *scorch*: metaph. to *inflame*:—Pass. to *flame, blaze*.

φλόγινος, η, ον, (φλόξ) *flaming, fiery, burning*. φλογιστός, ἡ, ὄν, verb. Adj. of φλογίζω, *burnt, set on fire*.

φλογμός, ὁ, (φλέγω) a *blazing, blaze: inflammation*. φλογοίεις, εσσα, εν, (φλόξ) *flaming, fiery, blazing*.

φλογ-ώδης, ες, (φλόξ, εἶδος) like *flame, fiery hot*.

φλογ-ώπος, ὄν, (φλόξ, ὤψ) *fiery-looking, flaming*. φλόγωσις, εως, ἡ, (φλογώω) *burning heat*.

φλογ-ώψ, ὠπος, ὁ, ἡ, = φλογωπός. φλοῖνος, η, ον, (φλοῦς, φλέως) of or from the *water-plant φλοῦς or φλέως*; ἐσθήτης φλοῖναι garments made of φλοῦς, *mat-garments*.

φλοιός, ὁ, (φλέω) the *inner bark of trees, smooth bark, bass*.

φλοῖστος, ὁ, any *roaring noise, the hum or din of a large mass of men, the battle-din: the roaring of the sea*. (Formed from the sound.)

φλόξ, ἡ, gen. φλογός, (φλέγω) a *flame, blaze*; φλόγα ἐγείρειν to *raise a flame*: metaph., φλόξ οἴνου the *fiery heat of wine*: pl. φλόγες, *flames, fire*.

φλοῦς, ὁ, Ion. for φλέως.

φλυᾶρέω Ion. φλυηρ—: f. ἡσω: (φλυᾶρος):—to *talk folly or nonsense, speak idly*: also to *play the fool, trifle*, Lat. *nugari*. Hence φλυᾶρία, ἡ, *silly talk, nonsense, foolery*.

φλυᾶρος, ὁ, (φλύω) *silly talk, foolery*. II. a *silly talker, prater*.

φλύκταινα, ἡ, (φλύω) a *rising on the skin: a blister: a pustule*.

φλύος, τό, = φλυαρία, *idle talk, foolery*. φλύω, f. φλύσω [ῡ]: aor. I ἔφλυσα: (φλέω):—to *boil over, rise up*. II. metaph. to *overflow with words, talk idly, babble*; γράμματ' ἐπ' ἀσπίδος φλύοντα devices *idly threatening* on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβᾶθῆς, Dor. for φοβηθῆς, 2 sing. aor. I pass. subj. of φοβέω.

φοβέεσκε, 3 sing. Ion. impf. of φοβέω.

φοβεόντων, 3 pl. imperat. of φοβέω.

φοβερός, ἄ, ὄν, (φοβέω) *fearful*: either, I. act. *causing fear, frightful, awful, formidable*; πλήθει φοβερός *formidable only from numbers*. 2. *fearful, giving cause for fear*; οὐδὲ ὄρκιος φοβερός nor was an oath a *matter of dread*; φοβερόν [ἔστι] μὴ there is *reason to dread* that . . . II. pass. *feeling fear, frightened, affrighted, afraid*. 2. *caused by fear, panic: anxious*.

φοβερῶς, Adv. of φοβερός, *fearfully*, both in act. and pass. sense.

φοβеси-στράτη, ἡ, (φοβέω, στρατός) *scarer of hosts*, epith. of *Minerva*.

φοβέ-στρατός, ἡ, (φοβέω, στρατός) *striking fear or panic into armies*.

φοβούμενος, Ep. and Dor. for φοβούμενος, pres. pass. part. of φοβέω.

φοβέω, f. ἦσω : aor. I ἐφόβησα : (φόβος) :—to strike with fear, to frighten, terrify, dismay : to put to flight.

II. Pass. φοβέομαι : fut. med. φοβήσομαι, and pass. φοβηθήσομαι : aor. I med. ἐφοβήσασθαι, and pass. ἐφοβήσθη : pf. pass. πεφόβημαι :—to be put in fear, take fright, be affrighted, to fear, dread : in Hom. usually, to be put to flight, to flee : ὑπό τινος φοβέεσθαι to flee before him : c. acc., φοβείσθαι τινα to flee from, fear, dread anyone ; φοβείσθαι εἰς or πρὸς τι to be alarmed at a thing : but, φοβείσθαι ἀμφί τινι, περί τινος or τινι, to fear or be anxious about a thing ; c. acc. cognato, φόβον φοβείσθαι to fear : c. inf. to fear to do, be afraid of doing.

ΦΟΨΗ, ἡ, a lock, curl or tuft of hair, hair ; the mane of a horse : δρακόντων φόβαι, the Gorgon's snaky locks. II. metaph. like κόμη, Lat. coma, the leaves, foliage of trees ; ἰων φόβαι tufts of violets.

φοβηθεῖς, aor. I pass. part. of φοβέω.  
φόβηθεν, Ep. and Dor. for ἐφοβήθησαν, 3 pl. aor. I pass. of φοβέω.

φόβημα, ατος, τό, (φοβέω) an object of fear, a terror.  
φοβητικός, ἡ, ὄν, (φοβέω) liable to fear, timid.  
φόβητρον, τό, (φοβέω) an object of terror, a terror.  
φόβος, ὁ, (φέβομαι) fear, terror, fright, dismay : in Homer flight, properly the outward show (as opp. to δέος the sensation) of fear : c. gen., φόβος ἀνδρῶν the flight of men ; but also c. gen. objecti, fear or dread of another :—φόβονδε ἵππους ἔχειν, τραπᾶσθαι, ἀίσσιν to turn the horses, turn, start to flight, like φύγαδε ; φόβονδε ἀγορεύειν to advise to flight : also in plur., causes of fear, ἦν φόβους λέγη. 2. an object of terror, a terror.

II. Φόβος, personified, son of Mars, coupled with his brother Δεῖμος.

φοιβάζω, f. ἄσω, (φοῖβος) to cleanse, purify. II. (Φοῖβος) to utter prophetic words.

φοιβάς, ἄδος, ἡ, (Φοῖβος) the priestess of Phoebus : generally, one inspired by Phoebus, a prophetess.

φοιβάω, f. ἦσω, (φοῖβος) poet. for φοιβάζω, to cleanse, wash.

φοίβειος, α, ον, also ος, ον, Ion. Φοιβήιος, η, ον : (Φοῖβος) : of Phoebus, belonging or sacred to Phoebus ; hence prophetic, inspired.

Φοῖβη, ἡ, Phoibe, Lat. Phoebē, a frequent name of Diana, as is Phoebus of Apollo.

Φοιβηίς, ἰδος, poet. fem. of Φοίβειος.  
Φοιβό-λαμπτος, ον, Ion. for Φοιβύλαπτος, (Φοῖβος, λαμβάνω) rapt or inspired by Phoebus.

φοῖβος, η, ον, (φάος) pure, bright, radiant, beaming. II. as prop. n., Φοῖβος, ὁ, Phoebus, the Bright One, epith. of Apollo : often joined Φοῖβος Ἀπόλλων.

φοινῆεις, εσσα, εν, (φοῖνός) blood-red, deep-red ; δράκων φοινῆεις a blood-red dragon.

φοινικ-άνθεμος, ον, (φοῖνιξ, ἄνθεμον) with purple flowers ; φοινικάνθεμον ἔαρ, Lat. purpureum ver.

φοινίκεος, α, ον, contr. -οῦς, ἡ, οὖν, (φοῖνιξ) of a purple dye, purple or crimson, Lat. puniceus. [ῖ]

Φοινίκη [ῖ], ἡ, (Φοῖνιξ) Pboenician.  
φοινικήσιος, η, ον, Ion. for φοινίκεος, = φοινίκινος,

of the date or palm-tree ; ἐσθῆς φοινικῆη a garment of palm-leaves ; φοινικῆος οἶνος palm-wine. II. = Φοινικικός, Pboenician.

Φοινικικός, ἡ, ὄν, (Φοῖνιξ) Pboenician : later, Punic, Carthaginian :—Adv. —ὡς, in Pboenician fashion. II. = φοινίκεος, red.

φοινίκινος, η, ον, (φοῖνιξ) = φοινικήσιος, of, from the palm-tree ; φοινικῶν μύρον palm-unguent. [ῖ]  
φοινικιοῦς, οὔσσα, οὖν, = φοινίκεος, purple, crimson.  
φοινικίς, ἰδος, ἡ, (φοῖνιξ) a red or purple cloth, a red cloak, Lat. punicea vestis : esp. a dark-red military cloak worn by the Lacedaemonians. 2. a red curtain. 3. at sea, a red flag hung out by the admiral as the signal for action : generally, a red standard or banner.

φοινικιστής, οὔ, ὁ, (φοῖνιξ) among the Persians, a wearer of purple, i. e. one of the highest rank, Lat. purpuratus.

φοινικό-βαπτος, ον, (φοῖνιξ, βάπτω) purple-dyed, crimson.

φοινικο-βάτέω, f. ἦσω, (φοῖνιξ, βαίνω) to climb palms.  
φοινικο-γενής, ἐς, (Φοῖνιξ, \*γένω) Pboenician-born.  
φοινικο-δάκτυλος, ον, (φοῖνιξ, δάκτυλον) crimson-fingered.

φοινικόσιος, εσσα, εν, poet. for φοινίκεος, dark-red, purple or crimson : of a blood-red.

φοινικό-κροκος, ον, (φοῖνιξ, κροκός) of purple woof.  
φοινικό-λόφος, ον, (φοῖνιξ, λόφος) purple-crested.  
φοινικό-πάρειος Ion. —πάρηος, ον, (φοῖνιξ, παρειά) purple-cheeked, red-cheeked, of ships having red bows.

φοινικό-πέδος, ον, (φοῖνιξ, πέδον) with a red bottom or ground, of the Red Sea.

φοινικό-πέζα, ἡ, (φοῖνιξ, πέζα) the ruddy-footed goddess, Virgil's rubicunda Ceres.

φοινικό-πτερος, ον, (φοῖνιξ, πτερόν) with purple or crimson wings : as Subst., φοινικόπτερος, ὁ, a red water-bird, the flamingo.

φοινικό-ροδος, ον, (φοῖνιξ, ῥόδον) red with roses.  
φοινικό-σκελής, ἐς, (φοῖνιξ, σκέλος) red-legged, red-shanked.

φοινικό-στερόπτης, ον, Dor. —ας, α, ὁ, (φοῖνιξ, στεροπή) hurling red lightnings.

Φοινικό-στολος, ον, (Φοῖνιξ, στέλλω) sent by Pboenicians.

φοινικόσιος, ἡ, οὖν, contr. for φοινίκεος.  
φοινικο-φάης, ἐς, (φοῖνιξ, φάος) red-shining.

Φοῖνιξ, ἴκος, ὁ, a Pboenician, first mentioned in Homer ; Φοῖνιξ ἀνὴρ ἀπατήλια εἰδώς a Pboenician skilled in trickery, so mentioned as being the first commercial nation : fem. Φοῖνισσα, ἡ, a Pboenician woman. 2. a Carthaginian, Lat. Poenus.

φοῖνιξ, ἴκος, ὁ, Subst. a purple-red, deep purple or crimson, because the discovery of this colour was ascribed to the Pboenicians. II. the palm, date-palm : the male palm is called by Herodotus ὁ φοῖνιξ ἔρσην, to distinguish it from ἡ φοῖνιξ βαλανηφόρος the female or fruit-bearing palm. 2. the fruit of the palm, date.

3. a musical instrument, like a

*guitar*, invented by the Phoenicians.

III. the fabulous Egyptian bird *phoenix*, described by Herodotus 2. 73.

**φοῖνιξ**, ἴκος, ὁ, ἡ, also fem. **φοίνισσα**, Adj. *purple-red, purple or crimson, red*; hence of a bay horse, of red cattle: also like Lat. *fulvus*, of the colour of fire. The words **φοῖνιξ**, **φοινίκεος**, etc., included all *dark reds*, from crimson to purple, while the *brighter shades* were denoted by **πορφύρα**, **πορφύρεος**, etc., scarlet being **κόκκινος**, **κοκκοβαφής**.

**φοίνιος**, α, ον, also ος, ον, (**φοινός**) *blood-red*: hence *blood-stained, bloody*, Lat. *cruentus*: also *warlike*.

**Φοίνισσα**, fem. of **Φοῖνιξ** (Subst.), a Phoenician woman.

II. **φοίνισσα**, fem. of **φοῖνιξ** (Adj.) **φοίνισσω**, f. ἴω: aor. I pass. **ἐφοίνιχθην**: (**φοινός**):—to *redden, to make red: to tinge, dye red*:—Pass. to *become red, to colour, blush*.

**φοινός**, ἡ, ὄν, (**φόνος**) *blood-red: blood-stained, bloody*.

**φοιτάλιος**, α, ον, also ος, ον, (**φοιτάω**) *straying, ranging, roaming about*: metaph. *distracted, raving, frenzied*. II. act. *driving madly about, maddening*.

**φοιταλώτης**, ον, ὁ, (**φοιτάω**) epith. of Bacchus, a roamer, ranger.

**φοιτάς**, ἄδος, ἡ, (**φοιτάω**) poët. fem. of **φοιταλέος**, a *strolling woman*: metaph. a *frenzied woman*, esp. of the Bacchantes.

II. as Adj. *mad or maddening*; **φοιτάς νόσος** *madness, frenzy*. 2. also with a neut. Subst., **φοιτάσι πτεροῖς** on *roaming, wandering wings*.

**φοιτάω** Ion. **έω**: f. ἴσω: (**φοῖτος**):—to *go to and fro, go up and down, to roam or range about, of irregular or hasty motion*; **διὰ νηὸς φοιτᾶν** to *range up and down the ship*; **ἐφοίτων ἄλλοθεν ἄλλος** they *roamed one one way, one another*. 2. to *roam wildly about*: hence to *go mad, rave*; cf. **φοιταλέος**, **φοιτάς**.

3. of pain, to *come in fits, to come on at regular times*.

II. of constant, regular motion, esp. of objects of commerce, to *come in constantly, be imported regularly*; **κέρα τὰ ἐς Ἑλλάσθας φοιτέοντα** horns which are imported into Greece; **σίτυς σφισι πολλὸς ἐφοῖτα** corn was imported for them in abundance: also of tribute or taxes, to *come in*, like Lat. *redire*; **τάλαντον ἀργυρίου Ἀλεξάνδρῳ ἡμέρης ἐκάσθης ἐφοῖτα** a talent of silver came in to Alexander every day.

2. **φοιτᾶν παρά τινα** to *go to visit a person*; **φοιτᾶν ἐπὶ τὰς θύρας τινός** to *be a regular visitor at a great man's door*; so of a dream, to *recur again and again*. 3. to *go constantly or resort to a person*, esp. of attending lectures or lessons; **φοιτᾶν εἰς διδασκάλου [οἶκον]** to *go to school*; absol. to *go to school*: whence **συμφοιτάω**, to *go to school with another*. Hence

**φοιτήσις**, εως, ἡ, a *constant going or coming, a visiting*. 2. a *going to school*.

**φοιτητήν**, Ep. for **ἐφοιτάτην**, 3 dual impf. of **φοιτάω**.

**φοιτητήρ**, ἦρος, ὁ, and **φοιτητής**, οὔ, ὁ, (**φοιτάω**) one who goes or comes regularly: one who goes to school, a *disciple, pupil*.

**φοιτίξω**, poët. for **φοιτάω**.

**ΦΟΙΤΟΣ**, ὁ, a *going to and fro*.

II. *mad-*

*ness, frenzy*.

**φολκός**, ὁ, found only in the description of Thersites, either (from **φάεα ἔλκειν**) *squint-eyed*; or more probably (akin to **ἔλκω**, **ὄλκος**) *bandy-legged*, Lat. *valgus*.

**φόλλις**, εως, ἡ, also ὁ, a *single piece of money*, formed from Lat. *follic*.

**φονάω**, f. ἴσω, (**φόνος**) to *be athirst for blood, have murderous desires*.

**φόνευμα**, ατος, τό, (**φονεύω**) that which is to be *slaughtered, a victim*.

**φονεύς**, έως Ion ἦος, ὁ; acc. **φονεᾶ** or **φονεᾶ**: nom. pl. **φονέες**, **φονεῖς**, acc. **φονεάς**: (**φονεύω**):—a *murderer, slayer, homicide*.

**φονεύω**, (**φόνος**) to *murder, kill, slay*.

**φονή**, ἡ, (\***φένω**) *murder, homicide, slaughter*; ἐν **φοναῖς** in the *midst of slaughter*; **σπᾶν φοναῖς** to *tend in murder*, i. e. *murderously*.

**φονικός**, ἡ, ὄν, (**φόνος**) *inclined to slay, murderous, bloody*. II. of, relating to *blood or murder*; **φονοδικαὶ βίκαι** trials for *homicide*.

**φόνιος**, α, ον, also ος, ον, (**φόνος**) of *blood, bloody*. II. *bloody, blood-stained: murderous*.

**φονο-λίβης**, ές, (**φόνος**, **λείβω**) *blood-dripping*.

**φονόρ-ρῦτος**, ον, (**φόνος**, **ρέω**) *blood-streaming*.

**φόνος**, ὁ, (\***φένω**) *murder, homicide, slaughter*, Lat. *caedes*; **φόνος Ἑλληνικός** a *slaughter of Greeks*: in plur. *murders*. 2. *blood shed in murder, gore, blood*, Lat. *cruo*. 3. a *murdered body, corpse*.

**φοξί-χειλος**, ὁ, (**φοξὸς χειλος**) *narrowing towards the lips*; of a cup, *narrower at the brim*.

**φοξός**, ἡ, ὄν, (**ὀξύς**) *pointed, tapering to a point*: in the description of Thersites, **φοξὸς ἐην κεφαλὴν** he was *pointed or peaked in the head*.

**φορά**, ἡ, (**φέρω**) a *carrying, bringing*; **ψήφου φορὰ** the *giving one's vote*. 2. a *bringing in, paying of money, payment*. 3. a *bearing, producing*.

II. (from Pass. **φέρομαι**) a *being borne or carried, motion: the course, career, orbit* in which a body moves; ἡ **φορὰ ἀκοντίου** the *javelin's range*. 2. *rapid motion, a rush, onset, Lat. impetus*. III. (also) from Pass. that which is *borne or carried, a load, freight, burden*. 2. that which is *paid as rent or tribute*, Lat. *vectigal*. 3. that which is *brought forth, fruit, produce, a crop*, Lat. *proventus*: metaph. a *large crop, harvest*.

**φοράδην** [ᾶ], Adv. (**φέρομαι**) with a *rusbing or violent motion*. II. *borne or carried in a litter*.

**φορβάς**, ἄδος, ὁ, ἡ, (**φέρβω**) *giving pasture or food, feeding*. II. *grazing in the pasture*.

**φορβειά**, ἡ, (**φέρβω**) the *halter by which a horse is tied to the manger*, Lat. *capistrum*. 2. a *mouth-band* of leather put round the lips and cheeks of fiers to assist them in blowing.

**φορβή**, ἡ, (**φέρβω**) *pasture, food, fodder, forage*: of men, *food, meat, victuals*: metaph. *fuel*.

φορέεσκε, 3 sing. Ion. impf. of φορέω.  
 φορέῃσι, Ep. 3 sing. subj. of φορέω.  
 φορέϊον, τό, (φορά, φέρω) a handbarrow, litter, sedan-chair, Lat. *sella, lectica*.  
 φορέοισα, Dor. part. fem. of φορέω.  
 φορεύντος, Dor. part. gen. of φορέω.  
 φορέυς, ἕως Ion. ἦς, ὄ, (φέρω) a bearer, carrier.  
 φορέω, f. ἦσω: aor. I ἐφόρησα Ep. φόρησα:—Frequentat. of φέρω, to bear or carry constantly: hence to wear: and so, to have, possess: as differing from φέρειν, ἀγγελῆν φέρειν meant to convey a message; but, ἀγγελίας φορέειν to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.  
 φορηδόν, Adv. (φορέω) like a bundle.  
 φόρημα, ατος, τό, (φορέω) that which is carried: a load, freight: a burden.  
 φορήμεναι, Ep. for φορεῖν, inf. of φορέω.  
 φορήναι, Ep. for φορεῖν, inf. of φορέω.  
 φορητός, ἦ, ὄν, also ὅς, ὄν, verb. Adj. of φορέω, borne, carried: to be borne or endured, bearable.  
 φόριμος, ον, (φέρω) bearing, fruitful.  
 Φορκίδες [Ὶ], ἰδων, αἱ, the daughters of Phorcys, i. e. the three Gorgons, Stheino, Eurylea, Medusa.  
 Φόρκος, ὄ, = Φόρκευς.  
 Φόρκυς, ὕνος and ὕος, ὄ, Phorcys, an old sea-god, son of Pontos and Gaia, father of the Gorgons.  
 φορμηδόν, Adv. (φορμός) like mat-work or watling: crosswise, athwart.  
 φόρμιγξ, ιγγος, ἦ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrels, esp. the instrument of Apollo: it was richly inwrought, and had seven strings. (From φέρω, because it was carried on the shoulder by a strap.) Hence  
 φορμιζω, f. ἴσω Dor. ἰξω, to play the φόρμιγξ or lyre. Hence  
 φορμικτής, οὔ, ὄ, Dor. -τάς, a lyre-player, harper.  
 φορμίς, ἰδος, ἦ, Dim. of φορμός, a small basket.  
 φορμο-ράφειω or φορμο-ραφέω, f. ἦσω, (φορμός, ῥάπτω) to stitch mats:—Pass. to be stitched up like a mat, straitened, hampered.  
 φορμός, ὄ, (φέρω) anything made of wicker-work: I. a wicker basket to carry corn, sand, etc. 2. a mat, Lat. *strea*: also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.  
 φόρον, ου, τό, the Lat. *forum*; Φόρον Ἀππιῶν *Appii Forum*, a small town on the Appian Way.  
 φόρος, ὄ, (φέρω) that which is brought in, tribute, paid by foreigners to a ruling state, as that paid to Athens by her subject states; φόρον ὑποτελεῖν to pay tribute; φόρον τάσασθαι to agree to pay tribute; φόρον τάξει to impose tribute; φόρου ὑποτελής subject to pay tribute.  
 φορτάγωγέω, f. ἦσω, to carry loads or burdens: of a merchant-ship, to carry a freight or cargo. From

φορτ-ἄγωγός, ὄν, (φόρτος, ἄγω) carrying freights; ναὺς φορταγωγός a ship of burden, merchantman.  
 φορτηγέω, f. ἦσω, (φορτηγός) = φορταγωγέω.  
 φορτηγικός, ἦ, ὄν, belonging to the freight of a ship; πλοῖον φορτηγικόν a ship of burden, merchantman. From  
 φορτ-ηγός, ὄν, (φόρτος, ἄγω) like φορταγωγός, carrying burdens: of a ship, freighted:—as Subst., φορτηγός, ὄ, a carrier, porter: a trafficker, merchant.  
 φορτίζω, f. ἴσω, (φόρτος) to load; φορτία φορτίζεν τινὰς to load men with loads:—Med., τὰ μείονα φορτίζεσθαι to ship the smaller part of one's wealth:—Pass., pf. part. πεφορτισμένος heavy laden.  
 φορτικός, ἦ, ὄν, (φόρτος) of persons, burdensome, tiresome, common, vulgar:—so of things, φορτικὴ κωμῳδία a vulgar, commonplace comedy. Hence  
 φορτικῶς, Adv., vulgarly.  
 φορτίον, τό, (φόρτος) a burden, load: a ship's freight or lading: in plur. wares, merchandise. II. the burden of the womb, a child unborn.  
 φορτίς, ἰδος, ἦ, (φόρτος) a ship of burden, merchantman.  
 φόρτος, ὄ, (φέρω) a ship's freight or cargo. II. in Att. something coarse or vulgar, tiresome stuff.  
 φορῦνω, = φύρω, of dough, to knead: generally, to mix up, spoil, defile. [ῦ]  
 φορῦσσω, f. ἔω, = φορῦνω, to stain, defile.  
 φορῦτός, ὄ, (φέρω) whatever is swept along by the wind, rubbish, refuse, Lat. *quiquilias*: also chaff, sawdust, etc., used for packing earthenware.  
 φῶς, τό, Ep. lengthd. from φῶς, light. Hence  
 φῶσδε, Adv. to the light, to the light of day.  
 φραγέλιον, τό, the Lat. *flagellum*, a scourge. Hence  
 φραγελλώ, f. ὤσω, the Lat. *flagello*, to scourge.  
 φράγηται, aor. 2 pass. inf. of φράσσω.  
 φράγησμαι, fut. pass. of φράσσω.  
 φράγμα, ατος, τό, (φράσσω) a fence, protection, palisade, defence.  
 φραγμός, ὄ, (φράσσω) a shutting up, blocking up: fencing, partition. II. like φράγμα, a hedge, fence, paling.  
 φράγνυμι, = φράσσω.  
 φραδάζω, f. ἄσω: aor. I ἐφράδασα poet. φράδασα: (φραδῆ):—to tell of, make known.  
 φραδῆ, ἦ, (φράζω) understanding, knowledge. II. advice, a hint, warning, intimation. Hence  
 φραδῆς, ἐς, gen. ἑός, understanding, shrewd, cunning.  
 φραδμοσύνη, ἦ, understanding, shrewdness, cunning. From  
 φράδμων, ον, gen. ονος, (φράζω) = φραδῆς. From  
 ΦΡΑ΄ΖΩ, f. φράσω: aor. I ἐφράσα Ep. φράσα and φράσσα: pf. πέφρακα: Ep. aor. 2 πέφραδον or ἐπέφραδον, inf. πεφραδέειν or πεφραδέμεν:—to tell, declare, pronounce, stronger than λέγω:—c. dat. pers. et inf. to counsel, advise, bid, order: also absol. to advise, counsel:—c. acc. rei, σήματα πέφραδε he gave indications by signs:—φράζειν χειρί to make signs, signal with the hand. Med. and Pass. φράζομαι:

3 sing. Ion. impf. φράζεσκειτο: fut. φράσομαι: aor. I med. ἐφράσαμην, pass. ἐφράσθην: pf. pass. πέφραδμαι and πέφρασμαι: to speak with oneself, to think or muse upon, consider, ponder; foll. by εἰ with indicat. fut., to consider whether; ἀμφὶς φράζεσθαι to think differently.

2. to devise or plan for a person, purpose, design or intend something for him.

3. c. acc. et inf. to think, suppose, believe, imagine that.

4. to remark, perceive, notice: to come to know, see, understand: also 5. to mind, heed, take care or heed of, c. acc.

φράν, ἦ, gen. φράνός, Dor. for φρήν.

φράξαντο, Ep. 3 pl. aor. I med. of φράσσω.

φράξας, ασα, αν, aor. I part. of φράσσω.

φράσδω, Dor. for φράζω.

φράσσαντο, Ep. 3 pl. aor. I med. of φράζω.

φρασθεῖς. εἶσα, ἐν, aor. I pass. part. of φράζω.

ΦΡΑ΄ΣΣΩ Att. -ιτω: f. ξω: aor. I ἐφραξα: Pass.,

fut. φραγήσομαι: aor. I ἐφράχθην: aor. 2 ἐφράγην

[ᾶ]: pf. πέφραγμαί:—in Att. the letters are sometimes transposed, as φάρασθαι for φράσθαι, πέ-

φραγμαί for πέφραγμαί, φαικτός for φραικτός:—to

fence in, hedge round, for defence; to fence, defend,

fortify; φράζει δέμας ὄπλοις to fence in one's body

with arms, to arm oneself:—so in Med., ἐφράξαντο

τὸ τεῖχος they strengthened the wall: in Med. also,

to fence oneself, strengthen one's fortifications.—Pass.

to be fenced in, fortified; φραχθέντες σάκεσιν fenced

with shields: absol. πεφραγμένος, fenced, secured.

II. to put up as a fence; φράξαντες δόρυ

δουρί, σάκος σάκεϊ locking spear fast to spear, shield

to shield (so as to make a fence); φράξαντες τὰ γέφυρα

having put up the shields as a fence.

III. to block up: make close, fill quite full.

φραστήρ, ἦρος, ὁ, (φράζω) a teller, informer, of or

about a thing; φραστήρ ὁδῶν a man who tells one

the way, a guide:—φραστήρης ὁδόντες the teeth that

tell the age.

φράστρω, ορος, ὁ, (φράζω) = φραστήρ.

φράτρη, ερος, or φράτωρ, ορος, ὁ, (φράτρα) a mem-

ber of a φράτρα: pl. φράτερες or φράτορες those of

the same φράτρα or ward, Lat. curiales; εἰσάγειν

τὸν υἱὸν εἰς τοὺς φράτερας to introduce one's son to

his clansmen, which was done when the boy came of

age; οὐκ ἔφυσε φράτερας he has not yet got his φρά-

τερες, i. e. he has been entered in no φρατρία, is no

true citizen, with allusion to φραστήρης ὁδόντες (see

φραστήρ). [ᾶ]

φράτορικός, ἦ, ὄν, (φράτωρ) of, belonging to a clan

or clansmen.

φράτρα or φράτρη Ion. φρήτρη Dor. πάτρα,

ἦ:—a tribe of kindred race, a sept or clan; κρῖν'

ἄνδρας κατὰ φρήτρας, ὡς φρήτρη φρήτρηφιν ἀρήγη

choose men by clans, that clan may stand by clan:

originally derived from ties of blood: but, II.

at Athens, the subdivision of the φυλή, as at Rome

the curia was the subdivision of the tribus; every

φυλή consisted of three φράτραι or φρατρία, whose

members were called φράτερες or φράτορες, as those of a φυλή were called φυλέται, and at Rome the members of a tribus, tribules, those of a curia, curiales. (The word is derived from the same Root as Lat. frater, and properly meant a brotherhood.)

φρῦτρία, ἦ, = φράτρα.

φρῦτριάζω, f. ᾶσω, to be in the same φρατρία.

φρῦτρι-άρχης, ου, ὁ and φρῦτρι-αρχος, ὁ, (φρα-

τρια, ἄρχω) president of a φρατρία, Lat. magister curiae.

φράτριος, α, ου, (φράτρα) of or concerning a φρά-

τρα: at Athens, epith. of Jupiter and Minerva, as

tutelary deities of the phratritiae. [ᾶ]

φράπτω, Att. for φράσσω.

φράτωρ, ορος, ὁ, see φράτρη.

ΦΡΕ΄Α΄Ρ, τό, gen. φρέατος: Ion. φρέιαρ, gen.

φρειάτος:—a well; or more commonly a water-tank,

cistern, reservoir, Lat. puteus: an oil-jar. Hence

φρεῦτία, ἦ, a tank or reservoir.

φρεῦτίας, ου, ὁ, (φρέαρ) of a tank or reservoir.

φρεῖαρ, ἄτος, τό, Ion. and poet. for φρέαρ.

φρεν-ἄπατάω, f. ἦσω, (φρήν, ἀπατάω) to deceive

the mind, deceive. Hence

φρενᾶπάτης, ου, ὁ, one who deceives the mind, a

seducer.

φρεν-ήρης, ες, gen. εος, (φρήν, ἀρερεῖν) master of

his mind, sound of mind, Lat. compos mentis.

φρενοβλάβεια, ἦ, damage of the understanding.

From

φρενο-βλάβης, ες, (φρήν, βλαβῆναι) damaged in

understanding, crazy.

φρενο-γηθής, ες, (φρήν, γῆθος) of glad heart, de-

lighting the heart.

φρενο-δάλής, ες, (φρήν, δηλέομαι) impairing the

mind, maddening.

φρενόθεν, Adv. (φρήν) = ἐκ φρενός, from the heart,

heartily, of one's own will or accord.

φρενο-κλόπος, ου, (φρήν, κλέπτω) stealing away

the brains, deceiving.

φρενο-ληστής, ου, ὁ, (φρήν, ληστής) a robber of the

understanding, a deceiver.

φρενο-μᾶνης, ες, (φρήν, μανῆναι) frenzied in mind.

φρενο-μόρως, Adv. (φρήν, μόρος) only found in

phrase φρενομόρως νοσεῖν to be diseased in mind.

φρενο-πληγής, ες, (φρήν, πληγῆναι) giving a stroke

to the mind, maddening.

φρενό-πληκτος, ου, (φρήν, πλήσσω) stricken in mind,

smitten with madness, frenzied.

φρενο-πλήξ, ἦγος, ὁ, ἦ, = φρενόπληκτος.

φρενο-τέκτων, ου, gen. ονος, (φρήν, τέκτων) making

with the mind, ingenious.

φρενώω, f. ὦσω, (φρήν) to make wise, make under-

standing, instruct, inform, teach; φρενοῦν οὐκέτ' ἐξ

αἰνιγμάτων to teach no longer by riddles; κλαίω

φρενώσεις thou shalt teach me to thy sorrow.

φρεν-ώλης, ες, (φρήν, ὄλλυμι) destroyed in mind,

frenzied.

ΦΡΕ΄Ω, f. φρήσω, a root, which is found only in

the compds. ἐκ-φρέω, εἰσ-φρέω, δια-φρέω.

φρεωρυχέω, f. ἤσω, (φρέαρ, ὀρύσσω) to dig tanks: metaph. of a gnat, to make a hole in one's skin.

ΦΡΗΝ, ἡ, gen. φρενός, plur. φρένες, gen. φρενῶν, etc.: Dor. φράν, gen. φρανός, dat. plur. φρασί, φρασίν:—in plur. the midriff or the muscle which parts the heart and lungs from the lower viscera; also called διάφραγμα.

2. in Homer both in sing. and plur., the heart and parts near the heart, the breast, Lat. praecordia; the seat of the passions and affections: hence the heart, mind, understanding, reason: often joined with θυμός, as, κατὰ φρένα καὶ κατὰ θυμόν, as in Lat. mens animusque; φρενῶν ἐκστήναι to be out of one's wits; φρενῶν ἐπήβολος possessed of sense, in one's right mind; ἐκ φρενός from one's very heart; ἐξ ἄκρας φρενός from the surface of one's mind, i. e. superficially, carelessly.

3. of beasts, sense, instinct.

4. φρένες is also used in Homer in the sense of the seat of life or life itself, as opp. to ψυχή (the departed soul).

φρήτρη, ἡ, Ion. for φράτρα, a clan.

φρήτρηφιν, Ep. dat. of φρήτρη.

φρήτριος, η, ον, Ion. for φράτριος.

φρίκη [ῖ], ἡ, = φρίζ, the ruffling or ripple on a smooth sea. II. a shuddering, shivering, chill. 2. shivering fear, shuddering, esp. from religious awe, Lat. horror: then any fear.

φρικ-ώδης, ες, (φρίς, εἶδος) that causes shuddering or horror, awful, horrible: neut. φρικῶδες as Adv., horribly.

ΦΡΙΓΜΑΣΣΟΜΑΙ Att. -ττομαι: f. -ξομαι: Dep.: —to snort, neigh, of horses, to shew their mettle: to move briskly or wantonly.

φρίξ, ἡ, gen. φρικός, (φρίσσω) the ruffling of a smooth surface, the ruffling or ripple caused by a gust of wind sweeping over the smooth sea, Lat. horror; μέλαινα φρίξ the dark ripple. II. a bristling up, of the hair: a shivering fit.

φρίξαι, aor. I inf. of φρίσσω.

φρίξο-κόμη, ου, ὄ, (φρίσσω, κόμη) with bristling hair.

φρίξος, ὄ, a shivering, shuddering. From

ΦΡΙΣΣΩ Att. -ττω: f. φρίξω: aor. I ἔφριξα: pf. πέφρικα: poet. part. πεφρίκοντες formed as if from a redupl. pres. πεφρίκω:—to be rough or ruffled, to bristle, Lat. horrere, as of corn fields, or spears; of hair or mane, to bristle up, stand on end: c. acc., φρίσσειν λοφίην to bristle with the mane; πτεροῖσι νῶτα πεφρίκοντες bristling on their backs with feathers: of smooth water, to be ruffled, to ripple, Lat. horrescere.

II. often of a feeling of chill, which causes what we call goose-skin and makes the hair bristle; to have a chill or shiver come over one, to shiver with cold.

2. to shudder with fear: also c. acc. to shudder before anyone, to dread him. 3. also to thrill or quiver with delight; ἔφριξ' ἔρωτι I thrilled with love.

φροϊμάζομαι, f. -άσομαι, Dep. (φροῖμιον) contr. for προϊμάζομαι, to make a prelude or beginning, to

begin: c. acc., φροϊμάζεσθαι θεούς to begin with invoking the gods.

φροῖμιον, τό, contr. for προῖμιον (cp. φροῦδος) a prelude.

φρονέησι, Ep. for φρονέη, 3 sing. subj. of φρονέω.

φρονέω, Ep. impf. φρόνεον: f. ἤσω: (φρήν):—to think, to have understanding; ἄρστοι μάχεσθαι τε φρονέειν τε best both in battle and counsel; οἱ φρονούντες the wise; τὸ φρονεῖν, like φρόνησις, understanding.

2. to be in one's sound senses; ἕξω ἐλαύνειν τινὰ τοῦ φρονεῖν to drive one out of his understanding or senses; ἐξίστασθαι τοῦ φρονεῖν to lose one's wits.

3. c. acc. rei, to have in mind, purpose.

II. to be minded or disposed in a certain way, to mean, intend, purpose; φρονῶν ἔπρασσον I did it designedly, Lat. prudens faciebam; c. inf. to mean to do a thing; ἰθὺς φρονεῖν to purpose to go straight, make straight for a place; τοῦτο φρονεῖ ἡ ἀγαγῆ ἡμῶν this is what your bringing us means.

2. often with a neut. Adj., ἀγαθὰ or φίλα φρονεῖν τιμι to be well or kindly minded towards him; κακὰ φρονεῖν τιμι to be evil minded towards him; τὰ ἀμείνω φρονεῖν to be of the better mind, hold the better opinion: and without a dat. pers., to be minded or inclined in a certain way; πυκνὰ φρονεῖν to have wise thoughts; μέγα φρονεῖν to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited; μικρὸν φρονεῖν to be low-minded, poor-spirited; οὐ κατ' ἀνθρώπον φρονεῖν to think beyond what becomes a man:—also, τὰ τινος φρονεῖν to hold a person's opinions, be on his side or of his party; τὸ αὐτὸ φρονεῖν to be like-minded; ἄλλη φρονεῖν to think in another way.

III. to think of, mind, heed, hence to take heed of, guard against a thing.

IV. to have one's senses: to be alive, have life. Hence

φρόνημα, ατος, τό, the mind, will, spirit, Lat. animus: in plur. thoughts, purposes.

II. high feeling, high spirit: and in bad sense, pride, presumption, arrogance, insolence. Hence

φρονηματίας, ου, ὄ, one who is high-spirited, or in bad sense, one who is proud, presumptuous.

φρόνησις, εως, ἡ, (φρονέω) a being minded to do so and so, purpose, intention.

2. high-mindedness: and in bad sense, pride, presumption.

II. thoughtfulness, good sense, practical wisdom, prudence.

φρονιτέον, verb. Adj. of φρονέω, one must pride oneself.

φρόνιμος, ου, (φρονέω) understanding, in one's right mind or senses.

II. discreet, sensible, steady.

III. thoughtful, practically wise, prudent, Lat. prudens; τὸ φρόνιμον practical wisdom, good sense; ἄπορος ἐπὶ φρόνιμα without resource in matters of thought.

φρονίμως, Adv. sensibly, discreetly, prudently, skilfully.

φρόνις, εως, ἡ, (φρονέω) wise thoughts, wisdom.

φρονούντως, Adv. pres. act. part. of φρονέω, wisely, prudently.

φροντίζω, f. ἴσω Att. ἰῶ: aor. I ἐφρόντισα: (φρον-

τίς):—to think, consider, reflect, to take thought, give heed; φροντίζεν ὅπως τι γενήσεται to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen. to take thought for, give heed to a thing, care about, reckon of, regard it; μηδὲν φροντίζειν τῶν θεῶν to take no thought of the gods; φροντίζειν περὶ τινας to be concerned or anxious about a thing; μὴ φροντίσης heed not. IV. absol. to be thoughtful or anxious; πεφροντικὸς βλέπειν to have a careworn look.

φροντίς, ἴδος, ἦ, (φρονέω) thought, care, heed to a thing, c. gen. II. absol. thought, reflection, meditation: in plur. thoughts. 2. deep thought, anxiety, concern. 3. power of thought, mind.

φρόντισμα, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention.

φροντιστέον, verb. Adj. of φροντίζω, one must take care.

φροντιστήριον, τό, (φροντίζω) a place for hard thinking, a thinking-shop, as the school of Socrates is called by Aristophanes.

φροντιστής, οὐ, ὁ, (φροντίζω) a deep, hard thinker; φροντιστής τῶν μετεώρων or φροντιστής τὰ μετέωρα, a thinker on supra-terrestrial things. Hence

φροντιστικός, ἦ, ὄν, of or for thinking, thoughtful, speculative. Adv. —κῶς, thoughtfully, carefully.

φροῦδος, η, ον, also ος, ον: (contr. from πρὸ ὁδοῦ, as φροίμιον from προοίμιον):—gone away: I. of persons, gone, departed; c. part., φροῦδοί [εἰσι] διώκοντές σε they are gone in pursuit of thee; of the dead, φροῦδος εἶ θανάων thou art departed by death, art dead and gone: metaph. undone, ruined. 2. of things, gone, vanished.

φρουρά Ion. φρουρή, ἦ, (φρουρός) a looking out, watch and ward, guard; φρουρὰν ὀχεῖν to keep watch; φρουρὰς ἀδειν (sub. ἔνεκα) to sing on guard. 2. a watch of the night. 3. ward, prison, imprisonment. II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for φρουρὰν φαίνειν, see φαίνω.

φρουραρχία, ἦ, the post of commandant. From φρούρ-αρχος, ὁ, (φρουρά, ἄρχω) a commander of a watch, an officer or guard: the commandant of a garrison or fortress.

φρουρέω, f, ἦσω, aor. I ἐφρούρησα: Pass., f. med. —ῆσομαι in pass. sense: aor. I ἐφρουρήθην: (φρουρός):—to keep watch or guard; οἱ φροροῦντες those on guard, the watch or guard. II. trans. to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like φυλάσσομαι, to be on one's guard against, beware of, c. acc. Hence

φρούρημα, ατος, τό, that which is watched or guarded; λείας βουκόλων φρουρήματα the herdsmen's charge of cattle. II. a guard, garrison: also of a single man. III. watch, ward, guard; φρούρημα ἔχειν to keep watch.

φρουρητός, ἦ, ὄν, verb. Adj. of φρουρέω, watched, guarded.

φρουρήτωρ, ορος, ὁ, (φρουρέω) a watcher, guard. φρουρικός, ἦ, ὄν, (φρουρά) of, belonging to a watch, guard, or garrison.

φρούριον, τό, (φρουρός) a watch-post, garrisoned fort, citadel: a castle, tower, isolated fort. II. the guard or garrison of a place.

φρουρίς, ἴδος, ἦ, (φρουρός) a guard-ship. φρουρο-δόμος, ον, (φρουρός, δόμος) watching or guarding the house.

φρουρός, ὁ, (contr. for προρός from προοράω, as φροῦδος from πρὸ ὁδοῦ): a watcher, guard; οἱ φρουροί the guards or garrison of a fort or city.

φρουρῶμες, Dor. I pl. subj. of φρουρέω. φρύαγμα, ατος, τό, (φρυάσσομαι) a violent snorting, the neighing of a spirited horse. II. metaph. insolence, arrogance.

φρυαγμο-σέμνᾱκος, ον, (φρύαγμα, σεμνός) wanton and haughty.

φρυάσσομαι Att. —ττομαι, f. ξομαι, Dep. to snort and neigh, of a spirited horse. II. metaph. to be wanton, insolent.

φρυγανίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. (φρύγανον) to gather sticks for fuel.

φρυγανισμός, ὁ, (φρυγανίζομαι) a gathering of dry sticks for fuel, a collecting of firewood.

φρύγανον[ν], τό, (φρύγω) a dry stick: mostly in plur. dry sticks for fuel, firewood, Lat. sarmenta, virgulta.

φρυγῆναι, aor. 2 pass. inf. of φρύγω.

ΦΡΥΓΙΛΟΣ, ὁ, a finch, Lat. fringilla. [τ]

Φρύγιος, α, ὄν, (Φρύξ) Phrygian; Φρύγιοι νόμοι, Φρύγια μέλη Phrygian music, i. e. music played on the flute, said to be invented by Marsyas, wilder than the music for the lyre. [ν] Hence

Φρυγιστί, Adv. in Phrygian fashion; of music, in the Phrygian mode.

ΦΡΥΓΩ [ν], also ΦΡΥΓΣΣΩ Att. —ττω: f. φρύξω Dor. —ξῶ: aor. I ἐφρυξα: Pass., aor. I ἐφρύχθην: aor. 2 ἐφρύγην [ν]: pf. πέφρυγμα:—to roast, toast, broil: of the sun, to parch, Lat. torrere. Hence

φρυκτός, ἦ, ὄν, verb. Adj. roasted, toasted, parched. II. as Subst., φρυκτός, ὁ, a firebrand, torch: in plur. a signal-fire, alarm-fire, beacon; φρυκτοὶ πολέμοι αἰρῶνται ἐς τόπον fire-signals of an enemy's approach are made to a place.

φρυκτωρέω, f. ἦσω, (φρυκτώρος) to give signals by fire:—Pass., ἐφρυκτωρήθησαν νῆες προσπλεύουσαι the approach of ships was signalled or telegraphed by alarm-fires. Hence

φρυκτωρία, ἦ, a giving signals by beacon or alarm-fires. II. a night-watch to make fire-signals.

φρυκτ-ωρός, ὁ, (φρυκτός, οὔρος) one who watches to give signals by beacons or alarm-fires.

ΦΡΥΓΗ, ἦ, a toad. [ν]

ΦΡΥΞ, ὁ, gen. Φρυγός, a Phrygian.

φρύξω Dor. —ξῶ, fut. of φρύγω.

φρύσσω Att. —ττω, = φρύγω.

φρυχθῆναι, aor. I pass. inf. of φρύγω.

φῦ, faugh! an exclamation of disgust.

φῦ, Ep. for ἔφυ, 3 sing. aor. 2 of φύω.

φυά, Dor. for φυή.

φύγαδε, Adv. (φύγή) like φόβονδε, *to flight*; φύγαδ' ἔτραπεν ἵππουσ he turned his horse *to flight*.

φῦγαδέω, f. σω, (φυγάς) *to make one an exile, drive from a country, banish*. II. intr. *to be an exile, live in banishment*.

φῦγαδικός, ἡ, ὄν, (φυγάς) *fit for an exile or refugee*; φυγαδική προθυμία *the zeal of an exile*.

φῦγ-αίχμης, ου, ὄ, (φυγεῖν, αἰχμή) *fleeing from the spear, unwarlike, cowardly*.

φῦγάς, ἄδος, ὄ, ἡ, (φυγεῖν) *a fugitive, esp. a banished man, exile, refugee*, Lat. *exul, profugus*; κατὰγειν φυγάδας *to recall the exiles*; κατιέναι or κατελθεῖν *was said of their returning themselves*. 2. *a deserter*.

φυγάνω, collat. form of φεύγω.

φύγαδᾶ, Adv., contr. for φύγαδε, *to flight*.

φύγε, Ep. for ἔφυγε, 3 sing. aor. 2 of φεύγω.

φῦγεῖν Ion. φυγέειν, aor. 2 inf. of φεύγω.

φῦγή, ἡ, (φυγεῖν) *flight in battle*, Lat. *fuga*: dat. φυγῆ, *in hasty flight, hastily*. 2. *flight or escape*

from a thing, c. gen.; νόσων ἀμηχάνων φυγάς ξυμπέφραστοι *he has devised means of escape from incurable diseases*. II. *banishment*, Lat. *exilium*; φυγῆν φεύγειν *to live in banishment*. 2. *as a collective*

Noun φυγή, =φυγάδες, *a body of exiles or refugees*.

φύγησι, Ep. for φύγη, 3 sing. aor. 2 of φεύγω.

φῦγο-δέμνιος, ου, (φυγεῖν, δέμνιον) *shunning the marriage-bed*.

φῦγο-δίκη, f. ἡσω, (φυγεῖν, δίκη) *to shun a lawsuit: to dislike litigation*.

φῦγό-ξενος, ου, (φυγεῖν, ξένος) *shunning strangers or guests, hence inhospitable*.

φῦγο-πτόλεμος, ου, ποët. for φυγοπόλεμος, (φυγεῖν, πτόλεμος, πτόλεμος) *shunning war, cowardly*.

φῦγών, οὔσα, ὄν, aor. 2 part. of φυγεῖν.

φυεῖς, εἶσα, ἔν, aor. 2 pass. part. of φύω.

φύζα, (φεύγω) ποët. for φυγή, *flight, rout*. Hence φυζᾶκινός, ἡ, ὄν, *flying, shy, scared*.

φυζᾶλέος, α, ου, =φυζακινός.

φυή Dor. φυά, ἡ, (φύω) *growth, stature, fine growth, noble stature*. II. *one's natural powers or parts, talents, genius: nature*. III. *the flower or prime of age*.

φύη, for φυή, 3 sing. aor. 2 opt. of φύω.

φύηται, aor. 2 pass. inf. of φύω.

φύηην, aor. 2 opt. of φύω.

φῦκίοις, εσσα, εν, (φῦκος) *full of sea-weed, weedy*.

φῦκίον or φύκιον, τό, (φῦκος) *sea-weed*.

φῦκο-γείτων, ου, ὄ, ἡ, (φῦκος, γείτων) *near the sea-weed, dwelling by the sea*.

ΦΥΨΟΣ, εος, τό, Lat. *FUCUS*, *sea-weed, seawrack, tangle*. II. *a red paint or dye* formed from φῦκος, Lat. *fucus*.

φυκτός, ἡ, ὄν, =φευκτός, verb. Adj. of φεύγω, *to be shunned or escaped, that can be escaped*. II. *shunned, avoided*.

φυλάκεσσι, Ep. dat. pl. of φύλαξ.

φύλακῆ, ἡ, (φυλάσσω) *a watching or guarding, keeping watch or guard, watch or guard: in plur. a night-watch*, Lat. *excubiae*; φυλακὰς ἔχειν *to mount the night-guard*; φυλακὰς φυλάττειν *to keep guard or watch*; τὰς φυλακὰς καταστήσασθαι *to set the watches*. 2. *a watch or guard*, Lat. *custodia*: also *a guard or garrison of a place*. 3. *a watch-tower: a fortified post or station*. 4. *of time, a watch*, esp. *a watch of the night*. 5. *a ward, prison, place of security*.

II. *a watching, guarding, keeping in ward*; ἔχειν τινα ἐν φυλακῇ *to keep in custody*:—also φυλακὴν ἔχειν, =φυλάττεσθαι *to take heed or care, be cautious*; δεινῶς ἔχειν ἐν φυλακῇσι *to be strictly on one's guard*.

φύλακίζω, f. ἴσω Att. (φυλακή) *to throw into prison*.

φύλακος, ὄ, ποët. for φύλαξ.

φυλακτέος, α, ου, verb. Adj. of φυλάσσω, *to be watched or kept*. II. φυλακτέον (from Med. φυλάσσομαι) *one must guard against*.

φύλακτῆρ, ἡρος, ὄ, =φύλαξ, *a guard*. Hence φύλακτῆριον, τό, *a post for a garrison, a fort or castle: an outpost*, Lat. *statio*. 2. *a safeguard, preservative, amulet*: amongst the Jews, φυλακτῆρια *were strips of parchment with a portion of the Law written upon them, believed to be of efficacy against evil spirits*.

φύλακτικός, ἡ, ὄν, (φυλάσσω) *fit for preserving, preservative, c. gen*. II. *cautious*:—Adv. -κῶς. φύλαξ, ἄκος, ὄ, also ἡ, (φυλάσσω) *a watcher, guard: a sentinel*, Lat. *excubitor*; οἱ φύλακες *the garrison*; also *body-guards*. II. *a guardian, keeper, protector, governor*; φύλαξ παιδός *a protector of the lad*.

φύλαξις, Dor. for φυλάξεις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φυλάσσω) *a watching, guarding*.

II. (from Med.) *occasion for guarding against, caution*.

φύλαρχέω, f. ἡσω, *to command the contingent of a tribe* (φυλή). II. *to command the cavalry*. From

φύλ-αρχος, ὄ, (φύλῃ, ἀρχω) *the chief of a tribe* (φυλή).

II. *a commander of cavalry*.

φύλασσομαι, Ep. inf. of φυλάσσω.

ΦΥΨΑΪΣΣΩ Att. -πτω: f. φυλάξω: aor. I ἐφύλαξα Ep. φύλαξα: pf. πεφύλακα: Pass., f. φυλαχθήσομαι, also f. med. φυλάξομαι: aor. I ἐφυλάχθην: pf. πεφύλαγμα: I. absol. *to watch, be sleepless: esp. to keep watch and ward, be on guard*; νύκτα φυλάσσειν *to watch the night through*. II. trans. *to watch, guard, keep, secure*; φυλάττειν τινα ἀπό τινος *to guard one from a person or thing*. 2. *to watch for, lie in wait or ambush for: to watch, wait for or observe the right time*. 3. metaph. *to preserve, keep, maintain*; φυλάσσειν ὄρκια *to keep, respect oaths*; φυλάσσειν ἔπος *to observe a command*. III. Med. *to heed, take heed or care, be on one's guard*; used by Homer only in pf. pass.,

πεφυλαγμένος εἶναι to be cautious, prudent. 2. to keep a thing, bear it in mind or memory: c. inf. to take care to do; φυλάσσεσθαι μὴ ποιεῖν to take care not to do, to guard against doing. 3. c. acc. to take heed, beware of, be on one's guard against, sbun, avoid; φυλάσσεσθαι τοὺς πολεμίους to be on one's guard against the enemy.—The Act. is sometimes used in the sense of the Med.

φυλέτης, ου, ὁ, (φυλή) one of the same tribe, a tribesman, Lat. tribūlis.

φυλή, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, a clan or caste. 2. later, a union according to local habitation, a tribe, Lat. tribus, independent of connexion by blood.

II. a division in an army, the soldiers of one φυλή: also a certain number, a brigade, esp. of cavalry.

ΦΥΛΙΑ, ἡ, a wild olive-tree.

φυλλός, ἄδος, ἡ, (φύλλον) a heap of leaves, a bed or litter of leaves.

II. the leaves, leafage, foliage of a tree: metaph. of man, φυλλάδος ἡδη κατακαρφομένης when his leaf now becoming sere and withered. 2. a tree or plant itself: a branch or bough.

