

# A LEXICON

Abridged from

Liddell and Scott's Greek-English Lexicon

Carefully revised throughout

With an

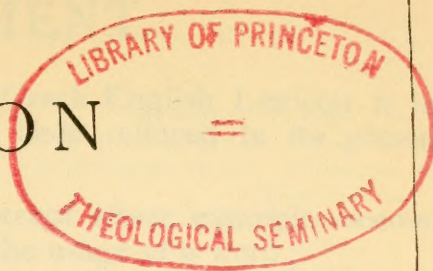
Appendix of Proper and Geographical Names

Arranged by

REV. JAMES M. WHITON, PH.D.

AMERICAN BOOK COMPANY  
NEW YORK, CHICAGO, CINCINNATI

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# ADVERTISEMENT.

THE Abridgment of Liddell and Scott's Greek-English Lexicon is intended chiefly for use in Schools. It has been reduced to its present compass by the omission

- I. Of passages cited as Authorities, except where examples seemed necessary to explain more clearly the usage of a word ;
- II. Of discussions upon the Derivation of words ;
- III. Of words used only by authors not read in Schools, or of the particular meanings of words not in general use, such as medical or scientific terms. But words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained ; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. The Derivation, when it is certain, is placed before the English explanation : when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

The quantity of doubtful syllables has been marked, except in such tenses of Verbs, cases of Nouns, and words, as are regularly derived. In such forms the quantity ought to be known to young students from grammatical rules.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ίημι, ἄ-βατος, ἔφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the elements of the derivation must be sought under the word from which it is derived, as the elements of φιλομουσέω under φιλό-μουσος. In Verbs compounded of a Preposition and a simple Verb, and whenever the component parts remain unaltered by the composition, mere division has been considered sufficient to mark the formation.

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The present Edition has been completely revised and has also been considerably enlarged—chiefly by the addition of a number of irregular tenses of Verbs.



## For convenience, the following Abbreviations have been used:—

= means *equal* or *equivalent* to  
 absol. = absolute, absolutely  
 acc. = accusative: acc. to = according to  
 Act. = active voice  
 act. = active signification  
 Adj. = adjective  
 Adv. = adverb  
 Aeol. = Aeolic, in the Aeolic dialect  
 aor. = aorist tense  
 Att. = Attic, in Attic Greek  
 c. = cum (with)  
 c. acc. cognato = with cognate accusative, i e. with a  
     Subst. which has the same or a similar signification  
     with the Verb  
 c. gen. pers. = cum genitivo personae  
 cf. = confer (compare)  
 collat. = collateral  
 Com. = Comic, in Comic Greek  
 Compar. or Comp. = comparative  
 Conjunct. = conjunction  
 contr. = contracted, contraction  
 cp. = compare  
 dat. = dative  
 Dep. = Deponent Verb, i. e. a Verb of Middle or  
     Passive forms with Active sense  
 deriv. = derived, derivation  
 dissyll. = dissyllable  
 Dor. = in Doric Greek  
 e. g. = exempli gratia  
 Ep. = in Epic Greek  
 esp. = especially  
 etc. = et cetera  
 f. or fut. = future tense  
 fem. = feminine  
 fin. = ad finem or fine  
 freq. = frequent, frequently  
 gen. or genit. = genitive  
 Hom. = Homer  
 i. e. = id est  
 imperat. or imper. = imperative mood  
 imperf. or impf. = imperfect tense  
 impers. = impersonal  
 indic. = indicative mood  
 inf. = infinitive mood  
 intr. or intrans. = intransitive  
 Ion. = Ionic, in the Ionic dialect  
 irreg. = irregular

Lat. = Latin  
 lengthd. = lengthened  
 masc. = masculine  
 Med. = medial or middle voice  
 med. = medial or middle signification  
 metaph. = metaphorically  
 metri grat. = metri gratia (for the sake of the metre)  
 n. pr. = nomen proprium (proper name)  
 N. T. = New Testament  
 negat. = negativum (negative)  
 neut. = neuter  
 nom. = nominative  
 opp. to = opposed to  
 opt. or optat. = optative mood  
 orig. = originally  
 part. = participle  
 Pass. = passive voice  
 pass. = passive signification  
 pecul. = peculiar  
 perf. or pf. = perfect tense  
 pl. or plur. = plural  
 plqpf. = plusquamperfectum (pluperfect)  
 poet. = poetically  
 Prep. = preposition  
 pres. = present tense  
 priv. or privat. = privativum  
 q. v. = quod vide  
 qq. v. quae vide  
 radic. = radical  
 regul. = regular, regularly  
 shortd. = shortened  
 signif. = signification  
 sing. = singular  
 sq. = sequens (the following word)  
 sub. = subaudi, subaudito  
 subj. = subjunctive mood  
 Subst. = Substantive  
 syll. = syllable  
 Trag. = Tragic, in Tragic Greek  
 trans. = transitive  
 trisyll. = trisyllable  
 usu. = usually  
 v. = vide  
 verb. Adj. = verbal adjective  
 voc. = voce, vocem  
 vocat. = vocative

# A

## A—ἀβληχίς.

**A**, α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = εἶς, and πρῶτος, but α = 1000.

In Ion. Greek *ā* becomes *η*, as σοφία, σοφίη. In Dor. Greek *ā* is used instead of *η*, as, ἀδύς for ἡδύς; but the verbal term. ἄτο is changed into ἦτο, as ἐκνυζᾶτο into ἐκνυζήτο.

α, as prefix in compos.: I. α privativum, *not*, as σοφός wise, ἄ-σοφος *unwise*. II. α copulativum, *together*, as in ἄ-τάλαντος, ἄ-κόλουθος. III. α intensivum, *very much*, as in ἄ-τενής, ἄ-σπερχές, though this is very rare. IV. α euphonicum, affecting the sound only, not the sense, as ἄ-βληχρός for βληχρός, ἄ-σπαίρω for σπαίρω, ἄ-στεροπή for στεροπή.

ἄ, ἄ or ἄἄ, exclamations used to express strong emotion, like our *ah*!

ἄ ἄ, to express laughter, like our *ha ha*.

ἄ, Dor. for artic. ἦ. 2. ἄ, Dor. for relat. pron. ἦ.

3. ἄ Dor. for ἦ, dat. of ὅς.

ἄ-ἄτος, *on*, (α privat., ἄἄω) *not to be hurt, inviolable*, of the Styx, by which the gods swore:—but ἀεθλος ἄ-ἄτος a dangerous or difficult task.

ἄ-ἄγής, *és*, (α privat., ἄγνυμι) *unbroken, not to be broken, hard, strong*.

ἄ-ἄπτος, *on*, (α privat., ἄπτομαι) *not to be touched: invincible*.

ἄἄσα, ἄἄσάμην, ἄἄσθην, v. ἈΑΨΩ.

ἄ-ἄσχετος, *on*, lengthd. poet. for ἄ-σχετος.

ἄἄτος, contr. ἄτος, *on*, (α privat., ἄἄω, ἄἄω to satiate) *insatiate*, ἄτος πολέμοιο *insatiate of battle*.

ἈΑΨΩ, old Ep. Verb. used chiefly in aor. I act. ἄἄσα contr. ἄσα, med. ἄἄσάμην, contr. ἄσάμην, and pass. ἄσθην: the pres. occurs only in 3 sing. of Med., ἄἄται—all in Hom.:—*to hurt, damage, esp. to hurt mentally, mislead, infatuate*: so too in Med., Ἀτη ἦ πάντας ἄἄται II. But the Med. and Pass. usu. have an intr. sense, *to go astray, to be infatuated or bewildered, to go wrong, err, sin, do foolishly*. [Hom. has ἄἄσας, ἄἄσεν, ἄἄσαν: so too ἄἄσάμην, but ἄἄσάτο.]

ἄἄω, = ἄω, *to satisfy*, whence 3 sing. ἄἄται.

ἄβα, Dor. for ἦβη.

ἄβακέω, (ἀβακής) *to be speechless*.

ἄβακής, *és*, (α privat., βάζω) *speechless*.

ἄ-βάκχευτος, *on*, (α privat., βακχεύω) *without Bacchic frenzy, uninspired, joyless*.

ἄ-βάπτιστος, *on*, (α privat., βαπτίζω) *not to be dipped, that will not sink*, Lat. *immersabilis*. II. unbaptized.

ἄ-βάρής, *és*, (α privat., βάρος) *not heavy: not burdensome*.

ἄ-βασάνιστος, *on*, (α privat., βασανίζω) *not examined by torture, unquestioned*. Adv. -τως, *without question or trial*.

ἄ-βασίλευτος, *on*, (α privat., βασιλεύω) *not ruled by a king*. [r]

ἄ-βάσκαντος, *on*, (α privat., βασκαίνω) *unenvied*. Adv. -τως, *without envy*.

ἄ-βάτος, *on*, also *η*, *on*, (α privat., βαίνω) *untrodden, inaccessible: of a river, not fordable: of holy places, not to be trodden, inviolate: hence pure, chaste*.

ἄ-βέβαιος, *on*, (α privat., βέβαιος) *unsteady, wavering, fickle*.

ἄ-βέβηλος, *on*, (α privat., βέβηλος) *not profane, inviolable*.

ἄβελτερία, *ή*, *stupidity: from*

ἄ-βέλτερος, *on*, (α privat., βέλτερος) *good-for-nothing, silly, stupid*.

ἄ-βίαςτος, *on*, (α privat., βιάζομαι) *unforced*.

ἄ-βίος, *on*, (α privat., βίος) *not to be lived or survived, intolerable, insupportable: βίος ἄβιος*. II. *without subsistence, poor*.

ἄ-βίωτος, *on*, (α privat., βίωτος) = ἄβιος.

ἄ-βιώτος, *on*, (α privat., βιώω) = ἄβιος.

ἄβλάβεια, *ή*, *freedom from harm: security: from* ἄ-βλάβης, *és*, (α privat., βλάβη) *without harm: I. pass. unharmed, unburt*. II. act. *harmless, innocent: preventing harm:—Adv. -βῶς, Ep. -βέως, without harming, without infringement*.

ἄ-βλαβία, *ή*, poet. for ἄ-βλάβεια.

ἄ-βλής, *ήτος, ό, ή*, (α privat., βάλλω) *not thrown or shot, of an arrow*.

ἄ-βλητος, *on*, (α privat., βάλλω) *not hit by a dart or arrow*.

ἄ-βληχίς, *és*, (α privat., βληχή) *without bleedings*.



ἀ-βληχρός, ἄ, ὄν, (a euphon., βληχρός) *weak, feeble, defenceless*:—of death, *easy, light*.

ἀβληχρώδης, ἐς, = ἀβληχρός.

ἀ-βοᾷτί, Dor. for ἀ-βοητί.

ἀ-βοάτος, ὄν, Dor. for ἀ-βόητος.

ἀ-βοήθητος, ὄν, (a privat., βοηθέω) *helpless*.

ἀ-βοητί, Dor. -ᾷτί, Adv. (a privat., βοᾷω) *uncalled, without summons*.

ἀ-βόητος, Dor. -ᾱτος, ὄν, (a privat., βοᾷω) *uncalled*. II. *untoured*.

ἀβολέω, = ἀντιβολέω, *to meet*.

ἀ-βόσκητος, ὄν, (a privat., βόσκω) *ungrazed*.

ἀ-βουκόλητος, ὄν, (a privat., βουκόλῳ) *untended, unheeded*.

ἀ-βουλέω, ἥσω, = οὐ βούλομαι, *to be unwilling*.

ἀ-βούλητος, ὄν, (a privat., βούλομαι) *unwilling, involuntary*. Adv. -τως.

ἀ-βουλία, ἡ, *ill counsel, thoughtlessness*: from

ἀ-βουλος, ὄν, (a privat., βουλή) *inconsiderate, ill-advised*:—Adv. -ως, superl. ἀβουλότατα.

ἀ-βούτης, ὄν, ὅ, (a privat., βοῦς) *without oxen*: hence *poor*.

ἀ-βρεκετος, ὄν, (a privat., βρέχω) *unwetted*.

ἀ-βριθής, ἐς, (a privat., βριθῶ) *without weight*.

ἄβρο-βάτης, ὄν, ὅ, (ἄβρός, βαίνω) *softly or delicately stepping*. [Bā]

ἄβρο-γῶος, ὄν, (ἄβρός, γῶος) *womanishly wailing*.

ἄβρο-διαίτος, ὄν, (ἄβρός, διαίτα) *living delicately or effeminately*: τὸ ἄβροδιαίτον *effeminacy*.

ἄβρο-κόμης, ὄν, ὅ, (ἄβρός, κόμη) *with delicate, luxuriant hair or leaves*.

ἀ-βρόμιος, ὄν, (a privat., Βρόμιος) *without Bacchus*.

ἄ-βρομος, ὄν, (a copul., βρόμος) *noisy, boisterous*.

ἄβρο-πέδιλος, ὄν, (ἄβρός, πέδιλον) *soft-sandalled*.

ἄβρο-πλουτος, ὄν, (ἄβρός, πλούτος) *richly luxuriant*.

ἌΒΡΟΨ, ἄ, ὄν, also ὅς, ὄν, *delicate, pretty, dainty, soft, luxurious*. (Akin to ἡβη.)

ἄβροσύνη, ἡ, = ἄβρότης.

ἄβροτάζω, f. ἄζω, *to miss*, c. gen.—Ep. word formed from ἀμβροτεῖν, q. v.

ἄβρότης, ητος, ἡ, (ἄβρός) *delicacy, luxuriousness*.

ἄβροτος, ὄν, also η, ὄν, (a privat., βροτός) *like ἄμβροτος, ἀμβρόσιος, immortal, divine, holy*.

ἄβρο-φυής, ἐς, (ἄβρός, φύω) *tender of nature*.

ἄβρο-χαίτης, ὄν, ὅ, (ἄβρός, χαίτη) = ἄβρο-κόμης.

ἄβρο-χίτων, ὄν, ὅ, ἡ, (ἄβρός, χιτών) *softly clad: with soft coverings*. [r]

ἀ-βροχος, ὄν, (a privat., βρέχω) *unwetted, waterless*. Adv. -χωσ.

ἄβρύνω, f. ὤνω: aor. I. ἡβρῦνα: (ἄβρός):—*to make delicate, treat delicately*:—Pass. *to live delicately, wax wanton, give oneself airs; ἄβρύνεσθαί τιτι to pride oneself on a thing*.

ἀ-βρώς, ὤτος, ὅ, ἡ, = ἀ-βρωτος.

ἀ-βρωτος, ὄν, (a privat., βιβρώσκω) *not having eaten*. II. pass. *not to be eaten, uneatable*.

ἀ-βυσσος, ὄν, (a privat., βύσσης) *bottomless, unfathomed*: generally, *unfathomable, enormous*. II.

as Subst. ἡ ἄβυσσος, *the abyss, bottomless pit*.

ἀγάσασθαι, ἀγάσασθε, v. sub ἄγαμαι.

ἀγαγεῖν, redupl. aor. 2 inf. of ἄγω: ἄγαγον, Ep. for ἡγαγον, aor. 2 ind.

ἀγάγωμι, Ep. for ἀγάγω, aor. 2 subj. of ἄγω.

ἀγάζομαι, poet. form of ἄγαμαι, *to admire*.

ἀγαθο-ειδής, ἐς, (ἀγαθός, εἶδος) *seeming good*.

ἀγαθοεργέω, contr. -ουργέω, *to do good*; and

ἀγαθοεργία, contr. -ουργία, ἡ, *a good or noble deed: good service*. From

ἀγαθο-εργός, contr. -ουργός, ὄν, (ἀγαθός, ἔργον) *doing good*: οἱ Ἀγαθοεργοί, at Sparta, the five oldest knights, who went on missions for the state.

ἀγαθοποιέω, = ἀγαθο-εργέω; and

ἀγαθοποιία, ἡ, = ἀγαθο-εργία. From

ἀγαθο-ποιός, ὄν, (ἀγαθός, ποίεω) = ἀγαθο-εργός.

ἌΓΑ-ΘΟΨ, ἡ, ὄν, *good in its kind*, opp. to κακός, *bad*: I. in Homer usu. of heroes, *brave, noble*: later in moral sense, *good, virtuous*. 2. of things, etc., *good in their kind*: neut. τὰ ἀγαθὰ *the goods of fortune, wealth, also good fare, dainties; τὸ ἀγαθόν, Lat. summum bonum*.—There are no regular forms of comparison. The Comp. in use are βελτίων, also ἀμείνων, κρείσσων, λωίων (λῶων): Ep. βέλτερος, λωίτερος, also φέρτερος. Sup. βέλτιστος, ἀριστος, κράτιστος, λωίστος (λῶστος): Ep. βέλτατος, φέρτατος, φέριστος. The Adv. in common use is εὖ, *well*.

ἀγαθουργέω, contr. form of ἀγαθοεργέω.

ἀγαθύνω, (ἀγαθός) *to make good, exalt*. II. *to do good*:—Pass. *to be of good cheer*.

ἀγαθωσύνη, ἡ, (ἀγαθός) *goodness, kindness*.

ἀγαίομαι, (ἀγή) collat. form of ἄγαμαι, ἀγάομαι, only in bad sense, *to be angry at: to envy*.

ἀγα-κλής, ἐς, (ἀγαν, κλέος) *very glorious, famous, renowned*: gen. ἀγακλῆος; shortd. poet. forms, acc. sing. ἀγακλέα, pl. ἀγακλέας, dat. sing. ἀγακλεί.

ἀγα-κλειτός, ἡ, ὄν, = ἀγακλής.

ἀγα-κλυτός, ὄν, (ἀγαν, κλυτός) *like ἀγακλής, Lat. inclutus*.

ἀγα-κτιμένη, (ἀγαν, κτίζω) a poet. fem. = εὐκτιμένη, *well-built or placed*.

ἀ-γάλακτος, ὄν, (a privat., γάλα) *without milk, giving none*. II. *getting none, weaned, Lat. lacte depulsus*.

ἀγαλλίασις, εως, ἡ, *exceeding great joy*. From

ἀγαλλιάω, aor. ἡγαλλιάσα: also as Dep. ἀγαλλιάομαι, f. ἀσσομαι [ā], strengthd. for ἀγάλλομαι:—*to rejoice exceeding*.

ἌΓΑΛΛΙΣ, ἰδος, ἡ, a plant, *the iris or flag*.

ἌΓΑΛΛΩ, f. ἀγᾶλῳ: aor. ἡγήλα, inf. ἀγῆλαι: = ἀγλαὸν ποιῶ, *to make glorious, glorify, honour, esp. a god: also to deck, adorn*:—mostly in Pass. ἀγάλλομαι, *to glory, delight, exult in a thing, c. dat.*

Hence

ἄγαλμα, ατος, τό, *that wherein one delights, a glory, delight, ornament: a pleasing gift, esp. for the gods*: hence, 2. *a statue in honour of a god; the image*



of a god as an object of worship. 3. *any statue or image.*

ἀγαλματο-ποιός, οὗ, ὁ, (ἀγαλμα, ποιέω) *a maker of statues, a statuary, sculptor.*

\*ΑΓΑΜΑΙ, 2 pl. ἀγάσθε Ep. ἀγάσθε, inf. ἀγασθαι Ep. ἀγάσθαι: impf. ἡγάμην, Ep. 2 pl. ἡγάσθε: fut. ἀγάσομαι [ᾱ] Ep. ἀγάσομαι: the aor. I mostly in Pass. form ἡγάσθην, but also Med. ἡγασάμην (even in Att.), Ep. ἡγασσάμην, ἀγασσάμην: Dep.: I. *to wonder: more freq. to wonder at or admire a person or thing, τινά, but also τινί, Lat. admirari.*

II. in bad sense, *to envy, be angry at, τί, τινί, περί τιος.*—Homer uses in this sense only aor. I ἡγασάμην, and as pres. ἀγάομαι or ἀγαίομαι.

ἀγαμία, ἡ, *celibacy.* From ἀ-γᾶμος, ον, (α privat., γᾶμος) *unmarried, unwedded, single, Lat. coelebs:—*Tragic phrase, γᾶμος ἀ-γάμος *a marriage that is no marriage, a fatal marriage.*

\*ΑΓΑΝ, Adv. *very, much, very much:* the word generally is only Dor. and Att., λίην being its equiv. in Ep. and Ion.

II. *too, too much, Lat. nimis, as in the proverb μηδὲν ἄγαν, Lat. ne quid nimis, not too much of any thing.* [ἄγαν, but later sometimes ἄγαν.]

ἀγανᾶκτέω, f. ἦσω, (ἄγαν) *to feel irritation:—to be vexed, displeased, or angry at a thing.* Hence

ἀγανᾶκτησις, εως, ἡ, *irritation, vexation.*

ἀγανᾶκτικός, ἡ, ὄν, (ἀγανᾶκτέω) *irritable.*

ἀγανᾶκτητός, ἡ, ὄν, verb. Adj. of ἀγανᾶκτέω, *irritating, vexatious.*

ἀγανᾶκτικός, ἡ, ὄν, *irritable, = ἀγανᾶκτητικός.* Adv. -κῶς.

ἀγανᾶσσι, poet. for ἀγανᾶς, dat. plur. fem. of ἀγανός.

ἀγαν-νίφος, ον, (ἄγαν, νίφω) *much snowed upon, snow-capt, Ὀλυμπος.*

ἀγανόρειος, α, ον, Dor. for ἀγηνόρειος.

ἀγανός, ἡ, ὄν, (α copul., γάνος, γάνυμαι) *mild, gentle, kindly: esp. of the arrows of Artemis, to which sudden death was ascribed.* Only poet.

ἀγανόφροσύνη, ἡ, *gentleness, kindness.* From ἀγανό-φρων, ον, gen. ονος, (ἀγανός, φρήν) *kindly disposed: benign.*

ἀγανῶπις, ιδος, ἡ, (ἀγανός, ὤψ) *mild-eyed.*

ἀγ-άνωρ, ορος, ὁ, ἡ, Dor. for ἀγ-ήνωρ.

ἀγάομαι, Ep. form of ἀγαμαι, only found in part. ἀγώμενος, in act. sense *admiring.*

ἀγαπάω, f. ἴσω: aor. ἡγάπησα, Ep. ἀγάπησα: pf. ἡγάπηκα: (ἀγαμαι, ἀγάσομαι):—of persons, *to welcome, entertain*, in which sense ἀγαπάω and Dep. ἀγαπάσομαι are used by Homer:—also *to take leave of:—generally, to be fond of, to love dearly.* II. of things, *to be well pleased, to be contented at or with a thing: c. inf. to be wont to do, like φιλέω.* [ἄγᾱ] Hence

ἀγαπῶντες, Ion. for ἀγαπῶντες, pres. part. pl. ἀγάπη, ἡ, (ἀγαπάω) *brotherly love: charity.* [ἄγᾱ] ἀγάπημα, τό, (ἀγαπάω) *an object of love, Lat. deliciae.*

ἀγαπ-ήνωρ, ορος, ὁ, (ἀγαπάω, ἀνὴρ) = ἡνωρέην ἀγαπῶν, *loving manliness, manly.*

ἀγάπησις, εως, ἡ, (ἀγαπάω) *the feeling of love, affection.*

ἀγαπήτεος, ον, verb. Adj. of ἀγαπάω, *to be loved, acquiesced in.*

ἀγαπήτικός, ἡ, ὄν, (ἀγαπάω) *disposed to love, affectionate.* Adv. -κῶς.

ἀγαπήτός, ἡ, ὄν, verb. Adj. of ἀγαπάω, *beloved, dearly beloved: worthy of love.* 2. *to be acquiesced in, as the least evil.* II. Adv. ἀγαπητῶς, *cheerfully, contentedly; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν.* 2. in Att. prose, so as only just to content one, i. e. only just, scarcely = μόλις.

ἀγάρ-ροος, ον, contr. ἀγάρ-ρους, ουν, (ἄγαν, ῥέω) *strong or swift-flowing.*

ἀγασθαι, pres. inf. of ἀγαμαι.

ἀγασθείς, aor. I pass. part. of ἀγαμαι.

ἀγασμα, τό, (ἀγαμαι) *that which is admired, a wonder, marvel.*

ἀγάσομαι [ᾱ], poet. ἀγάσομαι, fut. of ἀγαμαι.

ἀγάσσατο, poet. for ἡγάσατο, 3 sing. aor. I of ἀγαμαι.

ἀγά-στονος, ον, (ἄγαν, στένω) *much groaning, howling, of the waves, loud-wailing.*

ἀγαστός, ἡ, ὄν, (ἀγαμαι) *admirable.* Adv. -τῶς.

ἀγᾶτός, ἡ, ὄν, poet. for ἀγαστός, as θαυματός for θαυμαστός.

ἀγανός, ἡ, ὄν, (ἀγαμαι) *illustrious, noble.*

ἀγανρός, ἡ, ὄν, akin to ἀγανός, *stately, proud: sup. Adv. ἀγανρότατα.*

ἀγά-φθεγκτος, ον, (ἄγαν, φθέγγομαι) *loud-sounding.*

ἀγγᾶρεύω, f. σω, (ἀγγαρος) *to despatch a courier or messenger: to press one to serve as a courier.*

ἀγγαρήϊος, ὁ, Ion. form = ἀγγαρος:—τό ἀγγαρήϊον *the business of an ἀγγαρος.*

ἀγγᾶρος, ὁ, Persian word, *a mounted courier*, such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

ἄγγειον, Ion. -ῆϊον, τό, (ἀγγος) *a vessel, pail: a reservoir.*

ἄγγελία, Ion. -ῆη, ἡ, (ἄγγελος) *a message, tidings, news, ἀγγελίῃ ἐμή a message concerning me; ἀγγελίης ἐλθεῖν to come on account of a message.* 2. *a proclamation: a command, order.*

ἄγγελια-φόρος, Ion. ἀγγελιη-φόρος, ὁ, (ἄγγελία, φέρω) *a messenger.*

ἄγγελιώτης, ον, ὁ, (ἄγγελία) *a messenger.*

ἄγγέλλω, f. ἀγγελῶ, Ep. ἀγγελέω: aor. I ἡγγείλα: pf. ἡγγέλκα, pass. ἡγγελμαι: aor. I pass. ἡγγέλθην: (ἄγω)—*to bear a message, bring tidings or news, to proclaim, report, tell:—Med. to announce oneself:—Pass. to be reported of.* Hence

ἄγγελμα, τό, *a message, tidings, news,*

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ἄγγελος, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II. a messenger from God, an angel.

ἀγγήϊον, τό, Ion. for ἀγγεῖον.

\*ΑΓΓΟΣ, εὖς, τό, a vessel of any kind, a jar, pan, pail: a chest, box.

ἄγδην, Adv. (ἄγω) by carrying.

ἄγε, ἄγετε, properly Imperat. of ἄγω, used as Adv. like φέρε, come! come on! well! Lat. age!

ἀγείρω: aor. I ἡγεῖρα: pf. ἀγήγερκα: (ἄγω):—to bring together, gather together, collect. II. Pass.

ἀγείρομαι: aor. I ἡγέρθην, Ep. 3 pl. ἡγερθεν: pf. ἀγήγερμαι, Ep. 3 pl. ἀγγηγέρταται: Ep. 3 pl. plqpf. ἀγγηγέρτατο:—to come together, assemble: in which

sense we also have an Ep. aor. 2 med. ἀγέρεσθαι, ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled, gathered together.

ἀ-γείτων, ον, gen. ονος, (a privat., γείτων) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγεληδόν.

ἀγελάζομαι, Pass. (ἀγέλη) to live in herds, to be gregarious.

ἀγελᾶιος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἀρχω) the leader of a company.

ἀ-γελαστί, Adv. (a privat., γελάω) without laughing.

ἀ-γέλαστος, ον, (a privat., γελάω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγελεία, ἡ, (ἄγω, λεία) epith. of Athena, = ληῖτις, λείαν ἄγουσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἄγω) a herd of oxen or kine, Lat. armentum, greges:—later any herd or company.

ἀγεληδόν, Adv. (ἀγέλη) in herds or companies. Also ἀγεληδᾶ.

ἀγέληθεν, Adv. (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμονεύμα, ἀγεμονεύω, ἀγεμών, Dor. for ἡγεμ-. ἄγεν, Dor. and Ep. for ἑάγησαν, 3 pl. aor. 2 pass. from ἄγνυμι: [ᾶ] 2. Ep. 3 sing. for ἦγεν, impf. from ἄγω to lead.

ἀ-γενεαλόγητος, ον, (a privat., γενεαλογέω) without pedigree, of unknown descent.

ἀγένεια, ἡ, (ἀγενής) low birth: meanness.

ἀ-γένειος, ον, (a privat., γένειον) beardless, boyish.

ἀ-γενής, ἐς, (a privat., γένος) unborn, uncreated: but usu. II. of no family, i. e. low-born, opp. to ἀγαθός.

ἀ-γένητος, ον, (a privat., γενέσθαι) unborn, uncreated. II. not having happened, Lat. infectus: hence false, groundless.

ἀ-γεννής, ἐς, = ἀγενής II. Adv. -νῶς.

ἀ-γεννητος, ον, (a privat., γεννάω) unbegotten, unborn: without origin. II. like ἀγενής II, low-born, mean.

ἀγέομαι, Dor. for ἡγέομαι.

ἀ-γέραστος, ον, (a privat., γέρας) without a gift of honour, unrecompensed, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἀγερθεν, Ep. for ἡγέρθησαν, 3 pl. aor. 1 pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. of ἀγείρω.

ἀγέροχος, ον, = ἀγέρωχος.

ἀγερσις, εὖς, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέρωχος, ον, in good sense, brave, high-minded, lordly: in bad sense, overweening, haughty, fierce.

Adv. -χως. (Deriv. uncertain.)

ἀγεσκον, Ion. impf. of ἄγω.

ἀγέ-στρατός, ὁ, ἡ, (ἄγω, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἀ-γευστος, ον, (a privat., γεύομαι) not tasting: without taste of, c. gen.

ἄγη [ᾶ] ἡ, (ἀγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἄγη [ᾶ], ἡ, (ἄγνυμι) a fragment, piece, splinter.

ἄγη, Ep. for ἑάγη, 3 sing. Ep. aor. 2 pass. of ἄγνυμι, to break.

ἀγγηγέρταται, ἀγγηγέρτατο, Ep. 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγήγερκα, -ερμαι, pf. act. and pass. of ἀγείρω.

ἀγήλαι, aor. I inf. of ἀγάλλω.

ἀγ-ηλατέω, ἦσω, (ἄγος, ἐλαύνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἄγημα, τό, (ἄγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἀγ-ηνόρειος, Dor. ἀγᾶνόρ-, α, ον, = ἀγήνωρ.

ἀγ-ηνορία, ἡ, manliness, manhood, courage.

ἀγ-ήνωρ, Dor. ἀγ-ἄνωρ, opos, ὁ, ἡ, (ἄγαν, ἀνῆρ) manly, heroic: also headstrong, haughty: and sometimes stately, splendid.

ἀγήοχα, pf. act. of ἄγω to lead.

ἀ-γήραντος, ον, = sq.

ἀ-γήρᾶος, ον, (a privat., γῆρας) free from old age, not growing old: generally, undying, undecaying.

Contr. ἀγήρως, ων: acc. sing. ἀγήρων or ἀγήρω: nom. dual ἀγήρῶ, nom. and acc. plur. ἀγήρως.

ἀ-γήρᾶτος, ον, = ἀγήραος.

ἀ-γήρως, ων, contr. for ἀγήραος.

ἀγησί-χορος, ον, (ἀγέομαι Dor. for ἡγέομαι, χορός) leading the chorus or dance.

ἀγητήρ, ἦρος, Dor. for ἡγητήρ. [ᾶ]

ἀγητός, ἡ, ὅν, (ἀγαμαι) admirable, wondrous. [ᾶ]

ἀγιαῖω, (ἄγιος) to hallow, consecrate.

ἀγιασθήτω, 3 sing. aor. I pass. imper. of ἀγιαῖω.

ἐγίασμα, ατος, τό, (ἀγιάζω) that which is hallowed, a holy place, sanctuary.

ἀγιασμός, οὔ, ὁ, (ἀγιάζω) consecration, sanctification.

ἀγιαστήριον, τό, = ἐγίασμα.

ἀγιάζω, f. Att. ἱῶ, (ἄγιος) to hallow, make sacred, Lat. dedicare.

ἀγινέω, f. ἦσω: Ep. pres. inf. ἀγινέμεναι: impf. ἡγίνεον, Ion. ἀγίνεσκον: lengthd. Ion. form of ἄγω,



to carry, bring :—Med. to have brought one. II. to bear fruit.

ἀγιό-γραφος, ον, (ἅγιος, γράφω) written by inspiration : τὰ ἀγιό-γράφα (sub. βιβλία), the Psalms and other books of the Old Testament as distinguished from the Law and the Prophets.

ἅγιος, α, ον, (ἅγιος) devoted to the gods, Lat. sacer, sacred, holy : of persons, pious, pure : as Subst., ἅγιον, τό, a sanctuary. II. sometimes like Lat. sacer, accursed.—In old Att. ἄγνός is used instead. [ἅγ]

ἀγιότης, ητος, ἡ, (ἅγιος) sanctity, holiness. ἀγιστεία, ἡ, mostly in pl. holy rites, the service of the temple or sanctuary. From

ἀγιστεύω, f. εὔσω, (ἀγίζω) to perform sacred rites : hence to be pious, live piously.

ἀγιωσύνη, ἡ, (ἅγιος) = ἀγιότης. ἀγκ-, poet. abbrev. for ἀνακ- in compds. of the prep. ἀνά with words beginning with κ, e. g. ἀγκεῖσθαι for ἀνα-κεῖσθαι.

ἀγκάξομαι, f. ἀσομαι : Dep. : (ἀγκας, ἄγκη) :—to take or lift up in the arms.

ἀγκᾶθεν, Adv. for ἀγκάς, on the arm, i. e. resting on it, Lat. cubito presso : also in the arms.

ἀγκᾶλέω, poet. for ἀνα-καλέω. ἀγκάλη, ἡ, (ἀγκή) the bent arm, mostly in plur. II. metaph. anything closely enfolding, as the arms of the sea, etc. [κᾶ]

ἀγκαλίζομαι, f. Att. ἰσθμαι : aor. I ἡγκαλίσαμην : pf. ἡγκάλισμαι : Dep. : (ἀγκάλη) :—ἀγκάξομαι, to take in the arms.

ἀγκᾶλῖς, ἱδος, ἡ, in plur. = ἀγκάλαι, arms. II. a bundle, Lat. manipulus.

ἀγκάλισμα, τό, (ἀγκαλίζομαι) that which is embraced.

ἀγκᾶλος, ὁ, (ἀγκάλη) an armful : a bundle.

ἀγκάς, Adv. (ἀγκή) into or in the arms.

ἀγ-κειμαι, poet. for ἀνά-κειμαι.

ἌΓΚΗ, ἡ, = ἄγκος or ἀγκάλη, an arm.

ἀγ-κηνύσσω, poet. for ἀνα-κηνύσσω.

ἀγκιστρεία, ἡ, (ἀγκιστρον) angling.

ἀγκιστρευτικός, ὁ, ὄν, (ἀγκιστρον) of or for angling : τὸ ἀγκιστρευτικόν, angling.

ἀγκίστριον, τό, Dim. of ἀγκιστρον, a small hook.

ἀγκιστρό-δετος, ον, (ἀγκιστρον, δέω) with a hook bound to it, of a fishing-rod.

ἀγκιστρο-ειδής, ἐς, (ἀγκιστρον, εἶδος) hook-shaped.

ἀγκιστρον, τό, (akin to ἄγκος, ἀγκύλος) a fish-hook.

ἀγ-κλίνω and ἄγ-κλιμα, τό, poet. for ἀνα-κλίνω, ἀνά-κλιμα.

ἀγκοῖνη, ἡ, (ἀγκών) poet. for ἀγκάλη, used only in plur. the bent arms. II. metaph. anything closely enfolding ; cf. ἀγκάλη.

ἀγ-κομίζω, poet. for ἀνα-κομίζω.

ἀγ-κονίω, for ἀνα-κονίω, to hasten.

\*ΑΓΚΟΣ, εος, τό, a bend or hollow, esp. of the arm : hence a mountain-glen, dell, valley.

ἀγ-κρεμάσας, poet. for ἀνακρεμάσας, aor. I part. of ἀνακρεμάννυμι.

ἀγ-κρίσις, poet. for ἀνά-κρίσις.

ἀγ-κρούομαι, poet. for ἀνα-κρούομαι.

ἀγκύλη [ῥ], ἡ, like ἀγκάλη, the bend of the arm. II. a loop in a cord : esp. the thong of a javelin, by which it was hurled, Lat. amentum : also the javelin itself. 2. any thong or string, e. g. the leash of a hound, a bow-string.

ἀγκυλητός, ὁ, ὄν, verb. Adj. of ἀγκυλίσσας, thrown from the bent arm :—as Subst., τὸ ἀγκυλητόν, a javelin.

ἀγκύλιον, τό, Dim. of ἀγκύλη, a small dart or javelin. II. τὰ ἀγκύλια used to translate the Lat. ancilia.

ἀγκυλο-γλῶχιν, ἱνος, ὁ, (ἀγκύλος, γλῶχίς) with hooked spurs, of a fighting cock.

ἀγκύλο-όδους, οντος, ὁ, ἡ, (ἀγκύλος, ὁδούς) crook-toothed, barbed, of weapons.

ἀγκυλο-μήτης, ου, ὁ, ἡ, (ἀγκύλος, μήτις) crooked of counsel, wily.

ἀγκυλό-πους, πουν, (ἀγκύλος, πούς) with curved feet, δίφρος ἀγκ. the Roman sella curulis.

ἀγκύλος, η, ον, (ἄγκος, Lat. uncus) crooked, curved, of a bow : of the eagle's beak, hooked. [ῥ]

ἀγκυλό-τοξος, ον, (ἀγκύλος, τόξον) with curved bow.

ἀγκυλο-χείλης, ου, ὁ, (ἀγκύλος, χείλος) with hooked beak.

ἀγκυλο-χήλης, ου, ὁ, (ἀγκύλος, χηλή) with crooked claws.

ἀγκυλώω, f. ὦσω : pass. pf. ἡγκύλωμαι : (ἀγκύλος) : to make crooked or hooked. Hence

ἀγκυλωτός, ὁ, ὄν, of javelins, furnished with a thong, thonged.

ἀγκῦρᾶ, (ἄγκος, ἀγκών) ἡ, Lat. ancōra, an anchor, so called from its shape, first in Pind. ; for in Homer we read only of εὐναί, i. e. stones used as anchors.

ἀγκῦρίζω, f. Att. ἰῶ : aor. I ἡγκῦρίσα : (ἀγκυρα) :—to hook, catch as with a fish-book.

ἀγκῦριον, τό, Dim. of ἀγκυρα, a small anchor.

ἀγκῦρ-ουχία, ἡ, (ἀγκυρα, ἔχω) a holding by the anchor ; ἐν ἀγκυρουχίαις when safe at anchor.

\*ΑΓΚΩ'Ν, ὦνος, ὁ, like ἀγκάλη, the bend or hollow of the arm, the bent arm, the elbow : hence

any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea ; also the curved horns of the lyre. Hence

ἀγκωνίσκος, ὁ, Dim. of ἀγκών.

ἀγλαῖ-ἔθειρος, ον, (ἀγλαός, ἔθειρα) bright-haired.

ἀγλαΐα, ἡ, (ἀγλαός) splendour, beauty, brightness : hence as opp. to what is useful, pomp, show, vanity, and in plur. vanities : also festive joy, triumph, and in plur. festivities.

ἀγλαΐσθαι, fut. med. inf. of ἀγλαΐζω, with pass. sense.

ἀγλαΐζω, f. Att. ἰῶ : aor. I ἡγλαΐσα : (ἀγλαός) :—to make splendid, adorn : also to give as an ornament :

—Pass. to be adorned with a thing, be proud of it, delight in it. Hence

ἀγλαΐσμα, τό, an ornament ; cf. ἀγαλμα.



ἀγλαῖο-γυίος, *ον*, (ἀγλαός, γυῖον) *with beautiful limbs*.  
 ἀγλαῖο-δένδρος, *ον*, (ἀγλαός, δένδρον) *with beautiful trees*.

ἀγλαῖο-δωρός, *ον*, (ἀγλαός, δῶρον) *bestowing splendid gifts*.

ἀγλαῖο-θρόνος, *ον*, (ἀγλαός, θρόνος) *with splendid throne*.

ἀγλαῖο-καρπός, *ον*, (ἀγλαός, καρπός) *bearing or bestowing goodly fruit*.

ἀγλαῖο-κούρος, *ον*, (ἀγλαός, κούρος) *rich in fair youths*.

ἀγλαῖο-κῶμος, *ον*, (ἀγλαός, κῶμος) *gracing the feast*.

ἌΓΛΑΪΟΣ, ἡ, *όν*, also *ός*, *όν*, *splendid, stately, beautiful, brilliant, bright*: of men, famous, noble: *c. dat. famous for a thing. Adv. -ώς*. (Akin to αἰ-γλη, ἀγάλλομαι.)

ἀγλαῖο-τρίαινης, *ον*, *ό*, *acc. -άν*, (ἀγλαός, τρίαῖνα) *the god of the bright trident*.

ἀγλαῖ-ώψ, *ωπος*, *ό*, ἡ, (ἀγλαός, ὥψ) *bright-eyed*: generally, *flashing*.

ἀ-γλυεκής, *ές*, (α privat., γλυεύκος) *not sweet*: *sour, harsh*.

\*ΑΓΛΙΣ, ἀγλίθος, only used in plur. ἀγλίθες, *a bead of garlic, which is made up of several cloves*.

ἀ-γλυκής, *ές*, = ἀ-γλυεκής.

ἀγλωσσία, Att. ἀγλωττία, ἡ, *dumbness*. From

ἀ-γλωσσοσ, Att. ἀ-γλωττος, *ον*, (α privat., γλῶσσα) *without tongue*: *silent, dumb, Lat. elinguis*. II.

*speaking a strange tongue*, = βάρβαρος.

ἄγμα, τό, (ἀγνυμι) *a fragment*.

ἄγμός, *ό*, (ἀγνυμι) *a breakage, fracture of a bone*. II. *a broken cliff, precipice*.

ἀ-γναμπος, *ον*, (α privat., γνάμπτω) *unbending*.

ἄ-γναπτος, *ον*, = sq. II. also *not cleansed*.

ἄ-γναφος, *ον*, (α privat., γνάπτω) *of cloth, not carded, i. e. new*.

ἀγνεία, ἡ, (ἀγνεύω) *purity, chastity*.

ἀγνεύμα, τό, (ἀγνεύω) *chastity*.

ἀγνεύω, *f. εύω*, (ἀγνός) *to observe scrupulously, make a point of conscience of, c. inf. —also simply, to be pure or chaste*: *c. gen. to keep oneself pure from*.

ἀγνίζω, *f. Att. ιῶ*: *aor. I ἤγνισα*: (ἀγνός): *—to make pure, purify, cleanse, Lat. lustrare*. II. *to offer, burn as a sacrifice*.

ἀγνίος, *α*, *ον*, (ἀγνος) *made of withy or agnus castus*.

ἀγνισμα, τό, (ἀγνίζω) *a means of purification, atonement*.

ἀγνισμός, *ό*, (ἀγνίζω) *purification, expiation*.

ἀγνίτης, *ον*, *ό*, (ἀγνίζω) *a purifier*. [Ὶ]

ἀγνοέω, Ep. ἀγνοίεω: *f. ἤσω*: *aor. I ἡγνόησα*, Ep. ἀγνοίησα, Ion. and Ep. 3 sing. ἀγνώσασκε: *pf. ἡγνόηκα*: *—Pass., aor. I ἡγνοήθην*: *pf. ἡγνόημαι*: (as if from \*ἀ-γνοος = ἀ-voos): *—not to perceive or know, to be ignorant, Lat. ignorare*: in Homer mostly, οὐκ ἀγνοίησεν *be perceived or knew well*: *—Pass. not to be known*. II. *absol. to mistake, be wrong*; hence in part. ἀγνώων, *by mistake*. Hence

ἀγνόημα, τό, *a fault of ignorance, oversight*; and

ἀγνοητικός, ἡ, *όν*, *apt to err from ignorance*.

ἀγνοιά, ἡ, (ἀγνοέω) *want of perception, ignorance*. II. = ἀγνόημα, *a fault of ignorance*. [poët. sometimes ἀγνοιά: cf. ἀνοία.]

ἀγνοίεω, poët., esp. Ep., form for ἀγνοέω.

ἀγνοίησι, Od. 24. 218, 3 sing. aor. I opt. of ἀγνοέω: but if written ἀγνοίησι, it is 3 sing. pres. subj.

ἀγνοούντως, Adv., pres. act. part. of ἀγνοέω, *ignorantly*.

ἀγνό-ρῦτος, *ον*, (ἀγνός, ῥέω) *pure-flowing*.

ἀγνός, ἡ, *όν*, *pure, chaste, unsullied*: *holy, sacred*. II. *c. gen. pure from a thing. Adv.*

*-νώς*. (Akin to ἄζω, ἄγιος, ἄγος.)

\*ΑΓΝΟΣ, ἡ, Att. *ό*, = λύγος, *a tall tree like the willow, the agnus castus*.

ἀγνότης, ητος, ἡ, (ἀγνός) *purity, chastity*.

\*ΑΓΝΥΜΙ, 3 dual ἀγνυτον: *fut. ἄξω*: *aor. I ἔαξα*, Ep. ἤξα, imperat. ἄξον, inf. ἄξαι, part. ἄξας: *aor. 2 pass. ἔαγην* [ᾱ, v. sub fin.]: *pf. ἔαγα*, Ion. ἔγηγα: *—to break, snap, crush, shiver, Lat. frango*: *—Pass. with pf. act. ἔαγα, to be broken, to snap, shiver in pieces*: of sound, *to spread around*: of a river, *to flow in a broken, i. e. winding course*. [ᾱ in pf. ἔαγα, Ion. ἔγηγα: but in aor. 2 pass. ἔαγην, ᾱ in Hom., ᾱ long in Att.; v. κατάγνυμι.]

ἀγνωμονέω, *f. ἤσω*, (ἀγνώμων) *to act without judgment, act ignorantly or unfairly*.

ἀγνωμόνως, Adv. of ἀγνώμων, *senselessly*.

ἀγνωμοσύνη, ἡ, *want of sense or judgment*: I. *senselessness, ignorance*. II. *senseless pride, arrogance*. III. *unfairness, unkindness, Lat. iniquitas*: in plur. *misunderstandings*. From

ἀ-γνώμων, *ον*, *ονος*, (α privat., γνῶμη) *wanting sense or judgment*: *senseless, thoughtless, headstrong*. II.

*unfeeling, unkind*: *unjust*.

ἀ-γνώς, *ωτος*, *ό*, ἡ, (α privat., γνῶναι) *pass. unknown*: *obscure*. 2. *obscure, ignoble*. II. *act.*

*not knowing, ignorant of a thing*.

ἀγνώς, Adv. of ἀγνός.

ἀγνώσῖα, ἡ, (ἀγνώς) *a not knowing, ignorance*. II. *a being unknown, obscurity*.

ἀγνώσασκε or ἀγνώσασκε, Ion. and Ep. for ἡγνόησε, 3 sing. aor. I of ἀγνοέω.

ἀγνώσω, pres. formed from foreg. = ἀγνοέω.

ἀ-γνωστός or ἀ-γνωτός, *ον*, (α privat., γιγνώσκω) *unknown, ἀγνωστός γλῶσσα an unknown tongue*: *unheard of, forgotten*. 2. *not to be known*. II. *act. not knowing, ignorant of, τινός*.

ἀγξηράναι, aor. I inf. of ἀναξηραίνω.

ἀγονία, ἡ, *unfruitfulness*. From

ἀ-γονός, *ον*, (α privat., γονή) *pass. unborn*. II. *act. not producing, unfruitful, barren*: *c. gen. not productive of, destitute of*; τόκος ἀγονός, *fruitless travail, when the mother dies before the child is born*. 2. *left childless*.

ἀ-γοός, *ον*, (α privat., γόος) *unmourned*.

ἀγορά, ᾱς, Ep. and Ion. ἀγορή, ἡς, ἡ, (ἀγείρω) *any*



assembly, esp. an Assembly of the People, opp. to the Council (βουλή).

II. the place of Assembly, used not only for public debating, elections, and trials, but also for buying and selling, and all kinds of business, Lat. *forum*:—especially, the market-place.

III. a speech made in the forum, speaking, gift of speaking, Lat. *concio*.

IV. things sold in the forum, esp. provisions, Lat. *annona*; ἀγορὰν παρέχειν, to hold a market.

V. as a mark of time, ἀγορὰ πλήθουσα, or ἀγορῆς πλήθωρη, the forenoon, when the market-place was full: opp. to ἀγορῆς διάλυσις, the time just after noon: when they went home from market.

ἀγοράσθε, Ep. for ἀγορᾶσθε, 2 pl. pres. ind. of ἀγοράομαι. [ἀγορᾶσθε]

ἀγοράζω, f. ἄσσω: aor. ἡγόρασα: pf. ἡγόρακα:—Pass., aor. ἡγοράσθην: pf. ἡγόρασμαι: (ἀγορά):—to be in the market-place, to attend it: hence 2. to do business there, buy or sell: Med. to buy for oneself.

3. of idle people, to haunt the market-place, lounge there, cf. sq.

ἀγοραῖος, ov, in, of, or belonging to the market-place, an epith. of several gods.

II. frequenting the market-place:—οἱ ἀγοραῖοι (with or without ἄνθρωποι): 1. bucksters, petty traffickers, retail-dealers.

2. idlers or loungers, like Lat. *subrotanti*, and so generally the common sort:—hence the word is used of things, low, mean, vulgar.

III. generally, proper to the assembly, suited to forensic speaking, business-like: ἀγοραῖος (sc. ἡμέρα), ἡ, a court-day.

ἀγορᾶνομικός, ἡ, ὄν, of or for the ἀγορανόμος or his office, Lat. *Aedilicius*.

ἀγορᾶνόμιον, τό, the court of the ἀγορανόμος.

ἀγορᾶ-νόμος, ὁ, (ἀγορά, νέμω) a clerk of the market, who regulated the buying and selling there, like the Rom. *Aedilis*.

ἀγοράομαι, Ep. aor. I ἀγορησάμην: Dep.: (ἀγορά):—to meet in the Assembly, sit in debate: also to speak in the Assembly, Lat. *concionari*.

ἀγοράσδω, Dor. for ἀγοράζω.

ἀγοράσσις, εως, ἡ, (ἀγοράζω) buying, purchase.

ἀγόρασμα, τό, (ἀγοράζω) that which is bought or sold: in plur. wares, merchandise.

ἀγοραστής, οὐ, ὁ, (ἀγοράζω) the slave who had to buy provisions, the purveyor, Lat. *obsonator*.

ἀγοραστικός, ἡ, ὄν, (ἀγοράζω) of or for trafficking or trade: ἡ ἀγοραστική (sub. τέχνη) commerce, trade.

ἀγορεύω, impf. ἡγόρευον, Ep. ἀγόρευον: fut. —εὔσω: aor. ἡγόρευσα, Ep. ἀγ—: pf. ἡγόρευκα: Med., aor. ἡγορευσάμην: Pass., aor. ἡγορεύθην: pf. ἡγόρευμαι: (but in Att. the fut. in use is ἐρῶ, pf. εἶρηκα, aor. εἶπον): (ἀγορά):—to speak in the Assembly, to counsel:—generally to speak; κακὸν or κακῶς ἀγορεύειν τινά to speak ill of one. 2. to proclaim, declare: Med. to get a thing proclaimed.

ἀγορή, Ep. and Ion. for ἀγορά. Hence

ἀγορήθεν, Adv. from the Assembly or market; and

ἀγορήνδε, Adv. to the Assembly or market.

ἀγορήσατο, Ep. for ἡγορήσατο, 3 sing. aor. I med. of ἀγοράομαι.

ἀγορητής, οὐ, ὁ, (ἀγοράομαι) a speaker, orator.

ἀγορητύς, υῖος, ἡ, (ἀγοράομαι) the gift or power of speaking, eloquence.

ἄγορος, ὁ, poet. for ἀγορά.

ἄγος or ἄγος, εος, τό, (ἄζομαι) any matter of religious awe: hence 1. pollution, guilt, Lat. *piaculum*: also the curse which follows it. 2. the person or thing accursed, an abomination. 3. an expiatory sacrifice.

ἄγός, οὐ, ὁ, (ἄγω) a leader, chief.

ἄγостός, ὁ, the flat of the hand. II. the bent arm, like ἀγκών, ἀγκόνη. (Akin to ἀγκών, ἄγνυμι.) [ἄ]

\*ΑΓΡΑ, Ion. ἄγρη, ἡ, a catching, hunting; ἄγρην ἐφέπειν to follow the chase:—also, a way of catching. II. that which is taken in hunting, the booty, prey:—of birds or beasts, game; of fish, a draught or haul.

ἀγραμματία, ἡ, want of learning: from

ἀ-γράμματος, ov, (a privat., γράμμα) without learning (γράμματα), unlettered, Lat. *illiteratus*, esp. unable to read or write. II. = ἀγραφος, unwritten.

ἀ-γραφτος, ov, (a privat., γράφω) unwritten; ἄγρ. νόμιμα the unwritten moral law: cf. ἀγραφος.

ἀγραυλέω, f. ἥσω, to be an ἀγραυλος, to dwell in the fields, of shepherds.

ἀγρ-αυλος, ov, (ἀγρός, αὐλή) dwelling in the fields, of shepherds:—of things, rural, rustic.

ἀ-γράφτος, ov, = ἀγραφτος, unwritten; ἀγραφοι νόμοι, unwritten laws, which are 1. the laws of nature, moral law. 2. laws of custom. II. not registered in a written list.

ἄγρει, ἄγρεῖτε, 2 sing. and plur. imperat. of ἀγρέω: in Homer as Adv. just like ἄγε, ἄγετε, come! come on! quick!

ἀγρεῖος, α, ov, (ἀγρός) of the country, rural, rustic: also, clownish, boorish, like ἀγροικος. Hence ἀγρειοσύνη, ἡ, clownishness: the life of a clown or boor.

\*ΑΓΡΕΙΨΝΑ, ης, ἡ, a harrow, rake.

ἀγρέμιος, ov, (ἄγρη) taken in hunting.

ἀγρεσία, ἡ, = ἄγρη, spoil taken in the chase.

ἀγρευμα, τό, (ἀγρεύω) that which is taken in the chase, booty, spoil. II. a net, toil.

ἀγρεύς, εως, ὁ, (ἀγρεύω) a hunter.

ἀγρευτήρ, ἥρος, ὁ, = ἀγρευτής.

ἀγρευτής, οὐ, ὁ, a hunter, like ἀγρεύς. II. as

Adj. used in hunting or fishing; ἄγρ. κύνες, hounds; ἄγρ. κάλαμος a fishing-rod.

ἀγρευτικός, ἡ, ὄν, fit for, skilled in hunting. From ἀγρεύω, f. εὔσω, (ἄγρη) to hunt, take by hunting, catch: metaph. to hunt after, pursue eagerly.

ἀγρέω, Aeol. form of ἀγρεύω, to hunt after, pursue eagerly:—see ἄγρει, ἄγρεῖτε.

ἄγρη, ἡ, Ion. for ἄγρη.

ἀγριαίνω, f. ἀνῶ: aor. ἡγρίᾱνα: (ἄγριος):—I. intrans.



to be savage, provoked, angry. 2. causal, to make angry, provoke.

ἀγρι-έλαιος, *ον*, (ἀγριος, έλαία) of a wild olive: as Subst. ἀγριέλαιος, *ή*, a wild olive, oleaster.

ἀγριο-δαίτης, *ον*, *ό*, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανηφάγος.

ἀγριο-ποιός, *όν*, (ἀγριος, ποιέω) making wild: of a poet, writing wildly.

ἀγριος, *α*, *ον*, also *ος*, *ον*, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιθασός, wild, savage, Lat. *ferus*; σὺς ἀγριος a wild boar. 2. of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed.

II. of men and animals, 1. in moral sense, wild, savage, fierce, Lat. *ferus*, *ferox*. 2. in Att. also opp. to ἀστεῖος, (as Lat. *rusticus* to *urbanus*) boorish, rude. 3. also of any violent passion, wild, vehement, furious.

III. Adv. -ίως, also neut. pl. ἀγρια, wildly, fiercely. Hence

ἀγριότης, *ητος*, *ή*, wildness, fierceness, Lat. *feritas*. ἀγριό-φωνος, *ον*, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγριόω, *φ*, *ώσω*: aor. ἡγρίωσα:—Pass., aor. ἡγριώθην: pf. ἡγρίωμαι: (ἀγριος):—to make wild or savage.

II. mostly in Pass. to grow wild, and in pf. ἡγρίωμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferrari*.

ἀγρίφη, *ή*, = ἀγρέφνα. [ἱ]

ἀγρι-ώδης, *ες*, (ἀγριος, είδος) of a wild nature.

ἀγρι-ωπός, *όν*, (ἀγριος, ὤψ) wild-looking.

ἀγρο-βότης, *ον*, *ό*, (ἀγρος, βόσκω) feeding in the field, dwelling in the country.

ἀγρο-γείτων, *ονος*, *ό*, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, *ον*, *ό*, (ἀγρα, δίδωμι) a giver of booty.

ἀγρόθεν, Adv. of ἀγρός, from the country.

ἀγροικία, *ή*, (ἀγροικος) boorishness, coarseness. II. country life, the country: pl. country bouses.

ἀγροικίζομαι, *φ*, Att. -ιούμαι, Dep. to be boorish. From

ἀγρο-οικος, *ον*, (ἀγρός, οικήω) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστεῖος.

3. of fruits, grown in the country, common, opp. to γενναῖος: but also 4. of land, rough, uncultivated, like ἀγριος. Hence

ἀγροίκως, Adv. like a clown, rudely.

ἀγροιώτης, *ον*, *ό*, poet. for ἀγρότης, a countryman, clown.

II. as Adj. rustic.

ἀγρο-κόμος, *ό*, (ἀγρός, κομέω) a land-steward.

ἀγρόμενος, *η*, *ον*, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόνδε, Adv. of ἀγρός, to the country.

ἀγρό-νομος, *ον*, and in Anth. *η*, *ον*, (ἀγρός, νέμωμαι) hunting the country, rural: also = ἀγριος, wild.

ἌΓΡΟ'Σ, *ου*, *ό*, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, *α*, *ον*, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρα) fond of the chase: hence ἡ ἀγοτέρα, the huntress.

ἀγροτήρ, *ηρος*, *ό*, = ἀγρότης, a countryman: fem. ἀγρότειρα, as Adj. rustic.

ἀγρότης, *ου*, *ό*, fem. ἀγρότις, *ιδος*, (ἀγρός) a countryman, countrywoman. 2. as Adj. living in the country, rural, rustic.

ἀγρο-φύλαξ, *ακος*, *ό*, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, *φ*, *ήσω*, (ἀγρυπνος) to be wakeful, lie awake: ἀγρυπνείν *τινι* or *εις τι*, to be watchful for or intent upon a thing, Lat. *invigilare rei*. Hence

ἀγρυπνία, *ή*, sleeplessness, waking, watching.

ἀγρ-υπνος, *ον*, (ἀγρέω, ὕπνος) = αὔπνος, sleepless, wakeful.

ἀγρώσω, = ἀγρεύω, to catch.

ἀγρώστης, *ον*, *ό*, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρα) a hunter: fem. ἀγρώστις, *ιδος*, *ή*, a huntress.

ἀγρωστis, *ιος* and *εως*, *ή*, a grass that mules feed on.

ἀγρότης, *ου*, *ό*, = ἀγρότης, a countryman:—as Adj. of the field, wild.

ἀγυιά, *ή*, (ἀγω) a way or road: in towns, a street, a public place; in plur. a city, town. [ἀγυιά] Hence

ἀγυιάτης, *ου*, *ό*, = Ἀγυιεύς: voc. Ἀγυιάτα. [ἀγυιά]

ἀγυιάτις, *ιδος*, *ή*, fem. of foreg. a neighbour. II. as Adj. Ἀγυιάτιδες θεραπείαι, the worship of Apollo Agyieus.

Ἀγυιεύς, *εως*, *ό*, (ἀγυιά) name of Apollo as guardian of the streets and public places.

ἀγυμνάσια, *ή*, want of exercise or training. From ἀ-γυμναστος, *ον*, (a privat., γυμνάω) without exercise, untrained; ἀγύμναστος *τινος* unpractised in a thing, also *εις* or *πρός τι*. 2. unharassed, undisturbed.

II. Adv., ἀγυμνάστως ἔχειν to be unpractised.

ἀγῦρις, *ιος*, *ή*, Aeol. form of ἀγορά, a gathering, crowd, assembly. [ᾶ]

ἀγυρμός, *ου*, *ό*, (ἀγείρω) a collection.

ἀγυρτάζω, (ἀγύρτης) to collect by begging. [ᾶ]

ἀγύρτης, *ον*, *ό*, (ἀγείρω) properly a gatherer, collector: hence a beggar, vagabond, mountebank, cheat. Hence

ἀγυρτικός, *ή*, *όν*, like a mountebank.

ἀγύρτρια, *ή*, fem. of ἀγυρτήρ.

ἀγχι-μάχος, *ον*, (ἀγχι, μάχομαι) fighting hand to hand; ἀγχι. ὕπλα arms for close fight.

\*ΑΓΧΙ, Adv. of place, = ἐγγύς, near, nigh at hand, close by, c. gen.:—Comp. ἀγχιον and ἄσπον: Sup. ἀγχιστα, ἀγχοτάτω. Cf. ἀγχοῦ, ἀγχιστος. [ἱ]

ἀγχι-ἅλος, *ον*, also *η*, *ον*, (ἀγχι, ἅλς) near the sea, of cities: but of islands, near the sea on all sides, sea-girt, like ἀμφί-αλος.

ἀγχι-βαθής, *ές*, (ἀγχι, βαθός) deep close to shore.

ἀγχι-γείτων, *ον*, gen. *ονος*, (ἀγχι, γείτων) near, neighbouring.

ἀγχι-γυος, *ον*, (ἀγχι, γύα) of a neighbouring land.

ἀγχι-θεος, *ον*, (ἀγχι, θεός) near the gods, i. e. like gods or dwelling with the gods.



ἀγχι-θύρος, ον, (ἀγχι, θύρα) near the door, neighbouring. [ῖ]

ἀγχι-μάχητός, οὔ, ὁ, = ἀγχεμάχος.

ἀγχι-μόλος, ον, (ἀγχι, μόλειν) coming near: always in neut. as Adv. ἀγχιμόλον ἐλθεῖν or στήναι to come or stand near; ἐξ ἀγχιμόλοιο from nigh at hand.

ἀγχι-νεφής, ἐς, (ἀγχι, νέφος) near the clouds.

ἀγχι-νοία, ἡ, (ἀγχι, νοεῶ) a ready wit, shrewdness, Lat. sagacitas.

ἀγχι-νοος, ον, contr. ἀγχι-νους, ουν, (ἀγχι, νοῦς) ready of mind, shrewd, Lat. sagax.

ἀγχιον, Comp. Adv. of ἀγχι, nearer.

ἀγχι-πλοος, ον, contr. ἀγχι-πλους, ουν, (ἀγχι, πλοῦς) near by sea; ἀγχι. πῶρος a short voyage.

ἀγχι-πόλις, ποῖτ. ἀγχι-πτολις, εως, ὁ, ἡ, (ἀγχι, πόλις) near the city, dwelling in the land.

ἀγχι-πορος, ον, (ἀγχι, πορεύομαι) passing near; κόλακες ἀγχιποροί flatterers at one's elbow.

ἀγχι-πτολις, ποῖτ. for ἀγχι-πόλις.

ἀγχιστα, v. ἀγχιστος.

ἀγχιστιά, ἡ, (ἀγχιστεύω) nearness of kin. II. rights of kin, right of inheritance.

ἀγχιστιά, τά, = ἀγχιστιά.

ἀγχιστεύς, εως, ὁ, (ἀγχιστα) the next of kin: the heir at law.

ἀγχιστεύω, f. εἶσω, (ἀγχιστος) to be near to one, c. dat.: esp. to be next of kin, to be heir at law.

ἀγχιστήρ, ἦρος, ὁ, ποῖτ. for ἀγχιστεύς, ἀγχιστήρ τοῦ πάθους immediate author of the suffering.

ἀγχιστίνος, ἡ, ον, ποῖτ. lengthd. form of ἀγχιστος, close-packed, in a heap.

ἀγχιστος, ον, Sup. Adj. (ἀγχι) next or nearest: ἀγχιστος γένει nearest of kin: neut. ἀγχιστον, or ἀγχιστα, as Sup. Adv. most nearly, ἀγχιστα εἰσας most nearly like; οἱ ἀγχιστα the next of kin: freq. c. gen. as ἀγχιστά τινος, nearest to him. II. of time, last, Lat. proximus.

ἀγχι-στροφος, ον, (ἀγχι, στρέφω) turning near, quick-wheeling, of a bird.

2. quick-changing, changeable, sudden: neut. pl. ἀγχιστροφα as Adv. suddenly.

ἀγχι-τέρμων, ον, gen. ονος, (ἀγχι, τέρμα) near the borders, neighbouring.

ἀγχι-τοκος, ον, (ἀγχι, τόκος) near the birth.

ἀγχοθεν, Adv. (ἀγχοῦ) from nigh at hand.

ἀγχόθι, Adv. = ἀγχοῦ, nigh at hand, c. gen.

ἀγχόνη, ἡ, (ἀγχω) throttling, strangling, hanging: κρεῖσσον ἀγχόνης worse than hanging; ἀγχόνης πέλας as bad as hanging; ἀγχόνη καὶ λύπη anguish and grief. 2. a rope for hanging, halter.

ἀγχόνιος, α, ον, (ἀγχόνη) fit for strangling or hanging.

ἀγ-χορεύω, ποῖτ. for ἀνα-χορεύω.

ἀγχότατος, ἡ, ον, Sup. Adj. (ἀγχι) nearest, next: mostly as Adv. ἀγχοτάτω, like ἀγχιστα, c. gen.; οἱ ἀγχοτάτω προσήκοντες the nearest of kin.

ἀγχότερος, α, ον, Comp. Adj. (ἀγχι) nearer.

ἌΓΧΟΥ = ἀγχι, near, nigh at hand: absol., or c. gen., also c. dat., cf. ἀγχι.

ἌΓΧΩ, impf. ἦγchon: f. ἀγξω: aor. ἦξα:—Lat. ANGO, to press tight, esp. the throat: to strangle, throttle, bang.

ἀγχ-ῶμαλος, ον, (ἀγχι, ὁμαλός) nearly equal; ἀγχ-ῶματος μάχη a doubtful battle. Adv. ἀγχωμάλως, also ἀγχώμαλα, doubtfully, Lat. aequo Marte.

ἌΓΩ, Lat. AGO: impf. ἦγον, Ep. ἄγον, Ion. ἄγεσκον: fut. ἄξω: aor. 2 ἦγαγον, inf. ἀγαγεῖν; less freq. aor. 1 ἦξα, inf. ἄξαι Ep. ἀξέμεν or ἀξέμεναι: pf. ἦξα, redupl. ἀγήοχα.—Med., fut. ἄξομαι: aor. 1 ἦξάμην, aor. 2 ἦγαγόμην.—Pass., fut. ἀχθήσομαι, but also fut. μέδ. ἄξομαι, with pass. signif.: aor. 1 pass. ἦχθην: pf. ἦγμαι: verb. Adj. ἀκτέον:—q. v.

I. Act. to lead, lead away, of persons, φέρειν being used of things; ἀγειν καὶ φέρειν to carry off the spoil of a land, both cattle and movables, like Lat. agere et ferre: ἀγειν εἰς δίκην or δικαστήριον, or ἀγειν ἐπὶ τοὺς δικαστάς, to carry before a court of justice, Lat. rapere in jus.

2. to lead on, lead towards; ἀγεν θανάτοιο τέλοσδε led on to death; c. inf., ἀγει θανεῖν it leads to death: hence to lead, as a general; to guide, as the gods, etc.

3. to bring up, train, educate, καλῶς or κακῶς ἡχθῆναι.

4. to draw out in length; τεῖχος ἀγειν, Lat. murum ducere, to build a wall.

5. like Lat. agere, to hold, celebrate, εορτῆν, etc.: also to hold, keep, observe, εἰρήμην, σπονδάς, etc.: ἀγειν βίον, Lat. agere vitam, to lead a life, live.

6. like Lat. ducere, to hold, consider; ἐν τιμῇ ἀγειν or ἀγεσθαι, to hold in honour, etc.

7. like ἔλκειν, to weigh so much, e. g. ἀγειν μνᾶν, τριακοσίους δαρείκους, etc., to weigh a mina, 300 darics, etc.

II. Med. ἄγομαι, to lead away for oneself, carry off, as χρυσὸν τε καὶ ἄργυρον οἰκάδ' ἄγεσθαι.

2. ἀγεσθαι γυναῖκα, Lat. uxorem ducere, to take to oneself a wife; absol. ἀγεσθαι, to marry; but also of the father, to choose a wife for his son.

3. διὰ στόμα ἀγεσθαι μῦθον to let pass through the mouth, i. e. to utter.

4. ἀγεσθαι τι ἐς χεῖρας, to take a thing into one's hands.

ἀγωγαῖος, ον, (ἀγωγή) fit for leading by, of a dog's collar or leash.

ἀγωγεύς, εως, ὁ, (ἀγω to lead) a leader, one that draws or drags.

II. that by which one leads, a rein, leash.

ἀγωγή, ἡ, (ἀγω) a leading away, a carrying away or off: also in intrans. sense, a going away.

2. a bringing to or in, bringing before an assembly.

3. a leading towards a point, guiding: the leading of an army, guiding a state.

4. a training, educating: and intrans. conduct, mode of life.

ἀγώγιμος, ον, (ἀγω) easy to be carried: τὰ ἀγώγιμα, things portable, a cargo of wares.

II. that may be carried away: of persons, outlawed, or delivered into bondage.

III. easily led, compliant.



ἀγῶγιον, τό, (ἄγω) *the load of a wagon.*  
 ἀγωγός, όν, (ἄγω) *leading, guiding*: as Subst., ἀγωγός, ό, *a guide*; ἀγωγοί *an escort.* II. *leading towards.* III. *drawing to oneself, eliciting*, c. gen.: *attractive*, τὸ ἀγωγόν, *attractiveness.*

ἈΓΩΓ'Ν, ὥνος, ό, *an assembly*, like ἀγορά: esp. *an assembly met to see games.* 2. *a place of assembly*: a place of contest, the arena or stadium.

II. *the assembly of the Greeks at their great national games*, as, ἀγών Ὀλυμπιάς, ἀγών Ὀλυμπικός, etc.: hence *the contest for a prize at their games.* 2. generally, *any struggle or contest*, ἀγών περὶ τῆς ψυχῆς. 3. *a battle.* 4. *an action at law, trial.* 5. metaph., ἐστὶν ἀγών λόγων, μάχης, etc., *now is the time for speaking, fighting, etc.*

ἀγων-ἀρχης, ου, ό, (ἀγών, ἀρχω) *a president or judge of a contest.*

ἀγωνία, ή, *a struggle for victory.* 2. *gymnastic exercise, wrestling.* 3. *of the mind, agony, anguish.*

ἀγωνιάω: impf. ἡγωνιών: f. ἄσω [ᾶ]: aor. I ἡγωνιάσα: pf. ἡγωνιάκα:—*to be engaged in a contest, to compete*, like ἀγωνίζομαι. II. *to strive eagerly, to be anxious about a thing.*

ἀγωνίδαται, v. ἀγωνίζομαι.

ἀγωνίζομαι, fut. ἴσομαι, Att. ἰούμαι, aor. I ἡγωνίσαμην:—for the pass. forms see signf. II. 2: (ἀγών):—*to contend for a prize*, esp. in the public games; ἀγωνίζεσθαι στάδιον *to contend in the foot-race*; ἀγ. περὶ τινος *to contend for a prize*; ἀγ. τινι or πρὸς τινα *to contend with one.* 2. *to fight.* 3. *to contend for the prize on the stage, act.* II. *to contend against in a law-suit*; ἀγ. δίκην, γραφήν, *to fight a cause to the last*; ἀγ. φόνον *to fight against a charge of murder.* 2. in Pass. *to be won by a hard contest*, but rarely save in pf., e. g. πολλοὶ ἀγῶνες ἀγωνιδαται (Ion. for ἡγωνισμένοι εἰσί), *many battles have been fought*; so also in aor. I ἡγωνίσθην.

ἀγώνιος, ου, (ἀγών) *presiding over the contest or the games*, as an epithet of the gods:—σχολὴ ἀγώνιος *cessation from combat.* [ᾶ]

ἀγώνισις, ή, (ἀγωνίζομαι) *a contending for a prize.* ἀγώνισμα, τό, (ἀγωνίζομαι) *a contest for a prize*, generally, *a contest*: in plur. *achievements, exploits.* II. *an object to strive for; the prize of contest, distinction.* III. *that with which one contends, an essay, declamation.*

ἀγωνισμός, ό, (ἀγωνίζομαι) *rivalry.*

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, *one must contend.*

ἀγωνιστής, ου, ό, (ἀγωνίζομαι) *a combatant, rival*, esp. at the games: *an advocate*: also *an actor*; hence πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc. 2. *a champion.*

ἀγωνιστικός, ή, όν, (ἀγωνίζομαι) *fit for contesting or striving*: also *fitted for winning*:—ή ἀγωνιστική (sub. τέχνη) *the art of winning or prevailing.*

Adv. -κῶς, ἀγωνιστικῶς ἔχειν *to be disposed for combat.*

ἀγωνοθετέω, f. ἦσω, *to be a judge or director of the games*: generally, *to direct, promote, judge, decide.* From

ἀγωνο-θέτης, ου, ό, (ἀγών, τίθημι) *a president in the games*: a judge.

ἄδαγμός, ό, Ion. for ὀδαγμός, *an itching, sting.*

ἄδαημονία or ἄδαημοσύνη, ή, *ignorance, unskilfulness in doing.* From

ἄ-δαήμων, ου, (α privat., δαῖναι) *unknowing, ignorant of*, c. gen. μάχης ἄδαήμων: but, ἄδ. κακῶν *beyond the knowledge*, i. e. *reach of ill.*

ἄδᾶής, ές, (α privat., δαῖναι) = foreg. *unknowing, ignorant of*, c. gen. also c. inf. *unknowing how to.*

ἄ-δάητος, ου, (α privat., δαῖναι) *unknown.*

ἄ-δαίος, ου, (α privat., δαίος) Dor. for ἀδῆος.

ἄ-δαιτος, ου, (α privat., δαίνυμαι) *not to be eaten, unlawful to eat.*

ἄ-δακρῦς, υ, gen. vos, (α privat., δάκρυ) = ἄδακρυ-τος I. II. = ἄδακρυτος II.

ἄ-δακρῦτι, Adv. *without tears.* From

ἄ-δακρῦτος, ου, (α privat., δακρύω) *without tears*: hence I. act. *not weeping, tearless.* II. pass. *unweep.*

ἄ-δᾶλής, ές, Dor. for ἄ-δῆλτος.

ἄδαμάντιος, ου, (ἄδάμας) *adamantine, of steel*: hence, *hard as adamant, stubborn.* Adv. -ως.

ἄδᾶμαντό-δετος, ου, (ἄδάμας, δέω) *iron-bound.*

ἄ-δάμας, αντος, ό, (α privat., δαμάω) *unconquerable*: hence I. as Subst. *adamant*, i. e. the hardest metal, prob. *steel*: also *the diamond.* II. as Adj. *inexorable.*

ἄ-δάμαστος, ου, (α privat., δαμάω) properly of horses, *unbroken, untamable*:—metaph. *inexorable.*

ἄ-δάματος, ου, Trag. form of foreg.: also of females, *unwedded.* [ᾶδᾶ-: but also ᾶδ- as in ᾶ-θάνατος.]

ἄ-δᾶπανος, ου, (α privat., δᾶπάνη) *without expense, costing nothing.* Adv. -ως.

ἄ-δασμος, ου, *tribute-free.*

ἄ-δαστος, ου, (α privat., δάσασθαι aor. I of δατέομαι) *undivided.*

ἄδδεές, Ep. vocat. of ἀδεής.

ἄδδῆκότες, poet. for ἀδῆκότες, pf. part. of ἀδέω.

ἄδδην, poet. for ἀδην.

ἄδδῆσειε, aor. I opt. of ἀδέω.

ἄδδῆ-φαγέω, etc., v. sub ἀδῆφ-.

ἄδε, 3 sing. Ep. aor. 2 of ἀνδάνω. [ᾶ]

ἄδέα, Dor. poet. for ἡδεῖα, fem. of ἡδύς: also as Dor. acc. masc. and fem.

ἄ-δεής, Ep. ἄ-δειής, ές, Ep. voc. ἄδδεές, (α privat., δέος) *fearless, shameless.* 2. *fearless, secure*: τὸ ἄδεές, *security*:—Adv. ἄδεῶς, *without fear or scruple, confidently, abundantly.* II. *causing no fear, not formidable.*

ἄδεια, ή, (ἀδεής) *freedom from fear, safety, security*; ἄδειαν διδόναι, παρέχειν, etc., *to grant an am-*



*nesty*; ἐν ἀδείῃ εἶναι to feel secure; μετ' ἀδείας with a promise of security.

ἀ-δείης, ἐς, Ep. for ἀ-δεής.

ἀ-δείμαντος, ον, (a privat., δειμαίνω) *undaunted*: c. gen. *without fear* for a person. Adv. -τως.

ἀδεῖν, aor. 2 inf. of ἀνδάνω.

ἀ-δειπνος, ον, (a privat., δεῖπνον) *without food*, *unfed*.

ἀ-δεκάστος, ον, (a privat., δεκάζω) *unbribed*. Adv. -τως.

ἀ-δεκάτευτος, ον, (a privat., δεκάτεύω) *not titbed*.

ἀ-δεκτος, ον, (a privat., δέχομαι) *not received* or *believed*. II. act. *not receiving*, *not capable of*, *τινός*.

ἀδελφεά, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφείος, ὁ, Ep. for ἀδελφός.

ἀδελφο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.

ἀδελφός, ὁ, Ep. and Ion. for ἀδελφός.

ἀδελφή, ἡ, fem. of ἀδελφός, a sister.

ἀδελφιδέος, ον, contr. ἀδελφιδούς, οὐ, ὁ, (ἀδελφός) a brother's or sister's son, a nephew.

ἀδελφιδῆ, ἡ, Att. contr. for ἀδελφιδῆ, (ἀδελφός) a brother's or sister's daughter, a niece.

ἀδελφίδιον, τό, Dim. of ἀδελφός, a little brother.

ἀδελφίζω, fut. Att. ἰώ, (ἀδελφός) to adopt as brother.

ἀδελφικός, ἡ, ὄν, brotherly. Adv. -κῶς.

ἀδελφο-κτόνος, Ion. ἀδελφο-κτόνος, ον, (ἀδελφός, κτείνω) *murdering a brother or sister*.

ἀδελφός, (a copul., δελφός): I. as Subst.

ἀδελφός, Ion. -φεός, Ep. -φείος, ὁ, a brother; in pl. ἀδελφοί brothers and sisters. II. as Adj. ἀδελφός, ἡ, ὄν, brotherly or sisterly: hence like Lat. *geminus*, in pairs, twin, also twin to a thing, just like it. Hence

ἀδελφότης, ητος, ἡ, brotherhood, brotherly kindness. 2. a family of brothers, a brotherhood.

ἀ-δενδρος, ον, (a privat., δένδρον) *without trees*.

ἀ-δέξιος, ον, (a privat., δεξιός) *awkward*.

ἀ-δερκής, ἐς, (a privat., δέρκομαι) *unseen, invisible*.

ἀ-δερκτος, ον, (a privat., δέρκομαι) *not seeing*, *sightless*, ὄμματα. Adv. -τως, *without looking*.

ἀ-δεσμος, ον, (a privat., δεσμός) *unfettered, unbound*; ἀδεσμος φυλακή, Lat. *libera custodia*, of prisoners suffered to be at large on parole.

ἀ-δεσποτος, ον, (a privat., δεσπότης) *without a master*:—of writings, anonymous.

ἀ-δετος, ον, (a privat., δέω) *unbound: free*.

ἀ-δευκής, ἐς, (a privat., δεύκος) *not sweet, sour, bitter*, Lat. *acerbus*.

ἀ-δέψητος, ον, (a privat., δεψέω) *untanned*.

\*'ΑΔΕ'Ω, to please, obsol. pres., whence ἀνδάνω has its fut., aor. 2, and pf.: v. ἀνδάνω.

\*'ΑΔΕ'Ω, to be sated, obsol. pres., whence come aor. I opt. ἀδδήσειε or ἀδήσειε, may be be sated; and pf. part. ἀδδηκότες or ἀδηκότες, sated. Cf. ἄω, satio.

ἀ-δήϊος, contr. ἀ-δηϊος, Dor. ἀ-δάϊος, ον, (a privat., δῆϊος) *unassailed*.

ἀ-δηκτος, ον, (a privat., δάκνω) *not gnawed* or *worm-eaten*: *not carped at*.

ἀδηλέω, (ἀδηλος) to be at a loss about a thing.

ἀ-δήλητος, ον, (a privat., δηλέομαι) *unhurt*.

ἀδηλία, ἡ, (ἀδηλος) *uncertainty*.

ἀ-δηλος, ον, *unknown, ignoble*. II. *unknown*,

*unseen, secret*; ἀδηλόν ἐστιν εἰ., or ὅτι., it is uncertain whether... Adv. -λως, *secretly*: Sup. ἀδηλότατα.

ἀδηλότης, ητος, ἡ, (ἀδηλος) *uncertainty*.

ἀδημονέω, f. ἦσω, to be in great distress or anguish at a thing. (Deriv. uncertain.)

ἀδημονία, ἡ, *great distress or anguish*.

ἄδην, Ep. ἄδδην, Att. ἄδην, Adv. (\*ἀδέω) Lat. *SATIS*, *enough, abundantly*; ἔδμεναι ἄδδην to eat their fill, of horses; ἄδην πολέμοιο *enough* of war;

ἄδην ἔχειν τινός to have *enough* of a thing.

ἀ-δηρις, εως, ὁ, ἡ, (a privat., δῆρις) *without strife*.

ἀ-δηρίτος, ον, (a privat., δηρίομαι) *without strife* or *battle, uncontested*. II. *unconquerable*.

ἄδης or 'Αιδης, ον, ὁ, Att., but also 'Αιδης [ου-], ao and ew:—*Hades*, the god of the lower world, Lat. *Pluto*: εἶν and εἰς 'Αἴδαο, Attic εἶν and εἰς 'Αἰδου (with or without δόμος), in or into the house of *Hades*. II. later, *the grave, death*.

ἀδήσειε, aor. I opt. of ἀδέω.

ἀδήσω, fut. of ἀνδάνω.

ἀδη-φάγος, ον, (ἀδην, φάγειν) *eating to excess, devouring, gluttonous*.

ἀ-δήωτος, ον, (a privat., δηώω) *not wasted*.

ἀ-διάβάτος, ον, (a privat., διαβαίνω) *not to be crossed, impassable*.

ἀ-διάκρίτος, ον, (a privat., διακρίνω) *undistinguishable: unintelligible*. 2. *undecided*.

ἀ-διάλειπτος, ον, (a privat., διαλείπω) *uninterrupting, unceasing*. Adv. -ως.

ἀ-διάλλακτος, ον, (a privat., διαλλάσσω) *irreconcilable, allowing no reconciliation*. Adv., ἀδιαλλάκτως ἔχειν to be *irreconcilable*.

ἀ-διάλυτος, ον, (a privat., διαλύω) *undissolved: indissoluble*. 2. *irreconcilable*. Adv., ἀδιαλύτως ἔχειν to be *irreconcilable*.

ἀ-διανόητος, ον, (a privat., διανοέομαι) *incomprehensible*. II. act. *not understanding, silly*.

ἀ-διαντος, ον, also η, ον, (a privat., διαίνω) *unwetted*:—ἀδιαντον, τό, a plant, *maiden's hair*.

ἀ-διάπαιστος, ον, (a privat., διαπαύω) *not to be stilled, incessant, violent*.

ἀ-διάπτωτος, ον, (a privat., διαπίπτω) *not liable to error, infallible*. Adv. -τως.

ἀ-διάσπαστος, ον, (a privat., διασπάω) *not torn asunder, unbroken*. Adv. -τως.

ἀ-διάτρεπτος, ον, (a privat., διατρέπω) *immovable, headstrong*. Adv. -τως. Hence

ἀδιατρεψία, ἡ, *immovableness, obstinacy*.

ἀ-διάφθαρτος, ον, (a privat., διαφθείρω) *incorruptible*.



**ἀδιαφθορία**, ἡ, *freedom from corruption*. From **ἀ-διάφθορος**, *ov*, (a privat., διαφθείρω) *incorrupt, incorruptible*. II. *imperishable*.

**ἀδιάφορος**, *ov*, (a privat., διαφέρω) *not different; indifferent*.

**ἀδίδακτος**, *ov*, (a privat., διδάσκω) of persons, *untaught, unlearned, rude*. II. of things, *not learnt*: also, *learnt without teaching*.

**ἀδιεξέργαστος**, *ov*, (a privat., διεξεργάζομαι) *not to be wrought out or finished*.

**ἀδιέξοδος**, *ov*, (a privat., διέξοδος) *without outlet*. II. act. *unable to get out*.

**ἀδιεργαστος**, *ov*, (a privat., διεργάζομαι) *not worked out, unfinished*.

**ἀδιερεύνητος**, *ov*, (a privat., διερευνάω) *unexamined*.

**ἀδιήγητος**, *ov*, (a privat., διηγέομαι) *indescribable*.

**ἀδίκαστος**, *ov*, (a privat., δικάζω) *without judgment given, undecided*.

**ἀδικεμένος**, Boeot. for **ἡδικημένος**, part. perf. pass. of **ἀδικέω**.

**ἀδικέω**: impf. **ἡδίκεον**, Ion. **εὖν**: f. **ἤσω**: aor. I **ἡδίκησα**: pf. **ἡδίκηκα**: Pass., with fut. med. **ἀδικήσομαι**: pf. **ἡδίκημαι**: (**ἀδικος**):—*to do wrong*. II. trans. c. acc. pers. *to do one wrong, to wrong, injure*: c. dupl. acc., **ἄδ. τινά τι** *to wrong one in a thing*:—Pass. *to be wronged or injured*.

**ἀδίκημα**, τό, (**ἀδικέω**) *a wrong done, a wrong, injury*, Lat. *injuria*: c. gen., **ἄδ. τίνος** *a wrong done to one*.

**ἀδίκητέον**, verb. Adj. of **ἀδικέω**, *one ought to do wrong*.

**ἀδικία**, ἡ, (**ἀδικέω**) *a wrong, offence, = ἀδίκημα*. II. *injustice*.

**ἀδίκιον**, τό, = **ἀδίκημα**, *an act of wrong*.

**ἄδικος**, *ov*, (a privat., **δίκη**) of persons and things, *doing wrong, unrighteous, unjust*; **ἄδικος εἰς τι** *unjust in a thing, περὶ τινα* *in respect to a person*: **ἄδικος λόγος** *a plea of injustice*; **ἄδικων χειρῶν ἄρξαι** *to begin lawless acts of violence*; **ἄδικος πλοῦτος** *unrighteous gain*. II. *wrong, improper, ill-matched*, as horses. III. **ἄδικος ἡμέρα**, i. e. **ἄνευ δικῶν**, *a day on which the courts were shut*; Lat. *dies nefastus*. Hence

**ἄδικως**, Adv. *without right or reason*.

**ἄδινός**, ἡ, *ὄν*, (**ἄδην**) *close, thick*: hence I. *crowded or thronged, close-packed*. 2. *vehement, loud*, esp. of sounds:—more freq. as Adv. **ἄδινως**, also neut. **ἄδινόν** and **ἄδινά**, *vehemently, loudly*; Comp. **ἄδινώτερον**. [**ἄ**]

**ἄδιοίκητος**, *ov*, (a privat., διοικέω) *unarranged*.

**ἄδιον**, Dor. for **ἡδιον**, neut. Comp. of **ἡδύς**.

**ἀδιόρθωτος**, *ov*, (a privat., διορθώω) *not corrected; incorrigible*.

**ἀδίστακτος**, *ov*, (a privat., διστάζω) *without doubting*. Adv. **-τως**.

**ἀδιψος**, *ov*, (a privat., δίψα) *without thirst, not thirsty*.

**ἄδμης**, ἡτος, ὁ, ἡ, = **ἄδμητος**.

**ἄδμητις**, ἴδος, acc. **ἄδμητιν**, fem. of **ἄδμης**.

**ἄδμητος**, ἡ, *ov*, (a privat., **δαμάω**) poet. for **ἄδάματος**, *untamed*: of cattle, *unbroken, wild*; of maidens, *unmarried*.

**ἄδο-βάτης**, *ov*, ὁ, (**ἄδης**, **βαίνω**) *one who has gone to Hades*. [**βᾶ**]

**ἄδοι**, 3 sing. aor. 2 opt. of **ἀνδάνω**.

**ἄδοκήτος**, *ov*, (a privat., **δοκέω**) *unexpected*. II. *inglorious*. Adv. **-τως**, also neut. **ἄδοκήτα** as Adv. *unexpectedly*; so also, **ἀπὸ τοῦ ἄδοκήτου**.

**ἄδοκίμαστος**, *ov*, (a privat., **δοκιμάζω**) *untried, unproved*. [**ῖ**]

**ἄδοκίμος**, *ov*, (a privat., **δοκίμος**) *unproved, spurious, base, mean*. II. *rejected as spurious, reprobate*.

**ἄδολεσχίω**, fut. **ἤσω**, *to talk idly, to prate*. [**ᾱ**] From

**ἄδο-λέσχης**, *ov*, ὁ, also **ἄδό-λεσχος**, *ov*, (**ἄδος**, **λέσχη**) *a prating fellow*. II. in good sense, *a keen, subtle reasoner*. [**ᾱ**] Hence

**ἄδολεσχία**, ἡ, *prating, frivolity*. II. *keenness, subtlety*. [**ᾱ**] Hence

**ἄδολεσχικός**, ἡ, *ὄν*, *disposed to prate, frivolous*. [**ᾱ**]

**ἄ-δολος**, *ov*, *guileless, artless*: in Att. esp. of treaties, *without dishonest intent*. II. of liquids, *unmixed, pure*. Adv. **-λως**, *without fraud*.

**ἄδον**, Ep. for **ἔαδον**, aor. 2 of **ἀνδάνω**.

**ἄδον**, impf. of **ἄδω**.

**ἄ-δόνητος**, *ov*, (a privat., **δονέω**) *not shaken*.

**ἄδονίς**, ἴδος, ἡ, poet. for **ἄηδονίς**. [**ᾱ**]

**ἄ-δόξαστος**, *ov*, (a privat., **δοξάζω**) *unexpected*. II. *not matter of opinion, i. e. certain*.

**ἄδοξέω**, f. **ἤσω**, (**ἄδοξος**) *to be of no reputation, stand in ill repute*. II. trans. *to hold in no esteem*.

Hence

**ἄδοξία**, ἡ, *ill repute, dishonour*.

**ἄ-δοξος**, *ov*, (a privat., **δόξα**) *disreputable, disgraceful*. 2. *obscure, ignoble*.

**ἌΔΟΣ**, εος, τό, *satiety, loathing*.

**ἄδος**, εος, τό, Dor. for **ἡδος**, *joy*.

**ἄ-δοτος**, *ov*, (a privat., **δίδωμι**) *without gifts*.

**ἄ-δουλος**, *ov*, (a privat., **δοῦλος**) *without slaves, unattended, deserted*.

**ἄ-δούλωτος**, *ov*, (a privat., **δουλώω**) *unenslaved*.

**ἄ-δούπητος**, *ov*, (a privat., **δουπέω**) *noiseless*.

**ἄδράνεια**, Ep. **ἄδρανίη**, ἡ, *inactivity*. From **ἄ-δρᾶνής** or **ἄ-δρᾶνής**, *ἑς*, (a privat., **δραίνω**) *inactive, listless, feeble*.

**Ἄδραστεια**, Ion. **Ἀδρήστεια**, ἡ, a name of Nemesis, from an altar erected to her by Adrastus: later as Adj., epith. of **Νέμεσις**, *not to be escaped*, as if from **διδράσκω**, cf. sq.

**ἄ-δραστος**, Ion. **ἄ-δρηστος**, *ov*, (a privat., **διδράσκω**) *not running away, not inclined to run away*.

**ἄ-δρεπτος**, *ov*, (a privat., **δρέπω**) *unplucked*.

**ἄ-δρηστος**, *ov*, Ion. for **ἄ-δραστος**.

**Ἀδρίας**, *ov*, Ion. **Ἀδρίης**, *εω*, ὁ, *the Adriatic Sea*. Hence



Ἀδριατικός and Ἀδρινός, ἡ, ὄν, of the Adriatic. ἄδριμυς, υ, (α privat., δριμύς) *not tart or pungent*. ἄδρόομαι, Pass. (ἀδρός) *to grow ripe: to come to one's strength*.

ἌΔΡΟΨ, ἄ, ὄν, properly *stout, thick*:—hence *full-grown, ripe: well-grown: stout, large, fat*: generally, *strong, great* in any way. Hence

ἀδρυσίνη, ἡ, = sq.  
ἀδρότης, ἡτος, ἡ, (ἀδρός) *stoutness: ripeness, fullness*, esp. of the body. II. *abundance*.

ἀδρύνω, (ἀδρός) *to make ripe*:—Pass. *to grow ripe*.  
ἀδύ-γλωσσος, -επής, -μελής, Dor. for ἡδύ-.  
ἀδυνάμια, ἡ, (α privat., δύναμις) *want of strength, weakness: poverty*.

ἀδυνασία, ἡ, = ἀδυναμία.  
ἀδυνάτω, f. ἡσω, (ἀδύνωτος) *to want strength, power, or ability*. Hence

ἀδυνάτις, ὄν, = ἀδυναμία.  
ἀδυνάτος, ὄν, *unable to do a thing*, c. inf. 2. absol. *without strength, powerless, weakly*: of things, *disabled*:—τὸ ἀδύνωτον *want of strength*. II.

Pass. *unable to be done, impossible*: τὸ ἀδ. *impossibility*. III. Adv. -τως, *without power, feebly*. [ῥ]  
ἀδύς, ἑα, ὕ, Dor. for ἡδύς.

ἄδυτος, ὄν, (α privat., δύω) *not to be entered*:—hence as Subst. ἀδυτον, τό, *the innermost sanctuary or shrine*, Lat. *adytum*: also ἀδυτος, ὅ.

ἄδω, Att. contr. for ἀείδω, q. v.  
ἄδων, ὄνος, ἡ, Dor. for ἀηδών, *the nightingale*. [ᾱ]

Ἀδώνια, τά, *the mourning for Adonis*.  
Ἀδωνιάζω, *to keep the Adonia*. Hence  
Ἀδωνιασμός, οὗ, ὅ, *the mourning for Adonis*.

Ἄδωνις, ἴδος, ὅ, *Adonis*. 2. Ἀδωνιδος κήποι, pots for sowing quick-growing herbs in, [ᾱ]  
ἄδωρητος, ὄν, (α privat., δωρέομαι) = ἄδωρος.

ἄδωροδόκητος, ὄν, (α privat., δωροδοκῶ) = sq.  
Adv. -τως.

ἄδωροδόκος, ὄν, *unbribed, incorruptible*.  
ἄδωρος, ὄν, (α privat., δῶρον) *without gifts, taking no gifts, unbribed*:—ἄδωρα δῶρα *gifts that are no gifts*. II. *giving no gifts, fruitless*.

ἄδωτης, ὄν, ὅ, (α privat., δίδωμι) *one who gives nothing*.

ἄέ, Dor. for ἀεί. [ᾱ]  
ἄ-εδνος, ὄν, (α privat., ἔδνα) *undowered*.

ἀελεύω, Ep. and Ion. for ἀθλεύω.  
ἀεθλέω, Ep. and Ion. for ἀθλέω: Ion. impf. ἀέθλεον.

ἀεθλητής, Ep. and Ion. for ἀθλητής.  
ἀέθλιον, τό, Ep. and Ion. for ἀθλον: properly neut.

from  
ἀέθλιος, ὄν, also α, ὄν, (ἀέθλον) *running for the prize*: ἀέθλιος ἵππος *a race-horse*; ἀέθλιον μήλον *the apple of discord*.

ἀέθλον, τό, Ep. and Ion. for ἀθλον.  
ἀέθλος, ὅ, Ep. and Ion. for ἀθλος.

ἀέθλο-φόρος, ὄν, Ep. and Ion. for ἀθλο-φόρος.  
ἀεί, Adv. *ever, always, for ever*: δεῦρ' ἀεί *ever up to this time*: also εἰς ἀεί or εἰσαεί. With the Artic.

ὁ αἰε κρατῶν *the ruler for the time being, whoever is ruler*; ὁ αἰε βασιλεύς *the reigning king*. Besides αἰε the Ion. and poet. forms αἰεῖ and αἰέν are very common: in Dor. also αἰές, αἰές, and αἰέ.

αἰε-βολος, ὄν, (αἰε, βάλλω) *continually thrown*.  
αἰε-γενέτης, poet. αἰε-γενέτης, οὗ, ὅ, (αἰε, γενέσθαι) *epith. of the gods in Homer, like αἰέν ἔοντες, ever existing, immortal*.

αἰε-γενής, ἑς, Att. for αἰε-γενέτης.  
αἰεδε, Ep. 3 imperf. or 2 imperat. of αἰεῖδω.

αἰεῖδελος, ὄν, (α privat., \*εἶδω) *unseen, dark*.  
αἰε-ιδής, ἑς, (α privat., \*εἶδω) *unseen, without bodily form*. II. (α privat., εἰδέναι) *unknown, obscure*.

αἰε-δίνητος, ὄν, (αἰε, δινέω) *ever revolving*. [ῖ]  
ἈΕΙΔΩ, Att. contr. ἄδω: impf. ἡείδον, Ep. αἰείδον,

Att. ἡδον: fut. αἰέσομαι, Att. ἄσομαι, Dor. ἄσεύμαι; rarely αἰέσω, Att. ἄσω, Dor. ἄσῶ: aor. I ἡείσα, Ep. αἰείσα, Att. ἡῖσα:—Pass., aor. I ἡῖσθην: pf. ἡῖσμαι:—*to sing*: hence of all kinds of voices, *to crow, twitter, croak*, etc.—also of other sounds, of the bow-string *to twang*, of the wind *to whistle*, of a stone *to ring*.

II. trans.:—I. c. acc. rei, *to sing, chaunt, descant on*. 2. c. acc. pers. *to sing, praise*. 3. Pass. *to resound with song*.

αἰε-ζως, ὄν, Att. contr. αἰε-ζως, ὄν, (αἰε, ζῶη) *everliving, everlasting*.  
αἰε-θαλής, ἑς, (αἰε, θάλος) *ever-green*.

αἰεκέη or -ίκη [ῖ], Att. contr. αἰκία [ῖ], ἡ, *unseemly treatment, an outrage, insult, affront*.  
αἰεκέλιος, α, ὄν, also os, ὄν, poet. form for sq.: contr. αἰκέλιος. Adv. -ίως.

αἰεκής, ἑς, Att. contr. αἰκῆς, ἑς, (α privat., εἶκος) *unseemly, pitiful, mean, shameful*. Neut. αἰεκής as Adv. *in unseemly manner*.

αἰεκή, ἡ, = αἰεκέη.  
αἰεκίζω, Att. contr. αἰκίζω, fut. Att. -ιῶ: aor. I ἡέικισα, Ep. αἰεκίσσα:—Ep. aor. pass. inf. αἰεκισθῆναι: (αἰεκής):—*to treat unseemly, insult, abuse*.

αἰε-κίνητος, ὄν, (αἰε, κινέω) *ever moving, in perpetual motion*. [ῖ]  
αἰεκισθῆναι, aor. I pass. inf. of αἰεκίζω.

αἰεκίσσα, αἰεκισσάμην, Ep. aor. I act. and med. of αἰεκίζω.  
αἰεκιῶ, Att. fut. of αἰεκίζω.

αἰεκῶς, Ion. αἰεκέως, Adv. of αἰεκής, *shamefully*.  
αἰε-λαῖος, ὄν, (αἰε, λαλέω) *ever-babbling*.

αἰελογία, ἡ, as Att. law-term, τὴν αἰελογίαν παρεῖναι, *προτείνεσθαι* to court *continual inquiry*. From αἰε-λόγος, ὄν, (αἰε, λέγω) *always talking*.

αἰε-μνηστος, ὄν, also η, ὄν, (αἰε, μνησκόμαι) *had in everlasting remembrance: ever-memorable, everlasting*. Adv. -τως.

αἰε-ναος, ὄν, contr. αἰε-νωος, ὄν, (αἰε, νάω) = ἀέναος, *ever-flowing*.

αἰε-νηστis, ios, ὅ, ἡ, *ever-fasting*.  
αἰε-πλᾶνος, ὄν, (αἰε, πλανάομαι) *ever-wandering*.

αἶρα, Ep. for ἥρα, aor. I of αἰεῖω.  
αἶραι, aor. I inf. of αἰεῖω.



ἀέι-ροος, *ον*, contr. ἀεί-ρους, *ουν*, = sq.

ἀέι-ρῦτος, *ον*, (ἀεί, ῥέω) *ever-flowing*.

ἈΕΙΡΩ, Att. αἶρω: fut. ἀρῶ [ā], contr. from ἀερῶ: aor. I act. ἤερα, Ep. αἶρα.—Med., fut. ἀρῶμαι [ā], contr. from ἀερῶμαι: aor. I ἤειράμην.—Pass., aor. I ἤερθην, Ep. ἀέρθην: pf. ἤεραμαι: Ep. 3 sing. plqpf. ἄωρτο: for the Att. forms, v. αἶρω:—*to lift, heave, raise up*, hence *to bear, carry: to carry off as plunder*: but also, *to band, offer*:—Med. *to lift up for oneself*, i. e. *bear off, win, take for oneself*:—Pass. *to be hung up, to hang*; μάχαιρα παρὰ ξίφος κουλῆδον ἄωρτο the dagger hung beside the sword sheath. 2. *to raise or stir up*; ἀείρασθαι τὰ ἱστία *to hoist sail*: Pass. *to raise up, arise*.

ἀείσα, Ep. aor. I of ἀείδω.

ἀείσαι, part. nom. pl. fem. of ἀῆμι.

ἀείσι, 3 pl. of ἀῆμι.

ἀείσµα, τό, poet. and Ion. for ἄσµα, as ἀείδω for ἄδω.

ἀείσομαι, fut. of ἀείδω.

ἀεί-φανής, ἐς, (ἀεί, φανῆναι) *ever-shining* or *appearing*.

ἀεί-φρουρος, *ον*, (ἀεί, φρουρά) *ever-watched* or *ever-watching, ever-wakeful*.

ἀεί-φυγία, ἡ, (ἀεί, φυγή) *exile for life*.

ἀεί-χρόνος, *ον*, (ἀεί, χρόνος) *everlasting*.

ἀεκαζόμενος, *η, ον*, (ἀέκω) *unwilling, resisting*; πόλλ' ἀεκαζόμενος, Virgil's *multa reluctans*.

ἀ-εκήλιος, *ον*, for ἀεικέλιος.

ἀέκητι or ἀεκητί, (ἀέκω) Ep. Adv. *against the will*, often in Homer c. gen.; σεῦ ἀέκητι, Lat. *te invito*; θεῶν ἀέκητι, Lat. *Diis non propitiis*.

ἀ-εκούσιος, *ον*, also α, *ον*, Att. contr. ἀκούσιος, *ον*, (α privat., ἐκούσιος) *against the will, forced, involuntary*.

ἀ-έκων, Att. contr. ἄκων [ā], *ουσα, ον*, (α privat., ἐκῶν) *against the will, unwilling: without design or purpose*.

ἄελιος, Dor. for ἥελιος, ἥλιος.

ἄελλα, Ep. ἀέλλη, *ης, ἡ*, (ἄω, ἄημι) *a stormy wind*, 2. metaph. of any *whirling motion*. [ἄε]

ἄελλαῖος, α, *ον*, (ἄελλα) *stormy, swift as the storm*.

ἄελλάς, ἄδος, ἡ, = ἀελλαῖος.

ἄελλής, ἐς, (ἄελλα) *eddying*.

ἄελλο-μάχος, *ον*, (ἄελλα, μάχομαι) *struggling with the storm*. [ἄ]

ἄελλό-πος, Homeric form of sq.

ἄελλό-πους, ὁ, ἡ, *πουν, τό*, gen. ποδος, (ἄελλα, πούς) *storm-footed, swift as the storm*, only found in Ep. form ἄελλό-πος, like ἀρτί-πος, πουλύ-πος, etc.: dat. pl. ἀελλοπόδεσσιν.

ἀέλπew, (ἀέλπιος) *to be without hope, to despair*.

ἀ-ελπτής, ἐς, (α privat., ἔλπομαι) *unhoped for, unexpected*.

ἀελπτία, ἡ, *an unlooked for event*: ἐξ ἀελπτίας, Lat. *ex insperato, unexpectedly*. 2. *despair*. From

ἀ-ελπτος, *ον*, (α privat., ἔλπομαι) *unlooked for, un-*

*expected: to be despaired of*: ἀελπτα, neut. pl. as Adv. *unexpectedly*. Il. act. *hopeless, desperate*.

ἀελπῶς, Adv. of ἀελπτής, *unexpectedly*.

ἀέ-νῶς, *ον*, also Ep. ἀεί-ναος, contr. ἀεί-νωσ, *ων*, (ἀεί, νάω) *ever-flowing: generally, everlasting, never-failing*. Adv. -άως.

ἀέ-νῶν, *ουσα, ον*, = ἀέναος.

ἀέντες, part. pl. of ἀῆμι.

ἀεξί-γυιος, *ον*, (ἀέξω, γυῖον) *strengthening the limbs*.

ἀεξί-νοος, *ον*, contr. ἀεξί-νους, *ουν*, (ἀέξω, νόος) *strengthening the mind*.

ἀεξί-φυλλος, *ον*, (ἀέξω, φύλλον) *making leaves grow, leafy*.

ἀεξί-φύτος, *ον*, (ἀέξω, φυτόν) *making plants grow*.

ἈΕ΄ΞΩ, Ion. and poet. for ΑΥ΄ΞΩ, αὐξάνω, Lat. *AUGEO*: used by the old poets only in pres. and impf.: later poets have a fut. ἀεξήσω, aor. I ἡέξησα; fut. med. ἀεξήσομαι, pf. pass. ἡέξημαι:—*to make to grow, increase, foster, strengthen: to heighten, multiply*:—Pass. and Med. *to increase, wax great: prosper*.

ἀεργείη or -ίη [ī], Ion. for ἀεργία.

ἀ-εργής, ἐς, = ἀ-εργός.

ἀεργία, Ion. -ίη [ī], ἡ, *a not working, idleness*.

[ī] 2. of a field, *a lying fallow or waste*. From ἀ-εργός, contr. ἀργός, *ον*, (α privat., \*ἐργω) *not working, idle*. Adv. -γῶς.

ἀέρδην, contr. ἄρδην, Adv. (ἀείρω) *lifting up*.

ἀερθεῖς, aor. I pass. part. of ἀείρω.

ἀερθεν, Dor. and Ep. for ἡέρθησαν, 3 pl. aor. I pass. of ἀείρω: ἀέρθη, 3 sing. of same tense.

ἀέριος, *ον*, also α, *ον*, Ion. ἡέριος, *η, ον*, (ἀήρ, ἥρ, ἥρι) *in mist, or thick air: cloudy*. II. *in the air, high in air*.

ἀ-ερκτος, *ον*, (α privat., ἐργω) *unfenced, open*.

ἀεροβᾶτέω, f. ἦσω, *to tread in air, walk the air*. From

ἀερο-βάτης, *ον, ὁ*, (ἀήρ, βαίνω) *one who treads in air*.

ἀερο-δινής, Ion. ἡερο-δινής, ἐς, (ἀήρ, δινέω) *wheeling in air*.

ἀερο-δώνητος, *ον*, (ἀήρ, δονέω) *tossed in mid air, soaring*.

ἀεροδρομέω, f. ἦσω, *to traverse air*. From

ἀερο-δρόμος, *ον*, *traversing air*.

ἀερο-ειδής, ἐς, (ἀήρ, εἶδος) *like the sky or air, misty*: see ἡεροειδής.

ἀερο-κόραξ, ἄκος, ὁ, *an air-raven*.

ἀερο-κῶνψ, ὦπος, ὁ, *an air-gnat*.

ἀερο-μάχια, ἡ, (ἀήρ, μάχη) *a battle in the air*.

ἀερο-μετρέω, f. ἦσω, (ἀήρ, μετρέω) *to measure the air: to lose oneself in vague speculation*.

ἀερο-νηχίς, ἐς, (ἀήρ, νήχομαι) *floating in air, of the clouds*.

ἀέρρω, Aeol. for ἀείρω.

ἀερσι-κάρηνος, *ον*, (ἀείρω, κάρηνον) *carrying the head high*. [κᾶ]

ἀερσι-πότης, *ον, ὁ*, and ἀερσι-πότητος, *ον*, (ἀείρω, ποτάομαι) *hovering on high*.



ἀερσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀείρω, πούς) *lifting up the feet, brisk-trotting.*

ἀερτάζω, poet. form of ἀείρω, *to lift up*: impf. ἤεртаζον.

ἀερτάω, = ἀερτάζω:—aor. I ἤερτησα: pf. pass. ἤερτῃμαι.

ἄες, Dor. for ἀεί. [ᾱ]

ἄεσα, I pl. ἄεσαμεν and ἄσαμεν, 3 pl. ἄεσαν, inf. ἄεσαι, aor. I prob. from an obsol. root ἄέω, = εὔδω, *to sleep*: no other tenses in use. Akin to ἄημι, ἱαύω, ἰαυτέω.

ἄεσιφροσύνη, ἡ, silliness, folly, in plur. ἄεσιφροσύναι. From

ἄεσι-φρων, ov, gen. ονος, (ἄάω, φρήν) *injured in mind: witless, silly, infatuated.* [ᾱ]

ἄΕΤΟ'Σ or αἰετός, also poet. αἰητός, ov, ὁ, an eagle, Lat. aquila. II. an eagle as a standard. [ᾱ]

ἄετ-ώδης, es, (ἀετός, εἶδος) *eagle-like.* [ᾱ]

\*ἄΕ'Ω, *to sleep*, v. ἄεσα.

\*ἄΖΑ, ἡ, properly dryness, beat: also mould, (v. sub ἄζω.)

ἄζαλέος, α, ov, (ἄζω) pass. dry, parched: hence *barbarous, cruel.* II. act. parching, scorching.

ἄζάνω, (ἄζω) *to dry or parch up.*

ἄζηλία, ἡ, freedom from jealousy: simplicity. From ἄ-ζηλος, ov, like ἀζήλωτος, *unenviable, miserable: inconsiderable, mean.*

ἄ-ζήλωτος, ov, (α privat., ζηλώω) *not to be envied.*

ἄ-ζήμιος, ov, (α privat., ζημία) *without loss, scot-free: not deserving punishment*:—Adv. -ίως, *with impunity.* 2. *not amounting to punishment, harmless.*

ἄζηται, 3 sing. pass. subj. of ἄζω.

ἄ-ζήτητος, ov, (α privat., ζητέω) *unexamined.*

ἄζηχης, es, *unceasing, excessive*: more freq. as Adv. ἄζηχες, *unceasingly, beyond measure.* II. *hard, rough.* (Deriv. uncertain.)

ἄ-ζυγος, ov, = ἄ-ζυξ, *ill-matched: unmarried.*

ἄ-ζυμος, ov, (α privat., ζύμη) *unleavened: τὰ ἄζυμα, the feast of unleavened bread.*

ἄ-ζυξ, ζυγος, ὁ, ἡ, (α privat., ζυγῆναι) *unyoked, unpaired: unmarried, unwedded.*

\*ἄΖΩ, *to dry, dry up, parch*:—Pass. *to be parched up, pine away through grief.*

\*ἄΖΩ, mostly used as Dep. ἄζομαι, and only in pres. and impf.: *to stand in awe of, dread the gods or one's parents*: also followed by inf. *to be afraid of doing*; or μή . . , *to fear lest*:—absol. *to be awe-struck*.—Cf. σέβω.

ἄ-ζωστος, ov, (α privat., ζώννυμι) *ungirt from hurry: generally, not girded.*

ἄη, 3 sing. impf. of ἄημι.

ἄηδής, es, (α privat., ἦδος) *unpleasant, annoying*: of persons, *unfriendly, morose.* Hence

ἄηδία, ἡ, (ἄηδής) *a being displeased, disgust, dislike.* II. *unpleasantness, odiousness.*

ἄηδονιδεύς, εως, Ep. gen. ἦος, ὁ, *a young nightingale.*

ἄηδόνιος, ov, (ἄηδών) *of or belonging to a nightingale.*

ἄηδονίς, ἰδος, ἡ, = ἄηδών, *a nightingale.*

ἄηδῶ, οὖς, ἡ, = ἄηδών, *a nightingale.*

ἄηδών, ἡ, Att. ὁ, gen. ἄηδόνος or ἄηδούς, (ἀείδω) *a nightingale; properly the songstress.*

ἄηδῶς, Adv. of ἄηδής, ἄηδῶς ἔχειν *to be unfriendly.*

ἀήθεια, Ion. ἀηθία [ῑ], ἡ, (ἀήθης) *unaccustomedness, novelty, the being unaccustomed to a thing: ἀήθινός inexperience of a thing.*

ἀηθέσσω, poet. for ἀηθέω, *to be unaccustomed to a thing*, c. gen.: impf. ἀηθέσσον.

ἀ-ήθης, es, (α privat., ἦθος) *unwonted, unusual, strange*:—Adv. -θως. 2. *unused to a thing, c. gen.*

II. *without ἦθος or character.*

ἀηθία, ἡ, = ἀήθεια, q. v.

ἀηθίζομαι, Dep. (ἀήθης) *to be unaccustomed.*

ἀήθως, Adv. of ἀήθης, *unexpectedly.*

ἄημα, τό, (ἄημι) *a blast, wind.*

ἄήμεναι, Ep. for ἀῆναι, inf. of ἄημι.

\*ἈΗΜΙ, 3 sing. ἄησι, 3 dual ἄητον (not ἄετον), 3 pl.

ἄεισι; imper. 3 sing. ἄῆτω; inf. ἀῆναι, Ep. ἀήμεναι; part. ἄείς: Ep. 3 sing. impf. ἄῆ, 3 pl. ἄεσαν:—Pass.

ἄημα, part. ἀήμενος: Ep. 3 sing. impf. ἄητο:—*to breathe hard, blow, of the wind*: the pass. forms

sometimes mean *to be beaten by the wind*, but more often *to toss or wave about as if in the wind*; hence *to be spread abroad.*

ἀῆναι, inf. of ἄημι.

ἄῆρ, ἄερος, ἡ, Att. ὁ, Ion. and Ep. ἄῆρ or ἡῆρ, ἡέρος, ἡ:—in Hom. and Hes. *the lower air, the atmosphere or thick air that surrounds the earth*, opp.

to αἰθήρ *the pure upper air*, v. esp. II. 14. 288: hence *misty darkness, mist, gloom*: but later generally *air.*

(From \*ἄω, ἄημι.) [ᾱ]

ἄῆσις, εως, ἡ, (ἄημι) = ἄημα, *a blowing.* [ᾱ]

ἀ-ῆσσητος, Att. ἀ-ῆττητος, ov, (α privat., ἦσσάομαι) *unconquered, not beaten: unconquerable.*

ἀήσυλος, for αἰσυλος, *wicked.*

ἀήσυρος, ov, (\*ἄω, ἄημι) *light as air: little.*

ἀήτη, ἡ, = ἀήτης.

ἀήτης, ov, ὁ, (ἄω, ἄημι) *a blast, gale, wind.*

ἄητο, Ep. 3 sing. impf. pass. of ἄημι.

ἄητον, 3 dual pres. of ἄημι.

ἄητος, ov, an old word, only in II. 21. 395, prob. from ἄημι, hence orig. *stormy*, and so *violent, terrible*; cp. αἰήτος.

ἄῆτω, 3 sing. imperat. of ἄημι.

ἀ-θάλασσος, Att. -ττος, ov, (α privat., θάλασσα) *without sea, inland.*

ἀ-θαλάσσωτος, Att. -ττωτος, ov, (α privat., θαλασσώω) *never having been at sea.*

ἀ-θαλής, es, (α privat., θάλος) *not verdant.*

ἀ-θαλπής, es, (α privat., θάλπος) *without warmth.*

ἀ-θαμβής, es, (α privat., θάμβος) *fearless.*

ἀθανάσσια, ἡ, (ἀθάνατος) *immortality.*

ἀθανάτιζω, (ἀθάνατος) *to make immortal*:—Pass. *to become or be immortal.* II. *to bold oneself immortal.*



ἀ-θάνατος, *ον*, also *η, ον*, not subject to death, undying, immortal, opp. to *θνητός* and *βροτός*:—hence ἀθάνατοι, *οἱ*, the Immortals, of the Gods, also of a body of troops that is kept at a certain number: of things, everlasting.

ἀ-θαπτος, *ον*, (a privat., *θάπτω*) unburied. II. unworthy of burial.

ἀθάρη, also ἀθήρη, *ή*, groats or meal, porridge made of it. [ἀθᾶ-]

ἀ-θαράσης, *ές*, (a privat., *θάρασος*) discouraged.

ἀ-θαύμαστος, *ον*, (a privat., *θαυμάζω*) not wondering at anything. Adv. -τως. II. not admired.

ἀ-θεᾶτος, *ον*, (a privat., *θεάσμαι*) unseen, invisible: secret. II. act. not seeing, blind to.

ἀθειέ, Adv. (*ἄθεος*) without the aid of God.

ἀ-θειάστος, *ον*, (a privat., *θειάζω*) uninspired.

ἀ-θελκτος, *ον*, (a privat., *θέλγω*) implacable.

ἀ-θεμις, *ιτος, ό, ή*, lawless.

ἀ-θεμίσιος, ἀ-θέμιστος, and ἀ-θέμιτος, *ον*, (a privat., *θέμις*) lawless, without law or government, godless, Lat. *nefarius*. Adv. -τως.

ἀ-θεος, *ον*, without God, denying the gods: generally, godless, ungodly. II. abandoned by the gods. Hence.

ἀ-θεότης, *ητος, ή*, godlessness, ungodliness.

ἀθεράπεια, *ή*, want of attendance or care: c. gen. neglect of a thing. From

ἀ-θεράπευτος, *ον*, (a privat., *θεράπew*) not attended to, neglected. II. unhealed, incurable.

ἀ-θερίζω: Ep. aor. I ἀθέριξα or -ισσα: (a privat., *θέρω* = *θεραπew*):—to slight, make light of, Lat. *nihil curare*, c. acc.

ἀ-θερμαντος, *ον*, (a privat., *θερμαινω*) unbeated; not excited by passion.

ἀ-θερμος, *ον*, without warmth.

ἀθεσία, *ή*, (*ἄθετος*) unsteadiness, fickleness.

ἀ-θεσμος, *ον*, lawless.

ἀ-θέσφᾶτος, *ον*, impossible even for gods to tell, inexpressible: hence marvellously great, enormous.

ἀ-θετέω, f. *ήσω*, (*ἄθετος*) to set aside, disregard.

ἀθέτησις, *εως, ή*, (*ἀθετέω*) abolition, rejection.

ἀ-θετος, *ον*, (a privat., *τίθημι*) not placed, set aside, useless:—Adv. *ἀθέτως* = *ἀθέσμως*, lawlessly.

ἀθέως, Adv. of *ἄθεος*, in a godless manner.

ἀ-θηλος, *ον*, (a privat., *θηλῆ*) unsuckled, weaned.

ἀ-θήλυντος, *ον*, (a privat., *θηλύνω*) not made womanish: masculine.

Ἀθηνᾶ, *ᾱς, ή*, contr. from Ἀθηνᾶ or Ἀθηναία, Ion. Ἀθήνη, Ἀθηναίη, Dor. Ἀθάνα, Ἀθαναία, Aeol. Ἀ-θηνᾶ, Ἀθena, Lat. *Minerva*, the tutelary goddess of Athens.

Ἀθήναζε, Adv. to or towards Athens. From

Ἀθῆναι, *ᾶν, αἱ*, the city of Athens, used in pl. like ὄγβαι, *Μυκῆναι*, because it consisted of several parts.

Ἀθηναῖον, *τό*, (Ἀθηνᾶ) the temple of Athena.

Ἀθηναῖος, *α, ον*, (Ἀθηνᾶ) Athenian, of or from Athens.

Ἀθήνηθεν or -θε, Adv. from Athens.

Ἀθήνησι, Adv. at Athens.

ἀθηνιάω, to long to be at Athens.

Ἀθήνοθεν, Adv. from Athens.

ἈΘΗ'Ρ, *έρος, ό*, the beard or spike of an ear of corn, an ear of corn itself, Lat. *spica*. II. the point or barb of a weapon. [ᾶ]

ἀ-θήρᾶτος, *ον*, (a privat., *θηράω*) not to be caught.

ἀ-θήρευτος, *ον*, (a privat., *θηρεύω*) not hunted.

ἀθηρη-λοιγός, *ό*, (ἀθήρ, *λοιγός*) consumer of ears of corn, of a winnowing fan: cf. ἀθρό-βρωτος.

ἀθρό-βρωτος, *ον*, (ἀθήρ, *βιβρώσκω*) devouring ears of corn: ἀθρόβρωτον ὄργανον a winnowing fan.

ἀ-θηρος, *ον*, (a privat., *θήρ*) without wild beasts or game.

ἀ-θησαύριστος, *ον*, (a privat., *θησαυρίζω*) not fit for boarding up.

ἀ-θίγης, *ές*, (a privat., *θιγεῖν*) = ἄθικτος.

ἀ-θικτος, *ον*, (a privat., *θιγάνω*) untouched: c. gen. untouched by a thing; κερδῶν ἄθικτος untainted by money; also c. dat. νόσοις ἄθικτος. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλεύω, contr. from Ep. ἀεθλεύω: fut. *εύσω*: (ἄθλος):—to contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. *ήσω*: aor. I ἤθλησα: pf. ἤθληκα: (ἄθλος):—to contend for a prize. 2. to endure, suffer. II. to be an athlete.

ἄλλημα, *τό*, (ἀλλέω) a contest, struggle. II. an implement of labour.

ἄλλησις, *εως, ή*, (ἀθλέω) a contesting: a struggle, hard trial.

ἀθλητήρ, *ήρος, ό*, older form of ἀθλητής.

ἀθλητής, contr. from ἀεθλητής, *ου, ό*, (ἀθλέω) a combatant, champion: a prize-fighter, Lat. *athleta*. II. generally one practised or skilled in a thing, master of a thing, c. gen.

ἄθλιος, *α, ον*, also *ος, ον*, contr. from ἀέθλιος, (*ἄεθλον*, *ἄθλον*) subject to the toils of conflict: hence generally, wretched, Lat. *miser*. Hence

ἀθλιότης, *ητος, ή*, suffering, wretchedness.

ἄθλο-θετήρ, *ήρος, ό*, (ἄθλον, *τίθημι*) = ἄθλοθέτης.

ἄθλο-θέτης, *ον, ό*, (ἄθλον, *τίθημι*) one who awards the prize, the judge in the games, also *βραβεύς*.

ἈΘΛΟΝ, *τό*, contr. from Ep. ἀέθλον, the prize of contest, generally a gift, present: a reward, recompence. II. in plur. also = ἄθλος, a contest, combat.

ἈΘΛΟΣ, *ό*, contr. from Ep. ἀέθλος, a contest either in war or sport, esp. contest for a prize: a conflict, trouble.

ἄθλοσύνη, *ή*, = ἄθλος.

ἄθλο-φόρος, *ον*, (ἄθλον, *φέρω*) bearing away the prize, victorious, of horses.

ἀ-θολος, *ον*, (a privat., *θολός*) not muddy, clear.

ἀ-θόλωτος, *ον*, (a privat., *θολώω*) not muddied, untroubled.

ἀ-θόρυβτος, *ον*, (a privat., *θορυβέω*) undisturbed.

ἀ-θόρυβος, *ον*, (a privat., *θόρυβος*) without uproar, undisturbed, tranquil. Adv. -βως.



ἄθραυστος, *ον*, (α privat., θραύω) *unbroken*.  
'ΑΘΡΕΨ, Att. ἀθρέω: *φ. ήσω*: aor. 2 ἤθρησα:—*to look closely at, gaze at, observe*. 2. later, of the mind, *to consider, think on, ponder*:—esp. in pres. and aor. I imperat. ἄθρει, ἄθρησον, *see, look, consider*.

ἀθρητέον, verb. Adj. of ἀθρέω, *one must consider*.  
ἀθροίζω or ἀθροίζω: *φ. σω*: aor. I ἤθροισα:—Pass., aor. I ἤθροισθην: *πφ. ἤθροισμαι* (ἀθρόος):—*to gather together, collect, esp. to levy forces; πνεῦμα ἀθροΐζειν to collect one's breath*:—Pass. *to be gathered or crowded together*: of armies, *to muster*: φόβος ἤθροισται *fear has gathered, i. e. has arisen*.

ἀθροισις, *εως, ή*, (ἀθροίζω) *a gathering, levying*.  
ἀθροισμα, τό, (ἀθροίζω) *that which is gathered, a gathering, collection*.

ἀθροιστέον, verb. Adj. of ἀθροίζω, *one must collect*.  
ἀθρόος, α, *ον*, old Att. ἄθρους, *ουν*: Comp. ἀθροώτερος, later ἀθρούτερος: (ἄμα, θρόος) *assembled in crowds, collected together*: ἀθρόοι in crowds. II. *all at once, once for all*; τὸ ἀθρόον *the whole body, the mass*: collective; ἀθρόα πάντ' ἀπέτισεν *he paid the penalty of all at once*:—Adv. ἀθρόον and ἀθρόως, *at once, suddenly*. III. *immense, vast*: also *continuous, incessant*.

ἄθρυπτος, *ον*, (α privat., θρύπτω) *unbroken, imperishable*. II. *not enervated*.

ἀθυμέω, *φ. ήσω*, (ἀθυμος) *to be disheartened, to despond at or for a thing*.

ἀθυμητέον, verb. Adj. of ἀθυμέω, *one must lose heart*.

ἀθυμία, ή, (ἀθυμος) *want of heart, faintheartedness, despondency*.

ἄ-θυμος, *ον*, *without heart or spirit, spiritless, faint-hearted*. Adv., ἀθύμως ἔχειν *to be despondent*.

ἀθυρμα, τό, (ἀθύρω) *a plaything or toy*: *a delight*.  
ἀθυρμάτιον, τό, Dim. of foreg., *a little toy, a pet*.

ἀθυρό-γλωττος, *ον*, (ἀθυρος, γλωττα) *unable to keep one's tongue within doors*: *a babbler, chatterer*.

ἄ-θυρος, *ον*, (α privat., θύρα) *without a door*.

ἀθυρό-στομος, *ον*, (ἀθυρος, στόμα) = ἀθυρόγλωττος, *babbling, of Echo*.

ἄ-θυρσος, *ον*, (α privat., θύρσος) *without thyrsus*.

'ΑΘΥΡΩ, *to play, amuse oneself*. II. c. acc. *to play at a thing, do it in play*. [ἀθῦ]

ἀ-θύρωτος, *ον*, (α privat., θύρώω) *not closed by a door*.

ἄ-θῦτος, *ον*, (α privat., θύω) *not offered, not to be offered, not accepted in sacrifice*: generally, *unballowed*. II. act. *without sacrificing*.

ἄ-θῶος, *ον*, (α privat., θωή) *unpunished, scot-free*. 2. c. gen. *free from the penalty of, ἀθῶος πληγῶν*. II. act. *harmless*.

ἄ-θῶπεντος, *ον*, (α privat., θωπέω) *without flat-tery*: hence, *rough, rude*.

ἄ-θωράκιστος, *ον*, (α privat., θωράκίζω) *without breastplate*.

'Αθως, *ω*, Ep. 'Αθῶως, *ὦω, ὁ*, Mount Athos.

αἶ, Conj., Ep. and Dor. for εἰ, *if*.

αἶ, Exclam. of strong desire, *O that! would that!* Lat. *utinam*, in Hom. always αἶ γάρ. See αἶθε.

Αἶ' Α, ή, gen. αἶης, poet. for γαῖα, γῆ, *earth, land*.  
αἶαγμα, τό, *a wailing cry, lament*. From αἰάζω, *φ. ξω*, *to cry αἰαῖ or ah! to wail*, and c. acc. *to bewail*.

αἰαῖ, Exclam. *alas!* Lat. *vae*.

αἰακτός, ή, *όν*, verb. Adj. of αἰάζω, *lamentable*.

αἰανής, Ion. αἰηνής, *ές*, prob. from αἰεί, and so properly, *everlasting, never-ending*: hence *wearisome, irksome*: then generally, *dismal, horrible*.

Αἰαντίδης, *ον, ὁ*, (Αἴας, gen. -αντος) *son of Ajax*. II. at Athens, *a citizen of the tribe Aἰαντίς*, named after the Hero.

αἰανῶς, Adv. (αἰανής) *for ever*.

Αἴας, αντος, ὁ, Ep. voc. Αἴαν, Ajax.

αἰβοί, *faugh!* exclam. of disgust or astonishment.

αἶγ-αγρος, ὁ, (αἶξ, ἀγρός) *a wild goat*.

Αἶγαῖος, α, *ον*, Aegaeon: Αἶγαῖον ἐπλάγος *the Aegaeon sea*, also called Αἶγαῖων, *ωνος, ὁ*.

αἶγανή, ή, (αἶξ) *a hunting-spear, javelin*.

αἶγειος, α Ion. η, *ον*, (αἶξ) lengthd. for αἶγεος, *of a goat or goats*, Lat. *caprinus*: as Subst. αἶγείη (sub. δορά), ή, *a goat's skin*.

ΑἶΓΕΙΠΟΣ, ή, *the black poplar*, Lat. *pōpulus*: cf. λεύκη.

αἶγ-ελάτης, *ον, ὁ*, (αἶξ, ἐλαύνω) *a goatherd*. [ἄ]

αἶγεος, α, *ον*, = αἶγειος.

αἶγῖ-ἄλιτης, *ον, ὁ*, fem. ἴτις, ἴδος, *on the shore*. From αἶγῖ-ἄλός, ὁ, (αἶσσω, ἄλς) *the sea-shore, beach, strand*.

αἶγῖ-βosis, *εως, ή*, (αἶξ, βόσκω) *a goat-pasture*.

αἶγῖ-βότης, *ον, ὁ*, (αἶξ, βότης) *feeding goats*.

αἶγῖ-βοτος, *ον*, (αἶξ, βόσκω) *browsed by goats*.

αἶγῖ-θαλλος, ὁ, *a bird, the tit*, Lat. *parus*.

αἶγῖ-κνημος, *ον*, (αἶξ, κνήμη) *goat-shanked*.

αἶγῖ-κορεῖς, *έων, οἱ*, (αἶξ, κορέννυμι) *feeders of goats, goatherds*.

αἶγῖ-λιψ, ἶπος, ὁ, ή, (αἶξ, λιπεῖν) *properly, deserted even by goats*: hence *steep, sheer*. [γῖ]

αἶγῖλος, ή, (αἶξ) *an herb of which goats are fond*.

αἶγῖ-νόμος, *ον*, (αἶξ, νέμω) *browsed by goats*. 2. as Subst., αἶγινόμος, ὁ, *a goatherd*.

αἶγῖ-οχος, *ον*, (αἶγῖς, ἔχω) *aegis-bearing*.

αἶγῖ-πόδης, *ον, ὁ*, (αἶξ, ποῦς) *goat-footed*.

αἶγῖ-πους, ὁ, ή, *πωνν, τό*, gen. ποδος, = αἶγῖπόδης.

αἶγῖ-πῦρος, ὁ, (αἶξ) *a plant with a red flower, of which goats were fond*.

αἶγῖς, ἴδος, ή, *the aegis*, or shield of Jupiter, described in Il. 5. 738; (from αἶσσω, *to rush or move violently*): hence 2. later *a rushing storm, hurricane, terrible as the shaken aegis*. II. from αἶξ, *a goat-skin coat*.

αἶγίσκος, ὁ, Dim. of αἶξ, *a little goat*.

αἶγλάεις, Dor. for αἶγλήεις.

αἶγλᾶς, αντος, contr. for αἶγλάεις.

Αἶ' ΓΛΗ, ή, *the light of the sun, daylight*: any bright light, glitter, lustre, gleam, of metal. 2. metaph. *splendour, glory*. Hence



αἰγλήεις, εσσα, εν, *beaming, radiant.*

αἰγλο-φάνης, ἐς, (αἶγλη, φανῆναι) *beaming: brilliant, lustrous.*

αἰγο-βοσκός, ὄν, (αἶξ, βόσκω) *tending goats: as Subst. a goatherd.*

αἰγό-κερως, ὤν, gen. ω, also αἰγοκέρως, ὠτος, ὁ, (αἶξ, κέρας) *goat-borned.* II. as Subst., αἰγό-κερως, ὁ, *Capricorn in the Zodiac.*

αἰγο-νόμος, ὁ, = αἰγινόμος, *a goatherd.*

αἰγ-ὄνυξ, ὕχος, ὁ, ἡ, (αἶξ, ὄνυξ) = αἰγῶνυξ.

αἰγο-πόδης, ὁ, = αἰγιπόδης.

αἰγο-πρόσωπος, ὄν, (αἶξ, πρόσωπον) *goat-faced.*

αἰγο-τρίχης, f. ἡσω, (αἶξ, θρίξ) *to have goat's hair.*

αἰγυπίος, ὁ, (γύψ) *a vulture, Lat. vultur.*

Αἰγυπτιάζω, f. ἄσω, *to speak Egyptian.*

Αἰγυπτιστί, Adv. in the Egyptian tongue. II. *like an Egyptian, craftily.*

Αἰγυπτο-γενής, ἐς, (Αἰγυπτος, γένος) *of Egyptian race.*

Αἰγυπτος, ὁ, *the river Nile.* II. Αἴγυπτος, ἡ, *Egypt: as Adv., Αἰγυπτόνδε, to Egypt.*

αἰγ-ῶνυξ, ὕχος, ὁ, ἡ, (αἶξ, ὄνυξ) *goat-hoofed.*

Ἄιδας, Dor. for Ἄιδης, Ἄιδης.

αἰδεῖο, Ep. for αἰδεο, αἰδου, pres. imperat. of αἰδέομαι.

ΑἰΔΕΨΟΜΑΙ: fut. αἰδέσομαι, Ep. -έσσομαι: aor. I ἡδέσάμην, Ep. imperat. αἰδεσσαι; also in pass. form ἡδέσθην, Ep. 3 pl. αἰδεσθεν: Dep.:—*to feel shame, be ashamed or fear: also to respect, reverence a person:—c. inf. to be ashamed or afraid to do a thing.* 2. as Att. law-term, *to feel pity for*, hence *to pardon*, esp. in aor. I αἰδέσασθαι.

αἰδεσθεν, for αἰδέσθην, 3 pl. aor. I of αἰδέομαι.

αἰδέσθητι, aor. I imper. of αἰδέομαι.

αἰδέσιμος, ὄν, (αἰδέομαι) *venerable.*

αἰδεσις, ἑως, ἡ, (αἰδέομαι) *reverence, compassion.*

αἰδέσσομαι, Ep. fut. of αἰδέομαι.

ἀ-ἰδήλος, ὄν, (α privat., ἰδεῖν) *making unseen: hence annihilating, destroying.* II. pass. *unseen, unknown, obscure.*

αἰδήμων, ὄν, gen. ονος, (αἰδέομαι) *bashful, modest: Sup. αἰδημονέστερος. Adv. -μόνως.*

ἀ-ἰδής, ἐς, (α privat., ἰδεῖν) *unseen: destroyed.*

Ἄιδης, ἐω, ὁ, Att. Ἄιδης or Ἄϊδης, ὄν, (αἰδής) *Hades, the god of the world below, Lat. Pluto.*

αἰδιος, ὄν, (αἶ) *everlasting, for αἰδίδιος.*

ἀ-ἰδνός, ἡ, ὄν, (α privat., ἰδεῖν) poet. for ἀ-ἰδής, *unseen, hidden, dark.*

αἰδοιέστερος, -έστατος, Comp. and Sup. of αἰδοῖος.

αἰδοῖον, τό, mostly in plur. τὰ αἰδοῖα, *the genitals, pudenda: properly neut. from*

αἰδοῖος, α, ὄν: Comp. αἰδιούτερος and -έστερος, Sup. -έστατος: (αἰδέομαι) *regarded with awe or reverence, august, venerable: of women, deserving respect, tender: of things, valuable, excellent.* II. act. *bashful, modest.* 2. *reverent.*

αἰδοῖως, Adv. of αἰδοῖος, *reverently.*

ΑἰΔΟΜΑΙ, impf. αἰδόμεν, Ep. for αἰδέομαι, ἡδέομην.

Ἄϊδος, Ἄϊδιν, Ep. gen. and dat. of Ἄιδης, from an obsol. nom. Ἄϊς: Ἄϊδόσδε, and εἰς Ἄϊδόσδε, *to the dwelling of Hades: εἰν Ἄϊδος* (sc. οἴκῳ), Att. ἐν Ἄϊδου, *in Hades.* [αἰδ-, but α sometimes.]

αἰδό-φρων, ὄν, gen. ονος, (αἰδώς, φρήν) *feeling respect in mind, compassionate.*

ἀ-ἰδρεία or -ἰή [ἰ], ἡ, Ep. and Ion. word (αἰδρίας) *want of knowledge, ignorance: Ep. dat. pl. αἰδρείησι.*

ἀ-ἰδρις, ι, gen. ιος and εος, (α privat., ἰδρις) *unknowing, ignorant.*

αἰδρο-δίκης, ὄν, Dor. -δίκας, α, ὁ, (αἰδρις, δίκη) *unknowing of right or law, lawless, savage.* [δῖ]

ἀ-ἰδρύτος, ὄν, = ἀν-ιδρύτος, *unsettled, unsteady.*

Ἄιδωνεύς, ὁ, lengthd. Ep. form of Ἄιδης.

ΑἰΔΩΨ, ὅς, contr. οὖς, ἡ, *sense of shame, bashfulness, modesty: a sense of shame or honour, αἰδῶ θέσθ' ἐνὶ θυμῷ: regard for others, respect, reverence.* II. *that which causes shame or respect,* and so I. *a shame, scandal; αἰδώς, Ἀργεῖοι shame, ye Argives! 2. = τὰ αἰδοῖα. 3. dignity, majesty.*

αἰεί, Ion. and poet. for αἶ.

αἰει-γενέτης, ὁ, poet. for αἶει-γενέτης, *ever existing.* (For compds. of αἰεί here omitted, v. sub αἶει-.)

αἰέλ-ουρος, ὁ, ἡ, Ion. for αἰλουρος.

αἰέν, = αἰεί.

αἰέν-υπνος, ὄν, (αἰέν, ὕπνος) *lulling in eternal sleep.*

αἰές, Dor. for αἶ, αἰεί.

αἰετός, ὁ, lengthd. form of αἰετός, *an eagle.*

αἰζήτιος, lengthd. form of αἰζήτιος.

αἰζήτιος, ὁ, *an active, vigorous, lusty person: a man.* (Deriv. uncertain.)

αἰήτος, like αἴητος, *terrible, mighty.*

αἰητός, ὁ, Dor. of αἰετός, αἰετός, *an eagle.*

αἰθάλη, ἡ, (αἰθω) = αἰθαλος, *soot.* [θα]

αἰθαλίων, ὠνος, (αἰθαλος) *swarthy, dusky.*

αἰθαλόεις, ὅεσσα, οεν, contr. αἰθαλοῦς, οὔσσα, οῦν, (αἰθαλος) *smoky, sooty, black.* II. *burning, blazing.*

ΑἰΘΑΛΟΣ, ὁ, like λιγνύς, *a smoky flame, the thick smoke of fire, soot.* [θα] Hence

αἰθαλώ, f. ὠσω, *to burn to soot or ashes:—Pass. to lie in ashes.*

αἰθε, Dor. and Ep. for εἴθε, *O that! would that!*

Lat. utinam, αἰθ' ὄφελος *O that thou hadst . . . c. inf.*

αἰθερο-εμβατέω, (αἰθήρ, ἐμβατέω) *to walk in ether.*

αἰθέριος, α, ὄν or ος, ὄν, (αἰθήρ) *of or belonging to the ether or upper air, as opp. to ἡέριος, and so I. high in air, on high. 2. ethereal, heavenly.*

αἰθερο-βάτέω, (αἰθήρ, βατέω) = αἰθερεμβατέω, *to walk in ether.*

αἰθεροδρομέω, *to skim the ether.* From

αἰθερο-δρόμος, ὄν, (αἰθήρ, δραμεῖν) *skimming the ether.*

αἰθήρ, ἑρος, in Homer always ἡ, in Att. prose always ὁ, in Pindar and Att. Poets common: (αἰθω):



—*ether, the upper, purer air*; opp. to ἀήρ (*the lower air or atmosphere*):—hence *the clear sky or heaven*, as the abode of the gods. Cp. ἀήρ.

**Αἰθιοπῆας**, irregular pl. acc. of Αἰθίοψ.

**Αἰθί-οψ**, οπος, ὁ, fem. **Αἰθιοπίς**, ἰδος, (αἶθω, ὄψ) an *Ethiopian, negro*, properly *Burnt-face*.

**αἶθος**, τό, and ὁ, (αἶθω) *burning heat, fire*.

**αἰθός**, ὅν, (αἶθω) *burnt*:—*fire-coloured, fiery*.

**αἶθουσα** (sc. στοά), ἡ, (αἶθω) *the corridor or vestibule of a house*; mostly looking East or South, to catch the sun,—whence the name.

**αἶθ-οψ**, οπος, (αἰθός, ὄψ) *fiery-looking*, of metal, *flashing*; of wine, *sparkling*. II. metaph. *fiery, hot, keen*.

**αἶθρη**, later **αἶθρα**, ἡ, (αἰθήρ) *clear sky, fair weather*, Lat. *sudum*.

**αἶθρη-γενέτης**, ου, ὁ, = **αἶθρη-γενής**.

**αἶθρη-γενής**, ἐς, (αἶθρη, γενέσθαι) *born from ether*.

**αἰθρία**, ἡ, = **αἶθρη**: used absol. in gen. **αἰθρίας** (sub. οὐσῆς), *in fine weather*, Lat. *per purum*. II. *the open sky*.

**αἰθρίαζω** or **-ιάω**, to be clear, of the sky.

**αἰθριο-κοιτέω**, f. ἦσω, (αἰθρία, κοίτη) *to sleep in the open air*.

**αἶθριος**, ου, (αἶθρη) *clear, bright, fair*. II. *in the open air*: hence *cold, chill*.

**αἶθρος**, ὁ, = **αἶθρη**: esp. *the clear chill air of morn.*

**Αἶ΄ΟΥΙΑ**, ἡ, a *sea-gull or diver*, Lat. *mergus*.

**αἰθυκτήρ**, ἦρος, ὁ, (αἰθύσσω) *one that darts rapidly*.

**αἰθύσσω**, f. ὕζω, (αἶθω) *to put in rapid motion*; to *kindle*:—Pass. *to move rapidly, quiver*.

**Αἶ΄ΘΩ**, only found in pres. and impf. ἦθον, *to light up, kindle*:—Pass. *to burn*. 2. rarely intr. *to burn or blaze*.

**αἶθων**, ανος, ὁ, (αἶθω) properly *fiery, burning*. II. of metal, *flashing, glittering*. III. of animals, *fiery, fierce*; or perh. of their colour, *yellow, tawny*, like Lat. *fulvus, rufus*.

**αἶκα**, conj., Dor. for εἴ κε, ἑάν, with subj. *if baply*.

**ΑἶΚΑ΄ΑΛΛΩ**, f. αἰκᾶλῶ, properly of a dog, *to wag the tail fawningly*: *to wheedle, fondle*.

**αἶκε**, αἶκεν, Conj., Ep. and Dor. for ἑάν.

**αἰκέια**, ἡ, = **αἰκία**, q. v.

**αἰκέλιος**, ου, = **αἰκέλιος**.

**αἰκή**, ἡ, (αἰσσω) *rapid motion, a rush*, Lat. *impetus*. [I]

**αἰκής**, ἐς, poet. for αἰκῆς, contr. **αἰκής**, *unseemly*. Adv. αἰκῶς, *in unseemly fashion*.

**αἰκία** [I], ἡ, Att. for the Ion. αἰκεῖν, *injuriously treatment, an outrage, insult, affront*: oft. also in plur. *blows, stripes*.

**αἰκίζω**, (αἰκής) *to treat injuriously, to affront, outrage*, esp. by blows, *to plague, torment*: mostly as Med. **αἰκίζομαι**: f. ἴσομαι, Att. ἰοῦμαι: aor. I ἡκίσσῃην: in same sense as Act.:—Pass., aor. I ἡκίσσῃην; pf. ἡκισμαι: *to be tormented*.

**αἰκισμα**, ατος, τό, (αἰκίζω) *an outrage, torture*.

**ἄ-ἴκτος**, ου, (a privat., ἰκνέομαι) *unapproachable*. **αἷ-λινος**, ὁ, a *mournful dirge*, (from αἷ, λῖνον, *ah me for Linus*!) 2. also Adj. os, ov, *plaintive, mournful*.

**αἷλ-ουρος** or **αἰέλ-ουρος**, ου, ὁ, ἡ, (αἰόλος, οὐρά) a *cat*, so called from the *wavy motion of the tail*.

**Αἶ΄ΜΑ**, ατος, τό, *blood*: in plur. *streams of blood*:—also *bloodshed*; εἰργασται μητρῶον αἷμα a *mother's blood* has been shed; αἷμα πράττειν *to shed blood*; ἐφ' αἵματι φεύγειν *to be banished for homicide*. II. like Lat. *sanguis, blood-relationship, kin*.

**αἱμᾶ-κορίαι** or **αἷμα-κουρίαι**, ὧν, αἱ, (αἷμα, κορέν-νυμι) *offerings of blood*, made upon the grave to appease the manes.

**αἱμακτός**, ἡ, ὅν, verb. Adj. of αἱμάσσω, *stained with blood, bloody*.

**αἱμᾶλέος**, α, ου, (αἷμα) *bloody, blood-red*.

**αἱμάς**, ἄδος, ἡ, (αἷμα) *a gush or stream of blood*.

**αἱμᾶσία**, ἡ, a *wall of dry stones*, Lat. *maceria*: a *fence*. (Deriv. uncertain.)

**αἱμᾶσι-ώδης**, ἐς, (αἱμασία, εἶδος) *like a fence or hedge*.

**αἱμάσσω**, Att. αἱμάττω: f. ἄξω: aor. I ἤμαξα: (αἷμα):—*to make bloody, stain with blood*: hence *to wound, draw blood, slay*:—Pass. *to welter in blood, be slain*.

**αἱμᾶτ-εκχυσία**, ἡ, (αἷμα, ἐκχέω) *shedding of blood*.

**αἱμᾶτηρός**, ἁ, ὅν, (αἷμα) *bloody, blood-stained, murderous*. II. *consisting of blood*.

**αἱμᾶτη-φόρος**, ου, (αἷμα, φέρω) *bringing blood*: *murderous*.

**αἱμᾶτόεις**, ἐσσα, εν, (αἷμα) *bloody, covered with blood*. 2. *blood-red, or consisting of blood*. 3. *bloody, murderous*.

**αἱμᾶτο-λοιχός**, ὅν, (αἷμα, λείχω) *licking blood*; ἔρωσ αἷμ. *thirst for blood*.

**αἱμᾶτο-πίωτης**, ου, ὁ, (αἷμα, πίνω) a *blood-drinker, blood-sucker*.

**αἱμᾶτορ-ρόφος**, ου, (αἷμα, ροφέω) *blood-drinking*.

**αἱμᾶτόρ-ρῦτος**, ου, (αἷμα, ῥέω) *blood-streaming*.

**αἱμᾶτο-σταγής**, ἐς, (αἷμα, στάζω) *blood-dripping*.

**αἱμᾶτό-φυρτος**, ου, (αἷμα, φύρω) *blood-stained*.

**αἱμᾶτο-χάρμης**, ου, ὁ, (αἷμα, χαίρω) *delighting in blood*.

**αἱμᾶτόω**, f. ὥσω: aor. I ἡμᾶτωσα:—Pass., pf. ἡμᾶτωμαι: (αἷμα) *to make bloody*.

**αἱμᾶτ-ώδης**, ἐς, (αἷμα, εἶδος) *looking like blood, blood-red*.

**αἱμᾶτ-ώπος**, ὅν, and **αἱματ-ώψ**, ὧπος, ὁ, ἡ, (αἷμα, ὤψ) *bloody to behold*.

**αἱμνιον**, τό, (αἷμα) a *basin for blood*.

**αἱμο-βάφης**, ἐς, (αἷμα, βάπτω) *bathe in blood*.

**αἱμο-βόρος**, ου, (αἷμα, βορά) *greedy for blood*.

**αἱμό-δυψος**, ου, (αἷμα, δίψα) *bloodthirsty*.

**αἱμορ-ῤῥαγής**, ἐς, (αἷμα, ῥαγῆναι) *bleeding violently*.

**αἱμόρ-ραντος**, ου, (αἷμα, ραίνω) *blood-sprinkled*.

**αἱμορροέω**, f. ἦσω, (αἱμόρροος) *to lose blood*: *to have a discharge of blood*. Hence



αἰμόρροια, ἡ, *a discharge of blood.*

αἰμόρ-ροος, ον, (αἷμα, ῥέω) *streaming with blood.*

αἰμόρ-ρῦτος, ποët. αἰμό-ρῦτος, ον, (αἷμα, ῥέω) *blood-streaming.*

Αἴμωμος, ὁ, *a thorn.*

αἰμο-σταγής, ἐς, = αἵματο-σταγής.

αἰμο-φόρυκτος, ον, (αἷμα, φορύσσω) *defiled with blood.*

αἰμώω, = αἵματόω.

αἰμύλιος, ον, (αἰμύλος) *flattering, winning, wily.* [ῥ]

αἰμύλο-μήτης, ον, ὁ, (αἰμύλος, μήτις) *of winning wiles.*

Αἰμύλῳος, ἡ, ον, also ος, ον, *flattering, winning, wheedling, wily.* [ῥ]

αἵμων, ονος, ὁ, = δαίμων, δαήμων, *knowing, skilful.* II. (αἷμα) *bloody.*

αἰμ-ωπός, ὄν, = αἵματωπός, *bloody to behold.*

αἰν-ᾠρέτης, ον, ὁ, (αἰνός, ἀρετή) *terribly brave.*

Αἰνείας, ον, ὁ, Aeneas, Ep. gen. Αἰνεΐαο or Αἰνεΐω.

αἰνεσις, εως, ἡ, (αἰνέω) *a praising, praise.*

αἰνετός, ἡ, ὄν, verb. Adj. *praised, praiseworthy.* From αἰνέω: impf. ἤνεον, contr. ἤνον, Ion. αἰνεον: fut. -ήσω, Att. -έσω: aor. I ἤνησα, Att. ἤνεσα, Ion. αἰνεσα: pf. Att. ἤνεκα:—Mid., aor. ἤνεσάμην:—Pass., aor. I ἤνέθην: pf. ἤνημαι:—properly *to tell or speak of* (cf. αἶνος); but usu. *to speak in praise of, praise, approve*, c. acc., Lat. laudare. 2. *to allow, recommend.*

3. like ἀγαπάω, *to be content with, acquiesce in.* 4. *to decline courteously*, like Lat. laudare. II. *to promise or vow.*

Αἴνῃη, ἡ, = αἶνος, *praise, fame.*

αἰνήμι, Aeol. for αἰνέω.

αἰνήσι, Ion. for αἰναῖς, dat. pl. of αἶνος.

αἰνήτος, ἡ, ὄν, ποët. for αἰνετός.

αἰνίγμα, ατος, τό, (αἰνίσσομαι) *a dark saying, riddle*: oft. in plur. διὰ or ἐξ αἰνιγμάτων in riddles, darkly; also ἐν αἰνιγμασιν.

αἰνιγματ-ώδης, ἐς, (αἰνίγμα, εἶδος) *riddling, dark.*

αἰνιγμός, ὁ, (αἰνίσσομαι) *a speaking in riddles*: mostly in plur. like αἰνίγμα.

αἰνίζομαι, Dep. = αἰνέω.

αἰνκτήριος, ον, (αἰνίσσομαι) *riddling.* Adv. -ίως, *riddlingly.*

αἰνκτός, ἡ, ὄν, *expressed in riddles, riddling*: from αἰνίσσομαι, Att. αἰνίττομαι, f. ἴζομαι: aor. I ἠνιξάμην: Dep.: (αἶνος):—*to speak darkly or in riddles, to hint a thing, give to understand.* II. in pass. sense, aor. I pass. ἠνίχθην, pf. ἠνιγμαι, *to be spoken riddlingly.*

αἰνο-βίας, Ion. αἰνο-βίης, ον, ὁ, (αἰνός, βία) *fearfully strong.*

αἰνό-γάμος, ον, (αἰνός, γαμέω) *fatally wedded.*

αἰνόθεν, Adv. of αἰνός, = ἐξ αἰνοῦ, in the phrase αἰνόθεν αἰνός, *from horror to horror, very horribly.*

αἰνό-θρυπτος, ον, (αἰνός, θρύπτομαι) *dreadfully enervated.*

αἰνο-λαμπής, ἐς, (αἰνός, λάμπω) *horrid-gleaming.*

αἰνό-λεκτρος, ον, (αἰνός, λέκτρον) *fatally wedded.*

αἰνο-λέον, οντος, ὁ, (αἰνός, λέων) *a dreadful lion.*

αἰνό-λινος, ον, (αἰνός, λίνον) *of fearful destiny*, in allusion to the *thread* of life.

αἰνό-λύκος, ὁ, (αἰνός, λύκος) *a horrible wolf.*

αἰνό-μορος, ον, (αἰνός, μόρος) *doomed to a sad end.*

αἰνο-πᾶθης, ἐς, (αἰνός, παθεῖν) *suffering dire ills.*

Αἰνό-παρις, ὁ, (αἰνός, Πάρις) *terrible Paris*: cp. Δύσπαρις.

αἰνο-πατήρ, ἔρος, ὁ, (αἰνός, πατήρ) *unhappy father.*

Αἴνῳος, ὁ, *a tale, story*, elsewh. μῦθος; αἰνεῖν αἶνον *to tell a tale*: a *fable*, like Aesop's: generally, *a saying, proverb.* II. later, *that which is said to one's praise, praise.*

Αἴνῳος, ἡ, ὄν, Ep. word = δεινός, *dread, dire*: of persons, *dread, terrible*, esp. of Zeus:—neut. pl. αἰνά as Adv. *terribly*; Sup. αἰνότατον, *most terribly.*

αἰνο-τόκεια, ἡ, as fem. Adj. (αἰνός, τόκος) *unhappy in giving birth, unhappy in being a mother.*

αἰνο-τύραννος, ὁ, (αἰνός, τύραννος) *dreadful tyrant.*

Αἴνῳμαι, defect. Dep. used only in pres., and impf. without augm., like αἶρω, ἄρνυμαι, *to take, lay hold of*, c. gen.: also *to enjoy, feed on.*

αἰνώς, Adv. of αἶνος, *terribly*, i. e. *very much, exceedingly*; αἰνώς πικρός *terribly bitter.*

αἶξ, αἰγός, ὁ, ἡ, dat. pl. αἶγεσιν, (αἴσσω) *a goat*; αἶξ ἀγρία or ἄγριος, *the chamois*; αἶξ ἰξάλος ἀγρία, *the ibex.*

αἶξασκε, Ep. 3 sing. aor. of αἴσσω.

αἶξω, fut. of αἴσσω.

Αἴο'λλαν, *to shift rapidly to and fro*:—Pass. *to change in colour or hue*; ὄμφακες αἰόλλονται *the grapes begin to turn*, Lat. variegantur.

αἰολο-βρόντης, ον, ὁ, (αἰόλος, βροντή) *wielder of forked lightning.*

αἰολο-θώρηξ, ηκος, ὁ, (αἰόλος, θώρηξ) *with gleaming breastplate.*

αἰολό-μητις, ιος, ὁ, ἡ, (αἰόλος, μήτις) *full of various wiles.*

αἰολο-μίτρης, ον, ὁ, (αἰόλος,μίτρα) *with gleaming belt* (for it was plated with metal); cf. αἰολοθώρηξ. II. *with variegated turban.*

αἰολό-πωλος, ον, (αἰόλος, πῶλος) *with quick-moving steeds.*

Αἴο'λως, ἡ, ον, *quick-moving, rapid*: of worms, *wriggling*: as epith. of armour, *easily-wielded, manageable.* II. *changeeful of hue, gleaming, glancing*; αἰόλη νύξ *spangled night*; αἰόλη σὰρξ *flesh discoloured from disease.* III. metaph. 1. *changeful, shifting, varied.* 2. *wily, slippery.*

As prop. n., proparox. Αἰόλος, ον, ὁ, Aeolus, the god of the winds, properly *the Changeable.*

αἰολό-στομος, ον, (αἰόλος, στόμα) *of various meaning, riddling.*

αἰολό-χρως, χρωτος, ὁ, ἡ, (αἰόλος, χρώς) *with spangled skin.*

ἄοσι, Dor. dat. pl. of ἡιών.

αἰπεινός, ἡ, ὄν, (αἰπός) *high, lofty*, of cities on heights: metaph. *lofty, high-flown.* 2. *steep, hard to climb.*



αἰπήεις, εσσα, εν, ροῦτ. for αἰπεινός.

αἰπόλω, f. ἴσω, (αἰπόλος) to be a goatberd:—Pass. to feed, browse.

αἰπολικός, ἡ, ὄν, (αἰπόλος) of or for goatberds.

αἰπόλιον, τό, (αἰπόλος) a herd of goats. II. a goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, ὁ, (αἶξ, πολέω) a goatberd.

Αἰΐος, εος, τό, a height, a steep; πρὸς αἶπος up-bill.

Αἰΐος, ἡ, ὄν, Ep. for αἰπύς, high, lofty, of cities: αἰπὰ ῥέεθρα rapid torrents.

αἰπύ-μήτης, ου, ὁ, (αἰπύς, μήτις) with high thoughts. αἰπύ-νώτος, ου, (αἰπύς, νῶτος) high-backed, on a high ridge. [v]

Αἰπύς, εἶα, ὅ, high and steep, of cities on steep rocks; βρόχος αἰπύς a noose banging straight down. 2. headlong; αἰπύς ὄλεθρος sheer, utter destruction; αἰπύς χόλος towering wrath. 3. metaph. hard, difficult; αἰπύ οἱ ἐσσεῖται it will be hard work for him.

αἰρέσιμος, ου, (αἰρέω) that can be taken. αἶρεσις, εως, ἡ, (αἰρέω) a taking, conquering, esp. of a town. II. (αἰρέομαι) a taking for oneself, choosing, choice; αἶρεσιν διδόναι to give choice; αἶρεσιν λαμβάνειν to have choice given one. 2. choice or election of magistrates. III. a choice, plan, purpose. 2. a sect or school of philosophy. 3. a heresy.

αἰρετέον, verb. Adj. of αἰρέω, one must take or choose. II. αἰρετέος, α, ου, desirable.

αἰρετίζω, f. ἴσω, (αἰρέω) to choose. II. to belong to a sect.

αἰρετικός, ἡ, ὄν, (αἰρέω) able to choose. 2. heretical.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be taken or conquered. II. (αἰρέομαι) to be chosen, preferable, desirable. 2. chosen, elected.

Αἰρέω, impf. ἤρεον, Ion. αἶρεον: fut. αἰρήσω: pf. ἤρκα, Ion. ἀραίρηκα: Ion. plqpf. ἀραιρήκα.—Med., fut. αἰρήσομαι: aor. I ἤρσάμην.—Pass., fut. αἰρεθήσομαι, also ἤρήσομαι: aor. I ἤρέθην: pf. ἤρημαι: plqpf. ἤρήμην.—Also from the root \*ἔαω, aor. 2 εἶλον, Ion. 3 sing. ἔλεσκε, inf. ἐλεῖν: fut. med. ἐλοῦμαι: aor. 2 εἰλόμην: Ep. 3 sing. γέντο, for ἔλετο: rarely aor. I εἰλάμην.

Act. to take with the hand, grasp, seize. 2. to take away. II. to get into one's power, conquer, overpower, seize: to kill. 2. to catch, take: to win, seduce. 3. generally, to win, gain. 4. as Att. law-term, to convict a person of a thing. 5. ὁ λόγος αἰρεῖ, Lat. ratio evincit, reason proves. III. to grasp with the mind, take in, understand.

Med. αἰρέομαι, to take for oneself. II. to take to oneself, choose: hence to take in preference, prefer one thing to another: also μάλλον αἰρεῖσθαι to choose in preference, Lat. potius malle. 2. to choose by vote, elect to an office.

\*Αἶρος, ὁ, ἶρος \*Αἶρος, Irus unbarry Irus.

Αἶρῶ, Att. for αἰέρω: f. ἀρῶ [ᾶ]: aor. ἦρα, imperat. ἄρον, inf. ἄραι: pf. ἦρκα.—Med., impf. ἤρόμην: fut. ἀροῦμαι [ᾶ]: aor. I ἦράμην: aor. 2 ἤρόμην, Ep. ἀρόμην: Pass., fut. ἀρθήσομαι: aor. I ἦρθην: pf. ἦρμαι.

Act. to raise, raise or lift up, to carry; αἶρειν πόδα to walk; αἶρ. σημείον to hoist a signal; αἶρειν ναῦς to get ships under way: hence 2. intrans. to get under way, start, set out; αἶρειν ταῖς ναυσὶν to set sail; αἶρειν τῷ στρατῷ to march:—Pass. to mount up, ascend. II. to raise, exalt; αἶρειν θυμὸν to raise one's courage, etc. 2. to raise by words, extol, exaggerate, Lat. tollere:—Pass. to rise to a height, increase. III. to lift and take away, to take away, put an end to: later to kill.

Med. to lift, raise for oneself: hence to carry off, win, gain. II. to take upon oneself, undergo, bear. 2. to undertake, begin. III. of sound, αἶρεσθαι φωνήν to lift up one's voice.

Αἶρσα, ἡ, as pr. n., like Μοῖρα, the goddess of fate, Lat. Parca. II. as appellat. the fatal decree of a god; Διὸς αἶσα the fate decreed by Jove. 2. one's appointed lot, fate, destiny, κακὴ αἶσα by ill luck:—one's share or lot in a thing; ληΐδος αἶσα one's share of booty. 3. one's due or right; κατ' αἶσαν, like κατὰ μοῖραν, fittingly, rightly.

αἰσθάνομαι, impf. ἤσθάνομην: fut. αἰσθήσομαι: aor. 2 ἤσθόμην, later aor. I ἤσθησάμην: Dep.: (αἰώ, αἰσθῶ):—to perceive or apprehend by the senses, and therefore sometimes to feel, sometimes to see, sometimes to hear or learn. Often followed by acc.; but also c. gen. to be sensible of, to take notice of a thing. Hence

αἰσθημα, ατος, τό, the thing perceived: perception or sense of a thing.

αἰσθησις, εως, ἡ, (αἰσθάνομαι) perception by the senses, esp. by feeling, but also by seeing, hearing, etc., a sensation, sense of a thing; αἰσθησιν ἔχειν to have perception of a thing; αἰσθησιν παρέχειν to give the means of perception. II. in plur. the senses. III. like αἰσθημα, a perception: in hunting, the scent.

αἰσθητήριον, τό, (αἰσθάνομαι) an organ of sense.

αἰσθητής, ου, ὁ, (αἰσθάνομαι) one who perceives.

αἰσθητικός, ἡ, ὄν, (αἰσθάνομαι) of or capable of perception, perceptive. 2. pass. perceptible.

αἰσθητός, ἡ, ὄν, verb. Adj. of αἰσθάνομαι, perceived by the senses, sensible.

αἰσθῶ, (\*αῶ, ἀμμι) to breathe forth, Lat. expiro; θυμὸν αἰσθῶ he was giving up the ghost, was expiring.

αἰσιμία, ἡ, happiness. From

αἰσιμος, ου, also η, ου, (αἶσα) Lat. fatalis, appointed by fate, fated, destined; αἰσιμον ἡμαρ the fated day, i. e. the day of death. II. agreeable to fate, meet, right; αἰσιμα εἰδῶς knowing what is right and proper.

αἰσιος, ου, also α, ου, (αἶσα) boding well, lucky, happy: opportune.



ἄ-ισος, ον, (α privat., ἴσος) = ἄν-ισος, unlike, unequal.

Αἷ-ΣΣΩ, Att. ἄσσω or ἄττω: impf. ἥσσον, Att. ἥσσον, Ion. αἷσσεσκον: fut. αἷξω, Att. ἄξω: aor. ἥξα, Att. ἥξα, Ion. αἷξασκον.—Med., aor. I ἥξάμην.—Pass., aor. ἥχθην, Ion. αἷχθην:—to move with a quick shooting motion, to shoot, dart, glance, Lat. *ruere, impetu ferri*:—so also in aor. I med. αἷξασθαι, and in aor. I pass. αἷχθῆναι. 2. later, to be eager after. II. trans. to move a thing quickly. [ἀ in Homer: in Trag. ἄ when trisyll.]

ἄ-ιστος, Att. αἷστος, ον, (α privat., ἰδεῖν) unseen, unknown, not to be seen and heard: hence vanished, destroyed: see αἷδηλος. II. act. not seeing or knowing, ignorant of, c. gen.

αἷστώ, Att. αἷστώ: f. ὥσω: aor. I ἥστωσα, Att. ἥστωσα.—Pass., aor. I ἥστώσην, Ion. αἷστώσην: (αἷστος):—to make unseen, to destroy: to slay, kill. αἷστωρ, ορος, ὁ, ἡ, (ἄ-ισος) unknowing, inexperienced.

αἷστώσειαν, 3 pl. aor. I opt. of αἷστώ.

αἷσῦλος, ον, opp. to αἷσιμος, unseemly, evil, impious. (Deriv. uncertain.)

αἷσυνάω, f. ἥσω, (αἷσα) to give each his due or portion of a thing, hence to be ruler over, c. gen. Hence

αἷσυνήτης, ον, ὁ, a regulator of games, chosen by the people, a judge or umpire. II. a ruler, king, esp. one chosen by the people: a president, manager.

αἷσχίαν, ον, gen. ονος, and αἷσχιστος, η, ον, Comp. and Sup. of αἷσχος, formed from αἷσχος.

Αἷ-ΣΧΟΣ, εος, τό, shame, disgrace. II. ugliness or deformity.

αἷσchrήμων, ον, gen. ονος, (αἷσχος) shameful.

αἷσχροκέρδεια, ἡ, sordid love of gain. From

αἷσχρο-κερδής, ἐς, (αἷσχος, κέρδος) sordidly greedy of gain, covetous. Adv. -δῶς.

αἷσχρολογία, ἡ, foul language, abuse. From

αἷσχρο-λόγος, ον, (αἷσχος, λέγω) foul-mouthed, abusive.

αἷσchrό-μητις, ιος, ὁ, ἡ, (αἷσχος, μῆτις) forming base designs.

αἷσchrο-ποιός, ὄν, (αἷσχος, ποιέω) acting shamefully.

αἷσchrός, ἄ, ὄν, also ὅς, ὄν, (αἷσχος) in Homer causing shame, disgracing; αἷσchrὰ ἔπεα abusive words. II. opp. to καλός: I. ugly, ill-favoured.

2. in moral sense, shameful, disgraceful, base, infamous; τὸ καλὸν καὶ τὸ αἷσchrόν, Lat. *honestum et turpe*, virtue and vice.—Instead of the regul. Comp. and Sup. αἷσchrότερος, αἷσchrότατος, the forms αἷσchiων, αἷσchiστος are used. Hence

αἷσchrότης, ητος, ἡ, ugliness. 2. shame, infamy.

αἷσchrουργία, ἡ, contr. for αἷσchrοεργία, (αἷσchrός, ἔργον) lewd conduct.

αἷσchrῶς, Adv. of αἷσchrός, shamefully.

αἷσchrυθῆναι, aor. I pass. inf. of αἷσchrύνω.

αἷσchrύνη, ἡ, (αἷσχος) shame done one, disgrace, dishonour.

II. shame for an ill deed, Lat. *pudor*: generally, shame, the sense of shame. [ῥ]

αἷσchrυντέον, verb. Adj. of αἷσchrύνομαι, one must be ashamed.

αἷσchrυντηλός, ἡ, ὄν, (αἷσchrύνομαι) bashful, modest. αἷσchrυντήρ, ἥρος, ὁ, (αἷσchrύνω) a dishonourer, a seducer.

αἷσchrυντηρός, ἄ, ὄν, = αἷσchrυντηλός, bashful.

αἷσchrύνω: f. ὕνω, Ion. ὕνέω: aor. I ἥσchrύνα: pf. ἥσchrυγκα.—Pass., fut. med. in pass. sense, αἷσchrύνουμαι; also αἷσchrυνθίσκομαι: aor. ἥσchrύνθην: pf. ἥσchrυμαι: (αἷσχος):—to make ugly, disfigure, mar. 2. to disgrace, dishonour, tarnish, γένος αἷσchrυνέμεν. II. Pass. to be ashamed, feel shame: but more freq. to be ashamed at a thing, c. acc. rei: also c. acc. pers. to feel shame before one: c. part. to be ashamed at doing a thing: but c. inf. to be ashamed to do a thing.

Αἷ-ΤΕ-Ω: impf. ἥτεον, Ion. αἷτεον: fut. αἷτήσω: aor. I ἥτησα; pf. ἥτηκα:—to ask, beg, usu. c. acc. rei, to ask, crave, demand something; ὁδὸν αἰτεῖν to beg leave to depart: c. acc. pers. to ask a person; αἷτ. τινά τι to ask a person for a thing; c. inf. to ask one to do:—Med. to ask for oneself, for one's own use or purpose, to claim, Lat. *vindicare sibi*:—Pass. to have a thing begged of one.

αἷτῆμα, ατος, τό, (αἷτέω) that which is asked, a request, demand.

αἷτῆμι, Aeol. for αἷτέω.

αἷτης, ον, Dor. αἷτας, α or εω, ὁ, a favourite.

αἷτησις, εως, ἡ, (αἷτέω) a request, demand.

αἷτητέον, verb. Adj. of αἷτέω, one must ask.

αἷτητός, ἡ, ὄν, verb. Adj. of αἷτέω, asked for, begged.

Αἷ-ΤΤΑ, ἡ, a cause, origin, ground, occasion; αἷτιαν παρέχειν to give occasion. II. the occasion of something bad, a charge, accusation, blame, a fault, Lat. *crimen*: remonstrance, expostulation with a friend; αἷτιαν ἔχειν, Lat. *crimen habere*, to be accused; αἷτιαν ὑπέχειν to lie under a charge; ἐν αἷτιᾳ ἔχειν to hold guilty; τὴν αἷτιαν ἐπιφέρειν τινί to impute the fault to one; ἀπολύειν τινὰ τῆς αἷτίας to acquit of guilt.

αἷτιάσθαι, Ep. pres. inf. of αἷτιάομαι.

αἷτιάζομαι, Pass. (αἷτία) to be charged or accused.

αἷτιάμα, ατος, τό, a charge, guilt imputed. From

αἷτιάομαι, f. ἄσομαι [α]: aor. I ἥτιάσάμην, Ion. αἷτησάμην: (αἷτία): I. as Dep. to give as the cause or occasion: esp. of a fault: to charge, accuse, blame; αἷτιάσθαι τινά τινος to accuse of a thing. II. as Pass. in fut. αἷτιάθήσομαι, aor. I ἥτιάθην, perf. ἥτιάμαι:—to be accused. Hence

αἷτιάσις, εως, ἡ, a complaint, accusation.

αἷτιάτέον, verb. Adj. of αἷτιάομαι, one must accuse.

αἷτίζω, (αἷτέω) to ask or beg for a thing, c. acc. rei: c. acc. pers. to beg, solicit.

αἷτιον, τό, neut. of αἷτιος, = αἷτία, a cause.



αἷτιος, α, ον, more rarely ος, ον, causing, occasioning; hence chargeable with a thing; but mostly in bad sense, causing ill, blamable, guilty:—ὁ αἷτιος, the party to be blamed, the culprit, Lat. reus:—τὸ αἷτιον the cause of a thing.

αἷτιόωνται, Ep. 3 pl. pres. indic. of αἷτιόμαι.

αἷτιόω, αἷτιόωτο, Ep. 2 and 3 sing. pres. opt. of αἷτιόμαι.

αἷτίσσα, Ep. aor. I of αἷτίζω.

Αἷτναίος, α, ον, of or belonging to Etna: of a horse, Etnean, Sicilian; or big as Etna, enormous.

Αἰφ' ὤνῃς, Adv. = ἄφνω, ἄφνω, on a sudden. Hence

αἰφνίδιος, ον, unforeseen, sudden, quick. Adv. -δίως, also -διον, suddenly.

αἰχθῆναι, aor. I pass. inf. of αἰσσω.

αἰχθήτην, 3 dual aor. I pass. of αἰσσω.

αἰχμάζω, f. ἄσω: aor. I ἤχμασα: (αἰχμή):—to throw the spear, to fight with the spear. II. to arm with the spear.

αἰχμᾶλωσία, ἡ, (αἰχμάλωτος) captivity. II. a body of captives.

αἰχμᾶλωτεύω, f. εὔσω, (αἰχμάλωτος) to make prisoner of war.

αἰχμᾶλωτίζω, f. ἰσω, = αἰχμαλωτεύω:—also Dep. αἰχμᾶλωτίζομαι in same sense: fut. ἰσομαι: aor. I ἤχμαλωτισάμην: pf. ἤχμαλώτισμαι.

αἰχμᾶλωτικός, ἡ, ὄν, (αἰχμάλωτος) befitting a prisoner.

αἰχμᾶλωτίς, ἰδος, ἡ, a captive woman. From αἰχμ-άλωτος, ον, (αἰχμή, ἄλωτός) taken by the spear or in war; οἱ αἰχμάλωτοι prisoners of war; τὰ αἰχμάλωτα booty.

αἰχμή, ἡ, (ἄσσω) the point of a spear, Lat. cuspis. II. a spear: also a staff or a sceptre. 2. as collective noun a body of spearmen, as ἄσπῃς a body of shielded men. 3. war, battle. 4. also, warlike spirit, mettle.

αἰχμηεὺς, εσσα, εν, (αἰχμή) armed with the spear.

αἰχμητά, ὁ, Ep. for αἰχμητής.

αἰχμητής, οὔ, ὁ, (αἰχμή) a spearman, warrior. II. as Adj. warlike, brave. Fem. αἰχμητίς, ἰδος.

αἰχμο-φόρος, ον, (αἰχμή, φέρω) bearing a spear.

Αἰψ' ἄ, Adv. quickly, with speed, on a sudden.

αἰψηρο-κέλευθος, ον, (αἰψηρός, κέλευθος) swift-speeding.

αἰψηρός, ἁ, ὄν, (αἰψα) quick, speedy, sudden.

Ἄϊ' ὦ, used only in pres. and impf. αἰών, to perceive, become aware of, esp. to bear: but also to see, observe, know, c. gen. and also c. acc. [a long or short, acc. to the metre.]

Ἄϊ' ὦ [ā], used only in impf. αἰών [ā], = ἄημι, to breathe. 2. = αἰσθω, to breathe out, expire; φίλον αἰών ἦτορ I breathed out my life.

αἰών, ὄνος, ἡ, Dor. for ἡών. [ā]

Αἰὼν' ὦν, ὦνος, ὁ, also ἡ, sometimes with shortened acc. αἰῶ:—the Lat. AEVUM, a space or period of time, a lifetime, life. 2. of longer periods, an

age, generation, period.

space of time, eternity.

of life.

3. an infinitely long

II. one's age or time

of life.

αἰώνιος, ον, also α, ον, lasting, eternal.

αἰώρα, ἡ, (αἰέρω) a machine for suspending bodies: a chariot on springs.

II. a hovering in air,

oscillation.

αἰώρω, f. ἴσω, (αἰέρω) to lift and bang up, let bang:

and so to wave, or set waving.

II. more freq.

in Pass. αἰωρέομαι, aor. I ῥωρήην, to bang, to vi-

brate, to wave or float in air, hover or flit about. 2.

metaph. to be in suspense, Lat. suspensus esse: but

αἰωρεῖσθαι ἐν τινι to depend upon a person, Lat. pen-

dere ab aliquo; αἰωρεῖσθαι ὑπὲρ μεγάλων to play for

a high stake. Hence

αἰώρημα, ατος, τό, that which is bung up: a hang-

ing cord or balter. II. a being bung up, hover-

ing: a hanging.

αἰώρητος, ον, verb. Adj. of αἰωρέω, hovering.

ἀκᾶ, (ἀκή 2), Adv. = ἀκῆν, softly, gently.

Ἀκαδημεῖα, ἡ, also written Ἀκαδημία [ī], a gym-

nasium in the suburbs of Athens, where Plato taught:

hence the Platonic school were called Academics.

ἀκαθαρσία, ἡ, (ἀκάθαρτος) uncleanness.

ἀκαθάρτης, ητος, ἡ, = foreg.

ἀ-κάθαρτος, ον, (α privat., καθαίρω) uncleaned, im-

pure: unclean: unpurified. Adv. -τως.

ἀκαιρέομαι, f. ἴσομαι, (ἀκαιρος) to be without op-

portunity, or occasion.

ἀκαιρία, ἡ, (ἀκαιρος) an unseasonable time: want

of opportunity, unseasonableness. II. impor-

tunity.

ἀ-καιρος, ον, not in season, unseasonable, ill-timed;

ἐς ἀκαιρα πονεῖν, Lat. operam perdere:—Adv.

-τως. II. of persons, importunate, Lat. molestus:

ill-suited to do a thing, c. inf.

ἀ-κάκης, es, poet. for ἀκακος, guileless.

ἀκάκητα, Ep. for ἀκακήτης, = ἀκακος, benignant,

gracious.

ἀκάκῃα, ἡ, guilelessness. From

ἀ-κάκος, ον, without evil, unknowing of ill, guile-

less: esp. without malice. Adv. -κως.

ἀκάλανθῖς, ἰδος, ἡ, the goldfinch.

ἀκάλαρ-ρέϊτης, ον, ὁ, (ἀκαλός, ῥέω) soft-flowing.

Ἀκαλῆ' φῆ, ἡ, a nettle, Lat. urtica: the sting as

of a nettle. [ākā]

ἀ-καλλῆς, ἐς, gen. ἐος, (α privat., κάλλος) without

charms.

ἀ-καλλιέρητος, ον, (α privat., καλλιερέω) not ac-

cepted in sacrifice, ill-omened.

ἀ-καλλώπιστος, ον, (α privat., καλλωπίζω) un-

adorned.

ἀ-κάλυπτος, ον, (α privat., καλύπτω) uncovered.

ἀ-καλύφης, ἐς, = ἀκάλυπτος.

ἀκάμαντο-λόγχης, ον, ὁ, (ἀκάμας, λόγχη) unwearied

with the spear.

ἀκάμαντο-μάχης, ον, ὁ, (ἀκάμας, μάχη) unwearied

in fight.

ἀκάμαντό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀκάμας, πούς) *untiring of foot.*

ἀκάμαντο-χάρμας, ὁ, (ἀκόμας, χάρμη) *unworn in fight.*

ἀ-κάμας, αντος, ὁ, (α privat., καμῖν) *untiring, unresting.* [κᾶ]

ἀ-κάματος, ον, also η, ον, (α privat., κάματος) *without sense of toil, hence untiring, unresting*:—neut. ἀκάματα as Adv. *untiringly.*

ἀ-καμπτος, ον, (α privat., κάμπω) *unbent, stiff*:—from which none can return. II. *unbending, inextorable.*

ἀκανθα, ης, ἡ, (ἀκή) *a thorn, prickle*: hence I. *a prickly plant, thistle*: also *a thorny tree.* 2. *the back-bone or spine of animals.* 3. *metaph. a thorny or difficult question.*

ἀκάνθινος, η, ον, (ἀκανθα) *thorny: of thorns.* II. *of the thorn-tree (ἀκανθα).*

ἀκανθίς, ἰδος, ἡ, (ἀκανθα) *a small bird, the goldfinch or linnet, Lat. fringilla spinus.* II. as fem. Adj. *prickly.*

ἀκανθο-βάτης, ον, ὁ, fem. -βάτις, ἰδος, ἡ, (ἀκανθα, βαίνω) *going on thorns.*

ἀκανθο-λόγος, ον, (ἀκανθα 3, λέγω) *picking out thorny questions, wrangling.*

\*ΑΚΑΝΘΟΣ, ἡ, Lat. *acanthus, bear's breech*, a plant, in use in Corinthian capitals.

ἀκανθ-ώδης, ες, gen. εος, (ἀκανθα, εἶδος) *full of thorns, thorny.*

ἀ-κάπνιστος, ον, (α privat., καπνίζω) *unsmoked.*

ἀ-καπνος, ον, (α privat., καπνός) *without smoke, not smoking, making no smoke.*

ἀ-κάρδιος, ον, (α privat., καρδία) *wanting the heart*: metaph. *heartless, Lat. excors.*

ἀ-κάρηνος, ον, (α privat., κάρηνον) *headless.*

ἀ-κάρῆς, ἐς, (α privat., κάρῆναι) *properly of hair, too short to be cut*: generally, *short, small, tiny*: mostly of time, ἀκαρές *a moment, ἐν ἀκαρεῖ χρόνῳ in a moment of time*; ἀκαρῆ διαλιπὼν (sc. χρόνον) *having waited a moment*; οὐδ' ἀκαρῆ *not a bit*:—but also of things, ἀκαρές *a morsel.*

ἀ-καριαῖος, α, ον, (ἀκαρῆς) *momentary, brief.*

ἀκαρπία, ἡ, (ἀκαρπος) *unfruitfulness.*

ἀ-κάρπιστος, ον, (α privat., καρπίζω) = ἀκάρπωτος, *where nothing is to be reaped, unfruitful, of the sea.*

ἀ-καρπος, ον, *without fruit, barren.* II. act. *making barren, blasting.* Adv. -πως.

ἀ-κάρπωτος, ον, (α privat., καρπώω) *not made fruitful, without fruit, fruitless*: of an oracle, *unfulfilled.*

ἀκασκᾶ, (ἀκή 2) Adv. *gently.* Hence

ἀκασκαῖος, α, ον, *genile, delicate.*

ἀ-κατάβλητος, ον, (α privat., καταβάλλω) *not to be overthrown, irrefragable.*

ἀ-κατάγνωστος, ον, (α privat., καταγιγνώσκω) *not to be condemned, blameless.*

ἀ-κατακάλυπτος, ον, (α privat., κατακαλύπτω) *uncovered.*

ἀ-κατάκριτος, ον, (α privat., κατακρίνω) *uncondemned.*

ἀ-κατάληκτος, ον, (α privat., καταλήγω) *without end*: of verses, *acatalectic.*

ἀ-κατάληπτος, ον, (α privat., καταλαμβάνω) *not to be conquered.* II. *incomprehensible.*

ἀ-κατάλλακτος, ον, (α privat., καταλλάσσω) *irreconcilable.* Adv. -τως.

ἀ-κατάλυτος, ον, (α privat., καταλύω) *indissoluble.*

ἀ-καταμάχητος, ον, (α privat., καταμάχομαι) *not to be subdued, unconquerable.*

ἀ-κατανόητος, ον, (α privat., κατανοέω) *inconceivable.*

ἀ-κατάπαυστος, ον, (α privat., καταπαύω) *not to be set at rest, incessant*: *unable to cease from a thing.*

ἀκαταστασία, ἡ, *a state of disorder, anarchy, confusion.* From

ἀ-κατάστατος, ον, (α privat., καθίστημι) *unstable, unsettled*: *unsteady, fickle*:—Adv., ἀκαταστάτως ἔχειν *to be unstable.*

ἀ-κατάσχετος, ον, (α privat., κατέχω) *not to be checked, unruly.* Adv. -τως.

ἀ-καταφρόνητος, ον, (α privat., καταφρονέω) *not to be despised, important, Lat. baud spernendus.*

ἀκάτιον, τό, Dim. of ἀκατος, *a light boat, esp. of pirates, Lat. acturia.* II. *a small sail.*

\*ΑΚΑΤΟΣ, ἡ, *a light vessel, Lat. acturia*: esp. *a transport-vessel*: generally, *a ship.* [ἄκᾶ]

ἀ-καυστος, ον, (α privat., καίω) *unburnt.*

ἀκαχείατο or -ήατο, Ep. for ἡκάχηντο, 3 pl. plqpf. pass. of ἀχέω.

ἀκαχήσω, redupl. fut. of ἀχέω.

ἀκάχησα, Ep. for ἡκάχησα, redupl. aor. I of ἀχέω.

ἀκαχήσθαι, ἀκαχήμενος, Ep. for ἡκαχήσθαι, ἡκαχήμενος, inf. and part. of ἡκάχημαι, redupl. pf. pass. of ἀχέω,

ἀκάχηται, redupl. aor. 2 med. subj. of ἀχέω,

ἀκάχίζω, redupl. from ἀχέω, *to trouble*:—Pass. *to be troubled.*

ἀκαχμένος, η, ον, (ἀκή) *pointed, sharpened*, a part. pf. pass., as if from \*ἄκω *to sharpen*, but with no verb in use.

ἀκάχοιτο, redupl. aor. 2 med. opt. of ἀχέω.

ἀκάχοντο, Ep. for ἡκάχοντο, redupl. aor. 2 med. of ἀχέω.

ἀκειόμενος, Ep. part. pres. pass. of ἀκέομαι.

ἀκειρε-κόμας, ον, ὁ, = ἀκερσεκόμης.

ἀ-κέλευστος, ον, (α privat., κελεύω) *unbidden.*

ἀ-κέντητος, ον, (α privat., κεντέω) *ungoaded, needing no spur.*

ἀ-κεντρος, ον, (α privat., κέντρον) *stingless.*

ἀκέομαι: Ep. impf. ἀκέομην: f. ἀκέσομαι, Ep. ἀκέσομαι, Att. ἀκούμαι: aor. I ἡκεσάμην, Ep. imper.

ἀκέσσαι: Dep.: (ἄκος):—*to heal, cure.* 2. *to stand, quench, δίψαν.* 3. generally, *to amend, repair, make good*: *to mend or darn clothes.*

ἀ-κέραιος, ον, (α privat., κεράννυμι) *unmixed, pure*: *pure in blood*: *guileless, Lat. integer.* II. *un-*



*barred, unravaged, of countries: generally, unimpaired, untouched, inviolate: fresh, active.*

ἀ-κέρastos, ov, (a privat., κεράννυμι) *unmixed, pure from a thing.*

ἀ-κέρατος, ov, (a privat., κέρας) *without horns.*

ἀ-κεράυνωτος, ov, (a privat., κεραυνώω) *not struck by lightning.*

ἀ-κερδεια, ἡ, (ἀκερδής) *want of gain, loss.* From ἀ-κερδής, ἐς, (a privat., κέρδος) *without gain, bringing loss.* Adv. -δῶς, gratis.

ἀκέρκιστος, ov, (a privat., κερκίζω) *unwoven.*

ἀ-κερσε-κόμης, ov, ὁ, (a privat., κείρω, κόμη) *with unshorn hair*, epith. of Apollo: also *ever-young*, for the Greek youths wore their hair long, till they reached manhood.

ἀ-κερως, ων, gen. ω, and ἀ-κέρωτος, ov, = ἀκέρatos.

ἀκέασσθε, aor. I imperat. of ἀκέομαι.

ἀκεσί-νοσος, Ep. ἀκεσί-, ov, (ἀκέομαι, νόσος) *bealing disease.*

ἀκεσις, εως, ἡ, (ἀκέομαι) *a bealing, cure, remedy.*

ἀκεσμα, τό, (ἀκέομαι) *a remedy, cure.*

ἀκέσομαι, fut. of ἀκέομαι.

ἀκεσ-, for words so beginning, v. sub ἀκεσ-.

ἀκεστήρ, ἦρος, ὁ, (ἀκέομαι) *a healer, restorer, physician*; ἀκεστήρ χαλινός *the rein that tames the steed.*

ἀκεστής, οὔ, ὁ, = ἀκεστήρ: *a mender of torn clothes.*

ἀκεστορία, ἡ, (ἀκέστωρ) *the bealing art.*

ἀκεστός, ὅς, ὄν, (ἀκέομαι) *curable: easy to be cheered or revived.*

ἀκεστρα, ἡ, (ἀκέομαι) *a darning-needle.*

ἀκίστρια, ἡ, fem. of ἀκεστής, *a sempstress.*

ἀκεστρον, τό, (ἀκέομαι) *a remedy.*

ἀκεστύς, υός, ἡ, Ion. for ἀκεσις.

ἀκέστωρ, ορος, ὁ, (ἀκέομαι) *a healer, saviour.*

ἀκεσ-φόρος, ov, (ἄκος, φέρω) *bringing a cure, bealing.*

ἀκεσ-ώδυνος, ov, (ἀκέομαι, ὀδύνη) *allaying pain.*

ἀ-κέφαλος, ov, (a privat., κεφαλή) *without a head: without beginning.*

ἀκέων, ἀκέουσα, (ἀκήν) in form a participle, used by Hom. as an Adv. *stilly, softly, silently*: mostly in sing. nom. even with a plur. verb, as ἀκέων δαίνυσθε *feast ye in silence*:—the dual ἀκέοντε occurs once, the plur. form never. Although fem. ἀκέουσα is found, yet ἀκέων stands also with the fem., as Ἀθηναίη ἀκέων ᾤν.

ἌΚΗ', ἡ, a Subst. said to have 3 senses: I. *a point, edge*, (whence ἀκίς, ἀκωκή, ἀκμή, αἰχμή, ἀκόνη, ἄκος, and Lat. *acies, acuo*). 2. *silence*, (whence ἀκήν, ἀκέων, ἀκά, ἀκασκα). 3. *healing*, (whence ἀκέομαι).

ἀ-κήδεστος, ov, (a privat., κηδέω) *uncared for, unheeded: without funeral rites, unburied.* Hence

ἀκηδέστως, Adv. of ἀκήδεστος, but in act. sense, *without heed for any one, remorselessly.*

ἀκηδέω, f. ἤσω: aor. I ἡκήδησα, Ep. ἀκήδεσα:—to neglect, slight, c. gen. From

ἀ-κηδής, ἐς, (a privat., κηδος) pass. *uncared for:*

*unburied.*

II. act. *without care or sorrow*, Lat. *securus*. 2. *heedless, careless.*

ἀκήκοα, pf. med. of ἀκούω.

ἀ-κήλητος, ov, (a privat., κηλέω) *to be won by no charms, not to be charmed or won over, inexorable, unassuageable.*

ἄκημα, τό, = ἄκσμα, *a cure, remedy.*

ἀκήν, properly acc. of ἀκή 2, but used only as Adv. *stilly, softly, silently.*

ἀ-κηράσιος, ov, (a privat., κεράννυμι) *unmixed, pure: hence untouched*, Lat. *integer*: generally, *pure, fresh.*

ἀ-κήρᾶτος, ov, (a privat., κεράννυμι) *unmixed, pure, clear: of persons, incorrupt, undefiled, upright*:—c. gen. *pure from, free from taint of.* II. *unimpaired, in full vigour, fresh, unbroken.*

ἀ-κήριος, ov, (a privat., κήρ) *unbarmed by the fates, uninjured.* II. act. *unbarming, harmless.*

ἀ-κήριος, ov, (a privat., κήρ) *without heart or soul, lifeless.* II. *without heart or courage, heartless, spiritless*, Lat. *vecors*.

ἀκηρότατος, Ep. for ἀκηρατώτατος, Sup. of ἀκήρατος. ἀκηρυκτεῖ and ἀκηρυκτί, Adv. *without proclamation: esp. without a flag of truce.* From

ἀ-κήρυκτος, ov, (a privat., κηρύσσω) *unannounced: unproclaimed*; ἀκήρυκτος πόλεμος *a war without announcement, sudden*, or, *one in which no herald was admitted, implacable.* 2. *inglorious, unknown.* 3. *unheard of, sending no tidings.* Hence

ἀκηρύκτως, Adv. = ἀκηρυκτί.

ἀ-κήρωτος, ov, (a privat., κηρώω) *not covered with wax, unwaxed.*

ἀκηχεῖσθαι or ἀκηχεῖσθαι, Ep. for ἡκήχησθαι, 3 pl. redupl. pf. pass. of ἀχέω.

ἀκηχέμενος, Ep. for ἀκαχημένος, part. of redupl. pf. pass. of ἀχέω.

ἀ-κίβδηλος, ov, (a privat., κίβδηλος) *unadulterate, unalloyed, pure: also guileless, honest.*

ἀκιδνος, η, ov, weak, feeble, faint, in Homer only in Comp. ἀκιδνότερος. (Deriv. uncertain.)

ἀ-κίθαρις, ι, gen. ιος, (a privat., κιθάρα) *without the harp.*

ἀκίκνυς, vos, ὁ, ἡ, (a privat., κίκνυς) *powerless, feeble.* ἀκινάκης, ov, or eos, ὁ, Lat. *acinaces*, a Persian word, *a short sword.*

ἀ-κινδυνος, ov, *without danger: hence shunning danger, cowardly.* Adv. -ως.

ἀ-κίνητος, ov, rarely η, ov, (a privat., κινέω) *unmoved, motionless: hence idle, sluggish.* 2. *unaltered, settled, steady.* II. *immovable, hard to move.* 2. *not to be stirred or touched, inviolable*, like Lat. *non movendus: not to be divulged.* [F]

ἀ-κίος, ov, (a privat., κίς) *without worms, not worm-eaten, sound*: Sup. ἀκιωτάτος.

ἀκίρός, ὄν, = ἀκιδνός.

ἀκίς, ἴδος, ἡ, (ἀκή, Lat. *acies*) *a point, barb, a pointed instrument: metaph. a sting; πόθων ἀκίδες the stings of desires.* [α]



ἀκίχης, *ον*, (a privat., κίχων) *not to be reached, unattainable*: of persons, *not to be reached by prayer, inexorable*.

ἀκκίζομαι, Dep. (ἀκκῶ) *to pretend indifference to a thing, to affect coyness*: generally, *to dissemble*.

ἀκκῶ, ἡ, a *bugbear*: acc. to others a *vain woman*.

ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀκλαστος, *ον*, (a privat., κλάω) *unbroken*.

ἀκλαυστος or ἀκλαυτος, *ον*, (a privat., κλαίω) *pass. unwept*: *without lamentation*. II. act. *unweeping, tearless*.

ἀκλεής, *ές*, gen. *έος*: acc. ἀκλεᾶ, Ion. ἀκλεῇ, poet. ἀκλεᾶ: (a privat., κλέος):—*without fame, inglorious, ignoble*: neut. ἀκλεές as Adv. *ingloriously*.

ἀκλεῖα, ἡ, (ἀκλεής) *ingloriousness*.

ἀκλειής, *ές*, Ep. for ἀκλεής: Ep. Adv. ἀκλειῶς.

ἀκλειστος, *ον*, Ion. ἀκλήϊστος, Att. contr. ἀκλήϊστος, (a privat., κλείω): *not shut, not bolted or fastened*.

ἀκλεῶς, Adv. of ἀκλεής, *ingloriously*.

ἀκλήης, *ές*, poet. for ἀκλεής.

ἀκλήϊστος, Ion. for ἀκλειστος.

ἀκλήρος, *ον*, *without lot or portion, poor, needy*. 2. *without lot or share in a thing*, c. gen. II. *unallotted, without an owner*.

ἀκλήρωτος, *ον*, (a privat., κληρώω) *without lot or portion in a thing*, c. gen.

ἀκληστος, *ον*, Att. for ἀκλειστος.

ἀκλήτος, *ον*, (a privat., καλέω) *uncalled, unbidden*.

ἀκλινής, *ές*, (a privat., κλινῆναι) *bending to neither side*: *unswerving, steadfast*.

ἀκλυστος, *ον*, also *η, ον*, (a privat., κλύζω) *unwashed by waves*.

ἀκμάζω, f. *άσω*, (ἀκμή) *to be in full bloom, be at the prime or perfection*: hence *to flourish, abound in a thing*, ἀκμάζειν πλούτῳ, etc.: c. inf. *to be strong enough to do*; but impers. ἀκμάζει, c. inf., *it is high time to do*.

ἀκμαῖος, *α, ον*, (ἀκμή) *in full bloom, at the prime, blooming, vigorous*; ἀκμαῖος φύσιν *in the prime of strength*. II. *in time, in season*, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) *a point, edge*; proverb. ἐπὶ ξυροῦ ἀκμῆς *on the rasor's edge*, i. e. *at the critical moment*; ἀμφιδέξιοι ἀκαίαι *the fingers of both hands, like ποδῶν ἀκαίαι*. 2. *the highest point of anything, the bloom, flower, prime*, esp. of man's age, ἀκμῇ ἡβης, Lat. *flos aetatis*; ἀκμῇ θέρου *mid-summer*:—generally, *strength, vigour*. 3. *like καιρός, the time*, i. e. *the best, most fitting time*; ἀκμῇ [ἔστι], c. inf., 'tis *high time to do*; ἐπ' ἀκμῆς εἶναι, c. inf., *to be on the point of doing*.

ἀκμήν, properly acc. of ἀκμή, but used as Adv. *in a moment, directly*: *even now, still*, like ἔτι.

ἀκμηνός, ἡ, *όν*, (ἀκμή) *full-grown, in full vigour*.

ἀκμηνος, *ον*, *fasting from food*. (Deriv. uncertain.)

ἀκμής, ἦτος, *ός, ἡ*, (a privat., κάμνω) = ἀκάμας, *untiring, fresh*.

ἀκμητος, *ον*, (a privat., κάμνω) *unwearied, untiring*.

ἀκμό-θετον, τό, (ἄκμων, τίθημι) *the anvil-block*.

\*ΑΚΜΩΝ, *ονος, ό*, an *anvil*, Lat. *incus*.

ἀ-κνισσος or rather ἀ-κνίσος, *ον*, (a privat., κνίσα) *without fat, esp. without the fat of sacrifice*.

ἀκοή, Ep. ἀκουή, ἡ, (ἀκούω) *bearing*: I. *the sense of hearing: the ear*; esp. in plur., ἀκοαῖς δέ-χεσθαι *to hear, etc.* II. *a bearing, listening to*; ἀκοῆς ἄξιος *worth bearing*. III. *the thing heard, a report, saying, fame*; ἀκοῇ εἰδέναι τι *to know a thing by hearsay*.

ἀκοῖμης, *ον*, (a privat., κοιμάομαι) *sleepless*.

ἀκοινωνητος, *ον*, (a privat., κοινωνῶ) *not shared in common*. II. act. *not sharing in, not partaking of*: hence *unsocial*.

ἀκοίτης, *ον, ό*, (α = ἄμα, κοίτη) *a bedfellow, spouse, husband*: fem. ἀ-κοιτις, *ιος, ἡ*, *a wife*.

ἀκολάκευτος, *ον*, (a privat., κολακεύω) *not flattered, not won by flattery*.

ἀκολᾶσσία, ἡ, (ἀκόλαστος) *licentiousness, intemperance: excess, extravagance*: opp. to σωφροσύνη.

ἀκολασταῖνα, (ἀκόλαστος) *to be licentious, debauched, intemperate: to live a riotous life*.

ἀκόλαστος, *ον*, (a privat., κολάζω) *Lat. non castigatus, unchastened, undisciplined, unbridled*: also *uneducated*. 2. *intemperate, opp. to σώφρων*. Hence

ἀκολάστως, Adv. *intemperately*: Comp., ἀκολαστοτέρως ἔχειν πρὸς τι *to be too intemperate in a thing*.

ἀ-κόλος, *ον, ό*, (a privat., κόλον) *a bit, morsel*.

ἀκολουθέω, f. ἦσω, (ἀκόλουθος) *to follow, go after or with*. II. metaph. *to follow or obey one in a thing*. Hence

ἀκολουθήσις, *εως, ἡ*, *a following, sequence*.

ἀκολουθητέον, verb. Adj. of ἀκολουθέω, *one must follow*.

ἀκολουθία, ἡ, (ἀκολουθέω) *a following, attendance, train*. II. *agreement or conformity with*.

ἀ-κόλουθος, *ον*, (a copul., κέλευθος) *following, attending on*:—as Subst. ἀκόλουθος, *ός*, *a follower, attendant*; οἱ ἀκόλουθοι *the camp followers*. II. *following after; agreeing with, suitable to, like*, c. gen.; but also c. dat. Adv. -θως, *in accordance with*, c. dat.

ἀ-κόλυμβος, *ον*, *unable to swim*.

ἀ-κομιστία, Ep. -ίη [Ὶ], ἡ, *want of tending*. From

ἀ-κόμιστος, *ον*, (a privat., κομίζω) *untended*.

ἀ-κομος, *ον*, (a privat., κόμη) *without hair, bald*: of trees, *leafless*.

ἀ-κόμπαστος, *ον*, (a privat., κομπάζω) *unboastful*.

ἀ-κομπος, *ον*, *without boast, unboasting*.

ἀ-κομψος, *ον*, *unadorned, simple, plain*, Lat. *simplex*. II. *rude in speech*.

ἀκονάω, f. ἦσω, (ἀκονή) *to sharpen, whet*.

ἀ-κόνδυλος, *ον*, (a privat., κονδύλη) *without blows*.

ἀκόνη, ἡ, (ἀκή) *a whetstone, bone*, Lat. *cos*.

ἀ-κονιτί, Adv. of ἀκόνιτος, (a privat., κονίω) *without the dust of the arena, hence without combat, toil, or effort*, Lat. *sine pulvere*.



ἀκόνιτον, τό, a poisonous plant, aconite, monkshood.  
ἀκοντί, later form for ἀέκοντι.

ἀκοντίζω, f. ἴσω, Att. ἰώ: aor. I ἡκόντισα, Ep.  
ἀκόντισα: (ἄκων):—to hurl a javelin: also to throw,  
fling, dart: to dart at, c. gen. pers.: later c. acc.  
pers. to hit or strike with a javelin, to wound; and  
Pass. to be so hit or wounded. 2. to shoot forth  
rays, of the moon. II. intrans. to dart or  
pierce.

ἀκόντιον, τό, Dim. of ἄκων, a dart, javelin.  
ἀκόντισις, ἡ, (ἀκοντίζω) the throwing a javelin.  
ἀκόντισμα, τό, (ἀκοντίζω) that which is darted, a  
javelin; ἐν τὸς ἀκόντισματος within a dart's throw.  
ἀκοντιστήρ, ἦρος, ὁ, and ἀκοντιστής, οὔ, ὁ, (ἀκον-  
τίζω) a darter, hurler of javelins.  
ἀκοντιστικός, ἡ, ὄν, (ἀκοντίζω) skilled in throwing  
the dart.

ἀκοντιστός, ὅς, ἡ, Ion. for ἀκόντισις, the game of  
the dart, a contest at throwing the dart.

ἀκοντο-δόκος, ον, (ἄκων, δέχομαι) watching the  
dart, i. e. shunning it.

ἄ-κοπος, ον, without weariness: I. pass. un-  
wearied, untiring. II. act. not wearying,  
easy. 2. removing weariness, refreshing.

ἀκορέστατος, most shameless, a Sup. either from  
ἀ-κορής=ἀκόρεστος; or shortened for ἀκορεστότα-  
τος, Sup. of ἀκόρεστος, like μέσστατος, νέατος.

ἄ-κόρεστος, ον, (a privat., κορέννυμι) insatiate, un-  
ceasing: c. gen. insatiate of, unsated with. II.  
act. not satiating: not disgusting.

ἄ-κόρετος, ον, =ἀκόρεστος.  
ἄ-κόρητος, ον, (a privat., κορέννυμι) insatiate: c.  
gen. unsated with, ἄκ. πολέμου, ἀπειλῶν. 2. (a  
privat., κορέω) unswept, untirred.

ἄ-κορος, ον, =ἀκόρητος, insatiate: metaph. cease-  
less, Lat. improbus.

\*ΑΚΟΣ, εος, τό, a cure, relief, remedy, help, re-  
source for or against a thing, c. gen.: ἄκος τέμνειν to  
prepare a remedy.

ἀκοσμέω, f. ἡσω, (ἄκοσμος) to be disorderly, un-  
ruly: to be out of order, to offend.

ἄ-κόσμητος, ον, (a privat., κοσμέω) unarranged,  
disorderly. 2. unadorned, unfurnished.

ἀκοσμία, ἡ, disorder: extravagance: unruliness,  
offence. From

ἄ-κοσμος, ον, without order, disorderly: in moral  
sense, unruly, rebellious:—Adv. —ως, without or-  
der. II. κόσμος ἄκοσμος a world that is no  
world, like γάμος ἄγαμος, etc.

ἀκοστώ or ἀκοστώ, only used in aor. I part.  
ἀκοστήσας, well-fed, over-fed. From

\*ΑΚΟΣΤΗ, ἡ, barley.

ἀκουάζομαι, Dep., like ἀκούω, to hearken to, c.  
gen. II. to be called, bidden; δαιτὸς ἀκουάζε-  
σθον ye are bidden to the feast, like καλεῖσθαι, Lat.  
vocari.

ἀκουή, ἡ, Ep. for ἀκοή, bearing; πατὸς ἀκουή  
tidings of his father:—a sound.

ἄ-κουρος, ον, (a privat., κούρος) childless, without  
male heir. II. (a privat., κουρά) unborn.

ἀκούσειαν, Aeol. form of ἀκούσαιεν, 3 pl. aor. I  
opt. of ἀκούω.

ἀκουσέω, Desiderat. of ἀκούω, to wish to hear.  
ἀκουσί-θεος, ον, (ἀκούω, θεός) heard of God.

ἀκούσιμος, ἡ, ον, (ἀκούω) audible.  
ἀκούσιος, ον, Att. contr. for ἀέκούσιος, unwilling,  
under constraint:—Adv. —ως, unwillingly, or in an  
unwelcome manner; Sup. ἀκουσιώτατα, most un-  
willingly.

ἀκουσμα, τό, (ἀκούω) a thing heard, a sound,  
strain. 2. a rumour, report, tale. [ᾶ] Hence

ἀκουσμάτιον, τό, a little tale.

ἀκουστέον, also ἀκουστέα, verb. Adj. of ἀκούω, one  
must hear or hearken to, c. gen.

ἀκουστής, οὔ, ὁ, (ἀκούω) a bearer, listener.  
ἀκουστός, ἡ, ὄν, verb. Adj. of ἀκούω, heard, audible:  
that should be heard.

\*ΑΚΟΥ'Ω, f. ἀκούσσομαι: aor. I ἤκουσα: pf. Att.  
ἤκηκα, Dor. ἀκουκα: plqpf. ἀηκούειν, Att. ἀηκούη:  
—Pass., fut. ἀκουσθήσομαι: aor. I ἤκούσθην: pf.  
ἤκουσμαι:—to hear, give both with gen. and  
acc. 2. absol. to hear, used ear; ἀκούετε λεφὲ bear,  
O people. II. to listen or give ear to, mostly c.  
gen.; more rarely c. dat., hence to obey. III. to  
hear oneself called, be called, pass for; with an Adj.  
or Subst., ἀκούειν κακός, Lat. malus audire; or with  
an Adv. εἶδ, κακῶς ἀκούειν, Lat. bene, male audire.

ἄκρα, Ion. ἄκρη, ἡ, (properly fem. of ἄκρος) the end,  
point, esp. the highest point, the top of the hill, peak,  
headland: a citadel, Lat. arx:—κατ' ἄκρης πέρθειν,  
Att. κατ' ἄκρας, to destroy from top to bottom, i. e.  
utterly, Lat. funditus evertere.

ἀκράαντος, ον, =ἀκραντος, without result, unful-  
filled, fruitless, Lat. irritus.

ἄ-κράγης, ἐς, (a privat., κραγεῖν) not barking.

ἄκραῃ, contr. form of ἀκραέα, acc. masc. of ἀκραῆς.

ἄκρ-ᾄης, ἐς, (ἄκρος, ἄημι) of certain winds, blowing  
strongly, fresh-blowing.

ἄκραιφνής, ἐς, contr. from ἀκραιο-φανής, (ἀέ-  
ραιος, φανήναι) unmixed, pure, sheer: hence II.  
unharmful, Lat. integer: c. gen. untouched by a thing.

ἄ-κραντος, ον, (a privat., κραινῶ) unaccomplished,  
unfulfilled, fruitless, idle. II. endless.

ἄκρᾶσία, ἡ, (ἀκρατής) the character of an ἀκρατής,  
incontinence, Lat. impotentia, opp. to ἐγκράτεια.

ἄ-κράτεια, ἡ, earlier form of foreg. [ᾶ]

ἄκρᾶτέστερος, irreg. Comp. of ἀκράτος.

ἄ-κράτης, ἐς, (a privat., κράτος) powerless: not  
having power or command over a thing; ἀκρατής  
ὀργῆς, Lat. impotens irae: esp. in a moral sense,  
without power or command over oneself, incontinent,  
Lat. impotens sui.

ἄ-κρᾶτίζομαι, fut. Att. ἰοῦμαι, Dep. to drink pure  
wine (ἄκρατος, merum). II. to breakfast, because  
this meal consisted of bread dipped in wine. Hence

ἀκράτιστος, ον, having breakfasted. [κρᾶ]



ἀκράτοποσία, Ion. ἀκρητοποσίη, ἡ, a drinking of unfused, disorderly : countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

ἀκράτο-πότης, ον, Ion. ἀκρητο-πότης, εω, ὁ, (ἀκράτος, πίνω) a drinker of unmixed wine.

ἀ-κράτος, Ion. ἀ-κρητος, ον: Comp. and Sup. ἀκράτεστερος, -έστατος: (a privat., κεράννυμι):—unmixed, pure, sheer, unadulterate: esp. of wine, ἀκρατος (sub. οἶνος), ὁ, wine without water, sheer wine, Lat. merum; metaph., ἀκρατος νοῦς pure intellect. 2. untempered, unrestrained, excessive: intemperate, violent.

ἀ-κράτωρ, ορος, ὁ, = ἀ-κρατής, without control. [κρά] ἀκράτῳς, Adv. of ἀκρατής, without control; ἀκρατῶς ἔχειν to be incontinent.

ἀκράχολέω, f. ἤσω, to be passionate. From ἀκρά-χολος, Ion. ἀκρή-χολος, ον, (ἀκρος, χόλος) quick or sudden to anger, passionate; κίων ἀκράχολος an ill-tempered dog. [κρά]

ἀκρέμων, ονος, ὁ, (ἀκρος) the end of a branch or bough, a small branch, spray, twig.

ἀκρ-έσπερος, ον, (ἀκρος, ἑσπέρα) at the beginning of evening, at eventide.

ἀκρ-ήβης, ες, and ἀκρ-ηβος, ον, (ἀκρος, ἥβη) in earliest youth, very young.

ἀ-κρητος, ον, Ion. for ἀκρατος, unmixed, pure.

ἀκρη-χολία, ἀκρή-χολος, Ion. for ἀκραχολία, etc.

ἀκριας, acc. pl. of ἀκρις.

ἀκρίβεια, ἡ, exactness, accuracy, precision: perfection. II. strictness, severity: parsimony, frugality. From

ἀκριβής, ἐς, exact, accurate, precise, perfect in its kind; of thoughts, clear, definite, precise. II. of persons, exact, strict, scrupulous:—also frugal, stingy. (Deriv. uncertain.)

ἀκριβολογέομαι, Dep. (ἀκριβολόγος) to be exact, accurate, or precise in language: c. acc. rei, to weigh accurately. Hence

ἀκριβολογία, ἡ, precision of language.

ἀκριβος-λόγος, ον, (ἀκριβής, λόγος) exact in language.

ἀκριβῶω, f. ὠσω, (ἀκριβής) to make exact or accurate: to arrange precisely: but commonly, to examine or understand thoroughly: to express accurately:—Pass. to be made exact or perfect.

ἀκριβῶς, Adv. of ἀκριβής, exactly, accurately, precisely. II. sparingly; ἀκριβῶς καὶ μόλις, Lat. vix et ne vix quidem.

ἀκριδο-θήκη, ἡ, (ἀκρίς, τίθημι) a locust-cage.

ἀκρις, ιος, ἡ, Ion. for ἀκρεα, a bill-top, peak; mostly in pl. ἀκριες ἡνεμόεσσαι the windy mountain-tops.

ἈΚΡΙΣ, ἴδος, ἡ, a locust, Lat. gryllus.

ἀκρισία, ἡ, (ἀκριτος) want of distinctness and order, confusion. II. want of judgment.

ἀκρίτό-δακρυς, v, gen. vos, (ἀκριτος, δάκρυ) shedding floods of tears.

ἀκρίτό-μῦθος, ον, (ἀκριτος, μῦθος) talking recklessly. II. hard to interpret.

ἀ-κρίτος, ον, (a privat., κρίνω) unarranged, con-

fused, disorderly : countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things; ἀκριτόν τινα κτείνειν, to put to death without trial, Lat. indicta causa:—also not subject to trial.

III. act. not giving judgment. 2. not exercising judgment, undistinguishing.

ἀκρίτό-φυλλος, ον, (ἀκριτος, φύλλον) of blended foliage.

ἀκρίτό-φυρτος, ον, (ἀκριτος, φύρω) undistinguishably mixed.

ἀκροάζομαι, Dep. = ἀκροάομαι.

ἀκροᾶμα, τό, (ἀκροάομαι) Lat. acroāma, anything heard with pleasure, anything read, recited, played or sung: a play or musical piece.

ἈΚΡΟΑΪΟΜΑΙ: impf. ἤκροώμην: fut. ἀσομαι [ᾱ]: aor. 1 ἤκροασάμην: pf. ἤκροᾶμαι: Dep.:—to hearken or listen to, esp. to hear or attend lectures; ὁ ἀκροώμενος a hearer, student. II. to obey.

ἀκροᾶσις, εως, ἡ, (ἀκροάομαι) a hearkening or listening to. 2. obedience.

ἀκροατέον, verb. Adj. of ἀκροάομαι, one must listen to.

ἀκροατήριον, τό, (ἀκροάομαι) a place of audience: lecture-room. II. an audience.

ἀκροατής, οὔ, ὁ, (ἀκροάομαι) a bearer: a pupil.

ἀκροατικός, ἡ, ὁ, (ἀκροάομαι) proper for bearing or attending lectures; μισθὸς ἀκροατικός, Lat. honorarium, a pupil's fee.

ἀκρο-βᾶτέω, (ἀκρος, βαίνω) to walk on tiptoe or erect.

ἀκρο-βᾶφής, ἐς, (ἀκρος, βᾶφῆναι) wetted at the end. II. tinged at the point, or slightly.

ἀκρο-βελής, ἐς, (ἀκρος, βέλος) with a point at the end.

ἀκροβολέω, (ἀκροβόλος) to be a slinger, to skirmish.

ἀκροβολίζομαι, (ἀκροβολέω) Dep. to throw or strike from afar: to skirmish. Hence

ἀκροβόλις, εως, ἡ, a skirmishing.

ἀκροβολισμός, οὔ, ὁ, = ἀκροβόλις.

ἀκροβολιστής, οὔ, ὁ, = ἀκροβόλος.

ἀκρο-βόλος, ὁ, (ἀκρος, βαλεῖν) as Subst. one that throws from afar, a slinger, skirmisher: but II. as Adj. proparox. ἀκρό-βολος, ον, struck from afar.

ἀκροβυστία, ἡ, (ἀκρόβυστος) uncircumcision.

ἀκρό-βυστος, ον, (ἀκρος, βύω) uncircumcised.

ἀκρο-γωνιαίος, ον, (ἀκρος, γωνία) at the extreme angle; ἀκρ. λίθος the corner foundation-stone.

ἀκρό-δετος, ον, (ἀκρος, δέω) bound at the end or top.

ἀκρόδρυα, τά, (ἀκρος, δρῦς) fruit-trees. II. fruits, esp. hard-shelled fruits.

ἀκρο-έλικτος, ον, (ἀκρος, ἐλίσσω) twisted at the end.

ἀκρο-θιγής, ἐς, (ἀκρος, θιγέιν) touching on the surface or lightly.

ἀκρό-θινα, τά, v. ἀκρο-θίνιον.

ἀκροθινιάζομαι, Dep. (ἀκροθίνιον) to take of the best, pick out for oneself.

ἀκρο-θίνιον, τό, (ἀκρος, θίς) mostly in plur. ἀκρο-θίνια, also ἀκρόθινα, properly, the top of the head, the



*best or choice parts*: hence the *first-fruits of the field*, of booty, etc., like ἀπαρχαί:—properly a neut. Adj. from ἀροθίνιος, whence θύη ἀροθίνια offerings of first-fruits. [θῆ]

ἀρο-κελαινιάω, (ἀρος, κελαινός) only used in Ep. part. ἀροκελαινιῶν, growing black on the surface.

ἀρο-κνέφαλος, ον, and ἀρο-κνεφής, ἐς, (ἀρος, κνέφας) at the beginning or end of night, in twilight.

ἀρο-κομος, ον, (ἀρος, κόμη) with hair on the crown.

II. with leaves at the top.

ἀρο-κόρινθος, ὁ, the citadel of Corinth.

ἀρο-κῦματόω, f. ὥσω, (ἀρος, κῦμα) to float on the topmost waves.

ἀρο-λίθος, ον, (ἀρος, λίθος) with the extremities of stone, epith. of statues of wood with marble head, hands, and feet.

ἀρο-λίγιον, τό, (ἀρος, λίγιον) the edge of a net.

ἀρο-λογέω, (ἀρος, λέγω) to gather at top.

ἀρο-λοφίτης, [ῖ], ον, ὁ, (ἀρος, λόφος) a mountaineer.

ἀρο-λοφος, ὁ, (ἀρος, λόφος) a mountain-ridge.

ἀρο-λύττω, (ἀρος, λύω) to untie only at the end.

ἀρο-μάνης, ἐς, (ἀρος, μάνηαι) at the height of madness, raving mad.

ἀρο-μόλιβδος, ον, (ἀρος, μόλιβδος) leaved at the edge, epith. of a net.

ἀρον, ον, τό, neut. of ἀρος, the highest or topmost point:

I. a mountain-top, peak.

II. metaph.

the highest pitch, the height of a thing.

III. pl.

ἀρα, of persons, the chiefs.

ἀρ-ονυχί, Adv. (ἀρος, ὄνυξ) with the edge of the nail.

ἀρ-ὄνυχος, ον, (ἀρος, ὄνυξ) = ἀρώνυχος.

ἀρὸν-νυχος, ον, (ἀρος, νύξ) at nightfall, at even.

ἀρο-πενθής, ἐς, (ἀρος, πένθος) exceeding sad.

ἀρο-ποδητί, Adv. (ἀρος, πούς) on tiptoe, stealthily.

ἀρὸ-πολις, εως, ἡ, (ἀρος, πόλις) the upper or higher city, hence the citadel, castle: in Att. esp. the Acropolis of Athens, which served as the treasury.

II. metaph. a tower of defence.

2. the highest point.

ἀρο-πόλος, ον, (ἀρος, πολέω) high-ranging: generally, high.

ἀρο-πόρος, ον, (ἀρος, πείρω) boring through, piercing with the point.

ἀρὸ-πτερον, τό, (ἀρος, πτερόν) the tip of the wing.

ἀρὸ-πόλις, ἡ, poet. for ἀρόπολις.

ἀρος, α, ον, (ἀκή) at the end, i.e. either outermost, Lat. extremus, or at the top, Lat. summus; ἀρα χεῖρ, ἀροι πόδες, etc., the end of the hand or feet, etc.;

πόλις ἀρη = ἀρόπολις, the citadel; ὕδωρ ἀρον the surface of the water; so also, ἐπ' ἀροῖς (sc. δακτύλοις) on tiptoe; οὐκ ἀπ' ἀρας φρενός not from the surface of the heart, i.e. from the inmost heart;

ἀροι λαίφους κρασπέδοις with the outermost edges of the sail, with a close-reefed sail.

II. of Time,

ἀρα ἑσπέρα the end of evening, night-fall.

III.

of Degree, the highest in its kind, first, exceeding,

good, excellent; ἀροι Δαναῶν, ποιητῶν the first among the Greeks, the poets; ψυχὴν οὐκ ἀρος not strong of mind.

IV. neut. ἀρον and ἀρα, as

Adv. very, exceedingly, highly: v. ἀρος.

ἀρο-σίδηρος, ον, (ἀρος, σίδηρος) pointed or shod with iron.

ἀρὸ-σοφος, ον, (ἀρος, σοφός) high in wisdom.

ἀρο-στόλιον, τό, (ἀρος, στολή) the gunwale of a ship.

ἀρο-σφάλης, ἐς, (ἀρος, σφάληαι) apt to stumble.

ἀροτάτη, fem. Sup. of ἀρος.

ἀρο-τελεύτιον, τό, (ἀρος, τελευτή) the fag-end of anything, esp. of a verse.

ἀρότης, ητος, ἡ, (ἀρος) a summit, height.

ἀροτομέω, to lop off or shave the surface. From

ἀρὸ-τομος, ον, (ἀρος, τεμείν) cut off at the edge.

ἀρ-ουχέω, (ἀρον, ἔχω) to inhabit the heights.

ἀρο-φύσιον, τό, (ἀρος, φύσα) the snout or pipe of a pair of bellows.

ἀρο-χάνης, ἐς, (ἀρος, χᾶνείν) wide-yawning.

ἀρο-χειρίζομαι, Dep. (ἀρος, χεῖρ) to struggle at arm's length, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.

ἀ-κρυπτος, ον, (a privat., κρύπτω) unhidden.

ἀ-κρύσταλλος, ον, without ice, unfrozen.

ἀρ-ωλένιον, τό, (ἀρος, ὠλένη) the point of the elbow.

ἀρ-ωνυχία, ἡ, (ἀρος, ὄνυξ) the tip of the nail: hence any extremity, the ridge of a mountain.

ἀρ-ωνυχος, ον, (ἀρος, ὄνυξ) with nails, claws, hoofs.

ἀρ-ώρεια, ἡ, (ἀρος, ὄρος) a mountain-ridge.

ἀρος, regul. Adv. of ἀρος, very, exceedingly.

ἀρωτηρίαζω, f. σω: aor. I ἀρωτηρίασα: pf. pass. ἡρωτηρίασμαι:—to cut off the extremities, esp. the hands and feet, to mutilate. From

ἀρωτήριον, τό, (ἀρος) any topmost or prominent part; ἀρ. οὐρεος a mountain-peak; ἀρ. νηός a ship's beak, Lat. rostra.

I. in plur. the extremities of the body, hands and feet.

2. in sing. a promontory.

ἀκταινώ, = ἀκταίνω.

ἀκταίνω, seems to be a strengthd. form of ἄγω, to put in motion, or, if intr., to move rapidly.

ἀκταῖος, α, ον, (ἀκτῆ) on the shore or coast.

II. 'Ακταία (sc. γῆ) ἡ, Coast-land, an old name of Attica, also 'Ακτῆ.

'ΑΚΤΕ'Α, ἡ, the elder-tree, Lat. sambucus.

ἀ-κτέανος, ον, (a privat., κτέανον) without property.

ἀ-κτένιστος, ον, (a privat., κτενίζω) uncombed, unkempt.

ἀκτέον, verb. Adj. of ἄγω, one must lead: εἰρήνην ἀκτέον one must keep peace.

II. intr. one must go or march.

ἀ-κτερέϊστος or ἀ-κτέριστος, ον, (a privat., κτερέζω or κτερίζω) without funeral-rites.

ἀκτῆ, ἡ, (ἀγνυμι) the place where the waves break, i.e. the beach, sea-shore, strand; in plur., ἀκταὶ προβλήτες jutting cliffs.

2. a tract by the sea.

II.



generally, *any raised place or edge*, like the sea-coast, Lat. *ora*.

ἀκτὴ, ἡ, (ἀγνυμι) properly fem. of ἀκτός (*broken, bruised*), *bruised corn*, Lat. *mola*: *groats, meal, bread made of it*.

ἀκτῆμων, ον, gen. ονος, (α privat., κτῆμα) *without property*, c. gen., ἀκτῆμων χρυσοῖο *poor in gold*.

ἀκτητος, ον, (α privat., κτάομαι) *not worth getting*.

ἀκτίνεσσι, Ep. for ἀκτίσιν, dat. pl. of ἀκτίς.

ἀκτίνῃδόν, (ἀκτίς) Adv. *like a ray*.

ἀκτίος, ον, (ἀκτῆ) of or *inhabiting the sea-shore*.

ἀκτίς, ἴνος, ἡ, *a ray, beam*, esp. of the sun; μέσσα ἀκτίς *midday*: also *the flash of fire and lightning*: metaph. *brightness, splendour*. II. like Lat. *radius, the spoke of a wheel*.

ἀκτίτης, ον, ὁ, (ἀκτῆ) *a dweller on the coast*. [Ἦ]

ἀκτίτος, ον, (α privat., κτίζω) *uncultivated*.

ἄκτωρ, ορος, ὁ, (ἄγω) *a leader, chief*.

ἄκυβέρνητος, ον, (α privat., κυβερνάω) *without pilot, not steered*.

\*ΑΚΥΤΑΟΣ, ἡ, *an esculent acorn, fruit of the ilex*.

ἄκυμαντος, ον, (α privat., κύμαινω) *not washed by the waves, waveless, calm*.

ἄ-κύμος, ον, = ἀκύμαντος: metaph. *calm, serene*.

ἄ-κύμων, ον, gen. ονος, (α privat., κύμα) = ἀκύμαντος. [ῆ]

ἄ-κύμων, ον, gen. ονος, (α privat., κυέω) *without fruit or offspring, barren*. [ῆ]

ἄ-κύρος, ον, (α privat., κύρος) *without authority*. I. of laws, sentences, etc., *no longer in force, cancelled, annulled, set aside*; ἄκυρος γίγνεσθαι, εἶναι *to have no force, be set aside*. II. of persons, *having no right or power*, c. gen. Hence

ἄκυρώ, f. ὦσω, *to cancel, set aside*.

ἄ-κύρωτος, ον, verb. Adj. *unratified*.

ἄ-κωδώνιστος, ον, (α privat., κωδωνίζω) *untried, unexamined*.

ἄκωκῆ, ἡ, (ἀκῆ) *a point, edge*, Lat. *acies*.

ἄ-κωλύτος, ον, (α privat., κωλύω) *unbindered*. Adv. -τως, *without hindrance*.

ἄ-κωμώδης, ον, (α privat., κωμωδέω) *not made the subject of comedy*: generally, *not ridiculed*.

ἄκων, οντος, ὁ, (ἀκῆ) *a javelin, dart*, smaller and lighter than ἔγχος.

ἄκων, ἄκουσα, ἄκων, gen. -οντος, Att. contr. for ἀέκων, *against one's will, perforce*. II. = ἀκούσιος, *involuntary*. [ᾠ]

ἄ-κωπος, ον, (α privat., κώπη) *without oars*.

ἀλάβαστο-θήκη, ἡ, (ἀλάβαστος, θήκη) *a case for alabaster ornaments*.

ἀλάβαστος, ὁ, ἀλαβαστίτης, ὁ, ἀλαβάστιον, τό, Att. for ἀλάβαστρος.

ἀλάβαστρον, τό, and ἀλάβαστρος, ὁ, also ἡ, *a calcareous spar, alabaster*. II. *that which is wrought or made of it, a casket or case of alabaster*.

ἄλαδε, Adv. (ἄλς) *to or into the sea*: in Homer also εἰς ἄλαδε.

ἄλ-δρομος, ον, ὁ, by some derived from ἄλλομαι,

δρόμος, *the bounding race*; by others from ἄλς, δρόμος, *a race over the sea*.

ἀλαζονεία, ἡ, (ἀλαζών) *the character of a braggart, vain-boasting, imposture*.

ἀλαζόνευμα, τό, *an imposture*. From ἀλαζονεύομαι, f. εὔσομαι, Dep. *to swagger, use false pretensions*. From

ἀλαζών, ὄνος, ὁ, ἡ, (ἄλη) *a wanderer about the country, vagabond*:—hence, *a false pretender, an impostor*. II. as Adj. *making false pretences, swaggering, braggart*, Lat. *gloriosus*:—Sup. ἀλαζονέστατος or -ίστατος.

ἀλάθεια, ἀλαθής, Dor. for ἀλήθεια, ἀληθής.

ἀλᾶθεις, Dor. aor. I pass. part. of ἀλάομαι.

ἀλαίνω, = ἀλάομαι, *to wander about*.

ἀλακάτα, ἡ, Dor. for ἡλακάτη.

ἀλᾶλά, Dor. for ἀλαλή.

ἀλᾶλᾶγή, ἡ, (ἀλαλάω) *a shouting*.

ἀλᾶλαγμός, ὁ, = ἀλαλαγή.

ἀλᾶλάζω, f. ἄξομαι: aor. I ἡλάλαξα, poet. ἀλάλαξα: (ἀλαλή):—*to raise the war-cry*: generally.

*to shout aloud in sign of joy; νίκην ἀλαλάζειν to shout the shout of victory*.

ἀλᾶλή, Dor. ἀλᾶλά, ἡ, *alala! a loud cry: the battle-shout, war-cry*.

ἀλᾶλῃμαι, a pf. form of ἀλάομαι, but only used in pres. sense, *to wander or roam about*, like a beggar.

ἄ-λάλητος, ον, (α privat., λαλέω) *unspeakable*.

ἀλᾶλητός, οὔ, ὁ, (ἀλαλή) *the war-cry, shout of victory*: also *a cry of woe, wailing*.

ἀλαλκεῖν, aor. 2 inf. of ἀλέξω.

ἀλαλκόμεναι, -έμεν, Ep. aor. 2 inf. of ἀλέξω.

\*Ἀλαλκο-μενῆς, ἴδος, ἡ, (ἀλαλκεῖν, μένος) *the guardian goddess, name of Minerva*.

ἄ-λάλος, ον, (α privat., λόλος) *speechless, dumb*.

ἀλᾶλύκτῃμαι, a pf. form as if from ἀλυκτέω (ἀλύω), but like ἀλᾶλῃμαι only used in pres. sense, *to wander about in anguish: to wander in mind from grief*.

ἄ-λάμπητος, ον, (α privat., λάμπω) *without light, darksome*.

ἄ-λαμπής, ἐς, = ἀλάμπητος; ἀλαμπῆς ἡλίου *without the light of the sun*.

ἀλάομαι, impf. ἡλώμην: aor. I ἡλήθην, Ep. ἀλήθην: pf. ἀλᾶλῃμαι: Dep.: (ἄλη):—*to wander, stray, or roam about*: sometimes c. acc., ἀλᾶσθαι γῆν *to wander through or over the land*: also *to wander from home, be banished*. II. metaph. *to wander in mind, be distraught*.

ἄλᾶός, ὄν, *not seeing, blind*; ἀλαοί, as opp. to δεδορκότες, *the dead*; ἀλαὸν ἔλκος ὀμμάτων *a wound that brings blindness*. II. *dark, obscure*.

ἄλᾶο-σκοπιῇ, ἡ, (ἀλαός, σκοπέω) *a blind, i. e. useless, careless watch*.

ἄλᾶός, f. ὦσω: aor. I inf. ἀλαῶσαι: (ἀλαός):—*to make blind*.

ἄλᾶπαδνός, ἡ, ὄν, (ἀλαπάζω) *easily mastered, weakened: powerless, feeble*.

ἄ-λᾶπάζω, Ep. impf. ἀλάπαζον: f. ἀλαπάξω: Ep.



aor. ἀλάπαξα: (α euphon., λαπάζω):—to empty, drain, make poor: esp. to drain of power and strength, overcome, slay.

ἄλας, ἄτος, τό, = ἄλς, salt.

ἀλαστέω, (ἀλαστος) to be wrathful, bear hate.

ἀλάστορος, ον, (ἀλάστωρ) under the influence of an avenger.

ἀ-λαστος, ον, (α privat., λανθάνομαι) not to be forgotten, insufferable, unceasing: abominable, accursed. Hence

ἀ-λάστωρ, ορος, ό, (α privat., λανθάνομαι) be who forgets not, the Avenging Deity, Lat. *Deus Vindex*, with or without δαίμων: then, generally, an avenger, persecutor, tormentor; βουκόλων ἀλάστωρ the herdsmen's plague. II. pass. one who suffers from divine vengeance: a sinner, evil-doer, accursed and polluted man.

ἀλάτας, ό, Dor. for ἀλήτης.

ἀλᾱτεία, ή, Dor. for ἀλητεία.

ἀλᾱτο, 3 sing. Ep. impf. of ἀλάομαι.

ἀλαωτός, ύος, ή, (ἀλαώω) a making blind, blinding.

ἀλγεινός, ή, όν, (ἄλγος) giving pain, painful, grievous:—Adv. -νῶς. II. act. feeling pain, suffering.

For Comp. and Sup., v. ἀλγίων.

ἀλγισί-δωρος, ον, (ἄλγος, δῶρον) bringing pain.

ἀλγέω, f. ήσω: aor. I ήλγησα: (ἄλγος):—to feel bodily pain, suffer pain: to be sick. II. metaph.

to feel pain of mind, to grieve, be troubled or distressed: to suffer pain at or about a thing.

ἀλγηδών, όνος, ή, (ἀλγέω) a sense of pain, pain, grief, of body or mind.

ἀλγημα, ατος, τό, (ἀλγέω) pain felt or caused.

ἀλγησις, εως, ή, (ἀλγέω) sense of pain.

ἀλγινόεις, εσσα, εν, (ἄλγος) painful, grievous.

ἀλγίων, ον, gen. ονος, and ἀλγιστος, η, ον, irreg. Comp. and Sup. of ἀλγεινός, formed from Subst. ἄλγος (as καλλίων, κάλλιστος from κάλλος). [Ἴ Ep., but ἱ Att.]

\*ΑΛΓΟΣ, εος, τό, pain, Lat. *dolor*, whether of body or mind; pain, sorrow, grief, distress. II. later, anything that causes pain. Hence

ἀλγύνω, f. ὕνῶ: aor. I ήλγῦνα.—Pass. with f. med. ἀλγυνούμαι: aor. I ήλγύνθην:—to pain, grieve, distress:—Pass. to feel pain, be grieved or distressed at a thing.

ἀλδαίνω, aor. 2 ήλδᾶνον:—to make to grow, nourish, strengthen; ήλδανε μέλεα she filled out his limbs: to increase, multiply. Only poet. (From \*ἄλω, Lat. *alo*.)

ἀλδήσκω, to grow, wax, thrive. II. trans. = ἀλδαίνω. (From Root \*ΑΔ-, as in Lat. *alēre*.)

ἀλέα, Ion. ἀλέη, ή, (ἄλη, ἀλεύω) an avoiding, escaping: c. gen. flight from a thing, shelter from it.

\*ΑΛΕ'Α, Ion. ἀλέη, ή, = εἴλη, beat or warmth, of the sun, or of fire. Hence

ἀλεαίνω, to warm, make warm, sun: intr. to grow warm, be warm.

ἀλέασθαι, ἀλέασθε, Ep. aor. I inf. and imper. pl. of ἀλέομαι.

ἀλγεινός, ή, όν, (ἀλέγω, cf. ἀλγεινός) painful, grievous, troublesome: c. inf. ἵπποι ἀλγεινοὶ δαμήμεναι horses hard to break.

ἀλεγίζω, only used in pres. and Ep. impf. ἀλέγιζον: (ἀλέγω):—to trouble oneself about a thing, to care for, mind, heed, c. gen. rei.

ἀλεγύνω, chiefly used in pres. and impf.: (ἀλέγω):—in Odyssey with δαῖτα and δαΐτας, to care for a meal: generally afterwards to prepare a meal for guests.

ἀ-λέγω, (α copul., λέγω) only used in pres. to trouble oneself, have a care, mind, heed; mostly with the negat., οὐκ ἀλέγειν to have no care, heed not; rarely without negat., Διταὶ ἀλέγουσι κιοῦσαι they are heedful in their course; also c. acc. vel gen. to care for a person or thing.—Pass., ἀλέγεσθαι ἐν τισι, to be regarded or counted among.

ἀλεεινός, ή, όν, (ἀλέα, ἄλω) hot, warm.

ἀλεείνω, only used in pres. and impf. = ἀλέομαι, ἀλεύομαι, (ἀλέα, ἄλη) to shun, avoid.

ἀλέη, ή, Ion. for ἀλέα.

ἄλειαρ, ἄτος, τό, (ἀλέω) wheaten flour.

ἄλειμμα, ατος, τό, (ἀλείφω) anything used to anoint with, an unguent, fat, oil.

ἀλείπτης, ον, ό, (ἀλείφω) an anointer: a trainer, master, properly in the wrestling-school.

ἀλείς, εἶσα, έν, aor. 2 pass. part. of εἶλω.

ἄ-λεισον, τό, (α privat., λείος) an embossed cup, generally = δέπας.

ἀλείτης, ον, ό, (ἄλη) one who leads or goes astray, a sinner.

ἄλειφα, τό, = ἄλειφαρ.

ἄλειφαρ, ἄτος, τό, (ἀλείφω) unguent, oil, used in funeral sacrifices. II. generally, anything for smearing with, pitch, resin.

\*ΑΛΕΪ'ΦΩ, f. ψω: aor. I ήλειψα, Ep. ἄλ-: pf. ἀλήλιστα:—Pass., aor. I ήλείφθην, also aor. 2 ήλίφην [ἔ]: pf. ἀλήλιμμαι:—to anoint with oil, oil the skin: Homer joins ἀλείψαι or ἀλείψασθαι λίπ' ἐλαίω to anoint with oil (see λίπα); esp. of anointing for gymnastic exercises; οἱ ἀλειφόμενοι the athletes. II. like ἐπ-αλείφω, to anoint, besmear; οὐατα ἀλείψαι to stop up the ears. Hence

ἄλειψις, εως, ή, an anointing, dyeing.

ἄλεκτοριδεύς, εως, ό, (ἄλέκτωρ) a chicken.

ἄλεκτορίς, ιδος, ή, (ἄλέκτωρ) a hen.

ἄλεκτορίσκος, ό, Dim. of ἄλέκτωρ, a cockerel.

ἄλεκτορο-φωνία, ή, (ἄλέκτωρ, φωνή) the crowing of a cock: cock-crow.

ἄ-λεκτρος, ον, (α privat., λέκτρον) unwedded; ἄ-λεκτρα γάμων ἀμιλλήματα an unlawful contest of marriage: ἄλεκτρα is also used Adv. without marriage.

ἄλεκτρύαινα, ή, a hen, comic fem. of ἀλεκτρυών, by analogy of λέαινα to λέων.

ἄλεκτρυών, όνος, ό, ή, (ἄλέκτωρ) a cock or hen.

\*ΑΛΕ'ΚΤΩΡ, ορος, ό, a cock, Lat. *gallus*.

\*ΑΛΕ'ΚΩ, less common form for ἀλέξω, to ward off, avert, τινί τι.

ἀλέματος, Dor. for ήλέματος.



ἄλεν, Dor. and Ep. for ἐάλησαν, 3 pl. aor. 2 pass. of εἶλω:—but ἄλέν, aor. 2 part. neut., v. ἀλείς.

ἄλέξ-ανδρος, ον, (ἀλέξω, ἀνὴρ) *defending men*. II. *the usual name of Paris in the Iliad*.

ἄλεξ-άνεμος, ον, (ἀλέξω, ἄνεμος) *keeping off the wind*.

ἄλέξασθαι, aor. 1 med. inf. of ἀλέξω.

ἄλέξιμεναι, -έμεν, Ep. inf. of ἀλέξω.

ἄλέξιμα, τό, (ἀλέξω) *a defence, guard, help*.

ἄλέξις, 3 sing. aor. 1 opt. of ἀλέξω.

ἄλέξις, εως, ἡ, (ἀλέξω) *a keeping off, resistance*.

ἄλέξω, fut. of ἀλέξω.

ἄλεξιτέρα, ἡ, fem. of ἀλεξητήρ.

ἄλεξητήρ, ἦρος, ὁ, (ἀλέξω) *one who keeps off, a helper, guardian; ἀλεξητήρ μάχης one who keeps the fight off the rest, a champion*. Hence

ἄλεξητήριος, α, ον, *able to keep off, defend or help*, esp. as epith. of the gods, like Lat. *Averrunci*. II.

ἄλεξητήριον (sub. φάρμακον), τό, *a remedy, protection*.

ἄλεξητωρ, ορος, ὁ, = ἀλεξητήρ.

ἄλεξι-ἄρη, ἡ, (ἀλέξω, ἄρά) *she that keeps off a curse; or (from ἀλέξω, ἄρης) she that guards from death and ruin*. [ἄρ]

ἄλεξι-βέλεμνος, ον, (ἀλέξω, βέλεμνον) *keeping off arrows or darts*.

ἄλεξι-κάκος, ον, (ἀλέξω, κακόν) *keeping off evil*.

ἄλεξι-βροτος, ον, (ἀλέξω, βροτός) *protecting mortals*.

ἄλεξι-μορος, ον, (ἀλέξω, μόρος) *warding off death*.

ἄλεξι-φάρμακον, τό, *a means of keeping off poison, an antidote*.

ἌΛΕΞΩ:—the tenses are formed partly from ἀλέξω, partly from ἀλέκω:—fut. ἀλεξήσω; 3 sing. aor. 1 act. opt. ἀλεξήσεις; fut. med. ἀλεξήσομαι:—but also fut. ἀλέξω; aor. 1 ἤλεξα; fut. med. ἀλέξομαι; aor. 1 ἤλεξάμην:—also an Ep. aor. 2 without augm. (as if from \*ἄλκω) ἄλαλκον, inf. ἀλαλκεῖν, -έμεναι, -έμεν, part. ἀλαλκῶν; whence again is formed a fut. ἀλαλκήσω:—to ward or keep off, turn away or aside, hence to defend, assist, aid:—Construct., c. dat. pers. et acc. rei separately, as, ἀλέξειν τινί to help one; Ζεὺς τόγ' ἀλεξήσεις may Jove avert this; but most freq. together, as, ἀλέξειν Δαναοῖς κακὸν ἡμῶν to avert the day of evil from the Danaï: cf. ἄλαλκε:—Med., ἀλέξεσθαι τινα to keep another off from oneself, defend oneself against him, Lat. *defendere*: also absol. to defend oneself. II. in Med. also, to requite, repay, recompense.

ἀλέομαι, contr. ἀλεύμαι, also ἀλεύομαι: 3 sing. opt. ἀλείτο: part. ἀλείμενος: but chiefly used by Homer in 3 sing. aor. 1 ἤλευατο or ἀλεύατο; imper. ἀλεύαι, ἀλέασθε; subj. ἀλέηται or ἀλεύεται; opt. ἀλέαιτο; inf. ἀλέασθαι, ἀλεύασθαι; part. ἀλευάμενος: Dep.: (ἀλεύω):—to avoid, shun, usu. c. acc. rei, ἄλ. βέλος, θάνατον, rarely c. acc. pers.: also c. inf. to avoid doing, omit to do: absol. to escape, flee, avoid: to neglect: cf. ἀλεύ.

ἄλεσσαν, Ep. for ἤλεσαν, 3 plur. aor. 1 of ἀλέω.

ἄλειται, Ep. for ἄληται, 3 sing. aor. 2 subj. of ἄλλομαι, to leap.

ἀλέτης, ον, ὁ, (ἀλέω) *a grinder; ἀλέτης ὄνος a mill-stone*.

ἀλετός, ὁ, (ἀλέω) *a grinding*.

ἀλετρύω, f. εὔσω, longer form of ἀλέω, to grind. [ἄ]

ἄλε-τρίβανος, ὁ, (ἀλέω, τρίβω) *that which grinds or pounds, a pestle*.

ἀλετρίς, ἴδος, ἡ, (ἀλέω) *a female slave who grinds corn*, Lat. *molitrix*. [ἄ]

ἀλεύ or ἄλευ, prob. shortened for ἀλέου, imper. of ἀλέομαι, avoid! cease!

ἀλευάμην, aor. 1 of ἀλέομαι.

ἄλευρον, τό, (ἀλέω) *wheaten flour, fine meal*, mostly in plur. ἄλευρα, distinguished from ἄλφιτα (*barley-meal*).

ἀλεύω, f. ἀλεύσω, aor. 1 ἤλευσα, used as Act. to ἀλέομαι or ἀλεύομαι (v. ἀλέομαι):—to remove, keep far away.

ἌΛΕΨΩ, impf. ἤλουν: fut. ἀλέσω: aor. 1 ἤλεσα, Ep. ἄλεσσα: pf. ἀλήλεκα, pass. ἀλήλεσμαι or ἀλήλεμαι:—to grind, bruise, pound, Lat. *molere*.

ἀλεωρή, Att. ἀλεωρά, ἡ, (ἀλέομαι) *an avoiding, shunning, escaping*. 2. *a means of escape from, a defence against a person or thing, δῆτων ἀνδρῶν ἀλεωρή*:—absol. help, succour.

ἌΛΗ, ἡ, (ἀλάομαι) *ceaseless wandering or roaming*. 2. metaph. *a wandering of mind, distraction, madness*, Lat. *error mentis*.

ἀλήθεια, poet. ἀληθεία, ἡ, (ἀληθής) *truth*. II. *the character of one who speaks truth, frankness, sincerity*.

ἀληθέστερον, -έστατα, Comp. and Sup. of ἀληθῶς.

ἀληθεύω, f. εὔσω, (ἀληθής) of persons, *to speak truth, to be truthful*: of things, *to be true*: of divinations, in Pass. *to come true, be fulfilled*:—ἀλήθευσον πάντα *speak truth in all things*.

ἀληθής, ἐς, (a privat., λήθω) *without reserve*:—of persons, *true, sincere; truthful, frank, honest*: of things, *real, actual*. 2. neut. as Adv. with ironical signf.; proparox. ἀληθες; itane? indeed? in sooth? but τὸ ἀληθές, in very truth, really and truly, Lat. *revera*.

ἀληθίζομαι, Dep. = ἀληθεύω.

ἀληθινός, ἡ, ὄν, (ἀληθής) *agreeable to truth*:—of persons, *truthful, honest*: of things, *real, actual, genuine*. Adv. -νῶς.

ἀληθό-μαντις, εως, ὁ, ἡ, (ἀληθής, μάντις) *prophet of truth*.

ἀληθοσύνη, ἡ, poet. for ἀλήθεια.

ἀλήθω, fut. ἤσω, = ἀλέω, to grind.

ἀληθῶς, Ion. -έως, Adv. of ἀληθής, *really, truly*; also ὡς ἀληθῶς:—Comp. ἀληθέστερον, *more truly*; Sup. ἀληθέστατα, *most truly*.

Ἄλῃον πεδίον, τό, (ἄλη) *land of wandering*, in Lycia or Cilicia.

ἄ-λήϊος, ον, (a privat., λήϊον) *without corn-land, poor*.

ἄ-ληκτος, Ep. ἄλληκτος, ον, (a privat., λήγω) *unceasing, incessant; ἄλληκτος θυμὸς implacable anger; ἄλληκτος χόλου abating not from wrath*.



ἀλήλεκα, ἀλήλεσμαι or -μαι, Att. pf. act. and pass. of ἀλέω, *to grind*.

ἀλήλιφα, ἀλήλιμμαι, Att. pf. act. and pass. of ἀλείφω.

ἀλημα, τό, (ἀλέω) properly *that which is ground, fine flour*: metaph. *a wily knave*.

ἀλήμεναι, Ep. for ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀλήμων, ονος, ὁ, ἡ, (ἀλόομαι) *a wanderer, rover*.

ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀ-ληπτος, ον, (a privat., λαμβάνω) *not to be laid bold of, hard to catch*: Comp. ἀληπτότερος, *less amenable*. 2. *incomprehensible*.

ἈΛΗΨ or ἀλής, ἐς, Ep. and Ion. Adj. = Att. ἀθρόος, *thronged, in a mass*, Lat. *confertus*. [ā]

ἀληται, 3 sing. aor. 2 med. subj. of ἀλλομαι.

ἀλητεία, Dor. ἀλᾱτεία, ἡ, *a wandering, roaming*. From

ἀλητεύω, f. εὔσω, (ἀλήτης) *to be a wanderer, live a vagrant life*.

ἀλήτης, ον, ὁ, (ἀλόομαι) *a wanderer, stroller, rover, vagabond*. 2. as Adj. *vagrant, roving*.

ἀλητός, ὁ, (ἀλέω) *a grinding in the mill*.

ἈΛΘΟΜΑΙ, Ep. impf. ἀλθόμεν: fut. ἀλθήσομαι: —*to become whole or sound*; ἀλθετο, χεῖρ.

ἀλία, Ion. ἀλίη, ἡ, (ἀλής) *an assembly, gathering of the people*, Dor. and Ion. word for the Attic ἐκκλησία.

ἀλιά, ἡ, (ἄλς) *a salt-cellar*.

ἀλιάδαι, ὦν, οἱ, (ἄλς) *seamen*.

ἀλῖ-άετος, poet. ἀλῖαίετος, ὁ, (ἄλς, αἰτός) *the sea-eagle, osprey*.

ἀλι-αῖς, ἐς, (ἄλς, ἄημι) *blowing on the sea, blowing sea-ward*.

ἀλι-ανθής, ἐς, (ἄλς, ἄνθος) *sea-blooming, i.e. purple*.

ἀ-λίαστος, ον, (a privat., λιάζομαι) *unyielding, unabating*: neut. ἀλίαστον as Adv., *incessantly*.

ἀλί-βατος, ον, Dor. for ἡλίβατος.

ἀλί-βρεκτος, ον, (ἄλς, βρέχω) *washed by the sea*.

ἀλίγκιος, α, ον, *resembling, like*: (Deriv. uncertain.) [ā]

ἀλί-δονος, ον, (ἄλς, δονέω) *sea-tossed*.

ἀλι-ερκής, ἐς, (ἄλς, ἔρκος) *sea-girt, surrounded by the sea*.

ἀλιεύς, gen. ἑως, Ion. ἦος, ὁ, (ἄλς, ἄλιος) *one who has to do with the sea, and so* I. *a fisher*. II. *a seaman, sailor*: with another Subst. ἐρέτας ἀλιῆς *towers on the sea*.

ἀλιευτικός, ὁ, ὄν, (ἀλιεύω) *of or for fishing*.

ἀλιεύω, f. ὦω, (ἀλιεύς) *to be a fisher, to fish*.

ἀλίζω, f. ἴσω: aor. ἡλῖσα:—Pass., aor. I ἡλίσθην: pf. ἡλίσμαι, Ion. ἄλίσμαι: (ἀλής):—*to gather together, assemble*:—Pass. *to assemble, meet together*. [ā]

ἀλίζω, f. ἴσω, (ἄλς) *to salt*. [ā]

ἀλί-ζωνος, ον, (ἄλς, ζώνη) *sea-girt*.

ἀλίη, ἡ, Ion. for ἀλία.

ἀλι-ήρης, ἐς, (ἄλς, ἐρέσσω) *sweeping the sea*.

ἀλίησι, Ep. dat. plur. of ἀλίη.

ἀλιήτωρ, ορος, ὁ, poet. for ἀλιεύς.

ἀλίθιος, Dor. for ἡλίθιος.

ἄ-λίθος, ον, *without stones, not stony*.

ἀλικία, ἡ, Dor. for ἡλικία.

ἀλί-κλυστος, ον, (ἄλς, κλύω) *sea-beaten*.

ἀλί-κμητος, ον, (ἄλς, κάμνω) *wearied by the sea*.

ἀλίκος, α, ον, Dor. for ἡλίκος.

ἀλί-κτύπος, ον, (ἄλς, κτυπέω) *sounding in the sea, sea-beaten, of ships*. II. act. *roaring over the sea, of waves*.

ἀλί-κύμων, ον, gen. ὄνος, (ἄλς, κύμα) *surrounded by waves*. [ū]

ἀλι-μέδων, οντος, ὁ, (ἄλς, μέδω) *lord of the sea*.

ἀ-λίμενος, ον, (a privat., λιμήν) *without harbour, Lat. importuosus*: generally, *giving no shelter, inhospitable*. Hence

ἀ-λίμενότης, ἡ, *the being without harbours*.

ἀλί-μῦρῆις, εσσα, εν, (ἄλς, μύρω) *flowing into the sea, of rivers*.

ἀλινδήθρα, ἡ, *a place for horses to roll in*, Lat. *volutabrum*.

ἀλίνδω, aor. I ἡλῖσα, inf. ἀλῖσαι: pf. ἡλῖκα:—*to make a horse roll*:—Pass. ἀλινδέομαι or ἀλίνδομαι, *to roll like a horse*; also *to wander up and down, roam about*.

ἀλί-νήκτειρα, ἡ, fem. noun, as if from ἀλι-νηκτήρ (ἄλς, νήχω) *swimming in the sea*.

ἀλί-νηχῆς, ἐς, (ἄλς, νήχομαι) *swimming in the sea*.

ἄλινος, η, ον, (ἄλς) *made of or from salt*.

ἄ-λινος, ον, (a privat., λίνον) *without a net, without hunting toils*.

ἀλιξ, Dor. for ἡλιξ.

ἀλί-ξαντος, ον, (ἄλς, ξαίνω) *worn by the sea*.

ἄλιος, ὁ, Dor. for ἥλιος, *the sun*. [ā]

ἄλιος, α, ον, also ος, ον, (ἄλς) *of, from, or belonging to the sea*, Lat. *marinus*. [ā]

ἄλιος, α, ον, = μάταιος, *fruitless, unprofitable, idle, erring*: also in neut. as Adv. *in vain*. [ā] (Deriv. uncertain.)

ἀλιο-τρέφης, ἐς, (ἄλιος, τρέφω) *sea-nurtured*.

ἀλιόω, f. ὦσω: aor. I ἡλίωσα, Ep. ἀλίωσα: (ἄλιος II):—*to make fruitless, disappoint*.

ἀ-λιπᾶρής, ἐς, *not fit for a suppliant*.

ἀλίπεδον, τό, (ἄλς, πεδίον) *a plain by the sea, a sand tract, esp. one near the Piraeus*.

ἀλί-πλαγκτος, ον, (ἄλς, πλάζω) *roaming in or by the sea*.

ἀλίπλακτος, Dor. for ἀλίπληκτος.

ἀλι-πλάνης, ἐς, (ἄλς, πλάνη) *sea-wandering, wandering over the sea*. Hence

ἀλιπλάνια, ἡ, *a wandering over the sea, wandering voyage*.

ἀλί-πληκτος, Dor. -πλακτος, ον, (ἄλς, πλήσσω) *sea-beaten, lashed by the sea*.

ἀλί-πλους, ον, contr. ἀλί-πλους, ονν, (ἄλς, πλέω) *merged in the sea, covered with water*.

ἀλι-πόρος, ον, (ἄλς, πείρω) *ploughing the sea*.

ἀλι-πόρφυρος, ον, (ἄλς, πορφύρα) *of sea-purple, of deep purple dye*.



ἀλιρ-ράγης, ἐς, (ἄλς, ῥάγηναι) *breaking the waves, against which the tide breaks.*

ἀλιρ-ραντος, ον, (ἄλς, ραίνω) *sea-surfing.*

ἀλιρ-ρηκτος, ον, = ἀλιρραγής.

ἀλιρ-ρόθιος, ον, also η, ον, (ἄλς, ρόθος) *roaring with waves, sea-beaten.*

ἀλιρ-ροθος, ον, = ἀλιρρόθιος.

ἀλιρ-ρύτος, ον, (ἄλς, ῥέω) *washed by the sea.*

ἌΛΙΣ, Adv. (ἀλής) *in heaps, crowds, swarms, in abundance, enough*, Lat. *satis*; also c. gen., ἄλις ἀργύρου *silver enough*, Lat. *sat argenti*; ἄλις ἔχω τινός *I have enough of a thing: rarely just enough, = μετρίως.*

ἀλίσαι, aor. I inf. of ἀλίνδω.

ἌΛΙΣΓΕ'Ω, f. ἡσώ, *to pollute.* Hence

ἀλίσγημα, ατος, τό, *a pollution.*

ἀλίσκομαι, a defect. Pass., the Act. of which is supplied by αἰρέω: impf. ἡλίσκωμαι; fut. ἀλώσομαι: aor. 2 syncop. ἤλων, Att. also ἐάλων [~]; subj. ἀλῶ, Ep. ἀλώω; opt. ἀλοίην, Ep. ἀλόην; inf. ἀλῶναι [ᾱ]; part. ἀλούς: pf. ἤλωκα, Att. also ἐάλωκα [ᾱ]; plqpf. ἤλώκειν:—*to be taken, conquered, fall into the enemy's hand.* 2. *to be caught, seized.* 3. *to be taken or caught in hunting: also absol. to be overpowered.* 4. *rarely in good sense, to be won, achieved.*

II. *to be caught or detected in a thing: as Att. law-term, to be convicted, and so condemned, c. gen. criminis; ἀλῶναι κλοπῆς to be convicted of theft.*

ἀλί-στεφᾶνος, ον, = sq.

ἀλί-στεφής, ἐς, (ἄλς, στέφω) *sea-girt.*

ἀλί-στονος, ον, (ἄλς, στένω) *sea-resounding.*

ἀλίστός, ἡ, ὄν, (ἀλίω) *salted, pickled.*

ἀλί-στρεπτος, ον, (ἄλς, στρέφω) *whirled or rolled to and fro in the sea, sea-tossed.*

ἀλιταῖνω, f. ἀλιτήσω: aor. 2 ἤλιτον, inf. ἀλιτεῖν: later also aor. I ἤλιτσα.—Med., aor. 2 ἤλιτόμην, 3 pl. Ep. ἀλιτοντο, inf. ἀλιτέσθαι: see ἀλιτήμενος: (ἄλῃ):—*to sin or offend against, to transgress, err.*

ἀλιτάνευτος, ον, (a privat., λιτανεύω) *not to be moved by prayer.*

ἀλιτεῖν, aor. 2 inf. of ἀλιταῖνω.

ἀλί-τενής, ἐς, (ἄλς, τείνω) *stretching along the sea, and so level, flat.*

ἀλί-τέρμων, ον, gen. ονος, (ἄλς, τέρμα) *bounded by the sea, bordering on it.*

ἀλιτήμα, ατος, τό, (ἀλιτεῖν) *a sin, offence.*

ἀλιτήμενος, a part. med. of ἀλιταῖνω, with accent and signf. of pres., sinning, as if formed from ἀλιτήμι. Compare τιθέμενος, Ep. for τιθέμενος.

ἀλιτ-ήμερος, ον, (ἀλιτεῖν, ἡμέρα) *missing the right day or right time: hence untimely born.*

ἀλιτήμων, ον, gen. ονος, (ἀλιτεῖν) *sinful, wicked.*

ἀλιτήριος, ον, (ἀλιτεῖν) *sinful, laden with guilt: ἀλιτήριος τινος sinning against him.*

ἀλιτοντο, Ep. 3 pl. aor. 2 med. of ἀλιταῖνω.

ἀλιτό-ξενος, ον, (ἀλιτεῖν, ξένος) *sinning against a guest.*

ἀλιτο-φροσύνη, ἡ, (ἀλιτεῖν, φρήν) *a wicked mind.*

ἀλιτραῖνω, = ἀλιταῖνω.

ἀλιτρία, ἡ, (ἀλιτρός) *sinfulness, wickedness, mischief.*

ἀλιτρό-voos, ον, (ἀλιτρός, νόος) *wicked-minded.*

ἀλιτρός, ὄν, syncop. for ἀλιτηρός, (ἀλιτεῖν) *sinful, sinning: as Subst., ἀλιτρός, ὁ, a sinner, a knave.*

ἀλί-τρύτος, ον, also η, ον, (ἄλς, τρύω) *sea-beaten, sea-worn.*

ἀλί-τύπος, ον, (ἄλς, τύπτω) *sea-beaten, sea-tossed: as Subst., ἀλίτυπος, ὁ, a seaman.*

ἀλί-τύρος, ὁ, (ἄλς, τυρός) *a salt cheese.*

ἀλίφηναι, aor. 2 pass. inf. of ἀλείφω.

ἀλιφθορία, ἡ, *shipwreck.* From

ἀλι-φθόρος, ον, (ἄλς, φθείρω) *destroying on the sea: as Subst. ἀλιφθόρος, ὁ, a pirate.*

ἀλίως, Adv. of ἄλιος, *in vain.*

ἀλκαῖος, α, ον, (ἀλκή) *strong, mighty.*

ἀλκαῖρ, τό, only used in nom. and acc., (ἀλκή) *a safeguard, bulwark, defence.*

ἀλκάς, ἄντος, ὁ, ἡ, Dor. contr. from ἀλκαίς, = ἀλκήεις.

ἀλκή, ἡ, (ἀλαλκεῖν) *bodily strength, force, prowess, power, might: in plur. ἀλκαί, feats of strength.* II. *spirit, courage.* III. *a safeguard, defence; and so help, succour.* IV. *battle, fight.*

ἀλκήεις, εσσα, εν: Dor. ἀλκαίς contr. ἀλκάς, gen. ἀλκᾶντος: (ἀλκή) *valiant, mighty.*

ἀλκί, heterocl. Ep. dat. of ἀλκή, formed as if from ἄλξ.

ἀλκί-μαχος, ον, (ἀλκή, μάχομαι) *bravely-fighting.*

ἀλκίμος, ον, also η, ον, (ἀλκή) *strong, stout, brave.*

ἀλκί-φρων, ον, gen. ονος, (ἀλκή, φρήν) *stout-hearted.*

ἀλκτήρ, ἦρος, ὁ, (ἀλαλκεῖν) *one who wards off, a protector.*

ἀλκυονίδες, αἱ, with or without ἡμέραι, (ἀλκυών) *balcyon days, the 14 winter days during which the balcyon builds its nest, supposed to be quite calm.*

ἌΔΚΥ'Ω'Ν, ὄνος, ἡ, *the kingfisher, balcyon.*

ἌΛΛΑ', Conjunct., neut. pl. of ἄλλος, but with a change of accent:—*in another way, otherwise: I. to oppose single clauses, but, Lat. autem.* II. *to oppose whole sentences, but, yet, Lat. at:—it may even be used with imperat., to encourage, persuade, etc., like Lat. tandem; ἀλλ' ἴθι, ἀλλ' ἄγε, well come, come now.* III. *joined with other Particles: I. ἀλλ' οὐν, but then, however.* 2. ἀλλὰ γάρ, Lat. *enimvero, but really, certainly.*

ἀλλάγῃ, ἡ, (ἀλλάσσω) *a change: exchange, barter.*

ἄλλαγμα, ατος, τό, *that which is given or taken in exchange, the price of a thing.*

ἄλλαντοπωλέω, *to sell sausages.* From

ἄλλαντο-πώλης, ου, ὁ, (ἄλλας, πωλέω) *a sausage-seller.*

ἀλλάξει, ἀλλάξασθαι, aor. I act. and med. inf. of ἀλλάσσω.

ἀλλαξίς, εως, ἡ, (ἀλλάσσω) *a changing, interchange.*

ἌΛΛΑΞ', ἄντος, ὁ, *a sausage.*

ἀλλάσσω, Att. -ττω, f. ἄξω: aor. I ἤλλαξα: pf. ἤλλαχα:—Pass., fut. I ἀλλαχθήσομαι, fut. 2 ἀλλαγή-



σομαι : aor. I ἡλλάχθην, aor. 2 ἡλλάγην : pf. ἡλλαγμαι : (ἄλλος) :—to make other than it is, to change, alter.

II. to give in exchange, to requite, repay.

2. to change, and so leave, quit.

III. to take in exchange, exchange, τί τινος or ἀντί τινος one thing for another.

2. to go to, c. acc. loci, like Lat. *mutare*.

IV. Med. to change or alter one's own, but oftener to exchange for oneself, exchange, interchange: hence to barter, traffic:—and so, either

1. to buy, or

2. to sell.

ἄλλαχῇ, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*; ἄλλοτε ἄλλαχῇ at one time in one place, at another in another.

ἄλλαχόθεν, Adv. (ἄλλος) from another place: by another way.

ἄλλαχόθι, Adv. (ἄλλος) elsewhere, somewhere else.

ἄλλαχόσε, Adv. elsewhere, to another place.

ἄλλαχού, Adv. elsewhere, somewhere else, Lat. *alibi*.

ἄλλεγον, ἄλλέξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v. ἀναλέγω.

ἄλλῃ, Adv. properly dat. fem. of ἄλλος, I. Adv. of Place:

1. in another place, elsewhere, Lat. *alibi*.

2. to another place, elsewhere, Lat. *aliorum*.

II. Adv. of Manner, in another way, somehow else, otherwise, Lat. *alias*.

ἄλλ' ἢ, i. e. ἄλλο ἢ, except.

ἄλλ-ηγορεύω, (ἄλλος, ἀγορεύω) to speak so as to imply other than what is said, to express or to interpret allegorically.

ἄλ-ληκτος, on, poet. for ἄ-ληκτος.

ἄλληλοφᾶγία, ἢ, an eating one another. From

ἄλληλο-φάγος, on, (ἄλληλων, φάγειν) eating one another.

ἄλληλοφθορία, ἢ, mutual destruction. From

ἄλληλο-φθόρος, on, (ἄλλήλων, φθείρω) destroying one another.

ἄλληλοφονία, ἢ, mutual slaughter. From

ἄλληλο-φόνος, on, (ἄλλήλων, \*φένω) murdering one another.

ἄλλήλων, a gen. plur. which has no nom.: dat. ἄλλήλοις, as, ois; acc. ἄλλήλους, as, a; (ἄλλος):—of one another, to one another, one another. Hence

ἄλλήλως, Adv. reciprocally, mutually.

ἄλ-λιστος, on, poet. for ἄ-λιστος, (a privat., λίσσομαι) inexorable.

ἄλ-λιτάνευτος, on, poet. for ἄ-λιτάνευτος, (a privat., λιτανεύω) inexorable.

ἄλλο-γενής, ἐς, (ἄλλος, γένος) of another race: a foreigner.

ἄλλό-γλωσσος, on, (ἄλλος, γλῶσσα) of a strange tongue, foreign.

ἄλλο-γνοέω, Ion. aor. I part. ἄλλογνώσας, (ἄλλος, νοέω) to take one person or thing for another, to mistake.

ἄλλό-γνωτος, on, (ἄλλος, γιγνώσκω) mistaken for another person or thing, unknown.

ἄλλο-δᾶπός, ἢ, ὄν, strange, foreign, belonging to another people or land: ἄλλοδαπῇ (sc. γῇ) in a strange land. (Deriv. of -δαπος uncertain.)

ἄλλοδοξέω, f. ἦσω, (ἄλλόδοξος) to mistake one thing for another. Hence

ἄλλοδοξία, ἢ, a mistaking one thing for another.

ἄλλό-δοξος, on, (ἄλλος, δόξα) holding another opinion.

ἄλλο-ειδής, ἐς, (ἄλλος, εἶδος) of different form, looking differently.

ἄλλοθ', Ep. elision for ἄλλοθι.

ἄλλοθεν, Adv. (ἄλλος) from another place, Lat. *aliunde*.

ἄλλοθι, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*.

II. in another way, in another case, otherwise, Lat. *alias*.

ἄλλό-θροος, on, contr. -θρους, ουν, (ἄλλος, θρόος) speaking another tongue, strange, foreign.

ἄλλοῖος, a, on, (ἄλλος) of another sort or kind, different, other:—Comp. ἄλλοιότερος, different.

ἄλλοιόω, f. ὥσω: aor. I ἡλλοίωσα:—Pass., pf. ἡλοῖωμαι: (ἄλλοῖος):—to make different, to change, alter:—Pass. to become different, be changed: esp. to be changed for the worse.

ἄλλοῖως, Adv. of ἄλλοῖος, otherwise.

ἄλλοκα, Aeol. for ἄλλοτε.

ἄλλόκοτος, on, (ἄλλος) of unusual kind, strange, monstrous: also utterly changed. Adv. -τως.

\*ΑΛΛΟΜΑΙ, Lat. *SAL-IO*: fut. ἀλούμαι: aor. I ἡλάμην, inf. ἄλασθαι: aor. 2 ἡλόμην; Ep. syncop. 2 and 3 sing. (without aspirate) ἄλσο, ἄλτο; 3 subj. ἄληται, Ep. ἄλεται; inf. ἀλέσθαι; part. ἀλούμενος, Ep. ἄλμενος: Dep.:—to spring, leap, bound.

ἄλλο-πρόσ-ἄλλος, ὁ, i. e. ἄλλοτε πρὸς ἄλλον, one who inclines first to one side then to the other, uncertain.

\*ΑΛΛΟΣ, ἢ, ο, Lat. *ALIUS*, another, other: I.

ἄλλος τις, or τις ἄλλος, any other, some other: εἴ τις ἄλλος, Lat. *si quis alius*, whoever else.

2. ἄλλος is often joined with other of its own cases or adverbs derived from it, as ἄλλος ἄλλο λέγει one man says one thing, one another.

3. joined with the Art., ὁ ἄλλος, the other, the rest; in plur. οἱ ἄλλοι, all the others, the rest, all besides, Lat. *ceteri*; τὰ ἄλλα, Lat. *cetera*, *reliqua*, in Att. often used as Adv. for the rest, besides: οἱ τε ἄλλοι καί. . all others and especially. . . so also ἄλλως τε καί. . , both otherwise and. . . , i. e. especially.

4. ἄλλος is used with numerals, when it means yet, still, further, etc.; πέμπτος ποταμός ἄλλος, yet a fifth river.

II. more rarely like ἄλλοῖος, of other sort, different: hence

1. other than what is common, strange, foreign.

2. other than what is, untrue, unreal.

ἄλλοσε, Adv. (ἄλλος) to another place, elsewhere, to foreign lands, Lat. *aliorum*.

ἄλλοτε, Adv. (ἄλλος, ὅτε) at another time, at other times: ἄλλοτε. . , ἄλλοτε. . , at one time, at another.

ἄλλο τι; Adv. (ἄλλος, τις) anything else? Lat. *numquid aliud?* when followed by ἢ, the sentence is elliptic, e. g. ἄλλο τι ἢ πεινῆσουσι; i. e. ἄλλο τι πείσονται, ἢ πεινῆσουσι; will they feel aught else but hunger, i. e. how shall they escape hunger? but ἢ is sometimes omitted.



ἀλλοτριάζω, (ἀλλότριος) *to be estranged.*

ἀλλοτριο-ἐπίσκοπος, ον, (ἀλλότριος, ἐπίσκοπος) *a busy-body in other men's matters.*

ἀλλοτριο-πράγῃω, (ἀλλότριος, πράσσω) *to meddle with other people's business.* Hence

ἀλλοτριοπράγῃα, ἡ, *meddlesomeness.*

ἀλλότριος, α, ον, (ἄλλος) *of or belonging to another, Lat. alienus, opp. to ἴδιος; ἀλλοτρίων χαρίσασθαι to be bountiful of what is another's; ἀλλοτρίοις γαυνοῖς γελαῖν to laugh with a face unlike one's own, Horace's ridere malis alienis.* II. *foreign, Lat. peregrinus: hence strange, alien: also estranged, hostile.*

ἀλλοτριότης, ητος, ἡ, (ἀλλότριος) *estrangement.*

ἀλλοτρίο-χρως, χρωτος, ὁ, ἡ, (ἀλλότριος, χρώς) *of divers colours.*

ἀλλοτρίωω, f. ὦσω, *to make strange, estrange, make hostile or ill-disposed:—Pass. to become estranged, be made an enemy.* II. *to bring into another's hands:—Pass. to fall into strangers' hands.* Hence

ἀλλοτρίως, Adv. of ἀλλότριος, *strangely; ἀλλοτρίως ἔχειν to be estranged.*

ἀλλοτρίωσις, εως, ἡ, *estrangement.*

ἄλλου, Adv. *elsewhere, in another place, Lat. alibi.*

ἄλ-λοφος, ον, Ep. for ἄ-λοφος.

ἄλλο-φρονέω, f. ἴσω, (ἄλλος, φρονέω) *to be of another mind: to give no heed to a thing.* II. *to think otherwise than as one should, to think wrongly.* 2. *to be absent or unheeding: also to be senseless, lose one's wits.*

ἄλλο-φύλος, ον, (ἄλλος, φυλή) *of another tribe, foreign, strange.*

ἄλλο-χροος, ον, contr. -χροος, ονν, (ἄλλος, χρώα) *of another colour, changeful of hue.*

ἄλλο-χρως, ωτος, ὁ, ἡ, = ἄλλοχροος, *foreign.*

ἄλλυdis, Adv. (ἄλλος) = ἄλλοσε, *elsewhither: Hom. has it only with ἄλλος, e. g. ἄλλυdis ἄλλος one hither another thither.*

ἄλλύεσκε, ἀλλύουσα [ῥ], Ep. for ἀνέλυε, ἀναλύουσα: see ἀναλύω.

ἄλλως, Adv. of ἄλλος, *in another way or manner, otherwise; ἄλλως πως in some other way; ἄλλως τε καί . . both otherwise and . . , i. e. especially, above all.* II. *otherwise than . . , differently: hence in good sense, better.* 2. *otherwise than as should be: heedlessly, without purpose: without reason: also in vain: for nothing, like προῖκα, Lat. gratis: hence = μόνον, only, merely.*

ἄλμα, τό, (ἀλλομαι) *a spring, leap, bound.*

ἄλμη, ἡ, (ἅλς) *sea-water that has dried: also the sea.* 2. *salt-water, brine.* II. *saltness.*

ἄλμηεις, εσσα, εν, (ἄλμη) *salt, briny.*

ἄλμυρός, ἁ, ὄν, (ἄλμη) *salt, briny.* 2. *metaph. bitter, distasteful, like Lat. amarus.*

ἌΛΟΑ'Ω, poet. ἀλοιάω: 3 sing. Ep. impf. ἀλοιά: fut. ἀλοήσω: aor. I ἡλόησα, Ep. ἡλοίησα:—Pass., aor. I ἡλοήθη: pf. ἡλόημαι:—*to thresh, thresh out: to cudgel.*

ἄλ-οβος, ον, *with a lobe wanting, of the livers of victims.*

ἀλογέω, f. ἴσω, (ἄλογος) *to pay no regard to a thing, take no heed of it, Lat. rationem rei non habere.* 2. *to be out of one's senses.* Hence

ἀλογία, ἡ, *want of regard or esteem, contempt.* II. *want of reason, senselessness, folly.*

ἄ-λόγιστος, ον, (a privat., λογίζομαι) *unreasoning, thoughtless, silly.* II. *not to be reckoned.* 2. *not to be heeded, vile.*

ἄ-λογος, ον, I. *without speech, speechless.* 2. *unspeakable, i. e. unutterable, Lat. infandus.* II. *without reason, irrational.* 2. *not according to reason: contrary to reason, absurd.* 3. *not reckoned upon, unexpected.*

ἌΛΟ'Η, ἡ, *the aloe, a plant.*

ἀλοητός, ὁ, (ἀλοάω) *threshing or threshing-time.*

ἀλόθεν, Adv. (ἅλς) *from or out of the sea.*

ἀλοιά, 3 sing. Ep. impf. of ἀλοιάω.

ἀλοιάω, poet. for ἀλοάω.

ἀλοίην, aor. 2 opt. of ἀλίσκομαι.

ἄ-λοιδορήτος, ον, (a privat., λοιδορέω) *unreviled: not to be reviled.*

ἄ-λοιδορος, ον, *not reviling.*

ἀλοιφή, ἡ, (ἀλείφω) *anything for smearing: bog's lard, grease: also anointing-oil, unguent: generally, ointment, varnish, paint.*

ἀλοκίζω, f. σω, (ἀλοξ) *to trace furrows, to write, draw.*

ἄλόντε [ᾱ], dual aor. 2 part. of ἀλίσκομαι.

ἌΛΟΞ, οκος, ἡ, a poet. form of ἄλλαξ, never used in nom. sing., *a furrow ploughed in a field: ploughed land, corn-land.* 2. *in the skin, a gash, wound.*

Ἄλοσ-ύδνη, ἡ, (ἅλς, ὕδνη) *the sea-born: child of the sea, a name of Amphitrité and of Thetis.*

ἄλό-τριψ, ἴβος, ὁ, (ἅλς, τρίβω) *a pestle for pounding salt.*

ἄλ-ουργής, see ἀλουργός.

ἄλ-ουργίς, ἴδος, ἡ, (ἀλουργός) *a purple robe.*

ἄλ-ουργός, ὄν, and ἄλ-ουργής, ἑς, (ἅλς, \*ἔργω) *purple-wrought, i. e. dyed with sea-purple, of a genuine purple: in pl., τὰ ἀλουργή purple robes.*

ἄλους, ἀλούσα, aor. 2 part. of ἀλίσκομαι. [ᾱ]

ἀλουσία, ἡ, *want of the bath.* From

ἄ-λουτος, (a privat., λούω) *unwashed.*

ἄ-λοφος, Ep. ἄλ-λοφος, ον, *without a crest.*

ἄ-λοχος, ον, ἡ, (a copul., λέχος) *the partner of one's bed, a wife.*

ἄλω, Ep. for ἀλάου, pres. imperat. of ἀλάομαι.

ἄλπιστος, η, ον, Sup. of obsol. ἄλπνος, *sweetest, loveliest.*

ἌΛΣ, ἄλός, ὁ, Lat. SAL, Engl. SALT: in sing. *a grain or lump of salt; in plur. salt as prepared for use.*

ἌΛΣ, ἄλός, ἡ, *the sea.*

ἄλσο, ἄλτο, Ep. 2 and 3 sing. aor. 2 of ἄλλομαι.

ἌΛΣΟΣ, εος, τό, *a place grown with trees and grass, a grove, esp. a sacred grove: also a glade.*

ἄλσ-ώδης, ες, (ἄλσος, εἶδος) *like a grove, woodland.*

ἄλτικός, ἡ, ὄν, (ἄλλομαι) *good at leaping, nimble.*

ἄλτικός, ἡ, ὄν, (ἅλς) *salt.*

ἀλυκτάζω, f. ἴσω, (ἀλύω) *to be in trouble or dis-*



*tress*: also pf. pass. ἀλαλύκτῃμαι, as if from a pres. ἀλυκτέω.

ἀλυκτο-πέδη, ἡ, (ἀλυκτος II, πέδη) an indissoluble bond or fetter.

ἀλυκτος, ον, (ἀλύω) troubled. II. (a privat., λύω) = ἀλυτος, indissoluble.

ἀλύξαι, aor. I inf. of ἀλύσκει.

ἀλυξίς, εως, ἡ, (ἀλύσκει) an escaping, avoiding.

ἀ-λύπητος, ον, (a privat., λυπέω) not pained or grieved. II. act. not paining or distressing.

ἀ-λύπος, ον, (a privat., λύπη) without pain or grief, unpaired. II. act. not paining, causing no pain or grief, harmless.

ἀ-λύρος, ον, (a privat., λύρα) without the lyre, unaccompanied by it: hence mournful.

ἄλυσις, εως, ἡ, a chain, bond. (Deriv. uncertain.)

ἀ-λυσίτελής, ἐς, useless, unprofitable: hence hurtful. Adv. -λῶς.

ἀλυσκάζω, strengthd. for ἀλύσκει, used only in pres. and impf.

ἀλυσκάνω, lengthd. form of ἀλύσκει.

ἀλύσκει, fut. ἀλύξω and ἀλύξομαι: aor. I ἤλυξα, Ep. ἄλυξα: (ἀλέω):—to flee from, shun, avoid, forsake.

ἀλύσσω, f. ὑξω, (ἀλύω) to be uneasy, have no rest.

ἀ-λύτος, ον, (a privat., λύω) not to be loosed or broken, indissoluble: continuous, ceaseless.

ἀ-λυχνος, ον, without lamp or light.

ἄλτ' ὦ, Att. ἀλύω, used only in pres. and impf.: (ἄλῃ, ἀλάομαι):—to wander, of the mind, to be ill at ease, be troubled, distraught: to be at a loss, like ἀπορέω: more rarely to be beside oneself for joy. [ῥ in Hom., ῥ in Att.]

ἄλφ' ἄνῳ; aor. 2 ἤλφον, 3 sing. opt. ἄλφοι:—to bring in, yield: to get, acquire: metaph. φθόνον ἀλφάνειν to incur envy.

ἀλφεῖν, aor. 2 inf. of ἀλφάνω.

ἀλφεσί-βοιος, α, ον, (ἀλφεῖν, βοῦς) bringing in oxen: hence of maidens whose parents receive many oxen as presents from their suitors, much-courted.

ἀλφιστής, οὔ, ὁ, (ἀλφεῖν) always in phrase ἄνδρες ἀλφισταί, gain-seeking, enterprising, industrious men: esp. applied to trading, sea-faring people.

ἀλφιτ-ἄμοιβός, ὁ, (ἀλφιτον, ἀμείβω) a dealer in barley-meal.

ἄλφιτον [ῖ], τό, peeled or pearl-barley, Lat. *polenta*: sing. only in phrase ἀλφιτον ἄκτῃ, barley-meal: elsewhere in plur. ἀλφίτα, barley-groats, and the cakes or porridge made of it. 2. metaph. one's daily bread, one's substance: πατρῷα ἄλφιτα one's patrimony.

ἀλφιτοποιῶ, ἡ, a preparing of barley-meal. From ἀλφιτο-ποιός, ὁ, (ποιέω) a preparer of barley-meal.

ἀλφιτο-σιτέω, f. ἤσω, (ἀλφιτον, σιτέω) to eat, live on barley-meal, or bread made of it.

ἄλφοι, 3 sing. aor. 2 opt. of ἀλφάνω.

ἄλω, acc. of ἄλως.

ἄλῳ, aor. 2 subj. of ἀλίσκομαι. [ᾱ]

ἀλωινός, ἡ, ὄν, (ἄλως) used on a threshing-floor.

ἀλωεύς, εως, Ep. ἡος, ὁ, (ἄλῳ) a thresher, vine-dresser.

ἄλῳ, Dor. ἄλῳά, poet. for Att. ἄλως:

I. a threshing-floor. II. any levelled plot of ground, a garden, orchard, vineyard, etc.

ἄλῳ, Ep. for ἄλῳ, 3 sing. aor. 2 subj. of ἀλίσκομαι.

II. ἄλῳ, Ep. for ἀλῳ, 3 sing. aor. 2 opt. of same verb.

ἄλῳιτης, ον, ὁ, (ἄλῳ) a husbandman, gardener. [ᾱ]

ἀλῳμένοι, Ep. for ἀλῳναι, aor. 2 inf. of ἀλίσκομαι. [ᾱ]

ἀλῳμένος, η, ον, part. of ἀλίσκομαι.

ἄλῳν, ὄνος, ἡ, = ἄλως.

ἀλῳναι, aor. 2 inf. of ἀλίσκομαι. [ᾱ]

ἀλῳπεκῆ, ἡ, Att. contr. from Ion. ἀλῳπεκεῆ (sub. δορά): (ἀλῳπη) a foxskin.

ἀλῳπεκίας, ον, ὁ, (ἀλῳπη) branded with a fox.

ἀλῳπεκιδεύς, εως, ὁ, (ἀλῳπη) a fox's cub.

ἀλῳπεκίζω, f. ἴσω, (ἀλῳπη) to play the fox, Lat. *vulpinari*.

ἀλῳπέκιον, τό, Dim. of ἀλῳπη, a little fox.

ἀλῳπεκίς, ἴδος, ἡ, (ἀλῳπη) a mongrel between fox and dog. II. a fox-skin cap.

ἄλῳπῆ, εκος, ἡ, a fox, Lat. *vulpes*: metaph. of men.

ἄλῳς, ω, ἡ: gen. ἄλῳ or ἄλῳς: acc. ἄλῳ, ἄλῳν or ἄλῳα: pl. n. ἄλῳ:—a threshing-floor. II. the disk of the sun or moon.

ἀλῳσίμος, ον, (ἀλῳναι) easy to take, catch, win, or conquer. 2. of the mind, easy to apprehend. II.

(ἄλῳσις) of or belonging to capture or conquest.

ἄλῳσις, εως, ἡ, (ἀλῳναι) a taking, capture, conquest. II. as law-term, detection, conviction.

ἀλῳσομαι, fut. of ἀλίσκομαι.

ἄλῳτός, ἡ, ὄν, verb. Adj. of ἀλῳναι, to be taken, caught or conquered: to be acquired.

ἄλῳ, Ep. for ἄλῳ, aor. 2 subj. of ἀλίσκομαι.

ἄμ, for ἀνά:—but ἄμ, for ἄμα.

ἄμα, I. Adv. at once, Lat. *simul*. II.

Prep. c. dat. at the same time with, together with.

ἄμα, Dor. for ἄμα.

ἄμαζών, ἴνος, ἡ, mostly in plur. the Amazons: also Ἀμαζονίδες.

ἄμαθαίνω, (ἄμαθής) to be ignorant, stupid.

ἄ-μαθής, ἐς, (a privat., μαθεῖν) untaught, unlearned, stupid, dull: also coarse, rude: also without knowledge of a thing. II. pass. not learnt, unknown.

Hence

ἄμαθία, ἡ, want of knowledge, ignorance.

ἄμαθόεις, ὅσσα, ὅν, contr. ἄμαθούς, οὐσσα, οὖν, (ἄμαθος) = Ep. ἡμαθόεις, sandy.

ἄμαθος, ἡ, (ἄμμος) sand, a sandy soil; see ψάμμος. [ᾱμ-]

ἄμαθύνω, (ἄμαθος) to level with the sand, utterly destroy.

ἄμαθῶς, Adv. of ἀμαθής, ignorantly; ἄμαθῶς ἔχειν to be ignorant.

ἄ-μαμάκετος, η, ον, lengthd. form of ἄμαχος, irresistible, huge, enormous.

ἀμαλδύνω, poet. for ἀμαλύνω, (ἀμαλός) properly to



*soften*: hence to *crush, destroy, ruin*. 2. metaph. to *bide, disguise*.

ἀ-μάλθακτος, *ον*, (α privat., μαλθάσσω) *unsoftened*.  
ἀμαλλα, ἡ, (ἀμάω) *a bundle of ears of corn, sheaf*.  
ἀμαλλο-δετήρ, ἦρος, and ἀμαλλο-δετήρης, *οὔ, ὅ*, (ἀμαλλα, δέω) *a binder of sheaves*.

ἀμαλός, Att. ἀμαλός, ἡ, *όν*, = ἀπαλός, *soft, light*, Lat. *tener*. 2. *weak, feeble*.

ἀμαξα, Att. ἄμαξα, ἡ, (ἀγω) *a carriage, a wagon or wain*. 2. *the carriage of the plough*, Lat. *currus*. 3. *Charles' wain in the heavens, the great bear*. 4. *a carriage-road*. Hence

ἀμαξεύομαι, *Pass.* to be traversed by wagons, to have wagon-roads through it.

ἀμαξεύς, *ἑως, ὅ*, (ἀμαξα) *a wagoner*.

ἀμαξ-ήλατος, *ον*, (ἀμαξα, ἐλαύνω) *traversed by wagons*.

ἀμαξ-ήρης, *ες*, (ἀμαξα, \*ἄρω, Root of ἀπαρίσκω) *attached or belonging to a wagon or carriage*.

ἀμαξιαῖος, *α, ὢν*, (ἀμαξα) *fit for a wagon: large enough to load a wagon, of stones*.

ἀμαξις, *ἶδος, ὅ*, Dim. of ἀμαξα, *a little wagon*, Lat. *plostellum*: a *go-cart*.

ἀμαξιτής, *ον, ὅ*, (ἀμαξα) *of or belonging to a wagon*. [ῑ]

ἀμαξ-ῖτός, *όν*, (ἀμαξα, εἶμι) *traversed by wagons*: as Subst. ἀμαξιτός (sub. ὁδός), ἡ, *a high-road for wagons*.

ἀμαξο-πληθής, *ἑς*, (ἀμαξα, πλήθος) *large enough to fill a wagon*.

ἀμαξ-ουργός, *όν*, (ἀμαξα, \*ἔργω) *making wagons or carriages*.

ἄμαρ, *ατος, τό*, Dor. for ἡμαρ.

ἌΜΑΡΑ, ἡ, *atrench, conduit, water-course*. [ἄμαρᾱ]

ἀμαράντινος, *ον*, = ἀμάραντος.

ἀ-μάραντος, *ον*, (α privat., μαραίνω) *unfading*.

ἈΜΑΡΤΑΝΩ, fut. ἀμαρτήσομαι, later -ήσω: aor. I ἡμάρτησα: aor. 2 ἡμαρτον, inf. ἀμαρτεῖν, Ep. by metath. (with β inserted) ἡμβροτον: pf. ἡμάρτηκα: Pass., aor. I ἡμαρτήθην: pf. ἡμάρτημαι:—to miss, miss the mark, c. gen.: hence

2. generally, to fail of doing, fail of one's purpose, go wrong: to be deprived of a thing, lose it. II. to fail, do wrong, err, sin.

ἡμαρτον, Ep. aor. 2 of ἀμαρτάνω.

ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμαρτῇ, or ἀμαρτῇ, Adv. (ἅμα) *together, at the same time, at once*. [ἄμ-]

ἀμάρτημα, τό, (ἀμαρτεῖν) *a failure, error, sin*.

ἀμαρτήσομαι, fut. of ἀμαρτάνω.

ἀμαρτητικός, ἡ, *όν*, (ἀμαρτεῖν) *prone to fail or err*.

ἀμαρτία, ἡ, (ἀμαρτεῖν) *a failure, error, sin*.

ἀμαρτί-νοος, *ον*, (ἀμαρτεῖν, νόος) *erring in mind, distraught*.

ἀμάρτιον, τό, = ἀμάρτημα.

ἀμαρτο-επής, *ἑς*, (ἀμαρτεῖν, ἔπος) *failing in words, speaking at random or idly*.

ἀ-μαρτύρητος, *ον*, (α privat., μαρτυρέω) *without witness*.

ἀ-μαρτύρος, *ον*, (α privat., μάρτυς) *without witness, unattested*.

ἀμαρτωλή, ἡ, = ἀμαρτία.

ἀμαρτωλός, *όν*, (ἀμαρτάνω) *sinful, hardened in sin*.

ἀμαρυγή, ἡ, = μαρμαρυγή, *a sparkling, twinkling, glancing, of objects in motion*. [ῡ, but in Ep. ῡ.]

ἀμάρυγμα, τό, *a sparkle, twinkle, quick motion*. From ἈΜΑΡΥΨΩ, only used in pres. and impf. to sparkle, twinkle, glance.

ἄμας, Dor. for ἡμάς.

ἀμα-τροχάω, only used in Ep. part. ἀματροχόων, (ἀμα, τρέχω) *to run together, run along with*. Hence ἀματροχιά, ἡ, *a running together or clashing of wheels*.

ἀμαυρός, *ά, ὢν*, *dark, dim, faint, obscure*. 2.

having no light: hence *blind, sightless, dusky, gloomy*. II. metaph. *dim, uncertain*. 2. *obscure, unknown*. (Deriv. uncertain.) Hence

ἀμαυρός, f. ὥσω: aor. I ἡμαύρωσα: pf. ἡμαύρωκα:—to make dark or dim:—mostly in Pass. to become dark or dim; also to come to nothing. II. metaph. to eclipse: to weaken, impair.

ἀμαχεί, Adv. of ἀμαχος, *without resistance*.

ἀ-μάχετος, *ον*, poet. for ἀμάχητος.

ἀμάχητί, Adv. of ἀμάχητος, *without fighting*.

ἀ-μάχητος, *ον*, (α privat., μάχομαι) *not to be fought with, unconquerable*. II. *never having fought*.

ἀμάχι, Adv. of ἀμαχος, = ἀμαχεί.

ἀ-μάχος, *ον*, (α privat., μάχη) *without battle, and so* I. *with whom no one fights, unconquered: unconquerable, of persons: of places, impregnable*. II. act. *not having fought*. 2. *disinclined to fight*.

ἈΜΑΨΩ: contr. impf. ἤμων: f. ἀμήσω: aor. I ἤμησα:—Pass., aor. I ἡμήθην: pf. ἤμηναι:—to reap, to mow: also to gather in, as a reaper does corn, to collect. [generally, ᾱ Ep.: ᾱ Att.]

ἀμβ-, for ἀναβ-, at the beginning of words.

ἀμβαίη, Ep. for ἀναβαίη, 3 sing. aor. 2 opt. of ἀναβαίνω.

ἀμβαλλόμεθα, Ion. and Ep. for ἀναβαλλ-.

ἀμβασίς, ἡ, poet. for ἀνά-βασίς.

ἀμβλίσκω and ἀμβλῶω, f. ἀμβλώσω: aor. I ἡμβλωσα: pf. ἡμβλωκα: (ἀμβλός):—to have an abortion, miscarry.

ἀμβλύνω [ῡ], f. ὑνῶ: aor. I ἡμβλῦνα:—Pass., fut.

ἀμβλυνθήσομαι: aor. I ἡμβλύνθην: pf. ἡμβλυμαι: (ἀμβλός):—to blunt, dull, take the edge off, Lat. *hebetare*:—Pass. to become blunt or dull, lose the edge.

ἈΜΒΛΥΨ, εἶα, ὕ, *blunt, dulled, with the edge or point taken off*, Lat. *bebes*: metaph. *dull, faint, feeble*: of persons, *spiritless, sluggish*. Hence

ἀμβλύτης [ῡ], *ητος, ἡ*, *dulness: sluggishness*.

ἀμβλύ-ωπος, *ον*, = ἀμβλωπος.

ἀμβλυνώσω, Att. -ττω, (ἀμβλός) *to be dim-sighted or blind*.

ἀμβλ-ωπός, *όν*, and ἀμβλ-ώψ, ὦπος, ὅ, ἡ, (ἀμβλός, ὦψ) *dim-looking, dark, obscure*.

ἀμ-βολάδην, Adv., poet. for ἀνα-βολάδην, (ἀνα-βάλλω) *blubbling up*. II. (ἀναβολή) *like a prelude*.



ἀμ-βολάς, for ἀνα-βολάς, ἄδος, ἡ, (ἀναβάλλω) γῆ  
ἀμβολάς earth thrown up.

ἀμβολι-εργός, ὄν, (ἀναβάλλω, ἔργον) ποῖτ. for ἀνα-  
βολ., putting off work, lazy.

ἀμβροσία, Ion. -ίη, ἡ, (properly fem. of ἀμβρόσιος)  
ambrosia, the food of the gods.

ἀμ-βρόσιος, α, ὄν, lengthd. form of ἀμ-βροτος, im-  
mortal, divine, of divine nature. II. of things

belonging to the gods, ambrosial, divinely fair.

ἀμβροτεῖν, Ep. for ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμ-βροτος, ὄν, (α privat., βροτός) immortal, divine.

ἀμβώσας, Ion. for ἀναβοήσας, aor. I part. of ἀνα-  
βοάω.

ἀμέ or ἀμέ, Dor. for ἡμᾶς.

ἀ-μέγαρτος, ὄν, (α privat., μεγαίρω) unenvied, un-  
enviable, unbarry: as a reproach, wretched, miserable:  
also horrible.

ἀμεθύστινος, η, ὄν, of amethyst. From

ἀ-μέθυστος, ὄν, (α privat., μεθύω) not drunken. II.

as Subst. ἀμέθυστος, ἡ, or ἀμέθυστον, τό, a remedy  
against drunkenness: I. a kind of herb. 2.

the precious stone, amethyst.

ἈΜΕΙΨΩ, Ep. impf. ἀμειβον: fut. ἀμείψω: aor. I  
ἡμειψα: I. Act. to change, exchange; χάλκεα

χρυσείων τεύχεα ἀμείβειν to exchange golden arms  
for brasen: esp. of place, to change it, and so to pass,  
cross: like Lat. *muto*, either to quit a place, or to go to  
it.

II. intrans. in part. ἐν ἀμείβοντι = ἀμοιβαδís,  
in exchange: ἀμείβοντες οἱ, rafters that cross each  
other.

III. Med. to change one with another,  
do in turn or alternately. 2. to answer, reply  
to. 3. to repay, requite, avenge. 4. like Act.

to change, esp. of place, to pass either out or in:  
metaph. to surpass.

ἀ-μείδητος, ὄν, (α privat., μειδάω) not smiling, gloomy.

ἀ-μείλικτος, ὄν, (α privat., μειλίσσω) unsoothed:  
barsh, cruel.

ἀ-μείλιχος, ὄν, = foreg. barsh, severe: relentless, un-  
assuaged.

ἀμείνων, ὄν, gen. ονος, irreg. Comp. of ἀγαθός, better:  
of persons, abler, stronger, braver.

ἈΜΕΙΨΩ, = ἀμέρδω.

ἀμειψάμενος, ἀμείψασθαι, aor. I med. of ἀμείβω.

ἀμειψis, εως, ἡ, (ἀμείβω) exchange: succession.

ἈΜΕΨΩ, f. ξω, to MILK, Lat. MULGERE. II.

to press or squeeze out: metaph. to drain, exhaust. III.  
to sip, drink.

ἀμέλει, imperat. of ἀμελέω, never mind. Hence as  
Adv. by all means, of course.

ἀμέλεια, ἡ, (ἀμελής) heedlessness, indifference.

ἀμελετησία, ἡ, want of practice or attention. From

ἀ-μελέητος, ὄν, (α privat., μελετάω) unpractised,  
unprepared.

ἀμελέω, f. ἦσω: aor. I ἡμέλησα, Ep. ἀμ-: pf. ἡμέ-  
ληκα: (ἀμελής):—to be careless, heedless, negli-  
gent. 2. to neglect, have no care for, slight. 3.

to overlook, and so to let, suffer. 4. to neglect to  
do:—Pass. to be neglected, slighted, overlooked.

ἀ-μελής, ἐς, (α privat., μέλει) careless, heedless, neg-  
ligent. II. pass. uncared for, unheeded.

ἀμελητέον, verb. Adj. of ἀμελέω, one must neglect.

ἀμέλητος, ὄν, (ἀμελέω) like ἀμελής, not cared for:  
unworthy of care.

ἀμελία, ἡ, ποῖτ. for ἀμέλεια, heedlessness.

ἀ-μέλλητος, ὄν, (α privat., μέλλω) not delayed: not  
to be delayed.

ἀμελξis, εως, ἡ, (ἀμέλγω) a milking.

ἀμελώς, Adv. of ἀμελής, carelessly: ἀμελῶς ἔχειν  
to be careless.

ἀ-μεμπτos, ὄν, (α privat., μέμφομαι) not to be  
blamed, blameless: of things, perfect:—Adv. -τως, so  
as to merit no blame. II. act. not blaming, find-

ing no fault, well content.

ἀ-μεμφής, ἐς, = ἀμεμπτos II.

ἀμεμφία, ἡ, (ἀμεμφής) blamelessness, freedom from  
blame.

ἀμεναι, for ἀέμεναι, Ep. inf. of ἄω, to satisfy.

ἀ-μενηνός, ὄν, (α privat., μένος) faint, feeble: weakly  
or sickly. Hence

ἀ-μενηνώω, Ep. aor. I ἀμενήνωσα, to make weak,  
deaden the force of.

ἀμέρα, Dor. for ἡμέρα.

ἈΜΕΨΩ, f. ξω, to pluck or pull, Lat. decerpere.

ἀμέρδω, f. σω: aor. I ἡμερσα, Ep. ἀμ-: aor. I pass.

ἡμέρην: (prob. from a privat., μέρος):—to deprive of  
one's share, bereave one of:—Pass. to be bereft of a  
thing, lose it.

ἀ-μέριμνος, ὄν, (α privat., μέριμνα) free from care,  
unconcerned. II. pass. uncared for, unheeded. III.

driving away care.

ἀμέριος, Dor. for ἡμέριος.

ἀ-μέριστος, ὄν, (α privat., μερίζω) undivided.

ἀμερό-κοιτος, Dor. for ἡμερό-κοιτος.

ἄμερος, Dor. for ἡμερος.

ἀμερσε, ἀμέρσαι, 3 sing. and inf. aor. I of ἀμέρδω.

ἀμές or ἀμές, Dor. for ἡμεῖς.

ἀ-μετάθετος, ὄν, (α privat., μετατίθημι) unchange-  
able: τὸ ἀμετάθετον, unchangeableness.

ἀ-μετακίνητος, ὄν, (α privat., μετακινέω) immovable.

ἀ-μετάκλαστος, ὄν, (α privat., μετακλάω) not to be  
broken: unalterable.

ἀ-μεταμέλητος, ὄν, (α privat., μεταμέλει) unre-  
pentent of. II. act. not repenting, unchanging.

ἀ-μετανόητος, ὄν, (α privat., μετανοέω) = unre-  
pentent of. II. act. unrepentant.

ἀ-μετάπειστος, ὄν, (α privat., μεταπίθω) unpersuadable.

ἀ-μετάπτωτος, ὄν, (α privat., μεταπίπτω) unchange-  
able.

ἀ-μετάστατος, ὄν, (α privat., μεθίστημι) unalterable.

ἀ-μεταστρεπεί, Adv. (α privat., μεταστρέφω) with-  
out turning about.

ἀ-μετάστροφος, ὄν, (α privat., μεταστρέφω) unal-  
terable.

ἀ-μετάτρεπτος, ὄν, (α privat., μετατρέπω) unalter-  
able.



ἀμέτερος, Dor. for ἡμέτερος.

ἀ-μέτρητος, *ov*, (a privat., μετρέω) *immeasurable, immense*, Lat. *immensus*: *unnumbered, exhaustless*.

ἀμετρό-βιος, *ov*, (ἀμετρος, βίος) *of an immeasurable life*.

ἀμετρο-επής, *és*, (ἀμετρος, ἔπος) *immoderate in words, unbridled of tongue*.

ἀμετρο-πότης, *ov*, ὁ, (ἀμετρος, πότης) *drinking to excess*.

ἀ-μετρος, *ov*, (a privat., μέτρον) *without measure, immense, boundless, incessant*. 2. *immoderate*.

ἀ-μέτρως, Adv. of ἀμετρος, *infinitely*.

ἀμευσί-πορος, *ov*, (ἀμεύω, πόρος) = τρίδος, Lat. *trivium*, *where three paths cross*.

ἀμεύω, Aeol. for ἀμείβω: aor. I med. inf. ἀμεύ-σασθαι: — *to surpass, excel, conquer*.

\*ΑΜΗ, ἡ, a shovel or mattock. 2. a water-bucket, pail, Lat. *bama*. 3. a barrow, rake.

ἀμῆ, Att. ἀμῆ, Adv., properly for ἀμῆ, dat. fem. of ἀμός = τίς, *in a certain way: ἀμυγέπη, in some way, somehow or other*. [α]

ἀμήν, Hebr. Adv. *verily, of a truth: so be it: also as a Subst. τὸ ἀμήν, certainty*.

ἀ-μῆνιτος, *ov*, (a privat., μῆνίω) *not wrathful*.

\*ΑΜΗΣ, *ητος*, ὁ, a kind of milk cake.

ἀμησάμενος, aor. I med. part. of ἀμάω.

ἀμητήρ, ἦρος, ὁ, (ἀμάω) a reaper: metaph. *one who cuts down, a destroyer*. [α]

ἀμητος, ὁ, (ἀμάω) a reaping, harvesting: also *harvest, harvest-time*. II. a harvest or crop.

ἀ-μήτωρ, *ov*, ὁ, ἡ, (a privat., μήτηρ) *without mother, motherless*. II. *unlike a mother*.

ἀμηχάνεω, impf. ἡμηχάνουν: fut. ἥσω: (ἀμήχ-avos): — *to be at a loss or in want*. Hence

ἀμηχανία, Ion. -ίη, ἡ, *want of means, helplessness, distress*. II. *bardship, trouble*.

ἀ-μήχανος, *ov*, (a privat., μηχανή) *without means or resource, helpless*. II. more freq. in pass. sense, *impracticable, irresistible: also inexplicable*.

ἀμηχανόωσι, ἀμηχανόων, Ep. 3 pl. and part. pres., as if from ἀμηχανάω.

ἀ-μίαντος, *ov*, (a privat., μιáινω) *undefiled, pure*.

ἀμί-θεος, Dor. for ἡμί-θεος.

ἀ-μικτος, *ov*, (a privat., μίγνυμι) *unmixed, pure*. II. *not mingling with others, unsociable, savage*. III. *not to be mingled, irreconcilable: — Adv. ἀμικτως, Sup. ἀμικτότατα*.

\*ΑΜΙΑΛΛΑ, *ης, ἡ*, a contest for superiority, rivalry; generally, a struggle, conflict. [α] Hence

ἀμιλλάσθαι, fut. ἥσομαι: aor. I med. ἡμιλλησάμην and pass. ἡμιλλήθην: pf. ἡμίλλημαι: Dep.: — *to compete, vie, or contend with one, Lat. aemulari*. II. generally, *to strive, struggle, exert oneself*. Hence

ἀμιλλητέον, verb. Adj. *one must compete*.

ἀμίλλημα, τό, (ἀμιλλάσθαι) a contest, conflict.

ἀμιλλητήρ, ἦρος, (ἀμιλλάσθαι) a competitor, rival.

ἀμμητό-βιος, *ov*, (ἀμίμητος, βίος) *inimitable in one's life*.

ἀ-μίμητος, *ov*, (a privat., μιμέομαι) *inimitable*.

ἀμίξια, Ion. -ίη, ἡ, (ἀμικτος) a being unmixed, purity. 2. *want of intercourse, unsociableness*.

ἀμ-ιππος, *ov*, (ἄμα, ἵππος) *along with horses, i. e. fleet as a horse*. 2. ἀμῖπποι, οἱ, *infantry mixed with cavalry*.

\*ΑΜΙΣ, ἴδος, ἡ, a chamber-pot.

ἀμίσσης, *és*, (a privat., μίσος) *without hatred, not hateful: Comp. ἀμίσσέστερος*.

ἀμισθί, Adv. of ἀμισθος, *without reward*.

ἀ-μισθος, *ov*, (a privat., μισθός) *without pay or reward*.

ἀ-μίσθωτος, *ov*, (a privat., μισθώω) *not let out on hire, not leased*.

ἀ-μίτρο-χίτωνες, οἱ, (a privat., μίτρα, χιτών) *wearing no giraffe with their coat of mail*.

ἀ-μιχθαλόεις, *εσσα, εν*, lengthd. form of ἀμικτος, *inaccessible, inhospitable*.

ἀμμ-, poet. for ἀναμ-. For words omitted under ἀμμ-, see under ἀναμ-.

ἄμμα, *ατος, τό*, (ἄπτω) *anything tied or made to tie: I. a knot. 2. a noose, halter. 3. a cord, band*.

ἄμμε, Aeol. and Ep. for ἡμᾶς.

ἀμ-μένω, poet. for ἀνα-μένω.

ἄμμες, Aeol. and Ep. for ἡμεῖς.

ἀμ-μέσον, poet. for ἀνὰ μέσον.

ἀμμέων, Aeol. for ἡμῶν.

ἄμμι, Aeol. and Ep. for ἡμῖν.

ἀμ-μίγα, Adv. poet. for ἀνά-μιγα.

ἀμμίξας, Ep. aor. I part. of ἀναμίγνυμι.

ἀμμνάσει, ἀμμνάσειεν, Dor. for ἀναμνήσει, ἀναμνήσειεν, fut. and aor. I of ἀναμνήσκω.

ἀμμο-δύτης, *ov*, ὁ, (ἄμμος, δύω) *sand-burrower, a kind of snake*.

ἀμμορία, Ion. -ίη, ἡ, (ἄμμοπος) *ill fortune*.

ἄμμορος, *ov*, poet. for ἄ-μορος, *without lot or share in a thing: absol. unfortunate, unhappy*.

\*ΑΜΜΟΣ or ἄμμος, ἡ, *sand: also a sandy place, race-course*. See ψάμμος.

ἀμμό-τροφος, *ov*, (ἄμμος,τρέφω) *growing in sand*.

ἀμμ-ώδης, *es*, (ἄμμος, εἶδος) *sandy*.

\*Αμμωνιάς, ἄδος, or \*Αμμωνίς, ἴδος, ἡ, (\*Αμμων) *of or belonging to Jupiter Ammon, i. e. African*.

ἀμνάμων [α], Dor. for ἀμνήμων.

ἀμναστέω, ἀμναστος, Dor. for ἀμνηστ-.

ἀμνεῖος, *α, ov*, (ἀμνός) *of a lamb*.

ἀμνή, ἡ, fem. of ἀμνός, a ewe-lamb.

ἀ-μνημονεύτος, *ov*, (a privat., μνημονεύω) *unmentioned, unheeded*.

ἀμνημονέω, f. ἥσω: aor. I ἡμνημόνησα: — *to be unmindful, be unmindful: to make no mention of, pass over*.

ἀμνημοσύνη, ἡ, *forgetfulness*. From

ἀ-μνήμων, *ov*, gen. *ovos*, (a privat., μνήμη) *unmindful, forgetful*. 2. pass. *forgotten, not mentioned*.

ἀ-μνήστευτος, ἡ, (a privat., μνηστεύω) *unwooed, not sought in marriage*.



ἀμνηστῆ, (ἀμνηστος) to be unmindful, to forget : —Pass. to be forgotten.

ἀμνηστία, ἡ, forgetfulness : an amnesty. From ἀμνηστος, ον, (a privat., μνάομαι) forgotten, no longer remembered.

ἀμνήσω, poet. fut. of ἀναμνήσκω.

ἀμνίον, τό, a bowl in which the blood of victims was caught. (Deriv. uncertain.)

ἀμνίς, ἰδος, ἡ, = ἀμνή.

ἀμνο-κῶν, οὔντος, ὁ, (ἀμνός, κοῖω) sheep-minded, i. e. simple.

ἌΜΝΟ΄Σ, ὁ and ἡ, a lamb : declined ἀρνός, ἀρνί, ἀρνα, ἀρνες, etc., as if from a nom. \*ἀρς.

ἀμνο-φόρος should be μαννο-φόρος.

ἀμογητή, Adv. without toil or effort. From

ἀ-μόγητος, ον, (a privat., μογέω) without toil, unwearied, untiring.

ἀμόθεν, Att. ἀμόθεν, Adv. (ἀμός) from some place or other.

ἀμόθι or ἀμοθεί, Adv. (ἀμός) somewhere.

ἀμοῖ, Adv. (ἀμός) somewhither.

ἀμοιβάδιος, α, ον, = ἀμοιβαῖος.

ἀμοιβᾶδης, Adv. (ἀμοιβή) by turns, Lat. alternatim.

ἀμοιβαῖος, ον, also η, or α, ον, (ἀμοιβή) interchanging, alternate : of verses, amoebaean, answering one another. II. giving like for like, retributive : —

Adv. -ως, in requital.

ἀμοιβάς, ἄδος, ἡ, pecul. fem. of ἀμοιβαῖος ; χλαῖνα ἀμοιβάς a cloak for a change.

ἀμοιβή, ἡ, (ἀμείβω) a recompence, return : hence repayment, atonement : revenge. 2. an answer. II. change, exchange, barter.

ἀμοιβηδῆς, Adv. (ἀμοιβή) alternately.

ἀμοιβός, ὁ, (ἀμείβω) a successor, follower. II. as Adj. in requital or in exchange for.

ἀμοιρέω, to have no share in a thing. From ἀμοιρος, ον, (a privat., μοῖρα) without share in a thing, bereft of it. II. absol. unfortunate.

ἀμολγαῖος, α, ον, (ἀμέλγω) of milk, made with milk.

ἀμολγεύς, ἑως, ὁ, (ἀμέλγω) a milk-pail, Lat. mulctra.

ἀμολγός, ὁ, (ἀμέλγω) the milking time, i. e. morning and evening twilight ; the four hours either before day-break or after sunset, and so generally night-time.

ἀμομφος, ον, (a privat., μομφή) blameless.

ἀμορβός, οὔ, ὁ, a follower, attendant.

ἀμόργινος, ον, made of fine flax. From

ἀμοργίς, ἰδος, ἡ, fine flax from the isle of Amorgos. ἀμορος, ον, (a privat., μόρος) without share of, destitute of. II. absol. unlucky, wretched.

ἀμορφία, ἡ, ill shape, deformity. From

ἀμορφος, ον, (a privat., μορφή) shapeless, misshapen, unsparingly, unseemly : Comp. ἀμορφέστερος.

ἀμός or ἀμός, ἡ, ὄν, Aeol. and Ep. for ἡμός, ἡμέτερος.

ἀμός, in Att. Poets for ἑμός.

ἀμός, Att. ἀμός, an old form for εἶς, and so = τῆς, but only used in the Adv. forms ἀμῇ, ἀμόθεν, ἀμού, ἀμῶς.

ἄμος, Dor. for ἡμος, as, when.

ἄμοτος, ον, insatiate, ravening, savage : neut. ἄμοτον, as Adv. insatiably, incessantly. (Deriv. uncertain).

ἀμοῦ, Att. ἀμοῦ, Adv. of ἀμός, somewhere.

ἀμουσία, ἡ, want of harmony : rudeness, grossness, boorishness. From

ἀ-μοσος, ον, (a privat., Μοῦσα) without the Muses, without taste for the arts, unpolished, rude, boorish : of things, coarse, vulgar, gross.

ἀμοχθεῖ, Adv. of ἀμοχθος, without toil or trouble.

ἀ-μόχθητος, ον, (a privat., μοχθέω) = sq. Adv. -τως.

ἀμοχθος, ον, (a privat., μόχθος) without toil or trouble. II. not weary.

ἀμπ-, poet. abbrev. for ἀναπ-, under which will be found many words beginning with ἀμπ-.

ἀμπ-εδίον, ἀμπ-εδιήρεις, ἀμπ-έλαγος, should be written ἀμπ-εδιον, i. e. ἀνὰ ἀμπ-εδιον, etc.

ἀμπείραντες, Ep. aor. I part. of ἀναπείρω.

ἀμπ-έλαγος, for ἀνὰ πέλαγος.

ἀμπ-ελών, ὠνος, ὁ, poet. for ἀμπ-ελών, a vineyard.

ἀμπ-έλινος, ον, also η, ον, (ἄμπ-ελος) of the vine.

ἀμπ-ελιον, τό, Dim. of ἄμπ-ελος.

ἀμπ-ελίς, ἰδος, ἡ, = foreg., a vine-plant. II. a kind of bird.

ἀμπ-ελόεις, εσσα, εν, (ἄμπ-ελος) rich in vines, vine-clad.

ἀμπ-ελο-εργός, ὄν, = contr. ἀμπ-ελοουργός, q. v.

ἀμπ-ελο-μῆξία, ἡ, (ἄμπ-ελος, μῆξίς) an intermixture of vines.

\*ΑΜΠΕΛΟΣ, ἡ, a vine, Lat. vitis.

ἀμπ-ελοουργέω, to dress or prune vines. From

ἀμπ-ελο-ουργός, ὁ, (ἄμπ-ελος, ἔργον) a vinedresser.

ἀμπ-ελο-φύτωρ, ορος, ὁ, (ἄμπ-ελος, φύω) producer of the vine, a name of Bacchus.

ἀμπ-ελών, ὠνος, ὁ, (ἄμπ-ελος) a vineyard.

ἀμπ-πεπαλόν, Ep. for ἀναπεπαλόν, redupl. aor. 2 part. of ἀναπάλλω.

ἀμπ-ερές, Adv. only found in compd. δι-αμπ-ερές, resolved, as, διὰ δ' ἀμπ-ερές, for διαμπ-ερές δέ.

ἀμπ-ετάσον, ἀμπ-ετάσας, poet. aor. I imper. and part. of ἀναπετάννυμι.

ἀμπ-εχόνη, ἡ, (ἀμπ-έχω) a fine upper garment.

ἀμπ-έχω and ἀμπ-ίσχω : Ep. impf. ἀμπ-εχον : fut. ἀμφ-έξω : aor. 2 ἡμπ-ισχον, inf. ἀμπ-ισχεῖν, part. ἀμπ-ισχών :

Med. ἀμπ-έχομαι and ἀμπ-ίσχομαι : impf. ἡμπ-ειχόμεν : fut. ἀμφ-έξομαι : aor. 2 ἡμπ-εσχόμεν, part. ἀμπ-ισχόμενος : (ἀμφί, ἔχω) : —to surround, cover, Lat. cingere. II. to put round or over, Lat. circumdare. See ἀμπ-ισχνέομαι.

ἀμπ-ήδησε, for ἀνεπήδησε.

ἀμπ-πίπλημι, for ἀνα-πίπλημι.

ἀμπ-ισχεῖν, aor. 2 inf. of ἀμπ-έχω.

ἀμπ-ισχνέομαι, = ἀμπ-έχομαι, to put on, Lat. circum-induor.

ἀμπ-ίσχω, v. sub ἀμπ-έχω.

ἀμπ-λακεῖν, aor. 2 inf. of ἀμπ-λακίσκω.

ἀμπ-λάκημα, ατος, τό, (ἀμπ-λακεῖν) an error, offence.

ἀμπ-λάκτητος, ον, (ἀμπ-λακεῖν) sinful, loaded with guilt.



ἀμπλακία, ἡ, = ἀμπλάκημα.  
 ἀμπλάκιον, τό, = ἀμπλάκημα.  
 ἀμπλακίσκω, fut. ἀμπλακήσω: pf. ἡμπλάκηκα: aor. 2 ἡμπλάκων:—Pass., pf. ἡμπλάκημαι:—like ἀμαρτάνω, to miss, fail, fall short of, c. gen.  
 ἀμ-πνευμα, ἀμπνεύσαι, etc., poet. for ἀναπν-.  
 ἀμπνῦε, 3 sing. Ep. aor. 2 imper. of ἀναπνέω.  
 ἀμπνύνθην, Ep. aor. 1 pass. of ἀναπνέω.  
 ἀμπνῦτο, 3 sing. Ep. aor. 2 pass. of ἀμπνέω.  
 ἀμ-πόνον, for ἀνὰ πόνον, v.  
 ἀμπτάμενος, ἀμπταίνω, v. ἀναπέτομαι.  
 ἀμπυκάζω: aor. 1 pass. ἡμπυκάσθην: (ἀμπυξ):—to bind the hair with a band: generally, to bind, wreathbe.  
 ἀμπυκτῆρ, ἦρος, ὁ, = (ἀμπυξ) a band, fillet: also a horse's bridle. Hence  
 ἀμπυκτῆριος, α, ov, of a horse's bridle or frontlet.  
 ἀμπυξ, ὅκος, ὁ or ἡ, (ἀμπέχω) a band or fillet for binding the hair, a bead-band, snood. II. the bead-band of horses: also a bridle. III. anything rounded, a wheel.  
 ἀμπωτις, ἡ, gen. εως Ion. ιος, shortened from ἀνα-πωτις (ἀναπίνω) a being drunk up: of the sea, the ebb-tide.  
 ἀμυγδαλέα, contr. -αλή, ἡ, the almond-tree.  
 ἌΜΥΓΔΑΛΗ, ἡ, an almond. [δᾶ] Hence  
 ἀμυγδάλινος, η, ov, of almonds.  
 ἀμυγμα, ατος, τό, (ἀμύσσω) a tearing, rending: a scar.  
 ἀμυγμός, ὁ, (ἀμύσσω) a tearing, mangling.  
 ἀμῦδις, Adv. = ἄμα, of Time, together, at the same time: oftener of Place, together.  
 ἌΜΥΤΡΟΨ, ἄ, ὄν, akin to ἀμυρός, dark, dim, faint, indistinct. Adv.—δρῶς: also neut. ἀμυδρόν as Adv.  
 ἀ-μύητος, ov, (a privat., μνέω) uninitiated, profane.  
 ἀ-μύθητος, ov, (a privat., μῦθεομαι) not to be told, inexpressible.  
 ἀ-μύκητος, ov, (a privat., μῦκάομαι) without lowing or bellowing: of places, where no herds low.  
 Ἄμυκλαίω, to speak in the dialect of Amyclae (a Laconian city).  
 ἄ-μῦλος, ὁ, (a privat., μύλη) a cake of fine meal, so called from the meal not being ground at a common mill.  
 ἀ-μύμων, ov, gen. ονος, (a privat., μῶμος) blameless, excellent. [ἄμῳ]  
 ἀμύνᾳθε, ἀμυνᾶσθαι, 3 sing. and inf. poet. aor. 2 of ἀμύνω.  
 ἀμυνᾶθοῦ, 2 sing. poet. aor. 2 med. of ἀμύνω.  
 ἀμύναι, ἀμύνασθαι, aor. 1 act. and med. inf. of ἀμύνω.  
 Ἄμυνίας, ov, ὁ, masc. pr. n. used as Adj. (ἀμύνω) on its guard.  
 ἄμυνον, aor. 1 imper. of ἀμύνω.  
 ἀμυντέον, verb. Adj. of ἀμύνω, one must assist; so too ἀμυντέα. II. one must repel.  
 ἀμυντήρ, ἦρος, ὁ, (ἀμύνω) a defender.  
 ἀμυντήριος, ov, (ἀμύνω) fit for defending, defensive; δμυντήρια ὅπλα defensive armour. II. ἀμυντήριον, τό, as Subst. a means of defence.

ἀμυντικός, ἡ, ὄν, (ἀμύνω) able to defend or avenge.  
 ἀμύντωρ, ορος, ὁ, = ἀμυντήρ, a helper: an avenger.  
 ἌΜΥΝΩ [ῥ], Ep. impf. ἄμυνον: fut. ἀμύνῳ, Ion. ἀμύνειω: aor. 1 ἡμύνω, Ep. ἄμῦνα: poet. aor. 2 ἡμύνᾳθον:—to keep off, ward off, Lat. defendo: to defend, fight for, aid: rarely to requite, repay. II. Med. to keep or ward off from oneself, to defend oneself. 2. to avenge oneself on another, requite, repay, punish.  
 ἀμύξις, εως, ἡ, (ἀμύσσω) a tearing, scratching.  
 ἌΜΥΨΣΩ, Att. -ττω: Ep. impf. ἄμυσσον: fut. ἀμύξω: aor. 1 ἡμύξα:—to tear, scratch, wound: to tear in pieces. II. metaph., θυμόν ἀμύξεις χολόμενος thou wilt lacerate thy heart with rage. [ᾶ]  
 ἀ-μυστί, Adv. (a privat., μύω) properly without closing the mouth, i. e. at one draught. Hence  
 ἀμυστίζω, f. σω: pf. ἡμύστικα: to drink deep, tipple. From  
 ἀ-μυστις, ιος and ιδος, ἡ, a long draught of drink. II. a large cup, used by the Thracians.  
 ἀμυχή, ἡ, = ἀμύξις.  
 ἀμφ-, old and poet. abbrev. for ἀναφ-; cf. ἀμπ-.  
 ἀμφ-ᾄγᾱπάξω, only used in pres. and impf. (ἀμφί, ἀγαπάω) to embrace with love, treat kindly, greet warmly.  
 ἀμφ-ᾄγᾱπάω, = ἀμφαγαπάω.  
 ἀμφ-ᾄγείρω, Ep. aor. 2 med. ἀμφαγερόμην: (ἀμφί, ἀγείρω):—to collect around:—Med. to gather around.  
 ἀμφ-ᾄγερέθομαι and -ᾄγέρομαι, poet. for -ᾄγείρομαι.  
 ἀμφάδην, Adv. = ἀμφαδόν.  
 ἀμφάδιος, α, ov, (ἀμφᾶδός) public, known: ἀμφαδίην as Adv. publicly, openly, Lat. palam.  
 ἀμφᾶδόν, Adv. publicly, openly, without disguise. From  
 ἀμ-φᾶδός, ἡ, ὄν, (ἀνα-φαίνω) public, notorious.  
 ἀμ-φαίνω, poet. for ἀνα-φαίνω.  
 ἀμφ-ᾄτσομαι, Pass. (ἀμφί, ᾄτσω) to rush on from all sides, flutter or float around.  
 ἀμφάκης, Dor. for ἀμφήκης.  
 ἀμ-φανδόν, Adv. poet. for ἀνα-φανδόν.  
 ἀμφᾶνείν, poet. for ἀναφανεῖν, fut. inf. of ἀναφαίνω.  
 ἀμφ-ᾄρᾱβέω, f. ἦσω, (ἀμφί, ἀραβέω) to rattle or ring about.  
 ἀμφ-αραβίζω, only used in pres. and impf., = ἀμφ-αραβέω.  
 ἀμ-φᾶσιτή, ἡ, poet. for ἀ-φασία (with μ inserted), speechlessness from fear, amazement, or rage.  
 ἀμφᾶφᾶσθαι, Ep. for ἀμφαφᾶσθαι, pres. med. inf. of ἀμφαφάω.  
 ἀμφ-ᾰφάω, and Med. ἀμφ-ᾰφάομαι, (ἀμφί, ᾰφάω) to touch all round, feel on all sides: to fondle: to handle.  
 ἀμφᾰφᾰφών, -ώσσα, Ep. for ἀμφαφᾰών, ᾰσα, pres. part. of ἀμφαφάω.  
 ἀμφαφᾰφᾰντο, 3 pl. Ep. impf. med. of ἀμφαφάω.  
 ἀμφέθετο, aor. 2 med. of ἀμφιτίθημι.  
 ἀμφ-ελκτός, ὄν, poet. for ἀμφιελ-, coiled round.  
 ἀμφ-ελίσσω, Att. -ττω, f. ἴζω, poet. for ἀμφιελίσσω, to wrap, fold, or twine round.



ἀμφ-έπω, poet. for ἀμφι-έπω.

ἀμφ-ερέφω, f. ψω, (ἀμφί, ἐρέφω) to cover around.

ἀμφ-έρχομαι, aor. 2 ἀμφήλυθον or ἀμφήλθον: Dep.: (ἀμφί, ἐρχομαι):—to come round one, surround.

ἀμ-φέρω, poet. for ἀναφέρω.

ἀμφέσταν, Ep. 3 pl. aor. 2 of ἀμφίστημι.

ἀμφεστᾶσι for ἀμφεστήκασι, 3 pl. pf. of ἀμφίστημι.

ἀμ-φεύγω, poet. for ἀναφεύγω.

ἀμφέχων, aor. 2 of ἀμφιχαίνω.

ἀμφεχύθην [ῥ], aor. 1 pass. of ἀμφιχέω.

ἀμφέχυτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχέω.

ἀμφ-ήκης, es, (ἀμφί, ἀκή) two-edged, double-biting: of lightning, forked. II. metaph. that will cut both ways, false or ambiguous.

ἀμφήλυθε, 3 sing. aor. 2 of ἀμφέρχομαι.

ἀμφ-ηρεφής, es, (ἀμφί, ἐρέφω) covered all round, close-covered.

ἀμφ-ήρης, es, (ἀμφί, ἐρέσσω) having oars on both sides. 2. (\*ἄρω) fitted or joined on all sides, well-fitted. Hence

ἀμφ-ηρικός, ή, όν, worked by sculls, of a boat.

ἀμφ-ήριστος, όν, (ἀμφί, ἐρίζω) contested on both sides, disputed. 2. equal in the contest.

ἈΜΦΙ, Praep. c. gen., dat., et acc.:—Radic. signif. on both sides, around. I. c. GEN. about, for, for the sake of a thing:—about, concerning a thing, of it. 2. rarely of Place, about, around. II.

c. DAT. I. of Place, about, around, round about:—at, by, near, with. 2. not of Place, about, for, on account of, for the sake of: regarding, concerning. 3. by means of. III. c. ACC., of Place, about, around, on, at: near about:—mostly with motion implied. IV. WITHOUT CASE, as Adv.

about, around, round about, on all sides. V. IN COMPOS. about, on all sides, on both sides.

ἀμφί-ἄλος, όν, (ἀμφί, ἄλς) sea-girt, esp. having the sea on both sides, between two seas, Lat. bimaris.

ἀμφ-ιάχω, (ἀμφί, ἰάχω) to sound on all sides: to fly about shrieking, in irreg. pf. part. ἀμφιαχώς, vīa.

ἀμφι-βαίνω, f.-βήσομαι: pf.-βέβηκα:—to go about or around. 2. to bestride: hence to guard, protect. II. to surround, encompass, wrap round.

ἀμφι-βάλλω, f.-βᾶλῶ: pf.-βέβληκα: Med., Ion. fut.-βαλεῦμαι: aor. 2 inf.-βαλέσθαι:—to throw or put round, esp. of clothes, etc., to put them on a person, Lat. circumdare:—Med. to put on oneself, put on, Lat. accingi. 2. esp. to throw one's arms round, embrace: also to grasp. 3. to surround, encompass: but also to strike on all sides. II.

intr. to go to another place; so also in Med.

ἀμφιβάς, aor. 2 part. of ἀμφι-βαίνω.

ἀμφιβασία, ή, v. ἀμφισβασία.

ἀμφιβάσις, eas, ή, (ἀμφιβαίνω) a going round, encompassing.

ἀμφίβλημα, atos, τό, (ἀμφιβάλλω) something thrown round, an enclosure. II. a garment.

ἀμφίβληστρον, τό, (ἀμφιβάλλω) anything thrown

round: 1. a large fishing-net. 2. a garment. 3. a fetter, bond.

ἀμφίβλητος, όν, (ἀμφιβάλλω) put or thrown round.

ἀμφι-βόητος, όν, (ἀμφί, βοάω) noised abroad, far-famed.

ἀμφιβολία, ή, the state of being attacked on both sides. II. uncertainty, doubt. From

ἀμφίβολος, όν, (ἀμφιβάλλω) thrown round: hence, τὸ ἀμφίβολον a garment. II. struck, attacked on both or all sides. 2. act. striking with both ends, double-pointed. III. ambiguous, doubtful.

ἀμφί-βουλος, όν, (ἀμφί, βουλή) double-minded, doubting.

ἀμφί-βροτος, η, όν, also os, όν, (ἀμφί, βροτός) covering the whole man, of a large shield.

ἀμφί-βροχος, όν, (ἀμφί, βρέχω) thoroughly soaked.

ἀμφι-βώμιος, όν, (ἀμφί, βωμός) round the altar.

ἀμφι-γηθέω, to rejoice around or exceedingly.

ἀμφι-γνοέω, impf. ἡμφεργνόουν: f. ἀμφιγνοήσω: aor. 1 ἡμφεργνόησα:—Pass., aor. 1 part. ἀμφιγνοηθείς: (ἀμφί, γνοέω Aeol. for νοέω):—to be doubtful about a thing, not to know or understand it:—Pass. to be unknown.

ἀμφι-γόντος, όν, (ἀμφί, γοάω) bewailed all round.

Ἀμφι-γυῆις, ό, (ἀμφί, γυῖός) he that halts in both feet, the lame one, name of Vulcan.

ἀμφί-γυός, όν, (ἀμφί, γυῖον) properly having limbs on both sides:—in Homer of a spear, double-pointed: in Sophocles of men, well-practised.

ἀμφι-δαίω, to light up around:—intrans. in pf.

ἀμφι-δέδηα, plqpf. -δεδήειν, to burn around.

ἀμφι-δάκνω, f.-δήξομαι, to bite all round.

ἀμφι-δάκρυτος, όν, (ἀμφί, δακρύω) causing tears on all sides: all mournful.

ἀμφι-δάσους, eas, v, (ἀμφί, δασύς) fringed all round.

ἀμφι-δέαι, ai, (ἀμφί, δέω) anything that is bound around, bracelets, anklets.

ἀμφιδέδηα, -δεδήειν, pf. and plqpf. of ἀμφιδαίω.

ἀμφι-δέξιος, όν, with two right hands, very dextrous, Lat. ambidexter. 2. ambiguous, Lat. anceps: two-edged. 3. sometimes simply like ἀμφότερος,

ἀμφιδέξιοι ἀκμαί both hands.

ἀμφι-δέркоμαι, pf. -δέδορκα, Dep. to look round about one.

ἀμφί-δετος, όν, (ἀμφί, δέω) bound all round.

ἀμφι-δήριτος, όν, (ἀμφί, δηρίομαι) disputed, doubtful.

ἀμφι-διαίνω, to water around.

ἀμφι-δινέω, f. ήσω, to wind or roll a thing all round: hence in pf. pass. ἀμφιδεδινημαι, to be fitted close.

ἀμφι-δοκεύω, f. εύσω, to lie in wait for.

ἀμφι-δονέω, f. ήσω, to whirl round, agitate violently.

ἀμφιδοξέω, to be doubtful:—Pass. to be disputed.

From

ἀμφί-δοξος, όν, (ἀμφί, δόξα) of double sense, doubtful.

ἀμφί-δορος, όν, (ἀμφί, δέρω) skinned all round, quite flayed.

ἀμφί-δοχμος, όν, (ἀμφί, δοχή) as large as can be grasped.



ἀμφί-δρομος, *ον*, (ἀμφί, δραμεῖν) *running round: encompassing*.

ἀμφί-δρυπτος, *ον*, = ἀμφιδρυπος.

ἀμφί-δρυφής, *ές*, (ἀμφί, δρυφῆναι) *tearing both cheeks*.

ἀμφί-δρυφος, *ον*, (ἀμφί, δρυφῆναι) *torn on both sides*.

ἀμφί-δύμος, *ον*, (ἀμφί, δύομαι) *approachable on both sides*.

ἀμφί-δύω, *φ. δύσω* [ῥ], *to put round or on:—Med. to put on oneself*.

ἀμφιελικτός, *όν*, (ἀμφιελίσσω) *turned round and round, circling, revolving*.

ἀμφιέλισσα, *φem. Adj.* *rowed on both sides: or swaying to and fro, rocking*. From

ἀμφι-ελίσσω, *φ. έλω*, *to wind round*.

ἀμφι-έννυμι and ἀμφι-εννώω: *fut.* ἀμφιέσω, *Att.* ἀμφιῶ: *aor.* ἡμφιέσα, *Ep.* ἀμφιέσα:—*Pass.*, *aor.* ἡμφιέσθην: *pf.* ἡμφιέσμαι, *poët.* ἀμφιέμαι:—*to put round, to put garments on a person, Lat. induere:—Pass. to be clothed in, to wear, esp. in pf.* II.

*Med.* ἀμφιέννυμαι: *aor.* ἡμφιεσάμην, *3 pl.* ἀμφιέσαντο, *imperat.* ἀμφιέσασθε:—*to put on oneself, dress oneself in*.

ἀμφι-έπω, *poët.* also ἀμφ-έπω: *aor.* 2 ἀμφιέπον and ἄμφεπον: (ἀμφί, έπω):—*to go about, encompass*. II. *to be busy about, take care of: to do honour to: esp. to tend, protect*. III. *Med. to follow and crowd round*.

ἀμφιέσαν, ἀμφιέσαντο, *Ep.* 3 *pl.* *aor.* I of ἀμφι-έννυμι.

ἀμφι-ιζάνω, (ἀμφί, ιζάνω) *to sit around or on a thing, settle upon it, as dust does*. [ᾱ]

ἀμφί-ζευκτος, *ον*, (ἀμφί, ζεύγνυμι) *joined from both sides*.

ἀμφι-θάλασσος, *Att.* -τος, *ον*, (ἀμφί, θάλασσα) *sea-girt: near the sea*.

ἀμφιθαλής, *ές*, *blooming on both sides: hence flourishing, rich*. From

ἀμφι-θέλλω, *pf.* ἀμφιτέθηλα, *to bloom all round, to be in full bloom*.

ἀμφι-θάλπω, *φ. ψω*, *to warm on all sides, warm thoroughly*.

ἀμφι-θεάτρον, τό, (ἀμφί, θέατρον) *a double theatre, amphitheatre*.

ἀμφίθετος, *ον*, (ἀμφιτίθημι) *of a cup, that will stand on both ends, or with handles on both sides*.

ἀμφι-θέω, *φ. θεύσομαι*, *to run round about*.

ἀμφι-θηγής, *ές*, = *sq.*

ἀμφι-θηκτος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged*.

ἀμφι-θρεπτος, *ον*, (ἀμφί, τρέφω) *clotted around, congealed, of blood*.

ἀμφι-θύρος, *ον*, (ἀμφί, θύρα) *with a door or opening on both sides: as Subst. ἀμφίθυρον, τό, a hall*.

ἀμφι-καλύπτω, *φ. ψω*, *to cover all round, enfold, shroud*. II. *to put a thing round as a veil or shelter, to envelope in*.

ἀμφι-καέζω: *Ep.* *aor.* I *part.* ἀμφικεάσας:—*to cleave asunder*.

ἀμφί-κειμαι, *used as Pass. of ἀμφιτίθημι, to lie close upon: to lean on*.

ἀμφι-κείρω, *φ. κερῶ*, *to shear or clip all round*.

ἀμφικέφαλος, *Ep.* -κέφαλλος, *ον*, (ἀμφί, κεφαλή) *double-headed*.

ἀμφι-κίων, *ον*, *gen.* ονος, (ἀμφί, κίων) *with pillars all round*. [κί]

ἀμφί-κλαστος, *ον*, (ἀμφί, κλάω) *broken all round*.

ἀμφί-κλυστος, *ον*, (ἀμφί, κλύω) *flooded around*.

ἀμφι-κομέω, *φ. ήσω*, *to tend on all sides or carefully*. ἀμφι-κομος, *ον*, (ἀμφί, κόμη) *with hair all round, thick-haired: of trees, thick-leaved*.

ἀμφικράνος, *ον*, (ἀμφί, κάρα) = ἀμφικέφαλος.

ἀμφι-κρέμαμαι, *Pass.* declined like δύναμαι: (ἀμφί, κρεμάννυμι):—*to bover or flutter round*. Hence ἀμφι-κρεμής, *ές*, *banging round one: banging round the shoulder*.

ἀμφίκρημνος, *ον*, (ἀμφί, κρημνός) *with cliffs all round*.

ἀμφίκρηνος, *ον*, *Ion.* for ἀμφικράνος, *surrounding the head*.

ἀμφι-κτίονες, *ων, οί*, (ἀμφί, κτίω) *they that dwell round or near*. Hence

Ἄμφι-κτύονες, *ων, οί*, *the Amphictyons, a Council composed of deputies chosen by all the states of Greece*. II. *the presidents of the Pythian games*. Hence

Ἄμφικτυονία, *ή*, *the Amphictyonic League or Council*.

Ἄμφικτυονικός, *ή, έν*, *of or for the Amphictyons or their League*.

Ἄμφικτυονίς, *ίδος, ή*, *fem. of Ἄμφικτυονικός: I. (sub. πόλις), a city or state in the Amphictyonic League*. II. *a name of Artemis at Antbēla, the*

*meeting-place of the Amphictyonic Council*.

ἀμφι-κυλίνδω, *φ. -κυλίσω* [ί], *to roll about or upon*.

ἀμφι-κύπελλος, *ον*, (ἀμφί, κύπελλον) *in Homer always with δέπας, a double cup: cf. ἀμφίθετος*. [ῥ]

ἀμφί-λάλος, *ον*, (ἀμφί, λάλος) *chattering everywhere*.

ἀμφι-λάφής, *ές*, (ἀμφί, λαβεῖν) *far-spreading: hence generally wide, large, vast: also excessive, violent*.

ἀμφι-λαχαίνω, *to dig or hoe round*.

ἀμφι-λέγω, *φ. ξω*, *to speak on both sides, dispute*. Hence

ἀμφίλεκτος, *ον*, *discussed on all hands, doubtful*. II. *act. disputing, captious*.

ἀμφιλογία, *ή*, *dispute, doubt*. From

ἀμφι-λογος, *ον*, (ἀμφί, λέγω) *disputed, questionable, doubtful*. II. *act. disputations, contentious*.

ἀμφι-λοφος, *ον*, (ἀμφί, λόφος) *encompassing the neck*.

ἀμφι-λύκη νύξ, *ή*, (ἀμφί, λύκη, *Lat. lux*) *the morning-twilight, gray of morning*. [ῥ]

\*ἀμφι-μάσμαι, (ἀμφί, μάω) *pres. of Ep. aor.* I ἀμφι-μασάμην, *to wipe or rub all round*.

ἀμφι-μασχάλος, *ον*, (ἀμφί, μασχάλη) *covering both shoulders, two-sleeved*.

ἀμφι-μάτορες, *Dor.* for ἀμφι-μήτορες.

ἀμφιμάχης, *ον*, *contended for, contested on both hands*. [ᾱ] From



ἀμφι-μάχομαι, f. -μαχοῦμαι : Dep. :—to fight round : 1. to attack. 2. to fight for. [ᾶ]  
 ἀμφι-μέλας, αῖνα, ἄν, black all round, wrapt in darkness.  
 ἀμφιμέμυκε, 3 sing. pf. act. of ἀμφι-μυκάομαι.  
 ἀμφι-μερίζομαι, Pass. to be completely parted.  
 ἀμφι-μήτορες, οἱ, αἱ, (ἀμφί, μήτηρ) brothers or sisters by different mothers.  
 ἀμφι-μυκάομαι, pf. act. μέμυκα : Dep. :—to low or bellow around, properly of cattle; δάπεδον ἀμφιμέμυκε the floor echoed all around.  
 ἀμφι-νεικῆς, ἐς, (ἀμφί, νεῖκος) made an object of contest, eagerly wooed.  
 ἀμφι-νεικητός, ον, (ἀμφί, νεικέω) = ἀμφινεῖκος.  
 ἀμφι-νέμομαι, Med. to dwell round about, inhabit.  
 ἀμφι-νοέω, f. ἤσω, to think both ways, doubt.  
 ἀμφι-ξέω, f. ἔσω, to smooth or polish all round.  
 ἀμφίξοος, ον, contr. ἀμφίξους, ονν, (ἀμφιξέω) polishing all round.  
 ἀμφί-παλτος, ον, (ἀμφί, πάλλω) reëchoing.  
 ἀμφι-πατάσσω, f. ξω, to strike on or from all sides.  
 ἀμφί-πεδος, ον, (ἀμφί, πέδον) surrounded by a plain.  
 ἀμφι-πέλομαι, Dep. to be all round, bower around.  
 ἀμφι-πένομαι, Dep. to be busied about, take care of, pay heed to.  
 ἀμφι-περικτίονες, ον, the dwellers round about.  
 ἀμφι-περιπλέγδην, Adv. (ἀμφί, περιπλέκω) twined round about.  
 ἀμφι-περιστέφω, to put round as a crown.  
 ἀμφι-περιστροφάω, to keep turning round about or in every direction.  
 ἀμφι-περιτρύζω, to chirp or twitter all round.  
 ἀμφι-περι-φθινύθω, (ἀμφί, περί, φθίνω) to decay or die all around. [ῥ]  
 ἀμφιπεσών, οὔσα, ὄν, aor. 2 part. of ἀμφιπίπτω.  
 ἀμφι-πιάζω, f. ἄξω, to press all round.  
 ἀμφι-πίπτω, f. πεσοῦμαι, to fall around, embrace eagerly.  
 ἀμφι-πίτνω, = ἀμφι-πίπτω.  
 ἀμφί-πλεκτος, ον, (ἀμφί, πλέκω) twisted on both sides, intertwining.  
 ἀμφί-πληκτος, ον, (ἀμφί, πλήσσω) beating or dashing on all sides.  
 ἀμφι-πλήξ, ἥγος, ὁ, ἡ, (ἀμφί, πλήσσω) striking with both sides, double-biting.  
 ἀμφι-πολεῦω, (ἀμφίπολος) to be an attendant : be busied about, take charge of : of slaves, to serve, to minister to.  
 ἀμφιπολέω, = ἀμφιπολεύω.  
 ἀμφί-πολις, ποῖτ. ἀμφί-πολις, ὁ, ἡ, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. as fem. Subst. a city between two seas or rivers.  
 ἀμφί-πολος, ον, (ἀμφί, πέλω) properly being about, busied about : generally as fem. Subst. a handmaid, waiting-woman : as masc. an attendant, follower. II. as Adj. much frequented.  
 ἀμφι-πονέομαι, Dep. with aor. I pass. ἀμφεπονήην :

(ἀμφί, πονέω) :—to bestow labour about, attend to, provide for.

ἀμφι-ποτάομαι, Dep. to fly or flutter around.  
 ἀμφι-πρόσωπος, ον, (ἀμφί, πρόσωπον) double-faced, Lat. bifrons.

ἀμφι-πτύσσω, f. ξω, to clasp around. Hence ἀμφιπτύχή, ἡ, a clasping round, embrace.  
 ἀμφί-πύλος, ον, (ἀμφί, πύλη) with two entrances.  
 ἀμφι-πῦρος, ον, (ἀμφί, πῦρ) surrounded by fire, with fire all round.

ἀμφι-ρύτος, η, ον, poet. for ἀμφίρ-ρυτος, ον, (ἀμφί, ῥέω) flowed around, sea-girt.

ἌΜΦΙ'Σ, as Adv. I. on or at both sides : hence 2. apart, asunder; γαίαν καὶ οὐρανὸν ἀμφὶς ἔχειν to keep heaven and earth asunder. 3. generally, around, round about. II. more rarely as Prep. c. gen. around : apart from, far from. 2. rarely c. dat. like ἀμφί, round about. 3. c. acc. about, around, when it always follows its case.

ἀμφι-σαλεύομαι, Pass. to toss about, like a ship at sea.

ἀμφίσ-βαινα, ης, ἡ, (ἀμφίς, βαίνω) a kind of serpent, that can go both ways, forward or backward.

ἀμφισ-βασίη, ἡ, Ion. for ἀμφισ-βήτησις.

ἀμφισ-βητέω : impf. ἡμφισβήτην, or with double augm. ἡμφεσβήτην : so, aor. I ἡμφισβήτησα or ἡμφεσβήτησα :—Pass., fut. med. in pass. sense ἀμφισβητήσομαι :—aor. I ἡμφισβητήθην or ἡμφεσβ- : (ἀμφίς, βῆναι aor. 2 of βαίνω) :—to stand apart, and so to dispute, differ, argue :—Pass. to be the subject of dispute. Hence

ἀμφισβήτημα, ατος, τό, a point in dispute. And ἀμφισβητήσιμος, ον, debatable, doubtful.

ἀμφισβήτησις, εως, ἡ, (ἀμφισβητέω) a dispute, controversy, ground or occasion of dispute or debate.

ἀμφισβήτητος, ον, disputed, debatable.

ἀμφ-ίσταμαι, v. ἀμφίστημι.

ἀμφι-στέλλω, to fold about another :—Med. to fold round oneself, deck oneself in.

ἀμφι-στεφανόομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.

ἀμφι-στεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.

ἀμφ-ίστημι, to place round :—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφέστην, pf. ἀμφέστηκα :—to stand around.

ἀμφί-στομος, ον, (ἀμφί, στόμα) with double mouth or opening : double.

ἀμφι-στράταομαι, 3 pl. Ep. impf. ἀμφεστρατόωντο : Dep. (ἀμφί, στρατός) :—to beleague, besiege.

ἀμφι-στρεφής, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.

ἀμφι-τᾶθεις, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τάμνω, Ion. for ἀμφι-τέμνω.

ἀμφι-τάννω, = ἀμφι-τείνω.

ἀμφι-τᾶράσσω, to trouble all round.

ἀμφι-τεθείς, aor. I pass. part. of ἀμφιτίθημι.

ἀμφι-τείνω, to stretch out and throw round.



ἀμφι-τειχίς, ἐς, (ἀμφί, τεῖχος) encompassing the walls.

ἀμφι-τέμνω, Ion. -τάμνω, to cut off all round, to intercept.

ἀμφι-τίθημι, imperat. -τίθει: f.-θήσω: aor. I ἔθηκα: aor. 2 ἀμφέθην: aor. I pass. ἀμφετέθην:—to put round, to put on: Med. to put on oneself.

ἀμφι-τῖνάσσω, f. ἄζω, to shake around.

ἀμφι-τιττῖβίξω, to twitter around.

ἀμφι-τόμος, ov, (ἀμφί, ταμεῖν) cutting on both sides, two-edged.

ἀμφι-τορνος, ov, (ἀμφί, τορνῶ) well-rounded.

ἀμφι-τρέμω, to tremble all over.

ἀμφι-τρέχω, to run round, surround.

ἀμφι-τρής, ἦτος, ὁ, ἡ, = ἀμφίτητος.

ἀμφι-τρητος, ov, (ἀμφί, \*τράω Root of τετραῖνω) bored through, with double entrance.

ἀμφι-τρομέω, f. ἦσω, (ἀμφί, τρέμω) to tremble for.

ἀμφι-φᾶειναι, (ἀμφί, φάω) to shine around.

ἀμφι-φᾶλος, ov, with φάλοι all round: see φάλος.

ἀμφι-φάνης, ἐς, (ἀμφί, φᾶνῃναι) visible all round.

ἀμφι-φοβέομαι, Pass. (ἀμφί, φοβέω) to fear or tremble all round.

ἀμφι-φορεύς, gen. ἐως Ep. ἦος, ὁ, (ἀμφί, φέρω) a large jar or pitcher with two handles.

ἀμφι-φράζομαι, Med. to consider on all sides.

ἀμφι-χαίνω, aor. 2 ἀμφ-ἐχᾶνον:—to yawn round, threaten to swallow: to yawn wide.

ἀμφι-χέω, f. -χεῖω: aor. I ἀμφέχεα:—Pass. aor. I ἀμφεχύθην [ῥ]: Ep. 3 sing. aor. 2 pass. ἀμφέχυτο: pf. -κέχυμαι:—to pour or shed around:—Pass. to be poured around: to embrace.

ἀμφι-χορεύω, f. σω, to dance around.

ἀμφι-χρῖστος, ov, (ἀμφί, χρυσός) gilded all over.

ἀμφιχῦθεις, aor. I pass. part. of ἀμφι-χέω.

ἀμφιχῦτος, ov, (ἀμφιχέω) poured around, heaped up around.

ἀμφι-χωλος, ov, lame in both feet.

ἀμφ-οδον, τό, (ἀμφί, ὁδός) part of a town with streets round it, a quarter of a town, Lat. vicus.

ἀμφ-οδος, ἡ, (ἀμφί, ὁδός) a road round, a street.

ἀμ-φορεύς, ἐως, ὁ, shortened form of ἀμφι-φορεύς, a jar, also a cinerary urn: as liquid measure, = 1½ Roman amphorae, or nearly 9 gallons.

ἀμφοτέρη, as Adv. (ἀμφοτέρος) in both ways, Lat. utrinque.

ἀμφοτέρος, α, ov, (ἀμφω) Lat. uterque, both: κατ' ἀμφοτέρα on both sides, Lat. utrinque; ἐπ' ἀμφοτέρα towards both sides. Hence

ἀμφοτέρωθεν, Adv. from or on both sides, Lat. ex utraque parte: from both ends.

ἀμφοτέρωθι, Adv. on both sides.

ἀμφοτέρως, Adv. in both ways. And

ἀμφοτέρωσε, Adv. to or on both sides.

ἀμφ-ουδῖς, Adv. (ἀμφίς, οὐδας) from the ground.

ἀμφράσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. I opt. of ἀναφράζομαι.

ἀμ-φύω, poet. ἀναφύω.

\*ΑΜΦΩ, τῶ, τά, τῷ, also οἱ, αἱ, τά, Gen. and Dat. ἀμφοῖν, both of two, Lat. AMBO: (same Root as ἀμφί.)

ἀμφώβολος, ὁ, (ἀμφί, ὀβολός) a double spit.

ἀμφ-ώης, ἐς, (ἀμφί, οὖς) two-eared, two-handled.

ἀμφ-ωτις, ἰδος, ἡ, (ἀμφί, οὖς) a two-handled pail.

ἀμφ-ωτος, ov, = foreg., two-eared, two-handled.

ἀμῶν, for ἀμάοιεν, 3 pl. pres. opt. of ἀμάω.

ἀ-μώμητος, ov, (a privat., μωμέομαι) unblamed, blameless. Adv. -τως, blamelessly.

ἀμωμον, τό, amomum, an Indian spice.

ἀ-μωμος, ov, (a privat., μῶμος) without blame, blameless.

ἀμῶς, Att. ἀμῶς, Adv. from the absol. ἀμός = τίς, esp. in compd. ἀμωσ-γέ-τως, in a certain manner.

\*AN, a conditional particle, used like the Ep. and Lyr. particle κε, κεν.

A. WITH INDICAT. ἄν makes an assertion, instead of being positive, dependent on circumstances: hence ἄν cannot be joined with pres. or perf., because that which is, or has been, cannot be made so dependent. I.

WITH INDIC.:—with fut. (only in Ep. poets) ἄν expresses that which certainly will happen, if something else happens first:—with imperf. ἄν expresses the frequent repetition of an act under certain circumstances, what would always happen; ἔλεγεν ἄν he would say (whenever he had an opportunity); κλαῖεσκεν ἄν he would keep on weeping:—with aorists ἄν expresses what would have happened on a particular occasion; εἶπεν ἄν he would have said. II. WITH OPTAT. it turns the wish, which the mood expresses when alone, into a conditional assertion.

III. WITH SUBJUNCT. ἄν belongs rather to the particle on which the verb depends, than to the verb itself. IV. WITH INFINIT. ἄν is used in cases where the indic. or optat. would be joined with it.—ἄν never begins a sentence, and regularly follows the word whose signif. it limits, as εἶχον ἄν: but when words dependent on the verb precede it in the sentence, ἄν may follow any of them, because, in sense, they follow the verb, as πρόφασιν ἄν εἶχον = εἶχον ἄν πρόφασιν.

ἄν, Conj. = ἐάν, with subjunctive. [ἀ]

ἄν or ἄν, shortd. Ep. form of ἀνά. [ἀ]

ἄν, shortened from ἀνα, for ἀνέστη (like ἐνι for ἐνεστι), he stood up, arose.

ἄν-, sometimes for a privat. before a vowel.

\*ΑΝΑ', Prep. c. gen., dat. et acc., used also in forms ἄν-, ἀγ-, ἀμ-: in general signif. opp. to κατά. I.

C. GEN. on board; ἀνά νηός on board ship. II.

C. DAT. on, upon. III. C. ACC. the common usage, implying motion upwards, I. of Place, up:—throughout. 2. of Time, throughout. 3. in numbers, up to. 4. taken distributively, e. g. ἀνά πᾶσαν ἡμέραν day by day: for ἀνά κράτος, v. sub κράτος. IV. as Adv. thereon, thereupon: throughout, all over. V. IN COMPOS. up to, towards, up, opp. to κατά: hence with a sense of strengthening. Also back, backwards = Lat. re-, retro-. [ἀνά]



ἄνα, for ἀνάστηθι, *up! arise!*  
 ἄνα, vocat. of ἀναξ, *king*, only addressed to gods.  
 ἀνάβα, Att. for ἀνάβηθι, aor. 2 imperat. of ἀναβαίνω.  
 ἀναβάδην, Adv. (ἀναβαίνω) *going up, mounting:*  
*being up on high, aloft;* opp. to καταβάδην. [βᾶ]  
 ἀναβαθμός, ὁ, (ἀναβαίνω) *a means of going up, a*  
*flight of steps, stair.*

ἀνα-βάθρα, ἡ, (ἀνά, βάθρον) *a ladder.*  
 ἀνα-βαίνω, f. -βήσομαι: aor. 2 ἀνέβην; also aor. I  
 med. ἀνεβησάμην, Ep. 3 sing. ἀνεβήσετο: pf. ἀνα-  
 βέβηκα: I. intrans. *to go up, mount, to go on*  
*ship-board, put to sea.* II. in aor. I ἀνέβησα,

Causal, *to make to go up, make to go on board ship,*  
*make to mount:*—Pass., aor. I part. ἀναβαθείς, *mount-*  
*ed:* so also pf. part. ἀναβεβαμένος.

ἀνα-βακχεύω, f. σω, (ἀνά, Βάχκος) *to rouse to Bac-*  
*chic frenzy.* 2. intr. *to break into Bacchic frenzy.*

ἀνα-βακχιόω, = ἀναβακχεύω.

ἀνα-βάλλω, f. -βάλλω: pf. -βέβηκα:—*to throw or*  
*toss up.* II. *to put back, put off:*—Med. *to lift up*

*one's voice, to make a prelude, begin to sing.* III.

*to put off, delay;* in Act. and Med. IV. in Med.

*to throw one's cloak around one.*

ἀνα-βαπτίζω, f. σω, *to dip repeatedly.*

ἀναβάς, ἄσα, ἄν, aor. 2 part. of ἀναβαίνω.

ἀνάβασις, εως, ἡ, (ἀναβαίνω) *a going up, mount-*  
*ing.* 2. *an expedition up from the coast, esp. into*

*central Asia, like that of the younger Cyrus.* 3.

*the rising of a river.* II. *a way up, the ascent of*

*a mountain, etc.*

ἀναβάτης, poet. ἀμβάτης, ον, ὁ, (ἀναβαίνω) *one*  
*who is mounted, a horseman.* [ᾱ]

ἀναβατικός, ἡ, ὄν, (ἀναβαίνω) *skilled in mounting.*

ἀναβατός, poet. ἀμβατός, ὄν, (ἀνα-βαίνω) *that may*  
*be mounted or scaled, easy to be scaled.*

ἀναβέβηκα, pf. of ἀναβαίνω.

ἀναβέβρῦχεν, pf. of an obsol. ἀναβρύζω, *to boil or*  
*bubble up.*

ἀνάβηθι, ἀναβῆναι, aor. 2 imper. and inf. of ἀναβαίνω.

ἀνα-βιβάζω, fut. med. -βιβάσομαι, Att. -βιβῶμαι:

aor. I ἀνεβίβασα, med. -ασάμην:—Causal of ἀνα-

βαίνω, *to make go up:* I. *to mount one on horse-*

*back.* 2. *to draw a ship up.* 3. in Med. *to put*

*on board ship.* 4. *to bring up to the bar of a court*

*of justice.* Hence

ἀναβιβαστέον, verb. Adj. *one must set on.*

ἀνα-βιώω, f. ἀναβιώσομαι: aor. 2 ἀνέβιω, inf.

ἀναβιώωναι, rarely aor. I ἀνεβίωσα: (ἀνά, βίος):—*to*

*come to life again, return to life.*

ἀναβιώσις, εως, ἡ, (ἀναβιώω) *recovery of life.*

ἀναβιώσκομαι, aor. I ἐνεβιωσάμην, Dep. *to bring*  
*back to life.*

ἀνα-βλαστάνω, f. -βλαστήσω: aor. 2 ἀνέβλαστον:

—*to shoot or grow up again.*

ἀνάβλεμμα, ατος, τό, *a look cast upwards.* From

ἀνα-βλέπω, f. ψω, *to look up.* 2. *to look back*

*upon, Lat. respicere.* II. *to see again, recover*

*one's sight.* Hence

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) *a seeing again, re-*  
*covery of sight.*

ἀναβλήδην, poet. shortd. ἀμβλήδην, Adv. (ἀνα-  
 βάλλομαι) *boiling up:*—*with sudden bursts.*

ἀνάβλησις, εως, ἡ, (ἀναβάλλω) *a putting off, delay.*

ἀνα-βλύζω, f. ύσω: aor. I ἀνέβλυσα:—*to gush forth;*

ἀναβλύζειν ἔλαιον *to gush out with oil.*

ἀνα-βλώσσω, aor. 2 ἀνέμολον, *to go up or back.*

ἀνα-βοάω, fut. ήσομαι: aor. I ἀνεβόησα, Ion. inf.

ἀμβώσαι (for ἀναβοήσαι):—*to cry or shout aloud,*

*utter a loud cry: to cry out something.* II. *to*

*call on.*

ἀναβολάδην, poet. ἀμβ-, Adv. (ἀναβολή) *bubbling*

*up.* II. *as a prelude or beginning of song.*

ἀναβολάς, shortd. ἀμβολάς, ἄδος, ἡ, (ἀναβάλλω)

*thrown up, of earth.*

ἀνα-βολή, poet. ἀμβολή, ἡ, (ἀναβάλλω) *that which*

*is thrown up, a mound of earth.* 2. *that which is*

*thrown around one, a cloak.* II. *a lifting up of*

*the voice, a prelude.* 2. *a putting off, delaying.*

ἀναβολία, poet. ἀμβ-, ἡ, (ἀναβολή) *delay.*

ἀνα-βράσσω, Att. -ττω: Pass., aor. I ἀνεβράσθην:

—*to make foam or boil up, to boil.* Hence.

ἀνά-βραστος, ον, *boiled.*

\*ἀνα-βράχω, only found in 3 sing. aor. 2 ἀνέβραχεν,

q. v.

\*ἀνα-βρόχω, aor. I ἀνέβροξα, opt. ἀναβρόξαια, pf.

ἀναβέβροχα, *to swallow again, gulp down:* also aor. 2

pass. part. ἀνα-βροχίς, εῖσα, ἐν, *swallowed back, swal-*

*lowed down again.* Cf. καταβρόχω.

ἀνα-βρυσάω, aor. I -εβρύαξα, *to shout aloud for joy.*

ἀνα-βρυχάομαι, Dep. *to roar aloud.*

ἀναβῶσαι, Ion. for ἀναβοήσαι, aor. I inf. of ἀνα-

βοάω.

ἀνά-γαιον, τό, = ἀνώ-γαιον.

ἀν-αγγέλλω, for the tenses see ἀγγέλλω:—*to carry*

*back tidings of a thing, report, Lat. renunciare.*

ἀνα-γελάω, f. ἄσομαι [ᾱ]: aor. I -εγέλασα: *to*

*laugh aloud.*

ἀνα-γεννάω, f. ήσω, *to beget anew, regenerate.*

ἀν-ᾱγέομαι, Dor. for ἀν-ηγέομαι.

ἀνα-γεύω, f. σω: aor. I ἀνέγευσα: *to give to taste.*

ἀνα-γινώσκω, later ἀναγινώσκω: f. ἀναγνώσομαι,

aor. 2 ἀνέγνω: ἀνέγνωκα:—*to know accurately.* 2.

*to know again, recognise, own, Lat. agnoscere.* 3.

*to distinguish, discern: hence to read.* II. in

Ion. Greek the aor. I ἀνέγνωσα is used in causal sense

*to persuade;* and aor. I pass. ἀνεγνώσθην, pf. ἀνέ-

γνωσμαι, *to be persuaded.*

ἀναγκάζω, f. ἄσω: pf. ἡνάγκᾱκα: (ἀνάγκη):—*to*

*force, compel: to constrain, esp. by argument: also*

*to force by torture, and so to harass, annoy.* 2. *to*

*prove of necessity, to demonstrate.* 3. *with double*

*acc. to force a person to do a thing.*

ἀναγκαίη, ἡ, Ep. and Ion. for ἀνάγκη.

ἀναγκαῖος, α, ον, also ος, ον, (ἀνάγκη) *of or with*

*force:* I. Act. *constraining, forcing, pressing: ήμαρ*

*ἀναγκαῖον the day of constraint, i. e. slavery.* 2.



forcible, convincing. 3. of things, requiring to be done.

II. pass. forced: hence painful. 2. necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: as Subst., ἀναγκαῖοι, οἱ, Lat. necessarii, relations.

ἀναγκαίως, Adv. of ἀναγκαῖος, of necessity, perforce; ἀναγκαίως ἔχει it is necessary: Sup. ἀναγκαϊότατα.

ἀναγκαστέον, verb. Adj. of ἀναγκάζω, one must compel.

ἀναγκαστικός, ἡ, ὄν, (ἀναγκάζω) compulsory.

ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.

ἌΝΑΤΚΗ, Ion. and Ep. ἀναγκάη, ἡ, Lat. necessitas, force, constraint, necessity: often in dat. ἀν-ἀγκῇ as Adv. perforce, of necessity, also forcibly, by force. 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering.

II. like Lat. necessitudo, the tie of kin, relationship.

ἀνα-γνάμπτω, f. ψω: Pass., aor. I ἀνεγνάμθην:—to bend back or round. 2. to undo, loose.

ἀναγνοίην, ἀναγνῶναι, aor. 2 opt. and inf. of ἀναγινώσκω.

ἀν-αγνος, ον, (a privat., ἀγνός) impure, unchaste, generally unboly, guilty.

ἀνα-γνωρίζω, f. ίσω, Att. ιῶ: to know again, recognise. Hence

ἀναγνωρίσις, εως, ἡ, recognition.

ἀνάγνωσις, εως, ἡ, (ἀναγνῶναι) a knowing again, recognition, owning. II. reading.

ἀνάγνωσμα, ματος, τό, (ἀναγνῶναι, aor. 2 of ἀναγινώσκω) a passage read aloud.

ἀναγόρευσις, εως, ἡ, a crying aloud, proclamation. From

ἀν-ἀγορεύω: the Att. fut. is ἀνερῶ, aor. 2 ἀνείπον:—to cry aloud, proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.

ἀναγγραπτος, ον, (ἀναγράφω) written up or out, registered.

ἀναγρᾶφεύς, εως, ὁ, (ἀναγράφω) a notary, secretary.

ἀναγγραφή, ἡ, a writing out: that which is written out, a public record. From

ἀνα-γράφω, f. ψω: aor. I ἀνέγραψα:—to write up, generally to enter in a public register or record. II. to describe. [γρᾶ]

ἀνα-γρύζω, strengthd. for γρύζω, to mutter.

ἀν-άγω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, ἄγω): I. to lead up from a lower place to a higher, but in Homer=ἄγω, to conduct, carry. 2. ἀνάγειν ναῦν to put a ship out to sea; and then ἀνάγειν or ἀνάγεσθαι, absol. in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate.

II. to bring back: to refer. III. intrans. (sub. ἐαυτόν) to withdraw, retreat.

ἀναγωγεύς, εως, ὁ, (ἀνάγω) properly one that leads

up: hence anything by which one leads, a rein, thong, etc.

ἀναγωγῇ, ἡ, (ἀνάγω) a leading up: a putting to sea. 2. a leading back, referring.

ἀν-άγωγος, ον, (a privat., ἀγωγή) without guidance or education, ill-bred: of horses and dogs, unbroken.

ἀν-ἀγωνιστος, ον, (a privat., ἀγωνίζομαι) without contest, never having contended for a prize.

ἀνα-δαίω, to divide anew: generally to divide or apportion a conquered land.

ἀνα-δαίω, poet. ἀν-δαίω, = ἀνακαίω, to light up.

ἀνα-δάσασθαι, aor. I med. inf. of ἀναδατέομαι.

ἀναδασμός, ὁ, (ἀναδάσασθαι) a re-distribution: generally a distribution, division.

ἀνάδαστος, ον, (ἀναδάσασθαι) divided anew, redistributed: generally, distributed.

ἀνα-δατέομαι, f. -δάσομαι: aor. I ἀνεδασάμην:—to divide again, re-distribute.

ἀναδέδραμα, pf. 2 of ἀνατρέχω.

ἀνάδειγμα, ματος, τό, a means of shewing forth: a mouth-piece used by criers.

ἀνα-δείκνυμι and ἀνα-δεικνύω: fut. -δείξω, Ion. -δέξω:—to lift up and shew, shew forth. II. to make public, declare. Hence

ἀνάδειξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέκομαι, Ion. for ἀνα-δέχομαι.

ἀν-ἀδελφος, ον, (a privat., ἀδελφός) without brother or sister.

ἀνάδεμα, poet. ἄνδεμα, ατος, τό, (ἀναδέω) a headband.

ἀνα-δέξαι, Ion. for ἀναδεῖξαι, aor. I inf. of ἀναδείκνυμι.

ἀνα-δέρκομαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ: to draw off the skin, esp. to strip off the scar of a wound, Lat. refricare ulcus: hence to rip up old sores.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a binding on.

ἀναδέσμη, ἡ, and ἀνάδεσμος, ὁ, (ἀναδέω) a band or fillet for women's hair, a headband.

ἀνάδετος, ον, (ἀναδέω) binding up.

ἀνα-δεύω, to dye, imbue.

ἀνα-δέχομαι, fut. med. -δέξομαι: aor. ἀνεδεξάμην:—but Ep. aor. 2 pass. ἀνεδέγμην: pf. ἀναδέδεγμα: Dep.:—to take up, receive: also to take back. II.

to take upon oneself, submit to. 2. to undertake, promise to do; also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. -δήσω: aor. I -έδησα: pf. pass. -δέδεμαι:—to bind up, bind round; ἀναδεῖν τινα εὐαγγέλια to crown one for one's good news. II.

ἀναδῆσαι ἐαυτοὺς ἐς τινα to trace up one's family to a founder. III. Med. to fasten with a rope to oneself; ἀναδούμενος ἔλκειν (sc. ναῦς), to take a ship in tow.

ἀνάδημα, poet. ἄνδημα, ατος, τό, (ἀναδέω) a headband.

ἀνα-διδάσκω, f. ἄξω, to teach over again: to teach



otherwise or better, Lat. *dedocere*: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. -δώσω:—to give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give round, distribute: also to give back, restore.

ἀνά-δικος, ov, (ἀνά, δίκη) tried over again.  
ἀνα-διπλόω, f. ὥσω, (ἀνά, διπλοῦς) to make double.  
ἀνάδοτος, ov, (ἀναδίδωμι) given up or to be given up.  
ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.  
ἀναδοῦναι, ἀναδούς, οὔσα, ὄν, aor. 2 inf. and part. of ἀναδίδωμι.

ἀναδοῦνται, ἀναδούμενος, 3 pl. and part. pres. med. of ἀναδέω.

ἀναδοχή, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχή πόνων the undertaking of labours.

ἀναδραμεῖν, aor. 2 inf. of ἀνατρέχω.

ἀναδράμομαι, poet. for -οῦμαι, fut. of ἀνατρέχω.

ἀναδύναι, aor. 2 inf. of ἀναδύνομαι.

ἀνα-δύνω, to come to the top of the water.

ἀνα-δύομαι, f. δύσομαι: Dep. with aor. 2 act. ἀνέδυν, pf. ἀναδέδυκα: (ἀνά, δύω):—to come up, rise, esp. from the sea: but absol. of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc. to shun: c. inf. to delay to do, avoid doing.

ἀναδῶν, Att. pres. part. of ἀναδέω.

ἀν-ἀεδνος, ἡ, (a privat., ἔδνον) without presents from the bridegroom, without bridal gifts.

ἀναεῖραι, aor. I inf. of ἀναείρω.

ἀν-αείρω, (ἀνά, αείρω) to lift or raise up.

ἀν-ἀελπτος, ov, (a privat., ἔλπομαι) unhop'd, unlook'd for.

ἀν-αερτάω, lengthd. for ἀν-αείρω.

ἀνα-ζάω, inf. ἀναζήν: f. ζήσω: to return to life.

ἀνα-ζεύγνυμι and -ύω, f. ζεύξω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατόν, etc.) to march off. Hence

ἀνάζεξις, εως, ἡ, a marching away.

ἀνα-ζέω, f. ζέσω, to boil or bubble up.

ἀνα-ζητέω, to search into, examine, Lat. *anquirere*: to search out, discover.

ἀναζητήσις, εως, ἡ, investigation.

ἀνα-ζωγρέω, to recal to life.

ἀνα-ζώννυμι, f. ζώσω, to gird up.

ἀνα-ζωπύρέω, to light up again:—Pass. to gain fresh life.

ἀνα-θάλλω, to warm again.

ἀνα-θαρσέω, Att. -θαρρέω, to regain one's courage.

ἀνα-θαρσύνω, Att. -θαρρύνω, to fill with fresh courage. II. intr. = ἀναθαρσέω.

ἀνα-θεῖναι, ἀνα-θεῖς, aor. 2 inf. and part. of ἀνατίθημι.  
ἀνάθεμα, ατος, τό, (ἀνατίθημι) anything devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.

ἀνα-θερμαίνω, to warm or heat again.

ἀναθετέον, verb. Adj. of ἀνατίθημι, one must refer: one must defer.

ἀνα-θέω, f. -θεύσομαι and -θευσοῦμαι, to run up or back, return.

ἀνα-θεωρέω, to look at or observe carefully; to view or observe again.

ἀνα-θηλέω, like ἀνα-θάλλω, (ἀνά, θῆλυς) to grow green, bloom, or sprout afresh.

ἀνάθημα, ατος, τό, (ἀνατίθημι) that which is set up, esp. as a votive offering: in Homer only used of a delight or ornament. Cf. ἀγαλμα.

ἀνα-θλίβω, f. ψω, to press hard.

ἀναθορεῖν, aor. 2 inf. of ἀναθρόσκω.

ἀνα-θορυβέω, f. ἥσω, to shout in applause.

ἀνάθρεμμα, ατος, τό, (ἀνατρέφω) a nursling.

ἀν-αθρέω, (ἀνά, ἀθρέω) to look up at: observe closely.

ἀνα-θρώσκω, poet. and Ion. ἀνθρόσκω: fut. ἀναθοροῦμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bound up, rebound: to spring upon.

ἀναιδεῖα, Ep. and Ion. ἀναιδείη, ἡ, (ἀναιδής) shamelessness, assurance, effrontery.

ἀναιδεύομαι, Dep. (ἀναιδής) to behave impudently.

ἀν-αιδής, ἐς, (a privat., αἰδέομαι) shameless, unabashed, reckless: the stone of Sisyphus is called λᾶς ἀναιδής, reckless, ruthless.

ἀν-αιθύσσω, to fan the flame.

ἀν-αίθω, (ἀνά, αἶθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.

ἀν-αίμακτος, ov, (a privat., αἰμάσσω) bloodless, unstained with blood, Lat. *incruentus*.

ἀν-αίματος, ov, = ἀναιμος.

ἀν-αιμος, ov, and ἀν-αίμων, ov, gen. ονος, (a privat., αἶμα) without blood, bloodless.

ἀν-αιμωτί, Adv. like ἀν-αιμακτί. [τῇ]

ἀναίνομαι, impf. ἡναινόμην, Ep. ἀναινόμην: fut. ἀνάνομαι (not in use): aor. I ἡννήμαην, inf. ἀνήνασθαι, subj. ἀνήνηται: Dep.:—to refuse, reject, spurn: c. inf. refuse to do: hence to excuse oneself from a thing, renounce, disown: to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναΐξας, aor. I part. of ἀναΐσσω.

ἀναιρεθῆναι, aor. I pass. inf. of ἀναιρέω.

ἀναιρεσις, εως, ἡ, a taking up of dead bodies: burial. 2. a taking upon oneself, an undertaking.

II. a destroying, destruction. From ἀν-αιρέω, f. ἥσω: pf. ἀνήρηκα, pass. ἀνήρημαι: (v. αἰρέω):—to take up, Lat. *tolle*, and so

1. to bear away, carry off, esp. of prizes: simply, to take up, lift.

II. to take away, destroy: of laws and customs, to abolish.

III. to appoint, ordain, esp. of an oracle's answer; but absol. to answer, give a response.

Med. to take up for oneself: hence to gain, win, receive: exact. 2. to take up dead bodies for burial.

3. to take up newborn children, Lat. *tolle*, *suscipere liberos*.

4. to conceive. 5. to take up money at interest.

II. to take upon oneself, undertake.

III. to take back to oneself, cancel.



ἀν-αίρω, f. ἀνάρῳ, to raise up.

ἀναισθησία, ἡ, want of perception, insensibility. From ἀν-αίσθητος, ον, (a privat., αἰσθέσθαι aor. 2 of αἰσθάνομαι) unfeeling, without feeling. 2. without common sense, senseless.

II. pass. unfelt.

ἀν-αἰσθίω, impf. ἀναισθίμουν: aor. I ἀναισθίμωσα: —Pass., aor. I ἀναισθίμωθην: pf. ἀναισθίμωμαι: (a privat., αἰσθίμος,—the simple αἰσθίω being never used):—an Ion. Verb. = Att. ἀναλίσκω, to use up, use; of time, to spend; of food, to consume. Hence

ἀναισθίωμα, ατος, τό, that which is used up, = Att. δαπάνη, expenditure, outlay.

ἀν-αἰσσω, Att. ἀν-ῥισσω, ἀν-ῥιττω (ἀνά, αἰσσω):—to start up, rise up quickly, spring or burst forth: c. acc. to leap upon. [ἀν-]

ἀναισχυντός, (ἀναισχυντος) to be shameless, behave impudently.

ἀναισχυντία, ἡ, shamelessness. From ἀν-αίσχυντος, ον, (a privat., αἰσχύνῃ) shameless, impudent: of things, abominable, detestable.

ἀν-αἰτητος, η, ον, (a privat., αἰτέω) unasked.

ἀν-αἰτιος, ον, (a privat., αἰτία) without cause, groundless.

II. of persons, guiltless, not chargeable, not to blame.

ἀνα-καθαίρω, to clear thoroughly:—Pass. to become quite clear.

ἀνα-καθίζω, to set up or upright:—Med. to sit up. II. intr. to sit down again.

ἀνα-καινίζω, f. ἴσω, Att. ἰῶ, to renew.

ἀνα-καινουργέω, to restore anew.

ἀνα-καινός, (ἀνά, καινός) to renew, restore. Hence ἀνακαινισις, εως, ἡ, renewal, restoration.

ἀνακαῖον, τό, a prison.

ἀνα-καίω, aor. I ἀνέκανσα, to kindle, light up:—Med. to light oneself a fire; metaph. to fire, rouse, encourage: in Pass. to burn with anger.

ἀνα-καλέω, poet. ἀγ-καλέω: fut. ἔσω:—to call up, esp. the dead. II. to call upon or call again and again, and so to invoke the gods. 2. to summon. 3. to call by a name. III. to call back, recal, esp. from exile.

ἀνα-καλύπτω, f. ψω, to uncover, unveil. II. intr. to unveil.

ἀνα-κάμπτω, f. ψω, to bend upwards or back. 2. intrans. (sub. ἐαυτόν) to bend back, return.

ἀν-ἀκανθος, ον, (a privat., ἀκανθα) without thorns or bones: without a spine.

ἀνα-κάπτω, f. ψω, to snap up, swallow, gulp down. ἀνακέσται, Ion. for ἀνάκεινται, 3 pl. of

ἀνά-κειμαι, poet. ἄγ-κειμαι: f. -κέσσομαι:—used as Pass. of ἀνατίθημι, to be laid up, as a votive offering; and so, to be dedicated; also, to be set up, as a statue.

II. to be referred to, depend upon.

Ἀνάκειον, τό, the temple of Castor and Pollux. From Ἄνακες, οἱ, old form of ἀνακτες, the Kings, i. e. Castor and Pollux.

ἀνα-κέκλωμαι, poet. for ἀνα-καλέω, to call out. ἀνα-κέλαδος, ὁ, (ἀνά, κέλωμαι) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.

ἀνα-κεράννυμι and -ύω: f. κεράσω [ᾱ]:—to mix again: generally, to mix up, mix well.

ἀνα-κεφαλαιώω, f. ὥσω, (ἀνά, κεφαλή) to comprehend in a summary, sum up.

ἀνα-κηκίω, to spout up, gush forth: also, to throb violently. [ῥ Ep.]

ἀνα-κηρύσσω, Att. -ττω, f. ὑξω, to publish, to proclaim, esp. to proclaim as conqueror: to offer by voice of herald: and so to put up to auction, which was done by proclamation of the κῆρυξ.

ἀνα-κινδυνεύω, f. σω, to rush into danger again, to run a fresh risk.

ἀνα-κινέω, to move upwards, to sway to and fro. 2. to rouse, awaken, Lat. suscitare. Hence

ἀνακίνησις, εως, ἡ, a swinging to and fro. 2. excitement, emotion. [κί]

ἀνα-κίρναμαι, Dep. = ἀνα-κεράννυμι.

ἀνα-κλάζω, f. -κλάγω: aor. 2 ἀνέκλαγον:—to cry aloud, scream out: of a dog, to bark, bay.

ἀνα-κλαίω, f. -κλαύσομαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. -κλάσω [ᾱ]: aor. I ἀνέκλασα:—to break upwards or back, to break in pieces.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) a calling on, invocation: a summoning. II. a recalling, esp. from banishment.

ἀνακλιθήσομαι, fut. pass. of ἀνακλίνω.

ἀνακλινθείς, later ἀνακλιθείς, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [ῥ]: fut. -κλινῶ: aor. I ἀνέκλινα:—to make to lie back, to lean one thing against another: Pass. to lie, sink or lean back. II.

to push or put back a trap-door, and so to open it.

ἀνάκλιτος, η, ον, (ἀνακλίνω) leaning back.

ἀνα-κογχυλιάζω, f. σω, (ἀνά, κόγχη) to open and counterfeit a seal.

ἀνα-κοινός, f. ὥσω, to communicate or impart something to another: to communicate with another, consult him.—Med. with pf. pass. -κεκοίνωμαι, to communicate what is one's own to another: to impart.

ἀνα-κοιρανέω, to rule in or over.

ἀνα-κολπάζω, f. σω, (ἀνά, κόλπος) to gird up into a fold (Lat. sinus): absol. to gird oneself up.

ἀνακομιδή, ἡ, recovery of a thing or from an illness. From

ἀνα-κομίζω, poet. ἀγ-κομίζω: f. ἴσω Att. ἰῶ: aor. I ἀνεκόμισα:—to carry up: esp. to carry up or against stream: Pass. to go up. II. to bring back, recover:—Med. with pf. pass. to bring back with one: to recover one's own: to bring to pass again:—Pass. to go back.

ἀν-ακοντίζω, f. ἴσω, to dart or fling up. II.

intr. to shoot up, as blood from a wound.

ἀνακοπή, ἡ, a beating back: a recoil. From

ἀνα-κόπτω, f. ψω, to beat, force or drive back:—Pass. to stop short.

ἀνα-κουφίζω, f. ἴσω, Att. ἰῶ, to lift or raise up:—Pass. to be lifted up, lightened in spirits. Hence



ἀνακούφισις, εὖς, ἡ, a *lifting up, lightening*: relief from a thing.

ἀνα-κράζω, f. ἀέρομαι: aor. 2 ἀνέκρᾶγον:—to cry out, lift up the voice.

ἀνα-κράθεις, aor. I pass. part. of ἀνακεράννυμι.

ἀνάκρᾱσις, εὖς, ἡ, (ἀνακεράννυμι) a *mixing up*.

ἀνα-κρέκομαι, Dep. to begin to play: of a bird, to tune its voice.

ἀνα-κρεμάννυμι, poet. ἀγ-κρεμ-: f. -κρεμάσω: aor. I ἀνεκρέμασα:—to hang up upon a thing:—Pass. to be hanging up: metaph. to be in suspense, Lat. *suspensus esse*.

ἀνα-κρίνω [ῖ]: (for the tenses, v. κρίνω): to examine well, search out. II. to examine beforehand:—Med., ἀνακρίνεσθαι πρὸς ἑαυτούς, to question one with another. Hence

ἀνάκρισις, poet. ἀγκρισις, εὖς, ἡ, an examination, inquiry.

ἀνα-κροτέω, f. ἤσω, to lift up and strike together: absol. to clap with uplifted hands, applaud vehemently.

ἀνάκρουσις, εὖς, ἡ, (ἀνακρούω) a *pushing back, checking*, esp. pushing a ship back, backing water.

ἀνακρουστέον, verb. Adj. of ἀνακρούω, one must check.

ἀνα-κρούω, f. σω, to thrust back, check:—in Med. of a ship, ἀνακρούεσθαι ἐπὶ πρύμνῃν to put her back sternwards, by backing water. 2. Med. also in music, to strike the strings, make a prelude, like ἀναβάλλεσθαι.

ἀνα-κτάομαι, f. -κτήσομαι: pf. ἀνέκτημαι: Dep.:—to regain for oneself, recover, retrieve. II. to win a person over, gain his favour.

ἀνάκτεσι, Ep. for ἀναξί, dat. pl. of ἀναξ.

ἀνακτόριος, α, ον, (ἀνάκτωρ) belonging to a lord or king, royal: ἀνακτόριον, τό, =sq. a temple.

ἀνάκτορον, τό, (ἀνάκτωρ) a king's dwelling, palace: also a temple.

ἀνάκτωρ, οπος, ὁ, (ἀνάσσω) a lord, king.

ἀνα-κυκάω, f. ἤσω, to stir up and mix: to confuse.

ἀνα-κυκλώ, to turn round again:—Pass. to revolve, come round again. Hence

ἀνακύκλισις, εὖς, ἡ, a coming round again, a circuit, revolution.

ἀνα-κυμβάλλω, (ἀνά, κύμαλον) to rattle like κύμβαλα: δίφροι ἀνεκυμβάλλον the chariots were overturned with a rattling noise, like that of cymbals.

ἀνα-κύπτω, fut. -κύψω and -κύφομαι: aor. I ἀνέκυψα: pf. ἀνακέκῡφα:—to lift up the head: esp. to come up out of the water: hence to rise out of difficulties, to recover, emerge.

ἀνα-κωκύω, f. ύσω, to wail aloud. [ῡ]

ἀνάκως, Adv. = ἐπιμελώς, carefully, ἀνακῶς ἔχειν τινός to look well to a thing. (From ἀνακος, Adj. of ἀναξ, a manager.)

ἀνακωχεύω, f. σω, to hold back, stay, esp. of ships, to keep them riding at anchor: but ἀν. τὸν τόνον τῶν ὀπλων to keep up the tension of the ropes, keep taught. 2. intr. (sub. ἑαυτόν) to keep still. From

ἀνακωχή, ἡ, incorrect form of ἀνοκωχή.

ἀναλαβεῖν, aor. 2 inf. of ἀναλαμβάνω.

ἀνα-λάζομαι, Dep. to take again.

ἀν-ἀλᾶλᾶζω, aor. I ἀνηλάξα: to raise a war-cry: to cry aloud.

ἀνα-λαμβάνω, f. -λήψομαι: aor. 2 ἀνέλαβον: pf. ἀνέλιθα:—to take up, take into one's hands: generally, to take with one. 2. to take into one's service, to adopt. 3. like Lat. *recipere*, to take upon one: esp. in Med. to undertake, ἀναλαβεῖσθαι πόλεμον. 4. to take up again, resume, ἀναλαβεῖν λόγον. II. to take back, regain, retrieve, repair. III. to pull short up, of a horse. IV. to gain quite over, attach to oneself.

ἀνα-λάμπω, f. -λάμψω, to flame up, take fire. ἀναληγία, ἡ, insensibility, want of feeling. From ἀν-ἀλγητος, ον, (a privat., ἀλγέω) without pain: I. of persons, unfeeling, hard-hearted, ruthless:—Adv. -τως, unfeelingly. II. of things, 1. not painful. 2. very painful, cruel.

ἀν-αλδής, ες, (a privat., ἀλδαίνω) not thriving, feeble.

ἀνα-λέγω, Ep. impf. ἄλλεγον: fut. ἀναλέξω: aor. I ἀνέλεξα, Ep. inf. ἀλλέξαι:—to pick up, gather up:—Med. to pick up for oneself. 2. to recount. II. to read aloud.

ἀνα-λείχω, f. ξω, to lick up.

ἀνάληψις, εὖς, ἡ, (ἀναλαμβάνω) a taking up: a taking again, a means of regaining: a repairing, making amends. II. a being taken up: the Ascension.

ἀν-αλθής, ες, (a privat., ἀλθομαι) not healing. ἀνάλιπος, ον, Dor. for ἀνήλιπος, barefoot.

ἀν-ἀλίσκω, f. ἀνᾶλῶσω: aor. I ἀνήλωσα or ἀνάλωσα: pf. ἀνήλωκα or ἀνάλωκα:—Pass., fut. ἀνᾶλωθήσομαι: aor. I ἀνηλώθην or ἀνᾶλώθην: pf. ἀνήλωμαι or ἀνάλωμαι: the pres. ἀν-ᾶλῶ, impf. ἀνάλουν are rare:—to use up, spend, esp. in a bad sense, to squander:—metaph., ἀν. ὕπνον to use to the full, i. e. enjoy, sleep. II. of persons, to kill, destroy.

ἀνάλκεια, ἡ, want of strength. From

ἀν-αλκίς, ιδος, ὁ, ἡ, acc. -ίδα or -ιν, (a privat., ἀλκή) without strength, impotent, unwarlike.

ἀν-ἄλλομαι, Dep. to leap up.

ἀν-αλμος, ον, (a privat., ἄλμη) not salted.

ἀνα-λογία, ἡ, (ἀνά, λόγος) proportion, analogy.

ἀνα-λογίζομαι, Dep. to count up: sum up: to think over, calculate, consider. Hence

ἀναλογισμός, ὁ, a counting up, calculation, reasoning with oneself: also a course of reasoning.

ἀν-αλος, ον, (a privat., ἄλς) not salt, without salt.

ἀν-ᾶλῶ, a rare form of ἀν-αλίσκω.

ἀν-αλτος, ον, (a privat., ἄλθομαι) not to be filled, insatiate, Lat. *inexplebilis*.

ἀνάλυσις, εὖς, ἡ, (ἀναλύω) a loosing, releasing: dissolution, death.

ἀνα-λύω, Ion. and Ep. ἀλ-λύω: f. -λύσω [ῡ]: pf. -λέλυκα, pass. -λέλυμαι:—to unloose, undo again: also to set free. II. to do away, get rid of: to stop, put an end to. III. intr. (sub. ἵππον, ναῦν, etc.) to loose for departure, and so to depart, return.



ἀνάλωκα, -ωμαι, pf. act. and pass. of ἀναλίσκω.  
ἀνάλωμα, ατος, τό, (ἀναλῶ) *that which is used or spent: expense, cost, outlay: in plur. expenses.*

ἀνάλωσα, ἀναλῶσαι, aor. I of ἀναλίσκω.

ἀνάλωσις, εως, ἡ, (ἀναλῶ) *expenditure.* [ἀνῶ]  
ἀν-άλωτος, ον, (a privat., ἀλῶναι) *not taken, not to be taken, impregnable.*

ἀνα-μαimάω, to rage through or throughout.

ἀνα-μανθάνω, f. -μαθήσομαι, to learn again or anew, learn differently: to inquire closely.

ἀν-ἀμάξευτος, ον, (a privat., ἀμαξεύω) *impassable for wagons.*

ἀν-ἀμάρτητος, ον, (a privat., ἀμαρτεῖν) *without missing or failing, unfailing: in a moral sense, faultless.*  
Adv. -τως, *without fail.*

ἀνα-μασάομαι, Dep. to chew over again, Lat. *ruminari.*

ἀνα-μάσσω, Att. -ττω: f. -μάξω: aor. I ἀνέμαξα:—*to wipe up, wipe off; ἔργον, ὃ σὴ κεφαλῇ ἀναμάξεις* a deed which thou wilt wipe off on thine own head, (as if it were a stain). II. Med. to knead one's bread.

ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes -μαχέσομαι or -ήσομαι: Dep.:—to renew the fight, to retrieve a defeat.

ἀν-ἀμβάτος, ον, poet. for ἀν-ἀνάβατος, (a privat., ἀναβαίνω) of a horse, *not to be mounted. unmanageable.*

ἀνα-μέλω, f. ψω, to begin to sing.

ἀνα-μένω, poet. ἀμμένω: f. -μενῶ: aor. I ἀνέμεινα:—to wait for, await: absol. to wait, stay. 2. to await, endure. 3. to put off, delay.

ἀνά-μεσος, ον, in the middle.

ἀνά-μεστος, ον, filled full. Hence

ἀναμεστόω, f. ὥσω, to fill up, fill full.

ἀνα-μετρέω, f. ἡσω, to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat. II. to measure out. Hence

ἀναμέτρησις, εως, ἡ, a measuring out, admeasurement.

ἀνά-μιγα, poet. ἀμμίγα, also ἀνά-μιγδα, Adv. promiscuously.

ἀνα-μίγνυμι and -ύω, f. -μίξω: aor. I ἀνέμιξα, to mix up together, to mingle. II. Med. to have social intercourse, join company.

ἀνα-μνησκω, f. ἀναμνήσω, poet. ἀμμνήσω: aor. I ἀνέμνησα:—to remind one of a thing: c. inf. to remind one to do: also to recal to memory, make mention of:—Pass. to remember.

ἀνα-μίμνω, poet. for ἀνα-μένω.

ἀνα-μίξις, (ἀναμίγνυμι) Adv. mixed up, pell-mell.

ἀνάμιξις, εως, ἡ, (ἀναμίγνυμι) social intercourse.

ἀνα-μίσγω, poet. and Ion. for ἀναμίγνυμι.

ἀναμνησθεῖς, part. aor. I pass. of ἀναμνησκω.

ἀνά-μνησις, εως, ἡ, (ἀναμνήσκω) a calling to mind, recollection.

ἀνα-μολεῖν, inf. aor. 2 of ἀναβλώσκω.

ἀνα-μορμύρω, to roar loudly, foam up, of the sea. [ῶ]

ἀνα-μοχλεύω, (ἀνά, μοχλός) to lift with a lever: to force open.

ἀν-ἀμπλάκτητος, ον, (a privat., ἀμπλάκτητος) *unerring, without wandering.*

ἀνα-μυχιζομαι, Dep. to groan deeply.

ἀν-ἀμφιλογος, ον, (a privat., ἀμφιλογος) *undisputed, undoubted.*

ἀν-ἀμφισβήτητος, ον, (a privat., ἀμφισβήτητος) *undisputed, indisputable, about which there is no dispute.* II. act. without dispute or controversy.

ἀνανδρία, ἡ, unmanliness, cowardice. From

ἀν-ἀνδρος, ον, (a privat., ἀνὴρ), I. = ἀνευ ἀνδρός, without a husband: without men, desolate. II. unmanly, cowardly, unworthy of a man.

ἀν-ἀνδρώ, f. ὥσω, to deprive of a husband. Hence

ἀνάνδρωτος, ον, widowed.

ἀνα-νεάζω, f. ἄσω, (ἀνά, νέος) to make young again.

ἀνα-νέμω, poet. ἀννέμω, to divide or distribute anew. II. Med. to count up, recount: to rehearse.

ἀνα-νέομαι, poet. ἀννέομαι, Dep. to mount up, rise.

ἀνα-νέδομαι, f. ὥσομαι: aor. I ἀνενεώσαμην, poet. inf. ἀννεώσασθαι: Dep.:—to renew, revive.

ἀνα-νεύω, f. σω, properly to throw the head back in token of denial: hence to deny, refuse.

ἀνανέωσις, εως, ἡ, (ἀνανεόομαι) a renewal, revival.

ἀνα-νήφω, f. ψω, to become sober again, come to one's senses. 2. trans. to make sober again.

ἀν-αντα, Adv. of ἀν-άντης, up-hill, opp. to κάτωτα.

ἀν-ανταγώνιστος, ον, (a privat., ανταγωνίζομαι) without a rival, without a struggle: undisputed.

ἀν-άντης, ες, (ἀνά, ἀντάω) up-hill, steep, opp. to κάτωτης: hence like Lat. *ardius*, difficult.

ἀν-αντίρρητος, ον, (a privat., ἀντερῶ) not to be gainsaid. Adv. -ως, without contradiction.

ἌΝΑΞ, ἀνάκτος, ὁ: Ep. dat. pl. ἀνάκτεσι: a lord, king, applied to all the gods, esp. to Apollo. II. any earthly lord, prince, chief, king: also of the sons or kinsmen of kings, and generally, the chief persons of a state. 2. so too the master of the house, Lat. *herus*.

3. generally, one who is lord or master over anything, as κώπης ἀνάκτες: cf. *χειρ-ἄναξ*.

ἀνα-ξάινω, to rub or irritate afresh.

ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.

ἀνα-ἐξηραίνω, f. ἄνω: aor. I -ἐξήρᾱνα, poet. inf. ἀγ-ξηράναι:—to dry up.

ἀνά-ξιος, ον, also α, ον, (a privat., ἄξιος) *unworthy, not deemed worthy, c. gen.: absol. worthless.* 2. undeserving of evil.

ἀναξί-φόρμιγξ, ιγγος, ὁ, ἡ, (ἀνάσσω, φόρμιγξ) lord of the lyre.

ἀναξίως, Adv. of ἀνάξιος, unworthily.

ἀνα-ξυνώω, (ἀνά, ξυνός) = ἀνα-κοινώω.

ἀναξυρίδες, ἰδων, αἱ, the trousers worn by eastern nations. (Persian word.)

ἀνα-ξύω, f. ὕσω [ῶ]: aor. pass. ἀνεξύσθην:—to scrape off.

ἀνάξω, fut. of ἀνάσσω.

ἀν-αοίγω, f. ξω, poet. for ἀν-οίγω.

ἀνα-παιδεύω, to educate afresh.

ἀνάπαιστος, ον, (ἀναπαίω) struck back, rebounding:



as Subst. ἀνάπαιστος (sub. ποῦς), ὁ, *an anapaest*, i. e. a dactyl reversed.

ἀνα-παίω, f. σω, to strike again or back.

ἀνά-πᾶλιν, Adv. back again. II. over again. III. reversely.

ἀνα-πάλλω, poet. ἀμπάλλω: fut. ἀναπᾶλῶ: aor. I ἀνέπηλα: Ep. aor. 2 part. ἀμπεπαλῶν:—to swing to and fro, to put in motion:—Pass. with Ep. aor. 2 ἀνέπαλτο, to dart or spring up.

ἀνα-πάσσω, f. ἄσω, to scatter upon.

ἀνάπαυλα, ης, ἡ, (ἀναπαύω) rest, repose, ease from a thing: of watches, κατ' ἀναπαύλας διηρῆσθαι to be divided into reliefs. II. a resting-place.

ἀνάπαυσις, poet. ἀμπαυσις, εως, ἡ, (ἀναπαύω) rest, repose, ease: rest from a thing, cessation.

ἀναπαυστήριος, Ion. ἀμπ-, ov, (ἀναπαύω) belonging to resting or rest:—as Subst. ἀναπαυστήριον or ἀναπαυτήριον, τό, a resting-place: the time or hour of rest: also (sub. σημείον), the sound of trumpet for all to go to rest.

ἀνα-παύω, Ion. ἀμπαύω, (for the tenses, v. παύω):—to make cease, stop from a thing: later to give rest or relieve from a thing. II. Med. to cease, leave off, desist from a thing: absol. to take one's rest, sleep: also to die. 2. to stop, halt, rest. 3. to regain strength.

ἀνα-πείθω, f. -πείσω: aor. I ἀνέπεισα:—to bring over to another opinion, to persuade against one's will: also in bad sense, to seduce, mislead.

ἀνα-πειράομαι, f. ἥσομαι, Dep. to try or attempt again, to make trial of. II. as a military and naval term, to exercise, practise.

ἀνα-πείρω, f. -περῶ: aor. I ἀνέπειρα, Ep. part. ἀμ-πείρας: Pass., aor. 2 ἀνεπάρην [ᾱ]: pf. ἀναπέπαρμαι, poet. ἀμπεπάρμαι:—to pierce through, spit.

ἀναπεισθήριος, α, ov, (ἀναπείθω) persuasive.

ἀνα-πεμπάξω and -ἄξομαι, to count over again.

ἀναπέμπω, poet. ἀμπέμπω, f. ψω, (for the tenses, v. πέμπω):—to send up or forth:—Med. to send up from oneself. II. to send back.

ἀναπεπτάμενος, pf. pass. part. of ἀναπέτάννυμι.

ἀναπεσεῖν, ἀναπεσῶν, aor. 2 inf. and part. of ἀνα-πίπτω.

ἀνα-πετάννυμι and ἀνα-πεταννύω, also ἀνα-πετάω: fut. -πετάσω, Att. -πετῶ: aor. I ἀνεπέτασα, poet. imper. and part. ἀμπετάσον, ἀμπετάσας:—to spread out or open, expand, unfold, unfurl:—pf. pass. part. ἀναπεπτάμενος, η, ov, outspread, open.

ἀνα-πέτομαι, f. πτήσομαι: aor. 2 ἀνεπτύμην or ἀνεπτάμην, poet. part. ἀμπτάμενος; and in act. form ἀνέπτην, poet. opt. ἀμπατίνην: (v. πέτομαι):—to fly up, fly up and away.

ἀναπέφηναι, pf. of ἀναφαίνω.

ἀνα-πήγνυμι or -ύω, to transfix, spit.

ἀνα-πηδάω, poet. ἀμπηδάω: f. ἥσομαι: (v. πηδάω):—to leap, spring up or forth, start up; ἀν. ἐπ' ἔργον to jump up to work: of springs, to gush forth. II. to spring back.

ἀνά-πηρος, ov, (ἀνά, πηρός) maimed, crippled, halt.

ἀνα-πιδύω, f. ύσω, to make to spring up.

ἀνα-πίμπλημι, f. -πλήσω: aor. I ἀνέπλησα:—to fill up, Lat. explere:—to fulfil, accomplish. II. to fill up, appease.

III. to fill full of a thing, esp. with the notion of defiling: whence in Pass. to be infected.

ἀνα-πίπτω, f. -πεσοῦμαι: aor. 2 ἀνέπεσον: pf. ἀναπέπτωκα:—to fall back. 2. to fall back, give ground: hence to slacken, lose heart, Lat. concidere animo.

ἀνα-πίτνημι, poet. for ἀνα-πετάννυμι.

ἀνα-πλάσσω, Att. -πλάττω, f. -πλάσω [ᾱ]: aor. I ἀνέπλᾱσα:—to form anew, remodel, recast, generally, to mould, shape.

ἀνα-πλέκω, f. ξω, to braid up, entwine, wreath.

ἀνα-πλέω, f. -πλεύσομαι or -πλευσοῦμαι: aor. I ἀνέπλευσα: Ion. pres. ἀνα-πλώω:—to sail upwards, to sail up stream: also to put out to sea. II.

to sail the same way back again, sail back: of fish, to swim back.

ἀνά-πλεως, av, gen. ω: also fem. ἀναπλέα:—Ion. and Att. for ἀνάπλεος: (ἀνά, πλέως=πλέος):—filled up, quite full of a thing. II: defiled or infected with a thing.

ἀνα-πληρόω, f. ὥσω, to fill up, fill full. II. to fill up again:—Pass. to return to one's full size, of the sun after an eclipse.

ἀναπλήσαι, ἀναπλήσας, aor. I inf. and part. of ἀναπίμπλημι.

ἀνάπλοος, contr. ἀνάπλους, ὁ, (ἀναπλέω) a sailing upwards, esp. up stream: also a putting out to sea.

ἀν-απλώω, f. ὥσω, to unfold, open.

ἀνα-πλώω, Ion. for ἀναπλέω.

ἀνα-πνέω, Ion. ἀμπνέω, Ep. for ἀναπνέω.

ἀναπνεύσεις, 3 sing. aor. I opt. of ἀναπνέω.

ἀνάπνευσις, εως, ἡ, (ἀναπνέω) a breathing again: respite, rest from a thing. II. a drawing breath.

ἀνάπνευστος, ov, poet. for ἀπνευστος, without drawing breath, breathless.

ἀνα-πνέω, f. -πνεύσομαι: aor. I ἀνέπνευσα:—to breathe again, have a respite, rest oneself from a thing: (for the forms ἀμπνυε, ἀμπνῦτο, ἀμπνύνθη v. sub vocc.). II. to draw breath, breathe, Lat. respiro. III. to breathe forth, send forth.

ἀναπνοή, poet. ἀμπνοή, ἡ, (ἀναπνέω) recovery of breath, rest. II. a drawing breath, Lat. respiratio.

ἀνάπνυε, poet. pres. imperat. of ἀναπνέω.

ἀν-απόδεικτος, ov, undemonstrated, indemonstrable.

ἀνα-ποδίζω, f. ίσω, Att. ιῶ: aor. I ἀνεπόδισα: (ἀνά, ποῦς):—to make to step back, call back and question: ἀναποδίζειν ἐαυτὸν to correct oneself. II. intrans. to step back.

ἀν-ἀποινος, ov, (α privat., ἀποινα) without ransom or reward: neut. ἀνάποινον, Adv. without recompense.

ἀνα-πολέω, poet. ἀμπολέω, properly to turn up the ground again, plough up: hence to go over again, to repeat, reconsider.



ἀν-απολόγητος, ον, (α privat., ἀπολογία) *indefensible, inexcusable*. 2. act. *unable to defend oneself, without excuse*.

ἀναπομπή, ἡ, (ἀναπέμω) *a sending up; θησαυρῶν ἀν. a digging up of treasures*.

ἀναπομπός, ό, (ἀναπέμω) *one that sends up or back*.

ἀν-απόνιπτος, ον, (α privat., ἀπονίζω) *unwashed*.

ἀνα-ποτάομαι, Dep. = ἀναπέτομαι.

ἀνα-πράσσω, Att. -ττω, fut. -πράξω, *to exact, levy*;

ἀν. ὑπόσχεσιν *to exact the fulfilment of a promise*.

ἀνα-πρήθω, f. σω, properly *to set on fire, light up*: δάκρυ' ἀναπρήσας *letting tears burst forth*.

ἀνα-πτερόω, f. ὥσω: aor. I ἀν-επτέρωσα: pf. -επτέρωκα: *—to furnish with wings or to raise the wings for flight: generally, to raise, set up*. 2. of the mind, *to set on the wing, excite vehemently*:—Pass. *to be on the wing, be in a state of excitement*. II. *to furnish with new wings*:—Pass. *to get new wings*.

ἀναπτῆναι, ἀναπτάσθαι, ἀναπτέσθαι, inf. of ἀν-έπτην, ἀνεπτάμην, ἀνεπτόμην, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ὕξω:—Pass., aor. I ἀνεπτύχην,

aor. 2 ἀνεπτύγην [ῡ]: (v. πτύσσω): *—to unfold, undo, esp. of rolls of books; and so, like Lat. evolvere, to unroll for reading: hence to unfold, bring to light, Lat. explicare*. II. as military term, τὴν φάλαγγα ἀναπτύσσειν *to fold back the phalanx, i. e. deepen it by wheeling men from either flank into rear*; but, τὸ κέρας ἀναπτύσσειν *to open out the wing, i. e. extend the front, Lat. explicare*. Hence

ἀναπτύχή, ἡ, *an opening, unfolding: an expanse*.

ἀνα-πτύω, f. ὕσω [ῡ], *to spit up or out*: absol. *to sputter*.

ἀν-άπτω, f. ψω: aor. I ἀνήψα: *—to hang up to, fasten on or to a thing; ἀγάλματα ἀνάπτειν, = ἀνατιθέναι, to hang up votive gifts; μῶμον ἀνάπτειν to fasten disgrace upon one:—Med. to fasten for oneself; ἀνάπτεισθαι ναῦν to fasten a ship to oneself and tow it away*:—Pass. *to be fastened or fasten oneself on, cling to*. II. *to light up, light, kindle: metaph. to inflame*.

ἀνα-πυνθάνομαι, f. -πεύσομαι: aor. 2 ἀνεπύθόμην: Dep.: *—to search out, inquire into: also to learn by inquiry*. Hence

ἀνάπυστος, ον, *searched out, ascertained, notorious*.

ἀνάπωτις, shortened ἀμπωτις, gen. εως Ion. ιος, ἡ, (ἀναίνω) *a being drunk up: of the sea, the ebb-tide, returning of the waters*.

ἀναρ-, in compds. of ἀνά with words beginning with ρ the ρ is usually doubled, as in ἀναρ-παίζω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναραιοικώς, Ion. for ἀνρηκώς, pf. part. of ἀναίρειν.

ἀν-ἀργύρος, ον, (α privat., ἀργυρος) *without silver: without money*.

ἀν-αρθρος, ον, (α privat., ἄρθρον) *without joints: disjointed, nerveless*. 2. of sounds, *inarticulate*.

ἀν-ἀριθμέομαι, f. ἡσσομαι, *to count up, enumerate*.

ἀν-ἀριθμητος, ον, (α privat., ἀριθμητός) = sq.

ἀν-ἀριθμος, ον, (α privat., ἀριθμός) *without number,*

*countless: without bounds in a thing: c. gen. taking no account of a thing*.

ἀν-αρκτος, ον, (α privat., ἄρχω) *not governed or subject: not submitting to be governed*.

ἀναρμοστία, ἡ, *unsuitableness: discord*. From

ἀν-ἀρμοστος, ον, (α privat., ἀρμόζω) *unfit, incongruous: of sound, inharmonious: of persons, absurd*. 2. *unfitted, unprepared*.

ἀναρπάγη, ἡ, *recapture*. From

ἀν-αρπάξω, fut. ἄξω, Att. ἄσω or ἄσομαι [ᾱ]: aor. I ἀνήρπασα: *—to tear up, snatch up*. II. *to hurry along, to carry off, to drag by force, esp. before a magistrate, Lat. rapere in jus*. III. *to take by storm, and so to plunder, generally, to treat with violence*. Hence

ἀναρπαστός, όν, also ἡ, όν, *torn away, carried off, esp. into Persia, treated with violence*.

ἀναρ-ρέω, f. -ρεύσομαι, (ἀνά, ρέω) *to flow back or to the source*.

ἀναρ-ρήγνυμι or -ύω: f. -ρήξω: aor. I ἀνέρρηξα: *—to break up, break through or open*. II. *to make break forth; ἀναρρήξαι ἔπη, like Lat. rumpere voces:—Pass. to burst forth*. III. intr., like Pass. *to burst forth*.

ἀναρ-ρηθῆναι, aor. I pass. of aor. 2 act. ἀνείπειν.

ἀναρρήξας, aor. I part. of ἀναρρήγνυμι.

ἀναρ-ρίπτω or -έω, f. -ρίψω: aor. I ἀνέριψα: *—to throw up; ἀναρριπτεῖν ἅλα πηδῶ to throw up the sea with the oar*. II. *ἀναρρίπτειν κίνδυνον to run the hazard of a thing, run a risk: also without κίνδυνον, εἰς ἅπαν τὸ ὑπάρχον ἀναρρίπτειν to throw for one's all, stake one's all*.

ἀν-αρρήχασμαι, impf. ἀνερρήχώμην: fut. ἀναρρήχσομαι: aor. I ἀνερρήχισάμην: Dep.: *—to clamber up with the hands and feet, to scramble up*.

ἀνάρροια, ἡ, (ἀναρρέω) *a flowing back, reflux, ebb*.

ἀναρ-ροιδέω, *to swallow back, gulp down again*.

ἀνάρ-ρῦσιν, εως, ἡ, (ἀνά, ρῦω = ἐρύω) *a snatching away, rescuing*. 2. *the second day of the festival Ἀπατούρια*.

ἀναρ-ρώννυμι and -ύω, fut. -ρώσω: aor. I ἀνέρρωσα: *—to strengthen again:—Pass. to regain strength or spirit*.

ἀν-ἀρσιος, ον, also α, ον, (α privat., ἄρσιος) *not fitting together: hence hostile, unpropitious, implacable: of things, untoward, strange, monstrous*.

ἀν-αρτάω, f. ἡσω: aor. ἀνήρτησα: *—to hang up or upon, to attach to, make dependent upon*.—Med. with pf. pass. ἀνήρτημαι, *to attach to oneself: also to subdue*:—Pass. also with pf. ἀνήρτημαι, *to be dependent upon; ὅταν πάντα εἰς ἑαυτὸν ἀνήρτηται who has everything dependent on himself; but ἀνήρτηται, c. inf. to be prepared to do*.

ἀν-ἀρτιος, ον, (α privat., ἄρτιος) *uneven, odd; cf. ἄρτιος*.

ἀν-αρχαῖζω, f. σω, *to make old again*.

ἀναρχία, ἡ, *the state of a people without government, anarchy*. From



ἀν-αρχός, ον, (α privat., ἀρχή) without head or chief. 2. without beginning.

ἀνα-σειράζω, f. ἄσω, (ἀνά, σειρά) to pull back with a rein, draw aside.

ἀνα-σεῖω, poet. ἀνασεῖω, f. σεῖω, to shake up or back: to swing to and fro, move up and down.

ἀνασεσυρμένος, part. pf. pass. of ἀνασύρω.

ἀνα-σεύω, to move upwards:—Pass. with Ep. aor. 2 ἀνεσσύμην, 3 sing. ἀνέσσυτο, to spring up or forth.

ἀνα-σκάπτω, f. ψω, to dig up.

ἀνα-σκέπτομαι, see ἀνα-σκοπέω.

ἀνα-σκευάζω, f. ἄσω: pf. ἀνεσκεύακα:—Pass., aor. I ἀνεσκευάσθην: pf. ἀνεσκευάσμαι:—opp. to κατα-σκευάζω, to pack up the baggage (τὰ σκεύη), Lat. *vasa colligere*: hence of an army, in Med., to break up their quarters, march away. 2. to disfigure, dismantle a place: Med. to dismantle one's house. 3. to waste, ravage. 4. in Pass. to be bankrupt: ἀνεσκευάσμεθα we are undone.

ἀν-άσκητος, ον, (α privat., ἀσκέω) unpractised, unexercised.

ἀνα-σκολοπίζω, f. ἴσω, to fix on a pole or stake, impale:—fut. med. inf. ἀνασκολοπιεῖσθαι occurs in pass. sense.

ἀνα-σκοπέω, fut. -σκέψομαι: aor. ἀνεσκεψάμην:—to look at, view attentively, inquire into.

ἀνα-σπαράσσω, f. ξω, to tear up.

ἀνάσπαστος, ον, dragged up, esp. from one's country up into central Asia. 2. of a door, drawn back, i.e. opened. From

ἀνα-σπάω, poet. ἀνσπάω: f. -σπάσω [ᾱ]: aor. I ἀνέσπασα:—to draw or pull up: to draw a ship up. 2. to draw or suck up: to draw back. II. τὰς ὀφρύς ἀνασπᾶν to draw up the eyebrows, and so put on an important air; λόγους ἀνασπᾶν to utter boastful words.

ἀνασσα, ἡ, fem. of ἀναξ, a queen, lady, mistress.

ἀν-άσσᾱτος, Dor. for ἀν-ήσσητος.

ἀνασσεῖασκε or -εσκε, Ion. for ἀνέσειε, 3 sing. impf. of ἀνασεῖω.

ἀνάσσω, impf. ἦνασσον, Ep. ἀνασσον: fut. ἀνάξω: aor. I ἦναξα, Ep. ἀναξα: (ἀναξ):—to be lord or master, to rule, reign over:—Med., τρεῖς ἀνάξασθαι γένηα ἀνδρῶν to have reigned for three generations:—Pass. to be ruled.

ἀν-άσσω, Att. for ἀναίσσω.

ἀνάστα, for ἀνάστηθι, aor. 2 imperat. of ἀνίστημι.

ἀναστᾶδόν, Adv. (ἀνίστημι) upright.

ἀναστάς, ἀναστήναι, aor. 2 part. and inf. of ἀνίστημι.

ἀνάστασις, gen. εως Iom. ιος, ἡ: I. causal (ἀνίστημι) a making to stand up, awakening. 2. a making to rise and leave their place, removal: usu. in bad sense, laying waste, destruction. 3. a rebuilding. II. pass. (ἀνίσταμαι) a standing or rising up, esp. in token of respect: ἀνάστασις ἐξ ὕπνου an awakening: the Resurrection.

ἀναστᾶτήρ, ἦρος, ὁ, (ἀνίστημι) a destroyer.

ἀναστατής, ον, ὁ, = ἀναστατήρ.

ἀνάστατος, ον, (ἀνίσταμαι) made to rise up and depart, driven from one's house and home: hence laid waste, ravaged. Hence

ἀναστατόω, f. ὤσω, to ruin, put in confusion.

ἀνα-σταυρόω, f. ὤσω, to impale or crucify, like ἀνα-σκολοπίζω. II. to crucify afresh.

ἀνα-στέλλω, f. -στέλλω (for the tenses, v. στέλλω):—to send up, raise:—Med. to gird up one's clothes. 2. to keep back, check:—Pass. to go back, retire. 3. seemingly intr. (sub. ἐαυτόν), to with-draw.

ἀνα-στενάζω, f. ἄζω, = ἀναστενῶ.

ἀνα-στενᾶχίζω, = ἀναστενῶ.

ἀνα-στενάχω, to groan aloud over, bewail aloud. [ἄχ]

ἀνα-στενῶ, to groan aloud. 2. to bewail aloud.

ἀνα-στέφω, f. ψω, to crown, wreath:—Pass., pf. ἀνέ-στέμμαι κάρα I have my head wreathed.

ἀνα-στηρίζω, f. ξω, to fix on a firm base.

ἀναστησεῖω, Desiderative from ἀναστήσω (fut. of ἀνίστημι), I desire to set up.

ἀναστήσομαι, -στήσω, fut. med. and act. of ἀνίστημι.

ἀναστολή, ἡ, (ἀναστέλλω) a putting back.

ἀνα-στομοῶ, f. ὤσω, to furnish with a mouth; ἀνα-στομοῦν τάφρον to open, clear out a trench.

ἀνα-στρέφω, f. ψω: pf. ἀνέστραμμαι:—to turn up-side down, to turn up by digging. II. to turn back, around or about; ἀναστρέφειν πάλιν to repeat: to rally. 2. intr. (sub. ἐαυτόν), to turn back, re-turn. III. Pass. with fut. med. -στρέφομαι, to turn oneself about in a place, tarry there, like Lat. *versari*; γαῖαν ἀναστρέφομαι to go and dwell in a land. 2. to be busied in a thing. 3. to re-volve. 4. of soldiers, to rally. Hence

ἀναστροφή, ἡ, a turning back or about, a return: a turning about in battle, whether to flee or rally. 2. a turning about in a place, dwelling in a place: hence the place where one tarries, an abode.

ἀνα-στρωφάω, poet. for ἀνα-στρέφω, to turn every way.

ἀνα-σύρω [ῥ], f. -σύρῶ: aor. I ἀνέσυρα:—to draw or pull up: in Med. to pull up one's clothes.

ἀνα-σφάλλω, f. -σφᾶλλῶ: aor. I ἀνέσφηλα:—to recover from a fall, recover.

ἀνασχεθεῖν, contr. ἀνασχεθεῖν, inf. of ἀνέσχεθον, poet. aor. 2 of ἀνέχω.

ἀνασχεῖν, ἀνασχεσθαι, aor. 2 act. and med. inf. of ἀνέχω.

ἀνασχετός, poet. ἀνσχετός, ὄν, (ἀνέχομαι) to be undergone or suffered, tolerable.

ἀνα-σχίζω, f. ἴσω, to split up, rip up.

ἀνασχών, aor. 2 part. of ἀνέχω.

ἀνα-σώζω, f. -σώσω: aor. I ἀνέσωσα:—to recover what is lost:—Med. to regain for oneself. 2. to bring back, restore:—Pass. to return safe. 3. to keep in mind.

ἀνα-τᾶράσσω, Att. -ττω: fut. -παράξω: to stir up and trouble: hence to excite, rouse to phrensy: pf. pass. part. ἀνατεταραγμένος, in confusion.



ἀνα-τάσσω, Att. -ττω: f. -τάξω: to set in order again:—Med. to go regularly through again.

ἀνατέθραμαι, pf. pass. of ἀνατρέφω.

ἀνᾶτε or ἀνατί, Adv. of ἀνατος, with impunity.

ἀνα-τείνω, poet. ἀντείνω: f. -τενῶ: aor. I ἀνέτεινα:—to stretch up or forth; χεῖρα ἀνατείνειν to lift up the hand in adjurations; μάχαιραν ἀνατεταμένους having his sword stretched forth. II. intrans. to reach up. III. to stretch or spread out, as a line of battle.

ἀνα-τευχίζω, f. ἴσω, Att. ἰῶ: to rebuild or repair new walls. Hence

ἀνατευχισμός, ὁ, building of new walls.

ἀνα-τέλλω, poet. ἀν-τέλλω: f. -τελῶ: aor. I ἀνέτειλα:—to make or let rise up, Lat. submitto: hence to bring forth, bring to light. II. intr. (sub. εἰσὶν), to rise up, come to light, rise, esp. of the sun and moon: of the rising or source of a river: φλόξ ἀνατελλομένη a flame blazing forth: to grow.

ἀνα-τέμνω, f. τεμῶ: (for the tenses, v. τέμνω):—to cut up, cut open: to cut off.

ἀνᾶτί, Adv.=ἀνατεί.

ἀνα-τίθημι, f. ἀναθήσω: (for the tenses, v. τίθημι):—to lay on as a burden; but also to attribute or ascribe in token of honour: to entrust. II. to set up as a votive gift, dedicate: hence the votive gift was ἀνάθημα. III. to put back, remove: c. gen. to remove from; προσθείσα κἀναθείσα τοῦ γε κατανεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undergo. 2. to place differently, rearrange: in Att. to retract one's opinion.

ἀνα-τίμῶ, f. ἤσω, to raise in price.

ἀνα-τίνασσω, f. ξω, to sway to and fro, brandish.

ἀνατλάς, part. of sq.

ἀνα-τλήναι, inf. of aor. 2 ἀν-έτλην, with no pres. ἀνά-τλημι in use (ἀνατολμάω being used instead): fut. -τλήσονται:—to bear, suffer, sustain.

ἀνατολή, poet. ἀντολή, ἡ, (ἀνατέλλω) a rising, esp. of the sun and moon: the East.

ἀνα-τολμάω, f. ἤσω, to regain courage.

ἀν-ἄτος, ov, (a privat., ἄτη) without harm, unpunished. II. act. not harming, harmless.

ἀνα-τρέπω, poet. ἀντρέπω: f. -τρέψω: aor. I ἀνέτρεψα:—to turn up or over, upset. 2. to overthrow, Lat. evertere. 3. Pass. with fut. med. -τρέψομαι, to be cast down, disheartened.

ἀνα-τρέφω, fut. -θρέψω: aor. I ἀνέθρεψα:—to bring up, nourish, educate.

ἀνα-τρέχω, fut. ἀναθρέξομαι and ἀναδραμούμαι: aor. 2 ἀνέδραμον:—to run back. 2. to start up. 3. to go straight up; ἀναδέδραμε πέτρην (pf. with pres. sense) the rock runs sheer up. 4. to run up, shoot up, of plants: thence of cities.

ἀνά-τρησις, εως, ἡ, (ἀνά, τετραίνω) a boring through.

ἀνα-τρίβω, f. ψω, to rub well, rub clean. II. to rub in pieces: Pass. to be worn away. [i]

ἀνατροπή, ἡ, (ἀνατρέπω) an overturning, upset.

ἀνα-τυρβάω, f. ἄσω, to stir up and confound.

ἀν-αύγητος, ov, (a privat., αὐγή) rayless.

ἀν-αύδητος, Dor. -ἄτος, ov, (a privat., αὐδάω) unutterable, Lat. infandus. 2. speechless.

ἀν-αυδος, ov, (a privat., αὐδή) speechless, voiceless: preventing speech. II. unutterable.

ἀν-αυλος, ov, (a privat., αὐλός) without the music of the flute: hence joyless, sad.

\*ἀ-ναυς, gen. ἀνάος, ὁ, ἡ, (a privat., ναῦς) without ships; νᾶες ἀνάες ships that are ships no more, Lat. naves nenaves.

ἀνα-φαίνω, poet. ἀμφαίνω, f. -φᾶνῶ: aor. I ἀνέφηνα, or -έφᾶνα:—to make shine: to bring to light, shew forth: to proclaim. II. Pass. with fut. med.

ἀναφανήσομαι, pf. act. ἀναπέφηνα, to be shewn forth, appear plainly: also to reappear: to be seen or shewn to be, hence to be accounted.

ἀναφάνας, aor. I part. of ἀναφαίνω, having made to appear, having come in sight of. [φᾶ]

ἀναφανδᾶ, Adv. (ἀναφαίνω) visibly, openly.

ἀναφανδόν, Adv.=foreg.

ἀναφανείς, aor. 2 part. pass. of ἀναφαίνω.

ἀνα-φέρω, poet. ἀμφέρω: f. ἀνοίσω: aor. I ἀνήνεγκα, Ion. ἀνήνεικα, also ἀνωσα:—to bring or carry up, esp. into central Asia:—Pass. to rise up:—Med. to carry up for oneself or what is one's own: ἀνανείκασθαι, absol. to heave a deep sigh. 2. to lift up, praise. 3. to uphold, take upon one. II. intr. to rise, as the stars. III. to bring or carry back: 1. to bring back tidings. 2. to bring back from exile. 3. to throw back upon another, refer something to him: absol. to refer to a person, consult him. 4. to bring back to oneself, restore: intrans. and in Pass. to refresh oneself, recover.

ἀνα-φεύγω, f. -φεύξομαι, to flee back, escape.

ἀναφήναι, aor. I inf. of ἀναφαίνω.

ἀν-ἄφής, ἐς, (a privat., ἀφή) untouched, not to be touched.

ἀνα-φθέγγομαι, Dep. to call out aloud.

ἀνα-φθείρομαι, Pass. to be undone, perish utterly.

ἀνα-φλέγω, f. ξω, to light up, rekindle: hence to inflame.

ἀνα-φλογίζω, f. σω, = ἀναφλέγω.

ἀνα-φλύω, to bubble up like boiling water.

ἀνα-φοβέω, f. ἤσω, to frighten away.

ἀναφορά, ἄς, ἡ, (ἀναφέρω) a carrying up, raising. 2. intr. a rising. II. a carrying back: 1. a referring, a reference. 2. a giving way, respite, remission. 3. intr. a going back: a means of recovery.

ἀνα-φορέω, = ἀναφέρω.

ἀνάφορον, τό, (ἀναφέρω) anything to carry with; a yoke or beam for carrying.

ἀνα-φράζομαι, f. ἄσσομαι, Med. to observe again, recognise.

ἀν-αφρόδιτος, ov, (a privat., Ἀφροδίτη) without the favour of Venus: without beauty.



ἀνα-φρονέω, f. ἦσω, to come back to one's senses, come to oneself.

ἀναφύγῃ, ἡ, (ἀναφεύγω) a fleeing back, escape, release from. II. a retreat.

ἀνα-φύρω [ῥ], pf. pass. -πέφυρμαι, to mix up, confound, defile.

ἀνα-φύσσω, f. ἦσω, to breathe up or forth:—Pass. to be puffed up or arrogant.

ἀνα-φύσσω, to blow or spout up, like a dolphin.

ἀνα-φύω, f. ὕσω, to make to grow up, to produce. Med. with aor. 2 act. ἀνέφυον, pf. ἀναπέφυκα, to grow up: to grow again.

ἀνα-φωνέω, f. ἦσω, to call aloud, proclaim. Hence ἀναφώνημα, ατος, τό, a proclamation.

ἀνα-χάζω, f. ἄσω, to make give way, drive back:—mostly used as Dep. ἀνα-χάζομαι, f. ἄσομαι, Ep. aor. I ἀνεχασάμην, to draw back, retire.

ἀνα-χαίνω, aor. 2 ἀνέχων, pf. ἀναέχονα:—to open the mouth wide, gape wide.

ἀνα-χαιτίζω, f. ἴσω, (ἀνά, χαίτη) of a horse, to throw the mane back, rear up:—c. acc. to rear up and throw the rider; hence to overbrow, upset.

ἀνα-χάσκω, = ἀναχαίνω.

ἀνα-χέω, f. -χέω, to pour over.

ἀνα-χνοαίνομαι, (ἀνά, χνός) Pass. to get the first down on the chin.

ἀνα-χορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀνάχυσσις, εως, ἡ, (ἀναχέω) a pouring over, spending: excess.

ἀνα-χώννυμι, f. χώσω, to heap up.

ἀνα-χωρέω, f. ἦσω, to go back, retire, retreat, withdraw. II. to come back, revert to the right owner. Hence

ἀναχώρησις, εως, Ion. ιος, ἡ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀνα-χωρίζω, f. ἴσω, Att. ἰῶ, to make to go back or retire.

ἀνα-ψηφίζω, fut. ἴσω, Att. ἰῶ: (ἀνά, ψηφος) to put to the vote again. Hence

ἀναψηφίσις, εως, ἡ, a putting to the vote again.

ἀναψύξις, εως, ἡ, (ἀναψύχω) a cooling, refreshing.

ἀναψυχή, ἡ, a cooling, refreshing. II. recovery from a thing: rest. From

ἀνα-ψύχω, fut. -ψύξω:—Pass., aor. I ἀνεψύχθην: aor. 2 ἀνεψύχην [ῥ]: (ἀνά, ψύχος):—to revive by fresh air, to cool, refresh: generally, to cheer: ναὺς ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῥ]

ἀν-δαίω, poet. for ἀνα-δαίω.

ἀνδάνω, impf. ἦνδανον, Ep. ἔηνδανον, Ion. ἔανδανον: fut. ἀδήσω: aor. 2 ἔαδον, Ep. εὔαδον and ἄδον [ᾱ]: pf. ἄδηκα, also ἔαδα, Dor. ἔαδα: (the Root is 'ΑΔ-, which appears in aor. 2 and fut.):—to please, delight, like ἡδομαι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placet.

ἀν-δεμα, poet. for ἀνά-δεμα.

ἀνδρον, τό, mostly in plur. ἀνδρα, quasi ἄνθηρα, τά, a raised border, flower-bed: any earth dug or thrown up.

ἀνδρησάμενος, poet. part. aor. I of ἀναδέω.

ἀν-δίχα, Adv. (ἀνά, δίχα) asunder, in twain.

ἀνδρ-αγαθέω, f. ἦσω, (ἀνήρ, ἀγαθός) to be or behave like a brave man. Hence

ἀνδραγαθία, ἡ, the character of a brave good man, bravery, manly virtue. Hence

ἀνδραγαθίζομαι, f. ἴσομαι, Att. ἰοῦμαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-άγρια, ων, τά, (ἀνήρ, ἄγρα) the spoils of a slain enemy.

ἀνδρακάς, Adv. (ἀνήρ) man by man, like κατ' ἄνδρας, Lat. viritum: generally, separately, apart.

ἀνδραπόδεσσι, heterocl. dat. of ἀνδράποδον, for ἀνδραπόδοις, as if from ἀνδράπους.

ἀνδραποδίζομαι, Dep. = ἀνδραποδίζω.

ἀνδραποδίζω, fut. ἴσω, Att. ἰῶ: aor. I ἤνδραποδισα:—Pass., fut. ἀνδραποδισθήσομαι, but also med. ἀνδραποδιόυμαι: aor. I ἤνδραποδίσθην: pf. ἤνδραποδισμαι: (ἀνδράποδον):—to reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλόω,) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδραπόδισις, εως, ἡ, and ἀνδραποδισμός, ό, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδραποδιστής, οὔ, ό, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἀνδράποδον, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράπους. (Deriv. uncertain.)

ἀνδραποδ-ώδης, ες, (ἀνδράποδον, εἶδος) slavish, servile, Lat. servilis, opp. to ἐλεύθερος.

ἀνδράριον, τό, Dim. of ἀνήρ, a manikin. [ᾱρ]

ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρ-αχθής, ές, (ἀνήρ, ἄχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. -ητή, ἡ, (ἀνήρ) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-είκελον, τό, (ἀνήρ, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρείος, α, ον, Ion. ἀνδρήϊος, η, ον, (ἀνήρ) of or belonging to a man, manly, masculine: neut. τὸ ἀνδρεῖον, manliness. II. τὰ ἀνδρεία, the public meals of the Cretans, also the older name for the Spartan φειδίτια. Hence

ἀνδρείότης, ητος, ἡ, = ἀνδρεία.

ἀνδρει-φόντης, ου, ό, (ἀνήρ, \*φένω) man-slaying.

ἀνδρεών, ἄνωσ, ό, poet. for ἀνδρεών: see ἀνδρών.

ἀνδρεσσι, Ep. for ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρεύμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρῶ.

ἀνδρεύομαι, Dep. = ἀνδρίζομαι.

ἀνδρεών, ἄνωσ, ό, Ion. for ἀνδρών.

ἀνδρητή, Ion. for ἀνδρεία.

ἀνδρήϊος, η, ον, Ion. for ἀνδρείος.



ἀνδρηλατέω, f. ἦσω, to banish from home. From ἀνδρ-ηλάτης, ον, ὁ, (ἀνὴρ, ἐλαύνω) he that drives one from his home, the avenger of blood in cases of murder. [ᾱ]

ἀνδρία, late form of ἀνδρεία.

ἀνδριαντοποιέω, (ἀνδριαντοποιός) to be a statuary.

Hence

ἀνδριαντοποιῖα, ἡ, statuary, sculpture.

ἀνδριαντοποιός, οὔ, ὁ, (ἀνδρίας, ποιέω) a statue-maker, statuary, sculptor.

ἀνδρίας, ἄντος, ὁ, (ἀνὴρ) the image of a man, a statue.

ἀνδρίζω, f. ἴσω, (ἀνὴρ) to make a man of:—Pass. to become a man, to think and act like a man.

ἀνδρικός, ἡ, ὄν, (ἀνὴρ) of or for a man, masculine, manly: also of things, strong, stout:—Adv. ἀνδρικῶς, like a man; Sup. ἀνδρικώτατα. II. composed of men.

ἀνδρίον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστέον, verb. Adj. of ἀνδρίζω, one must play the man.

ἀνδριστί, Adv. after the manner of men.

ἀνδρο-βρώς, ὤτος, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-eating, cannibal.

ἀνδρο-γόνος, ον, (ἀνὴρ, γενέσθαι) begetting men.

ἀνδρό-γυνος, ον, (ἀνὴρ, γυνή) a man-woman, hermaphrodite:—a weak effeminate person. II. as Adj., of baths, used both by men and women.

ἀνδρο-δαίκτης, ον, (ἀνὴρ, δαίττω) man-slaying, murderous.

ἀνδρο-δάμας, ἄντος, ὁ, ἡ, (ἀνὴρ, δαμάω) man-taming: man-slaying. [ᾱ]

ἀνδρο-δόκος, ον, (ἀνὴρ, δέχομαι) receiving men.

ἀνδρο-θεά, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e. Minerva.

ἀνδρόθεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδρο-κμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) man-wearying:—man-slaying, murderous.

ἀνδρό-κμητος, ον, (ἀνὴρ, κάμνω) wrought by men's bands.

ἀνδρο-κτασία, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτονέω, f. ἦσω, (ἀνδροκτόνος) to slay men. Hence

ἀνδροκτονία, ἡ, = ἀνδροκτασία.

ἀνδρο-κτόνος, ον, (ἀνὴρ, κτείνω) man-slaying.

ἀνδρ-ολέτειρα, ἡ, (ἀνὴρ, ὀλλυμι) a murderess.

ἀνδρο-μάχος, η, ον, (ἀνὴρ, μάχομαι) fighting with men: hence the prop. n. *Andromaché*. [ᾱ]

ἀνδρόμεος, α, ον, (ἀνὴρ) of man or men, human.

ἀνδρο-μήκης, ες, (ἀνὴρ, μήκος) of a man's height.

ἀνδρό-παις, ὁ, (ἀνὴρ, παῖς) a youth near manhood.

ἀνδρο-πλήθεια, ἡ, (ἀνὴρ, πληθεος) a multitude of men.

ἀνδρό-σῖνις, ἰδος, ἡ, (ἀνὴρ, σίνομαι) hurtful to men.

ἀνδρό-σφιγξ, ὁ, (ἀνὴρ, σφίγξ) a man-sphinx.

ἀνδρότης, ητος, ἡ, = ἀνδρεία, manhood.

ἀνδρο-τύχης, ἐς, (ἀνὴρ, τύχειν) getting a man or husband, ἀνδρ. βίωτος wedded life.

ἀνδροφάγέω, f. ἦσω, to eat men. From

ἀνδρο-φάγος, ον, (ἀνὴρ, φάγειν) eating men: οἱ Ἀνδροφάγοι, Cannibals, mentioned in Herodotus.

ἀνδρο-φθόρος, ον, (ἀνὴρ, φθείρω) man-destroying. II. pass. ἀνδρόφθορος, ον: hence αἷμα ἀνδρόφθορον the blood of slain men.

ἀνδρο-φόνος, ον, (ἀνὴρ, \*φένω) man-slaying: fem. ἡ ἀνδροφόνος, murderess of her husband.

ἀνδρο-φόντης, ον, ὁ, = ἀνδρει-φόντης, a man-slayer, homicide.

ἀνδρόω, f. ὠσω, (ἀνὴρ) to rear up to manhood:—Pass. to become a man, reach manhood.

ἀνδρ-ώδης, ες, (ἀνὴρ, εἶδος) like a man, manly.

Adv. —δως: Sup. ἀνδρωδέστατα.

ἀνδρωθείς, aor. I pass. part. of ἀνδρόω.

ἀνδρῖον, Ion. ἀνδρεῶν, ὦνος, ὁ, (ἀνὴρ) a man's apartment.

ἀνδρωνίτις, ἰδος, ἡ, = ἀνδρών.

ἀν-δύεται, poet. for ἀναδύεται.

ἀνδωκε, poet. for ἀνέδωκε, aor. I of ἀναδίδωμι.

ἀν-έβην, aor. 2 of ἀναβαίνω.

ἀν-εβήσето, Ep. 3 sing. aor. I med. of ἀναβαίνω.

ἀνεβιωσάμην, aor. I of ἀναβιώσκειν.

ἀν-έβραχε, 3 sing. aor. 2 with no pres. in use, of armour, to clash, ring loudly; of doors, to creak or grate loudly.

ἀνέβωσε, Ion. for ἀνεβόησε, aor. I of ἀναβοάω.

ἀν-έγγυος, ον, (a privat., ἐγγύη) not vouched for: unwedded.

ἀν-εγείρω, f. —εγερῶ: aor. I ἀνέγειρα:—to wake up, rouse, esp. from sleep; metaph. to rouse, encourage:—Pass. to be awaked, wake up. Hence

ἀνεγέρμων, ον, gen. ονος, waked up, wakeful.

ἀν-έγκλητος, ον, (a privat., ἐγκαλέω) not accused: without reproach.

ἀνέγναμψα, ἀνεγνάμφθην, aor. I act. and pass. of ἀναγνάμπτω.

ἀνέγναμκα, ἀνέγων, pf. and aor. 2 of ἀναγιγνώσκω.

ἀνεδέγμεθα, I pl. Ep. aor. 2 pass. of ἀναδέχομαι.

ἀνέδειξα, aor. I of ἀναδείκνυμι.

ἀν-έδην, Adv. (ἀνίημι) let loose, without restraint: carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. aor. 2 of ἀναδέρκομαι.

ἀνέδραμον, irreg. aor. 2 of ἀνατρέχω.

ἀνεδύσето, Ep. 3 sing. aor. I of ἀναδύομαι.

ἀνέργω, impf. ἀνέργον, old Ep. form of ἀνέργω, ἀνείργω.

ἀνέλησα, aor. I of ἀναζάω.

ἀν-εθέλητος, ον, (a privat., ἐθέλω) unwished for: melancholy.

ἀν-έθην, aor. I pass. of ἀνίημι. 2. aor. 2 act. of ἀνατίθην.

ἀνέην, opt. aor. 2 act. of ἀνίημι.

ἀν-ειλείθια, ἡ, (a privat., Εἰλείθια) without the aid of Eileithyia.

ἀν-ειλέω, f. ἦσω, (v. εἴλω) to wind up or roll together:—Pass. to crowd or throng together.

ἀνείληφα, ἀνείλημαι, pf. act. and pass. of ἀναλαμβάνω.



ἀνεῖλον, —όμην, aor. 2 act. and med. of ἀναίρεω.  
ἀνεμίνως, Adv. of ἀνεμίνος, pf. pass. part. of ἀνί-  
μι, *let loose, carelessly: without restraint.*

ἀν-εἰμι, (ἀνά, εἰμι *ibo*) to go up: to sail out to sea:

but also to go up inland. II. to approach, as a suppliant. III. to go back, go home, return.

ἀν-είμων, ον, gen. ονος, (α privat., εἶμα) without clothing, unclad.

ἀν-εἰπεῖν, (ἀνά, εἰπεῖν) aor. 2 with no pres. in use: aor. I pass. ἀνερρήθην (as if from ἀναρ-ρέω): pf. ἀνείρημαι (from ἀν-ερέω):—to say aloud, proclaim, give notice.

ἀν-εἶργω, f. ξω, to keep back, ward off, in poet. impf. ἀνέργων.

ἀνείρημαι, pf. pass., v. ἀνεἰπεῖν.

ἀν-είρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι, ἔρομαι):—to inquire of, inquire about.

ἀν-εἰρύω, f. ύσω [ϋ], poet. and Ion. for ἀν-ερύω, to draw back.

ἀν-εἶρω, (for the tenses, v. εἶρω) to fasten on or to: to wreath together.

ἀνέλς, part. aor. 2 of ἀνίημι.

ἀν-ἐκάθεν, (ἀνω, ἐκάς) Adv. of Place, from above: cf. ἄγκαθεν. II. of Time, from the first.

ἀν-εκάς, Adv. (ἀνω, ἐκάς) upwards, on high, Lat. sursum.

ἀν-ἐκβάτος, ον, (α privat., ἐκβαίνω) without outlet.

ἀν-εκδιήγητος, ον, (α privat., ἐκδιηγέομαι) indescribable, extraordinary.

ἀν-εκδρομος, ον, (α privat., ἐκδραμεῖν) without escape, inevitable.

ἀν-εκλάλητος, ον, (α privat., ἐκκαλέω) unspeakable.

ἀν-ἐκλειπτος, ον, (α privat., ἐκλείπω) unfailing.

ἀνεκλίθη [Ϛ], aor. I pass. of ἀνακλίνω.

ἀνέκλινα, aor. I act. of ἀνακλίνω.

ἀν-εκπίμπλημι, fut. —εκπλήσω, to fill up or again.

ἀν-ἐκπληκτος, ον, (α privat., ἐκπλήσσω) undaunted: τὸ ἀνέπληκτον dauntlessness.

ἀνέκρᾶγον, aor. 2 of ἀνακράζω.

ἀν-εκτός, ον, verb. Adj. of ἀνέχομαι, to be borne.

ἀνεκτός, όν, later ή, όν, (ἀνέχομαι) bearable, tolerable:—Adv. ἀνεκτῶς, so as to be borne.

ἀν-ἐκφραστος, ον, (α privat., ἐκφράζω) unutterable, indescribable.

ἀν-ἐλεγκτος, ον, (α privat., ἐλέγχω) safe from being questioned: not to be refuted, unrefuted.

ἀν-ελεήμων, ονος, ό, ή, (α privat., ἐλεήμων) unmerciful.

ἀνελεῖν, ἀνελέσθαι, aor. 2 act. and med. inf. of ἀναίρεω.

ἀν-ελεος, ον, (α privat., ἔλεος) unmerciful.

ἀν-ελευθερία, ή, (ἀνελευθερος) illiberality.

ἀνελευθεριότης, ητος, ή, = ἀνελευθερία. From ἀν-ελεύθερος, ον, illiberal, slavish, Lat. illiberalis: in money matters, niggardly.

ἀνελήφθην, aor. I pass. of ἀναλαμβάνω.

ἀν-ἐλίσσω, Att. —ιτω, f. ξω, to unroll, like Lat. evolvere, of books in rolls, and so read and explain. 2. metaph. ἀνελίσσειν βίον to pass one's life.

ἀν-έλκω, f. ἀνέλξω, but in Att. ἀνελκύσω [ϋ], with aor. I ἀνελκύσα, pf. pass. ἀνελκυσμαι (as if from ἀν-ελκύω):—to draw up, to hold up: esp. to draw up a bow to its full stretch: ἀνελκύσαι ναῦς to haul up ships high and dry: to drag to light, to drag into open court:—Med. to draw to oneself; ἀνέλκεσθαι τρίχας to tear one's own hair. II. to draw back.

ἀν-ἐλπις, ιδος, ό, ή, (α privat., ἐλπίς) without hope.

ἀν-ἐλπιστος, ον, (α privat., ἐλπίζω) unboped for, unlooked for.

II. act. of persons, having no hope, hopeless. 2. of things, leaving no hope, hopeless.

III. Adv. —τως, hopelessly; ἀνελπίστως

ἔχειν to be in despair.

ἀν-ἐμβάτος, ον, (α privat., ἐμβαίνω) inaccessible.

II. act. not going to or into.

ἀ-νεμέσσητος, ον, (α privat., νεμεσάω) free from blame, without offence.

ἀ-νέμητος, ον, (α privat., νέμω) not distributed. II. having no share.

ἀνεμιαῖος, α, ον, (ἄνεμος) full of wind, windy.

ἀνεμίζομαι, (ἄνεμος) Pass. to be driven with the wind.

ἀνεμνήσθην, aor. I pass. of ἀναμνήσκω.

ἀνεμο-δρόμος, ον, (ἄνεμος, δραμεῖν) swift as the wind.

ἀνεμόεις, εσσα, εν, (ἄνεμος) windy, exposed to the wind: like wind, swift as wind, airy. [α]

\*ANEMOS, ό, a wind, Lat. ventus; θύελλα ἀνέμοιο a whirlwind; ἄνεμος κατὰ βορέαν ἐστηκώς the wind being in the north. Homer and Hesiod mention four winds, Boreas, Eurus, Notus (in Hes. Argestes), and Zephyrus: Aristotle gives twelve, which served as points of the compass. [α]

ἀνεμο-σκεπής, ές, (ἄνεμος, σκέπη) sheltering from the wind.

ἀνεμο-τρεφής, ές, (ἄνεμος, τρέφω) fed by the wind, of a wave; ἔγχος ἀνεμοτρεφές a spear from a tree made tough by the wind.

ἀνεμώω, f. ώσω: pf. pass. ἠνέμωμαι: (ἄνεμος):—to expose to the wind:—Pass. of a wave, to be raised by the wind.

ἀν-εμποδίστος, ον, (α privat., ἐμποδίζω) unhindered.

ἀνεμ-ώκης, ές, (ἄνεμος, ώκός) swift as the wind.

ἀνεμώλιος, ον, (ἄνεμος) windy, i. e. vain, fruitless.

ἀνεμώνη, ή, (ἄνεμος) the wind-flower, anemoné.

ἀν-ενδεής, ές, not in want.

ἀν-ένδεκτος, ον, (α privat., ἐνδέχομαι) inadmissible.

ἀνένεικα, poet. for ἀνήνεικα, aor. I act. of ἀναφέρω:

ἀνενείκατο, aor. I med., ἀνενειχθείς aor. I pass. part.

ἀνενήνοθε, see ἐνήνοθε.

ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.

ἀν-ἐξάλειπτος, ον, (α privat., ἐξαλείφω) indelible.

ἀν-ἐξέλεγκτος, ον, (α privat., ἐξελέγχω) not put to the proof, not convicted or refuted: impossible to be refuted: irreproachable.

ἀν-ἐξερεύνητος, ον, (α privat., ἐξερευνάω) not to be searched out, unsearchable.

ἀν-ἐξέταστος, ον, (α privat., ἐξετάζω) not searched out, not inquired into. II. βίος ἀνεξέταστος a life without inquiry.



ἀν-εξέυρετος, ον, (α privat., ἐξευρίσκω) not to be found out.

ἀν-εξί-κακος, ον, (ἀνέχω, κακόν) enduring evil: forbearing.

ἀν-εξιχνιάστος, ον, (α privat., ἐξιχνιάζω) not to be traced out.

ἀν-εξόδος, ον, (α privat., ἐξοδος) with no outlet, without return, Lat. irremediabilis.

ἀνεοί or ἀνεοί, v. sub ἀνεως.

ἀνέονται, see ἀνέωνται.

ἀν-έορτος, ον, (α privat., ἐορτή) without festival; ἀνέορτος ἱερῶν without share in festal rites.

ἀν-επαίσχυντος, ον, (α privat., ἐπαισχύνομαι) having no cause for shame.

ἀν-επάλλτο, Ep. for ἀν-επάλετο, 3 sing. aor. 2 med. from ἀναπάλλω with pass. sense, he was thrown up, rushed up.

ἀνέπαυσα, aor. I of ἀναπαύω.

ἀν-επαχθής, ἐς, (α privat., ἐπαχθής) not burdensome, without offence. Adv., ἀνεπαχθῶς φέρειν not to take ill.

ἀνέπεσον, aor. 2 of ἀνα-πίπτω.

ἀν-επιβούλευτος, ον, (α privat., ἐπιβουλεύω) without plots: act. not plotting. 2. not plotted against.

ἀν-επιδίκος, ον, (α privat., ἐπιδίκος) undisputed: of an heiress, about whose marriage there is no dispute.

ἀν-επιδόκητος, ον, (α privat., ἐπιδοκέω) unexpected, unforeseen.

ἀνεπιείκεια, ἡ, unfairness. From

ἀν-επιεικής, ἐς, (α privat., ἐπιεικής) unreasonable, unfair: Adv. -κῶς.

ἀν-επικλήτος, ον, (α privat., ἐπικαλέω) unblamed. Adv. -τως, without censure.

ἀν-επίληπτος, ον, (α privat., ἐπιλαμβάνομαι) not to be laid hold of or attacked: blameless. Adv. -τως.

ἀν-επιξέστος, ον, (α privat., ἐπιξέω) not polished over, not finished off.

ἀν-επίπληκτος, ον, (α privat., ἐπιπλήσσω) not to be reproved: faultless: but in bad sense, incorrigible.

ἀν-επίρρεκτος, ον, (α privat., ἐπιρρέζω) not used for sacrifices.

ἀν-επίσκεπτος, ον, (α privat., ἐπισκέπτομαι) not examining, inattentive. II. pass. not considered.

ἀνεπιστημοσύνη, ἡ, ignorance, inexperience: want of skill or science. From

ἀν-επιστήμων, ον, gen. ονος, (α privat., ἐπιστήμων) unknowing, unskilful: unscientific: c. inf. not knowing how to do a thing. Adv. -μῶνως.

ἀν-επίτακτος, ον, (α privat., ἐπιτάσσω) not commanded, subject to no one. Adv. -τως.

ἀν-επιτήδειος, ον, Ion. ἀν-επιτήδεος, η, ον, (α privat., ἐπιτήδειος) unfit, inconvenient, not suitable: prejudicial, hurtful. 2. of persons, ill-disposed, unfriendly.