φυλλεῖον, τό, (φύλλον) in plur. green stuff, herbs, such as mint, parsley, etc., that were given into the bargain; ραφανίδων φυλλεῖα radish-tops.

φύλλινος, η, ου, (φύλλον) of leaves, made of leaves.

φυλλοβολέω, f. ἦσω, to shed the leaves. From

φυλλο-βόλος, ου, (φύλλον, βαλεῖν) shedding leaves.

φυλλό-κομος, ου, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΛΛΟΝ, τό, a leaf; in plur. leaves, foliage; οἴηπερ φύλλον γενεή, τοιγδε καὶ ἀνδρῶν as is the generation of leaves, so is also that of men; πλεκτὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φυλλόρ-ροος, ου, (φύλλον, ῥέω) leaf-shedding. Hence

φυλλορροέω, f. ἦσω, to shed the leaves: hence the Comic phrase, φυλλορροεῖν ἀσπίδα to shed or let drop one's shield.

φυλλό-στρωτος, ου, and φυλλο-στρώς, gen. ὤτος, ὁ, ἡ, (φύλλον, στρώννυμι) strewed or covered with leaves.

φυλλο-φόρος, ου, (φύλλον, φέρω) bearing leaves; φυλλοφόρος ἀγών a contest in which the prize is a crown of leaves.

φυλλο-χοεῶ, f. ἦσω, (φύλλον, χέω) to shed like leaves.

φύλο-κρίνέω, f. ἦσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind; φύλον θεῶν, γυναικῶν.

2. in plur. to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a swarm of gnats: φύλον ὄρνιθων the race of birds. 3. sex, τὸ γυναικεῖον φύλον the female sex.

II. a race, people, nation. III. in a more restricted sense, a clan, tribe; κατὰ φύλα by races or clans.

φύλο-οπισ, ιδος, ἡ: acc. φύλοπιν or φυλόπιδα:—(φύλον, ὄψ) the battle-cry, din of battle, battle.

φύμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. tuber, vomica.

φύναι, aor. 2 inf. of φύω.

φύξ-άνωρ, ορος, ὁ, ἡ, (φεύγω, ἀνήρ) fleeing men. [ᾱ] φύξηλις, ιος and ιδος, ὁ, ἡ, (φεύγω) fugitive, sby, cowardly.

φύξιμος, ου, (φεύγω) of places, whither one can flee, where one can take refuge; as Subst., φύξιμον, τό, a place of refuge. II. c. acc., φύξιμός τινα able to flee from or escape one.

φύξις, εως, ἡ, (φεύγω) = φυγή, flight.

φύρμα, ατος, τό, (φύρω) that which is mixed or kneaded, paste, dough.

φύρω, f. ἄσω [ᾱ]: aor. I ἐφύρωσα Ion. -ησα: Pass., aor. I ἐφύραθην [ᾱ] Ion. -ήθην: pf. πεφύρμαι:—lengthd. form of φύρω, to mix up, mingle, knead: metaph. in Med., μαλακὴν φωνῆν πρὸς τοὺς ἐραστὰς φυράσασθαι to make up a soft voice towards one's lovers.

φύρδην, Adv. (φύρω) mixedly, in utter confusion.

φύρηναι, aor. 2 inf. pass. of φύρω.

ΦΥΡΩ. f. φύρω: aor. I ἐφύρωσα: Pass., paullo-p. fut. πεφύρσομαι: aor. I ἐφύρθην: aor. 2 ἐφύρην [ῦ]: pf. πέφυρμαι:—to mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2. to mix and knead dough; ὁ φύρων one who kneads bread, a baker. II. metaph. to mingle or jumble together, confound, confuse:—Pass. to be in confusion or disorder. [ῦ]

φύς [ῦ], aor. 2 part. of φύω: ὁ φύς a son.

φύσα, ης, ἡ, (φύω) a pair of bellows, bellows. II. a breath, blast: of fire, a stream or jet.

φύσαθεῖς, εἶσα, ἐν, Dor. for φυσηθεῖς, aor. I pass. part. of φυσάω.

φύσαλις and φύσαλλίς, ιδος, ἡ, (φυσάω) a bladder, bubble, Lat. pustūla. II. a wind-instrument, a pipe, bagpipe.

φύσαλος, ὁ, (φυσάω) a toad from its puffing itself up. [ῦ]

φύσας, aor. I part. of φύω; ὁ φύσας one's father. [ῦ]

φύσατήριον, τό, Dor. for φυσητήριον.

φύσάω Ion. -έω: f. ἦσω: (φύσα):—to blow, puff, either with the breath or with bellows: to snort, snuff, breathe; δεῖνὰ φυσᾶν to snort furiously. II. trans.

to puff or blow up, Lat. inflare; φυσᾶν κύστιν to blow up a bladder: Pass., plqpf. ἐπεφύσητο ἡ γαστήρ my belly was blown out; pf. part. πεφυσημένος, blown out, swollen. 2. metaph. to cheat; φυσᾶν τινα to puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4. to blow out a lamp. 5. to blow a wind-instrument.

φυσέω, Ion. for φυσάω: φυσεώμενος, Ion. for φυσάμενος, pres. pass. part.

φύση, ἡ, Ion. for φύσα.

φύσημα, ατος, τό, (φυσάω) that which is blown or blown out: a breath: any sound made by blowing or

*snorting* : a roaring, raging : of a horse, a *snorting*, *snuffing* : αἵματος φύσημα a blowing forth blood.

φύσητέον, verb. Adj. of φυσάω, one must blow up.

φύσητήρ, ἦρος, ὄ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φύσητήριον Dor. φυσατήριον, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φύσιᾶμα, ατος, τό, a blowing, snorting. From φύσιᾶ, Ep. part. φύσιῶν, (φυσάω) to blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up :—metaph. to elate, make vain.

φύσιγγόμα, Pass. (φύσιγγε) to be excited by eating garlic, properly of fighting cocks : of the Megarians, ὀδύνας πεφυσιγγωμένοι inflamed to fury with their woes, in allusion to the garlic grown in Megara : cf. φύσιγγε.

φύσι-γνώμων, ὄν, gen. ονος, = φυσιογνώμων.

φύσιγγε, ιγγος, ἦ, (φυσάω) the hollow stalk or clove of garlic : garlic itself.

φύσι-ζῶος, ὄν, (φύω, ζωή) producing or sustaining life, life-giving.

φύσικός, ἦ, ὄν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φύσιογνώμων, f. ἦσω, (φυσιογνώμων) to judge of a man by his features, know or detect him by his looks.

φύσιογμονία, ἦ, the art of judging a man by his features, physiognomy.

φύσιο-γνώμων, ὄν, gen. ονος, (φύσις, γνώμη) judging of a man's character by his outward look.

φύσιῶ, f. ὦσω, (φυσάω) to puff up, make proud.

φύσιῶν, Ep. pres. part. of φυσιάω.

φύσις [ῥ], εως, ἦ, (φύω) the nature, inborn quality, property or constitution of a person or thing ; φύσις ἀριθμῶν the nature, natural power of numbers, Lat. vis ; φύσις ἀπιστήναι χαλεπὸν it is hard to part from one's nature. 2. of the mind, one's nature ; natural powers, parts, temper, disposition, etc. 3. the outward form, stature, look, Lat. species, like φνῆ.

4. natural order, nature ; φύσει or κατὰ φύσιν by nature, naturally, opp. to νόμῳ or κατὰ νόμον (by custom, conventionally) ; ἅπας ὁ ἀνθρώπων βίος φύσει καὶ νόμοις διοικεῖται the whole life of man is regulated by the constitution of nature and by laws ; ὁ κατὰ φύσιν θάνατος a natural death, opp. to παρὰ φύσιν, contrary to nature ; so, προδότης ἐκ φύσεως a traitor by nature. II. natural origin, birth ; φύσει by birth. III. a creature ; θνητὴ φύσις mankind ; πόντου εἰναλία φύσις the creatures of the sea ; θῆλεια φύσις woman-kind.

φύσιωσις, εως, ἦ, (φυσιάω) a being puffed up, vanity.

φύσκη, ἦ, (φυσάω) the large intestine : a sausage or black pudding.

φυστή or φύστη, ἦ, (φύρω) a kind of barley-cake, not kneaded firmly.

φύστις, εως, ἦ, (φύω) a progeny, race.

φύτᾱλιά, ἦ, (φυτόν) a planted place, an orchard or vineyard, as opp. to corn-land (ἀρουρα). II. a plant, esp. of the vine.

φύτάλιμος, ὄν, (φυτός) producing, nourishing, fostering ; fatherly. II. by nature, from one's birth ; ἀρα καὶ ἦσθα φυτάλιμος δυσαίων ; wast thou thus miserable from thy birth ?

φύτεία, ἦ, (φυτεύω) a planting. II. a plantation ; or simply a plant.

φύτευθεν, Aeol. and Ep. for ἐφύτεύθησαν, 3 pl. aor. I pass. of φυτεύω ; but φυτευθέν, aor. I pass. part. neut. of φυτεύω.

φύτευμα, ατος, τό, (φύτεύω) that which is planted, a plant.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. planta, stolo. From

φύτεύω, f. σω : aor. I ἐφύτευσα : Pass., aor. I ἐφύτευθην : pf. πεφύτευμαι : (φυτόν) :—to plant trees or plants : mostly as opp. to ἀρώ (to sow). 2. metaph. to beget ; ὁ φυτεύσας πατήρ or ὁ φυτεύσας alone, the father ; οἱ φυτεύσαντες the parents :—Pass. to be begotten, to spring from parents. 3. generally, to produce, bring about, cause. II. to plant ground with trees ; φυτεύειν χωρίον to plant a spot with trees :—Pass., γῆ πεφυτευμένη land planted with trees.

φύτλη, ἦ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φύτο-εργός, ὄν, poet. for φυτουργός.

φυτόν, τό, (φύω) that which has grown, a plant, tree, fruit-tree. II. a creature : of men, a descendant, child. Properly neut. of φυτός.

φύτός, ἦ, ὄν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, made of the natural wood, native.

φύτο-σκάφος, ὄν, (φυτόν, σκάπτω) digging or delving round plants ; φυτοσκάφος ἀνὴρ a gardener.

φύτο-σπόρος, ὄν, (φυτόν, σπείρω) planting trees : —metaph. begetting, φυτοσπόρος, ὄ, a father.

φύτ-ουργός poet. φυτο-εργός, ὄν, (φυτόν, \*ἔργω) cultivating plants or trees : as Subst., φυτουργός, ὄ, a gardener, vine-dresser. II. metaph. begetting : as Subst., φυτουργός, ὄ, a father.

ΦΥΨΩ, fut. φύσω [ῥ] : aor. I ἐψύσα : in these tenses Causal, to bring forth, produce, make to grow ; τρίχας φύειν to make hair grow ; φύειν πτερά to put forth, grow wings ; of a country, φύειν καρπὸν τε θαυμαστόν καὶ ἄνδρας ἀγαθοὺς to produce excellent fruits and brave men :—also to beget, generate : ὁ φύσας the begetter, father. 2. metaph., φρένας φύειν to get understanding ; δόξας φύειν to get or gain reputation. II. Pass. and Med. φύομαι : f. φύσομαι : the sense of Pass. and Med. also belongs to intr. tenses of Act., aor. 2 ἐψῶν, inf. ψύναι, part. ψύς, ψύσα, ψύν ; later in pass. form ἐψύην, ψύηναι, ψυείς : perf. πέψυκα, plqpf. ἐπεψύκειν :—Ep. 3 pl. pf. πεψύασι for πεψύκασι, part. πεψύως, πεψυῖα, πεψυῶτος, for πεψύκως, -κυῖα, -κότος : there is also an Ep. redupl. impf. ἐπέψυκον, as if from a pres. πεψύκω ; Ep. 3 plur. aor. 2

ἔφυν for ἔφῦσαν : aor. 2 opt. φύην for φυήν :—to grow, spring up or forth, come into being, be produced ; δένδρα πεφυκότα trees growing there. 2.

of men, to be begotten or born, μὴ φῦναι νικᾶ not to have been born were best :—φύναι or πεφυκέναι τινός to be born or descended from any one ; ὁ φύς the son, opp. to ὁ φύσας the father. 3. to be so and so by nature, be formed so and so : hence simply to be ; the pf. πέφῦκα being often used as a pres., I have been born, I am ; plqpf. ἐπεφύκειν as impf., I had been born, I was ; so also aor. 2 ἔφῦν I am ; often expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i. e. they naturally prevail. 4. c. dat. to fall to one by nature, be one's natural lot ; ἄνθρωπος πεφυκώς man according to his nature, as he is.

φῶς, ίδος, ἦ, contr. φῶς, φῶδος : pl. φῶιδες, φῶδες : (φῶς) :—a blister or weal, caused by a burn, a burn, blister.

Φῶκαια Ion. -αίη, ἦ, a city in Ionia. Hence Φωκαεύς Att. -αεύς, εως, and Φωκαίτης, ὁ, a Phocaeian : fem. Φωκαίς, ίδος, a Phocaeian woman.

Φωκέυς, εως, ὁ, (Φωκίς) a Phocian. Φῶ/ΚΗ, ἦ, a seal, sea-calf, Lat. phoca.

Φωκικός, ἦ, ὄν, (Φωκίς) of Phocis, Phocian. Φωκίς (sub. γῆ), ίδος, ἦ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλάς, άδος, ἦ, fem. Adj. (φωλεύς) lurking in a hole : lying torpid in its den, epith. of the bear.

φωλειός, ὁ, Ep. for φωλεύς.

ΦῶΛΕΟΨ, ὁ, with irreg. plur. φωλεά, τά, a den, lair, hole, as of bears, foxes, mice.

φωλεύω, f. εύσω, or φωλέω, f. ἦσω ; (φωλεύς) to lie in a hole or den : to lie torpid in a hole.

φωναίεις, Aeol. and Dor. for φωνῆεις.

φωναῖσαι, Dor. for φωνῆσαι, aor. I inf. of φωνέω.

φωνασκέω, f. ἦσω, (φωνασκός) to practise or cultivate one's voice, learn to sing or declaim. Hence φωνασκία, ἦ, practice of the voice.

φων-ασκός, ὄν, (φωνή, ασκέω) practising the voice.

φωνεῦντες, φωνεῦντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωνέω, f. ἦσω, (φωνή) to produce an articulate sound or tone : of men, to speak loud or clearly, to call out, cry, pronounce ; with a neut. Adj., μέγιστα φωνέειν to have the loudest voice. 2. of animals, to cry. 3. to sound : of a musical instrument, to sound sweetly. 4. τὰ φωνοῦντα the vowels, like τὰ φωνῆεντα. II. c. acc. pers. to speak to, accost, address : to call by name, call to, cry to, call upon : c. acc. pers. et inf. to bid, command one to do. III. c. acc. rei, to speak of.

ΦῶΝΗ΄, ἦ, a sound, tone : mostly of men, the voice, Lat. vox : a loud clear voice, a cry ; φωνῆν ῥηγνύναι to utter a clear, articulate sound. 2. the voice or cry of animals. 3. sound : the sound of musical instruments. 4. any articulate sound, as opp. to inarticulate (ψόφος) ; a vowel-sound, as opp. to that

of consonants. II. the faculty of speech, discourse, Lat. sermo. 2. language, Lat. lingua. 3. a kind of language, dialect. Hence

φωνῆεις Dor. φωνάεις, εσσα, εν ; contr. in neut. plur. φωνᾶντα :—sounding, speaking, gifted with speech : of wise sayings, φωνᾶντα συνετοῖσι that have speech : to the wise : uttering a sound, tone or speech :—τὰ φωνῆεντα vowels opp. to ἄφωνα (consonants). See φωνή.

φώνημα, ατος, τό, (φονέω) a sound made or uttered, voice. 2. a thing spoken, word, speech.

φωνῆσα, Ep. for ἐφώνησα, aor. I of φωνέω.

ΦῶΡ, ὁ, gen. φωρός, dat. pl. φωροί, Lat. FUR, a thief ; φωρῶν λιμῆν, a harbour at Athens, used by smugglers. Hence

φωρά, ἄς, Ion. φωρή, ἦς, ἦ, (φῶρ) a theft. II. detection.

φωράω, f. ἄσω [ᾶ] : Pass., aor. I ἐφωράθην [ᾶ] : pf. πεφῶράμαι : (φωρά) :—to search after a thief, search a house to discover a theft : generally, to trace, detect, discover :—Pass. to be caught, detected ; c. part., φωρᾶσθαι κλέπτῃς ἄν to be convicted of being a thief ; of things, ἀργύριον ἐφωράθη εξαγόμενον specie was discovered to be in course of exportation.

φωρή, Ion. for φωρά.

φωριᾶμός, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωρίδιος, α, ον, ποῖτ. for φῶριος, stolen.

φῶριος, ον, (φῶρ) stolen : secret, clandestine, illicit.

φῶς, ὁ, gen. φωτός ; dual φῶτε, φωτᾶν ; pl. φῶτες, φωτῶν : (\*φάω, the Root of φημί) :—poët. for ἀνήρ, a man : a mortal, as opp. to a god.

φῶς, τό, contr. for φάος.

φωστήρ, ἦρος, ὁ, (φῶς) a light-giver, luminary. II. metaph. an opening for light, a door or window.

φωσ-φόρος, ον, (φῶς, φέρω) bringing light ; as Subst., φωσφόρος, ὁ, with or without ἀστήρ, the light-bringer, Lat. Lucifer, i. e. the morning-star. 2. φωσφόροι κέρα, the eyeball that gives him light, of the Cyclops' eye. II. torch-bearing.

φωτ-ἄγωγός, ὄν, (φῶς, ἄγω) guiding with a light :—φωταγωγός (sub. θύρα), ἦ, an opening for light, a window.

φωτεινός, ἦ, ὄν, (φῶς) shining bright, giving light.

φωτίζω, f. ἴσω Att. ἰῶ, (φῶς) intr. to shine, give light, beam. II. transit. to bring to light, make known. 2. metaph. to enlighten, instruct, teach :—Pass. to be enlightened or instructed.

φωτισμός, ὁ, (φωρίζω) an enlightening. II. that which enlightens, illumination, light.

X

X, χ, χί, τό, indecl., twenty-second letter of the Greek alphabet : as numeral χ' = 600, but χ" =

600,000: also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὄρνιχος for ὄρνιθος. II. Ion. very freq. into κ, as δέκομαι κιθῶν κύθρα for δέχομαι χιτῶν χύτρα. III. put before λ, as χλαῖνα for λαῖνα, χλιαρός for λιαρός.

Like φ, χ was sometimes considered as a double consonant, so as to make a short syllable before it long by position, as in φαῖδ̄χιτών.

χάδε, Ep. for ἐχάδε, 3 sing. aor. 2 of χανδάνω.

χάδειν Ep. χᾶδέειν, aor. 2 inf. of χανδάνω.

ΧΑ'ΖΩ, Ep. fut. κεκᾶδήσω: Ep. aor. 2 κέκᾶδον, for κέχᾶδον:—to force to retire from, bereave of a thing, c. gen.

II. Med. χάζομαι: f. χάσομαι Ep. χάζομαι: aor. I ἐχασάμην, Ep. 3 sing. χάσασατο, Ep. part. χασάμενος: there is also Ep. 3 pl. κεκάδοντο for κεχᾶδοντο, from a redupl. aor. 2 κεκαδύμην:—to give way, give ground, draw or shrink back, recoil, retire: absol., ὀπίσω χάζεσθαι to retire or retreat back.

2. c. gen. to draw back or retire from; πυλάων χάζεσθαι to retire from the gates; χάζεσθαι ἐτάρων εἰς ἔθνος to retire into the troop of his companions.

3. in Att. c. inf. to doubt, scruple, hesitate, fear to do.

ΧΑΙΝΩ, seldom used in pres. and impf., ΧΑ'ΣΚΩ, ἔχασκον being used instead: fut. χᾶνομαι: aor. 2 ἐχᾶνον: pf. κέχηνα, with pres. sense:—to yawn, gape, open wide; τότε μοι χάνου εὐρέα χθών then may earth yawn wide for me: to open the mouth: of a wound, to gape, yawn.

II. in Comic Poets, to gape or yawn from weariness or in eager expectation: ἄνω κεχηνέαι to look gaping up; οἱ κεχηνότες γᾶπερ, starers: χάσκειν πρὸς τι to gape or look greedily after a thing; χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about.

III. to open the mouth to speak, to utter, pronounce, Lat. *biscere*, c. acc.; δεινὰ βήματα κατὰ τινας χανεῖν to speak foul words against any one.

ΧΑΙΓΟΣ, α, ον, genuine, true, good, staunch.

χαίρεσκε, 3 sing. Ion. impf. of χαίρω.

χαιρετίζω, f. σω, (χαίρε) to greet. Hence

χαιρετισμός, οὔ, ὁ, a greeting.

χαιρηδών, ὄνος, ἡ, (χαίρω) joy, delight, formed like ἀλγηδών.

χαίρην, Dor. for χαίρειν, inf. of χαίρω.

χαίρουσα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

χαίρόντων, 3 pl. imperat. of χαίρω.

ΧΑΙΡΩ, f. χαίρησω Ep. κεχᾶρήσω: pf. κεχᾶρηκα, Ep. part. κεχᾶρήως:—Med., fut. χᾶρομαι: Ep. aor. I ἐχᾶράμην, 3 sing. χᾶρατο: and from a redupl. aor. 2 κεχᾶρόμην the 3 pl. ind. κεχᾶρόντων, 3 sing. and pl. opt. κεχᾶροίτο, κεχᾶροίατο: Pass., in same sense as Act., fut. χᾶρήσομαι; Ep. paullo-p. fut. κεχᾶρήσομαι: aor. 2 ἐχᾶρήν [ᾗ], Ep. 3 sing. χᾶρή, opt. χαρείην, inf. χαρῆναι, part. χαρείς: pf. κεχᾶρημαι. later κέχορμαι: Ep. 3 pl. plqpf. κεχᾶρηγτο:—to rejoice, be glad, be

delighted or pleased; χαίρειν νόῳ to rejoice in one's mind.

2. c. dat. to rejoice at, be delighted with, take pleasure in a thing; also, χαίρειν γέλωτι to express one's joy by laughter; more rarely c. acc. pers. as, χαίρω δέ σ' εὐτυχοῦντα I rejoice at your prosperity.

3. c. part., χαίρω ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὄρῶν φῶς thou rejoicest at seeing the light. 4. with the pres. part., χαίρω is used also in sense of φιλέω, to delight in doing, to be wont to do.

II. often with a negat., οὐ χαίρησεις thou wilt or shalt not rejoice, i. e. thou shalt pay dearly for it, shalt repent; so also part. χαίρων with impunity; οὐ χαίροντες ἀπαλλάξετε ye shall not get off with impunity.

III. the imperat. χαίρε is a common form of greeting, either at meeting, hail, welcome, Lat. *salve*; or at parting, farewell, Lat. *vale*; so in part., χαίρων ἴθι fare-thee-well.

IV. inf. χαίρειν, in phrase χαίρειν λέγω σοι, is used as a greeting like χαίρε; προσειπὼν τινα χαίρειν having bid one welcome or farewell; so at the beginning of letters the inf. usually stood alone, as, Κῆρος Κνωξάρη χαίρειν [sc. λέγει], Lat. *salvere jubet, salutem dicit*.

2. in bad sense, χαίρειν ἔαν or κελεύειν to say farewell to a person or thing, to renounce, set at naught; πολλὰ χαίρειν εἰπεῖν τινι to bid a long farewell to one; also in 3 sing. imperat. χαιρέτω, like ἐρρέτω, let it go, away with it, a murrain with it.

ΧΑΙΤΗ, ἡ, long flowing hair, both in sing. and plur.: also a horse's mane; later also a lion's mane, Lat. *juba*.

II. of trees, like Lat. *coma*, leaves, foliage. Hence

χαιτήεις Dor. -άεις, εσσα, εν, with long flowing hair: also with a long mane.

χαιτώμα, = χαιτή, hair, the plume of a helmet.

χαλά, ἡ, Dor. for χηλή.

ΧΑ'ΛΑΖΑ', ης, ἡ, hail: a hail-shower, hail-storm: metaphor. any shower, sleet, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χάλαζάω, to hail. II. to have pimples or tubercles.

χαλαζ-επιής, ἐς, (χάλαζα, ἔπος) hurling abuse as thick as hail.

χᾶλαζήεις Dor. -άεις, εσσα, εν, (χάλαζα) like hail, thick as hail, pelting, pitiless.

χάλαζο-βολέω, f. ἦσω, (χάλαζα, βαλεῖν), to strike with hail.

χᾶλαινω, ποёт. for χαλάω.

χᾶλᾶρός, α, ὄν, (χαλάω) slackened, loosened, slack; χαλαρὰ κοτυληθῶν a loose, supple joint: of music, languid, effeminate. Hence

χᾶλᾶρότης, ητος, ἡ, slackness, looseness.

ΧΑ'ΛΛ'Ω, f. ἄσω [ᾗ]: aor. I ἐχᾶλλᾶσα Ep. χᾶλασσα, Dor. part. χαλλάεις; pf. κεχᾶλλᾶκα: Pass., aor. I ἐχᾶλλάσθην: pf. κεχᾶλλᾶσαι: I. transit.

to make slack or loose, slacken, loosen; χαλᾶν τόξα to unstring the bow; ἡνίας χαλᾶν to slack the reins; χαλᾶν πῶδα to slack the sheet of the sail. 2. to let down, let fall or droop; μέτωπον χαλᾶν to smoothe



*coppersmith, brasier.* 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, οὔ, ὁ, (χαλκεύω) = χαλκεύς: metaph. a forger.

χαλκευτικός, ἡ, ὄν, of or for the brasier or his art: skilled in metal-working: ἡ χαλκευτική (sub. τέχνη), the smith's art or trade.

χαλκευτός, ἡ, ὄν, verb. Adj. of χαλκεύω, wrought of copper or metal.

χαλκεύω, f. σω, (χαλκός) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. intr. to be a smith, work as a smith, ply the hammer or forge; τὸ χαλκεύειν the smith's art.

χαλκεῶν, ἄνωσ, ὁ, = χαλκεῖον, a forge, smithy.

χαλκεδών, ὄνος, ὁ, (χαλκός) chalcedony, name of a gem like an onyx.

χαλκήμιον, τό, Ion. for χαλκεῖον.

χαλκήμιος, ἡ, ov. Ion. for χάλκειος.

χαλκ-ήλατος also χαλκ-έλατος, ov, (χαλκός, ἐλαύνω) forged out of brass, of beaten brass.

χαλκήρης, es, gen. eos, (χαλκός, ἀρᾶρειν) furnished with brass: of spears and arrows, tipped with brass.

χαλκί-οικος, ov, (χαλκός, οἶκος) dwelling in a brassen house or shrine.

χαλκίον, τό, (χαλκός) a copper utensil, vessel, implement. 2. copper money, copper coin.

χαλκίς, ἴδος, ἡ, a bird of prey.

Χαλκίς, ἴδος, ἡ, Chalcis, a city in Euboea, said to have its name from neighbouring copper-mines.

χαλκοάρης, es, gen. eos, poet. lengthd. form for χαλκήρης. [α̅]

χαλκο-βάρης, es, gen. eos, (χαλκός, βάρος) heavy or loaded with brass.

χαλκοβάρεια, used as fem. of χαλκοβαρήs.

χαλκο-βᾶτης, es, gen. eos, (χαλκός, βαίνω) standing on brass, with foundation of brass, with brassen base.

χαλκο-βόας, ov, ὁ, (χαλκός, βοή) with voice of brass.

χαλκο-γένειος, ov, (χαλκός, γένειον), and χαλκό-γενυς, v, gen. vos, (χαλκός, γένυς) with teeth of brass.

χαλκο-γλώχιν, ἴνος, ὁ, ἡ, (χαλκός, γλωχίς) with point or barbs of brass.

χαλκο-δαιδάλος, ov, (χαλκός, δαιδάλλω) inlaid with brass. II. act. working in brass.

χαλκο-δάμᾱς, avτος, ὁ, ἡ, (χαλκός, δαμάω) subduing, i. e. sharpening brass.

χαλκό-δετος, ov, (χαλκός, δέω) brass-bound.

χαλκο-θώραξ, ἄκος, ὁ, ἡ, (χαλκός, θώραξ) = χαλκεο-θώραξ, with brassen breastplate.

χαλκο-κνήμις, ἴδος, ὁ, ἡ, (χαλκός, κνήμις) with greaves of brass.

χαλκο-κορυστής, οὔ, ὁ, (χαλκός, κορύσσω) as masc. Adj., with or in brassen armour.

χαλκό-κροτος, ov, (χαλκός, κροτέω) sounding or rattling with brass: of horses, brassen-hoofed. II. beaten or forged of brass.

χαλκο-λίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, ov, ὁ, (χαλκός, μίτρα) with girdle of brass.

χαλκό-νωτος, ov, (χαλκός, νῶτος) brass-backed.

χαλκο-παγγής, es, (χαλκός, παγγῆναι) compacted of brass.

χαλκο-πάρηος Dor. —πάρῳος, ov, (χαλκός, παρεῖα) with cheeks or sides of brass, epith. of helmets.

χαλκό-πέδος, ov, (χαλκός, πέδον) with floor of brass.

χαλκό-πλευρος, ov, (χαλκός, πλευρά) with sides of brass, of an urn.

χαλκο-πληθής, es, gen. eos, (χαλκός, πλήθος) filled with brass, armed all in brass.

χαλκό-πληκτος Dor. —πλακτος, ov, (χαλκός, πλήσσω) forged or welded of brass.

χαλκό-πουζ, ὁ, ἡ, —πουν, τό; gen. —ποδος (χαλκός, πούς):—brassen-footed, with brassen tramp. II. with steps of brass, brassen.

χαλκό-πύλος, ov, (χαλκός, πύλη) with gates of brass or bronze.

ΧΑΛΚΟΣ, οὔ, ὁ, brass, or rather copper, Lat. aes, called from its colour ἐρυθρός and αἰθοψ. Copper was the first metal that was wrought, and hence χαλκός was used as a name for metal in general; and afterwards, when iron began to be worked, the word χαλκός was used for σίδηρος. Later, χαλκός was applied to bronze, a mixture of copper with tin, which was the chief metal used by the ancients in the arts.

II. in the Poets, anything made of brass or metal, esp. of brassen arms: also a brassen vessel, urn.

χαλκο-σκελής, es, (χαλκός, σκέλος) with legs of brass.

χαλκο-στέφανος, ov, (χαλκός, στέφανος) crowned or compassed with brass.

χαλκό-στομος, ov, (χαλκός, στόμα) with brassen mouth. II. with edge or point of brass.

χαλκό-τευκτος, ov, (χαλκός, τεύχω) made of brass.

χαλκο-τευχής, es, (χαλκός, τεύχος) in brassen armour.

χαλκό-τοξος, ov, (χαλκός, τόξον) with brassen bow.

χαλκοτορέω, f. ἦσω, to form or mould of brass. From

χαλκό-τοπος, ov, (χαλκός, τείρω) wrought of brass.

χαλκο-τύπος, ov, (χαλκός, τύπτω) beating or working copper:—as Subst., χαλκοτύπος, ὁ, a worker in copper, coppersmith: generally, a smith.

2. striking brass together, beating the cymbals, of the priests of Cybele. II. χαλκοτύπος, ov, pass., struck with brass, inflicted with brassen arms.

χαλκ-οὔργος, ὁ, (χαλκός, \*ἔργω) a coppersmith.

χαλκοῦς, ἡ, οἶν, Att. contr. from χάλκειος. II. as Subst., χαλκοῦς, ὁ, a copper coin, somewhat less than a farthing.

χαλκο-φάλαρος, ov, (χαλκός, φάλαρα) adorned or ornamented with brass or copper. [φᾱ]

χαλκόφι, Ep. for χαλκοῦ, gen. of χαλκός.

χαλκο-χάρμης, ov, ὁ, (χαλκός, χάρμη) fighting in brassen armour.

χαλκο-χίτων, avτος, ὁ, ἡ, (χαλκός, χιτών) brassen-coated, brass-clad.

χαλκό-χυτος, ον, (χαλκός, χέω) cast in copper or brass.

χαλκώ, f. ὦσω, (χαλκός) to cover with brass:— aor. I pass. part. χαλκωθείς, clad in brass. II. to make in brass or bronze.

χάλκωμα, ατος, τό, (χαλκώ) anything made of bronze or copper, a brassen vessel or instrument.

χάλυβδικός, ή, όν, (χάλυψ) of steel; τὸ χαλυβδικόν steel.

χάλυβος, ό, ποët. for χάλυψ, steel.

Χάλυψ, ὕβος, ό, one of the nation of the Chalybes in Pontus, famous for the working of steel. II. as appellat., χάλυψ, ὕβος, ό, bardened iron, steel.

χάμαδῖς [μᾶ], Adv. (χαμαί) ποët. for χαμάζε, on the ground, to the ground.

χάμαζε, Adv. (χαμαί) to the ground, on the ground, Lat. *humī*.

χάμαθεν, Adv. (χαμαί) from the ground.

ΧΑΜΑΙ, Adv. on the earth, on the ground. 2. like χαμάζε, Lat. *humī*, to the ground, to earth.

χάμαι-γενής, ές, gen. έος, (χαμαί, γενέσθαι) earth-born, sprung from the soil.

χάμαι-ευνάς, άδος, ποët. fem. of sq. [αἷ metri grat.]

χάμαι-εύνης, ον, ό, (χαμαί, εύνή) making one's bed or lair on the ground. [αἷ metri grat.]

χάμαίζηλος, ον, (χαμαί) growing low or near the ground: generally, low: ό χαμαίζηλος (sub. δίφρος), a low stool. II. metaph. fond of mean things, bumble; τὸ χαμαίζηλον humility.

χάμαικοιτέω, f. ήσω, to lie, make one's bed on the ground. From

χάμαι-κοίτης, ον, ό, (χαμαί, κοίτη) lying or making one's bed on the ground.

χάμαιλεχής, ές, gen. έος, (χαμαί, λέχος) = χαμαικοίτης.

χάμαι-λέων, οντος, ό, (χαμαί, λέων) the chameleon, a kind of lizard known for changing its colour.

χάμαιπετέω, f. ήσω, to fall to the ground; γνώμα χαμαιπετοῖσα a thought that falls to the ground. From

χάμαι-πετής, ές, (χαμαί, ΠΙΕΤ- Root of πίπτω) falling to or on the earth; χαμαιπετής πίπτειν to fall to earth: fallen, prostrate in the dust. 2. lying or sleeping on the ground. 3. on the ground. II. metaph. falling to the ground, coming to naught, fruitless.

χαμαιπετοῖσα, Dor. for χαμαιπετούσα, part. fem. of χαμαιπετέω.

χάμαι-τυπέλον, τό, (χαμαί, τυπεῖν) a brothel.

χάμ-ερπής, ές, (χαμαί, έρπω) creeping on the ground, grouelling.

χάμ-εύνή, ή, for χαμαιεύνη, (χαμαί, εύνή) a bed on the ground, pallet-bed, truckle-bed. II. a bedstead.

χάμ-ευνίς, ίδος, ή, (χαμαί, εύνή) a low bed, a pallet-bed.

χάμηλός, ή, όν, (χαμαί) on the ground. 2. diminutive, trifling: metaph. low, mean.

χάμóθεν, Adv. (χαμαί) later form for χαμάθεν, from the ground.

χάμψαι, of, the Egyptian name for crocodiles.

χάν, ή, Dor. for χήν, a goose.

Χαναανίος, α, ον, Canaanitish, of Canaan:—as Subst., Χαναανίος, ό, a Canaanite; Χαναανία, ή, a Canaanitish woman. See Κανανίτης.

χανδάνω, fut. χείσομαι: aor. 2 έχάδον Ep. χάδον: pf. with pres. sense κέχανδα: Ep. 3 sing. plqpf. with impf. sense κεχάνδει:—to hold, take in, comprise, contain, έξ μέτρα χάνδανε κρητήρ the bowl held six measures: οὐκ έδυνήσατο πάσας αίγιαλός νήας χადέιν the beach could not hold all the ships.

χανδόν, Adv., (χαίνω) gaping, with mouth wide open: metaph. greedily, eagerly.

χάνειν, aor. 2 inf. of χαίνω.

χάνοι [ᾶ], 3 sing. aor. 2 opt. of χαίνω.

ΧΑ'ΟΣ [ᾶ], εος, τό, Chaos, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rude unformed mass. 2. infinite space, the atmosphere: later any wide, empty space, a gulf, chasm.

χάος, όν, like χείος, genuine, true, good.

χάρά, ή, (χαρῆναι) joy, delight, pleasure; χαρᾶ with joy: c. gen. joy in or at a thing.

χάραγμα, ατος, τό, (χάρασσω) any mark imprinted: χ. έχιδνης the serpent's bite. 2. a graven mark or line, character, inscription.

χάραδρα Ion. χαράδρη, ή, (χαράσσω) like χείμαρπος, a mountain-stream, torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. *torrens*. II. the bed of such a stream, a deep gully, rift, ravine. Hence

χάραδραίος, α, ον, of or from a mountain-torrent.

χάραδριός, ό, (χαράδρα) a bird dwelling in clefts (χαράδραι) whence its name, the curlew.

χάραδρώ, f. ὦσω: Pass., aor. I έχαραδρώθην: pf. κεχαράδρωμαι: (χαράδρα):—to tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; χώρα κεχαραδρωμένη a country intersected with ravines.

χάρᾶκώ, f. ὦσω, (χάραξ) to pale round, palisade, fortify. II. to prop with a pole or stake.

χάρακτήρ, ήρος, ό, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; χαρακτήρα έπεμβάλλειν τινί to set a stamp upon a thing. 2. metaph. the mark or token impressed

on a person or thing, a characteristic, distinctive mark, character; άνδρών οὐδεὶς χαρακτήρ έμπέφυκε σώματι no outward mark has been impressed by nature on the person of men. 3. a likeness, image, exact representation.

χάρακτός, ή, όν, verb. Adj. of χαράσσω, cut in, notched, like a saw.

χάράκωμα, ατος, τό, (χαράκώ) a place paled round or palisaded, a fortified camp. II. a paling, palisade, Lat. *vallum*.

χάράκωσις, εως, ή, (χαράκώ) a fencing with pales, a palisading, fortifying.

χάραξ, ἄκος, ό, also ή, (χάράσσω) a pointed stake: a vine-prop, vine-pole. II. a pale used in fortifying the rampart of a camp, Lat. *vallus*: hence 2.

collectively, a place *paled in*, a *fortified camp*, Lat. *vallum*.

**ΧΑΡΑΨΣΩ** Att. —**πτω**: f. **ξω**: aor. I **ἐχάραξα**: Pass., aor. I **ἐχαράχθην**: pf. **κεχάραγμα**:—to make sharp or pointed, sharpen: Pass. to be notched or jagged: of eyes, to sparkle. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough. III. to engrave, inscribe.

**χαρῆναι**, aor. I inf. pass. of **χαίρω**.

**χαρήσομαι**, later fut. of **χαίρω**.

**χαρῖ-δώτης**, ου, ὁ, (**χάρις**, **δίδωμι**) *he that gives joy or grace*.

**χαρίεις**, **χαρίεσσα**, **χαρίεν**, gen. εντος: (**χάρις**):—graceful, pleasing, agreeable, lovely, pretty, elegant.

II. in Att., **χαρίεις** was often used of persons, *graceful, elegant, accomplished, refined*; οἱ **χαρίεντες** *men of taste and refinement, men of education*.

III. the neut. was used in Att. as Adv., when it was written **χαρίεν**. Hence

**χαριεντίζομαι**, f. —**ίσομαι** Att. —**ιούμαι**: Dep.:—to act or speak with grace or elegance: to be witty, to jest; **σπουδῇ χαριεντίζεσθαι** to jest in earnest.

**χαριέντως**, Adv. of **χαρίεις**, *gracefully, elegantly: neatly, cleverly*. 2. *kindly, courteously*.

**χαρι-εργός**, ὄν, (**χαίρω**, **ἔργον**) *delighting in the arts*, epith. of Minerva.

**χαρίζομαι**, fut. med. —**ίσομαι** Att. —**ιούμαι**, also f. pass. —**ισθήσομαι**: aor. I **ἐχαρισάμην** and **ἐχαρίσθην**: pf. **κεχαρίσμαι** both in act. and pass. sense: Dep.: (**χάρις**):—to shew favour or kindness, to oblige or gratify a person, c. dat.: absol. to be pleasing or agreeable, court favour.

2. in Att. to gratify or indulge a passion, like Lat. *indulgere*; **χαρίζεσθαι τῷ σώματι** to indulge one's body.

II. c. acc. rei, to offer willingly, offer as a free gift, give freely: c. gen. to give freely of a thing; **χαρίζεσθαι ἀλλοτρίων** to give freely of what does not belong to one;

**ταμῆ χαριζομένη παρεόντων** the housekeeper giving freely of the stores in hand. III. in pass. sense, to be pleasing, agreeable, to be granted as a favour; **τοῖσι Εὐβοέεσσι ἐκεχαρίστο** it was done to please the Euboeans.

2. pf. part. **κεχαρισμένος**, *pleasing, acceptable, welcome*; **ἐμῷ κεχαρισμένε θυμῷ** most welcome to my heart; **κεχαρισμένος ἦλθεν** he came wished for, was welcome.

**χαριξῆ**, Dor. for **χαρίσει**, 2 sing. fut. of **χαρίζομαι**.

**χάρις** [ᾶ], ἡ, gen. **χάριτος**: acc. **χάριν** or **χάρिता**: plur. **χάριτες**, dat. pl. **χάρισι** Ep. **χαρίτεσσι** poet. also **χάρισσι**: (**χαίρω**):—favour, grace, Lat. *gratia*: I. outward grace, grace, loveliness; **χάριν καταχεύει** *τινι* to shed grace over one. 2. of things, a grace, a charm.

II. grace or favour felt, either, 1. by the Doer, *kindness, good-will*: or, 2. by the Receiver, *the sense of favour received, thanks, gratitude*; esp. in phrases **χάριν εἶδέναι** to feel gratitude; **χάριν ὀφείλειν** to owe a debt of gratitude, be beholden; **χάριν** or **χάρिता κατατίθεσθαι τινι** to lay up

a store of gratitude with a person, i. e. earn his thanks; **χάριν λαμβάνειν** to receive thanks.

3. influence, as opp. to force, Lat. *gratia*; **χάριτι πλείον ἢ φόβῳ** more by favour than fear.

III. a favour done, a grace, kindness, boon; **χάριν φέρειν τινι** to confer a favour on one: hence in phrases, **χάριν θέσθαι**, **νέμειν**, **δράσαι** to confer a grace, favour, kindness.

IV. a gratification, delight; **φάρμαγος** from the harp. 2. **δαιμόνων χάρις** homage or worship due to the gods: an offering, gift; **εὐκταία χάρις** a gift in consequence of a vow.

V. special usages: acc. sing. absol. **χάριν**, c. gen., in anyone's favour, for his pleasure, for his sake, **χάριν Ἐκτορος** for the sake of Hector: also with the Artic., **τὴν Ἀθηναίων χάριν** for the sake of the Athenians:—it soon became used as a Prep., c. gen., = **ἐνεκα**, Lat. *gratia, causa, for the sake, in behalf of, on account of*: so too, **ἐμὴν χάριν**, **σὴν χάριν** for my, thy pleasure or sake, Lat. *mea, tua gratia*.

2. **εἰς χάριν τινός** to do one a pleasure; **πρὸς χάριν λέγειν τινι** to speak to one for the sake of pleasing him; but, **πρὸς χάριν ἐμᾶς σαρκός** for the sake of my flesh, i. e. of devouring it.

3. **ἐν χάριτι κρίνειν τινά** to decide from partiality to one. 4. **διὰ χαρίτων εἶναι** or **γίγνεσθαι τινι** to be on terms of friendship or mutual favour with one.

VI. in Mythology, αἱ **Χάριτες** the Charites or Graces were the goddesses who confer all grace, even the favour of Victory in the games: three in number, *Aglaia, Euphrosyne, Thalia*.

**χάρισμα**, ατος, τό, (**χαρίζομαι**) a grace, favour: a free gift, grace.

**χαρίζασθαι**, Ep. aor. I med. inf. of **χαρίζομαι**. **χαριστήριος**, ου, (**χαρίζομαι**) in token of thanksgiving. II. as Subst., **χαριστήριον**, τό, a grace, gift. 2. **τὰ χαριστήρια** (sub. **ιερά**), *thank-offerings*.

**χαρίτια**, ἡ, (**χάρις**) a jest, joke.

**χαρίτο-βλέφαρος**, ου, (**Χάρις**, **βλέφαρον**) with eyelids like the Graces.

**χαρίτο-γλωσσέω** Att. —**πτέω**, f. ἡσω, (**χάρις**, **γλῶσσα**) to speak to please, glaze with the tongue.

**χαρίτω**, f. ὦσω, (**χάρις**) to shew favour or grace to anyone:—Pass. to be highly favoured.

**χαρίτ-ώπης**, es, (**χάρις**, **ὤψ**) graceful of aspect: fem. **χαριτώπης**, ιδος.

**χάρμα**, ατος, τό, (**χαίρω**) a source of joy, a joy: joy, delight.

**χάρμη**, ἡ, (**χαίρω**) = **χάρμα**, joy: the joy of battle, battle.

**χαρμονή**, ἡ, (**χάρμα**) joy, delight: in pl. *joys, delights*.

**χαρμόσυνος**, η, ου, (**χάρμη**) joyful, glad; **χαρμόσυνα ποιεῖν** to make rejoicings.

**χαρμόφρων**, ονος, ὁ, ἡ, (**χάρμα**, **φρῆν**) gladdening the heart or of joyous heart.

**χάρο-ποιός**, ὄν, (**χαρά**, **ποιέω**) causing joy, gladdening.

**χάρ-οπός**, ἡ, ὄν, also ὅς, ὄν, (**χαρά**, **ὤψ**) glad-eyed, bright-eyed: properly it only implied brightness and fierceness: later, it came to mean light blue or gray, much like **γλαυκός**.

χαρτάριον, τό, Dim. of χάρτης.

χάρτης, ου, ό, (χαράσσω) Lat. *charta*, a leaf of paper, made from the separated layers of the papyrus.

χαρτός, ή, όν, verb. Adj. of χαίρω, *delightful, gladdening, cheery*.

Χάρυβδις, εως Ion. *ios*, ή, *Charybdis*, a dangerous whirlpool on the coast of Sicily, opposite the Italian rock Scylla: then generally a *whirlpool, gulf*: metaph. of a *greedy rapacious person*, like Lat. *baratrum*.

Χάρων [ᾶ], ἄνος, ό, *Charon*, the ferryman of the Styx, so called from his *bright fierce eyes*. Cp. *χαροπός*,

χασκάζω, f. ἄσω, Frequentat. of χάσσω, c. acc. to *keep yawning or gaping at or for a thing*.

χάσσω, ἔχασκον, to *gape, yawn*, used as pres. and impf. of χαίνω: see χαίνω.

χάσμα, ατος, τό, (χαίνω) a *yawning hollow, a chasm, gulf*. II. *the open mouth*, like Lat. *riectus*.

III. *any wide space or expanse*.

χασμάομαι, f. -ήσομαι, Dep. (χαίνω) to *yawn, gape wide*, of the mouth.

χασμέομαι, Ion. for χασμάομαι.

χασμεύμενος, Dor. pres. part. of χασμάομαι.

χασμήμα, ατος, τό, (χασμάομαι) a *wide yawn, gape*, Lat. *riectus*.

χασσάμενος, Ep. aor. I med. part. of χάζομαι.

χάσσατο, Ep. 3 sing. aor. I med. of χάζομαι.

ΧΑΤΕΪΩ, f. ήσω, to *long, desire, wish much* to do a thing, c. inf.: absol. to *wish, desire*. II. c. gen. to *crave, want, have need of a thing*.

χᾶτιζω, f. ίσω, like χατέω, to *long for, desire, crave: to want, have need of*; χατίσειν ἐργοιο to *want or be without work*: absol. in part. *one who is in want, a needy, poor person*.

χᾶτις, ή, and χᾶτος, εος, τό, *want, need*, = χητις, χήτος.

χαυλι-όδους, -όδοτος, ό, ή, (χαύλιος, όδοός) *with outstanding or projecting teeth*. II. χαυλιόδοντες όδόντες of the crocodile's teeth, *outstanding, tusky*: absol., χαυλιόδοντες *sharp, jagged teeth*.

χαυνο-πολίτης, ου, ό, (χαῦνος, πολίτης) an *open-mouthed citizen, a gaping cit.* [Ὶ]

χαυνό-πρωκτος, ου, (χαῦνος, πρωκτός) *wide-breeched*.

χαῦνος, ή, ου, and ος, ου, (χαίτω) *gaping: flaccid, loose, porous*. II. metaph. *loose, foolish, silly, vain*. Hence

χαυνότης, ητος, ή, *looseness, porousness*. II. metaph. *folly, vanity*.

χαύνωσις, εως, ή, (χαυνώω) a *making loose or slack*. II. metaph. *making a thing light, weakening its force*.

χέε, χέεν, Ep. 3 sing. impf. or aor. I of χέω.

χεζητιάω, like χεσειώ, Desiderat. of χέζω, to *wish to ease oneself*.

ΧΕΪΖΩ, f. χεσοῦμαι: pf. κέχοδα: aor. I ἔχεσα: aor. 2 ἔχεσον: pf. pass. κέχεσμαι:—to *ease oneself*:—Pass., σπέλεθος ἀρτίως κεχεσμένος *hung just dropt*.

ΧΕΙΑ' Ion. χειή, ή, a *hole*, esp. of serpents.

χείλευς, Dor. for χείλεος, gen. of χείλος.

χειλο-ποτέω, f. ήσω, (χείλος, πίνω) to *drink with the lips only, to sip*.

ΧΕΪΛΟΣ, εος, τό: plur., gen. χείλων contr. ὦν; dat. χείλεσι Ep. -εσσι:—a *lip*: proverb., χείλεσι γελᾶν to *laugh with the lips (only)*; χείλεα μὲν τ' ἔδihin', ὑπεράφην δ' οὐκ ἔδihinεν it *wetted the lips*, but the palate it *wetted not*. 2. of *beasts, the snout, muzzle*: of *birds, a bill, beak*. II. metaph. of *things, the edge, brink, brim, rim*, esp. of a *river or a cup*.

χείμα, ατος, τό, *winter-weather, cold, frost*, Lat. *hiems*: *winter*, as a season of the year, opp. to θέρος: χείμα absol. in acc., in *winter*. II. a *storm*: metaph. a *storm of passion*.

χειμάδιον [ᾶ], τό, a *winter-dwelling, winter-quarters*; χειμαδίω χρῆσθαι Λήμνω to *fix upon Lemnos as winter quarters*. From

χειμάζω, f. ἄσω: (χείμα): I. transit. to *expose to the winter, set in the frost or cold*: Pass. to *be exposed to the frost or cold: live through the winter*. II. intr. to *pass the winter: to go into winter quarters, to winter*, Lat. *hiemare*. III. to *raise a storm or tempest*: metaph. to *trouble, afflict*. 2. absol. χειμάζει (sc. ό θεός), *there is a storm*, like ὕει, νίφει, etc.; ἐχειμαζε ήμέρας πρεΐς the *storm lasted three days*. 3. Pass. to *be driven by a storm, suffer from it*: metaph. to *be tempest-tost, distressed*, esp. of the state: to *be distracted, overwhelmed by suffering*.

χειμαίνω, f. ἄνω, (χείμα) to *distress by a storm or tempest*:—Pass. to *be driven by a storm, be tempest-tost*. II. intr. to *be stormy*.

χειμᾶρος, ό, (χείμα) a *plug in a ship's bottom*, drawn out when the ship was brought on land, to let out the bilge-water.

χειμᾶρ-ροος, ου, Att. contr. -ροος, ουν: (χείμα, βέω):—*winter-flowing, swollen in winter*; χειμᾶρροος ποταμός a *mountain-stream or torrent swollen by rain and melted snow*. 2. as Subst., χειμᾶρρους, ό, a *water-drain, conduit*. II. *wintry, stormy*.

χειμᾶρρος or χειμᾶρρος, ου, poet. for χειμᾶρροος.

χειμᾶσία Ion. -λη, ή, (χειμάζω) a *passing the winter, wintering: winter-quarters*.

χειμερίζω, f. ίσω Att. ίω, (χείμα) to *pass the winter, winter*.

χειμερινός, ή, όν, (χείμα) of or in *winter, in winter-time, wintry, stormy*; χειμερινόν χωρίον a *wintry, bleak place*. See χειμέριος.

χειμέριος, α, ου, Att. also ος, ου: (χείμα):—*in, of, belonging to winter, wintry*; ὥρη χειμερή the *winter-season*; μήνες χειμεριῶτατοι the *most wintry*, i. e. *most stormy, months*; ἀκτὰ χειμερία κυματοπλήξ a *shore lashed by the waves of winter*: metaph., χειμερία λύπη *raging pain*.—Generally, χειμέριος and χειμερινός are distinguished thus:—χειμέριος *wintry, like winter, stormy*; χειμερινός *wintry, in winter-time*.

χειμο-θήης, ήτος, ό, ή, (χείμα, θνήσκω) *frozen to death*.

χειμών, ἄνος, ό, (χείμα) *winter, the season of winter*; τὸν χειμῶνα *during winter*; χειμῶνος in *winter-*

time. II. wintry weather: a storm, tempest; χειμῶν νοτερός a storm of rain. 2. metaph. storm, fury: also great distress or suffering.

χειμωνο-τύπος, ον, (χειμῶν, τύπτω) beating tempestuously.

ΧΕΙΡ, ἡ, gen. χεῖρός: plur. χεῖρες, χειρῶν, χεῖροι: Ion. decl., χεῖρ, χερός, χερί, χέρα, χέρες, etc.: but gen. and dat. dual are χεροῖν (rarely χεριοῖν) even in Att.: Ep. dat. pl. χεῖρσι and χεῖρεσσι:—the hand, or rather the hand and arm, the arm; ἄκρα χεῖρ the hand; χεῖρ σιδηρᾶ an iron hand, i. e. a grappling-iron, grapple.

2. χεῖρ is often joined with δεξιός and ἀριστερός, to mark the side on which a thing is; see ἀριστερός, δεξιός. 3. to denote act or deed, as opp. to mere words; ἔπεσιν καὶ χερσὶν ἀρήξειν to assist with word and deed; προσφέρειν χεῖρας to apply force; of deeds of violence, χειρῶν ἀρχεῖν to begin the fray. 4. like Lat. manus, a number or body of men, a band: the hand, skill of an artist or workman: also his handywork.

II. special usages: χεῖρὸς ἔχειν τινα to have, hold one by the hand; χεῖρας ἀνασχεῖν θεοῖς to raise one's hands to the gods in prayer; χεῖρας ὀρέξαι to stretch or spread the arms in token of entreaty. 2. ἀγροσθαί τι ἐς χεῖρας to take a thing in hand; ἐν χερσὶ, μετὰ or διὰ χεῖρας ἔχειν τι to have a thing in hand, be engaged in it. 3. ἐν χερὶ, ἐν χερσὶ in one's hand or hands, and so in one's power: but also in warlike sense, ἐν χερσὶ in the fray, in close fight, Lat. cominus. 4. εἰς χεῖρας ἐλθεῖν to fall into anyone's hands or power, but also to come to blows. 5. ἐκ χεῖρός out of hand, off hand; ἀπὸ χεῖρός λογίσασθαι to reckon off hand, roughly. 6. πρὸ χειρῶν at hand, in readiness. 7. ὑπὸ χεῖρός or χειρῶν under the hands, under the power; cp. ὑποχείριος.

χειρ-άγρα, ἡ, (χεῖρ, ἄγρα) gout in the hand; as ποδ-άγρα in the feet.

χειρᾶγωγός, f. ἦσω, to lead by the hand. From χειρ-ἄγωγός, ὄν, (χεῖρ, ἄγω) leading by the hand: as Subst., χειραγωγός, ὁ, one that leads by the hand.

χειρ-απτᾶζω, f. ἄσω, (χεῖρ, ἄπτω) to touch with the hand, take in hand, handle.

χεῖρεσι, χεῖρεσσι, Ep. dat. pl. of χεῖρ. χεῖριδωτός, ὄν, (χεῖρ) having sleeves, sleeved, of the χιτῶν or tunic: the χιτῶν without sleeves was called ἔξωμῖς.

χείριος, α, ον, (χεῖρ) in the hands, in the power of, subject, captive.

χειρίς, ἴδος, ἡ, (χεῖρ) a covering for the hand, a glove: also a covering for the arm, a sleeve.

χειριστος, η, ον, irreg. Sup. of χείρων, worst, Lat. pessimus: οἱ χειριστοὶ men of lowest degree.

χειρο-βολέω, f. ἦσω, (χεῖρ, βαλεῖν) to throw with the hand.

χειρό-γραῦφος, ον, (χεῖρ, γράφω) written with the hand, in handwriting:—as Subst., χειρόγραφον, τό, a handwriting, written decree.

χειρο-δαΐκτος, ον, (χεῖρ, δαίζω) slain by the hand.

χειρό-δεικτος, ον, (δείκνυμι) pointed out by the hand, Lat. digito monstratus: manifest, confessed.

χειρο-δίκης, ον, ὁ, (χεῖρ, δίκη) one who asserts his right by force of hands, who uses the right of might. [Ὶ]

χειρο-δράκων, οντος, ὁ, (χεῖρ, δράκων) with serpent-hands or arms. [ᾗ]

χειρο-ἦθος, ες, (χεῖρ, ἦθος) accustomed to the hand, manageable, esp. of animals, tame, Lat. mansuetus: used or habituated to a thing: submissive, obedient.

χειρό-μακτρον, τό, (χεῖρ, μάσσω) a cloth for wiping the hands, a towel, napkin, Lat. mantile: the Scythians used scalp as χειρόμακτρα.

χειρομαχέω, f. ἦσω, to fight with the hands. From χειρο-μάχος, ον, (χεῖρ, μάχομαι) fighting with the hand.

χειρο-μύλη, ἡ, (χεῖρ, μύλη) a hand-mill. [Ὶ]

χειρονομέω, f. ἦσω, (χειρονόμος) to move the hands to a certain time or order; σκέλεσι χειρονομεῖν to gesticulate with one's legs as though with one's arms. Hence

χειρονομία, ἡ, measured motion of the hands, gesticulation.

χειρο-νόμος, ον, (νέμω) moving the hands regularly, gesticulating: as Subst., χειρονόμος, ὁ, Lat. pantomimus, a pantomimic performer.

χειρόνωσ, Adv. of χείρων, worse.

χειρο-πληθής, ἐς, (χεῖρ, πίμπλημι) filling the hand, as large as can be held in the hand.

χειρο-ποιέομαι, f. ἴσομαι, Dep. to make or do by hand. Hence

χειροποίητος, ον, made by hand, artificial: made on purpose.

χειρό-σοφος, ον, (χεῖρ, σοφός) skilled with the hands: hence = χειρονόμος.

χειρο-τένωσ, οντος, ὁ, ἡ, (χεῖρ, τείνω) with outstretched arms, of the crab.

χειρότερος, α, ον, poet. for χείρων, worse.

χειρο-τέχνης, ον, ὁ, (χεῖρ, τέχνη) a handicraftsman, artisan, mechanic; χειροτέχνης ἰατροῦς a chirurgeon, surgeon. Hence

χειροτεχνία, ἡ, handicraft, art.

χειροτεχνικός, ἡ, ὄν, (χειροτέχνης) of or for handicraft or a handicraftsman, skilful, mechanical. Adv. —κῶσ.

χειροτονέω, f. ἦσω, (χειροτόνος) to stretch out the hand, esp. to give one's vote in the Athenian ἐκκλησία.

II. c. acc. to vote for, elect:—Pass. to be chosen by vote, opp. to λαγχάνειν κλήρου to be chosen by lot: c. acc. rei, to vote for a thing. 2. to choose, appoint, ordain. Hence

χειροτονητέον, verb. Adj. one must vote.

χειροτονητός, ἡ, ὄν, verb. Adj. of χειροτονέω, elected by show of hands; ἀρχὴ χειροτονητῆ an elective magistracy.

χειροτονία, ἡ, (χειροτονέω) a stretching out of hands, at Athens, a voting or electing by show of hands; χειροτονία τοῦ δήμου election by the people. II. a

vote, Lat. suffragium: also collectively, the votes.

**χειρο-τόνος**, *ον*, (χείρ, τείνω) *stretching out the hands*; of prayers, offered with outstretched hands.

**χειρο-τύπης**, *ές*, (χείρ, τυπεῖν) *striking with the hands*.

**χειρουργέω**, *φ.ήσω*, (χειρουργός) *to do with the hands, execute*; to commit acts of violence. Hence

**χειρουργία**, *ή*, a working by hand, practice of a handicraft or art. II. a trade, business.

**χειρ-ουργός**, *όν*, (χείρ, \*ἔργω) *working or doing by hand, practising a handicraft or art*. 2. as Subst.,

**χειρουργός**, *ό*, a *chirurgian, surgeon*.

**χειρώω**, *φ.ώσω*: Med., *φ. χειρώσομαι*: *αορ. I ἔχειρ-ρωσάμην*: *Pass., fut. χειρωθήσομαι*: *αορ. I ἔχειρώθη*:

*pf. κειρώμαι*: (χείρ):—*to take in hand, handle: to get into one's hands, to master, subdue, take possession of: to take prisoner*:—*Pass. χειρούμαι, to be mastered, subdued, led captive, taken prisoner*. Hence

**χειρώμα**, *ατος, τό*, that which is done by hand; *τυμβοχόα χειρώματα* offerings to the dead poured by one's own hand. II. that which is brought into

one's hands or under one's power, a conquest. 2. a deed of violence.

**χείρων**, *ό, ή*, *neut. ον*; *gen. ονος*: *plur., nom. and acc., χείρονες, χείρονας* *contr. χείρους*, *neut. χείρονα* *contr. χείρω*;

*dat. χείροισι* *poët. χειρόνεσσι*: *Ep. χερείων, ον*: *Dor. χερήων*: *poët. also χειρότερος, χερειότερος*:

*irreg. Comp. of κακός* (formed from \*χέρης):—*worse, meaner, inferior*: the comparative force sometimes almost disappears, esp. with a negat., as, *οὐ τι χέρειον ἐν ὥρῃ δειπνον ἐλέσθαι* 'tis not ill to take one's meal

in season; so, *οὐ χείρόν [ἔστι]* it is well: of persons, *ό χείρων* one of lower degree; *οἱ χείρονες* men of lower degree:—*ἐπὶ τὸ χείρον τρέπεσθαι* to fall off. II.

**χείρον**, as *Adv., worse*.—See *χείριστος*.

**Χείρων**, *ωνος, ό*, *Cheiron*, one of the Centaurs, teacher of Aesculapius, Achilles, Jason, etc.; famous for his skill in surgery (whence his name, cf. *χειρουργός*).

**χειρ-ῶναξ**, *ακτος, ό*, (χείρ, ἀναξ) *one who is master of his hand, a craftsman, artisan, mechanic*, like *κώπης ἀναξ*: also as *Adj., πᾶς ό χειρῶναξ* *λέως* all the mechanic sort. Hence

**χειρ-ωνάξια** *Ion. -τή, ή*, *skill in workmanship, handicraft, trade*.

**Χειρωνίς**, *ίδος, fem. Adj. of Cheiron*: as *Subst. (sub. βίβλος)* a book on surgery.

**χειρωτός**, *ή, όν*, *verb. Adj. of χειρώω, subdued*: to be subdued.

**χείσομαι**, *fut. of χανθάνω*.

**χείω**, *Ep. for χέω, to pour*.

**χελιδοῖ**, *irreg. voc. of χελιδών*, as if from *χελιδώ*.

**χελιδονίζω**, *φ.ήσω* *Att. ἰώ, (χελιδών)* *to twitter like a swallow: to speak unintelligibly, to speak a foreign language*.

**χελιδόνιον**, *τό, (χελιδών)* *swallow-wort, celandine*, of which there were two kinds, *χελιδόνιον κνάνεον* (or *γλαυκόν*) and *χλωρόν*. Properly *neut. of χελιδόνιος*, *α, ον, (χελιδών)* of the swallow, like the

*swallow*: coloured like the swallow's throat, russet brown.

**χελιδόνισμα**, *ατος, τό, (χελιδονίζω)* *the swallow-song*, an old popular song at the return of the swallows.

**χελιδών**, *όνος, ή*: *irreg. vocat. χελιδοῖ* (as if from *χελιδώ*):—*the swallow*, *Lat. hirundo*. The twittering of the swallow was a proverbial expression for foreign or barbarous speech; for *χελιδόνων μουσειᾶ*, see *μουσεῖον*: *proverb., μία χελιδών ἔαρ οὐ ποιεῖ* one swallow does not make a summer. II. the frog in the hollow of a horse's foot.

**χελύνη** [ῶ], *ή, (χέλως)* *the lip*; *χελύνην ἐσθίειν ὑπ' ὀργῆς* to bite the lip from passion. II. *Aeol. for χελώνη*.

**ΧΕ'ΛΥ'Σ**, *ῦος, ή*, a tortoise; *Lat. testudo*: Mercury made the first lyre by stretching strings on its shell: hence 2. *the shell or lyre itself*, *Lat. testudo*. II. *the arched breast, the chest*.

**χελώνη**, *ή, (χέλως)* a tortoise: *proverb., ἰὼ χελῶναι μακάριαι τοῦ δέρματος* oh tortoises, happy in your thick hides! 2. *the shell of the tortoise*. II. *the lyre*: see *χέλως*. III. as a military term, a pent-house formed of shields overlapping each other as in a tortoise's back, the Roman *testudo*, used by storming parties in approaching a city's walls: hence a shed or moveable roof for protecting besiegers.

**χένας**, *poët. for χήνας*, *acc. pl. of χήν*.

**χέννιον**, *τό*, a kind of quail.

**χερ-άγρα**, *ή, = χειράγρα*.

**ΧΕ'ΡΑ'ΔΟΣ**, *τό*, *the gravel and silt brought down by rivers, shingle*.

**ΧΕΡΑ'Σ**, *άδος, ή*, doubtful form of *χέραδος*.

**χέρεια**, see *χέρης*.

**χεριότερος**, *α, ον*, *Ep. Comp. for χερείων*.

**χερείων**, *ό, ή*, *neut. χέρειον*, *poët. for χείρων*, *worse*.

**χέρεισσι**, *poët. for χερσί*, *dat. pl. of χείρ*.

**ΧΕ'ΡΗΣ**, an *absol. Adj.* from which the *irreg. Comparatives χείρων and χερείων* are formed, used in *dat. χέρη*; *acc. χέρη*; *nom. pl. χέρηες*; *acc. neut. χέρη* or *χέρεια*:—*χέρης* itself has a comparative sense, *weaker, worse, inferior*.

**χερήων**, *ον*, *gen. ονος*, *Dor. for χερείων*.

**χερῖ-άρης**, *ον, ό*, (χείρ, ἀρᾶρειν) *fitting with the hand*.

**χερῖ-φύρης**, *ές*, *gen. έος, (χείρ, φύρω)* *mixed or kneaded by hand*.

**χερμάδιον**, *τό, = χερμάς*, properly *neut. of χερμάδιος*.

**χερμάδιος**, *ον*, of the size of a large stone, fit for throwing. [ᾶ] From

**χερμάς**, *άδος, ή*, a stone or large pebble; for throwing or slinging, a sling-stone. (Deriv. doubtful: either from *χέραδος*; or from *χείρ*, a stone that can be grasped in the hand.)

**χερμαστήρ**, *ήπος, ό*, (χερμάς) a slinger: as *masc. Adj., χερμαστήρ βινός* the leather of a sling.

**χέρνης**, *ητος, ό*, (χείρ) *one who lives by the work of his hands, a day-labourer: a poor, needy man*. II. as *Adj., poor, needy*.

**χερνήτης**, *ον, ό, = χέρνης*.

χερνήτις, ἰδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χερ-νίβειον and χερ-νίβον, τό, (χείρ, νίζω) a vessel for water to wash the hands, a hand-basin.

χερνίπτομαι, f. ψομαι, Med. to wash one's hands with holy water: to sprinkle or purify with holy water, Lat. *lustrare*. From

χερ-νιψ, ἱβος, ἦ, (χείρ, νίζω) holy water to wash or sprinkle the hands before a sacrifice. II. plur.

χερνίβες, purifications with holy water; εἴργεσθαι χερνίβων to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβων κοινωνός a partaker in the purifications by lustral water, i. e. an inmate of the same house.

χερνίψαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερο-μύσσης, ἐς, (χείρ, μύσος) hand-defiling.

χερό-πληκτος, ον, (χείρ, πλήσσω) stricken by or with the hand.

χερός, Ion. and poet. gen. of χεῖρ.

χερρό-νησος, ἦ, Att. for χερσόνησος. For all words formed from it, see under χερσ-.

χερρος, Att. for χέρσος.

χερσαῖος, α, ον, also ος, ον, (χέρσος) from or of dry land, living or found on dry land; ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landsmen as opp. to seamen; metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσεύω, f. σω, (χέρσος) to lie waste or barren.

χερσόθεν, Adv. (χέρσος) from dry land: from the earth or ground.

χερσόθι, Adv. (χέρσος) on dry land.

χέρσονδε, Adv. (χέρσος) to or on dry land.

χερσονησίτης Att. χερρον-, ον, ὁ, (Χερσόνησος) a dweller in the Chersonese.

χερσονησο-ειδής Att. χερρον-, ἐς, (Χερσόνησος, εἶδος) like a peninsula, peninsular.

χερσό-νησος Att. χερρόν-, ἦ, (χέρσος, νῆσος) a land-island, i. e. a peninsula: the long slip of Thrace that runs along the Hellespont was specially called *The Chersonese* or *Peninsula*: the Crimea was also called *the Tauric Chersonese*.

χερσονησ-ώδης Att. χερρον-, ἐς, contr. for χερσονησοειδής.

ΧΕΨΟΣ Att. χέρπος, ἦ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρσον ἰκέσθαι to reach the land. II. as Adj., χέρσος, ον, dry, firm, of land; χέρσος Εὐρώπη the mainland of Europe.

2. dry, barren, waste, hardened: χέρσα waste places. 3. c. gen. barren or destitute of.

χερῦδριον, τό, Dim. of χεῖρ, a little hand or arm.

χεσεῖω, Desiderat. of χεῖω, to want to ease oneself.

χεῦαι, χεῦαν, χεῦε, Ep. inf., 3 plur., and 3 sing. aor. I of χεῖω.

χεῦμα, ατος, τό, (χεῖω) that which is poured: a stream. II. that into which water is poured, a basin, bowl.

χεύομεν, Ep. for χέωμεν, I pl. aor. I subj. of χέω.

χεύω, Ep. fut. and aor. I subj. of χέω.

ΧΕΨΩ, fut. χεῖω Ep. χεῖω: aor. I ἔχεα Ep. ἔχεα or χεῦα; imperat. χέον Ep. χέον; subj. χέω Ep. χεῖω, Ep. I pl. χεῖομεν; inf. χέαι Ep. χεῖαι, part. χέας Ep. χεύας: Ep. aor. I med. ἐχενάμην: Pass., f. χυθήσομαι: aor. I ἐχύθην [ῦ]: pf. κεύμαι [ῦ]: 3 sing. Ep. plqpf. κέχυτο: also Ep. aor. 2 ἐχύμην [ῦ], used in 3 sing. ἔχυτο, χύτο, 3 pl. ἔχυντο, χύντο, part. χύμενος:—to pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth. 2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med. to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognato, χοῖν χεῖσθαι νεκίεσαι to pour forth a libation to the dead. II. of solids, to pour or shoot out, shed, scatter: also, like χῶω, to throw up earth, so as to form a mound; τύμβον χεῖν to raise a mound. 2. χεῖν δοῦρα to pour or shower spears. 3. to let fall or drop:—Pass. to be thrown or heaped up together: of men, to pour or stream in a dense mass. III. metaph. of sounds, to pour, let stream or flow. 2. ἀχλὺν κατ' ὀφθαλμῶν χεῖν to shed darkness over the eyes; so, χεῖν ἠέρα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δέ οἱ θάνατος χύτο death was shed or spread around him; πάλιν χύτο ἀήρ the mist dissolved or vanished. 3. ἀμφ' αὐτῷ χυμένη throwing herself around him; in pf. pass. part., κευμένος εἰς τι given up to a thing.

χηλ-αργός Dor. χἄλ-, ον, (χηλή, ἀργός) with fleet hoofs; χηλαργοὶ ἀμίλλαι the racing of fleet horses.

χηλευτός, ἦ, ὄν, verb. Adj. netted, plaited. From χηλεύω, f. σω, (χηλή) to net, plait.

ΧΗΛΗ', ἦ, a horse's hoof: also a cloven hoof, as of an ox: pl. χηλαί also of bird's talons, of a wolf's claws, of a crab's claws. II. a sea-bank, sea-wall or breakwater, Lat. moles, so called from its stretching out like a claw: also a projecting ridge of rocks forming a natural mole.

χηλινός, ἦ, ὄν, = χηλευτός.

ΧΗΛΟΣ, οὔ, ὁ, a large chest, coffer or strong box.

ΧΗ'Ν, ὁ and ἦ, gen. χηνός: irreg. acc. plur. χένας: Dor. χάν: (χαίνω, κέχηνα):—a gander, goose, named from its wide bill, Lat. *anser*.

χην-ἄλωπηξ, εκος, ὁ, (χην, ἄλωπηξ) the fox-goose, an Egyptian species, living in holes, like our sheldrake.

χήμενος, α, ον, (χην) of or belonging to a goose, like a goose, Lat. *anserinus*.

χήμενος, η, ον, Ion. for χήμενος.

χηνίσκος, ὁ, (χην) the end of a ship's stern which turned up like a goose's neck.

χίρα Ion. χήρη, ἦ, see χήρος.

ΧΗΡΑ'ΜΒΗ, ἦ, a kind of muscle.

χηρᾶμο-δύτης, ον, ὁ, (χηραμός, δύνω) one who creeps into holes. [ῦ metri grat.]

ΧΗΡΑ'ΜΟΣ, ὁ, a hole, cleft, gap, hollow.

χίρατο, Ep. 3 sing. aor. I med. of χαιρῶ.

χηρεία, ἦ, (χηρεῖω) widowhood, widowed estate.

χήρειος, α, ον, (χήρος) widowed.

**χηρεύω**, f. σω, (χήρος) intr. to be bereaved, be destitute: c. gen., νῆσος ἀνδρῶν χηρεύει the island is destitute of men: to be bereaved of a husband or wife, to be widowed, be a widow or widow: hence to live in solitude. II. transit. to keep in widowhood, keep aloof or apart.

**χηρήσιος**, η, ον, Ion. for χήρειος.

**χήρος**, α, ον, bereaved, bereft of, c. gen.: absol. bereft of a husband or wife, widowed. II. as Subst., χήρα Ion. χήρη, ἡ, a widow, Lat. vidua. Hence

**χηρώω**, f. ὤσω: aor. I ἐχῆρωσα Ep. χήρωσα, pass. ἐχηρώθη:—to bereave, make desolate or deserted. 2. c. gen. to bereave of.: Ἄργος ἀνδρῶν ἐχηρώθη was left destitute of men: to bereave of a husband or wife, to make widowed. II. intr., like χηρεύω, to be bereaved or destitute of. Hence

**χηρωστής**, οὔ, ὁ, a collateral relation, heir-at-law. **χῆσεϊτε**, Dor. crasis for καὶ ἦσετε, fut. of ἵημι.

**χῆτις**, ιος Att. εως, ἡ, = χῆτος.

**χῆτος**, εως τό, (χατέω) want, need, destitution; mostly in dat., χῆτει τοιοῦτο δ' ἀνδρός from want or loss of such a man; χῆτι (Ion. dat. of χῆτις) συμμαχῶν from need of allies. Hence

**χητοσύνη**, ἡ, want, need, destitution.

**χῆφθα**, Dor. for καὶ ἡφθη, 3 sing. aor. I pass. of ἄπτω.

**χθαμᾶλος**, ἡ, ὄν, (χαμαί) near the ground, on the ground, low, sunken, flat.

**ΧΘΕ'Σ**, Adv., lengthd. ἐχθές, yesterday; πρώην τε καὶ χθές or χθές καὶ πρώην yesterday and the day before, i. e. the other day. Hence

**χθεσίνος**, ἡ, ὄν, = χθιζός, of yesterday; τὸ σκόροδον τὸ χθεσινόν yesterday's onion.

**χθιζά**, Adv.: see χθιζός.

**χθιζίνος**, ἡ, ὄν, = χθεσινός.

**χθιζός**, ἡ, ὄν, (χθές) = χθεσινός, of yesterday; ὁ χθιζὸς πόνος yesterday's labour: mostly used with Verbs, as, χθιζὸς ἔβη he went yesterday: the neut. χθιζόν and χθιζά are used as Adv., = χθές, of yesterday; χθιζά τε καὶ πρώιζα yesterday and the day before, lately, like χθῆς καὶ πρώην.

**χθόνιος**, α, ον, also os, ον, (χθών) in or under the earth: esp. of the gods below; θεοὶ χθόνιοι the gods of the nether world, Lat. Inferi; χθόνιος Ἑρμῆς Hermes conducting below the earth. II. of or from the earth.

**χθονο-στιβής**, ἐς, (χθών, στιβεῖν) treading the earth, on or of the earth.

**χθονο-τρέφής**, ἐς, gen. ἐος, (χθών, τρέφω) nourished by or growing on earth.

**ΧΘΩ'Ν**, ἡ, gen. χθονός, the earth, ground; χθόνα δύναι to go beneath the earth, i. e. to die; ὑπὸ χθονὸς κεκευθῆναι to be hidden under the earth, i. e. to be buried. 2. οἱ ὑπὸ χθονός those beneath the earth, i. e. those in the shades below, Lat. inferi. II.

**Earth**, personified as a goddess. III. a particular land or country.

**ΧΙΓΔΡΟΝ**, τό, pl. χίδρα, τά, a dish of unripe wheaten groats toasted:—as ἄλφικτα is a dish of barley groats.

**χιλιάκις**, Adv., (χίλιοι) a thousand times. [ᾶ] **χιλί-ανδρος**, ον, (χίλιοι, ἀνήρ) containing a thousand men.

**χιλι-άρχης** or **χιλί-αρχος**, ον, ὁ, (χίλιοι, ἄρχω) the commander of a thousand men. II. used to translate the Roman *tribunus militum*, a legionary tribune. Hence

**χιλιαρχία**, ἡ, the office or post of χιλιαρχος, command of 1000 men.

**χιλιάς**, ἄδος, ἡ, (χίλιοι) the number one thousand, a thousand.

**χιλι-έτης**, ον, ὁ, or **χιλι-ετής**, ἐος, ὁ, ἡ, (χίλιοι, ἔτος) lasting a thousand years.

**ΧΙΛΙΑΙΟΙ**, αι, α, a thousand, Lat. mille: the sing. is used with collective nouns, as, χιλία ἵππος a thousand horse, like μυρία ἵππος, etc.

**χιλιό-ναυς**, εως, ὁ, ἡ, (χίλιοι, ναῦς) of or consisting of a thousand ships.

**χιλιο-ναύτης**, ον, ὁ, Dor. -τας, (χίλιοι, ναύτης) with or of a thousand sailors: with fem. Subst., χιλιοναύτης ἀρωγή the help of a thousand ships.

**χιλιό-πάλαι**, Adv. (χίλιοι, πάλαι) long ago a thousand times over, very long ago.

**χιλιοστός**, ἡ, ὄν, (χίλιοι) the thousandth.

**χιλιοστύς**, ὄος, ἡ, (χίλιοι) the body of a thousand.

**ΧΙΛΔΟ'Σ**, οὔ, ὁ, green fodder for cattle, esp. for horses, forage, provender, grass; προέρχασθαι ἐπὶ χιλόν to go on to forage; χιλὸς ξηρός hay. Hence

**χιλώω**, f. ὤσω, to turn out to graze.

**χίμαιρα** [ῖ], ἡ, a she-goat, Lat. capra, fem. of χίμαρος.

II. as prop. n., **Χίμαιρα**, ἡ, Chimaera, a monster breathing fire, with a lion's head, serpent's tail, and goat's middle, killed by Bellerophon.

**χίμαιρο-βάτης** [ᾶ], ον, ὁ, (χίμαιρα, βαίνω) epith. of Pan, he who mounts goats, or goat-footed.

**χίμαιρο-θύτης**, ον, ὁ, (χίμαιρα, θύω) one who sacrifices goats.

**χίμαιρο-φόνος**, ον, (χίμαιρα, \*φένω) slaying goats.

**χίμαρ-αρχος**, ὁ, (χίμαρος, ἄρχω) leading goats; τράγος χιμάραρχος the he-goat that leads the flock.

**ΧΙΜΑΡΟΣ** [ῖ], ὁ, a he-goat, Lat. caper, = τράγος.

**χίμαρο-σφάκτης**, ον, ὁ, (χίμαρος, σφάζω) a goat-slayer.

**χιμάρος**, Dor. for χιμάρους, acc. pl. of χίμαρος.

**χιμετλον** [ῖ], τό, (χεῖμα) a chilblain, kibe.

**Χίτο-γενής**, ἐς, (Χίος, γειέσθαι) of Chian birth or growth, of wine.

**χιών**, τό, (χίος) a wine-vessel, holding about 1½ χουῦ, i. e. about a gallon.

**χιόνεος**, α, ον, (χιών) of snow, snowy.

**χιονίζω**, f. ἴσω, (χιών) to snow upon, cover with snow: impers., εἰ ἐχιόνιζε τὴν χώραν if snow fell upon the country; absol., ἐχιόνιζε it was snowing.

**χιονο-βλέφαρος**, ον, (χιών, βλέφαρον) with eye of dazzling white.

**χιονό-βλητος**, ον, (χιών, βάλλω) beaten or covered with snow.

χιονο-βόσκος, ον, (χιών, βόσκω) *fostering snow, snow-clad.*

χιονο-θρέμμων, ον, gen. ονος, (χιών, θρέμμα) *feeding snow, snow-clad.*

χιονο-κτύπος, ον, (χιών, κτυπέω) *snow-beaten.*

χιονο-τρόφος, ον, (χιών, τρέφω) *nursing snow, snow-clad.*

χιονο-χρως, ωτος and οος, ό, ή, (χιών, χρώς) *with snow-white skin: generally, snow-white.*

χιον-ώδης, ες, (χιών, είδος) *like snow, snow-white.*

Χίος, ή, *Chios*, an island in the Aegean sea, now *Scio*. Hence

Χίος, α, ον, *Chian*, of or from *Chios*: οί Χίοι *the Chians*.

II. ό χίος (sub. βόλος), an unlucky throw with the dice: the side with the ace-dot was χίος άστράγαλος, the opp. side with the size-dot was called Κώος, Lat. *unio*; cp. Κώος. The proverb ού Χίος άλλά Κείος referred to the contrast between the dishonest Chians and the honest Ceians.

ΧΙΤΩΝ, ώνος, ό, in Ion. Prose *κιθών*, an undergarment, frock, kirtle, Lat. *tunica*, both of men and women: it was a woollen shirt worn next the body: on going out they threw a wide cloak over it, called φάρος, χλαίνα, or ιμάτιον: the χιτών sometimes reached to the feet, and was then called χιτών ποδήρης: with sleeves it was called χιτών χειριδωτός. II. of soldiers, a coat of mail, cuirass; χιτώνες λεπιδος σιδηρέης coats of iron scales. III.

in plur. *the pieces of a shoe*. IV. metaph. *any coat, case or covering; λάνος χιτών a coat or covering of stones, i. e. a tomb; τειχέων κιθώνες coats, lines of walls: also in plur. the coats of an onion.*

χιτώνιον, τό, Dim. of χιτών, a little tunic, short coat.

χιτωνίσκος, ό, = χιτώνιον.

ΧΙΤΩΝ, όνος, ή, snow; properly fallen snow, opp. to νιφάς or νιφετός, falling snow; χιών *τηκομένη melting snow*. II. *snow-water*.

ΧΛΑΪΩ, only found in pf. κέχλαδα part. κεχλαδώς, and plur. κεχλαδόντες (for κεχλαδότες):—to sound, ring, shout: hence redupl. καχλάζω.

ΧΛΑΙΪΝΑ Ion. χλαίνη, ης, ή, Lat. *laena*, a large square upper garment, a cloak, mantle, worn loose over the χιτών: it was made of wool, was thrown over the shoulders, and fastened with a clasp; it served also as a covering in sleep. It was nearly the same as the φάρος and ιμάτιον.

χλαινιον, τό, Dim. of χλαίνα, a small cloak.

χλαινώ, f. ώσω, (χλαίνα) *to clothe or cover with a cloak: generally, to clothe*. Hence

χλαινώμα, ατος, τό, a clothing, covering.

χλαμυδι-φόρος, ον, (χλαμύς, φέρω) *wearing a χλαμύς or horseman's cloak: as Subst., χλαμυδιφόρος, ό, a horseman, cavalier.*

χλαμυδο-ουργία, ή, (χλαμύς, \*έργω) *the making of cloaks, the art or trade of a cloak-maker.*

χλαμύς, ύδος [υ], ή, a short cloak or mantle, worn by horsemen: generally, a military cloak, the general's cloak, Lat. *paludamentum*. It was fastened by

a brooch on the right shoulder so as to hang over the left. (Akin to χλαίνα.)

χλανιδιον, τό, Dim. of χλανίς, a small cloak or coverlet. [νι]

χλανιδο-ποιία, ή, (χλανίς, ποιέω) *the art or trade of cloak-making.*

χλανίς, ιδος, ή, (χλαίνα) *an upper garment of wool, like the χλαίνα*, but of finer make: worn by women as well as men: hence χλανίδα φορέιν, to wear the χλανίς, was a mark of effeminacy.

χλανισκιδιον [κι], or χλανισκιον, τό, and χλανίσκος, ό, Dim. of χλανίς, a small cloak.

χλευάζω, f. άσω, (χλεύη) *to joke, jest, scoff*. II. *trans. to mock, scoff at, jeer, treat scornfully*. Hence χλευασία, ή, and χλευασμός, ό, *mockery, scoffing*.

ΧΛΕΥΪΗ, ή, a joke, jest; χλεύην ποιείν or ποιείσθαι τινα to make one a jest.

ΧΛΗΪΔΟΣ, ό, *slime, mud: the dirt and rubbish carried down by a flood; also rubbish swept out of a house*, Lat. *quisquiliae*.

χλιαίνω, f. άνω: aor. I έχλίηνα: (χλίω):—to make warm:—Pass. to warm oneself: to grow warm. II. to soften by warmth, melt.

χλιαρός, ά, όν Ion. χλιερός, ή, όν, (χλίω) *warm, lukewarm*, Lat. *tepidus*.

χλιδαίνω, (χλιδή) *to make soft or delicate:—Pass. to be luxurious or delicate, revel in luxury*.

χλιδανός, ή, όν, (χλιδάω) *delicate, voluptuous, luxurious*.

χλιδάω, f. ήσω, (χλιδή) *to be soft or delicate: in bad sense, to live delicately or luxuriously, to revel, luxuriate; χλιδαν επί τιμι to pride oneself upon a thing: hence to be insolent or arrogant*.

χλιδή, ή, (χλίω) *delicacy, luxury, voluptuousness*. 2. wantonness, insolence, arrogance.

3. any sign or accessory of luxury: in plur. *fine raiment, costly ornaments*, Lat. *deliciae*: also *charms, beauty*.

χλιδημα, ατος, τό, (χλιδάω) = χλιδή. [ι]

χλιερός, ή, όν, Ion. for χλιαρός.

χλιόω, Ep. for χλιαώ.

ΧΛΙΪΩ, only used in pres. and impf., to become warm or soft, melt: metaph. to be luxurious, to revel, luxuriate. [ι]

χλόα, see χλόη.

χλο-αυγής, ές, (χλόη, αυγή) *with a greenish lustre*. χλοερός, ά, όν, poet. lengthd. for χλωρός.

χλοερο-τρόφος, ον, (χλοερός, τρέφω) *producing green herbs, grass-growing*.

χλοερ-ώπις, ιδος, ή, (χλοερός, ώψ) *greenish looking*.

ΧΛΟΪΗ, ης, and χλόα, ας, also Ion. χλοίη, ή, the tender shoot of plants in spring, the blade of young corn or grass: poet. the young verdure of trees, foliage, leaves.

χλοη-κομέω, f. ήσω, (χλόη, κόμη) *to be green as a young leaf*.

χλο-ήρης, ες, (χλόη, άρῆρεϊν) = χλοερός, χλωρός.

χλοη-τόκος, ον, (χλόη, τεκείν) *producing young shoots*.

χλοη-φόρος, ον, (χλόη, φέρω) *putting out young shoots, bearing grass or leaves.*

χλοιάω, (χλοΐη) Ion. for χλοάω.

χλοΐη, ἡ, Ion. for χλόη.

χλοῦνης, ον, ἡ, Epic epith. of the wild boar, taken to mean *feeding or living alone*: later as Subst. = κάππος, *the wild boar itself.* (Deriv. uncertain.)

χλοῦνις, ἡ, a doubtful word in Aesch. Eum. 189, commonly derived from χλόη, and taken to mean *green age, i. e. youth, freshness.*

χλωρ-αύχη, ενος, ὁ, ἡ, (χλωρός, αὐχὴν) *with pale green or olive neck, of the nightingale*: see χλωρηΐς.

χλωρηΐς, ἴδος, ποῖτ. fem. of χλωρός, for χλωρά, *pale green, olive-green, epith. of the nightingale.*

χλωρό-κομος, ον, (χλωρός, κόμη) *green-leaved.*

χλωρός ποῖτ. χλοερός, ἄ, ὄν, (χλόη) *pale green, light-green, bright green, green, of the colour of young grass*: also of the colour of honey and sand, *yellow.* II. generally, *pale, pallid.* III.

without regard to colour, *green, fresh*, as opp. to dry; τυρὸς χλωρός *fresh cheese*: metaph. *fresh, blooming, youthful*: *tender, delicate.*

χναύω, = κνάω, *to scrape, to gnaw, gnaw off, nibble.*

χνοάζω, f. ἄσω, (χνόος) properly of youths, *to get the first down on their chin*: also of the first growth of gray hair, χνοάζων ἄρτι λευκανθὲς κάρα *having his head just sprinkled with white.*

χνοάω, = χνοάζω.

ΧΝΟΉ Ion. χνοΐη, ἡ, *the iron box of a wheel* in which the axle turns, *the nave, also the axle* itself. 2. metaph., χνάω ποδῶν *the joints on which the feet are set.*

χνόιος, α, ον, (χνόος) *downy.*

ΧΝΟΪΟΣ Att. contr. χνοῦς, gen. χνοῦ, ὁ, *any light, porous substance, the foam of the sea: the fine down or bloom on the peach: the first down on the chin*, like ἀχνή.

χόα, acc. of χόος, χοῦς.

χοᾶνεύω contr. χωνεύω, *to cast metal.* From

χοᾶνη contr. χώνη, ἡ, *a funnel.* II. = χόα-νος. [ᾶ]

χόανος, ὁ, (χέω) *the hollow in which metal was placed for melting, a melting-pot*: also *the mould for casting metal in.*

χόες, οἱ, nom. pl. of χόος, χοῦς.

χοή, ἡ, (χέω) *a pouring, esp. a drink-offering, Lat. libatio, made to the dead (λοιβή or σπονδή being that made to the gods)*; mixed of honey, wine and water.

χο-ήρης, ες, gen. εος, (χοή, ἀπαρεῖν) *furnished with drink-offerings to the dead*; ἄγγος χοῆρες *a vessel filled with them.*

χοη-φόρος, ον, (χοή, φέρω) *bearing drink-offerings.*

χοϊκός, ἡ, ὄν, (χοῦς) *of rubbish, of earth or clay.*

χοινίκις, ἴδος, ἡ, (χοϊνίξ) *an iron ring.*

χοϊνίξ, ἴκος, ἡ, *a choenix, a dry measure, containing three κοτύλαι (about 1½ pint Engl.) or four κοτύλαι (about a quart)*: the *choenix* of corn was a slave's

daily allowance; ὅς κεν ἐμῆς γε χοῖνικος ἀπτηται *whoever tastes of my rations.* II. from the shape, *the box or nave of a wheel.* 2. a kind of *shackle*

or *stocks* for fastening the legs in.

χοϊράς, ἄδος, ἡ, (χοῖρος) *a low rock rising above the sea, like a hog's back, Virgil's dorsum immane mari summo*; χοϊράς ἀμυδρά *a sunken rock*; χοϊράς Δηλία *the Delian rock, i. e. the rocky isle of Delos.* II.

χοϊράδες, αἱ, *glandular swellings.*

χοῖρειος, α, ον, (χοῖρος) *of a swine or hog.*

χοῖρεος, α, ον, ποῖτ. for χοῖρειος: χοῖρεα (sub. κρέ-ατα), τὰ, *hog's-flesh.*

χοϊρίδιον, τό, Dim. of χοῖρος, *a little pig.* [πί]

ΧΟΙΡΙΝΗ, ἡ, *a small sea-muscle, used by the Athenian dicasts in voting.* [ῖ]

χοϊρίον, τό, Dim. of χοῖρος, *a little pig, porker.*

χοϊρίσκος, ὁ, Dim. of χοῖρος, = χοϊρίον.

χοϊρο-κομῆιον, τό, (χοῖρός, κομῆω) *a fence for keeping swine in, a pig-sty.*

χοϊρο-κτόνος, ον, (χοῖρος, κτείνω) *slaying swine.* II. χοϊρόκτονος, pass. of or *belonging to a slain swine*; αἷμα χοϊρόκτονον *blood of a slain swine.*

χοϊρο-πώλης, ον, ὁ, Dor. -πώλας: (χοῖρος, πω-λέω) — *a dealer in swine.*

ΧΟΪΡΟΣ, ὁ, *a young pig, porker, Lat. porcus*: generally, *a pig.*

χολάς, ἄδος, ἡ, (χολή) in plur. χολάδες, *the bowels, intestines.*

χολάω, (χολή) like μελαγχολάω, *to be full of black bile, to be melancholy mad.* II. = χολόομαι, *to be angry, rage.*

ΧΟΛΗ, ἡ, = χόλος, *gall, bile, Lat. fel, bilis*; χολή μέλαινα *black, i. e. diseased bile*: pl. χολαί, *the gall-bladder.* II. metaph. like Lat. bilis, *anger, wrath, bitterness: anything which causes disgust or aversion.*

ΧΟΛΙΞ, ἴκος, ἡ, mostly in plur. χολίκες, like χο-λάδες, *the entrails or bowels of oxen, tripe.*

χόλιος, α, ον, also ος, ον, (χόλος) *enraged, angry.*

ΧΟΛΟΣ, ὁ, like χολή, in physical sense, *gall, bile*, though this sense was mostly confined to χολή. II. *bitter anger, wrath, Lat. bilis*; χόλον σβέσαι, παῦσαι, *to smother, get rid of wrath*: c. gen., χόλος τινός *either rage towards another or another's rage towards oneself.* Hence

χολώω, f. ὤσω, *to stir one's gall or bile*: hence *to make angry, embitter.* II. Med. and Pass., f.

χολώσομαι, paullo-post fut. κεχολώσομαι: aor. I med. ἐχολώσαμην, pass. ἐχολώθην: pf. pass. κεχόλω-μαι: — *to have one's bile stirred, be angered or embittered*; κεχολωμένος τινί *angry at or with a person.*

χολωθείς, εἶσα, ἐν, aor. I pass. part. of χολώω.

χολώθην, Ep. aor. I pass. of χολώω.

χολωσέμεν, Ep. fut. inf. of χολώω.

χολωτός, ἡ, ὄν, verb. Adj. of χολώω, *angry, wrathful, passionate.*

χόνδρος, ὁ, *a corn, grain, groat, Lat. granum, mica*; ἄλδς χόνδροι *lumps of salt.* 2. *wheat-groats.* 3.

a drink made from groats, a kind of gruel: proverbial of an old man, *χοῦδρον λείχειν* to sip gruel.

*χοῦδρός*, ἄ, ὄν, (*χοῦδρος*) like groats; *χοῦδροι ἄλες* coarse-grained salt, opp. to *λεπτοὶ ἄλες*, fine salt.

*χῶος*, see *χοῦς*.

*χορ-άγιον*, *χορ-ᾶγός*, Dor. and Att. for *χορηγ-*.

*χορδέμμα*, ατος, τό, a sausage or black-pudding. From

*χορδεύω*, f. σω, (*χορδή*) to make into sausages: metaph., *χορδεύειν τὰ πράγματα* to make mincemeat of state affairs.

*χορδή*, ἡ, a string of gut: the string or chord of a lyre. II. a sausage.

*χορεία*, ἡ, (*χορεύω*) a dancing: the choral dance.

*χόρευμα*, ατος, τό, (*χορεύω*) a choral dance.

*χορευτέον*, verb. Adj. of *χορεύω*, one must lead the choral dances, one must dance.

*χορευτής*, οὔ, ὁ, (*χορεύω*) a choral dancer; *θεοῦ χορευτῆς* the votary of a god.

*χορεύω*, fut. -εύσω: aor. I *ἐχόρευσα*: Med., fut. -εύσομαι: aor. I *ἐχορευάμην*: Pass., aor. I *ἐχορεύθην*: pf. *κεχόρευμαι*: (*χορός*):—to join in the dance, to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to practise for the chorus, hence to practise a thing, be versed in it: c. acc. cognato, *χορείας χορεύειν* to ply the dance; *φροῖμιον χορεύσομαι* I will begin festivities with a dance: pass., *κεχόρευται ἡμῖν* our dance has been danced.

II. trans. to celebrate with choral dances. III. Causal, to set dancing, to rouse or call to the dance.

*χορηγία* Dor. *χορᾶγέω*: f. ἡσω: (*χορηγός*):—to lead a chorus. II. in Att. of the *χορηγός*, to defray the cost of bringing out a chorus; *χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς* to find money for one's own pleasures, to pay the piper:—Pass. to have choregi found or supplied one; *χορηγοῦσιν μὲν οἱ πλοῦσιοι, χορηγείται δὲ ὁ δῆμος* the rich men act as choregi, but the people is supplied with them. III. generally, to supply: to equip or furnish abundantly with a thing. Hence

*χορηγία*, ἡ, the office of *χορηγός*: at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian *λειτουργία*. II.

means and fortunes sufficient for the cost of a chorus: abundance of means, wealth, plenty.

*χορηγικός*, ἡ, ὄν, (*χορηγός*) of or for a *χορηγός*; *χορηγικοὶ ἀγῶνες* rivalry in bringing out choruses.

*χορήγιον* Dor. and Att. *χοράγιον*, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

*χορ-ηγός* Dor. and Att. *χορᾶγός*, ὁ, (*χορός*, ἡγέομαι) one who leads the chorus, = *κορυφαῖος*: generally, the leader of a train or band. 2. at Athens, one who defrays the cost for bringing out a chorus.

II. generally, one who supplies the costs for any purpose.

*χορ-ίαμβος*, ὁ, (*χόριος*, ἴαμβος) in metre, a *choriambus*, i. e. a foot of four syllables, consisting of a *chorius* (or trochee) and *iambus*, as *ἰπποῦμῆδων*.

*χορικός*, ἡ, ὄν, (*χορός*) of or for a choral dance; τὸ *χορικόν* the choral song.

*ΧΟΪΟΝ*, τό, *skin, leather*, Lat. *corium*: Doric proverb., *χαλεπὸν χορίω κύνα γεῦσαι* 'tis bad to let the dog taste leather, Horace's *canis a corio nunquam absterrebitur uncto*.

*χόριος*, ὁ, (*χορός*) a metrical foot, = *τροχαῖος* or *trochee*, e. g. *ἰππός*.

*χορο-διδάσκαλος*, ὁ, (*χορός*, *διδάσκαλος*) one who teaches and trains the chorus, the chorus-master, who was commonly the poet himself. 2. = *χοραγός* or *κορυφαῖος*, the leader of the chorus, because the older Tragic Poets not only taught, but led their own choruses.

*χορο-ήθης*, ἐς, gen. ἐος, (*χορός*, ἦθος) accustomed to the dance.

*χοροι-θάλής*, ἐς, gen. ἐος, (*χορός*, *θαλεῖν*) rejoicing in the dance.

*χοροι-μᾶνία*, ἡ, (*χορός*, *μανία*) a rage for dancing.

*χοροῖτυπία*, ἡ, a beating the ground in the dance, dancing: also in plur. From

*χοροι-τύπος*, ον, (*χορός*, *τύπειν*) beating the ground in the dance: dancing. II. *χοροῖτυπος*, ον, pass. played to the choral dance.

*χορο-μᾶνης*, ἐς, gen. ἐος, (*χορός*, *μανῆναι*) mad after dancing.

*χορόνδε*, Adv. (*χορός*) to the festive dance.

*χορο-παίγμων*, ον, gen. ονος, and *χορο-παίκτης*, ον, ὁ, (*χορός*, *παίζω*) sporting in the choral dance, dancing merrily.

*χορο-ποιός*, ὄν, (*χορός*, *ποιέω*) forming or arranging a chorus: leading the dance.

*ΧΟΡΟΣ*, οὔ, ὁ, properly a dance in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods. 2. a chorus, choir, i. e. a band of dancers and singers, who performed such dances. 3.

generally, a troop, band, company of persons; also of things, as, *χορὸς ἀστρων* the company of the stars; *χορὸς καλάμων* a row of reeds. II. a place for dancing.

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the *χορὸς κυκλικός* performed at the Athenian Dionysia. This Chorus consisted of fifty persons.

Hence arose the Attic Drama, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the *χόρος τραγικός* consisting of twelve or fifteen persons, the *κωμικός* of twenty-four, and the *σατυρικός*. When a Poet wished to bring out a piece, the Archon granted him a Chorus (*χορὸν ἔδωκε*) the expenses of which were defrayed by some rich citizen, hence called *χορηγός*: the Chorus was regularly trained by the Poet himself, who was hence called *χοροδιδάσκαλος*.

**χορτάζω**, f. ἄσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence **χορτάσια**, ἡ, a feeding at the stall: generally, a feeding, fattening.

**χόρτασμα**, ατος, τό, (χορτάζω) fodder for cattle: rarely, food or provisions for men.

**ΧΟΡΤΟΣ**, ὁ, a feeding-place; ἀλλῆς ἐν χόρτῳ in the feeding-place of the court-yard: plur. feeding-grounds; χόρτοι λέοντος the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay, opp. to σίτος (food for man); but in Poets used for food generally.

**χορ-ωφελήτης**, ου, ὁ, (χορός, ὠφελέω) helping or cheering the chorus.

**χοῦν**, inf. of χόω: see χώννυμι.

**χοῦσι**, 3 pl. of χόω: see χώννυμι.

**χοῦς**, ὁ and ἡ, gen. χούς: dat. χοῦ; acc. χούα; plur. χούες, χούων, χουσί, χούας: but also, gen. χούως, acc. χούα [ᾱ] (χέω):—a liquid measure, Lat. congius, = 12 κοτύλαι or 6 sextarii, about 3 quarts. 2. οἱ Χόες the

feast of Pitchers, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

**χοῦς**, ὁ, gen. χοῦ, acc. χοῦν, (χέω) a bank, mound, heap of earth, earth thrown up so as to form a mound.

**χόω**, see χώννυμι.

**χραίνω**, f. χραῖνω: aor. I ἔχρανα: = χράω, to touch slightly, Lat. stringo: hence to smear, paint. 2. metaph. to stain, soil, defile, pollute.

**χραισμέω**, (χράομαι) a Verb hardly used in pres., whence the following Ep. forms, fut. χραισμήσω, inf. χραισμησέμεν: aor. I χραισμησα: aor. 2 χραισμων, 3 sing. subj. χραισμήσῃ and -ῃσι, inf. χραισμεῖν:—like ἀμύνω, to ward off something from one, Lat. defendo; ὄλεθρόν τινι χραισμεῖν or χραισμήσαι to ward off destruction from one. 2. c. dat. pers. only, to defend any one, help, aid, succour: with a neut. Adj., χραισμεῖν τι to assist or avail at all. Hence

**χραισμήνιον**, τό, a means of help, remedy.

**χραισμησέμεν**, Ep. fut. inf. of χραισμέω.

**χραισμησι**, Ep. 3 sing. aor. 2 of χραισμέω.

**χράομαι**, see χράω c.

**ΧΡΑΪΝ** (A), Aeol. χραῖνω, f. σω, to touch lightly, wound slightly, Lat. radere, stringere.

**ΧΡΑΪΝ** (B), only used in impf. to fall upon, attack, annoy; στρυγερός οἱ ἔχραε δαίμων a hateful god vexed him. II. to be eager to do a thing; 2 sing. χρῆς, χρήσθα = χρήσεις.

**ΧΡΑΪΝ** (C), Ion. χρέω Ep. χρέω: fut. χρήσω: aor. I ἔχρησα: Med., fut. χρήσομαι: aor. I ἔχρησάμην: Pass., paullo-p. fut. κέχρησομαι, aor. I ἔχρησθην: pf. κέχρησμαι and κέχρημαι.—χράω contracts αε into η, as χρῆς, χρῆ, inf. χρῆν, etc., but Ion. into ᾱ, as χράς, χρά, χράν, etc.: there are also special Ion. forms of Med., χρέομαι, χρέεσθαι, χρέόμενος, ἐχρέοντο. Radic. sense, to give what is needful: I. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce; χρήσω βουλήν Διὸς ἀνθρώποισιν I

will proclaim the counsel of Jove to mankind. 2. Pass. of the response, to be uttered, delivered; τὸ χρυσθέν the divine response. 3. Med. of the votaries, to consult a god or oracle: also in pf. pass. part., κέχρημένος one who has consulted or has received an answer from a god or oracle; κρήσθαι περί τινας to consult an oracle about a thing: more commonly c. dat. to inquire of or consult a god or oracle; ψυχῇ χρυσόμενος Θηβαίου Τειρεσίου to consult the shade of the Theban Tiresias; hence, κρήσθαι μαντήϊα, χρηστηρίῳ, Lat. uti oraculo, whence comes the common sense of χράομαι to use; see below. II. in

aor. I ἔχρησα, pf. κέχρηκα, with the pres. κίχρημι, this word has a different sense, to supply, hence to lend: in Med. κίχραμαι, aor. ἐχρησάμην, to have furnished one, hence to borrow; πόδας κρήσας, ὄμματα κρησάμενος having lent feet and borrowed eyes.

III. the Med. χράομαι Ion. χρέομαι, is also used as a Dep., with pf. pass. κέχρημαι in same sense, (see above χράω 3), to use, Lat. uti, c. dat. 2. metaph. in various relations, to be possessed of, shew, express a feeling or state of mind, to experience anything; φρεσὶ γὰρ κέχρητ' ἀγαθῆσιν for he was endowed with a kind disposition; ὀργῇ or θυμῷ κρήσθαι to indulge one's anger; συντυχία, εὐτυχία κρήσθαι, Lat. uti fortuna mala, prospera, to be ill or well off; ὁμολογία κρήσθαι to come to an agreement: ὠνῆ καὶ πράσει κρήσθαι to buy and sell: often periph. with a Subst. for the simple Verb; as, μῶρῳ κρήσθαι to meet one's death, i. e. to die: also to practise, pursue a trade, etc.; κρήσθαι τέχνην to follow a trade; κρήσθαι ἀνομία to practise lawlessness.

3. κρήσθαι τινι εἰς τι to use a thing for an end or purpose: also with a neut. Adj. as Adv., τί κρήσομαι τούτῳ; what use shall I make of him? κρήσθαι τινι ὅτι βούλεται τις to make what use one likes of him; ἀπορέων ὅ τι κρήσεται not knowing what to make of it.

4. of persons, to have intercourse or dealings with any one, have to do with him, treat, behave, conduct oneself to; κρήσθαι τινι ὡς φίλῳ, ὡς πολεμίῳ to treat one as a friend or enemy:—also, κρήσθαι τινι, like Lat. uti aliquo or uti aliquo familiariter, to be intimate with a man, to make use of his good offices; παρέχειν ἑαυτὸν τινι κρήσθαι to place oneself at the disposal of another: absol., οἱ χράμενοι friends. 5. absol., or with an Adv., οὕτω χράνται οἱ Πέρσαι such is the practice of the Persians. 6.

c. acc. rei, χρέεσθαι πάντα δι' ἀγγέλων to manage, transact everything by messengers. 7. the perf. κέχρημαι with pres. sense, to be in need or want of a thing, c. gen.; τοῦ κέχρημένοι; in want of what?

absol. as an Adj. needy, poor; but κέχρημένος occurs in the regular sense of χράομαι, as συμφορῇ κέχρημένος having experienced a misfortune. 8. the aor. I pass. ἐχρήσθην has a pass. sense, αἱ νῆες οὐκ ἐχρήσθησαν the ships were not used.