ἀν-επιτιμήτος, ον, (α privat., ἐπιτιμάω) not to be censured.

ἀν-επιφθονος, ον, (α privat., ἐπιφθονος) without envy or reproach: not invidious. Adv. -νως.

ἀνέπνευσα, aor. I of ἀναπνέω.

ἀνεπτάμην, ἀνέπτην, aor. 2 med. and act. of ἀνιπτάμαι; cf. ἀναπέτομαι.

ἀν-εράομαι, aor. I ἀνῆράσθην, Dep. (ἀνά, ἐράω) to love again.

ἀν-εραστος, ον, (α privat., ἐράω) not worthy of love. II. act. not loving.

ἀν-εργος, ον, (α privat., ἔργον) not done; ἔργα ἀνεργα, Lat. facta infecta.

ἀν-έργω, old form of ἀν-είργω.

ἀν-ερεθίζω, f. ἴσω, to provoke again.

\*ἀν-ερείπομαι, (ἀνά, ἐρείπω) Dep., only used by Homer in 3 pl. aor. I ἀνῆρείψαντο: to snatch up and carry off.

ἀν-ερευνάω, f. ἦσω, to search out.

ἀν-ερευνήτος, ον, (α privat., ἐρευνάω) not searched out: not to be searched out.

ἀν-ερώμαι, Ep. ἀνείρωμαι: aor. ἀνῆρόμην: Dep.: (ἀνά, ἐρώμαι): to question, ask.

ἀν-έρπω, aor. I ἀνείρπυσα (as if from ἀνερπύζω):—to creep up.

ἀν-έρρω, aor. I ἀνῆρρησα:—to come or go away, with notion of bad luck: ἀνερρε, away with you, Lat. abi in malam rem.

ἀν-ερυθρίω, f. ἴσω [ᾱ]: to begin to blush.

ἀν-ερύω, Ion. ἀν-ειρύω: f. ἴσω [ῥ]: to draw up.

ἀν-έρχομαι, fut. ἀνελεύσομαι: aor. 2 ἀνῆλθον or ἀνῆλθον: pf. ἀνελήλυθα:—to go up, of trees, to grow up: of the sun, to rise: of fire, to blaze up. II.

to go or come back, return: recur to a thing. 2. εἰς τινα ἀνέρχεσθαι to be referred to or made dependent upon one.

ἀν-ερωτάω, f. ἦσω, to ask again or repeatedly.

ἀνέσαιμι, Ep. aor. I opt. of ἀνίημι.

ἄνεσαν, 3 pl. aor. 2 of ἀνίημι.

ἀνέσαντες, part. of ἀνείσα, aor. I of ἀνίξω.

ἀνέσει, Ep. for ἀνήσει, 3 sing. fut. of ἀνίημι.

ἄνεσις, εως, Ion. ιος, ἡ, (ἀνίημι) a relaxing, as of the strings of a lyre, relaxation: listlessness: ἀνεσις κακῶν an abating of evils. 2. a letting loose, esp. of the passions, licence.

ἀνέσσυτο, 3 sing. aor. 2 pass. of ἀνασεύω.

ἀνέστην, aor. 2 of ἀνίστημι.

ἀν-έστιος, ον, (α privat., ἐστία) without hearth or home.

ἀνέσχεθε, ἀνεσχέθομεν, poet. lengthd. for ἀνέσχε, ἀνέσχομεν, aor. 2 of ἀν-έχω.

ἀν-ετάζω, f. σω, to search thoroughly.

ἀνέτειλε, 3 sing. aor. I of ἀνα-τέλλω.

ἀνέτλην, aor. 2 of \*ἀνάτλημι.

ἀν-ετος, ον, (ἀνίημι) relaxed, slack; properly of a bow. 2. set free from labour, ranging freely.

ἀνερπάφην [ᾱ], aor. 2 pass. of ἀνατρέφω.

ἄνευ, Prep. with gen. without; ἄνευ θεῶν, Lat. sine Diis, without divine aid; ἄνευ τοῦ κραίνοντος, Lat. injussu regis. 2. away from, far from. 3. in prose, except, besides.

ἀν-ευάζω, to honour with cries of evae!



ἀνευθε, before a vowel ἀνευθεν, (ἀνευ) : I. Prep. with gen. *without*. 2. *apart from, far from*. II. Adv. *far away, distant : out of the way*.

ἀν-εὐθετος, ov, (a privat., εὐθετος) *not well placed, inconvenient*.

ἀν-εὐθύνος, ov, (a privat., εὐθύνη) *not having to render an account, irresponsible : hence guiltless*.

ἀν-ευκτος, ov, (a privat., εὐχομαι) *not wished for*. II. act. *not wishing or praying for*.

ἀνευρεῖν, aor. 2 inf. of ἀνευρίσκω.

ἀνεύρεσις, εως, ἡ, (ἀνευρίσκω) *a finding out*.

ἀν-εὔρετος, ov, (a privat., εὐρίσκω) *not found out, not to be found out*.

ἀν-ευρίσκω, f. ἀνευρήσω : aor. 2 ἀνεὔρον : un-Att. aor. I med. ἀνευράμην : aor. I pass. ἀνευρέθην :—*to find out, discover* :—Pass. *to be found out or discovered to be*.

ἀν-ευφημέω, f. ἦσω, *to cry out*, εὐφήμει, εὐφημεῖτε : *to shout aloud with joy*.

ἀν-εύχομαι, Dep. *to recall a prayer*.

ἀν-έφελος, Ep. ἀννέφελος, ov, (a privat., νεφέλη) *cloudless : unveiled*.

ἀν-εχέγγυος, ov, (a privat., ἐχέγγυος) *unwarranted*.

ἀν-έχησι, v. sub sq.

ἀν-έχω, impf. ἀνείχων : also ἀν-ίσχω, ἀνίσχων : f. ἀνέξω, also ἀνασχήσω : aor. 2 ἀνέσχων, poet. ἀνέσχεθον : pf. ἀνέσχηκα :—Pass., aor. I ἀνεσχήθην : pf. ἀνέσχημαι :—a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι : (ἀνά, ἔχω) :—*to hold up, lift up* one's hands in prayer or in battle : *to hold up and shew* to one ; ἀνέχειν φάος, *to hold up a light* ; esp. in phrase ἀνεχε, παρέχε φῶς, or simply ἀνεχε, παρέχε, *hold up and shew* the light to lead the nuptial procession, *make ready, go on*. 2. *to exalt, extol*. 3. of land, ἀνέχειν τὴν ἄκρην *to put forth a headland*. 4. *to uphold, support : to continue to do* ; c. part., στέργας ἀνέχει *continues to love* : of the nightingale, ἀνέχειν κισσόν *to keep constant to the ivy*. II. *to hold in, keep in* ; Ζεὺς ἀνέχων, opp. to ὤων, *holding up, stopping* the rain. III. intrans. *to rise up, rise*, esp. in form ἀνίσχω, of the sun : of events, *to happen* : c. gen. *to rise from, recover from*. 2. *to come forth, project* : esp. of a headland, *to jut out into the sea*. 3. *to hold on, keep doing*.

B. Med. ἀν-έχομαι : f. ἀνέχομαι or ἀνασχήσομαι : Att. impf. and aor. 2 c. dupl. augm. ἡνεχόμην, ἡνεσχόμην :—properly *to hold oneself up*, and so *to hold up* against a thing, *endure, allow, hold out, last* : so in part., ἀνεχόμενοι φέρουσι *they bear with patience*. 2. ἀνέχεσθαι ξείνους *to allow the presence of guests, and so to receive them*. II. *to hold up what is one's own* ; ἀνέχεσθαι χεῖρας *to hold up one's hands to fight*. III. rarely, *to hold on by one another*.

ἀνεψιά, ἡ, fem. of ἀνεψιός, *a female cousin*.

ἀνεψιαδούς, οὗ, ὁ, *a first-cousin's son*. From

ἄνεψιος, ὁ, *a first cousin, a cousin*. Hence

ἀνεψιότης, ητος, ἡ, *cousinship*.

ἀνέψυχθεν, Ep. 3 pl. aor. I pass. of ἀνα-ψύχω.

ἀνέφω or ἀνεφω, see ἀνεως.

ἀνέφωγα, Att. pf. of ἀνοίγω, part. ἀνεφωγώς, always intr.

ἀνέφωγον, impf. of ἀνοίγω.

ἀνέφωξα, aor. I of ἀνοίγω.

ἀνέωνται (not ἀέονται), for ἀνείνται, 3 pl. perf. pass. of ἀνίμη (as if from ἀν-έω), *they have been given up or devoted*.

ἀνεως, gen. ω, ὁ, ἡ, Att. form. of an obsol. Adj. ἀnavos, ἀnavos (a privat., αὐω *to cry*), *without a voice, mute* : ἀνεφ nom. plur.

ἀνεφώθην, aor. I pass. of ἀνοίγω.

ἀνη, ἡ, (ἀνω) *fulfilment*.

ἀν-ηβίω, f. ἦσω, *to grow young again*, Lat. *repuerascere*. Hence

ἀνηβητήριος, a, ov, *making young again*.

ἀν-ηβος, ov, (a privat., ἥβη) *not arrived at man's estate*.

ἀνήγαγον, aor. 2 of ἀνάγω.

ἀν-ηγεμόνεντος, ov, (a privat., ἡγεμονεύω) *without a leader*.

ἀν-ηγέομαι, f. ἦσομαι, Dep. *to tell as in a narrative, relate*.

ἀν-ήδυντος, ov, (a privat., ἡδύνω) *not sweetened or seasoned*.

ἀνήη, Ep. for ἀνή, 3 sing. aor. 2 subj. of ἀνίμη.

ἀνήθινος, η, ov, (ἀνηθον) *made of dill*.

ἄνηθοον, τό, *dill, anise*, Lat. *anethum* : also ἀν-νηθον ; Ion. ἀννησον or ἀνησον : poet. ἀννητον or ἀνητον.

ἀνήϊξα, aor. I of ἀναΐσσω.

ἀνήϊον, Ep. for ἀνήϊν, impf. of ἀνειμι.

ἀνήκα, aor. I of ἀν-ίημι.

ἀν-ήκεστος, ov, (a privat., ἀκέομαι) *not to be healed, incurable* : ἀνήκεστα ποιεῖν τινα *to do one irremediable hurt* : ἀνήκεστα πάσχειν *to suffer the same*. II.

act. *damaging beyond remedy, deadly* :—Adv., ἀν-ήκεστος διατιθέναι *to treat with shocking cruelty*.

ἀν-ήκοος, ov, (a privat., ἀκοή) *without bearing : never having heard a thing, ignorant of it*. 2. *not willing to bear, disobedient*.

ἀνηκουστέω, f. ἦσω, *to be unwilling to bear, to be disobedient*. From

ἀν-ήκουστος, ov, (a privat., ἀκούω) *unheard of*. II. act. *unwilling to bear, disobedient*.

ἀν-ήκω, f. ἔω, (ἀνά, ἦκω) *to reach up to*. 2. *to have come up to a point, ἐς τὰ μέγιστα ἀνέκειν : to refer or pertain to a person or thing*.

ἀνηλάλαζον, ἀνηλάλαξα, impf. and aor. I of ἀνα-λαλάζω.

ἀνήλατο, 3 sing. aor. I of ἀνάλλομαι.

ἀν-ήλικος, ov, (a privat., ἥλιξ) *not yet arrived at man's estate*.

ἀν-ήλιος, ov, (a privat., ἥλιος) *sunless, gloomy*.

ἀνήλιπος, Dor. ἀνάλιπος, ov, (a privat., ἡλιψ *a kind of shoe*) *unshod, barefoot*.

ἀνήλυσις, εως, ἡ, (ἀνέρχομαι) *a going up*. 2. *a coming back*.



ἀνήλωσα, aor. I of ἀναλίσκω.

ἀν-ήμελκτος, ον, (a privat., ἀμέλγω) *unmilked*.

ἀν-ήμερος, ον, (a privat., ἡμερος) *not tame, wild, savage*: of plants, *wild*.

ἀνήνασθαι, aor. I inf. of ἀναίνομαι, of which tense ἀνήνατο is 3 sing. ind., ἀνήνηται 3 sing. subj.

ἀνηνεμία, ἡ, a *calm*. From

ἀν-ήνεμος, ον, (a privat., ἀνεμος) *without wind, calm*; ἀνήνεμος χειμώνων for ἀνευ ἀνέμου χειμώνων, *without the blast of storms*.

ἀνήνοθε, Ep. pf. 2 intr., with pres. signif.: Homer has it twice, αἷμα ἀνήνοθεν ἐξ ὠτειλῆς *blood gushed from forth the wound*; κνίσθη ἀνήνοθεν *steam mounted up*. (Formed as if from a Verb \*ἀνέθω.)

ἀν-ήνυστος and ἀν-ήνυτος, ον, (a privat., ἀνώ) *not to be accomplished, endless, aimless*.

ἀν-ήνωρ, ορος, ὁ, (a privat., ἀνήρ) *unmanly, dastardly, like ἀνανδρος*.

ἀνήπται, 3 sing. pf. pass. of ἀνάπτω.

ἀν-ηπύω, f. σω, to *cry aloud*.

ἌΝΗ'Ρ, ὁ, gen. ἀνδρός, dat. ἀνδρί, acc. ἄνδρα, voc. ἄνερ: plur. ἄνδρες, -δρών, -δράσι, -δρας. Ep. also gen. ἀνέρος, etc., dat. pl. ἀνδρῆσσι:—*a man*, as opp. to *woman*, Lat. *vir* (not *homo*). II. *a man*, as opp.

to God, πατὴρ ἀνδρῶν τε θεῶν τε. III. *a man*, as opp. to a youth. IV. *a man*, emphatically, *a man indeed*, opp. to ἀνθρωπος; πολλοὶ μὲν ἀνθρωποι, ὀλίγοι δὲ ἄνδρες. V. *a husband*; αἰγῶν ἀνήρ, Virgil's *vir gregis*.

ἀνὴρ, Att. crasis for ὁ ἀνὴρ.

ἀνῆρέθην, aor. I pass. of ἀναιρέω.

ἀν-ήριθμός, ον, poet. for ἀν-ἀριθμος.

ἀνῆρόμην, aor. 2 of ἀνέρομαι.

ἀν-ήροτος, ον, (a privat., ἀρώ) *unploughed*.

ἀνῆρτησα, ἀνῆρτημαι, aor. I act. and pf. pass. of ἀν-ἀρτάω.

ἀνῆρσον or ἀνῆρτον, τό, Ion. for ἀνῆρθον.

ἀν-ήσσητος, Att. ἀ-ήττητος, ον, (a privat., ἡσσάω) *unconquered, unconquerable*.

ἀνῆρτινος, ἡ, ον, Dor. for ἀνῆρτινος.

ἀνῆρτον or ἀνῆρτον, τό, Dor. and Aeol. for ἀνῆρθον.

ἀν-ήττητος, ον, Att. for ἀν-ήσσητος.

ἀν-ήφαιστος, ον, (a privat., ἥφαιστος) *without real fire*; πῦρ ἀνῆφαιστον, i. e. the fire of discord.

ἀνῆφθην, aor. I pass. of ἀνάπτω.

ἀνῆφθω, 3 sing. pf. pass. imperat. of ἀνάπτω.

ἀνῆχθην, aor. I pass. of ἀνάγω.

ἀνῆψα, aor. I of ἀνάπτω.

ἀνθ-αιρέομαι, f. ἡσσομαι: Dep.: (ἀντί, αἰρέω):—*to choose one thing instead of another: to prefer, choose instead*. II. *to dispute, lay claim to*.

ἀνθ-ἄλσκομαι, f. -αλώσομαι, Pass. *to be caught or killed in turn*.

ἀνθᾶμιλλάομαι, f. ἡσσομαι, Dep. *to vie with another, be rivals: to race one another*. From

ἀνθ-ἀμιλλος, ον, (ἀντί, ἀμιλλα) *rivalling*.

ἀνθ-άπτομαι, Ion. ἀντ-άπτομαι, f. ψομαι: Dep.:—*to lay bold of, meddle with, engage in*. 2. *to lay*

*bold of, seize, attack*.

II. *to lay bold of in return*.

ἀνθειον, τό, (ἄνθος) *a blossom*.

ἀνθ-εκτέον, verb. Adj. of ἀντέχω, *one must bold to, cleave to*: so also plur. ἀνθεκτέα.

ἀνθ-έλκω, f. ξω, to *draw or pull against*.

ἀνθημα, ἀτος, τό, poet. for ἀνάθημα or ἀνάθημα.

ἀνθέμιον, τό, = ἄνθος: ἀνθέμιον ἐστιγμένον *tattooed with flowers*.

ἀνθεμῖς, ἶδος, ἡ, = ἄνθος.

ἀνθεμόεις, ἐσσα, ἐν, also εἰς in fem., *flowery, flowered*: of works in metal, *embossed with flowers*. From

ἀνθεμον, τό, (ἀνθέω) = ἄνθος, *a flower*.

ἀνθεμόρ-ρῦτος, ον, (ἀνθεμον, ῥέω) *flowing from flowers*.

ἀνθεμ-ουργός, ὄν, (ἀνθεμον, \*ἔργω) *working in flowers*.

ἀνθεμ-ώδης, ἐς, contr. for ἀνθεμο-ειδής, (ἀνθεμον, εἶδος) *flowery, blooming*.

ἀνθέξομαι, fut. med. of ἀντέχω.

ἀνθεο, Ep. for ἀνάθον, aor. 2 med. imperat. of ἀνατίθημι.

ἀνθερέων, ὠνος, ὁ, (ἀνθέω) *the chin*, Lat. *mentum*.

ἀνθερίκη, ἡ, and ἀνθερίκος, ὁ, = ἀνθερίξ, *a stalk*.

ἀνθερίξ, ἰκος, ὁ, (ἀθήρ) *the beard of an ear of corn, the ear*. 2. *a stalk*.

ἀνθεσαν, Ep. for ἀνέθεσαν, 3 plur. aor. 2 of ἀνατίθημι.

ἀνθ-εστιάω, to *feast in return*.

Ἄνθεστήρια, ὠν, τά, *the Feast of Flowers*, the three days' festival of Bacchus at Athens, in the month Anthesterion.

Ἄνθεστηριών, ὠνος, ὁ, the month *Anthesterion*, eighth of the Attic year, answering to the end of February and beginning of March.

Ἄνθεσφόρια, ὠν, τά, *the Antbesphoria*, a festival in honour of Proserpine, who was carried off while *gathering flowers*. From

ἀνθεσ-φόρος, ον, (ἄνθος, φέρω) *bearing flowers*.

ἀνθετο, Ep. for ἀνέθετο, 3 sing. aor. 2 med. of ἀνατίθημι.

ἀνθέω, f. ἡσω, to *bloom, blossom*: metaph. of the sea, ἀνθεῖν νεκροῖς *to be overspread with corpses*: of colours, *to be bright*: metaph. *to bloom, flourish*, ἀνθεῖν ἀνδράσι *to abound in men: to be at the height*, as a disease.

ἄνθη, ἡ, = ἄνθος, *a blossom*.

ἀνθηρός, ἄ, ὄν, (ἀνθέω) *flowering, blooming*: hence *fresh, young*:—metaph. *in full force, in perfection*. 2. *bright-coloured*. 3. of style, *florid*.

ἀνθ-ησσάομαι, pf. ἀνθήσσημαι: Pass.:—*to be beaten in turn, give way in turn*.

ἀνθη-φόρος, ον, = ἀνθεσφόρος, *flower-bringing*.

ἀνθίζω, f. ἰσω, (ἀνθος) *to strew with flowers: to deck as with flowers*; and so, *to dye with colours*:—Pass. *to bloom: to be dyed*; part. pf. ἡνθισμένος, metaph. of one whose hair is *sprinkled with white*.

ἀνθινος, ἡ, ον, (ἄνθος) *of flowers, blooming, fresh*.

ἀνθ-ιππάγομαι, f. ἄσομαι: Dep. *to ride against*. Hence ἀνθιππασία, ἡ, *a sham-fight of horse*.

ἀνθ-ιππενύω, = ἀνθιππάσομαι.



ἀνθ-ίστημι, (ἀντί, ἵστημι). I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to set against, esp. in battle: to set over against: to compare, Lat. *componere*.

II. intrans. in Med. or Pass. ἀνθίσταμαι, also in pf. act. ἀνθέστηκα, aor. 2 ἀντέστην, to stand against, withstand, oppose.

ἀνθοβολέω, f. ἦσω, to bestrew with flowers:—Pass. to have flowers showered upon one. From

ἀνθό-βλος, ον, (ἄνθος, βάλλω) garlanded with flowers.

ἀνθο-δίαυτος, ον, (ἄνθος, διαίτα) living on flowers.

ἀνθο-δόκος, ον, (ἄνθος, δέχομαι) receiving flowers.

ἀνθοκομέω, f. ἦσω, to produce flowers. From

ἀνθο-κόμος, ον, (ἄνθος, κομέω) bearing flowers.

ἀνθο-κρόκος, ον, (ἄνθος, κρέκω) woven or worked with flowers, partly-coloured.

ἀνθολογέω, f. ἦσω, (ἀνθολόγος) to gather flowers. Hence

ἀνθολογία, ἡ, a flower-gathering: Ἀνθολογίαι were collections of small Greek poems, which one editor made up (as it were) into a nosegay.

ἀνθο-λόγος, ον, (ἄνθος, λέγω) gathering flowers.

ἀνθ-ομολογέομαι, Dep. (ἀντί, ὁμολογέομαι):—to make a mutual agreement or compact. 2. to confess or give thanks in turn.

ἀνθονομέω, to feed on flowers. From

ἀνθο-νόμος, ον, (ἄνθος, νέμομαι) feeding on flowers.

ἀνθ-οπλίζω, f. ἴσω, to arm against:—Pass. and Med. to be armed, arm oneself against.

ἄνθορε, poet. for ἀνέθορε, 3 sing. aor. 2 of ἀναθρόσσω.

ἀνθ-ορμέω, f. ἦσω, to lie at anchor, be moored opposite one another.

\*ΑΝΘΟΣ, εος, τό, that which buds, a young bud or sprout: a flower: the bloom of a flower: also of things, the froth or scum on water: ἄνθος οἴνου, Lat. *flos vini*, the crust on old wines. II. metaph. the bloom or flower of a thing, ἡβης ἄνθος the bloom of youth: generally, grace, pride, honour: also the height of anything, bad as well as good. 2. brightness of colour, brilliancy, as of gold.

ἀνθ-οσμίας, ον, ὁ, (ἀντί, ὀσμή) redolent of flowers: generally, sweet-scented, as epithet of wine.

ἀνθοσύνη, ἡ, (ἄνθος) a flowering, bloom.

ἀνθοφορέω, f. ἦσω, (ἀνθοφόρος) to bear flowers.

ἀνθοφορία, τά, = Ἀνθεσφόρια. From

ἀνθο-φόρος, ον, (ἄνθος, φέρω) bearing flowers, flowery: blooming.

ἀνθο-φύης, ἐς, (ἄνθος, φύη) of the nature of flowers, bright-coloured.

ἀνθράκευς, ἐως, ἡ, (ἄνθραξ) a charcoal-burner. Hence ἀνθράκευς, f. σω, to be a charcoal-burner: to burn to a cinder.

ἀνθράκιά, ἄς, Ep. ἀνθρακίη, ἡς, ἡ, (ἄνθραξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals. ἀνθράκκομαι, pf. ἡνθράκωμαι: Pass.: (ἄνθραξ):—to be burnt to cinders.

\*ΑΝΘΡΑΞ, ἄκος, ὁ, coal or charcoal, mostly in plur. ἀνθρηδών, ὄνος, ἡ, a wasp or hornet.

\*ΑΝΟΡΗ'ΝΗ, ἡ, a wild bee: a bee or wasp. Hence ἀνθρήνιον, τό, the honeycomb of a wild bee: a wasp's nest.

ἀνθρωπο-ἄρεσκος, ον, ὁ, (ἄνθρωπος, ἀρέσκω) a man-pleaser.

ἀνθρωπάριον, τό, Dim. of ἄνθρωπος, a manikin.

ἀνθρωπέη, contr. ἀνθρωπῇ (sub. δορά), ἡ, a man's skin.

ἀνθρώπειος, α, ον, Ion. ἀνθρωπήϊος, η, ον, (ἄνθρωπος) of or belonging to man, befitting man's nature, human: Adv. -ως, by human means, in all human probability.

ἀνθρωπήϊος, η, ον, Ion. for ἀνθρώπειος.

ἀνθρωπίζω, f. ἴσω, (ἄνθρωπος) to behave like a man: Pass. to become man.

ἀνθρωπικός, ἡ, ὁν, of or for a man, human.

ἀνθρωπίνος, η, ον, (ἄνθρωπος) of, from or belonging to man, human: πᾶν τὸ ἀνθρώπινον all mankind; τὰ ἀνθρώπινα the fortunes of man.—Adv., ἀνθρωπίνως ἀμαρτάνειν to commit human, i.e. venial, errors.

ἀνθρώπιον, τό, Dim. of ἄνθρωπος.

ἀνθρωπίσκος, ὁ, Dim. of ἄνθρωπος, a little man, manikin, Lat. *homuncio*.

ἀνθρωπο-δαίμων, ονος, ὁ, ἡ, (ἄνθρωπος, δαίμων) a man-god, i.e. a deified man, hero.

ἀνθρωπο-ειδής, ἐς, (ἄνθρωπος, εἶδος) in the shape of a man.

ἀνθρωπο-κτόνος, ον, (ἄνθρωπος, κτείνω) murdering men, homicidal. II. proparox. ἀνθρωπό-κτονος,

murdered by men; βορὰ ἀνθρ. a feeding on slaughtered men.

ἀνθρωποποιτα, ἡ, a making of man. From

ἀνθρωπο-ποιός, ὁν, (ἄνθρωπος, ποιέω) making man.

\*ΑΝΘΡΩΠΟΣ, ὁ, man, Lat. *homo* (not *vir*): plur. οἱ ἄνθρωποι, men in general, mankind; so, μάλιστα or ἥκιστα ἀνθρώπων most or least of all men. Like ἀνὴρ, it is joined to another Subst., as ἀνθρώπος ὀδίτης a wayfaring man. As opp. to ἀνὴρ, it expresses contempt, as Lat. *homo* opp. to *vir*: used in addressing slaves, ὦ ἄνθρωπε. The fem. ἀνθρώπος, ἡ, (like *homo* fem. in Lat.) a woman.

ἄνθρωπος, Att. crasis for ὁ ἄνθρωπος.

ἀνθρωπο-σφάγέω, f. ἦσω, (ἄνθρωπος, σφάττω) to slay or sacrifice men.

ἀνθρωποφάγέω, f. ἦσω, (ἀνθρωποφάγος) to eat men or man's flesh. Hence

ἀνθρωποφαγία, ἡ, an eating of men.

ἀνθρωπο-φάγος, ον, (ἄνθρωπος, φάγειν) eating men, cannibal.

ἀνθρωπο-φύης, ἐς, (ἄνθρωπος, φύη) of man's nature.

ἀν-θρώσκω, poet. and Ion. for ἀνα-θρόσσω.

ἀνθ-υβρίζω, f. ἴσω, to abuse one another, abuse in turn.

ἀνθ-υπάγω, to bring to trial or indict in turn.

ἀνθύπατέω, f. σω, to be proconsul. And

ἀνθυπατικός, ἡ, ὁν, proconsular. From

ἀνθ-ύπατος, ὁ, a proconsul, for ἀντὶ ὑπάτου, Lat. *pro consule*.



ἀνθ-υπέκω, f. ξω, (ἀντί, ὑπέκω) to yield in turn.

Hence

ἀνθ-υπέκεις, εως, ἡ, a mutual yielding.

ἀνθ-υποκρίνομαι, fut. -κρίνοῦμαι : Dep. : (ἀντί, ὑποκρίνομαι) :—to dissemble or make pretences instead, or in answer. [ἔν]

ἀνθ-υπόμνυμι, f. -ομόσω, (ἀντί, ὑπόμνυμι) to make a counter-affidavit.

ἀνθ-υποπτεύω, (ἀντί, ὑποπτεύω) to suspect mutually.

ἀνθ-υπουργέω, (ἀντί, ὑπουργέω) to return a kindness. Hence

ἀνθυπουργήμα, ατος, τό, a kindness done in return.

ἀνθ-υφαίρῶ, (ἀντί, ὑφαίρῶ) to take away in return.

ἀνθ-υφίσταμαι, fut. -υποστήσομαι : aor. 2 -υπέστην : (ἀντί, ὑφίστημι) :—to place oneself under a thing in another's stead, to take on oneself, undertake for another.

ἀνθώπλισμαι, pf. pass. of ἀνθοπλίζω.

ἌΝΙΑ, Ion. ἀνίη, ἡ, grief, sorrow, distress, trouble : Homer uses it act. of a person, δαιτὸς ἀνίη the annoyance of our feast. [ἀνίη in Hom., later ἀνία or sometimes ἀνία.] Hence

ἀνιάζω, aor. I ἡνιάσα, to grieve, distress. II. intr. to be grieved or distressed, feel grief, sorrow. [ἔν]

ἀν-ἰάσμαι, fut. ἰάσομαι [ᾱ], Dep. to cure again, restore.

ἀνιαρός, ᾶ, ὄν, Ion. and Ep. ἀνηρός, ἡ, ὄν, (ἀνιάω) grievous, distressing : irreg. Comp. ἀνιηρόστερος. II. grieved, distressed. Adv. -ρῶς. [In Homer ἀνιηρός, later also ἀνι-.]

ἀν-ἰάτος, ὄν, (a privat., ἰάσμαι) incurable : of men, incorrigible.

ἀνία, fut. ἰάσω [ᾱ], Ion. ἡσω : aor. I ἡνιάσα, Dor. ἀνίασα : pf. ἡνιάκα :—Pass. with fut. med. ἀνιάσομαι : aor. I ἡνιάθην : pf. ἡνιάμαι : (ἀνία) :—to grieve, distress :—Pass. to be grieved, etc. ; ἀνιάσθαι τοῦτο to be vexed at this :—Homer has Ion. aor. I pass. part. ἀνιηθείς, as Adj. a joyless, melancholy man. [ἔν in Homer always, later also ἔν.]

ἀνιδεῖν, aor. 2 inf. of a pres. \*ἀν-εἶδω, to look up.

ἀν-ιδρύτος, ὄν, (a privat., ιδρύω) unsettled, restless : esp. having no fixed home, vagabond.

ἀν-ιδρώτι, Adv. of ἀνιδρώτος, without sweat : hence lazily, slowly.

ἀν-ιδρώτος, ὄν, (a privat., ιδρώω) not thrown into a sweat, not exerting oneself.

ἀνίεις, ἀνίει, 2 and 3 sing. impf. of ἀνίημι.

ἀνίεις, 2 sing. pres. of ἀνίημι.

ἀνίεμαι, Pass. and Med. of ἀνίημι.

ἀνιέναι, pres. inf. of ἀν-ίημι, to send up. 2. pres. inf. of ἀν-εἶμι (εἶμι ἰδο) to go up.

ἀν-ίερος, ὄν, (a privat., ἱερός) unboly, impious. [ἔν]

ἀνίσκε, Ion. impf. of ἀνίημι.

ἀν-ίζω, aor. I ἀνείσα, (ἀνά, ἰζω) to set up.

ἀνιηθείς, Ion. for ἀνιᾱθείς, aor. I pass. part. of ἀνιάω.

ἀν-ίημι, impf. ἀνίην ; also 2 sing. pres. ἀνίεις, 2 and 3 sing. impf. ἀνίεις, εἰ ; Ion. 3 sing. ἀνέσκε (as if from ἀνέω) : fut. ἀνήσω, also ἀνέσω : aor. I ἀνῆκα, Ion. ἀνέκα, Ep. also ἀνεσα : aor. 2 not used in sing. ind.,

but in Ep. subj. ἀνῆη for ἀνῆ, opt. ἀνείη, inf. ἀνείναι, part. ἀνέντες :—Pass. ἀνίεμαι : aor. I ἀνέθην : pf. ἀνείμαι : (ἀνά, ἰημι) :—to send up or forth, make spring up, produce, as the earth : esp. to send up from the nether world.

II. to send back.

III. to let go.

2. ἀνιέναι τινί to let loose against one, set upon him, like Lat. *immittere alicui* : hence generally, to set on.

3. to let alone, let :—Med. ἀνίεμαι, to loosen, undo :—Pass. to be let go, go free ; part. pf. pass. ἀνιμένος going free, left to one's will and pleasure ; ἀνιμένος εἰς τι wholly engaged in a thing : hence IV. like Lat. *remittere*, to relax, properly of a bow, to unstring : hence to neglect, give over, remit :—Pass. to be slack or unstrung. V. intrans. in Act. to relax, be remiss, Lat. *remisse agere*.

ἀνιηρός, ἡ, ὄν, Ion. for ἀνιαρός.

ἀνίκα, Dor. for ἡνίκα. [ἔν]

ἀν-ἰκάνος, ὄν, (a privat., ἰκανος) insufficient.

ἀν-ἰκέτευτος, ὄν, (a privat., ἰκετεύω) not entreated : act. not entreating.

ἀ-νίκητος, ὄν, (a privat., νικάω) unconquered, unconquerable.

ἀν-ἰλεως, ὦν, gen. ὦ, Att. for ἀν-ίλαος, (a privat., ἰλεως) unmerciful. [ἔν]

ἀν-ἰμάω, f. ἡσσαι : (ἀνά, ἰμάς) :—to draw up water by leather straps : generally to draw or haul up :—Pass. to get up, mount up ; so also intr. (sub. ἑαυτόν), to mount up.

ἀνίος, ὄν, (ἀνία) = ἀνιαρός.

ἀν-ἰουλος, ὄν, (a privat., ἰουλος) beardless.

ἀν-ἰππεύω, f. σω, to ride on high.

ἀν-ἰππος, ὄν, (a privat., ἵππος) without a horse, not serving on horseback : of countries, unsuited for horses.

ἀν-ἰπτᾶμαι, Dep. = ἀνα-πέτομαι.

ἀνιπτό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀνιπτος, πούς) with unwashed feet.

ἀ-νιπτος, ὄν, (a privat., νίζω) unwashed. 2. not to be washed out.

ἀνις, Boeot. for ἀνευ, also Megarean.

ἀν-ισος, ὄν, also ἡ, ὄν, (a privat., ἴσος) unequal, uneven : metaph. unfair. [ἔν Ep., ἔν Att.] Hence

ἀνισός, f. ὥσω, to make equal, equalise :—Med. and Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστηθι, imperat. of ἀν-ίστημι.

ἀν-ιστάνω, later form for sq.

ἀν-ίστημι, (ἀνά, ἴστημι) : I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to make to stand up, raise up, set up : to raise from sleep, Lat. *excito*, and from the dead : later, to set up, build : also to build up again. 2. to rouse to action : to stir up to rebellion.

3. to make people rise to leave their homes : transplant them ; though in Pass., and intr. tenses, it usu. means to be unpeopled, laid waste ; χώρα ἀνεστηκῦια a wasted land : also to make suppliants rise and leave sanctuary. 4. to raise men for war.

II. in aor. I med. also trans., ἀναστήσασθαι πόλιν to raise a city for oneself. III.



intrans. in Pass. ἀνίσταμαι, with aor. 2 act. ἀνέστην, pf. ἀνέστηκα and plqpf. -εστήκειν, to stand up, rise: to start up for action, ἀν. τινί to rise up against one: to rise from one's seat as a mark of respect: to rise from sleep: to rise from the dead: to rise from an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἦσω, to make inquiry, ask.

ἀν-ίστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.

ἀν-ίσχω = ἀν-έχω, to raise, lift up. 2. intr., ἀνίσχει ἥλιος the sun rises.

ἀνίσως, Adv. of ἀνίσος, unequally.

ἀνίσωσις, εως, ἡ, (ἀνίσω) an equalising.

ἀν-ιχνεύω, f. σω, to trace back, of a hound.

ἀνιῶατο, Ion. for ἀνιόιντο, 3 pl. opt. of ἀνιάομαι.

ἀν-νέμῃ, poet. aor. I subj. of ἀνανέμω.

ἀννεῖται, poet. for ἀνανεῖται, 3 sing. of ἀνανέομαι.

ἀννέφελος, Ep. for ἀνέφελος.

ἀννεύσασθαι, poet. inf. aor. I of ἀνανεόμαι.

ἀν-ξηραίνω, poet. for ἀνα-ξηραίνω.

ἀν-οδηγέω, f. ἦσω, (ἀνά, ὀδηγέω) to guide back.

ἀν-οδος, ον, (a privat., ὁδός) having no road, impassable.

ἀν-οδος, ἡ, (ἀνά, ὁδός) a way up: esp. into central Asia. II. a way back.

ἀν-οδύρομαι, Dep. to set up a wailing. [v]

ἀ-νόημων, ον, gen. ονος, (a privat., νοέω) senseless.

ἀ-νόητος, ον, (a privat., νοέω) not thought on, not to be thought on. II. act. not understanding, foolish: unreasonable, Lat. *amens*

ἀνοια, Ep. ἀνοίη, ἡ, (ἀνοος) want of understanding, folly.

ἀν-οίγνυμι and ἀν-οίγω, Ep. ἀνα-οίγω: f. ἀνοίξω: with double augm., impf. ἀνέωγον, Ion. ἀναοίγεσκον: aor. I ἀνέωξα, Att. ἤνοιξα, Ion. ἄνοιξα or ἄνωξα: pf. I ἀνέωχα, pf. 2 ἀνέωγα:—Pass. ἀνοίγνυμαι: fut. ἀνοιχθήσομαι, fut. 2 ἀνοιγήσομαι, fut. 3 ἀνεῴξομαι: aor. I ἀνεῴχθην, inf. ἀνοιχθῆναι: (ἀνά, οίγω): I. to open, undo. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.

ἀν-οιδαίνω, (ἀνά, οίδαίνω): fut. ἀνοιδήσω: pf. ἀνῶδηκα:—to swell up: to swell with passion.

ἀν-οικίζω, fut. ἴσω, Att. ἴω, to rebuild. II. to make a person change his dwelling, to remove him from his abode:—Pass. and Med. to migrate. 2.

ἀνοικίειν πόλιν to dispeople a city. III. in Pass. to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἦσω, (ἀνά, οικοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ον, (a privat., οἶκος) houseless, homeless.

ἀν-οικτέον, verb. Adj. of ἀν-οίγω, one must open.

ἀν-οικτίρμων, ονος, (a privat., οἰκτίρμων) unpitying, merciless.

ἀν-οικτίστος, ον, (a privat., οἰκτίζω) unpitied.

ἀνοικτός, ἡ, ὄν, (ἀνοίγνυμι) opened.

ἀν-οικτος, ον, (a privat., οἶκος) pitiless, ruthless.

ἀν-οιμῶζω, fut. ὠξομαι, to wail aloud.

ἀν-οιμωκτί, Adv. of ἀνοίμωκτος, without wailing: also without need to wail, i. e. with impunity. [ε]

ἀν-οίμωκτος, ον, (a privat., οἰμῶζω) unmourned.

ἀνοῖξαι, aor. I inf. of ἀνοίγνυμι.

ἀνοῖξις, εως, ἡ, (ἀνοίγνυμι) an opening.

ἀνοιστέον, verb. Adj. of ἀναφέρω, one must report.

ἀνοιστός, Ion. ἀνώιστος, ἡ, ὄν, (ἀναφέρω) reported, referred for decision.

ἀν-οιστρέω, f. ἦσω, (ἀνά, οἰστρος) to goad to madness.

ἀνοίσω, fut. of ἀναφέρω.

ἀνοίτο, 3 sing. pres. pass. opt. of ἄνω.

ἀνοιχθῶσιν, 3 pl. aor. I pass. subj. of ἀνοίγνυμι.

ἀνοκωχή, ἡ, (ἀν-όκωχα pf. of ἀν-έχω) a cessation of arms, armistice. II. a hindrance.

ἀνολβία, ἡ, the state of an ἀνολβος, misery.

ἀν-όλβιος, ον, = ἀνολβος.

ἀν-ολβος, ον, (a privat., ὄλβος) unblest, wretched.

ἀν-όλεθρος, ον, (a privat., ὄλεθρος) not ruined.

ἀνολκή, ἡ, (ἀνέλκω) a drawing up.

ἀν-ολολύζω, f. ὕξω, (ἀνά, ὀλολύζω) to cry aloud, to shout with joy. 2. to wail or bewail loudly. II.

Causal, to make one shout.

ἀν-ολοφύρομαι, Dep. (ἀνά, ὀλοφύρομαι) to break into loud wailing. [v]

ἀν-ομβρος, ον, (a privat., ὄμβρος) without rain.

ἀνομέω, f. ἦσω, (ἄνομος) to act lawlessly.

ἀνομία, Ion. ἀνομίη, ἡ, (ἄνομος) lawlessness.

ἀν-ομίλητος, ον, (a privat., ὁμίλέω) having no intercourse with others, unsociable.

ἀν-όμᾰτος, ον, (a privat., ὄμμα) without eyes.

ἀν-όμοιος, ον, also α, ον, (a privat., ὅμοιος) unlike.

ἀνομοιότης, τητος, ἡ, (ἀνόμοιος) unlikeness.

ἀνομοιώω, (ἀνόμοιος) to make unlike: Pass. to be so.

ἀνομοιώσις, εως, ἡ, a making unlike: unlikeness.

ἀν-ομολογέομαι, f. ἦσομαι: pf. ἀνωμολόγημαι: Dep.: (ἀνά, ὁμολογέω):—to agree upon a thing.

ἀνομολογούμενος, η, ον, (a privat., ὁμολογέω) not agreeing, inconsistent: not admitted, not granted.

ἀ-νομος, ον, (a privat., νόμος) without law, lawless, impious. Adv. -μως, without law. II. (νόμος II) unmusical.

ἀν-όνητος, Dor. ἀν-ὄνατος, ον, (a privat., ὀνίνημι) unprofitable, useless: neut. pl. ἀνόνητα, as Adv., unprofitably, in vain.

ἀ-νοος, ον, contr. ἄνοος, ουν, (a privat., νόος) without understanding, foolish.

ἀνοπαῖα, Adv., either (from a privat., ὄψομαι, fut. of ὄραω), unnoticed; or (from ἄνω) upwards, up in the air.

ἀν-οπλος, ον, (a privat., ὅπλον) without the large shield which distinguished the hoplite, not heavily-armed: generally, unarmed.

ἀν-οπτος, ον, (a privat., ὄψομαι) unseen.

ἀν-ὄρατος, ον, also ἀ-όρατος, (a privat., ὄράω) = foreg.

ἀν-ὄργανος, ον, (a privat., ὄργανον) without instruments.

ἀν-οργίαστος, ον, (a privat., ὀργιάζω) attended by no orgies. II. in whose honour no orgies are held.



ἀνορέα, Ion. ἡνορέη, ἥ, (ἀνῆρ) *manhood, courage*. [ᾱ]  
 ἀνόρεος, α, ον, (ἀνῆρ) *manly, courageous, like ἀνδρείος*. [ᾱ]  
 ἀν-ορθῶ, f. ὤσω : with double augm., impf., ἡνῶρθουν, aor. I ἡνῶρθωσα :—*to set upright again, restore : to set straight again, set right*.  
 ἀν-ορμος, ον, (α privat., ὄρμος) *without harbour, inhospitable*.  
 ἀν-ορούω, f. ούσω : aor. I ἀνόρουσα :—*to start up, leap up : to mount swiftly*.  
 ἀν-όροφος, ον, (α privat., ὄροφος) *roofless*.  
 ἀν-ορταλίζω, f. ἰσω, (ἀνά, ὀρταλίζω) *to flap the wings and crowd, to strut*.  
 ἀν-ορύσσω, Att. -πτω : fut. ξω : (ἀνά, ὀρύσσω) :—*to dig up what has been buried ; ἀν. τάφον to break open a grave*.  
 ἀν-ορχέομαι, f. ἤσομαι, Dep. *to jump up and dance about*.  
 ἀν-όσιος, ον, or α, ον, (α privat., ὅσιος) *unboly, wicked, Lat. profanus : ἀνόσιος νέκυς a corpse with all the rites unpaid*. Hence  
 ἀνοσιότης, ητος, ἥ, *unholiness*.  
 ἄ-voσος, Ion. ἄ-vousος, ον, (α privat., νόσος) *without sickness, healthy, sound : of things, free from all defect, healthy ; ἀνοσος κακῶν untouched by ill*.  
 ἀν-όστεος, ον, (α privat., ὅστεον) *without bones*.  
 ἄ-νόστιμος, ον, (α privat., νόστιμος) *not returning*. II. *not to be retraced*.  
 ἄ-voστος, ον, (α privat., νόστος) *without return*.  
 ἀν-οτοτύζω, (ἀνά, ὀτοτοῖ) *to break out into wailing*.  
 ἀν-ούατος, ον, (α privat., οὐς) *without ear : without bundle*.  
 ἄ-vous, contr. for ἄ-voos.  
 ἄ-vousος, ον, Ion. for ἄ-voσος.  
 ἀν-οὔτατος, ον, (α privat., οὔταω) *unwounded*.  
 ἀν-ουτητί, Adv. of foreg., *without wound*. [ῑ]  
 ἀνοχή, ἥ, (ἀνέχω) *a holding back, stopping, esp. of hostilities, an armistice*. II. (ἀνέχομαι) *long-suffering, forbearance*.  
 ἀν-οχμάζω, f. ἄσω, *to hold up, lift up*.  
 ἄνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.  
 ἄνστάς, ἀνστήμεναι, Ep. for ἀναστάς, ἀναστήναι : aor. 2 part. and inf. of ἀνίστημι.  
 ἀνστήσω, Ep. for ἀναστήσω, fut. of ἀνίστημι.  
 ἀνστήτην, Ep. for ἀνεστήτην, 3 dual aor. 2 of ἀνίστημι.  
 ἀνστρέψειαν, for ἀναστρέψειαν.  
 ἀνσχεθεῖν, ἀνσχεο, Ep. for ἀνασχεθεῖν, ἀνάσχου, aor. 2 inf. act. and imper. med. of ἀνέχω.  
 ἀν-σχετός, Ep. for ἀνα-σχετός.  
 ἄντα, (ἀντί, ἄντην) Adv. *over against, face to face, Lat. coram*. II. as Prep. c. gen., *over against ; ἄντα παρειῶν before the cheeks, of a veil : confronted with : most freq. in hostile sense, against, ἄντα Διὸς πολέμειζεν*.  
 ἀντ-ᾱγοράζω, f. ἄσω, *to buy in return*.  
 ἀντ-ᾱγορεύω, f. σω, *to speak against, reply : to contradict*.

ἀντ-ᾱγωνίζομαι, f. ἴσομαι, Att. ἰοῦμαι : Dep. :—*to struggle against, vie with, esp. in war : to dispute with : as Pass. to be set against*. Hence  
 ἀντᾱγωνιστής, οὔ, ὁ, *an adversary, rival*.  
 ἀντ-αδικέω, f. ἤσω, *to wrong or injure in return*.  
 ἀντ-αείρω, = ἀντ-αίρω :—Med., ἀνταείρεσθαι χεῖρας *τινι to raise one's hands against one*.  
 ἀντ-αθλος, ον, (ἀντί, ἄθλος) *struggling against, rivalling*.  
 ἀντ-αιδέομαι, f. ἔσομαι, Med. *to respect one another*.  
 ἀνταῖος, α, ον, (ἄντα) *set over against, right opposite : ἀνταῖα (sub. πληγή), a wound in front*. 2. *hostile*. II. *besought with prayers ; τὰ ἀνταῖα θεῶν prayers to the gods*.  
 ἀντ-αίρω, f. ἀντᾱρῶ : aor. I ἀντῆρα :—*to raise against*. II. *seemingly intr. (sub. χεῖρας), to resist, withstand*.  
 ἀντ-αιτέω, f. ἤσω, *to demand in return*.  
 ἌΝΤΑΚΑΓΓΟΣ, ὁ, *a sort of sturgeon*.  
 ἀντ-ᾱκούω, f. οὔσομαι, *to bear in turn : to listen in return*.  
 ἀντ-ακροάομαι, f. ἄσομαι, Dep. = ἀντακούω.  
 ἀντ-ᾱλάζω, f. ἄζω, *to return a shout*.  
 ἀντάλλαγμα, ατος, τό, *that which is given or taken in exchange, an exchange*. From  
 ἀντ-αλλάσσω, Att. -πτω, fut. ξω : aor. I -ἥλλαξα :—*to give or take in exchange :—Med. to take one thing in exchange for another*.  
 ἀντ-ᾱμείβομαι, f. ψομαι, Med. *to give or take in exchange, to exchange*. 2. *to give punishment in exchange for ill-conduct, to requite, punish*. 3. *to give words in exchange, answer*. Hence  
 ἀντάμειψις, εως, ἥ, *an exchanging*.  
 ἀντ-ᾱμύνομαι, Med. *to defend oneself against another, resist*. 2. *to requite*.  
 ἀντ-αναβιβάζω, *to make go up in turn*.  
 ἀντ-ανάγω, f. ξω, *to lead up against, esp. to put out to sea against : generally to attack*. 2. *to bring up instead*.  
 ἀντ-ανᾱλίσκω, f. -ανᾱλώσω, *to destroy in return*.  
 ἀντ-αναμένω, *to wait instead*.  
 ἀντ-αναπίμπλημι, *to fill in turn or in opposition*.  
 ἀντ-αναπλέκω, f. ξω, *to plait in rivalry with*.  
 ἀντ-αναπληρόω, f. ὤσω, *to put in as a complement*.  
 ἀντ-άνειμι, (ἀντί, ἀνά, εἰμι) *to go up against*.  
 ἀντ-ανίστημι, I. Causal in pres. and impf., fut. and aor. I, *to set up against or instead of*. II. intr. in Pass., with aor. 2 and pf. act., *to rise up against*.  
 ἀντ-ᾱξίος, α, ον, *worth just as much as, equivalent to*. Hence  
 ἀνταξιώω, f. ὤσω, *to demand as an equivalent or in turn*.  
 ἀντ-απαιτέω, f. ἤσω, *to demand in return*.  
 ἀντ-απαμείβομαι, Med. *to obey in turn*.  
 ἀντ-απερύκω, *to keep off in turn*.  
 ἀντ-αποδείκνυμι, f. -δείξω, *to prove in return or answer*.



ἀντ-ἀποδίδωμι, f. δώσω: aor. I ἀνταπέδωκα:—to give back, repay. II. to render, i. e. make, so and so. III. intr. to answer, correspond with. IV. to deliver in turn: to explain in turn. Hence ἀνταπόδομα, atos, τό, requital, recompense. And ἀνταπόδοσις, εως, ἡ, a giving back in turn, repayment: reward.  
 ἀνταποδοῦναι, aor. 2 inf. of ἀνταποδίδωμι.  
 ἀντ-ἀποκρίνομαι, Med. to answer again.  
 ἀντ-ἀποκτείνω, f. -κτενῶ, to kill in return.  
 ἀντ-ἀπολαμβάνω, f. -λήψομαι, to receive in return.  
 ἀντ-ἀπόλλυμι, to destroy in return:—Pass. and Med., with perf. 2 act. -όλωλα, to perish in turn.  
 ἀντ-ἀποτίνω, f. -τίσω, to requite.  
 ἀντ-ἀποφαίνω, f. -φανῶ, to shew on the other hand.  
 ἀντ-ἀπτομαι, Ion. for ἀνθ-ἀπτομαι.  
 ἀντ-ἀρκέω, f. ἔσω, to hold out against: to hold out.  
 ἀντ-ἀσπάζομαι, f. ἄσομαι: Dep.:—to greet in turn: to receive kindly.  
 ἀνταυγίω, f. ἦσω, to reflect light, to reflect. From ἀντ-αυγής, ἐς, (ἀντί, αὐγή) reflecting light.  
 ἀντ-αυδάω, f. ἦσω, to speak against, answer.  
 ἀντάω, Ion. ἀντέω, f. ἦσω: aor. I ἤντησα: (ἀντα, ἀντί):—of persons, to come opposite to, meet face to face: also ἀντήσθαι μάχης, δαιτός, etc., to meet with, take part in, partake of.  
 ἀντεβόλησα, aor. I of ἀντιβολέω.  
 ἀντ-ἐγκαλέω, f. ἔσω, to accuse in turn.  
 ἀντ-εικάζω, f. ἄσομαι: aor. I -ἤκασα:—to compare in return.  
 ἀν-τείνω, poet. for ἀνα-τείνω.  
 ἀντ-εἶπον, aor. 2 without any pres. in use, to speak against or in answer, gainsay. Cf. ἀντ-ερώ.  
 ἀντ-εἶρομαι, Ion. for ἀντ-έρομαι.  
 ἀντ-εισάγω, f. ξω, to introduce instead, substitute.  
 ἀντ-εισφέρω, f. -εισοίσω, to pay or contribute for another: cf. εἰσφορά. II. to substitute one thing for another.  
 ἀντ-ἐκκλέπτω, f. ψω, to steal away in return.  
 ἀντ-ἐκκόπτω, f. ψω, to knock out in return.  
 ἀντ-ἐκπέμπω, f. ψω, to send out in return.  
 ἀντ-ἐκπλέω, f. -πλεύσομαι, to sail out against.  
 ἀντ-ἐκτείνω, f. -εκτενῶ, to stretch out against: hence to compare one with another.  
 ἀντ-ἐκτρέχω, f. -εκδράμωμαι, to sally out against.  
 ἀντελαβόμεν, aor. 2 med. of ἀντιλαμβάνω.  
 ἀντέλλοισα, Dor. for ἀντέλλουσα, part. fem. of ἀνατέλλω.  
 ἀντέλλω, poet. for ἀνα-τέλλω.  
 ἀντ-ἐλπίζω, fut. ἴσω, Att. ἰῶ, to hope instead.  
 ἀντ-ἐμβάλλω, f. -εμβάλλω, intr. to make an inroad in turn.  
 ἀντ-ἐμβιβάζω, f. ἄσω, to put on board instead.  
 ἀντεμπάγῃ, 3 sing. aor. 2 pass. subj. of sq.  
 ἀντ-ἐμπήγνυμι, f. -εμπήξω, to stick right in.  
 ἀντ-ἐμπύρηνμι, f. -εμπήσω, to set on fire in return.  
 ἀντ-ἐνδίδωμι, f. -ενδώσω, to give way in turn.  
 ἀντ-ἐξάγω, f. ἄζω, to export instead.

ἀντ-ἐξαίτω, f. ἦσω, to demand in return.  
 ἀντ-ἐξείμι, (εἶμι ibo) to march out against.  
 ἀντ-ἐξέρχομαι, Dep. = ἀντέξειμι.  
 ἀντ-ἐξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another.  
 ἀντ-ἐξιππεύω, f. σω, to ride out against.  
 ἀντεξόρμησις, εως, ἡ, (ἀντί, ἐξορμάω) a sailing out against.  
 ἀντ-ἐπάγω, f. ξω, to lead or (intr.) to advance against.  
 ἀντ-ἐπαινέω, f. ἔσω, to praise in return.  
 ἀντ-ἐπανάγομαι, Med. to put to sea against.  
 ἀντ-ἐπείμι, to rush upon, attack.  
 ἀντ-ἐπεξάγω, f. ξω, to lead or march out against.  
 ἀντ-ἐπέξειμι, (εἶμι ibo) to march out against.  
 ἀντ-ἐπεξελάυνω, f. Att. -εξελεῶ, to march out against.  
 ἀντ-ἐπεξέρχομαι, Dep. = ἀντεπέξειμι.  
 ἀντ-ἐπιβουλεύω, f. σω, to form counter-designs.  
 ἀντ-ἐπιδείκνυμι, f. δέξω, to shew forth in turn.  
 ἀντ-ἐπιθυμέω, f. ἦσω, to desire in turn:—Pass., ἀντ-ἐπιθυμείσθαι τινος to have a thing desired from one.  
 ἀντ-ἐπικουρέω, f. ἦσω, to help in return.  
 ἀντ-ἐπιμελέομαι, fut. med. ἥσομαι: aor. I pass. -επεμελήθην: Dep.:—to give heed in turn.  
 ἀντ-ἐπιστρατεύω, f. σω, to take the field against.  
 ἀντ-ἐπιτάσσω, f. ξω, to enjoin in turn.  
 ἀντ-ἐπιτελιζόμεναι, f. med. ἴσομαι, Att. ἰοῦμαι: pf. pass. -τετέλιχισμαι: Dep.:—to build forts against in retaliation.  
 ἀντ-ἐπιτίθημι, fut. θήσω, to entrust in answer.  
 ἀντ-ἐράνιζω, f. ἴσω, (ἀντί, ἐρανος) to contribute one's share in turn:—Pass. to be repaid.  
 ἀντεραστής, οὔ, ὁ, a rival in love. From ἀντ-εράω, to love in return: to rival in love.  
 ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.  
 Hence ἀντέρεισις, εως, ἡ, obstinate resistance.  
 ἀντ-έρομαι, Ion. -εἶρομαι: aor. 2 -ἠρόμην: Dep.: to ask in turn.  
 ἀντ-ερύομαι, Dep. to make equal in weight with: hence, to value equally with. [ῥ]  
 ἀντ-ερώ, fut. without any pres. in use: pf. ἀντείρηκα: (cf. ἀντέϊπον):—to speak against, gainsay:—fut. pass., οὐδὲν ἀντειρήσεται no denial shall be given.  
 ἀντ-έρως, ωτος, ὁ, return-love, love-for-love.  
 ἀντ-ερωτάω, f. ἦσω, to ask in turn.  
 ἀντ-ἔστην, aor. 2 ind. of ἀνθίστημι.  
 ἀντ-ευεργετέω, f. ἦσω, to return a kindness.  
 ἀντ-ευνοέω, f. ἦσω, to wish well in return.  
 ἀντ-έχω or ἀντ-ίσχω, f. ἀνθέω: (ἀντί, ἔχω or ἴσχω):—to hold against; χεῖρα κρατὸς ἀντέχειν to hold one's hand so as to shade one's eyes. II. intrans. to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to hold out against something: later, with gen. only, to hold on by, hold to, cleave to.  
 ἀντ-ἥλιος, ον, (ἀντί, ἥλιος) opposite the sun: i. e.



looking east, eastern; δαίμονες ἀντήλιοι, statues of gods facing the sun. II. like the sun.

ἀντέω, Ion. for ἀντάω.

ἀντην, Adv. (ἀντί) against, face to face. 2. face to face, openly, before all. 3. ἀντην ἔρχεσθαι to go straight forward; ἀντην βάλλεσθαι to be struck in front.

ἀντ-ήνωρ, opos, ὁ, ἡ, (ἀντί, ἀνὴρ) instead of a man.

ἀντ-ήρέτης, ου, ὁ, (ἀντί, ἐρέτης) one who rows against another: generally, a rival.

ἀντ-ήρης, es, (ἀντί) set over against, opposite; πληγαὶ στέρνων ἀντήρεις blows aimed straight at the breast.

ἀντηρίς, ἰδος, ἡ, (ἀντερίδω) a prop: a beam to support the outer timbers of a ship's bow, in case of a shock.

ἀντήσειε, 3 sing. aor. I opt. of ἀντάω.

ἀντ-ηχέω, Dor. -αχέω, f. ἦσω, to re-echo.

ἌΝΤΙ, Prep. with gen.: orig. sense over against: I. of Place, opposite, before. II. to denote worth,

value, put for, for, Lat. pro, instar; ἀντὶ πολλῶν λαῶν ἐστι, he is worth many people: hence I. in return for. 2. for the sake of. 3. instead of, for. 4. to mark comparison; ἐν ἀνθ' ἐνός one set against the other, compared with it. 5. with verbs of entreaty, like πρὸς with gen., by, Lat. per.

In Compos. it signifies 1. over against, as in ἀντί-πορος. 2. in opposition to, as in ἀντι-πολεμέω. 3. one against another, mutually, as in ἀντι-δεξιόομαι. 4. in return, as in ἀντι-βοηθέω. 5. instead, as in ἀντ-ήνωρ. 6. equal to, like, as in ἀντί-θεος. 7. corresponding, as in ἀντί-μορφος.

ἀντία, Adv. = ἀντην, properly neut. pl. of ἀντίος.

ἀντιάαν, Ep. pres. inf. of ἀντιάω.

ἀντιάασθε, -θαι, Ep. 2 pl. ind. and inf. Med. of ἀντιάω.

ἀντιάω, f. ἄσω, Dor. ἄξω: aor. I ἦντίασα: (ἀντί): —to come or go towards, meet, as friend or foe. 2. of things, to meet with, obtain. II. to approach with prayer, entreat.

ἀντι-ἀνείρα, ἡ, fem. Adj. (ἀντί, ἀνὴρ) a match for men, as good as man, of the Amazons.

ἀντιάω, f. ἄσω: Ep. pres. ἀντιόω, 3 pl. imperat. ἀντισώντων, part. ἀντιόων, ὥσα, ὄντες, inf. ἀντιάω, med. ἀντιάσθαι: (ἀντί, ἀντίος): —to meet, as friend or foe: to match, measure oneself with: rarely in sense of coming to aid. 2. of things, to go to meet, go in quest of, c. gen. rei: of an arrow, to hit: of the gods, to come to meet an offering, i. e. accept graciously of it: so, generally, to partake of a thing. II. c. dat. to meet with, light upon. III. c. acc. to arrange, prepare, λέχος ἀντιώσω.

ἀντι-βαίνω, f. -βήσομαι: aor. 2 ἀντέβην: —to withstand, resist: to stand in the gap; ἀντιβὰς ἑλᾶν to pull stoutly against the oar, going well back.

ἀντι-βάλλω, f. -βᾶλω, to throw against or in turn. ἀντίβασις, εως, ἡ, (ἀντιβαίνω) resistance.

ἀντι-βιάζομαι, f. σομαι, Dep. to retort violence.

ἀντιβίην, Adv. against, with force to force. Properly acc. fem. from

ἀντί-βιος, α, ον, also os, ον, (ἀντί, βία) opposing force to force; ἀντιβίοις ἐπέεσσι with wrangling words: neut. ἀντίβιον, as Adv. = ἀντιβίην.

ἀντι-βλέπω, f. ψω, to look straight at, look in the face.

ἀντίβλεψις, εως, ἡ, a looking in the face.

ἀντι-βοητέω, f. ἦσω, to help in turn or mutually.

ἀντι-βολέω, f. ἦσω: aor. with double augm. ἦντεβόλησα, Ep. ἀντεβ-: (ἀντιβάλλω): —to meet by chance, hit upon, esp. in battle. II. to meet with, partake of, c. gen. rei. III. to meet as a suppliant, entreat, c. acc. pers. Hence

ἀντιβόλησις, εως, ἡ, and ἀντιβολία, ἡ, an entreaty, prayer.

ἀντι-γέγωνα, perf. with pres. sense, to return a cry.

ἀντι-γενεαλογέω, f. ἦσω, to rival in pedigree.

ἀντιγνωμονέω, to be of a different opinion. From

ἀντι-γνώμων, ον, gen. ονος, (ἀντί, γνώμη) of a different opinion.

ἀντιγραφεύς, εως, ὁ, (ἀντιγράφω) one who keeps a counter-reckoning, a check-clerk.

ἀντιγραφή, ἡ, (ἀντιγράφω) a reply in writing. II. as law-term, properly the answer put in by the defendant; but also of the plaintiff, an indictment.

ἀντιγράφος, ον, copied: hence as Subst. ἀντίγραφα, τὰ, copies. From

ἀντι-γράφω, f. ψω, to write against or in answer, write back: —Med., with pf. pass. ἀντιγέγραμμαι, to put in as a plea, to plead against: cf. ἀντιγράφῃ.

ἀντι-δάκνω, f. -δήσομαι: pf. pass. -δέδηγμαι: —to bite at or in turn.

ἀντι-δεξιόομαι, Med. to give one another the right hand, to greet in return.

ἀντι-δέркоμαι, Dep. = ἀντιβλέπω.

ἀντι-δέχομαι, f. ξομαι, Dep. to receive in return.

ἀντι-δημαγωγέω, f. ἦσω, to rival as a demagogue.

ἀντι-διαβαίνω, f. -βήσομαι, to cross in turn.

ἀντι-διατίθημι, f. -θήσω, to dispose or arrange in turn: —Med. to set oneself against others, offer resistance.

ἀντι-διδάσκαλος, ὁ, mostly in plur. of poets who bring rival plays on the stage: cf. sq.

ἀντι-διδάσκω, f. -διδάξω, to teach in turn or against: of dramatic poets, to bring rival plays on the stage.

ἀντι-δίδωμι, f. -δώσω, to give in return, repay. II. as law-term, to offer to change fortunes with one: cf. ἀντίδοσις.

ἀντι-διέξιμι, (εἴμι ibo) to go through again.

ἀντιδικέω, f. ἦσω: the augm. is prefixed to the prep., impf. ἦντιδίκουν, aor. I ἦντιδίκησα, or with double augm., ἦντεδίκουν, ἦντεδίκησα: —to be a defendant, or generally, party in a suit. From

ἀντί-δίκος, ου, (ἀντί, δίκη) an opponent in a suit, properly the defendant, but also the plaintiff: οἱ ἀντί-δικοὶ the two parties in a suit.

ἀντι-δοκέω, f. -δοκήσω or -δόξω, to be of a contrary opinion.



ἀντί-δορος, *ov*, (ἀντί, δορά) *clothed with something instead of a skin.*

ἀντίδοσις, *ews*, ἡ, (ἀντιδίδωμι) *a giving in return, an exchange: repayment.* 2. at Athens, a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντίδοτος, *ov*, (ἀντιδίδωμι) *given as a remedy against poison: as Subst. ἀντίδοτον, τό, an antidote.*

ἀντι-δουλεύω, *f. σω, to be as a slave to another, to be no better than a slave.*

ἀντι-δουλος, *ov*, *instead of a slave, no better than a slave.*

ἀντί-δουπος, *ov*, *resounding.*

ἀντι-δράω, *f. άσω, to do in return, retaliate, requite.*

ἀντι-δωρόμαι, *f. ήσμαι, Dep. to present in return with a thing.*

ἀντι-ζητέω, *f. ήσω, to seek in return.*

ἀντι-ζωγρέω, *f. ήσω, to save alive in turn.*

ἀντι-θάπτω, *f. ψω, to bury opposite.*

ἀντί-θεος, *η, ov*, *godlike, equal to the gods.*

ἀντι-θεραπείω, *f. σω, to take care of in return.*

ἀντίθεσις, *ews*, ἡ, (ἀντιτίθημι) *opposition, antithesis.*

ἀντι-θέω, *f. θεύσομαι, to run against: to run a race with.*

ἀντί-θύρος, *ov*, (ἀντί, θύρα) *opposite the door: as Subst. ἀντίθυρον, τό, the inner part of the house opposite the door.*

ἀντι-καθέζομαι, *fut. -καθεδοῦμαι: aor. 2 -καθεζόμεν: Med. :—to sit over against.*

ἀντι-καθεύδω, *f. ευδήσω, to sleep opposite to.*

ἀντι-κάθημαι, *Ion. -κάττημαι, Dep. = ἀντικαθέζομαι.*

ἀντι-καθίζω, *to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.*

ἀντι-καθίστημι, *Ion. ἀντι-κατίστημι: f. -καταστήσω: I. Causal in pres., impf., fut. and aor. I, to lay down or establish instead: to set against, oppose: to set up again.*

II. intr. in Pass., with aor. 2 act. ἀντέστην and pf. ἀνθέστηκα, *to be put in another's place, to succeed, supersede.* 2. *to resist.*

ἀντι-κακουργέω, *to injure in turn.*

ἀντι-καλέω, *f. έσω, to call or invite in turn.*

ἀντι-καταθνήσκω, *aor. 2 -έθανον, to die in turn.*

ἀντι-καταλλάσσω, *Att. -ττω, f. ξω, to exchange one thing for another.*

ἀντι-κάττημαι, ἀντι-κατίζομαι, ἀντι-κατίστημι, *Ion. for ἀντι-κάθ-.*

ἀντί-κειμαι, *f. -κείσομαι, used as Pass. of ἀντιτίθημι, to lie opposite to.*

ἀντι-κελεύω, *f. σω, to command in turn.*

ἀντί-κεντρος, *ov*, (ἀντί, κέντρον) *sharp as a goad.*

ἀντι-κηδεύω, *f. σω, to take care of instead.*

ἀντι-κηρύσσω, *f. ύξω, to proclaim in answer to.*

ἀντι-κλάζω, *f. -κλάγξω, to sound in answer to:—to sound by striking against, τινί.*

ἀντι-κνήμιον, τό, (ἀντί, κνήμη) *the shin, leg.*

ἀντι-κολακεύω, *f. σω, to flatter in turn.*

ἀντι-κομίζω, *f. ίσω Att. ιώ, to bring back in reply.*

ἀντι-κόπτω, *f. ψω, intr. to resist, oppose.*

ἀντι-κορύσσομαι, *Dep. to take arms against.*

ἀντι-κρατέω, *f. ήσω, to hold instead.*

ἀντίκρουσις, *ews*, ἡ, *a striking against: hence, a hindrance, sudden check.* From

ἀντι-κρούω, *f. σω, to strike or push back, stop, hinder.* 2. intr. *to be a hindrance, stand in the way.*

ἀντίκρυ and ἀντίκρυς, Adverbs, (ἀντί, ἀντην) have generally distinct meanings: I. ἀντίκρυ, *over against, right opposite.*

2. in Hom. also = ἀντίκρυς, *straight on, outright, entirely.* II. ἀντίκρυς (never in Homer), *straight, right.*

2. outright, thoroughly, without disguise or reserve. 3. of Time, *straightway.*

ἀντι-κτόνος, *ov*, (ἀντί, κτείνω) *killing in return.*

ἀντι-κτυπέω, *f. ήσω, to clash against, re-echo.*

ἀντι-κύρω [ῡ], *f. κύρσω, to hit upon something, meet.*

ἀντι-κωμωδέω, *f. ήσω, to ridicule in turn.*

ἀντιλαβή, ἡ, (ἀντιλαμβάνω) *a handle, Lat. ansa.*

ἀντι-λαγχάνω, *fut. -λήξομαι: pf. ἀντέιληχα:—to draw lots for, obtain in turn.*

ἀντι-λάζομαι and -λάζυμαι, *Dep. to receive in turn.*

2. *to hold fast by: to take a share of.*

ἀντι-λακτίζω, *f. ίσω, to kick against.*

ἀντι-λαμβάνω, *f. -λήψομαι: pf. ἀντέιληφα: aor. 2*

ἀντέλαβον:—*to receive instead of or in turn.* II.

Med. c. gen., *to lay hold of: hence,* I. *to take part with, assist.*

2. *to lay claim to.* 3. *to take part in a thing.*

4. *to take hold of for the purpose of finding fault.*

5. *to captivate, charm.* 6. *to grasp with the mind, apprehend.*

ἀντι-λάμπω, *f. ψω, to light up in turn.* II.

intr. *to reflect light.*

ἀντι-λέγω, *f. λέξω, to speak against, gainsay.* Hence

ἀντιλεκτέον, verb. Adj. *one must gainsay: and*

ἀντιλεκτος, *ov*, *questionable, to be disputed.*

ἀντι-λέων, *ovτος, ό, (ἀντί, λέων) lion-like.*

ἀντι-ληπτέον, verb. Adj. *of ἀντιλαμβάνομαι, one must assist or take part in.*

II. *one must check.*

ἀντίληψις, *ews*, ἡ, (ἀντιλαμβάνω) *a receiving in turn.*

II. (from Med.) *a laying hold of; seizure: hence a claim to a thing.*

2. *a bold, support: help, succour.*

3. *an attacking, attack, objection.*

ἀντιλογέω, *f. ήσω, = ἀντιλέγω.*

ἀντιλογία, ἡ, (ἀντιλέγω) *controversy, discussion,*

Lat. *disceptatio: generally, opposition, resistance.*

ἀντι-λογίζομαι, *Dep. to calculate on the other hand.*

ἀντιλογικός, ἡ, όν, (ἀντιλέγω) *given to contradiction, disputations.*

ἀντίλογος, *ov*, (ἀντιλέγω) *contradictory.*

ἀντι-λοιδορέω, *f. ήσω, to rail at or abuse in turn.*

ἀντίλυρος, *ov*, (ἀντί, λύρα) *in harmony with the lyre.*

ἀντιλυτρον, *ov*, τό, (ἀντί, λύτρον) *a ransom.*

ἀντι-μαίνομαι, *f. -μάνησομαι, Pass. to rave against.*

ἀντι-μανθάνω, *f. -μάθῃσομαι, to learn instead.*

ἀντι-μάχομαι, *f. -μάχῃσομαι, Dep. to fight against.*



ἀντι-μεθέλκω, *to drag to the opposite side.*  
 ἀντι-μεθίστημι, fut. -σθήσω: I. Causal in pres. and impf., fut. and aor. I, *to remove from one side to the other: to revolutionise.* II. intr. in Pass., with aor. 2 act. -μετέστην, pf. -μεθέστηκα, *to pass over to the other side, give way.*  
 ἀντι-μελίζω, *to rival in music.*  
 ἀντι-μέλλω, f. -μελλήσω, *to wait and watch against.*  
 ἀντι-μέμφομαι, f. ψομαι, Dep. *to blame in turn, retort upon.*  
 ἀντι-μερίζομαι, Dep. *to impart in turn.*  
 ἀντι-μετρώ, f. ήσω, *to measure out in turn.*  
 ἀντι-μέτωπος, ov, (ἀντί, μέτωπον) *front to front, face to face.*  
 ἀντι-μηχανάομαι, Dep. *to contrive or scheme against: to counteract.*  
 ἀντι-μίμησις, εως, ή, *close imitation, aping.* [μῆ]  
 ἀντί-μιμος, ov, (ἀντί, μιμέομαι) *closely imitating, aping: modelled after.*  
 ἀντι-μῖσέω, f. ήσω, *to hate in return.*  
 ἀντιμισθία, ή, *a reward, requital.* From  
 ἀντί-μισθος, ov, *for or instead of a reward.*  
 ἀντι-μοίρια, as, ή, (ἀντί, μοῖρα) *a compensation.*  
 ἀντί-μολπος, ov, (ἀντί, μολπή) *sounding against, differing in sound from: ἀντίμολπον ἄκος ὕπνον song, sleep's substitute.*  
 ἀντι-ναυπηγέω, f. ήσω, *to build ships against, fit out a navy against.*  
 ἀντι-νικάω, f. ήσω, *to conquer in turn.*  
 ἀντι-ξοέω, f. ήσω, *to set oneself against.* From  
 ἀντί-ξοος, ov, Ion. ἀντί-ξους, ουν, (ἀντί, ξέω) *properly scraped against; hence opposed to, hostile: τὸ ἀντίξοον opposition.*  
 ἀντίον, Adv. of ἀντίος; see ἀντίος.  
 ἀντίον, τό, (ἀντί) *a part of the loom.*  
 ἀντιόομαι, fut. med. ὥσομαι: aor. I pass. ἡντιώ-  
 θην: Dep.:—*to meet in battle, to resist, oppose.*  
 ἀντίος, α, ov, (ἀντί) *set against, and so,* I. *over against, opposite: c. gen. meeting, confronting.* II. *opposite, contrary.* III. as Adv., ἀντία and ἀντίον, like ἄντην and ἄντα, *opposite: against, straight at.* 2. *against one's will.*  
 ἀντι-οχεύομαι, Pass. *to drive against.*  
 ἀντιο-σταῖε, poet. for ἀνθίσταμαι, *to oppose.*  
 ἀντιώ, ἀντιών, -ῶσα, ἀντιώνων, see ἀντιάω.  
 ἀντι-παθής, ές, (ἀντί, πάθεῖν) *in return for suffering.*  
 II. *of opposite feelings or passions.*  
 ἀντι-παίζω, *to play one with another.*  
 ἀντί-παις, παιδος, ό, ή, *like a child, no better than a child.*  
 ἀντίπαλος, ov, (ἀντί, πάλη) *properly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to.* II. *fighting against the enemy.* III. as Subst., ἀντίπαλος, ό, *a rival, adversary.* 2. *a champion.*  
 ἀντι-παράβállω, f. βαλώ, *to hold side by side, compare closely.*

ἀντι-παραγγέλλω, f. ελώ, *to countermand, to order in turn.* II. *to compete for a public office.*  
 ἀντι-παράγω, f. ξω, *to lead on against.* II. intr. *to advance against or parallel with.*  
 ἀντι-παραθέω, f. θεύσομαι, *to run fast against: to outflank.*  
 ἀντι-παρακάλλω, f. έσω, *to summon in turn or contrariwise.*  
 ἀντι-παρακελεύομαι, Dep. *to exhort in turn or to the contrary.*  
 ἀντι-παραλῦπέω, f. ήσω, *to annoy in turn.*  
 ἀντι-παραπλέω, f. πλεύσομαι, *to sail along on the other side.*  
 ἀντι-παρασκευάζομαι, f. άσομαι: Dep. *to prepare oneself in turn: to arm on both sides.* Hence  
 ἀντι-παρασκευή, ή, *hostile preparation.*  
 ἀντι-παρατάσσω, Att. -ττω, f. ξω:—*to draw out against, in order of battle:—Pass. to stand in array against.*  
 ἀντι-παρατίθημι, *to set side by side against, compare closely.*  
 ἀντι-πάρεμι, (εἴμι ibo) *to march parallel to.*  
 ἀντι-παρέρχομαι, = ἀντιπάρεμι.  
 ἀντι-παρέχω, *to supply in turn.*  
 ἀντι-πάσχω, f. -πέσομαι: pf. -πέπονθα:—*to suffer or endure in turn: τὸ ἀντιπεπονθός, neut. part. pf., retaliation.*  
 ἀντι-παταγέω, f. ήσω, *to clatter against.*  
 ἀντι-πέμπω, f. ψω, *to send back an answer: to send in return.* II. *to send against.* III. *to send instead.*  
 ἀντι-περαίνω, f. -περανῶ, *to pierce through in turn.*  
 ἀντι-πέραιος, α, ov, *lying over against, esp. beyond sea.*  
 ἀντι-πέρων, Ion. -πέρην, Adv. = ἀντιπέρας: also as Adj. in phrase Ἀσιάδ' ἀντιπέρην τε *Asia and the opposite coast.*  
 ἀντι-πέρως or -πέρα, Adv. *over against, on the other side of, opposite.* Hence  
 ἀντι-πέρηθεν, Adv. *from the opposite side.*  
 ἀντι-πέρην, Ion. for ἀντιπέραν.  
 ἀντι-περιλαμβάνω, f. -λήψομαι, *to embrace in turn.*  
 ἀντι-περιχωρέω, *to go round in turn or against.*  
 ἀντί-πέτρος, ov, (ἀντί, πέτρα) *hard as stone, rocky.*  
 ἀντι-πηξ, ηγος, ή, (ἀντί, πήγνυμι) *a chest, ark.*  
 ἀντι-πίπτω, f. -πεσοῦμαι, *to fall against.* 2. *to strive against, resist.*  
 ἀντι-πλέω, f. -πλεύσομαι, *to sail against.*  
 ἀντι-πλήξ, ηγος, ό, ή, (ἀντί, πλήσσω) *beaten by the storm.*  
 ἀντι-πληρώω, f. ὥσω, *to man ships against.* 2. *to fill up by new members.*  
 ἀντι-πνέω, f. πνεύσομαι, *to blow against.* Hence  
 ἀντίπνοος, ov, contr. ἀντίπνοους, ουν, *blowing against, caused by adverse winds.*  
 ἀντι-ποθέω, f. ήσω, *to long for in turn.*  
 ἀντι-ποιέω, f. ήσω, *to do in return, opp. to ἀντι-*



- πάσχω. II. Med. to lay claim to : to contend with one for a thing.
- ἀντί-ποινος, *ον*, (ἀντί, ποινή) in requital : as Subst.
- ἀντίποινα, τά, = ἀποινα, requital, retribution.
- ἀντι-πολέμειω, *φ. ήσω*, to wage war against one.
- ἀντι-πολέμιος, *ον*, = ἀντιπόλεμος.
- ἀντι-πόλεμος, *ον*, warring against : *οι ἀντιπόλεμοι* enemies.
- ἀντι-πολιορκέω, *φ. ήσω*, to besiege in turn.
- ἀντι-πορεύομαι, *Pass.*, with *φ. med.* -εύσομαι : *aor. I* pass. ἀντεπορεύθην :—to advance against : march to meet another.
- ἀντι-πορθέω, *φ. ήσω*, to lay waste in return.
- ἀντί-πορθμος, *ον*, on the opposite side of the straits.
- ἀντι-πορος, *ον*, on the opposite coast, over against.
- ἀντι-πράσσω, *Att. -ττω*, *Ion. -πρήσσω* : *fut. ξω* : to act against, oppose.
- ἀντι-πρεσβεύομαι, *Med.* to send counter-ambassadors.
- ἀντι-πρήσσω, *Ion.* for ἀντι-πράσσω.
- ἀντι-πρόειμι, (εἶμι *ibo*) to come forward against.
- ἀντί-προικα, *Adv.* for next to nothing, cheap.
- ἀντι-προκαλέομαι, *Med.* to challenge in return.
- ἀντι-προσᾶόμαι, *Med.* to heap in turn.
- ἀντι-πρόσειμι, (εἶμι *ibo*) to go against.
- ἀντι-προσεῖπον, *aor. 2* without pres. in use, to address in turn : *aor. pass.* ἀντιπροσεπρήθην.
- ἀντι-προσκαλέομαι, *Med.* to summon in turn.
- ἀντι-προσφέρω, *φ. -προσίοσω*, to bring in turn.
- ἀντι-πρόσωπος, *ον*, (ἀντί, πρόσωποι) with the face towards, face to face.
- ἀντι-προτείνω, *φ. -τενῶ*, to hold out in turn.
- ἀντί-πρωρος, *ον*, (ἀντί, πρῶρα) with the prow towards, prow to prow : hence fronting, face to face.
- ἀντί-πύλος, *ον*, (ἀντί, πύλη) opposite the gate.
- ἀντι-πυργος, *ον*, like a tower.
- ἀντι-πυργός, *φ. ώσω*, to build a tower over against : *ἀντ. πόλιν* to build up a city as a rival.
- ἀντι-ρέπω, *φ. ψω*, to counterpoise. Hence
- ἀντίρροπος, *ον*, counterpoising.
- ἀντι-σηκός, *φ. ώσω*, to weigh against, to compensate. 2. *intr.* to be equal in weight, to counterpoise ; *δὲς ἀντισηκῶσαι ῥοπή* to weigh twice as heavy. Hence
- ἀντισηκωσις, *εως Ion. ιος, ή*, a restoring the balance : hence, compensation, retribution.
- ἀντι-σιωπάω, *φ. ήσομαι*, to be silent in turn.
- ἀντι-σκευάζομαι, *φ. άσομαι, Dep.* (ἀντί, σκευάζω) to arrange in turn.
- ἀντ-ἰσόομαι, *Pass.* (ἀντί, ισώω) to stand against one on equal terms.
- ἀντισπασμός, *ό*, (ἀντισπάω) a convulsion.
- ἀντίσπαστος, *ον*, drawn in the contrary direction : hence spasmodic, convulsive. II. as Subst. ἀντίσπαστος, *ό*, an antispastus, a foot made up of an iambus and trochee, as Ἀλέξανδρος. From
- ἀντι-σπάω, *φ. άσω* [ᾱ], to draw the contrary way, drag back.
- ἀντί-σταθμος, *ον*, (ἀντί, στάθμη) balancing : equivalent to.
- ἀντι-στασιάξω, *φ. άσω*, to form a party against.
- ἀντίστας, *εως, ή*, (ἀνθίσταμαι) an opposite faction.
- ἀντι-στασιώτης, *ον, ό*, one of the opposite faction.
- ἀντιστάτω, *φ. ήσω*, to stand against, resist : esp. to be a political opponent. From
- ἀντι-στάτης, *ον, ό*, (ἀνθίσταμαι) an adversary. [ᾱ]
- ἀντ-ίστημι, *Ion.* for ἀνθίστημι.
- ἀντιστοιχέω, *φ. ήσω*, to stand opposite in rows : to be ranged opposite. From
- ἀντί-στοιχος, *ον*, ranged opposite in rows : standing over against.
- ἀντι-στρατεύομαι, *Dep.* (ἀντί, στρατεύω) to take the field, make war against.
- ἀντι-στράτηγος, *ό*, a rival general, the enemy's general :—also the Rom. Propraetor or Proconsul.
- ἀντι-στράτοπεδεύω, and *Med.* -στρατοπεδεύομαι, (ἀντί, στρατόπεδον) to encamp over against.
- ἀντι-στρέφω, *φ. ψω* : *pf.* ἀντέστροφα :—to turn to the other side : to retort. II. *intr.* (sub. εαυτών, etc.), to turn about, face about.
- ἀντιστροφή, *ή*, (ἀντιστρέφω) a turning back or about. II. in the dance of the chorus, the antistrophé or returning of the Chorus, answering to a previous στροφή, except that they now danced from left to right instead of from right to left.
- ἀντίστροφος, *ον*, (ἀντιστρέφω) set over against : τὸ ἀντίστροφον the opposite of a thing, or its counterpart. *Adv.* -φως, contrariwise to.
- ἀντι-συναντάω, *φ. ήσω*, to meet face to face.
- ἀντι-σφαιρίζω, *φ. ίσω Att. ιῶ* : (ἀντί, σφαῖρα) :—to play at ball against.
- ἀντισχεῖν, *aor. 2 inf.* of ἀντέχω.
- ἀντίσχεσθε, 2 *pl. aor. 2 med. imperat.* of ἀντέχω.
- ἀντι-ισχυρίζω, *fut. ίσω Att. ιῶ*, to strengthen against : *Med.* to maintain stoutly a contrary opinion.
- ἀντ-ίσχω, *collat. form* of ἀντέχω.
- ἀντι-ταλαντεύω, *φ. εύσω*, = ἀντισηκός.
- ἀντι-τᾶμειν, *aor. 2 inf.* of ἀντιτέμνω.
- ἀντίταξις, *εως, ή*, a setting in array against another, an opposite line of battle. II. opposition. From
- ἀντι-τάσσω, *Att. -τάττω, fut. τάξω*, to range in battle against another :—*Pass.* to be ranged against.
- ἀντι-τείνω, *φ. -τενῶ*, to offer in return, repay. II. *intr.* and *Med.* to strive against, counteract, resist.
- ἀντι-τειχίζω, to build a fort against. Hence
- ἀντιτείχισμα, *ατος, τό*, a counter-fortification.
- ἀντι-τέμνω, *φ. -τεμῶ* : *aor. 2* ἀντέταμον :—to cut against, i. e. provide a remedy or antidote.
- ἀντι-τεχνάομαι, *Dep.* to form a counter-plan.
- ἀντιτέχνησις, *εως, ή*, counter-manœuvring.
- ἀντί-τεχνος, *ον*, (ἀντί, τέχνη) rivalling in an art or craft.
- ἀντι-τίθημι, *φ. -θήσω*, to set one against the other, compare, oppose :—*Pass.* to be compared or matched one against another. II. to place in return : give one thing for another.



ἀντι-πῖμῶ, f. ἦσω, to do honour to in return:—Med. as law-term, to fix a counter-estimate of damages. Hence

ἀντιπῖμῃσις, εως, ἡ, as Att. law-term, a counter-estimate of the penalty made by the defendant in answer to the πῖμῃσις of the plaintiff.

ἀντι-πῖμῶρέω, f. ἦσω, to punish in return:—Med. to revenge oneself on in turn.

ἀντι-τίνω, f. τίσω, to pay or suffer punishment for a thing. II. Med. to exact or inflict it in turn.

ἀντι-τολμάω, f. ἦσω, to dare to stand against another.

ἀντί-τολμος, ον, (ἀντί, τόλμα) daring against, over-bold.

ἀντίτομος, ον, (ἀντιτᾶμῖν) cut as a remedy for: as Subst. ἀντίτομον, τό, a remedy, antidote.

ἀντίτονος, ον, (ἀντιτείνω) stretched contrariwise, well-strung.

ἀντι-τοξεύω, f. σω, to shoot arrows in turn.

ἀντι-τορέω, f. ἦσω, to bore right through.

ἀντίτος, ον, for ἀνά-τιτος, (ἀνατίνω) requited, revenged; ἀντίτα ἔργα works of revenge.

ἀντι-τρέφω, to maintain in turn.

ἀντι-τυγχάνω, f. -τεύχομαι: aor. 2 -έτυχον:—to meet with in return.

ἀντί-τύπος, ον, (ἀντί, τυπῆναι) struck back, echoed; τύπος ἀντίτυπος blow against blow:—answering to, correspondent:—as Subst., ἀντίτυπον, τό, an antitype, exact representation. II. act. striking back: hence resisting: stubborn, obstinate: adverse; ἀντίτυπος Διός the adversary of Jupiter.

ἀντι-τύπτω, f. ψω, to beat in turn.

ἀντιπερίζω, (ἀντιφέρω) to set oneself against, match oneself with: to fight for a prize with.

ἀντι-φέρνος, ον, (ἀντί, φερνή) instead of a dower.

ἀντι-φέρω, f. ἀνοίσω, to set against:—Med. and Pass. ἀντιφέρομαι, to set oneself against.

ἀντι-φεύγω, f. -φεύχομαι, to flee in turn.

ἀντι-φθέγγομαι, f. -φθέγγομαι, to return a sound, re-echo. II. to contradict. Hence

ἀντιφθογγος, ον, echoing, imitating.

ἀντι-φιλέω, f. ἦσω, to love or kiss in turn.

ἀντι-φιλονεικέω, to strive zealously against.

ἀντι-φιλοτιμέομαι, Pass. to be moved by jealousy against.

ἀντι-φιλοφρονέομαι, Dep. to receive kindly in turn.

ἀντι-φλέγω, f. ξω, to light up so as to meet.

ἀντι-φονος, ον, in return for slaughter. II.

θάνατοι ἀντίφονοι deaths by mutual slaughter.

ἀντι-φορτίζομαι, f. ἴσομαι, Dep. (ἀντί, φόρτος) to import in exchange for exports.

ἀντι-φράσσω, Att. -ττω, fut. ξω, to block up.

ἀντι-φύλακή, ἡ, a watching against one.

ἀντι-φύλαξ, ακος, ὁ, a watch posted to observe another. [ῥ]

ἀντι-φύλασσω, Att. -ττω, f. ξω, to watch in turn:—Med. to be on one's guard against.

ἀντιφωνέω, f. ἦσω, to sound in answer, reply. From

ἀντί-φωνος, ον, (ἀντί, φωνή) returning a sound, responsive to. 2. disagreeing with.

ἀντι-χαίρω, to rejoice in turn.

ἀντι-χαρίζομαι, fut. ἴσομαι Att. ἱοῦμαι, Dep. to shew kindness to in turn.

ἀντι-χειροτονέω, f. ἦσω, to vote against.

ἀντιχορηγέω, to be a rival choragus. From

ἀντι-χόρηγος, ὁ, a rival choragus.

ἀντι-χράω, aor. 1 ἀντέχρησα, to be sufficient.

ἀντί-χριστος, ὁ, anticrist.

ἀντι-ψάλλω, f. -ψᾶλῶ, to play a stringed instrument in accompaniment. Hence

ἀντίψαλμος, ον, responsive.

ἀντί-ψηφος, ον, voting against.

ἀντι-ψυχος, ον, (ἀντί, ψυχή) instead of life, given for life.

ἀντλέω, f. ἦσω, (ἄντλος) properly, to bale out bilge-water, bale the ship: generally, to draw water. II. metaph. to drain, use to the last, exhaust, of resources: of toil, etc., to drain, i. e. bear to the last, like Lat. exantllare, exhaurire: but also to squander.

ἀντλημα, ατος, τό, (ἀντλέω) a vessel to draw water with.

ἀντλία, ἡ, (ἄντλος) the hold of a ship. II. bilge-water, filth.

ἀντλίων, τό, (ἄντλος) a bucket.

\*ΑΝΤΛΙΟΝ, ὁ, the hold of a ship where the bilge-water settles, Lat. sentina. II. the bilge-water itself; ἄντλον δέχεσθαι to let in water, leak; ἄντλον ἐργεῖν, Lat. sentinam exhaurire, to pump it out:—poët. the sea, sea-water.

ἀντ-οικτεῖρω, to pity in return.

ἀντ-οικτιζω, f. σω, = ἀντοικτεῖρω.

ἀντολή, ἡ, poët. contr. for ἀνατολή.

ἄντομαι, Dep. only used in pres. and impf.: (ἄντα, ἀντί):—to meet or light upon. II. = ἀντιάω, to approach with prayers, entreat.

ἀντ-ὀμνυμι, fut. -ομῶω and -ομοῦμαι: aor. 1 ἀντῶ-μοσα:—to swear in turn. II. as Att. law-term, to swear in answer, take an ἀντωμοσία.

ἀντ-ονομάζω, f. ἴσω, to call by a new name. II. to speak in tropes.

ἀντ-ορύσσω, f. ἴξω, to dig against, dig a countermine.

ἀντ-οφείλω, f. -οφειλήσω, to owe one a good turn.

ἀντ-οφθαλμέω, f. ἦσω, (ἀντί, ὀφθαλμός) to look in the face, withstand, bear up against.

ἀν-τρέπω, poët. for ἀνα-τρέπω.

ἀντριάς, ἄδος, ἡ, (ἄντρον) of or belonging to a cave; Νύμφαι ἀντριάδες grot-Nymphs.

ἀντροθε, Adv. from a cave. From

\*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

\*ΑΝΤΤΕ, ὕγος, ἡ, properly any rounded body, and so in Homer, 1. the rim of the round shield. 2. the rail round the front of the chariot, sometimes made double: it rose in front to a point, on which the reins might be hung:—after Hom., in plur., the chariot itself. 3. the frame of the lyre. 4. the orbit of the planets.



ἀντ-υποκρίνομαι, ἀντ-υπουργέω, Ion. for ἀνθ-υπ-  
ἀντ-φδός, ὄν, (ἀντί, ἀοιδός) *singing in answer to, responsive*.

ἀντ-ωμοσία, ἡ, (ἀντ-ὄμνυμι) *an oath taken by one against another: and so as Att. law-term, the oath taken on the one side by the plaintiff, on the other by the defendant*.

ἀντ-ωνέομαι, Dep. *to buy instead: to bid against*.  
ἀντ-ῶς, ὄν, (ἀντί, ὤψ) *looking straight at, facing, fronting, straight opposite*.

ἀντ-ωφελέω, f. ἤσω, *to benefit in turn:—Pass. to derive benefit in turn*.

ἀν-ύβριστος, ον, (α privat., ὑβρίζω) *not insulted*. II. *not insolent, decorous*.

ἀνυδρία, ἡ, *want of water, drought*. From  
ἀν-υδρος, ον, (α privat., ὕδωρ) *wanting water: ἡ ἀνυδρος (sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), the region without water*.

ἀν-ύμεναίος, ον, (α privat., ὑμεναῖος) *without the nuptial song, unwedded*.

ἀνῦμες, Dor. for ἤνυμεν, 1 pl. impf. of ἀνυμι.  
ἀνῦμι, = ἀνύω:—Pass. ἀνῦμαι, impf. ἤνυτο ἔργον *the work was finished*.

ἀν-υμένω, f. ἤσω, (ἀνά, ὑμένω) *to praise in song*.  
ἀ-νύμφευτος, ον, (α privat., νυμφεύω) *unwedded; ἀνύμφευτον γονὴν ἔχειν to be born of an ill marriage*.

ἀ-νυμφος, ον, (α privat., νύμφη) *not bridal, unwedded; ἀνυμφα γάμων ἀμύλληματα unballowed embraces*. II. *without bride or mistress*.

ἀν-υπέρβλητος, ον, (α privat., ὑπερβάλλω) *not to be surpassed or outdone*.

ἀν-υπεύθυνος, ον, (α privat., ὑπεύθυνος) *not liable to account, irresponsible, absolute*.

ἀν-υποδεσία, ἡ, ἀνυποδετέω, ἀνυπόδετος, ον, *are later forms of ἀνυποδησία, -δητέω, -δητος*.

ἀνυποδησία, ἡ, *a going barefoot*. From  
ἀνυποδητέω, f. ἤσω, *to go barefoot*. From  
ἀν-υπόδητος, ον, (α privat., ὑποδέω) *unshod, barefoot: also with old shoes, ill-shod*.

ἀν-υπόδικος, ον, (α privat., ὑπόδικος) *not liable to action*.

ἀν-υπόκριτος, ον, (α privat., ὑποκρίνομαι) *undisguised, without dissimulation*.

ἀν-υπονόητος, ον, (α privat., ὑπονοέω) *unsuspected: unexpected*. II. *act. unsuspecting*.

ἀν-υποπτος, ον, (α privat., ὑποπτος) *without suspicion, i. e.* I. *pass. unsuspected*. 2. *act. unsuspecting*.

ἀν-υπόστατος, ον, (α privat., ὑφίστημι) *not to be withstood, irresistible*. II. *without foundation*.

ἀν-υπότακτος, ον, (α privat., ὑποτάσσω) *not made subject, unruly*.

ἀνύσειε, 3 sing. aor. I opt. of ἀνύω.  
ἀνῦσι-εργός, ὄν, (ἀνύω, ἔργον) *industrious*.  
ἀνῦσίμος, ον, (ἀνύω) *efficacious, effectual*.  
ἀνῦσις, εως, ἡ, (ἀνύω) *accomplishment, end*.  
ἀνυσσα, Ep. for ἤνυσσα, aor. I of ἀνύω.

ἀνυστός, ὄν, (ἀνύω) *to be accomplished, possible; σιγῇ ὡς ἀνυστόν as silently as possible*.

ἀνυτικός, ἡ, ὄν, = ἀνύσιμος,  
ἀνῦτο, Dor. for ἤνυτο, 3 sing. impf. pass. of ἀνυμι.  
ἀνύτω or ἀνύτω [ῦ], Att. form of ἀνύω, only used in pres. and impf.

ἀν-ὑφαίνω, (ἀνά, ὑφαίνω) *to weave anew*.  
ἀν-υψόω, f. ὥσω, *to raise up on high*.

ἀνύω, Att. ἀνύτω or better ἀνύτω [ῦ], poet. ἀνῦμι: f. ἀνύσω [ῦ]: aor. I ἤνυσσα, Ep. ἄνυσσα: pf. ἤνυκα:—Pass., aor. I ἤνυσθην: pf. ἤνυσμαι: (ἀνώ):—*to accomplish, complete, Lat. conficere; οὐδὲν ἤνυε he did no good:—Med. to accomplish for one's own advantage:—Pass. to be finished, and of persons, to grow up*. 2. *to make an end of, destroy*. 3. *to come to the end of a journey, absol.; ἀνύτειν εἰς... for ἀνύτειν ὁδὸν εἰς... to make one's way to a place; also, ἀνύτειν θάλαμον for ἀνύτειν εἰς θάλαμον, to arrive at the chamber*. 4. *to attain to, get, procure*.

II. with a Partic., οὐκ ἀνύω φθονέουσα *I gain nothing by grudging: in Att. like φθάνω, in the sense of doing a thing speedily; ἀνυε πράττων make haste about it; but more freq. ἀνύσας, with imperat., make haste and... as ἀνύσας ἀνοιγε make haste and open, etc.: also ἀνυε alone, make haste! dispatch!*

III. less freq. with inf., στρατὸς ἤνυσσε περὶν the army succeeded in crossing.  
\*ΑΝΩ, impf. ἦνον, *to accomplish, finish:—Pass. to come to an end, be finished; esp. of a period of time, νύξ ἀνεται the night draws to its end; ἔτος ἀνόμενον the waning year*. [ᾶ]

ἄνω, Adv. (ἀνά) *up, upwards, Lat. sursum, c. gen., αἰθέρος ἄνω up to ether: absol. above, on high, Lat. supra*. 2. *of the quarters of the heaven, northwards, opp. to κάτω, southwards*. 3. *of countries, inland, up from the coast*. 4. *of time, formerly; εἰς τὸ ἄνω reckoning upwards; οἱ ἄνω θεοὶ the gods above, Lat. superi; οἱ ἄνω the living, opp. to οἱ κάτω the dead; ἄνω καὶ κάτω up and down, topsy-turvy, also up and down, to and fro, always in the same place*.

II. as Prep. with gen. *above*. III. Comp. ἀνωτέρω *higher up: as Prep., ἀνωτέρω Σαμοῦ beyond Samos: Sup. ἀνωτάτω, highest up*.  
ἀνώ, aor. 2 subj. of ἀνίημι. [ᾶ]  
ἄνωγα, old Ep. pf. with pres. sense, *to command, bid, order, Lat. jubeo: also to advise, urge one to do*. From ἄνωγα we have 1 plur. ind. ἀνωγμεν; imperat. ἀνωγε and ἀνωχθι, 3 sing. ἀνωγέτω and ἀνώχθω, 2 pl. ἀνώγετε and ἀνωχθε; inf. ἀνωγέμεν: plqpf. ἠνώγειν, without augm. ἀνώγειν, Ion. ἠνώγεα. There is also a 3 sing. pres. ἀνώγει (as if from ἀνώγω); whence we have an impf. ἀνώγον, fut. ἀνώξω, aor. I ἠνώξα.

ἄνω-γαίον, τό, (ἄνω, γαῖα) *properly anything above ground: a raised building, the upper floor of a house: used as a dining-room, like Lat. coenaculum*.

ἀνῶγεν, Ep. for ἀνέωγεν, 3 sing. impf. of ἀν-οίγνυμι: but ἀνωγεν 3 sing. of ἀνωγα.



ἀνώ-γειν, ω, τό, and ἀνώ-γεις, ω, ό, ή, = ἀνώγειον.

ἀνώγειν, Ep. I plur. ind. of ἀνώγα.

ἀνώγω, see ἀνώγα.

ἀν-ωδύνος, ον, (α privat., δδύνη) *free from pain*. II. act. *allaying pain*.

ἀνωθεν, Dor. ἀνωθα, Adv. (ἀνω) of place, *from above, from heaven*. 2. *above, on high*, and so οἱ ἀνωθεν, *the living*, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς *above ground*. II. of time, *from the beginning*.

ἀν-ωθέω, fut. -ωθήσω and -ώσω:—*to push up or forth*, of a ship, *to shove off*; ἀνώσαντες πλέον (sc. τῇν ναῦν) *they pushed off and sailed*:—Med. *to put away from oneself*.

ἀνωϊστί, Adv. of sq., *unlooked for*. [τῖ]

ἀν-ώϊστος, ον, (α privat., οῖσμαι) *unlooked for, unforeseen*. II. Ion. for ἀν-οιστός, (ἀναφέρω) *referred, submitted to a person*.

ἀν-ώλεθρος, ον, (α privat., ὅλεθρος) *indestructible*.

ἀν-ώμαλος, ον, (α privat., ὀμαλός) *uneven, unequal, irregular*: τὸ ἀν. *unevenness of ground*.

ἀν-ωμοτί, Adv. of ἀνώμοτος, *without oath*.

ἀν-ώμοτος, ον, (α privat., ὅμνυμι) *unsworn, not bound by oath*. II. *not sworn to*.

ἀν-ωνόμαστος, ον, (α privat., ὀνομάζω) *not to be named, indescribable*.

ἀν-ωνυμί and ἀνωνυμί, Adv. of ἀώνυμος.

ἀν-ώνυμος, ον, (α privat., ὄνυμα Aeol. for ὄνομα) *without name, anonymous*. II. *nameless, inglorious*.

ἀνῶξαι, aor. I inf. of ἀνώγα: see ἀνώγα.

ἀνώξω, fut. of ἀνώγα: see ἀνώγα.

ἀνωρία, ή, *untimeliness*; ἀνωρία τοῦ ἔτους *the bad season of the year*, i. e. winter. From

ἀν-ωρος, ον, (α privat., ὦρα) like ἄ-ωρος, *untimely, unripe*, Lat. *immaturus*.

ἀν-ωρύομαι, Dep. (ἀνά, ὠρύομαι) *to bowl aloud*.

ἀνῶσαι, Ion. for ἀνοῖσαι = Att. ἀνενέγκαι, aor. I act. inf. of ἀναφέρω.

ἀνώσας, ασα, av, aor. I part. of ἀνωθέω.

ἀνώτατος, η, ον, Sup. formed from ἀνω, *topmost*.

ἀνωτάτω, Sup. Adv. of ἀνω, *highest up, at top*.

ἀνωτερικός, ή, όν, (ἀνωτέρω) *upper or higher*.

ἀνώτερον, Comp. Adv. (ἀνω) *higher up: above*.

ἀνωτέρω, Comp. Adv. of ἀνω, *higher up, above*.

ἀν-ωφελής, ές, (α privat., ὠφελέω) *useless: also hurtful*, like Lat. *inutilis*.

ἀν-ωφίλητος, ον, (α privat., ὠφελέω) *fruitless, unprofitable*. 2. *worthless*.

ἀνωχθί, ἀνώχθω, 2 and 3 sing. Ep. pf. imperat. of ἀνώγα: ἀνωχθε, 2 plur. of same.

ἄξαι, aor. I inf. of ἄγνυμι, *to break*; ἄξαντο, 3 pl. med.

ἄξασθε, aor. I imperat. med. of ἄγω, *to lead*.

ἄ-ξεινος, ον, Ion. for ἄξενος. II. ἄξενος (sc. πόντος), ό, *The Axine or Inhospitable*, a name altered (for the omen's sake) to Εὐξείνος, *the Euxine*.

ἄξέμεναι, ἄξέμεν, Ep. for ἄξειν, fut. inf. act. of ἄγω.

ἄ-ξενος, Ion. ἄ-ξενος, ον, (α privat., ξένος) *inhospitable: uninhabitable*.

ἄ-ξιστος, ον, (α privat., ξέω) *unbewn, unwrought*.

ἄξη, aor. I subj. of ἄγνυμι.

ἄξια, ή, properly fem. of ἄξιος, *the worth or value of a thing: of persons, worth, rank*: generally, a man's *due or deserts*; κατ' ἄξιαν *according to his desert*, ὑπέρ or παρ' ἄξιαν *contrary to his desert*.

ἄξι-άγαστος, ον, (ἄξιος, ἀγαμαι) *worth admiring, admirable*. [ἀγ]

ἄξι-ἄκουστος, ον, (ἄξιος, ἀκούω) *worth bearing*.

ἄξι-ακρόατος, ον, (ἄξιος, ἀκροάομαι) *worth listening to*.

ἄξι-αφήγητος, Ion. ἄξιαπήγ-, ον, (ἄξιος, ἀφηγέομαι) *worth telling*.

ἄξι-ἐπαινος, ον, (ἄξιος ἐπαινέω) *praiseworthy*.

ἄξι-ἐραστος, ον, (ἄξιος, ἐραμαι) *worthy of love*.

ἄξι-ινη, ή, (ἄγνυμι) *an axe*, esp. for hewing wood: *a battle-axe*. [ῖ]

ἄξι-βίωτος, ον, (ἄξιος, βιώω) *worth living for*.

ἄξι-εργός, όν, (ἄξιος, ἔργον) *capable of work*.

ἄξι-θαύμαστος, ον, (ἄξιος, θαυμάζω) *worthy of wonder, marvellous*.

ἄξιο-θέατος, Ion. -ητος, ον, (ἄξιος, θεάομαι) *worth seeing*.

ἄξιο-θρήνος, ον, (ἄξιος, θρήνος) *worthy of lamentation*.

ἄξιο-κτητος, ον, (ἄξιος, κτάομαι) *worth getting*.

ἄξιο-λογος, ον, (ἄξιος, λόγος) *worthy of mention, remarkable*. Adv. -γως.

ἄξιο-μακάριστος, ον, (ἄξιος, μακαρίζω) *worthy to be deemed happy*.

ἄξιο-μάχος, ον, (ἄξιος, μάχομαι) *a match for in battle: fit to give battle*.

ἄξιο-μῖσής, ές, (ἄξιος, μῖσος) *worthy of hatred, hateful*.

ἄξιο-μνημόνευτος, ον, (ἄξιος, μνημονεύω) *worthy of mention*.

ἄξιο-νίκος, ον, (ἄξιος, νίκη) *worthy of victory*.

ἄξιο-πενθής, ές, (ἄξιος, πένθος) *worthy of lamentation, lamentable*.

ἄξιο-πιστος, ον, (ἄξιος, πιστός) *trustworthy*.

ἄξιο-πρεπής, ές, (ἄξιος, πρέπω) *becoming, goodly*.

ἄξι-όρατος, ον, (ἄξιος, ὀράω) *worth seeing*.

ἄξιος, α, ον, (ἄγω IV, *to weigh*) of like value, *worth as much as*, c. gen.; βοὸς ἄξιος *worth an ox*; πολλοῦ ἄξιον *worth much*: also c. inf., ἄξιος θανεῖν *worthy of death*. 2. absol. *worthy, goodly*: in Homer the word gives the notion of *high price*: in Att. it has also an exactly opp. sense, *not overpriced, cheap*. II.

*worthy, estimable*: hence *befitting, deserving*; ἄξιος εἶμι *I deserve to be*, as ἄξιος εἶμι οἰκτεῖσθαι *I deserve to be pitied*.

ἄξιο-σκεπτος, ον, (ἄξιος, σκέπτομαι) *without considering*.

ἄξιο-σπουδαστος, ον, (ἄξιος, σπουδάζω) *worthy of zealous endeavours*.

ἄξιο-στράτηγος, ον, (ἄξιος, στρατηγός) *worthy of being general, worthy of a great general*.

ἄξιο-τέκμαρτος, ον, (ἄξιος, τεκμαίρω) *worthy of being brought in evidence, credible*.



ἄξιο-φίλος, *ον*, (ἄξιος, φίλέω) *worth loving*.  
 ἄξιο-χρεός, *ον*, Ion. for *sq*.  
 ἄξιο-χρεός, *ων*, gen. *ω* : Ion. ἄξιο-χρεός, *ον*, neut.  
 pl. ἄξιο-χρεά (ἄξιος, χρεός) *worthy of a thing*, and so  
*worth considering, considerable, remarkable*. 2.  
*serviceable, sufficient*. II. with inf. *able, suffi-*  
*cient to do*. III. like ἄξιος, with gen., *worthy of*  
*a thing*.

ἄξιόω, *φ. ὥσω*: pf. ἤξιωμα :—Pass., fut. ἀξιωθήσομαι,  
 but also in med. form ἀξιώσομαι : pf. ἤξιωμα :  
 (ἄξιος) :—*to think or deem worthy of a thing*: of  
 things, *to value at a certain rate*: also absol. *to*  
*esteem, honour*. II. but mostly with inf. *to think*  
*one worthy to do or be*: hence I. of others, *to*  
*think fit, expect, require*, Lat. *postulare*; ἀξίω κομί-

ζεσθαι *I think I have a right to receive*: absol. *to make*  
*a claim*. 2. of oneself, *to think fit to do or be*;  
 ἀξίω θανεῖν *I consent to die*; ἀξίω πράσσειν *I dare,*  
*determine to do*: esp. *to design, condescend to do*: so  
 in Med., ἀξιοῦσθαι μέλειν *to deign to care for*. 3  
*to think, suppose*; *to lay down, maintain*. Hence

ἄξιωμα, *ατος, τό*, *that of which one is thought worthy*,  
 and so, *esteem, reputation, rank*, Lat. *dignitas*. II.  
*that which is thought fit, a decision, a purpose*. 2.  
 in philosophy, *a self-evident proposition, an axiom*.

ἄξιως, Adv. of ἄξιος, *worthily, as becomes*.  
 ἄξιωσις, *ως*, Ion. *ιος, ή*, (ἄξιόω) *a being thought*  
*worthy*: *estimation, reputation, character*. II.  
 (from Med.) *a thinking oneself worthy, a demand,*  
*claim*. III. *a thinking fit, an opinion, maxim*.

ἄξομαι, fut. med. (with pass. sense) of ἄγω.  
 ἄξονιος, *α, ον*, (ἄξων) *belonging to the axle*.  
 ἄξος, *ό*, Cretan word for ἄγμός.

ἄ-ξυγκρότης, *ον*, for ἄσυγκ., (α privat., συγκρο-  
 τῶν) *not welded together by the hammer*: of rowers,  
*not rowing in time*.

ἄξυλία, *ή*, (ἄξυλος) *want of wood*.  
 ἄ-ξυλος, *ον*, (α privat., ξύλον) *unfelled, unthinned*,  
 hence *thickly wooded*. II. *without wood, ill-wooded*.

ἄ-ξυμ-, ἄ-ξυν-, *ν. ἄσυν-, ἄσυν-*.  
 ἄ-ξύστατος, *ον, ν. ἄσύστ-*.

ἄξων, *ονος, ό*, (ἄγω) *an axle*, Lat. *axis*: also the  
 whole *wheel*: also, *the supposed axis of the heavens,*  
*the pole*. II. *οι ἄξονες, the wooden tablets of the*  
*laws in Athens, made to turn upon an axis*.

ἄξος, *ό*, *an attendant, minister, esp. belonging to a*  
*temple*. (Deriv. uncertain.)

ἄοιδή, contr. ᾠδή, *ή*, (αἰδῶ) *song, a singing*: also  
 the *subject of song*: hence *a legend, tale*.

ἄοιδιάω, poet. for αἰδῶ.  
 ἄοιδίμος, *ον*, (αἰδῶ) *sung of, famous in song*: in  
 bad sense, *notorious*.

ἄοιδο-θέτης, *ον, ό*, (ἄοιδή, τίθημι) *a lyric poet*.  
 ἄοιδο-πόλος, *ό*, (ἄοιδή, πολέω) *one busied with song,*  
*a poet*.

ἄοιδός, *ό*, (αἰδῶ) *a singer, minstrel, bard*, Lat.  
*vates*: fem. *a songstress, of the Sphinx*. II. as  
 Adj. ἄοιδός, *όν*, *tuneful, musical*.

ἄοιδο-τόκος, *ον*, *inspiring song*.  
 ἄ-οικήτος, *ον*, (α privat., οἰκέω) *uninhabited*: *house-*  
*less, without a home*.

ἄ-οικος, *ον*, (α privat., οἶκος) *houseless, without home*  
*or country*.

ἄ-οινος, *ον*, (α privat., οἶνος) *without wine*: *not*  
*worshipped with oblations of wine*: of men, *drinking*  
*no wine, sober*: of a place, *having none*.

ἄοῖος, *α, ον*, Aeol. and Dor. for ἡοῖος.

ἄ-οκνος, *ον*, (α privat., όκνος) *without fear or hesi-*  
*tation, untiring, restless*. Adv. *-ως*.

ἄολλέα, ἄολλέας, acc. sing. and plur. of ἄολλής.

ἄολλήδην, Adv. of ἄολλής, *in a body, together*.

ἄολλής, *ές*, (α copul., εἶλω) *all together, in throngs,*  
*schoals or crowds*. Hence

ἄολλίζω, *φ. ἴσω*, *to gather together*:—Pass. *to come*  
*together, assemble*.

ἄ-οπλος, *ον*, (α privat., ὕπλον) *without armour, un-*  
*armed*.

ἄορ and ὄορ, ἄορος, *τό*, (αἰρώ) *a sword, properly a*  
*banger*: later, *any weapon*.

ἄορᾶς, acc. pl. for ἄορα, from ἄορ, *τό*, *a sword*.

ἄ-όρατος, *ον*, (α privat., ὄραω) *unseen, invisible*.

ἄ-όριστος, *ον*, (α privat., ὀρίζω) *without boundaries*:  
*indefinite, indeterminate*. II. ὁ ἄόριστος (sub.

χρόνος), *the aorist tense*.

ἄ-ορνος, *ον*, (α privat., ὄρνις) *without birds*.

ἄορτή, *ή*, (αἰρώ) *a knapsack*. II. *the aorta or*  
*great artery*.

ἄορτήρ, ἦρος, *ό*, (αἰρώ) *a strap over the shoulder to*  
*hang anything to, a belt, a sword-belt*; but also *a*  
*knapsack-strap*.

ἄορτο, Ion. for ἦορτο, 3 sing. plqpf. pass. of αἰρώ;  
 cf. ἄωρτο.

ἄοσσεῶ, *φ. ἦσω*, (ἄος) *to help, aid*. Hence  
 ἄοσσητήρ, ἦρος, *ό*, *a helper, aider*.

ἄ-ουτος, *ον*, (α privat., οὐτάω) *not wounded, unhurt*.

ἄπαγγεῖλαι, ἄπαγγεῖλας, aor. I inf. and part. of  
 ἀπαγγέλλω.

ἄπαγγελία, *ή*, *a report given in*: *a narrative, re-*  
*cital*. From

ἀπ-αγγέλλω, *φ. -ελῶ*, Ion. *-ελῶ*: aor. I *-ήγγειλα*:  
 —Pass., aor. I *-ήγγεθην*, aor. 2 *-ήγγελην*: pf.  
*-ήγγεμαι*:—*to bring tidings, report, announce*: *to*  
*relate, tell*:—Med., *πάλιν ἀπαγγέλλεσθαι to bring*  
*back tidings*. Hence

ἄπαγγελτήρ, ἦρος, *ό*, *a messenger*.

ἄπ-αγε, Adv. *away! be gone! Lat. apage!* properly  
 imperat. of ἀπάγω (sub. σιαυτόν).

ἄ-παγής, *ές*, (α privat., παγῆναι) *not firmly fixed*:  
*of loose texture*.

ἀπ-ἁγινέω, Ion. for ἀπ-άγω, esp. of paying tribute.

ἀπ-αγλαΐζω, *φ. ἴσω* Att. *ἰῶ*, *to deprive of orna-*  
*ment*.

ἀπ-ἀγορεύω, *φ. ἴσω*, (the Att. fut. *ἰσάπειρῶ*, pf. *ἀπέιρηκα*,  
 aor. *ἀπέειπον*):—*to forbid*: absol. *to dissuade*. II.

intr. *to bid farewell to, to renounce*, c. dat.: c. part.  
*to give up doing*: also *to grow weary of*. 2. *to*



*fail, sink, give way*; also of things, τὰ ἀπαγορεύοντα *things worn out*.

ἀπ-αγριόομαι, Pass. (ἀπό, ἄγριος) *to become wild or savage*.

ἀπ-αγχορίζω, f. ἴσω Att. ἰῶ, = ἀπάγχω.

ἀπ-άγχω, f. -άγξω, *to strangle, throttle*:—Med. *to hang oneself; to be ready to choke*.

ἀπ-άγω, f. ἄξω: (for the tenses, v. ἄγω):—*to lead away, carry off*:—Med. *to take away for oneself*. II. *to take home*. III. *to return what one owes, pay*.

IV. as Att. law-term, *to bring before a magistrate and accuse*. 2. *to lead away to death*. V. *to lead away, perplex: to divert from a thing*.

VI. as if intr. (sub. ἐαυτόν), *to make off, go away, esp. in imperat. ἄπαγε, q. v.* Hence

ἀπᾶγωγή, ἡ, *a leading or dragging away*. II. *a taking home*. III. *payment of tribute*. IV.

as Att. law-term, *a bringing before the magistrate*.

ἀπᾶδεν, -εῖν, Ion. for ἀφαδ-, aor. 2 inf. of ἀφανδάνω.

ἀπ-ᾄδω, f. -ᾄσομαι, *to sing out of tune: metaph. to dissent from: to wander away from*.

ἀπ-αείρομαι, Pass. *to depart from*.

ἀπ-ἀθανατίζω, *to aim at immortality*.

ἀπάθεια, ἡ, *insensibility to suffering, apathy*. From ἀ-πάθης, ἑς, (a privat., πάθος) *without suffering, not suffering: insensible, apathetic*. 2. *unwilling to suffer, impatient of*. 3. *not having suffered, unharmed*.

ἀπαθῶς, Adv. of ἀπαθής, *without passion*.

ἀπαί, poet. for ἀπό.

ἀπαιδευσία, ὁ, *want of education, ignorance: coarseness*. II. *want of control over a thing*. From

ἀπ-παίδευτος, ον, (a privat., παιδεύω) *uneducated, ignorant, boorish*. Adv. ἀπαιδευτῶς *ἔχειν to be boorish*.

ἀπαιδία, ἡ, (ἄπαις) *childlessness*.

ἀπ-αιθριάζω, f. ἄσω, (ἀπό, αἰθρία) *to drive away [clouds], and make fair weather*.

ἀπ-αἰνῦμαι, Ep. ἀπο-αἰνυμαι, Dep. (ἀπό, αἰνυμαι):—*to take away, withdraw: pluck off*.

ἀπαἰνυτο, 3 sing. impf. of foreg.

ἀπαιολλάω, *to cheat: to perplex, confound*. From ἀπ-αιόλη, ἡ, (ἀπό, αἰόλος) *cheating, duping, any means of cheating*.

ἀπαιόλημα, ατος, τό, *a knavish trick*.

ἀπαιρεθέω, Ion. for ἀφαιρεθῶ, aor. I subj. pass. of ἀφαιρέω.

ἀπ-αιρέω, Ion. for ἀφ-αίρω.

ἀπ-αίρω, Ep. lengthd. ἀπ-αείρω: Ion. impf. ἀπαίρεσκον: fut. ἀπαρῶ: aor. I ἀπῆρα: pf. ἀπῆρκα:—*to lift off: hence to carry, take away*. II. *to lead away an army or fleet; hence, as if intr. to sail away, march away: generally, to set out, depart: also c. gen., ἀπαίρειν χθονός to depart from the land*.

ἄ-παις, ἀπαιδος, ὁ, ἡ, (a privat., παῖς) *childless: c. gen., ἄπαις ἔρσενος γόνου without male heirs*.

ἀπ-αἶσσω, Att. -ᾄσσω, f. ξω: Att. aor. I ἀπῆξα:—*to rush down: to dart away*.

ἀπ-αιτέω, f. ἦσω, *to demand back, or simply to demand of one*:—Pass. *to have a thing demanded of one*. Hence

ἀπαίτησις, εως, ἡ, *a demanding back, demand*.

ἀπ-αιτίζω, f. ἴσω, = ἀπαιτέω, *to demand back*.

ἀπ-αιωρέω, f. ἦσω, *to make to hang down, suspend*:—Pass., with fut. med. -ήσομαι, *to hang down from, hover about*.

ἀπ-ακριβόομαι, pf. ἀπηκριβώμαι: Pass. (ἀπό, ἀκριβής):—*to be finished off, carefully finished: pf. pass. part. ἀπηκριβωμένος, highly wrought or finished*.

ἀ-πάλαιστος, ον, (a privat., παλαίω) *not thrown in wrestling: generally, unconquerable*.

ἀ-πάλαιστρος, ον, (a privat., παλαίστρα) *not trained in the palaestra, awkward*. II. *not customary on the palaestra*.

ἀπάλαλκε, ἀπάλαλκοι, 3 sing. aor. 2 ind. and opt. of ἀπαλέξω, but formed by redupl. from \*ἀπάλκω:—Ep. inf. ἀπαλαλκόμεν.

ἀ-πάλαμνος, ον, = ἀπάλαμος, *helpless, silly*. II. *unmanageable, lawless*.

ἀ-πάλαμος, ον, (a privat., πᾶλαμη) *without hands or without the use of them: helpless, lazy*. II.

*which cannot be helped, unmanageable*.

ἀπ-ᾤάομαι, Pass. *to go astray, wander*.

ἀπ-αλγέω, f. ἦσω, (ἀπό, ἀλγέω) *to be without sense of pain, to be past feeling*.

ἀπ-ᾤείφω, f. ψω: pf. ἀπ-αλήλιφα:—*to wipe off, expunge, esp. from a register*.

ἀπ-ᾤλέξω, fut. -αλεξήσω: aor. I opt. ἀπαλεξήσαιμι: Ep. aor. 2 ἀπάλαλκον, see ἀπάλαλκε: (ἀπό, ᾤλέξω): *to ward off from another, c. acc. rei et gen. pers.; ἀπαλέξειν βέλος τινός to ward off a dart from a man: also c. acc. pers. et gen. rei, to keep one from, as ἀπ. τινὰ κακότητος to keep a man from evil*:—Med. *to defend oneself against*.

ἀπ-ᾤληθέω, f. σω, *to speak the whole truth*.

ἀπ-αλθέομαι, f. ἦσομαι: Dep. (ἀπό, ᾤλέω) *to heal thoroughly*.

ἀπαλθήσεσθον, 3 dual fut. ind. of ἀπαλθέομαι.

ἀπαλλάγῃ, ἡ, (ἀπαλλάσσω) *deliverance, release, riddance from a thing*. II. *a removal, a divorce*. III. (from Pass.) *a going away, escape: departure*.

ἀπ-αλλάξείω, Desiderat. of ἀπαλλάσσομαι, *to wish to be rid of*.

ἀπαλλάξις, εως, ἡ, = ἀπαλλαγή.

ἀπ-αλλάσσω, Att. -ττω: f. ξω: aor. I -ήλλαξα: pf. -ήλλᾱχα:—*to set free, release, rid of a thing*. 2. *to put away from, remove from: also to get rid of*.

II. intrans. *to get off free, escape, esp. with an Adv., e. g. εὖ, κακῶς ἀπαλλάσσειν: to go away, depart*.

Pass., with fut. and aor. I med., ἀπαλλάξομαι, ἀπ-ηλλαξάμην; but also fut. pass. ἀπαλλαχθήσομαι; aor. I ἀπηλλάχθην or aor. 2 ἀπηλλάγην: pf. ἀπῆλ-



λαγμαι:—to be set free, released from a thing, get rid of it.

2. to get off, usu. with some Adj. or Adv., e. g. καλῶς, ἀζήμιος ἀπαλλαχθῆναι to get off well, without injury, etc., like the intrans. Act.: hence alone, to be let off, acquitted.

II. to remove, depart from, go away, hence to depart from life, to be deceased; ἐκ παιδῶν ἀπαλλαχθῆναι, like Lat. *e pueris excedere*, to come forth from a boyish state, to become a man: to be far removed from. 2. to leave off from, give over, cease.

ἀπ-αλλοτριόω, f. ὦσω: pf. -ηλλοτρίωκα: (ἀπό, ἀλ-λότριος):—to estrange.

ἀπ-ἄλοάω, poet. -αλοιάω, f. ἴσω, properly to thresh out: hence to bruise, crush.

ἀπ-ἄλο-θριξ, τριχος, ὁ, ἡ, (ἀπαλός, θρίξ) with soft hair. ἌΠΑΛΟΨ, ἡ, ὄν, soft, tender: metaph. soft, gentle: delicate. Hence

ἀπ-ἄλότης, ητος, ἡ, softness, tenderness.

ἀπ-ἄλο-τρεφής, ἑς, (ἀπαλός, τρέφω) well fed, plump.

ἀπ-ἄλο-φρων, ὄν, (ἀπαλός, φρήν) soft-hearted.

ἀπ-ἄλο-χροός, ὄν, contr. -χρους, -χρουν, (ἀπαλός, χροός) soft-skinned: also with heterocl. gen., ἀπαλό-χροος, dat. -χροῖ, etc.

ἀπαλύνω, f. ὑνῶ, (ἀπαλός) to soften.

ἀπ-αμαλδύνω, to destroy utterly.

ἀπ-αμάω, f. ἴσω, to cut off.

ἀπ-αμβλύνω, f. ὑνῶ:—Pass., pf. ἀπήμβλυμαι. To blunt, dull the edge of a thing: Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. aor. 2 of ἀφαμαρτάνω.

ἀπ-αμείβομαι, f. -αμείβομαι: aor. I -ημείφην: Dep.: (ἀπό, ἀμείβω):—to reply to, answer.

ἀπ-αμείρω, to deprive of share in a thing: Pass. to be bereft.

ἀπ-αμελείω, f. ἴσω, to neglect utterly.

ἀπαμμένος, η, ὄν, Ion. for ἀφημμένος, pf. pass. part. of ἀφάπτω.

ἀπ-αμπλακίσκω, f. ἴσω: aor. 2 ἀπήμπλακον, inf. ἀπαμπλακεῖν: = ἀφαμαρτάνω.

ἀπ-ἄμύνω, fut. ὑνῶ, to keep off, ward off, to repulse:—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπ-ἀναίνομαι, aor. I ἀπηνηνάμην: Dep.: to refuse or reject utterly.

ἀπ-ανασχυντίω, f. ἴσω, to be utterly shameless: to be shameless enough to do or say.

ἀπ-ανᾶλίσκω, fut. -ανᾶλῶσω: pf. -ανάλωκα:—to utterly consume or expend.

ἀπανάστᾱσις, εως, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπ-ανδρόδομαι, pf. ἀπῆνδρωμαι: Pass.: (ἀπό, ἀνδρός gen. of ἀνῆρ):—to become a man.

ἀπ-ἀνευθε and -θεν, strengthd. for ἀνευθε, Adv. afar off, far away. II. as Prep. with gen. far away from: aloof from: but also out from.

ἀπ-ανῆνασθαι, aor. I med. inf. of ἀπαναίνομαι.

ἀπ-ανθίω, f. ἴσω: pf. ἀπῆνθηκα:—to leave off blooming, fade, wither. Hence

ἀπ-άνθησις, εως, ἡ, a fading, withering.

ἀπ-ανθίζω, f. ἴσω, (ἀπό, ἀνθος) to pluck off flowers: metaph., ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please.

ἀπ-ανθρακίζω, f. ἴσω Att. ἰῶ, to broil on the coals, roast. Hence

ἀπ-ανθρακίς, ἴδος, ἡ, (ἀπό, ἀνθραξ) a small fish for broiling.

II. a cake baked on coals.

ἀπ-ανθρακώω, f. ὦσω, to burn to a cinder.

ἀπ-άνθρωπία, ἡ, inhumanity. From ἀπ-άνθρωπος, ὄν, far from man, inhuman, savage.

II. unsocial: of countries, uninhabited.

ἀπ-ανίστημι, fut. -αναστήσω: I. Causal in pres. and impf., fut. and aor. I, to make rise up and depart, take or send away. II. Pass. ἀπανίσταμαι, with intr. aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: leave one's country, emigrate.

ἀπαντᾶχόθι, Adv. = ἀπανταχοῦ.

ἀπανταχοῦ, Adv. ἀπαντᾶ: everywhere.

ἀπ-αντάω, Att. impf. ἀπῆντων: f. ἀπαντήσομαι: aor. I ἀπῆντησα: pf. ἀπῆντηκα:—to come or go to meet, encounter, whether as friend or foe: hence to resist. 2. to meet with, light or fall upon.

3. of things, to happen, come upon one: also to turn out well, prosper. 4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἀπας) everywhere. II. every-way.

ἀπ-άντη, Dor. 3 sing. impf. of ἀπαντάω.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπ-αντικρύ, Adv. (ἀπό, ἀντικρύ) right opposite.

ἀπ-αντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπ-αντλέω, f. ἴσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπ-άντομαι, = ἀπ-αντάω.

ἀπ-ανύω, f. ὦσω [ῦ], to accomplish or finish entirely:

ἀπανύειν [sub. ὁδόν] to finish a journey.

ἌΠΑΞ, Adv. once, once only, once for all, Lat. *semel*.

II. without any notion of number, after ἐπεὶ, ὥς, etc., like Lat. *ut semel*; ὥς ἀπας ἤρξατο when once he began.

ἀπαξ-ἀπᾱς, ᾱσα, ἄν, mostly in plur. all at once, all together: in sing. every one.

ἀπαξ-απλῶς, Adv. in general, upon the whole.

ἀπ-αξία, ἡ, (ἀπό, ἀξιος) unworthiness.

ἀπ-ἀξιος, ὄν, (ἀπό, ἀξιος) = ἀνάξιος, unworthy of.

ἀπ-αξιόω, f. ὦσω, to deem unworthy of one: to disclaim as unworthy, disown, Lat. *dedignari*.

ἀπάορος, ὄν, Dor. for ἀπόροπος.

ἀ-παππος, ὄν, (a privat., πάππος) with no grandfather or ancestors.

ἀπ-άπτω, Ion. for ἀφ-άπτω.

ἀ-παράβατος, ὄν, (a privat., παραβαίνω) not transgressed. II. act. not passing over to another: not passing away, unchangeable.

ἀπ-ἄραιρημένος, Ion. pf. pass. part. of ἀφ-αίρω.

ἀ-παραίτητος, ὄν, (a privat., παραιτέω) not to be turned away by prayers: not to be begged off, in-



evitable. II. of persons, *not to be entreated, inexorable*: Adv. -τως, *inexorably*.

ἀ-παρακάλυπτος, *ον*, (a privat., παρακάλυπτω) *uncovered*: Adv. -τως, *undisguisedly*. [κᾶ]

ἀ-παρακλήτος, *ον*, (a privat., παρακαλέω) *unsummoned, without being called upon*.

ἀ-παράλλακτος, *ον*, (a privat., παραλλάσσω) *unchangeable*.

ἀ-παράλογιστος, *ον*, (a privat., παραλογίζομαι) *not to be deceived*.

ἀ-παραμύθητος, *ον*, (a privat., παραμυθέομαι) *not to be persuaded*: hence *incorrigible*: also *inconsolable*.

II. *not to be entreated, inexorable*. [ῥ]  
ἀ-παράμυθος, *ον*, = ἀπαραμύθητος, *inexorable*: *unbending, stubborn, savage*. [Aesch. ἀπαῖρ-, like ἀθάνατος.]

ἀπαῖραι, *aor. I inf.* of ἀπαίρω.

ἀπάραξα, *Ep. aor. I* of ἀπαράσσω.

ἀ-παρασκευάστος, *ον*, (a privat., παρασκευάζω) = sq.

ἀ-παρασκευος, *ον*, (a privat., παρασκευή) *without preparation, unprepared*.

ἀπ-ἀράσσω, *Att. -ττω, fut. ξω*: *aor. I* ἀπήραξα:—*to strike off*: *to sweep off*, *Lat. decutere*.

ἀπ-αργμα, *ατος, τό*, (ἀπάρχομαι) = ἀπαρχή.

ἀπ-ἀρέσκω, *f. ἀρέσω*, *to displease, be disagreeable to*.

2. *Med. with pass. sense, οὐ νεμεσητὸν βασιλῆα ἄνδρα ἀπαρέσσασθαι* one must not take it ill that a king should be displeased. Hence

ἀπαρέσσασθαι, *Ep. aor. I med. inf.* of ἀπαρέσκω.

ἀ-παρθένευτος, *ον*, (a privat., παρθενεύω) *unmaidenly, unfitting a maiden*: in *neut. pl.* as *Adv.*

ἀ-πάρθενος, *ον*, (a privat., παρθένος) *no more a maid*; *νύμφην ἀνυμφον παρθένον τ' ἀπάρθενον* 'virgin wife and widow'd maid.'

ἀπ-ἀριθμέω, *f. ἴσω*, *to count over*: *to reckon up*.

II. *to reckon or pay back*. Hence

ἀπαρίθμησις, *εως, ἡ*, *a counting over*.

ἀπ-ἀρκέω, *f. ἔσω*, *to suffice, be sufficient*. II.

*intr. to be contented, acquiesce*.

ἀπ-ἀρνέομαι, *fut. med. ἴσομαι*: *aor. I pass.* ἀπηρνήθην: *Dep.*:—*to deny utterly, deny*:—*fut.* ἀπαρνηθήσεται in *pass. sense, it shall be denied*.

ἀπ-αρνος, *ον*, (ἀπό, ἀρνέομαι) *denying utterly*; ἀπαρνός ἐστι μὴ νοσέειν *he denies that he is sick*; *c. gen.*, ἀπαρνος οὐδένος καθίστατο *she denied nothing*. II. *pass. denied, refused*.

ἀπ-αρτάω, *f. ἴσω*: *Pass., pf. -ήρημαι*:—*properly, to hang from*: *to hang, strangle*. II. *to take away and hang up*:—*Pass. to be in suspense*. III.

*to remove, part*: then, seemingly *intr. (sub. ἐαυτόν), to remove oneself, go away*.

ἀπ-αρτί, (ἀπό, ἀρτίος) *Adv. completely*: in numbers, *exactly, just*. II. *just the reverse, quite the contrary*.

III. of time, = ἀπὸ ἀρτί, *for ἀπὸ τοῦ νῦν, from now, from this time*:—*just now, even now*.

ἀπ-αρτίζω, *f. ἴσω* *Att. ἰῶ*, *to get ready, complete*:—*Pass. to be completed, exactly made up*.

ἀπ-αρτί-λογία, ἡ, (ἀπό, ἀρτίος, λόγος) *a round, full, even number or sum*.

ἀπαρτισμός, ὁ, (ἀπαρτίζω) *completion*.

ἀπ-ἀρυστέον, *verb. Adj. one must draw off*. From

ἀπ-ἀρύω, *f. ὕσω* [ῥ], *to draw off, skim off*.

ἀπ-αρχή, ἡ, mostly used in plur. ἀπαρχαί, *the beginning of a sacrifice, the first part of offerings*, of the hair cut from the forehead. 2. *the firstlings for sacrifice, first-fruits*. From

ἀπ-ἀρχομαι, *f. ξομαι, Dep. to make a beginning*, esp. in sacrifice; τρίχας ἀπάρχεσθαι *to begin the sacrifice with the hair*, i. e. by cutting off the hair from the forehead and throwing it into the fire. II. *c. gen. to cut off part of a thing to offer it*: *to offer part of*. 2. *to offer the firstlings or first-fruits of a thing*: *absol. to begin a sacrifice*.

ἀπ-ἀρχω, *f. ξω*, *to lead the way*.

ἀ-πᾶς, ἀπᾶσα, ἅπαν, (ἅμα, πᾶς) *strengthd. for πᾶς, quite all, all together*: ἐν ᾅπασι and εἰς ἅπαντα, *entirely*:—in *Att.* also like πᾶς in the sense of *every one*, *Lat. unusquisque*.

ἀπ-ασπαίρω, *to struggle convulsively*.

ἀπαστία, ἡ, *a fasting, fast*. From

ἀ-παστος, *ον*, (a privat., πάσκειν) *not having tasted*.

ἀπ-ασχολέομαι, *Dep. to have no leisure*.

ἀπᾶτάω, *f. ἴσω*: *aor. I* ἡπάτησα, *Ep. ἀπ-: pf.* ἡπάτηκα: (ἀπάτη):—*to cheat, trick, outwit, beguile*: like *Lat. fallere tempus, to beguile the time*:—*Pass. to be deceived, mistaken*.

ἀπ-ἀτερθε and -θεν, *Adv. (ἀπό, ἀτερθε) far apart, aloof, all alone*. II. *Prep. with gen. far from, away from*.

ἀπᾶτέω, *Ion. for ἀπατάω*.

ἀπᾶτέων, ὧνος, ὁ, *a cheat, rogue*. From

ἌΠΑ'ΤΗ, ἡ, *cheating, trickery, fraud, guile, deceit*: in a less bad sense, *cunning, craft*: *a stratagem in war*. Hence

ἀπᾶτήλιος, *ον*, *deceitful, wily*.

ἀπᾶτηλός, ὁ, ὄν, = ἀπατήλιος.

ἀπάτημα, *ατος, τό*, (ἀπατάω) *a deceit*.

ἀπατητικός, ὁ, ὄν, (ἀπατάω) *fallacious*.

ἀ-πάτητος, *ον*, (a privat., πᾶτέω) *untrodden*.

ἀπ-ατιμάω, *f. ἄσω*, = ἀπατιμάω.

ἀπ-ατιμάω, *f. ἴσω*, *strengthd. for ατιμάω, to dishonour greatly*.

Ἀπατούρια, *ων, τά*, *the Apaturia, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens*. (Prob. derived from πατήρ or φρατρία, with a euphon.)

ἀ-πάτωρ, *οπος, ὁ, ἡ*, (a privat., πατήρ) *fatherless, orphan*: *disowned by the father*.

ἀπ-αυγάζω, *f. σω*, *to beam with light*. Hence

ἀπαύγασμα, *ατος, τό*, *a reflection*.

ἀπ-αυδάω, *f. ἴσω*, *to tell or bid plainly*, *Lat. edicere, c. inf.* II. *to forbid, foll. by μή and inf., ἀπαυδῶ τινα μὴ ποιεῖν I forbid his doing*. III. *to decline, renounce*. IV. *to deny*. V. *intr. to be wanting*.



*towards*; ἀπαυδᾶν φίλῳ, *to fail a friend: also to faint, sink*; ἀπαυδᾶν κόπῳ *to faint with toil.*

ἀπαυθαδίζομαι, f. ἴσομαι: Dep. *to speak or act boldly, speak out.*

ἀπαυθημερίζω, f. ἴσω, Att. ἴω, (ἀπό, αὐθήμερος) *to do a thing on the same day, to go and return on the same day.*

ἀπαυράω, only found in impf. with aor. sense, ἀπηύρων, ἀπηύρας, ἀπηύρα, to which must be added the aor. I part. act. and med., ἀπούρας, ἀπουράμενος: (αὐράω the simple verb is not found):—*to take away from, wrest from, rob of, τινά τι.* II. *to receive good or ill, to enjoy or suffer:* (but wherever this sense occurs, ἀπηύρα, etc., should be altered into ἐπαυρεῖ, etc.)

ἄ-παυστος, ον, (α privat., παύω) *not to be stopped or assuaged: never-ending.* II. c. gen. *never ceasing from.*

ἀπαυτικά, Adv. *forthwith, on the spot.*

ἀπαυτομολέω, f. ἴσω, *to go of one's own accord, desert.*

ἀπαφίσκω, fut. ἀπαφήσω: aor. 2 ἤπαφον, part. ἀπαφάν: aor. 2 med. opt. ἀπάφοιτο in act. sense:—*like ἀπατάω, to cheat, beguile.*

ἀπαχθομαι, Dep. *to be hateful or grievous: to become disliked, incur odium.*

ἀπέβαλον, aor. 2 of ἀποβάλλω.

ἀπέβην, ἀπέβησα, aor. 2 and I of ἀποβαίνω.

ἀπέβλισσα, aor. I of ἀποβλίστω.

ἀπεδάνος, όν, Dor. for ἡπεδανός.

ἀ-πέδιλος, ον, (α privat., πέδιλον) *unshod, barefoot.*

ἄ-πεδος, ον, (α copul., πέδον) *even, level, flat.*

ἀπεδρύφθην, aor. I pass. of ἀποδρύνω.

ἀπ-έδω, see ἀπ-εσθίω.

ἀπέησιν, Ep. for ἀπῇ, 3 sing. pres. subj. of ἄπειμι (εἰμί sum).

ἀπ-έειπε, Ep. 3 sing. indic. of ἀπεῖπον.

ἀπέεργε, 3 sing. imperf. of ἀποέργω.

ἀπέθανον, aor. 2 of ἀποθνήσκω.

ἀπ-είδον, inf. ἀπιδεῖν, aor. 2 without pres. in use, serving as aor. to ἀφοράω:—*to look away from other things at, and so simply to look at.*

ἀπειθεια, ἡ, (ἀπειθής) *disobedience.*

ἀπειθέω, f. ἴσω, (ἀπειθής) *to refuse compliance, to be disobedient.*

ἀπ-είθη, ἀπ-είθησαν, Ion. for ἀφ-είθη, ἀφ-είθησαν, 3 sing. and plur. aor. I pass. of ἀφίημι.

ἀπειθής, ές, (α privat., πείθομαι) *disobedient: of ships, unmanageable.* II. (πείθω) act. *not persuading.*

ἀπ-εικάζω, f. ἴσω, *to copy, represent, express by a comparison: hence to compare with, liken to.* II.

ὡς ἀπεικάσαι, *to conjecture, Lat. ut licet conjicere.*

ἀπ-εικονίζω, (ἀπό, εἰκών) *to represent or portray in a statue.*

ἀπεικότως, ἀπ-εικώς, see ἀπειοικώς.

ἀπειλείω, Ep. for ἀπειλέω, *to threaten.*

ἀπ-ειλέω, f. ἴσω, (ἀπό, εἰλέω) *to press hard: Pass.,*

ἀπειληθεῖς ές ἀπορίην, ές ἀναγκαίην *driven into great straits.*

ἀπειλέω, f. ἴσω, (ἀπειλή) *to threaten, Lat. minari: c. inf. to threaten to do.* II. *to make boastful threats: to boast, brag, Lat. gloriari.* III. *to assure, promise, vow:—Pass. to be terrified by threats.*

ἀπειλή, ἡ, mostly in plur. ἀπειλαί, *threats; also boasts, braggart words: in sing. a threatening.* (Deriv. uncertain.) [ᾱ]

ἀπ-ειληθεῖς, aor. I pass. part. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπειλήμα, ατος, τό, = ἀπειλή.

ἀπ-ειλημένος, pf. part. pass. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπ-εἰλημμαι, perf. pass. of ἀπολαμβάνω.

ἀπειλήτην, Ep. for ἡπειλείτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, ός, (ἀπειλέω) *a threatener, boaster.* Hence

ἀπειλητήριος, α, ον, *threatening, menacing.*

ἀπειλητής, οὔ, ός, = ἀπειλητήρ.

ἀπειλητικός, ἡ, όν, = ἀπειλητήριος.

ἀπειλήφα, perf. act. of ἀπολαμβάνω.

ἄπ-ειμι, fut. ἀπέσομαι, (ἀπό, εἰμί sum) *to be away from: absol. to be away or absent: of things, to be wanting.* Hom. mostly uses impf. ἀπῆν, Ep. ἀπένν, 3 pl. ἄπεσαν, and Ep. fut. ἀπέσσομαι.

ἄπ-ειμι, (ἀπό, εἰμι ibo) *to go away, depart: the pres. mostly as fut. I will go: imperat. ἀπιθι, part. ἀπιών.*

ἀπειπέμεν, = ἀπειπεῖν, v. sq.

ἀπ-εῖπον, inf. ἀπειπεῖν, Ep. ἀποειπεῖν: also aor. I ἄπειπα, med. ἀπειπάμην: fut. ἀπερῶ, pf. ἀπείρηκα: the pres. being supplied by ἀπόφημι, ἀπαγορεύω:—*to speak, say, or tell out, tell plainly.* II. *to forbid,*

foll. by μή with inf.; ἀπείπον αὐτόν μή ποιεῖν *I forbade him to do: ῥό ἀπειρημένον, a forbidden thing.* III. *to renounce, disown, give up; ἀπειπασθαι τόν υἱόν to disown his son; ἀπειπεῖν ὄψιν to avert a vision by offerings.* IV. *to deny, refuse.* V. intrans. *to give up, be worn out, fail: c. dat. pers. to fail or be wanting to one; ἀπειρηκέναι φίλοις to fail one's friends; but, ἀπειρηκέναι χρήμασι to be bankrupt:—c. part., ἀπ. καθήμενος to be tired of sitting.*

ἀ-πείραντος, ον, (α privat., πέρας) *endless, boundless.*

ἀ-πείραστος, ον, (α privat., πειράζω) *inexperienced.*

ἀ-πείρῡτος, ον, (α privat., πειράομαι) Dor. for ἀπείρητος, untried.

ἀπ-εῖργαθον, Ep. 3 sing. ἀπο-έργαθε, inf. ἀπ-εργαθεῖν, poet. aor. 2 of ἀπείργω.

ἀπ-εῖργω, in Herodotus mostly ἀπ-έργω, Ep. also ἀπο-έργω: f. ξω: aor. I ἀπείρξα: poet. aor. 2 ἀπείργαθον, Ep. ἀποέργαθον: Pass., pf. ἀπείργμαι, Ep. ἀπείργμαι:—*to keep away or shut out from: part from: to keep or hinder from, to keep back: of a river, ἀπεργμένος, shut out from its old course.* II. *to part, divide, and so to bound, of seas and rivers, etc.*

III. *to shut up, confine.*

ἀ-πείρέσιος, α, ον, and os, ov, lengthd. form for ἄπειρος.

II. *boundless, endless, countless.*



ἀπ-εἶρηκα, inf. ἀπειρηκέναι, perf. of ἀπείπον.  
 ἀπ-εἶρημαι, perf. pass. of ἀπείπον.  
 ἀ-πείρητος, ον, also η, ον, (α privat., πειράομαι)  
 without trial, and so I. act. without making trial  
 of, or absol. making no attempt: also without experi-  
 ence of, inexperienced or unskilled in a thing. II.  
 pass. untried, unattempted.

ἀπειρία, ἡ, (ἀπειρος 1, πείρα) opp. to ἐμπειρία, want  
 of skill, inexperience. II. (ἀπειρος 11, πέρas)  
 infinity.

ἀ-πείριτος, ον, Ep. for ἀπειρέσιος.  
 ἀπειρό-δακρυς, υ, gen. vos, (ἀπειρος, δάκρυ) weeping  
 to excess.

ἀπειρό-δροςος, ον, (ἀπειρος, δρόςος) unbedewed.  
 ἀπειρό-κάκος, ον, (ἀπειρος, κακός) inexperienced in  
 ill: τὸ ἀπειρόκακον simplicity. II. unused to evil.

ἀπειροκαλία, ἡ, ignorance of the beautiful, want of  
 taste: in plur. vulgarities. From

ἀπειρό-κάλος, ον, (ἀπειρος, καλός) without taste,  
 coarse, vulgar. Adv. -λως.

ἀπειρο-λεχής, ἐς, (ἀπειρος, λέχος) unmarried.

ἀπειρο-μάχης, ον, Dor. μάχας, α, ὁ, (ἀπειρος, μάχη)  
 untried in battle. [ᾱ]

ἀ-πείρος, ον, I. (α privat., πείρα, πειράομαι)  
 without trial or experience of a thing, unused to it:  
 ignorant of: hence absol. inexperienced, ignorant. II.  
 (α privat., πείρας, πέρas) like ἀπειρέσιος, boundless,  
 endless, countless. 2. of garments, etc., endless,  
 i. e. without end or outlet.

ἀπειροσύνη, ἡ, = ἀπειρία, inexperience.  
 ἀπειρό-τοκος, ον, (ἀπειρος, τόκος) without experi-  
 ence of childbirth, not having yet brought forth.

ἀ-πείρων, ον, gen. ονος, (α privat., πείρα, Ep. for  
 πέρas) = ἀπειρος 11, boundless, endless, countless. II.  
 (α privat., πείρα) = ἀπειρος 1, inexperienced.

ἀπ-εἰς, Ion. for ἀφ-εἰς, aor. 2 part. of ἀφ-ίημι.  
 ἀπ-έκ, Prep. with gen. away out of.

ἀπ-εκδέχομαι, f. δέξομαι, Dep. to expect.  
 ἀπ-εκδύνω or -δύω, f. δύσω [ῡ], to strip clothes off

from another. II. Med. ἀπεκδύομαι, fut. -δύσο-  
 μαι [ῡ]: aor. 2 act. ἀπεξέδυν, perf. ἀπεκδέδυκα:—to  
 strip oneself; to put off one's clothes. Hence

ἀπέκδυσις, εως, ἡ, a putting off the clothes.  
 ἀπέκλιξε, a Dor. aor. 1 (as if from \*ἀπο-κίχω) = ἀπέ-  
 βαλε, be lost.

ἀπ-εκλανθάνομαι, Med. to forget entirely:—Ep.  
 aor. 2 med. imperat. ἀπεκλεάθεσθε θάμβεος forget  
 entirely your surprise.

ἀπεκλεάθεσθε, v. foreg.  
 ἀπ-εκρέμασα, aor. 1 of ἀποκρεμάννυμι.

ἀπ-εκτάνων, aor. 2 of ἀποκτείνω.  
 ἀπ-έκτατο, pf. pass. plqpf. of ἀποκτείνω.

ἀ-πέκτητος, ον, (α privat., πεκτέω) uncombed, un-  
 kempt.

ἀπ-ελαύνω, fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελή-  
 λακα:—Pass., aor. 1 ἀπῆλάνην [ᾱ]: pf. ἀπελήλασμαι  
 and -ᾱμαι:—also ἀπέλα as imperat. of simple pres.  
 ἀπελάω: Dor. aor. 2 ἀπῆλαον:—to drive away,

expel. II. ἀπελαύνειν στρατόν, to lead away  
 an army: hence as if intr. to march, go away: also  
 (sub. ἵππον), to ride away:—Pass. to be driven away:  
 hence to be excluded from a thing: generally to be  
 far from.

ἀπ-ελάω, = ἀπελαίνω.  
 ἀπέλεγμα, τό, and ἀπελεγμός, ὁ, ill repute. From

ἀπ-ελέγχω, f. ἐγξω, to refute thoroughly.  
 ἀ-πέλεθος, ον, (α privat., πέλεθρον) immeasurable:

neut. as Adv. immeasurably far.  
 ἀπέλευσα, aor. 1 of ἀπολείβω, not of ἀπολείπω.

ἀπελέσθαι, ἀπελόμενος, Ion. for ἀφελ-, aor. 2  
 med. inf. and part. of ἀφαιρέω.

ἀπελευθερία, ἡ, (ἀπελεύθερος) the enfranchisement  
 of a slave.

ἀπελευθερικός, ἡ, ὄν, in the condition of a freedman.  
 From

ἀπ-ελεύθερος, ὁ, an emancipated slave, a freedman,  
 Lat. libertus, libertinus. Hence

ἀπ-ελευθερώ, f. ὠσω, to set free, emancipate.  
 ἀπελήλακα, pf. of ἀπελαύνω.

ἀπελήλυθα, perf. of ἀτέρχομαι.  
 ἀπελθεῖν, aor. 2 act. inf. of ἀτέρχομαι.

ἀπ-έλω, Ion. for ἀφ-έλω.  
 ἀπελλάζω, Laconian for ἐκκλησιάζω.

ἀπ-ελπίζω, fut. ἴσω Att. ἰῶ, to drive to despair. 2.  
 = ἐλπίζειν ἀπό τινος to hope from one.

ἀπέλου, 3 sing. old Att. impf. of ἀπολούω (formed  
 from ἀπολόω).

ἀπ-εμέω, f. ἔσω, to spit up, throw out.  
 ἀπεμνήσαντο, 3 plur. aor. 1 med. of ἀπομνήσκω.

ἀπεμόρξατο, 3 sing. aor. 1 med. of ἀπομόργνυμι.  
 ἀπ-εμπολάω, f. ἤσω, to dispose of by sale or bar-

ter. 2. to buy and sell, betray.  
 ἀπ-έναντι, Adv. (ἀπό, ἐναντι) over against, opposite,

c. gen.: also  
 ἀπ-εναντίον, Adv. = ἀπέναντι.

ἀπ-ενάριζω, f. ἱζω, to despoil one of his arms.  
 ἀπενάσαστο, 3 sing. Ep. aor. 1 med. of ἀποναίω.

ἀπενέγκασθαι, aor. 1 med. inf. of ἀποφέρω.  
 ἀπένεκα, Ep. for ἀπήνεκα or ἀπήνεγκα, aor. 1 of

ἀπο-φέρω: aor. 1 pass. inf. ἀπενειχθῆναι.  
 ἀπ-ενέπω, v. ἀπ-εννέπω.

ἀ-πενθής, ἐς, (α privat., πένθος) free from grief.  
 ἀ-πενθητος, ον, (α privat., πένθεω) not subject to grief.

ἀπ-ενιαντέω, f. ἤσω, or ἀπ-ενιαντίζω, f. ἴσω, (ἀπό,  
 ἐνιαντός) to go into banishment for a year.

ἀπ-εννέπω, to forbid; ἀπεννέπω σε μὴ ποιεῖν I for-  
 bid thee to do. II. to order away from; ἀπεννέ-  
 πειν τινὰ θαλάμων.

ἀπ-έξ, v. ἄτέκ.  
 ἀπεικός, Att. ἀπεικώς, υἷα, ὅς, perf. part. of ἀπέ-

οικα, unreasonable, unfair. Adv. ἀπεικότης.  
 ἀ-πέπειρος, ον, (α privat., πέπειρος) not ripe.

ἀπεπλάγχθη, aor. 1 pass. of ἀποπλάζω.  
 ἀπέπευσα, aor. 1 of ἀποπλέω.

ᾱ-πεπλος, ον, (α privat., πέπλος) without the πέπλος  
 or robe, clad in the tunic only.



ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for ἀπ-έπλευσε, 3 sing. aor. I act. of ἀποπλέω.

ἀπέπνευσα, aor. I of ἀπο-πνέω.

ἀπεπτάμην, aor. 2 of ἀποπέτομαι.

ἀ-πεπτος, ον, (α privat., πέσσω, f. πέψω) *uncooked, undigested*.

ἄπερ, neut. pl. of ὅσπερ, q. v. In Att. oft. used as Adv. = ὥσπερ, as, so as.

ἀ-περάντος, ον, (α privat., περαίνω) *boundless, infinite, endless*.

ἀπ-εργάζομαι, f. ἀσομαι : pf. ἀπείργασμαι used both in act. and pass. sense: Dep.:—*to work off, finish off*; pf. part. ἀπειργασμένος, *completely finished*: of a painter, *to fill up with colour, to represent perfectly*: generally *to form, create*. 2. *to finish a contract*. Hence

ἀπεργασία, ἡ, *a finishing off, completing: a creating, causing*.

ἀπ-έργω, Ion. for ἀπείργω.

ἀπ-έρδω, f. ξω, *to bring to an end, finish*.

ἀπερ-εῖ, Adv. = ὥσπερ, from ἄπερ.

ἀπ-ερείδω, *to fix firmly*:—Med., fut. ἀπερείσομαι, aor. ἀπερείσάμην, but pf. pass. ἀπερήρισμαι:—*to fix oneself fast upon*, i. e. *to support oneself upon a thing*: *to dwell or insist upon*, also *to settle in a particular part*: absol. *to lean or bend away*.

ἀπερείσιος, ον, poet., = ἀπερέσιος: in phrase ἀπερείσια ἀποινα, *a countless ransom*.

ἀπ-ερημώω, f. ὦω, *to make utterly desolate*.

ἀ-περιλάλητος, ον, (α privat., περιλαλέω) *not to be outdone in talking*. [ᾱ]

ἀ-περίληπτος, ον, (α privat., περιλαμβάνω) *uncircumscribed*.

ἀ-περιμέριμνος, ον, (α privat., περί, μέριμνα) *careless*. Adv. -τως, *carelessly*.

ἀ-περίοπτος, ον, (α privat., περιόψομαι) *unregarding, reckless of*.

ἀ-περίσκεπτος, ον, (α privat., περισκέπτομαι) *inconsiderate, thoughtless, heedless*. Adv. -τως.

ἀ-περίσπαστος, ον, (α privat., περισπάω) *undistracted*. Adv. -τως, *without distraction*.

ἀ-πέρισσος, Att. -ττος, ον, (α privat., περισσός) *without superfluity, simple*.

ἀ-περίστᾱτος, ον, (α privat., περιίσταμαι) *defenceless*.

ἀ-περίτμητος, ον, (α privat., περιτέμνω) *uncircumcised*.

ἀ-περίτροπος, ον, (α privat., περιτρέπω) *not returning: also not breeding*.

ἀπερρήθην, aor. I pass. of ἀπερῶ.

ἀπερρίγασι, 3 plur. perf. 2 of ἀπορρίγέω. [Ὶ]

ἀπ-έρρω, *to be gone quite away*: imperat. ἀπερρε, *away, begone*, Lat. *abi in malam rem*.

ἀπ-ερυθρίαώ, fut. ἄσω [ᾱ], *to put away blushes, be past blushing*.

ἀπ-έρυκω, f. ξω, (ἀπό, ἐρύκω) *to keep off, scare away*:—Med. *to abstain, desist*. [ῠ]

ἀπ-έρύω, f. ύω [ῠ], *to tear off from*.

ἀπ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ήλυθον, -ήλθον:

pf. -ελήλυθα:—*to go away, depart from*; ἀπέρχεσθαι εἰς... , *to go from one place to another*.

ἀπ-ερῶ, Ion. ἀπερέω, fut. without pres. in use: pf. ἀπερρήκα: fut. med. ἀπεροῦμαι: aor. I pass. ἀπερρήθην: (see ἀπείπον):—*to speak plainly out*. II.

*to forbid*; ἀπερῶ σε μὴ πράττειν *I forbid thee to do*. III. *to renounce, disown*. IV. *to deny, refuse*.

V. intr. *to give up, sink, fail*: see in ἀπείπον. ἀπερωεύς, ἔως, ὁ, *one who thwarts*. From

ἀπ-ερῶω, f. ἦσω, *to withdraw from*.

ἀπ-ερῶή, ἡ, *a drawing back*. II. *a hindrance*.

ἀπερωήσεας, 2 sing. aor. I opt. of ἀπερωῶω.

ἀπ-έρωτος, ον, (ἀπό, ἔρος) *unloving*.

ἄπες, Ion. for ἄφες, aor. 2 imperat. of ἀφίημι.

ἀπ-εσθίω, f. ἀπέδομαι: pf. ἀπεδήδοκα: aor. I pass. ἀπηδέσθην: *to eat or gnaw off: to eat up*.

ἀπ-εσκέδασα, aor. I of ἀποσκεδάννυμι.

ἀπ-εσσεῖται, for ἀπίσεται, 3 sing. fut. of ἄπαιμι.

ἀπ-έσσουα, Lacon. for ἀπεσύνῃ, aor. 2 pass. of ἀποσύνω, *he is gone*, i. e. *is dead*.

ἀπ-εσσύμην, Ep. aor. 2 pass. of ἀποσύνω.

ἀπ-έστην, aor. 2 of ἀφίστημι.

ἀπεστράφατο, Ion. 3 pl. pf. pass. of ἀποστρέφω.

ἀπ-εστῶ, οὖς, ἡ, (ἄπαιμι *abibo*) Ion. noun, *a being away, absence*: see εὐεστῶ.

ἀ-πέτηλος, ον, (α privat., πέτηλον) *leafless*.

ἀπέτραπον, aor. 2 of ἀποτρέπω.

ἀ-πευθής, ἑς, (α privat., πυνθάνομαι) *not inquired into, unknown*, Lat. *ignotus*. II act. *not inquiring, ignorant*, Lat. *ignarus*.

ἀπ-ευθύνω [ῠ], f. ὤνω, *to make straight again: to set up again*: metaph. *to restore: to guide, rule*; χέρας δεσμοῖς ἀπευθύνειν *to guide the arms with chains*, i. e. *bind them*.

ἀπευκτός, ὄν, (ἀπύχομαι) *to be deprecated, abominable*.

ἀπ-ευνάζω, f. ἄσω, *to lull to sleep*.

ἀπύχτος, ον, = ἀπευκτός. From

ἀπ-εύχομαι, f. ξομαι, Dep. *to wish a thing away, to wish that it may not happen*, Lat. *deprecari*.

ἀπ-έφθιθον, Ep. aor. 2 of ἀποφθίνω.

ἀπέφθιτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.

ἄπ-εφθος, ον, for ἀφεφθος, (ἀφ-έψω) *boiled down, refined*; ἄπ. χρυσός *refined gold*, Lat. *aurum re-coctum*.

ἀπ-εχθαίρω, f. -ᾶρῶ: aor. I ἀπήχθηρα:—*to hate utterly*. II. *to make utterly hateful*.

ἀπ-εχθάνομαι, f. -εχθήσομαι: aor. 2 ἀπηχθόμην, inf. ἀπεχθέσθαι: pf. ἀπήχθημαι: Pass.:—*to be hated: to incur hatred or odium*, also *to be roused to hatred*; οὔτε τί μοι πᾶς δῆμος ἀπεχθόμενος χαλεπαίνει *nor does all the people being roused to hate against me distress me*. II. Dep. in causal sense, *to cause hatred*; λόγοι ἀπεχθανόμενοι *words that cause hatred*: c. dat. pers. *to be or become hateful to one*.

ἀπέχθεια, ἡ, (ἀπεχθής) *enmity, hatred*; in plur. *enimities*; δι' ἀπεχθείας τινὶ ἐλθεῖν *to be hated by him*, like δι' ὀργῆς ἐλθεῖν, etc.



ἀπέχθημα, ατος, τό, (ἀπεχθάνομαι) *that which is hated, the object of hate.*

ἀπ-εχθής, ἐς, (ἀπό, ἐχθος) *bateful, hostile.*

ἀπ-έχθομαι, like ἀπ-εχθάνομαι: Pass.: (ἀπό, ἐχθος): —to be hated or bateful.

ἀπεχθῶς, Adv. of ἀπεχθής; ἀπ. ἔχειν to be at enmity.

ἀπ-έχω, f. ἀφέξω and ἀποσχίσω: aor. 2 ἀπέσχον: —to hold off, keep off, away from: to part:—Med., ἀπέχεσθαι χεῖράς τινας to hold one's hands off him: but ἀπέχεσθαι absol. to hold oneself off a thing, abstain or desist from.

II. intrans. to be away or far from, c. gen. loci: τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει it is not far distant from the city: also like Med. to abstain from a thing. III. to have in full; ἀπέχειν μισθόν to have a full reward.

ἀπ-έψω, Ion. for ἀφ-έψω.

ἀπέωσα, aor. I of ἀπαθέω.

ἀπ-ηγέομαι, ἀπ-ήγημα, ἀπ-ήγησις, Ion. for ἀφ-ηγ-.

ἀπ-ηθέω, f. ἤσω, to strain off, filter.

ἀπηλάθην, aor. I pass. of ἀπελαύνω.

ἀπ-ηλεγῶς, Adv. formed as if from \*ἀπηλεγής, ἐς, (ἀπό, ἀλέγω) *without caring for anything*; μῦθον ἀπηλεγῶς ἀποσιπεῖν to speak out reckless of consequences, bluntly.

ἀπηλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὔ, ὁ, (ἀπό, Ἑλιαία) *one who keeps away from the Ἑλιαία, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.*

ἀπ-ῆλιξ, Ion. for ἀφ-ῆλιξ.

ἀπ-ηλιώτης (sub. ἀνεμος), ον, ὁ, (ἀπό, ἥλιος) *the east wind, Lat. subsolanus.*

ἀ-πήμαντος, ον, (a privat., πημαίνω) *unbarmed, without misery.*

ἀπ-ῆμβροτον, Ep. for ἀφ-ῆμαρτον, aor. 2 of ἀφ-μαρτάνω.

ἀπ-ῆμεν, I pl. impf. of ἀπειμι (εἰμί, sumi).

ἀπημοσύνη, ἡ, (ἀπήμων) *freedom from harm, safety.*

ἀπημπούλα, 3 sing. impf. of ἀπεμπολάω.

ἀ-πήμων, ον, gen. ονος, (a privat., πῆμα) *unbarmed, unburt: without sorrow or suffering.* II. act. doing no harm, safe, kindly: of the gods, propitious.

ἀπήνεια, ἡ, (ἀπηνής) *harshness, roughness.*

ἀπήνη, ἡ, *a four-wheeled wagon: later, any carriage, a car, chariot.* II. like ζεύγος, a yoke, pair, couple. (Deriv. unknown.)

ἀπηνήναντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ηνής, ἐς, *harsh, rough.* See προσ-ηνής.

ἀπῆνθον, Dor. for ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ήωρος, Dor. and Att. ἀπ-άωρος, Ep. ἀπ-ῆωρος, ον, (ἀπό, αἶρω) *hovering on high, Lat. suspensus.*

ἀ-πῆρος, ον, (a privat., πῆρα) *without a scrip.* II. (a privat., πρὸς) *unmanned.*

ἀπηύρων, -ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπ-ηχής, ἐς, (ἀπό, ἦχος) *discordant, noisy.*

ἀπήχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ῆωρος, Ep. for ἀπῆωρος.

ἀπία γῆ, v. ἀπιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμνω.

ἀπ-ίημι, Ion. for ἀφίημι.

ἀ-πίθανος, ον, *not winning belief, incredible, unlikely.* II. *not persuasive.* [τ]

ἀπιθέω, Ep. aor. I ἀπίθησα, poet. for ἀπειθέω. From

ἀ-πιθής, ἐς, poet. for ἀ-πειθής.

ἀπιθунτήρ, ἦρος, ὁ, *a restorer.* From

ἀπ-ιθύνω, = ἀπ-ευθύνω.

ἀπ-ικνέομαι, ἀπ-ικόμην, Ion. for ἀφικ-.

ἀ-πινύσσω, (a privat., πινυτός) *to be without one's wits, to be senseless.*

ἀπιξίς, Ion. for ἀφίξις.

ἄπιον, τό, (ἀπιος) *a pear, Lat. pirum.*

\*ΑΠΙΟΣ, ἡ, *a pear-tree, Lat. pirus.*

ἀπιος, η, ον, (ἀπό) *far away, far off, far, ἐξ ἀπῆς γαίης* Hom. II. \*Απιος, α, ον, *Apian, i. e. Peloponnesian, said to be so called from Apis, a king of Argos, hence Ἀπία γῆ, or Ἀπία alone, the Peloponnese: also Ἀπίς, ἴδος, ἡ.* [The former sense has ἄ, the latter ᾶ.]

ἀπ-ιπώω, f. ὠσω, to squeeze out.

ἀπ-ισώω, f. ὠσω, to make equal or even.

ἀπιστέω, f. ἤσω: pf. ἠπίστηκα: (ἀπιστος): —to disbelieve, distrust: absol. to be unbelieving or distrustful:—Pass., with fut. med. ἀπιστήσομαι, to be distrusted. II. = ἀπειθέω, to disobey.

ἀπ-ίστημι, Ion. for ἀφ-ίστημι.

ἀπιστία, Ion. -λή, ἡ, (ἀπιστέω) *disbelief, distrust; πολλὰς ἀπιστίας ἔχει* the thing admits of many doubts. II. *want of faith, unbelief: faithlessness.*

ἀ-πιστος, ον, (a privat., πιστός): I. pass. *not to be trusted*, and so, I. of persons, *faithless*. 2. of things, *not credible, beyond belief.* II. act. *not believing or trusting, mistrustful.* 2. *not obeying.*

ἀπιστοσύνη, = ἀπιστία.

ἀπίστως, Adv. of ἀπιστος: I. act. *suspiciously.* II. pass. *beyond belief, incredibly.*

ἀπ-ισχυρίζομαι, f. ἴσομαι Att. ἰούμαι: Dep.: —to oppose or resist stoutly.

ἀπ-ίσχω, poet. for ἀπέχω, to keep far away.

ἀπ-ιτέον, verb. Adj. of ἀπειμι, *one must go away.*

ἀπλακῶ, ἀπλακία, etc., see ἀμπλακῶ, etc.

ἀ-πλῶνής, ἐς, (a privat., πλανάομαι) *not wandering: fixed.*

ἀ-πλαστος, ον, (a privat., πλάσσω) *not moulded: hence genuine, sincere.* II. (a privat., πελάζω) *shortened for ἀπελάστος, unapproachable, terrible.*

ἀ-πλᾶτος, Ion. ᾶ-πλητος, ον, (a privat., πελάω, poet. for πελάζω) *shortened for ἀπέλᾶτος, unapproachable, terrible.*

ἀ-πλεκτος, ον, (a privat., πλέκω) *unplaited.*

ᾶ-πλετος, ον, collat. form of ἀπλᾶτος or of ἄπληστος, only used in the sense of *immense, extraordinary.*

ᾶ-πλευστος, ον, (a privat., πλεύσομαι fut. of πλέω) *not navigable, not navigated.*

ἀ-πληκτος, ον, (a privat., πλήσσω) *unstricken: of a horse, needing no whip or spur.*



**ἀπληστία**, ἡ, *insatiate desire*. From **ἄ-πληστος**, *ον*, (a privat., *πίμπλημι*) *not to be filled, insatiate*: c. gen., *ἄπλ. αἵματος insatiate of blood*.

**ἄπλοια**, *Ion. ἀπλοῖη*, ἡ, (*ἄπλους*) *difficulty of sailing*, from stress of weather.

**ἀπλοῖσθαι**, *Dep. (ἄπλῶος) to deal openly or frankly*.

**ἄπλοῖς**, *ἶδος*, ἡ, (*ἄπλῶος*) *a single garment*.

**ἄπλῶος**, *ὄη, ὄον*, *contr. ἄπλῶς*, ἡ, *ὄυν*, *Lat. simplex, onefold*, (opp. to *διπλῶος*, *Lat. duplex, twofold*), *single*.

II. *single-minded, simple*, and that either (in good sense) *frank, open, sincere*; or (in bad sense) *silly*.

III. *simple*, opp. to *compound*: hence, *absolute, sheer*. (Derived from *ἅμα*, *all in one way*, as is *Lat. simplex* from *simul*.)

**ἄ-πλοος**, *ον*, *contr. ἄ-πλους, ουν*, (a privat., *πλέω*) *not sailing*: I. of ships, *unfit for sea, not seaworthy*. 2. of men, *never having been at sea*. II.

*pass.*, of the sea, *closed to navigation*.

**ἄπλῶς**, ἡ, *όν*, *poët. for ἄπλῶος, ἀπλῶς*.

**ἀπλότης**, *ητος*, ἡ, (*ἄπλῶος*) like *Lat. simplicitas*, *simplicity, plainness, frankness*.

**ἀπλῶς**, ἡ, *ὄυν*, *contr. for ἄπλῶος*.

**ἄ-πλους**, *ον*, *contr. for ἄ-πλοος*.

**ἄ-πλουτος**, *ον*, (a privat., *πλούτος*) *without riches*.

**ἀπλῶς**, *Adv. of ἀπλῶς*, *Lat. simpliciter, simply, plainly: absolutely*. II. *in a word*, *Lat. denique*.

**ἄ-πνευστος**, *ον*, (a privat., *πνεύσομαι fut. of πνέω*) *without breath, breathless: hence lifeless*.

**ἄ-πνοος**, *ον*, *contr. ἄ-πνοος, ουν*, (a privat., *πνέω*) *without wind, calm*. II. *without breath, lifeless*.

**ἌΠΟ**, *PREP. WITH GEN. ONLY*, = *Lat. AB, ABS*, whether place, time, or any object be denoted: I.

of Place, implying motion *from, away from*: also *down from*. 2. without motion implied, *far from, at a distance from*. II. later of Time, *from, after, since*; *ἀπὸ δείπνου γενέσθαι* to have done supper.

III. of Origin of all kinds, as, 1. of descent, *birth*; *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης* not sprung from oak or rock; *ἀπὸ Σπάρτης* of Sparta by birth. 2. of the means or instrument; *ἀπὸ βιοῦ* πέφηνεν with arrow from his bow. 3. of the cause or occasion; *ἀπὸ δικαιοσύνης* by reason of. 4. of the material of which a thing is made; *ἀπὸ ξύλου πεποιημένα* made of wood.

As *ADVERB*, without case, *far away*: but almost always with verbs in *imesis*.

In *Compos.*, I. *from, asunder*, as in *ἀποτέμνω*: and hence *away from*, as in *ἀποβαίνω*. 2. *ceasing from*, as in *ἀπαλγέω*: and hence, *finishing, completing*, as in *ἀπεργάζομαι*. 3. *back again*, as in *ἀποδίδωμι*. 4. *by way of abuse*, as in *ἀποκαλέω*. 5. *almost = a priv.*, as in *ἀπανθῶ, ἀπαγορεύω*: also with Adjectives, as in *ἀπόσιτος*.

**ἀπο**, anastrophe. from *ἀπό*, when it follows its noun.

**ἀπο-αἰνῶμαι**, *poët. for ἀπ-αἰνῶμαι*, *to take away*.

**ἀπο-αἰρέομαι**, *poët. for ἀφ-αἰρέομαι*.

**ἀπόβα**, *Att. for ἀποβῆθι*, *aor. 2 imperat. of ἀποβαίνω*.

**ἀποβάθρα**, ἡ, *steps or a ladder for descending from a ship, the gangway*. From

**ἀπο-βαίνω**, *f. -βήσομαι*: *Ep. 3 sing. aor. 1 ἀπεβή-σσο*: *aor. 2 ἀπέβην*: *pf. ἀποβέβηκα*:—*to step off, dismount, alight or disembark from*. 2. *to go away, depart*.

II. of events, *to issue or result from*: absol. *to turn out, end or issue in a certain way*, *Lat. evenire*; *τὸ ἀποβαίνειν the issue, event*; *τὰ ἀποβαίνοντα, τὰ ἀποβάντα the results*; *τὰ ἀποβησόμενα the probable results*: also *ἀποβαίνειν alone, to turn out well, succeed*. 2. also of persons and things, with an Adj., *to turn out, prove or be so and so*, *Lat. evadere*; *ἀποβαίνειν κοινοί* to prove impartial. 3. of conditions, etc.; *ἀποβαίνειν εἰς τι* to come at last to, end in.

B. Causal, only in *aor. 1 ἀπέβησα*, *to make to dismount, disembark, land*.

**ἀπο-βάλλω**, *f. -βαλῶ*: *aor. 2 ἀπέβαλλον*: *pf. ἀποβέβληκα*:—*to throw off from*: c. acc. only, *to throw away*. 2. *to throw away, reject*: also *to throw away, sell too cheap*. 3. *to lose*.

**ἀπο-βάπτω**, *f. ψω*, *to dip entirely*.

**ἀποβάς**, *βᾶσα, βάν*, *aor. 2 part. of ἀπο-βαίνω*.

**ἀποβάσις**, *εως, ἡ*, (*ἀποβαίνω*) *a stepping off, dismounting*: a disembarking, landing: also a landing-place.

**ἀποβῆναι**, *aor. 2 inf. of ἀποβαίνω*.

**ἀπο-βιάζομαι**, *f. ἀσομαι*, *Dep. to force away*: *aor. 1 pass. ἀποβιασθῆναι* in *pass. sense, to be forced away*.

**ἀπο-βιβάζω**, *f. -βιβάσω* *Att. -βιβῶ*:—Causal of *ἀπο-βαίνω*, *to make to get off*, esp. from a ship, *to disembark, set on land*.

**ἀπο-βιβρώσκω**, *aor. 1 pass. ἀπεβρώθην*:—*to eat off*.

**ἀπο-βλάπτω**, *f. ψω*, *to ruin utterly*:—*aor. 1 pass. ἀποβλαφθῆναι*, *to be robbed of*.

**ἀπο-βλαστάνω**, *f. -βλαστήσω*: *aor. 2 ἀπέβλαστον*:—*to shoot forth from, spring from*.

**ἀπόβλεπτος**, *ον*, *looked at, gazed on by all, hence admired*. From

**ἀπο-βλέπω**, *f. ψω*, *to look away from all other objects at one, to look steadfastly at, gaze at or upon*.

**ἀπόβλητος**, *ον*, (*ἀποβάλλω*) *to be thrown away as worthless*.

**ἀπο-βλίσσω**, *Att. -ττω*, *f. ἴσω*: *aor. 1 ἀπέβλῃσα*:—*to cut out the comb from the hive, take the honey: metaph. to steal*.

**ἀπο-βλύζω**, *f. σω*, *to spirt out*; *ἀποβλύζειν οἶνου* to spirt or slobber out some wine.

**ἀποβολή**, *ἡς, ἡ*, (*ἀποβάλλω*) *a throwing away, losing, loss*.

**ἀποβολιμαῖος**, *ον*, (*ἀποβάλλω*) *apt to throw away*.

II. *pass. apt to be thrown aside*.

**ἀπο-βόσκομαι**, *Dep. to eat up*.

**ἀπο-βουκολέω**, *f. ἤσω*, *to let cattle stray*: hence *to make to lose*. 2. *to soothe, beguile*.

**ἀπο-βρίζω**, *f. ξω*, *to sleep without waking, go sound asleep*.

**ἀπο-βρύχω**, *to bite off from*.



ἀπο-βώμιος, *ον*, (ἀπό, βώμιος) *far from an altar, godless.*

ἀπό-γαιος or ἀπό-γειος, *ον*, (ἀπό, γῆ) *from land, coming off land.*

ἀπο-γεισώω, *to make jut out like a coping or cornice.*

ἀπο-γεύω, *φ. σω*, *to make another taste of a thing:—Med. to taste of it oneself.*

ἀπο-γεφύρω, *φ. ὦσω*, *to furnish with a bridge or with dykes.*

ἀπο-γηράσκω, *φ. ἀσομαι*, *to grow old.*

ἀπο-γίγνομαι, late Att. -γίνομαι: fut. -γενήσομαι: aor. 2 ἀπεγενόμην: pf. ἀπογεγέννημαι:—*to be away from, have no part in.* II. absol. *to be taken away, and so to depart life, die: οἱ ἀπογενόμενοι the dead.*

ἀπο-γινώσκω, late Att. -γινώσκω: fut. -γνώσομαι: aor. 2 ἀπέγνων: pf. ἀπέγνωκα:—*to depart from a judgment, give up an intention of doing, c. gen.: to resolve not.* 2. *to despair.* II. c. acc. *to give up as useless.* III. as law-term, *to refuse to receive an accusation: hence to acquit.*

ἀπόγνοια, *ή*, (ἀπογινώσκω) *despair.*

ἀπόγονος, *ον*, (ἀπογίγνομαι) *descended or sprung from: in plur. descendants.*

ἀπογραφή, *ή*, (ἀπογράφω) *a copy of an indictment (γραφή), a deposition.* II. *a list, register, esp. of property alleged to belong to the state, but held by a private person.*

ἀπο-γράφω, *φ. ψω*, *to write out, copy, esp. to enter in a list, register:—Med. to have a thing registered by others, or to register for one's own use.* II. Att. law-term, 1. *ἀπογράφειν τινά to give in a copy of the charge against a person: esp. to give in a list of property alleged to belong to the state, but held by a private person.* 2. *ἀπογράφειν τὰ ὑπάρχοντα to give in such a list of property.*

ἀπο-γυιώω, *to deprive one of the use of his limbs, to enfeeble, unnerve.*

ἀπο-γυμνάζω, *φ. ἄσω*, *to bring into hard exercise, to ply hard.*

ἀπο-γυμνώνω, *φ. ὦσω*, *to strip quite bare: esp. to strip of arms, disarm:—Pass. to be stript bare:—Med. to strip oneself.*

ἀπο-δάκνω, *φ. -δήξομαι*, *to bite off a piece of, c. gen.: absol. to bite.*

ἀπο-δακρύω, *φ. ὦσω* [ῡ], *to weep much; c. acc. to weep much for, lament.*

ἀποδάσμιος, *ον*, *parted off or from.* From ἀποδασμός, *ό*, *a division, part of a whole.* From ἀπο-δατέομαι, *φ. -δάσσομαι* [ᾶ], *Ep. -δάσσομαι*: aor. 1 ἀπεδασάμην, *Ep. inf. ἀποδάσσεσθαι:—to portion out, apportion.* II. *to part off, separate.*

ἀπο-δεῖ, *Ion. ἀπο-δέει*, *impers. of ἀποδέω.*

ἀπο-δειδίσσομαι, *Dep. to frighten away.*

ἀπο-δείκνυμι and -ῶω: *φ. -δείξω*, *Ion. -δέξω:—Pass., aor. 1 ἀπέδειχθην: pf. ἀποδείκνυμι, Ion. -δέ-δεγμαι: I. to point out, shew forth, make known: hence, 1. to bring forward, shew, produce, publish as a*

law. 2. *to appoint or assign; χῶρος ἀποδεδεγμένος an appointed place.* 3. *to shew by argument, prove.* II. *to shew forth a person or thing as so*

and so, hence, 1. *to appoint, name, create.* 2. *to make, render.* 3. *to represent as.* 4. *to prove that a thing is.* 5. *c. inf. to ordain a thing to be:—Med. to shew forth something of one's own; ἀποδείξασθαι γνώμην to deliver one's opinion; ἀποδείξασθαι ἀρετάς to display high qualities.*

ἀπο-δειλιάω, *φ. ἄσω* [ᾶ], *to be a coward, shrink from danger.*

ἀπόδειξις, *Ion. -δεξις, εως, ή*, (ἀποδείκνυμι) *a shewing forth: hence 1. a setting forth, delivery, publication.* 2. *a shewing, proof, demonstration.* II. (from Med.) *a display, achievement, performance.*

ἀπο-δειπνίδιος, *ον*, (ἀπό, δείπνον) *without supper.*

ἀπο-δειροτομέω, *φ. ήσω*, *to cut off by the neck, behead.*

ἀπο-δείρω, *Ion. for ἀπο-δέρω.*

ἀπο-δεκάτω, *φ. ὦσω*, *to pay tithe of.* II. *to take tithe from, τινά.*

ἀπο-δέκομαι, *Ion. for ἀπο-δέχομαι.*

ἀποδεκτέον, *verb. Adj. of ἀποδέχομαι, one must receive or accept.*

ἀποδεκτήρ, *ήρος, ό*, (ἀποδέχομαι) *a taker from, receiver.*

ἀποδεκτός, *ον*, (ἀποδέχομαι) *acceptable.*

ἀποδείξασθαι, *aor. 1 inf. of ἀποδέχομαι.* 2. *Ion. for ἀποδείξεσθαι, aor. 1 inf. of ἀποδείκνυμι.*

ἀπόδειξις, *εως, ή*, *Ion. for ἀπόδειξις.*

ἀπόδερμα, *ατος, τό*, (ἀποδέρω) *a hide stripped off.*

ἀπο-δέρω, *Ion. -δέιρω: φ. -δερώ: aor. 1 ἀπέδειρα:—to flay or skin completely; ἀποδέρειν τὴν κεφαλὴν to scalp.* II. *to fetch the skin off one's back by flogging.*

ἀποδεχθεῖς, *Ion. aor. 1 part. pass. of ἀποδείκνυμι.*

ἀπο-δέχομαι, *Ion. -δέκομαι: φ. -δέξομαι: aor. ἀπεδεξάμην: pf. -δέδεγμαι: Dep.:—to accept in full, accept gladly, be content with.* 2. *to accept as a proof: to admit, allow, approve.* 3. *to accept as a teacher, follow: ἀπ. τινός to receive from another, agree with him.* 4. *to take or understand in a certain sense.* II. *to receive back, recover.*

ἀπο-δέω, *φ. -δήσω*, *to bind fast.*

ἀπο-δέω, *Ion. fut. -δεήσω:—to be wanting, to lack:—impers. ἀπο-δεῖ, there lacks.*

ἀποδημέω, *φ. ήσω*, (ἀπόδημος) *to be away from home, to go abroad, ἀποδημεῖν εἰς Θετταλίαν to go and live in Thessaly.* Hence

ἀποδημητής, *οῦ, ό*, *one who is abroad.*

ἀποδημία, *ή*, *a being from home, a going or being abroad.* From

ἀπό-δημος, *ον*, *away from home, abroad.*

ἀπο-διδιαιτάω, *φ. ήσω*, *to decide for a person in an arbitration.*

ἀπο-διδάσκω, *φ. -διδάξω*, *to teach not to do, Lat. docere.*



ἀπο-διδράσκω, Ion. -διδρήσκω: f. -δράσσομαι, Ion. -δρήσσομαι: aor. 2 ἀπέδρην, part. ἀποδράς:—to run away or off, flee from, esp. by stealth. 2. in prose also c. acc., to flee, shun.

ἀπο-διδώμι, f. -δώσω: aor. 1 ἀπέδωκα:—to give back, restore: esp. to give back what is due. 2. to render, yield, of land. 3. to grant, allow. 4. to render or make so and so. 5. to deliver over, give up, e. g. as a slave: also to deliver a letter, Lat. red-dere. II. intr., εἰ τὸ ὅμοιον ἀποδοῖ ἐς αὐξήσιν [sc. ἡ Αἴγυπτος], where it seems to be = ἐπιδίδωμι:—Med. to give away of one's own, sell; also to let out for hire.

ἀπο-δικάζω, f. ἄσω, to acquit, opp. to καταδικάζω. ἀποδικεῖν, inf. of ἀπέδικον, poet. aor. 2 without pres. in use, to throw off: to throw down.

ἀπο-δικέω, f. ἡσω, (ἀπό, δίκη) to defend oneself on trial.

ἀπο-δινέω, f. ἡσω, to turn or whirl violently about.

ἀπο-δίομαι, Dep. (ἀπό, δῖω) poet. for ἀποδιώκω.

ἀπο-διорίζω, f. ἴσω, to mark off, distinguish.

ἀπο-διώκω, fut. -διώξομαι, to chase away.

ἀπο-δοκεῖ, impers. (ἀπό, δοκέω) mostly with μή and inf., ἀπέδοξε σφί μη πράττειν it seemed good to them not to do: absol., ὡς σφί ἀπέδοξε when they resolved.

ἀπο-δοκιμάζω, f. ἄσω, to reject on proof or trial, generally, to reject. Hence

ἀποδοκιμαστέον, verb. Adj. one must reject.

ἀπ-οδος, Ion. for ἄφ-οδος.

ἀποδόσιμος, ov, (ἀποδίδωμι) meet to be restored.

ἀπόδοσις, εως, ἡ, (ἀποδίδωμι) a giving back, restitution, return: repayment, payment.

ἀποδοτέον, verb. Adj. of ἀποδίδωμι, one must give back, refer.

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι.

ἀποδοχή, ἡ, (ἀποδέχομαι) a receiving back, opp. to ἀπόδοσις: reception. II. praise, approbation.

ἀπο-δοχμός, f. ὦσω, to bend backwards or sideways.

ἀποδρᾶθῆναι, aor. 2 inf. of ἀποδαρθάνω.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω.

ἀπόδρασις, Ion. ἀπόδρησις, εως, ἡ, (ἀποδιδράσκω) a running away, escape.

ἀπο-δρέπτομαι, Dep. = ἀποδρέπω.

ἀπο-δρέπω, f. ψω, to pluck off:—Med. to gather for oneself.

ἀποδρῆναι, Ion. for -δρᾶναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύπτω, f. ψω: aor. 1 ἀπέδρυσα: aor. 2 ἀπέδρυσον: aor. 1 pass. ἀπέδρυσθην:—to scrape off, to graze by a slight wound.

ἀποδρύφοι, 3 sing. aor. 2 opt. of ἀποδρύπτω.

ἀπο-δύνω, to pull or strip off; v. ἀποδύνω. [v]

ἀπο-οδύρομαι [v], f. -οδύρομαι, to lament bitterly.

ἀποδύς, aor. 2 part. of ἀποδύνω.

ἀποδυτήριον, τό, an undressing room. From

ἀπο-δύω, I. trans. in fut. ἀποδύσω, aor. 1 ἀπέδυσσα, to strip off the arms from the slain: c. acc. pers.

to strip another of his arms, etc. II. intrans. in Med., with aor. 2 act. ἀπέδυν (formed as if from ἀπό-δυμι), and pf. ἀποδέδυκα:—to strip oneself, undress: ἀποδύεσθαι πρὸς τι to strip for a thing, to strip and get ready for. 2. metaph. to put away.

ἀπο-εἰκω, f. ξω, to withdraw from.

ἀπό-ειπον, es, ε, Ep. for ἀπέειπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπείργω, to keep far away, keep off from.

ἀποέρω, poet. for ἀπέρω, ἀπείρω: partic. ἀποεργμένη for ἀπεργμένη.

ἀπό-ερεε, an old Ep. aor. 1 only found in 3 pers., to hurry or sweep away, of running water; subj. ἀποέρση, opt. ἀποέρσειε. (Deriv. uncertain.)

ἀπο-ζάω, f. ζήσω, to live off; ὅσον ἀποζῆν enough to live off.

ἀπο-ζεύγνυμι and -ύω, f. -ζεύξω:—to unyoke, part.:—Pass. to be parted from, τινός: absol., δεῦρ' ἀπεζύγην πόδας on foot did I start and come hither.

ἀπο-ζέω, f. -ζέσω, to boil off, throw off by fermenting.

ἀπ-όζω, fut. -οζήσω, to smell of something. II. impers., ἀπόζει τῆς Ἀραβίης there comes a scent from Arabia.

ἀπο-θάλλω, f. -θαλῶ, to leave off blooming.

ἀποθάνειν, aor. 2. inf. of ἀποθνήσκω.

ἀποθᾶνούμαι, fut. of ἀποθνήσκω.

ἀπο-θαρρέω and ἀπο-θαρσέω, f. ἡσω, to take courage, have full confidence.

ἀπο-θαυμάζω, Ion. ἀπο-θαυμάζω, f. ἄσω, to wonder at a thing: absol. to wonder much.

ἀπο-θείομαι, Ep. for ἀποθέωμαι, ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θειός, f. ὦσω, poet. for ἀποθεός.

ἀποθεν, Adv. (ἀπό) from afar. II. afar off.

ἀπό-θεος, ov, far from the gods: hence godless.

ἀπο-θεώω, f. ὦσω, to deify.

ἀπο-θερίζω, fut. ἴσω Att. ἱῶ, to cut off like ears of corn.

ἀποθέσθαι, aor. 2 med. inf. of ἀποτίθημι.

ἀπόθεσις, εως, ἡ, (ἀποτίθημι) a putting off or away:—a putting away, laying up in store:—exposure.

ἀπόθεστος, ov, (ἀποτίθημι) despised, abhorred.

ἀποθέται, ov, ai, a place in Lacedæmon, into which all misshapen children were thrown on birth. From ἀπόθετος, ov, (ἀποτίθημι) laid by; hence bidden, mysterious, reserved.

ἀπο-θέω, f. -θεύσομαι, to run off or away.

ἀποθήκη, ἡ, (ἀποτίθημι) any place wherein to lay up a thing, a granary: a magazine, storehouse. II.

anything laid by or stored up; ἀποθήκην ποιέσθαι εἰς τινα to lay up a store of favour with another.

ἀπο-θησαυρίζω, f. ἴσω, to treasure or board up.

ἀπο-θλίβω, f. ψω, to press hard, crowd upon. [i]

ἀπο-θνήσκω, f. -θᾶνούμαι: aor. 2 ἀπέθανον:—to die off, to die, serving as Pass. to ἀποκτείνω.

ἀποθορεῖν, aor. 2 inf. of ἀποθρᾶσσω.

ἀπο-θρασύνομαι [v], f. ὑνούμαι, to be very bold.



ἀπο-θραύω, f. σω, to break off or from:—Pass., ἀποθραύεσθαι τῆς εὐκλείας to be broken off from, i.e. lose all, one's fair fame.

ἀπο-θριάζω, f. σω, (ἀπό, θρίων) properly, to cut off fig-leaves: generally, to cut off, curtail.

ἀπο-θρύπτω, f. ψω, to crush in pieces: Pass. to be broken in spirit, enervated.

ἀπο-θρῶσκω, f. -θοροῦμαι: aor. 2 ἀπέθορον:—to spring or leap off from. II. to leap up from, rise from: absol. to rise sheer up, of steep rocks.

ἀπο-θύμιος, ov, (ἀπό, θῦμός) not according to one's mind, unpleasant, hateful.

ἀπο-θύω, f. ὑσω, to offer up.

ἀ-ποίητος, ov, (a privat., ποιέω) not done, undone: not to be done.

ἀποικέω, f. ἦσω, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to dwell afar off, generally, to live far away: ἡ Κόρινθος ἐξ ἐμοῦ μακρὰν ἀποκείτο Corinth was inhabited far away from me, i.e. I settled far from Corinth. III. c.

acc., = ἀποικίζω, to colonise. Hence ἀποικία, ἡ, a settling away from home, a colony, settlement.

ἀπο-οικίζω, f. ἰσω Att. ἰῶ: Pass., aor. 1 ἀποοικίσθη: pf. -όκισμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

ἀπο-οικίς, f. ἰσω Att. ἰῶ: Pass., aor. 1 ἀποοικίσθη: pf. -όκισμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

ἀποικίς, ἰδος, ἡ, fem. of ἀποικος:—ἡ ἀποικίς (sc. πόλις) a colony.

ἀπ-οικοδομέω, f. ἦσω, to cut off by building, to wall off, wall up.

ἀπ-οικος, ov, (ἀπό, οἶκος) away from home, abroad: hence as Subst. I. of persons, a settler, colonist. 2. of cities, ἀποικος (sub. πόλις), ἡ, a colony.

ἀπο-οικτιζομαι, fut. -ίσομαι Att. -ιοῦμαι: Dep.:—to complain loudly.

ἀ-ποιμάντος, ov, (a privat., ποιμαίνω) unfed, untended.

ἀπ-οιμῶζω, fut. -οιμῶξομαι, to bewail loudly.

ἀποινα, ov, τά, only used in plur., (a copul., ποινή) a ransom or price paid, either for life or liberty. II. generally, compensation, repayment: reward. Hence ἀποινάω, f. ἦσω, to demand a ransom or price:—Med. to hold to ransom.

ἀποινάω, f. ἦσω, to demand a ransom or price:—Med. to hold to ransom.

ἀποινό-δικος, ov, (ἀποινα, δίκη) exacting the penalty: atoning.

ἀπ-οϊστεύω, f. εὐσω, to kill with arrows.

ἀποίσω, fut. of ἀποφέρω: cf. φέρω.

ἀπ-οίχομαι, fut. -οιχήσομαι: pf. -όχημαι: Dep.:—to be gone away, to be far from: absol. to be gone, to have departed: hence to be dead and gone. II. more rarely, to go away, withdraw from.

ἀπο-καθαίρω, fut. -ᾶρῶ, to clear off, cleanse:—Pass. to be removed by cleansing. Hence

ἀποκάθαρσις, εως, ἡ, a lustration, expiation: a purging off.

ἀπο-κάθημαι, Ion. -κάτημαι, Pass. to sit apart.

ἀπο-καθίζω, fut. ἰσω, to set down:—Med. to sit down.

ἀπο-καθιστάνω and ἀπο-καθίστημι, fut. -καταστήσω: I. Causal in pres. and imperf., fut. and aor. I, to re-establish, restore. II. intr. in Pass., with

aor. 2 and pf. act., to be restored.

ἀπο-καίνομαι, Pass. to surpass, excel.

ἀπο-καίριος, ov, = ἄκαιρος.

ἀπο-καίω, fut. -καύσω, to burn off: also of intense cold, to freeze off.

ἀπο-καλέω, f. ἔσω: (for the tenses, v. καλέω):—to call back, recal from exile. 2. to call away. II.

to call by a name, esp. by way of abuse. III. to warn off.

ἀποκαλύπτω, f. ψω, to disclose, uncover:—Med. to reveal oneself. Hence

ἀποκάλυψις, εως, ἡ, revelation.

ἀπο-κάμνω, f. -κάμωμαι: (for the tenses, v. κάμνω):—to grow quite weary, to flag utterly: c. inf. to cease to do. II. c. acc., ἀποκάμνειν πόνον to flinch from toil.

ἀπο-κάμπτω, f. ψω, intr. to bend off, turn aside. 2. trans. to turn aside from, shun. Hence

ἀπόκαμψις, εως, ἡ, a turning off the road.

ἀπο-κάπτω, Ep. aor. I -εκάπυσσα: (ἀπό, κάπτω):—to breathe out; ἀποκαπνέειν ψυχὴν to give up the ghost.

ἀπο-καρᾶδοκίω, to expect earnestly. Hence

ἀποκαρᾶδοκία, ἡ, earnest expectation.

ἀπο-καρτερέω, f. ἦσω, to kill oneself by fasting.

ἀπο-καταλάσσω, Att. -ττω, to reconcile again.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) a complete restoration, re-establishment.

ἀπο-κάτημαι, Ion. for ἀπο-κάθημαι.

ἀποκαυλίζω, f. ἰσω, Att. ἰῶ (ἀπό, καυλός) to break short off.

ἀπόκαυσις, εως, ἡ, (ἀποκαίω) a burning off.

ἀπό-κειμαι, fut. -κείσομαι: used as Pass. of ἀποτίθημι, to be put away, be laid up in store: hence to be kept in secret, be in reserve:—impers., ἀποκεῖται τινι it is in store for one.

ἀπο-κέρω, fut. -κερῶ, Ep. -κέρσω: pf. -κέκαρκα, pass. -κέκαρμαι:—to shear or cut off: generally, to cut in pieces, cut through:—metaph. to cut off.

ἀπο-κερδαίνω, fut. -κερδήσω and -κερδανῶ:—to have benefit or enjoyment from or of a thing.

ἀπο-κερματίζω, to change into small coin, dissipate.

ἀπο-κεφαλίζω, fut. ἰσω Att. ἰῶ, (ἀπό, κεφαλή) to behead.

ἀπο-κηδεύω, f. σω, to cease to mourn for.

ἀπο-κηδέω, fut. ἦσω, = ἀκηδέω, to put away care, be careless.

ἀπο-κηρύσσω, Att. -ττω, fut. ξω:—to proclaim publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son: also to declare outlawed. III. to forbid by proclamation.

ἀποκινδυνεύσις, εως, ἡ, the making a venturesome attempt. [v] From

ἀποκινδυνεύω, f. σω, to make a bold stroke, make a



*venture*:—Pass., with paullo p. fut. ἀποκεκινδυνεύσομαι, to be put to the uttermost hazard.

ἀπό-κῖνος, ὁ, (ἀπό, κινέω) a comic dance: ἀπόκινον εὔρέ find some way of dancing off, escaping.

ἀπο-κλάζω, f. -κλάγξω, to ring or shout forth.

ἀπο-οκλάζω, f. ἄσω, (ἀπό, οκλάζω) to bend one's knees, and so to rest, like κάμπειν γόνυ.

ἀπο-κλαίω, Att. ἀποκλάω [ᾱω]: fut. -κλαύσομαι:—to weep aloud: c. acc. to bewail much, mourn deeply for. II. to cease to wail.

ἀποκλάξω, ἀποκλάξον, Dor. fut. and aor. I imperat. of ἀποκλείω.

ἀπό-κλᾶρος, Dor. for ἀπό-κληρος.

ἀπο-κλάω, f. ἄσω [ᾱ], to break off.

ἀπο-κλάω, Att. for ἀπο-κλαίω. [ᾱ]

ἀπόκλεισις or ἀπόκλησις, εως, ἡ, (ἀποκλείω) a shutting off or out.

ἀπόκλειστος, ον, shut off, enclosed. From

ἀπο-κλείω, f. -κλείσω: Ion. -κληῖω, f. -κληῖσω: Att. -κληῖω, f. -κληῖσω: Dor. fut. -κλάξω:—to shut off from or out of. 2. to cut off or hinder from a thing:—

Pass. to be cut off or hindered from. II. c. acc. only, to shut up, close: to cut off, prevent, hinder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κληῖω, f. -κληῖξω, Ion. for ἀποκλείω, f. -κλείσω.

ἀπό-κληρος, Dor. ἀπό-κλᾶρος, ον, away from (i. e. without) lot or share of a thing.

ἀπο-κληρώω, f. ὤσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθεῖς, later ἀποκλιθεῖς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [ῖ], fut. -κλινῶ: aor. I ἀπέκλινα: pf. -κέκλινκα, pass. -κέκλινμαι:—to turn off or aside: to turn back. II. intr. to turn aside: metaph. to turn off to something worse, fall away, decline. Hence

ἀπόκλινσις, εως, ἡ, a turning away: of the sun, sinking.

ἀπο-κλύζω, fut. ὕσω [ῡ], to wash away, avert by purifications.

ἀπο-κναίω, Att. -κνάω: f. -κνήσω: (for the tenses, v. κνάω):—to scrape or rub off; ἀποκνήν τινα to wear one out, weary to death:—Med. to wear away, diminish.

ἀπο-οκνέω, f. ἡσω, to shrink from, hesitate about a thing, c. acc.: absol. to shrink back, hesitate. Hence ἀπόκνησις, εως, ἡ, a shrinking from.

ἀπο-κνίζω, f. ἰσω, to nip off. Hence

ἀπόκνισμα, τό, that which is nipt off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. -κοιμήσομαι, to sleep away from home. 2. to get a little sleep.

ἀποκοιτέω, f. ἡσω, to sleep away from one's post. From

ἀπό-κοιτος, ον, (ἀπό, κοιτός) sleeping away from.

ἀπο-κολυμβάω, f. ἡσω, to dive and swim away.

ἀπο-κομιδή, ἡ, a carrying away. II. (from Med.) a getting away or back. From

ἀπο-κομίζω, fut. ἰσω Att. ἰῶ, to carry or conduct away:—Med. to carry off with one:—Pass. to take oneself off, get away.

ἀπόκομμα, ατος, τό, (ἀποκόπτω) a piece cut or knocked off, a splinter, chip, shred.

ἀπο-κομπάζω, f. ἄσω, to break with a snap.

ἀποκοπή, ἡ, (ἀποκόπτω) a cutting or knocking off: ἀποκοπή χρεῶν = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, hew off, knock off. II. to beat off from a place. III. Med. to smite the breast in mourning, hence, to mourn for.

ἀπο-κορυφώω, f. ὤσω, to sum up briefly.

ἀπο-κοσμέω, f. ἡσω, to clear away so as to restore order.

ἀπο-κοτταβίζω, f. ἰσω Att. ἰῶ, to dash out the last drops of wine, as in playing at the cottabus.

ἀπο-κουφίζω, fut. ἰσω Att. ἰῶ, to relieve or set free from.

ἀπο-κράδιος, ον, (ἀπό, κράδη) plucked from the fig-tree.

ἀπο-κρᾶνίζω, f. ἰσω, to strike from the head.

ἀπο-κρᾶτίω, f. ἡσω, to overcome, surpass.

ἀπο-κρεμάννυμι f. -κρεμάσω [ᾱ], Att. -κρεμῶ: (for the tenses, v. κρεμάννυμι):—to let a thing hang down, let hang. II. to hang up.

ἀπό-κρημνος, ον, precipitous, craggy.

ἀπόκριμα, ατος, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθεῖς, ἀποκρίθεις, aor. I pass. part. of sq.

ἀπο-κρίνω [ῖ], fut. -κρίνῶ: Pass., aor. I ἀπεκρίθην [ῖ]: pf. -κέκρίμαι:—to part, separate, distinguish:—Pass. to be parted or separated one from another; ἀποκεκρίσθαι εἰς ἐν ὄνομα to be separated and brought under one name. II. to choose out, choose. III. Med. to give answer or reply to a question: esp. to answer charges; ἀποκρίνεσθαι τι to give an answer: so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἡ, a separating. II. (from Med.), an answer.

ἀποκριτέον, verb. Adj. of ἀποκρίνω, one must separate. II. (from Med.) one must answer.

ἀπό-κροτος, ον, beaten or trodden hard, esp. of earth.

ἀπο-κρούω, f. σω, to beat off from a place, c. gen.:—Med. to beat off from oneself, beat off:—Pass. to be

beaten or knocked off; κοτυλίσκιον τὸ χεῖλος ἀποκεκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of ἀποκρύπτω.

ἀπο-κρύπτω, f. ψω, to bide from, keep hidden from: ἀποκρύπτειν τινί τι, or c. dupl. acc., ἀπ. τινά τι, like Lat. celare aliquem aliquid, to bide or keep back from one. 2. to hide close: to obscure. II. to lose

from sight; ἀποκρύπτειν γῆν to lose sight of land, as in Virgil, Phæacum abscondimus arces. Hence

ἀπόκρυφος, ον, hidden; ἐν ἀποκρύφῳ in secret. II. obscure, hard to understand.

ἀπο-κτάμεν, -κτάμεναι, Ep. for -κτᾶνέιν, aor. 2 inf. of ἀποκτείνω.

ἀποκτάμενος, Ep. aor. 2 pass. part. of ἀποκτείνω.

ἀπο-κτείνω, f. -κτενῶ: aor. I ἀπέκτεινα: aor. 2 ἀπέκτανον, poet. ἀπέκταν, as, α; Ep. also in pass. form



ἀπεκτάμην: perf. ἀπέκτονα, more rarely ἀπεκτόνηκα, ἀπέκτακα, and ἀπέκταγα:—to kill, slay: of judges, to condemn to death; of the executioner, to put to death: metaph., like ἀποκνάειν, to weary to death, Lat. *enecare*.

ἀποκτείνω, later form of ἀποκτείνω.

ἀπο-κύω, f. ἤσω, to bear young, bring forth.

ἀπο-κυλίνδω, f. -κυλίσω [τ], to roll away.

ἀπο-κύπτω, f. ψω: pf. -κέκυφα: to stoop away from.

ἀπο-κωκύω, f. ὕσω [ῥ], to mourn loudly over.

ἀποκώλυσις, εως, ἡ, a hindrance. From

ἀπο-κωλύω, f. ὕσω [ῥ], to hinder or prevent from a thing: c. inf., to prevent from doing: absol. to keep off.

ἀπολαβών, -λαβόμενος, aor. 2 part. act. and med. of ἀπολαμβάνω.

ἀπο-λαγχάνω, f. -λήξομαι: aor. 2 ἀπέλαχον:—to obtain a portion of a thing by lot; ἀπολαχεῖν μέρος τινός: generally, to obtain.

ἀπο-λαῖμαι, Dep., poet. for ἀπο-λαμβάνω.

ἀπο-λακτίζω, f. ἰσω Att. ἰω, to kick off or away, shake off: generally, to spurn. Hence

ἀπολακτισμός, ὁ, a kicking away.

ἀπολαλέω, f. ἤσω, to chatter much.

ἀπο-λαμβάνω, fut. -λήψομαι, in Herodotus -λάμφομαι: pf. ἀπέλῃφα, pass. ἀπέλῃμαι: for the aorist, we have in act. only aor. 2 ἀπέλαβον, in pass. only aor. 1 ἀπελήφθην Ion. ἀπελάμφθην. To take or receive from another: absol. to receive what is one's due. 2. to carry off. 3. to hear or learn, like Lat. *accipio*.

II. to take back, regain, recover. 2. to have a thing rendered to one. III. to take apart or aside.

IV. to cut off as by a wall: to stop, arrest, Lat. *deprehendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous:—Pass. to become so.

ἀπο-λάμπω, f. ψω, to shine forth, to reflect light, to flash; αἰχμῆς ἀπέλαμπε (sc. φῶς) light beamed from the spear-head.

ἀπο-λάπτω, f. ψω, to lap up like a dog.

ἀπόλαυσις, εως, ἡ, (ἀπολαύω) enjoyment: c. gen. enjoyment or advantage derived from a thing.

ἀπολαυστικός, ἡ, ὄν, of or for enjoyment. From

ἀπο-λαύω, f. ἀπολαύσομαι: impf. ἀπέλαυον, aor. 1 ἀπέλαυσα, sometimes written ἀπήλαυον, ἀπήλαυσα:—to take of a thing, enjoy: also to get something from or by another, e. g. ἀγαθὸν ἀπολαύειν τινός. 2. ironical, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple λαύω is obsolete. No doubt the Root is λαν-, i. e. λαφ-, λαβ-, which is also the Root of λαμβάνω.)

ἀπολαχεῖν, aor. 2 inf. of ἀπολαγχάνω.

ἀπο-λέγω, f. ξω: pf. pass. ἀπολέλεγμαi or ἀπέλεγμαi:—to pick out from among, choose:—Med. to pick out for oneself:—Pass., ἀπολελεγμένοι picked men.

ἀπο-λείβω, f. ψω: aor. 1 ἀπέλειψα:—to let drop off, pour a libation:—Pass. to drop or run down from.

ἀπο-λείπω, f. ψω: aor. 2 ἀπέλιπον:—to leave over or behind. II. to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass.

III. to leave utterly, forsake, abandon: of

things, to leave alone, leave undone. IV. intrans.

to be wanting, to be away or absent: of rivers, to fail,

sink. 2. to be wanting of or in a thing; ἀπὸ τεσσέρων πηχέων ἀπολείπων τρεῖς δακτύλους wanting three fingers of four cubits.

3. with part. to leave off

doing. 4. to depart from. V. Pass. to be left

behind, inferior to. 2. to be parted from, be absent from, c. gen.; πολλὸν τῆς ἀληθείης ἀπολειμμένοι being far distant from the truth: to be deprived of. 3. to

be wanting in a thing, also c. gen.

ἀπο-λείχω, f. ξω, to lick off, lick up.

ἀπόλειψις, εως, ἡ, (ἀπολείπω) a leaving behind, forsaking. II. intr. a failing, deficiency.

ἀπόλεκτος, ὄν, (ἀπολέγω) chosen out, picked.

ἀπολέλῃμαι, pf. pass. of ἀπολύω.

ἀ-πόλεμος, poet. ἀπτόλεμος, ὄν, unwarlike, unfit for war: peaceful. II. not to be warred on, invincible.

III. πόλεμος ἀπόλεμος a war that is no war, i. e. a hopeless struggle.

ἀπο-λέπω, f. ψω, to peel off, take off the skin: pf. part. pass. ἀπολελεμμένος.

ἀπολέσθαι, aor. 2 med. inf. of ἀπόλλυμι.

ἀπολέσκετο, Ep. for ἀπώλετο, 3 sing. aor. 2 med. of ἀπόλλυμι.

ἀπο-λήγω, poet. ἀπολλήγω, f. ξω, to leave off or desist from a thing: c. part. to cease doing.

ἀπο-ληρέω, f. ἤσω, to chatter at random.

ἀπόληψις, εως, ἡ, (ἀπολαμβάνω) a taking from: taking back, recovery. II. an intercepting, cutting off.

ἀπο-λιβάζω, f. ξω, to drop off.

ἀπο-λιγαίνω, to make a great din, talk loud.

ἀπο-λιμπάω, Ion. for ἀπο-λείπω.

ἀ-πόλις, neut. ι: gen. ἰδος, also εως, Ion. ιος: dat. ἀπόλι:—one without city, state, or country, an outland. II. πόλις ἀπόλις a city that is no city, a

ruined city.

ἀπο-ολισθάνω, f. -ολισθήσω: aor. 1 -ωλίσθησα: aor.

2 -ώλισθον:—to slip off or away from.

ἀπο-λιταργίζω, f. ἰσω Att. ἰω, to slip off, pack off.

ἀπο-λιχμάσθαι, f. ἥσομαι, Dep. = ἀπολείχω, to lick off.

ἀπολλήγω, Ep. for ἀπολήγω.

ἀπ-όλλυμι or ἀπ-ολλύω: impf. ἀπώλλυν or ἀπώλλυνον: fut. ἀπολέσω, ἀπολέσσω, Att. ἀπολώ, Ion.

ἀπόλω: aor. 1 ἀπώλεσα, Ep. ἀπόλεσσα: pf. ἀπώλεκα, Att. ἀπολώλεκα:—to destroy utterly, kill, slay: of

things, to demolish, to lay waste. II. to lose utterly.

Med. ἀπόλλυμαι: f. ἀπολούμαι, Ion. ἀπολέομαι: aor. 2 ἀπαλόμην: perf. ἀπόλωα: plqpf. ἀπολώλειν or ἀπωλώλειν:—to perish, die: also simply to fall into ruin, to be undone. II. to be lost, fall away, fail.

III. to be wretched or miserable.

Ἀπόλλων, ὄν, δ: acc. ὦνα or ὦ: voc. Ἄπολλον:—Apollo, son of Jupiter and Latona.



Ἀπολλώνειον and Ἀπολλώνιον, τό, a temple of Apollo.

ἀπο-λογέομαι, fut. ἴσομαι: aor. I med. ἀπελογησάμην, pass. ἀπελογήθην: pf. ἀπολελόγημαι: Dep.: (ἀπό, λόγος):—to speak in defence: also to speak in defence of a fact. 2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence

ἀπολόγημα, ατος, τό, a plea alleged in defence.

ἀπολογία, ῆς, (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι, f. ἴσομαι Att. ἴομαι: aor. I -ελογισάμην: pf. -λελόγισμαι: Dep.:—to reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully. 2. to calculate or consider well. Hence

ἀπολογισμός, ὁ, a giving an account, a statement of facts or reasons.

ἀπό-λογος, ὁ, a story, tale; ἀπόλογος Ἀλκίνοῦ proverb. of long stories, from that told by Ulysses to Alcinoüs in Od. 9-12. II. a fable, like those of Aesop, an apologue.

ἀπολοῖατο, Ion. for ἀπόλιντο, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπο-ολολύω, f. ἴω, to utter a loud cry.

ἀπολόμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ῆς, a washing off, ablution. From

ἀπο-λούω, f. -λούσω, to wash off:—Med., ἄλμην ὤμοιιν ἀπολούσομαι I will wash the brine from off my shoulders. II. c. acc. pers. to wash clean.

ἀπο-ολοφύρομαι, f. -ὑροῦμαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λύμαινομαι, f. -μᾶνομαι: Dep. (ἀπό, λῦμα):—to cleanse oneself by bathing.

ἀπολύμαντήρ, ἦρος, ὁ, (ἀπό, λυμαίνομαι) a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserving acquittal.

ἀπόλυσις, εως, ῆς, (ἀπολύω) release, deliverance: c. gen., κατὰ τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ῆς, ὄν, (ἀπολύω) disposed to acquit. Adv., ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λύτρώω, f. ὥσω, to release on payment of ransom:—Med. to redeem for money. Hence

ἀπολύτρωσις, εως, ῆς, a releasing, redemption.

ἀπο-λύω, f. -λύσω [ῶ]: aor. I ἀπέλυσα: pf. ἀπολέλυκα:—to loose from: to set free or release from; ἀπολύειν αἰτίας to acquit of a charge: absol. to acquit. 2. in II. always=ἀπολυτρώω, to release a prisoner for ransom; and in Med. to ransom him, χρυσοῦ for gold. 3. to disband an army: to discharge a debt. II. Med. to release for oneself, redeem. 2. ἀπολύεσθαι διαβολάς, etc., to do away with calumnies against one, like Lat. diluere: hence absol. to defend oneself. 3. to get free, de-

part. III. Pass. to be released, let free from. 2. to get clear: to depart, go away.

ἀπο-λωβάομαι, f. ἴσομαι, Dep. to insult grossly: aor. I ἀπελωβήθην in pass. sense, to be insulted.

ἀπόλωλα, pf. med. of ἀπόλλυμι.

ἀπο-λωτίζω, f. ἴσω, (ἀπό, λωτός)=ἀπανθίζω, to pluck off flowers: hence generally, to pluck off.

ἀπομαγδάλια, ῆς, (ἀπομάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. -μᾶνῆσομαι: pf. ἀπομέμνηνα: Dep. to rave till one is satisfied: to rage violently.

ἀπο-μανθάνω, f. -μᾶθῆσομαι, to unlearn, Lat. discere.

ἀπο-μαντεύομαι, f. σομαι, Dep. to announce as a prophet: hence to divine, presage.

ἀπο-μαραίνομαι, Pass. to dry up, wither away: to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [ῶ]

ἀπο-μάσσω, Att. -τω, fut. ξω, to wipe off, to wipe clean:—Med. to wipe one's hands. 2. to sweep off or level corn with a strickle; κενεᾶν ἀπομάξαι (sc. χοῖνικα) to lose one's labour. II. to make an impression of:—Med. to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγώνω, f. ὥσω, to scourge severely.

ἀπο-ματαίω, f. ἴω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι, f. -μαχέσομαι, contr. -μαχοῦμαι:—to fight from, as from a fort; τεῖχεα ἱκανὰ ἀπομάχεσθαι strong enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπομάχεσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπό-μάχος, ον, (ἀπό, μάχη) not fighting: unfit for service.

ἀπο-μείρομαι, f. -μεροῦμαι, Dep. to distribute. 2. Pass. to be parted from another.

ἀπο-μερίζω, f. ἴσω Att. ἰῶ, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μερμηρίζω, fut. ἴσω and ἰξω, to slumber and forget one's cares.

ἀπο-μεστόω, f. ὥσω, to fill to the brim.

ἀπο-μετρέω, f. ἴσω, to mete out, distribute.

ἀπο-μηκύνω [ῶ], f. ὑνῶ, to prolong, draw out.

ἀπο-μηνίω, f. ἴσω [ῆ], to be very wroth.

ἀπο-μιμέομαι, f. ἴσομαι, Dep. to copy after, to represent faithfully.

ἀπο-μνησκόμαι, Pass., with fut. med. -μνήσομαι, aor. I ἀπεμνήσάμην: pf. ἀπομémνημαι:—to recollect, remember.

ἀπό-μισθος, ον, like ἄμισθος, without pay: defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μισθόω, f. ὥσω, to let out for hire, let: c. inf., ἀπομισθοῦν ποιεῖν τι to contract for the doing of a thing, Lat. locare aliquid faciendum.



ἀπο-μνάομαι, Ion. for ἀπο-μνήσκειν.

ἀπομνημόνευμα, τό, mostly in plur. a narrative of sayings and doings, memoirs, Lat. Memorabilia, as those of Socrates by Xenophon. From

ἀπο-μνημονεύω, f. σω, to remind. II. to relate from memory, recount: hence to remember, bear in mind.

2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπο-μνησικαῖέω, f. ἦσω, to bear a grudge against.

ἀπο-ὀμνύμι or ἀπομνύω: 3 sing. impf. ἀώμυν: fut. ἀπομνύμαι: (v. ὀμνυμι):—to take an oath against doing a thing, swear that one will not do.

2. to swear one has not done: to deny with an oath, disclaim upon oath.

II. strengthd. for ὀμνυμι, to take a solemn oath.

ἀπο-μονῶ, f. ὥσω, to leave quite alone:—Pass. to be excluded from a thing.

ἀπο-μόργνυμι or ἀπο-ομόργνυμι, also ἀπομοργνύω:

Ep. 3 sing. impf. ἀπομόργνυ:—Med., Ep. aor. I ἀπομορξάμην:—Pass., aor. I part. ἀπομορχθεῖς: (ἀπό, μόργνυμι or ὀμόργνυμι):—to wipe off or away from:

to wipe clean:—Med., ἀπομόρξασθαι παρειάς to wipe one's cheeks; ἀπομόρξασθαι δάκρυ to wipe away one's tears.

ἀπομόρξατο, 3 sing. Ep. aor. I med. of foreg.

ἀπομόσαι, aor. I inf. of ἀπόμνυμι.

ἀπό-μουσος, ον, like ἄμουσος, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομούσως γράφασθαι to be painted in unfavourable colours.

ἀπο-μυθεῖν, f. ἴσομαι, Dep. to dissuade.

ἀπο-μυκάομαι, f. ἴσομαι, Dep. to bellow loud.

ἀπο-μυκτέον, verb. Adj. of ἀπομύσσομαι, one must wipe one's mouth.

ἀπο-μύσσω, Att. -ττω, f. ξω, to wipe a person's nose: hence to sharpen his wits; comp. Horace's *vir emunctae naris*:—Med. to blow one's nose.

ἀπόναιο, 2 sing. aor. 2 opt. med. of ἀπονίημι: and ἀποναιάτο, 3 pl., for ἀποναιντο.

\*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένᾱσα, Ep. ἀπένᾱσσα: (ἀπό, νάω):—to remove one to another place; also to send back:—Med., in 3 sing.

aor. I ἀπενάσατο, Ep. ἀπενάσσατο, to remove oneself to another place, depart: but also to send away:—

aor. I pass. ἀπονᾱσθῆναι, to be taken away, depart from a place.

ἀπο-νέμω, fut. -νεμῶ and later -νεμήσω: aor. I ἀπένειμα:—to portion out, distribute, assign severally: to impart:—Med. to assign to oneself, take.

2. to feed on or off. II. to part off, separate.

ἀπονενοημένως, Adv. pf. pass. part. of ἀπονοέομαι, desperately.

ἀπο-νεόμαι, Dep. to go away, to go back, return. Ep. word, used only in pres. and impf. [ā Ep.]

ἀπονέστερος, -τατος, Comp. and Sup. of ἀπονος.

ἀπο-νεύω, f. σω, to bend away from other objects towards one, hence to incline towards; cf. ἀποβλέπω.

II. to refuse by shaking the head, Lat. *abnuere*.

ἀπο-νέω, f. -νήσω, to unload:—Med. to throw off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀπονίημι.

ἀπονητί, Adv. of ἀπόνητος, without fatigue.

ἀπ-όνητο, Ion. for ἀπ-ώνητο, 3 sing. aor. 2 med. of ἀπονίημι.

ἀ-πόνητος, ον, (α privat., πονέω) not worked or wrought. II. without trouble, easy: Sup. ἀπονη-

τότατα with least trouble. 2. without sufferings.

ἀπονία, ἡ, (ἀπονός) freedom from toil, laziness.

ἀπο-νίζω, f. -νύψω (as if from ἀπο-νίπτω, which is a late form):—to wash off: Med. to wash off from oneself. 2. to wash clean: Med. to wash oneself clean.

ἀπ-ονίημι, f. -ονήσω, to give enjoyment. II. mostly in Med., ἀπ-ονιάμαι: fut. -ονήσομαι: aor. 2

ἀπωνήμην, Ep. without augm. ἀπονήμην, 2 opt. ἀπό-ναιο, part. ἀπονήμενος:—to have the use or enjoyment of a thing; τῶνδ' ἀπόναιο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, water for washing the hands, etc.: from

ἀπο-νίπτω, see ἀπονίζω.

ἀπο-νοέομαι, fut. -ήσομαι: pf. ἀπονενόημαι: Dep. to be out of one's mind, to have lost all sense.

I. of fear, to be desperate: ἀνθρωποι ἀπονενοημένοι, Lat. *perditi*, desperate men. 2. of shame, ὁ ἀπονενοη-

μένος an abandoned fellow. Hence

ἀπόνουα, ἡ, loss of all sense, folly, madness: esp. desperation.

ἀ-πονός, ον, c. irreg. Comp. and Sup. ἀπονέστερος, -έστατος, without toil or trouble, untroubled: gentle, easy.

2. of persons, not toiling, lazy. 3. of things, pass. done without trouble, easy.

ἀπο-νοστέω, f. ἴσω, to return home. Hence

ἀπονόστησις, εως, ἡ, a return home.

ἀπο-νόσφι, before a vowel -φιν, (ἀπό, νόσφι) Adv. far apart or aloof.

II. as Prep. with gen. far away from, mostly following its case.

ἀπο-νοσφίζω, f. ἴσω Att. ἰῶ, to put asunder, keep aloof from: to bereave or rob of:—Pass. to be robbed of, c. acc.

II. with acc. only, to flee from, shun.

ἀπ-ονύχιζω, f. ἴσω Att. ἰῶ: Pass., aor. ἀπονυχίστην: pf. ἀπονυχίσμαι: (ἀπό, ὀνυχίζω):—to pare the nails.

II. to tear with the nails. III. to try or examine by the nail; ἀκριβῶς ἀπονυχισμένος, Horace's *ad unguem factus*, closely tried by the nail.

ἀπο-νωτίζω, f. ἴσω Att. ἰῶ, to make turn his back and flee:—Med. to turn the back and flee.

ἀπό-ξενος, ον, like ἄξενος, inhospitable. 2. ἀπό-ξενος γῆς far from a country.

ἀπο-ξενόω, f. ὥσω, to drive from house and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀπο-ξέω, f. -ξέσω, to shave off: cut off.

ἀπο-ξηραίνω, f. ἄνω, to dry up, drain off a river:—Pass. to be dried up, to become dry; hence Ion. part. pf. ἀποξηρασμένος.



ἀπο-οξύνω [ὑ], f. ὕνω, to bring to a point, make taper.  
ἀπο-ξύρω, Ion. -έω, f. ἥσω, to shave clean.  
ἀπο-ξύρω, = ἀποξυράω:—Med. to be clean shaved. [ὑ]  
ἀποξύνω, f. ὕσω [ὑ], to shave or scrape off: hence  
to strip off like skin.

ἀπο-πατταίνω, f. -παπτάνω, Ion. -έω: aor. I part.  
ἀποπατήνας:—to look about one, as if to flee.

ἀποπατέω, f. ἥσω or ἡσομαι, to retire from the way.  
From

ἀπό-πατος, ὁ or ἡ, a going out of the way: eis ἀπό-  
πατον to ease himself.

ἀποπαυσις, εως, ἡ, (ἀποπαύω) a stopping, hinder-  
ance. II. (from Med.) a ceasing, end.

ἀπο-παύω, f. σω, to stop or binder one from a  
thing: c. inf. to binder from doing: c. acc. only, to  
stop. II. Med. to leave off or cease from a thing.

ἀπό-πειρα, ἡ, (ἀπό, πείρα) a trial, venture.

ἀπο-πειράζω, f. άσω [ᾱ], rarer form of sq.

ἀπο-πειράομαι, with fut. med. άσομαι [ᾱ]: aor. I  
pass. ἀπεπειράθην, Ion. -ήθην: Dep.:—to make trial,  
essay, or proof of a person or thing. Rare in Act.,  
ἀποπειράσαι τοῦ Πειραέως (aor. I inf.) to make an  
attempt on the Peiraeus.

ἀπο-πελεκάω, f. ἥσω, to bew off with an axe.

ἀπο-πέμπω, f. ψω, to send off or away, to dismiss;  
also in bad sense, to drive off. 2. to escort: of

things, to give back:—Med. to remove from oneself,  
get rid of: of a wife, to divorce her. Hence

ἀπόπεμψις, εως, ἡ, a sending away: a dismissal,  
divorcing.

ἀπο-περάω, f. άσω Ion. ἥσω, (ἀπό, περάω) to carry over.

ἀπο-πέρδομαι, fut. -παρδήσομαι: Dep. with aor. 2  
act. -έπαρδον:—to break wind, Lat. pedo.

ἀποπείσῃσι, Ep. 3 sing. aor. 2 subj. of ἀποπίπτω.

ἀπο-πέτομαι, fut. -πτήσομαι: aor. 2 ἀπεπτάμην, part.  
ἀποπτάμενος, and act. ἀπέπτην:—to fly off or away.

ἀπο-πήγνυμι, f. -πήξω, to make to freeze or curdle:  
—Pass., fut. -πάγήσομαι, of men, to be frozen: of  
blood, to curdle.

ἀπο-πηδάω, f. ἥσω and ἡσομαι, to leap off from: to  
turn away from.

ἀπο-πίμπλημι and -πιμπλάω, poet. also -πίπλημι,  
-πιπλάω: fut. -πλήσω: aor. I ἀπέπλησα:—to fill up,  
fill to the brim: to fill up a number. II. to satisfy,  
fulfil: to appease, Lat. explere.

ἀπο-πίνω [ἱ], fut. -πίομαι, to drink up, drink off.

ἀπο-πίπτω, f. -πесοῦμαι: aor. 2 ἀπέπεσον:—to fall  
off from.

ἀποπλαγχθεῖς, aor. I pass. part. of ἀποπλάζω.

ἀπο-πλάζω, fut. -πλάγξω, to lead astray, lead away  
from:—Pass. to go astray, be driven off: Homer uses  
only aor. I pass. ἀπεπλάγχθην, to stray from, be de-  
prived off; τρυφάλεια ἀποπλαγχθεῖσα a helm struck  
off.

ἀπο-πλανάω, f. ἥσω, to lead astray:—Med. to go  
astray.

ἀπο-πλάσσομαι, f. -πλάσσομαι [ᾱ], to copy.

ἀπο-πλέω, Ep. -πλείω, Ion. -πλώω: f. -πλείωσο-

μαι or -πλευσοῦμαι: aor. I ἀπέπλευσα:—to sail  
away, sail off: to sail back.

ἀπόπληκτος, ov, (ἀποπλήσσω) stricken or disabled  
by a stroke, 1. in mind, dumb, astounded. 2.  
in body, crippled, paralysed. Hence

ἀποπληξία, ἡ, a stroke of apoplexy.

ἀπο-πληρόω, f. άσω, to fill quite full, satisfy, Lat.  
explere. II. to fulfil.

ἀπο-πλήσσω, Att. -πτω: fut. -ξω:—Pass., aor. I  
-επλήχθην: aor. 2 -επλήγην: pf. -πέπληγμαι:—to  
strike to earth, disable in body or mind:—Pass. to lose  
one's senses, become dizzy, be struck by apoplexy.

ἀπο-πλίσσομαι, Att. -πτομαι, fut. ξομαι, Dep. to  
trip off.

ἀπόπλοος, contr. ἀπόπλους, ὁ, (ἀποπλέω) a sailing  
away: an outward-bound voyage.

ἀπο-πλύνω [ὑ], f. ὕνω, to wash off or away: Ion.  
impf. ἀποπλύνεσκον.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. -πνείω: f. -πνεύσομαι: aor. I ἀπέ-  
πνευσα:—to breathe forth; θυμόν or ψυχὴν ἀποπνεῖν  
to give up the ghost, Lat. expirare animam. 2. to  
blow from a particular quarter. 3. to breathe or  
smell of a thing.

ἀπο-πνίγω, f. -πνίξω or -πνίξομαι, to choke, throttle:  
—Pass., f. -πνιγήσομαι: aor. 2 -επνίγην [ἱ]: pf. -πέπ-  
νιγμαι:—to be choked: to be drowned: to be choked  
with rage.

ἀπο-πολεμέω, f. ἥσω, to fight off or from.

ἀπό-πολις, poet. ἀπό-πολις, ι, gen. ιδος and εως,  
far from the city, banished.

ἀποπομπή, ἡ, (ἀποπέμπω) a sending away, getting  
rid of.

ἀπο-πονέω, f. ἥσω, to finish a work: stop working.

ἀπο-πορεύομαι, Pass. with fut. med. -εύσομαι, aor.  
I pass. ἀπεπορεύθην:—to depart, go away.

ἀπο-πραύνω, f. ὕνω, to soften down.

ἀπο-πρίασθαι, aor. 2 inf. of ἀπ-ωνέομαι, with no  
pres. ἀπο-πρίαμαι in use.

ἀπο-πρίζω, f. ίσω [ἱ], = ἀποπρίω, to saw off.

ἀπο-πρίω, f. ίσω, to saw through, file off. [ἱ]

ἀπο-πρό, Adv. far away, afar off. 2. as Prep.  
with gen. far from, away from.

ἀπο-προαιρέω, to take away from before: aor. 2 part.,  
σίτου ἀποπροελών having taken some of the bread.

ἀποπροέηκα, Ion. aor. I of ἀποπροΐημι.

ἀποπροελών, aor. 2 part. of ἀποπροαιρέω.

ἀπόπροθε, before a vowel -θεν, Adv. (ἀπο-πρό) from  
afar: far off, far away.

ἀπόπροθι, Adv. (ἀποπρό) far off, far away.

ἀποπροΐεις, part. pres. of

ἀπο-προΐημι, f. -προήσω: Ep. aor. I -προέηκα:—to  
throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοσφίζω, fut. ίσω Att. ἱώ, to remove afar  
off, carry far away.

ἀπο-προτέμνω, f. -τεμῶ: aor. 2 -έταμον:—to cut  
off from; νότου ἀποπροταμέν having cut off a slice  
from the chine.



ἀπο-προφεύγω, f. -φεύγομαι, *to flee far away*.  
ἀποπτάμενος, η, ον, aor. 2 part. of ἀποπέτομαι, as if from ἀφίπταμαι.

ἀποπτήναι, aor. 2 inf. of ἀποπέτομαι, as if from ἀφίπτημι.

ἀπό-πτολις, poet. for ἀπόπολις.

ἀποπτος, ον, (ἀπόφομαι, fut. of ἀφοράω) *seen or to be seen from a place*. 2. *seen at a distance*, hence far away from; ἐξ ἀπόπτον from afar, opp. to ἐγγύθεν: hence II. *dimly seen*.

ἀποπτυστος, ον, spat out; loathed, detested. From ἀπο-πτύω, f. ὕσω [ῡ], *to spit out or up*; of the sea, ἀποπτύει ἁλὸς ἄχρην vomits forth its foam: hence *to loathe, spurn*, Lat. *respuere*.

ἀπο-πυνθάνομαι, f. -πεύσομαι: Dep. *to inquire or ask of*.

ἀπο-οράω and ἀπο-ορέω, Ion. for ἀφοράω.

ἀπο-ρέπω, f. ψω, *to slink away*.

ἀπορέω, f. ἦσω, (ἀπορος) *to be without resource, to be at a loss, not know what to do, be in doubt*, mostly followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται *to be at a loss how he shall cross*: c. inf. *to be at a loss how to do*: οὐκ ἀπορεῖν *to have no doubt*. II.

Pass. *to be made matter of question*: also *to be left unprovided for*. 2. c. gen. rei, *to be at a loss for, in want of*, e. g. τροφῆς. 3. but, ἀπορεῖν τι *to be at a loss because of, by means of something*. Hence

ἀπόρημα, ατος, τό, *a matter of doubt, disputed point*.

ἀπορητικός, η, όν, (ἀπορέω) *inclined to doubt*.

ἀ-πόρητος, ον, also η, ον, (α privat., πορθέω) *not sacked or taken*.

ἀπο-ορθόω, f. ὥσω, *to make straight again, restore, guide aright*. Hence

ἀπόρθωσις, εως, η, *a setting upright, restoring*.

ἀπορία, η, (ἀπορος) of places, *difficulty of passing*: of things, *difficulty, straits*: of questions, *a difficulty*.

II. of persons, *difficulty of dealing with or finding out*. 2. *want of means or resource, embarrassment, hesitation*.

3. ἀπορία τινός *want of a thing*: absol. *need, poverty*.

ἀπο-ορνύμαι, (ἀπό, ορνυμι) Pass. *to start from a place*.

ἀ-πορος, ον, *without passage*, and so of places, *impassable, trackless*: of things, *hard to see one's way through, impracticable*: τὰ ἀπορα difficulties, straits, ἐν ἀπόροις εἶναι *to be in great straits*. 2. *hard to get, scarce*.

II. of persons, *hard to deal with, unmanageable, impracticable*: c. inf., ἀπορος προσφέρεισθαι *impossible to deal with*. 2. *without means or resources*, and so *at a loss, not knowing what to do*. 3. *poor, needy*.

ἀπο-ορούω, f. σω, *to leap off, dart away*.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπορ-ρᾶθῦμέω, f. ἦσω, *to neglect from carelessness*: *to leave off in despair*.

ἀπορ-ραίνω, f. -ρᾶνῶ, *to spirt or shed about*.

ἀπορ-ραίω, f. σῶ, *to bereave of*; ἡτορ ἀπορραίειν τινά *to deprive one of life*.

ἀπορραντήριον, τό, (ἀπορραίνω) *a vessel for holy water*.

ἀπορ-ράπτω, f. ψω, *to sew up again*.

ἀπορ-ραψιδέω, f. ἦσω, *to utter like a ραψδός, to speak in fragments of Epic poetry*.

ἀπορ-ρέω, f. -ρεύσομαι or -ρῆσομαι: aor. 2 pass. ἀπερρύν:—*to flow away from, run off from*: absol. *to stream forth, of blood*. 2. *to fall off, as fruit, etc.* 3. *to melt away*.

ἀπορ-ρήγνυμι or ἀπορ-ρηγνύω: f. -ρήξω:—*to break off, snap asunder*:—Pass., aor. 2 ἀπερράγην [ᾱ], *to be broken off or severed*.

ἀπορρηθῆναι and ἀπορρηθῆναι, aor. 1 pass. part. and inf. of ἀπερᾶν.

ἀπόρρησις, εως, η, (ἀπ-ερῶ) *a prohibition*. 2. *a refusal*: *renunciation*.

ἀπόρρητος, ον, (ἀπ-ερῶ) *forbidden*; τὰ ἀπόρρητα *forbidden exports*. II. *not to be spoken, that should not be spoken*; ἀπόρρητον, τό, *a state-secret*: hence mystical, sacred, ἀπόρρητον ποιέσθαι *to keep secret*. 2. τὰ ἀπόρρητα *things unfit to be spoken*.

ἀπορ-ρίγέω, f. ἦσω: pf. ἀπερρίγα:—*to shrink shivering from a thing, shrink from doing it*.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτέω: fut. ἀπορρίψω: aor. 1 ἀπερρίψα:—*to throw away, throw aside*: *to throw off a garment*. II. *to cast forth, e. g. from one's country*: *to reject, renounce*.

III. *to shoot forth bold words, ες τινα at one*.

ἀπορροή and ἀπόρροια, η, (ἀπορρέω) *a flowing off, stream*. II. *an emanation, efflux*.

ἀπορ-ροιβδέω, f. ἦσω, *to sbrick forth*.

ἀπορροφάω or -έω, f. ἦσω, *to gulp down, swallow a part of*.

ἀπορ-ρυθῖναι, aor. 2 p. inf., with act. sense, of ἀπορρέω.

ἀπορ-ρυήσομαι, fut. of ἀπορ-ρέω.

ἀπόρρυτος, ον, = ἀπόρροος, *flowing from*; ἀπόρρυτα σταθμά *stables with drains*.

ἀπορρώξ, ὠγος, ό, η, (ἀπορρήγνυμι) *broken off, abrupt, steep*. II. as Subst. fem. *a piece broken off or divided from anything*; Στυγὸς ὕδατος ἀπορρώξ *an off-stream of the Styx*.

ἀπο-ορφανίζομαι, f. ἴσομαι, Pass. *to be taken away like an orphan from, to be torn away from*.

ἀπο-ορχέομαι, f. ἴσομαι, Dep. *to dance a thing away, i. e. lose by dancing*.

ἀπος, εος, τό, = κάματος, *weariness*.

ἀπο-σάλευω, f. εὔσω, *to lie to in the open sea or offing*:—metaph. *to keep aloof from*.

ἀπο-σάφω, f. ἦσω, (ἀπό, σαφής) *to make clear*.

ἀπο-σβέννυμι or -σβεννύω: f. -σβέσω:—*to extinguish, quench*: *to destroy, blot out*:—Pass. with fut. med. -σβήσομαι; intr. aor. 2 act. ἀπέσβην, pf. act. ἀπέσβηκα: *to go out, vanish, die*.

ἀπο-σείω, f. σω, *to shake off*:—Med. *to shake off from oneself*; of a horse, *to throw his rider*.

ἀπο-σεμνύνω, *to extol pompously*:—Pass., with f. med. ἀποσεμνύνουμαι, *to give oneself airs*.



ἀπο-σεύω, to chase away:—Pass. to dart away, aor. 1 ἀπέσσυθην [ῥ]; 3 sing. Ep. aor. 2 pass. ἀπέσσυτο. ἀπο-σημαίνω, f. ἀνῶ, to announce by signs, to give notice: to give a sign, to confirm or prove by a sign.

II. ἀποσημαίνειν εἰς τινα to allude to him. III. Med. to seal up as confiscated, to confiscate: of persons, to proscribe.

ἀπο-σήπω, f. ψω, to make rotten, spoil utterly:—Pass., fut. -σάψήσμαι, aor. 2 ἀπεσάπην [ᾱ]; with intr. pf. act. ἀποσέσηπα: to rot off, lose by mortification.

ἀπο-σιμόω, f. ὦσω, to make flat-nosed:—Pass. to be so. II. ἀποσιμοῦν τὰς ναῦς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀπο-σιόδομαι, Ion. for ἀφ-σιόδομαι.

ἀπο-σιώπάω, f. ἤσομαι, to be silent after speaking, be quite silent. II. trans. to keep secret. Hence

ἀποσιώπησις, εως, ἡ, a becoming silent. 2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3, 8, Aen. I. 139.

ἀπο-σκάπτω, f. ψω, to cut off or intercept by trenches.

ἀπο-σκεδάννυμι, f. -σκεδάσω [ᾱ] contr. -σκεδῶ:—to scatter abroad:—Pass. to be scattered, straggle away.

ἀπο-σκευάζω, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey.

ἀποσκεύομαι, fut. of ἀποσκοπέω.

ἀποσκηνέω, f. ἤσω, to encamp apart from. From ἀπό-σκηνος, ον, (ἀπό, σκηνή) living and messing alone, opp. to σύσσιτος.

ἀπο-σκήπτω, f. ψω, to prop one thing upon another, to dash one thing upon or against another; esp. of the gods, ἀποσκήπτειν βέλεα εἰς τι to hurl down thunderbolts upon or at a thing. II. intr. to burst or break forth, like thunder; ἀποσκήπτειν εἰς φλαῦρον to come to a sorry ending, end in nothing.

ἀπο-σκιάζω, f. σω, to cast a shadow. Hence

ἀποσκίασμα, ατος, τό, a shade, shadow: an adumbration.

ἀπο-σκιδνάμαι, Pass., = ἀποσκεδάννυμαι, to be scattered.

ἀπο-σκληναι, aor. 2 inf. as if from ἀπό-σκλημι (see σκέλλω) to be dried up, withered.

ἀπο-σκοπέω, f. -σκέψομαι, to look away from other objects at one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀπο-σκόπιος, ον, (ἀπό, σκοπός) away from the mark.

ἀπο-σकुδμαίνω, to be enraged with.

ἀπο-σκυθίζω, f. ἴσω Att. ἰῶ, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀπο-σκυλεύω, f. σω, to plunder and carry off.

ἀπο-σκώπτω, f. ψομαι, to banter, rally.

ἀπο-σμύπτω, f. ξω, to deceive:—aor. 2 pass. part. ἀποσμυνθέντες, being deceived.

ἀπο-σοβέω, f. ἤσω, to scare away, as one does birds. II. intr. to be off in a hurry, in phrase οὐκ ἀποσοβήσεις; be off!

ἀπο-σπαράσσω, Att. -ττω, f. ξω, to tear off.

ἀπόσπασμα, ατος, τό, that which is torn off, a shred. From

ἀπο-σπάω, f. -σπάσω [ᾱ], to tear or drag away, sever or part from; ἀποσπᾶν πύλας to tear off the gates; ἀπ. τὸ στρατόπεδον to draw off the army:—Pass. to be dragged away from: of an army, to be separated or broken.

ἀπο-σπένδω, f. -σπείσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀπο-σπεύδω, f. -σπεύσω, to be eager in preventing, to dissuade earnestly.

ἀπο-σποδῶ, f. ἤσω, to rub off, knock off.

ἀποσ-σεύω, poet. for ἀπο-σεύω.

ἀπόστᾱ, for ἀπόστηθι, aor. 2 imperat. of ἀφίστημι.

ἀπο-σταδόν, Adv. (ἀφίστημι) standing afar, far off.

ἀπο-στάζω, f. ξω, to let fall drop by drop. II.

intr. to fall in drops; μανίας δεινὸν ἀποστάζει μένος the fury of madness is trickling, is ebbing away.

ἀποστᾱς, ἀποστηναι, aor. 2 act. part. and inf. of ἀφίστημι.

ἀποστᾱσίς, ἡ, (ἀφίσταμαι) later form for ἀπό-στασις, defection, revolt, apostasy.

ἀποστᾱσίον, τό, (ἀφίσταμαι) a divorce; ἀποστᾱσίου βιβλίον, τό, a writing or bill of divorce. The nom. is not found in good authors.

ἀπόστᾱσις, εως, ἡ, (ἀφίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποστᾱτέον, verb. Adj. of ἀφίσταμαι, one must recede from.

ἀποστᾱτέω, f. ἤσω, to stand off or aloof from: to differ from: to fall off or revolt from. II. absol.

to stand aloof, be absent. From

ἀποστατής, οὔ, ὁ, (ἀφίσταμαι) a runaway, deserter, rebel. Hence

ἀποστατικός, ἡ, ὄν, rebellious: Adv., ἀποστατικῶς ἔχειν to be rebelliously inclined.

ἀπο-σταυρόω, f. ὦσω, to fence off with pales.

ἀπο-στεγάζω, f. ἄσω, to uncover, unroof.

ἀπο-στεγῶ, f. ξω, to shelter from:—to shelter, keep safe. II. to keep off water, and generally to keep off, as, ὄχλον πύργος ἀποστέγει.

ἀπο-στείνω, poet. for ἀπο-στενῶ.

ἀπο-στείχω, f. ξω: aor. 2 ἀπέστῖχον:—to go away, esp. to go back.

ἀπο-στέλλω, f. -στέλω: aor. I ἀπέστειλα: pf. -έσταλκα:—Pass., aor. 2 ἀπεστάλην [ᾱ]: pf. -έσταλμαι:—to send away from: absol. to send away, banish.

II. to send off, dispatch, on some service. III. to drive back:—Pass. to be sent off: also, to go away. IV. intr. to go back.

ἀπο-στενῶ, poet. -στείνω: f. ὦσω: to straiten: ἀπεστείνωντο 3 pl. plqpf. pass.

ἀπο-στερέω, f. ξω, to love no more:—to deprecate.

ἀπο-στερέω, fut. ἤσω, to rob, bereave, or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. -στερηθήσμαι



and -στερήσομαι, pf. ἀπεστέρημαι:—to be robbed or in want of. II. impers., ἀποστρεῖ με there fails me, I lack. Hence

ἀποστέρησις, εως, ἡ, a robbery: deprivation.

ἀποστερητής, οὔ, ὁ, (ἀποστερέω) a robber, cheat: fem. ἀποστερητίς or -τρίς, ἰδος, ἡ, as Adj. = ἀποστερητική.

ἀποστερητικός, ἡ, ὄν, (ἀποστερέω) able to rob or deprive; γνώμη ἀποστερητική τόκου a device for cheating one of his interest.

ἀποστερητρίς, ἰδος, ἡ, v. sub. ἀποστερητής.

ἀπο-στερίσκω, = ἀποστερέω.

ἀπο-στηρίζω, f. ξω, to fix firmly.

ἀπο-στιλβώω, f. ὦω, to make to shine.

ἀπο-στίλβω, f. ψω, to be bright with.

ἀπο-σκληγίζω, f. ἰω Att. ἰῶ, to scrape with a strigil:—Med. to scrape off sweat from oneself; pf. pass. part. ἀπεσκληγισμένοι, scraped clean, Lat. lauti. ἀποστολεύς, εως, ὁ, (ἀποστέλλω) one who equips a fleet.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition.

III. the office of an apostle, apostleship.

ἀπόστολος, ὁ, (ἀποστέλλω) a messenger, ambassador. 2. an apostle. II. = στόλος, a naval expedition.

ἀπο-στοματίζω, f. ἰω Att. ἰῶ, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀπο-στρακίζω, f. ἰω Att. ἰῶ, to banish by ostracism.

ἀπο-στράτοπεδεύω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from; ἀποστρατοπεδεύεσθαι πόρῳ to encamp at a distance.

ἀπο-στραφῶ, ῆς, ἡ, aor. 2 pass. subj. of

ἀπο-στρέφω, f. ψω: 3 sing. Ion. aor. I ἀποστρέψασκε:—Pass., aor. 2 ἀπεστράφην: pf. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight; πόδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing.

II. intr. (sub. ἐαυτόν, etc.), to turn oneself, turn back:—Pass., with fut. med. -στρέφομαι, to be turned back; ἀπεστράφθαι τοὺς ἐμβόλους, of ships, to have their beaks bent back. III.

to turn oneself from or away, abhor, Lat. aversari, c. acc.; μή μ' ἀποστραφῆς do not turn away from me, like Lat. avertor; ἀπεστραμμένοι λόγοι hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφή, ἡ, a turning away, averting. II.

(from Pass.) a turning oneself. 2. an escape, or a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil; ὕδατος ἀποστροφή a resource against the want of water, a means of getting it.

ἀπό-στροφος, ον, (ἀποστρέφω) turned away, averted.

ἀπο-στυγέω, f. -στύζω: aor. I -εστύγησα and -έστυξα: aor. 2 -έστυγον: perf. -εστύγηκα:—to hate utterly, loathe.

ἀπο-στυφέλιζω, f. ξω, to chase away by force.

ἀπο-συκάζω, f. ἄσω, (ἀπό, σύκον) to squeeze figs, to try whether they are ripe: metaph. of informers.

ἀπο-σῦλάω, f. ἦσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀπο-συναγωγος, ον, (ἀπό, συναγωγή) put out of the synagogue.

ἀπο-σπύρίζω, f. ξω, to whistle aloud for want of thought.

ἀπο-σύρω [ῶ], f. -σύρῳ, to strip off, tear away: lay bare.

ἀπο-σφάζω, Att. -σφάττω, f. ξω: (for the tenses, v. σφάζω):—to cut the throat; ἀποσφάζειν τινα ἐς ἄγγος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself.

ἀπο-σφαιερίζω, f. ἰω, to have one's limbs mortified: to die of mortification.

ἀπο-σφάλλω, f. -σφάλλω: aor. I -έσφηλα:—to lead astray, drive baffled away; ἀποσφάλλειν τινα πόνου to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀπεσφάλην [ᾶ], to be cheated of a thing, miss it.

ἀπο-σφάττω, = ἀποσφάζω.

ἀποσφήλειε, ἀποσφήλωσιν, aor. I opt. and subj. of ἀποσφάλλω.

ἀπο-σφραγίζω, Ion. σφρηγ-, f. ἰω Att. ἰῶ: to seal up, shut up.

ἀπο-σφραίνω, f. -σφρήσω, to make to smell.

ἀπο-σχαλιδώω, f. ὦω, to prop nets on poles. Hence ἀποσχαλιδωμα, atos, τό, a forked piece of wood for propping hunting-nets.

ἀποσχήσω, fut. of ἀπέχω.

ἀπο-σχεῖν, -σχέσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀπο-σχιζέω, f. ἰω: aor. I pass. ἀπεσχίσθην:—to split or cleave off. 2. to sever, part, or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀπο-σώζω, f. -σώσω, to save, restore again: ἀπ. οἴκαδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀποτακτός, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀπο-τέμνω, Ion. for ἀπο-τέμνω.

ἀπο-τάσσω, Att. -ττω, f. ξω, to set apart or assign specially; ἀπετέτακτο πρὸς τὸ δεξιόν he had been stationed on the right. II. Med., ἀποτάσσομαι

τινι to bid adieu to a person or thing.

ἀποταυρόομαι, Pass. to act like a bull; δέργματα ἀποταυρούσθαι to cast fierce glances on.

ἀπο-ταφρεύω, f. σω, to fence with a ditch, intrench. ἀποτέθνασαν, Ep. 3 pl. plqpf. of ἀποθνήσκω, they were dead.

ἀποτεθνεῖς, for ἀποτεθνεῖς, ἀποτεθνηκῶς, Ion. pf. part. of ἀποθνήσκω.

ἀπο-τείνω, fut. -τενῶ: (for the tenses, v. τείνω):—to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. contendere, to hasten onwards.



ἀπο-τειρίζω, f. ἴσω Att. ἰῶ, to wall off, I. so as to fortify. 2. so as to blockade. Hence

ἀποτειρίσῃς, εὖς, ἡ, the walling of a town, blockading. And

ἀποτειχισμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτάω, f. ἦσω, to bring quite to an end. 2. intr. to come to an end, cease, εἰς τι in a thing.

ἀπο-τελέω, f. -τελέσω Att. τελῶ: pf. -τετέλεκα:—Pass., aor. I -ετέλεσθην: pf. -τετέλεσμαι. To bring quite to an end: pf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation. 3. generally to accomplish, perform, do. 4. to render or make of a certain kind; τὴν πόλιν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. -τάμνω: fut. -τεμῶ: aor. 2 ἀπέταμον: pf. ἀποτέμηκα:—to cut off; ἀποτέμνειν τινός to cut off part of a thing. 2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τήκω, f. ξω, to make to melt away:—Pass., esp. in aor. 2 ἀπετάκην [ᾶ], to melt away.

ἀπο-τηλοῦ, Adv. far away.

ἀ-ποτίβατος, ον, Dor. and poet. for ἀ-πρόσβατος.

ἀπο-τίθημι, f. -θήσω, to put away: to stow away:—Med. to put from oneself, put off; lay aside. 2. to put by for oneself, stow away. 3. ἀποτίθεσθαι εἰς αὖθις to put aside for another time.

ἀπο-τίλλω, f. -τίλῶ: aor. I -έτιλα: to pluck out. Hence

ἀπότιλμα, ατος, τό, that which is plucked, a shred.

ἀπο-τίμᾶω, f. ἦσω, not to honour, to slight. II. to value, fix a price by valuation; διμνέως ἀποτιμησάμενοι having fixed their price at two minae: hence

III. as Att. law-term, Act. to mortgage a property according to valuation:—Med. to lend on mortgage:—Pass. of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation.

ἀπό-τίμος, ον, (ἀπό, τιμή) = ἀτιμος, dishonoured.

ἀπο-τίνασσω, Att. -ττω, fut. ξω, to shake off.

ἀπο-τίνυμαι, Dep., poet. for ἀπο-τίνομαι.

ἀπο-τίνω, f. -τίσω [ῖ], to pay back, repay what is owing:—Med. ἀποτίνομαι, f. -τίσομαι, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τμήγω, f. ξω, Ep. for ἀπο-τέμνω, to cut off from; κλιτῷς ἀπ. to cut up or plough the hills.

ἀποτμήξειε, 3 sing. aor. I opt. of ἀποτμήγω.

ἀ-ποτμος, ον, unhappy, ill-starred.

ἀπο-τολμάω, f. ἦσω, to make a bold venture. II. absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, steepness, severity. From

ἀπότομος, ον, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. harsh, rough:—Adv. -μως, sharply.

ἀπο-τοξεύω, f. σω, to shoot off arrows: to aim at a thing.

ἄ-ποτος, ον, (a privat., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτράγειν, aor. 2 inf. of ἀποτρώγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to binder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at. II. Med. and Pass. to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. aversari.

ἀπο-τρέχω, fut. -θρέξομαι, also -δραμοῦμαι: aor. 2 ἀπέδραμον (from obsol. δρέμω):—to run off or away.

ἀπο-τρίβω [ῖ], f. ψω, to rub or scour clean; ἀποτρίβειν ἵππον to rub down a horse. II. to rub off: Med. to rub off from oneself, get rid of.

ἀποτρόπαιος, ον, turning away, averting, esp. of the gods that avert ill, Lat. Dii averrunci. II. pass. that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting. 2. a turning off of water. II. a binder.

III. (from Med.) a desertion of one's party.

ἀπότροπος, ον, (ἀποτρέπω) turned away, banished. 2. from which one turns away. II. act. turning away, averting.

ἀπό-τροφος, ον, (ἀπό, τροφή) reared away from one's parents.

ἀπο-οτρύνω, f. -οτρυνῶ, to excite.

ἀπο-τρώω, f. ἴσω [ῖ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρύνεσθαι γῆν to vex the earth.

ἀπο-τρώγω, f. -τρώξομαι: aor. 2 ἀπέτρεγον:—to bite or nibble off.

ἀπο-τρωπάω, poet. Frequent. of ἀποτρέπω.

ἀπο-τυγχάνω, f. -τεύξομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. ἴσω Att. ἰῶ, to beat or cudgel severely.

ἀπο-τύπτω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπούρας, Ep. aor. I act. part. of ἀπαυράω, to take away: part. aor. I med. ἀπουράμενος in pass. sense occurs in Hesiod.

ἀπο-ουρίζω, f. ἴσω, Ion. for ἀφ-ορίζω, to mark off the boundaries; ἄλλοι γὰρ οἱ ἀπουρίζουσιν ὁρούρας, others will mark off, i. e. lessen, the boundaries of his fields: others read ἀπουρήσουσι, as if from \*ἀπουράω = ἀπαυράω, will take them away.

ἀπ-ουρος, ον, (ἀπό, οὔρος Ion. for ὄρος) far from the boundaries; ἀπουρος πάτρας far away from one's fatherland.

ἄ-πους, ὁ, ἡ, ἄπουν, τό, gen. ἄποδος, without foot or feet: without the use of one's feet: slow of foot.

ἀπουσία, ἡ, (ἀπεῖναι) a being away, absence. II. deficiency, want.

ἀποφάγειν, aor. 2 inf. of ἀπεσθίω, to eat up.

ἀπο-φαιδρύνω [ῖ], f. ὑνῶ, to make quite bright.

ἀπο-φαίνω, f. -φάνῶ: aor. I ἀπέφηνα:—to shew



forth, display: to shew by word, declare. 2. to shew by reasoning, shew, prove. II. like ἀποδείκνυμι to shew, and so to make or render:—Med. to shew forth something of one's own, to make a display of oneself; ἀποφαίνεσθαι γνώμην to declare one's opinion: Pass. to be shewn or declared. III. to appear, come to light.

ἀπόφᾶσις, εως, ἡ, (ἀπόφῃμι) a denial, negation. ἀπόφᾶσις, εως, ἡ, (ἀποφαίνω) = ἀπόφανσις, a sentence, decision.

ἀπο-φάσκω, = ἀπόφῃμι, to deny. ἀπο-φᾶτικός, ἡ, ὄν, (ἀπόφῃμι) denying, negative. ἀπο-φέρβομαι, Dep. to feed off or on. ἀπο-φέρω, f. ἀποίσω: aor. ἀπήνεγκα, Ion. ἀπένεικα: (v. φέρω):—to carry off or away. II. to carry or bring back: hence 2. to report. 3. to pay back, return: generally, to pay what is due. III. to deliver in, give in an accusation, etc. IV. intr. in imperat., like ἀπαγε, ἀπόφερε, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, f. -φεύξομαι: aor. 2 ἀπέφυγον:—to flee from, escape. II. as law-term; ἀποφεύγειν τοὺς διώκοντας to make good one's defence: absol. to be acquitted, opp. to ἀλίσκομαι. Hence

ἀποφευκτικός, ἡ, ὄν, ready for escaping; τὰ ἀποφευκτικά means of escape. And ἀπόφευξις, εως, ἡ, an escaping, getting off. ἀπό-φῃμι, f. -φῃσω, to speak out, declare plainly. 2. to say no, to deny: also to refuse.

ἀπο-φθέγγομαι, f. -φθέγξομαι, Dep. to speak one's opinion plainly. Hence

ἀπόφθεγκτος, ὄν, = ἄφθεγκτος. ἀπόφθεγμα, ατος, τό, (ἀποφθέγγομαι) a thing uttered: esp. a sententious answer, a terse saying, an apophthegm.

ἀπο-φθίρω, f. -φθερῶ: pf. ἀπέφθαγκα:—to destroy utterly, ruin:—Pass., with fut. med. ἀποφθεροῦμαι, to be lost, perish, οὐκ εἰς κόρακας ἀποφθερεῖ μου; wilt not be gone with a murrain? Lat. abi in malam rem.

ἀπο-φθίνύθω [ῥ], to perish. II. trans., ἀποφθινύθειν θυμόν to lose one's life.

ἀπο-φθίνω: Ep. aor. 2 act. ἀπέφθιθον: also as in Ep. aor. 2 pass. ἀπεφθίμην [ῥ], part. ἀποφθίμενος:—to perish utterly, to die away. II. Causal in fut.

ἀποφθίσω, aor. ἀπέφθισα, to make to perish, to destroy. ἀποφθίσθω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, ἡ, (ἀποφθείρω) utter destruction. ἀπο-φλαυρίζω, f. ἴσω Dor. ἴξω, to treat very slightly, make no account of.

ἀπο-φλοιόω, f. ὥσω, (ἀπό, φλοιός) to strip off the rind. ἀπο-φοιτάω, f. ἴσω, to go quite away: esp. of scholars, to leave their masters.

ἀπό-φονος, ὄν, murderous. ἀποφορά, ἡ, (ἀποφέρω) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, f. ἴσομαι, Dep. to unload oneself, to unlade.

ἀπο-φράγγνυμι and -ύω, fut. -φράξω, to fence off, block up. Hence

ἀπόφραξις, εως, ἡ, a fencing off, blocking up. ἀπο-φράς, ἄδος, ἡ, (ἀπό, φράζω) properly not to be spoken of, like Lat. nefandus, unlucky, ominous: ἀποφράδες ἡμέραι, Lat. dies nefasti, days on which no assembly or court was held, opp. to καθαραὶ ἡμέραι.

ἀπο-φράσσω, Att. -ττω, = ἀποφράγγνυμι. ἀπο-φυσάς, ἄδος, ἡ, (ἀπό, φύομαι) an offshoot. ἀποφύγη, ἡ, (ἀποφεύγω) an escape, flight, place of refuge.

ἀπό-φυξις, v. sub ἀπόφευξις. ἀπο-φύομαι, Pass., with aor. 2 act. ἀπέφυν and perf. ἀποπέφυκα, to grow out like a shoot.

ἀπο-οφώλιος, ὄν, (ἀπό, ὄφελος?) empty, vain, idle, Lat. irritus.

ἀπο-χάσσομαι, f. -χάσσομαι, Dep. to withdraw from. ἀποχάλασμός, ὁ, a slackening. From ἀπο-χάλαω, f. ἄσω [ᾶ], to slack or loose away, as one pays out a rope.

ἀπο-χᾶλινώω, f. ὥσω, to unbridle. ἀπο-χαλκεύω, f. σω, to forge of brass. ἀπο-χαλκίζω, f. σω, to strip of brass. ἀπο-χειρο-βιάτω, ὄν, (ἀπό, χεῖρ, βιάω) living by one's hands, i. e. by manual labour.

ἀπο-χειροτονέω, f. ἴσω, to vote a charge away from one, acquit him. II. of persons, to reject, to supersede, depose. 2. of things, to reject, vote against: to abrogate, annul. Hence

ἀποχειροτόνησις, εως, ἡ, rejection by show of hands. ἀπο-οχετεύω, f. σω, to draw off water by a canal.

ἀπο-χέω, f. -χεῶ: aor. I ἀπέχεα: Pass., aor. I ἀπέχυσθην [ῥ]: pf. ἀποκέχυμαι:—to pour out, spill, shed. ἀπο-χραίνω, to soften off the colour, shade off.

ἀπο-χράω, Ion. -χρέω, inf. ἀποχρῆν, Ion. -χρᾶν: impf. ἀπέχρην: fut. ἀποχρήσω: aor. I ἀπέχρησα:—to suffice, be sufficient, be enough, ἑκατὸν νέες ἀποχρῶσι. 2. with dat., ποταμὸς οὐκ ἀπέχρησε τῇ στρατιῇ was not enough for the army: with infin., ἀποχρᾶ μοι ποιεῖν 'tis sufficient for me to do; also 3 sing. impf. med. ἀτεχρέετο = ἀπέχρη. 3. Pass. to be contented with a thing; ἀποχρεωμένων τούτοις τῶν Μυσῶν the Mysians being satisfied therewith. II. Med. to use to the full. 2. to abuse, misuse, Lat. abuti.

ἀπο-χρέομαι, -χρέω, Ion. for ἀποχράομαι, -χράω. ἀπό-χρη, impers., v. ἀποχράω. ἀπο-χρήματος, ὄν, (ἀπό, χρήμα) not to be paid in money.

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using to the full, misuse: a getting rid of.

ἀποχρώντως, Adv. pres. part. of ἀποχράω, ἀπόχρη, enough, sufficiently.

ἀποχῦθεις, aor. I pass. part. of ἀποχέω. ἀπο-χωλόω, (ἀπό, χωλός) to make quite lame.

ἀπο-χώννυμι, f. -χῶσω, to dam up, bank up the mouth of a river, etc.



**ἀπο-χωρέω**, f. ἦσω or ἦσομαι, to go from or away from, c. gen. 2. absol. to go away, depart: to retreat. 3. ἀποχωρεῖν ἐκ . . ., to withdraw from a thing, i. e. give it up. II. to pass off, esp. of the humours of the body. Hence

**ἀποχώρησις**, εως, ἡ, a going away or off, retreat: a place or means of safety.

**ἀπο-χωρίζω**, f. ἴσω Att. ἰῶ, to part or separate from: to set apart.

**ἀπο-ψάω**, inf. ἀποψῆν: impf. ἀπέψην: aor. I ἀπέψησα:—to wipe off. 2. to wipe clean:—Med. to wipe off from oneself. 3. to wipe one's nose.

**ἀπο-ψηφίζομαι**, fut. ἴσομαι Att. ἰῶμαι, Dep.: I. c. acc. pers. to vote an office away from one, to reject him:—aor. I ἀπεψηφίσθην and pf. ἀπεψήφισμαι are sometimes used in pass. sense, to be rejected. II.

c. acc. rei, ἀπ. γραφὴν to vote against receiving the indictment; ἀπ. νόμον to reject the law; αἰτίαν ἀποψηφίζομαι τινος to vote a charge away from one, acquit: absol. to vote an acquittal. III.

ἀποψηφίζεσθαι μὴ ποιεῖν to vote against doing. Hence

**ἀποψήφισις**, εως, ἡ, an acquittal.

**ἀπο-ψιλώω**, f. ὥσω, to strip of hair, make bald: generally, to strip bare, bereave of a thing.

**ἀποψις**, εως, ἡ, (ἀπόψομαι, fut. of ἀφοράω) a looking from, a view, prospect.

**ἀπ-όψομαι**, fut. from an obsol. pres. ἀπ-όπτομαι, used as fut. of ἀφοράω.

**ἀπο-ψύχω** [ῥ], f. ξω: pf. pass. ἀπέψυγμαι: (ἀπό, ψυχή):—to leave off breathing, to faint, swoon. 2. c. acc., ἀποψύχειν ψυχὴν to breathe out life: absol. to expire, die. II. (ἀπό, ψυχος) to cool, refresh:—

Pass. to be refreshed, recover, revive: Med., ἰδρῶτα ἀπεψύχοντο they got the sweat dried off. III. impers. ἀποψύχει, it grows cool, the air cools.

**ἀπ-πέμψει**, Ep. contr. for ἀποπέμψει.

**ἀπραγμόνως**, Adv. of ἀπράγμων, easily.

**ἀπραγμοσύνη**, ἡ, freedom from business, public affairs and law-suits: love of ease, Lat. otium. 2. easiness, supineness. From

**ἀπράγμων**, ov, gen. ovos, (a privat., πᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα): τόπος ἀπράγμων, a place free from law and strife. 2. of things, not troublesome or painful. II. pass. got or to be got without pains.

**ἀπρακτέω**, f. ἦσω, to do nothing, to be idle. 2. to gain nothing. From

**ἀ-πρακτος**, Ion. **ἀ-πρηκτος**, ov: I. act. doing or effecting nothing, unprofitable, idle; ἀπρακτος νέεσθαι to depart without success, Lat. re infecta:—Adv. -τως, unsuccessfully. II. pass. against which nothing can be done, unmanageable, incurable. 2. not to be done, impossible. 3. μαντικῆς ἀπρακτος ὑμῶν unassailed by your divining arts. Hence

**ἀπραξία**, ἡ, inaction: ill-success. II. a being at a loss, embarrassment, helplessness.

**ἀ-πρῶτος**, ov, (a privat., πῆπῤῥται, 3 sing. pf. pass. of πῆπῤῥσκω) unsold, unsaleable.

**ἀ-πράντος**, Ion. ἀπρήντος, ov, (a privat., πῤῥῆνω) implacable.

**ἀ-πρεπής**, ἐς, (a privat., πῤῥεπω) unseemly, unbecoming.

**ἀπρεπία**, ἡ, poet. for ἀπρέπεια, unseemliness.

**ἀ-πρηκτος**, Ion. for ἀπρακτος.

**ἀπριάτην**, Adv. without price or ransom. [ἄτ] From

**ἀ-πριάτος**, η, ov, (a privat., πρίαμαι) unbought.

**ἀ-πριγδα**, prob. = ἀπρίξ.

**ἀπρικτό-πληκτος**, ov, (ἀπρίξ, πλήσσω) struck unceasingly.

**ἀ-πρίξ**, Adv. (a copul., πρίω) properly with closed teeth, like ὀδᾶξ, Lat. mordicus: metaph. importunately, ceaselessly.

**ἀ-πρόβουλος**, ov, without previous design, unpremeditated. Adv. -λως, rashly, thoughtlessly.

**ἀ-πρόθυμος**, ov, not ready, disinclined, backward.

**ἀ-προϊδής**, ἐς, (a privat., προῖδεν) unforeseen.

**ἀ-προμήθητος**, ov, unforeseen.

**ἀ-προνοήτως**, Adv. of ἀπρονόητος, (a privat., προ-νοέω) without foresight or forethought, heedlessly.

**ἀ-πρόξενος**, ov, without a πρόξενος.

**ἀ-πρόοπτος**, ov, unforeseen.

**ἀ-πρόσβατος**, Dor. ἀποτίβατος, ov, inaccessible: of disease, not to be healed.

**ἀ-προσδόκητος**, ov, unexpected, unlooked for:—Adv. -τως. II. act. not expecting.

**ἀ-προσήγορος**, ov, (a privat., προσήγορος) not to be spoken to, stern, savage. II. act. not accosting, not greeting.

**ἀ-πρόσικτος**, ov, (a privat., προσικνέομαι) not to be reached or won.

**ἀ-πρόσιτος**, ov, (a privat., πρόσ-ειμι) unapproachable.

**ἀ-πρόσκεπτος**, ov, (a privat., προσκέφομαι, fut. of προσκοπέω) unforeseen, not thought of beforehand.

**ἀ-πρόσκλητος**, ov, (a privat., προσκαλέω) not summoned to attend a trial.

**ἀ-πρόσκοπος**, ov, (a privat., προσκόπτω) not striking against, not stumbling, void of offence.

**ἀ-πρόσμαχος**, ov, (a privat., προσμάχομαι) irresistible.

**ἀ-πρόσμικτος**, ov, (a privat. προσμίννυμι) holding no intercourse or commerce with others.

**ἀ-πρόσοιστος**, ov, (a privat., προσοίσω fut. of προσφέρω) not to be withstood, irresistible.

**ἀ-προσόμιλος**, ov, unsociable.

**ἀ-προστασίου γραφή**, ἡ, (a privat., προστάτης) an indictment laid against a μέτοικος at Athens, for not having chosen a προστάτης or patron from among the citizens. The nom. ἀπροστάσιον, τό, is not used.

**ἀ-πρόσφορος**, ov, (a privat., προσφέρω) unsuitable, inconvenient, dangerous.

**ἀ-προσωπο-λήπτως**, (a privat., πρόσωπον, λαμβάνω) Adv. without respect of persons.

**ἀ-προτίμαστος**, ov, Dor. for ἀ-πρόσματος, (a privat., προσμάσσω) untouched, undefiled.

**ἀ-προφάσιτος**, ov, (a privat., προφασίζομαι) offer-



ing no excuse, ready. Adv. -τως, without evasion, honestly.

ἀ-πρόσφατος, ον, (a privat., πρόφημι) unforetold.

ἀ-προφύλακτος, ον, (a privat., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-παιστος, ον, (a privat., πταίω) not stumbling; ἀπαισιότερον παρέχειν τὸν ἵππον to make the horse less apt to stumble.

ἀ-πτερος, ον, (a privat., πτερόν) without wings, un-winged: in Homer, τῇ δ' ἄπτερος ἐπλετο μῦθος the speech was to her without wings, i. e. flew not away again, sank into her mind; ἄπτερα πωτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἄπτερος φάτις an unfledged, i. e. unconfirmed, report.

ἀ-πτῆν, gen. ἀπτῆνος, ὁ, ἡ: dat. pl. ἀπτῆσι: (a privat., πτηνός) unfledged, callow, of young birds: unwinged.

ἀ-πτο-επής, ἐς, (a privat., πτοέω, ἔπος) undaunted in speech.

ἀ-πτόλεμος, ον, poet. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἀπτω) touched, handled: to be touched, subject to the sense of touch.

ἌΠΤΩ, f. ἄψω: aor. I ἤψα:—Pass., aor. I ἤφθην, Ep. ἐάφθην: pf. ἤμμαι, Ion. ἄμμαι. To fasten, fasten to or on, fix upon a thing; ἐπὶ δ' ἀσπίς ἐάφθη his shield was fastened, i. e. clung closely, to him:—more freq. as Med., ἄπτομαι, fut. ἄψομαι: aor. I ἤψαμην:—to fasten oneself to, hence to cling to, hang on by, grasp; ἄψασθαι γούνων to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, affect. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain. II. to kindle, set on fire:—Pass. to take fire: to be set on fire.

ἀ-πτώς, ὤτος, ὁ, ἡ, (a privat., πίπτω) not falling or failing, unfailling.

ἀ-πύλωτος, ον, (a privat., πυλώω) not closed by a gate.

ἀ-πυργος, ον, without tower and wall, unfortified.

ἀ-πύργωτος, ον, (a privat., πυργόω) not girt with towers.

ἀ-πῦρος, ον, (a privat., πῦρ) without fire, in Homer only of tripods, that have not yet been on the fire, i. e. new; ἄπυρος οἶκος a cold, cheerless house; χρυσὸς ἄπυρος unrefined, opp. to ἀπεφθός; ἱερὰ ἄπυρα sacrifices in which no fire was used, but also not offered by fire, and so like = ἄθυστα, unoffered: ἄπ. ἄρdis a sting not forged by fire, i. e. of the gadfly. Adv. -ρως.

ἀ-πύρωτος, ον, (a privat., πυρώω) not yet exposed to fire.

ἀ-πυστος, ον, (a privat., πυνθάνομαι) of which nothing has been learnt, unknown. II. act. having learnt nothing, ignorant: c. gen. ignorant of.

ἀπύτης, ὁ, Dor. for ἡπύτης. [ἀπύ-]

ἀπύω, Dor. for ἡπύω.

ἈΠΦΥΨ or ἀπφῦς, gen. ὕος, ὁ, a term of endearment used by children to their father, papa, Hebr. Abba.

ἀπ-φδός, ὄν, (ἀπό, φδή) discordant, out of tune.

ἄπωθεν, Adv. = ἀποθεν, from afar.

ἀπ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἀπέωσα or ἀπῶσα:—to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in Med. to reject, disdain. Hence

ἀπώθητος, ον, thrust or driven away, rejected.

ἀπώλεια, ἡ, (ἀπόλλυμι) destruction: loss: waste.

ἀπώλεσα, aor. I of ἀπόλλυμι.

ἀπωλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀ-πώματος, ον, (a privat., πῶμα) without a lid.

ἀπώμοσα, aor. I of ἀπόμενυμι.

ἀπωμοσία, ἡ, (ἀπόμενυμι) a denial upon oath, as Att. law-term, opp. to ἐξωμοσία.

ἀπώματος, ον, (ἀπόμενυμι) forsworn, abjured, declared impossible with an oath, Lat. abjurandus; βροτοῖσιν οὐδὲν ἐστ' ἀπώματος mortals should never make a vow against anything. II. act. under oath not to do a thing.

ἀπώσαι, aor. I inf. of ἀπαθέω.

ἀπωσάμην, -σασθαι, aor. I med. ind. and inf. of ἀπαθέω.

ἀπωσι-κύματος, ον, (ἀπαθέω, κύμα) repelling waves.

ἀπωσις, εως, ἡ, (ἀπαθέω) a thrusting or driving away.

ἀπωστός, ἡ, ὄν, (ἀπαθέω) thrust or driven away from. II. that can be driven away.

ἀπώτερος, α, ον, Comp. Adj. (ἀπό) further off:—Sup. ἀπώτατος, η, ον, furthest off.

ἀπωτέρω, Comp. Adv. of ἀπώτερος: ἀπωτάτω, Sup. Adv. of ἀπώτατος.

ἄρ, Ep. before a consonant for ἄρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἄρ: I. EPIC USAGE: 1. then, straight-way; ὡς φάτω, βῆ δ' ἄρ' ὄνειρος thus he spake and then the dream proceeded:—then, next in order, οἱ δ' ἄρ' Ἀθήνας εἶχον. 2. explanation of a thing going before; φῆ ῥ' ἀέκητι θεῶν φυγέειν for he said that he would flee: with relat. Pron. ἄρα makes it more precise; ἐκ δ' ἔθορε κλήρος, ὃν ἄρ' ἤθελον αὐτοὶ just the one, the very one, which they wished. II.

ATTIC USAGE:—here it always is like οὖν, then, therefore, so then; κάλλιστον ἄρα ἡ ἀρετή therefore you must allow virtue is best; μάτην ἄρ', ὡς εἰκεν, ἡκομεν so it seems then we are come in vain:—in questions, τίς ἄρα ρύσεται; who then is there to save?—Ἄρα cannot begin a sentence.

ἄρᾶ, interrog. particle, a stronger form of ἄρα, usually expecting a negat. answer, Lat. num? 2. if an affirmative answer is expected, ἄρα οὐ is used, = Lat. nonne? 3. ἄρα is also used in exclamations; ὀδυνηρὸς ἄρ' ὁ πλοῦτος! grievous then is wealth!—In prose ἄρα always stands first in the sentence.

ἌΡΑ', Ion. ἈΡΗ', ἡ, a prayer: in Homer mostly a prayer for evil, a curse, hence the effect of the curse, mischief, ruin. II. Ἀρά personified is the goddess of destruction and revenge, Lat. Dira.

ἀράβέω, f. ἡσω, to rattle, ring, clang, always of armour. From



ἌΠΑΒΟΣ, ὁ, *a rattling*; ἀραβος ὀδόντων *gnashing or grinding of teeth*.

ἀραγμα, ατος, τό, and ἀραγμός, ὁ, (ἀράσσω) *a clashing, rattling*; ἀραγμός στερνών *beating of the breast in grief*, Lat. *plactus*.

ἀραι, aor. I inf. of αἶρω.

ἌΡΑΙΟΣ, Att. ἀραιός, ἄ, ὄν, also ὄς, ὄν, *thin, narrow, weak, slight*.

ἀραιός, α, ὄν, also ὄς, ὄν, (ἀρά) *prayed to or entreated*; Ζεὺς ἀραιός, = ἰκέσιος. 2. *prayed against, accursed*.

II. act. *cursing, bringing mischief upon*. [ᾶ]  
ἀραιρῆκα, ἀραιρηκώς, ἀραιρημένος, ἀραίρητο, Ion. redupl. for ἥρηκα, ἥρηκώς, ἥρημένος, ἥρητο, pf. and plqf. redupl. forms from αἶρώ.

ἀράμενος, aor. I med. part. of αἶρω.

ἀράομαι, f. ἀσομαι [ᾶ], Ion. ἥσομαι: pf. ἥραμαι only found in compos.: Dep.: (ἀρά):—*to pray to a god*. 2. *to pray or vow that a thing may happen, c. inf.* 3. *to pray something for one, sometimes in good sense, but mostly in bad, to imprecate upon one*; esp. with cognate acc., ἀρὰς ἀρᾶσθαί τινι *to imprecate curses upon one*.

ἀράρε, Dor. for ἀρηρε, 3 sing. pf. med. of ἀραρίσκω in intr. sense, *it is fixed, decreed*: but, II. ἀράρε, Ep. for ἥραρε, aor. 2 in trans. sense, *appeased, satisfied*.

ἀράρεῖν, aor. 2 inf. of ἀραρίσκω.

ἀραρίσκω, redupl. pres. from the Root \*ᾶρω: I. trans. in pres. and impf., in f. ᾶρῶ Ion. ᾶρσω: aor. I ἥρσα Ion. ᾶρσα: aor. 2 ἥρᾶρον Ep. ᾶρᾶρον:—*to join, fasten, fit together: fit or furnish with a thing*. II. intr. in Pass. and Med., in perf. ἄρηρα Att. ᾶρᾶρα, Ep. part. fem. ἀρᾶρῦα: plqpf. ἥραρειν [ᾶ]: also pf. pass. part. ἀρηρεμένος, and Ep. aor. 2 pass. part. ἀρ-μενος:—*to be joined closely together: to be fitted closely, fit well: to be fixed: to be fitting, meet, or suitable*.

ἀρᾶρον, Ep. aor. 2 of ἀραρίσκω: part. ἀρᾶρῶν.

ἀρᾶρῶς, ᾶρᾶρῦα Ep. ᾶρᾶρῦα, ἀρᾶρός, perf. part. of ἀραρίσκω, *fitted, fitting*:—Adv. —ὅτως.

ἀράσσω, Att. —ττω: f. ἀράξω Dor. —αξῶ: aor. ἥραξα Ep. ᾶραξα:—Pass., aor. I ἥράχθην: (a euphon., ῥάσσω):—*to strike hard, dash in pieces*, with collat. notion of *rattling, clanging*, as of horses; πύλας ἀράσσειν *to knock furiously at the gates*; metaph., ἀράσσειν ὀνείδεσι *to strike with reproaches*:—Pass. *to dash one against other with a noise, to clash, rattle*. [ᾶ]

ἀρᾶτός, Ion. ἀρητός, ἦ, ὄν, (ἀράομαι) *prayed for*. 2. *accursed, unblest*.

ἀράχνεος, α, ὄν, of or belonging to a spider. From ἌΡΑΧΝΗ, ἦ, = ἀράχνης. II. *a spider's web, cobweb*, Lat. *aranea*.

ἌΡΑΧΝΗΣ, ὁ, *a spider*, Lat. *araneus*. Hence ἀράχνηον, τό, *a spider's web, cobweb*.

ἌΡΑΦ, αβος, ὁ, an Arab: also ἌΡΑΒΟΣ, ὄν, ὁ. ἌΡΒΥ'ΑΗ, ἦ, *a strong shoe*, coming up to the ankle, used by hunters, travellers, etc., *a half-boot*. [ῦ]  
ἀρβυλῖς, ἶδος, ἦ, = ἀρβύλη.

ἀργαῖς, Dor. for ἀργαίς.

ἀργᾶλέος, α, ὄν, (ἄλγος, as if ἄλγαλέος) *hard, painful, grievous*, Lat. *gravis*: also of persons, *troublesome*.

ἀργᾶς, contr. for ἀργαίς.

ἌΡΓΕΙ-ΦΟΝΤΗΣ, ὄν, ὁ, for Ἄργο-φονευτής, (Ἄργος, φονεύω) *slayer of Argus*.

ἀργέλοφοι, ὡν, οἱ, *the feet of a sheepskin*: generally, *offal, refuse*. (Deriv. uncertain.)

ἀργεννός, ἦ, ὄν, Aeol. and Dor. for ἀργός, *white*, mostly of sheep.

ἀργεστής, οὔ, ὁ, (ἀργός) *white*.

II. paroxytone, ἀργέστης, ὄν, ὁ, epith. of the South wind, *clearing, brightening*, like Horace's *Notus albus, detergens nubila caelo*. 2. later, from being the epithet of Ζέφυρος, it was *the north-west wind*, the Athenian Σκίρων.

ἀργέτι, ἀργέτα, poet. dat. and acc. for ἀργήτι, ἀργήτα, from ἀργής, *white*.

ἀργέω, f. ἥσω, (ἀργός = ἀεργός) *to be idle, do nothing*: of a field, *to lie fallow*. II. trans. *to leave a thing undone*:—Pass. *to be left undone: to be fruitless*.

ἀργαῖς Dor. ἀργαῖς, εσσα, ἐν, contr. ἀργᾶς, gen. ἀργάντος, = ἀργής.

ἀργής, ἦτος, ὁ, ἦ, also with poet. dat. and acc. ἀργέτι, ἀργέτα: (ἀργός):—*white, bright, vivid*.

ἀργηστής, οὔ, ὁ, = ἀργής, *white, glancing*.

ἀργία, ἦ, = ἀεργία, (ἀργός = ἀεργός) *idleness, laziness*: in good sense, *leisure*.

ἀργι-κέραυνος, ὄν, (ἀργής, κεραυνός) *with white, vivid lightning*.

ἀργίλλος or ἀργίλος, ἦ, (ἀργός) *white clay, potter's earth*, Lat. *argilla*.

ἀργιλλ-ώδης or ἀργίλ-ώδης, ἐς, (ἀργίλλος, εἶδος) *like clay, clayey*.

ἀργινόεις, εσσα, ἐν, = ἀργός, *white, shining*.

ἀργι-όδους, ὀδοντος, ὁ, ἦ, (ἀργός, ὀδούς) *white-toothed, white-tusked*.

ἀργί-πους, ὁ, ἦ, —πουν, τό, gen. ποδος, (ἀργός, πούς) *swift-footed or white-footed*.

ἀργμα, τό, (ἀρχω) only used in plur. ἀργματα = ἀπαρχαί, *the firstlings* at a sacrifice.

ἌΡΓΟΛΙΖΩ, f. ἴσω, *to take the part of Argos*. From ἌΡΓΟΛΙΣ, ἶδος, ἦ, *Argolis*, a district in Peloponnesus. 2. as Adj. ὁ, ἦ, of *Argolis, Argolic*.

ἌΡΓΟΣ, εος, τό, name of several Greek cities, of which that in the Peloponnesus is best known: in Homer it is also put for the district Argolis, or even for the whole Peloponnesus.

ἌΡΓΟΣ, ἦ, ὄν, *shining, bright, glistening*; πόδας ἀργοί as epith. of dogs, *swift-footed*, because rapid motion is accompanied by a kind of flickering light.

ἀργός, ὄν, contr. from ἀεργός, (a privat., ἐργον) *not working, esp. not working the ground: hence doing nothing, idle, lazy*: c. gen. rei, *idle at a thing, free from it*, ἀργὸς πόνων: of land, *lying fallow*. II. pass. *not done*, Lat. *infectus: unattempted*.



ἀργυρ-άγχη, ἡ, (ἀργυρος, ἄγχω) *silver-quinsy*, which Demosthenes was said to have, when he held back from appearing in public on the plea of quinsy, though really (it was alleged) because he was bribed.

ἀργυρ-ἄμοιβός, ὁ, (ἀργυρος, ἀμείβω) a *money-changer*.

ἀργυρεῖον, τό, a *silver-mine*. Properly neut. from ἀργύρειος or ἀργυρεῖος, ὄν, = ἀργύρεος, ἀργυρεῖα μέταλλα *silver-mines*.

ἀργύρεος or ἀργυρεός, α, ὄν, contr. ἀργυροῦς, ἅ, ὄν, (ἀργυρος) *silver, of silver*.

ἀργυρ-ἡλᾶτος, ὄν, (ἀργυρος, ἐλαύνω) *wrought of silver*.

ἀργυρίδιον, τό, Dim. of ἀργύριον.

ἀργύριον, τό, (ἀργυρος) a *piece of silver*: hence 'silver,' i. e. *money, cash*.

ἀργυρίς, ἰδος, ἡ, (ἀργυρος) a *silver vessel*.

ἀργυρίτης [ῖ], fem. ἀργυρίτις, ἰδος, ἡ, (ἀργυρος) of or belonging to *silver*: as Subst. (sub. γῆ), *silver-ore*.

ἀργυρ-δίνης, ὄν, ὁ, (ἀργυρος, δίνη) *running in silver eddies*, epith. of rivers. [ῖ]

ἀργυρ-ειδής, ἐς, (ἀργυρος, εἶδος) *like silver*.

ἀργυρ-ήλος, ὄν, (ἀργυρος, ἥλος) *silver-studded*.

ἀργυρ-κόπτος, ὁ, (ἀργυρος, κόπτω) a *worker in silver, silversmith*.

ἀργυρολογέω, (ἀργυρολόγος) to *levy money*: c. acc. to lay a country under contribution. Hence

ἀργυρολογία, ἡ, a *levying of money*.

ἀργυρ-λόγος, ὄν, (ἀργυρος, λέγω) *levying money*.

ἀργυρ-πέξα, ἡ, (ἀργυρος, πέξα) *silver-footed*: also ἀργυρ-ο-πέξος, ὄν.

ἀργυρ-ποιός, ὁ, (ἀργυρος, ποιέω) a *worker in silver*.

ἀργυρ-ό-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (ἀργυρος, πούς) *with silver feet*.

ἀργυρ-ορ-ρύτης, ὄν, ὁ, (ἀργυρος, ῥέω) *silver-flowing*. [ρῡ]

ἀργ-ῦρος, ὁ, (ἀργός, white) like Lat. *arg-entum*, the white metal, i. e. *silver*, first in Homer. 2. *silver-money, money*.

ἀργυρ-ο-τόξος, ὄν, (ἀργυρος, τόξον) *with silver bow*, epith. of Apollo.

ἀργυρ-ο-φεγγής, ἐς, (ἀργυρος, φέγγος) *silver-shining*.

ἀργυρ-όω, f. ὤσω, (ἀργυρος) to *turn into silver*. 2. to reward with silver:—Pass. to be so rewarded.

ἀργυρ-ώδης, ἐς, = ἀργυροειδής. 2. *rich in silver*.

ἀργυρ-ώμα, ματος, τό, (ἀργυρώω) *silver-plate*.

ἀργυρ-ώνητος, ὄν, (ἀργυρος, ἀνέομαι) *bought with silver*.

ἀργύφειος, α, ὄν, (ἀργυρος) *silver-white*. [ῡ]

ἀργύφος, ὄν, = ἀργύφειος, epith. of sheep.

Ἀργώ, ὄος, contr. οὖς, ὁ, (ἀργός, swift) the *Argo* or ship in which Jason sailed to Colchis.

ἀρδεύω, f. σω, = ἄρδω, to *water*, Lat. *irrigare*.

ἀρδην, Adv. contr. for ἀέρδην, (αἶρω) *lifted up, raised on high*. II. *utterly*, Lat. *penitus*.

\*ΑΡΔΙΣ, ἔως, ἡ, the *point* of anything, an *arrow-head*: a *sting*.

ἀρδμός, ὁ, a *watering*: a *watering-place*. From

\*ΑΡΔΩ, f. ἄρσω: aor. I ἤρσα:—to *water* cattle, give them to drink:—Pass. to drink. 2. of rivers, to *water* land, Lat. *irrigare*. II. metaph. to *refresh, foster*.

\*ΑΡΕΘΟΥΣΑ, ἡ, name of several fountains, perhaps for \*Αρδουσα, *waterer*: the most famous was at Syracuse. ἀρεῖά, Ion. ἀρεῖή, ἡ, (ἀρά) *cursing, threatening language*.

\*Αρειος, ὄν, also α, ὄν, Ion. Ἀρηῖος, η, ὄν, (\*Αρης) *warlike, martial*, Lat. *Mavortius*: Comp. Ἀρειότερος, α, ὄν, = ἀρεῖων.

\*Αρειος πάγος, ὁ, *hill of Ares, Mars' Hill*, over against the Acropolis at Athens on the west side. Here was held the highest judicial court, called by the same name: *capital* crimes came specially under its jurisdiction.

ἀρειότερος, α, ὄν, = ἀρεῖων.

\*Αρεῖ-τολμος, ὄν, (\*Αρης, τόλμα) *full of martial boldness*.

\*Αρεῖ-φᾶτος, Ep. Ἀρηῖφατος, ὄν, (\*Αρης, πέφαται 3 sing. pf. pass. of \*φένω) *slain by Ares*, i. e. *slain in war*. 2. later generally = Ἀρειος, *martial*.

ἀρεῖων, ὁ, ἡ, -όν, τό, gen. ονος, *better, stronger, braver*: it serves as Comp. of ἀγαθός. (On the deriv., see \*Αρης.)

ἀ-ρεκτος, ὄν, poet. for ἀρρεκτος, *undone*.

ἀρέομαι, Ion. for ἀράομαι.

ἀρέσαι, ἀρέσασθαι, aor. I inf. act. and med. of ἀρέσκει.

ἀρεσάσθω, Ep. ἀρεσσάσθω, 3 sing. aor. I med. imperat. of ἀρέσκει.

ἀρέσθαι, aor. 2 med. inf. of αἶρω.

ἀρεσκεῖα, ἡ, (ἀρέσκειω) a *desire to please, complaisance*: in bad sense, *obsequiousness, flattery*.

ἀρεσκόντως, Adv. pres. part. of ἀρέσκειω, *agreeably*.

ἀρεσκος, η, ὄν, *desirous to please, complaisant*: in bad sense, *obsequious, flattering*. From

ἀρέσκειω, fut. ἀρέσω: aor. I ἤρεσα, inf. ἀρέσαι: pf. ἀρήρεκα:—Med., fut. ἀρέσομαι Ep. ἀρέσσομαι: aor. I ἤρεσάμην, Ep. part. ἀρεσσάμενος:—Pass., aor. I ἤρεσθην: (\*ἄρω, ἄρσω):—to *make good, make it up*, ταῦτα δ' ἀρεσσόμεθα this will we *make up* among ourselves; ἄψ ἀρέσαι to *make amends*: c. acc. pers. to *conciliate, propitiate*, αὐτὸν ἀρεσσάσθω ἐπέεσσιν; c. gen. rei, ἀρεσαντο φρένας αἵματος they *sated* their heart with blood:—Pass. to be *contented, acquiesce*.

II. c. dat. pers. to be *pleasing to, gratify, please, flatter*, ταῦτα ἀρέσκει μοι: ἀρέσκειν τρόποις τινός to *conform* to his ways:—impers., ἤρεσέ σφι ταῦτα ποιεῖν it *pleased* them to do so.

ἀρεστός, ἡ, ὄν, verb. Adj. of ἀρέσκειω, *pleasing, grateful*: *acceptable, approved*. Adv. -τῶς.

ἀρετάω, f. ἤσω, (ἀρετή) to *be fit or proper, to thrive, prosper*.

ἀρετή, ἡ, *goodness, excellence*, of any kind; but in Homer, like Lat. *virtus* (from *vir*), *manhood, prowess, valour*: also *manly beauty, dignity*, etc. 2. in Prose, of the *virtues* of land, fountains, etc. 3. *excellence*



in art or workmanship, skill. II. in moral sense, goodness, virtue:—also character for virtue, reputation, merit. (For deriv. see Ἄρης.)

ἀρή, ἡ, Ion. and Hom. for ἀρά.

ἄρῃαι, Ep. for ἄρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἀρηγοσύνη, ἡ, = ἀρηγίς.

ἌΡΗΤΩ, f. ξω, to help, aid, succour in war, c. dat. 2. absol. to be of use, be fit; σιγὰν ἀρήγει it is meet to be silent. II. c. acc. rei, to ward off, prevent, ἀρήγειν ἄλωσιν; also, ἀρήγειν τινί τι to ward off from one, to avert the capture, as φόνον τέκνοις ἀρήγειν. (Same Root as ἀρκέω, Lat. arceo.)

ἀρηγών, ὄνος, ὁ, ἡ, a helper, aid.

Ἄρηι-θεός, ὄν, (Ἄρης, θεός) swift as Ares, swift in war.

Ἀρηι-κτάμενος, η, ὄν, (Ἄρης, κτείνω) slain by Ares or in war.

Ἀρηίος, η, ὄν, Ion. for Ἄρειος.

Ἀρηι-φάτος, ὄν, Ion. for Ἄρει-φάτος.

Ἀρηι-φίλος, ὁ, ἡ, also η, ὄν, (Ἄρης, φίλος) dear to Ares.

ἀρήμεναι, an Ion. infin., prob. for ἀρᾶν, to pray, an act. form of ἀράσθαι (from ἀράομαι).

ἀρημένος, η, ὄν, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξίς, εως, ἡ, (ἀρήγω) help, succour. II. c. gen. rei, help against a thing, means of averting it.

ἄρηρα, pf. med. of ἀραρίσκω; plqpf. ἀρήρειν.

ἀρηρεμένος, pf. pass. part. of ἀραρίσκω.

ἀρήροκα, ἀρήρομαι, pf. act. and pass. of ἀρώ.

ἀρηρομένος, pf. part. pass. of ἀρώ.

ἌΡΗΣ, ὁ: gen. Ἄρεος or Ἄρεως (never Ἄρους): dat. Ἄρεϊ, Att. contr. Ἄρει, poet. Ἄρη; acc. Ἄρη, also Ἄρην and Ἄρεα; voc. Ἄρες: Ion. and Ep. declension Ἄρῃος, ἡ, ἡα. Ares, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence often used to denote war, slaughter, murder, etc. (Akin to ἄρην, ἄρσην, as the Lat. Mars to mas. From the same Root come ἀρετή, ἀρι-, ἀρείων, ἀριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. virtus.)

ἀρητήρ, ἡρος, ὁ: fem. ἀρήτειρα, (ἀράομαι) properly one that prays: hence a priest, priestess. [ā]

ἀρητός, Ion. for ἀρατός.

ἀρθείς, aor. I pass. part. of αἶρω.

ἄρθεν, Aeol. for ἄρθσαν, 3 pl. aor. I pass. of αἶρω.

ἀρθμέω, f. ἦσω, (ἀρθμός) to be joined together.

ἀρθμος, α, ὄν, joined, united: at peace with another:—as Subst. ἀρθμα, ὡν, τά, peaceful relations, concord.

ὀρθμός, ὁ, (ἀραρίσκω) a bond, league: friendship.

ἀρθρον, τό, (ἀραρίσκω) a joint, esp. the socket of the joint: in plur. the limbs; often joined with some other word, as ἄρθρα ποδοῖν the ankles; ἄρθρα τῶν κύκλων the eyes; ἄρθρα στόματος the mouth. Hence ἀρθρόω, f. ὠσω, to fasten by joints: to articulate, utter distinctly: also to nerve, strengthen.

ἀρθρ-ώδης, es, (ἀρθρον, εἶδος) well-jointed.

ἌΡΙ-, insep. Prefix, like ἐρι-, strengthening the notion conveyed by its compd.: of same root with ἄρης, ἀρείων, ἀριστος.

ἀρι-γνώς, ὦτος, ὁ, ἡ, = ἀρίγνωτος.

ἀρί-γνωτος, η, ὄν, also os, ὄν, easy to be known, well-known: in bad sense, notorious, infamous.

ἀρί-δακρῦς, υ, gen. vos, (ἀρι-, δάκρυ) much weeping, very tearful.

ἀρί-δᾶλος, Dor. for ἀρίδηλος.

ἀρι-δείκετος, ὄν, (ἀρι-, δείκνυμι) much shewn: hence famous: Homer also uses it as a Sup., ἀριδείκετος ἀνδρῶν most renowned of men.

ἀρί-δηλος, ὄν, very clear or conspicuous, far-seen, of mountains: manifest, much known.

ἀρί-ζηλος, ὄν, also η, ὄν, Ep. form of ἀρίδηλος, very conspicuous or manifest. Adv. -λως.

ἀρι-ζήλωτος, ὄν, very enviable.

ἀριθματός, ὄν, Dor. for ἀριθμητός.

ἀριθμεῦντι, Dor. for ἀριθμοῦσι, 3 pl. of ἀριθμέω.

ἀριθμέω, f. ἦσω, (ἀριθμός) to number, count, reckon up: to count out. 2. to reckon, count.

ἀριθμηθήμεναι, Ep. for ἀριθμηθῆναι, aor. I pass. inf. of ἀριθμέω.

ἀρίθημα, ατος, τό, (ἀριθμέω) a number.

ἀρίθησις, εως, ἡ, a counting or reckoning up.

ἀριθμητικός, ἡ, ὄν, of or for numbering or reckoning, skilled therein: ἡ-κή (sc. τέχνη), arithmetic. Adv. -κῶς, arithmetically.

ἀριθμητός, ἡ, ὄν, easily numbered, few in number: οὐκ ἀριθμητός not counted, held of no account, Lat. nullo in numero habitus.

ἀριθμός, ὁ, number, a number, Lat. numerus. 2. amount, size, etc.; πολλὸς ἀριθμὸς χρόνου. 3. number, as a mark of worth, rank, etc.; μετ' ἀνδρῶν ἵζεσθαι ἀριθμῷ to sit in rank among men; οὐκ ἐν ἀριθμῷ εἶναι, like Lat. nullo esse in numero, to be in no account.

4. mere number, quantity, opp. to quality or worth; λόγων ἀριθμός a mere set of words; so of men, οὐκ ἀριθμὸς ἄλλως not a mere lot, like Horace's nos numerus sumus. II. a numbering, counting; ἀριθμὸν ποιέσθαι τῆς στρατιῆς to hold a muster of the army.

2. numeration.

ἄ-ρι-ν, = ἄρρις.

Ἄριος, α, ὄν, old word for Μηδικός, Median.

ἀρι-πρεπής, ἐς, (ἀρι-, πρέπω) very stately or showy, very splendid.

ἄ-ρι-ς, = ἄρρις.

ἀρί-σημος, ὄν, (ἀρι-, σῆμα) very remarkable: very plain or manifest.

ἀρίστ-αθλος, ὄν, (ἀριστος, ἀθλον) victorious in the contest.

ἀρίστ-αρχος, ὄν, (ἀριστος, ἀρχός) best-ruling.

ἀρι-στάφυλος, ὄν, (ἀρι-, στάφυλή) rich in grapes.

ἀριστάω, f. ἦσω: pf. ἡρίστηκα, syncop. I pl. ἡρίσταμεν, syncop. inf. ἡριστάναι: (ἀριστον):—to take the morning meal, Lat. prandere: generally, to take any meal, cf. ἀριστον.

ἀριστεία, ἡ, (ἀριστεύω) the feats of the hero that



won the meed of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e. g. Book 5 is Διομήδους ἀριστεία.

ἀριστεία, τὰ, always in plur., (ἀριστεύω) the prize of the bravest, meed of valour.

ἀριστερός, ἄ, ὄν, left, on the left; ἐπ' ἀριστερά towards the left; ἐξ ἀριστερῶν on the left. 2. ἡ ἀριστερά (with or without χεῖρ), the left band. 3.

metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French gauche. (Deriv. uncertain.)

ἀριστεύς, εὠς, ὅ, (ἄριστος) the best man: in Homer mostly in plur. ἀριστῆες, Lat. optimates, the noblest chiefs, princes.

ἀριστεύω: 3 sing. Ion. impf. ἀριστεύεσκε: f. εὐσω: (ἄριστος):—to be the best or bravest; Τρώων ἀριστεύεσκε he was the best of the Trojans; ἀριστεύειν τι to be best in a thing; c. inf., ἀριστεύεσκε μάχεσθαι he was best at fighting.

ἀριστήϊον, Ion. for ἀριστεῖον.

ἀριστίζω, f. ἴσω, (ἄριστον) to give one breakfast:—Med. to breakfast.

ἀριστίνδην, Adv. (ἄριστος) according to rank or merit.

ἀριστο-κρατία, ἡ, (ἄριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy. Hence

ἀριστοκρατικός, ἡ, ὄν, aristocratical.

ἀριστό-μαντις, εὠς, ὅ, ἡ, (ἄριστος, μάντις) best of prophets.

ἀριστο-μάχος, ὄν, (ἄριστος, μάχη) fighting best.

\*ΑΡΙΣΤΟΝ, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστό-νοος, ὄν, (ἄριστος, νόος) of the best disposition.

ἀριστο-ποιέω, f. ἤσω, (ἄριστον, ποιέω) to prepare breakfast; τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἄριστος, η, ὄν, best in its kind, used as Sup. to ἀγαθός: of persons, best, i. e. bravest or noblest: c. inf., ἀριστοί μάχεσθαι best to fight; ἄριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, i. e. most excellent: neut. pl. ἀρίστα as Adv., best, most excellently: contr. with article, ἄριστος Hom., ἄριστος, Att., ὦριστος Dor. (On deriv., see Ἄρης.)

ἀριστοτόκεια, ἡ, ποῖτ. fem. of

ἀριστο-τόκος, ὄν, (ἄριστος, τεκεῖν) bearing the best children.

ἀριστό-χειρ, εἰρος, ὅ, ἡ, (ἄριστος, χεῖρ) with the best hand; ἀγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστ-ώδιν, ἴνος, ὅ, ἡ, (ἄριστος, ὠδῖς) bearing the best children.

ἀρι-σφαλής, ἐς, (ἀρι-, σφᾶλεῖν) very slippery or treacherous.

ἀρι-φραδής, ἐς, (ἀρι-, φράσσομαι) easily known, very

manifest: clearly visible. Adv. ἀριφραδέως, very plainly.

ἄρκειος, α, ὄν, = ἄρκειος, of a bear.

ἄρκεόντως, Att. contr. ἀρκοῦντως, Adv. pres. part. of ἄρκεω, enough; ἀρκοῦντως ἔχει it is enough.

ἄρκεσις, εὠς, ἡ, (ἄρκεω) help, aid, service.

ἄρκετός, ἡ, ὄν, (ἄρκεω) sufficient. Adv. —τῶς.

ἄρκευν, Ion. for ἀρκοῦν, pres. part. neut. of

\*ΑΡΚΕΨΩ, f. ἔσω: aor. I ἤρκεσα:—pf. pass. ἤρκεσμαι:—Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use, avail, be strong

enough, mostly c. inf.: also c. dat. to suffice, satisfy: absol. to be enough, be strong enough. 2. impers.,

ἀρκεῖ μοι it is enough for me, I am well content; ἀρκεῖν δοκεῖ it seems enough, seems good. III.

Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἄρκιος, α, ὄν, also ος, ὄν, safe, sure; νῦν ἄρκιον ἡ ἀπολέσθαι ἢ ἐ σωθῆναι now it is safe that we perish or be saved; ἄρκιος μισθός a sure reward. II.

enough, sufficient.

ἀρκοῦντως, contr. for ἄρκεόντως.

ἄρκειος, α, ὄν, (ἄρκτος) of a bear.

ἄρκεόν, verb. Adj. of ἄρχομαι, one must begin. II. (from ἀρχω) one must govern. 2. in pass. sense, one must be ruled, i. e. one must obey.

\*ΑΡΚΤΟΣ, ὅ and ἡ, a bear. 2. Ἄρκτος, ἡ, the great bear or Charles' wain, elsewhere ἄμαξα: hence the north pole, or generally, the North.

\*Αρκτο-οὔρος, ὅ, (ἄρκτος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes.

II. the time of his rising, the middle of September.

\*Αρκτο-φύλαξ, ακος, ὅ, (ἄρκτος, φύλαξ) = Ἄρκτοῦρος, Arctophylax, the bear-keeper.

\*ΑΡΚΤΥΣ, Att. ἄρκυς, vos, ἡ, a net, hunter's net, Lat. cassis; ἄρκυες ξίφους the toils, i. e. perils, of the sword.

ἄρκυ-στάσια, ἡ, or

ἄρκυ-στάσιον, τό, (ἄρκυς, ἵστημι) a line of nets.

ἄρκυ-στάτος, η, ὄν, or ος, ὄν, (ἄρκυς, ἵστημι) surrounded with nets; ἄρκυστάτη πημονή death amid the toils: ἄρκυστατον, τό, a net or place beset with nets.

ἄρκυ-ωρός, ὅ, (ἄρκυς, οὔρος) a watcher of nets.

ἄρμα, ατος, τό, (same Root as ἄρμός, ἀρμόζω) a chariot, war-chariot, car. 2. chariot and horses, the yoked chariot: also the horses.

ἄρμαλια, ἡ, (ἀρμόζω) sustenance allotted, food.

ἄρμ-άμαξα, ης, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἄρμάτειος, α, ὄν, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast.

ἄρματεύω, f. σω, (ἄρμα) to drive a chariot, go therein.

ἄρματηλάσια, ἡ, chariot-driving. From

ἄρματηλάτew, f. ἤσω, to drive a chariot. From ἄρματ-ηλάτης, ου, ὅ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.



ἄρματό-κτύπος, *ον*, (ἄρμα, κτυπέω) *rattling with chariots.*

ἄρματο-πηγός, *όν*, (ἄρμα, πήγνυμι) *making chariots; ἄρματοπηγός, ό, a wheelwright, chariot-maker.*

ἄρματο-τροφέω, *φ. ήσω*, (ἄρμα, τρέφω) *to keep chariot horses, esp. for racing. Hence*

ἄρματοτροφία, *ή*, *a keeping of chariot horses.*

ἄρματο-τροχία, *Ion. -νή, ή*, (ἄρμα, τροχός) *the course of a chariot, wheel-track.*

ἄρματωλία, *ή*, = ἄρματηλασία.

ἄρμενα, *τά*, *the tackle or rigging of a ship: any tools or implements, like ὕπλα. (From same Root as ἄρμος, ἄρμόζω.)*

ἄρμενος, *η, ον*, *Ep. aor. 2 pass. part. of ἀραρίσκω.*

ἄρμόδιος, *α, ον*, also *ος, ον*, (ἄρμόζω) *fitting together: hence well-fitting, agreeable.*

ἄρμόζω, *Att. ἀρμόττω, Dor. ἀρμόσδω: φ. ἀρμόςω: aor. 1 ήρμοσα: pf. ήρμοκα:—Pass., aor. 1 ήρμόσθην:*

*pf. ήρμοσμαι: (ἀρμός, ἄρω):—to fit together, join, esp. of joiner's work:—Med. to join for oneself, put together: to prepare, make ready. 2. of marriage,*

*to give in marriage:—Med. to marry, take to wife:—Pass. to be married to. 3. to bind fast. 4.*

*to set in order, arrange, govern. II. intrans. to fit, fit well: to be adapted, fit for. III. impers.,*

*ἀρμόζει it is fitting, Lat. decet, c. inf.; σιγᾶν ἂν ἀρμόζοι.*

ἄρμοι, *Adv., = ἄρτι, just, newly, lately. (Properly an old dat. of ἀρμός.)*

ἄρμο-λογέω, *φ. ήσω*, (ἀρμός, λέγω) *to join together.*

ἄρμονία, *ή*, (ἀρμόζω) *a fitting together: a joint. II. a union between persons, covenant. III. an ordinance, decree; hence fate. IV. as a term in*

*music, harmony, concord. 2. in Rhet. the intonation of the voice. 3. generally, harmony, agreement, etc.; δύστροπος γυναικῶν ἄρμονία woman's*

*perverse temper.*

ἄρμονικός, *ή, όν*, (ἀρμόζω) *skilled in music: τὰ ἄρμονικά the theory of music.*

ἄρμός, *ό*, (ἄ for ἄμα, ἄρω) *a joining, a joint; ἀρμός χώματος λιθοσπαδής a joint or opening in the tomb*

*made by tearing away the stones.*

ἄρμόσδω, *Dor. ἀρμόζω.*

ἄρμωσμα, *ατος, τό*, (ἀρμόζω) *joined work.*

ἄρμωστήρ, *ήρος, ό*, = *sq.: poet., also ἀρμόστωρ, a commander.*

ἄρμωστής, *οὔ, ό*, (ἀρμόζω) *one who arranges or governs, a governor: esp. a harmost, the governor of the Greek islands and towns in Asia Minor sent out*

*by the Lacedaemonians during their supremacy: also the governor of a dependent colony.*

ἄρμώττω, *Att. for ἀρμόζω, q. v.*

ἄρνα, *acc. with no nom. in use, dual ἄρνε, plur. ἄρνες, etc.; v. sub ἀρνός.*

ἄρνακίς, *ίδος, ή*, (ἀρνός) *a sheep's skin.*

ἄρνειος, *α, ον*, (ἀρνός) *of a lamb or sheep; ἄρνειος φόνος slaughtered sheep.*

ἄρνειός, *ό*, (ἀρνός) *a young ram: but as Adj., ἀρνεῖος όῖς a male sheep.*

ἀρνεο-θόλνης, *ον, ό*, (ἀρνός, θοινάω) *feasting on sheep.*

'ΑΡΝΕ'ΟΜΑΙ, *fut. ήσομαι: aor. I pass. ήρνήθην, but also aor. med. I ήρνησάμην: Dep.:—opp. to εἰπεῖν, to deny: opp. to δοῦναι, to refuse: absol. to say no, decline: c. inf. to refuse to do.*

ἀρνευτήρ, *ήρος, ό*, (ἀρνεύω) *a tumbler: also a diver.*

ἀρνεύω, *φ. σω*, (ἀρνός) *to frisk like a lamb, tumble.*

ἀρνήσιμος, *η, ον*, (ἀρνέομαι) *to be denied.*

ἀρνησις, *εως, ή*, (ἀρνέομαι) *denial.*

ἀρνίον, *τό*, *Dim. of ἀρνός, a young lamb, lambkin.*

'ΑΡΝΟ'Σ, *τοῦ, τής*, *gen. of an obsol. nom. \*ἀρς, the nom. in use being ἀρνός: dat. ἀρνί, acc. ἄρνα; du. ἄρνε; pl. ἄρνες, gen. ἀρνῶν, dat. ἄρνασι (Ep. ἄρνεσσι), acc. ἄρνας:—a lamb, Lat. agnus, agna: also a sheep.*

ἀρνώμαι, *defect. Dep., used only in pres. and impf., lengthd. form of αἶρομαι, to receive for oneself, gain, earn, carry off as a prize.*

ἀρξεῦμαι, *Dor. for ἄρξομαι, fut. of ἀρχομαι.*

ἀρόμην, *Ep. aor. 2 med. of αἶρω.*

ἄρον, *-άτω, aor. I imperat. of αἶρω.*

ἀρόσιμος, *ον*, (ἀρώω) *arable, fruitful: metaph. fit for engendering children.*

ἀροσις, *εως, ή*, (ἀρώω) *a ploughing, tillage. II. arable land, corn-land, Lat. arvum.*

ἀροτήρ, *ήρος, ό*, (ἀρώω) *a ploughman, husbandman; βοῦς ἀροτήρ a steer for ploughing. II. metaph.*

*a father.*

ἀρότης, *ον, ό*, = ἀροτήρ, *a ploughman; Περίδων ἀρόται labourers of the Muses, i. e. poets.*

ἀρότος, *ό*, (ἀρώω) *tillage, ploughing, husbandry; ζήν ἀρ' ἀρότου to live by husbandry. 2. the crop, fruit of the field: also a field. II. the season of tillage, seed-time.*

ἀροτραῖος, *α, ον*, (ἀροτρον) *of corn-land.*

ἀροτρεύς, *εως, ό*, = ἀροτήρ. *Hence*

ἀροτρεύω, *φ. σω*, = ἀρώω, *to plough.*

ἀροτρητής, *οὔ, ό*, *of or for the plough.*

ἀροτριάω, *φ. άσω [ᾱ]*, = ἀρώω, *to plough.*

ἀροτρο-δίαυλος, *ό*, (ἀροτρον, διάυλος) *one who ploughs to and fro, like a runner in the διάυλος.*

ἀροτρον, *τό*, (ἀρώω) *a plough, Lat. aratrum.*

ἀροτρο-πόνος, *ον*, (ἀροτρον, πόνος) *labouring at the plough.*

ἀροτρο-φορέω, *φ. ήσω*, (ἀροτρον, φέρω) *to draw the plough.*

ἀρούμαι [ᾱ], *fut. med. of αἶρω: but ἀρούμαι [ᾱ] of αἶρω.*

ἄρουρα, *ή*, (ἀρώω) *tilled or arable land, seed-land, corn-land, Lat. arvum: also generally, soil, land; πατρὶς ἄρουρα father-land:—metaph. of a woman as*

*giving birth to children. Hence*

ἀρουραῖος, *α, ον*, *belonging to corn-land, rustic; μῦς ἀρουραῖος a field-mouse.*

ἀρούριον, *τό*, *Dim. of ἄρουρα.*

ἀρουρό-πονός, *ον*, (ἄρουρα, πόνος) *working in the field.*

'ΑΡΟΨ, *φ. όσω, poet. όσσω: aor. I ήροσα: pf.*



ἀρήροκα:—Pass., aor. I ἡρόθην: pf. ἀρήρομαι:—to plough, till, Lat. arare.

II. to sow, ἀροῦν εἰς κήπους. 2. metaph. of the husband, to beget: Pass. of the child, to be begotten.

ἀρώσι, Ep. for ἀροῦσι, 3 pl. pres. of ἀρώ.

ἀρπάγή, ἡ, (ἀρπάζω) seizure, robbery, rape. II. the thing seized, booty, plunder.

III. rapacity. ἀρπάγη, ἡ, (ἀρπάζω) a book for drawing up a bucket. 2. a rake, Lat. harpāgo.

ἄρπαγμα, ματος, τό, (ἀρπάζω) that which is seized, booty, plunder.

ἀρπαγμός, ό, (ἀρπάζω) robbery. 2. anything that is seized, plunder.

ἈΡΠΑΖΩ, fut. ἀρπάξω, Att. ἀρπάσω or ἀρπάσομαι: aor. I ἥρπαξα, Att. ἥρπασα: pf. ἥρπάκα:—Pass., aor. I ἥρπαχθην or ἥρτάσθην: aor. 2 ἥρπάγην [ᾱ]: pf. ἥρπαγμαι or ἥρπασμαι:—to ravish away, to carry off; in part., ἀρπάξας φέρειν, Lat. raptim ferre. 2. to grasp hastily, snatch up: also to grasp with the mind, apprehend. 3. to seize and overpower. II. to plunder. Hence

ἀρπακτήρ, ό, a robber.—Fem. ἀρπάκτειρα.

ἀρπακτός, ἡ, όν, (ἀρπάζω) seized in haste.

ἀρπαλέος, α, ον, and os, ον, (ἀρπάζω) grasping, greedy: also attractive, pleasant. Adv. -έως, eagerly. Hence

ἀρπαλίζω, f. ἴσω, to catch at, seize upon, receive.

ἄρπαξ, αγος, ό, ἡ, (ἀρπάζω) robbing, rapacious, Lat. rapax.

II. as Subst. ἄρπαξ, ό, a robber, plunderer. 2. ἄρπαξ, ἡ, robbery, rapine.

ἀρπεδόνη, ἡ, (ἀρπάζω) a rope, cord, for snaring game: the twist or thread of which cloth is made: also a bow-string.

ἄρπη, ἡ, (ἀρπάζω) a bird of prey, a kind of falcon. II. a sickle: a scimitar.

ἄρπυιαι, αἱ, (ἀρπάζω) the snatchers, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

ἈΡΡΑΒΩ'Ν, ώνος, ό, earnest-money, caution-money: a pledge, earnest, Lat. arrhābo, arrhā.

ἄρ-ραφος, ον, (α privat., ραφήναι) unsewed, without seam or suture.

ἄρ-ρεκτος, ποët. ἀ-ρεκτος, ον, (α privat., ρέζω) undone: unfinished.

ἄρρενικός, ἡ, όν, (ἄρρην) masculine, male.

ἄρρενό-παις, παιδος, ό, ἡ, (ἄρρην, παῖς) of male children. 2. with a boy.

ἄρρεν-ωπος, ον, (ἄρρην, ὦψ) masculine-looking, masculine.

ἄρ-ρηκτος, ον, (α privat., ρήγνυμι) unbroken, not to be broken or wounded: metaph. untiring. Adv. -τως.

ἈΡΡΗΝ, ό, ἡ, ἄρρεν, τό, gen. ενος: old Att. ἄρ-σιν: Ion. ἔρσιν:—male, opp. to θήλυς: hence masculine, manly, strong: as Subst. ἄρρην, ό, the male. ἄρρηνής, ές, (ἄρρην) fierce, savage.

ἄρ-ρητος, ον, also η, ον, (α privat., ρηθῆναι) unsaid, Lat. indictus: not divulged, untaught. II. not to be told, secret, mysterious; διδακτά τ' ἄρρητά τε things

that may be published and must not be told. 2. that cannot be told, horrible, shocking, Lat. nefandus; ἄρρητ' ἄρρητων things most horrible. 3. shameful to be spoken; ρητὰ καὶ ἄρρητα, Lat. dicenda tacenda.

ἄρρηφορέω, f. ἴσω, (ἄρρηφόρος) to carry the peplos of Pallas. Hence

ἄρρηφορία, ἡ, the procession with the peplos in honour of Pallas.

Ἀρρη-φόροι, αἱ, (ἄρρητα, φέρω) at Athens, two maidens who carried the peplos and other holy things (ἄρρητα) of Pallas in the Scirophoria.

ἄρ-ρίγντος, ον, (α privat., ρίγγω) not shivering from cold or fear.

ἄρ-ριζος, ον, (α privat., ρίζα) not rooted.

ἄρ-ρίς, ινος, ό, ἡ, (α privat., ρίς) without nose, without smell.

ἈΡΙΧΟΣ, ό, Att. ἡ, a basket. [ῥ]

ἄρ-ρυθμος, ον, (α privat., ρυθμός) without rhythm or proportion: in undue measure, unsuitable, not fitting. Adv. -ως, out of time.

ἄρ-ρυτίδωτος, ον, (α privat., ρυτίς) unwrinkled.

ἄρ-ρώξ, ὠγος, ό, ἡ, (α privat., ῥώξ) without cleft, unbroken.

ἄρρωςτέω, f. ἴσω, (ἄρρωστος) to be weak or sickly. Hence

ἄρρωςτήμα, ματος, τό, a sickness.

ἄρρωςτία, ἡ, (ἄρρωστέω) weakness, sickness, ill health; ἄρρωστία τοῦ στρατεῦν inability to serve from ill health.

ἄρ-ρωστος, ον, (α privat., ῥώννυμι) weak, sickly: hence languid, remiss.

ἄρσαι, ἄρσον, ἄρσαντες, and ἄρσάμενος, aor. I act. and med. of ἀρρίσκω.

ἄρσε, Ep. for ἥρσε, 3 sing. aor. I of ἀρρίσκω.

ἄρσενικός, ἡ, όν, = ἄρρενικός.

ἄρσενο-κοίτης, ον, ό, (ἄρσιν, κοίτη) one guilty of unnatural offences.

ἈΡΣΗΝ, εν, Ion. and Att. for later ἄρρην.

ἄρσιος, ον, (ἄρω) fitting, agreeing, friendly.

ἄρσί-πους, ό, ἡ, πουν, τό, gen. ποδος, contr. for ἀρσίπους (αἶρω, πούς) lifting the feet.

ἄρσις, εως, ἡ, (αἶρω) a raising or lifting. II. in prosody, the rise of the voice on the first syllable, arsis, ictus, opp. to θέσις the letting it sink.

ἄρσω, Ion. for ἀρῶ, fut. of ἀρρίσκω.

ἀρτάβη, ἡ, a Persian measure, artaba, = I medimnus + 2 choenices.

ἀρτάμέω, f. ἴσω, to cut in pieces, cut up. From

ἈΡΤΑΜΟΣ, ό, a butcher, cook.

ἀρτάνη [ᾱ], ἡ, (ἀρτέω) that by which something is hung up, a rope, halter.

ἀρτάω, Ion. ἀρτέω: f. ἴσω: pf. ἤρτηκα:—Pass., aor. I ἤρτήθην: pf. ἤρτημαι, Ion. 3 pl. ἀρτέαται: (same Root as ἀρρίσκω):—to fasten to, hang one thing upon another:—Pass. to be hung upon, bang upon, ἐκ τινος: hence to depend upon, Lat. pendere ab aliquo. II. Pass. to be fitted, prepared, made ready.



ἀρτέαται, Ion. for ἤρτηνται or ἤρτημένοι εἰσί, 3 pl. pf. pass. of ἀρτάω.

ἀρτεμής, ἐς, (ἀρτιος) *safe and sound*. Hence ἀρτεμία, ἡ, *safety, soundness*.

\*ΑΡΤΕΜΙΣ, gen. ἰδος, acc. ἡ or ἰδα, ἡ, *Artemis*, the Roman *Diana*, goddess of the chase, daughter of Zeus and Leto, sister of Apollo. In Homer women who die suddenly and without pain are said to be slain by her ἀγανὰ βέλεα, as men by those of Apollo. Hence

Ἄρτεμῖσιον, τό, *a temple of Artemis*.

Ἄρτεμῖσιος, ὁ, a Spartan month, answering to part of Att. Elaphebolion.

ἀρτέμων, ονος, ὁ, (ἀρτάω) *the foresail; or top-sail, supparum*.

ἀρτέω, Ion. for ἀρτάω.

ἀρτημα, τό, (ἀρτάω) *that which hangs down, a hanging ornament, pendant*.

ἀρτηρία, ἡ, (ἀείρω) *the windpipe or trachea*.

\*ΑΡΤΙ, Adv. *just, exactly: just now, even now: straightway, forthwith*: but also of something *just past*, opp. to πάλαι. II. in compos. it mostly denotes what has *just* happened.

ἀρτιάξω, f. άσω, (ἀρτιος) *to play at odd and even*, Lat. *par impar ludere*. II. *to count*.

ἀρτιάκις, Adv. (ἀρτιος) *an even number of times*.

ἀρτι-βρεχής, ἐς, (ἀρτι, βρέχω) *just steeped*.

ἀρτι-γάμος, ον, (ἀρτι, γάμος) *just married*.

ἀρτι-γένειος, ον, (ἀρτι, γένειον) *with the beard just growing*.

ἀρτι-γέννητος, ον, *new-born*.

ἀρτι-γλυφής, ἐς, (ἀρτι, γλυφώ) *newly carved*.

ἀρτι-γονος, ον, *just born*.

ἀρτι-δαής, ἐς, (ἀρτι, δαήναι) *just taught*.

ἀρτί-δακρυς, υ, (ἀρτι, δάκρυ) *just weeping, ready to weep*.

ἀρτί-δορος, ον, (ἀρτι, δέρω) *just stript off*.

ἀρτιέπεια, ἡ, *pecul. fem. of*

ἀρτι-επής, ἐς, (ἀρτιος, ἔπος) *ready of speech, glib*.

ἀρτι-ζυγία, ἡ, (ἀρτι, ζυγός) *a late union; ἀνδρῶν ἀρτιζυγία newly-married husbands*.

ἀρτίζω, f. ἴσω, (ἀρτιος) *to get ready, perform*.

ἀρτι-θαλής, ἐς, (ἀρτι, θάλλει) *just blooming*.

ἀρτι-θάνής, ἐς, (ἀρτι, θάνειν) *just dead*.

ἀρτί-κολλος, ον, (ἀρτι, κολλάω) *close-glued, clinging close to*. II. *metaph. fitting well together*;

εἰς ἀρτίκολλον *in the nick of time, opportunely*.

ἀρτι-κόμης, ου, ὁ, (ἀρτι, κομάω) *just having got hair or leaves*.

ἀρτι-λόγος, ον, (ἀρτι, λέγω) *speaking readily*.

ἀρτι-λόχευτος, ον, (ἀρτι, λοχεύω) *just born*.

ἀρτι-μαθής, ἐς, (ἀρτι, μαθεῖν) *having just learnt*.

ἀρτιος, α, ον, (ἀραρίσκω, ἀρτι) *complete, perfect of its kind, exactly fitted*; ἀρτια βάζειν *to speak to the purpose*; ἀρτια ᾗδῃ *thought things fitting or agreeable*. 2. *active, quick, ready, c. inf.* II. *of numbers, even*, opp. to περισσός, *odd*.

ἀρτι-παγής, ἐς, (ἀρτι, παγῆναι aor. 2 pass. of πήγ-

νυμι) *just put together, just made*:—of cheese, *just coagulated*, Lat. *recens coactus*.

ἀρτί-πλουτος, ον, *newly gotten*, epith. of money.

ἀρτί-πος, Ep. for ἀρτί-πους.

ἀρτί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀρτιος, πούς) *sound or swift of foot*, opp. to χαλός. II. *coming just in time*.

ἀρτίσις, εως, ἡ, (ἀρτίζω) *a preparing, adorning*.

ἀρτί-σκαπτος, ον, (ἀρτι, σκάπτω) *just dug*.

ἀρτί-στομος, ον, (ἀρτι, στόμα) *speaking readily*.

ἀρτί-τοκος, ον, (ἀρτι, τεκεῖν) *just born*. 2. παροxyt. ἀρτιτόκος, ον, act. *having just given birth*.

ἀρτι-φάνης, ἐς, (ἀρτι, φανῆναι) *just become visible*.

ἀρτί-φρων, ον, gen. ονος, (ἀρτιος, φρήν) *sound of mind, intelligent*.

ἀρτι-φυής, ἐς, and ἀρτίφυτος, ον, (ἀρτι, φύω) *just born, just made*.

ἀρτι-χάνης, ἐς, (ἀρτι, χανῆναι) *just yawning or opening*.

ἀρτί-χνους, ον, (ἀρτι, χνός contr. χνοῦς) *with the down just growing*.

ἀρτί-χριστος, ον, (ἀρτι, χρίω) *just smeared over, ready spread*.

ἀρτίως, Adv. of ἀρτιος, like ἀρτι, *just, exactly*.

ἀρτο-κόπος, ον, (ἀρτος, κόπτω) *working at bread, baking bread*: as Subst. a *baker*.

ἀρτο-λάγυνος, ον, (ἀρτος, λάγυνος) *with bread and bottle in it*, epith. of a wallet.

ἀρτο-ποιός, ον, (ἀρτος, ποιέω) *making bread*: as Subst. a *baker*.

ἀρτο-πώλης, ου, ὁ, (ἀρτος, πωλέομαι) *a dealer in bread*: *baker*. Hence

ἀρτοπώλιον, τό, *a baker's shop*.

ἀρτο-πῶλις, ἰδος, ἡ, fem. of ἀρτοπώλης, *a bread-woman*.

\*ΑΡΤΟΣ, ὁ, *a loaf*, esp. of *wheat*, for barley-bread is μάζα: when it means *bread* it is commonly in plur.

ἀρτο-σιτέω, f. ἴσω, (ἀρτος, σιτέομαι) *to eat wheaten bread*, opp. to ἀλφιτοσιτέω *to eat barley-bread*.

ἀρτοφάγος, *to eat bread*. From

ἀρτο-φάγος, ου, ὁ, (ἀρτος, φαγεῖν) *bread-eater*.

ἀρτύμα, τό, (ἀρτύνω) *seasoning, spice*.

ἀρτύνας, ὁ, (ἀρτύνω) *a magistrate at Argos and Epidaurus*, like ἀρμυστής.

ἀρτύνω [ῶ], fut. ἀρτύνῶ, Ep. ἀρτύνέω: aor. I ἤρτυνα: aor. I pass. ἤρτυνθην:—also ἀρτύω: fut. ἀρτύσω [ῶ]: aor. I ἤρτυσα: pf. ἤρτυκα, pass. ἤρτυμαι: (same Root as ἀραρίσκω.) *To arrange, manage, contrive*: in bad sense, *to scheme*, hence δόλον ἀρτύνειν, Lat. *insidias struere*, *to contrive a trick*: generally, *to prepare, make ready*:—Med. *to prepare, make ready*.

ἀρύβαλλος, ὁ, (ἀρύω) *a pail for drawing water, bucket*, larger than the ἀρύτανα.

ἀρυσάμενος, aor. I med. part. of ἀρύω.



ἀρύσσω, Ion. for ἀρύω.

ἀρυστήρ, ἦρος, ὅ, = ἀρυτήρ.

ἀρυστήχος, ὅ, Dim. of ἀρυτήρ, a small ladle.

ἀρύταινα, ἦς, ἡ, = ἀρυτήρ, a ladle: cf. ἀρύβαλλος.

ἀρυτήρ, ἦρος, ὅ, (ἀρύω) a vessel for taking up liquids, ladle, cup.

ἀρυτήσιμος, ον, (ἀρύω) fit to drink.

ἈΡΥΨΩ, Att. ἀρύτω [ῥ]: f. ῥύω [ῥ]: aor. I ἥρυσσα:—Pass., aor. I ἥρυσθην [ῥ] or ἥρυσσθην: cf. ἀνύω, ἀνύω. Lat. HAUR-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρύτεσθαι Νείλου ὑδάτων to draw from the waters of the Nile:—metaph. to win, gain.

ἀρχ-ἄγγελος, ὅ, (ἀρχός, ἄγγελος) an archangel.

ἀρχαῖκός, ἡ, ὄν, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαιό-γονος, ον, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογέω, f. ἥσω, to discuss antiquities or things out of date. From

ἀρχαιο-λόγος, ον, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαιο-μελῆ-σιδωνο-φρύνιχ-ἡρᾶτος, ον, (ἀρχαῖος, μέλος, Σιδώνιος, Φρύνιχος, ἡρᾶτος) μέλη ἀρχ. dear old songs from Phrynicus' Phoenissae.

ἀρχαῖον, (sub. δάνειον), τό, properly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖο-πλούτος, ον, (ἀρχαῖος, πλούτος) rich from olden time.

ἀρχαιο-πρεπής, ἐς, (ἀρχαῖος, πρέπω) distinguished of old, time-honoured.

ἀρχαῖος, α, ον, (ἀρχή 1) from the beginning, ancient: in good sense, time-honoured; but in bad sense, like ἀρχαῖκός, antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαῖο-τροπος, ον, (ἀρχαῖος, τρόπος) old-fashioned.

ἀρχ-αιρεσία, ἡ, (ἀρχή, αἵρεσις) an election of magistrates, Lat. Comitia. Hence

ἀρχαιρεσιάζω, f. σω, to hold the Comitia: also to canvass for election.

ἀρχαῖως, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήϊον, τό, properly neut. of an Adj. ἀρχεῖος, α, ον: (ἀρχή):—a public building, such as a town-hall, senate-house, residence of the chief magistrates, Lat. Curia.

ἀρχέ-κᾶκος, ον, (ἀρχε-, κακός) beginner of ill.

ἀρχέ-λαός, ον, Att. ἀρχέ-λεως, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχέ-λας.

ἀρχέμεναι, Ep. inf. of ἀρχω.

ἀρχέ-πλούτος, ον, (ἀρχε-, πλούτος) enjoying ancient wealth.

ἀρχέτας, ὅ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχέ-τυπον, τό, (ἀρχε-, τύπος) an archetype, pattern, model.

ἀρχεύω, f. σω, (ἀρχω) to command, lead.

ἀρχέ-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

ἈΡΧΗ, ἡ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first; ἐξ ἀρχῆς from the first; absol., ἀρχὴν at first; οὐκ ἀρχὴν not at first, i.e. never at all, not at all, like Lat. omnino non. 2. a first principle, element. 3. in plur., = ἀπαρχαί, firstlings. 4. the corner of a sheet. II. supreme power, sovereignty, dominion, Διὸς ἀρχή; c. gen. rei, ἀρχὴ τῆς Ἀσίας power over Asia:—also an empire. 2. in Att. prose, a magistracy, office in the government: they were mostly obtained in two ways, χειροτονηταί by election, κληρωταί by lot.

ἀρχη-γενής, ἐς, (ἀρχω, γενέσθαι) causing the first beginning of a thing.

ἀρχηγετεύω, f. σω, to be a leader or ruler; and ἀρχηγετέω, f. ἥσω, to make a beginning. From

ἀρχ-ηγέτης, ον, ὅ: fem. ἀρχηγέτις, ἴδος, but dat. ἀρχηγέτι: Dor. ἀρχᾱγέτης: (ἀρχή, ἡγέομαι) a leader: the founder of a city or family. II. a first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχ-ᾱγός, ὄν, (ἀρχή, ἡγέομαι) beginning, originating. II. as Subst. like ἀρχη-γέτης, a leader, founder, Lat. auctor; a first father. 2. a prince, chief.

ἀρχῆθεν, Adv. (ἀρχή) from the beginning.

ἀρχήϊον, τό, Ion. for ἀρχεῖον.

ἀρχήν, Adv., v. ἀρχή 1.

ἈΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχιδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) belonging to the Chief Priest.

ἀρχ-ιερεύς, ἑως, ὅ: Ion. nom. ἀρχιέρως, εω; also ἀρχιερεύς, whence acc. pl. ἀρχιρέας: (ἀρχω, ἱερεύς) a chief priest, high priest.

ἀρχ-ιερωσύνη, ἡ, (ἀρχι-, ἱερωσύνη) the chief priesthood.

ἀρχι-θάλασσος, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθεωρέω, f. ἥσω, to be ἀρχιθέωρος. From

ἀρχι-θέωρος, ὅ, (ἀρχι-, θεωρός) the chief of a θεωρία or sacred embassy.

ἀρχι-κλωψ, ωπος, ὅ, a chief of robbers.

ἀρχικός, ἡ, ὄν, (ἀρχή) royal. 2. fit for rule: skilled in government.

ἀρχι-κυβερνήτης, ον, ὅ, a chief pilot.

ἀρχι-μῖμος, ὅ, a chief comedian.

ἀρχι-οινόχοος, ὅ, a chief cupbearer.

ἀρχι-πειρατής, ον, ὅ, a chief of pirates.

ἀρχι-ποιμήν, gen. ενος, ὅ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχ-ιρεύς, ὅ, Ion. for ἀρχιερεύς.

ἀρχι-συναγωγός, ὅ, (ἀρχι-, συναγωγή) the ruler of a synagogue.

ἀρχιτεκτονέω, f. ἥσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὅ, a master-builder, director of



*works, architect, engineer: generally, an author, con-triver.*

ἀρχι-τελώνης, *ov, ó, a chief collector of taxes, chief publican.*

ἀρχι-τρίκλινος, *ó, the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.*

ἀρχός, *ó, a leader, chief, commander.* From

\*ΑΡΧΩ, *f. ἀρῶ: aor. I ἤρξα: pf. ἤρξα:—more commonly in Med. ἀρχομαι: fut. ἀρξομαι: aor. I ἤρξάμην: pf. ἤρξαμι:—Pass., fut. ἀρχθήσομαι: aor. I ἤρχην.*

I. of Time, *to begin: c. gen. to make a beginning of a thing, ἀρχειν πολέμοιο: with inf. or part., ἀρχεσθαι οικοδομεῖν to begin to build; ἡ ψυχὴ ἀρχεται ἀπολείπονσα the soul begins to sink.*

2. *to begin from or with: ἀρχεσθαι Διὸς to begin from Jove, Lat. a Jove principium.*

3. *c. gen. rei et dat. pers., ἀρχειν θεοῖς δαιτός to make preparations for a banquet to the gods:—Med. also in a religious sense, like ἀπάρχεσθαι, ἀρχεσθαι μελέων to begin a sacrifice with the limbs.*

4. *c. acc., ἀρχειν ὁδὸν τινι to shew him the way:—imperat., ἀρχε begin!—part. ἀρχόμενος, at first.*

II. of Place and Station, *mostly c. gen. to rule, be leader of:—more rarely c. dat., ἀνδράσιν ἀρχειν:—c. acc. cognato, ἀρχειν ἀρχὴν to hold an office.*

2. *Pass. to be ruled or governed: οἱ ἀρχόμενοι subjects.*

ἀρχων, *οντος, ó, (properly part. of ἀρχω) a ruler, captain, chief, king.*

2. *οἱ Ἀρχοντες, the chief magistrates at Athens, nine in number, the first being called emphatically ὁ Ἀρχων or Ἀρχων ἐπώνυμος, the second ὁ Βασιλεὺς, the third ὁ Πολέμαρχος, the remaining six οἱ Θεσμοθέται.*

\*ΑΡΩ, a form assumed as the Root of ἀπαρίσχω.

ἀρῶ [ᾱ], *fut. of αἶρω: but ἀρῶ [ᾱ], of αἶρω.*

ἀρωγῇ, *ἡ, (ἀρήγω) help, succour, protection; ἀρωγὴ νόσον help against disease.*

ἀρωγο-ναύτης, *ον, ó, (ἀρωγός, ναύτης) helper of sailors.*

ἀρωγός, *όν, (ἀρήγω) helping, aiding, propitious; c. gen. useful in a thing.*

II. as Subst. ἀρωγός, *ó, a helper, defender, an advocate before a tribunal.*

\*ΑΡΩΜΑ, *τό, any seasoning, spice.*

ἄρωμα, *τό, (ἀρώω) corn-land, Lat. arvum.*

ἀρώμεναι, *Ep. for ἀροῦν, contr. from ἀροέμεναι, pres. inf. of ἀρώω.*

ἀρωπαῖος, *Dor. for ἀρουπαῖος.*

ἄς, *ᾰς or ᾱς, Aeol. and Dor. for ἔως, till, until.*

ᾱς, *Dor. gen. for ἡς, from ὅς, ἡ, ὅ.*

ᾱσαι, *contr. for ᾱσαι, aor. I inf. of ᾱάω, to hurt.*

ᾱσαι, *aor. I inf. of ᾱάω, to satiate.*

ᾱσαι, *contr. for ἀείσαι, aor. I inf. of ἀείδω.*

ᾱσαιμι, *aor. I opt. of ᾱάω, to satiate.*

ᾱ-σακτος, *ον, (a privat., σακτός) not trodden down.*

ᾱ-σαλαμίνιος, *ον, (a privat., Σαλαμίς) not having been at Salamis, no true seaman. [μῆ]*

ᾱ-σάλευτος, *ον, (a privat., σαλευτός) unshaken, calm.*

ᾱ-σαμεν, *I plur. aor. 2 of ᾱάω, to sleep.*

ᾱ-σάμινθος, *ἡ, a bathing-tub. (Deriv. uncertain.)*

ᾱ-σάνδᾱλος, *ον, (a privat., σάνδαλον) without sandals.*

ᾱ-σαντος, *ον, (a privat., σαίνω) not to be flattered, harsh, morose.*

ᾱ-σαρκος, *ον, (a privat., σάρξ) without flesh, lean.*

ᾱ-σατο, *contr. for ᾱάσατο, 3 sing. aor. I med. of ᾱάω, to hurt.*

ᾱ-σασθαι, *aor. I med. inf. of ᾱάω, to satiate.*

ᾱ-σάφεια, *ἡ, indistinctness. From*

ᾱ-σάφης, *ές, (a privat., σαφής) indistinct, dim, faint, uncertain, obscure. Adv. -φῶς, indistinctly.*

ᾱ-σάω, *f. ἡσῶ, (ᾱση) to surfeit, cloy, satiate:—Pass.*

ᾱ-σάομαι, *with aor. I pass. ᾱσήτην, and med. ᾱσάμην, to feel loathing or nausea, to be disgusted or vexed at a thing.*

ᾱ-σβεστος, *ον, also ἡ, on, (a privat., σβεστός) unquenched, not to be quenched: endless, ceaseless.*

II. as Subst., ᾱσβεστος *(sub. τίτανος), ἡ, unslaked lime.*

2. *asbestos, a mineral which resists the action of fire.*

\*ΑΣΒΟΛΟΣ, *ἡ, rarely ὁ, also ᾱσβόλη, ἡ, soot.*

ᾱσε, *for ᾱάσε, 3 sing. aor. I of ᾱάω, to hurt.*

ᾱ-σέβεια, *ἡ, (ᾱσεβής) impiety, profaneness.*

ᾱ-σέβω, *f. ἡσῶ, (ᾱσεβής) to act profanely or impi-ously, sin against the gods. Hence*

ᾱ-σέβημα, *ατος, τό, an impious act, a sin.*

ᾱ-σεβής, *ές, (a privat., σέβω) ungodly, unholy, profane.*

ᾱσειν, *fut. inf. of ᾱάω, to satiate. [ᾱ]*

ᾱ-σειρωτος, *ον, (a privat., σειρώ) not drawing by a trace (but by the yoke), of the two middle horses in a team of four abreast, the outer two being called*

*σειραφόροι.*

ᾱ-σέλαστος, *ον, (a privat., σέλας) not lighted.*

ᾱ-σελγαίνω, *f. ᾱνῶ: pf. pass. ἡσέλγημαι: (ᾱσελ-γής):—to behave licentiously.*

ᾱ-σελγεια, *ἡ, (ᾱσελγής) licentiousness.*

ᾱ-σελγής, *ές, (a privat., θέλγω) licentious, brutal.*

Adv. -ῶς, *extravagantly.*

ᾱ-σέληνος, *ον, (a privat., σελήνη) without moon.*

ᾱ-σεπτέω, = ᾱ-σεβέω, *to act impiously. From*

ᾱ-σεπτος, *ον, (a privat., σέβω) not to be revered, unholy.*

ᾱ-σεσθε, *2 pl. fut. med. of ᾱάω, to satiate.*

ᾱ-σεύμαι, *Dor. for ἀείσομαι, Att. ᾱσομαι, fut. of ἀείδω.*

ᾱση, *ἡ, (ᾱάω, to satiate) surfeit, loathing, disgust.*

2. *generally, anguish, distress.*

ᾱσηθής, ᾱσηθῆναι, *aor. I pass. subj. and inf. of ᾱσάω.*

ᾱ-σήμαντος, *ον, (a privat., σημαίνω) without leader, untended.*

II. *unsealed, unmarked.*

ᾱ-σημος, *ον, (a privat., σῆμα) without sign or mark; ᾱσημος χρυσός uncoined gold; ᾱσημα ὅπλα arms with- out device.*

II. *of sacrifices, etc., giving no sign, obscure.*

III. *indistinct, unseen, unheard: of sounds, inarticulate.*

2. *of persons and places, un- known, obscure, ignoble.*



ἀ-σῆμων, *ον*, gen. *ονος*, = ἄσμος.  
 ἀσθένεια, ἡ, (ἀσθενής) want of strength, weakness, sickness. 2. a disease.  
 ἀσθενέω, *φ. ἦσω*, (ἀσθενής) to be weak, feeble, sickly.  
 ἀσθημα, *ατος, τό*, (ἀσθενέω) an infirmity.  
 ἀσθενής, *ές*, (a privat., σθένος) without strength, weak: feeble, sickly. 2. of property, poor; οἱ ἀσθενέστεροι the weaker sort, i. e. the poor. 3. insignificant: so of streams, small.  
 ἀσθενῶ, *φ. ὥσω*, (ἀσθενής) to weaken.  
 ἀσθενῶς, Adv. of ἀσθενής, weakly, feebly, slightly.  
 ἀσθμα, *ατος, τό*, (ἄω, to blow) hard-drawn breath, panting, gasping from toil. II. a breath, breathing.  
 ἀσθμαίνω, (ἀσθμα) to breathe hard, gasp for breath.  
 Ἀσι-άρχης, *ου, ὁ*, (Ἀσία, ἄρχω) an Asiarch, the highest religious official under the Romans in the province of Asia.  
 Ἀσιάς, *ἄδος, ἡ*, (Ἀσία) fem. Adj. Asiatic: ἡ Ἀσιάς (with or without κιθάρα), the lyre as improved by Cepion of Lesbos.  
 Ἀσιατο-γενής, *ές*, (Ἀσία, γένος) of Asiatic descent.  
 ἀ-σίδηρος, *ον*, (a privat., σίδηρος) not of iron. 2. without sword.  
 ἀ-σῖνης, *ές*, (a privat., σίνομαι) of persons, unhurt, unharmed: of things, undamaged. II. act. not harming, doing no harm: innocent. 2. protecting from harm. Hence  
 ἀ-σῖνως, Adv. innocently: Sup. ἀσινέστατα.  
 ἄσιος, *α, ον*, (ἄσις) slimy, miry.  
 ἈΣΙΣ, *εως, ἡ*, slime, mud.  
 ἀσιτέω, *φ. ἦσω*, (ἄσιτος) to go without food, to fast.  
 ἀσιτία, ἡ, want of food, fasting. From  
 ἀ-σίτος, *ον*, (a privat., σίτος) without eating, fasting.  
 ἀσκάλαβος or ἀσκαλᾶβώτης, *ὁ*, a kind of lizard.  
 ἀ-σκάλος, *ον*, (a privat., σκάλλω) unboed, undug.  
 ἀσκάτης, *ου, ὁ*, a mean bed. II. a bier.  
 ἀ-σκαρδάμυκτεῖ and -κτι, Adv. of ἀσκαρδάμυκτος, without winking, without unchanged look.  
 ἀ-σκαρδάμυκτος, *ον*, (a privat., σκαρδαμύσσω) not blinking, with steady impudent look. II. of time, in a twinkling.  
 ἀ-σκελής, *ές*, (a euphon., σκέλλω) dried up, withered. 2. neut. ἀσκελές, as Adv., also ἀσκελέως, obstinately, stubbornly.  
 ἀ-σκέπαρνος, *ον*, (a privat., σκέπαρνον) unbewn.  
 ἀ-σκεπτος, *ον*, (a privat., σκέφομαι fut. of σκοπέω) inconsiderate:—Adv. -τως, inconsiderately. II. unconsidered, unobserved.  
 ἀ-σκευής, *ές*, = ἄσκευος.  
 ἀ-σκευος, *ον*, (a privat., σκευή) unfurnished: c. gen. unfurnished with . . ., ἄσκευος ἀσπίδων τε καὶ στρατοῦ.  
 ἈΣΚΕΨΩ, *φ. ἦσω*: pf. ἤσκηκα, pass. ἤσκημαι:—to work curiously, fashion, dress out, adorn: also, 2. to honour a divinity, Lat. colere. II. in Att. and prose, to practise, exercise, Lat. exercere; said either of the person, as, ἀσκεῖν τὸ σῶμα to exercise the body; or of the thing, as, ἀσκεῖν τέχνην to practise an art. 2. c. inf., ἀσκῶ τοιαύτη μένειν I prac-

tise or endeavour to remain such. 3. absol. to practise, train.  
 ἀσκηθής, *ές*, unhurt, unharmed: unscathed. (Deriv. uncertain.)  
 ἀσκημα, *ατος, τό*, (ἀσκέω) an exercise.  
 ἀ-σκηνος, *ον*, (a privat., σκηνή) without tents.  
 ἀσκησις, *εως, ἡ*, (ἀσκέω) exercise, training; ἀσκησίς τινος practice of or in a thing. II. a trade, profession, Lat. ars.  
 ἀσκητέος, *α, ον*, verb. Adj. of ἀσκέω, to be practised.  
 ἀσκητής, *ου, ὁ*, (ἀσκέω) one who practises any art or trade, opp. to ιδιώτης: an athlete. Hence  
 ἀσκητικός, *ἡ, ὄν*, industrious: athletic.  
 ἀσκητός, *ἡ, ὄν*, (ἀσκέω) curiously wrought. 2. exercised in a thing. 3. to be acquired by practice, as opp. to διδακτός.  
 ἀ-σκιος, *α, ον*, (a privat., σκιά) without shade.  
 ἀ-σκήπων, *ονος, ὁ, ἡ*, (a privat., σκήπων) without a staff. [r]  
 Ἀσκληπιεῖον, *τό*, the temple of Aesculapius. From  
 Ἀσκληπίος, *ὁ*, Asclepius, Lat. Aesculapius, in Homer a Thessalian prince, famous as a physician: later, son of Apollo and Coronis, tutelary god of medicine.  
 ἀ-σκοπος, *ον*, (a privat., σκοπέω) not seeing: imprudent: unregardful of, τινός. II. pass. unseen. 2. not to be seen, obscure: incredible.  
 ἈΣΚΟΣ, *ὁ*, a leathern bag, a wineskin. 2. generally, an animal's hide:—proverb., ἀσκὸν δέρειν τινά to flay one alive; ἀσκὸς δεδάρθαι to be flayed alive.  
 ἀσκόλια, *τά*, (ἀσκός) the second day of the rural Dionysia, on which they danced upon wine-skins. Hence  
 Ἀσκολιάζω, *φ. ὦω*, to dance as at the Ascolia.  
 ἄσκιωμα, *ατος, τό*, (ἀσκής) the leather padding of the hole which served for the row-lock, put there to make the oar work easily.  
 ἄσμα, *τό*, (ᾄδω) a song, lay.  
 ἄσματό-κάμπτης, *ον, ὁ*, (ᾄσμα, κάμπτης) twister of song.  
 ἄσμενος, *η, ον*, as if for ἡσμένος, perf. pass. part. of ἡδομαι: well-pleased, glad: often in dat., ἄσμένῳ μοι ἂν εἴη it would be to me well-pleased, glad should I be of it:—Comp. ἀσμενώτερος, -έστερος and -αίτερος. Adv. -ως, gladly, readily.  
 ἄσομαι, contr. for ἀείσομαι, fut. of ἀείδω, to sing.  
 ἀ-σοφος, *ον*, (a privat., σοφός) unwise, foolish.  
 ἈΣΠΑΪΖΟΜΑΙ, fut. ἄσομαι: Dep.:—to welcome kindly, bid welcome, greet, Lat. salutare: also to greet on taking leave. 2. to embrace, kiss, caress. 3. to cling fondly to, cleave to, as a disciple to his master. 4. ἀσπάσσεσθαι ὅτι . . . to be glad that . . .  
 ἀ-σπαίρω, Ion. impf. ἀσπαίρεσκον, (a euphon., σπαίρω) to pant, gasp, struggle convulsively.  
 ἀσπάλαθος, *ὁ*, a sweet-scented shrub.  
 ἀσπάραγος, Att. ἀσφάραγος, *ὁ*, asparagus.  
 ἀ-σπαρτος, *ον*, (a privat., σπείρω) of land, unsown, untilld: of plants, not sown, growing wild.



ἀσπάσιος, α, ον, also ος, ον, (ἀσπάζομαι) *welcome, well-pleasing*. II. *well-pleased, glad*. Hence

ἀσπασίως, Adv. *readily, gladly*.

ἀσπασμα, ατος, τό, (ἀσπάζομαι) *a welcome, greeting*: in plur. *embraces*.

ἀσπασμός, ό, (ἀσπάζομαι) *an embrace: affection*.

ἀσπαστός, ή, έν, = ἀσπάσιος, *welcome*.

ἀσπειστος, ον, (α privat., σπένδομαι) *to be appeased by no libations, implacable*.

ἀσπερμος, ον, (α privat., σπέρμα) *without seed, i.e. without posterity*.

ἀσπερχές, Adv., (α euphon., σπέρχω) *bastily, botly, unceasingly*.

ἀσπετος, ον, (α privat., εἰπεῖν) *unspeakable, unutterable, unspeakably great*: neut. ἀσπετον as Adv., *unspeakably*:—but, φωνή ἀσπετος an indistinct voice.

ἀσπίδ-αποβλής, ήτος, ό, (ἀσπίς, αποβάλλω) *one that throws away his shield, a runaway, coward*.

ἀσπίδ-η-στρόφος, ον, (ἀσπίς, στρέφω) *wielding a shield*.

ἀσπίδ-η-φόρος, ον, (ἀσπίς, φέρω) *shield-bearing*: as Subst. *a shield-bearer, warrior*.

ἀσπιδιώτης, ό, (ἀσπίς) *shield-bearing, a warrior*.

ἀσπιδ-ούχος, ό, (ἀσπίς, ἔχω) *a shield-bearer*.

ἀσπιδοπηγείον, τό, *an armourer's shop*. From

ἀσπιδο-πηγύς, ό, (ἀσπίς, πήγνυμι) *a shield-maker*.

ἀσπιδο-φέρμων, ον, gen. ονος, (ἀσπίς, φέρβω) *living by the shield, a warrior*.

ἀσπίλος, ό, ή, (α privat., σίλος) *without stain, spotless, pure*.

'ΑΣΠΙ΄Σ, ίδος, ή, *a round shield*, Lat. *clipeus*, made of bull's hide, overlaid with metal plates, with a boss (ὀμφαλός) in the middle, and fringed with tassels (θύσανοι): the long oblong shield was ὕπλον, Lat. *scutum*. 2. in common language used for a body

of men-at-arms (ὀπλίται), ὀκτακισχιλίη ἀσπίς 8000 *heavy-armed men*; ἐπ' ἀσπίδας πέντε καὶ εἴκοσι τάξασθαι *to draw men up twenty-five deep*; ἐπ' ἀσπίδα, παρ' ἀσπίδα *on or to the left, right shoulders forward*, because the shield was held with the left hand, opp. to ἐπὶ δόρυ. II. *an asp, a kind of snake*.

ἀσπιστήρ, ήρος, ό, and ἀσπιστής, ού, ό, (ἀσπίς) *one armed with a shield, a warrior*: also ἀσπίστωρ, as Adj., κλόνοι ἀσπίστωρες *din of shielded warriors*.

ἀσπλαγχνος, ον, (α privat., σπλάγχνα) *without bowels*: metaph. *heartless or merciless*.

ἀσπονδίς, Adv. *implacably*. From

ἀσπονδος, ον, (α privat., σπονδή) *without drink-offering, to whom no drink-offering is poured*. II. *without regular truce* (which was ratified by σπονδαί): τὸ ἀσπονδον *a keeping out of treaty or covenant with others*. III. *admitting of no truce, implacable*; ἀσπονδος ἀρά *a deadly curse*.

ἀσπούδατος, ον, (α privat., σπουδάω) *not zealously pursued*. II. *not worth zeal, mischievous*.

ἀσπουδεῖ and ἀσπουδί, Adv. (α privat., σπονδή) *without zeal: without a struggle, ignobly*.

ἄσσα, Att. ἄττα, Ion. for ἄτινα, neut. pl. of ὅστις, *which, whichever, what, whatever*.

ἄσσα, Att. ἄττα, Ion. for τινά, *something, some*.

ἄσάριον, τό, Dim. of Lat. *as, a farthing*.

ἄσσον, Adv., Comp. of ἄγχι, *nearer*: sometimes c. gen., ἄσσον ἐμεῖο *nearer to me*:—also Adv. ἄσσοτέρω, whence was formed the Comp. Adj. ἄσσότερος, Sup. ἄσσότατος, Adv. ἄσσοτάτω.

ἄσσω, Att. contr. for ἄισσω.

ἄσταθής, ές, (α privat., ἵσταμαι) *unsteady, unstable*.

ἄσταθμης, ον, (α privat., σταθμάομαι) *unsteady, unstable*: of things, *uncertain*.

ἄστακτος, ον, (α privat., στάζω) *not trickling, i.e. gushing in streams*:—Adv. ἄστακτί, *in floods*.

ἄ-στιάσιastos, ον, (α privat., στασιάζω) *without party-spirit, quiet*. Adv. -τως.

ἄστατώ, f. ήσω, *to be unsteady: be a wanderer*. From ἄ-στάτος, ον, (α privat., ἵσταμαι) *not steadfast, uncertain, unstable*.

ἄσταφιδίτις, ίδος, ή, fem. Adj. *consisting of raisins*. [δῆ] From

ἄ-σταφίς, ίδος, ή, (α euphon., σταφίς) *a raisin*.

ἄσταχύεσσιν, dat. pl. of

ἄ-στάχυς, vos, ό, (α euphon., στάχυς) *an ear of corn*.

ἄ-στέγαστος, ον, (α privat., στεγάζω) *uncovered, of a ship, undecked*; διὰ τὸ ἀστέγαστον *from their having no shelter*.

ἄστέζομαι, Dep. *to be witty*. From

ἄστεῖος, ον, also α, ον, (ἄστν) *of the town*; then, like Lat. *urbanus, courteous, polite, witty, elegant, neat, pretty*; opp. to ἀγροικος.

ἄστειπτος, ον, (α privat., στείβω) *untrodden*.

ἄ-στεμφής, ές, (α privat., στέμβω) *unmoved, unshaken*: Adv., ἀστεμφέως ἔχειν τινά *to hold one fast*. 2. of persons, *inexorable*.

ἄ-στένακτος, ον, (α privat., στενάζω) *without sigh or groan*: *without need for groans*.

ἄστέον, verb. Adj. of ἄδω, *one must sing*.

ἄ-στεπτος, ον, (α privat., στέφω) *uncrowned*: hence, *unhonoured*.

ἄστεργ-άνωρ, opos, ό, ή, (ἀστεργής, ἀνήρ) *without love of man, hating wedlock*. [γα]

ἄ-στεργής, ές, (α privat., στέργω) *without love, unkind, hateful*.

ἄστερο-ειδής, ές, (ἀστήρ, εἶδος) *starry*.

ἄστεροέις, εσσα, εν, (ἀστήρ) *starry*: *sparkling, glittering*.

ἄστεροπή, ή, poet. for ἀστραπή, *lightning*. Hence ἄστεροπητής, ού, ό, *the lightener*.

ἄστερ-ωπός, έν, (ἀστήρ, ὦψ) *starry*: *star-like, bright*.

ἄ-στέφανος, ον, (α privat., στέφανος) *without crown, ungarnished*.

ἄ-στέφάνωτος, ον, (α privat., στεφανίω) *not crowned*.

ἄστή, ή, fem. of ἀστίς, *a female citizen*.

ἄ-στηλος, ον, (α privat., στήλη) *without tombstone*.

'ΑΣΤΗ'Ρ, ό, gen. έρος: dat. pl. ἄστρασι, Lat. ASTRUM, *a star*. 2. *any luminous body, a meteor*.



ἀ-σθηρικτος, ον, (α privat., σθηρίζω) *not firmly fixed, unsettled, unstable.*

ἀ-στίβης, ἐς, (α privat., στείβω) *not to be trodden, holy.* 2. *untrodden, solitary.*

ἀστικός, ἡ, ὄν, (ἄστυ) *of a city or town*, opp. to country: τὰ ἀστικά Διονύσια, like τὰ κατ' ἄστυ, the Dionysia celebrated in the city; cf. sub Διονύσια II: also *native*, opp. to ξενικός *foreign*. II. = ἀστεῖος, *neat, pretty.*

ἀ-στικτος, ον, (α privat., στίζω) *not branded, not marked with spots.*

ἀ-στλέγγιστος, ον, (α privat., στλεγγίζω) *not scraped with the strigil, unclean, dirty.*

ἀ-στολος, ον, (α privat., στολή) *without the stole.*

ἀ-στομος, ον, (α privat., στόμα) *speechless.* II. of horses, *hard-mouthed, unmanageable.* III. of dogs, *bad-mouthed, unable to bite.* IV. of a sword, *without edge.*

ἀστό-ξενος, ὁ, ἡ, (ἄστυ, ξένος) *the public guest of a city.*

ἀ-στοργος, ον, (α privat., στέργω) *without natural affection, heartless, barbarous.*

ἀστός, ὁ, (ἄστυ) *a townsman, citizen, fellow-citizen*, opp. to ξένος.

ἀστοχέω, f. ἴσω, *to miss the mark: to fail.* From ἀ-στοχος, ον, (α privat., στόχος) *missing the mark, aiming badly: aimless, absurd.*

ἀ-στράβη, ἡ, a pack-saddle, an easy saddle. From ἀ-στράβης, ἐς, (α privat., στραφῆναι) *untwisted, straight.*

ἀστραγάλη, ἡ, Ion. for ἀστράγαλος III.

ἀστράγαλος, ὁ, one of the vertebrae of the neck. II. the ankle bone, Lat. talus. III. mostly in plur.

ἀστράγαλοι, οἱ, dice, which at first were made of the ankle-bones, Lat. tali: hence the game of dice. They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἀφροδίτη, Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.

ἈΣΤΡΑΠΗ, ἡ, a flash of lightning, lightning. [ἄπ]

ἀστράπηφορέω, f. ἴσω, *to carry lightnings.* From ἀστράπη-φόρος, ον, (ἀστράπη, φέρω) *lightning-bearing, flashing.*

ἀστράπτω, f. ψω, (ἀστράπη) *to lighten: impers., ἀστράπτει it lightens: trans. to flash forth.* II. intr. *to flash or glance like lightning.*

ἀστράσι, dat. pl. of ἀστήρ.

ἀ-στράτεια, ἡ, (α privat., στρατεύω) *exemption from service.* 2. a *shunning of service*, which at Athens was a heavy offence; φεύγειν γραφὴν ἀστρατείας *to be indicted for it; ἀστρατείας ἀλῶναι to be convicted of it.*

ἀ-στράτευτος, ον, (α privat., στρατεύω) *exempt from service.* 2. *never having served.*

ἀ-στρεπτος, ον, (α privat., στρέφω) *not to be bent: of persons, unbending.*

ἀστρο-γείτων, ον, gen. ονος, (ἄστρον, γείτων) *near the stars.*

ἀστρολογία, ἡ, astrology. From ἀστρο-λόγος, ὁ, (ἄστρον, λέγω) *an astronomer: later, an astrologer.*

ἈΣΤΡΟΝ, τό, Lat. ASTRUM, a star, constellation. ἀστρονομέω, f. ἴσω, and ἀστρονομίζω, f. ἴσω, *to be an astronomer, study astronomy: and*

ἀστρονομία, ἡ, astronomy. From ἀστρο-νόμος, ον, (ἄστρον, νέμω) *classing the stars: as Subst., ἀστρονόμος, ὁ, an astronomer.*

ἀ-στροφος, ον, (α privat., στρέφω) *without turning round*, Lat. irretortus; ἀστροφος ἐλθεῖν *to go without turning the back.*

ἀστρῶος, α, ον, (ἄστρον) *of the stars, starry.*

ἀστρ-ωπός, ὄν, = ἀστερωπός.

ἀ-στρωτος, ον, (α privat., στρώννυμι) *without bed or bedding: unsmoothed, rugged.*

ἈΣΤΥ, τό: gen. εος, contr. ον, also εως:—a city, town: the Athenians called their own city Ἀστυ, as the Romans called theirs Urbs; though ἄστυ also denoted the Upper Town, as opp. to Peiræus.

ἀστυ-άναξ, ακτος, ὁ, (ἄστυ, ἀναξ) *lord of the city.*

ἀστυ-βοώτης, ον, ὁ, (ἄστυ, βοάω) *crying through the city, epith. of a herald.*

ἀστυ-γείτων, ον, gen. ονος, (ἄστυ, γείτων) *near or bordering on a city: as Subst. a neighbour.*

ἀστυδε, Adv. (ἄστυ) *into, to, or towards the city.*

ἀστικός, ἡ, ὄν, = ἀστικός.

ἀ-στύλος, ον, (α privat., στύλος) *without pillar or prop.*

ἀστυ-νίκος, (ἄστυ, νίκη) *victorious.*

ἀστυνομέω, *to be an αστυνόμος.* From

ἀστυ-νόμος, ὁ, (ἄστυ, νέμω) *a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus.* II. as Adj. *protecting cities: also public, social; ὄργαι αστυνόμοι the feelings of social life.*

ἀστυ-όχος, ον, (ἄστυ, ἔχω) *keeping the city.*

ἀ-στυφέλικτος, ον, (α privat., στυφελίζω) *unshaken.*

ἀ-στυφελος, ον, (α privat., στυφελός) *not rocky.*

ἀ-συγγνώμων, ον, (α privat., συγγνώμων) *without forgiveness, relentless, merciless.*

ἀ-συγκέραστος, ον, (α privat., συγκέραστος) *not to be mixed.*

ἀ-συγκόμιστος, ον, (α privat., συγκομίςτος) *not gathered together, unready.*

ἀ-σύγκριτος, ον, (α privat., σύγκριτος) *not to be mixed, unsocial.*

ἀ-συγκρότητος, ον, see ἀνυγκρότητος.

ἀ-συκοφάντητος, ον, (α privat., συκοφαντέω) *not calumniated.*

ἀσυλαῖος, α, ον, (ἄ-σῦλον) *of an asylum.*

ἀ-σύλητος, ον, (α privat., συλάω) *inviolable.*

ἀσύλῖα, ἡ, (ἄσυλος) *inviolability, security, esp. of a suppliant.*

ἀ-συλλόγιστος, ον, (α privat., συλλογίζομαι) *unable to reason:—Adv., ἀσυλλογίστως ἔχειν to be unable to reason.*

ἀ-σύλος, ον, (α privat., σύλη) *free from plunder:*



*unarmed, inviolate*: also c. gen., γάμων ἄσυλος *safe from marriage*.

ἀ-σύμβατος, *ον*, (a privat., συμβαίνω) *not coming to terms: incompatible*. Adv. -τως.

ἀ-σύμβλητος, *ον*, (a privat., συμβάλλω) *not to be guessed, unintelligible*.

ἀ-σύμβολος, *ον*, (a privat., σύμβολον) *without paying one's contribution or subscription*.

ἀ-σύμμετρος, *ον*, (a privat., σύμμετρος) *incommensurate*. II. *disproportionate, unequal*.

ἀ-συμπαθής, *ές*, (a privat., συμπαθής) *without sympathy*.

ἀ-σύμφορος, *ον*, (a privat., συμφέρω) *inexpedient, useless: prejudicial*, like Lat. *inutilis*. Adv. -πως.

ἀ-σύμφωνος, *ον*, (a privat., σύμφωνος) *not accordant*.

ἀ-σύνδετος, *ον*, (a privat., συνδέω) *unconnected*.

ἀσυνεσία, *ή*, (ἀσύνετος) *want of understanding or apprehension, stupidity*.

ἀ-σύνετος, Att. ἀ-ξύνητος, *ον*, (a privat., συνετός) *void of understanding, stupid*. II. *unintelligible*. Adv. -τως. [ῥ]

ἀ-συνήμων, Att. ἀ-ξυνήμων, *ον*, gen. *ονος*, (a privat., συνήμι) *without understanding*.

ἀ-σύνθετος, Att. ἀ-ξύνθετος, *ον*, (a privat., συντίθεμαι, cf. συνθήκη) *bound by no treaties, faithless*. Adv. -τως.

ἀ-σύντακτος, Att. ἀ-ξύνητακτος, *ον*, (a privat., συντάσσω) *not arranged together, esp. of soldiers, not in battle-order: hence disorderly*. II. *unsocial*. III. *ill-proportioned*. IV. *not assessed, free from taxes*.

ἀ-σύντηνος, *ον*, (a privat., συντείνω) *not strained, slack*. Adv. -πως, *lazily*, Sup. -ώτατα.

ἀ-συσκεύαστος, *ον*, (a privat., συσκευάζω) *not well arranged, not convenient*.

ἀ-συνστάτος, Att. ἀξυστάτος, *ον*, (a privat., συνίσταμαι) *not holding together: metaph. irregular, uneven, uncouth, rugged*.

ἀσύφηλος, *ον*, *vile, dishonoured: also dishonouring, reproachful*. (Deriv. unknown.)

ἀσυχία, ἀσυχίμος, ἄσυχος, Dor. for ἡσυχ-.

ἀ-σφαδαστος, *ον*, (a privat., σφαδάζω) *without convulsion or struggle*.

ἀ-σφακτος, *ον*, (a privat., σφάττω) *unslaughtered*.

ἀσφάλεια, *ή*, (ἀσφαλής) *firmness, stability*. 2. *assurance from danger, security, personal safety: also a safe conduct*. 3. *certainly, surely*.

ἀσφάλειος, *ον*, of Neptune, *the Securer*. From ἀ-σφαλής, *ές*, (a privat., σφᾶλιν aor. 2 inf. of σφάλλω) *firm, fast, steadfast*. 2. of persons, *unfailing, sure, trusty: of things, sure, certain*. 3. *safe, secure: ἐν ἀσφαλείῳ ἢ ἐξ ἀσφαλοῦς in safety; τὸ ἀσφαλές safety*. Hence

ἀσφαλίζω, f. ἰσώ Att. ἰῶ, *to secure, guarantee*.

ἀσφαλισθῆναι, aor. I pass. inf. of ἀσφαλίζω.

ἀσφαλίτης, *ον*, ὁ, fem. -ῖτις, *ή*, of asphalt, bituminous: λίμνη Ἀσφαλίτις, Lat. *Lacus Asphaltites*, the Dead Sea. [ῖ] From

ἀσφαλτος, *ον*, *ή*, asphalt or bitumen, forming in lumps on the surface of water near Babylon, where it was used as mortar. (Foreign word.)

ἀσφαλῶς, Ion. -ῶς, Adv. of ἀσφαλής, *firmly, securely: Comp. ἀσφαλέστερον*, Sup. -έστατα.

ἀ-σφαῖραγέω, (a euphon., σφαραγέω) *to ring, resound*.

ἀσφάραγος, ὁ, (a euphon., σφάραγος) *the throat, gullet*.

ἄσφι, ἄσφε, Aeol. for σφί, σφέ.

ἀσφοδελος, ὁ, *asphodel*, a plant like the lily. II. as Adj., ἀσφοδελὸς λειμών *the asphodel meadow, which the shades of heroes haunted*. (Deriv. unknown.)

ἀσχαλάω, only used in pres.: Ep. 3 sing. ἀσχαλάει, 3 plur. ἀσχαλῶσι, inf. ἀσχαλᾶν, part. ἀσχαλῶν: —another form is ἀσχάλλω. *To be vexed, grieved*, c. part., ἀσχαλᾶν μένων *to be vexed at waiting; ἀσχαλᾶν τινι to be vexed at a thing; c. acc., ἀσχάλλειν θάνατον to feel a horror of death*. (Deriv. uncertain.)

ἀ-σχετος, *ον*, (a privat., σχεῖν, aor. 2 inf. of ἔχω) *not to be checked or restrained, irrepressible*.

ἀσχημονέω, *to behave unseemly, act indecorously; and*

ἀσχημοσύνη, *ή*, *deformity, indecency*. From ἀ-σχήμων, *ον*, gen. *ονος*, (a privat., σχῆμα) *shapeless: unseemly, shameful*. Adv. ἀσχημόνως.

ἀσχολία, *ή*, *occupation, industry, business*. II. *want of leisure: a hindrance from other things; ἀσχολίαν παρέχειν τινί to be a hindrance to one*. From ἀ-σχος, *ον*, (a privat., σχολή) *without leisure, busy, industrious*. Adv. -λως.

ἀσχολῶν, ἀσχολῶσι, Ep. pres. part. and 3 plur. of ἀσχαλάω.

ἀ-σώματος, *ον*, (a privat., σῶμα) *without body, incorporeal*.

ἄσωτία, *ή*, *prodigality, dissoluteness*. From ἄ-σωτος, *ον*, (a privat., σώζω) *not to be saved: abandoned, profligate*, Lat. *perditus*. Adv. -τως, *dissolutely*.

ἀτακτέω, f. ἦσω, *to be undisciplined or disorderly*. 2. generally, *to lead a disorderly life*. From ἄ-τακτος, *ον*, (a privat., τάσσω) *out of order, not in order of battle, not at one's post*. 2. *undisciplined, disorderly, irregular, lawless*. Adv. -τως.

ἀ-τάλαίπωρος, *ον*, (a privat., ταλαίπωρος) *not toiling patiently, careless, indifferent*.

ἀ-τάλαντος, *ον*, (a copul., τάλαντον) *equal in weight, equivalent or equal to*.

ἀτάλα-φρων, *ον*, gen. *ονος*, (ἀταλός, φρήν) *tender-minded*.

ἀτάλλω, only used in pres. (ἀταλός) *to gambol, sport about*. II. trans. *to bring up a child, rear, foster*:—Pass. *to grow up, wax*.

ἀπαλός, *ή*, ὁν, (akin to ἀπαλός) *tender, delicate*.

ἀπαλό-ψυχος, *ον*, (ἀταλός, ψυχή) *soft-hearted*.

ἀταξία, *ή*, (ἀτακτος) *a want of discipline*. 2. *disorder, confusion, licentiousness*.

'ATA'P, Ep. αὐτάρ, Conjunct. *but, yet*, Lat. *at, to*



introduce an objection; ἀτάρ που ἔφη still thou didst say: it often stands for δέ after μέν.

ἀ-τάρακτος, *ον*, (α privat., τᾱράσσω) without confusion, cool, steady. Hence

ἀταραξία, ἡ, freedom from passion, calmness.

ἀ-ταρβής, *ές*, (α privat., τάρβος) fearless; ἀταρβῆς τῆς θεᾶς having no fear about the sight.

ἀ-τάρβητος, *ον*, (α privat., ταρβέω) undaunted.

ἀταρπῖτός, ἡ, *Ion.* for ἀτραπιτός.

ἀταρπός, ἡ, *Ion.* for ἀτραπός.

ἀταρτηρός, *όν*, *Ep.* for ἀτηρός, mischievous, baneful.

ἀτασθαλία, ἡ, (ἀτάσθαλος) blind folly, presumptuous sin, recklessness.

ἀτασθάλω, to act presumptuously. From

ἀτάσθαλος, *ον*, (ἀτάω, ἀτέω) presumptuous, reckless.

ἀ-ταύρωτος, *ον*, also *η*, *ον*, (α privat., ταῦρος) unwedded, virgin, pure.

ἀ-τάφος, *ον*, (α privat., τάφῃναι) unburied.

ἀτάω, *f.* ἡσω, (ἄτη) to hurt, harm: *Pass.* to suffer, be in distress.

ἄτε, *acc. plur. neut.* of ὅστε, used as Adverb, like ἄπερ, just as, as if, so as. II. only in Prose,

inasmuch as, seeing that, *Lat.* quippe, utpote.

ἀ-τεγκτος, *ον*, (α privat., τέγγω) unwetted, not softened: hard-hearted, relentless.

ἀ-τερίης, *ές*, (α privat., τέρω) not to be worn away: untiring, unwearied: also stubborn, unbending: wearisome.

ἀ-τείχιστος, *ον*, (α privat., τειχίζω) without walls and towers, unfortified. II. not walled in, not blockaded.

ἀ-τέκμαρτος, *ον*, (α privat., τεκμαίρομαι) not to be guessed, obscure, vague, dark: of men, uncertain. Adv., ἀτεκμάτως ἔχειν to be in the dark.

ἀτεκνία, ἡ, childlessness. From

ἀ-τεκνος, *ον*, (α privat., τέκνον) childless.

ἀτέλεια, ἡ, (ἀτελής) at Athens, exemption from public burdens (τέλη), *Lat.* immunitas.

ἀ-τέλεστος, *ον*, (α privat., τελέω) without end or effect: unfinished:—*neut. pl.* ἀτέλεστα, as Adv., in vain. II. uninitiated in.

ἀ-τελεύτητος, *ον*, (α privat., τελευτάω) not coming to an end, unaccomplished. II. endless, impracticable.

ἀ-τέλευτος, *ον*, (α privat., τελευτή) endless.

ἀ-τέλης, *ές*, (α privat., τέλος) without end, unaccomplished. 2. ineffectual, *Lat.* irritus. 3. imperfect, unripe. II. act. not bringing to an end, not accomplishing a thing. III. at Athens, free from public burdens (τέλη), exempt, *Lat.* immunis. IV. uninitiated in a thing, τινός.

ἀτελής, ἡ, *Ion.* for ἀτέλεια.

ἀτέμβω, only used in pres. to bring to harm, to maltreat, confound:—*Pass.* to be bereft of a thing; ἀτέμβονται νεότητος they are deprived of, i.e. past, youth. (*Deriv.* uncertain.) [ᾱ]

ἀ-τενής, *ές*, (α copul., τείνω) strained tight: hence intent, intense: excessive. 2. straight, direct:

straightforward. 3. unbending, stubborn. II.

Adv. ἀτενῶς, or ἀτενές, exceedingly. Hence

ἀτενίζω, *f.* ἴσω, to look at intently, gaze at.

\*ATEP, Prep. with gen. without, except, besides. II. aloof, apart, away from.

ἀ-τέραμνος, *ον*, (α privat., τέραμνος) unsoftened, unfeeling, inexorable.

ἀ-τεράμων [ᾱ], *ον*, gen. *ονος*, Att. for ἀτέραμνος.

ἀτερθε, before a vowel ἀτερθεν, = ἀτερ.

ἀ-τέρμων, *ον*, gen. *ονος*, (α privat., τέρμα) without bounds: having no outlet, inextricable.

ἄτερος [ᾱ], *ον*, Dor. for ἔτερος, *ον*. 2. ἄτερος

[ᾱ], Att. contr. for ὁ ἕτερος, gen. θᾶτέρου, dat. θᾶτέρῳ, θάτερᾱ etc., or with mark of crasis, θάτέρου, etc.

ἀ-τερπής, *ές*, (α privat., τέρπω) unpleasing, joyless, sad. II. not enjoying a thing, τινός.

ἀ-τερπος, *ον*, = ἀτερπής.

ἀ-τευχής, *ές*, and ἀ-τεύχητος, *ον*, (α privat., τεῦχος) unarmed.

ἀ-τεχνος, *ον*, or ἀ-τεχνής, *ές*, (α privat., τέχνη) without art, unskilled, rude: of things, inartificial. II. without art or cunning, simple.

ἀ-τεχνῶς, Adv. of ἀτεχνής, and ἀ-τέχνως, of ἀτεχνος, without art or skill, rudely. II. really, absolutely, utterly, *Lat.* planē, prorsus, in which sense it is

mostly written ἀτεχνῶς; as ἀτεχνῶς ξένως ἔχω I am an utter stranger.

ἀτέω, only in part. ἀτέων, fool-bardy, reckless. From

ἄτη, ἡ, (ἀάω) distraction, folly, delusion: judicial blindness sent by the gods. 2. ruin, mischief: of persons, a bane, pest. 3. Ἄτη personified, the goddess of mischief: the Διταί come slowly after her, undoing the evil she has worked, v. II. 9. 500. [ᾱ]

ἀ-τηκτος, *ον*, (α privat., τήκω) unmelted.

ἀτημελέω, *f.* ἡσω, to be careless. From

ἀ-τημελής, *ές* (α privat., τημελής) careless.

ἀτημελήτος, *ον*, (ἀτημελέω) unbeeded, uncared for. 2. baffled, disappointed. II. act. taking no heed: Adv., ἀτημελήτως ἔχειν τινός to take no heed of a thing.

ἀτηρός, *ά, όν*, (ἄτη) deluded, driven to ruin. II.

baneful, ruinous. Add. -ρως. [ᾱ]

\*Ατθίς, ἴδος, ἡ, Attic; cf. Ἀττικός. II. as

Subst. (sub. γῆ), Attica. 2. (sub. γλῶττα), the Attic dialect.

ἀ-τίετος, *ον*, (α privat., τίω) unhonoured. II.

act. not honouring.

ἀ-τίζω, *f.* ἴσω, (α privat., τίω = τίω) not to honour: absol. in part., ἀτίζων unbeeding: but c. acc. to slight, treat lightly.

ἀ-τιθάσεντος, *ον*, (α privat., τιθασιεύω) untamed, not to be tamed, wild.

ἀτιμ-ἀγέλης, *ον*, ὁ, (ἀτιμάω, ἀγέλη) despising or forsaking the herd, feeding alone.

ἀ-τιμάζω, *f.* ἴσω: aor. I ἡτιμάσα: pf. ἡτιμάκα:—*Pass.*, aor. I ἡτιμάσθην: pf. ἡτιμάσμαι: (α privat., τιμάω). To esteem lightly, dishonour, slight:—*Pass.*



to suffer dishonour or insult.

II. = ἀτιμώω in

legal sense, to deprive of civil rights.

ἀτιμαστέος, α, ον, verb. Adj. of ἀτιμάζω, to be despised.

2. ἀτιμαστέον, one must dishonour.

ἀτιμαστήρ, ἦρος, ὅ, (ἀτιμάζω) a dishonourer.

ἀτίμαστος, ον, (ἀτιμάζω) dishonoured, despised.

ἀ-τίμάω, f. ἤσω: aor. I ἡτίμησα: pf. ἡτίμηκα:—Pass., aor. I ἡτίμηθην: (α privat., τιμάω):—to insult, slight, dishonour. Hence

ἀτίμητος, ον, unbonoured, despised.

II. in

legal sense, not estimated; δίκη ἀτίμητος a cause in which the penalty is not assessed in court, but fixed by law.

ἀτιμία, ἡ, (ἀτιμος) dishonour, disgrace.

2. at

Athens, the loss of civil rights, Lat. *deminutio capitis*.

ἀ-τίμος, ον, (α privat., τιμή I) unbonoured, dishonoured: c. gen. without the honour of.

2. at

Athens, of a citizen deprived of his privileges either totally or in part, Lat. *capite deminutus*, opp. to ἐπί-τιμος: cf. ἀτιμία.

II. (τιμή II) without price or

value. 2. unrevenged, unpunished. Hence

ἀτιμώω, f. ὥσω, to dishonour:—Pass. to suffer dishonour.

2. in legal sense, to punish with loss of

civil privileges (ἀτιμία), Lat. *aerarium facere*.

ἀτιμών, Ep. impf. of ἀτιμάω.

ἀ-τιμωρητέι, and ἀ-τιμωρητί, Adv. of

ἀ-τιμώρητος, ον, (α privat., τιμωρέομαι) unavenged, unpunished.

2. unprotected.

ἀτίμως, Adv. of ἀτιμος, disgracefully.

ἀ-τίμωςις, εως, ἡ, (ἀτιμώω) a dishonouring. [τῖ]

ἀτίτάλλω, aor. I Ion. ἀτίτηλα: (ἀταλός):—to rear,

foster, tend: generally, to cherish.

ἀ-τίτος, ον, also η, ον, (α privat., τίω) unbonoured, dishonoured.

2. unavenged. II. unpaid.

ἀ-τίω, (α privat., τίω) not to honour, not to revenge. [ῖ]

Ἀτλαῦ-γενής, ἐς, (Ἄτλας, γένος) sprung from Atlas.

Ἀτλαντίς, ἰδος, ἡ, daughter of Atlas. From

Ἄ-τλας, αντος, ὅ, (α euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven:

also one of the Titans. 2. the pillar of heaven,

Mount Atlas in West Africa.

ἀτλητέω, to be unable to bear, be impatient. From

ἄ-τλητος, Dor. ἄ-τλῆτος, ον, (α privat., τλήναι) not to be borne, insufferable.

II. not to be dared.

ἀτμή, ἡ, = ἀτμός, smoke, heat.

ἄ-τμητος, ον, (α privat., τέμνω) uncut: of a country, unravaged, not laid waste.

2. of mines, un-

opened.

ἀτμίζω, f. ἰσω, (ἀτμός) to smoke: of water, to steam.

ἀτμίς, ἰδος, ἡ, (ἄω, ἄημι) steam, vapour. [ῖ]

ἀτμός, ὅ, (ἄω, ἄημι) smoke, Lat. *vapor*.

ἀ-τοιχος, ον, (α privat., τοίχος) unvalled.

ἄ-τοκος, ον, (α privat., τεκεῖν) never having had

a child. II. without interest, of borrowed

money.

ἄ-τόλμητος, ον, (α privat., τολμάω) not to be dared:

also not to be endured, insufferable.

ἀτολμία, ἡ, want of daring, cowardice. From

ἄ-τολμος, ον, (α privat., τόλμα) wanting courage, cowardly.

2. not overdaring, retiring.

ἀ-τομος, ον, (α privat., τομή) uncut: unshown. II.

not able to be cut, indivisible; ἐν ἀτόμῳ in a moment of time.

ἄ-τονος, ον, (α privat., τείνω) not stretched, slack, languid, Lat. *remissus*.

II. (τόνος) without accent.

ἄ-τοξος, ον, (α privat., τόξον) without bow or arrow.

ἀτοπία, ἡ, strangeness, oddness, absurdity: unusual

nature: unnatural conduct. From

ἄ-τοπος, ον, (α privat., τόπος) out of place, out of the way, strange, marvellous, odd.

2. absurd, Lat.

*ineptus*.

3. unnatural, disgusting. Hence

ἀτόπως, Adv. absurdly.

ἄτος, ον, contr. for ἄατος, insatiate, c. gen.

ἄτρακτος, ὅ, and ἡ, a spindle.

II. also an

arrow, cf. ἡλακάτη. (Deriv. uncertain.)

ἀ-τράπιτός, Ep. ἀτάρπιτος, ἡ, a path.

ἀ-τράπός, Ep. ἀ-ταρπός, ἡ, (α euphon., τρέπω) a path that does not turn, a path, way, road.

ἀτρέκεια, ἡ, reality, strict truth, accuracy.

II. justice, uprightness. From

ἈΤΡΕΚΗΣ, ἐς, real, true, exact.

II. strict,

just, upright.

ἀ-τρέμα, and before a vowel ἀ-τρέμας, Adv., (α privat., τρέμω) without trembling.

2. quietly,

calmly, gently.

ἀ-τρεμαῖος, α, ον, poet. for ἀτρεμής, calm, gentle;

ἀτρεμαῖα βοά a whisper.

ἀτρεμέω, not to tremble or move, to keep still or

quiet. From

ἀ-τρεμής, ἐς, (α privat., τρέμω) not trembling, un-

moved, calm: Adv. ἀτρεμί, quietly.

ἀτρεμία, ἡ, (ἀτρεμής) a keeping still: calmness.

ἀτρεμίζω, f. ἰσω Att. ἰῶ, (ἀτρεμής) to keep quiet: οὐκ ἀτρεμίζειν to be restless or unquiet.

ἀ-τρεπτος, ον, (α privat., τρέπω) unmoved, indif-

ferent.

ἀ-τρεστος, ον, (α privat., τρέω) not trembling, fearless.

ἄ-τριάκτος, ον, (α privat., τριάξω) unconquered.

ἄ-τρίβαστος, ον, (α privat., τρίβω) not accustomed.

ἄ-τρίβής, ἐς, (α privat., τρίβειν) not rubbed: of places, not traversed, pathless: of roads, not

used. 2. of clothes, not much worn, new, Lat. *integer*.

ἄτριον, τό, Dor. for ἡτριον.

ἄ-τρίπτος, ον, (α privat., τρίβω) not worn hard by work.

2. of corn, not threshed.

3. ἀτριπτοι

ἄκανθαι thorns on which one cannot tread or walk.

ἀ-τρόμητος, ον, (α privat., τρομέω) fearless, dauntless.

ἄ-τρομος, ον, (α privat., τρέμω) fearless, dauntless,

Lat. *intrepidus*.

ἀτροπία, ἡ, obstinacy. From

ἄ-τροπος, ον, (α privat., τρέπω) not turning, un-

changeable.

2. of persons, inflexible: ἡ Ἄτροπος,

name of one of the Μοῖραι or Παρcae.

ἀτροφέω, f. ἤσω, to pine away. From



ἄ-τροφος, ον, (α privat., τρέφω) *taking no food: pining away, ill of an atrophy.*

ἄ-τρυγέτος, ον, also η, ον, (α privat., τρυγάω) *unfruitful, barren: generally, waste, desert.*

ἄ-τρυγής, ἐς, (α privat., τρύγη) *not gathered.*

ἄ-τρύμων, ον, gen. ονος, = ἀτρυτος, c. gen., ἀτρύμων *κακῶν not worn out by ills.* [ῥ]

ἄ-τρυτος, ον, (α privat., τρύω) *not worn down, unabating: of a road, wearisome.*

Ἄ-τρυτώνη, the *Unwearied*. (Lengthd. form from ἀτρυτή, as Ἀἰδωνεύς from Αἴδης.)

ἄ-τρωτος, ον, (α privat., τιτρώσκω) *unwounded.*

ἄττα, Att. for τινά, ἄττα for ἄτινα, v. ἄσσα, ἄσσα.

ἌΤΤΑ, a salutation used to elders, *father*; cf. ἄππα, ἄππα, πάππα. [τᾱ]

ἄττᾱγάς, ᾱ, ὁ, Lat. attagen, prob. the *godwit*.

ἄτταται, a cry of *pain or grief*: sometimes prolonged, ἀτατταται, etc.: also used ironically.

ἄττέλαβος, Ion. ἀπτέλεβος, ὁ, a *kind of locust* without wings.

Ἄττικίζω, f. ἴσω Att. ἰῶ, (Ἀττικός) *to side with the Athenians, Atticize*: later, *to live like an Athenian*, esp. *to speak Attic*. Hence

Ἄττικισμός, ὁ, a *siding with Athens, attachment to her*. II. an *Attic expression, Atticism*.

Ἄττικίων, Dim. of Ἀττικός, a *little Athenian*.

Ἄττικός, ἡ, ὄν, (ἀκτῆ) *Attic, Athenian*: ἡ Ἀττική (sub. γῆ) = Ἀτθίς, Attica.

Ἄττικωνικός, ἡ, ὄν, a comic alteration of Ἀττικός, imitated from the form of Λακωνικός.

ἄττον, Att. for ἄσπον, *nearer*.

ἄττω, Att. for ἄσσω, ἄτσω, q. v.

ἀτύξομαι, aor. I part. ἀτυχθεῖς: Pass.: (ἀτάω):—*to be distraught from fear, amazed, bewildered*; ἀτυξόμενος πεδίῳ *flying wildly over the plain*: also *distraught with grief*: c. acc. *to be amazed at a thing*. II. rarely in Act. ἀτύξω, f. ἔξω, *to strike with terror*.

ἀ-τυράννευτος, ον, (α privat., τυραννέω) *not ruled by tyrants, free from tyrants*.

ἄ-τύφος, ον, (α privat., τύφω) *not puffed up*.

ἀτύχῳ, f. ἦσω, (ἀτυχής) *to be unlucky or unfortunate, fail, miscarry*: c. gen. *to fail in getting or gaining a thing*. 2. ἀτυχεῖν πρὸς τινα *to fail with another, i. e. fail in one's request*. Hence

ἀτύχημα, ατος, τό, a *misfortune, mishap*.

ἄ-τύχης, ἐς, (α privat., τυχεῖν) *luckless, unfortunate, unsuccessful*. Adv. -χῶς.

ἀτύχια, ἡ, (ἀτυχέω) *ill luck, bad fortune*. II. a *misfortune, mishap*.

ΑΥ?, Adv. of Place, *back, backwards*, Lat. retro. II. of Time, *again, anew, afresh, once more*, Lat. denovo.

porro. 2. *on the other hand, in turn*, Lat. vicissim.

αὐαίνω, impf. αὐαίνω: f. αὐανῶ: aor. I pass. αὐανθην: (αῶω):—*to dry*. 2. *to wither or parch up*; βίον αὐαίνειν *to waste life away*: fut. med. αὐανοῦμαι

in pass. sense, *I shall wither away*.

αὐᾶλος, α, ον, (αῶος) *dry, parched, withered*: of hair, rough, squalid: of eyes, sleepless.

Αὔασις, ἡ, = Ὀασις, the name of the fertile islets in the Libyan deserts.

αὐάτα, Aeol. for ἄτη, *calamity, mischief*; to be pronounced ἀφάτᾱ.

αὐγάξω, f. ἄσω: aor. I ηὔγασα: (αὐγή):—*to see distinctly, discern, behold*: so also in Med. II.

intr. *to shine*.

Αὔττῃ, ἡ, a *bright light*, esp. of the sun, and so in plur. *the rays, beams of the sun*; ὑπ' αὐγὰς ἡελίοιο *under the light of the sun*, i. e. still alive; αὐγὰς λεύσσειν *to behold the light*, i. e. to be alive; κλύζειν πρὸς αὐγὰς *to rise surging towards heaven*. 2. *any light*, esp. of the eyes; ὀμμάτων αὐγαί and αὐγαί alone, like Lat. lumina, the eyes. 3. *any gleam* on the surface of bright objects, sheen.

αὐδάξομαι, f. ἄξομαι: aor. I ηὔδαξάμην: Dep.: (αὐδή):—*to cry out, speak*.

αὐδάω, impf. ηὔδων: f. ἦσω Att. ᾄσω: aor. I ηὔδησα, Ion. ᾄ sing. αὐδήσασκε: pf. ηὔδηκα:—also αὐδάομαι, as Dep.:—*to talk, speak*: c. acc. rei, *to speak, say a thing*: of oracles, *to utter, proclaim*. 2. *to speak, to address*. 3. c. inf. *to tell, bid, order to do*. 4. *to call by name*; αὐδῶμαι παῖς Ἀχιλλέως *I am called Achilles' son*. 5. like λέγειν, Lat. dicere, *to mean*. From

Αὔτ' Δῆ', ἡ, the *human voice, a voice, tone*: metaph. *any other sound*, e. g. the twang of the bowstring. 2.

a *report, account*. Hence

αὐδήεις, εσσα, εν, *speaking with human voice*.

αὐ-ερύω (i. e. αὐ ἐρύω), aor. I αὐέρυσα:—*to draw back*: *to draw the bow*: in a sacrifice, *to draw back* the victim's head, so as to cut its throat.

αὐθάδεια, poet. αὐθαδία, ἡ, *self-will, wilfulness, stubbornness, presumption*. From

αὐθ-άδης (ᾱ), es, (αὐτός, ἥδομαι) *self-willed, wilful, stubborn, headstrong*: also *unfeeling*. Adv. -δως.

αὐθ-αδία, ἡ, poet. for αὐθαδεια.

αὐθαδίζομαι, f. ἴσομαι: (αὐθάδης): Dep.:—*to be self-willed or stubborn*.

αὐθαδικός, ἡ, ὄν, (αὐθάδης) *disposed to be self-willed*.

αὐθαδισμα, ατος, τό, (αὐθάδης) *an act of self-will, wilfulness*.

αὐθαδῶ-στομος, ον, (αὐθάδης, στόμα) *wilful or proud of speech*.

αὐθ-αῖμων, ον, gen. ονος, (αὐτός, αἷμα) *of the same blood*: as Subst. *a brother or sister, near kinsman*.

αὐθ-αίρετος, ον, (αὐτός, αἰρέω) *self-chosen, self-elected*. II. *taken upon oneself, self-incurred*: voluntary, optional. Adv. -τως.

αὐθεντέω, f. ἦσω, *to have power over*. From

αὐθ-έντης, ον, ὁ, contr. for αὐτοέντης, (αὐτός, ἔντεα) *an actual murderer*: esp. of murders done by those of the same family: also a *self-murderer, suicide*. 2.

an absolute master or ruler. II. as Adj., αὐθέντης φόνος *death by murder*.

αὐθ-ήμερος, ον, (αὐτός, ἡμέρα) *made or happening*



on the very day: Adv. αὐθημερόν Ion. αὐτημερόν, on the very day.

αὔθι, Adv. shortd. for αὐτόθι, of Place, on the spot, here, there: of Time, forthwith, straightway.

αὐθι-γενής, Ion. αὐτιγ-, ές, (αὔθι, γενέσθαι) born on the spot, born in the country, native, Lat. indigēna: of rivers, rising in the country; αὐθιγενές ὕδωρ spring water. 2. genuine, sincere.

αὔθις, Ion. αὐτίς, Adv., a lengthd. form of αὐ: I. of Place, back, back again. II. of Time, again, afresh, anew: also hereafter. III. moreover, besides, in turn, on the other hand.

αὐθό-μαιμος, (αὐτός, ὅμαιμος) akin, of the selfsame blood.

αὐ-ἶαχος, ον, (α copul., ἱαχή) shouting together or in common, of the Trojans marching to battle.

αὐλαξ, ἄκος, ή, = ἄλοξ, a furrow: also ὠλαξ, for which Homer used ὠλξ. (Deriv. uncertain.)

αὐλειος, α, ον, sometimes also ος, ον, (αὐλή) of or belonging to the αὐλή or court; ἐπ' αὐλείῃσι θύρῃσι at the door of the court, i. e. at the outer door, house-door.

αὐλέω, f. ήσω, (αὐλός) to play on the flute:—Pass., of tunes, to be played on the flute; αὐλεῖται πᾶν μέλαθρον the whole house is filled with music:—Med. to get oneself played to, hear music.

αὐλή, ή, (\*ἄω, ἄημι) in Homer the open court before the house, the court-yard, surrounded with out-buildings, the altar of Ζεὺς Ἐρκείος being in the middle; it had two doors, one the house-door (cf. αὐλειος), and one leading through the αἶθουσα into the πρόδομος. II. after Hom., the αὐλή was the court or quadrangle, round which the house was built, having a corridor (περιστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὐλειος) was the inner court (μέσαιλος or μέταυλος), leading into the women's part of the house. III. generally, any court or hall. IV. any dwelling, abode, chamber.

αὐλημα, ατος, τό, (αὐλέω) a piece of music for the flute.

αὐλησεῦντι, Dor. for αὐλήσουσι, 3 pl. fut. of αὐλέω. αὐλητήρ, ήρος, ό, and αὐλητής, οὔ, ό, (αὐλέω) a flute-player. Hence

αὐλητικός, ή, όν, of or for a flute-player; ή αὐλητική (sub. τέχνη), his art.

αὐλητρίς, ίδος, ή, fem. of αὐλητήρ, a flute-girl.

αὐλιάς, ἄδος, ή, (αὐλή) protecting cattle-folds, name of a Nymph.

αὐλιζομαι, fut. med. αὐλίσσμαι: aor. I ηὔλισάμην: aor. I pass. ηὔλισθην: pf. ηὔλισμαι: Dep.: (αὐλή):—to lie in the αὐλή or court-yard, to lie out at night: generally, to take up one's abode, lodge, live: as a military term, to encamp, bivouac.

αὐλιον, τό, (αὐλή) any country house, a cottage: a fold. II. a chamber, cave.

αὐλιος, α, ον, (αὐλή) of or belonging to cattle-folds, rustic.

αὔλις, ίδος, ή, (αὐλίζομαι) a stall, fold, tent, esp. for passing the night in; αὔλιν θέσθαι to pitch one's tent. αὐλίσκος, ό, Dim. of αὐλός, a small reed, a pipe.

αὐλιστρίς, ίδος, ή, (αὐλίζομαι) a female inmate in a house.

αὐλο-δόκη, ή, (αὐλός, δέχομαι) a flute-case.

αὐλο-θετέω, (αὐλός, τίθωμι) to make flutes or pipes.

αὐλο-ποιός, ό, (αὐλός, ποιέω) a flute-maker.

αὐλός, ό, (\*ἄω, to blow) any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal; αὐλοὶ ἀνδρήϊοι καὶ γυναικεῖοι, prob. like Lat. tibia dextra et sinistra, i. e. bass and treble; αὐλὸς Ἐνναλίου the pipe of Mars, i. e. a trumpet. 2. any tube, pipe, groove, socket.

αὐλῶν, ὠνος, ό, poet. also ή, (αὐλός) a hollow way, defile, ravine: a canal, aqueduct: a channel, strait: αὐλῶνες πόντιοι the sea-straits, i. e. the Archipelago.

αὐλ-ῶπισ, ίδος, ή, (αὐλός, ὦψ) epith. of a helmet, with a tube (αὐλός) to hold the plume (λῶφος).

ΑΥΞΑΝΩ or ΑΥΨΩ, poet. ἀέξω: f. αὐξήσω: aor. I ηὔξησα: pf. ηὔξηκα:—Lat. AUGEO, to make grow, increase: to promote to honour, exalt, extol. II. Pass., with fut. med. αὐξήσομαι and pass.

αὐξηθήσομαι: aor. I ηὔξηθην: pf. ηὔξημαι:—to grow, wax, increase: of a child, to grow up: of the wind, to rise; ηὔξανόμην ἀκούων I grew taller as I heard. III. intrans. in Act. to grow, wax. Hence

αὔξη, ή, growth, increase.

αὐξηθεῖς, aor. I pass. part. of αὐξάνω.

Αὐξησία, ή, (αὔξω) the goddess of growth.

αὔξησις, εως, ή, (αὔξω) growth, increase.

αὐξίμος, ον, (αὔξω) promoting growth.

αὐξο-σέληνον, τό, (αὐξάνω, σελήνη) the new moon.

αὐξώ, οὐς, ή, (αὐξάνω) the goddess of growth, called to witness in an Athenian citizen's oath.

αὔξω, v. sub αὐξάνω.

αὐονή, ή, (αὔος) dryness, withering.

αὔος, η, ον, (αὔω) dry, dried, of fruit; αὔον αὐτεῖν to ring dry and harsh, of metal. 2. withered, parched. 3. drained dry, exhausted.

ἄϋπνία, ή, sleeplessness. From

ἄϋ-πνος, ον, (α privat., ὕπνος) sleepless, wakeful; ὕπνος ἄϋπνος a sleep that is no sleep.

αὔρα, Ion. αὔρη, ή, (\*ἄω, ἄημι) air in motion, a breeze, esp. the fresh air of morning, Lat. aura.

αὔριον, (from αὐώς, Aeol. for ήώς) Adv. to-morrow; ἐς αὔριον on the morrow, next morning or till morning: ή αὔριον (sub. ήμέρα), the morrow; also, ή ἐς αὔριον ήμέρα, ό αὔριον χρόνος.

αὔσαι, aor. I inf. of αὔω to shout.

αὔσιος, Dor. for τήσιος.

αὐσταλέος, poet. ἄϋσταλέος, α, ον, (αὔος) sun-burnt, shrivelled, parched, Lat. siccus.

αὐστηρός, ά, όν, (\*ἄω, αὔω, ἄξω) making the tongue dry and rough; rough, bitter. 2. metaph. like Lat. austerus, stern, harsh, austere. Hence

αὐστηρότης, ητος, ή, roughness, rough flavour. 2. metaph. harshness, sternness, austerity.



αὐτ-άγγελος, *ον*, (αὐτός, ἀγγέλλω) carrying one's own message: bringing news of what one has seen.

αὐτ-ἀρετος, *ον*, (αὐτός, ἀρέω) self-chosen, left to one's choice. II. act. choosing for oneself.

αὐτ-ἀδελφος, *ον*, (αὐτός, ἀδελφός) related as brother or sister: one's own brother or sister.

αὐτ-ανδρος, *ον*, (αὐτός, ἀνὴρ) with the men themselves, men and all.

αὐτ-ἀνεψιος, *α*, (αὐτός, ἀνεψίος) an own cousin, cousin-german.

αὐτάρ, Conjunct., Ep. for ἀπάρ, but, yet, however, still, besides, moreover. Like ἀπάρ it always begins a proposition.

αὐτάρκεια, *ῆ*, (αὐτάρκης) sufficiency in oneself, independence.

αὐτ-άρκης, *ες*, (αὐτός, ἀρκέω) sufficient in oneself, independent of others; πόλις αὐτάρκης a country that supplies itself, that wants no imports; c. inf., αὐτάρκης ἀναγκάζειν fully able to compel.

αὐτε, Adv., I. of Time, again, over again. II. to mark Sequence, again, furthermore, like Lat. autem. 2. however, on the contrary.

αὐτ-έκμαγμα, *ατος*, τό, (αὐτός, ἐκμάσσομαι) an exact impression, true portrait.

αὐτ-εξούσιος, *ον*, (αὐτός, ἐξουσία) in one's own power: τὸ αὐτεξούσιον free power.

αὐτ-επάγγελτος, *ον*, (αὐτός, ἐπαγγέλλομαι) offering of oneself, of oneself, freely, Lat. sponte.

αὐτ-επώνυμος, *ον*, (αὐτός, ἐπώνυμος) of the same surname.

αὐτ-ερέτης, *ου*, ὁ, (αὐτός, ἐρέτης) tower and soldier at once.

αὐτέω, Ep. impf. αὐτεῖν, only used in pres. and impf., to cry, shout: also in Act., to call. [ῶ] From αὐτή, *ῆ*, (αὐώ) a shout, call, esp. a battle-shout, war-cry, hence also the battle itself. [ῶ]

αὐτ-ήκοος, *ον*, (αὐτός, ἀκούω) one who has himself heard, an ear-witness.

αὐτ-ἡμαρ, Adv., = αὐθημερόν, on the selfsame day.

αὐτι-γενής, *ές*, Ion. for αὐτιγενής.

αὐτίκα [ῖ], Adv. (αὐτός) forthwith, straightway, immediately; αὐτίκα καὶ μετέπειτα now and hereafter: presently, directly, Lat. mox.

II. for example, just to give an example; αὐτίκα γὰρ ἄρχει διὰ τὴν ὃ Ζεὺς; for example, by what means does Zeus rule the gods?

αὐτις, Ion. and Dor. for αὖτις.

αὐτμή, (\*άω, αὐώ, to blow) breath: the blast of a bellows. II. a scent, odour.

αὐτμήν, μένος, ὁ, = αὐτμή.

αὐτο-βοεῖ, Adv. (αὐτός, βοή) by a mere shout; αὐτοβοεῖ ἐλεῖν to take without resistance.

αὐτό-βουλος, *ον*, (αὐτός, βουλή) self-willed.

αὐτο-γέννητος, *ον*, (αὐτός, γεννάω):—κοιμήματα μητρὸς αὐτ. a mother's intercourse with her own child.

αὐτογνωμονέω, *ῆ*, ἴσω, to act of one's own will or judgment. From

αὐτο-γνώμων, *ον*, gen. *ονος*, (αὐτός, γνώμη) acting of one's own will or judgment. Adv. —μόνας.

αὐτό-γνωτος, *ον*, (αὐτός, γινώσκω) self-resolved, self-chosen.

αὐτό-γυος, *ον*, (αὐτός, γύης):—ἄροτρον αὐτόγυον a plough in which the γύης is of one piece with the ἔλμα and ἰστοβοός.

αὐτο-δάής, *ές*, (αὐτός, δαῆναι) unpremeditated.

αὐτο-δαίκτος, *ον*, (αὐτός, δαίζω) self-slain or mutually slain.

αὐτ-οδάξ, Adv. (αὐτός, ὀδᾶξ) with clenched teeth: hence stubborn.

αὐτό-δεκα, (αὐτός, δέκα) just ten.

αὐτό-δηλος, *ον*, (αὐτός, δηλος) self-evident.

αὐτο-δίδακτος, *ον*, (αὐτός, διδάσκω) self-taught.

αὐτό-δίκος, *ον*, (αὐτός, δίκη) with one's own law-courts: conducting one's own suits at home.

αὐτόδιον, Adv. (αὐτός) straightway.

αὐτο-έλικτος, *ον*, (αὐτός, ἐλίσσω) curling naturally.

αὐτο-έντης, *ου*, ὁ, = αὐθέντης, a murderer.

αὐτο-ετής, *ές*, (αὐτός, ἔτος) in or of the same year: Adv. αὐτόετες, in the same year, within the year.

αὐτο-θελεῖ, Adv. of αὐτοθελής, voluntarily.

αὐτο-θελής, *ές*, (αὐτός, θέλω) of one's own will, voluntary.

αὐτόθεν, Adv. (αὐτοῦ) of Place, from the very spot where one is, from hence, from thence, Lat. illinc. II. of Time, on the spot, at once, Lat. illico.

αὐτόθι, Adv. for αὐτοῦ, on the very spot, there.

αὐτο-κασίγνητος, ὁ, and -τη, *ῆ*, (αὐτός, κασίγνητος) an own brother or sister.

αὐτο-κατάκριτος, *ον*, (αὐτός, κατακρίνω) self-condemned.

αὐτο-κέλευθος, *ον*, (αὐτός, κέλευθος) going one's own way.

αὐτο-κέλευστος, *ον*, (αὐτός, κελεύω) self-bidden, of one's own accord.

αὐτο-κελής, *ές*, (αὐτός, κέλομαι) = foreg.

αὐτό-κλητος, *ον*, (αὐτός, καλέω) self-called, i. c. uncalled, unbidden.

αὐτό-κομος, *ον*, (αὐτός, κόμη) with natural hair, shaggy. II. hair and all.

αὐτο-κρατής, *ές*, (αὐτός, κράτος) ruling by oneself, having full power, absolute: τὸ αὐτοκρατέες free will.

αὐτο-κράτωρ, *ορος*, ὁ, *ῆ*, (αὐτός, κρατέω) one's own master: I. of persons or states, free and independent, Lat. sui juris. 2. of ambassadors, etc., possessing full powers. 3. of rulers, absolute: peremptory.

αὐτό-κτίτος, *ον*, (αὐτός, κτίζω) self-produced, made by nature.

αὐτοκτονέω, to slay themselves or one another. From αὐτο-κτόνος, *ον*, (αὐτός, κτείνω) self-slaying. II.

slaying one another; θάνατος αὐτοκτόνος mutual death by each other's hand.

αὐτο-κυβερνήτης, *ου*, ὁ, (αὐτός, κυβερνάω) one who steers himself.

αὐτό-κωπος, *ον*, (αὐτός, κώπη) together with the



*bundle*; βέλη αὐτόκωπα weapons *with a bundle*, i. e. swords.

αὐτο-μαθής, ἐς, (αὐτός, μαθεῖν) *self-taught*, τινός in a thing.

αὐτό-μαρτυς, ὅρος, ὁ, ἡ, (αὐτός, μάρτυς) *oneself the witness*, i. e. an eyewitness.

αὐτομαρτίζω, f. ἴσω, (αὐτόμαρτος) *to act of oneself*, and so to act unadvisedly. From

αὐτό-ματος, η, ον, also ος, ον, (αὐτός, μέμας, πρ. οἱ \*μάω) *acting of one's own will, of oneself, unbidden*; esp. *self-moving*; τὰ αὐτόματα *self-moving machines, automations*. 2. οἱ plants, *growing of themselves*, spontaneous.

3. οἱ events, *happening of themselves*: *without cause, accidental*; ἀπὸ τοῦ αὐτομάτου, *naturally or by chance*. Adv. -τως, Lat. ultro, sponte sua.

αὐτομολέω, f. ἴσω, (αὐτόμολος) *to desert*. Hence αὐτομόλησις, εως, ἡ, and αὐτομολία, ἡ, *desertion*.

αὐτό-μολος, ον, (αὐτός, μολεῖν) *going of oneself*: as Subst. a *deserter*.

αὐτονομέομαι, Dep. (αὐτόνομος) *to live by one's own laws, be independent*.

αὐτονομία, ἡ, *independence*. From αὐτό-νομος, ον, (αὐτός, νέμω) *living by one's own laws*: *independent*. II. (νέμομαι) *feeding at will*.

αὐτο-νύχτι, Adv. (αὐτός, νύξ) *that very night*.

αὐτό-ξύλος, ον, (αὐτός, ξύλον) *of mere wood*.

αὐτό-παῖς, παῖδος, ὁ, ἡ, (αὐτός, παῖς) *an own child, son or daughter*.

αὐτο-πήμων, ον, gen. ονος, (αὐτός, πῆμα) *for one's own woes*.

αὐτο-ποιός, όν, (αὐτός, ποιέω) *self-produced*.

αὐτό-πολις, εως, ὁ, (αὐτός, πόλις) *self-administered, independent*. Hence

αὐτοπολίτης, ον, ὁ, a citizen of a free state. [ἴ] αὐτο-πόνητος, ον, (αὐτός, πονέω) *self-wrought, natural*.

αὐτό-πρεμνος, ον, (αὐτός, πρέμνον) *together with the root, root and all*; αὐτόπρεμνος ὀλλυσθαι *to perish root and branch*.

αὐτο-πρόσωπος, ον, (αὐτός, πρόσωπον) *in one's own person*.

αὐτό-όπτης, ον, ὁ, (αὐτός, ὄψομαι, fut. of ὁράω) *seeing oneself, an eyewitness*.

αὐτο-πώλης, ον, ὁ, (αὐτός, πωλέω) *selling one's own goods*.

αὐτόρ-ριζος, poet. αὐτόριζος, ον, (αὐτός, ρίζα) *self-rooted*. II. *with the roots, roots and all*.

αὐτόρ-ρυτος, poet. αὐτόρυτος, ον, (αὐτός, ῥέω) *self-flowing*.

Αὐτό-ς, αὐτή, αὐτό, Pron. of 3rd pers., *self*, Lat. ipse: in oblique cases often for the person. Pron., *him, her, it*: with artic. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, *the same*.

I. *self, myself, thyself*: 1. *oneself*, i. e. the part properly called *self*, as the soul, opp. to the body; or *oneself*, as opp. to others, e. g. the king to his subjects: hence it is used emphatically for a master, as in the Pythag. phrase Αὐτὸς ἔφα, Lat. Ipse dixit. 2.

*of oneself, of one's own accord*. 3. *by oneself, alone*, = *μόνος*; αὐτοὶ ἔσμεν *we are by ourselves*. 4. in dat. with a Subst., *together with*; ἀνέρουσεν αὐτῇ σὺν φόρμῳ he sprang up *lyre in hand*: but mostly without σὺν, ἵππους αὐτοῖσιν ὄχεσθιν horses, chariot and all; this use is freq. in Att., αὐτοῖσι συμμάχοισι allies and all; αὐτοῖς τοῖς ἵπποις horses and all.

5. added to ordinal numbers, e. g. πέμπτος αὐτός *himself the fifth*, i. e. *himself* with four others, αὐτός being the chief person. 6. also joined with the personal Pron., ἐγὼ αὐτός, σὲ αὐτόν, etc., always *divisim* in Homer: sometimes the personal Pron. is omitted, as, αὐτὸν ἐλέησον, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive ἑαυτοῦ, αὐτοῦ, etc., to give greater force, as αὐτὸς καθ' αὐτοῦ.

7. Comp. αὐτότερος, *more himself*; and Sup. αὐτότατος, Lat. ipsissimus, *his very self*.

II. *He, she, it*, Lat. ille, for the simple Pron. of third person, *only in oblique cases*, and never at the beginning of a sentence. On the difference between the oblique cases αὐτοῦ, αὐτῇ, αὐτόν, and the reflex. Pron. αὐτοῦ, αὐτῇ, αὐτόν, v. sub ἑαυτοῦ.

III. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταυτό and ταυτόν; gen. ταυτοῦ, etc.; Ion. αὐτός, ταυτό:—*the same*, Lat. idem. It freq. takes a dat., like ὁμοίος, etc., ὁ αὐτὸς τῇ λίθῳ *the same as the stone*; τὸ αὐτὸ πράσσειν οἱ πάσχειν *it is to fare the same as one*: also in phrases κατὰ ταυτό, ἐπὶ ταυτό, at, about *the same time*, Lat. sub idem tempore: εἰς ταυτό, ἐν ταυτῇ, ἐκ τοῦ αὐτοῦ, to, in, from *the same place*.

IV. in Compos., 1. *of itself*, i. e. *natural, native*, as in αὐτοκτίτος. 2. *of mere, of nothing but*, as in αὐτόξυλος. 3. *of oneself*, as in αὐτοδίδακτος. 4. *the very, the ideal*, as in αὐτοάγαθος, αὐτοάνθρωπος, etc. 5. *just, exactly*, as in αὐτόδεκα. 6. *rarely, with reflex. sense of αὐτοῦ and ἀλλήλων*, as αὐθέντης, αὐτοκτονέω. 7. *together with*, as in αὐτόκομος young and all. 8. *alone, by oneself*, as in αὐτόσκηπος.

αὐτόσε, Adv. (αὐτοῦ) *to the very place*, Lat. illuc.

αὐτο-σίδηρος, ον, (αὐτός, σίδηρος) *of sheer iron*.

αὐτόσ-σῦτος, ον, (αὐτός, στεύομαι) *self-moved*.

αὐτο-σταδία, ἡ, (αὐτός, ἵσταμαι) *a stand-up fight, close fight*.

αὐτό-στολος, ον, (αὐτός, στέλλομαι) *self-sent, going of oneself*.

αὐτό-στονος, ον, (αὐτός, στένω) *sighing for or by oneself*.

αὐτο-σφάγῃς, ἐς, (αὐτός, σφάγῃναι) *slain by oneself or by kinsmen*.

αὐτο-σχεδόν, Adv. = αὐτοσχεδόν.

αὐτοσχεδιάζω, f. ἴσω, (αὐτοσχεδῖος) *to act or speak off-hand*: hence in bad sense, *to act or speak unadvisedly*: to judge superficially. 2. in good sense, *to devise a plan off-hand*. Hence

αὐτοσχεδίασμα, ατος, τό, *work done off-hand, an impromptu*: and



**αὐτοσχεδιαστής**, οὐ, ὁ, *one who acts or speaks off-hand*: a novice, Lat. *tiro*.

**αὐτο-σχεδιος**, α, ον, also ος, ον, (αὐτός, σχεδιος) *band to band*:—as fem. Subst. **αὐτοσχεδίη**, (sc. μάχη) ἡ, *a close fight, fray*; acc. **αὐτοσχεδίην** as Adv. *close at hand*. II. *off-hand, on the spur of the moment*.

**αὐτο-σχεδόν**, Adv. (αὐτός, σχεδόν) *near at hand, band to band*, Lat. *cominus*.

**αὐτότατος**, see αὐτός I. 7.

**αὐτο-τέλεστος**, ον, (αὐτός, τελέω) *self-accomplished*.  
**αὐτο-τέλής**, ἐς, (αὐτός, τέλος) *complete in itself, sufficient*:—Adv. **αὐτοτελῶς**, *absolutely, arbitrarily*. II. *taking oneself*.

**αὐτότερος**, see αὐτός I. 7.

**αὐτο-τόκος**, ον, (αὐτός, τόκος) *young and all*.

**αὐτο-τραγικός**, ἡ, ὄν, (αὐτός, τραγικός) *arrant tragic*.  
**αὐτο-τροπήσας**, aor. I part. as if from **αὐτοτροπάω**, (αὐτός, τρέπω) *to turn straightway*.

**αὐτοῦ**, Adv., properly gen. neut. of αὐτός, *at the very place, there, here, on the spot*, Lat. *illico*.

**αὐτοῦ**, Att. contr. for **ἐαυτοῦ**.

**αὐτουργία**, ἡ, *a working with one's own hand*; **αὐτουργία φόνου** *self-inflicted murder*. From

**αὐτ-ουργός**, ὄν, (αὐτός, ἔργον) *self-working*. 2. as Subst., *one who tills his own land, a husbandman, farmer*. II. pass. *self-wrought, extemporary*.

**αὐτόφι**, **αὐτόφιν**, Ep. gen. and dat. sing. and plur. of αὐτός: **ἐπ' αὐτόφι** or **παρ' αὐτόφι** *on the very spot*; **ἀπ' αὐτόφι** *from the very spot*.

**αὐτό-φλοιος**, ον, (αὐτός, φλοιός) *bark and all*.

**αὐτο-φόνος**, ον, (αὐτός, \*φένω) *self-murdering, murdering one's own kin*.

**αὐτο-φόντης**, ον, ὁ, (αὐτός, \*φένω) *a murderer*.

**αὐτό-φορτος**, ον, (αὐτός, φόρτος) *bearing one's own baggage*.

**αὐτο-φύης**, ἐς, (αὐτός, φύω) *self-growing, self-existent*. 2. *of home growth or production*. 3. *natural*, opp. to *artificial*; **αὐτοφυεῖς λόφοι** *hills in their natural state, not quarried or mined*. Hence

**αὐτοφυῶς**, Adv. *naturally*.

**αὐτό-φύτος**, ον, (αὐτός, φύω) *self-caused*.

**αὐτό-φωρος**, ον, (αὐτός, φῶρ) *caught in the act of theft*; **ἐπ' αὐτοφῶρ λαμβάνειν** *to catch in the act*; **ἐπ' αὐτοφῶρ ἁλῶναι** *to be caught in the very act*.

**αὐτό-χειρ**, pos, ὁ, ἡ, (αὐτός, χεῖρ) *working with one's own hand*: c. gen. *the very maker or worker of a thing*. II. absol. *one who kills himself or one of his kin*: a murderer, homicide. III. as Adj. *murderous*. Hence

**αὐτοχειρί**, Adv. *with one's own hand*.

**αὐτοχειρία**, ἡ, (αὐτόχειρ) *a doing with one's own hands*; dat. **αὐτοχειρίᾳ** *with one's own hand*.

**αὐτό-χθονος**, ον, (αὐτός, χθών) *country and all*.

**αὐτό-χθων**, ον, gen. ονος, (αὐτός, χθών) *of the land itself*, Lat. *terrigena*: **αὐτόχθονες**, οἱ, like Lat. *Aborigines, Indigenae*, *of the original race, not settlers*.

**αὐτο-χόλωτος**, ον, (αὐτός, χολῶω) *angry at oneself*.

**αὐτο-χόωνος**, ον, lengthd. for **αὐτοχόανος**, (αὐτός, χόανη) *rudely cast, shapeless*, of a quoit.

**αὐτό-χρημα**, Adv. (αὐτός, χρήμα) *indeed, really: at once, plainly*.

**αὐτῶς**, Adv. of αὐτός with Aeol. accent, *even so, just so, as it is*; **γυμνὸν ἔοντα, αὐτῶς**, being unarmed, *just as I am*. 2. *just so, no better*; often joined

with other words implying contempt; **νήπιος αὐτῶς** *a mere child*. II. *just as before, as it was*; **λευκὸν ἔτ' αὐτῶς** *still white as when new*.

**αὐχενίζω**, f. ἴσω Att. ἰῶ, (αὐχὴν) *to cut the throat of, behead*.

**αὐχένιος**, α, ον, (αὐχὴν) *belonging to the neck*; **αὐχένιοι τένοντες** *the sinews of the neck*.

**αὐχέω**, f. ἴσω: aor. I **ἠύχησα**:—like **καυχάομαι**, *to boast, pride oneself*: c. inf. *to boast that*: generally, *to protest, declare*. From

**ΑΥ'ΧΗ'**, ἡ, *boasting, pride*.

**αὐχημα**, ατος, τό, (αὐχέω) *a thing boasted of, the pride, boast*. II. *a boast*: also = **αὐχὴ**, *boasting*.

**ΑΥ'ΧΗ'Ν**, ἐνος, ὁ, *the neck, throat*: metaph. *a narrow passage, a neck of land, isthmus*; also *a narrow sea, strait*: *the narrow bed of a river*: *a defile*.

**αὐχῆσις**, εως, ἡ, (αὐχέω) *boasting, exultation*.

**αὐχμέω**, f. ἴσω, (αὐχμός) *to be squalid*, Lat. *squalere*.

**αὐχμήεις**, εσσα, εν, = **αὐχμηρός**.

**αὐχμηρός**, ὁ, ὄν, (αὐχμέω) *dry, parched, dusty, squalid*, Lat. *squalidus*. 2. *improvised, needy*.

**αὐχμός**, ὁ, (ἄω, αὔω, αἶος) *drought; dearth*.

**αὐχμ-ώδης**, ἐς, (αὐχμός, εἶδος) *looking dry and dusty*; τὸ **αὐχμῶδες** *drought*.

**ΑΥ'Ω**, Att. αὔω, *to dry, wither*: also *to singe, set on fire*.

**ΑΥ'Ω**, f. αὔσω: aor. **ἤῶσα**:—*to shout out, shout, call aloud*: also of things, *to sound, echo*: c. acc. pers. *to call upon*.

**αὔω**, ἡ, Aeol. for **ἀώς**, ἡώς, *morning*.

**ἀφ-αγνίζω**, f. ἴσω Att. ἰῶ, *to purify*:—Med. *to devote oneself with purifying offerings*.

**ἀφ-αιρέω**, f. ἴσω: pf. **ἀφῆρηκα**: Pass., aor. I **ἀφῆρέην**: pf. **ἀφῆρημαι**:—from the Root 'ΕΛ—*we have* aor. 2 **ἀφείλον**, fut. med. **ἀφελούμαι**: (ἀπό, αἰρέω). *To take from, take away from another*: c. dupl. acc., **ἀφαιρεῖν τινά τι** *to rob of a thing*; **ἀφαιρεῖν τινα** *to take from a thing, hence to diminish*: *to let off, pardon*. II. Med. more freq. than Act., *to take away for oneself, bear off*: **ἀφαιρεῖσθαι τινά τι** *to bereave, deprive, rob of a thing*, always with the notion of *taking for oneself*. 2. followed by **μή** and inf., *to prevent, hinder from doing*. III. Pass. *to be robbed or deprived of a thing*.

**ἀφαιστος**, Dor. for 'Ηφαιστος.

**ἀφ-άλλομαι**, f. ἀφαλούμαι: aor. I **ἀφῆλάμην**: Dep.: (ἀπό, ἄλλομαι):—*to spring off or down from*: *to jump off*.

**ἀ-φᾶλος**, ον, *without the φᾶλος or metal boss in which the plume was fixed*.

**ἀφ-αμαρτάνω**, f. —**αμαρτήσομαι**: aor. 2 **ἀφῆμαρτον**,



Ep. by metath. ἀπήμβροτον: (ἀπό, ἀμαρτάνω):—*to miss one's aim, fail in gaining.*

ἀφάμαρτε, Ep. 3 aor. 2 of foreg.

ἀφαμαρτο-επής, ἐς, (ἀφαμαρτεῖν, ἔπος) *missing the point, talking at random.*

ἀφ-ανδάνω, f. -αδήσω: Ion. aor. 2 inf. ἀπαδέειν: (ἀπό, ἀνδάνω):—*to displease, fail to please.*

ἀ-φάνεια, ἡ, darkness, obscurity. II. disappearance, utter destruction. From

ἀ-φανής, ἐς, (α privat., φανῆναι) *unseen, invisible: inscrutable.* 2. *vanished: hidden, secret: hence unknown: τὸ ἀφανές uncertainty.* 3. *ἀφανής οὐσία personal property, which can be secreted, opp. to φανερά, real, as land.* Hence

ἀφάνιζω, f. ἴσω Att. ἴω: pf. ἡφάνικα:—*to make unseen, hide, suppress: to make away with.* 2. *to rase to the ground, erase writing: to obliterate foot-steps, etc.* 3. *to secrete, steal, embezzle.* 4. *to darken, obscure, tarnish: to efface.* II. Pass. *to disappear and be heard of no more, vanish: esp. of persons lost at sea.* 2. *to keep out of public, live retired.* Hence

ἀφάνις, εως, ἡ, *a making away with.* II. *a vanishing, disappearance.*

ἀφανισμός, ὁ, = ἀφάνις.

ἀ-φαντος, ον, (α privat., φαίνομαι) *invisible, forgotten: obscure, secret.* 2. *unlooked for.*

ἀφ-άπτω, fut. ψω: pf. pass. ἀφημμαι: (ἀπό, ἄπτω):—*to fasten from or upon; ἀφ. ἄμματα to tie knots on a string:—Pass. to be hung on, hang on; ἀπαμμένος Ion. pass. pf. part. for ἀφημμένος.*

ἀφᾶρ, Adv., I. *straightway, forthwith: at once, quickly.* II. *thereupon, then, after that.* III. *continuously, without intermission.*

ἀ-φαρκτος, ον, old Att. for ἀφρακτος.

ἀφ-αρπάξω, f. ἄξω, Att. ἄσω or rather ἄσομαι:—*Pass., aor. I -ἡρπάσθην: pf. -ἡρπασμαι:—to tear off or from: to snatch away: to snatch eagerly.*

ἀφάρτερος, α, ον, Comp. Adj. from ἀφαρ, *bastier.*

ἀ-φασία, ἡ, (ἀφατος) *speechlessness.*

ἀφάσσω, f. ἀφάσω: aor. I ἡφασα, imperat. ἀφασον: (ἄπτω, ἀφάω):—*to take bold of, handle, feel, touch.*

ἀ-φᾶτος, ον, (α privat., φᾶτός) *not named, nameless: that should not be named or uttered; ἀφᾶτα χρήματα untold sums; ἀφᾶτον ὤς . . there's no saying how.* 2. *unutterable: huge, monstrous.*

ἀφ-αυαίνω, fut. pass. αυανθήσομαι, = ἀφάω.

ἀφανρός, ὁ, ον, *weak, feeble.* (Deriv. uncertain.)

ἀφ-αύω, (ἀπό, αὔω) *to dry up, parch, Lat. torrere:—Pass. to become parched, to pine away.*

ἀφάω or ἀφάω, (ἄπτω, ἀφή) *to handle, feel.*

ἀ-φεγγής, ἐς, (α privat., φέγγος) *without light, dark: metaph. ill-starred.* 2. *dim, faint.*

ἀφ-εδρών, ὠνος, ὁ, (ἀπό, ἔδρα) *the draught: a privy.*

ἀφέη, Ep. for ἀφή, 3 sing. aor. 2 subj. of ἀφήμι.

ἀφέηκα, Ep. for ἀφήκα, aor. I of ἀφήμι.

ἀφεθήσομαι, fut. pass. of ἀφήμι.

ἀφειδέστερον, Comp., ἀφειδέστατα, Sup., of Adv. ἀφειδῶς.

ἀφειδέω, f. ἦσω, *to be unsparing or lavish of; ἀφειδεῖν πόνον to be careless of, i. e. to neglect, avoid toil: absol., ἀφειδήσαντες recklessly.* From

ἀ-φειδής, ἐς, (α privat., φείδομαι) *unsparing, lavish: bountiful.* 2. *unsparing, cruel, harsh.* Hence

ἀφειδία, ἡ, *profuseness.* 2. *harshness, severity.*

ἀφειδῶς, Ion. -έως, Adv. of ἀφειδής, *lavishly.*

ἀφείη, 3 sing. aor. 2 opt. of ἀφήμι.

ἀφείλον, -όμην, aor. 2 act. and med. of ἀφαιρέω.

ἀφείμαι, pf. pass. of ἀφήμι.

ἀφείμεν, 1 pl. aor. 2 of ἀφήμι.

ἀφείς, εἶσα, aor. 2 part. of ἀφήμι.

ἀφεκτέον, verb. Adj. of ἀπέχω, *one must abstain.*

ἀφέλεια, ἡ, (ἀφελής) *simplicity, plainness.* From ἀφελεῖν, ἀφελέσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀ-φελής, ἐς, (α privat., φελλεύς) *without a stone, level, smooth.* II. metaph. of persons, *simple, plain.*

ἀφ-έλκω, f. -έλω: but the usu. fut. is ἀφελκύσω [ῥ], aor. I ἀφείλκυσσα (as if from ἀφελκύω):—*to drag away, draw back: to draw aside.* 2. *to drink up.*

ἀφελότης, ητος, ἡ, (ἀφελής) *smoothness, evenness: hence simplicity, sincerity.*

ἀφελών, aor. 2 part. of ἀφαιρέω.

ἀφελῶς, Adv. of ἀφελής, *rudely, coarsely.*

ἄφενος, τό, *wealth, abundance.*

ἀφ-ερκτος, ον, (ἀπείργω) *shut out from.*

ἀφ-έρπω, f. ψω: but aor. I ἀφείρπυσσα (as if from ἀφερπύζω):—*to creep off, steal away.*

ἀ-φέρτος, ον, (α privat., φέρω) *insufferable.*

ἄφες, 2 imperat. aor. 2 of ἀφήμι.

Ἀφείσιος, ὁ, (ἀφήμι) *the Releaser, epith. of Zeus.*

ἄφεις, εως, ἡ, (ἀφήμι) *a letting go, setting free: a quittance, discharge: remission, forgiveness: a starting of horses in a race, the starting-post itself.*

ἀφεσταίη, shortened for ἀφέστηκοι, 3 sing. pf. opt. of ἀφίστημι.

ἀφετός, ὅν, (ἀφήμι) *let loose, freely ranging, esp. of sacred flocks that were free from work: hence dedicated to some god.*

ἀ-φευκτος, ον, = ἀφυκτος, q. v.

ἀφ-εύω, aor. I ἀφευσα (without augm.): pf. pass. ἡφειμυι:—*to singe off.* 2. *to toast, roast.*

ἀφ-έψω, Ion. ἀπέψω: fut. ἀφεψήσω:—*to boil off, boil down.* II. *to boil free of all dross, to refine, purify: to boil young again.*

ἀφέωκα, Dor. for ἀφείκα, pf. act., and ἀφέωνται, Dor. for ἀφείνται, 3 plur. pf. pass. of ἀφήμι.

ἀφή, ἡ, (ἄπτω) *a fastening, joint: 2. a lighting, kindling.* II. (ἄπτομαι) *a touching, bandling: the sense of touch.*

ἀφ-ηγέομαι, f. -ηγήσομαι, *to lead away, lead off: generally, to lead the way, go first.* II. *to tell, relate, explain.* III. the perf. ἀφήγημαι is used in pass. sense. Hence



ἀφήγημα Ion. ἀπήγημα, ατος, τό, *a tale, narrative*: and

ἀφήγησις Ion. ἀπήγησις, εως, ἡ, *a telling, narrating*; ἄξιον ἀπηγήσιος *worth the telling*.

ἀφήκα, aor. I of ἀφίημι.

ἀφ-ῆλιξ, Ion. ἀπ-ῆλιξ, ικος, ὁ, ἡ, *beyond youth, elderly*: mostly used in Comp. and Sup. ἀφηλικέστερος, —έστατος.

ἀφ-ημαι, Pass. *to sit apart*.

ἀφῆρηκα, pf. of ἀφαίρω.

ἀφ-ήτωρ, opos, ὁ, (ἀφίημι) *the archer*.

ἀφθαρσία, ἡ, *incorruption, immortality*. From

ἀ-φθαρτος, on, (α privat., φθείρω) *uncorrupted, incorruptible*.

ἀ-φθεγκτος, on, (α privat., φθέγγομαι) *speechless*: *not to be spoken of*; ἐν ἀφθέγκτῳ νάπει in a grove where none may speak.

ἄφθη, Ion. and Dor. for ἡφθη, 3 sing. aor. I pass. of ἄπτω.

ἀ-φθίτος, on, later also η, on, (α privat., φθίνω) *undestroyed, undecaying, imperishable*.

ἀ-φθογγος, on, (α privat., φθέγγομαι) *voiceless*.

ἀφθονέστερος, —έστατος, Irreg. Comp. and Sup. of ἀφθονος.

ἀ-φθόνητος, on, (α privat., φθονέω) *unenvied*.

ἀφθονία, ἡ, *freedom from envy, readiness*: more often of things, *plenty, abundance*. From

ἀ-φθονος, on, act. *free from envy*: *ungrudging, bounteous*.

II. pass. *not grudged, bounteously given, plentiful*. 2. = ἀνεπίφθονος, *unenvied, provoking no envy*.

III. Adv. —ως, ἀφθόνως ἔχειν *τινός* to have enough of a thing.

ἀφθορία, ἡ, *incorruption, purity*. From

ἀ-φθορος, on, (α privat., φθείρω) *uncorrupt, chaste*.

ἀφ-ιδρύω, f. ἰδω [ῥ]:—Pass., aor. I —ἰδην [ῥ] or —ἔνθην: pf. ἀφιδρύμαι:—*to place elsewhere, to remove*.

ἀφ-ιερώω, f. ἰσω: pf. pass. ἀφιέρωμαι:—*to purify, hallow*.

ἀφ-ίημι: impf. (as if from ἀφίεω) ἡφίουν, 3 sing. ἡφίει Ep. ἀφίει, 3 pl. ἡφίουν, ἡφίεσαν: fut. ἀφήσω:

aor. I ἀφήκα: pf. ἀφείκα Dor. ἀφέωκα:—Pass., fut. ἀφεθήσομαι: aor. I ἀφείθην: pf. ἀφείμαι, Dor. 3 pl. ἀφείωνται with pres. sense:—*to send forth, discharge*, Lat. *emittere*, esp. of missiles: in prose, *to send forth on an expedition, send out*.

II. *to send away, let go*, Lat. *dimittere*: hence *to throw away*. 2. *to let go, set free*, esp. from an accusation, etc.: *to remit*: absol., ἀφίεναι *τινά* *to acquit*.

3. *to dissolve, disband, break up*, of an army: so also of the council at Athens.

4. *to put away, divorce*. 5. ἀφίεναι πλοῖον εἰς . . *to loose ship for a place*.

III. *to give up*: hence *to leave off, let alone*; *to let pass, neglect*.

IV. *to let, suffer, permit* to do or to be done.

V. seemingly intr. (sub. στρατόν, ναῦς, etc.), *to break up, march, sail*.

B. Med. *to send forth from oneself, to send forth*.

2. *to loose oneself from*: freq. in Att., c. gen. only, ἀποῦ τέκνων *let go the children*.

ἀφ-ἱκάνω, = ἀφικνέομαι, *to arrive at*.

ἀφικέσθαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκεο, Dor. for ἀφίκου, 2 sing. aor. 2 of sq.

ἀφ-ικνέομαι, f. ἀφίξομαι: aor. ἀφικόμην: pf. pass. ἀφίγμαι: Dep.:—*to arrive at, to come to, to reach*;

ἀφικέσθαι ἐπὶ or εἰς πάντα *to try every means*; ἀφικέσθαι ἐς τὸ ἔσχατον κακοῦ *to come into extremest misery*; διὰ μάχης, δι' ἔχθρας ἀφικέσθαι *τινὶ* *to come to battle, or into enmity with one*.

II. *to come back, return*.

ἀφικόμενος, aor. 2 part. of ἀφικνέομαι.

ἀ-φιλ-άγαθος, on, (α privat., φίλος, ἀγαθός) *unfriendly to good men*.

ἀ-φιλ-ἀργυρος, on, (α privat., φίλος, ἀργυρος) *not loving money, not avaricious, not covetous*.

ἀ-φίλητος, on, (α privat., φιλέω) *unloved*.

ἀφίλοδοξία, ἡ, *want of ambition*. From

ἀ-φιλόδοξος, on, (α privat., φίλος, δόξα) *not ambitious*.

ἀ-φίλος, on, of persons, *friendly*. 2. of persons and things, *unfriendly, disagreeable, hateful*:—Adv. —ως.

ἀφίξις, Ion. ἀπιξις, εως, ἡ, (ἀφικνέομαι) *an arrival*. II. *a going home again, departure*.

ἀφιππεύω, f. εὔνω, (ἀφιππος) *to ride off, away, or back*.

ἀφιππία, ἡ, *bad riding*. From

ἀφιππος, on, *unsuited for riding or for cavalry*. II. *riding badly*.

ἀφ-ίστημι, impf. ἀφίστην: f. ἀποστήσω: aor. I ἀπέστησα and aor. I med. ἀπεστησάμην;—in which tenses it is causal:—*to put away, remove, separate*:

hence *to hinder, frustrate*: but mostly, *to make revolt*. 2. *to weigh out*; μὴ χρειός ἀποστήσωνται *lest they weigh out, i. e. pay in full the debt*. II.

intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀφέστηκα: plqpf. ἀφεστήκειν: and fut. med. ἀποστήσομαι:—*to stand off, away, or aloof from*; ἀποστήναι πραγμάτων, etc., *to withdraw from business*;

ἀποστήναι ἀπὸ τινος *to revolt from*, and freq. absol. *to revolt*; also c. inf., ἀποστήναι ἐρωτῆσαι *to give over asking*. 2. absol. *to stand aloof, keep off*.

ἀφίχθαι, pf. inf. of ἀφικνέομαι.

ἀφλαστον, τό, Lat. *aplustre, the curved stern of a ship* with its ornaments (Deriv. uncertain.)

ἀφλοισμός, ὁ, *a foaming or gnashing of teeth*. (Prob. like φλοῖστος, formed from the sound.)

ἀφνειός, ὄν, also ἡ, ὄν, (ἄφενος) *rich, wealthy*: also *rich in a thing*, c. gen.

ἀφνεός, ἄ, ὄν, collat. form of ἀφνειός.

\*ἈΦΝΩ, Adv. *unawares, of a sudden*: also ἀφνω.

ἀ-φόβητος, on, (α privat., φοβέομαι) *fearless, without fear of*, c. gen.

ἀ-φοβος, on, (α privat., φόβος) *fearless*. 2. *causing no fear, not to be feared*.

ἀφοβό-σπλαγχνος, on, (ἀφοβος, σπλάγχνον) *fearless of heart, stout-hearted*.

ἀφόβως, Adv. of ἀφοβος, *without fear, securely*.

ἀφ-οδος, ἡ, (ἀπό, ὁδός) *a going away, departure*: also *a going back*.

II. = ἀπόπατος.

ἀ-φοίβαντος, on, (α privat., φοιβαίνω) *uncleansed*.



ἀφ-ομοιῶ, f. ὥσω, to liken, make like. II. to compare. III. to portray, copy.

ἀφ-οπλίζω, f. ἴσω, to disarm, strip of arms:—Med., ἀφοπλίζεσθαι ἔντα to put off one's armour.

ἀφ-οράω, impf. ἀφείρων: pf. ἀφείρακα: with borrowed fut. ἀπόφομαι (as if from ἀπ-όπτομαι), and aor. 2 ἀπείδον (as if from ἀπ-είδω):—to look away from all others at one, and so to look at, Lat. respicere:—to see clearly, have in full view. II. to look from a place. III. rarely, to look away, have the back turned.

ἀ-φόρητος, ov, (a privat., φορητός) unbearable, insufferable.

ἀφορία, ἡ, (ἀφορος) a not bearing, dearth of a thing. II. barrenness.

ἀφοριεῖ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφορίζω, f. ἴσω Att. ἴω: aor. ἀφώρισα: pf. pass. ἀφώρισμαι:—to mark off by boundaries: to part off, determine, define:—Med. to mark off for oneself, appropriate. II. to set apart, ordain: also to reject, banish.

ἀφ-ορμάω, f. ἴσω, to make to start from a place. II. intr. to start from a place, set off: so in Pass. to go forth, start, depart.

ἀφ-ορμή, ἡ, (ἀπό, ὁρμή) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point, the occasion or pretext of a thing. 3. means, resources: esp. the means or sinews of war, as money, ships, etc.: capital, Lat. fundus. II. a making a start, undertaking.

ἀφορμηθεῖεν, 3 pl. aor. 1 pass. opt. of ἀφορμάω.

ἀφ-ορμίζομαι, Med. to unmoor ships from harbour.

ἀ-φόρμικτος, ov, (a privat., φορμίζω) without the lyre.

ἀφ-ορμος, ov, (ἀπό, ὕρμος) without harbour in a place.

ἀ-φορος, ov, (a privat., φέρω) not bearing, barren.

ἀ-φόρυκτος, ov, (a privat., φορῦσσω) undefiled, unstained.

ἀφ-οσιῶ, fut. ὥσω, (ἀπό, ὅσιος) to purify or liberate from guilt:—Med. to purify oneself from sins of negligence; ἀφοσιῶσθαι τῷ θεῷ to make expiatory offerings to the god. II. Med. to make to acquit oneself of service due; ἀφοσιῶσθαι ἐξέρκασιν to discharge oneself of the obligation of an oath.

ἀφου, aor. 2 imper. med. of ἀφήμι.

ἀφώντα, Ep. for ἀφῶντα, pres. act. part. acc. of ἀφάω.

ἀφραδῖω, f. ἴσω, to act without sense. From

ἀ-φραδής, ἐς, (a privat., φράζομαι) thoughtless, silly: of the dead, senseless. Adv. ἀφραδέως, foolishly, senselessly. Hence

ἀφραδία, ἡ, folly, thoughtlessness, silliness.

ἀ-φραδμων, ov, gen. onos, = ἀφραδής, thoughtless.

ἀφραίνω, (ἀ-φρων) to be silly.

ἀ-φρακτος, old Att. ἀ-φαρκτος, ov, (a privat., φράσσω) unfenced, unguarded. II. off one's guard.

ἀ-φράσμων, ov, gen. onos, = ἀφράδμων.

ἀ-φραστος, ov, (a privat., φράζω) unutterable, strange. 2. untold, numberless. II. (a privat., φράζομαι) not thought of, unseen, unexpected. Hence

ἀφράστως, Adv. unexpectedly.

ἀφρέω, f. ἴσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρη-λόγος, ov, (ἀφρός, λέγω) gathering froth, skimming.

ἀφρηστής, ου, ὁ, (ἀφρέω) the foaming one.

ἀφρήτωρ, ορος, ὁ, Ion. for ἀφράτωρ, (a privat., φρά-τρα) without brotherhood, bound by no social tie.

ἀφρίζω, f. ἴσω, = ἀφρέω, to foam.

ἀφριόεις, εσσα, εν, (ἀφρός) foaming.

ἀφρογένεια, ἡ, the foam-born. From

ἀφρο-γενής, ἐς, (ἀφρός, γενέσθαι) foam-born.

Ἀφροδισιάς, ἁδος, fem. Adj. sacred to Venus.

Ἀφροδίστιος, α, ov, also os, ov, belonging to Venus. II. Ἀφροδίσιον, τό, the temple of Venus:

Ἀφροδίσια, τά, her festival. From

Ἀφροδίτη [ῆ], ἡ, (ἀφρός) Aphrodité, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat. love, desire:—also beauty.

ἀφρονέστερος, -έστατος, Comp. and Sup. of ἀφρων.

ἀφρονέω, f. ἴσω, (ἀφρων) to be silly, to act foolishly.

ἀφροντιστέω, f. ἴσω, to be heedless: to have no care of a thing. From

ἀ-φρόνιστος, ov, (a privat., φροντίζω) thoughtless, heedless:—so in Adv., ἀφροντίστως ἔχειν to be thoughtless. II. pass. unthought of, unexpected.

ἀ-φρόνως, Adv. of ἀφρων, foolishly.

ἈΦΡΟΣ, ὁ, foam, froth.

ἀφροσύνη, ἡ, (ἀφρων) folly, thoughtlessness.

ἀ-φρουνος, ov, (a privat., φρουρά) unwatched.

ἀφρο-φύης, ἐς, (ἀφρός, φύω) froth-producing, milky.

ἀ-φρων, ov, gen. onos, (a privat., φρῆν) senseless, witless, foolish, crazed, silly, Lat. amens, demens. Comp. and Sup., ἀφρονέστερος, -έστατος.

ἀφ-υδραίνω, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.

ἀφύη, ἡ, a sort of anchovy or sardine.

ἀ-φύης, ἐς, (a privat., φύή) without natural talent, dull: naturally unfit for a thing. II. in good sense, simple.

ἀ-φυκτος, ov, (a privat., φυκτός) not to be shunned, inevitable: of arrows, unerring. 2. act. unable to escape.

ἀφύλακτέω, f. ἴσω, to be off one's guard: c. gen. to be careless about, neglect. From

ἀ-φύλακτος, ov, (a privat., φυλάσσω) unguarded. II. of persons, unguarded, unheeding; ἀφυλακτόν τινα λαμβάνειν to catch one off his guard. Adv. -τως. Hence

ἀφύλαξία, ἡ, want of vigilance, unguardedness.

ἀφ-υλίζω, f. ἴσω, (ἀπό, ὑλίζω) to strain off.

ἀ-φυλλος, ov, (a privat., φύλλον) leafless, of dry wood; ἀφυλλον στόμα speech not seconded by the suppliant's olive-branch.

ἀφύξειν, fut. inf. of ἀφύσσω.



ἀφ-υπνίζω, f. ἴσω, (ἀπό, ὕπνος) to wake from sleep.  
 ἀφ-υπνίσω, f. ὥσω: aor. I ἀφύπνωσα: (ἀπό, ὕπνῳ):  
 —to wake or rouse from sleep. II. to fall asleep.  
 ἀφυσγετός, ὁ, (ἀφύσσω) the mud and dirt which a  
 stream carries with it, rubbish.

ἈΦΥ΄ΣΣΩ, fut. ἀφύξω Dor. -ξῶ: aor. I ἡφύσα  
 Ep. ἀφυσσα: aor. I med. ἡφυσάμην Ep. ἀφυσσάμην:  
 —to draw liquids; πίθων ἡφύσσετο οἶνος wine was  
 drawn from the casks:—Med. to draw for oneself, to  
 drink, quaff. 2. to pour in a heap, to pile up,  
 πλοῦτον ἀφύξιν:—Med., φύλλα ἡφυσάμην I heaped  
 me up a pile of leaves.

ἀ-φύτευτος, ον, (a privat., φυτεύω) not planted.

ἀφυῶς, Adv. of ἀφύης: ἀφυῶς ἔχειν to have no  
 natural talent.

ἀ-φώνητος, ον, (a privat., φωνέω) unspeakable, un-  
 utterable. II. voiceless, speechless.

ἀφωνία, ἡ, speechlessness. From

ἀ-φωνος, ον, (a privat., φωνή) voiceless, speechless,  
 dumb: inarticulate. Adv. -ως.

ἄχά [ā], Dor. for ἡχή.

Ἀχαία, Ion. Ἀχαιΐη, ἡ, (ἄχος) epith. of Demeter  
 in Attica.

ἀχαιῆς, ὁ, (ἀκίς) with single points to his horns,  
 epith. of a young stag: also ἀχαιῆν, ἡ, a deer.

Ἀχαιΐς, Att. Ἀχαιΐς, ἴδος, ἡ, the Achaian land, with  
 or without γαῖα. 2. (sub. γυνή) an Achaian wo-  
 man: so also Ἀχαιΐς, ἄδος, ἡ.

Ἀχαιός, ὁ, ὄν, Achaian, Lat. Achivus. II. as  
 Subst., 1. Ἀχαιοί, οἱ, the Achaians, in Homer the  
 Greeks generally. 2. Ἀχαΐα, ἡ, Achaiia, in Pello-  
 ponnesus.

ἀ-χάλινος, ον, (a privat., χαλινός) unbridled.

ἀ-χάλινωτος, ον, (a privat., χαλινώω) unbridled.

ἀ-χάλκεος, ον, (a privat., χαλκοῦς) without a  
 farthing. Hence

ἀχαλκέω, to be without a farthing.

ἀ-χάλκευτος, ον, (a privat., χαλκεύω) not forged of  
 metal.

ἀ-χαλκος, ον, without brass, esp. without brassen  
 arms; ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.

ἀ-χάλκωτος, ον, (a privat., χαλκῶω) = ἀχάλκευτος.

ἀχάνη [āχā-], ἡ, a Persian measure, = 45 μέδιμοι.

ἀ-χάνης, ἑς, (a privat., χανεῖν) not opening the  
 mouth. II. (a euphon.) yawning, vast.

ἀ-χᾶράκωτος, ον, (a privat., χαρακῶω) not palisaded.

ἀ-χᾶρις, ὁ, ἡ, ἄχαρι, τό, gen. ιτος, (a privat., χάρις)  
 without grace or charms, unpleasant, wretched. II.

ungracious, thankless, Lat. ingratus.

ἀχᾶριστώ, f. ἦσω, (ἀχάριστος) to be ungrateful.

ἀχαριστία, ἡ, ingratitude, ungraciousness.

ἀ-χάριστος, Ion. and poet. ἀ-χάρτος, ον, (a privat.,  
 χαρίζομαι) unpleasing: without grace. II. un-  
 gracious: ungrateful, thankless. 2. pass. un-  
 thanked: Adv., οὐκ ἀχαρίστως ἔχειν τινί thanks are  
 not wanting to him. 3. with an ill will: hence

in Adv., ἀχαρίστως ἔπσθαι to follow with a bad  
 grace.

ἄχεδών, ὄνος, Dor. for ἡχεδών.

ἀ-χείμαντος, ον, (a privat., χεῖμαιν) not vexed with  
 storms.

ἀ-χειρ, ρος, ὁ, ἡ, (a privat., χεῖρ) without hands:  
 without dexterity, awkward.

ἀ-χειρής, ἑς, without hands.

ἀ-χειροποίητος, ον, not made by hands.

ἀ-χειρος, ον, = ἄχειρ: τὰ ἄχειρα the binder parts of  
 the body.

ἀ-χείρωτος, ον, (a privat., χειρώω) not trained by the  
 band. II. unconquered.

Ἀχελῷος, poet. Ἀχελῷος, ὁ, Achelōus, name of  
 several rivers; the best known ran through Aetolia  
 and Acarnania. II. as appellat. any running  
 water, as in Virgil, Achelōia pocula.

ἈΧΕΡΔΟΣ, ἡ, more rarely ὅ, a wild prickly shrub,  
 used for hedges: the wild pear.

Ἀχερόντιος and Ἀχερούσιος, α, ον, of or belong-  
 ing to Acheron: fem. -ιάς, ἄδος.

ἀχερωΐς, ἴδος, the white poplar, supposed to have been  
 brought by Hercules from the banks of Acheron.

Ἀχέρων, οντος, ὁ, Acheron, a river in Hades. (De-  
 rived from ἄχος, as Κωκυτός from κωκύω.)

ἀχέτας, ον, ὁ, Dor. for ἡχέτης, (ἀχέω) sounding:  
 esp. the male cicada, from its chirping.

ἀχέω, (ἄχος) to mourn, be sad, τινός for one.

ἀχέω, (ἄχος) to mourn, be sad, only used in part.,  
 κηρ ἀχέων sorrowing in heart. II. from the

same Root ἈΧ-, came I. Ep. redupl. aor. 2 ἡκᾶ-  
 χον, in causal sense, to make to grieve, vex, distress:  
 so also redupl. fut. ἀκαχίσω, aor. I ἀκάχησα (as if  
 from ἀχέω).

2. Med. and Pass. to grieve, subj.  
 ἀκάχηται, opt. ἀκάχοιτο, impf. 3 pl. ἀκάχοντο:—  
 pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκηχέδαται or ἀκηχέα-  
 ται (for ἀκήχηνται); 3 pl. pf. ἀκαχέιατο (for ἀκή-  
 χηντο); inf. ἀκάχθαι; part. ἀκαχήμενος, Ep. also  
 ἀκηχήμενος.

ἀχέω [ā], Dor. and poet. form for ἡχέω.

ἀχημα, Dor. for ἡχημα.

ἈΧΗ'Ν, ἑνος, ὁ, ἡ, poor, needy. [ā] Hence

ἀχηνία, ἡ, need, want; ὀμμάτων ἀχηνία the eyes'  
 blank gaze.

ἀχθίνος, ἡ, ὄν, (ἄχθος) burdensome, oppressive.  
 Adv. -ώς, unwillingly, Lat. aegre, moleste.

ἀχθεῖς, aor. I pass. part. of ἄγω.

ἀχθηδών, ὄνος, ἡ, (ἄχθομαι) grief, annoyance.

ἀχθήσομαι, fut. pass. of ἄγω.

ἄχθομαι, Pass. with fut. med. ἀχθέσομαι and pass.  
 ἀχθεσθήσομαι: aor. I ἡχθέσθην: pf. ἡχθημαι: (ἄχ-  
 θος):—to be burdened, loaded:—to be weighed down,  
 discontented, vexed, disgusted.

ἈΧΘΟΣ, εος, τό, a weight, burden, load; ἄχθος  
 ἀρούρης a dead weight on earth. II. a load of  
 grief: sorrow, grief, distress.

ἀχθοφόρῶ, f. ἦσω, to bear burdens, to bear as a  
 burden. From

ἀχθο-φόρος, ον, (ἄχθος, φέρω) bearing burdens.

Ἀχιλλεύς, α, ον, of or belonging to Achilles:



Ἀχιλλεῖαι μᾶσαι, *cakes of fine barley-meal, dainty food.* From

Ἀχιλλεύς, ἑως, Ep. ἦος, ὁ: Ep. also Ἀχιλεὺς: Achilles, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad.

ἄ-χίτων, *ον*, gen. *ωνος*, without tunic, thinly clad.

ἄχλαινία, ἡ, *want of a cloak*: generally, *want of clothing.* From

ἄ-χλαινος, *ον*, (a privat., χλαῖνα) without cloak.

ἄ-χλοος, *ον*, contr. ἄ-χλους, *ονν*, (a privat., χλόα) without herbage.

Ἀχλύδεις, ἑσσα, *εν*, (ἀχλὺς) murky, gloomy.

ἈΧΑΥ'Σ, ὕος, ἡ, a mist, gloom, darkness, Lat. *caligo*: in Homer also the mist which comes over the eyes of the dying or swooning: metaph. trouble. Hence ἀχλύω, f. ὕσω [ῡ]: aor. I ἥχλῡσα: to be or grow dark.

ἈΧΝΗ, Dor. ἄχνα, ἡ, anything that comes off the surface of a thing, as of liquids, foam, froth; ἀχνη οὐρανία the dew of heaven; δακρύων ἀχνη dewy tears. II. of solids, *chaff*: the down on fruit. III. ἀχνην in acc. as Adv., a morsel, a little bit.

ἀχνύμαι, Dep. only used in pres. and impf.: (ἄχος): to trouble oneself, grieve.

ἄ-χολος, *ον*, (a privat., χολή) lacking gall: metaph. meek, gentle. II. allaying bile or anger.

ἄχομαι, Dep. (ἄχος) to mourn, bewail oneself.

ἄ-χορευτος, *ον*, (a privat., χορεύω) like ἄχορος, not attended with the dance, joyless, wretched.

ἄ-χορος, *ον*, without the dance: mournful, sad.

ἈΧΟΣ, εος, τό, an ACHE, pain, distress, in Homer only of the mind.

ἄ-χραῖς, ἑς, = ἄχραντος.

ἄ-χραντος, *ον*, (a privat., χραίνω) undefiled.

ἄχράς, ἄδος, ἡ, a kind of wild pear.

ἄ-χρεῖος, *ον*, rarely *α*, *ον*, Ion. ἄ-χρήσιος, (a privat., χρεία) useless, unprofitable, unserviceable in war. II.

neut. ἄχρεῖον as Adv., ἄχρεῖον ἰδὼν giving a helpless look, looking foolish; ἄχρεῖον γελᾶν to laugh without use or cause, make a forced laugh; ἄχρεῖον κλάζειν to bark without cause, of dogs. Hence

ἀχρεῖω, f. ὥσω, to make useless, disable.

ἄ-χρήσιος, *ον*, Ion. for ἀχρεῖος.

ἄχρημᾶτία, ἡ, *want of money.* From

ἄ-χρημάτος, *ον*, (a privat., χρήμα) without money or means: οἱ ἀχρήματοι the poor.

ἄχρημοσύνη, ἡ, *want of money.* From

ἄ-χρήμων, *ον*, gen. *ωνος*, (a privat., χρήμα) = ἀχρήματος, poor, needy. [ᾶ]

ἀχρηστία, ἡ, uselessness, unfitness. From

ἄ-χρηστος, *ον*, (a privat., χρηστός) useless, unprofitable, unserviceable; ἀχρηστος ἐς τι unfit for a thing:—without effect, Lat. *irritus*. II. unkind, cruel. III. act. making no use of, c. dat.

ἄχρι, and before a vowel ἄχρῖς, (ἄκρος) Prep. with gen. until, Lat. *usque ad*; ἄχρι μάλα κνέφαος until deep in the night:—as far as, ἄχρι τῆς καρδίας. II. Conj. until, to the time that, Lat. *donec*: so also ἄχρι

οὐ. III. Adv. of manner, to the uttermost, utterly, Lat. *penitus*.

ἄ-χρώματος, *ον*, (a privat., χρῶμα) without colour.

ἄ-χρωστος, *ον*, (a privat., χρώω) uncoloured: untouched.

ἄχῦρῖτις, ἰδος, (ἄχυρον) fem. Adj. of chaff.

ἄχυρμία, ἡ, (ἄχυρον) a heap of chaff.

ἄχῦρο-δόκη, ἡ, (ἄχυρον, δέχομαι) a chaff-holder.

ἈΧΥ~PON, τό, mostly in plur. chaff, bran, husks.

ἄχῦρό-τριψ, τριβος, ὁ, (ἄχυρον, τρίβω) threshing out the husks.

ἄχώ, ἡ, Dor. for ἡχώ.

ἄ-χώριστος, *ον*, (a privat., χωριστός) not parted. II. (a privat., χάρος) without a place assigned one.

ἈΨ, Adv. of Place, backwards, back, away from, away. 2. of actions, again, over again.

ἄψάμενος, aor. I med. part. of ἄπτομαι.

ἄ-ψαυστος, *ον*, (a privat., ψάω) untouched. II. act. without touching.

ἄ-ψεγής, ἑς, (a privat., ψέγω) unblamed, blameless.

ἄ-ψεκτος, *ον*, = ἄβεγής.

ἄ-ψεύδεια, ἡ, truthfulness; and

ἄψευδέω, f. ἦσω, not to lie, to speak truth. From

ἄ-ψευδής, ἑς, (a privat., ψεύδος) without falsehood, truthful: of things, genuine, pure. Hence

ἄψευδῶς, Ion. -ἔως, Adv. really and truly.

ἄ-ψευστος, *ον*, (a privat., ψεύδομαι) unfeigned.

ἄ-ψηκτος, *ον*, (a privat., ψήχω) not rubbed off.

ἄ-ψηφιστος, *ον*, (a privat., ψηφίζομαι) not having voted.

ἄψιδόομαι, pf. ἡψίδωμαι: Pass.: (ἄψις):—to be tied in a circle or curve.

ἄψι-κορος, *ον*, (ἄπτομαι, κόρος) satisfied with touching, fastidious, dainty.

ἄψι-μάχια, ἡ, a skirmishing. From

ἄψι-μάχος, *ον*, (ἄπτομαι, μάχη) skirmishing.

ἄψίνθιον, τό, Lat. *absinthium*, wormwood. From

ἈΨΙΝΘΟΣ, ἡ, wormwood.

ἄψις, Ion. ἄψις, ἰδος, ἡ, (ἄπτω) a juncture: a loop, knot; ἄψιδες λίνου the meshes of a net. 2. the

felloe or felly of a wheel, the wheel itself; κύκλος ἄψιδος the potter's wheel. 3. an arch or vault.

ἄψισι, dat. pl. of ἄψις.

ἄψόρ-ροος, *ον*, contr. ἄψόρρους, *ονν*, (ἄψ, ῥέω) back-flowing, flowing back into itself.

ἄψορ-ρος, *ον*, shortd. form of foreg. moving backwards, going back:—neut. ἄψορρον as Adv., backwards, back again.

ἄψος, εος, τό, (ἄπτω) a juncture: a joint.

ἄ-ψόφητος, *ον*, (a privat., ψοφέω) without noise; c.

gen., ἀπόφητος κωκυμάτων without cry of wailing.

ἄ-ψοφος, *ον*, (a privat., ψόφος) = ἀψόφητος.

ἄ-ψυκτος, *ον*, (a privat., ψύχω) uncooled, warm.

ἄψυχία, ἡ, cowardice. From

ἄ-ψυχος, *ον*, (a privat., ψυχή) lifeless. II.

spiritless, fainthearted.

\*ἌΩ, root of ἄημι, to blow; cf. ἄζω, αὖω.



\***ΑΩ**, root of *ἰαύω*, *ἀωτέω*, to sleep: aor. I *ἄεσα*, Ep. *ἄεσσα*, contr. *ἄσα*.

\***ΑΩ**, to hurt, contr. from *άάω*, q. v.

\***ΑΩ**, to satiate, inf *ἄμεναι* [*ā*], contr. for *ἄέμεναι*, Ep. for *ἄειν*: aor. I *ἄσα*: verb. Adj. *ἄρός* [*ā*]; but with a privat., *ἄατος* [*āā*], contr. *ἄτος*.

*ἄωθεν*, Adv. Dor. for *ἡῶθεν*.

*ἄών*, *ἄόνος*, ἡ, Dor. for *ἡῶν*.

*ἄ-ωρί*, Adv. of *ἄωρος*, at an untimely hour.

*ἄ-ωρία*, ἡ, (*ἄωρος*) untimely fate or death, an unseasonable time: in acc. as Adv., *ἄωριαν ἵκειν* to have come too late. [*ā*]

*ἄ-ώριος*, ov, = *ἄωρος*.

*ἄωρό-νυκτος*, ov, (*ἄωρος*, *νύξ*) at midnight, Lat. *intempesta nocte*.

*ἄ-ωρος*, ov, (a privat., *ῶρα*) untimely, unseasonable, *χειμῶν*, *θάνατος*. II. before the time, unripe. III. *missbapen*, ugly. [*ā*]

*ἄωρτο*, Ep. plqpf. pass. of *ἄείρω*.

*Ἄως*, ἡ, Dor. for *Ἡώς*, *Ἔως*. Hence

*Ἄωσ-φόρος*, ὁ, = *Ἐωσφόρος*, the bringer of light, the morning-star, Lat. *Lucifer*.

*ἄωτέω*, f. ἡσώ, (*ἄω*) to sleep soundly. From

*ἄωτον*, τό, and *ἄωτος*, ὁ, the best or choicest of its kind, the flower of the whole; in Homer of the finest wool, *οἶδς ἄωτον*; also of the finest linen, *λίνοιο λεπτὸν ἄωτον*.

## B

**B, β, βῆτα**, indecl., second letter of the Greek alphabet: hence as a numeral, *β'* = δύο and *δευτερος*, but *β* = 2000.

The Aeol. and Dor. used it as the simple aspirate before *ρ*, as *βρόδον βράκος*, for *ρόδον ράκος*. It was often inserted between *μλ* and *μρ* to give a fuller sound, as in *μεσημβρία*, *γαμβρός*, cf. *ἄμβροτος*.

The change of *β* into other consonants was chiefly owing to the different pronunciations of the several dialects: I. into *π*, e. g. *βατεῖν* for *πατεῖν*.

II. Arcad., into *ζ*, as *ζέρεθρον* for *βέρεθρον*, *βάραθρον*.

III. into *γ*, as *γλήχων* for *βλήχων*.

*βᾶ*, shortd. form of *βασιλεῦ*, O King!

*βαβάζω*, redupl. for *βάζω*, to chatter.

*βαβαί*, *βαβαιάξ*, Lat. *papae*, exclamation of surprise, *bless me!* dear me!

*βάβαξ*, ὁ, a chatterer.

*βαβύκα*, ἡ, Lacon. for *γέφυρα*, a bridge.

*βάγμα*, ατος, τό, (*βάζω*) a speech.

*βάδην*, Adv. (*βαίνω*) step by step, pacing, Lat. *pedetentim*, opp. to quick running. II. marching on foot, opp. to riding.

III. gradually, Lat. *gradatim*.

*βαδίζω*, fut. Att. *ιούμαι*, later *ιῶ*: aor. I *ἐβαδίσα*: pf. *βεβάδικα*: (*βάδος*, *βαίνω*):—to go on foot, to walk: to go slowly, pace: generally, to go. Hence

*βαδίσαις*, εως, ἡ, a walking, going.

*βαδιστέον*, verb. Adj. of *βαδίζω*, one must go.

*βαδιστής*, ου, ὁ, (*βαδίζω*) one that goes on foot, a walker, goer; *ταχύς βαδιστής* a quick goer.

*βαδιστικός*, ὁ, ὄν, (*βαδίζω*) good at walking.

*βάδος*, ὁ, (*βαίνω*) a walk.

**ΒΑ'ΖΩ**, f. *βάξω*, to speak, say: 3 sing. pf. pass., *ἔπος βέβηκεται* a word has been spoken.

*βᾶθια*, Ion. for *βαθεία*, fem. of *βαθύς*.

*βᾶθως*, Adv. of *βαθύς*, deeply.

*βάθιστος*, η, ov, Sup. of *βαθύς*.

*βαθμίς*, ἰδος and *ἴδος*, ἡ, a step. From

*βαθμός*, ὁ, (*βαίνω*) a step, stair.

II. metaph.

a step, degree, rank, Lat. *gradus*.

*βάθος*, εος, τό, (*βαθύς*) depth or height, Lat. *altitudo*; ἐπὶ βάθος in file, of soldiers.

*βαθρεία*, ἡ, = *βάθρον*.

*βάθρον*, τό, (*βαίνω*) that on which one stands, a base, pedestal: foundation. 2. a step or set of steps, the round of a ladder: in plur. ladders. 3. a threshold: metaph. an edge, verge. 4. a bench, seat.

*βαθυ-αγκής*, ἐς, (*βαθύς*, *ἄγκος*) with deep vales.

*βαθύ-βουλος*, ov, (*βαθύς*, *βουλή*) deep-counselling.

*βαθύ-γειος*, Ion. *βαθύγειος*, ov, Att. *βαθύγειος*, av, (*βαθύς*, *γῆ*) with deep soil, fruitful.

*βαθυ-γήρως*, av, (*βαθύς*, *γῆρας*) in great old age, decrepit.

*βαθύ-γλυπτος*, ov, (*βαθύς*, *γλύπτω*) deep-carved.

*βαθυ-δινήεις*, εσσα, εν, (*βαθύς*, *δινάω*) deep-eddying.

*βαθυ-δίνης*, ov, ὁ, (*βαθύς*, *δίνη*) deep-eddying. [*ī*]

*βαθύ-δοξος*, ov, (*βαθύς*, *δόξα*) far-famed.

*βαθύ-ζωνος*, ov, (*βαθύς*, *ζώνη*) deep-girded, i. e. not under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: cf. *βαθυκόλπος*.

*βαθύ-θριξ*, τρήχος, ὁ, ἡ, (*βαθύς*, *θρίξ*) with thick hair: of sheep, with thick wool.

*βαθυ-κάμπης*, ἐς, (*βαθύς*, *κάμπω*) strongly curved.

*βαθυ-κήτης*, ἐς, (*βαθύς*, *κήτος*) very deep.

*βαθυ-κλής*, ἐς, (*βαθύς*, *κλέος*) far-famed.

*βαθύ-κόλπος*, ov, (*βαθύς*, *κόλπος*) deep-bosomed, with the dress in deep, full folds, like *βαθύζωνος*.

2. with swelling breasts. II. of the earth, with deep valleys.

*βαθύ-κρημνος*, ov, (*βαθύς*, *κρημνός*) with high cliffs.

*βαθυ-κρύσταλλος*, ov, with thick ice.

*βαθυ-κτέανος*, ov, (*βαθύς*, *κτέανον*) with great possessions, esp. of flocks and herds.

*βαθύ-λειμος*, ov, and *βαθυ-λειμών*, ov, gen. *ονος*, (*βαθύς*, *λειμών*) with rich meadows.

*βαθυ-λήϊος*, ov, (*βαθύς*, *λήϊον*) with deep, thick crops.

*βαθύ-μαλλος*, ov, (*βαθύς*, *μαλλός*) thick-fleeced.

*βαθυ-μήτης*, ov, ὁ, also *βαθυμήτα*, (*βαθύς*, *μήτις*) deep-counselling.

*βαθύ-νοος*, ov, contr. *βαθύ-νους*, ουν, (*βαθύς*, *νόος*) profoundly wise.

*βαθύνω* [*ū*], fut. *βαθύνω*: pf. *βεβάθυγκα*: (*βαθύς*):—to deepen, hollow out, excavate; *βαθύνειν τὴν φά-*



λαγγα to *deepen* the phalanx by increasing the number of ranks.

βαθύ-ξύλος, *ον*, (βαθύς, ξύλον) *with thick wood*.  
 βαθύ-πέδος, *ον*, (βαθύς, πέδον) *forming a deep vale*.  
 βαθύ-πέλμος, *ον*, (βαθύς, πέλμα) *thick-soled*.  
 βαθύ-πλουτος, *ον*, (βαθύς, πλούτος) *exceeding rich*.  
 βαθύ-πόλεμος, *ον*, (βαθύς, πόλεμος) *plunged in war*.  
 βαθυρ-ρείτης, *ον*, *ὁ*, (ρέω) = βαθύρροος.  
 βαθύρ-ρηνος, *ον*, (βαθύς, ῥήν) *with thick wool*.  
 βαθύρ-ρίζος, *ον*, (βαθύς, ρίζα) *deep-rooted*.  
 βαθύρ-ροος, *ον*, *contr.* βαθύρ-ρους, *ονν*, (βαθύς, ῥέω) *deep-flowing, with deep, full stream*.

BA'ΘY'Σ, βαθεῖα, *Ion.* βαθεῖά, βαθύ: *Comp.* βαθύτερος, *poët.* βαθίων, *Dor.* βάσσων: *Sup.* βαθύτατος, *poët.* βάθιστος. *Deep or high*, *Lat.* *altus*. 2. *deep, thick, luxuriant*, as of the hair and beard: generally, *large, abundant*: of the voice, *deep*: of thought, *deep*:—then in various senses, of time, age, etc.; βαθύς ὄρθρος *morning-prime*; βαθύ γῆρας *great old age*; βαθεῖα φάλαγξ *a column deep in file*.

βαθυ-σκαῖφής, *ές*, (βαθύς, σκάπτω) *deep-dug*.  
 βαθύ-σκίος, *ον*, (βαθύς, σκιά) *deep-shaded*.  
 βαθύ-σπορος, *ον*, (βαθύς, σπείρω) *deep-sown, fruitful*.

βαθύ-στερνος, *ον*, (βαθύς, στέρνων) *deep-chested*; βαθύστερνος αἶα *deep-bosomed earth*.

βαθύ-στολμος, *ον*, (βαθύς, στολμός) *with deep, full robes*.

βαθύ-στρωτος, *ον*, (βαθύς, στρώννυμι) *deep-covered, well-covered*, of a bed.

βαθύ-σχίνος, *ον*, (βαθύς, σχοῖνος) *deep grown with rushes*.

βαθύ-φρων, *ον*, *gen.* *ονος*, (βαθύς, φρήν) *deep-counselling*.

βαθύ-φυλλος, *ον*, (βαθύς, φύλλον) *thick-leaved*.  
 βαθυ-χαίτης, *ον*, *ὁ*, also βαθυχαυτήεις, ἥσσα, ἦεν, (βαθύς, χαίτη) *with deep thick hair, with thick mane*.  
 βαθύ-χθων, *ον*, *gen.* *ονος*, (βαθύς, χθών) *of deep soil, fertile*.

βαῖν, *ης, η*, *aor.* 2 *opt.* of βαίνειν.

BA'INΩ, formed from the Root \*Bāw: *fut.* βήσομαι, *Ep.* βέομαι and βείομαι, *Dor.* βαῖσέμην:—*pf.* βέβηκα, *Ep.* 3 *pl.* βεβάσι, βεβᾶσι; *inf.* βεβήμεν; *part.* βεβᾶς, βεβᾶντα, *contr.* βεβᾶς, βεβᾶσα, βεβᾶς:—*aor.* 2 ἔβην, *Ep.* 3 *sing.* βῆ, *Ep.* 3 *dual* βάτην [ᾗ]; *imperat.* βῆθι, in *compds.* βᾶ (as κατάβα); *subj.* βῶ, *Ep.* βείω, *Ep.* 3 *sing.* βῆγ; *opt.* βαῖν; *inf.* βῆναι, *Ep.* βῆμεναι; *part.* βᾶς, βᾶσα, βάν.—*Med.*, *Ep.* 3 *sing.* *aor.* 1 ἐβήσατο, for ἐβήσατο:—*Pass.*, *aor.* 1 ἐβάθην [ᾗ] in *compds.* as συνεβάθην: *pf.* βέβᾶμαι in *compds.* as παραβέβαμαι. To go, walk, step. 2. *Ep.* with *inf.*, βῆ δ' ἔμην, βάν δ' ἔναι he, they set out to go; βῆ δὲ θέειν he started to run. 3. βαίνειν μετὰ τι to go after a thing; βαίνειν ἐπ' ἐλπίδος, etc., to proceed upon hope, i. e. to feel hope, etc. 4. the *pf.* βέβηκα chiefly has the sense of *being in a place, being settled*; εὖ βεβηκέναι to stand fast; οἱ ἐν τέλει βεβῶτες they who are in office. 5. of lifeless things,

ἐννέα ἐνιαυτοὶ βεβάασιν nine years have come and gone. 6. to mount, β. δίφρον; of animals, to cover; ἵπποι βαίνόμεναι brood mares. 7. with cognate acc., βαίνειν κέλευθον to go a path; βαίνειν πόδα to advance the foot: also later c. acc., αἶνον ἔβα κόρος disgust comes after praise; χρεός ἔβα με debts came on me.

II. Causal in *fut. act.* βήσω; *aor.* 1 ἔβησα (answering to *pres.* βιβάζω):—to make to go; φῶτας βῆσεν ἀφ' ἵππων he made the men dismount from the chariot.

βαῖον, τό, (βαῖς) a palm-branch.  
 BAI'O'Σ, ἄ, ὄν, little, slight, short, small, humble; ἐχώρει βαιοὺς he was travelling with small escort; ἀπὸ βαιῆς (sub. ἡλικίας) from childhood; βαῖον, as *Adv.* a little.

BA'ITΣ, ἡ, a palm-branch.

BAIT'HT, ἡ, a peasant's coat of skins.

βακέλας, ὁ, a priest of Cybelé.

Βᾱκῖω, *f.* ἴσω, (Bakis) to prophesy like Bacis.

βάκκαρις, ἴδος or εως, ἡ, baccar, an aromatic plant.

βακτηρία, ἡ, = βάκτρον.

βακτηρίον, τό, = βάκτρον.

βάκτρευμα, ατος, τό, a staff, support. From

βακτρεύω, *f.* σω, to lean on a staff. From

βάκτρον, τό, (\*βάω, βιβάζω) *Lat.* baculus, a staff.

βακτρο-προσαίτης, *ον*, ὁ, (βάκτρον, προσαίτης) one who begs leaning on a staff.

Βακχᾶω, (Βάκχος) to rave with Bacchic frenzy.

Βακχέ-βακχον ᾄσαι, to raise the strain Βάκχε,

Βάκχε, to invoke Bacchus.

Βακχεῖα, ἡ, (Βάκχος) Bacchic revelry.

Βακχεῖον, τό, the temple of Bacchus. II.

= Βακχεῖα, ἡ.

Βάκχειος, α, *ον*, (Βάκχος) Bacchic, belonging to Bacchus or his rites: like a priest of Bacchus, inspired, frenzied.

Βάκχευμα, ατος, τό, (Βακχεύω) Bacchic revelry.

Βακχεύς, εως, ὁ, = Βάκχος. Hence

Βακχεύσιμος, *ον*, Bacchanalian, frenzied.

Βάκχευσις, εως, ἡ, (Βακχεύω) Bacchic revelry.

Βακχεύω, *f.* εὔσω, (Βάκχος) to keep the feast of Bacchus. 2. to speak or act like one frantic, *Lat.*

bacchari. II. causal, to inspire with frenzy.

Βάκχη, ἡ, (Βάκχος) a Bacchanté. II. any inspired or frenzied woman.

Βακχιᾶω, = Βακχεύω.

Βάκχιος, α, *ον*, and Βακχικός, ἡ, ὄν, = Βάκχειος,

Bacchanalian: generally, inspired, raving. II.

as *Subst.*, ὁ Βάκχιος (sub. θεός), the Bacchic god, i. e. Bacchus.

Βακχίς, ἴδος, ἡ, = Βάκχη.

Βακχιώτης, *ον*, ὁ, (Βάκχος) a Bacchanalian.

BA'KXOΣ, ὁ, Βάκχος, the planter of the vine, god

of wine and inspiration, and particularly of dramatic

poetry. The same word with Ἰακχος, and so from

ἰάχω. II. a Bacchanal: generally, any one in-

spired or frantic with passion.



βαλᾶν-άγρα, ἡ, (βάλανος, ἄγρα) a book to pull out the βάλανος or bolt-pin, a key.

βαλᾶνεϊον, τό, Lat. balneum, a bath, bathing-room.

ΒΑΛΑΝΕΥ΄Σ, ἑως, ὁ, the bath-man, Lat. balneator. Hence

βαλᾶνεύω, f. σω, to wait upon a person at the bath: generally, to serve, wait upon.

βαλᾶνη-φάγος, ον, (βάλανος, φαγεῖν) acorn-eating.

βαλᾶνη-φόρος, ον, (βάλανος, φέρω) bearing acorns or dates.

βαλᾶνίζω, (βάλανος) to shake acorns from a tree.

βαλάνισσα, ἡ, fem. of βαλανεύς.

ΒΑΛΑΝΟΣ, ἡ, an acorn: also of other fruit, esp. the date; Διὸς Βάλανος the sweet chestnut. II.

an iron peg, Lat. pessulus, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (βαλανάγρα) when the door was to be opened, a bolt-pin. Hence

βαλᾶνώω, f. ὦσω, to bar the door with a bolt-pin, to close up.

βαλαντιη-τόμος, ὁ, (βαλάντιον, τεμεῖν) a cutpurse.

ΒΑΛΑΝΤΙΟΝ, τό, a bag, pouch, purse.

βαλαντιοτομέω, to cut purses.

ΒΑΛΒΙ΄Σ, ἴδος, ἡ, mostly in pl. βαλβίδες, Lat. carcères, the post of the race-course, whence the racers started and to which they returned, both in running and driving: any starting point. II. any point to be gained, the battlement of a wall:—an end, term.

βάλε, for ἔβαλε, 3 sing. aor. 2 of βάλλω.

βαλῆν, also βαλλῆν, ἦνος, ὁ, a king, akin to Hebr. Bel or Baal, Lord.

βαλιός, ἄ, ὄν, (βάλλω) spotted, dappled.

βαλλάντιον, τό, = βαλάντιον.

βαλλήναδε βλέπειν, a play on the words βάλλω and the Attic deme Παλλήνη.

ΒΑΛΛΩ, fut. βᾶλῶ, Ion. βᾶλέω, rarely βαλλήσω:—aor. 2 ἔβαλον, Ion. inf. βαλέων:—perf. βέβηκα: plqpf. ἔβεβλήκειν, Ep. Βεβλήκειν.—Med., Ion. impf. βαλλέσκετο: fut. βαλοῦμαι:—aor. 2 ἔβαλόμην, Ion. imperat. βᾶλεῦ.—Pass., fut. βληθήσομαι, fut. 3 βεβλήσομαι: aor. 1 ἐβλήθην: 3 sing. Ep. aor. 2 ἔβλητο, subj. βλήεται, opt. 2 sing. βλείω, inf. βλήσθαι, part. βλήμενος:—pf. βέβηκα, Ion. 3 pl. βεβλήταται: plqpf. ἔβεβλήμην. I. Act. to throw, cast, hurl at, properly of a missile as opp. to striking, to hit with a dart: metaph. of sound, to strike, κτύπος οὐατα βάλλει:—of ships, to dash, strike: also to push: to let fall: and of tears, to shed:—also to put on or over, κύκλα ἀμφὶ ὀχέεσσι βάλε. 2. intr. to fall, tumble, ποταμὸς εἰς ἅλα βάλλων. II. Med.

to weigh with oneself, ponder, deliberate. 2. to throw around oneself; ξίφος ἀμφ' ὤμοις βάλλεσθαι to throw over one's shoulder. 3. to lay a foundation, βάλλεσθαι ἄστν to found a city.

βαλοῖσαι, Dor. for βαλοῦσαι, aor. 2 part. nom. pl. fem. of βάλλω.

βαλός, οὐ, ὁ, Dor. for βηλός.

βάλω, fut. ind. and βάλλω, aor. 2 subj. of βάλλω.

βᾶμα, τό, Dor. for βῆμα.

βαμβαινῶ, to chatter with the teeth: to stammer. (Formed from the sound.)

βᾶμες, Dor. for βᾶμεν, 1 pl. aor. 2 subj. of βαίνω.

βᾶμμα, ατος, τό, (βάπτω) that in which a thing is dipped, dye: see βάπτω.

βᾶν, Ep. for ἔβαν, ἔβησαν, 3 pl. aor. 2 of βαίνω.

βᾶναυσία, ἡ, (βᾶναυσος) handicraft, the life and habits of a mechanic: hence vulgarity, bad taste. Hence

βᾶναυσικός, ἡ, ὄν, of or for mechanics; τέχνη βᾶναυσική a mechanical trade, Lat. ars sellularia.

βᾶν-αυσος, ον, (for βᾶνναυσος, from βᾶννος, αὔω) working by or with fire: hence generally a mechanic: metaph. low, vulgar, illiberal.

βᾶναυσουργία, ἡ, (βᾶναυσος, \*ἐργω) handicraft.

βάξις, εως, ἡ, (βάζω) a saying, report, announcement, esp. of an oracle; ἀλώσιμος βάξις the telling or tidings of the capture.

βαπτίζω, fut. Att. βαπτίῶ, (βάπτω) to dip repeatedly, dip under:—Med. to bathe. II. to baptize. Hence

βάπτισμα, ατος, τό, that which is dipped. II.

= βαπτισμός.

βαπτισμός, ὁ, a dipping in water: baptism.

βαπτιστής, οὐ, ὁ, one that dips, a dyer. II. a baptizer: ὁ Βαπτιστής, the Baptist.

βαπτός, ἡ, ὄν, dipped, dyed: bright-coloured. II.

drawn like water. From

ΒΑΠΤΩ, fut. βᾶψω.—Pass., aor. ἐβάφθην, aor. 2

ἐβάφην [ᾱ]: pf. βέβαμμαι. 1. transit. to dip,

dip under, Lat. immergere. 2. to dye, colour,

steep: proverb., βάπτειν τινα βᾶμμα Σαρδιανικόν to

steep one in Sardinian dye, give him a bloody cox-

comb. 3. to fill by dipping in, draw. II.

intrans. to dip, sink; ναὺς ἔβαψεν the ship sank.

βάραθρον. Ion. βέρεθρον, τό, (akin to βάθρον, Βόθος) a gulf, cleft, pit: at Athens a cleft behind the Acropolis, into which criminals were thrown, = Spartan κεάδαι: hence,

II. metaph. ruin, perdition.

βαρβαρίζω, f. ἴσω Att. ἰῶ, (βάρβαρος) to behave or speak like a barbarian, speak a foreign tongue: to ape foreigners.

II. to hold with barbarians, esp. the Persians; cf. Μηδίξ.

Βαρβαρικός, ἡ, ὄν, barbaric, foreign, like a foreigner, opp. to Ἑλληνικός. Adv. -κῶς, in a foreign tongue, i. e. Persian. From

ΒΑΡΒΑΡΟΣ, ον, barbarous, i. e. not Greek, foreign: as Subst., βάρβαροι, οἱ, all that were not Greeks, or that did not speak Greek. Plato divides mankind into Barbarians and Hellenes, as the Hebrews gave the name of Gentiles to all but themselves.

II. from the Augustan age, the term was applied by the Romans to all nations except themselves and the Greeks: but the Greeks still affected to look upon the Romans as Barbarians.

βαρβαρό-φωνος, ον, (βάρβαρος, φωνή) speaking a strange or foreign tongue.

βαρβαρώω, f. ὦσω, (βάρβαρος) to make barbarous



or foreign: Pass. to become barbarous: to be inarticulate.

BA'PBITON, τό, and βάρβιτος, ὁ or ἡ, a musical instrument of many strings, like the lyre: used also for the lyre itself.

βάρδιστος, ἡ, on, by poet. metath. for βράδιστος, Sup. of βραδύς: so Comp. βαρδύτερος for βραδύτερος.

βᾶρέω, (βάρος) intr. in Ep. pf. part. βεβαρηώς, weighed down, overcome, οἶνω βεβαρηότες.

βᾶρέως, Adv. of βαρύς, heavily, grievously; βαρέως φέρειν, Lat. aegre ferre, to take a thing ill; βαρέως ἀκούειν to hear with disgust.

βάρης, ἰδος, Ion. ιος, ἡ, Ion. plur. βάρῃς, αἱ, an Egyptian boat, a sort of raft: generally, a canoe, boat, Lat. ratis.

ΒΑΡΟΣ, εος, τό, weight, burden, pressure: hence grief, misery: also a quantity, excess.

βαρυ-αλγής, ἐς, (βαρύς, ἀλγος) grievously suffering. 2. very grievous.

βάρῦ-ἀλγητος, on, (βαρύς, ἀλγέω) very grievous.

βαρυ-ἄχής, ἐς, (βαρύς, ἄχος) groaning heavily.

βαρυ-ἄχής, ἐς, Dor. for βαρυχῆς.

βαρυ-βρεμέτης, on, ὁ, and -ετήρ, ἦρος, ὁ, fem. -ετέρα, ἡ, (βαρύς, βρέμω) loud-thundering.

βαρυ-βρομήτης, on, ὁ, (βαρύς, βρομέω) loud-roaring.

βαρύ-βρομος, on, (βαρύς, βρέμω) loud-roaring.

βαρυ-βρώς, ὦτος, ὁ, ἡ, (βαρύς, βιβρώσκω) greedily eating: gnawing, corroding.

βαρύ-γδουπος, on, (βαρύς, δοῦπος) heavy-sounding, loud-roaring, thundering.

βαρυ-γούνατος and βαρύ-γουνος, on, (βαρύς, γόνυ) with heavy knees, loitering, lazy.

βαρύ-γυιος, on, (βαρύς, γυῖον) weighing down the limbs.

βαρυδαιμονέω, f. ἦσω, (βαρυδαίμων) to be possessed by an evil genius: generally, to be unlucky. Hence βαρυδαιμονία, ἡ, a heavy fate, ill luck.

βαρυ-δαίμων, on, gen. onos, (βαρύς, δαίμων) pressed by a heavy fate, unlucky.

βαρύ-δακρυς, υ, (βαρύς, δάκρυ) weeping grievously.

βαρύ-δίκος, on, (βαρύς, δίκη) taking heavy vengeance.

βαρυ-δότειρα, ἡ, (βαρύς, δοτήρ) giver of ill gifts.

βαρύ-δουπος, on, = βαρύγδουπος.

βαρύ-ζηλος, on, (βαρύς, ζῆλος) exceedingly jealous.

βαρυ-τηλής, ἐς, (βαρύς, ἥχος) heavy-sounding.

βαρυθυμία, ἡ, sullenness. From

βαρύ-θυμος, on, (βαρύς, θυμός) heavy in spirit: indignant, sullen.

βαρύθω, (βαρύς) to be weighed down: to be heavy, dull, sluggish. [ῥ]

βαρύ-κομπος, on, (βαρύς, κομπέω) loud-roaring.

βαρύ-κοτος, on, (βαρύς, κοτέω) grievous in wrath.

βαρύ-κτύπος, on, (βαρύς, κτυπέω) heavy-sounding, loud-thundering.

βαρυ-λαίλαψ, απος, ὁ, ἡ, (βαρύς, λαίλαψ) loud-storming.

βαρύ-λογος, on, (βαρύς, λόγος) vexatious of speech; βαρύλογα ἔχθεα hate vented in bitter words.

βαρυ-μήνιος, on, and βαρύμηνις, ι, gen. ιος, (βαρύς, μήνις) exceeding wrathful.

βαρύ-μισθος, on, (βαρύς, μισθός) exacting heavy sums.

βαρύ-μοχθος, on, (βαρύς, μόχθος) very toilsome or painful.

βάρυνθεν, Ep. and Aeol. for ἐβαρύνθησαν, 3 pl. aor. 1 pass. of βαρύνω.

βαρύνω [ῥ], f. ὕνω, (βαρύς) to load heavily, to burden: to torment:—Pass. to be weary, oppressed; βαρύνεσθαι χεῖρα to be maimed in hand:—metaph. to be vexed, annoyed, Lat. gravari.

βαρυ-όπης, on, ὁ, (βαρύς, ὄψ) loud-voiced.

βαρυ-όργητος, on, (βαρύς, ὀργή) exceedingly angry.

βαρυ-πάλαμος, on, (βαρύς, παλάμη) heavy-handed.

βαρυ-πενθής, ἐς, (βαρύς, πένθος) causing grievous woe.

βαρυ-πένθητος, on, (βαρύς, πενθέω) mourning heavily.

βαρυ-πεσής, ἐς, (βαρύς, πεσεῖν) heavy-falling.

βαρύ-ποτμος, on, (βαρύς, πότμος) with heavy fate, ill-fated, ill-starred.

βαρύ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (βαρύς, πούς) heavy-footed: heavy at the end.

BA'PYΣ, εἶα, ὕ: Comp. βαρύτερος, Sup. βαρύτατος: heavy, Lat. gravis: burdensome, grievous, oppressive: of persons, troublesome. 2. in good sense, weighty, impressive.

II. of soldiers, heavy-armed. III. of sound, strong: deep, bass, opp. to ὀξύς.

βαρυ-σίδηρος, on, (βαρύς, σίδηρος) heavy with iron.

βαρύ-σταθμος, on, (βαρύς, σταθμός) weighing heavy.

βαρυ-στενάχων, ουσα, on, (βαρύς, στενάχω) sobbing heavily.

βαρύ-στονος, on, (βαρύς, στένω) groaning heavily.

βαρυ-σύμφορος, on, (βαρύς, συμφορά) weighed down by ill luck.

βαρυ-σφάραγος, on, (βαρύς, σφάραγος) loud thundering.

βαρύτης, ητος, ἡ, (βαρύς) weight, heaviness: importunity: harshness, oppression; gravity of manners. [ῥ] βαρύ-τιμος, on, (βαρύς, τιμή) of great worth: venerable, costly.

βαρύ-τλητος, on, (βαρύς, τλῆναι aor. 2 of \*τλάω) heavy to bear.

βαρύ-φθογγος, on, (βαρύς, φθογγή) heavy-sounding, loud-roaring.

βαρύ-φρων, φρονος, ὁ, ἡ, (βαρύς, φρήν) weighty of mind or purpose.

βαρύ-χειλος, on, (βαρύς, χεῖλος) thick-lipped.

βαρύ-χορδος, on, (βαρύς, χορδή) deep-toned.

βαρύ-ψυχος, on, (βαρύς, ψυχή) heavy of soul, mean-spirited, dejected.

βάς, βάσα, βάν, aor. 2 part. of βαίνω.

βασανίζω, f. ἴσω Att. ἴω, to rub upon the touchstone (βάσανος): to try the genuineness of a thing, test, make proof of: to convict: to put to the torture.

βᾶσανισμός, ὁ, (βασανίζω) torturing, torture.



βασανιστής, οὔ, ὁ, pecul. fem. βασανίστρια, ἡ, (Βασανίζω):—an examiner, questioner, torturer.

ΒΑΨΑΝΟΣ, ἡ, the touch-stone, Lat. lapis Lydius, by which gold was proved, see παρατρίβω. II. metaph. a test to try whether a thing be genuine or not.

III. inquiry, esp. by torture, the question. 2. torture, anguish, disease.

βασεῦμαι, βασεύνται, Dor. for βήσομαι, βήσονται, fut. of βαίνω.

βασίλειᾶ, ἡ, (Βασιλεύς) a queen, princess, lady of royal blood.

βασίλειᾶ, ἡ, (Βασιλεύω) a kingdom, dominion: hereditary monarchy, opp. to τυραννίς.

βασίλειον, τό, mostly in plur., a palace: also the royal treasury or tent. Strictly neut. from

βασίλειος, ον, and α, ον, Ion. βασιληῖος, η, ον, kingly, royal. From

ΒΑΣΙΛΕΥ΄Σ, ἑως Ion. ἦος, ὁ, acc. βασιλέα, contr. βασιλῆ: pl., nom. βασιλεῖς, old Att. -ῆς, Ion. -ῆες:—a king, prince, of gods and men:—hence are formed the Comp. βασιλεύτερος, α, ον, more kingly: Sup. βασιλεύτατος, η, ον, most kingly.

II. the second of the nine Archons at Athens was called βασιλεύς: he had charge of the public worship, and the conduct of criminal processes. III. after the Persian war the king of Persia was called βασιλεύς (without the Art.), or ὁ μέγας βασιλεύς. Hence

βασιλεύω, f. σω, to be king, to rule: in aor. I βασιλεύσαι, to be made king. II. c. dat. to rule over a people:—Pass. to be governed by a king, to be under a king.

βασίλιτῃ, ἡ, Ion. for βασιλειᾶ.

βασίληος, η, ον, Ion. for βασιλείος.

βασίληϊς, ἴδος, ἡ, pecul. fem. of βασιλείος, royal.

βασιλίζω, f. σω, (Βασιλεύς) to be of the king's party.

βασίλικός, ἡ, ὄν, like βασιλείος, royal, of a king. 2. of or for a king, princely. II. as Subst., βασιλικός, ὁ, a courtier, nobleman.

βασιλινᾶδ, barbaric form of βασίλιννα, βασίλισσα.

βασίλιννα and βασίλισσα, ἡ, = βασιλειᾶ, a queen.

βασίλις, ἴδος, η, = βασιλειᾶ, a queen, princess. 2. as Adj. = βασιληῖς, royal.

βάσιμος, ον, (βαίνω) passable: accessible.

βάσις, ἑως, ἡ, (βαίνω) a stepping: a step, walk. II. that whereon one steps, ground: a pedestal.

βασκαίνω, fut. ἄνω: aor. I ἐβάσκην: aor. I pass. ἐβασκάνην: (βάσκω):—to use ill words of another, esp. to slander, disparage. II. to use ill words to another, bewitch by spells or by means of an evil eye, Lat. fascinare.

βασκᾶνία, ἡ, (βάσκανος) slander, envy, malice.

βασκᾶνος, ον, (βασκαίνω) slanderous, envious, malignant. 2. a sorcerer.

βασκάς, ἄδος, ἡ, a kind of duck.

βάσκε, imperat. of an obsol. verb βάσκω, another form of βαίνω, as χάσκω of χαίνω; βάσκ' ἴθι, speed thee! away! βάσκετε away!

βασμός, Ion. for βαθμός.

βάσσα, Dor. for βήσσα.

βασσάρα, ἡ, = ἀλώπηξ, a fox. (Of Thracian origin.)

βασσάριον, τό, Dim. of βασσάρα.

βάσσων, ον, gen. ονος, Dor. comparat. of βαθύς.

βάσταγμα, ατος, τό, that which is borne, a burden. II. that which bears, a staff. From

ΒΑΣΤΑ΄ΖΩ, f. ἄσω: aor. I ἐβάστασα, later ἐβάσταξα: aor. I pass. ἐβαστάχην:—to lift, lift up, raise: metaph. to extol, exalt. II. to bear, support, hold upright: to bear in mind, consider. III. to carry off.

IV. to handle, touch. Hence

βαστακτός, ἡ, ὄν, verb. Adj., to be borne.

βάταλος, ὁ, a lisper.

βατώ, f. ἦσω, (βαίνω) to mount, cover, of animals.

βάτην, Ep. for ἐβήτην, 3 dual aor. 2 of βαίνω.

βατήρις, ἴδος, ἡ, (βατέω) fem. Adj. for mounting.

βατία, ἡ, = βάτος, a bush, thicket.

βατιδο-σκόπος, ον, (βάτις, σκοπέω) looking after roaches or skaits, greedy for them.

βατίς, ἴδος, ἡ, (βάτος) the prickly roach or the skait.

βατο-δρόπος, ον, (βάτος, δρέπω) pulling thorns off or up.

ΒΑ΄ΤΟΣ, ἡ, a bramble or any prickly bush.

βάτος, ὁ, the Hebrew liquid measure bath.

βατός, ἡ, ὄν, (βαίνω) passable.

βατράχειος, ον, (βάτραχος) of or belonging to a frog: βατράχειον (sub. χρώμα), frog-colour, pale green.

βατραχίς, ἴδος, and ἴδος, ἡ, a frog-green coat. From

ΒΑ΄ΤΡΑΧΟΣ, ὁ, a frog, Lat. rana. 2. the frog of a horse's hoof. [α]

βατταρίζω, fut. Att. ἱῶ, (Βάττος) to stammer.

βαττο-λογέω, = βατταρίζω, (Βάττος, λόγος) to babble, use vain repetitions.

Βάττος, ὁ, Stammerer, name of a king of Cyrené. (Formed from the sound.)

βαῦζω, Dor. βαῦσδω: fut. βαῦξω:—to cry βαῦ, βαῦ, to bark: hence to wail, mutter: to reproach. II. transit. to cry aloud for.

βαύκαλις, ἴδος, ἡ, a wine-cooler.

βαῦνος or βαυνός, ὁ, (αῦω) a furnace, forge.

βαῦσδω, Dor. for βαῦζω.

βᾶφή, ἡ, (βάπτω) a dipping, as of red-hot iron in cold water. II. a dipping of cloth in dye, dyeing: also the dye itself.

βᾶφῆναι, aor. 2 inf. pass. of βάπτω.

βάψις, ἑως, ἡ, (βάπτω) a dipping, dyeing.

ΒΔΕ΄ΛΛΑ΄, ἡ, a leech, Lat. hirūdo.

βδελύγμα, τό, (βδελύσσω) an abomination, esp. of idols.

βδελυκτός, ἡ, ὄν, (βδελύσσω) disgusting, abominable.

βδελύκ-τροπος, ον, (βδελυκτός, τρόπος) = foreg.

ΒΔΕΛ΄Τ΄ΡΟ΄Σ, ἡ, ὄν, abominable, disgusting. Hence

βδελύσσω, Att. -ττω: fut. ξω: to cause to stink, make loathsome. II. mostly used as Dep. βδε-

λύττομαι, with fut. med. and pass. βδελύζομαι, βδε-

λυχθήσομαι, aor. I med. and pass. ἐβδελυζάμην,

ἐβδελύχην:—to feel disgust at, to detest, have a



*horror of.* But all these forms, as well as perf. ἐβδέ-  
λυγμαι occur in pass. sense, to be abominated.

ΒΔΕ'Ω, f. βδέσω, to break wind: to stink.

βδύλλω, = βδέω: c. acc. to be afraid of.

βεβάσσι, Ep. 3 pl. pf. of βαίνω.

βεβαιος, α, ον, also ος, ον, (βαίνω) firm, steady: stead-  
fast, trusty, sure, safe: τὸ βέβαιον certainty. Hence

βεβαιότης, ητος, ή, firmness, steadfastness, safety.

βεβαίω, f. ὥσω, to make firm, establish:—Med. to  
establish for oneself, to confirm, secure.

βεβαίως, Adv. of βεβαιος, steadfastly, firmly.

βεβαίωσις, εως, ή, a making fast or sure, establishing.

βεβάμεν, βεβάναι, Ep. syncop. forms of βεβηκέναι,  
inf. of βαίνω. [ᾶ]

βέβαμμαι, pf. pass. of βάπτω.

βεβάρηώς, weighed down, Ep. pf. part. of βαρέω.

βεβᾶσαν, Ep. 3 pl. plqpf. of βαίνω.

βεβᾶσι, Att. contr. from βεβάσσι, Ep. 3 pl. pf. of  
βαίνω.

βεβᾶς, βεβᾶυια, Ep. for βεβηκώς, pf. part. of βαίνω.

βέθηκα, pf. of βαίνω.

βεθήκειν, Ion. for ἐβεθήκειν, plqpf. of βαίνω.

βέηλος, ον, (βαίνω, βηλός) allowable to tread,  
permitted to human use, like Lat. profanus, opp. to  
sacred. II. of men, unhalloved, profane, unholy.

Hence

βεηλῶ, f. ὥσω, to profane, to pollute.

βεβίασμαι, pf. pass. of βιάζω.

βεβίηκα, pf. of βιάω.

βεβλάσθηκα, pf. of βλαστάνω.

βεβλάφα, βεβλάμμαι, pf. act. and pass. of βλάπτω.

βεβλάφομαι, fut. 3 pass. of βλάπτω.

βέβλεφα, βέβλεμμαι, pf. act. and pass. of βλέπω.

βέβληαι, 2 sing. pf. pass. of βάλλω.

βεβλήταται, βεβλήατο, Ion. 3 plur. pf. and plqpf.  
pass. of βάλλω.

βέβληκα, βέβλημαι, pf. act. and pass. of βάλλω.

βεβλήκειν, βεβλήμην, Ep. plqpf. act. and pass. of  
βάλλω.

βέβληται, βέβλητο, 3 sing. pf. and plqpf. pass. of  
βάλλω.

βέβλικα, pf. of βλίττω.

βεβολήατο, 3 plur. plqpf. pass., and βεβολημένος,  
pf. pass. part., of βολέω for βάλλω.

βεβούλημαι, pf. of βούλομαι.

βεβούλευκα, βεβούλευμαι, pf. act. and pass. of  
βουλεύω.

βέβρασμαι, pf. pass. of βράσσω.

βέβριθα, pf. of βρίθω.

βεβροτωμένος, pf. part. pass. of βροτώ.

βέβρυχε, v. βρυχάομαι.

βεβρώθω, poet. form of βιβρώσκω, to eat up.

βέβρωκα, βέβρωμαι, pf. act. and pass. of βιβρώσκω.

βεβρώς, syncop. for βεβρωκώς, pf. part. of βιβρώσκω.

βεβρώσομαι, fut. 3 pass. of βιβρώσκω.

βέβυσμαι, pf. of βύζω.

βεβώς, βεβῶσα, Att. contr. of βεβαώς, Ep. pf. part.  
of βαίνω.

βέη, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βέομαι, Ep. for βήσομαι, fut. of βαίνω, I will walk  
or live.

βείω, Ep. for βῶ, aor. 2 subj. of βαίνω.

βεκε-σέληνος, ον, (βεκός, σελήνη) old-fashioned,  
out of date, dotard: simple, silly.

βεκός, τό, bread: said to be a Phrygian word.

βέλεμον, τό, poet. for βέλος, a dart, javelin.

βελόνη, ή, (βέλος) an arrow-head: point of a spear:  
a needle.

βελονο-πώλης, ον, ό, (βελόνη, πωλέομαι) a needle-  
seller.

βέλος, εος, τό, (βάλλω) like Lat. jaculum (from  
jacio), anything thrown, a bolt, arrow, dart. 2.

metaph., ἀγανά βέλεα of Apollo and Artemis are used  
of sudden, easy death; δύσομβρα βέλη the arrows of  
the storm; ὀμμάτων βέλος glances shot from the eye.

βέλτερος, α, ον, = βελτίων, poet. Comp. of ἀγαθός,  
better. Hence also a rare Sup. βέλτατος, η, ον.

βέλτιστος, η, ον, Sup. of ἀγαθός, best.

βελτίων, ον, gen. ονος, Comp. of ἀγαθός, better.

βεμβικιάω, (βέμβιξ) to spin like a top.

βεμβικίζω, f. ίσω, (βέμβιξ) to spin as one does a  
top, to set a going.

ΒΕ'ΜΒΙΞ, ίκος, ή, Lat. turbo, a top.

βενδίδειον, τό, the temple of Bendis, (a name of Diana).

ΒΕ'ΝΘΟΣ, εος, τό, (poët. for βάθος, as πένθος for  
πάθος) the depth of the sea, Lat. fundus; βένθοσδε  
to the bottom; βένθεα ὕλης the depths of the wood.

βέντιστος, α, ον, Dor. for βέλτιστος.

βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάραθρον.

βερέσχεθος, ό, a booby.

βῆ, poet. for ἔβη, 3 sing. aor. 2 of βαίνω.

βῆθι, βῆναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, ό, (βαίνω) the threshold, Lat. limen.

βῆμα, ατος, τό, (βαίνω) a pace, step, footstep: a  
place to set foot on. II. a raised step: a tribune

to speak from, esp. in the Pnyx at Athens, Lat.  
rostra, suggestum or -us.

βῆμεν, Ep. for ἔβημεν, I plur. aor. 2 of βαίνω.

βῆμεναι, Ep. for βῆναι, aor. 2 inf. of βαίνω.

βῆν, Ep. for ἔβην, aor. 2 of βαίνω.

βῆναι, aor. 2 inf. of βαίνω.

βῆξ, βηχός, ή, or ό, (βήσσω) a cough, Lat. tussis.

βῆρυλλος, ή, a jewel of sea-green colour, beryl.

βῆσα, Ep. for ἔβησα, aor. I act. of βαίνω.

βῆσεο, Ep. for βῆσαι, aor. I med. imperat. of βαίνω.

βῆσετε, Ep. for ἐβήσατο, sing. aor. I med. of βαίνω.

βῆσομαι, fut. of βαίνω.

βῆσσα, Dor. βάσσα, ή, (βαίνω) Lat. saltus, a  
wooded valley or glen; οὔρεος ἐν βήσσησι in the  
mountain glens. Hence

βησσῆεις, εσσα, εν, woody.

ΒΗ'ΣΣΩ, Att. βήτην, f. βήζω: aor. I ἔβηξα:—to  
cough.

βήτην-αρμων, ονος, ό, (βαίνω, ἀρμός) a dancer.

βήτην, poet. for ἐβήτην, 3 dual aor. 2 of βαίνω.



ΒΙ'Α, Ion. βίη, ἡ, *bodily strength, force, might*, Lat. *vis*: often periphr. with a gen. of the person, βίη Ἡρακλῆος *the strong Hercules*. II. *force, an act of violence*; βίᾳ τινός *against one's will*. [τ] Hence βιάζω, f. ἄσω, *to force, constrain*: Pass., aor. I ἐβιάσθην: pf. βεβιάσμαι:—*to have violence done one, to suffer violence*; βιάζομαι τάδε I am wronged herein. II. Dep., with aor. I med. ἐβιάσάμην, and (sometimes) pf. pass. βεβιάσμαι:—*to force a man, constrain, overpower*; βιάζεσθαι αὐτόν *to do oneself violence: to carry by force or assault*: absol. *to use force, force one's way*.  
βίαιο-μάχας, α, ὁ, (βίαιος, μάχη) *fighting violently*.  
βίαιος, α, ον, also ος, ον, (βία) *forcible, violent: acting with violence*; πρὸς τὸ βίαιον *by force*. 2. pass. *forced: compulsory*. Hence βιαιότης, ητος, ἡ, *violence*.  
βιאים, Adv. of βίαιος, *by force, perforce*.  
βι-αρκής, ἐς, (βίος, ἀρκέω) *supplying the necessities of life*.  
βιάστης, οὔ, ὁ, (βιάζω) *one who uses force, a violent man*.  
βιατής, οὔ, ὁ, = βιαστής.  
βιάω: perf. βεβίηκα:—older Ep. form of βιάζω, *to force, constrain*:—Med., βιάομαι, f. ἥσομαι, *to force, treat with violence*: also *to overreach, defraud*, νῶϊ μισθὸν βιήσατο *he cheated us of our pay*:—Pass., aor. I ἐβιήθην, *to be constrained or overpowered*.  
βιβάζω, f. ἄσω Att. βιβῶ, Causal of βαίνω, *to make to go up, lift up, exalt*.  
βιβάς, ἄσα, ἄν, part. pres. formed as if from a verb βιβήμι, = βαίνω.  
βιβέσθων, οὔσα, ον, part. pres. of a verb βιβάσθω, = βαίνω, *to stride*; μακρὰ βιβέσθων *long-striding*.  
βιβάω, poet. collat. form of βαίνω, *to stride*; πέλαρα βιβᾶν *to take huge strides*; part. βιβῶν, βιβῶσα.  
βιβλᾶριον, τό, Dim. of βιβλος, *a little book or scroll*:—so also βιβλαρίδιον, τό.  
βιβλινος οἶνος, ὁ, *Biblian wine*, from Biblis, a hill in Thrace.  
βιβλιοθήκη, ἡ, (βιβλίον, θήκη) *a book-case: library*.  
βιβλίον, τό, Dim. of βιβλος, *a paper, scroll*.  
βιβλιο-πώλης, ον, ὁ, (βιβλίον, πωλέω) *a bookseller*.  
ΒΙ'ΒΛΟΣ, ἡ, *the inner bark of the papyrus*. II. *the paper made of this bark*: hence *a paper, book*.  
ΒΙΒΡΩ'ΣΚΩ, fut. βρώσομαι: aor. I ἐβρωσα: aor. 2 ἔβρων: perf. βέβρωκα, part. βεβρωκώς, by syncop. βεβρώς.—Pass., fut. βρωθήσομαι: fut. 3 βεβρώσομαι: aor. I ἐβρώθην: pf. βέβρωμαι:—*to eat, gnaw, eat up, consume*: c. gen. *to eat of a thing*.  
βιβῶ, Att. fut. of βιβάω.  
βιβῶν, contr. from βιβᾶων, part. of βιβάω.  
βιήσατο, Ep. 3 sing. aor. I med. of βιάω.  
ΒΙΚΟΣ, ὁ, *an earthen wine-vessel*.  
ΒΙΝΕ'Ω, coire, of illicit intercourse, opp. to ὑπνῶω.  
βιο-δότης, ὁ, (βίος, δίδωμι) *the giver of life or food*.  
βιό-δωρος, ον, (βίος, δῶρον) *life-giving, bounteous*.  
βιο-δότης, ὁ, poet. for βιοδότης.

βιο-θάλμιος, ον, (βίος, θάλλω) *lively, strong, hale*.  
βιο-θρέμμων, ον, gen. ονος, (βίος, τρέφω) *supporting life*.  
ΒΙ'ΟΣ, ὁ, *life, the course of life: lifetime*. II. *manner or means of living*: one's *living, livelihood*.  
ΒΙΟ'Σ, ὁ, *a bow*.  
βιο-στερής, ἐς, (βίος, στερέω) *robbing of life or means*. II. pass. *in want of means*.  
βιοτεία, ἡ, (βιοτεύω) *a way of life, livelihood*.  
βιοτεύω, f. σῶ, (βιώω) *to live, subsist*; βιοτεύειν ἀπὸ τινος *to live by a thing*.  
βιοτή, ἡ, Lat. *vita*, = βίσιος.  
βιότης, ητος, ἡ, = βίσιος.  
βιότιον, τό, Dim. of βίσιος, *a scant living*.  
βίσιος, ὁ, (βιώω) *life: means of life*.  
βιούς, aor. 2 part. of βιώω.  
βιο-φειδής, ἐς, (βίος, φείδομαι) *slingy, sparing*.  
βιώω, f. βιώσομαι, later βιώσω: aor. I ἐβίωσα:—aor. 2 ἐβίων (as if from a verb βιώμι); 3 sing. imperat. βιώτω; subj. βιώ; opt. βιῶν; inf. βιῶναι; part. βιούς: (βίος, Lat. *vivo*):—*to live, esp. to live happily*:—Pass., βιῶνται *one lives*, Lat. *vivitur*.  
βιῶνται, βιῶντο, Ep. 3 plur. pres. and imperf. med. of βιώω.  
βιῶτο, for βιῶντο, 3 pl. pres. med. opt. of βιώω.  
βιῶν, aor. 2 med. opt. of βιώω.  
βιῶναι, inf. of βιώω.  
βιώσιμος, ον, (βιώω) *to be lived, worth living, possible to live*.  
βίωσις, εως, ἡ, (βιώω) *a living, manner of life*.  
βιώσκομαι, Dep., causal of βιώω, *to quicken, make alive*: 2 sing. Ep. aor. I ἐβίωσαο.  
βιωτικός, ἡ, ὄν, (βιώω) *fit for life, lively*. II. *of or pertaining to life*.  
βιωτός, ἡ, ὄν, = (βιώω) *to be lived, worth living for*.  
βιώτω, 3 sing. imperat. aor. 2 of βιώω.  
βλάβεν, Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.  
βλάβερός, ἄ, ὄν, (βλάπτω) *hurtful, noxious*.  
βλάβη, ἡ, (βλάπτω) *hurt, harm, damage*: βλάβης δίκη *an action for damage done*.  
βλάβῃναι, aor. 2 pass. inf. of βλάπτω.  
βλαβήσομαι, fut. 2 of βλάπτω.  
βλάβομαι, = βλάπτομαι, only in 3 sing. βλάβεται.  
βλάβος, εος contr. ος, τό, = βλάβη, *hurt, damage*.  
ΒΛΑΙΣΟ'Σ, ἡ, ὄν, *having the legs bent inwards: generally, crooked*.  
βλακεία, ἡ, (βλακεύω) *slackness, sloth, stupidity*.  
βλακεύω, (βλάξ) *to be slack, lazy, indolent*.  
βλακικός, ἡ, ὄν, (βλάξ) *indolent, stupid*. Adv. —κῶς.  
βλακώδης, ἐς, (βλάξ, εἶδος) *lazy, sluggish*.  
ΒΛΑ'Ξ, βλακός, ὁ, ἡ, (akin to μαλακός) *lazy, inactive, sluggish*. Irreg. Comp. βλακίστερος or βλακώτερος.  
ΒΛΑΨΤΩ, fut. βλάψω: Ep. aor. I βλάψα: pf. βέβλαψα or ἐβλάψα.—Pass., fut. 2 βλαβήσομαι, fut. 3 βεβλάψομαι; fut. med. βλάψομαι, used as pass.: aor. I ἐβλάφθην, more usu. aor. 2 ἐβλάβην [α]: pf.



**βέβλαμμαι**:—to binder, weaken, stop; c. gen. to binder from; βλαβέντα λιοισθίαν δρόμων arrested in its last course; βλαφθεῖς ἐν ὄζῳ caught in the branches. 2. of the mind, to blind, deceive, mislead. 3. to harm, damage, hurt, mar.

**βλαστάνω**, fut. βλαστήσω: aor. 2 ἐβλαστον; later aor. 1 ἐβλάστησα: pf. βεβλάστηκα or ἐβλάστηκα: (βλαστέω).—to bud, sprout: generally, to burst forth, grow.

**βλάστη**, ἡ, = βλαστός, a bud, sprout, leaf. II. increase, growth.

**βλαστημά**, ατος, τό, and **βλαστημός**, ὁ, = βλάστη. **ΒΛΑΣΤΟ΄Σ**, ὁ, a bud, shoot, sucker, Lat. germē.

**βλασφημέω**, f. ἥσω: pf. βεβλασφήμηκα: (βλάσφημος).—to drop profane words, speak profanely. 2. to speak ill or to the prejudice of one, to defame: to blaspheme. Hence

**βλασφημία**, ἡ, profane language. 2. evil-speaking, blasphemy.

**βλάσφημος**, ον, (βλάξ, φήμη) speaking profanely. 2. evil-speaking, slanderous.

**ΒΛΑΥ΄ΤΗ**, ἡ, mostly in plur. βλαύται, ὦν, αἱ, a kind of slippers or sandals, Lat. soleae.

**βλαυτίον**, τό, Dim. of βλαύτη.

**βλαφθεῖς**, aor. 1 pass. part. of βλάπτω.

**βλαχά**, Dor. for βληχή.

**βλάψα**, Ep. for ἐβλαψα, aor. 1 of βλάπτω.

**βλάψις**, εως, ἡ, (βλάπτω) a harming, hurting.

**βλαψί-φρων**, ον, gen. onos, (βλάπτω, φρήν) mad-denying. 2. mad: Adv. βλαψιφρόνως, madly.

**βλεῖο**, 2 sing. Ep. aor. 2 med. opt. of βάλλω.

**βλεμεαίνω**, (βρέμω) to vaunt or be proud of a thing; σθένει βλεμεαίνων exulting in his strength.

**βλέμμα**, ατος, τό, (βλέπω) a look, glance: the eye.

**βλέπουσα**, Dor. for βλέπουσα.

**βλέπος**, τό, = βλέμμα, a look.

**βλεπτεόν**, verb. Adj. of βλέπω, one must look.

**βλεπτικός**, ἡ, ὄν, (βλέπω) of or for sight.

**βλεπτός**, ἡ, ὄν, seen, worth seeing. From

**ΒΛΕ΄ΠΩ**, f. ψω; aor. 1 ἐβλεψα: pf. βέβλεφα:—

Pass., aor. 1 ἐβλέφην: pf. βέβλεμαι:—to look, see: to look on, look at: also c. acc., Ἄρη, φόβον βλέπειν to look fury, terror; in Comedy, κάρδαμα, νᾶπυ βλέπειν to look cress, mustard, i. e. to have a sour or bitter look. II. to look in a particular direction, to turn towards: esp. of aspects; οἰκία πρὸς μεσημβρίαν βλέπουσα a house looking towards the south.

III. to see the light, with or without φάος, hence, to live. IV. to look and long after a thing, c. inf. 2. to take care of, look to or to beware of a thing.

**βλεφαρίς**, ἰδος, ἡ, an eyelash. From

**βλέφαρον**, τό, (βλέπω) an eyelid. II. in plur. the eyes: ἀμέρας βλέφαρον, eye of day, i. e. the sun; νυκτὸς βλέφαρον, i. e. the moon.

**βλήται** for βλήγεται, βλήται, Ep. aor. 2 pass. subj. of βάλλω.

**βληθεῖς**, aor. 1 pass. part. of βάλλω.

**βληθήσομαι**, fut. 3 pass. of βάλλω.

**βλήμα**, ατος, τό, (βάλλω) a throw, cast. 2. a shot, wound. 3. a coverlet.

**βλήμενος**, η, ον, Ep. aor. 2 pass. part. of βάλλω.

**βλήναι**, aor. 2 inf. of βάλλω.

**βλήσθαι**, Ep. aor. 2 pass. inf. of βάλλω.

**βλήσομαι**, Ep. fut. of βάλλω.

**βλητέος**, α, ον, verb. Adj. of βάλλω, to be thrown. 2.

**βλητέον**, one must throw.

**βλήτο**, 3 sing. Ep. aor. 2 pass. of βάλλω.

**βλητός**, ἡ, ὄν, (βάλλω) hurled, struck.

**βλητρον**, τό, (βάλλω) an iron nail.

**βληχάομαι**, fut. ἥσομαι: Dep.: (βληχή):—to bleat, of sheep and goats.

**ΒΛΗΧΗ΄**, ἡ, a bleating: generally, the wailing of children, Lat. vagitus.

**βληχρός**, ἄ, ὄν, weak, feeble, sluggish: also with a euphon., ἀβληχρός. Adv. -ρῶς, slightly.

**ΒΛΗ΄ΧΩΝ**, ανος, ἡ: acc. βλήχω: Ion. γλήχων, Dor. γλάκων:—pennyroyal. Hence

**βληχωνίας**, ον, ὁ, prepared with pennyroyal.

**ΒΛΙ΄ΤΤΩ**, Ion. βλίσσω: f. βλίσω: aor. ἐβλίσα:—to cut out the comb of bees, to take the honey. (From μέλι with β added, as βλάξ from μαλακός.)

**ΒΛΟΣ΄ΤΡΟ΄Σ**, ἄ, ὄν, grim, stern: also burly, manly, valiant, or coarse, rough.

**βλοσυρ-ῶπις**, ἰδος, ἡ, (βλοσυρός, ᾤψ) grim-looking.

**ΒΛΥ΄ΖΩ**, f. βλύσω [ῶ]: aor. 1 ἐβλύσα, = βλύνω. Hence

**βλύσις**, εως, ἡ, and **βλυσμός**, ὁ, a bubbling up.

**βλύσσειε**, poet. for βλύσαι, 3 sing. opt. aor. 1 of βλύω.

**ΒΛΥ΄Ω**, f. βλύω [ῶ], to bubble, sprout, or gush forth: hence to be full, to be haughty.

**βλωμαι**, aor. 2 med. subj. of βάλλω.

**βλωθρός**, ἄ, ὄν, (βλώσκω) shooting up, big growth, of trees.

**βλώσκω**: (tenses formed from Root ΜΟ΄ΛΩ), f. μολούμαι, aor. 2 ἔμολον (cf. θρώσκω, θορούμαι, ἔθορον): pf. μέμβλωκα (for μεμόλωκα):—to come or go.

**βοάγριον**, τό, a shield of wild bull's hide. From

**βό-αγρος**, ἡ, (βοῦς, ἄγριος) a wild bull.

**βοα-θόος**, Dor. for βοηθός.

**βοάμα**, ατος, τό, (βοάω) a shriek, cry: a loud strain.

**βοάτης**, ου, ὁ, fem. βοάτις, ἰδος, ἡ, (βοάω) crying, screaming. [α]

**βό-αυλος**, ὁ, **βό-αυλον**, τό, (βοῦς, αὐλή) an ox-stall.

**βοάω**, Ep. 3 sing. βοάα, 3 pl. βοάωσιν, part. βοάων: f. βοήσω, Att. βοήσομαι, Ion. contr. βώσω, βώσομαι: aor. 1 ἐβόησα, Ion. ἐβωσα: pf. βεβόηκα:—Med.,

aor. 1 ἐβοησάμην Ion. ἐβωσάμην:—Pass., aor. 1 ἐβοήτην Ion. ἐβώσθην: pf. βεβόημαι Ion. βέβωμαι: (βοή):—to utter a cry from joy or grief, to shout:

of things, to thunder, roar, bowl: to echo. II. trans., c. acc. pers. to call to one, call on: to call to aid. 2. to demand in a loud voice. 3. to poise

abroad, proclaim.



**βοεικός**, ἡ, ὄν, (βοῦς) of or for oxen; ζεύγη βοεικά wagons drawn by oxen.

**βόειος** or **βόεος**, α, ον, (βοῦς) of an ox or of oxen, of ox-hide: ἡ βοεία or βοέα, contr. βοή, (sub. δορά), an ox-hide, a shield of ox-hide.

**βοεύς**, εως, ὁ, (βοῦς) a thong or cord of ox-leather.

**βοή**, ἡ, contr. from βοή, v. βόειος.

**ΒΟΗ'**, ἡ, a cry, shout, whether of joy or grief: the battle-cry, the battle itself; βοήν αγαθός good at the battle-cry or in battle: also of the roar of the sea. II. = βοήθεια aid called for, succour.

**βοη-γενής**, ἐς, (βοῦς, γενέσθαι) born of an ox.

**βοηδρομέω**, (βοηδρόμος) to run on hearing a cry, haste to help, succour.

**βοη-δρομιών**, ὦνος, ὁ, the third Attic month, in which the Βοηδρόμια were celebrated, in memory of the conquest of the Amazons by Theseus; answering to the latter half of September and beginning of October.

**βοη-δρόμος**, ον, (βοή, δρόμος) running to aid: as Subst. a helper.

**βοήθεια**, ἡ, (βοητός) help, aid, rescue, support. II. an auxiliary force.

**βοηθέω**, Ion. βωθέω, f. ἡσω, (βοητός) to assist, succour, come to the rescue. Hence

**βοηθητέον**, verb. Adj. one must assist.

**βοηθητικός**, ἡ, ὄν, (βοηθέω) ready or able to help.

**βοη-θόος**, ον, (βοή, θέω) hasting to the battle-shout, warlike; βοηθόον ἄρμα a chariot hasting to the battle.

**βοηθός**, ὄν, contr. from βοηθόος: as Subst., βοηθός, ὁ, an assistant, auxiliary, ally.

**βοηλασία**, ἡ, a driving of oxen, cattle-lifting, cattle-stealing. II. a place where oxen feed, a pasture. From

**βοηλάτης**, ον, ὁ, fem. βοηλάτις, ἰδος, ἡ, (βοῦς, λαίνω) one that drives away oxen, a cattle-stealer. II. a drover.

**βοη-νόμος**, ον, = βουνόμος.

**βόης**, ον, ὁ, (βοάω) a crier.

**βόησις**, εως, Ion. βοητύς, ὕος, ἡ, (βοάω) a crying, shouting: esp. a cry for assistance.

**ΒΟ'ΘΡΟΣ**, ὁ, a pit or hole dug in the ground, a trench, Lat. puteus.

**βόθυνος**, ὁ, = βόθρος.

**βοιδάριον**, τό, Dim. of βοῦς.

**βοίδιον**, τό, Dim. of βοῦς, a young cow or ox.

**Βοιωταρχέω**, f. ἡσω, to be a Boeotarch. From Βοιωτ-άρχης, ον, ὁ, (Βοιωτός, ἄρχω) a Boeotarch, one of the chief magistrates of Boeotia. Hence

**Βοιωτ-αρχία**, ἡ, the office of Boeotarch.

**Βοιωτία**, ἡ, Boeotia, so called from its rich cattle-

pastures. Hence **Βοιωτιάζω** and **Βοιωτίζω**, to be like a Boeotian: to be heavy, dull: to speak Boeotian. II. to side with the Boeotians.

**Βοιωτίδιον**, τό, Dim. of Βοιωτός, a little Boeotian.

**Βοιωτι-ουργής**, ἐς, (Βοιωτία, ἔργον) of Boeotian work.

**Βοιωτός**, οὖ, ὁ, a Boeotian.

**ΒΟΛΒΟ'Σ**, ὁ, Lat. BULBUS, a bulb, bulbous root.

**βολή**, ἡ, (βάλλω) a throw, stroke, the wound of a missile:—metaph. a glance:—Βολαὶ ἡλίου sun-beams.

**βολίζω**, f. σω, (βολίς) to heave the lead, sound.

**βολίς**, ἰδος, ἡ, (βάλλω) anything thrown, a missile: the sounding-lead. II. a cast of the dice.

**βολίτινος**, η, ον, of cow-dung. From

**βόλιτον**, βόλιτος, (βόλος) cow-dung.

**βάλλομαι** and **βόλομαι**, Aeol. for βούλομαι.

**βολο-κτυπία**, ἡ, (βόλος, κτυπέω) the rattling of the dice.

**βόλος**, ὁ, (βάλλω) a throw with a casting-net: also the thing caught; βόλος ιχθύων a draught of fishes.

II. a throw with dice.

**βομβ-αῦλιος**, ὁ, (βόμβος, αὔλος) a bagpiper.

**βομβεῦντι**, Aeol. for βομβοῦσι, 3 pl. of βομβέω.

**βομβέω**, f. ἡσω, (βόμβος) to make a humming noise, to sound deep or hollow: to hum, buzz.

**βομβήεις**, εσσα, εν, (βομβέω) buzzing, humming.

**βομβητής**, οὖ, ὁ, (βομβέω) a buzzer, hummer.

**ΒΟΜΒΟΣ**, ὁ, Lat. BOMBUS, any deep hollow sound, humming, buzzing. (Formed from the sound.)

**βομβυλιός**, οὖ, ὁ, and ἡ, (βόμβος) a buzzing or humming insect, a humble bee.

**βόμβυξ**, ὕκος, ὁ, the silk-worm.

**βοο-θύτης**, ον, ὁ, = βουθύτης.

**βοο-κτᾶσία**, ἡ, (βοῦς, κτείνω) a slaying of oxen.

**βοο-νόμος**, βοο-σφαγία, etc., = βου-.

**βοο-σφάγια**, ἡ, (βοῦς, σφάζω) a slaying of oxen.

**βοόω**, Ep. for βοάω.

**ΒΟΡΑ'**, ἡ, food, meat.

**βορβορο-θύμος**, ον, (βόρβορος, θυμός) muddy-minded.

**ΒΟ'ΡΒΟΡΟΣ**, ὁ, slime, mud, mire, Lat. coenum.

**βορβορο-τάραξις**, ὁ, (βόρβορος, ταράσσω) a mud-stirrer, mud-lark.

**βορβορ-ώδης**, ἐς, (βόρβορος, εἶδος) miry, slimy.

**ΒΟΡΕ'ΑΣ**, ον, ὁ; Ion. Βορέης, contr. Βορήης, ἐω; Att. Βορράς, ᾶ:—the North wind: more strictly, the wind from NNE., Aquilo. II. the North, πρὸς βορῆν ἄνεμον towards the North; πρὸς βορέαν τινός northward of a place.

**Βορεάς**, ἄδος, ἡ, Ion. Βορείας, poet. Βορεΐας, Βορηΐς, a Boread, daughter of Boreas. II. fem. Adj. northern.

**Βόρειος**, α, ον, also ος, ον, (Βορέας) belonging to the North wind, northern.

**Βορεῶτις**, ἰδος, ἡ, = Βορεάς.

**Βορήϊος**, η, ον, Ion. for Βόρειος.

**Βορήϊς**, ἰδος, ἡ, = Βορεάς.

**βορός**, ἄ, ὄν, (βορά) devouring, gluttonous.

**Βορραῖος**, α, ον, or ος, ον, = Βόρειος.

**Βορράς**, ᾶ, ὁ, Att. for Βορέας.

**βόρρες**, οἱ, unknown Libyan animals.

**βόσις**, εως, ἡ, (βόσχω) food, fodder.

**βόσκε**, Ep. 3 sing. impf. of βόσχω.

**βοσκή** or **βόσκη**, ἡ, (βόσχω) food, fodder.

**βόσκημα**, ατος, τό, (βόσχω) that which is fed or fattened, cattle: a herd of cattle or sheep. II. food.

**βοσκητέον**, verb. Adj. of βόσχω, one must feed.



**βοσκός**, ὁ, *the feeder or herd of the cattle*. From **ΒΟΨΚΩ**, fut. βοσκήσω, as if from obsol. βοσκέω:—Act. of the herdsman, Lat. *pascere*, to feed, drive to pasture, nourish, support, maintain:—Pass., of cattle, Lat. *pasci*, to feed, graze.

**Βοσπόριος**, α, ον, *of the Bosphorus*.

**Βόσ-πορος**, ὁ, (βοῦς, πόρος) *Bosphorus*, i. e. *ox-ford*, name of several straits, esp. the Thracian and Cimmerian.

**βόστρυξ**, ὅχος, ὁ, = βόστρυχος,

**βοστρύχιον**, τό, Dim. of βόστρυχος.

**ΒΟΨΤΡΥΧΟΣ**, ὁ, in plur. also βόστρυχα, τά, *a curl or lock of hair*: poet., *anything twisted or wreathed*, as *a flash of lightning, the tendril of a vine*.

**βοτάμια**, ὦν, τά, (βόσχω) *pastures*.

**βοτάνη**, ἡ, (βόσχω) *pasture, grass, fodder*.

**βοτήρ**, ἦρος, ὁ, (βόσχω) *a herdsman, herd*; οἰωνῶν **βοτήρ** *a watcher of birds, a soothsayer*: κῦων βοτήρ *a herdsman's dog*.

**βοτηρικός**, ἡ, ὢν, (βοτήρ) *of or for a herdsman*.

**βοτόν**, τό, (βόσχω) *anything that is fed, a beast*.

**βοτρυδόν**, Adv. (βότρυς) *like a bunch of grapes, in clusters*.

**βοτρυῖος**, α, ον, (βότρυς) *of grapes*.

**βοτρυό-δωρος**, ον, (βότρυς, δῶρον) *grape-producing*.

**βοτρυόεις**, εσσα, εν, (βότρυς) *clustering*.

**βοτρυό-παις**, παῖδος, ὁ, ἡ, (βότρυς, παῖς) *child of the grape*.

**βοτρυο-χαίτης**, ου, ὁ, (βότρυς, χαίτη) *with clustering hair*; or *with grapes in one's hair*.

**ΒΟΨΤΡΥΞ**, vos, ὁ, *a cluster or bunch of grapes*, Lat. *racemus*. II. = βότρυχος, βόστρυχος, *a curl*.

**βότρυχος**, ὁ, = βόστρυχος.

**βοτρυχ-ώδης**, es, (βότρυχος, εἶδος) *like curls, curly*.

**βοτρυ-ώδης**, es, (βότρυς, εἶδος) *like a cluster of grapes*.

**βου-**, a form of βοῦς used in compos. to express something monstrous, e. g. βουό-παις, βου-φάγος; as we say horse-chestnut, horse-radish, etc.

**ΒΟΥΨΑΪΣ**, ιος, ἡ, *an antelope*.

**ΒΟΥΨΑΔΟΣ**, ὁ, Lat. *bubālus*, *a buffalo*.

**βου-βότης**, ου, ὁ, (βοῦς, βόσχω) *feeding cattle*: as Subst., βουβότης, ὁ, *a cowherd*.

**βου-βότος**, ον, (βοῦς, βόσκομαι) *grazed by cattle*.

**βουό-βρωστις**, εως, ἡ, (βουό-, βιβρώσκω) *a ravenous unnatural appetite*: metaph. *grinding poverty or misery*.

**ΒΟΥΒΩΝ**, ὠνος, ὁ, *the groin*, Lat. *inguen*. Hence **βουβωνιάω**, to suffer from swollen groins.

**βου-γαῖος**, ὁ, (βουό-, γαίω) *a braggart, bully*. [ā]

**βου-δόρος**, ον, (βοῦς, δέρω) *flaying oxen*: *gall-ing*. II. as Subst. *a knife for flaying*.

**βου-θερής**, ἐς, (βοῦς, θέρω) *giving summer pasture*: *summer-feeding*.

**βου-θούνης**, ου, ὁ, (βοῦς, θοινάω) *beef-eater*.

**βουθύσια**, ἡ, *a sacrifice of oxen*. From

**βουθύτιω**, to slay, sacrifice oxen: generally, to sacrifice or slaughter. From

**βουό-θυτος**, ον, (βοῦς, θύω) *of or belonging to sacrifices*: *sacrificial*.

**βουκαῖος**, ὁ, (βούκος) *one who ploughs with oxen*.

**βουό-κερως**, ὦν, gen. βούκερω, acc. pl. βούκερας, (βοῦς, κέρως) *horned like an ox*:—for the accent see Wordsw. Gk. Gr. p. 140.

**βου-κέφαλος**, ον, (κεφαλή) *bull-headed*: epith. of horses, because *branded with a bull's head*: Maced.

**Βουκεφάλας**, gen. α, name of the horse of Alexander the Great.

**βουκολέω**, f. ἦσω, (βουκόλος) *to tend cattle*:—Med. *to graze, range over the pasture*. II. metaph. *to delude, beguile*: Med., ἐλπιδι βουκολοῦμαι *I feed myself on hopes, cheat myself with them*.

**βουκολία**, ἡ, (βουκόλος) *a herd of cattle*. II. *a byre, ox-stall*. Hence

**βουκολιάζομαι**, Dor. βωκ-, f. ἀζομαι, *to sing or write pastorals*. Hence

**βουκολιαστής**, οὔ, ὁ, Dor. βωκ-, *a singer or maker of pastorals*.

**βουκολικός**, ἡ, ὢν, Dor. βωκολικός, ἄ, ὢν, (βουκόλος) *rustic, pastoral*: τὰ βουκολικά (sc. ποιήματα) *pastoral poetry*.

**βουκόλιον**, τό, *a herd of cattle*. From

**βου-κόλος**, Dor. βω-κόλος, ὁ, (βοῦς, and obsol. κολέω = Lat. colo) *a cowherd*: *herdsman*.

**βούκος**, Dor. βῶκος, ὁ, (βοῦς) = βουκαῖος.

**βουλαῖος**, α, ον, (βουλή) *of or in the Council*.

**βουλ-άρχος**, ὁ, (βουλή, ἄρχω) *the adviser of a plan*, Lat. *auctor consilii*.

**βουλεία**, ἡ, (βουλεύω) *the office of counsellor*.

**βούλευμα**, ατος, τό, (βουλεύω) *a decree of the Council*: generally, *a resolution, plan, design*.

**βουλευμάτιον**, τό, Dim. of βούλευμα.

**βούλευσις**, εως, ἡ, (βουλεύω) *deliberation*.

**βουλευτέον**, verb. Adj. of βουλεύω, *one must take counsel*.

**βουλευτήρ**, ἦρος, ὁ, = βουλευτής. Hence

**βουλευτήριος**, ον, *fit for counsel*. II. as Subst.

**βουλευτήριον**, τό, *a Council-chamber, court-house*.

**βουλευτής**, οὔ, ὁ, (βουλεύω) *a councillor, one who sits in Council*. II. *a counsellor, adviser*. Hence

**βουλευτικός**, ἡ, ὢν, *of or for the Council or a Councillor*; ὅρκος βουλευτικός *the oath taken by the councillors*. 2. as Subst., τὸ βουλευτικόν *in the Athenian theatre, the seats next the orchestra, belonging to the Council of 500*. II. *of or for a counsellor, able to advise*.

**βουλευταῖος**, ἡ, ὢν, *devised, plotted*. From

**βουλεύω**, f. ὦν: pf. βεβούλευκα:—Med., fut. -εύσομαι: aor. I ἐβουλεύσαμην:—Pass., aor. I ἐβουλεύθην: pf. βεβούλευμαι: but fut. med. is also used in pass. sense; and aor. I and pf. pass. in med. sense, (βουλή):

—to take counsel, consider: in past tenses, to have considered, and so to determine or resolve upon a thing: Med. to take counsel with oneself, and so much like the Act.:—Pass. to be determined or resolved on. II.

to be a member of the Council: to give counsel.



**βουλή**, ἡ, (βούλομαι) *will, determination*, Lat. *consilium*:—*a project, plan, intention*. 2. *counsel, advice*, whether taken or given. II. also like Lat. *concilium*, the *Council* or *Senate*, esp. that of the 500 at Athens.

**βούληαι**, Ep. for βούλη, 2 sing. subj. of βούλομαι.

**βουλῆεις**, εσσα, εν, (βουλῆ) *of good counsel, sage*.

**βουληθεῖς**, part. aor. I of βούλομαι.

**βούλημα**, ατος, τό, (βούλομαι) *a will, purpose*.

**βούλησις**, εως, ἡ, (βούλομαι) *a willing: will, purpose*

**βουλήσομαι**, fut. of βούλομαι.

**βουλη-φόρος**, εν, (βουλή, φέρω) *counselling, advising*.

**βου-λιμία**, ἡ, (βου-, λιμός) *ravenous hunger*. Hence

**βουλιμιάω**, f. άσω, *to suffer from ravenous hunger*.

**βούλιος**, εν, (βουλή) = *βουλευτικός*.

**ΒΟΥΛΟΜΑΙ**: impf. ἐβουλόμην, Att. also ἡβουλόμην: fut. βουλήσομαι: aor. I ἐβουλήθην, Att. also ἡβουλήθην: pf. βεβούλημαι, in compos. also med. βέβουλα (προ-): Dep.:—*to will, wish, be willing*: usu. c. inf., but also c. dat., Τρώεσιν ἐβούλετο νίκην *he willed victory to the Trojans*, or in full, Τρώεσιν ἐβούλετο κῆδος ὀρέξαι. Βούλει or βούλεσθε, with the subj. adds force to the demand, βούλει φράσω *would you have me tell*; ὁ βουλούμενος, Lat. *quivis*, the first that offers, *any one that likes*. II. *to have rather, choose, prefer*, mostly with ἤ, as, βούλομ' ἐγὼ λαὸν σὸον ἔμμεναι, ἡ ἀπολέσθαι *I had rather the host were saved than lost*.

**βουλό-μᾶχος**, εν, (βούλομαι, μάχη) *strife-desiring*. **βουλύσιος**, εν, *fit for unyoking the oxen*, [v]. From **βου-λῦτός**, ὁ, (βοῦς, λύω) *the time for unyoking oxen, evening*: in Homer only as Adv., βουλυτύνδε *towards evening, at eventide*.

**βου-μολγός**, ὁ, (βοῦς, ἀμέλγω) *cow-milking*.

**βουνίτης**, ου, ὁ, (βουνός) *a dweller on hills*.

**βου-νόμος**, εν, (βοῦς, νέμω) *cattle-feeding*. II.

**βού-νομος**, *grazed by cattle*; ἀγέλαι βούνομοι *herds of grazing oxen*.

**ΒΟΥΝΟ΄Σ**, ὁ, *a bill, mound*.

**βού-παις**, παιδος, ὁ, (βου-, παῖς) *a big, lubberly boy*. 2. of bees, *born of the ox*; see Virg. Georg.

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**βού-παλις**, εως, ὁ, ἡ, (βου-, πάλη) *hard-struggling*.

**βου-πάμων**, εν, gen. ονος, (βοῦς, πέπαμαι pf. of πάωμαι) *rich in cattle*.

**βού-πληκτρος**, εν, (βοῦς, πληκτρον) *ox-goading*.

**βου-πλήξ**, ἡγος, ὁ, ἡ, (βοῦς, πλήσσω) *an ox-goad, an axe for felling an ox*.

**βου-ποιμήν**, ενος, ὁ, (βοῦς, ποιμήν) *a herdsman*.

**βου-πόρος**, εν, (βοῦς, πείρω) *ox-piercing*; βουπόρος δβελός *a spit that would spit a whole ox*.

**βού-πρῶπος**, εν, (βοῦς, πρῶρα) *with the face of an ox*.

**ΒΟΥ΄Σ**, ὁ or ἡ: gen. βοός, also poet. βού: acc.

βοῦν, Ep. βῶν, poet. also βύα:—plur., nom. βόες, rarely contr. βοῦς: gen. βοῶν, rarely contr. βῶν: dat.

βουσί, poet. βόεσσι, rarely βοσί:—*a bullock or cow, an ox*; in plur. *cattle*. II. βοῦς, ἡ, *a shield covered with ox-hide*.

III. proverb., βοῦς ἐπὶ

γλώσση βέβηκε, βοῦς ἐπὶ γλώσσης ἐπιβαίνει, like ὅς ἐπὶ στόμα, of people who keep silence from some weighty reason, from the notion of a heavy body keeping down the tongue.

**βοῦς**, contr. from βόας, acc. pl. of foreg.

**βού-σταθμον**, τό, (βοῦς, σταθμός) *an ox-stall*.

**βού-στασις**, εως, ἡ, = foreg.

**βου-στροφιδόν**, Adv. (βοῦς, στροφή) *turning like oxen in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.

**βου-στροφος**, εν, (βοῦς, στρέφω) *ox-guiding*:—as Subst. *an ox-goad*.

**βου-σφαγέω**, (βοῦς, σφάζω) *to slaughter oxen*.

**βούτῦλις**, ιος, ἡ, *a night bird*.

**βούτης**, ου, ὁ, (βοῦς) *a cow-herd, herdsman*.

**βου-φάγος**, εν, (βοῦς, φάγειν) *ox-eating*.

**βουφόνος**, ὁ, ἡ, (βουφόνος) *to slaughter oxen*.

**βουφονία** (sub. ιερά), τά, *a festival with sacrifices of oxen*. From

**βου-φόνος**, εν, (βοῦς, φόνος) *ox-sacrificing*. 2. *at which oxen are slain*.

**βουφορβέω**, f. ἡσω, (βουφορβός) *to tend cattle*.

**βουφορβία**, ων, τά, *a herd of oxen*. From

**βου-φορβός**, ὄν, (βοῦς, φέρβω) *ox-feeding*:—as Subst.

**βουφορβός**, ὁ, *a herdsman*.

**βού-φορτος**, εν, (βου-, φέρτος) *with a great load*.

**βου-χανδής**, ἐς, (βοῦς, χανδάνω) *holding an ox*.

**βού-χιλος**, εν, (βοῦς, χιλός) *rich in fodder*.

**βοῶν**, contr. part. of βοάω. 2. gen. pl. of βοῦς.

**βο-ώνης**, ου, ὁ, (βοῦς, ὠνέομαι) *one who buys oxen for sacrifice*.

**βο-ῶπις**, ἰδος, ἡ, (βοῦς, ὦψ) *ox-eyed*, i. e. *with large, full eyes*.

**βοωτέω**, f. ἡσω, *to plough*. From

**βοώτης**, ου, ὁ, (βοῦς) *a ploughman*. II. Boötes, a name of the constellation Arcturus.

**βραβεία**, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.

**βραβείον**, τό, (βραβεύω) *a prize in the games*.

**ΒΡΑΒΕΥ΄Σ**, εως, ὁ: Att. acc. sing. βραβῆ, nom. plur. βραβῆς:—*the judge who assigned the prizes at the games*: generally, *a judge, arbitrator, umpire*: a chief, leader.

**βραβεύω**, f. σω, (βραβεύς) *to be a judge or umpire: to arbitrate, direct, govern*.

**βράβυλον**, τό, *a kind of plum or sloe*.

**βράβυλος**, ὁ, *the tree which bears βράβυλα*.

**ΒΒΑ΄ΤΧΟΣ**, ὁ, *hoarseness, sore throat*. Hence

**βραγχός**, ἡ, ὄν, *hoarse*.

**βραδέως**, Adv. of βραδύς, *slowly*.

**βραδίνος**, á, ὄν, Aeol. for ραδίνος.

**βραδίων** [r], **βράδιστος**, poet. Comp. and Sup. of βραδύς.

**βράδος**, εος, τό, (βραδύς) *slowness*.

**βραδύνω**, f. ἴνῶ, (βραδύς) *to delay*:—Pass. *to be delayed*. II. intrans. *to be slow about a thing*:—

Med. *to be slow, to loiter*.



βραδυ-πειθής, ἐς, (βραδύς, πείθομαι) *slow of persuasion, slow to believe.*

βραδυ-πλοῖω, f. ἦσαι, (βραδύς, πλέω) *to sail slowly.*  
βραδύ-πους, ὁ, ἡ, πουν, τό, gen. ποδός, (βραδύς, πούς) *slow of foot.*

ΒΡΑΔΥΤΗΣ, εἰα, ὕ: Comp. βραδύτερος by poet. metaph. βραδύτερος, poet. also βραδίων [τ] and βράσσων: Sup. βραδύτατος, poet. βράδιστος, and by metaph. βράδιστος: *slow, heavy; βράδιστοι θεῖναι slowest at running:—metaph. slow of understanding, slow.* II. of time, *late.*

βραδυ-σκαλής, ἐς, (βραδύς, σκέλος) *slow of foot.*  
βραδυτής, ἦτος, ἡ, (βραδύς) *slowness: dullness.*  
βράκος, τό, Aeol. for ῥάκος, a rich female garment.  
βρασθεῖς, aor. I pass. part. of βράζω.

ΒΡΑΨΣΩ, Att. βράττω: f. βράσω [ᾶ]: aor. I ἐβρασα:—Pass., aor. I ἐβράσθην: pf. βέβρασμαι:—*to shake violently, to throw up, of the sea: to winnow or sift grain:—Pass. to boil up.*

βράσσαν, on, gen. onos, poet. Comp. of βραδύς.  
βράχε, see βραχω.

βραχέεις, εἶσα, ἐν, aor. 2 pass. part. of βρέχω.  
βραχέως, Adv. of βραχύς, *shortly.*  
βραχίων, onos, ὁ, (βραχύς) *the arm, Lat. brachium.* [τ]  
βραχίων, on, gen. onos, [Ion. ῖ, Att. ῖ], βράχιστος, Comp. and Sup. of βραχίς.

βράχος, eos, τό, plur. βράχεα, contr. βράχη, (βραχύς) *shallow, stagnant pools, Lat. brevia et syrtes.*  
βραχύ-βωλος, on, (βραχύς, βῶλος) *with few clods,*  
βραχύβωλος χέρσος a narrow piece of land.

βραχῦ-γνώμων, on, gen. onos, (βραχύς, γνώμη) *of small understanding.*

βραχύ-δρομος, on, (βραχύς, δρόμος) *running a short way.*

βραχυλογία, ἡ, brevity in speech. From  
βραχυ-λόγος, on, (βραχύς, λέγω) *short in speech, of few words.*

βραχύνω, f. ὕνω, to make short. From  
ΒΡΑΧΥΤΗΣ, εἰα, ὕ: Comp. βραχύτερος and βραχίων: Sup. βραχύτατος and βράχιστος:—of Space and Time, *short*; of Number and Degree, *few, little*: βραχύ, a little, a short time or distance; ἐπὶ βραχύ for a short distance; κατὰ βραχύ little by little; ἐν βραχεῖ *shortly, briefly*; διὰ βραχείων *in few words*, Lat. brevibus, paucis; διὰ βραχυτάτων or ἐν βραχυτάτοις, Lat. quam brevissime.

βραχυ-σίδηρος, on, (βραχύς, σίδηρος): ἄκων βραχυ-σίδηρος a dart with a short, small head.

βραχυ-σκελής, ἐς, (βραχύς, σκέλος) *short-legged.*  
βραχυ-σύμβολος, on, (βραχύς, σύμβολον) *bringing a small contribution.*

βραχύ-τονος, on, (βραχύς, τείνω) *reaching a short way.*

βραχυ-τράχηλος, on, (βραχύς, τράχηλος) *short-necked.*

βραχύτης, ἦτος, ἡ, (βραχύς) *shortness: scantiness, deficiency.*

βραχυ-φeggiτής, on, ὁ, (βραχύς, φέγγος) *giving a short or scant light.* [τ]

βραχύ-φύλλος, on, (βραχύς, φύλλον) *with few leaves.*  
\*ΒΡΑΨΩ, only used in 3 sing. aor. 2 ἐβραχε or βράχε, to rattle, clash, ring, roar.

βρέγμα, atos, τό, (βρέχω) *the top of the head, Lat. sinciput.*

βρεκεκεκέξ, sound to imitate the croaking of frogs.  
ΒΡΕΜΩ, only used in pres. and impf., the Lat. FREMO, to roar, of the wave or wind; to clash, of arms; to roar, clamour, of a crowd. Also in Med.

ΒΡΕΨΝΘΟΣ, ὁ, an unknown water-bird, of stately bearing: hence II. arrogance. Hence  
βρενθύομαι, Dep., only used in pres. and impf., to be of a proud carriage, hold one's head high, swagger.

βρέξις, εως, ἡ, (βρέχω) a wetting.  
ΒΡΕΨΑΣ, τό, gen. βρέτεος, nom. pl. βρέτη, a wooden image of a god.

ΒΡΕΨΟΣ, eos, τό, the child unborn, Lat. foetus, = ἔμβρυον. II. the new-born babe, whelp or cub.  
βρεχμός, ὁ, = βρέγμα.

ΒΡΕΨΩ, f. ξω: aor. I ἐβρεξα:—Pass., aor. I ἐβρέχθην: aor. 2 ἐβράχθην [ᾶ]: pf. βέβρεγμαι:—*to wet on the surface, moisten, sprinkle, opp. to τέγγω:—Pass. to be wetted or drenched.* 2. impers. βρέχει, like ὕει, Lat. pluit, it rains.

ΒΡΙ-, [τ], insepar. Prefix, whence come  
βριάω, βριαρός.

Βριάρεως, ὁ, Strong, a hundred-handed giant, so called by the gods, but by men Aegaeon. [In Ep., trisyll. Βριᾶρ'ως.]

βριᾶρός, ὁ, ὄν, Ion. βριερός, ἡ, ὄν, (βριάω) *strong.*  
βριᾶω, (βρι-) *to strengthen, to make strong.* II. intr. *to be strong.*

ΒΡΙΨΩ, fut. ξω, to nod, slumber, sleep.  
βρι-ήπῳς, on, (βρι-, ἄπῳς) *loud shouting.*

βρίθος, eos, τό, (βρίθω) *weight.*  
βριθοσύνη, ἡ, (βρίθω) *weight, heaviness.*

βριθύ-νοος, on, (βρίθω, νόος) *grave-minded, thoughtful.*

βριθύς, εἰα, ὕ, (βρίθω) *weighty, heavy.*

ΒΡΙΘΩ, f. βρίσω, Ep. inf. βρίσμεν: aor. I ἐβρίσα: perf. βέβριθα:—*to be heavy, to be weighed down or heavy laden with a thing:—Med., μήκων καρπῷ βριθομένη a poppy laden with fruit; ἔρις βεβριθυῖα, Ep. for βεβριθυῖα, weighty strife.* 2. of men, *to outweigh, prevail: to be superior in the fight, to be master.*

II. trans. *to load, press.*

βριμάομαι and βριμόομαι, Dep. *to snort with anger, be wrathful, furious.* (Formed from the sound.)

βριτ-άρματος, on, (βρίθω, ἄρμα) *loading the car.*  
ΒΡΟΨΧΟΣ, ὁ, the windpipe, trachea.

βρομέω, = βρέμω, to buzz, hum, of gnats.  
βρομιάζομαι, Dep. *to revel like Bacchus.* From

βρόμιος, α, on, (βρόμος) *roaring, boisterous:—hence ὁ Βρόμιος, the boisterous god, a name of Bacchus.* 2. = Βάκχειος, Bacchic.

βρομι-ώδης, ἐς, (βρόμος, εἶδος) *Bacchic.*  
βρόμος, ὁ, (βρέμω) Lat. frenitus, any loud noise or roaring, as of fire, etc.



βροντάω, f. ἤσω, to thunder: βροντᾶ, impers., it thunders, Lat. tonat. From  
BPONTH', ἤ, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, atos, τό, (βροντάω) a thunder-clap.  
Βρόντης, ov, ὁ, (βροντή) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βρόντησι-κέραυνος, ov, (βροντάω, κεραυνός) sending thunder and lightning.

βροντ-ώδης, es, (βροντή, ἔδος) thundering.  
βρότειος, ov, also α, ov, Ep. βρότεος, η, ov, (βροτός) mortal, human.—So also βροτήσιος, α, ov.

βροτο-βάμων, ov, (βροτός, βῆμα) trampling on men. [α]

βροτό-γῆρυς, v, gen. vos, (βροτός, γῆρυς) with human voice, of a parrot.

βροτόεις, εσσα, εν, (βρότος) bloody, gory.  
βροτοκτονέω, f. ἤσω, to murder men. From  
βροτο-κτόνος, ov, (βροτός, κτείνω) man-slaying.  
βροτο-λοιγός, ὄν, (βροτός, λοιγός) bane of men.  
BPOTO'Σ, ὁ, a mortal, man, opp. to ἀθάνατος or θεός: as Adj. mortal.

BPO'TOΣ, ὁ, blood from a wound, gore.  
βροτο-σκοπός, ov, (βροτός, σκοπέω) watching men.  
βροτο-στύγῃς, ἐς, (βροτός, στυγέω) man-bating. II. pass. bated by men.

βροτο-φεγγής, ἐς, (βροτός, φέγγος) giving light to men.

βροτο-φθόρος, ov, (βροτός, φθείρω) man-destroying.  
βροτόω, (βρότος) to stain with gore.  
βροχετός, ὁ, (βρέχω) a wetting, rain.  
βροχεώς, Aeol. for βραχεώς.  
BPO'XΘOΣ, ὁ, the throat.

βροχίς, ἡ, (βρέχω) an ink-horn.  
BPO'XOΣ, ὁ, a noose or slip-knot, for hanging or strangling; a snare for birds; the mesh of a net.

\*BPO'XΩ, aor. I ἔβροξα, to gulp down: cp. ἀναβρόχω, καταβρόχω.

βρύᾳ, (βρύω) to teem with plenty, overflow.  
βρύγδην, Adv. (βρύκω) snarling or with clenched teeth.

βρυγμός, ὁ, (βρύχω) a snarling, biting: a grinding or gnashing of teeth.

BPT'KΩ, f. ξω: aor. I ἔβρυξα: to bite, devour. Cf. βρύχω. [ῥ]

BPT'ΛΛΩ, = βρύν εἰπεῖν, v. sq.  
βρύν, βρύν εἰπεῖν to cry for drink.  
βρύξ, only in acc. βρύχα, the depth of the sea.  
βρυχάομαι, fut. med. βρυχήσομαι, aor. I pass. ἔβρυχθην: Ep. pf. βέβρυχα (so μέμηκα, μέμικα from μηκάομαι, μυκάομαι): Dep.: (βρύχω):—to roar, howl, bellow, Lat. rugire. Hence

βρύχημα, atos, τό, a roaring: and  
βρυχητής, οὔ, ὁ, a bellowing, howler.  
βρύχιος, ov, also α, ov, (βρύξ) from the depths of the sea, βρυχία ἡχώ an echo from the deep. [ῥ]  
BPT'XΩ, fut. βρύξω: aor. 2 ἔβρυχον:—Pass., aor. I ἔβρύχθην:—the same as βρύκω. [ῥ]

BPT'Ω, mostly in pres. and impf.; rare in fut. βρύσω:—to be full of anything, swell or teem with. II. trans. to cause to burst forth.

βρώμα, atos, τό, (βιβρώσκω) that which is eaten, food.  
βρωμάομαι, aor. I ἔβρωμησάμην: Dep.: (βρέμω):—to bray like an ass, Lat. rudère.

βρώμη, ἡ, (βιβρώσκω) = βρώμα, food.  
βρώσιμος, ov, (βρώσις) eatable, solid.  
βρώσις, εως, ἡ, (βιβρώσκω) meat, opp. to πόσις (drink). II. an eating into, corrosion, rust.

βρωτήρ, ἦρος, ὁ, (βιβρώσκω) an eater, devourer.  
βρωτός, ἡ, ὄν, verb. Adj. of βιβρώσκω, eatable:—βρωτόν, τό, = βρώσις.

βρωτός, ὄς, ἡ, (βιβρώσκω) Ion. for βρώσις.  
βύβλιος, η, ov, (βύβλος) made of byblus.  
BΥ'BAOΣ, ἡ, the Egyptian papyrus. II. its

coats or fibres, of which were made ropes, paper, etc.: βύβλοι, αἱ, leaves of byblus; hence, a book: also in pl. τὰ βύβλα. [ῥ]

βύζην, Adv. (βύω) close-pressed, closely, thickly.  
βυθίζω, f. ἴσω, (βυθός) to sink in the deep, immerse.  
βύθιος, α, ov, (βυθός) in the deep, sunken, deep. II. of the deep; βύθια (sub. ζῶα) water-animals. [ῥ]

βυθίτης, ov, ὁ, βυθίτις, ἴδος, ἡ, = βύθιος.  
BΥ'ΘOΣ, ὁ, the depth, the depths of the sea.  
βύκτης, ov, ὁ, (βύω) masc. Adj. blustering: Ep. gen. pl. βυκτάων.

βυνέω, Att. for βύω.  
BΥ'PΣA ἡ, the skin stripped off, a hide.  
βυρσο-αἰετός, ὁ, (βύρσα, αἰετός) leather-eagle, nickname of Cleon the tanner.

βυρσεύς, εως, ὁ, a tanner. From  
βυρσεύω, f. σω, (βύρσα) to dress hides, tan.  
βυρσίνη, ἡ, a leathern thong. [ῖ] Fem. from  
βυρσίνος, η, ov, (βύρσα) made of skin or leather.  
βυρσοδεψέω, f. ἤσω, to dress hides, be a tanner. From

βυρσο-δέψης, ov, ὁ, (βύρσα, δέψω) a tanner.  
βυρσο-παφλαγών, ὄνος, ὁ, (βύρσα, Παφλαγών) the leather-Paphlagonian, nickname of Cleon.  
βυρσο-πώλης, ov, ὁ, (βύρσα, πωλέω) a leather-seller.  
βυρσο-τενής, ἐς, and βυρσό-τονος, ov, (βύρσα, τείνω) with skin or leather stretched over.

βύσσινος, η, ov, (βύσσος) made of fine linen.  
βυσσο-δομεύω, (βυσσός, δομέω) to build in the deeps: hence to meditate deeply.

βυσσοθέην, Adv. (βυσσός) from the bottom.  
βυσσο-μέτρης, ov, ὁ, (βυσσός, μετρέω) measuring the deeps.

βυσσός, ὁ, = βυθός, the depth or bottom of the sea.  
BΥ'ΣΣOΣ, ἡ, fine flax: fine linen.

βυσσό-φρων, ov, (βυσσός, φρήν) deep-thinking.  
BΥ'Ω, f. βύσω [ῥ]: aor. I ἔβυσα:—Pass., aor. I ἐβύσθην: pf. βέβυσμαι:—to stuff full; νήματος βεβυσμένος stuffed full of spun-work; σπογγίφ βεβυσμένος bunged up with sponge.  
βῶ, aor. 2 act. subj. of βαίνω.  
βαθέω, Ion. contr. for βοθηέω.



**βωκολιάσδω, -αστής**, Dor. for βουκ-.  
**βωκόλος, βωκολικός**, Dor. for βουκ-.  
**βῶκος**, ὁ, Dor. for βούκος.  
**βωλάκιος**, α, ον, (βῶλαξ) forming clods, of rich loam.  
**βῶλαξ**, ἄκος, ἡ, = βῶλος, a clod of earth.  
**βῶλιον**, τό, Dim. of βῶλος, a clod.  
**ΒΩΛΟΣ**, ἡ, Lat. GLEBA, a clod of earth: a piece of land, ground, soil: generally, a lump or mass of anything: so even of the sun.  
**βωλο-τόμος**, ον, (βῶλος, τεμείν) clod-breaking.  
**βῶμιος**, α, ον, also ος, ον, (βωμός) on or at the altar.  
**βωμῖς**, ἴδος, ἡ, Dim. of βωμός: a step.  
**βωμολόχευμα**, ατος, τό, a ribald jest. From  
**βωμολοχεύομαι**, Dep. to practise coarse buffoonery, indulge in ribald jests. From  
**βωμο-λόχος**, ον, (βωμός, λοχάω) lurking about the altars, for the scraps that could be got there, a starveling, beggar: hence a low flatterer, ribald jester, buffoon.  
**βωμός**, ὁ, (βαίνω) any raised place for standing on, a stand, Lat. suggestus: a raised place for sacrificing, an altar: later also a funeral mound, cairn, Lat. tumulus.  
**βῶν**, Ep. for βούν, acc. of βούς: also contr. gen. plur.  
**βώσας**, contr. for βοήσας, aor. I part. of βοάω.  
**βῶσι**, 3 plur. aor. 2 subj. of βαίνω.  
**βωστρέω**, (βοάω) to call on, to call to aid.  
**βώτας**, Dor. for βούτης.  
**βωτῖ-άνειρα**, ἡ, (βόσκω, ἀνήρ) man-feeding, nurse of heroes. [ᾶ]  
**βώτωρ**, ορος, ὁ, = βοτήρ, a herdsman.

## Γ

**Γ, γ, γάμμα**, indecl., third letter in Gr. alphabet: as numeral γ', = three, third: but γ = 3000.—Before the palatals γ κ χ and before ξ, γ is pronounced like n in ng, as ἄγγος ἄγκος ἄγχι ἄγξω.

For the digamma, v. sub σ.

Homer uses γ as an aspirate before some words, as αἶα γαῖα, δούπος γδοῦπος: so also in Att., before λ and ν, e. g. λήμη γλήμη, νέφος γνόφος.

In Dor. δ is sometimes put for γ, as δᾶ δνόφος for γῆ γνόφος: also γ for β, βλέφαρον γλέφαρον: but in Att., β for γ, γλήχων βλήχων: also for κ, γνάπτω κνάπτω: and for λ, γήϊον λήϊον.

γᾶ, Dor. for γε.

γᾶ, Dor. and Aeol. for γῆ, earth.

γαγγάμη, ἡ, or γάγγᾶμον, τό, a small round net.

γάγγραινα, ἡ, (γράω, γραίω) a gangrene, an eating sore ending in mortification.

γάζα, ἡ, the royal treasure: riches. (Persian word.)

γαζο-φυλάκιον, τό, (γάζα, φυλάκη) a treasury, Lat. aerarium.

γαθέω, Dor. for γηθέω.

γαῖα, ἡ, gen. γαίας, Ep. γαίης (but not γαίη in nom.,

except in late Poets), like αἶα, poet. for γῆ, earth, ground, soil: one's country.

γαῖαοχος, ον, Dor. for γαιήοχος.

γαιηγενής, ἐς, poet. for γηγενής.

γαῖήϊος, η, ον, (γαῖα) sprung from Earth.

γαῖή-οχος, ον, (γαῖα, ἔχω) poet. for γηοῦχος, earth-upholding, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γάϊος, ον, Dor. for γήϊος, on land.

ΓΑΙΩ, only used in partic., κούδει γαίω exulting in his strength.

ΓΑ'ΛΑ, gen. γάλακτος, τό, milk. (Lat. LAC appears in gen. γά-λακ-τος),

γᾶλᾶθνής, ὄν, (γάλα) sucking, infant.

γαλάκτινος, η, ον, milky, milk-white.

γᾶλακτο-πάγῃς, ἐς, (γάλα, παγγῆναι) like curdled milk.

γαλακτο-πότης, ον, ὁ, (γάλα, πέ-ποται, 3 sing. pf. pass. of πίνω) a milk-drinker.

γαλάνα, γαλανός, Dor. for γαλήνη, γαληνός.

ΓΑΛΗ, ἐης, contr. γᾶλῃ, ἡς, ἡ, the marten cat or polecat, Lat. mustela.

γαλερός, ἄ, ὄν, cheerful. Adv. -ρῶς.

γᾶλεώτης, ον, ὁ, (γαλέη) a kind of spotted lizard.

γᾶλῃ, ἡ, contr. for γαλέη.

γᾶληναῖος, α, ον, = γαληνός.

γᾶλήνεια, Dor. γαλάνεια, ἡ, = sq.

ΓΑ'ΛΗ'ΝΗ, ἡ, stillness of wind and wave, calm, γαλήνην ἐλαύνειν to sail through the calm: generally, calm, tranquillity. Hence  
 γαληνιάω, Ep. part. fem. γαληνιώσα, to be calm.  
 γᾶληνός, ὄν, (γαλήνη) calm, still, serene: esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὀρῶ I see a calm.

Γάλλος, ὁ, a priest of Cybelé: a eunuch.

γᾶλ-ουργέω, -ουργός, -ουχέω, -ουχία, = γαλακτ-.

ΓΑ'ΛΟΝΣ, ἡ, gen. γάλω, nom. pl. γαλῶν: Att.

γάλως, gen. γάλω, a sister-in-law: the corresponding masc. is δαήρ. [ᾶ]

γάμαι, Dor. for γῆμαι, aor. I inf. of γαμέω.

γαμβρός, ὁ, (γαμέω) any connexion by marriage, Lat. affinis: I. a son-in-law. 2. a brother-in-law. 3. a father-in-law. II. in Dor. and Aeol. a bridegroom.

γάμεν, Dor. for ἔγγμεν, 3 sing. aor. I of γαμέω.

γάμετή, ἡ, fem. of γαμέτης, a wife.

γάμέτης, ον, Dor. gen. γαμέτᾱ, ὁ, a husband, spouse: and

γάμέτις, ἴδος, ἡ, a wife. From

γάμέω, fut. γαμέω, Att. γαμῶ, later γαμήσω: aor. I ἔγγμα; later ἐγάμησα: pf. γεγάμηκα.—Med., fut. γαμέσομαι, Ep. 3 sing. γαμέσεται, Att. γαμοῦμαι: aor. I ἔγγμάμην.—Pass., aor. I ἐγαμήθην, poet. part. γαμεθείς: pf. γεγάμημαι: (γάμος). To marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II. Med. to give in marriage, I. of the woman, to give herself in marriage, to wed, Lat. nubere. 2.



of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter.

III. Pass. to be wedded or taken to wife.

γαμήλευμα, ατος, τό, = γάμος.

γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis: γαμηλία (sub. θυσία), ή, a marriage-feast.

Γαμηλιών, ώνος, ό, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings: it answered to the end of January and beginning of February. See Ληναίων.

γαμίζω, f. ίσω, (γάμος) to give in marriage.

γαμικός, ή, όν, (γάμος) bridal; τὰ γαμικά a wedding, Lat. nuptiae. Adv. -κώς, as at a wedding.

γαμίσκω, = γαμίζω.

γάμο-κλόπος, ον, (γάμος, κλέπτω) adulterous: as Subst. an adulterer.

γᾱ-μόρος, ό, Dor. for γημόρος.

ΓΑ'ΜΟΣ, ό, a wedding, marriage: also wedlock, matrimony: in pl. a marriage-feast, Lat. nuptiae.

γαμό-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ών, αί, (γαμφός, γναμπτός) the jaws of a beast; the beak of a bird.

γαμφός, ή, όν, (κάμπτω) bent, curved, crooked.

γᾱν, Dor. for γήν, γαίαν.

γᾱνάω, (γᾱνός) to shine, glitter, gleam: to look bright and fresh, Lat. nitere: metaph. to be cheerful.

ΓΑ'ΝΟΣ, εος, τό, brightness, sheen: beauty, a charm, delight. [ā] Hence

γᾱνώω, to make bright or shining: pf. pass. part. γεγανωμένος, glad-looking, joyous, Lat. nitidus.

γανώω, ώσσω, Ep. part. of γανάω.

γᾱνῶμαι, Ep. fut. γανύσσομαι: Dep.: (γᾱνός):—to brighten up, be delighted at a thing. Hence

γᾱνυσμα, ατος, τό, = γᾱνός.

γά-πέδον, τό, Dor. for γήπεδον. [ā]

γᾱ-πετής, γᾱ-πόνος, γά-ποτος, Dor. for γηπ-.

ΓΑ'Ρ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are I. to introduce the reason: when the reason precedes that of which it is the reason, it may be rendered by since or as; 'Ατρείδην, πολλοὶ γὰρ τεθνᾶσιν 'Αχαιοί since many Achaeans are dead, etc.; so in parenthesis, as καί, ἣν γὰρ ό Μαραθῶν ἐπιτηδεώτατον, etc., and, since Marathon was the fittest place, etc. II. to strengthen

I. a question, like Lat. nam, Engl. why, what, τίς γὰρ σε ἦκεν why who hath sent thee? 2. a wish, κακῶς γὰρ ἐξόλοιο O that you might perish! in Homer usu. αἰ γάρ, Att. εἰ or εἴθε γάρ, Lat. utinam, O that! so also πῶς γάρ would that!

γαργαίρω, f. ἄρῶ, (γάργᾱρα) to swarm with.

γαργαλίζω, Att. for γαγγαλίζω, (γάργαλος) to tickle.

Hence

γαργαλισμός, ου, ό, a tickling.

ΓΑ'ΡΓΑΛΟΣ, ό, a tickling, itching. [ā]

ΓΑ'ΡΓΑ'ΡΑ, τὰ, heaps, lots, plenty.

γᾱρύω, Dor. for γηρίω.

γαστήρ, gen. γαστέρος syncop. γαστρός, dat. plur. γαστράσι [ā], ή:—the paunch, belly, Lat. venter; γαστήρ ἀσπίδος the hollow of a shield. 2. the womb, ἐν γαστρὶ φέρειν or ἔχειν to be with child. 3. metaph. appetite, in a bad sense, gluttony. Hence

γᾱστρα, Ion. γάστρη, ή, the belly of a jar, etc.

γαστριδίων, τό, Dim. of γαστήρ, γαστρίον.

γαστριζέω, f. ίσω, (γᾱστρίς) to fill one's belly. II. to hit on the belly, a trick in boxing.

γαστρί-μαργος, ον, (γαστήρ, μάργος) gluttonous.

γαστρίον, τό, Dim. of γαστήρ.

γᾱστρίς, ιος, ό, ή, (γαστήρ) pot-bellied: a glutton.

γαστρο-βάρης, ές, (γαστήρ, βαρύς) heavy with child.

γαστρο-φορέω, f. ήσω, (γαστήρ, φέρω) to bear in the womb, be pregnant.

γαστρ-ώδης, ές, (γαστήρ, εἶδος) pot-bellied.

γαυλικός, ή, όν, (γαῦλος) of or for a merchant ship.

γαυλιτικός, ή, όν, = γαυλικός.

ΓΑΤΛΟΣ, ό, a milk-pail: a water-bucket: any round vessel, e. g. a bee-hive: hence II. γαῦλος, ό, a round built merchant-vessel, galley.

γαυριάω, only used in pres. to bear oneself proudly, pride oneself. From

γαῦρος, ον, also α, ον, (γαίω) exulting in a thing: haughty, disdainful: skittish. Hence

γαυρόομαι, Pass. to exult in a thing: to be haughty, disdainful. Hence

γαῦρωμα, ατος, τό, a subject for boasting.

ΓΕ, Dor. γα, enclitic Particle, Lat. quidem, at least, at any rate; ό γ' ἐνθάδε λέως at any rate the people here: often attached to pronouns, ἔγωγε, σύγε, όγε. 2. well then, then, implying unwillingness, εἰμί γε well, I will go. 3. and indeed, too; καλῶς γε ποιῶν and quite right too! 4. to strengthen oaths, νή Δία . . γε, with a word between, to which γε usu. refers. II. even; ἦλθον 'Αμφιάρεώ γε πρὸς Βίαν against even Amphiaræus' will.

γᾱ-όχος, ον, Dor. for γαιόχος.

γέγᾱ, Ep. for γέγονα, perf. of γίγνομαι, to have been born, to be, live: pl. γέγᾱμεν, γεγάατε, γεγάασι: but γεγάμεν [ā] inf., for γεγαέναι, Dor. γεγάκειν [ā]: part. γεγᾱώς, -ᾰωσα, Att. contr. γεγῶς, -ᾰωσα, like βεβᾱώς, βεβῶς.

γέγᾱθα, Dor. for γέγηθα; pf. of γηθέω.

γεγάκειν, Dor. pf. inf. of γίγνομαι: see γέγᾱα.

γέγαμεν, γεγάμεν, see γέγᾱα.

γεγάμηκα, pf. of γαμέω.

γεγένημαι, pf. of γίγνομαι.

γέγευμαι, pf. pass. of γεύω.

γέγηθα, γεγήθειν, pf. and Ep. plqpf. of γηθέω.

γεγήρῃκα, pf. of γηράσκειν.

γέγλυμαι, pf. pass. of γλύφω.

γεγόμεφμαι, pf. pass. of γομφώω.

γέγονα, pf. of γίγνομαι.

γέγραφα, γέγραμμαι, pf. act. and pass. of γράφω.

γεγράψομαι, fut. 3 pass. of γράφω.



γυγύμνακα, γυγύμνασμαι, pf. act. and pass. of γυμνάω.

ΓΕΓΩΝΑ, perf. with pres. sense, part. γεγωνός, plqpf. ἐγεγώνειν with impf. sense:—the other tenses are formed as if from pres. γεγώνω or γεγωνέω,—inf. γεγωνεῖν, Ep. γεγωνέμεν; impf. ἐγεγώνεον or γεγώνεον for ἐγεγώνεον, 3 sing. also ἐγέγωνε; aor. I inf. γεγωνῆσαι: verb. Adj. γεγωνητέον. To call or cry so as to be heard, to call aloud; ὅσον τε γέγωνε βοήσας as far as he could make himself heard by shouting: c. acc. rei, to call out, proclaim aloud: of things, to sound, ring, etc.

γεγωνητέον, verb. Adj. of γεγωνέω, one must proclaim aloud.

γεγωνίσκω, lengthd. pres. for γέγωνα, to proclaim. γεγωνός, ὄν, Adj. from part. γεγωνός, (like ἀραρός, ὄν, from ἀραρός), loud-spoken, loud-sounding.

γεγώς, ὦσα, ὤς, Att. part. pf. of γίγνομαι, for γεγώνω, γεγαώς, see γέγαα.

Γεέννα, ἡ, Heb. Gebenna, i. e. the valley of Hinnom, in which the corpses of the worst malefactors were burnt:—hence as a name for bell-fire, bell.

γετ-πόνος, etc., v. γεωπ-.

γει-ἄροτῆς, οὐ, ὅ, (γῆ, ἄρως) a plougher of earth.

γεινάμενος, aor. I part. of γείνομαι.

γείναι, Ep. for γείνηαι, 2 sing. aor. I med. subj. of γείνομαι.

γείνομαι, Pass. to be begotten, be born. II. the aor. I ἐγεινάμην, γείνασθαι is always used in causal sense, = γεννάω, of the father, to beget; of the mother, to bear, bring forth; οἱ γεινάμενοι the parents.

γειο-μόρος, etc., = γεωμόρος.

γειο-φόρος, ὄν, (γῆ, φέρω) earth-bearing.

ΓΕΙΨΟΝ or γείσσον, τό, anything projecting so as to shelter, the eaves of a roof, the cornice, coping: the beam of a garment. (Of Carian origin.)

γειτνίασις, εως, ἡ, neighbourhood: the neighbours. From

γειτνιάω, (γείτων) to be a neighbour, to border on.

γειτονεύω and γειτονέω, = γειτνιάω.

γειτόσυνος, ὄν, neighbouring, near. From

ΓΕΙΤΩΝ, ὄνος, ὅ, ἡ, a neighbour. II. as Adj. neighbouring, bordering:—metaph. akin to, like.

γελάισας, Aeol. for γελάσας.

γελάξας, Dor. for γελάσας.

γελᾶντις, ἐς, (γελᾶω) laughing, cheerful.

γελᾶντι, Dor. for γελῶντι, dat. part. of γελᾶω.

γελάοισα and γελευσα, Dor. for γελάουσα.

γελᾶσα, Dor. for γελῶσα, fem. nom. part. of γελᾶω.

γελασεῖω, Desiderat. of γελᾶω, to like to laugh, to be ready to laugh.

γέλασμα, ατος, τό, (γελᾶω) a laugh; κυμύτων ἀνήριθμον γέλασμα 'the many-twinkling smile of Ocean.'

γελαστής, οὐ, ὅ, (γελᾶω) a laughder, sneerer.

γελαστός, ἡ, ὄν, laughable, laughed at. From

ΓΕΛΑΨΩ, Ep. γελῶω, Ep. part. pl. γελῶντες, γελῶντες, or γελῶντες: Ep. impf. γελῶν or -ῶων:

fut. γελάσομαι: aor. I ἐγέλασα, Ep. ἐγέλασσα, Dor. ἐγέλαξα.—Pass., aor. I ἐγέλασθην: pf. γεγέλασμαι:—to laugh, Lat. rideo; ἐγέλασσε φίλον κῆρ his heart laughed within him. II. to laugh at, sneer at.

ΓΕ'ΑΡΙΣ, ἴδος, ἡ; pl. γέλγιδες or γέλγεις: = ἀγλῖς, a bead, clove of garlic, Lat. spica allii.

γελοῖος, Ep. for γέλοιος.

γέλοιος, α, ὄν, also ὄς, ὄν, (γελᾶω) laughable, absurd. II. humorous, facetious: γέλοια jests.

γελοῖων, Ep. impf. of γελᾶω.

γελοῖωντες, part. pres. of γελῶω.

γελῶω, γελῶντες, Ep. for γελᾶω, γελᾶοντες.

γελῶντι, Dor. for γελῶσι.

γελῶντες, poet. for γελῶντες.

γέλως, ὅ: gen. ὠτος Att. ὠ: dat. γέλῳτι Ep.

γέλῳ: acc. γέλῳτα Ep. γέλῳ, in Att. Poets γέλῳν: (γελᾶω): laughder, Lat. risus; ἐπὶ γέλῳτι for laughder's sake, for a joke. II. a subject of laughder, Lat. ludibrium; γέλῳτα ποιῶσθαι τι to make a joke of it.

γελωτοποιία, ἡ, buffoonery. From

γελωτο-ποιός, ὄν, (γέλως, ποιέω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὅ, a jester.

γελῶων, Ep. impf., γελῶντες, Ep. part. of γελᾶω.

γελῶω, f. ἴσω, Att. ἰῶ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γόμος, a freight. From

ΓΕ'ΜΩ, used only in pres. and impf. to be full of a thing, to be full.

γενεά, ἄς, Ion. γενεή, ἡς, ἡ, (\*γένω) birth: ὀπλό-τερος γενεῇ younger by birth; ἐκ γενεῆς from birth. II. birth, race, descent; γενεῇ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. saeculum; δῖω γενεαὶ μερόπων ἀνθρώπων.

IV. offspring, descendants.

γενεῦλογέω, f. ἴσω, (γενεαλόγος) to trace a pedigree; γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεῦλογία, ἡ, a tracing one's descent, genealogy. From

γενεᾶ-λόγος, ὅ, (γενεά, λέγω) a genealogist.

γενεή, ἡς, ἡ, Ion. for γενεά: Ep. dat. γενεῇφι.

γενεθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place; ἀργύρου γενεθλη a mine of silver.

γενεθλίδιος, ὄν, = γενεθλιος.

γενεθλιος, ὄν, belonging to one's birth, Lat. natalis; γενεθλιον ἡμῶν one's birth-day; τὰ γενεθλια a birth-day feast; γενεθλιοι θεοὶ the gods of one's race; γενεθλιον αἷμα kindred blood.

γενεθλον, τό, = γενεθλη, descent. 2. offspring.

γενεαῖζω Dor. -ᾶσδω, (γένειον) to get a beard, come to man's estate.

γενειάς, ἄδος, ἡ, (γένειον) a beard. 2. in plur. the cheeks.

γενειᾶσκω, = γενειᾶζω, to get a beard.

γενειάτης, Ion. γενειήτης, ὅ: fem. γενειᾶτις or -εᾶτις, ἴδος, (γενειάς) bearded.

γενειᾶω, f. ἴσω, = γενειᾶζω, to get a beard.



γένειον, τό, (γένυς) *the part covered by the beard, the lower part of the face, the chin.*

γένεο, Ep. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενέσθαι, aor. 2 inf. of γίγνομαι.

γενέσιος, ον, = γενέθλιος. II. τὰ γενέσια *a birth-day feast;—also, a day kept in memory of the dead.*

γένεσις, εως, ἡ, (\*γένω) *an origin, source: birth, race, descent.*

γενέσκητο, Ion. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

γενέτειρα, fem. of γενετήρ, (\*γένω) *she that gives birth, a mother.* II. *she that is born, a daughter.*

γενετή, ἡ, = γενεή, *birth.*

γενετήρ, ἦρος, ὁ, = γενέτης.

γενέτης, ου, ὁ, (\*γένω) *the begetter, a father, ancestor.* 2. *the begotten, son.* II. as Adj., = γενέθλιος.

γενετυλλίς, ἰδος, ἡ, (\*γένω) *goddess of one's birth hour.*

γενέτωρ, οπος, ὁ, = γενέτης, *a father.*

γένευ, Ion. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενηθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενῆς, ἡ: gen. γενήϊδος, contr. γενῆδος: = γένυς, *the edge of an axe: an axe, pickaxe, mattock*

γένημα, ατος, τό, = γέννημα.

γέννα, ἡ, poet. for γένος, *descent, offspring.*

γεννάδας [ᾱ], ου, ὁ, plur. γεννάδαι, (γέννα) *noble, in mind or birth, Lat. generosus.*

γενναίο-πρεπής, ἐς, (γενναῖος, πρέπω) *befitting a noble.* Adv. -πῶς.

γενναῖος, α, ου, also ος, ου, (γέννα) *suitable to one's birth or descent; οὐ μοι γενναῖον it fits not my high blood: noble both in mind and blood, high-born, high-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναία δύη genuine, intense misery.* Hence

γενναϊότης, ητος, ἡ, *nobility, nobleness of character: of land, fertility.*

γενναῖως, Adv. of γενναῖος, *nobly:* Sup. γενναϊότατα.

γεννάω, f. ἦσω, (γέννα) *to beget, of the father; to bear, bring forth, of the mother; οἱ γεννήσαντες the parents.* II. *to generate, produce.* Hence

γέννημα, ατος, τό, *that which is produced, a child: any product.* II. *one's nature.* III. *a begetting.*

γεννήσις, εως, ἡ, *a begetting, producing.*

γεννήτης, ου, ὁ, (γεννάω) *a parent, Lat. paterfamilias.*

γεννητός, ἡ, ὁν, (γεννάω) *begotten or born.*

γεννήτωρ, οπος, ὁ, = γενέτωρ.

γεννικιός, ἡ, ὁν, = γενναῖος, *brave, spirited.* Adv. -ῶς.

γενοῖατο, Ep. and Ion. for γένοιτο.

γενοίμαν, Dor. aor. 2 opt. of γίγνομαι.

γένος, εος, τό, (\*γένω) *race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent; so in dat., γένει πολίτης a citizen by birth.* II. *a descendant, a child, as Virgil's Divi genus.*

III. *a race in regard to number, a nation.* 2. *a race in regard to time, an age, gene-*

*ration.* IV. *sex: gender.* V. *kind, genus, opp. to εἶδος, species.*

γέντο, *he grasped, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Aeol. for ἔλετο,—γ representing the digamma.* II. *contr. for ἐγένετο.*

ΓΕΝΥΣ, ἡ, gen. γένυος; dat. γέννι: plur., dat. γέννισι, Ep. γέννισσι; acc. γέννας, contr. γένϋς. *The under jaw; γέννες, both jaws, the mouth: hence also the cheek, chin.* II. *the edge of an axe, a biting axe.*

\*ΓΕΝΩ, obsol. pres., Root of γίγνομαι.

γέρα, Ep. contr. from γέρεα, pl. of γέρας.

γεραίος, á, ὁν, (γέραν, γηραίος) *old: venerable.* Comp. γεραίτερος; οἱ γεράιτεροι *the elders, Lat. senatores.* Sup. γεραίτατος.

γεραῖο-φλοιος, ου, (γεραίος, φλοιός) *with wrinkled skin.*

γεραίω, f. γεῤῥῶ: aor. I ἐγέρηρα, inf. γεῤῥαι: aor. 2 ἐγέρῃρον: (γέρας):—*to honour or reward with a gift: generally, to honour.*

γεραίτερος, -τατος, Comp. and Sup. of γεραίος.

ΓΕΨΑΝΟΣ, ἡ, Lat. GRUS, *a crane.*

γεράς, ἡ, ὁν, = γεραίος.

γεράδος, á, ὁν, (γεραίω) *reverend, stately; γεραποί priests, γεραπαί priestesses.*

ΓΕΨΑΣ, αος, τό, nom. pl. γέρατα, Ion. γέρεα, Ep. contr. γέρα:—*a gift of honour, prize, generally, a gift, honour; metaph., γέρας θανόντων the last honour of the dead.* II. *a privilege, prerogative.* Hence

γεράσμιος, ου, *honouring.* II. *honoured.*

Γεράστιος, *a Spartan month.*

γερασ-φόρος, ου, (γέρας, φέρω) *winning honour.*

γέρεα, Ion. nom. pl. of γέρας.

γεροντάγωγέω, f. ἦσω, *to guide an old man.* From

γεροντ-ᾄγωγός, ὁ, (γέρων, ᾄγω) *guiding an old man.*

γεροντία, ἡ, Lacon. for γερονσία.

γερόντιον, τό, Dim. of γέρων, *a little old man.*

γερουσία, ἡ, (γέρων) *a Council of Elders, Senate, esp. at Sparta, where it consisted of 28.* II. *an embassy.*

γερούσιος, α, ου, (γέρων) *belonging to the elders or chiefs; οἶνος γερούσιος wine reserved for them.*

γέρρον, τό, (εἶρω) Lat. gerra, *anything made of wicker-work, esp. an oblong shield, such as the Persians wore.* 2. *a wattled hut.*

γερρο-φόροι, οἱ, (γέρρον, φέρω) *troops that wore wicker shields: v. foreg.*

ΓΕΨΩΝ, οντος, ὁ, *an old man, Lat. senex: οἱ γέροντες the Elders or Chiefs, who with the King formed the chief Council: hence the Senators, like Lat. Patres, esp. at Sparta, where they were 28 in number.*

II. as Adj. γέρων, ου, but almost always with masc. Subst. as γέρων λόγος: γέρον σάκος however occurs in Homer.

γεῦμα, ατος, τό, (γεύω) *a taste of a thing.*

γεύσασθαι, aor. I med. inf. of γεύω.

ΓΕΥΩ, f. γεύσω: aor. I ἐγεύσα:—*to give one a taste of a thing.* II. Med. γεύομαι, fut. γεύσομαι:



aor. I ἐγευσάμην: with pf. pass. γέγευμαι:—to taste or eat of a thing; 3 pl. plqpf. ἐγέγευντο, they had tasted, eaten: hence to try, make proof, have experience of; δούρως γεύσασθαι to taste, i. e. feel, the spear: to enjoy.

ΓΕΨΥΡΑ, ἡ, a mound of earth to dam or bar a stream, or a bridge to cross it, used by Hom. always in plur.:—in Hom. also, πολέμοιο γέφυραι the lane between two lines of battle, the battle-field. II.

later in sing. a bridge, γέφυραν ζευγνύναι or γεφύρα ζευγνύναι ποταμόν to build a bridge over a river, Lat. *ponte jungere fluvium*. Hence

γεφύρώ, f. ὦσω, to make passable by a bridge, to bridge over; γεφύρωσε ποταμόν [the tree] made a bridge over the river; γεφύρωσε κέλευθον made a bridge-way:—Pass., ἐγεφύρωθη ὁ πόντος the strait had a bridge made over it.

γεωγραφία, ἡ, geography. From

γεωγράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ον, ὁ, a geographer.

γεώ-λοφος, ὁ, (γῆ, λόφος) a bill, billock: also γεώ-λοφον, τό, and γεωλοφία, ἡ.

γεωμετρέω, f. ἴσω, to measure land, to measure. From γεω-μέτρης, ον, ὁ, (γῆ, μετρέω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and γεωμετρικός, ἡ, ὄν, of or for land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεω-μετρικός, οὐ, ὁ, a geometrician. Adv. —κῶς.

γεωμορία, ἡ, a division of lands: tillage. From γεω-μόρος, also γῆ-μόρος, γα-μόρος, and γεο-μόρος, ὁ, ἡ, (γῆ, μέιρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι the landowners or nobles in a state, Lat. *optimates*.

γεώ-πεδον or γεω-πέδιον, τό, Ion. for γῆπεδον.

γεω-πείνης, ον, ὁ, (γῆ, πένομαι) poor in land.

γεωπόνος, ὁ, (γῆ, πονέω) a tiller of the earth, busbandman.

γεωργέω, f. ἴσω, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὄν, (γεωργός) of or for tillage, rustic. II. skilled in farming.

γεώργιον, τό, a field: cultivation: a crop. From γεωργός, ὄν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὐ, ὁ, a tiller of the earth, busbandman.

γεωρύχῳ, f. ἴσω, to dig or trench the earth. From

γεωρύχος, ον, (γῆ, ὀρύσσω) trenching the earth. [ῥ]

γεω-τόμος, ον, (γῆ, τεμεῖν) cutting the ground: ploughing.

Γῆ, ἡ, contr. for γέα, earth, land; γῆν καὶ ὕδωρ διδόναι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν; also κατὰ γῆς, which means beneath the earth: ποῦ γῆς; Lat. *ubi terrarum?* where on the earth?

γῆ-γενής, ἑς, (γῆ, \*γένω) earthborn: indigenous. II. as Subst., γῆγενής, οὐ, ὁ, a son of the Earth, a giant.

γῆθεν, Adv. of γῆ, out of or from the earth.

γῆθέω, f. ἴσω: aor. ἐγήθησα, perf. γέγηθα, Dor. γέ-γᾶθα (used in pres. sense): plqpf. ἐγεγήθειν: (γαῖα): —to be delighted, to rejoice.

γῆθοσύνη, ἡ, (γῆθέω) joy, delight.

γῆθόσυνος, η, ον, (γῆθέω) joyful, glad.

Γῆ ΘΥΟΝ, τό, Lat. *gethyum*, a kind of leek.

γῆνιός, ον, and γῆνιός, ον, (γῆ) of earth or clay.

γῆϊτης, contr. γῆτης, ον, ὁ, (γῆ) a busbandman.

γῆ-λοφος, ὁ, = γεώλοφος, a bill.

γῆμαι, γήμας, γήμασθαι, γημάμενος, aor. I inf. and part. act. and med. of γαμέω.

γῆ-μόρος, ὁ, = γεωμόρος.

γῆ-οχέω, (γῆ, ἔχω) to possess land.

γῆ-πεδον, τό, = γεώπεδον, (γῆ, πέδον) a plot of ground.

γῆ-πετής, ἑς, (γῆ, πεσεῖν) falling to earth.

γῆπονός, ὁ, = γεώπονός.

γῆ-ποτος, Dor. γάποτος, ον, (γῆ, πέ-ποται 3 sing. pf. pass. of πίνω) to be drunk up by Earth.

γῆραιός, ἁ, ὄν, (γῆρας) old, aged.

γῆραλός and γῆράλιος, α, ον, = γῆραιός.

γῆράναι, aor. 2 inf., or γῆράναι, aor. I inf., of γῆράσκω.

γῆράντεσσι, Ep. for γῆρασι, dat. plur. of γῆράς, part. aor. 2 of γῆράσκω.

γῆραός, ἁ, ὄν, poet. for γῆραιός.

γῆράς, aor. 2 part. of γῆράσκω.

ΓῆΡΑΣ, τό, gen. γῆραος, Att. contr. γῆρας: dat. γῆραί, Att. contr. γῆρα: old age, Lat. *senectus*. Hence

γῆράσκω or γῆράω: fut. ἄσω Att. ἄσομαι [ᾱ]: aor. I ἐγήρασα: aor. 2 ἐγήραν, inf. γῆράναι [ᾱ], part. γῆράς (as if from a verb in -μι): pf. γεγήρακα:—to grow aged, become old and infirm. II. in aor. I ἐγήρασα, Causal, to bring to old age.

γῆροβοσκέω, f. ἴσω, to feed and cherish in old age: —Pass. to be cherished in old age. From

γῆρο-βοσκός, ὄν, (γῆρας, βόσκω) cherishing in old age; esp. of one's parents.

γῆρο-κόμος, ον, (γῆρας, κομέω) cherishing the old.

γῆρῦμα, ατος, τό, (γῆρῶ) a voice, sound, tone.

ΓῆΡΥΣ, vos, ἡ, a voice: speech. Hence

γῆρῶ, Dor. γαρῶ; f. ὕσω [ῥ]: aor. I ἐγήρῶσα:—Med., fut. —ύσομαι: aor. I ἐγήρῶσαμην, but also in same sense pass. ἐγήρῶθην [ῥ]:—to utter, speak, say, sing, cry, Lat. *garrire*.

γῆρας, contr. for γῆραος, gen. of γῆρας.

γῆτειον, τό, Att. for γῆθιον, a leek.

γῆτης, ὁ, contr. for γῆϊτης.

γῆ-τόμος, ον, (γῆ, τεμεῖν) ploughing the earth.

γίγαντ-ολέτης, ον, ὁ, (γίγας, ὀλλυμι) giant-killer.

γίγαντο-φόνος, ον, (γίγας, \*φένω) giant-killing.

ΓΙΤΑΡΤΟΝ, a grape-stone. [τ]

ΓΙΤΑΣ, ατος, voc. γίγαν, ὁ, (γῆ or γαῖα) mostly in plur. the Giants, a rebellious race, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = γῆγενής.

γί-γνομαι, syncop. from γι-γένομαι, which is formed by redupl. from the Root \*ΓΕ'ΝΩ: from this root



come fut. **γενήσομαι** : aor. 2 **ἐγενόμην** : perf. **γεγένημαι** and **γένεγονα** : aor. I (in late authors) **ἐγενήθην** : for the Ep. pf. **γέγαα**, see **γέγαα** :—*to become, to happen : to be born : to be*; in perf. **γένεγονα** *to be by birth, or to have become so*. 2. of events, *to occur, happen*.

II. with Preps. or Adv. of motion, *to be at, as ἐρίγνετο ἐς Λακεδαιμόνα*. 2. **πάντα, παντοῖος, παντοδαπὸς γίγνεσθαι** *to take all shapes, turn every way*; **ἐαυτοῦ γενέσθαι** *to be master of oneself*; **ἐντὸς ἐαυτοῦ γενέσθαι** *to recover oneself*. 3. **τί γένωμαι**; more rarely **τίς γένωμαι**; *what is to become of me?* 4. **γίγνεσθαι δι' ὀργῆς, διὰ λόγων**, periphras. for **ὀργᾶν, λέγειν**, etc. 5. c. gen. pretii, *to cost so much, as, ὀβολοῦ γίγνεσθαι to cost an obol*.

**γι-γνώσκω**, formed by redupl. from the root \***ΓΝΟΕ'Ω, ΓΝΩ'ΝΑΙ**, Lat. **NOSCO** : fut. **γνώσομαι** : aor. 2 **ἔγνων**, imperat. **γνώθι**, opt. **γνοίην**, inf. **γῶναι**, part. **γνούς** : perf. **ἔγνωνκα**, pass. **ἔγνωσμαι** : aor. I pass. **ἔγνώσθην**.

*To perceive, gain knowledge of, mark, and so to know, of persons and things : to be aware of, understand*: sometimes c. gen. instead of acc., *to know of*. . . , **γνῶ χωρόμενον** *he knew that he was angry*: rarely also c. part., **ἔγνων ἡττημένος** *I perceived that I was beaten*. II. *to examine, to form an opinion, decide upon, determine, decree, γῶναι τὰ δίκαια*.

**γίνομαι**, Ion. and in late Greek for **γίγνομαι**. **γίνωσκω**, Ion. and in late Greek for **γιγνώσκω**.

**γλαγᾶω**, (**γλάγος**) *to be milky, juicy*.

**γλαγερός**, **ά, όν**, (**γλάγος**) *full of milk, milky*.

**γλαγός**, **εσσα, εν**, (**γλάγος**) *full of milk, milky*.

**γλαγο-πήξ**, **ήγος, ό, ή**, (**γλάγος, πήγνυμι**) *of or for curdling milk*.

**ΓΛΑΓΟΣ**, **εος, τό**, poet. for **γάλα**, *milk*.

**γλακτο-φάγος**, **ον**, (**γάλα, φάγειν**) contr. for **γαλακτοφάγος** *living on milk*.

**ΓΛΑΜΗ**, **ή**, = **λήμη**, *humour in the eyes*.

**γλάμων**, **ον**, gen. **ονος**, (**γλάμη**) *blear-eyed*. [**ά**]

**γλαυκιάω**, (**γλαυκός**) only found in Ep. part. **γλαυκιάων**, *glaring with the eyes*.

**ΓΛΑΥΚΟΣ**, **ή, όν**, Aeol. **γλαῦκος, α, ον**, *gleaming, glancing, bright-gleaming*. II. with notion of Colour, *pale-green, bluish-green, gray*, Lat. **glaucus**, of the olive, of the willow, and also of the vine.

III. of the eye, *light blue or gray*, Lat. **caesius** : of persons, *blue-eyed*.

**γλαυκό-χροος**, **ό, ή**, acc. **γλαυκόχροα**, (**γλαυκός, χροός**) *gray-coloured, gray*.

**γλαυκ-ώπις**, **ιδος, ή** : acc. **ιδα**, but also **ιν** : (**γλαυκός, ώψ**) epith. of Minerva, *with gleaming eyes*.

**γλαυκ-ώψ**, **ώπος, ό, ή**, = **γλαυκώπις**.

**γλαύξ**, Att. **γλαυξ, κός, ή**, (**γλαυκός**) *the owl*, Lat. **noctua**, so called from its glaring eyes. Proverb., **γλαυκ' Ἀθήναζε, γλαυκ' εἰς Ἀθήνας**, like our 'carry coals to Newcastle': Athenian coins were called **γλαυκῆς Δαυριωτικαί** *from the stamp of the owl on them*.

**γλάφυ**, **τό**, (**γλάφω**) *a hollow, cavern*. [**ά**]

**γλαφυρία**, **ή**, *smoothness, polish*. From

**γλαῦφρός, ά, όν**, (**γλάφω**) *hollow, hollowed*: hence **γλ. λιμήν** *a deep harbour*. II. *smoothed, polished, of persons, critical, exact*. Adv. **-ρῶς**, *smoothly, nicely, prettily*.

**ΓΛΑΨΩ**, *to beat, carve*: of a lion, *to tear the ground with his feet*.

**γλάχων** [**ά**], Dor. for **γλήχων**.

**γλευκο-πότης**, **ου, ό**, (**γλεύκος, πέ-ποται** 3 sing. pf. pass. of **πίνω**) *drinker of new wine*.

**γλεύκος**, **εος, τό**, (**γλυκύς**) Lat. **mustum, must, sweet new wine**.

**γλέφαρον**, **τό**, Dor. for **βλέφαρον**.

**ΓΛΗΝΗ**, **ή**, *the pupil, eye-ball*: and, II. because figures are reflected small in the pupil, *a puppet, esp. a girl*, cf. **κόρη**, Lat. **pupilla**: as a taunt, **ἔρρε κακή γλήνη away, weak girl!**

**ΓΛΗΝΟΣ**, **τό**, in plur. *things to stare at, wonders*.

**ΓΛΗΧΩΝ**, **ωνος, ή** : acc. **γλήχωνα**, by apocop.

**γλήχω** :—**pennyroyal**, Ion. for **βλήχων**.

**γλισχρ-αντιλογ-εξεπίτριπτος**, **ον**, comic word in Aristophanes, *a greedy pettifogging knave*. (**γλίσχρος, αντιλογία, εξεπίτριπτος**.)

**ΓΛΙΣΧΡΟΣ**, **α, ον**, *gluey, clammy, slippery*. II. metaph. *sticking close to, importunate*. 2. *close, greedy, stingy*. 3. of disputations, *quibbling, petty*.

**γλίσχρων**, **ονος, ό**, (**γλίσχρος**) *a niggard*.

**γλίσχρως**, Adv. of **γλίσχρος**, *importunately : scantily : also pettily*.

**ΓΛΙΣΧΟΜΑΙ** [**ι**], Dep., only used in pres. and impr., *to strive after a thing, struggle for it*, c. gen. 2.

**γλίχεσθαι περί τινος** *to be eager about or for a thing*.

**ΓΛΟΪΑ** or **γλοιά**, **ή**, *glue*. Hence

**γλοιός**, **ό**, *anything sticky or clammy, as oil and dirt*. II. as Adj. **γλοιός**, **ά, όν**, *slippery, knavish*.

**ΓΛΟΤΤΟΣ**, **ό**, *the rump*: plur. *the buttocks*.

**γλυκαίνομαι**, Pass. *to become sweet*.

**γλυκερός**, **ά, όν**, = **γλυκύς**, *sweet*.

**γλυκερό-χρως**, **ωτος, ό, ή**, (**γλυκερός, χρῶς**) *with sweet, fair skin*.

**γλύκιος**, **α, ον**, = **γλυκύς**. [**υ**]

**γλύκύ-δακρυς**, **υ, γεν. υος**, (**γλυκύς, δάκρυ**) *causing sweet tears*.

**γλυκύ-δωρος**, **ον**, (**γλυκύς, δῶρον**) *with sweet gifts*.

**γλυκυ-ηχής**, **ές**, (**γλυκύς, ήχέω**) *sweet-sounding*.

**γλυκυθυμία**, **ή**, *benevolence*. From

**γλυκύ-θυμος**, **ον**, (**γλυκύς, θυμός**) *sweet-minded*. II. act. *charming the mind, delightful*.

**γλυκύ-μᾶλον**, Aeol. and Dor. for **γλυκύμηλον**.

**γλυκύ-μελίχως**, **ον**, (**γλυκύς, μέλιχως**) *sweetly winning*.

**γλυκύ-μῦλον**, **τό**, Dor. for **γλυκύμηλον** (**γλυκύς, μήλον**) *a sweet-apple*.

**γλυκυμῦθῶ**, **ι, ήσω**, *to speak sweetly*. From

**γλυκύ-μῦθος**, (**γλυκύς, μῦθος**) *sweet-speaking*.

**γλυκύ-παις**, **αιδος, ό, ή**, (**γλυκύς, παῖς**) *having a fair offspring*.

**γλυκυ-παρθένος**, **ή**, (**γλυκύς, παρθένος**) *a sweet maid*.

**γλυκύ-πικρος**, **ον**, (**γλυκύς, πικρός**) *sweetly bitter*.



**ΓΛΥΚΥΣ**, εἶα, ὅ, *sweet to the taste, sweet*: metaph. *sweet, delightful*: of men, dear, kind. Comp. and Sup. γλυκίων [ῖ], γλυκίστος: also γλυκύτερος, -τατος. γλυκύτης [κῦ], ἦτος, ἡ, (γλυκός) *sweetness*. γλυπτήρ, ἦρος, ὁ, and γλύπτης, ου, ὁ, (γλύφω) *a carver, a sculptor*.

γλυπτός, ἡ, ὄν, verb. Adj. of γλύφω, *fit for carving, carved*.

γλύφῃον, τό, (γλύφω) *a knife or chisel for carving*. γλύφεις, ἰδος, ἡ, mostly in plur., γλυφίδες *the notch of the arrow, which fits on the string*: later, *the arrow itself*. II. = γλύφανον, *a knife*. From

**ΓΛΥΦΩ**, f. ψω: aor. I ἐγλύφα:—Pass., aor. I ἐγλύφην, aor. 2 ἐγλύφην [ῦ]: pf. γέγλυμαι and ἐγλυμαι:—*to hollow out*: esp. *to engrave or carve*. II. *to write on a tablet*.

**ΓΛΩΞ**, ωχός, ἡ, *the beard of corn*, only in plur.

**ΓΛΩΣΣΑ**, Att. γλῶττα, ἡς, ἡ, *the tongue*, Lat. *lingua*; ἀπὸ γλώσσης by word of mouth: οὐκ ἀπὸ γλώσσης not from another's tongue, not from hearsay; γλῶσσαν ἰέναι *to let loose one's tongue, speak freely*. II. *a tongue, language*; γλῶσσαν νομίζειν *to use a language or dialect*.

γλωσσαλία, Att. γλωσσαργία, ἡ, *endless talking, wordiness*. From

γλωσσ-αλγος, Att. γλωσσ-αργος, ον, (γλώσσα, ἄλγος) *talking till one's tongue aches, very talkative*.

γλωσσό-κομον, τό, (γλώσσα, κομέω) *properly a case for the mouthpiece of a flute*: *a case or bag for money*.

γλῶττα, ἡ, Att. for γλώσσα.

γλωττο-στροφέω, f. ἡσω, (γλῶττα, στρέφω) *to ply the tongue*.

**ΓΛΩΧΙΝ** or γλωχίς, gen. ἴνος, ἡ, *any projecting point*: *the end of the yoke-strap*. 2. *the point of an arrow*: *the arrow itself*.

γναθμός, ὁ, *the jaw*, poet. form of γνάθος.

**ΓΝΑΘΟΣ**, ἡ, *the jaw, mouth*: properly *the lower jaw*. II. like γένυς, *the point or edge of a weapon*. [ᾱ]

γναμπτός, ἡ, ὄν, *curved, bent*: *supple, pliant*: metaph. *bending, yielding*. From

**ΓΝΑΜΠΩ**, f. ψω: aor. I ἐγναμψα:—*to crook, bend*.

γναπτός, ἡ, ὄν, (γνάπτω) *carded, full*.

**ΓΝΑΠΤΩ**, γνάπτω: γναφείον, -φεύς, -φευτικός, -φεύω, -φικός: γνάφος, -ψις, v. sub κνάπτω, etc.

γνήσιος, α, ον, syncop. for γενέσιος, *belonging to the true race, legitimate*, opp. to νόθος: *genuine, true*; γνήσια γυναῖκες *lawful wives*, opp. to παλλακίδες; γνήσιοι Ἕλληνες *true Greeks*; φρονεῖν γνήσια *to have a noble mind*.

γνησίως, Adv. of γνήσιος, *lawfully, really, truly*.

γνοῖην, ἡς, η, aor. 2 opt. of γιγνώσκω.

γνοῖμεν, Ep. for γνοίημεν, I pl. aor. 2 opt. of γιγνώσκω.

γνοός, aor. 2 part. of γιγνώσκω.

**ΓΝΟΦΟΣ**, ὁ, = δνόφος, *darkness*.

γνοφ-ώδης, ες, (γνόφος, εἶδος) *darksome, dark*.

γνύξ, Adv. (γόνυ) *with bent knee*; γνύξ ἐριπεῖν *to fall on the knee*.

γνώ, Ion. for ἔγνω, 3 sing. aor. 2 of γιγνώσκω.

γνώ, φς, φ, aor. 2 subj. of γιγνώσκω.

γνώθι, γνώτω, aor. 2 imperat. of γιγνώσκω.

γνώμα, ατος, τό, (γνώμαι) *that by which a thing is known, a mark, token, like γνώμων*. II. *judgment*.

γνώμεναι, Ep. for γνῶναι, aor. 2 inf. of γιγνώσκω.

γνώμη, ἡ, (γνῶναι) *a means of knowing, a mark, token*. II. *the mind, the judgment*; γνώμη τῇ ἀρίστῃ *to the best of one's judgment*. 2. *will, purpose*; ἀφ' ἑαυτοῦ γνώμης of his own accord. 3. *a judgment, opinion*; γνώμην ἀποφαίνεσθαι *to deliver an opinion*; also *a mistaken judgment, fancy*; γνῶμαι *the opinions of wise men, maxims*. 4. *a purpose, intention, resolution*: *a vote, decree*.

γνωμίδιον, τό, Dim. of γνώμη, *a fancy*.

γνωμο-λογία, ἡ, (γνώμη, λέγω) *a collection of maxims*. γνωμονικός, ἡ, ὄν, (γνώμων) *fit to give judgment*: *experienced or skilled in a thing*. II. *of or for sun-dials*.

γνωμοσύνη, ἡ, (γνώμων) *prudence, judgment*.

γνωμοτύπεω, *to coin maxims*: and

γνωμοτύπικός, ἡ, ὄν, *clever at coining maxims*. From

γνωμο-τύπος, ον, (γνώμη, τυπεῖν) *maxim-coining, sententious*.

γνώμων, ονος, ὁ, (γνῶναι) *one that knows, a judge, interpreter*. II. *the gnomon or index of the sun-dial*. III. *oi γνώμονες the teeth that mark a horse's age*. IV. *a carpenter's rule*, Lat. *norma*: hence *a rule or guide of life*.

γνῶν, Ep. for ἔγνω, aor. 2 of γιγνώσκω.

γνῶναι, aor. 2 inf. of γιγνώσκω.

γνώομεν, Ep. for γνῶμεν, I pl. aor. 2 subj. of γιγνώσκω.

γνωρίζω, f. ἰσω Att. ἰῶ: pf. ἐγνώρικα:—*to make known, declare*. 2. *to discover, detect*: *to acknowledge, recognise*. 3. *to be acquainted with*. From

γνώριμος, ον, rarely η, ον, (γνωτός) *well-known*: as Subst., γνώριμος, ὁ, *an acquaintance, a friend*, Lat. *familiaris*. II. *oi γνώριμοι the notables, Lat. optimates*.

γνωρίως, Adv. of γνώριμος, so as to be known, intelligibly, familiarly; γνωρίως ἔχειν τινί *to be on friendly terms with him*.

γνώρισις, εως, ἡ, (γνωρίζω) *acquaintance*: *knowledge*.

γνωρίσμα, ατος, τό, (γνωρίζω) *that by which a thing is made known, a mark, token*.

γνωρισμός, οὔ, ὁ, (γνωρίζω) *a making known*.

γνωριστικός, ἡ, ὄν, (γνωρίζω) *capable of making known*.

γνῶς, 2 sing. aor. 2 subj. of γιγνώσκω.

γνωσθήσομαι, fut. pass. of γιγνώσκω.

γνώσι, 3 pl. aor. 2 subj. of γιγνώσκω.

γνωσι-μάχέω, f. ἡσω, (γνώσις, μάχομαι) *to dispute*.



one's own opinion, i.e. to confess oneself in the wrong, change one's purpose, give way; γνωσιμαχεῖν μὴ εἶναι ὅμοιον to confess that one is not equal.

γνώσις, ὥς, ἡ, (γινῶναι) a seeking to know: a judicial inquiry, Lat. cognitio. II. knowledge:

wisdom. 2. acquaintance with a person. 3. a recognising.

γνώσομαι, fut. of γινῶσκω.

γνωστήρ, ἦρος, ὁ, (γινῶσκω) one that knows or warrants the truth of a thing, Lat. cognitor.

γνώστης, ου, ὁ, = γινῶστήρ.

γνωστός, ἡ, ὁν, collat. form of γνωτός, known: as Subst. a friend. II. to be known.

γνώτε, 2 pl. aor. 2 imperat. of γινῶσκω:—γνώτον, γνώτην, 2 and 3 dual aor. 2 indic.

γνωτός, ἡ, ὁν, also ὅς, ὁν, (γινῶναι) known, well-known: as Subst. a friend, kinsman, brother; γνωτοί τε γνωταί τε brothers and sisters.

γνώω, Ep. for γνῶ, aor. 2 subj. of γινῶσκω.

γνώωσι, Ep. for γνῶσι, 3 pl. aor. 2 of γινῶσκω.

γοάσκειν, Ion. for ἐγόα, 3 sing. impf. of γοάω.

γοάσειν or γοάφειν, 3 pl. opt. of γοάω.

γοάοντι, Dor. for γοάουσι, 3 pl. of γοάω.

ΓΟΑΪΝ, Ep. inf. γοήμεναι; Ep. part. γοάων, ὥσα: Ep. impf. ἐγοον, also γοάασκον: fut. γοήσομαι, later γοήσω: aor. I ἐγόησα:—Pass., aor. I ἐγοήθην: (γόςος):—to wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΓΓΥ΄ΖΩ, f. σω, to mutter, a word formed from the sound.

γογγύλη, ἡ, and γογγυλῖς, ἰδος, ἡ, (γογγύλος) a turnip.

γογγύλλω, to round, round off. From

ΓΟΓΓΥ΄ΛΟΣ, η, ου, also γογγυλῖος, α, ου, = στογγύλος, round, spherical. [ῥ]

γογγυσμός, ὁ, (γογγύζω) a muttering.

γογγυστής, ου, ὁ, (γογγύζω) a mutterer.

γοεδνός, ἡ, ὁν, = γοερός.

γοερός, ἡ, ὁν, (γοάω) lamentable, mournful: of persons, lamenting, mourning.

ΓΟ΄Η, ἡ, = γόςος, καταεῖδοντες γόησι τῷ ἀνέμῳ charming the wind with howls.

γοήμεναι, Ep. for γοᾶν, pres. inf. of γοάω.

γοήμω, ου, gen. ονος, = γοερός.

γόης, ητος, ὁ: dat. pl. γόησι: (γοάω) one who howls out enchantments: a wizard, sorcerer: a juggler, cheat.

γοήσομαι, fut. of γοάω.

γοητεία, ἡ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. σω, (γόςος) to spell-bind, bewitch.

γοήτης, ου, ὁ, (γοάω) a wailer.

γοήτις, ἰδος, ἡ, pecul. fem. of γόης, a witch.

γόμος, ὁ, (γέμω) a ship's cargo, a freight, load.

γομφιό-δουπος, ου, (γομφίος, δούπος) rattling against the teeth.

γομφίος, ὁ, (γόςμος) a grinder-tooth, Lat. molaris, opp. to προσθίος. II. the tooth of a key.

γομφό-δετος, ου, (γόςμος, δέω) nail-bound.

γομπο-παγής, ἐς, (γόςμος, παγῆναι) nail-fastened.

ΓΟ΄ΜΦΟΣ, ὁ, a large wedge-shaped bolt or nail, for shipbuilding: any bond or fastening: in pl. γόμφοι, the cross-ribs of the Egyptian canoes. Hence

γομφώω, f. ὥσω, to fasten with bolts or nails; γεγόμφωται σκάφος the ship's hull is ready built. Hence γόμφωμα, ματος, τό, framework.

γομφωτήρ, ἦρος, ὁ, (γομφώω) one that fastens with bolts or nails, a ship-builder.

γονεύς, ὥς, ὁ, (\*γένω) a father, ancestor: in pl. the parents.

γονή, ἡ, (\*γένω) that which is begotten, offspring, a race, family. II. the seed. III. generation, childbirth: the womb. IV. birth, descent. V. a generation.

γόνιμος, ου, also η, ου, (γόνος) productive, fruitful; ποιητής γόνιμος a poet of creative powers, of true genius: hence genuine, true.

γόνος, ὁ or ἡ, (\*γένω) that which is begotten, a child, offspring: also the young of animals, the fruit of plants, the produce of anything. II. race, birth, descent. III. a begetting.

ΓΟΝ΄, τό, gen. γόνατος, dat. pl. γόνασι: Ion. γόνυ, γούνατος, etc.; Ep. γόνυ, γουνός, γονί, pl. γούνα, γούνων, γούνεσι:—cf. δόρυ:—Lat. GENU, the knee; ἀψασθαι γούνων to clasp the knees as a suppliant; ἀντεσθαι, λίσσεσθαι τινα πρὸς γονάτων to entreat one by clasping his knees; γόνυ κάμπειν to bend the knee, i. e. sit down, take rest, but also to bend the knee in running, to run; τιθέναι τὰ γόνατα to kneel down; θεῶν ἐν γούνασι κεῖται it lies on the knees of the gods, i. e. depends on their will and pleasure:—metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ῥίπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γόνυ-κροτος, ου, (γόνυ, κροτέω) knock-kneed.

γονυπετέω, to fall on the knee: γονυπετεῖν τινα or τινα to fall down before one. From

γονυ-πετής, ἐς, (γόνυ, πεσεῖν) falling on the knee; ἔδρα γονυπετής a kneeling posture.

γόνυ, Ep. for ἐγόαν, 3 pl. impf. of γοάω.

ΓΟ΄ΟΣ, ὁ, a weeping, wailing, groaning.

γόδων, ὥσα, Ep. part. of γοάω.

Γοργεῖος, Att. Γόργειος, α, ου, (Γοργώ) of, belonging to the Gorgon.

Γοργο-λόφας, ου, ὁ, (Γοργώ, λόφος) be of the Gorgon crest: fem. Γοργολόφα, ης, ἡ.

Γοργόνοιος, ου, = Γοργεῖος.

Γοργό-νωτος, ου, (Γοργώ, νῶτος) with the Gorgon on its back.

γοργόομαι, Pass. to be spirited, of a horse. From ΓΟΡΓΟ΄Σ, ἡ, ὁν, terrible, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσιδεῖν fearful to behold: of horses, hot, spirited.

Γοργο-φόνος, ου, (Γοργώ, φένω) Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟ΄ΡΓΤΡΑ, ἡ, an underground dungeon.

Γοργώ, ὅος, contr. οὖς, ἡ; later decl. Γοργῶ, ὄνος,



and in pl. Γοργόνες : (γοργός) :—*the Gorgon*, a monster of *fearful aspect*; Hesiod names three Gorgons, Euryalé, Stheino, and Medusa, the last the most fearful : her snake head was fixed on the aegis of Athena, and all who looked on it became stone.

γοργ-ῶπις, ἰδος, ἡ, pecul. fem. of γοργῶψ.  
γοργ-ωπός, ὄν, (γοργός, ὦψ) *fierce-eyed, terrible*.  
γοργ-ῶψ, ὦπος, ὁ, ἡ, = γοργωπός.  
γούν, Ion. γών, (γε οὖν) restrictive Particle, *at least then, at any rate* : of a truth, in sooth, freq. in answers.  
γούνα, γούνων, Ep. plur. of γόνυ, also found in Trag.  
γουνάζεο, Ep. imperat. of γουνάζομαι.  
γουνάζομαι, f. σομαι : Dep. : (γόνυ) :—*to fall down and clasp another's knees, to entreat, supplicate*; ὑπέρ τινος and τινός in behalf of another : but also γουνάζεσθαι τινος and πρὸς τινος to entreat by such and such things.

γούνατος, γούνατι, γούνατα, γούνασι, Ion. and poet. decl. of γόνυ.

γουνόομαι, Dep., = γουνάξομαι : Ep. impf. γουνούμην.  
γουνο-πᾶγής, ἐς, (γόνυ, πήγνυμι) *cramping the knees*.  
γουνο-πᾶχής, ἐς, (γουνός, poet. gen. of γόνυ, παχύς) *thick-kneed*.

γουνός, poet. gen. of γόνυ.  
γουνός, ὁ, (γόνος, γονή) *corn-land, fruitful land*, Lat. *uber*; γουνός ἀλωῆς a *fruitful vineyard*.

γραῖδιον, τό, contr. for γραῖδιον.  
γραῖες and γραῖες, pl. n. from γραῖς and γραῖς.  
γραῖα, Ep. γραῖη, ἡ, special fem. of γραῖος, an *old woman*. II. as fem. *old*, γραῖαι δαίμονες, γραῖα χερί, etc.

γραῖδιον, τό, Dim. of γραῖς, γραῖς, an *old bag*.  
γραφιδόμαι, Pass. *to become an old woman*. From γραῖος, γραῖα, γραῖον, (syncop. for γεραῖός) *old, aged, gray*; γραῖη σταφυλή, Lat. *uva passa, raisins*.

γράμμα, ατος, τό, (γράφω) *that which is drawn or written, a written character, letter*, Lat. *littera* : in plur. *letters, the alphabet*. 2. a note in music. 3. a drawing, picture. II. in plur. also, like Lat. *litterae*, a letter; an inscription : *state-papers, documents, records, accounts* : also a book, treatise. III. letters, learning, = μαθήματα.

γραμματεῖον, τό, (γράφω) *that on which one writes, tablets, a note-book*.

γραμματεὺς, ἑως, ὁ, (γράφω) *a secretary, clerk*, Lat. *scriba*. Hence

γραμματεῦω, *to be secretary*.  
γραμματίζω, (γράμματα) *to teach rudiments*.  
γραμματικός, ἡ, ὄν, (γράμματα) *knowing one's letters, grounded in the rudiments* : as Subst., γραμματικός, ὁ, a *grammarian*. Adv. -κῶς.

γραμματιστής, οὗ, ὁ, (γραμματίζω) *one who teaches the rudiments, a schoolmaster*. 2. = γραμματεὺς.

γραμματο-κύφω, ανος, ὁ, (γράμματα, κύπτω) *one who pores over musty records*.

γραμμή, ἡ, (γράφω) *a stroke in writing, a line* : ἡ μακρά the long line of condemnation, drawn on the tablet of the dicast. II. the line across the course,

to mark the starting or winning place. III. the middle line on a draught-board called ἡ ἱερά; τὸν ἀπὸ γραμμῆς κινεῖν λίθον to move a man from this line, i. e. try one's last chance.

γραῖο-σόβης, ον, ὁ, (γραῖς, σοβέω) *scaring old women*.  
γραπτέος, α, ον, verb. Adj. of γράφω, *to be written* :  
γραπτέον, *one must write*.

γραπτήρ, ἦρος, ὁ, (γράφω) *a writer*.  
γραπτός, ἡ, ὄν, verb. Adj. of γράφω, *painted* : marked with letters : *written*.

γραπτύς, υός, ἡ, (γράφω) *a scratching, tearing*.  
ΓΡΑΥΣ, γραῖος, ἡ, nom. pl. γραῖες, acc. γραῖς : Ion. decl. γραῖς, γραῖός; poet. also γραῖς :—*a gray woman, old woman*. II. scum, as of boiled milk.

γραφεὺς, ἑως, ὁ, (γράφω) *a painter*. II. = γραμματεὺς, a clerk.

γραφή, ἡ, (γράφω) *representation by means of lines* : drawing, painting; ὅσον γραφῇ only in a picture. 2. writing. II. a painting, a figure, shape.

III. (γράφομαι) as Att. law term, an indictment for a public offence, prosecution, opp. to δίκη a private action; ἀσπρατείας γραφή an indictment for neglect of service.

γραφικός, ἡ, ὄν, able to draw or paint : ἡ γραφικὴ (sub. τέχνη) *the art of painting*. 2. suited for writing.  
γραφίς, ἰδος, ἡ, (γράφω) *a style for writing on waxen tablets*. II. embroidery.

ΓΡΑΨΩ, f. ψω : pf. γέγραφα, later γεγράφηκα :—Pass., fut. γραφήσομαι, fut. 3 γεγράψομαι : aor. 2 ἐγράψην, later aor. 1 ἐγράφην : pf. γέγραμμαι :—*to GRAVE, scratch*; σήματα γράψας ἐν πίνακι *having scratched marks or figures on a tablet*. II. *to draw lines with a pencil, to sketch, draw, paint*. III. *to write*; γράφειν εἰς διφθέρας *to write on skins*. 2. *to inscribe*, e. g. γράφειν εἰς στήλην : Pass. γράφεσθαι τι *to be inscribed with a thing*. 3. *to write down*; γράφειν τινὰ αἴτιον *to set him down as the cause* : *to register, enrol*. 4. *to write down a law hereafter to be proposed, hence to propose, move*.

B. Med. *to write for oneself or for one's own use, note down*. 2. as Att. law-term, γράφεσθαι τινα *to indict one, τινός for some public offence*; in full, δίκην or γραφὴν γράψασθαι τινα; also c. inf., γράφεσθαι τινα ἀδικεῖν *to indict him for wrong-doing*; absol., οἱ γραψάμενοι *the prosecutors*; but γράφεσθαι τι *to denounce a thing as unlawful* :—Pass. *to be indicted*.

γρα-ώδης, ἐς, (γραῖς, εἶδος) *of or belonging to an old woman*, Lat. *anilis* : *silly, trifling*.

γρηγορέω, *to be awake, be watchful*, a late pres., formed from the pf. ἐγρήγορα.

γρηῖς, ἡ, Ion. for γραῖς, poet. also γραῖς.

γρίπεύς, ἑως, ὁ, (γρίπος) *a fisherman* : whence fem. Adj., γριπῆς τέχνη *the art of fishing*.

ΓΡΙΠΟΣ, ὁ, a *fishing-net*.

γρίπων, ὁ, = γριπεύς, a fisherman. [i]

ΓΡΙΦΟΣ, ὁ, like γρίπος, a *fishing-net or basket*, made of rusbes. 2. anything intricate, a dark saying, riddle.



γριφώδης, *es*, (γρίφος, εἶδος) riddling.

ΓΡΟΨΦΟΣ, *δ*, a kind of javelin.

ΓΡΥ, a grunt, like that of swine; οὐδὲ γρυ ἀποκρίνασθαι not even to give a grunt; οὐδὲ γρυ not even a syllable, not a bit. Hence

γρυζώ, *f. ξω* or *ξομαι*: *aor. i* ξγρυξα:—to say γρυ, grunt, Lat. grunio: hence to grumble, mumble, mutter.

γρυλλίζω or γρυλίζω, (γρύλλος or γρύλος) to grunt.

γρύλλος or γρύλος, *δ*, (γρυ) a pig, porker.

γρυπ-άετος, *δ*, (γρύψ, άετός) a kind of griffin or dragon.

ΓΡΥΠΟΣ, *ή, όν*, curved, esp. book-nosed, with an aquiline nose, opp. to σιμός. Hence

γρυπότης, ητος, *ή*, bookedness of the nose.

γρυπώω, *f. ώσω*, (γρυπός) to curve or bend.

γρύψ, gen. γρυπός, *δ*, (γρυπός) a griffin, bipro-griff.

γρώνη, *ή*, a cavern: a kneading trough.

ΓΥ'Α, *ή*, a piece of land, field.

γύαια, τά, (γύα) cables made fast to land.

ΓΥ'ΑΛΟΝ, τό, a hollow; in Homer, θώρηξ γύαλοισιν άρρηώς the body-armour composed of back-piece and breast-piece, joined under the arms:—any hollow: πέτρας γύαλον a cave, grot; κρατήρος γύαλον the hollow of a bowl:—in plur. hollow ground, vales, a valley.

ΓΥ'ΗΣ, ου, *δ*, the curved piece of wood in a plough, to which the share was fitted, the tree, Lat. buris. II. = γύα, a field.

γυι-αρκής, *ές*, (γυιον, άρκέω) strengthening the limbs.

γυι-βαρής, *ές*, (γυιον, βάρος) weighing down the limbs.

γυι-οβόρος, ου, (γυιον, βορά) gnawing the limbs.

γυι-οδάμας, ου, *δ*, (γυιον, δαμάω) limb-subduing, i.e. victorious.

ΓΥΙΟΝ, τό, always used by Hom. in plur., the limbs, Lat. membra; esp. the lower limbs, the knees.

γυι-οπάγής, *ές*, (γυιον, πήγνυμι) stiffening the limbs.

γυι-οπέδη, *ή*, (γυιον, πέδη) a fetter.

ΓΥΙΟΣ, *ά, όν*, lame.

γυι-οτάκης, *ές*, (γυιον, τήκω) wasting the limbs.

γυι-οτόρος, ου, (γυιον, τρέω) piercing the limbs.

γυι-οχαλκος, ου, (γυιον, χαλκός) of brassen limb.

γυι-ώ, (γυιός) to lame:—Pass. to be or become lame;

γυιωθείς *aor. i* part., lamed.

γυλι-αύχην, *ενος, δ, ή*, (γύλιος, αύχήν) long-necked.

ΓΥ'ΑΙΟΣ, *δ*, a long-shaped wallet or knapsack.

γυμνάω, *f. άσω*: pf. γεγύμνακα: Pass., pf. γεγύμνασμαι: (γυμνός):—to train naked, to train in gymnastic exercises, to train, exercise; c. inf., γυμνάζειν τοὺς παῖδας ποιεῖν to train them to do a thing:—Pass. to practise gymnastic exercises: then, generally, to practise or exercise oneself.

γυμνάς, *άδος*, properly fem. of γυμνός. naked. II. trained or exercised.

γυμνασία, *ή*, (γυμνάω) exercise.

γυμνασιαρχέω or Med. -έομαι, to be gymnasiarch: Pass. to be supplied with gymnasiarchs. From

γυμνασι-άρχης and γυμνασί-αρχος, *δ*, (γυμνάσιον, άρχω) a gymnasiarch, who superintended the palaestrae, and paid the training-masters: a training-master. Hence

γυμνασιαρχία, *ή*, the office of gymnasiarch.

γυμνάσιον, τό, (γυμνάω) the place where exercises were practised, the gymnastic-school; εκ θήμετρον γυμνασίον from our school. II. in plur. bodily exercises. [ά]

γυμναστέον, verb. Adj. of γυμνάω, one must practise.

γυμναστής, ου, *δ*, (γυμνάω) the trainer of the athletes. Hence

γυμναστικός, *ή, όν*, fond of athletic exercises: *ή* γυμναστική (sub. τέχνη) gymnastics. Adv. -κώς, like an athlete.

γυμνής, ητος, *δ*, (γυμνός) a light-armed foot-soldier.

γυμνητεύω, to be light-armed: to go naked. From

γυμνήτης, ου, *δ*, fem. γυμνήτις, ιδος, *ή*, = γυμνής.

γυμνητία, *ή*, (γυμνής) the light-armed troops.

γυμνητικός, *ή, όν*, (γυμνής) for a light-armed soldier.

γυμνικός, *ή, όν*, (γυμνός) of or for gymnastic exercises; γυμνικός άγών a gymnastic contest.

γυμν-ιτεύω, = γυμνητεύω.

γυμνο-παιδία, *ή*, (γυμνός, παιδία) mostly in plur., a yearly festival in honour of those who fell at Thyrea, at which naked boys danced and went through gymnastic exercises.

ΓΥΜΝΟΣ, *ή, όν*, naked, unclad: unarmed, defenceless: of things, γυμνόν τόξον an uncovered bow, i.e. out of the case: c. gen. stripped of a thing, γυμνός όπλων:—γυμνός often meant lightly clad, i.e. wearing the tunic or under garment only (χιτών), without the cloak (ιμάτιον): τὰ γυμνά the exposed parts of an army, the flanks. 2. also bare, mere. Hence

Γυμνο-σοφισταί, οί, (γυμνός, σοφιστής) the naked philosophers of India.

γυμνότης, ητος, *ή*, nakedness.

γυμνώω, *f. ώσω*, (γυμνός) to strip naked or bare:—Pass., of warriors, to be stripped of arms, to be left defenceless; of things, τεῖχος ἐγυμνώθη the wall was left bare: but also to strip oneself naked, be naked; ἐγυμνώθη βακείων he stripped himself of his rags.

γυμνωσις, *εως, δ*, (γυμνώω) a stripping naked. II. nakedness: the naked parts.

γύναι, voc. of γυνή.

γυναικάριον, τό, Dim. of γυνή, a weak, silly woman.

γυναικείος, *α, ου*, also *ος, ου*, Ion. γυναικῆϊος, *ήτις, ήιον*, (γυνή) of or belonging to women, feminine, Lat. muliebris. 2. as Subst., *ή* γυναικῆϊς = γυναικῶν, the women's part of the house. II. womanish, effeminate.

γυναικίζω, *f. ίσω* Att. *ιῶ*, (γυνή) to be womanish, play the woman.



γυναικό-βουλος, *ον*, (γυναικός, βουλή) devised by a woman.

γυναικο-γήρυτος, *ον*, (γυνή, γηρύω) proclaimed by women.

γυναικό-θυμος, *ον*, (γυναικός, θυμός) of womanish mind.

γυναικο-κрасία, *ή*, (γυνή, κρᾶσις) a woman's temper.

γυναικο-κήρυκτος, *ον*, (γυναικός, κηρύσσω) proclaimed by women.

γυναικομαῖνέω, *to be mad for women*. From γυναικο-μαῖνής, *ές*, (γυναικός, μαίνομαι) mad for women.

γυναικό-μῆμος, *ον*, (γυναικός, μιμέομαι) aping women, womanish.

γυναικό-μορφος, *ον*, (γυναικός, μορφή) in woman's shape.

γυναικο-πληθής, *ές*, (γυναικός, πλήθος) full of women.

γυναικό-ποινος, *ον*, (γυναικός, ποινή) woman-avenging.

γυναικός, *gen. of γυνή*, whence derivatives are formed.

γυναικο-φίλης, *ον*, Dor. -φίλας, *α*, (γυνή, φιλέω) loving women.

γυναικό-φρων, *ον*, *gen. ονος*, (γυναικός, φρήν) of womanish mind.

γυναικό-φωνος, *ον*, (γυναικός, φωνή) with woman's voice.

γυναικῶν, *ῶνος, ὁ*, (γυναικός) the women's part of the house, opp. to ἀνδρῶν.

γυναι-μαῖνής, *ές*, = γυναικομαῖνής, mad for women.

γύναιον, *τό*, Dim. of γυνή, a little woman.

γύναιος, *α, ον*, of or belonging to a woman. From ΓΥΝΗΉ, *ή*, *gen. γυναικός*, acc. γυναικα, voc. γύναι; pl. γυναικες, γυναικῶν, etc., (as if from γύναις):—a woman, Lat. *femina*, opp. to man: vocat. γύναι, a term of respect, mistress, lady: Homer often joins it with a second Subst., γυνή ταμίη, δέσποινα, etc.

II. a wife, spouse.

III. a mortal woman, opp. to a goddess.

IV. the female, mate of animals.

γύννις, *ιδος, ὁ*, (γυνή) a womanish man, weakling.

γυῖπτιον, *τό*, Dim. of γυῖπη, a nest, eyrie, cranny.

γυῖπτιον, *dat. pl. of γυῖπη*.

γυῖπη, *ή*, (γυῖπη) a vulture's nest: generally, a hole, cranny. Hence

γυῖπτιος, *ή*, fem. Adj. vulture-haunted.

γυῖπη-τόμος, *ον*, (γυῖπος, τεμείνω) tracing a circle.

ΓΥΨΙΣ, *εως, ή*, the finest meal, Lat. pollen.

ΓΥΨΟΨ, *ά, ὄν*, round, Lat. *curvus*; γυῖψ ἐν ᾧμοισι round-shouldered.

ΓΥΨΟΣ, *ὁ*, a ring, circle.

ΓΥΨ, γυῖπος, *ὁ*, a vulture, Lat. *vultur*.

ΓΥΨΟΣ, *ή*, chalk. 2. later, gypsum. Hence

γυῖψω, *ι. ὦσω*, to rub over with chalk.

γῶν, *Ion. for γοῦν*, as ᾧν for οῦν.

ΓΩΝΙΑ, *ή*, a corner, angle. II. a joiner's square. Hence

γωνιασμός, *ὁ*, a squaring the angles; ἐπὼν γωνιασμός nicely-fitted, well-finished verses.

γωνι-ώδης, *ες*, (γωνία, εἶδος) angular.

ΓΩΨΤΟΣ, *ὁ* or *ή*, a bow-case, quiver.



Δ, δ, δέλτα, indecl., fourth letter of the Gr. alphabet: as numeral, δ' = τέσσαρες and τέταρτος, δ = 4000.

Changes of δ in the dialects: I. Aeol. into β, as ὀβελός into ὀδελός.

II. Dor. into γ, as γῆ γνώφος into δα δνόφος.

III. Ion. into ζ, as Ζεύς, ζα- into Δεύς, δα-: while Dor. ζ changes into σδ, as μελίζω φράζομαι into μελίσδω φράσδομαι; sometimes into δδ, as γυμνάζομαι into γυμνάδομαι.

IV. into κ, as δαίω καίω.

V. into λ, as δάκρυ lacryma, δασύς λάσιος.

VI. into σ, as ὕδμή ὕσμή, also with another consonant added, as βάδος βασμός, ἔδω ἐσθίω.

VII. sometimes δ is inserted to give a softer or fuller sound, as ἀνέρος ἀνδρός.

VIII. at the beginning of some words δ is added or omitted, as in δέιλη εἴλη, δή ή, διώκω ιώκω.

δᾶ-, intensive prefix, = ζα-, as in δᾶσκιος.

δᾶ, Dor. for γᾶ, γῆ, mostly in voc.: acc. δᾶν.

δᾶγμα, τό, Dor. for δηγμα.

δᾶγυς, ὕδος, ή, a waxen image, used in magic rites, a puppet. (Thessal. word.) [v]

δαδουχέω, *ι. ήσω*, to be a torch-bearer, esp. in sacred processions. From

δαδ-ούχος, *ον*, (δᾶς, ἔχω) holding torches: as Subst., δαδούχος, ή, a torch-bearer at the festival of Eleusinian Ceres, whose torch represented her as searching for her daughter Proserpine.

δαδοφορέω, *ι. ήσω*, to bear torches. From

δαδο-φόρος, *ον*, (δᾶς, φέρω) torch-bearing.

δαείην, *αor. 2 opt. of \*δάω*.

δαείς, *αor. 2 part. of \*δάω*.

δαείω, *Ep. for δαῶ*, *αor. 2 pass. subj. of \*δάω*.

δαήμεναι, *Ep. for δᾶναι*, *αor. 2 pass. inf. of \*δάω*.

δαήμεν, *ον*, *gen. ονος*, (δαῖναι) knowing, experienced in a thing.

δαῖναι, *αor. 2 pass. inf. of \*δάω*.

ΔΑΨ, έπος, ὁ, voc. δᾶψ, a husband's brother, brother-in-law, answering to γάλας, ή, a sister-in-law.

δαῖσομαι, *fut. of \*δάω*.

δαῖται, *3 sing. aor. 2 med. subj. of δαίω (A)*.

δαί, (δη) used after interrogatives, expressing wonder or curiosity, τί δαί; what then? πᾶς δαί; how so?

δαί, *Ep. apocop. for δαίδι*, *dat. of δαίς*. [i]

δαιδάλεος, *α, ον*, also *ος, ον*, cunningly or curiously wrought. From

δαιδάλλω, used only in pres. act.; but pass. *αor. I*

ἐδαιδάλθην, *pf. δεδαίδαλμαι*: (δαίδαλος):—to work cunningly, work with curious art: to deck out, embellish. Hence



δαίδαλαμα, ατος, τό, *a work of art.*

δαίδαλοίεις, εσσα, εν, = δαιδάλεος.

δαίδαλο-εργός, όν, (δαίδαλος, έργον) *curiously working.*

ΔΑΙΪΔΑΛΟΣ, η, ον, Adj. *cunningly or curiously wrought*; δαίδαλα πάντα *all cunning works.* II.

as prop. n., Δαίδαλος, ό, *Daedalus*, i. e. *the cunning worker, the Artist*, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadne.

δαίδαλό-χειρ, ειρος, ό, ή, (δαίδαλος, χείρ) *cunning of hand.*

δαίδαλώ, = δαιδάλλω: poet. inf. fut. δαίδαλωσέμεν.

δαΪζω, f. ξω: aor. I εδάϊξα:—Pass., aor. I part. δαΪχθείς: pf. part. δεδαΪγμένος: (δαΪω):—*to cleave asunder*, χιτώνω περι στήθεσσι δαΪξαι; δεδαΪγμένος ήτορ *pierced through the heart*:—also of doubts, εδάϊζετο θυμός ενι στήθεσιν *his soul was divided within him*; δαΪζόμενος κατὰ θυμόν διχθάδια *divided in mind between two opinions.* Hence

δαΪ-κτάμενος, η, ον, (δαΪς, κτείνω) *or in two words δαΪ κτάμενος, slain in battle.*

δαΪκτήρ, ήρος, and δαΪκτής, ού, ό, (δαΪζω) *only joined with masc. Subst. heart-cleaving.*

δαιμονάω, (δαΪμων) *to be subject to an avenging deity*; δαιμονά δόμος κακοΐς *the house is plunged by the divinity in woes.* 2. c. acc., δαιμονῶν ἄχη *to have griefs decreed one.* II. absol. *to be possessed by an evil spirit, to be driven to madness.*

δαιμονίζομαι, Med. (δαΪμων) *to have an allotted fate.* II. Pass., with aor. I part. δαιμονισθείς, *to be possessed by a devil.*

δαιμόνιον, τό, (properly neut. of δαιμόνιος) *the Deity, Divinity, or divine operation*, Lat. *numen.* II.

the δαιμόνια were an inferior race of divine beings, demons, opp. to θεοί. 2. the name by which Socrates called his *genius.* 3. in N. T. an *evil spirit.*

δαιμόνιος, α, ον, also os, ον: (δαΪμων): I. used by Homer only in vocat. δαιμόνιε, in good sense, *noble sir*; but more freq. as a reproach, *unhappy man, wretch*: in Att. mostly ironical, *my fine fellow! my good sir!* II. *of things proceeding from the Deity or from Fate*; εἰ μή τι δαιμόνιον εἴη *were it not a divine intervention*; τὰ δαιμόνια *divine visitations.*

III. of persons, *divine, godlike.*

δαιμονι-ώδης, es, (δαΪμόνιον, εἶδος) *devilish.*

δαιμονίως, Adv. of δαιμόνιος, *marvellously, strangely.*

δαΪμων, ονος, ό, ή, (δαΪω) *a god, goddess.* II.

the Deity, Lat. *numen*: *fate, destiny, fortune, good or bad*; πρὸς δαΪμονα *against fate*; σὺν δαΪμονι *with the favour of the gods, non sine diis*; in Trag., *death*, like Lat. *sors.* III. *one's genius, one's lot or fortune.*

IV. δαΪμονες was a name given to the souls of men of the golden age, who formed the connecting link between gods and men: hence later, *departed souls*, Lat. *manes, lemures.* V. *an evil spirit, devil.*

δαΪμων, ό, as Adj., = δαήμων, *skilled in a thing.*

δαΪνῦ, Ep. for εδαΪνῦ, 3 sing. impf. of δαΪννμι.

δαΪνῦ', Ep. for εδαΪννυο, 2 sing. impf. med. of δαΪννμι.

δαΪνῦατο, for εδαΪννντο, 3 pl. impf. med. of δαΪννμι.

δαΪνῦή, 2 sing. pres. med. subj. of δαΪννμι.

δαΪνῦμι, also δαινῦω: Ep. 3 sing. impf. δαΪνῦ: fut.

δαΪσω: aor. I εἰδαισα: (δαΪς):—*to give a banquet or feast*; δαΪνυ δαΪτα γέρουσι *he gave a feast to the elders*; δαΪνῦειν τινα *to feast a person.* II. Med.

δαΪνῦμαι, fut. δαΪσομαι: aor. I εἰδαισάμην:—*to have a feast given one, to feast*: also c. acc. δαΪτα, κρέα, etc., *to feast on, consume, eat*: *to eat, burn* like poison.

δαΪνυο, Ep. for εδαΪννσο, 2 sing. impf. med. of δαΪννμι.

δαΪνῦτο, Ep. for δαινῦιτο, 3 sing. opt. med. of δαινῦμι.

δαΪος, α, ον, also os, ον: Ion. and Hom. δῆϊος, η, ον: Att. contr. δῆος: (δαΪω, δαΪς):—*hostile, destructive*: as epith. of *fire, burning, consuming*: in pl. δαΪοι, *enemies.* 2. *unhappy, wretched.* II.

(δαῖναι) *knowing, cunning.*

δαΪρω, f. δαρῶ: aor. I inf. δῆραι, poet. for δέρω, δείρω, *to flay, cudgel.*

δαΪς (A), gen. δαΪδος, Att. contr. δᾱς, δᾱδος, ή, (δαΪω A): *a fire-brand, pine-torch*, Lat. *taeda*:—*pine-wood*, such as torches were made of. II. *war, battle*, ή, mostly in apocopate dat. δαΪ and acc. δαΪν.

δαΪς (B) gen. δαιτός, ή, (δαΪω B) *a meal, feast, banquet*, Lat. *DAPES.* 2. *meat or food itself.*

δαΪσασθαι, δαισάμενος, aor. I inf. and part. med. of δαΪννμι.

δαΪταλεύς, έως, ό, (δαΪννμι) *a guest, banquetter.*

δαΪτη, ή, poet. for δαΪς, *a feast, banquet.*

δαΪτηθεν, Adv. of δαΪτη, *from a feast.*

δαΪτρεύω, f. σω, (δαΪτρός) *to cut up or carve, to portion out, distribute.*

δαΪτρόν, τό, (δαΪω B) *one's portion.*

δαΪτρός, ό, (δαΪω B) *a carver, distributor.* Hence

δαΪτροσύνη, ή, *the art of carving: a helping at table.*

δαΪτῶμών, όνος, ό, (δαΪς B) *an invited guest.* 2. in plur. *guests who bring each his own provisions.*

δαΪτῦς, ύος, ή, Ion. for δαΪς, *a meal.*

δαΪ-φρων, ον, gen. ονος: (δαΪς, φρήν): *of warlike mind, eager for the fray, bold.* II. (δαῖναι) *of knowing mind, prudent, thoughtful.*

δαΪχθείς, aor. I part. of δαΪζω.

ΔΑΪΪΩ (A), = καΪω, only used in pres. and impf., *to light up, kindle*; δαΪέ οί εκ κόρυθος πῦρ *she (sc. Minerva) made fire blaze from his helm*:—Pass., aor. I part. δαισθείς: pf. part. δεδανμένος:—*to burn, blaze*; δαΪεται ὅσσε the eyes *sparkle*: to this also belong pf. δέδῃα, plqpf. ἐδεδήειν, poet. δεδήειν; πόλεμος δέδῃε *war blazes forth*; ὅσα δέδῃε the report *spread like wild-fire.*

ΔΑΪΪΩ (B), *to divide, part out, distribute*; in Act. sense δαΪζω is used, but in Med. and Pass. δαΪομαι; Med., κρέα δαΪόμενος *distributing portions of meat*; Pass., δαΪεται ήτορ *my heart is divided*; Ep. 3 pl. δεδαΪαται.—But εἰδαισα, εἰδαισάμην belong to δαΪννμι: δάσομαι, εἰδασάμην, δέδασμαι to δατέομαι.



δακέ-θύμος, *ον*, = *δηξίθυμος*, *heart-eating*.

δάκε, *Ep.* for *ἔδακε*, 3 *sing. aor. 2* of *δάκνω*.

δακεῖν, *aor. 2 inf.* of *δάκνω*.

δακετον, *τό*, = *δάκος*, *a venomous animal*.

δακνάω, *poët.* for *δάκνω*: *Pass. to be sore vexed*.

ΔΑ'ΚΝΩ, *f.* *δήξομαι*: *pf. δέδηχα*: *aor. 2 ἔδακον*:

*Ep. inf. δακεῖν*:—*Pass., aor. 1 ἔδηχθην*: *pf. δέδηγμαι*:

—*to bite*, esp. of dogs and gnats; *στόμιον δάκνειν to champ the bit*; *δάκνειν ἐαυτὸν to bite one's lips for fear of laughing*. II. *metaph. to bite, sting, prick*:—*Pass., καρδίαν δέδηγμαι I was vexed at heart*.

δάκος, *εος*, *τό*, (*δακεῖν*) *an animal whose bite or sting is dangerous, any noxious animal*.

ΔΑ'ΚΡΥ, *vos*, *τό*, *poët.* for *δάκρυον*, *a tear*, *Lat. LACRYMA*. II. *a drop, as of gum*.

δακρύδιον, *τό*, *Dim.* of *δάκρυ*.

δακρύμα, *ατος*, *τό*, (*δακρύω*) *that which is wept for, a subject for tears*. II. *a tear*.

δακρυο-γόνος, *ον*, (*δάκρυ*, \**γένω*) *author of tears*.

δακρύοις, *εσσα*, *εν*, (*δάκρυον*) *tearful*; of persons, *much weeping*; of things, *calling forth tears*:—*δακρυ-όεν γελάσαι*, as *Adv.*, *to smile through one's tears*.

ΔΑ'ΚΡΥ'ΟΝ, *τό*, = *δάκρυ*: *Ep. gen. pl. δακρυόφι*.

δακρυ-πλώω, (*δάκρυ*, *πλέω*) *to swim with tears*.

δακρυρροέω, *f. ήσω*, *to melt into tears*. From

δακρύρ-ροος, *ον*, (*δάκρυ*, *ρέω*) *melting into tears*.

δακρύσσα, *Ep. aor. 1* of *δακρύω*.

δακρυσί-στακτος, *ον*, (*δάκρυ*, *στάζω*) *dropping with tears*.

δακρυσῶ, *Dor.* for *δακρύσω*.

δακρυτός, *ή*, *όν*, *verb. Adj.* of *δακρύω*, *wept over, tearful*.

δακρυ-χάρης, *ές*, (*δάκρυ*, *χαίρω*) *rejoicing in tears*.

δακρυ-χών, *ουσα*, *ον*, *a participial Adj.*, (*δάκρυ*, *χέω*) *shedding tears, weeping*.

δακρύω [*ῶ*], *fut. ήσω*: *aor. 1 ἔδακρύσα*: *pf. δεδάκρυκα*: (*δάκρυ*):—*to weep, shed tears*:—*pf. pass. δεδάκρυμαι*, *to be tearful, be all in tears*; *part. δεδάκρυμένος*, *all in tears*: *c. acc. cognato*, *δακρύειν γόους to utter tearful groans*. II. *transit. to weep for a thing, lament*:—*Pass. to be wept for*. III. *δ. βλέφαρα to flood one's eyes with tears*.

δακρυ-ώδης, *ες*, (*δάκρυ*, *είδος*) *like tears*: *tearful*.

δακτυλήθρα, *ή*, (*δάκτυλος*) *a finger-sheath*.

δακτυλίδιον, *τό*, *Dim.* of *δάκτυλος*, *a toe*.

δακτυλικός, *ή*, *όν*, (*δάκτυλος*) *of or for the finger*, *Lat. digitalis*; *αὐλὸς δακτυλικός* *a flute played with the fingers*. II. *of metre, dactylic*.

δακτύλιος, *ό*, (*δάκτυλος*) *a ring, seal-ring*.

δακτύλο-δεικτός, *όν*, (*δάκτυλος*, *δείκνυμι*) *pointed at with the finger*, as in *Horace digito monstrari*.

δακτύλο-ειδής, *ές*, (*δάκτυλος*, *είδος*) *like a finger*.

δάκτυλος, *ό*, *plur. δάκτυλοι*, *poët. also δάκτυλα*: (*δείκνυμι*):—*a finger*, *Lat. digitus*; *ἐπὶ δακτύλων συμβάλλεσθαι to reckon on the fingers*. 2. *δάκτυλος τοῦ ποδός* *a toe*; also *without ποδός*, *like Lat. digitus*. II. *the shortest Greek measure of length*,

*a finger's breadth*, = about  $\frac{7}{10}$  of an inch. III. *a*

*metrical foot, dactyl*, — *υ υ υ*; e. g. *ἄξιος*.

δακτύλο-τριπτος, *ον*, (*δάκτυλος*, *τρίβω*) *worn by the fingers*.

δαλέομαι, *Dor.* for *δηλέομαι*.

δαλίον, *τό*, *Dim.* of *δαλός*.

δαλός, *ό*, (*δαίω*) *a firebrand, piece of blazing wood*. II. *a burnt out torch, of an old man*. III. *a beacon-light*.

δαμάω, later form of *δαμάω*: see *δαμάω*.

δαμαῖος, *ό*, (*δαμάω*) *epith. of Neptune, the Tamer*.

δαμάλη, *ή*, = *δάμαλις*.

δαμαλή-βοτος, *ον*, (*δαμάλη*, *βόσκω*) *fed on by young cattle*.

δαμαλη-φάγος, *ον*, (*δαμάλη*, *φαγεῖν*) *beef-eating, epith. of Hercules*.

δαμαλίζω, *f. ήσω*, *poët. form of δαμάω, to subdue*.

δαμαλῖς, *εως*, *ή*, (*δαμάω*) *a young cow, heifer, calf, Lat. juvenca*. II. *like μόσχος, a girl*.

δαμᾶλος, *ό*, (*δαμάω*) *a calf, Lat. vitulus*.

δάμαρ, *αρτος*, *ή*, (*δαμάω*) *a wife, spouse*.

δαμάσδω, *Dor.* for *δαμάζω*.

δαμασίμ-βροτος, *ον*, (*δαμάω*, *βροτός*) *man-subduing*.

δαμάσ-ιππος, *ον*, (*δαμάω*, *ίππος*) *horse-taming*.

δαμάσις, *εως*, *ή*, (*δαμάω*) *a taming, subduing*.

δαμασί-φρων, *ον*, *gen. ονος*, (*δαμάω*, *φρήν*) *heart-subduing*.

δαμασί-φως, *ωτος*, *ό*, *ή*, (*δαμάω*, *φώς*) *man-subduing*.

δαμάτειρα, *ή*, *fem. Subst. a tamer*.

Δαμάτερ, *Dor. vocat. from Δημήτηρ*.

ΔΑΜΑ'Ω, *Ep. 3 sing. δαμάω*, 3 *pl. δαμώσι*: *fut. δαμάσω* [*μᾶ*], *Ep. δαμάσσω*: *aor. 1 ἔδαμάσα* *Ep. ἔδαμσσα*, *δαμασσα*: *pf. δεδάμακα*:—*Pass., aor. 1 ἔδημήην*, *part. δημηθείς*; *aor. 2 ἔδαμην*, *inf. δαμημέναι*, *part. δαμείς*: *pf. δέδημαι*:—another *aor. 1 part. δαμασθείς*, *pf. part. δεδαμασμένος* are found, as if from *δαμάζω*. *To tame, to bring under the yoke, subdue, overpower*. II. *of maidens, to yoke in marriage, give to wife*; also *to force, lie with*, *Lat. subigere*. III. *generally, to subdue, conquer, esp. in war*:—*Pass. to be subject, to obey*. 2. *to slay, kill*.

δαμείην, *aor. 2 opt. pass. of δαμάω*.

δαμείω, *Ep.* for *δαμῶ*, *aor. 2 pass. subj. of δαμάω*: 2 and 3 *pass. δαμήτης*, — *ήη*, *Ep.* for *δαμῆς*, *δαμῆ*: 2 *pl. δαμεῖετε*, for *δαμήτε*.

δαμέν, *Ep.* for *ἔδαμσαν*, 3 *pl. aor. 2 pass. of δαμάω*.

δαμήμεναι, *Ep.* for *δαμῆναι*, *aor. 2 pass. inf. of δαμάω*.

δάμνα, *Ep.* for *ἔδάμνα*, 3 *sing. impf. of δάμνημι*.

δαμνᾶ, 3 *sing.* of *δαμνάω*; also 2 *sing. pres. Med. of δάμνημι*.

δαμνάω, = *δαμάω*, only in *pres. and impf.*

δάμνημι, = *δαμάω*:—*Pass. and Med. δάμναμαι*.

δάμος and δαμόσιος, *α*, *ον*, *Dor.* for *δημ*—

δαμώσι, *Ep.* 3 *pl.* of *δαμάω*.

δαμώματα, *τά*, (*δάμος*) *hymns sung in public*.

δάν, *Dor.* for *δῆν*, *γῆν*:—*οὐ δάν*, *No, by earth!*



**ΔΑΝΑΟΙ'**, οἱ, *the Danaans*, subjects of Δάναος, king of Argos; in Homer for *the Greeks* generally: Δαναῖδαι, ὧν, οἱ, *the sons or descendants of Danaus*: Δαναῖδες, αἱ, *his daughters*. Hence a Comic Sup. Δαναώτατος, *oldest of the Danaans*. [Δᾶ]

δανείζω, f. είσω: pf. δεδάνεικα, pass. δεδάνεισμαι: (δάνος):—*to put out money at usury, to lend*:—Pass., of the money, *to be lent*:—Med. *to have lent to one, to borrow*.

δάνειον, τό, (δάνος) *money lent or borrowed, a loan*.

δάνεισμα, ατος, τό, (δανείζω) = δάνειον.

δάνεισμός, ό, (δανείζω) *money-lending*.

δάνειστής, οὗ, ό, (δανείζω) *a money-lender, usurer*.

δανειστικός, ή, όν, (δανείζω) *disposed to lend*.

**ΔΑ'ΝΟΣ**, εος, τό, *a gift*. II. *money lent out at interest, a loan, debt*.

δανός, ή, όν, (δαίω A) *burnt, dried, parched*.

δαός, εος, τό, (δαίω A) = δαλός, *a firebrand, torch*.

δᾶπάνω, f. ήσω:—Pass., aor. I ἔδωπανήην, pf. δέδωπανήμαι, both used also in med. sense:—*to spend*; δαπανᾶν εἰς τι *to spend upon a thing*:—Med. *to spend of one's own*. II. Causal, δαπανᾶν τὴν πόλιν *to put the state to expense, exhaust the state*. From

**ΔΑ'ΤΙΑ'ΝΗ**, ή, cost, expense, expenditure. II. *money spent*: also *money for spending*. III. *expensiveness, extravagance*. [πᾶ]

δᾶπάνημα, ατος, τό, *money spent, expense*.

δᾶπνήρ, ό, όν, (δαπάνη) of men, *extravagant*: of things, *expensive*. Adv. -ρῶς, *expensively*.

δάπανος, ον = δαπανήρ, *extravagant*.

δά-πέδον, τό, (δα-, πέδον) *land, soil: the floor of a chamber*: in pl. *plains, flat country*.

**ΔΑ'ΠΙΣ**, ιδος, ή, = τάπης, *a carpet, rug*. [ᾶ]

δαπτέμεν, Ep. for δάπτειν, inf. of δάπτω.

**ΔΑ'ΠΤΩ**, f. δάψω, *to devour*.

Δάρδανος, ό, *Dardanus*, son of Jupiter, founder of Dardania or Troy. As Adj., Δάρδανος ἀνὴρ *a Trojan*, mostly in plur. Δάρδανοι: Δαρδάνιος, α, ον, *Trojan*: Δαρδανίς, ιδος, ή, *a Trojan woman*: Δαρδανία, ή, *Troy*: Δαρδανίδης, ον, ό, *a son or descendant of Dardanus*: Δαρδανιώνες, οἱ, *sons of Dardanus*.

δαρδάπτω, lengthd. form of δάπτω, *to devour*.

δαρεικός or δαρεικός στατήρ, ό, *a Persian gold coin*, = 20 Attic drachmae: so that 5 = a mina, 300 = a talent. (Said to have been first coined by Darius, but prob. derived from Persian darâ, *a king*, cf. Δαρειός, like our sovereign.)

Δᾶρειος, ό, *Darius*, acc. to Herodotus = Gr. ἐρξείης, q. v.: *a Greek form of Persian darâ, a king*.

δαρήσομαι, fut. 2 pass. of δέρω.

**ΔΑΡΘΑ'ΝΩ**, aor. 2 ἔδαρθον, poet. ἔδραθον:—*to sleep*, Lat. DORMIO. Cp. καταδαρθάνω.

δαρό-βιος, ον, = δηρόβιος.

δαρός, ά, όν, Dor. and Trag. for δηρός.

δαρῶ, fut. of δέρω.

δαῖς, gen. δαδός, ή, Att. contr. for δαῖς.

δάσασθαι, aor. I med. inf. of δατέομαι; Ion. 3 sing.

indic. δάσασκετο; I pl. opt. δασαίμεθα: δασεῖται is fut. Dor. Cf. πάσασθαι from πατέομαι.

δασέως, Adv. of δασύς; δασέως ἔχειν *to be hairy*.

δά-σκίος, ον, (δα-, σκιά) *thick-shaded, dark*.

δάμμευσις, εως, ή, (δασμός) *a dividing, distributing*.

δασμολογέω, f. ήσω, *to exact as tribute*: c. dupl. acc. *to exact tribute from a person*. Hence

δασμολογία, ή, *collection of tribute*.

δασμο-λόγος, ό, (δασμός, λέγω) *a tax-collector*.

δασμός, ό, (δάσασθαι) *a division, sharing of spoil: distribution*. II. in Att. *an impost, tribute*.

δασμοφορέω, f. ήσω, *to pay tribute*:—Pass., δασμοφορεῖται τινι *tribute is paid one*. From

δασμο-φόρος, ον, (δασμός, φέρω) *paying tribute, tributary*.

δάσομαι, fut. of δατέομαι: cf. δάσασθαι.

δασ-πλής, ήτος, ό, ή, and δασ-πλήτης, ή, (δα-, πλήσσω) *horrid, frightful*.

δάσασσθαι, Ep. for δάσασθαι, q. v.

δασύ-θριξ, τρήχος, ό, ή, (δασύς, θρίξ) *thick-haired*.

δασύ-κερκος, ον, (δασύς, κέρκος) *bushy-tailed*.

δασύ-κνημος, ον, and δασυ-κνήμων, ον, gen. ονος, (δασύς, κνήμη) *shaggy-legged*.

δασύ-μᾶλλος, ον, (δασύς, μᾶλλος) *thick-fleeced*.

δᾶσύνω [ῦ], f. ὕνω, (δασύς) *to make rough or hairy*: Pass. *to become rough or hairy*.

δασύ-πους, ποδος, ό, (δασύς, ποῦς) *hairy-foot, i. e. a hare or rabbit*.

δασυ-πῶγων, ωνος, ό, ή, (δασύς, πῶγων) *with shaggy beard*.

**ΔΑ'ΣΤ'Σ**, εἰα, ύ, Ion. fem. δασέα, *thick with hair, hairy, rough*: downy, opp. to ψιλός: of places, *thick grown with bushes, bushy*; δασέα θρίδαξ *a lettuce with the leaves on*. II. like Lat. *densus*, *thick, crowded*.

δασύ-στερνος, ον, (δασύς, στέρνον) *shaggy-breasted*.

δασυ-χαίτης, ον, ό, (δασύς, χαίτη) *shaggy-haired*.

δατέομαι, fut. δάσομαι: aor. I ἔδασάμην Ep. ἔδασάμην: pf. δέδασμαι: (for the forms, cf. πατέομαι, ἐπασάμην): Dep.:—*to divide among themselves, to share in*: *to tear in pieces*; χθόνα ποσσὶ δατεύοντο *they measured the ground with their feet*. 2. *to cut in two*. 3. *to divide or distribute to others*.

δατεύντο, Aeol. 3 pl. impf. of δατέομαι.

δατήριος, α, ον, (δατέομαι) *distributing*; and

δατήτης, οὗ, ό, *a distributor*.

δαφναῖος, α, ον, *of or belonging to a laurel*. From

**ΔΑ'ΦΝΗ**, ή, *the laurel or bay*, sacred to Apollo.

δαφνηφορέω, f. ήσω, *to bear laurel-boughs*. From

δαφνη-φόρος, ον, (δάφνη, φέρω) *planted with laurels*. II. *bearing laurel-boughs*.

δαφνιακός, ή, έν, (δάφνη) *belonging to a laurel*.

δαφνο-γηθής, ές, (δάφνη, γηθέω) *delighting in the laurel*.

δαφνό-κομος, ον, (δάφνη, κόμη) *laurel-crowned*.

δαφν-ώδης, ές, (δάφνη, είδος) *laurelled*.

δᾶ-φοινεός, όν, = δαφουινός; εἶμα δαφουινεόν αἵματι *a garment red with blood*.



δαφινός, ὄν, (δα-, φοινός) of wild beasts, *blood-red, tawny*; or perhaps *bloody, murderous*.

δαψίλεια, ἡ, *abundance, plenty*. From δαψιλής, ἐς, (δάπτω) *abundant, plentiful*: of persons, *liberal, profuse*. Adv. δαψιλῶς, *lavishly*: Sup. δαψιλέστατα.

\*ΔΑΨΩ, an old root meaning *to learn*, which sometimes takes a causal sense, *to teach*: I. Causal, *to teach*: only in redupl. aor. 2 act. δέδαε, *be taught*, like Lat. *doceo*; later also ἔδαον.—The pres. in this sense is διδάσκω. II. *to learn*: fut. δαήσομαι (ἐμεῦ δαήσεται *thou wilt learn from me*): pf. δεδάκηκα, part. δεδαηκός, δεδαώς, also pass. δεδαημένος: aor. 2 ἔδαην, subj. δάω, Ep. δαείω, inf. δαῆναι, Ep. δαῆμεναι, part. δαείς:—from δέδαα, is formed a pres. med. inf. δεδάσθαι, *to search out*.—The pres. in this sense is διδάσκειν.

δαῶμεν, 1 pl. aor. 2 pass. subj. of \*δάω.

ΔΕ΄, but: conjunctive Particle, with an *opposing* or *adversative* force. It answers to μέν, esp. in Prose, when it may be rendered by *while, on the other hand*, see μέν. 2. it often serves merely to pass from one thing to another, when it may be rendered, *and, further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

—δε, enclitic Particle; joined I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit.; οἰκόνδε *home-wards*, Οὐλυμπόνδε *to Olympus*, θύραζε (for θύρασδε) *to the door*; more rarely repeated with the possess. Pron., ὄνδε *δόμονδε*; and sometimes even after εἰς, as εἰς ἅλαδε: in Att. often added to the names of cities, Ἀθήναζε, Θήβαζε (for Ἀθήναςδε, Θήβαςδε):—sometimes it denotes *purpose* only, μήτι φόβονδ' ἀγέρεε *speak naught tending to fear*. II. to the demonstr. Pron., to give it greater force, ὅδε, τοιούσδε, etc., such a man as *this*, Att. ὁδί, etc.

δεά, ἡ, Dor. for θεά, Lat. *dea*.

δέατο, Ep. for ἐδέατο, 3 sing. impf. of an obsolete Verb δέαμαι, = δοκέω, *be seemed*.

δέγμενος, Ep. aor. 2 part. of δέχομαι.

δεδάσθαι, Ep. pres. med. inf. of \*δάω.

δέδαε, 3 sing. aor. 2 act. of \*δάω.

δεδάκηκα, δεδαῖμαι, pf. act. and pass. of \*δάω.

δεδαίσται, Ion. for δεδαινται, 3 pl. pf. pass. of δαίω B.

δεδαίγμενος, pf. pass. part. of δαΐζω.

δεδαίδαλμένος, part. pf. pass. of δαιδάλλω.

δέδᾱκον, redupl. poet. aor. 2 of δάκνω.

δεδάκρῡκα, pf. of δακρύω.

δέδαργμαι, Att. for δέδραγμαι, pf. pass. of δράσσομαι.

δέδαρμαι, pf. pass. of δέρω.

δέδασμαι, pf. pass. of δατέομαι.

δεδαώς, pf. act. part. of \*δάω.

δέδεγμα, pf. of δέχομαι, (also Ion. pf. of δέκνυμι).

δέδεγμα, pf. pass. (in med. sense) of δέω, *to want*.

δεδείξομαι, paullo p. fut. of δέχομαι.

δεδειπνάει, irreg. pf. inf. of δειπνέω.

δέδειχα, δέδειγμα, pf. act. and pass. of δέκνυμι.

δέδεκα, δέδεμαι, pf. act. and pass. of δέω, *to bind*.

δέδεξο, imperat. pf., and δεδέξομαι, p. p. fut., of δέχομαι.

δέδετο, Ep. 3 sing. plqpf. pass. of δέω, *to bind*.

δεδέχεται, Ion. for δεδεγμένοι εισί, 3 plur. pf. of δέχομαι.

δέδηγμα, pf. pass. of δάκνω.

δέδηε, δεδήει, 3 sing. pf. and plqpf. of δαίω.

δεδήμεναι, pf. pass. of δημεύω.

δεδήσομαι and δεθήσομαι, fut. pass. of δέω, *to bind*.

δέδηχα, pf. of δάκνω.

δέδια, poet. δείδια, pf., with pres. sense, of δείδω; imperat. δέδιθι; part. δειδώς.

δεδιᾱκόνηκα, pf. of διακονέω.

δεδιδάχθαι, pf. pass. inf. of διδάσκειν.

δεδιήτηκα, pf. of διαιτάω.

δεδίσκομαι, = δειδίσκομαι.

δεδίττομαι, Att. for δειδίσσομαι.

δεδίωγμα, pf. pass. of διώκω.

δεδμήατο, Ion. for ἐδέδμηατο, 3 pl. plqpf. pass. of δαμάω.

δέδμηκα, pf. of δέμω.

δέδμημαι, pf. pass. of δαμάω; also of δέμω.

δέδμητο, -ήατο, 3 sing. and pl. plqpf. of δαμάω.

δέδογμα, pf. pass. of δοκέω.

δέδοικα, pf. with pres. sense of δείδω.

δεδοίκα, Dor. pres. formed from δέδοικα = δείδω.

δεδόκημαι, pf. pass. of δοκέω.

δεδοκημένος, Ep. pf. part. of δέχομαι, with sense of pres., *waiting for, lying in wait*.

δεδοκίμασμαι, pf. pass. of δοκιμάζω.

δέδομαι, pf. pass. of δίδωμι: poet. 3 pl. δέδονται.

δεδόνατο, Dor. for ἐδεδόνητο, 3 sing. plqpf. of δονέω.

δέδορκα, pf. of δέρομαι, with sense of pres.

δέδουπα, pf. of δούπέω.

δεδραγμένος, pf. part. pass. of δράσσω.

δέδρακα, pf. of διδράσκω, also of δράω.

δέδραμαι, pf. pass. of δράω.

δέδράμηκα, pf. of τρέχω (formed from \*δράμω).

δέδρομα, poet. pf. of τρέχω (formed from \*δρέμω).

δεδυστύχηκα, pf. of δυστυχέω.

δέδωκα, pf. of δίδωμι.

δέελος, η, ον, resolved form of δηλός.

δεηθήτε, 2 pl. aor. 1 subj. of δέομαι.

δέημα, ατος, τό, (δέομαι) a *prayer, entreaty*.

δέησις, εως, ἡ, (δέομαι) an *entreaty*.

δεήσομαι, fut. med. of δέω, *to want*.

ΔΕΙΓ'; subj. δέη contr. δῆ; opt. δέοι; inf. δειν; part. δέον Att. δειν: imperf. ἔδει Ion. ἔδεε: fut. δεήσει: aor. 1 ἐδέησε. Impers. from δέω, *to bind*: I. c. acc. et inf., δει τινα ποιῆσαι *it is binding on one to do a thing, one must, one ought*, Lat. *oportet, decet*; so, δει τινα ὅπως ποιήσει. II. c. gen. *there is need of*, Lat. *opus est re*; πολλοῦ δει *there wants much, far from it*; ὀλίγου δει *there wants little, all but*; πλεονος δει *it is still further from it*:—with the person added, δει μοι τινος, Lat. *opus est mibi re*.



**δειγμα**, ατος, τό, (δείκνυμι) a sample, proof, specimen, Lat. *documentum*. 2. a place in the Peiræus, where merchants set out their wares for sale, as in an Eastern bazaar. Hence

**δειγματίζω**, f. σω, to make a show of.

**δειδεκτο**, 3 sing. plqpf. of δεικνυμι, in sense of impf., to welcome: **δειδέχαται**, for **δεδεγμένοι εισί**, 3 plur. perf.: **δειδέχατο**, 3 pl. plqpf.

**δειδήμων**, ον, gen. ονος, (δείδω) cowardly.

**δείδια**, as, ε, like **δέδια**, pf. of δείδω with pres. signif., I fear; plur. **δείδιμεν**, **δείδιτε**; imperat. **δείδιθι**; inf. **δειδίμεν**; part. **δειδιώς**, dual **δειδιότε**: **δείδισαν**, 3 plur. plqpf.

**δείδισκομαι**, Dep. (δείκνυμι) to greet with outstretched hand, to welcome, bid hail; **δείδισκετο** **δέπαί** he bailed with the cup. 2. = **δείκνυμι**, to shew.

**δειδισσομαι**, Att. **δεδίττομαι**: fut. **ίξομαι**: aor. I **έδειδιγάμην**: (δείδω):—Causal of δείδω, to frighten, alarm.

**δείδοικα**, Ep. for **δέδοικα**, q. v.

**ΔΕΙΓΔΩ**, the pres. only used in first pers., I fear: fut. **δείσομαι**: aor. I **έδεισα** Ep. **έδδεια**: pf. in pres. sense **δέδοικα**; also **δέδια**, Ep. **δείδια** (see **δείδια**): 3 pl. plqpf. **έδειδισαν**, Ep. **δείδισαν**: I. intr. to be afraid, to fear, mostly with **μή** .., like Lat. *vereor ne* .., I fear it is ..; but, **δείδω μή ού** .., *vereor ne non* .., *vereor ut* .., I fear it is not. 2. c. inf. to fear to do. 3. **δείδιν** περί τινι to be alarmed or anxious about. 4. c. acc. to be afraid of, to fear, stand in awe of. 5. perf. part. τὸ **δειδιός** one's fearing, one's fear, like **δέος**.

**δειελιάω**, f. ήσω: aor. I **έδειελήσα**: (**δείελος**):—to wait till evening.

**δειελινός**, ή, ον, = sq., at evening. From

**δείελος**, ον, (δείλη) of or belonging to evening; **δείελο**, ήμαρ eventide. II. as Subst., **δείελος** (sub. ώρη), = **δείλη**, evening.

**δεικανάσκει**, 3 sing. Ep. impf. of **δεικανάω**.

**δεικανάω**, = **δείκνυμι**, to point out, shew. II. Med. = **δείκνυμαι**, **δέχομαι**, to salute, welcome, greet.

**δεικανώνω**, 3 pl. Ep. impf. med. of **δεικανάω**.

**δείκελον** and **δείκηλον**, τό, (δείκνυμι) a representation, exhibition.

**δείκνυ**, Ep. shortened form of **δείκνυσι**.

**δεικνύμεν**, —ύμεναι, Ep. for **δεικνύναι**. [ύ]

**ΔΕΙΚΝΥΜΙ** and **δεικνύω**, imperat. **δείκνυ** or **δείκνυε**: fut. **δείξω** Ion. **δέξω**: aor. I **έδειξα** Ion. **έδεξα**: pf. **δέδεχα**:—Pass., fut. **δειχθήσομαι**, and fut. 3 **δειείσομαι**: aor. I **έδείχθην** Ion. **έδέχθην**: pf. **δέδειγμα**; on the forms **δειδέχαται**, **δειδεκτο**, see below II:—to shew, point out, Lat. *monstro*; impers. **δείξει**, time will shew; **δεικνύναι** εἰς τινα to point towards a person. 2. to bring to light, display; **θεός ήμῶν δείξε** τέρas the god shewed us a marvel:—Med. **δείκνυμαι**, to set before one. 3. to point out by words, to tell, explain, teach: to shew, prove; **έδειξαν** **έτοιμοι** **όντες** they shewed that they were ready. 4. of accusers, to inform against. II. pres. part. **δεικνύμενος** =

**δεχόμενος**, **δεξιούμενος**, *welcoming, greeting*: 3 pl. pf. **δειδέχαται**, 3 sing. and pl. plqpf. **δειδεκτο**, **δειδέχατο**, are used in the same sense; **τοὺς μὲν κύπελλοις** **δειδέχατο** they pledged them with the cup; **δειδέχατο** **μῦθοις** they greeted them with words.

**δεικτέος**, α, ον, verb. Adj. of **δείκνυμι**, to be shewn. II. **δεικτέον** [έστί], impers., one must shew.

**δείλαιος**, α, ον, lengthd. form of **δειλός**, *fearful*: and so *wretched, sorry, paltry, miserable*.

**δειακρίων**, ανος, ό, properly, a coward, but mostly in addresses, *poor fellow*! From

**δείλ-ακρος**, α, ον, (**δειλός**, **άκρος**) *very pitiable*.

**ΔΕΙΓΛΗ** (sub. ώρα), ή, properly, the time when the day is hottest, i. e. just after noon; then generally, afternoon, **έσsetai** ή **ήως** ή **δείλη** ή **μέσον** ήμαρ; **δείλη** **πρωτα** and **δείλη** **όψια** *early and late afternoon*; afterwards **δείλη** alone stood for the later part of the afternoon, evening; **δείλης** or **δείλην**, as Adv., in the evening.

**δειλία**, ή, (**δειλός**) *timidity, cowardice*; **δειλήν** **όφ-λεῖν** to be charged with cowardice.

**δειλιάω**, f. άσω, (**δειλία**) to be afraid.

**δειλομαι**, Dep. (**δείλη**) to decline towards evening.

**δειλός**, ή, ον, (**δέος**, **δείδω**) *cowardly, craven: vile, worthless*. II. *miserable, wretched, unhappy*, like Lat. *miser*. Adv. **-λως**.

**δείμα**, ατος, τό, (δείδω) *fear, affright*. II. an object of fear, a terror, horror. Hence

**δειμαίνω**, only used in pres. and impf., to be afraid, to be alarmed: c. acc. to fear a thing.

**δειμαλέος**, α, ον, (**δείμα**) *timid*. II. *horrible, fearful*.

**δείμας**, aor. I part. of **δέμω**.

**δείματο**, 3 sing. aor. I med. of **δέμω**.

**δειμαῖτες**, εσσα, εν, (**δείμα**) *frightened*.

**δειματώ**, f. ώσω, (**δείμα**) to frighten.

**δειμομεν**, Ep. I pl. aor. I subj. of **δέμω**.

**δειμός**, ό, (**δέος**) *fear, terror*, Lat. *timor*.

**δείν**, inf. of **δέω**. II. Att. for **δέον**, part. neut. of **δεί**, as **πλεῖν** for **πλέον**.

**ΔΕΙΝΑ**, ό, ή, τό, gen. **δείνος**, dat. **δείνι**, acc. **δείνα**, such an one, a certain one, whom one cannot or will not name; also pl. **δείν**.

**δεινο-θέτης**, ου, ό, (**δεινός**, **τίθημι**) a knave.

**δεινο-λογέμαι**, f. ήσομαι, Dep. (**δεινός**, **λέγω**) to complain loudly.

**δεινο-παθέω**, f. ήσω, (**δεινός**, **πάθος**) to complain loudly of suffering.

**δεινό-πους**, ό, ή, **πουν**, τό, gen. **ποδος**, (**δεινός**, **πούς**) terrible of foot.

**δεινός**, ή, ον, (**δέος**): I. terrible, fearful, in milder sense, awful: later, τὸ **δεινόν** *danger, sufferings*; **οὐδὲν** **δεινοί**, **μή** **ἀποστέωσιν** no fear of their revolting; **δεινὸν** **ποιεῖν** or **ποιεῖσθαι** to take ill, Lat. *aegre ferre*. II. implying Force or Power, mighty, powerful, for good or ill. 2. wondrous, marvellous, strange; τὸ **συγγενές** **τοῖ** **δεινόν** the ties of kin have strange power. III. the sense of powerful.



wondrous, passed into that of *able, clever, skilful*, as in phrase *δεινός τε καὶ σοφός*; often c. inf., *δεινὸς λέγειν clever at talking*; also c. acc., *δεινὸς τὴν τέχνην skilful in his art*. Hence

δείνος, gen. of δείνα, ὁ, ἡ.

δεινότης, ἡτος, ἡ, *terribleness: harshness, sternness*. 2. *natural ability, cleverness*.

δεινός, f. ὥσω, (δεινός) *to make dreadful or formidable: to exaggerate, enhance*.

δειν-ωπός, ὄν, (δεινός, ὥψ) *terrible to behold*.

δεινῶς, Adv. of δεινός, *terribly: marvellously, exceedingly*.

δείνωσις, εως, ἡ, (δεινός) *exaggeration*.

δείν-ωψ, ὥπος, ὁ, ἡ, = δεινωπός.

δείξω, fut. of δείκνυμι.

δείος, τό, Ep. for δέος, *fear*.

δειπνεῦντες, Dor. for δειπνῶντες.

δειπνέω, f. ἴσω: pf. δεδείπνηκα, Att. pf. 2 δέδειπνα, inf. δεδείπναι: (δειπνόν):—*to make a meal, dine*; in Att. always *to take the chief meal*: c. acc., *δειπνεῖν ἄρτον to make a meal on bread*. Hence

δειπνηστός or δειπνηστός, ὁ, *meal-time*.

δειπνητήριον, τό, (δειπνέω) *a supper-room*.

δειπνητής, οὗ, ὁ, *a supper guest*. Hence

δειπνητικός, ἡ, ὄν, of or for dinner. Adv. -κῶς, *like a clever cook*.

δειπνίζω, f. ἴσω Att. ἰῶ, (δειπνόν) *to entertain at dinner*.

δειπνο-λόχος, η, ὄν, (δειπνόν, λοχάω) *fishing for invitations to dinner, parasitic*.

δειπνόν, τό, *a meal or meal-time*, sometimes = ἄριστον, *the early meal*, sometimes = δόρπον *the late one*: in Att. *the chief meal*, answering to our dinner, Lat. coena; ἀπὸ δειπνῶν straight from, i. e. just after, dinner. 2. generally food, provender.

δειπνοποιέω, *to prepare a meal*: Med. *to dine*. From δειπνο-ποιός, ὄν, (δειπνόν, ποιέω) *preparing dinner*. δειράς, ἄδος, ἡ, (δειρή) *the ridge of a chain of hills*, like λόφος, Lat. jugum. II. = δειρή, *the neck*.

δείρας, aor. I part. of δέρω.

ΔΕΙΡΗ', Att. δέρη, ἡ, *the neck, throat*. II. =

δειράς, *the ridge of a hill*.

δειρο-τομέω, f. ἴσω, (δειρή, τέμνω) *to cut the throat of a person, behead him*, Lat. jugulo.

ΔΕΙΡΩ, Ion. for δέρω.

δεισ-ήνωρ, ὀρος, ὁ, ἡ, (δείδω, ἀνὴρ) *fearing man*.

δεισιδαιμονία, ἡ, *fear of the gods, religion*. 2. in bad sense, *superstition*. From

δεισι-δαίμων, ὄν, gen. ονος, (δείδω, δαίμων) *fearing the gods*: in good sense, *pious, religious*. 2. in bad sense, *superstitious, bigoted*.

ΔΕΚΑ', οἱ, αἱ, τά, indecl., Lat. DECEM, our TEN, Germ. ZEHN: οἱ δέκα, *the Ten*, Lat. Decemviri: οἱ δέκα [ἐτη] ἀφ' ἡβης those who are ten years past 20, the age of military service.

δεκά-βοιος, ὄν, (δέκα, βοῦς) *worth ten oxen*.

δεκάδ-αρχος, ὁ, (δέκα, ἀρχω) *a commander of ten men*, Lat. decurio.

δεκαδεύς, εως, ὁ, (δέκα) *one of a decury or party of ten soldiers*.

δεκά-δυο, οἱ, αἱ, τά, = δωδέκα, *twelve*.

δεκά-δωρος, ὄν, (δέκα, δῶρον II) *ten palms long or broad*.

δεκα-έτηρος, ὄν, (δέκα, ἔτος) *ten-yearly*.

δεκά-ετής, ἐς, (δέκα, ἔτος) *lasting ten years*.

δεκάζω, f. ἄσω, (δέκα) *to bribe, corrupt*, Lat. decuriare.

δεκάκις, Adv. (δέκα) *ten times: ten-fold*.

δεκά-κλῖνος, ὄν, (δέκα, κλῖναι) *holding ten dinner-couches*.

δεκα-κῦμία, ἡ, (δέκα, κύμα) *the tenth wave*, Lat. fluctus decumanus; cf. τρικυμία.

δεκά-μηνος and δεκα-μηνιαίος, ὄν, (δέκα, μήν) *ten months old*. 2. *in the tenth month*.

δεκά-μινους, ουν, (δέκα, μνᾶ) *worth ten minae*.

δεκ-άμφορος, ὄν, (δέκα, ἀμφορέυς) *holding ten ἀμφορείς*, i. e. about ninety gallons.

δεκά-παλαι, Adv. *a very long time ago*.

δεκά-πεντε, οἱ, αἱ, τά, *fifteen*.

δεκά-πηχυς, υ, (δέκα, πήχυς) *ten cubits long*.

δεκα-πλάσιος, ὄν, (δέκα) *tenfold*: c. gen. *ten times greater than*: ἡ δεκαπλάσια (sub. τιμή) as Subst. *ten times the amount*.

δεκά-πλεθρος, ὄν, (δέκα, πλέθρον) *enclosing ten plethra* (v. πλέθρον II).

δεκάπλοος, ὄν, contr. -πλους, ουν, = δεκά-πλάσιος.

δεκά-πολις, ἡ, (δέκα, πόλις) *a district including ten cities*, Decapolis.

δεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, *ten feet long*.

δεκ-άρχης, ὄν, ὁ, (δέκα, ἀρχω) *a decurion*. Hence

δεκ-αρχία, ἡ, *the government of the Ten*.

δεκάς, ἄδος, ἡ, (δέκα) *a body of ten men*, Lat. decuria. II. *the number ten*.

δεκά-σπορος, ὄν, (δέκα, σπείρω) *consisting of ten seed-times*, i. e. ten years.

δεκαταῖος, α, ὄν, (δέκατος) *on the tenth day*.

δεκα-τάλαντος, ὄν, (δέκα, τάλαντον) *weighing or worth ten talents: estimated at ten talents*.

δεκα-τέσσαρες, -ρα, *fourteen*.

δεκατευτήριον, τό, *the tenths-office, custom-house*: and δεκατευτής, οὗ, ὁ, *a farmer of tenths, tithe-collector*, Lat. decumanus. From

δεκατεύω, f. σω, (δεκάτη) *to exact the tenths, to tithe, take tithe of a person: to take the tenth of booty*, esp. as an offering to the gods:—also *to exact the tenths as a tax on all imports*.

δεκατη-λόγος, ὁ, (δεκάτη, λέγω) = δεκατευτής.

δεκατό-σπορος, ὄν, (δέκατος, σπορά) *in the tenth generation*.

δέκατος, η, ὄν, (δέκα) *tenth*. II. as Subst., δε-

κάτη (sub. μέρος), ἡ, *the tenth part, tithe*. 2. δε-

κάτη (sub. ἡμέρα), ἡ, *the tenth day*: at Athens, *the festival on the tenth day after birth*, when the child had a name given it; τὴν δεκάτην θύειν *to give a feast on the day of naming the child*.

δεκατόω, f. ὥσω, (δέκατος) *to take tithe of a person*.



δεκά-φύλος, *ον*, (δέκα, φυλή) consisting of ten tribes.  
 δεκά-χαλκον, τό, (δέκα, χαλκοῦς) a coin worth ten  
 χαλκοί, Lat. *denarius*.

δεκά-χίλοι, αἱ, α, (δέκα, χίλιοι) ten thousand.

δεκ-έτηρος, *ον*, = δεκέτης.

δεκ-έτης, *ον*, ό, (δέκα, έτος) lasting ten years. II.  
 ten years old.

δεκ-έτις, ιδος, ή, *pecul. fem.* of δεκέτης.

δέχομαι, Ion. and Aeol. for δέχομαι.

δεκ-όργυιος, *ον*, (δέκα, όργυιά) ten fathoms long.

δεκτήρ, ήρος, ό, = δέκτης.

δέκτης, *ον*, ό, (δέχομαι) a receiver: hence a beggar.

δέκτο, 3 sing. Ep. aor. 2 of δέχομαι.

δεκτός, ή, όν, verb. Adj. of δέχομαι, received: to be  
 received, acceptable, Lat. *acceptus*.

δέκτρια, ή, *poët. fem.* of δεκτήρ, δέκτης.

δέκτωρ, ορος, *poët.* for δέκτης, δεκτήρ, one who takes  
 upon himself.

δεκ-ώρυγος, *ον*, more correct form of δεκόργυιος.

δελεάζω, *φ. άσω*, (δέλεαρ) to entice by a bait: to al-  
 lure, entice, catch. II. c. acc. cognato, νῶτον υἱός

δελεάζειν to put the chine of a pig as a bait.

ΔΕ'ΑΕΑΡ, ατος, τό, a bait, Lat. *esca*.

δελε-άρπαξ, ατος, ό, ή, (δέλεαρ, άρπάζω) greedy of  
 the bait, biting freely at it.

δελεάσμα, ατος, τό, = δέλεαρ.

ΔΕ'ΑΤΑ, τό, indecl., v. sub Δ. 2. a name for  
 the islands formed at the mouths of large rivers, esp.  
 of the Nile, so called from their shape.

δελτίον, τό, Dim. of δέλτος.

δελτο-γράφος, *ον*, (δέλτος, γράφω) writing on a  
 tablet, registering, recording.

δέλτος, ή, a writing-tablet, so called from the letter  
 Δ, the old shape of tablets: metaph., δέλτοι φρενών  
 the tablets of the heart. Hence

δελτόω, *φ. άσω*, to note down on tablets, record.

δελφάκιον, τό, a sucking-pig, Dim. of δέλφαξ.

δελφάκκομαι, Pass. to grow up to pignood. From  
 ΔΕ'ΑΦΑΞ, άκος, ό, a young pig, porker.

Δελφίνιος, ό, (Δελφοί) Delphian, *epith.* of Apollo.

δελφίνο-φόρος, *ον*, (δελφίς, φέρω) bearing dolphins;  
 κεραΐαι δ. beams with pulleys to lower the δελφίς.

ΔΕΛΦΙΣ and δελφίν, ίνος, ό, the dolphin. II.

a mass of iron or lead, shaped like a dolphin, which  
 was hung at the yard-arm, and then suddenly let  
 down on the enemy's ships.

ΔΕΛΦΟΙ', ών, αἱ, Delphi, a famous oracle of Apollo  
 in Phocis at the foot of Parnassus. II. Δελφοί,  
 οἱ, the inhabitants of Delphi, Delphians.

ΔΕΜΑΣ, τό, used only in nom. and acc., the body,  
 esp. of man: properly the living body, σῶμα being  
 the corpse; μικρός δέμας small in stature. II.

as Adv., like δίκην, δέμας πυρὸς αἰθομένοιο in form  
 or fashion like burning fire, Lat. *instar ignis*.

δέμνιον, τό, (δέμω) a bed, bedding; mostly in plur.

δεμνιο-τήρης, *ες*, (δέμνιον, τηρέω) keeping one to  
 one's bed; μοῖρα δεμνιοτήρης a lingering fate.

ΔΕΜΩ, aor. I act. έδειμα, med. έδειμάμην: pf.

δέδμηκα: pf. pass. έδēmμαι. To build; Med., έδεί-  
 ματο οἶκος be built him houses: generally, to con-  
 struct, make; δέμειν ὁδόν, Lat. *munire viam*.

δενδίλλω, to give a glance at, so as to make a sign.

δένδρεον, τό, Ion. for δένδρον, a tree. Hence

δενδρεών, ώνος, ό, (δένδρον) a grove.

δενδρήεις, *εσσα, εν*, woody.

δενδριακός or -υκός, ή, όν, (δένδρον) of a tree.

δένδριον, τό, Dim. of δένδρον.

δενδρίτης, *ον*, ό, *fem.* δενδρίτις, ιδος, of or belong-  
 ing to a tree.

δενδρο-βάτέω, (δένδρον, βαίνω) to climb trees.

δενδρο-κόμης or δενδρό-κομος, *ον*, (δένδρον, κομή)  
 shaggy with wood.

δενδρο-κοπέω, (δένδρον, κόπτω) = δενδροτομέω.

ΔΕ'ΝΑΡΟΝ, τό, Ion. and Att. δένδρος, *εος*, τό, a  
 tree; δένδρον έλάας an olive-tree: generally, δένδρα  
 are fruit-trees, opp. to ύλη, timber.

δενδροτομέω, *φ. ήσω*, to cut down the fruit-trees, to  
 lay waste a country. From

δενδρο-τόμος, *ον*, (δένδρον, τεμείν) cutting down trees.

δενδρο-φόρος, *ον*, (δένδρον, φέρω) bearing trees.

δενδρό-φύτος, *ον*, (δένδρον, φύω) planted with trees.

δενδρ-ώδης, *ες*, (δένδρον, είδος) tree-like; δενδρώδεις

Νύμφαι wood-nymphs.

δενδρώτις, ιδος, ή, (δένδρον) wooded.

δεννάζω, *φ. άσω*, to abuse, revile. From

ΔΕ'ΝΝΟΣ, ό, a reproach, disgrace.

δέξαι, aor. I med. imper. of δέχομαι.

δεξαμενή, ή, (properly aor. I part. *fem.* of δέχομαι)  
 a receptacle of water, a reservoir, tank.

δεξιά, Ion. -υή, (*fem.* of δεξιός, sub. χείρ) the right  
 hand; έκ δεξιᾶς on the right hand; δεξιᾶν διδόναι to  
 salute by offering the right hand.

δεξι-μῆλος, *ον*, (δέχομαι, μῆλον) receiving sheep,  
 rich in sacrifices.

δεξιό-γυιος, (δεξιός, γυῖον) ready of limb, nimble.

δεξιο-λάβος, ό, (δεξιός, λαβεῖν) a spearman, guard.

δεξιόομαι, *φ. άσομαι*: aor. I έδειωσάμην: Dep.:—to  
 offer the right hand, greet with the right hand. From

ΔΕΞΙΟΣ, ά, όν, Lat. *DEXTER*: I. on the  
 right hand or side; ἐπὶ δεξιᾶ to the right. II.

fortunate, boding good, of the flight of birds and other  
 omens.

III. metaph. *dexterous, ready*: and of  
 the mind, shrewd, clever.

δεξιό-σειρος, ό, (δεξιός, σειρά) barnessed by traces  
 on the right side, of a horse, which was not put under  
 the yoke, but attached as a third abreast with the  
 regular pair.

δεξιότης, ητος, ή, (δεξιός) dexterity, activity; of  
 mind, cleverness.

δεξιόφιν, Adv., old gen. of δεξιός; ἐπὶ δεξιόφιν to-  
 wards the right.

δεξι-πῦρος, *ον*, (δέχομαι, πῦρ) fire-receiving.

δέξις, *εως*, ή, (δέχομαι) reception.

δεξιτερός, ά, όν, *poët.* form for δεξιός, right, the  
 right; δεξιτερά, like δεξιᾶ (sub. χείρ), the right  
 hand; δεξιτερῆφι, old dat., on the right hand.



**δεξιωμα**, ατος, τό, (δεξιόμαι) a pledge of friendship.  
**δεξι-ώνυμος**, ον, (δεξιός, ὄνομα) lucky in name.  
**δεξιώς**, Adv. of δεξιός, dexterously: Sup. δεξιώτατα.

**δεξιωσις**, εως, ἡ, (δεξιόμαι) an offering of the right

band: greeting, salutation: canvassing.

**δέξο**, 2 sing. Ep. aor. 2 imperat. of δέχομαι.

**δέξομαι**, fut. of δέχομαι.

**δέξω**, δέξομαι, Ion. for δείξω, δείξομαι, fut. act. and

med. of δείκνυμι.

**δέομαι**, to need, want, ask; v. sub δέω (B).

**δέον**, οντος, τό, Att. δέϊν, part. neut. of the impers.

δεῖ, that which is binding, needful, right, proper;

μᾶλλον τοῦ δέοντος more than needful; ἐν δέοντι

(sub. καίρῳ), in good time, Lat. opportuné; εἰς τὸ

δέον for needful purposes. II. used absol. it

being needful; οὐδὲν δέον there being no need.

**δέον**, Ion. for ἔδεον, impf. of δέω, to bind.

**δεόντων**, 3 pl. imperat. of δέω, to bind.

**ΔΕΨΟΣ**, gen. δέους, τό: poet. δέιος: fear, alarm,

affright. II. awe, reverence. III. a terror,

means of inspiring fear.

**ΔΕΤΙΑΣ**, αος, τό: nom. pl. δέτᾱ: poet. dat. pl.

δεπάσσι and δέπασι:—a beaker, goblet, chalice.

**δέρ-αγχη**, ἡ, (δέρη, ἀγχω) a collar.

**δερ-αγχής**, ἐς, (δέρη, ἀγχω) throttling.

**δέραιον**, τό, (δέρη) a necklace: a collar.

**δεραιο-πέδη**, ἡ, (δέραιον, πέδη) a collar.

**δέρας**, ατος, τό, poet. for δέρμα, skin, hide.

**δέρās**, ἄδος, ἡ, = δειράς.

**δέργμα**, τό, (δέρκομαι) a look, glance.

**δέρη**, ἡ, Att. for δειρή, the neck.

**δερκίσκετο**, Ion. 3 sing. impf. of δέρκομαι.

**δερκίσκομαι**, Dep., poet. for δέρκομαι, to look.

**ΔΕΡΚΟΜΑΙ**, Dep.: fut. δέρξομαι: pf. with pres.

sense δέδορκα: aor. 2 ἔδρακον: also aor. I pass. ἔδερ-

χθην, aor. 2 ἔδρακην; and aor. I med. ἔδεράμην,

aor. 2 ἔδρακόμην:—to look, see: hence to behold the

light, to live. 2. to look on or at: generally, to

perceive, be aware of. II. of light, to flash or

gleam, like the eye.

**δέρμα**, ατος, τό, (δέρω) the skin, hide of beasts, Lat.

pellis: also of skins prepared for bottles, etc.: the

shell of a tortoise. 2. generally, one's skin, Lat.

cutis. Hence

**δερμάτινος**, η, ον, of skin, leathern.

**δέρξατο**, Ion. 3 sing. aor. I med. of δέρκομαι.

**δέρων**, Ep. for ἔδερον, impf. of δέρω.

**δέρος**, εος, τό, poet. for δέρμα, skin, hide.

**δέρρις** or **δέρις**, εως, ἡ, (δέρος, δέρμα) a leathern

covering. II. in plur. screens of skin, hung to

deaden the enemy's missiles, Lat. cilicia.

**δέρτρον**, τό, (δέρω) the caul or membrane which con-

tains the bowels, Lat. omentum; δέρτρον ἔσω δύνον-

τες penetrating even to the bowels.

**δερχθεῖς**, part. aor. I of δέρκομαι; **δέρχθητι**, im-

perat., and **δερχθῆναι**, inf., of same tense.

**ΔΕΡΩ**, Ion. δείρω: fut. δερῶ: aor. I ἔδειρα:—

Pass., fut. 2 δάρησομαι: aor. I ἔδάρην, aor. 2 ἔδάρην

[ᾱ]: pf. δέδαρμαι:—to skin, flay.

II. also to

cudgel, thrash.

**δέσμα**, ατος, τό, (δέω) poet. for δεσμός, a bond,

fetter. II. a head-band.

**δεσμεύω**, f. σω, (δεσμός) to fetter, put in chains: to

tie together, as corn in the sheaf.

**δεσμέω**, f. ἥσω, (δεσμός) = δεσμεύω.

**δέσμη**, ἡ, (δέω) a bundle.

**δέσμιοι**, τό, = δεσμός.

**δέσμιος**, ον, also α, ον, (δεσμός) binding: hence

binding with a spell. II. pass. bound, captive.

**δεσμός**, ὁ, pl. δεσμοί or δεσμά, (δέω) a band, bond,

fetter: a balter: a mooring cable: a door-latch. 2.

bonds, imprisonment.

**δεσμο-φύλαξ**, ἄκος, ὁ, ἡ, (δεσμός, φύλαξ) a gaoler.

**δεσμός**, = δεσμεύω, to bind, fetter. Hence

**δέσωμα**, ατος, τό, a fetter.

**δεσμοτήριον**, τό, (δεσμός) a prison.

**δεσμώτης**, ον, ὁ, (δεσμός) a prisoner. 2. as Adj.

in chains, fettered: fem. δεσμώτις, ἰδος.

**δεσπόζω**, f. ὄσω, (δεσπότης) to be lord and master

of, c. gen.: absol. to gain the mastery. II. to make

oneself master of a thing; and so, to comprehend.

**δεσποινα**, ἡ, fem. of δεσπότης, the mistress or lady

of the house, Lat. hera: often joined with the name

of goddesses.

**δεσπόσιος**, ον, = δεσπόσυνος.

**δεσποσύνη**, ἡ, (δεσπότης) absolute sway.

**δεσπόσυνος**, ον, (δεσπότης) of or belonging to the

master, arbitrary. II. as Subst. = δεσπότης.

**δεσποτέω**, f. ἥσω, = δεσπόζω:—Pass. to be despot-

ically ruled.

**ΔΕΣΠΟΤΗΣ**, ον, ὁ, voc. δέσποτᾱ: Dor. nom.

**δεσπότης**: Ion. acc. sing. and pl. δεσπότεα, -εas, but

prob. these are incorrect:—a master, properly of

slaves: hence a despot, absolute ruler, whose subjects

are slaves. II. generally, an owner, master, lord.

Hence

**δεσποτικός**, ἡ, ὄν, of or for a master. 2. fit to

be a master: inclined to tyranny, despotic.

**δεσπότης**, ἰδος, ἡ, = δεσποινα.

**δεσποτίσκος**, ὁ, Dim. of δεσπότης, little master.

**δετή** (sub. λαμπάς), ἡ, sticks bound up to make a

fagot, a fagot. Fem. of

**δετός**, ἡ, ὄν, verb. Adj. of δέω, bound.

**δεύεσκον**, Ion. impf. of δέω, to wet.

**δευήσεσθαι**, fut. med. inf. of δέω, to want.

**δεύω**, ατος, τό, (δέω) that which is wet, soaked;

δεύματα κρεῶν boiled flesh.

**δευοῖατο**, poet. for δευοῖντο, 3 pl. pres. opt. of

δέω (B).

**δεύομαι**, v. δέω (B).

**δευρί**, Att. strengthened form of δεῦρο.

**ΔΕΥΡΟ**, Adv. of Place, hither, come hither! δεῦτε

is used with plur. II. of Time, until now, up

to this time, hitherto; δεῦρ' αἰεῖ continually up to

this time.

**Δεύς**, Aeol. for Ζεύς.



δεύτατος, η, ον, *the last*, Sup. of δεύτερος.

δεύτε, Adv., plur. of δεῦρο, *hither! Come hither!*

δευτερ-ἄγωνιστής, οὔ, ό, (δευτέρος, ἄγωνιστής) *the actor who takes the second part*, cf. πρωταγωνιστής: metaph. *the second advocate in a court of law*.

δευτεραῖος, α, ον, (δευτέρος) *on the second day*.

δευτερεία (sub. ἄθλα), τά, (δευτέρος) *the second prize in a contest: generally, the second place or rank*.

δευτεριάζω, f. ἄσω, *to play the second part*.

δευτερό-πρωτον σάββατον, τό, *the first sabbath after the second day of the feast of unleavened bread*.

δευτέρος, α, ον, *the second*, Lat. *secundus*: as a Comp., ἐμείο δεύτεροι *after my time*: in neut. as Adv., δεύτερον αὖ, δεύτερον αὖτις, *secondly, next afterwards, a second time*. II. in point of Place, second, i. e. inferior; δεύτερος οὐδενός *second to none*: τὰ δεύτερα, = δευτερεία, *the second prize or place*. III. *the second of two*; δευτέρη αὐτή *herself with another*.

δευτερο-στάτης, ον, ό, (δευτέρος, ἵσταμαι) *one who stands in the second file of the Chorus*.

ΔΕΥΤΩ (A), Ion. impf. δεύεσκον: f. δεύσω: aor. I ἔδευσα:—Pass., pf. δέδεμαι:—*to wet, soak, steep*; Med., πτερά δέυεται ἄλμη *wets his wings in the brine*. II. *to fill with liquid, fill up*. III. *to make to flow, shed*.

ΔΕΥΤΩ (B), f. δευήσω, Aeol. and Ep. form for δέω, *to need, miss, want*; ἐδευήσεν δ' οἰήϊον ἄκρον ἰκέσθαι *he missed reaching the top of the mast*. II. more often as Dep. δεύομαι, f. δευήσομαι:—*to feel the want or loss of, to be at a loss for*: hence *to be wanting, deficient in*; ἄλλα πάντα δεύει 'Αργείων *thou art inferior to them in all else*.

ΔΕΥΦΩ, f. δέψω, *to soften by working by the hand, to make supple, to tan hides*.

δεχ-ἄμματος, ον, (δέκα, ἄμμα) *with ten meshes*.

δέχεται, Ep. for δεδεγμένοι εἰσί 3 pl. pf. of δέχομαι.

δεχ-ἡμερος, ον, (δέκα, ἡμέρα) *lasting ten days*. 2. *terminable at ten days' notice*.

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δεχθεῖς, aor. I part. of δέχομαι, in pass. sense.

δέχνυμαι, poet. for δέχομαι.

ΔΕΥΧΟΜΑΙ, Ion. and Aeol. δέκομαι: fut. δέξομαι and δεδέξομαι: aor. I ἐδέχθην (also used in pass. sense): pf. δεδεγμαι: plqpf. ἐδεδέγμην:—Ep. aor. 2 ἐδέγμην or δέγμην, 3 sing. δέκτο, 2 sing. imperat. δέξο; inf. δέχθαι; part. δέγμενος: Dep.: I. of things, *to take, accept*: esp. *to take well, receive kindly or graciously*; τὸν οἰωνὸν δέχεσθαι *to accept or bail the omen*; hence *to approve*: c. inf. *to take rather, to choose*. II. of persons, *to receive hospitably, entertain*. 2. *to receive as an enemy, to watch for*: *to await the onset*. 3. *to expect, wait for*. III. of events, *to succeed, come next*, Lat. *excipere*.

δεψέω, f. ἥσω, Lat. *depsō*, = δέψω, *to soften*; δεψήσας κηρόν *having worked wax till it is soft*.

δέψω, = foreg.

ΔΕΥΩ (A); fut. δήσω: aor. I ἔδησα: pf. δέδεκα:

plqpf. ἐδεδήκειν:—Pass., fut. δεθήσομαι, fut. 3 δεθήσομαι: aor. I ἐδέθην: pf. δέδεμαι: plqpf. ἐδεδέμην, Ep. 3 sing. δέδετο:—*to bind, tie, fasten, fetter*: absol. *to imprison*. 2. metaph. *to bind fast, enchain*: later, *to bind by spells, enchant*. 3. c. gen. *to let, prevent, binder from a thing*. II. Med. *to bind or tie on oneself*; ποσὶ δ' ὑπαὶ λιπαροῖσιν ἐδήσατο *καλὰ πέδιλα tied them on his feet*; but in plqpf. pass., περὶ κνήμησι κνημίδας δέδετο *he had greaves bound round his legs*.

ΔΕΩ (B), fut. δέσω: aor. I ἐδέησα, Ep. 3 sing. δήσεν: pf. δεδέηκα:—*to want, lack, miss, stand in need of*, c. gen.; ὀλίγου δέω *I want little*, i. e. am near; πολλοῦ δέω *I want much*, i. e. am far from; ὀλίγου δέω δακρῦσαι *I want little of tears*; δυοῖν δέοντα τεσσαράκοντα *forty lacking two*, like Lat. *duodeviginti*. II. for δεῖ impers., and δέον, see the words.

III. Dep. δέομαι: fut. δεήσομαι: aor. I ἐδεήθην: pf. δεδέημαι. *To stand in need of, want*, c. gen.: hence, *to long or strive after, wish, beg for*: c. dupl. gen. *to beg a thing from a person*. 2. absol. *to be in want or need*, mostly in part., as κάρτα δεόμενος.

ΔΗ΄, Particle, properly of Time, *now, already*; ὀκτὼ δὴ προέηκα . . οἷστους *already have I shot*; πολλάκι δὴ, Lat. *jam saepe*: with imperat. and fut. *now, forthwith, directly*. II. marking Connection, *then*; in summing up numbers, γίνονται δὴ οὔτοι χίλιοι *these then make up a thousand*; καὶ δὴ marks the thing meant to be emphatic, εἰς Αἴγυπτον ἀπύκετο . . , καὶ δὴ καὶ ἐς Σάρδεις, *he reached Egypt, and what is more Sardis also*; also *to put a supposed case, καὶ δὴ δεδεγμαι well suppose I have accepted*.

III. belonging to the word which it follows, with Verbs, ἄγε δὴ, φέρε δὴ, *do but come, only come*; with a Sup., μέγιστος δὴ *the very greatest*. 2. in ironical sense, Lat. *scilicet*; εἰσήγαγε τὰς ἐταίριδας δὴ *he brought in the pretended courtesans*. 3. with Pronouns, ἔμε δὴ ὥδε διαθεῖναι *thus to use a man like me*; σὺ δὴ . . ἐτόλμησας; *you of all persons*. 4. with other Particles, δὴ adds explicitness; ὥς δὴ, ἵνα δὴ, *that [it may be] exactly so, just so*; also ὥς δὴ, ἄτε δὴ, οἷα δὴ *in that, inasmuch as*.

δη-άλωτος, ον, contr. for δηῖάλωτος.

δήγμα, ατος, τό, (δάκνω) *a bite, sting*.

δηγμός, ό, = δηγμα.

δηθά, = δὴν, Adv. *long, for a long time*.

δήθε and δήθεν, Adv. (δὴ) *perhaps: I suppose*: mostly Ion., like Lat. *scilicet, to wit, forsooth*: with ὥς, as *if forsooth*; ὥς ἄγρην δήθεν *pretending it was game*.

δηθύνω [ῶ], f. ὕνω, (δηθά) *to tarry, be long, delay*.

δηϊάσσκον, Ep. impf. of δηϊόω.

δηϊ-άλωτος, ον, (δηϊός, ἄλωναί) *taken by the enemy, captive*.

δηϊός, η, ον, Ep. for δάϊος, *hostile*. Hence

δηϊοτής, ἦτος, ἦ, *battle-strife, battle*.

δηϊόω, Att. δηῶ, inf. δηοῦν: part. δηῶν Ep. δηϊών:



impf. ἐδῆιουν Att. ἐδῆουν Ion. ἐδῆεν Ep. δῆουν : fut. δηώσω : aor. ἐδῆῶσα, Att. ἐδῆῶσα, part. δηῶσας : pf. δεδῆωκα :—Med., Ep. 3 pl. impf. δηῶοντο : aor. 1 ἐδῆωσάμην :—Pass., aor. 1 ἐδῆῶθην, part. δηῶθεις : pf. δεδῆωμαι : (δῆϊος) :—to treat as an enemy : to cut down, slay, rend, cleave. II. to waste or ravage a country.

δηκτήριος, ον, (δάκνω) biting, torturing.

δηκτικός, ἡ, ὄν, (δάκνω) biting : pungent.

δηλα-δή, Adv. (δῆλος, δῆ) clearly, plainly, of course : in answers, yes plainly.

δηλαῖνω, collat. form of δηλέομαι.

ΔΗΛΑΕ'ΟΜΑΙ, fut. ἥσομαι : pf. δεδήλημαι, inf. δεδῆλῆσθαι in pass. sense : Dep. :—to hurt greatly, do a mischief to, destroy, Lat. *delere* : absol. to do mischief, be hurtful : of things, καρπὸν δηλήσασθαι to waste the fruit ; ὕρκια δηλήσασθαι to break oaths. Hence

δήλημα, ατος, τό, mischief, ruin, bane.

δηλήμων, ον, gen. ονος, baneful : as Subst., βροτῶν δηλήμων destroyer of men.

δήλησις, εως, ἡ, (δηλέομαι) ruin, bane.

δηλητήρ, ἦρος, ὅ, (δηλέομαι) a destroyer. Hence

δηλητήριος, ον, baneful, destructive.

Δήλια, τά, v. sub Δήλιος.

Δηλιάς, ἁδος, ἡ, (Δῆλος) a Delian woman.

Δήλιος, α, ον, (Δῆλος) Delian : τὰ Δήλια (sub. ιερά), the festival of Apollo at Delos.

δηλον-ότι, Adv. for δῆλον ὅτι, = δηλαδὴ, it is plain that, clearly, of course : also namely, Lat. *videlicet*.

δηλο-ποιέω, f. ἥσω, (δῆλος, ποιέω) to make manifest.

Δῆλος, ἡ, Delos, one of the Cyclades, birthplace of Apollo and Artemis : called also Ὀρτυγία. From δῆλος, η, ον, also os, ον; contr. from δέελος, visible, clear. 2. manifest, evident, certain; δῆλον as Adv. clearly, plainly. Hence

δηλῶω, f. ὥσω, to shew, make visible or clear : to point out, make known. 2. to prove : to declare, explain, set forth : also to signify. 3. to point out, order.

II. intrans. = δῆλός εἰμι, to be clear or plain : δηλοῖ ὅτι οὐκ Ὀμήρου τὰ Κύπρια, ἔπεά ἐστι it is clear that... Hence

δήλως, Adv. of δῆλος, manifestly.

δήλωσις, εως, ἡ, a pointing out, explaining. 2. a direction, command.

δημαγωγέω, f. ἥσω, (δημαγωγός) to be a popular leader or demagogue.

δημαγωγία, ἡ, the conduct or character of a public leader : and

δημαγωγικός, ἡ, ὄν, fit for a popular leader. From

δημ-ἄγωγός, ὅ, (δῆμος, ἄγω) a popular leader, a mob-leader, demagogue.

δημακίδιον, τό, a comic Dim. of δῆμος.

δημ-ἀράτος, ον, (δῆμος, ἀράομαι) prayed for by the people : prop. n. of a king of Sparta.

δημαρχέω, f. ἥσω, to be demarch or tribune. Hence

δημαρχία, ἡ, the office of demarch, tribunate; and

δημαρχικός, ἡ, ὄν, tribunician. From

δῆμ-αρχος, ὁ, (δῆμος, ἀρχω) at Athens, the president of a δῆμος, who kept the registers, a demarch :—at Rome, a tribune, Lat. *tribunus plebis*.

δήμευσις, εως, ἡ, confiscation. From

δημεύω, f. σω, (δῆμος) to declare public property : to confiscate a citizen's goods, Lat. *publicare*. 2. generally, to make public.

δημηγορέω, f. ἥσω, (δημηγόρος) to be a public orator; to harangue the people, Lat. *concionari*.

δημηγορία, ἡ, a deliberative speech : a speech in the public assembly; and

δημηγορικός, ἡ, ὄν, of public speaking, qualified for it. From

δημ-ηγόρος, ὁ, (δῆμος, ἀγορεύω) one who harangues the people, a public speaker, Lat. *concionator*.

δημηλᾶσία, ἡ, exile. From

δημ-ήλατος, ον, (δῆμος, ἐλαύνω) publicly exiled.

Δη-μήτηρ, ἡ : gen. τέρος and τρος : acc. τέρα or τρα, also Δημήτραν : (δῆ for γῆ, μήτηρ) :—Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.

δημίδιον, τό, comic Dim. of δῆμος. [ἰδ]

δημίζω, f. ἴσω, (δῆμος) to affect the popular side, cheat the people.

δημιό-πράτα, τά, (δῆμος, πιπράσκω) goods seized by public authority, confiscated goods.

δῆμιος, ον, Dor. δάμιος, α, ον : (δῆμος) :—belonging to the people ; δῆμιοι αἰσυμνήται judges elected by the people :—as Adv., δῆμια πίνειν to drink at the public cost. 2. δῆμιος, ὅ, as Subst., the public executioner.

δημιουργέω, f. ἥσω, to be a workman, to work; and δημιουργία, ἡ, workmanship, work; and

δημιουργικός, ἡ, ὄν, of or for a workman. Adv. —κῶς, in a workmanlike fashion. From

δημι-ουργός, poet. δημιο-εργός, ὄν : (δῆμος, ἔργον) : working for the people : as Subst., δημιουργός, ὁ, a workman, handicraftsman : generally, a maker, author : metaph., ὁρθος δημιοεργός morn that calls man to work. 2. the Maker of the world. II. name of a magistrate.

δημο-βόρος, ον, (δῆμος, βορά) devourer of the people.

δημο-γέρων, οντος, ὅ, (δῆμος, γέρον) an elder of the people; generally, an elder, chief : in plur., the nobles, chiefs, like Lat. senators.

δημόθεν, Adv. (δῆμος) at the public cost. II.

by deme or birthplace.

δημό-θροος, ον, contr. -θρους, ον (δῆμος, θρέω) uttered by the people.

δημοκοπέω, f. ἥσω, to curry mob favour; and δημοκοπικός, ἡ, ὄν, suited to a demagogue. From

δημό-κοπος, ὅ, (δῆμος, κόπτω) a demagogue.

δημό-κράντος, ον, (δῆμος, κραίνω) ratified by the people.

δημο-κράτέομαι, Pass. (δῆμος, κρατέω) to have a democratical constitution, live in a democracy. Hence

δημοκρατία, ἡ, democracy, popular government. Hence



δημοκρατικός, ἡ, ὄν, suited to a democracy.  
 δημό-λευστος, ον, (δήμος, λένω) stoned by the people;  
 δημόλευστος φόνος death by public stoning.  
 δημόσομαι, Dep. (δήμος) to talk popularly, to jest.  
 δημο-πίθηκος, ὁ, (δήμος, πίθηκος) a mob-monkey,  
 charlatan.

δημορ-ρίψης, ἐς, (δήμος, ρίπτω) hurled by the people.  
 ΔΗ' ΜΟΣ, ὁ, a country-district, opp. to πόλις; ἐν  
 δήμῳ Ἰθάκης; μάλα πῖονα δήμον, etc. II. the

commons, common people, plebeians, Lat. plebs, δήμον  
 ἀνὴρ, opp. to βασιλεὺς; also δήμος ἑὼν being a com-  
 moner. III. in democratical states, esp. at Athens,  
 the commons, the people, the citizens: hence 2. a  
 popular constitution, democracy. IV. δήμοι in

Attica, townships or hundreds, Lat. pagi, subdivisions  
 of the φυλαί; in the time of Herodotus, 100 in num-  
 ber, 10 in each φυλή.

ΔΗΜΟ' Σ, ὁ, fat.

δημοσίᾳ, Adv. see δημόσιος.

δημοσιεύω, = δημεύω, to confiscate. II. intr.  
 to lead a public life, opp. to ἰδιωτεύω, to belong to the  
 state. From

δημόσιος, α, ον, (δήμος) belonging to the people or  
 state, Lat. publicus. II. ὁ δημόσιος (sub. δοῦ-

λος), a public officer or servant of mean rank, as the  
 public crier, or watchman. III. as neut., δημό-

σιον, τό, the state, Lat. respublica. 2. any public  
 building: the public prison. IV. Doric fem.

ἡ δαμοσία (sub. σκηνή), the tent of the Spartan  
 kings. 2. dat. δημοσίᾳ, Ion. -ίῃ, as Adv., in pub-  
 lic, at the public expense. Hence

δημοσιόω, f. ὥσω, = δημεύω, to confiscate.

δημο-τελής, ἐς, (δήμος, τέλος) at the public cost,  
 public, national.

δημότερος, α, ον, (δήμος) common, vulgar.

δημότης, ον, ὁ, (δήμος) one of the people: a com-  
 moner, plebeian. II. a member of the same δήμος,  
 a fellow-citizen.

δημοτικός, ἡ, ὄν, (δήμος) suiting the people, com-  
 mon: public. II. of the populace, one of them,  
 Lat. plebeius. III. on the democratic side, Lat.

popularis: generally, popular:—Adv. -κῶς, affably,  
 kindly. IV. at Athens, of or belonging to a deme,

opp. to δημόσιος.

δημ-οὔχος, ον, (δήμος, ἔχω) protecting the people,  
 tutelary, of divinities: as Subst., δημοῦχοι γὰς guard-  
 ians of the land.

δημο-φάγος, ον, (δήμος, φάγειν) = δημοβόρος.

δημο-χαριστής, οὗ, ὁ, (δήμος, χαρίζομαι) flatterer  
 of the people.

δημ-ώδης, ἐς, (δήμος, εἶδος) like the people, popular,  
 common.

δήν, Dor. δάν, (δή, ἥδη) Adv. Lat. diu, long, for a  
 long while, this long time: long ago. Hence

δηνάιος, Dor. δαναιός, α, ὄν, long-lived: aged,  
 ancient.

δηνάριον, τό, a Roman coin, not quite = Gr. δραχμή,  
 being about 8½d.

ΔΗ' ΝΕΑ, τά, counsels, plans, arts: only in plur.

δῆξι-θύμος, ον, (δάκνω, θυμός) heart-eating.

δῆξομαι, fut. of δάκνω.

δηοῦν, inf. of δηῖω: but δήουν, Ep. impf.

δή-ποθεν, indef. Adv. from any quarter, Lat. unde-  
 cunque; ὁπόθεν δήποθεν from some quarter or other.

δή-ποτε, Dor. δή-ποκα, indef. Adv., often written  
 δή ποτε, at some time, once, once on a time:—εἰ δήποτε,  
 Lat. si quando:—τί δήποτε; Lat. quidnam?

δή-που, indef. Adv., often written δή που, perhaps,  
 it may be: doubtless, I suppose, Lat. scilicet, nimirum.

II. as interrog. implying an affirm. answer;  
 τὴν αἰχμάλωτον κάτοισθα δήπου; you know the cap-  
 tive woman, I presume?

δή-πουθεν, indef. Adv., = δήπου.

δηριόμαι, Ep. 3 dual δηριάσθων, 3 pl. δηριόωντο,  
 inf. δηριάσθαι: Dep.: (δῆρις):—to contend, fight:  
 to quarrel, wrangle.

δηρινθήτην, v. sub sq.

ΔΗ' ΡΙΣ, ιος and εως, ἡ, fight, battle, contest.

δηρί-φάτος, ον, (δῆρις, φάω) slain in fight.

δῆριω, aor. I ἐδήρισα, = δηριάομαι:—Med. δηρίομαι,  
 fut. δηρίσομαι [ι]: 3 pl. aor. I med. δηρίσαντο; also  
 3 dual aor. I pass. δηρινθήτην, as if from δηρίνομαι.

δηρό-βιος, Dor. διαρόβιος, ον, (δηρός, βίος) long-lived.

δηρός, α, ὄν, (δῆν) long, too long:—in bad sense,  
 neut. δηρόν as Adv., all too long.

δησάσκειτο, Ep. for ἐδήσατο, 3 sing. aor. I med. of  
 δέω.

δῆσε, Ep. for ἐδήσε, 3 sing. aor. I of δέω, to bind:  
 also Ep. for ἐδέσε, aor. I of δέω, to want.

δῆτα, Adv. (δῆ) certainly, to be sure, of course; in  
 answers, yes certainly; οὐ δῆτα, certainly not. In  
 questions, τί δῆτα; what then?

δηχθεῖς, δηχθῆναι, aor. I pass. part. and inf. of  
 δάκνω.

ΔΗ' Ω, I shall find: pres. with fut. sense.

Δῆώ, ἡ, gen. ὅος, contr. οὗς, = Δημήτηρ, Lat. Ceres.

δῆῶν, contr. for δηϊῶν, pres. part. of δηϊῶω.

Δηῶς, α, ον, (Δῆῶ) sacred to Demeter (Ceres).

δῆώσας, δῆωθεῖς, aor. I part. act. and med. of  
 δηϊῶω.

δῆώσω, fut. of δηϊῶω.

Δί, contr. for Διί, dat. of Ζεύς; v. \*Δίς.

ΔΙΑ', poet. διαί, Prep. with gen. and acc.—Radic.  
 sense, right through.

WITH GEN., I. of Place or Space, through, out  
 at; δι' ἡέρος αἰθέρ' ἵκανεν quite through the lower air  
 even to the ether; ἔκπερε καὶ διὰ πάντων he stood  
 out from among them. 2. of Intervals of Space,

διὰ πολλοῦ at a great distance; διὰ πέντε σταδίων  
 at a distance of 5 stades; διὰ δέκα ἐπάλξεων at in-  
 tervals of ten battlements, i. e. at every tenth battle-  
 ment. II. of Time, through, throughout, dur-  
 ing, and, of the past, since; διὰ χρόνου after some  
 time. 2. of Successive Intervals; διὰ τρίτης  
 ἡμέρης every third day; διὰ πέντε ἑτῶν every five  
 years. III. arising from, through, by means of,



by, Lat. *per*; δι' ἀγγέλου λέγειν, etc.: hence of the Manner in which a thing is done, διὰ σπουδῆς with earnestness.

WITH ACC. of Place, *through, throughout*; διὰ δῶμα *throughout the house*. 2. of Time, *during, by*; διὰ νύκτα *by night*. II. *with a view to, on account, for the sake, by reason of*; διὰ πολλά *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS., I. *all through, across*, as in διαβαίνω. 2. *to the end*, as in διαβιῶν, διαμάχομαι: hence simply to add strength, *thoroughly, completely*. II. *between, partly*, esp. in Adj., as διάλευκος, etc.

III. *one with or against another*, as δι-ἄδω. IV. *one from another, asunder*, Lat. *dis-*, as in διαλύω.

Διά, acc. of Ζεύς; v. nom. \*Δίς.

Δία, ἡ, *the godlike one*, fem. of δῖος; δία θεῶν or γυναικῶν, *a goddess among goddesses or women*.

διαβαδίζω, f. ἴσω Att. ἰῶ, *to go across*.

διαβαίνω, f. -βήσομαι: aor. 2 -έβην, part. διαβάς: pf. -βέβηκα: I. intr. *to make a stride, stand with the legs apart*, and so *to stand firm*, of warriors. II. c. acc. *to step across, step over*: also absol. *to cross over*, like Lat. *trajicere*.

διαβάλλω (for the tenses, v. βάλλω), *to throw over or across, carry over or across*: seemingly intr. (sub. ἑαυτὸν, στρατὸν, etc.) like Lat. *trajicere*, *to pass over, cross over*. II. *to accuse falsely, slander, calumniate*: *to accuse a man to another*. III. *to mislead, impose upon*.

διαβάς, aor. 2 part. of διαβαίνω.

διάβασις, εως, ἡ, (διαβαίνω) *a crossing over, passage*. 2. *a means or place of crossing*.

διαβάσσω, frequent. of διαβαίνω, *to strut about*.

διαβαστάζω, f. ἄσω, *to weigh in the balance*.

διαβᾶτέος, α, ον, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, ον, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (ιερά), τά, *offerings for a happy passage*.

διαβατός, ἡ, ὄν, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

διαβεβαίδομαι, Dep. *to maintain strongly*.

διαβέβηκα, pf. of διαβαίνω.

διαβεβίωκα, pf. of διαβιῶν.

διαβέβληκα, pf. of διαβάλλω.

διαβέβρωμαι, pf. pass. of διαβιβρώσκω.

διαβήμεναι, Ep. for διαβῆναι, aor. 2 inf. of διαβαίνω.

διαβήσομαι, fut. of διαβαίνω.

διαβήτης, ον, ὁ, (διαβαίνω) *a pair of compasses*.

διαβιάζομαι, f. ἄσομαι, strengthd. for βιάζομαι.

διαβιβάζω, fut. -βιβάσω Att. -βιβῶ, Causal of διαβαίνω, *to carry across*.

διαβιβρώσκω, f. -βρώσομαι: pf. pass. -βέβρωμαι: —to devour.

διαβιῶν, f. -ῶσομαι: aor. 2 -εβίον, inf. -βιῶναι (as if from a pres. διαβίωμι): —to live through, pass. 2.

absol. c. part., μελετῶν διαβεβιῶναι *to spend one's life in practising*.

δια-βλέπω, f. ψομαι, *to look through: to look straight before one*. 2. *to see clearly*.

διαβληθεῖς, aor. 1 pass. part. of διαβάλλω.

διαβοάω, f. ἡσομαι, *to shout or cry out, proclaim, publish*: —Med. *to contend in shouting*.

διαβολή, ἡ, (διαβάλλω) *false accusation, slander, calumny*.

διαβολία, ἡ, = διαβολή.

διάβολος, ον, (διαβάλλω) *falsely accusing, slanderous, calumnious*: —as Subst., διάβολος, ὁ, *a slanderer*; esp. ὁ διάβολος, *the Slanderer, the Devil*. Adv. διαβόλως, *invidiously*.

διαβόρος, ον, (διαβιβρώσκω) *eating through*: c. acc., νόστος διαβόρος πόδα *a sore that eats through my foot*. II. διάβορος, ον, pass. *eaten through, consumed*.

δια-βουλεύομαι, Dep., *to deliberate well*.

δια-βρέχω, f. ξω, *to wet through*. Hence

διάβροχος, ον, *very wet, wet, moist*. 2. *soaked, steeped*; ναῦς διάβροχοι *soaked, i. e. rotten ships*.

διαβρώσομαι, fut. of διαβιβρώσκω.

δια-βύνω, δια-βύνω, δια-βύω, *to thrust through*: —Pass. *to be thrust or passed through*.

διαβῶ, ἡς, ἡ, aor. 2 subj. of διαβαίνω.

δια-γαλήνιζω, f. ἴσω, (διά, γαλήνη) *to make quite calm*.

δι-αγγέλλω, f. -ελῶ: aor. 1 διήγγειλα: —to send as a message: generally, *to give notice, notify, proclaim*: c. inf. *to order to do*: —Med. *to pass the word of command from man to man, inform one another*.

δι-άγγελος, ὁ, *a messenger between two*, Lat. *inter-nuncius*: *a go-between, spy*.

διᾶγε, Dor. for διήγε, 3 sing. impf. of διάγω.

διαγεγένημαι, pf. of διαγίνομαι.

δια-γελάω, f. ἄσομαι [ᾶ], *to laugh at, mock*.

διαγενήσομαι, fut. of διαγίνομαι.

διαγενόμενος, aor. 2 part. of sq.

δια-γίνομαι, f. -γενήσομαι, pf. -γεγένημαι: —to go through, pass: absol. *to go through life, survive, live*. 2. *to be between, intervene, elapse*.

δια-γιγνώσκω, f. -γνώσομαι: —to discern between two, *to distinguish*, Lat. *dignoscere*. II. *to resolve finally, determine, vote to do so and so*. 2.

as Athen. law-term, *to give judgment, decide*.

διαγίνομαι, Ion. and in late Greek for διαγίγνομαι.

διαγινώσκω, Ion. and in late Greek for διαγιγνώσκω.

δι-αγκυλίζομαι, f. ἴσομαι, Att. ἰοῦμαι, Dep.: (διά, ἀγκύλη): —to hold the javelin by its thong; pf. pass. part. διηγκυλισμένος, *with the thong ready fastened, ready to throw or shoot*.

δι-αγκυλόομαι, = διαγκυλίζομαι.

δια-γλάφω, f. ψω, aor. 1 διέγλαψα, *to hollow out*.

διά-γλυπτος, η, ον, (διά, γλύφω) *all carved*.

διαγνώμη, ἡ, *a final decree, resolution*. From

διαγνώναι, aor. 2 inf. of διαγιγνώσκω.

δια-γνώριζω, f. ἴσω Att. ἰῶ, *to inquire accurately*.

διάγνωσις, εως, ἡ, (διαγιγνώσκω) *a discerning between*



two, distinguishing, discrimination.  
ing, deciding.

διαγνώσομαι, fut. of διαγιγνώσκω.

δια-γογγύζω, f. σω, to mutter, murmur.

δι-ἀγορεύω, (for the tenses, v. ἀγορεύω) to speak plainly, declare.

II. to speak of.

διαγράμμα, ατος, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan: a geometrical figure, diagram. 2. a register. 3. an edict.

διαγραφή, ή, (διαγράφω) a marking out by lines: a diagram.

δια-γράφω, f. ψω, to mark out by lines, draw out.

II. to cross out, strike off the list, Lat. circumscribere; δ. δίκην to strike a cause out of the list, cancel, quash it: in Med., διαγράψασθαι δίκην to cross one's own cause out, withdraw it.

δια-γρηγορέω, f. ήσω, to remain awake.

δι-αγριαίνω, to be much provoked.

δι-αγρυπνέω, f. ήσω, to lie wide awake.

δι-άγχο, f. γξω, to strangle to death.

δι-άγω, f. άζω; aor. 2 διήγαγον:—to carry over or across, take across.

II. of Time, to pass, spend; διάγειν βίον, etc.: but often without βίον, to live, pass life, like Lat. degere: also to delay, put off: c. part. to continue, go on doing.

III. to make to continue, keep, support.

IV. to entertain.

V. to keep, celebrate. Hence

διαγωγή, ή, a carrying across. II. a passing of life, a course of life: also a way of passing time, amusement, pastime.

δι-αγωνίζομαι, Dep. to contend or fight against. II. to struggle earnestly: to fight to the end.

δια-δάπτω, f. ψω, to tear asunder, rend.

δια-δασάομαι, fut. -δασομαι: aor. I -εδασάμην (cf. δατέομαι):—to divide among themselves. 2. to distribute.

διαδέεσθαι, pf. of διαδέχομαι.

διαδέδρακα, pf. of διαδιδράσκω.

δια-δείκνυμι, f. -δείξω, to shew through: hence to make clear, shew:—Pass. to be shewn clearly, διαδεικνύσθων ἔων πολέμιος let him be declared the king's enemy.

II. sometimes intrans. in Ion. aor. I διέδεξε, it was clear, manifest.

διαδέκτωρ, opos, ό, (διαδέχομαι) as Adj. inherited.

δια-δέξιος, ov, (διά, δεξιός) of right good omen.

δια-δέρκομαι, aor. 2 έδράκον: Dep.:—to see a thing through another; οὐδ' ἂν νῶϊ διαδράκοι he would not see us through it, sc. the cloud.

διάδετος, ov, (διαδέω) bound fast; χαλινοὶ διάδετοι γενύων ἵππειων firm-bound through the horse's mouth.

δια-δέχομαι, f. -δέξομαι: pf. -δέδεσθαι: Dep.:—to receive one from another, Lat. excipere: to take up: c. dat. pers. to succeed to, relieve on guard:—hence in pf. part. διαδεδεγμένοι, in turns, by turns, Lat. vicissim.

δια-δέω, f. δήσω, to bind round, bind fast: generally, to bind on, fasten.

δια-δηλέομαι, Dep. to tear in pieces.

διά-δηλος, ov, manifest or distinguished among others.

διάδημα, ατος, τό, (διαδέω) a band or fillet: esp. the blue band worked with white which went round the turban (τιάρα) of the Persian king: a diadem.

δια-διδράσκω, f. -δράσομαι (ἀ): Ion. διαδιδρήσκω, -δρήσομαι: aor. 2 -έδραν: pf. -δέδρακα:—to run off, escape, get away.

δια-δίδωμι, f. δώσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign.

3. to spread about, publish.

δια-δικάζω, f. άσω, to give judgment in a case: c. acc. rei, to decide, rule:—Med. to go to law: to plead one's cause.

δια-δικαίω, f. ώσω, to hold to be right.

διαδικασία, ή, (διαδικάζω) an action to settle disputed claims.

δια-διφρεύω, f. σω, to run a chariot-race.

διαδοθεῖς, aor. 2 part. pass. of διαδίδωμι.

δια-δοκιμάζω, f. άσω, to test closely.

δίαδος, ότω, aor. 2 imperat. of διαδίδωμι.

διάδοσις, εως, ή, (διαδίδωμι) distribution.

διαδούνας, aor. 2 inf. of διαδίδωμι.

διαδοχή, ή, (διαδέχομαι) a succession; ἐκ διαδοχῆς or κατὰ διαδοχὴν in turn. 2. a relief on guard.

διάδοχος, ό, ή, (διαδέχομαι) succeeding; as Subst., διάδοχος, ό, a successor; ὕπνου φέγγος διάδοχον Sleep's successor, Light; διάδοχοι ἐφοίτων they went to work in gangs or reliefs.

διαδράκοι, 3 sing. aor. 2 opt. of διαδέркоμαι.

διαδράμειν, aor. 2 inf. of διατρέχω.

διαδράναι Ion. -δρήναι, aor. 2 inf. of διαδιδράσκω.

δια-δραπετεύω Ion. δια-δρηπ-, to escape entirely.

διαδρῦσι-πολίται, οι, (διαδιδράσκω, πολίτης) citizens who evade public duties.

διαδράσομαι, Ion. -δρήσομαι, fut. of διαδιδράσκω.

δια-δρηστεύω, lengthd. Ion. form for διαδιδράσκω.

δια-δρομή, ή, (διαδραμειν) a running through a place. 2. a passage through.

διάδρομος, ov, (διαδραμειν) running through or about, wandering: vagabond, stray.

δια-δύνω or -δύω; also as Dep. δια-δύομαι; fut. δύσομαι: aor. 2 διέδυν:—to pass through: slip away, get off, escape.

διαδύς, aor. 2 part. of διαδύνω, διαδύομαι.

δια-δύω, v. διαδύνω.

δι-άδω, f. άσομαι, v. διαείδω.

δια-δωρέομαι, Dep. to distribute in presents.

δι-άει, Ep. 3 sing. impf. of διάημι.

\*δια-είδω, f. -είσομαι: aor. 2 διείδον (q. v.):—to shew forth, prove: as Pass., ἀρετή διαείδεται courage is discerned.

δι-αείδω, Att. contr. διάδω: f. -αείσομαι contr. -άσομαι:—to sing for a prize.

δια-ειμένος, pf. part. pass. of διήμι.

δια-ειπεῖν, δια-ειπέμεν, Ep. inf. of διεῖπον.

δια-ζάω, inf. διαζῆν: impf. διέζην: fut. διαζήσω:—to live through, pass: absol. to live: c. part. to live by doing so and so, διαζῶσι ποιηφαγόντες: διαζῆν από τινος to live off or by a thing.



δια-ζεύγνυμι, f. ζεύξω, to disjoin. Hence

διάζευξις, εως, ἡ, a disjoining.

διαζητέω, f. ἥσω, to search through: to seek out, invent.

διαζυγία, ἡ, (διά, ζυγόν) = διάζευξις.

διάζωμα, ατος, τό, that which is girt, the waist. II. that which girds, a girdle. From

δια-ζώννυμι or -ύω: fut. ζώσω:—to gird round: Med. to gird oneself with a belt, etc.

δια-ζώω, Ion. for δια-ζάω.

δι-άημι, Ep. 3 sing. impf. διάει, to blow or breathe through.

δια-θεόσμαι, f. άσμαι [ά], Ion. ἡσμαι: Dep.:—to look through, look closely at, examine.

δια-θειώω, f. ώσω, to fumigate.

διάθεσις, εως, ἡ, (διατίθημι) a disposing in order, arrangement. 2. = διαθήκη. II. (from Pass.)

a disposition, state, condition.

διαθέτης, ου, ό, (διατίθημι) one who disposes in order, a regulator, arranger.

δια-θέω, f. -θεύσονται, to run about: of reports, to spread.

διαθήκη, ἡ, (διατίθημι) a disposition of property by will; a will and testament: also a covenant.

δια-θορυβέω, f. ἥσω, to confound utterly.

δι-αθρέω, f. ἥσω, to look through, look closely into, examine closely.

δια-θροέω, f. ἥσω, to spread a report, give out.

δια-θρυλέω or -θρυλλέω, f. ἥσω, to spread abroad:—Pass. to be the common talk, be commonly reported.

II. in Pass. also to be talked deaf; pf. part. διατεθρυλημένος.

δια-θρύπτω, f. ψω: aor. 2 pass. διετρύφην [ϋ]:—to break in pieces, shiver. II. metaph. to weaken, enervate:—Pass. to be broken down, enervated: to live

riotously:—Med. to be affected, give oneself airs.

διαιθριάζω, f. άσω, to be quite clear and fine. From

δί-αιθρος, ου, (διά, αίθρα) quite clear and fine.

δι-αιθύσσω, to rush or dart to and fro.

δί-αιμος, ου, (διά, αίμα) blood-stained.

διαίνω, f. άνώ: aor. έδηνα:—much like ίαίνω, to wet, moisten:—Med., διαίνεσθαι όσσε to wet one's eyes: absol. to weep. II. to weep for, bewail.

διαίρεσις, εως, ἡ, a dividing, division, esp. of a class into its constituent parts; and

διαίρετος, η, ου, divided: divisible: hence distinguishable. II. distributed. From

δι-αίρώ, f. ἥσω: aor. 2 διείλον:—Pass., aor. 1 διηρέθην: pf. διήρημαι:—to divide, part or cleave in twain: to cut open, to tear away, pull down. II.

to divide, distribute:—Med. to divide among themselves. III. to determine, put an end to: to de-

fine, interpret.

δι-αίρω, f. -άρω, to raise up, lift up: II. to part asunder; διαίρειν τὸ στόμα to open the mouth.

δι-αΐσσω, f. -αίξω: Att. δι-άσσω, -άττω, fut. άξω: aor. 1 διήξα:—to rush through or across: of sound, to shoot through the air.

δι-αΐστώω, f. ώσω, (διά, αΐστος) to make an end of. ΔΙΑΪΤΑ, ἡ, life, a way of living, mode of life. 2.

a place for living, a dwelling. II. at Athens, arbitration. Hence

διαϊτάω, f. ἥσω: impf. έδιαίτων or διήταν: aor. 1 έδιαίτησα or διήτησα: pf. δεδιήτηκα: plqpf. έδεδιήτηκειν:—Pass., aor. 1 διητήθην: pf. δεδιήτημαι:—to maintain, support:—Pass. to lead a certain course of life, to live. II. to be arbiter or umpire: generally, to regulate, govern. Hence

διαίτημα, ατος, τό, mostly in plur. rules of life, a mode or course of life.

διαϊτητήριον, τό, (διαϊτάω) dwelling-rooms.

διαϊτητής, ου, ό, (διαϊτάω II) an arbitrator, umpire, Lat. arbiter.

δια-καθαίρω, f. -καθάρω, and δια-καθαρίζω, f. ιώ, to cleanse or purge thoroughly.

διακαθαριέω, 3 sing. fut. of διακαθαρίζω.

δια-καθίζω, fut. -ιζήσω and -ιζώ, to make to sit apart, set apart.

δια-καίω, f. -καύσω: pass. pf. διακέκαυμαι:—to burn through, set on fire, heat to excess.

δια-κανάσσω, aor. 1 διεκάναξα, of liquid, to run gurgling through. (Formed from the sound.)

δια-καρτερέω, f. ἥσω, to endure to the end, last out.

δια-κατελέγχω, impf. med. διακατηλεγχόμην:—to confute utterly.

διάκαυμα, ατος, τό, (διακαίω) burning heat.

δια-καυνιάζω, (καυνός) to determine by lot.

δια-κεάζω, f. άσω, to split asunder.

διά-κειμαι, inf. -κεῖσθαι: fut. -κέισμαι:—used as Pass. of διατίθημι, to be disposed of or to be in a certain state: to be disposed or affected in a certain manner; often with Adverbs, φιλικώς διακεῖσθαι to be friendly disposed; ύπόπτως διακεῖσθαι to be suspiciously disposed; κακώς διακεῖσθαι to be in a sorry plight, etc. II. of things, to be settled, fixed; τὰ διακείμενα certain terms.

δια-κέρω, fut. -κερώ and -κέρσω: pf. -κέκαρκα:—to cut in pieces: to make null and void, frustrate: deprive of; σκευάρια διακεκορμένους stripped of his trappings. II. to break through, transgress.

διακέκναισμαι, pf. pass. of διακναιώω.

διακέκρίμαι, pf. pass. of διακρίνω.

δια-κελεύομαι, Dep. to give orders to different persons, to exhort. 2. to encourage one another. 3. to admonish, inform. Hence

διακελευσμός, ό, an exhortation, cheering on.

διά-κενος, ου, quite empty, hollow.

δια-κέομαι, Ion. for διάκειμαι.

δια-κερματίζω, f. ίσω Att. ιώ, (διά, κέρμα) to change into small coin.

διακέρσαι, aor. 1 inf. of διακείρω.

δια-κηρυκεύομαι, Dep. to negotiate by herald.

δια-κηρύσσω, f. έω, to proclaim by herald: to sell by auction.

δια-κινδυνεύω, f. σω, to run all risks, make a despe-



rate effort:—Pass. to be hazarded; διακεκινδυνεύ-  
μένος, η, ον, desperate.

δια-κινέω, f. ήσω, to move throughout, throw into dis-  
order. II. to sift thoroughly, scrutinise, Lat. ex-  
cutere.

III. Pass. to be put in motion, move.

δια-κλάω, f. άσω [ά]: aor. I διεκλάσσα, Ep. part.  
διακλάσσας:—to break in twain:—διακεκλασμένους  
enervated.

δια-κλέπτω, f. ψω, to carry off by stealth. II.  
to save by stealth:—Med., with aor. 2 pass. διεκλά-  
πην [ά], to steal away, get safe off. III. to keep  
back by stealth.

δια-κληρώω, f. ώσω, to assign by lot, allot. 2.  
to choose by lot:—Med. to cast lots.

δια-κλινώ, to turn away, retreat. Hence

διάκλις, εως, ή, a turning away, retreat.

δια-κλύζω, f. ύσω [ύ], to wash thoroughly, wash.

δια-κναίω, f. -κναίω:—Pass., fut. διακναισθήσμαι:  
pf. διακέκναισμαι:—to scrape or grate to nothing:  
to wear away: to crush in pieces:—Pass. to be worn  
away, destroyed; τὸ χρώμα διακεκναισμένους having  
lost all his colour.

δια-κνίζω, f. σω, to pull to pieces.

δια-κοιρανέω, to rule through or over.

διακομιδή, ή, a carrying over or across. From

δια-κομίζω, (for the tenses, v. κομίζω) to carry over  
or across:—Med. to carry over what is one's own:—  
Pass. to pass or cross over.

διακονέω, Ion. διηκονέω: f. ήσω: impf. ἐδιακόνουν  
and διηκόνουν, aor. I ἐδιακόνησα and διηκόνησα: pf.  
δεδιακόνηκα:—Pass., aor. I ἐδιακονήσῃν: pf. δεδιακό-  
νημαι: (διάκονος):—to wait on, serve: to furnish,  
supply:—Med. to serve oneself. Hence

διακονία, ή, service, business. 2. attendance on  
a duty, ministry. 3. the office of a deacon.

διακονικός, ή, όν, (διακονέω) serviceable.

διάκονος [ά], Ion. διήκονος, ό, ή, a servant, waiting-  
man: a messenger. 2. a minister of the church,  
esp. a deacon. (Deriv. uncertain.)

δι-άκοντιζώ, f. ίσω, to throw a javelin at:—Med. to  
contend with another at throwing the javelin.

δια-κόπτω, f. ψω, to cut in two, cut through: to  
break asunder, break through. II. intr. to break  
through, burst through.

δια-κορέω and -κορεύω, (διά, κόρη) to ravish.

δια-κορκορῦγέω, f. ήσω, to rumble through.

διά-κορος, ον, (διά, κορέννυμι) satiated, glutted.

δι-άκόσιοι, Ion. διηκόσιοι, αι, α, (δύς, έκατόν) two  
hundred, Lat. ducenti: in sing. with noun of multi-  
tude, ἵππος διακοσία two hundred horse.

δια-κοσμέω, f. ήσω, to divide and arrange: to mus-  
ter:—Med. to set all in order.

διακοσμηθεῖμεν, Ep. for διακοσμηθήμεν, I pl. aor.  
I opt. of διακοσμέω.

δι-άκούω, f. ούσομαι: pf. -ακήκοα:—to hear through,  
bear out: to hear from another.

δια-κράζω, f. ξω, to cry aloud: to scream against  
another.

δια-κρέω, f. ξω, to strike the strings of the lyre.

δια-κρηνώ, Dor. -κρηνώ: f. ώσω: (διά, κρήνη):  
to make to flow, pour forth.

δι-ακριβόω, f. ώσω, (διά, ακριβής) to inquire closely  
into, have an accurate knowledge of.

διακριδόν, Adv. (διακρίνω) separately: eminently,  
above all, Lat. eximie.

διακριθήσομαι, fut. I pass. of διακρίνω.

διακριθῶ, aor. I pass. subj. of διακρίνω.

διακρίνεις, 3 sing. aor. I opt. of διακρίνω.

διακρινθείς, Ep. for διακριθείς, aor. I part. pass. of  
διακρίνω.

διακρινθήμεναι, Ep. for διακριθήναι, aor. I inf. pass. of  
δια-κρίνω, f. ἴνῶ: (for the tenses, v. κρίνω):—to  
separate, divide: to part combatants:—Pass. to be  
parted or dissolved: to disperse. 2. to distinguish,  
tell one from another. 3. to settle, determine, decide

a dispute; διακρίνεις αἵρεσιν to make a choice:—Med.  
to get a dispute decided:—Pass. of persons, to come to  
a decision: but also of a thing, to be decided. II.  
to make a distinction: set apart for holy pur-  
poses. III. in Med. to doubt, hesitate. Hence

διάκρισις, εως, ή, a separating, parting. 2. a  
deciding, judgment: the faculty of distinguishing.

διακριτέον, verb. Adj. of διακρίνω, one must decide.

διακρίτος, ον, (διακρίνω) distinguished: excellent.

διακροτέω, f. ήσω, to strike or break through.

διακρουσις, εως, ή, a driving away, putting off.

δια-κρούω, f. σω, to try or prove by knocking. II.  
Med. to drive from oneself, to put off, get rid of,  
evade or elude by delays.

διάκτορος, ον, or διάκτωρ, ορος, ό, (διάγω) the  
Conductor, Guide; epith. of Hermes.

δια-κυβάω, (κύβος) to play at dice together.

δια-κύκω, f. ήσω, to mix together.

δια-κύπτω, f. ψω, to stoop and creep through: to  
peep through, pry into.

διακωλύτης, οδ, ό, a hinderer, obstructor. From

δια-κωλύω, f. ύσω, to hinder, check: to prevent.

διακωχή, incorrect form of διοκωχή.

δια-λαγχάνω, f. -λήξομαι: aor. 2 διέλαχον:—to  
divide or part by lot: to tear in pieces.

διαλαθεῖν, aor. 2 inf. of διαλανθάνω.

δια-λακέω, f. ήσω, to crack asunder, burst.

δια-λακτιζώ, f. ίσω, to kick away.

δια-λαλέω, f. ήσω, to talk over with.

δια-λαμβάνω, f. -λήψομαι: aor. 2 -έλαβον: pf.  
-είληφα; pass. -είλημμαι or διαλέλημμαι, Ion. -λέ-  
λαμμαι:—to take or receive separately. II. to

grasp with both hands, embrace, Lat. complecti: as  
Gymnastic term, to clasp round the waist. 2. to

grasp with the mind, comprehend. III. to sepa-  
rate, divide, Lat. dirimere: to distinguish: also to in-  
terpret. 2. to cut off, intercept. 3. to distribute.

δια-λάμπω, f. ψω, to shine or flash through: of the  
day, to dawn.

δια-λανθάνω, f. -λήσω: aor. 2 -έλαθον: pf. -λέληθα:  
—to escape notice: c. acc. pers. to escape the notice of.



διαλαχῆν, aor. 2 int. of διαλαγχάνω.

δι-αλγής, ές, (διά, ἄλγος) giving great pain, grievous. II. suffering great pain.

δια-λέγω, f. ξω, to pick out, choose. II. διαλέγομαι, Dep., with fut. med. -λέξομαι, also pass. -λεχθήσομαι: aor. 1 med. διελεξάμην, pass. διελέχθην: pf. -είλεγμαi:—to converse, reason, talk with. 2. absol. to use a dialect or language. 3. to discourse, argue.

δια-λείπω, f. ψω: aor. -έλιπον: pf. -λέλοιπα, pass. -λέλειμμαi:—to leave an interval: plqpf. pass. διελέλειπτο impers. a gap had been left. 2. intrans. to be placed at intervals: τὸ διαλείπον a gap. II. to leave off, cease: c. part. to leave off doing. 2. of Time, to intervene, elapse.

δια-λείχω, f. ξω, to lick clean.

διαλεκτικός, ή, όν, (διαλέγομαι) skilled in discourse or argument: ή διαλεκτική (sub. τέχνη), the art of debating or arguing.

διάλεκτος, ή, (διαλέγω) discourse, conversation: debate, argument. II. speech, language. 2. the language of a country, technically a dialect.

διαλέληθα, pf. of διαλανθάνω.

διαλέλημμαi, pf. of διαλαμβάνω.

διαλέλυκα, διαλέλυμαι, pf. act. and pass. of διαλύω.

διαλελύμασμαι, pf. of διαλυμαίνομαι.

διάλεξις, εως, ή, = διάλεκτος 1.

διαλέξομαι, fut. of διαλέγομαι.

διαλεπτο-λογέομαι, Dep. (διάλεπτος, λέγω) to discourse subtly.

διά-λεπτος, ον, (διά, λεπτός) very small or narrow: very subtle.

διά-λευκος, ον, marked with white.

διαλεχθήναι, aor. 1 inf. of διαλέγομαι.

διαλησθω, fut. of διαλανθάνω.

διαλιπέιν, aor. 2 inf. of διαλείπω.

διαλλαγή, ή, (διαλλάσσω) an interchange: a change from enmity to friendship, a reconciliation, treaty of peace: usu. in plur.

διάλλαγμα, ατος, τό, (διαλλάσσω) that which is put in the place of another, a changeling.

διαλλακτήρ, ήρος, ό, and διαλλακτής, ου, ό, (διαλλάσσω) a mediator.

δι-αλλάσσω, Att. -ττω: fut. ξω: pf. διήλλαχα:—to give or take in exchange: hence to interchange, exchange. 2. to change from enmity to friendship, to reconcile one to another. II. Pass., with fut. med. διαλλάξομαι: aor. 1 διηλλάχθην, also aor. 2 διηλλάγην [α]: pf. διήλλαγμαi:—to be reconciled, become friends.

III. intr. to differ from one in a thing; so Pass., esp. in aor. 1 διαλλαχθήναι, to be different.

δι-άλλομαι, f. -αλούμαι, Dep. to leap over or across.

δια-λογίζομαι, f. ίσομαι Att. ιούμαι: pf. -λελόγησμαι: Dep.:—to settle accounts: hence to take full account of, consider fully. II. to converse, argue. Hence

διαλογισμός, ό, a settling of accounts. II.

calculation, consideration, reasoning. 2. discourse, conversation.

διάλογος, ό, (διαλέγομαι) a conversation, dialogue.

δια-λοιδορέομαι: aor. 1 pass. διελοιδορήθην: Dep.:—to abuse, rail at.

διαλυθῆναι, aor. 1 inf. pass. of διαλύω.

δια-λύμαίνομαι, aor. 1 διελύμάνθην: pf. διαλελύμασμαι: Dep.:—to maltreat shamefully.

διάλυσις, εως, ή, (διαλύω) a loosing one from anything, parting: a breaking up, destroying. II. an ending, cessation: cessation of hostilities, peace.

διαλυσί-φίλος, ον, (διαλύω, φίλος) love-dissolving.

δια-λύτης, ου, ό, (διαλύω) a breaker up, dissolver.

διαλύτός, ή, όν, (διαλύω) dissolved: capable of dissolution.

δια-λύω, f. ύσω [υ]: pf. -λέλυκα: aor. 1 pass. -ελύθην [υ]: pf. -λέλύμαι:—to loose one from another, to part asunder: to break up, dismiss, disband. 2. to break off, put an end to. 3. to reconcile. 4. διαλύειν διαβολήν to do away with false accusations: also to pay off, discharge. II. to relax: to make supple and pliant.

δι-αλφίτω, f. ώσω, (διά, ἄλφιτον) to fill full of barley-meal.

δια-λωβάομαι, pf. -λελώβημαι (in pass. sense), Dep. to maltreat outrageously.

δι-αμαθύνω, to grind to powder, raze to the dust, utterly destroy.

δια-μαντεύομαι, f. εύσομαι, to decide by means of an oracle.

δι-αμαρτάνω, f. ήσομαι: aor. 2 -ήμαρτον: pf. -ημάρηκα. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence

διαμαρτία, ή, a total mistake: a wrong reckoning.

δια-μαρτύρέω, f. ήσω, as Att. law-term, to use a διαμαρτυρία (q. v.), to call evidence for or against an objection:—Pass., aor. 1 διεμαρτυρήθην, to be affirmed on evidence. Hence

διαμαρτυρία, ή, a calling evidence to support or refute an objection.

διαμαρτύρομαι [υ], f. υρούμαι, Dep. to call solemnly to witness, to protest solemnly: also to abjure solemnly: to asseverate. II. to beg earnestly of, to conjure.

δια-μάσσω Att. -ττω, fut. ξω, to knead thoroughly, knead well up.

δια-μάχομαι, fut. -μαχέσομαι, Att. -μαχούμαι, also -μαχήσομαι: Dep.:—to fight with, struggle against: to fight one with another. 2. to fight through, fight it out, Lat. depugnare.

δι-αμάω, fut. ήσω: aor. 2 διήμησα (διά, ἀμάω):—to mow or cut through. 2. to scrape or clear away; so also in the Med.

δια-μεθίημι, to leave quite off: to give up.

δι-αμείβω, f. ψω, to exchange. II. Med. to change oneself from one place to another: to pass through or over. 2. absol. to change, alter.

διαμεῖναι, aor. 1 inf. of διαμένω.



διαμειψις, εως, ἡ, (διαμείβω) an exchange.  
 δια-μελαίνω, f. ἄνω, to make quite black.  
 δια-μελειστί, Adv. (διά, μέλος) limb by limb, piece-meal.  
 διαμέλλησις, εως, ἡ, a being always on the point to do, continual delay. And  
 διαμελλητής, οὔ, ὁ, one who continually delays.  
 From  
 δια-μέλλω, f. -μελλήσω, to be always going to do a thing: hence to delay continually.  
 διαμεμένηκα, pf. of διαμένω.  
 διαμεμένημαι, pf. of διαμηνήσκομαι.  
 δια-μέμφομαι, Dep. to blame exceedingly.  
 δια-μένω, (for the tenses, v. μένω) to remain by, continue with. 2. to be constant, persevere. 3. to continue, last, remain.  
 δια-μερίζω, f. ἰσώ Att. ἰω, to divide: metaph. to cause dissension:—Pass. to disagree. Hence  
 διαμερισμός, ὁ, division: dissension.  
 δια-μετρέω, f. ἦσω, to measure through, measure out or off: to measure out in portions:—Med. to have measured out to one, receive as one's share. Hence  
 δια-μετρητός, ἡ, ὅν, measured out or off.  
 διάμετρον, τό, Lat. *dimensum*, a portion measured out, a soldier's rations. From  
 διά-μετρος, ἡ, (διά, μέτρον) a diameter or diagonal line. 2. the rule for drawing the diameter.  
 δια-μηχανάομαι, Dep. to bring about, contrive.  
 δι-ἄμιλλάομαι, f. ἦσομαι: aor. I διημιλλήθην: Dep.:—to contend furiously.  
 δια-μιννήσκομαι, f. -μνήσομαι: pf. διαμέμνημαι: Pass.:—to keep in memory.  
 δια-μινύρομαι, Dep. to sing plaintively.  
 δια-μιστυλλω, f. ὕλω: aor. I -εμιστύλα:—to cut up piecemeal.  
 δια-μνημονεύω, f. σω, to call to mind, remember: hence to record, mention.  
 δια-μοιράω, (διά, μοῖρα) to divide, rend asunder. 2. Med. to portion out.  
 διάμπαξ, Adv. right through.  
 δι-αμπερές, (διά, ἀναπείρω) Adv. of Place, through and through, right through:—all in a piece. 2. of Time, throughout, for ever.  
 δια-μυδαλέος, α, ον, drenching.  
 δια-μυθολογέω, f. ἦσω, to tell by word of mouth, to speak, converse.  
 δια-μυλλαίνω, f. ἄνω, (διά, μύλλω) to make mouths (in scorn or mockery).  
 δι-αμφίδιος, ον, (διά, ἀμφίς) utterly different.  
 δι-αμφισβητέω, f. ἦσω, to dispute, disagree.  
 δια-ναυμαχέω, f. ἦσω, to maintain a long sea-fight.  
 δι-ἀνδιχα, Adv. two ways: διανδιχα μερμηρίζειν to halt between two opinions.  
 διανεῖμαι, aor. I inf. of διανέμω.  
 δι-ἀνεκής, ἐς, Dor. and Att. form of διηνεκής.  
 διανέμησις, εως, ἡ, distribution. From  
 δια-νέμω, f. -νεμῶ: aor. I διένειμα: pf. -νενέμηκα:—to distribute, divide into portions:—Med. to divide

among themselves:—Pass. to spread abroad. II. to set in order, govern.  
 δια-νέομαι, Pass. to go through.  
 διανέστην, διανέστηκα, aor. and 2 pf. of διανίστημι.  
 δια-νέω, f. σω, to nod, beckon to.  
 δια-νέω, f. -νεύσομαι, to swim across: swim through.  
 δια-νήχομαι, Dep. = διανέω.  
 δια-νίξω, f. -νίψω, to wash out, rinse.  
 δια-νίσσομαι, Dep. to go through.  
 δι-ανίστημι, fut. διαναστήσω:—to set up, make to stand. II. Pass., with act. aor. 2 -έστην, pf. -έστηκα, to stand aloof from, depart from.  
 δια-νοέομαι, fut. -νοήσομαι: aor. I -ενοήθην: pf. -νενόημαι: Dep.:—to think over, intend, purpose, Lat. *meditari*. Hence  
 διανόημα, ατος, τό, a thought, notion.  
 διανοητικός, ἡ, ὅν, (διανοέομαι) intellectual.  
 διανοῖα, also διανοῖα, ἡ, (διανοέομαι): I. thought: the intellect, mind. II. a thought, intention: a notion, belief: the sense or meaning of a thing.  
 δι-ανοίγω, f. ξω, to open: hence to explain, expound.  
 διανοίχθῃ, aor. I imper. pass. of διανοίγω.  
 διανομέυς, εως, ὁ, (διανέμω) a distributor.  
 διανομή, ἡ, (διανέμω) distribution.  
 δι-ανταῖος, α, ον, going right through: ἡ διανταῖα (sc. πληγή) a home-thrust:—metaph. unchanging, remorseless.  
 δι-ἀντλέω, f. ἦσω, to drain out, exhaust: metaph. to drink to the dregs, Lat. *exaurire*.  
 δια-νυκτερεύω, f. σω, (διά, νύξ) to pass the night.  
 δι-ανύω or δι-ανύτω [ῥ]: f. ὕσω [ῥ]:—to bring quite to an end, finish: ὅδον διανύτειν to finish a journey: so also διανύειν, without ὁδόν.  
 δια-ξαίνω, f. ἄνω, to tear in pieces.  
 διαξέεις, Dor. for διάξεις, 2 sing. fut. of διάγω.  
 δια-ξίφίζομαι, Dep. (διά, ξίφος) to fight to the death.  
 δια-παιδεύομαι, Pass. to go through a course of education.  
 δια-πάλαιω, f. σω, to go on wrestling.  
 δια-πάλη, ἡ, a hard struggle.  
 δια-πάλλω, f. -πᾶλῶ, to distribute by lot.  
 δια-πᾶλύνω, f. ἴνω, to shiver, shatter.  
 δια-παντός, Adv., = διὰ παντός, throughout.  
 δια-παπταίνω, to look timidly round.  
 δια-πατρατρίβῃ, ἡ, (διά, πατρατρίβω) an useless study: vain altercation.  
 δια-παρθελεύω, f. σω, (διά, παρθένος) to deflower.  
 δια-πασσάλευω, Att. -παπταλεύω: f. σω: (διά, πάσσαλος). To stretch out by nailing, e.g. of a hide for tanning: also to fasten the extremities, as in crucifixion.  
 δια-πάσσω, Att. -πτω: f. -πάσω:—to sprinkle about.  
 δια-παύω, f. σω, to make to cease utterly: Pass. to cease to exist.  
 δι-απειλέω, f. ἦσω, to threaten violently:—also in Med.  
 δια-πεινάω, inf. -πεινήν, to hunger one against the other, to contend which is the most hungry.



διά-πειρα, ἡ, *an experiment, trial.*

δια-πειράομαι, fut. άσομαι [ά] : aor. I -επειράθην : pf. -πεπειράμαι : Dep. :—*to make trial or proof of a thing : c. gen. to have experience of a thing.*

δια-πείρω, f. -περῶ, *to drive through.*

δια-πέμπω, f. ψω, *to send about in different directions.* II. *to send over or across.*

διαπέπασμαι, pf. pass. of διαπάσσω.

διαπεπείρᾶμαι, pf. of διαπειράομαι.

διαπεπολημήσομαι, fut. 3 of διαπολεμέω.

διαπέπυσμαι, pf. of διαπυνθάνομαι.

δια-περαίνω, fut. ανῶ, *to bring to an end.*

δια-περαιῶ, f. άσω, *to take across, ferry over :—* Pass. *to be carried over, go across.* 2. *to draw entirely out of the sheath.*

διαπεράναι, aor. I inf. of διαπεραίνω.

δια-περάω, f. άσω [ά] : *to go over or across, to pass : to pass through.*

δια-πέρθω, f. πέρω : aor. 2 διέπρθον, Ep. inf. διαπραθείν : aor. 2 med. διεπράθετο, in pass. sense :—*to destroy utterly, to sack, waste.*

διαπέρσαι, aor. I inf. of διαπέρθω.

διαπεσεῖν, aor. 2 inf. of διαπίπτω.

διαπεσεῖσθαι, fut. inf. med. of διαπίπτω.

δια-πέτᾶμαι, = διαπέτομαι.

δια-πετάννυμι or -ύω : f. -πετάσω [ά] :—*to open and spread out.*

δια-πέτομαι, fut. -πτήσομαι : aor. 2 -επτόμην or -επτάμην : Dep. :—*to fly through.* 2. *to fly away, vanish.*

διαπεύσομαι, fut. of διαπυνθάνομαι.

διαπεφοιβάσθαι, pf. inf. pass. of διαφοιβάω.

διαπέφρᾶδα, pf. of διαφράζομαι.

δια-πήγνυμι, f. -πήξω : aor. I med. διεπηγάμην :—*to fasten together.*

δια-πηδάω, f. ήσομαι, *to leap through or across.* II. intr. *to make a leap.*

δια-πιάινω, f. ανῶ, (διά, πίων) *to make very fat.*

δια-πίμπλημι, f. -πλήσω (for the tenses, v. πίμπλημι), *to fill full of : Pass. to be quite full of.*

δια-πίνω, f. -πίομαι, *to drink against one another, challenge at drinking.* [ῖ]

δια-πίπτω, f. -πεσοῦμαι : (for the tenses, v. πίπτω) :—*to fall through, fall off or away, escape : to fail utterly, go quite wrong, turn out ill.*

δια-πιστεύω, f. σω, *to entrust in confidence :—* Pass. *to have a thing entrusted one.*

δια-πλέκω, f. ξω, *to interweave, weave together.* II. *to weave asunder, i. e. unweave ; διαπλέκειν τὸν βίον to end the web or tissue of one's life.*

διαπλεύσας, aor. I part. of

δια-πλέω, f. πλεύσομαι, *to sail through.*

δια-πληκτίζομαι, Dep. *to spar or skirmish with.*

δια-πλήσσω Att. -πτω, f. ξω, *to break in pieces, split, cleave.*

διάπλους, contr. -πλους, ό, (διαπλέω) as Adj. *sailing across, passing over.* II. as Subst., διάπλους, ό, *a voyage across, passage.* 2. *a channel.*

δια-απλώ, f. ώσω, (διά, άπλός) *to unfold.*

δια-πνέω, Ep. -πνείω : f. -πνεύσομαι : aor. I διέπνευσα :—*to blow through, refresh, revive.* II.

*to breathe at intervals, revive.* III. Pass. *to evaporate.*

δια-ποικίλλω, f. ήλω, *to variegate, adorn.*

διαπολεμέω, f. ήσω, *to carry the war through, end the war, Lat. debellare.* 2. *to carry on the war.* II. *to force from another by war.* Hence

δια-πολέμησις, εως, ή, *a finishing of the war.*

δια-πολιορκέω, f. ήσω, *to besiege to the end, to blockade.*

δια-πομπεύω, f. σω, *to carry the procession to an end.* 2. *to carry all round.*

διαπομπή, ή, (διαπέμπω) *a sending backwards and forwards : negotiation.*

δια-πονέω, f. ήσω, *to work out with labour, Lat. elaborare : to practise :—* Pass. *to be administered : also to be troubled.* II. intr. *to work hard, toil.*

διά-πονός, ον, *having gone through many labours.*

δια-πόντιος, ον, (διά, πόντος) *beyond seas, foreign, Lat. transmarinus : going beyond seas.*

διαπόνως, Adv. of διάπονος, *laboriously.*

δια-πορεύω, f. σω, *to carry across.* II. Pass., with fut. med. -εύσομαι, aor. I pass. διεπορεύθην : *to go through, pass along.*

δι-απορέω, f. ήσω ; and Dep. διαπορέομαι, aor. I διηπορήθην :—*to be quite at a loss.*

δια-πορθέω, f. ήσω, = διαπέρθω, *to ruin utterly.*

δια-πορθμεύω, f. σω, *to carry over or across : to carry a message ; διαπορθμεύειν ποταμόν, of ferry-boats, to ply across a river.*

δια-πραγματεύομαι, Dep. *to treat of thoroughly.*

διαπράθειν, Ep. aor. 2 inf. of διαπέρθω.

δια-πράσσω, Att. -πράττω Ion. -πρήσσω : f. ξω :—*to accomplish, Lat. conficere : intr. to accomplish one's way across.* 2. *to bring about, effect : Med., to effect for oneself, gain one's point.* 3. *to make an end of, slay.*

διαπρεπής, ές, *eminent, conspicuous.* From

δια-πρέπω, *to be eminent, conspicuous, or distinguished above others.*

διαπρεπώς, Adv. of διαπρεπής, *conspicuously : Sup. διαπρεπέστατα.*

δια-πρεσβεύομαι, Dep. *to send embassies to different places.*

δια-πρήσσω, Ion. for διαπράσσω.

δια-πρίω [ῖ] : fut. -πριούμαι : pf. pass. -πέπρισμα :—*to saw through or in two : to cut to the heart ; διαπρίειν τοὺς ὀδόντας to gnash the teeth :—* Med. *to gnash with the teeth.*

διαπρό, Adv. *thoroughly.*

δια-πρύσιος, α, ον, (διαπεράω) *going through, penetrating, piercing, thrilling, of sounds : neut. διαπρύσιον, as Adv. piercingly, thrillingly.* 2. *far-stretching ; πρῶν πεδίοιο διαπρύσιος τετυχηκώς a hill running far into the plain.* 3. *manifest.*

διαπτάσθαι, aor. 2 inf. of διαπέταμαι.



δια-πτοέω, f. ἴσω: Ep. aor. I διεπτοίησα:—to scare away, startle: to strike with panic.

δια-πτύσσω, f. ξω, to unfold, disclose.

δια-πτύχή, ἡ, (διά, πτυχή) a fold, folding leaf.

δια-πτύω, f. ὕσω [ῥ], to spit upon, despise utterly.

δια-πυκτεύω, f. σω, to box or fight with.

δια-πυνθάνομαι, f. -πύσσομαι: pf. -πέπυσμαι: aor. 2 -επυνθόμην:—to search out by questioning.

διά-πῦρος, ον, (διά, πῦρ) red-hot: hot, fiery. Hence

διαπύρρῳ, f. ὥσω, to set on fire.

δια-πωλέω, f. ἴσω, to sell publicly.

διάραι, aor. I inf. of διαίρω.

διαραίρημαι, Ion. for διήρημαι, pf. pass. of διαίρω.

δι-ἄρασθω, Att. -ττω, f. ξω, to break through, strike through.

δι-ἄργεμος, ον, flecked or spotted with white.

δι-αρθρόω, f. ὥσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δι-αριθμέω, f. ἴσω, to reckon or count up: also to distinguish, Lat. enumerare.

δι-αρκέω, f. έσω, to have full strength: to endure, bold out, prevail. II. to nourish. Hence

διαρκής, ές, sufficient: lasting. Adv. -κώς, Sup. -έστατα, in complete competence.

δι-αρμόζω or -ττω, f. σω, to distribute in various places, to dispose.

διαρπάγή, ἡ, plunder. From

δι-αρπάζω, fut. ἄσομαι: (for the tenses, v. ἀρπάζω):—to tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαρράγῃναι, aor. 2 inf. pass. of διαρρήγνυμι.

διαρράγῃσθαι, fut. 2 pass. of διαρρήγνυμι.

διαρ-ραίνω, to besprinkle:—Pass. to flow in various directions.

διαρ-ραίω, f. σω: aor. I διέρραισα:—to destroy utterly.

διαρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) -ερρήν: pf. -ερρήκα:—to flow through: to slip through: absol. to leak:—pf. part. διερρηκώς, gaping. II. to fall away like water, waste away.

διαρ-ρήγνυμι, f. -ρήξω (for the tenses, v. ῥήγνυμι) to break, rend in twain, cleave:—Pass. to burst.

διαρρήδην, Adv. (διερῶ, διαρρηθῆναι) expressly, distinctly.

διαρρήξας, aor. I part. of διαρρήγνυμι.

διάρ-ριμμα, ατος, τό, a casting about. From

διαρρίπτασκειν, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτέω, only used in pres. and impf., = διαρρίπτω. II. intr. to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρίπτω, f. ψω, to throw, fling, hurl, dart about. Hence

διάρρψις, εως, ἡ, a throwing about, scattering.

διαρροή, ἡ, (διαρρέω) a flowing through, a channel or pipe to flow through.

διαρ-ροθέω, f. ἴσω, to roar or rustle through.

διάρροια, ἡ, = διαρροή, a flowing through: esp. as Medical term, diarrhoea.

διαρ-ροιζέω, f. ἴσω, to whizz through.

διαρρύδαν, Dor. for -ύδην, Adv. (διαρρέω) melting away, vanishing.

διαρρῦναι, aor. 2 inf. of διαρρέω.

διαρρῦσθαι, fut. of διαρρέω.

διαρρώξ, ὦγος, ὅ, ἡ, (διαρρήγνυμι) rent asunder.

δι-αρτᾶμέω, f. ἴσω, to cut in pieces.

δι-αρτάω, f. ἴσω, to suspend and interrupt.

δια-σαίνω, to fawn upon.

δια-σαίρω, pf. -σέσηρα, to grin like a snarling dog.

δια-σάλακωνίζω, strengthd. for σαλακωνίζω.

διάσασθαι, aor. I inf. med. of δίδω.

δια-σᾶφέω, f. ἴσω, (διά, σαφής) to make quite manifest.

δια-σᾶφηνίζω, f. σω, to make quite manifest.

δια-σείω, f. σω, to shake violently: intr., διασείειν τῇ οὐρᾷ to keep wagging with the tail. 2. to confound. II. to harass, oppress.

δια-σεύομαι: Ep. aor. 2 διεσσύμην [ῥ], 3 sing. διέσσυτο: Pass.:—to dart or rush through.

δια-σημαίνω, f. ἄνω, to mark or point out: to make known, explain.

διά-σημος, ον, (διά, σῆμα) quite clear, distinct.

Διάσια, τά, (Διός) the feast of Jupiter at Athens.

δια-σίωπάω, f. ἴσομαι, to remain silent. 2. trans. to pass over in silence.

δια-σκανδίκίζω, f. σω, (διά, σκάνδιξ) to dose with wild cherul, in allusion to Euripides.

δια-σκάπτω, f. ψω, to dig through, make a breach in.

δια-σκεδάννυμι, f.-σκεδάσω [ᾶ], Att.-σκεδῶ: aor. I -εσκεδάσα:—to scatter abroad: to dissipate: to disband.

διασκεδάσειεν, 3 sing. aor. I opt. of foreg.

δια-σκευάζω, f. ἄσω, to set in order:—Pass. and Med. to arm or equip oneself.

διασκεψομαι, fut. of διασκοπέω.

δια-σκηνάω or -έω, f. ἴσω; and δια-σκηνώω, f. ὥσω:—to take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σκιδνῃμι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. -σκέψομαι (from root σκέπτομαι): pf. -έσκεμμαι:—to look through, examine, consider. II. to look round one, keep watching.

δια-σκοπιάομαι, Dep. (διά, σκοπιά):—to look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκώπτω, f. ψω, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμάω, Ion. -σμέω: f. ἴσω:—to wipe out, to rinse, clean.

δια-σμήχω, f. ξω, to cleanse by rubbing.

δια-σοφίζομαι, f. ἴσομαι, Dep. to act or speak like a sophist.

διασπᾶρακτός, ἡ, ὄν, torn to pieces. From

δια-σπᾶράσσω, Att. -ττω, fut. ξω, to rend in sunder or in pieces.

διασπᾶρῆναι, aor. 2 pass. inf. of διασπείρω.

δια-σπάω, f. ἄσω or more commonly ἄσομαι: (for



the tenses, v. σπάω): *to tear asunder, part*, Lat. *divellere* : *to break through, pull down* : of the laws, *to break through, transgress* : *to separate* :—Pass., of soldiers, *to be distributed in quarters*.

δια-σπείρω, f. ἐρῶ, *to sow, scatter or spread abroad* : *to squander*. II. *to separate*.

διασπορά, ἡ, (διασπείρω) *dispersion*.

δι-ᾠσσω, διᾶπτω, Att. for διαῖσσω.

δια-σταθμάομαι, f. ἡσομαι, Dep. *to order by rule, regulate*.

διαστάς, διαστήναι, aor. 2 part. and inf. of διᾶσθαι. διάστασις, εως, ἡ, (διαστήναι) *a standing apart* : *distance, an interval*. 2. *disagreement, dissension*.

δια-σταυρόω, f. ὠσω, *to fortify with stakes or a palisade*.

δια-στείχω, aor. 2 διέστειχον, *to go through or across* : *to continue*.

δια-στέλλω, f. -στελῶ, *to separate, to distinguish, determine*. II. *to command, give orders*.

διάστημα, ατος, τό, (διαστήναι) *an interval*.

διαστήτην, Ep. for διεστήτην, 3 dual aor. 2 of διᾶσθαι.

δια-στίλβω, f. ψω, *to gleam or dawn through*.

δια-στοιβάζω, f. ἄσω, *to stuff in between*.

δια-στοιχίζομαι, f. ἴσομαι, Dep. *to apportion regularly*.

διαστολή, ἡ, (διαστέλλω) *distinction, difference*.

δια-στρατηγέω, f. ἡσω, *to serve as a general*.

δια-στρέφω, f. ψω : (for the tenses, v. στρέφω) :—*to distort* : *to turn aside* : *to pervert* :—Pass. *to be distorted, to have one's eyes distorted* : *to squint*. Hence

διάστροφος, ον, *distorted* : metaph. *perverted*.

δια-σύρω, pf. -σεσύρκα, *to tear in pieces* : *to worry, disparage*.

δια-σφάζω Att. -σφάπτω, f. ξω, *to cleave asunder, to slaughter*.

δια-σφαιρίζω, f. ἴσω Att. ἰῶ, *to throw about like a ball, to toss about*.

δια-σφάλλω, *to foil or overturn utterly*.

διασφάξ, ἄγος, ἡ, (διασφάζω) *any opening made by force, a cleft, a rocky gorge*.

δια-σφενδονάω, f. ἡσω, *to scatter from or as from a sling* :—Pass. *to fly in pieces*.

δια-σφηκόομαι, pf. -εσφῆκωμαι, Pass. (διά, σφήξ) *to be compressed at the waist like a wasp*.

δια-σχίζω, f. ἴσω, *to cleave asunder* :—Pass., aor. I διεσχίσθην, *to be cloven asunder, to be parted*.

διασχών, aor. 2 part. of διέχω.

δια-σώζω, f. -σώσω : (for the tenses, v. σώζω) :—*to keep safe through, bring one well through* : also *to keep in memory* :—Med. *to preserve to oneself* :—Pass. *to come safe through* ; διασώζεσθαι εἰς . . or πρὸς . . , *to come safe to a place*.

δια-σωπάομαι, f. ἄσομαι [ᾱ], Dor. for διασιωπάω.

δια-τάγνυμι, f. σω, (διά, τᾱγός) *to arrange*.

διατάγη, ἡς, ἡ, (διαταγῆναι) *a disposition*.

διατάγῃναι, aor. 2 inf. pass. of διατάσσω.

διατάγμα, ατος, τό, (διατάσσω) *a commandment*.

δια-τάμνω, Ion. for διατέμνω.

διάταξις, εως, ἡ, (διατάσσω) *disposition, arrangement* ; esp. *of troops in order of battle*.

δια-τᾶράσσω, Att. -ττω, f. ξω, *to throw into great confusion, confound*.

δια-τάσσω, Att. -ττω : f. ξω :—Pass., aor. I -ετάχθην, aor. 2 -ετάγην [ᾱ] : pf. -τέταγμαi :—*to arrange* : *to set in order, draw up in order of battle* : also *to draw up separately*. 2. c. acc. et inf. *to appoint one to do or be* :—Med., aor. I part. in pass. sense διαταζόμενοι *posted in battle order* :—Pass. *to be in battle order*.

II. in Med. also, *to order by will*.

διαταχθεῖς, aor. I pass. part. of διατάσσω.

διατέθρυνμαι, pf. pass. of διαθρύπτω.

δια-τείνω, f. -τενῶ :—Pass., aor. I -ετάθην [ᾱ] : pf. -τέτᾱμαι (for the tenses, v. τείνω) :—*to stretch out, stretch to the full* :—Med. *to strain oneself* : *to exert oneself, strive hard* : *to maintain stoutly*.

δια-τερίζω, f. ἴσω, Att. ἰῶ :—*to cut off and fortify by a wall* : *to draw a wall across* : *to divide as by a wall*. Hence

διατείχισμα, ατος, τό, *a place walled off*.

δια-τεκμαίρομαι, Dep. (διά, τέκμαρ) *to mark out*.

δια-τελευτάω, f. ἡσω, *to bring to fulfilment*.

διατελέω, f. ἔσω, *to bring quite to an end* : *to fulfil* : *to continue doing*. From

δια-τελής, ἐς, (διά, τέλος) *incessant* : *permanent*.

δια-τέμνω, Ion. -τάμνω : f. -τεμῶ : (for the tenses, v. τέμνω) :—*to cut through, cut in twain* : *to sever, part* :—Pass, διατμηθῆναι *λεπάδινα* *to be cut into strips*.

διατετάχα, διατέταγμαi, pf. act. and pass. of διατάσσω,

δια-τετραίνω, f. -τετραῖνῶ, Ion. -τετρανέω and -τρήω :—*to bore through, make a hole in*.

δια-τήκω, f. ξω (v. τήκω), *to soften or melt by heat* :—Pass., with pf. -τέτηκα, *to melt entirely, thaw*.

δια-τηρέω, f. ἡσω, *to watch closely*. II. (sub. εἰπόντων), *to keep oneself from, abstain from*.

διατί : for διά τι, *wherefore?* Lat. *quamobrem?*

δια-τίθμι, f. -θήσω :—Pass., aor. I διετέθην : pf. διατέθειμαι :—*to place separately, arrange*. 2.

*to dispose, manage* : *to treat* :—Pass. *to be disposed of, treated*. 3. *to set forth* : *to recite*. II. Med.

*to set out for sale, dispose of*. 2. *to settle mutually* ; διατιθέναι διαθήκην τινί *to make a covenant with one* :

absol. *to make an agreement with, promise*.

δια-τίμᾱω, f. ἡσω, *to honour greatly*.

δια-τίνᾱσσω, f. ξω, *to shake asunder, shake to pieces* : fut. med. τινάξομαι *is used in pass. sense*.

δια-τινθαλέος, α, ον, = τινθαλέος.

δια-τιμήγω, aor. I -έτμηξα : aor. 2 -έτμᾱγον, pass. -ετμάγην, Ep. 3 pl. διέτμαγεν :—Ep. for διατέμνω, *to cut in twain, divide, sever* ; διέτμαγεν ἐν φιλότῃ they parted friends : absol. they were scattered abroad.

διατμήξαι, aor. I inf. of διατέμνω

δια-τοξεύω, f. σω, *to shoot through or across* :—Med. *to contend in shooting with*.



δια-τόρος, *ον*, act. *piercing*: of sound, *thrilling*. II. διάτορος, *ον*, pass., *pierced*.

διατράγειν, aor. 2 inf. of διατρώγω.

δια-τρέπω, *φ*, *ω*, to turn, divert, dissuade:—Pass. with fut. med. —τρέβομαι, aor. I med. —ετραπόμην, aor. 2 pass. —ετράπην:—to turn or be diverted from a thing.

δια-τρέφω, *φ*, θρέψω, to maintain, support throughout.

δια-τρέχω, *φ*, —θρέσθαι: (for the tenses, *ν*, τρέχω):—to run through or over: metaph. to exhaust. II. intr. to run about, Lat. *discurrere*.

δια-τρέω, *φ*, έσω, to run trembling about, flee all ways.

διατριβή, *ή*, a wearing away, a spending of time. 2. a pastime, amusement. 3. serious employment, study: a discussion, argument. 4. a way of life, living.

II. in bad sense, a waste of time, loss of time, delay. From

δια-τρίβω [τ]: *φ*, *ω*:—Pass., aor. 2 διετρίβην [τ]: pf. διατέτριμμαι:—to rub between; χερσὶ διατρίψας:—to rub away, consume: to waste, destroy. II.

metaph. to spend time, live. 2. to busy, employ oneself. 3. to waste time, delay. III. to put off by delay, thwart, hinder. Hence

διατριπτικός, *ή*, *όν*, dilatory.

διά-τρίχα, Adv. in three ways.

διά-τροπος, *ον*, various in dispositions.

διατροφή, *ή*, (διατρέφω) sustenance, support.

δια-τροχάζω, *φ*, *ω*, of a horse, to trot.

δια-τρύγιος, *ον*, (διά, τρύγη) planted with vines, ripening one after the other.

διατρύφεις, aor. 2 part. pass. of διαθρύπτω.

δια-τρώγω, *φ*, —τρώξομαι: aor. 2 διετράγον:—to nibble, gnaw through.

δι-άττω or δι-άττω, fut. διάξω, Att. for διαίσσω.

δι-αυγάζω, *φ*, *ω*, to shine through, dawn.

δι-αυγής, *ές*, (διά, αὐγή) transparent, radiant.

διαυλο-δρόμης, *ον*, *όν*, (διαυλος, δρόμος) a runner in the race.

δι-αυλος, *όν*, (δῖς, αὐλός) a double pipe or channel:

in the race, a double course, where the runner ran to the furthest point of the στάδιον, turned round the post, and ran back by the other side: metaph., διαυλοι

κυμάτων ebb and flow, Lat. *fluctus reciproci*. II.

a strait.

διαφάγειν, aor. 2 inf. of διεσθίω, to bite through.

διαφάδην [ᾶ], and διαφάνδην, Adv. openly. From

δια-φαίνω, *φ*, —φᾶν: (for the tenses, *ν*, φαίνω):—to shew through, make to shine through. II. Pass.,

aor. 2 —εφάνην [ᾶ], to be seen, appear through. 2. to glow, to be red-hot. 3. metaph. to be proved: to be conspicuous among others. III. intr. in Act.

to dawn. 2. to be transparent. Hence

διαφάνης, *ές*, seen through, transparent. 2. glowing, red-hot. II. metaph. well-known, manifest:

illustrious:—Adv. —νῶς, manifestly.

δια-φάσκω, Ion. —φώσκω: (διά, φάος):—to shew light through, dawn.

δια-φεγγής, *ές*, (διά, φέγγος) transparent.

διαφερόντως, Adv. pres. act. part. of διαφέρω, *differently from*: especially, extremely.

δια-φέρω:—fut. διοίσω and διοίσομαι, formed from \*οῖω:—aor. I διήνεγκα, Ion. διήνεικα; aor. 2 διήνεγκον formed from \*ένέγκω: (*ν*, φέρω):—to carry over or across. 2. to carry different ways: to tear asunder; διαφέρειν τὴν ψήφον to give their votes a different way, i. e. against one; but also to determine by vote: metaph. to disperse reports. 3. to carry through, bring to perfection. 4. to bear through, endure, go through with. 5. absol. to continue, to live.

II. intr. to differ, to be different from. 2. impers., διαφέρει μοι it makes a difference to me, οὐ διαφέρει it makes no difference; τὰ διαφέροντα points of difference. 3. to be different from a man, to surpass, excel him. III. Pass. to differ or be at variance with, quarrel with.

δια-φεύγω, *φ*, —φεύξομαι: aor. 2 —έφυγον: pf. —πέφηνκα: (*ν*, φεύγω):—to flee through, get away, escape. Hence

διαφευγής, *εως*, *ή*, an escaping, means of escape.

δια-φημίζω, *φ*, *ω*, to make known, publish.

δια-φθίρω, *φ*, —φθέρω Ep. —φθέρσω: pf. —έφθαρκα:—to destroy utterly, kill: generally, to spoil, harm. 2.

to lead astray, corrupt, ruin: esp. to bribe: to seduce. II. Pass., fut. —φθαρήσομαι, also fut. med.

—φθαρούμαι, Ion. —φθερέομαι: aor. 2 —εφθάρην [ᾶ]: pf. —έφθαρμαι:—to be destroyed, go to ruin, perish: esp. to be disabled: διεφθαρμένος corrupt. III.

the perf. διεφθόρα is sometimes intr. to be deranged, mad: also to be dead. Hence

διαφθορά, *ή*, destruction, ruin, death. 2. in moral sense, corruption, seduction. 3. ιχθύσιν διαφθορά a prey for fishes. Hence

διαφθορεύς, *εως*, *όν*, a corrupter, seducer.

δια-αφίημι, *φ*, *ήσω*, to dismiss, disband.

δια-φοιβάω, *φ*, *ω*, to drive mad:—Pass. to rave.

δια-φοιτάω, Ion. —έω, *φ*, *ήσω*, to wander abroad, run about: to get abroad.

διαφορά, *ή*, (διαφέρω) difference, distinction. 2. variance, disagreement. II. distinction, excellence.

III. advantage, profit.

δια-φορέω, *φ*, *ήσω*, to drag about, spread abroad. 2. to carry off as plunder, to plunder: also to rend in pieces, destroy. II. to carry through or across. Hence

διαφόρησις, *εως*, *ή*, a plundering.

διάφορος, *ον*, (διαφέρω) different, unlike. 2. differing with another: at variance with. II.

superior, excellent. 2. advantageous, profitable. III. as Subst., διάφορον, τό, difference: disagreement.

διαφόρως, Adv. of διάφορος, variously. 2. at variance. 3. excellently.

διάφραγμα, *ατος*, τό, (διαφράσσω) a partition-wall. II. the membrane which divides the lungs from the stomach, the midriff.

δια-φράγνυμι, = διαφράσσω.



**δια-φράζω**, to tell clearly: Ep. aor. 2 δι-επέφραδον.  
**δια-φράσσω**, f. ξω, to separate by a fence.  
**δια-φρέω**, f. -φρήσω, (διά, φρέω, which only occurs in compos., v. εἰσφρέω, ἐκφρέω):—to let through, let out.  
**δια-φυγγάνω**, = διαφεύγω.  
**διαφύγη**, ἡ, (διαφεύγω) a means of escape.  
**διαφύη**, ἡ, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.  
**δια-φύλάσσω**, Att. -ττω, f. ξω, to watch vigilantly, preserve: keep, maintain.  
**δια-φυσάω**, f. ἴσω, to blow or breathe through. II. to blow away: Pass. to be scattered to the winds, vanish.  
**δι-ἄφύσσω**, f. ξω: aor. I διήφυσα:—to draw out, draw off. II. to tear up, rend.  
**δια-φύω**, f. φύσω, to make to grow through. II. Pass., with aor. 2 act. διέφυν, pf. διαπέφυκα:—to intervene: χρόνος διέφυν time elapsed.  
**δια-φωνέω**, f. ἴσω, to sound discordantly, to disagree.  
**δια-φώσκω**, Ion. for διαφάσκω.  
**δια-χάζω** or **-χάζομαι**, to draw back, withdraw.  
**δια-χάλλω**, f. ἄσω [ᾶ]:—to loosen: to open, unbar. II. to make supple by exercise.  
**δια-χάσκω**, to gape wide, yawn.  
**διαχέαι**, aor. I inf. of διαχέω.  
**δια-χειμάζω**, f. ἄσω, to pass the winter.  
**δια-χειρίζω**, f. ἴω Att. ἰῶ, to have in hand, conduct, manage. Hence  
**διαχειρίσις**, εως, ἡ, management, administration.  
**δια-χειροτονέω**, f. ἴσω, to choose between two persons or things by show of hands, or by open vote. Hence  
**διαχειροτονία**, ἡ, a choice between two persons or things.  
**δια-χέω**, f. -χεῶ: aor. I -έχεα, Ep. -έχευα:—to pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse: metaph. to confound. II. Pass. to be poured from one vessel into another: to be melted: to fall to pieces:—metaph. to be relaxed.  
**δια-χλευάζω**, to mock greatly.  
**δια-χόω**, old form for διαχώννυμι; in inf., διαχοῦν τὸ χῶμα to complete the mound.  
**δια-χράομαι**, f. ἴσομαι, with Dor. 3 sing. διαχρησείται:—to use constantly: also to meet with, suffer under. II. c. acc. pers. to destroy, slay.  
**δια-χρέομαι** Ion. for foreg.: διαχρέωμαι, Ion. subj.  
**δια-χώννυμι**, f. -χώσω, to carry a mound across.  
**δια-χωρέω**, f. ἴσω, to go or pass through: impers., κάτω διεχώρει αὐτοῖς they laboured under diarrhoea.  
**δια-ψαίρω**, f. ἴω Att. ἰῶ, to separate.  
**δια-ψαίρω**, to sweep away, blow away.  
**δια-ψεύδω** or **-ψεύδομαι**, to deceive utterly. II. διαψεύδομαι also as Pass., aor. I διεψεύσθην: pf. διέψευσα:—to be deceived, mistaken.  
**δια-ψηφίζομαι**, f. ἴσομαι Att. ἰοῦμαι: Dep.:—to vote with pebbles: to decide by votes. Hence  
**διαψηφίσις**, εως, ἡ, a deciding by vote.

**δια-ψύχω**, f. ξω, to cool, refresh: of ships, to haul high and dry: to make water-tight.  
**δι-βολος**, ον, (δῖς, βάλλω) two-pointed. [r]  
**δι-γληνός**, ον, (δῖς, γλήνη) with two eyeballs.  
**δι-γλωσσος**, Att. -ττος, ον, (δῖς, γλῶσσα) speaking two languages Lat. bilinguis: as Subst., διγλωσσος, ὁ, an interpreter. II. double-tongued.  
**δι-γονος**, ον, (δῖς, \*γένω) twice-born:—twin; double.  
**δίδαγμα**, ατος, τό, (διδάσκω) a lesson.  
**διδάκκη**, Dor. for διδάσκει.  
**διδασκτικός**, ἡ, ὄν, (διδάσκω) apt at teaching.  
**διδασκός**, ἡ, ὄν, (διδάσκω) of things, taught: that can be taught: that ought to be taught. II. of persons, taught, instructed.  
**διδάξω**, fut. of διδάσκω.  
**δίδαξις**, εως, ἡ, (διδάσκω) teaching, instruction.  
**διδασκαλεῖον**, τό, (διδάσκω) a teaching-place, school.  
**διδασκαλία**, ἡ, (διδάσκω) teaching: education, training. II. the rehearsing of a drama; cf. διδάσκω II.  
**διδασκαλικός**, ἡ, ὄν, (διδάσκω) fit for teaching, instructive. Adv. -ῶς, instructively.  
**διδασκάλιον**, τό, (διδάσκω) a science, art.  
**διδασκᾶλος**, ὁ and ἡ, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.  
**διδασκεμένοι**, -έμεν, Ep. inf. of διδάσκω.  
**διδασκῆσαι**, poet. for διδάξαι, aor. I inf. of διδάσκω, fut. διδάξω: aor. I ἐδίδαξα, poet. ἐδιδασκησα (as if from διδάσκω): pf. δεδίδαχα: (redupl. causal form of \*διδάω):—to teach; with double acc., ἵπποσύνας σε ἐδίδαξαν they taught thee riding:—Med. to have a person taught; also, to teach oneself, learn: Pass. to be taught, to learn. II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence  
**διδασχῆ**, ἡ, teaching: doctrine.  
**δίδημι**, Ep. for δέω, to bind, fetter: 3 pl. pres. διδάσσι: 3 sing. imperf. δίδη, Ep. for ἐδίδη.  
**διδούς** or **διδούσθα**, διδοῖ, Ion. 2 and 3 sing. pres. of δίδωμι, formed from \*διδύω.  
**διδόμεν**, **διδόμεναι**, **διδούναι**, Ep. forms for διδύναι, inf. of δίδωμι.  
**δίδου**, 2 sing. imperat. and Ep. 3 sing. impf. of δίδωμι, formed from \*διδύω: διδοῦν inf.: διδοῦσι 3 plur.  
**διδράσκω**, fut. δράσομαι [ᾶ]: pf. δέδρακα: aor. 2 ἔδραν, inf. δράναι, part. δράς, imperat. δράθι, subj. δράω, opt. δράην: Ion. διδρήσκω, f. δρήσομαι, aor. 2 ἔδρην: (\*δράω):—to run away, escape.  
**δι-δραχμος**, ον, (δῖς, δράχμη) of two drachms; διδραχμοὶ ὅπλιται soldiers with pay of two drachms a day. II. διδραχμον, τό, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.  
**διδύμ-άνωρ**, ορος, ὁ, ἡ, τό, (δίδυμος, ἀνήρ) touching both the men. [ā]  
**διδυμᾶ-τόκος**, ον, Dor. for διδυμητόκος, (δίδυμος, τεκείν) bearing twins.  
**διδύμων**, ονος, ὁ, ἡ, (δίδυμος) a twin-brother. [ā]  
**δίδυμος**, poet. for δίδυμος.



διδυμο-γενής, *ές*, (δίδυμος, \*γένω) twin-born.  
 δίδυμος, *η, ον, or os, ον*, (δῖς) double, twofold; *διδυμος κασίγητος* a twin-brother; *διδυμοι* twins.  
*διδώην*, = *διδόην*, opt. of *δίδωμι*.  
*δίδωθι*, Ep. for *δίδοθι*, imperat. of *δίδωμι*.  
*δίδωμι*, fut. *δώσω*: aor. I *ἔδωκα*: aor. 2 *ἔδων*: pf. *ἔδωκα*:—Med., aor. 2 *ἔδομην*:—Pass., fut. *δοθήσομαι*: aor. 2 *ἔδοθην*: pf. *δέδομαι*: (\*δών):—*to give, give freely, present*:—in pres. and impf. *to offer*. 2. of the gods, *to grant*: so of the laws, *to permit* or *sanction*. 3. *to devote, offer to the gods*: *to give up, surrender*, in good or bad sense. 4. of parents, *to give their daughter to wife*. 5. *διδόναι ἑαυτὸν τι* to put oneself in his power. 6. *διδόναι δίκην*, v. sub *δίκη*. II. in vows, *to grant, allow, cause that*; *δός με τίσασθαι* give me to avenge myself. III. seemingly intr. *to give oneself up, devote oneself*.  
*διδῶν*, part. of *δίδωμι*, formed from \**διδῶν*.  
*διδῶσω*, Ep. for *δώσω*, fut. of *δίδωμι*.  
*διε*, vocat. of *δῖος*, godlike.  
*δίε*, poet. for *ἔδιε*, 3 sing. impf. of *δίω*.  
*διέβην*, aor. 2 of *διαβαίνω*.  
*διεβίω*, aor. 2 of *διαβίω*.  
*διεβλήθην*, aor. I pass. of *διαβάλλω*.  
*δι-εγγυάω*, f. *ήσω*, *to give bail for*: Med. *to take bail for*:—Pass. *to be bailed, set free on his security*.  
*δι-εγείρω*, *to arouse*: Ep. aor. 2 pass. *διέγρετο*, *he was aroused, awaked*.  
*διεγερθείς*, aor. I pass. part. of *διεγείρω*.  
*διέγων*, aor. 2 of *διαγιγνώσκω*.  
*διεδασάμην*, aor. I of *διαδατέομαι*.  
*διέδεξα*, Ion. for *διέδεξα*, aor. I of *διαδείκνυμι*.  
*διεδηλυσάμην*, aor. I of *διαδηλόομαι*.  
*διεδίδοτο*, 3 sing. impf. pass. of *διαδίδωμι*.  
*διεδόθην*, aor. I pass. of *διαδίδωμι*.  
*διέδραμον*, aor. 2 of *διατρέχω*.  
*διέδραν*, aor. 2 of *διαδιδράσκω*.  
*διέδυν*, aor. 2 of *διαδύω* or *διαδύομαι*.  
*διέεργον*, poet. impf. of *διέργω*, *διέργω*.  
*διέζην*, impf. of *διαζάω*.  
*διέζωσα*, aor. I of *διαζώννυμι*.  
*διέζωσμαι*, pf. pass. of *διαζώννυμι*.  
*διεθίωσα*, aor. I of *διαθίω*.  
*διέθετο*, 3 sing. aor. 2 med. of *διατίθημι*.  
*διείδον*, inf. *διῶδεν*, aor. 2 of *διοράω*, which supplies the pres., *to look through, discern, distinguish*.  
*διείλεμαι*, pf. pass. of *διαλέγομαι*.  
*διειλημμένος*, Adv. pf. pass. part. of *διαλαμβάνω*, distinctly, precisely.  
*διείληφα*, pf. of *διαλαμβάνω*.  
*διείλον*, aor. 2 of *διαίρω*.  
*δί-ειμι*, fut. *διείσομαι*: (διά, *εἶμι* *ibo*):—*to go about*: *to go away*. II. c. acc. *to pass or go through*: hence *to discuss* a subject.  
*δι-είπον*, aor. 2 with no pres. in use (*διαγορεύω* being used instead); inf. *διειπεῖν*, poet. *διαειπεῖν*: fut. *διερῶ*:

pf. *διείρηκα*: (διά, *εἶπον*):—*to tell at length, detail, explain*. II. *to speak one with another, converse*.  
*δι-είργω*, f. *ξω*: Ep. and Ion. *διέργω*, Ep. also *δι-είργω*:—*to keep asunder or apart*: *to keep off*. II. intr. *to lie between*.  
*διείρηκα*, used as pf. of *διειπεῖν*, *to say clearly*.  
*δι-είρομαι*, poet. for *δι-έρομαι*, *to question closely*.  
*δι-ειρύω*, Ion. for *δι-ερύνω*, *to draw across*.  
*δι-είρω*: aor. I *διείρσα*: perf. *διείρκα*:—*to pass or draw a thing through*.  
*δι-ειρωνό-ξενος*, *ον*, (διά, *είρων*, *ξένος*) *dissembling with one's guests*.  
*δι-έκ*, before a vowel *δι-έξ*, Prep. *right through*.  
*διεκάναξα*, aor. I of *διακανάσσω*.  
*διεκέκριτο*, 3 sing. plqpf. pass. of *διακρίνω*.  
*διεκλάπην* [ᾱ], aor. 2 pass. of *διακλέπτω*.  
*δι-εκπεραίνω*, f. *ἄνω*, *to bring quite to an end*.  
*δι-εκπεράω*, f. *ήσω* and *άσω*, *to pass out through*. II. *to pass by, overlook*.  
*δι-εκπλέω*, f. *-πλεύσομαι*: Ion. *-πλώω*, aor. I *-έπλωσα*:—*to sail out through*: *to sail out*. II. in naval tactics, *to break the enemy's line by sailing through it*. Hence  
*διέκπλοος*, contr. *διέκπλους*, *ὁ*, *a sailing across or through*. 2. *a breaking the enemy's line in a sea-fight*.  
*δι-εκπλώω*, Ion. for *διεκπλέω*.  
*δι-έκριθεν*, Ep. for *διεκρίθησαν*, 3 pl. aor. I pass. of *διακρίνω*.  
*δι-έκροος*, *ὁ*, (διά, *έκρέω*) *a channel through*.  
*διέλαθον*, aor. 2 of *διαλανθάνω*.  
*διέλαϊς*, *εως, ή*, *a driving through*. II. *a charge or exercise of cavalry*. From  
*δι-ελαύνω*, fut. *διελάσω*, Att. *διελῶ*: (for the tenses, v. *ελαύνω*):—*to drive through or across*: *to thrust through*. II. intr. *to drive or ride through*.  
*διελεύω*, aor. 2 inf. of *διαίρω*.  
*διελέλειπτο*, plqpf. pass. of *διαλείπω*.  
*διελέλουπα*, pf. of *διαλείπω*.  
*διελεξάμην*, aor. I of *διαλέγομαι*.  
*διελεύσομαι*, fut. of *διέρχομαι*.  
*διελέχθην*, aor. I of *διαλέγομαι*.  
*διελθεῖν*, Ep. *διελθέμεν*, aor. 2 inf. of *διέρχομαι*.  
*διελίπον*, aor. 2 of *διαλείπω*.  
*δι-έλκω*, fut. *-ελκίσω* [ῥ]: aor. I *-είλκυσα* (v. *έλκω*):—*to tear asunder, pull open*; *διέλκων τοὺς ὀφθαλμούς*. 2. *to pull through*. 3. *to keep on drinking*.  
*διελύθην* [ῥ], aor. I pass. of *διαλύω*.  
*διελυμάνθην*, aor. I of *διαλυμαίνομαι*.  
*ΔΙ'ΕΜΑΙ*, Pass. (as if from \**δήμι*) *to speed, press on*.  
*διεμαρτύρω* [ῥ], 2 sing. aor. I of *διαμαρτύρομαι*.  
*διέμενα*, aor. I of *διεμένω*.  
*δι-εμπολάω*, fut. *ήσω*: pass. pf. *διημπόλημαι*:—*to make merchandise of, sell, dispose of*: hence *to betray*.  
*δι-ενέγκαι*, Ion. *-ενέικαι*, aor. I inf. of *διαφέρω*: *διενεγχθήναι*, aor. I inf. pass.  
*δι-ενθυμέομαι*, Med. *to think within oneself*.  
*δι-ενιαυτίζω*, f. *ισώ*, (διά, *ἐνιαυτός*) *to live out the year*.  
*διένται*, 3 pl. of *δίεμαι*.



δι-εντέρευμα, ατος, τό, (διά, έντερον) a looking through entrails:—Comic word for sharp-sightedness. δι-εἰσσω contr. -άσσω Att. -άπτω: fut. ἄξω: to rush or spring forth.

δι-έξιμι, (διά, ἔξιμι) to go out through: to pass through: hence to count over, to number.

δι-εξελαύνω, f. -ελάσω [ᾱ] Att. -ελῶ:—to drive through. II. intr. to ride or march through or across.

δι-εελίσσω Att. -ττω, f. ξω, to unroll, untie.

δι-εξερέομαι, to question closely.

δι-εξερευνάω, f. ἦσω, to examine closely.

δι-εξέρχομαι, f. -ελεύσομαι: aor. 2 -ἦλθον: pf. -ελήλυθα: (cf. ἔρχομαι):—to go out through, pass through: get to the end of. 2. to go through in order: to set forth, recount in full. II. intr. to be past, gone by, of time.

δι-εξηγέομαι, strengthd. for ἐξηγέομαι.

δι-εξίγημι, f. ἦσω, to let go through, give free passage. II. intr. (sub. εαυτόν), of a river, to empty itself.

διεξιμέναι, Ep. inf. of διέξιμι.

δι-εξόδος, ἡ, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.

δι-εξυφαίνω, f. ἄνω, to finish the web.

δι-εορτάζω, f. σω, to keep the feast throughout.

διεπειράθην [ᾱ], aor. I of διαπειράομαι.

διεπέπαιυντο, 3 pl. plqpf. of διαπαύω.

διεπεραιώθην, aor. of διαπεραιώω.

διεπεράσα, aor. I of διαπεράω.

διεπέφραδον, Ep. aor. 2 of διαφράζω.

διέπλεξα, aor. I of διαπλέκω.

διέπλευσα, aor. I of διαπλέω.

διέπνευσα, aor. I of διαπνέω.

διεπορεύθην, aor. I of διαπορεύομαι.

διέπράθον, -όμην, aor. 2 act. and med. of διαπέρθω.

διεπτάμην or -όμην, aor. 2 of διαπέταμαι.

διεπτοίησα, Ep. aor. I of διαπτοέω.

διέπτυσα, aor. I of διαπτύσσω.

διεπύθόμην, aor. 2 of διαπυνθάνομαι.

δι-έπω, f. ψω, to manage, order, arrange.

δι-εργάζομαι, f. άσομαι: pf. -είργασμαι: plqpf. -ειργάσμην: Ion. -έργασμαι, -εργάσμην: aor. I pass. ειργάσθην: Dep.:—to work at, esp. of land, to cultivate it.

II. to destroy, ruin, kill, Lat. conficere: also plqpf. in pass. sense, διεργαστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.

δι-έργω, Ep. and Ion. for διείργω.

δι-ερείδω, f. σω, to prop up:—Med. to lean upon.

δι-ερέσσω, fut. διερέσω: aor. I διήρεσα, poet. διήρεσσα:—to row about, χερσὶ διερέσσειν to swim: to swing about.

δι-ερευνάω, f. ἦσω, to search through, examine closely. Hence

διερευνητής, οὔ, ὁ, a scout or vidette.

διερμηνευτής, οὔ, ὁ, an interpreter. From

δι-ερμηνεύω, f. σω, to interpret, expound.

δι-έρομαι, Ep. for διείρομαι.

ΔΙΕΡΟ΄Σ, ἁ, ὄν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.

δι-έρπω, f. ψω, to pass through.

διέρρηξα, διέρρωγα, aor. I and pf. of διαρρήγνυμι.

διερρύηκα, διερρύην, pf. and aor. 2 of διαρρέω.

δι-έρχομαι, fut. -ελεύσομαι: aor. -ἦλθον: Dep.:—to go through or across, pass through. 2. to come to the end, arrive at. II. intr. to pass, of time:

to go abroad, prevail, of a report. III. to go

through, narrate.

διερῶ, used as fut. of διεῖπον.

δι-ερωτάω, f. ἦσω, to cross-question, to question continually.

δέσθαι, inf. of δέμαι: also pres. inf. med. of δάω.

δι-εσθίω, fut. δέδομαι, to eat through.

διεσκέδασα, aor. I of διασκεδάννυμι.

διέσκεμμαι, pf. of διασκοπέω:—hence δι-εσκεμνός, Adv. of the part., prudently, considerably.

διεσκόρπισμαι, pf. pass. of διασκορπίζω.

διεσπάρην [ᾱ], aor. 2 pass. of διασπείρω.

διέσπασα, διεσπάσθην, aor. I act. and pass. of διασπᾶω.

διέσπασμαι, pf. pass. of διασπᾶω.

διέσπειρα, aor. I of διασπείρω.

διέσσωτο, 3 sing. Ep. aor. 2 of διασεύομαι.

διεστειλάμην, aor. I med. of διαστέλλω.

δι-έστην, διέστηκα, aor. 2 and pf. of διίστημι.

διέστίχον, aor. 2 of διαστέχω.

διέστραμμαι, pf. pass. of διαστρέφω.

διεστράφην [ᾱ], aor. 2 pass. of διαστρέφω.

δι-εστώς, perf. part. of διίστημι.

διεσφηκωμένος, pf. part. pass. of διασφηκóομαι.

διέσχε, 3 sing. aor. 2 of διέχω.

διέσχισα, διεσχίσθην, aor. I act. and pass. of σχίζω.

διέταξα, aor. I of διατάσσω.

διεταράχθην, aor. I pass. of διαταράσσω.

διεθερρύλητο, 3 sing. plqpf. pass. of διαθρύλέω.

δι-ετής, ές, (δύς, έτος) of two years: two years old.

δι-ετήσιος, ον, (διά, έτος) lasting through the year.

δι-ετία, ἡ, (διετής) the space of two years.

διέτμαζεν, Ep. for διετμάγησαν, 3 pl. aor. 2 pass. of διατμήγω: διέτμαγον, aor. 2 act.

διέτμαξεν, Dor. for διέτμηξεν, aor. I of διατμήγω.

δι-ετραπόμην, διετράπην, aor. 2 med. and pass. of διατρέπω.

δι-ευκρινέω, f. ἦσω, (διά, εύκρινής) to separate accurately, arrange carefully in order.

δι-ευλάβομαι, Dep. to take good heed, beware of.

δι-ευνάω, f. άσω, to lay asleep.

δι-ευτύχew, f. ἦσω, (διά, εύτυχής) to continue prosperous, to prosper throughout.

διεφάνην [ᾱ], aor. 2 pass. of διαφαίνω.

δι-εφθάρατο, Ion. for διεφθαρμένοι ήσαν, 3 pl. plqpf. of διαφθείρω.

διεφθάρην [ᾱ], aor. 2 of διαφθείρω.

δι-εφθορα, intrans. pf. of διαφθείρω.

διέφύγον, aor. 2 of διαφεύγω.

δι-έχω, f. διέξω, to keep apart, divide. II.



intrans. to go quite through: to stretch across, reach. 2. to stand apart, be distant:—of time, to intervene.

ΔΙ'ΖΗΜΑΙ, Ep. 2 sing. δίζηαι: Dep.:—to seek out: to seek after, try for a thing. II. to seek the meaning of. III. c. inf. to demand or require that.

δίζομαι, = δίζημαι.  
δί-ζυγος, on, and δίζυξ, ὕγος, ὁ, ἡ, (δῖς, ζυγόν) doubly-yoked, double.

ΔΙ'ΖΩ, Ep. impf. δίζον, to be in doubt, at a loss.

δί-ζωος, on, (δῖς, ζωή) amphibious: living twice over.

διηβολία, ἡ, Ion. for διαβολία.

διηγάγον, aor. 2 of διάγω.

διηγγεῖλα, aor. I of διαγγέλλω.

δι-ηγέομαι, Dep. to describe or narrate in full.

διηγήσις, εως, ἡ, (διηγέομαι) narration, the statement of the case.

δι-ηέριος, on, Ion. for διαέριος, through the air.

δι-ηθέω, f. ἥσω, to strain through, filter, sift. 2.

to wash out, cleanse. II. intrans., of the liquid,

to filter through, percolate.

δικονέω, δικήκονος, Ion. for διακ—.

δικκόνουν, δικκόνησα, impf. and aor. I of διακονέω.

δικκόσιοι, αι, α, Ion. for διακόσιοι.

διηκυλισμένος, pf. part. pass. of διαγκυλίζω.

διηκυλωμένος, pf. part. pass. of διαγκυλόω.

δι-ήκω, f. ξω, to go through, extend along or between.

II. to pervade, fill.

διήλασα, aor. I of διελαύνω.

διήλθον, aor. 2 of διέρχομαι.

δι-ηλίφης, ἐς, (διά, ἀλείφω) smeared all over.

διηλλάγην, διηλλάχθην, aor. 2 and I pass. of διαλλάσσω.

διήλλαχα, διήλλαγμα, pf. act. and pass. of διαλλάσσω.

διημάρτηκα, διήμαρτον, pf. and aor. 2 of διαμαρτάνω.

δι-ημερεύω, f. σω, (διά, ἡμέρα) to pass the whole day.

διημιλλήθην, aor. I of διαμιλλάομαι.

διήνεγκα, aor. I of διαφέρω: whence

δι-ηνεκής, ἐς, stretching evenly along, stretching the whole length, unbroken, uninterrupted. Adv. διηνεκέως, Att. —κῶς, from beginning to end: clearly, distinctly.

δι-ήνεμος, on, (διά, ἄνεμος) wind-swept.

διηνοιχθην, aor. I pass. of διανοίγω.

διήντλησι, aor. I of διαντλέω.

διήνυσα, διήνυκα, aor. I and pf. of διανύω.

διήξα, aor. I of διατίσσω: but διήξα aor. I of διήκω.

διήξα, aor. I of διάσσω, contr. for διατίσσω.

διηπορήθην, aor. I pass. of διαπορέω.

δι-ηπόρουν, impf. of διαπορέω.

διήρα, aor. I of διαίρω.

διήρεσα, aor. I of διερέσσω.

διηρέθην, aor. I pass. of διαιρέω.

διήρημαι, pf. pass. of διαιρέω.

δι-ήρης, ἐς, (δῖς, ἄρω) double; διήρες μέλαθρον, an upper story, upper chamber.

διήρθρουν, διήρθρωσα, impf. and aor. I of διαρθρώω.

διήρκα, pf. of διαίρω.

δίηται, 3 sing. pres. subj. med. of δῖω.

διήτησα, διητήθην, aor. I act. and pass. of διαιτάω.

διήφύσα, aor. I of διαφύσσω.

δι-θάλασσος Att. —τος, on, (δῖς, θάλασσα) between two seas, where two seas meet, Lat. bimāris.

δί-θηκτος, on, (δῖς, θήγω) twice-sharpened, two-edged.

δι-θρονος, on, (δῖς, θρόνος) two-throned.

διθύραμβο-διδάσκαλος, ὁ, (διθύραμβος, διδάσκαλος) the dithyrambic poet who taught his chorus.

διθύραμβο-ποιός, ὁ, (διθύραμβος, ποιέω) a dithyrambic poet.

διθύραμβος, ὁ, the dithyramb, a kind of lyric poetry.

II. epith. of Bacchus. (Deriv. unknown.)

δι-θύρσος, on, (δῖς, θύρσος) with two thyrsi.

Διῖ, dat. of Ζεύς; v. \*Δῖς.

διῖδεῖν, inf. of διεῖδον.

δι-ἴημι, fut. —ήσω: (for the tenses, v. ἴημι):—to send through or across, let go through.

2. to thrust through.

II. to dismiss, disband.

2. to dissolve, melt; διέμενος aor. 2 part. med., in pass. sense, being melted.

δι-ἰθύνω, to direct by steering straight.

δι-ἰκνέομαι, fut. —ίξομαι: aor. 2 —ἰκόμην: Dep.:—

to go through, in telling a story.

II. to reach.

Διῖ-πετής, ἐς, (Διός, πέτω, Root of πίπτω) fallen from Zeus, i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Διῖ-πέτης, ἐς, (Διός, πέτομαι) hovering in air.

διῖστέον, verb. Adj. of διεῖδεναι, one must inquire.

δι-ἴστημι, f. διαστήσω: aor. I διέστησα:—to set apart, divide, distract.

II. Pass., with aor. 2 act. —έστην, pf. —έστηκα, plqpf. —εστήκειν:—to stand apart, to be divided: hence

2. to differ, be at variance, quarrel.

3. to part after fighting.

4. to stand at certain distances or intervals.

III. aor. I med.

διεστησάμην is used trans., to separate.

δι-ἰσχυρίζομαι, Dep. to lean upon, rely on.

II. to affirm confidently.

διίχθαι, perf. inf. of διῖκνέομαι.

δικάξω, fut. δικάσω contr. δικῶ: aor. I ἐδίκησα:—

Pass., f. δικασθήσομαι, f. 3 δεδίκησομαι: aor. I ἐδίκησθην: pf. δεδίκησμαι: (δίκη)

I. c. acc. rei, to judge, adjudge: to decide, determine.

2. c. dat. to decide for a person, judge his cause.

3. absol. to be judge: to give judgment: generally, to come to a decision.

II. Med. to plead, speak before the judges: absol. to go to law.

III. Pass. to be brought before the judge, to be accused.

δικαία, ἡ, poet. for δίκη.

δικαιεύν, Ion. for δικαιοῦν, inf. of δικαίω: δικαιοῦσι, Ion. for δικαιοῦσι, 3 pl. pres.

δικαιο-κρίσία, ἡ, (δικαίος, κρίνω) just judgment.



**δικαιο-πολις**, εως, ὁ, ἡ, (δικαίος, πόλις) *just in public dealings.*

**δικαίος**, α, ον, also ος, ον, (δικη) *observant of right, righteous, just.* II. *equal, even: strict, exact.* III. *right, lawful, just.* 2. *fair, moderate.*—In phrase δικαίος εἰμι, with the infin., *I am bound to do, I have a right to do.*

**δικαιοσύνη**, ἡ, *justice, righteousness.*

**δικαιοτής**, ητος, ἡ, = δικαιοσύνη.

**δικαίω**, fut. ὥσω and ὥσομαι:—Pass., aor. I ἐδικαίωθην: (δικαίος):—*to make right: to think right: to consent: also to claim as one's right: c. inf. to desire one to do.* II. *to judge: to condemn: to punish.* III. *to make just, bold guiltless, justify.*

Hence

**δικαίωμα**, ατος, τό, *an act of justice, the making good a wrong.* 2. *an acquittal, act of justification.* II. *a plea of right, just claim.*

**δικαίως**, Adv. of δικαίος, *justly, rightly.*

**δικαίωσις**, εως, ἡ, *a setting right, doing justice to: punishment.* II. *a claim, demand of right.* III. *judgment, good pleasure.*

**δικᾶν**, contr. for δικάσιν, fut. inf. of δικάζω.

**δικανικός**, ἡ, ὄν, (δικη) *belonging to trials, judicial.* II. *skilled in law, lawyer-like.*

**δι-κάρηνος**, ον, (δῖς, κάρηνον) *two-headed.*

**δικασ-πόλος**, ὁ, (δικη, πολέω) *a law-giver, judge.*

**δικαστηρίδιον**, τό, Dim. of δικαστήριον, *a little court of justice.*

**δικαστήριον**, τό, (δικάζω) *a court of justice.*

**δικαστής**, οὔ, ὁ, (δικάζω) *a judge or juror.*

**δικαστικός**, ἡ, ὄν, (δικάζω) *of or for law or trials: τὸ δικαστικόν the juror's fee, at first one obol, afterwards three obols.* Adv. -κῶς.

**ΔΙΚΕΙΝ**, inf. of ἔδικον, an aor. with no pres. in use, *to throw, hurl.*

**δί-κελλα**, ης, ἡ, (δῖς, κέλλω) *a mattock or pickaxe with two teeth*, Lat. *bidentis*: cp. μάκελλα.

**δι-κέραιος**, ον, (δῖς, κεραία) *two-borned, two-pointed.*

**δί-κερως**, gen. ατος or ω, ὁ, ἡ, neut. δίκερων (δῖς, κέρας) *two-borned.*

**ΔΙΚΗ**, ἡ, *right*; the orig. sense was *custom, usage, manner*; ἡ γὰρ δικη ἐστὶ γερόντων for this is the manner of old men; acc. δίκην as Adv., *in the way of, after the manner of.* II. *order, law, right.*

III. in plur. judgments: generally, *a sentence.*

IV. *an action at law, law-suit: properly, a private suit or action, opp. to γραφή (a public prosecution).* 2. *a trial.* 3. *the satisfaction or penalty awarded by the judge; δίκην or δίκας δίδοναι to give satisfaction or suffer punishment, Lat. poenas dare; δίκας λαμβάνειν, = Lat. sumere poenas, to inflict punishment; δίκην φεύγειν to flee the defendant in the trial, opp. to δίκην διώκειν to prosecute.*

**δικη-φόρος**, ον, (δικη, φέρω) *bringing justice, avenging: as Subst., δικηφόρος, ὁ, an avenger.*

**δικίδιον**, τό, Dim. of δικη, *a little trial.*

**δικλῖς**, ἴδος, ἡ, (δῖς, κλίνω) *double-folding*, of doors: as Subst., *δικλίδες, αἱ, folding-doors.*

**δῖκο-λέκτης**, ον, ὁ, (δίκη, λέγω) *a pleader.*

**δικο-λόγος**, ὁ, = δικολέκτης.

**δικορ-ράφειω**, (δικη, ράπτω) *to get up a law-suit.*

**δι-κόρυφος**, ον, (δῖς, κορυφή) *two-headed.*

**δί-κράνος**, ον, (δῖς, κράνον) *two-headed, two-pointed*, as Subst., *δίκρανός, ὁ, a pitchfork.*

**δι-κράτης**, ἐς, (δῖς, κράτος) *colleague in power, jointly-ruling: double-slaying.*

**δί-κροτος**, ον, (δῖς, κροτέω) *double-beating: double-oared, with two banks of oars on a side.*

**δικτυβολέω**, f. ἤσω, *to cast the net.* From

**δικτυ-βόλος**, ον, (δίκτυον, βάλλω) *casting nets: as Subst., δικτυβόλος, ὁ, a fisherman.*

**δίκτυες**, οἱ, unknown animals of Libya.

**Δικτύνα** or **Δικτυννα**, ἡ, (δίκτυον) *epith. of Artemis the goddess of the chase.*

**δικτυό-κλωστός**, ον, (δίκτυον, κλώθω) *woven in meshes; σπεῖραι δικτυόκλωστοι the net's mesby folds.*

**ΔΙΚΤΥ-ΟΝ**, τό, *any net-work, a fishing-net: a hunting-net.* Hence

**δικτυόομαι**, Pass. *to be caught in a net.*

**δικωπέω**, f. ἤσω, *to ply a pair of sculls: generally, to work double-handed; and*

**δίκωπία**, ἡ, *a pair of sculls.* From

**δί-κωπος**, ον, (δῖς, κῶπη) *two-oared.*

**διλογέω**, f. ἤσω, (διδλόγος) *to say again, repeat.* Hence

**διλογία**, ἡ, *repetition.* From

**δι-λόγος**, ον, (δῖς, λέγω) *saying twice, repeating.* II. *double-tongued, deceitful.*

**δί-λογχος**, ον, (δῖς, λόγχη) *with two spears: double-pointed, twofold.*

**δί-λοφος**, ον, (δῖς, λόφος) *with two crests.*

**δι-μναῖος**, α, ον, Att. **δι-μνέως**, αν, (δῖς, μνᾶ) *of or worth two minae; διμναῖος ἀποτιμήσασθαι to value at two minae.*

**διμοῖρία**, ἡ, *a double share: double pay.* From

**δί-μοῖρος**, ον, (δῖς, μοῖρα) *divided between two; as Subst., δίμοιρον, τό, a half-drachma.*

**δίνεον**, Ep. impf. of δίνω.

**δίνευμα**, ατος, τό, *anything whirled round: a whirling, dancing.* From

**δινεύω**, f. εὔσω, aor. I ἐδίνευσα; and **δινέω**, f. ἤσω, aor. I ἐδίνησα: Ion. impf. *δινεύεσκον*:—Pass., aor. I ἐδινήθην, pf. *δεδίνημαι*: (δίνη):—*to make whirl or spin round: to drive round a circle.* II. *intr. and Pass. to whirl about in the dance: generally, to roam about.*

**ΔΙΝΗ**, ἡ, *a whirling: a whirlpool, eddy: a whirlwind.* Hence

**δινήεις**, εσσα, cv, *whirling, eddying.* II. *rounded.*

**δινήθηναι**, aor. I pass. inf. of δινέω.

**δινήτός**, ἡ, ὄν, verb. Adj. of δινέω, *whirled round.*

**ΔΙΝΟΣ**, ὁ, like δίνη, *a whirl, eddy.* 2. *also the circular area where the oxen trod out the corn, a threshing-floor.* 3. *a large round goblet.*

**δινώω**, f. ὥσω, *to turn with a lathe, to round.*

**δίνω**, (δῖνος) *to thresh out.*



δινωτός, ἡ, ὄν, (δινώω) *turned on the lathe, rounded : worked round.*

διξός, ἡ, ὄν, Ion. for δισός, double.

Διο- or διο- in compos. means *sprung from Jove* (Δίς, Διός) or from *the gods, hence excellent, god-like.*  
 δι-ό, Conjunct. contr. for δι' ὅ, *wherefore, on which account : therefore* : with enclit. added, διόπερ, Lat. *propter quod, propterea.*

Διό-βολος, ὄν, (Δίς, βάλλω) *hurled by Jove.*

Διο-γενέτωρ, ὄν, (Δίς, γενέτωρ) *giving birth to Jove.*

Διο-γενής, ἐς, (Δίς, \*γένω) *Jove-born.*

Διό-γενητος, ὄν, contr. for Διογένητος, = Διογενής.

Διό-γονος, ὄν, = Διογενής.

δι-οδεύω, f. σω, *to travel through.*

δι-οδοιπορέω, (διά, ὁδοίπος) *to travel through.*

δί-οδος, ἡ, (διά, ὁδός) *a way through, thoroughfare, passage : the orbit of a star.* 2. *permission to pass, a pass-port, safe-conduct.*

Διόθεν, (Δίς) Adv. *sent from Jove.*

δι-οίγνυμι or δι-οίγω, f. -οίξω, *to open.*

δί-οῖδα, pf. of διείδω, *to know the difference, distinguish, decide.*

δι-οικέω, f. ἤσω : impf. διόκουν : aor. I διόκησα : pf. διόκηκα :—Pass., aor. I διοκήθην : pf. διόκημαι, but also irreg. δεδιόκημαι :—*to manage, direct : to conduct the affairs of a state : to treat or feed in a certain way.* II. *to inhabit distinct places :—*

Med. *to live apart.* Hence

διοίκησις, ἑως, ἡ, *house-keeping : management, government.* II. *a government : a province, a diocese.*

δι-οικίζω, f. ἴσω Att. ἰῶ, *to make to live apart, to disperse :—*Pass. *to be scattered abroad.*

δι-οικοδομέω, f. ἤσω, *to build across, wall off.*

διοστένω, verb. Adj. of διαφέρω (f. διοίω) *one must move round.*

δι-οϊστεύω, f. σω, *to shoot an arrow through.*

διοίω and διόισμαι, fut. of διαφέρω.

δίοιτο, 3 sing. opt. med. of διώ.

δι-οιχνέω, f. ἤσω, *to go through : to wander about.*

δι-οίχομαι, f. -οιχήσομαι : pf. -οίχημαι : Dep. :—*to be quite gone by : of persons, to be clean gone, to have perished.* II. *to be gone through, ended.*

διοκωχή, ἡ, (δι-όκωχα pf. of δι-έχω) *a cessation.*

δι-ολισθαίνω and -άνω, f. -ολισθήσω, *to slip through, slip away from.*

δι-όλλυμι, fut. -ολέσω, Att. -ολῶ : (for the tenses, v. ὀλλυμί) :—*to destroy utterly, bring to naught : to put out of mind : hence to forget, opp. to σώζω.* II.

Pass. and Med., with pf. διόλωλα : *to perish utterly.*

δι-όλου, for διά, ὅλου, Adv., *altogether.*

δι-ομαλίζω, f. σω, *to be always even-minded.*

Διομει-αλαζών, ὄνος, ὅ, (Διομεία, ἀλαζών) *the brag-gart of the deme Diomeia.*

δι-όμνυμι, fut. -ομοῦμαι : aor. I med. -ωμοσάμην :—*to swear solemnly : to declare on oath.*

δι-ομολογέω, f. ἤσω, *to make an agreement : Pass. to be agreed on : Med. to agree mutually to a thing.*

διόν, acc. of διός : but διόν Ep. for ἔδιον, impf. of διώ.

Διονύσια (sub. ἱερά), τὰ, *the feast of Διόνυσος or Bacchus*, esp. at Athens : *four distinct feasts* in four consecutive months : viz. I. τὰ κατ' ἀγρούς or μικρά, in Poseideon (December). II. τὰ ἐν

Λίμναις or Λήναια (in the Λίμναι, where the Λήναιον stood), in Gamelion (January). III. τὰ Ἀνθεστηρία, in Anthesterion (February). IV. τὰ

μεγάλα, τὰ ἄστικά, τὰ κατ' ἄστυ, or simply τὰ Διονύσια, in Elaphebolion (March), the most famous of all. Hence

Διονῦσιᾱκός, ἡ, ὄν, *belonging to the Dionysia, or to Dionysos.*

Διόνῦσος, ὁ, and poet. Διώνῦσος, Dionysos, Bacchus, god of wine, vineyards, and dramatic poetry. (Deriv. uncertain.)

Διό-παις, παῖδος, ὁ, (Δίς, παῖς) *son of Jove.*

δι-όπερ, v. sub διο-.

Διο-πετής, ἐς, = Διίπετής.

διοπεύω, *to be in charge of a ship's cargo.* From

διόπος, ὁ, (διέπω) *a director, ruler : a person in charge of a ship's cargo.*

δι-οπτεύω, f. σω, (διά, ὄψομαι) *to watch accurately, spy about : to gaze upon.*

δι-οπτήρ, ἦρος, ὁ, (διόψομαι) *a spy, scout.*

δι-όπτης, ὄν, ὁ, (διόψομαι) *a looker through.*

δι-οράω, fut. διόψομαι, *to see through, discern.*

δι-όργυιος, ὄν, (δῖς, ὀργυία) *two fathoms long.*

δι-ορθεύω, f. σω, *to judge rightly of.*

δι-ορθόω, f. ὠσω, *to make straight : to set right : to make good, amend, correct, make amends for : to tell aright :—*so also in Med. Hence

διόρθωμα, ατος, τό, *a making straight, correction : amendment : and*

διόρθωσις, ἑως, ἡ, *a making straight, correcting, amending of a fault : reformation.*

δι-ορίζω, Ion. -ουρίζω : f. ἴω, Att. ἰῶ :—*to divide by limits, separate.* 2. *to distinguish, determine, define : to ordain.* II. *to carry abroad, banish, Lat. ex-terminare.* III. *intr. to pass the boundaries.*

δι-ορνύμαι, Pass. *to hurry through.*

διορυγγίαι, aor. 2 pass. inf. of διορύσσω.

διόρυγμα, ατος, τό, *a through-cut, a canal.* From

δι-ορύσσω, Att. -ττω : f. ξω : (for the tenses, v. ὀρύσσω) : *to dig through : metaph. to undermine.*

δι-ορχέομαι, Dep. *to dance a match with one.*

Δίος, δῖα, διόν, (Δίς) *godlike, excellent, mighty ;* joined with a genit., δῖα θεῶν, δῖα γυναικῶν, with sup. force, *most divine* of goddesses, of women. 2. *noble, honest, trusty.* 3. *divine, marvellous.*

Διός, gen. of Ζεύς ; v. \*Δίς.

Διός-δοτος, ὄν, (Δίς, δίδωμι) *given by Jove, heaven-sent.*

Διο-σημία, ἡ, (Δίς, σῆμα) *a sign from Jove, Lat. ostentum : a portent.*

Διός-κοροι, οἱ, Att. and poet. for Διόσκουροι : (Δίς, κόρος, κοῦρος) : *sons of Jove, esp. the twins of Leda,*



Castor and Pollux. II. the constellation named from them *the Twins*, Lat. *Gemini*. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διοσ-κούρειον, τό, *the temple of the Dioscouri*.

δι-ότι, Conjunct. for διὰ τοῦτο ὅτι . . . , for *the reason that, since*, Lat. *quocirca, quamobrem*. 2. indirect, *wherefore, for what reason*. 3. interrogat. *wherefore?* II. = ὅτι, *that*.

διο-τρεφής, ἐς, (Δίς, τρέφω) *cherished by Jove*.

δι-ουρίζω, Ion. for διορίζω.

δι-οχλέω, f. ἦσω, to annoy exceedingly.

δι-όψομαι, fut. of διοράω, formed from \*διόπτομαι.

δί-παις, παιδος, ὁ, ἡ, (Δίς, παῖς) *with two children*; θρήνος δίπαις a dirge chanted by one's two children.

δι-πάλαιστος, ον, (Δίς, πάλαιστή) *two palms broad*.

δί-παλτος, ον, (Δίς, πάλλω) *brandished with both hands*; διπαλατά ξίφη *two-handed swords*.

δί-πηχυς, υ, (Δίς, πῆχυς) *two cubits long, broad, etc.*

διπλάζω, (διπλάσιον) *to double*:—Pass. *to be doubled, to be made twofold*. II. intr., τὸ διπλάζον *κακόν* *the twofold evil*. Hence

δίπλαξ, ἄκος, ἡ, a double-folded mantle or cloak. 2.

δίπλακες are ship-planks (which double one over the other), and poet. for ships, like Lat. *trabes*. II. as Adj., *folded double*.

διπλασιάζω, f. ἄσω, *to double*. From

διπλάσιος, α, ον, Ion. διπλήσιος, η, ον, (Δίς) *double, twice as much, as many, etc.*: τὸ διπλάσιον *as much again*. Adv. -ως, *doubly*. Hence

διπλασιόω, *to double*:—Pass. *to become twofold*.

δί-πλεθρος, ον, (Δίς, πλέθρον) *two πλέθρα long or broad*.

διπλή (sub. χλαῖνα), ἡ, a cloak folded double.

διπλή, Adv. *twice, twice over*.

διπλοῖζω, = διπλάζω.

διπλοῖς, ἴδος, ἡ, a double cloak. Hence

διπλόος, ὅη, ὅον, contr. διπλοῦς, ἡ, οὔν, *twofold, double*. II. in plur., = ἄμφω or δύο, *both, two*. III. metaph. *double-minded, treacherous*, Lat. *duplex*, opp. to ἀπλοῦς.

(From δισ-; see ἀπλόος.)

διπλός, ἡ, ὄν, = διπλόος: neut. Comp. διπλότερον as Adv. *twice as much*.

διπλώω, f. ὤσω, (διπλόος) *to double, bend double*. II. *to repay twofold*.

δι-πόδης, ἐς, (Δίς, ποῦς) *two feet long, broad, etc.*

Δι-πόλεια, τά, contr. of Διῦπόλεια, (Δίς, πόλις) an ancient festival of Jove at Athens. Hence

Διπολιώδης, ἐς, (Διπόλεια, εἶδος) *like the feast of the Dipoleia*, i. e. obsolete, out of date.

δί-πολος, ον, (Δίς, πολέω) *twice ploughed*.

δί-πορος, ον, (Δίς, πόρος) *with two passages*.

δι-πόταμος, ον, (Δίς, ποταμός) *lying between or on two rivers*.

δί-πους, ποδος, ὁ, ἡ, (Δίς, πούς) *two-footed*, Lat. *bipes*:—as Subst., δίπους, ὁ, a Libyan kind of mouse, *the jerboa*. II. *two feet long, broad, etc.*

δι-πρόσωπος, ον, (Δίς, πρόσωπον) *two-faced*.

δι-πτέρυγος, ον, (Δίς, πτέρυξ) *two-winged*.

δί-πτύχος, ον, (Δίς, πτυχή) *folded together, doubled*; δίπτυχον δελτίον *a pair of tablets*. II. = δις-σός, *twofold, two*, Lat. *geminus*.

δι-πύλος, ον, (Δίς, πύλη) *with two gates or entrances*.

δί-πῦρος, ον, (Δίς, πῦρ) *with double lights*.

δίρ-ρῦμος, ον, (Δίς, ῥῦμός) *with two poles*.

Δίς, (δύο) Adv. *twice, double*.

-δισ, inseparable Suffix, like -δε, signifying motion to a place, as in ἄλλυδισ, οἰκαδισ, χαμαδισ.

\*ΔΙ΄Σ, an old nom., = Ζεύς, which appears in the oblique cases Διός, Διὶ contr. Δί, Δία, and the Lat. *Dis, Diespiter, Dijovis*.

δίσ-ἄβος, ον, Dor. for δίσ-ηβος, *twice young*.

δίσ-ευνος, ον, (Δίς, εὐνή) *with two wives*.

δισ-θάνης, ἐς, (Δίς, θανεῖν) *twice dead*.

δισκέω, f. ἦσω, = δισκέω.

δισκέω, f. ἦσω, (δίσκος) *to pitch the quoit*: generally, *to throw, toss*. Hence

δίσκημα, ατος, τό, a thing thrown. II. *the pitching of a quoit*.

δί-σκηπτρος, ον, (Δίς, σκῆπτρον) *two-sceptred*.

δίσκος, ὁ, (δικεῖν) a round plate, a quoit of stone; later of metal or wood. II. anything like a quoit: a trencher: a mirror.

δίσκ-ουρα, τά, (δίσκος, οὔρον) a quoit's cast.

δισ-μύριοι, αἱ, α, twenty thousand: sing. δισμύριος, α, ον, with collective nouns, as, ἵππος δισμυρία 20,000 horse.

δισσ-άρχης, ον, ὁ, (δισσός, ἄρχω) *partners in sway, joint-ruling*.

δισσός Att. διττός Ion. διξός, ἡ, ὄν: (Δίς): *two-fold, double*: also *divided, disagreeing, doubtful*.

δισσώς, Adv. of δισσός, *doubly*.

διστάζω, f. ἄσω, (Δίς) *to doubt, be at a loss*.

δί-στίχος, ον, (Δίς, στίξ) of two rows, lines, or verses: as Subst., διστίχον, τό, an elegiac couplet.

δί-στολος, ον, (Δίς, στέλλω) *in pairs, two together*.

δί-στομος, ον, (Δίς, στόμα) *double-mouthed, with two entrances, double*. II. of a weapon, *two-edged*.

δι-σύλλαβος, ον, (Δίς, συλλαβή) of two syllables.

δισ-χίλιοι [χι], αἱ, α, two thousand: also in sing., δισχίλιος, α, ον, with collective nouns, as, ἵππος δισχιλία 2000 horse.

δι-τάλαντος, ον, (Δίς, τάλαντον) *worth or weighing two talents*.

δι-τόκος, ον, (Δίς, τεκεῖν) *twin or twice bearing*.

διττός, etc., v. sub δισσ-.

δί-υγρος, ον, *thoroughly wet*: melting.

δι-ύλιζω, (διά, ὕλη) *to strain or filter thoroughly: to strain off*.

δι-υπνίζω, f. ἴσω Att. ἴω, *to wake from sleep*: so also in Med.

διφάσιος, α, ον, *twofold, double*, Lat. *bifarius*: in Ion. used also for δύο.

ΔΙΦΑ΄Ω, Ion. -έω, *to dive after: seek after, hunt for*. Hence



**διφήτωρ**, opos, ó, a searcher after.  
**διφθέρα**, ἡ, (δέφω) a prepared hide, leather, and so opp. to δέρρεϊς which are unworked hides. II. anything made of leather: a leathern garment worn by peasants: a leathern wallet. Hence  
**διφθερίνος**, η, ov, of tanned leather.  
**δι-φθερίς**, ιδος, ἡ, = διφθέρα.  
**δί-φθογγος**, ov, (δῖς, φθέγγομαι) with two sounds: as Subst., διφθογγος, ἡ, and διφθογγον, τό, a diphthong.  
**δι-φόρος**, ov, (δῖς, φέρω) bearing fruit twice in the year, Lat. *biferus*.  
**δίφραξ**, ἄκος, ἡ, poet. for δίφρος, a seat, chair.  
**διφρεία**, ἡ, (διφρεύω) chariot-driving.  
**διφρ-ελάτειρα**, ἡ, fem. of διφρηλάτης.  
**διφρευτής**, ου, ó, a charioteer. From  
**διφρεύω**, f. σω, (δίφρος) to drive a chariot.  
**διφρηλασία**, ἡ, chariot-driving. From  
**διφρηλατέω**, to drive in a chariot. From  
**διφρ-ηλάτης**, ov, ó, (δίφρος, ἐλαύνω) a charioteer.  
**δίφριος**, ov, (δίφρος) of a chariot: neut. pl. δίφρια as Adv., at the chariot-wheels.  
**διφρίσκος**, ó, Dim. of δίφρος.  
**δί-φροντις**, ιδος, ó, ἡ, (δῖς, φροντίς) of two minds, distraught in mind.  
**δίφρος**, ó, and later ἡ, (contr. of διφόρος, bearing two), in plur. οἱ δίφροι or τὰ δίφρα:—the chariot-board, on which two could stand; the war-chariot: a travelling-chariot. II. generally, a seat, couch, stool.  
**διφρ-ουλκέω**, f. ἤσω, (δίφρος, ἔλκω) to draw a chariot.  
**διφροφορέω**, f. ἤσω, to carry a chair or litter:—Pass. to be carried or travel in one. II. to carry a camp-stool, as the female μέτοικοι had to do for the Athenian women in processions. From  
**διφρο-φόρος**, ov, (δίφρος, φέρω) carrying a chair.  
**δι-φύης**, ἐς, (δῖς, φύη) of double nature or form: generally, twofold, double.  
**δί-φυιος**, ov, (δῖς, φυή) of two families.  
**δίχα**, (δῖς) I. Adv. in two, asunder, apart. 2. at two, at variance: differently, oppositely. II. Prep. with gen. apart from, without: differently from, unlike: like ἀνεν, against the will of: of Place, away from. 2. except. Hence  
**διχάζω**, f. άσω, to cleave asunder, disunite, make to disagree.  
**δί-χαλκον**, τό, a double χαλκοῦς, a copper coin.  
**δί-χᾶλος**, Dor. for δι-χῆλος.  
**διχῆ**, Adv., = δίχα, in two: in two ways.  
**δί-χηλος**, ov, (δῖς, χῆλη) cloven-hoofed. II. as Subst., διχηλον, τό, a forceps, pincers.  
**διχήρης**, ἐς, (δίχα) divided.  
**διχθά**, Adv., poet. for δίχα, like τριχθά for τρίχα, in twain. Hence  
**διχθάδιος**, α, ov, double, divided. [ᾱ]  
**διχθάς**, ἄδος, ἡ, fem. of διχθαδῖος.  
**διχό-βουλος**, ov, (δίχα, βουλή) adverse.  
**διχο-γνώμονέω**, (δίχα, γνώμη) to differ in opinion.  
**διχόθεν**, (δίχα) Adv. on or from both sides.

**δι-χοίνικος**, ov, (δῖς, χοῖνιξ) holding 2 χοίνικες, i. e. nearly 3 pints.  
**δι-χόλωτος**, ov, (δῖς, χολόομαι) doubly enraged.  
**διχό-μηνις**, ιδος, ó, ἡ, = διχόμενος.  
**διχό-μηνος**, ov, (δίχα, μῆν) in the middle of the month, at or of the full moon.  
**διχό-μυθος**, ov, (δίχα, μῦθος) double-speaking.  
**διχορ-ραγής**, ἐς, (δίχα, ραγῆναι) broken in twain.  
**διχορ-ροπος**, ov, (δίχα, ῥέπω) wavering. Adv. —πως, doubtfully.  
**διχοστασία**, ἡ, a standing apart, quarrel, dispute: dissension. II. doubt. From  
**διχο-στατέω**, f. ἤσω, (δίχα, στήναι) to stand apart, disagree.  
**διχό-στομος**, ov, (δίχα, στόμα) = δίστομος.  
**διχο-τομέω**, f. ἤσω, (δίχα, τέμνω) to cut in two, cut asunder.  
**διχοῦ**, Adv., = δίχα.  
**διχό-φρων**, ov, gen. onos, (δίχα, φρήν) apart in mind, at variance, discordant, disagreeing.  
**διχῶς**, Adv., like δίχα, doubly, in two ways.  
**ΔΙΨΑ**, ης, ἡ, thirst. Hence  
**διψᾶλεος**, α, ov, thirsty, dry; and  
**διψάς**, ἄδος, ἡ, fem. of δίψιος.  
**διψάω**, ης, ἡ, inf. διψῆν: impf. ἐδίψην, ης, η: fut. διψήσω: aor. I ἐδίψησα: pf. δεδίψηκα:—to thirst: of the ground, to be dry, parched. II. metaph. to thirst after, long earnestly for.  
**δίψιος**, α, ov, (δίψα) thirsty, athirst, dry, parched.  
**δίψιος**, εος, τό, = δίψα, thirst.  
**δι-ψυχος**, ov, (δῖς, ψυχή) double-minded, wavering.  
**ΔΙΩ**, an Epic verb: in Act. always intr. to run away, take to flight, flee: to be afraid. II. in Med., subj. διώμαι, δίγται, διώνται, opt. δίοιτο, inf. δίσσθαι, mostly trans., to frighten away, chase, put to flight: to drive: to hunt: but 2. also, like δία, to be afraid. [ῖ]  
**διώγμα**, ατος, τό, (διώκω) a pursuit, pursuing, chase. II. that which is chased, 'the chase.'  
**διωγμός**, ó, (διώκω) the chase. II. persecution, harassing.  
**δι-ώδυνος**, ov, (διά, ὀδύνη) piercing with anguish.  
**δι-ωθέω**, fut. -ωθήσω and -ώσω: (for the tenses, v. ὠθέω):—to push or tear away: Med. to push asunder for oneself, break through. 2. to thrust away:—Med. to push from oneself, push away: to repulse, drive back. 3. to reject: to refuse.  
**διωκάθειν**, poet. aor. 2 inf. of διώκω.  
**διωκέμεν**, διωκόμεναι, for διώκειν, inf. of διώκω.  
**διώκηκα**, διώκημαι, pf. act. and pass. of διοικέω.  
**διώκησα**, διωκήθην, aor. I act. and pass. of διοικέω.  
**διωκτέος**, α, ov, verb. Adj. of διώκω, to be pursued, aimed at.  
**διωκτήρ**, ἦρος, ó, and διώκτης, ov, ó, a pursuer. From  
**διώκω**, f. ξω or ξομαι: aor. I ἐδίωξα: poet. aor. 2 ἐδιώκῃον:—Pass., aor. I ἐδιώχθην: pf. δεδιώγαμι: (διώ): I. to pursue, chase, hunt: of persons, to



*seek after, follow closely*:—Med. *to chase*. II. *to drive on, drive away, chase away*: *to expel, to banish*: διώκειν ἄρμα *to drive a chariot*; hence seemingly intr. *to drive*; also *to speed, haste*. III. as law-term, *to prosecute, bring an action against*; ὁ διώκων *the prosecutor, plaintiff*, opp. to ὁ φεύγων *the defendant*.

δι-ωλένιος, *ον*, (διά, ὠλήνη) *with outstretched arms*. διώλεσα, *αor. I of διόλλυμι*. διωμοσάμην, *αor. I med. of διόμνυμι*. δι-ώμοτος, *ον*, (διόμνυμι) *on one's oath, bound by oath*. Διώνη, ἡ, Dioné, mother of Venus (Jove being the father). II. daughter of Dioné, Aphrodité.

δι-ώνυμος, *ον*, (δῖς, ὄνυμα = ὄνομα) *with two names: named together*. διωξι-κέλευθος, *ον*, (διώκω, κέλευθος) *urging on the way*. δῶξ-ιππος, *ον*, (διώκω, ἵππος) *horse-driving*. δῶξις, *εως, ἡ*, (διώκω) *a chasing: chase, pursuit*. 2. as law-term, *prosecution*.

διώρισα, *αor. I of διορίζω*:—διώρισμαι, *pf. pass.* διώρυγμαι, *pf. pass. of διορύσσω*.

δι-ώριγος, *ον*, more correct form of διόργνιος. διώρυξ, ὅχος, ὁ, ἡ, (διορύσσω) *dug or cut through*: διώρυξ (sub. γῆ) *a trench, canal*; κρυπτή διώρυξ *a covered passage*.

διώσα, *αor. I of διωθέω*. διμῃεις, *αor. I pass. part. of δαμάω*: διμητήτω, 3 sing. imperat., *may he be prevailed upon*.

διμησις, *εως, ἡ*, (δαμάω) *a taming, breaking in*. διμητεια, ἡ, *a tamer, subduer*; fem. of sq. διμητήρ, ἦρος, ὁ, ἡ, (δαμάω) *a tamer, breaker*.

διμῶε, dual nom. of διμῶς. διμῶή, ἡ, (δαμάω) *a female slave taken in war*: generally, *any female slave*, Lat. ancilla.

διμῶϊος, *α, on*, (διμῶς) *in servile condition*. διμῶϊς, ἴδος, ἡ, = διμῶή.

διμῶς, ὥς, ὁ, ἡ, (δαμάω) *a slave taken in war*: hence *any slave*.

δινοπαλίζω, *f. ξω*, *to swing or fling about*. δινοφερός, *ά, όν*, dark, dusky, murky. From

ΔΝΟΨΟΣ, ὁ, = κνέφας, darkness, dusk, gloom. δοάσσατο, 3 sing. Ep. aor. I in impers. sense, = Att. ἔδοξε, *it seemed*: δοάσσεται, Ep. for -ῆται, 3 sing. subj. = δόξη.

δόγμα, *ατος, τό*, (δοκέω) *that which one thinks true, an opinion*. 2. *a resolution, decree*. Hence

δογματίζω, *f. ίσω* Att. *ίω*, *to lay down a decree*:—Pass. *to submit to ordinances*.

δοθήσομαι, *fut. pass. of δίδωμι*. ΔΟΘΗΨΝ, ἦνος, ὁ, *a small abscess, boil*.

δοιάζω, *f. άσω*, (δοιοί) *to consider two ways, hesitate between*:—Med. *to doubt, to imagine*.

δοιδυκο-ποιός, ὁ, (δοιδυξ, ποιέω) *a pestle-maker*. ΔΟΙΓΔΤΞ, ἔκος, ὁ, *a pestle*.

δοιή, ἡ, *doubt, perplexity*. From δοίην, *αor. 2 opt. of δίδωμι*.

δοιοί, *ά, = δύο, two, both*: δοιά, Adv. *in two ways*. δοιώ, = δοιοί, of which it is the dual, = δύο.

δοκεύω, *f. εύσω*, (δέχομαι) *to watch closely, to lie in wait for*.

ΔΟΚΕΨΝ; but many tenses are formed from pres. \*δόκω: fut. δοικήσω and δόξω: aor. I ἐδόκησα and ἐδόξα: pf. δεδόκηκα:—Pass., aor. I ἐδοκήθην: pf. δεδόκημαι and δεδογμαι:

I. *to think, suppose, expect, imagine*. II. intr. *to seem, appear*: esp. in 3 sing. δοκεῖ, ἔδοξε, *it seems good, seemed good*: as Att. law-term, ἔδοξε τῇ βουλῇ, τῷ δήμῳ, *it was decreed or enacted by...*: but also in I pers., δοκῶ μοι, *I seem to myself, methinks*, Lat. videor mihi; ἔδοξά μοι *methought*.

2. *to appear to be something, to be of repute*; οἱ δοκοῦντες εἶναι τι *men who are held to be of some account*.

3. aor. I neut. part. δόξαν, used absol., and plqpf. δεδογμένον, *it having been resolved*, Lat. quum statutum esset; so δοκοῦν, *it being resolved*, Lat. quum statueretur.

δοκή, ἡ, = δοχή, (δοκέω) *a vision, fancy*. δόκημα, τό, (δοκέω) *a vision, fancy*. 2. *an opinion, expectation*.

δόκησις, *εως, ἡ*, (δοκέω) *an opinion, belief: a conceit, fancy, suspicion*. II. *good report, credit*.

δοκησί-σοφος, *ον*, (δόκησις, σοφός) *wise in one's own conceit*.

δοκιμάζω, *f. άσω*: aor. I ἐδοκίμασα:—Pass., aor. I ἐδοκιμάσθην: pf. δεδοκίμασμαι: (δόκιμος):—*to assay metals: to prove, test*: hence generally, *to prove, to examine*.

II. *to approve, sanction: to hold as good, pure, after trial*. Hence

δοκιμάστια, ἡ, *an assay, proving, examination*. δοκιμαστής, οὔ, ὁ, (δοκιμάζω) *an assayer, examiner*.

δοκιμή, ἡ, *a proof, examination: approved character*, Lat. probitas: and

δοκίμιον, τό, *proof, trial*. From

δόκιμος, *ον*, (δέχομαι) *tried, assayed, genuine: of persons, approved, esteemed*, Lat. probus, probatus: of things, *worthy, excellent*; also *notable, considerable*. Adv. -μως, *really, truly*.

δοκίς, ἴδος, ἡ, Dim. of δοκός, *a stick*. ΔΟΚΟΨ, ἡ, *a wooden beam or bar: a shaft*.

δοκῶ, ὅς contr. οὗς, ἡ, = δόκησις, *an opinion*. δολερός, *ά, όν*, (δύλος) *deceitful, treacherous*.

δολιό-μητις, ἴδος, ὁ, ἡ, (δόλιος, μήτις) *crafty-purposing*.

δολιό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δύλιος, πούς) *of stealthy foot*.

δόλιος, *α, on*, and *ος, on*, (δύλος) *crafty, deceitful, treacherous, wily*.

δολιό-φρων, ὁ, ἡ, gen. ονος, (δύλιος, φρήν) *crafty of mind, wily*.

δολιώω, *f. ώσω*, (δύλιος) *to deal treacherously*. δολίχ-αυλος, *ον*, (δολιχός, αὐλός) *with long tube or socket*.

δολίχ-αύχην, *ενος, ὁ, ἡ*, (δολιχός, αὐχήν) *long-necked*. δολιχ-εγχής, *ές*, (δολιχός, ἐγχος) *with tall spear*.

δολιχ-ήρετμος, *ον*, (δολιχός, ἐρετμός) *of a ship, long-oared: of persons, using long oars*.

δολιχο-γραφία, ἡ, (δολιχός, γράφω) *prolix writing*.



ΔΟΛΙΧΟ΄Σ, ἡ, ὄν, *long* : of Time, *long, wearisome*.

II. as Subst., *δολιχός, ὁ, the long course*, in racing, opp. to the course of the *στάδιον*.

*δολιχό-σκίος, ον, (δολιχός, σκιά) casting a long shadow*; or *δολιχό-όσκιος, (δολιχός, ὄσχος) with long shaft*.

*δολούς, εσσα, εν, (δόλος) subtle, wily*. II. of things, *craftily contrived, artful*.

*δολο-μήτης, ες, gen. εος, (δόλος, μήτος) wily, crafty*.

*δολο-μήτης, ου, ὁ, and δολό-μητις, ι, gen. ιος, (δόλος, μήτις) crafty-minded, wily*.

*δολο-μήχανος, ον, (δόλος, μηχανή) contriving wiles*.

*δολό-μῦθος, ον, (δόλος, μῦθος) false-speaking*.

*δολοπλοκία, ἡ, subtlety, craft*. From

*δολο-πλόκος, ον, (δόλος, πλέω) weaving wiles*.

*δολο-ποιός, ὄν, (δόλος, ποιέω) treacherous*.

*δολορραφία, ἡ, artful contrivance, subtlety*. From

*δολόρ-ραφος, ον, (δόλος, ράπτω) contriving wiles*.

*δόλος, ὁ, (from ΔΕΛ—, the Root of δέλεαρ) properly a bait for fish: then a piece of deceit, any cunning contrivance: craft, cunning, treachery, Lat. dolus*.

*δολο-φόνος, ον, (δόλος, \*φένω) slaying by treachery*.

*δολο-φραδής, ἐς, (δόλος, φράζω) wily-minded*.

*δολοφρονέων, ουσα, ον, (δολόφρων) craft-devising*.

*δολοφροσύνη, ἡ, subtlety, wiliness*. From

*δολό-φρων, ον, gen. ονος, (δόλος, φρήν) = δολο-φραδής, crafty-minded*.

*δολός, ὁ, ὥσω, (δόλος) to beguile, ensnare*. II. to counterfeit, adulterate, disguise. Hence

*δόλωμα, ατος, τό, a trick, deceit*.

*δόλων, ανος, ὁ, (δόλος) a small sail*. II. a dagger.

*δολ-ῶπις, ιδος, ἡ, (δόλος, ὤψ) artful-looking*.

*δόλωσις, εως, ἡ, (δόλος) a tricking, ensnaring*.

*δόμα, ατος, τό, (διδωμι) a gift*.

*δομαῖος, α, ον, (δέμω) of or for building*.

*δόμεναι, δόμεν, Ep. aor. 2 inf. of δίδωμι*.

*δόμονδε, Adv. home, homeward; ὅνδε δόμενονδε to his own house*. From

*δόμος, ὁ, (δέμω) Lat. domus, a house: also the household*. II. a part of the house, chamber, room.

III. anything that is built up; *διὰ τριήκοντα δόμων πλίνθου* at every thirtieth layer of bricks.

*δομο-σφάλης, ἐς, (δόμος, σφάλλω) ruining the house*.

*δονακεύομαι, Dep. (δόναξ) to catch birds with reed and birdlime*.

*δονακείς, ἑως, ὁ, (δόναξ) a thicket of reeds*.

*δονακίτις, ιδος, fem. Adj. (δόναξ) of reed*.

*δονακο-γλύφος, ον, (δόναξ, γλύφω) reed-cutting*.

*δονακόεις, εσσα, εν, (δόναξ) abounding in reeds*;

*δόλος δονακός* a reed covered with birdlime.

*δονακο-τρόφος, ον, (δόναξ, τρέφω) reed-producing*.

*δονακό-χλοος, ον, contr. -χλους, ουν, (δόναξ, χλῆα) green with reeds*.

*δόναξ* Ion. *δοῦναξ* Dor. *δῶναξ, ἄκος, ὁ, a reed*, Lat. *calamus, arundo*. II. anything made of reed:

*a dart, arrow*. 2. *a flute, shepherd's pipe*. 3. *a*

*fish-bone or limed reed* (see *δονακός*).

4. *the bridge of the lyre*. From

ΔΟΝΕ΄Ω, ὁ, ἡσω, to shake, stir: to excite, agitate: drive about:—Pass., ἡ Ἀσίη ἐδονέετο Asia was in commotion. Hence

*δόνημα, ατος, τό, agitation, waving motion; and δονητός, ἡ, ὄν, verb. Adj. shaken*.

*δόντες, nom. pl. of δούς, aor. 2 part. of δίδωμι*.

*δόξᾱ, ἡ, (δοκέω) a notion, opinion, Lat. visum: expectation*. 2. *a sentiment, judgment: esp. a philosophic opinion, Lat. placitum*. 3. *mere opinion, as opp. to knowledge*. 4. *a fancy, vision*. II.

*the opinion others have of one, one's reputation, Lat. existimatio: good report, credit, honour*. 2. *glory, splendour*. Hence

*δοξάζω, ἡ, ἄσω, to hold an opinion, think, believe, judge*. II. to glorify, extol. Hence

*δοξασμα, ατος, τό, an opinion: a fancy*.

*δοξοκοπία, ἡ, love of popularity*. From

*δοξο-κόπος, ον, (δόξα, κόπτω) seeking popularity*.

*δοξο-μᾶνής, ἐς, (δόξα, μᾶνῆναι) mad after glory*.

Hence

*δοξομανία, ἡ, mad love of glory*.

*δοξο-ματαιό-σοφος, ὁ, (δόξα, ματαιός, σοφός) a would-be philosopher*.

*δοξο-σόφος, ον, (δόξα, σοφός) wise in one's own conceit*.

*δοξός, ὁ, ὥσω, to give one the character of being so and so: Pass. to have such a character*.

*δόξω, fut. of δοκέω: δόξαι, aor. I inf.*

*δορά, ἡ, (δέρω) a skin, hide*.

*δόρατα, nom. pl., δόρατι, dat. sing., of δόρυ*.

*δοράτιον, τό, Dim. of δόρυ, a small spear, dart*.

*δορατο-πάχης, ἐς, (δόρυ, πάχος) of a spear-shaft's thickness*.

*δώρατος, gen. of δόρυ*.

*δορήτιος, α, ον, (δόρυ) wooden*.

*δορι-άλωτος, ον, (δόρυ, ἄλῶναι) captive of the spear, taken in war*. [ᾱ]

*δορί-γαμβρος, ον, (δόρυ, γαμέω) wooed by battle*.

*δορι-θήρατος, ον, (δόρυ, θηράω) taken by the spear*.

*δορι-κᾶνής, ἐς, (δόρυ, κανεῖν) slain by the spear*.

*δορι-κμής, ἦτος, ὁ, ἡ, (δόρυ, κάμνω) slain by the spear*.

*δορί-κράνος, ον, (δόρυ, κρίνον) spear-headed*.

*δορί-κτητος, ον, (δόρυ, κτάομαι) won by the spear*.

*δορί-κτύπος, ον, (δόρυ, κτυπέω) spear-clashing*.

*δορί-ληπτος, ον, (δόρυ, λαμβάνω) won by the spear*.

*δορι-μᾶνής, ἐς, (δόρυ, μανῆναι) raging with the spear*.

*δορι-μαργος, ον, (δόρυ, μάργος) raging with the spear*.

*δορι-μήστωρ, ορος, ὁ, (δόρυ, μήστωρ) master of the spear*.

*δορί-παλτος, ον, (δόρυ, πάλω) wielding the spear; χεῖρ δορίπαλτος, i. e. the right hand*.

*δορι-πετής, ἐς, (δόρυ, πέτω Root of πίπτω) fallen by the spear*.

*δορί-πληκτος, ον, (δόρυ, πλήσσω) stricken by the spear*.



δορί-πους, ον, (δῶρυ, πόνος) toiling with the spear, bearing the brunt of war.

δορι-σθενής, ἐς, v. sub δορυσθενής.

δορι-στέφανος, ον, (δῶρυ, στέφανος) crowned for bravery in war.

δορι-τίνακτος, ον, (δῶρυ, τινάσσω) shaken by battle.

δορί-τμητος, ον, (δῶρυ, τέμνω) pierced by the spear.

δορί-τολμος, ον, (δῶρυ, τόλμα) bold in war.

δορκᾶλῖς, ἴδος, ἡ, = δορκάς.

δορκάς, ἄδος, ἡ, (δέδορκα) an antelope, gazelle, so called from its large bright eyes.

δορός, ὁ, (δέρω) a leathern bag or wallet.

δορπέω, f. ἤσω, (δῶρπον) to take supper. Hence

δορπηστός, ὁ, supper-time, evening.

Δορπία, ἡ, (δῶρπον) the first day of the feast Apaturia; τῆς ὀρτῆς τῇ δορπία on the eve of the feast.

ΔΟΡΠΙΟΝ, τό, the evening meal, Lat. coena, the chief meal of the day, dinner or supper.

ΔΟΡΥ, τό: gen. δόρατος, Ep. δούρατος δουρός, in Att. poets also δορός; dat. δύρατι, Ion. δούρατι δουρί, in Att. poets also δόρει or δορί.—Ion. dual δούρε.—Plur. nom. δόρατα, Ep. δούρατα δοῦρα, in Att. Poets also δόρη; gen. δόρων, Ep. δούρων; dat. δόρασι, Ep. δούρασι δούρεσσι. The stem of a tree, but only when cut down: timber for ships, a beam, plank, hence like Lat. trabs, a ship. II. the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δῶρυ meant to the right hand, opp. to ἐπ' ἀσπίδα to the left.

δορυ-άλωτος, false reading for δοριάλωτος.

δορυ-θαρήσης, ἐς, (δῶρυ θαρσέω) daring in war.

δορύ-ξενος, ὁ, ἡ, (δῶρυ, ξένος) a friend at the spear, an ally in war: or a friend made in war.

δορυ-ξόος, ον, contr. -ξοῦς, οὖν, (δῶρυ, ξέω) spear-polishing: as Subst., δορυξόος, ὁ, a maker of spears; also δορυξός, ὁ.

δορυ-πάγης, ἐς, (δῶρυ, παγῆναι) built of beams.

δορύ-παλτος, -πετής, -πληκτος, v. δορίπ-.

δορυ-σθενής or δορι-σθενής, ἐς, (δῶρυ, σθένος) mighty with the spear.

δορυσ-σότης, ητος, ὁ, masc. Adj., = δορυσσός, warlike.

δορυσ-σός, ον, contr. δορυσ-σοῦς, οὖν, poet. also

δορυ-σός, (δῶρυ, σείω) brandishing the spear.

δορυ-στέφανος, δορυ-τίνακτος, v. δορι-.

δορυφορέω, f. ἤσω, (δορυφόρος) to attend as a body-guard: to keep guard over. Hence

δορυφόρημα, ματος, τό, a body-guard; and

δορυφορία, ἡ, a keeping guard over.

δορυφορικός, ἡ, ὄν, (δορυφορία) of or for the guard; τὸ δορυφορικόν the guard.

δορυ-φόρος, ον, (δῶρυ, φέρω) spear-bearing, Lat. hastatus; οἱ δορυφόροι the body-guards of kings, who were distinguished by carrying a spear.

δός, aor. 2 imperat. of δίδωμι.

δοσίδικος, ον, false reading for δωσίδικος.

δόσις, εως, ἡ, (δίδωμι) a giving. II. a gift, present: a bequest. III. a portion: a dose.

δόσκειν, Ep. aor. 2 of δίδωμι.

δότειρα, ἡ, fem. of δοτήρ.

δοτέος, α, ον, verb. Adj. of δίδωμι, to be given. II.

δοτέον, one must give.

δοτήρ, ἦρος, ὁ, (δίδωμι) a giver, dispenser.

δότης, ου, ὁ, = δοτήρ.

δουλ-ἄγωγέω, f. ἤσω, (δούλος, ἄγω) to bring into slavery; δουλαγωγεῖν τὸ σῶμα to mortify the body.

δουλάριον, τό, Dim. of δούλος.

δουλεία Ion. δουλητή, ἡ, (δουλεύω) servitude, slavery, bondage. II. the body of slaves, the bondmen, servile class.

δούλειος, α, ον, or os, ον, (δούλος) slavish, servile.

δούλευμα, ατος, τό, (δουλεύω) a service. II. a slave, Lat. mancipium.

δουλεύω, f. σω, (δούλος) to be a slave: generally, c. dat. to be a slave to another, be subject to, to serve, obey, Lat. inservire alicui.

δούλη, ἡ, fem. of δούλος.

δουλητή, Ion. of δουλεία.

δουλία, ἡ, poet. for δουλεία.

δουλικός, ἡ, ὄν, = δούλιος. Adv. -κῶς, like a slave.

δούλιος, α, ον, (δούλος) slavish, servile; δούλιον ἡμῶν the day of slavery, i. e. a slave's lot or life.

δουλιχό-δειρος, Ion. for δολιχόδειρος, (δολιχός, δειρή) long-necked.

δουλιχόεις, εσσα, εν, Ion. for δολιχόεις, poet. for δολιχός.

δουλο-πρεπής, ἐς, (δούλος, πρέπω) befitting a slave: low-minded, mean.

ΔΟΥΛΟΣ, ὁ, a slave, bondman, properly a born slave, opp. to ἀνδράποδον (a slave taken in war). II. as Adj., δούλος, η, ον, slavish, enslaved, subject; Comp. δουλότερος, more of a slave.

δουλοσύνη, ἡ, (δούλος) slavery, slavish work.

δουλόσυνος, ον, (δούλος) enslaved.

δουλότερος, α, ον, Comp. of δούλος.

δουλώ, f. ὦσα, (δούλος) to make a slave of, enslave:—Med. to subject to oneself. Hence

δούλωσις, εως, ἡ, enslaving, subjugation.

δοῦναι, aor. 2 inf. of δίδωμι.

δούναξ, δονακός, Ion. for δόναξ, δονακός.

δουπέω, f. ἤσω: Ep. aor. I δούπησα: pf. δέδουπα: (δούπος):—to sound heavily, of the heavy fall of a corpse: generally, to fall in battle.

δουπήτωρ, ορος, ὁ, (δουπέω) a clatterer.

ΔΟΥΠΙΟΣ, ὁ, any dead, heavy sound; δούπος ἀκόντων the hurting of spears; the sound of soldiers marching; the hum of a multitude; the din of war; the roar of the sea.

δούρατα, syncop. δούρα, τά, Ep. plur. of δῶρυ.

δουράτεος, α, ον, of planks or beams.

δουράτιον, Ion. for δοράτιον, a dart.

δούρειος, α, ον, = δουράτεος.

δούρεσσι, Ep. dat. pl. of δῶρυ.

δουρηκεές, (δῶρυ, ενεγκεῖν) Adv. a spear's throw off or distant.



δουρι-άλωτος, *ον*, Ion. for δουριάλωτος.  
 δουρι-κλειτός, *ον*, Ion. for δουρι-κλειτός, (*δόνυ, κλει-τός*) famed for the spear.  
 δουρι-κλυτός, *ή, όν*, Ion. for δουρι-κλυτός, (*δόνυ, κλυτός*) famed for the spear.  
 δουρι-κτητός, δουρί-ληπτος, δουρι-μανής, Ion. for δουρι-.  
 δούριος, = δοίρειος.  
 δουρί-πληκτος, *ον*, Ion. for δουρίπληκτος.  
 δουρι-τύπής, *ές*, (*δόνυ, τύπτω*) wood-cutting.  
 δουρο-δόκη, *ή*, (*δόνυ, δοχή*) a stand for spears.  
 δουρο-θήκη, *ή*, (*δόνυ, θήκη*) a case for spears.  
 δουρο-μάνής, *ές*, Ion. for δοριμανής.  
 δούς, aor. 2 part. of δίδωμι.  
 δοχείον, Ion. δοχήϊον, τό, (*δέχομαι*) a bolder.  
 δοχή, *ή*, (*δέχομαι*) reception, entertainment. II.  
 a receptacle.  
 δοχμή, *ή*, a measure of length, a span.  
 δόχμιος, *α, ον*, (*δοχμός*) across, sideways, aslant.  
 δοχμόλοφος, *ον*, (*δοχμός, λόφος*) wearing one's plume aslant, with nodding plume.  
 ΔΟΧΜΟ΄Σ, *ή, όν*, slanting, sideways. Hence  
 δοχμόομαι, aor. 1 *ἐδοχμώθην*, Pass. to turn sideways or aslant.  
 δράγμα, *ατος, τό*, (*δράσσομαι*) as much as one can grasp, a handful, truss, sheaf, Lat. *manipulus*.  
 δραγματη-φόρος, *ον*, (*δράγμα, φέρω*) carrying sheaves.  
 δραγματεύω, *f. σω*, to collect the corn into sheaves.  
 δραγμός, *ός*, (*δράσσομαι*) a taking bold of, handling.  
 δράθειν, aor. 2 inf. of δαρθάνω.  
 δράθι, δράϊν, aor. 2 imperat. and opt. of διδράσκω.  
 δραίνω, *f. δρᾶνῶ*, (*δράω*) to be going to do.  
 δράκαινα, *ης, ή*, fem. of δράκων, a she-dragon.  
 δρᾶκεῖν, aor. 2 inf. act. of δέρκομαι.  
 δρᾶκῆναι, aor. 2 inf. pass. of δέρκομαι.  
 δρᾶκόμενος, aor. 2 part. med. of δέρκομαι.  
 δράκων, Ion. for ἔδρᾶκον, aor. 2 of δέρκομαι.  
 δρακόντειος, *α, ον*, (*δράκων*) of a dragon.  
 δρακοντ-ολέτης, *ον, ό*, (*δράκων, ὄλλυμι*) serpent-slayer.  
 δρακοντό-μαλλος, *ον*, (*δράκων, μάλλος*) with snaky locks.  
 δρακοντ-ώδης, *ες*, (*δράκων, εἶδος*) snake-like.  
 δρᾶκών, aor. 2 part. act. of δέρκομαι.  
 δράκων, *οντος, ό*, (*δρακεῖν*) a dragon: later a serpent.  
 δρᾶμα, *ατος, τό*, (*δράω*) a deed, act, acting: a business, duty. 2. an action represented on the stage, a drama.  
 δρᾶμεῖν, aor. 2 inf. of τρέχω.  
 δράμημα, *ατος, τό*, (*δραμεῖν*) a course, a race.  
 δρᾶμῶμαι, δραμών, fut. and aor. 2 part. of τρέχω.  
 δρᾶναι, aor. 2 inf. of διδράσκω.  
 δράξ, δρᾶκός, = δράγμα.  
 δρᾶπετεύω, *f. σω*, to run away, flee. From  
 δρᾶπέτης, *ον*, Ion. δρηπέτης, *εω, ό*, (*δρᾶναι*) a runaway: esp. a runaway slave. II. as Adj., δραπέτης κληρος a fugitive lot, i. e. a mouldering clod,

which fell in pieces so as never to be drawn out of the urn.

δρᾶπετίδης, *ον, ό*, = δραπέτης.  
 δρᾶπέτις, *ιδος, ή*, fem. of δραπέτης.  
 δρᾶπετίσκος, *ός*, Dim. of δραπέτης.  
 δράς, δρᾶσα, aor. 2 part. of δράω.  
 δρᾶσεῖω, Desiderat. of δράω, to have a mind to do, to be going to do.  
 δρασθείς, aor. 1 part. pass. of δράω.  
 δρασῖμος, *ον*, (*δράω*) active; τὸ δρασίμον action.  
 δρασμός Ion. δρησμός, *ός*, (*δρᾶναι*) a running away, flight.  
 δράσομαι, fut. of διδράσκω. [ā]  
 ΔΡΑ΄ΣΣΟΜΑΙ Att. δράττομαι: fut. δράξομαι: aor. 1 *ἐδραξάμην*: pf. *δέδραγμα* Att. *δέδαργμαι*: Dep.:—to grasp with the hand, grasp a handful of: to lay bold of:—c. acc. rei, to take by handfuls.  
 δραστήος, *α, ον*, verb. Adj. of δράω, to be done. II.  
 δραστέον, one must do.  
 δραστήριος, *ον*, vigorous, active, efficacious.  
 δραστής, *ου, ό*, (*δράω*) a worker: servant.  
 δραστικός, *ή, όν*, (*δράω*) active.  
 δρᾶτός, *ή, όν*, metath. for δαρτός, verb. Adj. of δέρω, skinned, flayed.  
 δραχμή, *ή*, (*δράσσομαι*) a drachma, a coin worth 6 obols, i. e. 9½d, nearly = Roman denarius. II. an Attic weight, = about 66 gr. Avdp. (Properly as much as one can hold in the hand, cf. δράγμα.)  
 ΔΡΑ΄Ω, *f. δράσω* [ā]: aor. 1 *ἐδρᾶσα*: pf. *δέδρακα*: —Pass., aor. 1 *ἐδρᾶσθην*: pf. *δέδραμαι*:—to do, be doing, accomplish:—c. dupl. acc., *εὖ* or *κακῶς* *δρᾶν τινά*, to do one good or ill.  
 δρεπάνη, *ή*, (*δρέπω*) a sickle, reaping-hook, scythe. [ā]  
 δρεπάνη-φόρος, *ον*, (*δρεπάνη, φέρω*) bearing a scythe; ἄρμα δρεπανηφόρον a scythe-armed car.  
 δρεπᾶνο-ειδής, *ές*, (*δρέπανον, εἶδος*) sickle-shaped.  
 δρεπᾶνον, τό, (*δρέπω*) = δρεπάνη, a sickle: a curved scimitar.  
 δρεπᾶν-ουργός, *ός*, (*δρέπανον, \*έργω*) a sword-maker.  
 δρέπτω, poet. for δρέπω, to pluck, cull.  
 ΔΡΕ΄ΠΩ, *f. ψω*: aor. 1 *ἔδρεψα*: aor. 2 *ἔδραπον*: —Med., Dor. fut. *δρεψέσμαι*: aor. 1 *ἔδρεψάμην*: —Pass., aor. 1 *ἔδρέφθην*:—to break off, pluck: Med. to pluck for oneself, cull, gather: metaph. to possess, enjoy.  
 δρηπέτης, *εω, ό*, Ion. for δραπέτης.  
 δρησμοσύνη, *ή*, = δρηστοσύνη.  
 δρηστήρ, ἦρος, *ός*, (*διδράσκω*) Ion. for δραστήρ, a run-away.  
 δρηστήρ, ἦρος, *ός*, Ion. for δραστήρ, (*δράω*) a labourer, worker: fem. *δρήστειρα*.  
 δρηστής, *ου, ό*, Ion. for δραστής.  
 δρηστοσύνη, *ή*, Ion. for δραστοσύνη, (*δράω*) service.  
 δριμύλος, *ον*, Dim. of δριμύς, sharp, piercing. [ū]  
 ΔΡΙΜΥ΄Σ, *εία, ύ*, piercing, stinging, biting, pungent. II. metaph. like Lat. *acer, sharp, keen, bitter*: shrewd. Adv. —*έως*. Hence  
 δριμύτης, *τητος, ή*, sharpness, pungency: shrewdness.



ΔΡΪ'ΟΣ, τό, plur. δρία, τά, (as if from δρίον) copse-wood, thicket, brushwood.

ΔΡΟΪΤΗ, ἡ, a bathing tub, a bath.

δρομαῖος, α, ον, or os, ον, (δρόμος) running at full speed, swift, fleet.

δρομάς, ἄδος, ὁ, ἡ, (δραμεῖν) running, whirling.

δρομεύς, ἔως, ὁ, (δραμεῖν) a runner.

δρόμημα, ατος, τό, = δράμημα.

δρόμος, ὁ, (δραμεῖν) a course, race, running: flight: a fleeing, escape; ἡμέρης δρόμος a day's running, i. e. the distance one can go in a day. 2. the length of the stadium, a course; ἔξω δρόμον φέρεσθαι to be carried out of the course. II. a place for running, race-course: a public walk.

δροσερός, ἄ, ὄν, (δρόσος) dewy, watery.

δροσίζω, f. ἴσω, (δρόσος) to bedew, besprinkle.

δροσινός, ἡ, ὄν, (δρόσος) = δροσερός.

δροσόεις, εσσα, εν, poet. for δροσερός.

ΔΡΟΣΟΣ, ἡ, Lat. ROS, dew: also the time of dew, dew-fall. 2. pure water: tears. 3. metaph. anything tender, the young of animals. Hence

δρστώ, to bedew: pf. pass. part. δεδρσσωμένος, dewy.

δρσ-ώδης, ες, (δρόσος, εἶδος) dew-like, dewy.

Δρυάς, ἄδος, ἡ, (δρῦς) a Dryad, a wood-nymph whose life was bound up with that of her tree.

δρύνος [ῖ], η, ον, (δρῦς) oakens; δρύνον πυρ a fire of oak-wood; μέλι δρύνον honey from a hollow oak.

δρυ-κολάπτης, ου, ὁ, = δρυο-κολάπτης.

δρῦμός, ὁ, pl. δρῦμοί and δρῦμά: (δρῦς): an oak-coppice, a coppice, wood. [ῦ, except in neut. pl.]

δρῦμών, ὄνος, ἡ, (δρῦς) an oak-coppice.

δρυο-γόνος, ον, (δρῦς, \*γένω) oak-grown.

δρυο-κοίτης, ου, ὁ, (δρῦς, κοίτη) couching on the oak, epith. of the τέττιξ.

δρυο-κολάπτης, ου, ὁ, (δρῦς, κολάπτω) the great woodpecker, Lat. picus major.

δρυο-παγῆς, ἐς, (δρῦς, παγῆναι) built of oak.

δρύ-οχοι, οἱ, or δρύ-οχα, τά, (δρῦς, ἔχω) the oaken ribs or cross-timbers of a ship, which hold her together; δρυόχους τιθέναι δράματος to lay the keel of a new play.

δρῦσφ, οπος, ὁ, (δρῦς, σφ) a kind of woodpecker.

δρῦ-πεπής, ἐς, (δρῦς, πέπτω) ripened on the tree, quite ripe: over-ripe, decayed; or δρυ-πετής, ἐς, (δρῦς, \*πέτω Root of πίπτω) ready to fall from the tree.

ΔΡΥΨΗ, ἡ, an over-ripe, mouldy olive.

ΔΡΥΨΤΩ, f. φω: aor. I ἔδρυσα Ep. δρύψα:—Pass., aor. I ἔδρῦσθην: pf. δέδρυμαι:—to tear, scratch, wound; δρύπτεσθαι παρειάν to tear one's cheek; also absol.

ΔΡΥΨ, ἡ, gen. δρῦός, acc. δρῦν: pl. nom. and acc. δρῦες, δρῦας, contr. δρῦς:—the oak, sacred to Zeus. II. any timber tree; πείρα δρῦς the resinous pine. III. metaph. an old tree, i. e. withered old man.

δρῦ-τόμος, ον, (δρῦς, τεμεῖν) felling timber.

δρύφακτον, τό, and δρύφακτος, ὁ, (δρῦς) a railed fence, railing, paling: at Athens the bar of the courts of law or the council-chamber.

δρῦφῆναι, aor. 2 pass. inf. of δρύπτω.

δρύψα, Ep. aor. 1 of δρύπτω.

δρύψια, τά, (δρύπτω) scrapings, parings.

δρῶοιμι, Ep. for δρῶμι, lengthd. opt. of ἐράω.

δῦ, Ep. for ἔδῦ, 3 sing. aor. 2 of δύω.

δυάκις, Adv. twice, = δις.

δυνάς, ἄδος, ἡ, (δυό) the number two.

δυνάω, (δύη) to plunge in misery.

δυνεῖν, later Att. for δυοῖν, gen. and dat. dual of δυό.

ΔΥ΄Η, ἡ, woe, misery, anguish: toil, pain: bard usage. [ῦ]

δύην, (as if for δύνην), aor. 2 opt. of δῦμι.

δυηπάθιη, ἡ, misery. From

δυη-πάθος, ον, (δύη, παθεῖν) suffering woe.

δῦθι, aor. 2 imperat. of δύω.

δύτος, α, ον, (δύη) miserable.

δύμεναι, δῦμεν, Ep. for δύναι, aor. 2 inf. of δύω.

δῦμι, assumed as a collat. form of δύω, δύνω.

δύναι, aor. 2 inf. of δύω.

δύνα, Att. 2 sing. of δύναμαι.

ΔΥ΄ΝΑΜΑΙ, in pres. and imperf. declined like ἴσταμαι, 2 sing. δύνασαι, Att. δύνα, Ion. δύνῃ δύνει; 3 pl. δύνανται Ep. δυνέται; subj. δύνωμαι, Ion. 2 sing. δύνῃαι:—imperf. ἔδυνάμην, 2 sing. ἔδύνω, 3 pl. ἔδυναντο Ion. ἔδυνέατο:—fut. δυνήσομαι: aor. I ἔδυνῃσάμην and ἔδυνήθην (or ἔδυνάσθην Ep. δυνάσθην):—pf. δεδύνῃμαι:—in Att. the double augment ἡδυνάμην, ἡδυνήθην is often used: Dep.: I. to be able, capable, strong enough to do, c. inf.: also c. acc., δύνασθαι ἅπαντα to be able to do all things, Lat. omnia posse: absol., οἱ δυνάμενοι the powerful. II. to pass for, to be worth, Lat. valere; ὁ σίγλος δύναιται ἐπτά ὀβόλους the shekel is worth seven obols: to avail: to signify, denote.

δυνάμεις, ἡ: gen. εως Ion. ιος: Ion. dat. δύναμι: (δύναμαι):—strength, might, power, ability; κατὰ δύναμιν to the best of one's power, Lat. pro virili; παρὰ δύναμιν or ὑπὲρ δύναμιν beyond one's power. 2. a force for war, forces, Lat. copiae. 3. a quantity, Lat. vis, e. g. χρημάτων. 4. the force of a word, etc., meaning, Lat. vis. 5. a faculty, power: hence a faculty, art, as Logic. 6. worth, value, as of money.

δυνᾶμόω, f. ὥσω, (δύναμις) to strengthen.

δυνάσθην, Ep. aor. 1 of δύναμαι.

δυνάσις, εως, ἡ, poet. for δύναμις.

δυναστεία, ἡ, power, lordship, sovereignty. II. an oligarchy. From

δυναστεύω, f. σω, to hold power or lordship, be powerful: to be high in rank. From

δυνάστης, ου, ὁ, (δύναμις) a lord, master, ruler; οἱ δυνάσται the chief men, Lat. optimates.

δυνάστωρ, οπος, ὁ, = δυνάστης.

δυνᾶτέω, f. ἡσω, (δυνατός) to be powerful.

δυνάτης, ου, ὁ, poet. for δυνάστης.



δυνάτος, ἡ, ὄν, (δύναμαι) *strong, mighty: powerful, able.* II. of things, *possible.*

δυνατῶς, Adv. of δυνατός, *strongly, powerfully; δυνατῶς ἔχει* it is *possible.*

δύε, Ep. for ἔδυε, 3 sing. impf. of δύνω.

δύνει, δύνῃ, Ion. 2 sing. of δύναμαι.

δυνέεται, Ion. 3 pl. of δύναμαι.

δύνῃται, Ep. 2 sing. pres. subj. of δύναμαι.

δυνήσομαι, fut. of δύναμαι.

δύντε, aor. 2 part. nom. dual of δύω.

δύνω, see δύω.

ΔΥ'Ο, Ep. δύω: gen. and dat. δυῶν, in later Att. δυεῖν: plur. only in Ion. and late Att., gen. δυῶν, dat. δυσί Ion. δυοῖσι: sometimes indecl., e. g. τῶν δύο μοιράων:—Lat. *DUO*, our *TWO*; σύν δύο two together, by twos; εἰς δύο two and two.

δυο-καί-δεκα, οἱ, αἱ, τά, *twelve*, Lat. *duo-decim*.

δυοκαιδεκά-μηνος, δυοκαιδεκάς, δυοκαιδέκατος, see δωδεκά-μηνος, δωδεκάς, etc.

δυώωσιν, Ep. for δυῶσιν, 3 pl. of δυνάω.

δύρομαι, poet. for δύνρομαι.

δύσ-, insepar. Prefix, opp. to εὖ, like our *un-* or *mis-* in *un-lucky, mis-chance*, always with a notion of *hard, bad, ill*, etc., destroying a word's good sense or increasing its bad sense.

δύς, δῦσα, δύν, aor. 2 part. of δύω.

δυσ-αγκόμιστος, δυσ-άγκριτος, poet. for δυσ-ανακ-

δύσ-αγνος, on, (δυσ-, ἀγνός) *unchaste, impure.*

δυσ-αγρέω, f. ἦσω, *to have bad luck in fishing.*

δυσ-άδελφος, on, *unhappy in one's brothers.*

δυσ-αῖς, ἐς, (δυσ-, αἶμι) *ill-blowing, stormy, adverse; δυσαιῶν* Ep. gen. pl. for δυσαιέων.

δυσ-άθλιος, α, on, also os, on, *most miserable.*

δυσ-αιῶνής, ἐς, *most direful, most horrible.*

δυσ-αἰθριος, on, (δυσ-, αἶθρα) *not clear, murky.*

δυσ-αἰων,ωνος, ὁ, ἡ, *miserable in life, most miserable.*

δυσ-αλγής, ἐς, (δυσ-, ἄλγος) *very painful.*

δυσ-άλγητος, on, (δυσ-, ἀλγέω) *unfeeling, hard-bearted.*

δυσ-άλιος, on, Dor. for δυσ-ἥλιος. [ā]

δυσ-άλωτος, on, (δυσ-, ἀλῶναι) *hard to catch or conquer; δυσάλωτος κακῶν* *hard to be reached by ills.*

δυσ-ἀμβάτος, on, by poet. syncop. for δυσ-ανάβατος.

δυσ-άμβορος, on, *most miserable.*

δυσ-ανάβᾶτος, on, *hard to mount.*

δυσ-ανακόμιστος, syncop. δυσ-αγκόμιστος, on, (δυσ-, ἀνακομίζω) *hard to bring back or recall.*

δυσ-ἀνὰκριτος, syncop. δυσ-ἀγκρίτος, on, (δυσ-, ἀνακρίνω) *hard to distinguish or examine.*

δυσ-ανασχετέω, f. ἦσω, (δυσ-, ἀνασχετός) *to bear ill, to be unable to bear.*

δυσ-ἀνὰτρεπτος, on, (δυσ-, ἀνατρέπω) *hard to overturn.*

δυσ-ἀνεκτος, on, (δυσ-, ἀνέχω) *hard to bear.*

δυσ-ἀνεμος, on, Dor. for δυσ-ἥνεμος.

δυσ-ἀντιβλεπτος, on, (δυσ-, ἀντιβλέπω) *hard to look in the face.*

δύσαντο, for ἐδύσ-, 3 pl. aor. I med. of δύω.

δυσ-άνωρ, ορος, ὁ, ἡ, (δυσ-, ἀνήρ) *with a bad husband.* [ā]

δυσ-απάλλακτος, on, (δυσ-, ἀπαλλάσσω) *hard to get rid of.*

δυσ-ἀπιστος, on, *very disobedient.*

δυσ-ἀπόκριτος, on, (δυσ-, ἀποκρίνομαι) *hard to answer.*

δυσ-ἀπότηρεπτος, on, (δυσ-, ἀποτρέπω) *hard to turn away, stubborn, refractory.*

δυσ-ἀρεστος, on, (δυσ-, ἀρέσκω) *ill to please, implacable: peevish, morose.*

δυσ-ἄριστο-τόκεα, ἡ, (δυσ-, ἄριστος, τόκος) *unhappy mother of the noblest son.*

δύσ-αρκτος, on, (δυσ-, ἄρχω) *hard to govern.*

δυσανλία, ἡ, *ill or hard lodging.* From

δύσ-αυλος, on, (δυσ-, αὐλή) *ill for lodging.*

δύσ-αυλος, on, (δυσ-, αὐλός) *ill-suited for the flute.*

δυσ-ἄχης, ἐς, Dor. for δυσηχής.