**χρεᾶ**, Ep. shortened for χρέεα, acc. pl. of χρέος. **χρέεσθαι**, Ion. for κρήσθαι, inf. of χράομαι.

**χρεία**, ἡ, (χράομαι) *use*, Lat. *usus*: *advantage, service*: τὰ οὐδὲν εἰς χρείαν things of no use or service: in plur. *services*. 2. *using, usance, use*; κτήσις καὶ χρήσις having and using. 3. of persons, *acquaintance, intimacy*. II. like Lat. *opus, need, necessity*; ἐν χρεία εἶναι or γίνεσθαι τινος to be in need, want of a thing. 2. *want, poverty, lack*: c. gen. *want, lack of a thing*. 3. *need of a person's help*, hence a request on the score of necessity: generally, a request. 4. a needful matter, business; ἐν πάσαις ταῖς τοῦ σώματος χρείαις in all functions of the body.

**χρεία**, 3 sing. pres. opt. of **χρή**.

**χρείος**, τό, Ep. for **χρέος**.

**χρείος**, ον, (χρή) *useful*: needful, fitting. II. act. *needing, being in want of*, c. gen.: absol. *needy*.

**χρέω**, Ep. for **χρέω**, **χράω**, to deliver an oracle.

**χρέω**, όος contr. οὖς, ἡ, Ep. for **χρέω**.

**χρεμετίζω**, f. ἰσώ, to neigh, snort, Lat. *hinnire*, of a horse. (Formed from the sound.) Hence

**χρεμέτισμα**, τό, and **χρεμετισμός**, ό, a neighing.

**χρέμισαν**, shortd. poet. for **ἐχρεμέτισαν**, 3 pl. aor. I of **χρεμετίζω**.

**ΧΡΕΜΠΤΟΜΑΙ**, f. -ψομαι, Dep. to hawk and spit, expectorate.

**χρέομαι**, Ion. for **χράομαι**: part. **χρέόμενος**.

**χρέον**, Ion. for **χρέων**.

**χρέος**, τό, gen. **χρέεος** contr. **χρέους**: Ep. nom. and acc. pl. **χρέα** Att. **χρέα**: Ep. nom. sing. **χρείος** Att. **χρέως**: (χράομαι, **χρή**): I. like **χρεία**, *want, need*. II. a needful matter, business, affair; κατὰ χρέος τινὸς ἐλθεῖν to come for need of a person or thing; ἐφ' ὃ τι χρέος ἐμόλετε; for what need came ye?—also, like **χρήμα**, a thing. III. a debt; χρέος ὀφείλεται μοι a debt is due to me; χρέος ἀποδιδόναι and ἀπολαμβάνειν to pay and recover debts; τὴν οὐσίαν ἅπαναν χρέα κατέπαιε he left all property in outstanding debts. 2. metaph. a debt, trespass, sin. 3. a debt, due, duty; κατὰ χρέος according to what is due: hence a promise due, ἄρᾳ τίνειν χρέος to pay the debt, i. e. do the work, of a curse.

**χρέω**, Ion. for **χράω**, to deliver an oracle.

**χρέω** Ep. **χρεῖω**, gen. όος contr. οὖς, ἡ: (χρέος, **χρεία**):—*want, need*, hence *desire, longing, urgent wish*, c. gen., **χρεῖω** ἐμεῖο *want, need of me*; ἰν' οὐ χρέω πείσματός ἐστιν where there is no need of a cable. 2. in phrase, **χρεῖω** ἰκάνεται *want or necessity* arises, c. acc. pers.; τίνα χρεῖω τόσον ἴκει; to whom doth necessity come so much? so also with **γίγνομαι** and **εἰμί**, ἐμὲ δὲ χρέω γίγνεται νηός *need of a ship* comes upon me; οὐδέ τι μιν χρέω ἐσται τυμβοχοῆς nor will need of a grave come upon him. 3. hence **χρέω** is often used without a verb expressed c. acc. pers., τίπτει δέ σε χρέω [sc. ἰκάνει] wherefore does need [come to] thee, i. e. why must thou do so? so also c. gen., οὔτι με ταύτης χρέω τιμῆς no need of this honour [touches] me; an inf. is also used, οὐδέ τι μιν χρέω νέων ἐπιβαίνεμεν nor does need at all

[reach] him to embark on board this ship. [**χρέω** in Homer is used as a monosyllable, **χρέω**.]

**χρεῶμενος**, Ion. for **χράμενος**, part. of **χράομαι**.

**χρεῶν**, τό, Ion. **χρέον**, indecl., but seldom used except in nom. and acc.: properly a part. neut. from **χρέω** (Ion. for **χράω**), = τὸ χρέον γίγνεσθαι, that which an oracle declares, that which must be, fate, necessity; **χρεῶν** or **χρέον** ἐστί it is fated or necessary, it must be:—absol. **χρεῶν**, it being necessary, since it was necessary. 2. that which is expedient or right: absol. as Adv., οὐ χρεῶν ἄρχετε ye rule not rightfully. [οὐ -, but sometimes poet. **χρεῶν** as one long syllable.]

**χρεῶνται**, Ion. for **χρῶνται**, 3 pl. of **χράομαι**.

**χρέως**, τό, Att. for **χρέος**, a debt.

**χρεώστης**, ου, ό, (χρέως) a debtor.

**χρε-ωφειλέτης**, ου, ό, (χρέως, ὀφείλω) a debtor.

**χρή** or **χρή**, ἡ, = **χρεία** II, *need, necessity*.

**χρή**, impers.: subjunct. **χρή**: optat. **χρεία**: inf. **χρήναι**, poet. also **χρήν**: impf. **ἐχρήν** and **χρήν**: fut. **χρήσει**: (for part., see **χρέων**):—it is fated, necessary: c. inf. it must, must needs be, it is good, fit, meet. 2. like **δεῖ**, Lat. *oportet, decet*, c. acc. pers. et inf.; one must needs do a thing, it behoves or befits, it is right and proper that one should do.—Sometimes the inf. must be supplied from the context, as in the phrase οὐδέ τί σε **χρή**, as τίπτει μάχης ἀποπαύει; οὐδέ τί σε **χρή** why retest thou from the battle? it behoves thee not (sc. ἀποπαύεσθαι μάχης). 3. c. acc. pers. et gen. rei, οὐδέ τί σε **χρή** ἀπροσύνης thou hast no need of impudence, i. e. it does not befit thee; οὐ σε **χρή** ἔτ' αἰδοῦς thou hast no longer need of shame. II. in a less strong sense, one may, one can; πᾶς **χρή** τοῦτο περᾶσαι; how is one to get through this? III. τὸ **χρήν** fate, destiny.

**χρή**, shortened for **χρήζει**.

**χρήζω**, used only in pres. and impf.: Ep. and Ion. **χρήζω**: Dor. **χρήζω** and **χρήδω**: (χρεία):—to need, want, lack, have need of: absol. in part. **χρηίζων**, *needy, poor*. 2. to desire, long for: to ask, crave, desire, Lat. *solicitare*:—c. gen. rei, to ask or demand a thing. 3. **μὴ** **ἐχρήζεις** θανεῖν, like **μὴ** ὄφελος, thou oughtest not to have died, oh that thou hadst not..! 4. the part. **χρήζων** is used absol. for **εἰ** **χρήζει**, if one will, if one chooses: hence *wishing well, well-inclined*.

**χρήζω**, like **χράω** I, to deliver an oracle, foretell.

**χρηία**, ἡ, Ion. for **χρεία**, *use, need*.

**χρηίζω**, Ep. and Ion. for **χρήζω**.

**χρηίσκομαι**, Ion. collat. form of **χράομαι**, to use, make use of.

**χρήμα**, atos, τό, (χράομαι) a thing that one uses or needs: mostly used in plur. *goods, money*: proverb., *κρείσσαν χρημάτων* superior to money, i. e. inaccessible to bribes. II. a thing, matter, business, affair, event; *κινεῖν πᾶν χρήμα* to set everything in motion, 'to leave no stone unturned': a dealing, business,

*transaction*, like Lat. *res*. 2. *χρῆμα* is often expressed to strengthen a phrase, as, τί *χρῆμα*; for τί; *what?* 3. *χρῆμα* is also used to express something strange or unusual, μέγα σὺς *χρῆμα* a huge monster of a boar; τοῦ χειμῶνος *χρῆμα* ἀφόρητον the intolerable violence of the storm:—also to express a great number or mass, *χρῆμα* πολλὸν ἀρδίων, νεῶν, etc., a vast amount of javelins, ships, etc.; ὅσον τὸ *χρῆμα* παρνύπων *what a lot of locusts*; μέγα *χρῆμα* Λακαιῶν a great *host of Laconian women*.

**χρηματίζω**, f. *ίσω* Att. *ιῶ*: pf. *κεχρημάτικα*: (*χρημα*):—to do or carry on business, have dealings: to negotiate, transact business. 2. to consult, debate, advise about a matter. 3. to give an answer after due deliberation: to warn solemnly: Pass. to be solemnly warned. II. Med. *χρηματίζομαι*, f. -*ιοῦμαι*, to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another. III. in late Greek, the Act. *χρηματίζω* means to bear a title or name; *χρηματίζει βασιλεὺς* he takes the title of king; οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ the disciples bore the name of Christians first in Antioch.

**χρηματικός**, ἡ, ὄν, (*χρῆμα*) of or for money. **χρηματίσις**, εως, ἡ, and **χρηματισμός**, ὁ, (*χρηματίσω*) transaction of business. 2. of an oracle, a response: also a divine warning. II. (from Med.) a doing business for one's own gain: money-making, gain, profit.

**χρηματιστέον**, verb. Adj. of *χρηματίζω*, one must make money.

**χρηματιστής**, οὔ, ὁ, (*χρηματίζω*) one who carries on business, so as to make money, a moneyed man, a man of business, tradesman. Hence

**χρηματιστικός**, ἡ, ὄν, fitted for money-making; *χρηματιστικὸς οἰωνός* an omen portending gain.

**χρηματο-δαίτης**, ου, ὁ, (*χρῆμα*, *δατέομαι*) a divider of money or of possessions.

**χρηματο-ποιός**, ὄν, (*χρήματα*, *ποιέω*) money-making, money-getting.

**χρημοσύνη**, ἡ, (*χράομαι*) = *χρεία*, need, want, lack. *χρήναι*, inf. of *χρή*.

**χρῆς**, *χρήσθα*, shortd. for *χρήζεις*, see *χράω* (B) II. **χρήσδω**, Dor. for *χρήζω*.

**χρησίμος**, η, ου, also os, ον: (*χράομαι*):—useful, serviceable, apt, fit, useful of its kind: τὸ *χρήσιμον* use, advantage. 2. of men, serviceable, useful, serviceable to the state. 3. used, made use of. Hence

**χρησίμως**, Adv. usefully, serviceably.

**χρησίμως**, Dor. for *χρησίμως*, acc. pl. of *χρήσιμος*.

**χρήσις**, εως, ἡ, (*χράομαι*) a using, employment, use made of a thing: in plur. uses. 2. power or means of using. 3. intimacy, acquaintance, Lat. *usus*. II. (*χράω* c) an oracle.

**χρησμολογέω**, f. ἡσω, to utter oracles, divine. From **χρησμο-λόγος**, ου, (*χρησμός*, *λέγω*) uttering oracles, divining; *χρησμολόγος* ἀνὴρ a soothsayer, diviner. II. an expounder or interpreter of oracles.

**χρησμο-ποιός**, ὄν, (*χρησμός*, *ποιέω*) making oracles in verse.

**χρησμός**, ὁ, (*χράω* c) the answer of an oracle, an oracular response, oracle.

**χρημοσύνη**, ἡ, (*χράομαι*) like *χρημοσύνη*, need, want, poverty: an eager request, importunity.

**χρησμο-φύλαξ**, ἄκος, ὁ, (*χρησμός*, *φύλαξ*) a keeper of oracular responses.

**χρησμοφδέω**, f. ἡσω, (*χρησμοφδός*) to recite oracles in verse, to give oracles, prophesy. Hence

**χρησμοφδία**, ἡ, the answer of an oracle, given in verse, a prophecy.

**χρησμοφδικός**, ἡ, ὄν, of or fit for a soothsayer or diviner, oracular. Adv. -*κῶς*. From

**χρησμο-φδός**, ὄν, (*χρησμός*, *φῶδῃ*) reciting oracles in verse: prophesying, prophetic:—as Subst., *χρησμοφδός*, ὁ, a soothsayer, prophet.

**χρήσον**, 2 sing. aor. I imperat. of *κίχρημι*, to lend.

**χρηστέον**, verb. Adj. of *χράομαι*, one must use.

**χρηστεύομαι**, Dep. (*χρηστός*) to behave kindly, be kind or merciful.

**χρηστηριάζω**, f. ἄσω, like *χράω*, to give oracles, prophesy:—in Med., like *χράομαι*, to have an oracle given one, consult an oracle; *χρηστηριάξεσθαι θεῷ* to consult a god; *ἰροῖσι χρηστηριάξεσθαι* to consult victims. From

**χρηστήριον**, τό, the seat of an oracle, such as Delphi. 2. the answer of an oracle, oracular response. II. an offering made at the time of consulting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Properly neut. of *χρηστήριος*.

**χρηστήριος**, α, ου, also os, ου, (*χράω*) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

**χρήστις**, ου, ὁ: gen. pl. *χρήστων* (to distinguish it from *χρηστῶν*, gen. pl. of *χρηστός*): (*χράω*):—one who gives or expounds oracles, a prophet, soothsayer. II. a creditor, usurer. 2. (*χράομαι*) a debtor.

**χρηστολογέω**, f. ἡσω, (*χρηστολόγος*) to use fair words. Hence

**χρηστολογία**, ἡ, fair-speaking: a kind address.

**χρηστο-λόγος**, ου, (*χρηστός*, *λέγω*) speaking fairly.

**χρηστός**, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά*, τά, as Subst. good services, benefits, kindnesses. 2. good, favourable;

**τελευτή χρηστή** a happy end or issue: of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστός εἶ* you are a nice fellow. 2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence

**χρηστότης**, ητος, ἡ, of persons, goodness, honesty, uprightness. 2. kindness, good-nature, like *εὐθεία*.

**χρίμα**, ατος, τό, = *χρίσμα*.

**χρίμπτω**, f. ψω: also as Dep. *χρίμπτομαι*, f. *χρίμψομαι*; aor. I med. *ἐχρίμψάμην*, pass. *ἐχρίμψην*, part. *χρίμψείς*:—poët. for *χρίω*, to touch the surface

of a body, to graze, scratch, wound, Lat. *radere*, *stringere*; *χρῖμφθεις πέλας* grazing close:—more generally, to come nigh, draw near, approach, c. dat.; *δόμοιο χρῖμπεσθαι* to draw near the house.

2. also intr. in Act. to come or keep near: also with πόδα added, *πόδας χρῖμπτουσα ραχίαισι* keeping her feet close to the shore; so, *ὕπ' ἐσχάτην στήλην ἔχρῖμπτ' αἰεὶ σίριγγα* he kept the axle close upon the post.

*χρῖσαν*, Ep. for *ἐχρῖσαν*, 3 pl. aor. I of *χρῖω*.

*χρῖσμα*, ατος, τό, (*χρῖω*) anything smeared on, a scented unguent, of thicker consistency than *μύρον*.

*Χριστιανός*, ὁ, (*Χριστός*) a Christian.

*χριστός*, ἡ, ὄν, verb. Adj. of *χρῖω*, to be rubbed on, used as ointment or salve; *φάρμακα χρῖστα* salves. II. anointed; *τὸ χρῖστόν* anointing oil. 2. *Χριστός*, ὁ, the Anointed One, the CHRIST, as a transl. of the Hebrew *Messiah*.

*ΧΡῪΩ*, f. *χρῖω* [Ὺ]: aor. I *ἐχρῖσα* Ep. *χρῖσα*: Pass., aor. I *ἐχρῖσθην*: pf. *κέχρῖμαι*:—to touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing:—Med. *χρῖομαι*, aor. I *ἐχρῖσάμην*, to anoint oneself; *χρῖεσθαι ἰούς* to anoint, i. e. poison, one's arrows. 2. to rub over with colour, to colour, dye, stain; *χρῖεσθαι τὰ σώματα μίλτω* to dye their bodies with vermilion. 3. to puncture the skin slightly, prick, sting.

*χρόα*, *χροῖ*, irreg. acc. and dat. of *χρῖω*.

*χροιά*, ἡ, Ep. and Ion. *χροιή*, Att. also *χροά*: (*χρῖω*):—the surface of a body, the skin; hence the body itself.

II. the colour of the skin, the complexion; *χροιάν ἀλλάσσειν* to change colour: also the colour of a thing.

*χρῖζω*, f. ῖω: contr. *χρῖζω*, f. σω: (*χροά*):—to touch or graze the surface, also generally, to touch:—Med. *χρῖζομαι*, to touch another person, to lie with.

*χρόμαδος*, ὁ, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.)

*χρονίζω*, f. ῖω Att. ῖω, (*χρόνος*) intr. to spend time, tarry: to continue or last long, hold out: c. part. to persevere in doing; c. inf. to delay to do: absol. to linger, delay, be slow.

II. to prolong, put off:—Pass. to be prolonged or protracted: absol. to grow up.

*χρόνιος*, α, ον, and Att. os, ον: (*χρόνος*):—after a long time or interval, late. 2. for a long time; *χρόνιός εἰμι ἀπὸ βορᾶς* I have been for a long time apart from food.

3. long, lasting long; *χρόνιοι πόλεμοι* lasting wars: *lingering, delaying*:—neut. pl. *χρόνια* as Adv., after a long time.

*ΧΡΟΝΟΣ*, ὁ, time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. *χρόνον* for a while; *πολὸν χρόνον* for a long time; *τὸν αἰὲ χρόνον* for ever; *ὀλίγον χρόνον* in a short time: *πόσον χρόνον*; for how long? *χρόνῳ* in time, at last.

2. with Prepositions:—*ἀνὰ χρόνον* in course of time; *διὰ χρόνου* after an interval; *ἐκ πολλοῦ χρόνου* long ago; *ἐν χρόνῳ* in time, at length; *ἐντὸς χρόνου* within a certain time; *ἐπὶ*

*χρόνον* for a time: *ἐς χρόνον* till aftertime. II. time of life; *χρόνῳ βραδύς* slow from his time of life.

*χρονο-τριβέω*, (*χρόνος*, *τριβω*) to waste time, loiter. *χροός*, gen. of *χρῖω*.

*χρυσ-ἀλάκατος*, ον, Dor. for *χρυσηλ-*.

*χρῖσ-ἄμοιβός*, ὁ, (*χρυσός*, *ἀμείβω*) changing gold or gold money: metaph., *Ἄρης σωμάτων χρυσαμοιβός* Mars who buys men's bodies with gold.

*χρῖσ-ἄμπυξ*, ὄκος, ὁ, ἡ, (*χρυσός*, *ἄμπυξ*) with fillet or frontlet of gold, epith. of horses: also of goddesses.

*χρῖσ-ανθής*, ἐς, gen. ἐός, (*χρυσός*, *ἄνθος*) with flower of gold.

*χρυσ-άνιος*, Dor. for *χρυσήνιος*.

*χρυσ-ανταυγής*, ἐς, (*χρυσός*, *ἀνταυγής*) reflecting a golden light.

*χρῖσ-ἄορος*, ον, (*χρυσός*, *ἄορ*) with sword of gold, epith. of the gods.

*χρῖσ-ἄρματός*, ον, (*χρυσός*, *ἄρμα*) with or in car of gold, epith. of the moon.

*χρῖσ-ασπίς*, ἴδος, ὁ, ἡ, (*χρυσός*, *ἀσπίς*) with shield of gold. [Ὺ]

*χρῖσ-αυγής*, ἐς, gen. ἐός, (*χρυσός*, *αὐγή*) gold-gleaming.

*χρῖσ-ἄωρ*, ορος, ὁ, ἡ, (*χρυσός*, *ἄωρ*) = *χρυσάορος*.

*χρῖσειον*, τό, (*χρυσός*) mostly in plur., *χρυσεία*, τά, gold mines, in full *χρῖσεια μέταλλα*.

*χρῖσειος*, η, ον, ποët. for *χρῖσειος*.

*χρῖσ-ελεφαντ-ἠλεκτρος*, ον, (*χρυσός*, *ἐλέφας*, *ἠλεκτρον*) of or overlaid with gold, ivory, and electrum.

*χρῖσσο-βόστρυχος*, ον, (*χρῖσειος*, *βόστρυχος*) with locks or ringlets of gold.

*χρῖσεό-δημος*, ον, (*χρῖσειος*, *δέμω*) built or formed of gold.

*χρῖσεό-κμητος*, ον, (*χρῖσειος*, *κάμνω*) wrought of gold.

*χρῖσεό-κυκλος*, ον, (*χρῖσειος*, *κύκλος*) with disk of gold.

*χρῖσεό-μαλλος*, ον, = *χρυσόμαλλος*.

*χρῖσσο-μίτρης*, ον, ὁ, = *χρυσομίτρης*.

*χρῖσεό-νωτος*, ον, = *χρυσόνωτος*.

*χρῖσσο-πήληξ*, ηκος, ὁ, ἡ, (*χρῖσειος*, *πήληξ*) with helm or casque of gold.

*χρῖσσο-πήνητος*, ον, (*χρῖσειος*, *πήνη*) with woof of gold, inwrought with gold.

*χρῖσειος*, η, ον, and os, ον; Att. contr. *χρυσουός*, ἡ, ουν; Ep. *χρῖσειος*, η, ον, (*χρυσός*):—golden, of gold, inlaid with gold: also gilded, gilt; *χρυσουόν τινα ἰσάναί* to raise a statue of gold to one. 2. *χρῖσεια μέταλλα* gold mines; see *χρῖσειον*.

III. metaph. *golden, happy, blessed*: hence the first Age of Man was the golden. [In Homer, *χρῖσήη*, *χρῖσήην*, *χρῖσέου*, *χρῖσέω*, etc. must be pronounced as spondees.]

*χρῖσσο-σάνδαλος*, ον, (*χρῖσειος*, *σάνδαλον*) with sandals of gold; *ἴχθω χρῖσσοσάνδαλον* the step of golden sandals.

*χρῖσσο-στεφάνος*, ον, = *χρυσοστέφανος*.

*χρῖσεό-στολμος*, ον, or *χρῖσεό-στολος*, ον, (*χρῖσειος*, *στέλλω*) decked or dight with gold.

**χρῦσεό-τευκτος**, *ον*, = χρυσότευκτος.  
**χρῦσεο-φάλαρος**, *ον*, (χρῦσεος, φάλαρα) with trappings of gold.  
**Χρῦσησις**, *ἰδος, ἡ*, patronym. of Χρῦσης, *ον, ὁ*, daughter of Chryses.  
**χρῦσο-ηλάκατος**, *ον*, (χρυσός, ἡλακάτη) with spindle or arrow of gold.  
**χρῦσο-ἡλατος**, *ον*, (χρυσός, ἐλαύνω) beaten out of gold, of beaten gold.  
**χρῦσο-ἡνίος**, *ον*, (χρυσός, ἡνία) with reins of gold.  
**χρῦσο-ἡρης**, *ες*, gen. eos, (χρυσός, ἀρᾶρεῖν) furnished or decked with gold, golden.  
**χρῦσιδιον**, *τό*, Dim. of χρυσίον, a small piece of gold.  
**χρῦσιον**, *τό*, Dim. of χρυσός, a piece of gold, gold in general: anything made of gold, gold coin, money; ἀργύριον καὶ χρυσίον silver and gold money: but the generic term for money was ἀργύριον, as in Lat. argentum. II. as a term of endearment, my little treasure!  
**χρῦσις**, *ἰδος, ἡ*, (χρυσός) a vessel of gold. 2. a golden dress.  
**χρῦσιτίης** [ἴ], *ου, ὁ*, fem. χρυσίτις, *ἰδος*, (χρυσός) like gold, containing a proportion of gold.  
**χρῦσο-βαφής**, *ές*, (χρυσός, βαφῆναι) gilded, gold-embroidered.  
**χρῦσό-βωλος**, *ον*, (χρυσός, βῶλος) with soil containing gold.  
**χρῦσό-γονος**, *ον*, (χρυσός, γενέσθαι) born or descended of gold, of the Persians, because they were descended from Perseus, the son of Danae.  
**χρῦσο-δαίδαλτος**, *ον*, (χρυσός, δαίδαλλω) richly wrought with gold.  
**χρῦσο-δακτύλιος**, *ον*, (χρυσός, δακτύλιον) with a gold ring. [κτῦ]  
**χρῦσό-δετος**, *ον*, also *η*, *ον*, (χρυσός, δέω) bound with gold, set in gold: overlaid with gold.  
**χρῦσο-ἔθειρ**, *ειρος, ὁ, ἡ*, (χρυσός, ἔθειρα) with golden hair.  
**χρῦσο-ειδής**, *ές*, (χρυσός, εἶδος) like gold.  
**χρῦσό-ζυγος**, *ον*, (χρυσός, ζυγόν) with yoke of gold.  
**χρῦσό-θριξ**, -*τρίχος, ὁ, ἡ*, (χρυσός, θρίξ) golden-haired.  
**χρῦσό-θρονος**, *ον*, (χρυσός, θρόνος) on throne of gold, gold-enthroned.  
**χρῦσο-κάρηνος** Dor. -*ἄνος, ὧν*, (χρυσός, κάρηνον) with head of gold. [κᾶ]  
**χρῦσό-κερως**, *ωτος, ὁ, ἡ*, and χρῦσό-κερως, *ων*, gen. ω: (χρυσός, κέρας):—with horns of gold. II. with gilded horns, like a victim for the sacrifice.  
**χρῦσο-κόλλητος**, *ον*, (χρυσός, κολλάω) welded or wrought of gold: generally, of gold, golden.  
**χρῦσό-κολλος**, *ον*, (χρυσός, κολλάω) welded or inlaid with gold.  
**χρῦσο-κόμης**, *ὁ*, Dor. -*μας, α, ὁ*, (χρυσός, κόμη) he of the golden hair: ὁ Χρυσοκόμης the golden-haired, for Apollo.  
**χρῦσό-κομος**, *ον*, (χρυσός, κόμη) golden-haired: with golden plumage.

**χρῦσο-κρόταλος**, *ον*, (χρυσός, κρόταλον) rattling or ringing with gold.  
**χρῦσό-λίθος**, *ἡ*, (χρυσός, λίθος) the chrysolith or gold-stone, a bright yellow stone, perhaps the topaz.  
**χρῦσολογέω**, *ἴ. ἤσω*, to talk of gold. II. to collect gold, i. e. money. From  
**χρῦσο-λόγος**, *ον*, (χρυσός, λέγω) speaking of gold.  
**χρῦσό-λογχος**, *ον*, (χρυσός, λόγχη) with golden spear.  
**χρῦσό-λοφος**, *α, ὧν*, (χρυσός, λόφος) with golden crest.  
**χρῦσο-λύρης**, *ου, ὁ*, Dor. -*λύρας*, (χρυσός, λύρα) with golden lyre. [λῦ]  
**χρῦσό-μαλλος**, *ον*, (χρυσός, μαλλός) with golden fleece.  
**χρῦσο-μάνης**, *ές*, (χρυσός, μανῆναι) mad after gold.  
**χρῦσο-μηλολόνη**, *ἡ*, (χρυσός, μηλολόνη) the gold-beetle or cockchafer. Hence  
**χρῦσο-μηλολόνηιον** or -*όντιον, τό*, Dim. of χρυσομηλολόνη, a little cockchafer: used as a term of endearment.  
**χρῦσο-μίτρης**, *ου, ὁ*, (χρυσός, μίτρα) with girdle or head-band of gold. [μί]  
**χρῦσό-μορφος**, *ον*, (χρυσός, μορφή) in the shape or likeness of gold.  
**χρῦσό-νωτος**, *ον*, (χρυσός, νῶτος) with golden back: covered with gold; χρυσόνωτος ἡνία a rein studded with gold.  
**χρῦσό-παστος**, *ον*, (χρυσός, πάσσω) sprinkled or shot with gold; χρυσόπαστος τιήρης a turban of gold tissue; τὰ χρυσόπαστα gilded splendours.  
**χρῦσο-πέδιλος**, *ον*, (χρυσός, πέδιλον) with sandals of gold.  
**χρῦσό-πεπλος**, *ον*, (χρυσός, πέπλον) with robe of gold.  
**χρῦσο-πήληξ**, *ηκος, ὁ, ἡ*, (χρυσός, πήληξ) with helmet or casque of gold.  
**χρῦσο-πλόκαμος**, *ον*, (χρυσός, πλόκαμος) with tresses of gold.  
**χρῦσο-ποιός**, *όν*, (χρυσός, ποιέω) working in gold: as Subst., χρυσοποιός, *ὁ*, a goldsmith.  
**χρῦσό-πράσος**, *ὁ*, (χρυσός, πράσον) the chrysoprase, a precious stone of a yellow-green colour.  
**χρῦσό-πτερος**, *ον*, (χρυσός, πτερόν) with wings of gold.  
**χρῦσό-ραπίς**, *ὁ*, poet. for χρυσόραπις.  
**χρῦσό-ροος**, *ον*, (χρυσός, ρέω) streaming with gold.  
**χρῦσο-ρόφος**, *ον*, (χρυσός, ὀροφή) with golden roof or ceiling.  
**χρῦσο-ράπις**, *ἰδος, ὁ, ἡ*, (χρυσός, ραπίς) with wand of gold.  
**χρῦσο-ρῦτος**, *ον*, (χρυσός, ρέω) flowing with gold, in a stream of gold.  
**ΧΡΥΣΟΣ**, *οὔ, ὁ*, gold, Lat. aurum; χρυσός κοῖλος gold wrought into vessels, gold plate; χρυσός ἀπεφθός refined gold; λευκός χρυσός white gold, i. e. alloyed with silver.  
**χρῦσο-στέφανος**, *ον*, (χρυσός, στέφανος) gold-crowned.

χρυσό-στομος, *ον*, (χρυσός, στόμα) of golden mouth, dropping words of gold.

χρυσό-στροφος, *ον*, (χρυσός, στρέφω) twisted with gold: of a bow, strung with twisted gold.

χρυσο-τέκτων, *ονος, ὁ*, a worker in gold, goldsmith.

χρυσότερος, *α, ὄν*, Comp. Adj. formed from χρυσός, more golden.

χρυσό-τευκτος, *ον*, (χρυσός, τεύχω) wrought of gold.

χρυσο-τευχής, *ές*, (χρυσός, τεύχος) with golden armour.

χρυσό-τόξος, *ον*, (χρυσός, τόξον) with bow of gold.

χρυσο-τρίαινος, *ον*, (χρυσός, τρίαινα) with trident of gold. [ῥ]

χρυσο-οὔατος, *ον*, (χρυσός, οὔα) with ears or handles of gold.

χρῦσοῦς, *ῆ, οὖν*, Att. contr. for χρύσειος.

χρῦσο-φάννος, *ον*, (χρυσός, φαίνομαι) = χρυσοφαής.

χρῦσο-φαίης, *ές*, (χρυσός, φάος) with golden light.

χρῦσο-φεγγής, *ές*, (χρυσός, φέγγος) with golden beam.

χρῦσό-φίλος, *ον*, (χρυσός, φίλος) gold-loving.

χρῦσοφορέω, *φ. ἴσω*, to wear gold or golden apparel. From

χρῦσο-φόρος, *ον*, (χρυσός, φέρω) wearing gold or golden apparel.

χρῦσο-φύλαξ, *ἄκος, ὁ, ῆ*, (χρυσός, φύλαξ) a guarder or keeper of gold: a treasurer. [φῦ]

χρῦσο-χαίτης, *ον, ὁ*, (χρυσός, χαιτή) with golden hair: fem. χρυσοχαιτις, ἴδος.

χρῦσο-χάλινος, *ον*, (χρυσός, χαλινός) with gold-studded bridle. [ἄ]

χρῦσό-χειρ, -χειρος, *ὁ, ῆ*, (χρυσός, χεῖρ) with gold on one's fingers.

χρῦσο-χίτων, *ωνος, ὁ, ῆ*, (χρυσός, χιτῶν) with coat of gold. [χῖ]

χρῦσοχοεῖον, *τό*, the shop of a goldsmith. From

χρῦσοχοέω, *φ. ἴσω*, (χρυσσοχόος) to be a goldsmith or gold-refiner: to work in gold.

χρῦσοχοικός, *ῆ, ὄν*, belonging to a goldsmith or gold-refiner; χρυσσοχοικὴν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρῦσο-χόος, *ον*, (χρυσός, χέω) melting or casting gold:—as Subst., χρυσσοχόος, *ὁ*, one who gilds the horns of a victim; a goldsmith.

χρῦσό-χροος, *ον* contr. -χρους, *ονν*, (χρυσός, χροά) gold-coloured.

χρῦσώω, *φ. ὦσω*, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσοῦ, gen. of χρυσός.

χρῦσωμα, *ατος, τό*, (χρῦσώω) that which is made of gold, wrought gold, gold-plate. [ῦ]

χρῦσ-ωνέω, (χρυσός, ὠνέομαι) to buy or change gold.

χρῦσ-ώπησ, *ου, ὁ*, fem. -ώπις, ἴδος, = χρυσωπός.

χρῦσ-ωπός, *όν*, (χρυσός, ὠψ) with golden eyes or face, beaming like gold.

χρῦσωσις, *εως, ὁ*, (χρῦσώω) a gilding. [ῦ]

χρῦσ-ῶψ, *ῶπος, ὁ, ῆ*, (χρυσός, ὠψ) gold-coloured, shining like gold.

χρῶ, contr. from κράου, pres. imperat. of κράομαι.

χρῶ, irreg. dat. of χρώς.

χρῶζω, *φ. ἴσω*, aor. I ἔχρωσα: Pass., aor. I ἐχρώσθην: pf. κέχρωμαι: (χρός):—like χροῖζω, to touch the surface of a body: generally, to touch, clasp. 2. to tinge, stain: generally, to taint, defile.

χρῶμα, *ατος, τό*, (χρῶννυμι) the surface of the body, the skin. II. the colour of the skin, the complexion;

μεθιστάναί τοῦ χρώματος to change colour. III.

metaph. in pl. ornaments, embellishments. IV.

as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικός, *ῆ, ὄν*, suited for colour. II. ἡ χρω-

ματικὴ (sc. μουσική) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωμάτιον, *τό*, (χρῶμα) a colour, paint, dye. [ἄ]

χρῶννυμι, = χρώζω.

χρός, *ὁ*, χρωτός, χρωτί, χρώτα: Ion. χροός, χροῖ, χροά: Att. dat. χρῶ:—like χροῖά and χρώμα, the surface of the body, the skin, also the body itself: the flesh, as opp. to the bone: generally, one's body, frame. 2. ἐν χροῖ, Att. ἐν χρῶ, close to the skin; ἐν χροῖ κείρειν to shave close: metaph., ξυρεῖ ἐν χρῶ it shaves close, i. e. it touches one nearly, comes home; ἐν χρῶ παραπλέειν to sail past so as to shave or graze, Virgil's radere litus. II. the colour of the skin, complexion; χρῶς τρέπεται his colour changes.

χρωστήρ, *ῆρος, ὁ*, (χρώζω) one who colours or dyes: χρωστήρ μόλυβος a lead-pencil.

χρωτίζω, *φ. ἴσω*, (χρός) like χρώζω, to colour, dye, tint:—Med., χρωτίζεσθαι τὴν φύσιν τινὶ to tinge one's nature with something.

χύδην [ῦ], Adv. (χέω) in a stream or flood, without order, confusedly. II. in flowing language, i. e. in prose, opp. to poetry. III. abundantly, utterly.

χῦθειν, aor. I pass. opt. of χέω.

χῦλός, *οὔ, ὁ*, (χέω) juice, moisture: a decoction. 2. juice drawn out by digestion, chyle. II. the flavour, taste of a thing.

χῦμενος, Ep. aor. 2 pass. of χέω. [ῦ]

χῦμίζω, *φ. ἴσω* Att. ἰῶ, (χυμός) to make savory, season: metaph. to tone down, temper.

χυμός, *οὔ, ὁ*, (χέω) juice. II. taste, flavour.

χύντο, 3 pl. Ep. aor. 2 pass. of χέω.

χύσις, *εως, ῆ*, (χέω) a pouring, shedding. II. a flood, stream, gush. 2. of dry things, a heap: a quantity. [ῦ]

χῦτλάζω, *φ. ἄσω*, to pour out: metaph. to throw carelessly down. From

χῦτλον, *τό*, (χέω) anything that can be poured, a liquid, fluid: esp., I. in plur. χῦτλα, τά, water for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. [ῦ] Hence

χῦτλόω, *φ. ὦσω*, to wash, bathe, anoint:—Med. to anoint oneself after bathing.

χῦτλώσαιο, 3 sing. aor. I med. of χῦτλόω.

χῦτο, 3 sing. Ep. aor. 2 pass. of χέω. [ῦ]

χῦτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed. 2. of dry things, heaped up; χυτή γαῖα a mound of earth.

3. as Subst., χυτοί, οἱ, mounds, dykes, dams.

II. made liquid, cast, melted; ἀρτή-ματα λίθινα χυτά pendants of melted stone, i. e. of glass.

III. liquid, fluid, flowing.

χῦτρα, ἡ, (χέω) an earthen pot:—pl. χύτραι, αἰ, the pottery-market:—χύτραι were also pots of pulse, used to consecrate altars and statues of inferior gods; hence of a statue, ταύτην χύτραις ἰδρυτέον this must be erected with pots of pulse. [ῥ]

χῦτρεῖος, α, ον, = χυτρεοῦς, of earthenware: τὰ χῦτρεῖα earthenware, pottery. [ῥ]

χῦτρεοῦς, ἡ, οὖν, (χύτρα) of earthenware.

χῦτρεῖς, ἑως, ὁ, (χύτρα) a potter.

χῦτρίδιον, τό, Dim. of χυτρίς, a small pot. [ῥ]

χῦτρίζω, f. ἴσω Att. ἰώ, (χύτρα) to put in a pot: to expose a child in a pot.

χῦτρίνος, η, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus. [ῥ]

χῦτρίς, ἴδος, ἡ, Dim. of χύτρα or χύτρος, a pot.

χῦτρό-πους, -πόδος, ὁ, (χύτρος, ποῦς) a pot or caldron with feet: also a kind of chafing-dish.

χῦτρος, ὁ, (χέω) an earthen pot, esp. for boiling: οἱ χύτροι was the name given to the hot-baths at Thermopylae.

II. οἱ χύτροι, also, the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthesterion. [ῥ]

χῶ, contr. for καὶ ὁ.

χῶεο, 2 Ep. sing. imperat. of χῶομαι.

χῶλαιός, f. ἀνώ, (χῶλός) to be or go lame.

χῶλεῖω, (χῶλός) to be or become lame, to halt, limp.

χῶλ-ἰαμβος, ὁ, (χῶλός, ἰαμβος) a lame or halting iambic, i. e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax; also called σκάζων.

χῶλο-ποιός, ὄν, (χῶλός, ποιέω) making lame men, of Euripides, who was fond of introducing lame men upon the stage.

ΧΩΛΟΣ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed.

II. metaph. maimed, imperfect, defective, Lat. mancus.

χῶμα, ατος, τό, (χώννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. moles: also like Lat. tumulus, a sepulchral mound.

χῶν, part. of χῶω: see χώννυμι.

χῶνη, ἡ, contr. from χοάνη, (χέω) a melting-pit, a mould to cast in. 2. a funnel.

χώννυμι, f. χῶσω: aor. I ἐχῶσα: Pass., fut. χωσθήσομαι: aor. I ἐχῶσθην: pf. κέχῶσμαι: there is also the regul. pres. χῶω, inf. χοῦν, part. χῶν: (χέω):—to throw or heap up; χῶματα χοῦν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers.

3. in Pass. of cities, to be raised on mounds

or moles. 4. to cover with a mound of earth, bury; χῶσαι τινα λίθους to cover any one over with stones:—Pass. to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩΛΟΜΑΙ, f. χῶσομαι: aor. I ἐχῶσάμην:—Pass. to be angry, be wroth, be enraged: c. acc., χῶόμενος κῆρ enraged at heart; also c. dat., χῶεσθαι φρέσιν ἦσιν:—c. dat. pers. to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing: and c. neut. acc., μή μοι τόδε χῶεο be not angry with me for this.

χῶρα Ion. χῶρη, ἡ, = χῶπος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place; κατὰ χῶραν εἶναι to be in one's place; κατὰ χῶραν μένειν to stay in one's place, to stand one's ground; εἶν κατὰ χῶραν to leave in its place, leave as it was; χῶραν λαβεῖν to take a position, find one's place; ἕως ἂν χῶραν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραπόδων χῶρα εἶναι to be ranked in the place of slaves; ἐν οὐδεμιᾷ χῶρα εἶναι to be of no account, Lat. nullo in numero haberi.

II. a land, country, tract, Lat. regio; ἡ χῶρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἴσω Att. ἴσομαι: aor. I ἐχώρησα: pf. κεχώρηκα: (χῶπος):—to make room for another, give way: to draw back, retire, withdraw; νεκροῦ χωρήσουσι they will retire from the dead body; ἀπὸ νηῶν ἐχώρησαν πρὸς Ἴλιον they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him.

II. to make room; and so, go forward, advance, to go on, come on; χωρεῖν πρὸς ἔργον to come to action; χωρεῖν πρὸς ἦπαρ to go to one's heart. 2. to advance, make way, proceed; οὐ χωρεῖ τοῦδ' ἔργον the work advances not. 3. to come to an issue, turn out in a certain manner: absol. to go on well, succeed; παρὰ σμικρὰ χωρεῖν to come to little. 4. to spread abroad, become current, of reports.

III. transit. to have space or room for a thing, to hold, contain, like χανδάνω; ὁ κρητὴρ χωρεῖ ἀμφορέας ἐξακοσίους the bowl holds 600 amphorae; ἡ πόλις αὐτὸν οὐ χωρεῖ the city cannot contain him.

χωρίδιον, τό, Dim. of χωρίον, a little spot. [ῥ]

χωρίζω, f. ἴσω Att. ἰώ: pf. pass. κεχώρισμαι, Ion. 3 pl. κεχωριδᾶται: (χωρίς):—to separate, part, sever, divide:—οἱ χωρίζοντες Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors:—Pass. to be separated, severed or divided, hence to differ, be at variance; νόμοι κεχωρισμένοι different laws.

χωρίον, τό, Dim. of χῶπος and χῶρα, a particular place, a place, spot, country; ἐκ τοῦ αὐτοῦ χωρίου from the same spot. 2. also a place or passage in a book, Lat. locus. II. a strong place, outpost,

a fortified post or town, esp. a detached fort. III. landed property, an estate.

χωρίς, Adv. separately, asunder, apart by oneself; κείται χωρίς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρίς μὲν . . . , χωρίς δέ . . . , on one side . . . , on the other, by themselves . . . , by themselves . . . 4. χωρίς ἢ ὅκοσοι except so many as . . . ; χωρίς ἢ except; χωρίς ἢ ὅτι except that. II. of different or distinct kind; χωρίς τό τ' εἰπεῖν πολλὰ καὶ τὰ καιρία it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of; χωρίς θεοῦ, Lat. sine diis, without the favour of the gods. 2. separate from, apart from; χωρίς ὀμμάτων ἐμῶν far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation. χωρίτης [ῆ], ου, ὁ, fem. χωρίτις, ιδος, (χώρα, χῶρος) a countryman, rustic, boor: fem. χωρίτις, ιδος, a country girl. Hence

χωρίτικός, ἡ, ὄν, beseeing a countryman, rustic, rural. Adv. -κῶς, in rustic fashion.

χῶρος, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio: c. gen. the district or tract belonging to or about a place; χῶρος τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χανδάνω, χάζομαι.)

Χῶρος, ου, ὁ, Corus or Caurus, the north-west wind: the NW. quarter.

χωρο-φιλέω, f. ἦσω, (χῶρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὤς.

χῶσαι, aor. I inf. of χώννυμι.

χωσάμενος, aor. I part. of χῶσαι.

χωσθήναι, aor. I pass. inf. of χώννυμι.

χῶσις, εως, ἡ, (χῶσαι) a heaping up of earth, raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earth thrown in; ἡ χῶσις τῶν λιμένων the blocking up of harbours.

χῶσους, crasis for καὶ ὄσους.

χωστός, ἡ, ὄν, verb. Adj. of χώννυμι, heaped up made of earth thrown up.

## Ψ

Ψ, ψ, ψῖ, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ' = 700, but ψ = 700,000.—The letter ψ is a double consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens at the same time with η, ω and ξ: see Η, η.

Changes of ψ, esp. in the dialects: I. in Aeol. the older πσ was retained, esp. in prop. names, as Πέλοψ for Πέλοψ.

II. ψ was resolved into σπ, as, ἀσπίνθιον for ἀψίνθιον, ψίν Dor. for σφίν, ψέ for σφέ.

III. ψ was sometimes put for σ or σσ, as,

ψιττακός for σιττακός, κόψιχος for κόσσυφος. IV. ψ was omitted or added as in ἄμμος ἄμαθος, ψάμμος ψάματος.

ψᾶθύρός, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently; ψαίρειν πτεροῖς οἴμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. intrans. to move lightly, to quiver, flutter.

ψαιστίον, τό, Dim. of ψαιστόν, a small cake.

ψαιστός, ἡ, ὄν, verb. Adj. of ψαίω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστωρ, ορος, ὁ, masc. Adj. that which wipes off.

ψαίω, f. σω, (ψάω) to rub away, grind down, pound.

ψᾶκάζω later ψεκάζω, f. ἄσω, (ψακάς) to rain in small drops, drizzle, drip: impers., like ὕει, etc., ψακάξει it drizzles.

ψᾶκάς later ψεκάς, ἄδος, ἡ, (ψάω) any small piece rubbed or broken off, a grain, crumb, morsel, bit; ἀργυρίον μηδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμου ψακάς grains of sand. 2. a small drop, a quantity of small drops, a small drizzling rain, opp. to ὄμβρος; ὕσθησαν αἱ Θῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph., φοίνισσα ψεκάς a shower of blood.

ψᾶλιδό-στομος, ὄν, (ψαλίς, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψᾶλίξω, fut. ἴσω and ἰξω Att. ἰῶ: (ψαλίς):—to clip with shears or scissors.

ΨΑΛΙΟΝ, a ring on the curb-chain of a bridle, to which the leading-rein was fastened: plur. ψάλια, τά, the curb-chain itself: hence more generally, a chain, and metaph. a curb, constraint.

ψᾶλῖς, ἴδος, ἡ, (ψάω) a pair of shears or scissors, Lat. forfex.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψᾶλῶ: aor. I ἐψηλα: pf. ἐψαλκα:—to touch, stir or move by touching, to pull, pluck. 2. to pull and let go again,

to pull, twang with the fingers; τόξου νευρὰν ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum: absol. to play, and later, to sing to a harp. 3. Pass., of the instrument, to be struck or played. Hence

ψάλμα, ατος, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χαρῆς, ἐς, (ψαλμός, χαρῆναι) delighting in harp-playing.

ψαλτήρ, ἦρος, also τῆς, του, ὁ, (ψάλλω) a harper.

ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμαθος, ἡ, (ψάω) sea-sand, the sandy shore, the sands: proverb. of a countless multitude, ὅσα ψάματος τε κόνις τε as many as the sand and dust. See ψάμαθος. [ψᾶ]

ψᾶμαθ-ώδης, ἐς, (ψάματος, εἶδος) sandy.

ψᾶῤῥών, ὦνος, ὁ, (ψάματος) a sandy place, sand-pits, Lat. *sabuletum*.

ψαμμᾶκοσιο-γάργᾶροι, αἱ, α, (ψαμμακόσιοι, Γάργαρα) Comic word in Aristophanes, *numberless as heaps of sand*: cf. sq.

ψαμμ-ᾶκόσιοι, αἱ, α, *sand-hundred, numberless as the sand*, a Comic word formed from ψάμμος ἑκατόν, as the cardinal numbers διακόσιοι, τριακόσιοι from δις ἑκατόν, τρίς ἑκατόν, to denote a countless multitude.

ψάμμη Dor. ψάμμα, ἡ, = ψάμμος, *sand*.

ψάμμινος, ἡ, ὄν, (ψάμμος) *of sand, in the sand, sandy*.

ψάμμος, α, ὄν, = ψάμμινος, *on the sand*.

ψαμμίτης [τ], ὄν, ὁ, fem. ψαμμίτις, ἰδος, (ψάμμος) *of sand, sandy*.

ψάμμος, ἡ, (ψάω) *sand*, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέειν to weave a rope of sand, of labour in vain. II. a tract of sand, the sand.—Both

ψάμμος and its poet. form ψάματος sometimes drop the ψ, and become ἄμμος ἄματος.

ψαμμ-ώδης, ἐς, (ψάμμος, εἶδος) *sandy*.

ψᾶνός, Dor. for ψηρός.

ψᾶρ, ψᾶρός, ἰόν, ψῆρ, ψηρός, ὁ, a starling, Lat. *sturnus*.

ψᾶρός, ὁ, ὄν, (ψᾶρ) *like a starling, ashen-gray or speckled*; ψαρός ἵππος a dapple-gray horse.

ψαύω, f. ψαύσω: aor. I ἔψαυσα: pf. act. ἔψαυκα, pass. ἔψαυσμαι: (ψάω):—to touch, c. gen.: c. dat. instrumenti, ψαῶν κόρυθες φάλισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (I) ἔψαυσας ἀλγεινοτάτας ἐμοὶ μερίμνας, πατρὸς τριπόλιστον οἶτον thou hast touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κείνος ἐπέγνω ψαύων τὸν θεὸν ἐν κερτομίῳ γλώσσαις he knew too late that he had attacked the god with abusive speech. II. to touch as an enemy, lay hands upon. III. to touch, reach, affect: also to reach, gain.

ψᾶφᾶρίτης, ὄν, ὁ, fem. -ίτις, ἰδος, = ψαφαρός.

ψᾶφᾶρός, ἁ, ὄν, Ion. ψαφερός, ἡ, ὄν, (ψάω) *friable, loose, crumbling, without consistency*. II. *dry, dusty, sandy*:—as Subst., ἡ ψαφαρὰ the shore, opp. to ἅλς.

ψᾶφᾶρό-τριχος, ὄν, (ψαφαρός, θρίξ) *with rough shaggy hair or coat*.

ψᾶφᾶρό-χρως, ὄν, contr. -χρως, ὄν, (ψαφαρός, χροά) *rough on the surface*.

ψᾶφιγξ, ψᾶφος, Dor. for ψῆφιγξ, ψῆφος.

ΨΑΨ [α], ψῆς, ψῆ, inf. ψῆν (for the regular forms ψᾶς, ψᾶ, ψᾶν are incorrect): f. ψῆσω: Pass., aor. I ἐψῆθην: pf. ἐψημαι:—to touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, disappear.

ψέ, Dor. for σφέ, as ψίν for σφίν: always enclit.

ΨΕΓΩ, f. ψέξω: aor. I ἐψεξα:—to blame, disparage, find fault with, c. acc.; ψέγειν τιὰ περί τινος to blame one for a thing: also, with a neut.

Adj., ἃ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) *rubbed off, thin, spare, scanty*, of hair; of a person, *bald-headed*.

ψεδῦρός or ψεθυρός, ἁ, ὄν, = ψιθυρός.

ψείω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάζω, ψεκᾶς, see ψακάζω, ψακάς.

ψέκτης, ὄν, ὁ, (ψέγω) a blamer, censurer, disparager.

ψεκτός, ἡ, ὄν, verb. Adj. of ψέγω, *blamed, to be blamed, blameable*. Adv. -τῶς.

ΨΕΨΙΟΝ, τό, an armlet, bracelet, Lat. *armilla*: in pl. ψέλια, τά, bracelets, armlets, a favourite ornament of the Persians.

ψελιο-φόρος, ὄν, (ψέλιον, φέρω) *wearing bracelets*.

ψελιώω, f. ὥσω, (ψέλιον) to twine, wreath.

ψέλλιον, incorrect form of ψέλιον.

ΨΕΛΛΟΣ, ἡ, ὄν, *unable to pronounce certain letters or syllables, like a child*. II. of words, *indistinctly uttered, unintelligible, obscure*.

ψευδ-αγγελῆς, ἐς, gen. ἐός, = ψευδάγγελος. Hence

ψευδαγγελία, ἡ, a false message or report.

ψευδ-ἄγγελος, ὄν, (ψευδῆς, ἀγγέλλω) *bringing a false message or report*:—as Subst., ψευδάγγελος, ὁ, a false or lying messenger.

ψευδ-ἄδελφος, ὁ, (ψευδῆς, ἀδελφός) a false brother: a pretended Christian. [ᾶ]

ψευδ-ἄμαμαξῦς, vos, ὁ, (ψευδῆς, ἀμαμαξυς) a false, barren vine. [μαῦ]

ψευδ-ἄποστολος, ὁ, (ψευδῆς, ἀπόστολος) a false apostle.

Ψευδ-αρτάβας, (ψευδῆς, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, *False-measure*: see ἀρτάβη.

ψευδ-ατράφαξυς, vos, ἡ, (ψευδῆς, ἀτράφαξυς) *false orchid*, Comic name of a plant in Aristophanes.

ψευδ-αττικός, ἡ, ὄν, (ψευδῆς, ἄττικός) *false Attic, sham Attic*.

ψευδ-αυτόμολος, ὁ, ἡ, (ψευδῆς, αὐτόμολος) a sham deserter.

ψευδ-ἐνέδρα, ἡ, (ψευδῆς, ἐνέδρα) a sham ambushade.

ψεύδο, Ep. imperat. of ψεύδομαι.

ψευδιγορέω, f. ἦσω, to speak falsely or untruly, to lie. From

ψευδ-ηγῶρος, ὄν, (ψευδῆς, ἄγορεύω) *false-speaking*.

ψευδη-λογέω, f. ἦσω, = ψευδολογία.

ψευδῆς, ἐς, gen. ἐός, (ψεύδομαι) *lying, false, untrue*, Lat. *mendax, falsus*, opp. to ἀληθῆς; ψευδῆς φαίνεσθαι to be detected in falsehood:—as Subst. ψευδῆς, ὁ, a liar: ψευδῆ, τά, falsehoods:—ψευδεῖς λόγοι fallacies. II. pass. *belied, deceived*. III. Att. irreg. Sup. ψευδίστατος, ἡ, ὄν, most lying: as Subst., ψευδίστατος, ὁ, an arch-liar.

ψευδεις, ios, ὁ, ἡ, poet. for ψευδῆς.

ψευδο-βοήθεια, ἡ, (ψευδῆς, βοήθεια) *pretended help*.

ψευδο-διδάσκαλος, ὁ, (ψευδῆς, διδάσκαλος) a false teacher.