δυσ-ἄχης, ἐς, (δυσ-, ἄχος) *sorely painful.*

δυσ-βάστακτος, on, (δυσ-, βαστάζω) *grievous to be borne.*

δύσ-βᾶτος, on, (δυσ-, βαίνω) *hard to pass, impassable; τὸ δύσβατον* *difficult ground.* 2. *trodden painfully.*

δυσ-βάϋκτος, on, (δυσ-, βαΐζω) *full of wailing.*

δυσ-βίοτος, on, (δυσ-, βίοτος) *making life wretched.*

δυσβουλία, ἡ, *ill counsel, folly.* From

δύσ-βουλος, on, (δυσ-, βουλή) *ill-advised.*

δύσ-βωλος, on, (δυσ-, βῶλος) *of ill soil, unfruitful.*

δύσ-γᾶμος, on, *ill-wedded.*

δυσ-γάργᾱλις, ι, (δυσ-, γαργαλίζω) *ticklish, skittish.*

δυσγενεία, ἡ, *low, mean birth.* From

δυσ-γενής, ἐς, (δυσ-, γένος) *low-born: low-minded.*

δύσ-γνοιᾶ, ἡ, (δυσ-, γνῶναι) *ignorance, perplexity.*

δυσγνωσία, ἡ, *difficulty of knowing.* From

δύσ-γνωστος, on, (δυσ-, γνῶναι) *hard to know or recognise.*

δυσδαιμονία, ἡ, *misery: wretchedness.* From

δυσ-δαίμων, on, gen. onos, (δυσ-, δαίμων) *ill-fated.*

δυσ-δάκρυτος, on, (δυσ-, δακρύω) *much wept.* II. *much weeping.*

δύσ-δᾶμαρ, αρτος, ὁ, ἡ, *ill-wedded.*

δυσ-διάθετος, on, (δυσ-, διατίθημι) *hard to settle.*

δύσ-εδρος, on, (δυσ-, ἔδρα) *bringing ill luck to one's abode.*

δυσ-ειδής, ἐς, (δυσ-, εἶδος) *unshapely, deformed.*

δυσ-εἰμᾶτος, on, (δυσ-, εἶμα) *meanly clad.*

δυσ-εἰσβολος, on, (δυσ-, εἰσβάλλω) *hard to enter or invade: Sup., -ώτατος, on, most inaccessible.*

δυσ-ἐκθύτος, on, (δυσ-, ἐκθύω) *hard to avert by sacrifice.*

δυσ-ἐκλύτος, on, (δυσ-, ἐκλύω) *hard to undo, inexecutable:—Adv. -τως, indissolubly.*

δυσ-εκπέρατος, on, (δυσ-, ἐκπεράω) *hard to pass from, hard to escape.*

δυσ-ἐκφυκτος, on, (δυσ-, ἐκφεύγω) *hard to escape from.*

δυσ-ελένα, ἡ, *ill-starred Helen.*



δύσ-ελπις, ιδος, ὁ, ἡ, *with ill hope, desponding*.  
 δυσ-ἐλπιστος, ον, (δυσ-, ἐλπίζω) *unhoped for; ἐκ δυσελπίστων, Lat. ex insperato, unexpectedly*.  
 δυσ-ἐμβάτος, ον, (δυσ-, ἐμβαίνω) *hard to walk on, rugged: inaccessible*.  
 δυσ-ἐμβολος, ον, (δυσ-, ἐμβάλλω) *hard to invade*.  
 δυσ-εντερία, ἡ, and δυσεντέριον, τό, (δυσ-, ἔντερον) *a bowel complaint, dysentery*.  
 δυσ-έντευκτος, ον, (δυσ-, ἐντυγχάνω) *not affable*.  
 δυσ-εξαπάτητος, ον, (δυσ-, ἐξαπατάω) *hard to deceive*.  
 δυσ-ἐξάπτος, ον, (δυσ-, ἐξάπτω) *hard to unloose*.  
 δυσ-ἐξέλεγκτος, ον, (δυσ-, ἐξελέγχω) *hard to refute*.  
 δυσ-ἐξέλικτος, ον, (δυσ-, ἐξελίσσω) *hard to unfold or explain*.  
 δυσ-ἐξήνυστος, ον, (δυσ-, ἐξανύτω) *hard to make away with: indissoluble*.  
 δύσεο, aor. I med. imperat. of δύνω.  
 δυσ-επιβούλετος, ον, (δυσ-, ἐπιβουλεύομαι) *hard to plot against or attack secretly*.  
 δυσ-ἐραστός, ον, (δυσ-, ἐράω) *unfavourable to love*.  
 δυσ-έρημος, ον, *very desolate*.  
 δύσ-ερις, ι, gen. ιδος, (δυσ-, ἐρις) *most contentious, very quarrelsome, peevish*.  
 δυσ-ἐριστος, ον, (δυσ-, ἐρίζω) *caused by evil strife*.  
 δυσ-ερμήνευτος, ον, (δυσ-, ἐρμηνεύω) *hard to explain*.  
 δύσ-ερως, ωτος, ὁ, ἡ, (δυσ-, ἐρως) *passionately loving, sick in love with, Lat. perditte amans*. II.  
 hardly loving, insensible to love.  
 δύσετο, Ep. for δύσατο, 3 sing. aor. I med. of δύνω.  
 δυσ-ευνήτωρ, ορος, ὁ, (δυσ-, ευνή) *an ill bed-fellow*.  
 δυσ-εύρετος, ον, (δυσ-, εὑρίσκω) *hard to find out: hard to get: hard to get through, impervious*.  
 δύσ-ζηλος, ον, (δυσ-, ζήλος) *exceeding jealous*.  
 δυσ-ζητητος, ον, (δυσ-, ζητέω) *hard to seek out*.  
 δύσ-ζωος, ον, (δυσ-, ζώῃ) *most wretched*.  
 δυσ-ήκεστος, ον, (δυσ-, ἀκέομαι) *hard to cure*.  
 δυσ-ήκοος, ον, (δυσ-, ἀκούω) *hard of hearing*.  
 δυσ-ηλεγής, ἐς, (δυσ-, λέγω to lay asleep) *of death, stretching one on a hard bed: hard, painful, uneasy: of men, hard-hearted, unfeeling*.  
 δυσ-ήλιος, ον, *unlit by the sun, sunless, without the light of day*.  
 δυσ-ημερία, ἡ, (δυσ-, ἡμέρα) *an unlucky day*.  
 δυσ-ήνεμος, ον, (δυσ-, ἄνεμος) *with ill winds, stormy*.  
 δύσ-ηρις, ιδος, ὁ, ἡ, *older form of δύσ-ερις, very quarrelsome, contentious*.  
 δυσ-ηχής, ἐς, (δυσ-, ἡχέω) *ill-sounding: hateful to hear of, hateful*.  
 δυσ-θαλπής, ἐς, (δυσ-, θάλπω) *hard to warm: chilly*.  
 δυσ-θανάτος, f. ἡσω, *to die a lingering death*. From  
 δυσ-θάνατος, ον, *dying hard, struggling with death*. II. act. bringing a painful death.  
 δυσ-θάνής, ἐς, (δυσ-, θανείν) *having died a hard death*.  
 δυσ-θεάτος, ον, (δυσ-, θεάομαι) *ill to look on*.  
 δύσ-θεος, ον, *godless, ungodly*.

δυσ-θεράπευτος, ον, (δυσ-, θεράπεύω) *hard to cure*.  
 δυσ-θετέω, f. ἡσω, (δυσ-, τίθημι) *to be in bad case: Med. to take a thing ill, Lat. aegre ferre*.  
 δυσ-θνήσκω, = δυσθανάτω.  
 δυσ-θρήνητος, ον, (δυσ-, θρηνέω) *most mournful*.  
 δύσ-θροος, ον, (δυσ-, θρέω) *of harsh sound, grating*.  
 δυσθυμαίνω, = δυσθυμείω.  
 δυσθυμείω, f. ἡσω, *to be down-hearted, despond: Med. to be melancholy, angry*. From  
 δύσ-θυμος, ον, (δυσ-, θυμός) *down-hearted, dispirited, desponding, anxious*.  
 δυσ-ιατος, ον, (δυσ-, ιάομαι) *hard to heal or cure*.  
 δύσι-θάλαστος, ον, (δύνω, θάλασσα) *dipped in the sea*.  
 δύσ-ιππος, ον, (δυσ-, ἵππος) *hard to ride in: τὰ δύσιππα ground unfit for cavalry*.  
 δύσις, εως, ἡ, (δύνω) *a sinking or setting of the sun or stars: δύσις ἡλίου the west*.  
 δυσ-κάθατος, ον, (δυσ-, καθαίρω) *hard to cleanse or expiate: hard to appease, inexcusable*.  
 δυσ-κάθεκτος, ον, (δυσ-, κατέχω) *hard to hold in*.  
 δύσ-καπνος, ον, (δυσ-, καπνός) *very smoky*.  
 δυσ-κατάπαυστος, ον, (δυσ-, καταπαύω) *hard to check: restless*.  
 δυσ-κατάπρακτος, ον, (δυσ-, καταπράσσω) *hard to bring about, hard to effect*.  
 δυσ-κατάστατος, ον, (δυσ-, καθίστημι) *hard to restore or reestablish*.  
 δυσ-καταφρόνης, ον, (δυσ-, καταφρονέω) *by no means to be despised*.  
 δυσ-κατέργαστος, ον, (δυσ-, κατεργάζομαι) = δυσ-κατάπρακτος.  
 δύσκει, Ion. for ἔδν, 3 sing. aor. 2 of δύνω.  
 δυσ-κέλαδος, ον, *shrill-screaming, grating: harsh*.  
 δυσ-κηδής, ἐς, (δυσ-, κηδών) *full of care, painful*.  
 δυσ-κηλος, ον, (δυσ-, κηλέω) *past remedy*.  
 δυσ-κλεής, ἐς: acc. δυσκλεέα poet. δυσκλεῖα: (δυσ-, κλέος) *injurious: infamous, shameful*. Hence  
 δύσκληια, ἡ, *ingloriousness, dishonour: an ill name*.  
 δυσκλεῶς, Adv. of δυσκλεής, *ingloriously*.  
 δύσ-κληρος, ον, *unlucky*.  
 δυσκλής, poet. for δυσκλεής.  
 δυσκολαίνω, f. ἄνω, (δύσκολος) *to be peevish, discontented, annoyed*.  
 δυσκολία, ἡ, (δύσκολος) *peevishness, discontent*.  
 δυσ-κόλλητος, ον, (δυσ-, κολλάω) *ill-cemented*.  
 δυσκολό-καμπος, ον, (δύσκολος, κάμπτω) *hard to bend: δυσκολόκαμπος καμπή an intricate flourish in singing*.  
 δυσκολό-κοιτος, ον, (δύσκολος, κοίτη) *making one's bed uneasy*.  
 δύσ-κόλος, ον, (δυσ-, κόλον) *hard to satisfy with food: hard to please, fretful, peevish, discontented*. II. of things, *barassing: unpleasant*.  
 δύσ-κόλπος, ον, *with ill-formed womb*.  
 δυσκόλως, Adv. of δύσκολος, *peevishly; δυσκόλως ἔχειν to be peevish*.  
 δυσ-κόμιστος, ον, (δυσ-, κομίζω) *hard to be borne*.



δυσκράσια, ἡ, *bad temperament*. From δύσ-κράτος, *ον*, (δυσ-, κεράννυμι) of *bad temperament*.

δύσ-κρίτος, *ον*, (δυσ-, κρίνω) *hard to discern: hard to determine, doubtful*. Adv. -τως, *doubtfully*; δύσ-κρίτως ἔχειν *to be in doubt*.

δυσ-κύμαντος, *ον*, (δυσ-, κυμαίνω) of *or from the stormy sea*.

δυσκωφῶ, *ῥ*, ἡσώ, *to be stone deaf*. From

δύσ-κωφος, *ον*, (δυσ-, κωφός) *stone deaf*.

δύσ-λεκτος, *ον*, (δυσ-, λέγω) *ill or hard to tell*.

δυσ-λόγιστος, *ον*, (δυσ-, λογίζομαι) *hard to reckon*. II. *misdirected, misguided*.

δυσ-λόφος, *ον*, (δυσ-, λόφος) *hard for the neck, hard to bear*. II. *impatient*: Adv. -φως, *impatiently*.

δύσ-λύτος, *ον*, (δυσ-, λύω) *hard to loose, indissoluble*.

δυσμαθῶ, *ῥ*, ἡσώ, *to be slow at learning*. From

δυσ-μαθής, *ῥ*, (δυσ-, μαθεῖν) *hard to learn, difficult*. II. *act. slow at learning, dull*:—Adv. -θῶς, *δυσμαθῶς ἔχειν to be slow of learning*.

δυσ-μάχῶ, *ῥ*, ἡσώ, (δυσ-, μάχομαι) *to fight in vain; to fight an unbolty fight with*. Hence

δυσμαχῆτον, *verb. Adj. one must struggle hard*.

δύσ-μάχος, *ον*, (δυσ-, μάχομαι) *hard to fight with, unconquerable*: generally, *hard, difficult*.

δυσμεναῖνω, (δυσμενής) *to bear ill-will*.

δυσμείνεια, ἡ, (δυσμενής) *ill-will, enmity*.

δυσμενέων, *ill-affected, bearing ill-will, hostile*: *masc.*

*Adj. with particip. form*. From

δυσ-μενής, *ῥ*, (δυσ-, μένος) *ill-affected, bearing ill-will, hostile*; *δυσμενέες enemies*.

δυσ-μεταχειρίστος, *ον*, (δυσ-, μεταχειρίζω) *hard to take in hand or manage: hard to conquer*.

δυσμή Dor. *δυθυμή*, ἡ, (δύω) = *δύσις*, *a sinking, setting*, esp. of the sun; mostly in pl., opp. to ἀνατολαί.

δύσ-μηνις, *ι*, gen. *ιος*, *savage, wrathful*.

δύσ-μηνίτις, *ον*, (δυσ-, μηνίω) *visited by heavy wrath*.

δυσ-μήτηρ, *επος*, ἡ, *a cruel mother, not a true mother*.

δυσμηχανέω, *ῥ*, ἡσώ, *to be at loss*. From

δυσ-μηχανός, *ον*, (δυσ-, μηχανή) *quite at a loss*.

δύσ-μοιρος, *ον*, (δυσ-, μοῖρα) = *δύσμορος*.

δυσμορία, ἡ, *a bad fate*. From

δύσ-μορος, *ον*, *ill-fated, ill-starred*.

δυσμορφία, ἡ, *badness of form, ugliness*. From

δύσ-μορφος, *ον*, (δυσ-, μορφή) *misshapen, ugly*.

Δύσ-μουσικός, *ον*, (δυσ-, Μοῦσα) *not favoured by the Muses, unmusical*.

δύσ-νιπτος, *ον*, (δυσ-, νίζω) *hard to wash out or off*.

δυσ-νόητος, *ον*, (δυσ-, νοέω) *hard to be understood*.

δυσνοέω, *ῥ*, ἡσώ, (δύσνοος) *to be ill-affected*.

δύσνοια, ἡ, (δύσνοος) *dislike, ill-will*.

δυσνομία, ἡ, *lawlessness: a bad constitution, bad code of laws*. From

δύσ-νομος, *ον*, *lawless, unrighteous*.

δύσ-νοος, *ον*, contr. -νους, *ονν*, *ill-disposed, ill-affected, disaffected*.

δύσ-νοστος, *ον*, *not really a return*.

δυσ-νύμφετος, *ον*, (δυσ-, νυμφεύω) *disagreeable to marry*.

δύσ-νυμφος, *ον*, (δυσ-, νυμφή) *ill-wedded*.

δυσ-ξύμβολος, *ον*, (δυσ-, ξύμβολον) *hard to deal with*.

δυσ-ξύνετος, *ον*, (δυσ-, ξυνήμι) *hard to understand, obscure, enigmatical*.

δυσσοδμία, ἡ, = *δυσσοσμία*. From

δύσ-οδμος, *ον*, = *δύσσομος*.

δυσσοδο-παῖπᾶλος, *ον*, (δύσσοδος, παιπάλη) *rugged and steep*.

δύσ-οδος, *ον*, *hard to pass, scarce passable*.

δυσ-οἶζω, *to be sad, anxious*: Med. *to be afraid*. (From *δυσ*, and *οἶ* alas!, as *οἰμῶζω* from *οἶμοι*.)

δυσ-οίκητος, *ον*, (δυσ-, οἰκέω) *bad to dwell in*.

δύσ-οιμος, *ον*, (δυσ-, οἶμη) *with a bad path*.

δύσ-οιστος, *ον*, (δυσ-, οἶσω fut. of φέρω) *hard to bear, insufferable*.

δύσομαι, *fut. med. of δύω*.

δύσ-ομβρος, *ον*, *tempestuous*.

δυσ-όμιλος, *ον*, *with an ill company, bringing evils in one's train*.

δυσ-όμμητος, *ον*, (δυσ-, ὄμμα) *scarce-seeing*.

δυσ-όρατος, *ον*, (δυσ-, ὀράω) *hard to see*.

δυσ-όργητος, *ον*, (δυσ-, ὀργάω) = *δύσοργος*.

δύσ-οργος, *ον*, (δυσ-, ὀργή) *quick to anger*.

δύσ-ορμος, *ον*, *with bad anchorage*. II. *act.*

*πλοαὶ δύσορμοι gales that keep ships at anchor*.

δύσ-ορνις, *ἴθος*, ὁ, ἡ, (δυσ-, ὄρνις) *boding ill*.

δυσ-όρφναιος, *α*, *ον*, (δυσ-, ὄρφνη) *dusky*.

δυσσοσμία, ἡ, *an ill smell, rankness*. From

δύσ-οσμος, *ον*, (δυσ-, ὀσμή) *ill-smelling, stinking, rank*. II. *bad for scent*.

δυσ-ούριστος, *ον*, (δυσ-, οὐρίζω) *driven on by a too favourable wind, prospering unhappily*.

δυσπαθέω, *ῥ*, ἡσώ, *to suffer a hard fate, be in affliction*.

II. *to be impatient*, Lat. *aegre ferre*. From

δυσ-παθής, *ῥ*, (δυσ-, πάθος) *impatient of suffering*. II. *hardly feeling, impassive*.

δυσ-πάλαιστος, *ον*, (δυσ-, παλαίω) *hard to wrestle with, hard to conquer*.

δυσ-πάλᾱμος, *ον*, (δυσ-, πᾱλάμη) *hard to struggle with*. II. *hardly helping oneself, helpless*: Adv.

-μως.

δυσ-πᾱλής, *ῥ*, (δυσ-, πᾱλή) *hard to wrestle with: generally, hard, difficult*.

δυσ-παράβλητος, *ον*, (δυσ-, παραβάλλω) *incomparable*.

δυσ-παράβουλος, *ον*, (δυσ-, παρά, βουλή) *hard to persuade, stubborn*.

δυσ-παράθελκτος, *ον*, (δυσ-, παραθέλω) *hard to soothe or assuage*.

δυσ-παραίτητος, *ον*, (δυσ-, παραιτέομαι) *hard to move by prayer, inexorable*.

δυσ-πάρεννος, *ον*, (δυσ-, παρά, εὐνή) *ill-mated*.



δυσ-παρήγορος, ον, (δυσ-, παρηγορέω) *hard to console or appease.*

δυσ-πάρθενος, ἡ, *an unhappy maiden.*

Δύσ-πᾶρις, ἰδος, ὁ, *ill-omened, ill-starred Paris*: cf. Αἰνόπαρις.

δυσ-πάριτος, ον, (δυσ-, πάριμι *to pass by*) *hard to pass.*

δυσ-πειθής, ἐς, (δυσ-, πείθομαι) *hardly obeying, self-willed, stubborn*: *ill-trained.*

δυσ-πειστος, ον, (δυσ-, πείθω) *hard to persuade, stubborn, disobedient.* Adv., δυσπείστως ἔχειν *to be incredulous.*

δυσ-πelasτος, ον, (δυσ-, πελάζω) *dangerous to come near.*

δυσ-πεμπτος, ον, (δυσ-, πέμπω) *hard to send away.*

δυσ-πέμφελος, ον, (δυσ-, πέμφιξ) *of the sea, rough and stormy*: metaph. *rude, discourteous.*

δυσ-πενθής, ἐς, (δυσ-, πένθος) *bringing sore affliction, grievous.*

δυσ-περάτος, ον, (δυσ-, περάω) *hard to pass through.*

δυσ-πετής, ἐς, (δυσ-, \*πέτω Root of πίπτω) *falling out ill, grievous, difficult.* Adv. δυσπετῶς, Ion. -έως, *with difficulty.*

δυσ-πήμαντος, ον, (δυσ-, πημαίνω) *full of grievous evil.*

δυσ-πῖνης, ἐς, (δυσ-, πίνω) *squalid.*

δύσ-πλᾶνος, ον, (δυσ-, πλάνη) *wandering in misery.*

δυσ-πλοία, Ion. -πλοῖη, ἡ, *difficulty of sailing.*

From  
δύσ-πλοος, ον, (δυσ-, πλέω) *bad for sailing.*

δύσ-πλωτος, ον, = δύσπλοος.

δύσπνοια, ἡ, *difficulty of breathing.* From

δύσ-πνοος, ον, contr. -πνους, ονν, (δυσ-, πνέω) *scant of breath, breathless.* II. *unfit to breathe.* III.

πνοαὶ δύσπνοοι *contrary winds.*

δυσ-πολέμητος, ον, (δυσ-, πολεμέω) *hard to war with.*

δυσ-πόλεμος, ον, *unlucky in war.*

δυσ-πολιόρκητος, ον, (δυσ-, πολιορκέω) *hard to take by siege.*

δυσ-πονής, ἐς, (δυσ-, πονέω) *toilsome.*

δυσ-πόνητος, ον, (δυσ-, πονέω) *hard-earned.* II. *bringing toil and trouble.*

δύσ-πονος, ον, *toilsome, wearisome.*

δυσ-πόρευτος, ον, (δυσ-, πορεύομαι) *hard to pass.*

δυσπορία, ἡ, *difficulty of passing.* From

δύσ-πορος, ον, *hard to pass, scarce passable.*

δύσ-ποτμος, ον, *unlucky, ill-starred.* Adv. δυσπότμως, *misera- bly.*

δύσ-ποτος, ον, (δυσ-, πότον) *hard to drink, unpalatable.*

δυσ-πράγῃ, f. ἡσω, (δυσ-, πράγος) *to fare ill.*

δυσ-πραξία, ἡ, (δυσ-, πράσσω) *ill success, ill luck.*

δύσ-πράτος, ον, (δυσ-, πιπράσκω) *hard to sell.*

δυσ-πρεπής, ἐς, (δυσ-, πρέπω) *base, unseemly.*

δυσ-πρόσβατος, ον, (δυσ-, προσβαίνω) *hard to approach, scarce accessible.*

δυσ-πρόσιτος, ον, (δυσ-, πρόσσιμι *to approach*) *hard to approach, difficult of access.*

δυσ-πρόσοδος, ον, *hard to get at.*

δυσ-πρόσοιστος, ον, (δυσ-, προσοίσω fut. of προσφέρω) *hard to deal or bear with, morose.*

δυσ-πρόσοπτος, ον, (δυσ-, προσόψομαι f. of προσοράω) *ill to look on*: *of ill aspect.*

δυσ-προσπελάστος, ον, (δυσ-, προσπελάζω) *hard to approach.*

δυσ-πρόσωπος, ον, (δυσ-, πρόσωπον) *of ill aspect.*

δύσ-ρίγος, ον, (δυσ-, ῥίγος) *unable to bear cold.*

δυσσέβεια, ἡ, *impiety*: *a charge of impiety*: and

δυσσεβέω, f. ἡσω, *to be impious*: *to act impiously.*

From

δυσ-σεβής, ἐς, (δυσ-, σέβομαι) *ungodly, impious.*

δυσσεβία, poet. for δυσσέβεια.

δύσ-σοος, ον, (δυσ-, σώζω) *hard to save, ruined,*

Lat. *perditus*: τὰ δύσσοα *the rogues.*

δυσ-τάλας, αἶνα, ἄν, *very wicked, most miserable.*

δύστανος, ον, Dor. for δύστηνος.

δυσ-τέκμαρτος, ον, (δυσ-, τεκμαίρομαι) *hard to conjecture*: *dark and riddling.*

δυσ-τεκνος, ον, (δυσ-, τέκνον) *unhappy in one's children.*

δυσ-τερπής, ἐς, (δυσ-, τέρπω) *ill-pleasing, displeasing.*

δύστηνος, ον, *wretched, unhappy, unfortunate.* II. like Lat. *miser, wretched, profligate.* (Deriv. uncertain.)

δυσ-τλήμων, ον, gen. ονος, (δυσ-, τλήμων) *suffering evil, wretched.*

δύσ-τλητος, ον, (δυσ-, τλήναι) *hard to endure.*

δυσ-τοκεύς, ἔως, ὁ, (δυσ-, τοκεύς) *an unhappy parent.*

δυστοκέω, f. ἡσω, *to have a hard labour.* From

δύσ-τοκος, ον, (δυσ-, τεκνέω) *bringing forth with pain.*

δυστομέω, f. ἡσω, *to speak evil of.* From

δύ-στομος, ον, (δυσ-, στόμα) *evil-speaking.* II. *of a horse, hard-mouthed.*

δύ-στονος, ον, (δυσ-, στένω) *lamentable.*

δυσ-τόπαστος, ον, (δυσ-, τοπάζω) *hard to guess.*

δυσ-στόχαστος, ον, (δυσ-, στοχάζομαι) *hard to hit upon.*

δυσ-τράπεζος, ον, (δυσ-, τράπεζα) *fed on horrid food.*

δυσ-τράπελος, ον, (δυσ-, τρέπω) *hard to turn*: *stubborn, unmanageable.* Adv. -λως, *awkwardly.*

δύσ-τροπος, ον, (δυσ-, τρέπω) *hard to turn or direct*: *stubborn, wayward.*

δυστύχῃ, f. ἡσω: pf. δεδυστύχηκα: (δυστυχής): *to be unlucky, unhappy*: *of things, to fail.* Hence

δυστύχημα, ατος, τό, *a mischance, a failure.*

δυσ-τύχης, ἐς, (δυσ-, τύχη) *unlucky, unfortunate.* Adv. -χῶς. Hence

δυστύχια, ἡ, *ill luck, ill fortune.*

δυσ-ύποιοςτος, ον, (δυσ-, ύποίσω fut. of ύποφέρω) *hard to endure.*

δύσ-φᾶμος, Dor. for δύσφημος.

δύσ-φᾶτος, ον, (δυσ-, φημί) *hard to tell, unspeakable, horrible,* Lat. *infandus.*

δυσφημέω, f. ἡσω, (δύσφημος) *to speak evil words*:



esp. words of ill omen.

blaspheme, slander. Hence

δυσφημία, ἡ, evil language: esp. words of ill omen, lamentations.

δύσ-φημος, ον, (δυσ-, φήμη) of ill omen, boding. II. slanderous: evil.

δυσ-φίλης, ἐς, (δυσ-, φιλέω) hateful.

δυσφορέω, f. ἦσω, (δύσφορος) to bear ill, to be grieved, Lat. *aegre ferre*; to be discontented. Hence

δυσφόρητος, ον, hard to bear.

δυσ-φόρμιγξ, ιγγος, ὁ, ἡ, ill suited to the lyre, mournful, melancholy.

δύσ-φορος, ον, (δυσ-, φέρω) hard to bear, oppressive, heavy: insufferable, grievous:—Adv., δυσφώρας ἔχειν to be intolerable. II. (δυσ-, φέρομαι) moving with difficulty, slow of motion.

δυσφρόνως, Adv. of δύσφρων, foolishly.

δυσφροσύνη, ἡ, anxiety, care. From

δύσ-φρων, ον, gen. ονος, (δυσ-, φρήν) heavy in heart, sorrowful. II. ill-disposed, hostile. III. senseless.

δυσ-φύλακτος, ον, (δυσ-, φυλάσσω) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, ον, (δυσ-, χείμα) very wintry, stormy.

δυσ-χείρωμα, ατος, τό, (δυσ-, χειρώω) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, ον, (δυσ-, χειρώω) hard to subdue.

δυσχεραίνω, fut. ἄνω, to bear with a bad grace, Lat. *aegre ferre*: to be discontented, displeased. II.

to make a thing hard, to make difficulties; ῥήματα δυσχεράναντα (aor. I part.) vexatious words:—and

δυσχέρεια, ἡ, difficulty. II. annoyance, trouble.

2. of persons, peevishness, ill-temper, moroseness.

From

δυσ-χερής, ἐς, (δυσ-, χεῖρ) hard to manage. II. annoying, unpleasant, troublesome. 2. of persons, peevish, ill-tempered:—Adv., δυσχερῶς ἔχειν to be annoyed.

δύσχιμος, ον, (from δυσ-, as μελάγχμιος from μέλας) troublesome, dangerous, fearful.

δυσχλαιία, ἡ, scanty, shabby clothing. From

δύσ-χλαινος, ον, (δυσ-, χλαῖνα) shabbily clad.

δύσ-χορτος, ον, ill-supplied with food.

δύσ-χρηστος, ον, (δυσ-, χράομαι) hard to use, inconvenient: intractable.

δυσ-χωρία, ἡ, (δυσ-, χώρος) difficult ground.

δυσ-ώδης, ἐς, (δυσ-, ὀίω) ill-smelling.

δυσ-ώδινος, ον, (δυσ-, ὠδίν) causing grievous pangs.

δυσωνέω, f. ἦσω, to beat down the price, cheapen. From

δυσ-ώνης, ον, ὁ, (δυσ-, ὠνέομαι) one who buys with difficulty, a hard customer.

δυσ-ώνυμος, ον, (δυσ-, ὄνομα) bearing an ill name, bearing a name of ill omen, such as Aias.

δυσ-ώπew, f. ἦσω, (δυσ-, ὥψ) to put a person out of countenance, to be importunate:—Pass. to be ashamed, shy, timid.

δυσ-ωρέομαι, f. ἦσομαι: Dep.: (δυσ-, ὤρος):—to keep a troublesome, painful watch.

δύσ-ωρος, ον, (δυσ-, ὥρα) unseasonable.

δύτε, 2 pl. aor. 2 imperat. of δύω.

δύτης, ον, ὁ, (δύω) a diver.

δύω, Ion. for δύο, two.

ΔΥ' Ὀν or δύνω: fut. δύνω [ὑ]: aor. I act. ἐδύσα:—Med., δύομαι: impf. ἐδύομαι: fut. δύσομαι [ὑ]: aor. I ἐδυσάμην, with Ep. 2 and 3 sing. ἐδύσεο, ἐδύσετο, imperat. δύσεο, part. δυσόμενος used in pres. sense: with the Med. the aor. 2 and pf. act. agree in sense, aor. 2 ἐδύν, vs, v, dual ἐδύτην [ὑ], pl. ἐδύμεν, ἐδύτε, ἐδύσαν Ep. ἐδυν; imperat. δύθι, δύτε, subj. δύω; opt. δύνην or δύνην; inf. δύναι, part. δύν: pf. δέδυκα:

I. Causal in fut. and aor. I, δύσω, ἐδύσα, to put clothes on another. II. intr. in all other tenses of Act., and in Med.:

1. of clothes, to put them on oneself, put on; metaph., εἰ μὴ σύ γε δύσει ἀλκήν if thou wilt not put on strength. 2. of places, to enter, make one's way into; δύναι κόλπον θαλάσσης to sink into the lap of ocean; πόλεμον δύναι and δύσασθαι to plunge into the fight; μνηστήρας δύσασθαι to go in among the suitors. 3. to come over or upon; κάματος γυνὴ δέδυκε weariness came upon his limbs; κρατερὴ ἐλύσσα δέδυκε madness came over him. 4. absol. to sink in: to dive: to set, of the sun and stars.

δύω-δεκα, οἱ, αἱ, τά, poet. for δώδεκα.

δωδεκά-βοῖος, ον, (δύωδεκα, βοῦς) worth twelve beeves.

δωδεκά-δρομος, ον, (δύωδεκα, δρᾶμειν) running twelve courses.

δωδεκά-μηνος, ος, (δύωδεκα, μήν) twelve months old.

δωδεκά-μοῖρος, ον, (δύωδεκα, μοῖρα) divided into twelve parts.

δωδεκαταῖος, ον, twelve days old.

δωδέκατος, ον, poet. for δωδέκατος.

δωκαιεκοσί-μετρος, ον, (δύω καὶ εἴκοσι, μέτρον) holding two-and-twenty measures.

δωκαιεκοσί-πηχυς, v, (δύω καὶ εἴκοσι, πήχυς) twenty-two cubits long.

δῶ, τό, Ep. apocopate form for δῶμα; only in nom. and acc. Also as plur. for δώματα.

δῶ, δῶς, δῶ, aor. 2 subj. of δίδωμι.

δῶ-δεκα, οἱ, αἱ, τά, (δύο, δέκα) twelve, Lat. *duodecim*.

δωδεκά-γναμπος, ον, (δῶδεκα, γνάμπω) bent twelve times; δωδεκάγναμπτον τέρμα the post that has been doubled twelve times.

δωδεκάδ-αρχος, ὁ, (δῶδεκα, ἀρχω) a leader of twelve.

δωδεκά-δωρος, ον, (δῶδεκα, δῶρον π) twelve palms long.

δωδεκ-ἄεθλος, ον, conqueror in twelve contests.

δωδεκα-ετής, ἐς, (δῶδεκα, ἔτος) of twelve years:—but, δωδεκαέτης, ον, ὁ, twelve years old.

δωδεκάκις, Adv. (δῶδεκα) twelve times.

δωδεκά-κρουνος, ον, with twelve springs.

δωδεκά-λινος, ον, (δῶδεκα, λίνον) of twelve threads.

δωδεκά-μηνος, ον, (δῶδεκα, μήν) of twelve months.



δωδεκα-μήχανος, *ον*, (δώδεκα, μηχανή) *knowing twelve arts*.  
 δωδεκά-παις, -παιδος, *ὁ, ἡ*, with twelve children.  
 δωδεκά-πάλαι, *Adv.* twelve times long ago, i.e. ever so long ago.  
 δωδεκά-πηχυς, *υ*, twelve cubits long.  
 δωδεκά-πολις, *ι*, *gen. ios*, formed of twelve united states.  
 δωδεκ-άρχης, *ον*, *ὁ*, = δωδέκ-αρχος.  
 δωδεκάς, *ἄδος, ἡ*, (δώδεκα) the number twelve: a number of twelve, a dozen.  
 δωδεκά-σκαλμος, *ον*, twelve-oared.  
 δωδεκά-σκυτος, *ον*, made of twelve different coloured pieces of leather.  
 δωδεκαταῖος, *α, ον*, on the twelfth day. From  
 δωδέκατος, *η, ον*, (δώδεκα) the twelfth.  
 δωδεκά-φυλος, *ον*, (δώδεκα, φυλή) of twelve tribes: τὸ δωδεκάφυλον the twelve tribes of Israel.  
 δωδεκ-έτης, *ον, ὁ*, (δώδεκα, ἔτος) twelve years old; *fem.* δωδεκ-έτις, *ιδος, ἡ*.  
 Δωδώνη, *ἡ*, Dodona, a town in Thesprotia, the seat of a very ancient oracle of Jupiter.  
 δῶη, δῶησι, *Ep.* 3 *sing. aor.* 2 *subj.* of δίδωμι.  
 δῶην, *Ep.* for δοῖην, *aor.* 2 *opt.* of δίδωμι.  
 δῶκα, *Ep.* for ἔδωκα, *aor.* 1 of δίδωμι.  
 δῶλος, *Dor.* for δοῦλος.  
 δῶμα, *ατος τό*, (δέμω) a house, dwelling. II. a part of the house, a chamber, room. III. a house, household.  
 δωμάτιον, *τό*, *Dim.* of δῶμα.  
 δωματίτης, *ον, ὁ*: *fem.* -ιτις, *ιδος, ἡ*: (δῶμα): of, belonging to the house or household.  
 δωματο-φθορέω, *φ. ἡσω*, (δῶμα, φθείρω) to ruin house and home.  
 δωματώω, *φ. ὥσω*, (δῶμα) to house.  
 δωμάς and δωμάσμαι, *Dep.*, (δέμω) to build.  
 δῶναξ, *Dor.* for δόναξ, δούναξ.  
 δώομεν, *Ep.* for δῶμεν, 1 *pl. aor.* 2 *subj.* of δίδωμι.  
 δωρεά, *Ion.* -εή, *ἡ*, a gift, present:—*Acc.* δωρεάν used as *Adv.*, as a free gift, freely, *Lat.* gratis: hence undeservedly, in vain. From  
 δωρέω, *φ. ἡσω*: or δωρέομαι, *Dep.*, *φ. ἡσομαι*:—to give, present: to present one with, *Lat.* dono. Hence  
 δώρημα, *ατος τό*, that which is given, a gift.  
 δωρητός, *ἡ, ὅν*, (δωρέω) open to gifts or presents, to be appeased by gifts. II. freely given.  
 Δωριάζω, *φ. ἄσω*, = Δωρίζω.  
 Δωριεύς, *ἑως, ὁ*, (Δῶρος) a Dorian: in plur. the Dorians.  
 Δωρίζω *Dor.* -ίσδω: *φ. ἰσω*: (Δῶρος):—to imitate the Dorians. 2. to speak Doric Greek. 3. to dress like a Dorian girl.  
 Δωρικός, *ἡ, ὅν*, and Δώριος, *α, ον*, (Δῶρος) Doric, Dorian.  
 Δωρίς, *ιδος, ἡ*, (Δῶρος) *fem. Adj.* Dorian: 1. (sub. γῆ) the Dorian land, i.e. Peloponnesus. 2. (sub. κοπίς) a Dorian knife used at sacrifices.  
 Δωρίσδεν, *Dor. inf.* of Δωρίζω.

Δωρίσδω, *Dor.* for Δωρίζω.  
 Δωριστί, (Δῶρος) *Adv.* in Dorian fashion.  
 δωροδοκέω, *φ. ἡσω*, (δωροδόκος) to accept as a present, to take as a bribe:—*Pass.* to have a bribe given one: *c. acc.* to receive as a bribe. Hence  
 δωροδόκημα, *ατος τό*, a bribe.  
 δωροδοκηστί, *Adv.* (δωροδοκέω) in bribery fashion, with allusion to the Dorians.  
 δωροδοκία, *ἡ*, (δωροδοκέω) a taking of bribes, openness to bribery.  
 δωρο-δόκος, *ον*, (δῶρον, δέχομαι) taking presents or bribes.  
 δωρο-δότης, *ον, ὁ*, (δῶρον, δίδωμι) a giver of presents.  
 δῶρον, *τό*, (δίδωμι) a gift, present: a votive offering to a god; δῶρα θεῶν gifts of or from the gods. II. the breadth of the hand, the palm.  
 δωρο-φάγος, *ον*, (δῶρον, φάγειν) devouring gifts, greedy of presents.  
 δωροφορέω, *φ. ἡσω*, to bring presents or bribes. From  
 δωρο-φόρος, *ον*, (δῶρον, φέρω) bringing presents: hence tributary.  
 δωρύττομαι, *Dor.* for δωρέομαι.  
 δῶς, *ἡ*, *Lat.* dos, = δόσις, only in *nom.*  
 δωσείω, *Desiderat.* of δίδωμι, to be ready to give.  
 δωσέμεναι, -έμεν, *Ep. fut. inf.* of δίδωμι.  
 δῶσι, 3 *pl. aor.* 2 of δίδωμι.  
 δωσί-δικος, *ον*, (δίδωμι, δίκη) giving oneself up to justice, abiding by a sentence.  
 δώσω, *fut.* of δίδωμι.  
 δωσῶν, *Dor.* for δώσων, *fut. act. part.* of δίδωμι.  
 δωτήρ, *ἡρος, ὁ*, (δίδωμι) a giver.  
 δώτης, *ον, ὁ*, = δωτήρ.  
 δωτινάζω, *φ. ἄσω*, to receive presents. From  
 δωτήνη, *ἡ*, (δίδωμι) a gift, present: *acc.* δωτήνην as *Adv.*, as a free gift, freely, like δωρεάν. [Ὶ]  
 δῶτωρ, *οπος, ὁ*, = δωτήρ.  
 δῶω, *Ep.* for δῶ, *aor.* 2 *subj.* of δίδωμι.

## E

**E**, *ε*, called ἑ ψιλόν, the fifth letter of the Gr. alphabet: as numeral *ε'* = πέντε and πέμπτos, *ε* = 5000. When in the archonship of Euclides (B.C. 403) the Athenians adopted *η* from the Samian alphabet to represent long *ε*, the Gramm. introduced the name of ἑ ψιλόν, *ε* without the aspirate, because **E** was one way of writing the rough breathing.  
*Ξ*, *bim-, ber-, or it-self*, *Lat.* se, *acc. sing.* and plur. reflexive *Pron.* of 3rd pers., without nominat., and always enclitic. A rarer *Ep.* form is *Ξε*, never enclitic. II. without reflexive sense, for αὐτόν, αὐτήν, αὐτό, *bim, ber, it.* See οὗ, *Lat.* sui.  
*Ξᾶ*, exclam. of wonder or displeasure: *Lat.* vab!  
*Ξᾶ*, for εἶᾶ, 3 *sing. impf.* of ἔᾶω.  
*Ξᾶ*, *Ion.* for ἦν, 1 *sing. impf.* of εἰμί sum.



ἐῖ, lengthd. Ep. ἐῖα, 3 sing. pres. of ἐἶω.

ἐἶαν, lengthd. Ep. inf. of ἐἶω.

ἔαγα, pf. of ἄγνυμι with pass. sense.

ἐάγην [ᾱ], aor. 2 pass. of ἄγνυμι.

ἔαδα, pf. of ἀνδάνω.

ἔαδον, aor. 2 of ἀνδάνω.

ἐάλη or ἐάλη [ᾱ], 3 sing. aor. 2 pass. of εἶλω.

ἐάλωκα [ᾱ], pf., ἐάλων [ᾱ], aor. 2 of ἀλίσκομαι.

ἐάν, Conj. (properly εἰ ἄν, *if haply, if so be that, in case that*, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat.: Homer uses for it εἰ κε or αἰ κε; the Att. contract it into ἦν and ἄν. II. with Verbs of seeing and inquiring, it answers to Lat. *an, if, whether*; σκόπει ἐάν ικανὸν ᾖ *see if or whether it be enough*. III. ἐάν καί *even if, granting that*; ἐάν μὴ *if not, except, unless*; ἐάν ἄρα μὴ *if perhaps not*. IV. after relat. Pronouns and Particles ἐάν stands for ἄν; ὅς ἐάν *whosoever*; ὅπου ἐάν *wheresoever*; but only in very late writers.

ἐἶνόν, τό, v. sq.

ἐἶνός, ἡ, ὄν, (ἐννύμι) used of all things *fit for putting on or wearing*; and so, generally, *fine, light*; ἐἶνός κασσίτερος *tin beat out thin and made fit for wear*. II. as Subst., ἐἶνόν (sub. εἶμα or ἱμάτιον), τό, *a rich state-robe*.

ἔαξα for ἦξα, aor. I of ἄγνυμι.

\*EAP, ἔαρος, τό; Ep. εἶαρ, εἶαρος; contr. ἦρ, ἦρος:—Lat. *VER, spring*; ἔαρος νέον *ισταμένοιο* in early *spring*; metaph. of *anything early or fresh, the prime or first bloom of a thing*; γενύων ἔαρ *the first down on the chin*.

ἐαρί-δρεπτος, ὄν, (ἔαρ, δρέπω) *plucked in spring*.

ἐαρίζω, f. ἴω Att. ἰώ, (ἔαρ) *to pass the spring*.

ἐαρινός Ep. εἰαρινός Att. ἡρινός, ἡ, ὄν: (ἔαρ): Lat. *vernus, of or belonging to spring*.

ἐαρο-τρέφής, ἐς, (ἔαρ, τρέφω) *spring-nurtured*.

ἔας, Ep. for ἦς, 2 sing. impf. of εἰμί *sum*.

ἔασα, Ep. aor. I of ἐἶω.

ἔασι, Ep. for εἰσί, 3 plur. of εἰμί *sum*.

ἔασκον, Ion. for εἶων, impf. of ἐἶω.

ἔαται, Ion. for ἦνται, 3 pl. of ἦμαι.

ἔατε, Ep. for ἦτε, 2 pl. impf. of εἰμί *sum*.

ἐἶτέος, α, ὄν, verb. Adj. of ἐἶω, *to be suffered: to be let alone*.

ἔατο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.

ἐ-αυτοῦ, ἦς, οὔ, pl. ἐαυτῶν, etc.; Ion. ἐωυτοῦ, etc.; Att. contr. αὐτοῦ, etc.: (ἐ, q. v., αὐτοῦ):—Reflexive Pron. of 3rd pers., of *himself, herself, itself, etc.*, used in gen., dat., and acc. sing.

ἐάθη, Ep. for ἦθη, 3 sing. aor. I pass. of ἄπτω.

\*EΑΩ, contr. ἐῶ, Ep. εἶω: impf. εἶων, Ep. without augm. ἔων: fut. ἐάσω [ᾱ]: aor. I εἶασα, Ep. ἔασα: pf. εἶακα:—Pass., f. med. in pass. sense, ἐάσομαι: pf. εἶαμαι. *To let, suffer, allow, permit: with notion of carelessness, to leave alone*. II. *to let go, let alone, let be: heed not*. 2. *to let alone, let be*; θεὸς τὸ μὲν δώσει, τὸ δ' ἐάσει *he will give one thing, the other he will let alone, i. e. not give*; ἐἶν χαίρειν *to*

*let alone*. III. Med., ἐἶσθαί τινι τι *to give up a thing to another*.

ἐάων, Ep. for ἐῶων, gen. pl. of ἐἶς.

ἐβαλον, aor. 2 of βάλλω.

ἐβᾶν, Ep. for ἐβησαν, 3 pl. aor. 2 of βαίνω.

ἐβασκῆνα, ἐβασκάνθην, aor. I act. and pass. of Βασκαίνω.

ἐβάστασα, ἐβάσταξα, aor. I of βαστάζω.

ἐβάφθην, ἐβάφην [ᾱ], aor. I and 2 of βάπτω.

ἐβδομ-ᾱγέτης, ὄν, ὁ, (ἐβδόμη, ἄγω) *epith. of Apollo, to whom the Spartans offered sacrifices on the seventh of every month*.

ἐβδομαῖος, α, ὄν, (ἐβδομος) *on the seventh day*.

ἐβδομάς, ἄδος, ἡ, *a number of seven*.

ἐβδόματος, ὄν, (ἐβδομος) *the seventh*.

ἐβδομήκοντα, οἱ, αἱ, τά, (ἐπτά) *indecl. seventy*.

ἐβδοσκοντα-ἕξ, *seventy-six*.

ἐβδομος, ἡ, ὄν, (ἐπτά) *the seventh*. II. ἡ ἐβδόμη (ἡμέρα), *the seventh day of the month*.

ἐβεβήκειν, plqpf. of βαίνω.

ἐβεβλήκειν, ἐβεβλήμην, plqpf. act. and pass. of βάλλω.

ἐβένινος, ἡ, ὄν, of ebony. From

\*EBENOS, ἡ, *the ebony-tree, ebony*.

ἔβην, aor. 2 of βαίνω.

ἔβηξα, aor. I of βήσω.

ἔβησα, causal aor. I of βαίνω.

ἐβήσατο, Ep. for ἐβήσατο, aor. I med. of βαίνω.

ἐβιάσάμην, ἐβιάσθην, aor. I med. and pass. of βιάζω.

ἐβιήθην, aor. I pass. of βιάω.

ἐβίων, aor. 2 of βιύω.

ἐβιώσαο, 2 sing. aor. I of βιώσκομαι.

ἐβλάβην, Aeol. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

ἐβλάστηκα, pf. of βλάστανω.

ἐβλάστησα, ἐβλαστον, aor. I and 2 of βλαστάνω.

ἐβλαφα, pf. of βλάπτω.

ἐβλέπην, aor. 2 pass. of βλέπω.

ἐβλέφθην, aor. I pass. of βλέπω.

ἐβλήμην, Ep. aor. 2 pass. of βάλλω.

ἐβλίσα, aor. I of βλίσσω.

ἐβλύσα, aor. I of βλύζω, but ἐβλύσα of βλύω.

ἐβούλευσα, ἐβουλεύθην, aor. I act. and pass. of βουλεύω.

ἐβουλήθην, ἐβουλόμεν, aor. I and impf. of βούλομαι.

\*EBPAΓOΣ, a Hebrew: \*Eβραῖς, ἴδος, fem. Adj. (sub. διάλεκτος), *the Hebrew dialect*. Hence

\*Eβραϊστί, Adv. *in the Hebrew tongue*.

ἐβραῖσα, ἐβράσθην, aor. I act. and pass. of βράσσω.

ἐβράχῃ, see βράχω.

ἐβράχην [ᾱ], aor. 2 pass. of βρέχω.

ἐβρέξα, ἐβρέχθην, aor. I act. and pass. of βρέχω.

ἐβριξα, aor. I of βρίζω.

ἐβρίτσα, aor. I of βρίθω.

ἐβρύχον, aor. 2 of βρύχω [ῶ].

ἐβρώθην, aor. I act. and pass. of βιβρώσκω.

ἐβρων, aor. 2 of βιβρώσκω.

ἐβρωσα, ἐβρώθην, aor. I act. and pass. of βιβρώσκω.

ἐβύσα, ἐβύσθην, aor. I act. and pass. of βύω.



ἔβωσα, contr. for ἐβόησα, aor. I of βοάω.  
 ἔγ-γαιος, α, ον, also ἔγ-γειος, ον, (ἐν, γῇ) in or of the land, native. II. of property, in land, consisting of land. III. in or beneath the earth, like χθόνιος.

ἔγ-γέγασα, Ep. pf. of ἐγγίγνομαι.  
 ἐγγέγλυμμαι, pf. pass. of ἐγγλύφω.  
 ἐγγέγραμμαι, pf. pass. of ἐγγράφω.  
 ἐγγεγνηκα, -ημαι, see ἐγγνάω.  
 ἔγ-γείωνται, 3 pl. aor. I subj. of \*ἐγγείνομαι in causal sense, to engender or breed in.

ἔγ-γειος, see ἔγγαιος.  
 ἐγγελάσσης, ου, ὁ, a mocker, scorner. From ἔγ-γελᾶω, f. ἄσσομαι [ᾶ]: for the tenses, v. γελᾶω:—to laugh at, mock at one: absol. to mock, jeer.  
 ἔγ-γενής, ἐς, (ἐν, γένος) in-born, native, innate, natural; ἐγγενεῖς θεοί gods of the race or country. II. born of the same race, kindred.

ἔγ-γνράσκω, fut. ἄσσομαι [ᾶ], to grow old in a place.  
 ἔγ-γίνομαι, fut. -γενήσομαι: for the tenses, v. γίγνομαι: (ἐν, γίγνομαι): Dep.:—to be produced in, grow in: to take place, happen, arise in, or among. II. to intervene, pass. III. ἐγ-γίγνεται, it is allowed, like ἔξεστι.

ἔγγιζω, f. ἴσω, (ἐγγύς) to bring near. II. mostly intrans. to draw nigh, be at hand.

ἔγ-γίνομαι, Ion. and in later Gr. for ἐγγίγνομαι.  
 ἐγγίων, ον, Comp., and ἔγγιστος, η, ον, Sup. of ἐγγύς.

ἔγ-γλύσσω, (ἐν, γλυκός) to have a sweet taste.  
 ἔγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.  
 ἔγ-γλωττο-τύπew, f. ἥσω, (ἐν, γλωσσα, τύπτω) to strike out with the tongue, to be always talking of.  
 ἔγ-γονος, ὁ, (ἐν, γόνος) a grandson: descendant.  
 ἔγ-γράφω, f. ψω: for the tenses, v. γράφω:—to mark in or on: to paint or write on: Med. and Pass. to have written on; ἐγγεγραμμένος τι having it written on, as in Virgil, *inscripti nomina*. II. to enter in the public register, to set down: also to indict.

ἔγ-γυᾶλίζω, f. ξω: Ep. aor. I ἐγγυάλιξα: (ἐν, γυᾶλον):—to put into one's hands, grant in full, give to one's charge.

ἔγγυᾶω, impf. ἡγγύων: fut. ἐγγυήσω: aor. I ἡγγύσα: pf. ἡγγύηκα:—Pass., aor. I ἡγγύηθην: pf. ἡγγύημαι: (this Verb is often treated as a compd., and the forms given as ἐνεγύων, ἐνεγύησα, ἐγγεγύηκα: but it is derived from ἐγγύη, and these forms are erroneous):—to band over as a pledge, to plight, betroth: to engage, promise, answer:—Med. to pledge or plight oneself, to give a pledge:—Pass. to be plighted or betrothed: to accept as plighted husband or wife.

ἔγ-γύη, ἡ, (ἐν, γυῖον or γυᾶλον) a putting a pledge in one's hand: hence generally, surety, security, bail.  
 ἐγγυητής, οὔ, ὁ, (ἐγγυᾶω) one who gives bail or security, a surety.

ἐγγυητός, ἡ, ὅν, (ἐγγυᾶω) plighted, betrothed.  
 ἐγγύθεν, Adv. (ἐγγύς) from nigh at hand, bard by, near. II. of Time, nigh at hand.

ἐγγύθι, (ἐγγύς) Adv. bard by, near.

II. of

Time, nigh at hand.

ἔγ-γυός, ον, (ἐγγύη) giving surety or bail. II. as Subst., = ἐγγυητής, a surety.

ἘΓΓΥΊΣ, Adv. I. of Place, near, nigh at hand, absol. or c. gen. II. of Time, nigh at hand. III. of Numbers, nearly. IV. coming near, like, akin to. Comp. ἐγγίω, ον, and ἐγγύτερος, α, ον; Adv. ἐγγυτέρω, nearer:—Sup. ἐγγιστος and ἐγγύτατος; Adv. ἐγγιστα and ἐγγύτατα, as near as possible: see ἐγγίω.

ἔγ-γώνιος, ον, (ἐν, γωνία) angular, forming a right angle; λίθοι ἐν τομῇ ἐγγώνιοι stones cut square.  
 ἐγδούπησα, Ep. for ἐδούπησα, aor. I of δουπέω.  
 ἐέγωνε, 3 sing. impf. of γεγώνω: see γέγονα.  
 ἐγεγώνειν, plqpf. of γέγονα.  
 ἐγεγώνευν, impf. of γεγωνέω: see γέγονα.

ἐγεινάμην, causal aor. I of γείνομαι, to beget.  
 ἐγεινόνει and ἐγεγένητο, 3 sing. plqpf. of γίνομαι.

ἘΓΕΙΡΩ, fut. ἐγερῶ: aor. ἡγείρα: pf. ἐγήγεκα:—Pass., aor. I ἡγέρθην Ep. 3 pl. ἐγερθεν: pf. ἐγήγεμαι:—for Ep. aor. 2 and pf. med., see ἐγρετο, ἐγρήγορα: I. Act. to awaken, wake up, rouse, stir:—metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise up from sleep: in aor. to keep watch: be awake. 2. to rouse oneself, be excited by passion, etc.

ἐέλασσα, ἐέλαξα, Ep. and Dor. aor. I of γελάω.

ἔγεντο, syncop. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

ἐγέρηρα, aor. I of γεραίρω.  
 ἐγερθείς, aor. I part. pass. of ἐγείρω.  
 ἐγεροσί-γελως, ωτος, ὁ, ἡ, (ἐγείρω, γέλως) laughter-stirring.

ἐγεροσι-θέατρος, ον, (ἐγείρω, θέατρον) exciting the spectators.

ἐγεροσι-μάχας, Dor. for -μάχης, ὁ: fem. ἐγεροσι-μάχη: (ἐγείρω, μάχη) battle-stirring.

ἐγέροσιμος, ον, (ἐγείρω) waking, easily waked; ἐγέροσιμος ὕπνος sleep from which one wakes.

ἐγεροσις, εως, ἡ, (ἐγείρω) a waking, exciting.

ἐγεροσι-φᾶής, ἐς, (ἐγείρω, φᾶος) light-awakening.

ἐγερετί, Adv. (ἐγείρω) wakefully, busily.

ἐπηγέρατο, Ion. for ἐπηγεγμένον ἦσαν, 3 pl. plqpf. pass. of ἐγείρω.

ἐπήγερα, ἐπήγεμαι, pf. act. and pass. of ἐγείρω.

ἐπημα, aor. I of γαμέω.

ἐπήρα, 3 sing. aor. 2 of γηράσκω.

ἐπήρασα, aor. I of γηράσκω.

ἐπήρῃσα, aor. I of γηρύω.

ἐγ-καθαρμόζω, f. ὦσω, to fit in.

ἐγ-καθέζομαι, f. -καθεδούμαι, Dep. to sit or take one's seat in: to encamp in a place.

ἐγκάθετος, ον, (ἐγκαθίημι) suborned.

ἐγ-καθηβάω, f. ἴσω, to pass one's youth in.

ἐγ-κάθημαι, Dep. to sit in or on, lie in ambush.  
 ἐγ-καθιδρύω, f. ὦσω [ῶ], to set up in.



ἐγ-καθίζω, f. ἴσω Att. ἰῶ, to seat in or upon. II. intr. to sit in or upon : to take one's seat on.  
 ἐγ-καθίημι, f. ἥσω, to let down into, send in.  
 ἐγ-καθίστημι, f. —καταστήσω, to place or set in. II. Med. and Pass., with aor. 2 act. ἐγκατέστην; pf. ἐγκαθέστηκα; plqpf. ἐγκαθεστήκειν : to be placed or established in.  
 ἐγ-καθορμίζω, f. ἴσω Att. ἰῶ, to bring into harbour : Med. to run into harbour.  
 ἐγ-καθυβρίζω, f. ἴσω Att. ἰῶ, to riot to excess in a thing.  
 ἐγ-καίνια, τά, (ἐν, καινός) a feast of renovation or dedication. Hence  
 ἐγκαινίζω, f. σω, to renovate, dedicate, consecrate.  
 ἐγ-καίω, f. —καύσω, to burn or heat in. II. to make a fire in.  
 ἐγ-καλέω, fut. ἐγκαλέσω : pf. ἐγκέκληκα :—to call in. II. to summon for the purpose of accusing, to accuse, indict; φόνον ἐγκαλεῖν τινι to bring a charge of murder against one : of actions, to blame, censure.  
 ἐγ-καλλωπίζομαι, Pass. to pride oneself in a thing. Hence  
 ἐγκαλλώπισμα, ατος, τό, that of which one is proud : an ornament, decoration.  
 ἐγκαλυμμός, ὁ, a wrapping up. From  
 ἐγ-καλύπτω, f. ψω, to veil in : to wrap up :—Med. to hide oneself, esp. one's face : hence to be ashamed.  
 ἐγ-κάμπτω, f. ψω, to bend in.  
 ἐγ-κἀνάσσω, f. ξω, to pour gurgling in ; aor. I imperat. ἐγκάνασον. (Formed from the sound.)  
 ἐγ-κἀνάχομαι, Dep. (ἐν, καναχή) to make a sound in or with a thing.  
 ἐγ-κάπτω, f. ψω : pf. ἐγκέκᾰφα :—to gulp in greedily, to snap up, bolt.  
 ἐγ-καρπος, ον, containing fruit : fruitful, prolific.  
 ἐγ-κάρσιος, α, ον, cross, transverse, oblique.  
 ἐγ-καρτερέω, f. ἥσω, to persevere or persist in. II. to await steadfastly. III. absol. to hold out.  
 ἐγκᾶτα, τά, (ἐν) the entrails, bowels : dat. ἐγκασι.  
 ἐγ-καταβαίνω, to go down into : to put oneself in.  
 ἐξ-καταγηράσκω, f. ἀσομαι [ᾱ] : to grow old in.  
 ἐγ-καταδέω, f. —δήσω, to bind fast in, involve in.  
 ἐγ-καταδύνω, to creep down into.  
 ἐγ-καταδεύνημι, f. —ζεύξω, to associate with, adapt.  
 ἐγκατάθοιτο, 3 aor. 2 med. opt. of ἐγκατατίθημι.  
 ἐγ-κατάκειμαι, Pass. to lie in : to lie down.  
 ἐγ-κατακλίνω, to lay down or put to bed in a place : —Pass. to lie down or go to bed in.  
 ἐγ-κατακοιμάομαι, Pass. with fut. med. —ήσομαι, to lie down and sleep in.  
 ἐγ-κατακρούω, f. σω, to beat in ; ἐγκατακρούειν χορείαν to tread a measure or dance among.  
 ἐγ-καταλαμβάνω, fut. —λήψομαι, to catch in a place : to catch and hold fast, to bind or trammel.  
 ἐγ-καταλέγω, f. ξω, to lay in or build into a wall. II. to reckon among : to enlist soldiers.  
 ἐγ-καταλείπω, f. ψω, to leave behind : to forsake :—Pass. to be left behind in a race.

ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast : a being caught in a place.  
 ἐγ-καταμίγνυμι, f. —μίξω, to mix up in.  
 ἐγ-καταπήγνυμι, f. —πήξω, to thrust firmly into : to fix in.  
 ἐγ-καταπίπτω, f. —πεσοῦμαι, to fall in or upon.  
 ἐγ-καταπλέκω, f. —πλέξω, to interweave, entwine.  
 ἐγ-καταρράπτω, f. ψω, to sew in.  
 ἐγ-κατασκήπτω, f. ψω, to fall upon : of epidemics, to break out among. II. trans. to burl down upon.  
 ἐγ-κατασφάττω, f. ξω, to slaughter in.  
 ἐγ-κατατίθημι, f. —θήσω, to put in or upon :—Med., τελαμῶνα ἐῖς ἐγκάτθετο τέχνην he included the sword-belt in his art, i.e. wrought it by his art.  
 ἐγ-καταχέω, f. —χεῶ, to pour in besides.  
 ἐγκατελέγη, aor. 2 pass. of ἐγκαταλέγω.  
 ἐγκατέλιπον, aor. 2 of ἐγκαταλείπω.  
 ἐγκατέπηξα, aor. 1 of ἐγκαταπήγνυμι.  
 ἐγκάτθεο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάτθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθημι.  
 ἐγ-κατιλλώπτω, f. ψω, to scoff at.  
 ἐγ-κατοικέω, f. ἥσω, to dwell in.  
 ἐγ-κατοικοδομέω, f. ἥσω, to build on a spot, also 2. to build in, immure.  
 ἐγ-κειμαι, Pass. with fut. med. —κείσομαι, to lie in, to be wrapped in. II. to press upon, urge, importune, attack : to be vehement against : to press one hard. 2. to be devoted to.  
 ἐγ-κέιρω, only in pf. pass. part., ἐγκεκαρμένῳ κᾰρα with shorn head.  
 ἐγκέκαυμαι, pf. pass. of ἐγκαίω.  
 ἐγκέκᾰφα, pf. of ἐγκάπτω.  
 ἐγκέκληκα, pf. of ἐγκαλέω.  
 ἐγκέκλημαι, Att. pf. pass. of ἐγκλείω.  
 ἐγκέκλῃμαι, pf. pass. of ἐγκλίνω.  
 ἐγκέκτημαι, pf. of ἐγκτάσσομαι.  
 ἐγκεκύκλωμαι, pf. pass. of ἐγκυκλόω.  
 ἐγκέλευμα or —λευσμα, ατος, τό, (ἐγκελεύω) an encouragement, cheer, buzzab.  
 ἐγκέλευστος, ον, urged on, bidden, ordered. From  
 ἐγ-κελεύω, f. σω, to urge on, cheer on.  
 ἐγ-κεντρίζω, f. ἴσω, to goad on. II. of plants, to inoculate, ingraft.  
 ἐγ-κεντρίς, ἰδος, ἡ, (ἐν, κέντρον) a sting : a spur.  
 ἐγ-κεράννυμι, fut. —κεράσω [ᾱ] : (ἐν, κεράννυμι) : to mix in, mix : metaph. to concoct, contrive.  
 ἐγ-κερτομέω, f. ἥσω, to mock at.  
 ἐγ-κέφαλος, ον, (ἐν, κεφαλή) within the head ; ὁ ἐγ-κέφαλος (sub. μυελός), I. the brain. II. the edible pith of young palm-shoots.  
 ἐγκεχᾰλίνωμαι, pf. pass. of ἐγχαλινώω.  
 ἐγκεχόδα, pf. of ἐγχεῖω.  
 ἐγκεχρημένος, pf. part. pass. of ἐγχεράω.  
 ἐγκεχῡμαι, pf. pass. of ἐγχεώ.  
 ἐγ-κίθαρίζω, f. ἴσω, to play the harp among.  
 ἐγ-κίρνημι, = ἐγκεράννυμι.



ἐγ-κλείω, f. σω, to shut in, confine within. II. to shut to, shut fast.  
 ἐγκληθεῖς, aor. I part. pass. of ἐγκαλέω.  
 ἐγ-κλητῶ, Ion. for ἐγκλείω.  
 ἐγ-κλημα, atos, τό, an accusation, charge, complaint: a bill of indictment.  
 ἐγκλήμων, monos, ὁ, (ἐγκαλέω) censorious.  
 ἐγ-κληρος, on, (ἐν, κληρος) having a lot or share in an inheritance, an heir, heiress.  
 ἐγ-κλήω, Att. for ἐγκλείω: aor. I part. ἐγκλήσας.  
 ἐγ-κλιδόν, Adv. (ἐγκλίνω) leaning sideways, aslant.  
 ἐγ-κλίνω, f. -κλινῶ: pf. -κέκλικα, pass. -κέκλιμαι:—to bend, incline to or towards, Lat. inclinare:—Pass. to lean over or on, weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. inclinari.  
 ἐγ-κοιλαίνω, f. ἀνῶ, to hollow out, scoop out.  
 ἐγ-κοιλος, on, (ἐν, κοῖλος) hollowed out, hollow.  
 ἐγ-κοιμάομαι, Pass. with fut. med. ἴσομαι, to sleep in.  
 ἐγ-κοιμίζω, f. ἴσω, to lull to sleep in a place.  
 ἐγ-κοισυρόω, f. ὤσω, (ἐν, Κοισύρα) hence perf. part. pass. ἐγκεκοισυρωμένη, as luxurious as Coesyra (a female name in the Alcæonid family).  
 ἐγ-κοιτάς, ádos, ἡ, (ἐν, κοίτη) serving for a bed.  
 ἐγ-κοληβάζω, f. σω, to gulp down like a κόλλαβος, swallow.  
 ἐγ-κονέω, f. ἡσω, to hasten, be quick and active. Hence  
 ἐγ-κονητί, Adv. in haste, diligently.  
 ἐγ-κονίομαι, Med. (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.  
 ἐγκοπή, ἡ, (ἐγκοπήναι) a binderance.  
 ἐγκοπήναι, aor. I inf. pass. of ἐγκόπτω.  
 ἐγκοπος, on, (ἐγκοπήναι) wearied.  
 ἐγ-κόπτω, f. ψα, to knock in: metaph. to binder, weary.  
 ἐγ-κορδύλέω, f. ἡσω, (ἐν, κορδύλη) to wrap up in coverlets: pf. part. pass. ἐγκεκορδυλημένος.  
 ἐγ-κοσμέω, f. ἡσω, to arrange in order.  
 ἐγκοτέω, f. ἡσω, to be indignant at. From  
 ἐγ-κοτος, on, (ἐν, κότος) bearing a grudge, spiteful, malicious. II. ἐγκοτος is also found, like κότος, as Subst., a grudge, hatred.  
 ἐγ-κράζω, f. -κράζομαι: aor. 2 ἐνέκρᾱγον:—to cry aloud at, to rate loudly.  
 ἐγκράτεια, ἡ, self-control, Lat. continentia: and ἐγκράτειομαι, Dep. to exercise self-control. From  
 ἐγ-κράτης, és, (ἐν, κράτος) with a firm bold: stout, strong. II. having the mastery over, having possession of. 2. having control over oneself, self-disciplined, Lat. continens. 3. in bad sense, unyielding, stubborn.  
 ἐγκρατῆς, Adv. of ἐγκρατής, strongly, strictly: temperately.  
 ἐγ-κρίνω, f. -κρίνῶ, to reckon in or among: to approve, admit, sanction. II. to reckon as.  
 ἐγκροτέοισαι, Dor. for -έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ἡσω, to strike against: of a dance, to

beat or keep time:—Pass., πνγμαὶ ἐγκροτούμεναι fists dashed one against the other.  
 ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.  
 ἐγ-κρύπτω, f. ψω, to hide or conceal in.  
 ἐγκρύφιάζω, f. ἄσω, (ἐγκρύφιος) to keep oneself hidden: to act underhand.  
 ἐγκρυφιάς, ádos, ἡ, fem. Adj. bidden or baked in the ashes, of loaves. From  
 ἐγκρύφιος, on, (ἐγκρύπτω) bidden in.  
 ἐγ-κτάομαι, Dep. with fut. ἐγκτήσομαι, pf. ἐγκέκτημαι, to acquire possessions in a foreign country. Hence  
 ἐγκτημα, atos, τό, property held in a foreign country.  
 ἐγκτησις, εως, ἡ, (ἐγκτάομαι) possession of property in a foreign country.  
 ἐγ-κύκω, f. ἡσω, to mix up in.  
 ἐγ-κύκλιος, on, (ἐν, κύκλος) circular, rounded. II. revolving in a circle, periodical, going round in succession: hence general, common.  
 ἐγ-κυκλος, on, (ἐν, κύκλος) circular.  
 ἐγ-κυκλώω, f. ὤσω, (ἐν, κύκλος) to move about in a circle:—Pass. to go round about, and in trans. sense, to surround, encircle.  
 ἐγ-κύμων, on, gen. onos, (ἐν, κύμα π) pregnant.  
 ἐγ-κύος, on, (ἐν, κύω) = ἐγκύμων.  
 ἐγ-κύπτω, f. ψω, to stoop and peep in, to pry into.  
 ἐγ-κύρω, impf. ἐνέκῤῥων: fut. ἐγκύρσω: aor. I ἐνέκυρσα:—to fall into or upon, light upon, meet with.  
 ἐγκύρσαι, aor. I inf. of ἐγ-κύρω.  
 ἐγκύτα, τά, Lacon. of ἐγκατα.  
 ἐγ-κωμιάζω, fut. ἄσω and ἄσομαι: pf. ἐγκεκωμίακα:—Pass., aor. I ἐνεκωμιάσθην: pf. ἐγκεκωμιάσμαι:—(the augm. tenses are formed as if the Verb were a compd., and not derived directly from ἐγκώμιον):—to praise, laud.  
 ἐγκώμιον, τό, see ἐγκώμιος II. 2.  
 ἐγ-κώμιος, on, (ἐν, κῶμη) at home, of the same village. II. (ἐν, κῶμος) belonging to a Bacchic festival or revel: in which the victor was led home in procession. 2. as Subst. ἐγκώμιον (sub. ἔπος), τό, a hymn in honour of the victor: a song of praise, panegyric.  
 ἐγλυμμαι, pf. pass. of γλύφω.  
 ἐγνωκα, ἐγνωσμαι, pf. act. and pass. of γινώσκω.  
 ἐγνων, as, ω, aor. 2 of γινώσκω.  
 ἐγνώσθην, aor. I pass. of γινώσκω.  
 ἐγ-ξέω, f. έσω, to scrape.  
 ἐγράφην [ᾱ], aor. 2 pass. of γράφω.  
 ἔγραψα, aor. I act. of γράφω.  
 ἐγρε-κύδοιμος, on, (ἐγείρω, κύδοιμος) strife-stirring.  
 ἐγρε-μάχης, on, ὁ, and ἐγρε-μᾶχος, η, on, (ἐγείρω, μάχη) rousing the fight.  
 ἐγρεσί-κωμος, on, (ἐγείρω, κῶμος) stirring up to revelry.  
 ἔγρετο, 3 sing. Ep. aor. 2 med. of ἐγείρω; imperat. ἔγρεο; 3 sing. subj. ἔγρη; inf. ἐγρέσθαι.  
 ἐγρήγορα, to be awake, watch, intrans. pf. of ἐγείρω, whence part. ἐγρηγορῶς, 2 pl. imper. ἐγρήγορθε (Ep.



for ἐργηγόρατε), inf. ἐργηγόρῃ (Ep. for ἐργηγορέ-  
ναι):—plqpf. ἐργηγόρη, 3 sing. ἐργηγόρει. Homer  
uses the Ep. form ἐργηγορθα in 3 pl. ἐργηγορθασι.

ἐργηγορόων, Ep. part., as if from a pres. ἐργηγοράω,  
formed from ἐργήγορα, watching, awake.

ἐργηγορτί, (ἐργήγορα) Adv. wakefully, awake.

ἐργήσσω, from ἐργήγορα, to be awake or watchful.

ἐγροίτο, 3 sing. Ep. aor. 2 med. opt. of ἐγείρω.

ἐγρόμενος, Ep. aor. 2 med. part. of ἐγείρω.

ἐγ-χάλινόν, f. ὦσω, to put the bit in the mouth of,  
hold in check:—Pass. to have the bit in one's mouth.

ἐγχανείται, 3 sing. fut. of ἐγ-χάσκω:—ἐγχανῇ, 3  
sing. aor. 2 subj.

ἐγ-χαρίζομαι, f. ἴσομαι, Dep. = χαρίζομαι.

ἐγ-χάσκω; (tenses formed from \*ἐγ-χαίνω), fut.

ἐγχανοῦμαι: aor. 2 ἐν-ἐχάνον, inf. ἐγχανεῖν:—to  
yawn or gape in one's face, to scoff at, jeer.

ἐγ-χέζω, f. -χέσω also -χεσοῦμαι: pf. ἐκέχονα:—  
Lat. *incaco*: c. acc. to be in a horrid fright at one.

ἐγχειάων, Ep. gen. pl. of ἐγχείη.

ἐγχει-βρόμος, ον, (ἐγχος, βρέμω) thundering with  
the spear.

ἐγχείη, ἡ, (ἐγχος) a spear, lance.

ἐγχείη, Ep. for ἐγχέη, 3 sing. subj. of ἐγχέω.

ἐγχει-κέραυνος, ον, (ἐγχος, κεραυνός) touching the  
thunderbolt.

ἐγ-χειρέω, f. ἴσω: aor. I ἐνεχείρησα: (ἐν, χεῖρ):—  
to take in hand, undertake. Hence

ἐγχειρήμα, ατος, τό, an undertaking: and

ἐγχειρήσις, εως, ἡ, a taking in hand, an undertaking.

ἐγχειρητέον, verb. Adj. of ἐγχειρέω, one must un-  
dertake.

ἐγχειρητής, οὔ, ὁ, (ἐγχειρέω) one who takes in hand:  
an adventurer.

ἐγχειρητικός, ἡ, ὄν, (ἐγχειρέω) enterprising.

ἐγ-χειρίδιος, ον, (ἐν, χεῖρ) in the hand. II. as

Subst., ἐγχειρίδιον, τό, a hand-knife, dagger. 2.  
a manual, hand-book.

ἐγ-χειρίζω, f. ἴσω Att. ἰῶ, (ἐν, χεῖρ) to put into one's  
hands, entrust a thing to another:—Med. to take in  
hand, take on oneself.

ἐγ-χειρί-θετος, ον, (ἐν, χεῖρ, τίθημι) put or delivered  
into one's hands.

ἐγ-χείω, Ep. for ἐγχέω.

ἐγγέλειον, τό, Dim. of ἐγγελυς, a little eel.

ἐγγέλειος, ον, (ἐγγελυς) of an eel.

\*ΕΓΓΕΛΥΣ, vos, ἡ: pl. ἐγγέλυνες, Att. ἐγγέλειες,  
εων:—an eel, Lat. *anguilla*:—proverb., ἐγγέλειος θη-  
ρᾶσθαι to be fond of fishing in troubled waters.

ἐγχεσί-μωρος, ον, fighting with the spear. (Deriv.  
uncertain.)

ἐγγέσ-πᾶλος, ον, (ἐγχος, πᾶλλω) spear-brandishing.

ἐγγεσ-φόρος, ον, (ἐγχος, φέρω) spear-bearing.

ἐγγεύντα, Dor. for ἐγγέοντα, part. pr. of ἐγχέω.

ἐγ-χέω, f. -χεῶ: aor. I ἐνέχεα, Ep. ἐνέχευα: Pass.,  
pf. ἐκέχῃμαι:—to pour in:—Med. to pour or flow  
in, be poured in. II. to fill by pouring in; ἐγχεῖν  
κρητῆρα to fill the bowl.

ἐγ-χθόνιος, ον, (ἐν, χθών) in or of the country, Lat.  
*indigena*.

\*ΕΓΧΟΣ, τό, a spear, lance, consisting of two parts,  
αἰχμή and δόρυ, head and shaft. II. generally,

a weapon, a sword, an arrow:—metaph., φροντίδος  
ἐγχος weapon of thought.

ἐγχουσα, ἡ, = ἄγχουσα, q. v.

ἐγ-χραίνω, = sq.

ἐγ-χράω and ἐγ-χραύω, to dash against; ἐνέχραυεν  
ἐς τὸ πρόσωπον τὸ σκῆπτρον he dashed his staff in his  
face. The pf. pass. also occurs, ἔσαν πρὸς τινὰς καὶ  
ἄλλους ἐγκεχρημένοι (sc. πόλεμοι) there were wars  
urged on against others also.

ἐγ-χρέμτομαι, Dep. to expectorate.

ἐγ-χρηζῶ, to want, have need; τὰ ἐγχεζόντα ne-  
cessaries.

ἐγ-χρίμπτω, f. ψω: aor. I ἐνέχριμψα part. ἐγχρίμ-  
ψας:—Pass., aor. I ἐνεχρίμθην part. ἐγχρίμθεις:

—to bring near to, to strike or dash against; ἐγ-  
χρίμπτειν τὴν βάρην τῇ γῇ to bring the boat to land:  
absol. to come to land: hence to approach: also to  
attack, press hard. II. also intr. both in Act.

and in Pass., to fall upon, attack, pursue.

ἐγ-χρίπτω, collat. form of ἐγχρίμπτω.

ἐγχριστος, ον, applied as an unguent. From

ἐγ-χρίω, to rub in, to anoint. II. like ἐγχρίμπτω,  
to attack, assail.

ἐγ-χρονίζω, f. ἴσω Att. ἰῶ: (ἐν, χρόνος):—to be  
long about a thing, tarry, delay.

ἐγ-χυτρίζω, f. σω, to expose in a pan or pot.

ἐγ-χωρέω, f. ἴσω, to give room for doing a thing:  
to make way for, yield: to concede, allow, admit. 2.  
impers. ἐγχαρεῖ, it is possible or permitted; ἐτι ἐγ-  
χωρεῖ there is yet time.

ἐγ-χώριος, α, ον, also os, ον, (ἐν, χώρα) in or be-  
longing to the country.

ἐγ-χώρος, ον, = ἐγχώριος.

\*ΕΓΩ, Lat. *EGO*, Germ. *ICH*, our *I*: pers. Pron.  
of the first person, Ep. and Aeol. ἐγών before vowels:

—strengthened by compos. with enclit. γε, ἐγωγε, Lat.  
*equidem*, *I at least, for my part*; Dor. ἐγώγα and

ἐγώνγα: Boeot. ἰώνγα or ἰώγα:—gen. \*ΕΜΟΥ, en-  
clit. ΜΟΥ, Lat. *MEI*, Ep. and Ion. ἐμέο, ἐμεῦ, μεν,

Ep. also ἐμεῖο, ἐμέθεν, Aeol. and Dor. ἐμεὺς;  
Boeot. ἐμοὺς:—Dat. ἐμοί, enclit. μοι; Dor. ἐμίν:—

Acc. ἐμέ, enclit. με. Dual, nom. and acc., ΝΩ, Ep.  
νῶϊ, Lat. *NOS*: gen. and dat. νῶν, Ep. νῶϊν. Plur.,

nom. ἡμεῖς, Dor. ἄμες, Aeol. ἄμμες:—gen. ἡμῶν, Ion.  
and Ep. ἡμείων, Ep. also ἡμείων, Dor. ἄμειων, Aeol.

ἀμμένων:—dat. ἡμῖν, also ἡμῖν or ἡμῖν [ῖ], Dor. ἀμίν,  
ἀμμι, Aeol. ἀμμέσι:—acc., ἡμᾶς, Ion. ἡμέας, Ep. and

Aeol. ἄμμε, Dor. ἀμέ.

ἐγώγα, Dor. for ἐγωγε.

ἐγῶδα, Att. crasis for ἐγὼ οἶδα.

ἐγῶμαι, Att. crasis for ἐγὼ οἶμαι.

ἐγών, ἐγώνγα, Dor. for ἐγὼ, ἐγωγε.

ἐδάην, ης, η, aor. 2 of ΔΑΩ.

ἔδαισα, -άμην, aor. I act. and med. of δαίνυμι.



ἔδακον, aor. 2 of δάκνω.  
 ἔδάμην [ᾱ], aor. 2 pass. of δαμάω.  
 ἔδανός, ἡ, ὄν, (ἔδω) *eatable*.  
 ἔδανός, ἡ, ὄν, (ἀδεῖν) *pleasant, grateful, agreeable*  
 or *excellent*.  
 ἔδάρην [ᾱ], aor. 2 pass. of δείρω.  
 ἔδαρθον, aor. 2 of δαρθάνω.  
 ἔδαρκον, metath. for ἔδρακον, aor. 2 of δέρκομαι.  
 ἔδασάμην, aor. 1 of δατέομαι.  
 ἔδαφίζω, f. ἴσω Att. ἰῶ, *to make level: to level with the earth*. From  
 ἔδαφος, εος, τό, *the bottom, or base of anything: the ground: ἔδαφος νηός the bottom or bold of a ship: also the ground-floor, pavement: level ground*. (From the same root as δάπ-εδον, τάπ-ης.)  
 ἔδδεια, Ep. for ἔδδισα, aor. 1 of δείδω.  
 ἔδέμην, Ep. aor. 2 of δέχομαι.  
 ἔδεδέατο, Ion. for ἔδέδεντο, 3 pl. plqpf. pass. of δέω.  
 ἔδεδέμην, plqpf. of δέχομαι.  
 ἔδεδήκειν, plqpf. of δέω, *to bind*.  
 ἔδέδισαν, 3 pl. plqpf. of δείδω.  
 ἔδεδμήατο Ion. 3 plur., and ἔδεδμητο 3 sing., plqpf. pass. of δέμω.  
 ἔδεδοίκεσαν, 3 pl. plqpf. of δείδω.  
 ἔδεδόμην, plqpf. pass. of δίδωμι.  
 ἔδεδώκειν, plqpf. of δίδωμι.  
 ἔδεήθην, aor. 1 pass. (in med. sense) of δέω, *to want*.  
 ἔδέησα, aor. 1 of δέω, *to want*.  
 ἔδέθην, aor. 1 pass. of δέω, *to bind*.  
 ἔδειδα, aor. 1 of δείδω.  
 ἔδειδόμεν, -ῖσαν, Ep. 1 and 3 pl. plqpf. of δείδω.  
 ἔδειμα, aor. 1 of δέμω.  
 ἔδειξα, aor. 1 of δέκνυμι.  
 ἔδεια, aor. 1 of δέρω.  
 ἔδεικτο, Ep. 3 sing. sync. aor. 2 of δέχομαι.  
 ἔδέμεν, Ep. for ἔδδεν, inf. of ἔδω.  
 ἔδεξα, -άμην, Ion. for ἔδειξα, -άμην, aor. 1 act. and med. of δέκνυμι; but ἔδεξάμην also aor. 1 of δέχομαι.  
 ἔδεσμα, ατος, τό, (ἔδω) *food, meat, a dish*.  
 ἔδεστής, οὔ, ὅ, (ἔδω) *an eater, devourer*.  
 ἔδεστός, ἡ, ὄν, (ἔδω) *to be eaten, eatable*.  
 eaten: consumed.  
 ἔδεύσει, aor. 1 of δεύω, *to need*.  
 ἔδήδεσμαι, pf. pass. of ἐσθίω.  
 ἔδήδοκα, pf. act. of ἐσθίω.  
 ἔδήδοται, 3 sing. pf. pass. of ἔδω.  
 ἔδηδώς, pf. part. of ἔδω.  
 ἔδηϊον, Att. ἔδηϊον, impf. of δηῖω.  
 ἔδησα, aor. 1 of δέω, *to bind*: also Ep. aor. 1 of δέω, *to want*.  
 ἔδητς, ὅς, ἡ, (ἔδω) *meat, food*. [ῥ]  
 ἔδηχθην, aor. 1 pass. of δάκνω.  
 ἔδηωσα, ἔδηνωθην, aor. 1 act. and pass. of δηῖω.  
 ἔδισα, aor. 1 of διστάω.  
 ἔδιδξα, poet. ἔδιδάσκησα, aor. 1 of διδάσκω.  
 ἔδιδουν, impf. of δίδωμι, formed from διδῶ.  
 ἔδιζήμην, impf. of δίζημι.  
 ἔδιηνα, aor. 1 of διαίνω.

ἔδικον, v. δικάω.  
 ἔδινευσα, ἔδινθησα, aor. 1 of δινεύω, δινέω.  
 ἔδιψησα, aor. 1 of διψάω.  
 ἔδιωξα, ἔδιώχθην, aor. 1 act. and pass. of διώκω.  
 ἔδμεναι, Ep. pres. inf. of ἔδω.  
 ἔδμήθην, aor. 1 pass. of δαμάω.  
 ἔδνάομαι, Dep. = ἔδνῶ. From  
 ἜDNA, Ep. ἔδνα, τά, *nuptial gifts*, 1. *from the suitor to the bride*. 2. *from the suitor to the bride's father*. 3. *a portion or dowry, given to the bride by her parents, also φέρνη or προίξ*. 4. *wedding presents to the wedded pair from their guests*. Hence  
 ἔδνῶ, f. ὥσω, *to promise or betroth for presents*. Hence  
 ἔδνωτής Ep. ἔδνωτής, οὔ, ὅ, *a betrother, of a father who portions a bride*.  
 ἔδόθην, aor. 1 pass. of δίδωμι.  
 ἔδοκεῦμες, Dor. for ἔδοκοῦμεν, 1 pl. impf. of δοκέω.  
 ἔδόκησα, aor. 1 of δοκέω.  
 ἔδοκίμασα, ἔδοκιμάσθην, aor. 1 act. and pass. of δοκιμάζω.  
 ἔδομαι, fut. of ἔδω and ἐσθίω.  
 ἔδομεν, ἔδοτε, ἔδοσαν (Dor. ἔδον), aor. 2 pl. of δίδωμι.  
 ἔδοντι, Dor. for ἔδουσι.  
 ἔδοξα, aor. 1 of δοκέω.  
 ἔδοξάμην, aor. 1 pass. of δοξάω.  
 ἔδος, εος, τό, (ἔζομαι) *a thing to sit on, a seat*. 2. *a seat, abode, esp. of the gods*. 3. *a foundation, base, the pedestal of a statue: also the statue itself*. II. *the act of sitting: οὐχ ἔδος ἐστὶ 'tis no time for sitting still*.  
 ἔδοῦμαι, fut. of ἔζομαι.  
 ἔδρα Ep. and Ion. ἔδρη, ἡ, (ἔζομαι) *any seat, a chair, bench, etc*. 2. *a seat, abode, esp. of the gods, a temple, altar*. 3. *a foundation, base*. II. *a sitting still, being idle or inactive, delay; οὐκ ἔδρας ἀκμή it is not the season for sitting still*. 2. *a sitting, session*. III. *the seat, fundament*.  
 ἔδραθον, poet. for ἔδαρθον, aor. 2 of δαρθάνω.  
 ἔδραιος, α, ον, (ἔδρα) *sitting, sedentary*. II. *steadfast, firm, constant*.  
 ἔδραιός, f. ὥσω, = ἔδριώ. Hence  
 ἔδραιώμα, ατος, τό, *a foundation, base*.  
 ἔδρακόμην, aor. 2 med. of δέρκομαι.  
 ἔδρακον, ἔδράκην, aor. 2 act. and pass. of δέρκομαι.  
 ἔδραμον, aor. 2 of πρέχω.  
 ἔδραν, aor. 2 of διδράσκω.  
 ἔδρανον, τό, (ἔδρα) *a seat, abode, dwelling*.  
 ἔδρασα, aor. 1 of δράω.  
 ἔδρη, Ep. and Ion. for ἔδρα.  
 ἔδρησα, Ion. for ἔδρασα, aor. 1 of δράω.  
 ἔδριαομαι, Pass. (ἔδρα) *to sit*: Ep. inf. ἔδριασθαι; Ep. 3 pl. impf. ἔδριώντο.  
 ἔδρο-στροφός, ὅ, (ἔδρα, στρέφω) *a wrestler who throws his adversary by a cross-buttock*.  
 ἔδρυσα, ἔδρύφθην, aor. 1 act. and pass. of δρύπτω.  
 ἔδυν, 1 sing. aor. 2 of δύω; but also Ep. for ἔδυσαν, 3 pl. of same tense.



ἐδυνάσθην or -ήθην, aor. I of δύναιμι.

ἐδυνέατο, Ion. 3 pl. impf. of δύναιμι.

ἐδύσεο, -ετο, Ep. for ἐδύσω, -ατο, 2 and 3 sing. aor. I med. of δύνω.

ἐδυστύχησα, aor. I of δυστυχεῖν.

\*ΕΔΩ, Ion. impf. ἔδεσκον: fut. ἔδομαι: pf. act. ἔδηδα, pass. ἔδηδομαι:—these are all Epic forms; for the Att. tenses, see ἐσθίω:—*to eat, devour*: metaph., οἶκον ἔδουσι *eat up*, i. e. *consume, waste*, house and home; θυμὸν ἔδοντες *eating* their heart, i. e. *wasting, consuming* their spirit. Hence

ἔδωδή, ἡ, *food, meat, victuals* for men: *fodder* for cattle: *a bait* for fish. Hence

ἔδώδιμος, *ov, eatable*: τὰ ἐδώδιμα *provisions*.

ἔδωκα, aor. I of δίδωμι.

ἔδωλιον, τό, (ἔδος) *a seat, dwelling, abode*. II. in a ship, *the seat of the rowers, a rowing-bench*, Lat. *transtrum*.

ἔε, poet. for ἐ, *him*, acc. of οὗ.

ἔεδνα, ἔεδνῶ, -ωτής, Ep. for ἔδνα, ἔδνῶ, -ωτής.

ἔείδομαι, Ep. for εἶδομαι, Med. of εἶδω.

ἔεικοσά-βοιος, ἔεικοσι, ἔεικόσορος, ἔεικοστός, Ep. for εἰκ-.

εἰίλειον, Ep. for εἶλεον, impf. of εἰλέω.

ἔειπα, *as, ε, εἶπον, es, ε, Ep. for εἶπα, εἶπον.*

ἔεις, Ep. for εἶς.

εἰίσαιο, εἰίσατο, εἰσάσθην, Ep. 2 and 3 sing., and 3 dual, aor. I of εἶμι *ibo*.

εἰίσατο, εἰσάμενος, Ep. 3 sing. and part. aor. I of \*εἶδω.

ἐέλδομαι, ἐέλδωρ, Ep. for ἔλδομαι, ἔλδωρ.

ἐέλμαι, ἐελμένος, pf. pass. ind. and part. of εἶλω.

ἐέλπομαι, Ep. for ἔλπομαι.

ἐέλσαι, Ep. for ἔλσαι, aor. I inf. of εἶλω.

ἐέργαθον, Ep. for εἶργαθον.

ἔεργε, ἐεργμένος, ἐεργνυμι, ἐέργω, Ep. for εἶργ-.

ἐερμένος, pf. part. pass. of εἶρω.

ἐέρση, ἐέρσηεις, Ep. for ἐρσή, ἐρσήεις.

ἔερτο, Ep. 3 sing. plqpf. pass. of εἶρω.

ἐέρχατο, Ep. 3 pl. plqpf. pass. of εἶργω.

ἐέσσατο, Ep. 3 sing. aor. I med. of ἐννυμι.

ἐέσσατο, Ep. 3 sing. aor. I med. of ἵζω.

ἔεστο, Ep. 3 sing. plqpf. pass. of ἐννυμι.

ἐξευμένος, pf. part. pass. of ζεύγνυμι.

ἔζευξα, ἐζεύχην, aor. I act. and pass. of ζεύγνυμι.

\*ΕΖΟΜΑΙ, fut. ἐδοῦμαι: impf. and aor. 2 ἐζόμεν: (the Root is \*ΕΔ-, see ἔδος):—*to seat oneself, sit*;

ἐπὶ χθονὶ ἐζέσθην *they sank* to the earth.

ἐζύγην [ῡ], aor. 2 of ζεύγνυμι.

ἔζωσμαι, pf. pass. of ζώννυμι.

ἔη, Ion. for ἦ, 3 sing. subj. of εἰμί *sum*.

ἐή, fem. of ἐός, *bis*.

ἔηκε, Ep. for ἦκε, 3 sing. aor. I of ἵημι.

ἔην, Ep. for ἦν, 3 sing. impf. of εἰμί *sum*.

ἐήνδανε, Ep. for ἦνδανε, 3 sing. impf. of ἀνδάνω.

ἐήος, gen. masc. of ἐὺς, *good, brave, noble*.

ἔης, Ep. for ἦς, gen. fem. of οὗς, ἡ, ὅ, *who, what*:—but ἔης gen. fem. of ἐός, *bis*.

ἔησα, Ep. for ἦς, 2 sing. impf. of εἰμί *sum*.

ἔησι, Ep. for ἦ, 3 sing. subj. of εἰμί *sum*.

ἔθαλψα, ἐθάλφθην, aor. I act. and pass. of θάλλω.

ἔθᾶνον, aor. 2 of θνήσκω.

ἐθᾶς, ἄδος, ὁ, ἡ, (ἐθος) *accustomed, used*.

ἔθαψα, ἐθάφθην, aor. I act. and pass. of θάπτω.

ἐθηγάμην, Ion. aor. I of θεάομαι.

\*ΘΕΙΠΑ, ἡ, *bair*; in Homer, *a horse's mane*, or *the horsehair crest* on helmets: *a lion's mane*. Hence

ἔθειράζω, f. ἄσω, *to wear long bair*.

ἔθειρώ, *to tend, take care of, till*. (Deriv. uncertain.)

ἔθελήμος, ὅν, (ἐθέλω) *willing, voluntary*.

ἔθελήσθαι, for ἐθέλῃς, Ep. 2 sing. subj. of ἐθέλω.

ἔθελήτος, ἡ, ὅν, (ἐθέλω) *willed, voluntary*.

ἔθελξα, ἐθέλχθην, aor. I act. and pass. of θέλω.

ἔθελο-, in compos., signifies *voluntarily* or *gladly*.

ἔθελό-δουλος, ὅν, *a willing slave*.

ἔθελο-θρησκεία, ἡ, (ἐθελο-, θρησκεῖν) *will-worship, superstitious observance*.

ἔθελοκαῖέω, f. ἡσω, *to be slack in duty, play the coward purposely: to be beaten on purpose*. From

ἔθελό-κακος, ὅν, *wilfully bad, neglectful of one's duty*, esp. in war, *cowardly*.

ἔθελοντήδον, (ἐθέλω) Adv. *voluntarily*.

ἔθελοντήν, (ἐθέλω) Adv. *voluntarily*.

ἔθελοντήρ, ἦρος, ὁ, (ἐθέλω) *a volunteer*.

ἔθελοντής, οὗ, ὁ, (ἐθέλω) *a volunteer*.

ἔθελοντί, Adv. = ἔθελοντηδόν.

ἔθελοντι, Dor. for ἐθέλουσι, 3 pl. of ἐθέλω.

ἔθελοπονία, ἡ, *love of work, diligence*. From

ἔθελό-πονός, ὅν, (ἐθελο-, πόνος) *willing to work*.

ἔθελο-πρόξενος, ὅν, (ἐθελο-, πρόξενος) *one who voluntarily charges himself with the office of πρόξενος* (q. v.) to a foreign state.

ἔθελο-ουργός, ὅν, (ἐθελο-, \*ἔργω) *willing to work*.

ἔθελοῦσιος, α, ὅν, (ἐθέλω) *voluntarily*. II. of things, *optional*.

\*ΘΕ'ΑΔΩ, impf. ἤθελον: fut. ἐθελήσω: aor. I ἤθελον: pf. ἤθελονκα:—like θέλω, *to will, be willing, wish, desire*: sometimes also merely as the sign of the fut., *will or shall*. 2. with a negat., almost like δύναιμι, *to be able, have the power*; as of a stream, οὐδ' ἔθελε προρέειν ἀλλ' ἵσχετο. 3. *to be wont or accustomed, to do a thing readily*. 4. *to mean, purport*, Lat. *volo*; often in phrases, such as, τί θέλει τὸ τέρας; Lat. *quid sibi vult?* what means, what purports the prodigy?

ἔθεμεν, 1 pl. aor. 2 of τίθημι.

ἔθεν, Ep. and Att. poet. gen. for ἔο, οὗ, *of him, of her*.

ἔθεντο, 3 pl. aor. 2 med. of τίθημι.

ἐθέρμηνα, aor. 2 of θερμαίνω.

ἔθετε, ἔθεσαν, 2 and 3 pl. aor. 2 of τίθημι.

ἔθευ, Ion. for ἔθον, 2 sing. aor. 2 med. of τίθημι.

ἐθηεῖτο, ἐθηεύμεθα, ἐθηεύντο, Ion. for ἐθεᾶτο, ἐθεᾶμεθα, ἐθεᾶντο, 3 sing., 1 pl., 3 pl. of θεάομαι.

ἐθηεύμεσθαι, Ion. I pl. of θεάομαι.

ἐθηήσαντο, Ion. for ἐθεάσαντο, 3 pl. aor. I med. of θεάομαι.



ἔθηκα, I sing. aor. I of τίθημι.  
 ἔθην, aor. I pass. of ἵημι: but ἔθην, aor. 2 act. of τίθημι.  
 ἔθιγον, aor. 2 of θιγγάνω.  
 ἐθίζω, f. ἴσω Att. ἰῶ: aor. I ἐθίσα: pf. εἶθικα:—Pass., aor. I ἐθίσθην: pf. ἐθίσμαι: (ἔθος):—to accustom, use:—Pass. to be accustomed or used to. Hence

ἐθιστέον, verb. Adj. one must accustom.  
 ἔθλασα, aor. I of θλάω.  
 ἔθλιψα, aor. I of θλίβω.  
 ἐθν-άρχης, ου, ὁ, (ἔθνος, ἄρχω) a ruler of a nation: prefect: an ethnarch.

ἐθνικός, ἡ, ὁν, national. II. foreign: gentile:—Adv. -κῶς, like the Gentiles. From  
 \*ΕΘΝΟΣ, εος, τό, a company, body of men. 2. a race, tribe. 3. a nation, people; τὰ ἔθνη the nations, Gentiles, i. e. all except Jews and Christians. 4. a particular class of men, a caste.

ἔθορον, aor. 2 of θρώσκω.  
 \*ΕΘΟΣ, εος, τό, custom, usage, manners, habit.  
 ἔθραυσα, aor. I of θραύω.  
 ἔθρεξα, aor. I of τρέχω.  
 ἐθρέφθην, aor. I pass. of τρέφω.  
 ἔθρεψα, aor. I act. of τρέφω.  
 ἐθρήνευ, Dor. for ἐθρήνουν, impf. of θρηνέω.  
 ἔθρισα, poet. for ἐθέρισα, aor. I of θερίζω.

\*ΕΘΩ, to be accustomed, to be wont. The Att. use the pf. εἴωθα Ion. ἔωθα as pres., and the plqpf. εἰώθειν Ion. ἐώθεα as impf.:—to be wont or accustomed, to be in the habit: part. εἰωθώς as Adj., accustomed, customary, usual; τὸ εἰωθός one's custom.

Εἶ', a conditional Particle. Dor. and Ep. αἶ:—Lat. SI, if: with optat. or indic.:—see εἰ γάρ or αἶ γάρ, and εἰ-θε.

εἶ, Att. 2 sing. of εἶμι ἰδο.  
 εἶα, and trisyll. εἶα, Interj., Lat. eia, on! up! away! also come on then! εἶα νυν well now.

εἶα, 3 sing. impf. of ἔαω; also 2 sing. imperat. pres.  
 εἰάθην, εἰᾶμαι, aor. I and pf. pass. of ἔαω.  
 εἰάμενῃ, ἡ, a river-side pasture, meadow. (Deriv. uncertain.)

εἶ ἄν, Ep. and Ion. εἶ κε, contr. into ἐάν, ἥν, and ἄν.  
 εἰάνός, ἡ, ὁν, Ep. for ἐάνός.

εἶαρ, εἰαρῖνός, Ep. for ἔαρ, ἐαρινός.  
 εἰαρό-μασθος, ου, (εἶαρ, μασθός) with youthful breasts.  
 εἶας, 2 sing. impf. of ἔαω;—εἶασα, aor. I of the same.  
 εἶασκον, Ion. for εἶων, impf. of ἔαω.

εἶᾱται, εἶατο, Ep. for Ion. ἔαται, ἔατο, which is for ἦνται, ἦντο, 3 pl. pres. and impf. of ἵημαι.

εἶατο, Ion. for εἶντο, 3 sing. plqpf. med. of ἔννυμι.

Εἶ' ΒΩ, Ep. form of λείβω, to drop, let fall in drops:—Med. to trickle or run down.

εἰ γάρ, for if; and expressing a wish, O if..! O that..! would that..! Lat. utinam!

εἰ-γε, if at least, if then, Lat. si-quidem.

εἰ γοῦν, if at any rate, implying that the thing is unlikely.

εἰ δ' ἄγε, used in cheering, on then, come on! The phrase is elliptical, and would be in full, εἰ δ' ἐθέλεις, ἄγε. εἰδάλιμος, η, ου, (εἶδος) shapely, comely. II. like, looking like.

εἶδαρ, ατος, τό, (ἔδω) food, meat, victuals for men: fodder for cattle: a bait for fish.

εἰδείην opt., and εἰδέναι inf. of οἶδα; v. \*εἶδω B.

εἰ δὲ μὴ, elliptical for εἰ δὲ μὴ τοῦτό ἐστι, if otherwise, Lat. sin aliter.

εἰδέω, for εἰδῶ, subj. of οἶδα; v. \*εἶδω B.

εἰ δὴ, if now, seeing that, expressing conviction: also in indirect questions, whether now.

εἰδήμων, ονος, ὁ, ἡ, (\*εἶδω) knowing or expert in a thing.

εἰδησέμεν, Ep. for εἰδήσειν, fut. inf. of \*εἶδω B.

εἰδήσω, fut. of \*εἶδω.

εἰδομεν, Dor. for εἶδομεν, I pl. aor. 2 of \*εἶδω A.

εἶδον, aor. 2 of \*εἶδω A.

εἶδος, εος, τό, (\*εἶδω) that which is seen, the form, shape, figure, Lat. species. II. generally, a form, sort, particular kind: a particular state or plan of action. III. species, opp. to genus.

εἰδόσι, dat. pl. of εἰδώς, part. of οἶδα, v. \*εἶδω B.

εἰδότα, acc. sing. of εἰδώς, part. of οἶδα, v. \*εἶδω B.

εἰδότης, Adv. of εἰδώς, part. of οἶδα, knowingly.

εἰδυῖα, fem. nom. part. of οἶδα, v. \*εἶδω B.

εἰδύλλιον, τό, Dim. of εἶδος, a short, descriptive poem, mostly on pastoral subjects, an idyll.

\*Εἶ' ΔΩ (or more properly Εἶ' ΔΩ, the Lat. VIDEO), to see, obsol. in pres. act., which is supplied by ὁράω: its meanings fall under two heads, one to see, the other to know.

A. to see, mostly in aor. 2 εἶδον, Ep. ἶδον, ἶδεσκον; subj. ἶδω, Ep. also ἶδωμι; inf. ἰδεῖν, Ep. also ἰδέειν; part. ἰδών. The same sense belongs also to aor. 2 med. εἰδύμην Ep. ἰδύμην; imperat. ἰδοῦ; subj. ἶδωμαι; inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly an exclamation, see! lo! behold! Lat. ecce. Ὅραω is used as pres., ἐώρακα or ἐόρακα, as pf., ὄψομαι as fut. II. in Ep. and Ion. we find Pass. and Med. εἶδομαι: aor. I εἰσάμην, Ep. also ἐεἰσάμην, ao, ατο, in pass. sense, to be seen, appear, seem, Lat. videre; εἰδεται ἄστρα the stars are visible, appear: hence, 2. to have or take the appearance of a thing: and c. dat. to make oneself like; ἐεἰσατο φθογ-γὴν Πολίτῃ she made herself like Polites in voice.

B. to know:—the pf. οἶδα, I have seen, is used as a pres. in the sense I know, (for what one has seen, one knows); so also plqpf. I had seen, in sense of impf. I knew:—indic. οἶδα, οἶστα (poët. also οἶδας); 1 pl. ἴσμεν (Ep. and Dor. ἴδμεν), ἴστε, ἴσασι:—imperat. ἴσθι, ἴστω:—subj. εἰδῶ, Ep. also ἰδῶ;—opt. εἰδείην;—inf. εἰδέναι, Ep. ἰδμεναι and ἰδμεν:—part. εἰδώς, Ep. fem. ἰδυῖα:—impf., ἦδειν, Ep. ἦδεα, Att. ἦδη; Ep. 2 sing. ἡείδης for ἦδης, Att. ἦδησθα; 3 sing., Ep. ἡείδη, Att. ἦδη, ἦδειν; plur., ἦδμεν, ἦδειτε or ἦδετε, ἦδισαν or ἦδεσαν, Att. ἦσμεν, ἦστε, ἦσαν (Ep. ἴσαν):—fut. εἰσομαι, more



rarely and mostly Ep. εἰδήσω. *To know; εὖ οἶδα I know well; εὖ ἴσθι know well, be assured; νοήματα, μήδεα οἶδε he is knowing, skilled in counsels; and so with Adjs., πεπνυμένα, φίλα, ἄρτια εἰδέναι, etc., to be skilled in prudent, fitting things, etc.; often in Part.; so also, εὖ εἰδώς well skilled. In this sense to be skilled in, the word also takes a genit. in Homer, τόξων εὖ εἰδώς cunning with the bow. Also with acc., χάριν εἰδέναι τινί to acknowledge a debt to another, thank him:—οἶδ' ὅτι, οἶσθ' ὅτι, I know, you know it well:—also, οἶσθ' ὅτι, οἶσθ' ὅ and οἶσθ' ὡς, followed by imperat., give a command without specifying what, as if this was known before; esp. in phrase, οἶσθ' ὃ δρᾶσον, for δρᾶσον, οἶσθ' ὃ do, thou knowest what.*

εἰδωλεῖον, τό, (εἰδωλον) an idol's temple.

εἰδωλό-θύτος, ον, (εἰδωλον, θύω) sacrificed to idols; as Subst., τὸ εἰδωλόθυτον meat offered to idols.

εἰδωλολατρία, ἡ, idolatry. From

εἰδωλο-λάτρης, ον, ὃ, ἡ, (εἰδωλον, λάτρης) an idol-worshipper, an idolater.

εἰδωλον, τό, (εἶδος) a shape, image, spectre, phantom; βροτῶν εἰδωλα καμόντων the phantoms of dead men.

II. an image in the mind, idea: a vision, a fancy.

III. an image, portrait, esp. of a god: hence an idol, false god.

εἰδώς, part. of οἶδα, pf. of \*εἶδω B.

εἶεν, Att. for εἴησαν, 3 pl. opt. of εἰμί sum.

εἶεν, Particle, well, good, proceed, Lat. esto.

εἶην, opt. of εἰμί sum.

εἶην, aor. 2 opt. of ἵημι.

εἶθαρ, Adv. (εὐθύς) at once, forthwith.

εἴ-θε, Dor. and Ep. αἴ-θε, Interj. O that! would that!

Lat. utinam!

εἶθην, Ion. εἶθην, aor. I pass. of ἵημι.

εἰθίζω, f. ἴσω, poet. for ἐθίζω,

εἰθισα, εἶθικα, aor. I and pf. of ἐθίζω.

εἶκα, Att. for εἶκα.

εἶκα, pf. of ἵημι.

εἰκάσω, f. ἴσω: aor. I ἥκασα Ion. εἶκασα:—Pass.,

aor. I ἥκασθην: pf. ἥκασμαι Ion. εἶκασμαι: (εἶκος):—to make like to, represent by a likeness:—Pass. to be like, resemble.

II. to liken, compare: to infer from comparison, to conjecture, guess.

εἰκάθων, poet. aor. 2 of εἶκω to yield; subj. εἰκάθω; inf. εἰκαθεῖν; part. εἰκαθών.

εἰκαῖος, α, ον, (εἰκῇ) without purpose: random, hasty.

II. common, worthless.

εἰκάς, ἄδος, ἡ, (εἶκοσι) the twentieth day of the month (sub. ἡμέρα).

εἰκάστια, ἡ, (εἰκάσω) a likeness, image: a conjecture.

εἰκασμα, ατος, τό, (εἰκάσω) a likeness.

εἰκασμός, οὔ, ὃ, (εἰκάσω) a conjecturing.

εἰκαστής, οὔ, ὃ, (εἰκάσω) one who conjectures, a guesser, diviner.

εἰκαστός, ἡ, ὄν, (εἰκάσω) to be compared, like.

εἰκάτι, Dor. for εἶκοσι.

εἰκελ-όνειρος, ον, (εἶκελος, ὄνειρος) dream-like.

εἶκελος, ἡ, ον, (εἶκος) like, after the fashion of.

εἶκελό-φωνος, ον, (εἶκελος, φωνή) of like voice.

εἰκέναι, Att. for εἰκέναι, inf. of εἶκα.

ΕἴΚΗ, Adv. without plan or purpose, heedlessly, rashly, at random, Lat. temere.

εἰκονίζω, f. σω, (εἰκών) to mould into form. Hence εἰκόνισμα, ματος, τό, an image, copy.

εἰκός Ion. οἶκος, ὅτος, τό, neut. part. of εἶκα, Lat. veri-simile, like truth, likely, probable, reasonable, fair, equitable; παρὰ τὸ εἰκός unreasonable.

εἶκοσά-βοιός, Ep. εἶκοσά-βοιός, ον, (εἶκοσι, βοῦς) worth twenty oxen.

εἶκοσα-ετής, ἐς, (εἶκοσι, ἔτος) of twenty years.

εἶκοσάκις, (εἶκοσι) Adv. twenty times.

εἶκοσά-μηνος, ον, (εἶκοσι, μῆν) twenty months old.

ΕἴΚΟΣΙ before a vowel, εἶκοσιν, Ep. εἶκοσι, Dor. εἴκατι, οἶ, αἶ, τά, indecl. twenty, Lat. viginti.

εἶκοσι-νήριτος, ον, twenty-fold without dispute; εἰκοσινήριτ' ἄποινα a twenty-fold ransom.

εἶκοσί-πηχυς, υ, (εἶκοσι, πῆχυς) of twenty cubits.

εἶκοσ-όργυιος, ον, (εἶκοσι, ὄργυιά) of twenty fathoms.

εἰκόσορος, poet. εἶκ-, ον, (εἶκοσι) with twenty oars.

εἰκοστή, ἡ, see εἰκοστός II.

εἰκοστο-λόγος, ὃ, ἡ, (εἰκοστή, λέγω) one who collects the tax of a twentieth, a tax or toll collector.

εἰκοστός Ep. εἶκοστός, ἡ, ὄν, the twentieth. II.

εἰκοστή, ἡ, a tax of a twentieth, Lat. vicesima.

εἶκοσ-ώρυγος, ον, (εἶκοσι, ὄργυιά) of twenty fathoms.

εἰκότως, Adv. of εἶκος, in all likelihood, probably, naturally: fairly, reasonably.

εἶκτον, Ep. for εἶκατον, 3 dual of εἶκα.

εἶκτο, εἶκτην, Ep. for εἶκει, εἶκάτην, 3 sing. and 3 dual plpqf.

\*ΕἶΚΩ, fut. εἴξω, to be like; 3 sing. impf. εἶκε, Att. ἦκε, it was like or likely, seemed good:—but the pf. εἶκα, plpqf. ἐώκειν were used for the pres. and impf.; see εἶκα.

ΕἶΚΩ, f. ξω: aor. I εἶξα: poet. aor. 2 εἰκάθων:—to yield, give way to, draw back, retire. 2. to submit to, obey, follow; ᾧ θυμῷ εἴξας following his own bent; πενίη εἶκων urged by poverty: hence to yield to another in a thing, to be weaker or inferior.

II. trans. to yield up, abandon, resign: to grant, allow.

III. impers. it is allowable, possible.

εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc. εἰκώ, acc. pl. εἰκοῦς: (\*εἶκω, εἶκα):—a figure, image, likeness.

II. a semblance, phantom, wraith. 2. a similitude.

εἰκώς, part. of εἶκα, pf. of \*εἶκω, to be like.

εἰλαδόν, Adv. (εἶλη) = ἰληδόν, in a troop.

εἰλαπινάσω, (εἰλαπίνη) only used in pres. to feast in a large company, to be a boon-companion. Hence

εἰλαπιναστής, οὔ, ὃ, a banqueter, boon-companion.

εἰλαπίνη, ἡ, a feast or banquet given by a single host, opp. to ἔρανος. (Deriv. uncertain.)

εἰλαρ, απος, τό, (εἶλω) a covering: a protection, shelter; εἰλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and crew: but εἰλαρ κύματος a defence against the wave.

εἰλάτινος, ἡ, ον, Ep. for ἐλάτινος, of fir or pine.



εἴλαχα, Dor. for εἴληχα, pf. of λαγχάνω.  
 εἴλεγμαι, for λέλεγμαι, pf. pass. of λέγω.  
 Εἰλείθυια, ἡ, *Ilithyia*, (from ἐληλυθυῖα, fem. part. pf. of ἔρχομαι) the goddess of child-birth, who comes to aid those who are in travail; the same as the Roman *Lucina*, later made identical with *Diana*.  
 εἴλεν, εἴλετο, 3 sing. aor. 2 act. and med. of αἰρέω.  
 εἴλεν, Dor. for εἴλου, 2 sing. aor. 2 med. of αἰρέω.  
 εἴλευντο, Ep. 3 pl. imp. pass. of εἰλέω.  
 εἴλέω Att. εἰλέω, lengthd. form of εἴλω.  
 εἴλη, ἡ, = ἴλη, a troop, company.  
 εἴλη, ἡ, the sun's warmth: warmth; see ἔλη.  
 εἴληγμαι, pf. pass. of λαγχάνω.  
 εἰληδόν and εἰληδά, Adv. (εἴλη) = ἰληδόν, in troops or companies.  
 II. (εἰλέω) by coiling round.  
 εἰλήλουθα, εἰληλούθειν, Ep. for ἐλήλυθα, ἐληλύθειν pf. and plqpf. of ἔρχομαι: εἰλήλουθμεν, Ep. for ἐληλύθαμεν, 1 plur. pf.  
 εἴλημμαι, pf. pass. of λαμβάνω.  
 εἴληφα, pf. of λαμβάνω.  
 εἴληχα, pf. of λαγχάνω.  
 εἰλικρίνεια, ἡ, pureness: sincerity. From εἰλι-κρίνης, (εἴλη, κρίνω) examined by the sun's light, tested: hence, 1. unmixed: pure, uncorrupted, Lat. *sincerus*. 2. distinct, palpable, sheer. 3. Adv. -ως, of itself, absolutely.  
 εἴλικτο, 3 sing. plqpf. of ἐλίσσω.  
 εἰλικτός, ἡ, ὄν, Ion. for ἐλικτός.  
 εἰλιξ, Ion. for ἔλιξ.  
 εἴλι-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: (εἴλω, πούς): trailing the feet heavily in walking, with rolling walk, epith. of oxen.  
 εἰλίσσω, poet. and Ion. for ἐλίσσω.  
 εἰλι-τενής, ἐς, epith. of the plant ἀγρωστis, (from ἔλος, τείνω), stretching or spreading through marshes.  
 εἰλιχᾶτο, Ion. 3 pl. plqpf. pass. of ἐλίσσω.  
 εἰλκῦσα, εἰλκύσθη, aor. 1 act. and pass. of ἔλκω.  
 εἰλκυμαι, pf. pass. of ἔλκω.  
 εἴλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.  
 εἴλοχα, Att. pf. of λέγω.  
 εἰλύαται, Ion. 3 pl. pf. pass. of εἰλύω.  
 εἴλυμα, ατος, τό, (εἰλύω) a cover, dress, clothing.  
 εἰλῦός, ὁ, (εἰλύω) a lurking-place, den.  
 εἴλυτο, 3 sing. plqpf. pass. of εἰλύω.  
 εἰλυφάζω, = εἰλύω, to roll along. II. intr. to roll oneself along, whirl about.  
 εἰλυφάω, = εἰλυφάζω: Ep. part. εἰλυφών.  
 Εἴλυντο Att. εἰλύω: f. ὕσω [ῥ]: pf. pass. εἴλυμαι:—to wrap round, enfold:—Pass. to be wrapt or covered; esp. in pf. part., εἰλυμένος ψαμύθῳ buried in the sand. II. in Pass., also, to wind, creep, or crawl along.  
 Εἴλυντο, εἴλλω, or ἴλλω; also εἰλέω Att. εἰλέω:—from εἴλω are formed aor. 1 ἔλσα, inf. ἔλσαι Ep. ἔέλσαι; Pass., aor. 2 ἔαλην [ᾱ]; inf. ἀλῆναι Ep. ἀλῆμεναι; part. ἀλείς, εἶσα, ἐν: Ep. pf. ἔελμαι:—from εἰλέω are formed impf. εἴλεον, Ep. 3 sing. εἴλει; fut. εἰλήσω: aor. 2 εἴλησα: Pass., aor. 1 εἰλήθην: pf. εἴλημαι.—There are also Ep. impf. 3 sing. ἐόλει,

plqpf. ἐόλητο. I. Act. to roll or twist tight up, to press hard or close: to force together: to coop up or shut up in a place. 2. to drive violently along, smite, strike; νῆα κεραυνῷ ἔλσας having struck the ship with a thunderbolt. II. Pass. to be rolled up together: to be shut or cooped up in a place, to throng together, assemble, crowd thickly together; ἀλὲν ὕδωρ water collected:—also to draw oneself together, crouch, cower; Ἀχιλλῆα ἀλείς μένεν collecting himself he waited the attack of Achilles. 2. to go to and fro, go about, Lat. *versari*. 3. to turn or whirl round, revolve, like εἰλίσσω, γῇ ἐλλομένη (or ἰλλομένη) the earth turning on its axis.  
 Εἴλως, ωτος, ὁ, and Εἰλώτης, ου, ὁ, fem. Εἰλωτίς, ἰδος:—a *Helot*, i. e. a *serf* of the Spartans, employed in agriculture and other unwarlike labours. (From ἔλος, a town of Laconia, whose inhabitants were enslaved.)  
 Εἰλωτεία, ἡ, the condition of a *Helot*, slavery. From Εἰλωτεύω, f. σω, (εἰλώτης) to be a *Helot* or *serf*.  
 εἴμα, ατος, τό, (ἐννυμι) a dress, garment, cloak: later clothing: an over-garment. II. later also a cover, carpet.  
 εἴμαι, pf. pass. of ἐννυμι. II. pf. pass. of ἴημι. III. rarer form for ἦμαι, pf. pass. of ἔζω.  
 εἴμαρται, εἴμαρτο, 3 sing. pf. and plqpf. of μέιρομαι.  
 εἴμέν, Ep. and Ion. for ἐσμέν, 1 pl. pres. of εἰμί sum: but εἴμεν, Dor. for εἶναι, inf. of εἰμί sum.  
 εἴμένος, part. pf. pass. of ἐννυμι.  
 εἴμες, Dor. for ἐσμέν, 1 pl. of εἰμί sum: but εἴμες, Dor. for εἶναι, inf. of εἰμί sum.  
 εἰμί, Aeol. ἐμμί (from Root \*ΕΩ, sum, esse); εἴ Ep. εἴς, Ep. and Dor. ἔσσι; ἐστί Dor. ἐντί; plur., ἐσμέν Ep. and Ion. εἰμέν Dor. εἰμές; ἐστέ; εἰσί Ep. εἶσι Dor. ἐντί:—Imper. ἴσθι, Ep. in med. form ἔσο, ἔσσο, ἔστω; plur. 3 ἔστωσαν Ep. ἔστων Att. ὄντων:—Subj. ᾧ Ep. ᾧ or εἴω:—Opt. εἴην Ep. εἴοιμι; plur. εἴημεν, εἴητε Ep. εἴμεν, εἴτε:—Infinit. εἶναι Ep. ἔμμεναι, ἔμμεν, ἔμμεναι, ἔμμεν:—Part. ὦν Ep. ἰών, ἐούσα, etc.:—Imperf. ἦν (late Att. in med. form ἦμην), Ep. and Ion. ἔα, Ep. also ἦα, ἔον or ἔσκειν, ες, ε, etc.; 2 sing. ἦσθα and Ep. ἔσθθα; 3 sing. ἦ or ἦν Ep. ἦεν; 3 dual ἦτην or ἦστην; 3 pl. ἦσαν Ep. ἔσαν.—Fut. ἔσομαι, poet. ἔσσομαι, 3 sing. ἔσσειται from Dor. ἔσοῦμαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἴ. The other persons are enclitic, when εἰμί is not emphatic. But ἐστί is written ἐσσι in cases of emphasis.  
 To be, Lat. *sum*. 2. as Verb Substant. to be, to exist, be in existence; οὐκέτ' ἐσσι he is no more: esp. to live, οὐκ ἐσθ' οὗτος ἀνὴρ, οὐδ' ἔσσεται there lives not the man, no nor will live. II. ἔσσι, impers. with inf., it is possible, lawful. III. εἰμί with a gen. expresses descent or extraction; αἵματος εἰς ἀγαθοῦ thou art of good blood. 2. αὐτοῦ εἶναι to be one's own master, Lat. *sui juris esse*. 3. with the gen. put partitively; δῆμον ἐστί be belongs to the people, is one of them. 4. also as in Lat., of the



duty or property of a thing; ἀνδρός ἐστι *it is the part of a man*; σωφροσύνης ἐστὶ *it is a mark of temperance*.

IV. c. dat., ἐστὶ μοι, Lat. *est mihi*, *I have*; ἐμοὶ δὲ κεν ἀσμένῳ εἴη, Lat. *esset mihi volenti*.

V. τὰ ὄντα, *existing things*; τὰ ὄντα εἰρηκέναι *to speak the truth*.

VI. ἐστὶν ὅς, εἰσὶν οἱ, Lat. *est qui, sunt qui, some one, some, many*; ἐστὶν or ἐσθ' ὅτε, Lat. *est quum, at times, sometimes*; ἐσθ' ὅπῃ or ὅπου, Lat. *est ubi, somewhere, somehow*; ἐστὶν ὅπως *in some way*.

VII. εἶναι often seems redundant, e.g. τὸ νῦν εἶναι, τὸ σήμερον εἶναι, τὸ σύμπαν εἶναι, for τὸ νῦν, etc.; esp. in phrase ἐκὼν εἶναι.

εἶμι (from Root \*ἴΩ, *eo*), εἶς Ep. εἶσθα, εἶσι, plur. ἴμεν, ἴτε, ἴασι or εἴσι:—imperat. ἴθι, ἴτω, pl. ἴμεν, ἴτε, ἴτωσαν Att. ἴονται:—Subj. ἴω, ἴης Ep. ἴησθα, ἴη Ep. ἴησι:—Opt. ἰόμην, ἰοίην, Ep. 3 sing. ἰείη or εἴη:—Inf. ἰέναι Ep. ἴμεναι, ἴμεν:—Part. ἰών:—Impf. ἦεν Ep. and Ion. ἦῖα, 3 sing. ἦῖε contr. ἦε; dual ἦτην; plur., ἦειμεν, ἦεῖτε, ἦσαν, contr. ἦμεν, ἦτε, ἦσαν, Ep. 3 pl. also ἦσαν, ἴσαν, and 1 pl. ἦομεν. In Att. the pres. has a fut. force, Lat. *IBO, I will go*: but in Ep. we have a fut. med. εἴσομαι, *to hasten*, with an aor. 1 med. εἰσάμην, 3 sing. εἴσατο, ἐείσατο, 3 dual ἐεῖσάσθην.

*To go*, Lat. *eo, ire*; ἰέναι τινὶ διὰ φιλίας, δι' ἔχθρας, διὰ πολέμου, etc., *to live in friendship or enmity with any one*; χρός εἴσατο *it went through the skin*; c. inf. fut., ἐεῖσάσθην συλῆσιν *they went to plunder*.—It was used also of *going in a ship*, as, ἐπὶ νηὸς ἰέναι. 2. of birds, *to fly*, etc. 3. of the motion of things; πέλεκυς εἶσι διὰ δουρός the axe goes, *is driven through the beam*; ἔτος εἶσι the year *will pass or close*:—in Att., ἰέναι εἰς ταῦτόν *to come together*; ἰέναι εἰς λόγους *to come to conference*: Imperat. ἴθι *go then, well then! good!*

εἶν, poet. for ἐν, *in*.  
εἰνᾱ-ετής, ἐς, (ἐννέα, ἔτος) of *nine years*: neut. εἰνᾱ-ετες as Adv., *nine years long*.  
εἰνᾱετής, ἰδος, fem. of εἰναετής, *nine years old*.  
εἶναι, inf. of εἶμι *sum*. II. for ἰέναι, inf. of εἶμι *ibo*.  
εἶναι, aor. 2 inf. of ἴημι, *to send*.  
εἰνάκις, Adv., poet. for ἐννάκις, *nine times*.  
εἰναχισ-χίλιοι, ὧν, *nine thousand*.  
εἰνακόσιοι, αἱ, α, poet. and Ion. for ἐννακόσιοι.  
εἰν-άλιος, η, ὧν, poet. for ἐνάλιος.  
εἰνᾱ-νύχες, as Adv., (ἐννέα, νύξ) *nine nights long*.  
εἰνάς, ἄδος, ἡ, poet. for ἐννέας 11, *the ninth day*.  
εἰνάτερες, αἱ, *brothers' wives, sisters-in-law*.  
εἰνᾱτος, η, ὧν, poet. for ἐννατος, *the ninth*.  
εἶνεκα, εἶνεκεν, Ion. and poet. for ἐνεκα, *on account, because of*, c. gen.

εἰνί, Ep. for the Prep. ἐν, *in*.  
εἰν-όδιος, η and ὧν, poet. for ἐνόδιος.  
εἰνοσί-φυλλος, ὧν, (ἐνοσις, φύλλον) *with shaking foliage, quivering with leaves*.  
εἶξα, aor. 1 of εἶκω, *to yield*.  
εἶξαισι, Att. for εἰόκασι, 3 pl. pf. of \*εἶκω, *to be like*.  
εἶξασκε, 3 sing. Ion. aor. 1 of εἶκω, *to yield*.

εἶο, Ep. gen. for εἶο, οὗ, of *him, of her*; ἀπὸ εἶο from *himself*.

εἰοικύναι, Ep. part. nom. pl. fem. of εἶοικα.

εἶος, Ep. for ἕως, *until*.

εἶπα, aor. 1 for the common εἶπον, *I said*; see εἶπον.

εἰπέμεν, Dor. for εἰπείν.

εἶ-περ, if at all events, if indeed.

εἶπην, Dor. for εἰπεῖν, see εἶπον.

εἶ-ποθεν, Adv. if from any place.

εἶ-ποθι, Adv. if, whether anywhere.

εἶπον, *I spoke, I said*, aor. 2 from a pres. \*εἶπω = \*ἔπω:

imperat. εἰπέ, Ep. 2 pl. ἔσπετε; inf. εἰπεῖν Ep. εἰπέμεναι, -έμεν, Dor. εἶπην; part. εἰπών. There is also an aor. 1 εἶπα, used mostly in 2 sing. εἶπας, imperat. εἶπον, εἰπάτω, εἰπατον, εἶπατε: εἰπέ, like ἄγε, occurs also for εἶπετε before a plural. In Compos. a Med. form appears, as ἀπείπασθαι. The pres. is supplied by φημί, λέγω, or ἀγορεύω, the fut. and pf. by ἐρέω, ἐρῶ, εἶρηκα.

εἶποντο, 3 pl. impf. of ἔπομαι, *to follow*.

εἶ-ποτε, Adv. if ever, if at all, Lat. *si-quando*. II. indirect, if or whether ever.

εἶ που, Adv. if anywhere, Lat. *si-cubi*.

εἶ πως, Adv. if at all, if by any means.

εἰράνη, Dor. for εἰρήνη.

εἶργαθον, poet. aor. 2 of εἶργω.

εἶργασάμην, aor. 1 med. of ἐργάζομαι, used in act. sense: εἶργάσθην, aor. 1 pass. used in pass. sense.

εἶργασμαι, pf. of ἐργάζομαι, used in both act. and pass. sense.

εἶργμός, Att. εἶργμός, ὁ, (εἶργω) *a prison*.

εἶργμο-φύλαξ, ἄκος, ὁ, (εἶργμός, φύλαξ) *a gaoler*.

εἶργνυμι and -ύω, = εἶργω, *to shut in or up*.

Εἶργω or εἶργω, Att. for the earlier form ἔργω.

εἶρέαται, Ion. for εἰρηνται, 3 pl. pf. pass. of ἐρέω.

εἶρερος, ὁ, (εἶρω) *bondage, slavery*.

εἶρεσία Ion. -λή, ἡ, (ἐρέσσω) *a rowing*. 2. any violent motion, *throbbling*. II. a complement or crew of rowers, Lat. *remigium*.

εἶρεσιώνη, ἡ, (εἶρος) *a harvest-wreath of olive or laurel wound round with wool*, borne about by singing boys at the festivals of Παναΐα and Θαργήλια, and afterwards hung up at the house-door. The song was likewise called Eiresioné.

εἶρέω, Ion. for ἐρέω, *to say*.

εἶρη, ἡ, (εἶρω) old word for ἀγορά, *a place of assembly*.

εἶρηκα, -ημα, pf. act. and pass. of ἐρέω, ἐρῶ.

εἶρην or ἴρην, ενος, ὁ, (εἶρω or ἐρέω) *a Laced. youth from his 18th year, when he was entitled to speak in the assembly and to lead an army*; cf. Att. ἐφηβος.

εἶρηναῖος, α, ὧν, (εἶρήνη) *peaceful, in peace*.

εἶρηνεύω, f. σω, *to keep peace, live peaceably, be at peace*. II. trans. *to bring to peace, reconcile*.

From

εἶρήνη, ἡ, *peace, time of peace*, Lat. *pax*; εἶρήνην ἄγειν *to keep peace*: metaph. *rest, repose*. (Deriv. uncertain.) Hence



εἰρηνικός, ἡ, ὄν, of or for peace: peaceful, peaceable:—Adv. —κῶς.

εἰρηνοποιῶ, f. ἦσω, to make peace. From εἰρηνο-ποιός, ὄν, (εἰρήνη, ποιέω) making peace: as Subst., εἰρηνοποιός, ὁ, a peace-maker.

εἰρηνο-φύλαξ, ἄκος, ὁ, ἡ, (εἰρήνη, φύλαξ) a guardian of peace.

εἰρήσομαι, fut. 3 pass. of ἐρέω, ἐρῶ.

εἰρίνεος, η, ὄν, Ion. for ἐρίνεος, woollen, of wool. From εἶριον, τό, (εἶρος) Ion. for ἐριον, wool.

εἰρκτέον, verb. Adj. of εἶργω, one must prevent.

εἰρκτή Ion. ἐρκτή, ἡ, (εἶργω) an inclosure, prison.

εἶρο-κόμος, ὄν, (εἶρος, κομέω) dressing wool.

εἶρομαι, Ion. for ἔρομαι, to ask: see εἶρω B.

εἶρο-πόκος, ὄν, (εἶρος, πόκος) wool-fleeced, woolly.

Εἶρρος, τό, wool.

εἶρο-χαρής, ἐς, (εἶρος, χαρῆναι) delighting in wool.

εἶρπομεν, Dor. for εἶρπομεν, 1 pl. impf. of ἔρπω.

εἶρύεται, Ion. 3 pl. pf. pass. of ἐρύομαι:—εἶρύατο, 3 pl. plqpf. (in sense of aor.)

εἶρύμαι, pf. pass. of ἐρύω.

εἶρύμεναι [ῥ], poet. for ἐρύειν, inf. of ἐρύω.

εἶρύσαι, Ion. aor. 1 part. of ἐρύω.

εἶρύσσαιτο, Ep. 3 sing. aor. 1 opt. of ἐρύω.

εἶρύτο, 3 sing. plqpf. pass. (with sense of aor. 2) of ἐρύω.

εἶρύομαι, Ion. for ἐρύω, ἐρύομαι.

Εἶρῶ (A): aor. 1 εἶρα and ἔρσα: pf. pass. part. ἐρμένος, Ep. ἐρμένος:—Lat. SERO, to tie, join, fasten together, string: ἡλέκτροισιν ἐρμένος set with pieces of electrum.

Εἶρῶ (B): to say, speak, tell; so also in Med. εἶρετο, εἶροντο:—but the Med. generally means to cause a thing to be told one, to ask; see ἐρῶ.

Εἶρῶν, ἄνος, ὁ, a dissembler, one who says less than he thinks or means.

εἰρωνεία, ἡ, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists. From

εἰρωνεύομαι, (εἶρων) Dep. to dissemble, esp. to feign ignorance.

εἰρωνικός, ἡ, ὄν, befitting a dissembler. Adv. —κῶς. εἰρωτάω or εἰρωτέω, Ep. and Ion. for ἐρωτάω.

Εἰς or Ἐς, PREP. WITH ACC. ONLY. Radic. sense: direction towards, motion to, in or into. I. OF

PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, εἰς ὅσα ἰδέσθαι to look in the face: sometimes in Att. with the notion of hostile direction, Lat. contra, adversus, = πρὸς. 2. in pregnant usage, joined with Verbs which express rest, when a previous motion is implied, as, ἐς μέγαρον κατέθηκε he brought it to the house, and put it there: so, παρίναι εἰς τόπον to go to and be at a place: esp. in phrase, σώζεσθαι εἰς τόπον. 3. ellipt. c. gen., εἰς Ἀἶδαο [δόμον], Att. εἰς Ἀΐδου, to the abode of Hades; ἐς Ἀθηναίης [ιερόν] to the temple of Athena, ἐς Πριάμοιο [οἶκον] etc.; so in

Prose, εἰς Δήμητρον to the temple of Ceres, etc.; as in Lat. ad Apollinis, Castoris (sub. aedem). II.

OF TIME, I. until, ἐς ἥν, ἐς ἡέλιον καταδύντα, εἰς ὅτε till the time when . . ., till morn, till sunset; ἐς ὅ until; ἐς ἐμέ up to my time. 2. to determine a period, for, εἰς ἑνιαυτὸν for a year, i.e. a whole year; ἐς ἔρος, ἐς ὁπώρην for the summer, etc.; εἰς αἶψα for ever; εἰς ἡμᾶς up to our time; εἰς τρίτην ἡμέραν to the third day, i.e. in three days or on the third day.

III. OF AN END OR PURPOSE, εἰπεῖν εἰς ἀγαθόν to speak for good, with a good object; ἐς πόλεμον θαρῆξομαι I will arm me for war. IV.

WITH NUMERALS: ἐς μίαν (sc. Βουλὴν) βουλευεῖν to resolve one way or unanimously; εἰς ἐν ἔρχεσθαι to agree together; with plurals, up to, εἰς μυρίους as many as ten thousand; εἰς δύο two deep; also of round numbers, about, at most. V. to express

RELATION, ἐς ὃ in regard to which, i.e. wherefore: εἰς τί; for what? why? hence for Adv., ἐς τάχος for ταχέως.

Eis is sometimes parted from its acc. by several words, as, εἰς ἀμφοτέρω Διομήδεος ἄρματα βήτην. It is seldom put after its case. The notion is redoubled in εἰς ἄλαδε.

Εἷς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός, Lat. UNUS, Engl. ONE: the fem. μία points to a second Root, which appears without the init. μ in the Ep. masc. ἴος, fem. ἱά: strengthd. εἰς οἶος, μία ὅα or οἷη, a single one, one alone: with Sup., εἰς ἀριστος: εἰς τις some one, Lat. unus aliquis: εἰς ἕκαστος each one, Lat. unusquisque: καθ' ἐν ἕκαστον each singly, piece by piece: εἰς ἀνὴρ, Lat. unus omnium, for one man, πλείστας γυναικας εἰς ἀνὴρ ἐγγήματο most for one man.

εἷς, Ep. 2 sing. pres. of εἰμί sum. II. 2 sing. pres. of εἶμι ibo.

εἷς, aor. 2 part. of ἵημι.

εἷσα, Causal aor. 1 of ἵζω, ἕζομαι, to put, place, lay; σκοπὸν εἷσε he set a spy; λόχον εἷσαν they laid an ambush: part. εἷσας, inf. ἕσαι, Ep. ἔσαι. II.

also fut. med. ἔσομαι Ep. ἔσσομαι: aor. 1 εἰσάμην: pf. pass. εἶμαι:—to found, erect, of building temples or setting up statues of deities. The other tenses are supplied from ἰδρύω.

εἰσο-αγαγών, aor. 2 part. of εἰσάγω.

εἰσαγγελεύς, ἑως, ὁ, (εἰσαγγέλλω) one who announces, an usher, an officer at the Persian court.

εἰσαγγελία, ἡ, an accusation in the Athenian Council for some public offence: an information. From

εἰσο-αγγέλλω, f. —ελῶ: for the tenses, v. ἀγγέλλω: —to go in and announce (the duty of an usher: see εἰσαγγελεύς): generally, to announce, report. II. to accuse one of a state-offence; see εἰσαγγελία.

εἰσο-αγείρω, f. —ερῶ: for the tenses, v. ἀγείρω:—to gather into a place.

εἰσο-άγω, f. ξω: aor. 2 —ήγαγον: pf. —αγήοχα:—to lead in or into; ἐσάγειν or ἐσάγεσθαι γυναῖκα to lead a wife into one's house. 2. to import foreign



wares; εἰσάγεσθαι καὶ ἐξάγεσθαι *to import and export*:—Med. *to admit* forces into a city: also *to introduce into a league; to introduce new customs*.

II. as a political term, *to lay or bring before an assembly*; εἰσάγειν τι ἐς βουλὴν *to bring before the Council*. 2. as law-term, εἰσάγειν δίκην or γραφὴν *to open the proceedings, state the case*.

εἰσαεῖ, Adv. for εἰς αἰεῖ, *for ever*.

εἰσαεῖρομαι, Med. *to take to oneself*.

εἰσαθρέω, f. ἤσω, *to look into, descry*.

εἰσαίρω, f. -ἄρῶ, *to lift or carry in*.

εἰσαῖσσω, εἰσαῖσσω, f. -ἄξω, *to dart into*.

εἴσαιτο, 3 sing. aor. med. opt. of \*εἶδω.

εἰσακοντίζω, f. ἰσω Att. ἰῶ, *to hurl javelins at*: absol. *to dart or spout up, of blood*.

εἰσακούω, f. σμοι: aor. I -ήκουσα: pf. -ακήκοα: —*to listen, hearken to*; and, simply, *to bear*. II. *to obey, comply with, give heed to*.

εἰσακτέον, verb. Adj. of εἰσάγω, *one must bring in*.

εἰσαάλλομαι, f. -αλοῦμαι: aor. I -ηλάμην: Ep. 3 sing. aor. 2 ἐσάλτο: Dep.:—*to leap or spring into*: also *to leap upon*.

εἰσαμίβω, f. ψω, *to pass into*.

εἰσάμην, Ep. aor. I med. of εἶμι ibo.

aor. I med. of \*εἶδω, I see.

II. Ep.

εἰσάμην, aor. I med. of εἶσα, I founded.

εἰσααναβαίνω, aor. 2 -ανέβην, *to go up into*.

εἰσααναγκάζω, f. άσω, *to force into, constrain*.

εἰσαανάγω, f. έω, *to lead up into*.

εἰσαανείδον, aor. 2 (see εἶδον): *to look up to*.

εἰσαάνειμι, *to go up into*.

εἰσανιδών, part. of εἰσανεἶδον.

εἰσανιών, part. of εἰσάνειμι.

εἰσαάνα, Adv. *straight into, into or in the face*.

εἰσάπαν, Adv. for εἰς ἅπαν, *altogether*.

εἰσάπαξ, Adv. for εἰς ἅπαξ, *at once*.

εἰσαπράσσω Att. -ττω, fut. έω, *to drive in upon*.

εἴσατο, εἴσατο, v. εἰσάμην, εἰσάμην.

εἰσαήτω, Att. for εἰσαῖσσω.

εἰσαυγάζω, f. σω, *to look at*.

εἰσαυθῖς, Adv. for εἰς αὐθῖς, *hereafter*.

εἰσαυριον, Adv. for εἰς αὐριον, *on the morrow*.

εἰσαυτις, Adv. Dor. and Ion. for εἰσαυθῖς.

εἰσαφήμι, f. -αφήσω, *to send into: to let in*.

εἰσαφικάνω, = εἰσαφικνέομαι. [αν]

εἰσαφικέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσαφικνέομαι, f. ἴζομαι, Dep. *to come or go into, to arrive at*.

εἰσβαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα: —*to go into*: esp. *to go on board ship, embark*. 2. impers., εἰσβαίνει μοι *it comes into my head*. II.

Causal in aor. I εἰσέβησα, *to make to go into, to put into*: see εἰσβιβάζω, which serves as pres. in this sense.

εἰσβάλλω, f. -βάλλω: pf. -βέβληκα, pass. -βέβλημαι:—*to throw into*:—Med. *to put on board one's ship*.

II. (sub. ἑαυτὸν or στρατιάν), *to throw oneself into, make an inroad or incursion into, invade*: also (sub. ναῦν) *to enter port, Lat. appellere*. 2.

generally, *to go into*: of rivers, *to empty themselves into, fall into*. 3. also *to come to, fall into accidentally*.

εἰσβάσις, εως, ἡ, (εἰσβαίνω) *an entrance, way of entering: embarkation*.

εἰσβατός, ἡ, ὅν, (εἰσβαίνω) *accessible*.

εἰσβιάζομαι, f. άσομαι, Dep. *to force one's way into*.

εἰσβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of εἰσβαίνω, *to make to go into, put into*.

εἰσβλέπω, f. ψω, *to look at, look upon*.

εἰσβολή, ἡ, (εἰσβάλλω II) *a throwing oneself into: an inroad, invasion, attack*. 2. *a way of entering, an entrance, pass*: in plur., also, *the mouth of a river*. 3. *an entering into a thing, a beginning*.

εἰσγράφω, f. ψω, *to write in, inscribe*:—Med. *to have oneself written down or inscribed*; εἰσγράφεσθαι ἐς τὰς σπονδὰς *to have oneself written or received into the league*.

εἰσδέρκομαι, Dep., with aor. 2 act. εἰσέδρακον:—*to look at or upon, behold, observe*.

εἰσδέχομαι, Ion. εἰσδέκομαι: f. -δέξομαι: aor. I εἰσεδεξάμην and εἰσεδέχθην: Dep.:—*to take into, admit*.

εἰσδίδωμι, used intr., of rivers, *to flow into*.

εἰσδοχή, ἡ, (εἰσδέχομαι) *reception*.

εἰσδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσδρομή, ἡ, (εἰσδραμεῖν) *an onslaught, assault*.

εἰσδύω or εἰσδύνω, and (in same sense) Med. εἰσδύομαι: f. -δύσομαι: aor. 2 -έδυν: pf. -δέδυκα:—*to get into, slip into or in*; δεινόν τι ἐνέδυνε σφίσι *a kind of fear entered into them*; ἀκοντιστὴν ἐσδύσειαί *thou wilt enter into a contest of archery*.

εἴσε, see εἴσα.

εἰσέβην, aor. 2 of εἰσβαίνω: εἰσέβησα, causal aor. I.

εἰσέγραψα, aor. I of εἰσγράφω.

εἰσεδεξάμην, εἰσεδέχθην, aor. I of εἰσδέχομαι.

εἰσέδρακον, aor. 2 of εἰσδέρκομαι.

εἰσέδραμον, aor. 2 of εἰστρέχω.

εἰσ-έδυν, aor. 2 of εἰσδύνω.

εἰσ-είδον, aor. 2 (see εἶδον), *to look on or at*.

εἴσ-ειμι, inf. -ιέναι: impf. εἰσῆεν: (εἰς, εἶμι ibo):—*to go into, go in*; ὀφθαλμοὺς εἴσειμι *I will come into his sight*; ἀρχὴν εἰσιέναι *to enter on an office*. II. as law-term, *to come before the court*. III. metaph. *to come into one's mind*.

εἰσέκελσα, aor. I of εἰσκέλλω.

εἰσεκύλισα, aor. I of εἰσκυλίνδω.

εἰσ-ελαύνω Ep. -ελάω: fut. -ελάσω [ᾶ] Att. -ελῶ: for the tenses, v. ἐλαύνω:—*to drive into or in*. II. (sub. ἵππον or ναῦν) *to row into a place, like Lat. appellere*.

εἰσελθεῖν, aor. 2 inf. of εἰσέρχομαι.

εἰσ-έλω, f. -έλω: aor. I -εἰλκύσα:—*to drag into*.

εἰσ-εμβαίνω, aor. 2 εἰσενέβην, *to go on board*.

εἰσενεγκεῖν, aor. 2 inf. of εἰσφέρω.

εἰσ-ενήνοχα, pf. of εἰσφέρω.

εἰσένθωμες, Dor. for εἰσέλθωμεν, I pl. aor. 2 subj. of εἰσέρχομαι.



εἰσενόησα, aor. I of εἰσενόεω.

εἰσέπαισα, aor. I of εἰσπαίω.

εἰσέπειτα, Adv. for εἰς ἔπειτα, henceforward.

εἰσέπτато, 3 sing. aor. 2 of εἰσπέτομαι.

εἰσ-ἐργνύμι or -ύω, to shut up into, enclose in a place.

εἰσερρύην, aor. I (in pass. form) of εἰσρέω.

εἰσ-έρρω, aor. I εἰσήρρησα: pf. εἰσήρρηκα:—to go into, get in.

εἰσ-ερώ, aor. I part. εἰσερύσας [ῥ], to draw into.

εἰσ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ἤλυθον, -ἤλθον: Dep.:—to go or come into, to enter, Lat. in-ire: metaph. to enter one's mind: absol. of money, to come in, as πρόσδοι εἰσῆλθον. II. as Att. law-term, of the accuser, to come into court.

εἰσ-έτι, Adv. still yet.

εἰσ-έχω, f. -έξω, intr. to stretch into, reach.

εἰσ-ηγέομαι, fut. ἴσομαι, Dep. to bring in, introduce, propound, bring forward. II. εἰσηγεῖσθαι

τινι to represent to any one, instruct him. Hence

εἰσηγήμα, ματος, τό, a proposition, motion: and

εἰσηγήσις, εως, ἡ, a bringing in, proposing, bringing forward: and

εἰσηγητέον, verb. Adj., one must bring in: and

εἰσηγητής, οὔ, ὁ, one who brings in, a mover, proposer.

εἰσ-ηθέω, f. ἴσω, to inject by a syringe.

εἰσ-ἦκω, f. -ἦξω, to be come in: to come in.

εἰσ-ἤλυθον, εἰσῆλθον, aor. 2 of εἰσέρχομαι.

εἰσῆλυσία, ἡ, (εἰσῆλυθον) a coming in.

εἰσῆνεγκαι, aor. I of εἰσφέρω.

εἰσθα, Aeol. and Ep. for εἰς, εἴ, 2 sing. of εἰμι ibo.

εἰσθαί, pf. pass. inf. of ἵμι.

εἰσ-θέω, f. θεύσομαι, to run into, run up to.

εἰσ-θρώσκω, aor. -έθορον, to leap into or in.

εἰσί, εἰσίν, 3 pl. pres. of εἰμί sum.

εἶσι, εἶσιν, 3 sing. pres. of εἰμι ibo.

εἰσιδέειν, Ep. εἰσιδέειν, aor. 2 inf. of εἰσείδον.

εἰσ-ιδρύω, f. σω: pf. pass. εἰσιδῦμαι: (εἰς, ιδρύω): to build, found in a place.

εἰσ-ίζομαι, Pass. (εἰς, ἵζω) to be seated in, to sit down in.

εἰσ-ίημι, f. -ἴσω, to send or put into:—Med. to be take oneself to; also in act. sense, to admit, let in.

εἰσίθυμι, ἡ, (εἰσ-εἰμι) an entrance.

εἰσ-ινέομαι, fut. -ίξομαι, Dep. to go into.

εἰσ-ίπταμαι, late form of εἰσπέτομαι.

εἰσ-καλαμάομαι, (εἰς, καλάμη) to haul in with a fishing rod.

εἰσ-καλέω, f. έσω, to call in.

εἰσ-καταβαίνω, f. -βήσομαι, aor. 2 εἰσκατέβην, to go down into.

εἰσ-κατατίθημι, f. -θήσω, to put down into.

εἰσ-κειμαι, as Pass. of εἰστίθημι, to be put into, lie in: to be put on board ship.

εἰσ-κέλλω, f. -κέλσω: aor. I -έκελσα:—to push or thrust in: (sub. ναῦν), to put into shore, put to land.

εἰσ-κηρύσσω Att. -ττω, f. ξω, to call in by herald: esp. to call into the lists for combat.

εἰσκομῖδή, ἡ, a bringing in, importation. From εἰσ-κομίζω, fut. ἴσω Att. ἱῶ: to bring into, import:—Pass. to get into a place for shelter.

εἰσ-κυκλέω, f. ἴσω, to turn or wheel inwards on the stage, so as to withdraw from the eyes of the spectators, v. ἐκκυκλέω:—metaph., δαίμων πράγματα εἰσ-κεκύκληκεν εἰς τὴν οἰκίαν some spirit has brought ill luck into the house.

εἰσ-κῦλλινδω, f. κυλίσω [ῖ]: to roll into.

ἕϊσκω: impf. ἤϊσκον: (ἴσος, ἕϊσος):—to make like: to think like, liken: metaph. to compare: and so to guess, conjecture, believe.

εἰσ-λεύσσω, to look into.

εἰσ-μαίομαι, aor. I εἰσεμασάμην, Ep. 3 sing. ἐσεμάσαστο Dor. -άφατο: Med.: (εἰς, μάσσω):—to touch to the quick. II. to put in the hand to feel.

εἰσ-νέομαι, Dep. to go into.

εἰσ-νέω, f. -νεύσομαι, to swim into.

εἰσ-νοέω, f. ἴσω, to perceive, remark.

εἰσ-οδος, ἡ, (εἰς, ὁδός) a way into, entry. II. a coming in, entrance, esp. of the Chorus into the Orchestra: a visit: a right of entrance.

εἰσ-οικειόω, f. ὤσω, (εἰς, οικείος) to bring in as a friend:—Pass. to become friend to any one.

εἰσ-οικέω, f. ἴσω, to dwell in, settle in. Hence

εἰσοικῆσις, εως, ἡ, settlement: a dwelling.

εἰσ-οικίζω, fut. ἴσω Att. ἱῶ, to bring as a colonist into a place:—Pass. to settle oneself in a place.

εἰσ-οικοδομέω, f. ἴσω, to build into.

εἰσοιχνεύω, Aeol. for εἰσοιχνοῦσι, 3 pl. of

εἰσ-οιχνέω, f. ἴσω, to go into, enter.

εἰσ-όκε or -εν, Dor. εἰσ-όκα, (εἰς ὃ κε) until such time as:—so long as.

εἴσομαι, fut. of \*εἶδω B: εἴσεται, Ep. 2 sing. II. Ep. fut. of εἰμι ibo.

εἴσον, imperat. of εἴσα.

εἰσ-όπιν, (εἰς, ὕπιν) Adv. hereafter.

εἰσ-οπίσω, Adv. in time to come, hereafter.

εἴσοπτος, ον, (εἰσόψομαι) looked upon: to be seen, visible.

εἴσοπτρίς, ἴδος, ἡ, = εἴσοπτρον.

εἴσ-οπτρον, τό, (εἰσόψομαι) a looking-glass, mirror.

εἴσ-οράω, Ep. part. εἰσοράων, inf. med. εἰσοράασθαι: the fut. εἰσόψομαι and aor. 2 εἰσείδον are supplied from other Roots (see ὁράω):—to look at or upon,

view, behold: also to look on with admiration, revere, respect: to look at eagerly: to gaze upon steadily: also of the gods, to visit, punish, behold.

εἴσ-ορμάω, f. ἴσω, to bring forcibly into:—Pass. to force one's way into.

εἴσ-ορμίζω, fut. ἴσω Att. ἱῶ, to bring into port:—Pass., with aor. pass. and med., to run into port.

εἴσ-ορούω, f. σω, to rush in.

ἕϊσος, ἡ, ον [ῖ], Ep. lengthd. form of ἴσος, alike, equal, used in these phrases: 1. δαῖς ἕϊση the equal banquet, i. e. equally shared.

2. νῆες ἕϊσαι the equal or well-balanced ships.

3. ἀσπὶς πάντοσ'



ἔιση the all-even shield, i. e. quite round. 4. φρέ-  
νες ἔνδον ἔισαι an even mind, that is well-balanced,  
calm, Lat. mens aequa.

εἰσότηε, for εἰς ὄτε, until.

εἶς-οψις, εως, ἡ, a looking upon: a spectacle. From  
εἰσόψομαι, fut. of εἰσοράω, formed from Root \*εἰσ-  
όπομαι.

εἰσ-παῖω, aor. I εἰσέπαισα, to burst or dash in.

εἰσ-πέμπω, f. ψω, to send in, bring in: to suborn.

εἰσ-περάω, f. άσω [ā] Ion. ἡσω, to pass over into.

εἰσ-πέταμαι, f. -πτήσομαι: aor. 2 both in med.  
form εἰσεπτάμην and act. εἰσέπτην:—to fly into.

εἰσ-πηδάω, f. ἡσω or ἡσομαι, to leap into, burst in.

εἰσ-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέ-  
πωκα:—to fall or rush into: to be thrown  
into. II. to fall upon, attack.

εἰσ-πίτνω, poet. form of εἰσπίπτω.

εἰσ-πλέω, f. -πλεύσομαι, to sail into, enter. Hence  
εἰσπλοος, contr. εἰσπλους, ὁ, a sailing in of  
ships. II. the entrance of a harbour.

εἰσ-πνέω, f. -πνεύσομαι, to breathe in, imbale, Lat.  
inspirare. II. to breathe upon. Hence

εἰσ-πνίγας, ὁ, one who inspires love, a lover.

εἰσ-ποιέω, f. ἡσω, to put into the hands of, to give  
(a son) to be adopted by another:—Pass. to be  
adopted. II. to introduce. Hence

εἰσποιητός, ἡ, ὄν, adopted.

εἰσ-πορεύω, f. σω, to lead into:—Pass., with fut.  
med. -εύσομαι, to go into, enter.

εἰσπραξίς, εως, ἡ, exaction or collection of taxes.

εἰσ-πράσσω, Att. -ττω, f. ξω, to get in or collect  
taxes:—Med. to collect or exact for oneself.

εἰσ-ρέω, f. -ρεύσομαι and -ρνήσομαι: aor. 2 -ερ-  
ρύν:—to stream into.

εἰστίγκειν, plqpf. intr. of ἴστημι.

εἰστιάκω, εἰστιάσω, pf. and aor. of ἐστιάω.

εἰσ-τίθημι, fut. -θήσω:—to put into, place in: also  
with or without ἐς ναῦν, to put on board ship:—Med.,  
τέκνα ἐσθέσθαι (aor. 2 inf.) to put them on board.

εἰσ-τοξεύω, f. σω, to shoot or dart into.

εἰσ-τρέχω, fut. -δράμωμαι: aor. 2 -έδρᾱμον (from  
\*δρέμω). To run in or into, to run upon.

εἰσ-φέρω, fut. -οῖσω (from \*οἶω): aor. I -ήνεγκα  
and pf. -εγήνοχα (from \*ἐνέγκω): cf. φέρω:—to  
carry into: to bring in or upon. II. to bring

in, contribute: at Athens, to pay tax on pro-  
perty. III. to introduce, bring forward, pro-  
pose. IV. Med. to carry with one: also like

Act. to introduce. 2. to import. V. Pass.

to rush in. 2. to be imported.

εἰσ-φουτάω, f. ἡσω, to go continually to, to visit.

εἰσφορά, ἡ, (εἰσφέρω) a carrying into. II. a  
bringing in, contribution: at Athens, a property-tax,  
raised to meet the exigencies of war.

εἰσ-φορέω, f. ἡσω, = εἰσφέρω.

εἰσ-φρέω, fut. -φρήσω and -φρήσομαι: imperat. εἰσ-  
φρες: (εἰς, φρέω which only occurs in compos., v.  
διαφρέω, ἐκφρέω):—to let in, admit:—Med. to bring  
in with one.

εἰσ-χειρίζω, f. ἰσω Att. ἰῶ, to put into one's hands,  
entrust.

εἰσ-χέω, f. -χεῶ: aor. I -έχεα:—to pour into:—  
Pass., Ep. aor. 2 ἐσεχύμην [ῦ], to stream in.

εἴσω, more rarely ἔσω, Adv. (εἰς, ἐς) into, within,  
c. acc., δύναι δόμον \*Αἶδος εἴσω: also c. gen., ἔσω  
βλεφάρων. II. within, inside.

εἰσ-ωθέω, fut. -ωθήσω and -ώσω, to thrust into:—  
Med. to force oneself into, press in.

εἰσ-ωπός, ὄν, (εἰς, ὦψ) in face, in front of; εἰσωποῖ  
ἐγέγοντο νεῶν they came in front of the ships.

Εἴτα, Ion. εἴτεν, Adv. of Time, then, after, there-  
upon, Lat. deinde.

II. like Lat. ita and itaque,  
and so then, and then: also in ironical questions, Lat.  
itane? itane vero? is it so? ay really? indeed?

εἴται, 3 sing. pf. pass. of ἐννυμι.

εἴ-τε . . , εἴ-τε . . , Lat. sive . . , sive . . , either . . ,  
or . . , whether . . , or . . ; so that several cases are al-  
ways put: in Homer the first εἴτε is sometimes an-  
swered by ἡ καί. The Trag. sometimes leave out the  
first εἴτε, or put εἰ instead.

εἴτε, for εἴητε, 2 pl. pres. opt. of εἰμί sum.

εἴτεν, Ion. for εἴτα, like ἔπειτεν for ἔπειτα.

εἴω, Ep. for ἔαω.

εἴω, Ep. for ἔω, ᾧ, pres. subj. of εἰμί sum.

εἴωθα, pf. 2 (in pres. sense) of the Ep. verb ἔθω.

εἴωθειν, plqpf. (in impf. sense) of ἔθω.

εἴωθώς, Adv. of εἴωθα, in the usual way.

εἴων, impf. of ἔαω.

εἴως, Ep. for ἔως, until.

εἴωσι, Ep. for ἐώσι, 3 pl. of ἔαω.

'EK, before a vowel ἐξ, Lat. e, ex, PREP. WITH GEN.  
Radic. sense, from out of, away from. I.

OF PLACE, out of, from forth; ἐκ πάντων μάλιστα  
chief from among all, of all. 2. like ἔξω, outside

of, beyond; ἐκ βελών out of shot; ἐκ καπνοῦ out of  
the smoke. 3. with Verbs implying Rest, as, ἐκ

πασσαλόφι κρέμασεν φόρμυγγα he hung his lyre from,  
i. e. on, the peg; ἀνάπτεσθαι ἐκ τινος to fasten from,  
i. e. upon, a thing. II. OF TIME, ἐξ οὗ since,

from the time when, Lat. ex quo; ἐξ ἀρχῆς from the  
beginning; ἐκ θυσίας γενέσθαι to have just finished  
sacrifice; ἐξ εἰρήνης πολεμεῖν to go to war out of,  
i. e. after, peace. III. OF ORIGIN, ἐκ τινος γενέ-

σθαι to be born or sprung from one; ἐξ ἐμοῦ γένος  
ἐσσί thou comest of me by blood. 2. of the

materials of a thing, as πᾶμα ἐκ ξύλου a cup of  
wood. 3. of Motive, Occasion, Means, ἐκ θεόφιν

πολεμίζειν to war at the gods' instance; μήνιος ἐξ  
ὀλοῆς because of deadly wrath; ἐκ καύματος in con-

sequence of the heat; ἐκ βίας ἀγειν = βία ἀγειν,  
to lead by force. 4. with a pass. Verb, ἐφίληθεν ἐκ Διός

they were beloved of or by Zeus. 5. with a neut.  
Adj., as periphr. for Adv., ἐξ ἀγχιμόλου for ἀγχιμόλον:

ἐκ τοῦ ἐμφανούς and ἐξ ἐμφανούς for ἐμφανῶς, etc.

ἐκ is often separated from its Case by one or more  
words. It takes an accent if it is pecul. emphatic.

In Compos. ἐκ signifies out, away, off: also utterly.



ἐκά-εργος, ὁ, (ἐκάς, \*ἐργω) epith. of Apollo, *working from afar, far-darting*, = ἐκηβόλος.

ἐκάην [ᾱ], aor. 2 pass. of καίω.

ἐκάθεν, Adv. (ἐκάς) *from afar*:—*far off, far away*.

ἐκάθηρα, aor. I of καθαίρω.

ἐκάλεσσα, Ep. aor. I of καλέω.

ἐκάλος, Dor. for ἐκλως.

ἐκάμμυσα, for κατέμυσα, aor. I of καταμύω.

ἐκάμον, ἐκαμόμην, aor. 2 act. and med. of κάμνω.

ἐκαρτύναντο, 3 pl. aor. I med. of καρτύνω.

ἐκαρψα, aor. I of κάρφω.

ἐκάς Att. ἐκας, Adv. (ἐκ) *far, afar, far off*: c. gen.

*far from, far away from*. II. of Time, *long after*.

ἐκαστάτω, Sup. of ἐκάς, *furthest off, furthest away*.

ἐκασταχόθεν, (ἐκαστος) Adv. *from every side*.

ἐκασταχόσε, (ἐκαστος) Adv. *to every side*.

ἐκασταχοῦ, (ἐκαστος) Adv. *everywhere*.

ἐκαστέρω, Comp. of ἐκάς, *further, further off*:—

Sup. ἐκαστάτω.

ἐκάστοθι, Adv. *for each or every one*. From

ἙΚΑΣΤΟΣ, η, ον, *every, every one, each, each one*,

Lat. *quisque*, opp. to a number: the sing. from its

collective sense is freq. joined with a plur. Verb,

ἐκαστος ἐπίστασθε ye know *each one of you*: εἰς

ἐκαστος, Lat. *unusquisque*, *each one*; πᾶς ἐκαστος,

*one and all*; οἱ καθ' ἐκαστον *each one singly*, Lat. *singuli*:

καθ' ἐκάστην [ἡμέραν] *every day, daily*. Hence

ἐκάστοτε, Adv. *each time, at all times*.

ἐκαστοτέρω, Adv. = ἐκαστέρω.

ἐκατέατο, Ion. for ἐκάθηντο, 3 pl. impf. of κάθημαι.

ἐκατεράκις, Adv. (ἐκάτερος) *at each time*.

ἐκάτερθε, before a vowel —θεν, Adv. for ἐκατέρωθεν,

*from or on each side*, Lat. *utrinque*.

ἙΚΑΤΕΡΟΣ, α, ον, *each of two, each singly*, Lat.

*uterque*. Hence

ἐκατέρωθεν, Adv. *from each side*: and

ἐκατέρωθι, Adv. *on each side*: and

ἐκατέρωσε, Adv. *to each side, each way*.

Ἑκάτη [ᾱ], ἡ, (ἐκατος) *Hecaté*, daughter of Perses

and Asteria, who had power from Zeus in heaven,

earth, and sea. Later she was held to be the same

as Artemis. Ἑκάτης δειπνον, or Ἑκάταια, τά, was

an offering of purification made to her on the 30th

of each month at three cross roads.

ἐκάτη-βελέτης, ον, ὁ, = ἐκατηβόλος.

ἐκάτη-βόλος, ον, (ἐκάς, βάλλω) *far-throwing, far-*

*shooting, far-darting*:—as Subst. *the Far-darter*.

ἐκάτι, Att. and Dor. for ἐκῆτι, *on account of*.

ἐκατογ-κάρᾱνος, ον, (ἐκατόν, κάρηνον); and

ἐκατογ-κεφάλας, ον, ὁ, (ἐκατόν, κεφαλή); and

ἐκατόγ-κράᾱνος, ον, (ἐκατόν, κράᾱνον):—*hundred-*

*beaded*.

ἐκατόγ-χειρος, ον, (ἐκατόν, χεῖρ) *hundred-banded*.

ἐκατό-ζυγος, ον, (ἐκατόν, ζυγόν) *with 100 benches*

*for rowers*.

ἐκατομ-βαιών, ὦνος, ὁ, *the month Hecatombaeon*, the

first of the Att. year, answering to the last half of

July and first half of August. From

ἐκατόμ-βη, ἡ, (ἐκατόν, βοῦς) properly *an offering of a hundred oxen*: but commonly *a great public sacrifice*, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοῖος, ον, (ἐκατόν, βοῦς) *of or worth a hundred oxen*.

ἐκατόμ-πεδος, ον, (ἐκατόν, πούς) *100 feet long*.

ἐκατόμ-πολίεθρος, ον, = ἐκατόμπολις.

ἐκατόμ-πολις, ι, gen. εως, (ἐκατόν, πόλις) *with a hundred cities*.

ἐκατόμ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἐκατόν, πούς) *hundred-footed*.

ἐκατόμ-πύλος, ον, (ἐκατόν, πύλη) *hundred-gated*.

ἙΚΑΤΟ'Ν, οἱ, αἱ, τά, indecl. *a hundred*, Lat. *centum*.

ἐκατοντα-ετής, ἐς, (ἐκατόν, ἔτος) *of a hundred years, a hundred years old*.

ἐκατοντα-κάρηνος, Dor. —κάρᾱνος, ον, (ἐκατόν, κάρηνον) *hundred-beaded*: cf. ἐκατογκράᾱνος.

ἐκατον-τάλαντος, ον, (ἐκατόν, τάλαντον) *worth 100 talents*; γραφή ἐκατοντάλαντος *an action where damages were laid at that sum*.

ἐκατοντα-πλᾱσίων, ον, gen. ονος, (ἐκατόν) *a hundred-fold, 100 times as much or many*.

ἐκατοντά-πύλος, ον, = ἐκατόμπυλος.

ἐκατοντ-άρχης, ον, ὁ, (ἐκατόν, ἄρχω) *a leader of a hundred*, Lat. *centurio*.

ἐκατόντ-αρχος, ὁ, = ἐκατοντάρχης.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) *the number one hundred*.

ἐκατοντ-όργυιος, ον, (ἐκατόν, ὀργυιά) *of 100 fathoms*:—poët., ἐκατοντ-ορόγυιος, ον.

ἐκάτος, ὁ, (ἐκάς) = ἐκηβόλος.

ἐκατό-στομος, ον, (ἐκατόν, στόμα) *hundred-mouthed*.

ἐκατοστός, ἡ, ὅν, (ἐκατόν) *the hundredth*, Lat. *centesimus*; ἐφ' ἐκατοστά *a hundred-fold*. II. ἡ ἐκα-

τοστή *the hundredth part*, a tax or duty at Athens.

ἐκατοστής, ὅς, ἡ, = ἐκατοντάς.

ἐκαυσα, aor. I of καίω.

ἐκ-βάζω, f. ξω, to *step out, declare*.

ἐκ-βαίνω, f. —βήσομαι: aor. 2 ἐξέβην: pf. ἐκβέ-

βηκα:—to *step out of, go or come out of*: to *step out of a ship, to disembark*. 2. to *go out of, depart from*.

3. metaph. to *come out so and so, to turn out*, Lat. *evadere*. 4. to *go out of due bounds, to digress*.

II. in fut. act. ἐκβήσω, aor. I ἐξέβησα, Causal, to *make to step out of, put out of a ship, etc.*; cf. ἐκβιβάζω.

ἐκ-βακχεύω, f. σω, to *excite to Bacchic frenzy, to make frantic*:—Pass. and Med. to *be frenzied, rage*.

ἐκβαλε, aor. 2 imperat. of ἐκβάλλω:—also Ep. for ἐξέβαλε, 3 sing. ind.

ἐκ-βάλλω, f. —βάλλω: aor. 2 —έβαλον; pf. —έβηκα:—to *throw or cast out*: to *disembark, land*; but also

to *carry out to sea*. 2. πύλεις ἐκβάλλειν to *cast out of the country*; and so to *drive out, banish*. II.

to *strike out*, Lat. *excutere*; δοῦρα ἐκβάλλειν to *fell trees, properly to cut them out of the forest*. III.

metaph., ἐπος ἐκβάλλειν to *let fall or drop a word*; so, ἐκβάλλειν δάκρυα to *drop or shed tears*. IV.



to throw away, depose, reject: to hiss off the stage, Lat. *explodere*. 3. to break open. V. to send out, get rid of, lose. VI. (sub. *ἐαυτόν*), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβαίνω.

ἐκβαῖς, εως, ἡ, (ἐκβαίνω) a going out of a ship, a landing. II. a way out, egress: an escape.

ἐκ-βάω, Dor. for ἐκ-βαίνω.

ἐκ-βεβαιώω, f. ὥσω, to confirm.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάζω, f. -βιβάσω Att. βιβῶ, Causal of ἐκ-βαίνω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. -βρώσω, pf. -βέβρωκα, to devour.

ἐκβλητος, ον, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοάω, f. ἡσομαι, to call or cry out.

ἐκ-βοήθεια, ἡ, a marching out to aid. From

ἐκ-βοητέω, f. ἡσω, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἰσω Att. ἰῶ, (ἐκ, βολβός) to peel off from, as the skin off an onion; ἐκβολβίζειν τινὰ τῶν κωδίων to peel one of his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm. II. a casting out, banishment.

III. a shooting forth; ἐκβολή σίτου the time when the corn shoots or comes into ear. IV. an outlet, Lat. *exitus*; ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains; ἐκβολή λόγου a digression.

V. (from Pass.) that which is cast out; ἐκβολή δικέλλης earth cast out by a mattock; οὐρεία ἐκβολή children exposed on the mountains.

ἐκβολος, ον, (ἐκβάλλω) cast out, exposed, of a child: abortive.

II. as Subst., ἐκβολος, ὁ, a cape, promontory.

2. ἐκβολα, τά, cast off relics.

ἐκ-βράσσω, f. -βράσω, to throw out or up, as froth:

Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἡσω, to strike out by lightning.

ἐκ-βρυχάομαι, Dep. to bellow forth.

ἐκ-βρωμα, ατος, τό, (ἐκβιβρώσκω) that which is eaten out; ἐκβρωμα πρίονος saw-dust.

ἐκ-γαμίζω, f. ἰσω Att. ἰῶ, to give away in marriage:

—Pass. to be given in marriage, marry.

ἐκ-γαμίσκομαι, Pass. to be given in marriage.

ἐκ-γαυρόομαι, (ἐκ, γαῦρος) Med. to exult greatly in.

ἐκ-γένεα, poet. for ἐκγένεονα, pf. of ἐκγίγνομαι: 3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [ᾱ]; part. ἐκγεγάως, ἐκγεγαυῖα.

ἐκ-γελάω, f. ᾶσομαι [ᾱ]: for the tenses, v. γελᾶω: —to laugh out, laugh loud, burst out laughing: metaph. of a liquid, to gurgle out.

ἐκ-γενῆς, ἐς, (ἐκ, γένος) put out from one's family, without kith or kin.

ἐκ-γίγνομαι, fut. -γενήσομαι: aor. 2 ἐξεγενόμην: pf. ἐκγένεονα, poet. ἐκγένεα (q. v.): Dep.: —to grow out of, spring from: to be descended from, born of. II.

to have gone by; χρόνου ἐκγεγονότος time having

gone by, elapsed. 2. impers. ἐκγίγνεται, like ἐξεστι, it is allowed, it is granted.

ἐκ-γίνομαι, Ion. and in late Gr. for ἐκγίγνομαι.

ἐκγονος, ον, (ἐκγενέσθαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson: τὰ ἐκγονα offspring, posterity.

ἐκ-γράφω, f. ψω, to write out, copy: —Med. to write out or copy for oneself. II. to strike out, expunge from a list.

ἐκ-δακρύω, f. ὥσω, to burst into tears. [ῶ]

ἐκ-δαπνᾶω, f. ἡσω, to expend, consume, exhaust.

ἐκ-δέδαρμαι, pf. pass. of ἐκδέρω.

ἐκδεδωριεύνται, 3 pl. Ion. plqpf. of ἐκδωριόομαι.

ἐκ-δεής, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδεια, ἡ, a falling short, being in arrears.

ἐκ-δείκνυμι, f. -δείξω, aor. 1 ἐξέδειξα, to shew forth, display.

ἐκ-δέκομαι, Ion. for ἐκδέχομαι.

ἐκδεξις, εως, ἡ, (ἐκδέχομαι) a taking from: succession.

ἐκ-δέркоμαι, Dep. to look out from.

ἐκ-δέρω, Ion. -δείρω: f. -δερώ: —to skin, flay, strip off the skin: hence to cudgel soundly.

ἐκ-δετος, ον, (ἐκδέω) fastened to or upon.

ἐκ-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: aor. 1 ἐξεδεξάμην: Dep.: —to take or receive from: to take up. 2. ἐκδέχσθαι τὴν ἀρχὴν to receive the rule from another: absol. to follow, succeed: of countries, to come next. 3. to wait for, expect, Lat. *excipere*.

4. to receive at a feast.

ἐκ-δέω, f. -δήσω, to bind from, i. e. to bind on or to: —Med. to bind a thing to oneself, hang it round one.

ἐκ-δηλος, ον, very manifest: conspicuous.

ἐκ-δημέω, f. ἡσω, (ἐκδημος) to go abroad, travel: to be abroad, or on one's travels. Hence

ἐκδημία, ἡ, departure from home or from life.

ἐκ-δημος, ον, (ἐκ, δημος) from home, abroad.

ἐκ-διαβαίνω, f. -βήσομαι: aor. 2 ἐκδιέβην: —to go through out of, pass over.

ἐκ-διδάσκω, Pass. (ἐκ, διατᾶω) to depart from one's accustomed mode of life, change one's habits.

ἐκδίδαγμα, τό, prentice-work, a sampler. From ἐκ-διδάσκω, f. -διδάξω poet. -διδασκήσω: —to teach thoroughly, Lat. *edocere*: —Med. to have another taught thoroughly: —Pass. to learn thoroughly.

ἐκ-διδράσκω, Ion. -διδρήσκω: fut. -δράσομαι [ᾱ]: aor. 2 ἐξέδραν: —to run away from, escape.

ἐκ-δίδωμι, f. -δώσω: aor. 1 ἐξέδωκα: pf. ἐκδέδωκα: aor. 2 med. ἐξεδόμην: —to give out, give up, Lat. *reddere*: to surrender.

2. to give out of one's house; ἐκδιδόναι or ἐκδιδόσθαι θυγατέρα to give away one's daughter in marriage.

3. to give out for money, farm out, let out for hire: to put out money to interest, lend out.

II. (sub. *ἐαυτόν*) to issue forth from a place; of a river, to empty itself.

ἐκ-διηγέομαι, Dep. to tell to the end, recount in full.

ἐκ-δικάζω, f. σω, to decide by giving judgment, of a judge.

II. to avenge. Hence



ἐκδικαστής, οὐ, ὁ, an avenger.  
 ἐκδικέω, f. ἤσω, (ἐκδικος) to *avenge, punish*; ἐκδικεῖν  
 τινα ἀπὸ τίνος to *avenge one on another*. Hence  
 ἐκδίκησις, εὖς, ἡ, an *avenging: vengeance*.  
 ἐκ-δίκος, ον, (ἐκ, δίκη) without law, lawless, Lat.  
*exlex*: Adv. ἐκδίκως, lawlessly. II. carrying out  
 justice, avenging: as Subst., ἐκδικος, ὁ, an avenger.  
 ἐκ-διφρεύω, f. σω, to *throw from the chariot*.  
 ἐκ-διώκω, f. ξομαι later ξω, to *drive away, banish*.  
 ἐκ-δονέω, f. ἤσω, to *shake out, confound*.  
 ἐκδοσις, εὖς, ἡ, (ἐκδίδωμι) a *giving up, surrendering*.  
 2. a *giving in marriage*.  
 ἐκδώσομαι, fut. med. of ἐκδίδωμι.  
 ἐκδοτέον, verb. Adj. of ἐκδίδωμι, one must give in  
 marriage.  
 ἐκδοτος, ον, (ἐκδίδωμι) *given up, betrayed*.  
 ἐκδοῦναι, aor. I inf. of ἐκδίδωμι.  
 ἐκδοχή, ἡ, (ἐκδέχομαι) a *receiving from another, succession*.  
 ἐκ-δράκοντόομαι, Pass. (ἐκ, δράκων) to *become a serpent*.  
 ἐκδραμεῖν, aor. 2 inf. of ἐκτρέχω.  
 ἐκδρομή, ἡ, (ἐκδραμεῖν) a *running out, sally, charge*:  
 —also a *band of skirmishers*.  
 ἐκ-δρομος, ὁ, one that *sallies out, a skirmisher*.  
 ἐκδύμα, ματος, τό, (ἐκδύω) that which is *put off, a skin, garment*.  
 ἐκδύμεν, either Ep. for ἐκδύναι, aor. 2 inf. of ἐκδύνω,  
 or for ἐκδύοιμεν I pl. opt.  
 ἐκ-δύνω, see ἐκδύνω.  
 ἐκδύσις, εὖς, ἡ, a *slipping out, escape*. From  
 ἐκ-δύνω, f. -δύσω [ῥ]: aor. I ἐξέδυσσα: to *strip off*  
 from another: ἐκδύσαι αὐτὸν χιτῶνα to *strip him of*  
 his tunic: ἐκδύσαι αὐτὸν to *strip him*. II. in  
 pres. ἐκδύνω, with Med. ἐκδύομαι, aor. 2 act, ἐξέδυν,  
 pf. ἐκδέδυνκα, to *put off*. 2. to *get out of, slip out of*.  
 3. metaph. to *get away from, escape*.  
 ἐκ-δωριόομαι, Pass. (ἐκ, δῶριος) to *become quite a Dorian*.  
 ἐκέασσα, Ep. for ἐκέασα, aor. I of κεάζω.  
 ἐκέατο, Ion. for ἐκείντο, 3 pl. impf. of κείμαι.  
 ἘΚΕΙ, Adv. at or in that place, there, Lat. *illic*.  
 ἐκεῖα, Ep. aor. I of καίω.  
 ἐκεῖθεν, Adv. from that place, thence, Lat. *illinc*;  
 c. gen., τοῦκεῖθεν ἄλσους you side of the grove.  
 ἐκεῖθι, (ἐκεῖ) Adv. at that place, there, Lat. *illic*:  
 Dor. *τηνῶθι*.  
 ἐκείνος Ion. κείνος, η, ο, Aeol. κῆνος, Dor. τῆνος,  
 Att. also strengthd. ἐκείνοσί: demonstr. Pron. (ἐκεῖ):  
 —that person or thing, Lat. *ille, illa, illud*: when οὗ-  
 τος and ἐκείνος refer to two things before mentioned,  
 ἐκείνος, *ille*, refers to the more remote, οὗτος, *hic*, to  
 the nearer. II. used also like *ille*, to denote  
 well-known persons; κείνος μέγας θεός, *magnus ille Deus*.  
 III. in Att., ἐκείνος precedes the Art.  
 when it is emphatic, as, ἐκείνος ὁ ἀνὴρ: and follows  
 the Subst., when it is not emphatic, as ὁ ἀνὴρ ἐκεῖ-  
 νος. IV. Adv. ἐκείνως, in that way, in that case;

Ion. κείνως. V. the dat. fem. ἐκείνη is also used  
 as Adv., I. of Place, there, at that place, on that  
 road. 2. of Manner, in that manner.  
 ἔκειρα, aor. I of κείρω.  
 ἐκέισε, Att. κείσε, Adv. (ἐκεῖ) to that place, thither,  
 Lat. *illuc*.  
 ἐκέαστο, 3 sing. plqpf. (in impf. sense) of καίνυμαι.  
 ἐκεεύθει, 3 sing. plqpf. of κεύθω.  
 ἐκέκλετο, 3 sing. Ep. aor. 2 of κέλομαι.  
 ἐκέκλιτο, 3 sing. plqpf. pass. of κλίνω.  
 ἐκεκοσμέατο, Ion. for ἐκεκόσμητο, 3 pl. plqpf. pass.  
 of κοσμέω.  
 ἐκέλευ, Dor. for ἐκέλου, 2 sing. impf. of κέλομαι.  
 ἐκέλσα, aor. I of κέλλω.  
 ἐκερσα, Aeol. and Ep. aor. I of κείρω.  
 ἐκε-χειρία, ἡ, (ἐχω, χεῖρ) a *holding of hands, a*  
*cessation of hostilities, armistice*.  
 ἐκ-ζέω, f. -ζέσω, to *boil out or over*: c. gen., εὐλέων  
 ἐξέζεσε she *ran over, swarmed with worms*.  
 ἐκ-ζητέω, f. ἤσω, to *search out*.  
 ἐκ-ζωπυρέω, f. ἤσω, to *light up again, rekindle*.  
 ἐκπα, Ep. aor. I of καίω.  
 ἐκπηβολία, ἡ, a *darting from afar, archery*. From  
 ἐκπ-βόλος, ον, (ἐκάς, βάλλω) *far-darting, far-shoot-*  
*ing*, epith. of Apollo in Iliad.  
 ἐκπηλος, ον, collat. form of εὐκηλος, at one's ease,  
 quiet, Lat. *securus*. II. metaph. of things, as of  
 a field lying at rest or fallow.  
 ἘΚΗΤΙ Att. ἔκατι, Prep. with gen. by means of,  
 by virtue of, by the grace or help of. II. later =  
 ἐνεκα, on account of, for the sake of. 2. as regards,  
 as to, Lat. *quod attinet ad*.  
 ἐκ-θάλπω, f. ψω, to *warm thoroughly*.  
 ἐκθαμβέω, f. ἤσω, to *amaze, astonish*: Pass. to be  
 amazed, astonished. From  
 ἐκ-θαμβος, ον, (ἐκ, θάμβος) *amazed, astounded*.  
 ἐκ-θαμνίζω, f. σω, (ἐκ, θάμνος) to *root out, extirpate*.  
 ἐκθᾶνον, Ep. for ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.  
 ἐκ-θεάομαι, f. ἀσομαι, Ion. ἤσομαι, Dep. to see out,  
 see to the end.  
 ἐκ-θεαῖνίζω, f. σω, (ἐκ, θεῖον) to *deify*.  
 ἐκθέμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of  
 ἐκτίθημι.  
 ἐκθεῖς, εἶσα, ἐν, aor. 2 part. of ἐκτίθημι.  
 ἐκ-θερίζω, f. ἴσω Att. ἰῶ, to *mow completely: to cut*  
*down*.  
 ἐκ-θερμαίνω, f. ἄνω, (ἐκ, θερμός) to *warm or heat*  
*thoroughly*.  
 ἐκθέσθαι, aor. 2 med. inf. of ἐκτίθημι.  
 ἐκθεσις, εὖς, ἡ, (ἐκτίθημι) a *putting out, exposing*.  
 ἐκθετος, ον, (ἐκτίθημι) *put out, exposed*.  
 ἐκ-θέω, f. -θέσομαι, to *run or sally out*.  
 ἐκ-θηράομαι, Dep. to *hunt out, catch*.  
 ἐκ-θηρεύω, f. σω, = ἐκθηράομαι.  
 ἐκ-θλίβω, f. ψω, to *press, squeeze out: metaph. to*  
*crush, oppress*.



ἐκ-θνήσκω, fut. -θᾶνούμαι: aor. ἐξέθᾶνον:—to be dying, be at the last gasp; γέλω or γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θινάομαι, f. ἥσομαι, Dep. to eat up, feast on.

ἐκθορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρώσκω.

ἐκ-θρηνέω, f. ἥσω, to mourn out or aloud.

ἐκ-θρώσκω, fut. -θοροῦμαι: aor. ἐξέθορον:—to leap out of, leap forth from.

ἐκ-θύμια, f. ἄσω, to burn as incense.

ἐκ-θύμος, ov, (ἐκ, θυμός) very spirited, ardent, eager: also frantic, like Lat. amens.

ἐκ-θύω, f. ὕσω [ῡ]: for the tenses v. θύω:—to offer up, sacrifice: metaph. to destroy utterly. 2. Med. to atone for, expiate by offerings: of a god, to propitiate, appease.

ἐκίχεις [ῖ], 2 sing. impf. of κίχημι: cf. ἐτίθεις from τίθημι.

ἐκίχην [ῖ], impf. of κίχημι.

ἐκ-καγχάζω, f. σω, to burst out into loud laughter.

ἐκ-καθαίρω, f. -καθάρῳ: aor. I ἐξεκάθηρα:—to cleanse out, clear out: to clear away, get rid of.

ἐκ-καθεύδω, f. -ευδήσω, to sleep out, sleep away from one's quarters.

ἐκ-καί-δεκα, οἱ, αἱ, τὰ, indecl. sixteen.

ἐκκαϊδεκά-δωρος, ov, (ἐκκαϊδεκα, δῶρον) sixteen palms long.

ἐκκαϊδεκά-λινος, ov, (ἐκκαϊδεκα, λίνον) consisting of sixteen threads.

ἐκκαϊδεκατος, η, ov, (ἐκκαϊδεκα) sixteenth.

ἐκκαϊδεκ-έτης, ov, ὁ, (ἐκκαϊδεκα, ἔτος) sixteen years old: fem. -δεκέτις, ἰδος.

ἐκ-καιρος, ov, (ἐκ, καιρός) out of date.

ἐκ-καίω, Att. ἐκκάω: fut. -καύσω: aor. I ἐξέκαε:—to burn out. II. to set on fire, kindle: inflame.

ἐκ-κάκew, f. ἥσω, (ἐκ, κακός) to be faint-hearted.

ἐκ-καλᾶμαι, (ἐκ, καλάμη) Dep. to pull out with a fishing-rod.

ἐκ-καλέω, f. ἔσω, to call forth:—Med. to call out to oneself; metaph. to call forth, elicit, excite.

ἐκ-καλύπτω, f. ψω, to uncover, reveal:—Med. to unveil oneself.

ἐκ-κάμνω, f. -κάμουμαι: aor. 2 ἐξέκᾶμον:—to be tired out: c. acc. to grow weary of a thing.

ἐκ-καρπίζομαι, Med. (ἐκ, καρπός) to yield as fruit.

ἐκ-καρπύομαι, Med. (ἐκ, καρπός) to reap or enjoy the fruit of: metaph. to derive advantage from.

ἐκ-κατείδον, aor. 2 of ἐξοράω, to look down from.

ἐκ-καυλίζω, f. σω, (ἐκ, καυλός) to pull out the stalk: metaph. to destroy root and branch.

ἐκ-καυχάομαι, f. ἥσομαι, Dep. to vaunt aloud.

ἐκ-κάω, Att. for ἐκαίω.

ἐκκέας, aor. I part. of ἐκκαίω.

ἐκ-κειμαι, used as Pass. of ἐκτίθημι, to be cast out or exposed. II. c. gen. to fall from out of.

ἐκκέκοφα, ἐκκέκομαι, pf. act. and pass. of ἐκκόπτω.

ἐκκεκώφηκα, ἐκκεκώφωμαι, pf. act. and pass. of ἐκκαυφέω, -ώω.

ἐκ-κενών, -κεινών, f. ὠσω, to empty out, desolate.

ἐκ-κεντέω, f. ἥσω, to prick out. II. to pierce, stab.

ἐκ-κεραῖζω, f. σω, to pillage: to cut off root and branch.

ἐκκέχῃμαι, pf. pass. of ἐκχέω: whence

ἐκκεχῡμένως, Adv. profusely, extravagantly.

ἐκκέχωμαι, pf. pass. of ἐκχώννυμι.

ἐκ-κηραίνω, f. ἄνω, (ἐκ, κήρ) to enfeeble, exhaust.

ἐκ-κηρύσσω Att. -πτω: fut. ξω:—to proclaim by a herald, declare publicly. II. to banish by public proclamation.

ἐκ-κινέω, f. ἥσω, to move out: to put up, rouse.

ἐκ-κλάζω, f. -κλάγξω, to cry aloud.

ἐκ-κλάω, f. -κλάσω [ᾶ], to break off.

ἐκ-κλείω Ion. -κληῖω Att. -κλῖω: Att. fut. ἐκκληῖω:—to shut out: metaph. to exclude or hinder from.

ἐκ-κλέπτω, f. ψω, to remove stealthily, purloin.

ἐκ-κλήτῳ, Ion. for ἐκκλείω.

ἐκκλησία, ἡ, (ἐκκλητος) an assembly of the citizens summoned by the crier, the legislative assembly: at Athens, the ordinary assemblies were called κύρια ἐκκλησίαι, four in each πρυτανεία: the extraordinary σύγκλητοι. II. the Church. Hence

ἐκκλησιάζω, f. σω: impf. ἡκκλησιάζον or ἐκκλησιάζον, but also ἐξεκκλησιάζον (as if the Verb were a compd. and not derived from ἐκκλησία); so aor. I ἐξεκκλησίασα:—to hold an assembly, debate therein: absol. to debate. II. to sit in assembly. III. to summon to the assembly.

ἐκκληῖω, Att. fut. of ἐκκλείω.

ἐκκλητος, ov, (ἐκκαλέω) called forth, Lat. evocatus: selected to arbitrate on a point.

ἐκ-κλίνω, f. -κλινῶ, to bend aside: to bend down, of stakes. II. intr. to turn away from: absol. to give ground, retire. 2. to decline or degenerate into.

ἐκ-κναίω, f. σω, to wear out: metaph. to tease to death, like Lat. enecare; Dor. 3 pl. fut. ἐκναϊσεῦντι.

ἐκ-κνάω, f. ἥσω, to rub or cut deeply.

ἐκ-κοβαλίζομαι, Dep. (ἐκ, κύβαλα) to cajole or cheat by juggling tricks.

ἐκ-κοκκίζω, f. ἴσω Att. ἰῶ, (ἐκ, κόκκος) to take out the kernel: to pull anything out of its place, dislocate; ἐκκοκκίζειν σφυρόν to put out one's ancle; ἐκκοκκίζειν τὰς πόλεις to empty the cities.

ἐκ-κολάπτω, f. ψω, to scrape out, erase, obliterate.

ἐκ-κολυμβάω, f. ἥσω, to swim out of.

ἐκκομίδῃ, ἡ, a carrying out or off. From

ἐκ-κομίζω, f. ἴσω Att. ἰῶ, to carry out: to carry to a place of safety; ἐκκομίζειν τινὰ ἐκ πρήγματος to keep one out of trouble. II. to endure.

ἐκ-κομπάζω, f. σω, to utter vauntingly.

ἐκ-κομψεύομαι, Dep. (ἐκ, κομψεύω) to set forth in plausible terms.

ἐκ-κόπτω, f. ψω: pf. -κέκοφα:—Pass., aor. 2 ἐξεκόπην: pf. ἐκκέκομαι:—to cut out, knock out:—Pass., ἐξεκόπη τῷφθαλμῷ he had his eyes knocked out. 2. to cut down, fell: to cut off, destroy, Lat. excindere. 3. to beat off from a place, repulse.



ἐκ-κορέω, f. ἦσω, to sweep out: to sweep clean.  
 ἐκ-κορίζω, (ἐκ, κόρις) to clear of bugs.  
 ἐκ-κορύφω, f. ὤσω, to sum up shortly.  
 ἐκ-κρέμαμαι, Pass. to hang upon, listen attentively to.  
 ἐκ-κρεμάννυμι, f. κρεμάσω [ᾶ]:—to let hang from  
 or by:—Pass. to hang from or upon, cling to. Hence  
 ἐκκρεμής, ἐς, hanging from or upon.  
 ἐκ-κρήνημα, poet. Pass. of ἐκκρεμάννυμι.  
 ἐκ-κρίνω, f. ἴνῶ, to choose or single out, select. 2.  
 to expel, reject. 3. to separate, secrete. Hence  
 ἐκκριτός, ον, picked out, chosen; ἐκκριτον as Adv.,  
 above all, eminently.  
 ἐκκρουσις, εως, ἡ, a beating out, driving away: and  
 ἐκκρουστος, ον, beaten out: of embossed work,  
 worked in relief. From  
 ἐκ-κρούω, f. σῶ, to beat or dash out. 2. to drive  
 back, repulse: to hiss an actor off the stage, Lat. ex-  
 plodere. 3. to put off, adjourn.  
 ἐκ-κύβιστάω, f. ἦσω, to tumble headlong out of.  
 ἐκ-κυέω, f. ἦσω, to bring forth.  
 ἐκ-κυκλώω, f. ἦσω, to wheel out by means of the ἐκ-  
 κύκλημα (q. v.):—Pass. to be brought to sight by this  
 means; ἀλλ' ἐκκυκλήθητι come, wheel yourself out!  
 i. e. show yourself; cf. εἰσκυκλέω. Hence  
 ἐκκύκλημα, ατος, τό, a theatrical machine which  
 disclosed the interior of the house to the spectators:  
 cf. εἰσκυκλέω.  
 ἐκ-κυλίνδω, f. -κυλίσω: aor. I ἐξεκύλισα:—Pass.,  
 aor. I ἐξεκυλίσθην:—to roll out or off: Pass. to be  
 rolled or thrown out; ἐξεκυλίσθη ἐκ δίφρου he rolled  
 headlong from the chariot: also hence to extricate  
 oneself or escape from.  
 ἐκ-κυμαίνω, (ἐκ, κύμα) to undulate: to be uneven.  
 ἐκκυνέω, (ἐκκυνος) of a hound, to quest about.  
 ἐκ-κύνηγετέω, f. ἦσω, to hunt down.  
 ἐκ-κύνος, ον, (ἐκ, κύων) of a hound, questing about,  
 not keeping on one scent.  
 ἐκ-κύπτω, f. ψῶ, to peep out of: to get out.  
 ἐκ-κωμάζω, f. σῶ, to come forth in the festive proces-  
 sion: to rush madly out.  
 ἐκ-κωφέω, f. ἦσω, and ἐκ-κωφόω, f. ὤσω, (ἐκ, κωφός)  
 to deafen, stun:—metaph., ἐκκεκώφωται ξίφη the  
 swords grew blunt.  
 ἐκλάγον, aor. 2 of κλάζω.  
 ἐκλαγξα, aor. I of κλάζω.  
 ἐκ-λαγχάνω, f. -λήξομαι: aor. 2 ἐξέλαχον:—to ob-  
 tain by lot or fate.  
 ἐκλάθετο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.  
 ἐκ-λακτίζω, f. ἴσω Att. ἴῶ, to kick out: metaph. to  
 spurn at.  
 ἐκ-λαλέω, f. ἦσω, to speak out, divulge.  
 ἐκ-λαμβάνω, f. -λήψομαι: aor. 2 ἐξέλαβον: for the  
 other tenses, v. λαμβάνω:—to take or choose out. II.  
 to receive, bear. III. to contract to do work, opp.  
 to ἐκδίδωμι (to let it out).  
 ἐκ-λάμπω, f. ψῶ: aor. I ἐξέλαμψα:—to shine or  
 flash forth. II. trans. to make to shine, light up,  
 kindle.

ἐκ-λανθάνω, aor. 2 ἐξέλαυνον, to escape notice ut-  
 terly. II. ἐκ-ληθάνω, with aor. I ἐξέλησα Dor.  
 -ἐλάσα, Ep. redupl. aor. 2 ἐκλέλαθον, Causal of ἐκ-  
 λανθάνω, to make quite forgetful of a thing:—Med.  
 ἐκλανθάνομαι, with Ep. redupl. aor. 2 ἐκλελαθέσθαι:  
 pf. pass. ἐκλέλησμαι, to forget utterly.  
 ἐκλαπάζω, f. ξῶ, = ἐξαλαπάζω, to cast out from.  
 ἐκλάπην [ᾶ], aor. 2 pass. of κλέπτω.  
 ἐκ-λάπτω, f. ψομαι, to lap up: to drink off.  
 ἐκλαυσα, aor. I of κλαίω.  
 ἐκ-λέγω, f. ξῶ: for the tenses v. λέγω:—to pick  
 out, single out:—Med. to choose out for oneself,  
 choose. 2. in Med. also to pick out, pull out one's  
 gray hairs. II. to collect tribute.  
 ἐκ-λείπω, f. ψῶ: aor. 2 ἐξέλιπον: pf. ἐκέλειπα:  
 —to leave out, omit. 2. to forsake, abandon,  
 quit. 3. εἴ τις ἐξέλιπε τὸν ἀριθμὸν if any one  
 left the number incomplete. II. of the sun, to  
 be eclipsed; in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ  
 ἑδρην. III. intr. to leave off, cease, stop. Hence  
 ἐκλειψις, εως, ἡ, a forsaking, quitting. II. a  
 disappearance of sun or moon, an eclipse.  
 ἐκλεκτός, ἡ, ὄν, (ἐκλέγω) chosen out, selected; οἱ  
 ἐκλεκτοὶ the elect.  
 ἐκλεῖσθαι, -έσθαι, Ep. redupl. aor. 2 act. and med.  
 of ἐκλεθάνω.  
 ἐκλέλῃμαι, pf. pass. of ἐκλύω.  
 ἐκλεο, Ep. for ἐκλέο, 2 sing. impf. of κλέω.  
 ἐκ-λέπω, f. ψῶ, to free from the shell, to hatch.  
 ἐκ-λήγω, f. ξῶ, to cease entirely.  
 ἐκ-ληθάνω, f. -λήσω, see ἐκλανθάνω II.  
 ἐκλήθην, aor. I pass. of καλέω.  
 ἐκλησις, εως, ἡ, (ἐκλανθάνομαι) forgetfulness: for-  
 getting and forgiving.  
 ἐκ-λιμπάνω, poet. for ἐκλείπω.  
 ἐκλίνθημες, Dor. I pl. aor. I pass. of κλίνω.  
 ἐκ-λιπαίνω, f. ἄνῶ, to fatten:—Pass. to grow fat.  
 ἐκλιπεῖν, aor. 2 inf. of ἐκλείπω.  
 ἐκλιπής, ἐς, (ἐκλιπεῖν) failing, deficient: ἡλίου ἐκ-  
 λιπές τι ἐγένετο = ἐκλειψις, there was an eclipse of  
 the sun. II. omitted.  
 ἐκλογή, ἡ, (ἐκλέγω) a picking out, choice, election:  
 a levy of troops or taxes. II. a choice selection,  
 as of extracts from authors.  
 ἐκ-λογίζομαι, Dep. to compute, reckon, calculate: to  
 consider, reflect on.  
 ἐκλόμην, aor. 2 of κέλομαι.  
 ἐκ-λούω, f. σῶ, to wash out.  
 ἐκ-λοχεύω, f. σῶ, to bring forth:—Pass. to be  
 born.  
 ἐκλύθῶ, aor. I subj. pass. of ἐκλύω.  
 ἐκλύσις, εως, ἡ, (ἐκλύω) a release, deliverance.  
 ἐκλύτῆριος, (ἐκλύω) able to release; τὸ ἐκλυτῆριον  
 a means of delivering, a release, an expiatory offering.  
 ἐκλύτος, ον, let loose, discharged. From  
 ἐκ-λύω, f. ὤσω [ῶ]: for the tenses v. λύω—to loose  
 or set free from; ἐκλύειν στόμα to give a loose to his  
 tongue:—so also in Med. II. to unloose, unstring



a bow: hence to break up, put an end to:—Pass. to be faint, exhausted, despond.

ἐκ-λωβάομαι, Dep. to sustain grievous injuries.

ἐκ-λωπίζω, f. σω, (ἐκ, λῶπος) to lay bare.

ἐκμαγεῖον, τό, (ἐκμαγήναι) the impression of a seal, a seal; ἐκμαγεῖον πέτρης a counterfeit of rock,—said of a hardy fisherman.

ἐκμαγήναι, aor. 2 pass. of ἐκμάσσω.

ἐκ-μαίνω, f. -μαίνω: aor. I ἐξέμηναι:—to drive mad with any passion; πόθον ἐκμῆναι to kindle passionate desire:—Pass. with aor. 2 ἐξεμάνην: intr. pf. act. ἐκμέμηναι:—to go mad with passion: to rave, be frantic.

ἐκμακτρον, τό, (ἐκμάσσω) an impress, image.

ἐκ-μανθάνω, f. -μαθήσομαι: aor. 2 ἐξέμαθον: pf. ἐκμεμάθηκα:—to learn thoroughly, to learn by heart: in past tenses, to have learnt thoroughly, and so to know full well, perceive. II. to examine closely, search out.

ἐκμαῖνω, aor. 2 subj. pass. of ἐκμαίνομαι.

ἐκμάζας, aor. I part. of ἐκμάσσω.

ἐκ-μαργώω, f. ὥσω, (ἐκ, μάργος) to drive raving mad:—Pass. to go raving mad.

ἐκ-μαρτυρέω, f. ἤσω, to bear witness to a thing.

ἐκ-μάσσω Att. -ττω: fut. ξω: aor. I ἐξέμαξα: Pass., pf. ἐκμέμαγμαi:—to wipe off:—Med. to wipe away one's tears. II. to mould or model in wax or plaster, to take an impression of: to imprint an image.

ἐκ-μαστέω, f. σω, to search out.

ἐκ-μεθύσκει, to make quite drunk.

ἐκ-μείρομαι, Dep. to have a chief share in a thing; ἐξέμορε, Ep. perf., used only in 3 pers. sing.

ἐκ-μελετάω, f. ἤσω, to train carefully: to practise diligently.

ἐκμεμάθηκα, pf. of ἐκμανθάνω.

ἐκμέμηναι, pf. med. of ἐκμαίνω.

ἐκ-μετρέω, f. ἤσω, to measure out:—Med. to measure out for oneself: to take measure of.

ἐκ-μετρος, ον, (ἐκ, μέτρον) measureless, boundless, Lat. immensus.

ἐκμῆναι, aor. I inf. of ἐκμαίνω.

ἐκ-μηνος, ον, (ἐξ, μῆν) of six months, half yearly: as Subst., ἐκμηνος, ἡ, a space of six months.

ἐκ-μηνύομαι, Dep., of an army, to defile out of.

ἐκ-μίαινω, to pollute.

ἐκ-μιμέομαι, Dep. to imitate faithfully.

ἐκ-μισθώω, f. ὥσω, to let out for hire:—Med. to hire, ἐκμολε, Ep. for ἐξέμολε, 3 sing. aor. 2 of ἐκβλάσκει.

ἐκ-μουσώω, f. ὥσω, (ἐκ, μουσα) to teach fully.

ἐκ-μοχθέω, f. ἤσω, to work out with toil, Lat. elaborare: to win hardly or by great exertion, to achieve.

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to heave with the lever, to force one's way.

ἐκ-μυζάω, f. ἤσω, to suck out.

ἐκ-μυκτηρίζω, f. σω, (ἐκ, μυκτήρ) to turn up one's nose at, mock at.

ἐκ-νεάζω, f. σω, (ἐκ, νέος) to grow young or fresh.

ἐκ-νέομαι, Med. to feed off, Lat. depasci. 2. to go forth to feed, go forth.

ἐκνευίκηκα, pf. of ἐκνικάω.

ἐκ-νευρίζω, f. σω, to cut the sinews:—Pass., pf. ἐκνευέρισμαι, to be unnerved.

ἐκ-νεύω, f. σω: aor. I ἐξένευσα:—to turn aside, turn away. II. to sink down. III. to give a nod or sign to do a thing.

ἐκ-νέω, fut. -νεύσομαι: aor. I ἐξένευσα:—to swim out or away, escape by swimming: generally, to escape.

ἐκ-νήφω, f. ψω, to sleep off a drunken fit, become sober again.

ἐκ-νίζω, f. -νίψω (as if from ἐκνίπτω): aor. I ἐξένιψα:—to wash out or away.

ἐκ-νικάω, f. ἤσω, to conquer completely: to achieve by force. II. intr. to prevail, grow into use; ἐπὶ τῷ μυθῶδες ἐκνευικηκέναι to win its way to the fabulous.

ἐκ-νόμιος, ον, (ἐκ, νόμος) unusual, unwonted, strange.

Adv. -ίως, Sup. ἐκνομιώτατα.

ἐκ-νομος, ον, (ἐκ, νόμος) unusual, unwonted: unlawful:—Adv. -μως, discordantly.

ἐκ-νοστέω, f. ἤσω, to return from, to return.

ἐκ-νοσφίζομαι, Dep. to take for oneself.

ἐκνυζήτο, Dor. 3 sing. impf. of κνυζάομαι.

ἐκόμισσα, Ep. aor. I of κομίζω.

ἐκοντί, Adv. (ἐκόν) freely, willingly.

ἐκορέσσατο, Ep. 3 sing. aor. I med. of κορύννυμι.

ἐκούσιος, α, ον, (ἐκόν) of one's own free will, voluntary. Adv. -ίως; also ἐξ ἐκουσίας or καθ' ἐκουσίαν.

ἐκπαγλέομαι, Pass. to be astonished or amazed. II. to wonder at, admire exceedingly. From

ἐκ-παγλος, ον, (metath. for ἐκ-πᾶγλος, from ἐκ-πλαγήναι) frightful, terrible, fearful. Adv. ἐκπάγλως, also neut. ἐκπαγλον and ἐκπλαγα used as Adv., terribly, fearfully, greatly. II. astonishing, wonderful.

ἐκπαίδευμα, ατος, τό, anything reared, a child. From ἐκ-παιδεύω, f. σω, to bring up from a child: to educate.

ἐκ-παιφάσσω, to rush furiously forth.

ἐκ-παίω, f. -παίησω: aor. I ἐξέπαισα:—to strike out of a thing, disappoint.

ἐκ-πᾶλαι, Adv. for ἐκ πάλαι, of old, long ago.

ἐκ-πάλλω, to shake out:—Pass. to spirt out.

ἐκπαλτο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκπάλλω.

ἐκ-πᾶτάσσω, f. ξω, to strike out of one's senses.

ἐκ-πάτιος, α, ον, (ἐκ, πάτος) out of the common path: excessive.

ἐκ-παύω, f. σω, to set quite at rest, put an end to:—Med. to take one's rest.

ἐκ-πειθω, f. σω, to persuade, over-persuade.

ἐκ-πειράζω, f. ἄσω, to tempt.

ἐκ-πειράομαι, fut. -πειράσομαι [ā]: aor. I ἐξεπειράθην [ā]: Dep.:—to make trial of, prove, tempt. 2. to inquire of another.

ἐκ-πέλω, whence impers. ἐκπέλει, it is allowed.

ἐκ-πέμπω, fut. ψω: aor. I ἐξέπεμψα:—to send out or forth from: of things, to export. 2. to call or



*fetch out, send for*: Pass. *to go forth, depart*. II.  
*to dismiss, drive away*: *to divorce*. Hence  
 ἐκπεμψις, εως, ἡ, *a sending out or forth*.  
 ἐκπεπέτασται, 3 sing. pf. pass. of ἐκπετάννυμι.  
 ἐκπέπληγμαι, pf. pass. of ἐκπλήσσω.  
 ἐκπεπόνημαι, pf. pass. of ἐκπονέω.  
 ἐκπεπόρθημαι, pf. pass. of ἐκπορθέω.  
 ἐκπεπόρθμευμαι, pf. pass. of ἐκπορθμεύω, both in  
 med. and pass. sense.  
 ἐκπέποται, 3 sing. pf. pass. of ἐκπίνω.  
 ἐκπεποτάμαι, Dor. pf. of ἐκποτάομαι.  
 ἐκπεποταμένος, η, ον, pf. pass. part. of ἐκπετάννυμι,  
*expanded, open*. Adv. -ως, *extravagantly*.  
 ἐκπέπτωκα, pf. of ἐκπίπτω.  
 ἐκπεράα, ἐκπερώωσιν, Ep. 3 sing. and pl. of ἐκπεράω.  
 ἐκ-περαίω, f. ἀνῶ, *to bring to an end*:—Pass. *to be*  
*fulfilled*.  
 ἐκπεράα, ατος, τό, *a passing out*. From  
 ἐκ-περάω, f. ἄσω [ᾱ] Ion. ἥσω: Ion. aor. I ἐξεπέ-  
 ρησα:—*to pass through or over*: metaph., *to accom-*  
*plish*.  
 ἐκ-περδίκιζω, f. ἴσω Att. ἰῶ, (ἐκ, πέρδιξ) *to escape*  
*like a partridge, fly away*.  
 ἐκ-πέρθω, fut. -πέρσω, *to destroy utterly*.  
 ἐκ-περίειμι, *to go all round*.  
 ἐκπέρσαι, aor. I inf. of ἐκπέρθω.  
 ἐκπεσε, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκπίπτω:  
 ἐκπεσεῖν, for ἐκπεσεῖν, aor. 2 inf.  
 ἐκ-πέταμαι, f. -πτήσομαι: aor. 2 both in med. and  
 act. forms ἐξεπτάμην and ἐξέπτην:—*to fly out, forth*  
*or away*.  
 ἐκ-πετάννυμι, f. -πετάσω [ᾱ]: Ep. aor. I ἐξεπέτασσα:  
 —*to spread out, unfurl, spread*: *to stretch out*.  
 ἐκπετήσιμος, ον, (ἐκπέταμαι) *ready to fly out of the*  
*nest*: metaph. of a girl, *marriageable*.  
 ἐκ-πέτομαι, aor. 2 -επτόμην, = ἐκπέταμαι.  
 ἐκ-πεύθομαι, Ep. for ἐκπυνθάνομαι.  
 ἐκπέφευγα, pf. of ἐκφεύγω.  
 ἐκπεφύηται, pf. part. pl. fem. nom. of ἐκφύω.  
 ἐκ-πηδάω, f. ἥσομαι, *to leap out or forth*: esp. of a  
 besieged force, *to sally forth*. 2. *to leap up*. Hence  
 ἐκπήδημα, ατος, τό, *a leap out or forth*.  
 ἐκ-πνιζώ, f. ἴσω Att. ἰῶ, (ἐκ, πνιγνόν) *to reel off,*  
*wind out*: fut. med., ἐκπνιείσθαι τί τινος *to wind*  
*something out of a man*.  
 ἐκ-πιδύομαι, Dep. (ἐκ, πιδύω) *to gush forth*.  
 ἐκ-πίμπλημι, f. -πλήσω: aor. I ἐξέπλησα, pass. ἐξε-  
 πλήσθην:—*to fill up, fill full of*. 2. *to satiate*.  
 II. *to fulfil*. III. *to finish, complete*.  
 ἐκ-πίνω [ῖ]: f. -πίομαι; aor. 2 ἐξέπιον: for the  
 other tenses, v. πίνω:—*to drink out or off, quaff,*  
*drain*. II. metaph. *to empty out, drain*.  
 ἐκ-πιπράσκω, *to sell off*.  
 ἐκ-πίπτω, f. -πесоῦμαι: aor. ἐξέπεσον: pf. ἐκπέ-  
 πτωκα:—*to fall out of or down from*. 2. *to fall*  
*from, be deprived of, lose*, Lat. excidere. 3. *to be*  
*driven out of one's country, be banished*. 4. *to be*  
*cast ashore, to be wrecked*, Lat. ejici. 5. of actors,

*to be hissed off the stage*, Lat. explodi. 6. *to come*  
*out or forth, sally out*: *to get out of, escape*: *to de-*  
*part from*. 7. *to issue, result in*.  
 ἐκ-πίτνω, poët. for ἐκπίπτω.  
 ἐκπλήγῃναι, aor. 2 inf. pass. of ἐκπλήσσω.  
 ἐκπλεθρος, ον, (ἐξ, πλέθρον) *six plethra long*.  
 ἐκ-πλεος, poët. ἐκπλειος, α, ον, Att. ἐκπλεως, ον:  
 (ἐκ, πλέως) *quite full*: *complete, entire*: *abundant*.  
 ἐκ-πλέω, f. -πλεύσομαι: aor. I ἐξέπλευσα: Ion.  
 ἐκπλώω, f. -πλώσω:—*to sail out, go out of port*; c.  
 acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν *to out sail the*  
*ships into the open sea*.  
 ἐκ-πλεως, ον, Att. for ἐκπλειος.  
 ἐκπλήγην, Ep. aor. 2 pass. of ἐκπλήσσω.  
 ἐκ-πλήγνυμι, = ἐκπλήσσω.  
 ἐκπληκτικός, ἡ, ὄν, (ἐκπλήσσω) *striking with terror,*  
*astounding*. Adv. -κῶς, *in amazement*.  
 ἐκπληξίς, εως, ἡ, (ἐκπλήσσω) *panic fear, consterna-*  
*tion*; ἐκπληξίς κακῶν *terror caused by misfortunes*.  
 ἐκ-πληρόω, f. ὥσω, *to fill quite up*. 2. of ships,  
*to man completely*. 3. *to fulfil*. II. ἐκπλη-  
 ροῦν λιμένα *to cross over the harbour*, Lat. emetiri  
 spatium.  
 ἐκ-πλήσσω Att. -ττω: fut. ξω: aor. I ἐξέπληξα:—  
*to strike out of, drive away*:—*to frighten out of one's*  
*senses, scare, astound*. II. Pass., mostly in aor.  
 2 ἐξεπλάγχην [ᾱ], Ep. 3 sing. and pl. ἐκπλήγη, ἐκπλη-  
 γην: later also aor. I ἐξεπλήχθην:—*to be panic-struck,*  
*amazed*.  
 ἐκπλοος contr. ἐκπλους, ὁ, (ἐκπλέω) *a sailing out,*  
*leaving port*.  
 ἐκ-πλύνω [ῶ], *to wash out*. Hence  
 ἐκπλύτος, ον, *to be washed out*.  
 ἐκ-πλώω, Ion. for ἐκπλέω.  
 ἐκ-πνέω Ep. -πνέω, f. -πνεύσομαι or -οῦμαι:  
 aor. I ἐξέπνευσα:—*to breathe out or forth*. 2.  
 βίον ἐκπνεῖν *to breathe one's last, expire*; and so ἐκ-  
 πνέω alone. II. intr., of the wind, *to blow out*  
*or outwards*: *to burst out*. Hence.  
 ἐκπνοή, ἡ, *a breathing out, expiring*.  
 ἐκ-ποδών, Adv. (ἐκ, ποδών) *out of the way*; ἐκποδών  
 ἴστασθαι *to stand out of the way*; ἐκποδών χωρεῖν *τινι*  
*to get out of his way*. Opp. *to ἐμποδών*.  
 ἐκ-ποιέω, f. ἥσω: aor. I ἐξεποίησα:—*to put out a*  
*child, give him in adoption*. II. Med. *to pro-*  
*duce, bring forth*. III. *to make completely, finish*  
*off*. Hence  
 ἐκποίησης, εως, ἡ, *a putting forth, emission*: and  
 ἐκποίησης, η, ον, *put forth, given in adoption*.  
 ἐκ-ποκίζω, f. ἴσω Att. ἰῶ, *to pull out wool or hair*.  
 ἐκ-πολεμέω, f. ἥσω, *to excite to war, make hostile*.  
 ἐκ-πολεμῶ, f. ὥσω, *to make hostile, involve in war*:  
 Pass. *to become an enemy to*.  
 ἐκ-πολιορκέω, f. ἥσω, *to take by siege*, Lat. expugnare.  
 ἐκπομπή, ἡ, (ἐκπέμνω) *a sending out or forth*.  
 ἐκ-πονέω, f. ἥσω: aor. I ἐξεπόνησα:—*to work out,*  
*finish off, execute, bring to perfection*, Lat. elaborare:  
 —Pass. *to be brought to perfection*: οἷτος ἐκπε-



πονημένοις corn prepared for use; ἐκπεπονησθαι τὰ σώματα to have their bodies in good training. II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out. V. of food, to digest by labour.

ἐκ-πορεύω, f. σω, to make to go out, fetch out:—Med. and Pass., fut. -πορεύσομαι, aor. I ἐξεπορεύθην, to go out or forth, to go away, march out.

ἐκ-πορθέω, f. ἦσω, = ἐκπέρθω, to pillage: metaph. to undo. II. to carry off as plunder. Hence

ἐκπορθήτωρ, opos, ὁ, a ravager, destroyer.

ἐκ-πορθιεύω, f. σω, to carry away by sea.

ἐκ-πορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξέπορισα:—to invent, contrive. II. to find means for doing a thing, to provide, furnish, supply:—Med. to provide for oneself, procure.

ἐκ-πορνεύω, f. σω, to be given to fornication.

ἐκ-ποτάομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep.:—to fly out or forth: metaph. to be lifted up or elated.

ἐκ-πράσσω Att. -ττω: f. ξω: aor. I ἐξέπραξα:—to do completely, bring about, achieve, Lat. efficere. II. to make an end of, kill, Lat. conficere.

III. to exact a fine: to exact punishment for, to avenge.

ἐκ-πράυνω, to soothe, mollify.

ἐκπρεπής, ἐς, (ἐκπρέπω) distinguished out of all, pre-eminent. II. (ἐκ, πρέπον) unseemly, unbecoming.

ἐκ-πρέπω, to be pre-eminent in a thing.

ἐκπρεπώς, Adv. of ἐκπρεπής II, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρίω, f. -πριούμαι: aor. 2 ἐξέπριον:—to saw out.

ἐκ-προθύμιομαι, f. ἦσομαι: Dep. to be very zealous.

ἐκ-προϊήμι, f. ἦσω, to pour forth.

ἐκ-προκαλέομαι, f. ἔσομαι: Med. to call forth to or for oneself; Ep. aor. I part. ἐκπροκαλεσσάμενος.

ἐκπροκρίθεις, aor. I pass. part. of

ἐκ-προκρίνω, f. -κρίνῶ, to select in preference.

ἐκ-προλείπω, f. ψω, to forsake; aor. 2 part. ἐκπρο-

λιπών.

ἐκ-προτιμάω, f. ἦσω, to honour above all.

ἐκ-προφεύγω, f. -φεύξομαι, to escape from.

ἐκ-προχέω, f. -χεῶ, to pour forth.

ἐκ-πτερύνσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ξω, to scare away from.

ἐκ-πτοέω, f. ἦσω, = ἐκπτήσσω:—Pass. to be scared.

ἐκ-πτύω, f. ὕσω or ὕσομαι [ῥ]: aor. I ἐξέπτῦσα:—

to spit out: to spit in token of disgust.

ἐκ-πυνθάνομαι, f. -πυνύσομαι: aor. 2 ἐξεπυνθύμην:

Dep.:—to search out, make full inquiry about, hear of.

ἐκ-πύρῳ, f. ὦσω, to burn to ashes, consume. Hence

ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστος, on, beard of, discovered.

ἐκπῳμα, atos, τό, (ἐκπίνω) a drinking-cup.

ἐκ πωτάομαι, poet. for ἐκποτάομαι, ἐκπέτομαι.

ἐκράανθεν, Ep. for ἐκρανθήσαν, 3 pl. aor. I pass. of

κραίνω.

ἐκ-ραβδίζω, f. σω, to drive out with a rod.

ἐκράγῃναι, aor. 2 inf. pass. of ἐκρήγνυμι.

ἐκράγῃσομαι, fut. 2 pass. of ἐκρήγνυμι.

ἐκράγον, aor. 2 of κράζω.

ἐκράθην [ᾱ], aor. I pass. of κεράννυμι.

ἐκραίανον, Ep. impf. of κραίνω.

ἐκ-ραίνω, f. ἄνῳ: aor. I ἐξέρρανα:—to scatter out from.

ἐκρέμω, for ἐκρέμαο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. -ρεύσομαι: pf. ἐξερρύηκα: aor. 2 pass. (in act. sense) ἐξερρύην:—to flow out or forth. 2. of

feathers, to fall off. 3. to melt or fall away. II.

trans. to shed, let fall.

ἐκ-ρήγνυμι or ἐκ-ρήσσω: fut. -ρήξω: aor. I ἐξέρρηξα:—Pass., fut. 2 ἐκράγήσομαι: aor. 2 ἐξερρά-

γην:—to break out, break off:—Pass. to snap asunder.

II. in Pass. also, to break or burst out, to break forth. III. also intr. in Act. to break out or forth.

ἐκ-ριζώω, f. ὦσω, to root out.

ἐκρίθην, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψω: aor. I ἐξέρριψα:—to throw out, cast forth.

ἐκροος, contr. ἐκρους, ὁ, (ἐκρέω) outflow, outfall.

ἐκ-ροφέω, f. ἦσω, to gulp down.

ἐκρύβην [ῥ], aor. 2 pass. of κρύπτω.

ἐκ-ρύομαι, f. -ρύσομαι, to rescue, deliver.

ἐκρύφθην, aor. I pass. of κρύπτω.

ἐκ-σάλασσω, to shake violently.

ἐκ-σαόω, f. ὦσω: aor. I ἐξεσάωσα:—Ep. for ἐκσώζω.

ἐκ-σειώ, f. σω: aor. I ἐξέσεισα:—to shake out.

ἐκ-σεύομαι: pf. ἐξέσσυμαι: plqpf. (in aor. sense)

ἐξεσσύμην: Pass.: (ἐκ, σεύω):—to rush forth from, flee away from.

ἐκ-σημαίνω, f. ἄνῳ, to signify, denote.

ἐκ-σιγάω, f. ἦσομαι, to put to utter silence.

ἐκ-σκάλεω, f. σω, to rake out, pull away.

ἐκ-σκεδάννυμι, f. -σκεδάσω [ᾱ], to scatter abroad.

ἐκ-σκευάζω, f. σω, to disfurnish.

ἐκ-σμάω, inf. -σμήν: impf. ἐξέσμων:—to wipe out.

ἐκ-σποβέω, f. ἦσω: aor. I ἐξεσόβησα:—to scare away.

ἐκ-σπάω, f. ἄσω [ᾱ]: aor. I ἐξέσπασα, Ep. part.

med. ἐκσπασσάμενος:—to draw out, pluck out.

ἐκ-σπένδω, f. -σπέσω, to pour out as a libation.

ἐκ-σπεύδω, f. σω, to hasten out.

ἐκ-σπονδος, on, (ἐκ, σπονδή) out of the treaty, ex-

cluded from it.

ἐκ-στάδιος, on, (ἐξ, στάδιον) six stades long.

ἐκσταῖσις, εως, ἡ, (ἐξίστημι) a being put out of its

place: of the mind, distraction, astonishment:—a

trance: (hence Engl. ecstasy).

ἐκ-στέλλω, f. -στελῶ, aor. I ἐξέστελα:—to send

out: to deck out.

ἐκ-στέφω, f. ψω: aor. I ἐξέστεψα: pf. pass. ἐξέ-

στεμμαί:—to deck out with garlands.

ἐκ-στρατεία, ἡ, a going out on service. From

ἐκ-στρατεύω, f. σω, to march out: to take the field.



ἐκ-στράτοπεδεύομαι, f. εὔσομαι: pf. ἐξεστρατο-  
πέδευμαι: Dep.:—to encamp outside.

ἐκ-στρέφω, f. ψω: aor. I ἐξέστρεψα:—to turn  
aside, overturn. II. to turn inside out: metaph.  
to change entirely: to pervert.

ἐκ-συρίσσω Att. -ττω, f. ξω, to whistle or hiss off  
the stage, Lat. explodere.

ἐκ-σύρω [ῡ], to drag out: aor. 2 pass. ἐξesyήν [ῡ].

ἐκ-σφραγίζω, f. ίσω Att. ιῶ, to seal up:—Pass. to  
be shut out from.

ἐκ-σώζω, f. σω: aor. I ἐξέσωσα:—to keep safe, pre-  
serve:—Med. to save oneself, save one's life:—Pass.,  
νῆσον ἐκσώζεσθαι to seek for safety in the island.

ἐκ-σωρεύω, f. σω, (ἐκ, σωρός) to heap or pile up.

ἐκτᾶ, Ep. 3 sing. aor. 2 of κτείνω.

ἐκτάδην [ᾱ], Adv. (ἐκτείνω) outstretched.

ἐκτάδιος, η, ον, (ἐκτείνω) outspread.

ἐκτᾶθεις, aor. I part. pass. of κτείνω.

ἐκτᾶθεν, Ep. 3 pl. aor. 1 pass. of κτείνω.

ἐκτᾶθήσομαι, fut. I pass. of κτείνω.

ἐκτᾶμε, Ep. for ἐξέταμε, 3 sing. aor. 2 of ἐκτέμνω.

ἐκταμεν, Ep. for ἐκτάνομεν, I pl. aor. 2 of κτείνω.

ἐκτάμην, Ep. aor. 2 med. (with pass. sense) of κτείνω.

ἐκ-τάμνω, Ion. for ἐκτέμνω.

ἐκτᾶν, Ep. 3 pl. aor. 2 of κτείνω.

ἐκτᾶνον, aor. 2 of κτείνω.

ἐκ-τᾶνύω, f. ύσω: aor. I ἐξετᾶνύσα, Ep. -υσσα:  
aor. I pass. ἐξετᾶνύσθην:—poët. for ἐκτείνω, to stretch  
out in the dust, lay low:—Pass. to lie outstretched.

ἐκ-τᾶράσσω Att. -ττω, f. ξω: aor. I ἐξετᾶραξα:—  
to disquiet, confound, agitate.

ἐκ-τάσσω Att. -ττω, f. ξω, to draw an army out in  
order:—Med., of an army, to draw up in line.

ἐκτέατο, Ion. 3 pl. plqpf. of κτᾶομαι.

ἐκτεθείς, aor. I pass. part. of ἐκτίθημι.

ἐκ-τέθραμμαι, pf. pass. of ἐκτρέφω.

ἐκ-τείνω, fut. -τενῶ: aor. I ἐξέτεινα: pf. ἐκτέτακα:  
—Pass., aor. I ἐξετάθην: pf. ἐκτέταμαι:—to stretch  
out, to stretch along, esp. of a corpse: hence, to lay  
low:—Pass. to lie outstretched, lie along: metaph. of  
the mind, to be on the stretch, on the rack. II.

to stretch out, extend, prolong. III. to strain to  
the uttermost.

ἐκ-τειχίζω, f. ίσω Att. ιῶ, to fortify completely: to  
build from the ground.

ἐκ-τελευτάω, f. ήσω, to bring quite to an end.

ἐκ-τελέω: Ep. impf. ἐξετέλειον: f. -τελέσω, Ep.  
-τελέω:—fut. med. ἐκτελέεσθαι in pass. sense:—to  
bring to an end, accomplish, achieve.

ἐκ-τελής, ές, (ἐκ, τέλος) brought to an end, perfect:  
ripe, mature.

ἐκ-τέμνω Ion. -τάμνω: f. τεμῶ: aor. 2 ἐξέταμον:  
—to cut out from, cut out: to cut trees out of a wood,  
to cut down. 2. to hew out, hew into shape. II.

to castrate.

ἐκτένεια, η, earnestness, zeal. From

ἐκτενής, ές, (ἐκτείνω) stretched out: metaph. earn-  
est, zealous, assiduous. 2. abundant. Hence

ἐκτενῶς, Adv. earnestly, zealously, assiduously:  
Comp. ἐκτενέστερον more earnestly.

ἐκτέος, α, ον, verb. Adj. of ἔχω, to be held. II.  
neut. ἐκτέον, one must have or hold.

ἐκτέτῃκα, intrans. pf. of ἐκτέλλω.

ἐκτέτιλμαι, pf. pass. of ἐκτίλλω.

ἐκτεύς, έως, ό, (έκτος) the sixth part (sextarius) of  
the μέδιμνος, = 8 chœnixes.

ἐκ-τεχνάομαι, f. ήσομαι: aor. I ἐξετεχνησάμην:  
Dep.:—to contrive, devise.

ἐκ-τήκω, f. ξω: aor. 2 ἐξέτακον:—to make melt  
away:—Pass., with intr. pf. act. ἐκτέτῃκα, to melt  
away. II. Pass., also, to slip from the mind, opp.

to ἐμμένειν.

ἐκτῃμαι, for κέκτῃμαι, pf. of κτᾶομαι.

ἐκτήσω, 2 sing. aor. I of κτᾶομαι.

ἐκ-τίθημι, f. -θήσω: to set out, put outside:—to put  
out, expose. II. to set up, exhibit.

ἐκ-τίκτω, f. -τέξω: aor. 2 ἐξέτεκον:—to bring forth.

ἐκ-τίλλω, f. -τιλῶ: pf. pass. ἐκτέτιλμαι:—to pluck  
or pull out: Pass., κόμην ἐκτετιλμένος having one's  
hair plucked out.

ἐκ-τίμᾶω, f. ήσω, to honour highly.

ἐκ-τίμος, ον, (ἐκ, τιμή) without honour

ἐκ-τίνάσσω, f. ξω, to shake out or off.

ἐκ-τίνω, f. -τίσω: aor. I ἐξέτισα:—to pay off, pay  
in full; ἐκτίσαι δίκην to pay the full penalty. II.

Med. to exact full payment for a thing, avenge: to  
take vengeance on.

ἐκ-τιτρώσκω, f. -τρώσω: aor. I ἐξέτρωσα:—to cause  
a miscarriage. II. intr. to miscarry.

ἐκτοθεν, Adv. (ἐκτός) Ep. for ἐξωθεν, from without,  
c. gen.: outside.

ἐκτοθι, Adv. (ἐκτός) out of, outside, c. gen.

ἐκ-τολύπέω, f. σω, to wind quite off, to bring to an  
end.

ἐκτομεύς, έως, ό, (ἐκτέμνω) one that cuts out: fem.

ἐκτομής, ίδος.

ἐκτομή, ή, (ἐκτέμνω) a cutting out: castration.  
Hence

ἐκτομίας, ον, ό, one castrated, a eunuch.

ἐκ-τοξεύω, f. σω, to shoot out, shoot away: to throw  
away. 2. to shoot from a place, shoot arrows.

ἐκ-τόπιος, α, ον, also ος, ον, = ἐκτοπος.

ἐκ-τοπος, ον, (ἐκ, τόπος) away from a place, dis-  
tant: hence out of the way, foreign, strange.

ἐκ-τορέω, f. ήσω, to bore through, stab to death.

έκτος, η, ον, (έξ) the sixth.

έκτός, Adv. (έκ) Lat. extrinsecus, opp. to εντός: I.  
of Place, without, outside: as Prep. with gen. out of,  
far from: free from. 2. out of, beyond. 3.

except. II. of Time, beyond, over.

έκτοσε, (έκτός) Adv. outwards.

έκτοσθε, έκτοσθεν, (έκτός) Adv. from without, with-  
out, outside: far from, apart from.

έκ-τράπεζος, ον, (έκ, τράπεζα) away from or banished  
from the table.

έκ-τραχηλίζω, f. ίσω Att. ιῶ, of a horse, to throw



the rider over its head: generally, to throw off or down:—Pass. to break one's neck.

ἐκ-τράχυνω [ῥ], f. ῥύνω, to make rough.

ἐκ-τρέπω, f. ψω, to turn off or aside, divert: metaph., to turn aside, dissuade:—Pass. and Med. to turn aside from, to avoid.

ἐκ-τρέφω, f. -θρέψω: aor. I ἐξέθρεψα:—to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, f. -θρέξομαι and -δραμοῦμαι (from \*δρέμω):—to run out or forth: to make a sally. 2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τρίβω, f. ψω: aor. I ἐξέτριψα:—Pass., fut. 2 ἐκ-τριβήσομαι: pf. ἐκτέτριμμαι:—to rub out; πῦρ ἐκ-τριβεῖν to produce fire by rubbing. II. to rub hard.

III. to destroy by rubbing, destroy root and branch; βίον ἐκτρίβειν to bring life to a wretched end.

ἐκτρίψαι, aor. I inf. of ἐκτρίβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή ὁδοῦ a resting-place; ἐκτροπή λόγου a digression.

ἐκ-τρίχω, f. ὦσω, to wear out, exhaust.

ἐκ-τρώγω, f. -τρώξομαι, to eat up, devour.

ἐκτρωμα, ατος, τό, (ἐκτιτρώσκω) a child untimely born, an abortion.

ἐκτύπος, aor. 2 of κτυπέω.

ἐκ-τύπος, ον, (ἐκ, τύπτω) beaten out, wrought in relief. Hence

ἐκ-τυπώω, f. ὦσω, to work in relief.

ἐκ-τυφλώω, f. ὦσω, to make quite blind. Hence

ἐκτύφλωσις, εως, ἡ, a making quite blind.

ἐκύει, 3 sing. impf. of κνέω.

ἐκύρα, ἡ, a step-mother, Ep. word for πενθερά.

ἐκύρον, aor. 2 of κυρέω.

ἐκύρός, ὁ, a step-father, Ep. word for πενθερός. (Deriv. uncertain.)

ἐκύσα, aor. I of κυνέω.

ἐκύσα, aor. I of κύω.

ἐκ-φάγειν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῥ], f. ῥύνω, to make quite clear.

ἐκ-φαίνω, f. -φάνω: aor. I ἐξέφηνα:—to shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass. and Med., f. -φάνομαι and -φάνησομαι: aor. I ἐξεφάνθην, aor. 2 ἐξεφάνην [ᾱ]:—to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφάνης, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφάσθαι, pres. inf. med. of ἐκφημι.

ἐκφᾶσις, εως, ἡ, (ἐκφημι) a declaration.

ἐκφᾶτος, ον, (ἐκφημι) beyond power of speech:—Adv. ἐκφάτως, expressly, plainly; or, beyond words to express, i. e. impiously.

ἐκ-φαιλίζω, f. ἰσω Att. ἰῶ, to depreciate.

ἐκφερέμεν, Ep. for ἐκφέρειν, inf. of ἐκφέρω.

ἐκ-φέρω, f. ἐξοίσω: aor. I and 2 ἐξήνεγκα, ἐξήνεγκον:—fut. med. ἐξοίσομαι in pass. sense:—to carry

out of: to carry out a corpse for burial, Lat. *efferre*: also to carry away: to carry off as prize:—Pass. to be carried out; metaph. to be carried away by passion. 2. to put out of a ship. II. to bring

forth, to produce. 2. to accomplish, fulfil: bring about. 3. to bring out, put forward, to publish, proclaim: to tell abroad, betray. 4. to put forth, exert. 5. ἐκφέρειν πόλεμον, Lat. *inferre bellum*, to begin war. 6. to shew signs of, shew. III.

to carry out or to the end. IV. intr. (sub. εαυτόν) to run out of the course, of race-horses: also to run away. 2. to come to an end.

ἐκ-φεύγω, f. -φεύξομαι and -φευξομαι: aor. 2 ἐξέφυγον: pf. ἐκπέφευγα:—to flee out or away, escape: to flee out of, escape from; βέλος ἐκφυγε χειρός. 2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak: aor. 2 inf. med. ἐκφάσθαι.

ἐκ-φθείρω, to destroy utterly: Pass. to be undone; imper. ἐκφθεῖρον, begone! aor. 2 part. ἐκφθαρείς.

ἐκ-φθίνω, only used in Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος γῶν the wine had all been consumed out of the ships.

ἐκ-φιλέω, f. ἦσω, to love passionately.

ἐκ-φλαυρίζω, f. ἰσω Att. ἰῶ, = ἐκφανλίζω.

ἐκ-φλέγω, f. ξω: aor. I ἐξέφλεξα:—to set on fire.

ἐκ-φοβέω, f. ἦσω, to frighten out or away, affright:—Pass. to be affrighted.

ἐκ-φουνίσσω, fut. ξω, to make red or bloody.

ἐκ-φοιτάω, Ion. -έω, fut. ἦσω, to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρω) a carrying out of a corpse to burial. 2. a blabbing, betrayal. II. (from Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρειω, to carry out a corpse for burial:—Med. to take out with one:—Pass. to move forth. II. to carry quite out. III. in Pass., to be cast up on shore, Lat. *ejici*.

ἐκφόριον, τό, (ἐκφέρειω) that which is brought forth, fruit, produce; also rent, tithes.

ἐκφορος, ον, (ἐκφέρειω) to be carried out, exportable. II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ἄσω, to tell in full.

ἐκ-φρέω poet. ἐκφρεῖω: f. ἦσομαι, also ἦσω: (ἐκ, φρέω which only occurs in compos., v. δια-φρέω, ἐκ-φρέω):—to let out, bring out:—Pass. to go out.

ἐκ-φροντίζω, f. ἰσω Att. ἰῶ, to think out, devise, invent, Lat. *excogitare*.

ἐκ-φρων, ον, gen. ονος, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. *amens*: also, frenzied.

ἐκ-φυγγάνω, = ἐκφεύγω.

ἐκφύγε, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκφεύγω. ἐκφύλασσω, f. ξω, to watch carefully.

ἐκφύναί, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φυσάω, f. ἦσω, to blow or breathe out: metaph., ἐκφυσᾶν πόλεμον to blow up a war from a spark.



ἐκ-φύω, I. Causal in pres., in f. ἐκφύσω [ῥ] : aor. I ἐξέφυσα :—*to beget, produce.* II. intr. in pf. ἐκπέφυκα, aor. 2 ἐξέφυν, and in Med. ἐκφύομαι :—*to be produced or born from, grow from, c. gen.* : absol., λάλημα ἐκπεφυκός *a born tattler.*

ἐκ-φωνέω, f. ῥσω, *to pronounce aloud.*  
ἐκ-χαλάω, f. ἄσω [ᾶ], *to let go from.*  
ἐκ-χαυνώω, f. ὠσω, *to puff up, make vain.*  
ἐκχεύω, 3 sing. Ep. aor. I med. of ἐκχέω.  
ἐκ-χέω, f. -χεῶ : aor. I ἐξέχεα, Ep. ἐξέχευα : pf. ἐκ-  
κέχυκα :—*to pour out, Lat. effundo : to pour forth in*

*vain, lavish, squander.* II. Pass., aor. I ἐξεχύθην [ῥ] : pf. ἐκκέχθυμαι : Ep. forms, 3 pl. plqpf. ἐξεκέχυντο, aor. 2 ἐξέχυτο or ἐκχύτο, part. ἐκχύμενος :—*to be poured out, to stream out or forth : generally, to spread out or abroad :—to give loose to passion, Lat. effundi in . . .*

ἐκ-χορεύω, f. ὠω, *to break out of the chorus.* II. ἐκ-χορεύομαι, as Dep., *to drive out of the chorus.*

ἐκ-χράω, Ion. -χρέω, like ἀποχράω :—*to suffice, be enough for : only used as impers. ἐκχρήσει, ἐξέχρησε, it will be, was enough or sufficient for.*

ἐκ-χράω, f. ῥσω, *to declare as an oracle.*  
ἐκ-χρηματίζομαι, Dep. *to squeeze money from, levy contributions on.*

ἐκχυθεῖς, aor. I part. pass. of ἐκχέω.  
ἐκχυθήσομαι, fut. ind. of ἐκχέω.

ἐκχύμενος [ῥ], Ep. aor. 2 part. pass. of ἐκχέω.  
ἐκχύτο, 3 sing. Ep. aor. 2 pass. of ἐκχέω.

ἐκχύτος, on, (ἐκχέω) *poured out : unconfinned, out-spread, Lat. effusus :—ἐκχυτον, τό, drink.*

ἐκ-χώννυμι, f. -χώσω : pf. pass. ἐκκέχωσμαι :—*to raise by bearing up soil : to silt up, of a river.*

ἐκ-χωρέω, f. ῥσω, *to go out and away, depart from.* 2. *to slip out of : hence of a joint, to be dislocated.* 3. *to give way : to give place to.*

ἐκ-ψύχω, f. ξω, *to give up the ghost, Lat. exspiro.*  
'ΕΚΩ'Ν, ἐκούσα, ἐκόν, *willing, voluntary, of free will.*

II. often in phrase ἐκὼν εἶναι (where the inf. seems to be pleonastic), *willingly, purposely.*

ἐλάα, Att. for ἐλαία.  
ἐλάαν, Ep. for ἐλάν, inf. of ἐλαύνω.

ἐλαβόν, aor. 2 of λαμβάνω.  
ἐλάθον, aor. 2 of λανθάνω.

'ΕΛΑΙΑ Att. ἐλάα, ἥ, *the olive-tree, Lat. olea, oliva :—proverb., φέρεσθαι ἐκτὸς τῶν ἐλαῶν to run beyond the olives, which stood at the end of the Athenian racecourse, i. e. to go too far.* II. *the fruit of the olive-tree, an olive.* Hence

ἐλαιήεις Att. -αῖς, εσσα, εν, *of the olive-tree.*  
ἐλαίνεος, α, on, and ἐλαϊνός, ἥ, on, (ἐλαία) *of the olive-tree, of olive-wood.*

ἐλαιο-λόγος, ό, (ἐλαία, λέγω) *an olive-gatherer.*  
ἐλαιον, τό, (ἐλαία) *olive-oil, oil, Lat. olivum.*

ἐλαιος, ό, (ἐλαία) *the wild-olive, Lat. oleaster.*  
ἐλαιο-φόρος, on, (ἐλαία, φέρω) *olive-bearing.*

ἐλαιο-φύής, ές, (ἐλαία, φύω) *olive-planted.*  
ἐλαιό-φύτος, on, (ἐλαία, φύω) *olive-planted.*

ἐλαῖς, ἴδος, ἥ, = ἐλαία : Att. pl. ἐλαῖδες.

ἐλαιών, ὦνος, ό, (ἐλαία) *an olive-garden, olive-yard, Lat. olivētum :—as prop. n., the Mount of Olives, Olivet.*

ἐλάκησα, ἐλάκον, aor. I and 2 of λάσκω.  
ἐλάμφθην, Ion. for ἐλήφθην, aor. I pass. of λαμβάνω.

ἔλ-ανδρος, on, (ἐλεῖν, ἀνήρ) *man-slaying.*  
ἐλάσα, Ep. for ἤλασα, aor. I of ἐλαύνω :—ἐλά-  
σασκε, Ion. and Ep. 3 sing. :—ἐλασαίατο, Ion. and

Ep. for ἐλάσαιντο, 3 plur. aor. I opt. med.  
ἐλασᾶς, ό, *an unknown bird.*

ἐλασείω, Desiderat. of ἐλαύνω, *to wish to drive.*  
ἐλασία, ἥ, (ἐλαύνω) *riding, driving.*

ἐλασί-βροντος, on, (ἐλαύνω, βροντή) *thunder-burling.* II. *burled like thunder.*

ἐλάσ-ιππος, on, (ἐλαύνω, ἵππος) *horse-driving.*  
ἐλασις, εως, ἥ, (ἐλαύνω) *a driving, riding : also rowing.* 2. *a driving away, banishing.* 3. (sub.

στρατοῦ), *a march, expedition ; (sub. ἵππου) riding.*  
ἐλασσα, Ep. for ἔλασα, ἤλασα, aor. I of ἐλαύνω.

ἐλασσόω, Att. -πτώω, f. ὠσω : aor. I Att. ἡλάτ-  
τωσα :—Pass., fut. ἐλασσώθησομαι, but also f. med.

ἐλασσώσομαι in pass. sense : aor. ἡλασσώθην :—*to make less, smaller, or worse : to lessen, damage : hence to detract from.* II. Pass. *to become smaller, diminish : to come short of, have too little of a thing : c. gen. to be inferior to.* From

ἐλάσσω Att. -πτωω, on, gen. onos :—*smaller, less, fewer, worse ; ἐλασσον ἔχειν to have the worse : —neut. ἐλασσον as Adv., in a less degree ; also reg.*

Adv. ἐλασσόνως :—Used as Comp. of μικρός, with Sup. ἐλάχιστος : the Posit. ἐλαχὺς is found only in old Ep.

ἐλαστρέω, f. ῥσω, Ep. and Ion. for ἐλαύνω, *to drive : to row : also to drive about.*

ἐλάσω, fut. of ἐλαύνω. [ᾶ]  
ἐλατέον, verb. Adj. of ἐλαύνω, *one must ride.*

'ΕΛΑ'ΤΗ [ᾶ], *the pine or fir.* II. *an oar, as being made of pine-wood : later also the whole ship.*

ἐλατήρ, ἦρος, ό, (ἐλαύνω) *a driver, a charioteer ; ἐλατήρ βροντῆς burler of thunder.* II. *one that drives away.* III. *a broad, flat cake.* Hence

ἐλατήριος, α, on, *driving away.*  
ἐλατίνος, ἥ, on, (ἐλάτη) *of the pine or fir : of pine or fir-wood.*

ἐλαττον, Att. neut. for ἐλασσον, as Adv., *less.*  
ἐλαττονέω, f. ῥσω, (ἐλάσσω) *to have less, have too little, be lacking.*

ἐλάττω, ἐλαττώ, ἐλάττωμα, Att. for ἐλασσ-  
'ΕΛΑΥΝΩ : fut. ἐλάσω [ᾶ], Ep. ἐλάσω, Att. ἐλῶ,

inf. ἐλάν, Ep. also ἐλόω :—aor. I act. ἤλασα, Ep. ἐλᾶ-  
σα, ἐλασσα :—pf. ἐλήλακα :—Med., aor. I ἤλασάμην,

Ep. 2 sing. ἐλάσαιο, part. ἐλασσάμενος :—Pass., aor. ἡλάθην and ἡλάσθην : pf. ἐλήλαμαι and ἐλήλασμαι : plqpf. 3 sing. ἡλήλατο, Ep. ἐλήλατο :—v. ἐλάω :—*to drive, drive on, set in motion, esp. of horses, chariots, ships.* 2. *seemingly intrans. to ride, drive, sail, row ; ἐλαύνοντες the rowers :—in this sense it some-*



times took a new acc., γαλήνην ἐλαύνειν to sail on a calm sea; πόντον ἐλάταις ἐλαύνειν to urge the sea with oars:—then really intrans., to advance, proceed, push on, go on; ἐς τοσούτον ἤλασαν they proceeded so far.

3. to drive away, carry off, Lat. abigere, properly of stolen cattle; but Att. also μύσος, μίσμα, ἄγος ἐλαύνειν to drive away pollution. 4. to drive into narrow compass, press in battle: Att. also, to harass, trouble, annoy. II. to strike, to cut, wound by cut or thrust; c. dupl. acc., ὤμον ἐλαύνειν τινά to wound him on the shoulder. 2. to thrust, drive through: Pass. to go through. III. to beat out metal, Lat. ducere; ἀσπίδα ἐλαύνειν to make a shield of beaten metal. 2. to draw out, to draw; ἐλαύνειν ὄρχον ἀμπελίδος to draw a line of vines, i.e. plant them in line: hence generally, to plant, produce. 3. κολφὸν ἐλαύνειν to prolong, keep up the brawl.

ἐλάφειος, ον, (ἐλαφος) of or belonging to deer. ἐλάφηβολία, ἡ, (ἐλαφηβόλος) a shooting of deer. ἐλάφηβόλια (sub. ἱερά), τά, a festival of Artemis. Hence

ἐλάφηβολίων, ὥνος, ὁ, the ninth month of the Attic year, in which the Elaphebolia were held, answering to the last half of March and first half of April.

ἐλάφη-βόλος, ον, (ἐλαφος, βάλλω) biting or shooting deer: as Subst. a deer-bunter. ἐλάφο-κτόνος, ον, (ἐλαφος, κτείνω) deer-killing. \*ΕΛΑΨΟΣ, ὁ and ἡ, a deer; whether male, a hart or stag, or female, a hind.

ἐλάφοσ-οῖη, ἡ, (ἐλαφος, σείω) deer-hunting. ἐλαφρία, ἡ, lightness: thoughtlessness. From \*ΕΛΑΨΡΟΣ, ἄ, ὄν, and ὅς, ὄν, light in weight, Lat. LEVIS: metaph. light, not burdensome, easy, ἐν ἐλαφρῷ ποιεῖσθαι to make light of:—Adv. ἐλαφρῶς, lightly, easily. II. light in moving, nimble, swift, active; οἱ ἐλαφροὶ light troops, Lat. levis armatura.

III. metaph. light-minded, thoughtless. ἐλάχιστος, η, ον, Sup. of ἐλάχισσων, fewest, smallest, least, worst:—τὸ ἐλάχιστον, as Adv. at the least; so neut. pl. as Adv. ἐλάχιστα.—Hence comes a new Comp. ἐλαχιστότερος, less than the least; Sup. ἐλαχιστότατος, the very least.

ἐλάχον, aor. 2 of λαγχάνω.

ἐλάχου-πτέρυξ, υγος, ὁ, ἡ, (ἐλαχύς, πτέρυξ) short-winged; of fishes, short-finned.

\*ΕΛΑΧΥΣ, εἰα, ὕ, small, short, little: Ep. word, whence ἐλάσσων, ἐλάχιστος are formed.

ἐλάω, rare poet. pres. for ἐλαύνω; Ep. inf. ἐλάαν, impf. ἐλαον, ἐλawn.

\*ΕΛΔΟΜΑΙ, ἐλδομαι, Dep. to wish, long: to wish for, strive after, covet, desire. Hence

ἐλδωρ, ἐέλδωρ, τό, indecl. a wish, longing, desire. ἔλε, Ep. for ἐλε, 3 sing. aor. 2 of αἰρέω.

ἐλεαίρω, poet. for ἐλέω, to take pity on.

\*ΕΛΕΑΣ, ἄντος, ὁ, a kind of owl.

ἐλεγεία, ἡ, = ἐλεγος, an elegiac poem.

ἐλεγείον, τό, (ἐλεγος) a distich consisting of a hexa-

meter and a pentameter, the metre of the elegy:—in plur. = ἐλεγεία ἐλεγος.

ἐλεγείος, α, ον, (ἐλεγος) of the elegy, elegiac.

ἐλέγειν, Dor. for ἐλέγον, 2 sing. impf. pass. of λέγω.

ἐλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, reproving.

ἐλεος, ὁ, a song of mourning, a lament, at first without reference to metrical form, later always in alternate hexameters and pentameters.

ἐλεγχείη, ἡ, (ἐλέγχω) a reproach, disgrace.

ἐλεγχῆς, ἐς, (ἐλεγχος) liable to reproach, shameful, esp. cowardly:—irreg. Sup. ἐλέγχιστος.

ἐλεγχος, τό, (ἐλέγχω) a reproach, disgrace, dishonour; κάκ' ἐλέγχεα base reproaches to your name.

ἐλεγχος, ὁ, a means of testing, a trial, test, Lat. argumentum: disproof, refutation. II. an examination, scrutiny. From

\*ΕΛΕΓΧΩ, fut. ἐξω: aor. I ἤλεγξα:—Pass., aor. I ἡλέγχην: pf. ἐλήλεγμα:—to disgrace, put to shame, dishonour. II. to convince, refute, confute, Lat. arguere: of arguments, to disprove: also to accuse, reprove, reproach. 2. to examine, question: to prove, attest.

ἐλε-δεμνάς, ἡ, (\*ἐλω, δέμνιον) couch-destroying.

ἐλέειν, Ep. for ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, in Att. Poets ἐλεινός, ἡ, ὄν, (ἐλεος) pitiable, piteous: pitied: generally, wretched, miserable.—Adv. ἐλεινῶς, poet. ἐλεινῶς, pitifully: also neut. pl. ἐλε-εῖνά as Adv.

ἐλεέω, f. ἦσω, (ἐλεος) to have pity on, shew mercy upon.

ἐλεημοσύνη, ἡ, pity, mercy: an alms. From

ἐλεήμων, ον, gen. ονος, (ἐλεέω) pitiful, merciful.

ἐλεήτης, ὅς, ἡ, Ion. for ἐλεος, pity, mercy.

\*ΕΛΕΪΘΙΑ, ὅς, ἡ, = Εἰλείθια.

ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. for ἐλεινός.

ἐλειο-βάτης, ον, ὁ, (ἐλος, βαίνω) marsh-dwelling.

ἐλειος, ον, and α, ον, (ἐλος) of or in the marsh.

ἐλευψάμην, aor. I med. of λείβω.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγομαι, to lie.

\*ΕΛΕΛΕΥ or ἐλελεεῦ, like ἀλαλά, a loud cry.

ἐελήθεε, Ion. 3 sing. plqpf. of λανθάνω.

ἐελίζω (A): f. ἔω: Ep. aor. I ἐέλιξα, pass. ἐε-λίχθην: 3 sing. plqpf. pass. (in aor. sense) ἐέλικτο:—Ep. lengthd. form of ἐλίσσω, to whirl round. II. of soldiers, to wheel them round, rally them. III. generally, to make to tremble or quake:—Pass. to quake, tremble, quiver. IV. in Pass. also to wind or twist oneself along.

ἐελίζω (B): f. ἔω: aor. I ἡέλιξα:—to cry ἐελεεῦ, to raise the battle-cry: to raise any loud cry.

ἐέλικτο, 3 sing. plqpf. pass. (in aor. sense) of ἐε-λίζω (A).

ἐελίχθην, Ep. 3 sing. aor. I pass. of ἐελίζω (A).

ἐελέλι-χθων, ον, ονος, (ἐελίζω, χθών) earth-shaking.

ἐελόγχειν, plqpf. of λαγχάνω.

ἐλένῡς, ἡ, (ἐλεῖν, νῆς Dor. for ναῦς) ship-destroying.

ἐελόθρεπτος, ον, (ἐλος, τρέφω) marsh-bred.



**ἐλεόν**, Adv. like **ἐλεεινόν**, *piteously*.  
**ἘΛΕΟΨ**, **ὅ**, and **ἐλεόν**, **τό**, a kitchen-table, a dresser.  
**ἘΛΕΟΣ**, **οὔ**, **ὅ**, also **ἐλεος**, **εὐος**, **τό**, *pity, mercy, compassion*. II. an object of compassion, a piteous thing.  
**ἐλέπολις**, poet. **ἐλέ-πολις**, **ι**, gen. **ιδος** and **εως**: (**ἐλεῖν**, **πόλις**) *city-destroying*, of Helen.  
**ἐλέσθαι**, aor. 2 med. inf. of **αἰρέω**.  
**ἐλετός**, **ή**, **ὄν**, (**ἐλεῖν**) *that can be taken or caught*.  
**ἐλευθερία** Ion. **-ίη**, **ή**, (**ἐλεύθερος**) *freedom, liberty: freedom from a thing*.  
**ἐλευθέριος**, **ον**, (**ἐλεύθερος**) *dealing like a free man, free-spirited, frank*, Lat. *liberalis*: esp. *freely-giving, bountiful, liberal*. It bears the same relation to **ἐλεύθερος** as *liberalis* to *liber*. II. as epith. of Jove, *the Releaser, Deliverer*. Hence  
**ἐλευθεριότης**, **ητος**, **ή**, *freedom of spirit, liberality*.  
**ἐλευθερίως**, Adv. of **ἐλευθέριος**: Comp. **-ίωτερον**, Sup. **-ιώτατα**.  
**ἐλευθερό-παις**, **παιδος**, **ὅ**, *having free children*.  
**ἘΛΕΥΘΕΡΟΣ**, **α**, **ον**, and Att. **ος**, **ον**, *free*, Lat. *LIBER*; **ἐλευθερον** **ἡμαρ** the day of freedom; **τὸ ἐλευθερον** *freedom*. 2. *free or freed from a thing*. 3. of things, *free for all to use, open to use*. II. like **ἐλευθέριος**, *fit for a freeman, free-spirited*, Lat. *liberalis*.  
**ἐλευθεροστομέω**, **φ**, **ήσω**, *to be free of speech*. From **ἐλευθερό-στομος**, **ον**, (**ἐλεύθερος**, **στόμα**) *free-spoken*.  
**ἐλευθερ-ουργός**, **όν**, (**ἐλεύθερος**, **ἔργον**) *bearing himself freely*, of a horse.  
**ἐλευθερώω**, **φ**, **ώσω**, (**ἐλεύθερος**) *to set free, deliver, release: to free from blame, acquit*. Hence  
**ἐλευθέρως**, Adv. of **ἐλεύθερος**, *freely, with freedom*.  
**ἐλευθέρως**, **εως**, **ή**, *a setting free*.  
**Ἐλευθώ**, **ὅς**, contr. **οὗς**, **ή**, = **Εἰλείθω**.  
**Ἐλευσίν** or **Ἐλευσίς**, **ίνος**, **ή**, *Eleusis*, an ancient city of Attica, sacred to Ceres and Proserpine:—Adv. **Ἐλευσινάδην**, *to Eleusis*; **Ἐλευσινόθεν**, *from Eleusis*. Hence  
**Ἐλευσίνιος**, **α**, **ον**, *of Eleusis*.  
**ἔλευσις**, **εως**, **ή**, *a coming*: esp. *the Advent*. From **ἐλεύσομαι**, fut. of **ἔρχομαι**: but in Att. **εἴμι** *ibo* was chiefly used.  
**ἐλεφαίρομαι**, Dep. *to cheat with empty hopes*: hence generally, *to trick, overreach, destroy*.  
**ἐλεφαντίνεος**, **α**, **ον**, and **ἐλεφάντινος**, **η**, **ον**, (**ἐλέφας**) *of ivory, ivory*, Lat. *eburneus*.  
**ἐλεφαντό-δετος**, **ον**, (**ἐλέφας**, **δέω**) *inlaid with ivory*.  
**ἐλεφαντο-μαχία**, **ή**, (**ἐλέφας**, **μάχομαι**) *a battle of elephants*.  
**ἘΛΕΨΑΣ**, **αντος**, **ὅ**, *the elephant*, Lat. *elephas*. II. *the elephant's tusk, ivory*, Lat. *ebur*.  
**ἐλεψα**, aor. I of **λέπω**.  
**ἐλη**, **ή**, = **εἰλη**, **ἀλέα**, *the beat or light of the sun*.  
**ἐλη**, 3 sing. act. or 2 sing. aor. 2 med. subj. of **αἰρέω**: and **ἐληται**, Ion. for **ἐλη**, 2 sing. aor. 2 med. subj.  
**ἐλήλακα**, **ἐλήλαμαι**, pf. act. and pass. of **ἐλαύνω**.  
**ἐλήλαται**, **-το**, 3 sing. pf. and plqpf. pass. of **ἐλαύνω**.

**ἐλήλεγμα**, pf. pass. of **ἐλέγχω**.  
**ἐληλέδατο**, for **ἐλήλαντο**, 3 pl. plqpf. of **ἐλαύνω**.  
**ἐληλιγμαι**, pf. pass. of **ἐλίσσω**.  
**ἐλήλυθα**, pf. of **ἔρχομαι**.  
**ἐλήφθην**, aor. I pass. of **λαμβάνω**.  
**ἐλθέ**, **-έτω**, aor. 2 imperat. of **ἔρχομαι**.  
**ἐλθεῖν**, Ep. **ἐλθέμεν**, **-έμεναι**, aor. 2 inf. of **ἔρχομαι**.  
**ἐλίγδην**, Adv. (**ἐλίσσω**) *whirling, spinning*.  
**ἔλιγμα**, **ματος**, **τό**, (**ἐλίσσω**) *that which is rolled: a curl, ringlet*.  
**ἐλιγμός**, **ὅ**, (**ἐλίσσω**) *a rolling, twisting, winding*, esp. of a winding passage.  
**ἐλικ-άμπυξ**, **υκος**, **ὅ**, **ή**, (**ἐλιξ**, **ἄμπυξ**) *with a circlet round the hair*.  
**ἐλικο-βλέφαρος**, **ον**, (**ἐλιξ**, **βλέφαρον**) *with quick-moving eyelids, quick-glancing*.  
**ἐλικό-δρομος**, **ον**, (**ἐλιξ**, **δραμεῖν**) *twisting, winding*.  
**ἐλικτός**, **ή**, **όν**, (**ἐλίσσω**) *rolled, wound, wreathed*.  
**Ἐλικών**, **ῶνος**, **ὅ**, **ή**, *Helicon*, a mountain in Boeotia, the seat of the Muses.  
**Ἐλικώνιος**, **α**, **ον**, *Heliconian, of Helicon*.  
**ἐλικ-ῶψ**, **ωπος**, **ὅ**, **ή**, (**ἐλιξ**, **ῶψ**) *with rolling eyes, quick-glancing*: fem. **ἐλικῶπισ**.  
**ἐλινύω** or **ἐλινύω**, **φ**, **ύσω** [**ῦ**]: aor. I **ἐλινύσα**:—Ion. Verb, *to rest, keep peace, enjoy leisure: to sleep*. II. *to be lazy*.  
**ἐλιξ**, **υκος**, **ὅ**, **ή**, (**ἐλίσσω**) Adj. *rolled, twisted, winding, spiral*: epith. of oxen, probably from their twisted, crumpled horns.  
**ἐλιξ** poet. **ἐλιξ**, **υκος**, **ή**, (**ἐλίσσω**) *anything twisted or spiral: an armlet or ear-ring:—a whirl, eddy, whirlwind*, Lat. *vortex*; **ἐλικες στεροπῆς** flashes of forked lightning:—*the tendril of the vine or of ivy:—the coil of a serpent:—a curl or lock of hair*.  
**ἐλιξό-κερως**, **ωτος**, **ὅ**, **ή**, neut. **ων**, (**ἐλίσσω**, **κέρας**) *with crumpled horns*.  
**ἐλιπον**, aor. 2 of **λείπω**.  
**ἐλίσσόμεν**, Ep. inf. of **ἐλίσσω**.  
**ἘΛΙΣΣΩ** Att. **-ττω**, Ep. and Ion. **εἰλίσσω**: fut. **ἐλίσω**: aor. I **εἰλίξα**:—Pass. aor. I **εἰλίχθην**: pf. **ἐλήλιγμαι**: 3 sing. plqpf. **εἰλικτο**:—*to turn about, turn round and round, roll*, Lat. *VOLVO*: *to whirl, move rapidly*; **πλάταν ἐλίσσειν** *to ply the rapid oar*. 2. metaph. *to turn in one's mind, revolve*. 3. intrans. *to hurry, move quickly about*. II. Pass. and Med. *to turn quick round, face about, turn to bay:—to go to and fro, to be constantly engaged: to wind one's way: to spin round*; **ᾄραι ἐλίσσόμεναι** *the circling hours*.  
**ἐλί-τροχος**, **ον**, (**ἐλίσσω**, **τροχός**) *whirling the wheel round*.  
**ἐλί-χρῦσος**, **ὅ**, (**ἐλίσσω**, **χρυσός**) *helichryse, a creeping plant with yellow flowers*.  
**ἐλκαίνω**, (**ἔλκος**) *to be sore from a wound*.  
**ἐλκεσί-πεπλος**, **ον**, (**ἐλκω**, **πέπλος**) *trailing the robe, long-robed*.  
**ἐλκε-χίτων**, **ωνος**, **ὅ**, (**ἐλκω**, **χίτων**) *trailing the tunic, with a long tunic*.



ἐλκέω, f. ἦσω, strengthd. for ἔλκω, to drag about, tear asunder:—to maltreat, treat rudely. Hence ἐλκηδόν, Adv. by dragging, pulling: and ἐλκηθμός, ὁ, a being carried off, rough usage. ἔλκημα, ατος, τό, (ἐλκέω) that which is dragged away, a prey.

ἐλκο-ποιός, ὄν, (ἐλκος, ποιέω) making wounds, having power to wound.

ἘΛΚΟΣ, εος, τό, a wound: later, a sore, ulcer, abscess, Lat. *ULCUS*. Hence

ἐλκώ, f. ὥσω, to wound sorely.

ἐλκῦδριον, τό, Dim. of ἔλκος, a slight sore.

ἐλκύσαι [ῦ], aor. I inf. of ἔλκω.

ἐλκυστάζω, Frequent. of ἔλκω, to drag about.

ἘΛΚΩ, f. ἔλξω: aor. I εἴλξα, poet. ἔλξα: but also (as if from \*ἐλκῶ) fut. ἐλκύσω [ῦ]: aor. I εἴλκυσα: Pass., aor. I εἴλκυσθην: pf. εἴλκυσαι, Ion. ἔλκυσαι.

To draw, drag, Lat. *traho*: to draw ships down into the sea, Lat. *deducere naves*: to drag along a dead body: also to tear: metaph. to carp at. 2. to draw a bow: to draw a sword. 3. to stretch, bend sails. 4. to draw or hold up scales to weigh with. 5. to pull an oar. 6. to drink in long draughts, quaff: also, ἔλκειν κόρδακα to dance in long measured steps. 7. ἔλκειν βίον to drag out a weary life. 8. to draw to oneself, attract, esp. of the magnet. 9. ἔλκειν σταθμόν to draw down the balance, i. e. to weigh so much; absol. to weigh ἔλκει πλείον it weighs more. 10. ἐλκύσαι πλίνθους to mould bricks, Lat. *ducere lateres*. II. Med., ξίφος ἔλκεσθαι to draw one's sword. 2. to draw to oneself, amass.

ἐλκ-ώδης, es, (ἐλκος, εἶδος) like a wound, ulcerous. ἔλκωσις, εως, ἡ, (ἐλκώ) ulceration.

ἐλλαβον, Ep. for ἔλαβον, aor. 2 of λαμβάνω.

ἐλ-λαμπρύνομαι, Pass. (ἐν, λαμπρύνω) to gain distinction in.

ἐλ-λάμπω, f. ψω, (ἐν, λάμπω) to shine in or upon:—Med. to be illustrious, gain glory in a thing.

Ἐλλαῖνο-δίκαι, ὦν, οἱ, (Ἐλλην, δίκη) the chief judges at the Olympic games. II. at Sparta, a court-martial to try disputes among the allied troops.

Ἐλλάς, ἄδος, ἡ, (Ἐλλην) Hellas a city of Thessaly, said to have been founded by Hellen. II. that part of Thessaly in which the Myrmidons dwell, also called Phthiotis. III. Greece.

Ἐλλάς, ἄδος, ὁ, ἡ, pecul. fem. of Ἐλληνικός.

ἐλλαχον, Ep. for ἔλαχον, aor. 2 of λαγχάνω.

ἐλλέβορος, ὁ, *hellebore*, Lat. *veratrum*, a plant used by the ancients as a cure for madness; πῦθ' ἐλλέβορον drink *hellebore*, i. e. you are mad.

ἐλλεδανός, ὁ, (εἶλω) a band to bind corn-sheaves: straw-rope.

ἐλλειμμα, ματος, τό, a short-coming: deficiency. From

ἐλ-λείπω, f. ψω: aor. 2 ἐνέλιπον: (ἐν, λείπω):—to leave in, leave behind. II. to leave out, pass by, omit. III. intrans. to lack, stand in need of, be

in want of, c. gen.: also to come short of, be inferior to:—c. inf. to fail of doing. 2. absol. to come short, fail: to fail in duty. IV. in Med. or Pass.

to fail of: be inferior to. Hence

ἐλλειψις, εως, ἡ, a falling short, defect.

ἐλ-λεσχος, ον, (ἐν, λέσχη) of common talk.

Ἐλλην, ηνος, ὁ, *Hellen*, son of Deucalion: his descendants were the Ἕλληνες, at first, dwellers in the Thessalian Hellas; later, the common name for the Greeks, opp. to βάρβαροι. 2. as opp. to a Jew, a pagan, gentile. II. as Adj., = Ἑλληνικός. Hence

Ἐλληνίζω, f. ἰσώ, to imitate the Greeks: to speak Greek:—Pass., Ἑλληνισθῆναι τὴν γλῶσσαν to be made Greeks in language.

Ἑλληνικός, ἡ, ὄν, (Ἑλλην) Hellenic, Greek; τὸ Ἑλληνικόν = οἱ Ἕλληνες, the Greeks. Adv. Ἑλληνικῶς, in Greek fashion.

Ἑλληνίς, α, ον, = Ἑλληνικός.

Ἑλληνίς, ἰδος, ἡ, (Ἑλλην) a Grecian woman. 2. opp. to a Jewess, a heathen or gentile woman.

Ἑλληνιστής, οὔ, ὁ, (Ἑλληνίζω) an imitator of the Greeks: an Hellenist, a Greek-Jew.

Ἑλληνιστί, (Ἑλληνίζω) Adv. in Greek fashion: Ἑλληνιστὶ ξυνιέναι to understand Greek.

Ἑλληνο-τάμιαί, ὦν, οἱ, (Ἑλλην, ταμίας) the stewards of Greece, i. e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war.

Ἑλλησπόντος, ὁ, (Ἑλλη, πόντος) the Hellespont or sea of Hellé; now the Dardanelles.

ἐλλίπειν, aor. 2 inf. of ἐλλείπω. Hence

ἐλλίπης, ἐς, wanting, defective.

ἐλλίσσάμην, Ep. for ἐλίσσάμην, aor. 1 of λίσσσομαι.

ἐλλίτάνευον, Ep. for ἐλιτ-, impf. of λιτανεύω.

ἐλ-λόβιον, τό, (ἐν, λόβος) an earring, Lat. *inauris*.

ἐλ-λογέω, f. ἦσω, (ἐν, λόγος) to reckon in: to impute.

ἐλ-λόγιμος, ον, (ἐν, λόγος) whatever comes into account, worth reckoning, notable, famous.

ἐλλοπιεύω, f. σω, (ἐλλοψ) to fish.

ἘΛΛΟΨ or ἐλλός, ὁ, a young deer, fawn.

ἘΛΛΟΨ, ἡ, ὄν, mute, epith. of fish.

ἐλλο-φόνος, ον, (ἐλλός, \*φένω) fawn-slaying.

ἐλ-λοχίζω, f. ἰσώ, (ἐν, λόχος) to lie in ambush.

ἐλλοψ, σπος, (ἐλλός) mute, epith. of fish.

ἐλ-λύχνιον, τό, (ἐν, λύχνος) a lamp-wick.

ἔλξα, poet. for εἴλξα, aor. I of ἔλκω.

ἔλξις, εως, ἡ, (ἐλκω) a drawing, dragging: attraction. II. a draught.

ἐλοίμαν, Dor. for ἐλοίμην, aor. 2 opt. med. of αἰρέω.

ἐλοίμι, aor. 2 opt. act. of αἰρέω.

ἐλοῖσα, Dor. for ἐλοῦσα, aor. 2 part. of αἰρέω.

ἔλον, ἐλόμην, poet. for εἶλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.

ἘΛΟΣ, εος, τό, low ground by rivers, a marsh-meadow, marsh.

ἐλοῦμεν, 1 pl. old Att. impf. of λούω.

ἐλοῦσα, aor. 2 part. fem. of αἰρέω.

ἐλοῦτο, 3 sing. Ion. and old Att. impf. med. of λούω.



ἐλόωσι, Ep. for ἐλάσουςι, 3 pl. fut. of ἐλαύνω.  
ἐλπίζω, fut. ἴσω Att. ἴω, (ἐλπω): aor. I ἤλπισα:—  
Pass., aor. I ἤλπισθην:—to hope, expect: also, in bad  
sense, to fear: c. acc. to hope for, expect: c. dat.  
to hope in.

ἘΛΠΙΣ, ἴδος, ἦ, hope, Lat. spes: later, expectation  
either of good or evil, hope or fear.

ἘΛΠΩ, Causal, to make to hope:—Med. ἐλπομαι  
Ep. ἐέλπομαι: pf. ἔολπα (with pres. sense), plqpf.  
ἔώλπειν (with impf.):—to hope, expect, think, be-  
lieve; and in bad sense, to fear.

ἐλπωρή, ἦ, Ep. form of ἐλπίς.

ἔλσαι, ἔλσας, aor. I inf. and part. of εἶλω.

ἐλύθην [ῥ], aor. I pass. of λύω.

ἐλύμα, ατος, τό, (ἐλύω) the stock of the plough, on  
which the share was fixed, Lat. dentale.

ἐλύμος, ό, (ἐλύω) a case, sheath, quiver.

ἐλύτρον, τό, a cover, covering, case, sheath. 2. a  
place for holding water, a reservoir. From

ἐλύω, (εἶλω):—to roll round: only used in Ep. aor.  
I pass. ἐλύσθην, to be rolled up, to roll or twist one-  
self close up.

ἔλω, aor. 2 subj. of αἰρέω.

ἔλων, impf. of ἐλάω: but ἔλῶν, aor. 2 part. of αἰρέω.  
ἔλωρ, τό, only used in nom. and acc., (ἐλεῖν) booty,  
spoil, prey. II. pl., Πατρόκλοιο ἔλωρα ἀποτίειν

to pay for leaving Patroclus a prey to all dishonour.

ἐλώριον, τό, = ἔλωρ.

ἐμάθον, aor. 2 of μαθήσθαι.

ἐμάνην [ᾱ], aor. 2 of μαίνομαι.

ἐμαρνάσθην, 3 dual impf. of μάρναμαι.

ἐμάρνατο, 3 sing. impf. of μάρναμαι.

ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμ-εωυτοῦ or ἐμ-αυτοῦ, ἦς,  
(ἐμοῦ, αὐτοῦ): reflexive Pronoun of first person, of  
myself, Lat. mei ipsius: only used in gen., dat., and  
acc. sing., both masc. and fem.: in plur. separated,  
ἡμῶν αὐτῶν, etc.

ἐμβᾶ, for ἐμβηθι, aor. 2 imperat. of ἐμβαίνω.

ἐμβᾶδόν, Adv. (ἐμβαίνω) on foot, by land.

ἐμβαίνω, f. -βήσομαι: aor. 2 ἐνέβην: pf. ἐμβέ-  
βηκα, Ep. part. ἐμβεβᾶς:—to step in:—to step on,  
go on. 2. to step into, to go into, go on board,  
embark: to mount on: to be fixed upon. 3. to  
tread upon. 4. to enter upon, embark in a  
thing. II. Causal in aor. I ἐνέβησα, to make to  
enter, bring in or into:—cf. ἐμβιβάζω.

ἐμ-βάλλω, f. -βᾶλῶ: pf. -βέβληκα: aor. 2 ἐν-έβα-  
λον:—to throw, lay, put in; κώπαις ἐμβαλέειν (sub.  
χείρας) to lay oneself to the oar; also without κώ-  
παις, to lay to, pull hard. 2. to put into the mind of  
another:—Med., ἐμβάλλεσθαι τι θυμῷ to lay a thing  
to heart. 3. ἐμβάλλειν εἰς τι to throw one into a  
thing, involve in. 4. to throw at another. II.

intr. to break, burst, rush in: to fall on, encounter,  
run against, Lat. illidi, esp. of a ship that falls on  
another with its beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, sauce, soup. From

ἐμ-βάπτω, f. ψω, to dip in.

ἐμβᾶς, ἄδος [ᾱ], ἦ, (ἐμβαίνω) a kind of felt shoe,  
used by the Bœotians; also by old men and poor  
people.

ἐμβᾶς, aor. 2 part. of ἐμβαίνω.

ἐμ-βᾶσιλεύω, f. σω, to be king among or over.

ἐμβᾶσις, εως, ἦ, (ἐμβαίνω) a going in or upon: a  
going on board ship, embarking. II. that on which  
one goes; ἐμβασις ποδός a shoe, like ἐμβᾶς. 2. the  
sole, foot, hoof.

ἐμ-βαστάζω, f. σω, to bear on, carry.

ἐμβᾶτεύω, f. εὔσω, (ἐμβάτης) to step in or on, stand  
on: hence to dwell in, frequent, haunt: also to pro-  
tect, watch: c. gen. to set foot upon. II. to enter  
on possession of property.

ἐμβατέω, f. ἦσω, (ἐμβάτης) = ἐμβατεύω.

ἐμβατήριος, ον, (ἐμβατεύω) of or for marching:

ἐμβατήριον (sub. μέλος), τό, a march-tune, march.

ἐμβάτης, ου, ό, (ἐμβαίνω) he that goes in or upon,  
esp. on board ship, a passenger. II. a kind of  
boot, cf. ἐμβᾶς. [ᾱ]

ἐμβάφιος, ον, (ἐμβάπτω) fit for dipping in or into:  
τὸ ἐμβάφιον a flat vessel. [ᾱ]

ἐμβεβᾶς, -υῖα, Ep. pf. part. of ἐμβαίνω: ἐμβέβα-  
σαν, Ep. 3 pl. plqpf.

ἐμβηθι, Ep. 3 sing. aor. 2 of ἐμβαίνω: ἐμβητον, 2 dual:  
ἐμβήτη, for ἐμβη, 3 sing. subj.

ἐμ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of ἐμ-  
βαίνω, to make to step in or upon: to put on board  
ship: to lead or guide to.

ἐμβλεμμα, ατος, τό, a looking straight at. From  
ἐμ-βλέπω, f. ψω, to look in the face, look at: simply,  
to look.

ἐμ-βοάω, f. ἦσομαι, to call upon: to shout aloud.

ἐμβολεύς, εως, ό, (ἐμβάλλω) a dibble for putting  
in plants.

ἐμβολή, ἦ, (ἐμβάλλω) a throwing in. II. in-  
trans. an inroad into an enemy's country, an invasion,  
foray. 2. the charge made by one ship upon another,  
an assault; ἐμβολαὶ χαλκόστομοι the shock of brassen  
beaks. 3. an entrance: pass. III. the head

of a battering-ram. Hence  
ἐμβόλιμος, ον, (ἐμβάλλω) thrown in, inserted; μὴν  
ἐμβ. an intercalary month.

ἐμβολον, τό, (ἐμβάλλω) anything running in; ἐμβ.  
τῆς χώρας a tongue of land. 2. a bolt, bar: a  
wedge: the beak of a ship of war. 3. a beam,  
architrave.

ἐμβολος, ό, (ἐμβάλλω) anything put in, a wedge. 2.  
the brassen beak of ships of war.

ἐμβραῆχιν, Adv. (ἐν, βραχύς) in brief, shortly.

ἐμ-βρέμομαι, Med. to roar or bluster in.

ἐμ-βρέφος, ον, (ἐν, βρέφος) boy-like.

ἐμ-βριθής, ές, (ἐν, βριθος) heavy, weighty. II.  
metaph. grave, stately, dignified, important. 2. in  
bad sense, heavy, grievous, oppressive: of persons,  
violent, savage, fierce. III. Adv. -θῶς, firmly.

ἐμ-βρίθω [ι], f. ἴσω, to weigh heavily upon.

ἐμ-βριμάομαι, f. ἦσομαι: Dep.:—to snort with rage,



of horses: of men, *to be sore vexed, be indignant*, Lat. *commoveri* *to be charged strictly, censure*.

ἐμ-βροντάω, f. ἤσω, *to strike with lightning: to strike dumb*. Hence

ἐμβρόντητος, ον, *thunder-stricken, stupid*.

ἐμ-βροχή, ἡ, (ἐν, βρόχος) *a noose, halter*.

ἐμ-βρύ-οικος, ον, (ἐν, βρύον, οἰκέω) *dwelling in seaweed*.

ἐμβρύον, τό, (ἐν, βρύω) *the fruit of the womb before birth, the embryo*, Lat. *foetus*. 2. *a thing newly born: a lamb or kid*.

ἐμ-βύθιος, α, ον, or ος, ον, (ἐν, βυθός) *at the bottom*.

ἐμ-βύω, f. ὕσω [ῶ], *to stuff in, stop up*.

ἐμέ, acc. of ἐγώ, enclit. με.

ἐμέγηρα, aor. I of μεγαίρω.

ἐμέθεν, old poet. gen. for ἐμοῦ.

ἐμεί, Dor. for ἐμέ, as τεί for τέ (σέ).

ἐμείνα, aor. I of μένω.

ἐμεῖο, ἐμέο, Ep. gen. of ἐγώ.

ἐμέλλησα, aor. I of μέλλω.

ἐμέμηκον, Ep. redupl. aor. 2 of μηκάομαι.

ἐμέμικτο, 3 sing. plqpf. pass. of μίγνυμι.

ἐμεμνέατο, Ion. 3 pl. plqpf. pass. of μιμνήσκω.

ἐμέν, poet. for ἐσμέν, 1 pl. of εἰμι sum.

ἐμεν, ἐμεναι, Ep. for εἶναι, inf. of εἰμι sum.

ἐμεν, ἐμεναι, Ep. for εἶναι, aor. 2 inf. of ἵημι.

ἐμενος, aor. part. med. of ἵημι.

ἐμετικός, ἡ, ὄν, *provoking sickness*. II. *one who uses emetics*. From

ἐμετος, ὁ, (ἐμέω) *sickness, vomiting*.

ἐμεῦ, Ep. for ἐμοῦ, enclit. μεῦ: Dor. ἐμεῦς.

ἜΜΕ'Ω, impf. ἤμουν: f. ἐμέσω Att. ἐμῶ and ἐμοῦμαι: aor. ἤμεσα Ep. ἔμεσσα: pf. ἐμήμεκα:—Lat. *VOMIO*, *to vomit, throw up*: absol. *to be sick*; ἐμεῖν *πιλοῦ* *to make oneself sick with a fever*.

ἐμεωυτοῦ, Ion. for ἐμαντοῦ.

ἐμήσατο, 3 sing. aor. I of μήδομαι.

ἐμίγην [ῖ], aor. 2 pass. of μίγνυμι.

ἐμικτο, 3 sing. Ep. aor. 2 pass. of μίγνυμι.

ἐμίξα, aor. I of μίγνυμι.

ἐμίχθην, aor. I pass. of μίγνυμι.

ἐμίν, poet. Dor. for ἐμοί, dat. of ἐγώ.

ἐμμάθον, Ep. for ἔμαθον, aor. 2 of μαθάνω.

ἐμ-μαίνομαι, Dep. *to be mad at*. Hence

ἐμμανής, ἐς, *mad, frantic, raving*. Adv. -νῶς.

ἐμμάπεις, Adv. *forthwith, immediately, hastily*. (Deriv. uncertain.)

ἐμ-μάσσω, f. ξω, *to impress upon*.

ἐμ-μάχομαι, f. -μαχέσομαι, Dep. *to fight a battle in*.

ἐμ-μειδιάω, f. άσω [ᾶ], *to smile at*.

ἐμμέλεια, ἡ, (ἐμμελής) *a kind of dance, accompanied by music: the tune of this dance*.

ἐμ-μελετάω, f. ἤσω, *to exercise in a thing*. Hence

ἐμμελέτημα, ματος, τό, *an exercise, practice*.

ἐμ-μελής, ἐς, (ἐν, μέλος) *in tune, well-timed, harmonious, melodious*: generally, *regular, agreeable: elegant, graceful: well-bred*. Adv. ἐμμελῶς, Ion. -λέως.

ἐμμεμᾶς, νῖα, ὅς, *pressing eagerly on, eager, hasty, ardent*: pf. part. with no verb in use.

ἐμ-μέμονα, pf. with no pres. in use, *to be lost in passion*.

ἐμμεν, ἐμμεναι, Ep. inf. of εἰμι sum.

ἐμμενής, ἐς, *abiding in*: neut. ἐμμενές as Adv., *unceasingly*. Adv. ἐμμενῶς, Ep. and Ion. -έως. From ἐμ-μένω, f. -μενῶ: aor. I ἐνέμεινα:—*to abide in: to abide by, stand by, cleave to*, Lat. *stare ab aliquo*: absol. *to continue*.

ἐμ-μετρέω, f. ἤσω, *to measure in or by*.

ἐμ-μετρος, ον, (ἐν, μέτρον) *in measure, measured, moderate*. II. *in metre, metrical*.

ἐμ-μηνος, ον, (ἐν, μήν) *in a month, lasting a month*. II. *occurring every month, monthly*.

ἐμμί, Dor. for εἰμι sum.

ἐμ-μίγνυμι or -ύω, f. -μίξω, *to mix or mingle in*. II. *intrans. to encounter, meet*.

ἐμ-μίνω, poet. for ἐμ-μένω.

ἐμ-μισθος, ον, (ἐν, μισθός) *in pay, in receipt of pay*.

ἐμμονος, ον, (ἐμμένω) *abiding in, steadfast*.

ἐμμορα, pf. 2 of μείρομαι.

ἐμ-μορος, ον, (ἐν, μείρομαι) *partaking in or of*. II (ἐν, μόρος) *fortunate*.

ἐμ-μοτος, ον, (ἐν, μότος) *spread on lint*.

ἐμ-μοχθος, ον, (ἐν, μόχθος) *toilsome, painful*.

ἐμ-μυέω, f. ἤσω, *to initiate at the mysteries in*.

ἐμνησα, aor. I of μιμνήσκω.

ἐμνήσθην, aor. I pass. (in med. sense) of μιμνήσκω.

ἐμνώοντο, Ep. for ἐμνάντο, 3 pl. impf. of μνάομαι.

ἐμοί, dat. of ἐγώ.

ἐμολον, aor. 2 of βλάσσω.

ἐμός, ἡ, ὄν, possess. Adj. of first pers. from ἐγώ. ἐμοῦ, mine, Lat. *meus*; joined with gen. to strengthen the possessive notion ἐμὸν αὐτοῦ mine own; ἐμῇ ἀγγελίῃ *a message about me*; τὸ ἐμὸν mine, my part; also in plur., τὰ ἐμά, τὰμά:—τό γε ἐμὸν, τὸ μὲν ἐμὸν, *for my part, as far as concerns me*.

ἐμοῦμαι, fut. of ἐμέω.

ἐμοῦς, Dor. gen. of ἐγώ.

ἐμπᾶ, Adv., v. ἐμπᾶς.

ἐμπᾶγεις, aor. 2 pass. part. of ἐμπήγνυμι.

ἐμπαύσομαι, Dep. used only in pres. *to busy oneself about, take heed of, care for*.

ἐμ-παθής, ἐς, (ἐν, πάθος) *in a state of emotion, much affected*. Adv. ἐμπαθῶς, *passionately*.

ἐμπαιγμονή, ἡ, = ἐμπαιγμός.

ἐμπαιγμός, ὁ, *a jesting, mocking*. From

ἐμ-παίζω, f. -παίζομαι, *to mock*, Lat. *illudere: to trick, deceive*. II. *to sport in or on*. Hence

ἐμπαίκτης, ον, ὁ, *a mocker, deceiver*.

ἐμπαῖξαι, aor. I inf. of ἐμπαίζω.

ἐμπαιχθήσομαι, fut. pass. of ἐμπαίζω.

ἐμπαῖος, ον, (B) = ἐμπειρος, *knowing, practised in*, c. gen. (Deriv. uncertain.)

ἐμπαῖος, ον, (B) *bursting upon one, sudden*. From ἐμ-παίω, f. -παῖω or -παΐσω, *to strike in, stamp*.

II. intr. *to burst in upon*.



ἐμ-πακτώ, f. ὤσω, *to close up, caulk.*  
 ἐμ-πᾶλάσω, f. ξω, *to entangle in or together.*  
 ἐμ-πάλιν, poet. also ἐμ-πάλι, (ἐν, πάλιν) Adv. *backwards, back.* II. *contrary to, c. gen.* III. *in return.* IV. τὸ ἐμπαλιν, τὰ ἐμπαλιν, by *crasis* τοῦμπαλιν, τᾶμπαλιν, *the contrary, the reverse.*  
 ἐμ-παρέχω, f. ξω, *to band over, put in one's power.*  
 ἐμ-πᾶς, Ion. and Ep. ἐμ-πῆς, Adv. (properly ἐν πᾶσι) *altogether, at all events.* II. *on the whole, nevertheless, still.* III. joined with περ, *however much, ever so much.*  
 ἐμ-πάσσω Att. -ττω: fut. ἄσω [ᾶ]: aor. I ἐνέ-  
 πασα:—*to sprinkle in or on: metaph. to weave in, embroider.*  
 ἐμ-πάτῳ, f. ἦσω, *to tread in, walk into.*  
 ἐμπεδό-μοχος, on, (ἐμπεδος, μόχος) *ever-painful.*  
 ἐμπεδ-ορκέω, f. ἦσω, (ἐμπεδος, ὄρκος) *to abide by one's oath.*  
 ἐμ-πεδος, on, (ἐν, πέδον) *in its place, steadfast, unshaken.* 2. of Time, *lasting, continual.* II. Adv. *ἐμπεδον and ἐμπεδα, ἐμπέδως, fast, of a surety, truly, certainly.*  
 ἐμπεδο-σθενής, ἐς, (ἐμπεδος, σθένος) *with force unshaken.*  
 ἐμπεδόω, f. ὤσω, (ἐμπεδος) *to make firm, establish.*  
 ἐμπεύραμος, on, = ἐμπεύραμος.  
 ἐμπευρία, ἡ, *experience: experience in or acquaintance with a thing.* From  
 ἐμ-πειρος, on, (ἐν, πείρα) *experienced in, acquainted with, skilful at: proved good by experience: τὸ ἐμπεριότερον greater experience.* Adv., ἐμπεύρας τινὸς ἔχειν *to know a thing by experience.*  
 ἐμπελάδον, Adv. *near, hard by.* From  
 ἐμ-πελάζω, f. ὦω: aor. I ἐνεπέλασα:—*to bring near or close to:—also intrans. to come near.* II. Pass. *to be brought near, approach.*  
 ἐμπεπληγᾶ, pf. intr. of ἐμπλήγνυμι.  
 ἐμπεπλησμένος, pf. part. pass. of ἐμπλήθυμι.  
 ἐμπεπόδισμαι, pf. pass. of ἐμποδίζω.  
 ἐμπεπτωκα, pf. of ἐμπίπτω.  
 ἐμ-περᾶμος, on, = ἐμπειρος, *acquainted with.*  
 ἐμ-περιπατέω, *to walk about in: to tarry among.*  
 ἐμ-περονάω, f. ἦσω, *to fasten with a brooch.* Hence  
 ἐμπερόνημα, Dor. -ᾶμα, ματος, τό, *a garment fastened with a brooch or buckle.*  
 ἐμπεσον, Ep. for ἐνέπεσον, aor. 2 of ἐμπίπτω.  
 ἐμπεσοῦμαι, fut. of ἐμπίπτω.  
 ἐμ-πετάννυμι or -ύω, f. -πετάσω [ᾶ], *to unfold and spread on or out.*  
 ἐμπεφύασι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμφύω:  
 ἐμπεφυῖα, Ep. part. fem.  
 ἐμ-πηγγνῖα or -ύω, fut. -πήξω: aor. I ἐνέπηξα:—*to fix or draft in, c. dat.—Pass., aor. 2 ἐνεπάγην [ᾶ], with pf. act. ἐμπεπληγᾶ, plqpf. -ήγειν:—to stick in.*  
 ἐμ-πηδάω, f. ἦσομαι, *to leap or jump in.*  
 ἐμ-πηρος, on, *crippled, maimed, deformed.*  
 ἐμ-πῆς, Adv., Ion. and Hom. for ἐμπας.  
 ἐμπεῖν, aor. 2 inf. of ἐμπίνω.

ἐμ-πικραίνω, f. ἄνω, *to embitter:—Pass. to be bitter against.*  
 ἐμπίμπλημι, ἐμπίμπρημι, v. ἐμπίπ-  
 ἐμ-πίνω, fut. -πίομαι: aor. 2 ἐνέπιον: pf. ἐμπέπωκα: *to drink in, drink up: ἐμπίνειν τοῦ αἵματος to drink of the blood.*  
 ἐμπίπληθι, imperat. of ἐμπίπλημι.  
 ἐμ-πίπλημι, f. -πλήσω: aor. I ἐνέπλησα:—*to fill full of a thing:—Pass. and Med., ἐμπίμπλαμαι, aor. I ἐνεπλήσθην: Ep. aor. 2 ἐνεπλήμην, to fill oneself, eat one's fill, be satisfied.* II. in Med. also trans. *to fill, satisfy: metaph. to have enough of, enjoy.*  
 ἐμ-πίπρημι, aor. I ἐνέπρησα:—*to set on fire.*  
 ἐμ-πίπτω, fut. -πεσοῦμαι: aor. 2 ἐνέπεσον Ep. ἐμ-  
 πεσον:—*to fall upon: to break in, burst in: aor. 2 part. ἐμπεσών, rushing in violently: also to light on, fall in with.*  
 ἘΜΠΙΨ, ἴδος, ἡ, *a mosquito, gnat, Lat. culex.*  
 ἐμ-πίτνω, poet. for ἐμπίπτω, *to fall upon.*  
 ἐμπλάκῃναι, aor. 2 inf. of ἐμπλέκω.  
 ἐμ-πλάσσω Att. -ττω: f. ἄσω [ᾶ]: aor. I ἐνέπλασα:—*to plaster up, daub over with a thing.*  
 ἐμ-πλειος, Ep. for ἐμ-πλεος.  
 ἐμ-πλέκω, f. ξω, *to plait or weave in, interweave, Lat. implicare:—Pass. to be entangled in a thing.* 2. metaph. *to weave artfully, to render perplexed.*  
 ἐμ-πλεος, α, on, Ep. ἐμπλειος or ἐνίπλειος, η, on, Att. ἐμπλεως, on, *quite full of a thing.*  
 ἐμ-πλέω, f. -πλεύσομαι, *to sail in.*  
 ἐμπλήγδην, Adv. (ἐμπλήσσω) *madly, rashly.*  
 ἐμπληκτος, on, (ἐμπλήσσω) *stunned, amazed, stupefied, senseless.* II. Att. *unsteady, rash:—Adv. ἐμπληκτως, madly.*  
 ἐμπλήμενος, Ep. aor. 2 pass. part. of ἐμπλήθυμι.  
 ἐμπλην, (ἐμπελάω) Adv. *near, close by.*  
 ἐμ-πλην, Adv. strengthd. for πλήν, *besides, except.*  
 ἐμπλήσας, -άμενος, aor. I part. act. and med. of ἐμπλήθυμι: ἐμπλήσατο, Ep. for ἐνεπλήσατο.  
 ἐμπλησθήσομαι, fut. pass. of ἐμπλήθυμι.  
 ἐμ-πλήσω Att. -ττω Ep. ἐνιπλ-: f. ξω:—*to strike against, stumble upon, fall upon or into.*  
 ἐμπλητο, for ἐνέπλητο, Ep. aor. 2 pass. of ἐμ-  
 πίπλημι:—ἐμπλησο, imperat. of same tense.  
 ἐμπλοκή, ἡ, (ἐμπλέκω) *a plaiting of the hair.*  
 ἐμπνευσα, Ep. for ἐνέπνευσα, aor. I of ἐμπνέω.  
 ἐμ-πνέω, poet. -πνέω: f. -πνεύσομαι: aor. I ἐνέ-  
 πνευσα:—*to blow or breathe on or in, c. dat.: c. acc., ιστίον ἐμπνέειν to swell the sail: absol. to breathe, live, be alive.* II. trans. *to breathe into, infuse, inspire:—to blow into, swell the sail.*  
 ἐμπνοια, ἡ, *in-breathing, inspiration.* From  
 ἐμ-πνοος, on, contr. -πνους, on, (ἐν, πνοή) *having the breath in one, breathing, alive.*  
 ἐμ-ποδίζω, f. ἴσω Att. ἰώ: (ἐν, πούς):—*to entangle the feet, fetter: ἐμ. ἰσθάδας to tie together figs by their stalks.* II. generally, *to hinder, stop, check.*  
 ἐμ-πόδιος, on, (ἐν, πούς) *in the way, obstructing.*



ἐμ-ποδών, Adv. for ἐν ποσὶν ὧν, *before the feet, in the way*; ἐμποδὼν εἶναι *to be in the way, a hindrance*. II. also, *before one, patent*. Opp. to ἐκποδών.

ἐμ-ποιέω, f. ἤσω, *to make in, put in, insert*. 2. to produce or create in, introduce, cause.

ἐμπολαῖος, α, ον, (ἐμπολή) of or concerned in traffic, epith. of Hermes.

ἐμπολάω, impf. ἡμολών: f. ἐμπολήσω: pf. ἡπόληκα: (ἐμπολή):—*to gain by traffic: to earn, gain*: Med., Βίοντον πολὺν ἐμπολῶντο (Ep. for ἡμπολῶντο) *they were getting much substance by traffic*. II. absol. *to be a merchant, traffic*. III. *to purchase, buy*.

ἐμ-πολεμέω, f. ἤσω, *to wage war in*.

ἐμ-πολέμιος, ον, *of belonging to war, hostile*.

ἐμπολεύς, εως, ὁ, (ἐμπολάω) *a merchant, trafficker*.

ἐμ-πολή, ἡ, (ἐν, πωλέω) *merchandise: traffic*. II. *gain made by traffic, profit*.

ἐμπόλημα, ατος, τό, (ἐμπολάω) *matter of traffic, a cargo*: in plur. *wares, merchandise*.

ἐμπολητός, ἡ, ὄν, (ἐμπολάω) *bought and sold*.

ἐμ-πολις, εως, ὁ, ἡ, (ἐν, πόλις) *in the city or state*: ὁ ἐμπολὶς τινι *one's fellow-citizen*.

ἐμ-πολιτεύω, f. σω, *to be a citizen in a state, hold civil rights in*.

ἐμπολῶντο, 3 pl. Ep. impf. pass. of ἐμπολάω.

ἐμπόρευμα, ατος, τό, *an article of commerce*. From ἐμπορεύομαι, f. εὔσομαι: aor. I ἐνεπορεύθην: Dep.: (ἐμπορος):—*to be on a journey*. II. *to travel on business, be a merchant, to trade, traffic*. 2. c. acc. *to trade or traffic in a thing*. Hence

ἐμπορευτέον or -έα, verb. Adj. *one must go*.

ἐμπορία, ἡ, (ἐμπορος) *traffic, trade, commerce: a trade*. II. *goods trafficked in, merchandise*.

ἐμπορικὸς, ἡ, ὄν, (ἐμπορος) of or for traffic, mercantile, commercial; χρήματα ἐμπορικά *imported goods*.

ἐμπόριον, τό, (ἐμπορος) Lat. *emporium, a trading-place, factory, mart*. II. ἐμπόρια, τά, *merchandise*. From

ἐμ-πορος, ον, (ἐν, πόρος) *a passenger on shipboard, Lat. vector*. II. *a traveller, wanderer*. III. *one who travels on business, a merchant, Lat. mercator, institor*; metaph., ἐμπορος βίου *a trader in life*.

ἐμ-πορπάω, f. ἤσω, *to fix on with a brooch or buckle*:—Pass., εἶματα ἐνεπορπέατο (Ion. for -ῆντο), *they wore garments buckled on the shoulder*.

Ἐμπουσα, ἡ, Empusa, *a hobgoblin assuming various shapes*. (Deriv. uncertain.)

ἐμπρακτος, ον, (ἐμπράσσω) *practicable*.

ἐμπρετής, ἐς, *conspicuous in or by a thing*. From ἐμ-πρέπω, *to be conspicuous in or among*. II. *to be conspicuous for*.

ἐμ-πρήθω, f. σω, *to blow up, inflate*. II. = ἐμ-πίπρημι, *to burn to ashes*.

ἐμπρησις, εως, ἡ, (ἐμπίρημι) *a setting on fire*.

ἐμ-προσθεν, Adv., poet. for ἐμπροσθεν.

ἐμ-προσθεν, poet. before a conson. -θε, Adv. and

Prep. I. of Place, *before, in front of*. II.

of Time, *before, earlier, of old*. Hence

ἐμ-πρόσθιος, ον, *front, fore*; οἱ πρόσθιοι (sub. πόδες) *the fore-feet of a quadruped, opp. to οἱ ὀπίσθιοι*.

ἐμπτύω, f. ὕσω [ῥ], *to spit upon*.

ἐμ-πύκάζω, f. ἄσω, *to wrap up closely*:—Pass., νόος οἱ ἐμπεπύκασται *his mind is veiled, wrapt in mystery*.

ἐμ-πύος, ον, (ἐν, πύον) *discharging matter*.

ἐμ-πύρευω, f. σω, (ἐν, πῦρ) *to set on fire*.

ἐμ-πύρι-βήτης, ον, ὁ, (ἐν, πῦρ, βαίνω) *standing on or over the fire, of a tripod, opp. to ἄπυρος*.

ἐμ-πῦρος, ον, (ἐν, πῦρ) *in or on the fire*. II. *scorched, burnt*. III. of sacrificial fire; ἐμπυρος

τέχνη the art of divination by fire:—as Subst., τὰ ἐμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἐμῦκον, aor. 2 of μυκάομαι.

ἐμ-φάγειν, aor. 2 with no pres. in use (see ἐσθίω): —*to put in and eat, to eat up: to eat upon*.

ἐμ-φαίνω, f. -φάνω: aor. I ἐνέφηνα:—*to shew, make appear*:—Pass., with fut. med. ἐμφανῶμαι, *to be seen in, to be reflected: to appear, shew oneself*.

ἐμφανῆναι, aor. 2 pass. of ἐμφαίνω.

ἐμφανής, ἐς, (ἐμφανῆναι) *appearing in, visible, plain, manifest*. 2. open, in public. 3. palpable, real, actual. Hence

ἐμφανίζω, f. ἴσω Att. ἰῶ, *to shew forth: to make clear, explain*.

ἐμφανῶς Ion. -έως, Adv. of ἐμφανής, *visibly, openly, Lat. palam*.

ἐμφᾶσις, εως, ἡ, (ἐμφαίνομαι) *an appearing in, reflexion: outward appearance*.

ἐμφέρεia, ἡ, *resemblance*. From

ἐμφερής, ἐς, *resembling, similar*. Adv. -ρῶς, *similarly, just as*. From

ἐμ-φέρω, f. ἐν-οἴσω, *to bear or bring in*. II. *to object to one, cast in one's teeth*.

ἐμ-φλέγω, f. ξω, *to light up in*.

ἐμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἐμ-φοβος, ον, (ἐν, φόβος) *fearful, terrible*. II. *pass. frightened, afraid*.

ἐμ-φορβιώω, f. ὥσω, (ἐν, φορβιά) *to put on the flute-player's mouthpiece*.

ἐμ-φορέω, f. ἤσω, like ἐμφέρω, *to bear or bring in*: —Pass. *to be borne about or on*. II. in Med. and

Pass. *to take one's fill of a thing, to make much use of*. III. *to inflict on*.

ἐμ-φράσσω Att. -ττω, f. ξω, *to stop up, block up*.

ἐμφρουρέω, f. ἤσω, *to keep guard in*. From

ἐμ-φρουρος, ον, (ἐν, φρουρά) *on guard in a place: liable to serve*. II. *pass. guarded, garrisoned*.

ἐμ-φρων, ον, gen. ονος, (ἐν, φρήν) *in one's right mind: sensible, alive*. 2. in one's senses, sensible, shrewd, prudent.

ἐμφύης, ἐς, (ἐμφύω) *implanted by nature, innate*.

ἐμ-φύλος, ον, and ἐμ-φύλιος, ιον, (ἐν, φύλον) *of the same tribe or race; ἐμφύλιον αἷμα kindred blood; τοῦμφυλον αἷμα a kinsman's blood, i. e. murder of a*



kinsman. II. in or among the people; στάσις ἐμφυλος intestine, civil discord.

ἐμφύς, aor. 2 part. of ἐμφύω.

ἐμ-φύσῳ, f. ἦσω, to breathe in or into: breathe upon.

ἐμφύτος, ov, inborn, innate. From

ἐμ-φύω, f. ὕσω [ῡ]: aor. I ἐνέφῡσα: in these tenses trans. to implant.

II. intr. in Med. ἐμφύομαι, with act. pf. ἐμπεφύκα, aor. 2 ἐνέφῡν, to grow, be on or in: to be rooted in, cling closely to; ἐμφῦναι χειρὶ to cling fast to his hand.

ἐμ-φῶνος, ov, (ἐν, φωνή) with a loud voice.

ἐμ-ψῶφος, ov, noisy, sounding.

ἐμ-ψύχος, ov, (ἐν, ψυχή) having life in one, alive, living.

ἐμ-ψύχῳ, f. ὦσω, (ἐμψυχος) to animate.

ἐν, Dor. and Aeol. for εἰς, into.

ἘΝ poet. ἐνί Ep. εἰν, εἰνί, PREP. with DAT.

IN: I. OF PLACE, in, at; ἐν Ἀθήνῃσι, ἐν Τροίῃ.

2. on, upon; ἐν ὄρεσι on the mountains, etc. 3. of clothing; ἐν ἐσθῇτι in (i. e. wearing) a garment; ἐν ὅπλοις in or under arms. 4. in the number of, amongst; ἐν τοῖς πρώτοι among some of the very first:—in presence of, before. 5. within one's power, in one's hands; νίκης πείρατ' ἔχονται ἐν ἀθανάτοις θεοῖσι are in their hands; ἐν ἐμοὶ ἐστί it is in my power. 6. according to, in accordance with. II.

OF THE INSTRUMENT OR MEANS, with, by, by means of; ἐν πυρὶ πιμπρῆναι to burn with fire; ἐν δεσμῷ δῆσαι to bind with a bond.

III. OF TIME, within; ἐν τούτῳ τῷ χρόνῳ within this space; ἐν ᾧ (sub. χρόνῳ) while, during the time that; ἐν βραχεὶ in short time. IV. ELLIPT. in such phrases as ἐν Ἀλκι-νόῳ, εἰν Αἰδαο Att. ἐν Αἰδοῦ, etc., where οἶκῳ or δόμοις is understood.

V. WITHOUT CASE AS AD-VERB, therein, thereat, thereby, moreover; especially.

VI. POSITION:—ἐν sometimes in Ep. follows its dative, but most freq. in the form ἐνί, then written ἐν.

VII. IN COMPOS., I. with Verbs the Prep. retains its sense of being near, at or in. 2.

with Adjs. it expresses either a modified degree, e. g. ἐμ-πικρος, ἐν-λευκος, rather harsh, whitish, etc.; or else the possession of a quality, e. g. ἐν-αιμος, with blood in it. 3. in compos. ἐν- becomes ἐμ- before β μ π φ ψ; ἐγ- before γ κ ξ χ; ἐλ- before λ; and in a few words ἐρ- before ρ.

ἐν, neut. of εἰς; and ἔνα, acc. masc.

ἐν-αβρύνομαι, Pass. to be vain of.

ἐν-αγής, ἐς, (ἐν, ἄγος) in or under a curse, polluted, blood-guilty: generally, abominable, accurst. Hence ἐναγίζω, f. ἴσω Att. ἰῶ, to offer sacrifice to the dead, Lat. parentare. Hence

ἐνάγισμα, atos, τό, an offering to the dead.

ἐν-αγκάλιζομαι, Med. to take in one's arms.

ἐν-αγκυλάω, f. ἦσω, (ἐν, ἀγκύλη) to fit thongs to javelins to throw them with.

ἐν-αγρόμενος, Ep. aor. 2 part. pass. of ἐναγείρω.

ἐν-αγχος, Adv. (ἐν, ἀγχι) just now, even now, lately.

ἐν-άγω, f. ξω, to lead in or into, lead on, urge, persuade. 2. c. acc. rei, to propose, suggest.

ἐν-ἄγωνίζομαι, Dep. to contend or fight among:—of a place, εὐμενὴς ἐναγωνίζεσθαι favourable to fight in.

ἐν-ἄγωνιος, ov, (ἐν, ἀγών) of or belonging to a contest, fight or game. 2. ἐναγώνιοι θεοὶ the gods who presided over the games, esp. Hermes.

ἐν-ἄλλῳ, f. ἦσω, = ἀλλῶ ἐν, to contend in or among.

ἐναιμήεις, εσσα, εν, = ἐναιμος.

ἐν-αιμος, ov, (ἐν, αἷμα) with blood in it.

ἐναιρέμεν, Ep. for ἐναίρειν, inf. of ἐναίρω.

ἐναίρω Ep. ἐνναίρω: fut. ἐνᾱρῶ: aor. 2 ἤνᾱρον, poet. also ἐνᾱρον: aor. I med. ἐνῆράμην, Ep. 3 sing. ἐνή-ρατο: (ἐναρα):—to slay, kill: also of things, to make away with, destroy.

ἐν-αἰσῖμος and ἐν-αἰσιος, ov, (ἐν, αἶσα) fated, sent by destiny, Lat. fatalis: in good sense, seasonable.

II. in accordance with fate, seemly, proper; and of persons, just, righteous:—Adv. -ίμως, fitly, becomingly.

ἐν-αιχμάζω, f. σω, to wield the spear in.

ἐν-αιωρέομαι, Pass. to float or drift about in.

ἐνάκις, Adv. = ἐννάκις.

ἐνᾱκόσιοι, αι, α, (ἐννέα) nine hundred.

ἐν-ᾄκούω, f. -ούσομαι, to hear in a place.

ἐν-αλείφω, f. ψω: pf. pass. ἐναληγίμμαι:—to anoint: Med. to anoint oneself or for oneself.

ἐν-ἄλιγκιος, ov, like, resembling.

ἐν-άλιος, α, ov, and os, ov: Ep. and Lyr. also εἰν-άλιος: (ἐν, ἄλς):—in, on, of the sea, Lat. marinus.

ἐναλλαγήναι, aor. 2 inf. pass. of ἐναλλάσσω.

ἐναλλάξ, Adv. crosswise: alternately, Lat. vicissim.

From

ἐν-αλλάσσω Att. -ττω: fut. ξω: aor. I -ήλλαξα: pf. -ήλλαχα, pass. -ήλλαγμα:—to exchange, receive in exchange: also to divert from one thing to another. II. Pass. to be changed, to differ from. 2.

to have dealings with.

ἐν-άλλομαι, f. -ἄλλομαι: aor. I -ηλάμην: Dep.:—to leap in or on, to rush against.

ἐν-ἄλλος, ov, changed, contrary.

ἐν-ἄλος, ov, (ἐν, ἄλς) = ἐνάλιος.

ἐν-ᾤμέλω, f. ξω, to milk into.

ἐν-ἄμιλλος, ov, (ἐν, ἄμιλλα) engaged in equal contest with, a match for.

ἐναμμένος, Ion. for ἐνημμένος, pf. part. pass. of ἐνάπτω.

ἐν-αντα, Adv. opposite, over against, c. gen.

ἐν-αντι, (ἐν, ἀντί) Adv., = ἐναντίον.

ἐν-αντιβῖος, ov, struggling against: neut. ἐναντί-βιον against, in opposition to.

ἐν-αντίος, α, ov, over against, opposite: face to face, in presence of. 2. in hostile sense, facing in fight, opposing. II. opposite, contrary, reverse; τὸ ἐναντίον the contrary, the reverse.

III. neut. ἐναντίον as Adv., against or in presence of. 2. ἐξ ἐναντίου over against, opposite. 3. the regul.

Adv. ἐναντίως, contrariwise, c. dat. Hence



ἐναντιόω, f. ὥσω, to place opposite:—mostly as Dep. ἐναντιόομαι, f. ὥσομαι: aor. I ἠναντιώθην: pf. ἠναντίωμαι poët. ἐν—: to set oneself against, oppose, withstand: to be adverse to. 2. to contradict, gainsay, deny.

ἐναντίωμα, ματος, τό, (ἐναντιόω) an obstacle.

ἐναντιώσις, εως, ἡ, (ἐναντιόω) opposition.

ἐναξα, aor. I of νάσσω.

ἐναπέθανον, aor. 2 of ἐναποθνήσκω.

ἐναπήκε, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμι.

ἐναπήπτε, Ion. for ἐναφήπτε, 3 sing. impf. of ἐναφάπτω.

ἐναποδείκνυμι, to display in a thing:—Pass. to be distinguished or manifest.

ἐν-αποθνήσκω, f. -αποθάνουμαι, to die in.

ἐν-αποκλάω, f. -κλάσω [ᾶ], to break short off in.

ἐν-απολείπω, f. ψω, to leave behind in.

ἐν-απόλλυμι and -ύω: fut. -ολέσω Att. -ολῶ:—to destroy in or among.

ἐν-απομόργνυμι, f. -απομόρξω:—to rub or wipe off upon; and so to impart.

ἐν-απονίζω, f. -απονίψω, to wash clean in a thing.

ἐν-αποτίνω, f. -αποτίσω, to pay as a penalty.

ἐν-αποψύχω, f. ξω, to give up the ghost, expire.

ἐν-άπτω, f. ψω, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire: Med. to get oneself a light.

ἘΝΑΡΑ, ὠν, τῶα, used only in plur. the arms of a slain foe, Lat. spolia; booty, spoil.

ἐν-αράρισκω, aor. I ἐνήρσα, to fit or fasten in. II. intr. in pf. ἐν-άρηρα, to be fitted in.

ἐνάργει, Dor. for ἐνήργει, 3 sing. impf. of ἐνεργέω.

ἐναργής, ἐς, (ἐν, ἀργός) distinct, visible, in bodily form. 2. bright, brilliant. 3. of words, distinct, plain. Hence

ἐναργῶς Ion. -έως, Adv. distinctly, visibly.

ἐνάρες or ἐνάριες, οἱ, a Scythian word, = Greek ἀνδρόγυννοι.

ἐνάρηώς, νῆα, ὅς, part. pf. 2 of ἐναράρισκω.

ἐνᾶρη-φόρος, ὠν, (ἐναρα, φέρω) wearing the spoils.

ἐνᾶρίζω, f. ξω: Ep. aor. I ἐνᾶριξα:—Pass., aor. I ἠνᾶρίσθην: pf. ἠνᾶρισμαι: (ἐναρα):—to strip a slain foe, Lat. spoliare; ἐναρίζειν τινά ἔντευ, τεύχη to strip one of his arms: hence to slay in fight, to slay:—Pass., νύξ ἐναρίζομενα night being slain, i.e. brought to an end.

ἐν-ᾄριθμέω, f. ἦσω, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.

ἐν-ᾄριθμος, ὠν, (ἐν, ἀριθμός) reckoned in, counted among. II. taken into account, valued, Lat. in numero habitus.

ἐνᾶρίμ-βροτος, ὠν, (ἐναίρω, βροτός) slaying men.

ἐν-αρμόζω and -ττω: f. ὅσω Dor. ὄξω:—to fit in: also to fix a weapon in. II. intr. to fit, suit, to be adapted to.

ἐνᾶρον, τό, see ἐναρα.

ἐνᾶρον, poët. for ἠνᾶρον, aor. 2 of ἐναίρω.

ἐν-άρχομαι, f. ξομαι Dep. to begin with. 2. in

sacrifices, ἐνάρχεσθαι τὰ κανᾶ to begin the offering, by taking the barley (οὐλοχύται) from the baskets (κανᾶ, pl. of κανοῦν); cf. κατάρχομαι.

ἐν-ασεργαίνω, = ἀσεργαίνω ἐν, to be insolent in:—Pass. to be treated with insult in a thing.

ἐν-ασπιδόομαι, Pass. (ἐν, ἀσπίς) to fit oneself with a shield.

ἐνασσο, Ep. aor. I of ναίω.

ἐνατος, Ep. and Ion. εἵνατος, η, ὠν, (ἐννέα) ninth, Lat. nonus: τὰ ἐνατα (sub. ἱερά) offerings to the dead made nine days after the funeral, Lat. novendialia.

ἐν-αυλακτο-φοῖτις, ἰδος, ἡ, (ἐν, αὐλαξ, φοιτῶν) roaming in the fields.

ἐν-αυλιζω, f. ἰσω Att. ἰῶ, to dwell or lodge in:—Med. to take up quarters for the night in. Hence

ἐναυλιστήριος, ὠν, to be dwelt in, habitable.

ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὁ, as Subst., I. (ἐν, αὐλός) a hollow channel: a water-course, a torrent. II. (ἐν, αὐλή) a dwelling, shelter; haunt.

ἐν-αυλος, ὠν, as Adj., I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II. (ἐν, αὐλή) dwelling in dens: of men, in one's den, at home.

ἐν-αυξάνω, f. -αυξήσω, to increase, enlarge.

ἐν-αυχένιος, ὠς, ὠν, (ἐν, αὐχὴν) in or on the neck.

ἐν-αύω, aor. I inf. ἐν-αὔσαι, to kindle or light a fire:—Med. to light oneself a fire.

ἐν-αφάπτω, f. ψω, to fasten up to a thing.

ἐν-αφήμι, Ion. ἐν-απ—: f. -αφήσω, to let drop in.

ἐν-δαις, αἶδος, ὁ, ἡ, (ἐν, δαῖς) with lighted torch.

ἐν-δαίω, to kindle in:—Med. to burn in.

ἐν-δάκνω, f. δήξομαι: aor. 2 ἐνέδακον:—to bite into, hold in the teeth.

ἐν-δακρύω, f. ύσω [ῦ], to weep in.

ἐνδάπιος, α, ὠν, (ἐνδον) native of the country.

ἐν-δᾶτέομαι, Dep. to divide, distribute, esp. in speaking: hence II. to speak of; either in bad sense, to upbraid, reproach, revile: or in good sense, to tell of, celebrate.

ἐνδέδεμμαι, pf. pass. of ἐνδέμω.

ἐνδεδῦμένος, pf. part. pass. of ἐνδύω.

ἐνδεεστέρως, Adv. Comp. of ἐνδεώς, in a less degree.

ἐνδεήσω, fut. of ἐνδέω, to be in want.

ἐνδεής, ἐς, (ἐνδέω) in need of, wanting or lacking in: inferior to: absol. in want, in need, deficient, poor, weak:—τὸ ἐνδεές lack, want, defect. Hence ἐνδεια, ἡ, want, lack of a thing: absol. need, Lat. egestas: in plur. wants, needs, deficiencies.

ἐνδειγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐν-δείκνυμι or -ύω: f. -δείξω: aor. I ἐνέδειξα:—Pass., aor. I ἐνεδείχθην: pf. ἐνέδειγμαι:—to mark out, Lat. in-dicare: as Att. law-term, to inform against. II. Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδειξις, εως, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against



one who undertook an office for which he was legally disqualified.

ἑν-δεκα, οἱ, αἱ, τὰ, (ἑν neut. of εἷς, δέκα) indecl., eleven. II. οἱ ἑνδεκα, the Eleven at Athens, i. e. the Commissioners of police.

ἑνδεκά-πηχυς, υ, gen. εος, eleven cubits long. ἑνδεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, eleven feet long or broad.

ἑνδεκάς, ἄδος, ἡ, (ἑν-δεκα) the number eleven.

ἑνδέκατος, η, ον, (ἑν-δεκα) the eleventh.

ἑνδεκ-ετής, οὔ, ὁ, fem. -έτις, ιδος, eleven years old.

ἑν-δέκομαι, Ion. for ἐνδέχομαι.

ἑνδελεχής, ἐς, continual, constant. Adv. ἐνδελεχῶς, constantly.

ἑνδεμα, τό, (ἐνδέω) a thing bound on, band.

ἑν-δέμω, f. μῶ, to wall up:—to build in a place.

ἑν-δεξιόμαι, Dep. to grasp with the right hand, clasp, embrace.

ἑν-δέξιος, α, ον, on or towards the right hand, from left to right; neut. pl. ἐνδέξια as Adv. 2. propitious, favourable; ἐνδέξια σήματα right, good omens.

ἑνδετος, ον, (ἐνδέω) bound to a thing, entangled in. ἑν-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: Dep.:—to take upon oneself, Lat. suscipere.

II. to accept, admit, believe: also of things, to admit, allow of: hence 2. ἐνδέχεται, impers. it may be, it is possible; οὐκ ἐνδέχεται it is not possible; τὰ ἐνδεχόμενα things possible; ἐκ τῶν ἐνδεχομένων by every possible means:—Adv. ἐνδεχομένως, possibly.

ἑν-δέω, f. -δέσω: aor. I ἐνέδησα:—to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up.

ἑν-δέω, f. -δέσω, to be in want of: also to be wanting, to fail. II. impers. ἐνδεῖ, there is need or want of: there is a deficiency; πολλῶν ἐνδεῖ αὐτῷ he was in want of many things. III. Pass. to be in want or need of.

ἐνδεῶς, Adv. of ἐνδεής, insufficiently.

ἑν-δηλος, ον, (ἐν, δηλος) manifest, clear:—Adv. ἐνδήλως, clearly, Sup. -ότατα.

ἐνδημέω, f. ἡσω, (ἐνδημος) to live in or at a place.

ἑν-δημος, ον, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine. II. of or belonging to a state.

ἐνδιάσκειν, Ion. impf. of ἐνδιάω.

ἑν-διάγω, f. ξω, to pass one's time in.

ἑν-διαθρύπτομαι, Pass. to play the coquet with, trifle with.

ἑν-δῖταιτομαι, Ion. -έομαι, f. ἡσομαι, Dep. to live or dwell in a place.

ἑν-διατάσσω Att. -ττω, fut. ξω, to arrange in order throughout.

ἑν-διατρίβω [τ], f. ψω, to spend or consume in a place: absol. (sub. χρονον) to spend or waste time in: also to dwell upon.

ἑν-διάω, (ἐνδιος) to rest in the open air: to linger in a place. II. trans. to let go into the open air,

ποιμένες μῆλα ἐνδιάσκειν (Ep. impf.) shepherds let their sheep out into the air, i. e. to feed.

ἑν-διδύσκω, = ἐνδύω, to put on:—Pass. to wear.

ἑν-δίδωμι, f. -δώσω: aor. I ἐνέδωκα:—to give into one's hands, surrender: to give up as lost, throw up.

II. to afford: also to allow, grant: to cause. III. to shew, exhibit, give proof of. IV. intr. to give in, give up, give way: to flag, fail: of things, to cease.

V. of a river, to empty itself. ἑν-δίημι, (ἐν, δίω) found only in 3 pl. impf. ἐνδίεσαν, to chase, pursue.

ἑν-δικος, ον, (ἐν, δίκη) of things, according to right, fair, right, just: legal.

II. of persons, righteous, just, upright. 2. possessed of right. III. Adv. ἐνδίκως, with right, with justice: Sup. ἐνδικώτατα.

ἑν-δίνα, τὰ, (ἐνδον) the entrails, Lat. intestina.

ἑνδινεύντι, Dor. for ἐνδινούσι, 3 pl. of ἐνδινέω.

ἑν-δινέω, f. ἡσω, to revolve in.

ἑνδίον, τό, a seat in the air: a seat. From

ἑν-διος, ον, at midday, at noon. II. in the open air. (From ἐν, Διός genit. of Ζεύς, Lat. sub divo or dio, Horace's sub Jove.)

ἑν-δίφριος, ον, (ἐν, δίφρος) sitting on the same seat. ἑνδοθεν, Adv. (ἐνδον) from within: from one's heart, of oneself. II. within, c. gen.

ἑνδοθι, (ἐνδον) Adv. within: also, at home.

ἑνδοι, Adv. = ἐνδοθι.

ἑνδοιάζω, = ἐνδοιῇ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I inf. pass. ἐνδοιασθῆναι, to be matter of doubt. Hence

ἑνδοιαστός, ἡ, ὄν, doubtful. Adv. -τῶς, doubtfully. ἑνδο-μάχης, ον, ὁ, Dor. -χας, (ἐνδον, μάχομαι) fighting or bold at home, epith. of a dunghill cock.

ἑν-δόμησις, εως, ἡ, (ἐν, δόμος) a thing built in, a building, structure.

ἑνδό-μυχος, ον, (ἐνδον, μυχός) in the inmost part of a dwelling.

ἑνδον, Adv., and Prep. governing gen., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country; οἱ ἐνδον those of the house, esp. the domestics; τὰ ἐνδον household affairs.

ἑν-δοξος, ον, (ἐν, δόξα) held in repute, honoured. 2. of things, glorious. Adv. -ξως.

ἑνδόσιμος, ον, (ἐνδίδωμι) sounding the key-note: τὸ ἐνδόσιμον (sub. μέλος) a key-note.

ἑνδότερος, α, ον, Comp. formed from ἐνδον, inner: Sup. ἐνδότατος, η, ον, inmost.

ἑν-δουπέω, f. ἡσω, to fall in with a heavy sound.

ἑν-δρομέω, f. ἡσω, (ἐν, δρόμος) to run in, fall into.

ἑν-δρομῖς, ιδος, ἡ, (ἐν, δρόμος) a thick cloak worn by runners after exercise, for fear of cold.

ἑν-δροςος, ον, (ἐν, δρόσος) dewy, dank.

ἑν-δρῦον, τό, (ἐν, δρῦς) the strong oaken pin by which the yoke is fixed to the pole (ἱστοβοεῖς).

ἑνδύκως, Adv. zealously, heartily, earnestly. The Adj. ἐνδυκῆς is not found. (Deriv. uncertain.)

ἑν-δυνάμω, f. ὦσω, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength.



ἐν-δυναστεύω, f. σω, to have power in or among. II. to prevail by authority.

ἐνδύς, ὕσα, ὕν, aor. 2 part. of ἐνδύω.

ἐν-δυστύχῳ, f. ἡσω, to be unlucky in or with.

ἐν-δυτήρ, ἦρος, ὅ, (ἐνδύω) as Adj. fit for putting on.

ἐνδυτήριος, α, ον, (ἐνδύω) = ἐνδυτήρ.

ἐν-δυτός, ὄν, put on: as Subst., ἐνδυτόν, τό, that which is put on, a garment, dress. II. clad in.

From

ἐν-δύω, f. ὕσω [ῥ]: aor. I ἐνέδῃσα; in these tenses, trans., to put on another; ἐνδύσειν τινά τι to put on one, clothe one in.

II. intr. ἐνδύνω and in Med. ἐνδύομαι, with aor. 2 act. ἐνέδυν, pf. -δέδῃκα: to put on oneself, put on, wear.

2. to go in, enter; ἀκοντιστὴν ἐνδύσειαι thou wilt enter the contest of darting.

3. to implicate oneself in a matter: also to insinuate oneself into.

ἐνέβαλλον, aor. 2 of ἐμβάλλω.

ἐνέβην, aor. 2 of ἐμβαίνειν.

ἐνεγέγραπτο, 3 sing. plqpf. pass. of ἐγγράφω.

ἐνέγκαι and ἐνεγκεῖν, aor. I and 2 inf. of φέρω.

ἐνεγραψα, aor. I of ἐγγράφω.

ἐνεγύησα, ἐνεγύηκα, ἐνεγύων, see ἐγγυάω.

ἐνέδειξα, ἐνέδειχθην, aor. I act. and pass. of ἐν-δείκνυμι.

ἐνέδησα, aor. I of ἐνδέω, to bind in.

ἐν-έδρα, ἡ, a lying in wait, ambush, Lat. insidiae.

ἐνεδρεύω, f. σω: (derived from ἐνέδρα: but in the augm. tenses, ἐνήδρευον, ἐνήδρευσα, ἐνηδρεύθην, ἐνήδρευμαι, as if compd. of ἐν, ἐδρεύω):—to lie in wait for, lie in ambush, Lat. insidiari:—Pass. to be caught in an ambush: to be ensnared.

II. to place in ambush: Med. to set an ambush: Pass. to be set in ambush.

ἐν-εδρον, τό, = ἐνέδρα.

ἐν-εδρος, ον, (ἐν, ἔδρα) an inmate, inhabitant.

ἐνέδῃσα, ἐνέδυν, aor. I and 2 of ἐνδύω.

ἐν-έξομαι, f. -εδοῦμαι, Dep. to sit down in, abide or reside in: cp. ἐνήμαι.

ἐνέηκα, Ep. for ἐνήκα, aor. I of ἐνίημι.

ἐνέην, Ep. for ἐνήην, impf. of ἐνειμι.

ἐνεθυμήθην, aor. I of ἐνθυμέομαι.

ἐν-εἶδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: to see or observe in: absol. to observe, remark. Cf. εἶδον.

ἐνεκα, Ep. for ἦνεκα (Ion. for ἦνεγκα), aor. I of φέρω: inf. ἐνεκαί.

ἐνευέκεμεν, Ep. for ἐνευέκεμεν, aor. 2 inf. of φέρω.

ἐνεύκεον, impf. of νεύω.

ἐν-εἶλλω and ἐν-εἰλέω, f. ἡσω, to wrap up in.

ἐνειμα, aor. I of νέμω.

ἐν-ειμεν, Ep. for ἐνεσμεν, I pl. of ἐνειμι: but II. ἐνειμεν, 3 sing. aor. I of νέμω,

ἐν-ειμι, f. ἐνέσομαι, (ἐν, εἰμί sum) to be in a place, to be within: to be in or among.

II. to be possible; impers., ἐνεστί τι it is in one's power, one may or can: part. neut. ἐνόν used absol., it being possible.

ἐν-εἶρω: pf. pass. ἐνερμαι:—to entwine, interweave.

ἐνεῖς, ἐνείσα, aor. 2 part. of ἐνίημι.

ἔνεκα, Ion. and Ep. ἔνεκεν, poet. also εἵνεκα, εἵνεκεν: Prep. with gen., put both before and after its case, on account of, for the sake of, for, Lat. gratia, causa.

II. with respect to, as far as regards, as for; ἔνεκα ἐμοῦ as far as depends on me. III. by means of; τέχνης εἵνεκα by force of art.

ἐνεκάλυψα, aor. I of ἐγκαλύπτω.

ἐνεκέμην, impf. of ἐγκέμαι.

ἐνεκέρᾱσα, aor. I of ἐγκεράννυμι.

ἐνεκράγον, aor. 2 of ἐγκράζω.

ἐνέκρυψα, aor. I of ἐγκρύπτω.

ἐνέκυρσα, aor. I of ἐγκύρω.

ἐνέκυψα, aor. I of ἐγκύπτω.

ἐν-ελαύνω, f. -ελάσω Att. -ελῶ:—to drive in or into.

ἐνέλιπον, aor. 2 of ἐλλείπω.

ἐν-ελίσσω, f. ξω, to roll or wrap up in, Lat. involvo.

ἐνεμαξάμην, aor. I med. of ἐμμάσσω.

ἐνέμεινα, aor. I of ἐμμένω.

ἐνεμέσσα, Ep. 3 sing. impf. of νεμεσάω.

ἐν-εμέω, f. ἔσω, to vomit in.

ἐνεμήθην, aor. I pass. of νέμω.

ἐνεμυήθην, aor. I pass. of ἐμμύω.

ἐνένευον, impf. of ἐννεύω.

ἐνενήκοντα, οἱ, αἱ, τά, indecl., (ἐννέα) ninety.

ἐνένιπε, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενώκᾱσι, Ion. for ἐνενοήκασι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενόητο, 3 sing. plqpf. pass. of ἐννοέω.

ἐνέξομαι, fut. med. (with pass. sense) of ἐνέχω.

ἐνεός or ἐννεός, ἄ, ὄν, dumb, speechless: deaf and dumb.

ἐνεπάγην [ᾱ], aor. 2 pass. of ἐμπήγνυμι.

ἐνεπαίχθην, aor. I pass. of ἐμπαίζω.

ἐνέπαξα, Dor. for ἐνέπηξα, aor. I of ἐμπήγνυμι.

ἐνέπασσα, Ep. for ἐνέπᾱσα, aor. I of ἐμπάσσω.

ἐνέπεσον, aor. 2 of ἐμπίπτω.

ἐνέπιον, aor. 2 of ἐμίνω.

ἐνεπλάκην [ᾱ], aor. 2 pass. of ἐμπλέκω.

ἐνέπλησθην, Ep. 3 pl. aor. I pass. of ἐμπίπλημι.

ἐνέπλησα, ἐνεπλήσθην, aor. I act. and pass. of ἐμπίπλημι.

ἐνέπνευσα, aor. I of ἐμπνέω.

ἐνεπορπέατο, Ion. for ἐνεπόρπητο, plqpf. pass. of ἐκπορπάω.

ἐνέπρηθον, impf. of ἐμπρήθω.

ἐνέπρησα, aor. I of ἐμπίπρημι.

ἐνέπτῡσα, aor. I of ἐμπτύω.

ἐνέπω, poet. also ἐννέπω: aor. 2 ἐνισπον, inf. ἐνισπεῖν: fut. ἐνισπήσω or ἐνίψω:—to tell, tell of, describe, relate. 2. to speak to, address, accost. 3. simply, to speak, say. 4. c. inf. to bid.

ἐν-εργάζομαι, fut. σομαι: pf. -εἰργασμαι: aor. I -εἰργασάμην and -εἰργάσθην: Dep.:—to make or create in: aor. I ἐνεῖργάσθην is also used in pass. sense.

2. to labour, pursue a calling, work for hire

ἐνέργεια, ἡ, (ἐνεργής) an action, operation, energy.

ἐνεργέω, f. ἡσω, (ἐνεργός) to work, be active. Hence

ἐνέργημα, atos, τό, an effect, work, operation.



ἐν-εργής, ἐς, = ἐνεργός.

ἐν-εργός, ὄν, (ἐν, ἐργον) *working, active, busy*: of soldiers, *on service, fit for service*: of land, *in tillage, productive*. Hence

ἐνεργῶς, Adv. of ἐνεργής or ἐνεργός, *actively*: *productively*.

ἐν-ερεῖδω, f. σω, *to push in, to thrust in*.

ἐν-ερεύω, aor. 2 ἐνήρῳγον, *to belch on one*.

ἐνερθε, before a vowel -θεν, *from beneath*: *beneath*. II. c. gen. *beneath*. 2. *below, in the power of*.

ἐνερμένος, pf. part. pass. of ἐνείρω.

ἐνέροι, ὡν, οἱ (ἐν) Lat. *inferi*, *those in or beneath the earth*, of the dead and the gods below.

ἐνερράφην [ᾱ], ἐνερραψάμην, aor. 2 pass. and aor. I med. of ἐνράπτω.

ἐνερσις, εως, ἡ, (ἐνείρω) *a fitting or fastening in*.

ἐνέρτερος, α, ὄν, Comp. of ἐνέροι, *deeper, lower*.

ἐνεσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνείμι.

ἐνεσία, ἡ, (ἐνίμι) *a suggestion, counsel*.

ἐνέσκληκα, pf. with pass. sense of ἐνσκέλλω.

ἐνέστακται, 3 sing. pf. pass. of ἐνστάζω.

ἐνέσταλμαι, pf. pass. of ἐνστέλλω.

ἐνεστεῶτος Ion. for ἐνεστῶτος, gen. of ἐνεστῶς (for ἐνεστηκῶς), pf. part. of ἐνίστημι.

ἐνεστήρικτο, 3 sing. plqpf. pass. of ἐνστηρίζω.

ἐνέσχετο, 3 sing. aor. 2 med. (in pass. sense) of ἐνέχω.

ἐνετάθην [ᾱ], aor. I pass. of ἐντέινω.

ἐνετειλάμην, aor. I med. of ἐντέλλω.

ἐνετή, ἡ, (ἐνίμι) *a pin, brooch*.

ἐνέτρᾳγον, aor. 2 of ἐντρώγω.

ἐνεράπην [ᾱ], aor. 2 pass. of ἐντρέπω.

ἐνεράφην [ᾱ], aor. 2 pass. of ἐντρέφω.

ἐνερτίβην [ῖ], aor. 2 pass. of ἐντρίβω.

ἐνετύλιξα, aor. I of ἐντυλίσσω.

ἐνέτῳχον, aor. 2 of ἐντυγχάνω.

ἐν-ευδαιμονέω, f. ἦσω, *to be happy in*.

ἐν-εὔδω, fut. -εὐδήσω, *to sleep in or on*.

ἐν-εύναιος, ὄν, (ἐν, εὐνή) *in or on which one sleeps*; δέρμα ἐνευναιον *a skin to sleep on*; χήτει ἐνευναιῶν *for want of bed-clothes*.

ἐνευσα, aor. I both of νεύω and of νέω (B) *to swim*.

ἐνέφραξα, aor. I of ἐμφράσσω.

ἐνέφῦσα, ἐνέφυν, aor. I and 2 of ἐμφύω.

ἐνεφύσησα, aor. I of ἐμφυσάω.

ἐνέχεια, Ep. ἐνέχεια, aor. I med. of ἐγχείω.

ἐνεχείρησα, aor. I of ἐγχειρέω.

ἐνεχευάμην, Ep. aor. I med. of ἐγχείω.

ἐνεχθήσομαι, fut. pass. of φέρω.

ἐνεχθήθην, ἐνεχθεῖν, ἐνεχθῶ, ἐνεχθῆναι, aor. I pass. imperat., optat., subj., and inf. of φέρω.

ἐνεχῦράζω, f. ἄσω, (ἐνέχῳρον) *to take a pledge from one*. 2. c. acc. rei, *to take in pledge*: Pass., ἐνεχυράζεσθαι *τὰ χρήματα to have one's goods seized for debt*: Med. *to have surety given one, τόκου for interest*.

ἐν-ἐχῳρον, τό, (ἐν, ἐχῳρός) *a pledge, surety*; ἐν-ἐχῳρον τιθέναι τι *to make a thing a pledge*.

ἐν-έχω, f. ἐνέξω or ἐνσχίσω:—*to keep fast within*:

*entertain, cherish*.

II. Pass., with fut. med. ἐνέ-ζομαι, aor. 2 ἐνεσχόμεν, *to be held, caught, entangled in*.

III. intr. *to enter, pierce into, penetrate*: *to press upon*.

ἐνεχώρησα, aor. I of ἐγχωρέω.

ἐν-ζεύγνυμι, f. -ζεύξω, *to bind fast in, to involve in*.

ἐνη, ἡς, ἡ, sec ἐνος, ἡ, ὄν.

ἐν-ἡβάω, f. ἦσω, *to spend one's youth in*: *to amuse oneself in, to be joyful in*. Hence

ἐνηβητήριον, τό, *a place of amusement*.

ἐν-ἡβος, ὄν, (ἐν, ἡβη) *in the prime of youth*.

ἐνῆδρευσα, -εὔθην, aor. I act. and pass. of ἐν-εδρεύω.

ἐνηείη, ἡ, (ἐνηής) *kindness, goodness*.

ἐνήεν, Ep. for ἐνήην, 3 sing. impf. of ἐνειμι.

ἐνηής, ἐς, gen. ἐνηέος, *kind, friendly, good-bearded*. (Connected with ἀπηνής and προσηνής.)

ἐνήκα, aor. I of ἐνίμι.

ἐνήλατο, 3 sing. aor. I of ἐνάλλομαι.

ἐνήλατον, τό, (ἐνελαύνω) *anything driven in*: in plur. *the rounds of the ladder fixed in the poles or sides*; ἀξόνων ἐνήλατα *the pins driven into the axle, lincb-pins*.

ἐνήλλαγμα, pf. pass. of ἐναλλάσσω.

ἐνήλλαξα, aor. I of ἐναλλάσσω.

ἐνήλλου, 2 sing. impf. of ἐνάλλομαι.

ἐν-ἦμαι, Pass. (really pf. of ἐν-έζομαι), *to be seated in*.

ἐν-ἦμμαι, pf. pass. of ἐνάπτω.

ἐνήνεγμα, pf. pass. of φέρω.

ἐνήνοθε, 3 sing. pf., only found in this pers. and in compds. ἐπ-ενήνοθε, κατ-ενήνοθε, παρ-ενήνοθε, with the notion of *being upon or close to*. (The root ἐνέθω is not in use.)

ἐνήνοχα, pf. of φέρω.

ἐνήρατο, 3 sing. Ep. aor. I med. of ἐναίρω.

ἐνήσω, fut. of ἐνίμι.

ἐνθα, (ἐν) Adv., I. of Place, *there*, Lat. *ibi*: also as relat. to ὅθι, *where*, Lat. *ubi*. 2. *in this case or state*. 3. with a sense of Motion, *thither*, *hither*, Lat. *illuc*.

II. of Time, *when*. Hence ἐνθάδε, Adv. *thither*, Lat. *illuc*: also, *there*: of Time, *here, now*.

ἐν-θακέω, f. ἦσω, *to sit in or on*. Hence

ἐνθάκησις, εως, ἡ, *a sitting in*; ἐνθάκησις ἡλίου *a seat in the sun*.

ἐν-θάλλπω, f. ψω, *to warm in*:—Pass., ἐνθάλπεσθαι ἔρωτι *to glow with love*.

ἐνθανεῖν, aor. 2 inf. of ἐνθνήσκω.

ἐνθα-περ, (ἐνθα, περ) Adv. *there where, where*.

ἐν-θάπτω, f. ψω, *to bury in a place*.

ἐνθαῦτα, ἐνθεῦτεν, Ion. for ἐνταῦθα, ἐντεῦθεν.

ἐν-θεάζω, f. σω, (ἐν, θεός) *to be inspired*.

ἐνθέμεν, ἐνθέμεναι, Ep. aor. 2 inf. of ἐντίθημι.

ἐνθεν, (ἐνθα) Adv. *thence*, Lat. *illinc*; ἐνθεν καὶ ἐνθεν *on this side and on that*: also as relat. for ὅθεν, *whence, whereof*, Lat. *unde*.

II. of Time, *thereupon*, *after that*.

ἐνθύνδε, (ἐνθεν) *hence*, Lat. *hinc*.



ἐνθεο, Ep. for ἐνθεσο, aor. 2 imper. med. of ἐντίθημι.  
ἐν-θεος, ον, full of the god, inspired, possessed:  
given by inspiration.

ἐν-θερμαίνω, f. ανῶ, (ἐν, θερμός) to heat:—Pass., ἐν-  
τεθερμάνται πόθῳ has been heated by passion.

ἐνθεσις, εως, ἡ, (ἐντίθημι) a putting in. II. a  
piece put in, a mouthful.

ἐν-θετο, Ep. for ἐνέθετο, 3 sing. aor. 2 med. of ἐν-  
τίθημι.

ἐνθετος, ον, (ἐντίθημι) put in, implanted.

ἐνθευτεν, Adv., Ion. for ἐντεῦθεν.

ἐνθη, ἐνθης, ἐνθοι, ἐνθων, Dor. for ἔλθῃ, ἔλθῃς,  
ἔλθοι, etc., aor. 2 of ἔρχομαι.

ἐν-θηρος, ον, (ἐν, θήρ) full of wild beasts. II.  
metaph. savage, wild, rough, untended, undressed.

ἐν-θνήσκω, f. -θάνουμαι, to die in: to grow rigid or  
torpid in.

ἐνθορε, Ep. for ἐνέθορε, 3 sing. aor. 2 of ἐνθρῶσκω.

ἐνθοῦ, Att. aor. 2 imperat. med. of ἐντίθημι.

ἐν-θουσιάζω, f. ἄσω, or ἐν-θουσιάζω, f. ἡσω, (ἐνθεος,  
contr. ἐνθους) to be inspired.

ἐνθρέψασθαι, aor. I inf. med. of ἐντρέφω.

ἐν-θρίω, f. σω, (ἐν, θρίον) to wrap in a fig-leaf,  
enwrap.

ἐν-θρῶσκω, f. -θοροῦμαι: aor. 2 ἐνέθορον Ep. ἐνθο-  
ρον:—to leap into, upon, among.

ἐν-θυμέομαι, f. ἡσομαι: aor. I ἐνεθυμήθην: pf. ἐν-  
τεθούμηναι: Dep.: (ἐν, θυμός):—to lay to heart, con-  
sider well, ponder. 2. to take to heart, be concerned  
at. 3. to form a plan. 4. to infer, conclude.

Hence

ἐνθύμημα, ατος, τό, a thought: invention, device,  
stratagem. II. an argument in Rhetoric an-swering to the Syllogism in Logic: and

ἐνθύμησις, εως, ἡ, consideration, esteem.

ἐνθύμια, ἡ, (ἐνθυμέομαι) consideration: suspicion.

ἐν-θύμιος, ον, (ἐν, θυμός) taken to heart, weighing  
upon the mind; ἐνθυμὸν ἐστί μοι, Lat. religio est  
mihi, I feel a scruple.

ἐνθυμιστός, ἡ, ὄν, = ἐνθυμῖος.

ἐν-θωρᾶκίζω, f. ἰσω, to array in armour: pf. pass.  
part. ἐντεθωρακισμένος, armed in mail.

ἐνί, poet. for ἐν. II. ἐνί, dat. of εἰς.

ἐνί, for ἐνεστι, it is in: also it is allowed, possible.

ἐνιαύσιος, ον, also α, ον, (ἐνιαυτός) of a year, one  
year old. II. yearly, year by year. III.

for a year, lasting a year; ἐν. βεβώς gone for a  
year.

ἐνιαυτός, ὁ, (ἔνος) a year; κατ' ἐνιαυτόν yearly,  
every year. 2. any complete space of time; ἔτος

ἦλθε περιπλομένων ἐνιαυτῶν as times rolled on the  
year came.

ἐν-ιαύω, f. -ιαύσω, to sleep in or among.

ἐνιαῆχῃ, Adv. (ἐνιοι) in some places.

ἐνι-βάλλω, ἐνι-βάλλπω, Ep. for ἐμ-βάλλω, etc.

ἐνι-βλαφθεῖς, Ep. aor. I pass. part. of ἐμβλάπτω.

ἐν-ιδεῖν, inf. of aor. 2 ἐνείδων.

ἐν-ιδρώω, f. ὡσω, to sweat in, labour at.

ἐν-ιδρύνω, ἐν-ιδρώω, f. ὡσω [ῶ], to set, settle, or  
found in a place:—Med. to found for oneself.

ἐνι-ζεύγνυμι or -ύω, poet. for ἐνζ-.

ἐν-ίζω, f. -ιζήσω, (ἐν, ἵζω) to sit in or on.

ἐν-ίημι, fut. -ήσω: aor. I -ἦκα Ep. -έηκα: pf. -εἶκα,  
pass. -εἶμαι:—to send in or into: to implant, inspire:

generally, to throw in or among: of ships, to launch  
into the sea: metaph. to urge on, incite to do a  
thing. 2. to send in secretly. II. rarely intr.

to enter.

ἐνιθρέψας, poet. aor. I part. of ἐντρέφω.

ἐνι-κατατίθημι, Ep. for ἐγκ-: hence ἐνικάτθεο, Ep.  
aor. 2 med. imperat. for ἐγκατάθου.

ἐνι-κλάω, f. ἄσω [ᾶ], Ep. for ἐγκ-, to break in, break  
off, Lat. infringo.

ἐνι-κλείω, Ep. for ἐγκλείω.

ἐνι-ναιετάσκειν, Ion. impf. of ἐν-ναιετάω.

ἐνι-οι, αι, α, (from ἐνι οἱ = εἰσιν οἱ, as ἐνίστε = ἐστιν  
ὅτε) some, Lat. aliqui.

ἐνι-οτε, Adv. for ἐνι ὅτε = ἐστιν ὅτε, at times, some-  
times: Dor. ἐνι-όκα.

ἐνίπή, ἡ, (ἐνίπτω) a reproof, rebuke: abuse.

ἐνι-πλειος, ον, Ep. for ἐμπλεος, filled.

ἐνι-πλήσασθαι, -πλησθῆναι, Ep. for ἐμ-πλ-, aor.  
I inf. med. and pass. of ἐμπίπλημι.

ἐνι-πλήξωμεν, -ωσι, Ep. I and 3 pl. for ἐμ-πλ-,  
aor. I subj. of ἐμπλήσσω.

ἐν-ιπτεύω, f. σω, to ride in, on or among.

ἐνιπρήσαι, Ep. aor. I inf. of ἐμπίπρημι.

ἐνίπτω, fut. ἐνίψω: Ep. redupl. aor. 2 ἡνίπᾶπον,  
or ἐνένιπον:—to reprove, reproach, upbraid, Lat. ob-  
jurgo. II. = ἐνέπω, to tell of, announce.

ἐνι-σκήπτω, ἐνι-σκήμπω, Ep. for ἐνσ-.

ἐνισπεῖν, ἐνισπήσω, aor. 2 inf. and fut. of ἐνέπω,

ἐν-ίσπω, aor. 2 subj. of ἐνέπω.

ἐνίσσω, collat. form of ἐνίπτω, to reprove, reproach:  
also to maltreat, ill-use.

ἐν-ίστημι, f. -στήσω: aor. I -έστησα: also fut. and  
aor. I med. -στήσομαι, -εστησάμην:—Causal in these  
tenses, to put, set, place in. 2. to begin. II.

intrans. in Med., with aor. 2 act. ἐνέστην; pf. ἐνέ-  
στηκα; plqpf. ἐνεστήκειν:—to be set in, to stand in  
or within. 2. to be appointed. 3. to be upon,  
be close upon, to be at hand; τοῦ ἐνεστώτος μηνός in the  
present month: of circumstances, to arise, occur;

τὰ ἐνεσθηκότα present circumstances. 4. to oppose,  
resist, object.

ἐν-ισχύω, f. ὡσω [ῶ], to strengthen. II. intr.

to gain strength.

ἐν-ίσχω, = ἐνέχω.

ἐνι-τρέφω, ἐνι-χρίμπω, Ep. for ἐντ- and ἐγχ-.

ἐνιχριμφθεῖς, Ep. aor. I part. pass. of ἐγχρίμπω.

ἐν-λαξέω, f. σω, to carve in or upon.

ἐνναετήρ, ἦρος, ἡ, (ἐνναῖα) an inhabitant:—fem.  
ἐνναετείρα.

ἐννᾶ-έτηρος, ον, = sq.

ἐννᾶ-ετής, ἐς, (ἐννέα, ἔτος) nine years old: neut.  
ἐννάετες, as Adv., for nine years.



ἐν-νᾶέτης, ου, ὁ, = ἐν-ναετήρ.  
 ἐννᾶ-έτης, ἰδος, ἡ, fem. of ἐνναετής, nine years old.  
 ἐν-ναίω, Ep. fut. med. ἐννάσσομαι, aor. I ἐνενασ-  
 σάμην :—to dwell in : inhabit.  
 ἐννάκις, Adv. (ἐννέα) nine times, Lat. novies.  
 ἐννᾶκόσιοι, v. ἐνακοσ—  
 ἐννάσσαντο, Ep. 3 pl. aor. I med. of ἐνναίω.  
 ἐννᾶτος, false form for ἐνατος.  
 ἐν-ναυπηγέω, f. ἦσω, to build ships in.  
 \*ΕΝΝΕ'Α', indecl. nine, Lat. novem.  
 ἐννέα-βολος, ον, (ἐννέα, βοῦς) worth nine beeves.  
 ἐννέα-καί-δεκα, indecl. nineteen. Hence  
 ἐννεακαίδεκά-μηνος, ον, (μῆν) nineteen months old.  
 ἐννεακαίδεκ-ετής, ἐς, (ἐτος) nineteen years old.  
 ἐννέα-κρουνος, ον, with nine springs, a well at  
 Athens, called also Καλλιπρόη.  
 ἐννέα-λίνος, ον, (ἐννέα, λίνον) of nine threads.  
 ἐννέα-μηνος, ον, (ἐννέα, μῆν) of nine months.  
 ἐννέα-πῆχυς, υ, (ἐννέα, πῆχυς) nine cubits long.  
 ἐννεάς, ἄδος, ἡ, (ἐννέα) the number nine : a number  
 of nine. II. the ninth day of the month.  
 ἐννέα-φωνος, ον, (ἐννέα, φωνή) of nine tones or notes.  
 ἐννέα-χίλοι, αι, α, Ep. for ἐνάκις χίλιοι, nine thou-  
 sand.  
 ἐννέα-χορδος, ον, (ἐννέα, χορδή) of nine strings.  
 ἐννεήκοντα, worse form for ἐνεήκοντα, ninety.  
 ἐννεηκοντα-εννέα, indecl. ninety and nine.  
 ἐννεώκασι, Ion. 3 pl. pf. of ἐννοέω.  
 ἐννεον, Ep. for ἐνεον, impf. of νέω, to swim.  
 ἐννε-ὄργυρος, ον, (ἐννέα, ὄργυιά) nine fathoms long.  
 ἐννεός, false form for ἐνεός.  
 ἐν-νεοσσέω Att. —τρεύω, f. σω, to make a nest or  
 hatch young in : c. acc. to hatch.  
 ἐννέπω, poet. lengthd. for ἐνέπω.  
 ἐννεσία, ἡ, see ἐνεσία.  
 ἐν-νεύω, f. σω, to nod, beckon or make signs to.  
 ἐννέ-ωρος, ον, (ἐννέα, ὥρα) nine years old or long.  
 ἐννήκοντα, Ep. for ἐνεήκοντα, ninety.  
 ἐνν-ἡμαρ, (ἐννέα, ἡμαρ) Adv. for nine days.  
 ἐννηφιν, Ep. for ἐνης, fem. gen. of ἔνος, as Adv.  
 ἐν-νοέω, f. ἦσω : aor. I ἐνενόησα Ion. part. ἐννώσας :  
 pf. ἐννενόηκα Ion. ἐννένωκα :—also in Med., with  
 aor. I pass. ἐνενοήθην :—to think of, have in one's  
 mind, consider, ponder : to take thought, be  
 anxious. II. to understand. III. to intend  
 to do, c. inf. IV. to devise, plan, invent, Lat.  
 excogitare. Hence  
 ἐννοια, ἡ, a thought : an intent, design.  
 ἐν-νομος, ον, (ἐν, νόμος) within the pale of the law,  
 lawful, right : of persons, just, upright : also, under  
 the law. II. (ἐν, νέμωμαι) feeding in, inhabiting.  
 ἐν-νοος, ον, contr. -vous, ον, (ἐν, νοῦς) thoughtful,  
 sensible :—Comp. ἐννούτερος, Sup. -ούστατος.  
 ἐννοσί-γαιος, ὁ, poet. for ἐννοσίγ-, (ἐνοσις, γῆ) the  
 Earthshaker, a name of Poseidon or Neptune.  
 ἐννοσί-φυλλος, ον, poet. for ἐνοσιφ-, (ἐνοσις, φύλ-  
 λον) with quivering leaves.  
 ἐννοχλεῖς, poet. for ἐνοχλεῖς, 2 sing. of ἐνοχλέω.

ἐννῦμι or ἐννύω, from root FE'N, = FEΣΘN, Lat.  
 VESTIO : f. ἔσω Ep. ἔσσω ; Ep. aor. I ἔσσα :—Med.  
 ἐννῦμαι : fut. ἔσομαι : aor. I ἔσάμην Ep. ἔσάμην,  
 3 sing. ἔέσσοτο :—Pass., pf. εἶμαι, εἶσαι, εἶται, but Ep.  
 also ἔσσαι, ἔσται : plqpf. εἶμην, but 2 sing. ἔσσο, 3  
 sing. ἔστο Ep. ἔεστο, 3 dual ἔσθην, 3 pl. εἶατο :—to put  
 clothes on another :—Med. c. acc. rei, to put on one-  
 self, clothe oneself in, put on :—Pass. to be clad in, to  
 wrap or shroud oneself in ; λαῖνον ἔσσο χιτῶνα thou  
 hadst been clad in coat of stone, i. e. been buried.  
 ἐννυτο, 3 sing. impf. med. of ἐννῦμι.  
 ἐν-νύχεω, f. σω, (ἐν, νύξ) to sleep or lodge in.  
 ἐν-νύχιος, α, ον, or os, ον, (ἐν, νύξ) nightly, in the  
 night, by night. II. dwelling in Night, of the  
 dead.  
 ἐν-νύχος, ον, = ἐννύχιος.  
 ἐννῶσαι, -νῶσας, Ion. for ἐννοῆσαι, -νοῆσας, aor. I  
 inf. and part. of ἐννοέω.  
 ἐν-ὀδιος, α, ον, Ep. εἰν-ὀδιος, η, ον, (ἐν, ὁδός) in,  
 on, or by the road ; σφήκες ἐνὸδιοι wasps that have  
 their nests by the way-side. II. of or belonging  
 to a journey.  
 ἐν-οικέω, f. ἦσω, to dwell : to inhabit. Hence  
 ἐνούκησις, εως, ἡ, a dwelling in a place.  
 ἐν-οικίζω, fut. ἴσω Att. ἴω, to make to dwell in a  
 place :—Pass. to be settled or take up one's abode in.  
 ἐν-οίκιος, ον, (ἐν, οἶκος) in the house, keeping at home.  
 ἐν-οικοδομέω, f. ἦσω, to build in a place. II.  
 to build up, block up.  
 ἐν-οικος, ον, dwelling in : as Subst. a dweller in, an  
 inhabitant. II. pass. dwelt in.  
 ἐν-οινοχοέω, f. ἦσω, to pour in wine.  
 ἐνόν, part. neut. of ἐνεμι, used absol., it being possible.  
 ἐνοπή, ἡ, (ἐνέπω) a cry, scream, voice, sound : esp.  
 a war-cry, battle-shout.  
 ἐν-ὀπλιος, ον, (ἐν, ὄπλον) in or with arms : ὁ ἐν-  
 ὀπλιος (sub. ῥυθμός) the tune for the war-dance.  
 ἐν-οπλος, ον, (ἐν, ὄπλον) in arms, armed.  
 ἐνοπτρον, τό, (ἐνόψομαι) a mirror.  
 ἐν-οράω Ion. —έω : f. ἐνόψομαι (supplied from obsol.  
 ἐνόπτομαι) : aor. 2 ἐνεῖδον, q. v. :—to see or observe  
 in a person or thing. II. to look at or upon.  
 ἐνόρκιος, ον, = ἐνορκος.  
 ἐν-ορκος, ον, (ἐν, ὄρκος) bound by oath, sworn. II.  
 that to which one is sworn ; ἐνορκον εἰπεῖν τι to speak  
 on oath.  
 ἐν-ορμῆτης [τ], ου, ὁ, (ἐν, ὄρμος) one who is in harbour.  
 ἐν-ὀρνῦμι, fut. ἐνόρω : aor. I ἐνώρσα : 3 sing. Ep.  
 aor. 2 pass. ἐνώρτο : (ἐν, ὄρω, ὀρνυμι) :—to arouse or  
 stir up in :—Pass. to arise in or among.  
 ἐν-ορούω, f. σω, to leap in or upon, assail, attack.  
 ἐν-ὀρχης, ου, ὁ, and ἐν-ορχις, ιος, ὁ, ἡ, = ἐνορχος.  
 ἐν-ορχος, ον, (ἐν, ὄρχις) uncastrated, entire.  
 \*ΕΝΟΣ or ἐνος, ὁ, Lat. ANNUS, Subst. a year :  
 hence ἐνιαυτός ἄφενος, δίεμος, etc.  
 \*ΕΝΟΣ or ἐνος, η, ον, Adj. a year old, last year's ;  
 ἐνος καρπός last year's fruit : generally, old, by-  
 gone. II. ἐνη καὶ νέα (sub. ἡμέρα), the old and



*new day*, i. e. *the last day of the month*, so called because *this 30th day consisted of two halves, one belonging to the old, the other to the new moon.* 2. in oblique cases of fem.: gen. ἔνης Ep. ἔνηφιν, = Lat. *perendie*, *the day after to-morrow*, αὐριον καὶ ἔνηφιν; so too, τῇ ἔνῃ, εἰς ἔνῃν.

ένός, gen. of εἷς and ἓν, *one*.

ένοσις, εως, ἡ, (\*ένόθω) *a shaking, quake*.

Ένοσί-χθων, ονος, ὁ, (ένοσις, χθών) *the Earth-shaker*, a name of Poseidon or Neptune.

ένότης, ητος, ἡ, (εἷς) *unity, concord*.

έν-ουράνιος, ον, (έν, οὐρανός) *in heaven, heavenly*.

έν-ουρέω, f. ἥσω, *to make water in*.

έν-οχλέω, f. ἥσω: the augm. tenses take a double augm. impf. ἡνώχλουν, pass. ἡνώχλούμην; aor. I ἡνώχλησα: pf. ἡνώχληκα:—*to trouble, disturb*, Lat. *molesto*: absol. *to be an annoyance*:—Pass. *to be troubled or annoyed*.

ένοχος, ον, (ένέχομαι) *held in, bound by, liable or subject to a penalty: liable to be accused of a crime*.

έν-ράπτω, f. ψω, *to sew up in*.

έν-ρῖγώω, f. ὦσω, = ριγώω έν, *to shiver or freeze in*.

έν-σείω, f. -σείσω: pf. pass. -σέσεισμαι:—*to shake in or into, to drive into, hurl or launch at*.

έν-σημαίνω, f. ἄνω, *to mean, imply*:—Med. *to give notice of, intimate*.

έν-σκεῖλλω, aor. I ένέσκηλα, *to dry up*:—Pass., with pf. act. ένέσκληκα, *to be dried up*.

έν-σκευάζω, f. ἄσω, *to get ready, prepare*:—Pass. *to be dressed or equipped*:—Med. *to dress oneself up*.

έν-σκήπτω, f. ψω: Ep. ένισκ-:—*to hurl, dart, launch in or upon*. II. intrans. *to fall in or on*.

έν-σκίμπω, f. ψω: Ep. ένισκ-: poet. form of έν-σκήπτω, *to dash in or upon*:—Pass. *to stick in*.

έν-σκιρρώ, f. ὦσω, (έν, σκίρρος) *to harden*:—Pass. *to become callous, inveterate*.

έν-σοφος, ον, *wise in a thing*.

έν-σπείρω, f. -σπερῶ, *to sow among*:—Pass. *to be sown or spread among*.

έν-σπονδός, ον, (έν, σπονδή) *included in a treaty: in alliance with: under truce or safe-conduct*.

έν-στάζω, f. ξω, *to let drop in*.

έν-σταλάζω, f. ξω, = ένστάζω.

ένστάτης, ον, ὁ, (ένίστημι) *one who withstands, an adversary*.

έν-στέλλω, f. -στελῶ:—*to dress in*:—Pass., ἱππάδα στολήν ένεσταλμένος *clad in a horseman's dress*.

έν-στηρίζω, f. ξω, *to fix in*.

έν-στράτοπεδεύω, or -εύομαι as Dep., = στρατοπεδεύομαι έν, *to encamp in*.

έν-στρέφω, fut. ψω, *to turn about in*:—Pass. *to turn or move in*. 2. c. acc. loci, *to visit*.

έν-σφραγίζω Ion. έν-σφρηγ-, *to impress on*.

ένταῖθῃναι, aor. I inf. pass. of έντείνω.

έντάκῃναι, aor. 2 inf. pass. of έντήκω.

ένταλμα, atos, τό, (έντέλλω) *an injunction, precept*.

έν-τάνύω, f. ύσω: aor. I inf. έντανύσαι:—poët. for έντείνω, *to stretch or strain tight: to bend or rather*

*to string a bow: also to stretch on or over a thing: to extend, prolong*.

έν-τάσσω Att. -πτω, f. ξω, *to enrol, register in*:—Pass. *to be posted in battle*.

ένταῦθα Ion. ένθαῦτα, Adv. (έν) = ένθα: I. of Place, *here, there*, Lat. *hic*: also *hither, thither*, Lat. *huc*. II. of Time, *at the very time: then, now*. 2. like Lat. *deinde, thereupon, then*. Hence

ένταυθί [ι], Att. form for ένταῦθα.

ένταυθοί, Adv. *hither*, Lat. *huc*.

ένταφιάζω, f. σω, (έντάφιος) *to bury*. Hence

ένταφιασμός, ὁ, *burial*.

έν-τάφιος, ον, (έν, τάφος) *of or used in burial*. II. as Subst., έντάφιον, τό, *a shroud or winding-sheet*;

τά έντάφια, *funeral honours, obsequies*.

ΈΝΤΕΑ, ων, τά, *instruments, gear, tools of any kind: arms, armour; έντεα δαιτός appliances for a banquet; έντεα νηός rigging, tackle of a ship; έντεα ἵππεια horse-trappings, harness*.

έντεθύμημαι, pf. of ένθυμέομαι.

έντεθωράκισμαι, pf. pass. of ένθωρακίζω.

έν-τείνω, fut. -τενῶ: aor. I ένέτεινα: pf. έντέτακα:—Pass., aor. I ένετάθην [ᾱ]: pf. έντέταμαι:—*to stretch or strain tight*, Lat. *intendere*; δίφρος ἱμάσιν έντέταται *the chariot board is hung upon straps: to bend a bow*; γέφυραι έντεταμέναι *a bridge of boats with the cables all taut*:—έντεínaσθαι ἁρμονίαν *to raise it to a higher pitch*:—έντείνειν ναῦν ποδί *to keep a ship's sail tight by the sheet*. II. *to stretch out at or against*; έντείνειν πλήγην Lat. *intendere plagam*. 2. *to entangle in*. III. *to strain, exert, φωνήν έντεínaσθαι*: hence in Pass. *to be eager or vehement*, έντεταμένοι εἰς τὸ ἔργον.

έν-τειχίζω, fut. ἴσω Att. ἰῶ: *to wall in, fortify*:—Med. *to wall in*, i. e. *blockade*.

έν-τεκνος, ον, (έν, τέκνον) *having children*.

έν-τελευτάω, f. ἥσω, *to end one's life in a place*.

έν-τελής, ές, = έν τέλει ὧν, *complete, entire, perfect*:—Adv. -λῶς, Sup. -λέστατα.

έν-τέλλω, mostly in Med., έν-τέλλομαι, *to enjoin, command*:—Pass., έντεταλμένα *commands*.

έντελοῦμαι, fut. med. of foreg.

έν-τέμνω Ion. -τάμνω: f. -τεμῶ: *to cut in, engrave or inscribe upon*. II. *to cut in pieces, to sacrifice*. 2. *to cut in, shred in*.

έντερον, τό, (έντός) *a piece of gut*:—in plur. *the guts, intestines, entrails, bowels*. Hence

έντερόνεια, ἡ, *timber for the ribs of a ship, belly-timber*.

έντεσι-εργός, όν, (έντεα, ἔργον) *working in harness*.

έντεταγμένος, pf. part. pass. of έντάσσω.

έντεταλμένος, pf. part. pass. of έντέλλω.

έντεταμένος, pf. part. pass. of έντείνω. Hence έντεταμένως, Adv. *vehemently, strongly*.

έντέτατο, for έντέτατο, plqpf. pass. of έντείνω.

έντέτῃκα, pf. with pass. sense of έντήκω.

έντετμημένος, pf. part. pass. of έντέμνω.

έντετύλιγμένος, pf. part. pass. of έντυλίσσω.



ἐντεῦθεν Ion. ἐνθεῦτεν, Adv. (ἐνταῦθα) *hence* or *thence*, Lat. *hinc* or *illinc*. II. of Time, *henceforth*, *thenceforth*, *afterwards*, *thereupon*.

ἐντευθενί [ἱ], Att. for ἐντεῦθεν.

ἐντευξίς, εὖς, ἡ, (ἐντυγχάνω) a *lighting upon*. 2. *converse*, *intercourse*.

3. a *petition*, *intercession*, *thanksgiving*.

4. *reading*, *study*.

ἐν-τευτλάνω, f. ἴσω, (ἐν, τεύτλον) to *stew in beet*.

ἐν-τήκω, f. ξω, to *cause to melt in*, to *pour in while molten*:—Pass. with aor. 2 ἐνετάκην [ᾶ], and pf. act. ἐντέτηκα, to *be melted in*, to *sink deep into one*; μῖσος ἐντέτηκέ μοι; ἐντακῆναι τῷ φιλεῖν to *be wholly given up to love*.

ἐντί, Dor. for ἐστί and εἰσί, from εἰμί *sum*.

ἐν-τίθημι, fut. ἐνθήσω: aor. 2 ἐνέθην, Ep. inf. ἐν-θέμεν:—to *put in*, Lat. *imponere*: metaph. to *inspire*, *instil*:—Med. to *put in for oneself*, *store up*, *lay by*: also ἐνθέσθαι τιμῇ to *hold in honour*.

ἐν-τίκτω, f. -τέξομαι: aor. 2 ἐνέτεκον:—to *bear or produce in*: to *create or cause in*. II. pf. part. intr., ἐντετοκώς, *inborn*.

ἐν-τίλᾶω, f. ἴσω, to *squirt upon*.

ἐν-τίμᾶω, f. ἴσω, to *value in or among*.

ἐν-τίμος, ον, (ἐν, τιμή) in *honour*, *honoured*, *prized*: τὰ θεῶν ἐντιμα *what is honoured in the sight of the gods*, their *ordinances or attributes*:—Adv., ἐντίμως εἶχειν or ἄγειν τινά to *hold him in honour*.

ἐντμημα, atos, τό, (ἐντέμνω) a *cut*, *incision*, *notch*.

ἐντο, 3 pl. aor. 2 med. of ἔμμι.

ἐντολή, ἡ, (ἐντέλλω) an *injunction*, *command*.

ἐντομος, ον, (ἐντέμνω) *cut in pieces*, *cut up*; ἐντομα ποιεῖν to *offer as victims*.

ἐντονος, ον, (ἐντείνω) *strained*: *intense*, *earnest*, *eager*, *violent*. Adv. -ως, *violently*.

ἐν-τόπιος, ον, = ἐντοπος.

ἐν-τοπος, ον, (ἐν, τόπος) in or of a *place*.

ἐντός, Adv. (ἐν) Lat. *intus*, *intrinsecus*, opp. to ἐκτός: I. of Place, in, *within*, *inside*; also as Prep. c. gen., ἐντὸς ἑμαυτοῦ in *my senses*. 2. on *this side*, Lat. *citra*, c. gen. II. of Time, *within*, in *less than*, c. gen., ἐντὸς εἴκοσι ἡμερῶν *within 20 days*. Hence

ἐντοσθε and before a vowel -θεν, Adv. *from within*, *within*.

ἐντραγεῖν, aor. 2 inf. of ἐντρώγω.

ἐντραπήναι, aor. 2 inf. pass. of ἐντρέπω.

ἐντραπήσομαι, fut. 2 pass. of ἐντρέπω.

ἐν-τρέπω, f. -τρέψω, to *turn about*: metaph. to *prove*, *make ashamed*:—Med. and Pass. to *turn oneself*, *turn towards* a person: to *give heed to*, *listen to*, *respect or pay deference to*: to *feel shame or fear*.

ἐν-τρέφω, f. -θρέψω, = τρέφω ἐν, to *bring up or train in*: of habits, etc., to *grow up with*, *become natural to*, c. dat.

ἐν-τρέχω, f. -θρέξομαι or -δράμωμαι (from obsol. δρέμω):—to *run in*, to *move freely in*. II. to *slip in*, *enter*.

ἐντρίβῆναι, aor. I inf. pass. of ἐντρίβω. Hence

ἐντρίβής, ἐς, *rubbed in*: metaph. *skilled*, *versed in*.

ἐν-τρίβω [ἱ], f. ψω, to *rub in* unguents:—Pass. to *have rubbed in*, to *be anointed*, *painted*. II. to *rub away*, *wear by rubbing*.

ἐν-τρίτωνίξω, f. ἴσω, (ἐν, τρίτος) to *mix in a third part*, *temper with a third*, with allusion to Τριτογένεια.

ἐντριψίς, εὖς, ἡ, (ἐντρίβω) a *rubbing in*.

ἐν-τρομος, ον, (ἐν, τρέμω) *trembling*, *fearful*.

ἐν-τροπαλίζομαι, Frequent. of ἐντρέπω, Pass. to *keep turning round*, *keep looking back*.

ἐντροπή, ἡ, (ἐντρέπομαι) a *turning towards*: *respect* or *reverence for one*: also *shame*, *reproach*.

ἐντροπία, ἡ, (ἐντρέπομαι) in pl. *tricks*, *artifices*.

ἐντροφος, ον, (ἐντρέφω) *brought up in*, *living in*, *among*, or *with*; ἐντρ. τινος a *nursling*.

ἐν-τρυλλίζω, f. ἴσω, to *whisper in one's ear*.

ἐν-τρύφᾶω, f. ἴσω, (ἐν, τρυφή) to *revel in*, *play in*: absol. to *be luxurious*. II. to *make sport of*.

ἐν-τρώγω, f. -τρώσομαι: aor. 2 ἐνέτρωγον:—to *eat up greedily*, to *devour*.

ἐν-τυγχάνω, f. -τεύσομαι; aor. 2 ἐνέτυχον: pf. ἐν-τετύχηκα:—to *light upon*, *fall in with*, *meet with*. 2. to *converse with*: to *intercede with*. 3. to *read*. II. also = τυγχάνω ὦν ἐν, to *happen to be in*.

ἐν-τύλισσω, f. ξω, to *roll or wrap up*.

ἐν-τύνον, Ep. impf. of ἐντύνω; but also aor. I imperat.

ἐντύνω [ῦ]: f. ἐντύνω: Ep. aor. I ἐντύνᾶ: (ἐντεα):—to *equip*, *deck out*, *get ready*, *furnish*, *prepare*: c. acc. pers., ἐντύνειν τινά to *make one ready*, *urge him on*: also c. inf. to *urge to do a thing*.

ἐν-τύπᾶς, Adv. (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαίῃ κεκαλυμμένος *covered with his mantle so as to shew the shape of his limbs*.

ἐν-τύπῶω, f. ἴσω, (ἐν, τύπος) to *stamp*, *engrave*.

ἐν-τύφω, f. -θύψω, to *smoke*. [ῦ]

ἐντύω, Ep. impf. ἐντύον, = ἐντύνω.

Ἐνυάλιος, ὁ, (Ἐνυά) the *Warlike*, epith. of Ares or Mars in the Iliad; but, in later authors, different from him. II. as Adj., *warlike*, *furious*. [ᾶ]

ἐν-υβρίζω, f. ἴσω Att. ἰῶ, to *insult one in a thing*.

ἐνυδρις, ιος, ἡ, an *otter*. From

ἐνυδρό-βιος, ον, *living in the water*.

ἐν-υδρος, ον, (ἐν, ὕδωρ) *with water in it*, *holding water*. II. of *water*, *watery*. III. *living in or by water*.

ἐνυξᾶ, aor. I of νύσσω.

ἐνυπνιαίω, f. ἴσω, to *dream*. From

ἐνύπνιον, τό, a *thing seen in sleep*. 2. a *dream*.

Properly neut. of ἐνύπνιος.

ἐνύπνιος, ον, (ἐν, ὕπνος) *appearing in sleep*.

ἐν-υπνος, ον, = ἐνύπνιος.

ἐνύσταξα, aor. I of νυστάζω.

ἐν-ὑφαίνω, f. ἄνω, to *weave in as a pattern*:—Pass. to *be inwoven*. Hence

ἐνῡφαντός, ὄν, *inwoven*.

'ΕΝΤΩ', ὅος, contr. οὖς, ἡ, *Enyo*, goddess of war, answering to the Roman *Bellona*.



ἐνωμοτ-άρχης, *ον, ὁ*, leader of an ἐνωμοτία.  
 ἐνωμοτία, ἡ, (ἐνώματος) properly, any band of sworn soldiers: a division of the Spartan army, being a sub-division of the λόχος and containing 32 men.  
 ἐν-ώματος, *ον, (ἐν, ὄμνυμι)* bound by oath: a conspirator. Adv. -ότως, on oath.  
 ἐνωπαδῖως, Adv. to one's face. From  
 ἐνωπή, ἡ, (ἐν, ὤψ) the face, countenance: dat. ἐνωπῇ as Adv. before the face, openly, Lat. *palam*.  
 ἐνώπια, *ων, τά*, the inner walls fronting those who enter: properly neut. of ἐνώπιος.  
 ἐνώπιον, in the presence of, Lat. *coram*. From  
 ἐν-ώπιος, *ον, (ἐν, ὤψ)* in one's presence, face to face.  
 ἐνώρσα, aor. I of ἐνόρνυμι.  
 ἐνώρτο, 3 sing. Ep. aor. 2 pass. of ἐνόρνυμι.  
 ἐνώσα, Ion. for ἐνόησα, aor. I of νοέω.  
 ἐνωτίζομαι, Dep. (ἐν, οὖς) to hearken to.  
 ἙΞ, Lat. *EX*, put for ἐκ before a vowel.  
 ἙΞ, οἱ, αἱ, τά, indecl., Lat. *SEX*, our *SIX*.  
 ἐξαγαγεῖν, aor. 2 inf. of ἐξάγω.  
 ἐξαγγελία, ἡ, information sent out to the enemy.  
 From  
 ἐξ-αγγέλλω, f. ἐλῶ, to tell out, publish, report: esp. to send out information to the enemy:—Med. to promise to do:—Pass. to be reported as doing; impers., ἐξαγγέλλεται it is reported that. Hence  
 ἐξ-άγγελος, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the ἄγγελος came to tell news from a distance, but the ἐξάγγελος told what was going on behind the scenes.  
 ἐξάγγελτος, *ον, (ἐξαγγέλλω)* told of, discovered.  
 ἐξ-αγίζω, f. ἰσω Att. ἰῶ, to drive out as a pollution.  
 ἐξ-αγνέω Ion. for ἐξάγω.  
 ἐξάγιστος, *ον, (ἐξαγίζω)* accursed, abominable. II. of things, devoted, mystical.  
 ἐξ-αγκωνίζω, (ἐξ, ἀγκών) to nudge with the elbow.  
 ἐξ-αγνύμι, f. -άξω, (ἐξ, ἀγνυμι) to break and tear away, to rend.  
 ἐξ-αγοράζω, f. άσω, to buy from: to redeem.  
 ἐξ-αγορεύω, f. σω, to speak out, publish, divulge.  
 ἐξ-αγριόω, f. ώσω, (ἐξ, άγριος) to make wild or waste: of living things, to make savage, exasperate.  
 ἐξ-άγω, f. -άξω: aor. 2 -ήγαγον:—to lead or carry out of or away from. 2. of things, to carry out, export; τὰ εξαγόμενα exports. 3. to draw out from, set free from. 4. to drive out, expel. II. to bring forth, produce: to call forth, excite. 2. of persons, to lead on, excite, rouse: also to lead on, tempt. III. intr. (sub. ἐαυτόν) to go or march out. Hence  
 ἐξ-αγωγή, ἡ, a leading out, drawing out: exportation: hence  
 ἐξ-αγωγήμος, *ον, carried out; τὰ εξαγώγιμα exports*.  
 ἐξ-αγωνίζομαι, f. Att. ἰοῦμαι, Dep. to struggle hard.  
 ἐξάδ-αρχος, *ον, (ἐξάς, άρχω)* leader of a body of six.  
 ἐξ-ῥίδω, fut. -ῥισομαι, to sing away; ἐξῥάδειν τὸν βίον to sing away one's life, end it in song, as the swan:—to sing away a spell. II. to sing of, descant upon.  
 ἐξ-αείρω Ion. for ἐξαίρω.

ἐξά-ετής, *ές, gen. έός, (έξ, έτος)* six years old: fem. ἐξαέτις, ἰδος.—Adv. ἐξάετες, for six years.  
 ἐξ-αθροίζομαι, Med. to collect out from.  
 ἐξ-αιάζω, strengthd. for αἰάζω.  
 ἐξ-αιμάσσω Att. -πτω, f. ξω, to make quite bloody.  
 ἐξ-αἰνῶμαι, Dep. to take away, carry off.  
 ἐξ-αίρεσις, *εως, ἡ, (ἐξαίρέω)* a taking out:—a way of taking out.  
 ἐξ-αιρετόν, verb. Adj. of ἐξαίρέω, one must select.  
 ἐξ-αίρετος, *ον, taken out, picked out, chosen*. 2. reversely, taken out, rejected, expelled. II. that can be taken out. From  
 ἐξ-αιρέω, f. ήσω: aor. 2 ἐξεῖλον Ep. ἐξελον (supplied from obsol. ἔλω):—Med., fut. ἐξελοῦμαι: aor. 2 ἐξειλόμην:—Pass., pf. ἐξήρημαι Ion. ἐξαράρημαι:—to take out, take out of:—Med. to take out for oneself: to unlade, discharge one's cargo. II. to take from among others, to pick out, choose:—Pass. to be picked out for a special gift: also to be dedicated, devoted. III. to take away, remove:—Med. to take away from one:—Pass. to have a thing taken away. IV. in Med. to set free, deliver. V. to make away with: to destroy or demolish a city.  
 ἐξ-αίρω, contr. of Ion. form ἐξ-αείρω: fut. ἐξ-ἄρῶ: aor. I ἐξήρα:—to lift up, lift off the earth. 2. to raise, exalt, extol. 3. to arouse, stir up, excite. II. Med. to carry off for oneself, earn:—ἐξαίρεσθαι νόσον to take a disease on oneself, catch it. III. Pass. to be raised, to rise. 2. to be excited, agitated.  
 ἐξ-αἰσιος, *ον, (ἐξ, αἶσα)* beyond what is right, transgressing right, lawless. II. of things, monstrous: violent.  
 ἐξ-αῖσσω Att. -ῥισσω, -ῥπτω: fut. -αἶξω, -ῥῶ: aor. I -ῆξα:—to rush forth, start out.  
 ἐξ-αῖστόω, f. ώσω, (ἐξ, αἶστος) to bring to naught, utterly destroy, annihilate.  
 ἐξ-αιτέω, f. ήσω: aor. I ἐξήτησα:—to demand from another: ἐξ. τινά to demand that he be given up, demand his surrender:—Med. to beg for oneself, to beg a person off, gain his release. Hence  
 ἐξ-αίτησις, *εως, ἡ, a demanding from another*. 2. a begging off, intercession.  
 ἐξ-αἰτος, *ον, (ἐξ, αἰτέω)* chosen, choice, precious.  
 ἐξ-αίφνης, Adv. on a sudden.  
 ἐξ-ἄκέομαι, fut. έσομαι: Dep.:—to heal completely, apply a cure; χόλον εξακέσασθαι to appease it; ἐν-δείας εξακέσασθαι to make up for deficiencies. Hence  
 ἐξάκεσις, *εως, ἡ, a thorough cure*.  
 ἐξ-ἑκῖς, Adv. (ἐξ) six times, Lat. *sexies*. Hence  
 ἐξακισ-χίλιοι, six thousand; and  
 ἐξακισ-μύριοι, sixty thousand.  
 ἐξ-ἄκολουθέω, f. ήσω, to follow up, imitate.  
 ἐξ-ἄκοντιζω, fut. ἰσω Att. ἰῶ, to dart or shoot forth, launch. 2. metaph. to direct away from: also to stretch out to: to shoot forth from one's mouth, utter.  
 ἐξακόσιοι, *αι, α, (έξ)* six hundred, Lat. *sexcenti*. Hence



ἐξακοσιοστός, ἡ, ὄν, six-hundredth.

ἐξ-ακούω, f. -ακούσομαι: aor. I -ἤκουσα:—to bear a sound, esp. from a distance: to listen for.

ἐξ-ακριβῶ, f. ὥσω, to make accurately, finish carefully. II. to inquire accurately. III. ἐξακριβοῦν λόγον to speak distinctly.

ἐξ-ακρίζω, f. ἰσώ Att. ἰῶ, to reach the top of; ἐξακρίζειν αἰθέρα to skim the upper air.

ἐξακτεῖν, verb. Adj. of ἐξάγω, one must march out.

ἐξ-ἄλῶω, f. ὥσω, to blind utterly; ὀφθαλμὸν ἐξαλῶσαι to put out his eye.

ἐξ-ἄλᾶπάζω, f. ξω, of a city, to sack, storm: generally, to ruin, destroy: to exhaust.

ἐξάλατο, Dor. for ἐξήλατο, 3 sing. aor. I of ἐξάλλομαι.

ἐξᾶλεισθαι, Ep. aor. I med. inf. of ἐξαλέομαι.

ἐξάλειπτον, τό, a box for ointment. From

ἐξ-ἄλειφω, fut. ψω: aor. I -ἤλειψα:—Pass., pf. ἐξήλιμμαι Att. ἐξαλήλιμμαι:—to anoint thoroughly, plaster over. II. to wipe out, erase: metaph. to destroy utterly, blot out; ἐξαλείφειν τινὰ ἐκ τοῦ καταλόγου to strike his name off the list:—Med., ἐξαλείφασθαι πάθος φρενός to blot out the suffering from one's mind.

ἐξ-ἄλέομαι, Dep. to beware of, shun, escape.

ἐξ-ἄλεύομαι, f. σομαι, = ἐξαλέομαι.

\*ἐξ-ἄλινδω, only found in aor. I part. ἐξαλίσας [ι], pf. ἐξήλικα:—to roll out, roll well; ἄπαγε τὸν ἵππον ἐξαλίσας οἶκαδε take him home when you have given him a good roll (see ἀλινδῆρα); ἐξήλικάς με ἐκ τῶν ἐμῶν you have rolled, tumbled me out of my all.

ἐξαλλάγῃ, ἡ, a changing: difference. From

ἐξ-αλλάσσω Att. -ττω: fut. ξω: aor. I -ἥλλαξα: pf. -ἥλλαχα:—Pass., aor. I and 2 -ἥλλάχθην, -ἥλλάγην: pf. -ἥλλαγμαι:—to change utterly or quite. II. to withdraw or remove from. III. to turn another way; ποίαν [ὁδὸν] ἐξαλλάξω which way shall I take; ἐξαλλάσσειν κερκίδα to ply the shuttle to and fro.

ἐξ-ἄλλομαι, fut. -ἄλοῦμαι: aor. I -ἥλαμην: Ep. aor. 2 part. ἐξάλλμενος: Dep.:—to spring out of or forth from; ἐξάλλεσθαι κατὰ τοῦ τείχους to leap down from it. II. to leap up; of horses, to rear.

ἐξ-ἄλυσκω, f. ὕζω: aor. I -ἥλυξα: = ἐξαλέομαι.

ἐξ-ἄμαρτάνω, f. -αμαρτήσομαι: aor. 2 -ἤμαρτον:—to mistake utterly, err greatly, commit a fault against:—Pass. to be mismanaged, wrongly treated. Hence

ἐξᾰμαρτία, ἡ, an utter mistake, error.

ἐξ-ἄμάω, fut. ἦσω or ἦσομαι: pf. pass. ἐξήμημαι:—to mow off, finish reaping: metaph. to cut off, destroy:—Pass., γένους ἅπαντος ῥίζαν ἐξημημένους having the stock of all the race cut off.

ἐξ-αμβλῶω, f. -αμβλώω: pf. -ἤμβλωκα:—to make miscarry: metaph., φροντίδ' ἐξήμβλωκας you have made my wit miscarry.

ἐξ-ἄμειβω, fut. ψω: aor. I -ἤμειψα:—to exchange, alter: hence to put off, lay aside:—Med. to take the place of, follow close on. II. of Place, to change

one for another, pass over from one place to another, withdraw from:—Med. to pass out. III. in Med. also, to requite, repay.

ἐξ-ἄμέλω, f. ξω, to milk or suck out. II. to press, as cheese.

ἐξ-ἄμελέω, f. ἦσω, to be utterly careless of.

ἐξά-μετρος, ον, (ἐξ, μέτρον) of six metres: ἐξαμέτρος (sub. τόνος), ὁ, the heroic or hexameter verse.

ἐξά-μηνος, ον, (ἐξ, μῆν) lasting six months, Lat. semestris: as Subst., ἐξάμηνος, ὁ or ἡ, a half-year.

ἐξ-αμηχάνεω, f. ἦσω, to get out of a difficulty, ex-tractate oneself from it.

ἐξ-ἄμιλλάομαι, f. ἦσομαι: aor. I med. -ἡμιλλησάμην, pass. -ἡμιλλήθην: Dep.:—to struggle vehemently; ἀμίλλας ἐξαμιλληθεὶς having gone through desperate struggles. II. to drive out of: to drive out of one's wits. III. as Pass. to be rooted out, of the Cyclops' eye.

ἐξ-ἄμυνομαι, Med. to ward off from oneself, drive away. [ῥ]

ἐξ-ἀναγκάζω, f. ἄσω, to force or compel utterly. II. to force out, drive away.

ἐξ-ἀνάγω, f. ἄζω: aor. 2 -ἀνήγαγον:—to bring out of or up from:—Pass. to put out to sea, set sail.

ἐξ-ἀναδύομαι, Med. with aor. 2 act. -ἀνέδυν:—to rise out of, come from under, emerge from: generally, to escape from.

ἐξ-ἀναξέω, fut. ἔσω, to make to boil up or over: metaph., ἐξαναζεῖν χόλον to let his fury boil forth.

ἐξ-ἀναιρέω, f. ἦσω, to take up out of.

ἐξ-ἀνακρούω, f. σω, to beat back:—Med. of ships, to retreat by backing water.

ἐξ-ἀναλίσκω, fut. -ανᾶλῶσω: aor. I -ἀνήλωσα: pf. pass. -ἀνήλωμαι:—to consume or destroy utterly:—Pass. to be quite used up, Lat. exauriri.

ἐξ-ἀναλύω, f. ὕσω, to set quite free.

ἐξ-ἀνάλωσις, εως, ἡ, (ἐξαναλίσκω) exhaustion.

ἐξ-ἀναπνέω, f. -πνεύσομαι, to breathe again, revive.

ἐξ-ἀνάπτω, f. ψω, to hang up a thing from or by:—Med. to attach oneself. II. to rekindle.

ἐξ-ἀναρπάζω, f. ξω and σω, to snatch away.

ἐξ-ἀνασπάω, f. ἄσω [ᾶ], to tear away from.

ἐξ-ἀνάστασις, εως, ἡ, (ἐξάνιστημι) a removal. 2. intr. an uprising from: the resurrection.

ἐξ-ἀναστέφω, f. ψω, to crown with wreaths.

ἐξ-ἀναστήσω, ἐξ-ἀναστήσῃ, fut. and aor. I inf. of ἐξ-ἀνίστημι.

ἐξ-ἀναστρέφω, f. ψω, to turn upside down: to hurl headlong from.

ἐξ-ἀνατέλλω, to make spring up from. II. intr. to spring from.

ἐξ-ἀναφανδόν, Adv. quite openly.

ἐξ-ἀναφέρω, f. -ανοίσω, to bring up from the water. II. intr. to emerge from: to recover from an illness.

ἐξ-ἀναχωρέω, f. ἦσω, to go out of the way, withdraw, retreat. II. c. acc. to evade.

ἐξ-ἀνδραποδίζω, and Med. ἐξανδραποδίζομαι, f.



—ίσομαι Att. —ἴομαι: (ἑξ, ἀνδράποδον):—*to sell for slaves, reduce to utter slavery*: the Att. fut. ἑξανδραποδιοῦμαι is also used in pass. sense, as are aor. I —ἡνδραποδίστην, pf. —ἡνδραπόδισμαι. Hence ἑξανδραπόδοις, εὖς, ἡ, *a selling for slaves*.

ἑξ-ανδρόομαι, pf. ἑξήνδρωμαι: Pass.:—*to come to man's years*; λόχος ὀδόντων ὄφεος ἑξηνδρωμένος *a band having grown to men from the dragon's teeth*.

ἑξ-ανεγείρω, f. —εγερῶ, *to excite, stir up*.

ἑξ-ανειλόμην, aor. 2 med. of ἑξαναίρω.

ἑξ-άνειμι, *to rise out from: to go up in*. II. *to come back from*.

ἑξ-ἀνεμῶ, f. ὥσω: aor. I —ἡνέμωσα: (ἑξ, ἄνεμος):—*to inflate: puff up*. II. *to scatter to the winds, bring to nothing*.

ἑξ-ἀνέρχομαι, = ἑξάνειμι.

ἑξ-ἀνέστηκα, —ἡσα, pf. and aor. I of ἑξανίστημι.

ἑξ-ἀνέστραμμαι, pf. pass. of ἑξαναστρέφω.

ἑξ-ἀνέτειλα, aor. I of ἑξανατέλλω.

ἑξ-ἀνεύρισκω, fut. —ἀνευρήσω, *to find out, invent*.

ἑξ-ἀνέχω, f. ξω, *to hold up or out*: intr. *to project*. II. Med., impf. and aor. 2 with double augm.

ἑξ-ἡνείχουμην, —ἡνεσχόμην:—*to bear up against*.

ἑξ-ἀνήγαγον, aor. 2 of ἑξανάγω.

ἑξ-ἀνήκα, aor. I of ἑξάνιμι.

ἑξ-ἀνήλωσα, aor. I of ἑξανῶλίσκω: ἑξ-ἀνήλωμαι, pf. pass.

ἑξ-ἀνθῶ, f. ἡσω: pf. —ἡνθηκα:—*to put out flowers*. 2. *to bloom with, to be covered with, to break out with, of sores*. 3. metaph. *to burst forth, break out, flourish*.

ἑξ-ἀνθίζω, f. ἰσω Att. ἰῶ, (ἑξ, ἄνθος) *to deck as with flowers, adorn, paint*.

ἑξ-ἀνίημι, f. —ἀνήσω or —ἀνήσομαι: aor. I —ἀνήκα:—*to send out or forth, let loose*: c. gen. *to send forth from*. 2. *to let go, dismiss*. 3. *to slacken, loosen*.

II. intr. *to slacken, relax*, Lat. remittere.

ἑξ-ἀνίστημι, f. —ἀναστήσω, aor. I —ἀνέστησα: in these tenses Causal, *to make rise from one's seat*. 2. *to remove from a settlement: make to emigrate, expel*. 3. *to depopulate, destroy*. II. Pass. and Med., with aor. 2 act. —ἀνέστην, pf. —ἀνέστηκα, plqpf. —εἰστήκειν, intrans. *to rise from one's seat or station*.

2. generally, *to arise and depart from a place: to be driven out from one's home*. 3. *to be depopulated*.

ἑξ-ἀνοιγῶ, *to lay open*.

ἑξ-ἀνορθῶ, f. ὥσω, *to set upright, restore*.

ἑξ-ἀντλέω, f. ἡσω: aor. I —ἡντλησα:—*to draw out*, Lat. exaurire. II. metaph. *to endure to the end, see out, Lat. exantare*.

ἑξ-ἄνύω Att. ἑξ-ἄνύτω, f. ὕσω [ῡ]: aor. I ἑξήνυσαι:—*to accomplish, fulfil*. 2. *to dispatch, kill*, Lat. conficere. 3. of Time, *to bring to an end, accomplish*: hence *to finish one's way to a place, arrive at it*.

4. c. inf. *to manage to do*, Lat. efficere ut... 5. Med. *to finish for oneself*.

ἑξ-ἀπάλαιστος, ον, (ἑξ, πάλαιστή) of six bands-breadths.

ἑξ-ἀπαλλάσσω Att. —ττω, f. ξω: aor. I —ἀπῆλασα:—*to free from, remove from*:—Med. *to remove oneself from, get rid of*.

ἑξ-ἀπάτῶ, f. ἡσω: aor. I —ἡπάτησα:—*to cheat or deceive thoroughly: to seduce*:—Pass., with fut. med. —ἡσομαι, *to be utterly deceived*.

ἑξ-ἀπάτη, ἡ, *a gross trick or deception*.

ἑξ-ἀπάτητήρ, ἦρος, ὁ, (ἑξαπατάω) *a deceiver*.

ἑξ-ἀπατύλλω, Comic Dim. of ἑξαπατάω, *to cheat a little, impose upon*.

ἑξ-ἀπαφίσκω, Ep. form of ἑξ-απατάω: aor. 2 ἑξήπαφον, part. ἑξαπαφών: also 3 sing. aor. 2 med. opt. ἑξαπάφουτο occurs in act. sense.

ἑξ-ἀ-πέδος, ον, (ἑξ, πούς) *six feet long*.

ἑξ-ἀπειδον, inf. ἑξαπιδεῖν, aor. 2 (with no pres. in use), *to observe from afar*. Cf. εἶδον.

ἑξ-ἀ-πηχυς, υ, (ἑξ, πῆχυς) *six cubits long*.

ἑξ-ἀπίνα, Adv., later form of ἑξαπίνης.

ἑξ-ἀπίναιος, α, ον, = ἑξαίφνιδιος. From

ἑξ-ἄπινης, Adv., collat. form for ἑξαίφνης. [ῖ]

ἑξ-ἀ-πλάσιος, α, ον, Ion. —πλήσιος, η, ον, (ἑξ) *sixfold*.

ἑξ-ἀ-πλεθρος, ον, (ἑξ, πλεθρον) *six πλέθρα long, i. e. 1200 feet long*.

ἑξ-ἀπλόω, f. ὥσω, *to unfold, roll out: to explain*.

ἑξ-ἀποβαίνω, f. —βήσομαι, *to step out of*.

ἑξ-ἀποδίσκομαι, Dep. *to chase away from*.

ἑξ-ἀποδύνω, *to put off*.

ἑξ-ἀποθνήσκω, *to be just on the point of death*.

ἑξ-ἀ-πολις, εὖς, ἡ, (ἑξ, πόλις) *a league of six cities*.

ἑξ-ἀπόλλυμι, f. —ἀπολέσω Att. —ἀπολῶ:—*to destroy utterly*:—Med., with perf. 2 act. ἑξαπόλωλα, intr. *to perish utterly: to perish out of*.

ἑξ-ἀπονέομαι, Pass. *to return out of*.

ἑξ-ἀπονήσκω, f. νύψω, *to wash thoroughly*.

ἑξ-ἀποξύνω, *to sharpen well*.

ἑξ-ἀπορέω, also Med. ἑξ-ἀπορέομαι, *to be utterly at a loss, be in great perplexity*.

ἑξ-ἀποστέλλω, *to send out or away: to divorce*.

ἑξ-ἀποτίνω, f. —ἀποτίσω [ῖ], *to atone fully*.

ἑξ-ἀποφθείρω, *to destroy utterly*.

ἑξ-ἀπτω, f. ψω: aor. I ἑξήψα:—*to fasten from or to: c. dat. to attach to*. II. Med. *to hang from, cling to a thing*. 2. *to fasten about oneself, wear*.

ἑξ-ἀραιρῆμαι, Ion. pf. pass. of ἑξαίρῶ.

ἑξ-ἀράσσω Att. —ττω, fut. ξω: aor. I ἑξήραξα:—*to dash or knock out, shatter: metaph. to assail furiously*.

ἑξ-ἀργέω, f. ἡσω, (ἑξ, ἀργός) *to be quite torpid*:—Pass. *to be quite neglected*.

ἑξ-ἀργυρίζω, f. ἰσω Att. ἰῶ, and ἑξ-ἀργυρόω, f. ὥσω, *to turn into money, sell*.

ἑξ-ἀρέσκομαι, f. —ἀρέσομαι, Dep. *to make oneself acceptable to: also to win over, conciliate*.

ἑξ-ἀριθμέω, f. ἡσω, *to count throughout*, Lat. enumerare. II. *to pay in ready money*.

ἑξ-ἀρκέω, f. ἰσω, *to be enough for: impers., ἑξαρκέει μοι it is enough for, satisfies me*, c. inf. II. *to*



abound in, be content with: c. part. to be satisfied with doing.

III. to assist, succour. Hence

ἐξαρκής, ἐς, enough, sufficient.

ἐξαρκούντως, Adv. pres. part. of ἐξαρκέω, enough, sufficiently.

ἐξ-αρνέομαι, f. ἡσομαι: aor. I -ἡρνησάμην and -ἡρνήθην:—to deny strongly. Hence

ἐξαρνητικός, ἡ, ὄν, good at denying or disowning.

ἐξαρνος, ὄν, (ἐξαρνέομαι) denying, disowning.

ἐξ-αρπάξω, f. -αρπάξω and -αρπάσω or -αρπάσομαι: aor. I -ἥρπαξα Att. -ἥρπασα: pf. pass. -ἥρπασμαι:—to snatch away from: to rescue from danger.

ἐξ-αρτάω, fut. ἡσω, to bang from or upon. II. Pass., with fut. med. ἐξαρτήσομαι, pf. ἐξήρτημαι, to be hung upon, bang upon. 2. to have fastened to one, be equipt with: cf. ἐξάπτω. 3. to be exposed to view.

ἐξ-αρτίζω, fut. ἰσω Att. ἰῶ, to complete, finish:—Pass., pf. ἐξήρτισμαι, to be completely furnished.

ἐξ-αρτύω, f. ὕσω [ῡ], to get ready: to fit out, equip:—Med. to get ready for oneself, fit out: to prepare, set about:—Pass., pf. ἐξήρτυμαι, to be got ready.

ἐξάρχε, Dor. for ἐξήρχε, 3 sing. impf. of ἐξάρχω.

ἐξ-αρχος, ὄν, beginning. II. as Subst., ἐξάρχος, ὁ, a leader, beginner, Lat. auctor. 2. the first in rank, chief, Lat. princeps. 3. the leader of the chorus, = κορυφαῖος.

ἐξ-άρχω, f. ξω, to begin, lead off; ἐξάρχειν παιᾶνά τι to begin a hymn to one, address it to him: and reversely, ἐξάρχειν τινα λόγους to address one with words:—so also in Med. ἐξάρχομαι.

ἐξ-ασκέω, f. ἡσω: aor. I -ἡσκησα:—to adorn, deck out. II. to train or exercise thoroughly:—Pass. to be well trained in.

ἐξ-ατιμάζω, f. ἄσω, to dishonour utterly.

ἐξ-ᾄττω, Att. contr. for ἐξαίσσω.

ἐξ-αυαίνω, aor. ἐξηύηνα: to dry up, parch up.

ἐξ-αυδάω, f. ἡσω, to speak out:—also in Med.

ἐξ-αυλέω, f. ἡσω, to wear out by piping.

ἐξ-αυλίζομαι, f. σομαι, Dep. to leave one's quarters.

ἐξ-αυτῆς, Adv., for ἐξ αὐτῆς [τῆς ὥρας], at the very point of time, at once.

ἐξ-αὐτις, Adv. for ἐξ-αὐθις, (ἐξ, αὐτις) over again, anew. II. of Place, back again, backwards.

ἐξ-αυτομολέω, f. ἡσω, to desert from.

ἐξ-αυχέω, f. ἡσω: aor. I ἐξηύχισα: to boast loudly.

ἐξ-αῦω, aor. I ἐξήῦσα, to scream or cry out.

ἐξ-αφαιρέω, aor. 2 -αφείλον, med. -αφειλόμην (from obsol. ἔλω):—to take quite away:—Med., ψυχὴν τινος εξαφελέσθαι to take his life from him.

ἐξ-αφίημι, fut. -αφήσω, to send forth, discharge: to set free from.

ἐξ-αφίστημι, to put away:—Med., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -εστήκειν, intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, f. ἰσομαι, Med. (ἐξ, ἀφρός) to foam away from oneself, Lat. despumare; ἐξαφρίζεσθαι μένος to foam or fret away one's strength.

ἐξ-αφύσσω, f. ὕσω [ῡ]: aor. I -ἤφῦσα:—to draw forth.

ἐξάψαι, aor. I inf. of ἐξάπτω.

ἐξέβαλον, aor. 2 of ἐκβάλλω.

ἐξέβην, aor. 2 of ἐκβαίνω:—ἐξεβαν, Aeol. and Ep. 3 pl. for ἐξέβησαν.

ἐξ-εγγῦᾶω, f. ἡσω, (ἐξ, ἐγγύη) to free by giving bail:—Med. to give bail:—Pass. to be set free on bail. Hence

ἐξεγγύησις, εως, ἡ, a giving bail or surety.

ἐξ-εγείρω, f. -εγερώ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξηγρόμην, inf. -εγρέσθαι, and pf. act. ἐξεγρήγορα, to be aroused, to wake up.

ἐξέγραψα, aor. 2 of ἐκγράφω.

ἐξέγροντο, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξέδειξα, aor. I of ἐκδείκνυμι.

ἐξεδεξάμην, aor. I of ἐκδέχομαι.

ἐξεδίδαξα, aor. I of ἐκδιδάσκω.

ἐξέδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ἡ, Lat. exbedra, a covered walk in front of a house.

ἐξέδραμον, aor. 2 of ἐκτρέχω.

ἐξέδραν, aor. 2 of ἐκδιδράσκω.

ἐξ-εδρος, ὄν, (ἐξ, ἔδρα) away from home: generally, strange, extraordinary. 2. c. gen. out of, away from; ἐξεδρος φρενῶν out of one's senses. II. of omens, in a bad quarter.

ἐξέδομαι, fut. of ἐξεσθίω.

ἐξέδυν, aor. 2 (in intr. sense) of ἐκδύνω.

ἐξέδυσσα, aor. I (in causal sense) of ἐκδύνω.

ἐξέδωκα, aor. I of ἐκδίδωμι.

ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.

ἐξεθέμην, aor. 2 med. of ἐκτίθημι.

ἐξέθηκα, aor. I of ἐκτίθημι.

ἐξέθορον, aor. 2 of ἐκθρόσκω.

ἐξέθρεψα, aor. I of ἐκτρέφω.

ἔξει, for ἐξιθι, imperat. of ἐξείμι exibo.

ἐξ-είδον, inf. ἐξιδεῖν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξιδού see well to it. Cf. ἐξοῖδα.

ἐξείης, Adv. (ἐχω, ἔξω) poet. for ἐξῆς, in order, in a row, one after another.

ἐξ-εικάζω, fut. σω, to make like: to adapt: pf. part. pass. ἐξηκασμένος, represented by a likeness or portrait.

ἐξ-ελίω, f. ἡσω, Lat. evolvere, to unfold.

ἐξείλλω, = ἐξίλλω.

ἐξείλον, ἐξειλόμην, aor. 2 act. and med. of ἐξαίρω.

ἐξ-εἰμι, 2 sing. ἐξεῖσθα (for ἔξει), inf. ἐξιέναι Ep. ἐξιμεναι: impf. ἐξήειν: (ἐκ, εἰμι ibo):—to go out, come out: esp. to march out with an army; to come forward on the stage. II. of Time, to come to an end, expire; ὅταν τὸ κακὸν ἐξῇ when the pain ceases.

ἐξ-εἰμι (εἰμί sum), only in impers. ἐξεστι, q. v.

ἔξιν, fut. inf. of ἔχω.

ἐξείναι, inf. of ἐξεστι.



ἐξ-εἶπον, inf. ἐξεῖπεν, *to speak out, to utter, avow*: also, *to betray*: cf. εἶπον.

ἐξεῖρετο, 3 sing. impf. of ἐξέρομαι.

ἐξεῖρυσσα Ep.—εἰρυσσα, aor. I of ἐξερύνω.

ἐξ-εῖρω, *to put forth, thrust out*. II. *to pull out*.

ἐξεῖσθα, for ἐξει, 2 sing. pres. of ἐξεῖμι *exibo*.

ἐξεκάθηρα, aor. I of ἐκκαθαίρω.

ἐξέκαμον, aor. 2 of ἐκκάμνω.

ἐξεκείνωσα, poet. aor. I of ἐκκενώνω.

ἐξεκέχυντο, 3 pl. plqpf. pass. of ἐκχέω.

ἐξέκλειψα, aor. I of ἐκκλέπτω.

ἐξεκκλησίαζον, ἐξεκκλησίασα, irreg. impf. and aor. I of ἐκκλησιάζω.

ἐξέκλιννα, aor. I of ἐκκλίνω.

ἐξέκόμισα, aor. I of ἐκκομίζω.

ἐξέκοψα, ἐξέκοπην, aor. I act. and aor. 2 pass. of ἐκκόπτω.

ἐξεκρέματο, 3 sing. aor. I med. of ἐκκρεμάννυμι.

ἐξέκρουσα, ἐξεκρούσθην, aor. I act. and pass. of ἐκκρούω.

ἐξεκύλισα,—ίσθην, aor. I act. and pass. of ἐκκυλίνδω.

ἐξέλαβον, aor. 2 of ἐκλαμβάνω.

ἐξελάσ, ᾱ, 2 and 3 sing. fut. of ἐξελαύνω.

ἐξελάσις, εως, ἡ, *a driving out, expulsion*. II.

intr. *a marching out, expedition*. From

ἐξ-ελαύνω, f. —ελάσω Att. —ελῶ: pf. —ελήλακα: also poet. pres. ἐξελάω, inf. ἐξελάαν:—*to drive out, chase out*. 2. *to beat out, hammer out*, of metals.

II. ἐξελαύνειν στρατόν *to lead out an army*: hence (sub. στρατόν) intrans. *to set out on an expedition, march out*.

ἐξέλαῶχον, aor. 2 of ἐκλαγχάνω.

ἐξελε, poet. for ἐξείλε, 3 sing. aor. 2 act. of ἐξαιρέω: also 2 sing. imperat.

ἐξ-ελέγχω, f. ξω, *to search out, bring to the test*: *to convict, expose, confute*: of things, *to be proved against one*. 2. οὐ τοῦτο γ' ἐξελέγχομαι *I am not to blame in this*.

ἐξελεῖν, ἐξελέσθαι, aor. 2 act. and med. inf. of ἐξαιρέω.

ἐξέλιπον, aor. 2 of ἐκλείπω.

ἐξ-ελευθεροστομέω, *to be very free of speech*.

ἐξελεύσομαι, ἐξελεθῆν, fut. and aor. 2 inf. of ἐξέρχομαι.

ἐξελήλακα, pf. of ἐξελαύνω.

ἐξελήλεγμαι, pf. pass. of ἐξελέγχω.

ἐξ-ελίσσω Att. —πτω, f. ξω, *to unroll, unfold*: metaph. *to explain*. II. = Lat. *explicare*, *to expand* the front by bringing up the rear men.

ἐξελκτέον, verb. Adj. *one must drag along*. From

ἐξ-έλκω, f. —ελκίσω [ῥ], as if from —ελκύω:—*to draw or drag out*. 2. *to draw out from, rescue from*.

II. *to drag out, prolong, protract*.

ἐξέλυσα, aor. I of ἐκλύω.

ἐξέμαθον, aor. 2 of ἐκμανθάνω.

ἐξεμάνην [ᾱ], aor. 2 pass. of ἐκμαίνω.

ἐξέμαξα, aor. I of ἐκμάσσω.

ἐξεμαργώθην, aor. I pass. of ἐκμαργόω.

ἐξέμαξα, ἐξεμάγην [ᾱ], aor. I act. and aor. 2 pass. of ἐκμάσσω.

ἐξέμεν, Ep. for ἐξείναι, aor. 2 inf. of ἐξίημι.

ἐξέμεν, Ep. for ἐξείναι, fut. inf. of ἐξω.

ἐξ-εμέω, f. —εμέσω: aor. I ἐξέμεσα:—*to vomit forth, disgorge*. 2. absol. *to be sick*.

ἐξέμηνα, aor. I of ἐκμαίνω.

ἐξέμμορε, 3 sing. pf. of ἐκμείρομαι.

ἐξ-εμπεδώω, f. ὦσω, *to keep fast or strictly, observe*.

ἐξ-εμπολάω Ion. —έω, f. ἦσω, *to traffic*; κέρδος ἐξεμπολᾶν *to drive a gainful trade*; pf. pass. ἐξημπόλημαι *I am bought and sold, betrayed*. II. *to sell off*.

ἐξ-εναίρω, aor. 2 inf. ἐξεναρεῖν, = ἐξεναρίζω.

ἐξ-εναρίζω, f. ἰζω, *to strip or spoil a foe*: *to slay in fight*.

ἐξενέγκατε, 2 pl. aor. I imperat. of ἐκφέρω.

ἐξ-ενέπω, *to speak out, proclaim*.

ἐξένευσσα, aor. I of ἐκνεύω and also of ἐκνέω.

ἐξένθοις, ἐξενθών, Dor. for ἐξέλθοις, ἐξελθών, aor. 2 opt. and part. of ἐξέρχομαι.

ἐξενίκησα, aor. I of ἐκνικάω.

ἐξένιψα, aor. I of ἐκνίζω.

ἐξ-επαῖδι, f. —επάσσομαι, *to charm away*:—Pass., ἐξεπαῖδεσθαι φύσιν *to be charmed out of their nature*.

ἐξ-επαίρω, f. —επαῶ, *to stir up, elate*.

ἐξεπαῖσα, aor. I of ἐκπαίω.

ἐξεπάταξα, aor. I of ἐκπατάσσω.

ἐξέπαυσα, aor. I. of ἐκπαύω.

ἐξέπεισα, aor. I of ἐκπεῖθω.

ἐξεπειράθην [ᾱ], aor. I of ἐκπειράομαι.

ἐξέπεμψα, aor. I of ἐκπέμπω.

ἐξεπέρησα, Ion. aor. I of ἐκπεράω.

ἐξέπεσον, aor. 2 of ἐκπίπτω.

ἐξεπέτασσα, Ep. for ἐξεπέτασα, aor. I of ἐκπετάννυμι.

ἐξ-επεύχομαι, Dep. *to boast loudly*.

ἐξ-επι-και-δέκατος, η, ον, = ἐκκαιδέκατος.

ἐξέπιον, aor. 2 of ἐκπίνω.

ἐξ-επίσταμαι, Dep. *to understand, know thoroughly*. II. *to know by heart*.

ἐξ-επιτήδες, Adv., = ἐπιτήδες, *on purpose, carefully*.

ἐξεπλάγην [ᾱ], aor. 2 pass. of ἐκπλήσσω.

ἐξέπλευσα, aor. I of ἐκπλέω.

ἐξέπληξα, ἐξεπλήχθην, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπλησα, ἐξεπλήσθην, aor. I act. and pass. of ἐκπύλλω.

ἐξέπνευσα, aor. I of ἐκπνέω.

ἐξεποίησα, aor. I of ἐκποιέω.

ἐξεπόνᾱσα, Dor. aor. I of ἐκπονέω.

ἐξεπόρευσα,—εὔθην, aor. I act. and pass. of ἐκπορεύω.

ἐξεπόρισα, aor. I of ἐκπορίζω.

ἐξέπραθον, aor. 2 of ἐκπέρθω.

ἐξέπραξα, aor. I of ἐκπράσσω.

ἐξέπριον, aor. 2 of ἐκπρίω.

ἐξεπτάμην or —όμην, aor. 2 of ἐκπέταμαι or —ομαι.

ἐξέπταξα, Dor. for ἐξέπτηξα, aor. I of ἐκπτήσσω.



ἐξέπτην, aor. 2 act. of ἐκπέταμαι.

ἐξέπτῦσα, aor. 1 of ἐκπτύω.

ἐξεπύθόμην, aor. 2 of ἐκπυνθάνομαι.

ἐξέρῃμα, τό, a vomit, thing vomited. From

ἐξ-εράω, f. άσω [ā]: aor. 1 ἐξέρῃσα:—to vomit forth, Lat. *evomere*.

2. metaph. to disgorge, get rid of; ἐξερᾶν τὰς ψήφους to disgorge the ballots from the urn.

ἐξ-εργάζομαι, f. -εργάζομαι: pf. -είργασμαι used both in med. and pass. sense: aor. 1 -εργάσθην always in pass.: Dep.:—to work out, finish, make complete. 2. to accomplish: to make, cause. 3. to work well, cultivate.

II. to undo, destroy, Lat. *conficere* to overwhelm, ruin:—Pass., ἐξεργάσμεθα we are undone; τὰ ἐξεργασμένα desperate affairs; ἐπ' ἐξεργασμένοις when all is over. Hence

ἐξεργαστικός, ἡ, όν, able to accomplish.

ἐξ-εργώ Att. -είργω, to shut out, exclude from: to binder, forbid: to drive away:—Pass., ἀναγκάζειν ἐξεργεσθαι to be forced to a thing.

ἐξ-ερεῖνω, to inquire into or after: search or try.

ἐξ-ερεθίζω, ἐξ-ερέθω, strengthd. for ἐρεθίζω, ἐρέθω.

ἐξ-ερείπω, to strike or hew off. II. intr. in aor. 2 ἐξήριπον, inf. ἐξερίπειν, and pf. ἐξήριπα:—to fall to earth; χαίρη ζεύγλης ἐξεριπούσα the mane streaming downwards from the yoke: to fall down.

ἐξ-ερεύγομαι, Pass. of rivers, to empty themselves.

ἐξ-ερευνάω, f. ἡσώ, to search out, examine.

ἐξ-ερέω Att. contr. -ερώ, (ἐξ, ἐρέω) fut. without any pres. in use, I will speak out, proclaim: hence pf. act. ἐξείρηκα; 3 plqpf. pass. ἐξείρητο; and fut. ἐξειρήσεται in pass. sense. The pres. in use is ἐξαγορεύω, the aor. ἐξείπον.

ἐξ-ερέω, Ep. for ἐξέρομαι, to inquire into: inquire of.

ἐξ-ερημώω, f. ώσω, to make utterly desolate, desert utterly.

ἐξ-ερίζω, f. ίσω, (ἐξ, έρις) to be contumacious, resist.

ἐξεριπεῖν, aor. 2 inf. of ἐξερείπω.

ἐξεριστής, οὐ, ό, (ἐξερίζω) a stubborn disputant.

ἐξ-έρομαι, fut. -ερήσομαι: Dep.: (ἐξ, έρομαι):—to inquire of: to inquire into, examine: cf. ἐξέρέω.

ἐξ-έρπω, f. -έρψω: aor. 1 -είρῡσα (as if from -ερ-πύω) to creep out of: absol. to creep out.

ἐξερράγην [ā], aor. 2 pass. of ἐκρήγνυμι.

ἐξέρῃνα, aor. 1 of ἐκραίνω.

ἐξέρρηξα, aor. 1 of ἐκρήγνυμι.

ἐξέρριψα, aor. 1 of ἐκρίπτω.

ἐξερρύηκα, pf. of ἐκρέω.

ἐξερρύην, aor. 2 pass. (in act. sense) of ἐκρέω.

ἐξ-έρρω, (ἐξ, έρρω) to go out: only in imperat., ἐξερρε γαίης away out of the land.

ἐξ-ερύκω, to ward off, repel. [v]

ἐξ-ερύω, f. ύσω [v]: aor. 1 ἐξείρῡσα Ep. ἐξέρῡσα and ἐξείρυσσα:—to draw out of, snatch out of, wrest from: to tear out.

ἐξ-έρχομαι, Dep. with fut. -ελεύσομαι: aor. 2 -ήλυθον contr. -ήλυθον: pf. -εἰλήλυθα:—to go out, come out of, march off: to go through: to stand forth. II. of Time, to come to an end, expire. III. of pro-

phacies, etc., to be accomplished, come true: generally, to reach its end.

ἐξ-ερώω, f. ἡσώ, to swerve from the course, to shy.

ἐξ-ερωτάω, f. ἡσώ, to search out: to question.

ἐξεσάωσα, aor. 1 of ἐκσαώω.

ἐξέσεισα, aor. 1 of ἐκσεῖω.

ἐξ-εσθίω, f. -έδομαι: pf. -εδήδοκα:—to eat away.

ἐξ-έσθω, collat. form of foreg.

ἐξ-εσία, ἡ, (ἐξίημι) a sending out, mission.

ἐξ-εσις, εως, ἡ, (ἐξίημι) a dismissal: divorce.

ἐξεσκέδασα, aor. 1 of ἐκσκεδάννυμι.

ἐξέσμων, impf. of ἐκσμάω.

ἐξεσόβησα, aor. 1 of ἐκσοβέω.

ἐξέσῡτο, 3 sing. plqpf. pass. (in aor. sense) of ἐκσεύω.

ἐξεστᾱκέναι, for ἐξεστήκεναι, pf. inf. of ἐξίστημι.

ἐξεστάναι, inf. pf. of ἐξίστημι, contr. for ἐξεστηκεναι.

ἐξέστειλα, aor. 1 of ἐκστέλλω.

ἐξεστεμμένως, pf. part. pass. of ἐκστέφω.

ἐξέστηκα, ἐξέστην, pf. and aor. 2 of ἐξίστημι.

ἐξ-εστι, impers., subj. ἐξη, optat. ἐξείη: inf. ἐξείναι:

fut. ἐξεσται: impf. ἐξῆν: (ἐξ, εἰμί sum):—it is allowed, it is in one's power, is possible: part. ἐξόν Ion. ἐξέόν, absol. nom., it being possible, Lat. *quum liceat*.

ἐξεστράτευσα, aor. 1 of ἐκστρατεύω.

ἐξεστρατοπέδευμαι, pf. of ἐκστρατοπεδεύομαι.

ἐξέστρεψα, aor. 1 of ἐκστρέφω.

ἐξ-εσύρην [v], aor. 2 pass. of ἐκσύρω [v].

ἐξεσωρευόμην, impf. pass. of ἐκσωρεύω.

ἐξέσωσα, ἐξ-εώθην, aor. 1 act. and pass. of ἐκσώζω.

ἐξ-ετάζω, f. ἐzetάσω Att. ἐzetώ: aor. 1 ἐξήτασα

Dor. ἐξήταξα: pf. ἐξήτακα:—Pass., aor. 1 ἐξητάσθην: pf. ἐξήτασμαι:—to examine well or closely, to scrutinise: hence to question, esp. by the torture: of things, to search out, to inquire into, sift closely. 2. of troops, to inspect, review.

II. to prove clearly, to test: hence to estimate, compare:—Pass. to be proved, to stand the trial: to be examined.

ἐξετάθην [ā], aor. 1 pass. of ἐκτείνω.

ἐξετάκην [ā], aor. 2 pass. of ἐκτήκω.

ἐξέτᾱμον, aor. 2 of ἐκτέμνω.

ἐξετάνυσσα, Ep. aor. 1 of ἐκτανύω.

ἐξετᾱνύσθην, aor. 1 pass. of ἐκτανύω.

ἐξετάραξα, aor. 1 of ἐκταράσσω.

ἐξέτᾱσις, εως, ἡ, (ἐξετάζω) a searching out: a military inspection or review.

ἐξεταστικός, ἡ, όν, (ἐξετάζω) skilful at examining: absol. inquiring.

ἐξέτεινα, aor. 1 of ἐκτείνω.

ἐξέτεκον, aor. 2 of ἐκτίκω.

ἐξετέλειον, Ep. impf. of ἐκτελέω.

ἐξετελεύνητο, Ep. 3 pl. impf. pass. of ἐκτελέω.

ἐξετετόξευτο, 3 sing. plqpf. pass. of ἐκτοξεύω.

ἐξετεχνησάμην, aor. 1 of ἐκτεχνάομαι.

ἐξετηκόμην, impf. pass. of ἐκτήκω.

ἐξ-έτης, es, (ἐξ, έτος) six years old.

ἐξ-έτι, (ἐκ, έτι) Prep. with gen. even until now.

ἐξέτιςα, aor. 1 of ἐκτίνω.

ἐξετόξευσα, aor. 1 of ἐκτοξεύω.



ἑξετραπόμην, aor. 2 med. of ἐκτρέπω.

ἑξέτρεψα, aor. I of ἐκτρέπω.

ἑξέτριψα, aor. I of ἐκτρίβω.

ἑξέτρωσα, aor. I of ἐκτιρώσκω.

ἑξ-εὐλαβεόμαι, Dep. to be very cautious of.

ἑξ-ευμάρίζω, (ἐκ, εὐμαρής) to make easy, lighten. II.

Med. to get ready, prepare, Lat. expedire.

ἑξέυρεσις, εως, ἡ, (ἑξευρίσκω) a searching out: a finding out, invention.

ἑξέυρημα, ατος, τό, a thing found out, an invention, contrivance. From

ἑξ-ευρίσκω, f. -ευρήσω, aor. 2 -εὕρον:—to find out, discover: to invent. 2. to seek out. 3. to find out, win, secure.

ἑξ-ευτρεπίζω, to prepare.

ἑξ-εύχομαι, Dep. to boast aloud, proclaim. II.

to pray for.

ἑξεφάνθην Ep. for ἑφεφάνθην, aor. I pass. of ἐκφαίνω.

ἑφεφάνην [ᾱ], aor. 2 pass. of ἐκφαίνω.

ἑφεφθαρμένος, pf. pass. part. of ἐκφθείρω.

ἑξέφθινται, 3 pl. pf. pass. of ἐκφθίνω.

ἑξέφθιτο, 3 plqpf. pass. of ἐκφθίνω.

ἑξ-εφίημι, mostly used in Med. ἑξεφίεμαι, to enjoin, urge, bid.

ἑξέφυγον, aor. 2 of ἐκφεύγω.

ἑξέφυσα, ἑξέφυν, aor. I and 2 of ἐκφύω.

ἑξέχεα Ep. ἑξέχευα, aor. I of ἐκχέω.

ἑξ-εχορευσάμην, aor. I med. of ἐκχορεύω.

ἑξέχρησα, aor. I of ἐκχράω.

ἑξέχυθην [ῡ], aor. I pass. of ἐκχέω.

ἑξ-έχω, f. -έξω, intr. to stand out or project from: of the sun, to shine out, appear.

ἑξέχωσα, aor. I of ἐκχάννυμι.

ἑξέψυξα, aor. I of ἐκψύχω.

ἑξ-έψω, f. -εψήσω, to boil thoroughly.

ἑξ-ἦβος, ον, (ἐκ, ἦβη) past one's youth.

ἑξήγαγον, aor. 2 of ἐξάγω.

ἑξήγγελα, ἑξηγγέλην, aor. I act. and pass. of ἐξ-αγγέλλω.

ἑξ-ηγέομαι, fut. -ήσομαι: pf. -ήγημαι: Dep.:—to be leader of, c. gen. pers. 2. c. acc. pers. to manage, direct, govern. II. to go first, lead the way:

2. ἑξηγεῖσθαι τι to shew one the way in a thing; to go to guide: also to teach; to command.

III. like Lat. praeire verbis, to prescribe a form of words:—to expound, interpret. IV.

to tell at length, narrate, describe. Hence

ἑξηγητής, οῦ, ὁ, a guide, director, counsellor: generally, a devisor. II. an interpreter of oracles or sacred rites, Lat. interpres religionum.

ἑξηγρόμην, aor. 2 med. of ἐξεγείρω.

ἑξήκασμαι, pf. pass. of ἐξεκάζω.

ἑξήκοντα, οἱ, αἱ, τά, indecl. (ἕξ) sixty, sexaginta.

ἑξηκοντα-έτης, es, (ἑξήκοντα, έτος) sixty years old.

ἑξηκοντάκις poet. -άκι, (ἑξήκοντα) Adv. sixty times.

ἑξηκοντα-τάλαντία, ἡ, (ἑξήκοντα, τάλαντον) a sum of sixty talents.

ἑξηκόντισα, aor. I of ἐξακοντίζω.

ἑξηκοστός, ἡ, ὄν, (ἑξήκοντα) sixtieth, sexagesimus.

ἑξ-ήκω, f. ἦξω, to have arrived at a point:—of Time, to have run out, expired:—of prophecies, to have turned out true.

ἑξήλασα Ep. ἑξήλασσα, aor. I of ἐξελαύνω.

ἑξήλατος, ον, (ἐξελαύνω) beaten out, hammered.

ἑξηλέγχθην, aor. I pass. of ἐξελέγχω: ἑξήλεγκτο, 3 sing. plqpf.

ἑξήλειψα, aor. I of ἐξαλείφω.

ἑξήλθον, aor. 2 of ἐξέρχομαι.

ἑξ-ηλιάζω, f. άσω, (ἕξ, ἥλιος) to set in the sun: to bang in the open air.

ἑξήλλαξα, aor. I of ἐξαλλάσσω: ἑξήλλαγμα, pf. pass.

ἑξήλυσις, εως, ἡ, (ἑξήλυθον aor. 2 of ἐξέρχομαι) a going out: a way out.

ἑξ-ἡμαρ, Adv. (ἕξ, ἡμαρ) for six days, six days long.

ἑξήμαρτον, ἑξημάρτηκα, aor. 2 and pf. of ἐξαμαρτάνω.

ἑξήμβλωκα, pf. of ἐξαμβλόω.

ἑξήμειψα, aor. I of ἐξαμείβω.

ἑξ-ημερώω, f. ώσω, to tame or reclaim quite: metaph. to civilise, humanise.

ἑξημημένος, pf. part. pass. of ἐξαμάω.

ἑξημιλλησάμην, -ήθην, aor. I med. and pass. of ἐξαμιλλάομαι.

ἑξημοιβός, ὄν, (ἐξαμείβω) quite changed; ἑξημοιβά εἵματα changes of raiment.

ἑξημποδίζμαι, pf. pass. of ἐξεμπολάω.

ἑξηνδραποδίσθην, -ισμαι, aor. I and pf. pass. of ἐξανδραποδίζω.

ἑξήνδρωμαι, pf. pass. of ἐξανδρόομαι.

ἑξήνεγκα, ἑξήνεγκον, aor. I and 2 of ἐκφέρω.

ἑξηνεχόμην, ἑξηνεσχόμην, impf. and aor. 2 med. (with double augm.) of ἐξανέχω.

ἑξηνέμωσα, -ώθην, aor. I act. and pass. of ἐξανεμώω.

ἑξήνθηκα, -ησα, pf. and aor. I of ἐξανθέω.

ἑξήντληκα, -ησα, pf. and aor. I of ἐξαντλέω.

ἑξήνυσα, aor. I of ἐξανύω or ἐξανύτα.

ἑξῆξα, Att. aor. I of ἐξάισσω, ἐξάισσω.

ἑξήπάτηκα, -ησα, pf. and aor. I of ἐξαπατάω.

ἑξήπαθον, aor. 2 of ἐξαπαθίσκω.

ἑξ-ηπεροπεύω, f. σω, to cheat utterly.

ἑξῆρα, aor. I of ἐξαίρω.

ἑξήραμαι, pf. pass. of ξηραίνω.

ἑξήράνθην, aor. I pass. of ξηραίνω.

ἑξήραξα, aor. I of ἐξαράσσω.

ἑξήρατο, 3 sing. aor. I med. of ἐξαίρω.

ἑξ-ήρετος, ον, (ἕξ, ἐρέσσω) with six oars.

ἑξήρκουν, impf. of ἐξαρκέω.

ἑξήρπαθα or -ασα, aor. I of ἐξαρπάζω.

ἑξήρτημαι, pf. pass. of ἐξαρτάω.

ἑξήρτισμαι, pf. pass. of ἐξαρτίζω.

ἑξήρτῳμαι, pf. pass. of ἐξαρτίω.

ἑξήρχετο, 3 sing. impf. med. of ἐξάρχω.

ἑξήρωησα, aor. I of ἐξερωέω.

ἑξήσκησα, aor. I of ἐξασκέω: ἑξήσκημαι, pf. pass.

ἑξῆς Ep. ἐξείης, Adv. (έχω, έξω) one after another, in order: also of Time, thereafter, next. II.

c. gen. next to.



ἐξήτασα Dor. ἐξήταξα, aor. I of ἐξετάζω.  
 ἐξήτησα, aor. I of ἐξαιτέω.  
 ἐξήτηνα, aor. I of ἐξαναίνω.  
 ἐξήυχισα, -ηύχουν, aor. I and impf. of ἐξαυχέω.  
 ἐξήφυσσα Ep. ἐξήφυσσα, aor. I of ἐξαφύσσω.  
 ἐξ-ηχέω, f. ἦσω, to sound forth, publish.  
 ἐξήψα, ἐξήφθην, aor. I act. and pass. of ἐξάπτω.  
 ἐξ-ιάομαι, f. -ιάσομαι Ion. -ιήσομαι: Dep.:—to cure thoroughly: to make full amends for.  
 ἐξιδεῖν, inf. of ἐξιδῶ.  
 ἐξ-ιδίομαι, Dep. (ἐξ, ἴδιος) to make one's own, to appropriate.  
 ἐξ-ιδῶ, f. ἴσω [ῖ], to exude.  
 ἐξ-ιδρύω, f. ὕσω [ῦ], to place in a resting posture:—Med. to establish oneself.  
 ἐξίεναι, inf. of ἐξεῖμι exibo; but ἐξίεναι, of ἐξίημι.  
 ἐξ-ίημι, f. ἦσω, to send out, dispatch, in Ep. aor. 2 inf. ἐξέμεν for ἐξείναι: of a sail or cable, to let out or loose: to throw out or forth: to take out of:—Med. to put off from oneself, get rid of. 2. to send from oneself, divorce.  
 ἐξ-ιθύνω [ῦ], to make quite straight.  
 ἐξ-ικετεῖω, f. σω, to beseech earnestly.  
 ἐξ-ικνέομαι, f. ἐξίξομαι: aor. 2 ἐξικόμην [ῖ]: Dep.:—to reach, arrive at. 2. to attain, come up to: to be sufficient for. 3. to accomplish, execute.  
 ἐξ-ίκω, f. ξω, poet. for ἐξήκω.  
 ἐξ-ιλάσκομαι, f. -ιλάσομαι [ᾶ], Dep. to appease completely, propitiate.  
 ἐξ-ίλλω, to unravel, disentangle. II. to keep out from, bar from.  
 ἐξίμεναι, for ἐξίεναι, inf. of ἐξεῖμι exibo.  
 ἐξ-ιπῶω, f. ὦσω, to press out, press heavily.  
 ἐξ-ιπτᾶμαι, later form of ἐκπέτομαι.  
 ἔξις, εως, ἡ, (ἔξω fut. of ἔχω) a being in a certain state, a permanent condition or habit, of body or mind.  
 ἐξ-ίσης, Adv. for ἐξ ἴσης (sub. μοίρας), equally; also ἐξ-ίσου (sub. μέτρον).  
 ἐξ-ἴσώω, f. ὦσω, to make equal or even, Lat. exaequare:—Med. to make oneself equal:—Pass. to be equal, to be a match for. 2. to put on a level. II. intr. to be equal or like.  
 ἐξ-ίστημι, f. ἐκστήσω, aor. I ἐξέστησα, in these tenses Causal, to put out of its place, change, alter; ἐξιστάναι τινὰ φρενῶν to drive one out of his senses: hence, simply, ἐξιστάναι τινὰ to drive mad, to derange; also to astonish, to bewitch. II. Pass., with aor. 2 act. ἐξέστην, pf. -έστηκα, plqpf. -εστήκειν, to stand aside from: to stand out of the way: to make way for one; also c. acc. to shrink from, shun.  
 III. c. gen. rei, to retire from: to be deprived of; ἐκστήναι πατρός to lose one's father. 2. φρενῶν ἐξιστάναι (pf. inf.) to lose one's senses: absol. to be out of one's wits, be astonished. 3. generally, to give up one's pursuits: also to change one's opinion.  
 ἐξ-ιστορέω, f. ἦσω, to inquire into: inquire of.  
 ἐξ-ισχύω, f. ὕσω [ῦ], to be quite able.  
 ἐξ-ίσχω, = ἐξέχω: trans. to put forth; intr. to stand forth.

ἐξίσωτέον, verb. Adj. of ἐξισώω, one must make equal.  
 ἐξίτηλος, ov, (ἐξίεναι) going out, fading: extinct: forgotten.  
 ἐξ-ἵτητέον, verb. Adj. of ἐξίεναι, one must go forth.  
 ἐξ-ἵτός, ἡ, ὄν, verb. Adj. of ἐξίεναι, to be come out of; τοῖς οὐκ ἐξίτον ἐστι for whom there's no coming out.  
 ἐξ-ιχνεύω, f. σω, to trace out.  
 ἐξ-ιχνοσκοπέω, f. ἦσω, to seek by tracking out.  
 ἐξ-μέδιμνος, ov, of, holding six medimni.  
 ἐξ-ογκῶ, f. ὦσω, to make swell out; μητέρα τάφῳ ἐξογκοῦν to honour her by raising a tomb:—Pass. to be swelled out: metaph. to be puffed up, elated: absol. to swell, rise high. Hence  
 ἐξόγκωμα, atos, τό, anything raised up: a mound, barrow, cairn.  
 ἐξ-οδάω, f. ἦσω, (ἐξοδος IV) to sell.  
 ἐξ-οδία, ἡ, (ἐξοδος) a marching out, expedition.  
 ἐξ-όδιος, ov, (ἐξοδος III) of, belonging to an exit; to the finale of a play. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finale of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.  
 ἐξ-οδοιπορέω, f. ἦσω, to go out of.  
 ἐξ-οδος, ἡ, a going out. 2. a marching out, military expedition: a sally. 3. a solemn procession. II. a way out, Lat. exitus. III. also like Lat. exitus, an end, close: the close of life, de cease. 2. the end of a tragedy. 3. a piece of music played at any one's exit. IV. an outgoing, payment of money: hence ἐξοδάω.  
 ἐξ-οδύνάω, f. ἦσω, to pain extremely.  
 ἐξ-όζω, f. -οζήσω, to smell strongly.  
 ἐξ-οἶδα, pf. without any pres. in use, Att. plqpf. ἐξήδη, to know thoroughly, know well: cf. ἐξεῖδον.  
 ἐξ-οιδέω, f. ἦσω: pf. -όδηκα:—to be swollen up.  
 ἐξ-οικέω, f. ἦσω, to leave one's home, to emigrate. II. Pass. to be thickly inhabited. Hence  
 ἐξοικήσιμος, ov, habitable, inhabited.  
 ἐξ-οικίζω, f. ἴσω Att. ἰῶ: aor. I -ώκισα:—to remove one from his home, eject, expel:—Pass. to go from home, remove. II. to depopulate, empty.  
 ἐξ-οικοδομέω, f. ἦσω, to build up, build from the ground, finish a building.  
 ἐξ-οιμῶζω, f. -οιμῶζομαι, to wail aloud.  
 ἐξ-οινόδομαι, pf. ἐξάνωμαι, Pass. to be quite drunk.  
 ἐξ-οιστέος, a, ov, verb. Adj. of ἐκφέρω, to be brought out. II. ἐξοιστέον, one must bring out.  
 ἐξ-οιστράω or -έω, f. ἦσω, to drive quite wild.  
 ἐξοίσω, fut. of ἐκφέρω:—med. ἐξοίσομαι also in pass. sense.  
 ἐξ-οιχνέω, f. ἦσω, to go out: Aeol. 3 pl. ἐξοιχνέουσι.  
 ἐξ-οίχομαι, Dep. to have gone out.  
 ἐξ-οκέλλω, aor. I -ώκειλα, to thrust out of the sea; to run a ship aground: intr. of the ship, to run aground. II. metaph. to run a person aground, bring him into difficulties:—Pass., δεῦρο ἐξοκέλλεται the thing is brought to this pass.  
 ἐξολέσαι, aor. I inf. of ἐξόλλυμι.



ἐξ-ολισθάνω, fut. -ολισθήσω: aor. 2 -ώλισθον:—*to slip off, to glance off.* II. c. acc. *to slip out of, elude.*

ἐξ-όλλυμι and -ύω: fut. -ολέσω Att. -ολῶ: aor. I ἐώλεσα:—*to destroy utterly.* II. Med. with perf. 2 ἐξόλωλα, *to perish utterly.*

ἐξ-ολοθρεύω, f. σω, *to destroy utterly.*

ἐξ-ολολύζω, f. ξω, *to bowl aloud.*

ἐξομαι, fut. med. of ἔχω.

ἐξομήρευσις, εως, ἡ, *a demand of hostages.* From ἐξ-ομηρεύω, f. σω, *to bind by taking hostages:* Med. *to take as hostages.*

ἐξ-ομιλέω, f. ἦσω, *to have intercourse, associate, live with.* II. Med. *to be away from one's friends, to be solitary.*

ἐξ-ομίλος, ov, *away from intercourse with others: foreign, strange.*

ἐξ-ομαῖτώ, f. ὦσω, (ἐξ, ὄμμα) *to give sight to:* Pass. *to be restored to sight.* 2. metaph. *to make clear or plain.* II. also *to bereave of sight.*

ἐξ-ομνύμαι, f. -ομοῦμαι: aor. I -ωμοσάμην:—*to deny upon oath.* II. *to decline an office by an oath that one has not means or health to discharge it.*

ἐξ-ομοιῶ, f. ὦσω, *to make quite like:* Pass. *to become or be like.*

ἐξ-ομολογέω, f. ἦσω, and as Dep. ἐξομολογέομαι, f. ἥσομαι, *to confess in full, admit.* 2. *to agree, promise.* II. *to make full acknowledgment for: praise, celebrate.*

ἐξ-ομόργνυμι, f. -ομόρξω, *to wipe off from.* II. Med. *to wipe off from oneself: hence to impart to another: to wipe out or purge away a pollution.*

ἐξόν, part. from the impers. ἐξεστι.

ἐξ-ονειδίζω, fut. ἴσω Att. ἰῶ, *to cast in one's teeth, object to one: also to reproach bitterly.*

ἐξ-ονομάζω, f. σω, *to utter aloud, announce.*

ἐξ-ονομαίνω, aor. I -ονόμηναι, (ἐξ, ὄνομα) *to name, speak of by name.*

ἐξ-ονομακλήδην, Adv. *by name, calling by name.*

ἐξ-όπιθεν and -θε, Adv., poet. for ἐξόπισθεν.

ἐξ-όπιν, Adv. *behind.*

ἐξ-όπισθεν poet. -θε, Adv. *backwards, behind.* II. Prep. *with gen. behind, after.*

ἐξ-όπισω, (ἐξ, ὀπίσω) Adv. of Place, *backwards, back again.* 2. Prep. with gen. *behind.* II. Adv. of Time, *henceforth, hereafter.* [ῖ]

ἐξ-οπλίζω, f. σω, *to arm completely, accoutre:* Pass. and Med. *to arm oneself, go forth armed.* 2. generally, *to prepare;* pf. part. pass. ἐξοπλισμένος, *all ready.* Hence

ἐξοπλισία, ἡ, *a being under arms: and*

ἐξοπλῖσις, εως, ἡ, *a getting under arms.*

ἐξ-οπτάω, f. ἦσω, *to bake hard: to heat violently:* metaph. *to scorch, consume.*

ἐξ-οράω, *to see from afar:* cf. ἐξεῖδον.

ἐξ-οργίζω, fut. ἴσω Att. ἰῶ, *to enrage:* Pass. *to be furious.*

ἐξ-ορθιάζω, f. σω, *to lift up the voice, to cry aloud.*

ἐξ-ορθόω, f. ὦσω, *to set upright:* Pass. *to stand upright.* 2. metaph. *to amend, restore.*

ἐξ-ορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξώρισα:—*to send beyond the frontier, banish: to expose a child.* II. ἄλλην ἀπ' ἄλλης ἐξορίζειν πόλιν *to wander from one city to another.* III. Pass. *to be an exile: also to pass the bounds, come forth.* Hence

ἐξ-ορίνω [ῖ], *to exasperate.*

ἐξ-όριστος, ov, *expelled, banished.*

ἐξ-ορκίζω, f. ἴσω Att. ἰῶ, *to swear a person, administer an oath to him.* II. *to exorcise, i. e. banish an evil spirit.* Hence

ἐξορκιστής, οὔ, ὁ, *one who administers an oath.* II. *an exorcist.*

ἐξ-ορκος, ov, *bound by oath.*

ἐξ-ορκῶ, f. ὦσω, *to make one swear, bind by oath,* c. acc. pers.: c. acc. pers. et rei, *to make one swear by, ἐξορκούν τινα τὸ Στυγὸς ὕδωρ.* Hence

ἐξορκωσις, εως, ἡ, *a binding by oath.*

ἐξ-ορμάω, f. ἦσω, *to set out or start from: of pain, to break out.* II. trans. *to send forth; ἐξορμᾶν τὴν ναῦν to start the ship: generally, to excite, stir up:* Pass. *to set out, start.*

ἐξ-ορμίζω, fut. ἴσω Att. ἰῶ, *to bring out of harbour; ἐξορμίζειν ἐς πόντον to let down into the sea.*

ἐξ-ορμος, ov, *sailing from a harbour.*

ἐξ-ορούω, f. σω, *to spring, leap forth.*

ἐξ-ορύσσω Att. -πτω: fut. ξω: aor. I ἐξώρυξα:—*to dig out; ἐξορύσσειν τοὺς ὀφθαλμούς to put out the eyes.* II. *to dig out of the ground, dig up.*

ἐξ-ορχέομαι, fut. ἥσομαι, Dep. *to dance out, dance away: also to go through with a dance.* II. *to betray by indiscreet gestures.*

ἐξ-όσδω, Dor. for ἐξόζω.

ἐξ-οσιῶ, f. ὦσω, *to dedicate, devote.*

ἐξ-οστρακίζω, f. ἴσω, *to banish by ostracism.* Hence

ἐξοστρακισμός, οὔ, ὁ, *banishment by ostracism.*

ἐξότε, Adv. (ἐκ, ὅτε) *from the time when.*

ἐξ-οτρύνω, f. ὕνω, *to excite, arouse.*

ἐξ-ουθενώ, f. ὦσω, = ἐξουθενέω.

ἐξ-ουθενέω, f. ἦσω, (ἐκ, οὐθείς) *to set at naught; pf. part. pass., τὰ ἐξουθενημένα things of no account.*

ἐξούλης δίκη, ἡ, *an action against one who neglected an order of a court, an action for contempt of court.* The nom. ἐξούλη does not occur.

ἐξουσία, ἡ, (ἐξεστι) *power or authority to do a thing:* absol. *authority.* 2. *a magistracy: the body of the magistrates, the authorities, powers.* II. *means, resources.* Hence

ἐξουσιάζω, f. σω, *to have authority over:* Pass. *to have authority exercised over one.*

ἐξ-οφέλλω, *to increase exceedingly.*

ἐξ-όφθαλμος, ov, *with prominent eyes.*

ἐξοχή, ἡ, (ἐξέχω) *a standing out, prominence: metaph. eminence; οἱ κατ' ἐξοχὴν the chief men.*

ἐξοχος, ov, (ἐξέχω) *standing out, prominent: metaph. eminent, excellent: c. gen., ἐξοχος Ἀργείων eminent*



among or above them. Adv. neut. ἐξοχον and ἐξοχα; c. gen., ἐξοχα πάντων far above all.

ἐξ-υβρίζω, f. ἰσω Att. ἰῶ, to break out into insolence, run riot, wax wanton; ἐξυβρίζειν εἰς τόδε to come to this pitch of insolence; ἐξυβρίζειν παντοῖα to commit all kinds of violence.

ἐξ-υνήκα ἐσυνῆκα, for ξυνῆκα συνῆκα, aor. I with dupl. augm. of συνῆμι.

ἐξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., σμῶδις μεταφρένον ἐξυπανάστη a weal started up from under the skin of the back.

ἐξ-ύπερθε, Adv. (ἐξ, ὑπερθε) from above.

ἐξ-υπηρετέω, f. ἦσω, to assist to the utmost.

ἐξ-υπνίζω, f. ἰσω, (ἐξ, ὕπνος) to rouse from sleep.

ἐξ-υπνος, on, (ἐξ, ὕπνος) awakened out of sleep.

ἐξυπτιάζω, f. σω, to turn upside down.

ἐξυράμην, aor. I med. of ξύρω.

ἐξύρημαι, pf. pass. of ξύρέω.

ἐξυσμαι, pf. pass. of ξύω.

ἐξ-ὑφαίνω, f. ἀνῶ, to finish weaving, Lat. pertexere: metaph. to complete, perfect. Hence

ἐξύφασμα, atos, τό, a finished web.

ἐξ-υφηγέομαι, f. ἦσομαι, to lead the way.

ἐξω, Adv. (ἐξ, as εἶσω from εἰς) without, on the outside, Lat. foris. II. of Motion, outwards, away out of the country, Lat. foras.

III. like ἐκτός, with gen., outside of, out of reach of; ἐξω βελῶν out of shot: Proverb., ἐξω τοῦ πηλοῦ πόδα ἔχειν to keep clear of difficulties. 2. without, except. IV. of Time, beyond, over.

ἐξω, fut. of ἔχω.

ἐξώδηκα, pf. of ἐξοιδέω.

ἐξωθεν, Adv. (ἐξω) from without, c. gen., ἐξ. δόμων from without the house. II. also = ἐξω, without.

ἐξ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἐξέωσα:—to thrust out:—Pass. to be thrust out. II. to thrust out of the sea, drive on shore.

ἐξώκισα, aor. I of ἐξοικίζω.

ἐξώλεια, ἡ, utter destruction. From

ἐξώλης, es, (ἐξόλωλα) utterly destroyed, ruined. 2. act. most destructive, ruinous. II. of persons, abandoned.

ἐξωμίδο-ποιία, ἡ, (ποιέω) the making of an ἐξωμῖς.

ἐξωμίζω, f. σω, to bare up to the shoulder. From ἐξ-ωμῖς, ἰδος, ἡ, (ἐξ, ὤμος) a man's vest without sleeves, leaving both shoulders bare, or with one sleeve, leaving one shoulder bare.

ἐξ-ωνέομαι, Dep. to buy off: generally, to buy.

ἐξ-ώπιος, on, (ἐξ, ὤψ) out of sight of, away from.

ἐξωπλισμένος, pf. part. pass. of ἐξοπλίζω.

ἐξ-ωριάζω, (ἐξ, ὥρα) to leave out of thought, neglect.

ἐξώρισσα, aor. I of ἐξορίζω.

ἐξώρμισαι, 2 sing. pf. pass. of ἐξορμίζω.

ἐξ-ώρος, on, (ἐξ, ὥρα) untimely: superannuated.

ἐξώρτο, 3 sing. Ep. aor. 2 pass. of ἐξόρνυμι.

ἐξῶσαι, aor. I inf. of ἐξωθέω.

ἐξώστης, ου, ὁ, (ἐξωθέω) one who drives out: ἐξῶσται άνεμοι winds which drive ships ashore.

ἐξώτατος, η, on, Sup. of ἐξω: Adv. ἐξωτάτω outermost.

ἐξώτερος, α, on, Comp. of ἐξω: Adv. ἐξωτέρω.

ἐξώφελλον, impf. of ἐξοφέλλω.

ἐο, Ep. for οὐ, gen. of 3rd pers. Pron. his, of him; ἀπὸ ἐο away from him.

ἐοῖ, Ep. for οἷ, dat. of 3rd pers. Pron. οῦ, to him.

ἐοι, Ep. for εἴη, 3 sing. opt. of εἰμί sum.

ἐοιγμεν, syncop. for εοίκαμεν, 1 pl. of εοῖκα.

εοῖκα, as, ε, etc., pf. with pres. sense, from εἶκω, to be like (see εἶκω), Att. 1 pl. ἐοιγμεν (for εοίκαμεν), ἔϊσασι (for εοίκασι); Ep. 3 dual εἵκτον (for εοίκατον); inf. εοικέναι Att. εικέναι; part. εοικώς, νία, ὅς, lengthd. pl. nom. εοικυῖαι; Att. εικώς, εικυῖα, εικός, is also used by Hom.: Ion. οἶκα, as, ε, part. οἰκώς: plqpf. ἐώκειν, Ep. 3 pl. εοίκεσαν; of the plqpf. there is also an Ep. pass. form: 3 sing. ἤκετο, and without augm. εἵκετο. I. to be or look like. II. to be fit: Homer has 3 sing. εοικε as impers., it is fitting, right, seemly. 2. Homer also uses part. εοικώς as an Adj. meet, fitting, right; εοικότι κεῖται ὀλέθρῳ he lies in fitting ruin; εικυῖα ἀκοιτῖς a suitable wife, 'a help meet for him.' III. Att. to seem likely, seem; εοικε it seems; ὡς εοικε, as it seems, as is fitting.

εοικότως Att. εικότως Ion. οἰκότως, Adv. of part.

εοικώς, εικώς, οἰκώς, similarly, like: reasonably, fairly, as was to be expected.

εοιμι, εοῖς, εοῖ, Ion. for εἶην, εἴης, εἴη. εοῖο, Ep. for εοῦ, gen. of ἐός.

εοῖς, dat. pl. of ἐός. εοῖς, Ep. for εἴης, 2 sing. opt. of εἰμί sum.

εοῖσα, Dor. for εοῖσα, οῖσα, part. fem. of εἰμί sum.

εοῖσα, Dor. for εοῖσα, οῖσα, part. fem. of εἰμί sum.

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*demand, solicit, make application for a thing.* II. Med. *to promise, offer*: rarely so in Act. 2. *to make a show of, profess.* Hence  
 ἐπάγγελμα, ατος, τό, an announcement, promise.  
 ἐπ-αγείρω, f. -αγεῖω, to gather together, collect:—Pass., of men, to assemble. Hence  
 ἐπάγεροις, εως, ἡ, a gathering, assemblage.  
 ἐπάγη [ᾱ], aor. 2 pass. of πηγνυμι.  
 ἐπ-αγινέω, Ion. for ἐπάγω, to bring to.  
 ἐπ-αγλαῖζω, f. ἰσω Att. ἰώ, to honour still more:—Pass. to pride oneself on, exult in a thing.  
 ἐπ-αγρυπνέω, f. ἦσω, to watch or brood over.  
 ἐπ-άγω, f. ξω: aor. 2 ἐπήγαγον:—to bring or lead to, bring upon. 2. to lead on, to set on, let loose: hence to instigate, impel: metaph. to bring one to a thing, lead one on. 3. to lay on; ἐπάγειν κέντρον to lay on, apply the goad; ἐπαγε γνάθον lay your teeth to it. 4. to bring in, supply, call in aid. 5. to bring in a bill or lawsuit, propose. 6. to bring in over and above: to add or intercalate days in the year. II. Med. to bring to oneself, procure for oneself: metaph. to devise, contrive. 2. to bring on oneself. 3. to bring in as allies: in writing, to adduce, quote, cite. Hence  
 ἐπαγωγή, ἡ, a bringing on, to or in: an invasion, attack. II. in Logic, the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.  
 ἐπαγωγός, ὄν, (ἐπάγω) bringing on, productive of. II. tempting, seductive.  
 ἐπ-αγωνίζομαι, f. ἴσομαι Att. ἰῶμαι, Dep. to contend against others.  
 ἐπ-αγώνιος, ὄν, (ἐπί, ἀγών) presiding over the games.  
 ἐπ-ᾄδω Ion. and poet. ἐπαῖδω: f. -ᾄσομαι:—to sing to or over. 2. to lead the song. II. to sing to, so as to charm: hence to use charms or incantations; part. ἐπαῖδων, by incantations.  
 ἐπ-αείρω, Ion. and poet. for ἐπαίρω.  
 ἐπ-αἰέω, to make to grow, enlarge.  
 ἐπαῖθον, aor. 2 of πάσχω.  
 ἐπ-αθροίζω, f. σω, to assemble besides.  
 ἐπ-αιάζω, f. ξω, to mourn over: to join in wailing.  
 ἐπ-αιγίζω, f. σω, (ἐπί, αἰγίς 2) to rush upon or over.  
 ἐπ-αἰδέομαι, fut. -αἰδεσθήσομαι: aor. I -ᾠδέσθην: to be ashamed: c. acc. to reverence.  
 ἐπαίνεσις, εως, ἡ, (ἐπαίνέω) praise: and  
 ἐπ-αινέτης, ου, ὁ, a praiser, eulogist.  
 ἐπαινέτός, ἡ, ὄν, to be praised, praiseworthy: τὸ ἐπ-αινέτον the object of praise. Adv. -τῶς. From  
 ἐπ-αινέω, fut. ἑσώ Att. ἑσομαι Ep. ἦσω: aor. I ἐπήνεσα Ep. -ῆσα: pf. ἐπήνεκα:—Pass., aor. I ἐπηνέθην: (ἐπί, αἰνέω):—to approve, sanction: c. dat. pers. to agree with, assent to: to praise, commend, eulogize. 2. = παραίνέω, to advise, recommend, bid. II. in declining an offer, I thank you, Lat. *benigne*; κάλλιστ' ἐπαίνω I thank you very kindly.  
 ἐπαίνημι, Aeol. for ἐπαίνέω.  
 ἐπ-αινος, ὁ, (ἐπί, αἶνος) approval, commendation.

ἐπ-αινός, ἡ, ὄν, only in fem. ἐπαινῆ, strengthd. for αἰνή, exceeding awful, dread.  
 ἐπ-αίρω Ion. and poet. ἐπαίρω: fut. ἐπαρῶ: aor. I ἐπήρα poet. ἐπάειρα:—Pass., aor. I ἐπήρην: pf. ἐπήρμαι:—to lift up, raise: to exalt, magnify. 2. to stir up, rouse, excite: to induce or persuade to do. II. intr. (sub. ἐαυτόν), to rise up. 2. (sub. στρατόν), to set out:—Pass. to be roused, excited: to be elated at a thing.  
 ἐπαισδον, Dor. for ἐπαίζον, impf. of παίζω.  
 ἐπ-αισθάνομαι, f. -αισθήσομαι: aor. 2 -ῆσθόμην: Dep.:—to have a perception or feeling of a thing, c. gen.: c. acc. to perceive, learn: c. part. to perceive that.  
 ἐπ-αῖσσω Att. -ᾰῖσσω or -ᾰῖττω: fut. -αῖξω Att. -ᾰῖξω:—to rush at or upon:—to assail, assault, attack:—Med., ἐπαῖξασθαι ἄεθλον to rush upon, seize the prize. II. ἐπάσσειν πόδα to move the foot hastily: Pass., χεῖρες ἐπαῖσσονται the hands move violently.  
 ἐπ-αῖστος, ὄν, (ἐπαῖω) heard of, discovered. [ᾱ]  
 ἐπ-αισχύνομαι, fut. -αισχυνθήσομαι, Dep. to be ashamed of or at.  
 ἐπ-αἰτέω, f. ἦσω, to ask in addition: to solicit.  
 ἐπ-αιτιάομαι, f. ᾄσομαι [ᾱ], Dep. to bring a charge against one, accuse: to lay to one's charge.  
 ἐπ-αἰτιος, ὄν, (ἐπί, αἰτία) blamed for a thing, blamable, culpable.  
 ἐπ-αῖω contr. ἐπ-ᾰώ: f. ἰσω: to hear, perceive, feel. 2. to understand. 3. to profess, be a professor.  
 ἐπ-αιωρέω, f. ἦσω, to keep in suspense:—Pass. to be buoyed up or float upon: also to overhang, threaten.  
 ἐπ-ἀκολουθέω, f. ἦσω, to follow close upon, follow after: to pursue an enemy. 2. to follow in one's mind, understand. 3. to follow, obey. Hence  
 ἐπακολούθημα, ματος, τό, a consequence: and  
 ἐπακολούθησις, εως, ἡ, a following.  
 ἐπακούός, ὄν, (ἐπακούω) listening to, attentive.  
 ἐπ-ἀκούω, f. -ακούσομαι: aor. I ἐπήκουσα:—to listen or attend to. II. to listen to, obey.  
 ἐπ-ακρίζω, f. σω, to reach the top of a thing; αἱμάτων ἐπήκρισε he reached the highest point in deeds of blood.  
 ἐπ-ακροάομαι, f. ᾄσομαι [ᾱ], Dep. to barken to.  
 ἐπακτήρ, ἦρος, ὁ, (ἐπάγω) a bunter, a buntsman.  
 ἐπ-ᾰκτιος, α, ὄν, (ἐπί, ᾰκτή) on the strand or coast.  
 ἐπακτός, ὄν, (ἐπάγω) brought on or in from abroad, imported. 2. foreign, strange, alien, adventitious.  
 ἐπακρίς, ἰδος, ἡ, (ἐπάγω) a small row-boat, skiff.  
 ἐπ-ᾰλαλάζω, f. ξω, to raise the war-cry.  
 ἐπαλακέμεν, Ep. aor. 2 inf. of ἐπαλέξω.  
 ἐπ-ᾰλάομαι, aor. I ἐπαλήθην, Dep. to wander about, through, over.  
 ἐπ-ᾰλαστέω, f. ἦσω, to be troubled at a thing.  
 ἐπ-αλγέω, f. ἦσω, to grieve over.  
 ἐπ-ᾰλείφω, f. ψω, to smear over: to stop up by anointing.



ἐπ-ἄλέξω, f. ξήσω, *to defend, aid, help*. II. *to ward, keep off*: aor. 2 inf. ἐπαλαλκεῖν, Ep. -έμεν.  
 ἐπ-ἄληθείς, aor. I part. of ἐπ-αλάομαι.  
 ἐπαληθῆ, 3 sing. aor. I subj. of ἐπ-αλάομαι.  
 ἐπ-ἄληθεύω, f. σω, *to prove true, verify*.  
 ἐπ-αλής, ἐς, (ἐπί, ἀλέα) *open to the sun, sunny*. [ᾱ]  
 ἐπ-αλκής, ἐς, (ἐπί, ἀλκή) *stout, strong*.  
 ἐπαλλάγῃ, ῃ, (ἐπαλλάσσω) *interchange, exchange*.  
 ἐπ-αλλάξ, Adv. = ἐναλλάξ, *crosswise, alternately*.  
 ἐπ-αλλάσσω Att. -ττω: fut. ἄξω: pf. -ήλλαχα: —Pass., aor. 1 -ηλλάχην, aor. 2 -ηλλάγην [ᾱ]: pf. -ήλλαγμαi: —*to change over, interchange; πολέμοιο εἶπαρ ἐπαλλάξαντες making the tug of war go now this way, now that, i. e. fighting with doubtful victory: —Pass. to be closely joined*.  
 ἐπ-ἀλλήλος, ον, (ἐπί, ἀλλήλων) *one upon another: continuous*.  
 ἐπ-άλμενος, ον, syncop. aor. 2 part. of ἐφάλλομαι.  
 ἐπαλξις, εως, ῃ, (ἐπαλέξω) *a means of defence: battlement, a parapet: —generally, a defence, protection*.  
 ἐπ-αλπνος, ον, (ἐπί, ἄλπιστος) *happy*.  
 ἐπ-ἄλτο, 3 sing. Ep. aor. 2 of ἐφάλλομαι.  
 ἐπ-ἄλωσ-της, ον, ὁ, (ἐπί, ἀλοάω) *one who drives the oxen in threshing*.  
 ἐπ-ἄμωμαι, f. ἥσομαι: Ep. aor. I ἐπαμησάμην: Med.: —*to scrape together for oneself, heap up together*.  
 ἐπαμβᾶτήρ, ἦρος, ὁ, poet. for ἐπαναβάτης, (ἐπαναβαίνω) *one that rises upon; νόσοι σαρκῶν ἐπαμβάτης maladies growing on the flesh, leprous eruptions*.  
 ἐπ-ἄμειβω, f. ψω, *to exchange, barter: —Med. to change from one to another; νίκη ἐπαμείβεται ἄνδρας comes in turn to men*.  
 ἐπ-ἄμερος, ον, Aeol. for ἐφ-ήμερος.  
 ἐπ-αμμένος, Ion. for ἐφημμένος, pf. pass. part. of ἐφάπτω.  
 ἐπ-αμμένω, poet. for ἐπ-αναμένω.  
 ἐπαμοιβᾶδης, Adv. (ἐπαμείβω) *alternately*.  
 ἐπαμοιβίος, ον, and ἐπαμοιβός, ὄν, (ἐπαμείβω) *in turn, one upon another: in exchange*.  
 ἐπ-αμπέχω, f. -αμφέξω: aor. 2 ἐπήμπισχον, inf. ἐπαμπίσχειν: —*to put on besides, or over all: to overwrap*.  
 ἐπαμύντωρ, ορος, ὁ, *a helper, defender*. From  
 ἐπ-ἄμύνω, f. ὕνῳ, *to come to aid, defend, assist*.  
 ἐπ-αμφέρω, for ἐπαναφέρω.  
 ἐπ-αμφοτερίζω, fut. ἴσω Att. ἰῶ, (ἐπί, ἀμφότερος) *to be inclined to both sides, to play a double game: to halt between two opinions*.  
 ἐπάν, Conjunct., later form of ἔπην.  
 ἐπ-αναβαίνω, f. -βήσομαι: pf. -βέβηκα: —*to get upon, mount on horseback*. II. *to go up inland*.  
 ἐπ-αναβάλλω, f. -βαλῶ: pf. -βέβληκα: —*to throw on or over: —Med. to put on*. II. in Med., also, *to put off, delay*.  
 ἐπ-αναβιβάζω, f. -βιβάσω Att. -βιβῶ: —Causal of ἐπαναβαίνω, *to make to mount upon*.

ἐπαναβληδόν, Adv. (ἐπαναβάλλω) *thrown over another garment*.  
 ἐπ-αναβοάω, f. ἥσομαι, *to cry out at a thing*.  
 ἐπαναγαγεῖν, aor. 2 inf. of ἐπανάγω.  
 ἐπ-ἄναγκάζω, f. ἄσω, *to compel by force*.  
 ἐπ-ἀνάγκης, ἐς, (ἐπί, ἀνάγκη) only used in neut. ἐπάναγκες (sub. ἐστί), *it is necessary*. 2. neut. also as Adv. *on compulsion; ἐπάναγκες κομῶντες wearing long hair by law*.  
 ἐπ-ἀναγορεύω, *to proclaim publicly*: v. ἐπανέιπον.  
 ἐπ-ἀνάγω, f. ἄξω: aor. 2 -ανήγαγον: —*to bring up, stir up, excite*. 2. *to exalt, elevate*. II. *to lead or draw back: to bring back, to refer to one*. III. intr. *to withdraw, retreat*. IV. *to put ships out to sea: —Pass. to put to sea against*. V. Pass. *to be carried to a place*. Hence  
 ἐπανᾶγωγή, ῃ, *a sailing out against, a naval attack*. II. *a recall, return*.  
 ἐπ-αναδιπλάζω, *to redouble, reiterate questions*.  
 ἐπ-αναθεάομαι, f. ἄσομαι [ᾱ], Dep. *to see again*.  
 ἐπ-ἀναίρω, *to lift up*: —Med. *to lift one against the other: —Pass. to rise up*.  
 ἐπ-ἀνάκειμαι, Pass. *to be laid upon as a penalty*.  
 ἐπ-ανακλαγγάνω, *to give tongue again and again*.  
 ἐπ-ανακρύνω, *to drive back: —Med. to draw back*.  
 ἐπ-ανακύπτω, f. ψω, *to have an upward direction*.  
 ἐπ-αναλαμβάνω, f. -λήψομαι, *to take up again, resume, repeat*.  
 ἐπ-ἀναλίσκω, f. -ανᾶλωσω, *to consume besides*.  
 ἐπ-ἀναμένω, f. -μενῶ, *to continue waiting, stay on*. II. *to wait for one*.  
 ἐπ-ἀναμνήσκω, f. -μνήσω, *to remind one of, mention again to one*.  
 ἐπ-ἀνανεόω, f. ὥσω, *to renew, revive*.  
 ἐπ-ἀναπαύω, f. σω, *to make to rest upon: —Med. to rest upon*.  
 ἐπ-ἀναπηδάω, f. ἥσω or ἥσομαι, *to leap upon*.  
 ἐπ-ἀναπλέω, f. -πλεύσομαι; Ion. ἐπαναπλώω, f. -πλώσω: —*to sail up against*. II. *to float upon the surface; ἐπαναπλῶει ὑμῖν ἔπεα κακά ill language floats up, rises to the tongue*. III. *to sail back again*.  
 ἐπ-ἀναρρίπτω and -έω, *to throw up in the air* (sub. ἑαυτόν) *to spring high in the air*.  
 ἐπανάσεισις, εως, ῃ, *a brandishing of weapons*. From  
 ἐπ-ἀνασεῖω, f. σω, *to lift up and shake, to brandish*.  
 ἐπαναστάσις, εως, ῃ, (ἐπανίστημι) *a rising up against, an insurrection*.  
 ἐπαναστήσομαι, fut. med. of ἐπανίστημι.  
 ἐπ-ἀναστρέφω, f. ψω, intr. *to turn back upon, resist: —Med. to wheel round, return to the charge*.  
 ἐπ-ἀνατείνω, f. -τενῶ, *to hold up towards; ἐπανατείνειν ἐλπίδας to hold out hopes*.  
 ἐπ-ἀνατέλλω, f. -ἀνατελῶ: aor. I -ἀνέτειλα: —*to lift up, raise*. II. intr. *to rise up, rise, of the*



sun; ἐπαντέλλων χρόνος the time which is coming to light, the future.

ἐπ-ανατίθημι, f. -θήσω, to lay upon.

ἐπ-αναφέρω, poet. ἐπ-αμφέρω, to throw back upon another, ascribe or refer to. 2. to put into the account. 3. to bring back a message. II. Pass. to be borne up, rise, as an exhalation.

ἐπ-αναφυσάω, f. ήσω, to play on the flute in accompaniment.

ἐπ-αναχωρέω, f. ήσω, to go back again, retreat, return. Hence

ἐπαναχώρησις, εως, ή, a return, retreat.

ἐπ-άνειμι, to go back, return. II. to go up, arise.

ἐπανεῖναι, ἐπανεῖς, aor. 2 inf. and part. of ἐπανήμι.

ἐπανεῖπον, aor. 2, to proclaim or promise openly:—the pres. in use is ἐπαναγορεύω.

ἐπ-ανείρομαι, Ion. for ἐπανέρομαι.

ἐπανελεῖν, ἐπανελθών, aor. 2 inf. and part. of ἐπ-ανέρχομαι.

ἐπ-ανέρομαι Ion. -είρομαι, to question again and again: generally, to question.

ἐπ-ανέρχομαι, f. -ελεύσομαι: Dep., with aor. 2 act. -ήλθον, pf. -ελήλυθα: (cf. ἔρχομαι):—to go back, return: to go over, pass over. II. to go up, ascend.

ἐπ-ανήκω, to have come back, return.

ἐπ-ανθέω, f. ήσω, to bloom, be in flower: metaph. of a salt crust forming upon a surface, or of down on the cheeks: generally, to be upon the surface, appear plainly.

ἐπ-ανθίζω, f. ίσω Att. ιῶ, (ἐπί, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπανθρακίδες, ov, αἱ, small fish for frying. From

ἐπ-ανθρακίζω, f. σω, to broil on the coals.

ἐπ-ανήμι, f. -ανήσω, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ανίσω, f. ώσω, to make equal, put on a par.

ἐπ-ανίστημι, f. -στήσω, to set up again: to make to rise.

II. Pass., with aor. 2 act. -ανέστην, pf. -ἀνέστηκα, intrans. to stand up after or at the bidding of another: generally, to stand up, rise; of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ανορθόω, f. ώσω: augm. tenses with double augm., impf. ἐπηνώρθουν, aor. I ἐπηνώρθωσα, etc.:—to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπανόρθωσις, εως, ή, a correcting: amendment.

ἐπ-αντέλλω, poet. and Ion. for ἐπανατέλλω.

ἐπ-άντης, es, (ἐπί, ἄντα) up-bill, opp. to κατάντης.

ἐπ-αντιάω, f. άσω, to fall in with, meet.

ἐπ-αντλέω, f. ήσω, to pump over: to pour over: Pass. to be overflowed or filled.

ἐπ-ανύω, f. ύσω [ύ], to complete:—Med. to procure for.

ἐπ-άνω, Adv. (ἐπί, ἄνω) above, on the upper side:

with Art., ὁ ἐπάνω πύργος the upper tower. II.

of Time, before. Hence

ἐπάνωθεν, poet. -θε, Adv. from above, above: οἱ ἐπ. men of former time.

ἐπ-άξιος, ov, and a, ov, (ἐπί, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning:—Adv. -ίως. Hence

ἐπ-αξιόω, f. ώσω, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-αξόνιος, ov, (ἐπί, ἄξων) upon an axle.

ἐπάξω, Dor. 2 sing. aor. I med. of πήγνυμι.

ἐπαῖδιδή, ή, (ἐπαείδω) poet. and Ion. for ἐπαφδή.

ἐπαῖδιδός, ό, poet. for ἐπαδός.

ἐπ-ἄπειλέω, f. ήσω, to hold out a threat to one: to add threats, to threaten besides.

ἐπ-αποδύομαι, Med. to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. -θανοῦμαι, to die with or after.

ἐπ-αποπνίγω, f. ξω, to choke besides: aor. 2 pass. ἐπαεπνίγην [ί].

ἐπ-άπτω, Ion. for ἐφάπτω.

ἐπ-ἄπύω, Dor. for ἐπηπύω.

ἐπ-αρά Ion. ἐπ-αρή, ή, (ἐπί, ἄρα) a solemn curse, imprecation. Hence

ἐπ-αράομαι, f. άσομαι Ep. ήσομαι; pf. ἐπήρᾱμαι: Dep.:—to imprecate curses upon; ἐπαράσθαι λόγον to utter an imprecation.

ἐπ-απαρίσκω, f. ἐπάρσω: aor. I ἐπήρσα:—to fit to or upon, fasten to. II. intr. in pf. med. ἐπάρηρα,

to fit well: part. ἐπαρηρώς, close-fitting: so also ἐπαρμενος, ή, ov.

ἐπάρας, aor. I part. of ἐπαίρω.

ἐπ-ἄρασσω Att. -ττω, f. ξω, to dash to.

ἐπάρατος, ov, (ἐπαράομαι) laid under a curse.

ἐπ-ἀργεμος, ov, (ἐπί, ἀργεμός) of the eye, with a white speck over it. II. metaph. dim, obscure.

ἐπ-ἀργυρος, ov, (ἐπί, ἀργυρος) overlaid with silver.

ἐπ-ἀρήγω, f. ξω, to come to aid, help. Hence

ἐπάρηξις, εως, ή, help, aid.

ἐπάρηρα, -ειν, intr. pf. and plqpf. of ἐπαπαρίσκω.

ἐπ-ἀρίστερος, ov, (ἐπί, ἀριστερός) on the left hand: left-handed, awkward, French gauche.

ἐπάρκεσις, εως, ή, aid, help, succour. From

ἐπ-αρκέω, f. έσω: aor. I ἐπήρηκσα:—to ward off, τινί τι something from one. 2. c. acc. rei only, to hinder, prevent. 3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III.

absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπάρμενος, Ep. aor. 2 part. pass. of ἐπαπαρίσκω, well-fitted, well-prepared.

ἐπ-άροπος, ov, (ἐπί, ἄρουρα) on the soil, attached to the soil as a serf, Lat. adscriptus glebae.

ἐπ-αρτάω, f. ήσω, to bang on or over:—Pass., φόβος ἐπήρηται fear hangs over, impends.

ἐπ-αρτής, ές, (ἐπί, ἀρτέω) ready, equipped.

ἐπ-αρτύω and -αρτύνω, to fit or fix on.

II. to get ready, prepare:—Med. to prepare for oneself.



ἐπαρχία, ἡ, a *prefecture, province*. From

ἐπ-αρχος, ον, (ἐπί, ἀρχή) a *commander: a governor of a country, prefect*.

ἐπ-άρχω, f. ξω, to be an ἐπαρχος, *governor of a province*.

2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, afresh; ἐπάρξασθαι δεπάσσειν to begin with the cups again: generally, to supply, distribute.

ἐπάρωγός, ὁ, (ἐπαρήγω) a *helper, aider*.

ἐπαρῶνουν, impf. of παραινέω.

ἐπασάμην, aor. I of πατέομαι.

ἐπ-ασκέω, f. ἦσω: aor. I -ἥσκησα:—to labour at, finish carefully.

II. to adorn.

III. to practise, practise oneself in, cultivate.

ἐπ-ασσύτερος, α, ον, (ἐπί, ἄσσουν) one upon another, one after another.

ἐπασσύτερο-τρίβης, ἐς, (ἐπασσύτερος, τρίβω) following close one on the other.

ἐπ-αστράπτω, f. ψω, to lighten upon, flash.

ἐπ-ᾶττω, Att. for ἐπαΐσσω, q. v.

ἐπ-αυδάω, f. ἦσω, to say besides:—Med. to call upon.

ἐπαύθην or ἐπαύσθην, aor. I pass. of παύω.

ἐπ-αυλέω, f. ἦσω: pf. pass. ἐπηύλημαι: (ἐπί, αὐλός):—to play the flute to, accompany:—Pass. to be played on the flute.

ἐπ-αυλίζομαι, f. ἴσομαι, Dep. to take up one's quarters at a place.

ἐπ-αυλις, εως, ἡ, (ἐπί, αὐλις) a place to pass the night in: quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὐλή) plur. ἐπαυλοι, οἱ, and ἐπαυλα, τά, a fold for cattle: generally, a dwelling, home.

ἐπ-αυξάνω or ἐπ-αύξω, f. -αυξήσω, to increase, enlarge, augment:—Pass. to grow, increase.

ἐπαυρεῖν Ep. -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, = ἐπαυρίσκομαι.

ἐπ-αύρεσις, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing: enjoyment, fruition.

ἐπ-αύριον, Adv., for ἐπ' αὐρίον, on the morrow.

ἐπ-αυρίσκομαι, Dep. (the Act. ἐπαυρίσκω occurs only once, and the simple αὐρίσκω or αὐρίσκομαι, to take, is not in use): fut. ἐπαυρήσομαι: aor. 2 act. ἐπηύρον Dor. ἐπαῦρον, 3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν Ep. -έμεν: aor. 2 med. ἐπηυρόμην, Ep. 2 sing. subj. ἐπαύρηαι, 3 pl. -ωνται:—to partake of, enjoy a share of: to reach, touch:—Med. to reap the fruits of a thing, whether good or bad, c. gen.: more freq. in bad sense, ἵνα πάντες ἐπαύρωνται βασιλῆος that all may have a benefit of their king; οἶω μιν ἐπαυρήσεσθαι I think he will feel the consequences. 2. c. acc. to bring upon oneself.

ἐπάϋσον, aor. I imperat. of ἐπαύω: ἐπαύσας, part. ἐπ-αυτέω, f. ἦσω, to shout at a thing: to make a noise beside. [ῥ]

ἐπ-αυτοφώρῳ, Adv., for ἐπ' αὐτοφώρῳ, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχένιος, ον, (ἐπί, αὐχὴν) on or for the neck.

ἐπ-αυχέω, f. ἦσω, to boast of, exult in.

ἐπ-αῦω, f. -αῦσω [ῥ], to shout over or upon.

ἐπ-αφαινίνομαι, Pass. to be dried up, worn out.

ἐπ-ᾤφάω, f. ἦσω, to touch on the surface, stroke.

ἐπᾤφή, ἡ, (ἐπαφάω) a touch, bandling.

ἐπ-αφίημι, f. -αφήσω, to throw at a thing: to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface: metaph. to babble, divulge.

ἐπ-αφρόδιτος, ον, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. venustus.

ἐπ-αφύσσω, f. ὕσω [ῥ], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, ἄχθος) heavy, ponderous: oppressive, grievous.

ἐπ-ἄχθομαι, Pass. to be distressed at a thing.

ἐπ-αχλύω, f. ὕσω [ῥ], (ἐπί, ἀχλὺς) to be obscure.

ἐπαχύνθην, aor. I pass. of παχύνω.

ἐπέαν, Ion. for ἐπήν.

ἐπέβαλον, aor. 2 of ἐπιβάλλω.

ἐπέβην, ἐπέβησα, aor. 2 and I of ἐπιβαίνω.

ἐπεβίω, aor. 2 of ἐπιβιώω (as if from ἐπιβίωμι).

ἐπέβρισα, aor. I of ἐπιβρίθω.

ἐπ-εγγελάω, f. ἄσομαι [ᾶ], to laugh at, deride.

ἐπεγέγραπτο, 3 pl. pf. pass. of ἐπιγράφω.

ἐπ-εγείρω, f. -εγεῶ, to awaken, rouse up: to excite:

—Pass. to be roused, rise: ἐπέγρετο, ἐπεγρόμενος,

3 sing. ind. and part. Ep. aor. 2 pass. II. in-

trans. in pf. part. act. ἐπεγρηγοράς, awake.

ἐπ-εγκάλέω, f. ἔσω, to bring a charge against.

ἐπ-εγκάπτω, f. ψω, to snap up, devour.

ἐπ-εγκελεύω, f. σω, to give an order or signal to others.

ἐπέγνων, aor. 2 of ἐπιγιγνώσκω.

ἐπέγρετο, 3 sing. Ep. aor. 2 pass. of ἐπεγείρω.

ἐπεγρήγορα, see ἐπεγείρω II.

ἐπεγρόμενος, Ep. aor. 2 part. pass. of ἐπεγείρω.

ἐπ-εγχέω, f. -χεῶ, to pour in upon or in addition.

ἐπέδεξα, Ion. for ἐπέδειξα, aor. I of ἐπιδείκνυμι.

ἐπέδησα, aor. I of πεδάω.

ἐπεδόθην, aor. I pass. of ἐπιδίδωμι.

ἐπέδραμον, aor. 2 act. of ἐπιτρέχω.

ἐπέδρη, ἡ, Ion. for ἐφέδρα.

ἐπέδυν, aor. 2 of ἐπιδύνω.

ἐπέθηκα, aor. I of ἐπιτίθημι.

ἐπεὶ Ep. also ἐπει, (ἐπί) Conjunct.:

TIME, after that, when: from the time when.

II. OF CAUSE, since, seeing that, for that.

III. ἐπεὶ ἄρ, ἐπεὶ ἄρα, when then, since then.

2. ἐπεὶ οὖν when then.

3. ἐπεὶ περ since really.

ἘΠΕΙΤΩ, f. ξω: impf. ἤπειγον Ep. ἔπειγον: aor.

I ἤπειφα:—Pass., fut. med. ἐπείσομαι (in pass. sense):

aor. I ἤπειχθην:—to press upon, weigh down:—Pass.

to be weighed down. 2. to press hard, press upon,

in pursuit. II. to drive on, urge forward, hasten,

hurry on:—Med. to urge on for oneself: Pass. to

haste to do: also absol. to hasten, hurry, speed: part.

ἐπιγόμενος as Adj., swift, impetuous, eager. III.

intrans. = Pass. to make haste.

ἐπειδ-άν, Conjunction (ἐπειδὴ ἄν) whenever, so soon

as, after that.



ἐπει-δή, (ἐπεὶ δὴ) Conjunction, *since, after that*, Lat. *postquam*. seeing that, since, because :—so

ἐπειδὴ, inf. ἐπιδεῖν, aor. 2 without pres. in use (ἐφορᾶν being used instead), *to look upon, behold, see*. 2. *to continue to see, to live to see: to experience*.

ἐπειή or ἐπεὶ ἤ, Adv. *since certainly*.

ἐπεῖν, 3 sing. opt. of ἔπειμι.

ἐπ-εικάζω, f. σῶ, *to make like to a thing; δάμαρτα τῇνδ' ἐπικάζων κυρῶ; am I right in supposing her his wife?* II. generally, *to conjecture, infer, conclude; ὡς or ὅσ' ἐπικάσαι so far as one may guess*.

ἐπείκεν, ἐπέικε, or ἐπεὶ κεν, ἐπεὶ κε, Ep. for ἐπεῖαν, ἐπῆν.

ἐπέλθω, -ημαι, pf. act. and pass. of ἐπιλαμβάνω.

ἐπ-εἰμι, inf. ἐπεῖναι: impf. ἐπῆν: fut. ἐπέσομαι: (ἐπί, εἰμί *sum*):—*to be upon or at*. II. *to be upon, be fixed upon*: of rewards and penalties, *to be imposed*.

III. of Time, *to be hereafter: to be coming on, to impend*. IV. *to be set over*, Lat. *praesesse*. V. *to be added, be over and above*.

ἐπ-εἰμι, inf. ἐπεῖναι: Ep. impf. ἐπῆα, as, ε, 3 pl.

ἐπῆσαν, ἐπῆσαν: fut. ἐπέισομαι: aor. I med. part.

ἐπεισαμένη: (ἐπί, εἰμι *ibo*):—*to go or come to or towards: to come upon*: absol. *to come near, approach*. 2. *to come against, attack; οἱ ἐπιόντες the invaders, assailants*. 3. of events, *to come upon one, overtake*. 4. *to come on the stage*. II.

of Time, *to come on or after, to follow, succeed; ἡ ἐπιούσα ἡμέρα the coming day; ὁ ἐπῶν, like ὁ τυχών, the first comer: τὸ ἐπὶόν what occurs to one*. III.

*to traverse, pass over*. IV. *to go over, i. e. count over*.

ἐπ-εἰνυμι, Ion. for ἐφέννυμι: inf. med. ἐπέινυσθαι, Ion. for ἐφέννυσθαι.

ἐπεῖ-περ, for ἐπεὶ περ, Conj. *since really, seeing that*.

ἐπ-εἶπον, aor. 2 without pres. in use, *to say besides: to say of another*:—inf. ἐπειπεῖν, part. ἐπέιπων.

ἐπειρα, aor. I of πείρω.

ἐπέιρομαι, Ion. for ἐπέρομαι.

ἐπειρυσάμενος, Ion. aor. I part. med. of ἐπερύω.

ἐπειρώατο, Ion. 3 pl. impf. of πεираομαι.

ἐπειρωτέω, Ion. for ἐπερωτάω.

ἐπ-ειρώτημα, -ησις, Ion. for ἐπερώτημα, -ησις.

ἐπεισα, aor. I of πείθω.

ἐπ-εισᾶγωγή, ἡ, (ἐπί, εἰσάγω) *a bringing in besides*.

II. *a means of bringing or letting in*.

ἐπ-εἰσακτος, ον, (ἐπί, εἰσάγω) *brought in from abroad, alien: imported, foreign*.

ἐπ-εισβαίνω, f. -βήσομαι, *to go into upon: to enter*.

ἐπ-εισβάλλω, f. -βάλλω, *to pour into besides*. II.

*intr. to invade again*.

ἐπ-εισβάτης, ον, ὁ, (ἐπ-εισβαίνω) *an additional passenger, supernumerary on board ship*. [α]

ἐπ-εἰσειμι, *to come on besides: to come on the stage*.

ἐπ-εισέρχομαι, Dep., with aor. 2 act. -ῆλθον, pf.

-ελήλυθα: *to come in upon or over: to come in*

*after*. 2. *to come into or enter besides: of things, to be imported*.

ἐπ-εισέφρησα, aor. I of ἐπ-εισφρέω.

ἐπ-εισκυκλέω, f. ἦσω, *to roll in or on besides*.

ἐπ-εισοδῖος, ον, *coming in besides, episodic*. From

ἐπ-εἰσοδος, ον, *a coming in besides, an entrance*.

ἐπ-εισπαίω, f. παίησω, *to burst in*.

ἐπ-εισπηδάω, f. ἦσω or ἦσομαι, *to leap in upon*.

ἐπ-εισπίπτω, f. -πεσούμαι: aor. 2 -έπεσον:—*to fall or burst upon: to burst in*.

ἐπ-εισπλέω, f. -πλεύσομαι, *to sail in after: to sail at, attack*.

ἐπ-εισφέρω, f. -οῖσω, *to bring in besides or after: to entail upon*: Med. *to bring in for oneself*.

ἐπ-εισφρέω, f. ἦσω, *to introduce besides*.

ἐπ-εἰτα, Adv. (ἐπί, εἰτα) marks the Sequence of

one thing upon another: *thereupon, thereafter, then*, Lat. *deinde*.

II. when a clause precedes it is emphatic: I. when a partic. of Time goes before, *then*; ἐπειδὴ σφαῖρην περήσαντο, ὠρχίσθησαν δὴ

ἐπ-εἰτα when they finished playing at ball, then they danced.

2. after εἰ, *then surely*; εἰ δ' ἔτευν δὴ ἀγορεύεις, ἐξ ἄρα δὴ τοι ἐπ-εἰτα θεοὶ φρένας ὤλε-

σαν if so, then of a surety have the gods infatuated thee.

III. Interrog., when the question is founded on some supposition, after πῶς; εἰ μὲν δὴ

ἔταρόν γε κελεύετέ μ' αὐτὸν ἐλθεῖν, πῶς ἂν ἐπειτ' Ὀδυσῆος λαθοίμην; how can I in such a case forget

Ulysses? In Att., it begins the sentence, in an ironical sense, *And so? Indeed?*

IV. then, therefore, much like οὖν.

V. and yet, nevertheless, still.

VI. with the Article, the following, the future; ὁ ἔπειτα χρόνος the time to come.

ἐπεῖ-τε, or ἐπεὶ τε, *since, for that, because*.

ἐπ-εἰτεν, Ion. for ἐπ-εἰτα, *thereupon, thereafter*.

ἐπεῖ-τοι, i. e. ἐπεὶ τοι, *for in truth, since truly*.

ἐπ-εκβαίνω, f. -βήσομαι, *to go out upon, disembark*.

ἐπ-εκβοηθέω, f. ἦσω, *to rush out to aid*.

ἐπ-εκδιδάσκω, f. ἀξω, *to teach in addition*.

ἐπ-εκδιηγέομαι, Dep. *to explain besides*.

ἐπεκδρομή, ἡ, (ἐπεκδραμεῖν, aor. 2 of ἐπεκτρέχω) *an excursion or expedition against*.

ἐπέκεατο, Ion. for ἐπέκεντο, 3 pl. impf. of ἐπ-εἰκειμαι.

ἐπ-έκεινα, Adv., for ἐπ' ἐκείνα, *on yonder side of, beyond*; οἱ ἐπέκεινα Εὐφράτου those beyond the Euphrates; τὸ ἐπέκεινα Att. τοῦπέκεινα, the part beyond; τὰ ἐπέκεινα the parts beyond.

2. of Time, οἱ ἐπέκεινα χρόνοι the times beyond or before, earlier times.

ἐπεκέκλετο, 3 sing. Ep. aor. 2 of ἐπ-εκέλομαι.

ἐπέκελσα, aor. I of ἐπ-εκέλλω.

ἐπέκερσα, aor. I of ἐπ-εκείρω.

ἐπ-εκθέω, f. θέύσομαι, *to rush out against*.

ἐπέκλωσαν, ἐπέκλώσαντο, 3 pl. aor. I act. and med. of ἐπ-εκλώω.

ἐπ-εκπίνω, f. -πίομαι, *to drink off after*.

ἐπ-έκπλοος contr. -έκπλους, ὁ, *a sailing out against, an attack by sea*.



ἐπ-εκτείνω, f. -τενῶ, to stretch out, lengthen:—Pass. to extend beyond: also to reach out towards, grasp at. ἐπ-εκτρέχω, f. -εκδραῖναι: aor. 2 -εξέδραμον (from obsol. δρέμω):—to rush out upon or against one, rush out to attack.

ἐπ-εκφέρω, f. -οῖσω, to carry out far.  
ἐπ-εκχωρέω, f. ἦσω, to advance next or after.  
ἐπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω.  
ἐπελαθόμεν, aor. 2 med. of ἐπιλανθάνω.  
ἐπέλασις, εως, ἡ, an attack, assault. From  
ἐπ-ελαύνω, f. -ελάσω Att. -ελῶ: aor. 1 -ήλασα: pf. -ελήλακα: Pass., pf. -ελήλαμαι: 3 sing. plqpf. ἐπελήλατο:—to drive upon: to lead on or against. 2. seemingly intr. (sub. στρατόν), to march against: also to sail against: to charge. II. to beat out thin upon, as a plate of metal on a shield.

ἐπέλειβον, impf. of ἐπιλείβω.  
ἐπελείπειτο, 3 sing. plqpf. pass. of ἐπιλείπω.  
ἐπελήκειον, impf. of ἐπιληκέω.  
ἐπελήλατο, 3 sing. plqpf. pass. of ἐπελαύνω.  
ἐπελήλυθα, pf. of ἐπέρχομαι.  
ἐπέλησα, aor. 1 of ἐπιληθάνω.  
ἐπελθεῖν, aor. 2 inf. of ἐπέρχομαι.  
ἐπ-ελίσσω, ἐπ-έλκω, Ion. for ἐφελίσσω, ἐφέλκω.  
ἐπέλλαβε, poet. aor. 2 of ἐπιλαμβάνω.  
ἐπ-ελπίζω, f. σω, to bring to hope, buoy up with hopes, cheat with false hopes. II. to hope, = ἐλπίζω.

ἐπ-ἐλπομαι Ep. ἐπι-ἐλπομαι, Dep. to have hopes of, to hope: generally, to expect.

ἐπεμάνην [ᾱ], aor. 2 of ἐπιμαίνομαι.  
ἐπεμάσασατο, 3 sing. Ep. aor. 1 of ἐπιμαίνομαι.  
ἐπ-εμβαδόν, Adv. step upon step, ascendingly.  
ἐπ-εμβαίνω, f. -βήσομαι: aor. 2 ἐπενέβην, part. ἐπ-εμβάς:—to step or tread upon: to stand on, esp. in pf. ἐπεμβέβηκα Ep. -βέβαα, as, οὐδοῦ ἐπεμβεβαῶς; also c. dat., πύργοις ἐπεμβάς. II. to trample upon, insult.

ἐπ-εμβάλλω, f. -βάλλω, to put on or over. 2. to throw down upon. 3. to put in besides, insert. 4. to put forward. II. intr. to flow in besides, of rivers.

ἐπεμβάτης, ου, ὁ, (ἐπεμβαίνω) one mounted, a horseman.

ἐπεμβεβῶς, Ep. pf. part. of ἐπεμβαίνω.  
ἐπέμεινα, aor. 1 of ἐπιμένω.  
ἐπ-εμελησάμην, -μελήθη, aor. 1 med. and pass. of ἐπιμελέομαι.

ἐπέμνηνατο, 3 sing. aor. 1 med. of ἐπιμαίνομαι.  
ἐπέμξα, aor. 1 of ἐπιμύγωμι.  
ἐπ-εμπηδάω, f. ἦσω or ἦσομαι, to leap upon, insult.  
ἐπ-εμπήπτω, f. -πεσοῦμαι, to fall in or upon, to attack; ἐπεμπήπτειν βάσιν τινί to advance one's foot towards a thing. 2. to fall to, set to work.

ἐπ-ενᾶρίζω, f. ξω, to slay one upon another.  
ἐπενάχετο, Dor. 3 sing. impf. of ἐπινύχομαι.  
ἐπ-ενδίδωμι, f. -δώσω, to give over and above.  
ἐπενδύτης, ου, ὁ, a tunic worn over another, an outer or over tunic. From

ἐπ-ενδύνω, to put on over:—Pass. to have on over. ἐπενεῖκαι, Ion. for ἐπενέγκαι, aor. 1 inf. of ἐπιφέρω.

ἐπένεμα, aor. 1 of ἐπινέμω.  
ἐπένευσα, aor. 1 of ἐπινεύω.  
ἐπενήγεον, impf. of ἐπινηγνέω.  
ἐπ-ενήνοθε, (ἐπί, ἐνήνοθε) 3 sing. pf., with no pres. ἐπενέθω in use:—there has grown upon, there is or was upon; used three times by Hom.:—ψεδνὴ ἐπενήνοθε λάχνη thin downy hair grew thereon; οὐλη ἐπενήνοθε λάχνη a thick warm pile was on it: c. acc., οἷα θεοὺς ἐπενήνοθεν αἰὲν ἔοντας such as appertains to the gods.

ἐπένησα, aor. 1 of ἐπινέω (A).  
ἐπ-ενθρόσκω, f. -ενθοροῦμαι: aor. 2 -ἐνέθορον, inf. -ενθορεῖν:—to leap upon; ἐπενθρόσκειν ἄνω to leap up into.

ἐπενθῶν, Dor. aor. 2 part. of ἐπέρχομαι.  
ἐπεντᾶθεις, aor. 1 pass. part. of ἐπεντεύω.  
ἐπ-εντᾶνύω, f. ύσω [ϋ], Ep. for ἐπεντεύω, to stretch upon, bind fast to.

ἐπ-εντεύω, f. -εντενῶ, to stretch upon or over; part. aor. 1 pass. ἐπεντᾶθεις stretched upon his sword. II. intr. to press on: to gain ground, of a report.

ἐπ-εντέλλω, to command besides.  
ἐπ-εντύω and -εντύνω, to get ready, equip:—Med. to train oneself for a thing.

ἐπ-εξάγω, to lead out an army:—intr. to march out. Hence

ἐπεξᾶγωγή, ἡ, a drawing out against, lengthening.  
ἐπ-ἐξεῖμι, inf. -εξίναί: impf. ἐπεξήειν:—to go out against an enemy. II. to proceed against, prosecute.

III. to go over, traverse, go through: hence to detail. 2. ἐπεξίναί τιμωρίας μείζους to go through with, execute greater vengeance.

ἐπ-εξελαύνω, f. -εξελάσω Att. -εξελῶ: pf. -εξεληλάκα:—to drive on against:—intr. to ride on against.

ἐπεξελεῖν, aor. 2 inf. of ἐπεξέρχομαι.

ἐπ-εξεργάζομαι, f. ᾶσομαι, Dep. to effect besides or in addition: to consummate. 2. to slay over again.

ἐπ-εξέρχομαι, f. -ελεύσομαι, Dep. with aor. 2 act. -εξήλθον, pf. -εξεληλύθα:—to go out against an enemy. 2. to proceed against, prosecute. II. to go over, traverse. 2. to execute, accomplish. 3. to discuss, detail, investigate. III. to proceed to an extremity; ὧδ' ἐπεξέρχεσθαι θρασὺς to reach such a pitch of boldness.

ἐπ-εξέτασις, εως, ἡ, a review over again.  
ἐπ-εξευρίσκω, f. -ευρήσω, to invent besides.

ἐπ-εξῆς, Ion. for ἐψ-εξῆς.  
ἐπ-εξιακχάζω, (ἐπί, ἐξ, Ἰακχος) to shout in triumph over.

ἐπ-εξόδιος, ου, of a march or expedition: τὰ ἐπεξόδια (sub. ἱερὰ), sacrifices before the march of an army. From

ἐπ-ἐξοδος, ἡ, a march out against, expedition.  
ἐπ-έοικε, 3 sing. pf. with no pres. ἐπέοικε in use:—it is like, looks like, resembles. II. it is likely,



*reasonable, fitting*:—ἐπεικότα Att. for ἐπεικύντα, part. pf., *what is seemly, fit*.

ἐπέπεσον, aor. 2 of ἐπιπίπτω.

ἐπεπήγει, 3 sing. plqpf. of πῆγνυμι.

ἐπιπῆμιν, for ἐπιπῆμιν, 1 pl. plqpf. of πείθω.

ἐπέπλω, 2 sing. Ep. aor. 2 of ἐπιπλέω.

ἐπεποίθει, 3 sing. plqpf. of πείθω.

ἐπεπόνθει, 3 sing. plqpf. of πᾶσχω.

ἐπέπταρον, aor. 2 of ἐπιπταίρω.

ἐπέπτατο, 3 sing. aor. 2 of ἐπιπέταμαι.

ἐπέπυστο, 3 sing. plqpf. pass. of πυνθάνομαι.

ἐπ-έπω, Ion. for ἐφέπω.

ἐπ-εργάζομαι, f. ἄσομαι, Dep. to work upon land, till, cultivate. Hence

ἐπεργασία, ἡ, a working of another's land: an encroachment. II. the right of mutual tillage on each other's land.

ἐπ-ερεθίζω, f. σω, to stimulate.

ἐπ-ερείδω, f. -ερεῖσω, to urge on with all one's force; ἐπείρεισεν ἰν' ἀπέλεθρον he applied vast strength to it:—Pass. to lean or bear heavily upon.

ἐπ-ερέφω, f. ψω, to cover with a roof.

ἐπερήρεισμαι, pf. pass. of ἐπερείδω.

ἐπ-έρομαι Ion. -είρομαι: f. -ερήσομαι Ion. -ειρήσομαι: aor. 2 ἐπηρόμην, inf. ἐπερέσθαι:—to ask, to consult, question.

ἐπέρριψα, aor. I of ἐπιρρίπτω.

ἐπερρώσαντο, 3 pl. aor. I of ἐπιρρώομαι.

ἐπερρώσθην, ἐπερρώσμαι, aor. I and pf. pass. of ἐπιρρῶννυμι.

ἐπέρυσσα, Ep. aor. I of ἐπερύω.

ἐπ-ερύω, f. -ερύσω [ῥ]: aor. I -εῖρύσα:—to draw on, pull to: to bring to a place:—Med. to draw on one's clothes.

ἐπ-έρχομαι, f. -ελεύσομαι, Dep., with aor. 2 act. -ἦλθον Ep. -ἦλϑον, pf. -ελήλυθα:—to go or come to or towards: to come upon, esp. to come suddenly or unexpectedly upon. 2. in hostile sense, to come or go against, attack. 3. to come forward to speak. II.

to come on, come about, return; ἐπῆλϑον ὦραι the seasons came round again. III. to come in after or over the head of another. IV. to occur to one, come into one's mind. V. to go over a space, traverse, visit. 2. to go through or over, discuss, recount. 3. to go through, execute.

ἐπ-ερωτάω Ion. ἐπεῖρ-, fut. ἥσω, to consult, inquire of, question, ask about a thing:—Pass. to be questioned, asked. Hence

ἐπερώτημα Ion. ἐπεῖρ-, atos, τό, a question: and

ἐπερώτησις Ion. ἐπεῖρ-, ew, ἡ, a questioning.

ἔπεσα, rare aor. I of πίπτω.

ἔπεσαν, Ep. 3 pl. impf. of ἔπειμι (εἰμί sum).

ἐπισβαίνω, = ἐπεισβαίνω.

ἐπισβολία, ἡ, a using words at random, hasty speech, unseemly language. From

ἐπ-εσ-βόλος, ov, (ἔπος, βάλλω) throwing words about: rash-talking, scurrilous.

ἐπ-εσθίω, f. ἐπέδομαι, to eat after or in addition to.

ἐπεσκεψάμην, aor. I of ἐπισκοπέω.

ἐπεσκίασμαι, pf. pass. of ἐπισκιάζω.

ἔπεσον, aor. 2 of πίπτω.

ἔπεσπον, aor. 2 of ἐφέπω.

ἐπῶσεται, Ep. 3 sing. fut. of ἔπειμι (εἰμί sum).

ἐπῶσσευεν, Ep. 3 sing. impf. of ἐπισεύω.

ἐπεσσεύοντο, 3 pl. impf. med. of ἐπισεύω.

ἐπῶσσύμαι, pf. pass. of ἐπισεύω, part. ἐπεσσύμενος.

ἐπῶσσύτο, poet. for ἐπέσυτο, 3 sing. Ep. syncor.

plqpf. pass. of ἐπισεύω, in sense of aor. 2.

ἐπεστάλθην, ἐπεστάλην [ᾶ], aor. I and aor. 2 pass.

of ἐπιστέλλω.

ἐπῶσταλτο, 3 sing. plqpf. pass. of ἐπιστέλλω.

ἐπεστράφην [ᾶ], aor. 2 pass. of ἐπιστρέφω.

ἐπεστῶς, Ion. pf. part. of ἐφίστημι.

ἐπῶστην, aor. 2 of ἐφίστημι.

ἐπεσφέρω, Ion. for ἐπεισφέρω.

ἐπ-εσχάριος, ov, (ἐπί, ἐσχάρα) on the hearth.

ἐπ-έσχεθον, poet. aor. 2 of ἐπέχω.

ἐπ-έσχον, -εσχόμεν, aor. 2 act. and med. of ἐπέχω.

ἐπέταμον, aor. 2 of ἐπιτέμνω.

ἐπέταξα, ἐπετάχθην, aor. I act. and pass. of ἐπιτάσσω.

ἐπ-έτειος, ov, and ἐπ-έτεος, ov, (ἐπί, ἔτος) annual, yearly, every year: changeable as the seasons. 2.

annual, lasting for a year.

ἐπετετάχατο, Ion. 3 pl. plqpf. pass. of ἐπιτάσσω.

ἐπετήδευσα, aor. I of ἐπιτηδεύω.

ἐπέτης, ov, ὁ, (ἔπομαι) a follower, attendant.

ἐπ-ετήσιος, ov, = ἐπέτειος, from year to year, lasting the whole year.

ἔπετον, Aeol. for ἔπεσον, aor. 2 of πίπτω.

ἐπέτοσε, a Dor. aor. I without any pres. in use, = ἐπέτυχε, fell in or met with; part. ἐπιτόσσαις = ἐπιτυχών, having met with. (Origin uncertain.)

ἐπετράπην [ᾶ], aor. 2 pass. of ἐπιτρέπω:—ἐπετρά-

πόμην, ἐπετράπον, aor. 2 med. and act.

ἐπετράφθην, Ion. aor. I pass. of ἐπιτρέπω.

ἐπέτυχον, aor. 2 of ἐπιτυγχάνω.

ἔπευ, Ion. for ἔπον, imperat. of ἔπομαι.

ἐπ-ευθύνω, to guide straight, direct.

ἐπ-ευρίσκω, Ion. for ἐφ-ευρίσκω.

ἐπ-ευφημέω, f. ἥσω: aor. I -ευφήμησα:—to shout assent. II. c. acc. to accompany in singing: to sing in praise of.

ἐπ-εύχομαι, f. ξομαι, Dep. to pray to, make a vow: to pray or vow that: in bad sense, to pray a curse, imprecate upon. II. to exult or triumph over.

ἐφέφαντο, 3 sing. plqpf. pass. of φαίνω.

ἔφεφνον, Ep. redupl. aor. 2 of \*φένω.

ἐπεφόρβει, 3 sing. plqpf. of φέρβω.

ἐπέφραδον, Ep. redupl. aor. 2 of φράζω.

ἐπέφρασω, 2 sing. aor. I med. of ἐπιφράζω.

ἐπέφρακτο, 3 sing. plqpf. pass. of φράσσω.

ἐπέφύκον, Ep. for ἐπεφύκεσαν, 3 pl. plqpf. of φύω.

ἐπεφύσητο, 3 sing. plqpf. pass. of φυσάω.

ἐπέχευάμην, aor. I med. of ἐπιχέω.

ἐπέχθην, aor. I pass. of πέκω.

ἐπέχυντο, 3 pl. Ep. aor. 2 pass. of ἐπιχέω.



ἐπ-έχω, fut. ἐφ-έξω: aor. 2 ἐπ-έσχον, inf. ἐπισχεῖν, poet. ἐπέσχεθον:—to have or hold upon or to, see ἐπώχαιο:—to hold, keep:—Pass. and Med. to keep hold of.

II. to hold out, present, offer. III. to hold towards, to keep aiming at; τόξον σκοπῶ ἐπέχειν to aim the bow at the mark; τί μοι ᾧδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχειν τοὺς Τεγεῆτας to front them, face them. 2. ἐπέχειν (sc. τοὺς ὀφθαλμούς, τὸν νοῦν) to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon. IV. to keep in, hold back, check: to stop or hinder from. 2. intrans. (sub. ἐαυτόν) to stay, stop, wait, pause, and then to leave off doing: c. gen. rei, to cease from. V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length. VI. to have power over, command: of a wind, to prevail, continue.

ἐπ-ἡβάω, Ion. for ἐφ-ἡβάω.

ἐπ-ἡβολος, on, (ἐπί, βάλλω, with η inserted) having won or gained a thing, Lat. *compos*: in bad sense, νόσου ἐπῆβολοι possessed by a disease. II. fitting or belonging to.

ἐπήγαγον, aor. 2 of ἐπάγω.

ἐπήγγειλα, ἐπήγγελα, aor. I and pf. of ἐπαγγέλλω.

ἐπηγέρθη, aor. I pass. of ἐπεγείρω.

ἐπηγκενίδες, αἱ, the long planks nailed along the upright ribs (σταμίνας) of the ship: v. sub ἵκρια.

ἐπ-ηγορεύω or -έω, to say against, object to one.

ἐπήεν, Ep. 3 sing. impf. of ἐπειμι (εἰμί sum).

ἐπ-ηεᾶνός, on, and ἡ, on, = ἐπέτειος, but always used in a general sense, sufficient, abundant, plentiful; ἐπηεταναὶ τρίχες thick, full fleeces.

ἐπήϊεν, Ep. 3 sing. impf. of ἐπειμι (εἰμί ibo), be went after, followed upon: ἐπήϊσαν 3 plur.

ἐπήϊσα, aor. I of ἐπαῖω.

ἐπήϊσον, impf. of ἐπαῖσω.

ἐπήκαν, Ion. for ἐφ-, 3 pl. aor. I of ἐφίημι.

ἐπήκοος Dor. ἐπάκοος, on, (ἐπακούω) listening or giving ear to: within hearing.

ἐπήκρισα, aor. I of ἐπακρίζω.

ἐπηκρόωντο, 3 pl. impf. of ἐπακροάομαι.

ἐπηλα, aor. I of πάλλω.

ἐπήλθον, aor. 2 of ἐπέρχομαι.

ἐπ-ηλύγάξω, (ἐπί, ἡλύγη) to overshadow: Med., φόβον ἐπηλυγάξασθαι to throw a shade over one's own fear, disguise or conceal it.

ἐπήλυθον, Ep. for ἐπήλθον, aor. 2 of ἐπέρχομαι.

ἐπήλυξ, ὕγος, ὁ, ἡ, (ἐπηλυγάξω) overshadowing; τὴν πέτρην ἐπήλυγα λαβεῖν to take the rock as a shelter.

ἐπήλυξ, ὕδος, ὁ, ἡ, (ἐπήλυθον) one who comes to a place: an incomer, stranger, foreigner.

ἐπ-ηλύσια Ion. -ίη, ἡ, (ἐπήλυθον) a coming over: a bewitching.

ἐπ-ηλύσις, εως, ἡ, an approach, assault.

ἐπ-ηλύτης, ου, ὁ, = ἐπῆλυς. [ῥ]

ἐπημαξευμένος, pf. part. pass. of ἐπαμαξέω.

ἐπημοιβός, ὄν, (ἐπαμείβω) in turn, alternate; χιτώνες ἐπημοιβοὶ changes of raiment.

ἐπ-ημύω, f. ὑσω [ῥ], to bend or bow down.

ἐπὴν Ion. ἐπεάν late Att. ἐπάν, Conjunct. (ἐπεῖ, ᾧν) whenever, Lat. *quandocumque*.

ἐπ-ηνέμιος, on, (ἐπί, ἄνεμος) windy. 2. vain.

ἐπήνεον, Ep. impf. of ἐπαινέω.

ἐπήνεσα, Ep. ἐπήνησα, aor. I of ἐπαινέω.

ἐπήνθει, 3 sing. impf. of ἐπανθέω.

ἐπηνώρθουν, impf. with double augm. of ἐπανορθόω: so, ἐπηνώρθωσα, -ώθη, aor. I act. and pass.; ἐπ-

ηνώρθωμαι, pf. pass.

ἐπηξα, aor. I of πήγνυμι.

ἐπηξίωσα, aor. I of ἐπαξίωω.

ἐπ-ηόνιος, on, (ἐπί, ἡών) on the beach or shore.

ἐπηπέιλησα, aor. I of ἐπαπειλέω.

ἐπ-ηπύω, f. ὑσω [ῥ], to shout to, cheer on.

ἐπ-ἡράτος, on, (ἐπί, ἐράω) lovely, pleasant.

ἐπηρεάζω, f. σω, (ἐπήρεια) to threaten abusively: to deal despitefully with, oppose wantonly: absol. to be insolent.

ἐπήρεια, ἡ, wanton insult, contumely.

ἐπ-ηρεμέω, f. ἡσω, (ἐπί, ἡρεμος) to rest after.

ἐπ-ηρετμος, on, (ἐπί, ἑρετμός) at the oar, rowing. 2. equipped with oars.

ἐπ-ηρεφής, ἐς, (ἐπί, ἐρέφω) covering, shading. II. pass. covered, sheltered.

ἐπήρθη, aor. I pass. of ἐπαίρω.

ἐπήρκεσα, aor. I of ἐπαρκεώ.

ἐπήρσα, aor. I of ἐπαραισκώ.

ἐπήσαν, Ep. for ἐπήϊσαν, 3 pl. impf. of ἐπειμι (εἰμί ibo).

ἐπησθεῖεν, Ion. 3 pl. aor. I opt. of ἐφήδομαι.

ἐπήσθιον, impf. of ἐπεσθίω.

ἐπησθόμην, aor. 2 of ἐπαισθάνομαι.

ἐπήσκημαι, pf. pass. of ἐπασκέω.

ἐπητής, ου, ὁ, (ἐπος) affable, kind, gentle.

ἐπητιάσω, 2 sing. aor. I of ἐπαιτιάομαι.

ἐπ-ἡτρίμος, on, (ἐπί, ἡτρίον) woven on or to: hence close, dense, thronged.

ἐπητύς, υός, ἡ, (ἐπητής) a ready address: generally, courtesy, kindness.

ἐπηῦρον, ἐπηυρόμην, aor. 2 act. and med. of ἐπαυρίσκομαι.

ἐπηύχησα, aor. I of ἐπαυχέω.

ἐπήφῦσα, aor. I of ἐπαφύσω.

ἐπ-ηχέω, f. ἡσω, to resound, to reëcho: to accompany in shouting.

ἐπί, PREP. WITH GEN., DAT., AND ACC. Radic. sense, upon: A. WITH GEN., I. of rest at a place, on, upon, at, by, near. 2. with the person. Pron.; ἐφ' ὑμείων by yourselves, alone; ἐφ' ἑαυτοῦ, ἐφ' ἑαυτῶν by himself, by themselves; τὸ ἐφ' ἑαυτῶν their own interest only. 3. with Cardinal Numbers; ἐπὶ τριῶν, τεττάρων etc., by three or four, three deep or in file; ἐπὶ κέρως in single file. 4. before, in presence of, Lat. *coram*. 5. over, of any one set over a special business; οἱ ἐπὶ τῶν πραγμάτων those set over the business. 6. motion towards a point; πλεῖν ἐπὶ Χίου to sail for Chios; ἀπελαύνειν ἐπ' οἴκου



to go home-wards.

II. of Time, *in* or *in the course of*; ἐπ' εἰρήνης *in time of peace*.

III. of the grounds on which a thing happens; ἐπὶ μαρτυρίας *on evidence*; εἰπεῖν ἐπ' ὅρκου *to speak on oath*; ἐπ' ὅτεν *on what ground*.

B. WITH DAT., I. of Place; ἐπὶ χώρᾳ *on the spot*: esp. where hostility is implied, *opposite* or *against*.

II. of the Time *in*, *on* or *at* which a thing happens; ἐπὶ νυκτί *in the night*; ἐπ' ἡματι τῷδε *on this very day*. 2. *upon* or *after* an event.

III. *in addition*, *over* and *above*, *one on another*.

IV. *for an object* or *purpose*, *with a view to*; ἐπὶ δόρπῳ *for supper*; ἐπὶ κακῷ ἀνθρώπου *for mischief to man*.

V. of the ground of doing a thing; γεῶν ἐπὶ τινι *to laugh at one*; μέγα φρονεῖν ἐπὶ τινι *to be proud at or of a thing*.

VI. of any condition *upon* which a thing happens; ἐπὶ τούτῳ, ἐφ' ᾧ *on condition, that*...; more briefly, ἐφ' ᾧ or ἐφ' ᾧτε; ἐπ' οὐδενί *on no condition*; ἐπὶ πᾶσι δίκαιοις *with strict justice*; ἐπ' ἴσοις *on reasonable terms*.

C. WITH ACCUS., I. of Place; *extending over*; ἐπ' ἑννέα κεῖτο πέλεθρα *over nine acres he lay*; κλέος πάντας ἐπ' ἀνθρώπων *glory spread among all men*.

2. *motion towards* or *to a place*; πλεῖν ἐπ' Αἴγυπτον: *in hostile sense, upon, against*:—metaph., ἐπ' ἔργα, ἐπ' ἰθύν *to labour, to an enterprize*: esp. *to gain or get something, for, after, in quest of*; στέλλειν ἐπ' ἀγγελίην *to send for tidings*: rarely of persons, ἐπ' Ὀδυσσῆα ἦε:—hence also to denote a *purpose*, ἐπὶ τί; *for what? wherefore?* 3. with Cardinal Numbers, ἐπ' ἀσπίδας πέντε κοί εἴκοσιν *five-and-twenty deep or in file*: with numbers, *up to* a certain number, *nearly, about*.

II. of Time, *for* or *during* a certain time; ἐπὶ χρόνον *for a time*. 2. *up to* or *till* a certain time; ἐπ' ἡῶ *till morning*.

III. more generally, ἐπὶ στάθμῃ *by the line or rule*; τὸ ἐπ' ἐμέ *for me, as far as concerns me*.

Ἐπι may follow its case, and then it is written ἐπι.

IN COMPOS. ἐπί denotes *rest at a place*, as in ἐπ-εἰμι (εἰμί *sum*), ἐπι-βατεύω; or *motion*, esp. in a hostile sense, as in ἐπι-χειρέω, ἐπι-στρατεύω.

II. of Time, *after*, as in ἐπι-βιώω, ἐπι-βλαστάνω. III. addition, accompaniment, as in ἐπί-κρητος, ἐπ-αυλέω.

IV. a reciprocal action, as in ἐπ-εργασία, ἐπι-γαμία *intermarriage*.

V. with Numerals, an integer and so much more, ἐπί-τριτος, *one and a third*, =  $\frac{4}{3}$ .

VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-πλέον, etc.

ἐπι, for ἐπεστι, *it is there, ready, at hand*.

ἐπι-τάλλω, f. -ιάλῳ: aor. -ίγηλα:—*to send upon, lay upon: to bring to pass*.

ἐπιάλμενος, Ep. aor. 2 part. of ἐφάλλομαι.

ἐπι-ανδάνω, poet. for ἐφανδ-, *to please, gratify*.

ἐπι-ιαύω, *to sleep among*.

ἐπι-ιάχω [ᾶ], *to shout to, cheer: to shout aloud*.

ἐπιβά, for ἐπίβηθι, aor. 2 imperat. of ἐπιβαίνω.

ἐπι-βάθρα, ἡ, (ἐπιβαίνω) *a ladder or steps to ascend by: a scaling-ladder: a gangway*.

ἐπιβαθρον, τό, (ἐπιβαίνω) *a roosting-place, perch*. II. (ἐπιβάτης) *a passenger's fare*, Lat. *naulum*.

ἐπι-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 ἐπέβην: aor. 1 med. ἐπεβησάμην (Ion. 3 sing. ἐπεβήσето, imperat. ἐπιβήσεο):

I. c. gen. *to set foot on, tread or walk upon, to be or lie upon*.

2. *to get upon, mount: to arrive at, come to a place: metaph. to arrive at, reach unto*; ἐπιβαίνειν εὐσεβίας *to take one's stand on piety*.

II. c. dat. *to mount upon, get on board of*:—also, *to set upon, attack, assault*.

III. c. acc. *to light upon*, Πιερίην ἐπιβαίνειν, of gods descending upon it: simply, *to go to*. 2. *to attack*, like ἐπέρχομαι.

3. ἐπιβαίνειν ἐπὶ ἵππον *to mount a horse*.

IV. absol. *to step forward or on, advance:—to get a footing*.

B. Causal in act. fut. ἐπιβήσω, aor. 1 ἐπέβησα, *to set one upon, make him mount: metaph. to bring to, make one arrive at*. Cf. ἐπιβιβάζω.

ἐπι-βάλλω, fut. -βάλῳ: aor. 2 -έβαλον:

I. *to throw or cast upon: to put on: affix*. 2. *to lay on, apply: to lay on, impose, as a tax or fine*.

3. *to add: to add to, increase*.

II. intrans., ἐπιβάλλειν τινί (sub. εαυτόν), *to throw oneself upon, go straight towards*.

2. *to fall upon: to attack*.

3. (sub. νοῦν), *to give one's attention to, think on, apply one's mind to*; aor. 2 part. ἐπιβαλὼν, absol., *when he thought on it*.

4. *to fall to one, come to one's share*: τὸ ἐπιβάλλον [sc. μέρος] *one's proper portion*; also impers. *it falls to one to do a thing*.

III. Med. *to seize upon a thing, grasp at it*. 2. *to put upon oneself, put on: metaph. to take upon oneself, incur*.

IV. Pass. *to be placed upon; τοξοῦται ἐπιβεβλημένοι having their arrows on the string*.

ἐπι-βαρέω, f. ἴσω, (ἐπί, βαρύς) *to weigh heavily on*.

ἐπιβάς, aor. 2 part. of ἐπιβαίνω.

ἐπιβάσις, εως, ἡ, (ἐπιβαίνω) *a stepping upon or up-wards*.

2. metaph. *a step or approach towards a thing*; εἰς τινα ποιεῖσθαι ἐπίβασιν *to make means of attacking one*.

ἐπι-βάσκω, poet. Causal of ἐπι-βαίνω, κακῶν ἐπιβασκέμεν νῆας Ἀχαιῶν *to lead them into misery*.

ἐπι-βαστάζω, f. σω, *to bear or weigh in the hand*.

ἐπι-βατεύω, f. σω, *to take one's stand upon, to lay claim to, usurp*.

II. *to be an ἐπιβάτης, passenger or soldier*. From

ἐπιβάτης [ᾶ], ου, ὁ, (ἐπιβαίνω) *one who mounts or embarks*; οἱ ἐπιβάται *the soldiers on board a ship, the fighting men*, as opp. to the rowers and seamen: *a passenger*.

2. *the warrior in a chariot*.

ἐπιβατός, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*.

ἐπίβδᾶ, as, ἡ, *the day after the festival*, Lat. *reposita*:—*proverb., ἐρπειν πρὸς τραχεῖαν ἐπίβδαν to come to a hard reckoning, on the day after the feast*. (Deriv. uncertain.)

ἐπιβέβηκα, pf. of ἐπιβαίνω.

ἐπιβελομεν, Ep. 1 pl. aor. 2 subj. of ἐπιβαίνω.

ἐπιβήμεναι, Ep. aor. 2 inf. of ἐπιβαίνω.



ἐπι-βήσεο, Ep. imperat. aor. I med. of ἐπιβαίνω.  
ἐπι-βήσετο, Ep. for -ατο, 3 sing. aor. I med. of ἐπι-  
βαίνω.

ἐπι-βήτηρ, opos, ὁ, (ἐπιβαίνω) *one who mounts*. II.  
of male animals, e. g. a boar.

ἐπι-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ἐπι-  
βαίνω, *to put one upon*.

ἐπι-βιόω, f. -βιώσομαι: aor. 2 ἐπεβίαν:—*to survive*.  
ἐπι-βλέπω, fut. ψομαι, later ψω, *to look upon, look*  
*to, regard*. 2. *to eye with envy*, Lat. *invidere*.

ἐπιβλημα, ατος, τό, (ἐπιβάλλω) *that which is thrown*  
*on or over: a cover: a patch*.

ἐπιβλής, ἦτος, ὁ, (ἐπιβάλλω) *a bolt or bar fixed in*  
*or on a door*.

ἐπι-βλώσκω, f. -μολοῦμαι: aor. 2 ἐπέμολον:—*to*  
*come upon, befall*.

ἐπι-βοάω, f. -βοήσομαι Ion. -βώσομαι:—*to call*  
*upon or to, cry out to*. 2. *to utter or sing*

*aloud*. 3. *to cry out against*. 4. *to call upon,*  
*invoke; call to aid:—so also in Med.*

ἐπιβοήθεια, ἡ, *a helping, coming to aid, succour*.  
From

ἐπι-βοηθέω Ion. -βωθέω, *to come to aid, succour*.

ἐπιβόημα, ατος, τό, (ἐπιβοάω) *a call to one*.

ἐπιβόητος Ion. -βῶτος, ον, (ἐπιβοάω) *cried out*  
*against, ill spoken of*.

ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on;*  
*ἐπιβολαὶ πλίνθων layers or courses of bricks*. II.

*an infliction, penalty*. III. *a setting upon a thing,*  
*an attempt, enterprise: a hostile attempt*.

ἐπι-βομβέω, f. ἦσω, *to roar in answer*.

ἐπι-βόσκω, f. -βοσκήσω, *to feed cattle upon:—Med.*  
*of cattle, to graze or feed upon*.

ἐπι-βουκόλος, ὁ, *an over-cowherd, herdsman*.

ἐπιβούλευμα, ατος, τό, (ἐπιβουλεύω) *a plan against,*  
*a plot, attempt, scheme*.

ἐπιβουλευτής, οὔ, ὁ, *one who plots against, a plot-*  
*ter*. From

ἐπι-βουλεύω, f. σω, *to plan or contrive against one;*  
*ἐπιβουλεύειν θάνατόν τινι, c. dat. rei, to lay plots for,*

*to aim at:—Pass. to have snares laid for one*. Hence

ἐπιβουλή, ἡ, *a plan against another, a plot: ἐξ ἐπι-*  
*βουλήs by treachery*.

ἐπι-βουλία, ἡ, = ἐπιβουλή.

ἐπί-βουλος, ον, (ἐπί, βουλή) *plotting against,*  
*treacherous*.

ἐπι-βραδύνω, f. ὑνῶ, *to loiter at a place*.

ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, *for a short while*.

ἐπι-βρέω, *to make to roar:—Med. to roar*. II.  
intr. *to roar or cry out to*.

ἐπι-βριθής, ἑs, *burdensome, grievous*. From

ἐπι-βρίθω, f. ἴσω [ī], *to be heavy upon, weigh*  
*down*. II. metaph. *to press heavily*.

ἐπιβρίσειαν, 3 pl. aor. I opt. of ἐπιβρίθω.

ἐπι-βρόντητος, ον, = ἐμ-βρόντητος, *thunderstricken*.

ἐπι-βρύω, f. ὑσώ [ū], *to burst forth, as water: of*  
*flowers, to sprout, burst forth*.

ἐπι-βύω, f. ὑσώ [ū], *to stop, caulk tight*.

ἐπι-βωθέω, Ion. for ἐπι-βοηθέω.

ἐπι-βωμιο-στατέω, f. ἦσω, (ἐπί, βωμός, στήναι) *to*  
*stand suppliant at the altar*.

ἐπι-βώμιος, ον, (ἐπί, βωμός) *on or at the altar*.

ἐπιβώσομαι, Ion. fut. of ἐπιβοάω.

ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, *to shout*  
*to, call upon, clamour for*.

ἐπί-βωτος, Ion. for ἐπιβόητος.

ἐπι-βώτωρ, opos, ὁ, *an over-shepherd, shepherd*.

ἐπί-γαιος, ον, (ἐπί, γαῖα, = γῆ) *upon the earth; τὰ*  
*ἐπίγαια the parts on or near the ground*.

ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) *to marry a*  
*widow as her husband's next of kin*.

ἐπι-γαμέω, f. -γαμέσω Att. -γάμῶ:—*to marry be-*  
*sides; ἐπιγαμεῖν τέκνοις μητρυνῶν to marry and set a*  
*stepmother over one's own children*. Hence

ἐπι-γάμια, ἡ, *an additional marriage*. II. *in-*  
*termarriage, right of intermarriage, between states*.

ἐπι-γάμος, ον, (ἐπί, γάμος) *marriageable*.

ἐπι-γαυρόμαι, Pass. *to exult in*.

ἐπιγ-δουπέω, Ep. for ἐπι-δουπέω.

ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.

ἐπί-γειος, ον, (ἐπί, γέα = γῆ) *on or of the earth*.

ἐπι-γελάω, f. ἀσομαι [ā], *to laugh to or with, to*  
*laugh in approval, to smile upon: absol. to laugh*.

ἐπι-γεραίρω, *to give honour to*.

ἐπι-γεύομαι, Med. *to taste of*.

ἐπι-γηθέω, f. ἦσω: pf. ἐπιγέγηθα:—*to rejoice or*  
*triumph over: to exult in*.

ἐπι-γίγνομαι, fut. -γενήσομαι: aor. 2 -εγενόμην:  
pf. -γέγονα or in pass. form -γεγέννημαι:—*to be born*  
*after; ἔαρος ἐπιγίγνεται ὥρῃ the season of spring*  
*comes next; οἱ ἐπιγινόμενοι posterity; χρόνου ἐπι-*  
*γινομένου as time was going on*. 2. *to come*

*upon, fall upon: in good sense, to follow, ensue*  
*upon: also to fall upon, attack*. 3. *to happen after,*  
*come to pass*.

ἐπι-γινώσκω, fut. -γνώσομαι: aor. 2 -έγνων: pf.  
-έγνωκα:—*to look upon, observe*. II. *to recog-*

*nise: hence to find out, discover: to become con-*  
*scious of, come to a sense of*. III. *to come to a*  
*judgment, decide*.

ἐπι-γίνομαι, ἐπι-γινώσκω, Ion. and in late Gr. for  
ἐπιγινν-.

ἐπι-γλωσσάομαι Att. -ττάομαι: fut. ἴσομαι:  
Dep.: (ἐπί, γλῶσσα):—*to vent reproaches against,*  
*to upbraid*.

ἐπι-γναμπτός, ἡ, ὄν, *curved, twisted*. From

ἐπι-γνάμπω, f. ψω, *to curve, bend*. II. metaph. *to bow or bend another to one's purpose*.

ἐπιγνοίην, aor. 2 opt. of ἐπιγινώσκω.

ἐπιγνούς, aor. 2 part. of ἐπιγινώσκω.

ἐπι-γνώμων, ονος, ὁ, ἡ, (ἐπί, γνώμη) *deciding upon:*  
*as Subst. an arbiter, judge*. II. *pardoning*.

ἐπι-γνωρίζω, fut. ἴσω Att. ἰῶ, *to make known, an-*  
*ounce, signify*.

ἐπίγνωσις, εως, ἡ, (ἐπιγινώσκω) *full knowledge*.

ἐπιγνώσι, Ep. 3 pl. aor. 2 subj. of ἐπιγινώσκω.



ἐπίγονος, *ον*, (ἐπιγενέσθαι) *born after*: generally, *offspring, posterity*:—οἱ Ἐπίγονοι, *the Afterborn*, sons of the chiefs who fell in the first war against Thebes.

ἐπιγονιδίος, *ον, on*, *set upon the knee*. From ἐπι-γουνίς, *ιδος, ἡ*, (ἐπί, γούνατος, *Ion. gen. of γόνυ*) *the region above the knee, the thigh*.

ἐπιγράβδην, *Adv.* (ἐπιγράφω) *scratching the surface, grazing*.

ἐπίγραμμα, *ατος, τό*, (ἐπιγράφω) *an inscription, as of the name of the maker on a work of art, or of the dedicator on an offering*. 2. *an epigram, a poem of a few lines, mostly in Elegiacs*.

ἐπιγραφέυς, *εως, ὁ*, (ἐπιγράφω) *an inscriber*: esp. at Athens *a clerk who registered property, etc.*

ἐπιγραφή, *ἡ*, (ἐπιγράφω) *an inscription*. II. at Athens, *a registration of property*.

ἐπι-γράφω, *f. ψω; pf. -γέγραφα, pass. -γέγραμμαι*:—*to mark the surface, graze; ἐπιγράφαι κλῆρον to put a mark on a lot*.

II. *later, to write upon, inscribe*:—*Pass., of the inscription, to be inscribed upon*.

III. *to enter in a public list or register*: esp. at Athens, *to register the citizens' property*: ἐπιγράφειν τίμημα *to lay the damages at so much*:—*Med. to register oneself*: but, προστάτην ἐπιγράφασθαι *to enter the name of a patron in the public register*, as all μέτοικοι at Athens were obliged to do.

ἐπί-γρῦπος, *ον*, *somewhat booked*: *somewhat book-nosed*.

ἐπι-δαίωμα, *Dep.* (ἐπί, δαίω B) *to distribute, offer*.

ἐπι-δαίσιος, *ον*, (ἐπί, δαίω B) *assigned, allotted*.

ἐπι-δακρύω, *f. ὕσω [ῦ]*, *to weep over or for*.

ἐπί-δαμος, *ον*, *Dor. for ἐπί-δημος*.

ἐπι-δαψιλεύομαι, *f. σομαι, Dep.* *to lavish upon a person, give freely*.

ἐπιδέρρομα, *pf. 2 of ἐπιτρέχω*.

ἐπιδεής, *ές*, (ἐπιδέομαι) *in want of*: *deficient*: *Att. neut. pl., ἐπιδεά*.

ἐπίδειγμα, *ατος, τό*, (ἐπιδείκνυμι) *a specimen*: *a pattern, example, lesson*.

ἐπι-δείλος, *ον*, (ἐπί, δείλῃ) *at, towards evening*; ἐπιδείελα, *neut. pl. as Adv., towards evening*.

ἐπιδείκνυμι and -ύω, *f. -δείξω*: *aor. I -δείξα* *Ion. -έδεξα*:—*to exhibit as a specimen or pattern*: *to shew forth, display, parade*:—*Med. to display oneself, shew oneself off*. 2. *to shew, point out*:—*to shew, prove, demonstrate*. Hence

ἐπιδεικτικός, *ῆ, ὄν*, *fit for display*; ἐπιδεικτικοὶ λόγοι *speeches for display, set orations, such as were frequent among the Athenian rhetoricians*.

ἐπιδεῖν, *aor. 2 inf. of ἐπιδίδω*.

ἐπιδείξαι, *aor. I inf. of ἐπιδείκνυμι*.

ἐπιδείξις *Ion. ἐπιδέξις, εως, ἡ*, (ἐπιδείκνυμι) *an exhibition, display*; ἐς ἐπιδείξιν τινος ἀπικέσθαι *to come within one's view, to his knowledge*. 2. *a pattern, example, Lat. specimen*.

ἐπι-δειπνέω, *f. ἥσω*, (ἐπιδειπνον) *to eat after dinner*.

II. *to eat as a second course, eat as a dainty*.

ἐπι-δείπνιος, *ον*, (ἐπί, δείπνον) *at or after dinner*. ἐπί-δειπνον, *τό*, *an after-meal, second course or dessert*.

ἐπι-δέκατος, *η, ον*, *one and onetenth*,  $1 + \frac{1}{10} = \frac{11}{10}$ . II. *one in ten, a tenth, tithe*.

ἐπι-δέμνιος, *ον*, (ἐπί, δέμνιον) *in or on the bed*.

ἐπι-δέξις, *ον*, *from left to right, towards the right*, used chiefly in *neut. pl. ἐπιδέξια* as *Adv.*, which therefore also means *auspiciously*. 2. = *δεξιός, on the right hand*; τὰπιδέξια *the right side*. II. *of persons, dexterous, skilful*.

ἐπί-δέξις, *Ion. for ἐπιδείξις*.

ἐπι-δέρκομαι, *Dep.* *to look upon, behold*.

ἐπι-δεσμεύω, *f. σω*, (ἐπί, δεσμός) *to bind up*.

ἐπι-δεσμός, *ὁ*, (ἐπί, δεσμός) *a band, bandage*.

ἐπιδεσμο-χάρης, *ές*, (ἐπιδεσμος, χαίρω) *bandage-loving, epith. of gout*.

ἐπι-δεσπόζω, *f. ὄσω*, *to be lord over*.

ἐπι-δευής, *ές*, *poët. and Ion. for ἐπιδεής, in need or want of, lacking*. II. *lacking, failing in a thing, c. gen., βίης ἐπιδευέες failing in strength*: also a *compar. in sense, βίης ἐπιδευέες Ὀδυσῆος inferior to Ulysses in strength*: *absol., πολλὸν δ' ἐπιδευέες ἡμεν far too weak were we*. From

ἐπι-δευόμαι, *poët. for ἐπιδέομαι (ἐπιδέω B) to be in want of, to lack*: *to need the help of*. II. *to be lacking in a thing, fail in it*.

ἐπι-δewώ, *f. σω*, *to moisten on the surface*.

ἐπι-δέχομαι, *f. ξομαι, Dep.* *to admit besides or in addition*.

ἐπι-δέω (A), *f. -δήσω*, *to bind or fasten on*. II. *to bind up, bandage*.

ἐπι-δέω (B), *f. -δεήσω*, *to want or lack so much of a number*:—*impers. ἐπιδεῖ, there is need of besides*:—*Med. to be in want of, cf. ἐπιδεύομαι*.

ἐπί-δηλος, *ον*, *quite evident, manifest*: *open*. 2. *distinguished*. II. *like, resembling*.

ἐπι-δημεύω, *f. σω*, *to live among the people*. From ἐπιδημέω, *f. ἥσω*, (ἐπιδῆμος) *to be at home, live at home*: *to sojourn among people, stay at a place*. II. *to come home, from foreign travel*. Hence

ἐπιδημία, *ἡ*, *a staying at home, stay at a place*.

ἐπι-δήμιος, *ον*, (ἐπί, δῆμος) *among the people*: *dwelling at home*; πόλεμος ἐπιδῆμιος *civil war*; ἐπιδῆμοι ἔμποροι *native merchants*. II. *sojourning at a place*.

ἐπι-δημιουργοί, *ων, οἱ*, *magistrates sent annually by Doric states to their colonies*.

ἐπί-δῆμος, *ον*, = ἐπιδῆμος, *of the people, popular*.

ἐπι-διαβαίνω, *fut. -βήσομαι*, *to cross over besides or after another*.

ἐπι-διαγιγνώσκω *Ion. -γινώσκω*: *fut. -γνώσομαι*:—*to debate or decide afresh*.

ἐπι-διαίρῶ, *f. ἥσω*, *to divide over again*:—*Med. of several, to distribute among themselves*.

ἐπι-διαπλέω, *f. -πλεύσομαι*, *to sail across besides*.

ἐπι-διαρρήγνυμι, *f. -ρήξω*, *to tear asunder after*:—*Pass. to burst in consequence of a thing*.



ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διαφέρομαι, Pass. to go across after.

ἐπι-διδάσκω, f. ξω, to teach besides.

ἐπι-δίδωμι, f. -δώσω, to give besides, give freely: to give with, give in dowry.

II. ἐπιδιδόναι ἑαυτὸν τι to give oneself up or devote oneself to a thing.

III. intr. to increase, advance: also to improve, prosper.

IV. Med., θεοὺς ἐπιδώμεθα let us give or take the gods as witnesses; cf. περιδίδωμι II.

ἐπι-δίξηναι, Dep. to seek or ask further: to seek for or demand besides.

ἐπι-δικάζω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δινέω, f. ἥσω, to whirl or swing round, of one in act to throw:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air; ἐπιδινθέντε, aor. I part. dual.

ἐπι-διορθόω, f. ὦσω, to correct or set in order afterwards.

ἐπι-διπλοῖω or -οῖω, (ἐπί, διπλός) to redouble.

ἐπι-διφριάς, ἄδος, ἡ, (ἐπί, δίφρος) the rail in front of the chariot-board (δίφρος), the chariot-rail.

ἐπι-δίφριος, ον, (ἐπί, δίφρος) sitting on the car.

ἐπί-διχα, Adv. for ἐπὶ δίχα.

ἐπι-διώκω, f. ξω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-δοκέω, f. -δοκήσω and -δόξω, to expect.

ἐπι-ιδόντες, aor. 2 pl. nom. part. of ἐπεῖδον; but ἐπι-δόντες, of ἐπιδίδωμι.

ἐπί-δοξος, ον, (ἐπί, δόξα) likely or expected to do a thing; ἐπίδοξος γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δόρπιος, ον, (ἐπί, δόρπον) for or of the banquet.

ἐπίδοσις, εως, ἡ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπιδοῦναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἥσω, to make a noise or clashing.

ἐπιδοχή, ἡ, (ἐπιδέχομαι) reception of something new.

ἐπιδράμειν, aor. 2 inf. of ἐπιτρέχω; ἐπιδράμειν, 3 dual indic.

ἐπιδρομή, ἡ, (ἐπιδραμεῖν) a running over. II. a sudden inroad, raid, or attack.

III. a place for ships to run to, a landing-place.

ἐπί-δρομος, ον, that may be run over or upon; τεῖχος ἐπίδρομον a wall that may be scaled.

ἐπι-δύνω and -δύνω, f. ὕσω, to go down or set upon.

ἐπι-δόμεθα, I pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπι-ιδών, part. of ἐπεῖδον.

ἐπι-ιδώσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἡ, (ἐπιεικής) likelihood, reasonableness. II. fairness, clemency: also natural mild-

ness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελος, ον, = εἰκελος, like.

ἐπι-εικής, ἐς, (ἐπί, εἰκός) fitting, meet, suitable; ὡς ἐπιεικές as is meet; ὅν κ' ἐπιεικὲς ἀκούειν whatever [word] is meet for you to hear.

II. in Att. fair, reasonable: also plausible: of persons, fair, kind, moderate.

2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἡ, ὄν, (ἐπί, εἰκω) yielding; οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτόν unceasing woe.

ἐπιεικῶς Ion. εἰς, Adv. of ἐπιεικής, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, η, ον, Ion. for ἐφειμένος, pf. part. pass. of ἐπιέννυμι.

ἐπιεισάμενος, Ion. aor. I part. of ἔπειμι (εἶμι ibo).

ἐπιείσομαι, Ion. fut. of ἔπειμι (εἶμι ibo).

ἐπι-ἐλπομαι, poet. for ἐπέλπομαι. Hence

ἐπί-ελπτος, ον, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφ-έννυμι: aor. I ἐπί-εσα Ep.

ἐπί-εσσα: pf. pass. ἐπί-εσμαι or ἐπί-ειμαι:—to put on besides or over:—Pass., Ion. pf. part. ἐπιειμένος ἀλκήν, ἀναιδείην clad in strength, shamelessness; χαλκὸν ἐπιέσται (3 sing. pf.) it was covered in brass, had brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπιέσσαμεν, I pl. aor. I of ἐπιέννυμι.

ἐπιέσται, 3 sing. pf. pass. of ἐπιέννυμι.

ἐπι-ἔαρέω, = ἐπιβαρέω.

ἐπι-ἔαφελος, ον, (ἐπί, \*ἔαφελος from ζα- intens.) vehement, violent:—Adv. ἐπιζαφελῶς (as if from ἐπι-ζαφελής), vehemently, furiously.

ἐπι-ἔζω, f. -ζήσω, to outlive, survive.

ἐπι-ἔζυγνύμι and -ύω, f. -ζεύξω, to join or fasten at top: generally, to tie together, bind fast. II. to yoke to.

ἐπι-ἔφύριος, ον, = sq., epith. of Italian Locri.

ἐπι-ἔφῦρος, ον, lying towards the west.

ἐπι-ἔζω, f. -ζέσω, to boil up or over; ἡ νεότης ἐπέ-ζέσε μοι my youthful spirit boiled over. II. act. to make to boil, beat.

ἐπι-ἔηλος, ον, subject to envy: fortunate, prosperous.

ἐπι-ἔημιος, ον, (ἐπί, ζημία) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ἔημιώω, f. ὦσω, to punish.

ἐπι-ἔητέω, f. ἥσω, to seek for, seek after, find wanting: to beat for game; οἱ ἐπιζητούντες the beaters.

ἐπι-ἔωννυμι, f. -ἔώσω, to bind or gird on: Pass., pf. part. ἐπεζωσμένοι, with their cloaks girt up.

ἐπι-ἔζω, Ion. for ἐπιζάω.

ἐπίηλα, aor. I of ἐπιάλλω.

ἐπι-ἔημι, Ion. for ἐφίημι.

ἐπιήνδανε, Ep. 3 sing. impf. of ἐφανδάνω.

ἐπί-ἡρα, τά, (ἐπί, ἡρα) things acceptable, pleasing gifts.

ἐπι-ἡράνος, ον, (ἐπήρα) pleasing. II. warding off, assisting, governing.



ἐπίηρος, *ον*, only in neut. pl. ἐπίηρα, *q. v.*

ἐπι-θαλάμιος, *ον*, (ἐπί, θάλαμος) *belonging to a bridal, nuptial*; τὸ ἐπιθαλάμιον (sub. μέλος), *the nuptial song, epithalamium*, sung in chorus before the bridal chamber.

ἐπι-θαλασσίδιος Att. -τίδιος, *ον*, = sq.

ἐπι-θαλάσσιος Att. -τιος, *α, ον*, (ἐπί, θάλασσα) *lying on the sea-shore, maritime*.

ἐπι-θάνάτιος, *ον*, (ἐπί, θάνατος) *condemned to death*.

ἐπι-θάνατος, *ον*, *sick to death, like to die*.

ἐπι-θαρσύνω Att. -θαρρύνω, *φ. ὕνω*, *to cheer on*.

ἐπι-θαυμάζω, *φ. σω*, *to pay respect to, to compliment with a fee* (Lat. *honorarium*).

ἐπι-θειάζω, *φ. άσω*, (ἐπί, θεός) *to call upon in the name of the gods, to adjure*. Hence

ἐπιθειασμός, *ός*, *an appeal to the gods, adjuration*.

ἐπι-θείην, -θεῖναι, *aor. 2 opt. and inf. of ἐπιτίθημι*.

ἐπιθεῖς, -θεῖσα, *aor. 2 part. of ἐπιτίθημι*.

ἐπι-θεῖτε, *for -θείητε*, *2 pl. aor. 2 opt. of ἐπιτίθημι*.

ἐπι-θεράπτω, *φ. σω*, *to court or serve studiously: to work zealously for*.

ἐπι-θες, -θέτω, *aor. 2 imperat. of ἐπιτίθημι*.

ἐπιθεσις, *εως, ή*, (ἐπιτίθημι) *a laying on, imposition*. II. (from Med.) *a setting upon, attack*.

ἐπι-θεσπίζω, *φ. σω*, *to prophesy upon*.

ἐπιθετικός, *ή, όν*, (ἐπιτίθεμαι) *ready to attack: enterprising*.

ἐπί-θετος, *ον*, (ἐπιτίθημι) *added, annexed: far-fetched, foreign*. II. as Subst., ἐπίθετον, *τό, an epithet*.

ἐπι-θέω, *φ. -θέσσομαι*, *to run upon or at: to run after, chase, pursue*.

ἐπιθήκη, *ή*, (ἐπιτίθημι) *an addition, accession: something given in or over in a bargain*.

ἐπι-θημα, *ατος, τό*, (ἐπιτίθημι) *anything put on, a cover, lid*.

ἐπι-θοάζω, *φ. σω*, *to sit as a suppliant at an altar, to pray the gods for aid: cf. θαάζω*.

ἐπιθορεῖν, *aor. 2 inf. of ἐπιθρόσκω*.

ἐπι-θορυβῖω, *φ. ήσω*, *to shout in token of approval*.

ἐπι-θράσσω Att. -ττω, *contr. for ἐπιταράσσω*.

ἐπι-θραύω, *φ. σω*, *to break besides*.

ἐπιθρέξας, *aor. 1 part. of ἐπιτρέχω*.

ἐπι-θρόσκω, *φ. -θοροῦμαι*; *aor. 2 ἐπιθορον:—to spring or leap upon, c. gen.: c. dat. to insult over: absol., τόσσον ἐπιθρόσκουσι so far do they bound*.

ἐπι-θυμέω, *φ. ήσω*, (ἐπί, θυμός) *to set one's heart upon a thing, lust after, desire eagerly*. Hence

ἐπιθυμημα, *ατος, τό*, *the object of desire; and*

ἐπιθυμῆσις, *εως, ή*, *a longing desire; and*

ἐπιθυμητής, *ού, ός*, *one who desires: a lover; and*

ἐπιθυμητικός, *ή, όν*, *desiring, coveting*. Adv. -κώς.

ἐπιθυμία, *ή*, (ἐπιθυμέω) *a desire, yearning, longing: in bad sense, desire, lust*.

ἐπι-θυμιάμα, *ατος, τό*, *an incense-offering: from*

ἐπι-θυμιάω, *φ. άσω [ά]*, *to offer incense*.

ἐπι-τιύνω, *φ. άω*, *to aim straight at: to direct, govern*.

ἐπι-θύω, *φ. -θύσω [ῥ]*, *to offer sacrifice upon or after:—to offer sacrifice, offer*.

ἐπι-θύω, *φ. -θύσω [ῥ]*, *to rush eagerly at*. 2. *c. inf. to strive vehemently to do, desire or long to do*, (*v. θύω B.*)

ἐπι-θωρῶκίζομαι, *Med. to put on one's armour*.

ἐπι-θωύσσω, *φ. έω*, *to shout or call out*.

ἐπι-ἴδμων, *ονος, ός*, = ἐπιίστωρ.

ἐπι-ἴζομαι, *Ion. for ἐφέζομαι*.

ἐπι-ἴστωρ, *οπος, ός, ή*, *acquainted with, knowing*.

ἐπι-καθαιρέω, *φ. ήσω*, *to pull down besides*.

ἐπι-καθέζομαι, *φ. -εδούμαι*, *Pass. to sit down upon*.

ἐπι-κάθημαι *Ion. -κάτημαι*, *to sit upon: to press upon, be heavy upon*. II. *to sit down against a place, besiege it*.

ἐπι-καθίζω, *φ. ίσω*, *to set upon*. II. *intr. to sit upon*.

ἐπι-καινώ, *φ. ώσω*, *to innovate upon*.

ἐπι-καίριος, *ον*, (ἐπί, καιρός) *in due season, seasonable, opportune: important, critical; οἱ ἐπικαίριοι the chief persons*.

ἐπί-καιρος, *ον*, = ἐπικαίριος; *c. gen. fit, proper, convenient for a thing*.

ἐπι-καίω Att. -κάω; *φ. καύσω:—to light or kindle on a place: to burn on an altar*.

ἐπι-κάλῶ, *φ. έσω*, *to call on, appeal to, adjure*. II. *to call in addition, give a surname to:—Pass. to be called by surname*. III. *to bring an accusation against, to lay to one's charge*. IV. *Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare*. 2. *to summon before one*.

ἐπικάλυμμα, *ατος, τό*, *a cover, covering: a veil, cloak, means of biding*. From

ἐπι-κάλυπτω, *φ. ψω*, *to cover up, shroud, bide*. II. *to put over*. Hence

ἐπικάλυψις, *εως, ή*, *a covering, concealment*.

ἐπικαμπή, *ή*, (ἐπικάμπω) *a bend: the angle of a building; ἐπικαμπήν ποιέσθαι to draw up the wings so as to form angles with the centre*.

ἐπικαμπής, *ές*, *curved, curling*. From

ἐπι-κάμπω, *φ. ψω*, *to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank*.

ἐπι-καμπής, *ές*, *curved, curling*. From

ἐπι-κάμπω, *φ. ψω*, *to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank*.

ἐπι-καμπύλος, *ον*, *bent forward*.

ἐπί-κάρ, (ἐπί, κάρα) *Adv. head-foremost*.

ἐπι-κάρσιος, *α, ον*, (ἐπίκαρ) *properly on the head, head forwards*. II. *opp. to ὀρθιος, crosswise, at an angle; τὰ ἐπικάρσια the country measured along the coast, opp. to τὰ ὀρθια (measured inwards at right angles to the coast): c. gen., τριήρεις τοῦ Πόντου ἐπικάρσιαι triremes forming an angle with the current of the Pontus*.

ἐπι-καταβαίνω, *φ. -βήσομαι*, *to go down to or upon a place*. II. *to go down after or against*.

ἐπι-καταβάλλω, *φ. -βᾶλῶ*, *to let fall down*.

ἐπι-κατάγω, *to bring down to land besides:—Pass. to come to land with or afterwards*.

ἐπι-καταδαρθάνω, *φ. -δαρθήσομαι*; *aor. 2 -έδαρθον:—to fall asleep at or upon*.



ἐπι-κατακλύζω, f. -ύσω, to overflow besides.

ἐπι-κατακοιμάσθαι, Dep. to sleep at or upon a place.

ἐπι-καταλαμβάνω, f. -λήφωμαι, to catch up, overtake.

ἐπι-καταμένω, f. -μενῶ, to stay yet longer.

ἐπι-καταπίπτω, f. -πεσοῦμαι, to throw oneself upon.

ἐπι-κατάρατος, on, yet more accursed.

ἐπι-καταρριπτέω and -τω, to throw down after or upon.

ἐπι-κατασφάζω and -ττω, f. ξω, to slay upon or over.

ἐπι-καταψεύδομαι, Dep. to tell lies in addition.

ἐπικατέδαρθον, aor. 2 of ἐπικαταδάρθάνω.

ἐπι-κατείδω, inf. -κατιδεῖν, aor. 2 with no pres. in use, to look down upon: cf. εἶδον.

ἐπι-κάτειμι, inf. -κατιέναι, to go down upon or into.

ἐπι-κατέχω, f. -καθέξω, to detain still.

ἐπί-καυτος, on, (ἐπικαῖω) burnt at the end, Lat. praestus.

ἐπι-κάω, Att. for ἐπι-καίω, [ā]

ἐπί-κειμαι, inf. -κεῖσθαι, serving as Pass. of ἐπιτίθημι, to be laid upon; of gates, to be put to or closed.

2. generally, to be set on or in: to lie over against; αἱ ἐπικείμεναι νῆσοι the islands off the coast.

3. to hang upon, impend. II. to press heavily upon: to press upon, be urgent.

IV. of penalties, to be laid on, imposed.

ἐπι-κέιρω, f. -κερῶ Ep. -κέρσω:—to cut down, mow down.

II. metaph. to cut short, baffle.

ἐπικεκλόμην, aor. 2 of ἐπικέλομαι.

ἐπικεκλιμένος, pf. part. pass. of ἐπικλίνω.

ἐπι-κελᾶδῶ, f. ἦσω, to shout in applause, to cheer.

ἐπικέλευσις, εως, ἡ, cheering, exhortation.

ἐπι-κελεύω, also in Med. ἐπι-κελεύομαι, to exhort and encourage, cheer on.

ἐπι-κέλλω, fut. -κέλσω: aor. I ἐπέκελσα:—to run aground or ashore, of ships.

2. intrans. to come to land, come ashore.

ἐπι-κέλομαι, Dep. to call to or upon, invoke.

ἐπι-κεντρίζω, f. σω, to apply the spur.

ἐπι-κεράννυμι, f. -κεράσω [ā]: aor. I ἐπεκέρᾶσα Ep. -κέρῃσα:—to mix in, pour in again.

ἐπι-κέρδια, on, τά, (ἐπί, κέρδος) profit on traffic.

ἐπι-κερτομέω, f. ἦσω, to jeer at, insult, tease.

ἐπικέσθαι, Ion. aor. 2 impf. of ἐπικνέομαι.

ἐπι-κεύθω, f. σω, to conceal, bide; οὐ σ' ἐπικεύσω I will not bide it from thee.

ἐπι-κήδειος, on, (ἐπί, κῆδος) of or at a burial.

ἐπικηρυκεία, ἡ, (ἐπικηρυκεύομαι) the sending a herald or embassy to treat for peace.

ἐπικηρύκευμα, atos, τό, a message or demand by herald. From

ἐπι-κηρυκεύομαι, Dep. to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.

ἐπι-κηρύσσω Att. -ττω: f. ξω:—to announce, proclaim; ἀργύριον ἐπικηρύσσειν τινί or ἐπὶ τινί to set a price on his head: hence to proscribe.

ἐπι-κίδνημι, to spread over:—Pass. ἐπικίδναμαι, to

be extended, spread over; ὅσον τ' ἐπικίδναται ἡῶς far as the morning light is spread.—Only used in pres.

ἐπι-κίνδυνος, on, in danger, precarious, insecure. II. dangerous. Adv. -νως.

ἐπι-κίρνημι, poet. and Ion. for ἐπικεράννυμι.

ἐπι-κλάζω, f. -κλάγξω, to send forth a sound in answer.

ἐπι-κλαίω Att. -κλάω: f. -κλαύσομαι:—to weep upon or responsively. Hence

ἐπικλαυτος, on, tearful.

ἐπι-κλάω, f. άσω [ā], to bend towards:—Pass. to be bent or broken in spirit, Lat. frangi animo.

ἐπι-κλάω, Att. for ἐπικλαίω, [ā]

ἐπι-κλεής, ές, (ἐπί, κλέος) famous.

ἐπι-κλείω (A), f. -κλείσω, to shut up, close.

ἐπι-κλείω (B), (ἐπί, κλέος) to extol or praise the more.

ἐπι-κληίζω contr. -κληῖζω, Ion. for ἐπι-κλείω (B).

ἐπικλημα, atos, τό, (ἐπικαλέω) an accusation.

ἐπί-κλην, Adv. (ἐπικαλέω) by surname or name.

ἐπί-κληρος, on, succeeding to a patrimony: as Subst., ἐπικληρος, ἡ, an only daughter and heiress, who must by law marry her next of kin.

ἐπι-κληρώω, f. ώσω, to assign by lot.

ἐπικλησις, εως, ἡ, (ἐπικαλέω) a surname or additional name, and generally, a name:—absol. acc. ἐπικλησιν by surname, by name; but also in name only, nominally.

II. a reproach, imputation.

ἐπικλητος, on, (ἐπικαλέω) called upon, called in as allies.

2. specially summoned.

ἐπι-κλινῆναι, aor. 2 inf. pass. of ἐπικλίνω.

ἐπικλινής, ές, (ἐπικλινῆναι) sloping, slanting.

ἐπί-κλιντρον, τό, a thing to lean on: a couch, arm-chair. From

ἐπι-κλίνω [ī]: f. -κλινῶ: pf. pass. -κέκλιναι:—to lay upon so as to fit:—Pass. to be put to; ἐπικεκλινμένοι σανίδες closed doors.

II. to bend towards:—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένος sloping, oblique.

III. Pass. to lie over against.

2. to recline at table.

ἐπι-κλονέω, f. ἦσω, to stir up to commotion.

ἐπί-κλοπος, on, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπικλοπος μύθων cunning in speech.

ἐπι-κλύζω, f. ύσω, to overflow, flood: metaph. to overwhelm, ruin. Hence

ἐπικλύσις, εως, ἡ, an overflow, flood.

ἐπι-κλύω, to listen to, hear.

ἐπι-κλώθω, f. ώσω, to spin to one, assign to one as one's destiny, of the Fates:—so also in Med.

ἐπι-κνώπτω, Att. for ἐπι-γνώπτω.

ἐπι-κνάω, inf. -κνήν, to scrape or grate upon a thing.

ἐπικνέομαι, Ion. for ἐφικνέομαι.

ἐπι-κοιμάομαι, Pass. with fut. med. -ήσομαι, to fall asleep over.

ἐπί-κοινος, on, (ἐπί, κοινός) common to many, promiscuous: neut. pl. ἐπικοίνα as Adv. in common.

ἐπι-κοινωνέω, f. ἦσω, to communicate with.

2. to share in common with.



ἐπι-κομπάζω, f. σω, to boast besides, add boastingly: to boast or exult in a thing.

ἐπι-κομπέω, f. ἦσω, to add boastingly: to boast of. ἐπικόπτος, ον, (ἐπικόπτω) cut short, lopped.

ἐπι-κόπτω, f. ψω, to strike upon, to knock down:—Med. to smite one's breast and wail for another, Lat. plangi.

ἐπικός, ἡ, ὄν, (ἔπος) Epic, of Epic poetry; οἱ ἐπικοί the epic poets.

ἐπι-κοσμέω, f. ἦσω, to adorn with: to celebrate.

ἐπί-κοτος, ον, angry, vengeful: malicious, malignant.

Ἐπικούρειος, ον, ὁ, (Ἐπίκουρος) an Epicurean, a follower of the sect of Epicurus.

ἐπικουρέω, f. ἦσω, (ἐπίκουρος) to come to aid, to help in war: generally, to help at need; c. dat. rei, νόσοις ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τινί τι to keep off from one. Hence

ἐπικουρήμα, αως, τό, help, protection; and

ἐπικουρήσις, εως, ἡ, aid, protection.

ἐπικουρία, ἡ, (ἐπικουρέω) a defence or protection against, aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουρικός, ἡ, ὄν, auxiliary, allied.

ἐπί-κουρος, ον, (ἐπί, κόυρος) helping, aiding, assisting: as Subst. an ally:—οἱ ἐπικουροὶ the auxiliaries or mercenary troops, opp. to the national army.

ἐπι-κουφίζω, f. ἴσω Att. ἰῶ, to lighten: to relieve of a burden. II. to lift up, support. 2. metaph.

to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράζω, f. ἴσω, to shout to or at.

ἐπι-κραίνω Ep. -κραϊάω: f. -κρᾶνῶ: aor. I ἐπ-έκρᾶνα Ep. -έκρηνα, -έκρηνα:—to bring to pass, accomplish, fulfil; νῦν μοι τόδ' ἐπικρήνηνον ἐέλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπί-κρᾶνον, τό, (ἐπί, κρᾶνον) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτεια, ἡ, (ἐπικρατής) mastery, dominion. II. a government, dominion, province.

ἐπι-κράτέω, f. ἦσω, to rule over, govern, c. dat.: absol. to have power. 2. to prevail over: to get possession of, Lat. potiri, c. gen.:—absol. to prevail, conquer.

ἐπικρατέως, overbearingly, impetuously: Adv. of ἐπι-κρατής, ἐς, (ἐπί, κράτος) having control or mastery over a thing: Comp. ἐπικρατέστερος, superior.

ἐπικράτησις, εως, ἡ, (ἐπικρατέω) a conquest.

ἐπι-κρεμάννυμι and -ύω: f. -κρεμάσω [ᾶ] Att. κρεμῶ:—to hang over, cause to impend:—Pass. to overhang, impend over, threaten, Lat. imminere.

ἐπι-κρεμής, ἐς, (ἐπικρεμάννυμι) overhanging.

ἐπικρήνηνον, Ep. aor. I imperat. of ἐπικραίνω.

ἐπικρήνει, Ep. 3 sing. aor. I opt. of ἐπικραίνω.

ἐπικρήσαι, Ep. aor. I inf. of ἐπικρεμάννυμι.

ἐπι-κρίνω, f. -κρῖνῶ, to give judgment upon, decide, determine.

ἐπ-ικριον, τό, (ἐπί, ἴκριον) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἦσω, to rattle on or over.

ἐπί-κροτος, ον, trodden hard, beaten.

ἐπι-κρούω, f. σω, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψω: aor. 2 -έκρῦφον:—to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπί-κρύψος, ον, hidden, secret.

ἐπι-κρώζω, f. σω, to caw or croak at one.

ἐπι-κτάομαι, f. -ἦσομαι, Dep. to gain, win besides;

ἐπικτᾶσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. -κτενάω, to kill besides; ἐπικτείνειν τὸν θανόντα to slay the slain anew.

ἐπικτήσις, εως, ἡ, (ἐπικτάομαι) fresh gain.

ἐπικτήτος, ον, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτη γῇ acquired land, as the Delta of Egypt; ἐπικτήτη a new or foreign wife; ἐπικτήτοι φίλοι newly acquired friends.

ἐπι-κτύπέω, f. ἦσω, to make a noise upon; ἐπικτυπέιν τοῖν ποδοῖν to stamp with the feet: to resound with.

ἐπι-κυδής, ἐς, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κυῖσκω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλέω, f. ἦσω, to come round in turn to.

ἐπι-κυλινδέω, f. -κυλίω [ῖ]: aor. I -εκύλισα:—Pass., aor. I -εκυλίσθην:—to roll down upon.

ἐπι-κυμαίνω, to flow in waves over.

ἐπι-κύπτω, f. ψω, to bend oneself over, to stoop down.

ἐπι-κύρω and -κύρω: f. -κυρήσω and -κύρω: aor. I -εκύρησα and -εκύρω: to fall or light upon, fall in with: c. gen. to have a share of, partake in.

ἐπι-κυρώω, f. ὤσω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικύρσας, aor. I part. of ἐπικυρέω.

ἐπί-κυρτος, ον, (ἐπί, κυρτός) humpbacked. Hence ἐπι-κυρτώω, f. ὤσω, to bend forward.

ἐπι-κυψέλιος, ον, (ἐπί, κυψέλη) guarding bee-bives.

ἐπι-κακῶω, f. ὤσω [ῶ], to lament over.

ἐπικώλυσις, εως, ἡ, a hinderance. From

ἐπι-καλῶω, f. ὤσω [ῶ], to binder, keep in check.

ἐπι-κωμάζω, f. ἄσω, to make a riotous assault upon.

ἐπι-κώμιος, α, ον, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπί-κωπος, ον, (ἐπί, κώπη) at the oar, a rower. 2. of a weapon, up to the very hilt.

ἐπιλαβέσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλαβή, ἡ, (ἐπιλαμβάνω) a taking bold, grasping: a handle.

ἐπιλαβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. -λήξομαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάζῃμαι, Dep. to lay bold of, bold tight.

ἐπιλαθέσθαι, ἐπιλάθωμαι, aor. 2 med. inf. and subj. of ἐπιλανθάνω.

ἐπι-λαμβάνω, f. -λήψομαι: aor. 2 ἐπέλαβον: pf. -έληφα:—to lay bold of, seize, attack. 2. to overtake, interrupt; νυκτὸς ἐπιλαβούσης τὸ ἔργον. 3.

to attain to, reach, over-live. 4. to seize and stop;



ἐπιλαμβάνειν τῆς ὀπίσω ὁδοῦ to hinder from getting back.

II. metaph., πολὺν χώρον ἐπιλαβεῖν to get over much ground.

B. Med., with pf. pass. ἐπιέλημμαι, to hold oneself on by, lay hold of; ἐπιλαμβάνειν προφάσιος to lay hold of a pretext.

2. to attack:—to seize upon, arrest:—to get possession of, obtain: to come up to, reach. Hence

ἐπίλαμπος, ον, Ion. for ἐπίληπτος, caught, detected.

ἐπι-λάμπω, f. ψω, to shine after or upon; ἐπιλαμψάσης ἡμέρας when day had dawned.

ἐπι-λανθάνω, aor. 2 ἐπέλαθον, to escape notice, be hidden.

II. ἐπιληθάνω, f. -λήσω: aor. I -έλησα:

Causal, to make to forget.

III. Med. ἐπιλανθάνομαι, fut. -λήσομαι, with pf. 2 act. -λέληθα, and pf. pass. -λέλησμαι, to forget; ὀφείλω ἐπιέληθα I forgot that I owed:—Pass., aor. I -ελήσθην, to be forgotten.

ἐπί-λαῖσις, εως, ἡ, Dor. for ἐπίλησις.

ἐπι-λεαίνω, f. -λεῖνῶ, to smoothe over; aor. I part., ἐπιλέηνas τὴν Ἑρφέω γνώμην having smoothed over the opinion of Xerxes, i. e. making it plausible.

ἐπι-λέγω, f. ξω, to say in addition, to add further.

2. to call by name.

II. to choose, pick out, select: so also in Med.:—Pass., ἐπιλεγόμενοι or ἐπιλεγμένοι chosen men.

III. in Med. also, to read.

2. to think over, consider.

ἐπι-λείβω, f. ψω, to pour upon, make a libation over.

ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπiléλοιπα:

Pass., 3 sing. plqpf. ἐπελέλειπτο:—to leave behind one.

II. to fail one, like Lat. deficere; ὕδωρ μιν ἐπέλιπε the water failed him; ἐπιλείπει με ὁ χρόνος time fails me: of rivers, ἐπιλείπειν τὸ ῥέεθρον to have their stream failing, to be dried up; and so without ῥέεθρον, to fail: absol. to fail, lack, be wanting.

Hence

ἐπίλειψις, εως, ἡ, failure, lack.

ἐπίλεκτος, ον, (ἐπιλέγω) chosen, picked; οἱ ἐπiléκτοι picked soldiers.

ἐπιέλησμαι, pf. pass. of ἐπιλανθάνω.

ἐπι-λέπω, f. ψω, to peel, strip of its bark.

ἐπι-λεύσσω, to look towards, see before one.

ἐπι-ληθάνω, see ἐπιλανθάνω II.

ἐπίληθος, ον, (ἐπιλανθάνω) causing forgetfulness.

ἐπι-λήθομαι, poet. for ἐπιλανθάνομαι, to forget.

ἐπι-λήτῃς, ἴδος, ἡ, (ἐπί, λέια) obtained as plunder.

ἐπι-ληκέω, f. ἦσω, to shout in applause.

ἐπι-λήνιος, ον, (ἐπί, ληνός) of a winepress or the vintage.

ἐπίληπτος, ον, (ἐπιλαμβάνω) caught, detected.

ἐπίλησις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλησμονή, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλήσμων, ον, gen. onos, (ἐπιλανθάνομαι) forgetful, having a bad memory:—Comp. ἐπιλησμονέστερος: irreg. Sup. ἐπιλησμότατος.

ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπιλήψις, εως, ἡ, (ἐπιλαμβάνω) a laying hold of, seizure: a finding fault.

ἐπι-λίγδην, Adv. grazing, scratching.

ἐπι-λιμνάζομαι, Pass. to be flooded.

ἐπι-λινευτής, οὔ, ὁ, (ἐπί, λινεύω) one who uses nets, a fisherman or bunter.

ἐπι-λλίζω, (ἐπί, ἴλλος) to wink with the eyes, to make signs by winking.

ἐπι-λογίζομαι, fut. ἴσομαι Att. ἰοῦμαι: aor. I -ελογισάμην and -ελογίσθην: pf. -λελόγισμαι: Dep.:—to reckon over, think on, consider: to make account of.

ἐπίλογος, ὁ, (ἐπιλέγω) a conclusion, inference.

II. the concluding speech of a play, epilogue: the peroration of a speech.

ἐπί-λογχος, ον, (ἐπί, λόγχη) barbed.

ἐπίλοιπος, ον, (ἐπιλείπω) still left, remaining: of Time, to come, future.

ἐπί-λουτρον, τό, the price of a bath.

ἐπι-λύπέω, f. ἦσω, to trouble, grieve besides.

Hence

ἐπιλύπια, ἡ, trouble, grief.

ἐπί-λύπος, ον, (ἐπί, λύπη) troubled, grieved.

ἐπiléυσις, εως, ἡ, (ἐπιλύω) a release.

ἐπι-λύω, f. ύσω, to loose, untie: to let slip dogs: generally, to release.

2. to solve, explain.

ἐπι-λωβέω, f. σω, (ἐπί, λώβη) to mock at.

ἐπι-μάζιος, ον, (ἐπί, μαζός) at the breast.

ἐπι-μαίνομαι, Pass., with aor. 2 -εμάνην [ᾱ], aor. I med. -εμηνάμην, pf. act. -μέμνηα:—to be mad after, dote upon: to be passionately in love with.

ἐπι-μαίομαι, fut. -μάσομαι Ep. -μάσσομαι: Ep. aor. I -εμασσάμην: Dep.:—to strive after, endeavour to obtain, aim at.

II. c. acc. to lay hold of, grasp: also to touch, feel.

ἐπι-μᾶλλον, Adv. for ἐπὶ μᾶλλον, still more.

ἐπιμανδάλωτόν, τό, (ἐπί, μανδλωτός) a wanton kiss.

ἐπι-μανθάνω, f. -μάθήσομαι, to learn besides or after.

ἐπι-μαρτυρέω, f. ἦσω, to bear witness or depose to a thing.

Hence

ἐπιμαρτυρία, ἡ, a witness, testimony.

ἐπι-μαρτύρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence.

2. to call on earnestly, to conjure, Lat. obtestari.

3. to declare before witnesses.

Hence

ἐπι-μαρτύρος, ὁ, a witness to anything.

ἐπι-μάρτυς, gen. -ῦρος, ὁ, = ἐπιμάρτυρος.

ἐπιμάσσομαι, Ep. fut. of ἐπιμαίομαι.

ἐπι-μάσσω, f. ξω, to knead again:—Med. to stroke.

ἐπι-μαστιδίος, ον, (ἐπί, μαστός) at the breast.

ἐπίμαστος, ον, (ἐπιμαίομαι) seeking after or for.

ἐπιμαῖχέω, f. ἦσω, (ἐπιμαχος) to fight for one.

Hence

ἐπιμαῖχία, ἡ, a defensive alliance.

ἐπί-μάχος, ον, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.

ἐπιμειδιάω, f. άσω [ᾱ], and -μειδάω, f. ἦσω:—to smile at or upon.

ἐπιμεῖναι, aor. I inf. of ἐπιμένω.

ἐπιμέλεια, ἡ, (ἐπιμελής) care, attention, diligence;

ἐπιμέλειά τινος attention paid to a thing.

ἐπι-μελόμαι and ἐπι-μέλομαι: Dep. with fut. med.

-μελήσομαι, aor. I -εμελησάμην; also with fut. pass.

-μεληθήσομαι, aor. I -εμελήθην: (ἐπί, μέλομαι):—



to take care of, have charge of: to have the management of: to pay attention to, cultivate, c. gen.: also c. acc. et inf. to take care that. Hence

ἐπιμέλημα, ατος, τό, an object of care, a care.

ἐπι-μελής, ἐς, (ἐπί, μέλομαι) caring for, anxious about: absol. careful, attentive. II. pass. cared for, an object of care: esp. in neut., as, ἐπιμελὲς τῷ

Κύρῳ ἐγένετο it was a care to Cyrus; ἐπιμελὲς μοί ἐστι I have to care for it; τὸ ἐπιμελὲς τοῦ δρωμένου the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελέομαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὔ, ὁ, (ἐπιμελέομαι) one who is in charge, a manager, overseer, superintendent.

ἐπι-μέλομαι, Dep. = ἐπιμελέομαι.

ἐπι-μέλω, f. ψῶ, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμένειναι, pf. pass. of ἐπιμνήσκω.

ἐπι-μέμονα, Ion. and poet. pf. 2 with pres. sense, to aim at, desire.

ἐπι-μέφομαι, f. ψομαι, Dep. to impute to one as matter of blame, to object against one as matter of blame: c. dat. pers. to blame: absol. to find fault, complain. Hence

ἐπίμεψις, εως, ἡ, blame, complaint.

ἐπι-μένω, fut. -μενῶ: aor. I ἐπέμεινα:—to stay on, to abide still. 2. to continue in a pursuit. 3. to abide by. II. to wait for, await, c. acc.

ἐπι-μεταπέμπομαι, Med. to send for besides, send for a reinforcement.

ἐπι-μετρέω, f. ἡσω, to measure out to, assign to:—Pass., ὁ ἐπιμετρούμενος σῖτος the corn measured out. II. to measure out or pay in addition.

ἐπί-μετρον, τό, something added to the measure, excess.

ἐπι-μήδομαι, Dep. to devise or concert against.

Ἐπι-μηθεύς, εως, ὁ, (ἐπί, μήδος) Epimetheus, i. e. After-thought, brother of Prometheus or Fore-thought. ἐπι-μηθής, ἐς, (ἐπί, μήδος) thoughtful.

Ἐπι-μηλίδες, ἰδων, αἱ, (ἐπί, μήλα) Nymphs protectors of flocks.

ἐπι-μήνιος, ον, (ἐπί, μήν) monthly: τὰ ἐπιμήνια (sub. ἱερά) monthly offerings.

ἐπι-μηνίω, f. ἴσω [ῖ], to be angry at or with.

ἐπι-μηχανάομαι, Dep. to contrive against: to devise precautions. II. to devise besides.

ἐπι-μηχάνος, ον, (ἐπί, μηχανή) craftily devising; κακῶν ἐπιμήχανος ἔργων contriver of ill deeds.

ἐπι-μίγνυμι and -ύω, fut. -μίξω:—to mix in or with:—Pass. ἐπιμίγνυμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μιμνήσκω, f. -μνήσκω, to put in mind of. II. Pass. and Med. ἐπι-μιμνήσκομαι, fut. -μνήσσομαι and -μνησθήσομαι; aor. I -εμνησάμην and -εμνήσθην:—to remember, recall to mind, think of; ἐπιμνησαίμεθα χάρις let us think of battle. III. later, to make mention of: also to quote.

ἐπι-μίμνω, poet. for ἐπιμένω.

ἐπιμίξ, Adv. (ἐπιμίγνυμι) mixedly, confusedly, indiscriminately.

ἐπιμίξια Ion. -ίη, ἡ, (ἐπιμίγνυμι) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπί-μιξις, εως, ἡ, = ἐπιμίξια.

ἐπι-μίσγω, poet. and Ion. for ἐπι-μίγνυμι, to have dealings with one; in hostile sense, to be brought in contact with, clash with: absol. to associate together.

ἐπιμάομαι, -μῶμαι, Ion. for ἐπιμιμνήσκομαι.

ἐπιμνησαίμεθα, I pl. aor. I opt. med. of ἐπιμιμνήσκω.

ἐπιμνησθεῖς, aor. I part. pass. of ἐπιμιμνήσκω.

ἐπι-μοιχεύω, f. σω, to commit adultery besides.

ἐπι-μολεῖν, aor. 2 inf. of ἐπιβλώσκω. Hence

ἐπί-μολος, ον, approaching, invading.

ἐπιμομφή, ἡ, (ἐπιμέμφομαι) blame, reproach.

ἐπίμομφος, ον, (ἐπιμέμφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on: delay.

ἐπι-μύζω, f. ξω, to mutter or murmur at.

ἐπι-μύθιος, ον, (ἐπί, μῦθος) coming after the story; τὸ ἐπιμύθιον the moral of a fable.

ἐπί-μυκτος, ον, (ἐπιμύζω) scoffed at.

ἐπι-μύσσω Att. -ττω, = ἐπιμύζω, to mutter.

ἐπι-μύω, f. -μύσω [ῡ], to close the eyes at a thing: to wink at, in token of assent.

ἐπι-μωμάομαι Ion. -έομαι, Dep. to find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπι-μώομαι, Dor. for ἐπιμαίομαι.

ἐπι-νάχομαι, Dor. for ἐπινήχομαι.

ἐπί-νειον, τό, (ἐπί, ναῦς) a sea-port for the navy, arsenal.

ἐπι-νέμω, fut. -νεμῶ and -νεμήσω: aor. I -ένειμα:—to allot, assign, distribute. II. to turn cattle

to graze on another's land:—Med., of cattle, to feed over the boundaries, to go on grazing: metaph. to spread over; πῦρ ἐπινέμεται τὸ ἄστυ the fire spreads over the town; so, ἡ νόσος ἐπενείματο τὸς Ἀθήνας.

ἐπινενησμένος, pf. part. pass. of ἐπινέω.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω: aor. I -ένευσα:—to nod forwards. II. to nod to, in token of command or approval, to nod assent, to make a sign to another to do a thing: to promise by nodding. III. to incline to or towards.

ἐπι-νέφελος, ον, (ἐπί, νεφέλη) clouded, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. -νήσω, to spin to, esp. of the Fates.

ἐπι-νέω (B), = ἐπινηνέω, to load with a thing: pf. part. pass., ἐπινενησμένος piled up with.

ἐπι-νέω (C), f. -νεύσομαι, to swim, float on the top.

ἐπι-νήϊος, ον, (ἐπί, ναῦς) on board ship.

ἐπι-νήνέω, (ἐπί, νέω) to bear or pile upon.

ἐπι-νήφω, to be sober at or for.

ἐπι-νήχομαι, f. -νήσομαι, Dep. to swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νίκιος, ον, (ἐπί, νίκη) of victory. II. as



Subst. τὸ ἐπίνικιον (sub. ᾄσμα or μέλος), a song of victory, triumphal song or ode. 2. (sub. θῦμα), a feast in honour of a victory.

ἐπί-νικος, ov, = ἐπινίκιος.

ἐπι-νίσσομαι, fut. -νίσσομαι, to go over: come upon.

ἐπι-νίφω, to snow upon. [vī]

ἐπι-νοέω, f. ἤσω: aor. I ἐπενόησα, but also with aor.

I pass. ἐπενόηθην in same sense:—to think on or of, contrive. 2. c. inf. to purpose, intend. 3. absol. to form a plan, design. Hence

ἐπίνουα, ἡ, a thinking of or over a thing, thought: power of thought, inventiveness. 2. a purpose, design. II. after-thought.

ἐπινόμες, Dor. I pl. impf. of πίνω.

ἐπινόμια, ἡ, (ἐπινέμομαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπινόμος, ov, (ἐπινέμομαι) dwelling in the country.

ἐπι-νυκτιος, ov, (ἐπί, νύξ) by night, nightly.

ἐπι-νυμφίδιος, ov, (ἐπί, νύμφη) of or for a bride, bridal.

ἐπι-νύσσω Att. -ττω, f. ξω, to prick on the surface.

ἐπι-νυστάζω, f. σω and ξω, to drop asleep over.

ἐπι-νωμάω, f. ἤσω, to bring or apply to. II. to distribute, assign.

ἐπι-νωτίδιος, ov, (ἐπί, νῶτον) on the back.

ἐπι-νωτίζω, f. σω, (ἐπί, νῶτον) to put on the back of, to cover with.

ἐπι-νώτιος, ov, (ἐπί, νῶτον) on the back.

ἐπί-ξανθος, ov, inclining to yellow, tawny, of hares.

ἐπι-ξεινώω, f. ὦσω, Ion. and poet. for ἐπιξενόω.

ἐπι-ξενόω, f. ὦσω, (ἐπί, ξένος) to entertain as a guest:—Pass. to be so entertained, to dwell abroad. 2. Med.,

ἐπιξενούμαι ταῦτα I claim these offices as a stranger.

ἐπι-ξέω, f. -ξέσω, to scrape on the surface.

ἐπί-ξηνον, τό, (ἐπί, ξηρός) a chopping-block, like ἐπικόπανον: the executioner's block.

ἐπί-ξυνος, ov, poet. for ἐπικόινος, common to many; ἐπίξυνος ἀρουρα a common field, i. e. in which many persons have rights.

ἐπι-οίνιος, (ἐπί, οἶνος) at or over wine.

ἐπι-οινοχοεύω, f. σω, to pour out wine for.

ἐπιον, aor. 2 of πίνω.

ἐπι-όπτης, ov, ὁ, poet. for ἐπόπτης.

ἐπιορκέω, f. ἤσω: aor. I ἐπιώρκησα: (ἐπίορκος):—to swear falsely, forswear oneself, πρὸς δαίμονος by a deity; τὰς βασιληϊας ἱστίας ἐπιορκεῖν to swear falsely by the royal hearth. Hence

ἐπιορκία, ἡ, a false oath, Lat. perjuria.

ἐπί-ορκος, ov, (ἐπί, ὄρκος) swearing falsely, forsworn, Lat. perjurus; or of the oath, sworn falsely; ἐπίορκον ὁμνῆναι to swear falsely; also, ἐπίορκον ἐπομνῆναι to swear a bootless oath.

ἐπι-ορκοσύνη, ἡ, = ἐπιορκία.

ἐπι-όσσομαι, Dep. (ἐπί, ὄσσε) to have before one's eyes, foresee.

ἐπί-οὔπος, ὁ, (ἐπί, οὔρος) a watcher, guard: c. dat., Κρήτη ἐπίοὔπος guardian, chief over Crete: c. gen., ὠὼν ἐπίοὔπος chief swine-herd.

ἐπι-οὔσα, ἡ, part. pres. fem. of ἐπιεῖμι (εἶμι ibo), the coming day (sub. ἡμέρα). Hence

ἐπιούσιος, ov, for the coming day, sufficient for the day; ἐπιούσιος ἄρτος daily bread.

ἐπι-όψομαι, poet. for ἐπόψομαι.

ἐπί-παγχῦ, Adv. entirely, altogether.

ἐπι-πάλλω, to brandish at or against.

ἐπι-πάμων, ov, gen. ονος, (ἐπί, πέπαμαι pf. of πάομαι) Dor. for ἐπίκληρος, falling to one's share.

ἐπί-παν, Adv. upon the whole, generally, on the average.

ἐπι-παρანέω, to heap up besides.

ἐπι-παρασκευάζω, f. σω, to prepare besides:—Med. to provide oneself with besides.

ἐπι-πάρεμι, inf. -εῖναι, to be present at or near. II.

to be present besides or in addition to.

ἐπι-πάρεμι, inf. -εῖναι, to come upon in flank, to march alongside of. II. to come on to assist. III.

to come forward to speak.

ἐπι-πάσσω Att. -ττω: fut. -πάσω [ᾱ]:—to sprinkle upon or over. Hence

ἐπί-παστος, ov, sprinkled on or over:—τὸ ἐπίπαστον a kind of cake with comfits upon it: also a plaster.

ἐπι-πάτᾱγέω, f. ἤσω, to make a noise at.

ἐπί-πέδος, ov, (ἐπί, πέδον) on the ground, or on a level with it, level, flat; ἐν ἐπιπέδῳ on a level:—irreg. Comp. ἐπιπέδεστος.

ἐπιπειθής, ἐς, obedient, compliant. From

ἐπι-πείθομαι, f. -πείσομαι, Pass. to be persuaded, yield to persuasion; c. dat. to put faith in, comply with, obey.

ἐπι-πέλομαι, Dep. (ἐπί, πέλω) to come towards, approach; Ep. syncop. aor. 2 part., ἐπιπλόμενον ἔτος the coming year.

ἐπί-πεμπτos, ov, containing 1 and  $\frac{1}{2}$  =  $\frac{3}{2}$ ; δάνεισμα ἐπίπεμπτον a loan at the rate of  $\frac{1}{2}$  of the principal, or 20 per cent.

ἐπι-πέμπω, f. ψω, to send after or again. 2. of the gods, to send upon or to, let loose upon. II.

to send besides: to send by way of supply. Hence

ἐπίπεμψις, εως, ἡ, a sending to a place.

ἐπιπέπτωκα, pf. of ἐπιπίπτω.

ἐπιπέπωκα, pf. of ἐπιπίνω.

ἐπι-περκάζω, to begin to turn dark, of grapes ripening.

ἐπί-περκνος, ov, somewhat dark, properly of grapes ripening; then of the colour of hares.

ἐπιπεσοῦμαι, fut. med. of ἐπιπίπτω.

ἐπιπεσών, οὔσα, ὄν, aor. 2 part. of ἐπιπίπτω.

ἐπι-πετάννυμι, f. -πετάσω, to spread over.

ἐπι-πέταμαι or -πέτομαι, only found in aor. 2 ἐπεπτάμην or ἐπεπτόμην: Dep. :—to fly over: metaph. to fly over, come to the knowledge of by flying.

ἐπι-πήγνυμι and -ύω, f. -πήξω, to fix upon. 2. to make to freeze at top:—Pass. to congeal.

ἐπι-πηδάω, f. ἥσομαι, to spring upon, rush at.

ἐπί-πηχυς, v, (ἐπί, πήχυς) above the elbow.

ἐπι-πιέζω, f. σω, to press upon.



ἐπι-πλύναι, Dep., used only in pres. and impf., to approach, come near.

ἐπι-πλήναι, f. -πλήσω, to fill up with a thing.

ἐπι-πίνω, f. -πίομαι : pf. -πέπωκα : aor. 2 -έπιον :—to drink afterwards or besides : to top after dinner.

ἐπι-πίπτω, f. -πεσούμαι : pf. -πέπτωκα : aor. 2 -έπεσον :—to fall upon : also in hostile sense, to fall upon, attack : of accidents, to befall one.

ἐπιπλα (contr. from ἐπιπλοα), τά, implements, furniture, movables, as opp. to fixtures, Lat. suppellex.

ἐπιπλάγχθεις, aor. I part. pass. of ἐπιπλάζω.

ἐπι-πλάζω, f. -πλάγξω, to make to wander over, to drive about :—Pass. with fut. med. -πλάγξομαι : aor. I pass. ἐπιπλάγχθην, to wander about over.

ἐπιπλάσας, aor. I part. of ἐπιπλάσσω.

ἐπι-πλάσσω Att. -ττω, f. -πλάσω [ᾶ] :—to spread a plaster on, smear over. Hence

ἐπιπλαστος, ov, plastered over :—feigned, false.

ἐπι-πλείον, Adv. = ἐπιπλέον.

ἐπι-πλείος, ov, Ep. for ἐπίπλεος.

ἐπι-πλείων, ov, gen. onos, still more.

ἐπι-πλέκω, f. ξω, to plait into a chaplet.

ἐπι-πλέον, Adv., for ἐπὶ πλέον, still more.

ἐπι-πλεος, α, ov, Att. ἐπίπλεως, ov, (ἐπὶ, πλέος) quite full of a thing.

ἐπίπλευσις, εως, ἡ, a sailing against ; ἐπίπλευσιν ἔχειν to have the power of sailing against, to have the weather gage. From

ἐπι-πλέω, f. -πλεύσομαι : Ion. ἐπιπλώω, f. -πλώσω : Ep. aor. 2 ἐπέπλων, part. ἐπιπλώς :—to sail upon or over : to float upon. II. to sail against, to attack with a fleet. III. to sail on board a ship : to sail with or in charge of.

ἐπι-πλεως, ov, Att. for ἐπίπλεος.

ἐπι-πληρώω, f. ὤσω, to fill up ; Med., ἐπιπληροῦσθαι τὴν ναῦν to fill up one's ship's crew, to man her afresh.

ἐπι-πλήσσω Att. -ττω, f. ξω, to strike at : of words, to rebuke, reprove : to cast a reproach upon : to cast in one's teeth.

ἐπι-πλοα, τά, fuller form of ἐπιπλα : properly neut. of ἐπίπλοος, ov, an Adj. formed from ἐπὶ, as ἄπλοος from ἄμα, δίπλοος from δῖς.

ἐπιπλόμενος, Ep. for ἐπιπελόμενος, aor. 2 part. of ἐπιπέλομαι.

ἐπίπλοον, τό, (ἐπιπλέω) the caul of the entrails, Lat. omentum : also ἐπίπλοος, ὁ.

ἐπίπλοος contr. ἐπίπλους, ὁ, (ἐπιπλέω) a sailing against the enemy, bearing down upon him, the attack of a ship or fleet. 2. a naval expedition against a place.

ἐπι-πλώς, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλέω.

ἐπι-πλώσας, Ion. aor. I part. of ἐπιπλέω.

ἐπι-πλώω, Ion. and Ep. for ἐπιπλέω.

ἐπι-πνέω, Ep. for ἐπιπνέω.

ἐπι-πνέω Ep. -πνείω : fut. -πνεύσομαι : aor. I ἐπέπνευσα :—to breathe or blow upon, so as to revive :—metaph. to excite, inflame : to blow favourably, to favour, Lat. adspiro.

ἐπι-πνίγω, to choke, stifle. [πνί]

ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon : inspiration.

ἐπι-πόδιος, α, ov, (ἐπὶ, ποῦς) upon the feet.

ἐπι-ποθέω, f. ἥσω, to yearn or long after, regret greatly, Lat. desidero. Hence

ἐπιπόθησις, εως, ἡ, a yearning after : and

ἐπιπόθητος, ov, longed for, earnestly desired : and

ἐπι-ποθία, ἡ, = ἐπιπόθησις.

ἐπι-ποιμήν, ὁ, ἡ, an over shepherd or shepherdess.

ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top : metaph. to be

uppermost, to prevail.

ἐπι-πόλαιος, ov, on the surface : prominent, projecting. 2. superficial, ordinary. From

ἐπι-πολή, ἡ, (ἐπὶ, πέλω) a surface : gen. ἐπιπολῆς, as Adv., at the top, atop : c. gen. on the top of, above. II. αἱ Ἐπιπολαί, a piece of ground with a sloping surface near Syracuse.

ἐπι-πόλιος, ov, growing hoary, grizzled.

ἐπί-πολος, = πρόσπολος, an attendant.

ἐπι-πολύ, Adv., for ἐπὶ πολὺ, generally.

ἐπι-πονέω, f. ἥσω, to toil on, persevere.

ἐπί-πονός, ov, painful, toilsome : wearisome : of persons, laborious, pains-taking : of omens, portending toil and suffering. Adv. ἐπιπόνως, Lat. aegre, with toil and trouble, Sup. ἐπιπονώτατα.

ἐπι-πορεύομαι, f. med. -πορεύσομαι, aor. I pass.

-επορεύθην : Dep. :—to go, march to : to march over.

ἐπι-πόρπαμα, ματος, τό, (ἐπὶ, πορπάω) a mantle buckled on the shoulder.

ἐπι-ποτάομαι, Dep., lengthd. for ἐπιπέτομαι, to fly to or hover over.

ἐπι-πρέπω, to be conspicuous. 2. to beseem, be befitting.

ἐπι-πρεσβεύομαι, Dep. to go as ambassador any whither. 2. to send an embassy.

ἐπι-πρήνω, Ion. for ἐπι-πραίνω, = πραῖνω.

ἐπι-πρίω [ῖ], to grind [the teeth] at a thing.

ἐπι-προβάλλω, f. -βαλῶ, to throw forward.

ἐπιπροέηκα, Ep. aor. I of ἐπιπροΐημι.

ἐπιπροέμεν, Ep. aor. 2 inf. of ἐπιπροΐημι.

ἐπι-προϊάλλω, f. ἄλῶ : aor. I -προΐηλα :—to set out or place before one. 2. to send out one before or after another.

ἐπι-προΐημι, fut. -προΐσω : aor. I -προΐηκα Ep.

-έηκα :—to send forth towards or at : to shoot at. II. νήσοισιν ἐπιπροέηκε [ναῦν] he steered, made for them.

ἐπί-προσθεν, rarely -θε, Adv. of Time and Place, before : also in preference to.

ἐπι-προσθέω (A), f. -θεύσομαι, to run at or to.

ἐπιπροσθέω (B), f. ἥσω, (ἐπιπροσθεν) to be before, be in the way ; ἐπιπροσθεῖν τοῖς πύργοις to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. -χεῶ, to pour forth over : to pour forth.

ἐπι-πταίρω : aor. 2 ἐπέπτᾱρον :—to sneeze at ; υἱός μοι ἐπέπτаре πᾶσιν ἔπεσιν my son sneezed as I spoke



the words,—a good omen: hence of the gods, to be kindly to, favour.

ἐπιπτέσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτύχῃ, ἡ, (ἐπί, πτύσσω) an over-fold, a flap.

ἐπι-πωλόμαι, Dep. to go about, visit, Lat. obire: of a general, to inspect, review: of an enemy, to reconnoitre. Hence

ἐπιπώλησις, εως, ἡ, a going round, visitation.

ἐπι-πωτάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἴσω, of the rider, to urge a horse by shaking the whip; or of the horse, to gallop.

ἐπι-ραθυμέω, f. ἴσω, to be careless about a thing.

ἐπιρραίνω, to sprinkle upon or over.

ἐπι-ράπτω, f. ψω, to sew, stitch on.

ἐπι-ράσσω Att. -ττω, Att. for ἐπιρρήσσω.

ἐπι-ρέζω, f. ξω, to offer sacrifices at a place; ἐπέρεσκον Ion. impf. 2. to sacrifice afterwards or besides.

ἐπιρρεπής, ἐς, leaning, inclined towards, Lat. proclivis. From

ἐπι-ρέπω, f. ψω, to lean towards, of the balance: to fall upon. II. trans., ἐπιρρέπειν τάλαντον to force down one scale: hence to weigh out to one, allot.

ἐπιρρεπῶς, Adv. of ἐπιρρεπής, favourably inclined.

ἐπι-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) ἐπερρύν:—to flow upon the surface, float atop. 2. to flow to or into: of men, to stream on or towards; οὐπιρρῶν χρόνος onward-streaming time, i.e. the future.

ἐπι-ρήγνυμι, = ἐπιρρήσσω.

ἐπι-ρήσις, εως, ἡ, (ἐπί, ῥήσις) a reproach. II. a spell, charm.

ἐπι-ρήσσω, f. -ρήξω: Att. ἐπιρράσσω, f. -ράξω:—to dash against, force upon or to; Ion. impf. ἐπιρρήσσεσκον. 2. to rend at or on bearing a thing. II. intr. to burst forth, of lightning.

ἐπι-ρητορεύω, f. σω, (ἐπί, ῥήτωρ) to speak as an orator to or over.

ἐπι-ρητος, ον, cried out against, infamous.

ἐπι-ρικνος, ον, shrunk up.

ἐπι-ρίπτω and -έω: f. ψω: aor. I -έρριπα:—to cast at or upon. 2. metaph. to commit to, give up to. II. intr. to fall upon.

ἐπιρροή, ἡ, (ἐπιρρέω) an afflux, influx, a flood.

ἐπιρροθέω, f. ἴσω, to roar at, of the waves: to echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer: but also, to inveigh against. Hence

ἐπιρροθος, ον, basting to the rescue, aiding: generally, helping in need, giving aid against. II.

ἐπιρροθα κακά reproaches bandied back and forwards, abusive language.

ἐπι-ροιβδέω, f. ἴσω, to forebode rain by croaking. Hence

ἐπιρροιβδην, Adv. with noisy fury.

ἐπι-ροιζέω, f. ἴσω, to croak to or at: c. acc. cognato, ἐπ. φυγὰς τινι to sbriek or bode flight to one.

ἐπιρρύνει, aor. 2 part. pass. of ἐπιρρύνω.

ἐπιρ-ρύζω, f. ξω, (ἐπί, ῥύζω) to set a dog on one.

ἐπιρ-ρύομαι, Dep. to save, preserve.

ἐπιρρύτος, ον, (ἐπιρρέω) flowing in or to: coming in upon, adventitious. 2. metaph. overflowing, abundant. II. overflowed, moist.

ἐπιρ-ρῶννυμι and -ύω: fut. -ρώσω: aor. I -έρρωσα:—to add strength to, strengthen, encourage, cheer on in a thing:—Pass. ἐπιρρῶννυμαι; but the pf. ἐπέρρωμαι, plqpf. -ερρώμην are used as pres. and impf.: aor. I -ερρώσθην:—to recover strength, be invigorated, be of good cheer: also in aor. I, impers., κείνοις ἐπέρρώσθη λέγειν they took courage to speak.

ἐπιρ-ρώομαι, aor. I -ερρώσασθην: Dep.:—to flow or stream downwards on a thing: of hair, to fall flowing. II. to apply one's strength to a thing,

work lustily at: ποσσὶν ἐπερρώσαντο they moved nimbly with their feet.

ἐπιρρωςθείς, aor. I pass. part. of ἐπιρρῶννυμι.

ἐπι-ρύομαι, v. ἐπιρρ-.

ἐπίσα, aor. I of πίσιω, to make to drink.

ἐπίσαγμα, ατος, τό, (ἐπισάττω) a pack-saddle: metaph., ἐπίσαγμα νοσήματος a burden of disease.

ἐπι-σάττω, f. ξω, to pile a load upon. II. to load or saddle a horse.

ἐπι-σείω Ep. ἐπισσεύω: f. σω:—to shake at or against. 2. to wave or beckon on: hence to set at or upon one.

ἐπι-σεύω Ep. ἐπισσεύω:—to put in motion against one, set on. II. Pass. to hurry, hasten towards: in hostile sense, to fall upon, rush at, attack: esp. in pf. ἐπέσσυμαι as pres., and plqpf. ἐπεσσύμην as impf. or aor. 2, part. ἐπεσσύμενος, to rush on, hurry, hasten; ἐπεσσύμενος πεδίοιο hurrying over the plain: of rapid motion, ἐπέσσυτο διώκειν be basted on to follow:—metaph. to be in excitement or agitation.

ἐπί-σημα, ατος, τό, device upon a shield.

ἐπι-σημαίνω, f. ἄνω, to set a mark or sign upon:—Pass. to be marked, bear a mark. II. to give a sign of approval:—Med. to give one's approval to a thing.

ἐπί-σημος, ον, (ἐπί, σῆμα) having a mark on it, bearing a mark or inscription: of money, stamped, coined. 2. distinguished, famous, remarkable, Lat. insignis: also in bad sense, notorious. II. ἐπί-

σημον, τό, as Subst. any mark of distinction, a device: a device or bearing on a shield: the ensign or flag of a ship.

ἐπ-ίσως, for ἐπ' ἴσως [sc. μοίπας], equally.

ἐπι-σίζω, to set on, as a dog.

ἐπί-σίμος, ον, (ἐπί, σιμός) somewhat flat-nosed.

ἐπι-σιμόω, f. ὦσω, to turn aside one's course.

ἐπι-σιτίζω, f. ἴσω Att. ἰώ:—to furnish with food:—Med. to furnish oneself with food, to forage: c. acc., ἐπισιτίζεσθαι τὸ στράτευμα to provision the army; ἐπισιτίζεσθαι ἄριστον to provide oneself with a meal. ἐπισιτίσις, εως, ἡ, and ἐπισιτισμός, τό, = sq. ἐπισιτισμός, ὁ, (ἐπισιτίζω) a furnishing oneself with provisions: a stock of provisions.



ἐπι-σκάπτω, f. ψω, to dig superficially.

ἐπι-σκεδάννυμι, f. ἄσω [ᾱ], to scatter or spread upon.

ἐπι-σκέλλοις, εως, ἡ, (ἐπί, σκέλος) the first spring or start in a horse's gallop.

ἐπι-σκεπτεός, α, ον, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.

ἐπι-σκεπτομαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.

ἐπι-σκέπω, to cover over.

ἐπι-σκευάζω, f. ἄσω, to get ready: to equip, fit out:

ἐπισκευάσαι τὰ χρήματα to pack the money upon II. to equip anew, repair, restore. Hence

ἐπισκευαστής, οὐ, ὁ, one who restores.

ἐπι-σκευή, ἡ, a repair, restoration: materials for repairs, stores.

ἐπίσκειψις, εως, ἡ, (ἐπισκέπτομαι) a looking at, inspection. 2. consideration, reflexion: inquiry.

ἐπί-σκηγος, ον, (ἐπί, σκηνή) at or near a tent.

ἐπι-σκηγός, f. ὦσω, to lodge in a tent: generally, to stay, abide at a place.

ἐπι-σκήπτω, f. ψω, to make to lean upon: make to light upon, impose upon:—intr. to fall upon, like lightning:—Med. to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon, to command one to do; τοσοῦτον σ' ἐπισκήπτω thus much I command thee. III. to prosecute or indict.

ἐπι-σκιάζω, f. ἄσω: pf. pass. ἐπεσκίασμαι:—to throw a shade upon, overshadow, Lat. umbrire:—Pass., λαθραῖον ὄμμι ἐπεσκιασμένη keeping a hidden watch.

ἐπί-σκίος, ον, (ἐπί, σκιά) overshadowed. 2. act. shading, c. gen.

ἐπι-σκοπέω, f. -σκέφομαι (from -σκέπτομαι): aor. I -έσκεψάνην: pf. -έσκεμμαι:—to look upon or at, inspect, examine: to watch over, pay regard to. 2. to go to see, visit:—Pass., ὀνειροῖς οὐκ ἐπισκοπούμενον unvisited by dreams. 3. to consider, reflect. Hence

ἐπισκοπή, ἡ, an overseeing: the office of an overseer or bishop: also 2. visitation, punishment.

ἐπί-σκοπος, ὁ, (σκοπός I) an overseer, watcher, guardian:—esp. a public officer sent by the Athenians as inspector or overseer of a subject state:—a bishop. II. a scout, watch.

ἐπί-σκοπος, ον, (σκοπός II) hitting the mark: suitable to, coming up to:—neut. pl. ἐπίσκοπα, as Adv., successfully, with good aim.

ἐπι-σκοτέω, f. ἦσω, (ἐπί, σκότος) to throw darkness or a shadow over.

ἐπι-σκύζομαι, Pass. with fut. med. -σκύσομαι, to be indignant at, brood over.

ἐπι-σκυθίζω, f. ἴσω Att. ἰῶ, to ply with drink like a Scythian.

ἐπι-σκυθρωπάω, f. ἄσω, to look savage.

ἐπι-σκύνιον, τό, the skin of the brows which is knitted by frowning: hence, like ὀφρύς, Lat. supercilium, used for arrogance, haughtiness.

ἐπισκύσσαιτο, Ep. aor. I opt. med. of ἐπισκύζομαι.

ἐπι-σκώπτω, f. ψω, to laugh at, turn into ridicule: absol. to joke, make fun. Hence

ἐπίσκωψις, εως, ἡ, raillery.

ἐπι-σμάω, inf. -σμήν, f. -σμήσω, to rub or smear over.

ἐπι-σμυγερός, ἄ, ὄν, (ἐπί, σμυγερός = μογερός) shameful, sad:—Adv. ἐπισμυγερῶς, sadly, to his cost.

ἐπισπαστήρ, ἦρος, ὁ, (ἐπισπάω) the handle by which a door is pulled to. II. a fishing-line, angle.

ἐπίσπαστος, η, ον, drawn upon oneself. II. ἐπίσπαστος βρόχος a tight-drawn noose. From

ἐπι-σπάω, f. -σπάσω [ᾱ]: to draw or drag after one: to bring on, cause. 2. to draw on, allure, induce: so also in Med. 3. ἐπισπᾶν τὴν θύραν to pull the door to. 4. in Med. to draw to oneself, win, obtain.

ἐπισπεῖν, aor. 2 inf. of ἐφέπω.

ἐπι-σπείρω, f. ἐρῶ, to sow with seed: to sow among. ἐπισπείσας, aor. I part. of ἐπισπένδω.

ἐπίσπεισις, εως, ἡ, a libation at a sacrifice. From ἐπι-σπένδω, f. σπείσω, to pour upon or over: absol. to make a libation. II. Med. to make a fresh treaty.

ἐπισπερχής, ἐς, hurried, eager:—Adv. -χῶς. From ἐπι-σπέρχω, f. ξω, to urge on, hasten. II. intr. to hurry on, rage furiously.

ἐπισπένδοι, aor. 2 inf. med. of ἐφέπω.

ἐπι-σπεύδω, f. σω, to urge on, promote, further. II. intr. to hasten onward.

ἐπισπόμενος, aor. 2 part. med. of ἐφέπω.

ἐπισπονδή, ἡ, (ἐπισπένδομαι) a renewed or renewable truce, mostly in plur.

ἐπισπορία, ἡ, (ἐπισπείρω) a sowing after.

ἐπίσπορος, ον, (ἐπισπείρω) sown afterwards: οἱ ἐπίσποροι posterity.

ἐπι-σπουδάζω, f. ἄσω, to urge on, to further. II. intr. to make haste in a thing.

ἐπίσω, ης, η, ἐπισποίμι, οἰς, οἱ, aor. 2 subj. and opt. of ἐφέπω:—ἐπισπῶν, οὔσα, ὄν, aor. 2 part.

ἐπισ-σείω, ἐπισσεύω, Ep. for ἐπισείω, ἐπισεύω.

ἐπίσ-σῦτος, ον, (ἐπέσσυμαι, pf. pass. of ἐπισεύω) hurrying on, rushing, gushing: vehement: also c. acc. rushing upon.

ἐπίσσωτρον, Ep. for ἐπίσωτρον, a tire.

ἐπίστα, for ἐπίστασαι, 2. sing. of ἐπίσταμαι.

ἐπιστάδων, Adv. (ἐπίσταμαι) attentively, earnestly.

ἐπι-στάζω, f. -στάξω, to make to drop upon a thing: ἐπιστάζειν χάριν to shed delight or honour.

ἐπι-σταθμάομαι, Dep. to weigh well, ponder.

ἐπί-σταθμος, ον, at, belonging to a lodging or station.

ἐπί-σταμαι, 2 pers. ἐπίστασαι poet. ἐπίστα Ion. ἐπίστη: imperat. ἐπίστασο Ion. ἐπίσταο Att. ἐπί-στω: impf. ἡπιστάμην Ep. ἐπιστάμην: fut. med. ἐπιστήσομαι: aor. I pass. ἡπιστήθη: Dep.: (ἐπί, ἴστημι).

I. c. inf. to know how to do: to be capable of doing. II. c. acc. rei, to understand, know, to be versed in a thing: in Herodotus, to be assured of, to believe: but in Att., to know for certain, know well:—pres. part. ἐπιστάμενος, η, ον, as an Adj., knowing, skilful, wise: c. gen., ἐπιστάμενος πολέμοιο skilled or versed in war.

ἐπισταμένως, Adv. (ἐπίσταμαι) skilfully, expertly.



ἐπιστάς, aor. 2 part. of ἐφίστημι.  
ἐπιστάσις, εὖς, ἡ, (ἐφίστημι) a stopping, checking.  
II. (ἐφίσταμαι) a resting, staying: a halt in a march. 2. attention, care, diligence: anxiety.

ἐπιστάτεω, f. σω, and  
ἐπιστάτῃ, f. ἥσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over. II. to be chief President (ἐπιστάτης) in the assembly. III. to stand by, be present.

ἐπιστάτης, ου, ὁ, (ἐφίσταμαι) one who stands by, a suppliant. 2. in battle-order, one's rear-rank man, the man behind. II. one who is set over, a chief, master, lord: a manager, overseer; ἐπιστάτης ἄλλων president or steward of the games. 2. at Athens, the chief President of the ἐκκλησία, cf. πρύτασις: an inspector or commissioner of any public works.

ἐπιστάτης, ιδος, ἡ, fem. of ἐπιστάτης.  
ἐπιστάται, Ion. for ἐπιστανται, 3 pl. of ἐπίσταμαι.  
ἐπιστάτω, Ion. for ἡπισταντο, 3 pl. impf. of ἐπίσταμαι.

ἐπι-στείβω, f. ψω, to tread upon, stand upon.  
ἐπι-στείχω, to go to, along, or over, to approach.  
ἐπι-τέλλω, f. -τελῶ: pf. -έσταλκα:—Pass., aor. I -εστάλην, aor. 2 -εστάλην [ᾱ]: pf. -έσταλμαι:—to send to, send by message or letter: generally, to bid, enjoin, command; τὰ ἐπεσταλμένα orders given. 2. to announce, give intelligence. II. to write letters; cf. ἐπιστολή. III. to draw in, tighten.

ἐπι-στένάζω, f. ἄζω, to groan over.  
ἐπι-στένάχω or -στένάχομαι, = ἐπιστένω.  
ἐπι-στένω, to groan or sigh at: lament over.  
ἐπι-στεφάνω, f. ὦσω, to deck with a garland.  
ἐπι-στεφής, ἐς, crowned to the brim; κρητῆρας ἐπι-στεφίας οἶνοιο goblets brimming over with wine.  
ἐπι-στέφω, f. ψω, to surround with or as with a chaplet: Med., κρητῆρας ἐπεστέφαντο ποτοῖο they crowned the goblets to the brim with drink metaph., χοῶς ἐπιστέφειν τινί to offer libations as an honour to the dead.

ἐπιστέωνται, Ion. 3 plur. subj. of ἐπίσταμαι.  
ἐπίστη, Ion. for ἐπίστασαι, 2 sing. of ἐπίσταμαι.  
ἐπιστήμη, ἡ, (ἐπίσταμαι) knowledge, understanding, skill, experience, wisdom. 2. scientific knowledge, science: in plur. the sciences.

ἐπίστημι, Ion. for ἐφίστημι.  
ἐπιστήμων, ου, gen. ονος, (ἐπίσταμαι) wise, prudent: skilled in or acquainted with a thing, c. gen.: generally, learned, well-instructed, scientific.

ἐπι-στηρίζω, f. ξω, to make to lean upon: hence to confirm, establish:—Pass. to lean upon a thing.  
ἐπιστητός, ἡ, ὄν, (ἐπίσταμαι) that can be scientifically known.

ἐπι-στιλβω, to glisten on the surface.  
ἐπι-στισις, ου, (ἐπί, στή) Ion. for ἐφέστιος:—as Subst., ἐπι-στισιον, τό, a dock for ships.  
ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, of dress. [ᾱ]

ἐπιστολεύς, εὖς, ὁ, (ἐπιστολή) a letter-writer, secretary. II. a vice-admiral.

ἐπιστολή, ἡ, (ἐπιστέλλω) a message, command, commission, whether verbal or in writing; ἐξ ἐπιστολῆς by command. 2. c. letter, Lat. epistola.

ἐπι-στομίζω, f. ἰσω Att. ἰῶ, (ἐπί, στόμα) to bridle, and so manage a horse: metaph. to curb or muzzle, silence, gag. II. to throw down on the face.

ἐπι-στοναῖω, -ίζω, = ἐπιστένω, of the waves.  
ἐπι-στορέννυμι, shorter -στορέννυμι or -στρώννυμι: f. -στρώσω: aor. I -εστόρεσα or -έστρωσα: pf. pass. -έστρωμαι:—to strew or spread out upon.

ἐπιστρατεία Ion. -ῆτη, ἡ, (ἐπιστρατεύω) a march or expedition against one.

ἐπιστρατεύεις, εὖς, ἡ, = ἐπιστρατεία. From ἐπι-στράτεύω, f. σω, to march against, go on an expedition against: in Prose mostly in Med.

ἐπι-στράτη, Ion. for ἐπιστρατεία.  
ἐπι-στράτοπεδεύω, f. σω, to encamp over against.  
ἐπιστραφεῖς, aor. 2 part. pass. ἐπιστρέφω: ἐπι-στραφῆναι, inf. of ἐπιστραφῶ subj.

ἐπιστρεπτος, ου, (ἐπιστρέφω) to be turned towards or looked at: hence, to be admired.

ἐπι-στρεφής, ἐς, turning towards: attentive, careful, sharp, shrewd. Adv. ἐπιστρέφως Ion. -εως, earnestly, sharply. From

ἐπι-στρέφω, f. ψω: aor. I ἐπέστρεψα:—to turn or direct towards. 2. to turn about, turn. 3. to turn or convert from an error, to correct, amend. 4. to curve, twist, make to writhe. II. Med. and Pass.

ἐπιστρέφομαι, aor. 2 -εστράφην [ᾱ]:—to turn oneself round: to go backwards and forwards, to range or wander over: to visit. 2. to be turned or converted: to repent. 3. to look towards: hence to pay regard or deference to: c. acc. to allude to, mean.

III. intr. in Act. to turn oneself in any direction: to return. IV. pf. part. pass. ἐπεστραμμένος, η, ου, = ἐπιστρέφής, earnest, pressing, vehement.

ἐπιστροφάδην, Adv. (ἐπιστρέφω) turning both ways, turning right and left.

ἐπιστροφή, ἡ, (ἐπιστρέφω) a wheeling about, return to the charge: also of ships, a tacking or putting about. II. (ἐπιστρέφομαι) attention, care, notice.

2. a moving about in a place; δαμάτων ἐπιστροφάι occupation of the palace.

ἐπίστροφος, ου, (ἐπιστρέφω) conversant with: concerned with or in.

ἐπι-στρώννυμι, shortened form of ἐπιστορέννυμι.  
ἐπι-στρωφάω, f. ἥσω, Frequent. of ἐπιστρέφω; but mostly intr., like Med. ἐπιστρέφομαι, to visit or frequent a place: to occupy one's house: also to come to.

ἐπίστω, for ἐπίστασο, 2 sing. imperat. of ἐπίσταμαι.  
ἐπι-συνάγω, f. ἄζω, to gather together again, collect and bring to a place. Hence

ἐπισυνάγωγῃ, ἡ, an assembling together at a place.  
ἐπισυνηγμένος, pf. part. pass. of ἐπισυνάγω.  
ἐπι-συνίστημι, f. -συστήσω, to set together



against.

II. Pass., with aor. 2 act. -έστην, pf.

-έστηκα, to conspire against.

ἐπι-συντρέχω, f. -δραμοῦμαι, to run together to.

ἐπίσυρμα, ατος, τό, anything trailed after one: the trail of a snake, the track made by dragging. From

ἐπι-σύρω, to drag or trail after one. II. to do

anything in a careless way, to slur over.

ἐπισύστασις, εως, ἡ, (ἐπισυνίσταμαι) a being gathered together against, a riotous meeting, tumult.

ἐπι-σφάζω, f. ξω, to slaughter over or besides, immolate.

ἐπι-σφαλῆς, ἐς, (ἐπί, σφαλῆναι) prone to fall, unsteady, precarious.

ἐπι-σφάττω, f. ξω, later form of ἐπισφάζω.

ἐπι-σφίγγω, f. γξω, to bind tight, fasten.

ἐπι-σφραγίζω, f. ἰσω Att. ἰῶ, to put a seal on, seal up. 2. to confirm, ratify. Hence

ἐπισφραγιστής, οὔ, ὁ, one who seals or signs.

ἐπι-σφύριον, τό, (ἐπί, σφυρόν) mostly in plur. bands or clasps which fastened the two plates of the greaves (κνημίδες) over the ankle: a covering for the ankle.

ἐπι-σχεδόν, Adv. near at hand.

ἐπισχεθεῖν, poet. aor. 2 inf. of ἐπέχω.

ἐπισχεῖν, aor. 2 inf. of ἐπέχω.

ἐπι-σχερώ, Adv. (ἐπί, σχερός) in a row, one after another. II. of Time, gradually, by degrees.

ἐπισχεσία Ion. -τή, ἡ, (ἐπέχω) a pretext, excuse.

ἐπίσχεσις, εως, ἡ, (ἐπέχω) a checking, stopping, hindrance: delay, reluctance.

ἐπι-ισχύω, f. ὕσω [ῡ], to make strong. II. intr. to be or grow strong:—to be urgent.

ἐπι-ισχω, collat. form of ἐπέχω, to hold or direct towards. II. to keep in, hold in, check. 2.

intr. to leave off, desist.

ἐπισχών, aor. 2 part. of ἐπέχω.

ἐπι-σπαρεύω, f. σω, (ἐπί, σπαρός) to heap, pile up.

ἐπι-σπωτρον Ep. ἐπίσσο-, τό, the metal hoop laid upon the fellow of the wheel, the tire.

ἐπιτάγή, ἡ, an injunction, precept. From

ἐπιτάγηναι, aor. 2 inf. of ἐπιτάσσω.

ἐπίταγμα, ατος, τό, (ἐπιτάσσω) an injunction, order.

ἐπίταδες, Dor. for ἐπιτηδές.

ἐπιτακτήρ, ἦρος, ὁ, and

ἐπιτάκτης, ου, ὁ, (ἐπιτάσσω) a commander.

ἐπιτάκτος, ου, (ἐπιτάσσω) enjoined, commanded. II. drawn up, behind; οἱ ἐπιτάκτοι, the reserve in an army.

ἐπι-τάλαιπωρέω, f. ἴσω, to labour or suffer yet more.

ἐπιτάμης [ᾱ], 2 sing. aor. 2 subj. of ἐπιτέμνω.

ἐπι-τάμνω, Ion. for ἐπιτέμνω.

ἐπι-τάνύω, poet. for ἐπιτείνω, to stretch over.

ἐπίταξις, εως, ἡ, (ἐπιτάσσω) an injunction, order; ἐπίταξις τοῦ φόρου the arrangement of the tribute.

ἐπι-τάρασσω Att. -ττω, f. ξω, to trouble or disquiet yet more.

ἐπιτάρροθος, ὁ, lengthened for ἐπίρροθος, a helper, defender, ally.

ἐπιτάσις, εως, ἡ, (ἐπιτείνω) a stretching, straining.

ἐπι-τάσσω Att. -ττω, f. ξω: aor. 1 -έταξα:—Pass., aor. 1 -ετάχθην: pf. -τέταγμαι:—to set over, put in command. 2. to enjoin, order:—Pass. to be under orders to do a thing; of things, to be ordered one; τὰ ἐπιτασσόμενα orders given. II. to place be-

bind or in reserve: also, to place next or beside.

ἐπι-τάφιος, ου, (ἐπί, τάφος) on or over a tomb; λόγος ἐπιτάφιος a funeral oration spoken at Athens yearly over the citizens who had fallen in battle; such as that of Pericles in Thuc. 2. 35 sqq.

ἐπι-τάχυνω, f. ὕνω, to hasten on, urge forward.

ἐπιτεῖλαι, aor. 1 inf. of ἐπιτέλλω.

ἐπι-τείνω, f. -τενῶ: Ion. impf. ἐπιτείνεσκον:—Pass., aor. 1 -ετάθην [ᾱ]: pf. -τέταμαι:—to stretch upon or over. 2. to draw tight: to increase, heighten: to

urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained to the uttermost:—to endure.

ἐπι-τειχίζω, f. ἰσω Att. ἰῶ, to build a fort or occupy a fortified place against one, esp. in the enemy's country: c. acc. loci, to occupy with such a fort. Hence

ἐπιτείχισις, εως, ἡ, the building a fort on the enemy's country, the occupation of it: and

ἐπιτείχισμα, ατος, τό, a fort placed so as to command an enemy's country: and

ἐπιτειχισμός, ὁ, = ἐπιτείχισις.

ἐπι-τελεστέον, verb. Adj. one must accomplish.

ἐπι-τελέω, f. ἔσω, to complete, finish: to fulfil, accomplish, esp. of vows or promises. 2. to discharge a religious service. 3. to pay in full, discharge: metaph. in Med., ἐπιτελεῖσθαι τὰ τοῦ γήρως to have

to pay, be subject to, the burdens of old age; ἐπιτελεῖσθαι θάνατον to pay the debt of death.

ἐπι-τέλής, ἐς, (ἐπί, τέλος) brought to an end, accomplished, fulfilled.

ἐπι-τέλλω, fut. -τελῶ: aor. 1 -έτεila: pf. -τέταλκα:—to lay upon, enjoin, command, prescribe, ordain: c. dat. pers. to give orders to:—so also in Med. II. intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω Ion. -τάμνω: f. -τεμῶ: aor. 2 -εἰᾶμον:—to make a cut or incision into, gasb. II. to cut short: to abridge.

ἐπί-τεξ, εκος, ἡ, (ἐπί, τεκεῖν) at the birth, about to bring forth.

ἐπιτερπής, ἐς, pleasing, delightful. From

ἐπι-τέρπομαι, Pass. to rejoice or delight in.

ἐπιτέταμαι, pf. pass. of ἐπιτείνω.

ἐπιτετῆδευκα, pf. of ἐπιτηδεύω.

ἐπιτέτραπται, 3 sing. pass. pf. of ἐπιτρέπω.

ἐπιτετράφαται, Ion. 3 pl. pass. of ἐπιτρέπω.

ἐπι-τεύχω, f. ξω, to make for.

ἐπι-τεχναόμαι, Dep. to contrive for a purpose. II. to contrive against. Hence

ἐπιτέχνησις, εως, ἡ, contrivance for a purpose.

ἐπιτηδεύς, α, ου, Ion. ἐπιτηδεός, η, ου, (ἐπιτηδές) made for a special purpose, fit or adapted for it, convenient. II. useful, serviceable, necessary; τὰ ἐπιτηδεύα the necessaries of life. 2. of persons,



*serviceable, friendly, well-disposed*: as Subst., an intimate friend, Lat. *necessarius*.

ἐπιτηδεύω, ἦτος, ἡ, *fitness, suitableness, convenience for a purpose*.

ἐπιτηδεύω Ion. —έως, Adv. of ἐπιτήδειος, *suitably, serviceably*.

ἐπι-τηδές, later ἐπί-τηδες, Adv. formed from ἐπὶ τὰδε, *for a special purpose, for the purpose: on purpose, advisedly*, Lat. *consulto*: *designedly, artfully*.

ἐπιτήδευμα, ατος, τό, (ἐπιτηδεύω) *that which one pursues, one's pursuit in life, business, custom, practice*, Lat. *studium, institutum*.

ἐπιτήδευσις, εως, ἡ, *attention to a pursuit or business: the practising or studying of a thing*. From

ἐπιτηδεύω, f. σω, (ἐπιτηδές); but the tenses are formed as if it were a compd. of ἐπὶ with τηδεύω (which does not exist), aor. I ἐπετήδευσα, pf. ἐπιτετήδευκα: —to pursue or practise a thing, make it one's business, Lat. *studere rei*: also to invent: c. inf. to take care to do:—Pass. to be practised, done with pains and care.

ἐπιτήκτος, ov, melted or luted to, overlaid: metaph. superficial, counterfeit. From

ἐπι-τήγω, f. ξω, to melt upon, pour upon when melted.

ἐπι-τηρέω, f. ἡσω, to look out or watch for.

ἐπι-τίθημι, f. —θήσω: aor. I —έθηκα: pf. —τέθεικα: —to put or lay upon. 2. to set upon, turn or incline towards.

II. to put to, close, as a door or covering; ἡμὲν ἀνακλίνει πικρὸν νέφος ἡδ' ἐπιθεῖναι both to roll back the thick cloud and put it to.

III. to put to besides, to add. IV. to put on, as a last touch or finish. V. to lay upon, impose, inflict, esp. a penalty: also to give a name.

VI. to give an injunction or message: to send by message. VII. Med. ἐπιτίθεμαι, aor. 2 —εθέμην: to put on oneself or for oneself. 2. to set oneself to, apply oneself to, engage oneself in.

3. to set upon, make an attempt upon, attack.

ἐπι-τίμῶ, f. ἡσω:—to lay a value or set a price upon, Lat. *aestimare*: to value, honour, shew honour to.

2. to raise in price:—Pass. to rise in price.

II. to lay or estimate the amount of a penalty, to appraise. 2. to object to one as blameable: to blame, reprove, find fault with. Hence

ἐπιτιμησις, εως, ἡ, a reproving, rebuking: and ἐπιτιμητής, ου, ὁ, an estimator. II. a punisher, chastiser; ἐπιτιμητής ἔργων an appraiser or examiner of what has been done. Hence

ἐπιτιμητικός, ἡ, ὢν, censorious.

ἐπιτιμήτωρ, ορος, ὁ, (ἐπιτιμῶ) an avenger.

ἐπιτιμία, ἡ, (ἐπιτιμος) the enjoyment of civil rights and privileges. II. rebuke: punishment.

ἐπι-τίμιος, ov, (ἐπὶ, τιμή) done in one's honour. II. τὸ ἐπιτίμιον or τὰ ἐπιτίμια, as Subst., the value or estimate of a thing: the honour due to a person. 2.

the assessment of damages, penalty; τὰ ἐπιτίμια τῆς δυσσεβείας the wages of ungodliness.

ἐπὶ-τίμιος, ov, (ἐπὶ, τιμή) in honour: in possession

of one's full rights and privileges as a citizen, opp. to ἄτιμος.

ἐπι-τίθω, ov, (ἐπὶ, τίθη) still at the breast, sucking.

ἐπι-τιτρώσκω, f. —τρώσω, to wound on the surface.

ἐπι-τίω, f. —τίσω, to lay a penalty upon, punish.

\*ἐπι-τλάω, obsol. pres. (see ΤΛΑΩ): irr. aor. 2 ἐπέτλην inf. ἐπιτλήναι:—to bear patiently, submit.

ἐπιτλήτω, 3 sing. aor. 2 imperat. of \*ἐπιτλάω.

ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολμάω, f. ἡσω, to submit or endure to do.

ἐπίτονος, ov, (ἐπιτείνω) stretched, strained. II. as Subst., ἐπίτονος (sub. ἱμάς), ὁ, a rope or cord with which a thing is stretched or tightened, the back-stay of the mast.

ἐπι-τοξάζομαι, Dep. to shoot at.

ἐπιτόσσαις, Dor. part. of ἐπέτοσσε.

ἐπιτράπτευσιν, Ep. 3 pl. of ἐπιτρέπω.

ἐπι-τράπω, Ion. for ἐπιτρέπω: ἐπέτραψα, ἐπιτράψομαι, Ion. aor. I act. and fut. med. of same.

ἐπι-τρεπτεόν, verb. Adj. one must permit. From

ἐπι-τρέπω, f. ψω: aor. I —έτρεψα, aor. 2 —έτραπεον:—Med., f. Ion. —τράψομαι: aor. 2 —ετραπόμην:—Pass., Ion. aor. I —ετραφθην: aor. 2 —ετραπήν [ᾱ]:—to turn to or towards:—Med. to incline to. 2.

to give over, commit, entrust to one's charge: to put into another's hand, entrust oneself to:—Pass. to be entrusted; ᾧ ἐπιτετράφεται λαοί (3 pl. pf., for ἐπιτετραμμένοι εἰσὶ) to whose charge they have been committed; Ὁραὶς μέγας οὐρανὸς ἐπιτέτραπται (3 sing. pf.): τὴν ἀρχὴν ἐπιτραφθεὶς entrusted with the command: Med. to trust oneself to a person. II. to make over to one's heir, leave, bequeath. III. to give up, yield: to permit, suffer, allow.

ἐπι-τρέφω, f. —θρέψω, to bring up, maintain:—Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I —θρέξομαι, aor. I —έθρεξα: also (from Root ἐπιδρέμω) fut. —δράμωμαι, aor. 2 —έδραμον: pf. —δεδράμηκα, pf. 2 ἐπιδέδρομα:—to run at or upon: to assault, attack suddenly.

II. to run over a space: to graze as a lance does a shield: to overspread, be shed abroad, be diffused. 2. c. acc. to overrun, as an army does a country. 3. to run over, treat lightly of, Lat. *oratione percurrere*.

III. to run after: to grasp at, seek for.

ἐπίτρεψον, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω: aor. 2 pass. ἐπετρίβην [ι]:—to rub on the surface: to grind down, afflict, destroy:—Pass. to be utterly destroyed. Hence

ἐπίτριπτος, ov, rubbed down, worn away: metaph. worn, practised, backneyed.

ἐπὶ-τρίτος, ov, one and one-third,  $1 + \frac{1}{3}$ , or  $\frac{4}{3}$ :—ἐπί-τριτον (sub. δάνεισμα) was a loan at the rate of  $\frac{1}{3}$  of the principal, i. e.  $33\frac{1}{3}$  per cent. per annum.

ἐπι-τροπατός, α, ov, (ἐπιτροπή) entrusted, delegated.

ἐπιτροπεία, ἡ, (ἐπιτροπέω) guardianship.

ἐπι-τρόπεις, εως, ἡ, = ἐπιτροπεία. Hence



ἐπιτροπευτικός, ἡ, ὄν, *fit for the office of guardian*.

ἐπιτροπεύω, f. σω, (ἐπίτροπος) *to be in charge, to be guardian, trustee, governor*.

ἐπιτροπή, ἡ, (ἐπιτρέπω) *a reference of a thing to another: a charge entrusted to a person.* 2. absol. *an arbitration.*

ἐπίτροπος, ὁ, (ἐπιτρέπω) *one to whom a charge is entrusted, a trustee, steward: esp. a guardian.*

ἐπιτροχάδην, Adv. (ἐπιτρέχω) *runningly, fluently.*

ἐπίτροχος, ον, (ἐπιτρέχω) *running easily: metaph. voluble.*

ἐπι-τρύζω, *to murmur beside or over.*

ἐπι-τρώγω, f. -τρώξομαι: aor. 2 -έτράγον: *to eat to, with, or after, esp. as sauce or sweetmeat.*

ἐπι-τυχάω, f. -τεύσομαι: aor. 2 -έτυχον: *to light upon, fall in with, meet with: c. gen. rei, to hit, reach, attain to: c. part. to succeed in doing: in aor. 2 part., ὁ ἐπιτυχών, like ὁ τυχών, the first one meets, i. e. a common, ordinary person, any one.*

ἐπι-τυμβίδιος, α, ον, (ἐπί, τύμβος) *at or over a tomb.* II. of the crested lark, *with a crest or top-knot.*

ἐπι-τύμβιος, ον, = ἐπιτυμβίδιος.

ἐπι-τύφω [ῡ], f. -θύψω: *to kindle, inflame:—Pass. to be inflamed: to be furious.*

ἐπιτύχειν, aor. 2 inf. of ἐπιτυγχάνω.

ἐπιτύχης, ἐς, (ἐπιτυχεῖν) *bitting the mark, effective, successful.*

ἐπιφάγειν, aor. 2 inf. of ἐπεσθίω.

ἐπι-φαίνω, f. -φάνω: aor. I -έφηνα: *to shew forth, display.* 2. intr. (sub. φῶς) *to shine upon.* II.

Pass. and Med. *to shew oneself, come into light, shine forth, appear.*

ἐπιφάνεια, ἡ, *the appearance, manifestation.* II. *the surface, outside, of anything.*

ἐπιφάνεις, aor. 2 pass. part. of ἐπιφαίνω.

ἐπιφανέστερον, -έστατα, Comp. and Sup. of ἐπιφανῶς.

ἐπιφάνηαι, aor. 2 inf. pass. of ἐπιφαίνω: Hence ἐπιφάνης, ἐς, (ἐπιφανῆαι) *coming to light, appearing, conspicuous, open, manifest.* II. metaph.

*famous, Lat. illustris: of things, remarkable.*

ἐπι-φάνια (sub. ἱερά), ὡν, τὰ, (ἐπιφανῆαι) *the festival of the Epiphany, the Manifestation of Christ to the Gentiles.*

ἐπί-φαντος, ον, (ἐπιφαίνομαι) *visible, alive.*

ἐπιφάνως, Adv. of ἐπιφανής, *openly.*

ἐπι-φατνίδιος, ον, (ἐπί, φάτνη) *at the manger.*

ἐπι-φαύω, f. σω, (ἐπί, φάος) *to shine upon.*

ἐπι-φέρω, f. -οίσω: aor. I -ήνεγκα: aor. 2 -ήνεγκον: (see φέρω): *to bring, put or lay upon; ἐπιφέρειν πόλεμον, Lat. bellum inferre, to make war upon: absol. to attack, assail.* 2. *to throw a charge upon one, to impute to.* 3. *to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry.* 4. Pass., ἐπιφέρεσθαι τινι, *to rush upon, attack, assault, pursue:*

—absol. *to ensue, follow upon, come after, to happen after.*

ἐπι-φημίζω, f. σω, (ἐπί, φήμη) *to utter words of omen to one, to promise in accordance with an omen.* Hence

ἐπιφήμισμα, τό, *a word of good or bad omen.*

ἐπι-φθάνω, f. άσω [ᾶ], *to arrive at, reach first.*

ἐπιφθάς, aor. 2 of ἐπιφθάνω, *as if from ἐπιφθῆμι.*

ἐπι-φθέγγομαι, f. -φθέξομαι, Dep. *to utter after or in accordance, join in what is said.*

ἐπι-φθονέω, f. ήσω, *to grudge or withhold from jealousy.* II. *to bear hate against.*

ἐπί-φθονος, ον, *liable to envy or jealousy.* II. act. *bearing a grudge against, jealous of, bating: working mischief, malignant.* Hence

ἐπιφθόνως, Adv. *so as to provoke envy.* II. at enmity.

ἐπι-φθύζω, *to spit at: Dor. part. fem. ἐπιφθύσοισα.*

ἐπι-φιλοπονέομαι, Dep. *to labour willingly at.*

ἐπι-φλέγω, f. έω, *to set on fire, burn up.* 2. metaph. *to inflame, excite: also to make brilliant or illustrious.* II. intr. *to blaze up, be brilliant.*

ἐπί-φοβος, ον, *frightful, terrible, fearful.* II. pass. *timid.*

ἐπι-φουτάω, f. ήσω, *to come constantly to, go regularly to, visit periodically: of foreign goods, to be regularly imported.*

ἐπιφορά, ἡ, (ἐπιφέρω) *a bringing to or upon: generally an addition.*

ἐπι-φορέω, f. ήσω, = ἐπιφέρω, *to bring and put on.* Hence

ἐπιφόρημα, ατος, τό, *mostly in pl., that which is served up in addition: dessert.*

ἐπίφορος, ον, (ἐπιφέρω) *carrying towards.* II. of ground, *sloping.* III. *prone or inclined to a thing.*

ἐπι-φράζω, f. σω, *to say after or besides.* II. Med. and Pass., fut. -φράσομαι: aor. I -εφράσάμην, and aor. -εφράσθην: *to think of doing, be minded to do.* 2. *to reflect upon, devise, contrive.* 3. *to notice, observe, to recognise, take notice of.*

ἐπιφρασάιατο, Ion. 3 pl. aor. I med. opt. of ἐπιφράζω.

ἐπι-φρονέω, f. ήσω, *to be shrewd, prudent.*

ἐπιφροσύνη, ἡ, (ἐπίφρων) *thoughtfulness.*

ἐπί-φρουρος, ον, (ἐπί, φρουρά) *keeping watch by.*

ἐπί-φρων, ον, gen. ονος, (ἐπί, φρήν) *thoughtful.*

ἐπι-φύλιος, ον, (ἐπί, φύλη) *distributed to tribes.*

ἐπι-φυλλίς, ιδος, ἡ, (ἐπί, φύλλον) *the small grapes left for gleaners: a term applied by Aristophanes to poetasters, whose names are not mentioned until the list of true poets is exhausted.*

ἐπι-φύτεύω, f. σω, *to plant over or upon.*

ἐπι-φύω, f. ύσω [ῡ]: *to make to grow upon.* II. Pass., with act. aor. 2 ἐπέφυν, pf. ἐπιπέφυκα, *to grow upon, to cling closely to.*

ἐπι-φωνέω, f. ήσω, *to tell of, mention.*

ἐπι-φώσκω, (ἐπί, φῶς) *to grow towards dawn.*

ἐπι-χαίνω, *to gape for.*

ἐπι-χαίρω, f. -χαιρήσω, *to rejoice over: c. acc., σέ*



μὲν εὖ πρᾶσσοντ' ἐπιχαίρω: but mostly in bad sense, to shew malignant joy over:—so also in aor. 2 pass. ἐπιχαρῆναι.

ἐπι-χάλαζάω, (ἐπί, χάλαζα) to shower hail upon.

ἐπι-χάλαω, f. ἄσω [ᾱ], to relax, loosen. II. intr. to yield or relent in a thing.

ἐπι-χαλκεύω, f. σω, to forge upon an anvil: to work over again. 2. metaph. to forge to one's purpose.

ἐπί-χαλκος, ov, covered with copper, coppered over.

ἐπιχαῖρῆναι, aor. 2 inf. pass. of ἐπιχαίρω.

ἐπιχαῖρης, ἐς, (ἐπιχαίρω) gratifying, agreeable.

ἐπι-χαρίζομαι, f. ἴσομαι Att. ἰοῦμαι: Dep.:—to grant freely besides, to oblige with a present: aor. I imperat., ἐπιχαρίτται (Dor. for ἐπιχαρίσαι) τῷ ξένῳ be gracious to the stranger.

ἐπί-χᾶρις, ιτος, ὁ, ἡ, neut. ἐπιχαρί, pleasing, agreeable, winning: giving pleasure: the Comp. and Sup. are ἐπιχαριώτερος, -ιώτατος, as if from ἐπιχαρίτος, ov.

ἐπιχαρίτται, Dor. aor. I imperat. for ἐπιχαρίσαι.

ἐπιχαρμα, ατος, τό, (ἐπιχαίρω) an object of malignant joy: a feeling of such joy.

ἐπιχαρτος, ov, (ἐπιχαίρω) to be rejoiced at, delightful. II. to be exulted over; ἐχθροῖς ἐπιχαρτα matter of triumph to enemies.

ἐπι-χειλής, ἐς, (ἐπί, χεῖλος) full to the brim.

ἐπι-χειμάζω, f. σω, to stay the winter through.

ἐπι-χειρέω, f. ἦσω, (ἐπί, χεῖρ) to put one's hand to a thing: to set to work at, make an attempt upon, endeavour to do. 2. to set upon, attack. Hence

ἐπιχειρήμα, ατος, τό, an undertaking, attempt: and ἐπιχειρήσις, εως, ἡ, an attempt upon, attack: generally, an attempt: and

ἐπιχειρητέον, verb. Adj. one must attempt.

ἐπιχειρητής, ου, ὁ, (ἐπιχειρέω) an enterprising, adventurous person.

ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in pl. wages of manual labour. 2. generally, wages, pay, guerdon, in good or bad sense, reward or punishment.

ἐπι-χειροτονέω, f. ἦσω, to ratify a proposed decree, strictly, by show of hands. Hence

ἐπιχειροτονια, ἡ, a decree passed by vote of the people, esp. by show of hands.

ἐπιχεύαι, Ep. for ἐπιχέαι, aor. I inf. of ἐπιχέω.

ἐπι-χέω, f. -χεῶ, aor. I -έχαι: Ep. pres. ἐπιχεύω, aor. I -έχευα, inf. -χεύαι:—to pour over or upon: shed upon. II. Med. to pour or spread over oneself or for oneself. 2. to have poured out for one to drink. III. Pass., pf. κέχϋμαι, plqpf. κε-χύμην, Ep. 3 pl. aor. 2 ἐπέχυντο, to come as a torrent, to stream or flock to a place:—to spread over like a flood, inundate.

ἐπι-χθόνιος, ov, or α, ov, (ἐπί, χθών) upon the earth, earthy: as Subst., ἐπιχθόνιοι, οἱ, men on earth.

ἐπί-χολος, ov, (ἐπί, χολή) producing bile.

ἐπι-χορεύω, f. σω, to dance to or in honour of a thing: to come dancing on.

ἐπι-χορηγέω, f. ἦσω, to furnish or supply besides: generally, to supply: to aid. Hence

ἐπιχορηγία, ἡ, a supply in addition.

ἐπι-χραίνω, to stain, colour.

ἐπι-χράω (A), only used in aor. 2 ἐπέχραον, to attack.

ἐπι-χράω (B): f. -χρήσω: aor. I -έχρησα:—to lend besides. II. Med. ἐπιχράομαι, Ion. -χρέομαι, f. -χρήσομαι, to make use of, esp. to have dealings, be friends with one.

ἐπι-χρέμπομαι, Dep. to spit upon or at.

ἐπι-χρίω, f. ἴσω [ῖ], to anoint, besmear:—Med. to anoint oneself.

ἐπί-χρῦσος, ov, overlaid or plated with gold.

ἐπι-χρῶννύμι and -ύω, f. -χρώσω, to rub or smear over: esp. to stain, colour.

ἐπιχϋθεῖς, aor. I part. pass. of ἐπιχέω.

ἐπιχϋσις, εως, ἡ, (ἐπιχέω) a pouring over: an overflow, flood.

ἐπι-χωρέω, f. ἦσω, to yield, give way. II. infi. to come over to.

ἐπι-χωριάζω, f. ἄσω, (ἐπί, χωρίον) to visit often, to be in the habit of coming to, Lat. ventitare.

ἐπι-χώριος, α, ov, also os, ov, (ἐπί, χώρα) in, of, belonging to the country: οἱ ἐπιχώριοι the people of the country, the natives; τὸ ἐπιχώριον the custom or fashion of the country. Adv. -ίως, in the fashion of the country.

ἐπι-ψάκάζω, old Att. for ἐπιψεκάζω.

ἐπι-ψάλλω, to accompany on a stringed instrument.

ἐπι-ψάύω, f. σω, to touch on the surface, glance over: metaph. to touch lightly on, Lat. strictim attingere.

ἐπι-ψεκάζω old Att. -ψακάζω: to pour drop by drop upon.

ἐπι-ψεύδομαι, Dep. to lie still more.

ἐπι-ψηφίζω, f. ἴσω Att. ἰῶ, to put to the vote, put the question:—Med. to confirm or decree by vote:—Pass. to be appointed by vote.

ἐπί-ψογος, ov, exposed to blame, blameable. II. act. blaming, censorious.

ἐπ-ιωγαί, ὧν, αἱ, (ἐπί, ἰωγή) places sheltered from the wind, roadsteads.

ἐπιών, part. of ἐπειμι (εἴμι ibo).

ἐπλάγχθην, aor. I pass. of πλάζω.

ἐπλάθην [ᾱ], aor. I pass. of πελάζω.

ἐπλάσσα Ep. ἐπλασσα, aor. I of πλάσσω.

ἐπλε, for ἐπελε, 3 sing. impf. of πέλω: so, ἐπλεο for ἐπέλεο, ἐπέλου, 2 sing. impf. med.: ἐπλεν for ἐπέλεν, ἐπέλου; ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.

ἐπλήγην, aor. 2 pass. of πλήσσω.

ἐπληντο, 3 pl. Ep. aor. 2 pass. of πελάζω.

ἐπλήσθην, aor. I pass. of πίμπλημι.

ἐπλων, aor. 2 of πλέω, as if from a verb in μι.

ἐπνευσα, ἐπνεύσθην, aor. I act. and pass. of πνέω.

ἐπ-όδια, ἐπ-οδιάζω, Ion. for ἐφόδια, -ιάζω.

ἐπ-οδύρομαι, Dep. to lament over.

ἐποδῶκει, reputed to be Ion. for ἐφ-ωδῶκει, 3 sing. plqpf. of ἐφ-οδῶω, to bring on the way.



ἐπότην, aor. I pass. of πίνω.

ἐπ-οικέω, f. ἦσω, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence

ἐπ-οικοδομέω, f. ἦσω, to build upon or besides. II. to build up, build again, rebuild.

ἐπ-οικος, ov, settling or sojourning among foreigners. II. as Subst. ἐπικός, ὁ, a sojourner, stranger.

2. a colonist, settler in a colony. 3. a neighbour.

ἐπ-οικτεῖρω, to have compassion on.

ἐπ-οικτίζω, f. σω, = ἐπ-οικτεῖρω. Hence

ἐπ-οικτιστος, ov, to be pitied, pitiable, wretched.

ἐπ-οικτος, ov, (ἐπί, οἶκτος) piteous.

ἐπ-οιμῶζω, f. -οιμῶσθαι, to wail over.

ἐπ-οῖσω, fut. of ἐπιφέρω.

ἐπ-οιχνέω, f. ἦσω, = ἐπ-οῖσμαι.

ἐπ-οίχομαι, f. -οιχέσθαι, Dep. to go towards, approach: to draw near to. 2. to go against, attack.

II. to go over, go round, visit in succession: esp. of Apollo and Artemis, to visit with death. 2. to go over, get through one's work: to set about; ἰστὸν ἐποίχεσθαι to ply the loom, Lat. percurrere telam.

3. to go over, traverse.

ἐπ-οκέλλω, to run a ship ashore:—of the ship, to run ashore.

ἐπ-οκρίσεις, εσσα, εν, uneven, rugged.

ἐπ-ολισθάνω, f. -ολισθήσω, to glide upon.

ἐπ-ολολύζω, f. ξω, to raise a cry of triumph at.

ἐπομαι, to follow, Dep. from ἔπω, q. v.

ἐπομβρέω, f. ἦσω, to rain upon; and

ἐπομβρία, ἡ, abundance of rain or moisture: wet weather, opp. to αὐχμός (drought). From

ἐπ-ομβρος, ov, (ἐπί, ὄμβρος) rainy: wet.

ἐπ-ὀμνυμι and -ύω: fut. -ομούμαι: aor. I -ῶμοσα:—to swear to or upon; ἐπομύναται τοὺς θεοὺς to swear by the gods: c. acc. rei, to swear to a thing:—aor. I part., with another Verb, ἐπομόσας εἶπε he said with an oath, upon oath.

ἐπομόσαι, aor. I inf. of ἐπ-ὀμνυμι.

ἐπ-ομφάλιος, α, ov, (ἐπί, ὀμφαλός) upon the navel of a shield, on the boss.

ἐπόνῶσα, Dor. aor. I of πονέω.

ἐπ-ονειδίζω, to throw reproaches upon. Hence

ἐπ-ονειδιστος, ov, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.

ἐπ-ονομάζω, f. σω, to give another name to, to sur-name:—generally, to call by a name; ἐπ-ονομάζειν ὀνομά τινας to call upon by name:—Pass. to be named after another.

ἐποπας, acc. pl. of ἔποψ.

ἐπ-οπίζομαι, Ep. imperat. -οπίζεο, Dep., only used in pres. and impf. to regard with awe or reverence.

ἐποποι, a cry to mimic that of the hoopoe (ἔποψ).

ἐποποιῖα, ἡ, epic poetry. From

ἐπ-οποιός, ὄν, (ἔπος, ποιέω) writing epic poetry:—as Subst., ἐποποιός, ὁ, an epic poet.

ἐπ-οπτᾶω, f. ἦσω, to roast besides or after.

ἐπ-οπτεύω, f. σω: Ion. impf. ἐποπτεύεσκον: (ἐπί, ὄψομαι):—to look over, watch over, take charge of: to visit, punish. II. to become an ἐπόπτης, be initiated into the greater mysteries, used proverbially

of attaining to the highest earthly happiness.

ἐπ-οπτῆρ, ἦρος, ὁ, = ἐπόπτης, of tutelary gods.

ἐπ-όπτης, ov, ὁ, (ἐπόψομαι) an overseer, guardian, watcher. II. one initiated at the greater mysteries.

ἐπ-οράω, Ion. for ἐφοράω.

ἐπ-ορέγω, f. ξω, to hold out to, offer yet more. II. Med., fut. -ορέξομαι, to stretch oneself towards a thing, reach at it; aor. I part. ἐπορεξάμενος, having reached forward to strike. 2. metaph. to be desirous of more, rise in one's demands.

ἐπ-ορέω, Ion. for ἐφοράω.

ἐπ-ορθιάζω, f. σω, (ἐπί, ὀρθιος) to set upright: intr. (sub. φωνήν) to lift up the voice, shout at; but ἐπορ-θιάζειν γόοις to lift up the voice in wailing.

ἐπ-ορθοβοάω, f. -βοήσομαι, (ἐπί, ὀρθοβόας) to utter with a loud shout.

ἐπ-ορκίζω, Ion. for ἐφορκίζω, to adjure.

ἐπ-ορμέω, Ion. for ἐφορμέω.

ἐπ-ὀρνυμι and -ύω: fut. -όρσω: aor. I -ῶρσα: (ἐπί, ὀρνυμι):—to stir up or rouse against: to stir up, excite:—Pass. to rise against, assault, fly upon one.

ἐπ-οροῦω, f. σω, to rush violently at: of sleep, to come suddenly on.

ἐπόρσειαν, 3 pl. aor. I opt. of ἐπ-ὀρνυμι.

ἐπορσον, aor. I imperat. of ἐπ-ὀρνυμι.

ἐπ-ορχέομαι, Dep. to dance to a tune.

\*ΕΠΟΣ, eos, τό, a word; κατ' ἔπος word by word, accurately. II. generally, that which is spoken; uttered in words, a speech, tale: also a song. III.

it is used also of 1. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech. 3. ἔπη in pl. meant poetry in heroic verse, epic poetry, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.

ἐποτίσα, aor. I of ποτίζω.

ἐπ-οτοτύζω, f. σω, to yell out, utter lamentably.

ἐπ-οτρύνω, f. ὤνω, to stir up, urge on: to stir up against:—Pass. to hasten on.

ἐπ-ουραῖος, α, ov, (ἐπί, οὐρά) on the tail.

ἐπ-ουράνιος, α, ov, (ἐπί, οὐρανός) in heaven, heavenly. 2. in plur. as Subst., = θεοί.

ἐπ-ουρίζω, f. ἰσω Att. ἰῶ: aor. I -οὔρισα:—to blow favourably upon: metaph. to help onward, to direct towards a point. II. intr. to sail with a fair wind.

ἐπ-ουπος, ov, (ἐπί, οὖπος) blowing favourably.

ἐπ-οφείλω, to remain a debtor, continue in debt.

ἐπ-οχετεύω, f. σω, to bring water by a channel to a place, Lat. derivare.

ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon:—Pass. with fut. med. ἐποχήσομαι, to be carried upon, ride upon.

ἐπ-οχθίδιος, α, ov, (ἐπί, ὄχθη) on the mountains.



ἐποχον, τό, *the saddlecloth, housings*. From ἐποχος, ον, (ἐπέχω) *mounted upon*: metaph., λόγοι μανίας ἐποχοι *words borne on madness*, i. e. frantic. 2. absol. *well-seated, mounted: keeping one's seat*.

ἘΠΟΨ, οπος, ὁ, *the boopoe*, so called from its cry, Lat. *urūpa*.

ἐπ-οψάομαι, Dep. (ἐπί, ὄψον) *to eat with or as sauce*. ἐπ-οψίδιος, ον, (ἐπί, ὄψον) *used to eat with bread*. ἐπ-όψιμος, ον, (ἐπόψομαι) *to be looked on*. ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) *visible, seen afar, conspicuous: illustrious*. II. act. *overlooking all things*.

ἐπ-οψις, εως, ὁ, (ἐπί, ὄψις) *a view over*; ἐποψις τοῦ ἱεροῦ *the view commanded by the temple*: generally, *the view or sight of a thing*.

ἐπόψομαι, fut. of ἐφοράω, formed from \*ἐπόπτομαι.

ἐπράθην [ā], aor. I pass. of πιπράσκω.

ἐπράθον, aor. 2 of πέρθω.

ἐπρεσα, Ep. shortd. for ἐπρησα, aor. I of πρήθω.

ἐπρήθην, Ion. aor. I pass. of πιπράσκω.

ἐπρηξα, Ion. for ἐπραξα, aor. I of πράσσω.

ἐπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἰάτο, aor. 2 of ὠνέομαι.

ἙΠΤΑ, οἱ, αἱ, ΤΑ, indecl., *SEVEN*, Lat. *SEPTEM*, Germ. *SIEBEN*.

ἐπτα-βόειος, ον, (ἐπτά, βοῦς) *of seven bulls'-bides*.

ἐπτά-βοιος, ον, (ἐπτά, βοῦς) *of seven bulls'-bides*.

ἐπτά-γλωσσος, ον, (ἐπτά, γλῶσσα) *seven-tongued, seven-toned*.

ἐπτά-δραχμος, ον, (ἐπτά, δραχμή) *worth seven drachms*.

ἐπτα-ετής, ἐς, (ἐπτά, ἔτος) *seven years old*. II. *of seven years*: neut. ἐπτάετες, as Adv., *for seven years*.

ἐπτά-ζωνος, ον, (ἐπτά, ζώνη) *seven-zoned, of the planetary system*.

ἐπταισμαι, pf. pass. of πταίω.

ἐπτά-καί-δεκα, οἱ, αἱ, τά, indecl. *seventeen*.

ἐπτάκις, also ἐπτάκι, (ἐπτά) Adv. *seven times*.

ἐπτάκις-μύριοι, αἱ, α, *seventy thousand*.

ἐπτακισ-χίλιοι, αἱ, α, *seven thousand*.

ἐπτά-κλίνος, ον, (ἐπτά, κλίνη) *with seven couches or beds*.

ἐπτάκόσιοι, αἱ, α, (ἐπτά) *seven hundred*.

ἐπτα-κότυλος, ον, (ἐπτά, κοτύλη) *holding seven cotylae*.

ἐπτά-κτύπος, ον, *seven-toned, with seven chords*.

ἐπτά-λογχος, ον, (ἐπτά, λόγχη) *of seven lances, of seven troops of spear-men*.

ἐπτά-λοφος, ον, (ἐπτά, λόφος) *seven-billed*.

ἐπτάμην [ā], aor. 2 of πέταμαι.

ἐπτά-μηνος, ον, (ἐπτά, μήν) *born in the seventh month*.

ἐπτά-μίτος, ον, (ἐπτά, μίτος) *of seven strings*.

ἐπτά-μύχος, ον, *with seven recesses*.

ἐπταξα, Dor. aor. I of πτήσσω.

ἐπτά-πηχυς, υ, gen. εος, *seven cubits long*.

ἐπτα-πόδης, ου, ὁ, (ἐπτά, πόυς) *seven feet long*.

ἐπτά-πορος, ον, *with seven tracks or paths*.

ἐπτά-πους, ὁ, ἡ, neut. πουν, *seven feet long*.

ἐπτά-πύλος, ον, (ἐπτά, πύλη) *seven-gated*: epith. of Boeotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλοι.

ἐπτά-πυργος, ον, *seven-towered*.

ἐπτάρον, aor. 2 of πταίρω.

ἐπτάρ-ροος, ον, contr. -ρους, ουν, *with seven channels or beds, of the Nile*.

ἐπτά-στολος, ον, *consisting of seven bodies of men*.

ἐπτά-στομος, ον, (ἐπτά, στόμα) *seven-mouthed*.

ἐπτα-τειχής, ἐς, (ἐπτά, τεῖχος) *with seven walls*.

ἐπτάτο, 3 sing. aor. 2 of πέταμαι.

ἐπτά-τονος, ον, *seven-toned*.

ἐπτά-φθογγος, ον, (ἐπτά, φθογγή) *seven-toned*.

ἐπτά-φωνος, ον, (ἐπτά, φωνή) *seven-voiced*.

ἐπτάχα, (ἐπτά) Adv. *in seven parts*.

ἐπτ-έτης, ἐς, fem. ἐπτέτις, ἰδος, (ἐπτά, ἔτος) *seven years old*.

ἐπτην, aor. 2 act. of πέταμαι, as if from πτήμι.

ἐπτηξα, aor. I of πτήσσω.

ἐπτίκα, pf. act., ἐπτισμαι, pf. pass., of πτίσσω.

ἐπτοίηθεν, poët. 3 pl. aor. I pass. of πτοέω.

ἐπτοίημαι, poët. pf. pass. of πτοέω.

ἐπτοίησα, poët. aor. I of πτοέω.

ἐπτόμην, aor. 2 of πέτομαι.

ἐπ-υδρος, ον, Ion. for ἐφυδρος.

ἐπυθόμην, aor. 2 of πυνθάνομαι.

ἐπύλλιον, τό, Dim. of ἔπος, *a versicle*.

ἙΠΩ, poët. impf. ἔπον: f. ἔψω: aor. 2 ἔσπον, inf. σπῶν, part. σπών:—Med. ἔπομαι: impf. εἰπόμεν Ep. ἐπόμεν: fut. ἔψομαι: aor. 2 with aspirate ἐσπόμεν, imperat. σποῦ Ion. σπέο Ep. σπέο, inf. σπέσθαι: I. Act. *to be engaged or with, to be busy about*. II. Med. *to follow*, Lat. *sequi: to attend, to obey*. 2. in hostile sense, *to pursue*. 3. *to follow with the mind, understand*; Lat. *mente assequi*.

ἐπωδή, ἡ, contr. from ἐπαιοδή (ἐπάδω) *a song over: an enchantment, incantation, charm, spell*.

ἐπώδιον, τό, Dim. of ἐπωδή.

ἐπωδός, ὄν, contr. of ἐπαιδός, (ἐπάδω) *singing to or over: using songs or charms to heal with*: c. gen. acting as a charm for or against. 2. *sung or said after*. II. Subst., ἐπωδός, ὁ, ἡ, *an enchanter or enchantress, wizard or witch*. III. ἐπωδός, ἡ, *a lyric poem in couplets, commonly of Iambic Trim. and Dim.*, but of any longer and shorter measure, except Elegiac; used by Horace.

ἐπ-ώδυνος, ον, (ἐπί, ὀδύνη) *painful*.

ἐπ-ῶζω, (ἐπί, ὦ) *to wail over*.

ἐπ-ωθέω, fut. -ώσω and -ωθήσω, *to push upon or into*.

ἐπώκειλα, aor. I of ἐποκέλλω.

ἐπ-ωλένιος, ον, (ἐπί, ὠλένη) *upon the arm*.

ἐπ-ωμάδιος, ον, (ἐπί, ὠμος) *on the shoulders*.

ἐπ-ωμής, ἰδος, ἡ, (ἐπί, ὠμος) *the upper part of the shoulder: the neck and shoulder*. 2. *the highest part of a ship*.

ἐπώμοσα, aor. I of ἐπόμενυμι.



ἐπώμοτος, *ον*, (ἐπόμνυμι) *on oath, sworn*. II. *pass. sworn by, invoked by oaths, of Gods.*

ἐπώνυμία, *ή*, (ἐπώνυμος) *a name given after some person or thing, Lat. cognomen; ἐπωνυμίαν ἔχειν ἐπί τινος to have a name after one:—but, ἐπωνυμίαν σχεῖν χώρας to have the naming of it, have it named after one.* 2. *a name significant of fate.* II. *generally, a name.*

ἐπώνυμιος, *α, ον*, *poët. for ἐπώνυμος.*  
ἐπ-ώνυμος, *ον*, (ἐπί, ὄνυμα *Aeol. for ὄνομα*) *named after some person or thing; ὄνομα ἐπώνυμον a name given in commemoration or remembrance of something; Ἀλκυονήν καλέεσκον ἐπώνυμον Alcyoné they called her by name: generally, surnamed, called.* II. *act. giving one's name to a thing or person: at Athens the first archon was called ἀρχων ἐπώνυμος, as giving his name to the current year.*

ἐπωπάω, *to look over, observe.* From  
ἐπ-ωπή, *ή*, (ἐπί, ὦψ) *a spot which commands a wide view, a look-out place.*

ἐπώπτων, *impf. of ἐποπτάω.*  
ἐπώρα, *Ion. for ἐφεώρα; 3 sing. impf. of ἐφοράω.*  
ἐπώρασα, *aor. I of ἐπώραννμι.*

ἐπώρτο, *3 sing. Ep. aor. 2 pass. of ἐπώραννμι.*  
ἐπωτίδες, *ιδων, αἱ*, (ἐπί, οὖς) *beams on each side of a ship's bows, where the anchors were let down.*

ἐπ-ωφελέω, *f. ήσω, to help in a thing, to be of use or service in.* Hence

ἐπωφέλημα, *ατος, τό, a succour, store.*  
ἐπωφελία, *ή*, (ἐπωφελέω) *help, profit, advantage.*  
ἐπώχαστο, *3 pl. Aeol. and Ion. plqpf. pass. of ἐπέχω, πᾶσαι γὰρ [πύλαι] ἐπώχαστο all were shut to.*  
ἐπωχόμην, *impf. med. of ἐποίχομαι.*

\*ΕΡΑ, *ή*, the *Lat. terra, earth: only found in Adv. έραζε, to earth.*

ΕΡΑΜΑΙ, *Ep. 2 pl. έράασθε: impf. ήράμην:—Pass., fut. έρασθήσομαι: aor. I ήράσθην: aor. I med. ήράσάμην:—to love, desire, long after.*

ερᾶνίζω, *f. σω, (ερανος) to ask for contributions: to collect by way of contribution.* II. *to give a contribution.* III. *to combine.* Hence

ερᾶνιστής, *οὔ, ό, a contributor to an έρανος or club.*  
εραννός, *ή, όν, (εράω) lovely, pleasant.*  
ερανός, *ό, a meal to which each contributed his share, also συμβολή, Lat. symbolum: generally, a feast, festival.* 2. *any subscription or contribution: generally, a kindness, service.* 3. *a club or society.*

ερασδε, *Dor. for έραζε.*  
ερασί-μολπος, *ον, (εράω, μολπή) loving song.*  
ερασί-χρήματος, *ον, (εράω, χρήματα) loving money, covetous, avaricious.*

εράσμιος, *α, ον, also os, ον, (εράω) lovely, beloved.*  
ερασσαι, *Ep. for έρασαι, 2 sing. of έραμαι.*  
εράσαστο, *Ep. for ήράσατο, 3 sing. aor. I of έραμαι.*  
εραστεύω, *f. σω, = έράω, to love, desire.*  
εραστής, *οὔ, ό, (εραμαι) a lover: metaph. an adberent, partizan.*

εραστός, *ή, όν, (εράω) beloved, lovely.*

ερατεινός, *ή, όν, (εράω) lovely: welcome.*

ερατίζω, = *εράω, to desire extremely, be greedy for.*

ερατός, *ή, όν, poët. for έραστός, beloved: lovely.*

ερατό-χροος, *ον, contr. -χρους, ουν, (ερατός, χροά) of face or complexion.*

ερατύω, *Dor. for έρητύω.*

Ερατώ, *οὖς, ή, (ερατός) Eräto, Lovely, one of the nine Muses.* 2. *one of the Oceanides.*

ΕΡΑΨΩ, *only found in pres. and impf. with aor. I pass. ήράσθην used in act. sense: see έραμαι:—to love: of things, to long for, desire passionately: absol., έρᾶν a lover: ή έρωμένη the beloved:—Dep. έράσμαι in same sense is very rare.*

εργάζομαι, *fut. έργάσομαι Dor. εργαζοῦμαι: aor. I εἰργασάμην: pf. εἰργασμαι Ion. έργασμαι, both in act. and pass. sense: but εἰργασθήσομαι, aor. I εἰργασθην always in pass. sense: Dep.: (εργον):—to be busy, to work, set to work, esp. of husbandmen; τὸ χρῆμ' εἰργάζεται the matter works, i. e. goes on.* II. *trans. to work, do, perform, carry out, accomplish.* 2. *to work at or in; εἰργάζεσθαι χρυσόν to work in gold.* 3. *to earn by working.* 4. *to make, build: also to produce, cause.* III. *to work at a trade, drive a trade.*

εργαθον, *Ep. for εἰργαθον, poët. aor. 2 of εἰργω; inf. εἰργαθῆν.*

εργαλεῖον *Ion. -ήιον, τό, (εργον) a tool, instrument.*

εργαξή, *Dor. for έργάσει, 2 sing. fut. of εἰργάζομαι.*  
εργασείω, *Desiderat. of εἰργάζομαι, to be about to do, intend to do.*

εργασία, *ή, (εἰργάζομαι) work, toil, Lat. labor: daily labour, business, occupation; εργασίαν δὲς take pains to do.* II. *a working at a thing; husbandry, tillage; εργασία μετᾶλλον working of mines.* 2. *workmanship, art, craft: also a work of art.* 3. *gain, earnings, profit.*

εργάσιμος, *ον, (εἰργάζομαι) to be worked, that can be worked: of land, arable.*

εργασμαι, *Ion. for εἰργασμαι, pf. of εἰργάζομαι.*  
εργαστέον, *verb. Adj. of εἰργάζομαι, one must work the land.* 2. *one must do.*

εργαστήρ, *ήρος, ό, (εἰργάζομαι) a workman, farmer.*  
εργαστήριον, *τό, (εἰργάζομαι) a workshop, manufactory, shop.*

εργαστικός, *ή, όν, (εἰργάζομαι) fit for working, hard-working, diligent, busy.*

εργάτης, *ον, ό, (εργον) a workman, husbandman: a practitioner, worker.* II. *as Adj. hard-working, diligent, energetic. [α]*

εργατικός, *ή, όν, (εἰργάζομαι) = εργαστικός.*

εργατίνης, *ον, ό, = εἰργάτης. [ι]*  
εργατίς, *ιδος, fem. of εἰργάτης, a work-woman: a hireling, mercenary woman.* II. *as Adj. working at. [α]*

εργμα, *ατος, τό, = εἰργον, a work, deed.*

εργμα, *ατος, τό, (εἰργω, έρκος) a fence, enclosure.*

εργνύω and -νύμι, *poët. for εἰργω, έργω, to enclose.*



ἐργο-δότης, ου, ὁ, (ἐργον, δίδωμι) *one who lets out work.*

ἐργολαβέω, *to contract for the doing of work*; ἐργολαβεῖν ἀνδριάντας, Lat. *statuas conducere faciendas*. From

ἐργο-λάβος, ου, (ἐργον, λαβεῖν) *contracting for work to be done*: as Subst., ἐργολάβος, ὁ, a contractor, Lat. *conductor, redemptor*. [ἀ]

ἐργον, τό, (\*ἐργω=ἐρδω) *work*; a man's business, employment; τὰ σαυτῆς ἔργα κόμιζε *mind your own business*. 2. in the Il. mostly ἔργα, *works or deeds of war*; but in the Od. *works of industry, works of husbandry*; tilled lands; ἔργα Ἰθάκης *the tilled lands of Ithaca*; ἔργα βοῶν *the fields which the oxen plough*; so Virgil *bosp. labores*; ἔργα γυναικῶν *women's work, bandiwork, esp. weaving*: of other occupations, as, θαλάσσια ἔργα *fishing or, generally, maritime pursuits*:—later of all kinds of works, e.g. of mines, like our *iron-works*, etc. 3. a *hard piece of work*, a *severe work*. 4. often in Hom. opp. to ἔπος, *deed, not word*; in Att. often opp. to λόγος.

II. the following *pecul. Att. phrases* occur: ἐργον ἐστί, c. inf. *it is hard work, troublesome*; σὺν ἐργον ἐστί, c. inf. *it is your business to do*; ἔργα παρέχειν τινί, like πράγματα παρέχειν, *to give one trouble*.

\*ΕΡΓΩ, in Homer mostly ἐέργω, Ep. forms for Att. εἶργω or εἶργω: fut. ἔρξω or εἶρξω: aor. I εἶρξα: pf. ἔεργμαι, 3 pl. ἐρχᾶται: plqpf. ἐέργμην, 3 pl. ἐρχατο or ἐέρχατο: aor. I pass. part. ἐρχθείς:—*to shut in, confine, include*; ἐντὸς ἐέργειν *to enclose within*; γέφυραι ἐέργμέναι *bridges well-secured, strong-built, compact*.

II. *to shut out: exclude or prohibit from a thing*:—also *to binder or prevent from doing*:—Med. *to keep oneself from, to abstain from*.

\*ΕΡΓΩ, *to do work*, obsol. root, for which the pres. in use is ἐρδω:—hence fut. ἔρξω, aor. I ἐρξα, pf. ἔοργα, plqpf. ἐώργειν, which serve as the tenses of ἐρδω.

ἐρδεσκον, Ion. impf. of ἐρδω.

\*ΕΡΔΩ, fut. ἔρξω, etc., see \*ἐργω:—*to work, do, accomplish*; c. dupl. acc., κακὰ ἔρδειν τινά or absol. ἔρδειν τινά, *to do one harm*. 2. like Lat. *sacra facere*, ἱερὰ ἔρδειν *to make, offer a sacrifice*: later, without ἱερὰ or θυσίας, like *facere* or *operari* in Latin.

ἐρεβεννός, ἡ, ὄν, (\*Ερεβος) *dark, gloomy*.

Ἐρέβουφι, Ἐρέβουσφι, v. sub \*Ερεβος.

\*ΕΡΕΒΙΝΘΟΣ, ὁ, a kind of pulse, vetch, Lat. *cicer*. ἐρεβο-διφάω, (ἐρεβος, διφάω) *to grope about in darkness*.

ἐρεβόθεν, Adv. from Erebos. From

\*Ερεβος, τό, gen. εὖς contr. οὖς, Ion. Ἐρέβεϋς, Ἐρέβεϋσφι:—*Erebos*, a place of nether darkness, above the still deeper Hades.

\*Ερεβόσδε, Adv. to or into Erebos.

ἐρεεῖνω, like ἔρομαι, *to ask*; c. acc. pers. *to ask of one*: so also Med. ἐρεεῖνομαι.

ἐρεθίζω Dor. -ἰσδω: f. ἰσώ Att. ἰῶ: aor. I ἡρέθισα, later -ἰξα: (ἐρέθω):—*to rouse to anger, provoke, ir-*

ritate. II. later *to excite, kindle*; φέψαλος ἐρεθιζόμενος *the kindled spark*. Hence

ἐρέθισμα, ατος, τό, a stirring up, exciting.

\*ΕΡΕΨΘΩ, like ἐρεθίζω, *to stir to anger: to raise, increase*.

\*ΕΡΕΨΔΩ, f. ἐρείσω: aor. I ἤρεια:—Pass., aor. I ἡρείσθην: pf. ἐρήρειαμαι: 3 sing. plqpf. ἡρήρειατο:—*to make one thing lean against another*: hence *to press, urge, force against*; ἐρείδειν πληγὴν *to inflict a severe blow*. 2. *to prop, stay, support, strengthen*:—generally, *to fix firm, plant*. 3. *to press hard upon*. 4. *to dash, burl*. 5. of wagers, *to match, set one pledge against another*, Lat. *deponere*. II.

intr. *to lean against, withstand*; ἀλλήλησιν ἐρείδουσαι *crowding one another*: in Att. *to set upon, press hard on*. 2. *to go to work*; ἐρείδε *fall to (to eat)*.

III. Pass., and Med. *to prop or support oneself on a thing, lean on*: absol. in aor. I med. part., ἐρείσάμενος *having set himself firm, taken a firm stand*; οὐδεὶ χαῖται ἐρηρέδαται (3 pl. pf.) *the hair rested on the ground*. 2. *to be fixed firm*; λᾶε ἐρηρέδαται *the stones were firmly set*. 3. in Med. *to strive one with another, contend*.

\*ΕΡΕΪΚΗ, ἡ, *beath, beather*, Lat. *erica*.

\*ΕΡΕΪΚΩ, f. ἔω: aor. I ἤρεια:—*to break, tear, rend*; ἐρείκόμενος περὶ δουρί *rent, pierced by the spear*: generally, *to dash*. II. intr. in aor. 2 ἤρϊκον, *to shiver, fly in pieces*.

ἔρειο, Ep. for ἔρεο, ἔρου, imperat. of ἔρομαι.

ἐρειοί, οἱ, a word used as a term of insult to the Egyptians.

ἐρείομεν, Ep. for ἐρέωμεν, I pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) a fallen ruin, in plur. ruins; ναυτικά ἐρείπια *wrecks, pieces of wreck*; νεκρῶν ἐρείπια *dead carcasses*; πέπλων ἐρείπια *remnants of robes*.

\*ΕΡΕΪΤΩ, f. ἐρείψω: aor. I ἤρεια:—Pass., aor. I ἡρείφθην: pf. ἐρήριμαι:—*to dash down, tear down*; ἐρείπει γένους θεῶν τις *some god dashes down their race*:—Pass. *to be dashed down, fall in ruins*; τεῖχος ἐρείπιτο (Ep. plqpf. for ἡρήριπτο):—Pind. has aor. 2 pass. part. ἐρίπεις, dat. ἐριπέντι, *fallen*. II. intrans. in aor. 2 ἤρϊπον Ep. ἐρίπον, pf. 2 ἐρήριπα, *to fall down, stumble: fall prostrate*.

ἐρείσαι, aor. I inf. of ἐρείδω.

ἐρείσθεις, aor. I part. pass. of ἐρείδω.

ἐρείσμα, ατος, τό, (ἐρείδω) *that which is fixed to support a thing, a prop, stay, support*; metaph. of persons, Θήραν ἔρεισμι' Ἀκράγαντος *Theron pillar of Agrigentum*, like Lat. *columnen*. II. = ἔρμα, a

sunken rock.

ἐρείψιμος, ον, (ἐρείπω) *fallen down, in ruins*.

ἐρειψί-τοιχος, ον, (ἐρείπω, τοῖχος) *overthrowing walls*.

ἐρεμνός, ἡ, ὄν, contr. of ἐρεβεννός, *black, dark*; ἐρεμνὴ φάτις *a dark (i. e. obscure) rumour*.

ἐρέξα, aor. I of ῥέζω.

ἐρέομαι, Ep. and Ion. form of ἔρομαι, *to ask*.



**ἐρέπτομαι**, Dep. used only in pres. and impf., to *feed on*. (Deriv. uncertain.)

**ἐρέπτω**, = **ἐρέφω**, to *roof over*: to *crown*.

**ἐρέριπτο**, Ep. 3 sing. plqpf. pass. of **ἐρέπω**.

**ἐρέσθαι**, aor. 2 inf. of **ἐρομαι**.

**ἘΡΕΥΣΣΩ** Att. **ἔρω**: fut. **ἐρέσω**: aor. I **ἤρεσα**:—to *row*.

II. trans. to *urge by rowing*; metaph. of birds, **πτερύγων ἐρετμοῖσιν ἐρεσσύμενοι** sped onward by the oarage of their wings, Virgil's *remigio alarum*. 2. generally, to *ply, urge*:—Pass. of a bow, to *be plied, handled*.

**ἐρέτης**, οὐ, ὁ, (**ἐρέσσω**) a *rower*.

**ἐρετμός**, ὁ, or **ἐρετμόν**, τό, (**ἐρέσσω**) Lat. *remus*, an *oar*: in pl. only the neut. **ἐρετμά** is used. Hence

**ἐρετμόω**, f. ὥσω, to *equip with oars, set to row*.

**ἐρέττω**, Att. for **ἐρέσσω**.

**ἘΡΕΥΓΟΜΑΙ**, f. **ἐρεύξομαι**, Dep. to *spit or spew out, to disgorge*, Lat. *ructare*: absol. to *belch*, Lat. *ructare*. 2. metaph. of the sea, to *splash and foam against the land, break upon the beach*. II. in

aor. 2 act. **ἤρῡγον**, inf. **ἐρῡγεῖν**, part. **ἐρνγών**, to *bel-low, roar*.

**ἐρευθεῖδανον**, τό, *madder*. From

**ἐρευθέω**, f. ἤσω, to *be red*. From

**ἐρευθος**, εὖς, τό, *redness, bloom, blushing*: from

**ἘΡΕΥΘΩ**, fut. **ἐρεύσω**, to *make red, stain red*.

**ἐρευνα**, ης, ἡ, (**ἐρέω**) an *inquiry, search*. Hence

**ἐρευνάω**, f. ἤσω, to *seek or search for, search after*: to *search, examine*. 2. c. inf. to *seek or attempt to do*. Hence

**ἐρευνητέον**, verb. Adj. *one must search*.

**ἐρεῦσαι**, aor. 1 inf. of **ἐρεῖθω**,

**ἘΡΕΥΦΩ**, f. ψω: aor. I **ἤρεψα**:—to *cover or roof in* a building. II. to *cover with a crown, wreath with garlands*:—Med. to *crown oneself*.

**ἐρέχθω**, to *rend, break, shiver*:—Pass., ναῦς **ἐρεχθομένη** ἀνέμοισι a *ship dashed hither and thither* by the storm, *shattered*. (Deriv. uncertain.)

**ἐρεψα**, aor. I of **ἐρέφω**.

**ἐρέω**, Ion. and Ep. for **ἐρῶ**.

**ἐρέω**, Ep. pres. for **ἐρομαι**, to *ask*.

**ἐρημάζω**, f. σω, (**ἐρήμος**) to *be left lonely, go alone*: Ion. impf. **ἐρημάζεσκον**.

**ἐρημαῖος**, α, ον, poet. for **ἐρήμος**.

**ἐρημία**, ἡ, (**ἐρήμος**) a *solitude, desert, wilderness*. II. *solitude, loneliness*: of places, a *being laid waste, desolation*, Lat. *vastitas*: of persons, *desolateness, destitution*. 2. generally, *want of, absence*: also *exemption from evil*.

**ἐρημιάς**, ἄδος, ἡ, a *solitary devotee*.

**ἐρημο-κόμης**, ες, (**ἐρήμος**, **κόμη**) *destitute of hair*.

**ἐρημο-λάλος**, ον, (**ἐρήμος**, **λάλέω**) *chattering in the desert*.

**ἐρημο-πολις**, ι, gen. ἰδος, (**ἐρήμος**, **πόλις**) *reft of one's city*.

**ἐρημο-νόμος**, ον, (**ἐρήμος**, **νέμω**) *haunting the desert*.

**ἘΡΗΜΟΣ**, η, ον, also ος, ον: Att. **ἐρημος**:—of places, *lonely, lone, desert*: of persons, *lone, solitary*,

*desolate, also destitute, helpless*.

2. c. gen. *reft of; destitute of, abandoned by*; **στέγαι φίλων ἐρημοί**. II. as Subst., **ἐρήμος** (sub. γῆ, χώρα), ἡ, a *solitude, desert, wilderness*. III. **ἐρήμη** (sub. δίκη), ἡ, a *trial in which one party does not appear*, and lets

judgment go by default; **ἐρήμην δίκην ἐλεῖν** to get judgment by default; **ὀφλεῖν** to let it go by default.

**ἐρημοσύνη**, ἡ, *solitude*. From

**ἐρημῶω**, f. ὥσω, (**ἐρήμος**) to *make solitary or desert, lay waste, desolate, devastate*. 2. c. gen. to *bereave of*:—Pass. to *be bereft, deprived of*. II. to *leave, abandon*:—Pass. to *be left alone, deserted*. Hence

**ἐρήμωσις**, εὖς, ἡ, *desolation, devastation*: and

**ἐρημωτής**, οὐ, ὁ, a *desolator*.

**ἐρηρέδαι**, Ion. 3 pl. pf. pass. of **ἐρείδω**: **ἐρηρέ-**

**δατο**, Ion. 3 pl. plqpf. pass.

**ἐρήριμμα**, pf. pass. of **ἐρέπω**.

**ἐρήριπα**, intrans. pf. of **ἐρέπω**.

**ἐρήτῡθεν**, Aeol. 3 pl. aor. I pass. of **ἐρητύω**.

**ἐρητύω**, f. ὑσω [**ῡ**]: aor. I **ἐρήτῡσα**: (**ἐρύω**):—to *hold back, restrain, to keep in check, repress*:—to *keep back from*.

**ἐρητύσασκε**, 3 sing. Ion. aor. I of **ἐρητύω**.

**ἘΡΙ**, insepar. Particle, like **ἀρι-**, used as a prefix to strengthen the sense of a word, *very, much*.

**ἐρι-αύχην**, ενος, ὁ, ἡ, with *high-arching neck*.

**ἐρι-βόας**, ον, ὁ, (**ἐρι-**, **βοή**) *clamorous, riotous*.

**ἐρι-βρεμέτης**, ον, ὁ, (**ἐρι-**, **βρέμω**) *loud-sounding, thundering, roaring*.

**ἐρι-βρεμής**, ἐς, = **ἐρίβρομος**.

**ἐρί-βρομος**, ον, (**ἐρι-**, **βρέμω**) *loud-sbouting, roaring*.

**ἐρι-βρύχης**, ον, Ep. εω, ὁ, and **ἐρί-βρύχος**, ον, (**ἐρι-**,

**βρυχάομαι**) *loud-bellowing*.

**ἐρι-βῶλαξ**, ἄκος, ὁ, ἡ, and **ἐρί-βωλος**, ον, with *large clods*, of rich, loamy soil: hence *very fertile, fruitful*.

**ἐρί-γδοπος**, ον, = **ἐρίδουπος**, *thundering*.

**ἐρίδαίνω**, f. **ἐριδήσω**, (**ἐρίω**) to *wrangle, quarrel*: to *strive for*:—aor. I inf. med. **ἐριδήσασθαι**.

**ἐρίδιον**, τό, Dim. of **ἐριον**.

**ἐριδμαίνω**, (**ἐρίζω**) to *provoke to strife, irritate*. II. intr. to *contend*.

**ἐρίδματος**, ον, (**ἐρι-**, **δημτός**) *strongly built*: hence *strong, excessive*.

**ἐρί-δουπος**, ον, (**ἐρι-**, **δοῦπος**) *loud-sounding*.

**ἐριζέμεναι**, Ep. inf. of **ἐρίζω**.

**ἐρίζω** Dor. **ἐρίσδω**: Ion. impf. **ἐρίσεσκον**: fut. **ἐρίσω**: aor. I **ἤρισα**, Ep. 3 sing. opt. **ἐρίσσειε**: (**ἐρις**):—to *strive, wrangle, quarrel*. 2. to *rival, strive, or vie with*: hence, to *be equal, be a match for*:—so also in Med.

**ἐρί-ηπος**, ον, (**ἐρι-**, **\*ἄρω**) *fitting closely*: metaph. as epith. of **ἐταῖρος**, *loving, faithful, trusty*: so also in heterocl. plur., **ἐρίηpes ἐταῖροι**, acc. **ἐρίηpas ἐταῖρους**.

**ἐριθᾱκίς**, ἰδος, ἡ, (**ἐριθος**) a *labouring woman*.

**ἐρι-θαλής**, ἐς, Dor. for **ἐριθηλής**.

**ἐριθεία**, ἡ, (**ἐριθεύω**) *labour for wages*. II. in-

*triguing*, Lat. *ambitus*: *party-spirit, faction*.



ἐρι-θηλής, ἑς, (ἐρι-, τέθηλα) *very luxuriant, flourishing, fertile.*

ἐρίθος, ὁ, also ἦ, a day-labourer, hired servant; in Homer, ἐριθοί, of men, are mowers or reapers; of women, workers in wool.

ἐρίκειν, intrans. aor. 2 inf. of ἐρέικω.

ἐρι-κλάγκτης, ον, ὁ, (ἐρι-, κλάω) *loud-sounding.*

ἐρί-κλαυστος and -κλαυτος, ον, (ἐρι-, κλαίω) *much-weeping.* II. pass. *much-weep, bewailed.*

ἐρί-κτύπος, ον, *loud-sounding.*

ἐρι-κυδής, ἑς, (ἐρι-, κῦδος) *very famous, glorious.*

ἐρι-κύμων [ῡ], ον, gen. ονος, (ἐρι-, κύμα) *full of young, big with young.*

ἐρί-μῦκος, ον, (ἐρι-, μέμυκα) *loud-bellowing.*

ἙΡΙ-ΝΕΟΨ, ὁ, *the wild fig-tree*, Lat. *caprificus*.

ἐρίνεος, α, ον, (ἐριον) *of wool, woollen.*

ἙΡΙ-ΝΥΨ (not Ἑρινύς), gen. ὕος, ἡ; pl. nom.

Ἑρινύες contr. -ύς, acc. -ύας contr. -ύς, gen. -ύων contr. -ύν:—*the Erinys or Fury*, an avenging deity: the names *Tisiphoné, Megaera, Alecto* do not occur till late. At Athens they were called *Εὐμενίδες* or *Ξεμναί*, by an euphemism. II. as Appellat., *μη-*

*τρός ἐρινύες* curses from one's mother; *φρενῶν ἐρινύς* distraction, frenzy: also, *blood-guiltiness.*

ἐριον Ep. and Ion. εἶριον, τό, (ἔρος) *wool*, Lat. *lana*; also in plur. 2. *ἔρια ἀπὸ ξύλου* wool from the tree, i. e. *cotton*; so in Germ., *baum-wolle*.

ἐριο-πώλης, ον, ὁ, (ἐριον, πωλέω) *a wool-dealer.* Hence

ἐριο-πωλικῶς, Adv. *like a wool-dealer, cheatingly.*

ἐριο-πώλιον, τό, *the wool-market.*

ἐριό-στεπτος, ον, (ἐριον, στέφω) *wreathed with wool.*

ἐρι-ούνιος, ὁ, Homeric epith. of *Hermes*, from ἐρι-, *δύνημι*, *the helper, luck-bringer*—also absol. Ἑριού-νιος, *Helper*, as a prop. n. of *Hermes*.

ἐρι-ουργέω, f. ἤσω, *to make woollen stuff.*

ἐρι-ουργός, ὢν, (ἐριον, \*ἔργω) *working wool.*

ἐριπε, Ep. for ἤριπε, 3 sing. intrans. aor. 2 of ἐρέιπω.

ἐριπεῖν, intrans. aor. 2 inf. of ἐρέιπω.

ἐρί-πλευρος, ον, (ἐρι-, πλευρά) *with sturdy sides.*

ἐρίπνη or ἐρίπνα, ἡ, (ἐρέιπω) *a broken cliff, crag, scaur: any sheer ascent.*

ἐριπῶν, aor. 2 part. of ἐρέιπω.

ἙΡΙΣ, ἴδος, ἡ; acc. ἐριν and ἐριδα: pl. ἐριδες, later *ἔρις*:—*strife, quarrel, debate: esp. rivalry, contention: discord, jealousy*; also in good sense, *ἐρίς ἀγαθῶν* zeal for good. II. as pr. nom., *Eris*, the Goddess of *Strife*.

ἐρίσδεν, Dor. inf. of ἐρίζω.

ἐρίσδομες, Dor. for ἐρίζομεν.

ἐρι-σθενής, ἑς, (ἐρι-, σθένος) *mighty in strength.*

ἔρισμα, ατος, τό, (ἐρίζω) *a cause of quarrel.*

ἐρι-σμάραγος, ον, (ἐρι-, σμᾶραγή) *loud-thundering.*

ἐρίσσειε, -ειαν, Ep. 3 sing. and pl. aor. I opt. of ἐρίζω.

ἐρίσσεται, Ep. for ἐρίσσηται, aor. I subj. med. of ἐρίζω.

ἐρι-στάφυλος, ον, (ἐρι-, στάφυλη) *large-clustering, rich in grapes: of wine, made of fine grapes.*

ἐριστής, οὔ, ὁ, (ἐρίζω) *a wrangler, disputer.*

ἐριστός, ἡ, ὢν, (ἐρίζω), *to be disputed or contested.*

ἐρι-σφάραγος, ον, = ἐρισμάραγος, *loud-roaring.*

ἐρί-τιμος, ον, (ἐρι-, τιμή) *highly prized, precious.*

ἐρίφειος, ον, (ἐρίφος) *of or belonging to a kid.*

ἐρίφιον, τό, Dim. of ἐρίφος, *a goat, kid.* [τ]

ἙΡΙΦΟΣ, ὁ, also ἡ, *a young goat, kid.* II.

ἐριφοί, οἱ, Lat. *boedi*, *a constellation* which brought storms; ἐπ' ἐρίφους in stormy weather.

ἐρίῳλη, ἡ, *a whirlwind, hurricane, tornado*: *Aristophanes* gives a fanciful derivation from ἐριον and ὄλλυμι, *wool-consumption.*

ἐρκείος Att. ἔρκειος, ον, and α, ον, (ἔρκος) *belonging to the court or enclosure* in front of the house; *Ζεὺς Ἑρκείος*, the household god, because his statue stood in the ἔρκος; ἔρκειοι πύλαι the gates of the court.

ἐρκίον, τό, (ἔρκος) *a fence, enclosure.*

ἔρκος, εος, τό, (ἔργω, εἶργω) *an enclosure, hedge, fence, wall: mostly of the wall round the court-yard, and so a court-yard: ἀγγέων ἔρκα, periphr. for ἀγγη; σφραγίδος ἔρκος, for σφραγίς; ἔρκος ὀδόντων* the ring-fence of the teeth, for ὀδόντες the teeth themselves. II. *a net, snare: the coils of the*

lasso. III. metaph. *any fence or defence, bulwark.*

ἔρκουρος, ον, (ἔρκος, οὔρος) *watching an enclosure.*

ἐρκτή, ἡ, Ion. for ἐρκτή.

ἔρμα, ατος, τό, *a prop, support: mostly of the stays or beams by which ships on shore were kept upright: metaph., ἔρμα πόλῃος* pillar of the state, Lat. *columnen*. 2. *a sunken rock or reef*, on which a vessel may strike: also *a mound, cairn, barrow* on land. 3.

ballast. II. *μελαινέων ἔρμ' ὀδυνῶν*, of a sharp arrow, *the foundation*, i. e. *cause*, of pangs. III.

ἔρματα, *earrings*, akin to ὄρμος: generally, *a necklace, band: a chain.*

ἔρμαιον, τό, (Ἑρμῆς) *a windfall, godsend, lucky discovery*, *Hermes* being the reputed giver of such gifts, as in Latin *Hercules*.

Ἑρμαῖος, α, ον, Att. Ἑρμαῖος, ον, (Ἑρμῆς) *of or from Hermes*. II. Ἑρμαῖα (sub. ἱερά), τά, *a festival* in his honour.

ἐρματίζω, (ἔρμα) *to ballast.*

Ἑρμ-αφροδίτης, ὁ, (Ἑρμῆς, Ἀφροδίτη) *an Hermaphrodite: an effeminate person.*

Ἑρμάων ονος, ὁ, poet. esp. Dor. for Ἑρμῆς. [ᾱ]

Ἑρμέας, ὁ, poet. for Ἑρμῆς, dat. Ἑρμέα.

Ἑρμείας, ὁ, Ep. for Ἑρμῆς; gen. Ἑρμείαο, -εῖω; dat. Ἑρμεία; acc. Ἑρμείαν; voc. Ἑρμείᾱ.

ἐρμηνεία, ἡ, (ἐρμηνεύω) *interpretation, explanation.* II. *expression, power of speech.*

ἐρμηνεύμα, ατος, τό, (ἐρμηνεύω) *an interpretation, explanation.* 2. *a sign, monument.*

ἐρμηνεύς, εἰς, ὁ, (Ἑρμῆς) *an interpreter, dragoman: generally, an expounder.* Hence

ἐρμηνεύω, f. σω, *to be an interpreter, to interpret, explain, make clear: hence to express, give utterance to.*

Ἑρμῆς, ὁ; Ep. gen. Ἑρμέω; dat. Ἑρμῇ; acc. Ἑρμῆν; voc. Ἑρμῇ:—*Hermes*, the Lat. *Mercurius*.



In Homer, as messenger of the gods, he is called διάκτορος; as giver of good luck, ἐριούνιος, ἀκάκητα; as god of all secret dealings, and cunning, δόλιος; as conductor of ghosts to Hades, ψυχοπομπός. Later, he was tutelary god of arts and sciences; also of heralds, traffic, markets, roads, whence he is ὄδιος, ἐνόδιος: hence any four-cornered post ending in a bust was called Ἑρμῆς.

Ἑρμίδιον, τό, Dim. of Ἑρμῆς, a little figure of Hermes: in vocat. my dear little Hermes.

ἐρμῖς or ἐρμίν, ἴνος, ὁ, dat. pl. ἐρμῖσιν, (έρμα) a prop, support: a bed-post.

Ἑρμο-γλύφεύς, ἔως, ὁ, (Ἑρμῆς, γλύφω) a carver of Hermae: generally, a statuary. Hence ἐρμογλυφικός, ἡ, ὅν, of or for a statuary: ἡ ἐρμογλυφική (sub. τέχνη), the art of statuary.

ἐρμο-γλύφος, ὁ, = ἐρμογλύφεύς.

ἐρμο-κοπίδης, ου, ὁ, (Ἑρμῆς, κόπτω) a mutilator of the Hermae.

\*ΕΡΝΟΣ, εος, τό, a shoot, scion, of the olive and palm; ἀνέδραμεν ἐρνεῖ ἴσος he shot up like a young plant. II. metaph. a scion, a child.

ἐρξα, aor. I of \*ἐργω, = ἐρδω.

ἐρξείης or ἐρξίης, ὁ, translation of the Persian name Darius: from \*ἐργω, ἐρδω, the worker, doer.

ἐρξω, fut. of \*ἐργω, = ἐρδω.

ἐρόεις, εσσα, εν, (ἐρος) lovely, pleasing.

ἐροίην, for ἐροίμι, pres. opt. of ἐρέω.

\*ΕΡΟΜΑΙ Ion. εἶρομαι: impf. εἰρόμην: fut. ἐρήσομαι Ion. εἰρήσομαι: aor. 2 ἥρομην, imperat. ἔρου Ep. ἐρειο, subj. ἐρωμαι, opt. ἐροίμην, inf. ἐρέσθαι, part. ἐρόμενος:—to ask, inquire: to ask after or for. II. to question, to ask advice of, consult: c. dupl. acc. to ask one about a thing.

ἔρος, ὁ, poet. form of ἐρως, love, desire.

\*ΕΡΟΣ, εος, τό, wool, Lat. lana.

ἐρπετόν, τό, (ἐρπω) a creeping thing, reptile: esp. a snake; pl. ἐρπετά, as opp. to πετεινά, any animals that move on the earth.

ἐρπήτης, ου, ὁ, (ἐρπω) a creeper, a mouse.

ἐρπύζω, f. σω, (ἐρπω) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

ἐρπυλλος, ὁ and ἡ, (ἐρπω) creeping thyme, Lat. serpyllum, an evergreen herb used for wreaths.

ἐρπύσαι, aor. I inf. of ἐρπύζω or ἐρπω.

ἐρπυστήρ, ἦρος, ὁ, and ἐρπυστής, οὔ, ὁ, (ἐρπύζω) a reptile: a crawling child.

\*ΕΡΠΩ, impf. εἶρπον: fut. ἐρψω Dor. ἐρψῶ: aor. I εἶρπυσα, formed from ἐρπύζω (cf. ἔλκω, εἰλκύσα):—the Lat. SERPO, REPO, to creep, crawl, move slowly: of men, to creep, glide, slink about: ἐρποντα creeping things. 2. metaph. to creep on, spread, as in Lat. serpit rumor.

ἐρπωμεν, Dor. I pl. pres. subj. of ἐρπω.

ἐρράγην [ᾱ], aor. 2 pass. of ῥήγνυμι.

ἐρράδαται, Ep. 3 pl. pf. pass. of ραίνω: ἐρράδατο, Ep. 3 pl. plqpf.

ἐρραμμένος, pf. part. pass. of ράπτω.

ἐρράπισα, aor. I of ραπίζω.

ἐρρέθην and ἐρρήθην, aor. I pass. of ἐρέω, ἐρῶ.

ἐρρηξα, aor. I of ῥήγνυμι.

ἐρρίγα, pf. 2 (with pres. sense) of ῥιγέω.

ἐρρίγησα, aor. I of ῥιγέω.

ἐρρίζωται, 3 sing. pf. pass. of ῥιζόω.

ἐρριμμένος, pf. part. pass. of ῥίπτω.

ἐρριψα, aor. I of ῥίπτω.

ἐρρύκα, pf. of ῥέω;—ἐρρύην, aor. 2 pass.

ἐρ-ρυθμος, ον, in rhythm, time or measure.

\*ΕΡΡΩ, fut. ἐρρήσω: aor. I ἤρρησα: pf. ἤρρηκα:—to go or walk slowly; properly of a halting gait, whence Vulcan is called ἐρρων, limping. II. in a bad sense, to go or come to ruin; ἐρρων ἐκ ναὸς gone or fallen from a ship: imperat. ἐρρε, or ἐρρε ἐς κόρακας, Lat. abi in malam rem, go with a plague on thee; ἐρρέτω let him pass, away with him; ἐρρέτω Ἴλιον let Troy perish! ἐρρει τὰ καλὰ the luck is gone!

ἐρρωγα, pf. 2 of ῥήγνυμι.

ἐρρωμένος, pf. part. pass. of ῥάννυμι, as Adj., in good health, vigorous, stout: Adv. ἐρρωμένως, stoutly: irreg. Comp. ἐρρωμενέστερος, Sup. -έστατος.

ἐρρώντο, 3 pl. impf. of ῥώομαι; ἐρρώσαντο, 3 pl. aor. I med.; ἐρρώσθη, aor. I pass.

ἐρρώσθαι, pf. inf. pass. of ῥάννυμι.

ἐρρωσο, ἐρρωσθε, pf. imperat. pass. of ῥάννυμι.

ἔρση Ep. ἐέρση, ἡ, (ἄρδω) dew, Lat. ros; τεθαλυῖα ἐέρση plenteous dew: in pl. rain-drops. II.

metaph. of any young and tender thing, esp. of late-born lambs, cp. μέτασσαι. Hence

ἔρσήεις Ep. ἐέρσήεις, εσσα, εν, dewy, dew-besprinkled:—of a corpse, fresh.

ἔρσην, ενος, ὁ, Ion. for ἄρσην, ἄρρην.

ἐρύγγανω, Att. form of ἐρεύγομαι, to vomit.

ἐρύγειν, aor. 2 inf. of ἐρεύγομαι.

ἐρύγμηλος, η, ον, (ἐρεύγομαι) loud-bellowing.

ἐρυγών, aor. 2 part. of ἐρεύγομαι.

ἐρύθαίνω, aor. I ἐρίθηνα, poet. for ἐρυθραίνω, to redden, make to blush:—Pass. to become red. Hence ἐρύθημα, ατος, τό, redness on the skin: a flush, blush. ἐρυθραίνω, f. ἄνω, (ἐρυθρός) to dye red:—Pass. to become red, to blush.

ἐρυθρίάω, f. ἄσω [ᾱ], (ἐρυθρός) to be apt to blush.

ἐρυθρο-βάφης, ἐς, (ἐρυθρός, βαφῆναι) dyed red.

ἐρυθρό-πους, ὁ, ἡ, gen. ποδός, (ἐρυθρός, πούς) red-footed: the name of a bird, the red-shank.

\*ΕΡΥΘΡΟΣ, ἄ, ὄν, red, Lat. RUBER. II.

\*Ερυθρή θάλασσα, the Erythraean sea, our Indian ocean.

ἐρύκᾱκον, Ep. aor. 2 of ἐρύκω, inf. ἐρύκᾱκέειν.

ἐρύκᾱνώ, poet. for ἐρύκω, to restrain, confine.

ἐρυκανώσι, Ep. for ἐρυκανῶσι, 3 pl. of ἐρυκανάω.

ἐρύκᾱνώ, poet. for ἐρύκω, to restrain. [ᾱ]

ἐρύκω, f. ξω: aor. I ἤρυξα Ep. ἐρυξα: Ep. aor. 2 ἤρυκᾱκον, or without augm. ἐρύκᾱκον, inf. ἐρύκᾱκέειν: (ἐρύω):—to keep in, hold back, restrain, binder: to control, curb, keep in check; γῇ ἐρύκει earth confines



(the dead); *μή με ἔρυκε μάχης* keep me not back from fight. 2. to detain a guest. 3. to ward off, Lat. arceo. 4. to keep apart, separate, divide. II. Pass. to be held back, detained: to be kept away. 2. to be guarded, safe.

ἔρυμα, ατος, τό, (ἐρύομαι) a fence, guard: a bulwark, fort: generally, a defence, safeguard.

ἐρύματιον, τό, Dim. of ἔρυμα.

ἐρυμνό-νωτος, ον, with impenetrable back.

ἐρυμνός, ή, όν, (ἐρύομαι) fenced, fortified. Hence

ἐρυμνότης, ητος, ή, strength, security, of a place.

ἐρυνη-, 3 pl. aor. 2 of ῥύομαι.

ἐρυσάϊατο, Ion. 3 pl. aor. I opt. med. of ἐρύω.

ἐρῡσ-άρματος, ον, (ἐρύω, ἄρμα) chariot-drawing: Ep. heterocl. pl. ἐρυσάρματες, -τας.

ἐρύσι-θριξ, τρήχος, ό, ή, (ἐρύω, θρίξ) for drawing through the hair, epith. of a comb.

ἐρύσι-νηϊς, ίδος, ή, (ἐρύομαι, ναῦς) preserving ships.

ἐρύσι-πολις, ό, ή, (ἐρύομαι, πόλις) protecting the city.

ἐρύσις, εως, ή, (ἐρύω) a drawing.

ἐρυσμός, ό, (ἐρύομαι) a safeguard.

ἐρύσσασθαι, Ep. aor. I inf. med. of ἐρύω.

ἐρύσσομεν, Ep. for ἐρύσσωμεν, aor. I subj. of ἐρύω.

ἐρυστός, ή, όν, (ἐρύω) drawn.

ἔρῡτο, Ep. 3 sing. plqpf. (with sense of aor. 2) pass. of ἐρύω.

ἘΡΥΩ Ion. εἰρύω: fut. ἐρύσω or ἐρύω: aor. I εἰρύσα Ep. εἰρυσσα or ἐρύσα:—to draw, drag; νεκροὺς or νεκρὸν ἐρύειν, either of the friends, to drag the corpse away, rescue it, or of the enemy, to drag it off for plunder, ransom, etc.: to drag about, treat roughly: hence to drag away, carry off violently; to tear off or down χλαίνης ἐρύειν τινά to pull him by the cloak. II. Med. ἐρύομαι Ion. εἰρύομαι: fut. inf. ἐρύεσθαι, but Ep. fut. also ἐρύσσομαι: aor. I εἰρυσάμην Ep. εἰρυσάμην or ἐρυσάμην: the foll. forms are pass., pf. εἰρῡμαι both in med. and pass. sense, Ep. 3 pl. εἰρύαται; 3 sing. plqpf. (with sense of aor. 2) εἰρύτο or ἐρύτο, 3 pl. εἰρυντο or εἰρύατο:—to draw to one's own side; ξίφος ἐρύεσθαι to draw one's sword; ἐρύσασθαι τόξον to draw one's bow to, to string it; ἐρύεσθαι νῆας to launch one's ships, but in pass. sense, of the ships, to be hauled ashore. 2. from the sense of drawing out from the press of battle, comes the sense to rescue, deliver, and hence to protect, guard. 3. to keep off, ward off; ή δ' οὐκ ἔγχοις ἐρύτο it kept not off the spear: hence to check, thwart, repress. 4. to keep guard upon, watch, to keep carefully, conceal: also to maintain, assert, bold in honour; θέμιστας εἰρύαται they maintain laws.

ἔρχαται, Ion. 3 pl. pf. pass. of ἔργω, εἶργω:—ἔρχατο (or ἐέρχατο), 3 pl. plqpf.

ἐρχατάομαι, Pass. to be shut up. From ἐρχατός, ό, (ἐργω) a fence, enclosure, hedge.

ἐρχατόωντο, Ep. 3 pl. impf. of ἐρχατάομαι.

ἐρχθείς, aor. I part. pass. of ἔργω, εἶργω.

ἘΡΧΟΜΑΙ impf. ἤρχόμην:—the tenses are formed from the Root ἐλεύθω: fut. ἐλεύσομαι: aor.

ἤλυθον, syncop. ἤλθον Dor. ἦνθον; later also aor. I ἤλθα: pf. ἐλήλυθα Ep. εἰλήλουθα, I pl. εἰλήλουθμεν, part. εἰλήλουθός: 3 sing. plqpf., Ion. ἐληλύθει Ep. ἐληλούθει:—to come or go:—to come back, return:—in Homer with cognate words, as, οδόν or κέλευθον ἔλθειν; also poet., ἀγγελίην ἔλθειν to go on a message. 2. c. gen. loci, πεδίου ἔλθειν to go through or across the plain. 3. with fut. part., ἔρχομαι οἰσόμενος ἔγχοις I come to fetch a spear: like an auxiliary Verb, ἔρχομαι ἐρέω I am going to tell, Fr. je vais dire.

II. later phrases: εἰς λόγους ἔρχεσθαι τινι to come to speech, have an interview, converse with. 2. ἐπὶ πάν ἔλθειν to try everything. 3. παρὰ μικρὸν ἔλθειν, c. inf., to come within a little off, be near a thing. 4. with διὰ and its case, periphr. for a Verb, as, διὰ μάχης τινι ἔρχεσθαι for μάχεσθαι τινι, διὰ πολέμου ἔρχεσθαι for πολεμεῖν, etc.

ἔρψω, ἐρψούμεν, Dor. I sing. and pl. fut. of ἔρπω. ἔρψω, dat. of ἔρος, love: see ἔρως.

ἘΡΩ Ion. and Ep. ἐρέω, fut. (φημί, λέγω and ἀγορεύω being used as pres. and εἶπον as aor. 2): from the same Root come pf. εἶρηκα, pass. εἶρημαι, plqpf. pass. εἶρημην; aor. I pass. ἐρρήθην and ἐρρέθην, inf. ῥήθηναι; fut. pass. ῥήθσομαι, fut. 3 εἶρησομαι:—I will say, speak. 2. I will tell, proclaim, announce: hence I will promise. 3. I will tell, order him to do; εἶρητό οἱ, c. inf., it had been told him to do.

II. ἐρέω occurs sometimes in Hom. as a pres. = ἔρομαι, εἶρομαι, to ask for or after.

ἘΡΩΔΙΟΣ, ό, the heron or bern, Lat. ARDEA.

ἐρωεῖτω, 3 sing. pres. imperat. of ἐρώω, f. ήσω: aor. I ἠρώησα Ep. ἐρώησα:—to flow, stream, burst out: to gush out by starts or at intervals. 2. to retreat, withdraw, cease from, c. gen.: absol., νέφος οὐποτ' ἐρωεῖ the cloud never leaves it. II. trans. to drive or force back. (Akin to ῥώομαι.) Hence

ἐρωή, ή, any quick, violent motion; δουρὸς ἐρωή the rush or flight of a spear; λικμητήρος ἐρωή the force or swing of the winnower's (shovel). 2. an impulse, desire.

II. a retreat from, rest from; πολέμου ἐρωή.

ἐρωήσαι, aor. I inf. of ἐρώω: ἐρωήσαίτε, 2 pl. opt. ἐρω-μανέω, f. ήσω, (ἔρως, μαίνομαι) to be madly in love. Hence

ἐρωμάνια, ή, mad love.

ἐρωμένιον, τό, a little love, darling: Dim. of ἐρώμενος, ό, ἐρωμένη, ή, pres. part. pass. of ἐράω, a loved one, one's love.

ἔρως, ατος, ό: heterocl. dat. ἔρωι (from ἔρος), acc. ἔρων, for regular dat. ἐρωτι, acc. ἔρωτα: (ἔρος):—love: desire for a thing. II. as prop. n., the god of love, Eros, Amor: in plur. ἔρωτες the Loves. Hence

ἐρωτάριον, τό, Dim. a little Cupid.

ἘΡΩΤΩ Ion. εἶρ-, f. ήσω: aor. I ἠρώησα: (ἔρομαι):—to ask, τινά τι something of one; τὸ ἐρωτη-



θέν *the question*. II. *to question a person*. III. *to ask, solicit, beg*. Hence

ἑρώτημα, ατος, τό, *a question*; ἑρώτημα τοῦ ξυνθήματος *the asking for the watchword, the challenge of soldiers*.

ἑρώτησις, εως, ἡ, (ἑρωτάω) *a questioning*.  
ἑρωτιάς, ἁδος, ἡ, *pecul. fem. of ἑρωτικός*.  
ἑρωτικός, ἡ, ὄν, (ἑρως) *of or caused by love*; ἑρωτική ξυντυχία *a love affair*. 2. *given to love, fond*.  
Hence

ἑρωτικῶς, Adv. *lovingly, fondly*.  
ἑρωτίς, ἰδος, ἡ, (ἑρως) *a loved one, darling*. II.  
as Adj. ἑρωτίδες νῆσοι *islands of love*.

ἑρωτο-γράφος, ὄν, (ἑρως, γράφω) *writing on love*.  
ἑρωτο-πλάνος, ὄν, (ἑρως, πλάναν) *beguiling love*.  
ἑρωτο-πλοεῖω, ἡ, ἡσώ, (ἑρως, πλόος) *to sail on love's ocean*.

ἑρωτύλος, ὁ, (ἑρως) *a darling, sweetheart*. II.  
as Adj., ἑρωτύλα αἰδέειν *to sing love-songs*. [ῥ]  
ἔς, Ion. and old Att. form for εἰς, *to*: for all compounds with ἔσ- see under εἰς-.

ἔς, aor. 2 imperat. of ἵμι.  
ἔσ-αγγελεύς, ἔσ-αγγέλλω, for εἰσαγγ-.  
ἔσ-αγείρω, v. εἰσαγείρω; in Homer only in 3 sing.  
Ep. impf. med. ἔσαγείρετο, Ep. aor. I med. ἔσαγείρατο.  
ἔσ-άγω, v. εἰσάγω.

ἔσ-αιέν, (ἔς, αἰέν) Adv. *for ever*.  
ἔσ-αθρέω, ἔσ-ἄκοντιζώ, ἔσ-ἄκονώ, v. sub εἰς-.  
ἔσαθρήσαιμι, aor. I opt. of εἰσαθρέω.  
ἔσάλτο, 3 sing. Ep. aor. 2 of εἰσάλλομαι.  
ἔσαν, Ep. and Ion. 3 pl. impf. of εἰμί sum.  
ἔσαν, Ep. 3 pl. impf. of ἔννυμι.  
ἔσάντα, v. εἰσάντα.

ἔσ-ἅπαξ, Ion. for εἰσαπ-, (ἔς, ἅπαξ) *at once*.  
ἔσάπην [ᾱ], aor. 2 pass. of σήπω.  
ἔσ-απικνέομαι, Ion. for εἰσαπικνέομαι.  
ἔσ-ἄρασσω, v. εἰσάρασσω.  
ἔσατο, 3 sing. aor. I med. of ἔννυμι.  
ἔσ-ἄχρι, Adv. for εἰς ἄχρι, *until*, c. gen.  
ἔσάωθεν, 3 pl. aor. I pass. of σαύω, Ep. for σώζω.  
ἔσάωσα, aor. I of σάω, Ep. for σώζω.  
ἔσβαίην, aor. 2 opt. of εἰσβαίνω.  
ἔσ-βαίνω, ἔσ-βάλλω, v. εἰσβαίνω, εἰσβάλλω.  
ἔσβάς, aor. 2 part. of εἰσβαίνω.  
ἔσβην, aor. 2 of σβέννυμι.  
ἔσ-βιβάζω, ἔσ-βολή, v. εἰσβιβάζω, εἰσβολή.  
ἔσ-δέκομαι, Ion. for εἰσδέχομαι.  
ἔσ-δίδωμι, ἔσ-δύομαι, ἔσ-δύω, v. εἰσδ-.  
ἔσδόμενοι, ἔσδόμεθα, Dor. for ἐξόμενοι, ἐξόμεθα.  
ἔσει, ἔσεται, poet. for ἔσει or ἔση, ἔσται, 2 and 3 sing. fut. of εἰμί sum.

ἔσδρᾶκον, aor. 2 of εἰσδέρκομαι.  
ἔσδρᾶμον, aor. 2 of εἰστρέχω.  
ἔσ-ειμι, v. εἴσειμι.  
ἔσελεύσομαι, fut. of εἰσέρχομαι.  
ἔσελθῆναι, aor. 2 inf. of εἰσέρχομαι.  
ἔσεμασσάμην, Ep. aor. I of εἰσμαίομαι (cf. ἐπιμαίομαι), *to touch*; μάλα γὰρ με θάνων ἔσεμάσασατο

θυμόν for by his death he very much touched me in heart.

ἔσέπατο, 3 sing. aor. 2 of εἰσπέταμαι.  
ἔσεργνύμαι, Ion. inf. of εἰσείργω, εἰσείργω.  
ἔσ-έρχομαι, v. εἰσέρχομαι.  
ἔσεσάχατο, 3 pl. plqpf. pass. of σάττω.  
ἔσέχυντο, 3 pl. Ep. aor. 2 pass. of εἰσέχω.  
ἔσ-έχω, ἔσ-ηθέω, v. sub εἰσέχω, εἰσηθέω.  
ἔσήλατο, 3 sing. aor. I med. of εἰσάλλομαι.  
ἔσημήναντο, 3 pl. aor. I med. of σημαίνω.  
ἔσηνα, aor. I of σαίνω.  
ἔσθαι, aor. 2 inf. med. of ἵμι. 2. pf. inf. pass. of ἔννυμι.

ἔσθῆσαι, Ion. aor. 2 inf. med. of εἰστίθην.  
ἔσθῶ, (ἔσθης) *to clothe*:—Pass. *to be clothed, dressed*; mostly in pf. ἤσθημαι Ion. ἔσθημαι; ἔσθητα ἔσθημένος *clad in raiment*. Hence

ἔσθημα, ατος, τό, *a garment, dress*.  
ἔσθην, 3 dual plqpf. pass. of ἔννυμι.  
ἔσθης, ἦτος, ἡ, (ἔσθαι, pf. inf. pass. of ἔννυμι) *a garment: dress, clothes, raiment, Lat. vestis*.  
ἔσθησις, εως, ἡ, (ἔσθῶ) *clothing, raiment*.  
ἔσθιω, Ep. inf. ἔσθιμέν: impf. ἤσθιον: fut. ἔδομαι (from Ep. pres. \*ἔΔΩ): pf. act. ἐδήδοκα, pass. ἐδήδεσμαι: aor. I pass. ἡδέσθην: aor. 2 act. ἐφάγον (from Root \*ΦΑΓΩ):—the Lat. EDO, *to eat*: metaph. *to devour, consume*, like fire or an eating disease; ἔσθιεν ἑαυτὸν *to vex or annoy oneself*; ἔσθιεν τὴν χελύνην *to bite the lip*:—Pass. *to be eaten*; οἶκος ἔσθιεται *the house is eaten up*.

ἔσθλο'ς, ἡ, ὄν, Dor. ἔσλός, ἁ, ὄν, = ἀγαθός, *good of his kind: brave, stout*; also *noble, wealthy: kind, good*. 2. of omens, *good, lucky*. 3. as

Subst., ἔσθλά goods: absol., ἔσθλόν *good luck*.  
ἔσθλότερος, -ατος, Comp. and Sup. of ἔσθλός.  
ἔσθορον, Ep. aor. 2 of εἰσθρόσκω.  
ἔσθος, εος, τό, = ἔσθης, *a dress, garment*.  
ἔσθ' ὅτε, for ἔστιν ὅτε, Lat. *est quum, there is a time when*, i. e. *now and then, sometimes*.

ἔσ-θρώσκω, v. εἰσθρώσκω.  
ἔσθω, Ep. inf. ἔσθέμεναι, impf. ἤσθον, poet. form of ἔσθω, *to eat, devour*: metaph. *to eat up or consume one's means*.

ἔσιγάην [ᾱ], Dor. aor. I pass. of σιγάω.  
ἔσιδεῖν, for εἰσιδεῖν, inf. of εἰσεῖδον.  
ἔσιδέσθην, Ep. 3 dual aor. 2 med. of εἰσεῖδον.  
ἔσίτεμεναι, fem. part. pres. med. of εἰσίημι.  
ἔσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζομαι.  
ἔσ-ίημι, ἔσ-ικνέομαι, ἔσ-ίπταμαι, v. εἰς-.  
ἔσ-καταβαίνω, v. εἰσκ-.

ἔσκάτθετο, for εἰσκατέθετο, 3 sing. aor. 2 med. of εἰσκατατίθην.  
ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί sum.  
ἔσκέδασα, aor. I of σκεδάννυμι.  
ἔσκεμμαι, pf. of σκοπέω.  
ἔσکیدναντο, 3 pl. impf. pass. of σκίδνῃμι.  
ἔσκληκα, intr. pf. of σκέλλω: ἔσκλην, aor. 2.  
ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί sum.



ἑσλός, Dor. for ἑσθλός.  
ἑσμηχον, impf. of σμῆχον.  
ἑσμός or ἑσμός, ὁ, (ἱήμι) a swarm of bees: any swarm or flock; ἑσμοὶ γάλακτος streams of milk.  
ἑσμο-τόκος, ον, (ἑσμός, τεκεῖν) producing swarms of bees.

ἑσο, Ep. for ἑσθι, imperat. of εἰμί.  
ἑσ-οικέω, ἑσ-οικίζω, v. εἰσ-.  
ἑσοπτος, v. εἴσοπτος. Hence  
ἑσοπτρον, v. εἴσοπτρον.  
ἑσ-οράω, v. εἰσοράω.

ἑσορῶμες, Dor. for εἰσορῶμεν.  
ἑσοῦμαι, Dor. for ἑσομαι, fut. of εἰμί sum.  
ἑσόφομαι, fut. of ἑσοράω, εἰσοράω.  
ἑσπάθημαι, pf. pass. of σπαθᾶω.  
ἑσπαρμαι, pf. pass. of σπείρω.  
ἑσπεισα, aor. I of σπένδω.

ἙΣΠΕΡΑ, ἡ, Lat. *VESPERA*, fem. of the Adj.  
ἑσπερος: I. (sub. ὥρα), evening; ἑσπέρας (gen. of time) at eve; ἀπὸ ἑσπέρας after evening, at night-fall; εἰς or πρὸς ἑσπέραν towards evening: in plur. the evening hours, eventide. 2. (sub. χώρα), the west, Lat. *occidens*; τὸ πρὸς ἑσπέρας the west country. Hence

ἑσπερίνός, ἡ, ὄν, = ἑσπέριος.  
ἑσπερίνος, α, ον, and os, ον, (ἑσπερος) of Time, in the evening, at eventide. II. of Place, western, towards the setting sun, Lat. *occidentalis*.

ἑσπερίς, ἴδος, ἡ, peculiar fem. of ἑσπέριος, at evening. II. as Subst., αἱ Ἑσπερίδες the Hesperides, daughters of Evening, who dwelt on a western island of the ocean, and guarded a garden with golden apples.

ἙΣΠΕΡΟΣ, ὁ, Lat. *VESPER*, evening; μένον ἐπὶ ἑσπερον ἔλθειν they waited for even to come on: irregul. plur. neut. ἑσπερα, τὰ, the hours of evening, eventide. 2. of Place, Hesperus, the West, i. e. darkness, Hades. II. as Adj. of or at evening; ἑσπερος ἀστήρ the evening-star. 2. of Place, Western.

ἑσπετε, for εἵπετε, 2 pl. Ep. imperat. of εἶπον.  
ἑσπόμην, aor. 2 of ἑπομαι: Homer retains ἐ- in all the moods, imperat. ἐσπέσθω, subj. ἑσπονται, opt. ἑσποίμην, inf. ἐσπέσθαι, part. ἐσπόμενος.

ἑσπον, aor. 2 of ἑπω.  
ἑσσα, Ep. aor. I of ἔννυμι; ἑσαι, inf. (but also 2 sing. pf. pass.): ἐσάμενος, aor. I part. med.  
ἑσσεῖται, 3 sing. of ἑσοῦμαι, Dor. fut. of εἰμί sum.  
ἑσσεσθαι, for ἑσεσθαι, fut. inf. of εἰμί sum.  
ἑσσευα, Ep. for ἑσευα, aor. I of σεύω.  
ἑσσί, Ep. and Dor. for εἰς, εἶ, 2 sing. of εἰμί sum.  
ἑσσο, Ep. for ἑσο, imperat. of ἔννυμι. II. Ep. 2 sing. plqpf. pass. of ἔννυμι.

ἑσσομαι, for ἑσομαι, Ep. fut. of εἰμί sum: but II. ἑσσομαι, Ep. fut. med. of ἔννυμι.

ἑσσοόμαι, Ion. for ἡσσοόμαι: impf. ἑσσούμην: aor. I ἑσσάθην: pf. ἑσσωμαι: Pass.: (ἑσσαν, Ion. for ἡσσαν):—to be beaten.

ἑσσύμαι, pf. pass. of σεύω: ἑσσύμην, plqpf. with sense of aor. 2.

ἑσσύμενος, ἡ, ον, part. pass. of σεύω (in sense and accent a pres., but redupl. as if pf.), driven, hurried on, vehemence: eager, yearning for: hence Adv., ἑσσύμένως hastily, vehemently.

ἑσσυο, ἑσσυτο, 2 and 3 sing. Ep. plqpf. pass. of σεύω, with sense of aor. 2.

ἑσσωθῆναι, Ion. for ἡσσωθῆναι, v. ἑσσώω.

ἑσσω, Ep. fut. of ἔννυμι.

ἑσσαν, Ion. for ἡσσαν.

\*ἑσταα, pf. 2 of ἵστημι with intrans. pres. sense, to stand: only in the following forms, dual ἑστατον, plur. ἑσταμεν, ἑστατε, ἑστασι; inf. ἑσταναι Ep. ἑστάμεν, ἑστάμεναι; part. ἑσταώς Att. contr. ἑσώς Ion. ἑστεώς and ἑστηώς, fem. ἑστώσα.

ἑσται, 3 sing. fut. of εἰμί sum: but II. ἑσται, 3 sing. pf. pass. of ἔννυμι.

ἑστάλατο, Ion. 3 pl. plqpf. pass. of στέλλω.

ἑστάλην, aor. 2 pass. of στέλλω: ἑσταλκα, pf.

ἑστάμεν, ἑστάμεναι [ᾱ], see ἑσταα.

ἑσταμεν, I pl. of ἑσταα.

ἑσταν, Aeol. and Ep. 3 pl. aor. 2 of ἵστημι.

ἑσταναι, for ἑστηκέναι, v. ἑσταα.

ἑσταῶτες, plur. of ἑσταώς, v. ἑσταα.

ἑστασαν, 3 pl. poet. plqpf. of ἵστημι, they stood, v. ἑσταα: but 2. ἑστασαν, shortd. for ἑστησαν, 3 pl. aor. I of ἵστημι, they placed.

ἑστασι, 3 pl. poet. pf. of ἵστημι; v. ἑσταα.

ἑστατε, 2 plur., and ἑστατον, 2 and 3 dual; see ἑσταα.

ἑσταυρωμένος, pf. part. pass. of σταυρόω.

ἑσ-τε Dor. ἑσ-τε: (ἐς, τε) Conjunct. till, until, Lat. donec. 2. so long, so long as. II. Adv. even to, Lat. usque.

ἑστειλα, aor. I of στέλλω.

ἑστεμμένος, pf. part. pass. of στέφω.

ἑστέρημαι, pf. pass. of στερέω.

ἑστεφάνωτο, 3 sing. plqpf. pass. of στεφανώω.

ἑστεώς, Ion. pf. part. of ἵστημι; v. ἑσταα.

ἑστηκα, ἑστήκειν, pf. and plqpf. intr. of ἵστημι.

ἑστην, aor. 2 intr. of ἵστημι.

ἑστήξω, ἑστήξομαι, fut. intr. of ἵστημι, I shall or will stand: cp. τεθνήξω, τεθνήξομαι from θνήσκω.

ἑστήρικται, 3 sing. pf. pass. of στηρίζω: ἑστήρικτο, plqpf.

ἑστησα, ἑστησάμην, aor. I act. and med. of ἵστημι.

ἑστηώς, Ion. pf. part. of ἵστημι; v. ἑσταα.

ἑστία Ion. ἱστίη, ἡ, (ἕζομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants. 2. the house itself, a dwelling, home. 3. the household, family. II. as

nom. pr., Ἑστία Ion. Ἰστίη, the Roman Vesta, daughter of Kronos (Saturn) and Rhea, guardian of the hearth and home, invoked first at festivals.

ἑστιᾶμα, atos, τό, (ἑστιᾶω) a banquet,

ἑστιαρχέω, f. ἦσω, to be master of a house. From

ἑστι-άρχης, ον, ὁ, (ἑστία, ἄρχω) master of a house.



ἑστιᾶσις, εἰς, ἡ, (ἑστιᾶω) *a feasting, banqueting*.  
 ἑστιᾶω, impf. εἰστίων: f. ἑστιᾶσω [ᾶ]: aor. I εἰσ-  
 τιᾶσα: pf. εἰστίᾱκα:—Pass., f. (in med. form) ἑστιᾶ-  
 σμαι: aor. I εἰστιᾶθην: pf. εἰστιᾶμαι: (ἑστία):—*to*  
*receive into one's home, to entertain hospitably, to feast*:  
 —Pass. *to be a guest, be feasted*: c. acc. rei, *to feast*  
*on*; ἑστιᾶσθαι ἐνύπνιον *to have a visionary feast*.

ἑστι-οὔχος, ον, (ἑστία, ἔχω) *guarding the house or*  
*state*. 2. *having an altar or hearth*. 3. *on the*  
*hearth or altar*.

ἑστιῶ, f. ὦσω, (ἑστία) *to found a hearth or house*:  
 —Pass., δῶμα ἑστιοῦται *the family is established*.

ἑστίχον, aor. 2 of στεῖχω.

ἑστιχῶντο, 3 pl. Ep. impf. med. of στιχάω.

ἑστιώτης, ον, ὁ, fem. -ῶτις, ἰδος, (ἑστία) *of or from*  
*the house*.

ἑστο, 3 sing. plqpf. pass. of ἐννυμι.

ἑστοξεύω, = εἰστοξεύω.

ἑστοργα, pf. of στέργω.

ἑστόρεσα, aor. I of στορέννυμι.

ἑστραμμένος, pf. part. pass. of στρέφω.

ἑστράφην [ᾶ], aor. 2 pass. of στρέφω.

ἑστ-τρίς, (ἐς, τρίς) Adv. *until three times, thrice*.

ἑστρωμένος, pf. part. pass. of στρώννυμι.

ἑστρωσα, -ώην, aor. I act. and pass. of στρών-  
 νυμι.

ἑστρωτο, 3 sing. plqpf. pass. of στρώννυμι.

ἑστῦγον, aor. 2 of στυγέω.

ἑστωρ, ὀρος, ὁ, *a peg or nail at the end of the pole,*  
*on which the ring, κρίκος, for fastening the harness*  
*was fixed*. (Deriv. uncertain)

ἑστώς, -ῶσα, syncop. intr. pf. part. of ἵστημι; v.  
 ἑσταα.

ἑσύλησα, aor. I of σῦλάω.

ἑσύνηκα, irreg. for συνήκα, aor. I of συνήμι.

ἑσύρα, aor. I of σύρω.

ἑσύρην [ῦ], aor. 2 pass. of σύρω.

ἑσ-ὑστερον, Adv. for εἰς ὑστερον, *for the future*.

ἑσφάγην [ᾶ], aor. 2 pass. of σφάζω, σφάττω.

ἑσφαγμαι, pf. pass. of σφάζω, σφάττω.

ἑσφαίρωτο, 3 sing. plqpf. pass. of σφαιρώω.

ἑσφάλην [ᾶ], aor. 2 pass. of σφάλλω.

ἑσφαλμαι, pf. pass. of σφάλλω.

ἑσφαξα, aor. I of σφάζω, σφάττω.

ἑσ-φέρω, v. εἰσ-φέρω.

ἑσφήκωντο, 3 pl. impf. pass. of σφηκίω.

ἑσφηλα, aor. I of σφάλλω.

ἑσ-φορέω, v. εἰσ-φορέω.

ἑσφρῦγισμένος, pf. pass. part. of σφραγίζω.

ἙΣΧΑΡΑ Ion. ἑσχάρη, ἡ: Ep. gen. and dat. ἑσ-  
 χαρόφιν:—*the hearth, fire-place, like ἑστία*; πυρὸς  
 ἑσχαράι *watch-fires*. II. *an altar for burnt offer-*  
*ings*. III. *a pan of coals: a brasier*. Hence

ἑσχαῖρων, ὦνος, ὁ, = ἑσχάρα I.

ἑσχάριος, ον, (ἑσχάρα) *of or on the hearth*.

ἑσχαρόφιν, Ep. gen. and dat. sing. of ἑσχάρα.

ἑσχᾶσα, aor. I of σχάζω.

ἑσχᾶτάω, (ἑσχατος) *to be at the edge*; only used in

Ep. part., ἑσχατῶν, ὄωσα, of men, *lurking about the*  
*edge of the camp*; of cities, *lying on the border*.

ἑσχᾶτιά Ion. -ιή, ἡ, (ἑσχατος) *the furthest part, the*  
*edge, border, verge*. II. *a remote, retired spot*.

ἑσχάτιος, ον, poet. for ἑσχατος.

ἑσχᾶτος, η, ον, (ἐκ, ἐξ) *the furthest, uttermost, ex-*  
*treme*; ἑσχατοὶ ἀνδρῶν *most remote of mankind*:—  
*the furthest each way*: 1. *the uppermost, highest*,  
 Lat. summus. 2. *the lowest, Lat. imus*. 3. *the*  
*innermost, Lat. intimus*. II. of sufferings, *the*  
*uttermost, utmost, last, worst*: as Subst., τὸ ἑσχατον,  
 τὰ ἑσχατα, *the utmost, last, greatest extremity*; ἑσχατ'  
 ἑσχάτων *κακὰ worst of possible evils*; Sup., τὰ ἑσχα-  
 τῶτα *the extremest*. III. Adv. ἑσχάτως, *to*  
*the uttermost, extremely*: also neut. ἑσχατον as Adv.  
*for the last time*: Comp. ἑσχατότερον *more extremely*,  
 Sup. ἑσχατώτατα, *most utterly*.

ἑσχᾶτῶν, ὄωσα, Ep. part. of ἑσχατᾶω.

ἑσχεθον, poet. for ἑσχον, aor. 2 of ἔχω; Ep. σχέ-  
 θον; imper. σχεθέτω; subj. σχέθω; opt. σχέθοιμι;  
 inf. σχεθεῖν Ep. -έειν; part. σχεθέν.

ἑσ-χέω, for εἰσχέω.

ἑσχηκα, ἑσχημαι, pf. act. and pass. of ἔχω.

ἑσχίσσα, aor. I of σχίζω.

ἑσχίσθην, aor. I pass. of σχίζω.

ἑσχισμαι, pf. pass. of σχίζω.

ἑσχον, ἑσχόμην, aor. 2 act. and med. of ἔχω.

ἑσχω, impf. of σχάω.

ἑσω Ep. ἑσσω, fut. of ἐννυμι.

ἑσω, Adv. for εἴσω, *within*: Comp. ἑσωτέρω, *more*  
*within*: inner:—Sup. ἑσωτάτω, *most within*. Hence  
 ἑσωθεν and -θεν, Adv. *from within*: *within, inside*.

ἑσώθην, aor. I pass. of σώζω.

ἑσώτατος, η, ον, Sup. Adj. from ἑσω, *innermost*,  
 Lat. intimus. Adv. ἑσωτάτω, v. ἑσω.

ἑσώτερος, α, ον, Comp. Adj. from ἑσω, *inner*, Lat.  
 interior: Adv. ἑσωτέρω, v. ἑσω.

ἐτάγην [ᾶ], aor. 2 pass. of τάσσω.

ἐτάζω, f. σω, (ἐτεός) *to examine, test*.

ἐτάθην [ᾶ], aor. I pass. of τεύω.

ἑταῖρα, ἡ, fem. of ἑταῖρος.

ἑταιρεία or -ία Ion. -ῆτη, ἡ, (ἑταῖρος) *companion-*  
*ship: an association, club, brotherhood*. II. at  
 Athens, *a political club or union for party pur-*  
*poses*. III. generally, *friendship, intimacy*.

ἑταιρείος, α, ον, Ion. -ῆτιος, η, ον, (ἑταῖρος) *of comrades*  
*or fellowship*: Zeus ἑτ. *presiding over fellowship*.

ἑταιρέω, f. ἦσω, (ἑταῖρα) *to be a courtesan*.

ἑταιρητῆ, -ῆτιος, Ion. for ἑταιρεία, -εἶος.

ἑταιρίζω, f. ἴσω Att. ἰῶ, (ἑταῖρος) *to be one's comrade*  
*or companion in arms*. 2. = ἑταιρέω, *to be a cour-*  
*tesan*. II. Med. *to choose for one's comrade*.

ἑταιρικός, η, ον, = ἑταιρείος, *of or like a comrade*,  
 social; τὸ ἑταιρικόν = ἑταιρεία.

ἑταιρίς, ἰδος, ἡ, = ἑταῖρα, *a courtesan*.

ἑταιρίσσαι, Ep. aor. I inf. of ἑταιρίζω.

ἑταῖρος Ep. and Ion. ἑταῖρος, ὁ, (ἑτης) *a companion*,  
*comrade, fellow, mate: a brother-in-arms, a shipmate*,



**α** messmate: also a fellow-slave:—as Adj. associated; Sup. *ἑταιρότατος*. II. *ἑταῖρα* Ion. *ἑταῖρη* Ep. *ἑτάρη*, ἡ, a female companion, helper, friend. 2. in Att. opp. to *α* lawful wife, a concubine: a courtesan, barlot. Hence *ἑταιρόσυνος*, ἡ, *ον*, friendly: as Subst. a friend. *ἑτάκευ*, *ἑτάκετο*, Dor. for *ἐτήκου*, *ἐτήκετο*, 2 and 3 sing. impf. med. of *τήκω*. *ἐτάκην* [ᾱ], aor. 2 pass. of *τήκω*. *ἐτάκον*, —ὀμην, Dor. impf. act. and pass. of *τήκω*. *ἐταλάσσας*, Ep. 2 sing. aor. I of *ταλάω*. *ἐταμον*, aor. 2 of *τέμνω*. *ἑταξα*, aor. I of *τάσσω*. *ἐτάραξα*, aor. I of *ταράσσω*. *ἐταρίζομαι*, Ep. for *ἐταρίζομαι*. *ἑταῖρος*, *ἑτάρη*, Ep. and Ion. for *ἐταῖρος*, *ἑταῖρα*. *ἑτάρπην*, aor. 2 pass. of *τέρπω*. *ἐτάρφθην*, Ep. aor. I pass. of *τέρπω*. *ἑτας*, acc. pl. of *ἑτης*. *ἐτάτυμος*, Dor. for *ἐτήτυμος*. *ἐτάφην* [ᾱ], aor. 2 pass. of *θάπτω*. *ἐτάχθην*, aor. I pass. of *τάσσω*. *ἐτέθαπτο*, 3 sing. plqpf. pass. of *θάπτω*. *ἐτέθην*, aor. I pass. of *τίθημι*. *ἐτέθηπτα*, Ep. plqpf. of *τέθηπα*. *ἐτέθυτο*, 3 sing. plqpf. pass. (in med. sense) of *θύω*. *ἑτειος*, α, *ον*, (*ἑτος*) yearly, annual. II. of one year, yearling. *ἑτεκον*, *ἑτεκόμην*, aor. 2 act. and med. of *τίκτω*. *ἑτελείετο*, Ep. for *ἑτελείτο*, 3 sing. impf. pass. of *τελέω*. *ἑτελέσθην*, aor. I pass. of *τελέω*. *ἑτέλεσσα*, Ep. aor. I of *τελέω*. *ἑτέμον*, aor. 2 of *τέμνω*. *Ἑτεό-κρητες*, οἱ, (*ἑτεοί*, *Κρήτες*) true Cretans. *Ἑτεο΄Σ*, ὁ, ἄν, (perhaps from *εἰμί* sum) true, real, genuine in neut. *ἑτεόν* as Adv., in truth, in sooth, really, truly, verily, Lat. *revera*:—Att. in ironical questions, *ἑτεόν*; so! indeed! Lat. *itane*? Ion. dat. fem. *ἑτεῇ* is also used as Adv., in truth. *ἑτερ-αλκής*, ἐς, (*ἑτερος*, *ἀλκή*) giving strength to one of two; *Δαναοῖσι μάχης ἑτεραλκεία νίκην δοῦναι* to give victory in battle decided in favour of the Danaans; *νίκη ἑτεραλκής* a decisive victory; *δῆμος ἑτεραλκής* a body of men which decides the victory. II. inclining first to one side then to the other, doubtful, Lat. *anceps*. *ἑτερ-ήμερος*, *ον*, (*ἑτερος*, *ἡμέρα*) on alternate days, day and day alternately. *ἑτέρηφι*, Ep. dat. fem. of *ἑτερος*. *ἑτερό-γλωσσος* Att. —τος, *ον*, (*ἑτερος*, *γλῶσσα*) of other tongue, i. e. of foreign, strange tongue. *ἑτερό-γνώθος*, *ον*, with one side of the mouth harder than the other, of a horse. *ἑτερο-διδασκάλω*, (*ἑτερος*, *διδάσκαλος*) to teach other than the truth, to teach errors. *ἑτερό-δοξος*, *ον*, (*ἑτερος*, *δόξα*) of another opinion, differing in opinion. 2. of other than the true opinion, heterodox.

*ἑτερό-ζηλος*, *ον*, (*ἑτερος*, *ζῆλος*) zealous for one side, partial: Adv. —ως, unfairly. II. devoted to another pursuit. *ἑτεροζυγέω*, f. ἴσω, to be yoked with an animal of a different kind: be at variance with. From *ἑτερό-ζυγος*, *ον*, (*ἑτερος*, *ζυγόν*) unevenly yoked: different. 2. unequally balanced. *ἑτεροῦς*, α, *ον*, (*ἑτερος*) of a different nature or kind. Adv. —οίως. Hence *ἑτεροῖω*, f. ὥσω, to make otherwise, alter:—Pass. to become changed, alter. *ἑτερο-κλίνης*, ἐς, (*ἑτερος*, *κλινῆναι*) leaning to one side: of ground, sloping. *ἑτερο-μήκης*, ἐς, (*ἑτερος*, *μήκος*) with unequal sides, oblong, rectangular. *ἑτερο-μήτωρ*, *ορος*, ὁ, ἡ, (*ἑτερος*, *μήτηρ*) born of another mother. *ἑτερό-πλοος*, *ον*, contr. —πλους, *ονν*, (*ἑτερος*, *πλέω*) lent on the security of a ship and her cargo, with the risk of the outward, but not of the homeward, voyage, of money. *ἑτερορ-ρεπής*, ἐς, and *ἑτερόρ-ροπος*, *ον*, (*ἑτερος*, *ρέπω*) inclined to one side; *ἑτερορρεπῆς* Ζεὺς who makes now one side and now another preponderate. *ἙΤΕΡΟΣ*, α, *ον*, Lat. *ALTER*, the other, one of two; *χειρὶ φέρειν ἑτέρῃ* to carry in one of his hands; *ἑτεροι ἑτέρων ἀρχουσι* the one rule the other; *ἑτερος τοιοῦτος* another such; *ἑτερα τοσαῦτα* as many more, Lat. *alterum tantum*; *δεύτερος ἑτερος* yet a second. 2. also like Lat. *alter*, for *δεύτερος*, second; ἡ *ἑτέρα* (sub. *ἡμέρα*), the second day, i. e. the day after to-morrow. II. put loosely for *ἄλλος*, Lat. *alius*, opp., not to one, but to many. III. other (than usual), different: of other kind, like *ἄλλοις*; other (than good), Lat. *sequior*, evil. IV. as Adv. in dat. fem., *τῇ ἑτέρᾳ*, *θατέρᾳ* (sub. *ὁδῷ*) otherwise, in another way, place, or manner; also (sub. *χειρὶ*) with one hand, i. e. with the left hand; and (sub. *ἡμέρᾳ*) on the next day. 2. also neut., *τὸ ἑτερον*, *τὰ ἑτερα*, as ἐπὶ *θάτερα* one or the other way; *ἐκ τοῦ ἐπὶ θάτερα* from the one side, opp. to *εἰς τὰ ἐπὶ θάτερα* to the other side. [The Dor. used *ἄτερος* [ᾱ] for *ἑτερος*: whereas in Att. *ἄτερος* [ᾱ] was (by crasis) for ὁ *ἑτερος*: gen. *θατέρου*, dat. *θατέρῳ*, acc. *θάτερον*.] *ἑτερό-τροπος*, *ον*, (*ἑτερος*, *τρόπος*) of different sort or fashion: of different turn or temper. II. turning another way: uncertain, inconstant. *ἑτερό-φωνος*, *ον*, (*ἑτερος*, *φωνή*) of different voice or speech, barbarous. *ἑτέρσετο*, 3 sing. impf. of *τέρσομαι*. *ἑτέρφθην*, aor. I pass. of *τέρπω*. *ἑτέρωθεν*, (*ἑτερος*) Adv. from the other side. II. on the other side, opposite. *ἑτέρωθι*, (*ἑτερος*) Adv. on the other side: elsewhere: *ἑτέρωθι τοῦ λόγου* in another part of my story. II. at another time. *ἑτέρως*, Adv. of *ἑτερος*, differently, otherwise.



ἐτέρωσε, (ἕτερος) Adv. *to one side, to the other side*: hence *to another place*.

ἐτέρωτα, Aeol. for ἐτέρωθι, *at another time*.

ἐτέταλτο, 3 sing. plqpf. pass. of τέλλω.

ἐτετεύχαστο, Ep. 3 pl. plqpf. pass. of τεύχω.

ἐτετεύχες, Ion. 3 sing. plqpf. of τυγχάνω.

ἐτετέκειν, intr. plqpf. of τήκω.

ἐτέτραπτο, 3 sing. plqpf. pass. of τρέπω.

ἐτετμον, impf. of τέττω.

ἐτέτυξο, -υκτο, 2 and 3 sing. plqpf. pass. of τεύχω.

ἐτευξα, aor. I of τεύχω.

ἐτεύχετον, 3 dual impf. of τεύχω.

ἐτέχην, aor. I pass. of τίκτω.

ἐτηξα, aor. I of τήκω.

\*ΕΤΗΣ, ον, ὁ, *a kinsman, clansman, cousin*. II.

Att. *a townsman, neighbour*: *a private citizen*. III.

for ὦ τάν or ὦ τάν, v. sub τάν.

ἐτησῖαι (sub. ἄνεμοι), ὡν, οἱ, (ἔτος) *periodical winds*, such as the Egyptian monsoons, which blow from the North during the whole summer: so too of northerly winds in Greece, which blew in the Aegean for forty days from the rising of the dog-star.

ἐτήσιος, ον, (ἔτος) *a year long, for a year*. 2. *yearly, annual*.

ἐτήτυμι, ἡ, *truth*. From

ἐτήτυμος, ον, lengthd. for ἔτυμος, *true, genuine, real*, Lat. *sincerus*. Adv. ἐτήτυμως, also neut. ἐτήτυμον as Adv., *in truth, really*.

\*ΕΤΙ, Adv., I. of the Present or Past, *yet, as yet, still*, Lat. *aduc*. II. of the Future, *yet longer, still*.

III. generally, *yet, still, besides, moreover*, Lat. *praeterea*; ἐτι δέ *nay more*; ἐτ' ἄλλος *yet another*; ἐτι μᾶλλον *yet more*.

ἐτίθεις, ἐτίθει, 2 and 3 sing. impf. of \*τιθέω = τίθημι.

ἐτίλα, aor. I of τίλλω.

ἐτίμασα, Dor. aor. I of τιμάω.

ἐτίναχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

ἐτίσα, aor. I of τίνω.

ἐτλην Dor. ἐτλᾶν, aor. 2 of the root \*τλάω: but

ἐτλᾶν, Ep. for ἐτλησαν, 3 plur.

ἐτμάγην [ᾱ], aor. 2 pass. of τμήγω.

ἐτμήθην, aor. I pass. of τέμνω.

ἐτν-ῆρῶσις, εως, ἡ, (ἔτνος, ἄρῶν) *a soup-ladle*.

\*ΕΤΝΟΣ, εος, τό, *a thick soup of peas or beans*: *soup, pudding*.

ἐτοιμάζω, f. ἄσω, aor. I ἡτοίμασα: (ἐτοῖμος):—*to make or get ready, prepare*:—Med., with pf. pass. ἡτοίμασμαι, *to prepare for oneself, make one's arrangements, get oneself ready*: c. inf. *to make one ready to do*. Hence

ἐτοιμάσθαι, ἡ, *a being prepared, preparation*: *readiness*.

ἐτοιμασσαίατο, Ep. 3 pl. aor. I opt. med. of ἐτοιμάζω.

ΕΤΟΙΜΟΣ or ἔτοιμος, η, ον, or ος, ον, *at hand, ready, prepared*; ἐξ ἐτοίμου *immediately, off hand*. II. τὰ ἔτοιμα, I. Lat. *quae in promptu sunt*; ἐπὶ τὰ ἔτοιμα μᾶλλον τρέπονται *betake them-*

selves rather to *that which is close at hand*. 2.

one's property, Lat. *parata*. II. of persons, *ready, active, prompt*. 2. of the mind, *ready, quick, active, versatile*.

III. of things, *real, actual, carried into effect*.

ἐτοιμότης, ητος, ἡ, *a being prepared, readiness*.

ἐτοιμο-τόμος, ον, (ἐτοῖμος, τεμεῖν) *ready for cutting*.

ἐτοίμως, Adv. of ἐτοιμος, *readily*: Comp. and Sup., ἐτοιμότερον, -ότατα.

ἐτορον, aor. 2 of τορέω.

\*ΕΤΟΣ, εος, τό, *a year*; κατὰ ἔτος *every year*; ἀνὰ πᾶν ἔτος *every year*; δι' ἔτους πέμπτου *every fifth year*; ἔτος εἰς ἔτος *year after year*.

ἐτός, Adv., = ἐτωσίως, *without reason, for nothing, in vain*: mostly with a negat., οὐκ ἐτός *not without reason*:—mostly in questions, οὐκ ἐτὸς ἄρ' ὥς ἔμ' ἦλθεν οὐδεπώποτε; *it was not for nothing then?* (Deriv. uncertain.)

ἐτράγον, aor. 2 of τρώγω.

ἐτράπον, ἐτράπην, aor. 2 act. and pass. of τρέπω.

ἐτράφθην, Ion. aor. I of τρέπω.

ἐτράφον, ἐτράφην, aor. 2 act. and pass. of τρέπω.

ἔτρεσα, aor. I of τρέω.

ἐτρεψα, aor. I of τρέπω.

ἐτριψα, ἐτρίφθην, aor. I act. and pass. of τρίβω.

ἔτρωσα, ἐτρώθην, aor. I act. and pass. of τιτρώσκω.

ἐτύθην [ῡ], aor. I pass. of θύω.

ἐτυμο-λογία, ἡ, (ἔτυμος, λόγος) *the true account or analysis of a word: its derivation, etymology*.

ἔτυμος, ον, rarely η, ον, (ἐτεός) *true, real, actual*: neut. pl. ἔτυμα, *truths, the truth*: neut. ἔτυμον *is used as an Adv. like ἐτεόν, indeed, of a truth, truly, actually*.

ἐτύπην [ῡ], Dor. aor. 2 pass. of τύπτω.

ἐτύφην [ῡ], aor. 2 pass. of τύφω.

ἐτύφθην, aor. I pass. of τύπτω.

ἐτύχῃσα, ἐτύχον, aor. I and 2 of τυγχάνω.

ἐτύχθην, aor. I pass. of τεύχω.

ἐτωσιο-εργός, ὄν, (ἐτώσιος, ἔργον) *working in vain*.

ἐτώσιος, ον, (ἐτός, Adv.) *fruitless, idle, useless*.

εὖ Ep. also εὔ, Adv., properly neut. of εὖς, *well*, opp. to κακῶς; εὖ καὶ ἐπισταμένως *well and knowingly*: sometimes, *luckily, happily*: εὖ ἔχειν or ἤκειν *to be well off*, c. gen., εὖ ἤκειν τοῦ βίου *to be well off for living*: εὖ γεγονώς *well born*. II. as

Subst., τὸ εὖ *good luck*: but also *the right, the good cause*; τὸ εὖ νικᾷτω *may the right prevail*. III.

in Compos. it commonly implies *greatness, abundance, or easiness*.

εὖ, Ion. for οὖ, gen. of reflexive Pron. of 3rd pers.

εὐαγγελίζομαι, f. ἰσομαι Att. ιοῦμαι, Dep. (εὐαγγέλος):—*to bring good news, announce them*. 2. *to preach or proclaim as glad tidings*: *to preach the gospel*:—so also in Act., and then in Pass., *to have the gospel preached to one*:—in Pass. also of the gospel, *to be preached*.

εὐαγγέλιον, τό, (εὐαγγέλος) *the reward of good*



*tidings*:—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναδῆσαι τινα to crown one for good news brought; εὐαγγέλια θύειν to offer a sacrifice for them. II. *the glad tidings, the gospel*.

εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζομαι) a bringer of good tidings: an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.

εὐ-άγγελος, ον, (εὐ, ἀγγέλλω) bringing good news. εὐ-ἁγέω, f. ἦσω, to be pure, holy. From εὐ-ἁγής, ἐς, (εὐ, ἁγος) guileless, pure, undefiled, Lat. *castus*, of persons and actions:—poët. Adv. εὐἁγέως. εὐ-ἁγής, ἐς, (ἁγω) moving well, nimble.

εὐ-ἁγής, ἐς, = εὐανγής, far-seen, conspicuous; ἔδρα εὐαγής στρατοῦ a seat in full view of the army.

εὐ-ἀγῆτος, ον, = εὐἁγής, bright, clear. [ā]

εὐ-ἀγκᾶλος, ον, (εὐ, ἀγκάλη) easy to bear in the arms.

εὐ-αγκής, ἐς, (εὐ, ἄγκος) with fair valleys or glades.

εὐ-ἁγορέω, Dor. for εὐηγορέω.

εὐαγρεσία, ἡ, good sport in hunting. From

εὐ-αγρέω, (εὐ, ἄγρᾱ) to have good sport. Hence

εὐαγρία, ἡ, good sport in hunting; fishing, etc.

εὐ-αγρος, ον, (εὐ, ἄγρᾱ) lucky in the chase, successful.

εὐ-αγωγός, ὄν, (εὐ, ἄγω) easily led, docile.

εὐ-ἄγων, ὄνος, ὁ, ἡ, (εὐ, ἀγών) belonging to prosperous or glorious contests. [ā]

εὐᾶδε, Ep. for ἔαδε, 3 sing. aor. 2 of ἀνδάνω.

εὐάζω or εὐιάζω, (εὐᾶ) to cry εὐᾶ in honour of Bacchus:—also in Med. εὐάζομαι.

εὐ-ᾄής, ἐς, (εὐ, ἄημι) with a good breeze, airy. II. act. blowing fair:—metaph. prosperous, favourable.

εὐ-ἄθλος, ον, (εὐ, ἄθλος) successful in contests.

εὐ-αἰνήτος, ον, (εὐ, αἰνέω) much-extolled.

εὐ-αίρετος, ον, (εὐ, αἰρέω) easy to be taken.

εὐ-αἰων, ὄνος, ὁ, ἡ, (εὐ, αἰών) of happy life, generally, happy; εὐαἰων ὕπνος blessed sleep.

εὐ-ἄκοέω, εὐάκοος, Dor. for εὐηκ-.

εὐ-ἁλάκατος, ον, Dor. for εὐηλ-.

εὐ-ἁλδής, ἐς, (εὐ, ἁλδαίνω) well-grown, luxuriant.

εὐ-ἁλῖος, ον, Dor. for εὐήλιος. [ā]

εὐ-ἁλφίτος, ον, (εὐ, ἁλφίτων) of good meal.

εὐ-ἁλωτος, ον, (εὐ, ἁλῶναι) easy to be taken. [ā]

εὐ-ἁμπελος, ον, (εὐ, ἁμπελος) with fine vines.

εὐάν, *evan!* a cry of Bacchanalians, like εὐᾶ, εὐοῖ.

εὐ-ἀνάκλητος, ον, (εὐ, ἀνακαλέω) easy to call back.

εὐανδρία, ἡ, abundance of men, store of good men. II. manhood, manliness, courage, spirit. From

εὐ-ανδρος, ον, (εὐ, ἀνήρ) abounding in good men and true. II. prosperous to men.

εὐ-άνεμος [ā], ον, Dor. for εὐήνεμος.

εὐ-ἀνθεμος, ον, (εὐ, ἀνθεμον) with fair flowers, flowery.

εὐανθέω, f. ἦσω, to be flowery or blooming. From

εὐ-ανθής, ἐς, (εὐ, ἄνθος) blooming, budding. II.

rich in flowers, flowery: metaph. flowery, gay. 2. also blooming, fresh.

εὐ-άνιος, ον, Dor. for εὐήνιος. [ā]

εὐ-ἄνορία, ἡ, Dor. for εὐηνορία.

εὐ-άντητος, ον, (ἀντάω) easy to meet, gracious.

εὐ-άνωρ, ὄπος, ὁ, ἡ, Dor. for εὐήνωρ. [ā]

εὐ-ἀπάλλακτος, ον, (εὐ, ἀπαλλάσσω) easily got rid of: easy to dispose of.

εὐ-ἁπάτητος, ον, (εὐ, ἀπάτάω) easily cheated.

εὐ-ἀπήγητος, ον, Ion. for εὐαφήγητος.

εὐ-ἀποβάτος, ον, convenient for disembarking.

εὐ-ἀποτείχιστος, ον, (εὐ, ἀποτείχιζω) easy to be walled off or blockaded.

εὐᾶρεστέω, f. ἦσω, to be well-pleasing. From εὐ-ἄρεστος, ον, well-pleasing, acceptable. Adv. εὐ-ἀρέστως, Comp. -τοτέρως.

εὐ-ἀριθμητος, ον, (εὐ, ἀριθμέω) easy to be counted.

εὐ-αρκτος, ον, (εὐ, ἀρχω) well-governed: submissive.

εὐ-ἄρματος, ον, (εὐ, ἄρμα) with good or beautiful chariot: victorious in the chariot-race.

εὐαρμυστία, ἡ, easiness of temper, good nature. From

εὐ-ἄρμωστος, ον, (εὐ, ἀρμόζω) well-adapted, accommodating. II. well-tuned, harmonious.

εὐ-ἄρνος, ον, (εὐ, ἀρνός gen.) rich in sheep.

εὐ-ἄροτος, ον, (εὐ, ἀρώω) well-ploughed, easy to be ploughed.

εὐ-ἄρχος, ον, (εὐ, ἀρχομαι) beginning well: making a good beginning.

εὐᾶς, ἄδος, ὁ, ἡ, (εὐᾶ) Bacchic, Bacchanalian.

εὐασμα, ἄτος, τό, (εὐάζω) a Bacchanalian shout.

εὐασμός, ὁ, (εὐάζω) the cry of εὐᾶ, a shout of revelry, esp. of Bacchic revelry.

εὐᾶστειρα, ἡ, fem. of εὐᾶστήρ.

εὐᾶστήρ, ἦρος, ὁ, and εὐᾶστής, οὐ, ὁ, (εὐάζω) a Bacchanal.

εὐᾶτριος, Dor. for εὐήτητριος.

εὐ-αυγής, ἐς, (εὐ, αὐγή) well-lit, bright, conspicuous.

εὐ-αύχην, ἔνος, ὁ, ἡ, (εὐ, αὐχὴν) with beautiful neck.

εὐ-ἀφήγητος Ion. εὐαπήγητος, ον, (εὐ, ἀφηγεῖσθαι) easy to describe.

εὐ-ἄχης, εὐ-ἄχητος [ā], Dor. for εὐηχής, εὐήχητος.

εὐ-βάστακτος, ον, (εὐ, βαστάζω) easy to carry or bear.

εὐ-βάτος, ον, (εὐ, βατός) accessible: passable.

εὐ-βλέφαρος, ον, (εὐ, βλέφαρον) with beautiful eyelids.

Εὐβοία, as Ion. ἡ, Euboea, now Negropont, an island lying along the coast of Boeotia and Attica.

εὐβολέω, f. ἦσω, to make a good throw. From

εὐ-βολος, ον, (εὐ, βαλεῖν) throwing luckily. Adv.

εὐβόλως, luckily: εὐβόλως ἔχειν to be well off.

εὐβοσία, ἡ, (εὐβοτος) good feeding.

εὐ-βόστρυχος, ον, with beautiful locks.

εὐ-βοτος, ον, (εὐ, βόσκω) feeding well, with good pasture. II. well-fed, thriving.

εὐ-βότρυος, ον, and εὐ-βοτρυν, υ, gen. vos, (εὐ, Βότρυν) rich in grapes.

εὐβουλία, ἡ, good counsel: prudence. From

εὐ-βουλος, ον, (εὐ, βουλή) well-advised, prudent.

εὐ-βους, ον, gen. oos, (εὐ, βοῦς) rich in cattle.

εὐ-βροχος, ον, (εὐ, βρόχος) well-knit.

εὐ-γάθης, ἐς, and εὐ-γάθητος, ον, Dor. for εὐγηθ-.



εὖ-γε, Adv. for εὖ γέ, Lat. *euge!* *well done!* *well said!* *capital!* *bravo!*

εὖ-γεῖος, ον, (εὖ, γῆ) of or with good soil: *fertile*.  
εὐγένεια, ἡ, (εὐγενής) nobility of birth, high descent. II. nobility of soul, generosity.

εὖ-γένειος Ep. ἡῦ-, ον, (εὖ, γένειον) *well-bearded*.  
εὖ-γενέτης, ον, ὁ, = sq.  
εὖ-γενής Ep. εὐη-γενής and ἡῦ-γενής, ἑς, (εὖ, γένος) *well-born*, of noble race, of high descent: also denoting nobility. II. noble-minded, generous. III. of animals, high-bred, noble.

εὖ-γενία Ion. -ίη, ἡ, = εὐγένεια.  
εὖ-γεως, ον, (εὖ, γῆ) Att. for εὐγεῖος.  
εὖ-γῆθής, ἑς, and εὖ-γῆθητος, ον, (εὖ, γηθέω) *joyous*, cheerful.

εὖ-γηρία, ἡ, (εὐγηρως) *happy old age*.  
εὖ-γηρως, υ, *sweet-sounding*.  
εὖ-γηρως, ον, (εὖ, γῆρας) *happy in old age*.  
εὖ-γλάγετος, ον, εὖ-γλαγής, ἑς, and εὖ-γλαγος, ον, (εὖ, γλάγος) *abounding in milk*; irreg. dat. εὐγλαγι, as if from εὖ-γλαφ.

εὖ-γλυπτος, ον, and εὖ-γλυφής, ἑς, (εὖ, γλύφω) *well carved* or *engraved*.

εὐγλωσσία Att. -ττία, ἡ, *fluency of speech*. From  
εὖ-γλωσσος Att. -ττος, ον, (εὖ, γλώσσα) *with good and ready tongue*, *sweet-sounding*, *eloquent*. II.

act. *loosing the tongue*, *making fluent*.  
εὐγμα, ατος, τό, (εὐχομαι) like εὐχος, *a boast*. II.  
= εὐχή *a prayer*.

εὖ-γναμπτος Ep. ἑῦγν-, ον, (εὖ, γνάμπω) *well-bent*, easily bent.

εὐγνωμοσύνη, ἡ, *good feeling*, *candour*. From  
εὖ-γνώμων, ον, gen. ονος (εὖ, γνώμη) of *good feeling*, *indulgent*, *fair*, *charitable*. II. *sensible*, *prudent*:—Adv. εὐγνωμόνως, *prudently*.

εὖ-γνωστος, ον, (εὖ, γιγνώσκω) *well-known*, *familiar*.  
εὖ-γομφος, ον, (εὖ, γομφος) *well-nailed* or *fastened*.

εὐγονία, ἡ, *fruitfulness*, *fertility*. From  
εὖ-γονος, ον, (εὖ, γονή) *fruitful*, *prolific*.

εὖ-γραμμος, ον, (εὖ, γραμμή) *well-drawn*.  
εὖ-γραφής, ἑς, (εὖ, γράφω) *well painted*. II.

act. *writing* or *drawing well*.

εὖ-γώνιος, ον, (εὖ, γωνία) *well-cornered*, *regular*.  
εὖ-δαίδαλος, ον, *beautifully wrought*.

εὐδαιμονέω, f. ἴσω, (εὐδαίμων) *to be prosperous*, *well off* or *happy*. Hence

εὐδαιμόνημα, ατος, τό, *a piece of good fortune*.  
εὐδαιμονία, ἡ, (εὐδαιμονέω) *prosperity*, *happiness*.

εὐδαιμονίζω, f. σω, (εὐδαίμων) *to account happy*.  
εὐδαιμονικός, ἡ, ὄν, (εὐδαίμων) of or *tending to happiness*: of persons, *happy*. Adv. -κῶς, *happily*.

εὐδαιμόνως, Adv. of εὐδαίμων, *happily*: Comp. and Sup. εὐδαιμονέστερον, -έστατα.

εὖ-δαίμων, ον, gen. ονος, (εὖ, δαίμων) *with a good genius* or *destiny*, *fortunate*, *prosperous*, Lat. *felix*: also *wealthy*, like Lat. *beatus*: *happy*.

εὖ-δάκρυτος, ον, (εὖ, δακρύνω) *much to be wept*, lamentable.

εὖ-δέλεος, ον, (εὖ, δέελος for δηλος) *very clear*, *far-seen*.

εὖ-δειπνος, ον, (εὖ, δειπνον) *honoured with rich feasts*. II. εὐδαιτοι δαίτες *luxurious feasts*.

εὐδέμεναι, Ep. inf. of εὐδω.

εὖ-δενδρος, ον, (εὖ, δένδρον) *abounding in fair trees*.  
εὐδεσκον, Ion. impf. of εὐδω.

εὖ-δηλος, ον, (εὖ, δηλος) *very clear*, *manifest*.  
εὐδησθα, Ep. 2 sing. subj. of εὐδω.

εὐδία, ἡ, (εὐδῖος) *fair weather*: metaph. *tranquillity*, *prosperity*.

εὖ-διάβατος, ον, *easy to be crossed*, *practicable*.  
εὖ-διαίτερος, α, ον, irreg. Comp. of εὐδῖος.

εὖ-δίατος, ον, (εὖ, δίαται) *living temperately*.  
εὖ-διανός, ἡ, ὄν, = εὐδῖος, *warm*.

εὐδιᾶω, f. ἴσω, (εὐδία) *to be calm*.  
εὖ-δικία, ἡ, (εὖ, δίκη) *righteous dealing*: *justice*.

εὖ-δίνητος, ον, (εὖ, δινέω) *easily turning* or *turned*.  
εὖ-διος, ον, (εὖ, Διός gen. of Ζεύς) *calm*, *fine*, *clear*:

genial: of persons, *cheerful*:—irreg. Comp. and Sup. εὐδιέστερος, -έστατος; also εὐδιαίτερος.

εὖ-δημιος Ep. εὐδ-, ον, (εὖ, δέμω) *well built* or *fashioned*.

εὖ-δοκέω, f. ἴσω: aor. I εὐδόκησα: (εὖ, δοκέω):—*to be content* or *well pleased*, *to approve* of or *acquiesce* in a thing: c. inf. *to consent* to do. Hence

εὐδοκία, ἡ, *satisfaction*, *approval*.  
εὐδοκίμέω, f. ἴσω: impf. and aor. I ἠδοκίμουν,

ἠδοκίμησα, but often without augm. εὐδ-: (εὐδόκιμος):—*to be of good repute*, *be in esteem*, *famous*, *popular*: εὐδοκιμεῖν ἐν τινι *to be distinguished* for a thing. Hence

εὐδοκίμία, ἡ, *good repute*, *credit*.  
εὖ-δόκιμος, ον, *in good repute*, *highly esteemed*.

εὐδοξέω, f. ἴσω, (εὐδοξος) *to be in good repute*, *be thought well of*, *be famous*. Hence

εὐδοξία, ἡ, *good report*, *a good name*, *credit*, *glory*.  
εὖ-δοξος, ον, (εὖ, δόξα) of *good report*, *glorious*.

εὖ-δρακής, ἑς, (εὖ, δρακεῖν) *sharp-sighted*.  
εὖ-δροσος, ον, *well-bedewed*, *abounding in water*.

ΕΥΔΩ, impf. ἠῦδον Ep. εὐδον: fut. εὐδήσω:—*to sleep*, *lie down* *to sleep*: also *to sleep* in death. II.

metaph. *to rest*, *be still* or *bushed*: *to cease*.  
εὖ-ἔανος, ον, (εὖ, ἔανόν) *richly-dight*, *well-clad*.

εὖ-εδρος, ον, (εὖ, ἔδρα) *well-seated*: with a fair throne. II. pass. *easy to sit*, of a horse.

εὖ-έθειρος, ον, (εὖ, ἔθειρα) *fair-haired*.  
εὖ-ειδής, ἑς, (εὖ, εἶδος) *well-shaped*, *graceful*.

εὖ-εἰλος, ον, (εὖ, εἶλη) *sunny*, *warm*, Lat. *apricus*.  
εὖ-εἰμων, ον, gen. ονος, (εὖ, εἶμα) *well-dressed*.

εὖ-ειρος Att. εὐερος, ον, (εὖ, εἶρος) *with* or *of good wool*, *fleecy*.

εὖ-ἐλεγκτος, ον, (εὖ, ἐλέγχω) *easy to be refuted*.  
εὖ-ελπίς, ὁ, ἡ, neut. εὐελπι, gen. ἰδος, of *good hope*, *hopeful*, *cheerful*, *sanguine*; εὐελπίς εἰμι, c. inf. *to be of good hope* that.

εὖ-εξάλειπτος, ον, *easy to blot out* or *erase*.  
εὖ-εξαπάτητος, ον, (εὖ, εξαπατάω) *easily deceived*.



**εὐ-εξία**, ἡ, (εὖ, *ēxis*) a good habit of body, good state of health: generally, good condition, good case.  
**εὐ-έξοδος**, *ov*, easy to get out of or escape from.  
**εὐέπεια**, ἡ, beautiful language, eloquence. II. = *εὐφημία*, words of good omen. From  
**εὐ-επής**, *ēs*, (εὖ, *ēpos*) well-speaking, eloquent. 2. making eloquent, inspiring. II. well-spoken.  
**εὐ-επία**, ἡ, *Ion.* and *poët.* for *εὐέπεια*.  
**εὐ-επιβούλευτος**, *ov*, (εὖ, *ēpiboulētos*) easy to plot against: exposed to treachery.  
**εὐ-επιθετος**, *ov*, (εὖ, *ēpitithētos*) easy to be set upon or attacked; *εὐεπιθετόν ἐστί τι* it is easy for one to make an attack.  
**εὐ-επίτακτος**, *ov*, (εὖ, *ēpitaktos*) easy to arrange: tractable.  
**εὐεργεσία**, ἡ, well-doing, good conduct. II. a doing good, a good deed, service, kindness. From  
**εὐεργετέω**, *f. ἴσω*: in the *augm.* tenses, sometimes *εὐηργέτουν*, *εὐηργέτησα*, sometimes *εὐεργ-* with no *augm.*: (*εὐεργέτης*):—to do well, do good. II. to do one good, shew kindness to, confer a benefit upon:—*Pass.*, *εὐεργετῆσθαι τι* to have a kindness done one. Hence  
**εὐεργέτημα**, *atos*, τό, a good deed, a service, kindness.  
**εὐ-εργέτης**, *ov*, ὁ, (εὖ, *\*ērgō*) a well-doer, a benefactor: a title of honour of such as had done the state service. II. as *Adj.* beneficent.  
**εὐεργετητέον**, *verb. Adj.* of *εὐεργετέω*, one must do good or shew kindness to.  
**εὐεργετικός**, ἡ, ὅν, (*εὐεργέτης*) disposed to do good.  
**εὐ-εργέτις**, *idos*, *fem.* of *εὐεργέτης*.  
**εὐ-εργής**, *ēs*, (εὖ, *\*ērgō*) well-wrought, well-made, well-built: of gold, well-wrought, refined. II. well-done: hence in *plur.* *εὐεργέα*, good deeds, benefits.  
**εὐ-εργός**, ὅν, (εὖ, *\*ērgō*) doing good, upright, virtuous. II. *pass.* well-wrought, well-tilled: also easy to work.  
**εὐ-ερκής**, *ēs*, (εὖ, *\*ērkos*) well-fenced, well-protected: shutting close: of cities, well-guarded.  
**εὐ-έρκτης**, *ov*, ὁ, *poët.* for *εὐεργέτης*.  
**εὐ-ερνής**, *ēs*, (εὖ, *\*ērnos*) sprouting well, flourishing.  
**εὐ-ερος**, *Att.* for *εὐείρος*.  
**εὐ-εστώ**, *oūs*, ἡ, (εὖ, *ēimi sum*) well-being, prosperity.  
**εὐετηρία**, ἡ, (εὖ, *ētos*) a good season.  
**εὐ-ετία**, ἡ, = *εὐετηρία*.  
**εὐ-εύρετος**, *ov*, (εὖ, *\*ēurētos*) easy to find.  
**εὐ-έφοδος**, *ov*, easy to assail.  
**εὐ-ζηλος**, *ov*, emulous in good:—*Adv.* —*ζήλως*.  
**εὐ-ζυγος** *Ep.* *εὐζυγος*, *ov*, (εὖ, *zygōn in*) of a ship, well-benched.  
**εὐ-ζυξ**, ὅγος, ὁ, ἡ, (εὖ, *zygōn*) well paired or matched.  
**εὐ-ζωα**, *Dor.* for *εὐζωία*.  
**εὐ-ζώνος** *Ep.* *εὐζώνος*, *ov*, (εὖ, *zōnē*) well-girded, of women. II. girt up for exercise, with one's loins girded, active, as in *Horace alte praecinctus*: unencumbered, *Lat. expeditus*.

**εὐ-ζωρος**, *ov*, (εὖ, *zōros*) quite pure, unmixed, of wine: *Comp.* —*ζωρότερος*, also *irreg.* —*έστερος*.  
**εὐη-γενής**, *Ep.* for *εὐγενής*.  
**εὐ-ηγεσία**, ἡ, (εὖ, *ēgēsia*) good government.  
**εὐ-ηγορέω**, *f. ἴσω*, (εὖ, *ēgoreō*) to speak well of, praise.  
**εὐήθεια** or *εὐηθία* *Ion.* —*ἡ*, ἡ, goodness of disposition, singleness of heart, simplicity: also in bad sense, simplicity, silliness. From  
**εὐ-ήθης**, *es*, (εὖ, *ēthos*) well-disposed, single-hearted, simple-minded: in bad sense, simple, silly:—*Adv.* *εὐήθως*, *Sup.* —*έστατα*.  
**εὐηθία**, ἡ, *Ion.* for *εὐήθεια*.  
**εὐηθικός**, ἡ, ὅν, (*εὐήθης*) of mild, gentle character hence simple, foolish. *Adv.* —*kōs*, in simple fashion.  
**εὐ-ήκης**, *es*, (εὖ, *ēkē*) well-pointed, keen-edged.  
**εὐ-ήκοος**, *ov*, (εὖ, *ēkōos*) hearing well: ready to bear.  
**εὐ-ηλάκᾱτος** *Dor.* *εὐᾱλακ-*, *ov*, (εὖ, *ēlakātē*) with quick spindle, spinning beautifully.  
**εὐ-ήλατος**, *ov*, (εὖ, *ēlātōs*) easy to drive or ride over; *πεδίον εὐήλατον* a plain fit for cavalry operations.  
**εὐ-ήλιος** *Dor.* *εὐάλιος*, *ov*, (εὖ, *ēlios*) well-sunned, sunny, warm, *Lat. apricus*:—*Adv.* —*ίως*, with bright, sunny weather.  
**εὐ-ημέρεω**, *f. ἴσω*, (*εὐήμερος*) of weather, to be fair. 2. of persons, to spend the day cheerfully: to be happy: to be successful in a thing. Hence  
**εὐημερία**, ἡ, fineness of the day, fine weather. II. good times, health and wealth, honour and glory.  
**εὐ-ήμερος**, *ov*, (εὖ, *ēmera*) of a fine day: propitious. 2. cheerful, happy.  
**εὐηνεμία**, ἡ, a fair wind. From  
**εὐ-ήνεμος**, *ov*, (εὖ, *ēnēmos*) with fair wind. 2. un- vexed by winds, sheltered, serene.  
**εὐ-ήνιος**, *ov*, (εὖ, *ēnias*) obedient to the rein: generally, obedient, docile.  
**εὐηνορία**, ἡ, manliness, manly virtue. From  
**εὐ-ήνωρ**, *opos*, ὁ, ἡ, (εὖ, *ēnōr*) giving manhood, inspiring. II. of cities, abounding in brave men.  
**εὐ-ήρατος**, *ov*, (εὖ, *\*ēraimai*) much-loved, lovely.  
**εὐ-ήρεμος**, *ov*, (εὖ, *\*ēremos*) well fitted to the oar: well-rowed, well-pulled.  
**εὐ-ήρης**, *es*, (εὖ, *\*ēraein*) well-fitted or put together: well-poised, easy to handle.  
**εὐ-ήτριος**, *ov*, (εὖ, *\*ētrios*) well-woven. II. *act.* weaving well.  
**εὐ-ήχης**, *es*, (εὖ, *\*ēchos*) well-sounding, tuneful.  
**εὐ-ήχητος**, *ov*, well-sounding: loud-sounding.  
**εὐ-θάλασσος**, *ov*, (εὖ, *\*thalassa*) prosperous by sea.  
**εὐ-θαλής**, *ēs*, (εὖ, *\*thalos*) growing well, flourishing.  
**εὐ-θαλής**, *ēs*, *Dor.* for *εὐθηλής*.  
**εὐθαρσέω**, *f. ἴσω*, to be of good courage. From  
**εὐ-θαρσής**, *ēs*, (εὖ, *\*tharsos*) of good courage:—*Adv.* —*σῶς*. 2. giving courage, safe.  
**εὐθενέω**, older form of *εὐθηνέω*.  
**εὐ-θεράπευτος**, *ov*, (εὖ, *\*therapeus*) easily healed. II. easily won by kindness or attention.



εὐθετέω, *f. ἦσω, (εὐθετος) to be well-arranged, convenient.* 2. *trans. to set in order, arrange well.*

εὐθετίζω, *to set in order, arrange orderly.* From εὐ-θετος, *ov, (εὐ, τίθημι) well-arranged, well-disposed: easily stowed or disposed of: convenient for use.*

εὐθέως, *Adv. of εὐθύς, straightway.*

εὐ-θηγής, *és, (εὐ, θήγω) sharpening well.*

εὐ-θηλήμων, *ov, gen. onos, rare form for εὐθελής.*

εὐ-θηλής *Dor. -θάλής, és, (εὐ, θηλή) well-suckled: well-fed, thriving.*

εὐ-θηλος, *ov, (εὐ, θηλή) with distended udder.*

εὐθημοσύνη, *ή, good order, good management: a habit of good order.* From

εὐ-θήμων, *ov, gen. onos, (εὐ, τίθημι) well-arranged, well-made.* II. *act. orderly, setting in order.*

εὐθηνέω and εὐθενέω, *to be well off, thrive, flourish: to abound in:—so also in Pass., aor. I εὐθηνήθην.*

Hence

εὐθηνία, *ή, abundance.*

εὐ-θήρατος, *ov, (εὐ, θηράω) easily caught or won.*

εὐ-θηρος, *ov, (εὐ, θήρα) lucky in the chase.* II. (*θήρες*) *abounding in game.*

εὐ-θήσαυρος, *ov, well-stored, precious.*

εὐ-θνήσιμος, *ov, (εὐ, θνήσκω) with easy death.*

εὐ-θινοος, *ov, (εὐ, θοίνη) with rich banquet: copious.*

εὐ-θορύβητος, *ov, (εὐ, θορυβέω) easily confounded.*

εὐ-θριγκος, *ov, (θριγκός) with good coping or cornice.*

εὐ-θριξ *Ep. ἐϋ-θριξ, -τρίχος, ó, ή, (εὐ, θριξ) with fine hair: of horses, with flowing mane: of birds, well-plumed.* II. *made of stout hair, of a fishing-line.*

εὐ-θρονος *Ep. ἐϋθρονος, ov, (εὐ, θρόνος) with beautiful seat or throne.*

εὐ-θροος, *ov, (εὐ, θρόος) loud-sounding.*

εὐθύ, *neut. of εὐθύς, used as Adv.*

εὐθύ-γλωσσος *Att. -ττος, ov, (εὐθύ, γλῶσσα) of straight tongue, bonest of tongue.*

εὐθύδικία, *ή, an open, fair trial.* From

εὐθύ-δίκος, *ov, or η, ov, (εὐθύ, δίκη) judging righteously.*

εὐθυδρομέω, *f. ἦσω, to run straight: of ships, to sail in a straight course.* From

εὐθύ-δρομος, *ov, running a straight course.*

εὐθυ-εργής, *és, (εὐθύ, ἔργον) accurately wrought.*

εὐθυ-μάχης, *ov, ó, and εὐθύ-μᾶχος, ov, (εὐθύς, μάχομαι) fighting straightforward, fair-fighting.*

εὐθυμέω, *f. ἦσω, (εὐθυμος) to be of good cheer.* II. *trans. to make cheerful, cheer:—Pass. εὐθυμέομαι, to be of good cheer.* Hence

εὐ-θυμητέον, *verb. Adj., one must be cheerful.*

εὐθυμία, *ή, (εὐθυμέω) cheerfulness, festivity.*

εὐ-θύμος, *ov, (εὐ, θυμός) well-disposed, generous, kind.* II. *Adv. of good cheer, cheerful: of horses, spirited.* III. *Adv. εὐθύμως, cheerfully; Comp. -ότερον; Sup. -ότατα.*

εὐθύνα, *ή, but mostly used in pl. εὐθύναι, αἱ, (εὐθύνω) an examination of accounts, audit: εὐθύνas ἀπαιτεῖν to call for one's accounts: εὐθύνas διδόναι to give them in, submit to a scrutiny: εὐθύνas ὀφλεῖν to be*

bound to do so.

Hence

εὐθύνοος, *ó, an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten.* II. *a corrector, chastiser.*

εὐθυντήρ, *ήρος, ó, (εὐθύνω) a director, corrector.* II. *as Adj., εὐθυντήρ οἶας the guiding rudder.*

εὐθυντήρια, *ή, the part of a ship wherein the rudder was fixed: fem. from*

εὐθυντήριος, *a, ov, (εὐθύνω) directing, ruling.*

εὐθυντής, *ov, ó, = εὐθυντήρ.*

εὐθύνω, *fut. ὕνω, (εὐθύς) = the Homeric ἰθύνω, to guide straight: to steer straight.* 2. *to direct, govern.* 3. *to keep straight, preserve.* II. *to make straight, as a bent piece of wood: metaph. to rectify, revise.* III. *at Athens, to call to account, scrutinise the accounts (εὐθύναι) of a magistrate: Pass. to be called to account, and so to be corrected.*

εὐθύ-πνοος, *ov, contr. -πνους, ov, (εὐθύ, πνέω) straight-blowing.*

εὐθύ-πομπος, *ov, (εὐθύ, πέμπω) guiding straight.*

εὐθύπορεύω, *f. ἦσω, to go straight forward: πότμος εὐθυπορεύων unswerving, inflexible fate: c. acc. cognato, εὐθυπορεῖν δρόμον to go a straight course.* From

εὐθύ-πορος, *ov, (εὐθύ, πορεύομαι) going straight: metaph. straightforward, plain-sailing, honest.*

εὐ-θυρσος, *ov, with beautiful thyrsus.*

ΕΥΘΥΣ, *εὐθεῖα, εὐθύ, = the Ion. form ἰθύς, straight, direct:—in moral sense, straightforward, plain, honest:—in Adverb. usages, εἰς τὸ εὐθὺ βλέπειν to look straight forward: ἀπὸ τοῦ εὐθέος λέγειν to speak straight out: ἐκ τοῦ εὐθέος at once, immediately.* II. *as Adv. εὐθύς and εὐθύ, of Place, straight to, direct for: also c. gen. straight towards . . , εὐθὺ Πελλήνης.*

2. *of Time, straightway, forthwith, at once: τοῦ θέρος εὐθὺς ἀρχομένου immediately at the beginning of summer.—So also the regular Adv. εὐθέως.*

εὐ-θύσᾶνος, *ov, (εὐ, θύσᾶνος) well-fringed.*

εὐθύτης, *ητος, ή, (εὐθής) straightness.* II. *metaph. honesty, justice.* [ῥ]

εὐθύ-τομος, *ov, (εὐθύ, τέμειν) cut straight, straight.*

εὐθύ-φρων, *ov, (εὐθύ, φρήν) right-minded.*

εὐθύ-ωρος, *ov, also a, ov, (εὐθύ, ὥρα) in a straight direction: neut. εὐθύωρον as Adv., = εὐθύς II.*

εὐ-θώρηξ, *ηκος, ó, ή, (εὐ, θώραξ) well-mailed.*

εὐιάζω, *v. εὐιάζω.*

εὐιάκος, *ή, óν, (εὐιος) Bacchic: fem. εὐιάς, ἄδος.*

εὐ-ίερος, *ov, (εὐ, ἱερός) very holy, hallowed.*

Εὐίος, *ó, Evius, epith. of Bacchus, from the cry εὐᾶ, εὐοῖ.* II. *εὐίος, ov, Adj. Bacchic, inspired by Bacchus.*

εὐ-ιππος, *ov, of persons, delighting in horses, having fine horses: of places, famed for horses.*

εὐ-ιστος, *ov, (εὐ, ἴσμι) of good knowledge.*

εὐ-ίσχιος, *ov, (εὐ, ἰσχίον) with beautiful hips.*

εὐ-καθαίρετος, *ov, (εὐ, καθαίρω) easy to overbrow.*

εὐ-κάθετος, *ov, (εὐ, κατέχω) easy to keep down.*

εὐκαιρέω, *f. ἦσω, (εὐκαιρος) to have good opportu-*



nity, have leisure:—εὐκαιρεῖν εἰς τι, to devote one's leisure to a thing, spend one's time in it.

εὐκαιρία, ἡ, good season, opportunity, leisure. II. prosperity. From

εὐ-καιρος, ον, (εὐ, καιρός) in season, seasonable, well-timed, opportune: of places, convenient. Adv. εὐκαίρως opportunely: at leisure; Comp. -ότερον; Sup. -ότατα.

εὐ-κάλος, εὐ-κάλια, Dor. for εὐκλή-.  
εὐ-κάματος, ον, (εὐ, κάματος) of easy labour, easy. 2. well-wrought: won by noble toils. [ᾱ]

εὐ-καμπής, ἐς, (εὐ, κάμπω) well-bent, curved.  
εὐ-κάρδιος, ον, (εὐ, καρδία) good of heart, stout-hearted, Lat. egregie cordatus: of a horse, spirited, of good courage. Adv. -ίως, with stout heart.

εὐ-καρπος, ον, rich in fruit, fruitful: prolific.

εὐ-κατάλλακτος, ον, (εὐ, καταλλάσσω) easy to appease.

εὐ-κατάλυτος, ον, (εὐ, καταλύω) easy to overthrow.

εὐ-κατάφορος, ον, (εὐ, καταφέρωμαι) prone towards, Lat. proclivis.

εὐ-καταφρόνητος, ον, (εὐ, καταφρονέω) easy to despise, despicable.

εὐ-κατεργαστος, ον, (εὐ, κατεργάζομαι) easy to work, of land:—easy to digest:—easy to effect or subdue.

εὐ-κατηγόρητος, ον, (εὐ, κατηγορέω) easy to blame.

εὐ-κέατος, ον, Ep. for εὐ-κέαστος, (εὐ, κέαζω) easily cleft or split.

εὐ-κέλαδος, ον, sounding well, melodious.

εὐ-κεντρος, ον, (εὐ, κέντρον) well-pointed.

εὐ-κέρας, ον, and εὐκερως, αν, gen. ατος, (εὐ, κέρας) with goodly horns.

εὐκλήγτειρα, ἡ, she that lulls, soothes. From εὐκλῆος Dor. εὐκάλος, ον, lengthd. form of ἔκηλος, tranquil, free from care or fear, Lat. securus.

εὐ-κισσος, ον, (εὐ, κισσός) ivied.

εὐ-κίων, ον, gen. ονος, with goodly pillars. [ῖ]

εὐ-κλεής, ἐς, acc. εὐκλεέα contr. εὐκλεᾶ; also (as if from εὐκλής) acc. sing. εὐκλέα, pl. εὐκλέας Ep. εὐ-κλείας (εὐ, κλέος):—of good fame, glorious, noble. Hence

εὐκλειᾶ Ep. εὐκλείη, and in late Poets εὐκλείη, ἡ, good fame, renown. Hence

εὐκλείω Ion. εὐκλήϊζω, f. σω, to praise, laud.

εὐκλειής, ἐς, Ep. for εὐκλεής: Adv. εὐκλειῶς.

εὐ-κλεινος, ον, much-famed.

εὐ-κλήϊς or εὐ-κλήϊς, ἴδος, ἡ, (εὐ, κλείω) well-closed, close-shutting.

εὐκλήρως, f. ἦσω, to have a good lot. From

εὐ-κλήρος, ον, with a good lot or portion.

εὐ-κλωστος Ep. εὐκλ-, ον, (εὐ, κλώθω) well-spun.

εὐ-κνήμις, ἴδος, ὁ, ἡ, (εὐ, κνήμις) well-equipped with greaves, with well-wrought greaves: Ep. nom. and acc. pl. εὐκνήμιδες, εὐκνήμιδας. [ῖ]

εὐ-κνήμιος, ον, (εὐ, κνήμη) with beautiful legs.

εὐ-κοινόμητις, ὁ, ἡ, taking common counsel.

εὐ-κολλος, ον, (εὐ, κόλλα) gluing well, sticky.

εὐ-κολος, ον, (εὐ, κόλον) of good digestion: gene-

rally, contented, easy, Lat. facilis: good-natured, popular.

εὐ-κόλπος, ον, swelling beautifully, in goodly folds. 2. with beautiful bays.

εὐκόλως, Adv. of εὐκόλος, contentedly, calmly.

εὐ-κομιδής, ἐς, (εὐ, κομιδή) well-cared for.

εὐ-κομος Ep. ἡύκ-, ον, (εὐ, κόμη) thick-haired.

εὐ-κομπος, ον, loud-sounding.

εὐ-κοπος, ον, with easy labour, easy.

εὐ-κόσμητος, ον, (εὐ, κοσμέω) well-adorned.

εὐκοσμία, ἡ, orderly behaviour, good order. From

εὐ-κόσμος, ον, well-ordered, orderly, decorous:—Adv. -μως, in good order. II. well-adorned, graceful.

εὐ-κραιος, ον, or α, ον, (εὐ, κραιρα) with fine horns.

εὐ-κράς, ἄτος, ὁ, ἡ, (εὐ, κεράννυμι) well-tempered: of climate, temperate, mild, moderate. II. mixing readily with.

εὐ-κρασία, ἡ, good mixture or temperance. From

εὐ-κράτος, ον, (εὐ, κεράννυμι) well-tempered, temperate: of wine, mixed for drinking:—metaph. temperate, mild.

εὐ-κρετος, ον, (εὐ, κρέκω) well-struck, well-played, of stringed instruments. II. well-woven.

εὐ-κρηνος, ον, (εὐ, κρήνη) well-watered.

εὐ-κρητος, ον, Ion. for εὐκρατος.

εὐ-κρίθος, ον, (εὐ, κριθή) rich in barley.

εὐκρίνέω, f. ἦσω, to keep distinct and in order. From

εὐ-κρίνης, ἐς, (εὐ, κρίνω) well-separated, distinct, regular: well-arranged, in good order. Adv. -νῶς Ion. -νέως.

εὐ-κρίτος, ον, (εὐ, κρίνω) easy to judge or decide: easily discerned, plain, manifest.

εὐ-κρόταλος Ep. εὐκρ-, ον, (εὐ, κρόταλον) accompanied by castanets, lively, rattling.

εὐ-κρόττος, ον, (εὐ, κροτέω) well-welded, well-wrought, of metal.

εὐ-κρυπτος, ον, (εὐ, κρύπτω) easy to hide.

εὐκαῖος, α, ον, (εὐχομαι) of or for prayer, votive: τὰ εὐκαῖα, wishes, prayers, vows:—of the gods, invoked in prayer: of things, prayed for.

εὐ-κτέανος, ον, (εὐ, κτέανον) with fine possessions.

εὐ-κτήμων, ον, gen. ονος, (εὐ, κτήμα) with fair possessions.

εὐ-κτητος, ον, (εὐ, κτάομαι) easily gotten.

εὐ-κτίμενος, η, ον, (εὐ, κτίζω) well-built: well-made: full of goodly buildings.

εὐ-κτίτος, ον, Ep. and Ion. for εὐκτιστος, = εὐκτίμενος.

εὐκτός, ὁ, ον, (εὐχομαι) prayed for: to be prayed for.

εὐ-κυκλος, ον, well-turned, well-rounded. II. moving in a circle, circling.

εὐ-κύλικος, ον, (εὐ, κύλις) suited to the wine-cup.

εὐλάβεια Ion. εὐλαβία, ἡ, discretion, caution, circumspection. 2. fear of the gods, piety. From

εὐ-λαβέομαι, fut. med. -ήσομαι or pass. -ηθήσομαι: aor. I pass. ἠύλαβῆσθην or εὐλ-: Dep.: (εὐλαβής): —to be cautious, circumspect, discreet:—to have a



care, beware, fear. II. c. acc. to beware of. 2. to watch for, await quietly.

εὐλαβήθητι, 2 sing. aor. I imperat. of foreg. εὐ-λαβής, ἐς, (εὐ, λαβεῖν) taking in hand cautiously, cautious, circumspect, discreet. 2. fearing the gods, pious, devout.

εὐ-λαβίη, see εὐλάβεια.  
εὐλάβως, Adv. of εὐλαβής, cautiously: Comp. -εστέρως.

εὐλάζω, f. ἔω, old Dor. Verb, to plough.  
εὐ-λαῖγξ, ιγγος, ὁ, ἡ, = εὐλιθος.  
εὐλάκα, ἡ, old Dor. word for a ploughshare.  
εὐ-λάλος, ον, (εὐ, λαλέω) sweet-spoken.  
εὐ-λάχανος, ον, (εὐ, λάχανον) fruitful in herbs.  
εὐ-λειμος, ον, and εὐ-λείμων, ον, gen. ονος, (εὐ, λειμών) with fair meadows.

εὐ-λεκτρος, ον, (εὐ, λέκτρον) blessing marriage: happy in marriage.

εὐ-λεξις, ι, (εὐ, λέξις) with good choice of words.  
εὐ-λεχής, ἐς, (εὐ, λέχος) well-wedded, blessed in one's marriage-bed.

ΕΥ'ΑΗ', ἡ, a worm, maggot.  
εὐ-ληκτος, ον, (εὐ, λήγω) soon-ceasing.  
εὐ-ληπτος, ον, (εὐ, λαμβάνω) easy to take hold of; easy to be taken, seized, conquered. Adv. εὐλήπτως, so that one can easily take hold: Sup. -ότατα.

εὐληρα, ον, τά, old Ep. word for ἡνια, reins.  
εὐ-λίμενος, ον, (εὐ, λιμήν) with good harbours.  
εὐλογέω, f. ἦσω: in augm. tenses, impf. εὐλόγουν or ἡύλ-, aor. I εὐλόγησα or ἡύλ-: (εὐλογος):—to speak well of, praise. 2. to bless. Hence

εὐλογητός, ἡ, ὁν, blessed.  
εὐλογία, ἡ, (εὐλογέω) good-speaking, fair-speaking. II. praise, eulogy: glory. 2. blessing or a blessing, bounty: also almsgiving.

εὐ-λόγιστος, ον, (εὐ, λογίζομαι) easy to reckon. II. rightly reckoning, prudent.

εὐ-λογος, ον, (εὐ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason:—Adv., εὐλόγως ἔχειν to be reasonable; Comp. -ωτέρως.

εὐ-λοέτειρα, ἡ, (εὐ, λουτρόν) with fine baths.  
εὐ-λοφος, ον, well-plumed.  
εὐ-λοχος, ον, (εὐ, λοχεύω) helping in childbirth.  
εὐ-λύρης, ον, Dor. εὐλύρας, α, ὁ, = εὐλυρος.  
εὐ-λύρος, ον, (εὐ, λύρα) with beautiful lyre, playing beautifully on the lyre.

εὐ-λύτος, ον, (εὐ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.

εὐμάθεια, ἡ, docility.  
εὐ-μαθής, ἐς, (εὐ, μαθεῖν) ready or quick at learning, Lat. docilis:—Adv. εὐμαθῶς, readily: Comp. -έστερον. II. pass. easy to learn or know, intelligible: well-known, familiar.

εὐ-μαθία Ion. -ιή, ἡ, = εὐμάθεια.  
εὐ-μάκης, Dor. for εὐμήκης.  
εὐ-μαλλος, ον, of fine wool.  
εὐ-μᾶλος, Dor. for εὐμηλος.

εὐ-μάραθος, ον, (εὐ, μάραθον) abounding in fennel.  
εὐμάρεια, ἡ, easiness, ease, convenience; εὐμαρεία χρησθαι to be in comfort, but also = Lat. alvum exonerare, to ease oneself. From

εὐ-μαρής, ἐς, (εὐ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.

εὐ-μαρίη, Ion. for εὐμάρεια.  
εὐμαρίς, ἰδος, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)

εὐμαρῶς poet. -ῶς, Adv. of εὐμαρής, gently.  
εὐ-μεγέθης, ἐς, (εὐ, μέγεθος) of good size, well-grown.  
εὐ-μέλανος, ον, (εὐ, μέλαν) well-blackened, inky.  
εὐ-μελής, ἐς, (εὐ, μέλος) melodious, musical.

εὐμένεια, ἡ, (εὐμενής) good will, kindness, favour.  
εὐμενέτης, ον, ὁ, poet. for εὐμένης, a well-wisher, friend: fem. εὐμενέτιρα.

εὐμένεω, f. ἦσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From  
εὐ-μενής, ἐς, (εὐ, μένος) well-disposed, kind, gracious, favourable: of men, friendly, also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.

εὐ-μενία, ἡ, poet. collat. form of εὐμένεια.  
Εὐμενίδες (sub. θεαί), αἱ, (εὐμενής) the gracious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.

εὐμενία, ἡ, poet. for εὐμένεια.  
εὐμενίζομαι, f. ἴσομαι Att. ιούμαι, Med., (εὐμενής) to make propitious, propitiate.

εὐμενῶς Ion. -ῶς, Adv. of εὐμενής, kindly, graciously: Comp. -έστερον or -εστέρως.

εὐ-μετάβλητος, ον, and εὐ-μετάβολος, ον, (εὐ, μεταβάλλω) easy to change.

εὐ-μετάδοτος, ον, (εὐ, μεταδίδωμι) readily imparting, bountiful.

εὐ-μεταχείριστος, ον, (εὐ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.

εὐ-μετρος, ον, (εὐ, μέτρον) moderate, well-proportioned.

εὐ-μήκης, ἐς, (εὐ, μήκος) of good length, tall.  
εὐ-μήλος, ον, (εὐ, μῆλον) rich in sheep.

εὐ-μήρυτος, ον, (εὐ, μηρίω) easy to spin or draw out.  
εὐμηχανία, ἡ, skill in devising means, fertility of resources. From

εὐ-μήχανος, ον, (εὐ, μηχανή) good at expedients, skilful in devising: absol. inventive, ready, ingenious.

εὐ-μίσητος, ον, (εὐ, μίσέω) exposed to hatred.  
εὐ-μίτος, ον, with fine or stout threads.

εὐ-μιτρος, ον, (εὐ, μίτρα) with beautiful girdle.  
εὐμ-μελής, ὁ, Ion. gen. εὐμμελίω, Dor. -ίας, gen. -ια: (εὐ, μελία) armed with good aspen spear.

εὐ-μνήμων, ον, (εὐ, μνήμη) easy to remember: comp. Adv., εὐμνημονεστέρως ἔχειν to be easier to remember.

εὐ-μνηστος, ον, (εὐ, μιμνήσκομαι) well-remembering, mindful.

εὐ-μοιρος, ον, (εὐ, μοῖρα) well off for fortune, wealthy.

εὐμολπέω, f. ἦσω, to sing well. From



εὐ-μολπος, (εὐ, μολπή) *sweetly-singing*.  
 εὐμορφία, ἡ, *beauty of form, symmetry*. From  
 εὐ-μορφος, ον, (εὐ, μορφή) *fair of form, comely*.  
 εὐμουςία, ἡ, *accomplishments*. From  
 εὐ-μουσος, ον, (εὐ, Μοῦσα) *skilled in the arts of the Muses: accomplished in poetry, music, and dancing: musical, melodious*.

εὐμοχθος, ον, *industrious, laborious*.  
 εὐ-μῦθος, ον, *well-spoken, eloquent*.  
 εὐ-μῦκος, ον, (εὐ, μυκάομαι) *loud-bellowing*.  
 εὐνάζω, f. ἄσω: in augm. tenses, aor. I εὐνασα or ἤνυ-, pass. εὐνάσθην or ἤνυ-: (εὐνή):—*to lay in bed, put to sleep: also to lay in ambush: of animals, to lay their young in a form: of death, to lay asleep*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed, lie asleep, sleep: of birds, to roost*. III. intr. in Act. *to sleep*.

εὐ-ναϊάτωρ, ουσσ, ον, (εὐ, ναϊεάω) *well-peopled or well-situated*.

εὐ-ναϊόμενος, η, ον, (εὐ, ναίω) *well-peopled or well-situated*.

εὐναῖος, α, ον, (εὐνή) *in one's bed or couch: εὐναῖος λαγῶς a hare in its form: εὐναῖαι πτέρυγες wings over the nest*. 2. *wedded*. 3. *of pain, making one keep one's bed*.

II. (εὐνή II) *of or for anchorage: hence steadying or guiding a ship*.

εὐνάσιμος, ον, (εὐνάζω) *convenient for sleeping in*.

εὐναστήρ, ἦρος, ὅ, (εὐνάζω) *a bedfellow*. Hence εὐνάστειρα, εὐνατήρ, εὐνάτωρ, Dor. for εὐνητ-.

εὐνατήριον, τό, *a bed-chamber*.  
 εὐνάω, f. ἤσω:—Pass., aor. I εὐνήθην: pf. εὐνημαι: (εὐνή):—*to lull to sleep: also to lay in ambush*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed: go to sleep: also to be bedded with: of storms, to be lulled, assuaged*.

εὐνέτης, ον, ὅ, (εὐνή) = εὐναστήρ or εὐνητήρ.

ΕΥ'ΝΗ', ἡ, *a bed, any sleeping-place: the lair of a deer, the seat or form of a hare, the nest of a bird:—also the grave*. 2. *the marriage-bed, wedlock, marriage*. II. in plur. εὐναί, *stones used as anchors, and thrown out from the prow, while the stern was made fast to land: ἐκ δ' εὐνὰς ἔβαλον κατὰ δὲ πρυμνήσι' ἔδησαν*.

εὐνηθεῖς, aor. I part. pass. of εὐνάω.

εὐνήθεν, (εὐνή) Adv. *out of bed*.

εὐνηθῆναι, aor. I inf. pass. of εὐνάω.

εὐνημα, ατος, τό, (εὐνάω) *marriage, wedlock*.

εὐνήτειρα, fem. of εὐνητήρ, *a wife*.

εὐνητήρ, ἦρος, ὅ, (εὐνάω) *a bedfellow, husband*.

εὐ-νητος Ep. εὐν-νητος, ον, (εὐ, νέω) *well-spun or woven, of fine texture*.

εὐνήτρια, ἡ, = εὐνήτειρα.

εὐνήτωρ, ορος, ὅ, = εὐνητήρ.

εὐνήφι, -φιν, Ep. gen. sing. and pl. of εὐνή.

εὐνῖς, ὅ, ἡ, gen. ios: in pl. εὐνῖες or εὐνίδες:—*reft of, bereaved of*. II. absol. *bereaved, desolate*.

εὐνῖς, ἰδος, ἡ, (εὐνή) *a bedfellow, wife*.  
 εὐν-νητος, Ep. for εὐνητος.

εὐνοέω, f. ἤσω, (εὐνοος) *to be well-disposed or friendly:—Pass. to be kindly treated*.

εὐνοῖα, ἡ, poet. also εὐνοῖᾱ Ep. εὐνοῖη, (εὐνοος) *good will, kindness: in pl. kindnesses, kind feelings:—κατ' εὐνοίαν out of kindness, favourably: so, μετ' εὐνοίας, ὑπ' εὐνοίας, εὐνοία*. Hence

εὐ-νοῖκός, ἡ, ὅν, *of kind, benevolent character*. Adv., εὐνοῖκῶς ἔχειν *to be kindly disposed*.

εὐνομέομαι, f. med. εὐνομήσομαι: aor. I pass. εὐνομήθην: (εὐνομος):—*to have good laws, enjoy a good constitution, to be orderly*. Hence

εὐνομία Ion. -ίη, ἡ, *good order, order*. From

εὐ-νομος, ον, (εὐ, νόμος) *under good laws, well-ordered, orderly*.

εὐ-voos, ον, Att. contr. εὐ-vous, ουν, pl. εὐνοι: (εὐ, νόος, νοῦς):—*well-minded, well-affected, kindly, benevolent:—Comp. εὐνούστερος Ion. -οέστερος: Sup. -ούστατος*.

εὐνουχίζω, f. ἴσω, *to make an eunuch of*. From

εὐν-οὔχος, ὁ, (εὐνή, ἔχω) *an eunuch: employed in Asia as chamberlains (whence the name, οἱ τὴν εὐνήν ἔχοντες, guardians of the bed)*.

εὐντα, Dor. for εὐντα, ὄντα, neut. pl. part. of εἰμί sum.

εὐ-νόμας, ον, ὁ, (εὐ, νομᾶω) *swiftly moving*.

εὐ-νως, Adv. of εὐνοος, εὐνοος, *kindly*.

εὐξαίμην, aor. I opt. of εὐχομαι.

εὐ-ξαντος, ον, (εὐ, ξαίνω) *well-carded, of wool*.

εὐ-ξενος Ion. εὐ-ξενος, ον, (εὐ, ξένος) *kind to strangers, hospitable: ἀνδρῶν εὐξενος the guest-chamber: πόντος εὐξείνος the Euxine, now the Black sea, called, before the Greek settlements upon it, ἄ-ξενος the inhospitable*.

εὐ-ξεστος Ep. εὐξεστος, ον, or η, ον, *well-polished*.

εὐ-ξοος Ep. εὐξοος, ον, Ep. gen. εὐξου, (εὐ, ξέω) = εὐξεστος.

εὐ-ξύμβλητος, εὐ-ξύμβολος, εὐ-ξύμετος, Att. for εὐσ-.

εὐοδέω, f. ἤσω, (εὐοδος) *to have a free passage, of running water*. Hence

εὐοδία, ἡ, *a good journey, fair voyage*.

εὐ-οδμος, ον, (εὐ, ὀδμή) *sweet-smelling, fragrant*.

εὐ-οδος, ον, (εὐ, ὀδός) *easy to travel through: with free passage:—Sup. εὐοδώτατος*. Hence

εὐ-οδόω, f. ὠσω: Pass., f. -οδωθήσομαι: aor. I -ωδωθην:—*to put in the right way, help on the way: Pass. to prosper, be successful*.

εὐοῖ, Bacchanalian exclamation, Lat. *evoe!*

εὐ-ολβος, ον, (εὐ, ὀλβος) *wealthy, prosperous*.

εὐοπλέω, f. ἤσω, (εὐοπλος) *to be well-equipped*.

εὐοπλία, ἡ, *the being well armed, a good state of arms and equipments*. From

εὐ-οπλος, ον, (εὐ, ὀπλον) *well-armed, well-equipped*.

εὐοργησία, ἡ, *gentleness, mildness of temper*. From

εὐ-ὀργητος, ον, (εὐ, ὀργή) *good-tempered, free from passion*. Adv. -τως, *with good temper*.  
 εὐορκέω, f. ἤσω, (εὐορκος) *to swear truly, take a true oath, to keep one's oath*. Hence



εὐορκησία, ἡ, *an abiding by one's oath, good faith.*  
 εὐορκία, ἡ, (εὐορκέω) = εὐορκησία. From  
 εὐ-ορκος, ον, (εὐ, ὄρκος) *true to one's oath*: of oaths,  
 δμῦναι εὐορκα (as Adv.) *to swear truly*; εὐορκόν  
 [ἔστι] *'tis according to one's oath.* Hence  
 εὐόρκωμα, ατος, τό, *a faithful oath.*

εὐόρκως, Adv. of εὐορκος, *according to one's oath.*  
 εὐ-ορμος, ον, *with good anchorage*: of ships, *safe at anchor.*

εὐ-ορνῖς, ἴθος, ὁ, ἡ, (εὐ, ὀρνῖς) *of good augury, auspicious.* II. *abounding in birds.*

εὐ-όροφος, ον, (εὐ, ἐρέφω) *well-roofed.*

εὐ-όφθαλμος, ον, *with beautiful eyes.* II. *pleasing to the eyes.* III. *specious.*

εὐ-οφρυς, υ, (εὐ, ὀφρύς) *with fine eyebrows.*

εὐ-οχέω, f. ἦσω, (εὐ, ἔχω) *to treat, tend well.*

εὐοχθέω, f. ἦσω, *to be in plenty.* From

εὐ-οχθος, ον, *with goodly banks, fruitful, rich.*

εὐ-παγής, ἐς, (εὐ, παγῆναι) *well put together, compact.*

εὐπάθεια Ion. εὐπαθία, ἡ, *enjoyment of good things, the being in good case, comfort*: in plur. *enjoyments, luxuries*; ἐν εὐπαθίῃ εἶναι *to enjoy oneself, make merry.* [ᾶ] From

εὐπαθέω, f. ἦσω, *to be well off, enjoy oneself, make merry, live comfortably.* From

εὐ-παθής, ἐς, (εὐ, παθεῖν) *well off, in good case, comfortable.*

εὐ-παθία, Ion. for εὐπάθεια.

εὐπαιδία, ἡ, *a goodly race of children.* From

εὐ-παις, παιδος, ὁ, ἡ, (εὐ, παῖς) *blest with children, with many or good children*; γόνος εὐπαις *a noble son.*

εὐ-πακτος, Dor. for εὐπηκτος.

εὐ-πάλαμος, ον, (εὐ, πάλαμη) *bandy, ingenious: inventive.*

εὐ-παράγωγος, ον, (εὐ, παράγω) *easy to lead away.*

εὐ-πάραος, ον, Dor. for εὐπάρειος, -ηος.

εὐ-παράπειστος, ον, *easily led aside.*

εὐ-πάρεδρος, ον, *constantly attending on, devoted to.*

εὐ-πάρειος, ον, (εὐ, παρεία) *with beauteous cheeks.*

εὐ-πάρθενος, ον, *famed for fair maidens.* II.

εὐπάρθενος Δίρκη Dircé, *happy maid!*

εὐ-παρόξυντος, ον, (εὐ, παροξύνω) *easily irritated.*

εὐ-παρύφος, ον, (εὐ, παρυφή) *with a handsome border.*

εὐ-πατέρα, ἡ, (εὐ, πατήρ) *daughter of a noble sire: belonging to a noble father.*

εὐ-πατρίδης, ον, ὁ, (εὐ, πατήρ) *of good or noble father, of noble family.* II. at Athens, *the Eὐ-πατρίδαι*, Lat. *Optimates*, were the first class, the γεωμόροι the second, the δημιουργοί the third.

εὐ-πατρὶς, ἴδος, ὁ, ἡ, (εὐ, πατήρ) *born of a noble sire.*

εὐ-πάτωρ, ορος, ὁ, ἡ, = εὐπατρὶς.

εὐ-πειθής, ἐς, (εὐ, πείθομαι) *ready to obey, obedient, tractable.* II. act. *persuasive, convincing.*

εὐ-πειστος, ον, (εὐ, πείθομαι) *easily persuaded.*

εὐ-πέμπelos, ον, (εὐ, πέμπω) *genily leading.*

εὐ-πένθερος, ον, *with a good father-in-law.*

εὐ-πεπλος, ον, *beautifully attired.*

εὐ-περιάγωγος, ον, (εὐ, περιάγω) *easily turned round.*

εὐ-περίγραπτος, ον, (εὐ, περιγράφω) *easy to sketch out.*

εὐ-περίγραφος, ον, (εὐ, περιγραφή) = *foreg.*

εὐ-περίπατος, ον, (εὐ, περιπατέω) *easy to walk on.*

εὐ-περίσπαστος, ον, (εὐ, περισπᾶω) *easy to pull off.*

εὐ-περίστατος, ον, (εὐ, περιίσταμαι) *easily besetting.*

εὐ-περίτρεπτος, ον, (εὐ, περιτρέπω) *easily turned round, changeable, inconstant.*

εὐ-πέταλος, ον, (εὐ, πέταλον) *with beautiful leaves.*

εὐ-πέτεια, ἡ, *ease*; δι' εὐπετείας *easily.* 2. *easiness of getting or having*, Lat. *copia.* From

εὐ-πετής, ἐς, (εὐ, πεσεῖν) *falling well or easily*: hence *easy, without trouble*, Lat. *facilis*: *abundant, plentiful.*

εὐ-πετρος, ον, (εὐ, πέτρα) *of good, hard stone.*

εὐπετῶς Ion. -έως, Adv. of εὐπετής, *easily, amply*: Comp. εὐπετέστερον and -ρως.

εὐ-πηγής, ἐς, (εὐ, πήγνυμι) *well-made, stout.*

εὐ-πηκτος, ον, (εὐ, πήγνυμι) *well put together, well-built, compact*: of cheese, *well-curdled, solid.*

εὐ-πήληξ, ηκος, ὁ, ἡ, *with beautiful helmet.*

εὐ-πηνος, ον, (εὐ, πήνη) *of fine texture.*

εὐ-πηχυς, υ, *with beautiful arms.*

εὐ-πίδαξ, ἄκος, ὁ, ἡ, *abounding in fountains.*

εὐπιθέω, = εὐπειθέω. From

εὐ-πίθης, ἐς, = εὐπειθής, *obedient, submissive.*

εὐ-πιστος, ον, *easy to believe, trustworthy, credible.* II. act. *easily believing, credulous*: —Adv.

-τως.

εὐ-πίων, ον, gen. ονος, *very fat, rich.* [ῖ]

εὐ-πλάτης, ἐς, (εὐ, πλάτος) *of a good breadth.*

εὐ-πλειος, α, ον, *well filled.*

εὐ-πλεκής Ep. εὐ-πλεκής, ἐς, (εὐ, πλέκω) *well-plaited*; δίφροι εὐπλεκές, see εὐπλεκτος,

εὐ-πλεκτος Ep. εὐ-πλεκτος, ον, (εὐ, πλέκω) *well-plaited, well-netted*; εὐπλεκτος δίφρος *a chariot with sides of wicker-work.*

εὐπλοία Ep. εὐπλοία, ἡ, (εὐπλοος) *a fair voyage.*

εὐ-πλοκάμος Ep. εὐπλ-, ον, *with goodly locks*: *pecul. fem.* εὐπλοκαμής, ἴδος.

εὐ-πλοκος, ον, = εὐπλεκτος.

εὐ-πλοος, ον, contr. εὐ-πλους, ον, (εὐ, πλέω) *sailing well, having a fair voyage.*

εὐ-πλύνης Ep. εὐπλ-, ἐς, (εὐ, πλύνω) *well-washed.*

εὐ-πλώτος, ον, (εὐ, πλώω) *favourable to sailing.*

εὐπνοία poet. εὐπνοία, ἡ, *easiness of breathing.* II. *fragrance.* From

εὐ-πνοος Ep. εὐ-πνοος, ον, contr. εὐ-πνους, ον, (εὐ, πνέω) *breathing well or freely: good to breathe through.* II. *sweet-smelling, fragrant*, —Comp.

εὐπνώτερος, also irreg. -πνούστερος.

εὐποδία, ἡ, (εὐπους) *strength or speed of foot.*

εὐποιητικός, ἡ, ον, (εὐ, ποιέω) *disposed to be kind, beneficent.*

εὐ-ποίητος, ον, also η, ον, (εὐ, ποιέω) *well-made, well-wrought.*

εὐ-ποιτία, ἡ, (εὐ, ποιέω) *beneficence.*

εὐ-ποικίλος, ον, (εὐ, ποικίλος) *much-variegated.*



εὐ-ποκος, ον, (εὐ, πόκος) *with fine wool, fleecy*.  
 εὐ-πόλεμος, ον, *good at war*.  
 εὐ-πομος, ον, (εὐ, πέμπω) *well-conducting, propitious*.

εὐπορέω, f. ἦσω: aor. I εὐπόρησα: (εὐπορος):—*to be prosperous, be well off: to be well off for a thing, have plenty of it*. 2. *to find a way, be able*. II. *to supply, provide*: Pass. *to have plenty of, abound in*. Hence

εὐπορία, ἡ, *facility in moving, facility in doing*. 2. *readiness of supply: means, resources*. 3. *plenty, store: wealth*. II. opp. to ἀπορία, *the solution of doubts or difficulties*.

εὐ-πορος, ον, (εὐ, πόρος) *easy to pass through or over*. II. *easy, ready*. 2. *of persons, well-provided with resources, ingenious, inventive*. III. *abounding in, rich in*: absol. *plentiful*; of persons, *wealthy*.

εὐπόρως, Adv. of εὐπορος, *easily: in abundance*.  
 εὐ-ποτμος, ον, *well-fated, happy*.  
 εὐ-ποτος, ον, (εὐ, ποτόν) *pleasant to drink*.  
 εὐπους, ὁ, ἡ, —πουν, τό, gen. —ποδος, (εὐ, πούς) *with good feet, strong or swift of foot*.  
 εὐπράγῳ, f. ἦσω, *to fare well, be well off, prosper*.  
 From

εὐ-πράγῃς, ἐς, (εὐ, πράγος) *faring well, flourishing*.  
 εὐπράγία, ἡ, (εὐπραγέω) *well-doing, welfare*.  
 εὐ-πρακτος, ον, (εὐ, πράσσω) *easy to be done*.  
 εὐπραξία Ion. εὐπρηξίη, ἡ, = εὐπραγία, *good fortune, success*. II. *good conduct*.

εὐ-πραξις, ἡ, poet. for εὐπραξία.  
 εὐ-πρεμνον, ον, (εὐ, πρέμνον) *with good stem*.  
 εὐπρέπεια, ἡ, *fair appearance: beauty, comeliness*. II. *speciousness, plausibility*. From  
 εὐ-πρεπής, ἐς, (εὐ, πρέπω) *well-looking, goodly, comely*: hence, 2. *fitting, becoming: glorious*. 3. *specious, plausible*.

εὐ-πρεπτος, (εὐ, πρέπω) *conspicuous*.  
 εὐπρεπῶς Ion. —έως, Adv. of εὐπρεπής, *becomingly: speciously*: Comp. εὐπρεπέστερον; Sup. —έστατα.  
 εὐπρηξίη, Ion. for εὐπραξία.  
 εὐπρήσσω, (εὐ, πρήσσω) *to arrange or order well*: Ion. impf. εὐπρήσσεσκον.

εὐ-πρηστος, ον, (εὐ, πρήθω) *strong-blowing*.  
 εὐ-πρήων, ανος, ὁ, ἡ, (εὐ, πρήων) *with fair beadlands*.

εὐ-πρόσδεκτος, ον, (εὐ, προσδέχομαι) *acceptable*.  
 εὐ-πρόσεδρος, ον, = εὐπάεδρος, *assiduous, diligent*.  
 εὐ-προσήγορος, ον, (εὐ, προσηγόρεω) *of easy address, affable, courteous*.

εὐ-πρόσιτος, ον, (εὐ, πρόσκειμι) *easy of access*.  
 εὐ-πρόσδοτος, ον, *of good or easy access, affable*, Lat. *qui faciles aditus habet*. II. *of places, accessible*: εὐπροσώτατον *the easiest way of approach*.

εὐ-πρόσοιστος, ον, (εὐ, προσφέρω) *easy to be got: attainable, easy*.

εὐπροσώπεω, f. ἦσω, (εὐπρόσωπος) *to make a fair show, be specious, plausible*.

εὐπροσώπό-κοιτος, η, ον, (εὐπρόσωπος, κοίτη) *lying or placed cheerfully*; τύχη εὐπροσώποκοίτῳ πεσεῖν *to fall with a cheerful posture of fortune*.

εὐ-πρόσωπος, ον, (εὐ, πρόσωπον) *well-looking, with fair face*: metaph. *specious*. 2. *cheerful, friendly-looking*.

εὐ-προφάσιστος, ον, (εὐ, προφασίζομαι) *with a good pretext, excusable, plausible*.

εὐ-πρυμνος, ον, (εὐ, πρύμνα) *of ships, with handsome stern*.

εὐ-πρῶρος, ον, (εὐ, πρῶρα) *of ships, with handsome prow*.

εὐ-πτερος, ον, (εὐ, πτερόν) *well-winged, well-plumed*: metaph., εὐπτεροὶ γυναῖκες *high-plumed dames of quality*.

εὐ-πτέρυγος, ον, (εὐ, πτέρυξ) = εὐπτερος.

εὐ-πτόρθος, ον, *finely branching*.

εὐ-πυργος, ον, *with goodly towers*.

εὐ-πώγων, ον, gen. ανος, *well-bearded*.

εὐ-πῶλος, ον, *with fine colts: breeding fine horses*.

εὐράμην, aor. I med. of εὐρῶ.

εὐράξ, (εὐρος) Adv. *from one side, sideways*. II.

εὐράξ πατάξ, *an exclamation to frighten away birds*.

εὐρία, acc. masc. or neut. pl. of εὐρύς; also Ion. fem.

εὐρέθην, aor. I pass. of εὐρίσκω.

εὐρεῖν Ep. εὐρέμεναι, aor. 2 inf. of εὐρίσκω.

εὐρετός, α, ον, verb. Adj. of εὐρίσκω, *to be discovered, found out*.

εὐρετής, οὐ, ὁ, fem. εὐρέτις, ἰδος, (εὐρίσκω) *a finder, inventor, discoverer*.

εὐρετο, 3 sing. aor. 2 med. of εὐρίσκω.

εὐρετός, ἡ, ὄν, verb. Adj. of εὐρίσκω, *discovered: to be found out or discovered*.

εὐρηκα, εὐρηκα, pf. act. and pass. of εὐρίσκω.

εὐρημα, ατος, τό, (εὐρίσκω) *that which is found, an unexpected gain, windfall*: hence generally, *a gain, advantage*. 2. *of a child, a foundling*. II.

*an invention, discovery: a remedy*.

εὐρήν, Dor. for εὐρεῖν.

εὐρησι-επής, ἐς, (εὐρίσκω, ἔπος) *inventive of words, fluent: wordy, sophistical*.

εὐρήσω, fut. of εὐρίσκω.

εὐρήτωρ, οπος, ὁ, (εὐρίσκω) *an inventor, discoverer*.

εὐ-ρίνος, ον, (εὐ, ρίνος) *of good leather*.

εὐρίνος, gen. of εὐρίς.

εὐ-ρίπος, ὁ, (εὐ, ρίμιζω) *any strait of the sea, where the tide is violent*: esp. of the strait which separates Euboea from Boeotia; the ancients believed that this ebbed and flowed seven times a day.

εὐ-ρίς, ἴνος, ὁ, ἡ, (εὐ, ρίς, ρίν) *with a good nose, keen-scented*: metaph. *keen at tracking out a thing*.

ΕΥΨΙΣΚΩ: fut. εὐρήσω: pf. εὐρηκα or ἡρ-: aor. 2 εὐρον or ἡρυν, imperat. εἰρέ, inf. εὐρεῖν:—Med., f. εὐρήσομαι: aor. 2 εὐρόμην or ἡρ-, later aor. I εὐράμην:—Pass., fut. εὐρεθήσομαι and (in same sense) med. εὐρήσομαι: aor. I εὐρέθην or ἡρέθην: pf. εὐρημαι or ἡρ-.

I. *to find, find out, discover*: c. acc. cognato, εὐρημα εὐρίσκειν *to make an*



unexpected discovery or gain.

2. to devise, invent. II. to find, gain, get, win, obtain:—Med. to find or get for oneself, procure, obtain. 2. of merchandise, etc., to fetch so much money: hence, to be worth, to sell for.

εὐροέω, f. ἤσω, (εὐροός) to flow well. II. metaphor. to flow or go on well. III. to be fluent.

εὐ-ροῖζτος, ον, (εὐ, ροῖζέω) loud-whizzing.

εὐροίμην, εὐροίμι, aor. 2 opt. med. and act. of εὐρίσκω.

εὐρο-κλύδων, ὄνος, (Εὔρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27. 14: the name seems to mean a storm from the East.

εὐρομες, Dor. I pl. aor. 2 of εὐρίσκω.

εὐρον, aor. 2 of εὐρίσκω.

εὐ-ροος, ον, contr. εὔρους, ον, (εὐ, ρέω) flowing well, fair-flowing. II. of words, flowing, fluent.

εὐ-ροπος, ον, (εὐ, ρέπω) easily inclining or slipping.

Εὔρος, ὁ, the South-East wind, Lat. *Eurus*.

εὐρος, τό, (εὐρύς) breadth, width, opp. to μήκος: εὐ-ρος, in breadth, opp. to ὕψος, in height.

εὐρ-ραφής, Ep. for εὐρραφής, (εὐ, ράπτω) well-stitched.

εὐρ-ρεής, ἑς, Ep. gen. εὐρρεῖος (for εὐρρεοῦς), fair-flowing.

εὐρ-ρεΐτης, ον, ὁ, = εὐρρεής.

εὐρ-ροος, Ep. for εὐροος.

εὐρύ, neut. of εὐρύς, often used as Adv.

εὐρῦ-άγχιος, α, ον, (εὐρύ, ἀγυῖα) with wide streets, epith. of great cities, in Il. usually of Troy and Athens.

εὐρυ-αίχμας, ὁ, (εὐρύ, αἰχμή) with stout lance.

εὐρυ-βίας Ion. and Ep. -βίης, ον, ὁ, (εὐρύ, βία) ruling widely, of far-extended power.

εὐρυ-θέμεθλος poet. -θέμειλος, ον, (εὐρύ, θέμεθλον) with broad foundations, spacious, extensive.

εὐρυθμία, ἡ, good time or proportion: orderliness, gracefulness, graceful. From

εὐ-ρυθμος, ον, in good time or measure, rhythmical, Lat. *numerosus*:—of persons, orderly: well-proportioned, graceful.

εὐρυθμῶς, Adv. of εὐρυθμος, in good order, gracefully.

εὐρύ-κολπος, ον, with spacious bosom.

εὐρυ-κρείων, οντος, ὁ, wide-ruling.

εὐρυ-λείμων, ον, gen. ὠνος, with broad meadows.

εὐρυ-μέδων, οντος, ὁ, wide-ruling.

εὐρυ-μέτωπος, ον, (εὐρύ, μέτωπον) broad-fronted.

εὐρύναι, aor. I inf. of εὐρύνω.

εὐρύνω, f. ἔνῳ, (εὐρύς) to make wide or broad; εὐρύναι ἀγῶνα to make room for the dance; τὸ μέσον εὐρύνειν to leave a wide space in the middle.

εὐρύ-νωτος, ον, (εὐρύ, νῶτος) broad-backed, stout.

εὐρυ-ὁδία, ἡ, (εὐρύ, ὁδός) with broad, open ways.

εὐρυ-όπτης Aeol. εὐρύοπα, ὁ, (εὐρύ, ὕφομαι) the far-glancing, far-seeing, Homeric epith. of Jove.

εὐρύ-οιψ, ὁ, acc. εὐρύοπα, = εὐρύοπτης.

εὐρύ-πεδος, ον, (εὐρύ, πέδον) with broad surface.

εὐρύ-πορος, ον, with broad ways, of the sea.

εὐρυ-πρωκτία, ἡ, the character of a lewd fellow.

εὐρύ-πρωκτος, ον, (εὐρύ, πρωκτός) lewd, obscene: also an adulterer.

εὐρυ-πύλης, ἑς, (εὐρύ, πύλη) with wide gates.

εὐρυ-ρέεθρος, ον, (εὐρύ, ρέεθρον) with broad channel.

εὐρυ-ρέων, ουσα, ον, (εὐρύ, ρέω) broad-flowing.

Εὐρύπυς, εὐρεία, εὐρύ: gen. εὐρέος, εἰας, ἑος: acc. sing. εὐρύν, and sometimes εὐρέα: Ion. fem. nom.

εὐρέα:—wide, broad, spacious, far-reaching, wide-spread:—Comp. εὐρύτερος; sec εὐρύ.

εὐρυ-σάκης, ἑς, (εὐρύ, σάκος) with broad shield. [ᾶ]

εὐρυ-σθενής, ἑς, (εὐρύ, σθένος) wide-ruling, mighty.

εὐρύ-σορος, ον, with wide bier or tomb.

εὐρύ-στερνος, ον, (εὐρύ, στέρνον) broad-breasted.

εὐρυτέρως, Adv., Comp. of εὐρύ, more widely.

εὐρύ-τιμος, ον, (εὐρύ, τιμή) far-honoured.

εὐ-ρῦτος, ον, (εὐ, ρέω) full-flowing.

εὐρυ-φάρετρος, ον, ὁ, (εὐρύ, φάρετρα) with wide quiver.

εὐρυ-φῦής, ἑς, (εὐρύ, φύω) growing widely.

εὐρυ-χάδης, ἑς, (εὐρύ, χαδεῖν) wide-gaping, wide-mouthed, of cups.

εὐρυ-χαίτης, ον, ὁ, (εὐρύ, χαίτη) with wide-spread hair.

εὐρύ-χορος, ον, shortened Ep. for εὐρύχωρος.

εὐρυχωρία, ἡ, free space, plenty of room; ἐν εὐρυχωρίᾳ in the open sea. From

εὐρύ-χωρος, ον, (εὐρύ, χώρα) roomy, spacious.

εὐ-ρώγης, (εὐ, ῥάξ) rich in grapes.

εὐρώδης, ἑς, poet. for εὐρύς.

εὐρώεις, εσσα, εν, (εὐρύς) mouldering, dank and dark, squalid; οἶκια εὐρώεντα, Virgil's *loca senta situ*.

εὐρών, οὔσα, ὄν, aor. 2 part. of εὐρίσκω.

Εὐρύπυς, ἡ, *Europa*, *Europe*, as a geographical name first in the Homeric hymn to Apollo.

εὐρωπός, ἡ, ὄν, = εὐρύς.

Εὐρύπυς, ὡτος, ὁ, mould, dank, decay, Lat. *situs*, squalor.

εὐρωστία, ἡ, stoutness, strength. From

εὐ-ρωστος, ον, (εὐ, ῥώννυμι) stout, strong. Adv. -τως.

εὐρώτι, dat. sing. of εὐρώς.

εὐ-ρωτιάω, (εὐρώς) to become or to be mouldy, to decay; βίος εὐρωπιῶν a coarse, unpolished life.

Εὐρύς, ὁ, good, brave, noble; gen. sing. ἑῆος; gen. plur. neut. ἑάων [ᾶ], as if from nom. ἑά, θεοί, δαῖτῆρες ἑάων the gods, givers of good things.

εὔσα, Dor. for εὐοῦσα, οὔσα, part. fem. of εἰμί sum.

εὔσα, aor. I of εὔω.

εὐσέβεια, ἡ, (εὐσεβής) reverence towards the gods, piety, religion, Lat. *pietas*, 2. credit or character for piety.

εὐσεβέω, f. ἤσω, (εὐσεβής) to live or act piously: to be pious in a thing: c. acc. pers. to reverence.

εὐ-σεβής, ἑς, (εὐ, σέβω) Lat. *pious*, pious, religious, reverent: of things, holy, hallowed.

εὐ-σεβία Ion. -τή, poet. for εὐσέβεια.

εὐ-σελμος Ep. εὔσος, ον, (εὐ, σέλμα) with good banks of oars, well-rowed.

εὐ-σεπτος, ον, (εὐ, σέβω) much revered, holy.



**εὐ-σημος**, *ον*, (εὐ, σῆμα) of good omen, auspicious. II. manifest, remarkable, conspicuous.  
**εὐ-σθενέω**, *φ. ἦσω*, to be strong, healthy. From  
**εὐ-σθενής**, *ἐς*, (εὐ, σθένος) stout: strong, firm.  
**εὐ-σίπυος**, *ον*, (εὐ, σίπυα) with full pantry or larder.  
**εὐ-σκανδιξ**, *ικος, ὁ, ἡ*, abounding in chervil.  
**εὐ-σκαρῆμος**, *ον*, (εὐ, σκαίρω) swift-springing, high-bounding.  
**εὐ-σκέπαστος**, *ον*, (εὐ, σκεπάω) well-covered: Sup. -ότατος, serving as the best covering.  
**εὐ-σκευέω**, to be well equipped. From  
**εὐ-σκευος**, *ον*, (εὐ, σκευός) well-equipped.  
**εὐ-σκίαστος**, *ον*, (εὐ, σκιάζω) well-shaded, shadowy.  
**εὐ-σκίος**, *ον*, (εὐ, σκιά) shadowy.  
**εὐ-σκοπος** *Ep. εὐ-σκοπος*, *ον*, (εὐ, σκοπέω) keen-sighted, watchful. 2. of a place, far-seeing or far-seen, commanding a wide view. II. (εὐ, σκοπός) shooting well, of unerring aim.  
**εὐ-σοια**, *ἡ*, a healthy state, prosperity. From  
**εὐ-σοος**, *ον*, well-secured, safe and well, happy.  
**εὐ-σπειρής**, *ἐς*, and **εὐ-σπειρος**, *ον*, (εὐ, σπείρω) well-turned: wreathing, winding.  
**εὐ-σπλαγχνία**, *ἡ*, goodness of heart.  
**εὐ-σπλαγχνος**, *ον*, (εὐ, σπλάγχνον) with bowels of compassion, compassionate.  
**εὐ-σπιρος**, *ον*, (εὐ, σπείρω) well-sown: rich in seed.  
**εὐ-σσελμος**, *Ep. for εὐσελμος*.  
**εὐ-σσωτρος**, *Ep. for εὐσωτρος*.  
**εὐ-σταθία**, *ἡ*, (εὐσταθής) goodness of health.  
**εὐ-σταθέω**, *φ. ἦσω*, to be steady, firm: to be calm, of the sea. From  
**εὐ-σταθής** *Ep. εὐσταθής*, *ἐς*, (εὐ, ἵσταμαι) well-based, steadfast. firm: sound, healthy.  
**εὐσταθίη**, *Ep. for εὐσταθία*.  
**εὐ-σταλής**, *ἐς*, (εὐ, σταλῆναι) well-arrayed: ready for action, serviceable.  
**εὐ-σταχυς**, *υ*, rich in ears of corn: fruitful.  
**εὐ-στέφανος** *Ep. εὐστ-*, *ον*, well-girded or well-crowned: of a city, circled with towers.  
**εὐ-στέφιος**, *ον*, poet. form for εὐστέφανος.  
**εὐ-στιβής**, *ἐς*, (εὐ, στιβεῖν) well-trodden.  
**εὐ-στολος**, *ον*, (εὐ, στέλλω) = εὐσταλής.  
**εὐστομέω**, *φ. ἦσω*, to sing sweetly. II. to use words of good omen, or to preserve a religious silence so as to avoid words of ill omen, = εὐφημέω. From  
**εὐ-στομος**, *ον*, (εὐ, στόμα) with good mouth: of horses, well-bitted. II. speaking or singing well, eloquent. 2. speaking auspicious words, or keeping silence to avoid words of ill omen; neut. plur. as Adv., περὶ τούτων μοι εὐστομα κείσθω on this let me keep a religious silence; εὐστομ' ἔχε peace, be still!  
**εὐ-στοος**, *ον*, (εὐ, στοά) with goodly colonnades.  
**εὐ-στόρθυξ**, *υγος, ὁ, ἡ*, from a good trunk.  
**εὐστοχία**, *ἡ*, skill in shooting at a mark, good aim: quickness at guessing, wit, cleverness. From  
**εὐ-στοχος**, *ον*, aiming well, hitting the mark. 2. pass. well-aimed. II. metaph. guessing well, sharp, witty, clever.

**εὐστρα**, *ἡ*, (εὐω) a place for singeing swine.  
**εὐ-στρεπτος** *Ep. εὐστρ-*, *ον*, (εὐ, στρέφω) well-twisted: easily turned, lissom.  
**εὐ-στρεφής** *Ep. εὐστρ-*, *ἐς*, (εὐ, στρέφω) well-twisted.  
**εὐ-στροφᾶλιξ**, *υγος, ὁ, ἡ*, well-curved, curly.  
**εὐ-στροφος** *Ep. εὐστρ-*, *ον*, (εὐ, στρέφω) well-twisted: easily turning, nimble.  
**εὐ-στρωτος**, *ον*, (εὐ, στρώννυμι) well spread with rugs or clothes, Lat. bene stratus.  
**εὐ-στυλος**, *ον*, with goodly pillars.  
**εὐ-σύμβλητος** old Att. **εὐ-ξύμβλ-**, *ον*, (εὐ, συμβάλλω) easy to infer by comparison, easy to guess.  
**εὐ-σύμβολος** old Att. **εὐ-ξύμβ-**, *ον*, (εὐ, συμβολή) easy to infer by comparison, easy to guess. II. easy to deal with, honest, upright.  
**εὐ-σύνετος** old Att. **εὐ-ξύν-**, *ον*, (εὐ, συνίημι) quick of apprehension, intelligent. II. easily understood, intelligible.  
**εὐσυνέτως**, Adv. of εὐσύνετος, with quickness of apprehension: Comp. εὐσυνετώτερον.  
**εὐ-σύνοπτος**, *ον*, easily seen at a glance.  
**εὐ-σφύρος** *Ep. εὐσφ-*, *ον*, (ἐς, σφυρόν) with beautiful ankles.  
**εὐσχημονέστερος**, -έστατος, Comp. and Sup. of εὐσχήμων.  
**εὐσχημόνως**, Adv. of εὐσχήμων, with grace, like a gentleman: Comp. εὐσχημονέστερον.  
**εὐ-σχημος**, *ον*, = εὐσχήμων.  
**εὐσχημοσύνη**, *ἡ*, grace of manner, elegance. From  
**εὐ-σχήμων**, *ον*, gen. *ονος*, (εὐ, σχῆμα) of good bearing, graceful, elegant, becoming: in bad sense, good in outward show, specious.  
**εὐσχήμω**, = εὐσχημόνως.  
**εὐ-σχιδής**, *ἐς*, and **εὐ-σχιστος**, *ον*, (εὐ, σχίζω) easy to split or cleave.  
**εὐσωμᾶτέω**, *φ. ἦσω*, to be sound in limb. From  
**εὐ-σώματος**, *ον*, (εὐ, σῶμα) sound in limb.  
**εὐ-σωτρος** *Ep. εὐσσ-*, *ον*, (εὐ, σῶτρον) with good fellows: with good wheels.  
**εὐ-τάκης**, *ἐς*, (εὐ, τακῆναι) easy to melt.  
**εὐτακτέω**, *φ. ἦσω*, to be orderly, behave well. From  
**εὐ-τακτος**, *ον*, (εὐ, τάσσω) well-ordered, well-behaved: of soldiers, well-disciplined. Hence  
**εὐτάκτως**, Adv. in good order.  
**εὐταξία**, *ἡ*, (εὐτακτέω) good order, discipline.  
**εὐ-ταρσος**, *ον*, delicate-footed.  
**εὐτε**, Adv. of Time, a poet. form of ὅτε, when, at the time when: seeing that, since. II. εὐτ' ἂν, like ὅταν, so often as, whenever, in the case that.  
**εὐ-τειχής**, *ἐς*, **εὐ-τείχεος**, *ον*, and **εὐ-τείχητος**, *ον*, (εὐ, τεῖχος) well-walled, well-fortified, strong.  
**εὐτεκνέω**, (εὐτεκνος) to have good or fine children.  
**εὐτεκνία**, *ἡ*, the having good or fine children.  
**εὐ-τεκνος**, *ον*, (εὐ, τέκνον) having many or fine children, blest with a goodly progeny; εὐτεκνος ξυναρίς a pair of fair children.  
**εὐτέλεια** Ion. **εὐτελή**, *ἡ*, cheapness, Lat. vilitas:



πρὸς εὐτελήν *cheaply*; χῆν εἰς εὐτέλειαν γεγραμμένος a goose painted on *cheap terms*. II. *thrif*, *frugality*, *economy*; ἐπὶ εὐτελείᾳ for *economy*.

εὐ-τελής, ἐς, (εὐ, τέλος) *easily paid for, cheap*, Lat. *vilis*. II. *mean*, *paltry*, *worthless*. III.

*thrifty*, *frugal*.

εὐτελή, ἡ, Ion. for εὐτέλεια.

εὐτελῶς, Adv. of εὐτελής, *cheaply*, at a *cheap rate*.

εὐ-τερπής, ἐς, (εὐ, τέρω) *delightful, charming*.

εὐ-τέχνητος, ον, (εὐ, τεχνάσμαι) *wrought with skill*.

εὐτεχνία, ἡ, *skill in art*. From

εὐ-τεχνος, ον, (εὐ, τέχνη) *skilful, ingenious*.

εὐ-τλήμων, ον, gen. ονος, *much-enduring, steadfast*.

εὐ-τμητος Ep. εὐτμ-, ον, (εὐ, τέμνω) *well-cut*.

εὐτοκέω, f. ἦσω, (εὐτοκος) *to bring forth easily*.

Hence

εὐ-τοκία, ἡ, *an easy childbirth, happy birth*.

εὐ-τοκος, ον, (εὐ, τεκεῖν) *bringing forth easily*.

εὐτολμέω, f. ἦσω, (εὐτολμος) *to be daring*. Hence

εὐτολμία, ἡ, *courage, boldness*.

εὐ-τολμος, ον, (εὐ, τόλμα) *brave-spirited, courageous*.

εὐ-τονος, ον, (εὐ, τείνω) *well-stretched, well-strung*,

*sineu*, *nervous*. Hence

εὐτόνως, Adv. with *main strength*.

εὐ-τοξος, ον, (εὐ, τόξον) *with good arrows*.

εὐ-τόρνευτος, ον, (εὐ, τονεύω) *well-rounded*.

εὐ-τορνος, ον, *well-turned, round*.

εὐ-τράπεζος, ον, (εὐ, τράπεζα) *with a good table*,

*hospitable, luxurious, sumptuous*.

εὐτραπελία, ἡ, *wit, liveliness, politeness*, Lat. *urbanitas*.

2. *coarse jesting, ribaldry*. From

εὐ-τράπελος, ον, (εὐ, τρέπω) *easily turning*: hence

*versatile, ingenious, clever*. 2. *witty, lively*, Lat.

*facetus*. 3. *tricky, dishonest*.

εὐ-τραφής, ἐς, (εὐ, τραφῆναι) *well-grown, thriving*. II. act. *nourishing*.

εὐ-τρεπής, ἐς, (εὐ, τρέπω) *ready to turn, prepared, ready*. Hence

εὐ-τρεπίζω, f. ἴσω Att. ἰω: Pass., pf. ἠντρέπισμαι: —*to make ready, get ready, prepare*: *to make friendly, conciliate*:—Pass. *to be ready*:—Med. *to get oneself ready*.

εὐ-τρεπτος, ον, *easily turned, changeable*.

εὐτρεπῶς, Adv. of εὐτρεπής, in a state of *preparation*.

εὐ-τρεφής Ep. εὐτρ-, ἐς, (εὐ, τρέφω) *well-fed*.

εὐ-τρητος Ep. εὐτρ-, ον, *well bored or pierced*.

εὐ-τρίαυα, Dor. for -ης, ὁ, (εὐ, τρίαυα) *with goodly trident*.

εὐ-τρίχες, nom. pl. of εὐτριξ.

εὐ-τρίχος, ον, = εὐτριξ.

εὐτροπία, ἡ, *versatility*, Lat. *versutia*. From

εὐ-τροπος, ον, (εὐ, τρέπω) *easily turning, versatile*.

εὐ-τρόχαλος Ep. εὐτρ-, ον, (εὐ, τρέχω) *running well, quick-moving*.

2. (εὐ, τροχός) *well-rounded*.

εὐ-τροχος Ep. εὐτρ-, ον, (εὐ, τροχός) *well-wheeled or well-rounded*. II. *running easily*.

εὐ-τύκος, ον, rare poet. form for εὐτυκτος.

εὐ-τυκτος, ον, (εὐ, τεύχω) *well-made, well-wrought*; εὐτυκτον ποιεῖσθαι τι *to make ready*.

εὐτύχew, f. ἦσω: in augm. tenses, impf. εὐτύχουν or ἦν-., aor. I εὐτύχησα or ἦν-., etc.: (εὐτυχής):—*to be lucky, to be well off, to succeed*. 2. of things, *to turn out well, prosper*: pf. pass. impers., εὐτύχηται *things have gone well with him*. Hence

εὐτυχῶς, Ion. for εὐτυχῶς.

εὐτύχημα, atos, τό, *a piece of good luck, success*.

εὐ-τύχης, ἐς, (εὐ, τυχεῖν) *well-off, successful, lucky*,

*fortunate, prosperous*.

εὐτύχια, ἡ, (εὐτυχῶ) *success, good luck, prosperity*:

in plur. *successes*.

εὐτύχως Ion. -ῶς, Adv. of εὐτυχής, *with good fortune, successfully*: Comp. εὐτυχέστερον, Sup. -έστατα.

εὐ-ὔαλος, ον, (εὐ, ὔαλος) *with or of good glass*.

εὐ-ὔδρος, ον, (εὐ, ὔδωρ) *well-watered, abounding in water*: of a river, *with good water*: Comp. εὐνδρό-

τερος.

εὐ-ὑμνος, ον, *celebrated in many hymns*.

εὐ-υφής, ἐς, (εὐ, ὑφή) *well-woven*.

εὐ-φᾶμία, εὐ-φᾶμος, Dor. for εὐφημ-.

εὐ-φᾶρέτρης, ον, ὁ, Dor. -ας, α, (εὐ, φᾶρέτρα) *with beautiful quiver*.

εὐ-φεγγής, ἐς, (εὐ, φέγγος) *with clear light, bright*.

εὐφημέω, f. ἦσω, (εὐφημος) *to use words of good omen*

or *to abstain from words of ill omen*: hence I.

*to keep silence, to observe a solemn silence*; in imperat. εὐφήμει, εὐφημεῖτε, *hush! be silent!* Lat. *favete linguis*.

II. *to shout in honour of any one*,

or *in triumph*. III. *to sound auspiciously*. Hence

εὐφημία, ἡ, *the use of words of good omen or the avoidance of words of bad omen*: hence I. *solemn silence during religious rites*. II. *praise, worship*:

in plur. *songs of praise*.

εὐ-φημος, ον, (εὐ, φήμη) *of good sound or omen*,

*auspicious*: of persons, *using only words of good omen or avoiding words of ill omen*:—hence, I.

*religiously silent*. II. *interpreting favourably*:

πρὸς τὸ εὐφημον in a good sense.

εὐ-φθογγος, ον, (εὐ, φθέγγομαι) *well-sounding, sweet-voiced*.

εὐ-φιλής, ἐς, (εὐ, φιλέω) *well-beloved*. II. act.

*loving well*.

εὐ-φίλητος, ον, also η, ον, (εὐ, φιλέω) *well-beloved*.

εὐ-φιλό-παις, παιδος, ὁ, ἡ, (εὐ, φιλέω, παῖς) *fond of children*, or pass. *beloved of children*.

εὐ-φλεκτος, ον, (εὐ, φλέγω) *easily set on fire*.

εὐφορέω, f. ἦσω, (εὐφορος) *to bring forth abundantly*.

εὐ-φόρητος, ον, (εὐ, φορέω) *easily borne, tolerable*.

εὐ-φόρμιγξ, ιγγος, ὁ, ἡ, *with beautiful lyre: playing beautifully on it*.

εὐ-φορος, ον, (εὐ, φέρω) *well or patiently borne*. 2.

*easily worn, convenient, manageable*. II. act.

*bearing well*, hence of a breeze, *favourable*: of the body, *sound, healthy*.

εὐ-φορτος, ον, *well freighted or laden*.



εὐφόρος, Adv. of εὐφορος, *patiently, readily*.  
εὐφράδεια, ἡ, (εὐφραδής) *correctness of language*.  
εὐφραδής, ἐς, (εὐ, φράζω) *speaking well or elo-*  
*quently*.—Ep. Adv. εὐφραδέως, *in set terms, elo-*  
*quently*.

εὐφραδίη, ἡ, poet. for εὐφράδεια.  
εὐφραίνω Ep. εὐφρ—: f. εὐφρανῶ Ep. εὐφρανέω:  
aor. I εὐφράνα Ep. εὐφρῆνα:—Pass., f. εὐφρανθήσομαι,  
but also with f. med. εὐφρανοῦμαι in same sense,  
Ion. 2 sing. εὐφράνεται: aor. I εὐφράνθην: (εὐφρων):  
—to cheer, gladden. II. Pass. to rejoice; c. part.,

ὁρῶν εὐφραίνεται *is rejoiced at seeing*. Hence

εὐφραντικός, ἡ, ὄν, *cheering, delightful to*.

εὐφρήναι, Ep. aor. I inf. of εὐφραίνω.

εὐφρονέων Ep. εὐφρ—, participial Adj. (εὐ, φρονέω)

*well-meaning, well-judging, kindly-disposed*.

εὐφρόνη, ἡ, (εὐφρων) *the kindly time, i. e. night*,

*euphemism for νύξ*. Hence

εὐφρονίδης, οὐ, ὅ, *son of Night*.

εὐφρόνως, Adv. of εὐφρων, *with good cheer: gra-*

*ciously*.

εὐφροσύνη Ep. εὐφρ—, ἡ, (εὐφρων) *cheerfulness,*

*mirth, merriment*: of a banquet, *good cheer*: in pl.

*glad thoughts, festivities*. [ὑ]

εὐφρόσυνος, οὐ, (εὐφρων) poet. form, *cheery*.

εὐφρων Ep. εὐφρ—, οὐ, (εὐ, φρήν) *cheerful, glad-*

*some, merry, light-hearted*. 2. act. *cheering, mak-*

*ing glad or merry, comforting*. II. *well-minded,*

*well-disposed, gracious*.

εὐφύής, ἐς, (εὐ, φνῆ) *well-grown, shapely, goodly:*

*graceful*. II. *of good natural parts: clever,*

*witty*; also *of good disposition*. Hence

εὐφυΐα, ἡ, *goodness of shape*. II. *goodness of*

*disposition or good natural parts, cleverness*.

εὐφύλακτος, οὐ, (εὐ, φύλασσω) *easy to keep or*

*guard*; εὐφυλακτότερα γίγνεται *it is easier to keep*

*watch*.

εὐφύλλος, οὐ, (εὐ, φύλλον) *with thick foliage*.

εὐφυῶς, Adv. of εὐφυής, *cleverly*: Comp. —ύστερον.

εὐφωνία, ἡ, *goodness of voice*. From

εὐφωνος, οὐ, (εὐ, φωνή) *sweet-voiced; loud-voiced*.

εὐχαίτης, οὐ, ὅ, (εὐ, χαίτη) *with beautiful hair: of*

*plants, with beautiful leaves*.

εὐχαλκος, οὐ, (εὐ, χαλκός) *wrought of fine brass,*

*or well wrought in brass*.

εὐχάλκωτος, οὐ, *well wrought of brass*.

εὐχάρις, neut. εὐχαρί, gen. ιτος, (εὐ, χάρις) *pleas-*

*ing, engaging: agreeable: popular*, Lat. *gratiosus*.

εὐχαριστέω, f. ἦσω, *to be thankful, return thanks:*

*hence to requite*. Hence

εὐχαριστία, ἡ, *thankfulness, gratitude*. II. *a*

*giving of thanks, thanksgiving: the holy Eucharist*.

εὐχάριστος or —ιτος, οὐ, (εὐ, χαρίζομαι) *winning,*

*agreeable, pleasant*. II. *grateful, thankful*, Lat.

*gratus*: Adv., εὐχαρίστως *διακεῖσθαι πρὸς τινα* *to be*

*gratefully disposed towards him*.

εὐχειρ, eipos, ὁ, ἡ, *ready of hand, bandy, dexterous*.

εὐχείρωτος, οὐ, (εὐ, χειρώω) *easy to overcome*.

εὐχέρεια, ἡ, *readiness of hand, dexterity, readiness,*  
*skill*. 2. *proneness or inclination for a thing*. 3.

*in bad sense, recklessness*. From

εὐ-χερής, ἐς, (εὐ, χεῖρ) *quick or ready of hand,*

*bandy, dexterous, expert*. 2. *in bad sense, reck-*

*less*. II. *easy to handle or manage, manageable*.

Hence

εὐχερῶς, Adv. *readily: recklessly*.

εὐχετάομαι, Ep. for εὐχομαι, only used in pres. and

impf.; Ep. inf. εὐχετάσθαι, 3 pl. impf. εὐχετόωντο:

Dep.:—to pray, offer one's vows. II. to boast

oneself, vaunt, profess.

εὐχή, ἡ, (εὐχομαι) *a prayer, wish or vow*, Lat. *vo-*

*tum*. 2. *a prayer for evil, a curse, imprecation*.

εὐ-χίλος, οὐ, *rich in fodder*. II. *of a horse,*

*well-fed, in good condition*.

εὐ-χίμαρος, οὐ, (εὐ, χίμαρος) *rich in goats*.

εὐ-χλοος, οὐ, contr. —χλους, οὐν, (εὐ, χλοά) *mak-*

*ing fresh and green*.

ΕΥΧΟΜΑΙ: impf. εὐχόμεν or ἡν—: fut. εὔξομαι:

aor. I εὐξάμην or ἡν—: aor. I part. εὐχθεῖς in pass.

sense; so also pf. ἡῦμαι; but 3 sing. plqpf. ἡῦκτο

in act. sense: Dep.:—to pray, pay one's vows, Lat.

*precari*: c. acc. pers. to pray to, pray or beseech

one. 2. c. inf. to pray that. 3. c. acc. objecti,

to pray for, long or wish for. II. to vow or pro-

mise to do; εὐχεσθαι κατὰ χιμάρων *to make a vow of*

*goats, i. e. vow to offer them*. 2. c. acc. rei, to

vow or devote a thing to some god. III. to vow

loudly, make great promises, boast, vaunt oneself: but

often, to profess, maintain, assert.

εὐ-χορδος, οὐ, (εὐ, χορδή) *well-strung, harmonious*.

εὐχος, εος, τό, (εὐχομαι) *a thing prayed for, vow,*

Lat. *votum*. 2. *a votive offering*. II. *one's*

*boast or pride*.

εὐ-χρηστος, οὐ, (εὐ, χράομαι) *easy to make use of,*

*serviceable*. Adv. —τως.

εὐ-χροέω, f. ἦσω, *to be of a good complexion*. From

εὐ-χροής, ἐς, poet. for εὐχροος, *of good complexion*.

εὐ-χροος, οὐ, contr. —χρους, οὐν, (εὐ, χροά) *of good*

*complexion, fresh-looking, healthy*:—Comp. εὐχροώ-

τερος or —ούστερος.

εὐ-χρῦσος, οὐ, *rich in gold*.

εὐ-χρως, οὐ, = εὐχροος.

εὐχολῆ, ἡ, (εὐχομαι) poet. form of εὐχή, *a prayer,*

*vow*, Lat. *votum*. II. *boasting: a boast, vaunt,*

*matter of boasting*. Hence

εὐχολίματος, α, οὐ, *bound by a vow*.

εὐ-ψάμαθος, οὐ, *with good sands, sandy*.

εὐψυχέω, f. ἦσω, (εὐψυχος) *to be of good courage*. II.

εὐψυχεῖ farewell! inscr. on tombs, like Lat. *have pia*

*anima!* Hence

εὐψυχία, ἡ, *good courage, stoutness of heart*.

εὐ-ψύχος, οὐ, (εὐ, ψυχή) *of good courage, stout of*

*heart*, Lat. *animosus*. Adv. —χως, *with good courage*.

ΕΥΩ, f. εὔσω: aor. I εὔσα:—to sing: metaph. of

a scolding wife, εὔει ἄτερ δαλοῦ ἄνδρα *she roasts her*

*husband without the help of a fire*.



εὐώδης, *es*, (εὐ, ὀδῶδα pf. of ὀζω) *sweet-smelling*.

Hence

εὐωδία, ἡ, *a sweet smell, fragrance*.

εὐωδώην, aor. I pass. of εὐοδῶ.

εὐ-άλενος, *ον*, (εὐ, ἄλην) *fair-armed*.

εὐ-ώνυμος, *ον*, (εὐ, ὄνομα) *of good name, honourable: of good omen*.

II. euphemistic for the ill-omened word ἀριστερός, *left, on the left hand or side*; ἐξ εὐωνύμου (sub. χειρός) *on the left hand*.

εὐ-ώπις, *idos*, fem. of εὐώψ, *fair-eyed or fair-faced*.

εὐ-ωπός, *όν*, (εὐ, ὥψ) *fair to look on, friendly*.

εὐ-ωχέω, *f. ἦσω*, (εὐ, ἔχω) *to treat well: to entertain hospitably, feast*:—Pass., with fut. med. —ἡσομαι, aor. and pf. pass., εὐωχήην, —ῃμαι, *to be well entertained, to be regaled, fare sumptuously*; c. acc., κρέα εὐωχοῦ *make merry on your meat: generally, to relish, enjoy*.

Hence

εὐωχία, ἡ, *good cheer, feasting*.

εὐ-ώψ, ὥπος, ὁ, ἡ, (εὐ, ὥψ) *fair-eyed or fair-faced, goodly*.

ἐφα, Dor. 3 sing. impf. of φημί.

ἐφάανθην, Ep. aor. I pass. of φαίνω.

ἐφ-ἄβος, ἐφαβικός, Dor. for ἐφηβ-.

ἐφ-ἄγιστεῦω, *f. σω*, (ἐπί, ἄγος) *to perform sacred rites over a thing*.

ἐφ-αγνίζω, *f. ἴσω* Att. ὦ, *to make offerings on a grave*.

ἐφαγον, aor. 2 of ἐσθίω: see φαγεῖν.

ἐφ-αιρέομαι, Pass. *to be chosen in addition or in succession to another*.

ἐφ-άλιος, *ον*, (ἐπί, ἄλς) = ἐφαλος.

ἐφ-άλλομαι, fut. ἐφαλοῦμαι: Ep. 3 sing. aor. 2 ἐπαλτο part. ἐπιάλμενος or ἐπάλμενος: Dep.:—*to spring upon, to assail: without hostile sense, ἐπιάλμενος ἵππων having leaped upon or into the chariot*: absol., κύσσε μιν ἐπιάλμενος *he kissed him having leaped upon him*.

ἐφ-ἄλος, *ον*, (ἐπί, ἄλς) *on or by the sea*.

ἐφαλώω, Dor. for ἐφηλώω.

ἐφάμαν [ᾱ], Dor. for ἐφάμην, aor. 2 med. of φημί.

ἐφ-αμαξέω, (ἐπί, ἄμαξα) *to drive wains over*: Ion. pf. part. pass. ἐπημαξευμένους *traversed by wains*.

ἐφαμέριος, ἐφάμερος [ᾱ], Dor. for ἐφήμ-.

ἐφ-άμιλλος, *ον*, (ἐπί, ἄμιλλα) *a match for, rivalling, vying with*. 2. pass. *to be striven, contended for*.

ἐφᾶν, 3 pl. aor. 2 of φημί.

ἐφ-ανδάνω, impf. —ανον, *to please, be grateful or welcome to*: Ep. also ἐπιανδάνω, impf. ἐπιήνδανον.

ἐφάνην [ᾱ], aor. 2 pass. of φαίνω.

ἐφάνθην, aor. I pass. of φαίνω.

ἐφαντο, 3 pl. aor. 2 med. of φημί.

ἐφ-άπαξ, Adv. *once for all: at once*.

ἐφ-απλώω, *f. ὥσω*, *to fold or spread over*.

ἐφ-άπτω Ion. ἐπάπτω: *f. ἐφάψω*: aor. I ἐφήψα: pf. pass. ἐφήμμαι:—*to fasten on or to: hence to fix firmly, decree*. II. Pass. *to be hung over, impend over*, in pf. and plqpf. ἐφήπται, ἐφήπτο, like Lat. imminet, imminet; Τρώεσσι κήδε' ἐφήπται *woes impend over the Trojans*. III. Med. *to lay bold of,*

*grasp, touch: to seize hold upon, claim*. 2. *to reach, attain to*, Lat. *attingere*; so Ion. pf. part. pass., εἶδεος ἐπαρμένους *possessed of beauty*. Hence

ἐφ-αρμόζω, *f. σω*, *to fit on or to, to suit, coincide with*. II. trans. *to fit one thing on or to another, to adapt, accommodate*.

ἐφαρμόσδων, Dor. for ἐφαρμόζων.

ἐφαρμόσσειε, 3 sing. Ep. aor. I opt. of ἐφαρμόζω.

ἐφ-αρμόττω, Att. for ἐφαρμόζω.

ἐφαρξάμην, ἐφάρχθην, Att. for ἐφραξάμην, ἐφράχθην, aor. I med. and pass. of φράσσω.

ἐφατο, ἔφαντο, 3 sing. and pl. aor. 2 med. of φημί.

ἐφ-έδρα Ion. ἐπέδρη, ἡ, *a sitting at or by: a siege, blockade*, Lat. *obsessio*.

ἐφ-εδράω, *f. ἦσω*, (ἐπί, ἔδρα) *to sit or rest upon*.

ἐφ-εδρεία, ἡ, *a sitting upon*. II. *a lying in wait*, Lat. *insidiae*. From

ἐφεδρεύω, *f. σω*, *to sit or rest upon*. II. *to lie by, lie in wait: to watch for*:—also *to balt*. From

ἐφ-εδρος, *ον*, (ἐπί, ἔδρα) *sitting on*; λεόντων ἐφεδρος *seated on a chariot drawn by lions lying by or near*.

II. *lying by and watching, lying in wait for an enemy*.

III. *posted in reserve*, of a third combatant who sits by to fight the conqueror: *an avenger, a successor*.

ἐφ-έζομαι, fut. —εδούμαι: Dep.:—*to sit upon*. 2. *to sit by or near*.

ἐφέηκα, Ep. aor. I of ἐφίημι.

ἐφέϊν, *ης, η*, aor. 2 opt. of ἐφίημι.

ἐφειμένος, pf. pass. part. of ἐφέννυμι.

ἐφεῖναι, aor. 2 inf. of ἐφίημι.

ἐφεισάμην, aor. I of φείδομαι.

ἐφέλω, *ης, η*, Ep. aor. 2 subj. of ἐφίημι.

ἐφ-εκτος, *ον*, (ἐπί, ἔκτος) I +  $\frac{1}{5}$  =  $\frac{7}{5}$ : τόκος ἐφεκτος *interest at the rate of  $\frac{1}{5}$  of the principal*, = 16 $\frac{2}{3}$  p. cent.

ἐφ-ελίσσω, *f. ξω*, *to roll on or along*.

ἐφελκύσαι [ῥ], aor. I inf. of ἐφέλκω.

ἐφ-ελκυστικός, ἡ, ὄν, *drawing on, attractive*. From

ἐφ-έλκω Ion. ἐπέλκω: fut. ἐφέλω, but the aor. I in use is ἐφείλκυσα (formed from \*ἐφελκύνω):—*to draw on or towards: to drag or trail after one: of a ship, to tow after*. 2. *to drink off, drain*. II.

Pass., πόδες ἐφελκόμενοι *feet dragged or trailing along*; οἱ ἐφελκόμενοι *the stragglers of an army*. III.

Med. *to draw or drag after one*; ἐφέλκετο μείλινον ἔγχος *he trailed along the spear (which was stuck in his foot)*; ἐφέλκεται ἄνδρα σίδηρος *iron draws men after it*, i. e. *attracts them, tempts them*; ἐφέλκεσθαι τὴν θύραν *to pull to the door*. 2. *to bring on, entail consequences*. 3. *to claim, assume*.

ἐφέν, Ep. for ἐφείναι, aor. 2 inf. of ἐφίημι.

ἐφ-έννυμι, = more freq. ἐπιέννυμι.

ἐφ-εξῆς Ion. ἐπεξῆς poet. ἐφεξείης, Adv. (ἐπί, ἔχομαι) *in order, one after another, in a line*. II. of Time, *successively: thereupon*.

ἐφεξίς, *εως, ἡ*, (ἐπέχω) *an excuse, pretext*.

ἐφ-έπω: impf. ἐφείπον Ep. ἔφεπον Ion. ἐφέπεσκον: fut. ἐφέψω: aor. 2 ἐπέσπον: inf. ἐπισπεῖν: part. ἐπι-



σπών:—to go after, follow upon, pursue. 2. to drive on, urge on. 3. to follow a pursuit, busy oneself about, manage. 4. to seek out, search, traverse. 5. πότμον ἐπισπεῖν, θάνατον καὶ πότμον ἐπισπεῖν, θανέναι καὶ πότμον ἐπισπεῖν to seek out one's fate or death, bring it on oneself, incur it. II. Med., impf. ἐφεῖπόμεν: fut. ἐφέσομαι: aor. 2 ἐφασπόμεν, inf. ἐπισπείσθαι:—to follow, pursue: to accompany, attend upon: to obey, comply with. ἐφ-ερπύζω, late form for ἐφέρπω. ἐφ-έρπω, f. ἐφέρω: aor. I ἐφέρωσα, inf. -ερπύσαι (formed from ἐφερπύζω):—to creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφέρπων advancing time. ἔφες, aor. 2 imperat. of ἐφήμι. ἐφέσιμος δίκη, a suit, in which there was the right of appeal to another court. From ἔφεις, εως, ἡ, (ἐφήμι) a throwing at. 2. as Att. law-term, an appeal to another court. ἐφ-εσπερος, ον, (ἐπὶ, ἐσπέρα) western. ἐφ-εσπομαι, poet. for ἐφέπομαι. ἐφέσσαι, Ep. for ἐφέσαι, aor. I inf. of ἐφίζω. ἔφεισαι, Ep. aor. I imperat. med. of ἐφίζω. ἐφεισάμενος, Ep. aor. I part. med. of ἐφίζω. ἐφεισσομαι, Ep. fut. med. of ἐφίζω. ἐφισταότες Att. -ῶτες, nom. pl. pf. part. of ἐφίστημι. ἐφεισάσιν, for ἐφειστήκασιν, 3 pl. pf. of ἐφίστημι. ἐφ-εστῖος Ion. ἐπίστιος, ον, (ἐπὶ, ἐστία) by one's own hearth or fireside: having a hearth and home: with Verbs of motion, towards home. 2. sitting at or by the hearth, of suppliants; ἐφειστίος δόμων a suppliant inmate of the house. II. of the house or household: hence, ἐφειστίον Ion. ἐπίστιον, τό, a household, family; θεοὶ ἐφειστίοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality. ἐφ-εστρίδιον, τό, Dim. of ἐφεισπρίς. ἐφ-εστρίς, ἴδος, ἡ, (ἐφέννυμι) an upper garment, wrapper, cloak, mantle. ἐφειστός, for ἐφειστικώς, pf. part. of ἐφίστημι. ἐφείτης, ον, ὁ, (ἐφήμι) a commander. II. οἱ ἐφείται, at Athens, a special court to try criminal cases. ἐφειμή, ἡ, (ἐφήμι) a command, behest. ἐφειύς, aor. I of φεύω (not of φεύγω). ἐφειυρετής, οὐ, ὁ, an inventor, contriver. From ἐφ-ευρίσκω Ion. ἐπ-: fut. ἐφειρήσω: aor. 2 ἐφειρόν:—to find by chance, find anywhere: generally, to discover, invent, find out: also to detect one doing. ἐφειψάσθω, poet. aor. I imperat. med. of ἐφείπω. ἐφ-ειψίαμαι, Dep. to mock or scoff at, ridicule. ἐφειώρωτο, 3 sing. plqpf. of ἐφειράω. ἐφειώρων, Ion. impf. of ἐφειράω. ἐφ-ηβίω, f. ἦσω, to come to man's estate. ἐφηβεία, ἡ, (ἐφηβείω) manhood, man's estate. ἐφίβειος, α, ον, (ἐφηβος) youthful. ἐφηβικός, ἡ, ὅν, Dor. ἐφαιβικός, ἄ, ὅν, of or for a young man: τὸ ἐφηβικὸν the body of youth. From

ἐφ-ηβος Dor. ἐφᾶβος, ον, (ἐπὶ, ἦβη) arrived at manhood or man's estate, which was, at Athens, eighteen. Hence ἐφηβοσύνη, ἡ, the age of an ἐφηβος, manhood. ἐφ-ηγέομαι, Dep. to lead against one. II. to lead to a place, give information. ἐφ-ήδομαι, Pass. to exult over. ἐφῆκα, aor. I of ἐφήμι. ἐφ-ήκω, to have arrived at:—to extend or reach to. ἐφ-ήλιξ, ἴκος, ὁ, ἡ, = ἐφηβος. ἐφ-ηλώω, f. ὤσω, (ἐπὶ, ἦλος) to nail on, nail firmly: metaph. in Pass., it is fixed or determined. ἐφ-ημαι, Pass. to sit on, at, or by. ἐφημερία, ἡ, a daily order or course. From ἐφ-ημέριος Dor. ἐφᾶμ-, ον, also α, ον, (ἐπὶ, ἡμέρα) for or during the day, the whole day through; ἐφημέρια φρονεῖν to take no thought for the morrow: of men, ἐφημέριοι creatures of a day, ephemeral: hence generally, lasting but a day, short-lived. ἐφ-ήμερος Dor. ἐφᾶμ- Aeol. ἐπάμ-, ον, (ἐπὶ, ἡμέρα) lasting or living but a day, short-lived. II. daily. ἐφημοσύνη, ἡ, (ἐφήμι) a command, behest. ἐφηνά, aor. I of φαίνω. ἐφῆπται, ἐφῆπτο, 3 sing. pf. and plqpf. pass. of ἐφάπτω. ἐφῆσα, aor. I of φημί. ἐφῆσθα, for ἐφης, 2 sing. aor. 2 of φημί. ἐφῆσω, fut. of ἐφήμι. ἐφῆξα, Dor. for ἐφῆσα, aor. I of φθάνω. ἐφθαρμαι, pf. pass. of φθείρω; 3 pl. ἐφθάραι. ἐφῆσα, aor. I of φθάνω. ἐφῆξατο, 3 sing. aor. I of φθέγγομαι. ἐφθεῖρα, aor. I of φθείρω. ἐφθιμητῆρης, (ἐπτά, ἡμιμερῆς) containing seven balves, i. e. 3½: esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter or Iambic Trimeter: cf. πενθημιμερῆς. ἐφθην, aor. 2 of φθάνω (as if from φθηνί). ἐφθιάτο, Ion. 3 pl. plqpf. or aor. 2 pass. of φθίνω. ἐφθιν, 3 sing. impf. of φθίω = φθίνω. ἐφθινεν, Ep. 3 pl. aor. I pass. of φθίνω. ἐφθίτο, 3 sing. Ep. aor. 2 med. of φθίνω. ἐφθορα, pf. med. of φθείρω. ἐφθός, ἡ, ὅν, verb. Adj. of ἔψω, boiled, dressed. ἐφ-ζάνω, = ἐφίζω, only used in pres. and impf. ἐφίζω Dor. ἐφίσδω: impf. ἐφίζον Ion. ἐφίζεσκον: intr. to sit upon, at, or by. II. Causal in Ep. fut. med. ἐφείσσομαι, aor. I inf. act. and med. ἐφείσαι, ἐφείσασθαι, to make to sit upon, set upon. ἐφ-ήμι, fut. ἐφήσω: aor. I ἐφῆκα Ion. and Ep. ἐφῆκα: aor. 2 imperat. ἔφες, Ep. subj. ἐφείω: there is also a 3 sing. impf. ἐφίει (as if from \*ἐφίειω):—to send to one. 2. to send against, launch, or send at: to set on, to do a thing; ἐφείναι χεῖράς τινι to lay hands on him. 3. of events, to send upon one; ἐφείναι νόστον τινι to permit one a return. II. to let go, loosen: metaph. to give a rein to: to give



*up, yield*: also intr. (sub. *ἑαυτόν*), *to give oneself up to*. 2. *to permit, allow*. III. *to put the male to the female*, Lat. *admittere*. IV. as law-term, *to refer to a higher judge, to appeal*; cf. *ἔφεσις*. V. Med. *ἐφίεμαι*, fut. *ἐφήσομαι*, *to lay one's command or behest upon*: *to enjoin, command*: *to intrust to one*: *to allow one to do a thing*. 2. *to aim at, long after, desire*.

*ἐφ-ικνέομαι* Ion. *ἐπ-*: fut. *ἐφίξομαι*: aor. 2 *ἐφῆκον*: pf. *ἐφῆγμαι*: Dep.:—*to come up to, reach, attain to*, c. gen.: of things, *to hit exactly*: metaph., *ἐφικέσθαι λέγων or λόγῳ*, *to touch the right point in speaking*: absol. *to extend*. II. *to come upon, visit*, c. acc.: *ἐπικέσθαι* (Ion. aor. 2 inf.) *μάστιγι πληγὰς τὸν Ἑλλάσποντον* *to visit the Hellespont with blows*. Hence

*ἐφικτός*, ἡ, *όν*, verb. Adj., *easy to reach*. *ἐφίλαθεν*, *ἐφίλασα*, Dor. for *ἐφίλησα*, *ἐφίληθεν*. *ἐφίλατο*, 3 sing. Ep. aor. I med. of *φιλέω*. *ἐφίληθεν*, Ep. 3 plur. aor. I pass. of *φιλέω*. *ἐφ-μερος*, *όν*, (ἐπί, *ἡμερος*) *longed for, desired*: *delightful, agreeable*. [T]

*ἐφιμῶν*, aor. I pass. of *φιμῶ*. *ἐφ-ἵππιος*, *όν*, (ἐπί, *ἵππος*) *of or for a horse or riding*: τὸ *ἐφίππιον* (sub. *στρῶμα*), Lat. *erhippia*, a saddle-cloth, a horse's harness.

*ἐφ-ἵππος*, *όν*, (ἐπί, *ἵππος*) *on horseback*; *κλύδων ἐφίππος* a rushing wave of horses.

*ἐφ-ἱπτάμαι*, late form of *ἐπιπέτομαι*. *ἐφ-ισδάνω*, *ἐφ-ισδω*, Dor. for *ἐφίζανω*, *ἐφίζω*. *ἐφ-ίστημι* Ion. *ἐπ-*: A. Causal in pres., impf., fut., and aor. I *ἐπέστησα*:—*to set or place upon*: *to impose*. 2. *to set one person over another*: *to appoint to an office*. 3. *ἐφιστάναι τι* *ἀγῶνα* *to found or institute games in honour of a person*. II. *to set by or near*. III. *to check, make halt*. IV. *ἐφιστάναι τὸν νοῦν*, *to attend to*, Lat. *animum advertere*: absol., *ἐφιστάναι* *to attend*.

B. Intrans. in Pass. and in aor. 2 act. *ἐπέστην*, pf. *ἐπέστηκα*, plqpf. *ἐφεστήκειν*:—*to stand upon*: *to be imposed*. 2. *to stand or float on the top*; τὸ *ἐφιστάμενον τοῦ γάλακτος*, i. e. cream. 3. *to be set over*, Lat. *præesse*; pf. part. Ion. οἱ *ἐπεστώτες* Att. οἱ *ἐφεστώτες*, *those in authority*. II. *to stand by or near*: absol. *to stand by*. 2. *to stand over against, oppose*: metaph. *to impend, be close at hand*, Lat. *instare*; *Κῆρες ἐφεστᾶσιν θανάτῳ* *the fates of death are close at hand*. III. *to halt, stop*. IV. *to attend to*.

*ἐφλάδων*, aor. 2 of *φλάζω*. *ἐφόβηθεν*, Ep. 3 pl. aor. I pass. of *φοβέω*. *ἐφ-οδεύω*, f. *σω*, (ἐπί, *ὁδός*) *to visit, go the rounds, patrol*: also of an officer who visited yearly at Satrapies of Persia: generally, *to superintend, watch over*.

*ἐφ-όδια*, *τά*, see *ἐφόδιος*. *ἐφοδιάζω* Ion. *ἐπ-*, f. *άσω*, *to furnish with supplies or stores for a journey*:—Med. *to supply oneself with or receive for one's supplies*. From

*ἐφ-όδιος*, *όν*, (ἐπί, *ὁδός*) *of or for a journey*:—as Subst., *ἐφόδιον*, τό, Lat. *viaticum*, *supplies for travelling* (mostly in pl., *ἐφόδια*);—an ambassador's travelling expenses: generally *ways and means, supplies*. *ἐφ-οδος*, ἡ, (ἐπί, *ὁδός*) *a way towards, approach*: *a means of reaching, access*. II. *an onset, attack*.

*ἐφ-οδος*, *όν*, *one who goes the rounds, an inspector*. *ἐφ-οδος*, *όν*, (ἐπί, *ὁδός*) *accessible*: Sup. —*ώτατος*. *ἐφοίτη*, Dor. 3 sing. impf. of *φοιτάω*. *ἐφόλκαιον*, τό, (ἐφέλκω) *a rudder*. *ἐφόλκιον*, τό, (ἐφέλκω) *a small boat towed after a ship*:—generally, *an appendage*.

*ἐφολκίς*, ἡ, (ἐφέλκω) *a burdensome appendage*. *ἐφολκός*, *όν*, (ἐφέλκω) *drawing on or towards, attractive, enticing*. II. *drawling*: absol. *a laggard*.

*ἐφ-ομαρτέω*, f. *ήσω*, *to follow close upon*. *ἐφ-οπλίζω*, f. *σω*: Ep. aor. I inf. *ἐφοπλίσσαι*:—*to equip, get ready, prepare*: so also in Med.

*ἐφορᾶτικός*, ἡ, *όν*, *looking over, watchful of*. From *ἐφ-οράω* Ion. *ἐπ-*: impf. *ἐφεώρων* Ion. 3 sing. *ἐπ-ώρα*: f. *ἐπιύομαι* Ep. *ἐπιύομαι*: aor. 2 *ἐπείδον*:—*to look over, oversee, observe*. 2. generally *to look on, view*:—Pass., *ὅσων ἐφεώρατο τῆς νήσου* *as much of the island as was in view*. 3. *to look out for, choose*.

*ἐφορεία*, ἡ, (ἐφορεύω) *an overlooking*:—*the office or dignity of ἐφορος, the ephorality*. *ἐφορεῖον*, τό, *the court of the ephori*. From *ἐφορεύω*, f. *σω*, = *ἐφοράω*. II. (ἐφορος) *to be an ephor*.

*ἐφορικός*, ἡ, *όν*, (ἐφορος) *of or for the ephori*. *ἐφ-όριος*, *α, ὄν*, (ἐπί, *ὄρος*) *on the frontier*. *ἐφ-ορμαίνω*, *to rush on*.

*ἐφ-ορμάω* Ion. *ἐπ-*: f. *ήσω*: aor. I —*ώρμησα*:—*to stir up, rouse against one, urge on, set in motion*. 2. intr. *to rush upon, attack*. II. Pass. and Med., aor. I *ἐφωρμησάμην* and *ἐφωρμήθην*:—*to be stirred up, roused*: *to rush furiously on*: *to hurry, rush forward*. 2. *to make a dash at*.

*ἐφ-ορμέω* Ion. *ἐπ-*, f. *ήσω*, *to lie at anchor over against, to blockade an enemy*: generally, *to watch*:—Pass. *to be blockaded*.

*ἐφ-ορμή*, ἡ, (ἐπί, *ὁρμή*) *an entrance, access*. II. *an attempt upon a place, attack*.

*ἐφορμηθεῖν*, 3 pl. aor. I opt. pass. of *ἐφορμάω*. *ἐφόρμησις*, *εως*, ἡ, (ἐφορμέω) *the lying at anchor so as to blockade an enemy, a blockade*.

*ἐφ-ορμίζω*, f. *ίσω* Att. *ιῶ*, (ἐπί, *ὄρμος*) *to bring a ship to her moorings*:—Med. and Pass. *to come to anchor*.

*ἐφ-ορμος*, *όν*, (ἐπί, *ὄρμος*) *at anchor*. *ἐφ-ορμος*, *όν*, = *ἐφόρμησις*, *a blockade*.

*ἐφορος*, *όν*, (ἐφοράω) *overseeing*. II. as Subst., *ἐφορος*, *όν*, *an overseer, guardian, ruler*. 2. at Sparta, οἱ *ἐφοροι* *the Ephori or Overseers*, a body of five magistrates, who controlled even the kings.

*ἐφ-όσον*, Adv. for *ἐφ' ὅσον*, *in so far as*. *ἐφρασάμαν*, Dor. aor. I med. of *φράζω*. *ἐφραξα*, aor. I of *φράσσω*.



ἔφριξα, aor. I of φρίσσω.  
 ἔφρύαξα, aor. I of φρύασσω.  
 ἔφρυξα, aor. I of φρύγω.  
 ἔφ-υβρίζω, f. ἴσω Att. ἰῶ, to insult over one, add insult to injury: also in Med.  
 ἔφϋγον, aor. 2 of φεύγω.  
 ἔφ-υδριάς, ἄδος, ἡ, (ἐπί, ὕδωρ) of the water.  
 ἔφ-υδρος Ion. ἔπ-, ov, (ἐπί, ὕδωρ) wet, rainy, bringing rain. 2. abounding in water.  
 ἔφ-υμνέω, f. ἦσω, to sing or chant after: to chant over. II. to sing a dirge or mournful strain. III. to sing of, descendant on.  
 ἔφυν, aor. 2 of φύω: also Ep. 3 pl. ἔφυσαν.  
 ἔφ-ὑπερθε, before a vowel -θεν, Adv. from above: above, on atop, over.  
 ἘΦΥΡΑ Ion. -ρη, ἡ, Ephyré, old name of Corinth  
 ἔφυρσα, aor. I of φύρω.  
 ἔφυσαν, 3 pl. aor. I of φύω. 2. 3 pl. aor. 2 of φύω.  
 ἔφύσθαι, Dor. for ἐφύσα, 3 sing. impf. of φυάω. [ϋ]  
 ἔφ-υστερίζω, f. σω, (ἐπί, ὕστερος) to be later, come after another.  
 ἔφ-ῦω, f. ὕσω [ϋ], (ἐπί, ὕω) to rain upon:—Pass. to be rained upon, exposed to the rain; pf. part. ἐφυσμένος.  
 ἔφ' ὧ, ἔφ' ὧτε, i. e. ἐπὶ τούτῳ ὥστε, on the condition that.  
 ἔφ-ώριος, ov, (ἐπί, ὥρα) in season, ripe, mature.  
 ἔφαδον, aor. 2 of φανδάνω.  
 ἔφανον, aor. 2 of φαίνω or χάσκω.  
 ἔφαρην [ᾱ], aor. 2 pass. of φαίρω.  
 ἔφαρισάμην, ἔφαρίσθην, aor. I med. and pass. of χαρίζομαι.  
 ἔφεα, aor. I of χέω.  
 ἔχ-ἐγγυος, ov, = ἔχων ἐγγύην, i. e. I. having given security, responsible; trustworthy, faithful. II. having received security, secure.  
 ἔχ-εθῦμος, ov, (ἔχω, θυμός) controlling one's temper, under self-control.  
 ἔχε-μῦθέω, (ἔχω, μῦθος) to hold one's peace. Hence ἔχεμυθία, ἡ, silence.  
 ἔχε-νηῖς, -νηῖδος, contr. ἔχε-νηῖς, -νηῖδος, ἡ, (ἔχω, ναῦς) holding ships fast.  
 ἔχε-πευκής, ἐς, (ἔχω, πευκή) epith. of a dart, bitter or sharp, piercing.  
 ἔχ-ε-σαρκος, ov, (ἔχω, σάρξ) fitting to the body.  
 ἔχεσκοπ, Ion. impf. of ἔχω.  
 ἔχ-ε-στονος, ov, (ἔχω, στόνος) bringing sorrows.  
 ἔχ-ε-τλη, ἡ, (ἔχω) the plough-handle, Lat. stiva. Hence ἔχετληῖς, εσσα, εν, of the plough-handle.  
 ἔχευ, Dor. imperat. pass. of ἔχω.  
 ἔχευα, Ep. aor. I of χέω: med. ἔχευάμην.  
 ἔχεφρονέω, (ἔχέφρων) to be sensible or sbrewd.  
 ἔχεφροσύνη, ἡ, good sense, sbrewdness. From ἔχ-ε-φρων, ov, gen. ovos, (ἔχω, φρήν) sensible, sbrewd.  
 ἔχρησθα, Ep. 2 sing. subj. of ἔχω.  
 ἔχθαίρω, f. ἔχθαίρω: aor. I ἔχθηρα: fut. med. ἔχθαίρωμαι in pass. sense: (ἔχθος):—to hate, be an enemy to: c. acc. cognato, ἔχθος ἔχθαίρειν to bear hate:—Pass., ἔχθαίρεσθαι ἐκ τινος to be hated by one.

ἔχθαρτέος, α, ov, verb. Adj. of ἔχθαίρω, to be hated.  
 ἔχθές, Adv., = χθές, yesterday.  
 ἔχθιστος, η, ov, irreg. Sup. of ἔχθρός, formed from Subst. ἔχθος, as κέρδιστος from κέρδος:—most hated, most hateful: as Subst. one's bitterest enemy.  
 ἔχθίων, ov, gen. ovos, irreg. Comp. of ἔχθρός, formed from Subst. ἔχθος, as κερδίων from κέρδος:—more hated: more hostile.  
 ἔχθοδοπέω, f. ἦσω, to cause hatred. From ἔχθοδοπός, ἡ, ὄν, (ἔχθος) hateful, hostile.  
 ἔΧΘΟΣ, εος, τό, hate, hatred, enmity, Lat. odium; ἔχθος τινός hatred for one. II. a hated object.  
 ἔχθρα Ion. ἔχθρη, ἡ, hatred, enmity; ἔχθρα τινός hatred for one; δι' ἔχθρας μολεῖν or ἀφικέσθαι τινί to become at enmity with one.  
 ἔχθραίνω, f. ἄνω, (ἔχθρός) to hate: to be at enmity with.  
 ἔχθρο-δαίμων, ov, gen. ovos, (ἔχθρός, δαίμων) hated of the gods: ill-fated, miserable.  
 ἔχθρό-ξενος, ov, (ἔχθρός, ξένος) unfriendly to guests, inhospitable.  
 ἔχθρός, α, ὄν, (ἔχθος) hated, hateful. II. act. hating, hostile, at enmity with. III. as Subst. ἔχθρός, ὁ, one's enemy, Lat. inimicus.—Besides ἔχθρό-τερος, ἔχθρότατος, the irreg. Comp. and Sup. ἔχθίων, ἔχθιστος, were in common use.  
 ἔΧΩ, to hate:—Pass. to be hated, hateful. Only used in pres. and impf.  
 ἔχιδνα, ἡ, (ἔχis) a viper, adder. Hence ἔχιδναῖος, α, ov, of or like a viper.  
 ἔΧΙΝΑΙ, ὧν, αἱ, islands in the Ionian sea, afterwards called Ἐχινάδες.  
 ἔχινέες, οἱ, a kind of mice with rough bristling hair, in Libya. (Deriv. unknown.)  
 ἔΧΙΝΟΣ, ὁ, the urchin, hedgehog: also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar: hence, II. like Lat. testa, a jug, pitcher, vase, Lat. echinus. 2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle, studded over with points to make it severe.  
 ἔΧΙΣ, ios and ews, ὁ, a viper, adder.  
 ἔχμα, ατος, τό, (ἔχω) that which holds: I. a hindrance, obstacle. 2. c. gen. a bulwark, defence against. II. a bold-fast, stay, support; ἔχματα νηῶν props, cradles for ships; ἔχματα πέτρης supports of rock, i. e. solid rock; ἔχματα πύργων supporting towers.  
 ἔχοισα, Dor. for ἔχουσα.  
 ἔχουν, impf. of χόω: see χώννυμι.  
 ἔχρανα, aor. I of χραίνω.  
 ἔχρησα, aor. I of χράω.  
 ἔχρήσθην, aor. I pass. of χράσμαι.  
 ἔχρῖσα, aor. I of χρίω.  
 ἔχύθην [ϋ], aor. I pass. of χέω.  
 ἔχυντο, ἔχϋτο, 3 pl. and sing. Ep. aor. 2 pass. of χέω.  
 ἔχϋρός, α, ὄν, (ἔχω) firm, strong, secure, safe; ἔν ἐχϋρῷ εἶναι to be in safety: also trustworthy. Hence ἔχϋρως, Adv. securely:—Comp. ἔχυρῶτερον.  
 ἔΧΩ: impf. εἶχον Ep. ἔχον Ion. ἔχεσκον: fut.



ἔξω, or (in the sense of *holding*) σχήσω: pf. ἔσχηκα Ep. ὄχωκα (in compd. συνοχωκότε): aor. 2 ἔσχον, imperat. σχές, subj. σχῶ, opt. σχοίην, inf. σχεῖν Ep. σχέμεν, part. σχών; poet. also ἔσχεθον, inf. σχεθεῖν: Pass. and Med. ἔχομαι: impf. εἰχόμεν: fut. ἔξομαι and σχήσομαι: aor. 2 ἔσχόμεν Ep. 3 sing. σχέτο, imperat. σχοῦ, inf. σχέσθαι, part. σχόμενος.

A. Trans.: Radic. sense, *to have, hold*: I. *to have, possess*; οἱ ἔχοντες those that *have*, i. e. *the wealthy*:—Pass. *to be possessed by, belong to*. 2. *to have to wife*: *to have in one's house, to entertain*: c. acc. loci, *to dwell in, inhabit*: ἐν γαστρὶ ἔχειν (sub. βρέφος), *to be pregnant, be with child*. 3. *of a State or Condition*; γῆρας ἔχειν *to have reached old age*, = the simple Verb γηράσκειν, etc.; so, ἐν στόματι ἔχειν *to be always talking of*. 4. *to imply, infer*; αἰσχύνην ἔχειν *to imply disgrace*. 5. like Lat. teneo, *to know, understand, comprehend*. II. *to hold, keep*: *to hold fast*: *to keep with one, retain, detain*: *to hold tight, grip, grasp*, of the hold of wrestlers. 2. *to hold up, bear up, sustain*: hence *to hold out or bear up against, to resist*, in which sense Homer uses fut. σχήσειν and med. σχήσεσθαι. 3. *to direct to, aim*: *to guide, steer*: in fut. σχήσω and aor. σχεῖν, *to land*. 4. *to hold in, check, stop*: also *to keep fast or close*, as a bar does a gate: *to allay pain*: c. gen. *to stop or binder from a thing*. 5. *to keep, ward off*: hence *to guard, keep safe*: of armour, *to protect*. 6. *to keep doing or making, cause*. III. *to have means or power to do a thing, to be able*, like Lat. habeo: οὐκ ἔχω, followed by ὅπως, πῶς, ποῦ, etc., *I know not how, know not where*, etc.

B. Intrans., *to hold oneself, to be or keep in a certain state*: esp. with Adv., εὖ ἔχει, καλῶς or κακῶς ἔχει, Lat. bene, male se habet, *it is going on well*, etc.; a gen. modi is often added, εὖ ἔχειν τινός *to be well off for a thing, abound in it*; καλῶς ἔχειν τῆς μέθης *to be pretty well off for drink*. 2. *to be so and so, be*: λόγος ἔχει the story goes, prevails. 3. *to keep one's ground, stand fast or firm*. 4. *to stand up, jut out, rise, project*; κίονες ὑψὸς ἔχοντες pillars rising high. 5. *to point towards, glance at, be directed towards*; ἐχθρα ἔχουσα ἐς Ἀθηναίους enmity directed towards the Athenians: of Place, *to extend, reach unto*: also, ἔχειν ἀμφί or περί τι *to be about, busy, occupied with*. 6. in Att., ἔχω is joined with aor. part. of another Verb; κρύψαντες ἔχουσι for κεκρύφασι; ἀποκλείσας ἔχεις for ἀποκέκλεικας. 7. the part. ἔχων with the pres., adds a notion of *duration* to what is *being done*; τί δῆτα διατρίβεις ἔχων; why then *keep* wasting time? ληρεῖς ἔχων you *keep* on trifling.

C. Med. *to hold oneself to, hold on by, cling to, make fast to*: metaph. *to hold to one, depend upon, be closely connected with*: hence *to lay hold on, claim, take possession of*. 2. of Place, *to be close, border on, next to*; ὁ ἐχόμενος that comes next or nearest; τὸ ἐχόμενον ἔτος the year next ensuing. II. *to*

*bear, wear, carry for oneself, or what is one's own*: also *to carry or conduct oneself*; ἔχεο κρατερῶς *bear thyself resolutely*. III. *to keep oneself back, abstain, refrain from*: absol., σέχο, σχέςθε *bold! cease!*

ἔχωντι, Dor. for ἔχωσι.

ἔχωσα, aor. I of χώννυμι.

ἔχώσατο, 3 sing. aor. I of χώομαι.

ἔχώσθη, aor. I pass. of χώννυμι.

ἐψάλαται, Ion. 3 pl. pf. pass. of ψάλλω.

ἔψ-ανδρα, ἡ, (ἔψω, ἀνὴρ) *boiling men*, epith. of Me-dea, from her restoring old Aeson to youth.

ἔψαυσα, aor. I of ψαύω.

ἔψεξα, aor. I of ψέγω.

ἔψευσάμην, aor. I of ψεύδομαι.

ἔψημαι, pf. pass. of ψάω.

ἔψησις, εως, ἡ, (ἔψω) *a boiling*: generally, *cookery*.

ἔψησω, fut. of ἔψω.

ἔψητήρ, ἦρος, ὁ, (ἔψω) *a pipkin, pan for boiling*.

ἔψητός, ἡ, ὄν, (ἔψω) *boiled, sodden*.

ἐψία Ion. ἐψίη, ἡ, (ψιά, ψιάδ) *a game played with pebbles*: generally, *amusement, pastime*. Hence ἐψιάομαι, Dep. *to play with pebbles*: generally, *to disport, amuse oneself*: *to entertain oneself with*.

ἐψιθυρίσδομες, Dor. I pl. impf. of ψιθυρίζω.

ἔπισμένος, pf. pass. part. of ψίζω.

ἐψύγην [ῥ], aor. 2 pass. of ψύχω.

ἜΨΩ: impf. ἦπον (Ion. ἔψεον as if from ἐψέω); fut. ἐψήσω: aor. I ἦψησα:—Med., fut. ἐψησομαι:—Pass., aor. I ἦψήθην: pf. ἦψημαι:—*to boil, seethe*, opp. to ὀπτᾶω of metals, *to smelt, refine*: metaph. *to cherish, nurse*.

ἔω, Ion. for ᾧ, pres. subj. of εἰμί sum.

ἑῶ, contr. for ἑάω.

ἑῶ, contr. for ἑάοι, 3 sing. opt. of ἑάω.

ἑῶ, dat. of ἑός.

ἔω, Ion. for ῶ, aor. 2 subj. of ἦμι.

ἔω, gen. and acc. sing. of ἔως, *the dawn*.

ἔωγα, pf. 2 of οἴγνυμι, *to open*.

ἔωγμαι, pf. pass. of οἴγνυμι.

ἔωθα, ἑώθεα, Ion. pf. 2 and plqpf. of ἔθω.

ἔωθεν Ep. ἠῶθεν, Adv. (ἔως) *from morn, at earliest dawn, at break of day*.

ἑωθινός, ἡ, ὄν, (ἔως) *in the morning, early*; τὸ ἑωθινόν as Adv. *early in the morning*; ἐξ ἑωθινού = ἔωθεν.

ἑώθουν, impf. of ᾠέω.

ἑώκειν, plqpf. of εἴκοα.

ἑώλο-κρασία, ὁ, (ἑώλος, κρασίς) *a mixture or compound of dregs of wine*: metaph., ἑωλοκρασίαν τῆς πονηρίας κατασκευάσαι τινός *to empty the stale dregs of his villany over one*.

ἑώλος, ὄν, (ἔως) *a day old, kept till the morrow*: of food, *stale*: hence *out of date, obsolete*.

ἑώλπει, 3 sing. plqpf. of ἔλπω.

ἑῶμεν, in Il. 19. 404, ἐπεὶ χ' ἑῶμεν πολέμοιο when *we have enough* of war:—commonly considered as aor. 2 subj. of ἦμι, but sometimes referred to ἔω = ᾤω, *to satiate*.

ἑῶμεν, contr. from ἑάομεν, I pl. of ἑάω.



εἶμι, contr. from εἰοίμι, I sing. opt. of εἶω.  
 ἔών, Hom. and Ion. for ἄν, pres. part. of εἰμί sum.  
 ἔωνημαι, ἔωνήμην, pf. and plqpf. of ἠνέομαι.  
 ἔφονοχόει, 3 sing. impf. with double augm. of οἰνοχοέω.  
 ἔφξα, aor. I of οἶννυμι.  
 ἔφος, α, ον, also os, ον, poet. ἑώϊος Ep. ἡϊοῖος, (έως)  
*in the morning, at early dawn, at day-break.* 2.  
*eastern, Lat. Eöus.*

ἔώρα, ἡ, collat. form of αἰώρα, *a being suspended, hanging in the air, oscillation.* II. *a noose for banging.*

ἔώρα, 3 sing. impf. of ὀράω.  
 ἔωράκα, ἔωράμαι, pf. act. and pass. of ὀράω.  
 ἔωργει, for ἔρργει, 3 sing. plqpf. of \*ἔργω.  
 ἔωρέω, collat. form of αἰωρέω, whence aor. I part. fem., ἑωρήσασα τοῦμόν ὄμμα *having raised aloft mine eye.*

ἔωρταζον, ἔωρτασα, impf. and aor. I, with irreg. augm., of ἑορτάζω.

ἔωρτο, for ἡορτο, 3 sing. plqpf. pass. of αἰέρω.

ἔωρων, impf. of ὀράω.

έως, Att. for Ion. ἡώς, *morn.*

ΕΩΣ Ion. and Ep. εἰως Ep. εἶος: I. as Conjunction, *while, so long as, Lat. donec*, properly relative to the antec. τέως Ep. τεῖως. 2. = τέως, *for a time.* 3. *till, until, until such time as.* 4.

= ὥς, ὅπως, ἵνα, *that, in order that.* II. as Adv., ἔως ὅτε, Lat. *usque dum, till the time when*: so too, ἔως οὐ; ἔως ποτε; Lat. *quousque? how long?* 2. with Adv. of Place, ἔως ὧδε, ἔως ἔσω or ἔξω, *up to this point, till within, etc.*

ἔωσα, ἑωσάμην, aor. I act. and med. of ὠθέω.  
 ἔωσι, Ion. for ὦσι, 3 pl. pres. subj. of εἰμί sum.  
 ἔωσι, contr. for ἐάουσι, 3 pl. pres. of ἐάω.  
 ἔωσμαι, pf. pass. of ὠθέω.  
 ἔωσ-περ, strengthd. for ἔως, *even until.*  
 ἑωσ-φόρος, ον, (έως, φέρω) *morn-bringing*: as Subst., ὁ ἑωσφόρος *the Morning-star*, Lat. *Lucifer.*  
 ἑωυτοῦ, ἑωυτέων, Ion. for ἑαυτοῦ, ἑαυτῶν.

## Z

**Z**, ζ, ζήτα, τό, indecl., sixth letter of Gr. Alphabet: as numeral ζ' = ἑπτά and ἑβδομος (the obsol. ε', i. e. F or *vau*, being retained to represent ἐξ), but ζ = 7000. Z is compounded of σ and δ, = σδ, whence in Aeol. and Dor. μουνσίδω ψιθυρίδω are written for μουνσίω ψιθυρίω. In Ion. δ was changed into ζ; and ζ easily passed into δ, as appears in παίζω παιδνός, ἀλαπάξω ἀλαπαδνός, etc.: it also melted into ι, e. g. ζόρξ ἱορκος, ζυγόν *jugum*.

Zeta, being a double conson., makes a short vowel before it long by position. But there are two proper names in Homer, before which the vowel is retained short, ἄστυ Ζελεῖης, ὑλήεσσα Ζάκυνθος.

ΖΑΨ-, Aeol. for διά: also as insepr. Prefix with intensive sense, like ἀρι-, ἐρι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc. ζάγκλον, τό, *a reaping-book or sickle*, Lat. *falx*. (Old Sicilian word.)

ζᾱ-ής, ἐς, (ζα-, ἄμην) *strong blowing, stormy, gusty*; ζᾱην, irreg. acc. for ζαέα, ζαῆ.

ζᾱ-θεος, α, ον, also os, ον, *very divine, holy, hallowed.*

ζᾱ-θερής, ἐς, (ζα-, θέρος) *very hot.*

ζαῖεν Att. ζῶεν, 3 pl. opt. of ζάω.

ζάκορος, ὁ, = διάκτορος, διάκονος, *a minister, servant.* ζᾱ-κοτος, ον, *very wrathful.*

ζάλη, ἡ, (ἄλς) *surge, spray: a storm*: metaph. *trouble, distress.* (Akin to σάλος, Lat. *salum*.)

ζᾱλοῖσα, Dor. for ζηλοῖσα.

ζᾱλος, ζᾱλός, ζᾱλωτός, Dor. for ζηλ-.

ζᾱμενέω, f. ἴσω, *to be very violent, exert all one's strength.* From

ζᾱ-μενής, ἐς, (ζα-, μένος) *very strong or mighty*: *raging, violent.*

ζᾱμία, Dor. for ζημία.

Ζάν, Ζανός, ὁ, Dor. for Ζήν, Ζηνός, old form of Ζεύς, q. v. Hence Lat. *Janus*.

ζᾱ-πεδον, τό, = δάπεδον.

ζα-πληθής, ἐς, (ζα-, πληθος) *very full*; ζαπληθής γενειάς *a bushy beard: full-sounding.*

ζᾱ-πλουτος, ον, *very rich.*

ζᾱ-πῦρος, ον, (ζα-, πῦρ) *very fiery.*

ζατεῦσα, Dor. for ζητοῦσα.

ζᾱτεῦω, ζατρείον, ζατρεύω, Dor. for ζητ-.

ζα-τρεφής, ἐς, (ζα-, τρέφω) *well-fed, fat.*

ζα-φλεγής, ἐς, (ζα-, φλέγω) *full of fire, fiery.*

ζᾱ-χολος, ον, *very wrathful.*

ζᾱ-χρειος, ον, (ζα-, χρεία) *very needy*; ζᾱχρειος ὁδοῦ *one who wants to know the way.*

ζα-χρήης, ἐς, (ζα-, χράω v) *attacking violently, furious*: of warriors, *eager, fiery.*

ζᾱ-χρῦσος, ον, *rich in gold.*

ΖΑΨ Ep. ζᾱω, in later Poets ζᾱώ, Att. contr. ζᾱώ, ζᾱς, ζᾱ; imperat. ζᾱῖ or ζᾱῖμι; opt. ζᾱῖν; inf. ζᾱῖν contr. ζᾱν: impf. ἐζᾱν (as if from ζᾱμι), ἐζᾱς, ἐζᾱ, but 3 pl. ἐζᾱν: fut. ζᾱσω and ζᾱσομαι: aor. I ἐζᾱσα: pf. ἐζᾱκα:—*to live, breathe*; ζᾱν alive: ζᾱν ἀπό τινος *to live off or on a thing*, cf. ἀποζᾱν: c. acc. cognato, ζᾱν ζᾱν, βίον. II. metaph. *to be in full vigour*: *to be fresh, strong, efficient*: part. ζᾱν, as Adj., *active, powerful, efficacious.*

—ζε, insepar. enclitic Particle, denoting *motion towards a place*, ζ being written for σδ, as, Ἀθήναζε, θύραζε, for Ἀθήνασδε, θύρασδε.

ζεγῆριες, a Libyan word, a kind of mice.

ΖΕΙΑ', ἡ, *zea*, a sort of grain, used as fodder for horses, prob. a coarse wheat, spelt.

ζεῖ-δωπος, ον, (ζεῖα, δωπέομαι) *zea-giving, fruitful.*

ζειρά, ἡ, *a wide upper garment*, girded about the loins and falling over the feet. (Foreign word.)

ζεῖω, poet. for ζέω, as πνέω for πνέω.

ζέσσα, Ep. for ἐζεσα, aor. I of ζέω.

ζεστός, ἡ, ὄν, (ζέω) *boiled, bailing, hot.*



**ζευγάριον**, τό, Dim. of ζεύγος, a *puny team of oxen*.  
**ζευγηλαΐεω**, f. ἤσω, to *drive a yoke of oxen*. From  
**ζευγ-ηλάτης**, ου, ὁ, (ζεύγος, ἐλαύνω) a *driver of a yoke of oxen*.

**ζευγίτης** [τ], ου, ὁ, (ζεύγος) *yoked together, two and two, in pairs*. II. **ζευγῖται**, οἱ, *yeomen*, the third

of Solon's four classes of Athenian citizens, so called from their being able to keep a team (ζεύγος) of oxen: the first class being called πεντακισιομέδιμνοι, the second ἱππεῖς, and the fourth θῆτες.

**ζεύγη** poet. **ζεύγα**, ἡ, the collar or loop of the yoke (ζυγόν), through which the oxen's heads were put, so that the ζυγόν had two ζεύγαι. II. the rudder-bands; see πηδάλιον.

**ζεύγμα**, ατος, τό, (ζεύγνυμι) that which is linked together, a band, bond; ζεύγμα τοῦ λιμένος a boom or chain across the mouth of the harbour.

**ζευγνύμεν**, -ύμεναι, Ep. inf. of ζεύγνυμι.

**ΖΕΥΓΝΥΜΙ** or -ύω: impf. 3 pl. ἐζεύγνυσαν (Ep. ζεύγνυσαν) or ἐζεύγνυον (Ep. ζεύγνυον): fut. ζεύξω: aor. I ἐζεύξα:—Pass., aor. I ἐζεύχθην, more frequent aor. 2 ἐζύγην [ῥ]:—to join or link together, yoke:—Med., ἵππους ἐζεύγνυσθαι to yoke horses for oneself, put to one's horses; also to harness. II. generally, to join or fasten together, make fast; σανίδες ἐζεγυμέναι close-shut doors. 2. to join in wedlock, marry, unite:—Med. of the husband, to wed:—Pass. to be married. 3. to join by bridges, throw a bridge across. 4. to undergird ships with ropes.

**ζεύγος**, εος, τό, (ζεύγνυμι) a yoke or team of beasts, a pair of horses. 2. the carriage drawn by a team, a chariot, plough: any pair or couple. II. of more than two things or persons joined together, e. g. ζεύγος τριπάρθενον three maiden sisters.

**ζευκτηρία**, ἡ, a fastening, band; see πηδάλιον. From **ζευκτήριος**, α, ου, (ζεύγνυμι) fit for joining or yoking; τὸ ζευκτήριον a yoke.

**ζεύξαι**, aor. I inf. of ζεύγνυμι: ζεύξειεν, 3 pl. opt.; ζεύξον, imperat.

**ζεύξω**, εως, ἡ, (ζεύγνυμι) a yoking or manner of yoking oxen. 2. a joining by a bridge.

**ΖΕΥΣ**, ὁ, voc. Ζεῦ; but genit. Διός, dat. Διί, acc. Δία as if from \*Δίς: poet. Ζηνός, Ζηνί, Ζήνα, Dor. Ζάνας, etc., as if from \*Ζήν, Ζάν:—Zeus, Jupiter, king and father of gods and men, son of Kronos (or Saturn) and Rhea, hence called Κρονίδης, Κρονίων: ruler of the lower air (αἴρη); hence rain and storms come from him, as Ζεὺς ὕει.