ψευδο-κήρυξ, ὄν, ὁ, (ψευδῆς, κήρυξ) a false or lying herald.

ψευδο-κλητεία or -κλητεία, ἡ, (ψευδής, κλητεῖα) a false citation or summons, false indorsement of a summons, as if the indorser had witnessed the service of it; γραφή ψευδοκλητείας a prosecution for such false indorsement.

ψευδό-λιτρος, ον, (ψευδής, λίτρον) Att. for ψευδολιτρος, made from adulterated soda.

ψευδολογέω, f. ἦσω, (ψευδολόγος) to speak falsely, spread false reports. Hence

ψευδολογία, ἡ, a false speech, falsehood, false report.

ψευδο-λόγος, ον, (ψευδής, λέγω) speaking falsely.

ψευδό-μαντις, εως, ὁ, ἡ, (ψευδής, μάντις) a false, lying prophet.

ψευδομαρτύρῳ, f. ἦσω, to be a false witness, bear false witness. Hence

ψευδομαρτυρία, ἡ, false witness, a bearing false witness, perjury: mostly in plur., ψευδομαρτυριῶν ἀλῶναι to be convicted of perjury.

ψευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an action for false witness or perjury, only used in gen.

ψευδο-μάρτυς, ὅρος, ὁ, (ψευδής, μάρτυς) a false witness.

ψευδό-νιτρος ον, (ψευδής, νίτρον) see ψευδολιτρος.

ψευδο-νύμφευτος, ον, (ψευδής, νυμφεύω) falsely wedded; ψευδονύμφευτος γάμος a pretended marriage.

ψευδο-πάρθενος, ἡ, (ψευδής, παρθένος) a pretended maid or virgin.

ψευδο-ποιός, ὄν, (ψεύδος, ποιέω) framing lies.

ψευδο-προφήτης, ου, ὁ, (ψευδής, προφήτης) a false or lying prophet.

ψευδορκέω, f. ἦσω, (ψεύδορκος) to swear falsely, be forsworn.

ψευδ-όρκιος, ον, (ψευδής, ὄρκιον) perjured, forsworn.

ψεύδ-ορκος, ον, (ψευδής, ὄρκος)=ψευδόρκιος.

ψεύδος, εως, τό, Ep. dat. pl. ψεύδεσσι, (ψεύδω) a lie, falsehood, untruth: a fraud, deceit. II. a pimple on the nose.

ψευδοστομέω, f. ἦσω, to speak falsely, lie. From

ψευδό-στομος, ον, (ψευδής, στόμα) speaking falsely.

ψευδό-φημος, ον, (ψευδής, φήμη) of false augury or divination.

Ψευδο-χριστος, ὁ, (ψευδής, Χριστός) a false Christ.

ΨΕΥΤ'ΔΩ, f. ψεύσω: aor. I ἔψευσα: Pass., aor. I ἔψευσθην: pf. ἔψευσαμαι:—to cheat or impose upon by lies, to beguile, defraud: c. gen. to cheat of a thing; ἔψευσάς με ἐλπίδος thou hast defrauded me of my hope:—Pass. ψεύδομαι, to be cheated, to be disappointed or deceived; ψευσθῆναι δέιπνον to be cheated of a supper; ἔψευσμένοι τῆς τῶν Ἀθηναίων δυνάμεως deceived in their notions of the Athenian power: absol. to be mistaken, be false; ἡ τρίτη τῶν ὁδῶν μάλιστα ἔψευσται the third mode of explanation is most untrue. II. c. acc. rei, to represent a thing as a lie or deception. 2. to falsify: Pass., ἡ ψευθεῖσα ὑπόσχεσις the promise broken.

Dep. ψεύδομαι, f. ψεύσομαι: aor. I ἔψευσάμην: pf. pass. ἔψευσαμαι in act. sense:—absol. to lie, speak

false, play false. 2. generally, to be false or faithless, to be perjured or forsworn. II. to belie,

falsify; ὅρκια ψεύσασθαι to falsify or break the oaths; οὐκ ἐψεύσαντο τὰς ἀπειλάς they did not belie, i. e. they made good, their threats; τὰ χρήματα ἐψευσμένοι ἦσαν they had broken their word about the money. III. to belie or deceive by lies, cheat, impose upon.

ψευδ-ώνυμος, ον, (ψευδής, ὄνομα Aeol. for ὄνομα) under a false name, falsely called. Adv. -μως.

ψευδῶς, Adv. of ψευδής, falsely, untruly.

ψευσί-στυξ, ὅγος, ὁ, ἡ, (ψεύσις, στυγέω) bating falsehood and fraud.

ψεύσμα, τό, (ψεύδω) a lie, untruth, fraud.

ψευστῆω, f. ἦσω, to be a liar: to lie, cheat, play false. From

ψεύστης, ου, ὁ, (ψεύδω) a liar, cheat. 2. also as Adj., like ψευδής, lying, false.

ψεφνήσος, ἡ, ὄν, (ψέφος) dark, obscure: metaph. obscure, base, mean.

ΨΕ'ΦΟΣ, εως, τό, darkness, smoke, mist.

ψέω, Ion. form for ψάω.

ψῆ, 3 sing. pres. of ψάω; but ψῆ, Ep. for ἔψη, 3 sing. impf.

ψῆγμα, atos, τό, (ψῆχω) that which is rubbed or scraped off, shavings, Lat. ramentum; ψῆγμα χρυσοῦ gold-dust; and so absol. ψῆγμα, gold-dust.

ψηκτήρ, ἦρος, ὁ, and ψήκτρα, ἡ, (ψήχω) an instrument for scraping off, a scraper, strigil.

ψηλαφάω, f. ἦσω, (ψάω) to feel, grope one's way, like a blind man; χειρὶ ψηλαφῶν (Ep. for -άων) feeling one's way with one's hands: c. acc. to feel for, grope after. II. to feel, stroke, Lat. palpāre,

mulcere. Hence

ψηλάφημα, atos, τό, a touch: a caress. [λᾶ]

ψηλαφῶν, Ep. part. of ψηλαφάω.

ΨΗ'Ν, ψηνός, ὁ, the gall-insect, which lives in the fruit of the wild-fig (ὄλυνθος) and male palm. Hence

ψηνίζω, f. ἴσω, to hang wild figs (ὄλυνθοι) on the cultivated tree, in order that the gall-insects (ψηνῆς) passing from the former may puncture the fruit of the latter.

II. to write a play called the Ψῆνες, as the Comic poet Magnes had done.

ψηνός Dor. ψανός, ὁ, like ψεδνός or ψιλός, =φαλακρός, a bald-head.

ψηξίς, εως, ἡ, (ψηχῶ) a rubbing or scraping: the currying of a horse.

ψήρ, gen. ψηρός, ὁ, Ion. for ψάρ (q. v.), a starling.

ψηῖσσα Att. ψῆπτα, ἡ, a kind of flat-fish, such as a plaice, sole, or turbot, Lat. rhombus.

ψηφίδο-φόρος, ον, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, f. ἴσω Att. ἰῶ, to count or reckon. II. Med. ψηφίζομαι, f. -ίσσομαι Att. -ιούμαι: aor. I ἔψηφισάμην: pf. pass. ἐψηφισαίμαι: (ψηφός):—to give one's vote with a pebble, which was thrown into the voting-urn; ψηφίζεσθαι ἐς ὑδρίαν to throw one's ballot into the urn: generally, to vote, Lat. suffragari,

ψηφίζεσθαι τινι to vote for any one. 2. c. acc. to vote for, adjudge a thing by vote, ψηφίζεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρὸν τινι ψηφίζεσθαι to adjudge the inheritance to one. 3. c. inf. to vote or resolve to do something: the aor. I ἐψηφίσθην, and sometimes pf. ἐψήφισμαι, are used in pass. sense, to be voted, adjudged or decided by vote; τοῖς στρατηγοῖς εἰ του προσδέονται ψηφισθῆναι that anything which they wanted should be voted to the generals.

ψηφίς, ἴδος, ἡ, (ψηφός) a small stone: a pebble for counting, Lat. calculus.

ψήφισμα, ατος, τό, (ψηφίζομαι) a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), a vote, decree; ψήφισμα γράφειν to move such a measure in the ἐκκλησία, propose a vote; ψήφισμα καθαιρεῖν to rescind a vote.

ψηφισμᾶτο-πώλης, ου, ὁ, (ψηφισμα, πωλέω) one who drives a traffic in acts or statutes.

ψηφο-ποιός, ὁ, (ψηφος, ποιέω) a making or tampering with votes.

ψηφός Dor. ψάφος, ἡ, (ψάω, ψέω) a small stone, a small round stone, found in river beds, a pebble. II. a pebble used for reckoning, a counter, Lat. calculus:—in plur. accounts, καθαράι ψηφοῖν an exact balance. 2. in Att. a pebble used in voting, which was thrown into the voting-urn (ὑδρία), the vote itself; ψηφὸν φέρειν to give one's vote Lat. suffragium ferre; ψηφὸν κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly; ψηφὸς καταγνώσεως a vote of condemnation: hence any resolution or decree. The ψηφὸς Ἀθηνᾶς, calculus Minervae, was a proverbial phrase to express acquittal when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψηφός, ballot, was different from that by κῆμος, lot; the former being used in trials, the latter in the election of various officers. The ψηφοῖ of condemnation or acquittal were sometimes distinguished by the former being bored (τετραπημέναι), the latter whole (πλήρεις). 3. the place of voting (as πεσσοί is used for the place of play).

ψήχω, f. ξω, from ψάω, (as νήχω from νέω), to rub down, curry a horse. II. to rub down, wear away.

ΨΙΑ'ΖΩ Dor. ψιάδδω, fut. άσω, to play, sport, dance, be merry.

ψιάθος Ion. ψιέθος, ἡ, a covering of rushes or reeds, a rush mat.

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, άδος, ἡ, (ψίω) like ψακάς or ψεκάς, a drop: in plur. a shower of drops, small rain.

ΨΙ'ΖΩ, f. ψίω: pf. pass. ἐψισμαι:—to feed on rap.

ψιθύριζω Dor. ψιθυρίσδω: fut. ίσω Att. ω̄: (ψιθύρος):—to whisper, speak in a low tone: also to

mutter, mumble. 2. of any whispering noise, as of trees, to rustle:

ψιθύρισμα, ατος, τό, (ψιθύρίζω) a whispering, rustling.

ψιθύρισμός, ὁ, (ψιθυρίζω) a whispering. 2. a whispering of slander, slander.

ψιθύριστής, ου, ὁ, (ψιθυρίζω) a whisperer. 2. a tale-bearer, slanderer.

ψιθύρός, ὄν, whispering. 2. whispering, slanderous. (Formed from the sound.)

ψιλο-μετρία, ἡ, (ψιλός, μέτρον) heroic poetry, as not being accompanied by music, opp. to lyric.

ΨΙ'ΔΟ'Σ, ἡ, ὄν, bare, naked: c. gen. stripped bare of a thing: of land, without trees, ψιλὴ ἄροσις a bare corn-field (without trees); πεδίον μέγα τε καὶ ψιλόν a champaign country of large extent and without trees; in full, γῆ ψιλὴ δένδρέων land bare of trees. II. of animals, stripped of hair, feathers, etc., bald, Lat. calvus; ἴβις ψιλὴ κεφαλὴν the ibis without feathers on the head. 2. generally, unclad, uncovered, bare: c. gen., ψιλὴ σώματος οὔσα ἡ ψυχὴ the soul being divested of the body; ψιλὴ τρόπις the bare keel with the planks torn from it; ψιλὴ θριδάξ a lettuce with the side leaves pulled off. III. in Att. Prose, as a military term, οἱ ψιλοί (sc. τῶν ὄπλων) soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὀπλιταί; ψιλὸς ἵππος a horse without housings: generally, unarmed, defenceless. IV. ψιλὸς λόγος language without accompaniments or accessories, prose, as opp. to poetry: also of a speech, unsupported by evidence.

2. ψιλὴ ποίησις mere poetry without singing or music, Epic poetry, as opp. to Lyric; cf. ψιλομετρία.

ψιλῶ, f. ὦσω: pf. pass. ἐψίλωμαι: (ψιλός):—to strip bare, to make bald:—Pass. to become bald. II. c. gen. to strip bare of a thing; ψιλοῦν τινα τὰ πλείεστα τῆς δυνάμειος to strip one of the chief part of his power: generally, to leave naked or defenceless. 2. to strip one thing off another: pf. pass. part., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.

ψιλῶς, Adv. of ψιλός, simply, merely, only. ψιμίθιον, ψιμίθος, etc., later forms for ψιμίθιον, etc. ψιμίθιον or ψιμμύθιον, later also ψιμίθιον, τό: (ψιμυθος):—white lead, Lat. cerussa, used as a pigment, esp. to whiten the skin of the face. Hence ψιμυθισίω, f. ὦσω, to paint with white lead: Med., ψιμυθιοῦσθαι τὸ πρόσωπον to apply a pigment of white lead to one's face.

ΨΙ'ΜΥ'ΘΟΣ, ὁ, radic. form of ψιμίθιον, white lead. ψίν, Dor. for σφίν, as ψέ for σφέ.

ΨΙ'Ξ, ὁ and ἡ, gen. ψιχός: nom. pl. ψιχες: a crumb, morsel, bit.

ψιπτά, = σίττα, a drover's or shepherd's cry, 'sz.'

ψιπτάκος, ὁ, or ψιπτάκη, ἡ, a parrot. (Foreign word.)

ψιχίον, τό, Dim. of ψίξ, a crumb of bread.

ψῖω, aor. I ἐψῖσα, = ψίξω.  
 ψιογερός, ἄ, ὄν, (ψόγος) fond of blaming, censorious.  
 ψόγιος, α, ὄν, blaming, fond of blaming. From  
 ψόγος, ὄ, (ψέγω) blame, censure.  
 ψολόεις, εσσα, εν, (ψόλος) sooty, smoky: of the  
 thunderbolt, smouldering.  
 ψολο-κομπία, ἡ, (ψόλος, κομπέω) talk that ends in  
 smoke: empty noise and fury.  
 ΨΟ'ΛΟΣ, ὄ, soot, smoke.  
 ψοφέω, f. ἦσω: pf. ἐψόφηκα: (ψόφος):—to make  
 a noise or din, Lat. strepere, of the creaking or sound  
 made in opening a door; εἰ αἱ θύραι νύκτωρ ψοφοῖεν  
 if the doors were heard to open at night, Lat. si cre-  
 puissent fores.  
 ψοφο-δεής, ἐς, gen. ἐός, (ψόφος, δέος) frightened at  
 every noise. Adv. —εῶς, timidly.  
 ψοφο-μήδης, ἐς, gen. εὐός, (ψόφος, μήδος) caring for  
 noise, noisy, uproarious.  
 ΨΟ'ΦΟΣ, ὄ, any inarticulate sound, as opp. to  
 φωνή: a noise, sound, Lat. strepitus: the sound of a  
 door opening. 2. a mere sound, empty sound or  
 noise; τοῦ σοῦ ψόφου οὐκ ἂν στραφεῖν I would  
 not heed your noise; ψόφοι mere sounds without  
 sense.  
 ψοφ-ώδης, ἐς, (ψόφος, εἶδος) noisy, ranting.  
 ψυγήναι, aor. 2 pass. of ψύχω.  
 ψυγήσομαι, fut. pass. of ψύχω.  
 ψυδνός, ἡ, ὄν, = ψυδρός.  
 ψυδρός, ἄ, ὄν, (ψύθος, ψεύδομαι) with collat. form  
 ψυδνός, lying, untrue.  
 ψυθής, ἐς, (ψύθος) = ψευδής, lying, false.  
 ψύθος, εὐός, τό, collat. form for ψεύδος, a lie. [ῦ]  
 ψυκτήρ, ἦρος, ὄ, (ψύχω) a wine-cooler. II. in  
 plur. οἱ ψυκτῆρες cool shady places.  
 ψυκτήριον, τό, (ψυκτήρ) a cool shady place.  
 ψυκτήριος, α, ὄν, (ψυκτήρ) cooling, shady.  
 ΨΥ'ΑΛΑ, ἡς, ἡ, (ψυκα, Lat. pulex).  
 ψύλλιον, τό, (ψύλλα) flea-wort.  
 ψυλλο-τοξότης, οὐ, ὄ, (ψύλλα, τοξότης) a flea-  
 archer, flea-knight, formed like ἵπποτοξότης, Comic  
 word in Lucian.  
 ψύξασα, aor. I part. fem. of ψύχω.  
 ψύξις, εὐός, ἡ, (ψύχω) a cooling: a becoming cold.  
 ψύττα, = ψίττα, σίττα.  
 ψυχ-αγωγέω, f. ἦσω, (ψυχαγωγός) to be a con-  
 ductor of the dead, to lead departed souls to the  
 nether world, esp. of Hermes. II. to evoke or  
 conjure up the dead by sacrifice. 2. metaph. to  
 win or attract the souls of the living, to win over,  
 persuade: mostly in bad sense, to lead away, seduce,  
 delude. Hence  
 ψυχᾶγωγία, ἡ, an evoking of souls from the nether  
 world. 2. metaph. a winning of men's souls, per-  
 suasion.  
 ψυχ-ἄγωγός, ὄν, (ψυχή, ἄγω) leading departed souls  
 to the nether world, as epith. of Mercury, like ψυχο-  
 πομπός. II. conjuring up the dead, evoking the  
 dead: as Subst., ψυχαγωγός, ὄ, a necromancer.

ψυχ-ᾠπάτης, οὐ, ὄ, (ψυχή, ᾠπάτω) deluding the  
 soul: in good sense, beguiling the weary soul, glad-  
 dening.

ψυχενός, ἡ, ὄν, (ψύχος) cooling, cool, fresh.  
 ψυχή, ἡ, (ψύχω) breath, Lat. anima, esp. as the  
 sign of life, life, spirit; ψυχή τε μένος τε life and  
 strength; ψυχή τε καὶ αἰὼν spirit and life, etc.;  
 ποιῶν τῆς Αἰσώπου ψυχῆς ἀνελεῖσθαι to take revenge  
 for the life of Aesop; ψυχῆν παρθέμενος staking or  
 risking one's life; so, μάχεσθαι, θέειν περὶ ψυχῆς to  
 fight, run for one's life. II. the soul of man, as  
 opp. to the body: I. in Homer, only a departed  
 soul, spirit, ghost, which still retained the shape of its  
 living owner. 2. generally, the soul or spirit of  
 man, Lat. anima; ἀνθρώπου ψυχή ἀθάνατός ἐστι the  
 soul of man is immortal; hence ψυχή τινος is used  
 for the man himself, e. g. ψυχῆ Ὀρέστου = Ὀρέστης:  
 ψυχαί absol. = ἄνθρωποι, ψυχαί πολλαὶ ἔθανον many  
 souls perished: so in addressing persons, ᾧ μελέα  
 ψυχῆ O wretched being. 3. also as the seat of  
 the will, desires, and passions, the soul, heart; ἐκ τῆς  
 ψυχῆς from the inmost soul, with all the heart: de-  
 sire, appetite. III. the soul, mind, reason, un-  
 derstanding. Hence

ψυχήσιος, ἡ, ὄν, having breath, alive, living.  
 ψυχίδιον, τό, Dim. of ψυχή, Lat. animula. [χῖ]  
 ψυχικός, ἡ, ὄν, (ψυχή) of the soul or life. II.  
 mental, opp. to bodily. 2. concerned with this life  
 only, animal, natural, opp. to spiritual.  
 ψυχο-δαίκτης, οὐ, ὄ, (ψυχή, δαίξω) destroying or  
 killing the soul.  
 ψυχο-δοτήρ, ἦρος, ὄ, (ψυχή, δίδωμι) giver of the  
 soul or life.  
 ψυχο-λιπήτης, ἐς, (ψυχή, λιπέειν) left by the soul,  
 lifeless.  
 ψυχο-μαντις, εὐός, ὄ, (ψυχή, μάντις) one who con-  
 jures up the souls of the dead to divine by them, a  
 necromancer.  
 ψυχο-μάχέω, f. ἦσω, (ψυχή, μάχομαι) to fight to  
 the last gasp, fight desperately.  
 ψυχο-πλανῆς, ἐς, (ψυχή, πλανᾶω) perplexing or  
 misleading the soul.  
 ψυχο-πομπός, ὄν, (ψυχή, πέμπω) conducting souls  
 to the nether world, epith. of Charon, also of Mercury:  
 cf. ψυχαγωγός.  
 ψυχορραγέω, f. ἦσω, to let the soul break loose, to  
 lie at the last gasp, be at the point of death, Lat. ani-  
 mam agere. From  
 ψυχορ-ραγής, ἐς, gen. ἐός, (ψυχή, ραγῆναι) letting  
 the soul break loose, lying at the last gasp.  
 ψύχος, εὐός, τό, (ψύχω) coolness, cold, chill: cold,  
 frost, in pl. ψύχεια, extreme colds: also winter-time,  
 ἐν ψύχει in winter.  
 ψυχοσ-σῶος, ὄν, (ψυχή, σώζω) saving the soul.  
 ψυχο-τακῆς, ἐς, (ψυχή, τακῆναι) melting the soul.  
 ψυχώω, f. ὠσω, (ψυχή) to give soul or life, to animate.  
 ψυχρο-βάφης, ἐς, (ψυχρός, βαφῆναι) dipt in cold  
 water, like red-hot iron.

ψυχρο-δόχος, *ον*, (ψυχρός, δέχομαι) *receiving what is cold*; οἶκος ψυχροδόχος *the cold-bath room*.

ψυχρο-λογία, *ή*, (ψυχρός, λέγω) *the use of frigid phrases, exaggeration*.

ψυχρο-πότης, *ον, ό*, (ψυχρός, ΠΟ- Root of some tenses of πίνω) *a cold-water drinker*.

ψυχρός, *ά, όν*, (ψύχω) *cold, chill*, Lat. *frigidus*: τὸ ψυχρόν (sc. ὕδωρ) *cold water*, Lat. *gelida* (sc. aqua); ψυχρῶ λούνται they bathe in cold water:—τὸ ψυχρόν also = ψύχος, *cold*.

II. metaph. *cold, vain, fruitless, unreal*; ψυχρὰ νίκη *a delusive victory*: also *chilling, horrible*. 2. of persons, *cold-hearted, bearless, spiritless, indifferent*. 3. of exaggerated phrases, *cold, frigid*. Hence

ψυχρότης, *ητος, ή*, *coldness, chill*. II. metaph. of persons, *coldness of heart, indifference*. 2. of phrases, *frigidity*.

ψυχρῶ, *φ, ώσω*, (ψυχρός) *to make cold*:—Pass. *to grow cold or cool*.

ψυχρῶς, Adv. of ψυχρός, *coldly, frigidly*.

ΨΥΨΩ [ψ], *φ, ψύξω*: aor. I ἐψύξα: Pass., aor. I ἐψύχην: aor. 2 ἐψύχην and ἐψύγην [ψ]:—*to breathe, blow*; ἦκα μάλα ψύξασα *breathing very faintly*. II. *to make cool or cold*: hence *to refresh, recruit*. 2. Pass. *to grow cool or cold*.

ψωλός, (ψάω) *ό*, *one circumcised*. 2. *a lewd fellow*.

ψωμίζω, *φ, ίσω* Att. *ώ*: (ψωμός):—*to feed by putting little bits into the mouth*, as nurses do children: hence *to pamper, feed, fatten*.

ψωμίον, *τό*, Dim. of ψωμός, *a morsel, crumb*.

ψωμός, *οὔ, ό*, (ψάω) *a bit, morsel, scrap*, esp. of meat or bread; ψωμοὶ ἀνδρόμοι *gobbets of man's flesh*.

ψώρα Ion. ψώρα, *ή*, (ψάω) *a cutaneous disease, the itch, scab or mange*, Lat. *scabies*.

ψωρᾶλέος, *α, ον*, (ψώρα) *scabby, mangy*.

ψάχω Ion. σάχω, (ψάω) *to rub in pieces, rub*.

\*ψάω, collat. form of ψάω, *to rub, rub in pieces*.

Ω

Ω, ω, ω μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral ω' = 800, but ω = 800,000. The name of ω μέγα, *great or long o*, was given to distinguish it from the ό μικρόν *little or short o*. It was not introduced as a written character at Athens till the Archonship of Euclides, see Η, η.

Changes of ω in the dialects: I. Ion. sometimes for α, as ἄνθρωπος ἄριστος for ἄνθρωπος ἄριστος. II. Ion. also for αυ, as ὠμα τῶμα for θαῦμα τῶμα.

III. Aeol. and Dor., ω is often put for οὔ, as ἄρανός Μῶσα κῶρος λιπῶσα for οὐρανός Μοῦσα κούρος λιπούσα; also in genit. sing. and acc. pl. of 2nd decl., as, βροτῶ βρωτῶς for βροτοῦ βρωτούς.

IV. Dor. ω into ᾠ, as πῶτος πῶτιστος θεῶρος into πᾶτος πᾶτιστος θεᾶρος; and so the

gen. plur. of first decl. ων becomes ᾠν, as Μουσᾶν for Μουσῶν.

ὦ and ᾠ, an exclamation, expressing surprise, joy or pain, like our *O! ob!* 2. with the vocative it is a mere address, less emphatic than the Engl. *O!* As an exclamation it is written ᾠ, as an address ὦ.

ᾠα or ὠά ή, (ὄϊς) *a sheepskin with the wool on, a garment made of it*. 2. *the edge or skirt of a garment*.

ᾠαρίων [ἴ], *ωνος, ό*, ποët. for ᾠρίων. Hence ᾠαρίωνετος, *α, ον*, of Orion.

ᾠας, *ατος, τό*, Dor. for οὔας, οὔς, *the ear*.

ᾠγαθέ, with apostr. ᾠγάθ', contr. for ᾠ ἀγαθέ.

ᾠγμός, *οὔ, ό*, (ώζω) *a crying ob!*

ᾠγύγία, *ή*, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of Egypt.

ᾠγύγιος, *α, ον*, Att. also *ος, ον*, Ogygian, of or from Ogyges, an Attic king of the earliest times: hence *primeval, primal*. [ψ]

ᾠδᾶς, Dor. for ᾠδῆς, gen. of ᾠδή.

ᾠδε Att. ᾠδί, Dor. from ᾠδε, demonstr. Adv., I. of Manner, *in this wise, so, thus, also so very, so exceedingly*: as opp. to οὔτω it refers to what follows, *in the following way, as follows*; ᾠδ' ἡμέψατο he answered in the following terms. 2. c. gen., ᾠδε γέγυως *thus off for family*. II. of Place, *hither, here*.

ᾠδεε, 3 sing. impf. of οἰδέω.

ᾠδεῖον, *τό*, (ᾠδή) *the Odæum*, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

ᾠδή, *ή*, contr. for ἀοιδή, (ἀείδω, ᾄδω) *a song, lay, ode, strain*: in plur. *lyric poetry*.

ᾠδήκαντι, Dor. for ᾠδήκασαι, 3 pl. pf. of οἰδέω.

ᾠδί, Att. strengththd. form of ᾠδε. [ἴ]

ᾠδικός, *ή, όν*, (ᾠδή) *fond of singing, musical*. Adv. -κῶς, *musically, in good time or harmony*.

ᾠδίνας, acc. pl. of ᾠδῖς.

ᾠδίνα [ἴ], *φ, ἴνω*: aor. I ᾠδίνα: (ᾠδῖς):—*to have the pains or throes of childbirth, to be in travail or labour*: c. acc. *to be in travail of a child*: metaph. of a bee, κηρίον ᾠδίνα *to be in labour with honey*.

2. of any great pain, *to be in travail, be in pangs or pains*. 3. *to work painfully or hard, to travail, labour with*, c. acc.

4. metaph. of the mind, *to be in the throes or agonies of thought*.

ᾠδίς, *ή, ό*, the pain of childbirth, travail-pain; mostly in plur. *the pangs or throes of labour*. 2.

in sing. also *the fruit of travail or labour, a birth, child*. II. generally, *travail, pain, distress*. (Akin to ὀδύνη.)

ᾠδο-ποιός, *όν*, (ᾠδή, ποιέω) *making songs or odes*.

ᾠδός, *ό*, contr. for ἀοιδός, *a singer, minstrel*.

ᾠδίωδει, poet. for ὀδῶδει, 3 sing. plqpf. of ὄζω.

ᾠεον, *τό*, = ὠόν, *an egg*.

ᾠήσησα, aor. I of ὄζω.

ᾠήζω, *to cry ob!* hence ᾠγμός. (From ᾠ or ᾠ, as οἴζω from οἴ, οἰμῶζω from οἰμοί.)

ὠή, a call to another, *ho! holla!* Lat. *obe! heus!*  
 ὠήθη, aor. I pass. of οἶομαι.  
 ὠθεσκε, 3 sing. Ion. impf. of ὠθέω.  
 ὠθεύντο, Dor. for ὠθούντο, 3 pl. impf. med. of  
 ὠθεῖν, impf. ἐώθουν: fut. ὠθήσω and ὠσω: aor. I  
 ἔωσα Ion. and Ep. ὠσα: pf. ἔωκα: Pass., aor. I ἔω-  
 σθη: pf. ἔωσμαι Ion. ὠσμαι:—Ion. 3 sing. impf.  
 ὠθεσκε, 3 sing. aor. I ὠσασκε:—to thrust, push, shove,  
*force away or from a place; ἐκ μηροῦ δόρυ ὠσε he*  
*forced the spear from the thigh; ξίφος ἄψ ἐς κουλεὸν*  
*ὠσε he thrust back the sword into its sheath: to push*  
*or force back in battle; ὠσαι ἑαυτὸν ἐς τὸ πῦρ to rush*  
*into the fire; ὠσαι τὴν θύραν to force the door: also*  
*to break open, force a passage: metaph. to hurry,*  
*push on; ὠθεῖν τὰ πρήγματα to push matters on:—*  
*absol. to push off from land:—Pass. to be thrust or*  
*pushed away: also to force one's way:—Med. to thrust*  
*or push from oneself, push or force back.*  
 ὠθίζω, f. ἴσω, = ὠθέω, to thrust or push on:—Pass.  
 and Med. to push against one another, struggle; me-  
 taph. to be in hot dispute, Lat. *altercari*. Hence  
 ὠθισμός, ὄ, a thrusting, pushing; a struggling,  
 wrestling: metaph., ὠθισμὸς λόγων a struggle of  
 words, a hot debate.  
 ὠγγυντο, Ep. for ὠγγυντο, 3 pl. impf. pass. of οἶγγυμι.  
 ὠλετο, Ep. for ὠετο, 3 sing. impf. of οἶομαι. [ἴ]  
 ὠξαι, Ep. for οἶξαι, inf. of οἶγγυμι.  
 ὠξε, ὠξαν, Ep. for ὠξε, ὠξαν, 3 sing. and 3 pl.  
 aor. I act. of οἶγγυμι.  
 ὠστήν, Ep. aor. I of οἶομαι.  
 ὠκα, poet. Adv. of ὠκός, quickly, swiftly, fast.  
 ὠκαῖος, η, ον, later Ep. form for ὠκός.  
 ὠκεία, Ep. and Ion. for ὠκεία, fem. from ὠκός.  
 ὠκεαῖνιη, ἡ, (ὠκεανός) daughter of Ocean, an  
 Ocean-nymph. [ἴ]  
 ὠκεαῖνις, ἴδος, ἡ, (ὠκεανός) daughter of Ocean.  
 ὠκεανόνδε, Adv. to the ocean or sea. From  
 ὠκεανός, οὔ, ὄ, Oceanos, acc. to Hesiod, son of  
 Uranos and Gaia, the source of all smaller waters:  
 according to Homer, Ocean was a river which en-  
 compassed the whole earth, hence often called  
 ὠκεανὸς ποταμός. In later times, Ocean remained  
 as the name of the great Outward Sea, opp. to the  
 Inward or Mediterranean, which was called θάλασσα.  
 (From ὠκός and νάω.)  
 ὠκειάων, Ep. gen. pl. fem. of ὠκός.  
 ὠκέως, Adv. of ὠκός, quickly, swiftly.  
 ὠκήεις, εσσα, εν, poet. for ὠκός, swift.  
 ὠκιστα, neut. plur. of ὠκός used as Adv., most  
 swiftly, very swiftly.  
 ὠκιστος, η, ον, irreg. Sup. of ὠκός.  
 ὠκίω, ον, gen. onos, irreg. Comp. of ὠκός.  
 ὠκνεον, impf. of ὠκνέω.  
 ὠκτεира, aor. I of οἶκτείρω.  
 ὠκύ-ἄλος, ον, (ὠκός, ἄλς) sea-swift, speeding over  
 the sea, epith. of a ship. [ῥ]  
 ὠκύ-βόλος, ον, (ὠκός, βαλεῖν) quick-biting or quick-  
 shot: quick-darting.

ὠκύ-δήκτωρ, ορος, ὄ, (ὠκός, δάκνω) biting sharply.  
 ὠκύ-δίδακτος, ον, (ὠκός, διδάσκω) quickly taught.  
 ὠκύ-δίνητος Dor. -δίνατος, ον, (ὠκός, δινέω) quick-  
 whirling. [ἴ]  
 ὠκύ-δρόμας, ον, ὄ, = ὠκυδρόμος.  
 ὠκύ-δρόμος, ον, (ὠκός, δραμεῖν) swift-running.  
 ὠκύ-επιής, ἐς, gen. εὖος, (ὠκός, ἐπος) quick-speaking.  
 ὠκύ-θοος, ον, also η, ον, (ὠκός, θέω) swift-running.  
 ὠκύ-μάχος [ἄ], ον, (ὠκός, μάχομαι) quick to fight.  
 ὠκύ-μορος, ον, (ὠκός, μόρος) short-lived, dying  
 early: Sup., ὠκυμωράτατος. II. act. bringing  
 a quick or early death.  
 ὠκύ-πέτης, ον, ὄ, (ὠκός, ΠΕΤ- Root of πίπτω)  
 quick-flying.  
 ὠκύ-πλάνος, ον, (ὠκός, πλάνη) quick-wandering.  
 ὠκύ-πλοος, ον, (ὠκός, πλέω) fast-sailing.  
 ὠκύ-πόδης, ον, ὄ, poet. for ὠκύπους, swift-footed.  
 ὠκύ-ποινος, ον, (ὠκός, ποινή) quickly-avenged.  
 ὠκύ-πομπος, ον, (ὠκός, πέμπω) swift-conveying.  
 ὠκύ-πορος, ον, (ὠκός, πόρος) swift-passing.  
 ὠκύ-πος, ον, collat. form of ὠκύπους. [ῥ]  
 ὠκύ-πους, ὄ, ἡ, -που, τό, gen. -ποδος (ὠκός, πούς),  
 swift-footed, fleet of foot.  
 ὠκύ-πτερος, ον, (ὠκός, πτερόν) swift-winged, swift-  
 flying: τὰ ὠκύπτερα the long quill-feathers in a  
 wing.  
 ὠκύ-ρόης, ον, ὄ Dor. -ρόας, = ὠκύροος.  
 ὠκύ-ροος, ον, (ὠκός, ῥέω) swift-flowing.  
 ὠκός [ῥ], ὠκεῖα, ὠκύ, gen. ὠκέος, είας, εὖος, Ep. fem.  
 ὠκεῖα:—quick, swift, fleet, speedy. Adv. ὠκέως, but  
 more commonly ὠκα, swiftly, fleetly.—Comp. and Sup.  
 ὠκύτερος, ὠκύτατος: irreg. ὠκίω, ον, gen. onos (like  
 Lat. *ocior, ocious*), ὠκιστος. (Akin to ὄξυς.)  
 ὠκύ-σκοπος, ον, (ὠκός, σκοπέω) quick-aiming.  
 ὠκύτης, ἦτος, ἡ, (ὠκός) quickness, swiftness, fleetness,  
 speed. [ῥ]  
 ὠκυτόκειος or -τόκιος, ον, belonging to or pro-  
 moting a quick and easy birth: τὸ ὠκυτόκιον (sc. φάρ-  
 μακον) a medicine to cause easy delivery. From  
 ὠκύ-τόκος, ον, (ὠκός, τεκεῖν) causing quick and  
 easy birth; of a river, fertilising: τὸ ὠκυτόκον a quick  
 and easy birth.  
 ὠλαξ, ακος, ἡ, Dor. for αὔλαξ.  
 ὠλάφιον, contr. for ὠ ἐλάφιον.  
 ὠλέ-κράνον, τό, properly ὠλενό-κράνον, = ὠλένης  
 κρᾶνον, the point of the elbow: also ὠλέκρανον.  
 ὠλε'NH, ἡ, the elbow, or rather the arm from the  
 elbow to the wrist, the lower arm, Lat. *ulna*: gene-  
 rally, an arm; περὶ ὠλένας δέρα βάλλειν to throw  
 one's arms round a person's neck.  
 ὠλεσα, aor. I of ὀλλυμι.  
 ὠλεσί-βωλος, ον, (ὀλλυμι, βῶλος) crushing clods of  
 earth.  
 ὠλεσί-καρπος, ον, (ὀλλυμι, καρπός) of a tree, losing  
 its fruit, i. e. shedding its fruit before it is ripe.  
 ὠλεσί-οικος, ον, (ὀλλυμι, οἶκος) destroying or ruin-  
 ing the house.  
 ὠλετο, 3 sing. aor. 2 med. of ὀλλυμι.

ὠλισθον, aor. 2 of ὀλισθάνω.

ὠλισθηκα, pf. of ὀλισθάνω.

ὠλλος, ὠλλοι, Ion. for ὁ ἄλλος, οἱ ἄλλοι.

ὠλλξ, ἡ, poet. contr. for ὠλαξ, ἀβλαξ, a furrow : mostly used in acc. ὠλλα.

ὠλόμην, aor. 2 med. of ἔλλυμι.

ὠμ-αχθήσ, ἐς, (ὠμος, ἀχθος) heavy to the shoulders.

ὠμες, Dor. for ὠμεν, 1 pl. pres. subj. of εἰμί sum.

ὠμ-ηστής, οὐ, ὁ, (ὠμός, ἐσθίω) as masc. Adj. eating raw flesh ; also with a fem. Subst., Ἐχιδνα ὠμ-ηστής. II. generally, savage, brutal.

ὠμαι, pf. pass. of ὄρωα, formed from \*ὄπτομαι.

ὠμο-βοέος or -βόειος, α, ον, (ὠμός, βοῦς) of raw, untanned ox-hide :—as Subst., ὠμοβοέη (sc. δορά), ἡ, a raw ox-hide, like λεοντή, etc. : but, ὠμοβόειον (sc. κρέας), τό, raw ox-flesh.

ὠμο-βοεύς, ἔως, ὁ, (ὠμός, βοῦς) as masc. Adj. of raw ox-hide : acc. pl. ὠμοβοεῖς.

ὠμο-βόϊνος, η, ον, like ὠμοβοέος, of raw ox-hide.

ὠμο-βρώς, ὠτος, ὁ, ἡ, (ὠμός, βιβρώσκω) eating raw flesh.

ὠμό-βρωτος, ον, (ὠμός, βιβρώσκω) eaten raw.

ὠμο-γέρον, οντος, ὁ, ἡ, (ὠμός, γέρον) a fresh, active old man, a man in a green old age ; cp. Virgil's *cruda viridisque senectus*.

ὠμο-δακῆς, ἐς, (ὠμός, δακεῖν) fiercely stung or fiercely stinging.

ὠμό-δροπος, ον, (ὠμός, δρέπω) plucked unripe ; νόμιμα ὠμόδροπα the rights of the marriage-bed.

ὠμο-θετέω, f. ἤσω, (ὠμός, τίθημι) :—in sacrificing, to place the raw pieces cut from a victim on the thigh-bones (μηρία) wrapped in the fat (δημός) : also in Med.

ὠμό-θυμος, ον, (ὠμός, θυμός) savage-bearded.

ὠμοι, not ὠμοι, = ἦ μοι, ab me, woe's me, Lat. *hei mihi*.

ὠμο-κράτης, ἐς, gen. ἐός, (ὠμος, κράτος) strong-shouldered, or (ὠμός, κράτος) of savage strength.

ὠμολογημένως, Adv. pf. pass. part. of ὀμολογέω, confessedly, without contradiction.

ὠμο-πλάτη, ἡ, (ὠμος, πλάτη) the shoulder-blade, mostly in plur. ὠμοπλάται, αἱ, Lat. *scapulae*. [ᾗ]

ᾠΜΟΣ, ὁ, the shoulder with the upper part of the arm, the shoulder, Lat. *humerus* ; φέρειν ᾠμοῖς to bear on one's shoulders ; ᾠμοισι τοῖς ἐμοῖσι by the strength of mine arms : also of animals, as of a lion : of a horse, like Lat. *armus*.

ᾠΜΟΣ, ἡ, ὄν, raw, undressed, Lat. *crudus*, esp. of flesh ; ᾠμόν καταφαγεῖν τινα to eat one raw : of food, undigested. 2. unripe, unseasonable, properly of fruits : also of a man, ᾠμόν γῆρας an untimely old age. II. metaph. savage, rude, cruel. 2. rough, hardy.

ᾠμοσα, aor. I of ὀμνυμι.

ὠμό-σίτος, ον, (ὠμός, σιτέομαι) eating men raw : hence savage, ferocious.

ὠμό-σπάρακτος, ον, (ὠμός, σπάρασσω) torn in pieces raw.

ὠμότης, ητος, ἡ, (ὠμός) rawness, unripeness. II. metaph. savageness, cruelty.

ὠμο-φάγος, ον, (ὠμός, φαγεῖν) eating raw flesh. II.

ὠμόφαγος, ον, pass., eaten raw, raw.

ὠμό-φρων, ονος, ὁ, ἡ, (ὠμός, φρήν) savage-minded. Adv. —φρόνως.

ὠμῶσα, aor. I of οἰμῶζω.

ὠμῶς, Adv. of ὠμός, savagely.

ὠν, Ion. for οἶν, now, therefore.—Herodotus often places this particle between a verb and its preposition, as, ἀπ' ὠν ἔδοντο for ἀπέδοντο ὠν.

ᾠνα, ᾠναξ, poet. contr. for ᾠ ἄνα, ᾠ ἄναξ.

ᾠνάθην, Dor. for ᾠνήθην, aor. I pass. of ὀνίνημι.

ᾠνάμην, ᾠνάτω, 1 and 3 sing. aor. 2 med. of ὀνίνημι.

ᾠνάσα, Dor. aor. I of ὀνίνημι.

ᾠνεμος, Dor. contr. for ὁ ἄνεμος.

ᾠνεομαι contr. ᾠνούμαι : fut. ᾠνήσομαι : impf. ἔωνούμην Ion. ᾠνεόμην : aor. I ἔωνησάμην, pf. ἔωνημαι ;

(but pf. part. ἔωνημένος, and 3 sing. plqpf. are also used in a pass. sense) :—ἐπριάμην [ᾗ] is used as aor. 2,

Ep. 3 sing. πριάτω ; imperat. πριάσο, πρίω ; subj. πριάμαι ; opt. πριάμην ; inf. πριάσθαι ; part. πριάμενος (ᾠνος) : Dep. :—to buy, purchase, opp. to πωλέω, πι-πράσκω, as Lat. *emere* to *vendere* ; ᾠνεῖσθαι τι παρά

τινος to buy a thing from a person : c. gen. pretii, for so much, ᾠνεῖσθαι δραχμῆς to buy for a drachma. 2.

to farm public taxes or tolls. 3. in pres. and impf. to wish or offer to buy, hence to bargain, bid for a thing, Lat. *liceri* : hence to buy off, effect a compromise by money : hence to bribe. II. as Pass. to be bought. Hence

ᾠνή, ἡ, (ᾠνος) a buying, Lat. *emptio*, ᾠνή καὶ πᾶσις buying and selling. 2. purchase, a bargain : esp. a contract for the farming of taxes.

ᾠνήμην, Ep. aor. 2 med. of ὀνίνημι.

ᾠνήσα, aor. I of ὀνίνημι.

ᾠνήτης, οὐ, ὁ, (ᾠνεομαι) a buyer.

ᾠνήτός, ἡ, ὄν, also ὄς, ὄν, verb. Adj. of ᾠνεομαι, bought. II. to be bought, that may be bought.

ᾠνθρωπε, crasis for ᾠ ἄνθρωπε.

ᾠνθρωποι, Ion. crasis for οἱ ἄνθρωποι.

ᾠνιος, α, ον, (ᾠνος) to be bought, for sale, Lat. *venalis* ; πᾶς ὁ σίτος ᾠνιος ; how is corn selling ? what is the market price ? τὰ ᾠνια goods for sale, market-wares.

ᾠνομα, ατος, τό, Aeol. for ὄνομα.

ᾠνομάδαται, Ion. for ᾠνομασμένοι εἰσίν, 3 pl. pf. pass. of ὀνομάζω.

ᾠΝΟΣ, ὁ, a price, value, payment for a thing. II. a buying, like ᾠνή. (Hence Lat. *venum*, as *vinum* from *oīnos*, *vicus* from *oīkos*.)

ᾠνοσάμην, aor. I med. of ὄνομαι.

ᾠνοχόει, 3 sing. impf. of οἰνοχοέω.

ᾠνωμαι, pf. pass. of οἰνώω.

ᾠξ, Dor. contr. for ὁ ἔξ.

ᾠξε, 3 sing. aor. I of οἴζνυμι.

ᾠΟ'Ν, τό, an egg, Lat. *OVUM*.  
ᾠόπ, a cry of the *κελευστής* to make the rowers stop pulling, *avast* !

ὥπᾶσα, aor. I of ὀπάζω.

ὥπερ, Dor. for οὔπερ, Adv. *where*.

ὥπολλον, poet. crasis for ὦ Ἀπολλων.

ὥπόλλων, by crasis for ὁ Ἀπόλλων.

ὥπόλοι, Dor. crasis for οἱ αἰπόλοι.

ὥπται, 3 sing. pf. pass. of ὀράω.

ὥπτησα, ὥπτων, aor. I and impf. of ὀπτάω.

ὥπωπα, pf. 2 of ὀράω.

\*ΩΡΑ Ion. ὠρη, ἤ, Lat. *CURA*, care, concern, heed, regard for a person or thing; ὠραν τινὸς ἔχειν or ποιεῖσθαι to pay heed or regard to a thing.

"ΩΡΑ Ion. ὠρη, ἤ, Lat. *HORA*, any limited time or period fixed by natural laws, a season: in plur. *the seasons*; hence also in plur. *the climate* of a country as dependent on its seasons. 2. *the blooming season of the year, the spring-time*, in full εἶαρος ὠρη or ὠρη εἰαρίνη; but it was also used of summer and winter: the fourth season, ὀπώρα or autumn, was not distinguished in Homer's time. 3. later, *the whole year*, ἐν τῇ πέρυσιν ὠρᾷ last year, (as we say) last season.

II. *the time of day*: also, ὠρα νυκτός night-time.

III. generally, *the right, fitting time or hour, the time or season for a thing: the time of corn ripening*; ἐν ὠρῃ in good time, early: c. gen. rei, ὠρη ὕπνου *the time for sleep, bed-time*.

IV. in plur. also as connected with the seasons, *the four quarters of the heavens*.

V. in Att. *the spring or prime of life, youth*: also *manhood*.

VI. in Att. also sometimes for τὰ ὠραῖα, *the fruits or produce of the year*.

VII. as pr. n., ὠραι, αἱ, *the Hours*, keepers of Heaven-gate: generally, ministers of the gods; often joined with the Χάριτες or Graces.

ὠραῖος, α, ον, (ὠρα) *produced or ripened at the fit season*: hence in *due season, ripe, mature*; ὠραῖοι καρποί or τὰ ὠραῖα *the fruits of the season*.

2. as Subst., ὠραῖα, ἤ, *the season of corn or fruit ripening*: generally, *the good season, season fit for military operations*.

II. *happening in due season, suitable to the season, seasonable*.

III. of persons, *seasonable, ripe for a thing*; παρθένος γάμου ὠραῖα a maid ripe for marriage: of old persons, *ripe or ready for death*.

IV. of the age of man, *at the freshest, fairest age, in the spring or prime of life, youthful, blooming*: hence of things, *beautiful*. Hence

ὠραιότης, ητος, ἤ, *the bloom of youth, beauty*.

ὠραικιάω, f. ἄσω [ᾶ], *to faint, swoon away*. (Deriv. uncertain.)

ὠρᾶνός, ὁ, Dor. for οὔρανός.

ὠρᾶσι, ὠρᾶσιν, Adv. (ὠρα) *in season, in good time*.

ὠρεῖ-τροφος, ον, poet. for ὀρεῖτροφος, (ὄρος, τρέφω) *mountain-bred*.

ὠρέξατο, 3 sing. aor. I med. of ὀρέγω.

ὠρεσί-δουπος, ον, (ὄρος, δουπέω) *making a din on the mountains*.

ὠρεσι-δότης, ου, ὁ, (ὠρα, δίδωμι) *one who gives the fruits in their due season*.

ὠρεσιν, Ep. for ὀρεσσιν, dat. of ὄαρ.

ὠρετο, 3 sing. aor. 2 med. from ὀρνυμι.

ὠρεύω, (ὠρα) *to take care of, attend to*, c. acc.

ὠρη, ἤ, Ion. for ὠρα.

ὠρη, ἤ, Ion. for ὠρα.

ὠρη-φόρος, ον, (ὠρα, φέρω) *leading on the seasons or bringing on the fruits in their season*.

ὠρθαι, pf. pass. inf. of ὀρνυμι.

ὠρίζεσκον, Ion. impf. of ὀρίζω.

ὠρικός, ἤ, ὄν, (ὠρα) *ripe, in one's prime or bloom*. II. *in season, seasonable*: Adv. -κῶς, ὠρικῶς πυνθάνει you ask seasonably.

ὠρῖμος, ον, (ὠρα) *ripe, timely, in season*.

ὠρίνηθην, aor. I pass. of ὀρίνω.

ὠριος, ον, (ὠρα) *happening or returning in due season*; ὠρια πάντα *all the fruits of the seasons*. II. *timely, seasonable, ripe*. III. *at the right time, in season, seasonable*.

ὠρισμένος, pf. pass. part. of ὀρίζω.

ὠριστος, Ion. crasis for ὁ ἄριστος.

ὠρίων, ωνος, ὁ, *Orion*, a hunter beloved by Aurora, slain by Artemis. II. *a bright constellation* named after him, which rose just after the summer solstice, and was usually followed by rains. [τ Ep., ἴ Att.]

ὠρμάθη [ᾶ], Dor. for ὠρμήθη, 3 sing. aor. I pass. of ὀρμάω.

ὠρμάτω, ὠρμήθη, 3 sing. impf. and aor. I pass. of ὀρμάω.

ὠρμέαται, -ᾶτο, Ion. for ὠρμηγται, ὠρμηγτο, 3 pl. pf. and plqpf. pass. of ὀρμάω.

ὠρμηγαν, 3 pl. aor. I of ὀρμαίνω.

ὠρνήτο, 3 sing. impf. med. of ὀρνυμι.

ὠρο-θετέω, f. ἤσω, (ὠρα, τίθημι) *to take note of a thing in casting a nativity or observing the natal hour*. II. *to be in the ascendant at that hour, of one's ruling planet*.

ὠρορε, 3 sing. redupl. aor. 2 of ὀρνυμι.

ὠρος, εος, τό, Dor. for ὄρος Ion. οὔρος, a mountain.

ὠρσα, aor. I of ὀρνυμι.

ὠρτο, 3 sing. Ep. aor. 2 med. of ὀρνυμι.

ὠρρυθμός, ὁ, a *howling, bellowing, roaring*.

ὠρῡξα, aor. I of ὀρῡσσω.

ὠρῡομαι, fut. ὕσομαι [ῡ]: aor. I ὠρῡσάμην: Dep.: —to *bowl, bellow, roar*, Lat. *rugire*: mostly of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, to roar. II. transit. *to bowl over, bewail*.

ὠρχαῖος, Ion. crasis for ὁ ἀρχαῖος.

ὠρχείσθη, 3 dual impf. of ἔρχεομαι.

ὠρχεύντο, Dor. 3 plur. impf. of ὀρχέομαι.

ὠρῡρει, 3 sing. plqpf. of ὀρνυμι.

ὠρῡρέξαται, Ion. for ὀρῡρεγμένοι εἰσίν, 3 pl. pf. pass. of ὀρέγω.

ὠρῡρκετο, 3 sing. plqpf. pass. of ὀρῡσσω.

'ΩΣ, I. as Adv. of Manner, and that either, I. Demonstr. Adv. so, thus, when it takes an accent, ὤς.

2. Relat. Adj. as, when it is without accent, ὠς.

II. as Conj. *that*, when it is also without accent, ὠς.

I. *ὄς*, Demonstr. Adv. of Manner, *so, thus*, Lat. *sic*. 2. *καὶ ὄς even so, nevertheless*: with a negat., *οὐδ' ὄς, μηδ' ὄς not even so, in no way soever*.

3. in Comparisons, *ὄς* is answered by *ὄς, so as*, Lat. *sic ut*: also, *ὄστε . . ὄς, as . . thus*.

II. *ὄς*, Relat. Adv. of Manner, *as*, Lat. *ut*, properly coming after a demonstrat. Adv., which however is very often omitted.—*ὄς* in this usage is never accentuated, except at the end of a sentence, or when it follows the word dependent on it, as, *θεὸς ὄς for ὄς θεός*.

2. with Elliptical Phrases, *ὄς ἐμοί or ὄς γ' ἐμοί (sc. δοκεῖ)*; *ὄς ἀπ' ὀμμάτων (sc. εἰκάσαι)* to judge by eyesight; *ὄς Λακεδαιμόνιος (sc. εἶναι)* for a Lacedaemonian; *συμπέμφας αὐτὸν ὄς φύλακα (sc. εἶναι)* having sent him with them as a guard. 3. so with Participles, to give the reason of the principal Verb; *ἀγανακτοῦσιν ὄς ἀδικούμενοι* they are indignant *as* being injured, i. e. *by reason of* being injured; so with questions, *ὄς τί δὴ θέλων*; *as* wishing what? i. e. for the sake of what? so in the case of the object; *εἰργουσιν αὐτὸν ὄς ἀδικοῦντα* they restrain him *as* acting wrongfully, i. e. *by reason of*: so also with Participles used absol., *ὄς οὕτως ἐχόντων*, Lat. *res cum ita sint*, since things are so, i. e. *by reason of* their being so.