**Ζεφύρη** (sub. πνοή), ἡ, = Ζέφυρος, the west wind.

**Ζέφυρος**, ὁ, Zephyrus, the west wind, or properly the north-west. (From ζῶφος, darkness or the West, as Eὔρος from ἔως, morn or the East.)

**ΖΕΨΩ**, fut. ζέσω: aor. I ἐξεσα Ep. ζέσσα:—to boil, seethe: generally, to boil up, esp. of hot springs: also simply to be hot, throb with heat; χθὼν ἔξε the earth was hot: metaph. to boil with passion, like Lat. fervere. II. trans. to make to boil, beat.

**ζῆ**, ζῆθι, imperat. of ζάω.

**ζηλαῖος**, α, ου, (ζῆλος) jealous.

**ζηλήμων**, ου, gen. ονος, (ζηλέω) jealous.

**ζηλο-δοτήρ**, ἦρος, ὁ, (ζῆλος, δίδωμι) giver of bliss.

**ζηλο-μᾶνης**, ἐς, (ζῆλος, μανῆναι) mad with jealousy.

**ζῆλος**, ὁ, (ζέω) eager rivalry, emulation, in good sense, opp. to φθόνος (envy). 2. any strong passion, esp. jealousy: zeal or emulous desire for a thing. II. pass. the object of emulation or rivalry, happiness, blessedness.

**ζηλοσύνη**, ἡ, poet. for ζῆλος.

**ζηλοτύπεω**, f. ἤσω, (ζηλότυπος) to emulate, rival, be jealous of. 2. to envy. 3. to affect, pretend to. Hence

**ζηλοτύπια**, ἡ, rivalry, jealousy, envy.

**ζηλό-τύπος**, ου, (ζῆλος, τύπτω) jealous.

**ζηλώω**, f. ὥσω, (ζῆλος) to rival, vie with, emulate, Lat. aemulari: c. acc. rei, to desire emulously, strive after. 2. to be jealous of, envy. 3. to emulate, envy, admire, commend. Hence

**ζήλωμα**, ατος, τό, the object of emulation: in pl. high fortunes. II. rivalry, emulation.

**ζήλωσις**, εως, ἡ, (ζηλώω) emulation, imitation.

**ζηλωτής**, ου, ὁ, (ζηλώω) a rival, zealous imitator. 2. a zealot.

**ζηλωτός**, ἡ, ὄν, (ζηλώω) to be emulated, worthy of imitation. 2. enviable, happy, blessed.

**ζημία**, ἡ, loss, damage, Lat. damnum, opp. to κέρδος; φανερά ζημία a clear loss. II. a penalty, esp. in money, a fine; θάνατον ζημίαν προσιθίνειν to make death the penalty. (Deriv. uncertain.) Hence

**ζημιώω**, f. ὥσω, to cause loss to one, do one damage or hurt: to punish; esp. in money, to fine:—Pass., with fut. med. ζημιώσομαι or pass. ζημιωθήσομαι, aor. I ἐζημιώθην, to be fined.

\*Ζήν, ὁ, gen. Ζηνός, poet. for Ζεύς, q. v.

**Ζηνο-δοτήρ**, ἦρος, ὁ, (Ζήν, δίδωμι) = Ζηνόφρων.

**Ζηνό-φρων**, ου, gen. ονος, (Ζήν, φρήν) knowing the mind of Zeus, revealing the will of Jove, of oracles.

**ζήσομαι**, fut. of ζάω.

**ζητέω**, poet. for ζητέω.

**ΖΗΤΕΨΩ**, f. ἤσω, to seek, seek for, seek after. 2. to search out, inquire into, examine, investigate: c. inf. to seek to do. 3. to have to seek. Hence

**ζήτημα**, ατος, τό, that which is sought: an inquiry, question.

**ζητήσιμος**, ου, (ζητέω) to be searched; τὰ ζητήσιμα places to be beaten for game.

**ζήτησις**, εως, ἡ, (ζητέω) a seeking for, searching after: a searching out, inquiry, investigation.

**ζητητέος**, α, ου, verb. Adj. of ζητέω, to be sought. II. ζητητέον, one must seek out.

**ζητητής**, ου, ὁ, (ζητέω) a seeker, searcher, inquirer, examiner. II. at Athens, the ζητηταί were commissioners to inquire into state-offences.

**ζητητός**, ἡ, ὄν, verb. Adj. of ζητέω, sought for.

**ζιζάνιον**, τό, a weed that grows in wheat, darnel, Lat. zizanium, lolium. (Eastern word.)

**ζῶη**, Ion. for ζωή.



ζῶτα, Aeol. for ζῶη.

ζῶός, ἄ, ὄν, poet. for ζῶός, ζῶς.

ζορκάς, ἄδος, ἡ, = δορκάς: also ζορξ, ζορκός, ἡ.

ζοφερός, ὄν, (ζόφος) dark, dusky, murky, gloomy.

ΖΟΨΟΣ, ὁ, darkness, dusk, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side, where ζόφος the dark or night side, the west, is opposed πρὸς Ἡῶ τ' Ἡελίον τε, the light side, the east. Hence.

ζοφόω, f. ὥσω, to darken:—Pass. to be dark.

ζοφ-ώδης, ες, (ζόφος, εἶδος) dusky, gloomy.

ζῶω, for ζῶω.

ζύγαστρον, τό, (ζεύγνυμι) a chest or box of boards strongly fastened together.

ζυγίς, aor. 2 part. pass. of ζεύγνυμι,

ζυγήναι, aor. 2 inf. pass. of ζεύγνυμι.

ζυγ-φόρος, ὄν, poet. for ζυγοφ-, bearing the yoke.

ζύγιος, α, ὄν, (ζυγόν) of or for the yoke; ζύγιος ἵππος a draught-horse, wheeler.

ζυγίτης, ου, ὁ, (ζυγόν) one of the rowers who sat on the second of the three banks or benches, those on the lowest being θαλαμίται, those on the highest θρανῖται. [ἱ]

ζυγό-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band or band for binding the yoke to the pole.

ζυγο-μάχew, f. ἦσω (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to quarrel.

ΖΥΓΟΝ, τό, also ζυγός, ὁ, but in pl. always ζυγά:—Lat. *jūgum*, the yoke or cross-bar tied by the ζυγό-δεσμος to the end of the pole, and having ζευγλαί (collars or loops) at each end, by which two horses, mules or oxen were put to the plough or carriage: metaph., τὸ δούλιον ζυγόν the yoke of slavery; κατὰ ζυγά in pairs. II. the cross-bar, Lat. *transillum*, joining the two horns of the φόρμιγξ. III. the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *transtra*. IV. the beam of the balance, in pl. the balance itself. V. the cross-straps of sandals.

ζυγός, v. sub ζυγόν.

ζυγόφιν, Ep. gen. of ζυγόν.

ζυγώω, f. ὥσω, (ζυγόν) to yoke a pair, join together: metaph. to bring under the yoke, subdue, tame.

ζυγωθρίω, to lock up. From

ζυγωθρόν, τό, (ζυγόν) the bar or bolt of a door.

ζυγωτός, ἡ, ὄν, (ζυγόν) drawn by a pair of horses.

ζύμη, ἡ, (ζέω) leaven. [ῥ] Hence

ζυμίτης, ου, Adj. masc. leavened. [ἱ]

ζυμός, f. ὥσω, (ζύμη) to leaven, make to ferment.

ζωάγρια, ὄν, τᾶ, (ζῶός, ἄγρα) a reward for life saved: also like θρεπτήρια, a reward for nursing and rearing one, offerings to Aesculapius for recovery from illness.

ζωάγριος, ὄν, (ζῶός, ἄγρα) for saving life.

ζωάριον, τό, Dim. of ζῶον, an animalcule. [ᾱ]

ζω-αρκής, ες, (ζῶή, ἀρκέω) maintaining life.

ζωγραφέω, f. ἦσω, (ζωγράφος) to paint from life.

ζωγράφια, ἡ, ὄν, the art of painting, painting.

ζωγραφικός, ἡ, ὄν, skilled in painting. From ζω-γράφος, ὄν, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὁ, a painter.

ζῶγρει, ζῶγρεῖτε, pres. imperat. of ζῶ-γρέω, f. ἦσω, (ζῶός, ἀγρεύω) to take alive, take prisoner in war, to give quarter to. II. to restore to life and strength, revive. Hence

ζωγρία Ion. -τη, ἡ, a taking alive, taking prisoner.

ζωδιακός, (sub. κύκλος) of or containing animals; ὁ ζωδιακός (sub. κύκλος) the Zodiac.

ζῶδιον, τό, Dim. of ζῶον, a small figure, painted or carved.

ζῶεμεν, ζῶεμεναι, for ζῶειν, inf. of ζῶω = ζᾶω.

ζῶεσκον, Ion. impf. of ζᾶω.

ζῶή Dor. ζῶά Ion. and poet. ζῶη Aeol. ζῶτα, ἡ, (ζᾶω) a living, means of living, subsistence, goods, property. II. life.

ζω-θάλλιος, ὄν, (ζῶή, θάλλω) giving vigour of life.

ζωϊκός, ἡ, ὄν, (ζῶον) of or for animals.

ζῶμα, ατος, τό, (ζώννυμι) that which is girded: the girded tunic worn under the armour: the armour girded by the ζωστήρ. II. also = ζώνη, or ζωστήρ, a girdle, belt.

ζῶμευμα, ατος, τό, broth, soup. From

ζῶμεύω, f. σω, (ζῶμός) to boil for broth, seethe.

ζωμίδιον, τό, Dim. of ζῶμός, a little sauce.

ζῶμός Dor. δῶμός, ὁ, (ζέω) broth, soup, esp. sauce to eat with other dishes.

ζώνη, ἡ, (ζώννυμι) a belt, girdle, properly the lower of the two girdles worn by women, the man's belt being ζωστήρ; φέρειν ὑπὸ ζώνην and τρέφειν ἐντὸς ζώνης to bear or nourish under the girdle, i. e. in the womb. Later, the girdle was used to keep money in, whence in Horace, *zonam perdere* to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. anything that one girds on, a garment, armour.

ΖΩΝΝΥΜΙ or -ῶω: fut. ζῶσω: aor. ἔζωσα:—Med. ζώννυμαι, fut. ζώσομαι: aor. I ἔζωσάμην:—Pass., aor. I ἔζωσθην: pf. ἔζωσμαι:—to gird, esp. to gird for battle. II. Med. to gird oneself, gird up one's loins for battle or for work: c. acc., ζώνην, χαλκὸν ζώννυσθαι to gird on one's belt, sword.

ζωννύσκετο, Ion. 3 sing. impf. med. of ζώννυμι.

ζωο-γλύφος, ὄν, (ζῶον, γλύφω) carving animals: as Subst., ζωογλύφος, ὁ, a sculptor: cf. ζωγράφος.

ζωογονέω, f. ἦσω, to produce, propagate animals. II. to preserve alive. From

ζωο-γόνος, ὄν, (ζῶον, γείνομαι) producing animals: life-giving.

ζωο-γράφος, ὄν, poet. for ζωγ-.

ζῶον, τό, properly contr. from ζῶϊον, a living being, animal, Lat. *animal*. II. the figure of an animal, but also any figure or image; ζῶα γράφειν or γράφεισθαι, for ζωγραφεῖν, to paint: and in Herodotus, with a second acc. of the thing painted, as, ζῶα γράψασθαι τὴν ζεύξιν τοῦ Βοσπόρου to have the passage of the Bosphorus painted.



ζωο-ποιέω, ἦσω, (ζῶς, ποιέω) to make alive, quicken.  
ζῶς, ἡ, ὄν, (ζάω) alive, living; ζῶν ἐλεῖν τινα to take one prisoner, i. e. give quarter to him.

ζωό-σοφος, ὄν, (ζῶή, σοφός) wise in life.

ζωο-φόρος, ὄν, (ζῶς, φέρω) lifegiving.

(ζῶον, φέρω) bearing animals; ὁ ζωοφόρος (sub κύκλος) = ὁ ζωδιακός.

ζωοφῦτέω, f. ἦσω, to put forth live shoots. From

ζωό-φύτος, ὄν, (ζῶς, φύω) producing plants.

ζω-πονέω, f. ἦσω, (ζῶς, πονέω) to represent alive.

ζωπῦρέω, f. ἦσω, to kindle into flame: metaph. to set on fire, provoke. From

ζῶ-πῦρον, τό, (ζῶς, πῦρ) a spark, a piece of hot coal: a match to light a fire with.

ζωροποτέω, f. ἦσω, to drink sheer wine.

ζωρο-ποτής, οὐ, ὁ, (ζωρός, πίνω) drinking sheer wine, drunken.

ζωρός, ὄν, sheer, unmixed, of wine without water:—as Subst. ζωρός (sub. οἶνος), ὁ, or as neut., ζωρόν, τό, Lat. *merum*, sheer wine: Homer uses only Comp., ζωρότερον κέραε mix purer wine, i. e. pour in less water. As the Greeks used to dilute their wine with water, ζωρότερον πίνειν came to mean not only to drink purer wine than common, but generally to drink hard, be a drunkard. (Prob. for ζωρός from ζῶς.)

ζῶς, neut. ζών, gen. ζώ, rarer form for ζῶς.

ζῶσαι, aor. I med. imperat. of ζώννυμι.

ζωστήρ, ἦρος, ὁ, (ζώννυμι) the warrior's belt or baldric, which secured the body-armour, ζώνη being the woman's girdle: but later, any belt or girdle.

ζῶστρον, τό, (ζώννυμι) a belt, girdle.

ζωτικός, ἡ, ὄν, (ζάω) of or for life. II. full of life, lively, vivid, Lat. *vivax*: of works of art, true to life; τὸ ζωτικὸν φαίνεσθαι πῶς ἐνεργάζη τοῖς ἀνδριᾶσιν; how do you make that look of life appear in your statues?

ζωῦφιον, τό, Dim. of ζῶον, = ζῶδιον.

ζωό-φύτος, ὄν, (ζῶς, φύω) producing plants, fruitful.

ζῶω, Ep. and Ion. for ζάω, to live.

## H

**H**, η, ἦτα, τό, indecl., seventh letter of the Greek alphabet; as numeral η'—ὀκτώ and ὅγδοος, but η = 8000. The uncial form of Eta (**H**) was a double **ΕΞ**, and prob. it was so pronounced, as δηλος, ζηλος, from δέελος, ζέελος. The old alphabet had only one sign (ε) for the sound of *e* both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides (B. C. 403) together with ω, ξ, ψ. The sign **H**, before it represented long ε, was used for the rough breathing, as ΗΟΞ for ὅς, which usage remains in the Latin **H**. When the same **H** became a vowel, it was divided, so that **F** represented the rough, **I** the smooth breathing, whence came the present signs for

the breathings. η was most in use among the Ion.; in the Attic dialect, it often passed into α, as Ion. πρήσσω, θάρηξ are in Att. πρᾶσσω, θάραξ. In later Att., ει and ηῖ were not seldom changed into η, e. g. κλειθρον κληθρον, Νηρηίδες Νηρηίδες.

ἡ poet. ἡέ, Conjunction with three chief signfs., disjunctive, interrogative, comparative: I. ἡ DISJUNCTIVE, or, Lat. *aut*; and doubled, ἡ... ἡ..., *either... or...*, Lat. *aut... aut...* II. ἡ INTERROGATIVE: in indirect questions in a subjoined clause, εἰπὲ ἡ... say whether...; and doubled ἡ... ἡ..., *whether... or...?* Lat. *utrum... an...?*

2. also with direct questions, like Lat. *an*; τίπτ' εἰλήλουθας; ἡ ἵνα ὕβριν ἴδῃ Ἀγαμέμνωνος; why hast thou come? is it that thou may'st see...? III. ἡ COMPARATIVE, *than*, as, like Lat. *quam*, after a Comp. Adj.: also after positive Adjs. which have a comp. force, ἄλλο τι ἡ..., some other thing *than*...; ἐναντίος ἡ..., contrariwise *than*...; οὐδ' ὅσον ἡ..., not so much as...; so after Verbs, βούλομαι ἡ... to wish *rather than*...; φθάνω ἡ... to come *sooner than*...

2. ἡ sometimes joins two Comparatives, when they both refer to the same subject; πάντες κ' ἀρησάιατ ἐλαφρότεροι πόδας εἶναι, ἡ ἀφνειότεροι all would then pray to be light of foot *rather than* rich; ταχύτερα ἡ σοφώτερα *more quickly than* wisely.

[When ἡ οὐ, ἡ οὐκ come together in a verse, the two words coalesce into one syll.: so too μὴ οὐ.]

ἡ, an exclamation, to call one's attention to a thing; ἡ, ἡ, σιώπα *what ho*, be silent!

ἡ, Adv., with two signfs., strengthening and questioning: I. TO STRENGTHEN OR CONFIRM, in truth, truly, verily, of a surety; ἡ μὴν, Ion. ἡ μὲν, introduces the *very words* of an oath, to give greater solemnity. II. in INTERROG. sentences, = Lat. *num?* sometimes it may be rendered, *what? pray? or can it be?* ἡ οὐ...; Lat. *nonne...?*

ἡ, for ἔφη, 3 sing. impf. of ἡμί.

ἡ, for ἦν, 1 sing. impf. of εἶμι *sum*

ἡ, 3 sing. pres. subj. of εἶμι *sum*.

ἡ, fem. of Artic. ὁ.

ἡ, fem. of relat. Pron. ὅς, ἡ, ὅ, *who, what?*

ἡ, dat. fem. of possess. Pron. ὅς, ἡ, ὅν, *bis, her*.

ἡ, dat. sing. fem. of relat. Pron. ὅς, ἡ, ὅ: also used adverbially: 1. of Place, *which way, where, whither, in or at what place*. 2. of Manner, *how, as*; ἡ θέμις ἐστί as is lawful and right. 3. joined with Sup., ἡ μάλιστα or ἡ δυνατόν μάλιστα as much, as far as possible; ἡ τάχιστα as quick as possible.

ἡα, ἦεν, Ep. for ἦν, 1 and 3 sing. impf. of εἶμι *sum*.

ἡα, contr. of ἡία, for ἦεν, Ep. impf. of εἶμι *ibo*.

ἡατο, Ion. for ἦντο, 3 pl. impf. of ἡμαι.

ἡβαιός, ἁ, ὄν, Ion. for βαιός, *little, small, poor, slight*: mostly with a negat., οὐ οἱ ἐνὶ φρένες, οὐδ' ἡβαιαί no sense in him, no, not the *slightest*: in neut. as Adv., οὐδ' ἡβαῖον not in the least, not in the *slightest degree*; without a negat., ἡβαῖον ἀπὸ σπείους a little from the cave.



**ἡβάσκω**, Inceptive of ἡβάω, to come to man's estate, come to one's strength, Lat. *pubescere*.

**ἡβᾶω**, f. ἡσω: aor. I ἡβησα: pf. ἡβηκα: (ἡβη):—to be at man's estate, to be in the flower or prime of youth, Lat. *pubescere*; ἀνὴρ μάλα ἡβῶν a man in the full vigour of youth; so of plants, ἡμερὶς ἡβώωσα a young, luxuriant vine. II. metaph. to be young, fresh, vigorous: also to be full of youthful joy, to be full of passion.

**ἩΒΗ**, ἡ, man's estate, manhood, youth, Lat. *pubertas*; also the strength and freshness of youth:—as a legal term ἡβη was the time just before manhood, at Sparta fixed at 18, so that οἱ δέκα ἀφ' ἡβης were men of 28, οἱ τετταράκοντα ἀφ' ἡβης men of 58. 2. metaph. freshness, vigour, youthful passion, fire, spirit.

3. a body of youth, the youth, Lat. *juvenitus*. II. as fem. prop. n. Ἡβη, *Hebé*, wife of Hercules, cup-bearer of the gods. Hence

**ἡβηδόν**, Adv. in the manner of youth. 2. πάντες ἡβηδόν all from the youth upwards.

**ἡβητήρ**, ἦρος, ὁ, ἡβητής, οὐ, ὁ, (ἡβᾶω) in the prime of youth.

**ἡβητικὸς**, ἡ, ὄν, (ἡβᾶω) of or fit for youth, youthful, Lat. *juvenilis*.

**ἡβός**, ἡ, ὄν, (ἡβη) youthful.

**ἡβουλῆθην**, ἡβουλόμεν, for ἐβ-, aor. I and impf. of βούλομαι.

**ἡβυλλιάω**, Comic Dim. of ἡβάω, to be youngish.

**ἡβώνη**, Att. opt. of ἡβάω.

**ἡβῶμι** Ep. ἡβῶοιμι, opt. of ἡβάω.

**ἡβῶων**, ἡβῶωσα, Ep. part. of ἡβάω.

**ἡγάασθε**, ἡγάμην, v. sub ἄγαμαι.

**ἡγαγον**, ἡγαρόμην, aor. 2 act. and med. of ἄγω.

**ἡγάθεος**, ἡ, ὄν, (ἄγαν, θεός) hallowed, most holy.

**ἡγᾶνον**, τό, Ion. for τήγανον.

**ἡγάπευν**, Dor. for ἡγάπων, impf. of ἀγαπάω.

**ἡγάσσατο**, 3 sing. aor. I of ἀγάομαι.

**ἡγγεῖλα**, aor. I of ἀγγέλλω.

**ἡγγίκα**, ἡγγισα, pf. and aor. I of ἐγγίζω.

**ἡγγύηκα**, -ῆμαι, pf. act. and pass. of ἐγγυάω.

**ἡγγύησα**, -ῆθην, aor. I act. and pass. of ἐγγυάω.

**ἡγγύων**, impf. of ἐγγυάω.

**ἡγεῖρα**, aor. I of ἀγείρω.

**ἡγεμόνευμα**, τό, (ἡγεμονεύω) a leading: a leader.

**ἡγεμονεύς**, gen. ἑως Ep. ἦος, ὁ, poet. for ἡγεμών.

**ἡγεμονεύω**, f. σω, (ἡγεμών) to go before: to lead the way, guide on the way. II. to lead in war, to rule, command, c. gen. pers.: absol. to be ruler.

**ἡγεμονία**, ἡ, (ἡγεμών) a leading the way, going first.

II. chief command, sovereignty: the supremacy of one state over a number of subordinates; ἡγεμονία τῆς Ἑλλάδος the supremacy of Greece.

**ἡγεμονικός**, ἡ, ὄν, (ἡγεμών) fit for guiding, ready to guide.

II. fit for commanding, chief, leading, Lat. *princeps*.

**ἡγεμόνιος**, α, ὄν, (ἡγεμών) of or belonging to a guide: ὁ ἡγεμόνιος, name of Hermes, as the guide of departed souls,

**ἡγεμόσυνος**, ἡ, ὄν, belonging to a leader: τὰ ἡγεμόσυνα (sub. ἱερά), thank-offerings for safe-conduct.

**ἡγεμών**, ὄνος, ὁ, a leader, Lat. *dux*: I. a guide to shew one the way, ἡγεμὼν ὁδοῦ;—generally, one who does a thing first, Lat. *princeps*, *auctor*; ἡγεμὼν γίγνεσθαι τινι to be one's guide or authority.

2. the leader of an army, a commander, captain, chief. From

**ἡγέομαι**, f. ἡγήσομαι: aor. I ἡγησάμην: pf. ἡγημαι (sometimes used in pass. sense): Dep.: (ἄγω):—to go before, lead the way, opp. to ἔπομαι: to shew the way, guide, conduct.

2. to lead an army, and so to command, rule:—with dat. it has the orig. sense of going before, with gen. the derived one of leading, commanding:—absol. to be the first, to be a guide, leader, chief; ὁ ἡγούμενος a leader, ruler, chief.

II. like Lat. *ducere*, to suppose, believe, bold; ἡγεῖσθαι τινα βασιλέα to bold or regard as king; ἡγεῖσθαι θεοῦς to believe in gods, like νομίζειν.

**ἡγερέθομαι**, Ep. form of ἀγείρομαι Pass., to be gathered together, only in 3 pl. pres. and impf. ἡγερέθονται, ἡγερέθοντο.

**ἡγερόομαι**, Ep. form of ἀγείρομαι Pass., to gather, come together, only in pres. inf. ἡγερέεσθαι.

**ἡγερθεν**, Ep. 3 pl. aor. I pass. of ἀγείρω.

**ἡγηλάω**, Ep. form of ἡγέομαι, to guide; also, like Lat. *agere*, κακὸν μόρον ἡγηλάειν to lead a wretched life.

**ἡγημαι**, pf. of ἡγέομαι.

**ἡγητέον**, verb. Adj. of ἡγέομαι, one must lead. II. one must suppose.

**ἡγητήρ**, ἦρος, ὁ, ἡγητής, οὐ, ὁ, ἡγήτωρ, ὀρος, ὁ, (ἡγέομαι) a leader, guide.

2. a leader, commander, chief; ἡγήτορες ἡδὲ μέδοντες chiefs in field and council.

**ἡγιασμένος**, pf. part. pass. of ἀγιάζω.

**ἡγίνεον**, impf. of ἀγινέω.

**ἡγκαλίσάμην**, ἡγκάλισμαι, aor. I med. and pf. pass. of ἀγκαλίζομαι.

**ἡγκύρισα**, aor. I of ἀγκυρίζω.

**ἡγλαῖσα**, aor. I of ἀγλαίζω.

**ἡγμαι**, pf. pass. of ἄγω.

**ἡγνόηκα**, ἡγνόησα, pf. and aor. I of ἀγνοέω.

**ἡγνισαι**, 2 sing. pf. pass. of ἀγνίζω.

**ἡγνδούν**, impf. of ἀγνώω.

**ἡγξα**, aor. I of ἄγχω.

**ἡγον**, impf. of ἄγω.

**ἡγοράασθε**, -ῶντο, Ep. lengthd. for ἡγοράσθε, -ῶντο, 2 and 3 impf. of ἀγοράομαι.

**ἡγοράκα**, ἡγοράσα, pf. and aor. I of ἀγοράζω.

**ἡγόρευκα**, ἡγόρευσα, pf. and aor. I of ἀγορεύω.

**ἡγουν**, Conj. (ἦ, γοῦν) that is to say, Lat. *scilicet*.

**ἡγρίαινα**, aor. I of ἀγριαίνω.

**ἡγρίωκα**, ἡγρίωσα, pf. and aor. I of ἀγριόω.

**ἡγρόμην**, Ep. for ἡγερόμην, aor. 2 med. of ἐγείρω.

**ἡγρύπνησα**, aor. I of ἀγρυπνέω.

**ἡγχον**, aor. 2 and impf. of ἄγχω.

**ἡγωνίακα**, -ιάσα, -ῶν, pf., aor. I and impf. of ἡγωνιάω.



ἡγωνισάμην, aor. I med. of ἀγωνίζομαι.

ἡγωνίσθην, ἡγωνίσμαι, aor. I and pf. pass. of ἀγωνίζομαι.

ἡ-δέ, (ἡ, δέ) *and*: if καί follows ἡδέ, it takes the sense also, e. g. ἡδὲ καί *and also*. II. when it

answers to ἡμὲν it means, *as also*.

ἡδε, fem. of ὅδε.

ἡδεα, Ion. resolved form of ἡδη, plqpf. of \*εἶδω.

ἡδεις, ει, plqpf. (with impf. sense) of \*εἶδω: 3 pl. ἡδειςαν or ἡδεσαν.

ἡδεσάμην, aor. I of αἰδέομαι.

ἡδέσθην, aor. I pass. of ἐσθίω.

ἡδέσθην, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, *sweetly, pleasantly, gladly*, ἡδέως ἔχειν *to be kind*: Comp. ἡδιον, Sup. ἡδιστα.

ἩΔΗ, Adv. of Time, like Lat. *jam, already, by, or from this time, now, presently, forthwith*: also of Place, ἀπὸ ταύτης ἡδη Αἴγυπτος *after this lake directly begins Egypt*.

ἡδη, ἡδησθα, ἡδη Att. for ἡδαιν, plqpf. (with impf. sense) of \*εἶδω.

ἡδίκηον, ἡδίκηκα, ἡδίκησα, impf., pf., and aor. I of ἀδικέω.

ἡδίον, ἡδιστος, η, ον, Comp. and Sup. of ἡδύς.

ἡδολέσχον, impf. of ἀδολέσχεω.

ἩΔΟΜΑΙ, fut. ἡσθήσομαι: aor. I ἡσθην, rarely in med. form ἡσάμην: Dep.:—*to enjoy oneself, take one's pleasure*: with partic., ἡσθη ἀκούσας *he was glad* *to have heard*: often used in dat. of partic., ἡδομένῳ γίγνεται μοί τι *I am well pleased at the thing happening, like ἀσμένῳ, βουλομένῳ*. Hence

ἡδομένως, Adv. pres. part. of ἡδομαι, *gladly*.

ἡδονή, ἡ, (ἡδος, ἡδομαι) *delight, enjoyment, pleasure*, Lat. *voluptas*: πρὸς or καθ' ἡδονὴν λέγειν *to speak so as to please another*.

ἡδος, eos, τό, (ἡδομαι) *delight, enjoyment, pleasure*. ἡ δ' ὅς, said he, for ἔφη ἐκείνος, v. ἡμί.

ἡδυ-βόης, ον, Dor. -βόας, α, ὁ, (ἡδύς, βοή) *sweet-sounding*.

ἡδυ-γάμος, ον, (ἡδύς, γάμος) *sweetening marriage*. ἡδυ-γέλως, ων, gen. ω, (ἡδύς, γέλως) *sweetly-laughing*.

ἡδυ-γλωσσος, ον, (ἡδύς, γλῶσσα) *sweet-tongued*.

ἡδυ-γνώμων, ον, gen. ονος, (ἡδύς, γνώμη) of *pleasant mind, of kindly sentiments*.

ἡδυ-επής, ἐς, (ἡδύς, ἔπος) *sweet-speaking: sweet-sounding*:—poët. fem. ἡδυνέπεια.

ἡδυ-θροος, ον, contr. -θρους, ονν, (ἡδύς, θρούος) *sweet-strained*.

ἡδυ-ληπτος, ον, (ἡδύς, λαμβάνω) *taken with pleasure*.

ἡδυ-λογος, ον, (ἡδύς, λέγω) *sweet-speaking: flattering, fawning*.

ἡδυ-λύρης, ου, ὁ, (ἡδύς, λύρα) *singing sweetly to the lyre*.

ἡδυ-μελής, ἐς, (ἡδύς, μέλος) *sweet-singing*.

ἡδυ-μελί-φθογγος, ον, (ἡδύς, μελί, φθόγγος) *with honey-sweet voice*.

ἡδυ-μίγής, ἐς, (ἡδύς, μίγηναι) *sweetly-mixed*.

ἡδῦμος, ον, poet. for ἡδύς, *sweet, pleasant*.

ἡδυνάμην, Att. for ἐδυνάμην, impf. of δύναμαι.

ἡδυνήθην, Att. aor. I pass. of δύναμαι.

ἡδύνω, f. ὕνω: aor. I ἡδύνα: (ἡδύς):—*to sweeten, season*.

ἡδῦ-οινος, ον, (ἡδύς, οἶνος) *producing sweet wine*.

ἡδύοσμον, τό, *the sweet-smelling herb, mint*. From

ἡδύ-οσμος, ον, (ἡδύς, ὀσμή) *sweet-smelling*.

ἡδυπάθεια, ἡ, *pleasant living, luxury*. From

ἡδυπαθέω, f. ἡσω, (ἡδυπαθής) *to live pleasantly, enjoy oneself, be luxurious*. Hence

ἡδυπάθημα, ατος, τό, *enjoyment*. [ᾱ]

ἡδυ-παθής, ἐς, (ἡδύς, παθεῖν) *living pleasantly*.

ἡδῦ-πνευστος, ον, (ἡδύς, πνέω) = ἡδῦπνοος.

ἡδῦ-πνοος, ον, contr. -πνους, ονν, (ἡδύς, πνοή) *sweet-breathing: sweet-smelling*.

ἡδῦ-πολις, ιος, and εως, also εος, ὁ, ἡ, (ἡδύς, πόλις) *dear to the people*.

ἡδυ-πότης, ον, (ἡδύς, πίνω) *fond of drinking*.

ἡδῦ-ποτος, ον, (ἡδύς, πίνω) *sweet to drink*.

ἡδύς, ἡδεῖα, ἡδύ; Ion. fem. ἡδέᾱ Dor. ἀδέα; Dor.

acc. sing. ἀδέα, for ἡδύν:—Comp. ἡδιον, Sup. ἡδιστος: later, also, ἡδύτερος, ἡδυτάτος: (ἡδομαι):—*sweet to the taste, smell, or hearing: metaph. sweet, pleasant*. II. of persons, *pleasant, welcome, dear, glad*.

ἡδυσμα, ατος, τό, (ἡδύνω) *that which sweetens or flavours, seasoning, spice, sauce*.

ἡδῦ-σώματος, ον, (ἡδύς, σῶμα) *of sweet form*.

ἡδῦ-φάης, ἐς, (ἡδύς, φάος) *sweetly-shining*.

ἡδῦ-φρων, φρονος, ὁ, ἡ, (ἡδύς, φρήν) *sweet-minded*.

ἡδυφωνία, ἡ, *sweetness of voice*. From

ἡδῦ-φωνος, ον, (ἡδύς, φωνή) *sweet-voiced*.

ἡδῦ-χάρης, ἐς, (ἡδύς, χαρῆναι) *sweetly joyous*.

ἡδῦ-χρους, ον, contr. -χρους, ονν, (ἡδύς, χροά) *of sweet complexion: ἡδῦχρουν, τό, as Subst., a kind of perfume*.

ἡέ, Ep. for ἡ, or.

ἡε, Ep. for ἡει, 3 sing. impf. of εἶμι ibo.

ἡει, 3 sing impf. of εἶμι.

ἡειδον, ἡεισα, impf. and aor. I of αἰέδω.

ἡεῖδεν, Ep. plqpf. (with impf. sense) of \*εἶδω.

ἡέλιος, ὁ, poet. and Ion. for ἥλιος.

ἡελιώτης, Ep. for ἡλιώτης.

ἡεν, Ep. 3 sing. impf. of εἰμί sum.

ἡέπερ, poet. for ἥπερ.

ἡέρα, Ion. and Ep. acc. of ἀήρ.

ἡερέθομαι, lengthd. form of αἰέρομαι Pass., *to hang floating or waving in the air: metaph., ὄπλοτέρων φρένες ἡερέθονται* *young men's minds are flighty*.

ἡέρην, aor. I pass. of αἰέρω.

ἡέρι, Ion. and Ep. dat. of ἀήρ.

ἡέριος, α, ον, Ep. for ἀέριος (ἀήρ) *early, at morn, at day-break, when all things are yet wrapt in mist (ἀήρ)*. 2. *high in air*.

ἡερμαι, pf. pass. of αἰέρω.

ἡερο-δίνης, ἐς, (ἀήρ, δινέω) *wheeling in mid-air*. [ī] ἡερο-ειδής, ἐς, Ion. and Ep. for ἀερ-, (ἀήρ, εἶδος) *of*



cloudy look, clouded, dark, murky: cloud-capped, of hills: *dim, gray.*

ἡρόεις, εσσα, εν, Ion. and Ep. for ἀερ-, (ἀήρ) clouded, dark, murky.

ἡρόθεν, Adv., Ion. and Ep. for ἀερ-, (ἀήρ) from air. ἡρός, Ion. and Ep. gen. of ἀήρ.

ἡερο-φοῖτις, ιδος, ἡ, fem. Adj. (ἀήρ, φοιτάω) walking in darkness.

ἡερό-φωνος, ον, (ἀήρ, φωνή) sounding through air, loud-voiced.

ἡέρταζον, impf. of ἀερτάζω.

ἡέρτησα, ἡέρτημαι, aor. I act. and pf. pass. of ἀερτάω.

ἡεσαν, 3 pl. impf. of εἰμι ibo.

ἡην, Ep. 3 sing. impf. of εἰμί sum.

ἡήρ, ἡ, a late nom. formed after ἡέρος, ἡέρι, ἡέρα, the Ep. and Ion. cases of ἀήρ.

ἡθαῖος, α, ον, Dor. for ἡθείος.

ἡθάς, ἄδος, ὁ, ἡ, Ion. for ἐθάς, (ῥθος) used, accustomed, habituated to a thing. II. wonted, accustomed.

ἡθείος, α, ον, (ῥθος) honoured, respected: voc. ἡθειε, Sir, as a term of respect from a younger to an elder brother.

ἡθέληκα, ἡθέλησα, pf. and aor. I of ἐθέλω.

ἡθελον, impf. of ἐθέλω.

ἡθεος, ὁ, ἡ, Att. for ἡίθεος.

ἡΘΕ'Ω, f. ἡσω, to sift or strain.

ἡθικός, ἡ, ὄν, (ῥθος) of or for morals, ethical, moral, opp. to intellectual (διανοητικός). II. expressive of moral character.

ἡθληκα, ἡθλησα, pf. and aor. I of ἀθλέω.

ἡθμός, ὁ, (ῥθος) a strainer.

ἡθος, εος, τό, (ἔθος) an accustomed place: hence in plur. ἡθεα, seats, haunts, abodes, first, of beasts, but afterwards of men. II. custom, usage, habit: in pl., like Lat. mores, the disposition, temper, character.

ἡθον, imp. of αἶω.

ἡθορισα, aor. I of ἀθροίζω.

ἡθορίσθην, ἡθορίσμαι, aor. I and pf. pass. of ἀθροίζω.

ἡῖα contr. ἡᾰ, τά, (ἡῖα, contr. ἡᾰ, impf. of εἰμι ibo) provisions for a journey, Lat. viaticum: generally, food, meat. II. chaff, husks. [ῖ]

ἡῖα, Ion. for ἡῖον, impf. of εἰμι ibo: 3 sing. ἡῖε, 3 pl. ἡῖον or ἡῖσαν.

ἡῖθεος Att. contr. ἡθεος, ὁ, α, youth come to manhood, but not yet married, a bachelor, answering to the fem. παρθένος:—rarely in fem. ἡῖθέη, a young girl.

ἡῖκτο, 3 sing. Ep. plqpf. of ἔοικα (as if from ἡῖγμην).

ἡῖξα, aor. I of αἰσσω.

ἡῖόεις, εσσα, εν, (ἡῖών) with high, steep banks.

ἡῖον, Ep. 3 pl. impf. of εἰμι ibo.

ἡῖος, ὁ, epith. of Phoebus, from the cry ἦ, ἦ.

ἡῖσαν, Ep. for ἡεσαν, 3 pl. impf. of εἰμι ibo.

ἡῖσκον, impf. of εἰσχω.

ἡῖσσον, impf. of αἰσσω.

ἡῖχθην, aor. I pass. of αἰσσω.

ἡΙΩ'Ν Att. ἡῖον Dor. αἰών, ὄνος, ἡ, a sea-bank, the shore, beach: also a river-bank. [ῖ]

ἡῖων, ονος, ἡ, (αἰώ) a bearing, report.

ἭΚΑ, Adv. of Sound, low, tranquilly.

Motion, slightly, a little: softly, gently.

Sight, smoothly, sleekly. [ᾱ]

ἡκα, aor. I of ἵμυ.

ἡκαζον, Att. impf. of εἰκάζω.

ἡκαιρέισθε, 2 pl. impf. of ἀκαιρέομαι.

ἡκασα, ἡκάσθην, Att. aor. I act. and med. of εἰκάζω.

ἡκασμαι, Att. pf. pass. of εἰκάζω.

ἡκάχε, 3 sing. aor. 2 of ἀχέω.

ἡκέσατο, 3 sing. aor. I of ἀκέομαι.

ἡ-κεστος, η, ον, for ᾄ-κεστος, (α privat., κεντέω) ungoaded: free from labour.

ἡκή, ἡ, Ion. for ἀκή, ἀκακή.

ἡκισάμην, aor. I med. of αἰκίζω.

ἡκίσθην, ἡκισμαι, aor. I and pf. pass. of αἰκίζω.

ἡκιστος, η, ον, Sup. Adj. from the Adv. ἡκα, gentlest, slowest.

ἡκιστος, η, ον, Sup. of Comp. ἡσσαν, the worst, least, poorest, meanest:—Adv. ἡκιστα, least (κακός or μικρός is used as positive).

ἡκμάσα, aor. I of ἀκμάζω.

ἡκολούθησα, aor. I of ἀκολουθέω.

ἡκόντισα, aor. I of ἀκοντίζω.

ἡ-κου, Ion. and Dor. for ἡπου.

ἡκουσα, aor. I of ἀκούω.

ἡκουσμαι, pf. pass. of ἀκούω.

ἡκροώμην, ἡκροᾷσάμην, impf. and aor. I of ἀκροάομαι.

ἡκρωτηρίασα, ἡκρωτηρίασμαι, aor. I act. and pf. pass. of ἀκρωτηριάζω.

ἭΚΩ, impf. ἡκον: fut. ἡξω:—properly I have come, am here, Lat. adsum; the impf. taking a plqpf. sense, I had come, was here, Lat. aderam:—then loosely to come. II. to have come to, reached a point: εἰς τοῦτο τόλμης ἡκειν to have reached this pitch of audacity.

2. with gen. and an Adv., εὖ ἡκειν τινός to be well off for a thing, have plenty of it. 3. to have come to, to relate or belong to.

ἡλάθην [ᾱ], aor. I pass. of ἐλαύνω.

ἡλαίνω, Ion. and poet. for ἀλαίνω, (δλάομαι) to wander, stray: to wander in mind, be mad.

ἡλάκᾱτα, ον, τά, the wool on the distaff.

ἡλάκᾱτη, ἡ, a distaff, Lat. colus: also a spindle: later of things of the same shape, as II. the joint of a reed or cane. III. an arrow, like ἄτρακτος, Lat. arundo.

ἡλάλαξα, aor. I of ἀλαλάζω.

ἡλαλκον, poet. aor. 2 of ἀλέξω.

ἡλάμην, aor. I med. of ἄλλομαι.

ἡλάσα, ἡλάσθην, aor. I act. and pass. of ἐλαύνω.

ἡλασκάζω, (ἀλάομαι) to wander away from; ἐμὸν μένος ἡλασκάσει he flees from or shuns my wrath. II. trans. to drive to and fro.

ἡλάσκω, Ep. form of ἀλάομαι, ἀλαίνω, to wander, stray, roam about.

ἡλάστεον, impf. of ἀλαστέω.

ἡλάτο, 3 sing. impf. of ἀλάομαι



ἡλάττωσα, ἡλαττώθην, aor. I act. and pass. of ἔλασσώ.

ἡλγησα, aor. I of ἀλγέω.

ἡλγῦνα, ἡλγύνθην, aor. I act. and pass. of ἀλγύνω.

ἡλδαῖνε, 3 sing. aor. 2 of ἀλδαίνω.

ἡλεάμην, aor. I of ἀλέομαι.

ἡλέγχθην, aor. I pass. of ἐλέγχω.

ἡλειψα, ἡλείφθην, aor. I act. and pass. of ἀλείφω.

ἡλεκτρον, τό, and ἡλεκτρος, ό and ἡ, (ἡλέκτωρ) *electron*, mentioned in the *Odyssey* along with copper, gold, silver, and ivory, a *metallic substance* consisting of gold alloyed with silver:—in Ar. Eq. 532 ἐκπιπτουσῶν τῶν ἡλεκτρῶν, it seems to mean, *the pegs of his lyre inlaid with electron*. II. *amber*.

ἡλεκτρο-φᾶῖς, ἐς, (ἡλεκτρον, φᾶος) *amber-gleaming*.

ἡλέκτωρ, ορος, ό, *the beaming sun*: as Adj., ἡλέκτωρ Ὑπερίων *beaming Hyperion*. (Deriv. uncertain.)

ἡλέμᾶτος Dor. ἀλ-, ον, (ἡλεός, ἡλός) *distracted, silly, trifling, vain*.

ἡλεός, ἡ, όν, (ἡλός) *wandering in mind, distracted, crazed*. II. act. *distracting, crazing*.

ἡλεσα, aor. I of ἀλέω, *to grind*.

ἡλεύατο, Ep. for ἡλεύσατο, 3 sing. aor. I med. of ἀλεύομαι = ἀλέομαι.

ἡλήλαντο, 3 pl. plqpf. pass. of ἐλαύνω.

ἡλήλατο, 3 sing. plqpf. pass. of ἐλαύνω.

ἡληλίμην, plqpf. pass. of ἀλείφω.

ἡλθον, contr. of ἡλυθον, aor. 2 of ἔρχομαι.

ἡλιάζω, = ἡλιόω, (ἥλιος) *to warm in the sun*. II.

Med. ἡλιάζομαι, *to sit in the court* Ἡλιαία.

ἡλιαία, ἡ, (ἀλής, ἀλία) at Athens a *hall* in which the chief law-court was held: *the Heliaea* or *supreme law-court*.

ἡλιάξει, Dor. 2 sing. fut. of ἡλιάζομαι.

ἡλιαστής, οὔ, ό, (ἡλιάζομαι) *a jurymen in the court Heliaea, a Heliast*. Hence

ἡλιαστικός, ἡ, όν, *of or belonging to a Heliast*.

ἡλίβατος, ον, *steep, abrupt, precipitous; high, huge, enormous*. II. like Lat. *altus*, *deep, profound*.

(Deriv. uncertain.)

ἡλίθα, Adv. (ἄλις) *enough, sufficiently; abundantly*.

ἡλιθιάζω, *to speak or act idly, foolishly*. From

ἡλίθιος Dor. ἀλίθ-, α, ον, (ἡλός, ἡλεός) *idle, trifling, vain, foolish, silly*. Adv. *-ίως*. Hence

ἡλιθιώω, f. ώσω, *to make foolish, to distract, craze*.

ἡλικία, ἡ, (ἡλίξ) *time of life, age*. 2. *the vigour or prime of life, manhood*; οἱ ἐν ἡλικίᾳ *men of age fit for service*:—*youthful heat and passion*. II.

as Subst., = οἱ ἡλικίαι, *those of the same age, fellows, comrades, mates*. III. generally, *age, time*: later *an age*, Lat. *seculum*. IV. of the body, *stature, growth, bulk*. Hence

ἡλικιώτης, ον, ό, fem. -ώτις, ιδος, *an equal in age, fellow, comrade*, Lat. *aequalis*.

ἡλίκος, η, ον, Relat. to *τηλίκος* or *τηλικούτος*, as Lat. *quantus* to *tantus*, as *big* as, as *tall* as, as *great* as.

2. in indirect questions, *how great or strong*: also *how old, at what age*: as *old* as. [r] From

ἩΛΙΞ, ἴκος, ό, ἡ, *of the same age*, Lat. *aequalis*:—as Subst. *a fellow, comrade, mate*.

ἡλιό-βλητος, ον, (ἥλιος, βάλλω) *sun-burnt*.

ἡλιο-κάῖς, ἐς, (ἥλιος, κάω, καίω) *sun-burnt*.

ἡλιό-καυστος, ον, = ἡλιοκαῖς.

ἡλιο-μᾶνῆς, ἐς, (ἥλιος, μανῆναι) *doting on the sun, mad for love of the sun*.

ἥλιος Dor. ἄλιος poet. ἡέλιος, ό, (ἔλη Lat. *sol*) *the sun*; πρὸς Ἡῶ τ' Ἡελίον τε *toward the morn and rising sun*, i. e. *the East*, opp. to πρὸς ὄφον, *the land of darkness or West*; so also Herodotus opposes πρὸς ἡῶ τε καὶ ἡλίου ἀνατολὰς to πρὸς ἑσπέρην. 2.

day, like Lat. *sol*. 3. οἱ ἥλιοι *the sun-beams*, like Lat. *soles*. II. as prop. n. *Helios, the sun-god*, who after the time of Aeschylus was identified with Apollo or Phoebus.

ἡλιο-στερής, ἐς, (ἥλιος, στερέω) *shading from the sun*.

ἡλιο-στιβής, ἐς, (ἥλιος, στιβεῖν) *sun-trodden, exposed to the sun*.

ἡλιόω, f. ώσω, (ἥλιος) *to warm in the sun*:—Pass. *to bask in the sun, be lighted and heated by the sun*.

ἡλίσα, ἡλίσθην, aor. I act. and pass. of ἀλίζω.

ἡλίσα, ἡλικά, aor. I and pf. of ἀλίνδω.

ἡλίτον, aor. 2 of ἀλιταίνω.

ἡλίτο-εργός, ον, (ἀλιταίνω, ἔργον) *missing the work, failing in one's end or aim*.

ἡλίτο-μηνος, ον, (ἀλιταίνω, μήν) *missing the right month, untimely born*.

ἡλίφην [r], aor. 2 pass. of ἀλείφω.

ἩΛΙΨ, ἵπος, ό, said to be a Dorian shoe.

ἡλίωσα, aor. I both of ἀλιόω and of ἡλιόω.

ἡλιώτης, ον, ό, fem. -ώτις, ιδος, poet. ἡέλ-, (ἥλιος) *of or belonging to the sun*.

ἡλκησα, aor. I of ἐλκέω.

ἡλκωμένος, pf. part. pass. of ἐλκώω.

ἡλλάγην, -χθην, aor. 2 and I pass. of ἀλλάσσω.

ἡλλαγμένος, pf. part. pass. of ἀλλάσσω.

ἡλλαξα, aor. I of ἀλλάσσω.

ἡλλοίωσα, ἡλλοίωμαι, aor. I act. and pf. pass. of ἀλλοιόω.

ἡλόησα, Ep. ἡλοῖησα, aor. I of ἀλοάω.

ἡλόκισμαι, pf. pass. of ἀλοκίζω.

ἩΛΟΣ, ό, a nail, stud: more for ornament than use.

ἡλός, ἡ, όν, (ἄλη) *wandering, crazy, silly*.

ἡλπετο, 3 sing. impf. of ἔλπομαι.

ἡλπῖσα, ἡλπισθην, aor. I act. and pass. of ἐλπίζω.

ἡλσάμην, aor. I med. of εἰλω.

ἡλύγη [v], ἡ, (ἡλυξ) *shadow, darkness*: metaph., δίκης ἡλύγη *the darkness or obscurity of a law-suit*.

ἡλυθον, Ep. for ἡλθον, aor. 2 of ἔρχομαι.

ἡλύξ, ὕγος, ό, *darkness*, only found in compd. ἐπῆλυξ. (Formed from λύγη, with a prefix.)

ἡλυξα, aor. I of ἀλύσσω.

Ἡλύσιον πεδίον, τό, (ἐλεύσομαι, fut. of ἔρχομαι) *the Elysian fields*: later without πεδίον, *Elysium*. Homer places it on the west border of the earth; Hesiod and Pindar in the μακάρων νῆσοι.

ἡλύσιος, α, ον, *coming*: or *Elysian*. [v] From



ἡλῦσις, εως, ἡ, (ἐλεύσομαι, fut. of ἔρχομαι) a coming: a step. 2. a coming event, the future.

ἡλφον, aor. 2 of ἀλφαίνω.

ἡλωκα, Ion. for ἐάλωκα, pf. of ἀλίσκομαι.

ἡλώμην, impf. of ἀλάομαι.

ἡλων, Ion. for ἐάλων, aor. 2 of ἀλίσκομαι.

ἡμα, τό, (ἡμι) that which is thrown, a dart, javelin.

ἡμαθόεις, εσσα, εν, (ἄμαθος) Ion. for ἄμ-, sandy.

ἡμαί, ἡσαι, ἡται, 3 pl. ἡνται Ion. ἔαται Ep. εἶαται; imperat. ἡσο, ἡσθω, etc.; inf. ἡσθαι; part. ἡμενος; impf. ἡμην, ἡσο, ἡστο, 3 pl. ἡντο Ion. ἔατο Ep. εἶατο; —only used in pres. and impf. (which are properly pf. and plqpf. of ἐζομαι), to be set, to sit: often with col-lat. sense to tarry, linger, loiter: ἡμενος χῶρος, like ειαμένη, a low, sunken place. It is rarely used c. acc., ἡσθαι σέλαμα to sit on a bench.

ἡμαρ Dor. ἄμαρ, ἄτος, τό, poet. for ἡμέρα, day; αἵσιμον ἡμαρ, μόρισμον ἡμαρ the day of destiny, day of death; ἐλεύθερον, δούλιον ἡμαρ the day of freedom, of slavery, i. e. freedom, slavery itself; of the seasons, ὁπωρινόν, χειμέριον ἡμαρ autumn, winter time; ἐπ' ἡματι day by day, daily, but ἐπ' ἡμαρ by day; κατ' ἡμαρ day by day; παρ' ἡμαρ every other day, Lat. alter-nis diebus; also, ἡμαρ as Adv., by day, opp. to νύκτωρ.

ἡμάρτηκα, ἡμάρτησα, pf. and aor. 1 of ἀμαρτάνω.

ἡμαρτον, aor. 2 of ἀμαρτάνω.

ἡμάτιος, α, ον, (ἡμαρ) poet. for ἡμερήσιος, by day: day by day, daily.

ἡμάτωμαι, pf. pass. of αἱματώ.

ἡμβλωκα, ἡμβλωσα, pf. and aor. 1 of ἀμβλίσκω.

ἡμβροτον, inf. ἀμβροτεῖν, Ep. aor. 2 of ἀμαρτάνω.

ἡμεδαπός, ἡ, ὄν, (ἡμεῖς) of our land or country, native, Lat. nostras.

ἡμεῖς, ἡμῶς, nom. and acc. pl. of ἐγώ.

ἡμελγον, impf. of ἀμέλγω.

ἡμελημένως, Adv. pf. pass. part. of ἀμελέω, in a neglectful manner.

ἡμελλον, Att. impf. of μέλλω.

ἡ-μέν., ἡ-δέ., (ἡ, μέν) poet. for καί . . , καί . . , as well . . , as also . . , Lat. et . . , et . . : also disjunctive, if . . , or if . . , whether . . , whether . . , Lat. vel . . , vel . . , or sive . . , sive . . .

ἡμεν, 1 pl. impf. of εἰμί sum.

ἡμεν, Dor. for εἶναι, inf. of εἰμί sum.

ἡΜΕΡΑ Ion. ἡμέρη Dor. ἄμερα, ἡ, day: the light of day; ἄμ' ἡμέρα or ἄμα τῇ ἡμέρᾳ with dawn of day, with day-break; δι' ἡμέρας all day long; διὰ τρίτης ἡμέρας every third day, Lat. tertio quoque die; ἐφ' ἡμέραν sufficient for the day, or daily; καθ' ἡμέραν day by day; μεθ' ἡμέραν by day, Lat. interdum; ὅψε τῆς ἡμέρας late in the day; πρὸς ἡμέραν towards or near day.

II. metaph. life: παλαιὰ ἡμέρα old age; νέα ἡμέρα youth. Hence

ἡμερεύω, f. osw, to pass the day; ἡμερεύειν μακρὰς κελεύθου to rest the day after a long journey. 2. to pass one's days, live.

ἡμερήσιος, α, ον, also ος, ον, (ἡμέρα) of or for the day, by day. II. a day long; ἡμερησία ὁδός a day's journey.

ἡμερία, ἡ, = ἡμέρα.

ἡμερινός, ἡ, ὄν, = ἡμερήσιος, by day, opp. to νυκτερινός by night; ἄγγελος ἡμερινός a day-messenger. II. = ἐφήμερος, for the day, perishable.

ἡμέριος, ον, also α, ον, (ἡμέρα) of a day, lasting or living but a day.

ἡμερίς, ἴδος, ἡ, fem. of ἡμερος, cultivated, opp. to ἄγριος, wild: —as Subst. the vine.

ἡμερο-δρόμος, ον, (ἡμέρα, δραμεῖν) running the live-long day: —as Subst. a day-runner, a courier.

ἡμερο-θαλής, ἐς, Dor. for sq.

ἡμερο-θηλής, ἐς, (ἡμερος, θάλλω) gently-sprouting.

ἡμερό-κοιτος, ον, (ἡμέρα, κοιτέω) sleeping by day, i. e. awake by night, epith. of a thief.

ἡμερο-λεγδόν, Adv. (ἡμέρα, λέγω) counting every day, day by day, every day.

ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register. ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, almanack.

ἡΜΕΡΟΣ, ον, also α, ον, tame, reclaimed, domestic, of animals; of trees, cultivated: — opp. to ἄγριος, wild. II. metaph. of men, gentle, civilised.

ἡμερο-σκοπός, ὁ, (ἡμέρα, σκοπέω) watching by day: as Subst. a day-watcher.

ἡμερό-φαντος, ον, (ἡμέρα, φαίνομαι) appearing by day.

ἡμερο-φύλαξ, ἄκος, ὁ, (ἡμέρα, φύλαξ) watching by day.

ἡμερό-φωνος, ον, (ἡμέρα, φωνέω) epith. of the cock, herald of day.

ἡμερόω, f. ὥσω, (ἡμερος) to tame, make tame, reclaim: of trees, to cultivate. 2. metaph. of men, to soothe, conciliate; also to tame by conquest, subdue.

ἡμες, Dor. inf. of εἰμί sum.

ἡμεδαπίος, α, ον, = ἡμεδαπός.

ἡμέτερος, α, ον, (ἡμεῖς) our, Lat. noster; εἰς ἡμέτερον (sub. δῶμα) to our house.

ἡμέων, Ion. and Ep. gen. pl. of ἐγώ.

ἡμην, rare Att. form for ἦν, impf. of εἰμί sum.

ἡμην, impf. of ἡμαι.

ἡμί, the same as φημί, I say, Lat. inquam; παῖ, ἡμί, παῖ boy, I say, boy! —impf. 1 and 3 sing., ἦν δ' ἐγώ said I, ἦ δ' ὅς said he, are freq. in Att. Homer has only 3 sing. impf. ἦ, he spoke.

ἡΜΙ-, freq. as a prefix, half-, Lat. semi-: the Adj. is ἡμιους.

ἡμί-ανδρος, ὁ, (ἡμι-, ἀνήρ) a half-man, eunuch.

ἡμι-άνθρωπος, ὁ, = ἡμιάνδρος.

ἡμι-βρεχής, ἐς, (ἡμι-, βρέχομαι) half-watered.

ἡμι-βρώς, ὦτος, ὁ, ἡ, and ἡμί-βρωτος, ον, (ἡμι-, βιβρώσκω) half-eaten.

ἡμι-γένειος, ον, (ἡμι-, γένειον) with but half a beard.

ἡμί-γυμνος, ον, (ἡμι-, γυμνός) half-naked.

ἡμι-δαής, ἐς, (ἡμι-, daίω) half-burnt.

ἡμι-δᾶρεικόν, τό, (ἡμι-, δαρεικός) a half-daric.

ἡμι-δεής, ἐς, (ἡμι-, δέω) wanting half, half-full.

ἡμι-διπλοῖδιον, δέον. contr. —οῖδιον, τό, (ἡμι-, διπλοῖς) a half-shawl, or shawl doubled in half.

ἡμί-δουλος, ον, a half-slave.



ἡμι-εκτέον, τό, *a half-έκτεός*, i. e. *a twelfth part of a medimnus*.

ἡμι-έλλην, ἦνος, ὁ, ἡ, *a half-Greek*.

ἡμι-εργής, ἐς, and ἡμι-έργος, ον, (ἡμι-, \*ἐργω) *half-made*.

ἡμι-εφθος, ον, (ἡμι-, ἔψω) *half-boiled, half-cooked*.

ἡμι-θαλής, ἐς, (ἡμι-, θαλεῖν) *half-green*.

ἡμι-θάνης, ἐς, (ἡμι-, θανεῖν) *half-dead*.

ἡμι-θεός Dor. ἄμ-, ὁ, *half a god, demigod*.

ἡμι-θνής, ἦτος, ὁ, ἡ, (ἡμι-, θανεῖν) *half-dead*.

ἡμι-θραυστος, ον, (ἡμι-, θραύω) *half-broken*.

ἡμι-κάκος, ον, *a rogue by halves, half a villain*.

ἡμι-κληρίον, τό, (ἡμι-, κληρός) *half the inheritance*.

ἡμι-κραιρα, ἡ, *half the bead or face*.

ἡμι-λεπτός, ον, (ἡμι-, λέπω) *half-peeled, half-batched*.

ἡμι-λευκός, ον, *half-white*.

ἡμι-λήθη, ἡμι-λλήμαι, aor. I and pf. of ἀμιλλάομαι.

ἡμι-μάνης, ἐς, (ἡμι-, μανῆναι) *half-mad*.

ἡμι-μάραντος, ον, (ἡμι-, μαραίνομαι) *half-withered or faded*. [ᾱ]

ἡμι-μεθής, ἐς, (ἡμι-, μέθη) *half-drunk*.

ἡμι-μναῖος, α, ον, (ἡμι-, μνά) of, amounting to a *half-mina*: ἡμιμναῖον, τό, as Subst. a *half-mina*.

ἡμιν or ἡμῖν, dat. pl. of ἐγώ.

ἡμι-ξηρός, ον, *half-dry*.

ἡμιολία (ναῦς), ἡ, *a light ship with one and a half bank of oars*. Fem. from

ἡμι-όλιος, α, ον, (ἡμι-, ὅλος) *one and a half, half as much again*; ἡμιόλιαι τοῦ τότε καθεστῶτος μέτρου *half as large again as the customary size*; ἡμιόλιον οὐ πρότερον ἔφερον *one half more than they used to receive before*.

ἡμιόνειος, α, ον, (ἡμιόνος) of *a mule*; ἄμαξα ἡμιονεῖα *a car drawn by mules*; ζυγὸν ἡμιόνειον *a team of mules*.

ἡμιονικός, ἡ, ὄν, = ἡμιόνειος.

ἡμι-ονός, ἡ or ὁ, (ἡμι-, ὄνος) *a half-ass, a mule*. II. as Adj., βρέφος ἡμιόνον *a mule-foal*.

ἡμι-οπος, ον, (ἡμι-, ὀπή) *with half its proper number of bores*; ἡμιόποι αὐλοὶ *flutes with only three bores*.

ἡμι-οπτός, ον, *half-roasted*.

ἡμι-πέλεκκον, τό, (ἡμι-, πέλεκυς) *a half-axe, a single edged axe*, opp. to ἀμφιπέλεκκον.

ἡμι-πλεθρον, τό, *a half-πλήθρον*, i. e. 50 feet.

ἡμι-πλίνθιον, τό, (ἡμι-πλίνθος) *a half-plinth, a brick*, Lat. *semilaterium*.

ἡμι-πνοός, ον, contr. -πνούς, ον, (ἡμι-, πνέω) *half-breathing, half-choked*.

ἡμι-πύρωτος, ον, (ἡμι-, πυρόω) *half-burnt*. [ῥ]

ἡμίσεις, nom. pl. of ἡμισυς.

ἡμίσεια, ἡ, *a half*, fem. of ἡμισυς.

ἡμι-σοφός, ον, *half-wise*.

ἡμι-σπαστός, ον, (ἡμι-, σπάω) *half torn down*.

ἡμι-σταδίαῖος, α, ον, (ἡμι-, στάδιον) of *half a stadium*.

ἡμι-στρατιώτης, ον, ὁ, *a half-soldier*.

ἡμι-στρογγύλος, ον, *half-round*.

ἩΜΙΣΥΣ, εἰα, υ; Ion. fem. ἡμισέα: gen. ἡμίσεος rarely -εως, fem. ἡμισείας Ion. -εας: nom. pl. ἡμίσεες Att. -εις:—*half*, Lat. *SEMIS*: in plur. it sometimes agrees with the Subst., as ἡμίσεις λαοὶ *half the people*; in Att. the Subst. is commonly in genit., but gives its gender and number to the Adj., as αἱ ἡμίσεις τῶν νεῶν *half the ships*; αὐτοῖς, ἡμισυς λόγος *half the tale*; ἡμισυ τείχος *half the wall*; neut. sing. ἡμισυ as Subst. *a half, half, ἡμισυ τιμῆς*.

ἡμί-τάλαντον, τό, *a half-talent*, as a weight; τρίτον ἡμίτάλαντον *two talents and a half* (cf. Lat. *sestertius*); but, τρία ἡμιτάλαντα *three half-talents*.

ἡμί-τέλεια, ἡ, (ἡμιτελής) *a remission of half*.

ἡμί-τέλεστος, ον, (ἡμι-, τελέω) *half-finished*.

ἡμί-τελής, ἐς, (ἡμι-, τέλος) *half-finished, half-accomplished, half-perfect*; δόμος ἡμιτελής *a house but half complete*, i. e. *wanting its master*.

ἡμί-τομός, ον, (ἡμι-, τεμεῖν) *half cut through*: cut in two: τὸ ἡμίτομον *a half*.

ἡμιτύβιον, τό, *a strong linen cloth, towel, napkin*. (Prob. an Egypt. word.)

ἡμι-φάής, ἐς, (ἡμι-, φάος) *half-shining*.

ἡμι-φάλακρος, ον, *half-bald*.

ἡμι-φαυλός, ον, *half-knavish*.

ἡμι-φλεκτός, ον, (ἡμι-, φλέγω) *half-burnt*.

ἡμιωβολίαῖος, α, ον, *worth half an obol*. From

ἡμι-ωβόλιον or -ωβέλιον, τό, *a half-obol*. From

ἡμι-ώβολον, τό, (ἡμι-, ὀβολός) *a half-obol*.

ἡμι-ώριον, τό, (ἡμι-, ὥρα) *a half-hour*.

ἡμμαι, pf. pass. of ἄπτω.

ἡμος Dor. ἄμος, poet. Adv., relat. to τῆμος as ὅτε to τότε: *when, while, so long as*.

ἡμπεσχόμην, aor. 2 med. of ἀμπεχω.

ἡμός, ἡ, ὄν, Aeol. ἄμός, for ἡμέτερος.

ἡμουν, impf. of ἐμέω.

ἡμπέδουν, impf. of ἐμπεδών.

ἡμπόληκα, -ησα, pf. and aor. I of ἐμπολάω.

ἡμπόλων, impf. of ἐμπολάω.

ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡμῦνα, aor. I of ἡμύνω.

ἡμύσειε, 3 sing. aor. I opt. of ἡμύνω.

ἡμύστικα, pf. of ἀμυστίζω.

ἡμύνω, f. ὑσώ [ῥ]: aor. I ἡμῦσα: (μύνω):—*to sink, droop, bow down*; ἡμυνσε κάρη *his head dropped*, of a dying man; of a corn-field, ἡμύνε ἀσταχύνει *it bows down with its ears*; of cities, *to totter to their fall*: later *to fall, perish*.

ἡμφεγνόησα, ἡμφεγνόουν, aor. I and impf. of ἀμφιγινώσκω.

ἡμφεσβήτουν or ἡμφισ-, impf. of ἀμφισβητέω.

ἡμφεσβήτησα or ἡμφισ-, aor. I of ἀμφισβητέω.

ἡμφίεσα, aor. I of ἀμφιέννυμι.

ἡμφίεσμαι, pf. pass. of ἀμφιέννυμι.

ἡμων, contr. impf. of ἀμάω.

ἡμων, ονος, ὁ, (ἱμι) *a thrower, darter, slinger*.

ἥν, contr. from εἴν, conditional Conj., always followed by Subj. *if, in case that*; ἥν μή *unless*: in indirect questions, *if, whether*.



ἦν, Interject. *see! see there!* Lat. *en!*  
 ἦν, 1 and 3 sing. impf. of εἰμί *sum*.  
 ἦν, impf. of ἡμί = φημί.  
 ἦν, acc. fem. of relat. Pron. ὅς, *who*.  
 ἦν, acc. fem. of possess. Pron. ὅς, ἐός, *his*.  
 ἡναίνετο, 3 sing. impf. of ἀναίνομαι.  
 ἡνάλωσα, ἡνάλωκα, later forms for ἀναλ-, aor. I and pf. of ἀναλίσκω.  
 ἡναντιώθην, -ωμαι, aor. I and pf. pass. of ἐναντιόω.  
 ἡναρίσθην, -ισμαι, aor. I and pf. pass. of ἐναρίζω.  
 ἡνᾶρον, aor. 2 of ἐναίρω.  
 ἡνδανε, 3 sing. impf. of ἀνδάνω.  
 ἡνδραποδίσσα, -ίσθην, -ισμαι, v. ἀνδραποδίζω.  
 ἡνεγκα, aor. I of φέρω.  
 ἡνεγκον, aor. 2 of φέρω.  
 ἡνέθην, aor. I pass. of αἰνέω.  
 ἡνεκα, Ion. aor. I of φέρω.  
 ἡνειχόμεν, impf. med. of ἀνέχω.  
 ἡνεκα, Att. pf. of αἰνέω.  
 ἡνεκῆς, ἐς, (\*ἐνέκω, v. φέρω) *continuous, long*.  
 ἡνεμόεις, εσσα, εν, (ἀνεμος) *windy, airy, high, elevated*. II. *light as air, subtle*; φρόνημα ἡνεμένον *airy, winged thought*.  
 ἡνεον, ἡνεσα, Att. impf. and aor. I of αἰνέω.  
 ἡνεσχόμεν, aor. 2 med. of ἀνέχω.  
 ἡνετο, 3 sing. impf. pass. of ἄνω.  
 ἡνέχθην, aor. I pass. of φέρω.  
 ἡνέφα, Att. pf. of ἀνοίγνυμι.  
 ἡνημαι, pf. pass. of αἰνέω.  
 ἡνηνάμην, aor. I of ἀναίνομαι.  
 ἡνησα, aor. I of αἰνέω.  
 ἡνθισμένος, pf. part. pass. of ἀνθίζω.  
 ἡνθομες, Dor. I pl. aor. 2 of ἐρχομαι.  
 ἡνθον, Dor. aor. 2 of ἐρχομαι.  
 ἡνθράκωμαι, pf. of ἀνθρακώομαι.  
 ἡνί, Interject., = ἦν, cf. ἡνίδε.  
 ἡνία, 3 sing. impf. of ἀνιάω.  
 ἡνία, ἰων, τά, *the reins*: Homer uses this neut. form only, and always in plur.: cf. ἡνία, ἦ.  
 ἡΝΙΑ, ἦ, *a bridle, a rein*: metaph., χαλάσαι τὰς ἡνίας τοῖς λόγοις *to give a free rein to one's words*, Lat. *immittere habenas*. II. *any leathern thong, a shoe-string*.  
 ἡνιγμαί, pf. pass. of αἰνίσσομαι.  
 ἡν-ιδε, Interject., (ἦν, ἴδε) *see! see there!*  
 ἡνικά, Adv., relat. to τηνίκα or τοτηνίκα, *when, at which time, at the time when*; c. optat. *whenever*.  
 ἡνιξάμην, aor. I of αἰνίσσομαι.  
 ἡνιοποιεῖον, τό, *a saddler's shop*. From  
 ἡνιο-ποιός, ὅ, (ἡνία, ποίω) *a bridle-maker, saddler*.  
 ἡνιοστροφέω, f. ἥσω, *to guide by reins, to drive*. From  
 ἡνιο-στροφός, ον, (ἡνία, στρέφω) *guiding by reins*: —as Subst. *a charioteer*.  
 ἡνι-οχεύς, ἑως Ion. ἦος, poet. for ἡνίοχος.  
 ἡνι-οχεύω and -έω, *to be charioteer, hold the reins, drive*. II. *to bridle, govern, control*. From  
 ἡνί-οχος, ὁ, (ἡνία, ἔχω) *holding the reins, a driver,*

*charioteer*, who drove while the warrior (παραιβάτης) fought. 2. metaph. *one who guides or controls*.  
 ἡνίπαπε, 3 sing. aor. 2 of ἐνίπτω.  
 ἡνῖς, ἰος, ἦ, nom. pl. ἡνῖς, (ἔνος) *a year old, yearling*. [acc. ἡνῖν.]  
 ἡνίχθην, aor. I pass. of αἰνίσσομαι.  
 ἡνον, impf. of ἄνω.  
 ἡνορέα Ep. and Ion. -έη, ἦ, (ἀνὴρ) *manhood*.  
 ἡνοψ, οπος, ὁ, ἦ, in Hom. always in phrase, ἡνοπι χαλκῷ with *glittering, flashing brass*. (Deriv. uncertain.)  
 ἡντεβόλησα, aor. I of ἀντιβολέω.  
 ἡντεον, Ion. impf. of ἀντάω.  
 ἡντίαζον, ἡντιάσα, impf. and aor. I of ἀντιάω.  
 ἡντληκώς, pf. part. of ἀντλέω.  
 ἡντο, 3 pl. impf. of ἡμαι.  
 ἡνυκα, ἡνυσμαι, pf. act. and pass. of ἀνύω, ἀνύτω.  
 ἡνυστρον, τό, (ἀνύω) *the fourth stomach of ruminating animals*, in which the digestion was completed.  
 ἡνυτο, 3 sing. impf. pass. of ἀνυμι.  
 ἡνώγεα, Ion. plqpf. of ἀνωγα.  
 ἡνώγειν, plqpf. (with impf. sense) of ἀνωγα.  
 ἡνώρθουν, impf. of ἀνορθόω.  
 ἡνώχληκα, ἡνώχλησα, pf. and aor. I of ἐνοχλέω.  
 ἡνώχλουν, -ούμην, impf. act. and pass. of ἐνοχλέω.  
 ἡῖα, aor. I both of ἄγω *to lead*, and ἄγνυμι *to break*.  
 ἡῖα, aor. I of ἄσσω (contr. from αἴσσω).  
 ἡῖεις, ἡῖω, Dor. for ἡῖεις, ἡῖω, fut. of ἡκω.  
 ἡῖώμαι, pf. pass. of ἀξιώω.  
 Ἡοῖ, dat. of Ἡώς.  
 ἡϊός, α, ον, (Ἡώς) = ἡῶς, ἑῶς, *in the morning: toward morning, eastern*, Lat. *orientalis*, opp. to ἐσ-πέριος. II. as Subst., ἡϊοίη (sub. ὥρα), ἦ, *the morning*; πᾶσαν ἡϊοίην *all the morning*.  
 ἡομεν, 1 pl. impf. of εἶμι *ibo*.  
 ἡόνιος, α, ον, (ἡῖων) contr. from ἡμόνιος, *on the shore*.  
 ἡπάομαι, aor. I inf. of ἐπήσασθαι *to mend*.  
 ἩΠΑΡ, ἄτος, τό, *the liver*, Lat. *jecur*: represented as the seat of the passions, esp. anger and love.  
 ἡπάτηκα, ἡπάτησα, pf. and aor. I of ἀπατάω.  
 ἡπάτιον, τό, Dim. of ἡπαρ.  
 ἡπάφε, 3 sing. aor. 2 of ἀπαφίσκω.  
 ἡπεδᾶνός, ἦ, ὄν, *weak, infirm: maimed, halting*: c. gen. void of. (Deriv. uncertain.)  
 ἡπείλησα, aor. I of ἀπειλέω.  
 ἡπειρο-γενής, ἐς, (ἡπειρος, \*γένω) *living on the mainland*.  
 ἡπειρόνδε, Adv. (ἡπειρος) *to the mainland*.  
 ἡ-πειρος, for ἀπειρος (sc. γῆ), ἦ, *the mainland, continent*, of the land, as opp. to the sea; κατ' ἡπειρον *by land*; hence even an island is called ἡπειρος. II. *the mainland of Greece*, as opp. to its islands: part of which was afterwards called Ἡπειρος as n. pr.: Asia was specially called ἡ ἡπειρος *the Continent*; and αἱ δισσαι ἡπειροί, *the two continents*, are Europe and Asia. Hence  
 ἡπειρώ, f. ὥσω, *to make into mainland*: —Pass. *to become so*, when an island is joined to the mainland.



ἡπειρώτης, ου, ὁ, fem. -ῶτις, ἰδος, (ἡπειρος) of the mainland, born or living thereon; ἡπειρώτις ξυμμαχία alliance with a military power, opp. to ναυτική ξυμμαχία. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or for the inhabitants of the mainland, continental.

ἡ-περ poet. ἡ-περ, Conj. (ἦ, περ) than, than even. ἡ-περ, Adv., properly dat. of ὅσπερ, in the same way as, just as.

ἡ-περοπεύς, gen. ἑως Ion. ἦος, ὁ, = ἡπεροπευτής. ἡπεροπευτής, ου, ὁ, a cheat, deceiver. From ἡπεροπεύω, f. σω, to cheat, deceive, cozen. ἡπητής, ου, ὁ, (ἡπάομαι) a mender, cobbler. ἡπίᾱλῶ, to have a fever or ague. From ἡπίᾱλος (sub. πυρετός), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπίο-δίνητος, ον, (ἡπιος, δινέω) softly-rolling. ἡπίο-δωρος, ον, (ἡπιος, δῶρον) giving welcome gifts.

ἡπίο-θυμος, ον, (ἡπιος, θυμός) gentle of mood. ἡΠΙ-ὍΣ, α, ον, Att. os, ον, gentle, mild, kind. II. act. soothing, assuaging, calming.

ἡπίο-χειρ, ὁ, ἦ, (ἡπιος, χεῖρ) with soothing hand. ἡπίως, Adv. of ἡπιος, gently, mildly. ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω. ἡ-που, or ἦ που, Adv. or, as, or perhaps, as perhaps. ἡπου or ἦ που, Adv. of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἄπτω. ἡπύτα [ῥ], ὁ, Adj. masc. calling, crying; ἡπύτα κήρυξ the loud-voiced herald: in form like ἱππότα. From

ἡπύω Dor. ἀπύω [ā]: f. ὕσω [ῥ]: aor. I ἡπύσα: (ἔπος, εἰπεῖν):—to call on, call out or forth, invoke. II. absol. to call aloud, shout, speak; of the lyre, to sound; of the wind, to howl, roar.

ἡΡ, τό, poet. for ἔαρ, spring, Lat. VER: gen. and dat. ἡρος, ἡρι are the only cases used in Prose.

ἡρᾶ, 3 sing. impf. of ἐράω. ἡρᾶ, 1 sing. aor. I of αἶρω. ἡρα (ἡρᾶρον aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness; cp. ἐπίηρα.

ἡΡΑ Ion. Ἠρη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

ἡραῖος, α, ον, of or belonging to Hera: τὸ Ἠραῖον, (ιερόν) the temple of Hera, Heraeum: τὰ Ἠραῖα, (ιερά) her festival.

ἩΡΑΚΛΕΗΣ contr. Ἡρακλῆς, ὁ: gen. Ἡρακλέος contr. Ἡρακλέους Ep. Ἡρακλῆος: dat. Ἡρακλέϊ contr. Ἡρακλέει Ἡρακλεῖ Ep. Ἡρακλῆϊ: acc. Ἡρακλέᾱ contr. Ἡρακλέᾱ Ep. Ἡρακλῆᾱ rarely Ἡρακλῆ later also Ἡρακλῆν: voc. Ἡράκλεες, Ἡράκλεις: in Ion. also declined Ἡρακλέος—κλεῦς, Ἡρακλεῖ, Ἡρακλεᾶ:—Heracles, Lat. Hercules, son of Zeus and Alcmena, the most famous of the Greek heroes: the

vocat. Ἡράκλεις is commonly an exclamation of surprise or disgust. Hence

Ἡράκλειος, α, ον, also os, ον, Ep. Ἡρακλήιος, η, ον:—of or belonging to Hercules; βῆ Ἡρακλεῖη the might of Hercules, i. e. Hercules himself; Ἡράκλειαι στῆλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta:—τὸ Ἡράκλειον Ion. -ῆιον, the temple of Hercules; τὰ Ἡράκλεια bis festival. II. Ἡράκλεια λουτρά hot baths.

Ἡρακλῆς, contr. from Ἡρακλῆς. ἡράμην, aor. I med. of αἶρω:—also impf. of ἔραμαι. ἡρᾶρον, es, e, aor. 2 of ἀραρίσκω. ἡρᾶσάμην, aor. I med. of ἐράομαι. ἡρᾶσθην, aor. I pass. (in med. sense) of ἐράομαι. ἡρᾶσαστο, Ep. for ἡρᾶσατο, 3 sing. aor. I of ἐράομαι. ἡρᾶτο, 3 sing. aor. I med. of αἶρω. ἡρᾶτο, 3 sing. impf. of ἀράομαι. ἡρέθην, aor. I pass. of αἰρέω. ἡρεθον, impf. of ἐρέθω. ἡρει, 3 sing. impf. of αἰρέω. ἡρεια, aor. I of ἐρείδω.

ἡρέμᾱ and ἡρέμᾱς, Adv. gently, quietly, calmly, softly: a little, slightly: slowly. The old Adj. ἡρεμος, from which it is derived, is only found in Comp. ἡρεμέστερος; ἡρεμαῖος being used instead.

ἡρεμαῖος, α, ον, (ἡρέμα) soft, gentle, quiet. Adv. -ως. ἡρεμέστερος, α, ον, irreg. Comp. of ἡρεμαῖος, see ἡρέμα: Adv. ἡρεμεστέρως.

ἡρέμῶ, f. ἦσω, (ἡρέμα) to be still, keep quiet. ἡρεμί [ι], Adv. for ἡρέμα, gently. ἡρεμία, ἡ, (ἡρέμα) stillness, calmness, rest. ἡρεμίζω, f. σω, (ἡρέμα) to calm, quiet:—Pass. to be still, at rest. II. intr. to be at rest.

ἡρεσα, aor. I of ἀρέσκω. ἡρέτίσα, aor. I of αἰρετίζω. ἡρευν, Ion. for ἡρουν, impf. of αἰρέω. ἡΡη, Ion. for Ἥρα.

ἡρημαι, pf. pass. of αἰρέω. ἡρήμωσα, aor. I of ἐρημώω. ἡρήρει, 3 sing. plqpf. of ἀραρίσκω. ἡρήρειστο, 3 sing. plqpf. pass. of ἐρείδω. ἡρθην, aor. I pass. of αἶρω. ἡρι, (ἦρ) Adv. early, at early morn; ἅμα ἡρι τοῦ θέρους early in the summer.

Ἡριδᾶνός, ὁ, Eridanus, a river, first mentioned in Hesiod. Later authors took it mostly for the Po; others also for the Rhone or the Rhine.

ἡρίθμεον, impf. of ἀριθμέω. ἡρίθμημαι, pf. pass. of ἀριθμέω. ἡρίκει, 3 sing. intrans. aor. 2 of ἐρείκω. ἡρίνός, ἡ, ὄν, (ἦρ) = ἐαρινός, of or in the spring: neut. ἡρινόν and ἡρινά as Adv., in spring.

ἩΡΙ-ὈΝ, τό, a mound, barrow, tomb. ἡρίπον, aor. 2 of ἐρείπω. ἡρι-πόλη, ἡ, fem. Adj. (ἡρι, πολέω) early-stirring: as Subst. the morn, dawn. ἡρίσα, aor. I of ἐρίζω. ἦρκα, ἦρμαι, pf. act. and pass. of αἶρω.



ἡρμένος, pf. part. pass. of ἀραρίσσω.  
 ἡρνεῖτο, 3 sing. impf. of ἀρνέομαι.  
 ἡρνησάμην, aor. I of ἀρνέομαι.  
 ἡρόθην, aor. I pass. of ἀρώ.  
 ἡρόμην, impf. med. of αἶρω.  
 ἡρπαξα or ἡρπασα, aor. I of ἀρπάζω.  
 ἡρρησα, aor. I of ἔρρω.  
 ἡρσα, aor. I of ἀραρίσσω. II. also of ἄρδω.  
 ἡρτημένος, pf. part. pass. of ἀρτάω.  
 ἡρτύναντο, 3 pl. aor. I med. of ἀρτύνω.  
 ἡρύγον, intrans. aor. 2 act. of ἐρέυγομαι.  
 ἡρύκακε, 3 sing. aor. 2 of ἐρύκω.  
 ἡρχόμην, impf. of ἐρχομαι: also impf. med. of ἄρχω.  
 ἡρῶ, 2 sing. impf. of ἀράομαι.  
 ἡρῶ, poet. for ἡρῶι, dat. of ἡρῶς; ἡρῶ, acc.  
 ἡρώειον, τό, = ἡρῶν.  
 ἡρώησα, aor. I of ἐραλέω.  
 ἡρωϊκός, ἡ, ὄν, (ἡρῶς) of or for heroes, heroic:  
 ἡρωϊκὸν μέτρον, the heroic verse, hexameter.  
 ἡρωῖν [ἦ], contr. ἡρῶνῃ, fem. of ἡρῶς, a heroine.  
 ἡρώϊος, α, ον, = ἡρωϊκός.  
 ἡρῶϊς, ἴδος, ἡ, = ἡρωῖνῃ, a heroine.  
 ἡρώμην, impf. of ἀράομαι.  
 ἡρῶν, τό, the temple or shrine of a hero: neut. from  
 ἡρῶς, α, ον, contr. of ἡρῶϊος, of or for heroes,  
 heroic: ὁ ἡρῶς (sub. ῥυθμός), the heroic measure,  
 hexameter. From  
 ἡρῶς, ὁ: gen. ἡρῶος Att. ἡρῶ: dat. ἡρῶι contr. ἡρῶ:  
 acc. ἡρῶα contr. ἡρῶ: pl. nom. ἡρῶες, acc. -ας, rarely  
 contr. ἡρῶς:—a hero: in Homer not restricted to  
 warriors, but applied to all free men of that age,  
 as to the minstrel, the herald, the leech, etc. II.  
 Hesiod makes the *Heroes* the Fourth Age of men, who  
 fell before Thebes and Troy, and superior to the present  
 race. III. Pindar represents them as a race  
 between gods and men, *demigods*, ἡμίθεοι, whether  
 those born of one divine parent, as Hercules or  
 Aeneas, or those who, like Theseus, had done great  
 service to mankind. IV. the heroes were in later  
 times *inferior local deities*, patrons of tribes, cities,  
 etc.; as at Athens, the ἡρῶες ἐπώνυμοι were the heroes  
 after whom the ten φυλαί were named. The founders  
 of a city were worshipped under this name.  
 ἡς, Dor. for ἦν, 3 sing. impf. of εἰμί sum.  
 ἡσα, Att. aor. I of ἴδω.  
 ἡσα, aor. I of ἥδω.  
 ἡσαι, 2 sing. of ἡμαι.  
 ἡσαν, 3 pl. impf. of εἰμί sum.  
 ἡσαν, Att. for ἥδεσαν, 3 pl. plqpf. (in impf. sense)  
 of ἴδα. II. for ἡΐσαν, 3 pl. impf. of εἰμί ibo.  
 ἡσατο, 3 sing. Ep. aor. I of ἡδομαι.  
 ἡσειν, fut. inf. of ἵημι.  
 ἡσθα, Aeol. for ἡς, 2 sing. impf. of εἰμί sum.  
 ἡσθαι, inf. of ἡμαι.  
 ἡσθένουν, impf. of ἀσθενέω.  
 ἡσθην, aor. I pass. of ἡδομαι.  
 ἡσθην, Att. aor. I pass. of αἰεῖδω.  
 ἡσθιον, impf. of ἐσθίω.

ἡσθόμην, aor. 2 of αἰσθάνομαι.  
 ἡσθον, impf. of ἔσθω.  
 ἡσι-επής, ἐς, (ἵημι, ἔπος) a babbler.  
 ἡσκειν, contr. for ἡσκεεν, 3 sing. impf. of ἀσκέω.  
 ἡσμαι, Att. pf. pass. of αἰεῖδω.  
 ἡσμεν, Att. for ἡδμεν, 1 pl. plqpf. of ἴδα.  
 ἡσο, 2 sing. imperat. of ἡμαι.  
 ἡσσα Att. ἡττα, ἡς, ἡ, a defeat, discomfiture: c.  
 gen. defeat by, yielding to. From  
 ἡσσάομαι Att. ἡττάομαι: fut. both med. and pass.  
 ἡττήσομαι, ἡσσηθήσομαι: aor. I ἡσσήθην: pf. ἡττή-  
 μαι:—Ion. ἡσσόομαι, see the word: Pass.: (ἡσσων):  
 —to be less, weaker, inferior to another: to be beaten,  
 worsted, discomfited: to give way, submit: absol. to  
 be beaten or defeated: as law-term, to lose one's cause.  
 Hence  
 ἡσσητέος, α, ον, and, in neut. plur. ἡσσητέα, verb.  
 Adj.: one must be beaten, submit.  
 ἡσσον, Att. impf. of αἰσσω.  
 ἡσσων, ἡσσον, gen. ονος: Att. ἡττων: Ion. ἔσσων:  
 —less, weaker, inferior: c. gen. pers. weaker than  
 another, unable to contend with, yielding to a thing.  
 (Used as irreg. Comp. of Positive κακός: probably  
 formed from ἡκα, ἡκιστος being the Sup.)  
 ἡσται, 3 sing. of ἡμαι.  
 ἡστε, Att. for ἡδετε, 2 pl. plqpf. of \*εἶδω.  
 ἡστην, for ἡτην, 3 dual impf. of εἰμί sum.  
 ἡστην, Att. for ἡδέτην, 2 and 3 dual plqpf. of \*εἶδω.  
 ἡστο, 3 sing. impf. of ἡμαι.  
 ἡστον, for ἡτον, 2 dual impf. of εἰμί sum.  
 ἡστωσα, aor. I of αἰστώω.  
 ἡσυχᾶ, neut. pl. of ἡσυχος, used like ἡσυχῇ.  
 ἡσυχάζω, f. σω, (ἡσυχος) to be still, quiet, at rest;  
 τὸ ἡσυχάζον τῆς νυκτός the quiet time of night, dead  
 of night.  
 ἡσυχᾶϊος, α, ον, poet. for ἡσυχος, still, quiet, at rest.  
 ἡσυχάτερος, α, ον, irr. Comp. of ἡσυχος, ἡσυχᾶϊος.  
 ἡσυχῇ Dor. ἀσυχᾶ, Adv. of ἡσυχος, quietly, gently.  
 ἡσυχία Dor. ἀσυχ-, ἡ, (ἡσυχος) stillness, quiet,  
 peace; ἡσυχίαν ἄγειν or ἔχειν to keep quiet, be at  
 peace or at rest. 2. rest, leisure, Lat. otium.  
 ἡσύχιμος Dor. ἀσύχ-, ον, poet. for ἡσυχος.  
 ἡσύχιος, ον, rarely α, ον, poet. for ἡσυχος.  
 ἩΣΥΧΟΣ Dor. ἀσύχος, ον, still, quiet, at rest;  
 ἔχ' ἡσυχος keep quiet. 2. quiet, gentle. II.  
 Comp. and Sup. were irreg. ἡσυχάτερος, -αίτατος;  
 but also -ώτερος. III. Adv. -χως, also ἡσυχῇ,  
 and neut. pl. ἡσυχᾶ as Adv. [ῥ]  
 ἡσυχυκα, pf. of αἰσχύνω.  
 ἡσχυμμαι, pf. pass. of αἰσχύνω.  
 ἡσχύνᾶ, aor. I of αἰσχύνω.  
 ἡσω, fut. of ἵημι.  
 ἡ-τε or ἦ τε, Conj. or also.  
 ἡ-τε or ἦ τε, Adv. surely, doubtless.  
 ἡτε, for ἡετε, 2 pl. impf. of εἰμί ibo.  
 ἡτηκα, ἡττησα, pf. and aor. I of αἰτέω.  
 ἡτην, 3 dual impf. of εἰμί sum.  
 ἡτιάσθε, ἡτιῶντο, Ep. 2 and 3 pl. impf. of αἰτιάομαι.



ἡτιασάμην, ἡτῖμαι, aor. I med. and pf. pass. of αἰτῖομαι.

ἡ-τοι, Conjunct.:

II.=ἡ τοι, full, surely,

verily.

III.=ἡ τοι, either in truth, followed by

ἡ... , either... , or...

ἡτοιμασμαι, pf. pass. of ἐτοιμάζω, in med. sense.

ἤτορ, τό, only used in nom. or acc.:—the heart.

ἤΤΡΙΟΝ Dor. ἄτριον, τό, the warp in a web of cloth (the woof being κρόκη): in pl. ἤτρια, a tbin, fine cloth: hence, ἤτρια βύβλων leaves made of strips of papyrus joined crosswise.

ἤτρον, τό, (ἤτορ) the belly, Lat. abdomen.

ἤττα, ἤττάσμαι, ἤττων, etc., Att. for ἥσσ-.

ἤτω, for ἔστω, 3 sing. imperat. of εἰμί sum.

ἤϋ, neut. from ἤϋς. In compds. with εὐ- or ἐϋ-, this is often lengthd. Ep. into ἤϋ-; v. sub εὐ-.

ἤϋδησα, ἤϋδηκα, aor. I and impf. of αὐδάω.

ἤϋδοκίμουν, impf. of εὐδοκίμειν.

ἤϋδων, Att. impf. of αὐδάω.

ἤϋλησα, aor. I of αὐλέω.

ἤϋλίσθην, aor. I pass. of αὐλίζω.

ἤϋξάμην, aor. I of εὐχόμαι.

ἤϋξανον, impf. of αὐξάνω.

ἤϋξῆθην, ἤϋξημαι, aor. I and pf. pass. of αὐξάνω.

ἤϋξηκα, ἤϋξησα, pf. and aor. I of αὐξάνω.

ἤϋρον, ἤϋρέθην, aor. 2 act. and aor. I pass. of εὐρίσκω.

ἤϋς, neut. ἤϋ, Ep. for ἐϋς, good, brave.

ἤϋσα, aor. I of ἀύω. [ῥ]

ἤϋτε, Ep. Conjunct. as, like as. II. for ἤ, than;

only once in Homer, νέφος μελάντερον ἤϋτε πίσσα, blacker than pitch. [ῥ]

ἤϋτρέπισμαι, pf. pass. of εὐτρεπίζω.

ἤϋχόμην, impf. of ἔρχομαι.

Ἡφαίστειος, α, ον, (Ἡφαίστος) of or for Vulcan, Lat. Vulcanius: τὸ Ἡφαίστειον or Ἡφαίστειον (sub. ἱερόν) the temple of Vulcan: τὰ Ἡφαίστεια (sub. ἱερά), his festival, Lat. Vulcanalia.

Ἡφαιστό-πονός, ον, (Ἡφαιστός, πονέω) wrought by Vulcan.

Ἡφαιστός, ον, ὁ, Hephaistos, the Lat. Vulcanus, son of Zeus and Hera, lame from his birth, god of fire, master of the arts which need the aid of fire, esp. of working in metal.

Ἡφαιστό-τευκτός, ον, and Ἡφαιστο-τευχής, ἐς, (Ἡφαιστός, τεύχω) wrought by Vulcan.

ἦφθᾶ, Dor. 3 sing. aor. I pass. of ἄπτω.

ἦφι, Ep. for ἦ.

ἦφι, for ἀφίει, 3 sing. impf. of ἀφίημι (as if from ἀφίω).

ἦφιουν, impf. of ἀφίημι (as if from ἀφίω).

ἦφῦσα, aor. I of ἀφύσσω.

ἦφυσσόμην, impf. med. of ἀφύσσω.

ἦχα, pf. of ἄγω.

ἦχεσκον, Ion. impf. of ἠχέω.

ἠχέτης, ου, ὁ, Ep. ἠχέτᾶ, (ἠχέω) clear-sounding, chirping, epith. of the grasshopper:—as Subst. the chirper, i. e. the grasshopper, Lat. cicada.

ἠχέω Dor. ἀχέω [ᾱ]: f. ἦσω:—to sound, ring, peal;

c. acc. cognato, ἀχεῖν ὕμνον, κωκυτόν to utter, send forth a hymn or wail. From

ἽΧΗ Dor. ἄχα, ἦ, a sound: the tumultuous noise of a crowd, the roar of the sea, etc.; in Trag. usu. like ἰαχῇ, a cry of sorrow, wail.

ἠχίεις, εσσα, εν, (ἠχῇ) sounding, roaring, echoing.

ἠχημα, ατος, τό, (ἠχέω) a sound.

ἠχητής, ου, ὁ, and ἠχητικός, ἦ, ὄν, = ἠχέτης.

ἠχι, Ep. for ἦ, Adv. where.

ἠχθετο, 3 sing. impf. both of ἄχθομαι and ἔχθομαι.

ἠχθημαι, pf. pass. of ἔχθομαι.

ἠχθην, aor. I pass. of ἄγω.

ἠχθηρα, aor. I of ἔχθαιρω.

ἠχμάσα, aor. I of αἰχμάζω.

ἠχος, ὁ, = ἠχῇ.

ἠχώ Dor. ἀχώ, ἦ, gen. -ός contr. -ούς, = ἠχῇ, a reverberated sound, an echo. II. as prop. n. Ἡχώ, Echo, personified as an Oread.

ἦψατο, 3 sing. aor. I of ἄπτομαι.

ἦψησα, ἦψηθήην, aor. I act. and pass. of ἔψω.

ἦωθεν Dor. ᾠωθεν Att. ἔωθεν, Adv. (ἠώς) from morn, from peep of day, at dawn.

ἦωθι, old Ep. gen. of ἠώς, ἦωθι πρό before dawn.

ἦών, ὄνος, ὁ, Att. contr. for ἠϊών.

ἦως, α, ον, at morn, at break of day. II. east-ern. From

ἩΩΨ, ἦ, gen. ἠόος contr. ἠοῦς: dat. ἠοῖ contr. ἠοῖ: acc. ἠόα contr. ἠῶ:—Att. ἔως, gen. ἔω, acc. ἔω or ἔων:—Dor. ᾠός:—Aeol. ᾠως:—the day-break, dawn, morning, opp. to μέσον ἡμῶν mid-day, and δείλη evening; acc., ἠῶ the whole morning long; ἄμ' ἠοῖ at day-break. 2. the East, opp. to ζόφος. 3. as the Greeks counted by mornings, ἠώς came to mean a day: also the light of day. II. as prop. n. Ἡώς, Eos, Aurora, the goddess of morn.

## Θ

Θ, θ, θῆτα, τό, indecl., eighth letter of the Greek alphabet: as numeral θ' = ἐννέα, ἐννατός, but θ = 9000. In Doric, θ was often changed into σ, as Lacon. σείος Ἀσάνα σάω, for θείος Ἀθάνα θάω: so also in Ion., βυσσός for θυθός. Θ was also changed, Aeol. and Dor., into φ, as φῆρ φλάω φλίβω for θήρ θλάω θλίβω. Lastly, θ sometimes stood for the rough breathing, as θαμά for ᾠμα, θάλασσα for ᾠλα.—On the ballots of the judges at Athens, Θ stood for θάνατος.

Θάσσω, Ep. for θάσσω, to sit, only in pres. and Ep. impf. θάσσων.

θαεῖτο, 3 sing. impf. of Dor. θαέομαι.

θάεο, imperat. of θαέομαι.

θαέομαι, Dor. for Att. θαέομαι Ion. θηέομαι. Hence

θάημα, τό, Dor. for θέαμα, a sight, spectacle.

θαῆτος, ἦ, ὄν, Dor. for θηῆτος, θεατός.

θαίματια, crasis for τὰ ἱμάτια.

ΘΑΙΡΟΣ, ὁ, the hinge of a door or gate.

θακέω, f. ἦσω, (θακός) to sit, esp. as a suppliant, to



take a seat: c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν to sit on imperial throne. Hence

θάκημα, ατος, τό, a sitting as a suppliant: a seat.

θάκησις, εως, ἡ, (θακέω) a sitting, seat.

θάκος, ό, (θάσσω) a seat: Ion. θώκος.

θαλάμαξ, ἄκος, ό, = θαλαμίτης.

θαλάμευμα, ατος, τό, = θάλαμος, a dark chamber or dwelling-place.

θαλάμη, ἡ, (θάλαμος) a lair, den, hole. [α]

θαλάμη, ἡ, (θάλαμος) of or for a chamber or dwelling: fit for building one.

θαλάμη-πόλος, ον, (θάλαμος, πολέομαι) waiting in the lady's chamber. II. as Subst., θαλαμηπόλος,

ό or ἡ, a bridegroom or bridesmaid.

θαλάμιος, α, ον, (θάλαμος) belonging to the chamber.

As Subst.: I. θαλάμιος, ό, = θαλαμίτης. II.

θαλαμία Ion. -ίη (sub. κώπη), the oar of the θαλαμίτης. 2. (sub. ὀπή), the hole in the ship's side

through which this oar worked, the port-hole.

θαλάμιτης, ον, ό, (θάλαμος) one of the rowers on the lowest bench of a trireme, who had the shortest oars and the least pay: cf. ζυγίτης, θρανίτης. [ι]

θάλαμόνδε, (θάλαμος) Adv. to the bed-chamber.

ΘΑΛΑΜΟΣ, ό, an inner room or chamber: I.

the women's apartment, inner part of the house. 2.

a bed-room, bride-chamber. 3. the storeroom. II.

any chamber or abode: a fold, pen for sheep. III.

the lowest part or hold of the ship, in which the θαλαμίται sat.

θάλασσα Att. -ττα, ἡ, (ἅλς) the sea: Herodotus calls the Mediterranean ἡδε ἡ θάλασσα, ἡ καθ' ἡμᾶς θάλασσα, ἡ ἔσω θάλασσα, (as the Latins called it *nos-trum mare*), and the Ocean ἡ ἔξω θάλασσα: metaph., θάλασσα κακῶν 'a sea of troubles.' 2. a well of salt or brackish water. Hence

θαλασσαῖος, α, ον, = θαλάσσιος.

θαλασσεύω, (θάλασσα) to be at sea, go by sea.

θαλάσσιος, α, ον, also ος, ον, (θάλασσα) of, in or on the sea, belonging to it, Lat. *marinus*; θαλάσσια

ἔργα sea-affairs, the sea, also fishing: θαλάσσια animals living in the sea, opp. to χερσαῖα. 2. skilled in the sea, nautical, maritime.

θαλασσο-κοπέω, f. ἦσω, (θάλασσα, κόπεω) to strike the sea with the oar, make a splash: metaph. to make much ado about nothing.

θαλασσο-κράτέω, f. ἦσω, (θάλασσα, κρατέω) to be master of the sea.

θαλασσο-κράτωρ, ορος, ό, ἡ, (θάλασσα, κρατέω) master of the sea.

θαλασσό-πλαγκτος, ον, (θάλασσα, πλάζω) sea-driven, tempest-tossed.

θαλασσό-πληκτος, ον, (θάλασσα, πλήσσω) sea-beaten.

θαλασσο-πόρος, ον, (θάλασσα, πόρος) sea-faring.

θαλασσο-ουργός, όν, (θάλασσα, \*ἔργω) working at sea: as Subst., θαλασσοουργός, ό, a fisherman.

θαλάττα, θαλάττιος, Att. for θάλασσαν.

θάλα, τά, (θαλεῖν) good cheer, comforts, delights.

θαλέθω, poet. for θάλλω, to bloom, flourish.

θάλεια, ἡ, blooming, luxuriant, bounteous, ἐν δαυτὶ θαλεῖν at the bounteous feast. It is fem. of an obsol. Adj. θάλυς, derived from θαλεῖν. II. as prop. n.

Θάλεια, ἡ, one of the Muses, the blooming one: later esp. the Muse of Comedy.

θαλεῖν, aor. 2 inf. of θάλλω.

θαλερός, ά, όν, (θαλεῖν) blooming, fresh: vigorous, active. II. luxuriant, copious, large, abundant.

θαλερ-ώπις, ιδος, ἡ, (θαλερός, ὦψ) with bright eyes.

θαλέω, Dor. for θηλέω.

Θαλής, ό, gen. Θαλέω, dat. Θαλή, acc. Θαλήν: but also Θαλήτος, ητι, ητα, and Θαλού: Thales of Miletus, one of the Seven reputed Wise Men of Greece.

θάλῖα, ἡ, (θαλεῖν) bloom: metaph. good cheer, wealth, plenty: in plur. festivities, a feast.

θαλλήσω, a doubtful fut. of θάλλω, for θηλήσω from θηλέω.

θαλλός, ό, (θάλλω) a young shoot, twig: ό τῆς ἐλαίας θαλλός the olive-branch used at festivals; also, ἰκτῆρ θαλλός the branch carried by suppliants.

θαλλο-φόρος, ον, (θαλλός, φέρω) carrying olive-branches, as the old men did at the Panathenaea.

ΘΑΛΛΩ, fut. θαλῶ: aor. 2 ἐθαλον: pf. τέθηλα (in pres. sense), part. τεθηλώς, Ep. fem. τεθαλῦα; 3

sing. plqpf. τεθήλει:—to bloom, flourish, to shoot out, to swell, be rich in a thing: the part. τεθηλώς is used

absol. as Adj. swelling, rich, abundant. 2. metaph. to bloom, flourish, prosper: to be at the height.

ΘΑΛΩΣ, eos, τό, like θαλλός, a young shoot or branch, twig, esp. an olive-branch: metaph. a child, scion, Lat. stirps.

θαλπιάω, Ep. part. θαλπιόων, (θάλπω) to be or become warm, warm oneself.

θαλπνός, ἡ, όν, warming, fostering. From

θάλπος, eos, τό, (θάλπω) warm, heat, esp. summer-heat; τὰ θάλπη the sun's rays, Lat. soles. 2. metaph. a sting, smart, tingling.

θαλπτήριος, ον, warming. From

ΘΑΛΠΩ, f. ψω: aor. 1 ἐθαλψα:—Pass., aor. 1 ἐθάλφθην: pf. inf. τεθάλφθαι:—to warm, heat. II.

metaph. to heat, inflame. 2. to foster, cherish, warm in one's bosom: in bad sense, to cheat. Hence

θαλπωρή, ἡ, a warming: metaph. a comfort.

θαλυκρός, ά, όν, (θάλπω) warm, glowing.

θαλύσια (sub. ἱερά), ἰων, τά, (θαλεῖν) the firstlings of the harvest, offering of first-fruits. [υ] Hence

θαλῦσις, ἰων, ἡ, fem. Adj., of or for the offering of first-fruits.

θαμά, Adv. (ἄμα) together in crowds, close, thick. II. of Time, often, oft-times, frequent.

θαμάκῃς, Adv. = θαμά II.

θαμβαίνω, to be astonished at. From

θαμβέω, f. ἦσω: pf. τεθάμβηκα: (θάμβος):—to be astonished or amazed: c. acc. to marvel at a thing.

θάμβος, eos, τό, astonishment, amazement, Lat. stupor. (From Root ΤΑΦ-, see τέ-θηπα.)

θαμέες, οί, αἱ, dat. Θάμεσι. acc. Θάμεας, (θαμά)



poët. pl. Adj. (with no sing. θαμύς), crowded, close, thick.

θαμειός, ἄ, ὄν, (θαμά) crowded, close, thick.

θαμίζω, f. ὦω, (θαμά) to come often, Lat. frequentare:—to be often or constantly engaged with a thing, c. dat.: to be wont to do, c. part.

θαμινά, neut. plur. of θαμινός, as Adv., = θαμά.

θαμινός, ἡ, ὄν, = θαμειός.

θάμνος, ὁ, (θαμινός) a bush, shrub.

θανάσιμος, ὄν, (θάνατος) deadly:—Adv. —ως, with deadly blow, mortally. 2. of, belonging to death. II. pass. subject to death, mortal: also dead.

θανατάω, Desiderat. of θνήσκω, to wish to die.

θανάτηφορία, ἡ, a causing of death. From

θανάτη-φόρος, ὄν, (θάνατος, φέρω) death-bringing.

θανατιάω, Desiderat. of θνήσκω, to wish to die.

θανάτοις, εσσα, εν, (θάνατος) deadly.

θανατόν-δε, Adv. to death.

θάνατος, ὁ, (θάνειν) death; θάνατον καταγιγνώσκειν τινός to pass sentence of death on one:—pl. θάνατοι, kinds of death, usually of violent death. II. as prop. n., Θάνατος, Death, the twin-brother of Sleep.

III. a corpse.

θανάτοῦσια (sub. ἱερά), ἰων, τά, (θάνατος) a feast of the dead.

θανᾶτώω, f. ὥσω, (θάνατος) to put to death: metaph. to mortify. II. to condemn to death.

θάνον, Ep. aor. 2 of θνήσκω.

θάνειν Ep. θανέειν, aor. 2 inf. of θνήσκω.

θανεῖσθαι Ep. θανέεσθαι, fut. inf. of θνήσκω.

θανοῖσα, Dor. fem. part. aor. 2 of θνήσκω.

θανοῦμαι, fut. of θνήσκω.

ΘΑΪΟΜΑΙ, f. θήσομαι Dor. θάσομαι: inf. ἐθισάμην: Dep.:—to wonder at, admire. II. to gaze upon, look at, see.

θαπτέον, verb. Adj. of θάπτω, one must bury.

ΘΑΠΤΩ, fut. θάψω: aor. I ἔθαψα: pf. τέταφα: Pass., fut. 2 τάψησομαι, fut. 3 τεθάψομαι: aor. I ἐθάψην, aor. 2 ἐτάψην [ᾱ]: pf. τέθαμμαι, Ion. 3 pl. τεθάφαται: 3 sing. plqpf. ἐτέθαπτο:—to perform funeral rites to the dead: to bury, inter, entomb.

Θαργήλια, ὄν, τά, a festival of Apollo and Artemis, held at Athens in the month Thargelion. Hence

Θαργηλιών, ὦνος, ὁ, the 11th month of the Attic year, from middle of May to middle of June.

θαρσᾶλέος, θαρρέω, θάρρος, etc., Att. for θαρσ-.

θαρσᾶλέος, α, ὄν, (θάρσος) bold, daring, courageous, confident: in bad sense, over-weening, presumptuous: τὸ θαρσᾶλεον confidence, safety: of things, cheering, encouraging:—Comp. θαρσαλέωτερος. Adv. —έως, with confidence.

θαρσεύσα, Dor. fem. part. of θαρσέω.

θαρσέω Att. θαρρέω: f. ἦσω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured; θάρσει take courage! be of good heart!—in bad sense, to be over-weening, presumptuous:—c. acc. rei, to feel confident about, have no fear for:—c. inf. to believe confidently that. Hence

θάρρησις, εως, ἡ, confidence in, reliance on.

ΘΑΡΣΟΣ or ΘΑΡΣΟΣ Att. θάρρος, τό, courage, boldness, confidence: in bad sense, over-boldness, daring, presumption: in pl., τὰ θάρρη grounds of confidence.

θαρσούντως Att. θαρρούντως, Adv. of pres. part. of θαρσέω, boldly, courageously.

θαρσύνεσκον, Ion. impf. of θαρσύνω.

θάρσυνος, ὄν, relying on a thing.

θαρσύνω Att. θαρρύνω, f. ὤνω, (θάρσος) to encourage, cheer. II. intr. = θαρσέω, to be of good courage. [v]

θάσαι, Dor. aor. I imperat. of θάομαι.

θάσασθαι, Dor. aor. I inf. of θάομαι.

θασόμενος, Dor. for θησόμενος, fut. part. of θάομαι.

Θάσιος, α, ὄν, (Θάσος) from Thasos, Thasian: ἡ Θασία (sub. ἄλμη), pickled sea-fish; ἀνακυκᾶν Θασίαν to mix this pickle.

ΘΑΪΣΣΩ Ep. θάασσω, to sit, sit idle.

θάσσω Att. θάπτω, ὄν, Comp. of ταχύς, quicker, swifter: θάσσον as Adv., more quickly.

θάτερον, θατέρα, see ἔτερος.

θάπτω, Att. for θάσσω.

θαῦμα Ion. θῶμα or θῶμα, ατος, τό, (θαόμαι) a wonder, marvel, wondrous thing; θαῦμα ιδέσθαι a wonder to behold; so, θαῦμα ἀκούσαι, μαθεῖν: τὰ θαύματα jugglers' tricks, strange gambols. II. wonder, surprise, astonishment.

θαυμάζω Ion. θαῦμ- or θαμ-: fut. —άσομαι Ep. —άσσομαι, later in act. form —άσω: aor. I ἐθαύμασα: pf. τεθαύμακα:—Pass., fut. θαυμασθήσομαι: aor. I ἐθαυμάσθην: (θαῦμα):—to wonder, be astonished. 2. c. acc. to wonder at: like Lat. mirari, to regard with wonder or esteem, to admire. 3. c. gen. to wonder at. II. Pass. to be looked at with wonder: c. part., θαυμάζομαι μὴ παρών my absence is wondered at.

θαυμαίνω, fut. ἄνω Ep. ἀνέω, (θαῦμα) to wonder at. θαυμασίος, α, ὄν, Ion. θαῦμ- or θαμᾶσιος, (θαυμάζω) wondrous, wonderful, marvellous:—admirable, excellent. Adv. —ίως, marvellously.

θαυμάσι-ουργέω, f. ἦσω, (θαυμάσιος, ἔργον) to work wonders, perform curious tricks, of jugglers.

θαυμάσσομαι, Ep. fut. of θαυμάζω.

θαυμαστέον, verb. Adj. of θαυμάζω, one must wonder, marvel.

θαυμαστός Ion. θαυμ- or θαμ-, ἡ, ὄν, (θαυμάζω) to be wondered at, wondrous, wonderful, marvellous:—admirable, excellent. Adv. —τῶς, wonderfully.

θαυμάτομαι, Pass. (θαῦμα) to be regarded as a wonder.

θαυμάτοποιέω, f. ἦσω, to do wonders. From θαυμάτο-ποιός, ὄν, (θαῦμα, ποιέω) wonder-working: as Subst. a conjurer, juggler.

θαυμάτός, ἡ, ὄν, Ep. for θαυμαστός.

θαυμάτουργέω, f. ἦσω, = θαυματοποιέω. From θαυμάτ-ουργός, ὄν, (θαῦμα, \*ἔργον) = θαυματοποιός.

θάψαι, aor. I inf. of θάπτω.

θάψινος, ἡ, ὄν, yellow-coloured, sallow. From



θάψος, ἡ, a plant or wood used for dyeing yellow, from the island of Thapsos.

\*ΘΑΨΩ, Ep. for the prose θηλάζω: aor. I inf. θῆσαι:—to suckle, feed:—Med., pres. inf. θῆσθαι, to suck, milk, ἐπιγετανὸν γάλα θῆσθαι milk to suck the year round: 3 sing. aor. I, θῆσατο μαζὸν *he sucked the breast*.

\*ΘΑΩ, Lacon. σάω, to see:—see θαύμαι.

θεά, ἡ, fem. of θεός, a goddess: τὰ θεά (Att. τὰ θεώ), in dual, are always Ceres and Proserpine: αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θεᾶ, ἡ, (θεάομαι) a looking at, view. II. a thing seen, sight, spectacle.

θεᾶσθαι, aor. I inf. pass. of θεάομαι.

θεαῖνᾶ, ἡ, poet. for θεά, a goddess.

θε-αἰτήτος, ον, (θεός, αἰτέω) asked of the gods.

θεᾶμα Ion. θέημα, ατος, τό, (θεάομαι) a sight, spectacle.

θεάμων, ονος, ὁ, ἡ, (θεάομαι) a spectator. [ā]

θεάομαι, f. θαέσομαι [ā], Ion. θεήσομαι: aor. I ἐθεασάμην: pf. τεθέσμαι: Dep.: (θαόμαι):—to view, gaze at, behold: ὁ θεώμενοι the spectators in a theatre:—aor. I ἐθεάθην in pass. sense, to be seen. See θαόμαι, θεόμαι.

θεᾶρός, ὁ, Dor. for θεῶρός.

θεᾶτῆς Ion. θεητῆς, οὔ, ὁ, (θεάομαι) a spectator.

θεᾶτός, ἡ, ὄν, (θεάομαι) to be seen.

θεατρῖζω, f. σω, (θεάτρον) to bring on the stage: to make a show of, hold up to ridicule or shame.

θεᾶτρον Ion. θέητρον, τό, (θεάομαι) a place for seeing, a theatre. 2. collectively, the spectators, the audience. 3. = θέαμα, the piece represented, a show.

θε-ειδής, ἐς, (θεός, εἶδος) = θεοειδής.

θείειον, τό, poet. for θεῖον, brimstone.

θείειος, ἡ, ον, Ep. for θεῖος, divine.

θειεοῦται, 3 sing. pres. pass. of θειόω.

θειόω, Ep. for θειόω, to smoke with brimstone.

θέεσκον, Ion. impf. of θέω.

θέη, ἡ, Ion. for θεά.

θεήϊος, ἡ, ον, Ion. for θείειος, θεῖος, divine.

θε-ήλατος, ον, (θεός, ἐλαύνω) driven or pursued by a god. 2. sent, caused by a god. II. built by a god or for the gods.

θέημα, τό, Ion. for θέαμα.

θη-μᾶχία, ἡ, θη-μᾶχος, ον, poet. for θεομ-.

θεήμων, ονος, ὁ, ἡ, Ion. for θαμών.

θεή-πολός, θη-πολός, ὄν, poet. for θεοπ-.

θεήσσαι, Ion. 2 sing. fut. of θεάομαι.

θέησι, Ep. 3 sing. subj. of θέω.

θηητής, οὔ, ὁ, Ion. for θαητής.

θηητός, θέητρον, θεήτωρ, Ion. for θαη-.

θεία, ἡ, fem. of θεῖος, one's father's or mother's sister, aunt, Lat. amita and matertera.

θειάζω, f. σω, (θεῖος) to practise divinations. Hence

θειασμός, ὁ, practice of divinations.

Θεῖβᾶθεν, Θεῖβᾶθι, Aeol. for Θηβ-.

θειέν, 3 pl. aor. 2 opt. of τίθημι.

θειήν, aor. 2 opt. of τίθημι.

θεῖκελος, = θέσκελος.

θειλό-πεδον, τό, (εἶλη, πέδον) a place in the sunshine, where things were put to dry.

θειμέν, for θείημεν, 1 pl. aor. 2 opt. of τίθημι.

θειναι, aor. 2 inf. of τίθημι:—also aor. I inf. of θείνω.

ΘΕΙΝΩ, fut. θενῶ: aor. I ξθεινα: aor. 2 ξθενον, only in imperat. θένε, subj. θένω, inf. θενεῖν, part. θενών:—to strike, dash.

θειό-δομος, ον, (θεῖος, δέμω) god-built.

θειόμεν, Ep. for θέωμεν, θῶμεν, 1 pl. aor. 2 subj. of τίθημι.

θειόν Ep. θείειον, τό, (θεῖος) brimstone, Lat. sulfur.

θειόν, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεῖα, the acts or attributes of the gods. 2. religious observances.

θεῖος, α, ον, (θεός) of or from the gods, Lat. divinus, sent or caused by a god, appointed of God. 2. in honour of a god, holy, sacred. 3. godlike, superhuman, extraordinary, excellent.

ΘΕΙΏΣ, ὁ, one's father's or mother's brother, uncle, Lat. patruus and avunculus: fem. θεία.

θειοτέρως, Adv. Comp. of θείως.

θειότης, ητος, ἡ, (θεῖος) divine nature, divinity.

θειό-χροος, ον, contr. -χρους, ον, (θεῖον, χρῶα) brimstone-coloured.

θειόω Ep. θειόω: f. ὦσω: (θεῖον):—to smoke with brimstone, fumigate: hence to purify.

θεῖς, θεῖσα, θέν, aor. 2 part. of τίθημι.

θεῖτε, θεῖσαν, 2 and 3 pl. aor. 2 opt. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poet. for θέω, to run.

θεῖω, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θει-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. sulfureus.

θεῖως, Adv. of θεῖος, by divine providence: Comp. θειοτέρως, by more special providence.

θελγεσί-μῦθος, ον, (θέλγω, μῦθος) of soft, persuasive speech.

θελγεσκον, Ion. impf. of θέλγω.

θελγητρον, τό, (θέλγω) a charm or spell.

ΘΕ΄ΛΓΩ, f. ξω: aor. I ἔθελξα:—Pass., aor. I ἐθέλχην:—to stroke with magic power, to charm, enchant, spell-bind, Lat. mulceo: to cheat, cozen.

θέλεος, ον, (θέλω) willing, voluntary.

θέλημα, ατος, τό, (θέλω) will.

θέλησις, ἐως, ἡ, (θέλω) a willing, will.

θελκτήρ, ἦρος, ὁ, (θέλγω) a charmer. Hence

θελκτήριον, τό, a charm, spell, enchantment, means or power of charming: neut. from

θελκτήριος, ον, (θέλγω) charming, enchanting.

θέλκτρον, τό, = θελκτήριον, a charm.

θέλκτωρ, ορος, ὁ, ἡ, = θελκτήρ.

θέλξαι, aor. I inf. of θέλγω.

θελξεῖ, Dor. for θέλξει, 3 sing. fut. of θέλγω.

θελξι-voos, ον, contr. -vous, ον, (θέλγω, νοός) charming or witching the heart.

θελξι-πικρος, ον, (θέλγω, πικρός) deliciously bitter.

θελξι-φρων, ον, gen. ονος, (θέλγω, φρήν) = θελξίνοος.



θέλωσα, Dor. for θέλουσα, fem. part. of θέλω.  
 θέλυμα, τά, = θέμεθλα.  
 ΘΕ'ΑΩ, impf. ἔθελον; fut. θελήσω; aor. I ἐθέλησα: shortened form of ἐθέλω.  
 θέμεθλα, τά, (τίθημι) *the foundation, the base or bottom of a thing, the roots of a mountain, etc.*; Ἄμμωνος θέμεθλα *the shrine of Ammon*.  
 θεμείλια, τά, Ep. for θεμέλια, = θέμεθλα; θεμείλια θέσαν or προβάλλοντο *they laid the foundations*.  
 θεμελιόθεν, Adv. *from the bottom, Lat. funditus*.  
 θεμέλιον, τό, as sing. of θεμείλια, *the foundation*: τὰ θεμέλια = θεμείλια, θέμεθλα. From  
 θεμέλιος, ον, (τίθημι) *belonging to the foundation*. II. as Subst., θεμέλιος (sub. λίθος), ὁ, *a foundation stone*; οἱ θεμέλιοι, *the foundations*. Hence  
 θεμελιόω, f. ὥσω, *to lay the foundation, found firmly*: —Pass. *to have the foundations laid*.  
 θέμεν, θέμεναι, Ep. for θεῖναι, aor. 2 inf. of τίθημι.  
 θέμενος, aor. 2 med. part. of τίθημι.  
 θεμερός, ὄν, (τίθημι) *grave, serious, steadfast*.  
 θεμερ-ᾧπτις, ἴδος, ἡ, (θεμερός, ᾧψ) *of serious countenance, honest*.  
 θεμίζω, (θέμις) *to regulate, punish, control*: Med., poet. aor. I θεμίσασθαι *to regulate for oneself, control*.  
 θεμί-πλεκτος, ον, (θεμίς, πλέκω) *woven of right*; θεμίπλεκτος στέφανος *a well-earned crown*.  
 ΘΕ'ΜΙΣ, ἡ, Ep. gen. θέμιστος, acc. θέμιν:—in Homer as prop. n. Θέμις, Θέμιστος, acc. Θέμιστα: but Att. gen. Θέμιτος, sometimes also Θέμιδος, acc. Θέμιν; Ion. gen. Θέμιος, voc. Θέμι: I. law, right, agreed on by common consent or prescription, opposed to statute-law, Lat. *jus* or *fas*, as opp. to *lex*; θέμις ἐστί 'tis meet and right, Lat. *fas est*; ἡ θέμις ἐστί as 'tis right, as the custom is. II. pl. θέμιστες, *sanctions, laws, ordinances*. 2. *the rights of the chief, prerogative, privilege, authority*: hence *dues, tribute, etc.* 3. *existing laws or ordinances*. 4. *law-suits*: also *courts to administer justice*: *judicial sentences*. III. Θέμις as prop. n., Themis, goddess of law and order, Justice.  
 θεμι-σκοπός, ὄν, (θέμις, σκοπέω) *keeping order*.  
 θεμισ-κρέων, οντος, ὁ, *reigning by right*.  
 θεμιστα, —ας, Ep. acc. sing. and pl. of θέμις.  
 θεμιστεῖος, α, ον, (θέμις) *lawful, righteous*.  
 θεμιστεύω, f. σω, (θεμιστός) *to give law, lay down ordinances, give oracles*: *to order, govern*.  
 θεμιστέων, Ep. gen. pl. of θέμις.  
 θεμιστο-πόλος, ον, (θέμις, πολέω) *ministering law and right*.  
 θεμιστός, ἡ, ὄν, (θεμίζω) *sanctioned by law, lawful*.  
 θεμιτός, ἡ, ὄν, Ep. for θεμιστός.  
 ΘΕΜΟ'Ω, an Ep. Verb only occurring once in aor. I, νῆα θέμωσε χέρσον ἱκέσθαι *be forced the ship to come to land, or set it so as to come*.  
 —θεν, inseparable particle, affixed to Nouns denoting motion from a place, opp. to —δε, as, οἰκοθεν, οὐρανóθεν, *from home, from heaven*: more rarely affixed to names of persons, as Διόθεν, θεόθεν,

from Zeus, from the gods. Originally —θεν was the genit. termination, as appears from ἐμέθεν, σέθεν, ἔθεν.  
 θέναρ, ἄρος, τό, (θένω, θείνω) *the part of the band with which one strikes, the flat of the band*: ἄλως θέναρ *the surface of the sea*.  
 θέο, Ep. 2 sing. aor. 2 med. imperat. of τίθημι.  
 θεοβλαβέω, *to sin against the gods*. From  
 θεο-βλαβής, ἐς, (θεός, βλαβῆναι) *stricken of God, visited with judicial blindness, reckless*.  
 θεο-γεννής, ἐς, (θεός, γέννα) *begotten of a god*.  
 θεό-γλωσσος, ον, (θεός, γλῶσσα) *with the tongue of a god*.  
 θεογονία, ἡ, *the generation or genealogy of the gods*, the title of a poem of Hesiod. From  
 θεό-γονος, ον, (θεός, \*γένω) *born of God*.  
 θεο-δέγμων, ον, gen. ονος, (θεός, δέχομαι) *receiving a god*.  
 θεο-δήλητος, ον, (θεός, δηλέομαι) *hurtful to the majesty of the gods*.  
 θεο-διδάκτος, ον, (θεός, διδάσκω) *taught of God*. [τ]  
 θεό-δημτος, ον, Dor. —δηᾶτος, α, ον, (θεός, δέμα) *god-built, made or founded by the gods*.  
 θεό-δοτος, ον, = θεόςδοτος.  
 θεο-ειδής, ἐς, (θεός, εἶδος) *divine of form, beauteous as the gods, godlike*: irreg. Sup. θεαιδέστατος.  
 θεο-εἰκελος, ον, (θεός, εἰκελος) *godlike*.  
 θεοεχθρία, ἡ, *a being hated by the gods*. From  
 θεό-εχθρος, ον, (θεός, ἐχθρός) *bated by the gods*.  
 θεόθεν, old gen. of θεός, used as Adv., *from the gods*, Lat. *divinitus*.  
 θέουσα, Dor. for θέουσα, fem. part. of θέω.  
 θεοκλύτέω, f. ἡσω, *to call the gods to aid, to invoke divine vengeance*: *to call on, conjure*. From  
 θεό-κλύτος, ον, (θεός, κλύω) *calling on the gods*.  
 θεό-κραντος, ον, (θεός, κραίνω) *wrought by the gods*.  
 θεό-κρίτος, ον, (θεός, κρίνω) *judging between gods*.  
 θεό-κτιστος, ον, and θεό-κτίτος, ον, (θεός, κτίζω) *created by God*.  
 θεο-μᾶνής, ἐς, (θεός, μανῆναι) *maddened by the gods*; λύσσα θεομανῆς *madness caused by the gods*.  
 θεό-μαντις, εως, ὁ, (θεός, μάντις) *one who has a spirit of prophecy*.  
 θεομαχέω, *to fight against God*: and  
 θεομαχία, ἡ, *the battle of the gods*, as certain books of the Iliad were called, esp. the 19th. From  
 θεο-μάχος, ον, (θεός, μάχομαι) *fighting against God*.  
 θεο-μήσιτωρ, ορος, ὁ, (θεός, μήστωρ) *like the gods in counsel*.  
 θεο-μῖσής, ἐς, (θεός, μισέω) *bated of the gods*.  
 θεό-μορος Dor. θεύμ-, ον, (θεός, μόρος) *destined or allotted by the gods*. II. *blessed by the gods*.  
 θεό-μόρφος, ον, (θεός, μορφή) *of form divine*.  
 θεο-μῦσής, ἐς, (θεός, μύσος) *abominable before the gods*.  
 θεό-παις, παιδος, ὁ, ἡ, (θεός, παῖς) *child of the gods*.  
 θεό-πεμπτος, ον, (θεός, πέμπω) *sent by the gods*.  
 θεό-πνευστος, ον, (θεός, πνέω) *inspired of God*.  
 θεοποιέω, *to make into gods, deify*. From



θεο-ποιός, ὄν, (θεός, ποιέω) making statues of gods.  
θεό-πομπος, ὄν, (θεός, πέμπω) god-sent.  
θεο-πόνητος, ὄν, (θεός, πονέω) wrought by a god.  
θεο-πρεπής, ἐς, (θεός, πρέπω) befitting a god. Adv.  
—πῶς.

θεοπροπέω, to prophesy, in part. θεοπροπέων; and  
θεοπροπία, ἡ, or -ιον, τό, a prophecy. From  
θεο-πρόπος, (θεός, πρέπω) prophetic, boding, divin-  
ing: as Subst., θεοπρόπος, ὁ, a prophet. II. a  
public messenger sent to inquire of the oracle, cf.  
θεωρός.

θεό-πτυστος, ὄν, (θεός, πτύω) abhorred by the gods.  
θεό-πῦρος, ὄν, (θεός, πῦρ) kindled by the gods.

θεό-ορτος, ὄν, (θεός, ὄρνυμαι) sprung from the gods.  
ΘΕΟ΄Σ, ὁ, Lat. DEUS, God: in Homer either God,  
as, Θεὸς δώσει God will grant; or, θεός τις a god,  
some particular god: later the Deity, like τὸ θεῖον:—  
σὺν θεῷ, σὺν θεοῖς, οὐκ ἄνευθε θεοῦ, Lat. non sine  
diis, by the will of God; ὑπὲρ θεόν against his will:  
—as an oath, πρὸς θεῶν by the gods, in God's  
name.

II. fem. θεός, for θεά, θεάνα, a goddess:  
esp. in Att. phrase τὰ θεῶ the two goddesses, i. e.  
Ceres and Proserpine. III. as Adj. in Comp.

θεώτερος, more divine.

θεός-δοτος, ὄν, (θεός, δίδωμι) given by the gods.  
θεός-δωρος, ὄν, poet. for θεοδώρητος.

θεοσέβεια, ἡ, the worship or fear of God. From  
θεο-σεβής, ἐς, (θεός, σέβομαι) worshipping God, re-  
ligious, devout. Adv. —βῶς, religiously.

θεο-σεπτος, ὄν, (θεός, σέβομαι) worshipped as a god.

θεο-σέπτωρ, ὄν, = θεοσεβής.  
θεοσ-εχθρία, ἡ, (θεός, ἐχθρός) hatred of the gods,  
ungodliness, impiety.

θεός-σῦτος, ὄν, poet. for θεόσνυτος, sent by the gods.

θεο-στηρικτος, ὄν, (θεός, στηρίζω) supported by God.

θεο-στιβής, ἐς, (θεός, στιβεῖν) trodden by God.

θεο-στιγής, ἐς, (θεός, στυγέω) hated of the gods or  
of God, abominable. II. act. bating God.

θεο-στύγης, ὄν, hated of the gods.

θεό-σῦτος, poet. also θεός-σνυτος, ὄν, (θεός, σέω)  
sent by the gods.

θεό-ταυρος, ὁ, (θεός, ταῦρος) the god-bull, a name for  
Zeus changed into a bull.

θεό-τείχης, ἐς, (θεός, τεῖχος) walled by the gods.

θεό-τεукτος, ὄν, (θεός, τεύχω) made by God.

θεότης, ἡ, (θεός) divinity, divine nature.

θεο-τίμητος, ὄν, (θεός, τιμᾶω) honoured of God.

θεό-τίμος, ὄν, honoured of God.

θεό-τρέπτος, ὄν, (θεός, τρέπω) directed by the gods.

θεο-τρεφής, ἐς, (θεός, τρέφω) feeding the gods.

θεοουδεία, ἡ, the fear of God, holiness.

θεοουδής, ἐς, (θεός, δέος) fearing god, godly. Hence

θεο-φάνια (sub. ἱερά), τά, (θεός, φανῆναι) a festival  
at Delphi, at which the images of the gods were shewn  
to the people.

θεο-φίλῃς, ἐς, (θεός, φιλέω) beloved of the gods.

θεόφιν, Ep. gen. and dat. sing. and pl. of θεός: esp.  
in phrase, θεόφιν μήστωρ ἀτάλαντος.

θεο-φόρητος, ὄν, (θεός, φορέω) inspired by a god. II.  
act. carrying a god or goddess.

θεο-φόρος, ὄν, (θεός, φέρω) bearing a god. II.

θεόφορος, ὄν, borne or possessed by a god, inspired.

θεό-φρων, ὄν, gen. ονος, (θεός, φρήν) godly-minded,  
godly, devout, Lat. pius.

θεόω, f. ὠσω, (θεός) to make into a god, deify.

θεράπεινα and —νίς, ἰδος, ἡ, fem. of θεράπων, a  
waiting-maid, bandmaid.

θεράπεια Ion. —ήτη, ἡ, (θεραπεύω) a waiting on, ser-  
vice, attendance; θεραπεία θεῶν divine worship, 2.  
a fostering, nurture: tending in sickness, medical  
treatment. 3. a courting, paying court. II. a  
body of attendants, suite, retinue.

θεράπευμα, ματος, τό, (θεραπεύω) service done, at-  
tendance, nurture: medical treatment.

θεράπευτέον, verb. Adj. of θεραπεύω, one must cul-  
tivate: also one must cure.

θεράπευτήρ, ἦρος, ὁ, and θεραπευτής, οὔ, (θερα-  
πεύω) an attendant, servant. 2. one who attends to  
anything: a worshipper of the gods: a physician.

θεράπευτικός, ἡ, ὄν, (θεραπεύω) inclined to serve,  
attentive, obedient: courteous. 2. able to cure; ἡ

θεραπευτική (sc. τέχνη) the healing art.

θεράπεύω, f. σω, (θεράπων) to wait on, attend, serve:  
to be an attendant: to do service to the gods, to wor-  
ship: to serve, attend, pay observance to. 2. to

pay court to, to flatter: also of things, to consult, at-  
tend to, Lat. inservire commodo. 3. c. acc. rei, to

take care of, provide for; θεραπεύειν τὸ παρόν to  
provide for the present; θεραπεύειν ἡμέρην to observe  
a day, keep it holy. 4. to tend the sick, to treat

medically, to heal, cure. 5. of land, to cultivate,  
till.

θεράπητή, Ion. for θεραπεία.

θεράπητις, ἡ, ὄν, Ion. and poet. for θεραπευτικός.

θεράπνη, ἡ, poet. for θεράπεινα, a bandmaid:—and,

θεραπνίς, ἰδος, ἡ, poet. contr. from θεραπαινίς.

θεραπόντις, ἰδος, ἡ, (θεράπων) of a waiting-maid.

ΘΕΡΑΠΙΩΝ, ὄντος, ὁ, an attendant, servant, differ-  
ing from δούλος, as implying free service: in Homer,  
a companion in arms, comrade, though inferior in  
rank, as Patroclus was the θεράπων of Achilles; so,  
kings were Διὸς θεράποντες, warriors θεράποντες  
Ἄρῃος, poets Μουσῶν θεράποντες. II. in Chios,  
the θεράποντες were slaves.

θέραψ, ὁ, rare form for θεράπων, only found in ac-  
cus. θέραπα, nom. pl. θέραπες.

θέρειος, α, ὄν, (θέρος) of, belonging to summer, in  
summer; αὐχμὸς θ. summer-drought; ἡ θέρεια, Ion.  
θερείη (with or without ὥρα), summer-time, summer.

θερέω, Ep. for θερῶ, aor. 2 pass. subj. of θερῶ.

θερίζω, f. ἴσω Att. ἰῶ: aor. I ἐθέρισα syncop.  
ἐθρίσα:—Pass., aor. I ἐθέρισθην: pf. τεθέρισμαι:  
(θέρος):—to mow, reap, cut, harvest corn:—metaph.  
to mow down, cut off, slay: also to cut the hair. 3.

also to pack up. II. intr. to pass the summer;  
cf. ἐαρίζω, χειμάζω.



θερίνεος, α, ον, = *θέρειος*; τροπαί θερίνειαι the summer solstice, i. e. the 21st of June. [r]

θερίνιος, ἡ, ὄν, (θέρος) prose form for *θέρειος*, of, in, or during summer.

θερισμός, ὁ, (θερίζω) a mowing, reaping, harvesting.

θεριστής, οὗ, ὁ, (θερίζω) a mower, reaper, harvest-man.

θερίστριον or *θέριστρον*, τό, (θερίζω) a light summer-garment, opp. to χειμάστριον.

θερμαίνω, f. ἀνῶ: aor. I ἐθέρμηνα: (θερμός):—to warm, heat:—Pass. to become warm or hot, grow hot, glow: metaph., θερμαίνεσθαι ἐλπίσι to glow with hope.

θέρμη, ἡ, (θερμός) heat, feverish heat. II. *θέρμαι*, αἱ, hot-springs, Lat. *thermae*.

θερμό-βλυστος, ον, (θερμός, βλύνω) hot-bubbling.

θερμό-βουλος, ον, (θερμός, βουλή) hot in counsel, rash. *θερμό-δότης*, ον, ὁ, fem. *θερμό-δοτις*, ιδος, ἡ, (θερμός, δίδωμι) one who brought the hot water (Lat. *caldā*) at baths or sacrifices, Lat. *caldarius*.

θερμο-εργός, ὄν, = *θερμουργός*.

θερμό-νους, ουν, (θερμός, νοῦς) heated in mind.

θερμο-πύλαι, ᾶν, αἱ, (θερμός, πύλη) Hot-Gates, a narrow pass, in which were hot-springs, the name of the famous pass from Thessaly to Locris; also called simply Πύλαι. [v]

θερμός, ἡ, ὄν, also poet. *ός, ὄν*, (θέρω): warm, hot, boiling. II. metaph. hot, hasty, rash, reckless. 2. active, ready. III. τὸ θερμόν, heat, Lat. *calor*: also, *θερμόν* (sub. ὕδωρ), hot drink, Lat. *caldā*: τὰ θερμά (sub. χωρία), hot places, or (sub. λουτρά), hot baths.

ΘΕΡΜΟΣ, ὁ, the lupine.

θερμο-τράγῳ, f. ἡσῶ, (θερμός, τρώγω) to eat lupines.

θερμο-ουργός, ὄν, (θερμός, \*έργω) doing hot and hasty acts, rash, reckless, impetuous.

θέρμω, only used in pres. imperat. and in impf. (θέρω) to warm, heat, make hot:—Pass. to grow hot.

θέρος, τό, (θέρω) summer, summer-time: summer-heat: τὸ θέρος, absol., during summer; τοῦ θέρος in the course of summer. II. a harvest, a crop.

ΘΕΡΩ, fut. *θέρω*, to warm, heat:—Homer uses only Pass. *θέρομαι*, with fut. med. *θέροσμαι*, aor. 2 *ἐθέρην* in subj. *θερέω* for *θεράω*: to become warm, grow hot, warm oneself; πυρὸς *θέρεσθαι* to be burnt with fire.

θές, aor. 2 imperat. of *τίθημι*.

θέσαν, Ep. 3 pl. aor. 2 of *τίθημι*.

θέσθαι, aor. 2 inf. med. of *τίθημι*.

θέσθω, θέσθε, 3 sing. and 2 pl. aor. 2 imperat. med. of *τίθημι*.

θέσις, εως, ἡ, (τίθημι) a setting, placing, arranging; ἐπέων *θέσις* a setting of words in verse, poetry. II. a deposit of money, earnest-money. III. adoption as the child of some one; cf. *θετός*. IV. (from Pass. *τίθεσθαι*) a being placed, position, situation. 2. a position or thesis to be proved. V. in metre the last half of the foot, in which the voice falls, opp. to the first half (*ᾄσις*), in which it rises.

θέσ-κελος, ον, (θεός, ἔσχω, ἵσχω) godlike: but generally, marvellous, wondrous, always of things, *θεο-εἶκελος* being used of persons; *θέσκελα ἔργα* works of wonder; neut. as Adv., *ἔϊκτο δὲ θέσκελον αὐτῷ* he was wondrous like him.

θέσμιος Dor. *τέθμιος*, ον, (θεσμός) according to law, lawful, legitimate: *θέσμια, τά*, as Subst. laws, customs, rites.

θεσμο-θέτης, ον, ὁ, (θεσμός, τίθημι) a lawgiver. II. the *θεσμοθέται* at Athens were the six junior archons: after their year expired they became members of the Areopagus.

θεσμο-ποιέω, f. ἡσῶ, (θεσμός, ποιέω) to make laws.

θεσμο-πόλος, ον, (θεσμός, πολέω) conversant with laws or customs.

θεσμός Dor. *τεθμός*, ὁ: irreg. pl. *θεσμά, τά*: (τίθημι):—a law, rule, ordinance, Lat. *institutum*: a rite, form, institution. 2. at Athens, Draco's laws were called *θεσμοί*, because each began with the word *θεσμός*; Solon's laws were named *νόμοι*. Hence *θεσμοσύνη*, ἡ, justice, like *δικαιοσύνη*.

θεσμοφόρια, ᾶν, τά, (θεσμοφόρος) the Thesmophoria, an ancient festival held by the Athenian women in honour of Demeter *Θεσμοφόρος*: it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφοριάζω, f. σῶ, to keep the Thesmophoria; at *Θεσμοφορίζουσαι*, a play of Aristophanes.

θεσμοφόριον, τό, the temple of Demeter *Θεσμοφόρος*.

θεσμο-φόρος, ον, (θεσμός, φέρω) law-giving: epith. of Demeter, Lat. *Ceres*, as the goddess of tillage and civilised life; τὰ *θεσμοφόρα* Ceres and Proserpine, who were worshipped together at the Thesmophoria.

θεσμο-φύλαξ, ἄκος, ὁ, mostly in pl., *θεσμο-φύλακες*, like *νομο-φύλακες*, guardians of the law, a magistracy at Elis. [v]

θεσ-πέσιος, α, ον, also os, ον, (θεός, ἔπος) of the voice, divinely sweet. II. more than mortal or human: unspeakable, ineffable, and generally = *θεῖος*, divine: dat. fem. *θεσπεσίῃ* (sub. *Βουλῇ*) as Adv., by the will of God. 2. wondrous, marvellous, excellent. 3. of anything sent by God, and so, awful, fearful. Hence

θεσπεσίως, Adv. in divine manner; *θεσπεσίως ἐφόβηθεν* they trembled unspeakably.

θεσπι-δαής, ἐς, (θέσις, δαίω Δ) kindled by a god; *θεσπιδαῖς πῦρ* supernatural, furious fire.

θεσπι-πεία, fem. Adj. (θέσις, ἔπος) prophetic.

θεσπίζω, fut. *ίσω* Att. *ῶ*, Ion. inf. *θεσπίειν*: aor. I *ἐθέσπισα* Dor. -*ξα*: (θέσις):—to declare by oracle, prophesy, divine.

θεσπίξασα, Dor. for *θεσπίσασα*, aor. I part. fem. of foreg.

θέσπιος, ον, = *θεσπέσιος*.

θέσ-πις, ιος, ὁ, ἡ, (θεός, ἔπος) inspired, prophetic, sacred. II. = *θεῖος* II, divine, wondrous, awful.

θέσπισμα, ατος, τό, (θεσπίζω) an oracle.

θεσπιωδέω, f. ἡσῶ, to sing in prophetic strain. From



θεσπι-φδός, ὄν, (θέσπις, αἰδή) *singing in prophetic strain, prophetic.*

Θεσσαῖος Att. Θετταλός, ὁ, fem. Θεσσαλίς, ἰδος, a *Thessalian*: also as Adj., Θεσσαλὸν σύφισμα a *Thessalian trick*, from the faithless character of the people.

θέσσαισθαι, to *pray for*: a defect. poet. aor. I, of which we find only 3 pl. θέσαντο, part. θεσσάμενος. (Origin uncertain.)

θεσφᾶτη-λόγος, ὄν, (θέσφατος, λέγω) *prophetic.*  
θέσ-φᾶτος, ὄν, (θεός, φημί) *spoken by God, decreed, appointed, destined*, Lat. *fatalis*: as Subst., θέσφατα, τά, oracles. II. like θεῖος, made by God, divine.

Θετίδειον, τό, the temple of Thetis. From  
Θέτις, ἰδος, ἡ, Thetis, one of the Nereids, wife of Peleus, mother of Achilles.

θέτο, Ep. 3 sing. aor. 2 med. of τίθημι.  
θετός, ἡ, ὄν, verb. Adj. of τίθημι, placed, set. II. adopted as one's child.

θεῦ, Dor. and Ion. aor. 2 imperat. med. of τίθημι.

θεύ-μορος, ὄν, Dor. for θεόμορος.

θεῦς, ὁ and ἡ, Dor. for θεός, a god.

θεύσομαι, I will run, fut. of θέω.

θευ-φορία, ἡ, Dor. for θεοφορία.

ΘΕΨΩ. Ep. also θέω: fut. θεύσομαι:—to run; θέειν πεδίοιο to run over the plain; περὶ τρίποδος θέειν to run for a tripod; περὶ ψυχῆς Ἑκτορος θέειν to run for Hector's life; later also, θέειν τὸν περὶ τῆς ψυχῆς (sc. δρόμον) to run for one's life. II. of birds, to fly: of ships, to run; of the running wheel, of a rolling stone. III. of things which run in a continuous line, though not actually in motion; of anything circular, which seems to run round into itself, ἀντρὺς ἡ πυμάτη θέεν ἀσπίδος the rim which ran round at the verge of the shield.

θεῶ, contr. for θεάω, imperat. of θεάομαι.  
θέωμεν, Ion. for θῶμεν, I pl. aor. 2 subj. of τίθημι.

θεωρέω, f. ἴσω, (θεωρός) to look at, view, behold, observe: esp. to be a spectator at the public games and festivals. 2. of the mind, like Lat. *contemplari*, to contemplate, consider. II. to be a θεωρός or state ambassador to the oracle or at the games. III. Causal in Soph. O. C. 1084, θεωρήσασα τοῦμόν ὄμμα having made my eyes behold; but see ἑωρέω. Hence

θώρημα, ατος, τό, a sight, spectacle. II. a thing contemplated by the mind, a principle deduced: in Mathematics, a theorem.

θεωρητήριον, τό, (θεωρέω) a seat in a theatre.

θεωρητικός, ἡ, ὄν, (θεωρέω) of or for speculation, theoretic.

θεωρία, ἡ, (θεωρέω) a looking at, viewing, beholding, observing; θεωρίας εἵνεκεν for the purpose of seeing the world: esp. the being a spectator at the public games. 2. of the mind, contemplation, reflection. II. the sending of θεωροί or state-ambassadors to the oracle or games: also the body of θεωροί themselves. 2. the office of θεωρός. III. pass. a sight, spectacle.

θηκαῖος, α, ὄν, like a chest or coffin, belonging to a

θεωρικός, ἡ, ὄν, (θεωρός) of or belonging to spectators or to the sacred ambassadors (θεωροί). II. τὰ θεωρικά (sub. χρήματα) the money, which, from the time of Pericles, was given from the treasury to the poor citizens, to pay for their seats at the theatre (at 2 obols the seat), but also for other purposes.

θεωρίς, ἰδος, ἡ, with and without ναῦς, a sacred ship which carried the θεωροί to their destination; used also for other state-purposes. From

θεωρός, ὁ, (θεός, ὦρα) a spectator, observer, one who travels to see men and things. II. an ambassador, sent by the state to consult an oracle:—the Athenians sent θεωροί to the Delphic oracle, to Delos, and to the four great Hellenic games, the Olympian, Pythian, Nemean, and Isthmian.

θεώτερος, α, ὄν, Comp. of θεός, more divine.  
Θηβᾶ-γενής, ἐς, (Θῆβη, γενέσθαι) sprung from Thebes, born at Thebes, Theban.

Θῆβαθι, Adv. at Thebes.

Θῆβαζε, Adv. to or towards Thebes. From

ΘΗΒΑΙ, ὡν, αἱ, poet. also Θῆβη, ἡ, Thebes, the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad, all in Homer, who uses both sing. and plur. of all. Hence

Θηβαι-γενής, ἐς, = Θηβαγενής: and  
Θηβαιεύς, εὐς Ion. εὐς, ὁ, ep. of Jove, the Theban:—so Θηβαῖος, α, ὄν, and Θηβαϊκός, ἡ, ὄν, Theban.

Θηβαῖς, ἰδος, ἡ, (Θῆβαι) the Thebaïs, i. e. territory of Thebes. II. the Thebaïd, a poem on the siege of Thebes.

Θῆβασδε, poet. Adv., = Θῆβαζε.

Θῆβη, v. Θῆβαι.

Θῆβησιν poet. Θῆβησι, (Θῆβαι) Adv. at Thebes.

θηγᾶλέος, α, ὄν, (θήγω) pointed, sharp. II. act. sharpening.

θηγάνη, ἡ, (θήγω) a whetstone: metaph. anything to whet one's fury, a provocative to rage. [ᾶ]

θηγάνω, = θήγω.

ΘΗΓΩ, f. θήξω: aor. I ἔθηξα:—Pass., pf. τέθηγμαι:—to sharpen, whet:—Med., δόρυ θήξασθαι to whet one's spear. II. metaph. to sharpen, provoke, irritate.

θηεῖτο, 3 sing. impf. of θηέομαι.

θηέομαι, f. ἥσομαι, Ion. form of θεάομαι: Dor. θαέομαι:—to look on, gaze at, observe, admire: impf., 3 sing. ἐθηεῖτο Ep. θηεῖτο, Ion. 3 pl. ἐθηεύντο Ep. θηεύντο; ἐθηεύμεσθα Ion. I pl.; θηεύμενος Ion. part.: θηήσαιο, -αίτο 2 and 3 pl. aor. I opt.: cf. θάομαι.

θήης, Ep. for θῆς, 2 sing. aor. 2 subj. of τίθημι.

θηητήρ, ἦρος, ὁ, Ion. for θεατής, (θηέομαι) one who gazes at, an admirer.

θηητός, ἡ, ὄν, Ion. for θεατός, gazed at, to be looked at or admired, wondrous.

θήιον, τό, Ep. for θεῖον, brimstone.

θήιος, Ep. for θεῖος, divine.

θήκα, Ep. aor. I of τίθημι.

θηκαῖος, α, ὄν, like a chest or coffin, belonging to a



*sepulchre of the dead*; οἶκημα θηκαῖον *a burial vault*.  
From

θήκη, ἡ, (τίθημι) *a case to put anything in, a box, chest; a place for putting corpses in, a grave, vault*.

θηκτός, ἡ, ὄν, verb. Adj. of θήγω, *sharpened*.

θηλάζω, fut. άσω Dor. άζω: (θηλή) :—*to give suck, suckle*. II. of the child, *to suck*; θηλάζων *sucking*.

θήλεα, Ion. fem. of θήλυς.

θηλέω Dor. θαλέω, f. ήσω, (θηλή) *to flourish, abound*; c. gen., λειμώνες ίου ήδὲ σελίνου θήλεον *the meadows were rich with violets and parsley*. II. *to make to bloom*.

θηλή, ἡ, (τέθηλα) *the part of the breast which gives suck, the teat, nipple*.

θηλυ-γενής, ές, (θήλυς, γενέσθαι) *of female sex*.

θηλύ-γλωσσος, ον, (θήλυς, γλωσσα) *with woman's tongue*.

θηλυδρίας, ου, ό, Ion. -ίης, (θήλυς) *an effeminate person*.

θηλυδρι-ώδης, ες, (θηλυδρίας, είδος) *of womanish kind, effeminate*.

θηλυ-κρατής, ές, (θήλυς, κρατέω) *swaying women*.

θηλυ-κτόνος, ον, (θήλυς, κτείνω) *slaying by women's hands*.

θηλυ-μάνης, ές, (θήλυς, μανῆναι) *mad for women*.

θηλυ-μελής, ές, (θήλυς, μέλος) *singing in soft strain*.

θηλυ-μίτρης, ου, ό, (θήλυς, μίτρα) *with a woman's head-dress*: fem. θηλύμιτρις, ιδος, ό, ἡ.

θηλύ-μορφος, ον, (θήλυς, μορφή) *woman-shaped*.

θηλύ-voos, voon, contr. θηλύνους, ουν, (θήλυς, voús) *of womanish mind*.

θηλύνω, f. ύνω: aor. I έθήλυνα:—*to make weak and womanish*:—Pass. *to become so*.

θηλύ-πους, ό, ἡ, -πουν, τό, gen. -ποδος, (θήλυς, ποús) *θηλύπους βάσις the tread of female foot*.

θηλυ-πρεπής, ές, (θήλυς, πρέπω) *besitting a woman*.

θήλυς, εια, v, also fem. θήλυς: Ep. and Ion. fem. θήλεα, acc. θήλεαν, pl. θήλεια, -εας: (τέθηλα):—*of female sex, female*, opp. to άρρην; θήλεια θεός *a goddess*; θήλειαί ίπποι *mares*. 2. generally, *of or belonging to women*; τὸ θήλυ *the female sex*. II.

of things, I. *fruitful, prolific, nourishing*. 2. *tender, delicate*: in bad sense, *womanish, weak, effeminate*. III. the Comp. θηλύτερος, α, ον [ύ], is used like the Positive in the phrases θηλύτεραι θεαί or γυναικες.

θηλύ-σπορος, ον, (θήλυς, σπείρω) *born of woman*; γέννα θηλύσπορος *a race of females*.

θηλύτερος, α, ον, v. θήλυς sub fin.

θηλυ-τόκος, ον, (θήλυς, τεκείν) *bearing girls*.

θηλύ-φρων, ον, (θήλυς, φρήν) *of woman's mind*.

θηλύ-χίτων, gen. ωνος, ό, ἡ, (θήλυς, χιτών) *with a woman's frock or dress*. [ι]

θήμερα, by crasis for τη ήμερα.

θήμετέρου, by crasis for τοῦ ήμετέρου.

θημισυ, by crasis for τὸ ήμισυ.

θημών, ώνος, ό, (τίθημι) *like θαμός, a bear*.

θήν, an Ep. enclitic Particle, rare in Att. Poets, *surely now*; ἢ θην *in very truth*; οὔ θην *surely not*.

θηξάσθω, 3 sing. aor. I imperat. med. of θήγω.

θηοίω, Ep. for θεῶω, 2 sing. opt. of θιέομαι.

ΘΗΡ, θήρως, Ep. dat. pl. θήρεσσι, ό, *a wild beast, a beast of prey*: joined with a Subst., as θήρ λέων. 2. *any monster*, as the sphinx; often of the centaurs: also satyrs.

θήρα Ion. θήρη, ἡ, (θήρ) *a hunting, pursuit of wild beasts, the chase*:—*eager pursuit of anything*. II. in collective sense, *the beasts, the game, quarry*.

θηρ-αγρέτης, ου, ό, (θήρα, άγρεύω) *a hunter*.

θιράμα, ατος, τό, (θηράω) *that which is caught, prey, booty*.

θηράσιμος, ον, (θηράω) *to be caught or won*.

θηρατέος, α, ον, verb. Adj. of θηράω, *to be caught or won*. II. θηρατέον, *one must catch or win*.

θηρατής, ου, ό, (θηράω) *a hunter, hunter after*.

θηρατικός, ἡ, όν, of or for the chase, devoted to hunting; τὰ θηρατικά τῶν φίλων *the arts for winning friends*.

θιράτρον, τό, (θηράω) *a thing to catch with, a net, trap*.

θηράω, f. άσω or θηράσομαι: (θήρα):—*to hunt wild beasts, to chase, pursue, catch*. 2. metaph., like

Lat. *venari*, *to hunt after a thing, pursue, seek it eagerly*. II. the Med. θηρώμαι is used in Act. sense, *to hunt after, seek for*: also in Pass. *to be hunted, pursued*.

θήρε, dual nom. of θήρ.

θήρειος, ον, (θήρ) *of, belonging to wild beasts*, Lat. *ferinus*: θηρεία βία, periphr. for ό θήρ, *the centaur*.

θήρεσσι, Ep. for θηρεί, dat. pl. of θήρ.

θίρευμα, ατος, τό, (θηρεύω) *spoil, prey, game*. II. *hunting*.

θίρευσις, εως, ἡ, (θηρεύω) *a hunting, the chase*: metaph. *a hunting after*.

θηρευτής, ου, ό, (θηρεύω) *a hunter*; κύνεσσι καί άνδράσι θηρευτήσιν *with hounds and huntsmen*: also *a fisher*. Hence

θηρευτικός, ἡ, όν, of, belonging to the chase or hunting: κύνες θ. *bunting dogs, hounds*: ἡ θηρευτική (with and without τέχνη), *the art of hunting, the chase*.

θηρεύω, f. σω (θήρ) = θηράω, *to hunt, run down, catch*: *to bit, strike*: metaph. *to hunt or seek after*:—Pass. *to be hunted*: also *to be preyed upon*.

θηρέω, Ion. and Dor. for θηράω.

θίρημα, τό, Ion. for θήραμα.

θηρητήρ, ήρος, and θηρήτωρ, ορος, ό, Ep. and Ion. for θηρατής, *a hunter*.

θηριομάχew, f. ήσω, (θηρίον, μάχομαι) *a fight with wild beasts*. From

θηριο-μάχος, ον, *fighting with wild beasts*.

θηρίον, τό, in form a Dim. of θήρ, but used for it almost always in Prose, *a wild animal, beast*; esp. of such as are hunted, *game*: *a beast, brute*, as opp. to birds and men. II. as real Dim. of θήρ, *a little animal*. ~ III. as a term of reproach, *beast*! like

Lat. *bellua*, ᾧ δειλότατον σὺ θηρίον.



θηρι-ώδης, *ες*, (θηρίον, εἶδος) full of wild beasts, infested by them, Lat. *belluosus*.

II. brutal in manners or nature, *wild, savage*, Lat. *belluinus*.

θηροβολέω, *φ. ήσω*, to strike or kill wild beasts. From

θηρο-βόλος, *ον*, (θήρ, βάλλω) killing wild beasts.

θηρο-βότος, *ον*, (θήρ, βόσκω) fed on by wild beasts.

θηρό-θυμος, *ον*, (θήρ, θυμός) with brutal mind, brutal.

θηρο-κτόνος, *ον*, (θήρ, κτείνω) killing wild beasts.

θηρ-ολέτης, *ου, ό*, (θήρ, ὀλλυμι) a slayer of beasts.

θηρο-νόμος, *ον*, (θήρ, νέμω) feeding wild beasts.

θηρο-σκοπός, *ον*, (θήρ, σκοπέω) looking out for wild beasts.

θηροσύνη, *ή*, (θήρ) hunting, the chase.

θηρο-τόκος, *ον*, (θήρ, τεκείν) producing wild beasts.

θηρο-τρόφος, *ον*, (θήρ, τρέφω) feeding wild

beasts. II. *propagator*. θηρότροφος, *pass*. fed by beasts, feeding on them.

θηρο-φόνος, *ον*, also *η, ον*, (θήρ, \*φένω) slaying wild beasts.

θηρσί, *dat. pl.* of θήρ.

θήρῳον, *crasis* for τὸ ἡρῳον.

ΘΗ΄Σ, *θητός, ό*, a serf or villain, who is bound to the soil, Lat. *ascriptus glebae*: also a hired labourer. They formed the last of Solon's four tribes, the other three being the πεντακοσιομέδιμνοι, ἱππεῖς, ζευγίται. This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service, but were employed as light-armed troops and seamen, and, in case of need, as heavy-armed.

II. *fem.* θήσσα Att. θήττα, *ή*, a labouring girl. 2. as Adj., θήσσα τράπεζα a menial's fare.

θήσαι, *aor. I inf.* of θάω, to suckle.

θησαίατο, *Ep. 3 pl. aor. I opt.* of θάομαι = θεάομαι.

θησάμενος, *aor. I part. med.* of θάω, to suckle.

θήσατο, *3 sing. aor. I med.* of θάω, to suckle.

θησαυρίζω, *φ. ήσω*, (θησαυρός) to store or treasure up, lay by: of fruits, to lay up in store, preserve. Hence

θησαύρισμα, *ατος, τό*, a store, treasure.

θησαυρός, *ό*, (θήσω, fut. of τίθημι) a store laid up, treasure.

II. a store or treasure-house: any receptacle for valuables, a chest, casket.

Θησεῖον, *τό*, (Θησεύς) the temple of Theseus, a sanctuary for runaway slaves.

II. τὰ Θησεῖα (*sub.* ἱερὰ), the festival of Theseus.

θησεῖς, *θησῶ*, Dor. 2 and I sing. fut. of τίθημι.

θησεῖω, *Desiderat.* of τίθημι, I wish to place.

θησέμεναι, *θησέμεν*, *Ep. fut. inf.* of τίθημι.

θησεύμεθα, *Dor. I pl. fut. med.* of τίθημι.

Θησεύς, *έως, ό*, Theseus, the most famous of the heroes of Athens. (Prob. from τί-θημι, the Settler, Civiliser.)

θήσθαι, *pres. inf. pass.* of θάω, to suckle.

θήσσα Att. θήττα, *fem.* of θής.

θήσω, *fut.* of τίθημι.

θητεύω, *ή*, (θητεύω) hired service.

θητεύω, *φ. σω*, (θής) to be a menial, serve for hire.

θητικός, *ή, όν*, (θής) fit for menial service, menial.

θήττα, *Att.* for θήσσα.

—*θι*, *insep.* affix, added to several Nouns, denoting the place at which, as, ἀγρόθι, οἶκοθι, in the fields, at home. Like —*θεν*, it was originally a genitive termination, as in Ἰλιόθι πρό, ἡώθι πρό.

θιάσ-άρχης, *ου, ό*, (θιασός, ἄρχω) the chief or leader of a sacred band of revellers.

θιάσεια, *ή*, revelling. From

θιάσεύω, (θιασός) to honour with sacred revelry:—*Pass.*, θιασεύεται ψυχάν *he has his soul imbued with Baccic revelry*.

ΘΙΑΣΟΣ, *ό*, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Baccic revellers. 2. any company or troop. Hence

θιάσώω, to make into a festive company.

θιάσως, *Dor. acc. pl.* of θιασός.

θιάσώτης, *ου, ό*, (θιασώω) the member of a company of revellers; *c. gen.*, θιασώται τοῦ Ἑρωτος worshippers or followers of Love.

θιγγάνω, *lengthd. form* of Root ΘΙΓ— (which appears in *aor. 2* and in *te-tigi*, *pf.* of *tango*): *fut.* θίξομαι: *aor. 2* ἔθιγον:—to touch lightly, just touch, less strong than ἅπτομαι; then generally to touch: to touch, attempt: to reach, gain.

θιγείν *Ep.* θιγέμεν, *aor. 2 inf.* of θιγγάνω.

θίγημα, *ματος, τό*, (θιγείν) a touch.

θίξομαι, *fut.* of θιγγάνω.

ΘΙ΄Σ, *gen.* θινός, *Ep. ό*, later *ή*:—a heap of sand on the beach: hence the beach, shore, strand: in *pl.* θῖνες, sand-heaps, sand-banks:—then any heap; θῖνες νεκρῶν heaps of dead; ὀστεόφιν *this* a heap of bones.

2. the sand at the bottom of the sea; *this* κελαινά a dark, muddy bottom: *metaph.*, ὥς μου τὸν θῖνα ταραττεῖς how thou troublest the very bottom of my heart.

θλαστός, *ή, όν*, crushed, bruised. From

ΘΛΑ΄Ω, *inf.* θλάν: *fut.* θλάσω [ᾶ]: *aor. I* ἔθλασσα *Ep.* θλάσσα:—*Pass.*, *pf.* τέθλασμαι:—to crush, bruise, pound, bray.

ΘΛΙ΄ΒΩ [ῖ]: *fut.* θλίψω: *aor. I* ἔθλιψα:—*Pass.*, *aor. I* ἐθλίφθην, *aor. 2* ἐθλίβην [ῖ]: *pf.* τέθλιμμαι:—to press, press hard, gall:—*Med.*, θλίφεται ὤμους *he will rub his shoulders*. 2. *metaph.* to oppress, afflict, distress: *pf. part.* τεθλιμμένος, hemmed in, confined, narrow. Hence

θλίψις, *εως, ή*, a pressing, pressure. 2. *metaph.* oppression, affliction.

θνάσκω, *Dor.* for θνήσκω.

θνατός, *Dor.* for θνητός.

θνήσκω, *lengthd. form* from Root ΘΑΝ—: *fut.* θάνομαι, *Ep. inf.* θανέεσθαι: *aor. 2* ἔθανον, *Ep. inf.* θανέειν: *pf.* τέθνηκα, whence *syncop. pl.* τέθναμεν, τέθνατε, τεθνάσι; *imperat.* τέθναθι; *opt.* τεθναίην; *inf.* τεθνάναι [ᾶ] *Ep.* τεθνάμεν, τεθνάμεναι [ᾶ], rarely τεθνά-ναι; *part.* τεθνεώς, τεθνεώσα, τεθνεώς (or τεθνεός) *Ep.* τεθνηώς, *gen.* ὥτος *Ep.* also τεθνηότος; 3 *pl.* *plqpf.* ἐτέθνασαν:—from τέθνηκα arose the Att. future forms τεθνήξω, τεθνήξομαι:—to be dying, to die, Lat.



*morior*:—perf. τέθνηκα *I have died, am dead*; so too aor. 2 ἔθανον *I died, am dead*; part. θανών *dead, Lat. mortuus*. II. metaph. of things, to die, perish.

θητο-γενής, ἐς, (θητός, γενέσθαι) *born of mortals, of mortal race*.

θητο-ειδής, ἐς, (θητός, εἶδος) *of mortal nature*.

θητός, ἡ, ὄν, also ὅς, ὄν: Dor. θνατός, ἁ, ὄν, (θνήσκω):—*mortal, opp. to ἀθάνατος*; θνητοὶ *mortals*. 2. of things, *befitting mortals, human*.

θοάζω, (θοός) *trans. to move quickly, ply rapidly, dispatch*. 2. *intr. to move oneself quickly, hurry along*.

II. = θάσσω, θωκέω, to sit.

θοῖματίδιον, by crasis for τὸ ἱματίδιον.

θοῖμάτιον, by crasis for τὸ ἱμάτιον.

θοινάζω, (θοῖνη) = θοινάω, to feast. Hence

θολνᾶμα, ατος, τό, a meal, feast.

θοινᾶτήρ, ἦρος, ὅ, (θοινάω) a feaster.

θοινᾶτήριος, ὄν, (θοινάω) of or for a feast.

θοινᾶτικός, ἡ, ὄν, (θοινάω) of or for a feast.

θοινάτωρ, ὀρος, ὅ, = θοινᾶτήρ. [ᾱ]

θοινάω, f. ἤσω, to feast on, eat. II. to feast,

entertain:—hence in Med. or Pass., with fut. med. θοινάσομαι, aor. I pass. ἐθοινήθην, pf. τεθοινᾶμαι:—to feast: to feast on, eat. From

ΘΟΙΨΗ, ἡ, a meal, feast, banquet, dinner: generally, food, provender.

θοινήτωρ, ὅ, Ion. for θοινάτωρ.

θοινίξω, f. σω, (θοῖνη) to feast, entertain.

θοῖτο, for θεῖτο, 3 sing. aor. 2 opt. med. of τίθημι.

θολερός, ἁ, ὄν, (θολός) *muddy, thick, troubled*, Lat. turbidus, properly of water. II. metaph. troubled by passion, turbid, agitated.

θολία, ἡ, (θόλος) a round hat to keep the sun off.

ΘΟΛΟΣ, ἡ, a dome or circular vault: generally, any round or vaulted building. 2. at Athens, the round chamber in which the Prytanes dined.

ΘΟΛΟΣ, ὁ, mud. II. the dark juice of the cuttle-fish (sepia), which it emits to hide itself, Lat. lolo. Hence

θολόω, f. ὥσω, to make muddy, turbid: metaph. like Lat. perturbare, to trouble, disquiet.

θοός, ἡ, ὄν, (θέω) *quick, active, ready*; θοὴ νύξ *quickly-passing night*; θοὴ δαῖς a *hasty meal*. II.

sharp, pointed, of rocky islands or headlands.

θοόω, f. ὥσω, (θοός) to make sharp or pointed.

θόρε, Ep. 3 sing. aor. 2 of θρώσκω.

θορεῖν, aor. 2 inf. of θρώσκω.

θορή, ἡ, = θορός.

θόρνυμαι and θορνύομαι, Dep., collat. form, of θρώσκω, to leap, esp. to pair, mate, couple.

θορός, ὁ, (θορεῖν) the semen genitale of the male.

θοροῦμαι, fut. of θρώσκω.

θορυβεῦσιν, Dor. 3 pl. of θορυβέω.

θορυβέω, f. ἤσω, (θόρυβος) to make an uproar, mostly of a crowded assembly, in token either of approbation or the contrary: hence, I. to cheer, applaud. 2. to groan, murmur at one. II.

*trans. to trouble, disturb with noise or tumult*:—Pass. to be troubled: to be in disorder or confusion. Hence

θορυβητικός, ἡ, ὄν, inclined to riot, tumultuous.

ΘΟΥΡΥΒΟΣ, ὁ, the noise of a crowded assembly, I. in token of approbation, applause, cheers. 2. the contrary, a clamour, uproar, groaning.

θορών, aor. 2 part. of θρώσκω.

θοῦ, Att. imperat. aor. 2 med. of τίθημι.

θοῦδωρ, θοῦδατος, by crasis for τὸ ὕδωρ, τοῦ ὕδατος.

Θουριό-μαντις, εως, ὁ, (Θούριον, μάντις) a Thurian prophet, generally a soothsayer.

θοῦρις, ἰδος, ἡ, fem. of sq.

θοῦρος, ὁ, (θορεῖν) *leaping, rushing, impetuous, eager*:—fem. θοῦρις, ἰδος, mostly as epith. of ἀλκή, impetuous might; θοῦρις ἀσπίς shield of impetuous warrior.

θώκος, ὁ, Ep. lengthd. from θῶκος, a seat. 2. a sitting, assembly.

θωός, Adv. of θοός, quickly, soon.

Θράκη Ion. Θρηῖκη poet. Θρήκη, ἡ, Thrace.

Θράκιος, α, ὄν, Ion. Θρηῖκιος poet. Θρήκιος, (Θράξ) of or belonging to the Thracians, Thracian.

θραῖνευα, f. σω, (θράνος) to stretch on the tanner's board, to tan: θρανεύσομαι, fut. med. in pass. sense, to be tanned.

θρανίον, τό, Dim. of θράνος, a small bench, stool.

θρανίτης, ὄν, ὁ, (θράνος) one of the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work; cf. ζυγίτης, θαλαμίτης. [ῖ]

θρανίτις, ἰδος, ἡ, fem. of θρανίτης.

ΘΡΑΨΟΣ, ὁ, a bench, form: esp. the topmost of the three benches in a trireme.

Θράξ, Θρακός, ὁ; Ion. Θρηῖξ, Θρήκιος, poet. Θρηῖς, Θρηκός, a Thracian.

θράξαι, θράξον, aor. I inf. and imper. of θράσσω.

θράσεως, Adv. of θρασύς, boldly: Comp. θρασύτερον, Sup. -ύτατα.

ΘΡΑΨΟΣ, εως, τό, = θάρσος, courage, confidence: in bad sense, over-boldness, daring, rashness, presumption, impudence. [ᾱ]

Θράσσα Att. Θράττα, ἡ, Ion. and poet. Θρηῖσσα Dor. Θρεῖσσα, a Thracian woman.

θράσσω Att. θράττω, fut. ξω, Att. contr. from τάρσσω, to trouble, disquiet, disturb.

θρασύ-γυιος, ὄν, (θρασύς, γυῖον) *relying on strength of limb*.

θρασῦ-κάρδιος, ὄν, (θρασύς, καρδία) *bold of heart, stout-hearted*.

θρασῦ-μένων, ὄν, gen. ονος, (θρασύς, μένω) *bravely patient*; cf. Μέμνων.

θρασῦ-μήδης, ες, (θρασύς, μήδος) *bold of device, daring, resolute*.

θρασῦ-μητις, ἰδος, ὁ, ἡ, (θρασύς, μήτις) = θρασυμήδης. θρασῦ-μηχάνος Dor. -μάχανος, ὄν, (θρασύς, μηχανή) *bold in scheming or contriving*.

θρασῦ-μῦθος, ὄν, (θρασύς, μῦθος) *bold of speech*.



**θρασύνω**, f. ὤνω (θρασύς) like **θαρσύνω**, to make bold, encourage:—Pass. and Med. to be bold, ready, courageous; **θρασύνεσθαι** τι to rely on one.  
**θρασύ-πόλεμος** poet. **θρασυπτόλεμος**, on, (θρασύς, πόλεμος) bold in war.  
**θρασύ-πονος**, on, (θρασύς, πόνος) bold at work.  
**ΘΡΑΣΥ΄Σ**, εἶα, ὦ, bold, spirited, resolute: in bad sense, rash, venturous, presumptuous. II. of things, causing confidence, safe.  
**θρασύ-σπλαγχνος**, on, (θρασύς, σπλάγχνον) bold-hearted.  
**θραῦστομέω**, to be over-bold of tongue. Hence **θραῦστομία**, ἡ, licence of speech, insolence. From **θρασύ-στομος**, on, (θρασύς, στόμα) over-bold of tongue, insolent.  
**θρασύτης**, ητος, ἡ, (θρασύς) over-boldness, rashness, audaciousness. [ῥ]  
**θρασύ-χειρ**, χειρος, ὁ, (θρασύς, χεῖρ) ἡ, bold of hand.  
**Θράττα**, Att. for **Θράσσα**.  
**θράττω**, Att. for **θράσσω**.  
**θραυσ-άντυξ**, ὕγος, ὁ, ἡ, (θραύω, ἄντυξ) breaking wheels.  
**θραῦσμα**, τό, that which is broken, a fragment. From **ΘΡΑΥ΄Ω**, f. σω: aor. I ἔθραυσα:—to break, break in pieces, shiver, shatter. II. metaph. to break down, enfeeble.  
**θρέμμα**, ατος, τό, (τρέφω) that which is reared or tended, a nursling: a creature.  
**θρέσσκον**, Ion. for ἔθρεξαν, 3 pl. aor. I of **τρέχω**.  
**θρέξομαι**, fut. of **τρέχω**.  
**θρέπτειρα**, ἡ, fem. of **θρεπτήρ**.  
**θρεπτός**, ές, έον, verb. Adj. of **τρέφω**, to be fed. II. **θρεπτέον**, one must feed. 2. (from Pass.) one must be fed.  
**θρεπτήρ**, ηρος, ὁ, (τρέφω) a feeder, rearer. Hence **θρεπτήριος**, on, able to feed, feeding, nourishing. II. **θρεπτήρια**, τά, rewards for rearing, esp. the returns made by children for their rearing. 2. food, support.  
**θρέπτρα**, τά, (τρέφω) like **θρεπτήρια**, the returns made by children for their bringing up, filial duty.  
**θρεττᾶνελό**, a sound imitative of the cithara.  
**θρέττε**, τό, = τὸ θαρραλέον or θάρσος, barbarism in Ar. Eq. 17, οὐκ ἔνι μοι τὸ θρέττε the spirit's not in me.  
**θρεφθῆναι**, aor. I pass. inf. of **τρέφω**.  
**θρέψα**, poet. for ἔθρεψα, aor. I of **τρέφω**.  
**θρέψαιο**, 2 sing. aor. I med. opt. of **τρέφω**.  
**θρέψω**, fut. of **τρέφω**.  
**ΘΡΕ΄Ω**, only used in pres. and impf. med., to cry aloud, shriek out, wail, lament.  
**Θρηκίλη**, ἡ, Ep. for **Θράκη**.  
**Θρηκίος**, η, on, Ep. for **Θρήκιος**, **Θράκιος**.  
**Θρηξίς**, ἱκος, ὁ, Ion. for **Θρηξίς**, **Θράξίς**.  
**Θρηῖσσα**, ἡ, Ion. for **Θρηῖσσα**, **Θράσσα**.  
**Θρηκή**, ἡ, Ion. for **Θράκη**. Hence **Θρηκηθεν**, Adv. from Thrace: and **Θρηκηνδε**, Adv. to Thrace.

**Θρήκιος**, η, on, Ion. for **Θράκιος**, Thracian.  
**θρηνέω**, f. ἤσω, (θρήνος) to wail, lament, mourn: αἰοδῆν θρηνεῖν to sing a dirge or lament. Hence **θρήνημα**, ατος, τό, a lament; and **θρηνητήρ**, ηρος, ὁ, θρηνητήης, οὔ, ὁ, a mourner, wailer.  
**θρήνος**, ὁ, (θρέω) a wailing, lamenting: a funeral-song, dirge, like the Gaelic coronach.  
**θρήνυς**, vos, ὁ, (θράνυς) a footstool. 2. a bench; **θρήνυς ἑπταπόδης**, the seven-foot bench, the seat of the helmsman or the rowers.  
**Θρηξίς**, ηκός, ὁ, Ion. for **Θράξίς**.  
**θρησκεία** Ion. -ῆτις, ἡ, (θρησκεύω) religious worship, service, observance: religion.  
**θρησκεύω**, f. σω, (θρήσκος) to observe religiously, bold scrupulously.  
**θρησκότης**, Ion. for **θρησκεία**.  
**ΘΡΗΣΚΟΣ**, on, religious.  
**Θρησσα**, Ion. for **Θράσσα**.  
**Θρίαι**, ὦν, αἱ, the Thriae, Parnassian nymphs, nurses of Apollo.  
**θρίαμβεύω**, f. σω, (θρίαμβος) to triumph. II. to lead in triumph. III. to make to triumph.  
**θριαμβικός**, ἡ, ὄν, triumphal. From **θρίαμβος**, ὁ, a hymn to Bacchus: also a name of Bacchus. II. used to express the Roman triumphus, a triumph.  
**θριγκίον**, τό, Dim. of **θριγκός**.  
**ΘΡΙΓΚΟ΄Σ**, ὁ, the coping, eaves, cornice, which projects beyond the rest of the wall; **θριγκός κνάνοιο** a cornice of blue metal:—metaph. the coping-stone, last finish. II. generally a wall, fence. Hence **θριγκώω**, f. ὤσω, to surround with a coping; αὐλήν ἐθρίγκωσεν ἀχέρδω be fenced it at top with thorn-bushes:—metaph. to build up even to the coping-stone, to put the finishing stroke to. Hence **θρίγκωμα**, τό, a coping, cornice.  
**ΘΡΙ΄ΔΑΞ**, ἄκος, ἡ, lettuce, Lat. lactuca. [ι]  
**θρίζω**, poet. syncope. for **θερίζω**.  
**Θρίν-ακία** Ep. -ίη, ἡ, and **Θρίν-ακρίς**, ἱδος, ἡ, (θρίναξ) the trident-land, sub. γῆ or νῆσος, an old name of Sicily from its three promontories, Lat. Trinacria.  
**θρίναξ**, ἄκος, ὁ, (for τρίναξ, from τρίς) a trident, three-pronged fork.  
**ΘΡΙ΄Ξ**, ἡ, gen. τρήχος, dat. pl. θριξί:—the hair, both of man and beast: sheep's wool: also of the beard:—Proverb., θριξ ἀνὰ μέσσον only a hair's breadth off.  
**ΘΡΙΓ΄ΩΝ**, τό, a fig-leaf. II. a kind of omelette, so called because it was wrapped in fig-leaves.  
**ΘΡΙΓ΄ΟΣ**, ὁ, one of the reefs or little ropes on the lower part of the sail, used to take it in.  
**θρίπ-ῆδεστος**, on, (θρίψ, ἔδω) worm-eaten.  
**θρίψ**, gen. θρίπος, ὁ, (τρίβω) a wood-worm.  
**θροέω**, f. ἤσω, (θρός) to cry aloud, shriek forth: generally, to speak, declare. II. to frighten:—Pass. to be frightened or troubled.  
**ΘΡΟ΄ΜΒΟΣ**, ὁ, a lump, piece, Lat. grumus: a clot or gout of blood.  
**θρομβώδης**, ες, (θρόμβος, εἶδος) curdled, clotted.



θρόνον, τό, only in plur. θρόνα, *flowers or patterns embroidered on cloth.* II. later, θρόνα are *flowers or herbs used as charms.* (Deriv. uncertain.)

ΘΡΟ'ΝΟΣ, ό, a seat, chair. II. a chair of state, throne: the chair of a judge, teacher, etc.: in pl. the king's estate or dignity.

θρόος Att. contr. θροός, ό, (θρέω) a confused noise, tumult, murmuring. II. a report, Lat. rumor.

θρῶαλλιδιον, τό, Dim. of θρῶαλλis.

ΘΡΥ'ΑΛΛΙ'Σ, ίδος, ή, a wick.

θρῦλέω (vulgo θρῦλλέω): f. ήσω: pass. pf. τεθρῦλημαι: (θρῦλος):—to make a noise, to keep babbling. II. c. acc. rei, to keep talking about a thing, make a great talk of:—Pass. to be the common talk, τὸ θρῦλουμένον or τεθρῦλημένον what is in every one's mouth.

θρῦλίξω (vulgo θρῦλλίξω), f. ίσω: (θρῦλος):—to make a false note in playing on the cithara.

θρῦλίσσω (vulgo θρῦλλίσσω) to break in pieces:—Pass. to be shivered; Ep. aor. I θρῦλίχθην. (Akin to θραύω, θρύπτω.) Hence

ΘΡΥ'ΔΟΣ (vulgo θρῦλλος), ό, a confused noise, shouting, tumult, murmuring.

θρύμμα, ατος, τό, (θρύπτω) a piece broken off, a bit, piece, morsel.

ΘΡΥ'ΟΝ, τό, a rush, Lat. juncus.

θρυπτικός, ή, όν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΡΥ'ΠΤΩ, f. θρύψω: aor. I έθρυψα:—Pass., fut. med. in pass. sense, θρύψομαι: aor. 2 έθρύψην [ῥ]: pf. τέθρυμαι:—to break in pieces, crush:—Pass. to be broken, crushed. II. metaph. in Pass. to be enfeebled, enervated.

III. in Pass. also, to be affected, give oneself airs, look languishing: generally, to be conceited; θρύπτεσθαι τι to feel pride in a thing. Hence

θρυψίς, εως, ή, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρώσκω, lengthd. from the Root ΘΟΡ-, which appears in fut. and aor. 2: fut. θοροῦμαι Ion. θορέομαι: aor. 2 έθορον, inf. θορεῖν Ep. θορέειν:—to leap, spring, as the arrow from the string, or the lot from the helmet. 2. foll. by Prep., to leap or spring upon one, to attack, assault. II. trans. to mount, impregnate.

θρωσμός, ό, (θρώσκω) a springing or rising, as of a hill from the plain.

Θυβριάς, άδος, ή, and Θύβρις, ίδος, ή, = Θυμβ-.

ΘΥ'ΓΑ'ΤΗΡ, ή, gen. θυγατέρος contr. θυγατρός, dat. θυγατέρι θυγατρί, acc. θυγατέρα Ep. θύγατρα, voc. θύγατερ: a daughter. Hence

Θυγατρίδῃ, ή, a daughter's daughter, granddaughter.

θυγατρίδους, ου, Ion. -ιδέος, έου, ό, a daughter's son, grandson.

θυγάτριον, τό, Dim. of θυγάτηρ, a little girl

θυεία, ή, (θύω) a mortar. Hence

θυείδιον, τό, Dim. of θυεία.

θυέλλα, ή, (θύω) a storm, a hurricane, whirlwind,

tempest; πυρός θύελλαι storms of lightning; άτης θύελλαι storms of woe.

θυέων, gen. pl. of θύος.

θυη-δόχος, (θύος, δέχομαι) receiving incense.

θυήεις, εσσα, εν, (θύος) smoking with incense, fragrant.

θυηλή, ή, (θύω) the part of the victim burned: a burnt-offering or sacrifice.

θυηπολέω, f. ήσω, to busy oneself with sacrifices:—Pass. to be filled with sacrifices. And

θυηπολία, ή, a sacrificing. From θυη-πόλος, ον, (θύω, πολέω) busy about sacrificing; sacrificial: as Subst. a sacrifice, a priest.

θυη-φάγος, ον, (θύος, φαγεῖν) consuming offerings. θυία or θυία [ῥ], ή, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυϊαι, ών, αί, = θυιάδες.

θυιάς or θυάς, gen. άδος, ή, (θύω) a frantic or inspired woman, Bacchante.

θύϊνος, η, ον, made of the wood of the tree θυία.

θυίω, = θύω, to rage, be inspired.

θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥ'ΛΑ'ΚΟΣ, ό, a bag, pouch, commonly of leather. II. in pl. the loose trousers worn by Eastern nations.

θυλέομαι, f. -ήσομαι, (θυηλή) Dep. to offer. Hence θυλέμμα, τό, that which is offered; θυλήματα cakes, incense, etc. [ῥ]

θύμα, ατος, τό, (θύω) a sacrifice, offering; πάγ-καρπα θύματα offerings of all fruits.

θυμαίνω, f. άνω, (θυμός) to be wroth or angry.

θυμ-αλγής, εως, (θυμός, αλγέω) heart-grieving.

θυμάλωψ, ατος, ό, (τύφω) a piece of burning wood or charcoal, a hot coal or ember.

θυμᾶρέω, to be well-pleased. From θυμ-άρης [ᾱ], es, (θυμός, ἀρ-αρεῖν) suiting one's mind, well-pleasing.

ΘΥ'ΜΒΡΑ, ή, a bitter herb, savory.

θυμβρ-επί-δειπνος, ον, (θύμβρα, επί, δείπνον) eating the herb savory, living poorly.

Θυμβριάς, άδος, ή, a nymph of the Tiber. From Θύμβρις, ίδος, ή, the Tiber, Lat. Tiberis.

θυμβρο-φάγος, ον, (θύμβρα, φαγεῖν) eating the herb savory; θυμβροφάγον βλέπειν to look as if one had eaten savory, make a wry face.

θυμέλη, ή, (θύω) a place for sacrifice, an altar. II. in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμελικός, ή, όν, of or for the thymelé, scenic.

θυμ-ηγερέω, f. ήσω, (θύμος, αγείρω) to collect one's spirit, recover courage, be oneself again.

θυμ-ηδής, ές, (θύμος, ήδος) well-pleasing, dear.

θυμιάμα Ion. -ημα, ατος, τό, (θυμιάω) that which is burnt as incense, incense.

θυμιατήριον Ion. -ητήριον, τό, (θυμιάω) a censor.

θυμιάω, f. άσω, [ᾱ]: Ion. aor. I έθυμίησα: (θύμα, θύω):—to burn so as to produce smoke:—to burn as



*incense*:—Pass., Ion. 3 sing. θυμῆται, for -ᾶται, to be burned.

θυμίδιον, τό, Dim. of θυμός. [τῖδ]

θυμῖμα, Ion. for θυμίαμα.

θυμῆται, Ion. 3 sing. pres. pass. of θυμιάω.

θυμιατήριον, τό, Ion. for θυμιατήριον.

θύμινος, η, ον, (θύμος) made of or with thyme. [ϋ]

θύμιτης, ου, ὁ, (θύμος) seasoned with thyme.

θύμο-βαρής, ἐς, (θυμός, βαρός) heavy at heart.

θύμοβορέω, f. ἤσω, to gnaw or vex the heart. From

θύμο-βόρος, ον, (θυμός, βιβρώσκω) heart-eating.

θύμο-δακτής, ἐς, (θυμός, δακεῖν) biting the heart.

θυμο-ειδής, ἐς, (θυμός, εἶδος) high-spirited, courageous, Lat. animosus. II. hot-tempered, passionate: of horses, restive, wild.

θύμο-λέων, οντος, ὁ, (θυμός, λέων) lion-hearted.

θύμό-μαντις, εως, ὁ, ἡ, (θυμός, μάντις) of prophetic soul.

θύμο-μάχων, f. ἤσω, (θυμός, μάχομαι) to fight with all one's heart and soul.

θύμο-πληθής, ἐς, (θυμός, πλήθος) wrathful.

θύμο-ραΐστης, ου, ὁ, (θυμός, ραίω) life-destroying.

θύμός, ὁ, (θύω) the soul; also, the life, breath, Lat. anima; θυμὸν ἀφελέσθαι, ὀλέσαι to take away, destroy the life. II. the soul, heart, Lat. animus;

ἀνώγει με θυμός, ἤθελε θυμός my heart bids me; κατὰ θυμὸν after my heart's desire; ἀπὸ θυμοῦ against one's heart's desire; ἐκ θυμοῦ or θυμῷ φιλέειν to love with all one's heart; ἐμῷ κεχαρισμένε θυμῷ most precious to my soul. 2. of any vehement passion, anger, wrath, and in good sense, spirit, courage. III. the mind, will, purpose; εἰδαίετο θυμός his mind or purpose wavered.

θύμος [ϋ], ου, ὁ, or εος, τό, (θύω) thyme, Lat. thymus. 2. a mixture of thyme with honey and vinegar.

θύμοσοφικός, ἡ, ὁν, of or like a man of genius, clever. From

θύμό-σοφος, ον, (θυμός, σοφός) naturally clever, a man of genius.

θύμοφθορέω, f. ἤσω, to break the heart. From

θύμο-φθόρος, ον, (θυμός, φθείρω) life-destroying; θυμοφθόρα γράμματα deadly characters, i. e. fatal to the bearer; θυμοφθόρα φάρμακα poisonous, deadly drugs: of persons, heart-breaking, most irksome.

θύμω, f. ὦσω, (θυμός) to make angry:—Pass., with fut. med. -ώσμαι, aor. I ἐθυμωσάμην and ἐθυμώθην:

pf. τεθύμωμαι:—to be wroth or angry: to be wild or restive; τὸ θυμούμενον, passion.

θυμώδης, ἐς, = θυμοειδής.

θυμωθείς, aor. I part. pass. of θυμώω.

θυμώμα, ατος, τό, (θυμώω) wrath, passion. [ϋ]

θυνέω, = θύνω.

θυννάξω, f. ἄσω, (θύννος) to spear a tunny-fish: to strike with a harpoon.

θύννεις, α, ον, (θύννος) of the tunny-fish.

θυμνευτικός, ἡ, ὁν, fit for tunny-fishing. From θύννος, ὁ, (θύνω, θύω) the tunny-fish, Lat. thunnus.

θυμνοσκοπέω, f. ἤσω, to watch for tunnies. From θυμνο-σκόπος, ον, (θύννος, σκοπέω) watching for tunnies; esp. of a man on a high place who looked out for the shoals of tunnies.

θύνν-ώδης, ἐς, (θύννος, εἶδος) like a tunny-fish, simple.

θύννως, Dor. for θύννως, acc. pl. of θύννος.

θύνω, (θύω B) to rush or dart along. [ϋ]

θύο-δόκος, ον, (θύος, δέχομαι) receiving incense, fragrant with incense.

θύοεις, εσσα, εν, (θύος) laden with incense, fragrant.

θύον, τό, (θύω) a tree, prob. the same as θύια.

θύοντι, Dor. 3 pl. of θύω. 2. dat. sing. of part. θύων.

θύος, εος, τό, (θύω) a sacrifice, offering.

θύοσ-κέω, (θύος, κέω = καίω) to offer burnt-sacrifices. Hence

θύοσκόος, ον, ὁ, the sacrificing priest.

θύώω, f. ὦσω, (θύος) to make fragrant: pf. part. pass.

ἐλαιον τεθυωμένον fragrant oil.

ΘΥΡΑ Ion. θύρη, ἡ, Germ. THUR, our DOOR;

θύρην ἐπιτιθέναι to put to the door, opp. to ἀνακλί-

νειν; κόπτειν, κρούειν θύραν, Lat. januam pulsare, to

knock at the door; ἐπὶ ταῖς θύραις at the doors, i. e.

close at hand. 2. the door of a carriage. 3.

θύρη καταπακτὴ a trap-door. II. generally, an

entrance, access. III. boards put together like a

door, a frame, raft. Hence

θύραζε, for θύρασδε, Adv. to the door, outside the

door: then like Lat. foras, out; ἐκ μῆρου ὀδῦν ὥσε

θύραζε he wrenched the spear out of his thigh.

θύραθεν Ep. -ηθε, (θύρα) Adv. from without, with-

out, outside; οἱ θύραθεν foreigners, aliens.

θύραϊος, α, ον, also ος, ον, (θύρα) outside the door,

abroad; θυραῖος οἰχνεῖν to go out of the door; θυραῖος

ἐλθεῖν to come from abroad; ἄνδρες θυραῖοι stranger

men; ὁλος θυραῖος the good fortune of other men.

θύραϊσιν, -σιν, Adv. (θύρα) at the door, outside the

door, abroad, Lat. foris.

θύραυλέω, to be out of doors, live in the air. And

θύραυλία, ἡ, a living out of doors. From

θύρ-αυλος, ον, (θύρα, αὐλή) living out of doors or

in the open air, keeping the field.

θύρέ-ασπις, ἰδος, ἡ, (θυρεός, ἀσπίς) a large shield.

θυρεός, ὁ, (θύρα) a great stone put against a door

to keep it shut. II. a large oblong shield, Lat.

scutum.

θύρετρον, τό, = θύρα, a door. [ϋ]

θύρη, ἡ, Ion. and Ep. for θύρα.

θύρηθε, Adv., Ep. for θύραθεν.

θύρηφι, Ep. dat. of θύρα: also used as Adv. outside,

without.

θύριδιον, τό, Dim. of θύρα.

θύριον, τό, Dim. of θύρα, a little door, wicket.

θύρίς, ἰδος, ἡ, Dim. of θύρα, a small door: window.

θύροκοπέω, f. ἤσω, to break a door open. From

θύρο-κόπος, ον, (θύρα, κόπτω) knocking at the door,

esp. for alms.

θύρώω, f. ὦσω, (θύρα) to furnish with doors, bar close.



θυρσάζω, Lacon. inf. *θυρσαδδοᾶν*, (θύρσος) *to bear or brandish the thyrsus*.

θυρσο-μᾶνής, ἐς, (θύρσος, μανῆναι) *raving with the thyrsus*.

θύρσος, ὁ, with heterog. pl. *θύρσα, τά*, (θύω) *any light, straight shaft*: commonly the *thyrsus*, a wand wreathed in ivy and vine-leaves with a pine-cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἦσω, *to bear the thyrsus*; θ. θιάσους *to assemble companies with the thyrsus*. From

θυρσο-φόρος, ον, (θύρσος, φέρω) *thyrsus-bearing*.

θυρσο-χάρης, ἐς, (θύρσος, χαρῆναι) *delighting in the thyrsus*.

θύρωμα, ατος, τό, (θυρώ) *a room with doors to it*. II. *a door with its frame*.

θύρῳν, ὦνος, ὁ, (θύρα) *the door-way*: a hall, antechamber, Lat. *atrium, vestibulum*.

θύρῳρος, ὁ, ἡ, (θύρα, ὥρα) *a door-keeper, porter*.

θύσαι, aor. I inf. of θύω.

θύσανόεις Ep. *θυσο-*, *εσσα*, *εν*, tasseled, fringed. From

θύσανός, ὁ, (θύω) *a tassel, tuft, or tag*: in pl. tassels, *fringe*: esp. of the αἰγίς. [ῥ]

θύσανωτός, ἡ, ὄν, (θυσανόω) *tasseled, fringed*.

θύσθλα, ων, τά, (θύω) *the sacred implements of Bacchic worship*: *Bacchic worship*.

θύσθια, ἡ, (θύω) *sacrificing, the mode of sacrificing*: in pl. *θυσθία, sacrifices*. II. *the victim itself*.

θύσθιαστήριον, τό, (θυσθία) *an altar*.

θύσίμος, ον, (θύω) *fit for sacrifice*. [ῥ]

θυσσανόεις, *εσσα*, *εν*, Ep. for *θυσανόεις*.

θυσθάς, ἄδος, ἡ, (θύω) *of or for sacrifice, sacrificial*; *θυσθὰς βοή* the cry uttered in *sacrificing*; *θυσθάδες* *λαίται* the prayers offered with a sacrifice.

θυσῶ, Dor. fut. of θύω.

θυτέον, verb. Adj. of θύω, *one must sacrifice*.

θυτήρ, ἦρος, ὁ, (θύω) *a sacrificer, slayer*. Hence

θυτήριον, τό, = θύμα.

θύψαι, θύψω, aor. I inf. and fut. of τύφω.

ΘΥ'Ω (A), fut. *θύσω* [ῥ]: aor. I *ἔθῆσα*: pf. *τέθῆκα*:—Med., fut. *θύσομαι*, also used in pres. sense:—Pass., aor. I *ἐτύθην* [ῥ]: pf. *τέθῆμαι*, also used in med. sense:—*to offer, sacrifice, slay a victim*: also absol., *θύειν θεοῖς* *to sacrifice to the gods*: later, *to celebrate with sacrifices, γάμους θύειν*; *εὐαγγέλια θύειν ἑκατὸν βοῦς* *to acknowledge the good news by sacrificing a hundred oxen*. II. Med. *to have a victim slain*: hence *to take the auspices*.

ΘΥ'Ω (B), f. *θύσω* [ῥ], like *θύνω*, *θυνέω*, of any violent motion, *to rush on or along, dart along*: generally, *to storm, rage*.

θύ-ώδης, ἐς, (θύος, εἶδος) *like incense, sweet-smelling*. *θύωμα*, ατος, τό, (θυώω) *that which is burnt as incense*, in pl. *spices*.

θῶ, θῆς, θῆ, aor. 2 subj. of τίθημι.

θωή, ἡ, (τίθημι) *a penalty*; *θωή Ἀχαιῶν* *a penalty imposed by the Achaeans*.

θωκέω, Ion. for *θακέω*, *to sit*. From

θάκος, Ep. lengthd. *θάκος*, ὁ, Ion. for *θάκος*, *a seat, chair*. II. *a sitting, assembly*; *θῶκόνδε* *to the sitting*.

θῶμα, θωμάζω, θωμάσιος, Ion. for *θανμ-*.

ΘΩ ΜΙΓΞ, ιγγος, ὁ, *a cord, string*, esp. *a bowstring*.

θωμίζω, f. ξω, *to whip with small cords, scourge*.

θῶμισυ, by crasis for τὸ ἥμισυ, *the half*.

θωμός, ὁ, (τίθημι) *a heap*.

θωπεῖα, ἡ, (θωπεύω) *a flattering, flattery*.

θῶπευμα, ατος, τό, (θωπεύω) *a piece of flattery, a caress*.

θῶπευμάτιον, τό, Dim. of θῶπευμα, *a bit of flattery*.

θωπεύω, f. σω, (θῶψ) *to flatter, fawn on, cajole, wheedle*.

θωπικός, ἡ, ὄν, (θῶψ) *fawning, flattering*.

θῶπλα, crasis for τὰ ὅπλα.

θῶπτω, f. ψω, = θωπεύω.

θωρᾶκτεῖον, τό, (θώραξ) *a breastwork*.

θωρᾶκίζω, f. ἴσω, (θώραξ) *to arm with breastplate*. II. generally, *to sheath in armour, cover with armour*.

θωρᾶκο-ποιός, ὄν, (θώραξ, ποιέω) *making breastplates*.

θωρᾶκο-φόρος Ion. θωρηκ-, ον, (θώραξ, φέρω) *wearing a breastplate, a cuirassier*.

θώραξ, ἄκος, Ion. θώρηξ, ἦκος, ὁ, *a breastplate, cuirass*; *διπλὸς θώρηξ* *a double cuirass*, consisting of breast and back piece joined with clasps, Lat. *lorica*. 2. *the part covered by the breastplate, the chest*. II. *the breastwork of a wall*: also *the strong, outer wall*.

θωρηκο-φόρος, ον, Ion. for *θωρακοφόρος*.

θωρηκτής, οὔ, ὁ, (θωρήσσω) *armed with breastplate or cuirass*.

θώρηξ, ἦκος, ὁ, Ion. and Ep. for *θώραξ*.

θωρήξαι, aor. inf. of sq.

θωρήξομεν, I pl. fut. of *θωρήσσω*; but also Ep. for *θωρήξωμεν*, aor. I subj.

θωρήσσω, f. ξω, (θώραξ) *to arm with a breastplate or cuirass, generally, to arm, harness*:—Pass. *θωρήσομαι*, f. -ξόμαι: aor. I *ἔθωρήχθην*: *to arm oneself, put one's armour on*. II. in Act. also, in Ion. and Poets, *to make drunk*:—Med. *to get drunk*. Hence

θωρηχθεῖς, θωρηχθῆναι, aor. I pass. part. and inf.

ΘΩ'Σ, θῶός, ὁ or ἡ, *the jackal*.

θῶυκτηρ, ἦρος, ὁ, (θῶυσσω) *a barker, roarer*.

θῶυμα, θωυμάζω, θωυμάσιος, θωυμάστης, θωυμαστός, less correct Ion. forms for *θῶμα*, *θωμάζω*, etc.

θῶυσσω, f. ξω, of a dog, *to bark, bay, growl*; of a gnat, *to buzz, bum*: generally, *to cry aloud, shout out*:—c. acc. *to call on, call*.

ΘΩ'Ψ, gen. *θωπός*, ὁ, *a flatterer, fawner, cajoler*.

## I

I, ι ἰῶτα, τό, indecl., ninth letter of the Greek alphabet. As numeral, ι' = 10, but ι = 10,000.



The *ι subscriptum* was always *adscriptum* or written by the side, not under (as τῶι, not τῷ), till the 13th century. In Capitals it is still so written, as ΤΩΙ.

ι was easily exchanged with ει, whence forms like εἶλω ἱλλῶ, εἶλη ἱλη: ι was sometimes exchanged with ε, as ἐστία ἱστή: but more frequently it is inserted to lengthen the syll., as in εἶν εἰς ξένος κενός διαί παρὰ for ἐν ἐς ξένος κενός διὰ παρὰ.

The Quantity of ι varies.

—ι, *iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. οὗτοςί, αὐτηί, τουτί, Lat. *hicce, haecce, bocce, ecce*, ὅδιδί, τουτογί, etc.: also demonstr. Advs., as οὐτωσί, ὡδί, ἐνθαδί. Those that end in σί take the ν *φελικιστικόν* before a vowel, as οὗτοσιν, ἐκείνοσιν, οὕτωσιν. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. αὐτηί, οὐτοί.

'IA' Ion. ἱή, ἦ, = βοή, a voice, cry.

ἱα, ἱης, ἱή, ἱαν, old Ion. fem. of εἰς for μία, μιᾶς, etc.

ἱά, τά, irreg. pl. of ἰός, an arrow. [ι]

ἱα, τά, pl. of ἰον, a violet.

ἱαθήσομαι, fut. pass. of ἰάομαι.

ἱαί, exclam. of triumph.

ἱαῖβοι, strengthd. form of αἰβοί, to express disgust.

'IA' T'NΩ, fut. ἱανῶ: aor. ἱήνα: aor. I pass. ἱάνθην: —to warm, heat. 2. to melt, soften by heat: metaph., θυμὸν ἱαίνειν to melt the heart. 3. to warm, cheer, refresh, recruit: c. dat. to take delight in a thing.

'Iακχάζω, ('Iακχος) to raise the cry of Iacchus.

'Iακχέω, f. ἦσω, = 'Iακχάζω.

'Iακχος, ὁ, (ἱάχω) Iacchos, mystic name of Bacchus, as the god of shouting and revelry. 2. the Bacchanalian shout.

ἱαλεμίζω Ion. ἱηλ—, f. ἴσω, (ἱάλεμος) to bewail. Hence

ἱαλεμίστρια Ion. ἱηλ—, ἡ, a wailing woman.

ἱάλεμος [ᾱ] Ion. ἱήλεμος, ὁ, (ἱά) a wail, lament, dirge. II. as Adj. melancholy, plaintive.

ἱάλλω, f. ἱάλλῶ: aor. ἱήλα, inf. ἱήλαι: —to send forth; ἐπ' ὀνείατα χεῖρας ἱάλλον they put forth their hands to the dishes; περὶ χεῖρι δεσμὸν ἱήλα I put chains on thy hands. 2. to attack, assail; ἀτιμῆσιν ἱάλλειν τινά to assail one with insults. 3. to send. II. intr. (sub. ἐαντόν), to send oneself on, to flee, run, hurry. [ι] Hence

ἱαλτός, ἡ, ὄν, verb. Adj. sent, dispatched.

ἱάμα Ion. ἱημα, ατος, τό, (ἱάομαι) a means of healing, treatment, remedy.

ἱαμβεῖος, ὄν, (ἱαμβος) in iambs; τὸ ἱαμβεῖον iambic verse.

ἱαμβιάζω, f. ἄσω, and ἱαμβίζω, f. ἴσω, (ἱαμβος), to assail in iambs: generally, to lampoon.

'IAMBOS, ὁ, an iambus, a metrical foot consisting of a short and long syll., as ἔγω. II. an iambic verse, the trimeter or senarius, first used by the sarcastic writers Archilochus and Hipponax; and then in the Attic Drama.

'Iάν, ὁ, pl. 'Iᾶνες, contr. for 'Iᾶων, 'Iᾶονες, an Ionian. ἱάνθην, aor. I pass. of ἱαίνω.

'IA'OMAI, fut. ἱάσομαι Ion. ἱήσομαι: aor. ἱασάμην Ion. ἱησάμην: Dep.: —to heal, cure: metaph. to remedy, heal, correct. II. aor. ἱάθην [ᾱ], and pf. ἱᾶμαι, in pass. sense, to be healed, to recover.

'Iᾶοναυ, barbarism for the vocat. of 'Iᾶων.

'Iᾶονες, pl. of 'Iᾶων.

'IA'PTΩ, f. ψω, to send, drive; of missiles, to send forth, shoot, discharge: to set in motion; ἱάπτειν ὀρχήματα to begin the dance. 2. to assail, handle roughly, hurt. II. intr. (sub. ἐαντόν), to rush, hurry, speed.

'IA'PTΞ Ion. Ἱηπυξ, ὅς, the north-west or west-north-west wind.

'Iᾶς, ἄδος, ἡ, Adj. fem. of 'Iων, Ionic. II. as Subst. (sub. γυνή), an Ionian woman. 2. (sub. γλῶσσα or διάλεκτος), the Ionic dialect.

ἱᾶσι, 3 pl. pres. of εἶμι, ἴβο.

ἱᾶσι, for ἱέασι, 3 pl. of ἴμι.

ἱᾶσιμος, ὄν, (ἱάομαι) admitting of cure, remediable: —appeasable.

ἱᾶσις Ion. Ἱησις, εως, ἡ, (ἱάομαι) a cure, remedy.

'Iᾶσις, ἴδος, ἡ, a precious stone, jasper.

'Iαστί, Adv. ('Iᾶς) in the Ionic fashion or dialect.

'Iᾶσώ, gen. ὅος, contr. οὖς, ἡ, (ἱάομαι) Iᾶso, the goddess of healing and health.

ἱατήρ Ep. ἱητήρ, ἦρος, ὁ, poet. for ἱατρός, a chirurg-geon, surgeon, leech, physician. [ι]

ἱάτο, 3 sing. impf. of ἱάομαι.

ἱατορία, ἡ, (ἱάτωρ) the art of medicine.

ἱατός, ἡ, ὄν, (ἱάομαι) curable.

ἱατρεῖον, τό, (ἱατήρ) a surgery.

ἱατρικός, ἡ, ὄν, (ἱατρός) of or for the art of healing: ἡ ἱατρική (sub. τέχνη), surgery, the art of healing.

ἱατρό-μαντις, εως, ἡ, (ἱατρός, μάντις) the physician-seer, of Apollo and Aesculapius.

ἱατρός Ion. ἱητρός, ὁ, (ἱάομαι) = ἱατήρ, a surgeon, leech, physician: metaph., ἱατρός κακῶν, ὀργῆς, etc., a healer.

ἱατρο-τέχνης, ὄν, ὁ, (ἱατρός, τέχνη) a practiser of the healing art.

ἱατῶνται, ἱατῶνταιξ, Interj. ah, woe is me!

ἱάτωρ, ὄρος, ὁ, Ion. ἱήτωρ, poet. for ἱατρός. [ἱᾶ]

ἱαυ, a shout in answer, bo! bolla!

ἱαυοί, exclamation of joy, bo! bo! [ι]

ἱαύω, f. σω: aor. ἱανσα: (αὔω): —to sleep, to pass the night: hence to dwell in a place: —ἱαίνειν πόδα to rest the foot.

ἱ-ᾤφτης, ὄν, ὁ, (ἰός, ἀφίμι) an archer. [ι]

ἱάφθην, aor. I pass. of ἱάπτω.

ἱαχαῖος, α, ὄν, (ἱαχή) glad-sounding.

ἱάχέω, f. ἦσω, = ἱάχω, to shout, cry aloud.

ἱαχή, ἡ, (ἱάχω) a cry, shout: a wail, shriek: generally, any loud sound. [ἱᾶ]

ἱαχημα, ατος, τό, (ἱαχέω) a cry, shout. [ἱᾶ]

ἱάχω, f. ἱαχίσω: pf. ἱαχα, fem. part. ἱαχυῖα: (ἱά):



—to cry, shout, either in sign of joy or lamentation: c. acc. to sound, proclaim.

II. of things, to resound, reecho; of the waves, to roar; of hot iron in water, to hiss. [ἰά.]

Ἰάων, *onos*, *ó*, Ep. for Ἰών, an Ionian.

ἰβίς, gen. Ion. ἰβίος Att. ἰβίδος, acc. ἰβιν, *ῆ*, the ibis, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΓΔΗ or ἰγδης, *ῆ*, a mortar.

ἰγμαι, part. ἰγμένος, pf. of ἰκνέομαι.

ἰγνύη, *ῆ*, (γόνυ) the hollow or hinder part of the knee, Lat. poples. [ῆ]

ἰγνύς, *ύος* [ῆ], *ῆ*, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα Ion. Ἰδη, *ῆ*, Ida, a mountain in Phrygia near Troy: also another in Crete. II. a thick wood, wood, copse.

2. timber; ἰδη ναυπηγήσιμος timber for ship-building. [ῆ]

ἰδάλιμος, *ον*, (ἶδος) causing sweat.

ἰδέ, Ion for ἡδέ, and. [ῆ]

ἰδε or ἰδέ, imperat. of εἶδον, aor. 2 of \*εἶδω, *lo*, bebold. [ῆ]

ἰδε, Ep. 3 sing. of εἶδον, aor. 2 of \*εἶδω. [ῆ]

ἰδέα Ion. —*έη*, *ῆ*, (ἰδεῖν) form. 2. generally, the look or appearance of a thing, as opp. to its reality, Lat. species. 3. a nature, kind, sort; a way, manner, fashion. [ῆ]

ἰδεῖν Ep. ἰδέειν, inf. of εἶδον, aor. 2 of \*εἶδω.

ἰδέσθαι, inf. med. of εἶδον, aor. 2 of \*εἶδω.

ἰδεσκον, Ion. for εἶδον, aor. 2 of \*εἶδω. [ῆ]

ἰδέω, Ion. subj. of εἶδον, aor. 2 of \*εἶδω.

ἰδηαι, Ep. 2 sing. of εἰδόμην, aor. 2 med. of \*εἶδω. [ῆ]

ἰδησώ, for εἰδήσω, Dor. fut. of \*εἶδω. [ῆ]

ἰδία, v. sub ἰδιος.

ἰδιαίτερος, ἰδιαίτατος, Comp. and Sup. of ἰδιος, formed from ἰδία.

ἰδιο-βουλεύω, f. σω, (ἰδιος, βουλεύω) to follow one's own counsel, take one's own way.

ἸΔΙΟΣ, *α*, *ον*, Att. also *ος*, *ον*: one's own, personal, private, Lat. *privus*, *privatus*: opp. to public (δημόσιος). 2. one's own, opp. to ἀλλότριος; τὸ ἴδιον or τὰ ἴδια private property or concerns. 3. peculiar, separate, distinct: hence strange. II. dat.

ἰδία is used as Adv. privately, opp. to δημοσίᾳ; ἰδία φρενός away from one's senses. 2. on one's own account.

III. irreg. Comp. and Sup. ἰδιαίτερος, ἰδιαίτατος (formed from ἰδία).

ἰδιο-συγκρίσις, *ῆ*, (ἰδιος, συγκρίνω) a peculiar temperament or habit of body, idiosyncrasy.

ἰδῖω, f. ἰσώ [ῆ]: aor. I ἰδῖσα: (ἰδος)—to sweat: to sweat with fear: in Prose usually ἰδρώ.

ἰδίως, Adv. of ἰδιος, privately.

ἰδιωτεία, *ῆ*, (ἰδιότης) private life, a business.

ἰδιωτεύω, f. σω, to live as a private man. II. to be without professional knowledge, be a layman. From

ἰδιώτης, *ου*, *ό*, (ἰδιος) a private person, one in a private station, opp. to στρατηγός, a private soldier: also an individual, opp. to πόλις. II. one who

has no professional knowledge, a layman, opp. to one

who has; ἱατρός καὶ ἰδιώτης a mediciner or an unprofessional man; ποιητὴς ἢ ἰδιώτης a poet or a prose-writer: c. gen. rei, unskilled or unversed in a thing. 2. an ill-informed, common-place fellow.

III. ἰδιώται one's countrymen, opp. to ξένοι. Hence

ἰδιωτικός, *ῆ*, *όν*, of or for a private man, private or personal, opp. to public. 2. commonplace, trivial, awkward.

ἰδμεν, Ion. and Dor. for ἴσμεν, I pl. of οἶδα. II. Ep. for εἰδέναι, inf. of οἶδα.

ἰδμεναι, Ep. for εἰδέναι, inf. of οἶδα.

ἰδμοσύνη, *ῆ*, knowledge, skill. From

ἰδμων, *ον*, gen. *ονος*, (ἰδμεναι = εἰδέναι) practised, skilled, versed in a thing.

ἸΔΝΟΨ, f. ὥσω, to crook, bend:—Pass. to double oneself up, writhe, esp. for pain.

ἰδνῶθην, aor. I pass. of ἰδνῶ.

ἰδοῖατο, Ion. for ἴδουντο, 3 pl. aor. 2 opt. of \*εἶδω.

ἰδοῖσα, Dor. for ἴδουσα, aor. 2 part. fem. of \*εἶδω.

ἴδον, Ep. for εἶδον, I sing. and 3 pl. aor. 2 of \*εἶδω.

ἸΔΟΣ, *εος*, τό, sweat, perspiration. 2. violent heat. ἰδοῦ, imperat. med. of εἶδον. II. as Adv. written

ἰδοῦ, lo! behold! see there! in giving a thing, there! see there! 2. well! as you please! 3. ironically

in repeating another's words, ἰδοῦ γ' ἄκρατον yes to be sure, sheer wine.

ἰδρεία Ion. ἰδρεΐη or ἰδρήη [ῆ], *ῆ*, (ἰδρις) knowledge, practice, skill; ἰδρεΐη πολέμοιο skill in war.

ἰδρις, gen. ἰδριος Att. ἰδρεως, *ό*, *ῆ*, neut. ἰδρι, (ἰδμεναι = εἰδέναι) experienced, skillful: as Subst., ἰδρις the provident creature = μύρμηξ, the ant.

ἰδρός, *ό*, poet. for ἰδρώς. [ῆ] Hence

ἰδρώ, f. ὥσω, to sweat, perspire, generally from toil, but also from pain or fear. This Verb, like μύγω, is contracted into ω and φ instead of ον and οι (as if it were ἰδράω), hence 3 pl. pres. ἰδρῶσι, 3 sing. opt. ἰδρῶσῃ, fem. part. ἰδρῶσαι.

ἰδρῦμα, τό, (ἰδρύω) a thing founded, built: a temple, a statue, image; ἰδρυμα πόλεως the stay, support of the city, like Lat. *columen rerum*.

ἰδρύθησαν, 3 pl. aor. I pass. of ἰδρύω.

ἰδρῦτέον, verb. Adj. of ἰδρύω, one must found, establish: one must inaugurate a statue. II. pass.

οὐχ ἰδρῦτέον one must not sit still, loiter.

ἰδρύω, f. ὥσω [ῆ]: aor. I ἰδρῦσα:—Pass., aor. I ἰδρῦθην [ῆ] not ἰδρύνθην: pf. ἰδρῦμαι: (ἰζῶ):—Causal of ἐξομαι, to make to sit down; ἰδρῦσαι στρατὴν to encamp an army:—Pass. to be seated, sit still: pf. part. pass. ἰδρῦμένος firmly seated, steady, secure. II.

to fix, found, establish: to set up statues, dedicate temples:—Med., with pf. pass., ἰδρῦμαι, to found or set up for oneself. III. to fix, settle, establish persons

in a place; Ἀρῆ ἐμφύλιον ἰδρῦσαι to give footing to, introduce, intestine war:—pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῦσθαι εἰς τόπον to settle in a place:—Med. to found or establish for oneself.



ιδρώ, ιδρῶ, Ep. for ιδρώτα, ιδρώτι, acc. and dat. of ιδρώς.

ιδρώην, opt. of ιδρώω.

ιδρώς, ὤτος, ὄ: Ep. dat. and acc. ιδρῶ, ιδρώ: (Ἰδος): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. anything earned by the sweat of one's brow.

ιδρώσαι, pres. part. fem. of ιδρώω.

ιδυῖα, ἡ, Ep. for εἰδυῖα, part. fem. of οἶδα (v. \*εἶδω), in phrase ιδυῖησι παραπίδασιν, with knowing, sensible heart.

ἰδω Ep. ἰδωμι, aor. 2 subj. of \*εἶδω.

ἰδών, ἰδούσα, ὄν, aor. 2 part. of \*εἶδω.

ἰε, ἱεν, Ep. 3 sing. impf. of εἰμι ἰβο.

ἱε, 3 sing. Ion. and Att. impf. of ἱμι (as if from ἰέω).

ἱεή, Ep. for ἱοί, 3 sing. opt. of εἰμι ἰβο.

ἱεῖς, ἱεῖσα, ἱέν, pres. part. of ἱμι.

ἱεῖσι, 3 pl. of ἱμι.

ἱεμαι, pres. pass. and med. of ἱμι.

ἱέμεν, ἱεμέναι, Ep. for ἱέναι, inf. of ἱμι.

ἱέμενος, ἡ, ὄν, pres. part. pass. of ἱμι.

ἱέν, Aeol. for ἱεσαν, 3 pl. impf. of ἱμι.

ἱέναι, pres. inf. of εἰμι ἰβο.

ἱέναι, pres. inf. of ἱμι.

ἱερακίσκος, ὁ, Dim. of ἱεραξ, a small hawk.

ἱεραξ, ἄκος, Ion. ἱέρηξ contr. ἱρηξ, ἡκος, ὁ, a hawk, falcon.

ἱεράομαι Ion. ἱρ-, Pass. (ἱερός) to be a priest or priestess.

ἱερατεία, ἡ, (ἱερατεύω) the priest's office, priesthood.

ἱερατευμα, ατος, τό, (ἱερατεύω) the priesthood, body of priests.

ἱερατεύω, f. σω, (ἱερεύς) to be priest or priestess.

ἱερεία Ion. ἱρεία, ἡ, fem. of ἱερεύς, a priestess.

ἱερεῖον Ion. ἱερήιον or ἱρηῖον, τό, (ἱερός) a victim, sacrifice: generally, a slaughtered animal.

ἱερεύς, ἑως Ion. ἱρεύς, ἡος, ὁ, (ἱερός) a priest, sacrificer.

ἱερευτο, for ἱερεύετο, 3 sing. impf. pass. of

ἱερεύω Ion. ἱρεύω, f. σω, (ἱερός) to offer, sacrifice. 2. to kill, slaughter. II. intr. to be a priest.

ἱερή, ἡ, = ἱερεία.

ἱερήιον, τό, Ion. for ἱερεῖον.

ἱερία, ἡ, Att. poet. form of ἱερεία.

ἱερο-γλυφικός, ἡ, ὄν, (ἱερός, γλύφω) hieroglyphic, expressing ideas by sacred symbols instead of letters.

ἱερο-γραμματεὺς, ἑως, ὁ, (ἱερός, γραμματεὺς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ἱερο-δόκος, ὄν, (ἱερόν, δέχομαι) receiving sacrifices.

ἱερο-θύτος, ὄν, (ἱερός, θύω) sacrificed to a god; ἱερόθυτος καπνός smoke from the sacrifices.

ἱερο-λογέω, (ἱερός, λέγω) to discuss sacred things.

ἱερο-λογία Ion. ἱερολογία, ἡ, mystic language.

ἱερο-μηνία, ἡ, or ἱερο-μήνη, τά, (ἱερός, μήν or μήνη) the holy moon, or the holy-day of the month.

ἱερομνημονέω, f. ἡσω, to be ἱερομνήμων. From

ἱερο-μνήμων, ὄν, ὁ, (ἱερός, μνήμων) mindful of

sacred things. II. Subst. the sacred recorder sent by each Amphictyonic state to their Council along with the πυλαγόρας.

ἱερόν, τό, v. ἱερός II.

ἱερο-νίκης, ὄν, ὁ, (ἱερός, νικάω) conqueror in the games.

ἱερο-ποιός, ὄν, (ἱερός, ποιέω) managing sacred rites: at Athens, the ἱεροποιοί were ten officers, one from each tribe, who saw that the victims were without blemish.

ἱερο-πρεπής, ἑς, (ἱερός, πρέπω) beseeeming a sacred place, person or matter: holy, reverend.

ἱερός, ἄ, ὄν, also ὅς, ὄν: Ion. and Ep. also ἱρός, ἡ, ὄν:—of or relating to the gods, Lat. sacer. 2.

holy, hallowed, consecrated, of any place, person or thing under the protection of a god; ἱερός καὶ ὅσιος sacred and profane; v. sub ὅσιος. II. as Subst.:

1. ἱερόν Ion. ἱρόν, τό, a temple. 2.

ἱερά Ion. ἱρά, τά, offerings, sacrifices, victims: ἱερά ῥέζειν, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so the auspices: generally, sacred things or rites, Lat. sacra. III. special phrases: 1. ἱερά νόσος,

the sacred, i. e. the great or mysterious disease, prob. the epilepsy. 2. ἡ ἱερά ὁδός the sacred road to Delphi; also that from Athens to Eleusis. 3. ἡ

ἱερά τριήρης the sacred ship sent from Athens to Delos.

ἱερό-στεπτος, ὄν, (ἱερόν, στέφω) wreathed in holy fashion.

ἱεροσυλέω, f. ἡσω, (ἱερόσυλος) to rob a temple, steal sacred things, commit sacrilege. Hence

ἱεροσυλία, ἡ, temple-robbery, sacrilege.

ἱερό-σύλος, ὄν, (ἱερόν, συλάω) robbing temples, sacrilegious: as Subst. a sacrilegious person, Lat. sacrilegus.

ἱεουργέω, f. ἡσω, (ἱεουργός) to perform sacred rites; ἱεουργεῖν τὸ εὐαγγέλιον to minister the gospel. Hence

ἱεουργία Ion. ἱεροεργία, ἡ, religious service, worship, sacrifice.

ἱεο-ουργός, ὄν, (ἱερός, ἔργον) sacrificing: esp. as Subst. a sacrificing priest.

ἱεροφαντέω, f. ἡσω, to be an initiating priest. From ἱερο-φάντης Ion. ἱρ-, ὄν, ὁ, (ἱερός, φαίνω) one who

expounds sacred things: an initiating priest. Hence ἱεροφαντικός, ἡ, ὄν, of or for an initiating priest. Adv. -κῶς.

ἱερο-φύλαξ, ἄκος, ὁ, (ἱερός, φύλαξ) a keeper of a temple or of the sacred vessels in it, Lat. aedituus. [v] ἱερό-χθων Ion. ἱρ-, ὁ, ἡ, (ἱερός, χθών) of hallowed soil.

ἱερώω, f. ὤσω, (ἱερός) to hallow, dedicate.

ἱερ-ώνυμος, ὄν, (ἱερός, ὄνομα) of holy name.

ἱερωστί, (ἱερός) Adv. in holy manner, piously.

ἱερωσύνη Ion. ἱρ-, ἡ, (ἱερός) the office of priest, priesthood: a priest's salary.

ἱέσθην, 3 dual impf. med. of ἱμι.

ἱεῶ, an ironical exclamation, Lat. bui!

ἱζάνω, (ἱζω) Causal, to make to sit, seat.

II.



intr. to sit. 2. of soil, to settle down, sink in, Lat. *sidere*.

ἵζω, impf. ἵζον Ion. ἵζεσκον: for the aor. I, v. εἶσα: later fut. ἰζήσω, aor. I ἰζήσα: I. Causal, to make to sit: see εἶσα. II. intr. to sit, sit down; ἵζειν ἐς θρόνον to take one's seat: ἵζειν of soldiers, to place themselves in ambush, to encamp: also to sit still:—Pass. ἵζομαι also occurs in same sense; ἵζεσθαι ἐν τῷ Τηνύγετῳ or ἐς τὸ Τηνύγετον to take post at Taygetus. 2. of earth, to settle down, sink in, Lat. *sidere*.

ἰή, io! exclam. of joy. [ἰ]

ἰή, ἦ, Ion. for ἰά, voice, sound.

ἰήϊος, α, ον, also ος, ον, (ἰή) wailing, mournful, plaintive; ἰήϊος βοά a cry of woe. II. epith. of Apollo, the god invoked with the cry ἰή.

ἰήλα, inf. ἰήλαι, aor. I of ἰάλλω.

ἰήλεμος, ἰηλεμῖς, ἰηλεμίστρια, Ion. for ἰάλεμ-.

ἰημα, τό, = ἵημα.

ἵημι, ἵης, ἵησι, 3 pl. ἰᾶσι or ἰεῖσι; imperat. ἵει; subj. ἰῶ; opt. ἰέην; inf. ἰέναι Ep. ἰέμεναι or ἰέμεν; part. ἰέις:—impf. ἵην, Aeol. 3 pl. ἵεν:—fut. ἵσω:—aor. I ἵκα Ep. ἔηκα:—aor. 2 ἦν, of which the ind. is only used in compds.; imperat. ἔς, subj. ῶ, opt. εἴην, inf. εἶναι, part. εἶς:—pf. εἶκα; plqpf. εἵκειν. Pass. and Med., pres. ἵεμαι; impf. ἰέμην; aor. I pass. ἔθην, also εἴθην; aor. I med. ἡκάμην; aor. 2 med. εἵμην or ἔμην; pf. pass. εἶμαι; plqpf. εἵμην. Causal of εἶμι (ibo), to make to go, set agoing: hence 1. to send, send away, let go, dismiss. 2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl: c. gen. pers. to throw at one:—the acc. is often omitted, so that ἵημα is seemingly intr. to throw, shoot. 4. of water, to let flow, let burst forth: and without acc., ποταμὸς ἐπὶ γαίαν ἵησιν the river flows over the land: of tears, to let fall: metaph., καὶ δὲ κάρητος ἦκε κόμας she let her hair flow down from her head. 5. generally, to put, place. II. Med. to feel an impulse towards a thing, long for, yearn after; part. ἰέμενος, longing for: c. inf. to desire to do. 2. the 3 pl. aor. 2 med. ἐντο is used by Homer only in phrase ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἐντο when they had put away, i. e. satisfied, desire of meat and drink.

ἵηνα, aor. I of ἰάνω.

Ἰη-παιήων, ονος, ὁ, epith. of Apollo from the cry ἰη παιάν: also a hymn sung to him. Hence ἰη-παιωνίζω, f. ἰσω, to cry ἰη παιών or παιάν! ἰήσασθαι, Ion. aor. I inf. of ἰάομαι.

ἵησι, Ep. for ἵη, 3 sing. pres. subj. of εἶμι ibo.

ἵησι, 3 sing. pres. ind. of ἵημα.

ἰήσιμος, ἰήσις, Ion. for ἱασ-.

Ἰησοῦς, οὔ, dat. also οὔ, acc. οὖν, Greek form of the Hebrew *Yosbua*, Saviour.

ἰητήρ, ἦρος, ὁ, Ion. for ἱατήρ.

ἰητορίη, ἱητρός, ἰήτωρ, Ion. for ἱατ-.

ἰθα-γενής poet. ἰθαγενής, ἐς, (ἰθὺς, γένος) of honest birth, lawfully begotten, legitimate: of a nation, ge-

nuine, of the good old stock.

II. of some mouths of the Nile, naturally formed, original, opp. to ὀρυκτά.

ἸΘΑΚΗ, ἡ, *Ithāca*, the home of Ulysses, an island on the West coast of Greece. Hence

Ἰθάκηνδε, Adv. to *Ithaca*: and

Ἰθακήσιος, α, ον, of *Ithaca*, an *Ithacan*.

ἰθέα, ἡ, Ion. fem. for ἰθειά, v. ἰθὺς [ἰ]

ἰθέως, Adv. of ἰθὺς, directly, straight, Lat. *recta via*.

ἰθι, imperat. of εἶμι, come, go, begone:—as Adv. come on! forward!

ἰῆμα, ατος, τό, (εἶμι) a step, movement.

ἰθύ, neut. of ἰθὺς, used as Adv., like ἰθέως.

ἰθυ-δίκης, ον, ὁ, (ἰθὺς, δίκη) giving simple justice.

ἰθυ-δρόμος, ον, (ἰθὺς, δραμεῖν) straight-running.

ἰθύ-θριξ, τριχός, ὁ, ἡ, (ἰθὺς, θρίξ) straight-haired,

opp. to οὐλόθριξ, woolly-haired. [ἰθ]

ἰθυμᾶχία, ἡ, a fair, stand-up fight. From

ἰθυ-μάχος, ον, (ἰθὺς, μάχομαι) fighting fairly and honestly.

ἰθύ-voos, ον, (ἰθὺς, νόος) honest.

ἰθύντατα, Ep. Sup. of ἰθέως, most straight, most rightly.

ἰθύνω, f. ὕνω: aor. ἴθυνω:—Pass., aor. I ἰθύνθην:—Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule:—Pass. to become straight or even; τῷ δ' ἰθύνθῃτην they ran even with one another. 2.

to guide in a straight line, to direct or steer straight, to send or shoot straight; ἰθύνειν ἵππους to drive the horses straight:—Pass. of a boat, to be guided, steered. 3. to guide, rule: of a judge, to rectify, correct: also to chastise.

ἰθύ-πόρος, ον, (ἰθὺς, πορεύομαι) going straight on.

ἰθύ-πίων, ανος, ὁ, ἡ, (ἰθὺς, πέτομαι) straight-flying, of an ashen spear-shaft. [τῖ]

ἸΟΥΣ, ἰθειά, ἰθύ, Ion. fem. ἰθέα: Ion. and Ep. form of the Att. εὐθύς:—of motion, straight, direct, going straight:—in moral sense, straight, upright, just, true:—Comp. and Sup. ἰούτερος, ἰούτατος:—in Adverbial usage, acc. fem. τὴν ἰθειάν (sub. ὁδόν), straight on, Lat. *recta via*: so, ἐκ τῆς ἰθείης, straight-forward, openly. II. as Adv., ἰθὺς or ἰθύ, straight at, straight towards; ἰθὺς μαχέσασθαι to fight fair, openly and aboveboard. 2. of Time, straightway. Hence

ἰθὺς, ὅς, ἡ, Homer only in acc. ἰθύν, an impulse, purpose, plan, undertaking, endeavour: but also ἄν' ἰθύν, = ἄν' ὀρθόν, straight upwards. [ἰ]

ἰθύ-τενής, ἐς, (ἰθὺς, τείνω) stretched out, straight. [ἰ]

ἰθύ-ρονος, ον, (ἰθὺς, τείνω) = ἰθυτενής.

ἰθύ-τριχες, οἱ, αἱ, plur. from ἰθύθριξ.

ἰθύω, f. ὕσω: aor. I ἴθυσα: [ὑ]: (ἰθὺς):—to go straight, press right on: c. gen., ἰθυσε νεός drove right against the ship. II. to be eager to, bent upon doing: hence to desire, purpose.

ἱκανός, ἡ, ὅν, (ἱκ-έσθαι) befitting, becoming: I. of persons, sufficient, competent, able to do a thing; ἱκανὸς ἱατρικὴν sufficiently versed in medicine: absol.



*considerable, respectable, tolerable.* II. of things, *sufficient, enough*: *large or long enough*; *ικανὸν χρόνον* a long time; *τὸ ἱκανὸν λαμβάνειν* to take security or bail, Lat. *satis accipere*. Hence

*ικανότης*, *ητος, ἡ*, *sufficiency, fitness.*

*ικανόνω*, f. *ώσω*, to make fit, make sufficient, qualify.

*ικάνω* [α], Ep. lengthd. for *ἴκω*, = *ἰκνέομαι*, only used in pres. and impf., to come: to come to, arrive at, reach: also Med. *ικάνομαι*.

*ικάνως*, Adv. of *ικανός*, sufficiently, Lat. *satis*; *ικανὸς ἔχειν* to be sufficient: Sup. *ικανώτατα*.

*Ἰκάριος*, α, ον, (*Ἰκάρος*) *Icarian*, name of that part of the Aegean sea which is between the Cyclades and Caria, where Icarus the son of Daedalus was said to have been drowned.

*ἴκελος*, η, ον, poet. form for *ἕκελος*, like. [ῖ] Hence *ἰκελόω*, f. *ώσω*, to make like.

*ἰκέσθαι*, aor. 2 inf. of *ἰκνέομαι*.

*ἰκέσθω*, 3 sing. aor. 2 imperat. of *ἰκνέομαι*.

*ἰκεσία*, ἡ, (*ἰκέτης*) the prayer of a suppliant. II. as fem. of *ἰκέσιος*, a female suppliant.

*ἰκέσιος*, α, ον, also ος, ον, (*ἰκέτης*) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.

*ἰκετα-δόκος*, ον, (*ἰκέτης*, *δέχομαι*) receiving or protecting suppliants.

*ἰκετεία*, ἡ, = *ἰκεσία*, q. v.

*ἰκέτευμα*, ατος, τό, (*ἰκετεύω*) a mode of supplication.

*ἰκετευτός*, α, ον, proper to be supplicated. From *ἰκετεύω*, f. *σω*: aor. I *ἰκέτευσά* [i Att., ῖ Ep.]: (*ἰκέτης*)—to approach as a suppliant, to supplicate, entreat, beseech.

*ἰκετήριος* sync. *ἰκτήριος*, α, ον, (*ἰκέτης*) of or fit for suppliants. II. ἡ *ἰκετηρία* (sub. *ἐλαία*), the olive branch which a suppliant held in his hand.

*ἰκέτης*, ον, ὁ, (*ἰκέσθαι*) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence

*ἰκετήσιος*, α, ον, protecting the suppliant, of Zeus.

*ἰκέτις*, ιδος, ἡ, fem. of *ἰκέτης*.

*ἴκηαι*, Ep. for *ἴκη*, 2 sing. aor. 2 subj. of *ἰκνέομαι*.

*ἰκμάζω* and *ἰκμαίνω*, to moisten. From

*ἸΚΜΑ΄Σ*, ἄδος, ἡ, moisture of any kind.

*ἴκμενος* or *ἴκμενος*, only in the phrase *ἴκμενος οὔρος* a fair breeze, (from *ἰκνέομαι*), a following and so favourable, wind, Lat. *ventus secundus*.

*ἰκνέομαι*, lengthd. from *ἸΚΩ* [ῖ]: fut. *ἴξομαι* Dor. *ἴξομαι*: aor. 2 *ἰκόμην*: pf. *ἴγμαι*, part. *ἴγμένος*:—to come: to come to, arrive at, reach. 2. to come as a suppliant (*ἰκέτης*) to one, to beseech, entreat him. 3. impers. in pres. and impf., it becomes, befits, seems; τοὺς μάλιστα ἰκνέεται whom it most concerns; τὸ ἰκνεύμενον that which is fitting, proper.

*ἰκνεύνται*, Dor. for *ἰκνούνται*, 3 pl. of *ἰκνέομαι*.

*ἰκνουμένως* Ion. *ἰκνεομ—*, *ἰκνευμ—*, Adv. part. pres. of *ἰκνέομαι*, fittingly, aright.

*ἰκοίμαν*, Dor. for *ἰκοίμην*, aor. 2 opt. of *ἰκνέομαι*.

*ἸΚΡΙΑ*, τά, the half-deck of an Homeric ship: generally, a boarded platform, scaffold, benches.

*ἴκταρ*, Adv. (*ἴκω*) at once, close together. II.

of Place, close to, hard by, c. gen.

*ἰκτήρ*, ἦρος, ὁ, (*ἴκω*) a suppliant. II. Zeus

*ἰκτήρ*, the protector of the suppliant.

*ἰκτήριος*, α, ον, syncop. for *ἰκετήριος*.

*ἰκτίδεος*, α, ον, (*ἰκτίς*) of a weasel, of weasel-skin, in Homer *κτίδεος*. II. as Subst., *ἰκτιδέα*, contr.

*ἰκτιδῆ* (sub. *δορά*), ἡ, weasel-skin.

*ἸΚΤΙΝΟΣ*, ὁ, a kite, Lat. *milvus*.

*ἸΚΤΙ΄Σ*, ιδος, ἡ, the yellow-breasted marten-cat.

*ἴκτο*, 3 sing. plqpf. of *ἰκνέομαι*.

*ἸΚΩ*, impf. *ἴκον*: aor. 2 *ἴξον*: root of *ἰκνέομαι*, a form used in Ep. poetry:—to come: to come to, arrive at, reach a certain point, whether of Place or Time; τὰ σὰ γούνα ἰκόμεθα we come to thy knees, in token of supplication (cf. *ἰκνέομαι* 2, *ἰκέτης*):—metaph. to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἴκει violence and force are reaching even to heaven. 2. conversely of circumstances, conditions; *χρεὶά ἴκει με* necessity is upon me; ὕπνος, *γῆρας*, ἰκάνει με come upon or over me.

*ἴκωμαι*, aor. 2 subj. of *ἰκνέομαι*.

*ἴλᾱ*, Dor. for *ἴλη*. [ῖ]

*ἰλαδόν*, Adv. (*ἴλη*) in troops, in bodies, in companies, Lat. *turmatim*: in abundance. [ῖ]

*ἴλαθι*, pres. imperat. of *ἴλημι*.

*ἰλάομαι*, Ep. for *ἰλάσκομαι*.

*ἸΛΑΟΣ*, ον, Att. *ἴλεως*, ον, nom. pl. *ἴλεω*, neut. *ἴλεα*:—of gods, propitious, gracious: of men, gracious, kindly, gentle: also cheerful, gay. 2. *ἴλεως σοί*, (sc. *ἔστω ὁ Θεός*) God be gracious to thee, i. e. be it far from thee.

*ἰλαρία*, ἡ, cheerfulness, gaiety. From

*ἰλαρός*, ὁ, ὄν, (*ἴλαος*) cheerful, gay, joyous, mirthful, Lat. *bilaris*. Adv. *—ῶς*. Hence

*ἰλαρότης*, ητος, ἡ, gaiety, Lat. *bilaritas*.

*ἰλάσκομαι*, fut. *ἰλάσομαι* [ᾶ] Ep. *ἰλάσσομαι* Dor. *ἰλάξομαι*: aor. I *ἰλασάμην*: Dep.: (*ἴλαος*):—to appease, propitiate, reconcile to oneself, of gods:—but also to conciliate a man. II. to expiate, atone for. III. aor. I imperat. pass. *ἰλάσθητι*, in pass. sense, be gracious. Hence

*ἰλασμός*, ὁ, a means of appeasing: a propitiation, sacrifice. [ῖ]

*ἰλασσάμενος*, Ep. aor. I part. of *ἰλάσκομαι*.

*ἰλάσσαι*, Ep. for *ἰλάσθαι*, 2 sing. aor. I subj. of *ἰλάσκομαι*.

*ἰλαστήριος*, α, ον, (*ἰλάσκομαι*) propitiatory; esp. II. as Subst., *ἰλαστήριον*, τό, propitiation or the mercy-seat.

*ἴλεα*, Att. neut. pl. of *ἴλαος*.

*ἴλεως*, Att. for *ἴλαος*.

*ἴλη* or *εἴλη* Dor. *ἴλα*, ἡ, (*ἴλλω*, *εἴλω*) a crowd, band, troop, company. 2. a troop of horse, squadron, Lat. *turma*, *ala*, strictly of 64 men: generally, a troop,



company.

3. at Sparta, a certain division of the youths.

ἰληθι, imperat. of ἰλημι.

ἰλήκω, (ἰλαος) to be gracious, propitious, in 3 sing. subj. ἰλήκησι, and 2 sing. opt. ἰλήκοις.

ἰλημι, = ἰλήκω, esp. in imperat. ἰληθι Dor. ἰλᾶθι, be gracious, propitious!

Ἰλιάς, ἄδος, ἡ, pecul. fem. of Ἰλιακός. II. as

Subst. Ἰλιάς, I. (sub. γῆ) the land of Ilium. 2.

(sub. γυνή), a woman of Ilium. 3. (sub. ποίησις), the Iliad, of Homer.

ἰλιγγιάω, f. ὦα: aor. I ἰλιγγιάσα:—to have a swimming in the head. From

ἰλιγγος, ὁ, (ἰλλω, εἰλω) a spinning round: a swimming in the head, Lat. vertigo: a swoon. [I]

ἰλιγξ, ιγγος, ἡ, (ἰλλω) a whirling, whirlpool.

Ἰλιόθεν, Adv. (Ἰλιος) from Troy.

Ἰλιόθι, old Ep. gen. of Ἰλιος, Adv. at Troy.

Ἰλιορ-ραϊστής, ὁ, (Ἰλιος, ραίω) destroyer of Troy.

Ἰλιόφι, old Ep. gen. of Ἰλιος.

ἸΛΙΟΣ, ου, ἡ, or Ἰλιον, τό, Ilios or Ilium, the city of Ilus, also called Troy.

ἰλλάς, ἄδος, ἡ, (ἰλλω, εἰλω) a rope, band.

ἰλλός, ὁ, (ἰλλω) squinting.

ἸΛΛΩ, v. sub εἰλω.

ἸΛΥ΄Σ, ύος, ἡ, mud, slime, dirt. [genit. ἰλϋος Homer, later ἰλϋός.]

ἰμάντεσσι, Ep. dat. pl. of ἰμάς.

ἰμαντίδιον, τό, Dim. of ἰμάς.

ἰμάντινος, η, ου, (ἰμάς) of leathern thongs.

ἰμάντιον, τό, Dim. of ἰμάς.

ἰμαντο-πέδη, ἡ, (ἰμάς, πέδη) a leathern band: metaph. one of the feelers of the polyrhus.

ἸΜΑ΄Σ, ἄντος, ὁ, dat. pl. ἰμαῖσι Ep. ἰμάντεσσι:—a leathern strap or thong; in pl. the straps or harness of a chariot: the thong or lash of a whip. 2. the

cestus of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodité, Lat. caestus. 4. a latch, by which the bolt

was shot home into the socket: also a shoe-latchet: later the rope of a draw-well.—Proverb., ἰμάς κύνειός ἐστι he's as tough as a thong of dogskin.

ἰμάσθλη, ἡ, (ἰμάς, ἰμάσσω) the thong or lash of a whip, generally a whip. [I]

ἰμάσσω, fut. ἰμάσω [ᾶ]: aor. I ἱμασα: (ἰμάς):—to flog, scourge: also to smite.

ἰματιδάριον, τό, Dim. of ἰμάτιον. [ἱμ-δᾶ]

ἰματιδίδιον, τό, Dim. of ἰμάτιον.

ἰματίζω, f. ἰσω, (ἰμάτιον) to clothe: pf. part. pass. ἱματισμένος, clothed.

ἰματιο-κάπηλος, ὁ, (ἰμάτιον, κάπηλος) a dealer in clothes.

ἰμάτιον, τό, in form only a Dim. of εἶμα, an outer garment, cloak or mantle worn above the χιτῶν, answering to Homer's χλαῖνα; ἰμάτια, τά, generally, clothes. II. a cloth.

ἰματι-φϋλάκew, f. ἱσω, (ἰμάτιον, φυλακew) to take care of clothes.

ἱματισμός, ὁ, (ἱματίζω) clothing, apparel. [I]

ἱμείρω Aeol. ἱμέρρω, (ἱμερος) to long for, yearn for or after, desire; c. inf. to long or wish to do.—More freq. ἱμερόμαι as Dep., with aor. I med. ἱμεράμην, pass. ἱμέρην.

ἱμεν, I pl. of εἶμι ἰβο.

ἱμεν, ἱμεναι, Ep. for ἱέναι, inf. of εἶμι ἰβο.

ἱμερο-δερκής, ἐς, (ἱμερος, δερκομαι) looking longingly.

ἱμερόεις, εσσα, εν, (ἱμερος) exciting love or desire, lovely, charming.

ἱμερο-θαλής, ἐς, (ἱμερος, τέθηλα) Dor. for ἱμεροθηλῆς sweetly growing or blooming.

ἹΜΕΡΟΣ [I], ὁ, a longing or yearning after a person or thing, Lat. desiderium: absol. love, desire.

ἱμέρρω, Aeol. for ἱμείρω.

ἱμερτός, ἡ, ὄν, (ἱμείρω) longed for, lovely.

ἱμμεναι, poet. for ἱμεναι, ἱέναι, inf. of εἶμι ἰβο.

ἱμονιά, ἡ, (ἱμάς) the rope of a draw-well: acc. ἱμονίαν, absol., a rope's length, i. e. as long as a bucket takes to go down and come up a well.

ἱν, Dor. for ἱ, acc. of Pron. of 3rd pers.

ἹΝΑ, Conjunction:—that, in order that, = ὅπως, Lat. ut: 1. with Subj. mood after tenses of present time; ἡκεις, ἱν' ἵδης thou art come that thou mayest see. 2. with Optat. after tenses of past time; Παλλὰς ἔδωκε μένος, ἱν' ἔκδηλος γένοιτο Pallas gave him strength, that he might become conspicuous. 3.

with the past tenses of the Indicat., to imply a consequence which is now impossible; ἱν' ἦν τυφλός in which case he would have been blind. II. ἵνα μή, that not, lest, Lat. ut ne. III. elliptic with other

Particles, ἵνα δή, ἵνα περ, ἵνα τι (sub. γένηται); to what end?

Adverb, I. of Place, = ὅπου, Lat. ubi, in what place, where; ἱν' ἔτραφεν ἡδ' ἐγένοντο where they were bred and born: c. gen. loci, ἵνα γῆς, χώρας, etc., Lat. ubi terrarum. 2. = ὅποι, Lat. quo, to what place, whither; ἱν' οἴχεται whither he is gone.

ἰνδάλλομαι, Dep., only used in pres. and impf.: (εἰδάλμιος, εἰδάλλομαι):—to appear, to appear like; with double dat., ἰνδάλλετο σφίσι Πηλείωνι he seemed to them like the son of Peleus: absol. to appear, seem.

Ἰνδικός, ἡ, ὄν, (Ἰνδός) Indian.

Ἰνδ-ολέτης, ου, ὁ, (Ἰνδός, ὀλέσθαι) the Indian-killer, epith. of Bacchus.

ἸΝΔΟ΄Σ, ὁ, an Indian:—as Adj. = Ἰνδικός, Indian. II. the river Indus.

Ἰνδῶος, α, ου, = Ἰνδικός.

ἱνες, pl. nom. of ἱς.

ἰνιον, τό, (ἱς) the muscles at the back of the neck: generally, the back of the head, nape of the neck. [ἱν]

ἹΝΙΣ, ὁ, a son, child.

Ἰνώ, ύος, contr. οὖς, ἡ, Ino, daughter of Cadmus, afterwards worshipped as a sea-goddess by the name of Leucothea.

ἰν-ώδης, ἐς, (ἱς, εἶδος) sinewy, fibrous. [I]



**Ἰξάλος**, *ον*, (from *ἀίσσω*, as if contracted from *ἀίξαλος*) epith. of the wild goat, *bounding, springing*.

**Ἰξεσθαι**, fut. inf. of *ἰκνέομαι*.

**Ἰξευτής**, *οὔ, ὁ*, (*ἰξεύω*) a fowler, *bird-catcher, snarer*.

**Ἰξεύω**, *φ. σω*, (*ἰξός*) to catch birds by birdlime.

**Ἰξοβολέω**, *φ. ἦσω*, to catch birds with lime-twigs. From

**Ἰξο-βόλος**, *ον*, (*ἰξός*, *βάλλω*) setting lime-twigs.

**Ἰξο-εργός**, *ὁ*, (*ἰξός*, \**εργω*) one who uses birdlime, a *fowler*.

**Ἰξομαι**, fut. of *ἰκνέομαι*.

**Ἰξον**, Ep. aor. 2 of *ἴκω*.

**ἸΞΟ΄Σ**, *ὁ*, Lat. *VISCUM*, *misseltoe*: also, the *misseltoe-berry*. II. birdlime prepared from the *misseltoe-berry*, Lat. *viscus*.

**Ἰξο-φορέυς**, *ἔως, ὁ*, (*ἰξός*, *φέρω*) bearing *misseltoe*.

**ἸΞΥ΄Σ**, *ύος, ἡ*: dat. *ἰξυῖ* contr. *ἰξυῖ*: the *waist*.

**Ἰό-βακχος**, *ὁ*, (*ἰώ*, *βάκχε*) *Bacchus invoked with the cry of ἰώ*:—a song beginning *ἰὼ Βάκχε!*

**ἰο-βλέφαρος**, *ον*, (*ἰον*, *βλέφαρον*) *violet-eyed*.

**ἰοβολέω**, *φ. ἦσω*, to shoot arrows. From

**ἰο-βόλος**, *ον*, (*ἰός*, *βάλλω*) shooting arrows.

**ἰο-βόστρυχος**, *ον*, (*ἰον*, *βόστρυχος*) *dark-haired*.

**ἰό-δετος**, *ον*, (*ἰον*, *δέω*) *violet-twined*.

**ἰο-δόκος**, *ον*, (*ἰός*, *δέχομαι*) holding arrows.

**ἰο-εἰδής**, *ἔς*, (*ἰον*, *εἶδος*) *violet-coloured*, of the sea.

**ἰόεις**, *εσσα, εν*, (*ἰον*) *violet-coloured, dark*.

**ἰοίην**, Att. for *ἰοίμι*, opt. of *εἶμι ἰβο*.

**ἰοῖσαι**, Dor. for *ἰοῦσαι*, part. fem. of *εἶμι ἰβο*.

**ἰομεν**, Ep. for *ἰωμεν*, 1 pl. subj. of *εἶμι ἰβο*.

**ἰο-μίγής**, *ἔς*, (*ἰός*, *μιγῆναι*) mixed with poison.

**ἰό-μωρος**, *ον*, (*ἰον*, *μóρος*) *dark-fated, miserable*.

**ἸΟΝ**, *τό*, the *violet*, Lat. *viola*. [Ὶ]

**ἰον**, Ep. form of impf. of *εἶμι ἰβο*.

**ἰονθάς**, *ἄδος, ἡ*, *shaggy, hairy*. From

**ἰονθός**, *ὁ*, the *dawn on the face*. (Deriv. uncertain.) [Ὶ]

**Ἰόνιος**, *α, ον*, (*Ἰώ*) of *Ἰο*; **Ἰόνιος κόλπος** the *Ἰόνian sea*, the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have swum,—not to be confounded with the *Ἰόνian sea*.

**ἰόντες**, part. pl. of *εἶμι ἰβο*.

**ἰο-πλόκαμος**, *ον*, (*ἰον*, *πλόκαμος*) with *violet locks, dark-haired*. [Ὶ]

**ἰός** [Ὶ], *ὁ*, with irreg. pl. *ιά*, (*ἰέναι* inf. of *εἶμι ἰβο*) an *arrow*.

**ἸΟ΄Σ**, *ὁ*, *rust, verdigris*, Lat. *aerugo*.

**ἸΟ΄Σ**, *ὁ*, *poison*, esp. of serpents.

**ἰος**, *ἰα*, Ep. for *εἰς, μία*; dat. *ἰῶ* for *ἐνί*.

**ἰο-στεφάνος**, *ον*, (*ἰος*, *στέφανος*) *violet-crowned*.

**ἰότης**, *ητος, ἡ*, *will, resolve*; mostly in dat., *θεῶν*

**ἰότητι** by the *will or pleasure* of the gods.

**ἰο-τύπής**, *ἔς*, (*ἰός*, *τυπῆναι*) struck by an *arrow*.

**ἰοῦ**, a cry of woe, Lat. *heu!* seldom, like *ἰώ*, a cry of joy. [Ὶ]

**Ἰουδαῖζω**, *φ. σω*, to live as a *Jew*. From

**Ἰουδαϊκός**, *ἡ, ὄν*, of or for the *Jews*. Adv. —*κῶς*.

From

**Ἰουδαῖος**, *α, ον*, of the tribe of *Judah*: as Subst.: I.

a *Jew*. 2. **Ἰουδαία** (sc. *γῆ*) the *land of Judaea*.

**Ἰουδαϊσμός**, *ὁ*, (*Ἰουδαῖος*) *Judaism*.

**ἰουλῖς**, *ἶδος, ἡ*, a *red fish*.

**ἰουλος**, *ον*, (*οὔλος*) down, the first growth of the beard: ὑπὸ κροτάφοισιν ἰουλοὶ the young hair beneath the temples, i. e. the *whiskers*.

**ἰο-χαίρα**, *ἡ*, (*ἰός*, *χαίρω*) delighting in arrows, or (from *χέω*) showering arrows.

**ἰπνο-κᾶής**, *ἔς*, (*ἰπνός*, *καῖναι*) baked in the oven.

**ἰπνο-λέβης**, *ητος, ὁ*, (*ἰπνός*, *λέβης*) a boiler, caldron.

**ἰπνο-ποιός**, *όν*, (*ἰπνός*, *ποιέω*) working in an oven or furnace; as Subst. a *potter*.

**ἸΠΝΟ΄Σ**, *ὁ*, an oven or furnace, Lat. *furnus*. II.

the place of the oven, kitchen.

**ἸΠΟΣ**, *ὁ* or *ἡ*, (*ἵπτομαι*) in a mouse-trap, the piece of

wood that falls and catches the mouse; generally, a trap; a heavy weight. Hence

**ἱπῶ**, *φ. ὤσω*, to press down:—Pass. to be pressed down or crushed; *εἰσφοραῖς ἱπούμενος* squeezed hard by taxes. [Ὶ]

**ἱππ-αγρέται**, *ων, οἱ*, (*ἵππεύς*, *ἀγείρω*) three officers at Lacedaemon, who chose 300 youths to serve as *ἱπ-πεῖς* or body-guard for the kings.

**ἱππ-ἄγωγός**, *όν*, (*ἵππος*, *ἄγω*) carrying horses: *ἱπ-παγωγοί* (sub. *ναῦς*) *ai, transport-ships for horses*.

**ἱππάζομαι**, fut. *ἰσσομαι* Dep. (*ἵππος*) to drive or guide a horse, to drive a chariot: later, to ride; *ἱπ-πάζεσθαι χώραν* to ride over a country. II. as

Pass. of a horse, to be driven or ridden; also to be broken in.

**ἱππ-αἰχμος**, *ον*, (*ἵππος*, *αἰχμή*) fighting on horseback.

**ἱππ-ἄλεκτρών**, *όνος, ὁ*, (*ἵππος*, *ἄλεκτρων*) a horse-cock: a gryphon, dragon.

**ἱππᾶλίδας**, *ον, ὁ*, poet. form for *ἵππεύς*.

**ἱππᾶπαί**, (*ἵππος*) cry of the knights to each other in comic imitation of the seaman's cry *ῥηππαπαί*.

**ἱππάριον**, *τό*, Dim. of *ἵππος*, a little horse, pony.

**ἱππ-αρμοστής**, *οὔ, ὁ*, (*ἵππος*, *ἄρμοστής*) Lacedaemonian word for *ἵππαρχος*.

**ἱππαρχέω**, *φ. ἦσω*, to be a general of cavalry, to command the cavalry. Hence

**ἱππαρχία**, *ἡ*, the command of the cavalry.

**ἱππαρχικός**, *ἡ, ὄν*, of or for cavalry. From

**ἱππ-αρχος**, and **ἱππ-άρχης**, *ον, ὁ*, (*ἵππος*, *ἄρχω*) ruling the horse, epith. of Neptune. II. a general of cavalry; at Athens there were two.

**ἱππᾶς**, *ἄδος, ἡ*, fem. of *ἵππικός*; *ἱππᾶς στολή* a riding-dress, horseman's cloak. II. as Subst. (sub.

*τάξις*), the order of knights: the knights' tax.

**ἱππᾶσία**, *ἡ*, (*ἱππάζομαι*) riding, horse-exercise. 2. chariot-driving.

**ἱππᾶσιμος**, *η, ον*, (*ἱππάζομαι*) fit for horses or for riding: easily ridden.

**ἱππαστήρ**, *ἦρος*, and **ἱππαστής**, *οὔ, ὁ*, (*ἱππάζομαι*) a horseman. II. as Adj. fit for riding.

**ἱππεία**, *ἡ*, (*ἵππεύω*) horsemanship, riding, driving, esp. racing.

II. cavalry.

**ἵππειος**, *α, ον*, (*ἵππος*) of a horse or horses; **ἵππειος**

**λόφος** a crest of horse-hair.



ἵππερος, ὁ, (ἵππος, ἔρος) *love for horses, a horse-fever.*

ἵππευμα, ατος, τό, (ἵππεύω) *a ride on horseback, expedition in a chariot.*

ἵππεύς, ἑως Ion. ἦος, ὁ, (ἵππος) in Homer, either a driver of horses, charioteer, or the warrior fighting from the chariot. 2. a horseman, rider. II.

at Athens the ἵππεῖς Att. ἱππῆς, *Horsemen or Knights*, were the 2nd class, according to Solon's constitution: they were required to possess 300 medimni and a horse: see πεντακοσιομέδιμνοι. 2. at Sparta, 300 chosen men, who formed the king's body-guard, but did not serve on horseback; see ἱππαγρέται.

ἵππευτήρ, ἦρος, ὁ, and ἵππευτής, οὔ, ὁ, a rider, horseman: from

ἵππεύω, f. σω: aor. I ἵππευσα: (ἵππεύς):—to be a horseman, to ride: metaph. of the wind, Ζεφύρου πνοαῖς ἵππεύσαντος when Zephyr rode with his gales, as in Horace, *Eurus equitavit per undas*. II. to serve on horseback.

ἵππηας, Ep. pl. acc. of ἵππεύς.

ἵππηδόν, Adv. (ἵππος) *like a horse*. II. *like a horseman*.

ἵππηεσσι, Ep. for ἵππεῦσι, pl. dat. of ἵππεύς.

ἵππ-ηλάσιος, α, ον, (ἵππος, ἐλαύνω) *fit for riding or driving*; ἵππηλασία ὁδός a chariot road.

ἵππ-ηλάτᾱ, ὁ, Ep. form for ἵππηλάτης.

ἵππηλατέω, f. ἦσω, to ride or drive. From

ἵππ-ηλάτης, ον, ὁ, Ep. ἵππηλάτα, (ἵππος, ἐλαύνω) a driver of horses, one who fights from a chariot, epith. of honour, like our *Knight*. [ᾱ]

ἵππ-ήλατος, ον, (ἵππος, ἐλαύνω) *fit for horsemanship or driving*.

Ἴππ-ημολγοί, ὦν, οἱ, (ἵππος, ἀμέλγω) the *Mare-milkers*, a Scythian or Tartar tribe:—as Adj. *milking mares*.

ἵππ-ἀναξ, ακτος, (ἵππος, ἀναξ) *chief of horsemen*.

ἵππικός, ἡ, ὄν, (ἵππος) of a horse or horses; ἀγὼν ἵππικός a horse or chariot race. II. of or for

riding or horsemen, equestrian: skilled in riding. 2. ἡ ἵππική (sub. τέχνη), *horsemanship, riding*. III. τὸ ἵππικόν the cavalry. IV.

Adv. —κῶς, *like a horseman*.

ἵππιος, α, ον, (ἵππος) of a horse or horses.

ἵππιο-χαίτης, ον, ὁ, (ἵππιος, χαίτη) *shaggy with horse-hair*.

ἵππιο-χάρμης, ον, ὁ, (ἵππιος, χάρμη) *one who fights from a chariot*. 2. a horseman, rider.

ἵππο-βάμων [ᾱ], ον, gen. ονος, (ἵππος, βαίνω) *going on horseback, equestrian*. 2. metaph., ῥήματα ἵπποβάμονα *high-paced words, bombast*.

ἵππο-βάτης [ᾱ], ον, ὁ, (ἵππος, βαίνω) a horseman.

ἵππο-βότης, ον, ὁ, (ἵππος, βύσχω) a feeder of horses: in Chalcis of Euboea, the Ἴπποβῦται were the knights, nobles.

ἵππό-βοτος, ον, (ἵππος, βίσχω) *fed on by horses, good for grazing, rich in cattle*.

ἵππο-βουκόλος, ὁ, (ἵππος, βουκόλος) a horsekeeper.

ἵππο-γέρανοι, οἱ, (ἵππος, γέρανος) *crane-cavalry*.

ἵππό-γῦποι, οἱ, (ἵππος, γῦψ) *vulture-cavalry*.

ἵππό-δάμος, ον, (ἵππος, δαμάω) *horse-taming*: as Subst. a tamer of horses.

ἵππο-δάσεια, as fem., without any masc. ἵππόδαυος in use, (ἵππος, δαύς) epith. of κόρυς, *thick with horse-hair, with rough horse-hair crest*.

ἵππό-δεσμα, αν, τά, (ἵππος, δεσμός) *reins, a halter*. ἵππο-δέτης, ον, ὁ, (ἵππος, δέω) a halter.

ἵππο-διώκτης, ον, ὁ, Dor. —τας, (ἵππος, διώκω) a driver or rider of horses.

ἵππο-δρομία, ἡ, (ἵππόδρομος) a horse-race or chariot-race. Hence

ἵππο-δρόμιος, ον, of the horse-race. II. epith. of Poseidon, *delighting in the speed of horses*.

ἵππό-δρομος, ὁ, (ἵππος, δρόμος) a race-course.

ἵππο-δρόμος, ὁ, (ἵππος, δραμεῖν) a horse-courier.

ἵππόθεν, Adv. (ἵππος) *forth from the horse*.

ἵπποιῦν, Ep. dual gen. of ἵππος.

ἵππο-κάνθαρος, ὁ, (ἵππος, κάνθαρος) a horse-beetle, monstrous beetle.

ἵππο-κέλευθος, ον, (ἵππος, κέλευθος) *driving horses*: as Subst. a charioteer, rider.

ἵππο-κένταυρος, ὁ, (ἵππος, κένταυρος) a horse-centaur, half-horse half-man.

ἵππο-κομέω, f. ἦσω, to keep or groom horses; ἵπποκομεῖν κάνθαρον to groom one's beetle. From

ἵππο-κόμος, ον, (ἵππος, κομέω) *keeping or grooming horses*. II. as Subst., ἵπποκόμος, ὁ, a groom, one who attended the Athenian ἵππεύς in war.

ἵππό-κομος, ον, (ἵππος, κόμη) *decked with horse-hair*.

ἵππο-κορυστής, οὔ, ὁ, (ἵππος, κορύσσω) *one who is furnished with a horse, a horseman, knight*.

ἵππο-κρατέω, f. ἦσω, (ἵππος, κρατέω) to be superior in horse: Pass. to be inferior in horse. Hence

ἵπποκρατία, ἡ, *victory in a skirmish of horse*.

ἵππό-κρημνος, ον, (ἵππος, κρημνός) *tremendously steep*; ἵππόκρημνον ῥήμα a neck-breaking word.

ἵππό-κροτος, ον, (ἵππος, κροτέω) *sounding with the tramp of horses*.

ἵππό-λοφος, ον, (ἵππος, λόφος) *with horse-hair crest*.

ἵππο-μᾶνής, ἐς, (ἵππος, μανῆναι) *mad for horses*: luxuriant.

II. as Subst., ἵππομανές, ἑος, τό, an Arcadian plant, which makes horses mad. 2. an

excrescence on the forehead of new-born foals, used as a charm: also a humour which falls from mares.

Hence

ἵππο-μᾶνία, ἡ, a mad love for horses, racing, etc.

ἵππομαῖχέω, f. ἦσω, (ἵππομάχος) to fight on horseback. Hence

ἵππομαῖχία, ἡ, a horse-fight, skirmish of horse.

ἵππο-μάχος, ον, (ἵππος, μάχομαι) *fighting on horseback*: as Subst., ἵππομάχος, ὁ, a trooper.

ἵππο-νώμας, ον, ὁ, (ἵππος, νωμάω) *driving horses*.

ἵππο-πόλος, ον, (ἵππος, πολέομαι) *busied with horses*:

as Subst., ἵπποπόλος, ὁ, a rider or driver of horses.

ἵππο-πόταμος, ὁ, (ἵππος, ποταμός) the river-horse of Egypt, *hippopotamus*: in Herodotus, ἵππος ποτάμιος.



**ἵΠΠΟΣ**, ὁ, ἡ, a horse, mare, Lat. *equus, equa*: the pl. ἵπποι is the pair of horses in the chariot, and hence also the chariot itself; ἀφ' ἵππων from the chariot; λαός τε καὶ ἵπποι the foot-soldiers and those who fought in chariots; ἵπποι καὶ πεζοὶ horse and foot. II.

ἡ ἵππος, the horse, cavalry, Lat. *equitatus*, always in sing., as, χιλίῃ ἵππος a thousand horse. III. ἵππος

ποτάμιος the *bippopotamus*. IV. in Compos., anything large or coarse, as in our horsechestnut, horse-laugh, v. ἵππό-κρημνος, etc.

ἵππο-σόας, ον, ὁ, (ἵππος, σέω) driver of horses.

ἵππο-σός, α, ον, horse-driving.

ἵππό-στάσις, εως, ἡ, (ἵππος, στάσις) a stable: metaphor., Ἀελίου κνεφαία ἵππόστασις the dark stabling-place of the sun, i. e. the West.

ἵπποσύνη, ἡ, (ἵππος) the art of driving or, later, of riding: the art of horsemanship. II. the horse of an army, cavalry.

ἵππόσυνος, η, ον, = ἵππικός.

ἵππότα, Ep. for ἵπότης.

ἵπότης, ον, ὁ, (ἵππος) a driver or rider of horses, a horseman, knight: Homer always uses Ep. form ἵππότης, esp. of Nestor. II. as Adj., λέως ἵπότης the horse-folk, horsemen.

ἵππο-τοξότης, ον, ὁ, (ἵππος, τοξότης) a mounted bowman, horse-archer.

ἵπποτροφῶ, f. ἥσω, to breed or keep horses. And ἵπποτροφία, ἡ, a breeding or keeping of horses, esp. for racing. From

ἵππο-τρόφος, ον, (ἵππος, τρέφω) horse-feeding: breeding or keeping horses.

ἵππο-τύφια, ἡ, (ἵππος, τύφος) excessive pride.

Ἴππου-κρήνη, ἡ, *Hippocrene*, the horse's well on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἵππ-ουρίς, ἰδος, ἡ, (ἵππος, οὐρά) fem. Adj. decked with a horse-tail, with crest of horse-hair.

ἵππο-φόρβιον, τό, (ἵππος, φέρβω) a stable. II. a troop of horses.

ἵππο-φορβός, ὄν, (ἵππος, φέρβω) a horse-keeper, trainer.

ἵππο-χάρμης, ον, ὁ, (ἵππος, χάρμη) = ἵππιохάρμης.

ἵππ-ώδης, ες, (ἵππος, εἶδος) horse-like.

ἵππῶν, ὄνος, ὁ, (ἵππος) a place for horses, a stable: a halting-place, station.

ἵππωνεῖα, ἡ, a buying of horses. From

ἵππωνέω, f. ἥσω, to buy horses. From

ἵππ-ώνης, ον, ὁ, (ἵππος, ἀνέομαι) a buyer of horses.

ἵπταμαι, a late form for πέτομαι, to fly.

ἵπτομαι, f. ἵβομαι: (ἵπος): Dep.:—to press hard, oppress: generally, to hurt, harm.

ἱρά, τά, Ion. for ἱέρα.

ἱραξ, ἄκος, ὁ, contr. for ἱέραξ, a hawk.

ἱράσμαι, Ion. for ἱέρασμαι.

ἱρεία, Ion. for ἱέρεια.

ἱρεύεσκον, Ion. impf. of ἱερεύω.

ἱρεύς, ἦος, ὁ, Ion. for ἱερεύς.

ἱρεύω, Ion. for ἱερεύω.

ἱρήιον, Ion. for ἱερεῖον.

ἱρήν, ἔνος, ὁ, Ion. for εἰρήν.

ἱρηξ, ἦκος, ὁ, Ion. for ἱέραξ.

ἱρία, Dor. for ἱέρεια.

ἱρίς, ἰδος, ἡ: acc. ἱρίν as well as ἱρίδα:—the rainbow, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. impersonated Ἴρις, ἰδος, ἡ, acc. Ἴριν, voc. Ἴρι, *Iris, the Rainbow*, as a messenger of the gods, esp. from the gods to men: Hesiod makes her daughter of Thaumās (the Wonderer).

ἱρισσιν, Ep. for ἱρισιν, dat. pl. of ἱρίς.

ἱρο-δρόμος, ὁ, (ἱρός, δραμεῖν) Ion. for ἱεροδρ-, running in the sacred races. [ἱ]

ἱρο-εργίη, Ion. for ἱεραυργία.

ἱρόν, τό, Ion. for ἱερόν. [ἱ]

ἱρός, ἡ, ὄν, Ion. for ἱερός. [ἱ]

ἱρο-φάντης, ὁ, Ion. for ἱεροφ-.

ἱρωσύνη, Ion. for ἱερασύνη, priesthood.

Ἴς, ἡ, gen. ἰνός, acc. ἱνα: pl. nom. ἴνες, dat. ἴνεσι Ep. ἴνεσσι:—Lat. *VIS*, strength, force, nerve, thew and sinew: very freq. in periphr. like βίη, as, ἰς Τηλεμάχιοι the strong Telemachus. II. a muscle: the neck. [ἱ]

ἴα, ἴα, neut. pl. of ἴσος, ἴσος, used as Adv.

ἴσ-ἄγγελος, ον, (ἴσος, ἄγγελος) like an angel.

ἴσ-ἄδελφος, ον, (ἴσος, ἀδελφός) like a brother.

ἴσάζω, f. ἴσω, (ἴσος) to make equal:—Med. to make or bold equal to another, c. dat.

ἴσᾱμι, Dor. for ἴσημι.

ἴσ-ἄμιλλος, ον, (ἴσος, ἄμιλλα) equal in the race.

ἴσαν, 3 pl. Ep. impf. of εἶμι ἴβο. II. Ep. for ἦσαν, ἦδειςαν, 3 pl. plqpf. of εἶδω.

ἴσ-άνεμος, ον, (ἴσος, ἄνεμος) swift as the wind. [ἄ]

ἴσαντι, Dor. for ἴσασι, 3 pl. of ἴσημι.

ἴσ-ἄργυρος, ον, (ἴσος, ἄργυρος) as good as silver, worth its weight in silver.

ἴσας, Dor. part. of ἴσημι.

ἴσᾱσι, 3 pl. of ἴσημι, and of οἶδα (v. εἶδω B).

ἴσάσκετο [ἱ], Ion. for ἴσάετο, 3 sing. impf. med. of ἴσάζω, she likened herself.

ἴσᾱτι, Dor. for ἴσησι, 3 sing. of ἴσημι.

ἴσ-ηγορέω and Med. —έομαι, (ἴσος, ἀγορεύω) to speak on equal terms, with equal freedom. Hence

ἴσηγορία, ἡ, equal right of speech: generally, equality in the eye of the law.

ἴσ-ἡλιξ, ἴκος, ὁ, ἡ, (ἴσος, ἡλιξ) of the same age with.

ἴσ-ἡμέριος, α, ον, (ἴσος, ἡμέρα) lasting an equal time.

ἸΣΗΜΙ, I know:—a pres. only used in the Dor. forms, sing. ἴσᾱμι, ἴσᾱτι; pl. ἴσᾱμεν, ἴσᾱσι or ἴσαντι; part. ἴσας.

ἴσ-ἡρετος, ον, (ἴσος, ἡρετός) with as many oars.

ἴσ-ἡρης, ες, (ἴσος, ἀραιύν) equally fitted, equal.

ἴσθι, κνoui, imperat. pf. of \*εἶδω. II. ἴσθι, be, imperat. of εἶμι sum.

Ἰσθμια (sub. ἱέρα), ον, τά, (ἰσθμός) the Isthmian games, holden on the Isthmus of Corinth. Hence

Ἰσθμιάζω, f. ἴσω, to attend the Isthmian games.

Ἰσθμιάκός, ἡ, ὄν, (ἰσθμῖον) of the Isthmus.



Ἰσθμιάς, ἄδος, pecul. fem. of Ἰσθμιοί: αἱ Ἰσθμιάδες (sub. ἑορταί), the Isthmian games.

Ἰσθμιον, τό, (ἰσθμός) a necklace.

Ἰσθμιος, α, ον, also ος, ον, (ἰσθμός) of the Isthmus, Isthmian.

Ἰσθμόθεν, Adv. from the Isthmus; and

Ἰσθμόθι, Adv. on the Isthmus; and

Ἰσθμοί, Adv. on the Isthmus. From

ἰσθμός, οὔ, ὅ, (εἰμι ἰβο) a neck: any narrow passage. 2. a neck of land between two seas, an isthmus: esp. as prop. n. the Isthmus of Corinth.

ἰσθμ-ώδης, ἐς, (ἰσθμός, εἶδος) like an isthmus.

Ἰσιάς, ἄδος, fem. Adj. of or belonging to Isis. From Ἰσις, ἡ, gen. Ἰσιδος Ion. Ἰσιος: dat. Ἰσι: acc. Ἰσιν:—Isis, an Egyptian goddess, answering to the Greek Demeter, Lat. Ceres.

ἸΣΚΩ or εἶσκω, to make like; ἵσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα speaking many lies he made them like truths. II. to hold or think like; ἐμὲ σοὶ ἵσκοντες thinking me like you: absol., ἵσκειν ἕκαστος ἀνὴρ each man imagined or supposed. III. in late Poets, ἵσκε, ἵσκειν, = ἔλεγεν, he spake, said.

ἵσμεν, 1 pl. of οἶδα, for which Homer always uses ἴδμεν; v. εἶδω B.

ἰσο-βάρις, ἐς, (ἴσος, βάρος) of equal weight.

ἰσο-δαίμων, ον, gen. ονος, (ἴσος, δαίμων) godlike, equal to a god. II. equal in fortune or happiness.

ἰσο-δίαίτος, ον, (ἴσος, διαίτα) living on an equal footing.

ἰσο-ζυγής, ἐς, (ἴσος, ζυγῆναι) equally balanced: equal.

ἰσό-θεος, ον, (ἴσος, θεός) equal to the gods, godlike.

ἰσο-κίνδυνος, ον, (ἴσος, κίνδυνος) equal to the danger.

ἰσό-κληρος, ον, (ἴσος, κληρὸς) equal in property.

ἰσο-κράτης, ἐς, (ἴσος, κράτος) of equal might or power, possessing equal privileges with others. Hence

ἰσοκράτια, ἡ, equality of power and rights, political equality.

ἰσο-όμαλος, ον, (ἴσος, ὁμαλός) equally level, nearly equal.

ἰσο-μάτωρ, Dor. for ἰσο-μήτωρ, ορος, ὅ, ἡ, (ἴσος, μήτηρ) like one's mother.

ἰσό-μαχος, ον, (ἴσος, μάχη) equal in the fight.

ἰσο-μεγέθης, ἐς, (ἴσος, μέγεθος) equal in size.

ἰσο-μέτωπος, ον, (ἴσος, μέτωπον) with equal forehead or front.

ἰσο-μήκης, ἐς, (ἴσος, μήκος) equal in length.

ἰσομοιρέω, f. ἴσω, (ἰσόμοιρος) to have an equal share: to take a share in a thing with another. Hence

ἰσομοιρία Ion. -ίη, ἡ, a sharing equally, equal partnership.

ἰσο-μοιρος, ον, (ἴσος, μοῖρα) having an equal share of a thing; γῆς ἰσόμοιρος ἀήρ earth's equal partner air. 2. generally, equal, close, resembling; φάος σκότῳ ἰσόμοιρον light close akin to darkness.

ἰσό-μορος, ον, (ἴσος, μέρος) = ἰσόμοιρος, resembling.

ἰσο-όνειρος, ον, (ἴσος, ὄνειρος) dream-like, vacant.

ἰσό-νεκς, υος, ὅ, ἡ, (ἴσος, νέκς) dying the same death.

ἰσωνομέομαι, Pass. (ἰσόνομος) to have equal rights. Hence

ἰσωνομία, ἡ, equality of rights, political equality.

ἰσόνομος, ον, (ἴσος, νόμος) having equal rights, enjoying freedom.

ἰσό-παις, παιδός, ὅ, ἡ, (ἴσος, παῖς) like a child.

ἰσο-πάλαιστος, ον, (ἴσος, παλαιστή) a span long.

ἰσοπαλέω, f. ἴσω, to be a match for. From

ἰσο-πᾶλής, ἐς, (ἴσος, πᾶλη) equal in the struggle, well-matched, on a par with: equal.

ἰσό-πᾶλος, ον, = ἰσοπαλής.

ἰσό-πέδον, τό, level ground, a flat: neut. from

ἰσό-πέδος, ον, (ἴσος, πέδος) of even surface, level.

ἰσο-πλάτης, ἐς, (ἴσος, πλάτος) equal in breadth.

ἰσο-πλάτων, ωος, ὅ, (ἴσος, πλάτων) a second Plato.

ἰσο-πληθής, ἐς, (ἴσος, πλήθος) equal in number or quantity.

ἰσό-πρεσβς, υ, (ἴσος, πρέσβς) like an old man.

ἰσορροπία, ἡ, equipoise, equilibrium. From

ἰσόρ-ροπος, ον, (ἴσος, ροπή) equally balanced, in equipoise: equally matched.

ἸΣΟΣ, ἴση, ἴσον, Att. ἴσος [ῖ], ἴση, ἴσον, Ep. also εἶσος [ῖ]:—equal to, the same as, like; ἴσα πρὸς ἴσα measure for measure; ἴσος καὶ . . ., equally with; ἴσον ἐμοὶ equally with me. II. equally divided or distributed, equal; ἴση μοῖρα an equal portion, also ἴση alone (sub. μοῖρα); τὸ ἴσον and τὰ ἴσα, an equal share, fair measure; προστυχεῖν τῶν ἴσων to obtain one's dues: hence fair, reasonable, ἴσος ἀνὴρ a fair, upright man. 2. at Athens, of the equal division of all civic rights; τὸ ἴσον equality; ἡ ἴση (sub. τιμωρία) punishment equal to the offence, condign punishment; ἴσαι (sub. ψῆφοι) votes equally divided. III. of Place, even, level, flat, Lat. aequus; εἰς τὸ ἴσον καταβαίνειν, Lat. in aequum descendere; δι' ἴσον at an equal distance or interval. IV. Adv. ἴσως, q. v.: but neut. sing. and pl. ἴσον Att. ἴσον, ἴσα Att. ἴσα, are also used adverbially: in Att. ἴσα generally means equally, ἴσως perhaps:—so also ἐξ ἴσου equally; ἐκ τοῦ ἴσου on an equal footing; ἐν ἴσῳ equally; cp. ἐπίσης. V. Att. Comp. ἰσαίτερος.

ἰσοσκελής, ἐς, (ἴσος, σκέλος) with equal legs; ἰσοσκελὲς τρίγωνον a triangle with two sides equal.

ἰσοτέλεια, ἡ, (ἰσοτελής) equality of taxation.

ἰσο-τέλεστος, ον, (ἴσος, τελέω) accomplished for all alike.

ἰσο-τελής, ἐς, (ἴσος, τέλος) paying alike, paying the same taxes: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (προστάτης), and paid no alien-duty (μετοίκιον), but had to pay taxes with the citizens.

ἰσο-τενής, ἐς, (ἴσος, τείνω) equally stretched.

ἰσότης, ητος, ἡ, (ἴσος) equality.

ἰσοτιμία, ἡ, equality of honour or privilege. From

ἰσό-τιμος, ον, (ἴσος, τιμή) held in equal honour: having the same privileges.

ἰσο-φάριζω, (ἴσος, φέρω) Ep. Verb only used in pres. to match oneself with, cope with, vie with; ἰσοφαρίζειν



τινὶ ἔργα *to vie with one in accomplishments: generally, to be equal to.*

ἰσοφαρίσδεν, Dor. inf. of ἰσοφαρίζω.

ἰσο-φόρος, ον, (ἴσος, φέρω) *bearing equal weights, equal in strength.*

ἰσο-χειλῆς, ἐς, or ἰσό-χειλος, ον, (ἴσος, χείλος) *level with the edge or brim.*

ἰσό-χνοος, ον, (ἴσος, χνόος) *equally woolly with.*

ἰσοχρονέω, f. ἦσω, *to be contemporary with.* From

ἰσό-χρονος, ον, (ἴσος, χρόνος) *equal in age or time.*

ἰσοψηφία, ἡ, *equal right to vote.* From

ἰσό-ψηφος, ον, (ἴσος, ψήφος) *having an equal number of votes.* II. *having an equal vote with others, equal in deciding: of states, equal in franchise.*

III. *equal in numerical value, of words the letters of which make up the same sum.*

ἰσό-ψυχος, ον, (ἴσος, ψυχή) *of equal spirit or soul: κράτος ἰσόψυχον power of like spirit with men.*

ἰσώω, f. ὥσω, (ἴσος) *to make equal; ἰσώσας τὰφέσει τὰ τέρματα having made the winning-post even with the starting-post, i.e. having run the whole course:—Med., ὄνυχας χεῖρας τε ἰσώσαντο they made their nails and hands alike, i.e. used them in like manner:—Pass. to be made like or equal to.*

ἰστάμεν, ἰστάμεναι, Ep. for ἰσάναι, inf. of ἴστημι.

ἴτασο, pres. imperat. pass. of ἴστημι.

ἰσάω, rare collat. form of ἴστημι, in 3 sing. pres. ἴστα, and 3 sing. impf. ἴστα.

ἴστε, 2 pl. of οἶδα, v. \*εἶδω B.

ἰστέεται, Ion. for ἴστανται.

ἴστημι (lengthd. from \*ΣΤΑ'Ω):—the tenses of ἴστημι are divided into causal and intrans.:—A. Causal, *to make to stand*, pres. ἴστημι, impf. ἴσθην, fut. στήσω, and aor. I ἔστησα, of Act.

B. Intrans. *to stand*, in aor. 2 ἔστην, pf. ἔστηκα, plqpf. ἐστήκειν, together with pres. pass. ἵσταμαι, impf. ἰστάμην, fut. σταθήσομαι (as also fut. med. στήσομαι, fut. 3 ἐστήξομαι), aor. I ἐστάθην [ᾶ], pf. ἐστάμαι, plqpf. ἐστάμην. But the pres. ἵσταμαι, impf. ἰστάμην, as well as aor. I ἔστησάμην, must also be regarded as med., in which case they take a causal sense, *to place.*

Epic forms: 3 sing. impf. ἵστασκε: 3 pl. aor. I Ep. ἔστασαν for ἔστησαν: syncope. dual and plur. perf. ἔστατον, ἔσταμεν, ἔστατε (or ἔστητε), ἔστασι; imperat. ἔσταθι; subj. ἐστώ; opt. ἐσταίην; inf. ἐσταναι Ep. ἑστάμεν, ἑστάμεναι [ᾶ]; part. ἐστών ἐστώσα, ἐστών (or ἐστός), gen. ἐστώτος; Ion. ἐστεώς, ὦτος, also ἐσθήως (Homer uses gen. ἐσταῖος, acc. ἐσταῖον, nom. pl. ἐσταῖοτες): aor. 2 στάσκειν, es, e, 3 pl. ἔσαν, στάν [ᾶ]; 2 and 3 sing. subj. στήης, στήη for στήs, στή, I plur. στέωμεν and στείομεν for στῶμεν: inf. στήμεναι for στήναι.

A. Causal, *to make to stand, set, place.* II. *to make to stand still, stop, check: to make fast, fix.*

III. *to set up, set upright, to raise up, as the mast in a ship: to raise or erect buildings, to set up a statue in one's honour; ἰσάναι τινὰ χαλκοῦν to set*

*up a person in brass, raise a brazen statue to him.* 2. *to raise, raise up, stir; ἐπὶ στήσαι to begin a quarrel.* 3. *to set up, appoint, establish.*

IV. *to place in the balance, weigh; τι πρὸς τι one thing against another.*

B. Intrans. *to stand, be set or placed; with an Adv. to be in a certain state or condition; ἵνα χρεῖας ἕσταμεν in what need we are:—στήναι εἰς . . or παρὰ . . , to set oneself towards, go to.* 2. *to lie, be situated.*

II. *to stand still, take one's stand: to stand firm, remain fast, be fixed: to cease.* III. *to stand upright, rise up, be set up: of a horse, ἵστασθαι ὀρθός to rear up.* 2. *generally, to arise, begin; ἔαρος νέον ἵσταμένοιο as spring was just beginning; τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἵσταμένοιο as one month ends and the next begins:—thus in Homer the month is divided into two parts, μὴν ἱστάμενος and φθίνων; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, μὴν ἱστάμενος, μεσῶν, φθίνων.* 3. *to be appointed.*

ἱστή, Ion. for ἑστία.

ἱστησθαι, Ion. for ἑστιασθαι, pf. inf. pass. of ἑστίαω.

ἱστητόριον, τό, Ion. for ἑστιατήρ.

ἱστίον, τό, (ἱστός) *a thing woven; a web, cloth, sheet: a sail, ἀκροῖσι χρῆσθαι ἱστίοις to keep the sails reefed.*

ἱστιορ-ράφος, ον, (ἱστίον, ῥάπτω) *sail-patching: metaph. a meddler, cheating fellow.*

ἱστιο-φόρος, ον, (ἱστίον, φέρω) *carrying sails.*

ἱστο-βοεύς, gen. -έως Ion. -ῆος, ὅ, (ἱστός, βοῦς) *the plough-tree or pole.*

ἱστο-βόη, ἡ, = foreg.

ἱστο-δόκη, ἡ, (ἱστός, δέχομαι) *the mast-holder, a rest on which the mast was laid when let down.*

ἵστον, 2 and 3 dual pf. of \*εἶδω.

ἱστο-πέδη, ἡ, (ἱστός, πέδη) *a hole in the keel for fixing the mast in.*

ἱστο-πόνος, ον, (ἱστός, πονέω) *working at the loom.*

ἱστορέω, f. ἦσω, (ἴστωρ) *to learn by inquiry: to inquire of, question, c. acc pers.: of things, to inquire about something.* II. *to narrate what one has learnt, narrate historically.* Hence

ἱστορία, ἡ, *a learning by inquiry: knowledge or information obtained by inquiry.* II. *a narration of what one has learnt, historical narrative.*

ἱστός, ὅ, (ἴστημι) *a ship's mast; ἱστὸν στήσαι or στήσασθαι to set up the mast: generally, a rod or pole.*

II. *the web-beam of the loom (which in ancient looms stood upright), the loom; ἱστὸν ἐποίχεσθαι to be busy about the beam, and so to weave.* 2. *the warp that was fixed to the beam: the web.*

ἱστό-τονος, ον, (ἱστός, τείνω) *stretched on the web-beam.*

ἱστ-ουργέω, f. ἦσω, (ἱστός, \*ἔργω) *to work at the loom.*

ἴστω, 3 sing. imperat. pf. of \*εἶδω.

ἴστω, Dor. gen. of ἱστός: but ἱστῷ, dat. of the same.

ἴστωρ or ἴστωρ, ορος, ὅ, ἡ, *knowing, acquainted*



with, versed in: as Subst. one who knows law and right, a judge.

ἰσχάδιον, τό, Dim. of ἰσχάς. [ᾱ]

ἰσχᾶδό-πωλις, ιδος, ἡ, (ἰσχάς, πωλέω) a woman who sells figs.

ἰσχ-αιμος, ον, (ἴσχω, αἷμα) quenching blood: ἴσχαϊμον, τό, a styptic.

ἰσχαίνω, f. l. for ἰσχναίνω.

ἰσχαλέος, α, ον, poet. for ἰσχνός, dry, dried.

ἰσχανά, Ep. 3 sing. of ἰσχανάω.

ἰσχανάω, Ep. lengthd. form of ἰσχαίνω, ἴσχω, to hold back, check, hinder:—Pass. to check oneself, wait.

II. intrans. to hold on by, cling to a thing, and so to desire eagerly.

ἰσχάνω, = ἰσχανάω, to check, hinder: c. gen. to keep back from a thing. [ᾱ]

ἰσχάς, ἄδος, ἡ, (ἰσχνός) a dried fig.

ἰσχέμεν, ἰσχέμεναι, Ep. inf. of ἴσχω.

ἴσχεο, imperat. med. of ἴσχω.

ἰσχίον, τό, (ἴς, ἰσχύς) the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.

ἰσχναίνω, (ἰσχνός) to make thin, dry, withered:—Pass. to become so:—metaph., σφριγᾶντα θυμὸν ἰσχναίνειν to bring down the proud stomach.

ἰσχρο-πάρεϊος, ον, (ἰσχνός, παρειά) with withered cheeks.

ἰσχνός, ἡ, ὄν, (ἴσχω) thin, lean, withered, meagre.

II. of style, poor, meagre.

ἰσχνό-φωνος, ον, (ἰσχνός, φωνή) with thin or weak voice.

II. stuttering, stammering.

ἰσχυρίζομαι, f. ἰσομαι Att. ἰοῦμαι: aor. I ἰσχυρίσαμην: (ἰσχυρός): Dep. —to use all one's strength, to insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.

ἰσχυρός, ἄ, ὄν, (ἰσχύω) strong, mighty, powerful. 2. stiff, firm, lasting, hard. 3. severe, great, excessive:

κατὰ ἰσχυρόν by violence, force, opp. to δόλφ. Hence ἰσχυρῶς, Adv. strongly, stiffly, exceedingly, Lat. vehementer:—Sup. ἰσχυρότατα, most certainly.

ἰσχύς, ὅς, ἡ, (ἴς, ἴσχω) strength, force, might, esp. bodily strength. 2. a force of soldiers.

ἰσχύω, impf. ἰσχύον: f. ἰσχύσω: aor. I ἰσχύσα [ῶ]: (ἰσχύς):—to be strong, mighty, powerful: to have one's full powers, be in health and strength.

ἴσχω, a form of ἔχω, only found in pres., and in impf. ἴσχον:—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: ἴσχεο hold! be still! c. gen., ἴσχεσθαί τινας to desist from a thing; ἴσχετο ἐν τούτῳ (impers.) here it stopped. II. later like ἔχω, to hold or possess. 2. to have to wife.

ἴσ-ωνία, ἡ, (ἴσος, ὦνή) a fair price.

ἴσωνύμος, ον, (ἴσος, ὄνομα) bearing the same name.

ἴσως, Adv. of ἴσος, equally, in like manner. II. fairly, equitably. III. probably, perhaps: in Att. often joined with ἄν or τάχ' ἄν. IV. with numerals, about.

ἰωσαίμην, aor. I med. opt. of ἰσώω.

Ἰταλία Ion. —ἷη, ἡ, Italy. [first syll. long in hexam.]

Ἰταλίδης, ον, ὁ, poet. for Ἰταλιώτης.

Ἰταλικός, ἡ, ὄν, (Ἰταλος) Italian.

Ἰταλῖς, ιδος, pecul. fem. of Ἰταλικός.

Ἰταλιώτης, ον, ὁ, an Italiote, one of the Greek inhabitants of Italy: fem. Ἰταλιώτις, ιδος, Italian.

ἸΤΑΛΟΨ, ὁ, an Italian:—as Adj. Italian.

ἰτᾶμός, ἡ, ὄν, (ἴτης) headlong, hasty.

ἸΤΕ'Α Ion. —ἔη and —εἷη, ἡ, a willow, Lat. salix. II. a wicker shield, a target. Hence

ἰτέινος, η, ον, of willow, made of willow, wicker.

ἰτέον, verb. Adj. of εἶμι ἰβο, one must go.

ἴτην, Ep. 3 dual impf. of εἶμι ἰβο.

ἴτης, ον, ὁ, (εἶμι ἰβο) hasty, impetuous: impudent.

ἰτός, ἡ, ὄν, (εἶμι ἰβο) passable.

ἰτρίνεος, α, ον, like honey-cake. From

ἴτριον, τό, a cake, made of sesame and honey.

ἴττω, Boeot. for ἴστω, 3 sing. pf. of \*εἶδω; ἴττω Ζεὺς Zeus be witness!

ἸΤΤ΄Σ, vos, ἡ, the edge or rim of anything round, the fellow of wheels: the outer edge of the shield: the round shield itself.

ἴτω, 3 sing. imperat. of εἶμι ἰβο.

ἴτων, 3 dual and Att. 3 pl. of εἶμι ἰβο.

ἰύγῃ, ἡ, (ἰύω) a howling, shrieking, yelling.

ἰυγμός, ὁ, (ἰύω) a shouting, shout of joy: also a cry of pain, scream, shriek.

ἰυγέ or ἰυγέ, ἰυγγος, ἡ, (ἰύω) the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew men's souls along with it and charmed them to obedience; it was used to recover unfaithful lovers: hence metaph. a love-charm, witchery: strong desire.

ἸΥΖΩ, fut. ἰύω: aor. I ἰυξα:—to shout, holla: also to howl, shriek. (Formed from the sound.)

ἰυκτής, οὔ, ὁ, (ἰύω) one who shouts or cries: a singer, whistler, piper. [ῖ]

ἰφθίμος, η, ον, also os, ον, (ἴφι) strong, mighty, stout, stalwart: of women, goodly, comely.

ἸΦΙ, Ep. Adv. strongly, stoutly, with might or force, valiantly: old poet. dat. from ἴς.

Ἰφί-γένειά, ἡ, (ἴφι, γένω) Iphigenia, Agamemnon's daughter, called by Homer Ἰφιγάνασσα.

ἴφιος, α, ον, (ἴφι) strong, mighty: of sheep, goodly.

ἸΦΤΩΝ, τό, a kind of pot-herb.

ἰχθυάζομαι, Dep. = ἰχθυάω.

ἰχθυάω, f. ἄσω, (ἰχθύς) to fish, angle: Ep. 3 sing.

ἰχθύάα, impf. ἰχθυάσκον.

ἰχθύβολέω, f. ἦσω, to strike fish, spear them. From ἰχθύ-βόλος, ον, (ἰχθύς, βάλλω) striking or spearing fish; ἴχθ. θήρα a spoil of speared fish:—as Subst.,

ἰχθυβόλος, ὁ, an harpooner, spearer.

ἰχθύ-βοτος, ον, (ἰχθύς, βόσκειν) fed on by fish.

ἰχθύδιον, τό, Dim. of ἰχθύς, a little fish.

ἰχθύ-δόκος, ον, (ἰχθύς, δέχομαι) holding fish.

ἰχθυήρος, ἄ, ὄν, (ἰχθύς) fishy, scaly, foul.

ἰχθυο-βολέω, ἰχθυο-βόλος, = ἰχθυβ-.

ἰχθυο-ειδής, ἑς, (ἰχθύς, εἶδος) fish-shaped, fish-like.



ἰχθυόεις, εσσα, εν, (ἰχθύς) *full of fish, fishy.* II. consisting of fish.

ἰχθυο-θηρητήρ, ἦρος, ὁ, (ἰχθύς, θηράω) *a fisherman.*  
ἰχθυο-λύμης, ου, ὁ, (ἰχθύς, λύμη) *the plague or destruction of fish.*

ἰχθυο-φάγος, ου, (ἰχθύς, φάγειν) *fish-eating*; οἱ ἰχθυοφάγοι ἄνδρες *the Fish-eaters*, a tribe.

ἰχθυ-παγής, ἐς, (ἰχθύς, παγῆναι) *fish-piercing.*

ἸΧΘΥ΄Σ, υός, ὁ: acc. ἰχθύν and later ἰχθύα: the nom. and acc. pl. ἰχθύες, ἰχθύας are contr. into ἰχθύς:—*a fish*, Lat. *piscis*. II. plur. οἱ ἰχθύες, *the fish-market*. [ῥ in sing. nom. and acc., ῥ in genit. and in all compds.]

ἰχθυσι-ληϊστήρ, ἦρος, ὁ, (ἰχθύς, ληστής) *a stealer of fish.*

ἰχθυ-φάγος, ου, = ἰχθυοφάγος. [ᾶ]

ἰχθυ-ώδης, ἐς, (ἰχθύς, εἶδος) = ἰχθυοειδής: *full of fish.*

ἰχναῖος, α, ου, (ἰχνος) *following on the track.*

ἰχναία, ἥ, (ἰχνεύω) *a casting about for the scent.*

ἰχν-ελάτης, ου, ὁ, (ἴχνος, ἐλαύνω) *one who follows in the track, a tracker out.*

ἰχνεύμων, ονος, ὁ, (ἰχνεύω) *the tracker*: an Egyptian animal of the weasel kind, the *ichneumon* or *Pharaoh's rat*, which bunts out crocodiles' eggs.

ἰχνευσίς, εως, ἥ, (ἰχνεύω) *a tracking.*

ἰχνευτής, ου, ὁ, *a tracker, hunter.* 2. *the ichneumon*: and

ἰχνευτικός, ἥ, ὄν, *good at tracking.* From

ἰχνεύω, f. σω, (ἴχνος) *to track or trace out, hunt after.*

ἰχνιον, τό, (ἴχνος) *a track, trace, footstep.*

ἰχνο-πέδη, ἥ, (ἴχνος, πέδη) *a kind of fetter or trap.*

ἸΧΝΟΣ, εος, τό, *a track, footstep*: metaph. *a track, trace, mark, clue.*

ἰχνο-σκοπέω, (ἴχνος, σκοπέω) *to examine the track.*

ἸΧΩΡ, ὤρος, ὁ, *ichor*, the fluid that flows in the veins of gods: Ep. acc. ἰχώ, for ἰχώρα.

ἰψ, ὁ, gen. ἰπός, nom. pl. ἰπες: (ἵπτομαι):—*a worm that eats horn and wood.* [ῖ]

ἰψαο, 2 sing. aor. 1 of ἵπτομαι.

ἰω, subj. of εἶμι ἰβο.

ἰώ, contr. for ἰάω, imperat. of ἰάομαι.

ἰώ, io! O! an exclamation of joy, as in Lat. *io triumphe!* but Att. also of fear, sorrow, etc., *oh!*

ἰώ, ἰών, ἰώγα and ἰώνγα, Boeot. for ἐγώ, ἐγών, and ἔγωγε.

ἰωγή, ἥ, (ἰέναι) *shelter*; Βορέω ὑπ' ἰωγῇ *under shelter from the north wind.*

ἰωή, ἥ, (ἰά, ἰώ) *any loud sound*; *the sound of the lyre*; *the roaring or whistling of the wind*; *the sound of footsteps.*

ἰώκα, heterocl. acc. of ἰωκή, as if from ἰώξ.

ἰωκή, ἥ, (διώκω) *the battle-din, the rout, pursuit.*

ἰών, ἰώνγα, v. ἰώ, ἰών.

ἸΩΝ, ανος, ὁ, *Ion*, son of Xuthus (or Apollo) and Creüsa, from whom sprung the Ionian race; οἱ Ἰῶνες *the Ionians.* [ῖ]

ἰωνιά, ᾶς, ἥ, (ἴων) *a violet-bed*, Lat. *violarium.*

Ἰωνικός, ἥ, ὄν, (Ἰων) *Ionian*:—Adv. —κῶς, *in the Ionic fashion, softly, effeminately.*

ἰώτα, the smallest letter in the Greek alphabet, hence in N. T. *an iota, a jot.*

ἰωχμός, ὁ, = ἰωκή, ἂν' ἰωχμόν *in chase, pursuit.*

## K

Κ, κ, κάππα, τό, indecl., tenth letter in Greek Alphabet. As numeral κ' = 20, but κ = 20,000. κ is near akin to γ and χ; hence the older Att. changed χνός into κνός, γνάπτω into κνάπτω, ῥέγχω into κέγχω; so the Ion. χιτών into κιθών, δέχομαι into δέκομαι, etc.—γ before κ, as in ἄγκαθεν, is pronounced like our *ng*.

κᾶ, Dor. for the Ion. κε, = the Att. ἄν.

κάββαλε, Ep. for κατέβαλε, aor. 2 of καταβάλλω.

καββάς, poet. for καταβάς, aor. 2 part. of καταβαίνω.

Κάβειροι, οἱ, *the Cabeiri*, divinities worshipped by the Pelasgians in Lemnos and Samothrace: they were represented as dwarfs, and were called sons of Hephaistos or Vulcan, as being masters in the art of working metals.

κάγ, Ep. for κατά before γ, as κᾶγ γόνυ.

κάγκανος, ου, (καίω) *fit for burning, dry.*

καγχάζω, fut. ἄσω, = καχάζω. Hence

καγχᾶλάω, *to laugh aloud*, Lat. *cachinnor*; Ep. 3 pl. καγχαλόωσιν; Ep. part. καγχαλῶν, —όωσα.

κάγχρῦς, see κάχρυσ.

κάγῳ, crasis for καὶ ἐγῶ.

κᾶδ, Ep. for κατὰ before δ, as κᾶδ δέ.

καδδραθέτην, Ep. for κατεδραθέτην, 3 dual aor. 2 of καταδραθάνω.

καδδύναμιν, Ep. for κατὰ δύναμιν.

καδδύσαι, Ep. for καταδύσαι, nom. pl. aor. 2 part. fem. of καταδύω.

καδεμών, Dor. for κηδεμών.

καδίσκος, ὁ, Dim. of κάδος: *the balloting-urn.*

Καδμείος, α, ου, (Κάδμος) *Cadmean*; οἱ Καδμείοι *the Cadmiæans* or ancient inhabitants of Thebes; ἡ Καδμεία *the citadel of Thebes*. Proverbial, *Καδμεία νίκη* *a Cadmean victory*, i. e. dear-bought victory (from the story of Polynices and Eteocles).

Καδμείων, ανος, ὁ, (Κάδμος) *a descendant of Cadmus, Theban.*

Καδμήϊος, η, ου, Ep. and Ion. for Καδμείος.

Καδμηῖς, ἰδος, Ep. and Ion. fem. of Καδμείος.

Κάδμος, ὁ, *Cadmos*; son of the Phoenician king Agenor, brother of Europa, founder of Thebes in Boeotia, who brought from Phoenicia the old Greek alphabet of sixteen letters, hence called *Καδμήϊα γράμματα*, which was afterwards increased by the eight Ionic, η ω θ φ χ ζ ξ ψ.



κάδος, ὁ, (χαδεῖν) a *pail, jar, cask*, Lat. *cadus*. II. an *urn* or *box* for collecting the votes. [ᾱ]  
κάδος, εὐς, τό, Dor. for κῆδος.

Κάειρα, ἡ, fem. of Κάρ, a *Carian woman*. II.  
Adj. fem. for Καρικῇ, *Carian*.

καῖεις, aor. 2 part. pass. of καίω.

καῖήμεναι, Ep. aor. 2 pass. inf. of καίω.

καῖησμαι, fut. 2 pass. of καίω.

καθά, Adv., contr. from κατά, ᾧ, according as.

καθ-αγίζω, f. ἰσω Att. ἰῶ, (κατά, ἀγίζω) to devote or dedicate by fire. II. to burn as a sacrifice, burn as incense: devour. Hence

καθαγισμός, ὁ, a devoting or dedication by fire. II. a burning of a dead body: funeral rites.

καθ-αγνίζω, f. ἰσω Att. ἰῶ, (κατά, ἀγνός) to make pure, cleanse, bellow. II. to offer as an atonement or expiation.

καθαιμακτός, ὁν, bloodstained, bloody. From καθ-αιμάσσω, f. ξω, (κατά, αἰμάσσω) to make bloody, stain with blood.

καθ-αιμάττω, = καθαιμάσσω.

καθαίρεσις, εὐς, ἡ, (καθαίρω) a putting down, destroying: a pulling down, demolishing.

καθαιρετός, ἕα, εἶον, and καθαιρετός, ἅ, ὄν, verb. Adj. of καθαίρω, to be put down: to be accomplished.

καθαιρέτης, ον, ὅ, a destroyer. From

καθ-αιρέω Ion. καταιρέω: fut. ἦσω: fut. 2 καθελῶ: aor. 2 καθείλον, inf. καθελείν:—to take down; καθελείν ἱστία to lower the sails; ὀφθαλμούς καθελείν to close the eyes of the dead; καθαιρεῖν σελήνην to bring down the moon, Lat. *coelo deducere lunam*: generally, to take down anything hung up; hence Med., καθαιρεῖσθαι τὰ τόξα to take down one's bow from the peg. 2. to take down by force, pull down, overpower: also to demolish, destroy: also to humble, reduce; esp. to depose: of a decree or resolution, to cancel, rescind it: as law-term, to condemn. 3. to bring to an end, accomplish, achieve: Med., καταιρέεσθαι μεγάλα πράγματα to achieve great feats. 4. like αἰρεῖν, to take and carry off, seize.

καθαίρω, fut. καθάρῶ: aor. I ἐκάθηρα:—Pass, aor. I ἐκαθάρθην: pf. κεκάθαρμα: (καθαρός):—to make pure or clean, cleanse:—in religious sense, to cleanse, purify, purge: Med. to have oneself purified. II. to purge off, wash away, to cleanse away, atone for, expiate.

καθ-άλλομαι, fut. -αλοῦμαι: aor. I καθηλάμην: Dep.:—to leap down, Lat. *desilire*: of a storm, to rush down.

κάθαμμα, ατος, τό, (καθάπτω) anything tied, a knot, κάθαμμα λύειν λόγου to untie a knotty point.

καθ-ανύω, Att. for κατανύω.

καθ-ἅπαξ, Adv. once for all: altogether.

καθά-περ Ion. κατάπερ, Adv. = καθά with enclit. περ, even as, just as.

καθαπτός, ἡ, ὄν, fastened on or to; καθαπτός δοραῖς clad in skins. From

καθ-άπτω, f. ψω: aor. I καθήψα: (κατά, ἄπτω):—to tie or fasten on:—Pass., βρόχῳ καθημμένος (pf.

part.) fastened or attached to a noose. 2. = καθάπτομαι, to lay hold of. II. Med. καθάπτομαι, fut. -άψομαι:—to lay hold of, fasten upon, esp. to accost one. 2. to assail, attack, upbraid. 3. to appeal to one as witness, claim as a witness, Lat. *antestari*.

καθαρευτέον, one must keep clean, be pure, τινός from a thing; verb. Adj. from

καθαρεύω, f. σω, (καθαρός) to be clean or pure: esp. to be clear or free from guilt.

καθαρίζω, fut. ἰσω Att. ἰῶ, = καθαίρω, to cleanse, purify, make clean.

καθάριος, ον, (καθαρός) cleanly, neat. Hence

καθαριότης, ητος, ἡ, cleanliness, neatness.

καθαρισμός, ὁ, (καθαρίζω) a cleansing, purifying.

κάθαρμα, ατος, τό, (καθαίρω) that which is thrown away in cleansing: in pl. off-scourings, defilement. II. metaph. a worthless fellow, castaway, outcast. III.

a space purified with proper rites; ἐντὸς καθάρματος within the purified ground.

καθ-αρμόζω, f. σω, to join or fit to.

καθαρμός, ὁ, (καθαίρω) a cleansing, purifying. 2. an atonement, expiation.

ΚΑΘ'ΑΡΟΣ, ἅ, ὄν, clean, pure. spotless, unsoiled, of garments. II. clear, open, free; ἐν καθαρῷ (sub. τόπῳ) in an open space, in a place clear from dead bodies; ἐν καθαρῷ ἡλίῳ in the open sun, opp. to the shade. III. in moral sense, with clean hands, pure, free from offence. IV. pure, bright, clear; hence genuine, true. V. generally, perfect, complete, effective; τὸ καθαρὸν τοῦ στρατοῦ the portion of the army fit for service. Hence

καθαρότης, ητος, ἡ, cleanness, purity.

καθ-αρπάζω, fut. ἄσω or ἄξω, to tear or snatch down.

καθάρσιος, ον, (καθαίρω) cleansing, purifying, expiatory. II. as Subst., τὸ καθάρσιον (sub. ἱερὸν), an expiatory sacrifice: purification, expiation.

κάθαρσις, εὐς, ἡ, (καθαίρω) a cleansing, purification.

καθαρτής, οὔ, ὁ, (καθαίρω) a cleanser, purifier.

καθεδούμαι, fut. of καθέζομαι.

καθ-έδρα, (κατά, ἔδρα) ἡ, a seat; ἡ καθέδρα τοῦ λαγῶ the hare's seat or form. II. a sitting still, lounging, delaying.

καθ-έζομαι: impf. καθεζόμεν, but also ἐκαθεζόμεν (as if the Verb were not a compd.): fut. καθεδούμαι: aor. I part. καθεσθής: Dep.:—to sit down, sit still, to linger, tarry: to sit as suppliants: of an army, to sit down in a country, take up a position.

καθήκα, Ep. and Ion. aor. I of καθίμι.

καθείατο, Ep. for ἐκάθηντο, 3 pl. impf. of καθίμι.

καθείλον, aor. 2 of καθαίρω.

καθεῖμαι, pf. pass. of καθίμι.

καθ-είργνυμι and καθείργω, Att. for κατ-: f. -είρξω: aor. I -είρξα: (κατά, εἰργω):—to shut up, enclose, confine.

καθ-εἷς, for καθ' εἷς, one by one, one after another; also εἷς καθ' εἷς, for εἷς καθ' ἑνα.

καθεῖσα, Ep. aor. I of καθίζω.



καθεκτός, ἡ, ὄν, (κατέχει) *to be held back.*

καθελεῖν, aor. 2 inf. of καθαιρέω.

καθ-ελίσσω, f ξω, *to wrap round, infold*: Ion. plqpf. pass. κατείλιχατο, for καθειλιγμένοι ἦσαν.

καθ-έλω, f. -έλω or -ελκύω (as if from -ελκύω): aor. I καθείλκυσα: pf. καθείλκυκα:—Pass., aor. I καθειλκύσθην: pf. καθείλκυμαι:—*to draw down*, esp. of ships, *to launch*, Lat. *deduco*.

καθελούσα, Dor. for καθελοῦσα, fem. of καθελῶν.

καθελῶ, fut. of καθαιρέω.

καθελών, aor. 2 part. of καθαιρέω.

καθ-έννυμι, *to clothe*; see καταέννυμι.

καθεξῆς, Adv. (κατά, ἔχω) *in order, in succession.*

κάθεξις, εως, ἡ, (κατέχω) *a holding, keeping hold of.*

καθέξω, fut. of κατέχω.

κάθ-ερμα, ατος, τό, (κατά, ἔρμα) *a necklace.*

καθ-έρπω, f. -ερίπυω (as if from -ερίπυω): aor. I καθερίπυσα: (κατά, ἔρπω):—*to creep or steal down*: metaph. of the first down, *to steal down the cheek.*

κάθες, aor. 2 imperat. of καθίημι.

καθεσθεῖς, aor. I part. pass. of καθέζομαι.

καθέσταμεν, Ep. I pl. pf. of καθίστημι.

καθεστηκώς, νῆα, ὅς, pf. part. of καθίστημι.

καθεστηξήω, fut. 3 of καθίστημι, with intr. sense.

καθεστώτα, ων, τά, syncop. part. pf. plur. neut. of καθίστημι, *existing laws, customs, usages.*

καθ-εύδω: impf. Ep. καθεύδον, Att. also καθύδον and ἐκάθευδον: fut. καθευδήσω:—*to lie down to sleep, sleep, slumber*: metaph. *to rest, be at rest.*

καθ-ευρίσκω, f. -ρήσω, *to find out, discover.*

καθ-εψιάμαι, f. -ήσομαι, (κατά, ἐψιάομαι): Dep.:—*to mock at, deride*; Ep. 3 pl. κατεψιύωνται.

καθ-έψω, fut. -εψήσω, (κατά, ἔψω) *to boil down, digest.* II. metaph. *to soften, temper.*

κάθη, Att. for κάθησαι, 2 sing. of κάθημαι.

καθηγεμών, ὄνος, ὅ, ἡ, (κατά, ἡγεμών) *a leader, guide.*

καθ-ηγέομαι, f. -ήσομαι: (κατά, ἡγέομαι): Dep.:—*to lead the way, be guide*: hence *to shew the way in doing a thing, to establish, ordain, to dictate, prescribe*, Lat. *praeire verbis*. Hence

καθηγητής, οὔ, ὁ, *a leader, guide, teacher.*

καθήγισα, aor. I of καθαγίζω.

καθήγνισα, aor. I of καθαγνίζω.

καθ-ηδῦπάθew, f. ἦσω, (κατά, ἡδυνάθew) *to squander in luxury.*

καθήκα, aor. I of καθίημι.

καθ-ήκω, f. ξω, (κατά, ἦκω) *to come or go down, go down to fight.* 2. *to come down to, come or reach to, extend to.* II. *to reach as far as, to suffice or be enough for a thing: to be meet, proper.* 2. part., τὸ καθήκον, οντος, and τὰ καθήκοντα, *that which is meet or proper, one's duty*: but also τὰ καθήκοντα = τὰ καθεστώτα, *the present state of things, circumstances.*

καθ-ηλιάζω, (κατά, ἥλιος) *to bring the sun in upon, to illuminate.*

καθ-ημαι: imperat. κάθησο; subj. κάθωμαι; opt. καθοίμην; inf. καθήσθαι; part. καθήμενος: impf. ἐκάθημην:—properly perf. of καθέζομαι, *to have seated oneself, to be seated, sit*: of judges, *to have taken their seats in court*: generally, *to take up one's abode, sojourn, dwell*: in bad sense, *to sit idle, be listless, lie unemployed*: of an army, *to encamp: to lie in wait.*

καθ-ημέριος, α, ον, also καθημερινός, ἡ, ὄν, (καθ' ἡμέραν) *happening every day, daily.*

κάθηρα, Ep. for ἐκάθηρα, aor. I of καθαίρω.

κάθησθε, 2 pl. of κάθημαι: but καθήσθε, 2 pl. Ep. impf. of same.

κάθησο, imperat. of κάθημαι:—καθῆσθω, 3 sing. impf.

καθηύδον, impf. of καθεύδω.

καθ-ιδρύω, f. ύσω [ῶ]:—Causal of καθέζομαι, *to make to sit down, set down: to establish, institute*: of sacred things, *to consecrate*:—Pass. *to sit down, settle.*

καθ-ιέμαι, Pass. of καθίημι.

καθ-ιερῶω, f. ὠσω, *to dedicate, consecrate, devote, hallow.*

καθ-ιζάνω, (κατά, ἵζω) *to sit down.*

καθίζεο, Dor. for καθίζου, med. imperat. of sq.

καθ-ίζω: impf. καθίζον or κάθιζον Att. ἐκάθιζον (as if the Verb were not a compd.): fut. καθίσω Att. καθιῶ Dor. καθίζω: aor. I ἐκάθισα Dor. κάθισα, Ep. part. καθίσσας: another Ep. form of aor. I is καθέισα, also written καθίσα, always used in Causal sense: (κατά, ἵζω): I. Causal, *to make to sit down*; ἀγορὰς καθίσαι *to make an assembly be seated*, i. e. *open one*: generally, *to set, appoint, constitute.* 2. *to place or settle in a place, establish.* 3. *to place one in a certain condition, make one so and so.* II.

intr. *to sit down, be seated, sit*, esp. *to sit at meals*: of an army, *to sit down in a country, encamp.*

καθ-ίημι, fut. καθήσω: aor. I καθῆκα Ep. καθέηκα: pf. καθεῖκα, pass. καθεῖμαι: (κατά, ἵημι):—*to send down, let down, let fall*, Lat. *demitto*; καθιέναι τὴν ἄγκυραν *to let go the anchor*; καθιέναι καταπειρητήρην *to let down a sounding-line*, hence absol., καθιέναι *to sound*:—metaph. *to put forward, attempt*:—Pass. *to be carried down, reach or stretch down seawards*; καθεῖτο τὰ τείχη *the walls were carried down to the sea.*

II. *to send down into the place of contest, enter for a contest.* III. intr. *to come down upon, attack.*

καθίκεο, 2 sing. aor. 2 of καθικνέομαι.

καθ-ίκετεύω, *to intreat earnestly.*

καθ-ικνέομαι, fut. -ίξομαι: aor. 2 -ἱκόμην: (κατά, ικνέομαι): Dep.:—*to come down, come to, reach to*: hence *to touch, probe.*

καθ-ιμάω, f. ἦσω, (κατά, ἱμάω) *to let down by a rope.*

καθίζας, Dor. for καθίσσας, aor. I part. of καθίζω.

καθίζη, Dor. for καθίσση, 2 sing. aor. I of καθίζω.

καθ-ιππάζομαι, f. -άσομαι: Dep.:—*to ride down, overrun with horse*: generally, *to trample down.*

καθ-ιππεύω, f. σω, *to ride down, trample under foot.*

καθίσσα, Att. aor. I of καθίζω.

καθίστα or -τη, for καθίσταθι, imperat. of καθίστημι.

καθ-ιστάνω and καθ-ιστάω, forms of the pres. καθ-ίστημι.



**καθ-ίστημι**: I. in Causal sense, pres. καθίστημι, imperf. καθίστην, fut. καταστήσω, aor. I κατέστησα: so also of the Med., pres. καθιστάμι, imperf. καθιστάμην, aor. I κατεστησάμην:—to set down, put down: bring down to a place and set there; καταστήσαι νῆα to bring a ship to land, put in. 2. to settle, ordain, appoint, establish, put in train: generally, to set in order, arrange: also to restore:—Med. to appoint for oneself, choose: to make or render so and so, bring into a certain state. II. Intrans. in aor. 2 κατέστην, pf. καθέστηκα, plqpf. καθεστήκειν, and in all tenses of Pass.:—to be placed, set down: to settle oneself. 2. to be set, established, appointed. 3. to stand quiet or calm; πνεῦμα καθεστηκός a calm: of persons, to become calm and composed. 4. to be in a certain state; εὖ καταστήναι to come to a good issue. 5. to be usual or customary; to be or become: καθεστηκώς Ion. κατεστώς, existing, established; τὰ καθεστώτα existing laws, customs, usages.

**καθιστώντες**, pres. part. pl. of καθιστάω.  
**καθ-ό**, Adv. for καθ' ὅ, in so far as, according as.  
**καθολικός**, ἡ, ὄν, (κάθολος) general, universal.  
**καθ-όλου**, for καθ' ὅλου, as Adv. on the whole, in general, generally.

**καθ-ομολογέω**, f. ἤσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.  
**καθ-οπλίζω**, f. ἴσω Att. ἰώ, to equip or array fully.  
**καθ-οράω**, f. κατόψομαι formed from κατόπτομαι: pf. καθεόρακα: aor. 2 κατέιδον, inf. κατιδεῖν (cf. εἶδον):—to look down. II. trans. to look down upon: generally, to view, see, behold: to perceive, observe.

**καθ-ορμάω**, f. ἤσω, to set in motion, impel.  
**καθ-ορμίζω**, f. ἴσω Att. ἰώ:—to bring into harbour, bring to anchor or moorage: and in Pass., with aor. I med. καθωρμισάμην, to come into harbour, put in. 2. generally, to bring into a certain condition.  
**καθ-οσιδω**, f. ὤσω, (κατά, ὄσιος) to offer sacrifice:—so also in Med. to offer on one's own part.  
**καθ-ότι**, used as Adv. for καθ' ὅτι, in what manner.  
**καθοῦ**, for καθέσο, aor. 2 med. imperat. of καθήμι.  
**καθ-υβρίζω**, f. ἴσω Att. ἰώ, to treat spitefully, to insult wantonly. II. absol. to wax insolent.

**καθ-υδρος**, ον, (κατά, ὕδωρ) full of water; καθυδρος κρατήρ a cup of water, periphr. for water itself.  
**καθ-υμνέω**, f. ἤσω, to sing of, to descant upon.  
**καθ-υπεράκοντιζω**, f. ἴσω, (κατά, ὑπερ-ακοντίζω):—to shoot beyond another, excel in shooting.  
**καθ-ὑπερθε**, before a vowel -θεν, (κατά, ὑπερθε) Adv. from above, down from above. 2. on the upper side, above; c. gen., καθύπερθε Χίου above Chios. 3. of Time, before.

**καθ-ὑπέρτερος**, α, ον, Comp. of καθύπερθε, upper, higher, above: of persons, having the upper hand, superior. Sup. καθυπέρτατος, η, ον, highest, uppermost.

**καθ-υποσχέομαι**, Dep. to promise earnestly.

**καθ-υπνώω**, f. ὥσω, to be fast asleep: also in Med. **καθ-υποκρίνομαι**: Dep. (κατά, ὑποκρίνομαι):—to deceive by false appearances. II. c. inf. to pretend to be other than one is, personate some person or thing.  
**καθ-υφίημι**, f. -υφήσω: (κατά, ὑφίημι):—to let loose, let go, hence to give up, betray. 2. intr. to slacken one's exertions. 3. Med., καθυφίσθαι τινι to give way, yield: also to slacken in one's exertions.

**κάθωμαι**, subj. of κάθημαι,  
**καθώς**, Adv. (κατά, ὡς) according as, as.  
**ΚΑΙ**, Conjunct., and, also. I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que: when in Prose two words or clauses are closely combined, τε καί are often used, ἄρκτοι τε καὶ λέοντες bears and lions, both as creatures of one kind; θαυμάζονται ὡς σοφοί τε καὶ εὐτυχεῖς γεγενημένοι they are admired both as wise and fortunate. II. also, used to make a single word or clause emphatic, ἔπειτά με καὶ λίποι αἰὼν then let life also forsake me. 2. with Participles or Adjectives, καί may be rendered by though, although, albeit, as, Ἐκτορα, καὶ μεμῶτα, μάχης στήσσειν ὅτω Hector will I keep away, how much soever or although he rage. 3. even, to increase or diminish the force of words, esp. with a Comp., as, θεὸς καὶ ἀμείνων ἵππους δωρήσαιο; καί is often used in this way before οὗτος; with neut. pl., καὶ ταῦτα and that, and besides, especially; τί γὰρ δεινότερον δικαστοῦ, καὶ ταῦτα γέροντος; for what is worse than a judge, and that an old one (i.e. especially an old one). 4. so also in diminishing, ἰέμενος καὶ καπνὸν ἀποθρῶσκοντα νοῆσαι he longs to see even the smoke rising, i.e. were it but the smoke, only the smoke; οἷς ἡδὺ καὶ λέγειν with whom 'tis sweet only to speak.

III. as, after ὅμοιος, ἴσος, ὁ αὐτός, like Lat. ac, atque after aequae, simul, perinde, etc.; γνώμησι ἐχρέοντο ὁμοίησι καὶ σύ they held the same opinion as you. IV. of number, about; καὶ ἐς ἑβδομήκοντα about to the number of 70.  
**καιάδας**, ον, Dor. α, ὁ, a chasm or underground cavern at Sparta, into which state-criminals were thrown, like the Athenian βάραθρον. (Lacon. word.)  
**καὶ γάρ**, for truly, to confirm a prop. which of itself is tolerably certain; καὶ γὰρ δὴ for of a surety.  
**καὶ . . γε**, and indeed, Lat. et . . quidem, to introduce something more emphatic; καὶ λίην κείνους γε εὐκότες κείται ὀλέθρῳ and indeed very deserved. Γε is always separated from καί by one or more words.  
**καὶ δὴ**, and even, also even. II. and indeed, certainly: in answers, yes indeed, by all means, Lat. et certe, et vero. III. supposing it to be the case, Lat. fac ita esse. IV. καὶ δὴ καὶ and besides that also, and moreover.

**καὶ εἰ**, even if, although, supposing that, where the thing may really exist or not: whereas with εἰ καὶ the thing is supposed as existing.  
**καίμεν**, Ep. for καίειν.

**καί κε**, καὶ κεν, Ep. for καὶ ἄν, κἄν.



καίκλας, ου, ὁ, *the north-east wind.*

καὶ μάλα, καὶ μάλα γε, *aye and very much.*

καὶ μὴν, *and verily, and certainly*, Lat. *et vero.* II. *and further, and besides.* III. *in answers, well, be it so.*

καίνιζω, f. ἴσω Att. ἰῶ, (καίνος) *to make new, to have new; καὶ τι καίνιζει στήνη the house has something new about it; καίνισον ζυγόν bear thy new yoke; καίνισαι εὐχάς to offer strange, new-fangled prayers.* καίνο-παθής, ἐς, (καίνος, παθεῖν) *newly suffered, never before suffered.*

καίνο-πηγής, ἐς, (καίνος, πήγνυμι) *newly fastened, new-made.*

καίνο-πήμων, ον, gen. ονος, (καίνος, πήμα) *newly suffering, new to suffering.*

καίνο-ποιέω, f. ἴσω, (καίνος, ποιέω) *to make new, renew: in Pass., τί καινοποιηθὲν λέγεις; what new phrases art thou using? Hence*

καίνοποιοιτήτης, οὐ, ὁ, *an inventor of new pleasures.*

ΚΑΙΝΟ΄Σ, ἡ, ὄν, *new, fresh*, Lat. *recens*; *καινοὶ λόγοι news; ἐκ καινῆς (sub. ἀρχῆς) anew, afresh*, Lat. *de novo.* II. *newly introduced, new-fangled, strange; καινοὶ θεοὶ strange gods.*

καίνό-τάφος, ον, (καίνος, τάφος) *of a new tomb.*

καινότης, ητος, ἡ, (καίνος) *newness, freshness: novelty.*

καίνοτομέω, f. ἴσω, (καίνοτος, τομῆ) *to cut fresh into; in mining, to open a new vein: metaph. to begin something new, institute anew; to make innovations in the state*, Lat. *res novas tentare.* Hence

καίνοτομία, ἡ, *a cutting anew: innovation.*

καίνο-τόμος, ον, (καίνος, τεμνέω) *cutting newly: beginning something new, innovating.*

καίνουργέω, f. ἴσω, (καίνουργός) *to make new.* II. *to innovate, make innovations.* Hence

καίνουργία, ἡ, *innovation.*

καίνουργός, ὄν, (καίνος, \*ἔργω) *making new, innovating: τὸ καινούργον a novelty.*

καίνω, f. ὦσω, (καίνος) *to make new, innovate:—Pass. to become fond of novelty or innovation.* II.

*to devote anew, consecrate, dedicate.*

καὶ νῦν κε, *and now perhaps.*

ΚΑΙΝΤΜΑΙ, impf. ἐκαίνυμην [ῥ]: pf. (in pres. sense) *κέκασμαι* Dor. *κέκαδμαι*, plqpf. (in impf. sense) *ἐκεκασμην*, formed as if from *κᾶω*:—*to surpass, excel; ἐκαίνυτο φῦλ' ἀνθρώπων κυβερνήσαι he surpassed mankind in steering; ἐγχεῖη ἐκέκαστο Πανέλληνες he excelled all the Greeks in throwing the spear; so in part, δόλοισι κεκασμένος surpassing all in wiles; but κεκασμένος also well-furnished.*

καὶ νῦν, *and now, even now.*

ΚΑΙΝΩ, fut. κᾶνῶ: aor. 2 ἐκᾶνον, inf. κᾶνεῖν: pf. *έέκονα*:—*to kill, slay, slaughter.*

καί-περ, (καὶ περ) *although, albeit.*

καὶ πῶς; *and how? but how?* when a thing is supposed to be impossible: only interrog.

καὶ ῥα, Ep. *and then, and so.*

καίριος, α, ον, also ος, ον, (καίριος) *in season, seasonable, happening at the right or critical time*, Lat.

*opportunus*:—*also lasting for a season.*

II. of Place, *in or at the right or critical place*; of the parts of the body, *vital*; ἐν καιρίῳ or κατὰ καιρίον *in a vital part*:—of wounds, *deadly, mortal*; καιρία (sub. πληγῇ) *a mortal wound*: generally, τὰ καιρία *accidents.* Hence

καιρίως, Adv. *seasonably.*

II. *mortally.*

ΚΑΙΡΟ΄Σ, ὁ, *due measure, right proportion, fitness; καιροῦ πέρα beyond measure, unduly.* II. of

Time, *the right season, the right time for action, the critical moment*, Lat. *opportunitas*: generally, *convenience, advantage, profit*; πρὸς καιρόν, or absol. καιρόν, *at the right or proper time, in season, opportunely; ἐν καιρῷ τινι εἶναι or γίγνεσθαι to suit one's convenience, be of service to him; κατὰ καιρόν in due season*, Lat. *dextro tempore*; but, ἀπὸ or ἄνευ καιροῦ or παρὰ καιρόν, *out of season*, Lat. *alieno tempore.* III. of Place, *the right point, right spot*: also *a vital part of the body.*

ΚΑΙΡΟΣ, ὁ, *the webbing or threads to which the threads of the warp are fastened.* Hence

καιροσέων, a gen. pl. in Od. 7. 107, καιροσέων ὀθονέων ἀπολείβεται ὑγρὸν ἔλαιον *from the close-woven linen-cloths trickles off the liquid oil.* It seems to be for *καιροέσσω*, gen. pl. fem. of *καιρός*.

καιρο-φύλακῆω, f. ἴσω, (καιρός, φυλακή) *to watch for the right time*, Lat. *tempora observare.*

καὶ ταῦτα, *and that, and besides, especially.*

καὶ τοι or καί-τοι, *and indeed: and yet, although.*

ΚΑΙΨΩ Att. κάω [ᾱ]: impf. ἔκαιον Att. ἔκαον Ep. κείον: fut. καύσω: aor. 1 ἔκαυσα, Att. also ἔκαε, Ep. ἔκηα or ἔκεια (or without augm. κῆα, κεία):—Pass., aor. 1 ἐκαύθην: aor. 2 ἐκάην: pf. κέκαυμαι: I. *to burn, kindle, set on fire*:—Med. *to kindle fires for oneself*:—Pass. *to be set on fire, take fire, burn.* II. *to burn up, consume: to scorch, shrivel up.*

κάκ, Ep. for κατὰ before κ, as in *κακ κεφαλῆς.*

κάκ, crasis for καὶ ἐκ.

κάκ-ἀγγελος, ον, (κακά, ἀγγέλλω) *bringing ill tidings.*

κάκ-ἀγγελτος, ον, (κακά, ἀγγέλλω) *caused by ill tidings; κακάγγελτα ἄχη the sorrow of ill tidings.*

κακ-ἀγορος, Dor. for κακήγορος.

κακ-ανδρία, ἡ, (κακός, ἀνὴρ) *unmanliness, cowardice.*

κάκει, by crasis for καὶ ἐκεῖ, *and there, there also.*

κάκείνος, κάκείνον, by crasis for καὶ ἐκείνος, etc.

κάκ-εστώ, οὐς, ἡ, (κακός, εἶμι sum), *ill-being, opp. to εὐεστώ well-being.*

κάκη, ἡ, (κακός) *badness, baseness: cowardice.*

κακηγορέω, f. ἴσω, (κακήγορος) *to speak ill of, abuse, slander.* Hence

κακηγορία, ἡ, *evil-speaking, abuse, slander, calumny; κακηγορίας δίκη an action for defamation.*

κάκ-ήγορος, ον, (κακός, ἀγορεύω) *evil-speaking, abusive, slanderous, calumnious*:—irreg. Comp. and Sup. κακηγορίστερος, -ίστατος.

κᾶκία, ἡ, (κακός) *badness, baseness, cowardice*, Lat.



*malitia.* 2. *wickedness, vice*, Lat. *pravitas*. II. *disgrace, dishonour.*

κακίζω, f. ἴσω Att. ἰῶ, (κακός) to make or think bad, to abuse, blame, reproach. II. to make cowardly:—Pass. to behave basely, play the coward:—to be worsted.

κάκιστος, η, ον, irreg. Sup. of κακός.  
κακίων, ον, gen. ονος, irreg. Comp. of κακός. [ἴ Ep., ἴ in Att. poets.]

κακῶ, (κάκη) the Lat. *cacare*.  
κακκῆαι, Ep. for κατακῆαι, aor. I inf. of κατακαίω.  
κακκείοντες, Ep. κατακείοντες, part. of κατακαίω.  
κακ-κεφαλῆς, better divisim κακ κεφαλῆς, Ep. for κατὰ κεφαλῆς.

ΚΑ'ΚΚΗ, η, *human ordure, dung*.

κακκῆαι Ep. κατακῆαι, aor. I inf. of κατακαίω.  
κακκόρυθα, κακκορυφήν, better divisim κακ κορυ-, Ep. for κατὰ κορυθα, κατὰ κορυφήν.  
κακ-κρύπτω, Ep. for κατα-κρύπτω.

κακ-κῦνηγέτις, ἴδος, η, for κατακῦνηγέτις.  
κακό-βιος, ον, (κακός, βίος) living badly, living a bard life, faring hardly.

κακόβουλεύομαι, Med. to act unwisely. From  
κακό-βουλος, ον, (κακός, βουλή) ill-advised, unwise.  
κακό-γείτων, ον, gen. ονος, (κακός, γείτων) a bad neighbour, or a neighbour in misery.

κακό-γλωσσος, ον, (κακός, γλῶσσα) ill-tongued; βοή κακόγλωσσος a cry full of misery. 2. slanderous.

κακόδαιμονάω, (κακοδαίμων) to be tormented by an evil genius, be like one possessed.

κακόδαιμονέω, f. ἴσω, (κακοδαίμων) to be unhappy or unfortunate. Hence

κακόδαιμονία, η, unhappiness, misfortune. II. a being possessed by a demon, raving madness.

κακό-δαίμων, ον, gen. ονος, (κακός, δαίμων) having an evil genius, ill-starred, ill-fated, unhappy, wretched. II. as Subst. an evil genius.

κακοδοξέω, f. ἴσω, (κακόδοξος) to be in ill repute.  
κακοδοξία, η, (κακόδοξος) ill repute, infamy.

κακό-δοξος, ον, (κακός, δόξα) in ill-repute, without fame, unknown. II. infamous.

κακο-δρομία, η, (κακός, δρόμος) a bad passage.  
κακο-είμων, ον, gen. ονος, (κακός, εἶμα) ill-clad.

κακοεργία, η, poet. for κακ-ουργία, ill-doing. From  
κακο-εργός, ον, (κακός, \*εργω) doing ill; κακοεργός γαστήρ the importunate stomach, like Lat. *fames improba*.

κακο-ζοῖα, η, (κακός, ζοῖα poet. for ζωή) a miserable life.

κακοθήεια, η, badness of disposition, maliciousness. II. bad manners or habits. From

κακο-θήης, es, (κακός, ἥθος) of ill habits, ill-disposed, malicious: τὸ κακόθηες an ill habit, Lat. *scribendi cacoëthes*, an itch for writing.

κακοθημοσύνη, η, disorderliness. From  
κακο-θήμων, ον, gen. ονος, (κακός, τίθημι) ill-arranged, disorderly, careless.

κακό-θροος, ον, contr. -θρους, ον, (κακός, θρόος) speaking ill; λόγος κακόθρους a slanderous word.

Κάκο-ἴλιος, η, = κακή Ἴλιος, evil or unhappy Ilium.

κακοκέρδεια, η, base love of gain. From  
κακο-κέρδης, es, (κακός, κέρδος) making base gain.  
κακό-κνήμος, ον, (κακός, κνήμη) Dor. form, thin-legged.

κακο-κρίσια, η, (κακός, κρίνω) a bad judgment.  
κακο-λογέω, (κακολόγος) to speak ill of, rail at. Hence

κακολογία, η, evil-speaking, railing, abuse.  
κακο-λόγος, ον, (κακός, λέγω) evil-speaking, railing, slanderous, abusive.

κακό-μαντις, εως, ὁ, η, = κακός μάντις, prophet of ill.  
κακο-μέλετος, ον, (κακός, μέλος) ill-sounding.

κακομετρέω, f. ἴσω, to give bad measure. From  
κακό-μετρος, ον, (κακός, μέτρον) in bad measure.

κακο-μηδής, es, (κακός, μῆδος) contriving ill, crafty.  
κακο-μήτης, ον, ὁ, (κακός, μήτις) = κακομηδής.

κακομηχανέω, f. ἴσω, (κακομήχανος) to practise base arts. Hence

κακομηχανία, η, a practising of base arts, ingenuity in mischief.

κακο-μήχανος, ον, (κακός, μηχανή) mischief-plotting, mischievous, malicious.

κακό-μοιρος, ον, (κακός, μοῖρα) ill-fated.  
κακό-μορφος, ον, (κακός, μορφή) ill-shapen.

κακό-νοιά, η, (κακόνους) illwill, malice, opp. to εὐνοία.

κακονομία, η, a bad system of laws, a bad constitution, bad government. From

κακό-νομος, ον, (κακός, νόμος) with bad laws, with a bad constitution, ill-governed.

κακό-νοος, ον; contr. -νοους, ον, pl. κακόνοι; (κακός, νόος) ill-disposed: disaffected: bearing malice against one. Comp. and Sup. κακονούστερος, -νούστατος.

κακό-νυμφος, ον, (κακός, νύμφη) ill-wedded. II. as Subst., κακόννυμφος, ὁ, a bad or unhappy bridegroom.

κακό-ξενος Ion. -ξείνος, ον, (κακός, ξένος) having ill guests: irreg. Ep. Comp. κακοξενώτερος. II. unfriendly to guests, inhospitable.

κακο-ξύνητος, ον, (κακός, ξυνετός) wise only for evil.  
κακοπάθεια, η, (κακοπαθής) ill plight, distress.

κακοπαθέω, f. ἴσω, to suffer ill; to be distressed. From

κακο-παθής, es, (κακός, παθεῖν) suffering ill, distressed.

κακο-πάρθενος, ον, (κακός, παρθένος) unbecoming a maid.

κακό-πατρις, ἴδος, ὁ, η, (κακός, πατήρ) having a low-born father, of low descent.

κακο-πίνης, es, (κακός, πίνος) foul and loathsome.  
κακοποιέω, f. ἴσω, (κακοποιός) to do ill, be a rogue. II. trans. to hurt, spoil, lay waste. Hence

κακοποιία, η, ill doing, damage.

κακο-ποιός, ον, (κακός, ποιέω) doing ill, mischievous.  
κακό-ποτος, ον, (κακός, πότης) ill-fated.



κακό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κακός, πούς) *with bad feet, weak in the feet.*

κακο-πράγω, f. ἦσω, (κακός, πράγος) *to be ill off, fare badly, fail in an enterprise.* Hence

κακοπραγία, ἡ, *ill-success, failure.*

κακο-πράγμα, on, gen. ονος, (κακός, πᾶγμα) *doing evil, mischievous.*

κακό-πτερος, on, (κακός, πτερόν) *ill-omened.*

κακο-ράφια, ἡ, (κακός, ράπτω) *contrivance of ill, mischievousness.* 2. *ill contrivance, unskilfulness.*

κακο-ρήμων, on, (κακός, ῥήμα) *evil-speaking.* II. *telling of ill, ill-omened.*

κακο-ροθέω, f. ἦσω, (κακός, ῥόθος) *to speak evil: to speak evil of a person, abuse, revile him.*

κακό-ρύπος, on, (κακός, ῥύπος) *foul and filthy.*

ΚΑΚΟΣ, ἡ, ὄν, *bad, ill, evil, bad in its kind, worthless: ugly, as opp. to καλός.* 2. *bad at one's trade;*

κακός ἀλήτης *a bad beggar: cowardly, faint-hearted;* cf. κάκη. 3. *of low birth, mean, vile.* 4. *in a moral sense, bad, evil, wicked.* 5. *of things, bad, evil, mischievous: of omens, unlucky, ill-boding: of words, evil, abusive, foul.* II. *as Subst. κακόν, τό, evil, ill, mischief: also woe, distress, loss: also bodily ill, injury.* 2. *in moral sense, evil, vice, wickedness; κακόν τι ἔρδειν to do evil or ill to any one.* III. *Degrees of Comparison:—*

irreg. Comp. κακίων, on, Sup. κάκιστος, η, on: but χείρων χείριστος, ἥσων ἥκιστος are also used as Comp. and Sup. of κακός. IV. *in Compos. it sometimes expresses the fault of excess, and so = ἄγαν, Lat. nimis: but commonly it gives a collat. notion of hurtful, unlucky, = δυσ-, as in κακό-σινος: sometimes it marks defect of a property, as in κακό-πιστος: sometimes it is used like the simple Adj., as Κακο-ίλιος for κακός Ἴλιος.*

κακο-σκελῆς, ἐς, (κακός, σκέλος) *with bad legs.*

κακο-σκηνῆς, ἐς, (κακός, σκήνος) *of a bad, mean body.*

κακο-οσμος, on, (κακός, ὀσμή) *ill-smelling,*

κακό-σπλαγχνον, on, (κακός, σπλάγχνον) *faint-hearted, cowardly.*

κακο-σπορία, ἡ, (κακός, σπόρος) *a bad crop.*

κακοστομέω, f. ἦσω, *to speak evil of.* From

κακό-στομος, on, (κακός, στόμα) *evil-speaking, foul-mouthed.*

κακό-στρωτος, on, (κακός, στρώννυμι) *ill-spread, rugged.*

κακο-σύνθετος, on, (κακός, συντίθημι) *ill put together, ill composed.*

κακό-συχολος, on, (κακός, σχολή) *inactive, idle, lazy.* II. act., κακόσχολοι πνοαί winds *that wear men out in idleness.*

κακοτεχνέω, f. ἦσω, (κακότεχνος) *to practise bad arts, be guilty of mal-practices, act basely, Lat. malitiose ago.* Hence

κακοτεχνία, ἡ, *the practice of bad arts, mal-practice, esp. forgery, malversation.*

κακό-τεχνος, on, (κακός, τέχνη) *using bad arts or mal-practices, artful, wily.*

κακότης, ητος, ἡ, (κακός) *badness, baseness, cowardice, like κάκη.*

II. *moral badness, ickedness, worthlessness.* III. *evil, distress, suffering.*

κακοτροπία, ἡ, *bad habits, maliciousness, wickedness.*

From κακό-τροπος, on, (κακός, τρόπος) *of ill habits, mischievous, malignant.*

κακοτύχω, f. ἦσω, *to be unfortunate.* From

κακο-τύχης, ἐς, (κακός, τύχη) *unfortunate.*

κακουργέω, f. ἦσω, (κακούργος) *to do evil or mischief, to be an evil-doer: c. acc. to do evil to one, to damage, hurt, harm: to ravage a country.* Hence

κακουργία Ep. κακοεργία [ῆ], ἡ, *the character of an evil-doer, wickedness, villany.* From

κακ-οὔργος Ep. κακο-εργός, on, (κακός, \*ἔργω) *doing ill, knavish, villanous: as Subst. an evil-doer, knave: an offender, criminal.* II. *doing harm to one, damaging, hurtful.*

κακ-ουχέω, f. ἦσω, (κακός, ἔχω) *to treat ill, wrong, hurt, injure.* Hence

κακουχία, ἡ, *ill-treatment, ill-conduct; κακουχία χθονός the devastation of a country.*

κακό-φάτις, ιδος, ἡ, (κακός, φάτις) *sounding ill, ill-omened.*

κακο-φραδής, ἐς, (κακός, φράζομαι) *devising ill, thoughtless, foolish.* Hence

κακο-φραδία Ion. -ίη, ἡ, *folly, thoughtlessness.*

κακο-φρονέω, f. ἦσω, *to be ill-disposed, to bear ill-will or malice.* From

κακό-φρων, on, gen. ονος, (κακός, φρήν) *evil-minded, malicious, malignant.* II. *thoughtless, heedless.*

κακό-χαρτος, on, (κακός, χαίρω) *rejoicing in the ills of others, malicious.*

κακο-χράσμων, on, gen. ονος, (κακός, χράσμαι) *with scanty means, poor.*

κακό-ψογος, on, (κακός, ψέγω) *malignantly blaming.*

κακώ, f. ὥσω, (κακός) *to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. κεκα-κωμένος, disfigured, befouled.*

κακτάμεναι, Ep. for κατακτάμεναι, κατακτάναι, inf. of κατέκτην, aor. 2 of κατακτείνω.

κακτάνε, Ep. for κατακτανε, aor. 2 imperat. of κατακτείνω; also for κατέκτανε, 3 sing. ind.

κάκτεινε, Ep. for κατέκτεινε, 3 sing. impf. of κατακτείνω,

ΚΑΚΤΟΣ, ὃ, *the cactus, a prickly plant.*

κακύνω, f. ὕνω, (κακός) *to damage, injure:—Pass. to behave badly, act basely; of soldiers, to mutiny.* II. *to revile, reproach:—Pass. to be reproached.*

κακχεύαι, Ep. for καταχέαι, aor. I inf. of καταχέω.

κακῶς, Adv. of κακός, *ill, badly: with difficulty, scarcely.* Comp. κάκιον, Sup. κάκιστα.

κάκωσις, εως, ἡ, (κακώ) *ill-treatment: a distressing, wearing out: damage, misfortune.*

κακώτερος, Ep. Comp. of κακός: cf. κακίων.

καλᾶθισκος, ὁ, Dim. of καλάθος, *a small basket.*

ΚΑ'ΛΑ'ΘΟΣ, ὁ, *a basket, a wicker hand-basket,*



Lat. *calatbus*. II. a cooling-vessel, cooler : also a kind of *cyp*.

καλάϊνος, η, ον, coloured like the κάλαϊς, between blue and green, of changeable hue. From κάλαϊς, ὁ, a precious stone of a greenish blue, the topaz or chrysolite.

καλάμια, ἡ, (καλάμη) a kind of grasshopper. καλάμεινός, οὐ, ὁ, (κάλαμος) a reaper, mower. II. an angler.

ΚΑΛΑΨΜΗ, ἡ, a stalk of reed or corn, Lat. *calamus*, *stipula* : a fishing-rod. II. stubble : metaph. the residue, remnant, remains : of an old man, καλάμην γέ σ' ὄτομαι εἰσορόωντα γινώσκεις thou may'st still, I ween, perceive the stubble (i. e. the relics) of former strength.

καλάμητομία, ἡ, a cutting of stalks, reaping. From καλάμη-τόμος, ον, (καλάμη, τεμείν) cutting stalks, reaping.

καλάμη-φάγος, ον, (καλάμη, φάγειν) devouring stalks, mowing or cutting them.

καλάμη-φόρος, ον, (καλάμη, φέρω) carrying reeds or canes.

καλαμίνθη, ἡ, (καλός, μίνθα) mint. Hence

Καλαμίνθιος, ὁ, Minty, name of a frog.

καλάμιος, η, ον, (κάλαμος) made of reed or cane.

καλάμης, ἰδος, ἡ, (κάλαμος) a fishing-rod.

καλάμίσκος, ὁ, Dim. of κάλαμος.

καλάμιτις, ἰδος, ἡ, (κάλαμος) a kind of grasshopper.

καλάμοις, εσσα, εν, of reed ; καλαμόεσσα ἰαχά the sound as of a reed-flute. From

ΚΑΛΑΜΟΣ, ὁ, Lat. *calamus*, a reed or cane, Lat. *arundo* : an arrow of reed : a reed-pipe, reed-flute : a writing-reed, used as a pen ; generally, a pen, a fishing-rod. II. generic term for any plant, which is neither bush (ῥη), nor tree (δένδρον).

καλάμο-στεφής, ἐς, (κάλαμος, στέφω) crowned or covered with reed.

καλάμο-φθογγος, ον, (κάλαμος, φθέγγομαι) played on a reed.

καλάστρις, ἰος, ἡ, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)

καλαύροψ, οπος, ἡ, a shepherd's staff or crook, thrown so as to drive back the cattle.

καλέσκον, Ion. impf. of καλέω ; Ep. 3 sing. impf. med. καλέσκειτο.

καλέοντι, Dor. for καλέουσι, 3 pl. of καλέω.

καλέσας, aor. I part. of καλέω.

καλέσασθε, 2 pl. aor. I med. imperat. of καλέω.

κάλεσσα, Ep. aor. I of καλέω.

καλεῦνται, Dor. for καλοῦνται.

καλεῦντο, Ep. and Dor. for ἐκαλοῦντο, 3 pl. impf. pass. of καλέω.

ΚΑΛΕΨΩ : Ion. impf. καλέσκον : fut. καλέσω Ion. and Ep. καλέω Att. καλῶ : aor. I ἐκάλεσα Ep. ἐκάλεσσα or καλέσσα : pf. κέκληκα (for κεκάληκα) :—Med., fut. καλέσομαι Att. καλοῦμαι : aor. I ἐκαλεσάμην ποῖ. καλεσάμην :—Pass., fut. κληθήσομαι, paullopost f. κεκλήσομαι : aor. I ἐκλήθην : pf. κέκλημαι.

I. to call, summon : c. inf. to call on, summon to do a thing. 2. to call to one's house, to invite, Lat. *vocare ad coenam*. 3. to call on or invoke the gods.

4. as law-term, in Act. of the judge, καλεῖν τινα to cite, summon before the court ; in Med. of the plaintiff, καλεῖσθαι τινα to sue at law, Lat. *vocare in jus*.

II. to call by name, address by name, generally, to name ; καλεῖν τινα ἐπικλησιν to call by name :—Pass., to be named, receive a name ; and in pf. κέκλημαι, to have been named, and so to be called : the pf. pass. freq. means simply to be ; as, τάδε μὲν Περσῶν πιστὰ καλεῖται these are called (i. e. are) the faithful counsellors of the Persians.

καλήμεναι, poet. for καλεῖν, inf. of καλέω.

καλήτης, Dor. and Att. for κλητής.

καλήτωρ, ορος, ὁ, (καλέω) a crier.

καλιά Ion. —τή, ἡ, (κᾶλον) a wooden house, but, cabin, cot : a barn, granary : a bird's nest : a wooden shrine for a statue.

καλιάς, ἄδος, ἡ, = καλιά, a hut.

καλινδέομαι, Pass., with fut. med. καλινδήσομαι, = ἀλινδέομαι, κυλινδέομαι, to lie rolling or wallowing : metaph. to be busy with a thing, to be constantly engaged with it. Hence

καλινδήθρα, ἡ, = ἀλινδήθρα, a place for horses to roll in after exercise.

κάλλαia, τά, a cock's wattles, Lat. *palea* : also a cock's tail.

καλλείπω, Ep. for καταλείπω.

καλλι-, in compd. words, either gives the additional idea of beautiful to the simple word ; or is like a mere Adj. with its Subst., as καλλίπαις = καλή παῖς.

καλλι-βλέφαρος, ον, (καλλι-, βλέφαρον) with beautiful eyelids or eyes.

καλλι-βόας, ον, ὁ, (καλλι-, βοή) beautiful-sounding.

καλλι-βοτρυσ, υ, gen. vos, (καλλι-, βότρυσ) with beautiful clusters.

καλλι-βωλος, ον, (καλλι-, βῶλος) with rich soil.

καλλι-γάληνος, ον, (καλλι-, γᾶληνη) sweetly-tranquil.

καλλι-γάμος, ον, happy in marriage.

καλλιγένεια, ἡ, (καλλι-, γένος) bearer of a fair offspring, mother of beautiful things, the name by which Ceres was invoked in the Thesmophoria.

καλλι-γύναιξ, gen. αἰκος, ὁ, ἡ, (καλλι-, γυνή) with beautiful women or maidens : the nom. seems never to have been used. [ῥ]

καλλι-δίνης, ον, ὁ, (καλλι-, δίνη) flowing with beautiful eddies. [δι]

καλλι-διφρος, ον, with beautiful chariot.

καλλι-δόναξ, ακος, ὁ, ἡ, with beautiful reeds.

καλλι-έλαιος, ὁ, (καλλι-, ἐλαία) the cultivated olive, opp. to ἀγριέλαιος.

καλλι-επέω, f. ἦσω, to speak in fair set terms, in high-flown phrases ; κεκαλλιπημένοι λόγοι high-wrought speeches. From

καλλι-επής, ἐς, (καλλι-, ἔπος) beautifully speaking, elegant.



**καλλ-ιερῶ** Ion. **καλλ-ιρέω**, f. ἦσω, (καλλι-, ιερόν): —to have favourable signs in sacrifice, Lat. *litare*, *perlitare*:—c. acc. to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.

**καλλι-ζυγής**, ἐς, (καλλι-, ζυγῆναι) beautifully-yoked. **καλλι-ζωνος**, ον, (καλλι-, ζώνη) with beautiful girdles.

**καλλι-θριξ**, τριχός, ὁ, ἡ, (καλλι-, θρίξ) with beautiful hair or mane: of sheep, with fine wool.

**καλλιθύτεω**, f. ἦσω, to offer auspiciously. From **καλλί-θύτος**, ον, (καλλι-, θύω) with beautiful or auspicious sacrifices.

**καλλι-καρπός**, ον, with fine fruit, rich in fine fruit.

**καλλι-κερως**, ωτος or ω, ὁ, ἡ, (καλλι-, κέρας) with beautiful horns.

**Καλλι-κολώνη**, ἡ, Fair-bill, a district near Troy.

**καλλι-κόμης** Dor. —μας, ὁ, ἡ, and **καλλίκομος**, ον, (καλλι-, κόμη) beautiful-haired.

**καλλι-κρήδεμνος**, ον, (καλλι-, κρήδεμνον) with beautiful fillets or hair-bands.

**καλλι-κρηγος** Dor. —κρανός, ον, (καλλι-, κρήνη) with a beautiful spring.

**καλλι-λαμπέτης**, ον, ὁ, (καλλι-, λάμπω) beautiful-shining.

**καλλι-λογέω**, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.

**καλλι-μορφος**, ον, (καλλι-, μορφή) beautifully shaped.

**κάλλιμος**, ον, poët. for καλός, beautiful.

**καλλι-νάος**, ον, (καλλι-, νάω) beautifully flowing.

**καλλι-νίκος**, ον, (καλλι-, νίκη) with glorious victory, triumphant. II. crowning or ennobling victory; τὸ καλλίνικον the glory of victory.

**κάλλιον**, neut. of καλλίων, Comp. of καλός: used also of Adv., more beautifully.

**Καλλι-όπη** poët. **Καλλι-όπεια**, ἡ, (καλλι-, ὄψ) Caliope, first of the nine Muses, the beautiful-voiced.

**καλλι-παις**, παιδός, ὁ, ἡ, with beautiful children. II. = καλὴ παῖς, a beautiful child.

**καλλι-πάρης**, ον, (καλλι-, παρεία) beautiful-cheeked.

**καλλι-πάρθενος**, ον, of, with beautiful maidens or nymphs.

**κάλλιπον**, Ep. aor. 2 of καταλείπω: inf. καλλιπέειν.

**καλλι-πέδιλος**, ον, (καλλι-, πέδιλον) with beautiful sandals.

**καλλι-πέπλος**, ον, beautifully robed.

**καλλι-πέτρηλος**, ον, (καλλι-, πέτρηλον) with beautiful leaves.

**καλλι-πηχυσ**, υ, gen. εως, with beautiful elbow.

**καλλι-πλόκαμος**, ον, with beautiful locks.

**καλλι-πλουτος**, ον, adorned with riches.

**καλλι-πολις**, εως, ἡ, beautiful city.

**κάλλιπον**, Ep. for κατέλιπον, aor. 2 of καταλείπω.

**καλλι-πονός**, ον, beautifully wrought.

**καλλι-πόταμος**, ον, of beautiful rivers.

**καλλι-πρῶρος**, ον, (καλλι-, πῶρα) with beautiful prow, of ships: metaph. of men, with beautiful face.

**καλλι-πύλος**, ον, (καλλι-, πύλη) with beauteous gates.

**καλλι-πύργος**, ον, with beautiful towers, towering.

**καλλι-πύργωτος**, ον, (καλλι-, πυργόω) built with beauteous towers.

**καλλι-πέλος**, ον, with beautiful steeds or colts.

**καλλι-ρέεθρος**, ον, (καλλι-, ρέεθρον) beautifully flowing.

**καλλ-ιρέω**, Ion. for καλλι-ιερῶ.

**καλλι-ροος**, poët. for καλλιρ-ροος.

**καλλιρ-ροος**, ον, contr. **καλλιρ-ρους**, ουν, (καλλι-, ρέω) beautifully flowing.

**κάλλιστα**, Adv. Sup. of καλῶς, most beautifully.

**καλλι-στάδιος**, ον, (καλλι-, στάδιον) with a fine race-course.

**καλλιστεῖον**, τό, (καλλιστεύω) the prize of beauty or excellence: in pl., = ἀριστεία, the meed of valour.

**καλλίστευμα**, τό, the prime of beauty: the first-fruits of beauty, the offering of choicest beauty.

**καλλιστεύω**, f. σω, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful among others, exceed in beauty.

**καλλι-στέφανος**, ον, beautifully crowned: of cities, crowned with beauteous towers.

**κάλλιστος**, η, ον, Sup. of καλός.

**καλλι-σφῦρος**, ον, (καλλι-, σφυρόν) with beautiful feet or ankles.

**καλλι-τόξος**, ον, (καλλι-, τόξον) with beautiful bow.

**καλλιτριχας**, acc. pl. of καλλιθριξ.

**κάλλιφ'**, for κάλλιπε, Ep. for κατέλιπε.

**καλλι-φεγγής**, ἐς, (καλλι-, φέγγος) beautiful-shining.

**καλλι-φθογγος**, ον, (καλλι-, φθέγγομαι) beautiful-sounding.

**καλλι-φλοξ**, φλογος, ὁ, ἡ, beautiful-blazing.

**καλλι-φύλλος**, ον, (καλλι-, φύλλον) with beautiful leaves.

**καλλι-χορος**, ον, Ep. for καλλι-χῶρος, with beautiful places. II. (χόρος) of or for beautiful dances: beautiful in the dance.

**καλλίων**, ον, gen. ονος, Comp. of καλός.

**καλλονή**, ἡ, (κάλλος) beauty.

**κάλλος**, gen. εος Att. ονς, τό, (καλός) beauty. II. a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful works; κάλλεα κηροῦ beautiful works of wax.

**καλλοσύνη**, ἡ, poët. for κάλλος, beauty.

**καλλύνω**, f. ὕνω, (καλός) to beautify; metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

**καλλ-ωπίζω**, f. ἰσω Att. ἰω, (κάλλος, ὤψ) to make the face beautiful, to beautify, embellish, give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol. to make a display. Hence

**καλλώπισμα**, ατος, τό, embellishment; and **καλλωπισμός**, ὁ, an embellishing or adorning oneself, making a display.



**καλο-διδάσκαλος**, ὁ, = καλοῦ διδάσκαλος, a teacher of virtue.

**καλοκάγαθία**, ἡ, nobleness and goodness. From **καλο-κάγαθος**, ον, i. e. καλὸς καὶ ἀγαθός, beautiful and good, noble and good.

**καλὸν**, τό, (καίω) dry, seasoned wood.

**καλο-πέδιλα**, τά, (καλὸν, πέδιλον) wooden shoes, used to keep a cow still while milking.

**καλο-ποιέω**, f. ἦσω, (καλός, ποιέω) to do good.

**καλό-πους**, ὁ, ἡ, πουν, τό, gen. ποδος, (καλός, πούς) with beautiful feet.

**ΚΑΛΟΨ**, ἡ, ὄν, beautiful, fair, Lat. pulcer; Ἀλκιβιάδης ὁ καλός Alcibiades the fair; τὸ καλόν, like κάλλος beauty. II. serving a good purpose, fair, good; καλὸς λιμὴν a fair harbour; ἐν καλῷ (sub. τόπῳ or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious. III. morally beautiful, good, right, noble: τὸ καλόν moral virtue, Lat. honestum.

IV. Degrees of Comparison:—Comp. καλλίω, ον, Sup. κάλλιστος, η, ον. V. Adv. καλῶς, q. v.:—but neut. καλόν is often used as Adv. by Poets, beautifully.

**κάλος**, Ep. and Ion. for κάλως, a rope.

**καλοῦμαι**, εἶ, εἴται, Att. fut. med. of καλέω.

**ΚΑ'ΛΠΙΣ**, ἰδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a pitcher, urn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

**καλύβη**, ἡ, (καλύπτω) a hut, cabin, cell. [ῥ]

**καλύβιον**, τό, Dim. of καλύβη, a small hut.

**καλύκεσσι**, ποῖτ. for κάλυξι, dat. pl. of κάλυξ.

**καλῦκο-στέφανος**, ον, (κάλυξ, στέφανος) crowned with flower-buds.

**καλῦκ-ῶπις**, ἰδος, ἡ, (κάλυξ, ὦψ) like a flower-bud, blushing, roseate.

**καλύμμα**, ατος, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

**κάλυξ**, ὕκος, ἡ, (καλύπτω) the cup or calyx of a flower, a flower-bud; κάλυκος ἐν λοχεύμασι when the fruit is setting. II. in pl., κάλυκες are women's ornaments, made of metal, so called from their shape.

**καλύπτειρα**, ἡ, like καλύπτρα, a veil.

**καλυπτός**, ἡ, ὄν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

**καλύπτρα** Ion. —πτρη, ἡ, a woman's veil; δνοφερά καλύπτρα the mantle or veil of darkness. From

**ΚΑΛΥΨΤΩ**, f. ὕψω: aor. I ἐκάλυψα:—to cover, νυκτὶ καλύψας having covered with night; γαῖα ἐκάλυψε νιν earth covered him. 2. to cover, conceal.

3. to cover with dishonour. II. to put over as a covering, throw over or around.

**καλύψατο**, Ep. 3 sing. aor. I med. of καλύπτω.

**Καλυψώ**, gen. —ῶος contr. —ῶς, ἡ, Calypso, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

**καλχαίνω**, (κάλχη) to search for the purple-fish:

metaph. to search in the depths of one's mind, to ponder deeply.

**Κάλχας**, αντος, ὁ, Calchas, the Greek Seer at Troy: properly the Searcher.

**ΚΑ'ΛΧΗ**, ἡ, also χάλκη, the murex, purple limpet, from which a purple dye was obtained.

**καλῶ**, εἰς, εἶ, Att. fut. of καλέω.

**καλῶδιον**, τό, Dim. of κάλως, a small cord or rope.

**καλῶς**, Adv. of καλός, beautifully, well; καλῶς ἔχειν or πράττειν to be well off, fare well; c. gen., καλῶς ἔχειν τινός to be well off for a thing. 2. = πάνυ, right well, altogether, entirely. 3. in answers, well said! bravo! Lat. euge: but also to decline an offer, thank you! like Lat. benigne.

**ΚΑ'ΛΩΣ**, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion. κάλος, ον, ὁ:—a rope, a cable; ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατεῖναι to let down a sounding-line:—also a sail-rope, reef; proverb., πάντα κάλων ἐξίσαι they are letting out every reef, i. e. are using every effort.

**καλω-στροφος**, ὁ, (κάλως, στρέφω) a rope-twister.

**κάμ**, Ep. for κατὰ before μ, as κάμ μὲν for κατὰ μὲν.

**κάμακινος**, ον, made of brittle wool. From

**ΚΑ'ΜΑΞ**, ἄκος, ἡ or ὁ, a pole, stake, a vine-prop. II. the shaft of a spear.

**ΚΑΜΑ'ΡΑ**, ἡ, Lat. camera, anything with a vaulted or arched covering, a covered carriage. [κάμᾱ]

**καμασῆνες**, οἱ, a kind of fish.

**κάματῆρος**, ὁ, ὄν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

**κάματος**, ὁ, (κάμνω) toil, trouble, labour. 2. weariness, distress. II. that which is hardly earned; ἡμέτερος κάματος our hard-won earnings. [κά]

**κάματ-ώδης**, es, (κάματος, εἶδος) toilsome.

**καμ-βαίνω**, Ep. for καταβαίνω.

**κάμε**, Ep. for ἔκαμε, 3 sing. aor. 2 of κάμνω.

**κάμέ**, crasis for καὶ ἔμέ.

**καμεῖν**, aor. 2 inf. of κάμνω.

**καμεῖται**, 3 sing. fut. of κάμνω.

**κάμηλος**, ὁ and ἡ, a camel:—ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gāmal.)

**κάμινευτήρ**, ἦρος, ὁ, (κάμινος) one that works at a furnace; αὐλὸς καμινευτήρ the pipe of a smith's bellows.

**κάμινευτής**, οὗ, ὁ, = καμινευτήρ.

**καμινοῖ**, dat. of καμινώ.

**κάμινος**, ἡ, (καίω) an oven, furnace, or kiln. Hence

**κάμινῶ**, οὗς, dat. οἱ, ἡ, a furnace-woman.

**καμμέν**, or better κάμ μὲν, Ep. for κατὰ μὲν.

**κάμμες**, crasis for καὶ ἄμμες, Aeol. for καὶ ἡμεῖς.

**κάμ μέσσον**, Ep. for κατὰ μέσον.

**καμμίξας**, Ep. for καταμίξας, aor. I part. of καταμίγνυμι.

**καμ-μονή**, ἡ, Ep. for καταμονή, staunchness in battle, patience, endurance.

**κάμ-μορος**, ον, Ep. for κατάμορος, ill-fated.

**καμ-μύω**, Ep. for καταμύω.

**ΚΑ'ΜΝΩ**, fut. κάμῶμαι, εἶ, εἴται: aor. 2 ἔκαμον.

inf. καμεῖν, Ep. redupl. subj. κεκάμω: pf. κέκμηκα,



Ep. pf. part. *κεκμηώς, κεκμηῶτι, κεκμηῶτα*, acc. pl. *κεκμηότας*: I. intr. *to be weary, tired, exhausted, or worn out*: c. part., *κάμνει πολεμίζων, ἐλαύνων one is weary of fighting, rowing.* 2. *to feel trouble or annoyance*; οὐκ ἔκαμον τανύων *I found no trouble in bending the bow.* 3. *to be worsted or beaten.* 4. *to be sick or ill, generally, to be afflicted, distressed, harassed.* 5. οἱ κάμοντες and οἱ κεκμηκότες Ep. *κεκμηότες* or *κεκμηῶτες*, Lat. *defuncti*, *those who have finished their labours, the dead*: but, οἱ κάμοντες *the sick*; and *κεκμηκότες* are also *the spirits of the dead*, Lat. *dii manes*. II. trans. *to work hard at, to bestow labour upon.* 2. *to work out, earn by toil*; in aor. 2 med., *νῆσον ἐκάμοντο they worked, tilled the island for themselves.*

κάμοι, by crasis for καὶ ἐμοί.

ΚΑΜΠΗ', ἡ, (κάμπω) *a bending, winding, as of a river.* II. *the turning in a race-course, turning-post*: metaph., *μῦθον ἐς καμπὴν ἄγειν to bring a speech to its middle or turning-point.* III. *καμπαί*, in Music, *turns, tricks, quavers.*

κάμπιμος, ἡ, ον, (καμπή) *bent, turning, double.* καμπτήρ, ἦρος, ὁ, *a bend, an angle.* II. *the turning-point in a race-course.*

ΚΑΜΠΤΩ, fut. κάμψω; aor. I ἔκαμψα; Pass., aor. I ἐκάμφθην:—*to bend, bow*:—esp., I. γόνυ and γούνατα κάμπτειν *to bend the knees so as to sit down and rest, to take rest.* 2. γόνυ κάμπτειν *to bend the knee in prayer.* 3. γόνυ κάμπτειν *to bend the knee in running, to run.* II. *to bend, turn, guide anything.* 2. absol. *to turn round a point*; κάμπτειν ἄκρην *to double a headland*; κάμπτειν κύλπον *to skirt the bay*: metaph., κάμπτειν βίον *to turn the middle point of life, i. e. to draw near to its close*; cf. καμπή. III. like Lat. *flecto, to bend, move by entreaties, soften, make relent*: generally, *to bend, humble.*

καμπύλος, ἡ, ον, (κάμπω) *bent, curved.* [ῥ] καμψθεῖς, καμψθήναι, aor. I pass. part. and inf. of κάμπτω.

καμψέμεν, Ep. fut. inf. of κάμπτω. καμψί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κάμπω, ποῦς) *bending the foot, swift-running.*

κάμψις, εως, ἡ, (κάμπω) *a bending, curving.*

καμών, aor. 2 part. of κάμνω.

κάν, crasis for καὶ ἂν:—also for καὶ ἦν, *and if, even if.* κάν, crasis for καὶ ἐν, *and in.*

κάν, Ep. for κατὰ before ν, as κάν νόμον for κατὰ νόμον. κánaθρον or κánnaθρον, τό, (κάνη) *the body of a wicker carriage: a cane or wicker carriage.*

Κανανίτης, ου, ὁ, Syriac word, of which the Greek Ζηλωτής, *Zealot*, is a translation: not to be confounded with Χαναναῖος, *a Canaanite.*

ΚΑΝΑΨΣΩ, f. ξω, *to make a gurgling sound with water.* (Formed from the sound.)

κánαστρον, τό, (κάνη) *a wicker basket*, Lat. *canistrum*. II. *an earthen vessel, dish.*

κανᾶ-φόρος, Dor. for κανηφόρος.

κᾶνᾶχέω, f. ἦσω, *to ring or clasp, clang, of metal: to splash, of water.* From κᾶνᾶχῆ, ἡ, (κανάσσω) *a sharp, ringing sound, esp. the ring or clasp of metal*; also *of the tramp of mules*; καναχή ὀδόντων *the gnashing of teeth*; καναχαὶ αὐλῶν *the shrill sound of flutes.* Hence

κᾶνᾶχηδᾶ, Adv. *with a sharp, ringing noise.* κᾶνᾶχῆς, ἐς, (κανάσσω) *making a sharp, ringing noise: of water, plashing.*

κανάχησε, Ep. 3 sing. aor. I of καναχέω. κανάχιζε, Ep. 3 sing. impf. of καναχίζω.

κᾶνᾶχίζω, f. ἴσω, = καναχέω. κᾶνδύς, vos, ὁ, *a Median garment with sleeves, also κανδύκη. (Median word.)*

κάνεον Ion. κάνειον Att. contr. κανοῦν, τό, (κάννη) *a basket of reed or cane, a wicker basket: a bread-basket*, Lat. *canistrum*, used esp. for carrying the sacred barley (οὐλαί) at sacrifices.

κᾶνεῖν, aor. 2 inf. of καίνω. κάνη, ἡ, a rarer form of κάννα. [ᾱ]

κανῆν, Dor. for κανεῖν, aor. 2 inf. of καίνω. κᾶνηφορέω, f. ἦσω, *to carry the sacred basket in procession.* From

κᾶνη-φόρος, ου, (κάνεον, φέρω) *carrying a basket: ἡ Κανηφόρος the Basket-bearer*, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus, and Athena.

ΚΑ'ΝΘΑ-ΡΟΣ, ὁ, Lat. *cantharus*, *a kind of beetle, worshipped in Egypt.* II. *a sort of drinking-cup*, Lat. *cantharus*. III. *a kind of Naxian boat.* IV. *a mark or knot resembling a beetle, on the tongue of the Egyptian god Apis.*

κανθήλια, ων, τά, Lat. *clitellae, a pack-saddle, or the large panniers of a pack-saddle.*

κανθήλιος, ὁ, *a large sort of ass for carrying burdens, a pack-ass.*

κάνθων, ανος, ὁ, (κάνθος) = κανθήλιος, *a pack-ass.*

ΚΑ'ΝΝΑ or κάννη, ἡς, ἡ, *a reed or cane*, Lat. *canna*: hence *anything made of reeds, a reed-mat, a reed-fence.*

καννάβινος, ἡ, ον, *bemphen, made of bemp.* From ΚΑ'ΝΝΑ-ΒΙΣ, ἡ, gen. ιος, acc. ἰδᾶ, also gen. εως:—*bemp*, Lat. *cannabis*. II. *anything made of it, tow.*

καννεύσας, Ep. for κατανεύσας.

κάννη, ἡ, = κάννα.

καννόμον, better κάν νόμον, Ep. for κατὰ νόμον. κᾶνονίς, ἰδος, ἡ, (κᾶνών) *a ruler.*

κᾶνόνισμα, τό, poet. for κᾶνών, *a rule: also a ruler.*

κᾶνοῦν, Att. contr. of κάνεον.

κᾶνεῖν, aor. 2 inf. of καίνω.

κᾶνῶ, fut. of καίνω.

Κᾶνωβος or Κᾶνωπος, ὁ, *Canobus, a town in Lower Egypt, notorious for its luxury.*

κᾶνών, ὀνος, ὁ, (κάνη, κάννα) *any straight rod or bar*: in Homer, κᾶνόνες are *two rods running across the hollow of the shield, through which the arm was*



passed, to hold it by. 2. a rod used in weaving; the shuttle or quill by which the threads of the woof (πηνίον) were passed between the threads of the warp (μίτος). 3. a carpenter's rule: metaph. a rule or level ray of light. 4. the beam or tongue of the balance: pl. the keys or stops of a flute. II. metaph. like Lat. *norma*, a rule or standard of excellence:—so, the old Greek authors were called *κανόνες*, rules or models of excellence, classics; and the books received by the Church as the rule of faith and practice are called the *Canon* or canonical scriptures.

κανών, aor. 2 part. of καίνω.

Κάνωπος, ὁ, see Κάνωπος.

κάξ, crasis for καὶ ἐξ.

κάπ, Ep. for κατὰ before π or φ, as κὰπ πείδιον for κατὰ πείδιον.

κάπειτα, by crasis for καὶ ἔπειτα, and then, and next. κάπετος, ἡ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. *fossa*: a vault, grave: generally, a hole.

ΚΑΤΗ, ἡ, a crib, manger.

κάπηλείον, τό, the shop of a κάπηλος, a tavern, Lat. *caupona*. From

κάπηλεύω, f. σω, (κάπηλος) to be a retail-dealer, drive a petty trade: metaph. to hawk about, biggle in; *καπηλεύειν μάχην* to make a trade of war, Ennius' *bellum cauponari*:—also, to adulterate, give out as genuine, palm off.

κάπηλικός, ἡ, ὄν, (κάπηλος) of or like a petty trader: tricky, knavish. Adv., *καπηλικῶς* ἔχειν to play roguish tricks.

καπηλίσ, ἰδος, fem. of κάπηλος, Lat. *copa*.

κάπηλος, ὁ, (κόπτω) a retail-dealer, petty tradesman, buckster, biggler, Lat. *caupo*, opp. τὸ ἔμπορος: esp. a tavern-keeper. II. a cheat, rogue, knave.

κάπί, by crasis for καὶ ἐπί.

καπίθη, ἡ, (κάπτω) a measure containing two χοί-νικες.

κάπνη, ἡ, (καπνός) a smoke-hole, chimney.

καπνίζω, f. ἴσω Att. ἰῶ, (καπνός) to cause smoke: to make or light a fire. II. to smoke, blacken with smoke. Hence

κάπνισμα, ματος, τό, a smoke-offering: incense.

κάπνισαν, Ep. 3 pl. aor. I of καπνίζω.

καπνο-δόχη Ion. -δόκη, ἡ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.

ΚΑΠΝΟΣ, ὁ, smoke, Lat. *fumus*. Hence

καπνώω, f. ὥσω, to turn into smoke:—Pass. to be burned into smoke, burnt to ashes.

καπν-ώδης, es, (καπνός, εἶδος) like smoke, smoky: generally, dark, dusky.

κάποι, Dor. for κῆποι.

κάπος, ὁ, Dor. for κῆπος.

κάππα, τό, v. sub K.

καππαδοκίζω, f. σω, to favour the Cappadocians. II. to play the Cappadocian, i. e. play the rogue. From

Καππάδοξ, okos, ὁ, a Cappadocian.

κάππεσον, Ep. for κατέπ-, aor. 2 of καταπίπτω.

καππο-φόρος, on, (κάππα, φέρω) of a horse, marked with a *κάππα*: cf. *κοππατίας*.

καπ-πύρίζω, poet. for καταπύρίζω, (κατά, πῦρ) to catch fire.

καπράω, (κάπρος) to be lewd or lecherous.

κάπριος, ὁ, poet. for κάπρος, a wild boar. II.

as Adj. like a wild boar.

ΚΑΠΡΟΣ, ὁ, Lat. *APER*, the wild-boar.

καπρο-φόνος, on, (καπρός, \*φένω) killing wild boars.

ΚΑΨΤΩ, fut. κάψω: aor. I ἔκαψα: Ep. pf. part. κεκαψώς, for κεκάψως:—to eat quick, swallow greedily, gulp down. II. κάπτειν θυμόν to gasp for breath.

κάπυρός, ἁ, ὄν, (καπύω) dry, dried. 2. act. drying, parching. II. metaph. of sound, loud and clear, distinct.

κάπυσσα, Ep. aor. I; see ἀποκαπύω.

καπ-φάλαρα, better κὰπ φάλαρα, for κατὰ φάλαρα.

κάρ, Ep. for κατὰ before ρ, as κάρ ρόον for κατὰ ρόον.

ΚΑΨ, κῆρος, τό, the hair of the head, akin to κῆρα; τίω δέ μιν ἐν κῆρος αἴσῃ I value him but at a hair's worth. II. also for κῆρα, κῆρη, head, as in ἐπὶ κῆρ head-long.

Κάρ, ὁ, gen. Κῆρός, pl. Κῆρες:—a Carian, in later times despised as mercenaries:—Proverb., ἐν Καρί or ἐν τῷ Καρί κινδυνεύειν to make the risk on a Carian, Lat. *experimentum facere in corpore vili*:—Fem. Κείρα.

ΚΑΨΑΨ Ion. κῆρη [ᾱ], τό, indecl. the head: generally, the head, top, summit of anything: the brim of a cup: it is used, like κεφαλή, Lat. *caput*, to express a person, as Οἰδίου κῆρα for Οἰδίου:—used by Hom. only in nom. and acc. sing.; later, the defective cases were supplied, viz. κῆρης, κῆρη, κῆρην. In Ep. we find lengthd. forms of gen. and dat. κῆρητος κῆρητι, κῆρητος κῆρητι.

κῆραβο-πρόσωπος, on, (κῆραβος, πρόσωπον) with the face of a crab.

ΚΑΨΑΨΟΣ, ὁ, a kind of beetle, the stag-beetle, Lat. *scarabaeus*. II. a prickly kind of crab.

κῆρα-δοκεύω, f. ἴσω, (καρά, δοκεύω) to watch with outstretched head, watch eagerly or expectantly.

κῆρανιστήρ, ἦρος, ὁ, (κῆρα) touching the head, beheading.

κῆρανον, τό, Dor. and Att. for κῆρηνον.

κῆρανός, ὁ, (κῆρα) a head, chieftain, chief. Hence κῆρανός, f. ὥσω, like κεφαλαίός, (κῆρανόν) to accomplish, achieve, complete.

κῆρα-τομος, on, (κῆρα, τεμείν) with the head cut off, beheaded. 2. cut from the head.

κῆραβανός, on, = βάρβαρος, outlandish, foreign, barbarous. (Foreign word.)

ΚΑΡΒΑΤΙΝΑΙ or καρπάτιναι, αἱ, shoes of undressed leather, brogues, mocassins.

καρδαμίζω, f. ἴσω Att. ἰῶ, (κάρδαμον) to be like cress; metaph. to look sharp or pungent; τί καρδαμίσεις; why chatter so much about cress (i. e. about nothing)?

ΚΑΨΑΨΜΟΝ, τό, a kind of cress, Lat. *nastur-*



*tium*: also *the seed*, which was eaten by the Persians like mustard:—metaph. *κάρδαμον βλέπειν* to look *cross*, i. e. to look sharp and bitter.

**ΚΑΡΔΙΑ**, poet. *κρᾶδια* Ion. *καρδίη*, *κρᾶδιη*, *ἡ*, the heart, Lat. *cor*; ἀπὸ καρδίας λέγειν, like Lat. *ex animo*, to speak from the heart. II. the stomach.

*καρδιᾶκος*, *ἡ*, ὄν, (*καρδία*) of the heart or stomach: hence. II. *dyspeptic*.

*καρδιο-γνώστης*, ὄν, ὁ, (*καρδία*, *γιγνώσκω*) knower of hearts.

*καρδιό-δηκτος*, ὄν, (*καρδία*, *δάκνω*) gnawing the heart.

*καρδιο-συλκῶ*, (*καρδία*, *ἔλκω*) to draw the heart out of a victim at a sacrifice.

*καρδοπεῖον*, τό, the cover of a kneading-trough. II. a muzzle. From

**ΚΑΨΑΟΠΟΣ**, *ἡ*, a kneading-trough, any trough.

*Κάρεσσι*, dat. pl. of *Κάρ*.

*κάρη*, Ion. and Ep. for *κάρα*, the head.

*καρήατος*, *καρήατι*, Ep. gen. and dat. of *κάρα*.

*καρηβάρεια* Ion. -*ιη*, *ἡ*, heaviness in the head: top-heaviness. From

*καρηβαρέω*, f. ἦσω, to be heavy in the head, top-heavy. From

*καρη-βαρής*, ἐς, (*κάρη*, *βάρος*) heavy in the head.

*καρη-κομώντες*, or better *κάρη κομώντες*, οἱ, with hair on the head, long-haired, of the Achaeans, opp. to the Abantes, who wore their hair only at the back of the head, and so were called ὀπίθεν κομώντες. *κομώντες* is Ep. part. pl. of *κομάω*; but there is no Verb *καρηκομάω*.

*καρήναι*, aor. 2 pass. inf. of *κείρω*.

*κάρηνον*, τό, mostly in pl. *κάρηνα*, (*κάρη*) the head; ἀνδρῶν *κάρηνα*, = ἀνδρες; βοῶν *κάρηνα* so many head of cattle. II. metaph. a mountain-top, peak, crest of a hill: also of a town, the citadel.

*κάρητος*, *κάρητι*, Ep. gen. and dat. of *κάρη*. *Καρικο-εργής*, ἐς, (*Καρικός*, *έργον*) of Carian work. *Καρικός*, *ἡ*, ὄν, (*Κάρ*) Carian: *Καρικὴ μούσα*, *ἡ*, a kind of funeral song, a wail or dirge.

**ΚΑΡΙΣ**, gen. *ιδος* or *ιδος*, *ἡ*, Dor. also *κουρίς* or *κωρίς*, a shrimp or prawn, Lat. *squilla*. [α]

*καρκαίρω*, to ring or quake, of the earth. (Formed from the sound.)

**ΚΑΡΚΙΝΟΣ**, ὁ, with heterog. pl. *καρκίνα*, τά, a crab, Lat. *cancer*: also *Cancer*, the Crab, as a sign in the zodiac. II. a pair of tongs. [τ]

*καρκινό-χειρες*, ὡν, pl. Adj. (*καρκίνος*, *χείρ*) with crab's claws for hands.

**ΚΑ'ΡΝΕΙΑ** or *Κάρνεα*, τά, a festival held in honour of *Apollo Κάρνειος* by the Spartans, during nine days of the Attic month *Metageitnion*, hence called *Καρνεῖος μήν*.

*καρός*, Dor. for *κηρός*.

*Κάρπαθος*, *ἡ*, an island between Crete and Rhodes, called in Homer *Κράπαθος*.

*καρπαία*, *ἡ*, a mimic dance of the Thessalians.

*καρπάλιμος*, ὄν, (ἀρπάζω, Lat. *carpo*) tearing, swift, rapid. Adv. *καρπαλίμως*, rapidly.

*κάρπασος*, *ἡ*, with heterog. pl. *κάρβασα*, τά, a fine flax grown in Spain, Lat. *carbasus*. (Eastern word.) *καρπίζω*, f. *ίσω* Att. *ιῶ* (*καρπός*) to pluck or gather fruit:—Med. to enjoy the fruits of, reap the return. II. to make fruitful, fertilise.

*καρπιμος*, *η*, ὄν, (*καρπός*) bearing fruit, fruitful.

*καρπο-γένεθλος*, ὄν, (*καρπός*, *γενέθλη*) producing fruit.

*καρπό-δεσμα*, ὡν, τά, (*καρπός*, *δεσμός*) chains for the wrists or arms, armlets.

*καρπο-ποιός*, ὄν, (*καρπός*, *ποιέω*) producing fruit.

**ΚΑΡΠΟΣ**, ὁ, fruit; *καρπὸς ἀρούρης* corn, but also of wine; οἱ *καρποὶ* the fruits of the earth, corn. II. metaph. the fruits, produce, returns, profit of a thing.

**ΚΑΡΠΟΣ**, ὁ, the joint of the arm and hand, the wrist, Lat. *carpus*.

*καρπο-τελής*, ἐς, (*καρπός*, *τελέω*) bringing fruit to perfection: fruitful, prolific.

*καρπο-τόκος*, ὄν, (*καρπός*, *τεκεῖν*) bearing fruit.

*καρπο-φάγος*, ὄν, (*καρπός*, *φάγειν*) eating fruit.

*καρπο-φθόρος*, ὄν, (*καρπός*, *φθείρω*) spoiling fruit.

*καρποφορέω*, f. ἦσω, to bear fruit. From

*καρπο-φόρος*, ὄν, (*καρπός*, *φέρω*) fruit-bearing.

*καρπο-φύλαξ*, ἄκος, ὁ, (*καρπός*, *φύλαξ*) a watcher of fruit. [υ]

*καρπώω*, f. ὤσω, (*καρπός*) to bear fruit: later to offer fruit. II. Med. *καρπούμαι* to gather fruit or reap crops from land:—to exhaust, plunder. 2. to enjoy the interest of money: to reap the fruits of, enjoy a thing.

*κάρπωμα*, ατος, τό, (*καρπώω*) fruit: produce, profit.

*κάρπωσις*, εως, *ἡ*, (*καρπούμαι*) a reaping the fruit of: use, profit.

*καρρέζουσα*, Ep. for *καταρρέζουσα*.

*κάρτᾱ*, Adv. (*καρτος*) very, very much, Lat. *valde*; καὶ τὸ *κάρτα* very much indeed, really and truly.

*καρτερέω*, f. ἦσω, (*καρτερός*) to be steadfast or patient. 2. c. acc. to endure manfully. 3. with a Prep. to hold out or bear up against a thing. 4.

with part. to persevere, persist in doing. Hence *καρτέρησις*, εως, *ἡ*, a bearing patiently, patience, endurance.

*καρτερία*, *ἡ*, = *καρτέρησις*.

*καρτερικός*, *ἡ*, ὄν, (*καρτερός*) enduring, patient.

*καρτερό-θυμος*, ὄν, (*καρτερός*, *θυμός*) stout-hearted.

*καρτερός*, ὁ, ὄν, (*καρτος*) = *κρατερός*, strong, staunch, brave, mostly of persons, but also of things; *καρτερὰ ἔργα* valiant deeds; *καρτερός ὕρκος* a binding oath. 2. of places, strong, in a military sense. 3. master of a thing, lord of. 4. master of oneself; steadfast, patient, constant: also obstinate. II.

Besides the regul. Comp. and Sup., the forms most in use are *κρείσσω*, *κράτιστος*.

*καρτερό-χειρ*, ὁ, *ἡ*, (*καρτερός*, *χείρ*) strong of hand.

*καρτερῶς*, Adv. of *καρτερός*, strongly; *καρτερῶς ὑπνοῦσθαι* to sleep sound.

**κάρτιστος**, *η*, ὄν, Ep. for *κράτιστος*.



**κάρτος**, εος, τό, Ep. and Ion. for **κράτος**, *strength, vigour, courage*. Hence **καρτύνω**, Ep. for **κρατύνω**, *to strengthen*; aor. I med., **ἐκαρτύνατο** *φάλαγγας* *they strengthened their ranks*; *χείρας ἐκαρτύναντο* *they strengthened or armed their hands*.

**Καρυάτιδες**, *ων, αἱ*, (**Καρναί**) *the women of Caryae in Laconia*. II. in Architecture, *Caryatides* are female figures used as bearing shafts. [α]

**καρύκη**, *ῆ*, a rich Lydian sauce made of blood and rich spice. [υ] Hence **καρύκινος**, *η, ον*, of the colour of **καρύκη**, blood-red. **καρύκο-ποιέω**, *φ. ἦσω*, (**καρύκη**, *ποιέω*) *to make a rich savoury sauce*.

**κάρυξ**, Dor. for **κῆρυξ**. **ΚΑΡΤΟΝ**, *the nut*; *κ. Περσικόν* *the walnut*; *κ. Εὐβοϊκόν* *the chestnut*; *κ. Ποντικόν* *the filberd*. **καρύο-ναύτης**, *ον, ὁ*, (**καρυον**, *ναύτης*) *one who goes to sea in a nutshell*.

**καρύσσω**, Dor. for **κηρύσσω**.

**καρφᾶλέος**, *α, ον*, (**καρφω**) *dry, parched*: of sound, *hollow*. **κάρφη**, *ῆ*, (**κάρφω**) *a dry blade of grass*. **καρφηρός**, *ά, ὄν*, (**κάρφος**) *of dry straw*. **καρφίτης** [ε], *ον, ὁ*, (**κάρφος**) *built of dry straw*. **κάρφος**, εος, τό, (**κάρφω**) *any dry particle, a dry stalk or chip*, Lat. *palea*: *dry twigs, straws, bits of wool*, such as birds make their nests of: in pl. *bushes, chaff*, Lat. *quisquiliae*. 2. *the dry sticks of cinnamon* were also called **κάρφη**.

**ΚΑΡΦΩ**, *φ. κάρψω*, *to make dry or withered*:—Pass. *to wither away*. **καρχαλέος**, *α, ον*, (**κάρχαρος**) *rough in throat with thirst*, Virgil's *siti asper*. **καρχαρόδους** or **—όδων**, *όδοντος, ὁ, ῆ*, (**κάρχαρος**, *όδους*) *with sharp jagged teeth*.

**κάρχαρος**, *ον*, (**χαράσσω**) *sharp-pointed or jagged*: generally, *sharp, biting*.

**Καρχηδών**, *όνος, ῆ*, Carthage: **Καρχηδόνιος**, *α, ον*, and **Καρχηδονιακός**, *ῆ, ὄν*, Carthaginian.

**καρχήσιον**, *τό*, a drinking-cup or goblet narrower in the middle than at top and bottom. II. *the masthead of a ship*. (Deriv. uncertain.) **κάρψι**, Ep. 3 sing. aor. I of **κάρφω**.

**καρφῶ**, Dor. for **κηρφῶ**.

**κάς**, by crasis for **καὶ εἰς** or **καὶ ἐς**.

**κάσαλβάζω**, *φ. σω*, *to abuse in harlot's language*. From **κάσαλβάς**, *άδος, ῆ*, a harlot, strumpet.

**κάσας**, *κασᾶς* or **κασῆς**, *ον, ὁ*, a horse's caparison or housing, a carpet or skin to sit upon. (Akin to *κῶς*, *kῶas*.)

**ΚΑΣΙΑ** Ion. **—ῖη**, *ῆ*, cassia, an Arabian spice, an inferior kind of cinnamon.

**κάσι-γνήτη**, *ῆ*, a sister: fem. of **κασίγνητος**.

**κάσι-γνητος**, *ὁ*, (**κάσις**, *γεννάω*) *a brother*:—then any blood-relation, a nephew or niece. II. as Adj. **κασίγνητος**, *η, ον*, brotherly, sisterly.

**ΚΑΨΙΣ**, *ιος, ὁ* or *ῆ*: vocat. **κάσι**: a brother or sister. [α]

**Κασσιτερίδες**, *ων, αἱ*, the Cassiterides or tin-islands. **ΚΑΣΣΙΤΕΡΟΣ** Att. **καπίτερος**, *ὁ, τιν*, Lat. *stannum*; **χεῦμα κασσιτέριοι** a plating of tin.

**κάσσιμα** Att. **κάπτ**—*ατος, τό*, anything stitched or sewed, the sole of a shoe or sandal: generally, a leather sole or shoe. From **ΚΑΣΣΥΤΩ** Att. **καπτώ**, *to stitch, sew together*. II. metaph. *to stitch up*, i. e. *to concoct, a plot*. [υ]

**κάσπτον**, by crasis for **καὶ ἐσπτόν**.

**Καστόρειος**, *ον*, (**Κάστωρ**) of or for Castor; **Καστόρειος νόμος**, a warlike air for the flute, mostly used in Sparta.

**καστορίδες**, *αἱ*, (**Κάστωρ**) a famous Laconian breed of hounds, said to be first reared by Castor: also **καστόραιο κύνες**.

**καστορνύσα**, Ep. for **καταστορνύσα**, pres. part. fem. of **καταστέρνυμι**.

**Κάστωρ**, *ος, ὁ*, Castor, son of Zeus (or Tyndarus) and Leda, brother of Pollux.

**ΚΑΨΤΩΡ**, *ος, ὁ*, the beaver.

**κάσχεθε**, Ep. for **κατέσχεθε**, 3 sing. Ep. aor. 2 of **κατέχω**.

**κᾶσώριον**, *τό*, a brothel. From **κᾶσωρίς**, *ἰδος, ῆ*, = **κασαλβάς**, a harlot.

**ΚΑΤΑ'**, Prep. with gen. and acc.: A. GENIT.: I. denoting motion from above, down from. II. down towards, down upon; **κατὰ χθονὸς ὄμματα πῆξαι** to fix the eyes down upon the ground; of a dart, **κατὰ γαίης ᾤχετο** it went down to the ground:—so, **τοξεύειν κατὰ τινος** to shoot at one (because the arrow falls down upon its mark); **παίειν κατὰ τινος** to strike at one; **ὀμόσαι κατὰ τινος** to swear upon a thing. III. against, in opposition to; **λόγος κατὰ τινος**, Lat. *oratio in aliquem*, a speech against one accused; but, **πρὸς τινα**, Lat. *adversus aliquem*, a speech in answer to an opponent.

B. Accus.: I. of motion downwards, **κατὰ ῥόον** down the stream. 2. of motion or extension, over, throughout, among, at, about, over, as **κατὰ γαίαν, πόντον**: throughout, all along: also of Place, **upon, βάλλειν κατ' ἀσπίδα**. 3. generally, of Place, as, **κατὰ γῆν καὶ κατὰ θάλατταν** by land and sea. II. distributively, of a whole divided into parts; **κατὰ φύλα, κατὰ φρίττας** by tribes and clans; **κατὰ σφέας** by themselves; so, of time, **κατ' ἐνιαυτόν** year by year; and of numbers, **κατ' ὀλίγους** few at a time. III. of object or purpose, **πλεῖν κατὰ πρῆξιν** to sail on a business; **πλάξασθαι κατὰ λήϊδα** to rove in search of booty. IV. of fitness, according to, answering to; **κατὰ θυμόν** according to one's mind; so, **καθ' ἡμέτερον νόον** after our liking; **κατ' ἀνθρώπον** according to the capacity of a man; **κατὰ φύσιν** naturally; **κατὰ δύναμιν** to the best of one's power; **κατὰ τὰ συγκείμενα** according to the terms agreed upon. 2. in relation to, concerning; **τὰ κατὰ πόλεμον** all that belongs to war; **τὸ καθ' ὑμᾶς**



as far as concerns you; *κατὰ τοῦτο* in this way; *κατὰ ταυτά* in the same way. V. of numbers, *nearly, about*; *κατὰ ἐξηκόσια ἔτεα* about 600 years.

VI. of Time, *throughout, during, in the course of*; *κατὰ τὸν πόλεμον* in the course of the war; *κατὰ Ἀμασιν* about the time of Amasis; *οἱ καθ' ἡμᾶς* those that live about our time, our contemporaries.

VII. the Comp. is followed by *ἢ κατὰ* . . , when the qualities of things are compared; *μεῖζον ἢ κατ' ἄνθρωπον* greater than is suited to man, too great for man; *μεῖζον ἢ κατὰ δάκρυα* greater than to call for tears, too great to weep for.

POSITION: when *κατά* follows its case, it is written *κατα*.

As Adv., like *κάτω*, downwards, from above, down.

IN COMPOS.: I. downwards, down, as in *καταβαίνω*. II. over against, in answer to, as in *κατάδω*, Lat. *occino*. III. against, in hostile sense, as in *κατ-ηγόρευ*. IV. often only to strengthen the simple word, as in *κατα-κῶπτω*, *κατα-φαγεῖν*.

*Κατά* as a Prep. was shortened by Poets into *κάγ* before *γ*, *κάκ* before *κ*, *κάμ* before *μ*, *κάν* before *ν*, *κάπ* before *π* or *φ*, *κάρ* before *ρ*, *κάτ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ*, *καλ*, *καρ*, *κατ*, as *κάββαλε*, *κάλλιπε*, *καρρέζουσα*, *κάθανε*.

*κατά*, Ion. for *καθ' ἄ*.

*κᾷτα*, crasis for *καὶ εἶτα*, and then.

*κατάβα*, for *κατάβηθι*, aor. 2 imperat. of *καταβαίνω*.

*καταβάδην*, Adv. (*καταβαίνω*) going down: below, down-stairs, opp. to *ἀναβάδην*. [*βᾶ*]

*καταβαθμός*, ὁ, (*καταβαίνω*) a descent: the name of the steep slope which separates Egypt and Libya.

*καταβαίην*, aor. 2 opt. of

*καταβαίνω*, f. -*βήσομαι*: pf. -*βέβηκα*; aor. 2 *κατέβην*, Ep. I pl. subj. *καταβέομεν*, for *καταβῶμεν*: *κατάβᾱ* imperat. (for *κατάβηθι*): aor. I med. *κατεβήσαμην*, Ep. 3 sing. *κατεβήσετο*, Ep. imperat. *καταβήσεο*:—to go or come down, Lat. *descendere*: c. gen. to go down from; *καταβαίνειν δῖφρον* to come down from a chariot: c. acc. to go down to; *θάλαμον κατεβήσατο* she came down to her chamber; but also, *κλίμακα καταβαίνειν* to come down the ladder; and absol. to come down stairs. 2. to go down to the sea. 3. to go down into the arena, to fight, contend. 4. metaph. to come to a thing, arrive at, e. g. in speaking. II. rarely in Pass., *ἵππος καταβίνεται* the horse is dismounted from.

*κατα-βακχίομαι*, Pass. (*κατά*, *Βακχιῶ*) to be full of Bacchic frenzy.

*κατα-βάλλω*, fut. -*βᾶλῶ*: aor. 2 *κατέβαλον*, Ep. 3 sing. *καββαλε*: pf. -*βέβληκα*, pass. -*βέβλημαι*:—to throw down, cast down, overbrow, lay low; *καταβάλλειν εἰς γόνυ* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down. 2. to strike down, and so to slay. 3. to bring or carry down, esp. to the sea. 4. to put down, pay down: hence to pay off, discharge. 5. to put down into

a place and leave there:—Med. to lay as a foundation, ground, found.

*κατα-βάπτω*, f. *ψω*, (*κατά*, *βάπτω*) to dip down or into. *κατα-βᾶρῶ*, f. ἦσω, (*κατά*, *βάρος*) to weigh down, overload.

*καταβάς*, aor. 2 part. of *καταβαίνω*.

*κατάβᾱσις*, εως, ἡ, (*καταβαίνω*) a going down, descending. 2. a way down, a descent: the entrance to a cave.

*κατα-βασμός*, Att. for *καταβαθμός*.

*καταβάτω* [*ᾶ*], 3 sing. aor. 2 imperat. of *καταβαίνω*.

*κατάβαῦξ*, f. ξω, to bark or bay at, τινός.

*κατα-βεβαιόομαι*, Dep. to affirm positively.

*καταβεβλημένος*, pf. pass. part. of *καταβάλλω*.

*καταβέομεν*, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίνω*.

*καταβήμεναι*, Ep. for *καταβήναι*, aor. 2 inf. of *καταβαίνω*.

*καταβήσεο*, Ep. for *κατάβησαι*, 2 sing. aor. I med. imperat. of *καταβαίνω*.

*καταβήσομαι*, fut. of *καταβαίνω*.

*κατα-βιβάζω*, f. -*βιβάσω* Att. -*βιβῶ*, Causal of *καταβαίνω*, to make to go down, bring down.

*κατα-βιβρώσκω*, fut. -*βρώσομαι*: aor. 2 *κατέβρων*:—Pass., aor. I *κατεβρώθην*: pf. -*βέβρωμαι*:—to eat up, devour.

*κατα-βιῶω*, f. -*ώσομαι*: aor. 2 *κατεβίων*:—to bring life to an end, pass life.

*κατα-βλάκεω*, f. *σω*, to treat carelessly, mismanage.

*κατα-βλάπτω*, f. -*βλάψω*, to damage.

*κατα-βλητικός*, ὁ, ὄν, (*καταβάλλω*) likely to throw off.

*κατα-βλησάομαι*, f. ἦσομαι, Dep. to bleat aloud.

*κατα-βλώσκω*, f. -*μολοῦμαι*: aor. 2 *κατέμολον*:—to go down or through, pass through.

*κατα-βοάω*, fut. -*βοήσομαι* Ion. -*βώσομαι*:—to cry down, cry out against, exclaim against, c. gen. II. c. acc. to outcry, silence. Hence

*καταβοή*, ἡς, ἡ, a cry or outcry against one: and

*καταδόησις*, εως, ἡ, a crying out against.

*καταβολή*, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning. 2. a paying down. 3. a periodical attack of illness, a fit.

*κατα-βόσκω*, f. -*βοσκήσω*, (*κατά*, *βύσχω*) to feed flocks upon a place:—Med. to feed upon.

*κατα-βόστρυχος*, ον, with long flowing locks.

*κατα-βράβεῦω*, f. *σω*, to decide against one, deprive one of one's right:—Pass. to be unfairly cast in a suit.

*κατα-βρέχω*, f. -*βρέξω*: Pass., aor. I *κατεβρέχθην*:—to wet through, drench.

*κατα-βρίθω* [*ῖ*], f. -*βρίσω*:—to weigh or press down: metaph. to outweigh. II. intr. to be heavily laden, weighed down by a thing. [*ῖ*]

\**καταβρόχω*, aor. I *κατέβροξα*, opt. *καταβρόξαια*, to gulp or swallow down: cf. *ἀναβρόχω*.

*κατα-βροχθίζω*, f. *ίσω* Att. *ιῶ*, (*κατά*, *βρόχθος*) to gulp down.

*κατα-βρύκω* [*ῦ*], f. ξω, to bite in pieces, eat up.



καταβρῶσομαι, fut. of καταβιβρῶσκω.

κατα-βυρσῶ, (κατά, βύρσα) to cover over with hides.

καταβῶσομαι, Ion. fut. of καταβοάω.

κατά-γαιος Att. -γείος, ον, (κατά, γαίος) underground, subterraneous. II. on the ground;

κατάγαιοι στρουθοί birds that run instead of flying, ostriches.

καταγγελεύς, έως, ό, (καταγγέλλω) a proclaimer.

κατ-αγγέλλω, f. -ελῶ, to announce, proclaim, declare; καταγγέλλειν πόλεμον to declare war. 2.

to denounce, disclose, betray. Hence

κατ-άγγελτος, ον, denounced, betrayed.

κατά-γείος; Att. for κατάγαιος.

Κατα-γέλα, ή, (κατά, γελᾶω) Comic name of a supposed town, Γέλα καὶ Καταγέλα.

κατα-γέλαστος, ον, ridiculous. From

κατα-γελῶ, f. ἄσομαι [ᾶ]: aor. I κατέγλασα:—Pass., aor. I κατεγέλᾶσθην: pf. -γεγέλασμαι:—to laugh at: absol. to laugh scornfully, mock.

κατά-γελως, ωτος, ό, (κατά, γέλως) ridicule, mockery: also absurdity.

κατᾱγήναι, aor. 2 inf. pass. of κατᾱγνυμι.

κατα-γηράσκω, f. -γηράσω or ἄσομαι: aor. I κατεγήρᾶσα or -εγήρᾶνα: pf. -γεγήρᾶκα:—to grow old, pass one's old age, Lat. senesco; 3 sing. impf. κατεγήρα (from καταγηράω), or aor. 2 (as if from a Verb in μι, cf. γηράσκω):—to grow old, Lat. senesco.

κατα-γίγαρτίζω, f. ἴσω, (κατά, γίγαρτον) to take out the kernel: metaph. for stuprare.

κατα-γίγνομαι, f. -γενήσομαι:—to stay or reside at: also to busy oneself about a thing.

κατα-γιγνώσκω, f. -γνώσομαι: aor. 2 κατέγνων:—to remark, observe, discover, esp. with a view to finding fault. 2. to lay something to one's charge, c.

gen. pers. et acc. rei, as, καταγιγνώσκειν τινὸς ἀνανδρίην to lay a charge of cowardice against him:—Pass., καταγνωσθεὶς πρήσσειν being thought or suspected to be doing. 3. to give judgment or sentence against a person; καταγιγνώσκειν τινὸς θάνατον to pass sentence of death on one, Lat. damnare aliquem mortis; καταγιγνώσκειν δίκην to adjudge or decide a suit.

κατα-γίγνομαι, f. ἴσω Att. ἰῶ: pf. pass. κατεγλώττισμα: (κατά, γλῶττα):—to kiss by joining tongues: μέλος κατεγλωττισμένον a wanton, licentious song. II. to use the tongue or speak against one. III. to talk one down, silence him. Hence

καταγλώττισμα, τό, a wanton kiss.

κάτ-αγμα, ατος, τό, (κατάγω) wool spun out: a piece or flock of wool.

κατα-γνάμπω, f. ψω, to bend down.

καταγνοίην, aor. 2 opt. of καταγιγνώσκω.

καταγνούς, aor. 2 part. of καταγιγνώσκω.

κατ-άγνυμι, fut. κατάξω: aor. I κατέαξα, part.

κατάξας: pf. (in pass. sense) κατέαγα Ion. κατέγηγα: aor. 2 pass. κατέαγην [ᾶ], inf. καταγήναι:—to break in pieces, shatter, shiver: to break, weaken. II.

in Pass., and in pf. act. κατέαγα, to be broken; κατέαγένοι or κατᾱγήναι τὴν κεφαλὴν to have the head broken.

κατάγνωσις, έως, ή, (καταγιγνώσκω) an unfavourable opinion. II. condemnation.

κατα-γοητεύω, f. σω, to enchant, bewitch: to cheat, impose upon.

κατ-ἀγορεύω, f. σω, to denounce.

κατάγραψος, ον, engraved, embroidered. From κατα-γράφω, f. ψω, to mark or scratch deeply: to engrave: to paint over, fill with letters. II. to write down: to register, enroll.

κατ-αγρέω, f. ἴσσω, to catch, overtake.

κατα-γυμνάζω, fut. ἄσω, to exercise constantly.

κατ-άγω, f. -άξω: aor. 2 κατήγαγον:—to lead or carry down, Lat. deducere: to lead or carry to a place, esp. to the sea-coast. 2. to bring down from the high sea to land:—Pass. to come to land, opp. to ἀναγεσθαι (to put out to sea). 3. to draw out, spin. 4. to bring down, lower. II. to bring back, esp. from banishment, to recall, restore. Hence

κατᾱγωγή, ή, a bringing down. II. a putting a ship into harbour, landing. 2. a landing-place: hence 3. a resting-place, lodging-place.

κατᾱγώνιον, τό, (κατάγω) a place to lodge in, resting-place, inn.

κατ-ἀγωνίζομαι, fut. -ίσομαι Att. -ιῶμαι, Dep. to struggle against, prevail against.

κατα-δαίνυμαι, f. -δαίσομαι, Pass. to devour.

κατα-δάκνω, fut. -δήξομαι, to bite in pieces.

κατα-δακρυέων, ουσα, better divisim, κατὰ δάκρυ χέων shedding tears.

κατα-δακρύω, f. σω, to bewail or lament bitterly: absol. to weep bitterly.

κατα-δαμάζω, f. ἄσω: aor. I inf. med. καταδαμάσασθαι:—to subdue utterly.

καταδάμναμαι, = καταδαμάζω.

κατα-δᾱπάνᾱω, f. ήσω, to squander, waste utterly.

κατα-δᾱπτω, f. -δάψω, to rend in pieces, devour.

κατα-δαρβάνω: aor. 2 κατέδαρθον, by poet. metath.

κατέδρᾱθον; also, in same sense, aor. 2 pass. κατεδάρθην, poet. subj. καταδραθῶ, part. καταδρᾱθείς:—to sleep soundly, fall asleep.

κατα-δατέομαι, f. -δάσομαι, Med. to divide among themselves.

καταδεής, ές, (καταδέω) wanting or failing in something, lacking of: hence poor, needy; Comp. καταδέστερος, weaker, inferior, see καταδεῶς.

κατα-δεῖ, impers. there is wanting: see καταδέω.

κατα-δεῖδω, f. -δείσω: aor. I κατέδεισα:—to fear very much, be in great terror of.

κατα-δείκνυμι and -ύω, f. -δείξω: aor. I κατέδειξα Ion. -έδεξα:—to shew clearly, point out, make known: c. inf. to shew how to do: to establish, prove.



κατα-δειλιάω, f. άσω [ā]:—to shew signs of fear or cowardice.

καταδέξαι, Ion. aor. I inf. of καταδέικνυμι.

κατα-δέομαι, f. -δεήσομαι, Dep. to want or need very much: to intreat earnestly, Lat. deprecari.

κατα-δέρκομαι, aor. 2 act. κατέδρακον, and in same sense pass. κατεδέρχην: Dep.:—to look down, to look down upon.

κατά-δεσμος, δ, a tie or band: a magic knot, love-knot.

κατα-δέυω, f. σω, aor. I κατέδενσα, to wet through: to water.

κατα-δέχομαι, f. -δέξομαι: Dep.:—to receive, admit. 2. to receive back, take home again.

κατα-δέω (A), f. -δήσω, to bind on or to, bind fast: Med. to bind to or for oneself. 2. to put in bonds, imprison. 3. metaph. to convict of a crime. II. to tie down, shut up, close, check.

κατα-δέω (B), f. -δεήσω, to want, lack, need, be lacking in a thing, esp. of numbers: καταδεῖ, impers. there is need.

καταδεῶς, Adv. of καταδεής, in defect: Comp. καταδεεστέρας ἔχειν to be very ill off.

κατά-δηλος, on, very plain or manifest.

κατα-δημοβορέω, f. ήσω, (κατά, δημοβόρος) to consume publicly.

κατα-δισαίτω, f. ήσω, to decide as arbitrator against, to give arbitration against, τινός.

κατα-διαλλάσσω Att. -πτω, fut. -άξω, to reconcile again.

κατα-δίδωμι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

κατα-δικάζω, f. άσω: Pass., aor. κατεδικάσθην: pf. καταδεδικάσμαι:—to give judgment against, pass sentence upon, τινός: absol. to condemn:—Med. to get sentence given against another, procure his condemnation:—Pass., καταδεδικασμένος one who has judgment given against him.

κατα-δίκη, ή, (κατά, δίκη) judgment given against one, condemnation, sentence: a fine. [ῥ]

κατά-δικος, on, (κατά, δίκη) condemned.

κατα-διώκω, f. ξω or ξομαι, to pursue closely.

κατα-δοκέω, f. -δόξω, to suppose a thing against or to the prejudice of another, to suspect: to think, suppose: also in aor. I part. pass. καταδοχθεῖς being suspected.

καταδοξάζω, fut. άσω, = καταδοκέω.

κατα-δουλόω, f. ώσω, to reduce to slavery, enslave: also as Dep., with fut. and aor. I med. -δουλώσομαι, -δουλωσάμην, pf. pass. -δεδούλωμαι. Hence καταδούλωσις, εως, ή, a reducing to slavery, enslaving.

κατα-δουπέω, f. ήσω, to fall with a heavy sound.

Κατά-δουποι, on, οί, (κατά, δούπος) the Cataracts of the Nile: also the parts of Ethiopia in which they are called by Cicero Catadupa as neut. pl.

καταδοχή, ή, (καταδέχομαι) a receiving, admitting.

καταδράθω, aor. 2 subj. pass. of καταδραθάνω.

καταδράμειν, aor. 2 inf. of κατατρέχω.

κατα-δρέπω, f. -δρέψω, to strip off.

καταδρομή, ή, (καταδραμείν) an overrunning, inroad, raid. Hence

κατάδρομος, on, overrun, wasted by a raid.

κατά-δρυμμα, ατος, τό, a tearing or rending. From κατα-δρύπτω, f. -δρύψω, to tear in pieces, rend.

καταδύναι, aor. 2 inf. of καταδύνω.

κατα-δυναστεύω, f. σω, to exercise lordship or sovereignty over, overpower, oppress.

κατα-δύνω, = καταδύνω in intrans. sense.

καταδύς, aor. 2 part. of καταδύνω.

κατάδυσσις, εως, ή, (καταδύνω) a going down under water: of the stars, a setting: generally, a descent.

κατα-δυσωπέω, to put quite to the blush, esp. by earnest intreaty.

κατα-δύνω and κατα-δύνω: fut. -δύσω: aor. I κατέδυσσα: aor. 2 κατέδυν: I. Causal, in pres. καταδύνω, fut. -δύσω, aor. I -έδυσσα:—to make to sink, Lat. mergere; καταδύσαι ναῦν to sink or disable a ship.

II. intrans. in pres. act. καταδύνω and in med. καταδύομαι, with aor. 2, pf., plqpf. act., κατέδυν, -έδδυνκα, -δεδύνκειν:—to go under water, sink, set, of the sun; ἄμ' ἡελίω καταδύντι with sunset. 2. to go down into, to steal or creep into: to get into the midst of; τεύχεα καταδύναι to get under, i. e. put on arms. 3. to keep hidden, lie hid.

κατ-άδω Ion. -αἰδω: f. -άσομαι: rarely -άσω:—to sing to, to charm by singing, Lat. occinere: absol. to sing a spell, charm. II. to deafen by singing.

κατα-δωροδοκέω, f. ήσω, to accept presents or bribes.

κατ-αείδω, Ion. for κατὰδω.

κατα-ειμένος, pf. part. pass. of καθέννυμι, clothed, clad, covered.

II. pf. part. pass. of καθήμι, let down, hanging down.

καταείνυσαν, 3 pl. impf. of καθέννυμι.

καταείσατο, Epic 3 sing. aor. I med. of κάτ-ειμι.

κατα-έννυμι, poet. for καθέννυμι: impf. καταείνον: to clothe, cover, overspread.

κατ-αζαίνω: Ion. aor. I καταζήνασκον: (κατά, αζαίνω, αζώ):—to make quite dry, parch up.

κατα-ζάω, inf. καταζήν, to live one's life out.

κατα-ζεύγνυμι and -ύω, f. -ζεύξω:—to tie or yoke together, yoke:—Pass. to be bound fast, straitened: to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of καταζαίνω.

κατα-ζώννυμι and -ύω, f. -ζώσω, to gird fast: Med. to gird oneself.

καταθάνειν, aor. 2 inf. of καταθνήσκω.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden or encourage against:—Pass. to take courage, behave boldly. [ῥ]

κατα-θεάομαι, f. άσομαι [ā], Dep. to look down upon, watch from above, observe.

καταθείναι, aor. 2 inf. of κατατίθημι.

καταθεῖο, 2 sing. aor. 2 opt. med. of κατατίθημι.

καταθείομαι, Ep. for -θέωμαι, aor. 2 subj. med. of κατατίθημι.



καταθίλομεν, Ep. for -θέωμεν, 1 pl. aor. 2 subj. of κατατίθημι.

κατα-θέλω, f. ξω, to subdue by charms. Hence κατάθελξις, εως, ἡ, enchantment.

κατάθεμα, ατος, τό, (κατατίθημι) an accursed thing.

κατα-θεματίζω, f. σω, (κατάθεμα) to curse.

καταθέσθαι, aor. 2 med. inf. of κατατίθημι.

κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a paying down, discharging.

κατα-θέω, f. -θέυσομαι:—to run down: of ships, to run into harbour.

II. to make inroads or incursions: c. acc., καταθεῖν χώραν to overrun a country.

κατα-θεωρέω, f. ἦσω, to contemplate from above.

κατα-θήγω, f. ξω, to sharpen, whet.

κατα-θηλύνω, (κατά, θήλυς) to make womanish.

καταθησώ, Dor. for καταθήσω, fut. of κατατίθημι.

κατα-θνήσκω, fut. -θάνομαι: aor. 2 κατέθανον Ep.

κατέθανον: pf. -τέθνηκα, part. -τεθνηκώς or τεθνεώς Ep.

-τεθνηώς, ὦτος, inf. -τεθνάει Ep. -τεθνάμεν [ā]:—to die away, be dying: in aor. 2 and pf. to be dead, deceased.

Hence καταθνήσκος, ἡ, ὄν, mortal.

κατα-θορεῖν, aor. 2 inf. of καταθρόσκω.

κατα-θορυβέω, f. ἦσω, to cry down.

κατα-θρηγέω, f. ἦσω, to bewail, lament.

κατα-θρόσκω, f. -θοροῦμαι: aor. 2 κατέθορον, inf.

-θορεῖν:—to leap or jump down: c. acc., καταθρόσκειν τὴν αἵμασιν to leap down from the wall.

κατα-θυμέω, f. ἦσω, (κατά, ἄθυμέω) to lose all heart,

to be very much dejected.

κατα-θύμιος, ὄν, also ἡ, ὄν, in or upon the mind, at heart; μηδέ τί τοι θάνατος καταθύμιος ἔστω let not death sit heavy at thy heart.

II. according to one's mind, welcome, well-pleasing.

κατα-θύω, f. ὕσω [ῥ], to sacrifice: to offer, dedicate.

II. Med., καταθύεσθαι τινα to compel one's love by magic sacrifices.

κατα-θωράκίζω, f. ἴσω Att. ἰῶ, to cover with a coat of mail, arm at all points.

καταί-βάσις, εως, ἡ, poet. for κατάβασις.

καταί-βάτης, ὄν, ὁ, poet. for καταβάτης, (καταβαίνω) one who comes down or descends, of Zeus descending in thunder and lightning: also of the thunder-bolt, buried down, descending.

2. epith. of Ἀχέρον, to which one descends, downward, infernal.

καταί-βάτος, ἡ, ὄν, poet. for καταβατός, giving a passage downwards; θύραι καταίβαται ἀνθρώποισι gates by which men descend.

κατα-αἰδέομαι, Dep. with fut. med. -αιδέσομαι, aor. 1 pass. -ἠδέσθην:—to feel shame or reverence before another, to reverence, respect: c. inf. to be asbamed to do a thing.

κατα-αἰθάλω, f. ὤσω, to burn to ashes.

κατα-αἰθίσσω, f. ξω, of motion, to float or hover over; πλόκαμοι νῶτον καταίθυσσον his locks floated down his back.

κατα-αἶθω, to burn down, burn to ashes. 2. to light up, ignite, illumine.

κατα-αἰκίζω, f. ἴσω Att. ἰῶ, to wound severely: to ill-treat, disfigure.

κατα-αινέω, f. ἔσω poet. ἦσω:—to agree to, assent to, approve of; καταινεῖν ἐπὶ τινι to agree to a thing on certain conditions.

II. to grant, promise: to promise in marriage, betroth.

κατα-αἰρέω, Ion. for καθαιρέω.

κατα-αἶρω, fut. -ἄρῶ, (κατά, αἶρω):—to take or put down.

2. intr. to put into port: of birds, to go down to a place, light upon it.

κατα-αἰσθάνομαι, f. -αἰσθήσομαι, Dep. to comprehend fully.

κατα-αἰσιος, ὄν, (κατά, αἰσιος) righteous.

κατα-αἰσχυντήρ, ἦρος, ὁ, a disgracer. From κατα-αἰσχύνω, f. ὕνῶ, to shame, disgrace, dishonour.

II. Med. to feel shame before another, to reverence.

κατα-ἰσχω, poet. for κατίσχω.

κατα-αιτιάομαι, f. ἄσομαι [ā], Dep. to accuse, arraign, blame, find fault with: c. acc. to lay to one's charge, object to one: impute.

II. the aor. 1 part. καταιτιαθείς occurs in pass. sense, accused, put on one's defence.

καταίτυξ, ὅγος, ἡ, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

κατα-αἰωρέομαι, Pass. (κατά, αἰωρέω) to hang down.

κατα-καγχάζω, f. ἄσω, to laugh loudly at.

κατακαήμεν, Dor. and Lacon. for κατακαήναι, aor.

2 inf. pass. of κατακαίω.

κατακαίμεν, Ep. for κατακαίειν.

κατα-καίνω, fut. -κᾶνῶ: aor. 2 κατέκᾶνον:—like κατακτείνω, to slay.

κατα-καίω Att. -κάω [ā]: fut. -καύσω: aor. 1 κατέκαυσα Ep. κατέκη: aor. 1 pass. κατεκαύθην, aor. 2 κατεκάην:—to burn, burn down, consume by burning:—Pass., κατὰ πῦρ ἐκάη the fire had burned down or out.

κατα-καλέω, f. ἔσω, to call down, summon, invite.

II. to call upon, invoke.

κατα-καλύπτω, f. ψω, to cover up, envelope:—Med. to veil oneself.

κατα-κάμπτω, f. -κάμψω, to bend down: to bend or turn by entreaty; κατακάμπτειν ἐλπίδας to bend down, break down hopes.

κατα-κάρφω, to dry up, parch:—Pass. to wither, fall into the sere.

κατακαύσας, aor. 1 part. of κατακαίω.

κατα-καυχάομαι, f. ἦσομαι, Dep. to boast against, exult over, vaunt at.

κατακείαι, Ep. aor. 1 inf. of κατακαίω.

κατακείμεν, Ep. pres. inf. of κατακαίω.

κατακέετε, 2 pl. of κατακαίω.

κατά-κειμαι, f. -κείσομαι, Dep. to lie down: to lie bid: to lie stored up, to be laid by.

2. to lie sick. 3. to recline at meals.

κατακείομεν, another form of κατακόμεν, q. v.:—but also Ep. for κατακείωμεν, pres. subj. of κατακείω.

κατα-κείρω, f. -κερῶ, to cut down, waste, consume.



κατα-κέω, Desiderat. of κατακείμαι, to wish to lie down: κακείοντες, Ep. part. for κατακείοντες. κατακέκλιτο, 2 sing. plqpf. pass. of κατακλίνω. κατακεκράκτης, ου, ό, (κατακράζω) a brawler. κατα-κελεύω, f. σω, to give the word of command: of the κελευστής, to give the time in rowing. κατα-κεντέω, f. ήσω, to pierce through, sting severely. κατα-κεραυνόω, f. ώσω, to strike down by thunder. κατα-κερδαίνω, f. άνώ or ήσω, to make a gain of a thing wrongly or meanly.

κατα-κερτομέω, f. ήσω, to rail violently: to mock at. κατακημέν, Ep. pres. inf. of κατακαίω. κατα-κερλέω, f. ήσω, to soothe by charms: to enchant. κατακήομεν, Ep. for κατακήωμεν, 1 pl. aor. 1 subj. of κατακαίω.

κατα-κηρόω, f. ώσω, (κατά, κηρός) to cover with wax. κατα-κηρύσσω Att. -τω, f. ύξω, to proclaim or command by herald.

κατα-κίρνημι, poet. for κατακεράννυμι, to mix well: —Pass. to be well mixed.

κατά-κισσος, ου, (κατά, κισσός) ivy-wreathed. κατα-κλαίω Att. -κλάω [α]: fut. -κλαύσομαι:—to bewail or lament loudly: absol. to wail aloud.

κατακλῆσθαι, Dor. aor. 1 inf. med. of κατακλείω. κατα-κλάω, f. άσω [α]: aor. 1 κατέκλῃσα:—Pass., aor. 1 κατεκλάσθην:—to break down, break short off, snap.

II. metaph. to break down, overcome, enfeeble, of sorrow, fear, or illness.

κατακλαχθήναι, Dor. aor. 1 pass. inf. of κατακλείω. κατα-κλάω, Att. for κατακλαίω. [α] κατακλείς, είδος, Ion. and Ep. κατακλήϊς, ήϊδος, ή, (κατακλείω) a fastening for doors.

κατα-κλείω Ion. -κλήϊω old Att. -κλήϊω: f. -κλείω Dor. -κλάζω:—Med., aor. 1 κατεκλείσάμην Dor. κατεκλαζάμην:—Pass., aor. κατεκλείσθην Ion. -εκληίσθην Dor. -εκλάσθην (not -εκλάσθην):—to shut up, shut fast. 2. to shut up in a fortress, to blockade.

κατα-κληροδοτέω, f. ήσω, (κληρος, δίδωμι) to distribute by lot.

κατα-κληρονομέω, f. ήσω, to inherit, obtain by inheritance.

κατα-κληρουχέω, f. ήσω, to receive as one's allotment.

II. to assign to another as his lot, give to inherit.

κατακλιθήναι, aor. 2 inf. pass. of κατακλίνω. κατακλίνής, ές, (κατακλινῆναι) lying down, stretched at length.

II. sloping, steep. κατα-κλινό-βάτης, ές, (κατά, κλίνη, βαίνω) making one lie abed.

κατα-κλίνω [ε], f. -κλινῶ: aor. 1 κατέκλινα:—to lay down, to make to lie down or sit at table: also to lay upon a couch, to lay the sick on couches in the temple of Aesculapius:—Pass. to lie down, esp. at table. II. to lay low, overthrow. Hence

κατάκλισις, εως, ή, a making to lie down or sit at table; ή κατάκλισις του γάμου the celebration of a marriage.

κατα-κλύζω, f. ύσω [υ]: aor. 1 κατέκλυσα:—to wash

over, deluge, inundate: to fill full of water. II.

to wash down or away: also to wash out, efface. Hence κατακλυσμός, ό, a deluge, flood.

Κατα-κλώθες, αι, (κατακλώθω) the weird women who spin thread, a name of the goddesses of Fate, Μοίραι, Lat. Parcae.

κατα-κλώθω, f. -κλώσω, to spin out, of the Fates.

κατα-κνάω, f. -κνήσω: aor. 1 κατέκνησα:—to scrape or grate down: to cut piecemeal.

κατα-κνήθω, = κατακνάω.

κατα-κνίζω, f. ίσω: aor. 1 κατέκνισα:—to pull to pieces, Lat. vellico:—Pass. to itch.

κατα-κοιμάω, f. ήσω, like κατακοιμίζω, to put to sleep, lull to sleep: aor. 1 inf. pass. κατακοιμηθήναι, to go to sleep, fall asleep, sleep. II. to sleep

through, sleep out; κατακοιμήσαι την φυλακήν to sleep out the watch.

κατα-κοιμίζω, f. ίσω, = κατακοιμάω, to lull to sleep.

κατα-κοινωνέω, f. ήσω, to make one a sharer, give one a share.

κατ-ἀκολουθέω, f. ήσω, to follow closely.

κατα-κολπίζω, f. ίσω Att. ιῶ, (κατά, κόλπος) to run into a bay or gulf.

κατα-κομιδή, ή, a bringing down to the sea-shore, exportation. From

κατα-κομίζω, f. ίσω Att. ιῶ:—to bring down, esp. to the sea. 2. to bring to land or into harbour: to bring into a place of refuge.

κατά-κομος, ου, (κατά, κόμη) with falling hair.

κατ-ἀκονά, ή, (κατά, ακονή) destruction.

κατα-κονδύλιζω, f. ίσω, to buffet severely.

κατ-ἀκοντίζω, f. ίσω Att. ιῶ, (κατά, ακοντίζω) to strike down with darts.

κατα-κόπτω, f. ψω: aor. 1 κατέκοψα:—Pass., p. post f. κατακεκόφομαι: aor. 2 κατεκόπην:—to cut in pieces, cut up: to kill, slay. II. to stamp with a die, coin into money.

κατα-κοσμέω, f. ήσω, to arrange, set in order: ἐπὶ νευρῇ κατακοσμεῖν to fit the arrow on the string: generally, to furnish, adorn.

κατ-ἀκούω, f. -ακούσομαι, to hear and obey, be subject to. II. to hearken to, give ear to, hear plainly.

κατα-κράζω, fut. -κεκράξομαι, to cry down, outdo in crying.

κατα-κρᾶτέω, f. ήσω, to prevail over, subdue:—absol. to prevail, become master: to become current.

κατα-κρέμᾶμαι, Pass. to hang down, hang suspended.

κατα-κρεμάννυμι or -ύω, fut. -κρεμάσω [α]: aor. 1 κατεκρέμῃσα:—to hang to or upon, hang up, attach to or by.

κατα-κρεουργέω, f. ήσω, to cut up like a butcher.

κατα-κρήθεν, (κατά, κάρη) Adv. from the head downwards, from top to bottom:—metaph. entirely, utterly.

κατα-κρηνᾶμαι or -άομαι, = κατακρέμαμαι.

κατα-κρηνίζω, f. ίσω Att. ιῶ, (κατά, κρηνός) to throw down a precipice, throw headlong down.

κατά-κρημνος, ου, precipitous.

κατάκριμα, ατος, τό, condemnation, sentence. From



κατα-κρίνω, f. -κρίνω: aor. I κατέκρινα:—to give judgment against: to condemn, sentence. [ἔ] Hence κατακρίσις, εως, ἡ, condemnation.

κατα-κρύπτω, f. ψω, to hide away, conceal, keep hidden: part. κακκρύπτων Ep. for κατακρύπτων. II. intr. to use concealment, dissemble. Hence

κατα-κρύψῃ, ἡ, a hiding: metaph. a subterfuge.

κατα-κρῶζω, f. -κρῶζω, to croak at.

κατα-κτάμεν and -κτάμεναι, Ep. aor. 2 inf. of κατακτείνω.

κατα-κτάομαι, fut. -κτήσομαι: aor. I -εκτεσάμην: Dep. to get or gain for oneself: in pf. κατακέκτημαι, to possess.

κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass. κατακτάμενος.

κατα-κτείνω, fut. -κτενῶ Ion. -κτᾶνῶ Ep. -κτᾶνέω: aor. I κατέκτεινα: aor. 2 κατέκτανον poët. κατέκταν, as, α, Ep. imperat. κάκτανε, inf. κατακτάμεν, -άμεναι, part. κατακτάς: pf. κατέκτονα:—Pass., aor. I κατεκτάθην: Ep. aor. 2 κατεκτάμην, part. κατακτάμενος: 2 pl. fut. med. (in pass. sense) κατακτενέεσθε:—to kill, slay, put to death.

κατα-κῦβευω, f. σω, (κατά, κύβος) to lose by the dice, gamble away.

κατα-κῦλινδω, f. ἴσω [ἔ]:—Pass., aor. I -εκύλισθην: pf. -κεκύλισμαι:—to roll down:—Pass. to be rolled down or off.

κατα-κῦπτω, f. ψω: aor. I κατέκνυφα:—to bend down, stoop: to stoop and peep into.

κατα-κῦριεύω, f. σω, to exercise authority over.

κατα-κῦρώ, (κατά, κύρος) to ratify: aor. I part. κατακυρωθείς = κατακριθείς, condemned to something.

κατα-κωλύω, f. ὤω [ῥ]: to hinder from doing: to detain, keep back.

κατα-κωμάζω, f. ἄσω, to burst riotously in upon, to attack with a drunken band.

κατακωχή, incorrect form for κατοκωχή.

καταλαβεῖν, aor. 2 inf. of καταλαμβάνω.

κατ-ἄλαζονεύομαι, (κατά, ἀλαζών) Dep. to boast or brag largely.

κατα-λάλέω, f. ἤσω, to babble, chatter. II. to talk or rail at, slander. Hence

καταλάλις, ἡ, evil report, slander: and

κατάλαλος, ον, slanderous.

κατα-λαμβάνω, f. -λήψομαι Ion. -λάμφομαι: aor. 2 κατέλαβον: pf. κατείλθφα Ion. καταλελάβηκα:—Pass., aor. I κατελήφθην Ion. κατελάμφθην:—to seize upon, lay hold of, take possession of: to seize:—Med. to seize for oneself: to preoccupy. II. to hold in, keep down or under, check: hence to put an end to, stop: to settle, conclude. 2. to bind by oath. III. to catch, overtake, come up with: hence to discover, detect, find. 2. of events, to come upon, befall, happen to one: impers. καταλαμβάνει it happens to one; τὰ καταλαβόντα = τὰ συμβάντα, what had happened, the circumstances of the case. Hence

καταλαμπτέος, α, ον, verb. Adj. to be checked.

κατα-λάμπω, f. -λάμψω, to shine upon: to shine.

κατ-αλγέω, f. ἤσω, to suffer greatly, be in great pain.

κατα-λέγω, f. -λέξω: aor. I pass. κατελέχθην, aor. 2 κατελέγην:—to lay down, put to bed, make lie down:—Med., with aor. I κατελεξάμην, to lie down, sleep: in this sense occur κατελέκτο, 3 sing. of Ep. aor. 2 pass. κατελέγμην, inf. καταλέχθαι, part. καταλέγμενος. II. to pick out, choose out of many, to choose as soldiers, levy, enlist, enrol. III. to tell or count up, recount, reckon up: to go over, repeat, detail, e. g. a pedigree.

κατα-λείβω, f. ψω, to pour down, let drop: to shed tears:—Pass. to run or drop down.

κατάλειμμα, τό, (καταλείπω) a remnant, residue.

κατάλειπτος, ον, (καταλείφω) anointed.

κατα-λείπω, f. ψω: Ep. forms, pres. καλλείπω, fut. καλλείψω: aor. 2 κάλλιπον:—to leave behind, leave as an heritage, bequeath. II. to forsake, abandon: to leave or give up to another. III. to suffer, allow.

κατα-λειτουργέω, f. ἤσω, to spend one's substance in bearing public burthens.

κατ-ἄλείφω, f. ψω, to smear on or over.

καταλεξῶ, Dor. for καταλέξω, fut. of καταλέγω.

κατα-λεπτολογέω, f. ἤσω, to wear away by fine distinctions.

κατα-λεύω, f. σω, (κατά, λεύω) to stone to death.

κατα-λέχθαι, Ep. aor. 2 inf. pass. of καταλέγω.

κατ-ἄλέω, f. έσω, to grind down.

κατα-λήγω, f. ξω, to leave off, stop, cease.

κατα-λήθομαι, Pass. to forget utterly.

καταληπτικός, ἡ, όν, (καταλαμβάνω) able to grasp or check, able to keep down.

καταληπτός, ἡ, όν, verb. Adj. of καταλαμβάνω, to be grasped or seized, within reach, attainable. II. act. seizing upon.

κατάληψις, εως, ἡ, (καταλαμβάνω) a grasping, seizing, winning. II. an attacking, assaulting.

κατα-λιθάζω, f. ἄσω, (κατά, λίθος) to stone to death.

κατα-λιπᾶρέω, f. ἤσω, to entreat earnestly.

καταλλάγή, ἡ, exchange, profit made on exchange. II. a change from enmity to friendship, reconciliation, mostly in plur. From

κατ-αλλάσσω Att. -ττω: f. ἄσω: aor. I κατήλαξα:—to change:—Med. to exchange, give in exchange. II. to change from enmity to friendship, reconcile:—Pass., with aor. I κατηλλάχθην, aor. 2 κατηλλάγην [ᾱ], to become reconciled.

κατ-ἄλοάω, f. ἤσω, to crush in pieces, destroy.

κατα-λογίζομαι, fut. -ίσομαι Att. -ϊοῦμαι: Dep.:—to count up, reckon, consider: also to impute a thing to one. II. to count or reckon among.

κατάλογος, ό, (καταλέγω) a counting up, enrolment: the catalogue or list of persons liable to serve in the army; οἱ ἐκ καταλόγου those on the list for service.

κατά-λοιπος, ον, left, remaining.

κατ-ἄλοκίζω, f. ἴσω, to cut into furrows.



κατα-λούω, f. σω, to wash completely:—Med., κατα-λουέιν τὸν βίον to spend one's life in bathing.  
κατα-λοφάδεια, Adv. = κατὰ λόφον, on the neck.  
κατα-λοχίζω, f. σω, to distribute into troops. Hence καταλοχισμός, ὁ, distribution into troops.  
κατα-λόω, old Att. pres. for καταλούω.  
κατά-λύμα, (κατά, λύω) an inn, lodging.  
κατα-λύμαινομαι, Dep. to ravage, destroy.  
καταλύσιμος, on, (καταλύω) to be made an end of.  
κατάλυσις, εως, ἡ, (καταλύω) a dissolving, putting down, making an end of: of an army, a disbanding: καταλυσις τοῦ πολέμου an ending of the war: generally, a conclusion, finishing.  
II. a resting, lodging: also = κατάλυμα, a resting-place, inn.  
καταλύτης, οὗ, ὁ, one who lodges in a place. From κατα-λύω, f. -λύσω: aor. I κατέλυσα:—to dissolve, put down, make an end of, destroy, cancel: to put down a form of government: to depose from command: to dissolve, dismiss, disband. 2. to bring to an end, terminate; καταλύειν πόλεμον to end a war:—Med. to come to terms with one, make peace with him. II. to unloose, unyoke: hence absol. to take up one's quarters, halt, rest, lodge.  
κατα-λωφάω, f. ἦσω, to rest from a thing.  
κατα-μαγέω, f. σω, (κατά, μάγος) to bewitch.  
κατα-μαλακίζω, f. ἴσω Att. ἰῶ:—to make soft or effeminate:—Pass. to be or become so.  
κατα-μαλάσσω Att. -ττω, f. ἄξω, to soften much, appease, pacify.  
κατα-μανθάνω, fut. -μαθήσομαι: aor. 2 -έμαθον: pf. -μεμάθηκα:—to learn or observe well: to understand: to consider well.  
κατα-μαργάω Ion. -έω: f. ἦσω:—to be stark mad.  
κατα-μάρπτω, f. -μάρψω, to catch hold of, catch.  
κατα-μαρτυρέω, f. ἦσω, to bear witness against:—Pass. to have evidence given against one.  
κατα-μάσσομαι, Med. to wipe off.  
κατ-αμάω, f. ἦσω, (κατά, ἀμάω) to pile up, heap up: Ep. aor. I med. κατᾱμῆσάμην.  
κατ-αμβλύνω, (κατά, ἀμβλύνω) to take the edge off, make blunt or dull.  
κατα-μεθύσκω, f. -μεθύσω [ῥ], to make drunk with sheer wine.  
καταμεύειν, aor. I inf. of καταμένω.  
κατ-αμελέω, f. ἦσω, to give no heed to, neglect: absol. to be heedless:—Pass. to be neglected.  
κατα-μελιτόω, f. ὦσω, (κατά, μέλι) to sbed boney over, of the nightingale's voice.  
κατάμεμπος, on, blamed by all, abhorred: neut. pl. as Adv. so as to give cause for blame. From κατα-μέμφομαι, f. -μέμφομαι: aor. I med. -εμεμψάμην, pass. -εμέμφθην: Dep.:—to blame, accuse, find fault with. Hence  
κατάμεμψις, εως, ἡ, a blaming, finding fault, accusing.  
κατα-μένω, f. -μενῶ, to stay behind: to remain, continue in a state.

κατα-μερίζω, f. ἴσω Att. ἰῶ, to cut in pieces: to dis-tribute.  
κατα-μετρέω, f. ἦσω, to measure or mete out to: to measure.  
κατα-μηλόω, f. ὦσω, (κατά, μήλη) to put in the probe: metaph., κημὸν καταμηλοῦν to put the ballot-box like a probe down another's throat, i. e. make him disgorge stolen goods.  
κατα-μηνύω, f. ὦσω [ῥ], to give information against. 2. to intimate, make known.  
καταμήσατο, 3 sing. Ep. aor. I med. of καταμάω.  
κατα-μίαινω, f. ἄνῶ, to taint, defile, pollute:—Pass. to wear unwashed garments in sign of grief, Lat. squalere.  
κατα-μίγνυμι or -ύω, f. -μίξω: aor. I κατέμιξα, Ep. part. καμμίξας:—to mix, mix up, compound.  
κατα-μίσγω, = καταμίγνυμι.  
κατα-μισθοφορέω, f. ἦσω, to spend in paying public officers.  
κατάμομφος, on, (καταμέμφομαι) faulty.  
κατα-μόνας, (κατά, μόνος) Adv. alone, apart.  
κατα-μονομαχέω, f. ἦσω, to conquer in single combat.  
κατ-αμπέχω and -αμπίσχω, to encompass, cover.  
καταμύξατο, 3 sing. Ep. aor. I med. of καταμύσσω.  
καταμύσις, εως, ἡ, (καταμύω) a closing of the eyes.  
κατ-αμύσσω Att. -ττω, f. ξω, to tear, scratch, rend.  
κατα-μυττωτεύω, f. σω, (κατά, μυττωτόν) to make mincemeat of.  
κατα-μύω, f. ὦσω [ῥ]: aor. I κατέμυσσα, poet. inf. καμύσαι:—to shut or close the eyes: to nod, drop asleep, dose: also to die.  
κατ-ἀναγκάζω, f. ἄσω, to force down into a place. II. to overpower by force, constrain, confine: coerce.  
κατ-ανάθεμα, ατος, τό, a curse. Hence  
καταναθεματίζω, f. ἴσω, to curse.  
κατα-ναύω, to make to dwell, settle: only used in Ep. aor. I act. κατένασσα med. κατενασσάμην:—Pass. to take up one's abode, dwell, only in aor. I κατενάσθην.  
κατ-αναλίσκω, f. -ανᾶλῶσω: aor. I κατηνάλωσα:—to spend lavishly, εἰς τι ὑπὸν a thing:—Pass., with pf. act. κατανάλωκα, to be lavished.  
κατα-ναρκάω, to be slothful towards, press heavily upon.  
κατα-νάσσω, f. -νάξω, to beat down firmly.  
κατα-ναυμάχέω, fut. ἦσω, to conquer in a sea-fight, beat at sea.  
κατα-νέμω, f. -νεμῶ, to distribute, allot, assign among. II. Med. and Pass. to divide among themselves, partition out: hence to take possession of. 2. to feed or graze land with cattle, Lat. depasci.  
κατάνευσις, εως, ἡ, a nodding to, assent. From κατα-νεύω, f. -νεύσομαι: Ep. aor. I part. καννεύσας:—to nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατένευσεν he promised and confirmed his promise by a nod: to make a sign by nodding the head.  
κατα-νεφώω, f. ὦσω, to overcloud.  
κατα-νέω Ion. -νήω, f. -νήσω, to heap or pile up.  
κατανήσαι, aor. I inf. of κατανέω.



κατ-ανθρακίζω, f. ἴσω, and κατ-ανθρακώω, f. ὥσομαι: (κατά, ἀνθραξ) —to burn to cinders:—Pass. to be burnt to ashes.

κατα-νίψω, f. -νίψω, to snow upon or over: impers., κατανίψει it snows; κατένιψε χιόνι τὴν Θράκην snow fell all over Thrace.

κατα-νοέω, f. ἴσω, to remark, observe, perceive: to understand, learn, know: to consider.

κατ-άνομαι, Pass. (κατά, ἄνω) to be used up or wasted. The Act. is supplied by κατανύω.

κατα-νοτίζω, f. ἴσω Att. ἰώ, to bedew.

κάτ-αντά, Adv. of κατάντης, downwards.

κατ-αντάω, f. ἴσω, to come down to, arrive at.

κατ-άντης, ες, (κατά, ἄντα) down-hill, opp. to ἀνάντης.

κατ-άντησιν, Adv. (κατά, ἄντάω) opposite.

κατ-αντικρύ, (κατά, ἀντικρύ) straight down from. II. over against, right opposite, facing. 2. absol. outright, downright. [i of the penult. long in Hom., short in Att.]

κατ-αντίον, Adv. over against, opposite, fronting.

κατ-αντιπέρασ, Adv. right over against, opposite.

κατ-αντλέω, f. ἴσω, to pour upon or over.

κατάνυξις, εως, ἡ, stupefaction, slumber. From κατα-νύσσω Att. -ττω, f. ξω, to prick:—Pass. to be pricked at heart. II. in Pass. also to lie in a deep sleep, to slumber.

κατ-ἄνω Att. -ύτω: f. ὥσω [ῥ]: aor. I κατήνυσα: —to bring to an end, finish a journey: to arrive at a place; c. gen., φίλης προξένου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νωτίζομαι, fut. -ίσομαι, Dep. (κατά, νωτίζω): —to carry on one's back.

κατα-ξαίνω, f. -ξανῶ: aor. I κατέξηνα:—Pass., aor. I κατέξανθην: pf. κατέξαμμαι:—to card or comb well: to tear in pieces, wear away, reduce to nothing.

καταξέμειν, Ep. for κατάξειν, fut. inf. of κατάγω.

κατα-ξενών, f. ὥσω, (κατά, ξένος) to receive as a guest, entertain.

κατ-άξιος, ον, quite worthy of. Adv. -ίως. Hence καταξιόω, f. ὥσω, to deem worthy, esteem, honour.

II. to bid; πολλά χαίρειν ξυμποραῖς καταξίω I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. ὥσω [ῥ]: Pass., pf. -έξυσμαι:—to scrape down, to scratch or mark.

κατάρπος, Dor. for κατήρος.

κατα-παίζω, f. -παίζομαι, to jest at.

καταπακτός, ἡ, ὄν, (καταπήγνυμι) fastened down or downwards; καταπακτὴ θύρα a trap-door.

κατα-πᾶλαιώ, f. σω, to throw in wrestling.

κατα-πάλλω, to shake down:—Pass., in 3 sing. Ep. aor. 2 κατέπαλτο, to vault or leap down.

κατα-πάσσω Att. -ττω, f. -πάσω [ᾱ]: aor. I κατέπασα:—to besprinkle: to sprinkle or strew over. Hence

κατάπαστος, ον, besprinkled with, embroidered.

κατα-πατέω, f. ἴσω, to trample down, trample under foot: metaph. to trample on.

κατάπαυμα, ατος, τό, a check, bindrance; and κατάπαυσις, εως, ἡ, a putting a stop to, putting down, deposing. II. (from Pass.) a calm. From

κατα-παύω poet. καπ-παύω: f. σω:—to put to rest, calm, assuage. 2. to make one stop from a thing, binder or check from: to stop, binder, keep in check: —to put down, depose one from power. II. Pass. and Med. to leave off, cease, rest.

κατ-ᾤπειλέω, f. ἴσω, to threaten loudly; καταπειλεῖν ἔπη to use threatening words.

κατα-πειρᾶτηρία Ion. -πειρητηρίη, ἡ, (κατά, πειράω) a sounding-line.

κατα-πελάζω, fut. -άσομαι, to overrun with light-armed troops (πελτασταί).

καταπεμπτός, α, ον, verb. Adj. of καταπέμπω, to be sent down.

κατα-πέμπω, f. ψω, to send down to the sea.

κατα-πενθέω, f. ἴσω, to mourn for.

καταπέπηγα, intr. pf. of καταπήγνυμι.

καταπεπηγυῖα, Ep. pf. part. fem. of καταπήσσω.

κατ-άπερ, Ion. for καθάπερ.

κατα-πέρδω, mostly in Med. -πέρδομαι: aor. 2 κατέπαρδον: pf. καταπέπορδα:—to break wind at one.

κατα-πέσσω Att. -ττω: fut. -πέψω:—to boil down or digest: metaph. to digest, keep from rising.

καταπεσών, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. -πετάσω [ᾱ]:—to spread out over. II. to spread or cover with. Hence

καταπέτασμα, ατος, τό, a curtain, veil.

κατα-πέτομαι, fut. -πτήσομαι: aor. 2 κατεπτάμην, part. καταπτάμενος:—to fly down.

κατα-πετρόω, f. ὥσω, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω.

καταπεφνών, part. of aor. 2 κατέπεφνον.

καταπέψη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήγνυμι and -ύω: fut. -πήξω: aor. I κατέπηξα:—to stick fast in the ground, fix firmly:—Pass., with intr. pf. act. καταπέπηγα, 3 sing. Ep. aor. 2 κατέπηκτο, to stand fast or firm in, be firmly fixed in.

κατα-πηδάω, f. -ήσομαι, to leap down from.

κατα-πίμπλημι, f. -πλήσω, to fill quite full.

κατα-πίμπρημι, f. -πρήσω, to burn to ashes.

κατα-πίνω, fut. -πίομαι: aor. 2 κατέπιον Ep. κάπιον:—to gulp or swallow down, absorb. 2.

metaph. to drink in, imbibe. 3. to swallow up, use up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. -πεσοῦμαι: aor. 2 κατέπεσον Ep. κάππεσον: pf. -πέπτωκα:—to fall down: metaph. to fall, sink, subside.

κατα-πισσώω Att. -ττώ: f. -ώσω, to cover with pitch, pitch over to keep out the air.

κατάπλασμα, ατος, τό, that which is spread or smeared over, a plaster. From

κατα-πλάσσω Att. -ττω: f. -πλάσω [ᾱ]: aor. I



κατέπλασα:—to spread or smear over, plaster with:—Med., καταπλάσσεσθαι τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὄν, plastered over.

κατα-πλαστός, ὅς, ἡ, Ion. for κατάπλασμα.

κατα-πλέω, f. ἔω, to entwine, plait: metaph. to implicate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατά-πλεος, ὄν, also α, ὄν: Att. -πλεως, ὄν, gen. ω: (κατά, πλέος):—quite full of a thing: soiled or stained with it.

κατα-πλέω, f. -πλεύσομαι: aor. I κατέπλευσα:—Ion. pres. -πλώω:—to sail down, as, to sail from the high sea to shore, put into port, put in:—to sail down stream. II. to sail back.

κατά-πλεως, ὄν, gen. ω, Att. for κατάπλεος.

κατάπληξ, ἡγος, ὅ, ἡ, (καταπλήσσω) terror-stricken. κατάπληξις, εως, ἡ, amazement, consternation. From κατα-πλήσσω Att. -πτω: f. ἔω: aor. I κατέπληξα:—Pass., aor. 2 κατεπλήγην [ᾱ] Ep. κατεπλήγην:—pf. -πέπληγμαι:—to strike down: metaph. to strike with amazement, astound, confound:—Pass. to be panic-stricken, be amazed.

κατά-πλοος contr. -πλους, ὅ, (καταπλέω) a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

κατα-πλουτίζω, fut. ἴσω Att. ἰῶ, to make very rich, enrich.

κατα-πλύνω [ῶ], to bathe with water. Hence

κατάπλυσις, εως, ἡ, a bathing in water.

κατα-πλώω, Ion. for καταπλέω.

κατά-πνεύω, Ep. for καταπνέω.

κατα-πνέω, f. -πνεύσομαι: aor. I κατέπνευσα:—to breathe upon or over. 2. to inspire, instil. Hence

καταπνοή, ἡ, a breathing or blowing.

κατα-πόδα and κατα-πόδας, Adv., for κατά πόδα,

κατά πόδας, upon the track, quickly, straightway.

καταποθῆ, 3 sing. aor. I subj. pass. of καταπίνω.

κατα-πολεμέω, f. ἴσω, to war down, wear down or overcome in war, Lat. debellare.

κατα-πονέω, f. ἴσω, to wear out by toil or suffering.

κατα-ποντίζω, f. ἴσω Att. ἰῶ, (κατά, πόντος) to throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὔ, ὅ, one who throws into the sea, of pirates.

κατα-ποντόω, f. ὤσω, = καταποντίζω.

κατα-πορνεύω, f. -εύσω, to prostitute.

κατα-πράσσω Att. -πτω, f. -πράξω, to effect, accomplish, achieve:—Med. to achieve for oneself.

κατα-πρηνής, ἑς, head foremost, with the forepart downwards; χειρὶ καταπρηνεῖ with the hand moved downwards, i. e. with the flat of the hand. Hence

καταπρηνόω, f. ὤσω, to throw down headlong.

κατα-πρίω [ῖ]: aor. I κατέπρισα:—to saw up or in pieces: to cut or tear in pieces.

κατα-προδίδωμι, f. -προδώσω, to betray.

κατα-προΐσσομαι, f. -προΐξομαι Att. προΐξομαι:—to do for nothing, i. e. with impunity, always with

negat., and in bad sense:

1. absol., οὐ καταπροΐσσεσθαι ἔφη he said they should not get off free, with impunity; οὐ καταπροΐξει you shan't do it for nothing.

2. also with part., οὐ λωβησάμενος ἐμὲ καταπροΐζεται he shall not escape for having thus insulted me; οὐ καταπροΐξει τοῦτο δρῶν thou shalt not escape or get off for doing this.

3. c. gen. pers., ἐμεῦ δ' ἐκείνος οὐ καταπροΐζεται he shall not use me ill for nothing.

κατά-πρωκτος, ὄν, = καταπύγων.

καταπτάκων, ὄντος, aor. 2 part. of καταπτήσσω.

κατά-πτερος, ὄν, (κατά, πτερόν) winged.

καταπτήσομαι, fut. of καταπέτομαι.

κατα-πτήσσω, fut. -πτήξω: Ep. aor. 2 κατάπτην, 3 dual καταπτήτην; another poet. aor. 2 part. καταπτάκων occurs: pf. κατέπτηκα or -χα, Ep. part. καταπτηγώς:—to crouch or cower down, to lie crouching or cowering.

κατ-άπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ὄν, also ἡ, ὄν, (καταπτύω) to be spelt upon, abominable, despicable.

κατα-πτύχης, ἑς, (κατά, πτυχή) with ample folds.

κατα-πτύω, f. ὤσω [ῶ]: aor. I κατέπτυσσα:—to spit upon or at, as a mark of abhorrence and contempt.

κατα-πτώσσω, = καταπτήσσω.

καταπύγος, ἡ, lewdness. From

κατα-πύγων, ὄντος, ἡ, neut. πύγον, (κατά, πύγη) lewd, lustful, brutal.

κατα-πύθω, f. ὤσω [ῶ]: aor. κατέπυσα:—to make rotten:—Pass. to become rotten.

κατά-πυκνος, ὄν, very thick.

κατα-πύρίζω, f. ἴσω, (κατά, πῦρ) to catch fire.

κατα-πυρπολέω, f. ἴσω, to consume with fire.

κατ-άρα Ion. -άρη [ᾱ], ἡ, an imprecation, curse.

καταραϊρημένος, Ion. for καθηρημένος, pf. part. pass. of καθαιρέω.

κατ-αράομαι, f. -άσομαι Ion. -ήσομαι: Dep.:—to invoke upon one, mostly in bad sense; πολλὰ καταρᾶτο be uttered many curses: to pray for evil to one, curse, utter imprecations upon:—pf. part. καταραμένος, in pass. sense, accursed.

κατ-ἄρασσω Att. -πτω, f. ἔω, to dash down, smash, break in pieces, to hurl down.

κατάρατος, ὄν, (κατάραομαι) accursed, abominable.

κατ-αργέω, f. ἴσω, (κατά, ἀργός) to leave unemployed: hence to make barren. II. to make useless or void:—Pass. to be abolished: to be set free.

κατ-αργίζω, f. ἴσω, (κατά, ἀργός) to make to tarry.

κάταργμα, ατος, τό, (κατάρχομαι):—in pl. τὰ κατάργματα, the beginnings of the sacrifice, introductory rites.

κατ-αργυρόω, f. ὤσω, to cover or plate with silver. II. to buy or bribe with silver.

κατ-άρδω, f. ἄρσω, to water: esp. metaph. to besprinkle with praise.

κατ-ἄρέομαι or -έωμαι, Ion. for καταράομαι.

κατα-ρίγηλός, ἡ, ὄν, (κατά, ῥίγνω) making one shudder, horrible.



κατ-ἀριθμέω, f. ἦσω, to count or reckon among. 2. to count up:—Med. to recount.

κατ-ἀρκέω, f. ἦσω, to be fully sufficient.

κατ-ἀρμόζω, Ion. for καθάρ-.

κατ-ἀρνέομαι: Dep. with fut. med. -ἀρνήσομαι, aor.

I pass. -ἡρνήθην:—to deny stoutly.

κατ-ἄρόω, f. -ἀρόσω, to plough up.

καταρραγήναι, aor. 2 pass. inf. of καταρρήγνυμι.

καταρ-ρᾶθιμέω, f. ἦσω, to lose or miss from carelessness:—Pass., pf. part. τὰ καταρραθυμημένα things carelessly lost. II. intr. to be very careless or idle.

καταρ-ράκω, f. ὦσω, (κατά, ῥάκος) to tear into shreds: Pass., pf. part. καταρρακωμένος, in rags or tatters.

καταρράκτης, ov, (καταρρήγνυμι) as Adj. broken, precipitous. II. as Subst., καταρράκτης, ὁ, a waterfall, Lat. cataracta.

καταρ-ράπτω, f. ψω, to stitch up, to cover over: metaph. to plot, devise, compass. Hence

κατάρραφος, ov, sewn together, patched.

καταρ-ρέζω, f. ζω: Ep. aor. I κατέρεξα:—to pat with the hand, to stroke, fondle, caress:—καπρέζουσα, Ep. for καταρρέζουσα.

καταρ-ρέπω, f. ψω, to make to sink or fall.

καταρ-ρέω, f. -ρεύσομαι and (in pass. form) -ρυνήσομαι: pf. -ερρύνκα: aor. 2 in pass. form κατερρύνη:—to flow down: c. dat. to run down or drop with a thing: metaph. to rush down. 2. to fall or slip down: aor. 2 part. pass. καταρρυνείς, fallen. 3. to come to, fall to the lot of. II. to run down with wet; and in Pass. to be wet with a thing.

καταρ-ρήγνυμι and -ῥύω: f. -ρῆξω:—to break down. 2. to tear in pieces, rend:—Med., καταρρήξαντο τοὺς κithῶνας they rent their coats. 3. to break up, put to confusion, of armies. II. Pass., esp. in aor. 2 κατερρᾶγην [ᾶ], to fall or rush down: to break or burst out, gush forth:—so also intrans. in pf. act. κατερρᾶγα to break out, burst forth.

καταρ-ρινάω or -ῖω, f. ἦσω, to file down: κατερρινημένον τι λέγειν to say anything polished or well-turned.

καταρ-ρίπτω, f. ψω, to throw down, overthrow.

κατάρροος contr. κατάρρους, ov, ὁ, (καταρρέω) a running from the head, a catarrh.

καταρ-ροφέω, f. ἦσω, to gulp or swallow down.

καταρρυήναι, aor. 2 inf. pass. of καταρρέω. Hence

καταρρυής, ἑς, flowing down, falling away, ebbing.

κατάρρυτος, ov, (καταρρέω) overflowed, watered, irrigated. II. carried down by water: formed by depositions from water, alluvial.

κατ-αρρωδέω, f. ἦσω, Ion. for κατορρωδέω.

καταρρώξ, ὦγος, ὁ, ἡ, (κατέρρωγα) broken, rugged.

κάταρσις, εως, ἡ, (καταίρω) a landing-place.

κατ-ἀρτάω, f. ἦσω, (κατά, ἀρτάω) to fasten, attach, or adjust fitly; χρῆμα καταρτημένον (pf. part. pass.) a well-adjusted, fit, or convenient thing.

κατ-αρτίζω, f. ἴσω, to adjust, put in order again, restore, repair: to settle by mediation, reform. II.

to furnish completely: καταρτισμένος (pf. part. pass.) well furnished, complete. Hence

κατάρτισις, εως, ἡ, a restoring, restoration: a making perfect, educating.

καταρτιστήρ, ἦρος, ὁ, (καταρτίζω) one who adjusts: a mediator, reformer.

κατ-αρτύω, f. ὦσω [ῥ]: pf. -ἤρτυκα pass. -ἤρτυμαι: aor. I pass. -ἤρτυθην [ῥ]:—to prepare, dress: to arrange, put in order:—Pass. to be trained or disciplined.

II. καταρτυκώς, pf. part. act. in intrans. sense, of suppliants, having performed all the rites.

κατά-ρῦτος, ov, poet. for κατάρρυτος.

κατ-αρχάς, Adv. for κατ' ἀρχάς, in the beginning.

κατ-ἀρχω, f. ζω, (κατά, ἀρχω) to make a beginning of a thing: c. gen., ὁδοῦ κατάρχε lead the way: c. acc. to begin a thing; κατάρchein τὸν λόγον. 2. Med. to begin the rites of sacrifice; Νέστωρ χέρνιβά τ' οὐλοχύτας τε κατήρχετο Nestor began [the sacrifice] with the washing of hands and sprinkling the barley on the victim's head: later c. gen., κατάρχεσθαι τοῦ ἱεροῦ to make a beginning of the victim, consecrate him for sacrifice by cutting off the hair of his forehead: to sacrifice, immolate. 3. to lead the dance in honour of one, to celebrate, honour.

κατα-σβέννυμι and -ῥύω: f. -σβέσω: aor. I κατέσβεσα:—to put out, quench, extinguish: metaph., θάλασσαν κατασβέσαι to dry up the sea; κατασβέσαι βοήν, ἔριν to quell noise and strife. II. Pass., with intrans. aor. 2 act. κατέσβην and pf. κατέσβηκα, to be quenched, go out.

κατα-σεῖω, f. -σεῖσω: pf. -σέσεικα:—to shake and throw down; κατασεῖειν τῇ χειρὶ to sign with the band, beckon.

κατασέσηπα, intr. pf. of κατασήπα.

κατα-σεύομαι: Ep. aor. 2 κατεσσύμην: Pass. (κατά, σεύω) to rush down or back into. II. Pass., aor. 2 κατ-εσάπην [ᾶ], with intr. pf. act. κατασέσηπα, to grow rotten, rot away.

κατ-ασθενέω, f. ἦσω, (κατά, ἀσθενέω) to weaken.

κατ-ασθμαίνω, to pant or snort against.

κατα-σιγάω, f. ἦσομαι, to become silent.

κατα-σικελίζω, f. ω, (κατά, Σικελός) to Sicilise, i. e. make away with.

κατα-σιτέομαι, f. -ἦσομαι, Dep. to eat up, feed on.

κατα-σίωπάω, f. -ἦσομαι, to be silent about a thing: c. acc. rei, to keep silent, pass over. II. trans. to make silent, silence, c. acc. pers.

κατα-σκάπτω, f. ψω, to dig down, rase to the ground, demolish: aor. 2 pass. κατεσκάφην. Hence

κατασκάφη, ἡ, a rasing to the ground, demolishing. II. in plur., burial: also a grave.

κατασκάφηναι, aor. 2 inf. pass. of κατασκάπτω. Hence

κατασκάφης, ἑς, dug down, deep-dug.

κατα-σκεδάννυμι and -ῥύω, f. -σκεδάσω [ᾶ]: aor. I κατεσκεδάσα:—to scatter upon or over: also in bad



æense; κατασκεδάσαι φήμην τινός to spread a report against one.

κατα-σκέλλω, to parch up. II. Pass., with pf. act. κατέσκηκα, to wither away.

κατα-σκέπω, (κατά, σκέπας) to shelter, cover up. κατα-σκευάζω, f. άσω, to prepare, furnish, equip again or anew. 2. to get ready, build:—Med. to build, construct a house:—Pass. to be furnished or provided with a thing. 3. to put in a certain state, render so and so:—Med. to prepare oneself for doing, be ready to do. Hence

κατασκευάσμα, atos, τό, a contrivance, device: and κατασκευασμός, ό, contrivance. κατα-σκευή, ή, (κατά, σκευή) any artificial preparation, Lat. apparatus: any kind of furniture that is fixed or lasting, opp. to what is movable or temporary (παρσκευή); a building: also any furniture, as the baggage of an army. II. the state or constitution of a thing.

κατα-σκηνάω, f. ήσω, = κατασκηνώ. κατα-σκηνώ, f. ώσω, (κατά, σκηνή) to pitch one's camp, take up one's quarters, encamp: to rest, settle. Hence

κατασκήνωμα, atos, τό, a covering, veil: and κατασκήνωσις, εως, ή, an encamping, an encampment: a resting-place, a nest. κατα-σκήπτω, f. ψω, to rush down or fall upon, light upon, be hurled down upon: of lightning, of sudden attacks of sickness, etc. II. λιταίς κατασκήπτειν to assail or importune with prayers.

κατα-σκιάζω, f. -σκιάσω, to overshadow, cover over. κατα-σκιάω, poet. for κατασκιάζω. κατα-σκιδνάμαι, used as Pass. of κατασκεδάννυμι. κατά-σκίος, on, (κατά, σκιά) overshadowed. II. overshadowing.

κατα-σκοπέω (tenses formed from κατα-σκέπτομαι): f. -σκέφομαι: aor. I -εσκεψάμην: pf. -έσκεμμαι:—to view closely: to spy out: to reconnoitre. Hence κατασκοπή, ή, a viewing closely, spying.

κατά-σκοπος, on, (κατά, σκοπός) spying, exploring: as Subst. a scout, spy. κατα-σκώπτω, fut. -σκώψομαι, to make jokes upon, banter: to jeer or mock.

κατα-σμικρύνω, f. ύνῶ, to lessen, abridge:—Pass. to become less. κατα-σμήχω, f. ξω:—to burn with a slow fire:—Pass. to smoulder away.

κατα-σοφίζομαι, f. -ίσομαι Att. -ιοῦμαι, Dep. to conquer by trickery, circumvent, outwit:—also as Pass. to be outwitted.

κατα-σπαράσσω Att. -ττω, f. ξω, to pull to pieces. κατα-σπαταλάω, f. ήσω, to live wantonly.

κατα-σπάω, f. άσω[ά], to draw or pull down; κατα-σπᾶν τινα τῶν τριχῶν to drag one down by the hair: of ships, to haul down, set afloat. II. to quaff or swallow down.

κατα-σπείρω, f. -σπερῶ: aor. I κατέσπειρα:—to

sow or plant thickly: metaph. to beget. II. to besprinkle.

κατα-σπένδω, f. -σπείσω: aor. I κατέσπεισα: pf. -έσπεικα:—Pass., aor. I -εσπέισθην: pf. -έσπεισμαι:—to pour as a drink-offering or libation: absol. to pour drink-offerings: generally, to pour upon one. II. to honour with libations.

κατα-σπέρχω, f. ξω, to urge on, stimulate. κατα-σποδών, f. ήσω, (κατά, σποδός) to throw down in the dust, make bite the dust.

κατα-σπουδάζομαι, Dep., with aor. I pass. -εσπουδάσθην, pf. -εσπουδάσμαι; (κατά, σπουδάζω):—to be earnest about a thing: absol. to be very serious.

κατα-στάζω, f. ξω, to let fall in drops upon, pour upon: to let drop, shed. II. intr. to drop down, trickle; νόσω καταστάζειν πόδα to have one's foot running with a sore. 2. to bedew, wet, moisten.

κατασταθεῖς, aor. I part. pass. of καθίστημι. καταστάς, aor. I part. of καθίστημι.

κατα-στασιάζω, f. άσω, to form a counter-party. II. Pass. to be beaten by party or faction.

κατάστασις, εως, ή, a settling, appointing, establishing: an appointment, institution. 2. a bringing of ambassadors before the assembly, a presentation. II. intrans. a standing fast, a fixed or settled condition: a state, condition: the nature of a thing: the constitution of a state.

καταστατέον, verb. Adj. of καθίστημι, one must appoint.

καταστάτης, on, ό, (καθίστημι) an establisser.

κατα-στεγάζω, f. άσω, to cover over. Hence καταστεγάσμα, atos, τό, a covering.

κατά-στεγος, on, (κατά, στέγη) covered in, roofed. κατα-στείβω, f. ψω, to tread on.

καταστείλαι, aor. I inf. of καταστέλλω.

κατα-στέλλω, f. -στελῶ, to put in order, arrange: clothe, dress, array. 2. to keep down, check.

κατα-στένω, to sigh over or lament, c. acc. 2. to sigh for or about one, c. gen.

κατα-στεφανώνω, f. ώσω, to crown.

καταστεφής, ές, wreathed, crowned. From

κατα-στέφω, f. ψω: aor. I κατέστεψα:—to wreath, crown.

κατα-στηλιτεύω, f. σω, (κατά, στήλη) to expose one to infamy by posting up his name.

κατάστημα, atos, τό, (καθίστημι) a state, condition.

κατα-στηρίζω, f. ίξω, to support, prop. sustain.

καταστήσαι, κατάστησον, aor. I inf. and imperat. of καθίστημι: καταστήσω, fut. of same.

κατα-στιζω, f. ξω, to cover with punctures. Hence κατά-στικτος, on, spotted, speckled, brindled, dappled.

κατα-στιλβω, to beam brightly.

καταστολή, ή, (καταστέλλω) an arranging, dressing: equipment, dress. II. quietness, moderation.

κατα-στονάζω, f. ήσω, to sigh over, bewail.

κατα-στορέννυμι and -ύω, fut. -στορέσω: aor. I κατεστόρεσα:—to spread or cover with a thing. II. to spread or strew on the ground: to overthrow, lay



low; κατασπορέσαι κύματα to smooth the waves, Lat. sternere aequor.

κατ-αστράπτω, f. ψω, to burl down lightning, flash lightning: absol., καταστράπτει it lightens.

κατα-στράτοπεδεύω, f. σω, to make to encamp, station:—Med. to take up one's quarters, encamp.

κατα-στρέφω, f. ψω, to turn over the soil, Lat. aratro vertere. II. to upset, overturn. 2. Med.

to subject to oneself, subdue:—Pass. to be subdued; κατέστραμμαι ἀκούειν I am compelled to hear. III.

to bring to an end, close: intrans. to come to an end, end.

καταστρέψας, aor. I part. of καταστρέφω. καταστρέφοντι, Dor. 3 pl. fut. of καταστρέφω.

κατα-στρηνιάω, to behave insolently towards. καταστροφή, ἡ, (καταστρέφω) an overturning, overthrowing. 2. a subduing, reduction. II.

a sudden turn: an end, close:—in the drama, the catastrophe or turn of the plot.

κατάστρωμα, atos, τό, that which is spread upon or over: in a ship, the deck. From

κατα-στρώννυμι and -ύω, f. -στρώσω: aor. I κατέστρωσα: = κατασπορέννυμι.

κατα-στῦγέω, f. ἦσω: aor. 2 κατέστῦγον:—to be horror-struck:—c. acc. rei, to shudder at, abhor.

κατα-στίφελος, ov, very hard or rugged. κατα-στωμύλλω, to have a glib tongue: pf. part.

pass. in act. sense κατεστωμυλμένος, a chattering fellow.

κατα-σύρω, aor. I -έσυρα, to pull down and carry off, to ravage and plunder a country, Lat. diripere.

κατασφάγή, ἡ, a slaughtering or killing. From κατα-σφάζω or -σφάττω: f. ξω: aor. 2 pass.

-εσφάγγην [ᾱ]:—to slaughter, murder. κατα-σφραγίζω, f. ἴσω Att. ἰῶ, to seal up, put under seal: pf. part. pass. κατεσφραγισμένος, sealed up, secured.

κατασχεθεῖν Ep. -έειν, poet. aor. 2 inf. of κατέχω. κατασχεῖν, aor. 2 inf. of κατέχω.

κατάσχεσις, εως, ἡ, (κατέχω) a holding back, binding. II. a holding fast, possession.

κατάσχετος, ov, (κατέχω) held back, kept back. II. possessed.

κατα-σχίζω, f. ἴσω, to cleave asunder; κατασχίζειν τὰς πύλας to burst the gates open.

κατα-σχολάζω, f. ᾶσω, to loiter, tarry: c. acc., χρόνον τι κατασχολάζειν to tarry somewhat too long.

κατασχωμέν, I pl. aor. 2 subj. of κατέχω. κατασχών, κατασχόμενος, aor. 2 part. act. and med. of κατέχω.

κατα-σώχω, to rub in pieces, bruise, pound, bray. κατα-τάμνω, Ion. and Dor. for κατα-τέμνω.

κατα-τάνύω, f. ύσω [ῥ], = κατα-τείνω. καταταξείς, Dor. for κατατήξεις, 2 sing. fut. of κατατρίβω.

κατα-τάσσω Att. -ττω, f. ξω, to draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατατεθναῖν, 3 sing. pf. opt. of καταθνήσκω. κατατεθνεώς and Ep. -ῆως, gen. ὦτος, pf. part. of καταθνήσκω.

κατατέθνηκα, pf. of καταθνήσκω. κατα-τείνω, fut. -τενῶ: pf. -τέτᾱκα:—to stretch or draw tight: metaph. to strain, force: also to strain or exert. II. intrans. to stretch or strain oneself: to stretch or extend towards, Lat. tendere in . . . 2. to strain or exert oneself, strive earnestly.

κατα-τέμνω Ion. and Dor. -τάμνω: f. -τεμῶ: aor. 2 κατέτᾱμον: pf. κατατέμνηκα, pass. κατατέμνημαι:—to cut in pieces, cut up; κατατέμνειν τινὰ καττύματα to cut him into strips; κατατέμνητο τάφροι trenches had been cut.

κατά-τεχνος, ov, (κατά, τέχνη) artificial. κατα-τήκω, f. ξω: aor. I κατέτηξα:—to make melt away, to thaw: to dissolve, make liquid. II.

Pass., with pf. act. κατατέτηκα, to melt or be melting away, to thaw: to pine away.

κατα-τίθημι, f. -θήσω: pf. -τέθηκα: aor. 2 κατέθην, Ep. pl. κάθημεν, κάθετε, κάθεσαν; καταθείομεν, Ep. subj. for καταθῶμεν; Ep. inf. καθθέμεν; and in Med., καθθέμεθα, καθθέσθην, καθθέμενοι, Ep. for κατέθεμεν, etc.; καταθείομαι, Ep. subj. for καταθῶμαι:—to place, put or lay down; καταθεῖναι ἄεθλον to put down, propose a prize. 2. to pay down: generally, to make good, to perform. 3. καταθεῖναι τισί τι ἐς μέσον to communicate a thing to others, give them a common share of it. II. Med. to lay down for or from oneself, put down, lay aside: to put away, get rid of. 2. to deposit, lay up in store: metaph., κατατίθεσθαι κλέος to lay up a store of glory; χάριν κατατίθεσθαι τινι to lay up a store of gratitude for oneself with one. 3. to lay up in memory.

κατα-τίλᾱω, f. ἦσω, to befoul, Lat. concacare. κατα-τιτρώσκω, f. -τρώσω, to cover with wounds, wound mortally.

κατατομή, ἡ, (κατατέμνω) a cutting into: outward, fleshly circumcision.

κατα-τοξεύω, f. σω, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατράγειν, aor. 2 inf. of κατατρώγω. κατα-τραυματίζω Ion. -τρωματίζω: f. ἴσω Att. ἰῶ:—to cover with wounds, wound all over: of ships, to disable utterly, cripple.

κατα-τρέχω, f. -δράμῳμαι: aor. 2 κατέδραμον (formed from absol. δρέμω):—to run down: of a ship, to run into port. II. to run down upon, attack. III. to run over: to overrun, ravage, lay waste.

κατα-τρίβω, f. ψω: aor. 2 pass. -ετρίβην [ῖ]: pf. -τέτριμμαι:—to rub down, wear away with rubbing: of persons, to wear out, weary, exhaust: of property, to waste, squander:—Pass. to be worn out. 2. of Time, to wear away, get rid of it, Lat. diem terere:—Pass., esp. in pf. -τέτριμμαι, to spend one's life, live one's whole time. [ῖ]



κατα-τρίζω, to *squeak, scream shrilly.*

κατα-τροχάζω, f. άσω, to *run down or over.*

κατα-τρύζω, f. ύσω, to *chatter against.*

κατα-τρύχω, to *rub down, wear out, exhaust.* [v]

κατα-τρώγω, fut. -τρώξομαι : aor. 2 κατέτρωγον :—  
to *gnaw in pieces, eat up.*

κατα-τρωματίζω, Ion. for κατατραυμ—.

κατα-τυγχάνω, fut. -τεύξομαι, to *hit one's mark, reach, gain, obtain* : absol. to be successful.

κατ-αυαίνω, to *dry, parch, or wither up.*

κατ-αυγάζω, f. άσω, to *illumine or light up* :—Med.  
to *gaze at.*

κατ-αυδάω, f. ήσω, to *speak aloud, declare.*

κατ-αῦθι, or better κατ' αῦθι, Adv. *on the spot.*

κατ-αυλέω, f. ήσω, to *play upon the flute to one* :—  
Pass. to *have the flute played to one* : to *resound with the flute.* II. c. acc. to *overpower by flute-playing* : generally, to *strike dumb.*

κατ-αυλίζομαι, f. ίσομαι : aor. I med. κατηυλίσάμην and pass. κατηυλίσθην : Dep. :—to *take up one's quarters, encamp, settle, lodge.*

κατ-αυτίκα, better κατ' αὔτίκα.

κατ-αυτόθι, Adv. *on the spot*, for κατ' αὐτόθι.

κατ-αυχένιος, α, ον, (κατά, αὐχὴν) *on or over the neck.*

κατ-αυχέω, f. ήσω, to *exult much in.*

κατα-φάγειν, aor. 2 inf. of κατεσθίω, to *eat up, devour.* 2. to *consume in eating.*

κατα-φαίνω, f. -φάνω, to *make visible.* II. Pass. to *become visible, appear.* 2. to *be clear or plain.*

καταφάνηαι, aor. 2 inf. pass. of καταφαίνω. Hence  
καταφάνης, ές, *clearly seen, conspicuous.* 2. *manifest, clear.*

κατάφαρκτος, ον, old Att. for κατάφρακτος.

κατα-φαρμακεύω, f. σω, to *anoint with drugs* : to *charm, bewitch.*

κατα-φαρμάσσω, f. ξω, to *poison.*

κατα-φαυλίζω, f. σω, to *depreciate.*

καταφερής, ές, (καταφέρομαι) *sloping, slanting* ;  
εὔτε ἂν καταφερὴς γίγνηται ὁ ἥλιος when the sun is  
*near setting.* II. *inclined to a thing.*

κατα-φέρω, f. κατοίσω or κατοίσομαι : aor. I κατήνεκα :—to *bring down* :—Pass. to *be brought down*,  
as by a river : to *be weighed down by sleep.* II.

to *bring down from the high sea, bring to land* :—  
Pass. to *be carried or driven down to a place.*

κατα-φεύγω, f. ξομαι : aor. 2 κατέφυγον :—to *flee for refuge or betake oneself to, to have recourse to.*  
Hence

κατα-φευκτέον, verb. Adj. *one must betake oneself.*

κατά-φευξις, εως, ή, *flight for refuge.* 2. a *place of refuge.*

κατά-φημι, to *say yes, assent to.*

κατα-φημίζω, f. σω and ξω, to *spread a report, announce, proclaim.*

κατα-φθατέωμαι, Dep. (κατά, φθατέω or φθατάω = φθάνω) :—to *take first possession of, occupy.*

κατα-φθείρω, f. -φθερῶ, to *bring to nothing, ruin.*

κατα-φθίνω, = καταφθίω. [v]

κατα-φθίνω : aor. I κατεφθίνησα : pf. κατεφθίνηκα :  
—to *waste away, decay, perish.*

κατα-φθίω,

I. Causal in fut. καταφθίσω [i],

aor. I κατέφθισα, to *ruin, destroy, kill.* II. intrans. in pf. pass. κατέφθιμαι, Ep. aor. 2 κατεφθίμην [r], inf. -φθίσθαι :—to *be destroyed, ruined, waste away, perish* ; ὡς καταφθίσθαι ὠφέλες O that thou hadst perished : part. καταφθίμενος, *dead, departed.*

καταφθορά, ή, (καταφθείρω) *destruction, ruin, death* : metaph. *confusion, distraction.*

κατα-φίλέω, f. ήσω, to *kiss tenderly, caress.*

κατα-φλέγω, f. ξω, to *burn down, consume.*

καταφλεξι-πολις, ό, ή, (καταφλέγω, πόλις) *inflamer of cities.*

κατά-φλεξις, εως, ή, (καταφλέγω) a *burning.*

κατα-φοβέω, f. ήσω, to *strike with fear or dismay* :

—Pass., with fut. med. φοβήσομαι, aor. I κατεφοβήθην, to *be afraid of.*

κατα-φοιτάω Ion. -έω, to *come down regularly.*

κατα-φονεύω, f. σω, to *slaughter, butcher, slay.*

κατα-φορέω, f. ήσω, to *carry down or along* : of a river, to *carry down with the stream* :—Pass. to *be so carried down.*

κατα-φράζω, f. σω, to *declare.*

II. Med., with fut. -φράσομαι, aor. I med. -εφρασάμην, pass. -εφράσθην :—to *think upon, reflect upon* : to *remark, observe.*

κατάφρακτος, ον, *covered, decked* : *shut up in.* From  
κατα-φράσσω Att. -ττω, f. ξω, to *cover, fence in.*

κατα-φρονέω, f. ήσω, to *think slightly of, disdain, despise* : to *scorn, contemn.* II. to *fix one's thoughts upon, think of* : also to *aim at, Lat. affectare.*

III. to *think arrogantly, to presume* : and simply to *think, suppose.* Hence

καταφρόνημα, ατος, τό, *contempt of others* ; μη φρόνημα μόνον, ἀλλὰ καταφρόνημα not only spirit, but a *spirit of disdain* : and

καταφρόνησις, εως, ή, a *low opinion of others* : *presumption* : and

καταφρονητής, ου, ό, a *despiser* : and

καταφρονητικός, ή, όν, *contemptuous, disdainful.*  
Adv. -κῶς, *scornfully.*

κατα-φροντίζω, f. ίσω Att. ιῶ, to *think or study a thing away.*

κατα-φρύγω, f. ξω, to *burn away.*

κατα-φυγάνω, = καταφεύγω.

καταφύγειν, aor. 2 inf. of καταφεύγω. Hence

καταφύγή, ή, a *refuge, place of refuge.*

κατα-φύλαδόν, Adv., for κατά φυλάς, in *tribes, by tribes or clans.*

κατα-φύλασσω Att. -ττω, f. ξω, to *guard well.*

κατα-φυλλορεύω, f. ήσω, to *shed leaves* : to *decay.*

κατά-φύτος, ον, (κατά, φυτόν) *well-planted.*

κατα-φωράω, f. άσω [ā], to *catch in a theft* : generally, to *catch in the act, detect, discover.*

κατα-φωτίζω, f. ίσω Att. ιῶ, to *illuminate, light up.*

κατα-χαίρω, f. -χαροῦμαι, to *exult over one.*



κατα-χαλαζάω, f. ἴσω, to shower down like hail on one.

κατά-χαλκος, on, (κατά, χαλκός) covered with brass; κατάχαλκον πείδιον the plain gleaming with brassen armour. Hence

κατά-χαλκώ, f. ὦσω, to cover with brass.

κατα-χαρίζομαι, f. ἴσομαι Att. ἰοῦμαι, to do or give up a thing out of courtesy: generally, to flatter, curry favour.

κατάχαρμα, ατος, τό, (καταχαίρω) a mockery, Lat. ludibrium.

κατα-χέζω, f. -χέσομαι, to befoul, Lat. concacare.

κατα-χειροτονέω, f. ἴσω, to vote by show of hands against: generally, to vote against. Hence

καταχειροτονία, ἡ, condemnation by show of hands.

καταχεύαι, Ep. aor. I inf. of καταχέω.

κατα-χέω Ep. -χεύω: fut. -χεῶ: aor. I κατέχεα Ep. κατέχευα:—Pass., aor. I κατεχύθη [ῥ]: Ep. aor. 2 κατεχύμην [ῥ], 3 sing. and pl. κατέχῃτο, χατέχυντο:—to pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2.

to melt down. II. Med. to let flow down, esp.

of the hair. 2. to have or cause to be melted down; χρυσὸν καταχέασθαι.

καταχήνη, ἡ, (καταχαίνω) derision, mockery.

κατα-χηρεύω, f. σω, to pass in widowhood.

κατ-ἄχῃς, ἐς, Dor. for κατηχῃς.

κατ-ἄχθομαι, Pass. to be grieved or distressed.

κατα-χθόνιος, on, (κατά, χθών) subterranean, infernal.

κατα-χορδεύω, f. σω, to cut in strips.

κατα-χραίνομαι, Dep. to spot or sprinkle.

κατα-χράομαι, f. -χρήσομαι: Dep.:—to make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch.

II. the Act. καταχράω is only used impers. in 3 sing., κατάχρα, it is enough, it suffices; so impf. κατέχρα it sufficed; fut. καταχρήσει it will suffice: once with a nom., ἀντὶ λόφου ἡ λοφιὴ κατέχρα the mane sufficed, served as a crest.

κατα-χρείομαι, Pass. to be ill treated.

κατα-χρέμπομαι, Dep. to spit upon or at, in sign of contempt.

κατα-χρηστέον, verb. Adj. of καταχράομαι, one must use or abuse.

κατά-χρυσος, on, covered with gold, gilded. Hence

καταχρῦσώ, f. ὦσω, to cover with gold, to gild.

κατα-χρώω, also -χρώννυμι and -ύω: f. -χρώσω:—to colour, tinge: to soil, tarnish.

καταχύδην, (καταχέω) Adv. pouring down, i. e. profusely, lavishly. [ῥ]

κατάχυσμα, ατος, τό, (καταχέω) that which is poured on or over: in pl. handfuls of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χωνεύω, f. σω, to melt down.

κατα-χώννυμι or -ύω, fut. -χώσω, to cover with a heap or mound, bury, inter.

κατα-χωρίζω, f. ἴσω Att. ἰῶ, to set or place in, establish in a place or spot.

καταχῶσαι, aor. I inf. of καταχώννυμι.

κατα-ψακάω, Att. for καταψεκάζω.

κατα-ψάω, f. -ψήσω, to stroke with the hand.

κατα-ψεκάω Att. -ψακάω, f. ἄσω, to drop down on, bedew.

κατα-ψεύδομαι, f. σομαι, Dep. to feign, invent; καταψεύδεσθαι τινος to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτύρέω, f. ἴσω, to bear false witness against:—Pass. to be borne down by false witness.

κατάψευστος, on, (καταψεύδομαι) feigned, fabulous.

κατα-ψηφίζομαι, fut. ἴσομαι Att. ἰοῦμαι, to vote against or in condemnation of:—as Pass. to be condemned.

κατα-ψήχω, f. -ψήξω, to rub or grate down:—Pass. to crumble away. II. metaph. = καταψάω.

κατα-ψύχω, f. ξω, to cool, refresh. [ῥ]

κατάγα, pf. of κατάγνυμι:—κατέαγην [ᾱ], aor. 2 pass.

κατεᾶγῶσιν, 3 pl. aor. 2 subj. pass. of κατάγνυμι.

κατέαξα, aor. I of κατάγνυμι.

κατέαξω, late fut. of κατάγνυμι.

κάεσται, Ion. for κάθηται, 3 pl. of κάθημαι.

κατάτο, Ion. for ἐκάθητο, 3 pl. impf. of κάθημαι.

κατέβα, Dor. 3 sing. aor. 2 of καταβαίνω.

κατέβαν, for κατέβησαν, 3 pl. aor. 2 of καταβαίνω.

κατέβην, aor. 2 of καταβαίνω.

κατεβήσето, Ep. for -ατο, 3 sing. aor. I med. of καταβαίνω.

κατεβλάκευμένος, Adv. pf. pass. part. of καταβλάκεύω, slothfully, sluggishly.

κατ-εγγυάω, f. ἴσω: (κατά, ἐγγύη):—to pledge, betroth. II. as Att. law-term, to make responsible,

compel to give security or bail.

κατ-εγγυή, ἡ, bail, security given.

κατεγέλων, impf. of καταγελάω.

κατεγήρα, 3 sing. impf. or aor. 2; see γηράσκα.

κατ-εγχέω, f. -χεῶ, to pour down into.

κατέδησα, aor. I of καταδέω (A).

κατέδομαι, fut. of κατεσθίω.

κατέδραθον, for κατέδαρθον, aor. 2 of καταδαρθάνω.

κατέδραμον, aor. 2 of κατατρέχω.

κατέδυν, aor. 2 of καταδύνω.

κατ-έδω, Ep. for κατεσθίω.

κατεηγώς, Ion. pf. part. of κατάγνυμι.

κατέθεντο, 3 pl. aor. 2 med. of κατατίθημι.

κατέθηκα, aor. I of κατατίθημι.

κατ-είβω, poet. for καταλείβω, to let flow down, shed:—Med. to flow apace, trickle down: metaph., αἰὼν κατέβeto life ebbed or passed away.

κατειδέναι, inf. pf. of \*κατείδω.

\*κατ-είδω, I. in aor. 2 κατείδον, inf. κατιδεῖν (which serves as aor. 2 to καθοράω), to look down upon, contemplate, observe; so also in aor. 2 med. κατειδόμην, inf. κατιδέσθαι. II. in pf. κάτοιδα, inf. κατειδέναι, to know well, to be assured of.



κατ-εἰδωλος, *ον*, (κατά, εἶδωλον) *given to idols*.  
κατ-εἰκάω, *φ. άσω*, to liken to :—Pass. to be or become like. II. to guess, surmise, conjecture : of evil, to suspect.

κατ-εἰλώ, *φ. ήσω*, to force into a place, cooρ up :—Pass. to be cooρed up.

κατεἰλθα, κατεἰλημαι, *pf. act. and pass. of καταλαμβάνω*.

κατ-εἰλίσσω, *Ion. for καθελίσσω*.

κατεἰλίχῃτο, *Ion. 3 pl. plqpf. pass. of καθελίσσω*.

κατ-εἰλύω, *φ. ύσω [ύ]*, to cover up, wrap up.

κάτ-εἰμι : *Ep. aor. I med. καταεισάμην* : (κατά, εἰμι) to go or come down : to go down to the sea ; but also, to sail down from the high sea to land : of a river, to flow down : of a wind, to sweep down. II. to come back, return : of exiles, to return home.

κατεῖναι, *Ion. for καθεῖναι*, *aor. 2 inf. of καθίημι*.

κατ-εἰνύμι, *Ion. for καθέννυμι*.

κατεῖπα, *aor. I = κατεῖπον*.

κατεῖπον, *inf. κατεπεῖν*, without any pres. in use : (κατά, εἶπον) : to speak against, to accuse, charge. II. to speak out, declare, tell plainly. 2. to denounce, tell, to inform of.

κατειργαθόμην, *poët. aor. 2 med. of κατείργω*.

κατ-εἰργνύμι and -ύω, = κατείργω.

κατ-εἰργω *Ion. -έργω*, *φ. έω*, to sbut in, enclose, confine :—to press hard, reduce to straits. II. to binder. κατ-εἰρύω, *Ion. for κατερύω*.

κατ-ειρωνεύομαι, *Dep. to use irony towards, banter : to dissemble*.

κατ-εἰσάγω, *φ. άώω*, to bring in to one's own loss. [ά]

κατέκειρα, *aor. I of κατακείρω*.

κατέκρη, *aor. I of κατακαίω*.

κατέκλᾶσα, *aor. I of κατακλάω*.

κατεκλάσθην, *aor. I pass. of κατακλάω*.

κατεκλάχθην, *Dor. aor. I pass. of κατακλείω*.

κατέκλυσα, *aor. I of κατακλύζω*.

κατέκλυω, *contr. impf. of κατακλάω*.

κατεκρίθην, *aor. I pass. of κατακρίνω*.

κατέκταν, *Ep. aor. 2 of κατακτείνω*.

κατέκταθεν, *Aeol. and Ep. 3 pl. aor. I pass. of κατακτείνω*.

κατέκτανον, *aor. 2 of κατακτείνω*.

κατέλαβον, *aor. 2 of καταλαμβάνω*.

κατ-ελαύνω, *fut. -ελάσω Att. -ελάω* : *aor. I κατήλασα* :—to drive down : to master.

κατ-ελέγχω, *φ. -γέω*, to convict of falsehood : to belie.

κατέλεκτο, 3 sing. *Ep. aor. 2 pass. of καταλέγω*.

κατ-ελεύσομαι, *fut. of κατέρχομαι*.

κατελήφθην, *aor. I pass. of καταλαμβάνω*.

κατελθεῖν *Ep. -θέμεν*, *aor. 2 inf. of κατέρχομαι*.

κατ-ελίσσω, *Ion. for καθελίσσω*.

κατ-ελκύω, *Ion. for καθελκίω*.

κατ-ελπίζω, *φ. ίσω*, to hope confiden'tly.

κάτεμεν, *Ion. I pl. aor. 2 of καθίημι*.

κατ-εναίρομαι, *Dep., with aor. I med. κατενῆράμην*, and also *aor. 2 act. κατήνᾱρον* :—to kill, slay, slaughter.

κατ-εναντίον, also κατ-έναντι, *Adv. (κατά, ἐναντίος) over against, opposite, fronting*.

κατ-ενᾶρίζω, *φ. έώω*, strengthd. for ἐναρίζω, to kill.

κατένασσα, *Ep. aor. I of καταναίω*.

κατενεχθείς, *aor. I part. pass. of καταφέρω*.

κατ-ενήνοθε, *pf. with no pres. in use, it was upon, it lay upon, κόνις κατενήνοθεν ὤμους* : cf. ἐπ-ενήνοθε, παρ-ενήνοθε ; the simple ἐνήνοθε does not occur.

κατενήρατο, 3 sing. *aor. I of κατεναίρομαι*.

κατενθεῖν, *Dor. aor. 2 inf. of κατέρχομαι*.

κατενύγησαν [ύ], 3 pl. *aor. 2 pass. of κατανύσσω*.

κατ-ένωπᾶ and κατ-ενώπιον, *Adv. (κατά, ἐνωπή) right over against, right opposite, fronting*.

κατ-εξανίσταμαι, *Pass., with aor. 2 act. -εξανέστην*, to rise up against, contend against.

κατέξανται, 3 sing. *pf. pass. of καταξαίνω*.

κατέξενωμένοι, ὁ, *received as a guest, pf. part. pass. of καταξενόω*.

κατ-εξουσιάζω, *φ. άσω*, to exercise authority over.

κατ-επαγγέλλομαι, *Med. to make a contract or engagement with one*.

κατ-επάγω, *φ. άέω*, to bring down upon, bring one thing quickly upon another.

κατεπάλμενος, *Ep. aor. 2 part. of κατεφάλλομαι*.

κατέπαλτο, 3 sing. *Ep. aor. 2 pass. of καταπάλλω*.

κατ-επειγώ, *φ. έώω*, to press down, oppress. 2. to urge, impel, stimulate, hasten ; τὸ κατεπεῖγον urgent necessity. II. intr. to hurry, make haste.

κατέπεσον, *aor. 2 of καταπίπτω*.

κατέπεστην, *aor. 2 of κατεφίστημι*.

κατέπεφνον, *redupl. acr. 2 of καταφένω*.

κατέπηκτο, 3 sing. *Ep. aor. 2 pass. of καταπήγνυμι*.

κατέπηξα, *aor. I of καταπήγνυμι*.

κατέπλᾶσα, *aor. I of καταπλάσσω*.

κατέπλευσα, *aor. I of καταπλέω*.

κατεπλήγην, *aor. 2 pass. of καταπλήσσω*.

κατέπτυσσα, *aor. I of καταπτύω*.

κατ-εργάζομαι, *fut. -άσομαι* : *aor. I κατειργάσθην* : *pf. κατειργασμαι* : *Dep. (but aor. I and pf. are also used in pass. sense) :—to effect, accomplish, achieve. 2. like Lat. conficere, to make an end of, destroy, despatch : hence to overpower, conquer :—pf. in pass. sense, to be overcome. 3. in good sense, to prevail upon, persuade, influence :—aor. I in pass. sense, to be prevailed on. II. to work in, make ; κατεργάζεσθαι μέλι to make honey : also to manufacture.*

III. of things, to earn, to acquire by labour : absol. to go to work.

κατ-έργω, *Ion. for κατείργω*.

κατερεκτός or -ερικτός, ὄν, *bruised. From κατ-ερέικω, to tear, rend :—Med. to rend one's garments. II. to bruise or grind down ; metaph.,*

*κατερέικειν θυμόν to wear away one's mind.*

κατ-ερέπω, *φ. έώω*, to throw or cast down : to demolish, dismantle, lay waste. II. intr. in *aor. 2*

*κατήρπιον, pf. κατερήριπα, to fall down, fall in.*

κατέρεξα, *Ep. aor. I of καταρρέζω*.

κατ-ερεύγω, *φ. έώω*, to belch at or upon.



κατ-ερέφω, f. ξω, to cover, roof:—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατερέω, serving as fut. (with pf. κατέρηκα) of the aor. κατεῖπον:—to speak against, accuse, c. gen.: also c. acc. to denounce, impeach, arraign. 2. to say plainly, speak out: Pass., κατεῖρησεται it shall be declared.

κατερήριπα, intr. pf. of κατερείπω.

κατ-ερητύω, fut. -ερητύσω [ῥ]:—to keep in, detain, confine.

κατέρρωγα, intrans. pf. of καταρρήγνυμι.

κατερῦκάνω, poet. for κατερύκω: [ᾱ]

κατ-ερύκω [ῥ], f. ξω, to hold back, detain.

κατ-ερύω Ion. -εῖρύω: f. ὕσω [ῥ]: aor. I κατεῖρῶσα: Pass., pf. κατεῖρυσμαι:—to draw or haul down: of ships, to draw down to the water, launch, Lat. deducere naves.

κατ-έρχομαι, fut. κατελεύσομαι: aor. 2 κατήλυθον contr. κατήλθον, inf. κατελθεῖν: Dep.:—to go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return: of exiles, to return home.

κατερῶ, v. sub κατερέω.

κατέσβεσα, aor. I of κατασβέννυμι.

κατέσβηκα, κατέσβην, intrans. pf. and aor. 2 of κατασβέννυμι.

κατ-εσθίω, f. κατέδομαι: pf. κατεδήδοκα Ep. κατέδηδα: pf. pass. κατεδήδεσμαι:—to eat up, devour, prey upon.

κατέσκαμμαι, pf. pass. of κατασκάπτω.

κατεσκεύασμαι, pf. pass. of κατασκευάζω.

κατεσκεψάμην, aor. I med. of κατασκοπέω.

κατέσκληκα, intr. pf. of κατασκέλλω.

κατέσπειρα, aor. I of κατασπείρω.

κατέσπεισα, aor. I of κατασπένδω.

κατέσσυτο, 3 sing. Ep. aor. 2 pass. of κατασεύομαι.

κατέστᾱθεν, Aeol. and Ep. 3 pl. aor. I pass. of καθίστημι.

κατέσταλμαι, pf. pass. of καταστέλλω.

κατέστειψα, aor. I of καταστείβω.

κατεστεώς, Ion. pf. part. of καθίστημι.

κατέστην, aor. 2 of καθίστημι: κατέστησα, aor. I.

κατεστήσαντο, 3 pl. aor. I med. of καθίστημι.

κατεστόρεσα, aor. I of καταστορέννυμι.

κατεστράφατο, Ion. for κατεστραμμένοι ἦσαν, 3 pl. plqpf. pass. of καταστρέφω.

κατέστρωσα, aor. I of καταστρώννυμι.

κατέστυγον, aor. 2 of καταστυγέω.

κατετάκετο, Dor. 3 sing. impf. pass. of κατατήκω.

κατέτριξα, aor. I of κατατρίβω.

κατερτρίβην [ῖ], aor. 2 pass. of κατατρίβω.

κάτευγμα, τό, (κατεύχομαι) ανου, wish, prayer: esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθύ or -ευθῶ, Adv. straight forward.

κατ-ευθύνω, f. ὑνῶ, to make straight, set right: to guide; direct, conduct.

κατ-ευνάζω, fut. ἄσω, to lull to sleep:—Pass. to lie down to sleep; Aeol. 3 pl. aor. I κατεύνασθεν.

κατεύνάω, f. ἦσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήσαιμι, aor. I opt. of κατευνάω.

κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ἦσω, to praise loudly, extol.

κατ-ευφραίνω, f. ἄνῶ, to gladden or delight much.

κατευχή, ἡ, a wish, prayer, vow. From

κατ-εύχομαι, f. -ξομαι, Dep. to pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευωχέομαι, Pass. to feast, make merry.

κατέφᾱγον, used as aor. 2 of κατεσθίω.

κατ-εφάλλομαι, Dep. to spring down upon, rush upon; κατεπάλμενος, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of καταφθίω.

κατ-εφίσταμαι, Pass., with aor. 2 act. κατεπέστην, pf. κατεφέστηκα, to rise up again.

κατέφύγον, aor. 2 of καταφεύγω.

κατέχυτο, κατέχυντο, 3 sing. and pl. Ep. aor. 2 pass. of καταχέω.

κατ-έχω, fut. καθέξω and κατασχέσω: aor. 2 κατέσχον poet. -έσχεθον: I. trans. to hold, keep back, withhold: to check, restrain:—Pass. to stop, cease. II. to possess, occupy, keep, dwell in: to seize, take possession of, occupy with soldiers. 2. to cover, encompass: also in Med., πρόσωπα κατέσχετο she covered her face: generally, to hide, keep concealed.

III. intrans. to check oneself: to hold, stop, cease. 2. to come from the high sea to shore, land, touch, put in. 3. to come to pass, happen; εὖ κατασχέσει it will turn out well. 4. of a report, to prevail, be frequent: to have the upper hand. IV. Med. to keep back from oneself, embezzle: also to blind.

κατήγαγον, aor. 2 of κατάγω.

κατηγγέλην, aor. 2 pass. of καταγγέλλω.

κατηγεμών, κατηγέομαι, etc., Ion. for καθηγ-.

κατήγετο, 3 sing. impf. pass. of κατάγω.

κατ-ηγορέω, f. ἦσω, (κατήγορος) to speak against, to accuse, arraign. 2. to lay a thing to one's charge:—Pass., κατηγορεῖται τι τινός a charge is brought against him. 3. absol. to be an accuser, appear as prosecutor. 4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ἡ, an accusation, charge.

κατήγορος, ὁ, (κατά, ἀγορεύω) an accuser: betrayer.

κατήκισμαι, pf. pass. of κατακίςω.

κατήκοος, ον, (κατακούω) listening to, attentive: as

Subst. a listener, spy, eavesdropper. II. hearkening to, obeying: as Subst. a subject. III. hearkening to, giving ear to.

κατ-ήκω, Ion. for καθήκω.

κατήλθον, aor. 2 of κατέρχομαι.

κατήλιψ, ἵφος, ἡ, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάχθην, κατηλλάγην [ᾱ], aor. I and 2 pass. of καταλλάσσω.



κατ-ηλογέω, f. ἤσω, (κατά, λόγος) to make of small account, slight, despise.

κατήλυθον, uncontr. form of κατήλθον. Hence κατήλυσις, εως, ἡ, a going down, descent.

κάτῃμαι, Ion. for κάθημαι.

κατῃμελήμενος, pf. part. pass. of καταμελέω.

κατηναρίσθην, -ισμαι, aor. I and pf. pass. of καταναρίζω.

κατίνεγκα, aor. I of καταφέρω.

κατηνδρακώθην, -ωμαι, aor. I and pf. pass. of κατανδρακώω.

κατήνυσα, aor. I of κατανύω.

κατήορος or κατήορος, ον, Dor. -άορος, (κατά, αἰ-  
ωρέω) banging down: banging on or to.

κατ-ηπιᾶω, f. ἄσω, (κατά, ἥπιος) to soothe, assuage:  
—Ep. 3 pl. impf. pass. κατηπιόωντο.

κατηράμενος, pf. part. of καταράομαι.

κατηράσω [ᾱ], 2 sing. aor. I of καταράομαι.

κατηράτο, 3 sing. impf. of καταράομαι.

κατ-ηρεμίζω, f. ἴσω, to calm, appease, quiet.

κατ-ηρεφής, ἐς, (κατά, ἐρέφω) covered over, over-  
banging, overarched; δάφνησι κατῃρεφές oversha-  
dowed with laurels; κατῃρεφῇ πόδα τιθέναι to keep  
the foot covered by the fall of the robe, of one who  
stands still, opp. to ὀρθὸν πόδα τιθέναι. 2. c. gen.  
covered with, laden with.

κατ-ήρης, ἐς, (κατά, ὀρᾶρῖν) fitted out, furnished,  
supplied: of ships, furnished with oars.

κατηρθυμμένος, pf. pass. part. of καταρτιμέω.

κατήριπον, aor. 2 of κατερείπω.

κατηρτίσω, 2 sing. aor. I med. of καταρτίζω.

κατήρτισμαι, pf. pass. of καταρτίζω.

κατῆστο, Ion. 3 sing. impf. of κάθημαι.

κατήφεια Ion. -είη, ἡ, (κατῃφής) a casting the eyes  
downwards: dejection, sorrow, shame.

κατῃφέω, f. ἤσω, to be downcast, struck dumb. From  
κατῃφής, ἐς, (κατά, φάος) with downcast eyes, de-  
jected, downcast, struck dumb. Hence

κατῃφών, ὄνος, ὁ, one who causes shame, a disgrace.

κατ-ηχέω, f. ἤσω, to resound. II. to sound a  
thing in one's ears, din it into one:—Pass. to be in-  
formed of a thing. 2. to teach by word of mouth,  
teach the elements of religion:—Pass. to be instructed  
in these elements; aor. I κατηχήθην, pf. κατήχημαι.

κατ-ηχής, ἐς, (κατά, ἦχος) sounding, resounding.

κατήχθην, aor. I pass. of κατάγω.

κάτθανον, Ep. aor. 2 of καταθνήσκω.

κατᾱνούμαι, fut. of καταθνήσκω.

κατᾱψαι, Ep. aor. I inf. of καταθάπτω.

κατ-θείην, poet. aor. 2 opt. of κατατίθημι.

κατῃμεν, Ep. for καταθεῖναι, aor. 2 inf. of κατατί-  
θημι: but κάτθεμεν, Ep. I plur. aor. 2 of same.

κάτθετε, κάτθεσαν, Ep. 2 and 3 pl. aor. 2 of κατα-  
τίθημι.

κατῃμεθα, Ep. and I pl. aor. 2 med. of κατατίθημι.

κατῃμενος, Ep. aor. 2 part. med. of κατατίθημι.

κάτθεο, Ep. for κατάθου, aor. 2 imperat. med. of  
κατατίθημι.

κατῃέσθην, Ep. 2 pl. aor. 2 med. of κατατίθημι.

κατ-ἰάπτω, f. ψω, to harm, hurt, damage.

κατιάσι, 3 pl. of κάτειμι (εἰμι ἰβο).

κατιάσι, Ion. for καθιάσι, 3 pl. of κάθημι.

κατῖδεῖν, aor. 2 inf. of καθοράω.

κατῖδέσθαι, aor. 2 inf. med. of καθοράω.

κατ-ίζω, Ion. for καθίζω.

κατ-ίημι, Ion. for καθίημι.

κατ-ιθύνω, Ion. for κατευθύνω.

κατ-ἵκετεύω, Ion. for καθικετεύω.

κατ-ιλύω, f. ὕσω [ῡ], (κατά, ἰλύς) to fill with mud  
or dirt.

κατίμεν, Ep. inf. of κάτειμι (εἰμι ἰβο).

κατιππάξομαι, κατιρόω, κατίστημι, Ion. for καθ-.

κάτισθι, 2 sing. imperat. of κάτοιδα, v. \*κατείδω.

κατ-ισχαινάω, to make to waste away, bring down.

κατ-ισχύω, f. ὕσω [ῡ], to have power over, prevail  
against, overpower, c. gen. II. intr. to come to  
one's full strength, be in full vigour.

κατ-ίσχω, collat. pres. form of κατέχω, to hold  
back, hold in, restrain, Lat. detineo:—Med. to keep  
by one. II. to possess, occupy. III. to guide  
or steer for a place. IV. intr. to light upon; σέ-  
λας κατίσχει ἐξ οὐρανοῦ the light comes down upon  
the place from heaven.

κατιών, οὔσα, ὄν, aor. 2 part. of κάτειμι (εἰμι ἰβο).

κάτ-οδος, Ion. for κάθοδος.

κάτ-οῖδα, pf. of \*κατείδω.

κατ-οικέω, f. ἤσω, to dwell in, inhabit:—Pass. to be  
dwelt in, inhabited: of persons, to be settled in a  
place. 2. of a state, to be administered, regulated.  
Hence

κατοίκησις, εως, ἡ, a settling in a place: dwelling.

κατοικητήριος, α, ον, (κατοικέω) fit for inhabiting;  
κατοικητήριον (sub. χωρίον), τό, a dwelling-place.

κατοικία, ἡ, (κατοικέω) a dwelling, habitation. II.  
a colony.

κατ-οικίζω, fut. ἴσω Att. ἰῶ, to bring or remove into  
a dwelling persons as colonists:—Pass. to be placed,  
settled. II. to colonise a place:—Pass., of places,  
to have colonies planted there, to be colonised or estab-  
lished. III. to bring home, restore to one's country.

Hence

κατοικίσις, εως, ἡ, a planting with inhabitants, colo-  
nisation.

κατ-οικοδομέω, f. ἤσω, to build on or in a place.

κάτ-οικος, ον, (κατά, οἶκος) dwelling in, inhabiting:  
as Subst., κάτοικος, ὁ, an inhabitant.

κατ-οικτείρω, to have compassion on. II. intr.  
to feel compassion, shew pity.

κατ-οικτιζώ, f. ἴσω Att. ἰῶ, to have compassion on  
another:—Med., with aor. I pass. κατῃκίσθην, to pity  
oneself, to bewail, lament. II. to cause or excite  
pity. Hence

κατοικτίσις, εως, ἡ, a pitying, compassion.

κατ-οιμῶζω, fut. -ώξομαι, to bewail, lament.

κάτ-οῖνος, ον, (κατά, οἶνος) drunken with wine.

κατοίσομαι, fut. of καταφέρω.



κατ-οίχομαι, fut. -οιχήσομαι, Dep. to have gone down; οἱ κατοιχόμενοι, the departed.

κατ-οκνέω, f. ἤσω, to shrink from doing a thing.

κατοκωχή, ἡ, (κατέχω) a being possessed, possession. Hence

κατοκώχιμος, ον, held in possession, detained. II. capable of being possessed, frantic.

κατ-ολισθάνω, f. -ολισθήσω, to slip down.

κατ-άλλυμαι, Pass., with pf. act. -έλωλα: (κατά, ἄλ-λυμι):—to perish utterly.

κατ-ολολύζω, f. ἔζω, to shriek over.

κατ-ολοφύρομαι, Dep. to bewail, lament. [v]

κατ-ομβρέω, f. ἤσω, (κατά, ὄμβρος) to rain upon:—Pass. to be rained upon: to be wet as with rain.

κατ-όμνυμι and -ύω: fut. -ομοῦμαι: aor. I -έμοσα:—to swear to, confirm by oath. 2. c. acc. pers. to call to witness, swear by. 3. c. gen. pers. to take an oath against, accuse on oath.

κατ-ονίνημι, fut. -ονήσω, to be of use, profit, advantage:—Med. to have the benefit of, enjoy. [v]

κατ-όνομαι, Dep. to blame, slight.

κάτ-οξύς, εἰα, v, (κατά, ὀξύς) very sharp, piercing.

κατ-οπάξω, f. ἄσω, to follow after.

κατ-όπιν, Adv., = κατόπισθε.

κατ-όπισθε, and before a vowel -θεν, (κατά, ὀπισθε) Adv. of Place, behind, after, in the rear. II. of Time, hereafter.

κατ-οπτεύω, f. σω, (κατόπτῃς) to spy out, observe.

κατ-οπτήρ, ἦρος, ὁ, (κατά, ὀπτήρ) a spy, scout.

κατ-όπτῃς, ον, ὁ, = κατοπτήρ,

κάτ-οπτος, ον, (κατά, ὄψομαι) to be seen, visible: c. gen. to be seen from a place, within sight of.

κατοπτρίζω, f. ἴσω Att. ἰώ, to shew as in a mirror: Med. to behold oneself in a mirror. 2. in Med. also to reflect as in a mirror. From

κάτοπτρον, τό, (κάτοπτος) a mirror, Lat. speculum, anciently of polished metal.

κατ-οράω, Ion. for καθοράω

κατ-οργάνίζω, f. ἴσω, to sound with music through.

κατ-ορθόω, f. ὤσω: aor. I κατέρθωσα:—to set up-right, erect. 2. metaph. to keep straight, set right: to direct or manage well: absol. to be right in a thing:—Pass. to succeed, prosper: also to be well determined or purposed. II. intr. to be successful, go on prosperously. Hence

κατόρθωμα, ατος, τό, that which is done rightly: a right action. 2. a success.

κατ-ορούω, f. σω, to rush downwards.

κατ-ορρωδέω Ion. κατapp-, f. ἤσω, to be dismayed at, dread. II. absol. to be afraid.

κατ-ορύσσω Att. -ττω: f. ξω: fut. I pass. -ορυχθήσομαι, fut. 2 -ορύχῃσομαι:—to bury, inter: to hide in the ground.

κατ-ορχέομαι, f. -ήσομαι, Dep. to dance in triumph over, Lat. insultare: hence to treat despitefully, insult. II. to charm by dancing.

κατ-όσσομαι, Dep. to contemplate, behold.

κατ-ότι, Adv. Ion. for καθ' ὅ τι.

κατ-ουδαῖος, ον, (κατά, οὔδας) under the earth.

κατ-ουλόω, f. ὤσω, (κατά, οὐλή) to make to cicatrise or form a scar over:—Pass. to cicatrise, heal over.

κατ-ουρέω, f. ἤσω, to make water upon.

κατ-ουρίζω, f. ἴσω Att. ἰώ, to waft with a fair wind. II. intr. to sail before the wind, come safe to port.

κατ-ουρόω, f. ὤσω, = κατουρίζω.

κατ-οφρύνομαι, (κατά, ὄφρυς) to contract the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a holding fast, detention. 2. possession by a god.

κατόχῃμος, ον, incorrect form of κατοκώχιμος.

κάτοχος, ον, (κατέχω) bolder fast. II. pass. held fast, overpowered, constrained. 2. possessed, inspired.

κατ-όψιος, ον, (κατά, ὄψις) full in sight, opposite.

κατόψομαι, used as fut. of καθοράω.

κατ-τά, κατ-τάδε, Dor. for κατά τά, κατά τάδε.

κατ-τάνυσαν, Ep. for κατετάνυσαν, 3 pl. aor. I of κατατανύω.

καττίτερος, Att. for κασσίτερος, tin.

κάττῆμα, καττώ, Att. for κάσσυμα, κασσύνω.

κατ-τῶ, Dor. for κατά τοῦ.

κατ-υβρίζω, κατ-υπέρθε, κατ-υπέρτερος, Ion. for καθ-.

κατ-υπνώνω, Ion. for καθυπνώνω.

κάτω, Adv. (κατά) down, downwards. II. beneath, below, underneath, opp. to ἄνω. 2. οἱ κάτω, those in the nether world, the dead: also, dwellers on the coast or in the plain, as opp. to those inland or on the hills. 3. ἄνω καὶ κάτω, or ἄνω κάτω upside down. III. c. gen. under, below: down from. IV. Comp. κατωτέρω: Sup. κατωτάτω.

κατ-ώγειος, ον, Att. κατώγεως, αν, gen. ω, = κατ-γειος.

κάτωθε, before a vowel -θεν, Adv. (κάτω) from below, up from below. II. below, beneath.

κατ-ωθέω, f. -ήσω: aor. I -έωσα, to thrust down.

κάτω-κάρα, Adv. (κάτω, κάρα) head downwards. [κᾶ]

κατώκησα, aor. I of κατοικέω.

κατώκισθεν, 3 pl. aor. I pass. of κατοικίζω.

κατ-ωμάδιος, α, ον, (κατά, ὤμος) down from the shoulder, δίσκος κατωμάδιος a quoit thrown down from the shoulder. II. borne on the shoulder.

κατ-ωμάδόν, Adv. (κατά, ὤμος) from the shoulder, with the whole arm.

κατωμοσία, ἡ, (κατόμνυμι) an oath taken against one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a border of sheepskin (νάκος). [νᾶ]

κατ-ωπαίζομαι, Ion. for καθωπαίζομαι.

κατώρθωσα, aor. I of κατορθόω: but κατώρθωσαι, 2 sing. pf. pass.

κατ-ᾠρυξ, ὕχος, ὁ, ἡ, (κατορύσσω) imbedded in the earth. II. buried, bidden in the ground, under ground. III. as Subst., κατᾠρυξ, ἡ, a pit, cavern.

κατώτατος, η, ον, (κάτω) the lowest.



κατωτάτω, Adv. Sup. of κάτω, *at the lowest part*.  
κατώτερος, α, ον, (κάτω) *lower*: of Time, *later*.  
κατωτέρω, Adv. Comp. of κάτω, *lower than, further downwards*.

κατω-φάγας, οὔ or ἄ, ὁ, (κάτω, φαγεῖν) *glutton*, the name of a bird in Aristophanes.

κατω-φερής, ἐς, (κάτω, φέρομαι) *hanging downwards, precipitous*.

κατ-ωχράω, f. ἴσω, (κατά, ὠχρός) *to turn very pale*.

κανάξαις, for καφφάξαις (with the digamma), 2 sing.

Ep. aor. I opt. of κατάγνυμι.

καύλινος, η, ον, *made of stalk or stick*. From  
ΚΑΥΛΟΨ, ὁ, *a stalk, stem*. 2. *a handle, shaft: spear-shaft: the hilt of a sword*.

καῦμα, ατος, τό, (καίω) *burning heat*, as of the sun;  
καύματος, absol. *in the heat*. II. *feverish heat*.

Hence

καυμαῖζω, f. ἴσω, *to scorch, wither by heat*.

καυνάκης, ου, ὁ, *a Persian garment*. [ᾱ] (Foreign word.)

ΚΑΥΝΟΨ, ὁ, *a lot*.

καυσία, ἡ, (καίω) *a heat-shade*, name of a broad-brimmed Macedonian hat.

καύσιμος, ον, (καίω) *fit for burning, combustible*.

καῦσις, εως, ἡ, (καίω) *a burning: burning heat*.

Hence

καυσόομαι, Pass. *to be on fire, intensely hot*.

καύστειρα, fem. Adj. with no masc. in use, *burning*.

καυστήριον, see καυτήριον.

καύσω, fut. of καίω.

καύσων, ανος, ὁ, (καίω) *burning heat: a scorching wind*.

καυτήρ, ἦρος, ὁ, (καίω) *a burner*.

καυτηριάω, f. ἄσω, *to sear with red-hot iron*:—metaph. in Pass. *to be seared in conscience*. From

καυτήριον, τό, (καίω) *a branding-iron*.

καύτης, ου, ὁ, = καυτήρ.

καυτός, by crasis for καὶ αὐτός.

καυχάομαι, fut. -ήσομαι: pf. κεκαύχημαι: Dep.:—*to boast or vaunt oneself*. (Akin to αὐχέω, εὐχομαι.)

καυχᾶσαι, for καυχᾶ, 2 sing. of καυχάομαι.

καύχη, ἡ, = καύχῃσις, *a boasting, vaunting*.

καύχημα, ατος, τό, (καυχάομαι) *a vaunt, boast*. 2. *a subject of boasting*.

καυχήμων, ονος, ὁ, ἡ, (καυχάομαι) *boastful*.

καύχῃσις, εως, ἡ, (καυχάομαι) *a boasting, cause of boasting*.

καῶξω, f. ἄξω Dor. αἶω, *to laugh loud*, Lat. *cacbinor*: *to laugh scornfully*. (Formed from the sound.)

καῶξασμός, ὁ, (καῶξω) *a loud or mocking laugh*.

καῶξ-εταίρεια, ἡ, (κακός, εταῖρος) *ill company*.

καχ-ήμερος, ον, (κακός, ἡμέρα) *living sad days, wretched*.

καχλάω, f. ἄσω, redupl. from χλάω, *to dash, plash, bubble*, of the sound of liquids.

κάχληξ, ηκος, ὁ, *a pebble*: collectively, *gravel, shingle*. (Akin to χάλιξ.)

καχ-ορμισία, ἡ, (κακός, ὀρμίζω) *ill barbourage*.

κάχρῦς, ὅος, ἡ, = κάγχρῦς, *parched barley*.

κάχ-ὑποπτος, ον, (κακός, ὑποπτος) *suspecting evil, meanly suspicious*.

ΚΑΨΑ, ἡ, *a box, chest, case*, Lat. *capsa*.

κάω [ᾱ], Att. for καίω, *to burn*.

ΚΕ, and before a vowel *ken*, Ep. and Ion. for ἄν, Dor. *kā*: ἄν κε, *ken ἄν*, are sometimes found together: *κε* is always enclit.

κέαζω, f. ἄσω: aor. I ἐκέασα Ep. ἐκέασσα, κέασα, and κέασσα: Pass., aor. I ἐκέασθην Ep. κεάσθην: (κέω, κείω):—*to split, cleave*: of lightning, *to shiver, shatter*: generally, *to sever, separate, divide forcibly*.

κέαρ, ἄρος, τό, Lat. *cor*, *the heart*:—contr. κῆρ, q. v.

κέας, part. of Att. aor. I of καίω.

κέασα, κέασσα, Ep. aor. I of κέαζω.

κέαται, κέατο, Ep. and Ion. 3 pl. pres. and impf. of κείμαι.

κέβλη or κεβλή, ἡ, contr. for κεφαλῇ, *the head*.

κεβλή-πῦρις, (κεβλή, πῦρ) *a bird called the redcap*.

κεγχριαῖος, α, ον, (κέγχρος) *of the size or shape of a grain of millet*.

κεγχρίτης [ι], ου, ὁ, fem. -ίτις, ἴδος, (κέγχρος), *like millet, full of small grains*.

κεγχρο-βόλος, ον, (κέγχρος, βάλλω) *scattering millet*.

ΚΕΤΧΡΟΣ, ὁ, and ἡ, *millet*, Lat. *milium*: hence *any small grain*: also *the spawn of fish*.

κεγχρώματα, αν, τά, (κέγχρος) *things of the size of millet-grains: eyelet-holes in the rim of the shield*.

κεδάννυμι, f. κεδάσω: Ep. aor. I ἐκέδασσα: aor. I pass. ἐκέδασθην:—poët. for σκεδάννυμι, *to scatter, disperse, break up, break in pieces*.

κεδασθείς, aor. I pass. part. of κεδάννυμι.

κενός, ἡ, ὄν, (κηδός) *careful, discreet, trusty*. II.

pass. *cared for, dear*: of things, *valued, prized*.

κέδρινος, η, ον, (κέδρος) *of cedar, made of cedar*.

κεδρίς, ἴδος, ἡ, (κέδρος) *the cane of the cedar-tree*: also *a juniper-berry*.

ΚΕΔΡΟΣ, ἡ, *the cedar-tree*, Lat. *cedrus*. II.

*anything made of cedar*: a *cedar coffin or chest*.

κεδρωτός, ἡ, ὄν, (κέδρος) *made of, or inlaid with, cedar-wood*.

κέεσθαι, Ion. inf. of κείμαι.

κέεται, Ion. 3 sing. of κείμαι.

κέια, Ep. aor. I of κείω.

κειάμενος, Ep. aor. I med. part. of καίω.

κειάντες, Ep. aor. I part. pl. of καίω.

κειᾶται, κειᾶτο, Ep. 3 pl. pres. and impf. of κείμαι.

κεῖθεν, Adv., Ion. and Ep. for ἐκεῖθεν, *thence*.

κεῖθι, Adv., Ion. and Ep. for ἐκεῖθι, *there: thither*.

ΚΕΓΜΑΙ, κείσαι, κείται Ion. κέεται; 3 pl. κείν-  
ται, Ion. and Ep. κέεται, Ep. also κείσται and Ion.

κείνται: so 3 pl. impf. ἐκείντο Ion. ἐκέατο Ep. κεί-  
ατο, κέατο; subj. κέωμαι, κή, κήται Ep. κήται:

opt. κείμην: inf. κείσθαι Ion. κέεσθαι: part. κείμ-  
νος:—fut. κείσομαι Dor. κεισεύμαι. Used as Pass. to

τίθημι.



Radic. sense, *to be laid, to lie: to lie down, lie asleep.* 2. *to lie idle or at ease, be inactive:* also *to lie still, rest;* *κακὸν κείμενον* abated, allayed evil. 3. of many conditions, as *to lie sick, lie in weakness or old age: to lie dead*, like Lat. *jacēre*: of things, *to be destroyed, overthrown, lie in ruins.* 4. of a corpse, *to lie unburied:* also *to lie uncared for, neglected.* II. of places, *to lie, be situated.* 2. of things, *to be in or at a place*, where continuance is implied. III. generally, *to be in a position, be laid or placed, stand.* IV. *to be laid up, laid in store;* τὰ κείμενα deposits. V. *to be fixed, settled, laid down;* κείμενος the law is fixed, laid down; κείται ζημία the penalty is fixed; κείται ἀθλον the prize lies ready, is proposed. 2. freq. in Homer, ταῦτα θεῶν ἐν γούνασι κείται these things rest on the knees of the gods, i. e. depend upon the gods; κείσθαι ἐν τινι *to be dependent on a person.*

κείμεν, Dor. for ἐκείμεν, impf. of κείμεν.  
κειμήλιον, τό, (κείμεν) anything stored up, a treasure or valuable: heirloom.

κείμεν, Ep. impf. of κείμεν.

κείνος, κείνη, κείνο, Ion. and poet. for ἐκείνος, *that, he, she, it;* dat. fem. κείνη, as Adv. *on that road:* also *in that way or manner.*

κεινός, ἡ, ὄν, Ion. and poet. for κενός, empty.

κείνως, Adv., Ion. for ἐκείνως, *in that way.*

Κεῖος, ὁ, (Κεῶς) a Ceian, a man from the island Ceos: see Χῖος.

κείρασθαι, aor. I inf. med. of κείρω.

κειρία, ἡ, (κείρω) a bandage, roller, a swathing-band. II. the cord or sacking of a bedstead.

κειρύλος, ὁ, for κηρύλος, a kingfisher. [ῥ]

ΚΕΙΡΩ, fut. κερῶ Ion. κερῶ Ep. κέρσω: aor. I ἐκείρα Ep. ἐκερσα:—Med., fut. κερύμαι:—Pass., aor. I ἐκέρθη: aor. 2 ἐκάρην [ᾱ]: pf. κέκαρμαι:—to clip, cut short, esp. the hair:—Med. to cut off one's own hair or have it cut off:—Pass., κεκάρθαι τὰς κεφαλὰς *to have their heads shorn.* 2. *to cut out, hew off.*

II. *to ravage, waste a country, esp. by cutting down the fruit-trees.* 2. generally, *to cut up, devour, waste, consume, destroy.*

κείς, contr. for καὶ εἰς.

κείσε, Adv., Ion. and Ep. for ἐκείσε, *thither.*

κείσεσθαι, Dor. fut. of κείμεν.

κείσο, κείσθω, 2 and 3 sing. imperat. of κείμεν.

κείσομαι, fut. of κείμεν.

κείω, Ep. Desiderat. of κείμεν, *to wish to lie down or sleep;* βῆ κείων he went to lie down.

ΚΕΙΩ, to cleave, radic. form of κείω.

κεκαδήσομαι, Ep. fut. pass. of κήδω.

κεκαδήσω, Ep. fut. of χάζω.

κέκαδμαι, Dor. for κέκασμαι, q. v.

κεκάδοντο, 3 pl. Ep. aor. 2 med. of χάζω.

κεκάδων, Ep. aor. 2 part. of χάζω.

κεκαλυμμένος, pf. part. pass. of καλύπτω.

κεκάλυπτο, Ep. 3 sing. plqpf. pass. of καλύπτω.

κέκαμον, Ep. redupl. aor. 2 of κάμνω:—subj. κέκαμω, 3 pl. κέκαμωσι.

κεκάρθαι, pf. inf. pass. of κείρω.

κεκαρμένος, pf. part. pass. of κείρω.

κέκασμαι Dor. κέκαδμαι, pf. pass. (in pres. sense) of καίνυμαι.

κέκαυμαι, pf. pass. of καίω.

κεκαύχημαι, pf. of καυχάομαι.

κεκαῖφώς, Ep. pf. part. of κάπτω.

κεκείνωμαι, Ion. pf. pass. of κενόω.

κεκέυθει, 3 sing. Ep. plqpf. of κεύθω.

κέκλαυμαι, pf. pass. of κλαίω.

κεκλέαται, Ion. 3 pl. of κέκλημαι, pf. of καλέω.

κέκλειμαι or -σμαι, pf. pass. of κλείω.

κεκλείσομαι, paullo-p. fut. pass. of κλείω, *to shut.*

κέκλεμμαι, pf. pass. of κλέπτω.

κέκλετο, Ep. 3 sing. aor. 2 of κέλομαι.

κεκλήατο, Ion. and Ep. for ἐκέκληντο, 3 pl. plqpf. pass. of καλέω.

κέκληγα, part. κεκληγώς, pf. of κλάζω, whence is formed a pres. part. κεκληγόντες, as if from κεκληγώ.

κέκληκα, pf. of καλέω.

κέκλημαι, pf. pass. of καλέω: opt. κεκληήμην, -ῆτο, -ῆτο: inf. κεκληῆσθαι: part. κεκλημένος.

κέκλημαι, Att. pf. pass. of κλείω, κλήω.

κεκλησώμαι, paullo-p. fut. pass. of καλέω.

κεκλήαται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλιμαι, pf. pass. of κλίνω.

κέκλιτο, Ep. 3 sing. plqpf. pass. of κλίνω.

κεκλόμενος, poet. aor. 2 part. of κέλομαι, *calling out to one, to cheer him on, c. dat.: but c. acc. calling on one, calling him for help.*

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, Ep. redupl. aor. 2 imperat. of κλύω.

κεκλυσμένος, pf. part. pass. of κλύω.

κέκλυτε, 2 pl. poet. aor. 2 imperat. of κλύω.

κέκμηκα, pf. of κάμνω.

κεκμήως, gen. ὠτος or ὅτος, Ep. pf. act. part. of κάμνω.

κέκναισμαι, pf. pass. of κναίω.

κέκομμαι, pf. pass. of κόπτω.

κεκονιᾶμένος, pf. pass. part. of κονιάω.

κεκονιμένος, pf. part. pass. of κονίω.

κεκόνιτο, Ep. 3 sing. plqpf. of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, Ion. for κεκόρεσμαι, pf. pass. of κορέννυμι.

κεκορηώς, ὅτος, Ep. and Ion. pf. part. (with pass. sense) of κορέννυμι; hence dual κεκορηότε.

κεκορυθμένος, Ion. and Ep. for κεκορυσμένος, pf. part. pass. of κορύσσω.

κεκοτηώς, gen. ὅτος, Ep. pf. act. part. of κοτέω.

κεκράανται, κέκράαντο, Ep. 3 sing. pf. and plqpf. pass. of κραινώ, κραίνω.

κέκράγα, pf. (with pres. sense) of κράζω. Hence

κέκραγμα, ατος, τό, (κράζω) a scream, cry.

κεκραγμός, a screaming, crying.

κεκράκτης, ου, ὁ, (κράζω) a crier, bawler.



κέκρᾶμαι, pf. pass. of κεράννυμι.  
 κεκραξι-δάμας, αντος, ὁ, (κέκρᾶγα, δᾶμάω) *he who conquers all in bawling, the blusterer.*  
 κεκράξομαι, paullo-p. fut. (with act. sense) of κράζω.  
 κέκραχθι, imperat. of κέκρᾶγα, pf. of κράζω.  
 κέκρῖγα, pf. 2 of κρίζω.  
 κεκρίμένος, pf. pass. part. of κρίνω.  
 Κεκροπίδαι, ὧν, οἱ, *the sons or descendants of Cecrops, i.e. the Athenians.*  
 Κεκρόπιος, α, ον, (Κέκροψ) *Cecropian, i.e. Athenian; Κεκροπία (γῆ), ἡ, Attica; οἱ Κεκρόπιοι, the Athenians.*  
 Κεκροπίς, ἴδος, pecul. fem. of Κεκρόπιος.  
 κεκροταμένος, Dor. pf. part. pass. of κροτέω.  
 Κέκροψ, οπος, ὁ, *Cecrops, an ancient king of Athens.*  
 κεκρυμμένος, pf. part. pass. of κρύπτω.  
 κεκρύφαλος, ὁ, (κρύπτω) *a woman's head-dress, made of net, to confine the hair, Lat. reticulum.* II. *the pouch or belly of a hunting-net.* III. *part of the headstall of a bridle.*  
 κεκρύφεται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.  
 κέκτημαι, pf. of κτάομαι: inf. κεκτῆσθαι.  
 κέκῃθωσι [ῡ], Ep. 3 pl. redupl. aor. 2 subj. of κεύθω.  
 κεκύλισμαι, pf. pass. of κυλίνδω.  
 κέκῡφα, pf. of κύπτω.  
 κελαδενός, ἡ, ὄν, Dor. κελαδενός, ἁ, ὄν, (κέλαδος) *murmuring, noisy, boisterous: also clear-toned.*  
 κελαδέω, f. ἦσω also ἦσομαι: Ep. aor. I κελάδησα: (κέλαδος):—*to murmur, roar, like the rushing of water.* 2. *to utter a cry or sound.* II. trans. *to sing of, celebrate loudly: to call to, invoke.* Hence κελάδημα, ατος, τό, *a murmur, din, roaring.*  
 κελαδητής, οὔ, ὁ, fem. -ήτις, ἴδος, (κελαδέω) *loud-sounding, vocal, harmonious.*  
 ΚΕ'ΛΑΔΟΣ, ὁ, *a noise, as of the wind or of rushing waters: the din or tumult of battle, a shouting: rarely of the sound of music.* Hence κελάδω, = κελαδέω, *to murmur, roar, esp. of water.*  
 κελαιν-εγχής, ἐς, (κελαινός, ἔγχος) *with dark, bloody spear.*  
 κελαι-νεφής, ἐς, (κελαινός, νέφος) *black with clouds: cloud-wrap.* 2. *cloud-black, livid.*  
 κελαινό-βρωτος, ον, (κελαινός, βιβρώσκω) *gnawed black.*  
 κελαινός, ἡ, ὄν, cognate form of μέλας, *black, swart: dark, gloomy: murky.*  
 κελαينو-φάης, ἐς, (κελαινός, φάος) *dark-shining, murky.*  
 κελαινό-φρων, ον, (κελαινός, φρήν) *black-hearted.*  
 κελαينو-χρῶς, ὦτος, ὁ, ἡ, (κελαινός, χρῶς) *black-coloured.*  
 κελαινῶ, (κελαινός) *to make black:—Pass. to become black.*  
 κελαιν-ώπης, ου, Dor. -ώπᾱς, ὁ, fem. -ώπης, ἴδος: (κελαινός, ὦψ):—*black-faced, swarthy, gloomy.*  
 κελαιν-ῶψ, ὦπος, ὁ, ἡ, = κελαινώπης.  
 κελαρύζω Dor. -σδω, = κελαδέω, *to babble, murmur.*  
 κελαρύσδεν, Dor. 3 sing. impf. of κελαρύζω.

κέλει, Ep. 2 sing. of κέλομαι.  
 κελέβη, ἡ, *a drinking vessel: an urn or pail.*  
 κελέοντες, ὧν, οἱ, (κάλων, κήλων) *the beams in the loom between which the web was stretched.*  
 κέλετο, Ep. 3 sing. impf. of κέλομαι.  
 κελευθήτης, ου, ὁ, (κέλευθος) *a wayfarer.*  
 κελευθο-ποιός, ὄν, (κέλευθος, ποιέω) *road-making.*  
 κελευθο-πόρος, ον, (κέλευθος, πόρος) *a wayfarer.*  
 κέλευθος, ἡ, with neut. pl. κέλευθα, but also κέλευθοι:—*a road, way, path, track, either by land or water; κέλευθοι νυκτός τε καὶ ἡματος the ways of night and day, i.e. night and day.* II. *a travelling, journey, voyage: an expedition.* III. *a mode of walking, gait: metaph. a way or walk of life: also a way or course of doing.*  
 κέλευσμα or κέλευμα, ατος, τό, (κελεύω) *an order, command: the word of command in war: the call of the κελευστής, which gave the time to the rowers.*  
 κελευσμός, ὁ, (κελεύω) *an order, command.*  
 κελευσμοσύνη, ἡ, Ion. for κελευσμός.  
 κελευστής, οὔ, ὁ, (κελεύω) *a commander, fugleman: on board ship, the man who by his call (κέλευσμα) gives the time to the rowers, a boatswain.*  
 κελευστός, ἡ, ὄν, (κελεύω) *ordered, commanded.*  
 κελευτιάω, Frequentat. of κελεύω, *to be continually bidding or urging on.*  
 ΚΕΛΕΥΩ, f. σω: Ep. aor. I κέλευσα: (κέλλω):—*to urge on: to exhort, bid, command, order: to beseech urgently:—of the κελευστής, to give time to the rowers by his call.* II. c. dat. pers. *to call to, order.*  
 κέλεων, ὁ, obsol. sing. of κελέοντες.  
 κέλῃς, ητος, ὁ, (κέλλω) *a courser, race-horse, driven or ridden singly.* II. *a fast-sailing vessel, with one bank of oars, Lat. celes, celox.*  
 κελήσομαι, fut. of κέλομαι.  
 κελητίζω, f. ἴσω, (κέλῃς) *to ride a race-horse, generally, to ride: esp. of a man who rode two or more horses leaping from one on another.*  
 κελήτιον, τό, Dim. of κέλῃς.  
 ΚΕ'ΛΛΩ, f. κέλλω: aor. I ἐκελσα: I. trans. *of seamen, to drive on, push ashore; νῆα κέλλαι to run a ship ashore.* II. intr. *of ships, to run ashore, put into harbour:—generally, to reach a haven.*  
 κέλομαι, f. κελήσομαι: aor. 2 κεκλόμην and ἐκεκλόμην, 3 sing. κέκελετο, ἐκέκελετο, part. κεκλόμενος: (κέλλω):—*poët. for κελεύω, to urge on, exhort, cheer on, command.* II. also like καλέω, *to call, call to: to call by name.*  
 κέλσαι, aor. I inf. of κέλλω.  
 Κελτοί, οἱ, *the Kelts or Celts; later Κέλται.* Hence Κελτιστί, Adv. in Celtic or Celtic, *in the language or after the manner of the Kelts.*  
 κελῦφος, εος, τό, *a busk, rind, pod, shell: metaph. of old δικαστήριον, ἀνθρωπισμῶν κελύφη mere affidavit-busks.* (Deriv. uncertain.)  
 ΚΕ'ΛΩΡ, ὦρος, ὁ, *a son.*  
 κεμάς and κεμμάς, ἁδος, ἡ, *a young deer.*



κέν, before a vowel for κε.

κεν-αγγής, ές, (κενός, άγγος) emptying vessels, breeding famine, hungry.

κενανδρία, ή, lack of men, dispeopled state. From κέν-ανδρος, ον, (κενός, άνήρ) empty of men, dispeopled.

κεν-αυχής or κενε-αυχής, ές, (κενός or κενεός, αὐχή) vain-boasting, braggart.

κενέβρειος, ον, dead: in pl., κενέβρεια, τά, carrion. (Deriv. uncertain.)

κεν-εμβάτέω, f. ήσω, (κενός, έμβάτης) to step into a hole, stumble.

κενεός, ή, όν, Ion. for κενός, empty.

κενέ-φρων, ον, (κενεός, φρήν) empty-minded.

κενεών, άνος, ό, (κενός) the hollow between the ribs and the hip, the flank. II. any hollow space.

κεν-οδοντίς, ίδος, fem. of κενόδους.

κενοδοξία, ή, vain-glory, vanity. From

κενό-δοξος, ον, (κενός, δόξα) vain-glorious.

κεν-όδους, οντος, ό, ή, (κενός, όδους) toothless.

ΚΕΝΟΨ Ion. κενίος, ή, όν; Ep. κενεός:—empty: empty-handed. II. fruitless, vain, idle: κενεά

as Adv. in vain. III. exhausted: c. gen. void, destitute, bereft of: absol. of a lioness, bereaved of her young.

IV. Comp. and Sup. κενότερος, -ότατος: but also regular κενώτερος, -ώτατος.

κενο-τάφείω, (κενός, τάφος) to honour with a cenotaph.

κενο-τάφιον, τό, (κενός, τάφος) an empty tomb, cenotaph.

κενό-φρων, ον, (κενός, φρήν) empty-minded.

κενοφωνία, ή, vain talk, babbling. From

κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

κενώ Ion. κεινώ: f. ώσω, aor. I έκένωσα:—Pass., aor. I έκενώθην: pf. κέκινωμαι: (κενός):—to empty out, drain: forsake, desert:—Pass. to be emptied of a thing, c. gen.: also to be left empty, deserted. II. to make void or of no account:—Pass. to become vain, of none effect.

κένσαι, Ep. aor. I act. inf. of κεντέω, as if from \*κέντω. II. also aor. I med. imperat. of κεντέω.

κέντασε, Dor. 3 sing. aor. I of κεντέω.

Κενταύρειος, α, ον, (Κένταυρος) Centaurian, of or for Centaurs.

Κενταυρίδης, ον, ό, (Κένταυρος) descended from Centaurs.

Κενταυρικός, ή, όν, (Κένταυρος) like a Centaur: savage, brutal. Adv. -κώς.

Κενταυρο-πληθής, ές, (Κένταυρος, πληθος) full of Centaurs.

Κέν-ταυρος, ό, (κεντέω) a Centaur, properly a Piercer, Spearman: they were a race of savage horsemen, dwelling between Pelion and Ossa in Thessaly, extirpated in a war with their neighbours the Lapithae.

II. later, they were believed to be monsters of double shape, half man and half horse.

ΚΕΝΤΕΨ, f. ήσω: aor. I έκέντησα: inf. κένσαι as if from \*κέντω:—to prick, goad, sting: to wound, stab, pierce.

κέντο, Dor. for έκέλετο: cf. γέντο, ήνθον.

κεντόω, false form for κεντρώω.

κεντρ-ηνεκής, ές, (κεντρον, \*ένέγκω) goaded on.

κεντρίξω, f. ίσω, (κεντρον) to prick, goad, spur.

κεντρο-δήλητος, ον, (κεντρον, δηλέομαι) goaded. 2. act. goading, stinging.

κεντρο-μάνης, ές, (κεντρον, μανήναι) spurring to madness.

κεντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., πρὸς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture.

3. metaph. a spur, incentive. II. the point round which a circle is described, the centre.

κεντρο-τύπης, ές, (κεντρον, τυπήναι) struck by a spur.

κεντρώω, f. ώσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρων, άνος, ό, (κεντρον) a rogue that has been branded, a spur-galled jade.

κεντυρίων, άνος, ό, the Lat. centurio.

κέντωρ, ορος, ό, (κεντέω) a goader, driver.

κενώς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κέομαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

Κέος, ή, Ion. for Κέως.

ΚΕΨΦΟΣ, ό, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράασθε, Ep. 2 pl. pres. med. of κεράω.

κεράεσσι, Ep. dat. pl. of κέρας.

κεράια, ή, (κέρας) a horn.

II. anything like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4.

anything made of horn, e.g. a bow.

κεραΐζω, f. ίσω, later ίζω: aor. I έκεραίσα: (κέρας):—to lay waste, ravage.

II. of persons, to kill, slaughter: to disable ships.

κεραΐς, ίδος, ή, (κέρας) a worm that eats horn.

κεραΐστής, ού, ό, (κεραίζω) a ravager, robber.

κεραίω, Ep. for κεράω, the Root of κεράννυμι, to mix: ζωρότερον κέραιε mix the wine stronger.

κεράμεικός, ή, όν, (κέραμος) earthen.

Κεράμεικός, ό, (κεραμεύς) the Potters' Quarter in Athens, where two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμειος, α, ον, (κέραμος) of clay, earthen.

κεράμεύς, έως, ό, (κέραμος) a potter:—proverb., κεραμεύς κεραμεί κοτéeι potter envies potter.

κεράμεύω, f. σω, (κέραμος) to be a potter, work in earthenware: metaph. to botch or patch up the state.

κεράμήϊος, η, ον, Ion. and Ep. for κεράμειος.

κεράμηϊς, ίδος, pecul. Ep. fem. of κεράμειος.

κεράμινος, η, ον, and κεραμικός, ή, όν, = κεράμειος, of earthenware or clay.

κεράμιον, τό, (κέραμος) an earthenware vessel, a pot, jar, pipkin, Lat. testa.



κεραμῖς, ἴδος Att. ἴδος [ἴ], ἦ, (κέραμος) a tile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, potter's earth, potter's clay. II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery.

III. a tile; collectively, the tiles; τῷ κεράμῳ βάλλειν to strike with tiles, never in plur.

IV. χαλκῆν ἐν κεράμῳ seems to be in a brassen prison.

κεράννυμι and -ύω; fut. κεράσω [ᾶ]: aor. I ἐκέρᾱσα Ep. κέρασσα:—Med., Ep. 3 sing. aor. I κεράσσατο:—Pass., aor. I ἐκέρασθην and ἐκράθην [ᾶ]: pf. κεκέρασμαι and κέκέρᾱμαι: (κεράω):—to mix, mingle, often of diluting wine: more freq. in Med., as, κρητῆρα κεράσασθαι to mix oneself a bowl; Pass., κύλιξ ἴσον ἴσῳ κεκραμένη a cup mixed half and half. 2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down.

II. generally, to mix, compound, Lat. *attemperare*.

κεραῖο-ξόος, ὄν, (κέρας, ξέω) polishing born, working in born; esp. for bows.

κεραῖος, ἄ, ὄν, (κέρας) horned. II. made of horn.

κερα-οὔχος, ὄν, (ἔχω) = κερ-οὔχος.

κέρας, τό; gen. κέρατος Ep. κέρασος Att. contr. κί-rows; dat. κέρᾱτι, κέραϊ, κέρα:—dual κέραε, κέρα, gen. and dat. κέρασιν, κερῶν; plur. κέραα, κέρα; gen. κέραων, κερῶν; dat. κέρασι Ep. κέρᾱσι and κέρασσι:—Ion. declension κέρας, κέρεος, κέρει: (akin to κάρα):—the horn of an animal: hence born, as a material for working. II. anything made of horn; esp. a bow: later, a horn for blowing: also a drinking-born, or a goblet in the shape of a horn.

III. a horn or guard at the end of a fishing-line, to prevent the fish from biting it. IV. an arm or branch of a river, so called from its shape. V. the wing of an army or fleet; ἐπὶ κέρας Att. ἐπὶ κέρως, in single file, in column, i.e. one after another, not abreast. VI. the sail-yard of a ship. VII. any projection or elevation, as a mountain-peak, born.

κέρασσε, Ep. 3 sing. aor. I of κεράννυμι. κεραστής, οὔ, ὁ, (κέρας) horned. κεραστός, ἦ, ὄν, (κεράννυμι) mingled, tempered. κερασ-φόρος, ὄν, (κέρας, φέρω) horn-bearing. κερατέα or -ία, ἦ, (κέρας) the locust-tree: its fruit was κεράτιον.

κεράτινος, ἦ, ὄν, (κέρας) of horn, made of horn. κεράτιον, τό, Dim. of κέρας, a little horn. II. the fruit of the κερατέα or locust-tree.

κερ-αῦλης, ὄν, ὁ, (κέρας, αὔλειω) a horn-blower.

κεραῖνιος, ὄν, (κεραυνός) thundering.

κεραῖνιος, α, ὄν, also ος, ὄν, (κεραυνός) of a thunderbolt. II. thunder-stricken.

κεραυνοβολέω, f. ἤσω, to hurl the thunderbolt: to strike with thunderbolts. From

κεραυνο-βόλος, ὄν, (κεραυνός, βάλλω) hurling the thunderbolt, smiting with it.

κεραυνο-βρόντης, ὄν, ὁ, (κεραυνός, βροντάω) the lightener and thunderer.

κεραυνο-μάχης, ὄν, ὁ, (κεραυνός, μάχομαι) fighting with the thunderbolt.

ΚΕΡΑΤΝΟ΄Σ, ὁ, a thunderbolt, thunder and lightning, Lat. *fulmen*: thunder by itself was βροντή, Lat. *tonitru*, and the flash of lightning ἀστεροπή, στεροπή, Lat. *fulgur*: plur. κεραυνοί, thunderbolts.

κεραυνο-φάης, ἐς, (κεραυνός, φάος) flashing like the thunderbolt.

κεραυνώω, f. ὤσω, (κεραυνός) to strike with a thunderbolt.

ΚΕΡΑ΄Ω, Ep. Radic. form of κεράννυμι, to mix.

Κέρβερος, ὁ, Cerberus, the dog which guarded the gate of the nether world; acc. to Hesiod, the fifty-headed son of Typhaon and Echidna; later, represented with three heads.

κερδαίνω, f. κερδανῶ Ion. -έω: aor. I ἐκέρδανα Ion. ἐκέρδηνα; fut. also κερδήσω, κερδήσομαι: aor. I ἐκέρδησα: (κέρδος):—to gain, make gain or profit from: absol. to gain advantage, be benefited. 2. hence to traffic, make merchandise. II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαλέος, α, ὄν, (κέρδος) with an eye to gain, crafty, cunning: shrewd. 2. of things, gainful, profitable: Adv. κερδαλέως, to one's profit.

κερδαλέο-φρων, ὄν, (κερδαλέος, φρήν) crafty-minded.

κερδάνης, 2 sing. aor. I subj. of κερδαίνω.

κέρδιστος, ἦ, ὄν, Sup. of κερδίων (with no Positive in use), formed from κέρδος, most cunning or crafty. II. most profitable.

κερδίων, ὄν, gen. ονος, Comp. (with no Positive in use), formed from κέρδος, more profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage: desire of gain. II. in pl. cunning arts, wiles, tricks.

κερδοσύνη, ἦ, (κέρδος) cunning, craft, shrewdness: dat. κερδοσύνῃ as Adv. cunningly, shrewdly.

κερδῶ, ὄος contr. οὖς, ἦ, (κέρδος) the wily one, or the thief, name of a fox.

κερδῶος, α, ὄν, (κέρδος) bringing gain.

κέρρα, Ion. for κέραα, κέρατα, pl. of κέρας.

κερέω, Ion. for κερῶ, fut. of κέρω.

κερκίζω, f. ἴσω, to close the web with the κερκίς. From

κερκίς, ἴδος, ἦ, (κέρκω, κρέκω) = σπάθη, a staff or rod to make the web close: the weaver's comb: the shuttle containing the spindle, Lat. *radius*. II. a taper rod, of wood, ivory, etc., as the quill with which stringed instruments were struck, Lat. *plectrum*. 2. a measuring-rod, Lat. *radius*.

ΚΕΡΚΟΣ, ἦ, the tail of a beast, Lat. *cauda*.

κερκουρος or κερκούρος, ὁ, a boat, pinnace.

Κέρκυρα, ἦ, the island Corcyra, now Corfu: hence Κερκυραῖος, ὁ, a Corcyraean: Adj. Κερκυραϊκός, ἦ, ὄν, of or for Corcyra.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κέρω) a slice: in plur. small coin, small change: small wares. Hence

κερματίζω, f. ἴσω Att. ἰῶ, to mince up. II. to coin into small money: to change large coin for small. Hence



κερματιστής, οὐ, ὁ, *a money-changer.*  
 κερο-βάτης [ᾶ], ον, ὁ, (κέρας, βαίνω) *horn-footed, horn-hoofed*, epith. of Pan.  
 κερο-βόας, ον, ἡ, (κέρας, βοάω) *sounding with horn, of a flute tipped with horn.*  
 κερό-δετος, ον, (κέρας, δέω) *bound with horn.*  
 κερόεις, ὅσσα contr. οὔσα, ὅεν, (κέρας) *horned.*  
 κερ-οίαξ, ἄκος, ὁ, (κέρας, οἶαξ) *a rope belonging to the sailors*; cf. *κέρας* vi.  
 κερο-τύπew, f. ἦσω, (κέρας, τύπτω) *to butt with the horn*; generally, *to dash or knock about.*  
 κερ-ουλόος, ἡ, ὄν, (κέρας, ἔλκω) *drawing a bow of horn.* 2. of the bow, drawn by the horns.  
 κερουτιάω, (κέρας) *to toss the horns or head.*  
 κερ-ουχίς, ἴδος, fem. of sq.  
 κερ-ούχος, ον, (κέρας, ἔχω) *having horns, horned.*  
 κερο-φόρος, ον, (κέρας, φέρω) *horned.*  
 κέρσας, Ep. aor. I part. of κείρω.  
 κέρσε, Ep. 3 sing. aor. I of κείρω.  
 κερτομέω, f. ἦσω, (κέρτομος) *to taunt, to mock or jeer at a person*: absol. *to sneer, scoff.* Hence  
 κερτόμησις, εως, ἡ, *jeering, mockery.*  
 κερτόμια, ἡ, = κερτόμησις.  
 κερ-τόμιος and κερ-τομος, ον, (κέαρ, τέμνω) *heart-cutting, stinging*; κερτόμια ἔπη or absol. κερτόμια, *stinging, reproachful words.* II. *mocking, delusive.*  
 κέρχνη, ἡ, (κέρχων) *a kind of hawk, so called from its hoarse voice, the kestrel.*  
 κερχνῆς, ἡῖδος, and κερχνῆς, ἡδος, ἡ, collat. forms of κέρχνη.  
 ΚΕΨΧΝΩ, *to make rough or hoarse.* II. intr. and in Pass. *to be hoarse, of the voice.*  
 κερῶ, fut. of κείρω.  
 κερῶν, part. of κεράννυμι.  
 κέρωνται, Ep. 3 pl. subj. pass. of κεράω.  
 κές, v. sub kás.  
 κέσκετο, Ion. 3 sing. impf. of κείμει.  
 κεστός, ἡ, ὄν, (κεντέω) *worked, embroidered*; κεστός ἱμάς of the girdle of Venus: hence II. as Subst.  
 κεστός, ὁ, *a girdle, Lat. cestus.*  
 κέστρα, ἡ, (κεντέω) *a pickaxe, poleaxe.* II. *a kind of fish, a pike, or a conger.*  
 κευθάνω, poet. for κεύθω.  
 κευθμα, ατος, τό, and κευθμός, ὁ, = κευθμών.  
 κευθμών, ὦνος, ὁ, (κεύθω) *any secret place, hole, hiding-place, den; the lair of a beast.* 2. of the nether world, the abyss. 3. = ἄδυτον, *the inmost place, sanctuary.*  
 κεύθοισα, Dor. for κεύθουσα, part. fem. of κεύθω.  
 κεύθος, εος, τό, (κεύθω) = κευθμών: in pl., κεύθεα *gáins the depths of the earth.*  
 ΚΕΥΘΩ, fut. κεύσω: aor. 2 κεύθων, Ep. redupl. subj. κεύθω: pf. κέκευθα: plqpf. ἐκεκεύθειν Ep. κεύθειν: —*to cover up, hide, conceal, shroud*: —Pass. *to lie hidden.* 2. *to keep hidden or secret, conceal, disguise*: with dupl. acc., κεύθειν τινά τι *to keep a thing concealed from one.* 3. the pf. κέκευθα is used as pres., *I keep concealed*; and plqpf. ἐκεκεύθειν

as impf., *I concealed, contained.*

II. intrans. *to be concealed, lie hidden.*

κεφαλᾶ, Dor. dat. of κεφαλῇ.

κεφάλαιος, α, ον, (κεφαλῇ) of or belonging to the head: metaph., like Lat. *capitalis, principal, chief.*

II. κεφάλαιον, τό, as Subst., like κεφαλῇ, the head, as κεφάλαιον ραφανίδος the head of a radish: the chief or main point: in money, the capital-sum.

2. a summary, the sum of the matter; ἐν κεφαλᾷ or ἐν κεφαλαιοῖς εἰπεῖν to speak summarily. 3. generally, the crown, completion, finish of a thing. Hence

κεφαλαιῶ, f. ὦσω, to bring under heads, sum up, state summarily. II. to smite on the head, slay.

κεφαλαι-ώδης, es, (κεφαλῇ, εἶδος) principal, capital.

κεφαλαιῶμα, ατος, τό, (κεφαλαιῶ) the sum total.

κεφαλ-αλγής, es, (κεφαλῇ, ἄλγος) causing pains in the head. Hence

κεφαλαλγία, ἡ, head-ache.

ΚΕΦΑΛΗ, ἡ, the head, Lat. *caput*; ἐς πόδας ἐκ κεφαλῆς from head to foot; ἐπὶ κεφαλὴν head foremost.

2. the head, as the noblest part, for the whole person, just as Lat. *caput* is used: esp. in salutation, φίλη κεφαλῇ, Lat. *carum caput*; in bad sense, ὦ κακὰ κεφαλαί.

3. the life, Lat. *caput*, as we use head; παρθέμνοι κεφαλὰς setting their heads on the cast; εἰς κεφαλὴν τρέποιτ' ἐμοί on my head be it!

II. the head or upper part of anything: the coping of a wall: in pl. the head or source of a river.

III. κεφαλῇ περὶθετος a wig or head-dress.

IV. metaph. the point, sum, conclusion.

κεφαλῇφι, κεφαλῇφι, Ep. gen. and dat. of κεφαλῇ.

κεφαλίς, ἴδος, ἡ, Dim. of κεφαλῇ, a little head or bulb.

II. a head, chapter, division.

Κεφαλλην, ἦνος, ὁ, a Cephallenian:—hence Κεφαλληνία, ἡ, Cephallenia, an island in the Ionian sea, now Cefalonia.

κεχάλασμαι, pf. pass. of χαλάω.

κέχανδα, pf. of χανδάνω, whence part. neut. pl. κεχανδῶτα, 3 plqpf. Ep. κεχάνδει.

κεχαγαγμένος, pf. part. pass. of χαράσσω.

κεχάρκα, pf. of χαίρω.

κεχάρημα, pf. pass. of χαίρω.

κεχᾶρησέμεν, Ep. fut. inf. of χαίρω.

κεχᾶρησῶμαι, Ep. paullo-post fut. of χαίρω.

κεχάρητο, κεχάρηντο, Ep. 3 sing. and pl. plqpf. pass. of χαίρω.

κεχᾶρῶς, Ep. pf. part. of χαίρω.

κεχᾶρισμένος, pf. part. of χαρίζομαι, agreeable, winning, charming: Adv. κεχαρισμένως, charmingly, gracefully.

κεχάριστο, 3 sing. plqpf. of χαρίζομαι.

κεχᾶριτωμένος, pf. part. pass. of χαριτόω. Adv. κεχαριτωμένως, agreeably, welcome.

κέχαρμαι, pf. pass. of χαίρω.

κεχᾶροῖατο, Ep. for κεχάροιντο, 3 pl. Ep. redupl. aor. 2 med. opt. of χαίρω.

κεχάροντο, 3 pl. Ep. redupl. aor. 2 med. of χαίρω.



κέχρηνα, pf. of χαίνω or χάσκω, to gape. Hence Κεχρηναῖοι, ὧν, οἱ, Gapers, comic for Ἀθηναῖοι. κεχλάδως, pf. part. of χλάζω: there is also an acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκλήγοντας from κεκληγῶς.

κεχλίαγκα, pf. of χλιαίνω. κεχλιδῶς, pf. part. of χλίω. κεχολώσθαι, pf. inf. pass. of χολόω. κεχολώσομαι, paullo-post fut. of χολόω. κεχρηματισμένος, pf. part. pass. of χρηματίζω. κεχρημένος, pf. part. of χράομαι. κέχϋμαι, pf. pass. of χέω. κέχυτο, κέχυντο, 3 sing. and pl. Ep. plqpf. pass. of χέω.

κεχωρίδαται, Ion. 3 pl. pf. pass. of χωρίζω. κεχωσμένος, pf. part. pass. of χώννυμι. κέω, Ep. collateral form of κείω. κέωμαι, subj. of κείμαι. Κέως Ion. Κέος, Ceos, an island in the Archipelago. κῆ, Ion. for πῆ (interrog.): but κη enclit. for πη. κῆαι, Ep. aor. I inf. of καίω: but κῆαι, 3 sing. opt. κῆάμενος, Ep. aor. I part. of καίω. κῆγῶ or κῆγών, Dor. for κὰγῶ, i. e. καὶ ἐγώ. κηδεία, ἡ, (κηδος) care for the dead: obsequies. II. affinity, connexion by marriage. κηδεῖος, ὧν, (κηδος) cared for, dear, beloved. 2. careful for. II. of or for a funeral, sepulchral. κηδεμονίης, ἑως, ὅ, (κηδέω) = κηδεμών. κηδεμών, ὄνος, ὅ, (κηδέω) one that has charge of a person, one who cares for the dead, a mourner:—a protector, guardian. II. a relation by marriage, Lat. affinis.

κήδεος, ὧν, = κηδεῖος. κηδέσκετο, 3 sing. Ion. impf. pass. of κήδω. κηδεσκον, Ion. impf. of κήδω. κηδεστής, οὗ, ὅ, (κηδος) a connexion by marriage, Lat. affinis: a son-in-law, also a father-in-law, brother-in-law. Hence

κηδεστία, ἡ, connexion by marriage, affinity. κήδευμα, ατος, τό, (κηδέω) alliance by marriage, affinity. 2. one who is so connected, a connexion, Lat. affinis.

κηδέω, f. ὦω, (κηδος) to take charge of, care for, tend. 2. to pay the last offices of the dead:—Pass. to have these last offices paid one. II. to ally oneself in marriage to a person:—Pass. to be so allied. 2. to make a person one's kinsman by marriage.

κηδήσω, fut. of κήδω (as if from κηδέω). κηδιστος, η, ὧν, Sup. formed from κῆδος, like κέρδιστος from κέρδος, most cared for, dearest, most beloved. II. most nearly allied by marriage.

κήδος Dor. κᾶδος, εος, τό, (κήδω) care, concern, regard for another. 2. trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral. 3. an object of care, a care. II. connexion by marriage, Lat. affinitas.

κηδόσυνος, ὧν, (κηδος) anxious.

ΚΗ΄ΔΩ, f. κηδήσω, to make anxious, give concern: hence to trouble, annoy, distress. II. in Pass., with Ep. fut. κεκᾶδήσομαι, pf. act. κέκηδα:—to be troubled, distressed, annoyed: part. κηδόμενος, η, ὧν, distressed, in trouble: c. gen. to be anxious or concerned for; οὐκέτι Δαναῶν κεκαδησόμεθα.

κῆδωκε, by crasis for καὶ ἔδωκε. κῆεν, 3 sing. Ep. aor. I of καίω. κηθάριον, τό, a vessel into which the lots were cast, a ballot-box. (Deriv. uncertain.)

κῆκ, Dor. for κᾶκ, by crasis for καὶ ἐκ. ΚΗΚΙ΄Σ, ἴδος, ἡ, matter that oozes or exudes from a burnt sacrifice: juice, moisture: ink. Hence κηκίω, Ep. impf. κῆκιον:—to gush or ooze forth: also in Med., αἷμας κηκιομένα ἐλκείων clotted blood oozing from his wounds. [Ἰ Ep., Ἰ Att.]

κήλεος or κήλειος, ὧν, (καίω) burning, blazing. ΚΗΛΕ΄Ω, f. ἥσω, to charm, bewitch, fascinate: generally, to wheedle, beguile, seduce.

ΚΗ΄ΑΗ, ἡ, a rupture, Lat. bernia. κηληθμός, ὁ, (κηλέω) rapture, fascination. κήλημα, ατος, τό, (κηλέω) a magic charm, spell. κήλησις, εως, ἡ, (κηλέω) an enchanting, charming. κηλητήριος, ὧν, (κηλέω) charming: appealing. κηλιδῶω, f. ὦσω, (κηλῖς) to stain, sully: metaph. to stain, dishonour, disgrace.

ΚΗΛΙ΄Σ, ἴδος, ἡ, a stain, spot: a blemish, disgrace. ΚΗ΄ΑΟΝ, τό, the shaft of an arrow: an arrow. κήλων, ὦνος, ὁ, (κῆλον) a swipe or machine for drawing water from a well.

κηλώνειον Ion. -ῆϊον, τό, = κήλων. κήμαυτόν, Dor. by crasis for καὶ ἑμαυτόν. κῆμέ, Dor. by crasis for καὶ ἐμέ.

ΚΗΜΟ΄Σ, ὁ, a muzzle or halter, put on a led horse. 2. the funnel-shaped top to the voting urn (κάδος) in the Athenian law-courts, through which the ballots (ψῆφοι) were dropped in the urn.

κημόω, f. ὦσω, (κημός) to muzzle a horse. κῆν, Dor. for κᾶν, i. e. καὶ ἐν: but κῆν for καὶ ἄν. κῆνθε, Dor. by crasis for καὶ ἦνθε (i. e. καὶ ἦλθε). κῆνος, Aeol. for κείνος, ἐκείνος.

κῆνσος, ὁ, the Lat. census, an assessment: tribute. ΚΗ΄Ξ, κηκός, ἡ, a sea-gull, sea-mew.

κήομεν, Ep. for κῆωμεν, I pl. aor. I subj. of καίω. κῆπε, Dor. by crasis for καὶ εἶπε.

κήπέι, κῆπειτα, Dor. for κἀπέι, κᾶπειτα, i. e. καὶ ἐπ-. κῆπευμα, ατος, τό, (κηπέω) that which is reared in a garden, a garden-herb or flower.

κηπέως, ἑως, ὅ, (κηπος) a gardener. κηπέωω, f. ὦω, (κηπος) to rear in a garden: metaph. to tend, cherish, foster.

κῆπί, Dor. for κἀπί, i. e. καὶ ἐπί. κηπίον, τό, Dim. of κῆπος, a small garden, parterre: metaph. a decoration, ornament.

κηπο-λόγος, ὧν, (κηπος, λέγω) teaching in a garden. ΚΗΨΟΣ Dor. κᾶπος, ὁ, a garden, an orchard or plantation; also the enclosure for the Olympic games: ol' Ἀδάμιδος κῆποι, cresses and other plants grown



quickly in pots:—hence proverb. of amusements and pastimes.

κηπ-ουρός, ὁ, (κήπος, οἶκος) a gardener.

ΚΗΨ, ἡ, gen. Κηρός, acc. Κηρα, the goddess of death or offate: hence doom, death, destruction. 2. the goddess of mischief or evil: hence bane, mischief, evil itself. II. any evil fate; disease; and, of moral evil, disgrace.

ΚΗΨ, τό, gen. κήρος, acc. κήρ, contr. from κέαρ, the heart, Lat. cor. The dat. κήρι is in Homer freq. used as Adv., like κηρόθι, with all the heart, heartily.

κηραίνω, f. ἀνῶ, (κήρ, ἡ) to harm, hurt, destroy.

κηραίνω, f. ἀνῶ, (κήρ, τό) to be alarmed, disquieted.

Κηρεσι-φόρητος, ον, (Κήρ, φορέω) borne on by the Kēres or fates.

κήρινος, η, ον, (κηρός) of wax, waxen.

κηριο-κλέπτης, ον, ὁ, (κηρίον, κλέπτω) stealer of honeycombs.

κηρίον, τό, (κηρός) a honeycomb, Lat. favus. II. a waxen tablet.

κηρι-τρεφής, ἐς, (κήρ, τρέφω) born to die.

κηρο-δέτης, ον, ὁ, Dor. κηροδέτας, = κηρόδετος.

κηρό-δετος, ον, (κηρός, δέω) bound together by wax.

κηρο-δομέω, f. ἥσω, (κηρός, δέμω) to build with wax.

κηρόθεν, Adv. (κήρ) from the heart.

κηρόθι, Adv. (κήρ) in the heart, with all the heart, heartily.

κηρο-πάγης, ἐς, (κηρός, παγῆναι) fastened with wax.

κηρο-πλάστης, ον, ὁ, (κηρός, πλάσσω) a modeller in wax.

κηρό-πλαστος, ον, (κηρός, πλάσσω) moulded of wax, waxen. II. = κηρόδετος.

ΚΗΡΟ΄Σ, ὁ, bees-wax, wax, Lat. cera.

κηρο-τρόφος, ον, (κηρός, τρέφω) wax-producing.

κηρο-χίτων, ονος, ὁ, ἡ, (κηρός, χιτών) clad with wax.

κηροχύτεω, f. ἥσω, to mould in melted wax: to make waxen cells. From

κηρό-χυτος, ον, (κηρός, χέω) moulded of or in wax.

κήρυγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice; ἐκ κηρύγματος by proclamation.

κηρύκαινα, ἡ, fem. of κήρυξ, a female herald.

κηρυκεία Ion. -ῆτι, ἡ, (κήρυξ) the office of herald.

κηρύκειον Ion. -ῆιον, τό, a herald's wand, Lat. caduceus. [ῥ] Properly neut. from

κηρύκειος, α, ον, (κήρυξ) of or for a herald. [ῥ]

κηρύκεσι, Ep. for κήρυξι, dat. pl. of κήρυξ.

κηρύκευμα, ατος, τό, (κηρυκεύω) a herald's proclamation, public notice. [ῥ]

κηρύκεύω, f. σω, (κήρυξ) to be a herald, give public notice. II. trans. to proclaim, give notice of.

κηρύκητι, -κήτιον, Ion. for -εία, -ειον.

κηρύλος Att. κειρύλος, ὁ, a sea-bird, the balcyon. [ῥ]

κήρυξ, ὅκος, ὁ, (κηρύσσω) a herald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies. They carried wands (σκήπτρα): their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥ΄ΣΣΩ Att. -ττω: f. ξω: pf. κηκέρυχα:—Pass., fut. κηρυχθήσομαι, but also fut. med. κηρύξομαι in pass. sense: pf. κηκέρυγμα:—to be or act as herald: to make proclamation as a herald, summon, convene as herald. 2. impers., κηρύσσει (sc. ὁ κήρυξ) notice is given, proclamation is made. II. to proclaim, announce: to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, aor. I inf. pass. of κηρύσσω.

κήρωμα, ατος, τό, (κηρώ) anything waxed over: a waxed tablet for writing. 2. an unguent used by wrestlers. Hence

κηρωματικός, ἡ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώ) waxed:—hence, as Subst., κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κής, Dor. for καὶ εἰς.

κήται, Ep. for κέηται, 3 sing. subj. of κείμαι.

κήτειος, α, ον, (κήτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish: in Odyssey, a seal or sea-calf: later a whale, Lat. cete.

κητο-φόνος, ον, (κήτος, \*φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon, κοίλη Λακεδαιμόνων κητώεσσα, either (from κήτος as implying hugeness) vast, spacious; or (from κήτος as if = καίαδας, a gulf, abyss) sunken, hollow.

κηῦ, by crasis for καὶ εἰ.

κήῦξ, ὅκος [ῥ], ὁ, (κήξ) a sea-gull.

κήφᾱ, Dor. by crasis for καὶ ἔφη.

ΚΗΦΗΝ, ἦνος, ὁ, a drone-bee, drone, Lat. fucus: metaph. a drone or lazy fellow, who will do nothing for his bread; also of an old, decrepit person.

Κηφήνες, οἱ, Cephenes, old name of the Persians.

κήφθᾱ, Dor. by crasis for καὶ ἔφθη.

Κηφισίος, ὁ, the Cephissus, a river in Boeotia; hence fem. λίμνη Κηφισίς. II. a famous river of Athens: also a river in Argolis and in other places.

κηώδης, ἐς, (καίω) fragrant, sweet-scented.

κηώεις, εσσα, εν, = κηώδης, fragrant.

κιάθω, Att. lengthd. for κίω, to go. [ᾱ]

κιβδηλεύω, f. σω, (κίβδηλος) to adulterate, alloy. II. metaph. to pass off, palm off.

κιβδηλία, ἡ, (κίβδηλος) alloy, base metal: metaph. fraud, dishonesty.

κίβδηλος, ον, (κίβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard. 3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβις, ἡ, a pocket, wallet, scrip.

κίβωτάριον and κίβωτιον, τό, Dim. of κιβωτός.

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κιγκλίζω, f. ἴσω, (κίγκλος) to wag the tail like the κίγκλος: metaph. to change constantly.

ΚΙΓΚΑΙ΄Σ, ἴδος, ἡ, the Lat. cancelli, a latticed gate or partition, fencing off the courts of justice or council chamber, the bar.

ΚΙΤΚΛΟΣ, ὁ, a water-bird, a kind of wagtail.

κιγχάνω [ᾱ], Att. for κιχάνω [ᾱ].



κίδναμαι, Pass., poet. for σκεδάννυμαι, to be spread.  
 ΚΙΘΑΡΑ Ion. -η, also κίθαρις, ios, ἡ, Lat. *cithara*, a lyre, *barp* or *lute*, like the φόρμιγξ or λύρα.  
 κιθάρ-αιδός contr. -φδός, ὁ, (κithára, áidós) one who plays and sings to the lyre or *barp*, a *barper*:—  
 Sup. κιθαροιδότατος. [α]

κιθαρίζω, f. ἰσω Att. ἰῶ, (κίθαρις) to play the lyre or lute: it is also used of the φόρμιγξ and λύρα, so that the κιθάρα, λύρα, and φόρμιγξ must have been nearly the same.

κίθαρις, ios, ἡ, acc. κίθαριν, = κιθάρα: also music, *barping*, *playing*.

κιθαριστής, οὐ, ὁ, (κιθαρίζω) a player on the lyre or *barp*, a *barper*. Hence

κιθαριστρίς, ἰδος, ἡ, fem. of κίθαριστής.

κιθαριστής, υός, ἡ, (κιθαρίζω) a playing the lyre or *barp*, the art of playing it.

κιθαρωφδικός, ἡ, ὄν, of or for *barp*-playing. From κιθάρ-φδός, ὁ, contr. for κιθαροιδός.

κῖθων, ἄνθος, ὁ, Ion. for χιτών.

κίκεϊν, inf. of a poet. aor. 2 ἐκικον; see κίκω.

κίκι, τό, = κροτῶν. II. the berry of the κροτῶν, *caster-berry*.

ΚΙΚΙΝΝΟΣ, ὁ, a curled lock of hair, a ringlet of hair, Lat. *cincinnus*.

κικκάβω, a cry in imitation of the screech-owl's note, *toowbit*, *toowbooo*.

ΚΙΚΚΟΣ, ὁ, the *busk*, shell of fruit, Lat. *ciccus*.

κικλήσκω, poet. redupl. form of καλέω, to call, summon, invite: to call on, invoke: also in Med. II. to accost, address. III. to name, call by name.

κικράω, Dor. for κεράννυμι, κιννάω.

ΚΙΚΤΩ, ἡ, strength, vigour.

\*ΚΙΚΩ, a verb only found in aor. 2 ἐκίκον, inf. ἐκικέειν, and Dor. aor. 1 ἐκίξα, med. ἐκίξάμην:—to make to go, move, toss. (Akin to κίω and δικέειν.)

Κιλίκιος, α, ον, *Cilician*. From

Κίλιξ, ἴκος, ὁ, a *Cilician*. [ξ] Hence

Κίλισσα, ης, ὁ, a *Cilician woman*. 2. as Adj., fem. of Κιλίκιος.

κιλλί-βας, αντος, ὁ, a *trestle*, *stand* or *support* for anything, esp. for a shield. (From κίλλος, ass, βαίνω: so Germ. *esel*, our *easel* and *horse*.) [ξ]

ΚΙΛΛΟΣ, ὁ, an ass. (Dor. word.)

Κιμμέριοι, οἱ, the *Cimmerians*, a people supposed to dwell in perpetual darkness: later, a people about the *Palus Maeotis*.

Κίμωλια (γη), ἡ, *Cimolian earth*, a kind of white clay, like fuller's earth, from *Cimolus* in the *Cyclades*.

ΚΙΝΑΒΡΑ, ἡ, the rank smell of a goat. Hence κίναβρῶν, to smell like a goat.

κίναδος, εος, τό: vocat. κίναδε, as if it were masc.:—Sicil. word, a fox: metaph. a wily fellow, a cheat.

κινάθισμα, ατος, τό, a rustling motion, rustling. (From κινάθίζω, = κινέω.) [να]

κιν-ἄχυρα, ἡ, (κινέω, ἄχυρον) a kind of bag or sieve for bolting flour.

κινδύνεμα, ατος, τό, a risk, venture, enterprise; and

κινδύνευτέον, verb. Adj. one must venture; and κινδύνευτής, οὐ, ὁ, an adventurous person:—from κινδυνεύω, f. σω, to be daring, venture into danger, run a risk, hazard. 2. absol. to make a venture, do a daring thing: so with acc. of the danger, κ. κινδύνεμα to venture the risk. II. from the notion of running a risk, κινδυνεύω c. inf. comes to mean, to run a risk or chance of doing, be likely to do so and so; κινδυνεύουσι οἱ ἄνθρωποι οὗτοι γόητες εἶναι they run a risk of being reputed conjurers: hence κινδυνεύει as impers. it seems to be, is likely:—Pass. to be hazarded, exposed to danger. From

ΚΙΝΔΥΝΟΣ, ὁ, a danger, risk, hazard, venture, Lat. *periculum*: an experiment, trial; κινδυνον ποιεῖν, Lat. *periculum facere*, to make an experiment.

κινεῖν, Dor. for κινού, pres. imperat. pass. of κινέω.

κινέω, f. ἦσω, (κίω) to move, set in motion, set agoing, urge on: to move a thing from its place; hence, to meddle with things sacred: to change, innovate. 2. to set in motion, originate, be the author or contriver of a thing. 3. to stir up, arouse: to move to anger, provoke. 4. κινεῖν πᾶν χρεῖμα to set every engine at work, turn every stone. II. Pass., with fut.

med. κινήσομαι and pass. κινήθησομαι, aor. 1 ἐκινήθην: to be put in motion, to be moved, to move; of an earthquake, as, ἐκινήθη Ἄγλος.

κινήθην, Ep. aor. 1 pass. of κινέω.

κίνηθμός, ὁ, = κίνησις, motion.

κίνησις, εως, ἡ, (κινέω) a moving or being moved: motion. II. excitement, commotion: a movement, disturbance. [κι]

κινήτηρ, ἦρος, ὁ, = κινήτης. Hence

κινήτηριος, α, ον, liable to move or excite.

κινήτης, οὐ, ὁ, (κινέω) a mover, author.

κινήτικός, ἡ, ὄν, (κινέω) putting in motion: stirring up, exciting.

κινάμων, τό, cinnamon, a word introduced by the Greeks from the Phoenicians.

κίνυγμα, ατος, τό, (κινύσσομαι) a floating or hovering body, a phantom. [ι]

κινύμαι, Ep. Pass. (from an obsol. Act. κινύμι), = κινέομαι, to be in motion, go, move, march. [ι]

κινυντο, Ep. for κινύντο, 3 pl. impf. of κινύμαι.

κινύρομαι [υ], Dep. to utter a plaintive sound, moan, lament: c. acc. cognato, χαλινὸν κινύρονται φόνον the bridles ring or clash murderously. From

κινύρός, ἁ, ὄν, wailing, plaintive. (Formed from the sound.)

κινύσσω, = κινέω, to put in motion:—Pass. to waver, be swayed to and fro.

κινώ, οὐς, ἡ, Dor. for κίνησις.

κῖο-κράνον, τό, = κιονόκρανον.

κίομεν, Ep. for κίωμεν, 1 pl. subj. of κίω.

κίον, Ep. for ἐκίον, impf. of κίω.

κῖονό-κράνον, τό, (κίον, κρανίον) the capital of a column.

κίοσι, dat. pl. of κίον, a pillar.

Κίρκη, ἡ, Circe, an enchantress who changed



Ulysses' companions to swine, v. Odys. lib. 10, Hor.

Epist. 1. 2, 23.

κίρκ-ήλατος, *ov*, (κίρκος, ἐλαύνω) chased by a hawk.

ΚΙΡΚΟΣ, *ὁ*, a kind of hawk or falcon, which flies in wheels or circles. 2. a circle, ring, mostly in form κίρκος. Hence

κίρκω, *f. ὥσω*, to hoop in, secure by rings.

κινάω and -ημι, poet. forms of κεράννυμι, to mix wine with water:—from κινάω comes 3 sing. pres. κινᾷ, 3 sing. impf. ἐκίνα: from κίρνημι, Ep. 3 sing. impf. κίρνη, part. κινᾶς.

ΚΙΨ, *ὁ*, gen. κίος, acc. κίν, a worm in wood or in corn, the weevil, Lat. curculio.

κίσπηρις, *εως, ἡ*, (κίς) the pumice-stone, Lat. pumex.

ΚΙΣΣΑ Att. κίττα, *ἡ*, a chattering bird, the jay. II. the longing of pregnant women, a craving for strange food. Hence

κισσάβιζω Att. κίτταβίζω, *f. ἴσω*, to scream like a jay.

κισσάω Att. κίττάω, *f. ἴσω*, (κίσσα II) to crave for strange food: generally, to long or yearn after.

κισσήρης, *ες*, (κισσός) ivy-clad.

κίσσηρις, *εως, ἡ*, = κίσπηρις, *q. v.*

κισσίνος, *ος, ὁ, ον*, (κισσός) of ivy.

κισσο-δέτης, *ος, ὁ, Dor.* -δέτας, (κισσός, δέω) bound or crowned with ivy.

κισσο-κόμης, *ος, ὁ*, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟΣ Att. κίττός, *ὁ*, ivy, Lat. bedera.

κισσο-στέφανος, *ος, ὁ*, and κισσο-στεφής, *ές*, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσοφορέω Att. κίττ-, to be decked with ivy. From κισσο-φόρος, *ος, ὁ*, (κισσός, φέρω) wearing ivy, ivy-crowned: *luxuriant with ivy*.

κισσώω Att. κίττ-, *f. ὥσω*, (κισσός) to deck with ivy.

κισσύβιον [ῥ], τό, (κισσός) a drinking-cup either made of ivy-wood or with ivy-leaves carved on it.

κισσωτός, *ος, ὁ, ον*, (κισσώω) decked with ivy.

ΚΙΨΤΗ, *ἡ*, a box, chest, Lat. cista.

κίςτις, *ίδος, ἡ*, Dim. of κίστη, a little chest.

ΚΙΤΡΕΪΑ or κίτριά, *ἡ*, the citron-tree.

κίτρινος, *ος, ὁ, ον*, (κίτρον) of citron.

κίτρον, τό, the fruit of the κίτριά, citron.

κίττα, κίτταβίζω, κίττάω, Att. for κισσ-.

κίττός, *ὁ*, Att. for κισσ-.

κίχάνω [ᾱ], used only in pres. and impf. indic., in inf. κίχάνειν, and Med. κίχάνομαι: most of the other moods and tenses being formed as if from κίχημι:—Ep. subj. κίχέω, opt. κίχέην, inf. κίχηναι Ep. κίχήμεναι, part. κίχέις and Med. κίχήμενος: so impf. ἐκίχην, 2 sing. ἐκίχης (as if from κίχέω); 1 pl. κίχημεν, 3 dual κίχήμεν: fut. κίχῆσομαι: aor. 2 ἐκίχον Ep. κίχον, part. κίχών: aor. 1 med. ἐκίχησάμην: Att. κίχᾶνω [ᾱ], *q. v.*:—to light upon, meet with, find: to arrive at.

κίχέην, opt. of κίχάνω.

κίχέις, pres. part. of κίχημι, = κίχάνω.

κίχέομεν, Ep. for κίχῶμεν, Ep. 1 pl. subj. of κίχημι.

κίχῆλα, *ἡ*, Dor. for κίχλη.

κίχήμεναι, κίχήμενος, v. sub κίχάνω.

\*κίχημι, v. sub κίχάνω.

κίχῆσομαι, fut. of κίχάνω.

κίχον, aor. 2 of κίχάνω.

ΚΙΨΛΗ, *ἡ*, a thrush or fieldfare, Lat. turdus.

κίχλιζω, *f. ἴσω* Att. ἰῶ, to titter, giggle, formed like καγχάζω from the sound. II. (κίχλη) to eat

κίχλαι, to live daintily.

κίχλιδοντι, Dor. for κίχλιδουσι, 3 pl. of κίχλιζω.

κίχλισμός, *ος*, (κίχλιζω) a tittering, giggling. II.

(κίχλη) dainty living.

κίχρημι, fut. χρήσω: aor. 1 ἐχρησα: (see χρώ c. II):—to lend. II. Med. κίχράμαι, fut. χρήσομαι:

aor. 1 ἐχρησάμην:—to have lent to one, to borrow.

\*ΚΙΨ, to go, pres. not used in indicat.; subj. κίω, Ep. 1 pl. κίομεν; opt. κίοιμι, part. κίων, κιοῦσα: impf. ἐκίον Ep. κίων:—to go: of ships, to sail.

ΚΙΨΝ, *ονος, ὁ* and *ἡ*, a pillar, column. II. = στήλη, a gravestone, Lat. cippus. [ῖ]

κλαγγάνω, collat. form of κλάζω, of hounds, to give tongue: of birds, to scream, screech.

κλαγγεῦντι, Dor. for κλαγγοῦσι, 3 pl. of

κλαγγέω, = κλάζω, of hounds, to give tongue.

κλαγγή, *ἡ*, (κλάζω) any sharp, quick sound, as the twang of the bow, the scream of birds, the hissing of serpents, the barking or baying of dogs: also the grunting of swine. Hence

κλαγγηδόν, Adv. with a clang, noise, din.

κλαγγέρος, *ος, ὁ, ον*, (κλάζω) screaming, screeching.

κλαγγέας, aor. 1 part. of κλάζω.

κλαδάρος, *ος, ὁ, ον*, (κλάω) broken, fragile, brittle.

κλάδας, irreg. acc. pl. of κλάδος.

κλαῖδας, Dor. for κλειῖδας, acc. pl. of κλείς.

κλαῖδι, Dor. for κλειδί, dat. of κλείς.

κλαδίδιον, τό, Dim. of κλάδος.

κλαδίσκος, *ος, ὁ*, Dim. of κλάδος.

κλάδος, *ος, ὁ, ον*, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch, which was wound round with wool and presented by suppliants.

ΚΛΑΪΨ, *f. κλάγξω*: aor. 1 ἐκλαγα: Ep. aor. 2 ἐκλάγον, inf. κλαγεῖν: pf. with pres. sense κέκλαγα and κέκληγα, part. κεκληγώς, ὅτος, also κεκληγών, *οντος* (as if from a new pres. κεκλήγω):—Pass., paullo-p. fut. κεκλάγομαι:—to make a sharp, quick sound; of arrows in the quiver, to clasp, clang, rattle; of birds, to scream, screech: of dogs, to bark or bay: of the wind, to rustle: of men, to shout aloud, balloo, sbriek forth, cry out.

κλαίεσκον, Ion. impf. of κλαίω.

κλαῖς, gen. κλαῖδος, *ἡ*, Dor. for κληῖς, κλείς, Lat. clavis.

κλαῖστρον, Dor. for κλείστρον, κλειθρον.

ΚΛΑΪΨ Att. κλάω [ᾱ]: *f. κλαύσομαι* Dor. κλανσοῦμαι: also κλαιήσω Att. κλαῖῃσω: aor. 1 ἐκλαυσα Ep. κλαύσαι:—Pass., paullo-p. fut. κεκλαύσομαι: pf. κέκλαυμαι and κέκλαυσμαι:—to weep, lament, wail: hence Att. phrase, κλαύσεται he shall weep, i. e. he shall repent it, have cause to rue it: so, κλαίων at



*your peril, to your sorrow; κλάειν σε λέγω, Lat. plorare te jubeo.*

II. transit. to bewail, mourn, deplore:—Pass. to be mourned for or lamented; also κελαιμένοις bathed in tears, weeping.

κλαῖξ, ἄκος, ἡ, Dor. for κλείς, a key.

κλαῖω, Dor. fut. of κλείω, to shut.

κλαῖπῃαι, aor. 2 inf. pass. of κλέπτω.

κλᾶριος, ον, (κλᾶρος) apportioning by lot. [ᾱ]

κλᾶρος, κλᾶρώ, κλᾶρονομέω, Dor. for κληρ-.

κλάσε, Ep. for ἐκλάσε, 3 sing. aor. I of κλάω.

κλαῖσι-βῶλαξ, ἄκος, ὁ, ἡ, (κλάω, βῶλαξ) clod-breaking.

κλάσις, εως, ἡ, (κλάω) a breaking. [ᾱ]

κλάσμα, ατος, τό, (κλάω) that which is broken off, a fragment, piece, morsel.

κλάσσε, κλάσματο, Ep. 3 sing. aor. I act. and med. of κλάω.

κλαστῶ, f. ἄσω, (κλάω) to prune a vine, Lat. pampinare: metaph. to bring down, humble.

κλαστός, ἡ, ὄν, (κλάω) broken in pieces.

κλαῖω, Dor. for κλάω, fut. of κλάω.

κλαυθμός, ὁ, (κλαίω), a weeping, wailing. Hence

κλαυθυρίζω, f. σω, to make to weep. Hence

κλαυθυρισμός, ὁ, a crying like a child.

κλαῦμα, ατος, τό, (κλαίω) a weeping, wailing. II. a trouble, misfortune.

κλαύσαρ, by crasis for κλαύσει ἄρα. [σᾱ]

κλαῖσε, Ep. 3 sing. aor. I of κλαίω.

κλαυσιᾶ, (κλαῖσις) to wish to weep; τὸ θύριον φεγγόμενον ἄλλως κλαυσιᾶ the door is like to weep, i. e. shall suffer, for creaking without cause.

κλαυσι-γέλως, ωτος, and ω, ὁ, (κλαίω, γέλως) smiles and tears. [ῖ]

κλαυσί-μᾶχος, ον, (κλαίω, μάχη) parody on the name of Lamachus, Rue-the-fight.

κλαύσομαι, fut. of κλαίω:—Dor. κλαυσοῦμαι.

κλαυστός or κλαυτός, ἡ, ὄν, (κλαίω) wept, bewailed: to be bewailed, mournful.

ΚΛΑΨ, f. κλάω [ᾱ]: aor. I ἐκλάσα Ep. κλάσα, κλάσσα: aor. 2 part. κλάς, as if from κλημι:—Pass., aor. I ἐκλάσθην: pf. κέκλασμαι:—to break, break off, break in pieces: of plants, to prune:—metaph. to weaken, enervate.

κλάω, Att. for κλαίω, as κᾶω for κᾶω. [ᾱ]

κλέα, Ep. shortd. form of κλέεα, plur. of κλέος.

κλεινός or κλεινός, ἡ, ὄν, poet. for κλεινός, famous. κληδών, Ep. for κληδών.

κλεία, contr. of κλέεα, nom. and acc. pl. of κλέος.

κλειδίων, τό, Dim. of κλείς, a little key.

κλειδουχέω Att. κληδ-, to hold the keys, have the charge or custody of; κλειδουχεῖν θεᾶς to be priestess of a goddess:—Pass. to be watched. From

κλειδο-οὔχος Att. κληδ-, ον, (κλείς, ἔχω) holding the keys, having charge or custody of: of a goddess, tutelary.

κλειδο-φύλαξ, ἄκος, ὁ, ἡ, (κλείς, φύλαξ) = foreg.

κλείζω, f. κλείζω, Dor. for κλήζω.

κλείθρον Att. κλήθρον Ion. κλήϊθρον, τό, (κλείω) a bolt or bar for closing a door.

κλεινός, ἡ, ὄν, (κλέος) famous, renowned, illustrious. κλείζει, aor. I inf. of κλείζω, Dor. for κλήζω.

κλείς, ἡ, gen. κλειδός: acc. κλείδα Att. κλείν: pl. nom. κλείδες, acc. κλείδας contr. κλείς: Ion. κληῖς, gen. κληῖδος, acc. κληῖδα: old Att. κληῖς, gen. κλη-δός, acc. κληῖδα:—a thing to close the door with: I.

a key, by which the bolt (ὄχευς) was shot or unshot from the outside: if the door was fastened on the inside, there was a latch (ἰμάς) by which the bolt was made fast to the handle (κορώνη).

2. a bar or bolt, commonly of wood, drawn across the door.

3. metaph. of silence, κληῖς ἐπὶ γλώσσῃ a key on the tongue, as if from some weight pressing it down; κληῖδας ἔχειν, like κληδουχεῖν, to watch, have the charge of.

II. the hook or tongue of a clasp. III. the collar-bone, Lat. jugulum; κληῖς ἀποέργει αὐχένα τε στήθος τε locks the neck and breast together.

IV. a bench for rowers.

V. a narrow strait or pass, such as we call the key of a country; mostly in pl., as, Κλείδες τῆς Κύπρου.

κλείς, contr. nom. and acc. pl. of κλείς, κλειδός.

κλειστός, old Att. κληστός, Ion. κληῖστός, ἡ, ὄν, to be shut or closed.

κλειστρον, τό, (κλείω) a bolt, bar, Lat. claustrum.

κλειτός, ἡ, ὄν, (κλείω B), renowned, famous: of things, splendid, excellent.

ΚΛΕΪΨ (A), f. κλείσω: aor. I ἐκλείσα:—Pass., aor. I ἐκλείσθην: pf. κέκλεισμαι and κέκλειμαι:—Ion. and Ep. pres. κληῖω, f. κληῖσω: aor. I ἐκλήισα Ep. κληῖσα:—old Att. κληῖω, f. κληῖσω: aor. I ἐκ-λησα: pf. pass. κέκλημαι:—Dor. fut. κλαῖω. Lat. CLAUDO, to shut, shut up, close, keep fast: to confine:—Pass. to be shut up.

κλείω (B), poet. for κλέω, to celebrate.

Κλείω, οὖς, ἡ, (κλέος) Clio, the Celebrator, the Muse of Epic Poetry and History.

κλέμμα, ατος, τό, (κλέπτω) a thing stolen: a theft.

2. a trick, device, stratagem.

κλέος, τό, only used in nom. and acc.; Ep. pl. κλέα, κλεία for κλέεα:—a rumour, report, common fame, news; σὺν κλέος news of thee:—a mere report, opp. to certainty; ἡμεῖς δὲ κλέος οἶον ἀκούομεν, οὐδὲ τι ἴδωμεν we hear a rumour only, but know not anything.

II. good report, fame, glory: also repute, whether good or bad:—in plur., κλέα ἀνδρῶν αἰδεῖν to sing the glorious deeds of heroes; κλέος ἀρεσθαι to win honour.

κλέπταν, Dor. for κλέπτην, acc. of κλέπτης.

κλεπτέον, verb. Adj. of κλέπτω, one must withhold.

κλεπτεσκον, Ion. impf. of κλέπτω.

κλεπτήρ, ἦρος, ὁ, and κλεπτής, ου, ὁ, (κλέπτω) a thief: generally, a rogue, deceiver.

κλεπτίστατος, ἡ, ον, Att. Sup. formed from κλέπτης the most arrant thief.

κλέπτον, v. κλέπτω.

κλεπτοσύνη, ἡ, thievishness, knavery. From

ΚΛΕ΄ΠΤΩ, f. ψω, or med. κλέψομαι: aor. I ἐκ-λεψα: pf. κέκλοφα:—Pass., aor. I ἐκλέφθην: aor. 2



ἐκλάπην [ᾱ], inf. κλαπῆναι: pf. κέκλεμμαι:—to steal, filch, purloin: of women, to carry off: part. κλέπτων, οὔσα, ον, thievish; κλέπτον βλέπει he has a thief's look.

II. to cozen, cheat, beguile, deceive: hence to mislead. III. to withhold, conceal, keep secret, disguise.

IV. generally, to do a thing stealthily or treacherously: so c. part., κλέπτων ποιεῖ he does it secretly.

κλεψί-φρων, ον, gen. ονος, (κλέπτω, φρήν) of deceptive mind, dissembling.

κλεψί-χωλος, ον, (κλέπτω, χωλός) disguising lameness. [r]

κλεψ-ῦδρα, ἡ, (κλέπτω, ὕδωρ) a water-clock, with a narrow orifice through which the water trickled, (instead of sand, as in our glasses);—used to time speeches in law-courts.

ΚΛΕΨΩ Ep. κλείω (κλέος) = κλήζω, to tell of, celebrate, glorify, extol:—Pass. to be famous. II. = καλέω, to call.

κλήδες, Att. for κλείδες, nom. pl. of κλήs.

κλήδην, Adv. (καλέω) by name.

κληδόνισμα, ατος, τό, (κληδών) a sign or omen.

κληδ-οῦχος, κληδ-οῦχος, Att. for κλειδ-.

κληδῶν, ὄνος, ἡ, Ep. κληδῶν and κληηδῶν: (κλέω): an omen, presage, boding. II. a rumour, report: reputation, glory.

III. a calling, invocation.

κλήζω (A), f. ῥσω: aor. I ἐκλήσα: pf. pass. κέκλησμαι:—Ion. pres. κληίζω Dor. κλειίζω: (κλέος):—to make famous, to celebrate.

II. to name, call:—Pass. to be spoken of, be mentioned.

κλήζω (B), f. σω, late form for κλήω, κλείω, to shut.

κληηδών, Ep. for κληδών.

κληθῆναι, aor. I inf. pass. of καλέω.

ΚΛΗΨΩΡΑ Ion. κλήθηρη, ἡ, the alder, Lat. alnus.

κληθρον, τό, Att. for Ion. κληθρον, = κλειθρον.

κληιδεσσι, Ep. for κληϊσι, dat. pl. of κληϊs.

κληίζω, f. ῖσω, Ion. for κλήζω.

κληϊθρον, τό, Ion. for κληθρον, κλειθρον.

κληϊs, ἴδος, ἡ, Ion. for κλείs.

κληϊσα, Ep. aor. I of κληίω, κλείω.

κληϊστόs, ἡ, ὄν, Ion. for κληστόs, κλειστόs.

κληίω, f. ῖσω, Ion. for κλείω, to shut.

κλήμα, ατος, τό, (κλάω) a shoot or twig broken off to be grafted on another tree, a slip, cutting: esp. a vine-twig, Lat. palmes. Hence

κλημάτινος, η, ον, made of vine-twigs.

κληματίs, ἴδος, ἡ, Dim. of κλήμα: mostly in pl. brushwood, fagot-wood.

κληρίον, τό, Dim. of κλήρος, a small portion.

κληρονομέω, f. ῥσω, (κληρονόμος) to obtain a portion or lot: to receive a share of an inheritance, to inherit. Hence

κληρονόμημα, ατος, τό, an inheritance: and

κληρονομία, ἡ, (κληρονομέω) an inheritance, patrimony: generally, possession, property.

κληρο-νόμος, ον, (κλήρος, νέμομαι) receiving one's portion: as Subst., κληρόνομος, ὁ, an inheritor, heir.

κληρο-πάλης, ἐs, (κλήρος, πάλλω) distributed by shaking the lots.

κλήρος Dor. κλᾶρος, ου, ὁ, a lot: twigs, potsherds, or even a clod of earth was used for the purpose. In Homer each hero marks his own lot, and they are thrown into a helmet: the first which came out was the winning lot. 2. a casting lots, drawing lots.

II. an allotment, portion, often of conquered land: an inheritance, estate, property: generally, lands.

III. the clergy, as opp. to the laity.

κληρουχέω, fut. ῥσω, (κληροῦχος) to possess or hold by allotment, to have allotted to one. Hence

κληρουχία, ἡ, the allotment or portioning out of land in a foreign country among the citizens of a state. 2. the body of citizens among whom it was divided.—An Athenian κληρουχία differed from a colony (ἀποικία), in that the κληροῦχοι were still citizens of the mother-country, instead of forming an independent state.

κληρουχικός, ἡ, ὄν, (κληρουχία) of or for a κληρουχία or apportionment of land.

κληρ-οῦχος, ον, (κλήρος, ἔχω) holding or possessed of an allotment of land; esp. of land in a foreign country portioned out among the citizens: as Subst., κληροῦχος, ὁ, a portion-holder. 2. metaph., πολλῶν ἐτῶν κληροῦχος possessed of many years, i.e. advanced in years.

κλήρώ, f. ὠσω, (κλήρος) to choose by lot, and generally, to choose: of the lot, to fall on one, designate:—Pass. to be chosen by lot:—Med. to cast lots for a thing, to have a thing allotted one. II. to allot, assign, apportion:—Pass., κληροῦσθαι δούλη to be allotted as a slave, to have slavery for one's lot. Hence

κλήρωσιs, εως, ἡ, a choosing by lot.

κληρωτός, ἡ, ὄν, (κληρώω) appointed by lot.

κλήs, κληδός, old Att. for κλείs, κλειδός.

κλήσιs, εως, ἡ, (καλέω) a calling: a calling into court, legal summons, citation: hence an indictment, impeachment.

2. a calling or invitation to a feast.

3. a name, appellation.

κλήσιs, εως, ἡ, (κλήω = κλείω) a shutting up, closing, blockading.

κλήσω, fut. of κλήω = κλείω:—also of κλήζω.

κλητεύω, f. σω, (καλέω, κλητός) to cite or summon into court. II. to be a witness, give evidence.

κλητήρ, ἦρος, ὁ, (καλέω) one who calls, a summoner.

II. a witness, called to prove that this legal summons has been served.

κλητός, ἡ, ὄν, (καλέω) called, invited: welcome: called out, chosen.

κλήω, old Att. for κλείω, to shut.

κλιβανίτης, κλιβάνος, v. sub κριβαν-.

κλιθῆναι, aor. I pass. inf. of κλίνω.

κλίμα [r], τό, (κλίνω) an inclination, slope. II. a region or zone of the earth, clime: climate.

κλιμάκιον, τό, Dim. of κλίμαs, a small stair or ladder, a flight of steps.



κλιμακτήρ, ἦρος, ὁ, (κλίμαξ) *the step of a staircase, round of a ladder.*

κλίμαξ, ἄκος, ἡ, (κλίνω) *a ladder or staircase, flight of steps, from its leaning aslant: a scaling-ladder: a ship's ladder.*

II. *an instrument like a ladder, on which persons were tortured.*

III. in Soph. Trach., κλίμακες ἀμφίπλεκτοι seem to be twistings or grapplings of two bodies entangled with each other.

IV. in Rhetoric, *a climax*, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, *abiit evasit erupit.*

κλίναν, Ep. for ἐκλιναν, 3 pl. aor. I of κλίνω.

κλίνη, ἡ, (κλίνω) *that on which one lies, a couch, bed: also a bier.* [Ὶ]

κλινῆναι, aor. 2 inf. pass. of κλίνω.

κλινήρης, es, (κλίνη, ἀρᾶρεϊν) *bed-ridden.*

κλίνθην, Ep. aor. I pass. of κλίνω.

κλινίδιον, τό, Dim. of κλίνη, *a small couch.*

κλινίς, ἴδος, ἡ, Dim. of κλίνη, *a small couch.*

κλινό-πετής, es, (κλίνη, πεσεῖν) *bedridden.*

κλινό-χαρής, es, (κλίνω, χαρῆναι) *fond of bed.*

κλιντήρ, ἦρος, ὁ, (κλίνω) *a couch, bed, sofa.*

ΚΛΙΝῚ [Ὶ], fut. κλινῶ: aor. I ἐκλίνα: pf. κέκλικα:

—Med., aor. I ἐκκλινάμην:—Pass., aor. I ἐκκλίνην and ἐκκλίνην [Ὶ], aor. 2 ἐκκλίνην [Ὶ]: pf. κέκλιμαι:—*to make slope or slant, incline.* 2. *to make one thing slope against another, prop or rest it against.* 3. *to turn aside: ὅσσε πάλιν κλίνειν to turn back the eyes.*

4. *to make recline or sit down, esp. at meat.* II. Pass. *to be bent: to bend aside, swerve.* 2. *to lean, rest, support oneself against a thing.* 3. *to lie down, esp. at meals, Lat. discumbere.* 4. of Places, *to be sloping; λίμνη κεκλιμένη sloping towards the lake.* 5. *to wander from the right course.*

III. Med. *to decline, verge:* so later in Act., ὁ ἥλιος κλίνει the sun declines; κλίνειν ἐπὶ τὸ χεῖρον to fall away for the worse.

κλίσια Ion. —τη, ἡ, (κλίνω) *a place for lying down: a hut, tent, cot, or cabin, used by herdsmen in time of peace, and by soldiers in time of war: as they were of wood, an army on breaking up did not strike the κλίσιαί, but burned them on the spot: the collected κλίσιαί formed a camp.* II. *a couch, bed.* III. *a company of people sitting at meals.*

κλίσιαδες, αν, αἱ, (κλίνω) *folding-doors or gates: metaph. an entrance.* Prob. better κλεισιάδες, from κλείω to shut.

κλίσσηθεν, Adv. (κλίσια) *out of a cot or tent.*

κλίσσηνδε, Adv. *to a cot or tent.*

κλίσσιον, τό, (κλίσια) *the outbuildings round a herdsman's lodge.*

κλίσσις, εως, ἡ, (κλίνω) *a bending, inclination.* II. *a lying down, reclining.* [Ὶ]

κλισμός, ὁ, (κλίνω) *a couch or chair for reclining.*

κλίτος, τό, = κλίμα II, *a clime.* [Ὶ]

κλιτύς, υός, ἡ, acc. pl. κλιτύς: (κλίνω) *a sloping place, slope, bill-side, Lat. clivus.*

κλοιός, ὁ, with irreg. pl. κλοιά, as well as κλοιοί:

Att. κλώς: (κλείω):—*a dog-collar: esp. a large wooden collar: hence also a pillory.*

κλονέω, f. ἤσω, (κλόνος) *to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, rush wildly: to be beaten by the waves.*

ΚΛΟΝΟΣ, ὁ, any violent motion, esp. the press of battle, the battle-rout: generally, *a tumult, throng.*

κλοπαῖος, α, ον, (κλώψ) *stolen: furtive, stealthy.*

κλοπεύς, εως, ὁ, (κλέπτω) *a thief: a secret doer.*

κλοπή, ἡ, (κλέπτω) *theft.* II. *a stealthy act,*

fraud; ποδοῖν κλοπὰν ἀρᾶσθαι to steal away on foot.

κλόπιος, α, ον, (κλοπή) *thievish, artful.*

κλοπός, ὁ, (κλέπτω) *a thief.*

κλοτοπεύω, to deal subtly: a lengthd. form of κλέπτω, κλωπεύω.

κλύδων, ανος, ὁ, (κλύζω) *awave, billow, surge.* II.

metaph., κλύδων κακῶν *a flood of ills.* Hence

κλύδωνίζομαι, Pass. *to be tossed by the waves.*

κλύδωνιον, τό, Dim. of κλύδων, *a little wave, ripple: but often like κλύδων, a wave: a surging sea.*

ΚΛΥΤΩ: Ion. impf. κλύζεσκον: fut. κλύσω [Ὶ]

Ep. κλύσσω: Pass., aor. I ἐκλύσθην: pf. κέκλυσμαι:—*to wash or dash against, break over:—Pass. of the sea, to be stormy, dash high: so intr. in Act., κύματα κλύζεσκον ἐπ' ἰζύονος the waves dashed, broke against the shore.*

II. *to wash off or away: to wash out.* 2. κιστύβιον κεκλυσμένον καρῶ a wooden vessel washed or coated with wax.

κλύθι, aor. 2 imperat. of κλύω.

κλύμενος, η, ον, (κλύω) = κλυτός, famous. [Ὶ]

κλύσμα, τό, (κλύζω) *a liquid used for washing out: a clyster or drench.* II. *the part washed by the waves, the beach.*

κλυστήρ, ἦρος, ὁ, (κλύζω) *a clyster-pipe, syringe.*

κλύτε, 2 pl. aor. 2 imperat. of κλύω.

κλυτό-δεῖδρος, ον, (κλυτός, δένδρον) *famed for trees.*

κλυτο-εργός, ον, (κλυτός, ἔργον) *famous for work.*

κλυτό-καρπος, ον, (κλυτός, καρπός) *famous with fruit.*

κλυτό-μητις, ι, (κλυτός, μῆτις) *famous for skill.*

κλυτό-μοχθος, ον, (κλυτός, μόχθος) *famous for toils.*

κλυτό-νοος, ον, contr. -νους, ουν, (κλυτός, νόος) *famous for wisdom.*

κλυτό-παις, παιδος, ὁ, ἡ, (κλυτός, παῖς) *with famous children.*

κλυτό-πῶλος, ον, (κλυτός, πῶλος) *famous for borses.*

κλυτός, ἡ, ον, also υς, ον, (κλίω) *beard of, to be beard of, famous, glorious, renowned.* 2. of things,

glorious, noble, splendid, beauteous.

κλυτο-τέχνης, ον, ὁ, (κλυτός, τέχνη) *famous for art, renowned by art.*

κλυτό-τόξος, ον, (κλυτός, τόξον) *famous for the bow, renowned archer.*

ΚΛΥΤΩ: impf. or aor. 2 ἐκλυον, imperat. sing. and pl. (as if from κλύμι), κλύθι, κλύτε, Ep. redupl. κέ-

κλύθι, κέκλυτε:—*to bear, to give ear to, listen to, bearken to: but also c. gen. to obey.* 2. *to bear,*

learn by bearing, ascertain. 3. generally, *to per-*



*ceire.* II. *to bear oneself called, be called so* and so, like ἀκούω, Lat. *audio*; κακῶς κλύειν *to be ill spoken of.*

ΚΛΩΒΟ΄Σ, ὁ, *a cage, bird-cage.*

κλωγμός, ὁ, (κλώξω) *the whistle or sound which a rider uses to his horse.*

ΚΛΩ΄ΖΩ, f. κλώξω, *to croak, have a hoarse note, properly of jackdaws.*

ΚΛΩ΄ΘΩ, fut. κλώσω, *to twist, spin, esp. of the goddesses of fate.* Hence

Κλωθώ, οὗς, ἡ, Lat. *Clotho*, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμαῖός, εσσα, εν, *stony, rocky, rugged.* From

ΚΛΩ΄ΜΑΣ or κρώμας, ἄκος, ὁ, *a heap of stones.*

κλών, gen. κλωνός, ὁ, (κλάω) = κλάδος, *a young shoot, sprout, twig, Lat. surculus.*

κλωνίον, Dim. of κλών.

κλωρός, Att. for κλοιός.

κλωπέω, f. σω, = κλοπέω, *to steal.*

κλωπικός, ἡ, ὄν, (κλώψ) *thievish, furtive.*

κλωπο-πάτωρ, ορος, ὁ, ἡ, (κλώψ, πατήρ) *of a thievish or unknown father.* [ᾱ]

κλωστήρ, ἥρος, ὁ, (κλώθω) *a thread, yarn, line.*

κλωστός, ἡ, ὄν, (κλώθω) *spun, twisted.*

κλώψ, κλωπός, ὁ, (κλέπτω) *a thief, Lat. fur.*

κναίω, = Att. κνάω, like καίω for Att. κάω, etc.

κνάκων, ωνος, ὁ, Dor. for κνήκων, *the goat*: see κνηκός.

κνάμα, Dor. for κνήμη.

κναῖμος, Dor. for κνημός.

κνάμπτω, old Att. for γνάμπτω.

κνάπτω or γνάπτω, f. ψω: (κνάω): *to scratch*: esp. *to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used.* II. metaph. *to mangle, tear, lacerate.*

κνάσαιο, 2 sing. aor. I opt. med. of κνάω.

κνάσω, κνάσαι, fut. and aor. I inf. of κνάω.

κναῖφειον Ion. -ήϊον, τό, (κνάπτω) *a fuller's shop.*

κναῖφύς or γναφύς, ἔως, ὁ, Lat. *fullo*, *a fuller, cloth-carder or dresser, clothes-cleaner.*

κναῖφύω, f. σω, (κναφύς) *to full or card cloth.*

κναῖφήϊον, Ion. for κναφείον.

κνάφος, ὁ, (κνάω) *the prickly teasel, Lat. spina fulonica*, a plant used by fullers to card or clean cloth: hence also *a carding-comb*; also used as an instrument of torture.

ΚΝΑ΄Ω, Att. 2 and 3 sing. κνής, κνή, inf. κνήν; impf. 3 sing. ἔκνη Ep. κνή (used in the sense of aor. 2): fut. κνήσω: aor. I ἔκνησα:—*to scrape or grate, Lat. radere*: *to scrape off*: metaph. *to wear down, scrape away*:—Med., κναῖσαι τὰ ὦτα *to tickle one's ears.*

κνεφάζω, f. άσω, (κνέφας) *to cloud over.*

κνεφαῖος, α, ον, also ος, ον, (κνέφας) *dark, gloomy, murky.* 2. *in the dark, either at nightfall or before daybreak.*

κνέφας, τό, Att. gen. κνέφους; dat. κνέφα poet. κνέφει: (νέφος) *darkness, dusk at nightfall, also the morning twilight or dawn, Lat. diluculum.*

κνή, Ep. for ἔκνη, 3 sing. impf. of κνάω.

κνήθω, f. κνήσω, (κνάω) *to scratch.*

II. *to tickle*:—Pass. *to itch.*

κνηκίας, ου, ὁ, v. sub κνηκός.

ΚΝΗ΄ΚΟΣ, ἡ, Lat. *cnēcus* or *cnīcus*, a plant of the *thisle* kind.

κνηκός, ἡ, ὄν, Dor. κναῖκός, ἄ, ὄν, (κνήκος) *pale yellow, whitish yellow*, hence the goat is called ὁ κνάκων, and the wolf ὁ κνηκίας.

κνήμ-αργος, ον, (κνήμη, ἀργός) *white-legged.*

ΚΝΗ΄ΜΗ, ἡ, *the part of the leg between the knee and ankle, the leg, Lat. tibia.*

κνημῖδο-φόρος, ον, (κνημῖς, φέρω) *wearing greaves to protect the leg.*

κνημῖς, ἴδος, ἡ, (κνήμη) *a greave, leg-armour, reaching from knee to ankle*; the κνημῖδες consisted of two parts, and were fastened with silver clasps (ἐπισφίρια); but βύειαι κνημῖδες are boots or leggings of ox-hide, to protect the legs.

κνημός, ὁ, (κνήμη) *the slope or shoulder of a mountain*; as it were *the leg*, opp. to ποῦς (the foot).

κνησιάω, f. άσω, Desiderat. of κνάω, *to wish to scratch, to itch.*

κνήσμα, τό, (κνάω) *an itching.*

κνη-τρομή, ἡ, = κνήσμα.

κνήστις, εως and ιος, ἡ; contr. dat. κνήστῃ: (κνάω) *a knife for scraping, a rasp, grater.*

κνίδη, ἡ, (κνίζω) *a nettle, Lat. urtica.* [ι]

Κνίδιος, α, ον, *Cnidian, of or from Cnidos.* From Κνίδος, ἡ, Cnidus.

κνίζη, ης, ἡ, = κνίδη. From

κνίζω, f. κνίσω: aor. I ἔκνισα Dor. ἔκνιξα:—Pass., aor. I ἔκνισθην: (κνάω):—*to scrape or grate, rasp.*

II. *to make to itch*: hence metaph. *to nettle, tease, chafe, vex*:—Pass. *to be teased, chafed, fretted.*

κνιτός, ὄν, (κνίζω) *scraping, niggardly, miserly.*

ΚΝΙ΄ΣΑ Ep. κνίση, ης, ἡ, Lat. *nidor*, *the smell or savour of a victim, steam of a burnt sacrifice.* II. *the fat-caul, in which the flesh of the victim was wrapped: the fat itself.* Hence

κνισάεις, εσσα, εν, Dor. for κνισήεις.

κνισάντι, Dor. for κνισάεντι, dat. of κνισάεις.

κνισάω, f. ήσω, (κνίσα) *to fill with the steam or savour of a burnt sacrifice.* II. intr. *to raise the steam of sacrifice.*

κνισδω, Dor. for κνίζω.

κνισήεις Dor. κνισάεις, εσσα, εν, (κνίσα) *full of the steam of sacrifice, steaming.*

κνίσμα, τό, (κνίζω) *that which is caused by itching: a scratch, scraping.*

κνισμός, ὁ, (κνίζω) *an itching of the skin, tickling, irritation, fretting.*

κνισο-διώκτης, ου, ὁ, (κνίσα, διώκω) *hunting after the smell of roast meat, name of a mouse.*

κνίσσα, κνισσάεις, less correct forms for κνίσα, κνισάεις, etc.

κνισωτός, ἡ, ὄν, (κνισώω) *steaming with burnt sacrifice.*



κνίψ, ὁ, also ἡ, gen. κνίψος, pl. κνίπες, (κνίζω) a kind of *emmet*, which gnaws figs.

κνύζα, contr. for κόνυζα.

κνυζάομαι and -έομαι, Dep. only used in pres., to *whine*, *whimper*, of a dog; also of children. (Formed from the sound.) Hence

κνυζηθμός, ὁ, a *whining*, *whimpering*.

κνύζημα, τό, = κνυζηθμός.

κνυζάω, f. ὥσω, to *disfigure*, *make dim and dark*.

κνύω, f. ὥσω [ῥ]: (κνάω) to *scratch* or *touch* gently.

κνώδαλον, τό, any *dangerous animal*, a *monster*, *beast*. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδοῦς) a *sword*: pl. κνώδοντες, two *projecting teeth* on the blade of a hunting spear; ξίφος διπλοὶ κνώδοντες a *cross-hilted sword*.

ΚΝΩ/ΣΣΩ, only used in pres. to *nod*, *slumber*, *sleep*.

κοάλεμος, ὁ, a *stupid fellow*, *booby*. [ᾱ]

κοάξ, Comic word formed to imitate the croaking of frogs βρεκεκεκέξ κοάξ κοάξ.

κοάω, v. κοέω.

κοβαλίκευμα, τό, a *knaveish trick*. From

κοβαλίκευω, to *play the knave*. From

κόβαλος, ὁ, an *impudent rogue*, an *arrant knave*: neut. Adj. κόβαλα, *knaveish tricks*, *rogueries*. (Deriv. uncertain.)

ΚΟΤΥΧΗ, ἡ, a *muscle* or *cockle*, Lat. *concha*: also a *muscle-shell*. II. the *case round a seal* attached to documents: (hence ἀνακογχυλιάζω), to *unseal*).

κόγχος, ὁ, also ἡ, = κόγχη, a *muscle* or *cockle*.

κογχύλη, ἡ, = κόγχη. [ῥ] Hence

κογχυλιάτης (sub. λίθος), ου, ὁ, a *shelly marble*. [ᾱ]

κογχύλιον, τό, (κογχύλη) a *muscle* or *cockle*: also its *shell*, generally, a *bivalve-shell*. [ῥ]

κοδράντης, ου, ὁ, Greek form of the Lat. *quadrans*, =  $\frac{1}{4}$  of an *as*, about  $\frac{1}{4}$ d. English.

ΚΟΕ/Ω or κοάω contr. κοῶ, Ion. for νοέω, νοῶ, to *mark*, *perceive*, *bear*, *observe*.

κόθεν, Ion. for πόθεν.

κόθορνος, ὁ, Lat. *coturnus*, a *buskin* or *high boot*, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2.

the κόθορνος was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ Κόθορνος was a nickname for a *trimmer* or *time-server* in politics.

κόθουρος, ου, = κολουρος, without a *sting*.

ΚΟΪ, sound to express the *grunting* of young pigs.

κοίζω, f. ἴσω, (κοί) to *grunt* like a young *pig*.

κοίη, Ion. for ποία, dat. sing. of ποῖος, Ion. κοῖος, used as Adv. how? in what manner? in what respect?

κοιλαίνω, fut. ἀνῶ: aor. I ἐκοίληνα, inf. κοιλῆναι, Att. ἐκοίλᾱνα, inf. κοιλᾱναί: pf. pass. κεκοίλασμαι: (κοῖλος) —to *make hollow*, *scoop*, *hollow out*.

κοίλη, ἡ, a *bollow*, properly fem. of κοῖλος; the name of a δῆμος or borough in Attica.

κοιλία Ion. -ίη, ἡ, (κοῖλος) the *bollow* of the belly,

the belly, Lat. *venter*.

2. the contents of the belly,

the bowels: tripe: black-puddings.

κοιλιο-πώλης, ου, ὁ, (κοιλία, πωλέω) a *tripe* or

black-pudding seller.

κοιλο-γαστρω, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) *bollow-bellied*: hence *hungry*, *ravenous*.

κοιλό-πεδος, ου, (κοῖλος, πέδον) *lying in a hollow*.

ΚΟΪΛΟΣ, η, ου, *bollow*, *bollowed*; κοίλαι νῆες, for the early ships were hollowed out, like canoes;

later, κοίλη ναῦς or κοίλη alone was the *bollow* or *hold* of the ship: of Places, *lying in a hollow* or *vale*: of a road, *cut deep*, *overhung*: κοῖλον, τό, a *bollow place*,

*bollow*, *recess*: κοῖλος χρυσός gold made into *bollow vessels*, i. e. plate.

κοιλ-όφθαλμος, ου, (κοῖλος, ὀφθαλμός) *bollow-eyed*.

κοιλο-χείλης, ἐς, (κοῖλος, χείλος) *bollow to the rim*.

κοιλόω, f. ὥσω, (κοῖλος) to *make hollow*.

κοιλ-ώδης, ἐς, (κοῖλος, εἶδος) *bollow-looking*.

κοίλωμα, ματος, τό, (κοιλόω) a *bollow*.

κοιλ-ῶνυξ, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) *bollow-hoofed*.

κοιλ-ώπης, ου, ὁ, fem. κοιλωπίς, ἰδος, = κοιλωπός.

κοιλ-ωπός, ὄν, (κοῖλος, ὤψ) *bollow-looking*.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω.

κοιμάω Ion. -έω, fut. ἥσω, (κείμει) to *lull* to *sleep*,

put to *sleep*, put to *bed*. 2. generally, to *lull*, *still*,

*calm*, *tranquillise*, *soothe*, *assuage*. II. Med. and

Pass., fut. κοιμήσομαι, aor. I med. ἐκοιμήσαμην, pass.

ἐκοιμήθην: —to *fall asleep*, *go to bed*: of animals, to

lie down; κοιμήσατο χάλκεον ὕπνον he *slept* a *brassen*

*sleep*, i. e. the *sleep* of death. 2. to *sleep* the *sleep*

of death, be *fallen asleep*.

κοιμέω, Ion. for κοιμάω.

κοιμηθῆναι, aor. I inf. pass. of κοιμάω.

κοιμήμα, τό, (κοιμάω) *sleep*; κοιμήματα αὐτογέν-

νητα intercourse of the mother with her own son.

κοιμήσατο, Ep. 3 sing. aor. I med. of κοιμάω.

κοιμήσις, ἐως, ἡ, (κοιμάω) a *sleeping*: also 2.

*rest*, *repose*.

κοιμίζω, f. ἴσω Att. ἰῶ, = κοιμάω, to *put* to *sleep*: —

to *lay asleep*, of the *sleep* of death. 2. generally,

to *lay* to *rest*, to *quench*; to *appease*, *assuage*. Hence

κοιμιστής, ου, ὁ, one *putting* to *sleep*.

κοινάν, ἀνος, ὁ, Dor. for κοινών, κοινωνός.

κοινᾶνέω, Dor. for κοινωνέω.

κοινάσομαι, Dor. for κοινώσομαι, fut. of κοινώω.

κοινάσαντες, Dor. for κοινώσαντες, aor. I part. of

κοινώω.

κοιῆ, dat. fem. of κοινός used as Adv., in *common*,

by *common consent*. 2. publicly.

κοινο-βουλέω, (κοινός, βουλή) to *deliberate* in *com-*

*mon*.

κοινο-βωμία, ἡ, (κοινός, βωμός) *community* of altars,

of gods who are worshipped at one common altar.

κοινό-λεκτρος, ου, (κοινός, λέκτρον) *having a com-*

*mon bed*, a *bedfellow*, *consort*.

κοινο-λεχής, ἐς, (κοινός, λέχος) *sharing the same*

*bed*, a *paramour*.

κοινο-λογέομαι, Dep., with fut. med. -ήσομαι, aor. I



med. *ἐκοινολογησάμην* and pass. —*ήθην* : pf. *κεκοινολόγημαι* : (*κοινός*, *λόγος*) :—*to take common counsel with, to consult together*.

*κοινό-πλοος*, *ον*, contr. —*πλους*, *ουν*, (*κοινός*, *πλέω*) *sailing in common : making a joint expedition*.

*κοινό-πους*, *ὁ*, *ή*, *πουν*, *τό*, gen. *ποδος*, (*κοινός*, *πούς*) *with common foot, coming together*.

*ΚΟΙΝΟ΄Σ*, *ή*, *ὄν*, also *ὅς*, *ὄν*, common, shared in common.

II. common to all the people, public; *τὸ κοινὸν ἀγαθόν* the common weal. 2. *τὸ κοινόν* the state, Lat. *res publica*; *ἀπὸ τοῦ κοινοῦ* by public authority, on the part of the state: also the public treasury;—*τὰ κοινὰ* the public moneys, public affairs.

III. of persons, impartial, affable, accessible. 2. of common origin, kindred. IV. of forbidden meats, common, profane. Hence

*κοινότης*, *ήτος*, *ή*, a sharing in common, fellowship.

II. *affability*. *κοινό-τοκος*, *ον*, (*κοινός*, *τεκεῖν*) *born of common parents*.

*κοινο-φίλης*, *ές*, (*κοινός*, *φιλέω*) *loving in common*.

*κοινό-φρων*, *ον*, gen. *ονος*, (*κοινός*, *φρήν*) *like-minded*.

*κοινός*, *φ*. *ώσω* : Dor. fut. *κοινάσσομαι*, aor. I *ἐκοίνῶσα* : (*κοινός*) :—*to make common, communicate, impart : to make a sharer in*. 2. *to make common*

or *unclean, to pollute* : Med. *to deem common or unclean*. II. Med. *to communicate, like the Act*. 2. *take counsel, consult*.

3. *to be partaker or sharer in* a thing, c. gen. : also c. acc. rei, *to take part or share in*.

III. Pass. *to hold communion, have intercourse with*.

*κοινών*, *ἄνος*, Dor. *κοινᾶν*, *ἄνος*, *ὁ*, = *κοινωνός*.

*κοινωνέω*, *φ*. *ήσω*, (*κοινωνός*) *to be a partaker, have a share of, to take part in*; *κοινωνεῖν τινι* *to have dealings with* a man. Hence

*κοινωνήμα*, *ματος*, *τό*, a communication : and

*κοινωνία*, *ή*, communion, fellowship, intercourse.

*κοινωνικός*, *ή*, *ὄν*, communicative, social. From

*κοινωνός*, *ὁ*, also *ή*, (*κοινός*) a companion, partner, fellow, associate. II. as Adj. = *κοινός*.

*κοινῶς*, Adv. of *κοινός*, in common, jointly: by common consent. 2. publicly.

*κοῖος*, *η*, *ον*, Ion. for *κοῖος*, *α*, *ον*.

*κοιρᾶνέω*, *φ*. *ήσω*, (*κοίρανος*) *to be lord or master, to rule, command*. 2. c. acc. *to lead, arrange*. Hence

*κοιρανία* Ion. —*ή*, *ή*, lordship, rule.

*κοιρᾶνίδης*, *ον*, *ὁ*, = *κοίρανος*.

*ΚΟΙΡΑΝΟΣ*, *ὁ*, a ruler, leader, commander, either in war or peace: generally, a lord, master.

*Κοισυρόμαι*, Pass. (*Κοισύρα*) *to live like Coesura* (wife of Alcmaeon), i. e. *live a gay, fashionable life*.

*κοιτάζω*, (*κοίτη*), *to put to bed* : Med., with Dor. aor. I *κοιταζάμην*, *to go to bed, sleep*.

*κοιταῖος*, *α*, *ον*, (*κοίτη*) *lying in bed, abed, asleep*. 2. as Subst., *τὸ κοιταῖον* the lair of a wild beast.

*κοῖτη*, *ή*, (*κεῖμαι*) a place to lie down in, bed, couch: the marriage-bed; *κοίτην ἔχειν* *to be pregnant*; *κοῖται* in pl. *lewdness*. 2. of animals, a lair, den,

nest. II. *sleep, the act of going to bed*; *τῆς κοίτης ὥρη* *bed-time*.

*κοῖτος*, *ὁ*, = *κοίτη*. 2. a going to bed: sleeping, sleep. Hence

*κοιτών*, *ἄνος*, *ὁ*, = (*κοίτη*) a bed-room, bed-chamber.

*κόκκινος*, *η*, *ον*, scarlet, Lat. *coccineus*. From

*ΚΟ΄ΚΚΟΣ*, *ή*, a kernel, a berry: esp. the kermes-berry, used to dye scarlet.

*κόκκυ*, properly of the bird's cry, cuckoo: hence a cry or call to a person; *κόκκυ, μεθεῖτε, quick*, let go.

*κοκκύζω* Dor. *κοκκύσδω* : *φ*. *ύσω* : pf. *κεκόκκυκα*; (*κόκκυς*) :—*to cry cuckoo*: of the cock, to crow. II.

*to cry like a cuckoo or cock, give a signal by such cry*.

*κόκκυξ*, *υγος*, *ὁ*, (*κόκκυ*) a cuckoo, from its cry.

*κοκκύσδω*, Dor. for *κοκκύζω*.

*κόκκων*, *ωνος*, *ὁ*, (*κόκκος*) a pomegranate-seed.

*κοκῦαι*, *οἱ*, ancestors. (Deriv. uncertain.)

*κολᾶ*, 2 sing. fut. med. of *κολάζω*.

*κολάζω*, *φ*. *κολάσω* : aor. I *ἐκόλασα* : also in Med., fut. *κολάσομαι*, Att. contr. *κολῶμαι*, *κολᾶ* : aor. I *ἐκόλασάμην* :—Pass., fut. *κολασθήσομαι* : aor. I *ἐκόλασθην* : pf. *κεκόλασμαι* : (*κόλος*, akin to *κολούω*) :—*to prune, retrench*: metaph. *to hold in check, keep in, confine*: then *to chastise, correct, punish* :—Pass. *to be punished*.

*Κολαινίς*, *ίδος*, *ή*, epith of Artemis. (Deriv. and meaning uncertain.)

*κολᾶκεια*, *ή*, (*κολακεύω*) *flattery, fawning*.

*κολᾶκευμα*, *τό*, (*κολακεύω*) a piece of flattery. [ᾶ]

*κολᾶκευτέος*, *α*, *ον*, verb. Adj. of *κολακεύω*, *to be flattered*.

*κολᾶκευτικός*, *ή*, *ὄν*, (*κολακεύω*) *flattering, fawning*.

*κολᾶκεύω*, *φ*. *σω*, (*κόλαξ*) *to flatter, fawn on* :—Pass. *to be flattered*.

*Κολᾶκ-ώνυμος*, *ὁ*, (*κόλαξ*, *ὄνομα*) *parasite-named*, Comic distortion of a real name Kleonymos.

*ΚΟ΄ΛΑΞ*, *ἄκος*, *ὁ*, a flatterer, fawner.

*κολαπήτρ*, *ήρος*, *ὁ*, a chisel, graver. From

*ΚΟΛᾶΨΤΩ*, *φ*. *ψω*, *to bew, cut, chisel* : of birds *to peck*.

*κόλασις*, *εως*, *ή*, (*κολάζω*) a pruning: a checking, punishing, correction, chastening.

*κόλασμα*, *τό*, (*κολάζω*) chastisement, punishment.

*κολάσσειν*, *ή*, fem. of *κολαστήρ*.

*κολαστήριος*, *ον*, (*κολαστήρ*) fit for punishing. II.

as Subst., *κολαστήριον*, *τό*, a prison. 2. a punishment, punishing.

*κολαστήρ*, *ήρος*, *ὁ*, = *κολαστής*.

*κολαστής*, *οὔ*, *ὁ*, (*κολάζω*) a chastiser, punisher.

*κολάστρια*, *ή*, fem. of *κολαστήρ*.

*κολᾶφίζω*, *φ*. *ίω* Att. *ιῶ*, (*κόλαφος*) *to give one a box on the ear, buffet, cuff*.

*κόλαφος*, *ὁ*, (*κολᾶπτω*) a box on the ear, cuff.

*κολεόν* Ion. *κουλεόν*, *τό*, = *κολεός*, a sheath.

*κολεός*, *ὁ*, or *κολεόν*, *τό*, *κουλεόν*, *τό*, (*κοῖλος*) a sheath or scabbard of a sword.

*κολετράω*, *φ*. *ήσω*, *to trample on*.

*κόλλα* Ion. *κόλλη*, *ης*, *ή*, glue, Lat. *gluten*.



**κόλλαβος**, ὁ, = *κόλλοψ*. II. a kind of *unbeaten cake*, named from its shape.

**κολλάω**, f. ἤσω, (*κόλλα*) to glue, cement. 2. to *inlay*: to weld. II. to join together, unite:—

Pass. to be joined to, to attach oneself to, cleave to.

**κολλήεις**, εσσα, εν, (*κόλλα*) glued together, close-joined.

**κόλλησις**, εως, ἡ, (*κολλάω*) a gluing, cementing: *κόλλησις σιδήρου* a welding of iron.

**κολλητός**, ἡ, ὄν, (*κολλάω*) glued together, cemented, closely joined, well-fastened.

**κολλικο-φάγος**, ον, (*κόλλις*, φάγειν) roll-eating.

**ΚΟ'ΑΛΙΞ**, ἱκος, ὁ, a long roll of coarse bread.

**ΚΟ'ΑΛΟΨ**, ὀπος, ὁ, the peg or screw of a lyre, by which the strings are tightened: metaph., *κόλλοπα ὀργῆς ἀνεῖναι* to unscrew your passion.

**κολλῦβιστής**, οὔ, ὁ, (*κόλλυβος*) a money-changer.

**ΚΟ'ΑΛΥΒΟΣ**, ὁ, a small coin. 2. in plur., *κόλ-*

*λυβα*, τά, small round cakes. [ῥ]

**κολλύρα**, ἡ, = *κόλλις*. [ῥ]

**κολλύριον**, τό, Dim. of *κολλύρα*, eye-salve, Lat. *collyrium*, so called because it was made up in small cakes. [ῥ]

**κολοβός**, ὄν, (*κόλος*) docked, curtail, Lat. *curtus*: of animals, *short-borned*: also maimed, mutilated. Hence

**κολοβώω**, f. ὤσω, to dock, curtail, shorten.

**κοιοι-ἄρχος**, ον, ὁ, (*κοιοῖς*, ἄρχω) a leader of jackdaws, a jackdaw-general.

**κολοιάω**, f. ἄσω, (*κοιοῖς*) to scream like a jackdaw.

**κοιοῖς**, ὁ, a jackdaw, Lat. *graculus*: proverb., *κοιοῖς ποτὶ κοιοῖν* = 'birds of a feather flock together.'

**κολοκάσια**, ἡ, or **κολοκάσιον**, τό, the *colocasias* or *Egyptian bean*, a plant resembling the water-lily, found in the marshy parts of Egypt.

**κολό-κῦμα**, τό, (*κόλος*, *κῦμα*) a large heavy wave before it breaks, the heavy swell before a storm.

**κολοκύνθη** or **-κύντη**, ης, ἡ, the round gourd or pumpkin, Lat. *cucurbita*. Hence

**κολοκυνθίος**, ἀδος, ἡ, food prepared from pumpkins.

**κολοκύνθινος**, η, ον, made from pumpkins.

**κόλον**, τό, the colon or lower part of the bowels. From

**ΚΟ'ΑΟΣ**, ον, docked, curtailed, stunted, Lat. *curtus*;

**κόλον δόρυ** a spear broken short off: esp. of oxen, etc., *hornless*, *short-borned*.

**κολοσσός**, ὁ, a colossus, gigantic statue; also simply a statue. The most famous Colossus was that of Apollo at Rhodes seventy cubits high, made in the time of Demetrius Poliorcetes.

**κολοσυρτός**, ὁ, a rabble or noisy crowd: uproar.

**κολούω**, f. σω: aor. I ἐκόλουσα:—Pass., aor. I ἐκολούην and -ούσθην: pf. κεκόλουμαι and -ουσμαι: (*κόλος*):—to dock, clip, curtail, cut short, abridge: metaph., ἐπος μεσσηγὺν *κολοῦεν* to cut short a word in the middle, Lat. *praecidere*, i.e. leave it unfinished; *δῶρα κολοῦεν* to abridge, limit gifts: also 2. like *κολάζω*, to check, restrain, put down.

**κολοφών**, ὦνος, ὁ, a top, finishing, end.

**κολπίας**, ον, ὁ, (*κόλπος*) swelling in folds.

**ΚΟ'ΑΠΟΣ**, ὁ, the bosom, lap: later also the mother's womb. II. the lap or fold formed by a loose garment, sometimes used for a pocket.

III. any lap or hollow; *θαλάσσης κόλπον ὑποδύναι* to go under the lap of ocean, i.e. the deep hollow between two waves. 2. a bay or creek of the sea.—It corresponds in all senses to the Lat. *sinus*. Hence

**κολπώω**, f. ὤσω, to form into a lap or fold: to make a sail belly or swell.

**κολπ-ᾶδης**, ες, (*κόλπος*, εἶδος) embosomed, embayed.

**ΚΟΛΥΜΒΑ'Ω**, f. ἤσω, to dive: to swim. Hence

**κολυμβήθρα**, ἡ, a place for diving, a swimming-bath: and

**κολυμβητήρ**, ἦρος, ὁ, and **κολυμβητής**, οὔ, ὁ, (*κολυμβάω*) a diver, swimmer.

**κολυμβίς**, ἶδος, ἡ, (*κολυμβάω*) a sea-bird, a diver.

**κόλυμβος**, ὁ, (*κολυμβάω*) a diver, swimmer. II.

= *κλύμβησις*, a diving, swimming.

**Κόλχος**, ὁ, a Colchian:—hence Adj. **Κολχικός**, ἡ, ὄν, Colchian; pecul. fem. **Κολχίς**, ἶδος.

**κολῳάω** Ion. -έω, f. ἤσω, (*κολῳός*) to brawl, scold.

**κολῳμενος**, Att. contr. fut. part. med. of *κολάζω*.

**ΚΟΛΩ'ΝΗ**, ἡ, a bill, mound: esp. a sepulchral mound, barrow, cairn, Lat. *tumulus*.

**κολωνία**, ἡ, the Lat. *colonia*, a colony.

**κολωνός**, ὁ, (*κολώνη*) a bill; *κολωνὸς λίθων* a heap of stones. II. *Colonos*, a demes of Attica lying

on and round a hill, sacred to Poseidon, the scene of the Oedipus Coloneus of Sophocles.

**κολῳός**, οὔ, ὁ, (*κοιοῖς*) a brawling, wrangling.

**ΚΟ'ΜΑ'ΡΟΣ**, ὁ, and ἡ, the strawberry-tree, *arbutus*.

**κομᾶρο-φάγος**, ον, (*κόμαρος*, φάγειν) eating the fruit of the *arbutus*.

**κομάω** Ion. -έω, Ep. part. *κομῶν*: fut. ἤσω: aor. I ἐκόμησα: (*κόμη*):—to let the hair grow long, wear long hair: as long hair was a sign of birth, it meant to plume oneself, to be proud, haughty, arrogant; οὗτος ἐκόμησε ἐπὶ τυραννίδι *he aimed at the monarchy*. Originally the Greeks seem generally to have worn their hair long, whence *κάρη κομῶντες* Ἀχαιοί in Homer. At Sparta the citizens continued to wear long hair; but at Athens it was worn only by youths until the 18th year. II. of horses, to be decked with manes.

III. metaph. of trees, plants, etc., to have leaves or foliage.

**κομῆεσκε**, 3 sing. Ion. impf. of *κομέω*.

**ΚΟΜΕ'Ω**, f. ἤσω, to take care of, attend to, tend.

**κομέω**, Ion. for *κομάω*.

**ΚΟ'ΜΗ**, ἡ, the hair, Lat. *coma*; *κείρασθαι κόμην* to have one's hair cut close in sign of mourning.

II. metaph. like *coma*, the foliage, leaves, of trees.

**Κομητ-ἄμυνίας**, ον, ὁ, (*κομήτης*, Ἀμυνίας) *Coxcomb-Atmyrias*.

**κομήτης**, ον, ὁ, (*κομάω*) long-haired; ἰδὸς *κομήτης* a feathered arrow. 2. leafy, grassy. II. a comet.

**κομιδή**, ἡ, (*κομίζω*) attendance, attention, care: also



the management, care of a garden. II. a bringing or carrying of supplies, a procuring of supplies, Lat. *commēātus frumenti*, a gathering in of harvest:—also provisions, stores. 2. (from Med. κομίζομαι) a carrying away for oneself, a rescue, recovery. 3. (from Pass. κομίζομαι) a going or coming: a return, means of getting back.

κομιδῇ, dat. of κομιδῇ used as Adv., with care, carefully, exactly: wholly, altogether: absolutely, quite: in answers, κομιδῇ μὲν οὖν very much so indeed, just so, ay and more than that.

κομειύμεθα, Dor. for κομοιούμεθα, 1 pl. contr. fut. med. of κομίζω.

κομίζω, f. ἴσω Att. ἰω: aor. 1 ἐκόμισα Ep. ἐκόμισσα and κόμισσα:—Med., Att. fut. κομιζομαι: Ep. aor. 1 ἐκομισάμην and κομισσάμην:—Pass., f. κομισθήσομαι: aor. 1 ἐκομίσθην: pf. κεκόμισμαι: (κομέω):—to take care of, provide for, supply:—Med. to receive hospitably. 2. of things, to take care of, take heed to, mind; τὰ σ' αὐτῆς ἔργα κόμιζε mind thine own affairs.

II. to carry away, in order to save; νεκρὸν κομίζειν to carry away a corpse:—Med. to carry with one, rescue, save, cf. ἐρύομαι; κόμισαί με convey me away, rescue me. 2. to carry off or away, bear off:—Med. to carry off as a prize: also to get, gain, receive. 3. to bring to a place: to gather in corn: to introduce, import. 4. to conduct, escort. 5. to fetch back, redeem:—Med. to get back, recover.

III. Pass. to be carried, to convey oneself, journey, travel, voyage: to betake oneself. 2. to come back, return.

κομοῦμαι, Att. contr. fut. med. of κομίζω.

κομίσαιο, 2 sing. aor. 1 med. opt. of κομίζω.

κόμισα and κόμισσα, Ep. aor. 1 of κομίζω.

κομιστέος, α, ov, verb. Adj. of κομίζω, to be taken care of, to be gathered in.

κομιστήρ, ἦρος, ὁ, = κομιστής.

κομιστής, οὔ, ὁ, (κομίζω) one who takes care of, a protector, guardian. II. a bringer, conductor.

κόμιστρα, τά, (κομίζω) rewards or payment for saving.

κομιῶ, Att. contr. fut. of κομίζω.

κόμμα, τό, (κόπτω) that which is struck or cut, the stamp or impression of a coin: proverb., πονηροῦ κόμματος of bad stamp. 2. generally, coin. II. a short clause in a sentence, Lat. *comma*. Hence

κομματικός, ἡ, ὄν, framed in short clauses.

ΚΟΜΜΙ, τό, gum, Lat. *gummi*; indecl.

κομμός, οὔ, ὁ, (κόπτω) a striking: esp. like Lat. *placulus*, a beating of the breasts, in sign of lamentation, hence a lament, wail, dirge. II. in the Att. Drama, a song sung alternately by an actor and the chorus, mostly a mournful dirge.

κομῶντες, κομῶντες, Ep. part. dual and pl. of κομάω.

κομῶντι, Dor. for κομῶσι, 3 pl. of κομάω.

κομπάζω, f. ἄσω, (κόμπος) to vaunt, boast, brag: c. acc., κομπάζειν λόγον to speak big words; κομπάζειν

τέχνην to boast one's art:—Pass. to be made a boast, be renowned.

Κομπασεύς, ὁ, Comic word, one of the borough Κόμπος, a Bragsman.

κόμπασμα, τό, (κομπάζω) a boast: in pl. boasts, vaunts, braggart words.

κομπέω, f. ἴσω, (κόμπος) to ring, clasp, rattle. II. metaph. to utter high-sounding words, talk by boast, vaunt:—Pass. to be boasted of.

κομπο-λακέω, f. ἴσω, (κόμπος, λακέω) to talk big, be an empty braggart. Hence

κομπολακύθης, ου, ὁ, braggart, boaster. [ῥ]

ΚΟΜΠΟΣ, ὁ, a noise, din, clasp, as of a boar's tusks: the stamping of dancers' feet: the ringing of metal. II. metaph. big words, boasting: a boast, vaunt.

κομπός, ὁ, (κομπέω) a boaster.

κομπο-φάκελορ-ρήμων, ου, gen. ονος, (κόμπος, φάκελος, ῥήμα) pomp-bundle-worded, epith. of Aeschylus, because of his long compound words.

κομπ-ώδης, ες, (κόμπος, εἶδος) boastful.

κομψεία, ἡ, (κομψέω) elegance, refinement: affectionation.

κομψ-ευρίπικῶς, Adv. (κομψός, Εὐρίπιδης) with the prettiness or affectation of Euripides.

κομψεύω, f. σω, (κομψός) to make elegant, refine; κόμψευε τὴν δόξαν refine on your suspicion, like Lat. *argutari*:—Med. to refine overmuch:—Pass. to play the exquisite.

κομψο-πρεπής, ἐς, (κομψός, πρέπω) dainty-seeming.

κομψός, ἡ, ὄν, (κομέω) well-dressed, neat, fine, Lat. *comptus*: hence a pretty fellow, Lat. *bellus homo*. 2. of words and things, elegant, pretty, clever, witty, exquisite, affected. Hence

κομψῶς, Adv. prettily, exquisitely: Comp., κομψοτέρως ἔχειν to be better in health.

κονάβω, f. ἴσω, (κόναβος) to resound, clasp, ring: to re-echo. Hence

κονάβηδόν, Adv. with a clasp, ringing.

κονάβιζω, f. ἴσω, = κοναβέω.

ΚΟΝΑΒΟΣ, ὁ, a clashing, ringing.

ΚΟΝΑΥΛΟΣ, ὁ, a knuckle: in pl. the knuckles.

κονέω, f. ἴσω, (κόνις) to raise dust, to hasten.

κονία Ion. and Ep. κόνιη, ἡ, (κόνις) dust, a cloud of dust, as stirred up by men's feet; ποδῶν ὑπὲρθε κόνιη ἵστατ' ἀειρομένη from beneath their feet the dust stood rising:—freq. in plur. κόνιαι, in collective sense, like Lat. *arenae*; πίπτειν ἐν κόνιῃσι to fall in the dust. 2. dust or sand. II. cinders or ashes, also in plur., like Lat. *cineres*. III. a fine powder, sprinkled over wrestlers' bodies after being oiled, to make them more easily grasped by the opponent. [τ' in Homer; in Att. mostly ῖ.]

κονῖατός, ἡ, ὄν, plastered, whitewashed. From κονιάω, pf. pass. κεκονιάμαι: (κονίω):—to plaster with lime, to plaster, Lat. *dealbare*; τάφοι κεκονιαμένοι plastered, whitened sepulchres.



**κονίζω**, a mistaken form, originating in the wrong forms **ἐκόνισσα**, **κεκόνισμαι**; see **κονία**.

**κονι-ορτός**, ὁ, (**κόνις**, ὄρνυμι) *dust stirred up, a cloud of dust*: **κονιορτός ὕλης κεκαυμένης** a cloud of wood-ashes.

II. metaph. a dirty fellow.

**κόνιος**, α, ον, (**κόνις**) *dusty*.

**ΚΟ'ΝΙΣ**, ιος Att. εως, ἡ: dat. **κόνι** for **κόνυ**: = **κονία**, *dust*. II. *the dust of ashes, ashes*. III.

*the powder with which wrestlers were sprinkled after being oiled*, cf. **κονία**: metaph. of toil. [ῖ]

**κονισᾶλος** [ῖ], ὁ, (**κόνις**) *dust, a cloud of dust*.

**κονίω**, fut. ἴσω [ῖ]: aor. I **ἐκόνισα**:—Pass., pf. **κεκόνισμαι**: Ep. 3 sing. plqpf. **κεκόνιτο** (**κόνις**):—to make dusty, cover, fill with dust:—Pass., **κεκοιμένος**

*all covered with dust*, i.e. in the greatest haste: so in Med., **κόνισαι λαβών** make haste and take.

2. to sprinkle or cover as with dust, strew over. II. intr. to raise dust, make haste, speed.

**κοννέω**, contr. **κοννῶ**, = **γινώσκω**.

**ΚΟ'ΝΝΟΣ**, ὁ, *the beard*. 2. **Κόννος**, as the pr. n. of an insignificant person; **Κόννου ψήφος**, proverb. of something worthless.

**κοντός**, οὔ, ὁ, a pole, esp. a punting-pole, Lat. *contus*. 2. *the shaft of a pike*.

**κοντο-φόρος**, ον, (**κοντός**, φέρω) *carrying a pole or pike*: *curling a pike*.

**ΚΟ'ΝΤΖΑ** contr. **κνύζα**, ης, ἡ, *fleabane, pulicaria*.

**κοπάζω**, f. ἄσω: aor. I **ἐκόπασα**: (**κόπος**):—to grow tired or weary: generally, to abate, lull.

**κόπανον**, τό, (**κόπτω**) an instrument for braying, a pestle: also 2. = **κοπίς**, an axe.

**κοπεῖν**, aor. 2 inf. of **κόπτω**: **κοπεῖς**, aor. 2 part. pass.

**κοπετός**, ὁ, (**κόπτομαι**) a wailing, mourning.

**κοπεύς**, εως, ὁ, (**κόπτω**) a chisel.

**κοπή**, ἡ, (**κόπτω**) a striking: a cutting in pieces, slaughter.

**κοπιᾶω**, f. ἄσω [ᾱ]: aor. I **ἐκοπιᾶσα**: pf. **κεκοπιᾶκα**: (**κόπος**):—to work hard, work till one is weary. II.

to be tired, grow weary: **κοπιᾶν ὑπὸ ἀγαθῶν** to be exhausted by good things.

**κόπις**, εως, ὁ, (**κόπτω**) a babbler, wrangler.

**κοπίς**, ἰδος, ἡ, (**κόπτω**) a chopper, cleaver, bill-book.

**κόπος**, ον, ὁ, (**κόπτω**) a striking, beating. II. toil and trouble, suffering, pain, weariness. Hence

**κόπῳ**, f. ὦσω, to weary:—Pass. = **κοπιᾶω**.

**κόππα**, τό, a letter of the ancient Greek alphabet, which was not received into the later Athenian alphabet: its sign was ϙ, cf. **κοππατίας**. In the alphabet **Κορρα** stood between π and ρ, like the Lat. q, and was retained as a numeral = 90, as were also **σταῦ** and **σάμμι**, qq. v. Hence

**κοππατίας**, ον, ὁ, ἵππος, a horse branded with the letter **Κορρα** (ϙ) as a mark. Cf. **σαμφόρας**.

**κοπρᾶγωγέω**, f. ἴσω, to carry dung. From **κοπρ-ᾄγωγός**, ὄν, (**κόπος**, ᾄγω) carrying dung.

**κόπρειος**, α, ον, (**κόπρος**) full of dung, filthy.

**κοπρία**, ἡ, (**κόπρος**) a dungbill.

**κοπρίζω**, f. ἴσω Ep. ἴσω, (**κόπρος**) to dung, manure. **κοπρο-λόγος**, ον, (**κόπρος**, λέγω) collecting dung or manure: hence a dirty fellow.

**ΚΟ'ΠΡΟΣ**, ἡ, dung: manure: filth, dirt. II. a dung-yard, a cattle-stall or stable.

**κοπροφορέω**, f. ἴσω, to carry dung: to cover with dung or dirt. From

**κοπρο-φόρος**, ον, (**κόπρος**, φέρω) carrying dung **κόφινος κοπροφόρος** a dung-basket.

**κοπρών**, ὦνος, ὁ, (**κόπρος**) a place for dung, privy.

**κόπτουσα**, Dor. for **κόπτουσα**, part. fem. of **κόπτω**.

**κόπτός**, ἡ, ὄν, (**κόπτω**) beaten, bruised, pounded.

**ΚΟ'ΠΤΩ**, f. κόψω: aor. I **έκοψα**: pf. **έέκοψα**, Ep. part. **κεκοπώς**:—Pass., aor. 2 **έκόπη**: pf. **έέκομμαι**:—to strike, smite, cut. 2. to knock down, fell, slay. 3. to cut off, chop off; **δένδρα κόπτειν** to cut down, fell trees; hence absol., **κόπτειν τὴν χώραν** to lay a country waste by cutting down the trees: to damage, hurt; **φρενῶν κεκοιμένος** deprived of sense or reason. 4. to hammer, forge: also to stamp, coin money, Lat. *percutere nummos*:—Med.

to coin oneself money. 5. **κόπτειν τὴν θύραν** to knock or rap at the door, Lat. *pulsare*. 6. to cut small, chop up. 7. of birds, to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen. II. Med. **κόπτομαι**, to beat or strike oneself, in sign of grief, like Lat. *plangere*: also, **κόπτεσθαι τινα** to mourn for any one, Lat. *plangere aliquem*.

**κορᾶκίνος**, ὁ, (**κίραξ**) a young raven.

**ΚΟ'ΡΑΞ**, ἄκος, ὁ, a raven or crow: Proverb., **λευκοὶ κόρακες**, like 'black swans,' of anything unusual; **ἔρρε ἐς κόρακας**, or **ἐς κόρακας** alone, like Lat. *pasce corvos*, go and be hanged! **βάλλ' ἐς κόρακας** hang him! hang it! II. anything booked like a raven's beak, as, 1. an engine for grappling ships. 2. a booked handle of a door, like **κορώνη**. 3. an instrument of torture.

**κοράσιον**, τό, Dim. of **κόρη**, a little girl, damsel.

**κόραυνα**, ἡ, a barbarism for **κόρη**.

**κορβᾶν**, ὁ, indecl., Hebrew word, a gift offered to God, a consecrated offering. 2. the treasury of the Temple.

**κορδάκιζω**, f. ἴσω, (**κέρδαξ**) to dance the **κέρδαξ**.

**κορδακισμός**, ὁ, the dancing the **κέρδαξ**.

**ΚΟ'ΡΔΑΞ**, ἄκος, ὁ, the cordax, a low dance belonging to the Old Comedy; **κέρδακα ἐλκύσαι** to dance the cordax, from its slow, trailing movement.

**ΚΟΡΔΥ'ΛΗ** [ῥ], ἡ, a cudgel, truncheon: also a swelling. II. a covering for the head, head-dress; whence **έγκεκορδυλημένος** wrapt or rolled up.

**κορέει**, Ep. 3 sing. fut. of **κορέννυμι**.

**κορέννυμι**, f. **κορέσω** Ep. **κορέω**: aor. I **έκέρεσα** Ep. **κέρεσσα**:—Med., aor. I **έκέρεσάμην** Ep. **έκέρεσσάμην** and **κορεσσάμην**:—Pass., aor. I **έκέρεσθην**: pf. **κεκέρεσμαι** Ion. **κεκέρημαι**; also pf. act. part. with pass. sense, **κεκορηώς**, ὅτος: (**κόπος**):—to satisfy, glut, or fill with a thing:—Pass. and Med. to be glutted with a thing,



have one's fill of a thing, c. gen.; φυλόπιδος κορέσασθαι to have one's fill of strife.

κορσαίατο, 3 pl. aor. I med. opt. of κορέννυμι.

κορεσθείς, aor. I part. pass. of κορέννυμι.

κορέσαστο, Ep. 3 sing. aor. I med. of κορέννυμι.

κόρευμα, τό, maidenhood. From

κορεύομαι, f. κορευθήσμαι: Pass.: (κῶρη):—to be a maid, grow up to maidenhood.

ΚΟΡΕΨ, f. ἥσω, to sweep, brush; κορεῖν τὴν Ἑλλάδα to sweep Greece clean, empty her of people.

κορέω, Ep. fut. of κορέννυμι.

κῶρη Ion. κούρη Dor. κῶρα, ἡ, fem. of κόρος, κοῦρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, young wife, like νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κούραι Διός. II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small images seen in it, Lat. pupa, pupilla. III. a long sleeve reaching over the hand.

Κόρη Ion. Κούρη, ἡ, was the name under which Proserpine was worshipped in Attica, the Daughter (of Demeter); hence the two are often mentioned together, as τῇ Μητρὶ καὶ τῇ Κοίρῃ.

κῶρηθρον, τό, (κορέω) a besom, broom.

κῶρημα, τό, (κορέω) sweepings, refuse. 2. a besom, broom.

κορθύνω, = κορθύω. [ῥ]

κόρθυς, vos, ἡ, (κύρως) a rising, heap.

κορθύω or -ύνω, (κύρως) to lift up, raise, shew its crest:—Pass., κύμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙ'ANNON, τό, coriander, the plant or seed.

κορίδιον, τό, Dim. of κῶρη = κοράσιον.

κορίζομαι, f. -ίσομαι, (κῶρη, κύριον): Dep.:—to fondle, caress, coax.

Κορίνθιος, α, ον, also Κορινθιακός, ἡ, όν, and fem.

Κορινθιάς, άδος, ἡ:—Corinthian. From

Κόρινθος, ἡ, Corinth, the city and country: anciently

Ἐφύρη: Adv. Κορινθόθι, at Corinth.

κόριον, τό, Dim. of κῶρη, a little girl.

ΚΟ'ΡΙΣ, ios Att. εως, ό, a bug: pl. κόρεις, όι.

κορίσκιον, τό, Dim. of κῶρη.

κόρκορος or κόρχορος, ό, a poor vegetable, growing wild in the Peloponnesus, a kind of pimpinell. (Deriv. uncertain.)

κορκορύγη, ἡ, the rumbling or grumbling of the empty bowels: any hollow sound, din, tumult. (Formed from the sound)

κορμός, ό, (κείρω) the trunk of a tree with the boughs lopped off, a log.

ΚΟ'ΡΟΣ, ου, ό, one's fill, satiety, surfeit, Lat. satietas; κόρον ἔχειν τινός to have enough or too much of a thing: in bad sense, satiety, surfeit: hence II. insolence, petulance; πρὸς κόρον insolently.

κόρος, ου, ό, Ion. κοῦρος Dor. κῶρος, (κείρω) a boy, lad, youth, stripling. 2. with genit. of pr. names, a son. Cf. κῶρη.

κόρος, ό, the Hebrew cor, a dry measure containing ten Attic medimni, or about 120 gallons.

κόρη, ἡ, later Att. κόρρη Dor. κόρρα, (κάρα) the side of the forehead; ἐπὶ κόρρης πατάσσειν to slap on the face. II. the hair on the temples.

Κορυβάντειος, α, ον, (Κορύβας) Corybantian.

Κορυβαντιάω, f. άσω, (Κορύβας) to celebrate the rites of the Corybantes: to start up like a Corybant.

Κορυβαντίζω, f. ίσω, (Κορύβας) to purify by the rites of the Corybantes.

Κορυβαντ-ώδης, es, (Κορύβας, είδος) Corybant-like, frantic.

Κορύβας, αντος, ό, a Corybant priest of Cybele in Phrygia. [ῥ]

κορυδαλλή, -αλλίς, -αλλός, = κύρυδος.

κόρυδος, ό, and κορυδός, ἡ, (κύρως) the crested or tufted lark, Lat. alauda cristata.

κόρυζα, ης, ἡ, (κῶρη, κόρως) a cold in the head, a running at the nose, catarrh, Lat. pitiuita. II. metaph. drivelling, stupidity. Hence

κορυζάω, to have a running at the nose, to have a cold.

κόρυθα, κόρυθας, acc. sing. and pl. of κύρως.

κορυθ-αῖξ, ικος, (κύρως, αῖσσω) helmet-shaking, with waving plume. [α]

κορυθ-αιόλος, ον, (κύρως, αιόλος) with glancing helm.

κόρυμβος, ό, pl. κορύμβα as well as κύρυμβοι: (κύρως, κορυφή):—the top, peak, summit; κύρυμβα νηῶν the high prows of the ships. II. the cluster of the ivy flower: generally, a cluster of fruit or flowers.

κορυνάω, f. ἥσω, to put forth knobs or buds. From κορύνη, ἡ, (κύρως) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορυνήτης, ου, ό, (κορυνάω) a club-bearer, one who fights with a club or mace.

κορύνη-φόρος, ον, (κορύνη, φέρω) club-bearing: κορυνηφόροι, οι, club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορυνιάω, = κορυνάω: in Ep. part., κορυνιῶντα πέτληα sprouting leaves.

κορυπτίλος, ό, one that butts with the head. [τ] From

κορυπτα, f. ψω, to butt with the head. From

κόρυς, υθος, ἡ, acc. κόρυθα and κύρυν, (κάρα) a helmet, helm, casque. II. the head. Hence

κορύσσω, fut. κορύξω:—Med., aor. I ἐκορυσάμην, part. κορυσάμενος:—Pass., pf. κεκόρυθμαι:—to arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself; to do battle, fight: also of things, δοῦρε κεκορυθμένα χαλκῷ spears beaded with brass. 2. generally, to furnish, provide. II. to make crested; κύρυσσε κύμα the river reared his wave to a crest:—Pass. to come to a crest or head, rear its head, as a wave does. Hence

κορυστής, ου, ό, a man armed with a helmet, an armed warrior.

κορυφαία, ἡ, (κορυφή) the head-stall of a bridle.

κορυφαῖον, τό, the upper rim of a hunting-net:—strictly neut. from sq.

κορυφαῖος, α, ον, (κορυφή) at the head:—ό κορυ-



φαῖος *the foremost man, leader, chief*; in the Att. Drama, *the leader of the chorus*.

κορυφή, ἡ, (κόρυς) *the head, top, summit: the crown or top of the head*. 2. *the top or peak of a mountain*. 3. *metaph. the highest point, acme, prime*.

κορυφώω, f. ὤσω, (κορυφή) *to bring to a head, make peaked*:—Pass., κύμα κορυφούται *the wave rises to a crest*. II. like κεφαλαιώω, *to bring to an end, sum up*.

κορων-εκάβη, ἡ, (κορώνη, Ἑκάβη) *an old woman as old as a crow and Hecuba*. [ἄ]

κορώνεως, ω, ἡ, of a raven-gray colour. From κορώνη, ἡ, (κορωνός) *a kind of sea-fowl, sea-crow*. 2. *a crow or raven, Lat. cornix*. II.

*anything hooked like a crow's bill, as, 1. the handle on a door. 2. the tip of a bow, on which the bowstring was hooked. 3. the tip or projection of the plough-beam, upon which the yoke is hooked*. Cf. κόραξ.

κορωνιάω, f. ἄσω, (κορώνη II) *to bend, curve*: of a horse, *to arch the neck*.

κορωνίς, ἴδος, ἡ, (κορώνη II) as Adj. *crook-beaked*: generally, *crooked, curved, bent, hooked*. 2. of kine, *with crumpled horns*. II. as Subst. *anything curved*: 1. *a wreath or garland*; Lat. corona. 2. *a flourish with the pen at the end of a book*: generally, *the end, completion*.

κορωνο-βόλος, ον, (κορώνη, βαλεῖν) *shooting crows*:—as Subst., κορωνοβόλον, τό, *a sling or cross-bow for crow-shooting*.

κορωνός, ἡ, ὄν, (κόραξ) *curved, bent*: of kine, *with crumpled horns*.

κοσκίνηδόν, Adv. (κόσκινον) as *in a sieve*.

κοσκινό-μαντις, ιος Att. εως, ὁ, and ἡ, (κόσκινον, μάντις) *a diviner by a sieve*.

ΚΟ΄ΣΚΙ΄ΝΟΝ, τό, a sieve.

κοσκυλάτια, ον, τά, (σκύλλω) *parings or shreds of leather*: metaph. *of the scraps of flattery of the tanner Cleon*.

κοσμέω, f. ἤσω, (κόσμος) *to order, arrange*: esp. *to set an army in array, marshal it*; and in Med., κοσμησάμενος πολιήτας *having marshalled his countrymen*; δόρπον κοσμεῖν *to arrange a repast*. II. *to order, rule, govern*. III. *to deck, adorn, trick out, embellish*. 2. of persons, *to honour them, adorn, be an honour or ornament to*. IV. in Pass. *to be assigned to, be classed under*.

κόσμηθεν, Aeol. 3 pl. aor. I pass. of κοσμέω.

κοσμήν, Dor. inf. of κοσμέω.

κοσμητής, οὗ, ὁ, (κοσμέω) *an orderer, arranger*. 2. *an adornor*.

κοσμητός, ἡ, ὄν, (κοσμέω) *well-arranged, regular*.

κοσμήτωρ, ορος, ὁ, (κοσμέω) *a commander*.

κοσμικός, ἡ, ὄν, (κόσμος) *of the world, earthly, worldly*.

κόσμιος, α, ον, also ος, ον, (κόσμος) *well-ordered, moderate, regular*: of persons, *orderly, well-behaved, modest*; τὸ κόσμιον *order, decorum*. Hence

κοσμιότης, ητος, ἡ, *propriety, decorum, orderly behaviour*.

κοσμίως, Adv. of κόσμιος, *regularly, decently*: Comp. κοσμιώτερον; Sup. -ώτατα.

κοσμο-κόμης, ον, ὁ, (κοσμέω, κόμη) *dressing the hair*.

κοσμο-κράτωρ, ορος, ὁ, (κόσμος, κρατέω) *ruler of this world*. [ἄ]

κοσμο-πλόκος, ον, (κόσμος, πλέκω) *framing or bolding together the world*.

κόσμος, ον, ὁ, (κομέω) *order*; κατὰ κόσμον or κόσμων *in order, duly*; οὐδενὶ κόσμῳ *in no sort of order*. 2. *good order, good behaviour, decency*. 3. *a set form or order*: of states, *government*. 4. *the mode or fashion of a thing*. II. *an ornament, decoration, dress, raiment*: plur. *ornaments*. 2. *an honour, credit*. III. *the world or universe, from its perfect arrangement, Lat. mundus*.

κοσμο-φθόρος, ον, (κόσμος, φθείρω) *world-destroying*.

κόσος, η, ον, Ion. and Aeol. for πόσος.

κόσσοστος, ὁ, Ion. for κότταστος.

κόσσυφος Att. κόττ-, ὁ, *a blackbird*.

κοταίνω, = κοτέω, *to bear hatred against*.

κότε and κοτέ, Ion. for πότε and ποτέ.

κότερον, κότερα, Ion. for πότερον, πότερα.

κοτέω, Ep. aor. I κοτέσα: Ep. pf. part. κεκοτηώς:—Med., κοτέομαι: Ep. 3 pl. impf. κοτέοντο, Ep. fut. κοτέσσομαι: Ep. aor. I ἐκοτεσσάμην, κοτεσσάμην: (κότος):—*to bear a grudge or spite, bear malice against, envy, Lat. invidio*: proverb., κεραμεὺς κεραμεὶ κοτέει, cf. κεραμεύς.

κοτήεις, εσσα, εν, (κοτέω) *angry, wrathful, jealous*.

κοτίνη-φόρος, ον, (κότινος, φέρω) *producing wild olive-trees*.

ΚΟ΄ΤΙ΄ΝΟΣ, ὁ or ἡ, *the wild olive, Lat. oleaster*.

κοτῖνο-τράγος, ον, (κότινος, τραγείν) *eating the wild olive*.

κότορνος, ὁ, Ion. for κόθορνος.

ΚΟ΄ΤΟΣ, ον, ὁ, *a grudge, spite, rancour, ill-will*: also, *anger, wrath*: later, *envy, jealousy*.

κοτταβίζω, f. ἴσω Att. ἰῶ, (κότταβος) *to play at the cottabus*.

κότταβος Ion. and old Att. κόσσαβος, ὁ, *the cottabus*, a Sicilian game, much in vogue at the drinking-parties of young men at Athens. The simplest mode was when each threw the wine left in his cup smartly into a metal basin; if all fell inside the basin, and the sound was clear, it was a favourable sign. The game was played in various ways. (Deriv. uncertain.)

ΚΟ΄ΤΤΑ΄ΝΟΝ, τό, *a small fig, Lat. cottānum*.

ΚΟΤΤ΄ΑΗ, ἡ, *a small cup or vessel*. 2. *a liquid measure containing 6 κύαθοι or a ½ ξέστης, nearly a ½ pint*. II. *the cup or socket of the hip-bone*. Hence

κοτυληδών, ὄνος, ἡ, *any cup-like hollow*: in pl. *the*



suckers on the feelers of the polypus, Ep. dat. κοτυλή-  
δονόφιν. II. the socket of a joint.

κοτύλ-ήρυτος, ον, (κοτύλη, ἄρυν) that can be  
drawn in cups, i. e. flowing copiously.

κοτύλις, ἴδος, ἡ, -ίσκιον, τό, and -ίσκος, ὁ, Dimi-  
nutives of κοτύλη, a small cup.

κότυλος, ὁ, = κοτύλη.

κοῦ, by crasis for καὶ οὐ.

κοῦ and κου, Ion. for ποῦ and πού.

κούκέτι, by crasis for καὶ οὐκέτι.

κουλεόν, κουλεός, Ion. for κολεόν, κολεύς.

κοῦμι, Hebrew word, arise.

κουρά, ἄς, ἡ, (κείρω) a clipping or cropping of the  
hair or beard, as a sign of mourning. II. a lock  
cut off.

κουρεῖον, τό, (κουρά) a barber's shop.

κουρεύς, ἑως, ὁ, (κείρω) a barber, hair-cutter, Lat.  
tonsor: hence a tattler, gossip.

κούρη, ἡ, Ion. for κόρη. II. also Ion. for κουρά.

κουρήϊος, η, ον, Ion. for κόρειος, youthful.

κούρητες, ὧν, οἱ, (κόρος, κούρος) young men, young  
warriors.

Κουρήτες, ὧν, οἱ, the Curētes, inhabitants of Pleuron  
in Aetolia.

κουρίας, ον, ὁ, (κουρά) one who wears his hair short.

κουριῶν, f. ἄσων, (κουρά) to wear untrimmed  
hair. 2. of the hair, to need clipping.

κουρίδιος, α, ον, (κούρος, κούρη) wedded, lawfully  
wedded; κουρίδιος πόσις her wedded husband; then,  
as Subst., (without πόσις), κουρίδιος φίλος her dear  
husband. 2. more frequently of the wife, κουριδίη

ἄλοχος his lawful, wedded wife, as opp. to a concu-  
bine (παλλακίς); so, 3. κουρίδιον λέχος the bed of  
lawful marriage. 4. nuptial, bridal; κουρίδιος  
χιτών the bridal robe.

κουρίζω, f. ἴσω, (κύρος, κούρος) intr. to be a  
youth. II. trans. to bring up to manhood.

κουρίμος, η, ον, also os, ον, (κουρά) fit for cutting  
or shaving hair, trenchant. II. pass. shorn, crop-  
ped, clipped:—as Subst., κουρίμος, ἡ, a mask with the  
hair cut short.

κουρίξ, Adv. (κουρά) by the hair.

κουρο-βόρος, ον, (κούρος, βιβρώσκω) devouring chil-  
dren; κουροβόρος πᾶχνη the blood of eaten children.

κούρος, ὁ, Ion. for κόρος, a boy, youth, son.

κουροσύνη, ἡ, (κούρος) youthful prime, youth: hence  
youthful spirits, mirifolness.

κουρότερος, α, ον, Comp. of κούρος, younger, more  
youthful.

κουρο-τόκος, ον, (κούρος, τεκεῖν) bearing boy-child-  
dren.

κουρο-τρόφος, ον, (κούρος, τρέφω) rearing boys:  
so Ithaca is called ἀγαθὴ κουροτρόφος a good nursing-  
mother of boys.

κουστωδία, ἡ, the Lat. custodia, a watch, guard.

κουφίζω, fut. ἴσω Att. ἰώ, (κούφος): I. intr. to  
be light. II. trans. to lighten: to lift up, raise:

κουφίζειν ἄλμα to make a light leap. 2. metaph.

to lighten, assuage, relieve: of persons, to relieve them  
from burthens. Hence

κούφισις, εως, ἡ, a relief, alleviation.

κούφισμα, ατος, τό, (κουφίζω) that which is lifted  
up. 2. a lightening, relief.

κουφολογία, ἡ, light talking. From

κουφο-λόγος, ον, (κούφος, λέγω) lightly-talking.

ΚΟΥΦΟΣ, η, ον, light, nimble: neut. pl. κούφα as  
Adv., lightly. 2. metaph. easy, light:—empty, vain,  
idle. Hence

κούφως, Adv. lightly: Comp. κουφότερον, more  
lightly, with lighter heart: Sup. κουφότατα, most  
lightly.

ΚΟΨΙΓΝΟΣ, ὁ, a basket.

κοχλίας, ον, ὁ, (κόχλος) a snail with a spiral shell,  
Lat. cochlea. II. anything twisted spirally, a

screw: a spiral stair.

κοχλίον, τό, Dim. of κόχλος, a small snail.

ΚΟΨΑΛΟΣ, ον, ὁ, a shell-fish with a spiral shell:  
the shell itself, sometimes used as a trumpet, like Lat.  
concha.

κοχῦδέω, Ion. impf. κοχύδεσκε:—to stream forth  
copiously. (Reduplicated from χέω, χύδην.)

ΚΟΧΩΝΗ, ἡ, dual κοχώνᾱ, the bams.

κόψατο, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, = κόσσυχος, a blackbird.

Κῶνδε, Adv. (Κῶς Ep. for Κῶς) to Cos.

κράατος, κράατι, κράατα, lengthd. forms of κῆατος,  
κῆατι, κῆατα, gen., dat., acc. of κῆας = κῆρα, a head.

κράββατος, ὁ, a couch, Lat. grābātus. (Maced. word.)

κραγών, Adv. (κράζω) with loud cries.

κραδαίνω, (κραδάω) to swing, brandish, shake:—Pass.  
to vibrate, quiver.

ΚΡΑΔΑΪΝΩ, to brandish, shake.

κραδίη, ἡ, (κραδάω) the light quivering spray at the  
end of a branch: generally, a branch, esp. of a fig-  
tree: hence a fig-tree. [ᾱ]

κραδία, ἡ, Dor. for κραδίη, καρδία.

κραδίη, ἡ, Ion. and Ep. for καρδία.

ΚΡΑΪΝΩ: fut. κράζω, but Att. in paullo-post  
form κεκράζομαι: aor. I ἐκράξα: aor. 2 ἐκράγον: pf.  
with pres. sense κέκραγα, I pl. contr. κέκραγμεν,  
imperat. κέκραχθι, part. κεκράγώς, inf. κεκράγεσθαι:—  
to croak, properly of the raven: generally, to scream,  
screech, cry: hence c. acc. to call out or clamour for  
a thing.

κράθεις, aor. I part. pass. of κεράννυμι.

ΚΡΑΪΝΩ, fut. κρᾶνῶ: aor. I ἐκρᾶνα Ep. ἐκρηνα:  
—Pass., fut. κρᾶνθήσομαι, but also Ep. fut. inf. in pass.  
sense κρᾶνέεσθαι: aor. I ἐκράνθην: Homer mostly  
uses the Ep. form κραιαίνω, 3 sing. impf. ἐκραιαίνεν:  
aor. I imperat. κρήνον κρήνατε, inf. κρήναι: 3  
sing. pf. pass. κεκράνται, and plqpf. κεκράαντο:—to  
accomplish, bring to pass, fulfil, execute:—Pass. to be  
accomplished, brought to pass; οὐ μοι δοκεῖ τῇδέ  
γ' ὁδῷ κρᾶνέεσθαι it seems to me that it will not be  
accomplished by this journey; κέκρανται ψήφος the  
vote hath been determined; also of workmanship,



χρυσῷ ἐπὶ χεῖλεα κεκράανται the edges are finished off with gold. II. intr. to have the ruling power: later c. gen. to reign over, govern: c. acc. cognato, κραίνειν σκήπτρα to sway the sceptre. III. intr. also to come to an end or result in a thing.

ΚΡΑΙΠΑ'ΛΗ [ᾱ], ἡ, a debauch and its consequences, nausea, sickness, and headache, Lat. *crapula*; ἐκ κραιπάλης after the debauch was over.

κραιπᾶλό-κωμος, ον, (κραιπάλη, κῶμος) rambling in drunken revelry.

κραιπνός, ἡ, ὄν, (ἀρπ-άζω, like *rapidus* from *rap-*) tearing, sweeping, rushing: cf. *καρπάλιμος*. 2. swift, rapid.

3. metaph. hasty, hot, impetuous. κραιπνό-σῦτος, ον, (κραιπνός, σεύομαι) swift-rushing.

κραιπνο-φόρος, ον, (κραιπνός, φέρω) swift-bearing.

κρακτικός, ἡ, ὄν, (κράζω) clamorous.

ΚΡΑ'ΜΒΗ, ἡ, cabbage, kail, Lat. *crambe*.

ΚΡΑ'ΜΒΟΣ, ἡ, ον, dry, parched, shrivelled. 2. metaph. clear, loud.

κραμβο-φάγος, ον, (κράμβη, φάγειν) Cabbage-eater, name of a frog.

κρᾶνᾷ-πέδος, ον, (κραναός, πέδον) with stony soil.

κρᾶναι, Dor. pl. of κρήνη.

ΚΡΑ'ΝΑ'Ο'Σ, ἡ, ὄν, bard, rugged, rocky, stony, of Athens, from its soil, cf. *λεπτόγειος*: οἱ Κραναιοὶ the people of Attica.

κρᾶνέσθαι, Ep. fut. inf. med. (with pass. sense) of κραίνω.

κράνειᾱ Ion. -είη, ἡ, (κράνον) the cornel-tree, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

κρᾶνέϊνος, ἡ, ον, (κράνον) made of cornel-wood, *κρανέϊνον ἀκόντιον*, cf. Virgil's *spicula cornea*.

κράνα, ἡ, Dor. for κρήνη. [ᾱ]

κρανθῆναι, aor. I inf. pass. of κραίνω.

Κρᾶνιάς, Κρᾶνίς, Dor. for Κρηνιάς, Κρηνίς.

κρᾶνίον, τό, (κάρα) the upper part of the head, skull.

ΚΡΑ'ΝΟΝ, τό, the cornel-tree, Lat. *CORNUS*.

κρᾶνοποιέω, f. ἦσω, to make helmets: to talk big and warlike. From

κρᾶνο-ποιός, ὄν, (κράνος, ποιέω) making helmets: as Subst., *κρανοποιός*, ὁ, a helmet-maker.

κράνος, εὐς, τό, (κάρα) a helmet. [ᾱ]

κράντειρα, ἡ, fem. of κραντήρ.

κραντήρ, ἦρος, ὁ, (κραίνω) one that accomplishes, a doer, performer.

κράντωρ, ὀρος, ὁ, (κραίνω) a ruler, sovereign.

ΚΡΑ'Σ, ὁ, collat. form of κάρα, gen. *κρᾶτός* (which is sometimes fem.), dat. *κρᾶτί*, acc. *κρᾶτα*: plur., gen. *κράτων*, dat. *κρᾶσί* Ep. *κράτεσφι*: in Hom. also a lengthd. gen. and dat., *κράατος*, *κράατι*, pl. nom. *κρᾶ-ᾱτα*:—the head: metaph. a top, peak, height.

κρᾶσις, εὐς, ἡ, (κεράννυμι) a mixing, compounding, blending.

II. the temperature of the air, climate, Lat. *temperies*.

III. in Gramm., *crasis*, when the consecutive vowels of two words melt into one, e. g. *τοῦνομα* for *τὸ ὄνομα*, *ἀνὴρ* for *ὁ ἀνὴρ*.

ΚΡΑ'ΣΠΕΔΟΝ, τό, the edge, border, margin, hem of a thing. Hence

κρασπεδῶω, f. ὥσω, to surround with a border or fringe.

κράσσω, ον, Dor. for κρέσσω, κρείσσω.

κρᾶτα, τό, indecl., = *κάρα*:—but also *κρᾶτα*, τόν, acc. of *κράς*.

κρᾶτα-βόλος, ον, (κραταιός, βάλλω) hurled with violence.

κρᾶται-γύαλος, ον, (κραταιός, γύαλον) with strong back and breast piece, strongly arched, of a corslet.

κρᾶταις, ἡ, = *κράτος*, only of the stone of Sisyphus, *τότ' ἀποστρέψασκε κραταις αὐτῖς* then did mighty force turn it back again. II. *Κρᾶταις*, as pr. n. *Crataeïs*, the mighty one, name of the mother of the sea-monster Scylla.

κρᾶταί-λεως, ον, gen. ω, (κραταιός, λᾶς) stony, rocky, rugged.

κρᾶταιός, ἁ, ὄν, (κράτος) poet. for *κρατερός*, mighty, strong, resistless.

κρᾶταιῶω, f. ὥσω, later form for *κρατύνω*.

κρᾶταί-πέδος, ον, (κραταιός, πέδον) with hard ground or soil.

κρᾶταί-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: also *καρ-ταίπους*: (κραταιός, πούς): stout-footed, sure-footed.

κρᾶταί-ρῖνος, ον, (κραταιός, ρῖνός) strong-shelled.

κρᾶτερ-αίχμης, ον, ὁ, also *καρτ-*, (κρατερός, αἰχμή) mighty with the spear, warlike.

κρᾶτερός poet. *κατερός*, ἁ, ὄν, (κρατός, κρατέω) strong, stout, mighty, valiant; but also *hard-hearted*, cruel, harsh, rough: so, *χῶπος κρατερός* hard, solid, ground. 2. also strong, violent.

κρᾶτερό-φρων, ον, gen. *ονος*, (κρατερός, φρήν) stout-hearted, dauntless.

κρᾶτερό-χειρ, *χειρος*, ὁ, ἡ, (κρατερός, χεῖρ) stout of hand.

κρᾶτερ-ᾠνυξ, ὕχος, ὁ, ἡ, (κρατερός, ὀνυξ) strong-boofed, solid-boofed: of lions, with strong claws.

κρατερός, Adv. of *κρατερός*, strongly, stoutly: sternly, roughly.

κράτεσφι, Ep. dat. pl. of *κράς*. [ᾱ]

ΚΡΑ'ΤΕΤΤΑΙ', ᾠν, οἱ, the forked stand or frame on which a spit turns.

κρᾶτέω, f. ἦσω: (κράτος):—to be strong and mighty: to rule, hold sway: c. dat. to rule among, *ἀνδράσι καὶ θεοῖσι κρατεῖν*.

2. c. gen. to lay hold of, become master of, to be lord of, ruler over; also to conquer, subdue: absol. to prevail, get the upper hand; of reports, to prevail, become current. II. c. acc. pers. to prevail against, vanquish, master: also to surpass, excel.

III. c. acc. rei, to bold fast, seize, secure.

IV. to order, command:—Pass. to obey.

κρῆτήρ Ion. *κρητήρ*, ἦρος, ὁ, (κεράννυμι) a mixing vessel, a bowl, in which the wine was mixed with water, and from which the cups were filled; *κρητήρα κεράσασθαι* to mix a bowl.

II. any hollow, a basin in a rock: the mouth of a volcano, crater.



κρᾶτῆσί-μᾶχος, *ον*, (κρατέω, μάχη) *victorious in the fight.*

κρᾶτῆσί-πους, *ὁ, ἡ, πουν*, τό, *gen. ποδος*, (κρατέω, πούς) *victorious in the foot-race.*

κρᾶτῆς-ἵππος, *ον*, (κρατέω, ἵππος) *victorious in the horse-race.*

κρᾶτί, *dat. sing. of κράς.*

κρᾶτιστεύω, *ἴ. σω*, (κράτιστος) *to be best, most excellent, supreme: to excel.*

κράτιστος *Ep. κάρτιστος, ἡ, ον*, and as *irreg. Sup. of ἀγαθός*, being formed from κράτος, as κέρδιστος from κέρδος:—*strongest, mightiest, fiercest.* 2. *best, most excellent.*—The *Comp.* in use is κρείσσων. [ᾶ]

ΚΡΑΤΟΣ *poët. κάρτος, εος, τό*, *strength, might, prowess: force, violence; πόλιν ἐλεῖν κατὰ κράτος* to take a city by open force, by storm; also, *κατὰ κράτος* with all one's might; so also, *ἀνὰ κράτος* up to one's full power, with all one's might. II. generally, *might, power, rule, sway, dominion: c. gen. power over.* III. *mastery, victory.*

κρᾶτός, *gen. of κράς.*

κρᾶτύνω *Ep. καρτύνω: ἴ. ὑνῶ: (κράτος):—to strengthen, confirm: Med. to strengthen for oneself, ἐκαρτύναντο φάλαγγας* they strengthened their ranks:—*Pass. to become strong, be strengthened.* 2. *to harden.* II. *to rule, govern, c. gen. 2. to become master, get possession of: to conquer.* [ῥ]

κρᾶτός, *masc. Adj., only found in nom., (κράτος) strong, mighty.* [ῥ]

κραυγάζω, *fut. άσω, (κραυγή) to scream, shriek.*

Κραυγᾶσίδης, *ου, ὁ, (κραυγή) Croaker, name of a frog.*

κραυγή, *ἡ, (κράζω) a crying, screaming, shrieking.*

κρε-άγρα, *ὁ, (κρέας, ἀγρέω) a flesh-book.*

κρε-αγρίς, *ἴδος, ἡ, = κρεάγρα.*

κρεάδιον, *τό, Dim. of κρέας, a slice of flesh.*

κρεᾶνομέω, *ἴ. ἡσω, (κρεανόμος) to distribute flesh, to divide the flesh of a victim amongst the guests:—Med. to divide among themselves. Hence*

κρεᾶνομία, *ἡ, a distribution of the flesh of a victim amongst the guests, Lat. visceratio.*

κρεᾶ-νόμος, *ον, (κρέας, νέμω) distributing the flesh of victims: as Subst., κρεανόμος, ὁ, a carver, Lat. dispenser.*

ΚΡΕ'ΑΣ *Dor. κρῆς, τό; gen. κρέως: plur. κρεᾶ: gen. κρεῶν Ep. κρείων; dat. κρεᾶσι Ep. κρέεσσι:—flesh, a piece of meat: meat.* 2. *a carcase: a body, person.*

κρη-δόκος, *ον*, and κρειο-δόκος, *ον, (κρέας, δέχομαι) containing flesh.*

κρείον, *τό, (κρέας) a meat-tray, dresser.*

κρείουσα, *fem. of κρείων, q. v.*

κρείουσό-τεκνος, *ον, (κρείσσω, τέκνον) dearer than children.*

κρείσσω, *ον, gen. ονος, Att. κρείττων Ion. κρέσσω Dor. κάρρων:—stronger, mightier: better, braver: used with εἰμί sum and part., as κρείσσω γὰρ ἦσθα μηκέτ' ὦν ἢ ζῶν τυφλός* thou wert better

not alive, than living blind.

II. *too great for, exceeding: ὕψος κρείσσον ἐπηδήματος* a height too great for leaping out; of evil deeds, κρείσσον' ἀγχόνης too bad for hanging.

III. *superior to, master of; κρείσσω χρημάτων superior to bribes.* IV. in moral sense, *better, more excellent.* (κρείσσω is used as *irreg. Comp. of ἀγαθός*, κράτος being the Root, whence also *Sup. κράτιστος.*)

κρείττων, *Att. form of foreg.*

ΚΡΕΙ'ΩΝ, *οντος, ὁ: fem. κρείουσα, ἡ:—a ruler, lord, master: a general title of honour, like ἀναξ.*

κρεῖων, *Ep. for κρεῶν, gen. pl. of κρέας.*

κρεκάδια, *ων, τά, (κρέκω) a kind of tapestry.*

κρεκτός, *ἡ, ὄν, struck so as to sound, of stringed instruments; played, sung.* From

ΚΡΕ'ΚΩ, *ἴ. ξω: aor. ἴ ἐκρεξα:—to strike, beat: to strike the web with the shuttle, to weave.* 2.

*to strike with the plectrum, to play on an instrument.* 3. generally, *to make any sharp sound, to rustle.*

κρεμάθρα, *ἡ, (κρεμάννυμι) a basket to hang things up in.*

κρεμάμαι, *shortd. pres. pass. of κρεμάννυμι; subj. κρέμωμαι; opt. κρεμαίμην; inf. κρέμασθαι: impf. ἐκρεμάμην: fut. (in pass. sense) κρεμήσομαι.*

κρεμάννυμι rarely -ύω: *fut. κρεμάσω [ᾶ] Att. κρεμῶ, ᾶς, ᾶ, Ep. lengthd. κρεμῶω: aor. ἴ ἐκρεμάσα Ep. κρεμάσα:—Med., aor. ἴ ἐκρεμασάμην:—Pass., κρεμάννυμαι: fut. κρεμασθήσομαι: aor. ἴ ἐκρεμασθην:—to hang, hang up, let hang down: to hang up by a thing, c. gen.; κρεμάσαι τὴν ἀσπίδα to hang up one's shield, i. e. give up war: so in *Med., πηδάλιον κρεμάσασθαι* to hang up one's rudder, i. e. give up the sea. II. *Pass. to be hung up or suspended, to swing from, hang down from.* 2. *metaph. to be in suspense.**

κρεμάσας, *aor. ἴ part. of κρεμάννυμι.*

κρεμασθείς, *aor. ἴ part. pass. of κρεμάννυμι.*

κρεμαστός, *ἡ, ὄν, (κρεμάννυμι) hung up, hung, hanging: c. gen. hung from or on a thing; κρεμαστός αὐχένος hung by the neck.*

κρεμάστρα, *ἡ, = κρεμάθρα.*

κρεμάω, *Root of κρεμάννυμι, to hang, hang up.*

κρεμβᾶλιάζω, *ἴ. άσω, (κρέμβαλα) to keep time with castanets. Hence*

κρεμβᾶλιαστός, *ύος, ἡ, a rattling with castanets, to give the time in dancing.*

ΚΡΕ'ΜΒΑ'ΛΑ, *τά, castanets.*

κρεμήσομαι, *fut. med. (in pass. sense) of κρέμαμαι.*

κρεμῶω, *Ep. for Att. κρεμῶ, fut. of κρεμάννυμι.*

κρέξ, *ἡ, gen. κρεκός, Lat. crex, (κρέκω) a bird with a sharp notched bill, a rail.*

κρεό-βοτος, *ον, (κρέας, βόσκω) fed on flesh.*

κρεο-δαίτης, *ον, ὁ, (κρέας, δαίω) the carver at a public meal.*

κρεοκοπέω, *Att. for κρεωκοπέω.*

κρεο-πώλης, *ον, ὁ, (κρέας, πωλέω) a butcher.*



**κρεουργέω**, f. ἤσω, (κρεουργός) *to cut up meat like a butcher: to butcher.* Hence  
**κρεουργηδόν**, Adv. like a butcher: in joints or pieces: and  
**κρεουργία**, ἡ, a cutting up like a butcher, butchering.  
**κρεουργός**, ὄν, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, ὁ, a butcher or a carver:—κρεουργὸν ἡμάρ a day of feasting.  
**κρεο-φάγος**, ὄν, (κρέας, φάγειν) eating flesh, carnivorous.  
**κρέσσω**, ὄν, gen. ονος, Ion. for κρείσσω.  
**κρέων**, οντος, = κρέων.  
**κρέων**, gen. pl. of κρέας.  
**κρήνυος**, ὄν, good, agreeable. II. true, real.  
**κρή-δεμνον** Dor. κρά-δεμνον, τό, (κάρα, δέω) a sort of bead-dress, like a veil or mantilla with lappets. II. metaph. in plur. the battlements which crown the walls. III. the lid of a vessel.  
**κρήναι**, aor. I inf. of κραιναίνω, Ep. for κραίνω.  
**κρήνον**, aor. I imperat. of κραιναίνω, Ep. for κραίνω.  
**κρήθεν**, Adv. (κρᾶς) from the bead, from above.  
**κρήνᾶς**, part. of κρήνημι.  
**κρήνᾶω** and **κρήνημι**, = κρεμάννυμι, to let down from a height, cast down, hang down:—Pass. κρήνῃμαι, to hang down, be suspended: to float or hover in air.  
**κρήνη**, for κρήναθι, imperat. of κρήνημι.  
**κρημο-βάτης** [ᾶ], ὄν, ὁ, (κρημνός, βαίνω) *baunter of the steeps.*  
**κρημο-ποιός**, ὄν, (κρημνός, ποιέω) *talking precipices, using big rugged words, of Aeschylus.*  
**κρημνός**, ὁ, (κρεμάννυμι) *an overhanging steep, a beetling crag: also the steep bank or edge of a river or trench.*  
**κρημν-ώδης**, ἐς, (κρημνός, εἶδος) *precipitous, steep.*  
**κρήναι**, aor. I inf. of κραίνω.  
**κρηναῖος**, α, ὄν, (κρήνη) *of or from a spring or fountain; κρηναῖον ὕδωρ spring water.*  
**ΚΡΗΝΗ** Dor. **κράνα**, ἡ, a well, spring, Lat. fons: in pl. water. II. a source, fountain-head. Hence  
**κρήνηθεν**, Adv. from a well or spring; and  
**κρήνηνδε**, Adv. to a well or spring.  
**κρηνιας**, ἄδος, ἡ, pecul. fem. of κρηναῖος, of or from a well or spring: Dor. **Κρῆνιάδες**, *Nymphs of a spring: so too Κρῆνίδες.*  
**κρηνίς**, ἰδος, ἡ, Dim. of κρήνη. [ἱ]  
**κρήνον**, aor. I imperat. of κραίνω.  
**ΚΡΗΠΙ΄Σ**, ἰδος, ἡ, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men. II. generally, a groundwork, foundation, basement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηπίς self-command is the foundation of virtue. 2. the side of a river with a coping to it, a quay, Lat. crepido; generally, an edge. [ἱ]  
**κρῆς**, Dor. for κρέας.  
**Κρῆς**, ὁ, gen. Κρητός: pl. Κρήτες, gen. Κρητῶν:—a Cretan: fem. **Κρήσσα**. Hence  
**Κρήσιος**, α, ὄν, Cretan.

**κρήσαι**, Ep. for κεράσαι, aor. I inf. of κεράννυμι.  
**κρησφύγετον**, τό, a place of refuge or security, retreat, resort.  
**Κρήτη**, ἡ, the island Crete, now Candia. Hence  
**Κρήτηθεν**, Adv. from Crete; and  
**Κρήτηνδε**, Adv. to Crete.  
**κρητήρ**, Ep. for κρατήρ: dat. pl. κρητήρσι.  
**Κρητίζω**, f. σω, (Κρῆς) to lie like a Cretan.  
**Κρητικός**, ἡ, ὄν, (Κρήτη) Cretan, of the island of Crete:—Adv. —κῶς, in Cretan fashion. II. κρητικόν (sub. ἱμάτιον), τό, a garment of Cretan fashion. III. κρητικός (sub. πούς), ὁ, a metrical foot, e. g. 'Αντίφῶν [—] called also amphimacer (ἀμφίμακρος).  
**κρητισμός**, οὔ, ὁ, (Κρητίζω) lying.  
**κρί**, τό, Ep. shorter form for κριθή, barley.  
**κρίβανίτης** [ἱ], ὄν, ὁ, baked under a pot or pan:—**κριβανίτης** (sub. ἄρτος), ὁ, a loaf so baked. From  
**κρίβανος**, ὁ, Att. for κλίβανος, a covered earthen vessel, a pot, pan or pipkin, in which bread was baked by putting hot embers round it. [ἱ] Hence  
**κρίβανωτός**, ἡ, ὄν, = κριβανίτης.  
**ΚΡΙΖΩ**, f. ξω: aor. 2 ἐκρίκον: pf. κέκριγα:—to creak, Lat. stridere: to screech, squeak. (Formed from the sound.)  
**κρίηδόν**, Adv. (κρίος) like a ram.  
**κριθαία**, ἡ, (κριθή) a mess of barley pottage.  
**κριθᾶω**, f. ἤσω, (κριθή) to be over-fed with barley, to be restive.  
**κρίθεις**, aor. I pass. part. of κρίνω.  
**κρίθεν**, Aeol. 3 pl. aor. I pass. of κρίνω.  
**ΚΡΙΘΗ'**, ἡ, and in plur. κριθαί, αἱ, barley; οἶνος ἐκ κριθέων (Ion. gen. pl.) wine made from barley, i. e. a kind of beer: also roasted barley. [ἱ]  
**κρίθηναι**, aor. I inf. pass. of κρίνω.  
**κριθίστις**, ἐως, ἡ, (κριθή) a disease of horses, caused by feeding them with barley, Lat. hordeatio.  
**κριθίζω**, f. σω, (κριθή) to feed with barley.  
**κριθίνος**, η, ὄν, (κριθή) made of barley.  
**κριθο-τράγος**, ὄν, (κριθή, τρᾶγειν) barley-eating.  
**κριθῶ**, aor. I subj. pass. of κρίνω.  
**κρίκε**, Ep. for ἐκρίκε, 3 sing. aor. 2 of κρίζω.  
**κρίκος**, ὁ, = κίρκος, a ring, circle: also an eyelet-hole, a deadeye, in the corner of a sail.  
**κρίμα**, not κρίμα, ατος, τό, (κρίνω) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. crimen.  
**κρίμνον**, τό, (κρί, κριθή) coarse barley-meal.  
**κρημν-ώδης**, ἐς, (κρίμνον, εἶδος) like coarse meal; *κατανίφει κρημνῶδη* it snows thick as meal.  
**κρίνας**, aor. I part. of κρίνω.  
**ΚΡΙΝΟΝ**, τό, a lily: irreg. pl. κρίνεα, dat. κρίνεσι, as if from a nom. κρίνος, εος, τό. [ἱ]  
**ΚΡΙΝΩ** [ἱ], fut. κρίνω: aor. I ἐκρίνα: pf. κέκρικα:—Med., fut. κρινούμαι: aor. I ἐκρίναμην:—Pass., fut. κριθήσομαι: aor. I ἐκρίθην [ἱ], older ἐκρίνθην, whence part. κρινθείς: pf. κέκριμαι, inf. κεκρίσθαι:—the Lat. CERNO, to separate, divide, put apart: hence to pick out, choose; and in Med. to pick out



for oneself, choose, prefer:—Pass. to be chosen or distinguished. 2. to decide a contest or dispute, e. g. for a prize; σκολιάς θέμιστας κρίνειν to judge crooked judgments, i. e. to judge unjustly:—Pass. and Med. κρίνομαι, to be at variance, contend, fight: to dispute, quarrel. 3. to judge of, estimate: hence to expound, explain: c. inf. to judge, pronounce that a thing is. II. to question, examine, bring to trial, accuse, arraign:—Pass. to be brought to trial, tried. 2. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κριξός, ὁ, Dor. for κρισσός, κισσός.  
κρίο-βόλος, ον, (κρίος, βάλλω) ram-slaying.  
κρίο-πρόσωπος, ον, (κρίος, πρόσωπον) ram-faced.  
ΚΡΙΟΨ, ὁ, a ram, Lat. aries. 2. a battering-ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ἡ, ὅ, Crisa or Crissa, a city in Phocis, not far from Delphi:—Adj. Κρίσαῖος, α, ον, Crissaeon.  
κρίσις [ῖ], εως, ἡ, (κρίνω) a separating, putting apart: hence a picking out, choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II. a dispute, quarrel. III. the event, issue, decision.

κριτήριον, τό, (κριτής) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal.

κριτής, οὗ, ὁ, (κρίνω) a discerner, judge, arbiter: at Athens of the judges in the poetic contests. 2. κριτής ἐννυνίων an interpreter, expounder of dreams. Hence

κριτικός, ἡ, ὄν, able to discern and decide, critical.  
κριτός, ἡ, ὄν, verb. Adj. of κρίνω, picked out, chosen: choice, excellent.

κροαίνω, Ep. for κρούω, of a horse, to stamp or strike with the hoof.

κρόκα, heterocl. acc. sing. of κρόκη.  
κροκάλη, ἡ, = κρόκη II: in pl. the sea-shore, beach, strand. [ᾱ]

κρόκεος, ον, (κρόκος) saffron-coloured.  
κρόκες, αἱ, heterocl. nom. pl. of κρόκη.  
κρόκη, ἡ, with heterocl. acc. κρόκα and nom. pl. κρόκες, as if from a nom. κρόξ: (κρέκω):—the woof or weft, Lat. subtemen, opp. to στήμων the warp: generally, a thread: in pl. wool. II. a rounded stone or pebble.

κροκήϊος, ἡ, ον, poet. for κρόκεος, saffron-coloured.  
κροκόβαπτος, ον, (κρόκος, βάπτω) saffron-dyed.  
κροκο-βάφης, ἐς, (κρόκος, βαφῆναι) crocus-dyed, of crocus-bue, i. e. purple, red, not yellow (see κρόκος).  
κροκόδειλος, ὁ, a lizard. II. name given by the Ionians to the crocodile or alligator of the Nile: in full, ὁ κροκόδειλος ὁ ποτάμιος, called by the natives χάμψα.

κροκόεις, εσσα, εν, (κρόκος) saffron-coloured. II. as Subst., κροκοίς (sub. πέπλος) ὁ, a robe of saffron.  
κροκό-πέπλος, ον, (κρόκος, πέπλος) saffron-robed.  
ΚΡΟΚΟΣ, ον, ὁ, the purple crocus. II. saffron (which is made from its stamens).

κροκός [ῦ], ὕδος, ἡ, (κρόκη) the flock, nap, pile of cloth: generally, a piece or flock of wool.

κροκωτίδιον, τό, Dim. of κροκωτός, a short, saffron robe.

κροκωτός, ἡ, ὄν, (κροκώω) saffron-dyed or coloured. II. as Subst., κροκωτός (sub. πέπλος), ὁ, a saffron-coloured robe for state occasions, as for the festivals of Bacchus.

κροκωτοφορέω, f. ἦσω, to wear a saffron robe. From κροκωτο-φόρος, ον, (κροκωτός, φέρω) wearing a saffron robe.

κρομμῦ-οξύ-ρεγμία, ἡ, (κρόμμυον, ὄξος, ἐρευγμός) a belch of onions and vinegar.

ΚΡΟΜΥΨΟΝ or κρόμμυον, τό, an onion.

Κρονίδης, ον, ὁ, patronym. from Κρόνος, son of Cronos or Saturn, i. e. Zeus: cf. Κρονίαν, Κρόνος. [ῖ]

Κρονικός, ἡ, ὄν, (Κρόνος) old-fashioned, antiquated, out of date, cf. sq.

Κρόνιος, α, ον, (Κρόνος) of Cronos or Saturn; τὰ Κρόνια (sub. ἱερά), τά, his festival celebrated at Athens on the twelfth of the month Hecatombaeon; Κρονίαν ὄζειν to smell of old times, to smack of antiquity.

Κρόν-ιππος, ὁ, (Κρόνος, ἵππος) an old fool, old dotard.

Κρονίων, ὁ, gen. ἰόνος [ῖ], but also Κρονίωνος, patronym. from Κρόνος, son of Cronos or Saturn, Zeus.

Κρόνος, ὁ, Cronos, Lat. Saturnus, son of Uranos and Gaia, husband of Rhea, father of Zeus: his time was the golden age. II. a name given at Athens to a superannuated dotard.

ΚΡΟΨΣΑΙ, ὦν, αἱ, battlements on walls. 2. the courses or steps in which the Pyramids rose from bottom to top.

κροτάλίζω, f. ἴσω, (κρόταλον) to rattle castanets: generally, to make to rattle.

κροτάλον, τό, (κροτέω) a rattle, castanet. II. metaph. a rattling, chattering fellow.

κροτάφος, ὁ, (κροτέω) the side of the forehead: in pl. the temples, Lat. tempora: also the sides of the face. 2. metaph. the brow of a mountain.

κροτέω, fut. ἦσω: (κρότος):—to make to rattle or clasp. II. to knock, beat, strike: of a smith, to hammer or weld together, forge:—Pass. to be worked with the hammer, welded, forged; εὐθὺς τὸ πᾶγμα κροτείσθω let the matter be struck at once, i. e. 'strike while the iron is hot.'

2. to strike together, clap the hands, in token of applause: absol. to clap, to applaud. III. intr. in Act. to rattle, make a clatter. Hence

κροτησμός, ὁ, a striking, beating.

κροτητός, ἡ, ὄν, verb. Adj. of κροτέω, stricken, smitten, sounding with blows. 2. rattled or whirled rattling along. 3. played with the plectrum.

κρότος, ον, ὁ, (κρούω) the sound of striking; κρότος χειρῶν a clapping of hands: generally, a loud rattling or noise.

κροτών, ὦνος, ὁ, a tick, Lat. ricinus. II. the



*palma Christi* or *ricinus*, which bears the castor-oil berry.

**κροῦμα**, ατος, τό, (κρούω) a beat, stroke. 2. a sound produced by striking a string, a note.

**κρούνισμα**, ατος, τό, a gushing or stream. From **ΚΡΟΤΝΟ΄Σ**, οὔ, ὁ, a spring, well-head: in pl. streams: metaph. a torrent of words. Hence

**κρουνο-χυτρο-λήραιος**, ὁ, (κρουνός, χύτρα, λήρος) a pouter forth of weak, washy twaddle.

**κρουσι-δημέω**, f. ἴσω, (κρούω, δῆμος) to play upon the people, impose upon them.

**κρούσις**, εως, ἡ, (κρούω) a striking: a playing on a stringed instrument.

**κρουστέον**, verb. Adj. of κρούω, one must knock at.

**κρουστικός**, ἡ, ὅν, fit for striking. II. metaph. striking, astonishing, forcible; τὸ κρουστικόν striking eloquence. From

**ΚΡΟΥ΄Ω**, f. σω: aor. I ἔκρουσα:—Pass., pf. κέκρουμαι and —σαι:—to knock, strike, smile; κρούειν χεῖρας to clap the hands; κρούειν πόδα to strike the foot against the ground in dancing. 2. to strike with a plectrum; generally, to play any instrument.

3. κρούειν τὴν θύραν to knock at the door. 4. Med. κρούεσθαι πρὺμναν to back stern foremost; cf. ἀνακρουάω.

**κρύβδᾱ**, Adv. (κρύπτω) without the knowledge of; κρύβδα Διός, Lat. clam Jove.

**κρύβδην** Dor. —δαν, Adv. (κρύπτω) secretly, covertly: —also, like κρύβδα, without the knowledge of.

**κρύβῃηναι**, aor. 2 inf. pass. of κρύπτω.

**κρυέρός**, ἁ, ὅν, (κρύος) icy, chill, chilling.

**κρυμός**, ὁ, (κρύος) icy cold, chill, frost.

**κρυμ-ώδης**, ες, (κρυμός, εἶδος) icy-cold: frozen, icy.

**κρύοις**, εσσα, εν, = κρυερός, icy-cold, chilling.

**ΚΡΥ΄ΟΣ**, τό, icy cold, chill, frost: metaph. an inward chill, shudder, horror.

**κρυπάδιος**, α, ον, also os, ον: (κρύπτω): secret, bidden, clandestine.

**κρυπάζω**, f. ἄσω, collateral form of κρύπτω.

**κρυπάσκει**, 3 sing. Ion. impf. of κρύπτω.

**κρυπτεία**, ἡ, (κρυπτεύω) a secret service or commission; at Sparta intrusted to the young men, to season them against fatigue.

**κρυπτέον**, verb. Adj. of κρύπτω, one must conceal.

**κρυπτεύω**, f. σω, (κρύπτω) to conceal, bide. II.

to bide oneself, lie concealed. III. Pass. κρυπτεύομαι, to have snares laid for one.

**κρύπτη**, ἡ, a covered place, vault, crypt. From

**κρυπτός**, ἡ, ὅν, verb. Adj. of κρύπτω, bidden, secret.

**ΚΡΥ΄ΠΤΩ**: Ion. impf. κρύπτασκον: fut. κρύψω:

aor. I ἔκρυψα: pf. κέκρυφα:—Pass., fut. 2 κρύβησομαι, paullo-p. fut. κεκρύβομαι: aor. I ἐκρύβην: aor. 2 ἐκρύβην [ῥ]: pf. κέκρυμαι:—to bide, cover, conceal:—Pass. to bide oneself, lie bidden. II.

metaph. to conceal, keep secret or covered over; with dupl. acc., μή με κρύψῃς τοῦτο do not bide this from me.

**κρυσταλλίζω**, f. ἴσω, (κρύσταλλος) to be like crystal.

**κρυστάλλινος**, η, ον, (κρύσταλλος) of crystal.

**κρυσταλλό-πηκτος**, ον, οτ κρυσταλλο-πήξ, ἡγος, ὁ, ἡ, (κρύσταλλος, πήγνυμι) congealed to ice, frozen.

**κρύσταλλος**, ὁ, (κρύος) clear ice, ice, Lat. glacies. 2. extreme cold, torpor. II. ὁ and ἡ, crystal, rock-crystal.

**κρύφᾱ**, Adv. (κρύπτω) secretly from, without the knowledge of, like κρύβδα, c. gen. [ῥ]

**κρύφαίος**, α, ον, and os, ον, (κρύπτω) secret, bidden, covert. Adv. —ως.

**κρύφῃ** Dor. —φᾱ, Adv. (κρύπτω) secretly, in secret.

**κρύφιδόν**, Adv. = foreg.

**κρύφθη**, Ep. 3 sing. aor. I pass. of κρύπτω.

**κρύφιος**, α, ον, also os, ον, (κρύπτω) secret, bidden, clandestine. [ῥ]

**κρύφός**, ὁ, (κρύπτω) concealment, obscurity.

**κρύφω**, late form of κρύπτω.

**κρύψαι**, aor. I inf. of κρύπτω.

**κρυψι-μέτωπος**, ον, (κρύπτω, μέτωπον) biding the forehead.

**κρυψί-voos**, ον, contr. —vous, ουν: (κρύπτω, νόος): biding one's thoughts, reserved, dissembling.

**κρύψις**, εως, ἡ, (κρύπτω) a biding, concealment: the art or means of concealing.

**ΚΡΩ΄ΒΥ΄ΛΟΣ**, ὁ, a roll of hair gathered to a knot on the crown of the head. II. the crest on a helmet. [ῥ]

**κρωγμός**, ὁ, (κρώω) the croaking or cawing of a crow.

**ΚΡΩ΄ΖΩ**, f. κρώξω, to croak or caw like a crow, Lat. crocitare. II. of men, to croak out. (Formed from the sound.)

**κρῶσσαι**, Ion. for κρόσσαι.

**κρῶσσιον**, τό, Dim. of κρῶσσός.

**ΚΡΩ΄ΣΣΟΣ**, οὔ, ὁ, a water-pail, pitcher, jar. 2. a cinerary urn.

**κτά**, for ἔκτα, Ep. 3 sing. aor. 2 of κτείνω: optat. κταῖν; inf. κτάναι; part. κτάς.

**κταίνω**, Dor. for κτείνω.

**κτάμεν**, κτάμεναι, Ep. aor. 2 inf. of κτείνω. [ᾶ]

**κτάμενος**, Ep. aor. 2 part. med. (with pass. sense) of κτείνω.

**κτάνε**, Ep. 3 sing. aor. 2 of κτείνω. [ᾶ]

**κτάνθεν**, Aeol. and Ep. 3 pl. aor. I pass. of κτείνω.

**ΚΤΑ΄ΟΜΑΙ** Ion. κτέομαι: fut. κτήσομαι: paullo-p. fut. κεκλήσομαι: aor. I ἐκτησάμην: pf. κέκτημαι.

Ion. ἐκτημαι, subj. κέκτωμαι, opt. κεκλήμην or —φήμην: plqpf. ἐκεκτημην: Dep.:—to get for oneself, gain, be in the course of acquiring or procuring: also to bring upon oneself, incur. II. in pf. κέκτημαι or ἐκτημαι, and paullo-p. fut. κεκλήσομαι, to have acquired or got, and so, to possess, to have or hold; ὁ κεκτημένος an owner, master: hence as Subst. c. gen., ὁ ἐμοῦ κεκτημένος my master; ἡ ἐμῇ κεκτημένη my mistress. III. aor. I ἐκτηθήν is used in pass. sense, to be gotten, obtained, acquired.

**κτάσθαι**, Ep. aor. 2 inf. med. (with pass. sense) of κτείνω; but, II. κτᾶσθαι, inf. of κτάομαι.

**κτέανον**, ὁ, (κτάομαι) = κτήμα: but mostly in pl.



possessions, property; Ep. heterocl. dat. κτεάτεσι, as if from κτέαρ.

κτεάτειρα, ἡ, fem. of κτεάτηρ, she that puts one in possession of. [ᾶ]

κτεάτηρ, ἦρος, ὁ, (κτάομαι) a possessor.

κτεάτιζω, f. ἰσώ; Ep. aor. I κτεάτισσα: (κτέαρ):—to get, gain, win: pf. pass. with med. sense, ἐκτεάτισμαι to get for oneself. Hence

κτεάτιστός, ἡ, ὄν, gotten, won, acquired.

κτείνω: Ion. impf. κτείνεσκον: f. κτενῶ Ep. κτενέω or κτανέω: aor. I ἐκτεῖνα: aor. 2 ἐκτάνον: pf. ἐκτονα:—Pass., aor. I ἐκτάνθην: pf. ἐκτᾶμαι:—the following Ep. forms are freq. in Homer, 3 sing. and pl. aor. 2 ἐκτᾶ, ἐκτᾶν (as if from κτῆμι); subj. κτέω, I pl. κτέωμεν; inf. κτάμεν, κτάμεναι [ᾶ], for κτάναι; part. κτάς: aor. 2 med. (with pass. sense) ἐκτάμην [ᾶ], inf. κτάσθαι: part. κτάμενος: also Aeol. 3 pl. aor. I pass. ἐκτᾶθεν:—to kill, slay: of animals, to slaughter.

κτείνωμι, Ep. pres. subj. for κτείνω.

ΚΤΕΙΨ, ὁ, gen. κτενός, a comb. 2. the weaver's comb, Lat. pecten or radius. 3. a rake, harrow. 4. the hand, with the fingers spread open. Hence

κτενέω, Ion. fut. of κτείνω.

κτενίζω, f. ἰσώ, to comb: to curry horses:—Med., κτενίζεσθαι κόμας to comb one's hair.

κτενίον, τό, Dim. of κτεῖς, a small comb.

κτενισμός, ὁ, (κτενίζω) a combing.

κτέομαι, Ion. for κτάομαι.

κτέρας, ατος, τό, (κτάομαι) = κτέανον, κτῆμα.

κτέρεα, τά, (κτάομαι) properly = κτῆματα, possessions, property: but mostly of favourite possessions, such as pieces of armour, burnt with the dead: generally, funeral honours, obsequies; see κτερεῖζω, κτερίζω.

κτερεῖζω, f. ἰζω, lengthd. for κτερίζω, to bury with due honours:—with acc. of cognate sense, κτέρεα κτερεῖζιν to pay funeral honours; see κτερίζω.

κτερίζω, fut. κτεριῶ: aor. I ἐκτερίσα: (κτέρεα):—to bury with due honours:—with acc. of cognate sense, κτέρεα κτερίζιν to pay funeral honours, Lat. justa facere, exequias facere.

κτεριοῦσι, 3 pl. fut. of κτερίζω.

κτερίσματα, τά, (κτερίζω) = κτερεᾶ.

κτέω, κτέωμεν, I sing. and pl. Ep. aor. 2 subj. of κτείνω.

κτῆθῆναι, aor. I inf. of κτάομαι, used in pass. sense. κτῆμα, ατος, τό, (κτάομαι) anything gotten, a piece of property, possession:—in pl. κτῆματα, possessions, property, goods. II. a thing, like χρῆμα.

κτῆνηδόν, Adv. (κτῆνος) like beasts.

κτῆνος, εος, τό, (κτάομαι) properly, like κτῆμα, a piece of property; chiefly used in pl. κτῆνεα, contr. κτῆνη, property in herds or flocks, cattle: rarely in sing. of a single head of cattle, an ox or sheep.

κτῆσαιτο, 3 sing. aor. I opt. of κτάομαι.

κτῆσιος, α, ον, also ος, ον, (κτῆσις) of or from one's property; κτῆσιον βοτόν a sheep of one's own

flock. II. belonging to one's own house, domestic, Lat. penetrālis; κτῆσιοι θεοὶ household gods.

κτῆσις, εως, ἡ, (κτάομαι) an acquiring, getting. II. (from pf. pass. κέκτημαι) possession:—as collective, possessions, property.

κτῆτός, ἡ, ὄν, verb. Adj. of κτάομαι, that may be gotten or gained. II. acquired, held as property, possessed.

κτῆτωρ, ορος, ὁ, (κτάομαι) a possessor, owner.

κτίδεος, α, ον, (κτίς) = ἰκτίδεος, of a marten-cat, made of its skin. [ῖ]

ΚΤΙΨΩ, f. ἰσώ: aor. I ἐκτίσα Ep. ἐκτίσσα, κτίσσα:—Pass., aor. I ἐκτίσθην: pf. ἐκτισμαι:—to people or occupy a country: of a city, to found, plant, build:—of a festival, to institute, establish. II. to produce, create. 2. generally, to make or render so and so. 3. to perpetrate a deed.

ΚΤΙΨΟΣ, ον, gentle, tame. II. as Subst., κτίλος, ὁ, a ram. [ῖ] Hence

κτιλόω, f. ὤσω: aor. I med. ἐκτιλωσάμην:—to tame, civilise: to win the affections of.

κτίμενος, η, ον, Ep. part. aor. 2 pass. of κτίζω, built, founded: only in compd. ἐϋ-κτίμενος. [ῖ]

κτίς, ἡ, = ἰκτίς, a marten-cat, marten.

κτίσις, εως, ἡ, (κτίζω) a founding, settling, foundation. 2. a making, creating: the creation of the universe. II. the world or universe itself. 2.

a created thing, creature. [ῖ]

κτίσμά, ατος, τό, (κτίζω) a created thing, creature.

κτίσσα, Ep. aor. I of κτίζω.

κτίστης, ον, ὁ, (κτίζω) a founder, establisher.

κτιστός, ὅς, ἡ, Ion. for κτίσις.

κτίστωρ, ορος, ὁ, = κτίστης.

κτίτης [ῖ] ον, ὁ, (κτίζω) a founder, colonist: generally, an inhabitant.

κτύπη, f. ῥω: aor. I ἐκτύπησα poet. κτύπησα: aor. 2 ἐκτύπον Ep. κτύπον: (κτύπος): I. intr. to crash, as trees falling: to ring, resound, echo. II.

trans. to make to resound:—Pass. to ring, resound. Hence

κτύπημα, ατος, τό, a sound, a crashing: a clapping of the hands. [ῦ]

κτύπος, ον, ὁ, (τύπτω) any loud noise, the crash of thunder, rattling of chariots, clash of arms. [ῦ]

κύαθος, ὁ, (κύω) a cup for drawing wine out of the κρατήρ or bowl. II. an Attic measure holding

two κόγχοι, about  $\frac{1}{12}$  of a pint. III. a cupping-glass.

κυᾶμευτός, ἡ, ὄν, (κυαμεύω) chosen by beans, i.e. by lot.

κυᾶμεύω, f. σω, (κύαμος) to choose by beans or lot.

κυᾶμαιός, α, ον, (κύαμος) of the size of a bean.

ΚΥΨΑΜΟΣ, ὁ, a bean. II. the lot by which

public officers were elected at Athens; ὁ κυᾶμψ λαχών an officer chosen by lot, = κληρωτός.

κυᾶμο-τρώξ, ὄγρος, ὁ, (κύαμος, τρώγω) bean-eater.

κυᾶμο-φάγία, ἡ, (κύαμος, φαγεῖν) eating of beans, a bean-diet.

κυᾶν-αίγίς, ἰδος, ἡ, (κύανος, αἰγίς) with dark Aegis.



κῦαν-άμπυξ, ὅκος, ὁ, ἡ, (κύανος, ἄμπυξ) *with dark blue band or margin.*

κῦαν-αυγής, ἑς, (κύανος, αὐγή) *dark-gleaming, murky.*

Κῦάνεαι (sc. νῆσοι or πέτραι), αἱ, *the Dark Rocks*, two small islands at the entrance of the Euxine; also, *κυνάεαι* Συμπληγάδες. [ᾶ]

κῦαν-ἔμβολος, ὄν, (κύανος, ἔμβολον) *with dark blue prow or peak.*

κυνάneos, α, ὄν, (κύανος) *dark blue*: generally, *dark, dusky, murky.* [ῦ]

κῦαν-ο-βλέφαρος, ὄν, (κύανος, βλέφαρον) *dark-eyed.*

κῦαν-ο-εἰδής, ἑς, (κύανος, εἶδος) *dark blue, deep blue.*

κῦαν-ο-θρίξ, τριχος, ὁ, ἡ, (κύανος, θρίξ) *dark-haired.*

κῦαν-ο-πέζα, ἡ, (κύανος, πέζα) *with feet of cyanus.*

κῦαν-ο-πέπλος, ὄν, (κύανος, πέπλος) *dark-veiled.* [κῦ-, metri grat.]

κῦαν-ο-πρῶρος, ὄν, (κύανος, πρῶρος, ὄν, (κύανος, πρῶρα) *with dark blue prow, dark-prowed.*

κῦαν-ο-πτερος, ὄν, (κύανος, πτερόν) *with dark blue or black feathers, dark-winged.*

ΚΥΑΝΟ-ΝΟΣ, ὄν, ὁ, *cyanos, a dark blue substance, used in the Heroic age to adorn works in metal, perhaps blue steel.* II. *the blue corn-flower.*

κῦαν-ο-στόλος, ὄν, (κύανος, στολή) *dark-robed.*

κῦαν-ο-όφρυς, υ, gen. υος, (κύανος, ὄφρυς) *dark-browed.*

κῦαν-ο-χαίτης, ὄν, ὁ, (κύανος, χαίτη) *dark-haired*; of a horse, *dark-maned.*

κῦαν-ο-χρῶς, ὄν, -χρῶς, ὄν, ὁ, ἡ, (κύανος, χρῶς, χρώς) *dark-looking, of dark colour or complexion.*

κῦαν-ὠπης, ὄν, ὁ, (κύανος, ὠψ) *dark-eyed*: fem.

κῦαν-ὠπις, ιδος.

κῦβδᾶ, Adv. (κύπτω) *with the head forwards, stooping.*

κῦβεία, ἡ, (κυβεύω) *dice-playing, dicing, gambling*: hence *sleight, trickery, deceit.*

Κυβέλη, ἡ, *Cybele*, a Phrygian goddess, worshipped throughout Asia Minor, also at Greece, and later at Rome, under the name of *the Idaean Mother.*

ΚΥΒΕΡΝΑ'Ω, fut. ἦσω, Lat. *gubernare*, to steer: metaph. *to hold the helm of the state, guide, govern.* Hence

κῦβερνήσις Dor. -ᾱσις, εως, ἡ, *a steering, pilotage*: metaph. *a guiding, governing.*

κῦβερνήτα, voc. of κυβερνήτης.

κῦβερνήτειρα, ἡ, fem. of κυβερνήτης.

κῦβερνήτης, ἦρος, ὁ, rarer form for κυβερνήτης.

κῦβερνήτης, ὄν, ὁ, (κυβερνάω) *a steersman, helmsman*, Lat. *gubernator*: metaph. *a guide, governor.* Hence

κῦβερνητικός, ἡ, ὄν, *skilled in steering or governing.*

κῦβεύω, f. σω, (κύβος) *to play at dice*: *to run a bazard, take the chances.* 2. trans. *to set upon a throw.*

κῦβιστάω, f. ἦσω, (κύπτω) *to throw oneself headforemost, tumble headlong*: *to plunge headlong into water, dive*: *to tumble, turn heels over head, turn a summerset*, of mountebanks. Hence

κῦβιστήμα, ατος, τό, *a summerset.*

κῦβιστητήρ, ἦρος, ὁ, (κυβιστάω) *a jumper headforemost, a diver*: *a mountebank, tumbler.*

ΚΥΒΟΣ, ὁ, Lat. *cubeus, a solid square, a cube.* II. *a cubical die*, marked on all six sides for the game of dice: the Greeks threw three dice; *τρὶς ἐξ βαλεῖν* to throw three sixes, i. e. to throw the highest throw, have complete success; *κρίναι τι ἐν κύβοις* to decide a thing by the dice, i. e. by chances.

κῦδάζω, no fut. in use, (κῦδος), *to revile, abuse*:—Pass. *to be mocked, insulted.* (κῦδάω is used in bad, *κυνδαίνω* in good sense.)

κῦδαίνω, f. ἄνω: aor. I ἐκῦδάνα Ep. *κῦδηνα*: (κῦδος): —*to honour, do honour to, glorify, praise*: also of the outward appearance, *to beautify, adorn*: *to gladden by marks of honour.* II. seldom in bad sense, *to flatter.* See *κυνδαζω.*

κῦδάλιμος, ὄν, (κῦδος) *glorious, renowned, famous*; *κυνδαλίμον κῆρ* noble heart.

κῦδάνω [ᾶ], = *κυνδαίνω*, *to honour, hold in honour.* II. intr. = *κυνδιᾶω*, *to vaunt aloud, boast.*

κῦδηναί, aor. I inf. of *κυνδαίνω.*

κῦδηνεν, Ep. 3 sing. aor. I of *κυνδαίνω.*

κῦδηεις, εσσα, εν, (κῦδος) *glorious, noble.*

κῦδι-άνειρα, ἡ, (κῦδος, ἀνὴρ) fem. Adj. like ἀντι-άνειρα, as if from a masc. in -άνωρ, *man-ennobling, bringing glory to men.*

κῦδιᾶω, Ep. part. *κυνδιᾶων*, no fut. in use: (κῦδος): —*to vaunt or pride oneself*, Lat. *gloriarī*: hence to *exult, rejoice.*

κῦδίμος, ὄν, = *κυνδαλίμος.*

κῦδιών, Ep. part. of *κυνδιᾶω.*

κῦδιστος, η, ὄν, Sup. of *κυνδρός* (formed from *κῦδος*, as αἰσχιστος from αἶσχος), *most glorious, most honoured, noblest*: the greatest.

κῦδιών [ῖ], ὄν, gen. *ονος*, Comp. of *κυνδρός* (see *κύδιστος*), *more glorious, nobler*: generally, *better.*

κῦδνός, ἡ, ὄν, = *κυνδρός.*

κῦδοιδοπάω, f. ἦσω, (κῦδοιμός) *to make a hubbub or uproar.*

κῦδοιμέω, fut. ἦσω, (κῦδοιμός) *to make an uproar, spread confusion and alarm.* II. trans. *to drive in confusion.*

ΚΥΔΟΙΜΟΣ, ὁ, *uproar, confusion, tumult, hubbub.*

ΚΥΔΟΣ, εος, τό, *glory, fame, renown*, esp. in war: *κῦδος ἀρέσθαι* to win glory; of a hero, μέγα κῦδος Ἀχαιῶν the great glory or pride of the Achaeans, like Lat. *decus.*

κῦδρός, ἡ, ὄν, (κῦδος) *glorious, illustrious, noble*: of a horse, *proud, stately.*

Κῦδων or Κῦδωνία, ἡ, *Cydonia*, a city of Crete.

Κῦδωνιάω, *to swell like a quince.* From

Κῦδώνιος, α, ὄν, (Κῦδων) *Cydonian*, i. e. *Cretan*; *μῆλον Κῦδώνιον* the quince. II. metaph. *swelling like a quince, round and plump.*

κύνεω, older form for κύω, impf. ἐκύνουν: fut. κύνησω: aor. I ἐκύνησα: I. trans. *to bear in the womb, to be pregnant of*, Lat. *gestare.* II. intr. *to be pregnant, to conceive.*



κύθε, Ep. for *ἐκύθε*, 3 sing. aor. 2 of *κεύθω*.

Κυθήρεια, ἡ, *Cytherea*, surname of *Venus*, from the city *Κύθηρα* in *Crete*, or from the island *Κύθηρα*.

Κύθηρα, ὠν, τά, *Cythera*, an island on the south of *Laconia*, now *Cerigo*.

Κυθηρο-δίκης, ον, ὁ, (*Κύθηρα*, *δίκη*) a *Spartan magistrate sent annually to govern the island of Cythera*.

Κυθήρῳθεν, Adv. (*Κύθηρα*) from *Cythera*.

κύθρα, -θρινος, -θρος, Ion. for *χῦτρ*—

κῦτσκω, only used in pres. (*κύω*, *κνέω*) to *impregnate*:—Pass. to *become pregnant, conceive*.

κῦκάνᾶω, collat. form of *κυκάω*, to *confound*.

ΚΥ·ΚΑΨ, f. ἦσω, to *mix up, beat up and mix*. II. like Lat. *miscere*, to *stir up, mix together*: to *throw into confusion, confound*:—Pass. to *be confounded, panic-stricken*: also of the mind, to *be disquieted, agitated*.

κῦκεῶν, ὄνος, ὁ: acc. *κυκεῶνα*, shortd. Ep. *κυκεῶ* and *κυκειῶ*: (*κυκάω*):—a *mixture, a mixed drink, refreshing draught, tankard*, compounded of *barley-meal*, grated *cheese* and *wine*.

κῦκήθησαν, 3 pl. aor. I pass. of *κυκάω*.

κῦκήθρον, τό, (*κυκάω*) a *ladle for stirring*: metaph. a *turbulent fellow, agitator*. [ϋ]

κῦκησι-τεφρος, ον, (*κυκάω*, *τέφρα*) *mixed up with ashes*.

κυκλάμινος, ἡ, *cyclamen*, *sow-bread*, a *bulbous plant*, with a *fragrant flower* used for *garlands*.

κυκλάς, ἄδος, ἡ, (*κύκλος*) *encircling*: αἱ *Κυκλάδες* (sub. *νῆσοι*), the *Cyclades*, islands in the *Aegean sea*, which *encircle Delos*. II. of *Time*, *circling, revolving*.

κυκλέω, f. ἦσω, (*κύκλος*) to *move a thing round and round, wheel along*; πόδα *κυκλεῖν* to *walk round and round*:—Pass. to *surround, encircle*. II. intr. to *revolve, come round and round*.

κυκλιάς, ἄδος, ἡ, (*κύκλος*) fem. Adj. *round, circular*.

κυκλικός, ἡ, ὄν, (*κύκλος*) *circular*. II. those *Epic poets* were called οἱ *Κυκλικοί*, whose writings collectively formed a *cycle* or *series* of *heroic legends* down to the death of *Ulysses*.

κυκλιο-διδάσκαλος, ὁ, (*κύκλιος*, *διδάσκω*) a *teacher of the cyclic chorus, a dithyrambic poet*.

κύκλιος, α, ον, also ος, ον, (*κύκλος*) *round, circular*: neut. τὸ *κύκλιον*, as *Subst. a circle*. II. *κύκλιοι χοροί*, οἱ, *circular* or *cyclic choruses, dancing in a ring round the altar of the god*; chiefly appropriated to those of *Bacchus*, *dithyrambic choruses*; hence, *κύκλια μέλη dithyrambs*.

Κυκλοβορέω, f. ἦσω, to *roar like the torrent of Cycloborus*.

Κυκλο-βόρος, ὁ, (*κύκλος*, *βιβρώσκω*) a *mountain-torrent in Attica*.

κυκλο-δίωκτος, ον, (*κύκλος*, *διώκω*) *driven round in a circle*. [ϝ]

κυκλοῖς, ἐσσα, εν, (poët. for *κυκλικός*) *circular*.

κυκλοῦν, Adv. (*κύκλος*) *in a circle all around*.

κυκλο-μόλιβδος, ὁ, (*κύκλος*, *μόλιβδος*) a *round lead-pencil*.

κυκλο-ποιέω, f. ἦσω, (*κύκλος*, *ποιέω*) to *make into a circle, form like a circle*.

ΚΥ·ΚΛΟΣ, ον, ὁ, also with irreg. pl. *κύκλα*, a *ring, round, circle*: *κύκλῳ* as *Adv. in a circle, round about*: also like a *Prep.*, c. acc., *κύκλῳ σῆμα* *round about the monument*; and c. gen., *κύκλῳ τοῦ στρατοπέδου*. II. any *circular body*: as, 1. a *wheel*. 2. a *place of assembly*: also like Lat. *corona*, a *crowd of people standing round, a ring or circle of people*. 3. the *vault of the sky*: the *moon's disk*. 4. the *circle of walls surrounding a city*, esp. of *Athens*. 5. a *shield*. 6. in pl. the *balls of the eye*.

III. any *circular motion, orbit or revolution*.

κυκλόσε, Adv. (*κύκλος*) *in or into a circle, around*.

κυκλο-σοβέω, f. ἦσω, (*κύκλος*, *σοβέω*) to *drive round in a circle, whirl round*.

κυκλο-τερής, ἔς, (*κύκλος*, *τείρω*) made *round by rubbing or turning, circular*; *κυκλοτερὲς τόξον* *ἔτεινεν* he bent the bow *into a circle*.

κυκλώω, f. ὠσω, (*κύκλος*) to *encircle, surround*; but in this sense mostly in *Med*. II. to *drive round and round, whirl round*. III. to *form into a circle*:—Pass. to *form a circle, be bent round*; also of a *fleet wheeling into a crescent shape*.

κύκλωμα, ατος, τό, (*κύκλω*) anything made *into a circle*, as a *wheel*. 2. *βυσσότονον κύκλωμα* a *circle with hide stretched over it, i. e. a drum*.

Κυκλώπειος, α, ον, (*Κύκλωψ*) *Cyclopean, of or befitting the Cyclopes*, commonly used of the ancient architecture attributed to them (also called *Πελασγικός*).

Κυκλωπικός, ἡ, ὄν, of or like the *Cyclopes*. Adv. -κῶς.

Κυκλώπιον, τό, Dim. of *Κύκλωψ*.

Κυκλώπιος, α, ον, = *Κυκλώπειος*:—pecul. fem. *Κυκλωπίς, ἰδος*.

κύκλωσις, εως, ἡ, (*κυκλώω*) a *surrounding, enclosing*.

κυκλωτός, ἡ, ὄν, (*κυκλώω*) *rounded, round*.

Κύκλωψ, ὠπος, ὁ, (*κύκλος*, ὦψ) a *Cyclops, i. e. Round-eye*; as *Hesiod* says, *Κύκλωπες δ' ὄνομα ἦσαν ἐπάννυνοι, οὐνεκ' ἄρα σφένων κυκλοτερὲς ὄφθαλμὸς ἔεις ἐνέκειτο μετώπῳ*:—in sing. of *Polyphemus*; but *Hesiod* mentions three *Cyclopes, Brontes, Steropes*, and *Arges*, who forged the *thunderbolts for Zeus*.

κυκνεῖος, α, ον, (*κύκνος*) of or like a *swan*.

κυκνό-μορφος, ον, (*κύκνος*, *μορφή*) *swan-shaped*.

ΚΥ·ΚΝΟΣ, ὁ, a *swan*, Lat. *cygnus*. II. metaph. from the *swan's dying song*, a *poet*.

κύκν-οψις, εως, ὁ, ἡ, (*κύκνος*, ὄψις) like a *swan*.

ΚΥ·ΛΑ, ὠν, τά, the *parts under the eyes*.

κύλινδέω, f. ἦσω, late form of *κυλίνδω*. Hence

κύλινδήθρα, ἡ, = *άλινδήθρα*: and

κυλινδήσις, εως, ἡ, a *rolling, wallowing*. 2. exercise, practice.

ΚΥ·ΛΙΝΔΩ, fut. *κυλίσω* [ϝ]: aor. I *ἐκύλισα*, inf.

*κυλίσαι*: aor. I pass. *ἐκυλίσθην*:—older form of *κυλινδῶ*.

κύλινδω, to *roll, roll on or along*. II. Pass. *κυλινδομαι*, to *be rolled or roll along, to roll or toss, like*



a ship at sea : to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΛΙΞ [ῥ], ἵκος, ἥ, a cup, drinking-cup.

κυλίσθη, 3 sing. Ep. aor. I pass. of κυλίω.

κύλισμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῥ]

κυλίχνη, ἥ, (κύλιξ) a small cup. Hence

κυλίχνηον, τό, a little cup or box.

κύλιω [ῥ], late form for κυλίνδω.

κύλλαστις Ion. κύλληστις, ιος, ό, Egyptian bread made from ὀλίρα.

κυλλά, ἥ, see κυλλός.

Κυλλήνη, ἥ, Cyllene, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ό.

Κυλλο-ποδίων [ῥ], ονος, ό, (κυλλός, πούς) maimed of foot, halting, Ep. name of Vulcan.

κυλλός, ἥ, όν, crooked; crippled, halt. 2. κυλλή

χείρ is the hand with the fingers bent to make a hollow for alms; ἔμβαλε κυλλῇ (sub. χειρί) put it into the hollow of the hand.

κύλ-οιδιάω, (κύλα, οιδάω) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swollen, the swell of the sea, a wave, billow, surge: collectively, ὡς τὸ κύμα ἔστρωτο when the waves abated. II. like

κύημα, the foetus in the womb, embryo.

κύμαινω, f. ἄνω, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph., of passion. Hence

κύματίας, ου, ό, Ion. ἰης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματο-ἀγής, ές, (κύμα, ἄγνυμι) breaking like waves, stormy.

κύματόεις, εσσα, εν, poet. for κυματίας.

κύματο-πλήξ, ἡγος, ό, ἥ, (κύμα, πλήσσω) wave-beaten.

κύματώω, f. ὦσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματ-ωγή, ἥ, (κύμα, ἄγνυμι) a place where the waves break, beach, strand.

κύμβαλιζω, f. ἴσω, (κύμβαλον) to play the cymbals.

κύμβαλον, τό, (κύμβος) a cymbal, Lat. *cymbalum*.

κύμβαχος, ον, (κύπτω) head-foremost, Lat. *promus*. II. κύμβαχος, ό, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΜΒΗ, ό, a hollow vessel: 1. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβίον, τό, Dim. a small cup.

κύμινδης, Ion. name of the bird χαλκίς, the night-hawk; χαλκίδα κυκλήσκουσι θεοί, ἄνδρες δὲ κύμινδιν.

κύμινεύω, f. σω, (κύμινον) to strew with cummin.

ΚΥΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύμιν-ο-πρίστης, ου, ό, (κύμινον, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύμιν-ο-πρίστο-καρδάμο-γλύφος, ον, (κυμινοπρίστης, καρδαμογλύφος) a cummin-splitting cress-scraper, of an excessive miser. [ῥ]

κύμο-δέγμων, ον, gen. ονος, (κύμα, δέχομαι) receiving or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνάγεςία, κυνάγέτας, Dor. for κυνηγ-.

κύν-ἄγός, όν, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, ἄγω):—dog-leader: hence as Subst. a hunter, huntsman.

κύν-άγχη, ἥ, (κύων, ἄγχομαι) cynanche, a bad kind of sore throat. II. a dog-collar.

κύν-ἄγωγός, ό, (κύων, ἄγω) a dog-leader, huntsman.

κύν-ἄλώπηξ, εκος, ἥ, (κύων, ἀλώπηξ) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνά-μυια, ἥ, (κύων, μυῖα) dog-fly, shameless fly.

κυνάριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ᾱ]

κύνάς, ἄδος, fem. Adj. of a dog, Lat. *caninus*. II.

as Subst., κυνάς (sub. θρίξ), ἥ, dog's hair, of a bad fleece.

κύνάω, f. ἦσω, (κύων) to play the Cynic.

κύνέη, Att. contr. κυνή, (properly fem. of κύνεος, sub. δορά), ἥ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνει, Ep. for ἐκύνει, 3 sing. impf. of κυνέω.

κύνειος, α, ον, also os, ον, (κύων) of a dog.

κύνεος, α, ον, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνες, nom. pl. of κύων.

ΚΥΝΕΨΩ, fut. κύνησομαι, but also κύσω [ῥ], poet. κύσσω: aor. I ἐκύσα Ep. κύσα, ἔκυσσα, κύσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνῃ, ἥ, Att. contr. for κυνέη.

κυνηγεςία, ἥ, = κυνηγέσιον.

κύνηγέσιον, τό, a hunting establishment, huntsman and bounds, a pack of hounds. II. the hunt, chase: a hunting-ground. III. that which is taken in

hunting, the game. From

κύνηγετέω, f. ἦσω, to hunt: to chase, pursue. 2. to persecute, harass. From

κύν-ηγέτης, ου, ό, Dor. κυνάγέτας, (κύων, ἡγέομαι):

a hunter, huntsman. Hence

κύνηγετικός, ἥ, όν, of or for hunting.

κύν-ηγέτις, ιδος, ἥ, fem. of κυνηγέτης, a huntress.

κύνηγία, ἥ, a hunt, chase. From

κύνηγός, v. sub κυναγός.

κύνῃδόν, Adv. (κύων) like a dog, greedily.

κύνῃδες, οί, (κύων vi, πούς) the fetlocks of a horse.

Κύνθος, ό, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis; whence Apollo is called Κύν-

θιος, Cynthian, and Κυνθο-γενής, Cynthus-born.

κύνιδιον, τό, Dim. of κύων, a little dog.

κύνικός, ἥ, όν, (κύων) of or like a dog, Lat. *caninus*.

κύνισκη, ἥ, (κύων) a bitch-puppy.

κύνισκος, ό, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύν-ο-δρομέω, f. ἦσω, (κύων, δραμεῖν) to run down,

chase with dogs: metaph. to hunt after.

κύν-ο-θαρσής or -θρασής, ές, (κύων, θαρρέω) impudent as a dog.







κῦριως, Adv. of κύριος, like a lord or master, authoritatively. 2. rightly, fitly.

κυρκανάω, rare form for κυκανάω.

κύρμα, ατος, τό, (κύρω) that which one lights upon, a godsend, booty, prey, spoil.

ΚΥΡΟΣ, εος, τό, supreme power, authority. II. validity, security. III. as pr. n. Κύρος, ὁ, Cyrus, the founder of the Persian empire. Hence

κῦρώω, f. ὥσω: aor. I ἐκύρωσα:—Pass., aor. I ἐκυρώθην: pf. κεκύρωμαι:—to make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass. to be ratified, fixed, settled; c. inf., ἐκεκύρωτο συμβάλλειν it had been decided to engage.

κύρσαι, κύρσας, aor. I inf. and part. of κύρω.

κύρσω, fut. of κύρω.

κυρτευτής, ου, ὁ, (κύρτη) a fisherman.

ΚΥΡΤΗ, ἡ, a fishing-basket, weel, Lat. nassa.

κύρτος, ὁ, = κύρτη.

ΚΥΡΤΟΣ, ὁ, ὄν, curved, bent, arched; ὦμω κυρτώ round, bumped shoulders:—convex, opp. to concave.

κυρτώω, (κυρτός) to curve, bend, arch.

ΚΥΡΩ, = κυρέω, of which it is the Radic. form.

κύρωσις, εως, ἡ, (κυρώω) a ratification: hence execution, accomplishment. [v]

κύσα, Ep. for ἐκύσα, aor. I of κυνέω: inf. κύσαι.

κύσαμένη, aor. I part. med. of κύω.

κύσθος, ὁ, (κίω) any hollow.

κῦσί, dat. pl. of κύων.

κύσσα, Ep. for ἐκύσα, aor. I of κυνέω.

κύστις, εως and ιος, ἡ, (κύω) = κύστη, the bladder: generally, a bag, pouch.

κύσω, fut. of κυνέω.

ΚΥΤΤΟΣ, ὁ, cyttus, a shrubby kind of clover.

κυτρίς, ἰδος, ἡ, a kind of plaster.

κῦτο-γάστωρ, ορος, ὁ, ἡ, (κύτος, γαστήρ) with capacious belly, capacious.

κύτος, εος, τό, (κύω) a hollow: a hollow vessel, a vase, jar, pot, urn. II. the body, the skin, Lat. cutis.

κύτρα, κύτρος, Ion. for χύτρ-.

κύτταρον, τό, = sq., a pine-cone.

κύτταρος, ὁ, (κύτος) any hollow or cavity; κύτταρος οὐρανοῦ the vault of heaven, Lat. cavum coeli: the cell of a honeycomb: the cup of an acorn: a pine-cone.

κυφ-ἄγωγός, ὁ, (κυφός, ἄγω) with arching neck.

κυφᾶλέος, α, ον, poet. for κυφός.

κῦφός, ἡ, ὄν, (ἐκῦφα, pf. of κύπτω) bent or bowed forwards, stooping. Hence

κύφων, ανος, ὁ, a crooked piece of wood, esp. the bent yoke of the plough. II. a sort of pillory in which animals were fastened by the neck. 2. one who has been in the pillory, Lat. furcifer.

κύψαι, κύψας, aor. I inf. and part. of κύπτω.

κυψέλη, ἡ, (κύπη) any hollow vessel: a chest, box, bin (whence Cypselus was called).

Κυψελίδαι, οἱ, the descendants of Cypselus.

ΚΥΩ, to hold, contain: I. c. acc., like κυέω, to carry in the womb, Lat. gestare. 2. absol. to be big with young, be pregnant, conceive: metaph. to be

in labour with a thought.

II. Causal in aor. I act. ἐκύσα, of the male, to impregnate, make to conceive: but in aor. I med. ἐκυσάμην, to conceive.

ΚΥΨΩΝ, ὁ and ἡ, gen. κυνός, dat. κυνί, acc. κύνα, voc. κύων:—plur. nom. κύνες, gen. κυνών, dat. κυσί Ep. κύνεσσι, acc. κύνας:—a dog or bitch; κύνες τραπέζης house-dogs, that fed while their master was at table; κύνες θηρευταί bounds, of which the Laconian breed was famous, and later the Molossian. II.

a dog, bitch, as a word of reproach, to denote shamelessness or audacity.

III. this term is often applied to the faithful or watchful servants of the gods; so the eagle is Διὸς πτηνὸς κύων; the griffins also are Ζηνὸς κύνες. IV. a sea-dog. V. the dog-star.

VI. the fetlock-joint of a horse.

κω, Ion. for πω.

κῶας, later contr. κῶς, τό: irreg. pl. nom. and acc κῶεα, dat. κῶεσι: (κείμαι):—a soft fleece, sheepskin.

κωδάριον, τό, Dim. of κῶδιον. [α]

κῶδεια, ἡ, the head: the head of a porphy.

κῶδιον, τό, Dim. of κῶας, a fleece, sheepskin.

ΚΩΨΩΝ, ανος, ὁ Att. ἡ, a bell: in fortified towns a bell was passed round at night from sentinel to sentinel to secure their being at their post; τοῦ κῶδωνος παρενεχθέντος as the bell went its rounds. 2. an alarm-bell: metaph. a noisy rattling fellow. II. the

mouth of a trumpet: also the trumpet itself. Hence

κωδωνίζω, f. ἴσω Att. ἰώ, to try or prove by ringing.

κωδωνό-κροτος, ον, (κῶδων, κροτέω) ringing or jingling as with bells.

κωδωνο-φᾶλᾶρό-πωλος, ον, (κῶδων, φάλαρα, πῶλος) with bells on his horses' trappings.

κωδωνο-φορέω, f. ἦσω, (κῶδων, φέρω) to carry bells: to go the rounds (cf. κῶδων):—so in Pass., ἅπαντα κωδωνοφορεῖται everywhere the bell goes round, i. e. the sentinels are challenged.

κῶεα, κῶεσι, Ep. nom. and dat. pl. of κῶας.

ΚΩΨΩΝ, ανος, ὁ, a Laconian earthen drinking-vessel: generally, a cup, goblet.

κωθώνιον, τό, Dim. of κῶθων.

κωῖλος, α, ον, Aeol. for κοῖλος.

Κῶϊος, α, ον, contr. Κῶος, q. v.

κῶκῦμα, ατος, τό, (κῶκῦω) a shriek, wail, lament.

κῶκῦτός, ὁ, (κῶκῦω) a shrieking, wailing. II.

as pr. n., Κῶκῦτός, ὁ, Cocytus, the river of wailing, one of the rivers of hell.

ΚΩΚΥΨΩ, f. ὥσω [v] or ὥσομαι: aor. I ἐκῶκῦσα Ep. κῶκῦσα:—to shriek, cry, wail, lament.

κωλ-αγρέτης or -ακρέτης, ου, ὁ, (so called ἐκ τοῦ ἀγείρειν τὰς κωλᾶς):—the collector of the fragments at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the charge of the finances: afterwards they only had to see after the public table in the Prytaneium, and the payment of the dicasts.

κωλάριον, τό, Dim. of κῶλον.

κωλή, ἡ, contr. from κωλεᾶ or κωλεᾶ, (κῶλον), the thigh-bone with the flesh, hind-quarter, ham.



κῶληψ, ἦπος, ἡ, (κῶλον, κωλή) *the hollow or bend of the knees.*

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, *Colias*, a promontory of Attica, with a temple of Venus there.

ΚΩΛΟΝ, τό, *a limb, member of a body.* II. generally, *a member or part of anything.* I. of a building, *the side or front.* 2. *one limb or half of the race-course.* 3. *a member or clause of a sentence.*

κῶλύμα, ατος, τό, (κῶλύω) *a hindrance, obstruction, Lat. impedimentum.* II. *a defence or precaution against a thing.*

κῶλύμη, ἡ, = κῶλυμα. [ῥ]

κῶλύσι-δρομος, η, ον, (κῶλύω, δρόμος) *checking the course.*

κῶλυτέον, verb. Adj. of κῶλύω, *one must hinder.*

κῶλυτής, οὔ, ὁ, (κῶλύω) *a binder.*

κῶλυτικός, ἡ, ὄν, (κῶλύω) *binder, preventive.*

κῶλύω [ῥ], f. ὑσώ [ῥ]: aor. I ἐκάλυσα:—Pass., fut. κωλυθήσομαι, but also f. med. κωλύσομαι in pass. sense: aor. I ἐκάλυθην: pf. κεκάλυμαι: (κόλος):—akin to κολούω, *to cut short*: hence *to let, hinder*: 1. c. inf. *to hinder one from doing, forbid to do.* 2. c. gen. rei, *to let or hinder one from a thing.* 3. c. acc. rei, *to hinder, prevent a thing.* 4. absol., esp. in part., ὁ κῶλύων *one to hinder, a preventer*; τὸ κῶλυον *a hindrance*; also οὐ κῶλύει *there is no hindrance.* II. Pass. *to be hindered.*

κῶμα, ατος, τό, (κεῖμαι, κοιμάω) *a deep, sound sleep, Lat. sopor.* 2. *a letbargy, a trance.*

κῶμάζω, fut. ἄσω or ἄσομαι: aor. I ἐκώμασα: pf. κεκώμακα: Dor. pres. κῶμασδω, f. ἄσομαι, aor. I ἐκώμαξα: (κῶμος):—*to go about with a company of revellers, revel, make merry.* 2. *to celebrate a κῶμος or merrymaking, in honour of the victor at the games, to join in these festivities: to honour or celebrate in or with the κῶμος.* 3. generally, *to visit or break in upon in the manner of revellers: to burst in, force a way in.*

κῶμ-άρχης, ον, ὁ, (κῶμη, ἄρχω) *the head of a village.*

κῶμασδω, Dor. for κῶμάζω.

κῶμαστής, οὔ, ὁ, (κῶμάζω) *a reveller, merry-maker:—of Bacchus, the jolly god.*

κῶμάστωρ, ορος, ὁ, poet. for κῶμαστής.

ΚΩΜΗ, ἡ, = Lat. vicus, *an unwall'd village or country town*, a Dor. word = the Att. δῆμος; κατὰ κῶμας οἰκεῖσθαι *to dwell in villages*, as opp. to walled towns.

II. of a city, *a quarter, ward, district.*

Hence

κωμηδόν, Adv. *in villages*, Lat. vicatim.

κωμήτης, ον, ὁ, (κῶμη) *a villager, countryman.* II. in a city, *one of the same ward*, Lat. vicinus: generally, *an inhabitant.*

κωμήτης, ιδος, fem. of κωμήτης.

κωμικεύομαι, Dep. *to speak like a comic poet.* From

κωμικός, ἡ, ὄν, (κῶμος) *of or for comedy, comic.*

κωμό-πολις, εως, ὁ, (κῶμη, πόλις) *a village-town, a town built in a straggling way.*

κῶμος, ον, ὁ, (κῶμη) *a revel, carousal, merrymaking*, Lat. comessatio, with music and dancing: it ended in the party parading the streets with crowned heads, and with torches, singing and dancing: there were also κῶμοι, *festal processions*, in honour of several gods, as Bacchus, and also in honour of the victors at the games. II. *the band of revellers*; metaph. *any riotous band or company.* III. *the Ode sung at one of these festive processions.*

κωμῳδέω, f. ἤσω, (κωμῳδός) *to represent in a comedy: to ridicule, caricature*:—Pass. *to be so satirised.*

κωμῳδία, ἡ, (κωμῳδέω) *a comedy: a mirthful spectacle or exhibition.* There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence κωμῳδικός, ἡ, ὄν, *of or for comedy, comic.*

κωμῳδό-γελως, ωτος, ὁ, (κωμῳδός, γέλως) *a comic actor.*

κωμῳδο-γράφος, ὁ, (κωμῳδός, γράφω) *a comic writer.*

κωμῳδοδιδασκαλία, ἡ, *the rehearsing a comedy with the actors*: generally, *the comic poet's art.* From

κωμῳδο-διδάσκαλος, ὁ, (κωμῳδός, διδάσκαλος) *a comic poet*, because he had the charge of teaching and training the actors, chorus, etc.

κωμῳδο-λοιχέω, f. ἤσω, (κωμῳδός, λείχω) *to play the parasite and buffoon.*

κωμῳδο-ποιητής, οὔ, ὁ, and

κωμῳδο-ποιός, ὁ, (κωμῳδός, ποιέω) *a maker of comedies, comic poet.*

κωμ-ῳδός, ὁ, (κῶμη, αἰδός) *a comedian*: 1. *a comic actor.* 2. *a comic poet.*

κωμῳδο-τραῖγῳδία, ἡ, (κωμῳδός, τραγῳδία) *a tragic-comedy.*

ΚΩΝΕΙΟΝ, τό, *hemlock*, Lat. cicuta. 2. *hemlock juice*, a poison by which criminals were put to death at Athens.

κωνίον, τό, Dim. of κῶνος, *a small cone.*

κωνίτης [ῥ], ον, ὁ, fem. -ίτις, ιδος, *extracted from pine-cones.*

ΚΩΝΟΣ, ον, ὁ, *a pine-cone, fir-cone*:—as fem. *a pine or fir tree.* 2. *the cone or peak of a helmet.*

κωνο-φόρος, ον, (κῶνος, φέρω) *cone-bearing*, as pines, etc.: also of the thyrsus, which had a pine-cone on the point.

κωνωπέιον, τό, = κωνωπέων, Lat. conopium.

κωνωπέων, ὦνος, ὁ, (κῶναψ) *an Egyptian bed or litter with mosquito-curtains.*

ΚΩΝΨ, ὦπος, ὁ, *a gnat*, Lat. culex.

Κῶος, α, ον, of, from the island Cos, Coan. II. ὁ Κῶος, often written κῶος (sub. βύλος), *the biggest throw with the dice, counting six*, opp. to Χῖος, which counted one: hence the proverb, Κῶος πρὸς Χῖον.

κῶπεύς, εως, ὁ, (κῶπη) *a piece of wood fit for an oar*, *a spar for an oar.*

κῶπεύω, f. σω, (κῶπη) *to propel with oars.* 2. *to fit out with oars.*

κῶπη, ἡ, (from κάπτω, capio, as λαβή from λαμβάνω) *any handle*, as *the handle of an oar*: then, *the oar itself.* 2. *the handle or hilt of a sword, the*



*bilt*, Lat. *manubrium*. 3. *the handle of a key*. 4. *the handle or haft of a torch*. Hence

κωπήεις, εσσα, εν, *bilted*.

κωπηλατέω, f. ήσω, *to row: to move like an oar, move backwards and forwards*. From

κωπη-ηλάτης, ου, ό, (κώπη, ελαύνω) *a rower*, Lat. *remex*.

κωπη-ήρης, ες, (κώπη, άραρεύν) *furnished with oars*. II. *holding the oar*.

κωπίον, τό, Dim. of κώπη, *a small oar*.

κώρα, Dor. for κούρη, κύρη.

κώριον, Dor. for κούριον, κόριον.

κώρος, κώρος, Dor. for κοῦρος, κούρη.

ΚΩΡΥΤ-ΚΟΣ, ό, *a leathern sack or wallet with provisions: also a large stuffed sack or bag for tilting at, like the quintain*.

Κώρυκος, ό, *Corycus, a promontory of Cilicia, with a famous cavern; there was another at Delphi*.

Κῶς Ep. Κόως, ή, gen. Κῶ, the island Cos, in the Aegean sea, opposite Caria.

κῶς, Ion. for πῶς: but enclit. κως, Ion. for πως.

κωτιλλοίσαι, Dor. part. pl. fem. of κωτίλλω.

ΚΩΤΥΛΛΩ, *to prate, chatter*, Lat. *garrire: to wheedle, coax*. II. *trans. to chatter to, talk over*. Hence

κωτίλος, η, ου, *chattering, prattling: of a swallow, twittering*. II. *coaxing, wheedling*. [r]

κωφάω, f. ήσω, (κωφός) *to make deaf or dumb*. II. *to dull, blunt*.

κωφός, ή, όν, (κόπτω) *blunt*, opp. to όξύς. II. *of the senses*, 1. *dumb*, Lat. *mutus; κωφόν κύμα*

*a noiseless wave, before it breaks; of men, dumb, mute, speechless; also insensate, unmeaning*. 2.

*also dull of hearing, deaf*, Lat. *surdus*. 3. *dull of mind, stupid, obtuse*.

κῶχeto, by crasis for καί ῥχeto, impf. of οἶχομαι.

κῶψον, by crasis for καί ὄψον.

## Λ

Λ, λ, λάμβδα or λάβδα, τό, indecl., eleventh letter of the Greek alphabet: as a numeral λ' = 30, but λ = 30,000. The Lacedaemonians bore Λ upon their shields, as the Sicyonians Σ, the Messenians Μ.

Changes of λ: I. Dor. into ν, as ήνθον φίντατος for ήλθον φίλτατος: whereas the Att. prefers λ, as, λίτρον πλεύμων for νίτρον πνεύμων. II.

Ion., λ beginning a word is dropped, as είβω for λείβω, αἰψηρός for λαιψηρός. III. Ep. poets use

λλ for λ, esp. after the augment, as έλλαβε for έλαβε; and in compds., where the latter part begins with λ, as in τρίλλιστος. IV. Att., λ is sometimes

changed into ρ, as κρίβανος for κλίβανος, ναύκραπος for ναύκληρος. V. Aeol., δ is sometimes changed into λ, as Lat. *lacryma* corresponded to δάκρυον, *olere*

to ὄζειν, ὀδ-ωδέναι.

VI. in some words γ and λ are interchanged, as in μόγεις and μόλεις. VII. ν before λ becomes λ, as in συλλαμβάνω παλλίλλογος έλλείπω.

ΛΑ, insep. Prefix with *intensive* force (like λαι-, λι-, δα-, ζα-), e. g. in λά-μαχος *very warlike*, λα-κατ-άρατος *much* accursed.

ΛΑΑΣ, ό, gen. λᾶος, dat. λαῖ, acc. λᾶαν: plur., gen. λᾶων, dat. λάεσι Ep. λάεσσι:—in Att. also contr. nom. λᾶς, acc. λᾶν:—a gen. λᾶον also occurs: Lat. *LAPIS*, *a stone*. II. *a rock, crag*.

λαβεῖν Ion. λαβείν, aor. 2 inf. of λαμβάνω.

λαβέν, Dor. for λαβείν, aor. 2 inf. of λαμβάνω: but λάβεν, Ep. 3 sing.

λάβεσκον, Ion. aor. 2 of λαμβάνω.

λάβή, ή, (λαβεῖν) *the part to hold by, a handle, haft, bilt; λαβήν δοῦναι* to give one a grip or hold, metaph. to give one a handle, something to lay hold of, Lat. *ansam praebere*. II. *the act of grasping, a taking, acceptance*.

λαβήν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω.

λάβησι, Ep. 3 sing. aor. 2 subj. of λαμβάνω.

λαβοῖσα, Dor. aor. 2 part. fem. of λαμβάνω.

λαβρ-ᾱγόρης, ου, ό, Att. -αγόρας, (λάβρος, ἀγορεύω) *a bold, rash talker, braggart*.

λάβραξ, ακος, ό, (λάβρος) *a sea-wolf*.

λαβρευομαι, Dep. (λάβρος) *to talk boldly, brag, vaunt*.

λαβρο-πόδης, ου, ό, (λάβρος, πούς) *rapid of foot, impetuous*.

λαβροποτέω, f. ήσω, *to drink hard*. From

λαβρο-πότης, ου, ό, (λάβρος, πίνω) *a hard drinker*.

ΛΑΒΡΟΣ, ου, *furious, boisterous, blustering, vehement*. 2. of persons, *boisterous, furious, turbulent: also gluttonous, greedy*.

λαβροστομέω, (λαβρόστομος) *to talk boldly*. Hence λαβροστομία, ή, *bold, rash talking*.

λαβρό-στομος, ου, (λάβρος, στόμα) *talking rashly*. λαβροσύνη, ή, (λάβρος) *boisterousness: also greediness*.

λαβρό-σῦτος, ου, (λάβρος, σεύω) *rushing furiously*.

λάβρως, Adv. of λάβρος, *violently, greedily*.

λαβύρινθος, ό, *a labyrinth, maze, a large building with intricate passages intersecting each other: the earliest was that of Crete*. II. *anything of spiral or twisted shape*. (Foreign word.)

λαβύρινθ-ώδης, ες, (λαβύρινθος, είδος) *like a labyrinth, intricate*.

λάβω, λαβών, aor. 2 subj. and part. of λαμβάνω.

λαγᾱρίζω, f. σω, (λαγαρός) *to make slack or hollow:—Med. to become hollow or gaunt from hunger*.

λαγᾱρός, ά, όν, *slack, hollow, sunken*. II. *slack, pliant, flexible*. (Akin to λαπαρός.) Hence

λαγᾱρώ, = λαγαρίζω: Pass. *to become slack or loose*.

λάγδην, Adv. (λάζω, λακτίζω) = λάξ, *with the heel*.

λάγειος, ου, also α, ου, (λαγός, λαγώς) *of or from a bare*.



λῡ-γέτης, *ov*, Dor. λῡγέτας, *α, ὁ*, (λαός, ἡγεομαι) leader of the people.

ΛΑΓΗΝΟΣ, *ὁ*, a flagon, Lat. lagena.

λαγίνος, *η, ov*, (λαγός) of or from a bare.

λαγίων, *τό*, Dim. of λαγός, a leveret.

λαγνεία, *lewdness, lust, desire.* From

ΛΑΓΝΟΣ, *ov*, lewd, lustful.

λαγο-δαίτης, *ov, ὁ*, (λαγός, δαίω) bare-devourer.

λαγο-θήρας, *ov, ὁ*, (λαγός, θηράω) a bare-hunter.

Hence

λαγοθηρέω, *to hunt bares.*

λαγοκτονέω, *f. ἦσα, to kill bares.* From

ΛΑΓΟΨ, *ov, ὁ*, collat. form of λαγός, a bare.

λαγύνος, *ὁ*, also *ἡ*, = λαγῖνος. [Later also ὅ.]

ΛΑΓΧΑΝΩ, *fut. λήξομαι* Ion. λάζομαι: *aor. 2 ἔλαχον* Ep. ἔλλαχον: *pf. εἴληχα* poet. λέλογχα:—*Pass., aor. 1 ἐλήχην*: *pf. εἴλημαι*:—*to obtain by lot or fate*: generally, *to obtain, get possession of*: *c. acc. cognato, πάλον λαχεῖν to have a post assigned one by lot.* 2. *to have assigned to one, to have for one's share*; esp. of the gods, Κῆρ λάχε γεινόμενον Fate had him given over to her at his birth: hence *to protect as the tutelary deity of a place*: also of men, *to obtain for one's share*: later, *to obtain by inheritance, succeed to.* 3. *absol. to draw lots*: *to obtain an office by lot, to cast lots for*: *c. inf., ὁ λαχὼν πολεμαρχεῖν he who had the lot to be polemarch*: *absol., οἱ λαχόντες those on whom the lot fell.* 4. as Att. law-term, λαγχανεῖν δίκην τινί to sue one at law: hence, λαγχανεῖν τοῦ κλήρου (sc. δίκην) to sue for one's inheritance.

II. with partitive gen. *to receive a share of, become possessed of a thing.* III. Causal, in Ep. redupl. *aor. 2 ἐλάχον, to put in possession of*; λελαχεῖν τινα πυρός to grant one the right of funeral fire.

IV. intr. *to fall to one's lot or share*: *to be assigned by lot.*

λαγω-βόλον, *τό*, (λαγός, βάλλω) a staff for flinging at bares, also used as a shepherd's crook, Lat. peditum: and

λαγωδάριον and λαγώδιον, *τό*, Dim. of λαγός, a leveret.

ΛΑΓΩΝ, *όνος, ἡ*, also *ὁ*, poet. dat. pl. λαγόνεσσι, any hollow: esp. like κενέων, the hollow part below the ribs, the flank: in pl. λαγόνες, the flanks, loins.

λαγω-βόλος, *ov*, (λαγός, βαλεῖν) biting bares.

ΛΑΓΩΨ, *ov, ὁ*, Ep. for λαγός, λαγός, a bare.

λαγῶς, *α, ov*, contr. for λαγώεις, (λαγός) of or from a bare:—τὰ λαγῶα (sub. κρέα) bare-flesh, roast bare, and generally, dainties, delicacies.

ΛΑΓΩΨ, *ὁ*, gen. λαγώ, acc. λαγών and λαγώ: Ep. nom. λαγῶς, *ov*, Ion. also λαγός:—Lat. LEPUS, a hare.

λάδανον, *τό*, = λήδανον.

λάε, Ep. 3 sing. impf. of λάω, *to see.*

λᾶε, dual nom. of λᾶας a stone.

λάεσσι, Ep. dat. pl. of λᾶας a stone.

λαξεῦ, Dor. imperat. of λάξομαι.

λάξομαι, Dep. poet. for λαμβάνω, *to take, seize, grasp, catch, hold*; λάξεσθαι τινα ἀγκάς *to take one in the arms*: metaph., μῦθον πάλιν λάξεσθαι *to take back one's words, retract.*

λάξυμαι, collat. form of λάξομαι.

λάθα, *ἡ*, Dor. for λήθη.

λαθ-άνεμος, *ov*, (λήθη, άνεμος) Dor. for ληθάνεμος, *escaping the wind.*

λάθε, Ep. 3 sing. aor. 2 of λανθάνω.

λαθέμεν, Ep. aor. 2 inf. of λανθάνω.

λαθέσθαι, aor. 2 inf. med. of λανθάνω.

λαθι-κηδής, *ές*, (λαθεῖν, κηδος) banishing care.

λαθι-πονός, *ov*, (λήθω, πίνος) forgetful of sorrow, grief; βίοςτος ὁδυνᾶν λαθίπονός a life forgetting, i.e. exempt from, pain.

λαθι-φθογγος, *ov*, (λαθεῖν, φθογγή) robbing of voice striking dumb, epith. of death.

λαθοῖατο, 3 pl. aor. 2 med. opt. of λανθάνω.

λᾶθος, *εος, τό*, Dor. for λήθος, = λήθη.

λάθρα, *v. sub* λάθρη. Hence

λαθραῖος, *α, ov*, also *ος, ov*, secret, bidden, stealthy, covert. Adv. -ως, Sup. λαθραιότατα.

λάθρη, Ep. and Ion. Adv., Att. λάθρᾱ: (λαθεῖν): *secretly, by stealth, covertly, insensibly*: *c. gen. without one's knowledge*; Καμειῶν λάθρα *without the knowledge of the Cadmeans.*

λάθρηδόν, Adv. = λάθρη.

λαθρίδιος, *α, ov*, poet. for λάθριος. Adv. -ως. [ἴ]

λάθριος, *ov*, (λάθρα) stealthy, secret, furtive.

λαθρο-βόλος, *ov*, (λάθρα, βαλεῖν) biting secretly.

λαθρο-δάκνης, *ov, ὁ*, (λάθρα, δάκνω) biting secretly.

λαθρό-πους, *ὁ, ἡ, -πουν, τό*, gen. -ποδος, (λάθρα, πούς) stealthy-paced, silent-footed.

λάθω, λαθών, aor. 2 subj. and part. of λανθάνω.

λαί-, insep. Prefix, with intens. force, like λα- or λι-, found in few compds., as λαί-μαργος.

λαίγξ, ἱγγος, *ἡ*, Dim. of λᾶας, a pebble.

λαίθ-αργος, *ov*, = λήθαργος.

λαικάζω, *f. ἄσομαι, (ληκῶ) to wench.*

λαικαστής, *ov, ὁ*, (λαικάζω) a wench: fem. λαικάστρια, a harlot.

ΛΑΙΓΛΑΨ, ἄπος, *ἡ*, a tempest, storm, hurricane.

λαῖμα, *τό*, Comic word coined as a pun on λῆμα, αἷμα, and λαιμός.

λαί-μαργος, *ov*, (λαί-, μάργος) greedy, gluttonous.

II. talkative.

λαίμασσω Att. -ττω, (λαιμός) to swallow greedily, bolt, devour: intr. *to be greedy.*

λαιμη-τόμος, *ov*, poet. for λαιμοτόμος.

λαιμο-δάκης, *ές*, (λαιμός, δακεῖν) throat-biting.

λαιμοπέδη, *ἡ*, (λαιμός, πέδη) a dog-collar. II.

a spring for catching birds.

λαιμο-ρύτός, *ov*, (λαιμός, ρέω) gushing from the throat.

ΛΑΙΜΟΣ, *ov, ὁ*, the throat, gullet.

λαιμό-τμητος, *ov*, (λαιμός, τμητός) with the throat cut or severed.

λαιμο-τόμος, *ov*, (λαιμός, τεμείν) throat-cutting. II.



pass. **λαιμότομος**, *ον*, with the throat cut, severed by the throat.

**λαῖνεος**, *α, ον*, = **λαῖνος**. [Ὶ]

**λαῖνος**, *η, ον*, (**λαῖος**) of stone, stony; **λαῖνον ἔσσο** *χιτῶνα* thou hadst put on coat of stone, i. e. thou hadst been buried in stones, stoned to death.

**λαῖον**, *τό*, Dor. for **λήϊον**.

**λαῖός**, *ά, όν*, left; **λαῖās χειρός** on the left hand; *so* **πρὸς λαῖᾱ χερί**; *ἐπὶ λαῖου* on the left.

**λαῖο-τομέω**, *φ. ήσω*, (**λαῖον, τεμεῖν**) to plough land.

**λαισήϊον**, *τό*, (**λάσιος**) a shield or target lighter than the *ἀσπίς*, covered with raw hides.

**ΛΑΙΤΜΑ**, *τό*, the deep sea.

**ΛΑΙΓΦΟΣ**, *τό*, a tattered garment, generally, a garment: also a piece of cloth, a sail.

**λαῖψηρό-δρομος**, *ον*, (**λαῖψηρός, δραμεῖν**) swift-running.

**λαῖψηρός**, *ά, όν*, (**λαῖ-, ψαίρω**) light-footed, swift.

**λακάω**, = **λακέω**, **λάσκω**, to shout, bowl.

**Λάκαινα**, *ή, fem. of Λάκων*, Lat. *Lacaena*, *Laconian*. 2. (sub. *γυνή*), a *Laconian woman*.

**Λακαινᾶν**, Dor. gen. pl. of **Λάκαινα**.

**λακάνη**, late form for **λεκάνη**.

**λα-καταπύγων**, *ον*, (**λα-, καταπύγων**) very lustful. [Ὶ]

**λάκε**, 3 sing. Ep. aor. 2 of **λάσσω**.

**Λακεδαίμων**, *ονος, ή*, *Lacedaemon*, the capital of *Laconia*; also *Laconia* itself.

**λακεῖν**, aor. 2 inf. of **λάσσω**.

**λακέρυζα**, *ή, (λακέω)* one that cries; **λακέρυζα κορώνη** a cawing crow; **λακέρυζα κύων** a yelping dog.

**λακέω**, Dor. for **ληκέω**.

**λακήσω**, fut. of **λάσσω**.

**λακίζω**, *φ. ήσω* Att. *ιῶ*, to rend, tear.

**λακίς**, *ίδος, ή*, (**λάσσω**) a rent, tearing, rending; **λακίδες πέπλων** ragged robes, tatters.

**λάκισμα**, *ατος, τό*, (**λακίζω**) that which is torn: in pl. *rags, tatters*.

**λακιστός**, *ή, όν*, (**λακίζω**) torn, rent; **μόρος λακιστός** death by rending.

**λακκό-πρωκτος**, *ον*, (**λάκκος, πρωκτός**) a lewd person, an adulterer.

**λακκό-πύγος**, *ον*, (**λάκκος, πυγή**) = **λακκόπρωκτος**.

**ΛΑΪΚΚΟΣ**, *ό*, any hollow, a hole, pit: a cistern, tank: also a cellar, storehouse: a pond: also a stew for water-fowl, Lat. *vinarium*.

**λάκος**, wrong form of **λάκκος**.

**λακ-πάτητος**, *ον*, (**λάξ, πατέω**) trampled under foot, trodden down. [πᾶ]

**λακτίζω**, *φ. ήσω* Att. *ιῶ*, (**λάξ**) to kick with the heel or foot, stamp or trample on; **λακτίζειν τὸν πεσόντα** to trample on the fallen. 2. absol. to kick; **λακτίζειν πρὸς κέντρα** to kick against the pricks: also to struggle convulsively, throb. Hence

**λάκτισμα**, *τό*, a kick: a trampling on.

**λακτιστής**, *οὔ, ό*, (**λακτίζω**) one who tramples; **λακτιστής ληνοῦ** a treader of the wine-press.

**Λάκων**, *ωνος, ό*, a *Laconian* or *Lacedaemonian*; and as Adj. *Laconian*: fem. **Λάκαινα**. Hence

**Λακωνίζω**, *φ. ήσω*, to imitate the *Lacedaemonians* in manners, dress, etc.: hence to speak laconically. II.

to be in the *Lacedaemonian* interest. Hence

**Λακωνικός**, *ή, όν*, *Laconian*; **τὸ Λακωνικόν** the *Laconian people*:—**ή Λακωνική**, I. (sub. *γῆ*), *Laconia*. 2. (sub. *κρηπίς*), a kind of man's shoe.

**Λακωνίς**, *ίδος, fem. of Λακωνικός*, I. (sub. *γυνή*), a *Laconian woman*. 2. (sub. *γῆ*), the *Laconian land*.

**Λακωνισμός**, *ό*, (**Λακωνίζω**) the imitation of the *Lacedaemonians* in manners, dress, etc. II. a being in the *Lacedaemonian* interest, *Laconism*.

**Λακωνιστής**, *οὔ, ό*, (**Λακωνίζω**) one who imitates or takes part with the *Lacedaemonians*, a *Laconizer*.

**Λακωνο-μᾶνέω**, (**Λάκων, μανῆναι**) to be mad after the *Lacedaemonians*, to have a *Laconomania*.

**λαλαγεῦντες**, **λαλαγεῦντι**, Dor. for **λαλαγοῦντες**, **λαλαγοῦσι**, pres. part. and ind. of **λαλαγέω**.

**λαλάγέω**, *φ. ήσω*, (**λαλέω**) to prattle, babble: of birds, to chirrup, chirp. Hence

**λαλάγημα**, *ατος, τό*, (**λαλαγέω**) a prattling, babbling.

**λαλάξω**, to prattle, babble, of water. From

**λάλαξ**, (**λαλέω**) a prattler, babbler.

**λαλεῦμες**, Dor. pres. ind. of **λαλέω**.

**ΛΑ'ΛΕ'Ω**, *φ. ήσω*, to prate, chatter, babble: of birds, to twitter, chirp: properly, to make an inarticulate sound, opp. to articulate speech: but also, generally,

to talk, talk of. Hence

**λάλημα**, *τό*, talk. II. a talker, prater.

**λαλητέος**, *α, ον*, verb. Adj. of **λαλέω**, to be talked of.

**λαλητής**, *οὔ, ό*, (**λαλέω**) a talker, prater.

**λαλητικός**, *ή, όν*, (**λαλέω**) given to talking.

**λαλητρίς**, *ίδος, ή, fem. of λαλητής*, a gossip.

**λαλιά**, *ή, (λαλέω)* talking, chat, gossip. II. a form of speech, dialect.

**λάλιος**, *α, ον*, poet. for **λάλος**.

**λάλλαι**, *αί, (λαλέω)* pebbles, from their babbling in the stream.

**λάλος**, *ον*, (**λαλέω**) talkative, chattering: of wings, flapping.—Irreg. Comp. **λαλίστερος**, Sup. **λαλίστατος**.

**λαμά**, Heb. for what? why?

**Λαμαχ-ίππιον**, *τό*, (**Λάμαχος, ίππίον**) name for *Lamachus*, little jockey *Lamachus*.

**λά-μᾶχος**, *ον*, (**λά-, μάχη**) very warlike, name of an Athenian general.

**λαμβάνω**, fut. **λήψομαι** Ion. **λάμψομαι** Dor. **λαψούμαι**,—*εὔμαι*:—aor. 2 **ἐλάβον** Ep. **ἐλλαβον** Ion. **λάβεσκον**, imperat. **λάβέ**, inf. **λαβεῖν**, part. **λαβών**, *οὔσα, όν*:—pf. **εἴληφα** Ion. **λελάβηκα**: plqpf. **εἰλήφειν**:—Med., aor. 2 **ἐλαβόμην**, Ep. redupl. inf. **λελαβέσθαι**: Pass., fut. **ληφθήσομαι**: aor. I **ἐλήφθην** Ion. **ἐλάμφθην**: pf. **εἴλημμαι** poet. **έλημμαι** Ion. **λέλαμμαι**.

To take, take hold of, grasp, seize; when this action refers to a part, the part is put in genit., as, **τὴν πτέρυγος λάβειν** he caught her by the wing:—metaph., **φρενὶ λαβεῖν** to grasp with the mind; also, absol. to understand, comprehend:—Med. to keep hold of, grasp tight: also to get hold of, make one's own: metaph., **λαβέσθαι τῶν ὄρων** to take to the hills. II.



to catch, come upon, overtake: of things, to take away, carry off. 2. Att. to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain.

IV. to gain, win, procure, acquire.

V. λαμβάνειν τινα ὀρκίοισι to bind one by oath.

VI. metaph. to take a thing in a particular sense.

VII. to have given one, receive, get: in Med. to have to wife.

2. of a woman, to conceive.

3. δίκην λαβεῖν to receive, i. e. exact, a penalty, Lat. *sumere poenas*: but also in the opposite sense, to suffer punishment, Lat. *dare poenas*.

λάμβδα, τό, indecl., v. sub λ.

Λάμια, ἡ, (λάμος) a fabulous monster said to feed on man's flesh, a vampire, a bugbear to children.

λαμπάδ-δρομία, ἡ, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicus to the Acropolis. After the Persian war Pan received a like honour.

λαμπάδ-φορία, ἡ, a carrying of torches, = λαμπαδηδρομία. From

λαμπάδ-φόρος, ον, (λαμπάς, φέρω) torch-bearing: as Subst., λαμπαδηφόρος, ὁ, a torch-bearer.

α λαμπάδιον, τό, Dim. of λαμπάς, a small torch. II. a bandage for wounds.

λαμπάδ-ούχος, ον, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flashing.

λαμπάς, ἄδος, ἡ, (λάμπω) a torch: also a light, lantern, lamp. 2. the torch-race, like λαμπαδηδρομία.

II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λάμπεςκε, 3 sing. Ion. impf. of λάμπω.

λαμπετάω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπετόων.

λαμπέτης, ον, ὁ, fem. λαμπέτις, ἰδος, (λάμπω) the lustrous one.

ΛΑ΄ΜΠΗ, ἡ, the scum or coating which gathers on liquors left to stand.

λομπηδών, ὄνος, ἡ, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

λάμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ἄ, ὄν, (λάμπω) bright, brilliant, radiant: λαμπρόν ὕδωρ limpid water. 2. of the voice, clear, distinct.

3. of the wind, fresh, keen. 4. metaph. evident, clear, manifest.

II. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ἡ, ὅς, ἡ, brilliance, splendour. II. metaph. distinction, splendour: munificence.

λαμπροφώνια, ἡ, loudness of voice. From

λαμπρό-φωνος, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ὑνῶ: Med., aor. I ἐλαμπρύναμην:—

Pass., 3 sing. pf. λελάμπρυνται:—(λαμπρός):—to make bright or brilliant. II. Med. to pride oneself on a thing: to distinguish oneself in.

III. Pass. to become bright; λαμπρύνεσθαι ὀμμασιν to be-

come clear-sighted.

2. to be or become clear, evident, notorious.

λαμπρῶς, Adv. of λαμπρός, brilliantly: Sup. λαμπρότατα.

λαμπτέος, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ἦρος, ὁ, (λάμπω) a stand or grate for burning wood in: a beacon-light, watch-fire: a torch, lamp.

λαμπτηρ-ουχία, ἡ, (λαμπτήρ, ἔχω) a holding of torches; λαμπτηρουχίαι the beacon-watches.

λαμπτήρσι, dat. pl. of λαμπτήρ.

ΛΑ΄ΜΠΩ, f. ψω: aor. I ἐλαμψα: pf. λέλαμπα:—to shine, to be bright, brilliant, radiant.

2. of sound, to be clear, ring loud and clear. 3. metaph. to shine forth, be conspicuous or illustrious.

II. trans. to make to shine, light up: Pass. to shine.

Λαμῦρός, ἄ, ὄν, (λάμος) yawning, profound. II. voracious, gluttonous.

III. metaph. bold, wanton: of women, coquette: wayward, arch. Hence

λαμυρῶς, Adv. greedily: Comp. λαμυρότερον.

λαμφθῆναι, Ion. aor. I pass. inf. of λαμβάνω.

λάμψομαι, Ion. for λήψομαι, fut. of λαμβάνω.

λανθάνω or ΛΗ΄ΘΩ, whence the tenses are formed:

fut. λήσω Dor. λᾱσῶ: aor. 2 ἐλάθον: pf. λέληθα:

plqpf. ἐλελήθειν:—to escape or elude notice, to be unseen, unnoticed; c. acc. pers., λάθην Ἑκτορα he escaped the notice of Hector.

2. with part., λανθάνει κλέπτων he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, unawares, secretly): also

with a pass. part., as, μὴ διαφθαρεῖς λάθῃ lest he perish without himself knowing it; also with the acc. of the pers. pron. added, as, ἕως σπαντὸν λάθῃς διαπραγείς until thou mayest not observe thyself having

burst in twain, i. e. mayest burst without being thyself aware of it.

II. Causal, in pres. ληθάνω, aor. I ἐλησα, redupl. Ep. aor. 2 ἐλάθον, subj. λελάθη:—to make to forget: hence,

III. Med. and Pass. λανθάνομαι or λήθομαι: fut. λήσομαι Dor. λᾱσεύμαι paullo-post fut. λελήσομαι: aor. 2 med. ἐλάθου-μην: aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. λέλασμαι part. λελασμένος:—to forget, lose the memory of.

II. Causal, in pres. ληθάνω, aor. I ἐλησα, redupl. Ep. aor. 2 ἐλάθον, subj. λελάθη:—to make to forget: hence,

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—in the II. *the soldiery, host, army*; also *a land-army* opp. to a fleet; also *the common men* opp. to their leaders. II. in plur. λαοί, *the subjects of a prince*.

λᾶος, irreg. gen. of λᾶας, *a stone*.

λᾶο-σεβής, ἐς, (λαός, σέβομαι) *revered by the people*.

λᾶοσ-σός, ον, (λαός, σεύω) *rousing or stirring nations*.

λᾶο-τέκτων, ονος, ὁ, (λᾶας, τέκτων) *a worker in stone, mason*.

λᾶο-τίνακτος, ον, (λᾶας, τινάσσω) *stirred by a stone*.

λᾶο-τρόφος, ον, (λαός, τρέφω) *nourishing the people*.

λᾶο-τύπος, ον, (λᾶας, τύπτω) *cutting stones: as*

Subst., λαοτύπος, ὁ, *a stone-cutter, stone-mason*.

λᾶο-φθόρος, ον, (λαός, φθείρω) *ruining the people*.

λᾶο-φόνος, ον, (λαός, \*φένω) *slaying the people*.

λᾶο-φόρος Att. λεω-φόρος, ον, (λαός, φέρω) *bearing people*; λαοφόρος ὁδός *a road, highway*.

λᾶπάζω, f. ξω, = ἀπατάζω, *to plunder, spoil, pillage: also, to carry off*.

λᾶπάρᾱ Ion. -ρη, ἡ, *the soft part of the body between the ribs and hips, the flank, loins*, Lat. *ilia*. Properly fem. of λαπαρός.

λᾶπαρός, ὁ, ὄν, (λαπάζω) *slack, loose, relaxed*.

ΛΑΠΗ, ἡ, *pblegm*, Lat. *pituita*: metaph., ἀνηλὴν λάπη in sunless damp, cf. Virgil's *loca senta situ*. [ᾱ]

λᾶπῆναι, aor. 2 pass. inf. of λάπτω.

Λᾶπιθαι, οἱ, the *Lapithae*, a Thessalian people in the heroic age, conquerors of the Centaurs. [ῖ]

λάπτω, fut. ψω: aor. I ἐλαψα: pf. λέλαφα:—*to lap with the tongue*, like Lat. *lambo*: generally, *to drink, drain, suck*. (Formed from the sound.)

λαρῖνός, ἡ, ὄν, (λαρός) *fatted, fat*.

λαρίς, ἰδος, ἡ, = λάρος, *a gull*.

Λαρίσσα Ion. Λάηρ-, ἡ, *Larissa*, name of many old Greek cities, esp. of one in Thessaly. Hence

Λαρίσσαίος, α, ον, *Larissaeon, of or from Larissa*.

λαρκίδιον, τό, Dim. of λάρκος. [κῖ]

ΛΑΡΚΟΣ, ὁ, *a basket for charcoal, a coal-basket*.

ΛΑΡΝΑΞ, ἄκος, ἡ, *a coffer, box, chest: a cinerary urn: an ark*.

ΛΑΡΟΣ, ὁ, *a ravenous sea-bird, the gull, a cormorant*. [ᾱ, except in one passage.]

ΛΑΡΟΣ, ὁ, ὄν, *dainty, sweet, pleasant*:—irreg. Sup. λαρώτατος: but the reg. Comp. λαρότερον occurs as Adv.

λαρυγγιάω, (λαρυγξ) *to scream, screech*.

λαρυγγίζω, Att. fut. ἰῶ, (λαρυγξ) *to bawl, bel-low*. II. *to outdo in shouting*.

ΛΑΡΥΓΞ, gen. νγγος, ὁ, *the larynx or upper part of the windpipe: also the gullet, throat*.

λᾶς, λᾶος, ὁ, *a stone*, Att. contr. for λᾶας.

ΛΑΨΑΝΟΝ, τό, always in pl. *a trivet or stand for a pot, a gridiron*. II. Lat. *lasanum*, *a night-stool*. [λα]

λάσδεο, Dor. for λάζω, imperat. of λάζομαι.

λᾶσεύμαι, Dor. for λήσομαι, fut. med. of λανθάνω: I pl. λασεύμεθα, for λησόμεθα.

ΛΑΨΘΗ, ἡ, *mockery, insult*.

λασθήμεν, Dor. for λασθῆναι, λησθῆναι, aor. I pass. inf. of λανθάνω.

λᾶσι-αύχην, ενος, (λάσιος, αὐχὴν) *with shaggy neck*. λᾶσιό-θριξ, τρίχος, ὁ, ἡ, (λάσιος, θρίξ) *shaggy-haired*.

λάσιος, α, ον, Att. os, ον, *shaggy with hair or wool, hairy*. II. *shaggy with bushes, bushy*. (Akin to δασύς.) [ᾱ] Hence

λασιό-στερνος, ον, (λάσιος, στέρνον) *with hairy chest*.

ΛΑΨΚΩ, (the tenses formed from obsol. \*λαΐκω, λάκω): fut. λαΐκσομαι: aor. I ἐλάκησα [ᾱ]: aor. 2 ἐλάκων, inf. λαΐκεῖν: pf. λέλακα Ion. λέληκα, Ep. part. fem. λελάκυια:—Med., aor. 2 ἐλάκωμην, Ep. redupl.

λελακόμην, whence 3 plur. λελάκοντο [ᾱ]:—*to ring, clash, crash, crackle*: of axles, *to creak*: commonly of things, but also

II. of animals, *to shriek, scream*: of dogs, *to howl, bay*. III. of men, *to speak loud, shout, shout forth*: rarely *to sing*.

λᾶσῶ, Dor. for λήσω, fut. of λανθάνω.

ΛΑΤΑΞ, ἄγος, ἡ, *a drop of wine*.

Λατο-γενής, ἐς, (Λατώ, \*γένω) *born of Latona*.

λατομέω, f. ἴσω, (λατόμος) *to quarry stones*. Hence

λατομία, ἡ, *a stone-quarry*.

λα-τόμος, ὁ, (λᾶς, τέμνω) *a stone-cutter, quarry-man*.

λατρεία, ἡ, (λατρεύω) *hired labour, service, servitude*: esp. *the service of the gods, worship*.

λατρεῦμα, τό, *hired service, servitude*: esp. *service paid to the gods, worship*. II. *a slave*. From

λατρεύω, f. σω, (λάτρεῖς) *to work for hire or pay*. 2. *to serve, be bound or enslaved to*, c. dat. pers.: but also c. acc. pers. *to serve*. 3. *to serve the gods*, c. dat.

λάτριος, α, ον, *of a servant or service*. From

λάτρις, ιος, ὁ and ἡ, *a hired servant*, Lat. *latro*: generally, *a servant, slave*.

ΛΑΤΡΟΝ, τό, *pay, hire*; λᾶτρον ἄτερθε *without rent or quittance*.

λανκάνη, ἡ, = λαιμός, *the throat*. (Deriv. uncertain.)

ΛΑΤΡΑ Ion. λαύρη, ἡ, *an alley, lane, narrow passage between houses*: also *a pass between rocks, ravine, defile*. II. *a sewer, drain*.

λαφυγμός, ὁ, (λαφύσσω) *greediness, gluttony*.

ΛΑΨΥΡΑ, τά, *spoils taken in war*, Lat. *spolia*.

λαφῦρ-αγωγός, f. ἴσω, *to make booty of*. From

λαφῦρ-αγωγός, ὄν, (λάφυρα, ἄγω) *carrying off booty*.

λαφῦρο-πωλέω, f. ἴσω, *to sell booty*. From

λαφῦρο-πώλης, ον, ὁ, (λάφυρα, πωλέω) *a retailer of booty*, Lat. *sector*.

λαφύσσω Att. -ττω, fut. ξω, (λάπτω) *to swallow greedily, eat up, devour*: of men, *to eat gluttonously*, gorge, Lat. *belluari*. Hence

λαφύστιος, α, ον, *gluttonous*.

ΛΑΧΑΙΝΩ, f. ἀνῶ: aor. I ἐλάχηνα:—*to dig*.

λαχᾶνέω, f. σω, (λάχανον) *to plant with pot herbs*:—Med. *to gather herbs*.

λαχᾶνη-λόγος, ον, (λάχανον, λέγω) *gathering herbs*.



λαχανίζομαι, Dep. (λάχανον) to gather herbs. Hence λαχανισμός, ὁ, a gathering of herbs. λαχανόν, τό, (λαχαίνω) mostly in pl. λάχανα, τά, garden-herbs, opp. to wild plants, pot-herbs, vegetables, greens, garden-stuff, Lat. olera. 2. τὰ λάχανα the vegetable-market, the green-market.

λαχανο-πώλης, ου, ὁ, (λάχανον, πωλέω) a green-grocer: fem. λαχανο-πωλήτρια, and λαχανό-πωλις, ἰδος, ἡ, a woman who sells garden-stuff.

λάχε, Ep. for ἔλαχε, 3 sing. aor. 2 of λαγχάνω.

λάχεια, either for ἐλάχεια, fem. of ἐλαχύς, small; or fem. of an Adj. λαχύς (from λαχαίνω) well-tilled, fertile.

λάχεῖν, aor. 2 inf. of λαγχάνω.

Λάχαις, gen. εως Ion. ιος, ἡ, (λάχεῖν) Lachesis, one of the three Fates, the disposer of lots. II. lot, destiny, fate.

λάχη, ἡ, (λαχαίνω) a digging.

λαχναῖος, α, ον, woolly, hairy, downy. From

ΛΑ'ΧΝΗ, ἡ, soft woolly hair, down: the soft nap or pile on cloth: sheep's-wool. Hence

λαχνήεις, εσσα, εν, woolly, hairy.

λαχνό-γυιος, ον, (λάχνη, γυῖον) with hairy limbs.

λάχνος, ὁ, =λάχνη, wool. Hence

λαχνόω, f. ὦσω, to make hairy:—Pass. to grow downy.

λαχν-ώδης, ες, (λάχνη, εἶδος) like down, downy.

λάχοῖν, Att. for λάχοιμι, aor. 2 opt. of λαγχάνω.

ΛΑ'ΧΟΣ, τό, (λάχεῖν) one's lot, fate, destiny. II. the portion obtained by lot, a lot, share, portion. [α]

λάχων, aor. 2 part. of λαγχάνω.

λαψεῦμαι and λαψοῦμαι, Dor. fut. of λαμβάνω.

λάψων, fut. part. of λάπτω.

λαψῆ, Dor. 2 sing. aor. I med. subj. of λαμβάνω.

ΛΑ'Ω, = βλέπω, to see, behold, look at; old Ep. word used by Hom. in part. λᾶων and Ep. 3 sing. impf. λᾶε. [α]

\*ΛΑ'Ω, = θέλω, to wish: see λῶ.

Λεάινα, ἡ, fem. of λῶν, a lioness.

λεαίνω, f. λεᾶνω Ep. λειᾶνέω: aor. I ἐλέηνα Ep. λέηνα: (λεῖος)—to smooth, polish, work smooth: λεαίνειν κέλευθον to smooth the way. II. to rub smooth, bray or pound in a mortar: to destroy.

III. metaph. to smooth away, smooth or soften down.

λεάντειρα, ἡ, fem. of λεαντήρ.

λεαντήρ, ἦρος, ὁ, (λεαίνω) a polisher.

λέβης, ητος, ὁ, (λείβω) a kettle, caldron. II. the basin in which the purifying water (χέρνυψ) was handed round: but also, a sort of basin which was struck like a cymbal at the funerals of the Spartan kings. III. a cinerary urn.

λεγεών, ὠνος, ἡ, Gr. form of the Lat. legio, a legion. λέγομεν, λέγοντι, Dor. for λέγομεν, λέγουσι, I and 3 pl. of λέγω.

ΛΕ'ΤΩ, f. λέξω: aor. I ἔλεξα: pf. εἴλοχα:—Med., fut. λέξομαι: aor. I ἐλεξάμην:—Pass., fut. λεχθήσομαι: paullo-post fut. λελέξομαι: aor. I pass. ἐλέχθην,

aor. 2 ἐλέγην: Ep. aor. 2 pass. ἐλέγμην, 3 sing. λέκτο: pf. εἴλεγμαι or λέλεγμαι: I. Act. ΤΟ ΛΑΨ, to lay asleep, lull to sleep:—Pass. and Med. ΤΟ ΛΙΕ, to lie down. II. to lay in order, arrange, and so to gather, pick up:—Med. to gather for oneself: hence to choose, pick out. III. to reckon, count, tell or reckon up. IV. to recount, tell, relate: hence to speak, say, utter: also of oracles, to say, declare: it is used later to express any communication by word of mouth; λέγειν κατά τινας to accuse one: c. inf., λέγειν τινα ποιεῖν τί to tell, bid, command; λέγειν τί, to say something, i. e. to speak to the purpose; opp. to λέγειν οὐδέν, to say nothing to the purpose: also, like Lat. dicere, to speak of, mean, refer to, as, εἶσω κομίου σύ, Κασάνδραν λέγω go thou within, I mean Cassandra:—Pass. λέγεται, it is said, on dit; τὸ λεγόμενον, absol. as the saying goes.

λεηλασία, ἡ, a driving off booty, pillaging. From λεηλαῖω, f. ἦσω, to drive away booty, drive cattle, to make booty: hence to plunder, despoil. From λε-ηλάτης, ου, ὁ, (λεία, ἐλαύνω) one who drives off booty, a plunderer, marauder. [α]

ΛΕΙ'Α Ion. λητή, ἡ, booty, plunder, esp. of cattle; hence what can be driven off as booty.

λεαίνω, fut. λειᾶνέω, Ion. and Ep. for λεαίνω.

ΛΕΙ'ΒΩ, ψω: aor. I ἔλειψα:—to pour, pour forth: mostly like σπένδω, to pour a libation. II. to let flow, shed:—Med. to flow, run, trickle; λείβεσθαι δακρύοις to melt into tears: hence to melt or pine away:—Pass. to be moistened, bedewed.

λεῖζομαι, Ion. and poet. for ληῖζομαι.

λείηναν, Ep. 3 pl. aor. I of λεαίνω.

λειήνας, Ep. aor. I part. of λεαίνω.

λεῖμαξ, ἄκος, ἡ, = λειμών, a meadow: a garden.

λεῖμμα, ατος, τό, (λείπω) a remnant, remains.

λειμών, ὠνος, ὁ, (λείβω) any moist grassy place, a meadow, mead, Lat. pratium.

λειμωνιάς, ἁδος, poet. fem. of λειμώνιος; νύμφη λειμωνιάς a meadow-nymph.

λειμώνιος, α, ον, (λειμών) of a meadow.

λειμωνίς, ἰδος, poet. fem. of λειμώνιος.

λειμωνόθεν or -θε, Adv. (λειμών) from a meadow.

λειο-γένης, ον, (λεῖος, γένειον) smooth-chinned.

λειο-κύμων, ον, (λεῖος, κύμα) with gentle waves.

λειό-μίτος, ον, (λεῖος, μίτος) smoothing the threads of the warp.

λειοντή, ἡ, poet. for λεοντή, a lion's skin.

λειοντο-μάχης, ου, ὁ, (λέων, μάχη) poet. for λεοντ-, a lion-fighter.

λειοντο-πάλης, ου, ὁ, (λέων, πάλη) poet. for λεοντ-, wrestler with a lion.

ΛΕΙ'ΟΣ, α, ον, or os, ον, Lat. LĒVIS, smooth: of the ground, smooth, level, flat; of the sea, smooth: c. gen., λεῖος πετράων level and free from rocks. 2. with a smooth chin, beardless. 3. metaph. smooth, soft, gentle.

λειότης, ητος, ἡ, (λεῖος) smoothness.



λείουσι, poet. for λέουσι, dat. pl. of λέων.

λειπτόν, verb. Adj. of λείπω, one must leave.

ΛΕΙΠΩ, f. λείψω: aor. 2 act. ἔλιπον, inf. λῑπεῖν; (aor. I ἔλειψα only in late writers): pf. λέλοιπα:—Med., fut. λείψομαι in pass. sense:—Pass., fut. λειφθήσομαι, paullo-post fut. λελείψομαι: aor. I ἔλειφθην: aor. 2 ἔλιπην [ῑ]: pf. λέλειμμαι: plqpf. ἐλελείμμην:—Lat. *LINQUO*, to leave, leave remaining: of dying persons, to leave behind, bequeath:—so in Med. to leave behind one, bequeath, leave as a memorial.

2. to desert in danger, abandon, forsake.

II. Pass. to be left, left behind, left remaining.

2. to be left behind in a race: pf. part. λειμμένος, left behind, lingering behind, inferior to: absol. to stay behind.

3. c. gen. to be left without: to come short of . . , be inferior, worse, weaker than another.

4. to be wanting or lacking. III. intr. in Act. to be gone, fail, disappear: to be wanting, cease, Lat. *deficere*.

Λειριόεις, εσσα, εν, (λείριον) of or like a lily, lily-white, delicate.

ΛΕΙΡΨΙΟΝ, τό, a lily, the white lily, Lat. *lilium*.

Λεῖστός, see ληϊστός.

Λεῖτος or λείτος, ον, (λαός, λείως) of the people, Ion. for Att. δημόσιος.

Λειτουργία, f. ἡσω, (λειτουργός) to perform public duties, to do the state service:—at Athens, to serve public offices at one's own cost: cf. λειτουργία. II. to minister as a priest, officiate. Hence

Λειτουργία, ἡ, a public service:—at Athens a liturgy, i. e. a burdensome public office or charge, which the richer citizens discharged at their own expense, properly in rotation, but also voluntarily or by appointment. II. divine service, whence our word *Liturgy*.

Λειτουργικός, ὅ, ὄν, performing public service, ministering. From

Λειτουργός, ὄν, (λέιτος or λείτος, ἔργον) performing public duties, serving the state. II. a priest, minister of God.

ΛΕΙΧΗΝ, ἦνος, ὅ, a tree-moss, lichen. II.

hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.

ΛΕΙΨΩ, f. ξω: aor. I ἔλειξα:—Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. λειχμότες.

Λείψας, aor. I part. of λείβω.

Λειψάν-λόγος, ον, (λείψανον, λέγω) gathering remnants.

Λειψάνον, τό, (λείπω) a piece left, remnant, relic, wreck: in plur. remains, remnants, Lat. *reliquiae*.

Λειψ-ύδριον, τό, (λείπω, ὕδωρ) an ill-watered district near mount Parnes in Attica.

Λέων, ὅ, poet. for λέων, hence Ep. dat. λείουσι.

Λεκάνη, ἡ, (λέκος) a dish, pot, pan. [ᾱ] Hence Λεκάνης, ἡ, Λεκάνιον, τό, Λεκάνισκη, ἡ, Diminutives of Λεκάνη:—a little dish or pan, platter.

Λεκίθο-πώλης, ου, ὅ, fem. —πώλις, ιδος, (λέκιθος, πωλέω) a pulse-porridge seller.

ΛΕΚΤΟΣ, ὅ, pulse-porridge.

ΛΕΚΟΣ, εος, τό, a dish, plate, pot, pan.

Λεκτικός, ἡ, ὄν, (λέγω) good at speaking, fluent, eloquent. II. suited for speaking.

Λέκτο, 3 sing. Ep. aor. 2 pass. of λέγω.

Λεκτός, ἡ, ὄν, (λέγω) gathered, chosen, picked out. II. uttered, spoken, said: to be spoken.

Λέκτρον, τό, (λέγω) a couch, bed, Lat. *lectus*: λέκτρονδε to bed. 2. in pl. the marriage-bed, marriage.

Λελαβέσθαι, Ep. redupl. aor. 2 inf. med. of λαμβάνω.

Λελάβηκα, Ion. pf. of λαμβάνω.

Λελάθη, 3 sing. Ep. redupl. aor. 2 subj. of λανθάνω.

Λελάθοντο, λελαθέσθω, λελαθέσθαι, 3 pl. indic., 3 sing. imperat., and inf., aor. 2 med. of λανθάνω.

Λελάκα, pf. of λάσσω.

Λελάκοντο, 3 pl. Ep. redupl. aor. 2 med. of λάσσω.

Λελακυία, Ep. pf. part. fem. of λάσσω.

Λελαμμαι, Ion. pf. pass. of λαμβάνω.

Λελασμαι, Ion. and Ep. pf. pass. of λανθάνω.

Λελαχον, Ep. redupl. aor. 2 of λαγχάνω.

Λελάχω, Ep. redupl. aor. 2 subj. of λαγχάνω.

Λέλειπτο, Ep. 3 sing. plqpf. pass. of λείπω.

Λελεῖσθαι, pf. pass. inf. of λείπω.

Λελειχμότες, nom. pl. irreg. pf. part. of λείχω.

Λέλευσμαι, rf. pass. of λεύω.

Λελέχᾱται, Ion. 3 pl. pf. pass. of λέγω.

Λέληθα, pf. of λανθάνω.

Λέληκα, Ion. pf. of λάσσω: part. λεληκώς.

Λέλημμαι, poet. pf. pass. of λαμβάνω.

Λέλησμαι, Ion. pf. pass. of λανθάνω: but λέλησμαι, pf. pass. of ληΐζομαι.

Λέλιημαι, old Ep. pf. of λιλαιόμαι, (and therefore properly λελίλημαι), to strive eagerly, long for, be zealous for: participle λελιμένος, zealous, basty, eager.

Λελιμμένος, pf. part. of λίπτομαι.

Λελογοιμένος, Adv. pf. pass. part. of λογίζομαι, deliberately, advisedly.

Λέλογχα, pf. of λαγχάνω.

Λελόγχη, poet. for ἐλελόγχει, 3 sing. plqpf. of λαγχάνω.

Λέλοιπα, pf. of λείπω.

Λελουμένος, pf. part. pass. of λούω.

Λελύμασμαι, pf. pass. of λυμαίνομαι. [ῡ]

Λέλυνται, 3 pl. pf. pass. of λύω:—Λέλυντο, Ep. for ἐέλυντο, 3 pl. plqpf. pass.

Λελύτο, Ep. for λελύοιτο, 3 sing. pf. opt. pass. of λύω.

Λελάβημαι, pf. in pass. sense of λαβάνω.

ΛΕΜΒΟΣ, ὅ, a small boat with a sharp prow, a felucca.

Λέμμα, ατος, τό, (λέπω) that which is peeled off, peel, husk, skin, scale.

Λέντιον, τό, the Lat. *linteum*, a linen cloth, napkin.

Λέξω, Ep. for λέξαι, aor. I imperat. med. of λέγομαι, to lie down.

Λέξις, εως, ἡ, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.

Λέξω, Ep. for λέξαι, aor. I med. imperat. of λέγομαι, to lie down.



λεοντή contr. λεοντή (sub. δορά), ἡ, a lion's skin, properly fem. of λεόντεος.

λεόντειος, α, ον, (λέων) of a lion: lion-like.

λεοντό-διφρος, ον, (λέων, δίφρος) in chariot drawn by lions.

λεοντο-κέφαλος, ον, (λέων, κεφαλή) lion-headed.

λεοντό-πους, ὁ, ἡ, πουν, τό, (λέων, ποὺς) lion-footed.

λεοντο-φόνος, ον, (λέων, \*φένω) lion-killing.

λεοντο-φόρος, ον, (λέων, φέρω) lion-bearing.

λεοντο-φύης, ἐς, (λέων, φυή) of lion nature.

λεοντό-χλαινος, ον, (λέων, χλαίνα) clad in lion's skin.

ΛΕΨΙΑΔΝΟΝ, τό, a broad leather strap or band, fastening the yoke round the neck, and passing between the fore legs to join the girth (μασχαλιστήρ).

λεπαῖος, α, ον, (λέπας) of a scaur or crag: craggy.

λέπ-αργος, ον, (λέπος, ἀργός) with white skin or feathers.

λέπας, τό, (λέπω) a bare rock, scaur, crag.

λεπάς, ἄδος, ἡ, a limpet, Lat. patella, from its clinging to the rock (λέπας).

λεπαστή, ἡ, (λέπας) a limpet-shaped drinking-cup.

λεπιδοομαι, Pass. (λεπίς) to be covered with scales. Hence

λεπίδωτός, ἡ, ὄν, scaly, covered with scales; λεπίδω-τὸς θώρηξ scale-armour. II. Subst. a fish with large scales.

λεπίς, ἴδος, ἡ, (λέπω) a scale, husk, shell.

λέπρα Ion. λέπρη, ἡ, (λεπρός) the leprosy.

λεπράς, ἄδος, ἡ, ποët. fem. of λεπρός, rough.

λεπρός, ἄ, ὄν, (λέπος) scaly, rough: leprous, mangy.

λεπτακίνος, ἡ, ὄν, ποët. for λεπταλέος.

λεπταλέος, α, ον, (λεπτός) fine, slender, delicate.

λεπτο-επί-λεπτος, ον, thin upon thin, thin as can be.

λεπτό-γειος, ον, Att. λεπτό-γεως, ον, (λεπτός, γαῖα, γῆ) of a thin or poor soil.

λεπτο-γνώμων, ον, gen. ονος, (λεπτός, γνώμη) subtle in mind.

λεπτό-γραμμος, ον, (λεπτός, γραμμή) drawn fine.

λεπτό-γραφος, ον, (λεπτός, γράφω) written fine.

λεπτό-δομος, ον, (λεπτός, δέμω) slightly built: slight.

λεπτολογέω, f. ἤσω, to speak subtly, to chop logic, quibble: so too λεπτολογέομαι, as Dep. From λεπτο-λόγος, ον, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

λεπτό-μίτος, ον, (λεπτός, μίτος) of fine threads.

λεπτόν (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing, a mite.

λεπτός, ἡ, ὄν, (λέπω) peeled, cleaned of the husks:—hence, generally, thin, fine, slender, delicate: in bad sense, thin, lean, meagre. II. strait, narrow.

III. slight, small, insignificant: τὰ λεπτὰ τῶν προβάτων small cattle, i. e. sheep and goats; λεπτὰ πλοῖα small craft: of sound, light, slight. IV. metaph. fine, subtle, refined ingenious: of the voice, fine, delicate.

λεπτοσύνη, ἡ, = λεπτότης.

λεπτότης, ητος, ἡ, (λεπτός) thinness, fineness, slightness, leanness. II. metaph. subtlety.

λεπτοουργέω, f. ἤσω, (λεπτοουργός) to do fine work: hence to refine overmuch, deal subtly, quibble.

λεπτο-ουργής, ἐς, (λεπτός, ἔργον) finely worked.

λεπτο-ουργός, ὄν, (λεπτός, ἔργον) producing fine work.

λεπτο-ὑφής, ἐς, (λεπτός, ὑφαίνω) finely woven. [ὑ]

λεπτο-ψάμαθος, ον, (λεπτός, ψάμαθος) with fine sand.

λεπτύνω, f. ὑνῶ, (λεπτός) to make thin: to thrash, beat out:—Pass. to grow lean.

λεπτῶς, Adv. of λεπτός, slightly: subtly.

λεπύριον, τό, Dim. a small husk, thin rind. From

λέπυρον, τό, (λέπος) a shell, husk, rind.

ΛΕΨΙΩ, fut. ψω: aor. I ἔλεψα:—to strip off the husks or rind, to peel or bark.

Λέρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra:—hence Λερναῖος, α, ον, Lernaean.

Λεσβιάζω, to imitate the Lesbian women. From

Λεσβιάς, ἄδος, ἡ, (Λέσβος) a Lesbian woman.

Λεσβίζω, = Λεσβιάζω.

Λέσβιος, α, ον, (Λέσβος) Lesbian, of Lesbos.

Λεσβόθεν, Adv. from Lesbos. From

Λέσβος, ἡ, Lesbos, a large island on the coast of Asia Minor.

λεσχάζω, (λέσχη) to chatter, gossip.

λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news, a lounge, place of public resort: also a council-hall. II. talking, gossip: in good sense, conversation, discussion, debate; πρὸς ἐμὴν λέσχην to conversation with me. Hence

λεσχηνεύω, f. σω, to chat or converse with.

λευγᾶλέος, α, ον, (akin to λυγρός) in sorry plight, wretched, pitiful, melancholy, dismal.

Λευῆτης, ον, ὁ, one of the tribe of Levi (Λευί), a Levite. [ῆ] Hence

Λευϊτικός, ἡ, ὄν, Levitical.

λευκαίνω, (λευκός) to whiten, blanch, bleach. 2. to make bright or light.

λευκᾶν, Dor. for λευκῶν, gen. pl. of λευκός.

λευκᾶναι, aor. I inf. of λευκαίνω.

λευκ-ανθής, ἐς, (λευκός, ἄνθος) white-blossoming, white, blanched, pale; λευκανθὲς κάρα a white head.

λευκ-ανθίζω, (λευκός, ἄνθος) to have white blossoms: generally, to be white.

λευκός, ἄδος, ποët. fem. of λευκός, white, chalky: hence the promontory of Epirus was called Λευκάς.

λευκᾶς, Dor. gen. fem. of λευκός.

λευκ-ασπίς, ἴδος, ὁ, ἡ, (λευκός, ἀσπίς) white-shielded.

λεύκη, ἡ, (λευκός) the white leprosy. II. the

white poplar, Lat. populus alba, used for chaplets.

λευκ-ήρετμος, ον, (λευκός, ἑρετός) with white or foaming oars.

λευκ-ήρης, ἐς, (λευκός, ἀραιεῖν) white, blanched.

Λευκιππίδες, αἱ, daughters of Leucippus, nymphs worshipped at Sparta.

Λεύκ-ιππος, ον, (λευκός, ἵππος) riding or driving white horses: famous for white horses.



Λευκίτης [ἑ], ου, ὁ, = λευκός.

Λευκο-θέα, ἡ, (λευκή, θεά) *the white goddess*; the name by which Ino was worshipped as a propitious sea-goddess.

Λευκό-θριξ, τρήχος, ὁ, ἡ, (λευκός, θρίξ) *white-haired*.  
Λευκο-θώραξ, ἄκος, ὁ, ἡ, (λευκός, θώραξ) *with white cuirass*.

Λευκό-ῖον, τό, (λευκός, ῖον) *the stock or wall-flower*.  
Λευκο-κύμαον, ον, gen. ονος, (λευκός, κύμα) *white with waves, surfy*. [ῥ]

Λευκό-λινον, τό, (λευκός, λινον) *white flax* for ropes and rigging, used by the Phoenicians.

Λευκο-λόφος, ου, ὁ, and Λευκό-λοφος, ον, (λευκός, λόφος) *white-crested*:—Λευκόλοφον, τό, *a white bill*.

Λευκο-όπωρος, ον, (λευκός, ὀπώρα) *with white autumn fruits*.

Λευκο-πάρειος Ion. -πάρηος, ον, (λευκός, παρειά) *fair-cheeked*.

Λευκό-πέπλος, ον, (λευκός, πέπλος) *white-robed*.

Λευκό-πηχυς, υ, gen. εως, (λευκός, πήχυς) *white-armed*.

Λευκο-πληθής, ἐς, (λευκός, πλήθος) *filled with white or with persons in white*.

Λευκό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (λευκός, πούς) *white-footed*: *barefooted*.

Λευκο-πρεπής, ἐς, (λευκός, πρέπω) *white-looking*.

Λευκό-πτερος, ον, (λευκός, πτερόν) *white-winged*.

Λευκό-πωλος, ον, (λευκός, πῶλος) *with white horses*: *riding a white horse*.

ΛΕΥΚΟΣ, ἡ, ὄν, *light, bright, brilliant, clear*: of water, *bright*. II. *white, gray, hoary*: of the skin, *white, fair*, but also, *blanched, pale, wan*. 2. *λευκός χρυσός* *pale* (i. e. *alloyed*) *gold*, opp. to *ἄπεφθος* or *refined*. 3. *metaph. fair, happy, joyful, gay*. 4. of sound, *clear*, like *λαμπρός*.

Λευκο-στεφής, ἐς, (λευκός, στέφω) *white-wreathed*.

Λευκό-στικτός, ον, (λευκός, στίζω) *speckled with white, grizzled*.

Λευκό-σφυρος, ον, (λευκός, σφυρόν) *white-ankled*.

Λευκό-τροφος, ον, (λευκός, τρέφω) *white-growing*.

Λευκο-φάής, ἐς, (λευκός, φάος) *white-gleaming*.

Λευκο-φόρος, ον, (λευκός, φέρω) *white-robed*.

Λεύκ-οφρύς, υ, (λευκός, ὀφρύς) *white-browed*.

Λευκο-χίτων, ανος, ὁ, ἡ, (λευκός, χιτών) *white-coated*. [ἑ]

Λευκό-χροος, ον, contr. -χρους, ουν, (λευκός, χράα) *white-coloured*: heterocl. acc. *λευκόχροα*.

Λευκό-χρως, ατος, ὁ, ἡ, (λευκός, χρώς) *white-skinned*.

Λευκόω, f. ὠσω, (λευκός) *to whiten*: *to paint white*:—Med., *λευκοῦσθαι ὄπλα* *to whiten their shields*. II.

*λευκοῦν πόδα* *to bare the foot*.

Λευκ-ώλενος, ον, (λευκός, ὠλένη) *white-armed*.

Λεύκωμα, τό, (λευκός, λευκώω) *anything whitened*: *a white tablet* for public notices, Lat. *album*.

Λευρός, ἄ, ὄν, (λείος) *smooth, level, even*. II. *smooth, polished*.

\*ΛΕΥΣ, ὁ, = λᾶς, *a stone*: hence

Λεύσιμος, ον, *stoning*; Λεύσιμος θάνατος *death by*

*stoning*; Λεύσιμοι ἀραὶ *curses that will end in stoning*; Λεύσιμος δίκη *the penalty of death by stoning*.

Λευσμός, οὔ, ὁ, (λεύς, λεύω) *a stoning*.

Λεύσσω, fut. Λεύσω (only in late authors), *to look or gaze upon, see, behold*. 2. absol. *to look*; ὁ μὴ Λεύσσων *he that sees not*, i. e. *one that is dead*.

Λευστήρ, ἦρος, ὁ, (λεύς, λεύω) *one who stones or deserves stoning*:—as Adj., *λευστήρ μόρος* *death by stoning*.

Λεύω, f. σω, aor. I pass. ἐλεύσθην: (λεύς):—*to stone*.

Λεχε-ποίη, ἡ, (λέχος, ποία) *with grassy couch, grassy, meadowy*.

Λεχ-ήρης, ἐς, (λέχος, ἀραεῖν) *bed-ridden*.

Λεχθεῖς, aor. I part. pass. of λέγω.

Λέχος, εος, τό, (λέγω I) *a couch, bed*. 2. *a bier*. II. *the marriage-bed*: *a marriage*. Hence

Λέχοσδε, Adv. *to bed*.

Λέχριος, α, ον, *slanting crosswise, oblique*. From

ΛΕΥΧΡΙΣ, Adv. *slanting, crosswise, atwart*.

Λεχώ, ἴος contr. οὔς, ἡ, (λέχος) *a woman in child-bed*.

Λεχώϊος, ον, (λεχώ) *of, belonging to child-bed*.

Λεω-κόριον, τό, (Λεός, κόρα) *the temple of the daughters of Leos*.

ΛΕΩΝ, οντος, ὁ, Ep. dat. pl. λείονσι, Lat. LEO, *a lion*: metaph. of Artemis, Ζεὺς σε λέοντα γυναιξὶ θῆκε *Zeus made thee a lion toward women*, i. e. *their destroyer*.

Λε-ωργός, ὄν, (Adv. λέως, ἔργον) *all-daring, audacious*: as Subst., *λεωργός, ὁ, a knave, villain*.

Λεώς, ὦ, ὁ, Att. for λαός, nom. pl. λεῷ, *people*; ἀκούετε λεῷ *hear O people*, the beginning of Athenian proclamations.

Λέως, Adv., Ion. for λίαν, *entirely, wholly*.

Λεω-σφέτερος, ον, (λεώς, σφέτερος) *only in Hdt. 9. 33, λεωσφέτερον ἐποίησαντο Τισαμενόν* *they made him one of their own people*.

Λεω-φόρος, ον, (λεώς, φέρω) *bearing people, frequented*: *λεωφόρος* (sub. ὁδός), ἡ, *a thoroughfare*.

Λῆ, 3 sing. of \*λάω, λῶ.

Ληγέμεναι, ληγέμεν, Ep. inf. of λήγω.

ΛΗΤΩ, f. ἔω, *to LAY, allay, abate*, like παύω: c. gen., *λήγειν χεῖρας φόνιοι* *to stay one's hands from murder*. II. *more freq. intr., to leave off, or cease from*, *λήγειν ἔριδος* *to cease from strife*; c. part., *λήγω ἐναρίζω* *I cease slaying*:—also absol. *to cease, make an end*.

Λῆδανον, τό, (λῆδον) *gum ladanum, gum mastich*.

Ληδάριον, τό, Dim. of λῆδος, *a light dress*. [ἄ]

ΛΗΔΩΝ, τό, *the mastich, a shrub on the leaves of which the gum λῆδανον is found*.

Λῆδος, εος, τό, (λείος) *a thin cloth, light dress*.

Λῆζομαι, Att. for ληίζομαι.

Λῆθαιος or ληθαῖος, α, ον, (λήθη) *of or for forgetfulness, oblivious*. II. *of or from Lethe, Lethean*.

Ληθάνω, Causal of λανθάνω: see λανθάνω II.

Ληθαργικός, ἡ, ὄν, *drowsy, slothful*. From

Λήθαργος, ον, (λήθη) *forgetting*, c. gen.: absol. *forgetful, lethargic*.



ληθεδανός, ἡ, ὄν, (ληθάνω) *causing forgetfulness*.  
 ληθεδών, ὄνος, ἡ, poet. for λήθη.  
 λήθη Dor. λάθα, ἡ, (λήθομαι) *a forgetting, forgetfulness*, Lat. *oblivio*. II. *Lethe, the river of oblivion* in the lower world.

λήθος, τό, Dor. λᾶθος, = λήθη.  
 ΛΗ'ΘΩ, λήθομαι, older form of λανθάνω, λανθάνομαι, whence the tenses are formed; see λανθάνω.  
 λη-άνειρα, ἡ, (λήϊς, ἀνήρ) *making prey of men*.  
 ληϊάς, ἄδος, ποῖτ. fem. of ληϊδῖος, *captive*.  
 ληι-βοτήρ, ἦρος, ὁ, fem. ληϊ-βότειρα, (λήιον, βόσκω) *crop-devouring*.

ληϊδῖος, α, ον, (ληϊς) *taken as booty, captive*.  
 ληϊζομαι Att. λήζομαι: fut. ληίσομαι Ep. ληίσσομαι: aor. I ἐληισάμην Att. ἐλησάμην, Ep. 3 sing. ληίσσατο:—Pass., pf. λέλησμαι: Dep.: (ληϊς):—*to seize as booty, make spoil of: generally, to get or gain by force*. II. *to plunder, ravage a country*. III. pf. λέλησμαι occurs in pass. signf., *to be spoiled, taken as booty*.

ληίη, Ion. for λεία.  
 ληι-νόμος, ον, (λήϊον, νέμω) *dwelling among the corn-fields*.

ΛΗ'ΙΟΝ, τό, *a crop, crop of corn: later, a corn-field*.  
 ληϊς, ἴδος, ἡ, Ion. for λεία, *booty, spoil*. 2. *a herd or flock, cattle*.

ληϊσσοτο, Ep. 3 sing. aor. I of ληϊζομαι.  
 ληιστήρ, ἦρος, ὁ, (ληϊζομαι) Ep. for Att. ληστής.  
 ληιστής, οὐ, ὁ, Ion. for ληστής.  
 ληίστωρ, ορος, ὁ, = ληιστήρ.  
 ληιστός or λείστος, ἡ, ὄν, (ληϊζομαι) *carried off as booty, to be won by force*.

ληιστός, ὅς, ἡ, (ληϊζομαι) *plundering, spoiling*.  
 ληϊτις, ἴδος, ἡ, (ληϊς) *she who makes or dispenses booty*, epith. of Athena.

λήιτον [Ὶ], τό, Achaean name for the Athen. πρυτανεῖον, *the town-hall*. Properly, neut. of λήιτος.

λήιτος, η, ον, (λεώς, λαός) *of the people, public*.

ΛΗΚΕ'Ω Dor. λᾱκέω, *to sound, = λᾱσκω*. Hence ληκίνα, Adv. *sounding*; παίζειν λ. *to beat time*.

ληκύθιον, τό, Dim. of λήκυθος, *a small oil-flask*.  
 ΛΗ'ΚΥΘΟΣ, ἡ, an oil-flask, oil-bottle: *a casket*. [Ὶ]

λήμα, τό, (\*λάω, λῶ) *wish, will, purpose: in good sense, spirit, courage: in bad sense, pride, arrogance*.

λημᾶλέος, α, ον, (λήμη) *bleared, purblind, of the eyes*, Lat. *lippus*.

λημᾶτιάω, (λήμα) *to be spirited or resolute*.

λημάω, (λήμη) *to be bleared: to be purblind*.

ΛΗ'ΜΗ, ἡ, Lat. gramia, *a humour that gathers in the eye, rheum: αἱ λῆμαι, sore eyes*.

λήμμα, τό, (εἴλημμαι) *anything received, income, receipts: gain, profit, Lat. lucrum*.

Λήμνιος, α, ον, of Lemnos, Lemnian. From

Λήμνος, ἡ, Lemnos, an island in the north Aegaeon sea, sacred to Vulcan, because of its volcanic fires.

Ληναϊκός, ἡ, ὄν, (Λήναια) *belonging to the Λήναια*.

ληναῖος, α, ον, (ληνός) *belonging to the wine-press: I. Ληναῖος, Lat. Lenaeus, epith. of Bacchus*

as god of the wine-press. 2. Λήναια (sub. ἱερά), τὰ, the Lenaea, an Athenian festival held in the month Ληναιών in honour of Bacchus, at which there were dramatic contests, esp. of the Comic poets. 3. Λήναιον, τό, the Lenaeum, or place at Athens where the Lenaea were held.

Ληναῖτης, ον, ὁ, = Ληναϊκός.

Ληναιών, ὄνος, ὁ, old name of the Att. month Γαμηλιών in which the Athenian Lenaea were held, the latter part of Jan. and former of Feb.: the seventh month of the Attic year.

ΛΗΝΟ'Σ Dor. λᾱνός, οὐ, ἡ or ὁ, *a trough*, Lat. *alveus*: 1. *a wine-vat*. 2. *a trough for watering cattle*. 3. *a kneading-trough*.

ΛΗ'ΝΟΣ Dor. λᾱνος, εος, τό, Lat. LANA, *wool*.  
 λήξαιμι, aor. I opt. of λήγω.

λήξις, εως, ἡ, (λήγω) *a cessation, end*.

λήξις, εως, ἡ, (λήξομαι) *appointment by lot, allotment*. II. as law-term, *a written complaint lodged with the archons, a plea or accusation*. 2. λήξις τοῦ κλήρου *an application for one's lawful inheritance*.

λήξομαι, fut. of λαγχάνω.

ληός, rare Ion. form for λαός.

ληπτέος, α, ον, verb. Adj. of λαμβάνω, *to be taken*. II. neut. ληπτέον, *one must take hold: one must take or accept*.

ληπτός, ἡ, ὄν, verb. Adj. of λαμβάνω, *to be taken or comprehended*.

ληρέω, f. ἡσω, (λήρος) *to be foolish or silly, behave foolishly; ληρεῖ ἔχων he keeps on acting foolishly*.

ΛΗ'ΡΟΣ, ὁ, *idle talk: frivolousness, nonsense*.

ληρός, οὐ, ὁ, *a small trinket*, Lat. *leria*.

λῆς, 2 sing. of \*λάω, λῶ.

λησίμ-βροτος, ον, (λήθω, βροτός) *taking men un-awares, a cheat*.

λησμοσύνη, ἡ, *forgetfulness*. From

λήσμων, ον, gen. ονος, (λήθω) *forgetting, unmindful*.

λήσομαι, fut. med. of λανθάνω.

ληστεία, ἡ, (ληστεύω) *a course of plundering, robbery, piracy*, Lat. *latrocinium*.

ληστεύω, f. σω, (ληστής) *to be a robber or pirate: c. acc. to plunder, sack*.

ληστήριον, τό, *a band of robbers*. From

ληστής Ion. ληιστής, οὐ, ὁ, (λήζομαι) *a robber, plunderer: esp. a pirate*.

ληστικός, ἡ, ὄν, (ληστής) *inclined to rob, piratical: τὸ ληστικόν piracy*. Adv. -κῶς, *in the manner of pirates: Comp. ληστικώτερον more after the manner of pirates*.

λήστις, ἡ, (λήθω) *a forgetting*.

ληστο-κτόνος, ον, (λήστης, κτείνω) *slaying robbers*.

ληστρικός, ἡ, ὄν, = ληστικός, *piratical; τὸ ληστρικόν a pirate-vessel*.

ληστρίς, ἴδος, peccul. fem. of ληστρικός.

λήσω, fut. of λανθάνω.

Λητο-γενής, ἐς, Dor. Λᾱτ-, (Λητώ, \*γένω) *born of Latona, of Apollo and Diana: fem. Λατογένεια, of Diana*.



**Ἀητοΐδης** Dor. **Δᾶτ-**, ου, ὁ, (Ἀητώ) son of *Leto*, of *Apollo*. [Ὶ]

**Ἀητώ**, ὅς contr. οὖς, ἡ, *Leto*, Lat. *Latona*, mother of *Apollo* and *Diana*; gen. *Ἀητοῦς*, dat. *Ἀητοῖ*, acc. *Ἀητώ*, voc. *Ἀητοῖ*.

**Ἀητῶος** Dor. **Δᾶτ-**, α, ον, (Ἀητώ) of or born of *Latona*: fem. also *Ἀητῶς*, ἴδος.

**ληφθεῖς**, aor. 1 pass. part. of *λαμβάνω*.

**λήψις**, ἡ, (λήψομαι, fut. of *λαμβάνω*) a taking, seizing. 2. an accepting, receiving.

**λήψομαι**, fut. of *λαμβάνω*.

**ΔΙ-**, insepar. Prefix with intens. force, cf. *λα-*, *λαι-*.

**ΔΙ'ΑΨΟΜΑΙ**, aor. 1 ἐλάσθην: Pass.:—to bend sideways, *swerve*, *withdraw*: of the waves, *to retire*, *recede*: *to vanish*, of a vision. II. *to bend downwards*, *slip down*, *fall*; part. *λίσσας* having fallen; *πτερὰ πυκνὰ λίσσεν* the thick wings drooped.

**λίαν** Ion. *λίην*, Adv. (λι-) *too much*, *over-much*, like the later *ἄγαν*, Lat. *nimis*. II. *very much*, *exceeding*, *right well*. [ι both long and short.]

**λιᾶρός**, ὁ, ὄν, = *χλιαρός*, *warm*, *lukewarm*: generally, *soft*, *mild*.

**λίσσας**, aor. 1 part. pass. of *λίσσασθαι*.

**λίσσεν**, Ep. 3 pl. aor. 1 of *λίσσασθαι*.

**λιβάζω**, f. *σω*, (λιβάς) *to let fall in drops*:—Med. *to run out in drops*, *trickle*.

**λίβανος**, ὁ, the *frankincense-tree*, producing *λιβανωτός*. II. = *λιβανωτός*, *frankincense*.

**λιβάνο-φόρος**, ον, = *λιβανωτοφόρος*.

**λιβανωτός**, οὗ, ὁ, (λίβανος) *frankincense*, the gum of the tree *λίβανος*. II. a censer.

**λιβανωτο-φόρος**, ον, (λιβανωτός, φέρω) bearing *frankincense*.

**λίβας**, ἄδος, ἡ, (λείβω) anything that drops or trickles: a spring, fount or stream: in pl. *water*; *δακρῶν λιβάδες* streams of tears.

**λιβερίτιος**, ὁ, the Lat. *libertinus*, and **λίβερος**, ὁ, the Lat. *libertus*, a freedman.

**λίβος**, τό, = *λιβάς*, *tears*: but **λιβός**, gen. of *λίψ*.

**λιβρός**, ὁ, ὄν, (λείβω) dripping, wet.

**Λιβύη**, ἡ, *Libya*, the north part of *Africa*, west of *Egypt*, first mentioned in the *Odyssey*.

**Λίβυς**, ὅς, ὁ, fem. **Λίβυσσα**, (Λιβύη) a *Libyan*: also as Adj. *Libyan*. Hence

**Λιβυστικός**, ἡ, ὄν, of or for *Libya*, *African*.

**ΔΙ'ΓΑ**, Adv. of *λιγύς*, as ᾧκα of ᾧκός, loudly, clearly, thrillingly, shrilly. [Ὶ]

**λιγαῖνω**, (λιγύς) *to cry out with clear loud voice*: *to shriek*, *scream*: also *to sound*, *play*, *sing*.

**λίγγω**, (λιγύς) only found in Ep. aor. 1, *λίγξε βιός* the bowstring twanged.

**λίγδην**, Adv. (λίζω) *scraping*, *grazing*, Lat. *strictim*.

**λιγεῶν**, poet. for *λιγειῶν*, gen. pl. fem. of *λιγύς*.

**λιγέως**, Adv. of *λιγύς*, loudly, clearly, shrilly.

**ΔΙΓΝΥΣ**, ὅς, ἡ, *smoke mixed with flame*, murky flame.

**λίγξε**, 3 sing. Ep. aor. 1 of *λίγγω*.

**λιγυ-ηχῆς**, ἑς, (λιγύς, ἡχη) *clear-sounding*.

**λιγύ-θροος**, ον, contr. -θρους, ουν, (λιγύς, θρός) *clear-singing*.

**λιγύ-μολπος**, ον, (λιγύς, μολπή) *clear-singing*.

**λιγύ-μῦθος**, ον, (λιγύς, μῦθος) *clear-speaking*.

**λιγυ-πνεῖων**, οντος, (λιγύς, πνέω) *shrill-blowing*, *whistling*, *rustling*.

**λιγύ-πνοιος**, ον, (λιγύς, πνοή) = *λιγυπνεῖων*.

**λιγυ-πτέρυγος**, ον, (λιγύς, πτέρυξ) *chirping with the wings*, of the cicada.

**λιγυρίζω**, f. *σω*, (λιγυρός) *to sing loud or clear*.

**λιγυρός**, ὁ, ὄν, (λιγύς) *shrill*, *sharp*, *piercing*, of sound: also *clear*, *sweet*, *clear-toned*. II. later, *pliant*, *flexible*.

**λιγυρῶς**, Adv. *loudly*, *clearly*.

**ΔΙΓΥΣ**, *λιγεία*, *λιγύ*, of sound, *clear*, *sharp*, *piercing*, *shrill*: also *clear-toned*, *sweet*: also of grief, *clamorous*: and of the nightingale, *thrilling*. [Ὶ]

**Λίγυς**, vos, ὁ, ἡ, a *Ligurian*, one who lived in *Liguria* (north of *Genoa*).

**λιγύ-φθογγος**, ον, (λιγύς, φθογγή) *clear-voiced*, *clear-toned*.

**λιγύ-φωνος**, ον, (λιγύς, φωνή) *clear-voiced*, *screaming*.

**ΛΙ'ΖΩ**, f. *ξω*, (akin to *λείχω*) *to graze*, *scratch*, *wound slightly*: hence *λίγδην* and *ἐπι-λίγδην*.

**λίην**, Adv., Ion. for *λίαν*.

**λιθάζω**, f. *σω*, (λίθος) *to throw stones*. 2. *to stone*.

**λίθαξ**, ακος, ὁ, ἡ, (λίθος) *stony*, *rocky*. II. as Subst. *λίθαξ*, ἡ, a stone.

**λιθάς**, ἄδος, ἡ, (λίθος) a stone: collectively, a shower of stones.

**λίθεος**, α, ον, (λίθος) *made of stone*, *stony*.

**λίθη-λογής**, ἑς, (λίθος, λέγω II) *built of stones*.

**λίθιδιον**, τό, Dim. of *λίθος*, a small stone, pebble.

**λίθινος**, η, ον, (λίθος) *made of stone*, *stony*. Adv. -ως, like stone, with stony look.

**λιθό-βλητος**, ον, (λίθος, βάλλω) *stone-throwing*, *pelting*. II. set with stones.

**λιθοβολέω**, f. ἦσω, *to pelt with stones*, *stone*. From

**λιθο-βόλος**, ον, (βαλεῖν) *throwing stones*, *pelting with stones*; οἱ *λιθοβόλοι* *stone-throwers*, *slingers*. II.

**λιθόβολος**, ον, pass. *struck with stones*, *stoned*.

**λιθο-γλύφος**, ον, (λίθος, γλύφω) *carving stone*; as Subst., *λιθογλύφος*, ὁ, a sculptor. [Ὶ]

**λιθο-δερκῆς**, ἑς, (λίθος, δέρκομαι) *with stony look*, *looking one to stone*.

**λιθό-δημος**, ον, (λίθος, δέμω) *stone-built*.

**λιθο-δόμος**, ον, (λίθος, δέμω) *building with stone*: as Subst., *λιθοδόμος*, ὁ, a mason.

**λιθο-εργός**, ὄν, (λίθος, \*έργω) *turning to stone*.

**λιθο-κόλλητος**, ον, (λίθος, κολλάω) *wrought with stone*, *inlaid with precious stones*: *hard as stone*.

**λιθο-κτονία**, ἡ, (λίθος, κτείνω) *death by stoning*.

**λιθό-λευστος**, ον, ὁ, (λίθος, λείω) *stoned with stones*; *λιθόλευστος* Ἀρης *death by stoning*.

**λιθολόγημα**, ατος, τό, a stone building. From

**λιθο-λόγος**, ον, (λίθος, λέγω II) *picking out stones* and *laying them together* not shaped or hewn; cf.



λογάδην;—as Subst., λιθολόγος, ὁ, a mason, = λιθοδόμος.

λίθο-ξόος, ον, (λίθος, ξέω) *polishing stone*: as Subst., λιθοξόος, ὁ, a marble-mason.

λίθο-ποιός, ὄν, (λίθος, ποιέω) *turning to stone*.

λίθορ-ῖνος, ον, (λίθος, ῖνός) *with stony skin*.

ΛΙΘΟΣ [ῖ], ον, ὁ, a stone: of stupid people, λίθοι, blocks, stones: proverb., λίθον ἔπειν to boil a stone, i.e. to lose one's labour.

2. stone as a substance. II. λίθος, ἡ, mostly of some special stone, as marble or the magnet; ἡ διαφανὴς λίθος a transparent crystal used for a burning-glass.

III. at Athens, λίθος was a name for various blocks of stone used for rostra or pulpits, to speak from; as the Bema of the Pnyx.

IV. the piece on a draught-board.

λίθο-σπαδής, ἐς, (λίθος, σπάω) *rent in the stone, made by tearing out a piece of rock*.

λίθo-στρωτός, ον, (λίθος, στρώννυμι) *paved with stones, inlaid with stones*: as Subst., λιθόστρωτον, τό, a tessellated pavement.

λίθοτομία, ἡ, a cutting or quarrying of stones: a stone-quarry. From

λίθο-τόμος, ον, (λίθος, τέμνω) *cutting stone*.

λίθουργέω, f. ἦσω, to work in stone: turn into stone.

λίθo-ουργός, ὄν, (λίθος, \*έργω) *working in stone*: as Subst., λιθουργός, ὁ, a stone-mason, also a sculptor: hence, σιδήρια λιθουργά a stone-mason's tools.

λίθοφορέω, f. ἦσω, to carry stones. From

λίθο-φόρος, ον, (λίθος, φέρω) *carrying stones*.

λίθ-ώδης, ἐς, contr. for λιθοειδής, (λίθος, εἶδος) *like stone, stony*.

λικμαῖος, α, ον, of or for winnowing. From

λικμάω, f. ἦσω, (λικμός) to winnow corn. 2. metaph. to scatter like chaff. Hence

λικμητήρ, ἦρος, ὁ, a winnower of corn.

λικμητός, ὁ, (λικμάω) a winnowing.

ΛΙΚΜΟΨ, οὐ, ὁ, = λίκνον.

ΛΙΚΜΟΝ, τό, a wicker fan or basket for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan.

II. a fan-shaped basket, used at the feast of Bacchus, called by Virg. mystica vannus Iacchi. III. a cradle of wicker-work.

λικνο-φόρος, ον, (λίκνον, φέρω) *carrying the sacred winnowing-fan in procession*.

λικριφίς, Adv. crosswise, sideways, athwart. (From λέχρις, λέχριος.)

λίλαιομαι, (λι-, λελίμαι) Dep. to long, crave; of a lance, λιλαιομένη χροὸς ἄσαι *longing to taste flesh*: c. gen. to long or thirst for a thing.

λίμαίνω, (λιμός) to hunger, be starved, famished.

λιμένεσιν, Ep. for λιμέσιν, dat. pl. of λιμήν.

λίμενίτης [ῖ], ον, ὁ, fem. -ίτις, ἰδος, (λιμήν) *of the harbour*: presiding over the harbour.

λίμεν-ορμίτης [ῖ], ον, ὁ, (λιμήν, ὀρμίζω) *stationed in the harbour*.

ΛΙΜΗΝ, ἐνός, ὁ, a harbour, haven. 2. metaph.

a haven, retreat, refuge. 3. a gathering-place, receptacle.

λίμηρός, ἄ, ὄν, (λιμός) *hungry, starved, famished*.

Λίμναι, αἱ, (λίμνη) a quarter of Athens near the Acropolis, in which stood the Lenaeum.

λιμναῖος, α, ον, (λίμνη) *marshy, of or from the mere, ὄρνιθες λιμναῖοι water-fowl: stagnant*.

λιμνάς, ἄδος, ἡ, poet. fem. of λιμναῖος.

λιμνάτης [ᾱ], fem. -ᾱτις, Dor. for λιμνήτης, -ῆτις.

λίμνη, ἡ, (λείβω) a large pool of standing water: a lake, mere, esp. a marshy lake. 2. in Homer, the sea. 3. a basin or artificial reservoir for water.

λιμνήτης, ον, ὁ, fem. -ῆτις Dor. -ᾱτις, ἰδος, (λίμνη) *living or growing in marshes*.

λιμνο-φῦής, ἐς, (λίμνη, φύω) *marsh-born*.

λιμν-ώδης, ἐς, (λίμνη, εἶδος) *like a marsh, marshy*.

λίμο-θνής, ἦτος, ὁ, ἡ, (λιμός, θνήσκω) *dying of hunger*.

ΛΙΜΟΨ, οὐ, ὁ, also ἡ, *hunger, famine*.

λίμο-φορέυς, ὁ, (λιμός, φέρω) a bringer of hunger.

λίμ-ωδης, ἐς, (λιμός, εἶδος) *like hunger, famished*.

λίμώσσω Att. -ττω, (λιμός) to be famished.

λίνεος, α, ον, contr. -οὺς, ἡ, οὖν, (λίνον) of flax, flaxen, linen, Lat. lineus.

λίνευτής, οὐ, ὁ, (λίνον) a hunter with nets.

λινό-δεσμος, ον, (λίνον, δεσμός) = λινόδετος.

λινό-δετος, ον, (λίνον, δέω) *bound with flaxen bonds or bands*. 2. tied by a thread.

λίνο-θήρας, ον, ὁ, (λίνον, θηράω) a hunter with nets.

λίνο-θώρηξ, ἦκος, ὁ, ἡ, Ion. for λινόθώραξ, (λίνον, θώραξ) *wearing a linen cuirass*.

λινό-κλωστος, ον, (λίνον, κλώθω) *spinning flax*.

λινό-κροκος, ον, (λίνον, κρέκω) *flax-woven*.

ΛΙΝΟΝ, τό, anything made of flax: a flaxen cord: metaph. the thread spun by the Fates. 2. a net, fishing-net. 3. linen, linen cloth: in pl. sail-cloth; linen garments. 4. the wick of a lamp. II. the plant that produces flax, lint, Lat. linum; λίνου σπέρμα lint-seed. [ῖ]

λινό-πέπλος, ον, (λίνον, πέπλος) *with linen robe*.

λίνο-πόρος, ον, (λίνον, πορεύω) *sail-wafting*.

λινόπτάομαι, Dep. (λινόπτης) to watch the nets.

λινό-πτερος, ον, (λίνον, πτερόν) *sail-winged*.

λίν-όπτης, ον, ὁ, (λίνον, ὄψομαι) one who watches nets to see whether anything is caught.

λίνορ-ράφής, ἐς, (λίνον, ράπτω) *sewed of flax*; δόμος λινόρραφής a ship having her sails of linen.

Λίνος, ον, ὁ, Linos, a minstrel, son of Apollo and Urania. II. as appellat., Λίνος, ὁ, the song or lay of Linos; in Homer sung by a boy while the vintage is going on. Cf. αἴλινον.

λίνοσπασία, ἡ, a laying of nets. From

λίνο-στατέω, f. ἦσω, (λίνον, ἵστημι) to lay nets.

λίνοῦς, ἡ, οὖν, contr. for λίνεος.

λίνο-φθόρος, ον, (λίνον, φθείρω) *linen-wasting*.

λίπα, τό, an old word used by Homer in the phrases ἀλείψαι and ἀλείψασθαι λίπ' ἐλαίῳ, probably used as an Adv. unctuously, richly. (Cf. λίπος.) [ῖ]



λιπαίνω, f. ἄνω, (λίπας, λίπος) to oil, anoint : metaph. to make fat, enrich :—Med. to anoint oneself.

λιπαρ-ἀμπυξ, ὅκος, ὁ, ἡ, (λιπαρός, ἄμπυξ) with bright fillet or tiara.

λιπαρέω, f. ἦσω, to persist, hold out, persevere ; c. dat. to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously : c. inf., λιπαρεῖς τυχεῖν thou art earnest to obtain. From

ΛΙΨΑΡΗΣ, ἐς, persisting or persevering in a thing, earnest, pertinacious. II. earnest in praying, importunate.

λιπαρῆτέον, verb. Adj. of λιπαρέω, one must be importunate, beg hard.

λιπαρία, ἡ, (λιπαρέω) perseverance, importunity.

λιπαρό-ζωνος, ον, (λιπαρός, ζώνη) bright-girdled.

λιπαρό-θρονος, ον, (λιπαρός, θρόνος) bright-throned.

λιπαρο-κρήδεμνος, ον, (λιπαρός, κρήδεμνον) with bright head-band or fillet.

λιπαρο-πλόκαμος, ον, (λιπαρός, πλόκαμος) with shining locks.

λιπαρός, ὁ, ὅν, (λίπας or λίπος) oily, shining, anointed with oil : later fat, greasy. II. of the skin, shining, sleek, in good case, Lat. nitidus : metaph. sleek, comfortable, easy.

III. of things, bright, brilliant, costly : ample. IV. of soil, fat, rich.

λιπαρό-χροος, ον, contr. -χρους, ον, and -χρως, ωτος, ὁ, ἡ, (λιπαρός, χρῶα, χρῶς) with sleek, shining body or skin.

λιπαρῶς, Adv. of λιπαρός, sleekly, comfortably.

λιπαρῶς, Adv. of λιπαρῆς, earnestly, importunately.

ΛΙΨΑΨ, aos, τό, = λίπος, fat, oil. [ῖ]

λιπ-αυγής, ἐς, (λιπεῖν, αὐγή) deserted by light, blind.

λιπάω, (λίπας, λίπος) to be fat and sleek.

λίπε, λίπεν, Ep. 3 sing. aor. 2 of λείπω.

λιπεῖν, aor. 2 inf. of λείπω.

λιπερνήτης, ον, ὁ, fem. -ῆτις, ιδος, (λιπεῖν, φέρνη) without dowry, destitute.

λιπό-γάμος, ον, (λιπεῖν, γάμος) leaving a wife or husband, adulterous : ἡ λιπογάμος the adulteress.

λιπο-γνώμων, ον, gen. ονος, (λιπεῖν, γνώμων) of horses, without the tooth which marks their age : hence generally, of unknown age.

λιπό-γυιος, ον, (λιπεῖν, γυῖον) wanting a limb, maimed.

λιποῖσα, λιποῖσαν, Dor. for λιποῦσα, λιποῦσαν, aor. 2 part. of λείπω.

λιπο-μήτωρ, ορος, ὁ, ἡ, (λιπεῖν, μήτηρ) without a mother, orphan.

λιπό-ναυς Dor. also λιπό-νᾶς, ὁ, ἡ, (λιπεῖν, ναῦς) leaving the ship, deserting the fleet.

λιπο-ναύτης, ου, ὁ, (λιπεῖν, ναύτης) leaving the sailors.

λιπό-νεως, ον, = λιπόνεως.

λιπό-πάτρις, ιδος, ὁ, ἡ, (λιπεῖν, πατρίς) causing to forget one's country.

λιπο-πάτωρ, ορος, ὁ, ἡ, (λιπεῖν, πατήρ) a deserter, forsaker of one's father.

λιπό-πνοος, ον, contr. -πνοους, ον, (λιπεῖν, πνοή) scant of breath, breathless, dead.

ΛΙΠΟΣ, τό, grease, whether animal, as fat, lard, tallow ; or vegetable, as oil : metaph., λίπος αἵματος a clot of blood.

λιπο-σαρκής, ἐς, (λιπεῖν, σάρξ) wanting flesh, meagre.

λιπο-στέφανος, ον, (λιπεῖν, στέφανος) falling from the wreath.

λιπο-στράτια, ἡ, and λιπο-στράτιον, τό, (λιπεῖν, στρατιά) desertion of the army.

λιπο-ταξία, ἡ, and λιπο-τάξιον, τό, (λιπεῖν, τάξις) a leaving one's post, desertion.

λιπο-τριχής, ἐς, (λιπεῖν, θρίξ) scant of hair, bald.

λιπο-ψυχέω, f. ἦσω, (λιπεῖν, ψυχή) to be lifeless i. e. senseless, to faint, swoon : to die. II. to lack spirit.

λιπόων, Ep. part. of λιπάω.

λίπτομαι, Dep. with pf. pass. λέλιμμαι : (formed from prefix λι-) :—to be eager : c. gen. to be eager for, long for : in pf. part., λέλιμμένοι μάχης eager for battle.

λιπών, οὔσα, ὅν, aor. 2 part. of λείπω.

λίς, ὁ, acc. λῖν, Ep. for λέων, a lion :—later nom. and dat. plur. λίες, λίσσι.

λῖς, ἡ, Ep. apococate form for λισσῆ, smooth ; λῖς πέτρα a bare, smooth rock.

λίσαι, aor. I imperat. of λίσσομαι. [ῖ]

λίση, 2 sing. fut. of λίσσομαι. [ῖ]

λίσπος, η, ον, (λίσσός, λείος) smooth, polished.

λίσσαι, Ep. aor. I imperat. of λίσσομαι.

λίσσας, ἄδος, pecul. fem. of λίσσός, smooth :—as Subst., λίσσας, ἡ, a smooth bare cliff ; cf. λίσσός.

λίσσέσκετο, 3 sing. Ion. impf. of λίσσομαι.

ΛΙΨΣΟΜΑΙ : aor. I ἐλίσάμην Ep. ἐλλίσάμην : aor. 2 ἐλῖτόμην, opt. λιτοίμην, inf. λιτέσθαι : Dep. :—to beg, pray, intreat, beseech, either absol., or c. acc. pers. : c. inf., λίσσεσθαι μὴ προδοῦναι to pray one not to betray.

λίσσός, ἡ, ὅν, (λείος, λίσπος) smooth ; λισσὴ πέτρα a smooth, bare cliff ; cf. λίσσός.

λίστός, ἡ, ὅν, (λίσσομαι) to be moved by prayer.

λίστρεω, f. σω, to dig, hoe ; φυτὸν λίστρεῖν to dig round a plant.

λίστρον, τό, (λίσσός) a tool for levelling or smoothing, a shovel, spade, hoe.

λίτα, τά, in Homer, smooth, plain clothes ; v. sub λῖς II.

λιταίνω, (λιτή) to pray, entreat : supplicate.

λιτανεύομεν, Ep. for -ωμεν, aor. I subj. of λιτανεύω.

λιτάνεύω, f. σω :—the augm. tenses are used in Ep. with ἅλ metri grat., impf. ἐλλιτάνευον, aor. I ἐλλιτάνευσα, (λιτή) :—to pray, entreat, beseech, conjure, supplicate.

λιτᾶνος, η, ον, (λιτή) praying, suppliant : as Subst., λίτανα, τά, = λιταί, prayers.

λιταργίζω, f. σω, to hasten, run, hurry. From

λίτ-αργος, ον, (λι-, ἀργός) running quick.

λιτέσθαι, aor. 2 inf. of λίσσομαι.



**Λιτή, ἡ, (λίσσονται)** a prayer, entreaty, supplication. II. **Λιταί, Prayers**, personified as goddesses, in II. 9. 502, sq.

**Λιτοίμην, aor. 2 opt. of λίσσονται.**

**Λίτομαι [ῖ],** rarer pres. for λίσσονται, to pray.

**Λιτός, ἡ, ὄν, (λείος)** smooth, plain, Lat. simplex.

**Λιτός, ἡ, ὄν, (λίσσονται)** praying, supplicatory.

**λίτρα, as, ἡ, Lat. libra, a pound:** as a weight, = 12 ounces. Hence

**λίτραϊος, α, ὄν, worth a λίτρα.**

**λίτρον, τό, Att. for νίτρον.**

**Λιτυέρσης, ον, ὁ, Dor. -σας, Lityerses,** a son of Midas, from whom was named a song sung by reapers; cf. **Δίνος, Μανέρως.**

**λίτυον, τό, the Roman lituus** or augur's rod.

**λίχᾶνός, ὄν, (λείχω)** licking: as Subst., **λίχανος** (sub. δάκτυλος), ὁ, the fore-finger.

**λιχῆν, ἦνος, ὁ, v. sub λείχην.**

**λιχμάζω, f. ἄσω, (λείχω)** to lick.

**λιχμάσμαι, Dep. (λείχω)** to lick, to play with the tongue, esp. of snakes.

**λιχνεία, ἡ, daintiness, greediness.**

**λιχνο-βόρος, ον, (λίχνος, βορά)** nice in eating, dainty.

**λίχνος, ἡ, ον, (λείχω)** dainty, lickerish, greedy. 2. metaph. curious, eager.

**λίψ, ὁ, gen. λίβός, (λείβω)** the SW. wind, Lat. Africus.

**λίψ, ὁ, gen. λίβός, acc. λίβα, (λείβω)** any liquid poured forth, a drop, libation, drink-offering.

**λό',** for λόε; see λούω.

**λοβός, οὐ, ὁ, (λέπω)** the lobe or lower part of the ear:—the lobe of the liver. 2. a pool.

**λογάδην, Adv. (λογάς)** picking out, esp. of stones picked out for building, without being squared. [ᾱ]

**λογάς, ἄδος, ὁ and ἡ, (λέγω)** gathered: picked, chosen, esp. of soldiers.

**λογάω, (λόγος, λέγω)** to be fond of talking.

**λογεῖον, τό, (λόγος)** a speaking-place: in the Att. theatre the front of the stage occupied by the speakers or actors, Lat. pulpitum.

**λογία, ἡ, (λέγω)** a collection for the poor.

**λογίδιον, τό, Dim. of λόγος, a little fable. [ῖ]**

**λογίζομαι, f. ἴσσομαι Att. ιούμαι: aor. I med. ἐλογισάμην, pass. ἐλογίσθην: pf. λελόγισμαι: Dep. (λόγος):—to count, reckon, calculate, compute; ἀπὸ χειρὸς λογίζεσθαι to calculate off hand. II. to take into account, consider: c. acc. to count or consider as so and so. 2. c. inf. to count or reckon upon doing. 3. to calculate, reason: also, to conclude by reasoning, infer. III. the pres., and the aor. I and pf. ἐλογίσθην, λελόγισμαι, are also used in pass. sense, to be computed or calculated.**

**λογικός, ἡ, ὄν, (λόγος)** belonging to speech or speaking. II. belonging to the reason, rational. 2. fit for reasoning: hence ἡ λογικὴ (sub. τέχνη), Logic.

**λόγιμος, ἡ, ον, also os, ον, (λόγος)** worth mention, remarkable, considerable.

**λόγιον, τό, a declaration, oracle: neut. of λόγιος.**

**λόγιος, α, ὄν, (λόγος)** skilled in words: I.

learned, esp. learned in history: as Subst., **λόγιος, ὁ, a writer of annals, chronicler, prose-writer, as opp. to ποιητής. II. eloquent.**

**λογισμός, ὁ, (λογίζομαι)** reckoning, computation. II. consideration, reasoning, reflexion: a conclusion.

**λογιστής, οὐ, ὁ, (λογίζομαι)** a calculator, computer. II. in pl. auditors: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

**λογιστικός, ἡ, ὄν, (λογιστής)** skilled in calculating. II. skilled in reasoning or arguing.

**λογογράφία, ἡ, prose-writing, opp. to poetry. From**

**λογο-γράφος, ον, (λόγος, γράφω)** writing prose: as Subst., **λογογράφος, ὁ, a chronicler, annalist. II. writing speeches, esp. for others to deliver.**

**λογο-λέσχης, ον, ὁ, (λόγος, λέσχη)** a prater.

**λογομαχέω, (λογομάχος)** to strive about words. Hence

**λογομαχία, ἡ, a war about words.**

**λογο-μάχος, ον, (λόγος, μάχη)** warring about words.

**λογοποιέω, (λογοποιός)** to make words, invent stories, fabricate reports. Hence

**λογοποιία, ἡ, invention of stories, tale-telling.**

**λογο-ποιός, ὄν, (λόγος, ποιέω)** word-making:—as Subst., **λογοποιός, ὁ, a writer of prose, a chronicler, annalist, prose-writer. 2. a writer of fables. II. at Athens, one who wrote speeches for others to deliver. 2. an inventor of stories, tale-teller, news-monger.**

**λόγος, ὁ, (λέγω)** I. the word by which the inward thought is expressed: also II. the inward thought or reason itself.

I. Lat. oratio, vox, that which is said or spoken: I. a word, in pl. words, language; ὡς εἰπεῖν λόγῳ in a word:—in Att., talk, pretence; τῷ λόγῳ in pretence, opp. to ἐργῳ in reality. 2. a saying, expression: an oracle, maxim, proverb. 3. conversation, discussion: εἰς λόγους ἐλθεῖν to have a conference or interview. 4. a speaking or talking about a thing; λόγου ἄξιος worth talking of, worth mention:—a report, rumour; λόγος ἐστὶ or ἔχει, so the story goes, Lat. fama fert. 5. a tale, story, opp. both to mere fable (μῦθος) and to regular history (ἱστορία): a. fictitious story, fable, such as those of Aesop. b. a story, narrative, mostly in pl., history, chronicles: in sing. one part of the narrative. 6. λόγοι, prose-writing, prose, opp. to ποίησις, a book. b. at Athens, speeches: a speech; the power of speaking, oratory, eloquence. 7. the right or privilege of speaking, Lat. copia dicendi, λόγον τι διδόναι to give one the right of speaking, i. e. a hearing. 8. like ῥῆμα, the thing spoken of, the subject of the λόγος.

II. Lat. ratio, thought, reason; κατὰ λόγον agreeable to reason: reflexion, deliberation: λόγον ἑαυτῷ διδόναι to allow himself reflexion, i. e. to think over a thing. 2. account, consideration, esteem.



*regard*; λόγου ποιῆσθαι τινα to make one of account; λόγον τινὸς ἔχειν to make account of a person; opp. to ἐν οὐδενὶ λόγῳ ποιῆσθαι τινα to make one of no account; ἐν ἀνδρὸς λόγῳ ἔχειν to regard in the light of a man.

3. calculation, reckoning: the account or reckoning: λόγον διδόναι to give an account.

4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ it stands to reason that, Lat. ratio evincit.

III. in N. T., Ὁ ΛΟΓΟΣ, the LOGOS or WORD, comprising both senses of Word and Reason.

ΛΟΤΧΗ, ἡ, a spear-head, javelin-head, Lat. spiculum: in pl. the point with its barbs. II. a

LANCER, spear, javelin, Lat. lancea. III. a troop of spearmen.

λογχ-ήρης, ες, (λόγχη, ἀραρεῖν) armed with a spear.

λογχίδιον, τό, Dim. of λόγχη.

λόγχιμος, ον, (λόγχη) of or with a spear.

λογχο-ποιός, ὄν, (λόγχη, ποιέω) making spears.

λογχο-φόρος, ον, (λόγχη, φέρω) spear-bearing:—as Subst., λογχοφόρος, ὁ, a spearman, pikeman.

λογχωτός, ἡ, ὄν, (λόγχη) lance-headed.

λόγως, Dor. acc. pl. of λόγος.

λόε, 3 sing. Ep. impf. of λούω.

λοέσσας, λοεσσάμενος, Ep. for λούσας, λουσάμενος, aor. I part. act. and med. of λούω.

λοέσσομαι, Ep. for λούσομαι, fut. med. of λούω.

λοετρόν, λοετρο-χόος, oldest form of λουτρο-.

λοέω, Ep. form of λούω.

λοιβή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λοιγίος, ἰον, (λοιγός) pestilent, deadly.

ΛΟΙΓΟ΄Σ, οὐ, ὁ, ruin, mischief, death: plague.

λοιδορέω, f. ἤσω: aor. I ἐλοιδόρησα:—Med. and Pass., f. -ἤσομαι: aor. I ἐλοιδορησάμην and ἐλοιδορήθην: (λοιδορός):—to rail at, abuse, revile: against the gods, to blaspheme:—Med. to rail at one another; but the med. and pass. forms are commonly used in same sense as Act. Hence

λοιδορησμός, οὐ, ὁ, a railing at, abusing.

λοιδορία, ἡ, (λοιδορέω) railing, abuse, reproach.

λοιδορός, ον, railing, abusive.

ΛΟΙΜΟ΄Σ, οὐ, ὁ, a plague, pestilence, Lat. pestis.

λοιπός, ἡ, ὄν, (λείπω) remaining, surviving, Lat. reliquus; τοῦ λοιποῦ (sub. χρόνου), for the rest of the time, henceforward; οἱ λοιποί all the rest, Lat. ceteri; τὸ λοιπὸν the remainder, Lat. quod superest; τὰ λοιπά the rest, residue, Lat. cetera.

λοισθήϊος, ον, Ep. for λοισθίος, λοισθος; λοισθήϊον ἄεθλον the prize for the last in the race.

λοισθίος, α, ον or ος, ον, = λοισθος.

λοισθος, ον, (λοιπός) left behind, last: Sup. λοισθότατος, last of all.

λόκη (not λόκη), ἡ, a cloak.

Λοκρίς, ἴδος, fem. Adj. Locrian. II. as Subst. (sub. γῆ) Locris. From

Λοκροί, οἱ, the Locrians: the Opuntian Locrians

opp. Euboea; the Epicnemidian, on the Malian Gulf; the Epizephyrian, in the South of Italy.

Λοξίας, ον, ὁ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

Λοξο-βάτης, ον, ὁ, (λοξός, βαίνω) walking sideways.

ΛΟΞΟ΄Σ, ἡ, ὄν, slanting, crosswise, Lat. obliquus: λοξὸν or λοξὰ βλέπειν τινί to look askance at one, Lat. limis oculis spectare; αὐχένα λοξὸν ἔχειν to hang down the head, Lat. stare capite obstipito.

Λοξο-τρόχισ, ἴδος, fem. Adj. (λοξός, τρέχω) oblique-running.

Λόον, Ep. 3 pl. impf. of λούω.

Λοπαδ-αρπαγίδης, ον, ὁ, (λοπάς, ἀρπάζω) a dish-snatcher.

Λοπαδίδιον, τό, Dim. of λοπάς, a little dish, platter. [α]

ΛΟΠΑ΄Σ, ἄδος, ἡ, a flat dish, plate or platter.

λοπίς, ἴδος, ἡ, = λέπις.

λοπός, οὐ, or λόπος, ον, ὁ, (λέπω) a shell, husk, bark, peel.

Λουέω, Ep. for λούω.

Λούμαι, Att. for λούομαι, Pass. of λούω.

Λούσαντο, Ep. 3 pl. aor. I med. of λούω.

Λούσεν, Ep. 3 sing. aor. I of λούω.

Λούσθαι, contr. inf. pass. of λούω.

Λουσῶ, Dor. fut. of λούω.

Λουτιάω, Desiderat. of λούω, to wish to bathe.

Λουτρίον, τό, (λούω) water that has been used in a bath.

Λουτρο-δαΐκτος, ον, (λουτρόν, δαίζω) slain in the bath.

Λουτρόν Ep. Λοετρόν, τό, (λοέω, λούω) a bath, bathing-place. II. water for bathing; ἐν λουτρῷ while bathing.

III. libations.

Λουτρο-φόρος, ον, (λουτρόν, φέρω) bringing water for bathing or washing, esp. at a marriage; λουτρο-φόρος χλιδή the marriage-ceremony.

Λουτροχοέω, to pour water into the bath. From

Λουτρο-χόος, ον, Hom. Λοετρο-, (λουτρόν, λοετρόν, χέω) pouring water into the bath, preparing it.

Λουτρών, ὦνος, ὁ, (λουτρόν) a bathing-room, bath.

ΛΟΥΤ΄Ω, fut. λούσω Dor. λουσῶ: aor. I ἔλουσα Ep. λούσα:—Med., f. λούσομαι: aor. I ἐλουσάμην, Ep. 3 pl. λούσαντο:—Pass., aor. I ἐλουσθην:—pf. λέλουμαι.—From the uncontr. form λοέω come the

Ep. impf. λδέον, aor. I inf. and part. λοέσσαι, λοέσσας: Med., fut. λοέσσομαι: 3 sing. aor. I ind. and part. λοέσσω, λοεσσάμενος.—Several forms also come from λώω, Ep. 3 sing. and pl. impf. λώε, λών; Ion. and old Att., pl. impf. ἐλούμεν (contr. from ἐλόομεν), pres. med. λούμαι, λούνται; impf. ἐλούτο, ἐλούντο, inf. λώεσθαι, λούσθαι. To wash, esp. to wash the body: Med. and Pass. to wash oneself, bathe; c. gen., λελουμένους Ὀκεανοῖο (of a star just risen) fresh bathed in Ocean. II. to wash off or away.

Λοφάω, f. ἤσω, (λόφος) to have a crest. 2. to be sick, ill of a crest.

Λοφεῖον, τό, (λόφος) a crest-case: any case.



**Λοφία** Ion. -*ιή*, *ή*, (λόφος) *the mane of animals, esp. of horses, the bristly back of boars*; ἀντὶ λόφου *ή* λοφίη κατέχρα *the mane served for a crest*. II. *the ridge of a bill, a bill*.

**Λοφιήτης**, ου, ό, (λόφος) *a dweller on the hills*.

**Λοφνίς**, ίδος, ή, (λέπω) *a torch of vine-bark*.

**Λοφο-ποιός**, όν, (λόφος, ποιέω) *making crests*: as Subst., λοφοποιός, ό, *a crest-maker*.

**ΛΟΨΟΣ**, ου, ό, *the back of the neck, the neck, esp. of draught-cattle*: metaph., ὑπὸ ζυγῷ λόφον ἔχειν *to have the neck under the yoke*. II. *a ridge of ground, the brow of a bill*, Lat. *jugum, dorsum*: *a bill*.

III. *the crest of a helmet*, Lat. *crista*, commonly of horse-hair. 2. *a tuft of hair on the crown*: *the crest or tuft on the head of birds*, Lat. *crista*, *a cock's comb*.

**Λόφωσις**, ή, (λόφος) *the wearing a crest*: *the crest itself*.

**Λοχ-ἀγέτης**, ου, ό, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

**Λοχᾶγέω**, Dor. and Att. for λοχηγέω, (λοχαγός) *to lead a λόχος or company*. Hence

**Λοχᾶγία**, ή, Dor. and Att. for λοχηγία, *the rank or office of λοχαγός*.

**Λοχ-ἄγός**, ου, ό, (λόχος, ἄγω) Dor. and Att. for λοχηγός, *the leader of a λόχος, the captain of a company*, Lat. *centurio*.

**Λοχάζω**, = λοχάω.

**Λοχάω**, f. -ήσω and -ήσομαι: aor. I ἐλόχησα: 3 pl. Ep. pres. λοχάωσι, part. pl. λοχῶντες: (λόχος):—*to waylay, lie in wait, lay wait for*, c. acc. pers. II. absol. *to lie in wait or ambush*. III. c. acc. loci, *to beset with an ambush*.

**Λοχεία**, ή, (λοχεύω) *child-birth*. II. *a child*.

**Λοχεῖος**, α, ον, (λόχος) *of or for child-birth*. II. τὰ λοχεῖα (sub. χωρία), *a birth-place*.

**Λοχεός**, ου, ό, = λόχος, *an ambush*.

**Λόχευμα**, τό, (λοχεύω) *that which is born, a child*. II. *child-birth*: metaph., κάλυκος λοχεύματα *the bursting of the bud*.

**Λοχεύω**, f. σω, (λόχος II) *to bring forth, bear*. 2. *to attend in child-birth, bring to the birth*. II. Pass. *to travail, bear children*. 2. *to be brought forth, born*. 3. generally, *to lie imbedded*.

**Λοχηγέταις**, -ηγέω, -ηγός, Ion. for λοχαγ-.

**Λοχήσαι**, aor. I inf. of λοχάω.

**Λοχία**, ή, fem. of λοχίος, name of Diana, as the goddess of child-birth.

**Λοχίζω**, f. ίσω, (λόχος) *to waylay, lie in wait or lay wait for*. 2. *to place in ambush*. II. *to arrange men in companies, draw up in order of battle*.

**Λόχιος**, α, ον, = λοχεῖος, *of or for child-birth*.

**Λοχίτης** [τ], ου, ό, fem. -ίτις, ίδος, (λόχος) *one of the same company, a fellow-soldier, comrade*.

**Λοχημαῖος**, α, ον, *haunting the woods*. From

**Λόχμη**, ή, (λόχος) *a thicket, lair of wild beasts*: generally, *copse-wood, a coppice*. Hence

**Λόχμιος**, ον, also α, ον, *dwelling in the coppice*. 2. as Subst., Λόχμα, τά, *a thicket, coppice*.

**Λοχη-ώδης**, ες, (λόχη, εἶδος) *overgrown with copse-wood, bushy*.

**Λόχονδε**, Adv. *to ambush, for ambuscade*. From **Λόχος**, ό, (λέγω I, λέγομαι) *a place for lying in wait, ambush or ambuscade*: *the lair of wild beasts*. 2. *the act of lying in wait or the men that form the ambush*; λόχον εἶσαι *to place an ambuscade*; λόχονδε κρίνειν ἄνδρας ἀριστήας *to pick out the best men for an ambuscade*. 3. *any armed band, a company*, commonly reckoned at 100 men:—among the Spartans a λόχος was the fourth or fifth part of a μόρα (q. v.): generally, *any body or company of people*. II. *a lying in*: *child-birth*, like λοχεία.

**Λοχῶντες**, λοχῶσι, Ep. pres. part. and 3 pl. ind. of λοχάω.

**Λόω**, = λούω; from it come several Ion. and old Att. forms; v. λούω.

**Λύᾶ**, ή, (λύω) *dissolution*: *faction, riot, sedition*.

**Λύαιος**, ό, (λύω) *the looser or deliverer from care*, epith. of Bacchus, *Lyaeus*; cp. Lat. *Liber*.

**Λύγδην**, Adv. (λύζω) *with sobs*.

**Λυγδίνεος**, α, ον, and **Λύγδινος**, η, ον, *of white marble*. 2. *white as marble, dazzling white*. From

**ΛΥΓΔΟΣ**, ό, *a dazzling white stone, white marble*.

**ΛΥΤΗ**, ή, *shadow, darkness, gloom*. [v]

**Λυγίζω**, f. ίσω Dor. λυγιζῶ: Pass., aor. I pass. ἐλυγίχθην: pf. λελύγισμαι: (λύγος):—*to bend, twist, to throw in wrestling*. II. Pass. *to bend or twist oneself, to writhe*. 2. *to be thrown or mastered*.

**Λύγινος**, η, ον, (λύγος) *of willow or withy*, Lat. *viētus*.

**Λυγιεῖν**, Dor. fut. inf. of λυγίζω.

**Λυγισμός**, ου, ό, (λυγίζω) *a bending, twisting*: metaph. *the winding and twisting of a sophist*.

**Λύγκελος**, α, ον, (λύγξ, ό) *lynx-like*.

**ΛΥΓΞ**, λυγκός, ό, *a lynx*.

**Λύγξ**, λυγγός, ή, (λύζω) *a hiccup or hiccup*.

**ΛΥΓΟΣ**, ή, *any pliant twig or rod, a willow twig*, Lat. *vimen*. II. *a willow-like tree, a withy*, Lat. *vītex agnus castus*. [v]

**Λύγο-τευχής**, ές, (λύγος, τεύχω) *made of withs*.

**Λυγώω**, f. ώσω, = λυγίζω.

**ΛΥΓΡΟΣ**, ά, όν, *mournful, sad, gloomy, dismal*: φάρμακα λυγρά *baneful drugs*; εἴματα λυγρά *sorry garments*; and neut. pl. alone, λυγρά, *bane, misery, ruin*. II. of men, *baneful, mischievous*. 2. *sorry, weak, cowardly*. Hence

**Λυγρῶς**, Adv. *sadly, sorely*.

**Λυδία**, ή, *Lydia*, the kingdom of Croesus in Asia Minor, afterwards a Persian satrapy.

**Λυδίζω**, f. ίσω, (Λυδός) *to imitate the Lydians*.

**Λυδῖος**, α, ον, (Λυδός) *Lydian*; ή Λυδία λίθος, *a stone used to test gold, like βάσανος*.

**Λυδιστί**, Adv. (Λυδός) *in the Lydian tongue or fashion*.



Λυδο-παθής, ἐς, (Λυδός, παθεῖν) *luxurious as a Lydian*.

Λυδός, οὐ, ὁ, a *Lydian*.

ΛΥΨΩ, f. ἔω, to have the hiccup or hiccup. II. to sob, Lat. singultire: to whine, whimper.

λύθεν, Aeol. and Ep. 3 pl. aor. I pass. of λύω. II. be torn by wolves.

λύθηναι, aor. I part. neut. pass.

λύθρον, τό, or λυθρος, ὁ, filth, defilement, esp. of

blood: gore, impure blood. (Akin to λύμη.)

λυθρῶδης, ἐς, (λύθρον, εἶδος) like gore, defiled with gore.

λυκά-βας, αντος, ὁ, (\*λύκη, βαίνω) the path of light, the sun's course, the year. II. as Adj. making up

the year, λυκαβαντίδες ἔσται.

λύκαινα, ἡ, (λύκος) a she-wolf. [ῥ]

Λυκαῖον, τό, Mount Lycaeus in Arcadia.

Λυκαῖος, α, ον, Lycaean, Arcadian, epith. of Jupiter. II. as Subst., Λυκαῖος, ὁ, or Λυκαῖον,

τό, a mountain in Arcadia. 2. Λύκαια (sub. ἱερά), τά, the festival of Lycaean Jupiter:—also the Roman Lupercalia.

Λυκαονιστί, Adv. in the Lycaonian language.

λυκ-αυγής, ἐς, (\*λύκη, αὐγή) of or at the gray twilight: as Subst., λυκαυγές, τό, early dawn.

Λυκάων, ονος, ὁ, a Lycaonian, inhabitant of Lycania, in the South of Asia Minor.

λυκέη, Att. contr. λυκῇ (sub. δορά), ἡ, a wolf's-skin: a helmet of it, cf. κυνέη.

Λύκειον, τό, the Lyceum, a gymnasium with covered walks in the Eastern suburb of Athens, named after the neighbouring temple of Apollo Λύκειος.

Λύκειος, α, ον, (λύκος) epith. of Apollo, of doubtful meaning, either, 1. from λύκος, wolf-slaying, like λυκοκτόνος; 2. from Λυκία, the Lycian god, like Λυκηγενής; or, 3. from \*λυκή (light), the god of day.

λυκῇ, ἡ, Att. contr. for λυκέη.

\*ΛΥΚΗ, light, an obsol. Root, whence come λυκά-βας, λυκόφως, λευκός, Lat. luceo, lux, etc.

Λυκη-γενής, ἐς, (Λυκία, γένος) epith. of Apollo, Lycian-born.

Λυκηδόν, Adv. (λύκος) wolf-like.

Λυκία, ἡ, Lycia, in the South of Asia Minor:—Λυκίηθεν, Adv. from Lycia: Λυκίηνδε, Adv. to Lycia.

Λυκιο-εργής contr. -ουργής, ἐς, (Λυκία, ἔργον) of Lycian workmanship.

λυκο-εργής, ἐς, (λύκος, ἔργον) wolf-destroying, Lat. lupus conficiens; πρόβολοι λυκοεργέες javelins for killing wolves.

λυκο-θαρσής, ἐς, (λύκος, θάρσος) bold as a wolf.

λυκο-κτόνος, ον, (λύκος, κτείνω) wolf-slaying: epith. of Apollo, the wolf-slayer.

λυκορ-ραίστης, ου, ὁ, (λύκος, ραίω) a wolf-worrier.

ΛΥΚΟΣ, ὁ, a wolf:—proverb., λυκὸν ἰδεῖν to see a wolf, i. e. to be struck dumb, as was believed of those at whom a wolf got the first look; so in Virgil, *Moe-rim lupi videre priores*. II. in pl. spikes on the

bits of hard-mouthed horses, Lat. *lupi*, *lupata*, from their resemblance to the jagged teeth of a wolf.

ΛΥΚΟ-ΦΩΣ, ατος, ὁ, (λύκη, φῶς) twilight, both of morning and evening, the gloaming, Lat. *diluculum*.

ΛΥΚΩ, f. ὦσω, (λύκος) to tear like a wolf:—Pass. to be torn by wolves.

Λύμα, ατος, τό, filth or dirt removed by washing: also the dirty water, washings, offscourings. II.

moral defilement, disgrace, infamy. III. an abandoned man. (From λούω, Lat. *luo*.)

Λυμαίνομαι, f. λυμάνομαι: aor. I ἐλυμνήμην: also aor. I pass. ἐλυμάνθην: pf. λελύμασμαι, but 3 sing.

λελύμανται: Dep.: (λύμη):—to treat with indignity or contumely, outrage:—to maltreat, maim, mutilate, spoil, destroy: also, to persecute. II. the pres.

λυμαίνομαι, with aor. I and pf. pass. are sometimes used in pass. sense, to be maltreated, destroyed. Hence

Λυμαντήρ, ἦρος, ὁ, a spoiler, destroyer: and Λυμαντήριος, α, ον, injurious, destructive: c. gen., ruining another.

Λυμαντής, ου, ὁ, = λυμαντήρ.

Λύμασις, ἡ, = λύμη. [ῥ]

Λυμέων, ὦνος, ὁ, (λύμη) a destroyer, spoiler.

ΛΥΜΗ [ῥ], ἡ, outrage by word or deed, an affront, disgrace: generally, maltreatment, maiming, mutilation, destruction; ἐπὶ λύμῃ for the sake of insult.

Λύμη, Ep. aor. 2 pass. of λύω.

Λυμηνάμενος, aor. I part. of λυμαίνομαι.

Λύντο, 3 pl. Ep. aor. 2 pass. of λύω.

Λυπέω, f. ἤσω, (λύπη) to give pain to, to pain, distress, grieve, annoy: of light troops, to harass, annoy:—Pass., with f. med. λυπήσομαι, to be sad, to be grieved.

ΛΥΠΗ [ῥ], ἡ, pain, either of body or mind, Lat. dolor: grief, distress, suffering, sad plight.

Λύπημα, ατος, τό, (λυπέω) pain, distress.

Λυπῆν, Dor. inf. of λυπέω.

Λυπηρός, ὁ, ὄν, (λυπέω) painful, Lat. molestus.

Λυπητέον, verb. Adj. of λυπέομαι, one must feel pain.

Λυπρός, ὁ, ὄν, (λυπέω, λυπηρός) wretched, distressed, poor, sorry. II. painful, distressing.

ΛΥΡΑ [ῥ], ἡ, Lat. lyra, a lyre, a Greek musical instrument of seven strings, like the κιθάρα and φόρμιγξ.

Λυρ-αοιδός, ὁ, (λύρα, αοιδός) one who sings to the lyre.

Λυρίζω, f. ἴσω, (λύρα) to play the lyre.

Λυρικός, ἡ, ὄν, (λύρα) singing to the lyre: as Subst., λυρικός, ὁ, a lyric poet.

Λύριον, τό, Dim. of λύρα.

Λυρο-γηθής, ἐς, (λύρα, γηθέω) delighting in the lyre.

Λυρο-θελγής, ἐς, (λύρα, θέλω) charmed by the lyre.

Λυρο-κτύπια, ἡ, (λύρα, κτυπέω) a sounding the lyre.

Λυρο-ποιός, ὄν, (λύρα, ποιέω) making lyres.

Λυρ-ώδης, ἐς, (λύρα, εἶδος) adapted to the lyre, lyrical.

Λυρῶδός, ὁ, contr. for λυραοιδός.

Λυσ-άνιας, ου, ὁ, (λύω, ἀνία) ending sadness.

Λύσειαν, 3 pl. aor. I opt. of λύω.



λυσί-γάμος, *ον*, (λύω, γάμος) *dissolving marriage*.  
 λυσί-ζωνος, *ον*, *or η, ον*, (λύω, ζώνη) *loosing the zone*: *epith. of Diana, who lightened the pangs of travail*.

λυσί-κάκος, *ον*, (λύω, κακόν) *ending evil*.  
 λυσί-μάχος, *ον*, *or η, ον*, (λύω, μάχη) *ending strife*.  
 λυσι-μελής, *ές*, (λύω, μέλος) *limb-relaxing*.  
 λυσι-μέριμνος, *ον*, (λύω, μέριμνα) *driving care away*.  
 λύσιμος, *ον*, (λύσις) *able to loose or relieve*.  
 λυσι-πόθος, *ον*, (λύω, πόθος) *delivering from love*.  
 λυσι-πονός, *ον*, (λύω, πόνος) *freeing from toil*.  
 λύσις [ῥ], *gen. εως Ion. ιος, ή*: (λύω) *a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance; λύσις χρεῶν liquidation of debt.* 2. *means or power of releasing or loosing.*

λυσιτελέω, *f. ήσω*, = λύω τέλος (which is found in Sophocles) *to pay dues or tribute to: to be useful or advantageous to: impers., λυσιτελεί, it profits, benefits*: with a comp. force, *τεθνάναι λυσιτελεῖ ή ήην it is better to be dead than alive; ου λυσιτελεῖ μοι it profits me not; neut. part. τὸ λυσιτελοῦν, τὰ λυσιτελοῦντα profit, gain, advantage.* From

λυσι-τελής, *ές*, (λύω, τέλος) *paying dues, indemnifying: profitable, advantageous: also, cheap.* Comp. -έστερος, Sup. -έστατος.

λυσιτελοῦντως, Adv. pres. part. of λυσιτελέω, *usefully, profitably*.

λυσι-φλεβής, *ές*, (λύω, φλέψ) *opening the veins*.

λυσι-φρων, *ονος, ό, ή*, (λύω, φρήν) *setting free the mind*.

ΛΥ΄ΣΣΑ Att. λυττά, *ή*, *rage, fury, esp. in war, martial rage: raging madness, raving, frenzy.* Hence λυσσαίνω, *to be raging-mad, to rave*.

λυσσάς, *άδος, ή*, (λύσσα) *raging-mad, raving*.

λυσσάω Att. λυττάω, (λύσσα) *to be raging, furious, esp. in battle.* 2. *to be raging-mad, to rave*.

λύσσημα, τό, (λυσσάω) *a fit of madness: in pl. ravings*.

λυσσῆν, Dor. inf. of λυσσάω.

λυσσητήρ, *ήρος, and λυσσητής, ου, ό*, (λυσσάω) *one that is raging or raving-mad: a madman*.

λυσσο-μάνης, *ές*, (λύσσα, μανῆναι) *raging-mad*.

λυσσ-ώδης, *ές*, (λύσσα, εἶδος) *like madness: raging-mad, raving*.

λυτέον, verb. Adj. of λύω, *one must loose*.

λυτήρ, *ήρος, ό*, (λύω) *one who looses, a deliverer, releaser.* II. *an arbitrator, settler*.

λυτήριος, *α, ον, or os, ον*, (λύω) *loosing, releasing: c. gen. delivering or setting free from*.

λύτο [ῥ], Ep. 3 sing. Ep. aor. 2 pass. of λύω; but λύτο, contr. for λύετο, Ep. impf. pass. of λύω.

λύτρον, τό, (λύω) *the price paid*: 1. *a ransom, price of redemption, mostly in pl.* 2. *an atonement*.

λυτρώω, *f. ώσω*, (λύτρον) *release on receipt of ransom, to hold to ransom.* 2. *Med. to release by payment of ransom, to ransom, redeem.* 3. *Pass. to be ransomed*.

λύτρωσις, *εως, ή*, (λυτρώω) *a ransoming.* 2. *Redemption*.

λυτρωτής, *ου, ό*, (λυτρώω) *a ransomer, redeemer*.

λύττα, λυττάω, Att. for λύσσα, λυσσάω.

λύχνα, τά, irreg. pl. of λύχνος.

λυχνεῖον *or* λυχνίον, τό, (λύχνος) = λυχνία.

λυχνεών, *άνος, ό*, (λύχνος) *a place to keep lamps in*.

λυχνία, ή, (λύχνος) *a lamp-stand*.

λυχνίδιον, τό, Dim. of λύχνος, *a small lamp*.

λυχνο-κάϊα, ή, (λύχνος, καίω) *a lighting of lamps, illumination, a festival at Sais in Egypt in honour of Minerva, like the Chinese Feast of Lanterns*.

λυχνο-ποιός, *όν*, (λύχνος, ποιέω) *making lamps or lanterns*.

λυχνό-πολις, ή, (λύχνος, πόλις) *city of lamps*.

λυχνο-πώλης, *ον, ό*, (λύχνος, πωλέω) *a dealer in lamps or lanterns*.

ΛΥ΄ΧΝΟΣ, ό, pl. λύχνοι and λύχνα, *a light, lamp*; *περί λύχνων άφάς* about the time for lamp-lighting, i. e. at dusk.

λυχοφορέω, *f. ήσω*, (λυχοφόρος) *to carry a lantern*: Lacon. part. λυχοφοριόντες.

λυχο-φόρος, *ον*, (λύχνος, φέρω) *carrying a lamp*.

ΛΥ΄Ω, fut. λύσω [ῥ], aor. I ἐλύσα: pf. λέλυκα:—Pass., fut. λυθήσομαι and paullo-post fut. λελύσμαι [ῥ]: aor. I ἐλύθην [ῥ]: Ep. aor. 2 pass. λύμην [ῥ], 3 sing. λύτο, 3 pl. λύντο: pf. λέλυμαι, plqpf. ἐλελύμην [ῥ], 3 sing. Ep. opt. λελύτο, for λελύοιτο.—*To loose: to loosen, unfasten, untie, slacken; λύειν ὄφρυν to unbend the brow; λ. στόμα to open the mouth; etc.*—Med. *to loosen or undo for oneself.* 2. *of horses, to unyoke, unbarness.* 3. *generally, to loose, release, set free.* 4. *to release a captive on receipt of ransom, to hold to ransom, release*—Med. *to release by payment, ransom, redeem.* II. *to loosen, weaken, relax; λύειν γυῖα, γούνατα to loose the limbs, knees, i. e. unnerve, enfeeble, and often in Homer, to slay, kill.*

III. *to dissolve, break up.* 2. *to break down, lay low, demolish.* 3. *generally, to undo, do away with: of disputes, to put down: of laws, to repeal, annul; λύειν σπονδάς to break a treaty.* 4. *to dismiss, assuage, calm.* 5. *to undo, atone, make up for, Lat. luere, rependere; so λύειν άμαρτίας.* IV. in Att., τέλη, μισθοὺς λύειν *to pay rates or taxes: hence,* 2. *λύειν τέλη = λυσιτελεῖν, to profit, avail; ου λύει τέλη it boots not; also λύειν, absol. without τέλη, to profit.*

Λῶ, contr. from λάω, *I will, wish or desire, a Doric defect.* Verb only used in sing. Λῶ, λῆς, λῆ, 3 pl. λῶντι; subj. λῆς, λῆ; opt. λῶη; inf. λῶν; also part. dat. τῷ λῶντι.

λωβάομαι Ion. -έομαι: *f. -ήσομαι* Dor. λωβάσομαι: aor. I med. ἐλωβησάμην: (but aor. I ἐλωβήθην and pf. λελώβημαι in pass. sense): Dep.: (λωβῆ):—*to treat despitefully, to insult, maltreat: to maim, mutilate: to dishonour.* 2. *absol. to act outrageously or despitefully.* II. pf. part. λελωβημένος, in pass. sense, *mutilated*.



λαβεύω, f. σω, (λάβη) to mock, make a mock of.

ΛΩ'ΒΗ, ἡ, ill-usage by word or deed, despiteful treatment, outrage, contumely, indignity: mutilation, maiming. 2. of a person, a disgrace, opprobrium.

λαβηθήναι, aor. I inf. of λαβάσθαι.

λαβήτειρα, fem. of λαβητήρ.

λαβητήρ, ἦρος, ὁ, (λαβάσθαι) one who treats despitefully, a foul slanderer: generally, a destroyer: mutilator, murderer. II. pass. a worthless wretch.

λαβητής, οὔ, ὁ, = λαβητήρ; λαβητής τέχνης a disgrace to his trade.

λαβητός, ἡ, ὄν, (λαβάσθαι) ill-treated, outraged, dishonoured. II. act. insulting, abusive: baneful.

λαβήτωρ, ορος, ὁ, = λαβητήρ.

λῶια, λῶίτερος, v. λῶϊον.

λῶϊον, ονος, ὁ, ἡ, λῶϊον, τό: Att. contr. λῶϊον, λῶϊον: neut. pl. λῶϊα, syncop. λῶια: (λῶ to wish):—more desirable; better:—Sup. λῶϊστος, η, ον, contr. λῶϊστος.—There is also a second Comp. λῶϊτερος, ον.

ΛΩ'ΜΑ, ατος, τό, the hem or border of a robe. Hence

λωμάτιον, τό, Dim. a fringe, flounce.

λῶντι, 3 pl. of Dor. verb λῶ, to wish.

λῶπη, ἡ, (λέπω, λοιπός) a covering, mantle. 2. a skin, husk, shell.

λωπίζω, f. ἴσω, (λῶπη) to cover, wrap up.

λωποδύττω, f. ἴσω, (λωπός) to steal clothes: hence trans. to rob, plunder. From

λωπο-δύτης [ῥ], ον, ὁ, (λωπός, δύνω) one who slips into another's clothes or strips him of them, a clothes-stealer: generally, a thief, robber, footpad.

λῶπος, ὁ, = λῶπη.

λῶστος, η, ον, Att. contr. from λῶϊστος, Sup. of λῶϊον, most desirable, best.

λωτεύντα, Ion. acc. neut. pl. of λωτόεις.

λωτίζω, f. ἴσω, (λωτός) to pluck flowers:—Med. λωτίζομαι, to cull flowers for oneself, choose the best.

λῶτινος, η, ον, (λωτός) of lotus.

λῶτισμα, τό, (λωτίζω) a flower: metaph. the flower, choicest, best.

λωτόεις, εσσα, εν, (λωτός) overgrown with lotus; πεδία λωτεύοντα, Ion. for λωτόεντα, lotus-plains.

ΛΩΤΟ'Σ, οὔ, ὁ, the lotus, name of several plants: I. the Greek lotus, a kind of clover or trefoil, on which horses fed. II. the Cyrenean lotus or jujube, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called *Lotopbagi*: the fruit was honey-sweet, μελιηδής: in size as large as the olive, and in taste resembling the date. III. the Egyptian lotus, the lily of the Nile. IV. there was also a lotus-tree growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence λωτός is used poet. for a flute.

λωτο-τρόφος, ον, (λωτός, τρέφω) growing lotus. λωτο-φάγος, ον, (λωτός, φάγειν) eating lotus: as Subst., Λωτοφάγοι, οἱ, the Lotus-eaters, a peaceful nation on the coast of Cyrenaica.

λωτρόν, λωτρο-χόος, Dor. for λουτρο-.

λωτῶ, Dor. for λωτοῦ, gen. of λωτός.

λωφάω Ion. -έω, f. ἴσω, (λόφος) to rest from toil, take rest: c. gen. to have rest, abate from. 2. to abate, of a disease or of wind. II. trans. to lighten, relieve, release.

λωφήσειε, 3 sing. aor. I opt. of λωφάω.

λῶφησις, ἡ, (λωφάω) rest from:—remission, cessation.

λῶϊον, neut. λῶϊον, Att. contr. for λῶϊον, λῶϊον.

## M

Μ, μ, μῦ Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Aeol. and Lacon. into π, as μετά into πεδά. II. Aeol. μ doubled, e.g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III. μ becomes ν, as, μίν Dor. νίν; μή, Lat. ne. IV. μ is often added or left out, 1. at the beginning of a word, as ἴα μία, ὄσχος μόςχος, ὄχλεῦς μοχλεῦς, Ἄρης Lat. Mars. 2. in the middle of a word, as πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἄμβροτος ἄβροτος, ὄμβριμος ὄβριμος, etc. V. μ sometimes has a o or prefixed, as, μέλγω ἀμέλγω, μέργω ἀμέργω, μόργνυμι ὀμόργνυμι. VI. σ is added or left out before μ, as, σμάραγδος μάραγδος, σμάω μάω, σμικρός μικρός, σμυγερός μογερός.

μ', apostr. for με. II. very rarely for μοι. μά, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context: I. in affirmation; ναὶ μά τότε σκήπτρον yea by this sceptre. II. in negation; οὐ μά γὰρ Ἀπόλλωνα nay by Apollo. III. Att. μά is used absol., μά Δία by Zeus! IV. in common discourse, the name of the deity sworn by was often suppressed, ναὶ μά τόν, οὐ μά τόν (sub. Δία). V. μά is sometimes omitted after οὐ; as, οὐ τὸν Δία, οὐ τὸν θεόν, no by Jove, etc.

μά, Aeol. and Dor. shortd. for μάτηρ μήτηρ, as μᾶ γὰρ for μήτηρ γῆ: cf. βᾶ, δῶ, λῆ.

μαγάδιον, τό, the bridge of the magadis. [ᾶ] From μαγᾶdis, ἡ, gen. ἴδος: irreg. dat. μαγᾶdi: acc. μάγαδιν:—the magadis, a harp with twenty strings.

μαγγάνευμα, τό, a piece of jugglery: pl. juggleries, mountebank's tricks: and

μαγγάνευτής, οὔ, ὁ, a juggler, mountebank. From μαγγάνεύω, f. σω, (μάγανον) to cheat by sleight of hand: to bewitch. 2. intr. to play tricks.

ΜΑΤΤΑ'ΝΟΝ, τό, any means for tricking or bewitching, a philtre, drug: a juggler's apparatus. II. = γάγαμον, a hunting-net.

μαγεία, ἡ, (μαγεύω) the religion of the Magi. 2. magic, art.

μαγειρεῖον, τό, (μάγειρος) a place for cooking, a cook-shop. II. Maced. a pot, kettle.



**μαγειρικός**, ἡ, ὄν, (μάγειρος) *fit for a cook or cookery*: ἡ **μαγειρική** (sub. τέχνη), *cookery*. Hence **μαγειρικῶς**, Adv. *in a cook-like way, artistically*. **μάγειρος**, ὁ, a cook: also a butcher. (From μάσσω, μάζα, because the baking of bread was originally the chief business of the cook.)

**μάγευμα**, τό, (μάγευνω) *a piece of magic art*: in pl. *charms, spells*.

**μαγεύω**, f. σω, (Μάγος) *to be a Magus or a magician*: **μαγεύειν μέλη** to sing incantations. II. *trans. to enchant, bewitch, charm*.

**Μάγνης**, ητος, ὁ, fem. **Μάγνησσα**, a *Magnesian*, a dweller in *Μαγνησία* in Thessaly: also **Μαγνήτης**, fem. **Μαγνήτις**. II. **λίθος Μαγνήτις**, ἡ, the *mag-net*, also called **λίθος Ἡρακλεία**.

**ΜΑΤΟΣ**, ον, ὁ, a *Magus, Magian*, one of a Median tribe. II. *one of the wise men or seers in Persia* who interpreted dreams. III. *any enchanter, wizard*: *magician*: in bad sense a juggler, quack. [ᾶ]

**μάγο-φόνια**, τά, (Μάγος, φόνος) *the slaughter of the Magi*, a Persian festival.

**μαγώτερος**, α, ον, Comp. Adj. formed from μάγος, *more magical*.

**μαδάρος**, ὁ, ὄν, (μαδάω) of flesh, *flaccid, loose*: of the head, *bald*.

**μαδάω**, f. ἴσω, (μαδός) *to be moist or wet, to melt away*: of hair, *to fall off*, Lat. *defluere*: hence *to be bald*. **μάδδα**, Dor. for μάζα.

\***ΜΑΔΟ'Σ**, ἡ, ὄν, the Root of μαδάω, etc., = *μαδαρός*. **μάζα**, ἡ, (μάσσω, to knead) *barley-bread, a barley-cake*, opp. to ἄρτος, *wholemeal bread*; **μάζαν μεμᾶχως** having baked him a cake, with a pun on μάχη.

**μαζίσκη**, ἡ, Dim. of μάζα, a *barley-scone*. **μαζο-νόμος**, ὁ, (μάζα, νέμω) a *wooden trencher for serving barley-cakes*: generally, a large platter or charger, Lat. *mazonomus*.

**ΜΑΖΟ'Σ**, οὐ, ὁ, *one of the breasts* (στέρνον being the whole breast or chest), mostly of women, but also of men. **μαστός** differs from **μαζός** only in dialect.

**μαθεῖν**, aor. 2 inf. of *μανθάνω*. **μαθεύμαι**, Dor. for *μαθήσομαι*, fut. of *μανθάνω*.

**μάθημα**, ατος, τό, (μαθεῖν) *that which is learnt, a lesson*. 2. *learning, knowledge*:—in pl., τὰ *μαθηματα* *mathematics*. Hence

**μαθηματικός**, ἡ, ὄν, *fond of learning*. II. *belonging to the sciences, esp. to mathematics*: ἡ *μαθηματική* (sub. ἐπιστήμη), *mathematics*: ὁ *μαθηματικός* a *mathematician*.

**μάθησις**, ἡ, (μαθεῖν) *the act of learning, acquiring information*. 2. *desire or power of learning*.

**μαθήσομαι**, fut. of *μανθάνω*. **μαθητέος**, α, ον, verb. Adj. of *μανθάνω*, *to be learnt*. II. neut. *μαθητέον*, *one must learn*.

**μαθητεύω**, f. σω, *to be a pupil or scholar*. II.

*trans. to make a disciple of one, instruct*. From **μαθητής**, οὐ, ὁ, (μαθεῖν) a *learner, pupil*, Lat. *discipulus*: a *disciple*.

**μαθητιῶ**, *Desiderat. of μανθάνω, to wish to become a disciple*. II. *to be a disciple or pupil*.

**μαθητός**, ἡ, ὄν, (μαθεῖν) *learnt, that may be learnt*. **μαθήτρια**, ἡ, fem. of *μαθητής*, a *female pupil*.

**μαθοῖσι**, Dor. fem. of *μαθών*, aor. 2 part. of *μανθάνω*. **μάθον** [ᾶ], Ep. aor. 2 of *μανθάνω*.

**μάθος** [ᾶ], τό, poet. and Ion. for *μάθησις*.

**μαθών**, aor. 2 part. of *μανθάνω*.

**ΜΑΪ'Α**, ἡ, *good mother, dame*. II. a nurse, foster-mother, mother. III. a midwife.

**Μαῖα**, ἡ, *Maia*, daughter of *Atlas*, mother of *Hermes*: also **Μαῖας**, ἄδος, ἡ.

**Μαῖανδρος**, ὁ, *Maeander*, a river in *Caria* noted for its windings.

**μαιεύομαι**, f. σομαι, Dep. (μαῖα III) *to serve as a midwife*: *trans. to hatch*.

**Μαιμακτηριών**, ὥνος, ἡ, *the fifth Attic month*, answering to the end of November and beginning of December, so called from the festival of *Zeus Μαιμάκτης* held in it.

**Μαιμάκτης**, ον, ὁ, (μαίμασσω) epith. of *Jupiter, the boisterous, stormy*, in whose honour the *Maemacteria* were kept at *Athens* in the first winter month, as being *the god of storms, etc.*

**μαίμασσω**, = *μαίμω*, *to burst forth*.

**μαίμω**, Ep. 3 pl. *μαίμωσι*, part. *μαίμων*, -ώσω: f. ὦσω: Ep. aor. I *μαίμησα*: (redupl. of μάω, as *παίφασσω* from φάω):—*to be very eager, to pant or quiver with eagerness*: c. gen. *to be eager for*.