4. so also with Prepositions; *ὄς ἐπὶ ναυμαχίαν* *as* for a sea-fight, i. e. *as if* about to fight; *ὄς ἐπὶ φρυγανισμὸν* *as* though to collect fuel: usu. with the Preps. *ἐπί, εἰς, πρὸς*, but also with others; *ὄς ἐκ κακῶν ἐχάρη* he rejoiced *as in* an evil plight, i. e. considering his evil plight: hence

5. sometimes the Prep. is omitted, and *ὄς* itself is used like a Prep., = *eis, c. acc.*, as Lat. *usque* for *usque ad*, only with the names of persons, as, *ὄς τὸν Φίλιππον* to Philip: first in Homer, *ὄς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὄς τὸν ὅμοιον* how God does ever bring like to like.

6. with Adverbs:—with the Positive, *ὄς ἀληθῶς, ὄς ἐτέρας* how truly! how differently! Lat. *quam vere, quam aliter*: so too *ὄς* follows Adverbs expressing anything extraordinary, *θαυμαστῶς ὄς, ὑπερφυῶς ὄς, etc.*

7. *ὄς* strengthens the Superlative, like *ὄτι* and *ὄπως*, Lat. *quam, ὄς μάλιστα*, Lat. *quam maxime*, *as* much as possible; *ὄς βῆστα*, Lat. *quam facillime*, *as* easily as possible; *ὄς τάχιστα*, Lat. *quam celerrime*, *as* quickly as possible, etc.; so also the phrases *ὄς τὸ πολὺ, ὄς ἐπὶ τὸ πολὺ, ὄς ἐπὶ τὸ πλεῖστον* for the most part, commonly, Lat. *plerumque, ut plurimum*.

8. so also with Superlative Adjectives, *ὄς ἀριστος, ὄς βέλτιστος* the best possible, etc.

III. *ὄς* as CONJUNCTION I. expressing a fact, *that*, like *ὄτι*, Lat. *quod*.

2. = *ὄστε*, *so that*, Lat. *adeo ut*. 3. *ὄς, that*, Lat. *quod*, where, as in Latin, the acc. c. inf. may be put instead; *εἶπον ὄς τοῦτο εἶη, or εἶπον τοῦτο εἶναι*.

4. *ὄς*, marking an end, like *ἵνα* or *ὄπως*, *that, in order that*, Lat. *ut*.

5. in Inferences, like *ὄστε*, c. inf., *so that*, Lat. *adeo ut, ita ut*; *εὖρος ὄς δύο τρήρεις πλέειν ὁμοῦ* in breadth such *that* two triremes could sail abreast.

6. *ὄς* is also used like *ὄτι* and *ἐπεὶ*, *as, since*, Lat. *quippe*,

*quandoquidem*: also for *ὄτε*, *when*, Lat. *ut*: sometimes also = *ὄπως*, Lat. *quomodo, quemadmodum*.

IV. *ὄς* is sometimes used in independent sentences, as in phrase *ὄς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὄς τὸν ὅμοιον* how God ever brings like to like: also with Adjs. and Advs., *ὄς ἡλίθιος εἶ* how silly thou art; *ὄς σεμνὸς ὁ καταρατὸς* how pompous the rascal is; *ὄς ὀξέα κλάζει* how shrilly it screams.

2. at the beginning of several clauses, it denotes a quick succession of events, *ὄς ἴδεν, ὄς μιν Ἔρως πικινὰς φρένας ἀμφεκάλυψεν* how he saw, how did Love encompass his soul; so, *ὄς ἴδον, ὄς ἐμάνην, ὄς μεν περὶ θυμὸς ἰάφθη*, as in Virgil, *ut vidi, ut perii, ut me malus abstulit error*.

3. *ὄς* to express a wish, *ob that!* like *εἴθε*, Lat. *utinam*, with the optat., *ὄς ἀπόλοιο καὶ ἄλλος* *ob that* another also might perish: also negatively, *ὄς μὴ θάνοι* *ob that* he might not die!

V. *ὄς* with Numerals marks that they are to be taken as round numbers, *about, nearly*; *ἀπέθανον ὄς πεντακόσιοι* about 500 fell.

VI. *ὄς* in some Elliptical Phrases: I. *ὄς τί (sc. γένηται)*; *in order that what may happen? for what end? wherefore?* 2. *ὄς ἕκαστοι ἦσαν or ἔτυχον ὄντες*, each separately, Lat. *pro se quisque*.

(*ὄς* is an old pl. acc. of *ὄς*, as *ὄς* pl. acc. of *ὄ*: οὕτως from οὗτος, etc.: so *ἀτε* is used Adv.)

*ὄς* or *ὄς*, Dor. for *οὗ*, *where*.

*ὄς, τό*, gen. *ὄτός*, Dor. for *οὖς*, *the ear*.

*ὄσα*, Ion. and Ep. for *ἔωσα*, aor. I of *ὠθέω*.

*ὄσαιμεν*, I pl. aor. I opt. of *ὠθέω*.

*ὄς ἂν*, Ep. *ὄς κε or ὄς κεν*, = *ὄς* with a conditional force added.

*ὄς-αν-εἶ* or *ὄς ἂν εἶ*, *like as if, as if*.

*ὄσαννά*, Hebr. word meaning *save now! save we pray!*

*ὄσασκε*, 3 sing. Ion. aor. I of *ὠθέω*.

*ὄς-αὐτός*, Adv. of *ὁ αὐτός (the same)*, strengthd. for *ὄς*, *in like manner, just so*; *ὄσαύτως καὶ . .* in like manner as . .

*ὄσδε*, Dor. for *ὄδε*, 3 sing. impf. of *ὄζω*.

*ὄς-εἶ* or *ὄς εἶ*, Adv. *as if, as though*: in Comparisons, *as if, like, just as*: so also *ὄς-εἶ-τε*. II. with Numerals, *about*.

*ὄσθήσομαι*, fut. pass. of *ὠθέω*.

*ὄσιν*, dat. plur. of *ὄς*.

*ὄσμαι*, pf. pass. of *ὠθέω*: part. *ὄσμένος*.

*ὄς-περ*, Adv. (*ὄς, περ*) *even as, just as*; in Homer there is often a word interposed between *ὄς* and *περ*, as, *ὄς τοπάρος περ, ὄς ἔσται περ, etc.* 2. of Time, *as soon as*, Lat. *simul ac*. 3. to limit or modify an assertion, *as if, as it were*: and so with Participles used absolutely, *ὄσπερ ἔξον* *as if* it were in our power.

*ὄς-περ-εἶ* or *ὄσπερ-εἶ*, *just as if, even as*, Lat. *tanquam*.

*ὄς-περ-οὖν*, Adv. *even as, just as*: *as really, εἶ δ' ἔστιν ὄσπερ οὖν ἔστι θεός* but if he is, *as he really is*, a god.

*ὄς-τε*, as Adv. (*ὄς, τε*) being to *ὄς*, as *ὄστε* to *ὄς*,

used to introduce a comparison, *as, like as, just as*. 2. to mark the power by which one does a thing, *as, as being*, like ἄτε, Lat. *utroque*; τὸν δ' ἐξήρπαξ' Ἀφροδίτη βεῖυ μάλ', ὥστε θεός but Aphrodite bore him very easily away, *as being* a goddess.

II. as Conjunction, to express a *result* or *effect*; εἰ δέ σοι θυμὸς ἐπέσσυται, ὥστε νέεσθαι if thy heart is eagerly bent, *so as* to return.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like ὡς with a Part.; ὥστε φυλασσομένων τῶν ὁδῶν *as* or *since* the ways were guarded.

3. ὥστε is used after Comparatives with ἤ; μέζω κακὰ ἢ ὥστε ἀνακλαίειν greater woes than *that one could* weep for: but ὥστε is sometimes left out, *as, μείζον ἢ φέρειν* too great to bear:—the Posit. is sometimes used, ψυχρὸν ὥστε λούσασθαι cold to bathe in, implying, too cold to bathe in.

III. ὥστε is also joined with the Indic., with the Opt., and even with the Imperat. when it is emphatic, e. g. ὥστε θάρρει *so that*, or *therefore*, be of good cheer.

ὄστιζω, f. ἴσω, Frequentat. of ὠθέω, *to push to and fro*, Lat. *trudo*.

II. in Med., Att. fut. ὄστιουμαι, c. dat. *jostle with another*: so absol., ὄστιζεσθαι εἰς τὴν προεδρίαν *to jostle for the first seat*.

ὄστοργος, crasis for ὁ ἄστοργος.

ὄσφρόμην Ion. ὄσφράμην, aor. 2 med. of ὄσφραϊνομαι.

ὄσω, fut. of ὠθέω.

ὄτ-ἄκουστέω, f. ἤσω, (οὔς, ἀκούω) *to hearken or listen covertly or anxiously*.

ὦ τᾶν or ὦ τᾶν, see τᾶν.

ὠτᾶριον, τό, Dim. of οὔς, *a little ear*. [ᾶ]

ὠτε, Dor. for ὥστε.

ὠτειλή, ἡ, (οὔτᾶ) *a wound*: later also *a scar*, Lat. *cicatrix*.

ὠπίον, τό, Dim. of οὔς, *a little ear*.

ὠπίς, ἴδος, ἡ, (οὔς) *a bastard with long ear-feathers*.

ὠπτος, ὁ, *Otos*, son of Alöeus, brother of Ephialtes.

ὠπρῦνα, aor. I of ὠπρύνω.

ὠπῶεις, εσσα, εν, (οὔς) *with ears or handles*.

ὠπτός, Ion. and Dor. for ὁ αὐτός: also ὠπτός or ὠπτός.

ὠφειλα, aor. I of ὀφέλλω.

ὠφέλεια Ion. ὠφελίη also in Att. ὠφελία, ἡ, (ὠφελέω) *help, aid, assistance, succour*, especially in war. 2. *profit, advantage, gain*: in plur. *gains, profits*.

ὠφελέω, f. ἤσω: (ὄφελος):—*to help, aid, assist,*

*succour, benefit: to be of use or service to any one*: absol. *to be of use or service*; οὐδὲν ὠφελεῖ *it does no good*: also with a neuter Adj., οὐδὲν τινα ὠφελεῖν *to do one no service*: sometimes c. dat. pers., like Lat. *prodesse*:—in phrase οὐδεὶς ἔρωτος τοῦδ' ἐφαίνετ' ὠφελῶν, the part. is taken as a Subst. *a helper*.

II. Pass. ὠφελούμαι, with fut. med. ὠφελήσομαι, pass. ὠφελήθησομαι:—*to be helped, to receive help, aid or succour, to derive profit, benefit or advantage*; πρόσ τινος *from a person or thing*: so, ἔκ or ἀπό τινος; and c. dat., ὠφελείσθαι τινι *to be profited by a thing*: c. part., ὠφελείσθαι ἰδῶν *to be benefited by the sight of a thing*. Hence

ὠφέλημα, ατος, τό, *that which is of use, a useful or serviceable thing*.

II. generally = ὠφελία, *use, advantage, benefit*.

ὠφελήσιμος, ον, (ὠφελέω) *useful, serviceable*.

ὠφελήσις, εως, ἡ, (ὠφελέω) *a helping, aiding*: generally, *service, advantage*.

ὠφελήτεός, α, ον, verb. Adj. of ὠφελέω, *necessary or proper to be assisted*. II. ὠφελητέον, *one must assist*.

ὠφελία, Att. for ὠφέλεια.

ὠφέλιμος, ον, sometimes also η, ον, (ὠφελέω) *helping, aiding: useful, serviceable, profitable, advantageous*. Adv. —ως: Sup. ὠφελιμώτατα.

ὠφελλον, Ep. for ὠφελον.

ὠφελον, aor. 2 of ὀφείλω.

ὠφθη, aor. I of ὀράω, in pass. sense.

ὠφληκα, pf. of ὀφλισκάνω: ὠφλον, aor. 2.

ὠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ὠψα, pf. of οἴγνυμι.

ὠψᾶτο, Ion. for ὠγμένοι ἦσαν, 3 plur. plqpf. pass. of οἴγνυμι.

ὠψετο, ὠψοντο, 3 sing. and pl. impf. of οἴχομαι.

ὠψηκα, Ep. for ὠψωκα, pl. of οἴχομαι.

ὠψθησαν, 3 pl. aor. I of ὀχθέω.

ὠψράω, f. ἤσω, (ὠψρός) *to turn pale, be pale, wan, etc.*

ὠψριάω, f. ἄσω [ᾶ], (ὠψρός) *to be or turn pale*.

ὠψροΰς, ἄ, ὄν, *pale, wan, sallow*. Hence

ὠψρος, ον, ὁ, or εος, τό, like ὠψρότης, *paleness, wanness, esp. the paleness of fear*.

ὠψωκα, Ion. pf. of οἴχομαι.

ὠψ, ἡ, gen. ὠπός acc. ὠπα, (ὄψομαι, fut. of ὀράω) *the eye, face, countenance*; εἰς ὠπα ἰδέσθαι τινί *to look one full in the face*: so absol., εἰς ὠπα ἰδέσθαι: but, θεῆς εἰς ὠπα εἴκειν *as to the face*, i. e. in *face* she is like the goddesses.

APPENDIX

OF

PROPER AND GEOGRAPHICAL NAMES,

PREPARED BY

REV. JAMES M. WHITON, PH. D.

## NOTE.

THE following pages contain those proper and geographical names — not contained in the body of the work — which occur in the Greek usually read in American schools in preparation for college, especially those found in Xenophon's Anabasis, in Goodwin's Greek Reader, and in the first six books of the Iliad and the first two of the Odyssey.

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# APPENDIX.

## Ἄβαντες — Αἴαντε

### A

Ἄβαντες, *oi*, the *Abantes*, the earliest inhabitants of Eubœa.

Ἄβαρβαρέη, ἡ, *Abarbarœa*, a Naiad.

Ἄβας, -αντος, ὁ, *Abas*, a Trojan.

Ἄβδηροίτης, -ου, ὁ, an *Abdērīte*, inhabitant of Abdera, in Thrace, near the Nestus.

Ἄβληρος, -ου, ὁ, *Ablērus*, a Trojan.

Ἄβροζέλμης, -ου, ὁ, *Abrozelmēs*, a Thracian.

Ἄβροκόμας, -α, ὁ, *Abrocōmas*, a Persian satrap.

Ἄβροκόμης, -εω, ὁ (Ionic form of the foregoing word), *Abrocomes*, a son of Darius and half-brother of Xerxes.

Ἄβρωνίχος, -ου, ὁ, *Abronīchus*, an Athenian.

Ἄβρώνυχος, see Ἄβρωνίχος.

Ἄβυδηνός, -ῆ, -όν, belonging to *Abūdus*; οἱ

Ἄβυδηνοί, the people of *Abydus*, the *Abydenes*.

Ἄβυδόθεν, from *Abydus*.

Ἄβυδος, -ου, ἡ, *Abūdus*, in Troas, on the Hellespont.

Ἄγαμεμνονίδης, -ου, ὁ, son of *Agamemnon*.

Ἄγαμέμνων, -ονος, ὁ, *Agamemnon*, king of Mycenæ, and commander-in-chief of the Greek army before Troy.

Ἄγαπήνωρ, -ορος, ὁ, *Agapēnor*, an Arcadian chief.

Ἄγασθένης, -εος, contr. -ους, ὁ, *Agasthēnes*, son of Augēas, king in Elis.

Ἄγασίας, -ου, ὁ, *Agasias*, of Arcadia, a captain.

Ἄγῆνωρ, -ορος, ὁ, *Agēnor*, a Trojan. (See ἄγῆνωρ, p. 4.)

Ἄγησίλαος, -ου, ὁ, *Agesilāus*, the name of several kings of Sparta, especially of (1) the son of Doryssus; and (2) the son of Archidamus, and a celebrated general. Ionic forms Ἐγησίλεως and Ἐγησίλαος.

Ἄγίαις, -ου, ὁ, *Agias*, of Arcadia, a general.

Ἄγίαις, -ιδος, ὁ (Ionic Ἐγίαις), *Agis*, the name of several kings of Sparta.

Ἄγκαῖος, -ου, ὁ, *Ancaeus*, an Arcadian.

Ἄγλαΐη, -ης, ἡ, *Aglaiā*, mother of Nireus. (See ἄγλαΐα, p. 5.)

Ἄγλαυρος, -ου, ἡ, *Aglaurus*, daughter of Cecrops, worshipped at Athens.

Ἄγνων, -ωνος, ὁ, *Hagnon*, an Athenian, father of Theramenes.

Ἄγχιάλος, -ου, ὁ, *Anchiālus*, father of Menetes, king of the Taphians. Also the name of a Greek warrior at Troy. (See ἄγχιάλος, p. 8.)

Ἄγχίσις, -ου, ὁ, *Anchises*, father of Æneas.

Ἄδείμαντος, -ου, ὁ, *Adimantus*, a Corinthian commander. (See ἀδείμαντος, p. 11.)

Ἄδμητος, -ου, ὁ, *Admētus*, king of Phere in Thessaly. (See ἄδμητος, p. 12.)

Ἄδρήστεια, Ionic for Ἄδράστεια, -ας, ἡ, *Adrastœa*, a city of Asia Minor on the Propontis.

Ἄδρηστίνη, Ionic for Ἄδραστίνη, -ης, ἡ, daughter of *Adrastus*.

Ἄδρηστος, Ionic for Ἄδραστος, -ου, ὁ, *Adrastus*, (1) a king of Argos and of Sicily; (2) a son of Merops, and confederate of the Trojans. (See ἄδραστος, p. 12.)

Ἄξειδης, -ου, ὁ, son of *Azeus*, i. e. Actor.

Ἄθηνάδης, Ionic for Ἄθηνάδας, -ου, ὁ, *Athenādas*, a citizen of Trachis.

Ἄια, -ης, ἡ, *Æa*, a district of Colchis on the E. coast of the Euxine.

Ἄιακίδης, -ου, ὁ, son of *Æacus*. Peleus, the son, and Achilles, the grandson of Æacus are each thus termed. οἱ Ἄιακίδαι, the *Æacids*, including, at the widest, Æacus and his immediate posterity, Peleus, Telamon, Achilles, and Ajax.

Ἄιακός, -οῦ, ὁ, *Æacus*, son of Zeus and king of Ægina, made after death one of the three judges of departed souls.

Ἄϊαντε, τῶ, the two *Ajaxes*, sons respectively of Telamon and Oileus. The plural is also formed regularly.

**Διγαίων**, -ωνος, ὁ, *Ægeon*, the name given by men to one of the hundred-armed giants, whom the gods called Briareus.

**Διγάλεως**, -ω, ὁ, *Ægaleus*, a mountain in Attica, over against the island Salamis.

**Διγείδης**, -ου, ὁ, *son of Ægeus*, i. e. Theseus.

**Διγιάλεια** (poetic form of **Διγιάλλη**), -ας, ἡ, *Ægialæa* or *Ægiale*, daughter of Adrastus and wife of Diomedes.

**Διγαλός**, -ου, ὁ, *Ægiālus*; (1) an ancient name of Achaia; (2) a city in Paphlagonia. (See *αἰγαλός*, p. 17.)

**Διγίλεια**, -ας, ἡ, *Ægilæa*, a small island near Eubœa.

**Διγίλιψ**, -ιπος, ἡ, *Ægīlīps*, a district of Ithaca. Others say, an island near Epirus, or a city on the peninsula Leucas. (See *αἰγίλιψ*, p. 17.)

**Διγίνα**, -ης, ἡ, *Ægina*, an island in the Saronic Gulf, S. W. from Athens.

**Διγιναῖος**, -α, -ον, *belonging to Ægina*, *Ægīnetan*.

**Διγινήτης**, -ου, ὁ, *an inhabitant of Ægina*, *an Ægīnetan*.

**Διγιον**, -ου, τό, *Ægium*, a city of Achaia.

**Διγισθος**, -ου, ὁ, *Ægīsthus*, son of Thyestes.

**Διγύπτιος**, -α, -ον, *Ægyptian*.

**Διγύπτιος**, -ου, ὁ, *Ægyptīus*, an inhabitant of Ithaca.

**Διήτης**, -ου, ὁ, *Æētes*, the name of several kings of Colchis.

**Διήτικες**, -ων, οἱ, *the Æthīces*, a Thessalian or Epirotic tribe, dwelling, according to Homer, on Mount Pindus.

**Διήθη**, -ης, ἡ, *Æthra*, mother of Theseus. (See *αἰθήρη*, p. 19.)

**Διμονίδης**, -ου, ὁ, *son of Hæmon*, i. e. Mæon.

**Διμων**, -ονος, ὁ, *Hæmon*, a warrior of Pylus. (See *αἰμων*, p. 20.)

**Διυιάνες** or **Διυιήνες**, Ionic form **Ἐυιήνες**, -ων, οἱ, *the Æuiānes*, a tribe inhabiting Northern Thessaly in the Homeric period; subsequently found dwelling in Southern Thessaly.

**Διυιόθεν**, *from Ænus*.

**Διυος**, -ου, ἡ, *Ænus*, a city of Thrace, at the mouth of the Hebrus.

**Διζωνεύς**, -έως, ὁ, *a resident of the Attic deme Æzōn*.

**Διολίδης**, -ου, ὁ, *a son or descendant of Æolus*; οἱ **Διολίδαι**, *the descendants of Æolus*, the *Æolids*.

**Διολῆς**, -ίδος, fem. adj., *Æolian*; **γῆν τὴν Διολῆδα**, *the Æolian land*, an ancient name of Thessaly. As a substantive (χώρα understood), *Æolis*, a district on the W. coast of Asia Minor.

**Δίπυ**, -εος, τό, *Æpy*, a city in Elis. (See *αἰπός*, p. 21.)

**Διπίτιος τύμβος**, *the sepulchral mound of Æpytus*, an ancient Arcadian chief.

**Δίσηπος**, -ου, ὁ, *Æsēpus*; (1) a river of Northern Mysia, flowing into the Propontis; (2) a son of Bucolion.

**Δισυήτης**, -ου, ὁ, *Æsyētes*, a Trojan.

**Δισχίνης**, -ου, ὁ, *Æschīnes*; (1) a commander of Greek light-armed troops; (2) a friend of Socrates.

**Δισχραῖας**, also written **Δισχρέας**, -ου, ὁ, *Æschīneus*, an Athenian.

**Δίσωπος**, -ου, ὁ, *Æsōpus* or *Æsop*, the fabulist.

**Διτώλιος**, collateral form of **Διτωλός**, which see.

**Διτωλός**, -ου, ὁ, *an Ætolian*; also as adj., *Ætolian*. οἱ **Διτωλοί**, *the Ætolians*.

**Ἄκάμας**, -αντος, ὁ, *Acāmas*; (1) a son of Antenor; (2) a Thracian leader. (See *ἀκάμας*, p. 24.)

**Ἄκανθος**, -α, -ον, *Acanthian*, *belonging to Acanthus*; in the plural, *the Acanthians*.

**Ἄκανθος**, -ου, ἡ, *Acanthus*, a city of Chalcidice, in Southern Macedonia, on the Strymonian Gulf.

**Ἄκαρνάν**, -άνος (in Herodotus **Ἄκαρνήν**, -ήνος), ὁ, *an Acarnanian*.

**Ἄκαρνανία**, -ας, ἡ, *Acarnania*, a country on the W. coast of Greece, between Epirus and Ætolia.

**Ἄκῆράτος**, -ου, ὁ, *Acerātus*, a prophet-priest at Delphi. (See *ἀκῆρατος*, p. 25.)

**Ἄκτοριών**, -ωνος, ὁ, *son of Actor*, i. e. Eurytus.

**Ἄκτωρ**, -ορος, ὁ, *Actor*, son of Azeus, of Orchomenus. (See *ἄκτωρ*, p. 30.)

**Ἄλαί**, -ῶν, αἱ, *Halæ*, the name of two Attic demes; also the name of "the marshy district at the junction of Piræus with the mainland." — GOODWIN.

**Ἄλαλκομενήτις**, -ίδος, fem. adj., *Alalcomenēan*, epithet of Athene, from Alalcomenæ, a city in Beotia, where she had a temple.

**Ἄλάστωρ**, -ορος, ὁ, *Alastor*; (1) a Greek warrior, son of Neleus; (2) a Lycian hero. (See *ἀλάστωρ*, p. 31.)

**Ἄλεισιον**, -ου, τό, *Alisium*, a place in Elis.

**Ἄλῆιον πεδίον**, τό, *the Aleian plain*, the land of wandering (ἄλη), located by Homer in Lycia, by Herodotus in Cilicia.

**Ἄλιάρτος**, -ου, ὁ and ἡ, *Haliartus*, a city of Beotia.

**Ἄλιζῶνες** or **Ἄλιζωνοί**, -ων, οἱ, *the Halizōnes* or *Halizōni*, a Bithynian tribe.

**Ἄλιθέρης**, -ου, ὁ, *Halitherses*, an inhabitant of Ithaca.

**Ἄλιος**, -ου, ὁ, *Halius*, a Lycian.

**Ἄλισαρνα**, -ης, ἡ, *Halisarna*, a city of Mysia.

**Ἄλκαμένης**, -ους, ὁ, *Alcamenes*, son of Teleclus, king of Sparta.

Ἄλκανδρος, -ου, ὁ, *Alcander*, a Lycian.  
 Ἄλκη, -ης, ἡ, *Force, Might*, personified.  
 Ἄλκηστis, -ίδος and -ιος, ἡ, *Alcestis*, daughter of Pelias, and wife of Admetus.  
 Ἄλκιβιάδης, -ου, ὁ, *Alcibiādes*, a celebrated Athenian leader.  
 Ἄλκμαιωνίδαι, -ῶν, οἱ, *the descendants of Alcmaeon*, the *Alcmaeonids*, an illustrious family at Athens.  
 Ἄλκμήνη, -ης, ἡ, *Alcmēne*, mother of Hercules.  
 Ἄλσπη, -ης, ἡ, *Alōpe*, a town in the southern part of Phthiōtis in S. Thessaly, near the Malian Gulf.  
 Ἄλος, -οῦ, ὁ and ἡ, *Alus*, a town in the eastern part of Phthiōtis, in S. Thessaly, near the Pagasæan Gulf.  
 Ἄλπηνός, -οῦ, ἡ (also Ἄλπηνοί), *Alpēnus* (or *Alpēni*), a city at the E. entrance of the pass of Thermopylæ.  
 Ἄλυσσος, -ου, ὁ, *Alyssus*, king of Lydia, father of Cræsus.  
 Ἄλύβη, -ης, ἡ, *Alýbe*, a city in Bithynia on the Euxine.  
 Ἄλυς, -υος, ὁ, *the Halys*, the principal river of Asia Minor, flowing N. into the Euxine.  
 Ἄλφειός, -οῦ, ὁ, *the Alphēus*, a river of Elis.  
 Ἄλφειός, -οῦ, ὁ (Doric form of Ἄλφειός), *Alphēus*, a Lacedæmonian, who fought bravely at Thermopylæ.  
 Ἄλφειός, -έως, ὁ, *Alphēus*, son of Poseidon. (See ἄλφειός, p. 37.)  
 Ἄμαρυγκείδης, -ου, ὁ, *son of Amarynceus*, i. e. Diōres.  
 Ἄμβρακιώτης, -ου, ὁ, *an Ambraciot*, inhabitant of Ambracia in S. Epirus.  
 Ἄμεινίας, -ου and -α, ὁ, *Amēnias*, an Athenian naval captain.  
 Ἄμεινοκλῆς, -έους, ὁ, *Amēnoklēs*, a citizen of Magnesia in Thessaly.  
 Ἄμυδών, -ῶνος, ἡ, *Amýdon*, a city of the Pæonians, on the Axius, in Macedonia.  
 Ἄμυκλαι, -ῶν, αἱ, *Amýclæ*, a city of Laconia, on the Eurotas.  
 Ἄμφιγένεια, -ας, ἡ, *Amphigēnēa*, a city of Triphylia, in S. Elis.  
 Ἄμφιδῆμος, -ου, ὁ, *Amphidēmus*, father of Amphicrates.  
 Ἄμφικράτης, -ους, ὁ, *Amphicrātes*, an Athenian captain.  
 Ἄμφιμαχος, -ου, ὁ, *Amphimāchus*; (1) leader of the Epēi at Troy; (2) leader of the Carians.  
 Ἄμφιος, -ου, ὁ, *Amphīus*; (1) son of Merops; (2) son of Selagus.  
 Ἄμφιπολίτης, -ου, ὁ, *an Amphipolite*, inhabitant of Amphipolis in S. E. Macedonia, on the Strymon. (See ἀμφίπολις, p. 45.)

Ἄμφισσα, -ης, ἡ, *Amphissa*, a town of the Loeri Ozolæ.  
 Ἄμφιτρύων, -ωνος, ὁ, *Amphitryon*, king of Tiryns, and subsequently of Thebes; husband of Hercules's mother, Alcmene.  
 Ἄναγυράσιος, -ου, ὁ, *a resident of the Attic deme Anagyrsus*.  
 Ἄναίτιος, -ου, ὁ, *Anatius*, one of the Thirty at Athens. (See ἀναίτιος, p. 40.)  
 Ἄναξανδρίδης, -ου, ὁ, *Anaxandrides*, a king of Sparta, and father of the celebrated Leonidas.  
 Ἄναξανδρος, -ου, ὁ, *Anaxander*, a king of Sparta, and ancestor of Leonidas.  
 Ἄναξίβιος, -ου, ὁ, *Anaxibius*, a Spartan naval commander.  
 Ἄνδραίμων, -ονος, ὁ, *Andraemon*, father of Thoas, and king of Calydon in Ætolia.  
 Ἄνδρόβουλος, -ου, ὁ, *Androbulus*, a Delphian, the father of Timon.  
 Ἄνδροδάμας, -αντος, ὁ, *Androdāmas*, a Samian, father of Theomestor.  
 Ἄνδρομάχη, -ης, ἡ, *Andromāche*, wife of Hector. (See ἀνδρομάχος, p. 58.)  
 Ἄνδρος, -ου, ἡ, *Andrus*, one of the Cyclades Islands, with a city of the same name.  
 Ἄνεμώρεια, -ας, ἡ, afterwards called Ἄνεμώλεια, *Anemoria*, an elevated town of Phocis. (See ἀνεμώλιος, p. 59.)  
 Ἄνθεμίδης (for Ἄνθεμιωνίδης), *son of Anthemion*, i. e. Simoisius.  
 Ἄνθεμιών, -ωνος, ὁ, *Anthemion*, a Trojan. (See ἀνθέμιον, p. 62.)  
 Ἄνθηδών, -ῶνος, ἡ, *Anthēdon*, a city on the E. coast of Bœotia.  
 Ἄνθῆλη, -ης, ἡ, *Anthēlē*, a town in Phocis, in the immediate vicinity of Thermopylæ.  
 Ἄνόπαια, -ας, ἡ, *Anopæa*, a name given both to a part of Mt. Ceta, and to a path leading over the same.  
 Ἄντανδρος, -ου, ἡ, *Antandrus*, a city of Troas, at the foot of Mt. Ida.  
 Ἄντεια, -ας, ἡ, *Antēa*, wife of Prætus, king of Tiryns.  
 Ἄντηνορίδης, -ου, ὁ, *son or descendant of Antenor*.  
 Ἄντήνωρ, -ορος, ὁ, *Antēnor*, a Trojan prince.  
 Ἄντίδωρος, -ου, ὁ, *Antidōrus*, a Lemnian ship-captain.  
 Ἄντίκυρα, -ας, ἡ, *Anticyra*, a town at the entrance of the Spercheus into the Malian Gulf. The earlier form of the name is Ἀντίκυρρα.  
 Ἄντικυρεῖος, -έως, ὁ, *an inhabitant of Anticyra*, an *Anticyræan*.  
 Ἄντιλέων, -οντος, ὁ, *Antileon*, of Thurii in S. Italy.  
 Ἄντίλοχος, -ου, ὁ, *Antilochus*, son of Nestor.

Ἄντινοος, -ου, ὁ, *Antinoüs*, a suitor of Penelope.

Ἄντίπατρος, -ου, ὁ, *Antipäter*, a Thasian, son of Orges.

Ἄντισθένης, -ους, ὁ, *Antisthēnes*, a friend and pupil of Socrates, founder of the cynic school of philosophy.

Ἄντιφος, -ου, ὁ, *Antiphus*; (1) a son of Ægyptius of Ithaca; (2) a leader of the Greeks from Nisyros; (3) a leader of the Mæonians confederate with the Trojans; (4) a son of Priam.

Ἄντιφῶν, -ῶντος, ὁ, *Antiphon*, an Athenian.

Ἄντρων, -ῶνος, ὁ and ἡ, *Antron*, a city of Phthiōtis in S. E. Thessaly, at the entrance of the Malian Gulf.

Ἄνυτος, -ου, ὁ, *Anytus*, an Athenian, one of the accusers of Socrates.

Ἄξιός, -οῦ, ὁ (also accented Ἄξιος), *the Axius*, the principal river of Macedonia, flowing into the Thermaic Gulf.

Ἄξυλος, -ου, ὁ, *Axylus*, a Thracian prince. [See ἄξυλος, p. 75.]

Ἄπαισός, -οῦ, ἡ, *Apasus*, a city in N. W. Mysia, at the entrance of the Propontis. The same as Pæsus, Παισός.

Ἄπιδανός, -οῦ, ὁ, *the Apidānus*, a river of Thessaly. Ionic form Ἡπιδανός.

Ἄπολλόδωρος, -ου, ὁ, *Apollodōrus*, a frequent name among the Greeks; specially, a friend of Socrates.

Ἄπολλωνία, -ας, ἡ, *Apollonia*, the name of several cities, specially of a city of Mysia, near the Lydian border.

Ἄπολλωνίδης, -ου, ὁ, *Apollonides*, a Lydian.

Ἄραβία, -ας, ἡ, *Arabia*. The name is extended (Xen. *Anab.*, I. 5. 1) to the southern part of Mesopotamia.

Ἄραιθυρέα, -ας, ἡ, *Aræthyrea*, an ancient city in Peloponnesus, near whose site Phlius stood.

Ἄραξ-ης, -ου, ὁ, *the Araxes*, a river of Mesopotamia flowing into the Euphrates.

Ἄρβάκης, -ου, ὁ, *Arbāces*, satrap of Media.

Ἄργεῖος, -α, -ου, of or belonging to Argos, *Argive*. Ἄργεῖοι, -ων, οἱ, a frequent Homeric designation of the Greeks.

Ἄργισσα, -ης, ἡ, *Argissa*, later named Argūra, a town of Thessaly on the Peneus near Larissa.

Ἄργοςδε, *to Argos*.

Ἄρειαίος, -ου, ὁ, *Aresias*, one of the Thirty at Athens.

Ἄρετάων, -ονος, ὁ, *Aretāon*, a Trojan warrior.

Ἄρήϊος, Ionic for Ἄρειος, see p. 100.

Ἄρήνη, -ης, ἡ, *Arēne*, a city in S. Elis.

Ἄρηξιῶν, -ονος, ὁ, *Aræxion*, an Arcadian soothsayer.

Ἄριαβίγνης, -ου, ὁ, *Ariabignes*, a Persian

naval commander, son of Darius, and half-brother of Xerxes.

Ἄριαῖος, -ου, ὁ, *Ariæus*, a Persian general in the service of the younger Cyrus.

Ἄριαράμνης, -ου, ὁ, *Ariaramnes*, a Persian.

Ἄριμα, -ων, τὰ, *Arīma*, a mountain district in Asia Minor, locality uncertain, under which it was fabled that the giant Typhon lay.

Ἄρισβη, -ης, ἡ, *Arisbe*, a city of Troas, not far from Abydos.

Ἄρισβηθεν, *from Arisbe*.

Ἄρισταρχος, -ου, ὁ, *Aristarchus*; (1) a Lacedæmonian, governor of Byzantium; (2) an Athenian commander.

Ἄριστεάς, -ου, ὁ, *Aristeas*, a Chian.

Ἄριστείδης, -ου, ὁ, *Aristides*, son of Lysimachus, a distinguished Athenian magistrate and leader.

Ἄριστιππος, -ου, ὁ, *Aristippus*; (1) a Thesalian; (2) a native of Cyrene, disciple of Socrates, and founder of the Cyrenaic school of philosophy.

Ἄριστογείτων, -ονος, ὁ, *Aristogiton*, an Athenian, who, in conjunction with Harmodius, murdered Hipparchus.

Ἄριστόδημος, -ου, ὁ, *Aristodēmus*, a Spartan.

Ἄριστόμαχος, -ου, ὁ, *Aristomachus*, a king of Sparta.

Ἄριστωνίκη, -ης, ἡ, *Aristonice*, priestess at Delphi.

Ἄριστοτέλης, -ους, ὁ, *Aristotle*, one of the Thirty at Athens, not to be confounded with the philosopher of Stagira.

Ἄριστων, -ανος, ὁ, *Ariston*; (1) an Athenian in the service of the younger Cyrus; (2) a king of Sparta.

Ἄριστάννυμος, -ου, ὁ, *Aristonnymus*, an Arcadian.

Ἄρκαδία, -ας, ἡ, *Arcadia*, the central district of Peloponnesus.

Ἄρκαδικός, -ῆ, -όν, *Arcadian*.

Ἄρκάς, -άδος, ὁ, *an Arcadian*. οἱ Ἄρκάδες, *the Arcadians*.

Ἄρκεσίλαος, -ου, ὁ, *Arcesilæus*, a leader of the Bœotians at Troy.

Ἄρμα, -ατος, τό, *Harma*, a town in E. Bœotia.

Ἄρματίδης, -ου, ὁ, *Harmatides*, a Thespian, father of Dithyrambus.

Ἄρμενία, -ας, ἡ, *Armenia*, a highland region of Asia, S. E. of the Euxine.

Ἄρμένιος, -α, -ον, *Armenian*. οἱ Ἄρμένιοι, *the Armenians*.

Ἄρμηνη, -ης, ἡ, *Harmēne*, a town of Paphlagonia, near Sinope. Also called Ἄρμένη, *Armenē*.

Ἄρμόδιος, -ου, ὁ, *Harmodius*, an Athenian, the accomplice of Aristogiton in the assassination of Hipparchus. (See ἄρμόδιος, p. 103.)

Ἄρμονίδης, -ου, ὁ, *Harmonides*, a Trojan artificer.

Ἄρνη, -ης, ἡ, *Arne*, an ancient town in Bœotia, of uncertain site.

Ἄρπασος, -ου, ὁ, *the Harpæsus*, a river of Armenia.

Ἄρσάμης, -ου, ὁ, *Arsāmes*, grandfather of King Darius.

Ἄρτάβανος, -ου, ὁ, *Artabānus*, brother of Darius, and uncle to Xerxes.

Ἄρταγέρσης, -ους, ὁ, *Artagerses*, a cavalry officer of King Artaxerxes.

Ἄρτακάμας, -α, ὁ, *Artacāmas*, a Persian satrap.

Ἄρτάνης, -ου, ὁ, *Artanes*, a brother of Darius.

Ἄρταξέρξης, -ου, ὁ, the name of three Persian kings, specially of *Artaxerxes*, surnamed Mneumon, the brother of the younger Cyrus.

Ἄρταόξος, -ου, ὁ, *Artaozus*, a friend of Cyrus.

Ἄρταπάτας, -α, or Ἄρταπάτης, -ου, ὁ, *Artapātes*, a friend of Cyrus.

Ἄρταφέρνης, -ους, ὁ, *Artaphernes*; (1) brother of Darius; (2) son of the foregoing, and associate commander of the first Persian expedition against Greece.

Ἄρτεμισία, -ας, ἡ, *Artemisiā*, sovereign of a few Carian cities, and ally of Xerxes.

Ἄρτεμισιον, -ου, τό, *Artemisium*, the name of the northern coast and N. E. promontory of Eubœa.

Ἄρτίμας, -α, ὁ, *Artīmas*, Persian satrap of Lydia.

Ἄρτούχης, -ου, or Ἄρτούχας, -α, ὁ, *Artūchas*, a Persian satrap.

Ἄρύστας, -α, ὁ, *Arystas*, an Arcadian.

Ἄρχαγόρας, -α, ὁ, *Archagōras*, an Argive.

Ἄρχέλαος, -ου, Ionic form Ἄρχέλεως, -εω, ὁ, *Archelāus*, a king of Sparta, son of Agesilaus.

Ἄρχέλοχος, -ου, ὁ, *Archelōchus*, a Trojan.

Ἄρχέστρατος, -ου, ὁ, *Archestrātus*, an Athenian commander.

Ἄρχίδαμος, Ionic form Ἄρχίδημος, -ου, ὁ, *Archidāmus*, king of Sparta.

Ἄσία, -ας, ἡ, *Asia*, at first the name of a district in Lydia, between Mt. Tmolus and the river Caÿster, then applied more widely to the E. coast of the Ægean, and extending N. E. along the Propontis and the Euxine.

Ἄσιδάτης, -ου, ὁ, *Asidātes*, a Persian.

Ἄσιναῖος, -α, -ον, of *Asīne*, *Asīnanan*.

Ἄσίνη, -ης, ἡ, *Asīne*; (1) a city on the S. coast of Messenia; (2) a city on the S. coast of Argolis.

Ἄσιος, -α, -ον, *Asian*; Ἄσιος λειμών, *the Asian meadow*, so called either from Ἄσία, which see, or, according to others, from Ἄσῖας, as the meadow of the hero *Asias*.

Ἄσιος, -ου, ὁ, *Asius*, from Arisbe, ally of the Trojans.

Ἄσκάλαφος, -ου, ὁ, *Ascalāphus*, king of the Minyæ.

Ἄσκανία, -ας, ἡ, *Ascania*, a district in the W. part of Bithynia.

Ἄσκάnius, -ου, ὁ, *Ascanius*, of Ascania, an ally of the Trojans.

Ἄσκληπιάδης, -ου, ὁ, *son of Æsculapius*.

Ἄσπένδιος, -ου, ὁ, *an Aspendian*, from Aspendus, a city of Pamphylia.

Ἄσπληδών, -όνος, ἡ, *Asplēdon*, an ancient city in N. W. Bœotia.

Ἄσσυρία, -ας, ἡ, *Assyria*, a name somewhat vaguely applied, but strictly belonging to the district bounded W. by the Tigris and N. and E. by the mountains of Armenia and Media.

Ἄσσύριος, -α, -ον, *Assyrian*; οἱ Ἄσσύριοι, *the Assyrians*.

Ἄστέριον, -ου, τό, *Asterium*, a town of uncertain site in the central part of Thessaly.

Ἄστύαλος, -ου, ὁ, *Astyālus*, a Trojan.

Ἄστυάναξ, -ακτος, ὁ, *Astyānax*, son of Hector. (See *ἀστυνάξ*, p. 110.)

Ἄστύνοος, -ου, ὁ, *Astynous*, a Trojan.

Ἄστυόχεια, the same as the following.

Ἄστυόχη, -ης, ἡ, *Astyōche*; (1) daughter of Actor; (2) daughter of Phylas. (See *ἀστυόχος*, p. 110.)

Ἄσωπός, -οῦ, ὁ, *the Asōpus*; (1) a river flowing E. through the S. part of Bœotia; (2) a river flowing into the Malian Gulf near the Pass of Thermopylæ.

Ἄταρνεύς, -έως, ὁ, *Atarneus*, a city of Æolis, opposite Mitylene in Lesbos.

Ἄτραμύττιον, -ου, τό, *Atramyttium*, a coast city in W. Mysia, on the Caicus. Also written Ἄδραμύττιον, &c.

Ἄτρείδης, -ου, ὁ, *son of Atreus*; οἱ Ἀτρείδαι, or τῶ Ἀτρείδα, *the Atrīdæ*, Agamemnon and Menelaus.

Ἄτρείων, -ωνος, ὁ, the same as the preceding.

Ἄτρεύς, -έως, ὁ, *Atreus*, son of Pelops.

Ἄττυμνιάδης, -ου, ὁ, *son of Atymnius*, i. e. Mydon.

Ἄυγείαί, -ῶν, αἱ, *Augēæ*; (1) a Loerian city, near the S. coast of the Malian Gulf; (2) a city in S. Laconia.

Ἄυγηϊάδης, -ου, ὁ, *son of Augēas*, king of Elis, i. e. Agasthenes.

Ἄυλῖς, -ίδος, ἡ, *Aulis*, the city and harbor of Bœotia whence the Greek armament sailed for Troy.

Ἄυτόνοος, -ου, ὁ, *Autonous*, a Delphian hero.

Ἄυτόφονος, -ου, ὁ, *Autophōnus*, a Theban.

Ἄφεταιί, -ῶν, αἱ, *Aphētæ*, a port of Magnesia in S. E. Thessaly, not far from Artemisium.

Ἀφιδναῖος, -ου, ὁ, *a resident of the Attic deme Aphidna.*

Ἀχερουσιᾶς, -ᾶδος, ἡ, fem. adj., *Acherusian*; Ἀχερουσιᾶς Χερρόνησος, *the Acherusian peninsula*, near Heraclea in Bithynia, with a cavern through which Hercules was said to have descended to the lower world.

## B

Βαβυλῶν, -ῶνος, ἡ, *Babylon*, on the Euphrates, the chief city of the Persian empire.

Βαβυλωνία, -ας, ἡ, *Babylonia*, the district of which Babylon was the capital; extending, in the widest sense, from Mesopotamia to the Persian Gulf.

Βάκισ, -ιδος, ὁ, *Bacis*, a soothsayer of Bœotia. (See βακίζω, p. 125.)

Βάκτριος, -α, -ον, *Bactrian*; οἱ Βάκτριοι, *the Bactrians*, inhabitants of Bactria or Bactriana, now S. E. Turkestan and N. E. Afghanistan.

Βασίας, -ου, ὁ, *Basias*; (1) an Arcadian; (2) a soothsayer of Elis.

Βατίεα, -ας, ἡ, *Batiœa*, a hill near Troy.

Βελβινίτης, -ου, ὁ, *a Belbinite*, an inhabitant of *Belbina*, a small island S. W. of the Attic promontory Sunium.

Βέλεσος, -νος, ὁ, *Belësus*, a satrap of Syria.

Βελλεροφόντης, -ου, ὁ, *Bellerophon*, son of Glaucus.

Βῆσσα or Βῆσα, -ης, ἡ, *Bessa*, a Locrian city, of uncertain site, near Augœa. See Ἀνγειαί.

Βίας, -αντος, ὁ, *Bias*, a warrior from Pylus.

Βιθύνοι, -ῶν, οἱ, *the Bithynians*, whose country bordered the Propontis and Euxine, on the Asiatic side.

Βισάνθη, -ης, ἡ, *Bisanthe*, a coast city of Thrace, on the Propontis.

Βίων, -ωνος, ὁ, *Bion*, an officer of the Spartan general Thibron.

Βοάγριος, -ου, ὁ, *the Boagrius*, a rapid stream in Locris, flowing into the Malian Gulf. (See βόαγρος, p. 131.)

Βοίβη, -ης, ἡ, *Bœbe*, a town of Magnesia in E. Thessaly on the E. side of the Bœbean Lake.

Βοιβηίς, -ίδος, ἡ, fem. adj., *Bœbean*; ἡ Βοιβηῖς λίμνη, *the Bœbean Lake*.

Βοῖσκος, -ου, ὁ, *Boiscus*, a Thessalian.

Βοιωτίας, same as Βοιωτός, see p. 132.

Βουκολίων, -ωνος, ὁ, *Bucolion*, son of Laomedon. (See βουκολέω, p. 133.)

Βουπράσιον, -ου, τό, *Buprasium*, a city in N. Elis, the ancient capital of the Epœi.

Βρασιδάς, -α and -ου, ὁ, *Brasidas*, a Spartan general.

Βρισηῖς, -ίδος, ἡ, *daughter of Briseus*, i. e. Hippodamia.

Βρυσειαί, -ῶν, αἱ, *Brysœa*, an ancient town of Laconia, a little S. W. of Sparta.

Βυζάντιον, -ου, τό, *Byzantium*, a city of Thrace, on the Bosporus, the modern Constantinople.

Βυζάντιος, -α, -ον, of *Byzantium*; οἱ Βυζάντιοι, *the Byzantians*.

Βῶρος, -ου, ὁ, *Borus*, a Mæonian.

## Γ

Γαῖα, see Γῆ.

Γάνος, -ου, ἡ, *Gannus*, a small fortified place in Thrace, on the coast of the Propontis.

Γαυλίτης, -ου, ὁ, *Gaulites*, a Samian.

Γέλων, -ωνος, ὁ, *Gelon*, tyrant of Syracuse.

Γεραιστός, -οῦ, ὁ and ἡ, *Geræstus*, a promontory, town, and port at the S. W. extremity of Eubœa.

Γερήνιος, -ου, ὁ, *Gerænius*, applied to Nestor, as is said, from Gerenia, a Messenian city, where he was said to have been reared.

Γῆ, -ῆς, ἡ, poetic form Γαῖα, *Earth*, personified as a goddess. (See γῆ, p. 141.)

Γλαῦκος, -ου, ὁ, *Glaucus*; (1) father of Bellerophon; (2) grandson of Bellerophon, and leader of the Lycians before Troy. (See γλαυκός, p. 142.)

Γλαύκων, -ωνος, ὁ, *Glaucôn*, an Athenian, grandfather to Plato.

Γλαφυραί, -ῶν, αἱ, *Glaphyræ*, a town of uncertain site in S. E. Thessaly, not far from Bœbe.

Γλίσας, -αντος, ἡ, *Glisas*, a city of Bœotia, not far E. from Thebes.

Γλοῦς, -οῦ, ὁ, *Glus*, an Egyptian, whose father, Tamus, was admiral of Cyrus the younger.

Γνήσιππος, -ου, ὁ, *Gnêsippus*, an Athenian.

Γογγύλος, -ου, ὁ, *Gongylus*, an Eretrian.

Γονόεσσα, -ης, ἡ, *Gonoëssa*, a promontory on the Corinthian Gulf, near Pallene, in N. E. Achaia.

Γόργειος, -α, -ον, *belonging to the Gorgon*. (See Γοργώ, p. 144.)

Γοργίας, -ου, ὁ, *Gorgias*, a sophist and orator of Leontini in Sicily.

Γοργίων, -ωνος, ὁ, *Gorgion*, son of Hellas.

Γόργος, -ου, ὁ, *Gorgus*, king of Salamis in Cyprus.

Γόρτυν, -ῦνος, ἡ, *Gortyn*, a principal city of Crete. Also written Γόρτυνα, Gortyna.

Γουνεύς, -έως, ὁ, *Guneus*, leader of the Ænians in the Trojan war.

Γραῖα, -ας, ἡ, *Græa*, a Bœotian town. site uncertain.

**Γυγαίη λίμνη**, ἡ, *the Gygaean Lake*, near Sardis in Lydia, and *the nymph of the lake*.

**Γυμνίας**, -ου, ὁ, *Gymnias*, a city in N. Armenia.

**Γυρτώνη**, -ης, ἡ, *Gyrtonē*, a town in the central part of Thessaly. Also written **Γυρτών**, Gyrtōn.

**Γωβρύας**, -ου, ὁ, *Gobryas*, a Persian general.

## Δ

**Δαμάρατος**, Doric form of **Δημάρατος**, which see.

**Δαμασίθιμος**, -ου, ὁ, *Damasithēmus*, king of Calynda.

**Δάνα**, -ης, ἡ, *Dana*, a city of Cappadocia, generally known as Tyana, *Τύανα*.

**Δαράδαξ**, -ἄκος, ὁ, *the Darádaξ*, a river of Syria, flowing into the Euphrates.

**Δαρδανεύς**, -έως, ὁ, *a Dardanian*, from Dardanus, a city of Troas on the Hellespont.

**Δάρης**, -ητος, ὁ, *Dares*, a Trojan, priest of Hephaestus.

**Δάτις**, -ιδος, ὁ, *Datis*, a Mede, associate commander of the first Persian expedition against Greece.

**Δαυλίοι**, -ων, οἱ, *the Daulians*, inhabitants of Daulis in Phocis.

**Δαυλῖς**, -ίδος, ἡ, *Daulis*, a town of Phocis, E. of Mt. Parnassus.

**Δαφναγόρας**, -α, ὁ, *Daphnagōras*, a Mysian.

**Δεῖμος**, -ου, ὁ, *Fear*, personified. (See *δειμῖς*, p. 152.)

**Δεινομένης**, -ους, ὁ, *Dinomēnes*, father of Gelon.

**Δεκέλεια**, -ας, ἡ, *Decelēa*, an Attic deme, occupied as a stronghold by the Spartans.

**Δέλτα**, τό, *the Delta*, a region of Thrace, near Byzantium.

**Δέξιππος**, -ου, ὁ, *Dexippus*, a Laconian.

**Δερκυλίδας**, also written **Δερκυλλίδας**, -α and -ου, ὁ, *Dercylidas*, a Spartan general.

**Δέρνης**, -ου, ὁ, *Dernes*, a Persian satrap.

**Δηϊκόων**, -ωντος, ὁ, *Deicoön*, a Trojan.

**Δηϊπυλος**, -ου, ὁ, *Deiπylus*, a Greek, comrade of Sthenelus.

**Δημάρατος**, Ionic **Δημάρητος**, -ου, ὁ, *Demarātus*, an exiled king of Sparta, who accompanied Xerxes marching against Greece.

**Δημοκόων**, -ωντος, ὁ, *Democoön*, son of Priam.

**Δημοκράτης**, -ους, ὁ, *Democrātes*, of Temenium in Argolis.

**Δημοσθένης**, -ους, ὁ, *Demosthēnes*, an Athenian general prominent in the Peloponnesian war.

**Δημόφιλος**, -ου, ὁ, *Demophilus*, a leader of the Thespians at Thermopylae.

**Διαδρόμης**, -ου, ὁ, *Diadrōmes*, a Thespian.

**Διηνέκης**, -ους, ὁ, *Diēnēces*, a Spartan of distinguished courage. (See *διηνεκῆς*, p. 172.)

**Διθύραμβος**, -ου, ὁ, *Dithyrambus*, a Thespian who distinguished himself at Thermopylae.

**Δίκαιος**, -ου, ὁ, *Dicæus*, an Athenian. (See *δίκαιος*, p. 173.)

**Διοκλῆς**, -έους, ὁ, *Diōcles*; (1) king of Phere in Messenia; (2) one of the Thirty at Athens.

**Διομήδης**, -εος, ὁ, *Diomēdes*, next to Achilles the bravest of the Greeks before Troy.

**Δίον**, -ου, τό, *Dium*, a town in the N. W. angle of Eubœa.

**Διώρης**, -ους, ὁ, *Diōres*, a chief of the Epēi before Troy.

**Δόλοπες**, -ων, οἱ, *the Dolōpes*, a Thessalian tribe, dwelling about Mt. Pindus in S. E. Epirus.

**Δολοπίων**, -ονος, ὁ, *Dolopion*, a Trojan, priest of the river-god Scamander.

**Δορίσκος**, -ου, ὁ, *Doriscus*, a plain at the mouth of the Hebrus on the coast of Thrace, containing a city of the same name, ἡ *Δορίσκος*.

**Δόρυσσος**, -ου, ὁ, *Doryssus*, son of Leobōtes.

**Δουλίχιον**, -ου, τό, *Dulichium*, an uncertain locality, but probably the largest of the Echinades Islands off the S. W. coast of Acarnania, or a city on the Acarnanian coast in that vicinity.

**Δουλίχιόνδε**, *to Dulichium*.

**Δρακοντίδης**, -ου, ὁ, *Dracontides*, one of the Thirty at Athens.

**Δρακόντιος**, -ου, ὁ, *Dracontius*, a Spartan.

**Δρῆσος**, -ου, ὁ, *Dresus*, a Trojan.

**Δρίλαι**, -ῶν, οἱ, *the Drilæ*, a warlike people in Pontus, near Trapezus.

**Δρύας**, -αντος, ὁ, *Dryas*; (1) one of the Thesalian Lapithæ; (2) a Thracian prince, father of Lyceurgus.

**Δρυοπίς**, -ίδος, ἡ, *Dryōpis*, the country of the Dryopes, which was, originally, Mt. Cēta and the adjacent valleys.

**Δύρας**, -ου, ὁ, *the Dyras*, flowing into the Malian Gulf a little W. of Thermopylae.

**Δωριεύς**, -έως, ὁ, *Doricus*, son of Anaxandrides, king of Sparta.

## E

**Ἐβρος**, -ου, ὁ, *the Hebrus*, the principal river of Thrace, flowing into the Ægean Sea.

**Εἰλέσιον**, -ου, τό, *Ilesium*, a town of uncertain site in Bœotia.

**Εἰρέτρια**, poetic form for **Ἐρέτρια**, which see. **Ἐκάβη**, -ης, ἡ, *Hecūba*, wife of Priam.

Ἑκατόνυμος, -ου, ὁ, *Hecatonimys*, a citizen of Sinope.

Ἐκβατάνα, -ων, τὰ, *Ecbatāna*, the chief city of Media, where the Persian kings resided during a part of the year.

Ἐκτοριδῆς, -ου, ὁ, *son of Hector*, i. e. Astyanax.

Ἐκτωρ, -ορος, ὁ, *Hector*, eldest son of Priam, and chief hero of the Trojans.

Ἐλαιούς, -οῦντος, ὁ, *Elæus*, the southernmost town of the Thracian Chersonesus.

Ἐλατος, -ου, ὁ, *Elātus*, a confederate of the Trojans.

Ἐλένη, -ης, ἡ, *Helen*, daughter of Zeus and Leda, and wife of Menelaus.

Ἐλενος, -ου, ὁ, *Helēnus*, son of Priam, both a warrior and a prophet.

Ἐλεφήνωρ, -ορος, ὁ, *Elephēnor*, chief of the Eubœan Abantes.

Ἐλεών, -ῶνός, ἡ, *Eleon*, a town of uncertain site, in E. Bœotia.

Ἐλικάων, -ονος, ὁ, *Helicāon*, a Trojan noble, son of Antenor.

Ἐλίκη, -ης, ἡ, *Helice*, on the Corinthian Gulf, most ancient of the cities of Achaia, swallowed up by an earthquake, B. C. 373.

Ἐλλησποντιακός, -ή, -όν, *Hellespontiac*, equiv-  
alent to the following.

Ἐλλησπόντιος, -α, -ον, *on or of the Hellespont, Hellespontic*.

Ἐλος, -ους, τό, *Helos*; (1) a town of Laconia, on the S. coast, whose name survives in the word *Helot*. (See *Ἐίλωσ*, p. 197.) — (2) a town or district of Elis, on the Alpheus.

Ἐνετοί, -ῶν, οἱ, *the Eneῖti*, a people of Paphlagonia.

Ἐνιήγες, see *Αἰνιάγες*.

Ἐνίσπη, -ης, ἡ, *Enispe*, an Arcadian town, site unknown.

Ἐννομος, -ου, ὁ, *Ennomus*, an ally of the Trojans, from Mysia. (See *ἔννομος*, p. 227.)

Ἐξάδιος, -ου, ὁ, *Exadius*, one of the Thessalian Lapithæ.

Ἐπαμεινώνδας, -ᾶ, ὁ, *Epaminondas*, the greatest general of Thebes.

Ἐπειοί, -ῶν, οἱ, *the Epeῖi*, the ancient inhabitants of Elis, and extending thence some distance northward.

Ἐπιάλτης, Doric form for Ἐφιάλτης, which see.

Ἐπιγένης, -ους, ὁ, *Epigēnes*, son of Antiphon, and friend of Socrates.

Ἐπιδάυριος, -α, -ον, *Epidaurian*; οἱ Ἐπιδάυριοι, *the Epidaurians*.

Ἐπιδάυρος, -ου, ὁ and ἡ, *Epidaurus*, an important town in Argolis, on the coast of the Saronic Gulf.

Ἐπίζηλος, -ου, ὁ, *Epizēlus*, an Athenian.

Ἐπισθένης, -ους, ὁ, *Episthēnes*; (1) of Amphipolis, commander of the light-armed Greek troops in Cyrus's expedition; (2) an Olynthian, serving in the same expedition.

Ἐπίστροφος, -ου, ὁ, *Epistrophus*; (1) a leader of the Phocians before Troy; (2) an ally of the Trojans from Alybe; (3) son of Eueñus, king of Lymnessus. (See *ἐπίστροφος*, p. 261.)

Ἐπιτάδας, -α and -ου, ὁ, *Epitādas*, commander of the Lacedæmonians at Sphacteria.

Ἐπύαξα, -ης, ἡ, *Epyaxa*, wife of Syennesis, the king of Cilicia.

Ἐρασινίδης, -ου, ὁ, *Erasinides*, one of the Athenian commanders in the naval battle off the Arginusæ, unjustly put to death for his conduct after the victory.

Ἐρασίστρατος, -ου, ὁ, *Erasistratus*, one of the Thirty at Athens.

Ἐρατοσθένης, -ους, ὁ, *Eratosthēnes*, one of the Thirty at Athens.

Ἐρέτρια, -ας, ἡ, *Eretria*, on the W. coast of Eubœa, and next in rank to Chalcis among the cities of that island.

Ἐρετριεύς, -έως, ὁ, *an Eretrian*; οἱ Ἐρετριεῖς, or Ionic Ἐρετριεῖς, *the Eretrians*.

Ἐρευθαλίω, -ωνος, ὁ, *Ereuthalion*, an Arcadian.

Ἐρεχθεύς, -έως, ὁ, *Erechtheus*, an ancient king of Athens.

Ἐρμιόνη, -ης, ἡ, *Hermiōne*, a town and port at the S. extremity of Argolis.

Ἐρμογένης, -ους, ὁ, *Hermogēnes*, an Athenian, friend of Socrates.

Ἐρυθίνοι, -ων, οἱ, *Erythini*, a place on the coast of Paphlagonia.

Ἐρυθραί, -ῶν, αἱ, *Erythrae*, an ancient city in S. Bœotia, at the foot of Mt. Cithæron.

Ἐσπερίται, -ῶν, οἱ, *the Hesperitæ*, a tribe in W. Armenia.

Ἐτεοκλήσιος, poetic form of Ἐτεόκλειος, -α, -ον, *of or belonging to Eteocles*, a king of Thebes.

Ἐτεόνικος, -ου, ὁ, *Eteonīcus*, a Spartan.

Ἐτεωνός, -οῦ, ὁ, *Eteonus*, a town of S. Bœotia, later called Scarphe.

Εὐαίμων, -ονος, ὁ, *Euaemon*, a Thessalian chief.

Εὐαίμωνιδης, -ου, ὁ, *son of Euaemon*, i. e. Eurypylus.

Εὐβοιεύς, -έως, ὁ, *a Eubœan*; οἱ Γύβοιεῖς, or Ionic Εὐβοιεῖς, *the Eubœans*. (See *Εὐβοία*, p. 279.)

Εὐβοϊκός, -ή, -όν, *of Eubœa, Eubœan*.

Εὐδῖος, more correctly Ἐνδῖος, -ου, ὁ, *Eudius*, or *Endius*, a Spartan ephor.

Εὐηνορίδης, -ου, ὁ, *son of Eueñor*, i. e. Liocrius.

**Εὐήνος**, -οῦ, ὁ, *Eūēnos*; (1) the name of two poets of Paros, one of whom is said to have instructed Socrates in poetry; (2) a king of Lyrnessus.

**Εὐκλείδης**, -ου, ὁ, *Euclīdes*; (1) a soothsayer of Phlius; (2) an officer of the Spartan general Thibron; (3) one of the Thirty at Athens; (4) of Megara, a pupil of Socrates, and founder of the Megarian school of philosophy.

**Εὐμάθης**, -ους, ὁ, *Eumāthes*, one of the Thirty at Athens. (See *εὐμαθής*, p. 284.)

**Εὐμένης**, -ους, ὁ, *Eumēnes*, a brave Athenian at Salamis. (See *εὐμενής*, p. 284.)

**Εὐμηλος**, -ου, ὁ, *Eumēlus*, a Thessalian leader at Troy. (See *εὐμηλος*, p. 284.)

**Εὐοδεύς**, -έως, ὁ, an uncertain designation, in Xen. *Anab.*, VII. 4. 18, of Hieronymus, elsewhere called an Elean. Probably, says Hertlein, a corrupted form denoting an inhabitant of some place in Elis.

**Εὐπειθής**, -ους, ὁ, *Eurpēthes*, an Ithacan noble. (See *εὐπειθής*, p. 286.)

**Εὐρύαλος**, -ου, ὁ, *Euryālus*, lieutenant commander of the Mycenaens before Troy.

**Εὐρυβάτης**, -ου, ὁ, *Eurybātes*; (1) a herald of Agamemnon; (2) a herald of Ulysses.

**Εὐρυβιάδης**, -ου, ὁ, *Eurybiādes*, the Spartan admiral of the Greek fleet at Artemisium and Salamis.

**Εὐρυδάμας**, -αντος, ὁ, *Eurydāmas*, a Trojan prince.

**Εὐρύδημος**, -ου, ὁ, *Eurydēmus*, father of the traitor Ephialtes.

**Εὐρύκλεια**, -ας, ἡ, *Euryclēia*, Ulysses's nurse.

**Εὐρυκλείδης**, -ου, ὁ, *Euryclīdes*, a Spartan.

**Εὐρυκράτης**, -ους, ὁ, *Eurycrātes*, a king of Sparta.

**Εὐρυκρατίδης**, -ου, ὁ, *Eurycratiādes*, a king of Sparta.

**Εὐρύλοχος**, -ου, ὁ, *Eurylōchus*, an Arcadian.

**Εὐρύμαχος**, -ου, ὁ, *Eurymāchus*; (1) a suitor of Penelope; (2) a Dardanian; (3) a Theban, father of Leontiades; (4) the grandson of the preceding.

**Εὐρυμέδων**, -οντος, ὁ, *Eurymēdon*, charioteer of Agamemnon. (See *εὐρυμέδων*, p. 288.)

**Εὐρυνomos**, -ου, ὁ, *Euryōmus*, a suitor of Penelope.

**Εὐρύπυλος**, -ου, ὁ, *Eurypylus*; (1) a Thessalian chief; (2) a king of Cos. (See *εὐρυπυλός*, p. 288.)

**Εὐρυσθένης**, -ους, ὁ, *Eurysthēnes*, a king of Sparta, twin-son of Aristodemus, and progenitor of one of the two royal families.

**Εὐρυπυτος**, -ου, ὁ, *Euryptus*; (1) a chief of the Epēi; (2) a brave Spartan at Thermopylae.

**Εὐσσωρος**, poet. for **Εὐσῶρος**, -ου, ὁ, *Eusōrus*, a Thracian.

**Εὐτρησις**, -ιος, ἡ, *Eutrēsis*, a Boeotian town, near Thespiæ.

**Εὐφῆμος**, -ου, ὁ, *Euphēmus*, an ally of the Trojans. (See *εὐφήμος*, p. 290.)

**Εὐφορίων**, -ωνος, ὁ, *Euphoriōn*, an Athenian, father of Cynægirus and the poet Æschylus.

**Εὐφράτης**, -ου, ὁ, *the Euphrātes*, in W. Asia, rising in Armenia, and flowing into the Persian Gulf.

**Ἐφέσιος**, -α, -ον, *Ephesian*; οἱ **Ἐφέσιοι**, *the Ephesians*.

**Ἐφεσος**, -ου, ἡ, *Ephēsus*, on the coast of Ionia, at the mouth of the Cayster.

**Ἐφιάλτης**, -ου ὁ, Doric form **Ἐπιάλτης**, *Ephialtes*; (1) a giant, the son of Poseidon; (2) a Trachinian, who betrayed the Greeks at Thermopylae.

**Ἐφύρα**, -ας, ἡ, *Ephūra*; (1) a town of Elis; (2) a town of Thesprotia in Epirus. (See *Ἐφύρα*, p. 295.)

**Ἐχεκράτης**, -ους, ὁ, *Echecrātes*, of Phlius, a friend of Socrates.

**Ἐχέμων**, poet. **Ἐχέμμων**, -ωνος, ὁ, *Echēmon* or *Echemmon*, son of Priam.

**Ἐχέπωλος**, -ου, ὁ, *Echepōlus*, a Trojan.

**Ἐχέστρατος**, -ου, ὁ, *Echestrātus*, a king of Sparta.

## Z

**Ζάκυνθος**, -ου, ἡ, *Zacynthus*, now Zante, an island containing a city of the same name, in the Ionian Sea, W. of Elis.

**Ζαπάτας**, -α, ὁ, *the Zapātas*, a river flowing from Armenia into the Tigris. Commonly written **Ζάβατος**, the Zabatus.

**Ζέλεια**, -ας, ἡ, *Zelēa*, a town of Troas, at the foot of Mt. Ida.

**Ζήλαρχος**, -ου, ὁ, *Zelarchus*, a market overseer.

**Ζωστήρ**, -ῆρος, ὁ, *Zoster*; Mt. Hymettus, which bounds the Athenian plain on the south, terminates in the promontory of Zoster, and this terminates in three capes.

## H

**Ἡγήσανδρος**, -ου, ὁ, *Hegesander*, an officer in the army of the 10,000 Greeks.

**Ἡγησίλαος** and **Ἡγησίλειος**, Ionic for **Ἁγησίλαος**, which see.

Ἦγυς, Ionic for Ἰγυς, which see.

Ἠρίβουα, -ας, ἡ, poetic form of Ἐρίβουα, *Eribœa*, the second wife of Alœus, and step-mother of the giants Otus and Ephialtes.

Ἠετίων, -ωνος, ὁ, *Eētïon*, king of Thebe in Mysia.

Ἠϊόνες, -ων, αἱ, *Eïōnes*, literally, *the Banks*, a town in S. E. Argolis. (See Ἠϊών, p. 303.)

Ἠϊών, -ονος, ἡ, *Eïon*, literally, *the Beach*, in S. E. Macedonia, the port of Amphipolis, at the mouth of the Strymon. (See Ἠϊών, p. 303.)

Ἠλείος, -α, -ον, of *Elis, Elean*; οἱ Ἠλείοι, *the Eleans*.

Ἠλις, -ιδος, ἡ, *Elis*, a district in W. Peloponnesus.

Ἠλώνη, -ης, ἡ, *Elōne*, an old town of N. E. Thessaly, at the foot of Mt. Olympus.

Ἠπιδανός, Ionic for Ἀπιδανός, which see.

Ἠράκλεια, -ας, ἡ, *Heracleïa*, a city of Bithynia, on the coast of the Euxine.

Ἠρακλείδης, -ου, ὁ, *son or descendant of Hercules*, as Thessalus and Tlepolemus; also as a proper name, *Heracleïdes*, of Maronœa in Thrace.

Ἠρακλεώτης, -ου, ὁ, a *Heracleian*; οἱ Ἠρακλεῶται, *the Heracleians*.

Ἠρακλεῶτις, -ιδος, ἡ, fem. adj., *χώρα* understood, *the Heracleian (territory)*.

Ἠσίοδος, -ου, ὁ, *Hesiod*, a celebrated Grecian poet.

## Θ

Θάλπιος, -ου, ὁ, *Thalpius*, a chief of the Epeï, at Troy.

Θαλυσιάδης, -ου, ὁ, *son of Thalysius*, i. e. Echeperolus.

Θάμυρις, -ιδος and -ιος, ὁ, *Thamyris*, an ancient bard of Thrace.

Θαρύπας, -ου, ὁ, *Tharÿpas*, a favorite of the Thessalian Menon.

Θάσιος, -α, -ον, *Thasian*, of Thasus, an island in the N. Ægean, off the Thracian coast.

Θαυμακία, -ας, ἡ, *Thaumacia*, a town of Magnesia in N. E. Thessaly.

Θαψακηνοί, -ων, οἱ, *the Thapsacenes*, inhabitants of Thapsacus.

Θάψακος, -ου, ἡ, *Thapsacus*, a city on the Euphrates, where was the most important of its northern fords.

Θεανώ, -οῦς, ἡ, *Theāno*, sister of Queen Hecuba, and wife of Antenor.

Θεμιστοκλῆς, -έους, ὁ, *Themistocles*, the great statesman and leader of the Athenians.

Θεογένης, -ους, ὁ, *Theogēnes*; (1) one of the Thirty at Athens; (2) a Locrian captain. (See *θεογενής*, p. 314.)

Θεόγυις, -ιος and -ιδος, ὁ, *Theognis*, one of the Thirty at Athens.

Θεοκυδης, -ου, ὁ, *Theocÿdes*, an Athenian.

Θεομήστωρ, -ορος, ὁ, *Theomestor*, tyrant of Samos. (See *θεομήστωρ*, p. 314.)

Θεόπομπος, -ου, ὁ, *Theopompus*, an Athenian in the army of the 10,000 Greeks. (See *θεόπομπος*, p. 215.)

Θερμαῖος κόλπος, -ου, ὁ, *the Thermæan Gulf*, the northwestern arm of the Ægean Sea.

Θέρμη, -ης, ἡ, *Thermē*, a city in S. Macedonia, at the head of the Thermæan Gulf; in later times called Thessalonica.

Θερμῶδων, -οντος, ὁ, *the Thermōdon*, a river of Cappadocia, flowing into the Euxine.

Θερσίτης, -ου, ὁ, *Thersites*, the most ugly and scurrilous of the Greeks before Troy.

Θέσπεια, -ας, ἡ, — also *Θέσπια*, -ας, ἡ, — but usually *Θεσπιαί*, -ῶν, αἱ, *Thespiæ*, a noted city of Bœotia, at the foot of Mt. Helicon.

Θεσπιεύς, -έως, ὁ, a *Thespian*; οἱ Θεσπιεῖς, or Ionic *Θεσπιεῖς*, *the Thespians*.

Θεσπρωτοί, -ῶν, οἱ, *the Thesprotians*, an ancient race dwelling on the coast of Epirus.

Θεσσαλία, -ας, ἡ, *Thessaly*, the N. E. district of Greece, mostly a plain, noted for its fertility and fine horses.

Θεσσαλός, adj., see p. 317. As a proper name, *Thessalus*, a son of Hercules.

Θεστοριδης, -ου, ὁ, *son of Thestor*, i. e. Calchas.

Θετταλία, Θετταλός, Attic for Θεσσαλία, &c., which see.

Θηραμένης, -ους, ὁ, *Theramēnes*, one of the Thirty at Athens, a noted general and politician, who from his frequent changes in politics was nicknamed *κόθορος*, which see, p. 388.

Θήχης, ὁ, *Thèches*, a mountain in Pontus, to the S. E. of Trapezus, from which the 10,000 Greeks desried the sea.

Θίβραχος, -ου, ὁ, *Thibrachus*, an Athenian polemarch.

Θίβρων, -ωνος, ὁ, *Thibron*, a Spartan general.

Θίσβη, -ης, ἡ, *Thisbe*, a city of Bœotia, at the base of Helicon. It abounds now, as in Homer's time, with wild pigeons.

Θόας, -αντος, ὁ, *Thoas*, a leader of the Ætoli-ans, at Troy.

Θούριος, -α, -ον, of *Thurii*, in S. Italy, *Thurian*.

Θόων, -ωνος, ὁ, *Thoön*, a Trojan.

Θόωσα, -ης, ἡ, *Thoösa*, a nymph, mother of Polyphēmus.

Θράκιον, -ου, τό, *the Thracian square*, a spot in Byzantium near the Thracian gate. (See *θράκιος*, p. 320.)

Θρασύβουλος, -ου, ὁ, *Thrasylulus*, an Athe-

nian, son of Lycus, who expelled from Athens the Thirty Tyrants.

**Θρασύλεως**, -ω, Ionic form for **Θρασύλαος**, -ου, ὁ, *Thrasylāus*, an Athenian.

**Θράσυλλος**, -ου, ὁ, *Thrasyllus*, one of the victorious Athenian generals at Arginusæ, afterwards shamefully put to death.

**Θρασυμηλίδας**, -α, ὁ, *Thrasymēidas*, a Spartan naval commander.

**Θριάσιος**, -α, -ον, of *Thria*, an Attic deme; τὸ **Θριάσιον πεδίον**, the *Thriasian plain*, a fertile plain between Thria and Eleusis.

**Θρόνιον**, -ου, τό, *Thronium*, a chief town of the Locrians, on the Boagrius, near the Malian Gulf.

**Θρούον**, -ου, τό, *Thrumum*, a city of Elis, on the Alphæus.

**Θυέστης**, -ου, ὁ, *Thyestes*, son of Pelops, brother of Atreus.

**Θύμβριον**, -ου, τό, *Thymbrium*, a city in E. Phrygia.

**Θυμοίτης**, -ου, ὁ, *Thymœtes*, a Trojan, one of the city fathers.

**Θυνοί**, -ῶν, οἱ, the *Thyni*, a warlike people in the S. E. of Thrace, part of whom, at a very early period, crossed into Asia, and occupied parts of Bithynia.

**Θώραξ**, -ακος, ὁ, *Thorax*, a Spartan commander. (See *θώραξ*, p. 324.)

## I

**Ἰάλμενος**, -ου, ὁ, *Ialmēnus*, son of Ares, a chief of the Minyæ.

**Ἰασόνιος**, -α, -ον, belonging to Jason (*Ἰάσων*); ἢ **Ἰασονία ἀκτή**, the *Jasonian promontory*, on the coast of Pontus, where Jason with the Argonauts is said to have landed.

**Ἰαωλκός**, poetic form of **Ἰωλκός**, -οὔ, ἡ, *Iolcus*, where Jason dwelt, the rendezvous of the Argonauts, a town of Magnesia, in E. Thessaly.

**Ἰδαίος**, -ου, ὁ, *Idæus*; (1) a Trojan herald; (2) a Trojan, son of Dares.

**Ἰδηθεν**, from *Ida*. (See *Ἰδα*, p. 326.)

**Ἰδομενεύς**, -έως, ὁ, *Idomēneus*, son of Deucalion, and grandson of Minos, leader of the Cretans before Troy.

**Ἰέρων**, -ωνος, ὁ, *Hērō*, one of the Thirty at Athens.

**Ἰερόνυμος**, -ου, ὁ, *Hieronymus*, of Elis, a captain.

**Ἰηλυσός**, Ionic form for **Ἰαλυσός**, -ου, ἡ, *Ialyssus*, a city in the island Rhodes.

**Ἰήσων**, Ionic form for **Ἰάσων**, -ονος, ὁ, *Jason*,

son of Æson, leader of the Argonautic expedition to obtain the Golden Fleece.

**Ἰθώμη**, -ης, ἡ, *Ithōme*, a fortress in S. W. Thessaly.

**Ἰκάριος**, -ου, ὁ, *Icarius*, father of Penelope.

**Ἰκετάων**, -ονος, ὁ, *Hicctāon*, a Trojan, son of Laomedon.

**Ἰκόνιον**, -ου, τό, *Iconium*, in Xenophon's time, the easternmost city of Phrygia, but, subsequently, the chief city of Lycaonia.

**Ἰλιάς**, -άδος, ἡ, fem. adj., *Trojan*; applied as an epithet to the goddess Athēne. (See *Ἰλιάς*, p. 330.)

**Ἰλισσός**, -οὔ, ὁ, the *Ilissus*, a river of Attica, flowing S. W. from Mt. Hymettus, through the southern part of Athens.

**Ἴλος**, ου, ὁ, *Ilus*, son of Mermērus, in the Thesprotian Ephyra.

**Ἰμβρασίδης**, -ου, ὁ, son of *Imbrāsus*, i. e. Pirous.

**Ἰμβριος**, -α, -ον, of *Imbrus*; οἱ **Ἰμβριοι**, the *Imbrians*.

**Ἰμβρος**, -ου, ἡ, *Imbrus*, an island in the N. Ægean, W. of the Thracian Chersonesus.

**Ἰνδοί**, -ῶν, οἱ, the *Indians*.

**Ἴπνοι**, -ων, οἱ, *Ipnī*, literally, the *Ovens*, a rugged place on the E. coast of Thessaly, at the foot of Mt. Pelium. (See *ἰπνός*, p. 331.)

**Ἰππαγρέτας**, -α and -ου, ὁ, *Hippagrētas*, a Spartan commander at Sphacteria.

**Ἰππας**, -ου, Ionic **Ἰππίης**, -εω, ὁ, *Hippias*, tyrant of Athens, who, being exiled, joined the Persians in their first expedition against Greece.

**Ἰπποδάμεια**, -ας, ἡ, *Hippodamīa*, daughter of Adrastus.

**Ἰπποδάμιος ἀγορά**, ἡ, *Hippodāmios marketplace*, or, as we say, "*square*"; the marketplace, or great square, of Piræus, so named from Hippodamus of Miletus, who was employed to lay out the new town of Piræus. (See *ἰππόδαμος*, p. 332.)

**Ἰππόθους**, -ου, ὁ, *Hippothous*, of Larissa in Troas.

**Ἰπποκράτης**, -ους, ὁ, *Hippocrātes*, an Athenian, father of Pisistratus.

**Ἰππόλοχος**, -ου, ὁ, *Hippolochus*; (1) a son of Bellerophon; (2) one of the Thirty at Athens.

**Ἰππόμαχος**, -ου, ὁ, *Hippomāchus*, one of the Thirty at Athens. (See *ἰππομάχος*, p. 332.)

**Ἴρις**, -ιος and -ιδος, ὁ, the *Iris*, a river of Pontus, flowing N. W. into the Euxine, to the E. of the Halys. (For *Ἴρις*, the goddess *Iris*, see p. 333.)

**Ἰσανδρος**, -ου, ὁ, *Isander*, son of Bellerophon.

**Ἰσσοί**, -ῶν, οἱ, also written **Ἰσσος**, -οὔ, ἡ, *Issi* or *Issus*, a town at the S. E. extremity of Cilicia.

**Ἰστίαία**, -ας, ἡ, *Histiāa*, an ancient and

important town at the N. extremity of Eubœa, after the Athenian conquest, B. C. 445, called Oreus. (Ἰστίαια and its derivatives are Ionic forms for Ἐστίαια, &c.)

Ἰστιαεὺς, -έως, ὁ, a *Histiæan*; οἱ Ἰστιαεῖς, Ionic Ἰστιαεῖς, the *Histiæans*.

Ἰστιαιῆτις, -ιδος, ἡ, fem. adj.; γῆ ἢ Ἰστιαιῆτις, the *Histiæan territory*.

Ἰστιαίος, -ου, ὁ, *Histiæus*, a Samian.

Ἰσχένοος, -ου, ὁ, *Ischenous*, of Ægina.

Ἰταβέλιος, -ου, ὁ, *Itabélius*, a Persian commander.

Ἴτων, -ωνος, ἡ, *Iton*, a city in S. E. Thessaly.

Ἴφικλος, -ου, ὁ, *Iphīctus*, of Thessaly, son of Phylacus.

Ἴφίτος, -ου, ὁ, *Iphītus*, of Phocis, son of Naulobus.

Ἴωκῆ, -ης, ἡ, the *Battle-Din*, personified.

Ἴωνία, -ας, ἡ, *Ionía*, in the W. of Asia Minor, the strip of coast with adjacent islands, inhabited by Ionian Greeks, from Phocæa in the north to Miletus in the south. (See Ἴων, p. 337.)

## K

Καΐκος, -ου, ὁ, the *Caicus*, a river of Mysia, falling into the Ægean Sea nearly opposite Lesbos.

Καιναί, -ῶν, αἱ, *Cænæ*, a town of Mesopotamia, on the Tigris.

Καινέιδης, -ου, ὁ, son of *Cænæus*, i. e. Corōnus.

Καινεύς, -έως, ὁ, *Cænæus*, king of the Thessalian Lapithæ.

Καλήσιος, -ου, ὁ, *Calesius*, charioteer of Axylus.

Καλλιᾶδης, -ου, ὁ, *Calliades*, an Athenian archon.

Καλλιάρως, -ου, ἡ, *Calliærus*, an E. Locrian town, site uncertain.

Καλλιβίος, -ου, ὁ, *Callibius*, the Spartan har- most of Athens, in the time of the Thirty Tyrants.

Καλλιμάχος, -ου, ὁ, *Callimachus*; (1) an Athenian polemarch at Marathon; (2) an Arcadian captain.

Καλλίστρατος, -ου, ὁ, *Callistratus*, an Athenian.

Κάλπη, -ης, ἡ, *Calpe*, a port in Bithynia, about half-way between Byzantium and Heraclea.

Κάλυδναι νῆσοι, αἱ, the *Calydnæ Islands*, off the coast of Caria.

Καλυδῶν, -ῶνος, ἡ, *Calýdon*, an ancient city in S. Ætolia.

Καλυνδεύς, -έως, ὁ, an *inhabitant of Calynda*, in S. E. Caria; οἱ Καλυνδεῖς, the *Calyndians*.

Καλυνδικός, -ή, -όν, *Calyndian*.

Καλχηδῶν, -ῶνος, ἡ, *Calchædon*, a city of Bithynia, opposite Byzantium.

Καλχηδονία, -ας, ἡ (χώρα understood), the *territory of Calchædon*.

Καμβύσης, -ου, ὁ, *Cambyses*, son and successor of the elder Cyrus on the Persian throne.

Κάμειρος, -ου, ὁ, *Camirus*, a city on the W. coast of the island Rhodes.

Καπανεύς, -έως, ἡ, *Caræneus*, father of Sthenelus.

Καπανηιάδης, -ου, ὁ, son of *Caræneus*, i. e. Sthenelus.

Καπανήϊος, -α, -ον, of or belonging to *Caræneus*.

Καππαδοκία, -ας, ἡ, *Cappadocia*, an inland district of Asia, W. of the Euphrates, and N. of Cilicia.

Καρδοῦχειος, -α, -ον, of the *Carduchi*, *Carduchian*.

Καρδοῦχοι, -ων, οἱ, the *Carduchi*, a race of warlike mountaineers on the upper waters of the Tigris.

Κάρσος, -ου, ὁ, the *Carsus*, a river of Cilicia.

Καρύστιος, -α, -ον, of *Carystus*, *Carystian*.

Κάρυστος, -ου, ἡ, *Carystus*, a town at the S. extremity of Eubœa.

Κασθαναία, -ας, ἡ, *Casthanaea*, at the foot of Mt. Pelium, on the Magnesian coast of Thessaly. (Also written *Κασταναία*.)

Κάσος, -ου, ἡ, *Casus*, one of the Cyclades Islands.

Κασταλία, -ας, ἡ, *Castalia*, a fountain on Mt. Parnassus.

Καστωλός, -οῦ, ὁ, *Castolus*, a city of Lydia, site uncertain.

Καῦστριος, -ου, ὁ, the *Caystrius* or *Cayster*, a river of Lydia, flowing into the sea near Ephesus.

Καῦστρου πεδῖον, τό, *Caystrupedium* or *Cayster-plain*, a Phrygian city, site uncertain.

Καφηρεύς, -έως, ὁ, *Caphereus*, the S. E. promontory of Eubœa, where the Greek fleet was wrecked on its return from Troy.

Κεάδης, -ου, ὁ, son of *Cæas*, i. e., Træzēnus.

Κέβης, -ητος, ὁ, *Cebes*, a Theban, friend of Socrates.

Κεῖοι, -ων, οἱ, the *Cæans*, inhabiting the island Ceos.

Κελαιναί, -ῶν, αἱ, *Celænæ*, a city in S. Phrygia.

Κεντρίτης, -ου, ὁ, the *Centrites*, an eastern affluent of the Tigris, the boundary between the Carduchi and Armenia.

Κεραμῶν ἀγορά, ἡ, *Ceramon-agōra*, a town of uncertain site in W. Phrygia.

**Κερασούντιοι**, -ων, οἱ, *the Cerasuntians*, inhabiting Ceräsus.

**Κερασούς**, -όντος, ἡ, *Ceräsus*, a Greek city on the coast of Pontus.

**Κέρκωπες**, -ων, οἱ, *the Cereöpes*, droll and thievish dwarfs, who play a part in the legends of Hercules, haunting the pass at Thermopylae.

**Κερτόνιον**, -ου, τό, *Certonium*, a town in S. W. Mysia.

**Κέως**, -ω, Ionic **Κέος**, -ου, ἡ, *Ceos*, one of the Cyclades, about 13 miles S. E. of Attica. The name is also given on uncertain authority to the southern cape of the island Salamis.

**Κήρινθος**, -ου, ἡ, *Cerinthus*, a small coast town in N. E. Eubœa.

**Κηφισόδωρος**, -ου, ὁ, *Cephisodorus*, an Athenian captain.

**Κηφισοφών**, -ώντος, ὁ, *Cephisophon*, father of Cephisodorus, also, perhaps the same, a partisan of the Thirty at Athens.

**Κιθαίων**, -ώνος, ὁ, *Cithæron*, a range of mountains separating Bœotia from Megaris and Attica.

**Κίκονες**, -ων, οἱ, *the Cicönes*, dwelling near the coast of Thrace on Mt. Ismarus.

**Κιλικία**, -ας, ἡ, *Cilicia*, a region in S. E. Asia Minor.

**Κίλλα**, -ης, ἡ, *Cilla*, a city of Troas, sacred to Apollo.

**Κίμων**, -ωνος, ὁ, *Cimon*, the name of two Athenians; (1) the father of Miltiades; (2) the son of Miltiades, distinguished as a general and statesman.

**Κισσηίς**, -ίδος, ἡ, *the daughter of Cisseus* or *Cisses*, king of Thrace.

**Κισσιοί**, -ων, οἱ, *the Cissians*, inhabiting the district in which Susa, one of the Persian capitals, was situated.

**Κλεαγόρας**, -ου, ὁ, *Cleagoras*, a painter, of Phlius.

**Κλεάνετος**, -ου, ὁ, *Cleænētus*, a captain among the 10,000 Greeks.

**Κλέανδρος**, -ου, ὁ, *Cleander*, Spartan harmost at Byzantium.

**Κλεάνωρ**, -ορος, ὁ, *Cleānor*, from Orchomēnus in Arcadia, a general of the 10,000 Greeks.

**Κλεάρετος**, -ου, ὁ, *Cleārētus*, a captain of the 10,000 Greeks.

**Κλέαρχος**, -ου, ὁ, *Clearchus*, a Lacedæmonian, commander of the Greeks in Cyrus's expedition.

**Κλεόδαιος**, -ου, ὁ, *Cleodæus*, grandson of Hercules.

**Κλεόκριτος**, -ου, ὁ, *Cleocritus*, herald of the Eleusinian mysteries.

**Κλεόμβροτος**, -ου, ὁ, *Cleombrötus*; (1) a Spartan, brother of Leonidas; (2) a pupil of Socrates.

**Κλεομένης**, -ους, ὁ, *Cleomēnes*, a Spartan king, half-brother of Leonidas.

**Κλεομήδης**, -ους, ὁ, *Cleomēdes*, one of the Thirty at Athens.

**Κλέων**, -ωνος, ὁ, *Cleon*, an Athenian politician and commander in the Peloponnesian war.

**Κλεωναί**, -ῶν, αἱ, *Cleönæ*; (1) a town of N. E. Peloponnesus, near Corinth, in whose territory the Nemean games were celebrated; (2) a town of Macedonia, on the peninsula of Athos.

**Κλεώνυμος**, -ου, ὁ, *Cleonymus*, a brave Spartan.

**Κλονίος**, -ου, ὁ, *Clonius*, a leader of the Bœotians at Troy.

**Κλυμένη**, -ης, ἡ, *Clymēne*, an attendant of Helen. (See *κλύμενος*, -ης, p. 381.)

**Κλυταιμνήστρα**, -ας, ἡ, *Clytemnestra*, Agamemnon's wife.

**Κλυτίος**, -ου, ὁ, *Clytius*, a Trojan, son of Laomedon.

**Κνωσός**, -οῦ, ἡ, *Cnosus*, an ancient royal city of Crete, on the N. side of the island.

**Κοίλα**, -ων, τά, *Cœla*, literally, *the Hollows*, a dangerous part of the coast of Eubœa, on the S. W. side. (See *κόλλος*, p. 383.)

**Κοίρανος**, -ου, ὁ, *Cœranus*, a Lycian.

**Κοιρατάδης**, -ου, ὁ, *Cœratades*, a Theban.

**Κοῖται**, -ων, οἱ, *the Cœtæ*, a tribe, otherwise unknown, whom the 10,000 Greeks passed on their retreat.

**Κολοσσαί**, -ῶν, αἱ, *Colossæ*, a city in S. W. Phrygia.

**Κομανία**, -ας, ἡ, *Comania*, a locality, perhaps a castle, near Pergamus in Mysia.

**Κορσωτή**, -ῆς, ἡ, *Corsote*, a desolate city of Mesopotamia, near the junction of the Mascas with the Euphrates.

**Κορύδαλος**, -ου, ὁ, *Corydalus*, of Anticyra.

**Κορύλας**, -α and -ου, ὁ, *Corylus*, satrap of Paphlagonia.

**Κορυφάσιον**, -ου, τό, *Coryphasium*, a promontory of the Messenian coast, on or near which Pylus, the city of Nestor, once stood.

**Κορώνεια**, -ας, ἡ, *Coronœa*, a city in W. Bœotia.

**Κόρωνος**, -ου, ὁ, *Corönus*, son of Cæneus. (See *κορωνός*, p. 389.)

**Κοτύωρα**, -ων, τά, *Cotyōra*, a Greek city, on the coast of Pontus.

**Κοτυωρίται**, -ῶν, οἱ, *the people of Cotyora*, the *Cotyrites*.

**Κουφαγόρας**, -ου, ὁ, *Cuphagoras*, an Athenian.

**Κρανάη**, -ης, ἡ, *Cranæe*, a little island in the Laconian Gulf, whither Paris first betook himself when absconding with Helen from Sparta. (See *κραναός*, p. 391.)

**Κράπαθος**, see **Κάρπαθος**, p. 349.

**Κρατησικλῆς**, -έους, ὁ, *Cratesicles*, a Spartan.

**Κρήθων**, -ωνος, ὁ, *Crethon*, of Phere in Mesenia.

**Κρητίνης**, -ου, ὁ, *Cretones*, father of Aminocles the Thessalian.

**Κριός**, -ου, ὁ, *Crius*, one of the chief men of Ægina.

**Κρίταλλα**, -ων, τὰ, *Critalla*, a place in Cappadocia where the army of Xerxes was mustered.

**Κριτίας**, -ου, ὁ, *Critius*, cousin of Plato, and one of the Thirty at Athens.

**Κριτόβουλος**, -ου, ὁ, *Critobulus*, an Athenian, pupil of Socrates.

**Κρίτων**, -ωνος, ὁ, *Crito*, the intimate friend of Socrates.

**Κροίσος**, -ου, ὁ, *Cræsus*, the last king of Lydia.

**Κροκίνας**, -ου, ὁ, *Crocinas*, a Thessalian, a victor in the Olympic games.

**Κροκύλεια**, -ων, τὰ, *Crocylæa*, a district of Ithaca.

**Κρώμνα**, -ης, ἡ, *Cromna*, a stronghold in Paphlagonia.

**Κτέατος**, -ου, ὁ, *Cteatus*, a chief of the Epēi.

**Κτησίας**, -ου, ὁ, *Ctesias*, of Cnidus, physician of Artaxerxes Mnemon, and a distinguished historian.

**Κτήσιππος**, -ου, ὁ, *Ctesippus*, of Athens, a friend of Socrates.

**Κύδνος**, -ου, ὁ, *the Cydnus*, a river of Cilicia.

**Κυδοιμός**, -οῦ, ὁ, *Uproar*, personified. (See *κυδοιμός*, p. 397.)

**Κυζικηνός**, -ου, ὁ, a gold coin of Cyzicus, equal to about \$ 4.48, a *Cyzicene*. Strictly an adjective with *στατήρ* understood.

**Κύζικος**, -ου, ἡ, *Cyzicus*, an important city of Mysia, on the southern coast of the Propontis.

**Κύμη**, -ης, ἡ, *Cyme*, a principal city of Æolis in Asia Minor.

**Κυνέγειρος** or **Κυναίγειρος**, -ου, ὁ, *Cynegirus*, an Athenian, who fought bravely at Marathon.

**Κυνίσκος**, -ου, ὁ, *Cyniscus*, a Spartan. (See *κυνίσκος*, p. 399.)

**Κύνος**, -ου, ἡ, *Cynus*, a port of Loeris, on the Malian Gulf.

**Κυνόσουρα**, -ας, ἡ, *Cynosūra*, a promontory on the E. coast of Attica, sheltering the bay of Marathon. The same name is assigned, on dubious grounds, to the S. E. cape of the island Salamis, opposite Psyttalæa. (See *κυνόσουρα*, p. 400.)

**Κυπαρισσῆεις**, -εντος, ἡ, *Cyparissæis*, a city on the coast of Messénia, later called **Κυπαρισσία**, *Cyparissia*.

**Κυπάρισσος**, -ου, ἡ, *Cyparissus*, a little Pho-

cian city, on Mt. Parnassus. (See *κυπαρισσος*, p. 400.)

**Κυρείος**, -α, -ον, of *Cyrus*, *Cyrcian*.

**Κύρος**, -ου, ὁ, *Cyrus*; (1) grandson of Astyages, king of Media, and founder of the Persian empire, surnamed "the Great," or "the Elder"; (2) surnamed "the Younger," son of Darius II., and brother of Artaxerxes II., in an expedition to dethrone whom he perished.

**Κύτωρος**, -ου, ἡ, *Cytōrus*, a coast city of Paphlagonia.

**Κύφος**, -ου, ἡ, *Cyphus*, a city in N. E. Thessaly.

**Κώπαι**, -ῶν, αἱ, *Copæ*, a town of Bœotia at the N. extremity of the Lake Copais.

**Κωρύκιον ἄντρον**, τό, *the Corycian cave*, in Mt. Parnassus, sacred to Pan and the nymphs (See *κάρυκος*, p. 403.)

## Λ

**Λᾶας**, poetic form for **Λᾶς** (see *λᾶας*, p. 403), ἡ, *Las*, an ancient city on the W. coast of the Laconian Gulf.

**Λαέρτης**, ου, ὁ, *Laërtes*, father of Ulysses.

**Λαερτιάδης**, -ου, ὁ, *son of Laërtes*, i. e. Ulysses.

**Λακεδαιμόνιος**, -α, -ον, *Lacedæmonian*. (See *Λακεδαίμων*, p. 405.)

**Λακράτης**, -ους, ὁ, *Lacrates*, a Spartan, Olympic victor.

**Λάμπτος**, -ου, ὁ, *Lampus*, a son of Laomedon.

**Λαμψακηνίς**, -ῆ, -ῶν, of *Lampsacus*, *Lampsacene*.

**Λάμψακος**, -ου, ἡ, *Lampsacus*, a flourishing city of Mysia, on the Hellespont.

**Λαοδάμεια**, -ας, ἡ, *Laodamia*, daughter of Bellerophon, and mother of Sarpedon.

**Λαοδίκη**, -ης, ἡ, *Laodice*, daughter of Priam.

**Λαόδοκος**, -ου, ὁ, *Laodocus*, a Trojan, son of Antenor.

**Λαομεδοντιάδης**, -ου, ὁ, *son of Laomedon*, i. e. Priam.

**Λαομέδων**, -οντος, ὁ, *Laomedon*, son of Ilus, father of Priam, and king of Troy.

**Λαύρειον**, -ου, τό, *Laurium*, a range of hills in the S. of Attica, celebrated for silver mines.

**Λειώκριτος**, ου, ὁ, *Leocritus*, a suitor of Penelope.

**Λεοντεύς**, -έως, ὁ, *Leonteus*, son of Corōnus.

**Λεοντιάδης**, -ου, ὁ, *Leontiades*, leader of the Thebans at Thermopylæ.

**Λεοντίνος**, -η, -ον, of *Leontini*, in E. Sicily.

**Λεοντίς**, -ίδος, ἡ, *Leontis*, an Attic phyle.

**Λευκάδιοι**, -ων, οἱ, *the Leucadians*, inhabiting Leucas, an island off the coast of Acarnania

originally a promontory of the coast. The chief city of the island was also called Leucas.

**Λεῦκος**, -ου, ὁ, *Leucus*, a comrade of Ulysses at Troy.

**Λεωβώτης**, -εω, ὁ, *Leobōtes*. Ionic form of **Λαβώτας**, -α, ὁ, *Labotas*, a king of Sparta.

**Λέων**, -οντος, ὁ, *Leon*; (1) a king of Sparta, grandfather of Leonidas; (2) an Athenian, native of Salamis.

**Λεωνίδας**, -α and -ου, Ionic **Λεωνίδης**, ὁ, *Leonidas*, king of Sparta, celebrated by his defence of Thermopylae.

**Λεωπρέπης**, -ους, ὁ, *Leoprepes*, father of the poet Simonides of Ceos.

**Λήθος**, -ου, ὁ, *Lethus*, a Pelasgian prince, allied with Troy.

**Λήϊτος**, -ου, ὁ, *Leitus*, a leader of the Bœotians at Troy. (See *λήϊτος*, p. 412.)

**Λίβυς**, -υος, ὁ, *Libys*, a Spartan naval commander.

**Λικύμνιος**, -ου, ὁ, *Licymnius*, half-brother of Alcmene, the mother of Hercules.

**Λίλαια**, -ας, ἡ, *Lilæa*, a town of Phocis, at the base of Mt. Parnassus, and the sources of the Cephissus.

**Λίνδος**, -ου, ἡ, *Lindus*, a city on the E. coast of Rhodes.

**Λουσιάτης**, -ου, ὁ, and **Λουσιεύς**, -έως, ο, *an inhabitant of Lusi*, in N. Arcadia, a *Lusian*.

**Λυκαονία**, -ας, ἡ, *Lycæonia*, a region of Asia Minor, E. of Phrygia and N. of Cilicia.

**Λύκαστος**, -ου, ὁ, *Lycastus*, a town of Crete, site uncertain.

**Λυκάων**, -ονος, ὁ, *Lycæon*; (1) father of Pandarus, of Zelea; (2) son of Priam.

**Λύκιοι**, -ων, οἱ, *the Lycians*, inhabiting Lycia, in S. W. Asia Minor.

**Λύκιος**, -ου, ὁ, *Lycius*; (1) a Syracusan; (2) an Athenian, a cavalry leader.

**Λυκομήδης**, -ους, ὁ, *Lycomædes*, an Athenian ship-captain.

**Λύκος**, -ου, ὁ, *the Lycus*, a river of Bithynia, flowing into the Euxine near Heraclea. (See *λύκος*, p. 419.)

**Λυκοῦργος**, poetic form **Λυκόοργος**, -ου, ὁ, *Lycourgus*, a king of the Edōnes, a Thracian tribe, who was punished by the gods for his hostility to Bacchus.

**Λύκτος**, -ου, ἡ, *Lycetus*, an ancient city of Crete, a little to the S. E. of Cnossus.

**Λύκων**, -ωνος, ὁ, *Lycōn*, an Achæan.

**Λυρνησσός**, -ου, ἡ, *Lyrnessus*, a city of Troas.

**Λύσανδρος**, -ου, ὁ, *Lysander*, the celebrated Spartan general, conqueror of Athens.

**Λυσικλῆς**, -έους, ὁ, *Lysicles*, an Athenian, father of Abronichus.

**Λυσιμάχος**, -ου, ὁ, *Lysimachus*; (1) father

of the celebrated Athenian, Aristides; (2) commander of cavalry in the service of the Thirty at Athens.

**Λυσίστρατος**, -ου, ὁ, *Lysistratus*, an Athenian soothsayer.

## M

**Μαγνησία**, -ας, ἡ, *Magnesia*, a long and narrow district of Thessaly, between Mts. Ossa and Pelium on the W. and the Ægean on the E.

**Μάδυτος**, -ου, ἡ, *Madytus*, an important port-town of the Thracian Chersonesus, nearly opposite Abydos.

**Μαίανδρος**, -ου, ὁ, *the Mæander*, a river of Phrygia and Caria, famed for its windings, and flowing into the Icarian Sea near Miletus.

**Μαιονία**, -ας, ἡ, poetic form **Μηονία**, *Mæonia*, the country, or part of the country, afterwards called Lydia, in Asia Minor.

**Μαιονίς**, -ίδος, ἡ, poetic form **Μηονίς**, fem. adj., *Mæonian*.

**Μαισάδης**, -ου, ὁ, *Mæsædes*, father of the Thracian Seuthes.

**Μαίων**, -ονος, ὁ, poetic form **Μήων**, a *Mæonian*; οἱ **Μήωνες**, *the Mæonians*.

**Μαίων**, -ονος, ὁ, *Mæon*, son of Hæmon of Thebes.

**Μακεδονία**, -ας, ἡ, *Macedonia*, a country north of Greece proper, and extending along the coast of the Ægean Sea from Thessaly to Thrace.

**Μακέστιος** or **Μακίστιος**, -α, -ον, of *Macestus* or *Macistus*, in S. Elis.

**Μάκρωνες**, -ων, οἱ, *the Macrōnes*, a people in E. Pontus.

**Μαντίνεια**, -ας, ἡ, Ionic form **Μαντινία**, *Mantinea*, a place of great military importance in E. Arcadia, noted for the victory and death of Epaminondas, B. C. 362.

**Μαντινεύς**, -έως, ὁ, of *Mantinea*, a *Mantinean*.

**Μάρδοι**, -ων, οἱ, *the Mardi*, mountaineers dwelling to the S. of the Caspian Sea.

**Μαρδόνιος**, -ου, ὁ, *Mardonius*, son-in-law of Darius I., and lieutenant of Xerxes, defeated and slain at Plataea, September, B. C. 479.

**Μαριανδυνοί**, -ῶν, οἱ, *the Mariandyni*, a Thracian tribe in Bithynia, on the coast of the Euxine.

**Μαρσύας**, -ου, ὁ, *Marsyas*; (1) a celebrated flute-player in Phrygia; (2) a Phrygian river, named from the foregoing, tributary of the Mæander.

**Μάρων**, -ωνος, ὁ, *Maron*, a Spartan who distinguished himself at Thermopylae.

**Μαρωνείτης**, -ου, ὁ, a *Maronite*, belonging to Maronēa, a Grecian colony on the coast of Thrace to the E. of Abdera.

**Μάσης**, -ητος, ὁ, *Mases*, an ancient coast-city in S. Argolis.

**Μασκάς**, -ᾶ, ὁ, *the Mascas*, a tributary of the Euphrates in Mesopotamia. Also accented **Μάσκα**.

**Μαστορίδης**, -ου, ὁ, *son of Mastor*, i. e. Halitherses.

**Μεγάβυζος**, -ου, ὁ, *Megabýzus*, a common Persian name, also the official name of the priest or keeper of the temple of Diana at Ephesus.

**Μεγακρέων**, -οντος, ὁ, *Megacreon*, a citizen of Abdera.

**Μεγαφέρνης**, -ους, ὁ, *Megaphernes*, a Persian noble.

**Μέγης**, -ητος, ὁ, *Meyes*, leader of the Dulichians at Troy.

**Μεγιστίας**, -ου, ὁ, *Megistias*, of Acarnania, a soothsayer.

**Μεδεών**, -ῶνος, ὁ, *Medeon*, an old Bœotian city, near Lake Copais.

**Μέδων**, -οντος, ὁ, *Medon*, half-brother of Ajax son of Oileus, and commander of the troops of Philoctetes at Troy during the latter's sickness.

**Μεθυδριεύς**, -έως, ὁ, a *Methydrian*, belonging to Methydrium in Arcadia. (See *Μεθύδριον*, p. 430.)

**Μεθώνη**, -ης, ἡ, poetic form *Μηθώνη*, *Methone*, a city of Magnesia in Thessaly, on the E. coast of the Pagasæan Gulf.

**Μελάμπους**, -οδος, ὁ, *Melampus*, supposed by the ancients to have been the first mortal possessing prophetic powers and practising the healing art.

**Μελάμπυγος**, -ου, *black-bottomed*, an epithet of Hercules, implying manly vigor; hence, perhaps from some fancied resemblance to the hero, ὁ *Μελάμπυγος λίθος*, a rock or cliff on Mt. Anopæa, near Thermopylæ.

**Μελανδίται**, -ῶν, οἱ, *the Melanditæ*, a Thracian tribe.

**Μελάνθιος**, -ου, ὁ, *Melanthius*, an Athenian commander.

**Μέλας**, -ατος, ὁ, *the Melas*, a river flowing into the Malian Gulf near Thermopylæ. (See *μέλας*, p. 431.)

**Μελέαγρος**, -ου, ὁ, *Meleager*, of Calydon, an Ætolian hero and hunter.

**Μέλητος**, -ου, ὁ, *Meletus*, a partisan of the Thirty at Athens.

**Μελίβοια**, -ας, ἡ, *Melibœa*, a town on the coast of Magnesia in Thessaly.

**Μενέξενος**, -ου, ὁ, *Menexenus*, an Athenian, pupil of Socrates.

**Μενέσθης**, -ους, ὁ, *Menesthes*, a Greek, slain by Hector.

**Μενουτιάδης**, -ου, ὁ, *son of Menætius*, i. e. Patroclus.

**Μέντης**, -ου, ὁ, *Mentes*, king of the Taphians, friend of Ulysses.

**Μέντωρ**, -ορος, ὁ, *Mentor*, a friend of Ulysses, intrusted by him, on his departure from Ithaca, with the care of his affairs.

**Μένων**, -ωνος, ὁ, *Menon*, a Thessalian commander in the expedition of Cyrus the younger.

**Μερμερίδης**, -ου, ὁ, *son of Mermerus*, i. e. Ius.

**Μέροψ**, -οπος, ὁ, *Merops*, a prince of Percôte on the Hellespont, and a celebrated soothsayer. (See *μέροψ*, p. 435.)

**Μέσθλης**, -ους, ὁ, *Mesthes*, a leader of the Mæonians at Troy.

**Μέσπιλα**, -ης, ἡ, *Mespila*, an ancient deserted city of Mesopotamia, probably the ruins of Nineveh, on the E. bank of the Tigris, opposite the modern Mosul.

**Μέσση**, -ης, ἡ, *Messa*, a city and haven on the S. W. coast of Laconia.

**Μεσσηΐς**, -ίδος, ἡ, *Messëis*, a fountain of Phæra in Thessaly.

**Μεσσηνία**, -ας, ἡ, *Messenia*, the S. W. district of Peloponnesus.

**Μεσσηνιοί**, -ων, οἱ, *the Messenians*.

**Μήδεια**, -ας, ἡ, *Medæa*, a queen of Media. (Xen. *Anab.*, III. 4. 11.)

**Μηδία**, -ας, ἡ, *Media*, a country of Asia, lying between the Caspian Sea and the Tigris valley. **Μηδίας τεῖχος**, *the wall of Media*, extending from the Tigris to the Euphrates, the northern boundary of Babylonia, as a defence to which against the Medes it was originally erected.

**Μήδοκος**, -ου, ὁ, *Medocus*, a prince of the Odyssæ in Thrace.

**Μήδος**, -ου, ὁ, a *Mede*; οἱ **Μῆδοι**, *the Medes*.

**Μηδοσάδης**, -ου, ὁ, *Medosades*, an ambassador of the Thracian prince Seuthes.

**Μηθώνη**, see *Μεθώνη*.

**Μηκιστεύς**, -έως, ὁ, *Mecisteus*, father of Euryalus.

**Μηκιστιάδης**, -ου, ὁ, *son of Mecisteus*, i. e. Euryalus.

**Μηλόβιος**, -ου, ὁ, *Melobius*, one of the Thirty at Athens.

**Μηρονίη**, **Μηρονίς**, &c., see *Μαιονία*, &c.

**Μηριόνης**, -ου, ὁ, *Meriones*, a Cretan hero, friend of Idomeneus.

**Μίδας**, -ου, ὁ, *Midas*, an ancient king of Phrygia, famed for his wealth and covetousness.

**Μίδα**, poetic form of **Μίδα**, *as, ἡ, Midea*, an ancient Bœotian city of disputed site.

**Μιθριδάτης**, -ου, ὁ, *Mithridates*, a Persian noble, friend of the younger Cyrus. Also written **Μιθραδάτης**.

**Μιλιάσιος**, -α, -ον, *Milesian*, of Miletus.

**Μίλητος**, -ου, ἡ, *Milētus*; (1) a flourishing city, the southernmost in Ionia; (2) an ancient town on the N. coast of Crete.

**Μιλτιάδης**, -ου, ὁ, *Miltiades*, an Athenian, son of Cimon, victor at Marathon.

**Μιλτοκύθης**, -ου, ὁ, *Miltocēthes*, a Thracian.

**Μιτυλήνη**, -ης, ἡ, more correctly **Μυτιλήνη**, *Mytilēne*, a flourishing commercial city on the E. side of the island Lesbos.

**Μνησιθέιδης**, -ου, ὁ, *Mnesithēides*, one of the Thirty at Athens.

**Μνησίλοχος**, -ου, ὁ, *Mnesilochus*, one of the Thirty at Athens.

**Μνησίφιλος**, -ου, ὁ, *Mnesiphīlus*, an Athenian, whose good counsel contributed to the victory at Salamis.

**Μοσσύνοικοι**, -ων, οἱ, *the Mossynæci*, a barbarian tribe on the coast of Pontus.

**Μουσαῖος**, -ου, ὁ, *Musæus*, a famous Greek poet of the legendary period.

**Μύγδων**, -ωνος, ὁ, *Mygdon*, a king of Phrygia.

**Μυδων**, -ωνος, ὁ, *Mydon*, charioteer of Pykēmes.

**Μυκάλη**, -ης, ἡ, *Mycæle*, a mountain and promontory on the Ionian coast, opposite Samos.

**Μυκαλησσός**, -οῦ, ἡ, *Mycalessus*, a city in E. Bœotia, near the Euripus.

**Μυκῆνη**, -ης, ἡ, *Mycēne*, a daughter of Inachus the founder of Argos. See also **Μυκῆνη**, p. 454.

**Μύνης**, -ητος, ὁ, *Mynes*, husband of Brisēis.

**Μυριάνδος**, -ου, ἡ, later form **Μυριάνδρος**, *Myriandus*, a coast city of Syria, on the borders of Cilicia.

**Μυρίνη**, -ης, ἡ, poetic form of **Μυρίνη** or **Μύρινα**, *Myrina*, daughter of Teucer, and wife of Dardanus.

**Μύρσινος**, -ου, ἡ, *Myrsīnus*, probably in N. W. Elis.

**Μύσιος**, -α, -ον, *Mysian*; οἱ **Μύσιοι**, *the Mysians*, inhabiting Mysia, the N. W. district of Asia Minor.

## N

**Νάστης**, -ου, ὁ, *Nastes*, leader of the Carians at Troy.

**Ναυβολίδης**, -ου, ὁ, *son of Naubolus*, i. e. Iphitus.

**Ναυκλείδας**, -α, ὁ, *Naucleidas*, a Spartan ephor.

**Ναύπακτος**, -ου, ἡ, *Naupactus*, a town of the Locri Ozola, just inside the entrance of the Corinthian Gulf, once the best harbor on its northern coast.

**Νεοκλῆς**, -έους, ὁ, *Neocles*, an Athenian, father of Themistocles.

**Νέον τείχος**, τό, *Neontichus* (as it were, New-castle), a fortress of Thrace on the coast of the Propontis.

**Νεστορίδης**, -ου, ὁ, *son of Nestor*, i. e. Antilochus.

**Νέστωρ**, -οπος, ὁ, *Nestor*, king of Pylus, in Messenia, distinguished for bravery, wisdom, and eloquence.

**Νέων**, -ωνος, ἡ, also τὰ **Νέωνα**, *Neon*, a town of Phocis, at the foot of Tithorea, one of the peaks of Mt. Parnassus.

**Νέων**, -ωνος, ὁ, *Neon*, a Spartan commander of the 10,000 Greeks.

**Νήϊον**, -ου, τό, *Neium*, a mountain of Ithaca, a spur of Mt. Neritum; see **Νήριον**.

**Νηληΐος**, -ου, of *Neleus*; **Νηληΐος υἱός**, *the son of Neleus*, i. e. Nestor.

**Νήριον**, -ου, τό, *Neritum*, a mountain in the northern part of Ithaca.

**Νίκανδρος**, -ου, ὁ, *Nicander*, a Spartan.

**Νίκαρχος**, -ου, ὁ, *Nicarchus*, an Arcadian.

**Νικήρατος**, -ου, ὁ, *Niceratus*, an Athenian, son of the noted general Nicias.

**Νικίας**, -ου, ὁ, *Nicias*, an Athenian, distinguished as a military commander in the Peloponnesian war.

**Νικόμαχος**, -ου, ὁ, *Nicomachus*, an Cetean.

**Νικόστρατος**, -ου, ὁ, *Nicostratus*, an Athenian in the cavalry force of the Thirty Tyrants.

**Νιρεός**, -έως, ὁ, *Nireus*, of Syme, next to Achilles the handsomest of the Greeks at Troy, but feeble.

**Νίσα**, -ης, ἡ, *Nisa*, mentioned by Homer, in connection with Bœotian localities, but of unknown site.

**Νίσαια**, -ας, ἡ, *Nisæa*, the port of Megara, on the Saronic Gulf.

**Νισαῖος**, -ον, *Nisæan*. The Nisæan horses, so called, were bred on the Nisæan plain, a district in the highlands of Media.

**Νίσυρος**, -ου, ἡ, *Nisyros*, a small island among the Sporades, S. E. of Cos, and S. W. of Cnidus in Caria.

**Νοήμων**, -ωνος, ὁ, *Noëmon*; (1) a Lycian; (2) an Ithacan. (See **νοήμων**, p. 466.)

**Νομίωv**, -ωνος, ὁ, *Nomion*, a Carian chief.

**Νυσηΐον** (*δρος* understood), -ου, τό, poetic form for **Νυσαῖον**, *Nysæum*, a mountain in Thrace, where Bacchus was worshipped.

## Ξ

**Ξανθικλῆς**, -έους, ὁ, *Xanthicles*, an Achæan, a commander of the 10,000 Greeks on their retreat.

**Ξανθίππη**, -ης, ἡ, *Xanthippe*, wife of Socrates.  
**Ξάνθος**, -ου, ὁ, *Xanthus*; (1) a Trojan; (2) a river of Lycia; (3) a stream in the Troad. (See *ξανθός*, p. 470.)

**Ξενίας**, -ου, ὁ, *Xenias*, an Arcadian commander in the expedition of the younger Cyrus.

**Ξενοφῶν**, -ῶντος, ὁ, *Xenophon*, son of Gryllus, the celebrated Greek author.

**Ξέρξης**, -ου, ὁ, *Xerxes*, son of Darius I., king of Persia.

## Ο

**Ὀγχηστός**, -οῦ, ὁ, *Onchestus*, a Bœotian city, near Lake Copais.

**Ὀδῖος**, -ου, ὁ, *Odius*, a chief of the Halizones, and ally of Priam.

**Ὀδρύσης**, -ου, ὁ, an *Odrysiyan*; οἱ **Ὀδρύσαι**, the *Odrysians*, a people of Thrace, on the river Hebrus.

**Ὀϊλεύς**, -έως, ὁ, *Oileus*, a Locrian king, father of Ajax the Less.

**Οἰνεΐδης**, -ου, ὁ, son of *Æneus*, i. e. Tydeus.

**Οἰνεύς**, -έως, ὁ, *Æneus*, king of Calydon in Ætolia.

**Οἰνομάος**, -ου, ὁ, *Ænomæus*, a Greek, slain at Troy.

**Οἰνοπίδης**, -ου, ὁ, son of *Ænopion*, i. e. Helenus.

**Οἰταῖος**, -α, -ον, *Ætæan*; οἱ **Οἰταῖοι**, the *Ætæans* (same as the *Αἰνιῶνες*, which see), inhabiting *Æteæ*, a name applied to that part of Thessaly which contains Mt. *Æta* (Ὀἶτη, a famous mountain ridge dividing Loeris, Doris, and Ætolia, on the south, from Thessaly on the north).

**Ὀϊτύλος**, -ου, ὁ, *Ætylus*, a Laconian town on the E. side of the Messenian Gulf.

**Οἰχालιεύς**, ἔως, ὁ, an *Æchalian*.

**Οἰχάληθεν**, from *Æchalia*, a city in W. Thessaly on the Peneus. (Iliad, II. 596 and 730, refer to the same city.)

**Ὀλιζών**, -ῶνος, ἡ, *Olizon*, a city on the S. coast of Magnesia in Thessaly, opposite Artemisium in Eubœa.

**Ὀλοοσσών**, -όνος, ἡ, *Oloösson*, a city of Perrhæbia in N. Thessaly.

**Ὀλύθιος**, -α, -ον, of *Olythius*, a Macedonian city at the head of the Toronaic Gulf; οἱ **Ὀλύθιοι**, the *Olythians*.

**Ὀμηρος**, -ου, ὁ, *Homer*, the great poet. (See *ὄμηρος*, p. 486.)

**Ὀνήτης**, -ου, ὁ, *Onetes*, a Carystian.

**Ὀνόχωνος**, -ου, ὁ, the *Onochonus*, a river of Thessaly.

**Ὀπόεις**, -εντος, ἡ, contr. form **Ὀποῦς**, -οῦντος, *Opus*, the chief town of the Eastern (Opuntian) Loerians.

**Ὀπούντιος**, -α, -ον, of *Opus*, *Opuntian*. (See *Λοκροί*, p. 417.)

**Ὀργης**, -εος, ὁ, *Orges*, a Thasian.

**Ὀρέσβιος**, -ου, ὁ, *Oresbius*, a Bœotian, of Hyle.

**Ὀρέστης**, -ου, ὁ, *Orestes*; (1) son of Agamemnon, and the slayer of his mother Clytæmnestra; (2) a Greek, slain at Troy.

**Ὀρθή**, -ης, ἡ, *Orthe*, a town of the Perrhæbi in N. Thessaly.

**Ὀρμένιον**, -ου, τό, *Ormenium*, an old Thessalian town, of uncertain site.

**Ὀρνεαί**, -ῶν, αἱ, poetic form for **Ὀρνεαί**, *Orneæ*, a city in the western part of Argolis.

**Ὀρόντας**, -α and -ου, ὁ, *Orontas*, satrap of Armenia.

**Ὀρόντης**, -ου, ὁ, *Orontes*, a Persian noble, executed by Cyrus the younger. The same name as the preceding.

**Ὀρσίλοχος**, -ου, ὁ, *Orsilochus*, the name both of the father and the son of Diocles, king of Phere in Messenia.

**Ὀρσίφαντος**, -ου, ὁ, *Orsiphantus*, a Spartan.

**Ὀρχομένιος**, -α, -ον, of *Orchomenus*; οἱ **Ὀρχομένιοι**, the *Orchomenians*.

**Ὀρχομενός**, -οῦ, ὁ, *Orchomænus*; (1) a city of the Minyæ in N. W. Bœotia; (2) a city in E. Arcadia.

**Ὀσσα**, -ης, ἡ, *Ossa*, the home of the Centaurs, a mountain in Thessaly, on the coast of Magnesia, with Mt. Pelium on the south and Mt. Olympus on the north, from which last the river Peneus separates it by the vale of Tempe.

**Ὀτάνης**, -ου, ὁ, *Otanes*, a Persian.

**Ὀτρεύς**, -έως, ὁ, *Otreus*, a Phrygian prince.

**Ὀυκαλέγον**, -οντος, ὁ, *Ucalëgon*, one of the elders of Troy.

**Ὀφέλιος**, -ου, ὁ, *Opheltius*, a Trojan.

**Ὀφρύνιον**, -ου, τό, *Ophryniium*, a small town in the north of Troas. Otherwise written **Ὀφρύνειον**.

**Ὀχῆσιος**, -ου, ὁ, *Ochesius*, an Ætolian.

## Π

**Παγασαί**, -ῶν, αἱ, *Pagæsa*, a port of Magnesia in Thessaly, at the head of the Pagasæan Gulf, where Jason built the Argo.

**Παιανιεύς**, -έως, ὁ, *a Pæonian*, a resident of the Attic deme Pæania, on the E. side of Mt. Hymettus.

**Παῖονες**, -ων, οἱ, *the Pæonians*.

**Παιονία**, -ας, ἡ, *Pæonia*, the country inhabited by the Pæonians, on the rivers Axios and Strymon, included in the later boundaries of Macedonia and Thrace.

**Παισός**, see *Ἀπαισός*.

**Παλαμήδης**, -ους, ὁ, *Palamædes*, of Eubœa, famed for his ingenious inventions.

**Παλληνεύς**, -έως, ὁ, *a Pallenian*, a resident of Pallène, a celebrated Attic deme.

**Πάμμων**, -ονος, ὁ, *Pammon*, a Scyrian.

**Παναίτιος**, -ου, ὁ, *Panaëtius*, a Tenian ship-captain. (See *παναίτιος*, p. 516.)

**Πάνδαρος**, -ου, ὁ, *Pandarus*, commander of the Zeleans, in alliance with Troy.

**Πάνθοος**, -ου, ὁ, *Panthous*, one of the elders of Troy.

**Πανοπεῖς**, -έων, ὁ, *the Panopceans*, inhabiting Panopeus.

**Πανοπέυς**, -έως, ὁ, *Panopeus*, a city of Phocis near the Bœotian frontier.

**Παντίτης**, -ου, ὁ, *Pantites*, a Spartan, mentioned with Aristodemus as surviving Thermopylæ.

**Παρθένιον**, -ου, τό, *Parthenium*; (1) a mountain between Arcadia and Argolis; (2) a city in S. W. Mysia.

**Παρθένιος**, -ου, ὁ, *the Parthenius*, a river in W. Paphlagonia. (See *παρθένιος*, p. 533.)

**Παριανοί**, -ῶν, οἱ, *the inhabitants of Parium*.

**Πάριον**, -ου, τό, *Parium*, a city of Mysia, on the Propontis, near the mouth of the Hellespont.

**Πάρις**, -ιδος and -ιος, *Paris*, son of Priam, whose seduction of Helen led to the Trojan war. (See *Ἀλέξανδρος*, p. 32.)

**Παρρασία**, -ας, ἡ, *Parrhasia*, a district and town, in S. W. Arcadia.

**Παρράσιος**, -α, -ον, *a Parrhasian*.

**Παρύσατις**, -ιδος, ἡ, *Parysatis*, wife of Darius II., and mother of Artaxerxes II. and Cyrus the younger.

**Πασίων**, -ωνος, ὁ, *Pasion*, a Megarean, a general in Cyrus's expedition against Artaxerxes.

**Πατηγγύας**, -ου, ὁ, *Pategyas*, a Persian, attached to Cyrus the younger.

**Πατιράμφης**, -ου, ὁ, *Patiranphes*, charioteer of Xerxes.

**Παυσανίας**, -ου, ὁ, *Pausanias*, a king of Sparta.

**Παφλαγονία**, -ας, ἡ, *Paphlagonia*, a country of Asia Minor, on the Euxine, between Pontus and Bithynia.

**Παφλαγονικός**, -ή, -όν, *Paphlagonian*.

**Πειραίδης**, -ου, ὁ, *son of Piræus*, i. e. Ptolemæus.

**Πειρίθοος**, -ου, ὁ, *Pirithous*, of Larissa in Thessaly, one of the Lapithæ.

**Πείροος**, -ου, ὁ, *Piræus*, a leader of the Thracians in alliance with Troy.

**Πεισηνορίδης**, -ου, ὁ, *son of Pisēnor*, i. e. Ops.

**Πεισήνωρ**, -ορος, ὁ, *Pisēnor*, a herald, of Ithaca.

**Πεισιστρατίδης**, -ου, ὁ, *a son of Pisistrātus*; οἱ **Πεισιστρατίδαι**, *the Pisistratidæ*, strictly, only Hippias and Hipparchus, but in a wider sense, Hippias and his party.

**Πεισιστρατος**, -ου, ὁ, *Pisistrātus*, tyrant of Athens.

**Πείσων**, -ωνος, ὁ, *Pison*, one of the Thirty at Athens.

**Πελάγων**, -οντος, ὁ, *Pelāgon*; (1) a Pylian, follower of Nestor; (2) a Lycian, friend of Sarpedon.

**Πελίας**, -ου, ὁ, *Pelias*, half-uncle to Jason, whom he compelled to undertake the Argonautic expedition.

**Πελληνεύς**, -έως, ὁ, *of Pellene*, a *Pellenian*.

**Πελλήνη**, -ης, ἡ, *Pellēne*, near the Corinthian Gulf in N. E. Achaia.

**Πέλται**, -ῶν, αἱ, *Peltæ*, a city of Phrygia.

**Περαιβοί**, poetic form for **Περραιβοί**, which see.

**Πέργαμον**, -ου, τό, *Pergāmun*; (1) the acropolis of Troy, on a hill to the S. E. of the city, a branch of Mt. Ida; (2) also called **Πέργαμος**, ἡ, a city in S. W. Mysia.

**Περγασίδης**, -ου, ὁ, *son of Pergasus*, i. e. Deïcoön.

**Περίνθιοι**, -ων, οἱ, *the Perinthians*.

**Περίνθος**, -ου, ἡ, *Perinthus*, a flourishing town of Thrace, on the Propontis.

**Περίφας**, -αντος, ὁ, *Periphās*, an Ætolian.

**Περκώσιος**, -α, -ον, *of Percote*, *Percosian*.

**Περκώτη**, -ης, ἡ, *Percôte*, a city of Mysia, on the Hellespont.

**Περραιβοί**, -ῶν, οἱ, *the Perrhæbians*, inhabiting Perrhæbia, the northern district of Thessaly.

**Περσείδης**, -ου, ὁ, *son of Perseus*. The Greeks represented Perses, son of Perseus, as founder of the Persian nation, and so applied to the latter the epithet *Περσεΐδαι*.

**Πετεών**, -ῶνος, ἡ, *Pelcon*, a town in Bœotia of uncertain site.

**Πετεώς**, -ῶ and -ῶο, ὁ, *Peteus*, father of Menestheus.

**Πηγαί**, -ῶν, αἱ, *Pegæ*, literally, *the Springs*, a town of Megaris on the Corinthian Gulf.

**Πηδαῖος**, -ου, ὁ, *Pedæus*, son of Antenor.

**Πήδασος**, -ου, ὁ, *Pedāsus*, son of Buceolion.

**Πήδασος**, -ου, ἡ, *Pedāsus*, a city of Troas.

**Πηνειός**, -οῦ, ὁ, *the Peneüs*, the chief river of Thessaly, through the center of which it flows,

emptying into the Thermaic Gulf between Mts. Ossa and Olympus.

**Πηνέλεως**, -ω, ὁ, *Penelopeus*, a leader of the Bœotians before Troy.

**Πήρεια**, -ας, ἡ, *Perēa*, a region of Thessaly.

**Πίργης**, -ητος, ὁ, *Pigres*, an interpreter in the service of the younger Cyrus.

**Πιδύτης**, -ου, ο, *Pidūtes*, of Percote.

**Πιερία**, -ας, ἡ, *Pieria*, originally a district at the foot of Mt. Olympus, along the W. coast of the Thermaic Gulf, celebrated as the birthplace of the Muses. The inhabitants were driven eastward, where they settled a new Pieria afterwards included in the southern part of Thrace.

**Πισίδης**, -ου, ὁ, a *Pisidian*, inhabiting Pisidia which lay between Phrygia and Pamphylia.

**Πιθεύς**, -έως, ο, *Pitheus*, king of Træzen, grandfather of Theseus.

**Πιτυΐα**, -ας, ἡ, *Pityŷa*, a city of Mysia on the S. W. coast of the Propontis.

**Πλάκος**, -ου, ἡ, *Placus*, a mountain of Mysia, at the foot of which Thebe was said to have been situated.

**Πλάτων**, -ωνος, ὁ, *Plato*, the son of Ariston, the celebrated Athenian philosopher.

**Πλευρών**, -ῶνος, ἡ, *Pleuron*, an old city in S. W. Ætolia, in the plain between the Achelous and the Evenus.

**Ποδαλείριος**, -ου, ὁ, *Podalirius*, a Thessalian chief, son of Æsculapius, and surgeon to the Greeks at Troy.

**Ποδάρκης**, -ους, ὁ, *Podarces*, a Thessalian chief in the expedition against Troy. (See *ποδάρκης*, p. 567.)

**Πολίτης**, -ου, ὁ, *Polites*, son of Priam. (See *πολίτης*, p. 571.)

**Πολύαρχης**, -ου, ὁ, *Polyarches*, one of the Thirty at Athens.

**Πολύας**, -ου, ὁ, *Polyas*, a Greek scout at Artemisium.

**Πόλυβος**, -ου, ὁ, *Polŷbus*, an Ithacan.

**Πολύδωρος**, -ου, ὁ, *Polydōrus*, a king of Sparta. (See *πολύδωρος*, p. 572.)

**Πολύειδος**, also **Πολύιδος**, -ου, ὁ, *Polyŷidus*, a Trojan.

**Πολυκράτης**, -ους, ὁ, *Polycrates*, an Athenian captain among the 10,000 Greeks. (See *πολυκράτης*, p. 573.)

**Πολύκριτος**, -ου, ὁ, *Polycritus*, of Ægina, a brave ship-captain.

**Πολυνείκης**, -ους, ὁ, *Polyneices*, son of Œdipus the king of Thebes. (See *πολυνείκης*, p. 574.)

**Πολώνικος**, -ου, ὁ, *Polyneicus*, a Lacedæmonian.

**Πολύξενος**, Ionic form for **Πολύξενος**, -ου, ὁ, *Polyxenus*, commander-in-chief of the Epeï before Troy. (See *πολύξενος*, p. 574.)

**Πολυποίτης**, -ου, ὁ, *Polypoetes*, one of the Thessalian chiefs in the war against Troy.

**Πολύστρατος**, -ου, ὁ, *Polystratus*, an Athenian.

**Πολύφημος**, -ου, ο, *Polyphēmus*; (1) of the Thessalian Larissa, one of the Lapithæ, and an Argonaut; (2) son of Neptune, a Cyclops. (See *πολύφημος*, p. 576.)

**Πολυφώντης**, -ου, ὁ, *Polyphontes*, a Theban chief.

**Ποσειδήϊος**, poetic form for **Ποσειδέϊος**, see p. 579.

**Πράκτιος**, -ου, ὁ, the *Practius*, a small river of Troas flowing from Mt. Ida into the Hellespont, near Percote.

**Πριαμίδης**, -ου, ὁ, son of Priam. (See *Πριάμος*, p. 584.)

**Προθοήνωρ**, -ορος, ὁ, *Prothoenor*, a leader of the Bœotians before Troy.

**Πρόθοος**, -ου, ὁ, *Prothous*, chief of the Magnesians before Troy.

**Προΐτος**, -ου, ὁ, *Proetus*, king of Tiryns.

**Προκλῆς**, contracted from **Προκλέης**, -έους, ὁ, *Procles*, a descendant of Demaratus king of Sparta, and ruler of a petty principality in W. Mysia.

**Πρόξενος**, -ου, ὁ, *Proxenus*, a Bœotian, one of the generals in Cyrus's expedition. (See *πρόξενος*, p. 594.)

**Πρύτανις**, -ιος and -ιδος, ὁ, *Prytānis*, a Lycian. (See *πρύτανις*, p. 613.)

**Πρωτεσίλαος**, -ου, ὁ, *Protesilāus*, a Thessalian chief, the first of the Greeks slain at Troy.

**Πρώτη**, -ης, ἡ, *Prote*, a small island off the W. coast of Messenia.

**Πτελεόν**, -οῦ, τό, *Pteleum*; (1) a coast town of Phthiotis, in S. E. Thessaly; (2) a town in S. Messenia, site unknown.

**Πτολεμαῖος**, -ου, ὁ, *Ptolemæus*, father of Agamemnon's charioteer, Eurymedon.

**Πυθαγόρας**, -α, ὁ, *Pythagōras*, a Lacedæmonian with a naval command in the service of Cyrus the younger.

**Πυθέας**, -ου, ὁ, *Pytheas*, of Ægina, a brave ship-captain.

**Πυθόδωρος**, -ου, ὁ, *Pythodorus*, an Athenian archon.

**Πυλαιμένης**, -ους, ὁ, *Pylamēnes*, a chief of the Paphlagonians, allied with Troy.

**Πύλαιος**, -ου, ὁ, *Pylæus*, an ally of the Trojans from Larissa on the coast of Æolis near Cyme. (See *πυλαίος*, p. 618.)

**Πυλήνη**, -ης, ἡ, *Pylēne*, a town of S. W. Ætolia, site unknown.

**Πύλοιοι**, -ων, οἱ, the *Pylæians*. (See *Πύλος*, p. 618.)

**Πυραΐχμης**, -ου, ὁ, *Pyraechmes*, a leader of the Pæonians in alliance with Troy.

**Πύραμος**, -ου, ὁ, *the Pyrämus*, one of the principal rivers of Asia Minor, reaching the sea at Mallus in Cilicia.

**Πύρασος**, -ου, ὁ, also **Πύρρασος**, *Pyräsus*, a coast-city of Phthiotis, in S. E. Thessaly.

**Πυρρίας**, -ου, ὁ, *Pyrrhūs*, an Arcadian captain.

**Πώγων**, -ωνος, ὁ, *Pogon*, the harbor of Trœzen in S. E. Argolis.

**Πῶλος**, -ου, ὁ, *Polus*, a Lacedæmonian naval commander. (See πῶλος, p. 621.)

## P

**Ῥαδάμανθς**, -υος, ὁ, *Rhadamanthys*, son of Zeus, and brother of Minos of Crete, made after death, in consequence of his justice, one of the judges in the realm of the dead.

**Ῥαθίνης**, -ου, ὁ, *Rathīnes*, a Persian, general under Pharnabazus.

**Ῥεῖθρον**, -ου, τό, *Rhēthrum*, a harbor on the E. coast of Ithaca. (See ρεῖθρον, p. 623.)

**Ῥήνη**, -ης, ἡ, *Rhene*, a nymph, wife of Oileus.

**Ῥίπη**, -ης, ἡ, *Rhipe*, an Arcadian town, of doubtful site.

**Ῥύτιον**, -ου, τό, *Rhytium*, a city of Crete, locality unknown.

**Ῥωπάρας**, -ου, ὁ, *Rhoparas*, satrap of Babylon.

## Σ

**Σαγγάριος**, -ου, ὁ, *the Sangarius*, one of the principal rivers of Asia Minor, flowing through Bithynia into the Euxine.

**Σάκαι**, -ῶν, οἱ, *the Sacæ*, a nomadic race inhabiting the N. E. frontier of the Persian empire, in what is now E. Turkestan; sometimes used as a general term to denote *Scythians* of all tribes.

**Σαλμυδησός**, -οῦ, ὁ, *Salmydessus*, a town of Thrace, on the coast of the Euxine.

**Σαμόλας**, -ου, ὁ, *Samōlas*, an Achaean among the 10,000 Cyrean Greeks.

**Σάνη**, -ης, ἡ, *Sane*, situated on the isthmus through which Xerxes dug his canal to avoid coasting round the peninsula of Acte.

**Σάρος**, -ου, ὁ, see Ψάρος.

**Σατνίοις**, -εντος, ὁ, *the Satniois*, a small river of southern Troas, rising in Mt. Ida, and flowing west into the Ægean Sea.

**Σάτυρος**, -ου, ὁ, (1) *a Satyr*, see p. 630; (2) *Satyrus*, chief of the Eleven at Athens; see ἐν-δεκα, II. p. 223.

**Σέλαγος**, -ου, ὁ, *Selāgus*, of Pæsus, father of Amphius.

**Σέληπιάδης**, -ου, ο, *son of Selepius*, i. e. Euenus.

**Σελίνους**, -οῦντος, ὁ, *the Selinus*; (1) a river of Elis; (2) a river flowing by the temple of Diana at Ephesus.

**Σέλλασία**, -ας, ἡ, *Sellasia*, a city of Laconia, a little to the N. of Sparta.

**Σελλήεις**, -εντος, ὁ, *the Sellēis*; (1) a river of Elis, between the Peneus and the Alpheus, (2) a river of Troas.

**Σευθης**, -ου, ὁ, *Seuthes*, a king of the Odryæ in Thrace.

**Σηλυμβρία**, also written **Σηλυβρία**, -ας, ἡ, *Selymbria*, a Thracian city on the Propontis, between Byzantium and Perinthus.

**Σηπιάς**, -άδος, ἡ, *Sepias*, a promontory of Magnesia, forming the S. E. extremity of the Thessalian coast.

**Σήσαμος**, -ου, ὁ, *the Sesāmus*, a small river in the W. part of Paphlagonia, flowing into the Euxine.

**Σθένελος**, -ου, ὁ, *Sthenelus*, of Argos, friend and comrade of Diomedes in the Trojan war.

**Σίκιννος**, -ου, ὁ, *Sicinnus*, a slave of Themistocles.

**Σιλανός**, -οῦ, ὁ, *Silānus*; (1) an Ambraciot soothsayer among the 10,000 Greeks; (2) a soldier in the same army with Macistus in Elis.

**Σιμμίας**, -ου, ὁ, *Simmias*, of Thebes, a friend and pupil of Socrates.

**Σιμοείσιος**, -ου, ὁ, *Simoisius*, a Trojan.

**Σιμωνίδης**, -ου, ὁ, *Simonides*, of Ceos, a celebrated lyric poet.

**Σινωπεύς**, -έως, ὁ, *a Sinopean*, inhabiting Sinope, in Paphlagonia, the most important of the Greek colonies on the coast of the Euxine.

**Σίρις**, -ιος, ἡ, *Siris*, a city of Paonia, E. of the Strymon.

**Σιτάλκας**, -ου, ὁ, *Sitalcas*, a name of several Thracian kings; also, *the Sitalcas*, a warlike song.

**Σιπτάκη**, -ης, ἡ, *Sittace*, a city of Babylonia, near the W. bank of the Tigris.

**Σκαμάνδριος**, -ου, ὁ, *Scamandrius*, a Trojan. Also the son of Hector. (See Σκάμανδρος, p. 637.)

**Σκάρφη**, -ης, ἡ, *Scarphe*, a Loerian town near the Malian Gulf.

**Σκιάθος**, -ου, ἡ, *Sciathus*, a small island off the S. extremity of Magnesian Thessaly.

**Σκιλλοῦς**, -οῦντος, ἡ, *Scillus*, a town of S. Elis, where Xenophon lived in comfortable exile more than twenty years.

**Σκιρωνίς**, -ίδος, fem. adj., *Scironian*. The "Scironian Road" was a rugged mountain road

along the coast from Megara to Corinth, so called, says tradition, from a dreaded bandit, Sciron. (See Σκείρων, p. 638.)

**Σκιωναῖος**, -α, -ον, *Sciōnean*, of *Sciōne*, the chief city on the peninsula Pallēne in S. Macedonia.

**Σκυθινοί**, -ῶν, οἱ, *the Scythini*, a barbarian tribe on the frontiers of Pontus and Armenia.

**Σκυλλίας**, -ου, ὁ, *Scyllias*, a diver of Sciōne.

**Σκύριος**, -α, -ον, *Scyrian*, of *Scyros*. (See Σκύρος, p. 642.)

**Σκῶλος**, -ου, ὁ, *Scolus*, a town of S. Bœotia, not far from Thebes. (See σκῶλος, p. 642.)

**Σμίκρης**, -ητος, ὁ, *Smicres*, an Arcadian commander.

**Σόλοι**, -ων, οἱ, *Soli*, an important coast-town of Cilicia. (See σόλοικος, p. 643.)

**Σόλυμοι**, -ων, οἱ, *the Solymi*, ancient inhabitants of Lycia.

**Σοφαίνετος**, -ου, ὁ, *Sophænētus*, an Arcadian, one of the Greek generals of Cyrus the younger.

**Σοφοκλῆς**, contracted from **Σοφοκλῆς** (see p. 643), ὁ, *Sophocles*, one of the Thirty at Athens.

**Σπιθριδάτης**, -ου, ὁ, *Spithridātes*, a Persian, general under Pharnabazus.

**Στησαγόρας**, -ου, ὁ, *Stesagōras*, grandfather of Miltiādes.

**Στησίλαος**, -ου, ὁ, Ionic form **Στησίλειος**, *Stesilāus*, a commander of the Athenians at Marathon.

**Στρατίη**, -ης, ἡ, Ionic form for **Στρατία**, *Stratia*, an old Arcadian town of unknown site.

**Στρατοκλῆς**, -έους, ὁ, *Stratocles*, commander of the corps of slingers in the retreat of the 10,000.

**Στρόφιος**, -ου, ὁ, *Strophius*, a Trojan.

**Στυμφάλιος**, -α, -ον, of *Stymphālus*, *Stymphalian*.

**Στύμφαλος**, Ionic form **Στύμφηλος**, -ου, ὁ and ἡ, *Stymphālus*, the name of a town, district, mountain, lake, and river in N. E. Arcadia.

**Στύρα**, -ων, τὰ, *Styra*, a city on the S. W. coast of Eubœa, nearly opposite the bay of Marathon in Attica.

**Στυρεύς**, -έως, ὁ, a *Styrian*, inhabiting Styra.

**Στύφων**, -ωνος, ὁ, *Styphon*, a Spartan commander, son of Pharax (or Charax).

**Συέννεσις**, -εως or -ιος, ὁ, *Syennēsis*, a common name of the kings of Cilicia.

**Σύμηθεν**, from *Syme*, a small island situated between Rhodes and the Carian peninsula of Cnidus.

**Σφακτηρία**, -ας, ἡ, *Sphacteria*, a long narrow island enclosing the bay of Pylus on the W. coast of Messenia.

**Σχεδῖος**, -ου, ὁ, *Schedius*, a chief of the Phocians at Troy.

**Σχοῖνος**, -ου, ἡ, *Schœnus*, a Bœotian city, near Thebes. (See σχοῖνος, p. 687.)

**Σωσίας**, -ου, ὁ, *Sosias*, of Syracuse, commanding a division of the Greeks in Cyrus's expedition against his brother.

**Σωσιμένης**, -ους, ὁ, *Sosimēnes*, a Tenian.

**Σωτηρίδης** (or -ας), -ου, ὁ, *Soterīdes*, of Sicyon, one of the 10,000 Greeks.

## T

**Ταλαιμένης**, -ους, ὁ, *Talæmēnes*, a Mæonian prince.

**Ταλαϊονίδης**, -ου, ὁ, an irregularly formed patronymic for **Ταλαΐδης**, son of *Talaus*, i. e. Adrastus.

**Ταλθύβιος**, -ου, ὁ, *Talthybius*, herald of Agamemnon.

**Ταμῶς**, -ῶ, ὁ, *Tamos*, of Memphis in Egypt, governor of Ionia, and subsequently commander of the fleet of Cyrus.

**Τάοχοι**, -ων, οἱ, *the Taœchi*, a tribe in N. Armenia.

**Τάρνη**, -ης, ἡ, *Tarne*, a Mæonian town, site unknown.

**Ταρσοί**, -ῶν, οἱ, oftener **Ταρσός**, -οῦ, ἡ, *Tarsus*, on the Cydnus, the ancient capital of Cilicia, and later noted for commerce and learning, and as the birthplace of St. Paul.

**Τάρφη**, -ης, ἡ, *Tarphe*, an old town of Locris.

**Τάφιοι**, -ων, οἱ, *the Taphians*, a race of seamen and pirates anciently inhabiting a group of small islands, lying between Acarnania and Leucas, the largest of which was Τάφος.

**Τελαμών**, -ῶνος, ὁ, *Telāmon*, son of Ææcus, father of Ajax, and king of Salamis. (See τελαμών, p. 696.)

**Τελαμώνιος**, -α, -ον, *Telamonian*.

**Τεμενίτης** (Xen. *Anab.*, IV. 4. 15) for **Τημενίτης**, which see.

**Τεμέση**, -ης, ἡ, *Temēse*, probably a place in Cyprus, whither the Taphians went for copper.

**Τένεδος**, -ου, ἡ, *Tenēdus*, an island off the coast of Troas.

**Τενθρηδών**, -όνος, ὁ, *Tenthredōn*, a chief in Magnesian Thessaly.

**Τερψίων**, -ωνος, ὁ, *Terpsion*, of Megara, a pupil of Socrates.

**Τευθρανία**, -ας, ἡ, *Teuthrania*, a city and district in W. Mysia, about the river Caicus.

**Τευθρανίδης**, -ου, ὁ, son of *Teuthras*, i. e. Axylus.

**Τεύθρας**, -αντος, ὁ, *Teuthras*, a Greek from Magnesia, slain at Troy.

**Τευταμίδης**, -ου, ὁ, *son of Teutamius*, i. e. Lethus.

**Τηλεβόας**, -ου, ὁ, *the Telebōas*, a river of Armenia, tributary to the Euphrates. (See *τηλεβόας*, p. 703.)

**Τηλεκλος**, -ου, ὁ, *Telēklus*, a king of Sparta.

**Τημενίτης**, -ου, ὁ, *a Temenite*, belonging to Temenion, in Argolis, at the upper end of the Argolic Gulf.

**Τήνιος**, -α, -ον, *of Tenus*, one of the Cyclades, next S. E. of Andrus; **οἱ Τήνιοι**, *the Tenians*.

**Τήρεια**, -ας, ἡ, *Terēa*, a mountain in N. W. Mysia near Zelea.

**Τήρης**, -ους and -εω, ὁ, *Tercs*, king of the Odrysæ in Thrace, and father of Sitalcas.

**Τιβαρηνοί**, -ῶν, οἱ, *the Tibarēni*, a people of Pontus on the coast of the Euxine.

**Τίγρης**, -ητος, and **Τίγρις**, -ιδος, ὁ, *the Tigris*, rising in Armenia, and, after uniting with the Euphrates, flowing into the Persian Gulf.

**Τιθορέα**, -ας, ἡ, *Tithorēa*, one of the summits of Mt. Parnassus; also a fortress lower down the mountain.

**Τιμασίων**, -ωνος, ὁ, *Timasion*, a Dardanian, one of the generals who directed the retreat of the 10,000.

**Τιμησίθεος**, -ου, ὁ, *Timesitheus*, a citizen of Trapezus.

**Τιμόδημος**, -ου, ὁ, *Timodēmus*, of Athens, an enemy of Themistocles.

**Τίμων**, -ωνος, ὁ, *Timon*, a citizen of Delphi.

**Τιριβάζος**, -ου, ὁ, *Tiribāzus*, a Persian satrap.

**Τίρυς**, -υνθος, ἡ, *Tiryus*, in Argolis, near the head of the Argolic Gulf, one of the oldest Greek cities, and now celebrated for its massive ruins.

**Τισσαφέρνης**, -ους, ὁ, *Tissaphernes*, a distinguished Persian, satrap of Lydia.

**Τίτανος**, -ου, ὁ, *Titānos*, a mountain of Thessaly not far from the junction of the Peneus and the Enipeus. (See *Τίτανος*, p. 707.)

**Τιταρήσιος**, -ου, ὁ, *the Titaresius*, a river draining N. Thessaly, and flowing into the Peneus.

**Τληπόλεμος**, -ου, ὁ, *Plepolēmus*, son of Hercules, led the forces of Rhodes to Troy.

**Τμῶλος**, -ου, ὁ, *Tmolus*, a mountain range of Lydia, south of Sardis.

**Τολμίδης**, -ου, ὁ, *Tolmīdes*, a herald in the service of Cyrus the younger.

**Τορωναῖος**, -α, -ον, *of Torone*, *Toronean*.

**Τορώνη**, -ης, ἡ, *Torōne*, a city of Macedonia, on the Toronean Gulf, on the S. W. coast of the peninsula of Sithonia.

**Τράλλεις**, -εων, αἱ, *Trallis*, a wealthy city in N. W. Caria.

**Τράνιψαι**, -ῶν, οἱ, *the Trānipsæ*, a Thracian tribe, northward from Byzantium.

**Τραπεζούντιος**, -α, -ον, *of Trapezus*; **οἱ Τραπεζούντιοι**, *the Trapezuntians*.

**Τραπεζοῦς**, -οῦντος, ὁ and ἡ, *Trapezus*, an important city on the coast of Pontus, now Trebizond.

**Τρήχος**, -ου, ὁ, *Trechus*, a Greek, slain at Troy.

**Τρίκκη**, -ης, ἡ, *Tricca*, an ancient city in W. Thessaly.

**Τροίξην**, -ῆνος, ἡ, *Træzen*, in the S. E. extremity of Argolis, one of the oldest and most important Greek cities.

**Τροιζήνιος**, -α, -ον, *Træzenian*.

**Τυδείδης**, -ου, ὁ, *son of Tydeus*, i. e. Diomedes.

**Τυριάειον**, -ου, τό, *Tyriaiēum*, a town in E. Phrygia, near the frontier of Lycaonia.

**Τυρώ**, -οῦς, ἡ, *Tyro*, daughter of Salmones, and wife of Cretheus.

## Υ

**Ύαμπεια**, -ας, ἡ, *Hyampēa*, a lofty cliff on the E. of Delphi.

**Ύαμπολις**, -εως, ἡ, *Hyampōlis*, a town in E. Phocis, near the borders of Locris and Bœotia.

**Ύδαρνης**, -ους, ὁ, *Hydarnes*, commander of the division of Xerxes' army called "the Immortals."

**Ύλη**, -ης, ἡ, *Hyle*, a little town of Bœotia, on Lake Hylicæ. (See *ἕλη*, p. 725.)

**Ύλλος**, -ου, ὁ, *Hyllus*, son of Hercules, to whom the Spartan kings traced their lineage.

**Ύπείρων**, -ωνος, ὁ, *Hypērōn*, a Trojan chief.

**Ύπεράνθης**, -ους, ὁ, *Hyperanthes*, a son of Darius I.

**Ύπέρεια**, -ας, ἡ, *Hyperēa*, a fountain with the surrounding district, in Thessaly.

**Ύπερησίη**, -ης, ἡ, *Hyperesia*, a city of Achaia, near the coast of the Corinthian Gulf, the later *Ægira*.

**Ύποθηβαί**, -ῶν, αἱ, *Hypothēbæ*, a city of Bœotia, either the later Potniæ, 10 stadia south of Thebes, or Lower Thebes in distinction from the citadel.

**Ύρῖα**, -ας, ἡ, *Hyria*, a Bœotian town near Aulis.

**Ύρκάνιος**, -α, -ον, *of Hyrcania*, a country bordering the Caspian Sea on the S. and S. E. **οἱ Ύρκάνιοι**, *the Hyrcanians*.

**Ύρμῖνη**, -ης, ἡ, *Hyrmīne*, a town of the Epēi on the W. coast of Elis.

**Ύρτακίδης**, -ου, ὁ, *son of Hyrtæcus*, i. e. Asius.

Ἰσθμιαί, -ῶν, αἱ, *Hysia*, a town of Bœotia, at the northern foot of Mt. Cithærôn.

Ἰστάσπης, -εὸς and -οῦ, ὁ, *Hystaspes*, father of Darius I.

Ἰψήνωρ, -ορος, ὁ, *Hypsênor*, a Trojan.

## Φ

Φαιδρίας, -οῦ, ὁ, *Phædrias*, one of the Thirty at Athens.

Φαίδων, -ωνος, ὁ, *Phædon*, of Elis, a disciple of Socrates, and the founder of a school of philosophy.

Φαιδωνίδης or Φαιδώνδας, -οῦ, ὁ, *Phædonides* or *Phædonidas*, a friend of Socrates.

Φαίνοψ, -οπος, ὁ, *Phænops*, son of Asius of Abydos, and friend of Hector.

Φαίστος, -οῦ, ὁ, *Phæstus*, of Tarne in Mæonia, an ally of the Trojans.

Φαίστος, -οῦ, ἡ, *Phæstus*, a city near the S. coast of Crete.

Φαλίμος, -οῦ, ὁ, *Phalimus*, a Greek of Zacynthus in the service of Tissaphernes.

Φαναγόρας, -οῦ, ὁ, *Phanagōras*, of Carystus.

Φάραξ, -ἄκος, ὁ, *Pharax*, a Spartan.

Φᾶρις, -ιος, ἡ, *Pharis*, an old city in central Laconia.

Φαρνάβαζος, -οῦ, ὁ, *Pharnabāzus*, a Persian of high character, satrap of Bithynia.

Φασιανοί, -ῶν, οἱ, the *Phasiāni*, dwelling near the river Phasis. (See Φᾶσις, p. 752.)

Φειδιππίδης, -οῦ, ὁ, *Phidippides*, an Athenian courier.

Φειδιππος, -οῦ, ὁ, *Phidippus*, grandson of Hercules, a leader in the Trojan war of Greeks from Nisyrus, and other islands S. W. of Caria.

Φείδων, -ωνος, ὁ, *Phidon*, one of the Thirty at Athens.

Φένεος, -οῦ, ὁ and ἡ, *Pheneus*, a town of N. Arcadia.

Φεραί, -ῶν, αἱ, *Pheræ*, a town of E. Thessaly, near the port of Pagasæ on the Pagasæan Gulf.

Φέρεκλος, -οῦ, ὁ, *Phereclus*, said to have built the ship in which Paris carried off Helen.

Φηγεύς, -έως, ὁ, *Phegeus*, a Trojan warrior.

Φήμιος, -οῦ, ὁ, *Phemius*, a famous minstrel of Ithaca.

Φηρή, -ῆς, ἡ, *Pheræ*, anciently the chief town in the southern Messenian plain, on the coast of the Messenian Gulf. Also written Φηραί, Φαραί, and Φεραί.

Φηρητιάδης for Φερητιάδης, -οῦ, ὁ, *son* or *descendant* of *Pheres*, i. e. Admetus, his grandson.

Φθειρών ὄρος, τό, a mountain near Miletus,

perhaps *the mount of pine-cones*. (See φθείρ, II. p. 756.)

Φθιῆται, -ῶν, οἱ, the inhabitants of Φθιῆτις (or Φθιῶτις) in S. Thessaly. Ἀχαιοὶ οἱ Φθιῆται, *the Achæans of Phthiëtis*, so called in distinction from the Achæans of the Peloponnesus.

Φιλάων, -ονος, or Φιλέων, -ωνος, ὁ, *Philaon*, brother of King Gorgus of Salamis in Cyprus.

Φιλήσιος, -οῦ, ὁ, *Philesius*, one of the generals of the 10,000 Greeks on their retreat.

Φιλοκτήτης, -οῦ, ὁ, *Philoctetes*, a Thessalian chief, pupil of Hercules and a renowned archer.

Φιλόλαος, -οῦ, ὁ, *Philolaus*, a distinguished teacher of the Pythagorean philosophy, a native of Italy.

Φιλίσσιος, -α, -οῦ, of *Phlius*, *Phliasian*.

Φιλοῦς, -οῦντος, ὁ, *Phlius*, an independent city in N. E. Peloponnesus, whose territory lay between Sicyonia on the north and Argolis on the south.

Φοῖνιξ, -ῖκος, ὁ, *the Phœnix*, a tributary of the Asopus, 15 stadia from Thermopylæ. (See φοῖνιξ, pp. 764, 765.)

Φρασίας, -οῦ, ὁ, *Phrasias*, an Athenian.

Φραταγούνη, -ης, ἡ, *Phratagūne*, wife of Darius I.

Φρόνιος, -οῦ, ὁ, *Phronius*, an Ithacan, father of Noëmon.

Φρυγία, -ας, ἡ, *Phrygia*, the region in Asia Minor inhabited by the Φρύγες (see Φρύξ, p. 769). In Homer this was about the Ascanian Lake in the W. of the later Bithynia, and on the banks of the Sangarius. The Phrygia of after times was distinguished into *Phrygia Major*, lying between Bithynia and Pamphylia, and *Phrygia Minor*, including Troas, with the country adjacent to the Hellespont and the neighboring coast of the Propontis.

Φρυνίσκος, -οῦ, ὁ, *Phryniscus*, an Achæan with a command in the army of the 10,000 Greeks.

Φυλάκη, -ης, ἡ, *Phylacæ*, a city of Phthiotis in Thessaly, at the N. foot of Mt. Othrys. (See φυλακή, p. 770.)

Φυλακίδης, -οῦ, ὁ, *son* of *Phylacæ*, i. e. Iphiclus.

Φύλακος, -οῦ, ὁ, *Phylacus*; (1) the supposed founder of Phylacæ; (2) a Trojan warrior; (3) a Delphian hero.

Φυλείδης, -οῦ, ὁ, *son* of *Phyleus*, i. e. Meges.

Φυλεύς, -έως, ὁ, *Phyleus*, son of Augeas the king of Elis.

Φυλή, -ῆς, ἡ, *Phyle*, an Attic deme, and a strong fortress on the Bœotian frontier, commanding the pass across Mt. Parnes on the road from Thebes to Athens.

Φύσκος, -οῦ, ὁ, *the Physcus*, a river of Assyria flowing into the Tigris.

## X

**Χαιρέλεως**, -ω, ὁ, *Chærelaus*, one of the Thirty at Athens.

**Χαίρων**, -ωνος, ὁ, *Chæron*, an Athenian polemarch.

**Χαλκιδεύς**, -έως, ὁ, a *Chalcidian*, inhabiting Chalcis in Eubœa. (See **Χαλκίς**, p. 776.)

**Χαλκίς**, -ίδος, ἡ, *Chalcis*; (1) the chief town of Eubœa, separated from the opposite shore of Bœotia by the Euripus, here only 40 yards wide; (2) a coast-town in S. Ætolia.

**Χαλκωδοντιάδης**, -ου, ὁ, *son of Chalcōdon*, i. e. Elephēnor.

**Χάλος**, -ου, ὁ, *the Chalus*, a river of Syria.

**Χαρίκλης**, -έους, ὁ, *Charicles*, one of the Thirty at Athens.

**Χαρμάνδη**, -ης, ἡ, *Charmande*, a city of Mesopotamia, on the Euphrates.

**Χαρμίδης**, -ου, ὁ, *Charmīdes*, an Athenian, uncle to Plato.

**Χαρμίνος**, -ου, ὁ, *Charmīnus*, a Spartan officer serving under Thibron.

**Χαροπος**, -ου, ὁ, *Charōpus*, chief of Syme. (See **χαροπός**, p. 778.)

**Χειρίσοφος**, -ου, ὁ, *Chīrisōphus*, a Spartan, successor to Clearchus in command of the 10,000 Greeks.

**Χέρσις**, -ιος, ὁ, *Chersis*, of Salamis in Cyprus.

**Χρέμων**, -ωνος, ὁ, *Chremon*, one of the Thirty at Athens.

**Χρομίος**, -ου, ὁ, *Chromīus*; (1) a son of Priam; (2) a son of Neleus; (3) a Lycian warrior.

**Χρόμις**, -ιος, ὁ, *Chromis*, a leader of the Mysians in alliance with Troy.

**Χρύσα**, poetic form **Χρύση**, -ης, ἡ, *Chrysa*, a city probably of Troas, but of unknown site.

**Χρύσης**, -ου, ὁ, *Chryses*, priest of Apollo at Chrysa, and father of Astynōme (Chryseis, *Χρυσήϊς*, p. 791.)

**Χρυσόπολις**, -εως, ἡ, *Chrysoḗolis*, the modern Scutari, a city of Bithvnia on the Bosphorus, opposite Byzantium.

## Ψ

**Ψάρος**, -ου, ὁ, *the Psarus*, a river of Cilicia. Also written **Σάρος**.

**Ψυττάλεια**, -ας, ἡ, *Psytalēa*, a little island close to the E. cape of the island Salamis.

## Ω

**᾽Ωκαλέα**, -ας, ἡ, *Ocalēa*, an old city of Bœotia just S. of Lake Copais.

**᾽Ωκυτος**, -ου, ὁ, *Ocytus*, a Corinthian.

**᾽Ωλενία**, -ας, ἡ, in Homer **πέτρῃ ᾽Ωλενίῃ**, *the Olenian crag*, probably the summit of Mt. Scollis, in Elis on the border of Achaia.

**᾽Ωλενος**, -ου, ἡ, also ὁ, *Olenus*, an old town of S. Ætolia at the N. foot of Mt. Aracynthus.

**᾽Ωπις**, -ίδος, ἡ, *Opis*, a city of Assyria, at the junction of the Phyeus and the Tigris.

**᾽Ωρείθυια**, -ας, ἡ, *Orithyia*, daughter of Erechtheus, carried off by Boreas.

**᾽Ωψ**, **᾽Ωπός**, ὁ, *Ops*, father of Ulysses' nurse, Euryclyia.





