**μαίνάς**, ἄδος, ἡ, (μαίνομαι) *mad, raving, frantic*. 2. as Subst. a mad woman: a *Bacchante, a Maenad*. II. act. *causing madness*.

**ΜΑΪ'ΝΗ**, ἡ, *maena*, a small sea-fish, like our hering.

**μαίνις**, ἰδος [ῖ], ἡ, Dim. of *μαῖνη*, a *sprat*.

**μαινόλης**, ον, ὁ, fem. **μαινόλις**, ἰδος, (μαίνομαι) *raving, frenzied*.

**μαινόλιος**, α, ον, = *μαινόλης*.

**μαίνομαι**, fut. *μᾶνήσομαι* and *μᾶνούμαι*: pf. with pres. sense *μέμνην*, also (in pass. form) *μεμάνημαι*: aor. I med. *ἐμηνάμην*, aor. 2 pass. *ἐμάνην*, part. *μᾶνείς*, inf. *μᾶνήναι*: (\*μάω):—*to rage, to be furious*, in war: also *to rave with anger*: *to be mad with wine, be madly drunk*, and of Bacchic frenzy, *μαινόμενος Διόνυσος* the *frenzied Dionysus*: metaph. of things, *to rage, riot*—*μαίνεσθαι ὑπὸ τοῦ θεοῦ* to be driven mad by the god:—Att. phrase, *πλεῖν ἢ μαίνομαι* more than *madness*, i. e. utter distraction. II.

Causal in aor. I act. *ἐμνην*, *to make mad, madden*.

**ΜΑΪ'ΟΜΑΙ**, fut. *μάσομαι* [ᾶ], Dep. *to endeavour, strive*: *to seek, seek to compass*: cf. *ἐπιμαίομαι*.

**μαίομαι**, f. = ὥσομαι, Dep. = *μαιεύομαι*.

**Μαῖρα**, ἡ, (μαρ-μαίρω) *the Sparkler*, i. e. the dog-star.

**Μαιωτιστί**, Adv. *in Maeotic* (i. e. Scythian) fashion.

**ΜΑ'ΚΑ'Ρ** [μᾶ], ἄρος, ὁ: fem. *μάκαρ* or *μάκαιρα*:—*blessed, happy*, properly of the gods, opp. to mortal men: absol. *μάκαρες, the blessed ones*, i. e. the gods. II. of men, *supremely blest, fortunate*:



but also, *prosperous, wealthy*. III. the dead were esp. called *μάκαρες, the blessed*, as being beyond the reach of pain:—*μακάραν νῆσοι* the islands of the blest, (placed by the later Greeks in the ocean at the extreme West).—Comp. and Sup., *μακάρτερος, -τατος*.

*μακάρεσσι*, Ep. dat. pl. of *μάκαρ*.

*μακάρία, ἡ, (μάκαρ) happiness, bliss*. II. *the abode of the blessed*.

*μακάριζω, fut. ἰσω Att. ἰω, (μάκαρ) to call or esteem happy: to bless*.

*μακάριος, α, ον, or ος, ον*, collat. form of *μάκαρ*, *blessed, happy, fortunate*:—in Att. *one of the upper classes*:—Comp. and Sup. *μακαριώτερος, -τατος*.

*μακάρισμός, οὔ, ὁ, (μακαρίζω) a pronouncing or esteeming happy, a blessing*.

*μακάριστός, ἡ, ὄν, (μακαρίζω) deemed or pronounced happy by others: absol. enviable*. Adv. *-τῶς*.

*μακάριτης [ῖ], ον, ὁ*, like *μάκαρ* III, *one in a state of bliss, i. e. one dead: fem. μακάριτις, ἰδος*.

*μακαρτός, ἡ, ὄν, = μακαριστός*.

*μακεδνός, ἡ, ὄν, (μήκος) tall, taper*.

*Μακεδονίζω, f. σω, (Μακεδών) to be on the Macedonian side: or, to speak Macedonian*.

*Μακεδόνιος, α, ον, and -ονικός, ἡ, ὄν, Macedonian*. From

*Μακεδών, ὄνος, ὁ, a Macedonian*.

*μάκελλα, poet. also μακέλη, ἡ, (μία, κέλλω, as δίκελλα from *dis, κέλλω*) a pick-axe with one point*.

*μάκαλλον, τό, Lat. macellum, a slaughter-house, shambles, market*.

*μακεστήρ, ἦρος, ὁ, (μάκος) used as Adj., μῦθος μακεστήρ a long, tedious tale*.

*Μακηδών, ὄνος, ὁ, poet. for Μακεδών*.

*μάκιστος, Dor. for μήκιστος, (μήκος) irreg. Sup. of μακρός, = μέγιστος, greatest*.

*μακκοῶ, f. ἄσω, [ᾶ], to be stupid: pf. part. μεμακκοῶς, dreaming, mooning*.

*μάκος, τό, Dor. for μήκος, length: acc. μάκος as Adv., = μακράν, afar*.

*μακρά (sub. γραμμή), ἡ, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short line (βραχεία), which was in token of acquittal*.

*μακρ-αἶων, ὄνος, ὁ, ἡ, (μακρός, αἰών) lasting long: of persons, long-lived; οἱ μακράϊωνες the immortals*.

*μακράν Ion. μακρήν, acc. fem. of μακρός, used as Adv. at a distance, afar off, far: Comp. μακροτέραν, farther, to a greater distance*. 2. also of Time, at length, tediously; *μακράν εἰπεῖν to speak at great length: also long, μακράν ζῆν to live long*.

*μακρ-αύχην, ενος, ὁ, ἡ, (μακρός, αὐχὴν) long-necked*.

*μακρ-ηγορέω, f. ἦσω, (μακρός, ἀγορεύω) to speak at great length. Hence*

*μακρηγορία Dor. μακραγ-, ἡ, long-windedness, prolixity, prating*.

*μακρ-ημερία, ἡ, (μακρός, ἡμέρα) the season of long days*.

*μακρό-βιος, ον, (μακρός, βίος) long-lived: οἱ Μακρόβιοι an Ethiopian people south of Egypt*.

*μακρο-βίος, ον, (μακρός, βίος) long-lived, of long duration*.

*μακρό-γηρος, ον, gen. ω, (μακρός, γῆρας) very old, in advanced age*.

*μακρο-δρόμος, ον, (μακρός, δραμεῖν) far-running*.

*μακρόθεν, Adv. (μακρός) from afar*.

*μακροθυμέω, f. ἦσω, (μακροθυμός) to be long-suffering, patient; μακροθυμεῖν εἰς τινα to be forbearing or long-suffering towards one. Hence*

*μακροθυμία, ἡ, long-suffering*.

*μακρό-θυμος, ον, (μακρός, θυμός) long-suffering, forbearing: patient. Adv. -μους, ουν, (μακρός, πνέω) long-breathed: long-lived, lasting long*.

*μακρολογέω, f. ἦσω, (μακρολόγος) to speak at length: c. acc. rei, to speak long on a subject. Hence*

*μακρολογία, ἡ, a speaking at length*.

*μακρο-λόγος, ον, (μακρός, λέγω) speaking at length*.

*μακρό-πνοος, ον, contr. -πνους, ουν, (μακρός, πνέω) long-breathed: long-lived, lasting long*.

*μακρός, ἁ, ὄν, (μάκος, μήκος) long, whether of Space or Time: 1. of Space, long, far-stretching. 2. tall, lofty: also deep. 3. far, far distant; μακρὰ ἐπιβοήθειαι succours from a distance: ἐπὶ μακρόν far, for a long way; ὅσον ἐπὶ μακρότατον as far as possible. 4. dat. μακρῷ is often used, like πολύ, by far, much; μακρῷ πρώτος by far the first. II. of Time, long: long-lasting, enduring; διὰ μακροῦ (sc. χρόνου) after a long time; εἰς μακρόν for a long time. 2. long, tedious; διὰ μακρῶν at great length. III. regul. Comp. μακρότερος; Sup. μακρότατος: Irreg. Comp. μᾶσσων, μᾶσσον; Sup. μήκιστος Dor. μάκιστος, formed from μήκος, as αἰσχιστος from αἶσχος. IV. the neut. pl. μακρά is used as Adv., μακρὰ βιβὰς taking long strides; μακρὰ μεμυκώς loudly bellowing; μακρὰ προσέχεσθαι to make long prayers:—so also neut. sing., μακρὸν αὐτεῖν to shout aloud.*

*μάκρος, εος, τό, = μάκος, μήκος, length*.

*μακρο-τένων, οντος, ὁ, ἡ, (μακρός, τείνω) far-stretched, long drawn out*.

*μακροτέραν, Comp. of μακράν, q. v.*

*μακρό-τονος, ον, (μακρός, τείνω) = μακροτένων*.

*μακρο-φάρυγξ, υγγος, ὁ, ἡ, (μακρός, φάρυγξ) with long throat or gullet*.

*μακρο-φλυᾷρήτης, ον, ὁ, (μακρός, φλυαρέω) a tedious prater*.

*μακρο-χρόνιος, ον, (μακρός, χρόνος) long-enduring*.

*μάκτρα, ἡ, (μάσσω) a kneading-trough*.

*μάκτρον, τό, (μάσσω) a towel, napkin*.

*μακύνω, Dor. for μηχανώ*.

*μακῶν, old poet. aor. 2 part. of μηχανομαι*.

*μάκων [ᾶ], ὄνος, Dor. for μηχανων, ὄνος*.

*ΜΑ'ΛΑ, Adv. very, very much, exceedingly, quite: 1. strengthening the word with which it stands; μάλα πολλά very many; μάλ' εὖ right well; μάλ' αὐτίκα quite directly; μάλα διαμπερές right through; οὐ μάλα by no means, on no account. 2.*



strengthening a whole sentence; ἡ μάλα δὴ . . , now in very truth . . ; so, with a part., μάλα περ μεμῶσθαι though desiring never so much.

II. Comp. μᾶλλον, more, more strongly: also rather, Lat. *potius*. 2. too much, far too much. 3. μᾶλλον is sometimes joined to another Comp.; ῥηίτερος μᾶλλον more easier; ἐχθίων μᾶλλον; etc. 4. μᾶλλον ἢ is often followed by οὐ (where οὐ seems redundant), as, πόλιν ὅλην διαφθεῖρειν μᾶλλον ἢ οὐ τοὺς αἰτίους: in this case μᾶλλον ἢ οὐ is preceded by another negat. 5. παντὸς μᾶλλον more than anything, i. e. by all means.

III. Sup. μάλιστα, most, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὔσι), Lat. *imprimis*, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to another Sup., as ἔχθιστος μάλιστα. 2. in numbers, μάλιστα is often added to shew that they are not exact, at the most, at most; πεντήκοντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle. 3. καὶ μάλιστα most certainly, Lat. *vel maxime*.

μαλόβαθρον or μαλόβαθρον, τό, *malobathrum*, the aromatic leaf of an Indian plant, the betel or areca.

μαλακαί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (μαλακός, πούς) softly treading.

μαλακία, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness.

μαλακίᾱ, (μαλακία) to be soft or tender.

μαλακίζω, f. σω, (μαλακός) to make soft, enervate.

II. Pass. and Med. μαλακίζομαι, f. -ίσομαι Att. -ιοῦμαι: aor. I med. ἐμαλακισάμην, pass. ἐμαλακίσθην:—to be soft or tender, weak or effeminate. 2. to be softened or appeased.

μαλακίων, ὄνος, ὁ, (μαλακός) a darling. [κί] μαλακο-γνώμων, ον, gen. ὄνος, (μαλακός, γνώμη) gentle of mood.

ΜΑ'ΛΛΑΚΟ'Σ, ἡ, ὄν, Lat. *MOLLIS*, soft; μαλακὸς λείμων a soft, grassy meadow.

II. soft, gentle, mild. 2. in bad sense, soft, effeminate: easy, careless, remiss.

μαλακό-χειρ, χειρὸς, ὁ, ἡ, (μαλακός, χεῖρ) soft-handed, soothing.

μαλακύνω, = μαλακίζω, to soften:—Pass. to be soft or weakly, to flag.

μαλακῶς, Adv. of μαλακός, softly: easily, carelessly: Sup. μαλακώτατα.

μαλάσσω Att. -τω, fut. ξω, (μαλακός) to make soft, soften: of leather, to make supple, curry: and metaph., μαλάσσειν τινά to give one a dressing, curry him.

II. metaph. to soften by entreaties, to pacify: also to relieve.—Pass. to be softened: c. gen. to be relieved from.

μαλάχη, ἡ, (μαλάκός) a mallow, Lat. *malva*.

μαλῆρός, ἁ, ὄν, (μάλα) very strong, mighty, raging, of fire: metaph. glowing, vehement.

ΜΑ'ΛΗ, ἡ, the arm-pit, Lat. *ala*: only in the phrase ὑπὸ μάλῃς or ὑπὸ μάλῃν, under the arm.

ΜΑ'ΛΘΑ or μάλθη, ἡ, a mixture of wax and pitch for calking ships. 2. the wax laid over writing-tablets.

μαλθακίζω, f. ἰσω Att. ἰῶ, = μαλακίζω, to soften:—Pass. to be softened: to be remiss.

μαλθακίος, η, ον, poet. for μαλθακός.

μαλθακιστέον or -έα, verb. Adj. of μαλθακίζομαι, one must be remiss.

μαλθακός, ἡ, ὄν, = μαλακός (with θ inserted), soft.

II. soft, gentle, mild: in bad sense, soft, weakly, effeminate.

μαλθακῶς, Adv. softly: gently, mildly.

μαλθασσω, f. ξω, = μαλάσσω, to soften, soothe:—Pass., μαλθασθῆναι ὕπνῳ to be unnerved by sleep.

μάλινος, α, ον, Dor. for μῆλινος.

μάλιον, τό, (μαλλός) hair, a lock of hair. [ᾱ]

Μαλῖς, ἰδος, ἡ, Dor. for Μηλῖς, (μᾶλον, = μῆλον) a nymph who protects the flocks (μῆλα).

μάλιστα, Adv., Sup. of μάλα: v. μάλα III.

μᾶλλα, by crasis for μῆ ἄλλα, nay but.

μαλλό-δετος, ον, (μαλλός, δέω) bound with wool.

μᾶλλον, Adv., Comp. of μάλα: v. μάλα II.

ΜΑΛΛΟ'Σ, οὔ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. μαλάβαθρον.

μᾶλον, Dor. for μῆλον B.

μαλο-πάρῃος, ον, Dor. for μηλοπάρῃος.

μᾶλός, ἡ, ὄν, white. (Origin uncertain.)

μαλο-φόρος, μαλο-φύλαξ, Dor. for μηλοφ-.

μάμμα and μάρμη, ἡ, a child's attempt to call to its mother: like ἄππα, ἄπφά, ἄττα, πάππα. II. = μήτηρ, mother.

III. later a grandmother.

Μαμμάκῃθος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they can articulate.

μαμμία, ἡ, (μάμμα) a mother.

Μαμμωνᾶς or Μαμωνᾶς, οὔ, ὁ, Mammon, the Syrian god of riches, = Greek Πλούτος: hence generally, wealth, riches.

μάν, affirm. Particle, Dor. and old Ep. for μῆν.

ΜΑ'ΝΔΡΑ, ἡ, a fold, byre, stable, Lat. *mandra*: also 2. the setting of a seal, Lat. *pala*, *funda*.

μανδρά-γόρας, ον, ὁ, mandrake, a narcotic plant.

μανεῖς, εἶσα, ἐν, aor. 2 part. of μαίνομαι.

Μανέρως, ὁ, Maneros, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek ἄλνος.

μᾶνες, Dor. for μῆνες, pl. of μῆν.

μανήναι, aor. 2 inf. of μαίνομαι.

ΜΑΝΘΑ'ΝΩ, fut. μάθῃσομαι Dor. μάθεῖν: aor. 2 ἐμάθον, in Homer either without augm. μάθον, or with double μ, ἐμαθες, ἐμαθε: pf. μεμάθηκα:—to learn by inquiry, to ascertain: in aor. to have learnt, i. e. to understand, be acquainted with.

II. of the attempt, to ask, inquire about.

III. to perceive, understand, comprehend, like Lat. *teneo*; μανθάνεις; do you understand? Ans., πάνν μανθάνω, perfectly!

—c. part., μάνθανε ὦν know that you are. IV.



in Att., **τί μαθών**; comes to mean *wherefore?* properly, *having ascertained what? for what fresh reason?* almost = **τί παθών**;

**μᾶνία** Ion. -ίη, ἡ, (μαίνομαι) *madness, frenzy*. II. generally, *mad passion, rage, fury*. III. *enthusiasm, Bacchic frenzy*.

**μᾶνιάς**, ἄδος, (μαίνομαι) fem. Adj. *frantic, mad, frenzied*: joined with a neut. pl. Subst., **μανιάσιν λυσήμασι** with *mad fits* of raving, like *victricia arma*.

**μᾶνικός**, ἡ, ὄν, (μανία) *inclined to madness, mad*; **βλέπειν μανικόν** to look mad. Hence

**μανικῶς**, Adv. *in mad fashion, madly*.

**μᾶνις**, ἴδος, Dor. for **μῆνις**.

**μανίω**, Dor. for **μηνίω**.

**μᾶνι-ώδης**, es, (μανία, εἶδος) *mad-like, mad*: τὸ μανιώδες *madness*.

**ΜΑ'ΝΝΑ'**, ἡ, a morsel, grain. 2. manna.

**ΜΑ'ΝΝΟΣ** or **μάνος**, ὁ, Lat. monile, a necklace, collar.

**μαννο-φόρος**, ov, (μάννος, φέρω) *wearing a collar*.

**ΜΑΝΟ΄Σ**, ἡ, ὄν, Lat. rarus, thin, loose, slack, flaccid. II. of number, few, scanty. See **μανῶς**.

**μαντεία** Ion. -ήϊη, ἡ, (μαντεύομαι) *prophesying, power of divination*: also *the mode of divination*. II. an oracle, prophesy.

**μαντεῖον** Ion. -ήϊον, τό, (μαντίς) *an oracle*, i. e., I. an oracular response. II. *the seat of an oracle*.

**μαντεῖος**, α, ov, or os, ov, Ion. -ήϊος, η, ov, (μάντις) *oracular, prophetic*.

**μάντευμα**, atos, τό, an oracle. From

**μαντεύομαι**, f. -σομαι: aor. I **ἐμαντευσάμην**: pf. **μεμάντευμαι**: Dep.: (μάντις):—*to divine, prophesy, deliver an oracle*. 2. *to presage, forebode, surmise*.

of animals, *to scent*. 3. *to seek divinations: to consult an oracle*. II. aor. I **ἐμαντεύθην**, impers. in

pass. sense, *an oracle was given*: and pf. part. **τὰ μεμαντευμένα**, *the oracles delivered*. Hence

**μαντευτέον**, verb. Adj. *one must divine, prophesy*.

**μαντευτός**, ἡ, ὄν, (μαντεύομαι) *foretold or ordained by an oracle*.

**μαντήϊη**, -τήϊον, -τήϊος, Ion. for **μαντεία**, etc.

**μάντι**, voc. of **μάντις**.

**μαντικός**, ἡ, ὄν, of or for a soothsayer or diviner, *prophetic*: as Subst., **μαντική** (sub. τέχνη), ἡ, *the art or faculty of divination*. Adv. -κῶς.

**μαντί-πολέω**, f. ἴσω, *to prophesy*. From

**μαντί-πόλος**, ov, (μάντις, πολέω) *inspired, frenzied*.

**μάντις**, ὁ, gen. εως Ion. ιος: (μαίνομαι): a diviner, soothsayer, seer, *prophet*: also as fem., a *prophetess*. 2. metaph. a *foreboder*. II. a kind of locust or grasshopper.

**μαντοσύνη**, ἡ, *the art of divination, divining*. [ῥ]

**μαντοσύνης**, η, ov, (μάντις) *oracular, prophetic*.

**μαντῶς**, α, ov, = **μαντεῖος**.

**μᾶνύω**, **μᾶνυτής**, **μᾶνυσις**, Dor. for **μην-**.

**μανῶς**, Adv. of **μανός**, rarely: comp. **μανότερον**, less often.

**μαόμαι**, see **μαίομαι**.

**μαῖπείν**, Ep. aor. 2 inf. of **μάρπτω**.

**μάραγμα**, ἡ, = **σμάραγμα**, a lash, whip, scourge. [μᾶ]

**μάρᾱθρον**, τό, Dor. and Att. form of **μάραθρον**.

**ΜΑ'ΡΑΘΡΟΝ**, τό, *fennel*, Lat. marathrum. [μᾶ]

**Μᾶρᾱθῶν**, ὠνος, ἡ, *Marathon*, a plain on the east coast of Attica, celebrated for the defeat of the Persians, so called from its being overgrown with fennel (**μάραθρον**).

**Μᾶρᾱθωνο-μάχης**, ov, ὁ, (Μαράθῶν, μάχομαι) *one who fought at Marathon*: hence a *brave veteran*.

**ΜΑ'ΡΑΙ'ΝΩ**, f. ἄνῳ: aor. I **ἐμάρηνα** Att. -ᾶνα:—Pass., aor. I **ἐμᾶράνθην**: pf. **μεμάρημα** or **μεμάρασμαι**:—*to put out, quench, extinguish*:—Pass. *to die away, burn low*. II. metaph. *to quench*: *to weaken, make to waste or pine away*:—Pass. *to die away, waste away, languish*.

**μαράν ἁθά**, Syriac, *the Lord cometh*, sc. to judgment.

**μαργαῖνω**, only in pres., (μάργος) *to rage furiously*.

**μαργᾱρίτης** [ῖ], ov, ὁ, a pearl, Lat. margarita.

**μαργᾱώ**, only in part., (μάργος) *to rage furiously*.

**Μαργίτης** [ῖ], ov, ὁ, (μάργος) *Margites*, hero of a mock-heroic poem ascribed to Homer.

**ΜΑ'ΡΓΟΣ**, η, ov, or os, ov, *raging mad*, Lat. furiosus. 2. *greedy, gluttonous*. 3. *lustful*. Hence

**μαργότης**, ητος, ἡ, *rage, madness*. 2. *greediness, gluttony*. 3. *lust*.

**ΜΑ'ΡΗ**, ἡ, = **χείρ**, a hand. (Hence **εὐ-μαρής**.)

**ΜΑ'ΡΓ'ΑΗ**, ἡ, *the embers of charcoal*. [ῖ]

**μαῖριλο-πότης**, ov, ὁ, (μαρίλη, ΠΟ- Root of some tenses of **πίνω**) *gulper of coal-dust*.

**ΜΑΡΜΑΙ'ΡΩ**, only in pres. and impf., *to flash, sparkle, glisten, gleam*, mostly of metal; **ὄμματα μαρμαίροντα** *sparkling eyes*. Hence

**μαρμάρεος**, α, ov, (μαρμαίρω) *flashing, sparkling, glistening*, of metals: also of the sea.

**μαρμάρτινος**, η, ov, (μάρμαρος) *of marble*.

**μαρμαῖροις**, εσσα, εν, = **μαρμάρεος**, *bright, gleaming*.

**μαρμαῖρον**, τό, = **μάρμαρος**.

**μάρμαρος**, ov, ὁ, (μαρμαίρω) *any stone or rock, with sparkling crystals in it*: also as Adj., **πέτρος μάρμαρος** *a sparkling stone*. II. **μάρμαρος**, ἡ, Lat. marmor, *marble*: also *a work in marble, a slab or tablet of marble*.

**μαρμαῖρυγή**, ἡ, (μαρμαρύσσω) *a flashing, sparkling*: of any quick motion, **μαρμαρυγαὶ ποδῶν** *the quick twinkling of the dancers' feet*.

**μαρμαῖρ-ωπός**, ὄν, (μάρμαρος, ὤψ) *with sparkling eyes*.

**ΜΑ'ΡΝΑ'ΜΑΙ**, ασαι, αται, imperat. **μάρναο**, subj. **μάρνωμαι**, opt. **μαρνοίμην**, inf. **μάρνασθαι**, part. **μαρνάμενος**, impf. **ἐμαρνάμην**, ao, ato, dual **ἐμαρνάσθην**: no other tenses in use: Dep.:—*to fight, do battle, contend*:—of boxers, *to contend, encounter*. 2. *to quarrel, wrangle*. 3. metaph. *to struggle, strive*.

**μαρναμένοιν**, Ep. part. gen. dual of **μαρναμαι**.

**μάρνατο**, **μάρναντο**, Ep. 3 sing. and pl. impf. of **μάρναμαι**.

**μαρπτίς**, ὁ, (μάρπτω) *a seizer, ravisher*.



**ΜΑΡΠΙΩ**, fut. *μάρψω*: aor. I *ἔμαρψα*: Ep. redupl. aor. 2 *μέμαρπον*: and a shortd. aor. 2 *ἔμαπον*, inf. *μᾶπείν*, whence 3 pl. opt. *μεμάποιεν*: pf. part. *μεμαρπώς*:—*to grasp, hold, catch: to lay hold of, seize: to embrace, clasp: to reach, overtake, catch.*

**ΜΑΡΣΙΠΟΣ**, a bag, pouch, Lat. *marsupium*.

**ΜΑΡΤΥΡ**, ἦρος, ὁ and ἡ, Aeol. for *μάρτυς*. Hence *μαρτύρεω*, f. ἦσω:—Pass., fut. I *μαρτύρηθῆσομαι*, but also f. med. in pass. sense, *μαρτύρησομαι*: aor. I *ἔμαρτύρηθην*: pf. *μεμαρτύρημαι*:—*to be a witness: to bear witness: μαρτυρεῖν τινί to bear witness in favour of another: c. acc. rei, to bear witness to a thing, testify to: c. inf. to testify or declare that a thing is:—Pass. to have witness borne to one.* II.

later, *to be or become a martyr.* Hence

*μαρτύρημα*, ατος, τό, testimony.

*μαρτύρια*, ἡ, (μαρτυρέω) a bearing witness. 2. witness, testimony, evidence.

*μαρτύριον*, τό, a testimony, proof: in pl., *μαρτύρια*, τά, evidence. [ῥ] From

*μαρτύρομαι* [ῥ], f. ὑροῦμαι: aor. I *ἔμαρτύράμην*: Dep.: (*μάρτυς*):—*to call to witness, invoke: absol. μαρτύρομαι, I call witnesses, I protest.*

*μάρτύρος*, ὁ, Ep. form of *μάρτυς*, a witness.

**ΜΑΡΤΥΣ**, ὁ or ἡ, gen. *μάρτυρος*, acc. *μάρτυρα*, as if from *μάρτυρ*, but also acc. *μάρτυν*: pl. *μάρτυρες*, dat. *μάρτυσι* poet. *μάρτυσσι*:—*a witness.*

*μαρκαόμαι*, *μᾶρύκημα*, Dor. for *μηρυκ*—

*μαρύομαι*, Dor. for *μῆρυμαι*.

*μάρψαι*, aor. I inf. of *μάρπτω*.

*μᾶσάομαι*, f. ἥσομαι, Dep., (*μάω, μᾶσσω*) *to chew.*

*μᾶσασθαι* [ᾶ], aor. I inf. of Root \**μάω, to touch.*

*μᾶσθα*, *μασδός*, Dor. for *μᾶζα, μαζός*.

*μάσθλη*, ἡ, = *ἱμάσθλη*, a leathern thong. Hence *μάσθλης*, ἦτος, ὁ, a leathern thong. II. metaph. a supple, slippery knave.

*μασθός*, ὁ, a Dor. form of *μαστός, μαζός*.

*μασί*, Dor. for *μησί*, dat. pl. of *μήν*.

*μάσομαι* [ᾶ], fut. of \**μάω* II.

**Μασσαλία**, ἡ, Lat. *Massilia, Marseilles*. Hence

*Μασσαλιώτης*, ου, ὁ, a man of Marseilles.

*μασσάομαι*, etc., = *μασάομαι*.

*μάσσω* Att. *μάττω*: fut. *μάξω*: aor. I *ἔμαξα*: pf. *μέμαχα*:—Pass., aor. I *ἐμάχθην*: pf. *μέμαγμαί*: (*μάω*):—*to touch, handle.* II. *to work with the hands, to knead dough*, Lat. *pinso*:—Pass., *σίτος μεμαγμένος* dough ready kneaded.

*μάσσω*, ὁ, ἡ, neut. *μάσσον*, gen. *μάσσονος*, irreg. Comp. of *μακρός* for *μακρότερος*, longer, larger.

*μάσταξ*, ἄκος, ἡ, (*μασάομαι*) *that with which one chews or eats, the jaws, mouth.* II. *that which is chewed, a mouthful, morsel.*

*μαστᾶρύω* or *-ίζω*, *to mumble*, of an old man. (Formed from the sound.)

*μάστερα*, ἡ, fem. of *μαστήρ*.

*μαστεύω*, f. *σω*, = *ματεύω*, *to seek: to seek or endeavour to do: to seek or search after.*

*μαστήρ*, ἦρος, ὁ, (\**μάω*) a seeker, searcher. Hence

*μαστήριος*, α, ον, searching.

*μαστιγῶ*, false form for *μαστιγώ*.

*μαστιγίας*, ου, ὁ, (*μάστιξ*) one who deserves whipping, a worthless slave, sorry knave, Lat. *verbero*.

*μαστιγο-φόρος*, ον, (*μάστιξ, φέρω*) carrying a whip: as Subst., *μαστιγοφόρος*, ὁ, a sort of constable.

*μαστιγώ*, f. ὥσω: aor. I *ἐμαστιγῶσα*:—Pass., fut. med. in pass. sense *μαστιγώσομαι*: pf. *μεμαστιγώμαι*: (*μάστιξ*):—*to whip, flog, beat.* Hence

*μαστιγώσιμος*, ον, that deserves whipping.

*μαστιγώτεος*, α, ον, verb. Adj. of *μαστιγώω*, to be whipped, deserving a whipping.

*μαστίξ*, f. ξω: aor. I *ἐμάστιξα* Ep. *μάστιξα*: (*μάστιξ*):—*to whip, flog.*

*μαστίκτωρ*, ορος, ὁ, (*μαστίξω*) a scourger.

*μάστιξ*, ἱγος, ἡ, (*μάω, μᾶσσω*) a whip, scourge; ἵππου *μάστιξ* a horse-whip. II. metaph. a scourge, plague; *μάστιξ Πειθοῦς* the lash of eloquence.

*μαστιών*, Ep. part. of *μαστιώ*.

*μάστις*, ἴος, ἡ, Ion. for *μάστιξ*; dat. *μάστι*.

*μαστισῶ*, Dor. for *μαστιζω*.

*μαστιχάω*, (*μάσταξ*) *to gnash the teeth*, only in Ep. part. dat. *μαστιχόντι*.

*μαστιώ*, collat. form of *μαστίζω*, *to whip, scourge, beat, lash*:—Med., *μαστιέται πλευρὰς οὐρῇ* [the lion] lashes his sides with his tail.

*μαστό-δετον*, τό, (*μαστός, δέω*) a breast-band.

*μαστός*, οὔ, ὁ, one of the breasts of a woman, later form for Hom. *μαζός*. II. metaph. a round bill, knoll. III. a piece of wool fastened to the edge of the nets.

*μαστροπεία*, ἡ, a pandering.

*μαστροπεύω*, f. *σω*, (*μαστροπός*) *to be a pander, play the pander*: c. acc. *to seduce.*

*μαστροπός*, ὁ and ἡ, (*μάω, μαστήρ*) a pander, pimp, Lat. *leno, lena*.

*μασχάλη*, ἡ, (*μάλη*) the armpit, Lat. *ala, axilla*. [χᾶ]

*μασχάλίζω*, f. ἴσω, (*μασχάλη*) *to put under the armpits: to mutilate a corpse*, since murderers fancied, that by cutting off the extremities, and placing them under the armpits, they would avert vengeance. Hence

*μασχάλιστήρ*, ἦρος, ὁ, a broad strap passing behind the horse's shoulders and fastened to the yoke by the *λέπιδνον*: generally, a girdle, band.

*ματάζω*, (*μάτην*) *to act unmeaningly or foolishly.*

*ματαιιάζω*, (*μάταιος*) = *ματάζω*.

*ματαιολογία*, ἡ, idle talking.

*ματαιο-λόγος*, ον, (*μάταιος, λέγω*) idly talking.

*μάταιος* [ᾶ], α, ον, or os, ον, (*μάτη*) idle, foolish, unmeaning, trifling. II. thoughtless, rash, wanton, profane. Hence

*ματαιότης*, ἦτος, ἡ, folly, vanity.

*ματαίως*, Adv. of *μάταιος*, idly, without reason.

**ΜΑΤΑΪΩ**, f. ἥσω, (*μάτη*) *to be idle, to loiter, linger, lag; οὐ ματᾶ τοῦργον* the work lags not. II. *to be in vain, fruitless.*

*ματεύω*, f. *σω*: aor. I *ἐμάτευσα*: (\**μάω*):—*to seek, search: to seek to do.* 2. *to seek or search after: to search, explore.*



ματέω, rare form for ματεύω.

of πατέω, to tread on.

MA'TH, ἡ, = ματία, a folly, a fault. [ᾶ] Hence μάτην Dor. μάταν [ᾶ], Adv. in vain, idly, foolishly, Lat. frustra.

2. senselessly, at random, Lat. temere.

3. idly, falsely, Lat. falso. Originally acc.

of μάτη, hence εἰς μάτην at random. [ᾶ]

μάτηρ, Dor. for μήτηρ, Lat. mater. [ᾶ]

ματῆς, Dor. for ματᾶς.

ματία Ion. -ίη, ἡ, (μάτην) a vain attempt.

ματρ-αδελφείος, ματρο-δόκος, etc., Dor. for μητρ-.

ματτύη, ἡ, a rich, high-seasoned dish, Lat. mattea

and mattia. (Foreign word.)

ματτυο-λοιχός, ὄν, (ματτύα, λείχω) licking up

dainties.

μάττω, f. ξω, Att. for μάσσω.

μαῦλις, ἴδος or ἰος, ἡ, a knife.

μαυρῶ, like ἀμυρῶ, to darken: metaph. to make powerless, to make obscure or forgotten:—Pass. to become dark or obscure.

μάχαιρα [μᾶ], ἡ, a large knife, worn like a dirk next the sword-sheath.

II. as a weapon, a short sword or dagger: a sabre or scimitar, opp. to ξίφος (the straight sword).

III. a kind of razor; διπλῇ

μάχαιρα scissors. Hence

μαχαιρίδιον, τό, Dim. a short sword or dagger.

μαχαιρίς, ἴδος, ἡ, Dim. of μάχαιρα, a small

knife. 2. a small razor.

μαχαιροποιεῖον, τό, a sword or knife factory. From

μαχαιρο-ποιός, ὄν, (μάχαιρα, ποιέω) a cutler.

μαχαιρο-φόρος, ὄν, (μάχαιρα, φέρω) wearing a sabre.

μαχατάς, ὁ, Dor. for μαχητής.

Μάχων [ᾶ], ὄνος, ὁ, Machaon, son of Aesculapius.

μαχεϊόμενος, Ep. part. of μάχομαι.

μαχέομαι, Ion. for μάχομαι.

μαχεοῦμενος, Ep. part. of μάχομαι.

μαχέσκετο, 3 sing. Ion. impf. of μάχομαι.

μάχου, Dor. for μάχον, pres. imperat. of μάχομαι.

MA'XH [ᾶ], ἡ, a battle, fight, combat; properly an

engagement between armies, but also, a single combat;

μάχην νικᾶν to win a battle; but μάχην νικᾶν τινά to

conquer one in battle. II. a quarrel, strife,

wrangling. III. an amicable contest, as for a

prize in the games. IV. a mode of fighting, way

of battle. V. a field of battle. Hence

μαχῆμων, ὄν, gen. ὄνος, warlike.

μαχητής, οὔ, ὁ, (μάχη) a fighter, warrior; as Adj.

warlike. Hence

μαχητικός, ἡ, ὄν, of or for fighting, pugnacious.

μάχιμος, ἡ, ὄν, (μάχη) disposed for battle, warlike:

οἱ μάχιμοι or τὸ μάχιμον the soldiery, the effective

force.

μαχῖμ-ώδης, ἐς, (μάχιμος, εἶδος) warlike, conten-

tious.

μαχλάς, ἄδος, poet. fem. of μάχλος.

MA'XΛOΣ, ὄν, lewd, lustful: wanton. Hence

μαχλοσύνη, ἡ, lewdness, lust, wantonness.

μαχοίατο, Ion. for μάχοιντο, 3 pl. opt. of

II. Aeol. form

μάχομαι Ion. μαχέομαι [ᾶ], Ep. part. μαχεῖόμενος and μαχεοῦμενος: fut. μαχέσομαι Ep. μαχέσσομαι or μαχήσομαι Att. μαχοῦμαι: aor. I ἐμαχέσασθην, Ep. inf. μαχέσασθαι or μαχήσασθαι: pf. μεμάχημαι: Dep.: (μάχη):—to fight, contend in battle; c. dat. pers. to fight with, i. c. against; but, σύν τινι with the sanction of; κατὰ σφείας μάχεσθαι to fight by themselves: but, καθ' ἓνα μάχεσθαι to fight one against one, in single combat.

II. generally, to quarrel, wrangle, dispute: hence, to oppose, withstand one.

III. to contend for the prize in the

games: to measure oneself with.

MA'Ψ, Adv. in vain, idly, fruitlessly; μὲν ὁμοῖαι

to swear lightly, unmeaningly. II. thoughtlessly,

rashly, indecorously.

μαψ-αῦραι, ὦν, αἱ, (μάψ, αῦρα) squalls, gusts of wind.

μαψίδιος, ὄν, (μάψ) vain, false, idle, useless. Hence

μαψιδίως, Adv., = μάψ, foolishly, thoughtlessly: with-

out reason: recklessly.

μαψῖ-λόγος, ὄν, (μάψ, λέγω) idly talking.

μαψῖ-τόκος, ὄν, (μάψ, τεκεῖν) bringing forth in

vain.

μαψ-ὑλάκᾱς, ὄν, ὁ, (μάψ, ὑλακτῶ) idly yelping, re-

peating again and again. [λᾶ]

\*MA'Ω, a Root, only used in pf. act. and in

Med.: I. μέμας, pf. with pres. sense, 3 pl. με-

μᾶσι, often in the syncopate forms, dual μέματον,

μέμαμεν, μέματε; 3 sing. imperat. μεμάτω [ᾶ]; 3 pl.

plpf. μεμάσαν; but most often in part. μεμαῶς, με-

μαῖνᾱ, μεμαῶτος, μεμαῶτες, but also μεμαῶτες, μεμα-

ῶτε:—to strive after, long for, desire eagerly, mostly

c. inf.: also absol., πρόσσω μεμαῖναι pressing for-

ward; μεμαῶτες ἐγχεῖναι pressing forward with

their spears. 2. to wish or claim to be. II.

Med., μάομαι, μῶμαι, part. μῶμενος, inf. μῶσθαι, im-

perat. μῶεο, to seek after, covet.

μέ, enclit. acc. of ἐγώ.

μέγᾱ, neut. of μέγας.

μεγᾱ-θαροτής, ἐς, (μέγας, θάρσος) very bold.

μέγᾱθος, Ion. for μέγεθος.

μεγᾱ-θυμός, ὄν, (μέγας, θυμός) high-minded, mag-

nanimous.

μεγαῖρω, aor. I ἐμέγηρα, (μέγας) to look on a thing

as too great: hence, to grudge a thing to another as

too great for him, and generally, to refuse or deny,

withhold from envy: to object, complain.

μεγᾱ-κήτης, ἐς, (μέγας, κῆτος) huge, unwieldy.

μεγα-κλής, ἐς, declined (as if from μεγακλής) με-

γακλέος, -εῖ, -έα, -έες, cf. εὐκλής: (μέγας, κλέος):

—very famous. 2. pr. n. of several of the family

of the Alcmaeonidae at Athens.

μεγᾱ-κῦδης, ἐς, (μέγας, κῦδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγᾱλ-ἄνορία, μέγᾱλ-ἄνωρ, Dor. for μεγαλην-.

μεγᾱλ-αυχέω, f. ἦσσω, (μέγας, αὐχέω) to boast highly,

speak boastfully:—Med. to boast oneself.

μεγᾱλ-αὔχητος and μεγᾱλ-αυχος, ὄν, (μέγας, αὐ-

χέω) very boastful, vaunting, arrogant.



μεγαλείος, α, ον, (μέγας) magnificent, splendid: of men, *haughty*. Hence

μεγαλειότης, ητος, ή, grandeur, splendour, majesty.

μεγαλείως, Adv. of μεγαλείος, magnificently.

μεγαλγορεύω, f. ήσω, (μεγαλήγορος) to talk big, boast. Hence

μεγαλγορεία, ή, big talking.

μεγαλ-ήγορος, ον, (μέγας, άγορεύω) talking big, vaunting, boastful.

μεγαλτηνoria, ή, manliness, courage. 2. in bad sense, *haughtiness*. From

μεγαλ-ήνωρ, ορος, ό, ή, (μέγας, άνήρ) heroic, high-minded. 2. in bad sense, *haughty*.

μεγαλ-ήτωρ, ορος, ό, ή, (μέγας, ήτορ) great-hearted: magnanimous.

μεγαλίζω, (μέγας) to magnify:—Pass. to be exalted, to bear oneself *haughtily*.

μεγαλογνωμοσύνη, ή, loftiness of sentiment. From μεγαλο-γνώμων, ον, gen. ονος, (μέγας, γνώμη) of lofty sentiments, high-minded.

μεγαλο-δοξος, ον, (μέγας, δόξα) very glorious.

μεγαλοδωρία, ή, munificence, liberality. From

μεγαλο-δωρος, ον, (μέγας, δωρον) making rich presents: munificent.

μεγαλ-οιτος, ον, (μέγας, οϊτος) very wretched.

μεγαλο-κευθής, ές, (μέγας, κεύθω) concealing much: hence capacious.

μεγαλο-κράτης, ές, (μέγας, κράτος) far-ruling.

μεγαλο-μητις, ι, (μέγας, μήτις) of high design, ambitious.

μεγαλό-μισθος, ον, (μέγας, μισθός) receiving large pay.

μεγαλό-πετρος, ον, (μέγας, πέτρα) on the vast rock.

μεγαλό-πολις, ι, gen. ιος Att. εως, (μέγας, πόλις) joined with the name of a place, as, 'Αθηναί μεγαλοπόλις the great city of Athens.

μεγαλο-πράγμων, ον, gen. ονος, (μέγας, πράγμα) disposed to do great deeds, forming great designs.

μεγαλοπρέπεια, ή, splendour, magnificence. From

μεγαλο-πρεπής, ές, (μέγας, πρέπω) befitting greatness: magnificent, splendid, sumptuous. Hence

μεγαλοπρεπώς Ion. —έως, Adv. magnificently: Comp. μεγαλοπρεπέστερον, Sup. —έστατα.

μεγάλος, v. μέγας.

μεγαλο-σθενής, ές, (μέγας, σθένος) of great strength.

μεγαλό-σπλαγχνος, ον, (μέγας, σπλάγχνον) high-spirited.

μεγαλό-στονος, ον, (μέγας, στένω) very piteous.

μεγαλοσύνη, ή, = μέγθος.

μεγαλο-σχήμων, ον, gen. ονος, (μέγας, σχήμα) of large form, magnificent.

μεγαλό-τολμος, ον, (μέγας, τόλμα) greatly daring, enterprising, adventurous.

μεγαλοφρονέω, f. ήσω, (μεγαλόφρων) to be high-minded: in bad sense, to be proud, *haughty*.

μεγαλοφρόνως, Adv. of μεγαλόφρων, generously, proudly.

μεγαλοφροσύνη, ή, greatness of mind: in bad sense, *pride, haughtiness*.

μεγαλό-φρων, ονος, ό, ή, (μέγας, φρήν) high-minded, noble, generous: in bad sense, *proud, haughty*.

μεγαλοφωνία, ή, big talking, vaunting. From

μεγαλό-φωνος, ον, (μέγας, φωνή) loud-talking.

μεγαλοψυχία, ή, greatness of soul, magnanimity: in bad sense, *arrogance*. From

μεγαλό-ψυχος, ον, (μέγας, ψυχή) high-souled, great-bearded, magnanimous.

μεγαλύνω, (μέγας) to make great or powerful:—Pass. to be exalted. II. to extol, magnify. 2. to exaggerate or aggravate a crime.

μεγαλ-ώνυμος, ον, (μέγας, όνομα) giving a great name, conferring glory.

μεγάλως, Adv. of μέγας, greatly.

μεγαλωστί, Adv. of μέγας, over a large space: greatly, *bugzely*: also magnificently.

μεγαλωσύνη, ή, (μέγας) greatness.

μέγαν, acc. masc. of μέγας.

μεγ-άνωρ, ορος, ό, ή, (μέγας, άνήρ) manly, heroic. [ā]

Μεγάρ, ων, τά, Megara:—Μεγαρεύς, έως, ό, a Megarian. Hence

Μεγαρίζω, f. ίσω Att. ιω, to take part with the Megarians, speak their dialect: cf. Λακωνίζω.

Μεγαρικός, ή, όν, (Μεγάρα) Megarian.

Μεγαρίς, ίδος, fem. Adj. Megarian:—as Subst. (sub. γή), the Megarian territory, Megarid.

Μεγαρόθεν, Adv. (Μεγάρα) from Megara: and

Μεγαροῖ, Adv. at Megara.

μέγαρον, τό, (μέγας) a large room or chamber, the hall. 2. a woman's apartment. 3. a bed-chamber.

II. a house, mansion, mostly like Lat. aedes, a house in plur. III. the sacred chamber in the temple at Delphi, the sanctuary, shrine: in this sense

always in sing., like Lat. aedes, a temple. Hence

μέγαρόνδε, Adv. homewards, home.

ΜΕΓΑΪΣ, μεγάλη [ā], μέγā: gen. μέγαλου, ης, ου: dat. μέγαλω, η, ω, acc. μέγαν, μεγάλην, μέγā:

dual μέγαλω, α, ω: plur. μέγαλοι, αι, α, etc., like a regul. Adj. in os: but the regul. form ΜΕΓΑΪΛΟΣ is never used in sing. nom. and acc. masc. and neut.:

large, big, great:—hence, 1. great, vast, tall.

2. spacious, wide. 3. long. II. of degree, great, powerful, mighty: weighty, important. 2. strong, violent. 3. of sounds, loud. 4.

in bad sense, over-great, excessive; μέγα φρονεῖν to have too high, presumptuous thoughts. III. besides the Adv. μέγαλως and μεγαλωστί, the neut. sing. and pl. μέγα and μέγαλα are used as Adv., very much, exceedingly. 2. of Space, far. 3. with

Adjs., far, μέγ' άμείνων far better. IV. Comp. μείζων, neut. μείζον, gen. μείζονος; in Ion. prose μέζων, ον; Dor. μέσδων, Boeot. μέσσαν: greater, larger: also too great, more than enough.—Sup. μέγιστος, η, ον, greatest, largest.

μεγα-σθενής, ές, (μέγας, σθένος) very mighty.

μεγα-αυχής, ές, (μέγας, αυχέω) vaunting, braggart.



**μέγεθος** Ion. **μέγαθος**, εος, τό, (μέγας) greatness, height: magnitude, bulk, size; **μεγάθει** σμικρὸς small in size; **μεγάθει μέγας** large in size:—the acc. **μεγάθος** is used absol. as Adv., in size, or like **μεγάλως**, greatly, **λίμποντες μέγαθος** shining greatly: so too in pl., **ποταμοὶ οὐ κατὰ τὸν Νεῖλον ἔοντες μεγά-θεα** rivers not bearing any proportion to the Nile in size.

**μεγαίρας**, aor. I part. of **μεγαίρω**.  
**μεγ-ήρατος**, ον, (μέγας, ἑρατός) passing lovely.  
**μεγιστᾶνες**, οἱ, (μέγιστος) the nobles, chief men.  
**μεγιστό-πολις**, ι, gen. ιος Att. εως, (μέγιστος, πό-λις) making cities greatest or most blest.

**μέγιστος**, η, ον, Sup. of μέγας.  
**μεγιστό-τιμος**, ον, (μέγιστος, τιμή) greatest in honour.

**μεδών**, οντος, ὁ, = μέδων, one that cares for or rules, a guardian, ruler, of guardian gods; **Ἰδθεν μεδών** guardian of Ida. 2. fem. **μεδέουσα**, = μέδουσα, always of guardian goddesses: ruling, presiding over. Properly the part. of an old Verb, **μεδέω**, to rule.

**μεδήσομαι**, fut. of μέδομαι.  
**ΜΕ'ΔΙΜΝΟΣ**, ὁ, Ion. also ἦ, the medimnus or common Attic corn-measure, containing 6 ἑκτεῖς, 48 χοί-νικες, and 192 κοτύλαι, = 6 Roman modii = nearly 12 gallons.

**ΜΕ'ΔΟΜΑΙ**, fut. **μεδήσομαι**: Dep.: to give heed to, attend to, think on; c. gen., **πολέμοιο μέδεσθαι** to be thinking of, preparing for battle. II. to plan, contrive or devise.

**μέδουσα**, fem. of μέδων, like μεδέουσα, a ruler: hence as name of the Gorgon, Medusa.

**μέδων**, οντος, ὁ, one who rules over: a guardian, lord. Properly part. of an old Verb μέδω, to rule.

**μέζα**, αν, τά, = μήδεα, the genitals.  
**μεζόνως**, Ion. Adv. of μέζων.  
**μέζων**, ον, Ion. for μείζων, Comp. of μέγας.  
**μεθ-αιρέω**, aor. 2 **μεθειλον** Ion. **μεθέλεσκον**:—to catch in turn.

**μεθ-άλλομαι**: Ep. syncop. aor. 2 part. pass. **μετάλ-μενος**:—to leap or rush upon. II. to rush after, overtake.

**μεθ-ἄμριος**, Dor. for **μεθ-ημέριος**.  
**μεθ-αρμόζω**, f. σω: aor. I **μεθήρμοσα**:—to dispose differently, to correct, reform:—Med., with pf. pass. **μεθήρμωσμαι**, to alter one's way of life; **μεθάρμοσαι** (aor. I imperat.) νέους τρόπους adopt new habits.

**μεθήκα**, Ep. for **μεθηκα**, aor. I of **μεθίημι**.  
**μεθείην**, aor. 2 opt. of **μεθίημι**.  
**μεθειλον**, aor. 2 of **μεθαιρέω**.  
**μεθεῖναι**, **μεθείς**, aor. 2 inf. and part. of **μεθίημι**.  
**μεθείω**, Ep. for **μεθέω**, **μεθῶ**, aor. 2 subj. of **μεθίημι**.  
**μεθεκτέον**, verb. Adj. of **μετέχω**, one must share in.  
**μεθέλεσκε**, Ion. for **μεθείλε**, 3 sing. aor. 2 of **μεθαιρέω**.  
**μεθέμεν**, Ep. for **μεθεῖναι**, aor. 2 inf. of **μεθίημι**.  
**μεθεν**, Dor. for **ἐμέθεν** = ἐμοῦ, gen. of ἐγώ.  
**μεθέξομαι**, fut. of **μετέχω**.

**μεθ-έπω**, impf. **μεθεῖπον** Ep. **μέθεπον**: fut. **μεθέψω**: poet. aor. 2 **μετέσπον**, inf. **μετασπεῖν**, part. **μετασπών**: aor. 2 med. **μετεσπόμεν**:—to follow after, follow closely, hard upon, chase, Lat. insequi. 2. to seek or search after. 3. to visit. 4. metaph. to manage, dispose; **ἄχθος νῶτῳ μεθέπων** disposing a burden on his back. II. trans., **Τυδείδην μέθεπεν ἵππους** he turned the horses in pursuit of Tydides.

**μεθ-ερμηνεύω**, f. σω, to translate.  
**μεθέστηκα**, pf. of **μεθίστημι**.  
**μέθη**, ἡ, (μέθυ) strong drink. II. drunkenness.  
**μεθήκα**, aor. I of **μεθίημι**.  
**μεθ-ήκω**, to have come in quest of.  
**μέθημαι**, properly pf. of **μεθ-έξομαι**, to be seated among.

**μεθ-ημερινός**, ἡ, ὅν, (μετά, ἡμέρα) happening by day, in open day-light, Lat. diurnus.

**μεθ-ημέριος**, ον, = **μεθημερινός**.  
**μεθημοσύνη**, ἡ, remissness, carelessness. From **μεθ-ήμων**, ον, gen. ονος, (μεθίημι) remiss, careless.  
**μεθήρμωσμαι**, pf. pass. (in med. sense) of **μεθ-αρμόζω**.

**μεθησόμεναι**, **μεθησόμεν**, Ep. fut. inf. of **μεθίημι**.  
**μεθίην**, Ep. for **μεθίσαν**, 3 pl. impf. of **μεθίημι**. [Ὶ]  
**μεθ-ίημι**, inf. **μεθίεναι** part. **μεθείς**: fut. **μεθήσω**: aor. I **μεθήκα** Ep. **μεθέκα**: aor. 2 inf. **μεθεῖναι** part. **μεθείς**:—Med. **μεθείμαι**: f. **μεθήσομαι**: 3 sing. aor. 2 **μεθείτο**, inf. **μεθέσθαι**.—Homer uses 2 and 3 sing. pres. **μεθείς**, **μεθεί** (as if from **μεθίω**), Ep. inf. **μεθ-ίεναι**, **μεθίεναι**: 2 and 3 sing. impf. **μεθείς**, **μεθεί** (as if from **μεθίω**), 3 pl. **μεθίεν** (for **μεθίσαν**): aor. I **μεθήκα** and **μεθέκα**: aor. 2 subj. **μεθείω** for **μεθῶ**, inf. **μεθέμεν** for **μεθεῖναι**:—Herodotus has 3 sing. pres. **μετίει** (not **μετιεί**), and also 3 sing. impf. pass. **μετίετο** or **ἐμετίετο** (for **μεθείτο**); fut. pass. **μεθήσομαι**; pf. pass. part. **μεμετιμένος** (for **μεθειμένος**). 1. trans. to set loose, let go, 1. c. acc. pers. to let loose, release: to set or leave at liberty. 2. c. acc. rei, to let go, let fall, throw; **μεθίεναι χόλον** to let go, give up one's wrath; **μεθ-ίεναι δάκρυα** to let tears flow, i. e. shed them; **μεθ-ίεναι γλώσσαν Περσίδα** to let drop, utter Persian words. 3. to release or relieve from. 4. to give up, resign: also c. dat. pers. et acc. rei, to give up to or for another. 5. to neglect, regard lightly. 6. to forgive, excuse one a fault. II. Med. **μεθί-εσθαι**, to loose oneself from, let go bold of, **παιδὸς οὐ μεθήσομαι**; the Act. takes the acc. to let go, **παῖδα οὐ μεθήσω**. III. intrans. in Act. to relax one's efforts: in war, to slacken, be lukewarm: generally, to be remiss or careless, to be idle, loiter. 2. c. gen. rei, to cease from, abandon: c. gen. pers. to abandon or neglect one. 3. c. part., **κλαύσας καὶ ὀδυράμενος μεθέκει** having wept and bewailed he left off. [Ὶ in Att.; Ὶ in Ep., except **μετρι gratia**.]  
**μεθ-ιστάνω**, collat. form of **μεθίστημι**.  
**μεθ-ίστημι**, I. Causal: in pres. and impf., fut. **μετα-στήσω**: aor. I act. **μετέστησα** and med. **-έστη-**



σάμην:—to place in another way: to substitute, change.

2. to put away, remove: generally, to remove from one place to another: so too in aor. I med. to remove from oneself.

II. intrans. in Med. and Pass., pres. μεθίσταμαι impf. μεθιστάμην; aor. I μετεστάην [ᾱ] and in intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plqpf. μεθεστήκειν:—to change one's place, withdraw, retire; δαίμων στρατῷ μεθέστηκε fortune hath changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse.

μεθοδεία, ἡ, craft, artifice. From μεθοδεύω, f. σω, (μέθοδος) to work by method: hence to deal craftily with.

μέθ-οδος, ἡ, (μετά, ὁδός) a following after: a scientific inquiry or treatise: method, system.

μεθ-ομιλέω, f. ἦσω, to associate with, mix with.

μεθ-όριος, α, ον, (μετά, ὄρος) bordering on, forming a boundary; τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμάω, f. ἦσω, (μετά, ὄρμα) to urge in pursuit:—Pass., aor. I μεθωρμήθην, to follow closely, pursue eagerly; μεθωρηθεὶς following close.

μεθ-ορμίζω, f. ἴσω Att. ἰῶ, to remove ships from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph. to remove from one place to another:—Pass. to sail from one place to another.

ΜΕΘΥΡ, ὅς, τό, wine, Lat. merum.

μεθ-υδριάς, ἄδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-ύδριον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθύ-πιδαξ, ἄκος, ὅ, ἡ, (μέθυ, πίδαξ) gushing with wine.

μεθύ-πληξ, ἡγος, ὅ, ἡ, (μέθυ, πλήσσω) wine-struck, drunken.

μεθ-υποδέομαι, Med. (μετά, ὑποδέομαι) to change shoes, put on another person's shoes.

μεθύσις, ἡ, (μεθύω) drunkenness.

μεθύσκω, f. ὕσω (ῥ), aor. I ἐμέθυσσα:—Causal of μεθύω, to make drunk with wine, to intoxicate:—Pass., in pres. to get drunk; in aor. I ἐμεθύσθην, to be drunk.

μεθύσο-κότταβος, ον, (μέθυσος, κότταβος) drunk with playing at the κότταβος.

μέθυσος, η, ον, also os, ον, (μέθυ) drunken.

μεθύ-στερος, α, ον, later, living after; οἱ μεθύστεροι posterity: neut. μεθύστερον as Adv. afterwards, later.

μεθυστής, οὔ, ὅ, (μεθύω) a drunkard.

μεθυ-σφαλής, ἐς, (μέθυ, σφαλῆναι) reeling-drunk.

μεθυ-τρόφος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, only used in pres. and impf., the other tenses being supplied by the Pass. of μεθύσκω: (μέθυ) to be drunken, be given to drinking. II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion: to be stupefied with blows.

μεθῶμεν, I pl. aor. 2 subj. of μεθίημι.

μει-ἄγωγέω, f. σω, (μείον, ἀγωγός) to bring too little; μειαγωγεῖν τὴν τραγωδίαν to weigh tragedy by scruples, weigh scrupulously: see μείον.

ΜΕΙΔΑΨ, f. ἦσω: aor. I ἐμείδισα Ep. μείδισα:—to smile: for Σαρδάνιον μείδῃσαι, see Σαρδάνιος. Hence

μείδημα and μείδιᾶμα, ατος, τό, a smile, smiling. μειδιάω, f. ἄσω [ᾱ], collat. form of μειδάω, to smile: Ep. part. μειδιῶν.

μειζόνως, Adv. of μείζων, in a greater degree.

μειζότερος, later form for μείζων.

μείζων, ον, irreg. Comp. of μέγας, greater.

μείλανι, Ep. for dat. of μέλας.

μείλια, ἰων, τά, (μείλισσω) anything that pacifies or pleases, bridal gifts, a bridal dowry.

μείλιγμα, ατος, τό, (μειλίσσω) anything to soothe or gladden; μείλιγματα θυμοῦ scraps to appease hunger. 2. in pl. a propitiation offered to the dead, Lat. inferiae.

3. a fondling, darling, Lat. deliciae. 4. a soothing song.

μειλικτήριος, ον, (μειλίσσω) able to soothe, propitiatory; μειλικτήρια (sub. ἱερά), τά, atonements.

μείλινος, η, ον, poet. for μέλινος, ashen.

μειλίσσω, f. ξω: (μέλι):—to make mild, to soothe, please: to treat kindly: to appease, propitiate:—Pass. to be soothed, grow calm:—Med. to use soothing words; μηδέ τί μ' αἰδόμενος μειλίσσεο μηδ' ἐλαίρων extenuate not aught from respect or pity.

μειλίχια Ion. -ίη, ἡ, (μείλιχος) mildness, gentleness: but also backwardness, lukewarmness in battle.

μειλίχιος, α, ον, also os, ον, (μειλίσσω) mild, gentle, soothing: in neut. pl., προσανδᾶν μειλιχίοισι (sub. ἐπέεσσι) to address with soothing words: cf. κερτόμα.

II. of persons, mild, gracious.

μειλίχό-γηρυσ, υ, (μείλιχος, γήρυσ) soft-voiced.

μειλίχό-δωρος, ον, (μείλιχος, δῶρον) giving pleasing gifts.

μειλίχος, ον, (μειλίσσω) mild, gentle, kind.

μείναι, aor. I inf. of μένω.

μείναν, μείνε, Ep. 3 pl. and sing. aor. I of μένω.

μείον, ονος, τό, neut. of μείων, less, too small.

II. μείον, τό, name of the lamb which was offered at the Athenian Apaturia; since, if not of a certain weight, it was rejected as μείον, too light! see μειαγωγέω.

μειον-εκτέω, f. ἦσω, (μείον, ἔχω) to have too little, to be poor: c. gen. rei, to be scant of a thing. Hence

μειονεξία, ἡ, disadvantage.

μειόνως, Adv. of μείων, in a less degree; μειόνως ἔχειν to be too mean.

μειώω, f. ὥσω, (μείων) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate.

II. Pass. to become smaller, to decrease. 2. to become worse or weaker; c. gen. to fall short of.

μειράκι-εξαπάτης, ον, ὅ, (μειράκιον, ἐξ-απατάω) a boy-cheater. [ᾱ]



μειρακιεύομαι, Dep. (μείραξ) *to be a boy: to be idle or mischievous*, Lat. *adolescensurire*.

μειράκιον, τό, Dim. of μείραξ, *a lad, stripling*.

μειράκίομαι, Dep. (μείραξ) *to be a boy or lad*.

μειράκισκη, ἡ, Dim. of μείραξ, *a little girl*.

μειράκισκος, ὁ, Dim. of μείραξ, *a lad, stripling*.

μειράκῳλλον, τό, Dim. of μείραξ, *a mere lad*.

ΜΕΙΡΑΞ, ὁ, and ἡ, *a boy or girl, lad or lass*.

ΜΕΙΡΟΜΑΙ: pf. ἔμμορα pass. εἵμαρμαι: Dep. I. in pres. *to receive as one's portion or due*; c. acc., ἡμῖσι μείροε τιμῆς *take half the honour as thy due*.

II. in pf. ἔμμορα, *to have or obtain one's share of a thing*; c. gen., ἔμμορε τιμῆς *he hath gotten his share of honour*.

III. the pf. pass. is used as impers. εἵμαρται, *it is allotted or decreed by fate*; plqpf. εἵμαρτο *it was so decreed*:—also in part. εἵμαρμένος, ἡ, on, *allotted, decreed*; ἡ εἵμαρμένη (sub. μοῖρα), *that which is allotted, destiny, like πεπωμένη from πέπρωται*.

μείς, ὁ, Ion. and Aeol. for μήν, *a month*.

μείωμα, ατος, τό, (μείωω) *a diminution: a fine*.

μείων, neut. μείον, gen. μείονος, used as Comp. of μικρός and ὀλίγος.

μελάγ-γαῖος, on, μελάγ-γειος, on, and μελάγ-γεως, on, gen. ω, (μέλας, γαῖα=γῆ) *with black soil, loamy*.

μελάγ-κερως, gen. ω, (μέλας, κέρας) *black-horned*.

μελαγ-κόρυφος, ὁ, (μέλας, κορυφή) *with a black bead*: as Subst., μελαγκόρυφος, ὁ, *a bird, the blackcap*.

μελάγ-κροκος, on, (μέλας, κρέκω) *woven with black: of a ship, with black sails*.

μελαγ-χαίτης, on, ὁ, (μέλας, χαίτη) *black-haired*.

μελάγχεμα, on, τά, *dark spots in snow*. From μελάγχιμος, on, *black, dark*. (Formed from μέλας with termination -χιμος, as δύσ-χιμος from δυσ-).

μελαγ-χίτων, onος, ὁ, ἡ, (μέλας, χίτων) *with black raiment*: hence gloomy, dark-brooding.

μελάγ-χλαινος, on, (μέλας, χλαῖνα) *black-cloaked*: οἱ Μελάγχχλαιοι *a Scythian nation*.

μελαγχολάω, (μελάγχολος) *to be jaundiced or melancholy*.

μελάγ-χολος, on, (μέλας, χολή) *with black bile, jaundiced*. II. *dipped in black bile*.

μελαγ-χροῖης, ἐς, (μέλας, χροῖά)=μελάγχρους.

μελάγ-χροος, on, contr. -χρους, on, (μέλας, χροά) *black-skinned, sun-burnt, bronzed, swarthy*: there is an irreg. nom. pl. μελάγχροες.

μελαγ-χρῶς, ὅτος, ὁ, ἡ, (μέλας, χρῶς)=μελάγχρους.

μέλαθρον, τό, (μέλας) *the cross-beam or rafter in a room, so called from being blackened with smoke, hence the ceiling*: also *the projecting beam outside a house, the cornice*. II. generally, *a roof*: in pl., like Lat. *tecta, a house*.

μελαθρόφιν, poet. gen. of μέλαθρον.

μελαίνω, f. ανῷ:—Pass., aor. I ἐμελάνθην: pf. μεμέλασμαι: (μέλας):—*to blacken, make black*:—Pass. *to grow black or dark, turn black*.

μελαμ-βάθης, ἐς, (μέλας, βάθος) *deep in darkness*.

μελαμ-βάφης, ἐς, (μέλας, βαφῆναι) *dark-dyed*.

μελάμ-βωλος, on, (μέλας, βῶλος) *with black soil*.

μελαμ-πᾶγης, ἐς, Dor. for μελαμπηγῆς, (μέλας, πήγνυμι) *black-clotted*: generally, *black, discoloured*.

μελάμ-πεπλος, on, (μέλας, πέπλος) *black-robed*.

μελαμ-πέταλος, on, (μέλας, πέταλον) *dark-leaved*.

μελάμ-πτερος, on, (μέλας, πτερόν) *black-winged*.

μελαμ-φᾶης, ἐς, (μέλας, φᾶος) *with darkness for light*.

μελάμ-φυλλος, on, (μέλας, φύλλον) *dark-leaved: with dark foliage, dark-wooded*.

μέλαν, ἄνος, τό, (neut. of μέλας) *black dye, ink*.

μελᾶν-αιγίς, ἰδος, ὁ, ἡ, (μέλας, αἰγίς) *with dark aegis*.

μελᾶν-αυγῆς, ἐς, (μέλας, αὐγή) *dark-gleaming*.

μελᾶν-δετος, on, (μέλας, δέω) *bound or mounted with black*; σάκος μελάνδετον *an iron-rimmed shield*.

μελαν-δόκος, on, (μέλαν, δέχομαι) *holding ink*; κίστη μελανδόκος *an ink-stand*.

μελᾶν-δρυον, τό, (μέλας, δρῦς) *heart of oak*.

μελᾶν-εἰμων, on, (μέλας, εἶμα) *with black raiment*.

μελάνει or μελανεῖ, a 3 sing. without any other part of the Verb in use, either *to make dark* (from μελάνω = μελαίνω), or *to grow dark* (from μελανέω).

μελ-ανθῆς, ἐς, (μέλας, ἄνθος) *with black blossoms*: generally, *black-coloured*.

μελᾶνία, ἡ, (μέλας) *a black cloud*.

μελᾶνό-ζυξ, ὕγος, ὁ, ἡ, (μέλας, ζεύγνυμι) *with black benches*.

μελᾶνο-κάρδιος, on, (μέλας, καρδιά) *black-bearded*.

μελᾶν-όμματος, on, (μέλας, ὄμμα) *black-eyed*.

μελᾶνο-νεκῦο-εἰμων, on, gen. onos, (μέλας, νέκυσ, εἶμα) *clad in black shroud*.

μελᾶνό-πτερος, on, and μελᾶνο-πτέρυξ, ὕγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) *black-winged*.

μελᾶν-οστος, on, (μέλας, ὅσσε) *black-eyed*.

μελᾶν-οστος, for μελᾶνόστεος, on, (μέλας, ὅστέον) *black-boned*.

μελᾶν-ουρος, on, fem. μελᾶν-ουρίς, ἰδος, (μέλας, οὐρά) *black-tailed*.

μελᾶνό-χροος, on, = μελάγχρους.

μελᾶνό-χρως, οος, ὁ, ἡ, = μελάγχρως.

μελαν-τειχῆς, ἐς, (μέλας, τεῖχος) *with black walls*.

μελάντερος, α, on, Comp. of μέλας.

μελαν-τραγῆς, ἐς, (μέλας, τραγείν) *black when eaten*.

μελᾶν-υδρος, on, (μέλας, ὕδωρ) *with black water*. [α]

ΜΕΛΑΨ, Aeol. μέλαις, μέλαινα, μελᾶν: gen. μέλανος, μελαίνης, μέλανος; etc.: cf. τάλας:—*black, dark, gloomy, dusky, murky*. II. Comp. μελάντερος, α, on.

ΜΕΛΔΩ, only used in pres. *to melt, make liquid*:—Pass. μέλδομαι, *to melt, grow liquid*.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, *my friend, my dear*: Ep. vocat., of which no other part remains in use.

μελεδαίνω, (μέλω) *to care for, be cumbered or anxious about*, c. gen. II. *to tend, attend upon*, c. acc. Hence



μελέδημα, ατος, τό, *care, anxiety, concern.* II. *the thing cared for.* Hence

μελεδήμων, ον, gen. ονος, *caring for, anxious about.* II. *busy.*

μελεδών, ὄνος, ἡ, = μελεδώνη.

μελεδωνεύς, ὁ, poet. for μελεδωνός.

μελεδώνη, ἡ, like μελεδών, (μελεδαίνω) *care, sorrow.*

μελεδωνός, ὁ, and ἡ, (μελεδαίνω) *one who takes care of, a guardian, steward: a keeper or tender.*

μέλει, impers., see μέλω.

μελεῖστί, Adv. (μελεῖζω) *limb from limb.*

μελεο-παθής, ἐς, (μέλεος, παθεῖν) *suffering misery.*

μελεό-πονός, ον, (μέλεος, πόνος) *labouring in misery.*

μέλεος, α, ον, also ος, ον, (μέλω) *fruitless, vain, empty: neut. μέλεον as Adv. in vain.* 2. *unhappy, wretched.*

μελεό-φρων, ονος, ὁ, ἡ, (μέλεος, φρήν) *wretched in mind.*

μελεσί-πτερος, ον, (μέλος, πτερόν) *singing with its wings.*

μελεται, 3 sing. pres. med. of μέλω.

μελετάω, f. ἥσω:—*to care for, c. gen.* II. c. *acc. to study, prosecute diligently, Lat. excolere: to court: to practise, exercise; μελετᾶν σοφίαν to practise wisdom; also c. dat. rei, μελετᾶν τόξῳ to practise with the bow: absol. to practise, exercise oneself; ἐν τῷ μὴ μελετᾶντι (dat. part. for inf.) by want of practice: absol. to take heed, take thought.* 2. c. *acc. pers. to exercise or train one. From*

μελέτη, ἡ, (μέλομαι) *care, attention* 2. *practice, exercise.* II. *care, anxiety.*

μελέτημα, ατος, τό, (μελετάω) *a practice, study.*

μελετηρός, ἁ, ὄν, (μελετάω) *practising diligently.*

μελετητέον, verb. Adj. of μελετάω, *one must practise.*

μελέτωρ, ορος, ὁ, (μέλω) *one who cares for, a guardian, avenger.*

μεληδών, ὄνος, ἡ, = μελεδών, μελεδώνη.

μέλημα, ατος, τό, (μέλω) *an object of care: a beloved object.* II. *a charge, duty: care, anxiety.*

μελησέμεν, Ep. for μελήσειν, fut. inf. of μέλω.

μελησίμ-βροτος, ον, (μέλησις, βροτός) *cared for by men.*

Μελητίδης [ῥ], ον, ὁ, proverbial name at Athens for a blockhead, as if patronym. from Μέλητος.

ΜΕΛΙΤ, ἴτος, τό, Lat. MEL, *honey.*

μελία Ion. -ίη, ἡ, the ash, Lat. fraxinus: from its toughness it was used for spears. II. *a spear.*

μελί-βόας, ὁ, (μέλι, βοή) *with honey-tone.*

μελί-βρομος, ον, (μέλι, βρέμω) *honey-toned.*

μελί-γδοπος, ον, (μέλι, γδοπέω) *sweet-sounding.*

μελί-γηρυσ Dor. -γαρυσ, vos, ὁ, ἡ, (μέλι, γήρυσ) *honey-voiced, musical.*

μελί-γλωσσος, ον, (μέλι, γλώσσα) *honey-tongued.*

μέλιγμα, ατος, τό, (μελίζω) *song: a pipe.*

μελίζω Dor. μελίσδω, (μέλος) *to modulate, warble, play: so also in Med., with Dor. fut. μελίζομαι.* 2. *trans. to sing of, celebrate in song.*

μελι-ηδής, ἐς, (μέλι, ἡδύς) *boney-sweet: metaph. sweet to the soul, pleasing.*

μελί-θρεπτος, ον, (μέλι, τρέφω) *boney-fed.*

μελί-θροος, ον, contr. -θρους, ουν, (μέλι, θροέω) *sweet-sounding.*

μελί-κηρον, τό, (μέλι, κηρός) *a honeycomb.*

μελί-κομπτος, ον, (μέλι, κομπέω) *sweet-sounding.*

μελί-κράτος Ion. -κρητος, ον, (μέλι, κεράννυμι) *mixed with honey: μελί-κρητον Att. -κράτον, τό, a drink of honey and milk offered as a libation.*

μελικτής, οὔ, Dor. μελικτάς, ἁ, ὁ, (μελίζω) *a singer, player, esp. a flute-player.*

μελί-λωτον, τό, also μελί-λωτος, ὁ, (μέλι, λωτός) *melilot, a kind of clover, so called from the quantity of honey it contained.*

ΜΕΛΙΝΗ, ἡ, millet, Lat. panīcum: in pl. millet-fields. [ῥ]

μέλιнос Ep. μέλινος, η, ον, (μελία) *asben, Lat. fraxineus.*

Μελίνο-φάγοι, οἱ, (μελίνη, φάγειν) *the Millet-eaters, name of a Thracian tribe.*

μελί-παις, παιδος, ὁ and ἡ, (μέλι, παῖς) *with boney-children, epith. of the bee-hive.*

μελί-πνοος, ον, contr. -πνους, ουν, (μέλι, πνέω) *boney-breathing, sweet-breathing.*

μελίρ-ροος, ον, (μέλι, ῥέω) *flowing with honey.*

μελίρ-ῥυτος, ον, = μελίρροος.

μελίσδω, Dor. for μελίζω: μελίσδεν, Dor. inf.

μέλισμα, ατος, τό, (μελίζω) *a song, chant: a tune.*

μέλισσα Att. μέλιττα, ης, ἡ, (μέλι) *a bee.* 2. *a priestess of Delphi.* II. *boney itself.*

μελίσσειος, not μελίσσιος, α, ον, (μέλισσα) *of, belonging to bees; μελίσσειον κηρίον a honeycomb.*

μελισσό-βοτος, ον, (μέλισσα, βόσκω) *fed on by bees.*

μελισσο-νόμος, ον, (μέλισσα, νέμω) *keeping bees.* II. (μέλισσα i. 2) *a priestess.*

μελισσο-πόνος, ον, (μέλισσα, πονέω) *tending bees.*

μελισσο-σός, ον, (μέλισσα, σός) *guardian of bees.*

μελισσό-τοκος, ον, (μέλισσα, τεκεῖν) *produced by bees, bonied.*

μελισσο-τρόφος, ον, (μέλισσα, τρέφω) *feeding bees.*

μελισσών Att. μελιττών, ὄνος, ὁ, (μέλισσα) *a bee-house, apiary.*

μελι-σταγής, ἐς, (μέλι, σταγῆναι) *dropping boney.*

μελί-στακτος, ον, = μελιστάγης.

μελίτεια, ἡ, (μέλι) *a herb, baulm, Lat. apiastrum.*

μελί-τερπής, ἐς, (μέλι, τέρπω) *boney-sweet.*

Μελίτιδης, false form for Μελητίδης.

μελιτόεις, εσσα, εν, (μέλι) *bonied, sweet.* II.

*made of boney: as Subst., μελιτόεσσα Att. μελιτούττα (sub. μάζα), ἡ, a honey-cake.*

μελίτο-πώλης, ον, ὁ, (μέλι, πωλέω) *a dealer in boney.*

μελιτούττα, v. μελιτόεις.

μελιτόω, f. ὥσω, (μέλι) *to sweeten with honey.*

μέλιττα, ἡ, Att. for μέλισσα, *a bee.*

μελιττιον, τό, Dim. of μέλιττα, *a small bee.*

μελιττο-τρόφος, Att. for μελισσοτρ-.



μελιττ-ουργός, -ουργέω, -ουργία, ἡ, Att. for μελισσ-.

μελιτ-ώδης, ες, (μέλος, εἶδος) like honey.

μελίτρωμα, ατος, τό, (μελιτόω) a honey-cake. [ῥ]

μελί-φθογγος, ον, (μέλι, φθογγή) honey-voiced, sweet-toned, bonied.

μελί-φρων, ονος, ὁ, ἡ, (μέλι, φρήν) sweet to the mind, delicious.

μελί-φурτος, ον, (μέλι, φύρω) mixed with honey.

μελί-χλωρος, ον, (μέλι, χλωρός) yellow or pale as honey, tawny.

μελί-χροος, ον, contr. -χρους, ουν, (μέλι, χρώα) honey-coloured, tawny.

μελίχρ-ώδης, ες, (μελίχρους, εἶδος) yellow as honey.

μελί-χρως, ατος, ὁ, ἡ, (μέλι, χρώς) = μελίχροος.

μέλλημα, ατος, τό, (μέλλω) a delay: in pl. delays.

μέλλησα, Ep. for ἐμέλλησα, aor. I of μέλλω.

μέλλησις, ἡ, (μέλλω) a being about to do, intending or threatening to do: an intention. II. an unfulfilled intention, a delaying, delay.

μέλλητέον, verb. Adj. of μέλλω, one must delay.

μέλλητής, οὔ, ὁ, (μέλλω) a delayer.

μελλό-γαῖμος, ον, (μέλλω, γαμέω) betrothed.

μελλο-δειπνικός, ἡ, ὅν, (μέλλω, δειπνόν) played at the beginning of dinner, of music.

μελλο-νικιάω, (μέλλω, νικάω) to put off conquering; with a pun upon the name of Nicias.

μελλό-νυμφος, ον, (μέλλω, νύμφη) about to be wedded: also, in wider sense, whoever is of marriageable age.

ΜΕΛΛΩ, impf. ἔμελλον: fut. μελήσω: aor. I ἐμέλλησα: in Att. the augm. is doubled, ἤμελλον, ἤμελλησα:—to be on the point of doing, to be about to do or suffer: hence to intend, design, purpose. II. to be fated, destined to do; τὰ οὐ τελέεσθαι ἔμελλον which were not destined to be accomplished. 2. to be likely, to be certain, often best rendered by must: μέλλω που ἀπέχθεσθαι διὰ πατρί it must be that I am hated by father Zeus. 3. to mark a probability; τὰ δὲ μέλλετ' ἀκούμεν you are likely to have heard of it; ὅθι που μέλλουσιν ἄριστοι βουλὰς βουλευεῖν where the best are likely to be holding counsel. III. to be always going to do, meaning to do, without doing: hence to delay, put off, hesitate, scruple. IV. μέλλω often stands without its infin., and so seems to govern an acc., which depends on the inf. omitted; ὅ τι μέλλετε [sc. πράττειν] εὐθὺς πράττετε what you are about [to do], do quickly: the part. μέλλων is also used so, as ὁ μέλλων χρόνος the future time; ἡ μέλλουσα αὐτοῦ δύναμις his future power: esp. in neut., τὸ μέλλον, τὰ μέλλοντα things to come, the issue, result.

μελλώ, οὐς, ἡ, poet. for μέλλησις.

μελογραφία, ἡ, song-writing. From

μελο-γράφος, ον, (μέλος, γράφω) writing songs.

μελοποιέω, f. ἦσω, (μελοποιός) to make lyric poems.

μελοποιητής, οὔ, ὁ, = μελοποιός.

μελο-ποιός, ὄν, (μέλος, ποιέω) making lyric poems: as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕΛΩΣ, εος, τό, a limb; κατά μέλεα limb by limb. II. a song, strain; plur. μέλη lyric poetry, choral songs.

2. the music to which a song is set, an air, melody.

μελο-τύπτω, f. ἦσω, (μέλος, τύπτω) to strike up a strain, chant.

μέληπθρον, τό, (μέλω) the song and dance, festivity, sport; μέληπθρα κυνῶν a sport for dogs.

Μελπομένη, ἡ, Melpomene, the Songstress, the Muse of Tragedy. From

μέλω, f. ψω: aor. I ἔμελψα: (μέλος):—to sing, celebrate. 2. intr. to sing. II. so also μέλ-

πομαι, fut. -ψομαι, as Dep.; μέλπεσθαι καθαρίζω to sing to the harp; μέλπεσθαι to dance in honour of Mars, i. e. to fight bravely. 2. c. acc. to sing, celebrate.

μελύδιον, τό, Dim. of μέλος, a ditty.

ΜΕΛΩ, fut. μελήσω:—to be an object of care or thought; πᾶσι μέλω I am a care to all. 2. mostly in 3 sing. μέλει, impf. ἔμελε, fut. μελήσει, pres. and fut. inf. μέλαιν and μελήσειν:—something is a care to me, an object of thought, anxiety, Lat. curae est mihi; of a pursuit, μέλει μοι πόλεμος war is a care to me: so in inf., σοὶ χρὴ τὰδε μέλειν it is right that these things should be a care to thee. 3. μέλει is often impers.; μέλει μοι τοῦδε there is a care to me for this, I care for this. II. pres. and fut. Med.

μέλεται, μελήσεται, are also used in 3 sing. for μέλει, μελήσει; as ἔμοι δέ κε τὰτα μελήσεται but these things shall be my care. 2. pf. act. μέμηλε with pres. sense, for Att. μεμέληκε, and the plqpf. μεμήλει, with impf. sense, to be a care, be thought of; μεμηλότα ἔργα carefully tended works. 3. Ep. pf. and plqpf. pass. μέμβλεται, μέμβλετο, shortd. for μεμέλῃται, ἐμεμέλητο, also occur in pres. and impf. sense; ἡ νύ τοι οὐκέτι μέμβλετ' Ἀχιλλεύς surely Achilles is no longer a care to thee; μέμβλετο οἱ τεῖχος the wall was a care to him. III. the Act. μέλω, Med. μέλομαι are also found in trans. sense, to care for, take care of, tend, c. gen., μέλειν βροτῶν to take care of mortals; so in pf. part., πτολέμοιο μεμηλῶς busied with war: also in aor. I pass. μεληθῆναι, to care for, take care of.

μελωδέω, f. ἦσω, (μελωδός) to sing. Hence

μελωδία, ἡ, a singing.

μελ-φδός, ὄν, (μέλος, φδῆ) singing, musical.

μέμας, pf. of \*μάω: 3 pl. μεμάασι.

μεμάθηκα [μά], pf. of μαθάνω.

μεμάκνυα, Ep. pf. part. fem. of μηκάομαι.

μέμαμεν, Ep. for μεμάομεν, 1 pl. pf. of \*μάω.

μεμάνημαι [μά], pf. of μαίνομαι, formed as if from \*μανέομαι.

μεμάοτες, pf. part. pl. of \*μάω.

μεμάποιεν [μά], 3 pl. Ep. aor. 2 opt. of μάρπτω.

μεμαρπῶς, pf. part. of μάρπτω.

μέματε, Ep. for μεμάετε, 2 pl. pf. of \*μάω.



μέμαχα, pf. of μάσσω.

μεμᾶς, μεμᾶντα, pf. part. of \*μάω: μεμαῶτες, μεμαῶτας, lengthd. for μεμαότες, μεμαότας, nom. and acc. plur.

μέμβλεται, μέμβλετο, Ep. for μεμέλγεται, έμεμέλγτο, 3 sing. pf. and plqpf. pass. of μέλω.

μέμβλωκα, pf. of βλώσσω.

μεμβράνα, ή, Lat. membrāna, a parchment, skin.

ΜΕΜΒΡΑΨ, άδος, ή, a small kind of anchovy. [ά]

μεμέλγηκα, pf. of μέλω.

μεμενίκα, pf. of μένω.

μεμετιμένος, Ion. for μεθειμένος, pf. pass. part. of μεθίμι.

μεμηκώς, pf. part. of μηκάομαι.

μέμηλε, Ep. 3 sing. pf. of μέλω, with pres. sense, also μεμήλει, plqpf. with impf. sense.

μέμηνα, pf. of μαίνομαι.

μεμηχανήμενος, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμίαςμαι, pf. pass. of μαιίνω.

μέμιγμαι, pf. pass. of μίγνυμι: inf. μεμίχθαι.

μεμνᾶμένος, Dor. pf. part. of μμνήσκω.

μέμμεο, Ion. pf. pass. imperat. of μμνήσκω.

μεμνέωτο, Ion. for μέμνωτο, 3 sing. pf. opt. pass. of μμνήσκω.

μέμνημαι, pf. pass. of μμνήσκω, inf. μεμνήσθαι.

μεμνήμην, μεμνήμην, pf. opt. pass. of μμνήσκω.

μεμνηστευμένος, pf. part. pass. of μμνηστεύω.

μεμνώμαι, pf. subj. pass. of μμνήσκομαι.

Μέμνων, ονος, ό, (μένω) Memnon, properly the Resolute.

μεμόλυγκα, -υσμαι, pf. act. and pass. of μολύνω.

μέμονα, poet. and Ion. pf. with pres. sense, without any pres. in use: (\*μάω):—to wish, long, yearn, strive; διχθα δέ μοι κραδίη μέμονε my heart longs with a twofold wish.

μεμόρηται, poet. 3 sing. pf. pass. of μείρομαι.

μεμορυνμένος, pf. part. pass. of μορύνσω.

μεμούνωμαι, Ion. pf. pass. of μόνω.

μεμπτός, ή, όν, (μέμφομαι) to be blamed, blame-worthy, contemptible. II. act. blaming, bearing a grudge against.

μέμυκα, pf. of μυκάομαι: also of μύω.

ΜΕ'ΜΦΟΜΑΙ, fut. μέμφομαι: aor. I med. έμεψάμην, pass. έμέμφθην: Dep.:—to blame, upbraid, reproach, find fault with, c. acc. pers. or rei; c. gen. rei, to complain of a thing; c. acc. rei et gen. pers., ό μάλιστα μέμφονται ήμῶν which is the chief complaint they make against us. II. c. dat. pers. et acc. rei, to object a thing to another: reproach him with it: c. dat. pers. to find fault with.

μεμψί-μοιρος, ον, (μέμφομαι, μοῖρα) complaining of one's fate, repining, discontented.

μέμψις, εως, ή, (μέμφομαι) a blaming, reproach, reproof. 2. a complaint.

ΜΕ'Ν, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by δέ in the corresponding clause. Generally, μέν and δέ

may be expressed by on the one hand . . , on the other; as well . . as, while; μέν, like δέ, can never stand first in a clause: μέν is not always answered by δέ, but by other Particles, as by αλλά, ατάρ, έπειτα, αὔτε, αὔθις; also by μέντοι, έἴτα. Μέν is often found without δέ expressed, as, ως μέν λέγουσι as they say, (but as I do not believe). Μέν was orig. the same as μήν, and ή μέν is retained in Ion. for ή μήν as a form of protestation. II. μέν before other Particles: 1. μέν άρα, Ep. μέν ρα, accordingly, and so. 2. μέν γε or μέν . . γε, yet at least, certainly, Lat. certe. 3. μέν δή however. 4. μέν οὖν or μενούν, Lat. imo vero, ay indeed: rather, nay rather: so too, μέν οὖν γε or μενούνγε, yea rather. 5. μέν τοι Ep., Att. μέντοι, certainly, at any rate. b. to recall what has gone before, now. c. to mark an objection, or exception, yet, however, still, nevertheless.

μεναίχμης, ον, ό, (μένω, αιχμή) sustaining the fight, resolute, unflinching.

μενεαίνω, only used in pres. and impf., (μένος) to desire earnestly, to be bent on doing: c. gen., μενεαίνειν μάχης to long for battle. II. to be angry, rage, be furious:—to be convulsed in death.

μεν-έγχις, ες, (μένω, έγχος) steadfast in fight.

μενε-δήτιος, ον, (μένω, δήτιος) standing one's ground against the enemy, staunch, unflinching.

μενεήαμεν, Ep. I pl. aor. I of μενεαίνω.

Μενέ-λαός, Att. Μενέλεως Dor. Μενέλαος, ό, pr. n., (μένω, λαός) Menelaus, i. e. withstanding men.

μενε-πτόλεμος, ον, (μένω, πόλεμος) staunch in battle, steadfast, resolute.

Μενεστheus, εως, Ion. ήος, ό, (μένω) Menestheus, i. e. the Abider.

μενετέον, verb. Adj. of μένω, one must abide.

μενετός, ή, όν, (μένω) standing one's ground, steadfast: also patient, longsuffering; οι καιροι οὐ μενετοί opportunities will not wait.

μενε-φύλοπις, ιος, ό, ή, (μένω, φύλοπις) = μενεπτόλεμος. [ϋ]

μενε-χάρμης, ον, ό, and μενέ-χαρμος, ον, (μένω, χάρμη) staunch in battle, resolute.

μενο-εικής, ές, (μένος, ειός from \*είκω) suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste.

μενοινάω, f. ήσω: Ep. impf. μενοίνεον: Ep. pres. μενοινάω, 3 sing. μενοινάα: Ep. aor. I μενοίνησα, 3 sing. opt. μενοινήσειε: (μενοινή):—to desire eagerly, long for, to strive for. 2. to purpose, intend.

μενοινή, ή, eager desire.

μενοινάω, Ep. for μενοινάω.

ΜΕ'ΝΟΣ, εος, τό, force, strength of body, prowess. 2. of animals, strength, fierceness, spirit. 3. of things, strength, might, force: hence of the blood as giving strength; μέλαν μένος a flow of black blood. II. spirit, ardour: μένει, dat. with fury, violently. 2. wish, bent, purpose. 3. generally, temper, disposition. III. μένος is also used in



periphr. like βίη, ἴς; as ἱερὸν μένος Ἀλκινόοιο the sacred *Alcinoüs* himself.

μενοῦν, μέντοι, etc., v. sub μέν II. 4, 5.

**ΜΕΝΩ**: Ion. impf. μένεσκον: fut. μενῶ, Ep. uncontr. μενέω: aor. I ἔμεινα: pf. μεμένηκα:—to stay, wait, Lat. *MANEO*: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, dally. 4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue, hold good. 6. to abide or stand by an opinion.

II. trans. to await, expect, abide, await steadfastly:—to await for; μένον δ' ἐπὶ ἔσπερον ἔλθειν they waited for evening's coming on: also to watch for.

μερίζω, f. ἴσω Att. ἰῶ: Dor. μερίσδω, f. ἔω: (μερίς):—to divide into parts. II. to divide, distribute:—Med. to divide among themselves.

μερίμνᾱ, ἡ, (μερίς, μερίζω) care, thought: anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μεριμνάω, f. ἥσω, to care for, be anxious about, think earnestly upon; πολλὰ μεριμνᾶν to be cumbered with many cares. Hence

μερίμνημα, atos, τό, anxious thought, care: and μεριμνητής, ου, ὁ, one who is careful about things. μεριμνο-τόκος, on, (μέριμνα, τεκείν) giving birth to care.

μεριμνο-φροντιστής, ου, ὁ, (μέριμνα, φροντίζω) an over-careful thinker.

μερίς, ἰδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. *partes*.

μερισμός, ὁ, (μερίζω) a partition, dividing, distributing.

μεριστής, ου, ὁ, (μερίζω) a divider or distributor.

μερίτης, ου, ὁ, (μερίς) a partaker. [I]

μέρμερος, on, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. μέρμερα, mischiefs, troubles. Hence

μέρμηρᾱ, ἡ, poet. for μέριμνα, care, trouble. Hence μερμηρίζω, f. ἴω: Ep. aor. I μερμήριξα:—to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. trans. to think of, devise.

**ΜΕΡΜΙΣ**, ἰθος, ἡ, a cord, string, rope, line. μεροπότης, on, (μέροψ) human.

**ΜΕΡΟΣ**, eos, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; ἐν μέρει in turn; so, ἀνὰ μέρος or κατὰ μέρος in turn, successively; κατὰ τὸ ἐμὸν μέρος as far as concerns me, Lat. *pro rata*; but τοῦμὸν or τὸ σὸν μέρος as to me, Lat. *quod ad me attinet*. 3. ἐν μέρει τινὸς τιθέναι, to put in the class of . . , consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. *in numero habere*.

μέρ-οψ, οπος, ὁ, (μείρομαι, ὄψ) dividing the voice, i. e. endowed with speech, articulate-speaking, epith. of human beings.

μέσ, Dor. for μέν.

μέσᾱ-βον, τό, (μέσος, βούς) a leathern strap, by which the yoke was fastened to the pole, Lat. *subjugium*.

μεσ-ἀγκύλον, τό, (μέσος, ἀγκύλη) a javelin with a thong for throwing it by.

μεσαι-πόλιος, on, (μέσος, πολίος) poet. for μεσο-πόλιος, half-gray, grizzled, middle-aged.

μεσαίτατος, η, on, Ion. Sup. of μέσος, the midst, middlemost:—Comp. μεσαίτερος, η, on, more in the middle.

μέσ-ακτος, on, (μέσος, ἀκτὴ) midway between two shores, in mid-sea.

μεσ-αμβρίη, ἡ, Ion. for μεσημβρία.

μεσ-αμβρινός, μεσ-αμέριος, Dor. for μεσημ-

μεσάτιος, on, μέσᾱτος, η, on, poet. for μέσος: so also Ep. μέσσᾱτος and μεσσάτιος.

μέσ-αυλος Ep. μέσσαυλος Att. μέταυλος, on, inside the αὐλὴ or hall:—as Subst., μέσσαυλος, ὁ, or μέσσαυλον, τό, the inner court. II. in Att. μέταυλος (sc. θύρα), ἡ, the door between the court-yard and inner part of the house, the inner door.

μέσδων, on, Dor. for μέζων, μείζων.

μεσηγύ, —ús, Adv. of Space: (μέσος):—in the middle, between. 2. c. gen. in the middle of, betwixt. II. of Time, meanwhile, meantime. III. as Subst.,

μεσηγύ, τό, the part between, interval: τὸ μεσηγύ ἡματος midday, noon.

μεσήεις, εσσα, ἐν, (μέσος) middle, middling.

μεσ-ημβρία Ion. μεσ-αμβρίη, ἡ, (for μεσημερία, from μέσος, ἡμέρα) midday, noon, when the sun is at the meridian; μεσημβρία ἵσταται 'tis high noon.

II. the country towards the meridian, the South. Hence

μεσ-ημβριᾶζω and —ᾱω, to pass the noon, Lat. *meridiari*.

μεσημβρινός, ἡ, ὄν, commoner form for μεσημερίος, (μεσημβρία) belonging to noon, noontide; θάλλη μεσημβρινὴ noonday heat. II. southern.

μεσημέριος, on, = μεσημβρινός.

μεσ-ήρης poet. μεσσήρης, es, (μέσος, ἀρᾶρεῖν) set in the middle, midmost; Σείριος ἔτι μεσσήρης Sirius is still in mid-heaven.

μεσιτεύω, f. σω, to be or act as a mediator. From

μεσίτης, ου, ὁ, (μέσος) a mediator, intercessor. [I] μεσίτις, ἰδος, fem. of μεσίτης.

μεσὸ-γαίος or —γειος, on, also α, on, also μεσὸ-γεως, on, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ μεσογεία (sub. χώρα), the interior.

μεσὸ-δμη, ἡ, (μέσος, δέμω, as if for μεσοδόμη) properly, something built between; hence the part between two upright beams, a panel. 2. κοίλη μεσόδμη the cross-plank of a ship, with a pole through it, for the mast.

μέσσοι, poet. μέσσοι, Adv. (μέσος) in the middle.

μεσο-λαβής, es, (μέσος, λαβεῖν) held by the middle, firm-grasped.



μεσό-λευκος, *ον*, (μέσος, λεῦκος) middling white, half white.

μεσ-ὀμφαλος, *ον*, (μέσος, ὀμφαλός) in mid-navel, central, midmost, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth.

μέσον, τό, see μέσος III.

μεσο-νύκτιος, *ον*, (μέσος, νύξ) of or at midnight: neut. μεσονύκτιον as Adv., at midnight.

μεσο-πάγης Ep. μεσσοπ-, *ἐς*, (μέσος, παγήναι) driven to the middle.

μεσο-πᾶλης, *ἐς*, Ep. μεσσοπ-, (μέσος, παλῆναι) swung or poised by the middle.

μεσο-πόρος, *ον*, (μέσος, πορεύομαι) in the midway, traversing the centre.

μεσο-ποτάμιος, *α, ον*, (μέσος, ποταμός) between rivers: as Subst., ἡ Μεσοποταμία (sub. χώρα), Mesopotamia, the land between the two rivers Tigris and Euphrates.

μεσο-πύλη, ἡ, = μέση πύλη, the middle gate. [ῥ]

ΜΕΨΟΣ Ep. μέσσος, *η, ον*: I. middle, in the middle, Lat. medius; μέσον ἡμῶν mid-day: in Att. also c. gen. between, midway between:—proverb. from the wrestling ring, ἐχεται μέσος he is caught by the middle.

II. middle or mean between two extremes, middling, moderate, of middle rank. III. as Subst., μέσον, τό, the middle, the space between: also, common ground; ἐς μέσον τιθέναι τινί τι to set a prize before all, in public, Lat. in medio ponere; so, ἐς μέσον ἀμφοτέροις δικάζειν to judge fairly or impartially for both; ἐκ τοῦ μέσου καθέξασθαι to remain neutral; διὰ μέσου between; and of Time, meanwhile, in the meantime.

IV. neut. μέσον, as Adv. in the middle, like μέσως, moderately. V. poet. Comp. μεσαίτερος, Sup. μεσαίτατος.

μεσο-σχιδής, *ἐς*, (μέσος, σχίζω) split in two.

μεσότης, *ητος, ἡ*, (μέσος) a middle, a mean between two extremes, Lat. mediocritas.

μεσό-τοιχον, τό, (μέσος, τοῖχος) a partition-wall.

μεσοτομέω, *ον*, to cut through the middle, bisect. From

μεσό-τομος, *ον*, (μέσος, τεμεῖν) cut through the middle, cut in twain.

μεσο-ουράνημα, *ατος, τό*, (μέσος, οὐρανός) the meridian or zenith. 2. the mid-heaven.

μεσώ, *φ. ὦσω*, (μέσος) to be in the middle, be half over, to reach the height, culminate; ἡμέρα μεσοῦσα midday, noon; θέρος μεσοῦν midsummer. 2. c. gen. to be in the middle of, μεσοῦν τῆς ἀναβάσιος to be in the middle of the ascent.

ΜΕΨΠ-ΛΟΝ, τό, the medlar-tree: a medlar.

μέσσαιτος, *η, ον*, = μέσαςτος, poet. for μέσος.

μέσσο-αυλος, *ὁ, ὁ*, μέσσο-αυλον, τό, poet. for μέσαυλ-.

μεσσηγύ, μεσσηγύς, poet. for μεσσηγ-.

μεσο-ήρης, *ἐς*, poet. for μεσῆρης.

Μεσσίας, *ου, ὁ*, Heb. the Messiah, i.e. the Anointed.

μεσσοθή, Ep. for μεσούθεν, Adv. (μέσος) from the middle.

μεσσοῦθι, Ep. for μεσούθι, Adv. (μέσος) in the middle.

μεσσο-πᾶλης, μεσσο-πόρος, poet. for μεσσο-.

μέσσος, *η, ον*, poet. for μέσος.

ΜΕΣΤΟΣ, *ἡ, ὅν*, full, filled, filled full:—c. gen. full of, filled with a thing: metaph. sated, disgusted with a thing: c. part., μεστός ἦν θυμούμενος he had his fill of anger.

μεστόω, *φ. ὦσω*, (μεστός) to fill full, glut, cram:—Pass. to be filled or full of.

μέσφα, poet. Adv. for μέχρι, till, until, c. gen.; μέσφ' ἡοῦς till morn:—μέσφ' ὅτε until.

μέσως, Adv. of μέσος, middlingly, moderately.

ΜΕΤΑ', poet. μετά, Dor. πεδά or πέδα:—when placed after its Subst., it is written μέτα:—Prep. with gen., dat., and acc.

WITH GEN. in the midst of, among, between. II. in common with, with the help or favour of; μετ' Ἀθηναίης with the help of Athena.

III. with, by means of; as μετ' ἀρετῆς πρωτεύειν.

WITH DAT. only poet. properly of persons, among, in company with: sometimes, besides, over and above; πύματος μετὰ οἷς ἑταίροισιν last over and above his companions. 2. of things, in the midst of, with, as, μετὰ νηυσί, κύμασι, ἀστράσι; so also, μετὰ πνοιῆς ἀνέμοιο in company with the winds.

WITH ACCUS. of motion, coming into or among, as μετὰ φῦλα θεῶν, μετὰ λαόν: generally, after, in quest or pursuit of, either in hostile or friendly sense: hence with a view to, looking to; πόλεμον μετὰ θαρῆσσοντο they armed for the battle.

II. of Place, after, next after, behind; μετὰ κτίλον ἔσπετο μῆλα the sheep followed after the bell-wether.

2. of Time, after, next to; μετὰ ταῦτα thereafter:—also, μεθ' ἡμέραν in the course of the day, Lat. interdiu.

3. of order of Rank, next to, next after, after; κάλλιστος ἀνὴρ μετ' ἀμύμονα Πηλεΐωνα the fairest man after the son of Peleus.

III. after, according to; μετὰ σὺν καὶ ἐμὸν κῆρ as you and I wish.

IV. among, in, between, as with dat.; μετὰ πάντας ἀριστος best of all, among all.

AS ADV. among them, with them. II. and then, next afterwards.

III. thereafter, afterwards; μετὰ γὰρ καὶ ἀλγεσι τέρεται ἀνὴρ one feels pleasure even in troubles afterwards.

Μέτα is often used for μέτεστι, q. v.

IN COMPOS. μετά implies community or participation, as in μετα-δίδωμι.

II. interval of space or time, between, during, as in μετ-αἵχμιον.

III. succession of time, as in μετ-αὐτίκα.

IV. to-wards, in pursuit, following, as in μετ-αδῶκω, μετ-οίχομαι.

V. letting go, as in μεθ-ίημι.

VI. after, behind, as in μετὰ-φρενον.

VII. back-wards, back again, reversely, as in μετὰ-τρέπω, μετὰ-στρέφω.

VIII. most freq. of change of place, condition, mind, etc. as in μετὰ-βαίνω, μετὰ-βάλλω, μετὰ-γιγνώσκω, etc.

μετάβα, for μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μετὰ-βαίνω, *φ. -βήσομαι*: aor. 2 μετέβην: pf. μετὰ-βέβηκα:—to pass over, to pass on: generally, to pass



from one place to another.

II. Causal in aor. I μετέβησα, inf. μεταβῆσαι, to carry over or away.

μετα-βάλλω, f. -βᾶλῶ; aor. 2 μετέβαλον; pf. μεταβέβληκα, pass. -βέβλημαι:—to turn quickly or suddenly; μεταβάλλειν γῆν to turn, i. e. plough, the earth, Lat. novare. 2. to turn about, change, alter, reverse; μεταβάλλειν τὰ ὕδατα to change the course of the water; μεταβάλλειν διαίταν to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose.

III. Med. to change for oneself, exchange, traffic. 2. to turn oneself, turn about: to change one's mind or purpose. 3. to turn one's back, turn or wheel round.

μετα-βάπτω, f. ψω, to change by dyeing: to stain, dye: metaph. to change one's complexion.

μεταβάς, ἄσα, ἄν, aor. 2 part. of μεταβαίνω.

μεταβάσις, ἡ, (μεταβαίνω) a passing over, shifting, changing.

II. change, alteration.

μετα-βέβηκα, pf. of μεταβαίνω.

μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μεταβήσομαι, fut. of μεταβαίνω.

μετα-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μεταβαίνω, to carry or convey over, bring into another place.

μεταβολή, ἡ, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen. change from a thing, as μεταβολή κακῶν: change to another party, μεταβολή ἐς τοὺς Ἕλληνας going over to the Greeks. 2. μεταβολή τῆς ἡμέρης an eclipse.

μετα-βουλεύω, or as Dep. μεταβουλεύομαι, to alter one's plans, change one's mind.

μετά-βουλος, ον, (μετά, βουλή) changing one's mind, changeful, fickle.

μεταβῶ, ἦς, ἡ, aor. 2 subj. of μεταβαίνω.

μετ-ἄγγελος, ον, ὁ and ἡ, a messenger between two parties, a go-between, Lat. internuncius.

Μετα-γειτνιών, ὦνος, ὁ, (μετά, γείτων) the second month of the Athenian year, answering to the Laconian Καρνεῖος, the latter half of August and first of Sept.; so called because then people flitted and changed their neighbours.

μετα-γιγνώσκω Ion. and in late Gr. -γινώσκω; fut. -γνώσομαι; aor. 2 μετέγνων:—to ascertain after or too late.

II. to change one's mind: c. acc. to alter, repeal a decree. 2. to repent: c. acc. to repent of a thing.

μετά-γνοιᾶ, ἡ, = μετάνοια, repentance, remorse.

μετάγνωσις, ὥς, ἡ, (μεταγνῶναι) change of mind.

μετα-γράφω, f. ψω, to write differently: to alter, correct: also, to interpolate, falsify. 2. to translate: Med. to get a letter translated.

μετ-άγω, f. -ἄγω; aor. 2 μετέγαγον:—to convey from one place to another.

II. seemingly intr. to change one's course.

μετα-δαίνυμι, f. -δαίσομαι, Dep. to share the feast: generally, to partake of.

μεταδέδογμαί, pf. pass. of μεταδοκέω.

μετα-δέω, f. -δήσω, to tie differently: to untie.

μετα-δήμιος, ον, (μετά, δῆμος) in the midst of or among the people: hence, native, at home.

μετα-διαίτάω, f. ἤσω, (μετά, διαίτα) to change one's way of life.

μετα-δίδωμι, fut. -δώσω, to give part of, give a share.

II. to give after.

μετα-δίωμαι, Dep., = μεταδιώκω.

μεταδιώκτος, ον, chased, overtaken. From μεταδιώκω, f. -διώξομαι later -διώξω, to give chase to, pursue closely.

II. intr. to follow close after.

μετα-δοκέω, f. -δόξω; aor. I -έδοξα; pf. pass. -δέδογμαί:—to change one's opinion: impers. μεταδοκεῖ, μετέδοξε, one changes, one changed one's plans or purpose: absol. in pf. pass. part., μεταδεδογμένον μοι μὴ στρατεύεσθαι my purpose is changed so as not to march.

μετα-δόρπιος, ον, (μετά, δόρπον) during supper, or after supper.

μεταδός, aor. 2 imperat. of μεταδίδωμι.

μετάδοσις, ἡ, (μεταδίδωμι) the giving a share, imparting.

μεταδοῦναι, aor. 2 inf. of μεταδίδωμι.

μετά-δουπος, ον, (μετά, δουπέω) falling between, useless.

μετα-δρομάδην, Adv. (μετά, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (μετά, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ον, (μετά, δραμεῖν) running after, pursuing, hunting down, taking vengeance of.

μέταξε, Adv. (μετά) afterwards.

μετα-ζεύγνυμι, f. -ζεύξω, to unyoke and put to another carriage.

μετάθεσις, ἡ, (μετατίθημι) transposition: change of opinions, a going over. II. the power or right of changing.

μετα-θέω, f. -θεύσομαι, to run after, chase.

μεταί, poet. for μετά.

μετα-ίջω, poet. for μεθίζω, to take one's seat beside.

μεταίξας, aor. I part. of μεταίσσω.

μετ-αίρω, to lift up and remove; ψήφισμα μεταίρειν to repeal a statute.

II. intr. (sub. εαυτόν) to go away, depart.

μετ-αἶσσω, f. ξω, to rush after, rush upon: to rush upon, attack.

μετ-αιτέω, f. ἤσω, to demand one's share of a thing: to beg. 2. to beg of, ask alms of, τινά.

μετ-αἷτιος, ον, also ος, ον, (μετά, αἷτιος) being in part the cause; μεταίτιος φόνου an accomplice in, accessory to, the murder.

μετ-αίχμιος, ον, Aeol. πεδ-, (μετά, αἰχμή) between two armies: μεταίχμιον, τό, the space between two armies; also, a disputed frontier, debateable ground. 2. generally, midway between, in mid air.

μετα-καθέξομαι, f. -εδοῦμαι, Med. to change one's seat or place.

μετα-καινίζω, f. σω, to model anew.

μετα-κἀλέω, f. έσω, to call away: to call back, recall.



μετᾱ-κιάθω, only used in impf., to follow after : either absol. to give chase, or c. acc. to chase. II. to go to visit, c. acc. III. πᾶν πεδῖον μετεκίαθον they were marching over the whole field.

μετᾱ-κινῶ, f. ἦσω, to remove : to change, alter :—Med. to go from one place to another. Hence μετακινήτός, ἡ, ὄν, transposed, changed : to be changed or disturbed.

μετᾱ-κλαίω, f. -κλαύσομαι, to weep or wail afterwards. 2. to weep for.

μετᾱ-κλάω, to break and so change.

μετᾱ-κλίνω, f. -κλινῶ, to turn in a new direction :—Pass. to take another course, set the other way.

μετᾱ-κοιμίζω, f. σω, to lull to sleep.

μετά-κοινος, ον, (μετά, κοινός) sharing in common, partaking.

μετᾱ-κομίζω, f. ἴσω, to transport, carry over.

μετᾱ-κυλινδῶ, f. ἦσω, to roll away ; μετακυλινδεῖν αὐτόν to roll oneself over.

μετᾱ-κύμιος, ον, (μετά, κύμα) between the waves ; ἄτας μετακύμιον between two waves of woe, i. e. bringing a short lull or pause from woe. [ῥ]

μετᾱ-λαγχάνω, f. -λήξομαι, to get a share of.

μετᾱ-λαμβάνω, f. -λήψομαι : pf. -εἴληφα : pass. -εἴλημμαι :—to have or get a share of, to partake in :—Med., μεταλαμβάνεσθαι τινας to claim a thing to oneself, assume. II. to take instead, take in exchange, as πόλεμον ἀντ' εἰρήνης ; μεταλαμβάνειν παλτόν to take a fresh dart. 2. to interchange.

μετᾱ-αλγέω, f. ἦσω, to feel remorse, to repent.

μετᾱ-λήγω Ep. μεταλλήγω, fut. ξω, to leave off, cease from.

μετάληψις, ἡ, (μεταλαμβάνω) a partaking of, communion in a thing.

μεταλλάγή, ἡ, (μεταλλάσσω) a taking in exchange, a changing, change ; μεταλλαγή τῆς ἡμέρας an eclipse.

μεταλλακτός, ἡ, ὄν, verb. Adj. of μεταλλάσσω, changed, altered.

μετάλλαξις, ἡ, = μεταλλαγή, a change.

μετᾱ-λλάσσω Att. -ττω : f. ξω : aor. I μετήλλαξα : to exchange, to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4. intr. to undergo a change, change.

μετᾱ-άλλατος, Dor. for μετᾱλλήτος.

μετᾱ-άλλω, f. ἦσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously : to question : also to ask about, ask after. Cf. μέταλλον.

μεταλλεύω, f. σω, (μέταλλον) to produce by mining : to dig mines. II. = μεταλλάω, to explore.

μεταλ-λήγω, Ep. for μεταλήγω.

μεταλλῆσαι, aor. I inf. of μεταλλάω.

μετάλλητος, ον, verb. Adj. of μεταλλάω, to be searched, sought out.

μεταλλικός, ἡ, ὄν, of or for mines. From

μέτᾱ-αλλον, τό, a mine, quarry ; ἄλδς μέταλλον a salt-pit, salt-mine : mostly in pl., χρύσεια καὶ ἀργύρεα

μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things ; cf. μεταλλάω.)

μεταλλό-χρῦσος, ον, (μέταλλον, χρυσός) containing gold ore.

μετάλμενος, Ep. aor. 2 part. pass. of μεθάλλομαι.

μετᾱ-μάστιος, ον, (μετά, μαζός) between the breasts : μεταμάστιον, τό, the part between the breasts, chest.

μετᾱ-μαίομαι, Dep. to search after, chase.

μετᾱ-μανθάνω, f. -μᾱθήσομαι : aor. 2 μετέμαθον : to learn differently : to unlearn one thing and learn another, Lat. dediscere.

μετᾱ-μείβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil ; also in Med. 2. to change, remove. II. Med. to change one's condition, escape from ; μεταμειβόμενοι in turns.

μετᾱ-μέλει, fut. -μελήσει : aor. I μετεμέλησε : I. impers. it repents me, rues me, c. dat. pers. et gen. rei, μεταμέλει μοι τοῦ πεπραγμένου, Lat. poenitet me facti : also, μεταμέλει μοι οὕτως ἀπολογησαμένῳ I repent of having so defended myself : absol., μεταμέλει μοι it repents me ; and in part., μεταμελόν μοι, Lat. quum poeniteat me. II. also with a nom., τῷ Ἀρίστανι μετέμελε τὸ εἰρημένον what had been said caused sorrow to Ariston. Hence

μεταμέλεια, ἡ, change of purpose, regret, repentance.

μετᾱ-μελητικός, ἡ, ὄν, full of repentance, repentant.

μετᾱ-μέλομαι, fut. med. μεταμελήσομαι, aor. I pass. μετεμελήθην : Dep. : (μετά, μέλω) :—to feel repentance, to rue, regret : absol. to change one's purpose.

μετά-μελος, ὁ, (μετά, μέλομαι) repentance, regret.

μετᾱ-μέλομαι, Dep. to sing or dance among.

μετᾱ-μίνυμι, f. -μίξω, to mix among, confound with.

μετᾱ-μίσγω, = μηταμίνυμι.

μετᾱ-μορφόομαι, Pass. (μετά, μορφή) to be transformed : to be transfigured.

μετᾱ-αμφιάζω, f. σω, to change another's dress, to transform : Med. to change one's own dress.

μετᾱ-ᾄωνιος, ον, (μετά, ἄνεμος) borne by the wind : vain, idle, bootless ; μετᾱμῶνία βάζειν to talk idly.

μετᾱ-αναγιγνώσκω, to persuade one to change his purpose :—Pass. to be changed in purpose.

μετᾱ-βαιετάω, to dwell with.

μετᾱ-βαιέτης, ον, ὁ, (μετά, ναίω) a settler in a new place, a wanderer.

μετᾱ-ανάστᾱσις, ἡ, (μετανίσταμαι) migration.

μετᾱ-νάστης, ον, ὁ, (μετά, ναίω) one who has changed his home, a wanderer, emigrant, opp. to an original inhabitant. Hence

μετανάστιος, ον, like a wanderer, wandering.

μετανάστρια, fem. of μετανάστης.

μετανεγνώσθη, aor. I pass. of μεταγιγνώσκω.

μετᾱ-ἀνέστηκα, -ἀνέστην, pf. and aor. 2 of μετᾱ-ανίστημι.

μετᾱ-νίσσομαι, Dep. to go over, pass over to the other side. II. trans. to go after, pursue.

μετᾱ-ανίστημι, f. -στήσω, to remove another from his country. II. in Pass, with intr. tenses of Act.



aor. 2 *μετανέστην*, pf. *μετανέστηκα*, to move off elsewhere, to migrate.

*μετα-νοέω*, f. *ήσω*, to perceive afterwards or too late. 2. to change one's mind or opinion. 3. to repent. Hence

*μετάνοια*, *ή*, after-thought: change of mind on reflection, repentance.

*μετ-αντλέω*, f. *ήσω*, to draw from one vessel into another.

*μεταξύ*, Adv. (*μετά*) Adv. of Place, *betwixt*, between; *τὸ μεταξύ* the space between:—of Time, between-whiles, afterwards. II. as Prep., with gen., between:—of Time, during.

*μετα-παιδεύω*, f. *σω*, to educate differently.

*μετα-παύομαι*, Pass. to rest between times. Hence

*μετα-παυσωλή*, *ή*, rest between times.

*μετα-πείθω*, f. *σω*, to change by persuasion, win over.

*μετα-πειράομαι*, Dep. to try in a different way.

*μεταπεμπτός*, a, ov, to be sent for: and

*μετάπεμπτος*, ov, sent for: verb. Adjectives from

*μετα-πέμπω*, f. *ψω*, to send for, summon, Lat. *arcessere*: the Med. is more frequent in same sense.

*μετα-πέτομαι*, f. *-πτήσομαι*: aor. 2 *-επτόμην*: Dep. to fly away.

*μετα-πηδέω*, f. *ήσομαι*, to leap from one to another.

*μετα-πίπτω*, f. *-πεσούμαι*: aor. 2 *-έπεσον*: pf. *πέπτωκα*:—to fall differently, undergo a change, change suddenly. 2. of votes, to change sides. 3. of conditions, to change for the worse, to decline: but also to change for the better.

*μετα-πλάσσω*, f. *-πλάσω* [*ᾶ*], to mould differently, remodel.

*μετα-ποιέω*, f. *ήσω*, to remodel, cast anew, alter:—Med. to pretend to, make pretence of a thing, c. gen. *μετα-ποινίος*, ov, (*μετά*, *ποινή*) punishing afterwards.

*μετα-πορεύομαι*, fut. med. *-εύσομαι*: aor. I pass. *μετεπορεύην*: Dep.:—to go after or in quest of: to follow up, punish. II. to emigrate.

*μεταπρεπής*, *ές*, distinguished among. From

*μετα-πρέπω*, only used in pres. and impf. to be conspicuous or distinguished among.

*μεταπτάμενος*, aor. 2 part. of *μεταπέτομαι*.

*μετα-πτοιέω*, f. *ήσω*, (*μετά*, *πτοιέω*) intr. to cower or crouch from fear.

*μετα-πύργιον*, τό, (*μετά*, *πυργός*) the wall between the towers, the curtain.

*μετ-ᾄριθμης*, ov, (*μετά*, *ἄριθμός*) counted among.

*μεταρ-ρίπτω*, f. *ψω*, to turn upside down.

*μεταρ-ρυθμίζω*, f. *ίσω*, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

*μεταρσιο-λεσχέω*, f. *ήσω*, (*μετάρσιος*, *λέσχης*) to talk on lofty subjects. Hence

*μεταρσιολεσχία*, *ή*, a talking on lofty subjects.

*μετάρσιος*, ov, also a, ov, Dor. *πεδάρσιος*: (*μεταίρω*) raised aloft, high in air: metaph. scattered to the winds. 2. floating in air, unsteady: also airy, empty. II. like *μετέωρος*, out at sea. Hence

*μεταρσιόω*, f. *ώσω*, to raise aloft, lift up.

*μετα-σεύομαι* Ep. *μετασ-σεύομαι*: Ep. aor. 2 *μετεσσύμην*, 3 sing. *μετέσσυτο*: Pass.:—to go along with. II. to rush after: c. acc. to rush upon.

*μετα-σκευάζω*, f. *άσω*, to fashion differently: to transform: to disguise.

*μετα-σπάω*, f. *άσω* [*ᾶ*], to draw over from one side to another, persuade, convince.

*μετασπόμενος*, aor. 2 part. med. of *μεθέπω*.

*μετασπών*, aor. 2 part. act. of *μεθέπω*.

*μέτασσαι*, αἱ, lambs coming midway between the πρόγονοι and ἔρσαι, the middle-born lambs, summer lambs. (From *μετά*, as *περισσός* from *περί*.)

*μετασ-σεύομαι*, Ep. for *μετασεύομαι*.

*μετασταθῶ*, aor. 1 subj. pass. of *μεθίστημι*.

*μεταστάς*, ἄσα, ἄν, aor. 2 part. of *μεθίστημι*.

*μετάστασις*, *εως*, *ή*, (*μεθίσταμαι*) a removal from one place to another; *μετάστασις* ἡλίου an eclipse. 2. *μετάστασις* βίου departure from life: absol. *decease*. II. a changing, change. 2. a change of political constitution, revolution.

*μετα-στείχω*, to go after or in quest of, pursue.

*μετα-στέλλομαι*, Dep. to send for, summon.

*μετα-στένω*, to bewail or lament afterwards: so also in Med.

*μεταστήσας*, *μεταστήσω*, aor. I part., and fut., of *μεθίστημι*.

*μετα-στοιχεί* or *-ί*, Adv. (*μετά*, *στοίχος*) in a line one after another.

*μετα-στοναῶ*, to sigh or wail afterwards.

*μετα-στράτοπεδεύω*, and Med. *-εύομαι*, to shift one's camp.

*μεταστράφησομαι*, fut. pass. of *μεταστρέφω*.

*μεταστρεφθεῖς*, aor. I pass. part. of *μεταστρέφω*.

*μετα-στρέφω*, f. *ψω*, to turn about, turn round:—Pass., aor. I *μετεστρέφην*, aor. 2 *μετεστράφην* [*ᾶ*], to turn oneself round, whether to rally or to flee; often in aor. I part. *μεταστρεφθεῖς*. 2. to turn round upon, retort. 3. to change, alter. II. intr. to change one's course. 2. to care for, regard, c. gen. 3. to turn round upon, to visit with vengeance.

*μετασχεῖν*, aor. 2 inf. of *μετέχω*.

*μετάσχεσις*, *εως*, *ή*, (*μετέχω*) a participation, sharing in.

*μετα-σχηματίζω*, f. *ίσω* Att. *ιώ*, (*μετά*, *σχήμα*) to change the form of, alter, transform.

*μετα-τάσσω* Att. *-ττω*, f. *σω*, to change the order of, arrange differently:—Med. to change one's order of battle: to go over to the enemy.

*μετα-τίθημι*, f. *-θήσω*: aor. I *μετέθηκα*:—to place among. II. to place differently, change, alter:—Med. to change for oneself: to change one's opinion, retract; *μετατίθεσθαι τὴν γνώμην* to change to a new opinion.

*μετα-τίκτω*, f. *-τέξομαι*, to bring forth after.

*μετα-τρέπω*, f. *ψω*, to turn round:—Med. to turn



oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, f. -θρέξομαι : aor. 2 μετέδραμον (from obsol. δρέω) :—to run after.

μετα-τροπᾶλίζομαι, Pass. (μετά, τρέπω) to keep turning about, in a retreat.

μετατροπή, ἡ, (μετατρέπω) a turning round or back : a visiting, vengeance for a thing.

μετατροπία, ἡ, = μετατροπή.

μετάτροπος, ον, (μετατρέπω) turning round or about : of an enemy, turning round upon ; ἔργα μετάτροπα deeds that are visited with vengeance.

μετα-τροπᾶω, f. ἦσω, poet. for μετατρέπω.

μετ-αυγάζω Dor. πεδ-, to look about for.

μετ-αυδάω, f. ἦσω, to speak among, to address, c. dat. plur. II. later, to accost, address, c. acc.

μετ-αὐθῖς Ion. -αὐτις, Adv. afterwards, thereupon.

μετ-αὐτίκα, Adv. forthwith, thereupon.

μετα-φέρω, f. μετοίσω, to carry from one place to another, transfer. 2. to change, alter : to pervert : —Pass. to change one's course.

μετά-φημι, impf. or aor. 2 μετέφην, to speak among.

μεταφορά, ἡ, (μεταφέρω) a carrying from one place to another. II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φορέω, = μεταφέρω.

μετα-φράζομαι, f. σομαι, Med. to consider after.

μετά-φρενον, τό, (μετά, φρήν) properly, the part behind the midriff (φρένες), the broad of the back.

μετα-φωνέω, f. ἦσω, to speak among, address.

μετα-χειρίζω, f. ἴσω, or more often as Dep. μετα-χειρίζομαι, f. ἴσομαι Att. ιούμαι : aor. I μετεχειρίσαμην :—to have in one's hands, handle. 2. to take in hand, manage, Lat. administrare ; μεταχειρίζεσθαι πρᾶγμα to conduct an affair. 3. to have in hand, pursue, practise, Lat. exercere. 4. to handle, treat in a certain way.

μετα-χρόνιος, α, ον, = μετάχρονος. II. in Poets, = μετάρσιος, aloft, on high.

μετάχρονος, ον, (μετά, χρόνος) after the time, done afterwards.

μετα-χωρέω, f. ἦσω, to go to another place, withdraw : to migrate, of birds of passage.

μετα-ψαίρω, to brush against.

μετέασι, Ep. for μέτεισι, 3 pl. of μέτειμι.

μετέβαλον, aor. 2 of μεταβάλλω.

μετέβην, aor. 2 of μεταβαίνω.

μετ-εγγράφω, f. ψω, to enroll or enter on a new register, in fut. 2 pass. μετεγγραφήσεται.

μετέγνω, aor. 2 of μεταγιγνώσκω.

μετέδοξα, aor. I of μεταδοκέω.

μετέδωκα, aor. I of μεταδίδωμι.

μετέειπε, μετέειπον, Ion. and Ep. for μετέιπε, etc.

μετέησι, Ion. for μετέῃ, 3 sing. subj. of μέτειμι.

μετέθηκα, aor. I of μετατίθημι.

μετέκληφα, -ημμαι, pf. act. and pass. of μεταλαμβάνω.

μέτ-ειμι, f. μετέσομαι Ep. -έσσομαι : (μετά, εἰμί

sum) :—to be among, live with, associate with. II. impers., μέτεστί τοι τινος I have a share of a thing ; part. neut. absol., μετόν there being a share or claim : —sometimes with a nom., μέτεστι πᾶσι τὸ ἴσον equality is shared by all.

μέτ-ειμι, (μετά, εἰμι ibo) to go between or among. II. to go after or behind, follow. 2.

to go after or for, fetch. 3. to pursue, visit with vengeance. 4. to go to, approach, draw near to. III. to pass over, go over to the other side.

μετ-εἶπον Ep. μετέειπον, used as aor. 2 of μετά-φημι : (μετά, εἶπον) :—to speak among. 2. to speak thereafter, afterwards.

μετείς, Ion. for μεθείς, aor. 2 part. of μεθήμι.

μετεισάμενος, Ep. aor. 1 part. med. of μέτειμι (εἰμι ibo).

μετείω, Ep. for μετώ, subj. of μέτειμι (εἰμί sum).

μετ-εκβαίνω, to step out of one thing into another.

μετεκιάθω, impf. of μετακιάθω.

μετέλαβον, aor. 2 of μεταλαμβάνω.

μετέλαχον, aor. 2 of μεταλαγχάνω.

μετελεύσομαι, fut. of μετέρχομαι.

μέτελθε, μετελθών, aor. 2 imperat. and part. of μετέρχομαι.

μετεμάθω, aor. 2 of μεταμανθάνω.

μετ-εμβαίνω, f. -βήσομαι, to go on board another ship.

μετ-εμβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μετεμβαίνω, put on board another ship.

μετέμελε, μετεμέλῃσε, impf. and aor. I of μεταμέλει.

μετέμμεναι, Ep. pres. inf. of μέτειμι (εἰμί sum).

μετ-έμφυτος, ον, (μετά, ἐμφύω) engrafted afresh.

μετ-ενδύω, f. δύσω, to put other clothes on a person. II. Med., with aor. 2 μετ-ενέδυν, to put on other clothes.

μετενήνοχα, Att. pf. of μεταφέρω.

μετενίσσεται, 3 sing. impf. of μετανίσσομαι.

μετ-εννέπω, to speak among.

μετ-εξαιρέομαι, Med. to take out and put elsewhere.

μετ-εξανίσταμαι, Pass. to move from one place to another.

μετ-εξ-έτεροι, αι, α, (μετά, ἐξ, ἔτεροι) some others.

μετέον, Ion. for μετόν, neut. part. of μέτειμι (εἰμί sum).

μετ-έπειτα, Adv. afterwards, thereafter.

μετέπεσον, aor. 2 of μεταπίπτω.

μετ-έρχομαι, f. μετελεύσομαι : Dep., with aor. 2 act. -ἦλθον, pf. -εἰλήλυθα :—to come among. 2.

to go between the ranks. 3. to go in among, attack. II. to go to another place, go away. III.

c. acc. to go after, to go to seek, go in quest of : hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue, visit as an avenger : in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of μετασεύομαι.

μετέσχηκα, pf. of μετέχω.



μετ-εύχομαι, i. -εύχομαι, Dep. to change one's wish or prayer, to wish something else.

μετέφη, 3 sing. impf. or aor. 2 of μετάφημι.

μετ-έχω, f. μεθέξω, to partake of, have a share of, c. gen.: also c. acc. rei, μετέχειν ἴσον (sc. μέρος) ἀγαθῶν τινι to enjoy an equal share of good with another.

μετέω, Ion. and Ep. subj. of μέτειμι (εἰμί sum).

μετεωρίζω, f. ἴσω, (μετέωρος) to raise to a height, raise, lift up: Pass., μετεωρισθεὶς ἐν τῷ πελάγει keeping out on the high sea. II. metaph. to buoy up or excite: to buoy up with false hopes.

μετεωρο-κοπέω, f. ἴσω, (μετέωρος, κόπτω) to prate about the heavenly bodies.

μετεωρο-λίσχης, ov, ὅ, = μετεωρο-λόγος.

μετεωρολογέω, f. ἴσω, (μετεωρολόγος) to talk of high things, or of the heavenly bodies. Hence

μετεωρολογία, ἡ, a treatise on the heavenly bodies.

μετεωρο-λόγος, ov, (μετέωρος, λέγω) talking or treating of the heavenly bodies.

μετέωρος Ep. μετ-ήρος, ov, (μετά, ἔωρα or αἰώρα) suspended in mid air, aloft, raised on high, high in air. 2. of a ship, on the high sea, out at sea. II. metaph. of the mind, excited, in suspense, Lat. *spec erectus*: hence wavering, fluctuating.

III. τὰ μετέωρα, things in the air, the heavenly bodies, meteors, natural phenomena; generally, abstruse, lofty speculations.

μετεωρο-σοφιστής, ὁ, a meteorological philosopher.

μετεωρο-φέναι, ἄκος, ὁ, a meteorological quack.

μετήγαγον, aor. 2 of μετάγω.

μετήλθον Ep. μετήλυθον, aor. 2 of μετέρχομαι.

μετήλλαξα, aor. I of μεταλλάσσω.

μετ-ηνέμιος, ov, (μετά, ἄνεμος) swift as the wind.

μετ-ήρος, older Ep. form for μετέωρος.

μετήρα, aor. I of μεταίρω.

μετήσσεσθαι, Ion. for μεθήσσεσθαι, fut. inf. med. of μεθίημι.

μετηύδων, as, α, impf. of μετανάω.

μετίει, Ion. 3 sing. impf. of μεθίημι; also 3 sing. pres.

μετίετο, Ion. 3 sing. impf. med. of μεθίημι.

μετ-ίημι, μετ-ίστημι, Ion. for μεθ-.

μετ-ίσχω, = μετέχω.

μετοικεσία, ἡ, = μετοικία I. 2. the Captivity of the Jews. From

μετοικέω, f. ἴσω, (μέτοικος) to change one's abode, remove to a place, c. acc.: c. dat. loci, to settle in. II. absol. to be a μέτοικος or settler. Hence

μετοίκησις, εως, ἡ, = μετοικία I.

μετοικία, ἡ, change of abode, migration. II. a settling as μέτοικος, a settlement: society. 2. the condition of a μέτοικος or sojourner.

μετ-οικίζω, f. ἴσω Att. ἰώ, to lead to another abode: —Pass. to be led to another country, to emigrate.

μετοικικός, ἡ, ὄν, (μέτοικος) of or for a μέτοικος: τὸ μετοικικόν the list of μέτοικοι or aliens.

μετοίκιον, τό, the tax of twelve drachmae paid by the μέτοικοι at Athens. From

μέτ-οικος, ov, (μετά, οἶκος) changing one's abode, settling elsewhere. II. at Athens, μέτοικος, ὁ and ἡ, a foreign settler, an alien who was suffered to settle in the city on payment of a tax (μετοίκιον), yet without enjoying civic rights, Lat. *inquilinus*.

μετοικο-φύλαξ, ἄκος, ὁ, ἡ, the guardian of the μέτοικοι or aliens at Athens.

μετ-οίχομαι, f. -οιχήσομαι, Dep. to have gone after, to be gone in pursuit. 2. to have gone among or through.

μετοίσω, fut. of μεταφέρω.

μετ-οκλάζω, f. σω, to keep shifting one's knees, of a coward crouching in ambush.

μετ-ονομάζω, f. σω, to change the name, call by a new name: —Pass. to take a new name.

μετ-όπιν, Adv. = μετόπισθε.

μετ-όπισθε, and before a vowel -θεν, Adv. of Place, from behind, backwards: —of Time, after, afterwards. II. as Prep. with gen. behind.

μετοπαρινός, ἡ, ὄν, of or like the end of autumn, verging on winter, autumnal. From

μετ-όπωρον, τό, (μετά, ὥπαρα) the season after ὥπαρα, late autumn; cp. φθινόπωρον.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, ὄρχος) the space between rows of vines.

μετ-ουσία, ἡ, (μετοῦσα part. fem. of μέτειμι inter-sum) participation, communion: possession, enjoyment.

μετοχή, ἡ, (μετέχω) a partaking of, communion.

μετ-οχλίζω, f. ἴσω, (μετά, ὄχλος) to remove by a lever, hoist out of the way.

μετοχλίσσειε, Ep. 3 sing. aor. I opt. of μετοχλίζω.

μέτοχος, ov, (μετέχω) partaking of: —as Subst. a partaker, partner, accomplice.

μετρέω, f. ἴσω, (μέτρον) to measure: I. of Space, to measure, i. e. pass over, Lat. *metiri, emetiri*: —Med., μετρεῖσθαι ἵχνη to measure the footmarks with the eyes. II. of Number, to count: to measure out, dole out. 2. of Size, Value, etc., to measure, estimate, compute. Hence.

μέτρημα, atos, τό, that which is measured out: I. a measured distance. 2. a measure, dole.

μέτρησις, ἡ, (μετρέω) a measuring, measurement.

μετρητής, οὐ, ὁ, (μετρέω) = ἀμφορεύς, Lat. *metrētā*, at Athens the common liquid measure, holding 12 χόες, or 144 κοτύλαι, about 9 gallons English: the Roman amphora held  $\frac{2}{3}$  of a μετρητής.

μετρητός, ἡ, ὄν, (μετρέω) measured, measurable.

μετριάζω f. σω, (μέτριος) to be moderate: to be of an even temper, be calm, unruffled. II. trans. to moderate.

μετριοπαθέω, f. ἴσω, to be moderate or merciful towards. From

μετριο-παθής, ἐς, (μέτριος, παθεῖν) bearing moderately.

μετριο-πότης, ov, ὁ, (μέτριος, ΠΟ- Root of some tenses of πίνω) a moderate drinker, moderate in potations: Sup. μετριοποτίστατος.



**μέτριος**, α, ον, also ος, ον, (μέτρον) *within measure, moderate*: of Size, of average or ordinary height. II. of Number, few.

III. of Degree, *holding to the mean, moderate*: of middle condition or rank: τὸ μέτρον *the mean*. 2. *tolerable*. 3. of Persons, *moderate, temperate*: also *fair, reasonable*. 4. *suitable*.—The neut. μέτρον, μέτρια are often used. Adv. = μετρίως.

**μετριότης**, ητος, ή, (μέτριος) *moderation*.  
**μετρίως**, Adv. of μέτριος, *moderately, in due limits or measure*. 2. *modestly, temperately*: on *fair terms*.—Comparative μετρίωτερον, Superlative —ώτατα.

**ΜΕΤΡΟΝ**, τό, *a measure or rule; a standard*. 2. *the contents or thing measured, as well as the measure itself*. 3. *any space measured or measurable*; μέτρον ὄρμον *the size of the harbour*; μέτρον ἡβης *the full measure or prime of youth*. II. *the mean between two extremes, proportion, due measure*: *fitness*. III. *metre*, opp. to μέλος (tune) and ῥυθμός (time).

**μετώκισα**, aor. I of μετοικίζω.  
**μετ-ωνύμια**, ή, (μέτα, ὄνομα) *change of name*: in Rhetoric, *the use of one word for another, metonymy*.  
**μετ-ωπιδόν**, Adv. (μέτωπον) *with the forehead foremost, fronting*: of ships, *in line*; opp. to ἐπὶ κέρως, *in column*.

**μετωπίδιος**, ον, (μέτωπον) *on or of the forehead*.  
**μετ-ώπιον**, τό, = μέτωπον, *the forehead*.  
**μέτ-ωπον**, τό, (μετά, ὤψ) *the space between the eyes, the forehead, front*. II. *the front or fore part of anything: the front or face of a building: the front of an army*.

**μετωπο-σώφρων**, ον, gen. ονος, (μέτωπον, σώφρων) *with ingenuous countenance*.

**μεῦ**, Ep. and Ion. gen. of ἐγώ.  
**ΜΕΧΡΙ**, rarely μέχρις even before a vowel: I. Prep. with gen. *until, unto, to a given point*, I. of Place, μέχρι θαλάσσης *as far as the sea*. 2. of Time, τέο μέχρις *until when?* μέχρις οὐ; μέχρις ὅσου; *until when? how long?* μέχρι τινός *for a space*; μέχρι τοῦδε *until now*. II. in Ion., μέχρι οὐ is sometimes followed by another gen., as, μέχρι οὐ ὅκτω πύργων *as far as eight towers, instead of μέχρις οὐ ὅκτω πύργοι εἰσίν*. III. Conjunct. *until*, with indic., μέχρι ἕως ἐγένετο *till morning came*; with ἄν and subj., μέχρι ἂν τοῦτο ἴδωμεν *till we see this*: also, μέχρι οὐ in same sense.

**ΜΗ'**, Adv. *not*, used where the Negation depends on some Condition, either expressed or implied, while οὐ denies absolutely: μή expresses that one *thinks* a thing is *not*, οὐ that it is *not*: hence μή always follows εἰ, ἐάν, ἥν, ὅταν, ἐπειδάν, ἕως ἄν, because these speak of a thing *not as a fact, but as a supposition*: whereas ἐπεὶ, ἐπειδή are joined with οὐ, because they refer to a *fact*. 2. μή also is used after the final

Conjunctions ἵνα, ὥς, ὅπως, ὥστε, because these are in their nature contingent, as, ὥς μή . . ὅλωνται *that*

*they perish not*.

3. with infin., as, τὸ μὴ πυθέσθαι μ' ἀλγύνειεν ἄν *the not-knowing would grieve me*. 4. with the Participle, as, μὴ ἀπενείκας = εἰ μὴ ἀπήνεικε, *if he had not carried away*. II. μὴ is freq. in INDEPENDENT clauses containing a *command*, when, like Lat. *ne*, it stands first in the sentence: 1. with the pres. imperat, μὴ λέγε. 2. with the subjunctive aorist, μὴ λέξης. 3. with the optat. aor. to express a *wish*, μὴ γὰρ ὅγ' ἔλθοι ἄνθρωπος *O that he may not come!*

B. **μή**, CONJUNCTION, *that not, lest*, Lat. *ne*: I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, φεύγω μὴ ληφθῶ *I flee lest I may be caught*. II. with optat. after principal Verb in past tense, as, ἔφυγον μὴ ληφθείην *I fled lest I might be caught*. III. after Verbs expressing *fear*, as, δέδοικα μὴ γένηται, Lat. *vereor ne fiat*, *I fear lest it happen, i. e. I fear it will happen*.—For this subj. the Att. also use indic. fut. IV. μή is used with inf. after vehement negations or affirmations; ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενείκῃ *Jove be witness that I have not laid on hand: so after negat. wishes, δὸς μὴ 'Οδυσσῆα οἴκαδ' ἱκέσθαι*. V. μή is used after all Verbs which have a negative sense, such as ἀρνείσθαι, καλύειν, εἶργειν, φεύγειν, as, ἀρνείσθαι τὸ μὴ ποιεῖν *to deny the doing a thing*; also after Nouns of like sense, as κάλυμα; or Adverbs, as ἐμποδῶν.

C. As INTERROGAT., in direct questions, where a negative answer is expected, ἦ μή ποῦ . . φάσθε; *surely ye did not say?* 2. μή is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, δίδω μὴ δὴ πάντα νημερτέα εἶπεν *I fear as to whether she has spoken all too true, i. e. I fear she has spoken all too true*.

**μη γάρ**, an elliptic phrase, used in emphatic denial, *no certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, μὴ λεγέτω τὸ ὄνομα *let him not say the name*; Answ. μὴ γὰρ [λεγέτω] *no, certainly*.

**μη γε**, *not at least*, strengthd. for μή.  
**μηδ-ἄμᾶ** and **μηδ-ἄμῃ**, Adv. of μηδαμός, *nowhere*. II. *in nowise, not at all*.  
**μηδᾶμόθεν**, Adv. (μηδαμός) *from no place*; μηδᾶμόθεν ἄλλοθεν *from no other place*.  
**μηδᾶμόθι**, Adv. *nowhere*: and  
**μηδαμοῖ**, Adv. *nowhitber*. From  
**μηδ-ἄμός**, ή, ὅν, for μηδὲ ἄμός, *not even one, not any one, no one, none*. Hence  
**μηδᾶμοῦ**, Adv. *nowhere*.  
**μηδᾶμῶς**, Adv. of μηδαμός, *in no way, not at all*.  
**μη-δέ**, Adv. (μή, δέ) *but not, and not, nor*, Lat. *neque, nec*. 2. at the beginning of two following clauses, **μηδέ . . μηδέ . .**, *neither . . nor . .*, Lat. *neque . . neque . .*. II. strengthening the negative, which is always the sense when joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.  
**μηδ-εἰς**, **μηδ-εμιά**, **μηδ-έν**, gen. **μηδενός**, **μηδεμιάς**,



μηδενός, etc.:—declined like εἰς μία ἓν, (μηδέ, εἰς) *not even one, no one, none*, Lat. *nullus*. 2. ὁ or ἡ μηδέν (sc. ὢν, οὐσα), *one who is a mere nothing, a nobody*:—τὸ μηδέν *a nothing, a useless or worthless person*. 3. neut. μηδέν often as Adv., *not at all, by no means*.

μηδέποτε, Adv. *not or nor at any time, never*.

μηδέ-πω, Adv. *nor as yet or not as yet*.

μηδε-πώποτε, Adv. *not yet at any time, never yet*.

μηδ-έτερος, α, ον, (μηδέ, ἕτερος) *neither of the two*.

μηδ-ετέρωσε, Adv. *to neither side*.

μη δὴ, *may do not*.

Μηδίζω, f. ὠ, (Μῆδος) *to imitate the Medes in manners, language, or dress*: esp. *to side with the Medes*, opp. to Ἑλληνίζω.

Μηδικός, ἡ, ὄν, (Μῆδος) *Median*: τὰ Μηδικά (sc. πράγματα) *the Median affairs*, esp. *the great Median or Persian war*. II. Μηδική ποία, herba Medica, a kind of clover, lucerne.

Μηδῖς, ἴδος, ἡ, fem. of Μηδικός, a Median woman.

Μηδισμός, ὁ, (Μηδίζω) *a leaning towards the Medes, the being in their interest*.

Μηδο-κτόνος, ον, (Μῆδος, κτείνω) *Mede-slaying*.

μήδομαι, f. μήσομαι: aor. ἰ ἐμησάμην: Dep.: (μή-δος):—*to devise, resolve, counsel, advise*. 2. *to plot, scheme, bring about, contrive*.

μηδ-οπότερος, α, ον, (μηδέ, ὁπότερος) *neither of the two*.

ΜΗΔΟΣ, εος, τό, only used in plur. *μήδεα, counsels, plans, schemes*: *cunning, craft*. 2. like μή-τις, *care, anxiety*; σὰ μήδεα *care for thee*. II. in pl. also, like Lat. *virilia, the genitals*.

μηδ-οστισούν, neut. μηδοτιούν, for μηδὲ ὅστις οὖν, *μηδὲ ὅ τι οὖν, no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (μήδος) *counsel, prudence*.

Μηδο-φόνος, ον, = Μηδοκτόνος.

μηθείς, neut. μηθέν, a later form for μηδείς, μηδέν.

ΜΗΚΑΪΟΜΑΙ, Dep., with aor. 2 part. μακῶν: Ep. pf. with pres. sense, μέμκη, part. μεμκηώς, shortd. fem. μεμκνῖα (so βέβρῦχα, μέμῦκα from βρυχάομαι, μυκάομαι): also impf., formed from pf., ἐμέμκηον:—*to bleat, of sheep*: of fawns and hares, *to scream, sbriek, cry*.

μηκάς, ἄδος, ἡ, (μηκάομαι) fem. Adj. *bleating*, epith. of she-goats: as Subst. *a bleater, she-goat*.

μηκ-έτι, Adv. (μή, ἔτι) *no more, no longer, no further*.

μήκιστος, η, ον, Dor. and Att. μακίστος, [ᾱ], α, ον, (μήκος), Sup. of μακρός, but formed from μήκος, as αἰσχιστος from αἰσχος, *the longest, tallest, or generally, greatest*. II. neut. μήκιστον, pl. μήκιστα, as Adv., *for a very long time or in the highest degree: very far*:—also *at length, at last*.

ΜΗΚΟΣ, εος, τό, *length*: also *height, tallness, stature*. 2. of Time, *a long space, length*. 3. of Size or Degree, *greatness, magnitude*. II. τὸ μή-κος or μήκος, absol. as Adv., *in length or greatness*.

μη-κοτε, Adv., Ion. for μήποτε.

μηκύνω, f. -ύνω Ion. -ύνέω: Dor. μακύνω: (μήκος):

—*to lengthen, prolong*. 2. *to protract*: *to delay, put off*; μηκύνειν λόγον *to speak at length*; also without λόγον, *to be lengthy or prolix*. 3. μηκύνειν βοήν *to raise a loud cry*. 4. Med. ἐμακύναντο κόλοσσον *erected a tall statue*.

ΜΗΚΩΝ Dor. μακων, ἡ, *the porphy*. 2. *the head of a porphy*. 3. porphy-seed, prepared for food.

μηλέα, ἡ, (μήλον) *an apple-tree*, Lat. *malus*.

μήλειος, ον, also α, ον, (μήλον) *of or belonging to a sheep*.

Μηλιακός, ἡ, ὄν, *of or for Melis or Malia*.

Μηλιάδες or Μηλίδης, αἱ, (μήλον α or β) *nymphs of the flocks or of the fruit-trees*. 2. *nymphs of Melis or Malia in Trachis*: cf. Μηλιεύς.

Μηλιεύς, ἑως, ὁ, *an inhabitant of Melis or Malia in Trachis*. II. as Adj., Μηλιεὺς κόλπος *the Maliac gulf*.

μήλινος, η, ον, Dor. μάλινος, α, ον, (μήλον β) *of an apple-tree*.

Μήλιος, α, ον, *of or from the island of Melos, Melian*.

Μηλῖς, ἴδος, ἡ, with or without γῆ, *Melis or Malia in Trachis*.

μηλο-βοτήρ, ἦρος, ὁ, and μηλο-βότης, ου, ὁ, Dor. -τας, (μήλον, βόσκω) *a shepherd*.

μηλό-βοτος, ον, (μήλον, βόσκω) *grazed by sheep*.

μηλο-δόκος, ον, (μήλον, δέχομαι) *sheep-receiving*.

μηλο-θύτης, [ῥ], ον, ὁ, (μήλον, θίω) *a sacrificer of sheep, a priest*; βωμὸς μηλοθύτης *a sacrificial altar*.

μηλολόνθη, ἡ, *a kind of beetle or cockchafer*.

ΜΗΛΟΝ, ου, τό, (Α) *a sheep or (sometimes) a goat*: ἄρσενα μῆλα *rams, wethers*: the pl. μῆλα means *flocks of sheep or goats, small cattle*, opp. to βόες.

ΜΗΛΟΝ, ου, τό, (Β) Dor. ΜΑΛΟΝ, Lat. MALUM, *an apple*; generally, *any tree-fruit*, as, μῆλον Κυθώνιον *the quince*, μῆλον Περσικόν *the peach*, μῆλον Μηδικόν *the orange or citron*. II. metaph. in pl. of *a woman's breasts*; or of *the cheeks*, Lat. *mālae*.

μηλο-νομεύς, ἑως, or μηλο-νόμης, ου, Dor. -μας, α, ὁ, (μήλον α, νέμω) *a shepherd, goatherd, herdsman*.

μηλο-νόμος, ον, (μήλον α, νέμω) *feeding sheep or goats*.

μηλο-πάρειος, ον, Dor. μαλοπάρης, (μήλον β, παρεία) *apple-cheeked, ruddy-cheeked*.

μηλό-σκοπος, ον, (μήλον α, σκοπέω) *fit for watching sheep from*.

μηλό-σπορος, ον, (μήλον β, σπείρω) *planted with fruit-trees*.

μηλοσ-σόος, ον, poet. for μηλοσός, (μήλον α, σώ-ζω) *sheep-protecting*.

μηλοσφαγέω, f. ἦσω, *to slay sheep*; ἱερὰ μηλοσφαγεῖν *to offer sheep in sacrifice*. From

μηλο-σφάγος, ον, (μήλον α, σφάζω) *slaying sheep*.

μηλο-τρόφος, ον, (μήλον α, τρέφω) *sheep-feeding*.

μηλ-οὔχος, ὁ, (μήλον β, π, ἔχω) *a girdle that confines the breasts*.



μηλο-φόνος, *ον*, (μηλον *Α*, \*φένω) *sheep-slaying*.  
 μηλοφορέω, *φ. ήσω*, to carry apples. From  
 μηλο-φόρος, *ον*, (μηλον *Β*, φέρω) *bearing apples*.  
 μηλο-φύλαξ, *ἄκος, ό*, and *ή*, (μηλον *Α* or *Β*, φύλαξ)  
*one who watches sheep or apples*. [*ῥ*]

μηλωτή, *ή*, (μηλον *Α*) *a sheep's skin*.  
 μήλ-ωψ, *οπος, ό, ή*, (μηλον *Β*, ὥψ) *looking like an apple, yellow, golden*.

μή μάν, *pay verily*.

μή μέν, *Ion. for μή μάν*.

μήν, *Dor. and Ep. μάν*, a Particle strengthening affirmation, *yea, indeed, verily, truly, in sooth*; *ή μήν* or *ή μάν*, in very truth, *yea verily*, used at the beginning of an oath: *καί μήν*, *Lat. et vero, and yet, nay more*: *ἀλλά μήν* yet truly, *Lat. verum enimvero*: *οὐ μήν* assuredly not, so too *μή μήν*; *τί μήν*; *what then?* i. e. *of course*.

*II.* = μέντοι, *however*.—Μήν was orig. the same as μέν, but after the introduction of the long vowel *η* it became the more emphatic form: but *ή μέν*, *μή μέν*, were retained in *Ep. and Ion.*, = *Att. ή μήν*, *μή μήν*.

ΜΗΝ, *ό*, gen. μηνός: dat. pl. μηνσί, *Aeol. and Dor. μέσι*:—*Lat. MEN-SIS, A MON-TH*: κατὰ μήνα *month by month, monthly*. In earlier times the month was divided into two parts, *μήν ιστάμενος*, the month rising, and *μήν φθίνων* the month waning. The Attic division was into three, *μήν ιστάμενος*, *μεσῶν*, *φθίνων*: the last division was sometimes reckoned backwards, as *μηνὸς τετάρτη φθίνοντος* the fourth day from the end of the month; sometimes onwards, as *τῇ τρίτῃ ἐπ' εἰκάδι* on the three-and-twentieth day of the month. *II.* = μηνίσκος *ii.*

μηνάς, *ἄδος, ή*, = *μήνη*, the moon.

μήνατος, *Ep. 3 sing. aor. I med. of μαίνομαι*.

μήνεσι, corrupt form of *μησί*, dat. pl. of *μήν*, μηνός.

μήνη, *ή*, (μήν) the moon, *Lat. luna*. Hence

μηνιαίος, *α, ον*, *monthly*.

μηνιθμός, *οὐ, ό*, (μηνίω) *wrath*.

μήνιμα, *ατος, τό*, (μηνίω) *the cause of anger*; *μήνιμα θεῶν* the cause of divine wrath. 2. *guilt of blood, blood-guiltiness*.

ΜΗΝΙΣ *Dor. μάνις, ιος, ή*, *Att. gen. μήνιδος*, *wrath, anger*: also, *malice*.

μηνίσκος, *ό*, *Dim. of μήνη*, a crescent, *Lat. lunula*. *II.* a crescent-shaped body, to protect the head of statues.

μηνίω *Dor. μανίω*: *f. μηνίσω* [*ῥ*]: *aor. I ἐμήνισα*: (*μήνις*):—to cherish wrath, be wroth against: also to declare one's wrath against a person.

μηνο-ειδής, *ές*, (μήνη, είδος) *crescent-shaped*, *Lat. lunatus*: of the sun and moon when partially eclipsed.

μήνυμα, *ατος, τό*, (μηνύω) *an information*.

μηνυτήρ, *ήρος, ό*, (μηνύω) *an informer, guide*.

μηνυτής, *οὐ, ό*, (μηνύω) *masc. Adj. bringing to light*. *II.* as Subst. *an informer, Lat. delator*.

μήνυτρον, *τό*, (μηνύω) *the price paid for information, reward*: almost always used in plur.

μηνύτωρ, *οπος, ό*, = *μηνυτήρ*. [*ῥ*] From

ΜΗΝΥ'Ω *Dor. μάνύω*: *f. μηνύσω* [*ῥ*]: *aor. I ἐμήνυσα*:—*Pass.*, *aor. I ἐμνήνυθην* [*ῥ*]: *pf. μεμήνυμαι*:—to disclose, reveal, make known: betray. *II.* at Athens, to inform or lay public information against another: *impers. in Pass.*, *μηνύεται* information is laid: but in *Pass.* also of persons, to be informed against.

μή ὅπως (an ellipse for *μή ὑπολάβητε ὅπως* . . .), followed by *ἀλλά*, do not suppose that . . ., but . . .; not only not so . . ., but . . .

μή ὅτι, = *μή ὅπως*, followed by *ἀλλά*, not only not so . . ., but . . .; not to mention that . . ., let alone, *Lat. ne dicam*.

μή οὐ, are joined *I.* with the subjunctive, after Verbs of fearing, doubting, and the like, as *δέδοικα μή οὐ γένηται* I fear it will not be, opp. to *δέδοικα μή γένηται* I fear it will be. Here both negatives have their proper force: but, *II.* with the Infinitive, after Verbs of denying, doubting, etc., as *οὐδέις σοι ἀντιλέγει τὸ μή οὐ λέξειν* no one disputes your right to speak (where *μή οὐ* may be translated by *Lat. quin, quominus*), *nemo te impediēt quin dicas*. 2.

generally, after all clauses in which a negat. is expressed or implied, as, after *οὐ δύναμαι, οὐκ ἔστι*, etc.; as *οὐ οἰκός ἐστι Ἀθηναίους μή οὐ δοῦναι δίκας* it is not reasonable that the Athenians should not . . ., *Lat. non potest fieri quin* . . .; so also, with a negat. implied, as, *δεινὸν ἐδόκει* . . . *μή οὐ λαβεῖν* it seemed strange not to take. *III.* with a Participle, *δυσάλγητος γὰρ ἦν, μή οὐ κατοικτεῖραν* for I were unfeeling, did I not pity.—In *ii.* and *iii.* *μή* might stand without *οὐ*.

μή πολλάκις, *lest perchance*, *Lat. ne forte*.

μήποτε, = *μή ποτε*, *I.* with subj. *that at no time, lest ever, Lat. ne quando*. 2. with infin. *never*.

μή που, *lest anywhere: lest perchance*.

μήπω, = *μή πω*, not yet, *Lat. nondum*: *μήπω γε* nay, not yet.

μή πώποτε, *never yet*.

μήπως, = *μή πως*, *lest in any way, lest any how, lest perchance*. *II.* in case of doubt, *whether or no*.

μηρά, *τά*, = *μηρία*, thigh-bones.

μηρία, *τά*, never used in sing., (*μηρός*) the thigh-bones, which by old usage they cut out from the leg (*ἐκ μηρία τάμονον*), and wrapped in two folds of fat (*μηρία κνίσθη ἐκάλυψαν, δίπτυχα ποιήσαντες*): they were then laid on the altar and burnt. *II.* = *μηροί*, the thighs.

μηρίαίος, *α, ον*, (*μηρός*) of or belonging to the thigh, *Lat. femoralis*: *ή μηρίαία*, the thigh.

μήρινθος, *ον, ή*, (*μνήω*) a cord, line, string; proverb., *ή μήρινθος οὐδὲν ἔσπασε* the line caught nothing, i. e. it was of no avail.

ΜΗΡΟ'Σ, *οὐ, ό*, the upper part of the thigh, the ham. *μηρο-τραφής*, *ές*, (*μηρός*, τραφήναι) nursed in the thigh, epith. of Bacchus.

μηρο-τύπης, *ές*, (*μηρός*, τυπήναι) striking the thigh.

μηρυκάομαι, *Dep. to chew the cud, Lat. ruminare*.



**ΜΗΡΥΟΜΑΙ**, f. -ύσομαι [ῥ]: aor. I ἐμρῡσάμην:—to draw up or furl sails: to draw up an anchor.

2. in weaving, κρόκα ἐν στήμονι μρῡσασθαι to weave the woof into the warp. II. μρῡσσαι is sometimes used as Pass., κισσὸς μρῡεταί περὶ χεῖλη ivy is twined around the edge.

μῡσσο, μῡσατο, Ep. 2 and 3 sing. aor. I of μῡδομαι. μῡσαι, Ep. 2 sing. of μῡσομαι, fut. of μῡδομαι.

μῡστο, Ep. 3 sing. contr. aor. 2 of μῡδομαι.

μῡστωρ, ὡρος, ὁ, (μῡδομαι) an adviser, counsellor; μῡστωρ μάχης the adviser or leader of battle.

μῡτε, = μῡ τε, and not. II. repeated, μῡτε . . μῡτε, neither . . nor.

**ΜΗΤΗΡ** Dor. **ΜΑΤΗΡ**, ἡ, gen. μητέρος, contr. μητρός: acc. μητέρα, pl. μητέρας:—Lat. MATER, MOTHER: of animals, a dam: metaph. of lands, μήτηρ μῆλων mother of flocks; γῆ μήτηρ Mother Earth:—ἡ Μήτηρ sometimes Ceres, sometimes Rhea or Cybele.

μήτι, neut. of μή-τις, μήτινος.

μήτι, contr. for μήτιῦ, dat. of μήτις, μήτιος.

μητιάσθαι, μητιάσθε, Ep. for μητιᾶσθαι, μητιᾶσθε, pres. inf. and 2 pl. pres. ind. of μητιάω.

μητιάω, f. μητιάσω: (μήτις):—to meditate, intend, plan a thing: absol. to deliberate, and in Med. to debate in one's own mind. II. to devise, contrive, bring about.

μητιέτης Ep. μητιέτᾱ, ου, ὁ, (μήτις) counsellor.

μητιόεις, εσσα, εν, (μήτις) wise in counsel: also, skilful, skilfully chosen.

μητιόμαι, f. -ίσομαι [ῖ]: aor. I ἐμητίσάμην: Dep.: (μήτις):—to invent, contrive, devise.

μητιόων, Ep. for μητιῶν, part. of μητιάω.

μητιόωσι, -όωντο, Ep. 3 pl. pres. act. and impf. med. of μητιάω.

**ΜΗΤΙΣ**, ιος, ἡ; Att. gen. ἴδος; Ep. dat. μήτι for μήτιῦ; acc. μήτιν:—counsel, wisdom, skill, cunning, craft. II. a plan, enterprise.

μή-τις, ὁ, ἡ, μήτι, τό, gen. μήτινος: (μή, τίς):—lest any one, lest anything; that no one, that nothing, Lat. ne quis, ne quid. II. μήτι is freq. as Adv. lest by any means, that by no means: also separately, μή τι: in an indirect question, whether perchance.

μή-τοι, stronger form of μή, in nowise, nay: μήτοι γε nay upon no account.

μήτρα, ἡ, (μήτηρ) Lat. matrix, the womb.

μητρ-ἄγῡρτης, ου, ὁ, (μήτηρ, ἀγῡρτης) a begging priest of Cybele, a sort of mendicant friar.

μητρ-ἄδελφεός or μητρ-ἄδελφος, ὁ and ἡ, Dor. ματρ-, (μήτηρ, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἁλοίας or μητρ-αλφίας, ου, ὁ, (μήτηρ, ἁλοῖ-ᾱ) striking one's mother, a matricide.

μήτηρ, ἡ, Ion. for μήτρα.

μητριάς, ἄδος, ἡ, pecul. fem. of μήτριος.

μητριδῖος, α, ου, (μήτρα) fruitful, prolific.

μητρό-δοκος Dor. ματρ-, ου, (μήτηρ, δέχομαι) received by the mother.

μητρόθεν Dor. ματρόθεν, Adv. (μήτηρ) from the mother, by the mother's side.

μητρο-κασιγνήτη, ἡ, (μήτηρ, κασιγνήτη) a mother's sister.

μητροκτονέω, f. ἦσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ου, (μήτηρ, κτείνω) killing one's mother, a matricide. II. μητρόκτονος, ου, pass. killed by one's mother.

μητρο-μήτωρ Dor. -μάτωρ [ᾱ], ὡρος, ἡ, = μητρός μήτηρ, one's mother's mother, grandmother.

μητρο-πάτωρ [ᾱ], ὡρος, ὁ, = μητρός πατήρ, one's mother's father, grandfather.

μητρό-πολις Dor. ματρ-, εως, ἡ, (μήτηρ, πόλις) the mother-state, from which colonies were sent out. II. generally, a metropolis, a capital. III. one's mother-city, mother-country, home.

μητρο-πόλος, ου, (μήτηρ, πολέομαι) tending mothers.

μητρόρ-ριπτος, ου, (μήτηρ, ρίπτω) rejected by one's mother.

μητρο-φθόρος, ου, (μήτηρ, φθείρω) mother-murdering.

μητρο-φόνος, ου, also η, ου, (μήτηρ, \*φένω) mother-murdering, matricidal.

μητρο-φόντης, ου, ὁ, (μήτηρ, \*φένω) a matricide.

μητρυιά, ἄς, Ion. μητρυνή, ἡς, ἡ, (μήτηρ) a step-mother, Lat. noverca: metaph. a rocky coast is called μητρυιά νεῶν.

μητρώος Ep. μητρώϊος, α, ου, (μήτηρ) of or belonging to a mother, maternal.

μήτρωος, ὁ; gen. μήτρωος and ω; acc. μήτρωα and ων; (μήτηρ) a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, -άασθε, Ep. for μηχανᾶσθαι, -ᾶσθε, pres. inf. and 2 pl. ind. of μηχανάομαι.

μηχανάομαι, f. -ήσομαι: aor. I ἐμηχανήσάμην: pf. μεμηχάνημαι: Dep.: (μηχανή):—Lat. machinari, to make by art, put together, construct, prepare. 2. to contrive, devise, scheme. II. as Med. to procure for oneself.

μηχανάω, = μηχανάομαι, found in act. voice in Ep. part. μηχανῶντας: but perf. μεμηχάνημαι is used in pass. sense.

μηχανοφῆμην, -όφο, -όφτο, Ep. for μηχανῶμην, pres. opt. of μηχανάομαι.

μηχανέομαι, Ion. for μηχανάομαι.

μηχανή, ἡ, (μήχος) Lat. machina, an instrument or machine for lifting weights:— 2. an engine of war.

II. any artificial means, a contrivance, device; generally, a way, means:—μηχαναί, arts, wiles: c. gen., μηχανή κακῶν a contrivance against ills: μηδεμῇ μηχανῇ by no means whatsoever, by no contrivance.

μηχανήμα, ατος, τό, (μηχανάομαι) an engine. II. a subtle contrivance or device, art, trick.

μηχανητέον, verb. Adj. of μηχανάομαι, one must contrive.

μηχανητικός, ἡ, ὄν, (μηχανάομαι) = μηχανικός.



μηχανικός, ἡ, ὄν, (μηχανή) *inventive, ingenious, clever*. II. as Subst., ἡ μηχανική (sub. τέχνη), *mechanics*.

μηχανιώτης, ου, ὁ, poet. for μηχανητής.  
μηχανο-δίφης, ου, ὁ, (μηχανή, διφάω) *inventing contrivances or artifices, ingenious*.

μηχανόεις, εσσα, εν, (μηχανή) *inventive, ingenious*.  
μηχανο-ποιός, ὄν, (μηχανή, ποιέω) *making machines*: as Subst., μηχανοποιός, ὁ, *an engineer, maker of war-engines*.

μηχανορραφέω, f. ἦσω, *to contrive craft, deal subtly, craftily*. From

μηχανορ-ράφος, ου, (μηχανή, ράπτω) *contriving devices, crafty-dealing, craft-contriving*.

μηχαν-ουργός, ὄν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. *cunningly contrived*.

μηχανόωνται, -όωντο, 3 pl. pres. and impf. of μηχανάομαι.

μηχαρ, τό, = μῆχος, *a means, contrivance*.  
ΜΗΧΟΣ, τό, *a means, expedient, contrivance*.

μίᾱ, ἡ; gen. μίας Ion. μίης; dat. μιᾷ, μιῇ; acc. μίαν;—fem. of εἷς, *one*.

ΜΙΑΙΝΩ, f. μιάνω, aor. I ἐμίνα Att. ἐμίᾱνα: pf. μείαγκα:—Pass., aor. I ἐμίανθην: pf. μείασμαι or -αμαι:—*to paint over, stain, dye, colour*, Lat. *violare*. 2. *to stain, defile, soil*. 3. metaph. *to taint, defile, pollute*.

μίαιφονέω, f. ἦσω, (μιαίφονος):—*to be blood-stained, bloody, murderous*. Hence

μιαίφονία, ἡ, *bloodguiltiness*.  
μίαι-φόνος, ου, (μιαίνω, \*φένω) *blood-stained, bloody: defiled with blood, blood-guilty*:—Comp. -ώτερος; Sup. -ώτατος.

μιάνθην, Ep. for ἐμιάνθην, aor. I pass. of μιαίνω.  
μιᾶρία, ἡ, (μιαρός) *brutality*. II. *defilement*.  
μιᾶρό-γλωσσος, ου, (μιαρός, γλώσσα) *foul-mouthed*.  
μιᾶρός, ἁ, ὄν, (μιαίνω) *defiled with blood*. 2. generally, *polluted, abominable, foul*, Lat. *impurus*: *brutal, coarse, disgusting*. Adv. *μιαρῶς, brutally*.  
μιάσμα, ατος, τό, (μιαίνω) *a stain, defilement; of persons, a pollution*.

μιάσμος, ου, ὁ, (μιαίνω) *pollution*.  
μιάστωρ, ορος, ὁ, (μιαίνω) *a guilty wretch, one who brings pollution*, Lat. *homo piacularis*. II. *ἀλάστωρ, an avenger of such guilt*.

μίγα, Adv. (μίννυμι) *mixed or blended with*.  
μιγάζομαι, Dep. poet. for μίννυμι.  
μίσγας, ἁδος, ὁ, ἡ, (μίγα) *mixed up, promiscuous*.  
μίσγᾶ and μίσγην, Adv. *promiscuously*.  
μυγείην, aor. 2 opt. pass. of μίννυμι.  
μυγείς, aor. 2 part. pass. of μίννυμι.  
μίσγεν, for ἐμίσγησαν, 3 pl. aor. 2 pass. of μίννυμι.  
μυγήμεναι, Ep. aor. 2 inf. pass. of μίννυμι.  
μίσγηναι, aor. 2 inf. pass. of μίννυμι.

μίγμα, ατος, τό, (μίννυμι) *a mixture, compound*.  
ΜΙΤΝΥΜΙ and -ύω, also ΜΙΣΓΩ: f. μίξω: aor. I ἔμιξα, inf. μίξαι:—Med. and Pass. μίννυμαι and μίσγομαι: fut. med. μίξομαι, fut. I pass. μιχθήσομαι,

f. 2 μίγησμαι, f. 3 μεμίξομαι: aor. I ἐμίχθην, aor. 2 ἐμίγην [ἴ]; 3 sing. Ep. aor. pass. ἔμικτο, μίκτο: pf. μέμικμαι: Ep. 3 sing. plqpf. μέμικτο:—Lat. *MIS-CEO*, *to mix, mix up, mingle*, properly of liquids, e. g. οἶνον καὶ ὕδωρ. 2. generally, *to join, bring together, bring in contact with*. 3. *to make acquainted with, unite with*: also, μίξαι τινα ἀνθεσι *to cover one with flowers*. II. Med. and Pass. *to be brought into contact with, to be mingled with, to reach*; κλισίῃσι μιγῆναι *to reach the tents: to come to, to be present at*: hence *to meet, live, associate with*: but also in hostile sense, *to encounter*: more rarely μίσγεσθαι ἐς Ἀχαιοῦς *to go to join the Achaeans*. 2. *to lie with: to have intercourse with, to be united to*.

μινύω, = μίννυμι.  
μίνη, 3 sing. aor. I subj. of μιαίνω.  
μῆ-φόνος, ου, = μιαίφονος.  
μικκός, ἁ, ὄν, Dor. for μικρός, *little*.  
μικρ-αῦλαξ, ἁκος, ὁ, ἡ, (μικρός, αῦλαξ) *with small furrows*: hence *small, scanty*.

μῖκρ-έμπορος, ὁ, (μικρός, ἔμπορος) *a pedlar*.  
μικρολογέομαι, f. -ήσομαι, Dep., (μικρολόγος) *to examine or discuss with extreme minuteness*. Hence  
μικρολογία, ἡ, *minute discussion, frivolity*.  
μικρο-λόγος, ου, (μικρός, λέγω) *reckoning trifles: caring about petty expenses, penurious, mean*. 2. *caavilling about trifles, captious*.

μικρο-πολίτης [ἴ], ου, ὁ, fem. -ιτις, ἱδος, ἡ, (μικρός, πολίτης) *a citizen of a petty town or state*.

ΜΙΚΡΟΣ, Ion. and old Att. συμικρός Dor. μικκός, ἁ, ὄν, *small, little: petty, mean, trivial, insignificant*: of Time, *little, short*. II. Adv. usages: gen.

μικροῦ (sub. δεῖ) *it wants but little, almost*:—dat. μικρῷ *by a little*: acc. μικρόν *a little*. 2. with Preps., ἐπὶ μικρόν *for a little, but a little*; κατὰ μικρόν *little by little, or into small parts*; μετὰ μικρόν *after a little*; παρὰ μικρόν *within a little, almost*.—Besides the regular Comp. and Sup. μικρότερος, μικρότατος, the irr. forms ἐλάσσων, ἐλάχιστος, μείων, μείστος, μειότερος, μειότατος are used.

μικροφιλοτιμία, ἡ, *petty ambition*. From  
μικρο-φιλότιμος, ου, (μικρός, φιλότιμος) *ambitious of petty distinctions*.

μικροψυχία, ὁ, *littleness of soul, meanness of spirit*. From

μικρό-ψυχος, ου, (μικρός, ψυχή) *little-souled, narrow-minded, paltry*.

μίκτο, 3 sing. Ep. aor. 2 pass. of μίννυμι.  
μικτός, ἡ, ὄν, (μίννυμι) *mixed, compound*.  
μίλαξ, ἁκος, ἡ, Att. for σμίλαξ, *the yew-tree*. II. *a convolvulus*.

Μιλήσιος, α, ου, *of or from Miletus*. From  
Μίλητος, ἡ, *Miletus*, a famous Greek city in Caria.  
μιλᾶριον, τό, *a milestone*, the Lat. *milliarium*. II. *a copper vessel for boiling water in*.

μίλιον, τό, *a Roman mile*, Lat. *mille passus*, = 5 stades, = 1680 yards, i. e. 80 yards less than our mile.



**μιλτεῖον**, τό, *a vessel for keeping* **μίλτος** in.  
**μιλτ-ηλῖφής**, ἐς, (**μίλτος**, ἀλιφῆναι) *painted red*.  
**μιλτο-πάρηος**, ον, (**μίλτος**, παρειά) *red-cheeked*: of ships, *with the bows painted red*.

**ΜΙ'ΑΤΟΣ**, ἡ, *red earth, red chalk or ochre, ruddle*, Lat. *rubrica*. II. *vermilion*, Lat. *minium*.

**μιλτο-φύρης**, ἐς, (**μίλτος**, φυρήναι) *smeared with ochre*.

**μιλτώ**, f. ὤσω: pass. pf. **μεμίλωμαι**: (**μίλτος**):—*to colour with ochre, paint red*; **σχοινίον μεμιλωμένον** a rope *smeared with red paint*, with which they swept the Agora at Athens, and drove the idlers to the Pnyx.

**μιλτ-ώδης**, ἐς, (**μίλτος**, εἶδος) *of the nature or colour of* **μίλτος**.

**μίμαρκυσ**, ἡ, *a kind of bare-soup*. (A foreign word.)  
**Μίμας**, αντος, ὁ, *a rocky promontory of Ionia*.

**ΜΙ-ΜΕ'ΟΜΑΙ**, f. -ήσομαι: aor. I **ἐμιμησάμην**: pf. **μεμίμημαι**: Dep.:—*to imitate, mimic, copy*: pf. part. **μεμιμημένος**, in pass. sense, *made exactly like, made in imitation of*. II. of the fine arts, *to represent by means of imitation*. Hence

**μιμηλός**, ἡ, ὄν, *imitative*.

**μίμημα**, ατος, τό, (**μιμέομαι**) *an imitation, copy*.

**μίμησις**, ἡ, (**μιμέομαι**) *imitation*.

**μιμητέος**, α, ον, verb. Adj. of **μιμέομαι**, *to be imitated*. II. **μιμητέον**, *one must imitate*.

**μίμητής**, οὔ, ὁ, (**μιμέομαι**) *an imitator, copyist*.

**μίμητικός**, ἡ, ὄν, (**μιμέομαι**) *imitative*.

**μίμητός**, ἡ, ὄν, (**μιμέομαι**) *to be imitated or copied*.

**μιμνάξω**, Frequent. of **μῖμνω**, μένω, *to keep staying, to stay, remain*. II. trans. *to expect, await*.

**μινῆσκω**, fut. **μνήσω**: aor. I **ἐμνησα**: (**μνάω**):—*to remind, put in mind*. 2. *to recall to the memory of others*. II. Med. and Pass. **μινῆσκομαι**, with the older form **ΜΝΑ'ΟΜΑΙ**, **μνῶμαι**, whence the tenses are formed: fut. med. **μνήσομαι**, f. I pass. **μνησθήσομαι**, f. 3 **μνηθήσομαι**: aor. I med. **ἐμνησάμην**, pass. **ἐμνήσθην**:—the pf. **μémνημαι** is both med. and pass., in Att. with pres. sense like Lat. *memini*, 2 sing. **μέμνη**, shortened from **μέμνησαι**; imperat. **μέμνησο** Ion. **μέμνεο**; subjunct. **μέμνωμαι**; optat. **μεμνήμην**, but also **μεμνώμην**, φο, φτο, Ion. **μεμνέ-φτο**: infin. **μεμνήσθαι**: Ion. 3 pl. clqpf. **ἐμεμνέατο**:—*to remind oneself, remember*: c. gen. ἀλκῆς **μνή-σασθαι** *to bethink one of one's strength*: also, c. part., **μέμνημαι ἐλθῶν** *I remember having come*. 2. *to mention, make mention of*. 3. *to give heed to, judge of*.

**μῖνοντι**, Dor. for **μῖνονσι**, 3 pl. of **μῖμνω**. 2. dat. pres. part. of the same Verb.

**μῖμνω**, for **μῖ-μένω**, redupl. form of **μένω**, *to remain, stay, wait*: c. acc. *to await*.

**μῖμο-λόγος**, ον, (**μῖμος**, λέγω) *mocking one's words*. II. as Subst. *a writer of mimes*.

**ΜΙ'ΜΟΣ**, ον, ὁ, *an imitator, copyist: an actor, mime*. II. *a mime, a kind of drama*.

**μῖν** [ῖ], Ion. acc. sing. of the Pron. of the 3rd pers.

through all genders, for **αὐτόν**, **αὐτήν**, **αὐτό**: always enclitic: Dor. and Att. **νιν**: **μῖν αὐτόν** *himself*; but, **αὐτόν μιν** *oneself*, for **ἑαυτόν**. II. rarely as 3 pers. pl., for **αὐτοὺς**, **αὐτάς**, **αὐτά**. III. = the reflex. Pron. **ἑαυτόν**.

**ΜΙ'ΝΘΟΣ**, ὁ, *human ordure, dung*. Hence **μινθῶ**, f. ὤσω, *to befoul with dung*.

**Μῖνυαι**, οἱ, *the Minyans*, a race of nobles in Orchomenos: Adj. **Μινύειος**, α, ον, Ep. **Μινυήτιος**, *of the Minyans*.

**ΜΙ'ΝΥ'ΘΩ** [ῦ], Ion. impf. **μινύθεσκον**, Lat. *minuo*, *to diminish, lessen, curtail, weaken*. II. intr. *to decrease, decline, fall away, be wasted*. Hence

**μίνυνθα**, Adv. *a little, very little*: of Time, *a short time*. Hence

**μίνυνθάδιος**, α, ον, *lasting a short time, short-lived*: Comp. **μινυνθαδιώτερος**.

**μῖνυρίζω**, f. ἴσω, (**μινυρός**) *to moan, whine*: also *to hum, chant in a low tone*, Lat. *minurire*. Hence

**μῖνυρισμα**, ατος, τό, *a warbling, humming*.

**μῖνυρισμός**, ὁ, (**μινυρίζω**) *a moaning: warbling*.

**μῖνυρομαι**, Dep. = **μινυρίζω**, of the nightingale, *to warble*: generally, *to hum a tune, chant in a low tone*. [ῦ]

**ΜΙ'ΝΥ'ΡΟ'Σ**, ἁ, ὄν, *complaining in a low tone, moaning, whining, whimpering*.

**μῖνῦ-ῥιος** and **μινύ-ῥος**, ον, (**μινύθω**, ῥρα) *short-lived*.

**Μίνως**, ὁ, *Minos*, king of Crete: gen. **Μίνωος** and **Μίνω**; dat. **Μίνωϊ**, **Μίνω**; acc. **Μίνωα**, also **Μίνω** and **Μίνων**:—hence Adj. **Μινώϊος** Att. **Μινῶος**, α, ον, *of Minos*.

**μῖξαι**, aor. I inf., **μίξεσθαι**, fut. inf. med. of **μίγνυμι**.

**μῖξις**, εως, ἡ, (**μίξω** fut. of **μίγνυμι**), *a mixing, mingling*. II. *intercourse or commerce with others*.

**μιξό-βάρβαρος**, ον, (**μίξω** fut. of **μίγνυμι**, **βάρβαρος**) *half barbarian half Greek*.

**μιξό-θηρ**, ὁ, ἡ, (**μίξω**, **θήρ**) *half beast*.

**μιξό-θορος**, ον, (**μίξω**, **θρός**) *with mingled cries*.

**μιξό-λευκος**, ον, (**μίξω**, **λευκός**) *mixed with white*.

**μίξομαι**, fut. med. of **μίγνυμι**.

**μιξόμ-βροτος**, ον, for **μιξό-βροτος**, (**μίξω**, **βροτός**) *half mortal*.

**μιξό-νόμος**, ον, (**μίξω**, **νέμω**) *feeding promiscuously*.

**μιξό-πάρθενος**, ον, (**μίξω**, **παρθένος**) *half a maiden, half woman*.

**μίξω**, fut. of **μίγνυμι**.

**μῖσσαγαθία**, ἡ, *hatred of good*. From

**μῖσ-άγαθος**, η, ον, (**μῖσος**, **ἀγαθός**) *bating good*.

**μῖσ-Ἀθηναῖος**, ον, (**μῖσος**, **Ἀθηναῖος**) *bating the Athenians*.

**μῖσ-ἀλάζων**, ον, gen. ονος, (**μῖσος**, **ἀλάζων**) *bating boasters*.

**μῖσ-Ἀλέξανδρος**, ον, (**μῖσος**, **Ἀλέξανδρος**) *bating Alexander*.

**μῖσ-ἄμπελος**, ον, (**μῖσος**, **ἄμπελος**) *bating the vine*.



μισ-άνθρωπος, *ον*, (μῖσος, ἄνθρωπος) *bating man-kind, misanthropic.*

μισγ-ἀγκεια, ἡ, (μίσγω, ἄγκος) *a place where several mountain glens (ἄγκη) meet, a meeting of glens*

μισγεσθαι, *pres. inf. pass. of μίσγω.*

μισγοῖσαι, *Dor. pres. part. pl. fem. of μίσγω.*

ΜΙΣΓΩ, *see μίγνυμι.*

μισ-έλλην, *ηνος, ὁ, ἡ*, (μῖσος, Ἑλληγν) *a bater of the Greeks.*

μίσέω, *φ. ἡσω*: *pf. μεμίσηκα*:—*Pass.*, *φ. med. in pass. sense μισήσομαι*: *aor. I ἐμισήθην*: *pf. μεμίσημαι*: (μῖσος):—*to bate*:—*Pass. to be bated.*

μίσθηρον, τό, (μισέω) *a charm for producing hatred, opp. to φίλτρον (from φιλέω), which caused love.*

μίσημα, *ατος, τό*, (μισέω) *an object of bate.*

μισητέος, *verb. Adj. of μισέω, to be bated.*

μίσητρία, ἡ, (μισέω) *bateful lewdness or greediness.*

μίσητός, ἡ, *όν*, (μισέω) *bated, bateful, odious.*

μίσητρον, τό, = μίσθηρον.

μισθαποδοσία, ἡ, *payment of wages, recompense.* From

μισθ-αποδότης, *ου, ὁ*, (μισθός, ἀποδίδωμι) *one who pays wages, a rewarder, recompenser.*

μισθάριον, τό, *Dim. of μισθός, a small fee.*

μισθαρνέω, *φ. ἡσω*, (μισθαρνός) *to work or serve for hire, receive pay.* Hence

μισθαρνία, ἡ, *a receiving of wages, hired service.*

μισθ-αρνος, ὁ, (μισθός, ἀρνυμαι) *a hired servant.*

μισθ-αρχίδης, *ου, ὁ*, (μισθός, ἀρχή) *a Comic Patronymic, son of a placeman.*

μισθιος, *α, ου, also ος, ου*, (μισθός) *hired, salaried.*

μισθοδοσία, ἡ, *payment of wages.* From

μισθοδοτέω, *φ. ἡσω*, *to pay wages.* From

μισθο-δότης, *ου, ὁ*, (μισθός, δίδωμι) *one who pays wages, a paymaster.*

ΜΙΣΘΟ΄Σ, *ου, ὁ*, *wages, pay, hire*: *μισθός ῥητός fixed wages*; *ἐπὶ μισθῷ for hire*; *διδόναι τάλαντον μηνὸς μισθόν* to give a talent as a month's pay. 2.

at Athens the pay of the soldiery: also, *μισθός βουλευτικός the pay of the council of 500, a drachma each for every day of sitting*; *μισθός δικαστικός* or *ἡλιαστικός the wages of a dicast or juror* (at first one *obol*, from the time of Cleon three) for every day he sat on a jury; *μισθός συνηγορικός the pay of a public advocate, one drachma for every court-day.* 3.

generally, *recompense, reward*: in bad sense, *punishment, retribution.*

μισθοφορά, ἡ, (μισθοφόρος) *receipt of wages: wages received, wages, pay, salary.*

μισθοφορέω, *φ. ἡσω*, (μισθοφόρος) *to receive wages, to serve for hire*: *c. acc. rei, to receive as pay.*

Hence

μισθοφορητέον, *verb. Adj. one must keep in pay.*

μισθοφορία, ἡ, (μισθοφορέω) *service for wages or pay, hired service.*

μισθο-φόρος, *ον*, (μισθός, φέρω) *receiving wages, serving for hire*; *οἱ μισθοφόροι hiring soldiers,*

*mercenaries*; *μισθοφόροι τριήρεις galleys manned with mercenaries.*

μισθώ, *φ. ὥσω*: *aor. I ἐμισθῶσα*: *pf. μεμίσθωκα*: (μισθός):—*to let out for hire, farm out*, *Lat. locare*: *c. inf., μισθοῦν τὸν νηὸν τριηκοσίων τάλαντων ἐξεργάσασθαι to let out the building of the temple for 300 talents*, *Lat. locare aedem exstruendam.* II. *Med.*, *φ. μισθώσομαι*: *aor. I ἐμισθώσαμην*: *pf. (in med. sense) μεμίσθωμαι*:—*to engage or hire at a price*, *Lat. conducere*: *to retain, as an advocate or physician*; *μισθοῦσθαι τινα τάλαντον to engage his services at a talent*; *c. inf., μισθοῦσθαι νηὸν ἐξοικοδομήσαι to contract for the building of the temple*, *Lat. conducere aedem aedificandam.* III. *Pass.*, *aor. I ἐμισθώθην*: *pf. (in pass. sense) μεμίσθωμαι*:—*to be hired for pay.* Hence

μισθωμα, *ατος, τό*, *that which is let for hire, a hired bouse.* II. *the price agreed on, the contract-price: rent.*

μισθώσιμος, *ον*, (μισθώ) *that can be hired.*

μισθωσις, *εως, ἡ*, (μισθώ) *a letting for hire.* II. (μισθόμαι) *a hiring.* III. = μίσθωμα, *rent.*

μισθωτής, *ου, ὁ*, (μισθώ) *one who pays rent, a tenant.*

μισθωτικός, ἡ, *όν*, (μισθώ) *mercenary.*

μισθωτός, ἡ, *όν*, (μισθώ) *hired or to be hired*: *as Subst. a hiring, mercenary, of soldiers.*

μίσθ-γάμος, *ον*, (μῖσος, γάμος) *marriage-bating.*

μίσθ-γελως, *ωτος, ὁ, ἡ*, (μῖσος, γέλως) *laughter-bating.*

μίσθ-γότης, *ον, ὁ*, (μῖσος, γότης) *bating imposture.*

μίσθ-δημία, ἡ, *hatred of democracy.* From

μίσθ-δημος, *ον*, (μῖσος, δῆμος) *bating the commons, bating democracy.*

μίσθ-θεός, *ον*, (μῖσος, θεός) *bating the gods, godless.*

μίσθ-θηρος, *ον*, (μῖσος, θήρα) *bating the chase.*

μίσθ-καῖσαρ, *ἄρος, ὁ*, (μῖσος, Καῖσαρ) *bating Caesar.*

μίσθ-λάκων, *ωνος, ὁ*, (μῖσος, Λάκων) *a Laconian-bater.* [α]

μίσθ-λάμαχος, *ον*, (μῖσος, Λάμαχος) *bating Lama-chus.* [λα]

μίσθ-λογία, ἡ, *hatred of argument.* From

μίσθ-λόγος, *ον*, (μῖσος, λόγος) *bating argument.*

μίσθ-νόθος, *ον*, (μῖσος, νόθος) *bating bastards.*

μίσθ-παις, *παιδος, ὁ, ἡ*, (μῖσος, παῖς) *bating children.*

μίσθ-πέρσης, *ου, ὁ*, (μῖσος, Πέρσης) *a Persian bater.*

μίσθ-πόλις, *ιος, ὁ, ἡ*, (μῖσος, πόλις) *bating the state.*

μίσθ-πονηρέω, *φ. ἡσω*, *to bate the bad.* From

μίσθ-πόνηρος, *ον*, (μῖσος, πονήρως) *bating the bad.*

μίσθ-πονία, ἡ, (μῖσος, πόνος) *hatred of work.*

μίσθ-πόρπαξ, *ἄκος, ὁ, ἡ*, (μῖσος, πόρπαξ) *bating the shield-handle, i. e. bating war*: *Sup. μίσθοπορπάκι-στατος.*

μίσθ-πτωχος, *ον*, (μῖσος, πτωχός) *bating the poor.*

μίσθ-ρωμαῖος, *ον*, (μῖσος, Ῥωμαῖος) *Roman-bating.*

ΜΓΣΟΣ, τό, *bate, hatred*: I. *pass. bate borne one.* 2. *act. a bating, a grudge, strong dislike.* II. *a bateful object, = μίσημα.*



μισο-σύλλας, *ον, ὁ*, (μῖσος, Σύλλας) *bating Sylla*.  
 μισο-τύραννος, *ον*, (μῖσος, τύραννος) *tyrant-bating*.  
 μισο-φίλιππος, *ον*, (μῖσος, Φίλιππος) *bating Philip*.  
 μισό-χρηστος, *ον*, (μῖσος, χρηστός) *bating the good*.  
 μισο-ψευδής, *ἐς*, (μῖσος, ψεύδης) *bating lies*.  
 ΜΙΣΤΥ'ΑΛΩ, *φ. ὕλῳ*, *to cut up meat before roasting*.  
 μίτο-εργός, *ὄν*, (μίτος, \*ἐργῶ) *working the thread*.  
 μίτορ-ραφής, *ἐς*, (μίτος, ραφῆναι) *sewn with thread*,  
*baving meshes of thread*.

ΜΙΤΟΣ, *ον, ὁ*, *a thread of the warp*, *Lat. tela*:—  
 generally, *a thread*: *a web*. [Ὶ] Hence  
 μῖτώ, *φ. ὥσω*, *to stretch the warp in the loom*:—  
*Med. to ply the loom*; *metaph., φθόγγον μῖτώσασθαι*  
*to let one's voice sound like a harp-string*.

μίτρα, *Ep. and Ion. μίτρη, ἡ*, (μίτος) *a linen girdle*  
*or band, worn below the θώραξ*: generally *a girdle*,  
*zone*. II. *a headband, a snood*. 2. *a Persian*  
*cap, like κυρβασία*.

Μίτρα, *ης, ἡ*, *the Persian Aphrodite or Venus*.  
 μίτρη-φόρος, *ον*, (μίτρα, φέρω) *wearing a μίτρα*,  
*whether girdle or head-dress*.

μῖτρό-δετος, *ον*, (μίτρα, δέω) *bound with a μίτρα*.  
 μῖτροφορέω, *φ. ἦσω*, *to wear a μίτρα*. From  
 μῖτρο-φόρος, *ον*, = μῖτρηφόρος.

ΜΙΤΤ'ΑΛΟΣ or μύτιλος, *η, ον*, *Lat. mutilus, cur-*  
*tailed, esp. hornless*. [Ὶ]

μῖτ-ώδης, *ἐς*, (μίτος, εἶδος) *like thread, of linen*.

μίχθη, *Ep. 3 sing. aor. 1 pass. of μίγνυμι*.

μιχθήμεναι, *Ep. aor. 1 pass. inf. of μίγνυμι*.

μιχθῆναι, *aor. 1 inf. pass. of μίγνυμι*.

ΜΝΑ' *Ion. μνέα, ἡ*; *gen. μνᾶς*; *nom. pl. μναί*:—  
*the Lat. MINA*. I. *a weight, = 100 drachmae*  
*= 15 oz. 83½ grs*. II. *a sum of money, also =*  
*100 drachmae, = 4l. 1s. 3d.*:—*60 μναί made a talent*.

μνᾶμα, μνᾶμεῖον, μναμοσύνη, *Dor. for μνημ-*

ΜΝΑ'ΟΜΑΙ (A), *contr. μνώμαι*, *used in the contr.*  
*forms 3 sing., 1 and 3 pl. μνάται, μνώμεθα, μνῶνται*,  
*imperat. 3 sing. μνάσθω*; *inf. μνάσθαι*; *part. μνώ-*  
*μενος*; also in *Ep. resolved forms*, 2 sing. μνά inf.  
 μνάσθαι; 3 sing. *Ion. impf. μνάσκετο for ἐμνᾶτο*,  
*Ep. 3 pl. μνῶντο*, *part. μνωόμενος*:—*to woo to wife*,  
*woo, court*. II. generally, *to court, sue for, solicit*,  
*canvass for*, *Lat. ambire*.

ΜΝΑ'ΟΜΑΙ (B), *contr. μνώμαι*, *to remember*, *Ep.*  
*and Ion. for μμνήσκομαι*.

μνάσθαι, *inf. of μνάομαι to woo*.

μνάσθω, 3 sing. *pres. imperat. of μνάομαι to woo*.

μνάσθαι, *Dor. for μνήσθαι*, *fut. med. of μμνήσκω*.

μναστήρ, *ὁ, fem. μνάστειρα*, *Dor. for μνηστ-*

μνάστις, *ἡ*, *Dor. for μνηστis, q. v.*

μνέα, *Ion. for μνά*.

μνεῖα, *ἡ*, (μνάομαι B) *remembrance, memory*. II.  
*mention*; *μνεῖαν ποιεῖσθαι τινας*, *Lat. mentionem*  
*facere*.

μνήμα *Dor. μνᾶμα, ατος, τό*, (μνάομαι B) *Lat. mo-*  
*nimentum, a memorial, remembrance, record of a*  
*person or thing: a memorial of one dead, a moni-*  
*ment*. II. = μνήμη, *memory*.

μνημεῖον *Ion. -ήιον Dor. μνᾶμεῖον, τό*, (μνήμα)  
*Lat. monimentum, a memorial, remembrance, record*  
*of a person or thing: of one dead, a monument*.

μνήμη, *ἡ*, (μνάομαι B) *remembrance, memory, recol-*  
*lection*. 2. *the faculty of memory*; *μνήμης ὕπο* from  
*memory*. 3. *a memorial, monument*. II.

μνημῆιον, *τό*, *Ion. for μνημεῖον*.

μνημονεύω, *φ. σω*, (μνήμων) *to remember, call to mind*,  
*recollect*. 2. *to call to another's mind, mention*,  
*say*, *Lat. memorare*. II. *Pass., with φ. med.*

—εὔσομαι and *pass. -ευνθήσομαι*: *aor. I ἐμνημονεύθην*:  
 —*to be remembered, had in memory, mentioned*.

μνημονικός, *ἡ, ὄν*, (μνήμων) *of or for remembrance*  
*or memory*; *τὸ μνημονικόν = μνήμη, memory*. II.  
*of persons, of good or ready memory*.

μνημονικῶς, *Adv. from or by memory, readily*.

μνημοσύνη, *ἡ*, (μνήμων) *remembrance, memory*, *Lat.*  
*memoria*. II. *as prop. n. Mnemosyne, the mother*  
*of the Muses*; because before the invention of writing  
*memory was the Poet's chief gift*.

μνημόσυνον *Dor. μνᾶμ-, τό*, (μνήμων) *a remem-*  
*brance, memorial, record of a thing: also a reminder*,  
*refresher*. 2. *honourable mention, fame*.

μνήμων, *ὁ, ἡ*, *neut. μνήμον*, (μνάομαι B) *mindful*,  
*remembering*: *c. gen. mindful of*. 2. *ever mind-*  
*ful, unforgetting*.

μνήσαι, *aor. I inf. and aor. I med. imperat. of μ-*  
*μνήσκω*.

μνησαίαιτο, *Ion. for μνήσαιντο*, 3 pl. *aor. I med. opt.*  
*of μμνήσκω*.

μνήσασθαι, *aor. I inf. med. of μμνήσκω*.

μνησάσκετο, *Ion. for ἐμνήσατο*, 3 sing. *aor. I med.*  
*of μμνήσκω*.

μνησθῆναι, *aor. I pass. inf. of μμνήσκω*.

μνήσθητι, 2 sing. *aor. I imperat. pass. of μμνήσκω*.

μνησί-δωρέω *Dor. μνᾶσ-, φ. ἦσω*, (μνήσις, δῶρον)  
*to bring presents in token of gratitude: to be grateful*.

μνησικάκew, *φ. ἦσω*, *to remember old injuries: to*  
*bear ill-will or malice*; *οὐ μνησικακεῖν to bear no*  
*malice, pass an act of amnesty*. II. also *c. acc.*

*rei, τὴν ἡλικίαν μνησικακεῖν to remind of the ills of*  
*age*. From

μνησί-κάκος, *ον*, (μνάομαι B, κακόν) *remembering*  
*old injuries, bearing malice*.

μνησί-πῆμων, *ον*, *gen. ονος*, (μμνήσκω, πῆμα) *re-*  
*mindings of misery*.

μνήσις *Dor. μνᾶσις, εως, ἡ*, (μνάομαι B) *remem-*  
*brance, memory*.

μνήσομαι, *fut. med. of μμνήσκω*.

μνήστειρα, *ἡ*, *fem. of μνηστήρ*, (μνάομαι A) *a*  
*bride*. II. *fem. Adj. (μνάομαι B) reminding of*.

μνηστευμα, *ατος, τό*, (μνηστεύω) *courtsbip, wooing:*  
*in plur., espousals*.

μνηστεύω, *φ. σω*: *aor. I ἐμνήστευσα*: (μνάομαι B):  
 —*Pass., aor. I ἐμνηστεύθην*:—*to woo, court, seek in*  
*marriage: to espouse: Pass. to be courted*. II.  
*to promise in marriage, betroth: Pass. to be betrothed*.



μνηστήρ Dor. μναστήρ, ἦρος, ὁ, (μνάομαι A) a wooer, suitor; later, a bridegroom. II. (μνάομαι B) calling to mind, mindful of.

μνηστήρεσσι, Ep. for μνηστήρσι, dat. pl. of foreg. μνήστις Dor. μνάστις, ιος, ἡ, (μνάομαι B) a remembering, remembrance. II. reputation, fame.

μνηστός, ἡ, ὅν, (μνάομαι A) wooed, wedded. μνηστὺς, υῖος, ἡ, Ion. for μνηστεία, a wooing, courting, seeking in marriage.

μνήστωρ, ὀπος, ὁ, (μνάομαι B) mindful of. μνήσω, fut. of μμνήσκω.

μνῆϊρός, ἄ, ὅν, mossy, soft as moss. From

ΜΝΙΨ, τόν, moss, sea-weed.

μνός contr. μνοῦς, ὁ, fine down.

μνώμενος, part. of μνάομαι, to woo.

μνώνται, 3 pl. of μνάομαι, to woo.

μνώμενος, Ep. part. of μνάομαι, to remember.

μνώοντο, Ep. 3 pl. impf. of μνάομαι A and B.

μογερός, ἄ, ὅν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From

μογέω, f. ἤσω, (μόγος) to toil, labour, be in trouble or distress: pres. part. μογέων = μόγης, with trouble, hardly; μογέων ἀποκινήσασκε with much toil he moved, hardly he moved. II. to labour at.

μογι-λάλος, ὄν, (μόγης, ἀλέω) speaking with difficulty, stammering or dumb.

μόγῃς, Adv. (μόγος, μογέω) with toil and trouble: hardly, scarcely: like the later μόλις. Hence

ΜΟΤΟΣ, ὄν, ὁ, toil, trouble: bardship, pain, sorrow.

μογοσ-τόκος, ὄν, (μόγος, τεκεῖν) helping women in bard travail.

μόδιος, ὁ, a dry measure, Lat. modius, =  $\frac{1}{8}$  of a medimnus, = 2 gallons.

ΜΟΘΟΣ, ὁ, battle, the battle-din; μόθος ἵππων the noise or trampling of horses.

μόθων, ὄν, ὁ, at Sparta, a name for the child of a Helot: such children being brought up as foster-brothers of the young Spartans. 2. from their insolence, μόθων meant an impudent fellow: hence invoked as the god of impudence. 3. a rude dance.

μοί, enclit. dat. sing. of ἐγώ.

μοῖρα, gen. as Ion. ἡς, ἡ: (μείρομαι):—a part, portion, division, as opp. to the whole: a division of an army. II. a part or party in a state, Lat. partes.

III. the part or portion which falls to one, esp. one's portion of the spoil: one's inheritance, patrimony. 2. one's portion in life, lot, destiny: esp. like μόρος, one's fate, doom. 3. that which is one's due; generally, that which is meet and right; κατὰ μοῖραν εἶπες thou hast spoken fitly, rightly; μοῖραν νέμειν τινί to give one his due: hence

4. due reverence, consideration; ἐν μοίρῃ ἄγειν τινά to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοιράω, f. ἄσω [ā] Ion. ἤσω: (μοῖρα):—to share, distribute: Med. to share among themselves.

μοιρη-γενής, ἐς, (μοῖρα, γένος) fated from birth.

μοιρίδιος, α, ὄν, also ὄς, ὄν, (μοῖρα) allotted by fate or doom, destined, fated, Lat. fatalis.

μοιρό-κραντος, ὄν, (μοῖρα, κρᾶινω) ordained by fate, fated, destined.

Μοῖσα, ἡ, Aeol. for Μοῦσα: Μοισᾶν, Aeol. for Μουσᾶν. pl. gen.

Μοισαῖος, α, ὄν, Aeol. for Μοῦσειος.

μοιχ-ἄγρια, τά, (μοιχός, ἄγρια) only in pl. the fine imposed on one taken in adultery.

μοιχαλῖς, ἰδος, ἡ, irreg. fem. of μοιχός, an adulteress, Lat. moechea: as fem. Adj. adulterous.

μοιχάς, ἄδος, ἡ, fem. of μοιχός, an adulteress.

μοιχάω, f. ἤσω, (μοιχός) trans. to commit adultery with; μοιχᾶν τὴν θάλατταν to bold dalliance with the sea. II. intr. to commit adultery, Lat. moechari.

μοιχεύω, f. ὦω, to commit adultery with, to seduce, c. acc. II. intr. to commit adultery, Lat. moechari.

μοιχίδιος, α, ὄν, (μοιχός) born in adultery.

μοιχίος, α, ὄν, adulterous. From

ΜΟΙΧΟΣ, ὄν, ὁ, an adulterer, paramour, seducer, Lat. moechus; κεκάρθαι μοιχὸν μιᾷ μαχαίρᾳ to have the head shaven with a razor like an adulterer's; since persons taken in adultery had their heads close shaven by way of punishment.

ΜΟΛΕΙ Ν, aor. 2 inf. of βλώσκω.

μολιβ-αχθής, ἐς, (μόλιβος, ἄχθος) loaded with lead.

μόλιβος, ὄν, ὁ, poet. for μόλυβδος, lead.

μόλις, Adv., later form for μόγης, hardly, scarcely, with difficulty; οὐ μόλις not scarcely, i. e. quite, utterly.

μολοβρός, ὄν, ὁ, a glutton, greedy beggar.

μολοῖσα, Dor. for μολοῦσα, fem. of μολών.

Μολοσσός Att. -τός, ὄν, Molossian; κύων Μολοσσικός the Molossian dog, a kind of wolf-dog used by shepherds. II. ὁ μολοσσός (sub. πούς), in Prosody, the Molossus, a foot consisting of three long syllables, e. g. πρῦμνῆτης.

μολοῦμαι, fut. of βλώσκω.

μολπάζω, (μολπή) to sing of, Lat. canere. Hence

μολπαστής, ὄν, ὁ, a minstrel or dancer.

μολπή, ἡ, (μέλω) in Hom. dancing to music: anything done in time: generally, play, sport, properly when singing and dancing formed part of it. II.

generally, singing, song, opp. to dancing. Hence μολπηδόν, Adv. with singing.

μολπήτης Dor. -ᾱτις, ἰδος, ἡ, (μολπή) a songstress.

μολύβδαινα, ἡ, (μόλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολύβδινος, ἡ, ὄν, (μόλυβδος) leaden, of lead.

μολυβδῖς, ἰδος, ἡ, (μόλυβδος) like μολύβδαινα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟΛΥΒΔΟΣ, ὄν, ὁ, lead. II. plumbago,

black lead: hence a blacklead pencil.

μολυβδο-χέω, f. ἤσω, (μόλυβδος, χέω) to fix with melted lead.

μολυνο-πραγμονέομαι, Pass. (μολύνω, πράγμα):—to be mixed up in a dirty quarrel.



**ΜΟΛΥΝΩ** [υ] : f. ὕνω : pī. pass. μεμόλυσμαι :—*to stain, sully, defile, corrupt* : also *to seduce a woman* :—Pass. *to be or become vile, wallow*.  
**μολυσμός**, ὁ, (μολύνω) *defilement, pollution*.  
**μολών**, οὔσα, ὄν, aor. 2 part. of βλώσσω.  
**μομφή**, ἡ, (μέμφομαι) *blame, reproof, complaint* :—*a cause of complaint*.  
**μόνα**, Dor. for μόνη.  
**μονάζω**, f. σω, (μόνος) *to be alone, live in solitude*.  
**μοναμπύκία**, ἡ, for ὁ μονάμπυξ, *a race-horse that runs single*.  
**μον-άμπυξ**, ὕκος, ὁ, ἡ, (μόνος, ἄμπυξ II) *having one frontlet* ; **μονάμπυκες** πῶλοι *horses that run single, racehorses* : also of a bull, *having no yokefellow*.  
**μοναρχέω** Ion. **μουν-**, f. ἦσω : (μόναρχος) :—*to be monarch or sovereign* ; ἐπὶ τούτου **μοναρχέοντος** in this king's reign. Hence  
**μοναρχία** Ion. **μουν-**, ἡ, *absolute rule, sovereignty, monarchy*.  
**μόν-αρχος** Ion. **μουν-**, ον, (μόνος, ἄρχω) *ruling alone, sovereign*.  
**μονάς** Ion. **μονάς**, ἄδος, ἡ, (μόνος) properly a fem. Adj., *solitary, single* : also masc. of a man, *alone, by oneself*. II. as Subst., **μονάς**, ἡ, *a unit*.  
**μονᾶχῃ**, Adv. properly dat. fem. of **μοναχός**, *in one way only* : *singly or alone*.  
**μονᾶχός**, ἡ, ὄν, (μόνος) *solitary* ;—as Subst. **μοναχός**, ὁ, *a monk*.  
**μον-ερέτης** Ion. **μουν-**, ον, ὁ, (μόνος, ἐρέτης) *one who rows singly, a sculler*.  
**μονή**, ἡ, (μένω) *a staying, abiding, tarrying*. 2. *a place to stay in, mansion*.  
**μον-ημέριον**, τό, (μόνος, ἡμέρα) *a hunt of one day*.  
**μον-ήρης**, ἐς, (μόνος, ἀρᾶρειν) *single* ; ναὺς **μονήρης** *a ship with one bank of oars*.  
**μόνιμος**, ον, or η, ον, (μονή) *staying, fixed* : of persons, *steadfast, constant*. 2. of conditions, *abiding, lasting*, Lat. *stabilis*.  
**μόν-ιππος**, ον, (μόνος, ἵππος) *with one horse, a horseman*, opp. to a charioteer.  
**μονο-βάμων**, ον, gen. ονος, (μόνος, βαίνω) *walking alone* : of metre, *consisting of one foot*. [βᾶ]  
**μονό-γάμος**, ον, (μόνος, γαμέω) *marrying one wife*.  
**μονο-γένεια** Ion. **μοινογ-**, ἡ, *pecul. fem. of sq.*  
**μονο-γενής** Ep. and Ion. **μουνογ-**, ἐς, (μόνος, γένος) *only-begotten* : *born from one and the same mother*.  
**μονό-γληνος**, ον, (μόνος, γλήνη) *one-eyed*.  
**μονο-δάκτυλος**, ον, (μόνος, δάκτυλος) *one-fingered*.  
**μονο-δέρκτης**, ου, ὁ, (μόνος, δέρκομαι) *one-eyed*.  
**μονό-δουπος**, ον, (μόνος, δοῦπος) *of unvaried sound, monotonous*.  
**μον-όδους**, -όδοντος, ὁ, ἡ, (μόνος, ὁδοῖς) *one-toothed*.  
**μονό-δροπος**, ον, (μόνος, δρέπω) *plucked from one stem* : *cut or carved from one block*.  
**μονο-ειδής**, ἐς, (μόνος, εἶδος) *of one kind, simple*.  
**μονο-ζυγής**, ἐς, and **μονόζυξ**, ὕγος, ὁ, ἡ, (μόνος, ζυγῆναι) *having one horse yoked* : generally, *single, alone*.  
**μονο-ήμερος**, ον, (μόνος, ἡμέρα) *lasting but one day*.

**μονο-κέλης** Ion. **μουνο-κ-**, ητος, ὁ, (μόνος, κέλης) *a single horse*.  
**μονό-κερως**, ον, gen. -κερω, acc. -κεραν, (μόνος, κέρας) *one-horned* : as Subst. *a unicorn*.  
**μονό-κλαυτος**, ον, (μόνος, κλαίω) *with one mourner*.  
**μονό-κλινον**, τό, (μόνος, κλίνη) *a bed for one only, a coffin*.  
**μονο-κοιτέω**, f. ἦσω, (μόνος, κοιτέω) *to sleep alone*.  
**μονο-κρήπις**, ἴδος, ὁ, ἡ, (μόνος, κρηπίς) *with but one sandal*.  
**μονό-κροτος**, ον, (μόνος, κροτέω) *with one bank of oars*.  
**μονό-κωλος** Ion. **μουν-**, ον, (μόνος, κῶλον) *with but one limb* : of buildings, *with but one room* : περίοδος **μονόκωλος** *a sentence consisting of one clause*.  
**μονό-κάππος**, ον, (μόνος, καπή) *with a single oar* : *with a single ship*.  
**μονό-λίθος** Ion. **μουν-**, ον, (μόνος, λίθος) *made out of one stone*.  
**μονο-μάτωρ**, ορος, Dor. for **μονομήτωρ**. [ᾶ]  
**μονομάχεω** Ion. **μουν-**, f. ἦσω, (μονομάχος) *to fight in single combat* : of the Athenians at Marathon, **μοῦνοι μονομαχῆσαντες τῷ Πέρσῃ** *having fought single-handed with the Persian*. Hence  
**μονομάχία** Ion. **μουνομαχίη**, ἡ, *single combat*.  
**μονομάχιον**, τό, = **μονομαχία**.  
**μονο-μάχος**, ον, (μόνος, μάχομαι) *fighting in single combat* : *wielded in single combat*.  
**μονο-μήτωρ**, ορος, ὁ, ἡ, (μόνος, μήτηρ) *left alone by one's mother, deprived of one's mother*.  
**μονο-νυχί** Ion. **μουν-**, Adv. (μόνος, νύξ) *in a single night*.  
**μονό-ξύλος**, ον, (μόνος, ξύλον) *made from a single log*. II. *made of wood only*.  
**μονό-παις**, -παιδος, ὁ, ἡ, (μόνος, παῖς) *act. having but one child*. II. pass. = **μόνος παῖς**, *an only child*.  
**μονο-πάλης** Ion. **μουν-**, ον, ὁ, (μόνος, πάλη) *one who conquers alone in wrestling*. [ᾶ]  
**μονό-πελμος**, ον, (μόνος, πέλμα) *with but one sole*.  
**μονό-πεπλος**, ον, (μόνος, πέπλος) *left without a robe, clad in a tunic only* : v. **ἄπεπλος**.  
**μονό-πους**, ὁ, ἡ, -πουν, τό, gen. -ποδος, (μόνος, πούς) *one-footed*.  
**μονό-πωλος**, ον, (μόνος, πῶλος) *with one horse*.  
**μον-ορύχης**, ου, ὁ, (μόνος, ορυγῆναι) *digging with one point*. [ῥ]  
**ΜΟΝΟΣ** Ion. **μουνος**, η, ον, Dor. **μῶνος**, α, ον, *alone, left alone, forsaken* : c. gen., **μόνος σου** *reft of, deprived of thee*. II. *alone, only* : often with gen. added, **μουνος πάντων ἀνθρώπων** *alone of all men*. III. like Lat. *unus* for *unicus*, *standing alone, single in its kind, unique*. IV. Sup. **μονώτατος**, *the one only person, one above all others*, cf. **αὐτότατος**. V. neut. **μόνον** as Adv., *alone, only, merely* ; **μόνον οὐ**, Lat. *tantum non*, *all but, well nigh*.  
**μονο-σίδηρος**, ον, (μόνος, σίδηρος) *made of iron only*.  
**μονοσιτέω**, f. ἦσω, *to eat but once in the day*. From  
**μονό-σίτος**, ον, (μόνος, σίτος) *eating but once a day*.



μονό-σκηπτος, *ον*, (μόνος, σκήπτρον) *wielding the sceptre alone, absolute.*

μονο-στίβης, *ές*, (μόνος, στιβεῖν) *walking alone, unaccompanied.*

μονό-στίχος, *ον*, (μόνος, στίχος) *consisting of one verse.*

μονό-στολος, *ον*, (μόνος, στολή) *going alone: generally, alone, single.*

μονο-στόρυξ, *υγος, ό, ή*, (μόνος, στόρυξ) *carved out of a single block.*

μονο-σύλλαβος, *ον*, (μόνος, συλλαβή) *of one syllable, dealing with monosyllables.*

μονό-τεκνος, *ον*, (μόνος, τέκνον) *with but one child.*

μονο-τράπεζος, *ον*, (μόνος, τράπεζα) *at a solitary board, eaten apart.*

μονό-τροπος, *ον*, (μόνος, τρόπος) *solitary, unsocial.*

μον-ούατος, *ον*, (μόνος, οὖς) *one-eared: with one bundle.*

μονο-φάγος, *ον*, (μόνος, φάγειν) *eating alone or once a day: irreg. Sup. μονοφαγίστατος.*

μον-όφθαλμος *Ion. μουν-*, *ον*, (μόνος, όφθαλμός) *one-eyed.*

μονό-φρουρος, *ον*, (μόνος, φρουρά) *watching alone.*

μονό-φρων, *ον*, *gen. onos*, (μόνος, φρήν) *single in one's opinion, standing alone, single.*

μονο-φύης *Ion. μουν-*, *ές*, (μόνος, φυή) *of simple nature: made of one piece.*

μονό-χηλος *Dor. -χαλος, ον*, (μόνος, χηλή) *solid-hoofed.*

μονό-ψηφος *Dor. -ψαφος, ον*, (μόνος, ψηφος) *voting alone: singular in one's vote or purpose.*

μονώω *Ion. μουν-*: *f. ώσω*: *aor. I έμόνωσα* *Ep. μούνωσα*:—*Pass., aor. I έμονώθην*, *Ion. part. μουνωθείς*: *pf. μεμόνωμαι* *Ion. μεμούνωμαι*: (μόνος):—*to make single or solitary*: *μουνούν γενηέν* *to give an only son in each generation*:—*Pass. to be left alone, to be forsaken*: also *to be taken apart, without witnesses*: *c. gen., μεμουνωμένοι συμμάχων* *deserted by allies.*

μονωδέω, *f. ήσω*, (μονωδός) *to sing alone, to sing a monody. Hence*

μονωδία, *ή*, *a song sung alone, a monody, solo*, *opp. to the song of the chorus.*

μον-ωδός, *όν*, (μόνος, ωδή) *singing alone.*

μονωθείς, *aor. I pass. part. of μονώω.*

μόνωσ, *Adv. of μόνος, only.*

μον-ώψ *poët. μούν-*, *ώπος, ό, ή*, (μόνος, ώψ) *one-eyed.*

μόρα, *ή*, (μείρομαι) = μοῖρα. 2. *one of the six divisions of the Spartan infantry.*

μοῖραι (*sc. έλαῖαι*), *αἱ*, *the sacred olives in the Academy*, so called because they were supposed to be *parted or propagated* (μειρόμεναι, μεμορημέναι) from the original olive-stock that grew in the Acropolis. Hence *Zeus Μόριος as the guardian of these sacred olives.* II. μοῖρα [*τ*], = *μαρία, folly.*

μόριμος, *ον*, *poët. for μόρσιμος.*

μόριον, *τό*, *Dim. of μέρος, a small piece, generally, a piece, portion.*

μόριος, *α, ον*, *poët. for μόρσιμος.*—For *Zeus Μόριος* see μοῖα.

μορμολυκέιον, *τό*, *a bugbear, hobgoblin.* From μορμολύττομαι, *Dep. (μορμώ) to fright, scare.* μορμορ-ωπός, *όν*, (μορμώ, ώψ) *bideous to behold.* μορμύρω [*υ*], formed from μύρω, as πορφύρω from φύρω, of water, *to roar, boil*, *Lat. murmuro.*

ΜΟΡΜΩ, *gen. όος*, *contr. οὖς, ή*, *a hideous she-monster, to frighten children with; a bugbear, hobgoblin.* II. in Aristophanes, *a mere exclamation, μορμώ του θράσους a fig for his courage!*

μορόεις, *εσσα, εν*, *skilfully or richly wrought; or glistening, shining.* (*Deriv. unknown.*)

ΜΟΨΟΝ, *τό*, *the black mulberry.*

μόρος, *ό*, (μείρομαι) *like μοῖρα, one's appointed lot, fate, doom, destiny; ύπέρ μόρον beyond one's doom, against fate.* 2. *esp. an unhappy lot, ruin, death*, *Lat. fatum*, in Homer always *a violent death.*

μόρσιμος, *ον*, (μός) *appointed by fate, doomed, destined*, *Lat. fatalis: foredoomed, destined to die*: hence *μόρσιμον ήμαρ the fated day, the day of doom*: *τὸ μόρσιμον fate, doom, destiny.*

ΜΟΡΥ΄ΣΣΩ, *to soil, stain, defile, sully*: *pf. pass. part. μεμορυνμένος, soiled, defiled.*

μορφά, μορφάν, *Dor. for μορφή, μορφήν.*

μορφάζω, (μορφή) *to make gesticulations.*

μορφάω, *f. ήσω*, (μορφή) *to shape, fashion, mould.*

Μορφεύς, *έως, ό*, *Morpheus, son of Sleep, god of dreams: properly the fashioner, moulder, so called from the shapes he calls up before the sleeper.* From

ΜΟΡΦΗ, *ή*, *form, shape, figure: a beautiful form, beauty*, *Lat. forma.* 2. *generally, form, fashion, appearance.* 3. *a form, kind, sort.* Hence

μορφήεις, *εσσα, εν*, *formed, fashioned, shaped: well-shaped, comely*, *Lat. formosus.*

μόρφνος, *ον*, (*epith. of the eagle*) *of colour, dusky, dark*, = όρφνός (*from όρφνν*), *Lat. furvus.*

μορφόω, *f. ώσω*, (μορφή) *to form, give shape to.* Hence

μόρφωμα, *ατος, τό*, *form, shape, figure: the outline of a figure.*

μόρφωσις, *ή*, (μορφώω) *a shaping: form, semblance.*

μορφωτήρ, *ήρος, ό*, (μορφώω) *one who shapes*:—*fem.*

μορφώτρια; *σύνων μορφώτρια changing men into swine.*

μόσσουν or μόσυν, *ύνος, ό*, *a wooden house or tower.*

Μοσσύν-οικοι or Μοσύν-οικοι, *οί*, (μόσσουν or μόσυν, οικήω) *an Asiatic race near the Black Sea, neighbours of the Colchians, living in wooden houses.*

μόσχειος, *α, ον*, (μόσχος) *of a calf; μόσχειος κυνούχος a calf-skin leash*: as *Subst., μόσχειον, τό, a calf-skin.*

μοσχεύω, *f. σω*, (μόσχος) *to plant a sucker, propagate.*

μοσχίδιον, *τό*, *Dim. of μόσχος, a young sucker.* [*τ*]

μόσχιος, *α, ον*, (μόσχος) *like μόσχειος, of a calf.*

μοσχο-ποιέω, *f. ήσω*, (μόσχος, ποιέω) *to make a calf.*

μόσχος, *ό*, also *ή*, *the young shoot of a plant, a sprout, sucker, scion.* II. *metaph. of the young of ani-*



mals, a calf: also a young bull: a beifer. 2. a boy: more often a girl, maid, Lat. *juvenca*. 3. any young animal.

μουνάξ, Adv. (μουνος) singly, alone.

μουναρχέω, Ion. for μοναρχέω.

μούνος, Ion. for μόνος. For all Ion. forms beginning with μουν-, see under μον-.

Μουνυχία, ἡ, *Munychia*, a harbour at Athens, adjoining Piræus.

II. epith. of Diana, who was worshipped there. Hence

Μουνυχίαζε, Adv. to *Munychia*: and

Μουνυχῖαισι, Adv. at *Munychia*.

Μουνυχίων, ὄνος, ὁ, *Munychion*, the tenth Attic month, in which was held the festival of Munychian Artemis, = the latter part of April and beginning of May.

μουνωθεῖς, Ion. aor. I part. pass. of μυνώ.

μουν-ῶψ, Ion. for μωνάψ.

ΜΟΥΣΑ, ἡς, Aeol. Μοῖσα Dor. Μῶσα Lacon.

Μῶα, as, ἡ, the Muse, goddess of song, music, poetry, dancing, and the fine arts. There were nine Muses,—Clio, Euterpe, Thalia, Melpomene, Terpsichore, Erato, Polymnia or Polyhymnia, Urania, and Calliope. II. later, music, song: also eloquence; and in pl. arts, accomplishments.

Μουσο-ἀγέτης, ου, ὁ, Dor. for Μουσηγ-, (Μοῦσα, ἡγήομαι), the leader of the Muses, i. e. Apollo.

Μουσεῖον, τό, the temple of the Muses, seat or haunt of the Muses: hence a school of arts and learning, a Museum: metaph., μουσεῖα θρηνήμασι ξυναδά balls resounding with lamentations; μουσεῖα χελιδόνων places where swallows twitter. Properly neut. of Μούσειος.

Μούσειος Dor. Μοῖσαιος, α, ου, also os, ου, (Μοῦσα) of or belonging to the Muses, sacred to the Muses.

μουσιζομαι, Dep. (Μοῦσα) to sing or play.

μουσικός, ἡ, ὅν, (Μοῦσα) of the Muses or the fine arts, devoted to the Muses. II. as Subst., I.

μουσικός, ὁ, a musician, poet, a lyric-poet: generally, a man of letters, a scholar, an accomplished person, opp. to ἄμουσος.

2. μουσική (sc. τέχνη), ἡ, any art over which the Muses presided, esp. music or lyric poetry set and sung to music,—one of the three branches of Athenian education, the other two being γράμματα, γυμναστική:—generally, arts, letters, accomplishments.

III. Adv. —κῶς, harmoniously, elegantly: Sup. —κῶτατα.

μουσίσδω, Dor. for μουσίζω.

μουσό-δομος, ου, (Μοῦσα, δέμω) built by song.

μουσομανέω, f. ἴσω, to be Muse-mad, smitten by the Muses. From

μουσο-μάνης, ἐς, (Μοῦσα, μανῆναι) smitten by the Muses.

μουσό-μαντις, εως, ὁ, ἡ, (Μοῦσα, μάντις) of prophetic song.

μουσο-μήτωρ, ορος, ἡ, (Μοῦσα, μήτηρ) the mother of the Muses and arts.

μουσο-ποιέω, f. ἴσω, to write poetry about. From

μουσο-ποιός, ὄν, (Μοῦσα, ποιέω) making poetry: μουσοποιός, ἡ, a poetess: also singing or playing.

μουσο-πόλος, ου, (Μοῦσα, πολέω) serving the Muses: as Subst., μουσοπόλος, ὁ, a minstrel.

μουσο-πρόσωπον, ου, (Μοῦσα, πρόσωπον) musical-looking.

μουσουργία, ἡ, a making poetry, singing. From μουσ-ουργός, ὄν, contr. for μουσο-εργός, (Μοῦσα, ἔργον) devoted to the service of the Muses, playing, singing:—as Subst., μουσουργός, ἡ, a singing-girl.

μουσο-φίλης, ου, ὁ, and μουσό-φίλος, ου, (Μοῦσα, φιλέω) loving the Muses.

μουσο-χάρης, ἐς, (Μοῦσα, χαίρω) delighting in the Muses, delighting in music or poetry.

μουσώω, f. ὥσω, (Μοῦσα) to devote to the Muses:—Pass. to be well educated, accomplished, elegant.

μοχθεύντας, Dor. part. acc. pl. of μοχθέω.

μοχθέω, f. ἴσω, (μόχθος) to be weary with toil, be sore troubled or distressed, to suffer greatly: c. acc. cognato, μοχθεῖν μόχθους, πόνους to undergo hardship, toils; μοχθεῖν μαθήματα to toil at learning. Hence

μόχθημα, ατος, τό, toil, bardship.

μοχθηρία, ἡ, wretchedness, poor condition: mostly in moral sense, badness, wickedness. From

μοχθηρός, ἁ, ὄν, (μοχθέω) in sore distress, wretched. 2. of things, toilsome, laborious: but also in sorry plight. II. in moral sense, knavish, villainous, rascally, Lat. *pravus*. Hence

μοχθηρῶς, Adv. in sorry plight, miserably.

μοχθητέον, verb. Adj. of μοχθέω, one must labour.

μοχθίζω, f. σω, = μοχθέω, to toil, labour: also to suffer greatly.

μόχθος, ὁ, (μογέω) toil, bardship, distress, trouble: in pl. toils, troubles, bardships:—μόχθος differs from πόνος, in that μόχθος always implies distress, bardship, Lat. *aerumna*, while πόνος is merely work, labour, Lat. *labor*.

μοχλευτής, ου, ὁ, one who heaves up by a lever; θαλάσσης μοχλευτής he who makes the sea to heave; καινῶν ἐπῶν μοχλευτής one who heaves up new words. From

μοχλεύω, f. σω, (μοχλός) to prise up, to heave up or wrench by a lever.

μοχλέω, f. ἴσω, Ion. for μοχλεύω.

μοχλίον, τό, Dim. of μοχλός.

ΜΟΧΛΟΨ, ου, ὁ, a lever or bar for prising or heaving up, a crowbar, Lat. *vectis*. II. any bar or stake:—the bar or bolt of a door, Lat. *obex*.

ΜΥΨ or ΜΥΨ, an imitation of the sound made by murmuring or muttering with closed lips. II. to imitate the sound of sobbing.

μῦ-άγρα, ἡ, (μῦς, ἄγρα) a mouse-trap.

μῦάω, (μῦ) to bite or compress the lips.

μῦ-γάλη, (μῦς, γαλή) the field-mouse, shrew-mouse, Lat. *mus araneus*.

μυγμός, ου, ὁ, (μύζω) a moaning, muttering.



μυδαλέος, α, ον, *wet, dripping, soaked.*

*damp, mouldy.* From

μυδάω, f. ἤσω, (μυδος) *to be damp, wet, dripping.* II. *to be damp or clammy from decay.*

ΜΥΤ' ΔΟΣ, ὁ, *damp; clamminess, decay, Lat. sūtus.* [ῥ] μυδροκτύπέω, f. ἤσω, *to forge red-hot iron.* From μυδρο-κτύπος, ον, (μύδρος, κτύπέω) *forging or welding red-hot iron.*

ΜΥΤ' ΔΡΟΣ [ῥ], ὁ, *any red-hot mass; μύδρους αἶρειν* χερσὶν *to lift masses of red-hot iron in the hands, as an ordeal: also any lump or mass of metal.*

μυέλινος, η, ον, (μυελός) = μυελόεις.

μυελόεις, εσσα, εν, (μυελός) *full of marrow.*

ΜΥΕΛΟΣ, οὔ, ὁ, Lat. MEDULLA, *marrow: metaph. of strengthening food, as wine and barley, which are called μυελός ἀνδρῶν.* 2. *the marrow of the skull, the brain.* 3. *generally, the inmost part, core.* [ῥ in Hom., ῥ in Att.]

μύειν, f. ἤσω: aor. I ἐμύησα:—Pass., aor. I ἐμύηθην: pf. μυμήναι: (μύω):—*to initiate into the mysteries.*—Pass. *to be initiated;* c. acc. cognato, μυεῖσθαι τὰ Καβαίρων ὄργια *to be initiated in the mysteries of the Cabiri; μυεῖσθαι τὰ μεγάλα to be initiated in the great mysteries.* 2. *generally, to instruct.*

μύζειν, f. μύζω, (μῦ) *to murmur with closed lips, moan: to mutter.* II. *to drink with closed lips, to suck in.*

μυθεόμαι, Ep. 2 sing. μυθεῖαι, contr. for μυθεῖαι, and omitting one ε, μυθεῖαι: 3 pl. Ion. impf. μυθέσκοντο: f. μυθήσομαι: aor. I ἐμυθησάμην, Ep. 3 sing. μυθήσῃτο: Dep.: (μῦθος):—*to say, speak, tell, name.* II. *to say over to oneself, like φράζεσθαι, con over, consider.*

μυθεῖν, Dor. for μυθοῦ, imperat. of μυθεόμαι.

μυθεῖν, Dor. for μυθεόμαι.

μυθεῖν, = μυθεόμαι:—Pass. *to be the subject of a story, to be talked of.*

μυθησαίμην, aor. I med. opt. of μυθεόμαι.

μυθιάζομαι, Dep. = μυθεόμαι.

μυθίδιον, τό, Dim. of μῦθος, *a short tale or fable.*

μυθίζω Dor. -ἰσδω, later form for μυθεόμαι.

μυθικός, ἡ, ὄν, (μῦθος) *mythic, legendary.*

μυθίσδω, Dor. for μυθίζω.

μυθο-λογεῖν, (μῦθος, λέγω) *to tell word for word.*

μυθο-λογέω, f. ἤσω, (μυθολόγος) *to tell mythic tales or legends: also to tell as a legend:*—Pass. *to be or become mythical.* 2. *to tell tales, talk.* Hence

μυθολογητέον, verb. Adj. *one must tell legends.*

μυθολογία, ἡ, (μυθολογέω) *a telling of mythic tales or legends, mythology.* Hence

μυθολογικός, ἡ, ὄν, *versed in mythology.*

μυθο-λόγος, ον, (μῦθος, λέγω) *dealing in mythic legends: as Subst., μυθολόγος, ὁ, a teller of legends.*

μυθο-πλόκος, ον, (μῦθος, πλέκω) *weaving tales.*

ΜΥΤ' ΘΟΣ, ὁ, *anything delivered by word of mouth, word, speech: as opp. to ἔργον, a mere word, without the deed: a speech.* II. *talk, conversation: also,*

*the subject of conversation, the matter itself.* III.

*advice, a command, order.* IV. *a purpose, design, plan.* V. *a tale, story: afterwards, μῦθος was the poetic or legendary tale, as opposed to the historical account.* 2. *a tale, story, fable, such as Aesop's fables.*

μῦθ-ώδης, ες, (μῦθος, εἶδος) *like a fable, legendary, fabulous.*

ΜΥΤ' Α Att. μύα, ἡ, *a fly, Lat. musca.*

μυιο-σόβη, ἡ, (μυῖα, σοβέω) *a fly-flap.*

μυιο-σόβος, ον, (μυῖα, σοβέω) *flapping away flies.*

ΜΥΤ' ΚΑ' ΟΜΑΙ, f. -ήσομαι: Ep. aor. 2 ἐμύκον: Ep. pf. μέμυκα (so βέβρυχα, μέμυκα from βρυχάομαι, μηκάομαι): Dep.:—Lat. MUGIRE, of oxen, *to bellow: also of other animals, as of asses, to bray, of dogs, to growl, etc.: of things, to grate, jar, roar: also to groan from exertion.* (Formed from the sound of oxen, as βληκάομαι, μηκάομαι from that of sheep and goats, βρυχάομαι from that of bulls, etc., βρωμάομαι from that of asses.)

μύκε, Ep. 3 sing. aor. 2 of μυκάομαι.

μύκηθμός, ὁ, (μυκάομαι) *a bellowing: and μύκημα, atos, τό, a bellowing: the roar of thunder.* [ῥ]

Μυκηναῖος, ον, *of or from Mycenae.* From

Μυκήνη, ἡ, and Μυκῆναι, αἱ, *Mycene, Mycenae, an ancient Pelagiac city, superseded by the Doric Argos:—Adv. Μυκῆνηθεν, from Mycenae.*

Μυκηνίς, ἰδος, ἡ, *pecul. fem. of Μυκηναῖος.*

ΜΥΤ' ΚΗΣ, ητος, ὁ, also μύκης, ον, ὁ, *a mushroom, Lat. fungus.* II. *any round body, shaped like a mushroom, as,*

I. *the cap at the end of a sword's scabbard.* 2. *the snuff of a lamp-wick, supposed to forebode rain; cf. Virgil's putres concresecere fungos.*

μύκητινος, η, ον, (μύκης) *made of mushrooms.*

μυκτήρ, ἦρος, ὁ, (μύζω) *the nose, snout: in pl. the nostrils.* Hence

μυκτηρίζω, f. ἴσω, *to turn up the nose or sneer at, Lat. naso aduncos suspendere.*

μυκτηρόθεν, Adv. (μυκτήρ) *out of the nose.*

μυκτηρό-κομπος, ον, (μυκτήρ, κόμπος) *sounding from the nostril.*

μύλαος, ον, (μύλη) *working in a mill.*

μύλακρῖς, ἰδος, ἡ, (μύλη) *of a mill; μυλακρῖς λᾶας a millstone.*

μύλαξ, ἄκος, ὁ, (μύλη) *a millstone, any large round stone.*

μύλ-εργάτης, ον, ὁ, (μύλη, ἐργάτης) *one who works in a mill, a miller.* [ᾱ]

μύλη [ῥ], ἡ, *a mill, Lat. mōla, a band-mill.* II. *the nether millstone.*

μύλη-φάτος, ον, ὁ, (μύλη, πέφαμαι pf. pass. of \*φένω) *bruised or crushed in a mill.*

μύλιάω, (μύλη) *to gnash or grind the teeth.*

μύλικός, ἡ, ὄν, (μύλη) *of or for a mill; λίθος μυλικός a millstone.*

μύλλω, (μύλη) *to crush, pound, Lat. molere.*

μύλο-ειδής, ες, (μύλος, εἶδος) *like a millstone.*



μύλος, ὁ, (μύλη) a millstone; Ep. ὀνικός. [ῥ] μύλωθρος, ὁ, (μύλη) a miller, a master miller. μύλῳν, ὧνος, ὁ, a mill-house, mill, Lat. *pistrinum*; βάλλειν εἰς μύλῳνα, Lat. *detrudere in pistrinum*, to condemn [a slave] to work the mill.

μύνη, ἡ, (ἀμύνω) an excuse, pretence, pretext. [ῥ] μύνομαι, Dep. (μύνη) to make excuses: to put off. μύζᾱ, ἡ, (μύζω, μύζω) the discharge from the nose, mucus, phlegm.

μυξωτήρ, ἦρος, ὁ, = μυκτήρ, a nose, nostril. μῦο-κτόνος, ον, (μῦς, κτείνω) mouse-killing. μύραινα, ἡ, (μῦρος) Lat. *muraena*, a sea-eel or lam-prey: also a sea-serpent.

μυριάκις, Adv. (μυρίος) ten thousand times. μυρι-ἀμφορος, ον, (μυρίος ἀμφορεῦς) holding ten thousand measures (ἀμφορεῖς).

μυρι-άρχης, ου, ὁ, and μυρί-αρχος, ὁ, (μυρίος, ἀρχω) a commander of 10,000 men.

μυριάς, ἀδος, ἡ, Att. gen. plur. μυριαδῶν, (μυρίος) the number 10,000, a myriad:—when μυριάς, μυριάδες are used alone of money, δραχμῶν must be supplied; when of corn, μεδίμνων.

μυρι-ετής, ἐς, gen. ἑός, (μυρίος, ἔτος) lasting ten thousand years: of countless years.

μυρίζω, f. ἴσω: pf. pass. μεμύρισμαι: (μύρον):—to anoint.

ΜΥΡΪΚΗ [ῖ], ἡ, Lat. *myrica*, the tamarisk. Hence μυρϊκίνεος, α, ον, of the tamarisk; and μυρϊκίνος, η, ον, of the tamarisk. [ῖ] μυριό-βοιος, ον, (μυρίος, βοῦς) with ten thousand oxen.

μυρι-όδους, ὀδοντος, ὁ, ἡ, (μυρίος, ὀδούς) having immense teeth.

μυριό-καρπος, ον, (μυρίος, καρπός) bearing countless fruit.

μυριό-κράνος, ον, (μυρίος, κράνον) with numberless beads, many-headed.

μυριό-λεκτος, ον, (μυρίος, λέγω) said ten thousand times.

μυριό-μορφος, ον, (μυρίος, μορφή) of countless shapes.

μυριό-μοχθος, ος, (μυρίος, μόχθος) of endless toil.

μυριό-ναυς, αος, ὁ, ἡ, (μυρίος, ναῦς) of numberless ships.

μυριόντ-αρχος, ον, = μυριάρχος.

μυριο-πάλαι, Adv. (μυρίος, πάλαι) time out of mind.

μυριο-πλάσιον, ον, gen. ονος, (μυρίος) ten thousand fold: infinitely more than.

μυριο-πληθής, ἐς, (μυρίος, πλήθος) of infinite number, countless.

ΜΥΡΙΟΣ, α, ον, numberless, countless, of Number mostly in pl., but often in sing., as μύριον αἶμα, χαλκός, etc. 2. of Size, huge, vast, immense, infinite; ἄχος μύριον infinite sorrow. 3. of Time, endless, infinite. II. as a definite Numeral in pl., μύριοι, αἱ, a, ten thousand: in some phrases the sing. may be used, as, ἵππος μυρίη 10,000 horse. [ῥ]

μυριοστός, ἡ, ὄν, (μυρίος) the 10,000th. μυριοστός, υός, ἡ, (μύριοι) a body of ten thousand.

μῦριο-τευχής, ἐς, (μύριοι, τεῦχος) with ten thousand armed men.

μῦριο-φόρος, ον, (μύριοι, φέρω) of ten thousand talents burthen.

μῦριο-φόρτος, ον, = μυριοφόρος.

μῦριό-φωνος, ον, (μυρίος, φωνή) with countless voices.

μῦρί-πνοος, ον, contr. -πνοος, ουν, (μύρον, πνέω) breathing of unguents or essence.

μῦρι-ωπός, ὄν, (μυρίος, ὦψ) with countless eyes.

μυρμηκία, ἄς, ἡ, (μῦρμηξ) an ant's nest, ant-hill.

μυρμηκίας, ον, ὁ, (μῦρμηξ) got from ant-hills.

ΜΥΡΜΗΞ, ηκος, ὁ, the ant, Lat. *FORMICA*. II. a beast of prey in India. III. a sunken rock on the Thessalian coast between Sciathus and Magnesia.

Μυρμιδόνες, οἱ, the Myrmidons, a warlike people of Thessaly, subjects of Peleus and Achilles.

μῦρο-βόστρυχος, ον, (μύρον, βόστρυχος) with per-fumed locks.

μῦρόεις, εσσα, εν, (μύρον) anointed, scented.

μύρομαι, v. sub μύρω. [ῥ] ΜΥΡΟΝ [ῥ], τό, sweet oil extracted from plants: generally, sweet oil, an unguent, perfume, balsam. II. the place where unguents were sold, the perfume-market. III. metaph. anything sweet or charming.

μυρό-πνοος, ον, contr. -πνοος, ουν, (μύρον, πνέω) breathing of unguent.

μῦρο-πώλης, ου, ὁ, fem. -πώλις, ιδος, ἡ, (μύρον, πωλέω) a dealer in unguents, a perfumer.

μῦρόρ-ραντος, ον, (μύρον, ραίνω) wet with unguent.

μῦρο-φεγγής, ἐς, (μύρον, φέγγος) shining with unguent.

μῦρό-χριστος, ον, (μύρον, χριστός) anointed with sweet oil.

μῦρόω, f. ὦσω, (μύρον) to rub with unguent, anoint.

ΜΥΡΡΑ, ἡ, the juice of the Arabian myrtle, Lat. *myrrha*, *murrba*.

μυρρίνη [ῖ], ἡ, later Att. for μύρσ-, a myrtle twig or wreath. II. μυρρίναι, αἱ, the myrtle-market.

μῦρρῖνος, η, ον, (μυρρίνη) of myrtle, Lat. *myrteus*.

μυρρίνῳν, ὧνος, ὁ, (μυρρίνη) a myrtle-grove, Lat. *myrtetum*.

ΜΥΡΣΙΝΗ [ῖ] later Att. μυρρίνη, ἡ, the myrtle. II. a myrtle-branch. [ῖ]

μυρσίνο-ειδής, ἐς, (μυρρίνη, εἶδος) myrtle like.

μῦρτον, ον, τό, the fruit of the myrtle (μῦρτος), the myrtle-berry, Lat. *myrtum*.

ΜΥΡΤΟΣ, ἡ, the myrtle, Lat. *myrtus*.

ΜΥΡΩ [ῥ], only used in pres. and impf., to flow, run, trickle, stream. II. Med. μύρομαι, to melt into tears: to shed tears, weep. 2. trans. to weep for, bewail, lament.

μύρωμα, ατος, τό, (μύρῳ) plaster.

ΜΥΣ, ὁ, gen. μῦός, acc. μῦν, voc. μῦ, a mouse, Lat. *MUS*: μῦς ἀρουαῖος a field-mouse. II. a muscle of the body, Lat. *musculus*.

μύσαγμα, ατος, τό, (μυσάττομαι) = μύσος. μύσαν [ῥ], Ep. 3 pl. aor. I of μύω.



μῦσαρος, ἄ, ὄν, (μύσος) *foul, loathsome, abominable*, Lat. *impurus*: τὸ μύσαρον *an abomination*.

μῦσάττομαι, f. μυσαχθήσομαι: aor. I ἐμυσάχθην: Dep.: (μύσος):—*to loathe, abominate*.

μύσος [ῥ], τό, (μύζω) *anything that causes disgust*: metaph. *an abomination, defilement*, Lat. *piaculum*.

Μῦσος, ὁ, *a Mysian*.

μυσπολέω, (μῦς, πολέω) *to run about like a mouse*.

μυστηρικός, ἡ, ὄν, *for mysteries, mystical*. From

μυστήριον, τό, (μύστης) *a mystery, secret rite*: mostly in pl. μυστήρια, τά, *the mysteries*, religious celebrations, the most famous of which were the Eleusinian mysteries of Demeter or Ceres.

2. *any mystery or secret thing: a mystic history or dispensation*.

μυστηρίς, ἰδος, *pecul. fem. of μυστηρικός*.

μυστηριώτης, ου, ὁ, fem. -ῶτις, ἰδος, (μυστήριον) *belonging to the mysteries*.

μύστης, ου, ὁ, (μυνέω) *one initiated*. Hence

μυστικός, ἡ, ὄν, *of or for the mysteries: secret, mystical*.

μυστίλιθαι, Dep. *to sop bread in soup or gravy to eat it with*. From

ΜΥΣΤΙΛΗ [ῖ], ἡ, *a crust of bread hollowed out as a spoon, to sup soup or gravy with*.

μυστί-πόλος, ον, (μύστης, πολέω) *solemnising the mysteries*.

μυστο-δόκος, ον, (μύστης, δέχομαι) *receiving the mysteries, receiving the initiated*.

μυστο-δότης, ου, ὁ, (μύστης, δίδωμι) *initiating, introducing into the mysteries*.

μυτίλος [ῖ], ὁ, (μῦς) *the fish muscle*, Lat. *mytilus*.

μυτιωτεύω, f. σω, *to make into mince-meat*. From ΜΥΤΤΩΤΟΣ, ὁ, *a mess of cheese, honey, garlic beaten up together, mince-meat*.

μύχτος, η, ον, irreg. Sup. of μύχιος, formed from μυχός, as μέστος from μέσος. [ῥ]

μυχθίζω, f. σω, Dor. μυχθίσδω, (μύζω) *to breathe hard through the nostrils, to snort or moan from passion*. 2. *to make mouths at, sneer*. Hence

μυχθισμός, ὁ, *a snorting: sneering*.

μύχιος, α, ον, (μυχός) *inward, inmost, most retired*, Lat. *intimus*: irreg. Sup. μύχοιτατος.

μυχμός, ὁ, (μύζω) *moaning, groaning*.

μυχόθεν, Adv. (μύχος) *from the inmost part of the house, from the women's chambers*.

μύχοιτατος, η, ον, (μυχός) irreg. Sup. of μύχιος: μυχοίτατος ἴζε he sat in the farthest corner.

μυχόνδε, Adv. (μυχός) *to the far corner*.

μυχός, οὔ, ὁ, (μύω) *the innermost place, inmost nook or corner, a recess*, Lat. *sinus*: *the inmost part of a house, the women's apartments*, Lat. *penetralia*. 2. *a bay or creek running far inland*.

ΜΥΨ, f. μύσω: aor. ἔμψα: pf. μέμψα: I. intr. *to be shut or closed*, esp. of the lips and eyes; but also of wounds; σὺν δ' ἔλκεα πάντα μέμψεν all

his wounds have closed. 2. of persons, *to shut the eyes, keep one's eyes shut*: absol., μύσας *with one's eyes shut*. 3. metaph. *to be lulled to rest, to abate*.

II. trans. *to shut, close*.

μῦών, ὦνος, ὁ, (μῦς) *a knot of muscles, a muscular part of the body*.

μῦών, gen. plur. of μῦς.

μῦωπάζω, (μῦωψ) *to be purblind, to see dimly*.

μῦωπίζω, (μῦωψ) *to spur, prick with the spur, goad*.

II. Pass. *to be teased by flies*.

μῦ-ωπός, ὄν, (μῦω, ὦψ) = μῦωψ 1.

μῦ-ωψ, ὦπος, ὁ, ἡ, (μῦω, ὦψ) *closing the eyes, short-sighted*. II. as Subst., μῦωψ, ὦπος, ὁ, *the horse-fly or gad-fly*.

2. *a goad, spur*. [ῥ]

Μῶα, ἡ, Lacon. for Μοῦσα.

μῶλος, ὁ, *a toil, esp. the toil or tug of war: battle, war: a struggle, contest*: generally, *a quarrel, broil*.

ΜΩΛΥ, ὅς, τό, *moly*, a magic herb with a black root and white blossom, given by Hermes to Ulysses, as a counter-charm to the spells of Circe.

ΜΩΛΩΨ, ὦπος, ὁ, *the mark of a blow, a weal, bruise*.

μωμάομαι, Ion. -έομαι: f. -ήσομαι: aor. ἐμωμησάμην, Dor. poet. 3 sing. μωμάσατο: Dep.: (μῶμος):—*to find fault with, blame, chide*, c. acc.:—aor. pass. ἐμωμήθην in pass. sense, *to be blamed*.

μωμείω, f. σω, (μῶμος) *to blame, chide, find fault with*.

μωμητός, ἡ, ὄν, (μωμάομαι) *blamed, blamable*.

μῶμος, ου, ὁ, (μέμφομαι) *blame, censure, disgrace*.

II. personified, Momus, the god of blame.

μῶν, Adv., Dor. contr. for μὴ οὖν, used in questions to which a negative answer is expected, *it is not, is it?* Lat. *num?* e. g. μῶν ἐστι . . ; Answ. οὐ δῆτα. Sometimes however it asks doubtingly, Lat. *num forte?* and may be answered in the affirmative.

μῶνος, α, ον, Dor. for μόνος, μόνος.

μῶ-νυξ, ὕχος, ὁ, ἡ, (μόνος, ὄνυξ) *with single, solid, uncloven hoof*, Lat. *solipes*, epith. of the horse.

μῶνυχος, ον = μῶνυξ.

μωραίνω, f. ἄνω: aor. I ἐμῶρανα: (μωρός):—*to be silly, foolish, to play the fool*: c. acc., πείραν μωραίνειν *to make a senseless attempt*. II. *to make foolish, convict of folly*. 2. *to make tasteless*: Pass. *to become so*.

μωρανθείς, aor. I pass. part. of μωραίνω.

μωρία, ἡ, (μῶρος) *silliness, folly, absurdity*.

μωρολογία, ἡ, *a speaking foolishly, idle talk*. From μωρο-λόγος, ον, (μωρός, λέγω) *speaking foolishly*.

ΜΩΡΟΣ, ἄ, ὄν, *dull, heavy*: generally, *stupid, silly, foolish*. 2. *tasteless, insipid*.

μωρό-σοφος, ον, (μῶρος, σοφός) *foolishly wise*.

μωρῶς, Adv. of μωρός, *foolishly*.

Μῶσα, ἡ, Dor. for Μοῦσα.

μῶσθαι, inf. of μῶμαι, v. sub. \*μῶω c.



## N

**N**, ν, νῦ, τό, indecl., thirteenth letter of Gr. alphabet: as numeral, ν' = 50, but ν = 50,000.

Changes of ν: I. into γ before the gutturals γ, κ, χ, ξ, as ἐγ-γονος, ἐγ-καιρος, ἐγ-χάριος, ἐγ-ξέω.

II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φυής, ἐμ-μανής, ἐμ-ψυχος.

III. into λ, before λ, as ἐλ-λείπω.

IV. into ρ before ρ, as συρ-ράπτω.

V. into σ before σ, as σύσ-σιτος.

VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύνθην from ἰδρύω.

The νῦ ἐφελευστικόν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι; 3 pers. pl. of verbs in σι, as εἰλήφασιν for εἰλήφασι; 3 pers. sing. in ε and ι, as ἔκτανεν δέικνυσιν, for ἔκτανε δέικνυσι: with the local termin. -σι, as Ἀθηναίων Ὀλυμπίασιν; the Epic termin. -φι, as ὀστεόφιν; with the numeral εἰκοσιν for εἰκοσι; the Advs. νόσφιν πέρυσιν, for νόσφι πέρυσι; with the enclit. Parts. κέν νύν, for κέν νύ. It is used to avoid hiatus where a vowel follows.

νᾱες, νᾱας, Dor. nom. and acc. pl. of ναῦς.  
ναῆτηρ, ἦρος, ὁ, and ναῆτης, ου, ὁ, (ναίω) an inhabitant, dweller.

Ναζαρηνός and Ναζωραῖος, ὁ, a Nazarene, inhabitant of Nazareth.

ναί, Adv., used in strong affirm., yea, verily, Lat. nae: with an affirmative clause: but in answers the Att. use ναί by itself, yea, yes, aye.

ναῖ, Dor. and Att. poet. dat. of ναῦς.

Ναῖᾱκός, ἡ, ὄν, (Ναῖάς) of or for a Naiad.

Ναῖάς, ἄδος, ἡ, mostly in pl. Ναῖάδες Ion. Νηιάδες, (νάω) a Naiad, a river or water-nymph.

ναίεσκε, 3 sing. Ion. impf. of ναίω.

ναιετάσκει, 3 sing. Ion. impf. of ναιετάω.

ναιετάω: Ep. part. fem. ναιετάωσα, Ion. impf. ναιετάεσκον: (ναίω): I. of persons, to dwell, inhabit: generally, to live, be:—c. acc. loci, to dwell in, inhabit.

2. of places, to be situated, lie: and so in pass. sense, to be inhabited.

ναῖον, Ep. impf. of ναίω v.

ναῖος, α, ον, Dor. for νῆϊος.

ναίουσα, Dor. for ναίουσα, pres. part. fem. of ναίω A.

Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖάς. [Ὶ]

ναίχι, Adv. for ναί, like οὐχί for οὐ.

ΝΑΙ'Ω (A): I. intr. in pres. and impf., I. of persons, to dwell:—c. acc. loci, to dwell in, inhabit.

2. of places, to lie, be situated.

II. Causal, in Ep. aor. I ἐνάσσα or νάσσα, for ἐνάσα, to make inhabited, give to dwell in; καὶ κέ οἱ Ἀργεῖ νάσσα πόλιν I would have given him a town in Argos for his home.

2. to make a person dwell in a place, to settle him:—in Ep. aor. I pass. and med., to settle, dwell; πατήρ ἐμός Ἀργεῖ νάσθη my father settled at Argos; νάσσατο ἄγχ' Ἑλικώνος he settled near Helicon.

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ναίω (B), = νάω, to flow, overflow.

ΝΑΚΗ, ἡ, a goat-skin: a sheep's fleece, Lat. velus. [ᾱ]

νάκος, τό, later form of νάκη. [ᾱ]

νάμα, ατος, τό, (νάω) anything flowing, a current, stream, spring; v. πυρός a stream of fire. Hence

νᾱμᾱτίαλος, α, ον, flowing, running.

ναμερτής, ναμέρτεια, Dor. for νημ—

νᾱν, Dor. for ναῦν, acc. of ναῦς.

ΝΑ'ΝΟΣ, ὁ, a dwarf, Lat. nānus.

νᾱνο-φύής, ἐς, (νᾱνος, φυή) of dwarfish stature.

Νάξιος, α, ον, (Νάξος) from the isle of Naxos:

Νάξιοι, οἱ, the Naxians: Ναξία λίθος or πέτρα a kind of whetstone, Lat. cos Naxia.

Ναξι-ουργής, ἐς, (Νάξιος, ἔργον) of Naxian work.

Νάξος, ἡ, Naxos, one of the Cyclades, anciently called Dia.

νᾱο-πόλος Ion. νηο-πόλος, ον, (ναός, πολέω) dwelling or busied in a temple: as Subst., ναοπόλος, ὁ, the keeper of a temple, Lat. aedituus.

ναός Ion. νηός Att. νεώς, ὁ, (ναίω) the dwelling of a god, a temple, Lat. aedes (in sing.).

II. the inner part of a temple, the cell, the shrine in which the image of the god was placed.

νῑός, Dor. and Att. poet. gen. of ναῦς.

ναπαῖος, α, ον, (νάπη) of, in a wooded vale or dell.

ΝΑ'ΠΗ, ἡ, a woody dell or glen, Lat. saltus. [ᾱ]

νάπος, τό, later form of νάπη.

ΝΑ'ΠΥ, vos, τό, = σίναπι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with nard-oil.

νάρδος, ἡ, nard, spikenard, Lat. nardus.

II. nard-oil.

ναρθηκο-πλήρωτος, ον, (νάρθηξ, πληρώω) filling the hollow of the νάρθηξ or reed.

ναρθηκο-φόρος, ον, (νάρθηξ, φέρω) carrying a staff of reed (νάρθηξ), = θηροφόρος: a rod-bearer.

ΝΑ'ΡΘΗΞ, ἡκος, ὁ, a tall umbelliferous plant, Lat. ferula, with a pithy stalk, in which Prometheus conveyed the spark of fire from heaven to earth: a reed.

The stalks were used for wands, canes, rods: also, as splints.

ναρκάω, f. ἥσω: Ep. aor. I νάρκησα:—to grow stiff, numb or dead, Lat. torpere, to be rigid. From

ΝΑ'ΡΚΗ, ἡ, stiffness, numbness, Lat. torpor.

νάρκισσος, ὁ, the narcissus. (From ναρκάω, because of its narcotic properties.)

νᾱρός, α, ὄν, (νάω) flowing, liquid.

νᾱς, ἡ, Dor. for ναῦς.

νᾱσθη, Ep. 3 sing. aor. I pass. of ναίω; v. ναίω II. 2.

νᾱσιώτας, Dor. for νησιώτης.

νασμός, ὁ, (νάω) a flowing current: a stream, spring.

νᾱσος, Dor. for νῆσος.

νάσσα, Ep. for ἐνάσα, aor. I of ναίω.

νᾱσσα, Dor. for νῆσσα, νῆττα, a duck.

νάσσατο, Ep. for ἐνάσατο, 3 sing. aor. I med. of ναίω: v. ναίω II. 2.

ΝΑ'ΣΣΩ. f. νάξω: aor. I ἐνάξα: pf. pass. νένασμαι



or *νέναγμαι*:—to press or squeeze close, stamp down, compress: to pile up.

**ναστός**, ἡ, ὄν, (νάσσω) close-pressed, firm, well-kneaded. II. as Subst., **ναστός**, ὁ, a well-kneaded cake.

**νάπτω**, Att. for *νάσσω*.

**ναυᾱγέω** Ion. **ναυηγ-**: f. ἦσω: (ναυαγός):—to suffer shipwreck, be shipwrecked: to crash, smash, of chariots. Hence

**ναυᾱγία** Ion. **ναυηγίη**, ἡ, shipwreck, wreck.

**νανάγιον** Ion. **ναυήγιον**, τό, a piece of a wreck, wreck; **νανάγια** ἱππικά the wreck of a chariot. From **ναυ-ᾱγός** Ion. **ναυηγός**, ὄν, (ναῦς, ἄγνυμι) shipwrecked, stranded, Lat. naufragus: generally, ruined, wrecked.

**ναυαρχέω**, f. ἦσω, (ναύαρχος) to be admiral of a fleet. Hence

**ναυαρχία**, ἡ, the command of a fleet, office of admiral. 2. the period of his command.

**ναύ-αρχος**, ὁ, (ναῦς, ἄρχω) the commander of a fleet, an admiral.

**ναυάτης**, οὐ, ὁ, poet. for *ναύτης*. [ᾱ]

**ναυ-βάτης** [ᾱ], οὐ, ὁ, (ναῦς, βαίνω) one who embarks in a ship, a seaman. II. as Adj. nautical, of sailors.

**ναύ-δετον**, τό, (ναῦς, δέω) a ship's cable.

**ναυηγός**, **ναυηγέω**, **ναυηγία**, Ion. for *ναυᾱγ-*.

**ναυκληρέω**, f. ἦσω, (ναύκληρος) to be a ship-owner, master of a ship. II. metaph. to manage, govern. Hence

**ναυκληρία**, ἡ, the life and calling of a master of a ship, a seafaring life. 2. poet. a voyage: generally, an enterprise. 3. also a ship.

**ναυκληρικός**, ἡ, ὄν, (ναύκληρος) of or for the master of a ship.

**ναύ-κληρος**, ὁ, (ναῦς, κλήρος) the owner or master of a ship, who carried goods or passengers. 2. poet. a seaman.

**ναύ-κῤῥος**, ὁ, the same with *ναύκληρος*. II. at Athens, the member of a division (*ναυκραρία*) of the citizens: in Solon's time there were 12 in each of the 4 tribes, 48 in all: when Cleisthenes increased the number of the tribes to 10, there were 5 *ναύκῤῥοι* belonging to each tribe, 50 in all.

**ναυκῤῥάτέω**, f. ἦσω, to have the mastery at sea, to command the sea:—Pass. to be mastered at sea. From

**ναυ-κράτης**, εὖς, ὁ, ἡ, (ναῦς, κῤῥάτέω) having the mastery at sea, commanding the sea.

**ναυ-κράτωρ**, οπος, ὁ, ἡ, (ναῦς, κρατέω) commanding the sea. II. as Subst. the master of a ship. [ᾱ]

**ναῦλος**, ὁ, or *ναῦλον*, τό, (ναῦς) passage-money, fare, Lat. nautum. 2. also a freight.

**ναυλοχέω**, f. ἦσω, (ναύλοχος) to lie in a harbour or creek: to lie in wait, so as to sally out upon ships passing: c. acc. to lie in wait for.

**ναύ-λοχος**, ον, (ναῦς, λόχος) affording safe anchorage, having a good roadstead. II. as Subst.,

**ναύλοχος**, ὁ, with irreg. pl. *ναύλοχα*, an anchorage, Lat. statio navium.

**ναυμάχέω**, f. ἦσω, (ναυμάχος) to fight in a ship, to fight by sea: generally, to fight or contend with. **ναυμάχια**, ἡ, a sea-fight.

**ναυ-μάχος**, ον, (ναῦς, μάχομαι) of, for or suited to a sea-fight; **ξυστά ναύμαχα** boarding pikes. II.

parox. **ναυμάχος**, ον, act fighting at sea.

**ναυπηγέω**, f. ἦσω, (ναυπηγός) to build ships:—Med., *ναῦς ναυπηγέσθαι* to build oneself ships:—Pass. of the ships, to be built.

**ναυπηγήσιμος**, ον, (ναυπηγέω) suited for ship-building.

**ναυπηγία**, ἡ, (ναυπηγέω) ship-building.

**ναυπήγιον**, τό, a place for ship-building, a dock-yard. From

**ναυ-πηγός**, ὄν, (ναῦς, πήγνυμι) building ships: as Subst., *ναυπηγός*, ὁ, a ship-builder, shipwright.

**ναύ-πορος**, ον, (ναῦς, πόρος) traversed by ships, naval. II. parox. *ναυπόρος*, ον, propelling a ship.

**ΝΑΥ-Ψ**, ἡ, Lat. NAV-IS, a ship; *ναῦς μακρά* a long ship, ship of war.—Att. declens., *ναῦς*, *νεώς*, *νηϊ*, *ναῦν*; dual gen. *νεοῖν*; pl. *νῆες*, *νεῶν* or *νηῶν*, *ναυσί*, *ναῦς*:—Ion., *νηῦς*, *νεός*, *νηϊ*, *νέα*, pl. *νέες*, *νεῶν*, *νηυσί*, *νέας*:—Ep. *νηῦς*, *νηός*, *νηϊ*, *νῆα*, pl. *νῆες*, *νηῶν*, *νηυσί* or *νῆεσσι*, *νῆα*, (but also gen. and acc. *νεός*, *νέα*, pl. *νέες*, *νεῶν*, *νέεσσι*, *νέας*):—Dor. *ναῦς*, *ναῖς*, *ναῖν*, pl. *ναῖες*, *νάων*, *ναυσί* or *νάεσσι*, *ναῖας*.

**ναυσθλόω**, contr. for *ναυστολέω*, to carry by sea. Med. to take with one by sea: to hire a ship for oneself:—Pass., with fut. med. *ναυσθλώσομαι*, to go by sea.

**ναυσία** Att. **ναυτία**, ἡ, (ναῦς) sea-sickness, qualmsickness, retching, Lat. nausea. Hence

**ναυσιάω** Att. **ναυτιάω**, (ναυσία) to be qualmsick, to retch, suffer from sea-sickness.

**ναυσι-κλειτός**, ἡ, ὄν, (ναῦς, κλειτός) renowned for ships, famous by sea.

**ναυσι-κλυτός**, ὄν, = *ναυσικλειτός*.

**ναυσί-πέδη**, ἡ, (ναῦς, πέδη) a ship-cable.

**ναυσί-πέρατος** Ion. **νηυσιπέρητος**, ον, (ναῦς, περάω) to be crossed by a ferry or traversed by ships, navigable.

**ναυσι-πόμπος**, ον, (ναῦς, πέμπω) ship-wafting; *ναυσπόμπος αὔρα* a fair breeze. [r]

**ναυσί-πορος**, ον, (ναῦς, πόρος) = *ναύπορος*, traversed by ships, of a river, navigable. II. parox. **ναυσί-πόρος**, ον, act. going in ships, sea-faring. 2. propelling a ship, ship-speeding.

**ναυσί-στονος**, ον, (ναῦς, στένω) lamentable to the ship.

**ναυσί-φόρητος**, ον, (ναῦς, φορέω) carried in a ship, going by ship.

**ναύ-σταθμον**, τό, (ναῦς, σταθμός) a harbour, anchorage, roadstead, Lat. statio navium.

**ναυστολέω**, f. ἦσω, (ναυστόλος) trans. to carry or convey by sea:—Pass., with fut. med. *ναυστολήσομαι*, to go by sea. 2. to guide, govern. II. intr.,

like Pass., to go by sea, sail. Hence



**ναυστόλημα**, ατος, τό, α voyage.  
**ναυστολία**, ή, (ναυστολέω) a going by ship.  
**ναυ-στόλος**, ον, (ναῦς, στέλλω) sending by ship. II.  
*voyaging, sailing.*  
**ναυτης**, ου, ό, (ναῦς) Lat. *nauta*, a seaman, sailor. II.  
*one who goes on shipboard, a companion by sea.*  
**ναυτία**, **ναυτιάω**, Att. for *ναυσία*, *ναυσιάω*.  
**ναυτικός**, ή, ύν, (ναῦς, ναυτης) of or for a ship;  
*ναυτικός στρατός* a sea-force, opp. to πεζός: also,  
*ναυτικόν, τό*, a fleet; *ναυτικά, τά*, naval affairs, naval power. 2. of persons, skilled in seamanship, nautical.  
**ναυτίλεια**, ή, (ναυτίλος) sailing, seamanship: in pl. voyages. Hence  
**ναυτίλλομαι**, Dep. only found in pres. and impf. to go by sea, make a voyage, sail.  
**ναυτίλος** [ῥ], ό, (ναύτης) a seaman, sailor. 2. Adj. of a ship, naval. II. the nautilus, a shell-fish, furnished with a membrane which serves it for a sail.  
**ναυτο-λογέω**, f. ήσω, (ναύτης, λέγω) to enlist seamen, take on board: generally, to receive.  
**ναυφθορία**, ή, *shipwreck*, loss of ships. From  
**ναυ-φθορος**, ον, (ναῦς, φθείρω) *shipwrecked*; *ναυφθορος στολή* the garb of *shipwrecked* men.  
**ναῦφι**, **ναῦφιν**, Ep. gen. and dat. pl. of *ναῦς*.  
**ναυ-φρακτος** Att. **ναυ-φρακτος**, ον, (ναῦς, φράσσω) *ship-fenced, ship-girt*; *ναυφρακτον βλέπειν* to look like a ship of war.  
**ΝΑΨ**, only found in pres. and impf. to flow.  
**νέα**, Ion. acc. sing. from *ναῦς*.  
**νε-άγγελτος**, ον, (νέος, ἀγγέλλω) *newly told*.  
**νεα-γενής**, ές, (νέος, \*γενώ) *newly born*.  
**νεάζω**, only found in pres. (νέος), intr. to be young or new: to be the younger of two. 2. to act or think like a youth. 3. to grow young, grow young again.  
**νε-αίρετος**, ον, (νέος, αἰρέω) *newly caught*.  
**νεαίτερος**, irreg. Comp. of νέος: **νεαίτατος** and **νείατος**, irreg. Sup.  
**νε-ακόνητος**, ον, (νέος, ἀκονάω) *newly-whetted, keen-edged*.  
**νεαλής**, ές, (νέος) *fresh with youth*: generally, *fresh, vigorous*.  
**νε-άλωτος**, ον, (νέος, ἀλῶναι) *newly caught*. [α]  
**νε-ανθής**, ές, (νέος, ἀνθέω) *new-budding, blooming*.  
**νεανίας**, ου, Ep. and Ion. **νεηνίης**, εω, ό, (νέος) a young man, youth: often with another Subst., as, *ἄνδρες νεηνίαί, παῖς νεηνίης*. II. as masc. Adj. *youthful*: *fresh, vigorous, impetuous*.  
**νεανιεύομαι**, Dep. (νεανίας) to be a youth: to act like a youth, behave wilfully or impetuously, to make youthful boasts.  
**νεανικός**, ή, ύν, (νεανίας) *youthful: fresh, impetuous, vigorous*. 2. *high-spirited, noble*. 3. in bad sense, *basty, wanton, insolent*. 4. generally, *great, mighty, strong*.  
**νεανικώς**, Adv. of *νεανικός*, *vigorously*.

**νεανίς** Ion. **νεήνις**, gen. *ιδος*, acc. *νεάνιδα* and *νεάνιν*, fem. of *νεανίας*, a young woman, girl, maiden. II. as Adj. *youthful*: *new*.  
**νεανισκεύομαι**, Dep. (νεανίσκος) to be in one's youth, be a stripling.  
**νεανίσκος** Ion. **νεηνίσκος**, ό, (νεανίας) a youth, young man.  
**νε-αιδός**, ύν, (νέος, αἰδός) *singing youthfully*.  
**νεαρός**, ά, ύν, (νέος) *young, youthful: fresh, new, recent, late*.  
**νεαρο-φαής**, ές, (νεαρός, φαός) *coming fresh to light, new-appearing*.  
**νέας**, Ion. and Ep. acc. pl. of *ναῦς*.  
**νεάτος** Ion. **νειάτος**, η, ον, irreg. Sup. of νέος, as μέστος from μέσος, the last, uttermost, lowest, extreme; πόλις νεάτη Πύλου a city lying on the border of Pylos. II. of Time, latest, Lat. *novissimus*.  
**νεάτος**, ό, the ploughing up of fallow land. From **νέαω**, f. άσω, (νέος) to plough up fallow land, to till anew: *νεωμένη* (sc. γή), ή, land ploughed anew.  
**νεβρίδο-πεπλος**, ον, (νεβρίς, πέπλος) clad in a fawn-skin.  
**νεβρίζω**, f. σω, to wear a fawn-skin, to run about at the feast of Bacchus. From  
**νεβρίς**, ιδος, ή, (νεβρός) a fawn-skin, worn at the feasts of Bacchus.  
**ΝΕΒΡΟΣ**, ου, ό, the young of the deer, a fawn.  
**νέες**, Ion. and Ep. nom. pl. of *ναῦς*.  
**νέεσσι**, rarer Ep. dat. pl. of *ναῦς*.  
**νέηται**, Ion. for *νέη*, 2 sing. pres. subj. of *νέομαι*.  
**νεη-γενής** Att. and Dor. **νεαγενής**, ές, (νέος, γένος) *new-born, just born*.  
**νεη-θαλής**, ές, (νέος, θαλεῖν) *fresh-shooting, fresh-blown*.  
**νε-ηκής** Dor. **νεακής**, ές, (νέος, ἀκή) *newly whetted or sharpened*.  
**νε-ηκονής**, ές, (νέος, ἀκόνη) = *νεηκής*.  
**νε-ηλατος**, ον, (νέος, ἐλαύνω) *newly pounded, fresh ground*; as Subst., *νεήλατα, τά*, cakes of fresh flour.  
**νέ-ηλϋς**, υδος, ό, ή, (νέος, ἤλυσις) one newly come, a new-comer, Lat. *advena*.  
**νεηνίης**, **νεήνις**, Ion. for *νεανίας*, *νεανίς*.  
**νεηνίσκος**, Ion. for *νεανίσκος*.  
**νεή-φάτος**, ον, (νέος, φημί) *fresh-uttered, new-sounding*.  
**νεί**, Boeot. for *νή*.  
**νείαι**, Ep. 2 sing. pres. of *νέομαι*.  
**νείαιρα** Ion. **νειαίρη**, ή, irr. fem. Comp. of νέος, as *νείατος* for *νείατος* in Sup., latter, lower; *νειαίρη ἐν γαστρὶ* in the lower part of the belly.  
**νείατος**, η, ον, Ion. for *νείατος*, Sup. of νέος.  
**ναικίω**, **ναικέησι**, **ναικέεσκον**, v. **ναικίω**.  
**ναικεστήρ**, ήρος, ό, (ναικίω) a wrangler, disputer, brawler: c. gen. one who wrangles with.  
**ναικεῦσι**, Aeol. for *ναικοῦσι*, 3 pl. of *ναικίω*.  
**ναικίω**, Ion. and Ep. **ναικίω**, Ep. 3 sing. subj. **ναικέησι**, Ion. impf. **ναικίειον** and **ναικέεσκον**: Ep. fut. **ναικέσσω**, Ep. aor. I **ναικέσσα**: (ναικος):—to quarrel,



*wrangle, dispute with*: also c. acc. cognato, *νέικεα νεικεῖν*: part. *νεικέων*, *holding out obstinately, contentiously*. II. trans. *to vex, annoy, esp. by word, to taunt, upbraid, to accuse, criminate*.

*νείκη, ἡ, =νέικος.*

**ΝΕΙ ΚΟΣ**, τό, *a quarrel, wrangle, dispute: strife*: esp. *railing, a taunt, reproach*. 2. *a strife at law, debate, dispute before a judge*. 3. also, *battle, fight*.

II. *the cause of strife, matter or ground of quarrel*.

*Νεилаεύς, ὁ, (Νεῖλος) a native of the Nile.*

*Νεिलाῖος, α, ον, (Νεῖλος) of or from the Nile.*

*Νεילו-γενής, ἐς, (Νεῖλος, γενέσθαι) Nile-born.*

*Νεילו-θερής, ἐς, (Νεῖλος, θέρω) fostered by the Nile.*

*Νειλόρ-ῥυτος* poet. *Νειλό-ῥυτος, ον, (Νεῖλος, ῥέω) watered by the Nile.*

*Νεῖλος, ὁ, the Nile, the great river of Egypt, called in Homer Αἴγυπτος.*

*Νειλῶτις, ἴδος, ἡ, (Νεῖλος) built on or by the Nile.*

*Νειλῶτης, ον, ὁ, fem. -ῶτις, ἴδος, (Νεῖλος) living in or on the Nile; χθὼν Νειλῶτις the land of Nile.*

*νεῖμας, aor. I part. of νέμω.*

*νεῖμεν, 3 sing. Ep. aor. I of νέμω: νεῖμαν, 3 pl.: νεῖμον 2 sing. imperat.*

*νεῖοθεν, Ion. for νεόθεν, Adv. (νέος) from the bottom; νεῖοθεν ἐκ κραδίης from the bottom of his heart.* II. *anew.*

*νεῖοθι, Ion. for νεόθι, Adv. (νέος) at the bottom, in the inmost part.*

*νειο-κόρος, ὁ, ἡ, Ion. for νεωκόρος.*

*νείομαι, Ion. for νέομαι.*

*νειο-ποιέω, f. ἡσω, (νεῖός, ποιέω) to let a field lie fallow, or to take a green crop off it, so to prepare it for corn.*

*νεῖός, οὐ, ἡ, (νέος) new land, land ploughed up anew, a fallow, fallow ground, Lat. novāle.*

*νεῖος, Ion. for νέος: Sup. νεῖότατος, ἡ, ον.*

*νειο-τομεύς, ὁ, (νεῖός, τεμεῖν) one who breaks up a fallow.*

*νεῖρα or νεῖρα, ἡ, contr. for νεῖαιρα, the belly, stomach.*

*νεῖται, contr. for νέεται, 3 sing. of νέομαι.*

*νεκάς, ἄδος, ἡ, (νέκυσ) a heap of slain: Ep. dat. pl. νεκάδεσσι.*

*νεκρ-ἄγγελος, ον, (νεκρός, ἄγγελος) messenger to the dead.*

*νεκρᾶγωγέω, f. ἡσω, to conduct the dead. From*

*νεκρ-ἄγωγός, ον, (νεκρός, ἄγω) conducting the dead. νεκρ-ἄκαδημεία, ἡ, (νεκρός, Ἀκαδημεία) a school of the dead.*

*νεκρικός, ἡ, ὄν, (νεκρός) of or for the dead.*

*νεκρο-βάρης, ἐς, (νεκρός, βάρος) laden with corpses.*

*νεκρο-δέγμων, ον, gen. ονος, (νεκρός, δέχομαι) receiving the dead.*

*νεκρο-δόκος, Ion. for Att. -δόχος, ον, (νεκρός, δέχομαι) receiving the dead. Hence*

*νεκρο-δοχεῖον, τό, a receptacle for the dead, cemetery.*

*νεκρο-θήκη, ἡ, (νεκρός, θήκη) a receptacle for a corpse, coffin.*

*νεκρο-πομπός, ὄν, (νεκρός, πέμπω) conducting the dead, ferrying the dead over the Styx.*

*νεκρός, οὐ, ὁ, (νέκυσ) a dead body, carcase, corpse, corse: in pl. the dead.* II. as Adj., *νεκρός, ἄ, ὄν, dead.*

*νεκρο-στολέω, (νεκρός, στέλλω) to ferry over the dead.*

*νεκρῶω, f. ὥσω, (νεκρός) to make dead:—Pass. to be put to death, become lifeless.* 2. metaph. *to deaden, mortify.*

*νεκρών, ὦνος, ὁ, (νεκρός) a place for dead bodies, a burial-place.*

*νέκρωσις, ἡ, (νεκρῶω) a making dead.* II. pass. *a becoming dead, death: deadness.*

**ΝΕΚΤΑΡ**, ἄρος, τό, *nectar, the drink of the gods, as ambrosia was their food: in Homer the nectar is red (ἐρυθρόν), poured like wine by Hebe, and, like it, drunk mixed with water. Hence*

*νεκτάρεος, α Ion. ἡ, ον, like nectar, scented, fragrant: generally, divine. [ᾶ]*

*νεκῦ-ηγός, ὄν, (νέκυσ, ἄγω) = νεκροπομπός, conducting, guiding the dead.*

*νεκῦο-μαντεῖον Ion. -ῆιον, τό, (νέκυσ, μαντεῖον) an oracle of the dead, a place where the ghosts of the dead were called up and questioned.*

*νεκῦο-στόλος, ον, (νέκυσ, στέλλω) ferrying the dead.*

**ΝΕΚΥΣ**, ὅς, ὁ, Ep. dat. sing. *νέκυι*: Ep. dat. pl. *νεκύεσσι* contr. *νέκυσι*: acc. pl. *νέκυσ* contr. *νέκῦς*:—*a dead body, a corpse: in pl. the dead.* II. as Adj. *dead, lifeless. [ῦ]*

*Νεμέα Ion. -έη, ἡ, Nemea, a place between Argos and Corinth; cp. Νέμεα, τά.*

*Νέμεα* poet. *Νέμεια, τά, the Nemean games, celebrated in the second and fourth years of each Olympiad.*

*Νέμεος or Νέμειος, α, ον, of or from Nemea.*

*νεμέω*, poet. for νέμω, in 3 pl. impf. med. *νεμέθοντο*, Ep. for ἐνέμοντο, *they grazed, fed.*

*νεμεσᾶω*, Ion. impf. *νεμεσάσκον*: fut. ἡσω: Ep. aor. I *νεμεσήσα*:—Ep. pres. *νεμεσᾶω*, f. *νεμεσσήσω*, etc.: (*νέμεσις*):—*to feel just indignation, properly at undeserved good fortune, generally, to be angry, vexed.* II. Med. and Pass., *νεμεσῶμαι*: f. -ἡσομαι: aor. I pass. *ἐνεμεσήθην* Ep. *νεμεσσήθην*; Ep. aor. I med. opt. *νεμεσσήσαιτο*:—*to be displeased or vexed with oneself: to be ashamed, be filled with shame.* 2. c. acc. rei, *νεμεσᾶται κακά ἔργα* *he shews just displeasure at, visits, punishes evil deeds.*

*Νεμέσεια, (sub. ἱερά), τά, the feast of Nemesis.*

*νεμεσητός* Ep. *νεμεσητός, ἡ, ὄν, (νεμεσᾶω) causing indignation or wrath, worthy of it; οὔτοι νεμεσητόν* *it is not a thing fit to raise indignation.* II. *to be regarded with awe, awful.*

*νεμεσίζομαι, Dep. only found in pres. and impf. to become or be displeased with: to chafe or chide at a thing: absol. to be angry, surprised.* II. like *νεμεσᾶμαι*, *to be ashamed, feel dread or awe: c. acc., θεοὺς νεμεσίζετο* *he stood in awe of the gods. From*



νέμεσις Ep. νέμεσις, εως, ἡ, (νέμω) just or deserved indignation, anger at anything unjust, righteous resentment.

2. indignation at undeserved good fortune: jealousy, vengeance, esp. of the gods: of men, grudging, envy.

II. that which causes or deserves just indignation, the object of just resentment: οὐ νέμεσις [ἔστι] there is not cause for indignation.

III. in one's own person, a sense of sin, remorse.

Νέμεσις, ἡ, as prop. n., voc. Νέμεσι: Nemesis, personified as the goddess of Retribution, who brings down all immoderate good fortune.

νέμεσσατά, Dor. for νεμεσσητή.

νέμεσσα, Ep. for νεμέσα, imperat. of νεμεσάω.

νέμεσσάω, f. ἦσω, Ep. for νεμεσάω.

νέμεσσηθείς, Ep. aor. I part. pass. of νεμεσάω.

νέμεσσηθῶμεν, Ep. I pl. aor. I subj. pass. of νεμεσάω.

νέμεσσητός, ἡ, ὅν, Ep. for νεμεσητός.

νέμεσις, ἡ, Ep. for νέμεσις.

νέμετωρ, opos, ὁ, (νέμω) a dispenser of justice, a judge, arbiter.

νέμος, eos, τό, (νέμω) a wooded pasture, grove, Lat. nemus.

NE'MΩ, fut. νεμῶ, later νεμήσω: aor. I ἐνειμα Ep. νείμα: pf. νενέμηκα:—Med. νέμομαι: f. νεμοῦμαι, later νεμήσομαι:—Pass., aor. I ἐνεμήθην: pf. νενέμημαι (but these tenses are also used in med. sense):—to deal out, distribute: to apportion, assign, allot.

II. Med. νέμομαι, c. acc., to distribute among themselves, hence to possess, enjoy, have in use.

2. also to dwell in, inhabit, occupy.

III. later also in Act. to hold, possess: Pass. of places, to be inhabited.

2. to sway, manage, wield, control.

3. like νομίζω, to esteem, consider.

B. νέμω, of herdsmen, to pasture, drive to pasture, Lat. pascere: more freq. in Med. νέμεσθαι, of cattle, to feed, go to pasture, graze, Lat. pasci: hence to eat, feed on: metaph. of fire, to feed on, devour, consume: also Pass., πυρὶ χθὼν νέμεται the land is consumed by fire.

II. later in Act., ὅρη νέμειν to graze the hills (with cattle): metaph., πυρὶ νέμειν πόλιν to waste a city by fire.

III. in Med. also of ulcers, to spread.

νέναςμαι, pf. pass. of νάσσω.

νενάσται, Ion. 3 pl. pf. pass. of νέω, to bear.

νενέμηκα, pf. of νέμω.

νένηκα, pf. of νέω, to spin.

νενήμμαι, νένιπται, 1 and 3 sing. pf. pass. of νίζω.

νενόμισμαι, pf. pass. of νομίζω.

νένωμαι, νενωμένος, Ion. and Dor. for νενόημαι,

νενωμένος, pf. pass. ind. and part. of νοέω.

νεο-άλωτος, ὄν, (νέος, ἀλῶναι) = νεάλωτος.

νεο-αρδής, ἐς, (νέος, ἄρδω) newly watered.

νεό-γάμος, ὄν, (νέος, γαμέω) new-married: as Subst.,

νεόγαμος, ὁ or ἡ, a bridegroom or bride.

νεο-γενής, ἐς, (νέος, γενέσθαι) new-born.

νεογίλλος, ἡ, ὄν, new-born, young. (Deriv. uncertain.)

νεο-γνής, ἐς, = νεογνός.

νεο-γνός, ὄν, contr. for νεόγονος, new-born.

νεό-γονος, ὄν, (νέος, γενέσθαι) new-born.

νεό-γραπτος and νεό-γραῖφος, ὄν, (νέος, γράφω) newly painted or written.

νεό-γυιός, ὄν, (νέος, γυῖον) with young, fresh limbs.

νεο-δαμώδης, ἐς, a Spartan word, lately made one of the people (νέος, δᾶμος = δῆμος), newly enfranchised: hence those Helots were called Νεοδαμώδεις, who were set free in reward for services in war.

νεό-δαρτος, ὄν, (νέος, δέρω) newly stripped off, newly flayed.

νεο-δίδακτος, ὄν, (νέος, διδάσκω) newly taught: of a play newly brought out, newly exhibited.

νεο-δμής, ἦτος, ὁ, ἡ, and νεό-δημτος, ὄν, (νέος, δαμάω) newly tamed or broken in: metaph. newly-wedded.

νεό-δημτος Dor. -δματος, ὄν, (νέος, δέμω) new-built.

νεό-δρεπτος, ὄν, (νέος, δρέπω) fresh plucked or cropped: wreathed with fresh leaves.

νεό-δρομος, ὄν, (νέος, δρᾶμειν) just having run.

νεό-δροπος, ὄν, = νεύδρεπτος.

νεό-ξευκτος, ὄν, (νέος, ζεύγνυμι) = νεοζυγής.

νεο-ζυγής, ἐς, and νεό-ζυγος, ὄν, (νέος, ζυγῆναι) newly yoked: metaph. newly married.

νεό-ζυξ, ὅγος, ὁ, ἡ, = νεοζυγής.

νεο-θαλής, ἐς, Dor. for νεοθηλής.

νεόθεν, Adv. (νέος) anew: newly, lately.

νεο-θηλής, ἐς, (νέος, τέθηλα) fresh budding or sprouting: metaph. fresh, cheerful.

νεό-θηλος, ὄν, = νεοθηλής.

νεο-θήξ, ἦγος, ὁ, ἡ, (νέος, θήγω) newly sharpened.

νεο-θλίβης, ἐς, (νέος, θλίβηναι) newly pressed.

νεοίη, ἡ, (νέος) poet. for νεότης, youthful spirit.

νέ-οικος, ὄν, (νέος, οἰκέω) newly built on.

νεο-κατάστατος, ὄν, (νέος, καθίστημι) lately established or settled.

νεο-κηδής, ἐς, (νέος, κηδός) having a fresh grief.

νεο-κληρόνομος, ὄν, having lately inherited.

νεό-κλωστος, ὄν, (νέος, κλώθω) newly spun or woven.

νεο-κόνητος, ὄν, (νέος, καίνω) newly shed: νεοκόνη-

τον αἷμα χεροῖν ἔχειν to have newly-shed blood upon his hands.

νέο-κοπτος, ὄν, (νέος, κόπτω) fresh-chiselled.

νέοκοτος, ὄν, (νέος) strange, unheard of:—generally, fresh, new.

νεο-κράς, ἄτος, ὁ, ἡ, (νέος, κεράννυμι) newly mixed:

νεοκράς φίλος a newly made friend.

νέο-κτιστος, ὄν, also ἡ, ὄν, (νέος, κτίζω) newly founded or built: new-made.

νέο-κτονος, ὄν, (νέος, κτείνω) just killed.

νεο-λαία, ἡ, (νέος, λαός) a band of youth, the youth of a nation, Lat. juvenus.

νέο-λουτος poet. νεόλουτος, ὄν, (νέος, λούομαι) just bathed.

NE'OMAI contr. νεῦμαι, 2 and 3 sing. νεῖαι, νεῖται: inf. νέεσθαι contr. νεῖσθαι: Dep., only used in



pres. and impf.:—to go or come: commonly with a fut. sense, to go away or back: also to go to the war: of a stream, to flow back.

νεο-μηνία contr. νουμηνία, ἡ, (νέος, μήν) the time of the new moon, the beginning of the month.

νεο-παθής, ἐς, (νέος, παθεῖν) suffering from a late calamity.

νεο-πενθής, ἐς, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.

νεο-πηγής, ἐς, (νέος, πήγνυμι) newly congealed or frozen.

νεό-πλουτος, ον, (νέος, πλούτος) newly enriched, vainglorious, ostentatious; opp. to ἀρχαῖοπλουτος.

νεό-πλύτος, ον, (νέος, πλύνω) newly washed.

νεό-ποκος, ον, (νέος, πέκω) newly shorn.

νεό-πριστος, ον, (νέος, πρίω) fresh-sawn.

Νεο-πόλεμος, ὁ, (νέος, πόλεμος) New-to-war, surname of Pyrrhus son of Achilles, because he came late to Troy.

νεό-πολις, ἡ, (νέος, πόλις) newly founded.

νεόρ-ραντος, ον, (νέος, ραίνω) newly sprinkled: fresh-reeking.

νεόρ-ρύτος, ον, (νέος, ῥέω) fresh-flowing.

νεόρ-ρύτος, ον, (νέος, ῥύω) just drawn.

νέ-ορτος, ον, (νέος, ὄρνυμι) newly risen, generally, new, late.

ΝΕΪΟΣ, νέα Ion. νέη, νέον, Att. also ος, ον: Ion. νεῖος, η, ον:—of men, young, youthful: as Subst., νεοί, young men, youths; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis. 3. of things, new, fresh, recent: but also, strange, unexpected. 4. of Time, ἐκ νέου and ἐκ νέας anew, afresh, Lat. denuo: hence νέον Ion. νεῖον, as Adv., newly, lately, anew: ἡ νέα (sub. σελήνη) the new moon: for ἐνὴ καὶ νέα, see ἐνῆ.

II. the degrees of Comp. are νεώτερος, νεώτατος Ion. νεῖοτάτος, v. νεῖος. Hence νεός (sub. γῆ), ἡ, fresh land, fallow, Lat. novāle. νεός, Ion. gen. of ναῦς.

νεο-σίγαλος, ον, (νέος, σῖγαλός) new and sparkling, glossy.

νεο-σκύλευτος, ον, (νέος, σκύλευω) newly plundered.

νεό-σμηκτος, ον, (νέος, σμήχω) newly cleaned.

νεο-σπαδής, ἐς, and νεο-σπάς, ἄδος, ὁ, ἡ, (νέος, σπάω) newly plucked or gathered.

νεό-σπορος, ον, (νέος, σπείρω) newly sown.

νεοσσεύω Att. νεοττεύω or νοττεύω: f. σω: (νεοσ-σός):—to hatch; pf. part. pass. νεοσσευμένος.

νεοσσιά Ion. —ῆ Att. νεοττιά, ἡ, (νεοσσός) a nest of young birds, a nest: the brood of young birds.

νεόσσιον Att. νεόττιον or νόττιον, τό, Dim. of νεοσσός, a young bird, nestling, chicken.

νεοσσίς Att. νοττίς, ἴδος, ἡ, fem. of νεοσσός, a chicken.

νεοσσο-κόμος Att. νεοττ-, ον, (νεοσσός, κομέω) rearing young birds or chickens.

νεοσσός Att. νεοττός, ὁ, (νέος) a young bird, nest-

ling, chicken. 2. any young animal, as the young of a crocodile: a young child: in pl. a swarm of young bees.

νεοσσός, Dor. for νεοσσός.

νεό-στροφος, ον, (νέος, στρέφω) newly twisted.

νεο-σφαγής, ἐς, (νέος, σφαγήναι) newly slaughtered.

νεότας, ἄτος, ἡ, Dor. for νεότης.

νεό-τεκτος, ον, and νεο-τεύχης, ἐς, (νέος, τεύχω) newly wrought or fashioned.

νεότης, ητος, ἡ, (νέος) youth: also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenus.

νεό-τμητος Dor. —τματος, ον, (νέος, τέμνω) newly cut.

νεό-τοκος, ον, (νέος, τεκεῖν) new-born. II.

νεοτόκος, ον, act. having just brought forth.

νεό-τομος, ον, (νέος, τεμείν) fresh cut or ploughed;

νεότομα πλήγματα blows newly inflicted. II. fresh cut off, plucked.

νεο-τρεφής, ἐς, (νέος, τρέφω) newly reared, young.

νεοττεύω, νεοττιά, νεόττιον, νεοττός, Att. for νεοσσ-.

νεοττο-τροφέω, (νεοττός, τρέφω) to rear young birds.

νεοургέω, f. ἥσω, to make new, renew. From

νεο-ουργός, ὄν, (νέος, \*ἐργω) making new, renewing.

νεο-ούτατος, ον, (νέος, οὐτάω) lately wounded.

νεό-φοιτος, ον, (νέος, φοιτάω) newly trodden.

νεό-φονος, ον, (νέος, \*φένω) lately killed: fresh-shed.

νεό-φύτος, ον, (νέος, φύω) newly planted. II. a new convert, neophyte.

νεο-χάρακτος, ον, (νέος, χαράσσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. Hence

νεοχμός, f. ὥσω, to make new, esp. to make political innovations.

νεό-χνοος, ον, (νέος, χνόος) with the first down.

νεόω, f. ὥσω, (νέος) to renew, renovate, change.

νέποδες, ὧν, οἶ, children; an old Epic word.

νέρθε and νέρθεν, Adv., = ἐνερθε, under, beneath: also from below. II. c. gen. under, beneath.

νερτέριος, α, ον, (νέρτερος) underground, Lat. inferus.

νερτερο-δρόμος, ον, ὁ, (νέρτερος, δρόμος) the courier of the dead.

νέρτερος, α, ον, = ἐνέρτερος, lower, nether, Lat. inferior, a Comp. without any Posit. in use: but also as a Posit. = νερτέριος, nether, infernal, underground;

οἱ νέρτεροι the dwellers in the nether world, the gods below or the dead, Lat. inferi.

ΝΕΪΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νεύω) a nod or sign: a command.

νεῦμαι, Ep. and Ion. contr. pres. for νέομαι.

ΝΕΪΤΑ Ion. νευρή, ἡ, a sinew, tendon. II. a string or cord of sinew; 1. a bow-string. 2. a musical string or chord.

νευρεῖν, ἡ, ποῖτ. for νευρά.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, νευρήφιν, Ep. gen. and dat. of νευρή.



νευρο-λάλος, *ον*, (νεῦρον, λαλέω) *with sounding strings*.

NET'PON, τό, Lat. *nervus*, a *sinew, tendon*: esp. in pl. νεῦρα, *the tendons of the feet*; νεῦρα τέμνειν *to hamstring, disable*. 2. metaph. *strength, vigour, nerve*.

II. a *string, cord, lace made of sinew*: hence 2. a *bowstring*: also *cord of a sling*. 3. a *musical string or chord*.

νευρο-πλεκής, *ές*, (νεῦρον, πλέκω) *plaited with sinews*.  
νευρορραφέω, *φ*, ήσω, *to stitch with sinews: to mend shoes*. From

νευρο-ράφος, *ον*, (νεῦρον, ράπτω) *stitching with sinews*: as Subst. a *cobbler*.

νευρο-σπαδής, *ές*, (νεῦρον, σπάω) *drawn or strained back with a sinew or string*; νευροσπαδής ἀτρακτος *the arrow drawn back with the string*, i. e. *just ready to fly*.

νευρό-σπαστος, *ον*, (νεῦρον, σπάω) *drawn by strings*; ἀγάλατα νευρόσπαστα *puppets moved by strings*.

νευρο-τενής, *ές*, (νεῦρον, τείνω) *stretched by sinews*.

νευρο-χαρής, *ές*, (νεῦρον, χαρῆναι) *delighting in the bowstring*.

νεύσομαι or νευσούμαι, fut. of νέω B.

νευστάζω, (νεύω) *to nod*, Lat. *nūto*; νευστάζειν κόρυθι *to nod with the crest*, stride with nodding crest; νευστάζειν κεφαλῇ *to nod with the head*, of one fainting; νευστάζειν ὀφρύσι *to make signs with the eyebrows*.

NET'Ω, *φ*, νεύσω, *to nod, beckon*, as a sign or command. 2. in token of assent, *to nod, bow, promise, confirm by a nod*. 3. generally, *to nod, bend forward*; νεύειν κάτω *to stoop*; νεύειν κεφαλὰς *to bow down, droop the head*; νεύειν εἰς τι *to incline towards a thing*. 4. metaph. *to decline, fall away*.

νεφέλη, *ή*, (νέφος) a *cloud, mass of clouds*, Lat. *nebula*: metaph. *the cloud of death*; ἀχρεὸς νεφέλη *a cloud of sorrow*. II. a *fine bird-net*.

νεφελ-ηγερέτα, Ep. for -της, *only used in nom.* and gen. νεφελεγερέταο, (νεφέλη, ἀγείρω) *cloud-gatherer, cloud-compeller*.

Νεφελο-κένταυρος, *ὁ*, (νεφέλη, Κένταυρος) a *cloud-centaur*.

Νεφελο-κοκκυγία, *ή*, (νεφέλη, κόκκυξ) *Cloud-cuckoo-town*, built by the birds in Aristoph. *Aves*. Hence Νεφελο-κοκκυγεύς, *ὁ*, *citizen of Cloud-cuckoo-town*.  
νεφελώ, *φ*, ὤσω, (νεφέλη) *to make cloudy*. Hence νεφελωτός, *ή*, *όν*, *made of clouds*.

νεφο-ειδής, *ές*, (νέφος, εἶδος) *like a cloud*.

NE'ΦOΣ, *εὸς*, τό, a *cloud, mass of clouds*, Lat. *nebula*: metaph. *the cloud of death*, θανάτου μέλαν νέφος; so, νέφος ὀφρύων *a cloud upon the brow*. 2. metaph. also, a *cloud or dense throng of men, birds, etc.*

νεφρίτις, *ιδος*, (νεφρός) fem. Adj. *of or in the kidneys*; *ή νεφρίτις* (sc. νόσος), *a disease in the kidneys*.  
NEΦPO'Σ, *οῦ*, *ὁ*, mostly in pl. *the kidneys*.

NE'Ω (A), *to go*, v. sub νέομαι.

NE'Ω (B), impf. ἔνεον Ep. ἔννεον: fut. νεύσομαι and νευσούμαι: aor. I ἔνευσα:—*tr swim*, Lat. *nāre*. 2. of shoes that are too large; νεῖν ἐν ἐμβάσιν *to swim or slip about in one's shoes*.

NE'Ω (C), fut. νήσω: Ep. 3 pl. aor. I med. νήσαντο: aor. I pass. ἐνήθην:—*to spin*, Lat. *nēre*.

NE'Ω (D), fut. νήσω: Ion. νήω, νήέω, νηνέω: pf. pass. νένημαι or νένησμαι:—*to pile, heap, bear up*.

νεωκορέω, *φ*, ήσω, (νεωκόρος) *to be a bedel, to have charge of a temple*. II. metaph. *to keep clean and pure*. Hence

νεωκορία, *ή*, *the office of a bedel*.

νεω-κόρος, *ὁ*, (νεός, κορέω) properly *one who sweeps a temple*: hence *one who has charge of a temple, a bedel, verger*, Lat. *aedituus*. II. a *title of cities, which had built a temple in honour of their patron-god*: hence Ephesus was called νεωκόρος Ἀρτέμιδος.

νεών, gen. pl. of νέος: but νεῶν, gen. pl. of ναῦς.

νεών, ὄνος, *ὁ*, (ναῦς) a *dock or basin for ships*.

νε-ώνητος, *ον*, (νέος, ὠνόεμαι) *newly bought*.

νε-ωρής, *ές*, (νέος, ὦρα) *new, fresh, late*.

νε-ώριον, τό, (νεωρίς) a *place where ships are overhauled, a dock-yard, arsenal*.

νεώς, *ὦ*, *ὁ*, Att. for ναός, a *temple*, like λεώς for λαός.

νεώς, Att. gen. of ναῦς.

νεώσ-οικος, *ὁ*, (νεός gen. of ναῦς, οἶκος) literally a *ship's house, a slip or dock in which a ship was built or repaired*: a *store-house*, being a part of the νεώριον.

νεωστί, Adv. of νέος, lately, just now, recently.

νέωτα, Adv. of νέος, Aeol. for νέωσε, νέωτε, next year, for next year; also, εἰς νέωτα.

νέωτατος, *η*, *ον*, Sup. of νέος: Adv. νέωτατα, most recently.

νεωτερίζω, *φ*, ἴσω Att. ἰώ, (νεώτερος) *to make changes or alterations: to make innovations or revolutionary movements*. II. trans. *to change entirely*; νεωτερίζειν τὴν πολιτείαν *to revolutionise the state*.

νεωτερικός, *ή*, *όν*, (νέος) *natural to a youth, youthful*.

νεωτερισμός, *οῦ*, *ὁ*, (νεωτερίζω) *innovation*.

νεωτεροποιῖα, *ή*, *innovation, revolution*. From νεωτερο-ποιός, *όν*, (νεώτερος, ποιέω) *innovating, revolutionary*.

νεώτερος, *α*, *ον*, Comp. of νέος, younger: *newer, fresher*: in bad sense, *strange, unusual*; τὰ νεώτερα or νεώτερα πράγματα, *revolutionary movements*, Lat. *res novae*. Adv. νεωτέρως, *more recently*.

νη-, insep. Prefix, being a strengthd. form of ἀνα-privat., as in νη-πενθής: cf. Lat. *ne-* in *ne-fas*, etc.

NH', Att. Particle affirming strongly, with acc. of the person invoked; νῆ Δία or νῆ τὸν Δία, also νῆ μὰ τὸν Δία *yea by Zeus!*

νήα, νῆας, Ion. acc. sing. and pl. of ναῦς.

νηγάτεος, *η*, *ον*, (for νηγάτος by transposition of *ε* and *η*, from νέος, γέγασα,) *new-made*.

νή-γρετος, *ον*, (νη-, ἐγείρω) *unwaking; νήγρετος ὕπνος* a *sleep that knows no waking, a sound deep sleep*: later also of death: neut. as Adv., νήγρετον *without waking*.



νήδυια, *ων, τά, (νηδύς) the entrails, bowels, Lat. intestina.*

νηδυόφιν, for νηδυόφιν, Ep. gen. of νηδύς.

νήδυμος, *ον, Homeric epith. of ὕπνος: either like νήγρετος, sound, deep sleep; or from ἡδύς, sweet, delightful, as if for ἡδυμος.*

ΝΗΔΥ΄Σ, *ύος, ἡ, the stomach, or the belly, paunch: the womb:—also the bowels, entrails; ἐξελεῖν τὴν νηδύν to take out the entrails, disembowel.*

νήεον, Ep. impf. of νηέω.

νήες, nom. pl. of ναῦς.

νήεσσι, Ep. dat. pl. of ναῦς.

νήέω, fut. νήσω, Ion. and Ep. for νέω, *to heap or pile up.* II. *to pile, load.*

νήησαν, Ep. 3 pl. aor. I of νηέω:—νηησάσθω, 3 sing. aor. I imper. med.

νήθω, (νέω C) *to spin.*

νηί, Ion. dat. sing. of ναῦς.

Νηιάς, *άδος, ἡ, Ion. for Ναϊάς.*

νήιος, *η, ον, Dor. ναίος, α, ον, also ος, ον, of, belonging to a ship; δόρυ νήιον ship-timber.*

Νηίς, *ιδος, ἡ, Ion. for Ναίς.*

νήις, *ιδος, ό, ἡ, (νη-, ιδεῖν) unknowing, unlearned: c. gen. unskilled in a thing.*

νηίτης, *ον, ό, (ναῦς) of or belonging to a ship, consisting of ships. [ἱ]*

νη-κερδής, *ές, (νη-, κέρδος) without gain, unprofitable.*

νή-κερως, *ωτος, ό, ἡ, Ep. νή-κερος, ον, (νη-, κέρας) not horned, without horns.*

νή-κεστος, *ον, (νη-, ἀκέομαι) incurable.*

νη-κουστώ, *(νη-, ἀκούω) to give no heed to, disobey: Ep. aor. I νηκούστησα.*

νη-λεής, *ές, dat. and acc. νηλεῖ, νηλέα, as if from νηλῆς, (νη-, ἔλεος) without pity, pitiless, ruthless, remorseless; νηλεές ἡμαρ the ruthless day, i. e. the day of death.* II. *unpitied.*

νηλειῖς, *ές, Ep. for νηλεής. Adv. νηλειῶς.*

νηλεό-θυμος, *ον, (νηλεής, θυμός) of ruthless spirit.*

νηλεό-ποινος, *ον, (νηλεής, ποιμή) punishing ruthlessly.*

νηλεῶς, Adv. of νηλεής, *without pity.*

νηλῆς, *ές, see νηλεής.*

νηλίπους, *ό, ἡ, -πουν, τό, gen. -πόδος, = ἀν-ηλίπους, unshod, barefooted: hence needy, abject. [ἱ]*

νη-λίτης, *ές, (νη-, ἀλϊτεῖν) guiltless, harmless, unoffending.*

νήμα, *ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web: the thread of the Fates.*

νη-μερτής, *ές, (νη-, ἀμαρτεῖν) unfailing, unerring, infallible; νημερτές ἐνισπεῖν, νημερτέα εἰπεῖν to speak infallible truths.*

νημεμία Ion. -ῖη, *ἡ, stillness in the air, a calm:—γαλήνη ἐπλετο νημεμίη there was a calm and perfect stillness. From*

νή-νεμος, *ον, (νη-, ἀνεμος) without wind, breezeless, calm, tranquil.*

νηνέω, = νηέω, Ion. and Ep. for νέω, *to heap.*

νήνις, *ιος, ἡ, contr. for νεάνις, a girl, maiden.*

νήξις, *εως, ἡ, (νήχω) a swimming.*

νήξομαι, fut. of νήχομαι.

νηο-βάτης, *ον, ό, Ion. for ναυ-βάτης. [ἄ]*

νηο-πόλος Att. ναο-, *ον, (νήος = ναός, πολέω) busying oneself in a temple: as Subst., νηοπόλος, ό, a priest, temple-keeper, Lat. aedituus.*

νηο-πορέω, f. ἦσω, (ναῦς, πόπος) *to go in a ship.*

νήός, *ού, ό, Ion. for ναός, a temple.*

νήός, Ion. gen. of ναῦς.

νηό-σοος poet. νηόσ-σοος, *ον, (ναῦς, σαύω) protecting ships.*

νηο-φόρος, *ον, (ναῦς, φέρω) bearing ships.*

νη-όχος, *ον, (ναῦς, ἔχω) holding ships.*

νη-πενθής, *ές, (νη-, πένθος) free from sorrow.* II. act. *soothing or assuaging sorrow.*

νηπία Ep. νηπία and νηπιέη, *ἡ, (νήπιος) childhood, infancy: in plur. childishness, folly.*

νηπιάζω, f. ἦσω, = νηπιαχέω.

νηπιᾶχέω, *to be childish, play like a child. From*

νηπιᾶχος, *ον, poet. for νήπιος, childish.*

νηπιέη, *ἡ, Ion. for νηπία.*

νήπιος, a Ion. *η, ον, Att. also ος, ον, (νη-, ἔπος) properly, not speaking, Lat. infans; νήπια τέκνα infant children: also νήπια alone, the young of an animal.*

II. metaph. *childish, senseless: without*

*forethought, weak, helpless.*

νηπιότης, *ητος, ἡ, = νηπία.*

νή-πλεκτος, *ον, (νη-, πλέκω) not plaited: with unbraided hair.*

νη-ποινεί or -ί, Adv. of νήποινος, Lat. *impune, with impunity.*

νή-ποινος, *ον, (νη-, ποιμή) unpunished, unavenged, with impunity: but, φυτῶν νήποινος without share of, unlest with, fruitful trees.*

νηπυτιεύομαι, Dep. *to behave childishly. From*

νη-πύτιος, *α, ον, (νη-, ἀπύω) childish, infantine: and as Subst. a child, like νήπιος, Lat. infans:—metaph. childish, thoughtless, heedless.*

Νηρεῖς Ion. Νηρηίς, *ιδος, ἡ, a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl.*

Νηρηίδες: they were fifty in number. Cf. Ναϊάς.

Νηρεύς, gen. *έως* Ion. *ἦος, ό, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence*

Νηρή, poet. for Νηρηίς.

Νηρηίς, *ιδος, ἡ, Ion. for Νηρεῖς.*

νή-ριθμος, *ον, (νη-, ἀριθμός) countless, numberless.*

νή-ρίτος, *ον, poet. form of νήριθμος.*

νήσαι, aor. I inf. both of νέω (C) *to spin, and νέω (D) to pile up.*

νησαῖος, a Ion. *η, ον, (νήσος) of or for an island, insular.*

νήσαντο, Ep. 3 pl. aor. I med. of νέω (C) *to spin.*

νησίδιον, τό, Dim. of νήσος, *an islet.*

νησίον, τό, Dim. of νήσος, *an islet.*

νησίς, *ιδος, ἡ, Dim. of νήσος, an islet.*



νησίτης, ου, ὁ, (νήσος) of or for an island: fem. νησίτις, ἰδος, ἡ, [ἴ].  
νησιώτης, ου, ὁ, fem. —ὠτις, ἰδος, ἡ, (νήσος) an islander.

II. as Adj. of an islander: insular, living, situated on an island. Hence νησιωτικός, ἡ, ὄν, of or for an island or an islander; τὸ νησιωτικὸν insular situation.

νησο-μάχια, ἡ, (νήσος, μάχη) an island-fight.  
ΝΗΣΟΣ Dor. νᾱσος, ου, ἡ, an island, Lat. insula: also, a peninsula, applied to the Peloponnese.

νήσσα Att. νήττα, ἡ, (νέω to swim) a duck, Lat. anas.  
νησσάριον Att. νηττ-, τό, Dim. of νήσσα, a duckling.  
νηστέα, ἡ, (νηστεύω) fasting, a fast.

νηστεύω, f. σω, (νήστις) to fast; νηστεύειν τινὸς to fast from, abstain from a thing.

νήστις, ιος or έως, ὁ, and ἡ: nom. pl. νήστιες or νήστεις: (νη-, έσθίω):—not eating, fasting. 2. act. causing hunger, starving.

νησύδριον, τό, Dim. of νήσος, an islet.  
νή-τίτος, ου, (νη-, τίνω) unavenged, unpunished.  
νητός, ἡ, ὄν, (νέω to heap) heaped up, piled up.

νητός, ἡ, ὄν, (νέω to spin) spun, twisted.  
νήττα, ἡ, νηττάριον, τό, Att. for νησ-.  
νηϋς, ἡ, Ion. for ναϋς.

νηυσί, Ion. dat. pl. of ναϋς.  
νηυσι-πέρητος, ου, v. ναυσι-πέρατος.  
νή-υτμος, ου, (νη-, αὔτη) breathless.

νηφάλιεύς, ὁ, = νηφάλιος.  
νηφάλιος, α, ου, also os, ου, (νήφω) of persons, drinking no wine, sober: of drink, without wine;  
νηφάλια μειλίγματα, of the offerings to the Eumenides, which were composed of water, milk, and honey. [α]

νήφοσι, poet. for νήφουσι, dat. pl. part.  
ΝΗΦΩ, f. νήψω, to drink no wine, to be sober, live soberly.

νή-χϋτος, ου, (νη-, χέω) not merely poured, full-flowing.

νήχω Dor. νάχω, f. ξω, (νέω) to swim: also as Dep. νήχομαι, f. ξομαι, aor. I ένηξάμην.  
νηών, Ion. gen. pl. of ναϋς.

νηώς, Dor. for ναούς, acc. pl. of ναϋς.  
νίγλαρος, ὁ, a small fife, pipe or whistle, used by the κελευστής to give the time in rowing.

ΝΙΖΩ, f. νίψω: aor. I ένιψα:—Med., f. νίψομαι: aor. I ένιψάμην: pf. νένιμμαι:—to wash, esp. the hands and feet; νίψασθαι αλός to wash one's hands with sea water: generally, to purge, cleanse, purify.

II. to wash off.—νίζω is properly used of washing part of the body, λούομαι of bathing, πλύνω of washing clothes.

νικαξῶ, Dor. for νικήσω, fut. of νικάω.  
νικασείν, Dor. for νικήσειν, fut. inf. of νικάω.  
νικατήρ, ὁ, Dor. for νικητήρ.

νικάτωρ, opos, ὁ, Dor. for νικητήρ.  
νικάω, f. ήσω, (νίκη) to conquer, prevail, get the upper hand; τὰ χερείονα νικά the worse prevails; τὸ εὖ νικάω let the good prevail; νικᾶν τινι to win in the judgment of another. 2. of opinions, to

prevail, carry the day; ἡ νικῶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause.

II. trans. to conquer, vanquish, overcome, overpower:—Pass., νικᾶσθαι to be vanquished, overcome by another: to be inferior to, give way to. III. c. acc. cognato, νίκην νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.

νίκειος, ου, (νίκος) victorious.  
ΝΙΚΗ [ἴ], ἡ, victory, conquest, Lat. victoria: the fruits of victory.

νίκη, Aeol. and poet. for ένίκα, 3 sing. impf. of νικάω, νικήεις Dor. νικάεις, εσσα, εν, (νίκη) victorious, conquering.

νικηθείς, aor. I part. pass. of νικάω.  
νίκημι, Aeol. for νικάω. [ἴ]  
νικησέμεν, Ep. for νικήσειν, fut. inf. of νικάω.

νικητέον, verb. Adj. of νικάω, one must conquer.  
νικητήρ, ήρος, ὁ, like νικητής, a conqueror. Hence νικητήριος, α, ου, belonging to a conqueror or to victory.

II. as Subst. νικητήριον (sub. αθλον), τό, the prize of victory. 2. νικητήρια (sub. ιερά), τά, a festival in honour of victory; νικητήριον έστιᾶν to celebrate the feast of victory.

νικητής, ου, ὁ, (νικάω) a conqueror.  
νικητικός, ἡ, ὄν, (νικάω) likely to conquer, conducing to victory.

νικήτωρ, opos, ὁ, poet. for νικητήρ, a conqueror.  
νικηφόρῶ, f. ήσω, (νικηφόρος) to carry off as prize, win. Hence

νικηφορία, ἡ, a conquering, victory.  
νίκη-φόρος, ου, (νίκη, φέρω) bringing victory. II. bearing off the prize, conquering, victorious.

νικό-βουλος, ου, (νικάω, βουλή) prevailing in the Council.

νικο-μάχας, ου, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.  
νικῶεν, Att. contr. for νικάοιεν, 3 pl. opt. of νικάω.

νίν, Dor. and Att. enclit. acc. of 3rd pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom. and Ion. writers use μίν.

νιπτήρ, ήρος, ὁ, (νίζω) a washing vessel, basin, laver.  
νιπτρον, τό, (νίζω) water for washing: mostly in plur.  
νίπτω, later form for νίζω.

νίσσομαι, f. νίσσομαι [ἴ] = νέομαι, to go, to go away.  
ΝΙΤΡΟΝ, τό, in Herodotus and Att. λίτρον, carbonate of soda, soda.

νίφα, τήν, snow, irreg. acc. of νιφάς, as if from a nom. \*νίψ.

νιφάς, άδος, ἡ, (νίφω) a snow-flake: in pl. snow-flakes, a storm of snow. 2. generally, a shower:—metaph., νιφάς πολέμου the storm or sleet of war.

II. as Adj., fem. of νιφόεις, snowy, snow-capt.  
νιφέμεν, Ep. inf. of νίφω.

νιφετός, ου, ὁ, (νίφω) a shower of snow, a snow-storm.  
νιφό-βολος, (νίφα, βάλλω) snow-beaten, wintry.



νιφόεις, εσσα, εν, (νίφα) snow-covered, snow-capt.  
νίφο-στιβής, ές, (νίφα, στιβεῖν) thick with snow.  
ΝΙΨΩ [i], f. νίψω, intrans. to snow; ὁ θεὸς νίψει,  
or νίψει alone, it snows. II. trans. to cover with  
snow: Pass. to be snowed on, covered with snow. Cf.  
ὑω, ὑομαι.

νίψαι, νίψασθαι, aor. I inf. act. and med. of νίξω.  
νίψω, fut. of νίξω, and also of νίφω.  
νοερός, ἄ, ὄν, (νόος, νοῦς) intellectual.  
νοέω, fut. νοήσω Ion. νώσω: aor. I ἐνόησα Ion.  
ἐνώσα: pf. νενόηκα Ion. νένωκα:—Med., Ep. 3 sing.  
aor. νοήσατο Ion. part. νωσάμενος:—Pass., aor. I  
ἐνοήθην:—Pass., aor. I ἐνοήθην: pf. νενόημαι Ion.  
νένωμαι: Ion. plqpf. ἐνενώμην: (νόος):—to see so  
as to remark or discern, distinguished from merely  
seeing, as, τὸν δὲ ἰδὼν ἐνόησε when he saw him be  
perceived who he was: to notice, remark. II. to  
think: absol. to be minded: hence, to purpose, in-  
tend: c. inf. to intend to do a thing: in part. νοέων,  
discreet, thoughtful. 2. of words or expressions, to  
mean, imply, have a certain sense. III. to think  
out, devise, contrive. IV. to think or deem that  
a thing is so and so.

νόημα, ατος, τό, (νοέω) that which is thought, a  
thought. II. a purpose, design, resolve. III.  
generally, thought, understanding, mind. Hence  
νοήμων, ον, gen. ονος, thoughtful, sensible: also in  
one's right mind, opp. to παραφρονέων.  
νόησις, εως, ή, (νοέω) thought, intelligence.  
νοητικός, ή, ὄν, (νοέω) intelligent.  
νοητός, ή, ὄν, (νοέω) perceptible, intelligible.  
νοθᾶ-γενής, ές, Dor. for νοθηγενής, (νύθος, γενέ-  
σθαι) base-born.  
νοθο-καλλοσύνη, ή, (νόθος, κάλλος) spurious charms.  
ΝΟΨΩ, η, ον, Att. also ος, ον, illegitimate, born  
out of wedlock; νόθος νύς a natural son, opp. to  
γνήσιος, Lat. legitimus. II. generally, spurious,  
counterfeit, adulterated.

νοῖδιον, τό, Dim. of νόος, νοῦς, a little thought, a  
notion.

νομαῖος, α, ον, (νομός) roaming, ranging, ranging.  
νόμαιος, α, ον, (νόμος) customary, conventional: τὰ  
νόμαια, like νόμιμα, customs, usages, Lat. instituta.  
νομ-άρχης, ον, ὁ, (νομός, ἄρχω) the chief of an  
Egyptian province (νομός): also among the Scythians.  
νομιάς, ἀδος, ὁ, ή, (νομός) roaming, ranging, wan-  
dering from one place to another: Νομάδες, οί, pas-  
toral tribes that roved about with their flocks, Nomads;  
and as prop. n. Numidians, Lat. Numidae. II.  
grazing, feeding.

νόμνυμα, ατος, τό, (νομεύω) that which is put to  
graze, a flock or herd.

νομεύς, έως Ep. ήος, ὁ, (νέμω, νομός) a shepherd or  
herdsman. II. a dispenser, distributor. III.  
plur. νομέες = ἑγκοιλία, are the ribs of a ship.

νομεῦσι, dat. pl. of νομεύς.

νομευσά, Dor. for νομεῖσω, fut. of νομεύω.

νομεύω, (νομεύς) to pasture, feed, drive afieid; βοῦσι

νομὸς νομεύειν to feed down the pastures with oxen,  
Lat. depascere.

νομή, ή, (νέμω) a pasture, pasturage: fodder,  
food. 2. a feeding, grazing. II. division, dis-  
tribution; esp. of an inheritance.

νομήες, Ep. for νομεῖς, nom. pl. of νομεύς.

νομίζω, fut. νομίσω Ion. νομιέω Att. νομιῶ:  
pf. νενόμικα:—Pass., aor. I ἐνομίσθην: pf. νενό-  
μισμαι: (νόμος):—to hold or own as a custom  
or usage: said of things recognised by convention or  
prescriptive right; νομίζεν τοὺς θεοὺς to recognise  
the gods acknowledged by the state; but, νομίζεν  
θεοὺς to recognise the existence of the gods gene-  
rally:—Pass. to be in esteem; νομίζεται it is the cus-  
tom, is customary, is usually recognised; τὰ νομιζόμενα  
or νενομισμένα, customs, usages, laws, Lat. insti-  
tuta. 2. to adopt, practise a custom or usage;  
"Ἕλληνες ἀπ' Αἰγυπτίων ταῦτα νενομίσασιν the Greeks  
have adopted these customs from the Egyptians. 3.  
to own, acknowledge, recognise as; τοὺς κακοὺς χρη-  
στοὺς νομίζειν:—in Pass., τοῦ θεῶν νομίζεται; to  
which of the gods is it held sacred? 4. absol. to  
be accustomed. 5. Pass. to be governed after old  
laws and customs. II. c. dat., like χρῆσθαι,  
to be accustomed to a thing, practise it; hence to make  
common use of, use; and in Att., to use as a current  
coin. III. c. acc. et inf. to expect that a thing  
will be.

νομικός, ή, ὄν, (νόμος) of or for the laws: resting  
on the authority of law. II. learned in the law:  
as Subst., νομικός, ὁ, a lawyer.

νόμιμος, η, ον, (νόμος) conformable to usage or law:  
hence 1. conventional, prescriptive. 2. lawful,  
legal. 3. in neut. pl. νόμιμα, usages, customs;  
νόμιμα ποιεῖν, of funeral rites, to pay the customary  
offices, Lat. justa facere. II. of persons, observant  
of law. Hence

νομίμως, Adv. according to law: Comp. νομιμώ-  
τερον.

νόμιος, α, ον, also ος, ον, (νομός, νομή) belonging  
to shepherds, pastoral.

νόμισις, ή, (νομίζω) usage, prescription: also, a  
mode of esteeming.

νόμισμα, ατος, τό, (νομίζω) anything recognised by  
established usage, viz., 1. the current coin of a  
state, Lat. nummus: ct. νομίζω, fin. 2. an estab-  
lished weight or measure, legal measure. 3. any  
institution or custom.

νομο-γράφος, ον, (νόμος, γράφω) writing laws: as  
Subst., νομογράφος, ὁ, a lawgiver.

νομο-δείκτης, ον, ὁ, (νόμος, δείκνυμι) an explainer  
of the laws.

νομο-διδάσκαλος, ὁ, (νόμος, διδάσκαλος) a teacher  
of the law: so, νομο-διδάκτης, ον, ὁ.

νομοθεσία, ή, law-giving, legislation. From  
νομοθετώ, f. ήσω, (νομοθέτης) to be a law-giver,  
make laws:—Pass. to have a code of laws:—Med. to  
make laws for oneself. II. to ordain by law. Hence



**νομοθέτημα**, **ματος**, τό, *a law, ordinance.*  
**νομο-θέτης**, ου, ό, (**νόμος**, τίθημι) *a lawgiver.*  
**νομόνδε**, Adv. (**νόμος**) *to the pasture.*  
**νομός**, ου, ό, (**νέμω**) *a pasture, place for cattle to graze; νομὸς ὕλης a woodland pasture.* 2. *pasturage, herbage*: generally, *food.* 3. metaph., ἐπέων πολλὸς νομὸς *ample pasture, a wide range for words.*

II. *an abode allotted to one, a district, department, province, satrapy, Lat. praefectura.*

**νόμος**, ου, ό, (**νέμω**) *anything assigned or apportioned, viz.,* I. *an usage, custom, convention: a positive enactment, law, ordinance, Lat. institutum; νόμῳ, conventionally, opp. to φύσει, naturally:—at Athens νόμοι was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί.* 2. *χειρῶν νόμος the law of force or might, opp. to δίκης νόμος; ἐν χειρῶν νόμῳ διαφθείρεσθαι to die in the fight or scuffle; ἐς χειρῶν νόμον ἀπικέσθαι to come to blows.* II. *a musical strain: a song, ode; νόμοι πολεμικοὶ war-songs.*

**νομο-φύλαξ**, ἄκος, τό, (**νόμος**, φύλαξ) *a guardian of the laws.* [ῥ]

**νόο-πλήκτος**, ου, (**νόος**, πλήσσω) *striking the mind, mind-distracting.*

**ΝΟΪΟΣ**, νόου, contr. νοῦς, νοῦ, ό; later also gen. νοῦς, dat. νοῖ, acc. νόα, nom. pl. νόες:—*mind, Lat. mens; νόῳ or σὺν νόῳ mindfully, prudently; παρέκ νόον without sense; ἀνθρώπων νόος the mood or temper of men; ἐκ παντὸς νόον with all his heart; κατὰ νόον according to one's mind.* II. *a thought, purpose, resolve.* III. *the sense or meaning of a word or expression.*

**νοσερός**, ά, όν, (**νόσος**) *sickly, ill.*

**νοσέω**, f. ἴσω, (**νόσος**) *to be sick, ill, sickly, to ail, whether in body or mind.* 2. metaph. *to be distressed, suffer, be afflicted.*

**νοσηλεία**, ἡ, (**νοσηλεύω**) *matter discharged from a running sore.*

**νοσηλεύω**, (**νοσέω**) *to tend a sick person.*

**νόσημα**, ατος, τό, (**νοσέω**) *a sickness, disease, plague, malady.* 2. metaph. *a disease, disorder, affliction.*

**νοσηματ-ώδης**, es, (**νόσημα**, εἶδος) *sickly.*

**νοσηρός**, ά, όν, (**νοσέω**) *unhealthy, unwholesome, of places.*

**ΝΟΣΟΣ** Ion. νοῦσος, ἡ, *sickness, disease: a lady, ailment.* II. metaph. *distress, affliction, evil.* 2. *disease of mind, esp. madness.* 3. generally, *a plague, bane, mischief.*

**νοσο-φόρος** Ion. νοουσ-, ου, (**νόσος**, φέρω) *bringing sickness or disease.*

**νοσσεύω**, contr. for νεοσσεύω, *to hatch.*

**νοσσιά**, ἡ, and **νοσσίον**, τό, Att. contr. for νεοσσ-. **νοσσίς**, ἰδος, ἡ, Dim. of νοσσός, Att. contr. for νεοσσίς, *a little bird: also a young girl.*

**νοσο-τροφέω**, contr. for νεοσοτροφέω.

**νοστέω**, f. ἴσω, (**νόστος**) *to return, come, or go back, to one's home or country.* 2. *to return safe after danger.* 3. generally, *to go, come, travel.*

**νοστήσειε**, Aeol. 3 sing. opt. aor. I of νοστέω.

**νοστησέμεν**, Ep. inf. fut. of νοστέω.

**νόστιμος**, ου, (**νόστος**) *of or belonging to a return; νοστήμον ἡμαρ the day of return.* 2. *returning, that will or may return, surviving, safe, Lat. salvus.*

**νόστος**, ου, ό, (**νέομαι**) *a return home or homeward: c. gen. loci, return to a place.* 2. generally, *travel, journey; νόστος φορβῆς a journey to bring food home, i. e. in search, in quest of food.*

**νόσφι**, before a vowel or metri grat. **νόσφιν**: I. as Adv. of Place, *afar, aloof, apart*; hence *aside, secretly, furtively: νόσφιν ἀπό, c. gen., like νόσφι π, aloof from.*

II. as Prep. c. gen. *far from, aloof or away from, mostly of Place: hence without, separate from.* 2. of mind or disposition, *νόσφιν Ἀχαιῶν apart from the Achaeans, i. e. differing from them.* 3. *besides, except.*

**νοσφίδιος**, α, ου, (**νόσφι**) *taken away, abstracted.*  
**νοσφίζω**, f. ἴσω Att. νοσφιῶ, (**νόσφι**) *to put away, remove part.* II. Med. and Pass. **νοσφίζομαι**, f. -ίσομαι: aor. I med ἐνοσφισάμην Ep. νοσφισάμην, Ep. part. νοσφισσάμενος: aor. I pass. ἐνοσφίσθην:—*to remove oneself, withdraw, retire: and in act. sense, to leave, forsake, abandon.* 2. metaph. of the mind, *to become estranged or alienated.* III. act. *to abstract, steal: c. dupl. acc. to rob one of a thing:—Med. to appropriate.* 2. *to make away with, kill, despatch.*

**νοσφισθεῖς**, aor. I part. pass. of νοσφίζω.  
**νοσφισσάμενος**, Ep. aor. I part. med. of νοσφίζω.  
**νοσ-ώδης**, es, (**νόσος**, εἶδος) *sickly, ailing: generally, diseased.* II. act. *unwholesome, unhealthy.*  
**νοτερός**, ά, όν, (**νότος**) *wet, damp, moist; νοτερός χειμῶν a storm of rain.*

**νοτία**, ἡ, *wet, damp, moisture, rain; νοτῖαι εἰαριναὶ spring rains.*

**νοτίζω**, f. ἴσω, (**νότιος**) *to moisten:—Pass. to be wet.*

**νότιος**, α, ου, also os, ου, (**νότος**) *wet, damp, rainy; ὑπόθ δ' ἐν νοτίῳ τήν γ' ὥρμισαν they moored her [the ship] far from land in the sea, opp. to the beach.* II. *southern, southerly.*

**νοτίς**, ἰδος, ἡ, (**νότος**) *moisture, damp, wet.*

**ΝΟΪΤΟΣ**, ου, ό, *the south or south-west wind, Lat. Notus.* II. *the south or south-west quarter.*

**νοττεύω**, νοττίον, etc., contr. for νεοττ-.

**νου-βυστικός**, ἡ, όν, (νοῦς, βύω) *choke-full of wit, crammed with cleverness, clever. Adv. -κῶς, cleverly.*

**νουθεσία**, ἡ, *a warning, admonishing: reproof. From νουθετέω, f. ἴσω, (νοῦς, τίθημι) to bring to mind: to remind, warn, advise, admonish, chastise. Hence νομότημα, ατος, τό, an admonition, warning.*

**νουθετητός**, α, ου, verb. Adj. of νουθετέω, *to be warned, advised.*

**νουθετικός**, ἡ, όν, (νουθετέω) *admonitory.*

**νου-μηνία**, ἡ, Att. contr. for νεομηνία, *the new moon: the time of the new moon, the first of the month.*

**νουν-εχής**, ές, (νοῦς, ἔχω) *having understanding, sensible, discreet. Adv. -χῶς, discreetly, prudently.*



νοῦς, ὁ, contr. for νῶος, *mind*.

νοῦσος, ἡ, Ion. for νῶσος.

νοῦσο-φόρος, ον, Ion. for νοσοφόρος.

νύ, see νύν, νύν.

νύδην, Adv. (νύσσω) *by pricking*, Lat. *punctim*.

νύγεις, aor. 2 part. pass. of νύσσω.

νυκτερίσιος, ον, = νυκτερήσιος, *nightly*.

νυκτ-ερέτης, ου, ὁ, (νύξ, ἐρέσσω) *one who borrows by night*.

νυκτερευτικός, ἡ, ὄν, *fit for watching by night, fit for hunting by night*. From

νυκτερεύω, f. σω, (νύκτερος) *to pass the night: to keep watch, mount guard by night, bivouac: also to hunt, fish, etc., by night*.

νυκτερήσιος, ον, (νύκτερος) *nightly*.

νυκτερινός, ἡ, ὄν, (νύξ) *nightly, by night*, Lat. *nocturnus*.

νυκτερίς, ἴδος, ἡ, (νύξ, νύκτερος) *a night-bird, a bat*, Lat. *vespertilio*.

νύκτερος, ον, (νύξ) *nightly*.

νυκτερ-ωπός, ὄν, (νύκτερος, ὦψ) *night-faced, dusky*.

νυκτ-ηγορέω or in Med. νυκτ-ηγορέομαι, (νύξ, ἀγορά) *to assemble by night*. Hence

νυκτηγορία, ἡ, *a nightly assembly or discourse*.

νυκτ-ηρεφής, ἐς, (νύξ, ἐρέφω) *shrouded by night, gloomy*.

νυκτί-βρομος, ον, (νύξ, βρέμω) *roaring by night*.

νυκτί-γάμος, ον, (νύξ, γαμέω) *marrying by night or clandestinely*.

νυκτι-κλέπτης, ου, ὁ, = νυκτοκλέπτης.

νυκτί-κόραξ, ἄκος, ὁ, (νύξ, κίραξ) *the night-jar, goat-sucker: also the screech-owl*.

νυκτί-λαθραίο-φάγος, ον, (νύξ, λαθραίος, φάγεῖν) *eating secretly by night*.

νυκτί-λάλος, ον, (νύξ, ἀλέω) *nightly-sounding, serenading*.

νυκτί-λάμπης, ἐς, (νύξ, λάμπω) *illuminated by night alone, i. e. gloomy, murky*.

νύκτιος, α, ον, (νύξ) *nightly*.

νυκτί-πᾶται-πλάγιος, ον, (νύξ, πατέω, πλάγιος) *roaming about by night*. [α]

νυκτί-πλαγκτος, ον, (νύξ, πλάζω) *making to wander by night, disquieting, disturbing: also 2. pass.*

νυκτίπλαγκτος εὐνή *a bed from which one wanders by night, a restless bed*.

νυκτι-πλανής, ἐς, and νυκτί-πλάνος, ον, (νύξ, πλανάω) *wandering, rambling about by night*.

νυκτί-πόλος, ον, (νύξ, πολέω) *roaming by night*.

νυκτί-σεμνος, ον, (νύξ, σεμνός) *solemnised by night*.

νυκτι-φανής, ἐς, (νύξ, φανῆναι) *shining or appearing by night*.

νυκτί-φαντος, ον, (νύξ, φαίνομαι) *appearing by night: nightly*.

νυκτι-φρουρήτος, ον, (νύξ, φρουρέω) *keeping night-watches*.

νυκτο-θήρας, ου, ὁ, (νύξ, θηράω) *one who hunts by night*.

νυκτο-κλέπτης, ου, ὁ, (νύξ, κλέπτω) *a thief of the night*.

νυκτο-μάχων, f. ἦσω, (νύξ, μάχη) *to fight by night*. Hence

νυκτομαχία, ἡ, *a night battle, a battle in the dark*.

νυκτο-περιπλάνητος, ον, (νύξ, περιπλανάω) *rambling about at night*.

νυκτοπορεύω, f. ἦσω, *to go or travel by night*. From

νυκτο-πόρος, ον, (νύξ, πόρος) *travelling by night*.

νυκτο-φάης, ἐς, (νύξ, φάος) *giving light by night, shining by night*.

νυκτοφύλακας, f. ἦσω, *to keep guard by night, to be a night-watch*. From

νυκτο-φύλαξ, ἄκος, ὁ, ἡ, (νύξ, φύλαξ) *one that keeps watch by night, a warder*, Lat. *excubitor*.

νυκτῶν, τό, (Νύξ) *a temple of Night*.

νυκτ-ωπός, ὄν, (νύξ, ὦψ) *with the look of night, i. e. murky, obscure*.

νύκτωρ, Adv. (νύξ) *by night*, Lat. *noctu*.

νύμφα, poet. for νύμφη, in voc. νύμφα φίλη.

νύμφα, Dor. for νύμφη.

νυμφ-ἄγωγός, ὄν, (νύμφη, ἄγω) *the leader of the bride; esp. one who leads her from her home to the bridegroom's house: the friend of the bridegroom*.

νυμφαῖον, τό, *a temple of the Nymphs*, Lat. *Nymphaeum*. From

νύμφαιος, α, ον, (νύμφη) *of or sacred to the Nymphs*.

νυμφᾶν, Dor. gen. pl. of νύμφα.

νυμφεῖος, α, ον, (νύμφη) *belonging to a bride, bridal, nuptial*. II. as Subst., νυμφεῖον (sub. δῶμα),

τό, *the bridechamber*. 2. νυμφεῖα (sub. ἱερά), τά, *nuptial rites, marriage:—but, also, the bride herself*.

νύμφευμα, τό, (νυμφεῖον) *marriage, espousal*. II. *the person married, a match*.

νυμφευτήριος, α, ον, (νυμφεῖον) *bridal, nuptial*.

νυμφευτής, ου, ὁ, (νυμφεῖον) *the friend of the bridegroom, = παρὰνύμφιος*. II. *a bridegroom, husband*.

νυμφεύτρια, ἡ, (νυμφευτής) *a bridesmaid*. II. *the bride herself*.

νυμφεύω, f. σω, (νύμφη) *to give a daughter in marriage, to betroth, lead to the bridechamber*. 2. *to marry, mostly of the woman*, Lat. *nubere*: but also

of the man, Lat. *ducere*. II. Pass., with fut. med.

νυμφεύσομαι, aor. I both med. and pass. ἐνυμφευσάμην, ἐνυμφεύθην:—*to be given in marriage, marry, of the woman*.

III. Med., of the man, *to take to wife*.

ΝΥΨΗ, ἡ, voc. also νύμφα: *a bride*, Lat. *nupta*: hence, 2. *a young wife*. 3. *any married woman*, like Lat. *nympha*. 4. *a marriageable maiden*.

II. as prop. name, *a Nymph*, a goddess of lower rank, called in Homer θεὰ Νύμφαι: they presided over springs, trees, seas, mountains, etc., and were distinguished by special names: *spring-nymphs* were Naiads, Ναϊδες; *sea-nymphs*, Νηρηίδες; *mountain-nymphs*, Νύμφαι ὄρεστιάδες or ὄρεάδες; *tree-nymphs*, from the oak their favourite tree, Δρυάδες, Ἀμαδρυάδες, Ἀδρυάδες; *rain-nymphs*, Νύμφαι ὑάδες; *meadow-nymphs*, Νύμφαι λειμωνιάδες; *rock-nymphs*, Νύμφαι πετραῖαι. 2. the Muses are often called Nymphs: hence all persons in a state of

rapture were said to be caught by the Nymphs, νυμ-



φόληπτοι, Lat. *lymphati*.

*rupa* of moths.

νυμφίδιος, α, ον, (νύμφη) of or belonging to a bride: *bridal, nuptial*.

νυμφικός, ἡ, ὄν, = νυμφίδιος.

νυμφίος, ὁ, (νύμφη) a bridegroom, husband. II. as Adj, νύμφιος, ιον, newly-wedded: *bridal*.

νυμφό-κλαυτος, ον, (νύμφη, κλαίω) deplored by brides or wives.

νυμφοκομέω, f. ἦσω, to dress oneself as a bride. II. to dress a bride, lead home as bride. From

νυμφο-κόμος, ον, (νύμφη, κομέω) dressing or taking care of a bride: *bridal*.

νυμφό-ληπτος, ον, (νύμφη, λαμβάνω) possessed by *Nymphs*, i. e. *rapt*, *entranced*, Lat. *lymphatus*.

νυμφο-στολέω, f. ἦσω, (νύμφη, στέλλω) to escort the bride.

νυμφό-τιμος, ον, (νύμφη, τιμάω) honouring the bride; μέλος νυμφότιμον the song in honour of the bride.

νυμφών, ἄνωος, ὁ, (νύμφη) the bridechamber.

ΝΥΝ, enclit. νυν Ep. νυ, Adv. now, at this very time, Lat. *nunc*; οἱ νῦν ἄνθρωποι men of the present day; ὁ νῦν χρόνος the time present. 2. with the

Article, τὸ νῦν or τὰ νῦν, τουνῦν or τανῦν, as to the present, i. e. at the present moment, a stronger form of νῦν.

II. νῦν also denotes the immediate following of one thing upon another in point of Time, then, *thereupon*.

2. also an Inference, then, therefore; μὴ νῦν μοι νεμεσῆσετε now do not, do not then, be wroth with me.

3. in enclit. form νυν, used to strengthen a command, as, δεῦρό νυν quick then! φέρε νυν, ἄγε νυν come then.

νυνί Att. νυν, strengthd. like οὔτοσί for οὔτος, now, at this moment.

νυν ὅτε, = ἔστιν ὅτε, at times, sometimes.

ΝΥΞ, νυκτός, ἡ, NIGHT, Lat. *NOX*, whether the night-season or a night; νυκτός by night, Lat. *noctu*; νύκτα during the night, the night long:—so also with preps., ἀνὰ or διὰ νύκτα all night long; διὰ νυκτός in the course of the night; ἐκ νυκτός just after night-fall; so also ὑπὸ νύκτα; πόρρω τῆς νυκτός far into the night.

II. gloom, darkness, murkiness. 2. the night of death, i. e. death itself. 3. the nether world.

III. Νύξ, as prop. n., the goddess of Night, daughter of Chaos.

IV. pl. νύκτες, the hours or watches of the night: from Homer downwards, the Greeks divided the night into three watches; μέσαι νύκτες midnight.

V. the quarter of night, the evening-quarter of heaven, i. e. the West, as opp. to the dayspring in the East.

νύξ, Ep. for ἐνύξ, 3 sing. aor. I of νύσσω.

ΝΥΨ, οὐ, ἡ, a daughter-in-law: generally, any female connected by marriage, as γαμβρός meant a man connected by marriage.

II. generally, a bride, mistress.

νύσσα, ἡ, ἡ, (νύσσω) a post or pillar on a race-course, viz.,

I. the turning-post so placed at the end of the course, that the chariots driving up the

right side turned round it and returned by the left side; the same as καμπτήρ, Lat. *meta*: as the near horse was turned sharp round this post, ἐν νύσῃ ἐγχειμύθηναι meant to make a sharp turn, graze the turning-post. 2. the starting-post, pillar. 3. generally, a partition-wall.

ΝΥΨΣΩ Att. νύπτω: fut. νύξω: aor. I ἐνύξα:—

Pass., aor. 2 ἐνύγην, inf. νύγηναι:—to prick, spur, pierce, puncture.

νυστάζω, fut. ἄσω and ἄξω:—to nod, esp. in sleep, hence to slumber, sleep: also to be sleepy, drowsy, Lat. *dormito*: also to hang down the head. Hence

νυστακτής, οὐ, ὁ, as Adj. nodding, drowsy.

νύττω, Att. for νύσσω.

νύχᾱ, Adv. (νύξ) = νύκτωρ, by night. [ῥ]

νύχ-εγρεσία, ἡ, (νύξ, ἐγείρω) the being roused at night, rising by night.

νύχευμα, ατος, τό, a nightly watch, Lat. *pervigilium*.

[ῥ] From

νύχεύω, f. σω, (νύξ) to watch the night through.

νυχθ-ήμερον, τό, (νύξ, ἡμέρα) a day and night.

νύχιος [ῥ], α, ον, also ος, ον, (νύξ): I. act. doing a thing by night: as if asleep. 2. dark as night, murky.

νώ, for νῶϊ, nom. and acc. dual of ἐγώ, we two.

νω-δός, ἡ, ὄν, (νη-, ὀδοῦς) toothless, Lat. *e-dentulus*.

νωδύνια, ἡ, ease or relief from pain. From

νωδύνος, ον, (νη-, ὀδύνη) = ἀνώδυνος, without pain, pleasing, grateful. II. act. soothing pain.

νωε, poet. for νῶϊ.

ΝΩΘΗΨ, ἐς, gen. ἑος, sluggish, lazy, torpid: dull, stupid. Comp. νωθέστερος.

νωθήτι, Ion. contr. for νωθήτη, aor. I pass. imperat. of νοέω.

νωθρός, α, ὄν, = νωθής, sluggish, lazy, dull.

ΝΩΪ, nom. and acc. dual of ἐγώ, we two, us two,

Att. νώ: poet. νῶε: gen. and dat. dual νῶιν, of us two, to us two; Att. νῶν. Hence

νωίτερος, α, ον, of, from, or belonging to us two. [ῖ]

νωλεμές, Adv. unceasingly, continually, without intermission. (Deriv. uncertain.)

νωλεμέως, Adv. = νωλεμές.

νώμα, τό, Ion. for νύημα.

νωμάω, f. ἦσω, (νέμω) to deal out, distribute, dispense.

II. to direct, guide, control: I. of weapons, to manage skilfully, wield, sway, ply. 2. of the limbs, to ply nimbly. 3. metaph. to revolve in the mind: to think on, observe, remark.

νῶν, Att. for νῶϊν; see νῶϊ.

νῶννμος, ον, Ep. collat. form of νάννμος, like διδνυμος for διδνυμος, ἀπάλαμνος for ἀπάλαμος.

νῶνύμος, ον, (νη-, ὄνυμα Aeol. for ὄνομα) without name, i. e. unknown, inglorious. II. c. gen. without the name of, i. e. without knowledge of.

νῶροψ, οπος, ὁ, ἡ, only in dat. and acc., νῶροπι χαλκῶ, νῶροπα χαλκῶν flashing, gleaming brass.

νωσάμενος, νώσασθαι, Ion. aor. I med. part. and

inf. of νοέω.



νωτ-ἄγωγέω, f. ἦσω, (νῶτον, ἄγωγός) to carry on the back.

νωτ-ἄκμων, ονος, ὁ, ἡ, (νῶτον, ἄκμων) with mailed back.

νωτῖαιος, α, ον, (νῶτον) of or belonging to the back; νωτῖαια ἄρθρα the joints of the back, the vertebrae.

νωτίζω, f. ἴσω, (νῶτον) to make to turn the back, put to flight.

II. intr. to turn one's back, turn and flee.

III. to cover the back of another:—πόντον νωτίσαι to skim the sea.

νωτο-βατέω, f. ἦσω, (νῶτον, βαίνω) to mount the back.

II. to walk on the back or ridge of.

ΝΩΤΟΝ, τό, the back, Lat. *tergum*: the plural νῶτα often used for the sing., like Lat. *terga*, e. g. τὰ νῶτα δοῦναι to turn the back, flee, like Lat. *dare terga*; κατὰ νῶτον from behind.

II. metaph. any wide surface; εὐρέα νῶτα θαλάσσης the broad back or surface of the sea: also large tracts of land, plains.

2. any back or ridge.

νωτο-φόρος, ον, (νῶτον, φέρω) carrying on the back.

νωχελής, ἐς, moving sluggishly, slothful, inactive.

(Deriv. uncertain.) Hence

νωχελία Ep. -λή, ἡ, laziness, sluggishness.

## Ξ

Ξ, ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of γσ, κσ, χσ. In Att. Greek, ξ came in with the Samian alphabet (see Η, η); before this it was represented by χσ.

II. ξ in Aeol. and Att. is interchanged with κ and σ, as, κοῖνός ξυνός; and Dor. fut. and aor. κλαξῶ for κλήσω, παῖξαι for παῖσαι, etc.

III. ξ also is often interchanged with σσ or ττ, not only in the fut. of Verbs in -σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, but also in words like δισσός τρισσός Ion. διξός τριξός.—ξ was most. freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΙΝΩ, f. ξᾶνω: aor. I ξήνα:—Pass., aor. I ἐξάνθη: pf. ξεαμμαι:—to scratch, comb: esp. of wool, to card, so as to make it fit for spinning.

2. of cloth, to full, clean.

II. metaph. to treat as in fulling, to thresh, mangle, lacerate.

ξανθᾶς, Dor. for ξανθῆς, fem. gen. of ξανθός.

ξανθίζω, f. ἴσω Att. ἰώ, (ξανθός) to make yellow or brown: to roast or fry brown.

ξάνθισμα, ατος, τό, (ξανθίζω) that which is dyed yellow.

ξανθό-γεω, ον, (ξανθός, γῆ) of yellow soil.

ξανθό-θριξ, τριχος, ὁ, ἡ, (ξανθός, θρίξ) yellow-haired.

ξανθο-κόμης, ου, ὁ, (ξανθός, κόμη) = ξανθόθριξ.

ξανθός, ἡ, ὄν, yellow of various shades, golden or pale yellow; also red-yellow, chestnut, auburn, Lat. *flavus*; ξανθαὶ τρίχες golden hair; ξανθὰς ἵππους

chestnut mares.

II. Ξάνθος paroxyst., as prop. n., I. a stream of the Troad, so called by gods, by men Scamander.

2. a horse of Achilles.

ξανθο-φύης, ἐς, (ξανθός, φύη) yellow by nature.

ξανθο-χίτων, ανος, ὁ, ἡ, (ξανθός, χιτάν) with yellow coat.

ξανθό-χροος, ον, (ξανθός, χρώς) with yellow skin.

ξάντης, ου, ὁ, fem. ξάντριᾶ, (ξαίνω) a wool-carder.

ξεν-ἁπάτης, ου, ὁ, Ion. for ξεναπάτης.

ξείνη, ἡ, Ion. for ξένη.

ξείνη-δόκος, ον, poet. for ξεινοδ-.

ξείνιον, τό, (ξείνος) Ion. for ξενεῖον, a host's gift, presented on parting, mostly in pl.: also provision made for a guest, and generally, friendly gifts.

ξενίζω, Ion. for ξενίσω.

ξείνι, ξενικός, Ion. for ξεν-.

ξείνιον, τό, ξείνιος, η, ον, Ion. for ξεν-.

ξενίσαι, Ep. for ξενίσαι, aor. I inf. of ξενίζω.

ξενίσσεν, Ep. for ξένισεν, 3 sing. aor. I of ξενίζω.

ξεινο-δοκέω, ξεινο-δόκος, ον, Ion. for ξεινοδ-.

ξεινο-κτονέω, Ion. for ξεινοκτονέω.

ξείνος, η, ον, Ion. for ξένος. Hence

ξεινοσύνη, ἡ, Ion. for ξεινοσύνη.

ξενόω, Ion. for ξενύω.

ξεν-ᾠγέτης, ου, ὁ, (ξένος, ἄγέτης) one who takes charge of guests.

ξενᾠγέω, f. ἦσω, (ξεναγός) to be a guide of strangers:—Pass. to be conducted to see sights.

II. to levy

or lead mercenary troops.

ξεν-ᾠγός, ὄν, (ξένος, ἡγέομαι) conducting strangers or guests.

II. as Subst., ξεναγός, ὁ, the leader of a body of mercenaries.

ξεν-ᾠπάτης, ου, ὁ, poet. ξειν-, (ξένος, ἀπατάω) one who deceives guests or strangers. [ᾠ]

ξεν-αρκής, ἐς, (ξένος, ἀρκέω) aiding strangers.

ξένη, ἡ, fem. of ξένος: I. (sub. γυνή), a female guest: a foreign woman. II. (sub. χώρα or γῆ), a foreign country.

ξενηλασία, ἡ, at Sparta, a measure for keeping foreigners out of the country. From

ξεν-ηλατέω, (ξένος, ἐλαύνω) to banish foreigners.

ξενία Ep. ξενίη Ion. ξενίη, ἡ, (ξένος) the state or privileges of a guest, hospitality: hospitable reception, entertainment.

2. a friendly relation between two princes or states.

II. the state or rights of a foreigner, as opp. to a citizen: ξενίας φεύγειν (sc. γραφὴν) to be indicted as an alien for usurping civic rights.

ξενίζω Ion. ξενίσω: fut. ξενίσω Ep. ξενίσσω: aor. I ξένισα Ep. ξένισσα or ξείνισσα: (ξένος):—to receive a guest or stranger, to entertain hospitably, Lat. *hospitio excipere*:—Pass. to be entertained as a guest.

II. to be or speak like a foreigner.

ξενικός, ἡ, ὄν, also ὅς, ὄν, Ion. ξεινικός: (ξένος):—of or for a stranger, foreign.

2. of soldiers, mercenary, hired for foreign service; τὸ ξεινικόν, = οἱ ξένοι, a body or army of mercenaries.

II. strange, foreign, outlandish.



**ξένιος**, α, ον, Att. also ος, ον, Ion. **ξείνιος** (ξένος, ξείνος):—belonging to a guest, hospitable, belonging to hospitality; ξένιος τινι bound to one by ties of hospitality.

II. ξένια (sub. δῶρα), τά, a guest's gifts: friendly gifts.

ξένισις, ἡ, (ξενίζω) the entertainment of a guest.

ξενισμός, οὐδ, = ξένισις.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξeno-δαίκτης, ον, ὁ, (ξένος, δαίω) a murderer of a guest.

ξeno-δαίτης, ον, ὁ, (ξένος, δαίω) a devourer of guests or strangers.

ξeno-δοκεῖον and -χείον, τό, a place for strangers to lodge in, an inn: from

ξenoδοχέω Ion. ξενοδοκέω, (ξenoδόχος) to entertain, lodge guests or strangers. Hence

ξenoδοχία, ἡ, the entertainment of a guest or stranger.

ξeno-δόχος, ον, Ion. ξeno-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: as Subst., ξeno-δόκος, ὁ, the host, opp. to ξείνος, the guest.

ξeno-δώτης, ον, ὁ, (ξένος, δίδωμι) the lost.

ξenoόεις, εσσα, εν, (ξένος) full of strangers.

ξenoκτονέω Ion. ξελνοκτ-, f. ἦσω, to slay guests or strangers. From

ξeno-κτόνος, εν, (ξένος, κτείνω) slaying guests or strangers.

ΞΕ'ΝΟΣ Ion. ξείνος, ὁ, a guest or host, Lat. *hospes*: either as

1. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένοι, and the relation was hereditary.

II. in Homer mostly the guest, as opp. to the host.

2. any stranger, as being entitled to the rights of hospitality.

3. later, ὦ ξένε, O stranger, was a common term of address.

4. from meaning a stranger ξένος came to signify a hireling, who entered into foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay.

5. simply for βάρβαρος a foreigner.

As Adj. ξένος, η, ον, Att. ος, ον, Ion. ξείνος, η, ον, foreign, strange.

2. c. gen. rei, strange to a thing, unacquainted with, ignorant of it.

ξeno-στάσις, ἡ, (ξένος, ἵστανμι) a lodging for guests or strangers.

ξenoσυνή Ion. ξειν-, ἡ, (ξένος, ξείνος) hospitality, the ties or rights of hospitality.

ξeno-τίμος, ον, (ξένος, τιμάω) honouring guests or strangers.

ξenoτροφέω, f. ἦσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξeno-τρόφος, ον, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξenoφονέω, f. ἦσω, to murder guests or strangers. From

ξeno-φόνος, ον, (ξένος, \*φένω) murdering strangers.

ξenoύω Ion. ξεινώω, f. ὤσω, (ξένος) to make or treat as one's guest: to entertain.

II. Pass., with fut. med. ξενώσομαι: aor. I ξενώθην: to enter into a

treaty of hospitality with one. 2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ὠνος, ὁ, (ξένος) a guest-chamber.

ξένως, Adv. of ξένος, strangely: ξένως ἔχειν to be strange.

ξένωσις, ἡ, (ξενόω) estrangement: innovation.

ΞΕΡΟ΄Σ, ἄ, ὄν, Ion. for ξηρός, dry; ποτὶ ξερὸν to dry land.

ξέσμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξύανον, a statue or image.

ξεσμάω, (ξέω) to rub off, wipe out.

ξέσσε, Ep. for ξέσεε, 3 sing. aor. I of ξέω.

ξέστης, ον, ὁ, a liquid and dry measure, corrupted from the Lat. *sextarius*, nearly = a pint English.

ξεστός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, polished.

ΞΕ΄Ν, f. ξέσω Ep. ξέσσω: aor. I ξέσεα Ep. ξέσσα:—to scrape, to polish by scraping or planing. II. to carve or work in wood or stone.

ξήνας, part. aor. I of ξαίνω.

ξηραίνω, f. ἄνω: aor. I ξήρᾱνα:—Pass., aor. I ξηράνθην: pf. ξήρασμαι or ξήραμαι: (ξηρός):—to parch up, dry up:—Pass. to become or be dry, parched. 2. to empty, drain, dry, Lat. *siccare*.

ξηρ-ἄλοιφέω, f. ἦσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-αμπέλινος, η, ον, (ξηρός, ἄμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. *vestes xerampelinae*.

ξηρανθείς, aor. I pass. part. of ξηραίνω.

ΞΗΡΟ΄Σ, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, baggard.

II. like Lat. *siccus*, fasting, sober, austere, harsh. III. generally, drained, exhausted.

IV. as Subst., ξηρά (sub. γῆ), ἡ, dry land, opp. to ὑγρά; so also τὸ ξηρόν.

ξηρότης, ητος, ἡ, (ξηρός) dryness or soundness of timber.

ξηρο-φαγέω, f. ἦσω, (ξηρός, φαγεῖν) to eat dry food.

ξίφ-ήρης, ες, (ξίφος, ἄρρεῖν) armed with a sword, sword in hand.

ξίφη-φόρος, ον, (ξίφος, φέρω) bearing a sword: sword in hand.

ξίφιδιον, τό, Dim. of ξίφος, a small sword, a dagger, dirk. [ῖ]

ξίφο-δήλητος, ον, (ξίφος, δηλέομαι) slain by the sword: of wounds, inflicted by the sword.

ξίφο-κτόνος, ον, (ξίφος, κτείνω) slaying with the sword. II. proparox. ξιφόκτονος, ον, pass. slain by the sword.

ξίφο-μάχαιρα, ἡ, (ξίφος, μάχαιρα) a sword slightly curved, between a straight sword and sabre: cf. sq. [ᾱ]

ΞΙΦΟΣ Dor. σκίφος, εος, τό, a sword: in Homer described as large and sharp, and two-edged: later, ξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [ῖ]



ξιφ-ουλκός, ὄν, (ξίφος, ἔλκω) *drawing a sword.*

ξιφ-ουργός, ὄν, (ξίφος, ἔργον) *making swords.*

ξόανον, τό, (ξέω) *an image carved of wood: the statue of a god.*

ξοᾶνο-ποιῖα, ἡ, (ξόανον, ποιέω) *a carving of images.*

ξοῖς, ἴδος, ἡ, (ξέω) *a sculptor's chisel.*

ξουθό-πτερος, ὄν, (ξουθός, πτερόν) *having dusky wings.*

ΞΟΥΘΟ΄Σ, ἡ, ὄν, akin to ξανθός, *a colour between ξανθός and πυρρός, yellowish, tawny, dusky, mostly of colour; but also of sound, shrill, thrilling; τέτιξ ξουθὰ λαλῶν* the cicada with its shrill note.

ξύγγ-, for all words so beginning, v. sub συγγ-.

ξύγκλησις, εως, ἡ, old Att. for σύγκλεισις.

ξύγκληω, f. ἦσω, old Att. for συγκλείω.

ξύηλη, ἡ, (ξύω) = κνήστις, *a tool for scraping or filing wood, a plane or rasp.* II. *a curved dagger, used by the Spartans.*

ξύληγέω, f. ἦσω, *to carry wood or timber.* From

ξύλ-ηγός, ὄν, (ξύλον, ἄγω) *carrying wood.*

ξύλιζομαι, Dep. (ξύλον) *to carry or gather wood, Lat. lignari.*

ξύλιнос, η, ὄν, (ξύλον) *of wood, wooden.* [ῥ]

ξύλλ-, for all words so beginning, v. sub συλλ-.

ξύλο-κόπος, ὄν, (ξύλον, κόπτω) *hewing, felling wood.* 2. as Subst., ξυλοκόπος, ὁ, *a wood-cutter.*

ξύλον, τό, (ξύω) *wood ready for use, firewood, timber, etc.: in pl., ξύλα νῆια ship-timber.* II. *a stick or piece of wood: a stick, cudgel.* 2. *a collar of wood, put on the neck of the prisoner to confine him,*

*δησαί τινα ἐν ξύλῳ: the πεντεσύριγγον ξύλον consisted of a wooden collar with stocks to confine the arms and legs.* 3. *a bench, table, esp. a money-changer's table.* 4. *πρῶτον ξύλον, the front bench of the Athenian theatre, and so nearest the actors.* III. *later, a tree; cp. εἶριον.*

ξύλο-τόμος, ὄν, (ξύλον, τεμείν) *cutting wood: as Subst., ξυλοτόμος, ὁ, a wood-cutter.*

ξύλουργέω, f. ἦσω, (ξύλουργός) *to work wood.* Hence

ξύλ-ουργία, ἡ, *the working of wood.*

ξύλ-ουργός, ὄν, (ξύλον, ἔργον) *working in wood: as Subst., ξυλουργός, ὁ, a joiner, carver of images.*

ξύλοχίζομαι Dor. ξυλοχίσδομαι, Dep. *to gather wood.* From

ξύλ-οχος, ἡ, (ξύλον, ἔχω) *a thicket, copse: hence the lair of a wild beast.*

ξύλῳ, f. ὦσω, (ξύλον) *to make of wood.* Hence

ξύλωσις, ἡ, *the wood-work, framework of a house.*

ξύμβαίη, 3 sing. aor. 2 opt. of ξυμβαίνω.

ξύμβληται, Ep. aor. 2 pass. inf. of συμβάλλω:

ξύμβλητο, ξύμβληντο, 3 sing. and pl. Ep. aor. 2 pass. ind.

ξύμμ-, for all words so beginning, v. sub συμμ-.

ΞΥΝ, used in old Att. for the later and more common σύν; ξύν seldom occurs in Homer. For all compds. of ξυν-, v. sub συν-.

ξυνᾱγείρατο, Ep. for συνηγείρατο, 3 sing. aor. I med. of συναγείρω.

ξυνάν, ἄνος, ὁ, = ξυνᾶν, ξυνῶν, q. v.

ξυνᾶν, ὄνος, ὁ, Dor. for ξυνήν. [ᾱ]

ξυνέαξα, aor. I of συνάγνυμι.

ξύν-εἰκοσι, Ep. for ξυνείκοσι, συνείκοσι, (ξύν, εἰκοσι) *twenty at a time, twenty together.*

ξυνήκα, Ep. for ξυνήκα, aor. I of ξυνήμι:

ξυνέκληον, old Att. impf. of συγκλείω.

ξυνελάσαι, aor. I inf. of ξυνελαύνω.

ξύνες, aor. 2 imperat. of ξυνήμι.

ξυνεών, ὄνος, ὁ, Ion. for ξυνήν.

ξυνῆ, Adv., = κοινῇ, *in common*, properly dat. fem. of ξυνός.

ξυνήιος, η, ὄν, Ep. for ξύνειος, (ξυνός) *public, common: as Subst., ξυνήια, τά, public property.*

ξυνήκα, aor. I of ξυνήμι.

ξυνήν, ὄνος, ὁ, Dor. ξυνᾶν [ᾱ], Ion. ξυνεών Dor.

ξυνάν: (ξυνός) *a joint owner, part proprietor, partner: ἅλς ξυνᾶν* the salt on the common table.

ξύνιε, pres. imperat. of ξυνήμι, as if from \*ξυνίω.

ξύνιει, pres. imperat. of ξυνήμι, as if from \*ξυνιέω. [ῖ]

ξύνιον, Ep. for ξυνίεσαν, 3 pl. impf. of ξυνήμι. [ῖ]

ξυνός, ἡ, ὄν, (ξύν) = κοινός, from which it only differs in dialect, *common, public, general, belonging to all in common; ξυνὰ λέγειν* to speak for the common good: dat. fem. ξυνῆ as Adv. = κοινῇ, *in common; so too neut. pl. ξυνά.* Hence

ξυνό-φρων, ὄνος, ὁ, ἡ, (ξυνός, φρήν) *like-minded.*

ξυνο-χάρης, ἑς, (ξυνός, χαρῆναι) *rejoicing with all alike.*

ξυνωνία, ἡ, = κοινωνία, *partnership, fellowship.*

ξύνον, Ep. for ξέϋον, impf. of ξύω.

ξύράω or -έω, f. ἦσω: (ξύρόν):—*to shave; proverb., ξυρεῖν ἐν χρῶι* to shave to the quick.—Med., with pf. pass. ξέϋρηται: *to shave oneself or get oneself shaved: also c. acc., ξυρεῖσθαι κεφαλὴν* to shave one's head or get it shaved.

ξύρ-ῆκης, ἐς, (ξύρόν, ἀκή) *keen as a razor, with a razor's edge.* II. *close-shaven.*

ξύρο-δόκη and ξύρο-δόχη, ἡ, (ξύρον, δέχομαι) *a razor-case.*

ξύρόν, τό, (ξύω) *a razor: proverb. of critical situations, ἐπὶ ξυροῦ ἵσταται ἀκμῆς . . . ὄλεθρος ἢ ἐβίωναι* death or life stands on a razor's edge; so, ἐπὶ ξυροῦ τῆς ἀκμῆς ἔχεται ἡμῖν τὰ πράγματα our affairs rest on a razor's edge.

ξύρο-φορέω, f. ἦσω, (ξύρόν, φέρω) *to carry a razor.*

ξύρρ-, for all words so beginning, v. sub συρρ-.

ξύρῳ, = ξυράω: aor. I med. ξυράμην.

ξύσαι, aor. I inf. of ξύω.

ξυσθεῖς, aor. I pass. part. of ξύω.

ξύσμα, ματος, τό, and ξυσμή, ἡ, (ξύω) *that which is scraped or planed off, filings, shavings.*

ξυστήρ, ἦρος, ὁ, (ξύω) *a graving tool, Lat. scalprum.*

ξυστίς, ἴδος, Att. ξύστις, ἴδος, ἡ, (ξύω) *a robe with a sweeping train.*



**ἔστο-βόλος**, *ον*, (*ἔστον*, *βαλεῖν*) *spear-darting, hurling the javelin.*

**ἔστον**, *τό*, (*ξύω*) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like *δόρυ*, *a spear, dart, javelin*: generally, *a pole, shaft.* (Properly neut. of the Adj. *ἔστός*.)

**ἔστός**, *ός*, (*ξύω*) *a covered colonnade in gymnasia or schools of exercise, where athletes exercised in winter, serving also for a walking-place, so called from its smooth and polished floor.*

II. in Roman villas, *a terrace with a colonnade*, also *xystum*. (Properly masc. of the Adj. *ἔστός*, sub. *δρόμος*.)

**ἔστός**, *όν*, (*ξύω*) *scraped, polished*, Lat. *rasus*.

**ἔστο-φόρος**, *ον*, (*ἔστον*, *φέρω*) *carrying a spear.*

**ἔστρα**, *ή*, = *ἔστρις*.

**ἔστρίς**, *ίδος*, *ή*, (*ξύω*) *a tool for scraping or rubbing off, the scraper or strigil used after bathing.*

**ΞΥΩ**: impf. *ἔξων* Ἐρ. *ἔξον*: f. *ξύσω*: aor. I *ἔξυσα*: —Pass., aor. I *ἔξύσθην*: pf. *ἔξυσμαι*: —*to scrape, plane, smooth or polish.*

2. generally, *to make smooth or fine, to work finely or delicately.*

3. *ξύσαι ἀπὸ γῆρας ὀλοῖόν τοι* *to rub away, get rid of* sad old age.

## O

**O**, *ο*, *ὀ* *μικρόν*, *little*, i. e. *short ο*, (in opp. to *ὀ μέγα* *great*, i. e. *long and double ο*, *ω* being for *οο*): fifteenth letter in the Greek alphabet: as numeral *ὀ'*, 70, but *ρ*, 70,000.

*O* came very near to diphth. *ου*, as appears from their frequent interchange; as in Aeol. *βόλομαι* for *βούλομαι*, and Ion. *μῶνος νοῦσος* for *μόνος νόσος*.

Aeol., *ο* is often changed into *υ*, as *ὄνυμα* *μύγης* for *ὄνομα μόγης*. II. Dor. often for *οι*, as *ἀγνοίεω* *πτοιῶ* *πνοιά* for *ἀγνοέω* *πτοέω* *πνοά*.

III. like *α*, *ο* is often rejected or prefixed, as *κέλλω* *ὀκέλλω*, *δύρομαι* *ὀδύρομαι*.

IV. in compds., esp. Adjectives, *ο*, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu. *η*, as *θεογενής* *θεοδόκος* *ξίφοφόρος*, into *θηγενής* (Dor. *θεᾶγενής*) *θηδόκος* *ξίφηφόρος*.

**O**, **H**, **TO**, is, A. *demonstr. Pronoun*; B. *the definite Article*; C. *accentuated in masc. and fem. sing. and plur. ὁ, ἡ, τό, relative Pronoun* for *ὅς, ἥ, ὅ*.

Gen. *τοῦ, τῆς, τοῦ*: dat. *τῷ, τῇ, τῷ*: acc. *τόν, τήν, τό*:—dual nom. and acc. *τώ, τά, τώ*: gen. and dat. *τοῖν, ταῖν, τοῖν*:—plur. nom. *οἱ, αἱ, τά*: gen. *τῶν*: dat. *τοῖς, ταῖς, τοῖς*: acc. *τούς, τάς, τά*. Homer has also gen. sing. *τοῖο* for *τοῦ*, nom. pl. *τοί, ταί*, gen. pl. fem. *τάων* [*ᾶ*], dat. pl. *τοῖσι, τῇς* and *τῇσι*, as demonstr. Pronouns.

A. *ὁ, ἡ, τό*, DEMONSTR. PRONOUN, for *ὅδε, ἥδε, τόδε*, in Homer the usual sense. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst.

not as the Article, but like Lat. *ille*, *ὁ Τυδείδης* *the*

*famous son of Tydeus*; *Νέστωρ ὁ γέρον* *Nestor, that aged man.*

II. without a Subst., *he, she, it*, as, *ὁ γὰρ ἦλθε* *for he came.*

III. *peculiar uses as Pronoun*: I. before relat. Pronouns *ὅς, ὅσος, οἷος*, it serves to recall the attention to the foregoing noun, as, *ἐφάμην σε περὶ φρένας ἔμμεναι ἄλλων, τῶν, ὅσσοι* *Λυκὴν ναιετάουσιν* I thought that thou wert in sense far above the rest, *namely those who*, etc. 2. *ὁ μὲν.., ὁ δέ..*, from Homer downwards a very common phrase, *sometimes in opposition* (where *ὁ μὲν* refers to *the former*, *ὁ δέ* to *the latter*), sometimes expressing different parts of a thing, *the one.., the other..*, Lat. *hic.., ille..*: in neut. *τὸ μὲν.., τὸ δέ..*, in adverbial sense, *partly.., partly..*: also *τὰ μὲν.., τὰ δέ..*—*Ὁ δέ..* often occurs without *ὁ μὲν..* before. On the other hand *οἱ μὲν..* is often answered by some similar word, as *ἀλλά*, or by *ἕτερος δέ.., ἕνιοι δέ..*, etc.

B. *ὁ, ἡ, τό*, THE DEFINITE ARTICLE, *the*, the indefin. Pron. being *τις, τὶ*. The use of *ὁ, ἡ, τό*, as the Article, is later than its use as the Pronoun, and sprang from it, as *τὸν ἀριστον*, *him that was bravest*, came to mean simply *the bravest*; *φίλους ποιέσθαι* *to make friends*, but *τοὺς φίλους ποιέσθαι* *to make the friends one does make.*

Peculiar usages of the Article. I. it may stand with prop. names, as *ὁ Σωκράτης*; but not when some attribute with the Article follows, as *Σωκράτης ὁ φιλόσοφος*. 2. before the Infinitive, used as a neut. Subst., in all cases, as, *τὸ εἶναι* *the being*, *τοῦ εἶναι*, etc. 3. before Adverbs, which thus take an Adject. sense, as, *τὸ νῦν* *the present*; *οἱ τότε ἄνθρωποι* *the men of that time*. The Subst. is often omitted, as, *οἱ τότε* (sc. *ἄνθρωποι*), *ἡ αὔριον* (sc. *ἡμέρα*) *the morrow*. 4. before any word or phrase cited, the Art. is used in neut. gend., as, *τὸ ἄνθρωπος* *the word or notion man*; *τὸ λέγω* *the word λέγω*, etc.; so before a whole sentence, as, *τὸ μηδένα εἶναι τῶν ζώντων ὄλβιον* *the fact or statement that no living man is happy*. 5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as *τὰ νῦν* *now*, *τὸ πρὶν* *formerly*. 6. before the interrog. Pron., *τίς* or *ποῖος*, mostly in neut. sing., *τὸ τί; τὸ ποῖον;* to make the question more precise.

II. in elliptic expressions: I. before gen. of a prop. name, *ὁ Διός* *the son of Jupiter*, *ἡ Ἀθηναίης* *the daughter of Athena*, where *υἱός* or *θυγάτηρ* is to be supplied: but this form also includes other persons, which must be supplied from the context, as *brother, wife*, etc. 2. before a neut. gen. it indicates any relation to a thing, and often alters the meaning but little, as *τὸ τῆς πόλεως* *that which belongs to the state*, nearly the same as *ἡ πόλις*; so, *τὰ τῶν Ἑλλήνων*, *τὰ τῶν Περσῶν* *the affairs or power of the Greeks, Persians*, etc.; *τὰ τῶν Ἀθηναίων φρονεῖν* *to hold the sentiments of the Athenians*, i. e. *be on their side*: so, with neut. of possess. Pron., *τὸ ἐμόν*, *τὸ σόν*



*what regards me or thee; my or thy part, often put for ἐγώ, σύ, etc.*

ABSOL. USAGE OF SINGLE CASES: I. τῇ of Place, *there, that way, here, this way*, Lat. *hac*. 2. with a notion of motion towards, *thither*. 3. of Manner, *τῇ περ in this way, thus*. 4. repeated τῇ μὲν . . . , τῇ δέ . . . , of Place, *here . . . , there . . .*: also on the one part . . . , on the other . . . 5. relative, *where, for ἧ*, only Ep. II. τῷ, dat. neut., *therefore, on this account*. 2. *thus, so, in this wise*, only Ep. III. τό, acc. neut. (like Att. ὅ neut. from ὅς), *wherefore*. IV. τοῦ, gen. neut. *wherefore*. V. with Prepositions, of Time, ἐκ τοῦ ever since, ἐν τῷ whilst.

C. ὅ, ἧ, τό, accentuated through all cases, RELATIVE PRONOUN, for ὅς, ἧ, ὅ: very freq. in Homer, also Ion.

D. the enclitic gen. and dat. του, τῷ, are used for τινός, τινί, from the INDEFINITE PRONOUN τὶς τίς. So Ion. τεο, contr. τευ: dat. τεῷ: gen. and dat. pl. τεων, τεοῖς τεοῖσι:—but τοῦ; Ion. τέο; τεῦ; for τίνος; interrog., *wherefore?* dat. τέῳ for τινί; pl. gen. τέων; dat. τέοις, τέοισι.

δ, Ion. and Dor. relat. Pron. for ὅς; v. ὅ, ἧ, τό c. ὅ, neut. of relat. Pron. ὅς.

ὀά, *woe!* Lat. *vae!* [čā]

\*ΟΑΡ, ὄαρος, ἡ, a consort, mate, wife: gen. pl. ὀάρων: contr. nom. ὦρ, with dat. pl. ὤρεσσι. Hence

ὀαρίζω contr. ὠρίζω, f. σῶ, to converse familiarly, hold converse with. Hence

ὀαρισμός, οὔ, ὁ, familiar converse, fond discourse.

ὀαριστής, οὔ, ὁ, (ὀαρίζω) a companion, mate, bosom-friend.

ὀαριστός, ὅς, ἡ, Ion. for ὀαρισμα, (ὀαρίζω) familiar converse, fond discourse. 2. generally, intercourse. 3. a band or company.

\*ΟΑΡΟΣ, ὁ, = ὀαρισμός, familiar converse, fond discourse, and generally, converse, discourse, words, mostly in plur.; but also in sing. *talk, discourse*.

\*Οἶσις, ἡ, Oāsis, a name of the fertile spots in the Libyan desert.

ὀβελίσκος, ὁ, Dim. of ὀβελός, a small spit: any pointed instrument, the leg of a compass. II. a pointed pillar, obelisk.

ὀβελός Aeol. and Dor. ὀδελός, οὔ, ὁ, a spit: also any pointed instrument. II. a pointed pillar, obelisk. (ὀβελός, = βέλος with ο prefixed.)

ὀβολός, οὔ, ὁ, collat. form of ὀβελός, an obol, a coin worth 8 χαλκοῦ, 1/4th of a δραχμή, rather more than three halfpence. II. also as a weight, the sixth part of a drachma.

ὀβολοστατέω, f. ἥσω, to practise petty usury. From ὀβολο-στάτης, ου, ὁ, (ὀβολός, ἵστημι) a weigher of obols: a petty usurer, pawnbroker. [ā]

\*ΟΒΡΙΑ, τά, the young of animals.

ὀβρικᾶλα, τά, = ὀβρια. [r]

ὀβριμό-εργός, ὅν, (ὀβριμος, ἔργον) doing deeds of violence or wrong.

ὀβριμό-θυμος, ον, (ὀβριμος, θυμός) strong-minded.

ὀβριμό-πάτηρ, ἡ, (ὀβριμος, πατήρ) daughter of a mighty father, epith. of Minerva.

\*ὌΒΡΙΜΟΣ, ον, also η, ον, strong, mighty.

ὀγδοάς, ἄδος, ἡ, (ὀκτώ) the number eight.

ὀγδοάτος, η, ον, poet. for ὀγδοος (like τρίτατος for τρίτος), the eighth:—ἡ ὀγδοάτη (sub. ἡμέρα) the eighth day.

ὀγδοήκοντα, οἱ, αἱ, τά, indecl. (ὀκτώ) eighty.

ὀγδοηκοντᾶ-ετής, ἐς, or ὀγδοηκοντ-ούτης, ἐς, (ὀγδοήκοντα, ἔτος) eighty years old.

ὀγδοηκοστός, ἡ, ὅν, (ὀγδοήκοντα) the eightieth.

ὀγδοος, η, ον, (ὀκτώ) the eighth, Lat. octavus.

ὀγδῶκοντα, οἱ, αἱ, τά, indecl., contr. for ὀγδοήκοντα, eighty, Lat. octoginta.

ὀγδωκοντᾶ-ετής, ἐς, contr. for ὀγδοηκονταετής, eighty years old.

ὀ-γε, ἧ-γε, τό-γε, the demonstr. Pron. ὁ, ἡ, τό, made more emphatic by the addition of γε, Lat. *bicce, haecce, bocce, he, she, it*. 2. fem. dat. τῇ-γε, used as Adv. of place, *here, on this spot*. 3. acc. neut. τό-γε on this account, for this very reason.

\*Ογκᾶ poet. Ὀγκαίη, ἡ, a name of Minerva in Thebes: a gate in that city was called from her Ὀγκαῖοι or Ὀγκαίδης.

ὀγκάομαι, f. -ήσομαι, Dep. to bray. Hence

ὀγκηθμός, ὁ, a braying.

ὀγκηρός, ἄ, ὅν, (ὄγκος) bulky, swollen. II. metaph. stately, pompous. 2. grievous, troublesome, Lat. molestus.

ὀγκητής, οὔ, ὁ, (ὀγκάομαι) a brayer, i. e. an ass.

ὀγκιον, τό, (ὄγκος) a case for barbed arrows, etc.

\*ΟΓΚΟΣ, ὁ, (A), (ἀγκος) a bend, curve, hence a hook, barb, esp. of an arrow or spear-head.

\*ΟΓΚΟΣ, ὁ, (B), bulk, mass; ὄγκος φρυγάνων a heap or pile of faggots. 2. a particular way of dressing the hair; which was gathered up into a bushy knot or roll, to give the appearance of height to the person. II. metaph. bulk, weight, importance, dignity: but also in bad sense, arrogance, conceit. 2. trouble, difficulty.

ὀγκώω, f. ὤσω: aor. I ὤγκωσα:—Pass., aor. I ὤγκηθην: pf. ὤγκωμαι: (ὄγκος B):—to make bulky, enlarge:—Pass. to be heaped up, swollen. II. metaph. to exalt, raise to honour: but also, to puff up with pride:—Pass. to be puffed up, swollen, elated.

ὀγκύλλομαι, Pass., = ὀγκόομαι.

ὀγκ-ώδης, ἐς, (ὄγκος B, εἶδος) bulky, swollen, rounded: turgid.

ὀγκωτός, ἡ, ὅν, (ὀγκώω) heaped up.

ὀγμεύω, f. -εύσω, to trace a straight line, of ploughers, reapers, or mowers; of an army, to defile, ὤγμενον αὐτῷ they were marching in file before him: metaph., ὀγμεύειν στίβον to trail one's weary way, of a lame man. From

ὄγμος, ὁ, (ἄγω) anything traced in a straight line; a furrow in ploughing; a swathe in reaping: a row or line: a path; esp. the path of the heavenly bodies.



\*ΟΓΧΝΗ, ἡ, a pear-tree.

II. a pear.

ὁδ-αγός, ὁ, Dor. for ὁδηγός.

ὁδαιος, α, ον, (ὁδός) belonging to a way or journey. II. ὁδαῖα, τά, goods with which a merchant travels, merchandise.

ὁδάξ, Adv. (δάκνω with ο euphon.) with the teeth, by biting, Lat. mordicus. Hence

ὁδάξω or as Dep. ὁδάξομαι: impf. ᾠδαξον: pf. pass. ᾠδαγμαι:—to feel a biting pain, feel irritation. II. in act. sense, to bite, nibble, sting.

ὁδάω, f. ἤσω, (ὁδός) to export and sell, traffic in:—Pass. to be carried away and sold.

ὁ-δε, ἡ-δε, τό-δε, demonstr. Pron., formed by adding the enclit. -δε to the old demonstr. Pron. ὁ, ἡ, τό, and declined like it: Ep. dat. pl. masc. and fem. τοῖσδεσσι, τοῖσδεσιν, as well as τοῖσδε: Att. more emphat. ὁδί, ἡδί, τοδί, etc. [ἱ]:—ὅδε, ἥδε, τόδε is much the same as οὗτος, this, but is more emphatic, this one here, Lat. bicce, haecce, hocce: as opposed to οὗτος, ὅδε marks what is to follow, while οὗτος refers to what has been before mentioned. II. it often seems to stand, like Lat. hic, as Adv. of Place, here, there, but always agreeing with its noun, as, ἔγχος μὲν τόδε κείται ἐπὶ χροῶνός here lies the lance upon the ground; Ἀχιλλεύς ἐγγὺς ὅδε κλονέων here is Achilles nigh at hand routing. 2. with a pers. Pron., ὅδ' εἰμί, ὅδ' ἐγὼ ἦλθον here am I. 3. with τίς, τίς ὅδε Ναυσικάα ἔπεται; who is here following Nausicaa? 4. also with Verbs of motion, like δεῦρο, hither. III. to Advs. of Place and Time this Pron. adds precision, just, very; αὐτοῦ τῷδ' ἐνὶ δήμῳ here amid this very people. IV. ὅδ' αὐτός, stronger form for ὁ αὐτός, the very same, this very; τοῦδ' αὐτοῦ λυκάβαντος this very year. V. in Att. dialogue, the masc. and fem. Pron. often refer to the speaker, ὅδ' ἀνὴρ, or ὅδε alone, this man here, the man before you, i. e. myself, emphatic for ἐγώ. VI. ellipt. with gen., ἐς τόδε χρόνον to this point of time.

B. absol. usage of some cases: τῇδε of Place, here, on the spot, Lat. hac. 2. of the Way or Manner, thus. II. acc. neut. τόδε, hither, to this spot. 2. therefore, on this account. III. acc. neut. pl. τάδε, on this account. 2. thus, so. IV. dat. neut. pl. τοῖσδε, τοῖσδε on this wise, after this fashion; also, with these words.

ὁδελός, ὁ, Aeol. and Dor. for ὀβελός and ὀβολός. ὁδευτής, οὐ, ὁ, a wayfarer, traveller. From ὁδεύω, f. σω, (ὁδός) to go, journey, travel.

ὁδηγέω, f. ἤσω, to lead one upon his way, to shew one the way, guide, act as guide. From ὁδ-ηγός Dor. ὁδ-αγός, ὁ, (ὁδός, ἄγω) a guide. ὁδί, ἡδί, τοδί, Att. for ὅδε, ἥδε, τόδε, q. v. [ἱ]

ὁδῖος, ον, (ὁδός) belonging to a way or journey: auspicious for the journey. ὁδισμα, ατος, τό, (ὁδός) a means of passing, way. ὁδίτης, ου, ὁ, (ὁδός) a wayfarer, traveller: Dor. acc. ὁδίταν. [ἱ]

ὁδμή Ion. ὁσμή, ἡ, (ὄζω) a smell, scent, a sweet odour: also a bad smell, stench, stink.

ὁδοιπλάνέω, f. ἤσω, to stray from the road, wander about, lose one's way. From

ὁδοι-πλάνής, ἐς, (ὁδός, πλανάομαι) straying from the road, wandering about, roaming.

ὁδοιπορέω: impf. ᾠδοιπέρουν: f. ἤσω; pf. ᾠδοι-πόρηκα: (ὁδοιπóρος):—to be a wayfarer, to travel, journey, walk. Hence

ὁδοιπορία, ἡ, a journey, way: a journey by land, opp. to a sea-voyage.

ὁδοιπορικός, ἡ, ὢν, of or for a journey. Adv. -κῶς, like a traveller.

ὁδοιπόριον, τό, provision for a journey. From ὁδοι-πόρος, ον, (ὁδός, πόρος) travelling, journeying: as Subst., ὁδοιπόρος, ὁ, a wayfarer, foot-traveller: also, a fellow-traveller or guide.

ὁδόντα, ὁδόντας, acc. sing. and pl. of ὁδοῦς. ὁδοντο-φόρος, ον, (ὁδοῦς, φέρω) bearing teeth; κόσμος ὁδ. an ornament consisting of strings of teeth.

ὁδοντο-φύής, ἐς, (ὁδοῦς, φύω) sprung from teeth. ὁδοντώω, f. ὠσω, (ὁδοῦς) to furnish with teeth. Hence

ὁδοντωτός, ἡ, ὢν, furnished with teeth. ὁδοποιέω: impf. ᾠδοποιοῦν: f. ὠσω; pf. pass. ᾠδο-ποίημαι: (ὁδοποιός):—to make or level a road: to make a path for oneself:—Pass., of roads, to be made fit for use. 2. to make practicable or passable. 3. to put one in the way, guide, to set forward on a journey:—Pass. to make one's way, advance, Lat. progredi.

ὁδοποιΐα, ἡ, road-making, the duty of a pioneer. From

ὁδο-ποιός, ὢν, (ὁδός, ποιέω) making roads: as Subst., ὁδοποιός, ὁ, a road-maker, pioneer: a road-surveyor.

ὁδός, οὐ, ὁ, Att. for Ion. οὐδός, a threshold.

ὈΔΟΨΣ Aeol. οὐδός, οὐ, ἡ, a way, path, road, highway: a track, pathway: an entrance, approach: the course, channel of a river: the path of the heavenly bodies: πρὸ ὁδοῦ further on the way; κατ' ὁδόν by the way. II. a travelling, journey, or voyage: also a march or expedition: οἰωνῶν ὁδοί the flight of birds; λογίων ὁδός the way, i. e. meaning, of the oracles. III. metaph. the way, means, or manner of doing a thing. 2. a way or method: also, a way of thinking, mode of belief, esp. used of the Christian Faith.

ὁδ-οῦρος, ον, (ὁδός, οὔρος) watching or guarding the road: as fem. Subst., ὁδοῦρος, ἡ, a conductress.

ὈΔΟΥΣΣ, in Ion. Prose ὁδών, ὁ, gen ὁδόντος: dat. pl. ὁδοῦσι:—a tooth, Lat. dens; ἔρκος ὁδόντων, see ἔρκος.

ὁδο-φύλαξ, ἄκος, ὁ, (ὁδός, φύλαξ) a watcher, patrol of the roads. [ῥ]

ὁδόω, f. ὠσω: aor. I ὠδωσα: (ὁδός):—to lead into the right way: to put in the way: c. inf., ὠδωσε βρο- τοὺς φρονεῖν he guided mortals to be wise; also to



bring, send:—Pass. to be brought on the way, advance, succeed.

ὀδυνᾶσαι, for ὀδυνᾶ, 2 sing. pres. pass. of ὀδυνᾶω.

ὀδυνᾶω, f. ἦσω, to cause pain, to pain, distress:—Pass. to feel pain, suffer. From

᾽ΟΔΥΝΗ, ἡ, Lat. dolor, pain of body, but also, 2. of mind, grief, distress. [ῥ]

ὀδυνήρος Dor. -ᾱρός, ἄ, ὄν, (ὀδύνῃ) painful. 2. grievous: distressing. Adv. -ῖως.

ὀδυνή-φάτος, ὄν, (ὀδύνῃ, πέφαται, 3 sing. pf. of φένω) killing (i. e. stilling, assuaging) pain.

ὀδυρμα, ατος, τό, wailing, lamentation: and

ὀδυρμός, ὄ, ἄ, wailing, lamenting. From

᾽ΟΔΥΡΟΜΑΙ, Trag. also δύρομαι: Ion. 3 sing.

impf. ὀδυρέσκετο: fut. ὀδυρούμαι: aor. I ὠδυράμην,

part. ὀδυράμενος:—to bewail, mourn for, lament, c.

acc.: c. gen. pers. to mourn for, for the sake of: c.

dat. pass. to wail to or in answer to another: absol.

to wail, mourn. [ῥ] Hence

ὀδυρτός, ἡ, ὄν, mourned for, lamentable: ὀδυρτά,

as Adv., lamentably.

ὀδύσαντο, Ep. for ὠδίσαντο, 3 pl. aor. I of ὀδύσσομαι.

᾽Οδυσσεΐα, ἡ, the story of Ulysses, the Odyssey. From

᾽Οδυσσεύς, ἑως, ὄ, Lat. Ulysses or Ulixes, king of Ithaca, whose return from Troy to Ithaca forms the subject of the Odyssey: Ep. declens., ᾽Οδυσσεύς, -ῆος,

-ῆι, -ῆα: Ep. nom. also ᾽Οδῦσεύς: Aeol. gen. ᾽Οδῦ-

σεύς.

\*᾽ΟΔΥΣΣΟΜΑΙ, Dep., used only in aor. I med. ὠδύσαμην, Ep. 2 and 3 sing. ὠδύσασο, ὠδύσατο, Ep. 3

pl. ὠδύσαντο, part. ὠδυσσάμενος, and 3 sing. pf. pass.

ὠδῶδυσται (redupl. for ὠδύσται):—to be grieved or wroth at, c. dat.

ὠδῶδα, pf. (with pres. sense) of ὠζω.

ὠδῶδει, 3 sing. plqpf. (with impf. sense) of ὠζω.

ὠδωδή, ἡ, (ὠζω) smell, scent, odour, also the sense of smell.

ὠδῶδυσται, 3 sing. pf. (with pres. sense) of ὠδύσσομαι.

ὠδών, ὄντος, ὄ, Ion. for ὀδούς, a tooth.

ὠδωτός, ἡ, ὄν, (ὀδός) passable: practicable.

ὠεσι, Ep. dat. plur. of ὠς, οἷς.

ὠζᾱλέος, α, ὄν, (ὠζος) branching.

ὠζήσω, fut. of ὠζω.

᾽Οζόλαι, οἱ, the Ozolae, a tribe of the Locrians.

\*᾽ΟΖΩ, ὄν, ὄ, a bough, branch, twig, shoot. II.

metaph. an offshoot, scion; ὠζος ᾽Αρης scion of Mars: cf. ἔρνος, θάλος.

ὠζό-στομος, ὄν, (ὠζω, στόμα) with bad breath.

\*᾽ΟΖΩ, fut. ὠζήσω: pf. with pres. sense ὠδῶδα: plqpf. with impf. sense ὠδῶδεν, Ep. 3 sing. ὠδῶδει:—to smell,

to have a smell, whether pleasant or not: c. gen. to

smell of a thing, ὠζεν ἰών to smell of violets: metaph.

to smell or savour of a thing, Lat. sapere aliquid;

Κρονίων ὠζειν to smell of antiquities: c. dupl. gen.,

τῆς κεφαλῆς ὠζω μύρου I smell of ointment from the

head. II. often used impers., ὠζει ἡδὺ τῆς χροᾶς there is a sweet smell from the skin; ἱματίων ὠζήσει δεξιότητος there will be an odour of wit from your clothes.

᾽ὅθεν, Adv. (ὅς) whence, from whence, Lat. unde:

also of persons, from whom or which. 2. also like

οὐ, as an Adv. of Place, = ὅτι, ὅπου, where, but only

as relative to a word implying motion from. II.

in Att. also, wherefore, on which account.

᾽ὅτι, relat. Adv., poet. for οὐ, where, Lat. ubi.

ὠθνεῖος, α, ὄν, also ὄς, ὄν, (ἔθνος) strange, foreign.

\*᾽ΟΘΟΜΑΙ, Dep., only used in pres. and impf., to

have a care or concern for, take heed, regard: c. part.,

οὐκ ὅθετο βέζων he recked not that he was doing: c.

gen. pers., οὐδ' ὅθουμαι κοτέοντος I do not heed him

when he is angry.

᾽ΟΘΟΝΗ, ἡ, mostly in plur., fine white linen: a

fine linen veil, a linen garment: also, sail-cloth, a

sail: also, a sheet, linen cloth. Hence

ὠθόνινος, ἡ, ὄν, made of linen.

ὠθόνιον, τό, Dim. of ὠθόνη, a piece of fine linen, in

pl. linen bandages for wounds, or lint.

ὠθ-οῦνεκα, for ὅτου ἕνεκα, because: sometimes also

for ὅτι, that, Lat. quod.

ὠ-θριξ, gen. ὠτριχος, poet. for ὠμό-θριξ, ὄ, ἡ, (ὠμοῦ,

θρίξ) with like hair.

Οἶ!, exclam. of pain, grief, pity, astonishment, oh!

ah! Lat. heu or vae: sometimes c. nom., οἶ ἔγω:

mostly c. dat., οἶ μοι.

οἶ, nom. pl. masc. of Art. ὄ.

οἷ, nom. pl. masc. of relat. Pron. ὅς.

οἷ, dat. sing. of third pers. Pron., masc. and fem.,

for αὐτῷ αὐτῇ, to him, to her: more rarely used in

the reflexive sense himself, as the Ep. ἐοῖ is always

used; often also οἷ αὐτῷ, to himself. The Nom. is

wanting, gen. οἷ, acc. ἔ.

οἷ, relat. Adv., properly dat. of relat. Pron. ὅς,

whither, how far, Lat. quo: often c. gen., οἷ κακῶν

to what a height of miseries.

οἰᾱκίω Ion. οἰηκ-, f. ὠω, (οἰᾱξ) to steer, manage.

οἰᾱκισμα, τό, (οἰᾱκίω) the act of steering or go-

verning. [ᾱ]

οἰᾱκο-νόμος, ὄν, (οἰᾱξ, νέμω) holding the helm,

steering: as Subst. a pilot, ruler.

οἰᾱκοστροφείω, f. ἦσω, to turn the helm, steer. From

οἰᾱκο-στροφός, ὄν, (οἰᾱξ, στρέφω) guiding the helm,

steering.

Οἶ' Ἀξ, ἄκος, Ion. οἶηξ, ηκος, ὄ, the tiller, handle

of the rudder, the helm. 2. pl. οἶηκες, the rings of

the yoke, through which pass the cords for guiding

the oxen.

Οἰᾱτις νόμος, a pasture in the Attic deme Οἰᾱ.

οἰγνυμι or -ύω, lengthd. from Οἶ' Γ' ὦ: f. οἰγῶ: aor.

I ὠξα Ep. ὠξα, part. οἰγῶ:—Pass., Ep. 3 pl. impf.

ὠίγνυντο: aor. I ὠχθην:—to open, unlock: of a cask,

to broach.

οἶδα, I know, pf. with pres. sense of \*εἶδω, γ. εἶδω B.

οἰδάνω [ᾱ] or οἰδαίνω, (οἰδέω) to make to swell,



swell, Lat. *tumefacere*: Pass. *to be swollen*, swell, Lat. *tumere*. II. intr. = οἰδῶ.

οἶδας, 2 sing. of οἶδα, for the Att. οἶσθα.

οἰδέω, f. ἥσω: aor. I ᾤδησα: pf. ᾤδηκα: (οἶδος):—intr. *to swell, swell up, become swollen*, Lat. *tumere, turgere*; οἰδεῖν τῶ πόδε *to swell in the feet*, i. e. *to have swollen feet*. II. metaph. *to be inflamed or troubled*; πράγματα οἰδέοντα *unsettled, disordered circumstances*. Hence

οἰδήμα, τό, *a swelling, tumour*.

Οἰδι-πόδης, ου, ὁ, properly patronym. of Οἰδῖπους, son or descendant of Oedipus: but commonly poet. for Οἰδῖπους, Oedipus himself.

Οἰδι-πους, ποδος, ὁ: acc. -ποδα and -πουν: voc. -πους, more rarely -που: (οἰδέω, πούς):—Oedipus, i. e. *the swollen-footed*: poet. Οἰδίπος, ου, ὁ. [Ἦ] οἶμα, ατος, τό, (οἰδέω) *the swell of the sea, a wave, billow*. II. *the swelling of the wind*.

Οἶ-δος, τό, *a swelling, tumour*.

οἶεος, α, ου, (οἶς) of or from a sheep; ἡ οἶή (sub. δορά) *a sheepskin*.

οἶεσσι, Ep. dat. pl. of οἶς.

οἶ-έτης, ες, (ὁμός, ἔτος) contr. for ὁμοέτης, *equal in years, of the same age*: cf. ὁβριξ.

οἰζύος, ου, = οἰζύρος.

οἰζύρος Att. οἰζύρός, ἄ, ὄν, (οἰζύς) *woful, pitiable, miserable, woe-begone*: of things, *toilsome, dreary, painful*: also *sorry, wretched, poor*. Ep. Comp. and Sup. οἰζυρώτερος, -ώτατος, for -ότερος, -ότατος.

οἰζύς Att. οἰζύς, ύος, ἡ, as dissyll.: contr. dat. οἰζυῖ for οἰζυῖ: (οἶ):—*woe, misery, distress, hardship*. [ῶ] in trisyll. cases, in dissyll. ῶ.] Hence

οἰζύω Att. οἰζύω (as trisyll.): f. ὤσω [ῶ]: aor. I ὀξύσα:—*to wail, mourn, lament*. II. c. acc. rei, *to suffer*: absol. *to be miserable, or to suffer*.

οἰηθῆναι, aor. I inf. of οἶομαι.

οἰήιον, τό, = οἶηξ, οἶαξ, *a rudder, helm*. [Ἦ]

οἰηκίζω, Ion. for οἶακίζω.

οἶηξ, ηκος, Ion. for οἶαξ, ἄκος.

οἶησμαι, fut. of οἶομαι.

οἶς, ἴδος, ἡ, poet. for οἶς, *a sheep*: acc. οἶδα.

οἶκα, ας, ε, Ion. for οἶα.

οἶκαδε Dor. οἶκαδς, Adv. (οἶκος) = οἶκόνδε, *to one's house, home, or country, home, homewards*. II. = οἶκοι, *at home*.

οἰκέαται Ion. for ᾠκῆνται, 3 pl. pf. pass. of οἰκέω.

οἰκέος, α, ου, also os, ου: Ion. οἰκήιος, η, ου, (οἶκος):—*belonging to a house or household affairs, domestic*:—τὰ οἰκία *household affairs, a household*; also, *household goods*, Lat. *res familiaris*. II. *belonging to a family, akin, intimate*, Lat. *familiaris*; οἰ

οἰκεῖοι *friends, relations, connexions*; Ion. Sup., οἰ οἰκηώτατοι *τινος one's most intimate friends*: τὸ οἰκεῖον *relationship*. III. *belonging to one's house or family, one's own, private*: so of possessions, *one's own, peculiar*; ἡ οἰκία ἡ οἰκήτη (sub. γῆ), *one's own land, one's country*: hence of corn, *home-grown*, opp. *to imported*. IV. *proper to a thing,*

*fitting, suitable*: *naturally suited to a thing*: τὸ οἰκέον = τὸ καθήκον, *what is suitable, befitting*.

οἰκεότης Ion. οἰκηιότης, ητος, ἡ, *relationship: intimacy, friendship*: also *marriage*.

οἰκεῖω Ion. οἰκηῖω: f. ὤσω: (οἰκέος):—*to make one's own*: hence *to make a person one's friend*: Med. *to make a person one's friend, win his regard*. 2. *to make one's own, appropriate*: Med. *to claim, reckon as one's own*.

οἰκέως, Adv. of οἰκέος, *in a friendly manner, familiarly*; οἰκέως ἔχειν πρὸς τινα *to be intimate with one*. 2. *as if it was one's own*. 3. *properly, naturally: dutifully*.

οἰκέω, poet. for οἰκέω.

οἰκεῶσις, ἡ, (οἰκεῖω) *a taking as one's own, appropriation*.

οἰκεῖα, ἡ, *the household, the servants*, Lat. *familia*. From

οἰκετεύω, f. σω, *to inhabit*. From

οἰκέτης, ου, ὁ, (οἰκέω) *an inmate of one's house: a house-slave, menial, domestic*, Lat. *vena*:—in pl. οἰκέται, *one's family, women and children*.

οἰκέτις, ἴδος, ἡ, fem. of οἰκέτης, *a female domestic or slave*. II. *the mistress of the house, housewife*.

οἰκεῦντες, Dor. for οἰκοῦντες, part. pl. of οἰκέω.

οἰκεύς, ἑως Ion. ἦος, ὁ, (οἰκέω) *an inmate of one's house*. II. *a domestic servant*.

οἰκέω, impf. ᾠκεον contr. -οῦν Ion. οἶκεον: fut. οἰκήσω: aor. I ᾠκησα: pf. ᾠκηκα:—Med., f. οἰκήσομαι in pass. sense:—Pass., aor. I ᾠκήσῃν: pf. ᾠκημαι Ion. οἰκημαι: (οἶκος): I. trans. *to inhabit*: hence *to possess, occupy*:—ἡ οἰκουμένη (sub. γῆ), *the civilised world, the whole habitable globe*. 2. *like οἰκίζω, to place or settle persons in a place*; in Pass., *to be settled*: the pf. pass. ᾠκημαι Ion. οἰκημαι is used as pres. *to be settled*; c. acc. *to inhabit*; of cities, *to be placed or situated*. 3. *like διοικέω, to manage, govern*. II. intr. *to dwell, live, to have as one's abode*. 2. of states, *to be settled, situated, lie*:—also *to be managed, governed*, ἡ πόλις οἰκεῖ

κακῶς *the state is ill managed*.

οἰκήας, Ep. for οἰκέας, acc. pl. of οἰκεύς.

οἰκήιος, η, ου, Ion. for οἰκέος.

οἰκηιότης, ητος, ἡ, Ion. for οἰκειότης.

οἰκηῖω, Ion. for οἰκειῖω.

οἰκήμα, τό, (οἰκέω) *a dwelling-place, a dwelling-house, a chamber in a house, the story of a house*. 2. *a cage or pen for animals*. 3. *a temple, fane*. 4. *a prison*.

οἰκῆν, Dor. for οἰκεῖν, pres. inf. of οἰκέω.

οἰκήσιμος, ου, habitable. From

οἰκησις, ἡ, (οἰκέω) *the act of dwelling*. II. *a place for dwelling, a house, dwelling*.

οἰκητήρ, ηρος, ὁ, = οἰκητής.

οἰκητήριον, τό, (οἰκέω) *a dwelling*.

οἰκητής, ου, ὁ, (οἰκέω) *an inhabitant, dweller*.

οἰκητός, ἡ, ὄν, (οἰκέω) *inhabited: habitable*.

οἰκήτωρ, οπος, ὁ, = οἰκητήρ, -τής, *an inhabitant*.



**οἰκία** Ion. -ίη, ἡ, (οἶκος) *a house, dwelling*. II. *a household*: also the inmates of the house, Lat. familia.

III. *a house or family from which one is descended*. Hence

**οἰκιᾶκός**, ἡ, ὅν, *of one's own house, domestic*.

**οἰκίδιον**, τό, Dim. of οἶκος, *a small house*.

**οἰκίζω**, f. ἴσω Att. ἰῶ: aor. I ὤκισα Ion. οἰκισα:—Med., fut. οἰκοῦμαι:—Pass., fut. οἰκισθήσομαι: aor. I ὤκισθην: pf ὤκισμαι Ion. οἰκισμαι: (οἶκος):—*to build a house: to found or establish a new settlement: to people a country, to colonise*.

II. *to settle or fix as a colonist or inhabitant: to remove, transplant*:—Pass. *to settle or establish oneself in a place*: also c. acc. *to inhabit*.

**οἰκίον**, τό, (οἶκος) always used in pl. οἰκία, τὰ, like Lat. aedes, *a house, dwelling, abode*: esp. *a palace containing ranges of buildings*. 2. *a den, lair, etc., of animals: a nest*.

**οἰκίστις**, ἡ, (οἰκίζω) *the building or settlement of a colony: colonisation*.

**οἰκίσκος**, ὁ, Dim. of οἶκος, *a small house or room: a cage, coop, pen*.

**οἰκίσται**, Ion. for ὤκισταί, 3 sing. pf. pass. of οἰκίζω.

**οἰκιστήρ**, ἥρος, ὁ, poet. for οἰκιστής.

**οἰκιστής**, οὗ, ὁ, (οἰκίζω) *a settler, colonist*.

**οἰκο-γενής**, ἐς, (οἶκος, γενέσθαι) *born in the house, home-bred, domestic*: of animals, *tame*.

**οἰκοδεσποτέω**, f. ἥσω, *to be master of a house, to manage the household*. From

**οἰκο-δеспότης**, ου, ὁ, (οἶκος, δεσπότης) *the master of a house or family: the good-man of the house*.

**οἰκοδομέω**, f. ἥσω, (οἰκοδόμος) *to build a house*. 2. generally, *to build, construct*:—Med., οἰκοδομεῖσθαι *οἰκημα to build oneself a house*. 3. metaph. *to build or found upon*. 4. metaph. *to edify*. Hence

**οἰκοδομή**, ἡ, = οἰκοδόμησις, *the act of building*:—*a building, edifice*. 2. metaph. *edification, improvement, instruction*.

**οἰκοδόμημα**, τό, (οἰκοδομέω) *a house built, building*.

**οἰκοδόμησις**, ἡ, = οἰκοδομία.

**οἰκοδομία**, ἡ, (οἰκοδομέω) *the building of a house, a way of building, structure*. 2. *a building, edifice*.

**οἰκοδομικός**, ἡ, ὅν, (οἰκοδόμος) *skilful in building*: ἡ οἰκοδομική (sub. τέχνη) *architecture*.

**οἰκο-δόμος**, ου, (οἶκος, δέμω) *building a house*:—as Subst., οἰκοδόμος, ὁ, *a builder, an architect*.

**οἰκοθεν**, Adv. (οἶκος) *from one's own house, from home*. 2. *from one's own fortune or means, from one's own nature, of oneself*; οὐκ εἶχον οἰκοθεν I had it not of my own.

**οἰκοθι**, Adv. (οἶκος) *at home*, Lat. domi.

**οἰκοι**, Adv. (οἶκος) *at home*, Lat. domi: τὰ οἰκοι *one's own affairs*.

**οἰκόνδε**, poet. for οἰκάδε, (οἶκος) *homeward, home*.

**οἰκονομέω**, f. ἥσω, (οἰκονόμος) *to be a householder or steward*. 2. c. acc. *to manage, order, arrange*.

**οἰκονομία**, ἡ, (οἰκονομέω) *the management of a*

*household or family*: generally, *administration, government of a state*.

**οἰκονομικός**, ἡ, ὅν, *conversant with the management of a household or family*: generally, *practised in managing, thrifty, economical*: ἡ οἰκονομική (sub. τέχνη) *domestic economy*; also τὰ οἰκονομικά, *domestic affairs*. Adv. -κῶς. From

**οἰκο-νόμος**, ου, (οἶκος, νέμω) *managing a household or family*: as Subst., οἰκονόμος, ὁ, *a house-keeper, manager, steward*.

**οἰκό-πέδον**, τό, (οἶκος, πέδον) *the site of a house*, Lat. area domus. II. *the house itself*.

**οἰκο-ποιός**, ὅν, (οἶκος, ποιέω) *making or constituting a house*.

**οἰκόριος**, α, ου, Dor. for οἰκούριος.

**ΟἶΚΟΣ**, ου, ὁ, *a house, abode, dwelling*: any place to live in; κατ' οἶκον or κατ' οἴκους *at home*. 2.

*part of a house, a room, chamber*: hence οἴκοι in pl. often stands for a single house, like Lat. aedes. 3.

*a temple*. II. *household affairs, house-wifery*: *household property, house and goods*. III. *a household, family*. IV. *a house, race, family*.

**οἰκός**, Ion. for εἰκός, part. neut. of εἰκα.

**οἰκό-σῖτος**, ου, (οἶκος, σῖτος) *feeding at home, living at one's own cost*. II. *living in a house*.

**οἰκο-τριβής**, ἐς, (οἶκος, τρίβηναι) *ruining a house or family*.

**οἰκό-τριψ**, ἱβος, ὁ, (οἶκος, τρίβω) *a slave born and bred in the house*, Lat. verna.

**οἰκο-τύραννος**, ὁ, (οἶκος, τύραννος) *a domestic tyrant*.

**οἰκότως**, Ion. for εἰκότως, Adv. of εἰκῶς (part. of εἰκα), *reasonably, probably*.

**οἰκουμένη** (sub. γῆ), ἡ, v. sub οἰκία.

**οἰκουρέω**, f. ἥσω, (οἰκουρός) *to watch or keep the house*: c. acc. *to guard, order, govern*. II. *to keep within doors, stay at home*. Hence

**οἰκούρημα**, τό, *the watch of a house*: generally, *watch and ward*; οἰκούρημα ξένων *watch kept by strangers*. II. *one who keeps house, a stay-at-home*.

**οἰκουρία**, ἡ, (οἰκουρέω) *a keeping at home: inactivity*.

**οἰκούριος**, ου, *belonging to housekeeping*; hence τὰ οἰκούρια (sub. δῶρα), *wages for housekeeping*. II.

*keeping within doors*: εἵταιραι οἰκόρια (Dor. for οἰκούρ-) *female house-mates*. From

**οἰκ-ουρός**, ὅν, (οἶκος, οἶρος) *watching or keeping the house*. II. *staying at home, domestic*: as Subst., οἰκουρός, ἡ, *the mistress of the house*.

**οἰκοφθορέω**, f. ἥσω, (οἰκοφθόρος) *to ruin a house or family, consume one's substance*:—Pass. *to lose one's fortune, to be ruined, undone*. Hence

**οἰκοφθορία**, ἡ, *ruin of a house or family*.

**οἰκο-φθόρος**, ου, (οἶκος, φθείρω) *ruining a house*: as Subst., οἰκοφθόρος, ὁ, *a prodigal*.

**οἰκο-φύλαξ**, ἄκος, ὁ, ἡ, (οἶκος, φύλαξ) *a house-guard*.

**οἰκτεῖρημα**, τό, and οἰκτεῖρησις, ἡ, *pity*. From

**οἰκτεῖρω**: impf. ὤκτειρον Ion. οἰκτερον: fut. οἰκτερῶ: aor. I ὤκτειρα, (οἶκτος):—*to pity, have pity or com-*



*passion upon, commiserate*, c. acc. pers.; οἰκτ. τινά τινός *to pity one for or because of a thing.*

οἰκτίζω, f. ἴσω Att. ἰώ: aor. I ὤκτισα: (οἰκτος):—*to grieve for, pity, commiserate*:—Med. *to express grief, mourn*: *to bewail, lament.*

οἰκτιρμός, οὐ, ὁ, (οἰκτεῖρω) *pity, compassion.*

οἰκτίρων, ον, gen. ονος, (οἰκτεῖρω) *merciful.*

οἰκτισμα, ατος, τό, (οἰκτίζω) *lamentation.*

οἰκτισμός, οὐ, ὁ, (οἰκτίζω) *lamentation.*

οἰκτιστος, η, ον, irreg. Sup. of οἰκτρός (formed from οἰκτος, cf. αἰσχρός, αἰσχιστος; but the Comp. is οἰκτρότερος):—*most pitiable, miserable, lamentable*: neut. pl. οἰκτίστα as Adv. *most miserably.*

Οἶκτος, ου, ὁ, *pity, compassion.* 2. *the expression of pity or grief, weeping, wailing.*

οἰκτρό-βιος, ον, (οἰκτρός, βίος) *leading a pitiable life.*

οἰκτρός, ἄ, ὄν, (οἰκτος) *pitiable, lamentable: piteous, mournful.* Comp. and Sup. οἰκτρότερος, οἰκτρότατος, also irreg. Sup. οἰκτίστος.

οἰκτρο-χέω, (οἰκτρός, χέω) *to pour forth piteously.*

οἰκτῶς, Adv. of οἰκτρός, *piteously*: Sup. οἰκτρότατα.

οἰκώς, νία, ὅς, Ion. for εἰκώς, part. of εἰκα.

οἰκ-ωφελής, ἐς, (οἰκος, ὠφελέω) *profitable to a house.*

οἰκωφελία Ion. -ίη, ἡ, (οἰκωφελής) *profit to a house*: hence *thrift or carefulness in household matters, of a home-life*, as opp. *to the life of a warrior.*

οἶμα, ατος, τό, (\*οἶω=φέρω) *an impetuous attack, the spring of a lion, swoop of an eagle*, Lat. *impetus.*

οἶμαι, Att. contr. from οἶομαι.

οἶμάω, f. ἡσω, (οἶμα)=ὄρμάω, *to dart upon, to pounce or swoop, of a bird of prey.*

Οἶμῃ, ἡ, =οἶμος, *a way, path: metaph. the course of a tale or poem: the tale or poem itself.*

οἶμοι, exclam. of pain, fright, pity, anger, surprise, *woe's me!* οἶμοι is used with a nom., as, οἶμοι ἐγὼ *ab me!* *woe's me!* or with a gen., as, οἶμοι τῶν κακῶν *alas for my misfortunes!*

Οἶμος, ου, ὁ, *a way, road, course, path.* 2. *a stripe, layer.* 3. *a strip of land.* 4. *metaph. like οἶμη, οἶμος αὐοῖδης the course or strain of song, a song, lay.*

οἰμωγή, ἡ, (οἰμῶζω) *properly a crying οἶμοι, weeping and wailing, lamentation.*

οἰμωγμα, ατος, τό, *a cry of lamentation, wail*: and οἰμωγμός, ὁ, *a lamenting.* From

οἰμῶζω, fut. οἰμῶξομαι later οἰμῶξω: aor. I ὤμωξα: (οἶμοι):—*to cry οἶμοι*, (as αἰῶζω *to cry αἶ, αἶ*), *to wail, lament*; οἰμῶξε, as a curse, *go howl!* *plague take you!* Lat. *abi in malam rem!* so, οὐκ οἰμῶξεται: *shall he not have to cry out?* i. e. *shall he not rue it?*

II. trans. *to pity, bewail*, c. acc.

οἰμωκτός, ἡ, ὄν, (οἰμῶζω) *to be pitied or bewailed.*

οἰμῶξε, 3 sing. Ep. aor. I opt. of οἰμῶζω.

οἶν-άνθη, ἡ, (οἶνη, ἄνθη) *the first shoot or bud of the vine*: then, like Lat. *pampinus, the vine-stock, the vine.* 2. *the down of the vine-leaf: metaph. the down on the cheek*, Lat. *lanugo.*

οἶν-ανθίς, ἴδος, ἡ, = οἶνάνθη.

οἶνάρειον, τό, = οἶναρον.

οἶνᾶρίζω, f. σω, (οἶναρον) *to strip off vine-leaves.*

οἶνᾶριον, τό, Dim. of οἶνος, *weak, poor wine.*

οἶνᾶρον, τό, (οἶνη) *a vine-leaf*, Lat. *pampinus.*

Οἶ'NH, ἡ, *the vine*, Lat. *vilis.* 2. = οἶνος, *wine.*

οἶνηρός, ἄ, ὄν, (οἶνος) *of wine, addicted to wine*, Lat. *vinosus.* II. *containing wine.* III. *of countries, rich in wine.*

οἶν-ήρῦσις, ἡ, (οἶνος, ἄρῦω) *a vessel for drawing wine.*

οἶνίζω, (οἶνος) *to smell of wine.* II. Med. *to procure wine by barter, buy wine.*

οἶνο-βᾶρέων, ὁ, an Ion. participial form (as if from οἶνο-βαρέω) = οἶνοβαρής. From

οἶνο-βᾶρής, ἐς, (οἶνος, βαρύς) *heavy or drunken with wine*, Lat. *vino gravis.*

οἶνο-βρεχής, ἐς, (οἶνος, βρέχω) *soaked in wine*, i. e. *drunken.*

οἶνο-δόκος, ον, (οἶνος, δέχομαι) *receiving or holding wine.*

οἶνο-δότης, ου, Dor. -δότῆς, α, ὁ, (οἶνος, δίδωμι) *giver of wine*, epith. of Bacchus.

οἶνόεις, -έεσσα, -έν, contr. οἶνοῦς, -οῦσσα Att. -οὔττα, -οῦν, (οἶνος) *made of or with wine.* II. as Subst., οἶνοὔττα, ἡ, *a cake or porridge of pearl-barley, water, oil and wine*, esp. for rowers.

οἶνό-μελι, ἴτος, τό, (οἶνος, μέλι) *honey mixed with wine, mead.*

οἶνο-πέδη, ἡ, and οἶνό-πέδον, τό, (οἶνος, πέδον) *land fit for growing wine, a vineyard.*

οἶνό-πεδος, ον, (οἶνος, πέδον) *fit for the growth of the vine, abounding in wine.*

οἶνο-πέπαντος, ον, (οἶνος, πεπαίνω) *ripe for making wine.*

οἶνο-πίπης [τ], ου, ὁ, (οἶνος, ὀπιπτεύω) *gaping after wine*, formed like the Homeric πορθενοπίπης.

οἶνο-πληθής, ἐς, (οἶνος, πλήθω) *abounding in wine.*

οἶνο-πλήξ, ἡγος, ὁ, ἡ, (οἶνος, πλήσσω) *wine-stricken*, i. e. *drunk.*

οἶνοποτάζω and οἶνοποτιέω, (οἶνοπότης) *to drink wine.*

οἶνο-ποτήρ, ἡρος, ὁ, and οἶνο-πότης, ου, ὁ, fem. οἶνο-πότις, ἴδος, (οἶνος, ΠΟ- Root of some tenses of πίνω) *a wine-drinker, wine-bibber.*

Οἶ'ΝΟΣ, ου, ὁ, Lat. VINUM, *wine*; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, *over wine*, Lat. *inter pocula.* 2.

the fermented juice of apples, pears, etc., *cider, perry*: οἶνος ἐκ κριθῶν *barley-wine*, a kind of beer: *palm-wine, lotus-wine*, also occur as distinguished from *grape-wine* (οἶνος ἀμπέλινος).

οἶνο-τρόφος, ον, (οἶνος, τρέφω) *producing wine.*

οἶνοῦς, οἶνοῦσσα Att. -οὔττα, -οῦν, contr. for οἶνόεις, εσσα, εν.

οἶνο-φαγία, ἡ, (οἶνος, φαγεῖν) *a consuming of wine.*

οἶνοφλύγία, ἡ, *a love of drinking, drunkenness.* From

οἶνό-φλυξ, ὕγος, ὁ, ἡ, (οἶνος, φλύω) *given to drinking, drunken.*



οἰνο-φόρος, *ov*, (οἶνος, φέρω) *carrying, holding wine*, as Subst., οἰνοφόρος, *δ*, Lat. *oenophorus*, a wine-cask.  
οἰνο-χάρης, *ἐς*, (οἶνος, χαρῆναι) *rejoicing in wine*.  
οἰνο-χάρων, *οντος*, *δ*, (οἶνος, Χάρων) *the Wine-Charon*, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.

οἰνοχοεύω, Ep. form of οἰνοχέω, *to pour out wine*.  
οἰνοχόω: 3 sing. impf. φνοχόει Ep. ἐφνοχόει: f. ἦσω: aor. I inf. οἰνοχοῆσαι: (οἰνοχόος):—*to be a cup-bearer: to pour out wine or like wine; νέκταρ ἐφνοχόει she was pouring out nectar for wine*.

οἰνο-χότη, *ή*, (οἶνος, χέω) *a cup or can for ladling wine from the bowl (κρατήρ) into the cups*.

οἰνο-χόος, *ov*, (οἶνος, χέω) *pouring out wine to drink: as Subst., οἰνοχόος, δ*, a cup-bearer.

οἰνό-χυτος, *ov*, (οἶνος, χέω) *poured of or with wine; πῶμα οἰνόχυτον a draught of wine*.

οἶν-οψ, *οπος*, *δ*, = οἶνoψ, wine-coloured, wine-dark.

οἶνώω, f. ὥσω:—Pass., aor. I ὥνῳθην: pf. ὥνωμαι Ion. οἶνωμαι: (οἶνος):—*to make drunk with wine:—Pass. to get drunk, be drunken*.

οἶνών, *ωνος*, *δ*, (οἶνος) *a wine-cellar, wine-shop*.

οἶν-ωπός, *ή*, *ύν*, or *ός*, *υν*, and οἶν-ώψ, *ωπος*, *δ*, *ή*, (οἶνος, ὥψ) *wine-coloured*.

οἶζας, aor. I part. of οἶζνυμι.

οἶο. Ep. for οὔ, gen. of possess. Pron. *ὅς*, *his*, *her*.

οἶό-βατος, *ov*, (οἶος, βαίνω) *walking alone: lonesome*.

οἶο-βουκόλος, *ov*, (οἶος, βουκόλος) *herdsman of a single cow*.

οἶο-βώτας, *δ*, (οἶος, βόσκω) *one who feeds alone; φρενὸς οἶοβώτας feeding his mind apart, self-willed*.

οἶό-γάμος, *ov*, (οἶος, γαμέω) *married only to one*.

οἶό-ζωνος, *ov*, (οἶος, ζώνη) *with one girdle, i. e. single-banded, alone*.

οἶόθεν, Adv. (οἶος) *from one side alone*, hence generally, *alone*; οἶόθεν οἶος *all alone*.

Οἶ'ΟΜΑΙ Ep. ὀτομαι: impf. φόμην, Ep. 3 sing. ὤετο: fut. οἰήσομαι: aor. I Ep. ὠίσθην part. ὠίσθεις, Att. ὠήθην inf. οἰηθῆναι part. οἰηθείς: Ep. aor. I med. ὠισάμην, 3 sing. ὠίσατο part. ὠισάμενος. The Act. οἶω or οἶω is also found: Dor. pres. οἶω. The Att. also use a contr. pres. οἶμαι, impf. ᾤμην.

To suppose, think, believe, as opp. to knowing, always of the fut.: of good, to hope, anticipate; of evil, to fear:—often used absol., αἰεὶ οἶεαι thou art ever suspecting; and so in the sense to deem, believe, expect; θυμὸς οἶσατό μοι my heart foreboded it: it is also once found impersonal, ὀλεταί μοι ἀνὰ θυμόν there comes a boding into my heart.

2. to be minded, to mean, purpose to do a thing. 3. also used parenthetically in first person, ἐν πρώτοισιν (οἶω) κείσεται among the first (methinks) will he be lying: so in Att., the contr. οἶμαι impf. ᾤμην, I think, I suppose, I believe, is put without any grammat. construction in the sentence: also in phrase, πῶς οἶει; πῶς οἶεσθε; how think you?

[When the diphthong is resolved Ep., the *ι* is long in all tenses, οἶω, οἶσατο, etc.: only the act,

pres. οἶω has sometimes *ι* in the middle of the verse.]

οἶον-εἰ, for οἶον εἰ, as if: Dor. οἶον αἰ.

οἶο-νόμος, *ov*, (οἶος, νέμω) *feeding alone: lonely*.

οἶο-νόμος, *ov*, (οἶς, νέμω) *feeding sheep: as Subst. a shepherd*.

οἶόν-τε, possible; οὐχ οἶόντε impossible: v. οἶος III.

οἶό-ποκος, *ov*, (οἶς, πέκω) *sborn from a sheep*.

οἶοπολέω, f. ἦσω, *to roam or haunt alone*. From

οἶο-πόλος, *ov*, (οἶος, πέλομαι) *being alone: lonely, solitary*.

B. (οἶς, πολέω) *tending sheep*.

οἶόρ, Scyth. for ἀνήρ. Hence

οἶόρ-πατα, Scyth. word in Herodotus, = ἀνδροκτόνοι.

Οἶ'ΟΣ, οἶη, οἶον, *alone, by oneself, lone, lonely*: it can often only be rendered by an Adv., *alone, only*: strengthd., εἰς οἶος, μία οἶη *one alone, one only*: also in dual, δύο οἶω, and in pl., δύο οἶους. 2. c. gen., τῶν οἶος left alone by them; οἶος θεῶν *alone of all the gods*; οἶος Ἀτρεΐδων *apart from the sons of Atreus*.

II. singular, peculiar of its kind, unique, Lat. *unicus*.

οἶος, οἶα Ion. οἶη, οἶον, (ὅς) *such as, of such sort, manner or kind as . . .*, Lat. *qualis*; relat. Pronoun, answering to ποῖος interrog. and indef., and to demonstr. τοῖος; ὅσος οἶός τε, Lat. *qualis quantusque*: c. acc., οἶος ἀρετὴν *what a man for virtue*: often only to be rendered by an Adv., as, οἶος μέτεισι πόλεμόνδε *how he rushes into war*.

Οἶος in an independent sentence often expresses astonishment, being often strengthd. by δὴ, οἶον δὴ τὸν μῦθον ἔειπας *what a word hast thou spoken!*—the neut. οἶον is often used as an Adv., οἶον δὴ νυ θεοὺς βροτοὶ αἰτιῶνται *how do men now find fault with gods!*

II. implying a Comparison, the anteced. τοῖος or τοιούσδε being often omitted; οἶος ἀστὴρ εἰσι *like as a star wanders*; and so as an exclam., οἶ' ἀγορεύεις *what art thou saying!* οἶά μ' ἔοργας *what hast thou done to me!* 2. οἶος often introduces a reason for what has gone before, δὴ being sometimes added to express certainty; οἶος δὴ, οἶον δὴ, *such as all know*.

3. if the Comparison is general, Homer uses οἶός τε, *in some such way as*, οἶός τε πελώριος ἔρχεται Ἄρης *some such one as Ares*; so, οἶός τις *the sort of person*. 4. when a Comparison involves Time, οἶος ὅτε is used, *like as when*.

5. οἶος is used in many brief Att. expressions, as, οὐδὲν οἶον ἀκούειν αὐτοῦ τοῦ νόμου *there's nothing like, i. e. so good as, hearing the law itself*:—it adds force to the Superl., χαρίον οἶον χαλεπώτατον, *in full τοιοῦτον οἶον ἔστι χαρίον*, *ground the most difficult possible*.

III. οἶος c. inf. implies Fitness or Ability, οἶος ἔην τελέσαι ἔργον τε ἔπος τε *how able was he to make good both deed and word*; οἶος ἔην βουλευέμεν ἠδὲ μάχεσθαι *how able was he to counsel and to fight*: in this sense οἶός τε is more usual, οἶός τε εἰμὶ ποιεῖν *I am such a man as to do it, i. e. I am able to do it*: in neut. sing. and pl., οἶόν τέ ἐστι and οἶά τέ ἐστι, it is possible. 2. absol.



in neut., *οἶόν τε ἐστί* it is possible; *οὐχ οἶόν τε ἐστί* it is impossible.

IV. *οἶος* is in Att. often repeated in the same clause, as, *οἱ ἔργα δράσας οἷα λαγχάνει κακά* having done *what* kind of actions, *what* kind of sufferings he receives! *οἷαν ἀνθ' οἷων θυμάτων χάριν* *what* thanks, *for what* offerings!

V. as Adv. in neut. sing. *οἶον*, also in pl. *οἷα*, *how*; also with Adj. *οἶον ἐρσήεις* *how* fresh.

2. in Comparisons, as, *like* as, *just* as: *οἶον ὅτε* as *when*.

3. as, *like*, *for instance*. 4. *about*, *hard upon*, Lat. *quasi*, *οἶον δέκα σταδίων* *about* ten stades.

*οἶός, οἷός*, gen. of *οἷς οἷς*.

*οἶό-φρων*, *ονος, ὁ, ἡ*, (*οἶος, φρήν*) *single in one's opinion*: generally, *lonely*.

*οἶο-χίτων*, *ωνος, ὁ, ἡ*, (*οἶος, χιτών*) *with nothing but a tunic on, lightly clad*.

*οἶω*, (*οἶος*) *to leave alone*: Pass. *οἶομαι*, Ep. aor. I *οἰώθην*, *to be forsaken*.

\**Οἷς*, *ὁ* and *ἡ*, gen. *οἷος* acc. *οἷν*; plur., nom. *οἷες* gen. *οἷων*, dat. *οἷεσι* Ep. *οἷεσσι* shortened *οἷεσι*; acc. *οἷας*; contr. nom. and acc. pl. *οἷς*:—Att. nom. *οἷς* gen. *οἷός*, dat. *οἷ*, acc. *οἷν*: pl. nom. *οἷες*, gen. *οἷων*, dat. *οἷσί*, acc. *οἷας*; nom. and acc. pl. also *οἷς*. Lat. *OVIS*, a *sheep*, whether *ram* or *ewe*; though sometimes the gender is marked by a word added, as, *οἷς ἀρνείος* or *ἀρσην* a *ram*; *οἷς θήλυσ* a *ewe*.

*οἷσατο, οἷσάμενος*, Ep. aor. I med. of *οἷομαι*. [*i*]

*οἷσε -έτω, -ετε*, fut. imperat. of *φέρω*.

*οἷσέμεν, οἷσέμεναι*, Ep. for *οἷσιν*, fut. inf. of *φέρω*.

*οἷσεύμεν*, Dor. for *οἷσομεν*, I pl. fut. of *φέρω*.

*οἷσθα*, *thou knowest*, 2 sing. of *οἷδα*.

*οἷσθεις*, aor. I pass. part. of *οἷομαι*.

*οἷσθήσομαι*, fut. pass. of *φέρω*.

*οἷσομαι*, fut. med., with pass. sense, of *φέρω*.

*Οἷςπι*, *ἡ*, the grease in unwashed wool, greasy wool.

*οἷσ-πότη, ἡ*, (*οἷς, οἷς, πάτος*) the dirt on the hinder part of a sheep.

*οἷστέος, α, ον*, verb. Adj. of *φέρω*, *to be borne*. 2. neut. *οἷστέον* one must bear.

*οἷστευτήρ, ἦρος, ὁ*, and *οἷστευτής, οὔ, ὁ*, (*οἷστεύω*) a bowman, an archer.

*οἷστεύω*, f. *σω*, (*οἷστός*) *to shoot arrows*: aor. I part. *οἷστεύσας*.

II. trans. *to shoot with an arrow*.

*οἷστο-δέγμων, ον*, gen. *ονος*, (*οἷστός, δέχομαι*) *bolding arrows*.

*οἷστός, ἡ, ὅν*, (*οἷσω*) *that must be borne, endurable*.

*οἷστός* Att. *οἷστός, οὔ, ὁ*, (*οἷσω*, fut. of *φέρω*) an arrow, Lat. *sagitta*.

*οἷσπρῶ* or *οἷσπρέω*: f. *ήσω*: aor. I act. *ῥσπρησα* inf. *οἷσπρήσαι*:—Pass., aor. I *ῥσπρήθην* inf. *οἷσπρήθηναι* (*οἷσπρος*):—properly of a gadfly, *to torment by stinging*: generally, *to sting* or *goad to madness*: Pass. *to be driven mad*. II. intr. *to go mad, run wild, rage*.

*οἷσπρ-ήλατος, ον*, (*οἷσπρος, ἐλαύνω*) *driven by the gadfly, driven mad*.

*οἷσπρημα, ατος, τό*, (*οἷσπρῶ*) the smart of a gadfly's sting: a fit of madness, raving.

*οἷσπρo-βολέω*, f. *ήσω*, (*οἷσπρος, βαλεῖν*) *to strike with a sting*, esp. of love.

*οἷσπρo-δινήτος, ον*, (*οἷσπρος, δινέω*) *driven round and round by the gadfly*: *driven wild*.

*οἷσπρo-δόνήτος, ον*, and *-δονος, ον*, (*οἷσπρος, δονέω*) *driven by the gadfly*: *driven wild*.

*οἷσπρo-πλήξ, ἡγος, ὁ, ἡ*, (*οἷσπρος, πλήσσω*) *stung by a gadfly, driven mad*.

*Οἷςτπος*, *ον, ὁ*, the gadfly, breeze, Lat. *asilus*, an insect which infests cattle: in Poets of the fly that tormented Io.

II. metaph. a sting, goad, anything that torments: the smart of pain, agony. 2. any vehement passion: madness, frenzy.

*οἷσπρo-φόρος, ον*, (*οἷσπρος, φέρω*) *maddening*.

*Οἷςτ'Α*, *ἡ*, a tree of the osier kind. Hence

*οἷσσύνος, η, ον*, of osier, made of wicker-work.

*οἷσσύπη, ἡ*, = *οἷσπη*.

*οἷσπυρρός, ἁ, ὅν*, (*οἷσπρος*) *greasy, dirty*, esp. of unwashed wool, Lat. *lana succida*.

*οἷσππος, ὁ*, (*οἷς*) = *οἷσπη, οἷσύπη*.

*οἷσω* Dor. *οἷσῶ*, fut. of *φέρω*, from Root \**οἷω*; whence is formed Ep. imperat. *οἷσε*, inf. *οἷσέμεν, οἷσιν*.

*Οἷςτος*, *ον, ὁ*, *fate, lot, doom*: in Homer *ill fate, doom, ruin, death*; *κακὸν οἷτον ἀπόλλυσθαι* *to die a sad death*.

*Οἷτόσυρος, ὁ*, the Scyth. name of Apollo.

*οἷχέομαι*, = *οἷχομαι*, q. v.

*οἷχνέω*, Ion. impf. *οἷχνεσκον*, = *οἷχομαι*, *to go, come*; of birds, *to fly*:—generally, *to walk, live*.

*Οἷχ'ομαι*, Dep.: impf. *ῥχόμεν*: fut. *οἷχθήσομαι*: pf. *ῥχημαι* Ion. *οἷχημαι*: also pf. med. *ῥχωκα* Ion. *οἷχωκα*: Ion. 3 sing. plpf. *οἷχώκεε*. The pres. *οἷχέομαι* Ion. *οἷχεῦμαι* also occurs:

I. of persons, *to be gone, to have gone*, and so opp. *to ἦκω to have come*: c. part., *οἷχεται φεύγων* he has fled and gone; *οἷχεται θανών* he is dead and gone: c. acc. cognato, *ὁδὸν οἷχεσθαι* *to be gone on a journey*: c. acc. pers. *to have escaped from*.

2. for *θνήσκω*, *to be gone hence, to have departed, be deceased*: Att. part. *οἷχόμενος* the departed.

3. pf. *ῥχωκα*, like *ὄλωλα*, *to be undone, ruined*.

II. of things, as of darts, etc., *to rush, sweep along*.

2. of strength, *to be gone, lost, vanished*.

*οἷω* and *οἷω*, used by Ep. Poets for *οἷομαι*.

\**οἷω*, see *φέρω*.

*οἰώθην*, aor. I pass. of *οἷω*.

*οἰωνίζομαι*, Att. fut. *οἰύμαι*: Dep.: (*οἰανός*):—*to take omens from the flight and screams of birds*, Lat. *augurium capere*.

II. *to look upon as an omen, forebode*, Lat. *augurari*.

*οἰώνισμα, ατος, τό*, (*οἰωνίζομαι*) *divination by the flight or cries of birds*, Lat. *augurium*.

*οἰωνιστήριον, τό*, (*οἰωνίζομαι*) a place for watching the flight of birds, Lat. *templum augurale*. II. the omen or augury itself.



οἰωνιστής, οὔ, ὁ, (οἰωνίζομαι) *one who foretells from the flight and cries of birds, an augur, diviner.*

οἰωνο-θέτης, ον, ὁ, (οἰωνός, τίθημι) *an interpreter of auguries, an augur.*

οἰωνό-θροος, ον, (οἰωνός, θρόος) *of the cry of birds.*

οἰωνο-κτόνος, ον, (οἰωνός, κτείνω) *killing birds.*

οἰωνό-μαντις, εως, ὁ and ἡ, (οἰωνός, μάντις) *an interpreter of the flight and cries of birds, an augur.*

οἰωνο-πόλος, ον, (οἰωνός, πολέω) *observing the flight and cries of birds: as Subst., οἰωνοπόλος, ὁ, an augur.*

οἰωνός, οὔ, ὁ, (οἶος) *a solitary bird, esp. a bird of prey, such as a vulture or eagle.* II. *a bird of omen or augury, because the greater birds of prey were observed for the sake of omens; and so distinguished from the common birds, ὄρνιθες.* III. *an omen, presage, Lat. auspiciū or augurium; εἰς οἰωνός ἀριστος, ἀμύνεσθαι περὶ πάτρης the one best omen is, to fight for one's country; οἰωνοὶ ἀγαθοὶ good omens.*

οἰωνοσκοπέω, f. ἤσω, *to watch the flight or cries of birds, to take auguries, practise augury.* From

οἰωνο-σκόπος, ον, (οἰωνός, σκοπέω) *watching birds, taking omens from their flight or cries: as Subst., οἰωνοσκόπος, ὁ, an augur, soothsayer.*

οἶως, Att. Adv. of οἶος, οἶος ὦν οἶως ἔχεις; *being such a man in what a state art thou!*

ὄκα poet. ὄκαῖ, Dor. for ὅτε, *when.*

ὄΚΕ/ΑΛΩ, aor. I ὤκειλα, inf. ὤκειλαι, = κέλλω, nautical term, I. *trans. of the sailors, to run a ship aground, run it on shore, strand it.* II. *intr. of the ship, to run aground.*

ὄκη, Ion. for ὅπη.

ὄκαῖ poet. for ὄκα.

ὄκ-κα or ὄκ κα, for ὅτε κεν, like κακ κεφαλῆς for κατὰ κεφαλῆς.

ὄκλαδίας (sub. δίφρος), ον, ὁ, (ὀκλάω) *a seat with folding joints, a folding-chair, camp-stool.*

ὄΚΛΑ/ΖΩ, f. σω: aor. I ὤκλασα:—*to sink on one's knees, to crouch down, cower: generally, to bend, sink down: to sink from weariness, to sit down to rest.* 2. *to leave off through weariness, to flag, slacken, abate.* II. c. acc. *to let sink, to bend, lower.*

ὀκναλέος, α, ον, (ὀκνος) poet. for ὀκνηρός.

ὀκνεῖω, poet. for ὀκνέω.

ὀκνέω poet. ὀκνεῖω: impf. ὤκνειον: f. ἤσω: (ὀκνος):—*to shrink from doing, scruple or hesitate to do a thing.*

ὀκνηρός, ἄ, ὄν, (ὀκνος) *shrinking, hesitating, unready.* II. *of things, grievous, troublesome.*

ὄΚΝΟΣ, ὁ, *a shrinking, hesitation, unreadiness: cowardice.*

ὀκόθεν, ὀκοῖος, ὀκόσος, ὀκότε, ὀκότερος, ὄκου, Ion. for ὀπόθεν, ὀποῖος, etc.

ὀκρίάω, (ὀκρίς) *to make rough or jagged: metaph. in Pass. to be exasperated.*

ὀκρίοις, εσσα, εν, (ὀκρίς) *rough, jagged, of unhewn stone.*

ὀκριώνω, Ep. for ὀκριῶνω, 3 pl. impf. of ὀκρίῶ.

ὀκρίς, ιος, ἡ, like ἄκρις, ἄκρα, *a jagged point, a crag.* II. as Adj. ὀκρίς, ἴδος, ὁ, ἡ, *rough, jagged.*

ὀκρύοις, εσσα, εν, (κρύοις, with ο euphon.) = κρυερός, *cold, chilling: fearful, dreadful, horrible.*

ὀκτά-βλωμος, ον, (ὀκτώ, βλωμός) *consisting of eight mouthfuls; ὀκτάβλωμος ἄρτος a kind of loaf which was scored in eight equal parts.*

ὀκτά-δάκτυλος, ον, (ὀκτώ, δάκτυλος) *eight-fingered.*

ὀκτά-ἡμέρος, ον, (ὀκτώ, ἡμέρα) *for eight days: on the eighth day.*

ὀκτάκις, Adv. (ὀκτώ) *eight times.* [ᾶ]

ὀκτάκισ-μύριοι, αι, α, *eighty thousand.*

ὀκτάκισ-χίλιοι, αι, α, *eight thousand: it is also used in sing., ἵππος ὀκτακισχιλίη = ὀκτακισχίλιοι ἵππεῖς, '8000 horse.'*

ὀκτά-κνημος, ον, (ὀκτώ, κνήμη) *with eight spokes.*

ὀκτάκόσιοι, αι, α, (ὀκτώ) *eight hundred.*

ὀκτά-μήνος, ον, (ὀκτώ, μήν) *eight months old, in the eighth month.* [ᾶ]

ὀκτά-πέδος, ον, Dor. for ὀκτάπους.

ὀκταπλάσιος, α, ον, and ὀκταπλασίων, ον, gen. ονος, (ὀκτώ) *eightfold, Lat. octuplus.*

ὀκτᾶ-πόδης, ον, ὁ, (ὀκτώ, πούς) *eight feet long.*

ὀκτά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὀκτώ, ποῖς) *eight-footed.* II. *eight feet long.*

ὀκτάρ-ριζος, ον, (ὀκτώ, ρίζα) *with eight roots: of a stag's horns, with eight points or tynes.*

ὀκτάρ-ρυμος, ον, (ὀκτώ, ρυμός) *drawn by eight pairs.*

ὀκτά-τονος, ον, (ὀκτώ, τείνω) *eight-stretched; ἔλικες ὀκτάτονου the eight arms which the cuttle-fish stretches out to catch its prey.*

ὄΚΤΩ', οἱ, αἱ, τά, indecl. *eight, Lat. OCTO.*

ὀκτω-δακτύλος, ον, *with eight fingers.*

ὀκτω-καί-δεκα, οἱ, αἱ, τά, indecl. *eighteen.*

ὀκτωκαιδέκα-δραχμος, ον, (ὀκτωκαιδεκα, δραχμή) *weighing or worth eighteen drachmae.*

ὀκτωκαιδέκατος, η, ον, *the eighteenth: ὀκτωκαιδέκατη (sub. ἡμέρα), the eighteenth day.*

ὀκτωκαιδεκ-έτης, ον, ὁ, (ὀκτωκαιδεκα, ἔτος) *eighteen years old:—fem. ὀκτωκαιδεκ-έτις, ἴδος.*

ὀκχέω, poet. form of ὀχέω, *to bear, convey, carry.*

ὀκχος, ὁ, poet. form of ὄχος, *a chariot.*

ὄκως, Ion. for ὅπως.

ὄκωχα, old pf. of ἔχω, whence the compd. dual συνοχωκότε.

ὀλβίζω, f. ἴσω Att. ἰῶ aor. I ὤλβισα:—Pass., aor. I ὤλβισθη: pf. ὤλβισμαι: (ὀλβος):—*to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαιμονίζω.*

ὀλβιο-δαίμων, ονος, ὁ and ἡ, (ὀλβιος, δαίμων) *of blessed lot or fortune.*

ὀλβιό-δωρος, ον, (ὀλβιος, δῶρον) *bestowing blessings, bounteous.*

ὀλβιο-δότης or -δότης, ον, ὁ, fem. -δῶτις, ἴδος, (ὀλβιος, δίδωμι) *bestower of bliss.*

ὀλβιο-εργός, ὄν, (ὀλβιος, ἔργον) *making happy.*

ὀλβιό-μοιρος, ον, (ὀλβιος, μοῖρα) *of happy fate.*



ὀλβιος, *ον, οτ α, ον*, (ὀλβος) *happy, blest*, esp. with worldly goods, *prosperous, wealthy, rich*, Lat. *beatus*: generally, *happy, blessed*: Homer only uses neut. pl., as ὀλβια δοῦναι to bestow rich gifts; δῶρα ὀλβια ποιεῖν to make gifts blessed: so in Adv. ὀλβια ζῶειν to live *happily*. Irreg. Sup. ὀλβιστος, *η, ον*, formed directly from ὀλβος, as αἰσχιστος, κέρδιστος from αἶσχος, κέρδος: the reg. Sup. ὀλβιώτατος also occurs. Adv. -ίως.

ὀλβιό-φρων, *ονος, ὁ, ἡ*, (ὀλβιος, φρήν) *leaning towards the rich*.

ὀλβιστος, *η, ον*, irreg. Sup. of ὀλβιος.

ὀλβίως, Adv. of ὀλβιος, *happily, blissfully*.

ὀλβο-δοτήρ, *ἡρος, ὁ*, and ὀλβο-δότης, *ον, ὁ*, fem.

ὀλβο-δότειρα, (ὀλβος, δίδωμι) *giver of bliss or prosperity*.

ὈΛΒΟΣ, *ον, ὁ*, *happiness, bliss, wealth*.

ὀλβο-φόρος, *ον*, (ὀλβος, φέρω) *bringing bliss*.

ὀλέεσθαι, Ion. for ὀλείσθαι, fut. med. inf. of ὀλλυμι.

ὀλέεσκε, Ion. 3 sing. aor. 2 of ὀλλυμι.

ὀλέθριος, *ον, also α, ον*, (ὕλεθος) *destructive, deadly*; ὀλέθριον ἦμαρ the day of destruction: c. gen., γάμοι ὀλέθριοι φίλων a marriage destructive to one's friends. II. pass. *lost, undone*.

ὀλεθρος, ὁ, (ὀλλυμι) *ruin, destruction, undoing*; οὐκ εἰς ὀλεθρον (sc. ἐρρήσεις); wilt thou not go to perdition? i. e. ruin seize thee, answering to Comic phrase οὐκ ἐς κόρακας; II. like Lat. *perniciēs*, that which causes destruction, a bane, plague, pest.

ὀλεῖ, ὀλεῖται, 2 and 3 sing. fut. of ὀλλυμι.

ὀλέκῳ, only used in pres. and impf. ὀλεκον

(without augm.), collat. form of ὀλλυμι:—to ruin, destroy, kill:—Pass. to perish, die.

ὀλέσαι, ὀλέσας, aor. I inf. and part. of ὀλλυμι.

ὀλέσειε, 3 sing. aor. I opt. of ὀλλυμι.

ὀλεσ-ήνων, *ορος, ὁ, ἡ*, (ὀλλυμι, ἀνήρ) *man-destroying*.

ὀλεσθαι, aor. 2 inf. med. of ὀλλυμι.

ὀλεσί-θην, *ἡρος, ὁ, ἡ*, (ὀλλυμι, θήρ) *destroying wild beasts*.

ὀλεσίμ-βροτος, *ον*, (ὀλλυμι, βροτός) *man-destroying*.

ὀλεσι-τύραννος, *ον*, poët. ὀλεσιτ-, (ὀλλυμι, τύραννος) *destroying tyrants*.

ὀλέσκω, collat. form of ὀλλυμι.

ὀλέσσαι, ὀλέσας, Ep. for ὀλέσαι, ὀλέσας.

ὀλεσσε, Ep. for ὤλεσε, 3 sing. aor. I of ὀλλυμι.

ὀλέσειε, Ep. for ὀλέσει, 3 sing. fut. of ὀλλυμι.

ὀλέσω, fut. of ὀλλυμι.

ὀλέτειρα, *ἡ*, fem. of ὀλετήρ, a murderess.

ὀλετήρ, *ἡρος, ὁ*, (ὀλλυμι) a destroyer, murderer.

ὀλέτης, *ιδος, ἡ*, = ὀλέτειρα.

ὀληαι, ὀληται, 2 and 3 sing. aor. 2 subj. med. of ὀλλυμι.

ὀλιγάκις, Adv. (ὀλίγος) *but few times, seldom*. [ᾗ]

ὀλιγ-άμπελος, *ον*, (ὀλίγος, ἄμπελος) *scant of vines*.

ὀλιγανδρέω, (ὀλιγανδρος) *to be scant of men*. Hence

ὀλιγανδρία, *ἡ*, *fewness of men*.

ὀλιγ-ανδρος, *ον*, (ὀλίγος, ἀνήρ) *scant of men*.

ὀλιγανθρωπία, *ἡ*, *scantiness of people*. From ὀλιγ-άνθρωπος, *ον*, (ὀλίγος, ἄνθρωπος) *scant of people*. ὀλιγ-αρχέομαι, Pass. (ὀλίγοι, ἀρχῶ) *to be governed by a few, be subject to an oligarchy*. Hence ὀλιγαρχία, *ἡ*, an oligarchy, government by a few families or persons. Hence

ὀλιγαρχικός, *ἡ, ὁν*, oligarchical: *inclined to oligarchy*.

ὀλιγ-αῦλαξ, ἄκος, ὁ, ἡ, (ὀλίγος, αὔλαξ) *having few furrows, having but little land for ploughing*.

ὀλιγᾶχόθεν, Adv. (ὀλίγος) *from few parts or places*; c. gen., ὀλιγαχόθεν τῆς Ἀσίας *from few parts of Asia*.

ὀλιγηπελέων, *εουσα*, (participial form, as if from a pres. ὀλιγηπελέω), *having little power, powerless*.

From ὀλιγη-πελής, *ές*, (ὀλίγος, πέλομαι) *powerless*. Hence ὀλιγηπελία Ion. -ίη, *ἡ*, *feebleness*.

ὀλιγήριος, *ον*, = ὀλίγος, *small, little*.

ὀλιγ-ηροσίη, *ἡ*, (ὀλίγος, ἄροσις) *want of arable land*.

ὀλιγη-σίτυος, *ον*, (ὀλίγος, σίτυα) *with a small corn-bin: with little corn*.

ὀλιγιστος, *η, ον*, irreg. Sup. of ὀλίγος, *least*.

ὀλιγογονία, *ἡ*, *scantiness of produce, barrenness*.

From ὀλιγό-γονος, *ον*, (ὀλίγος, \*γένω) *producing little, unfruitful, barren*.

ὀλιγοδρᾶνέων, *εουσα*, participial form, as if from a pres. ὀλιγοδρανέω, *able to do little, feeble, powerless*.

From ὀλιγο-δρᾶνής, *ές*, (ὀλίγος, δραίνω) *of little strength, powerless*. Hence

ὀλιγοδρᾶνία, *ἡ*, *feebleness*.

ὀλιγο-έτης, *ες*, (ὀλίγος, ἔτος) *of few years*. Hence

ὀλιγοετία, *ἡ*, *fewness of years, youthfulness*.

ὀλιγό-ξύλος, *ον*, (ὀλίγος, ξύλον) *with little wood*.

ὀλιγό-πιστος, *ον*, (ὀλίγος, πίστις) *of little faith*.

ὈΛΙΓΟΣ, *η, ον*, of Number or Quantity, *few, little*, opp. to πολὺς.—The governing body in Oligarchies was called οἱ ὀλίγοι, *the Few*, opp. to τὸ πλῆθος or οἱ πολλοί (*the Many, the People*). 2. c. inf. *too few to do a thing*. II. of Size, *small, little*, opp. to μέγας: the neut. ὀλίγον as Adv., *little, a little, in a small degree*: so also dat. ὀλίγῳ. III. special phrases: ὀλίγον δεῖ there wants *but little*, i. e. *almost*; c. inf., ὀλίγον ἐδέησε καταλαβεῖν it wanted *but little to overtake, all but overtook*: hence ὀλίγου alone (δεῖ being omitted), *within a little, all but, nearly, almost*. 2. δι' ὀλίγου *at a short distance*; or of Time, *after a short space, shortly after*:—but δι' ὀλίγων *in few words*. 3. ἐν ὀλίγῳ *in a small compass*; and of Time, *in short, briefly*: also, like ὀλίγῳ, *almost*. 4. ἐς ὀλίγον, = παρ' ὀλίγον. 5. κατ' ὀλίγον *by little and little*: but the Adj. is often put in the gender and number of its Subst., as, οὗτοι κατ' ὀλίγους γιγνόμενοι ἐμάχοντο these fought forming themselves into small parties. 6. παρ' ὀλίγον *within a little, all but, almost*. IV. Degrees of Comparison:—μείων, *ον*, gen. *ονος*, as also ἐλάσσων,



is used for the Comp. 2. Sup. ὀλίγιστος, η, ον : ὀλίγιστου, genit. used Adv. (see ὀλίγος III) *very nearly*. ὀλιγοστιχία, ἡ, *the consisting of few lines*. From ὀλίγος-στίχος, ον, (ὀλίγος, στίχος) *consisting of few lines or verses*.

ὀλιγοστός, ἡ, ὄν, (ὀλίγος) *one out of a few*, opp. to πολλοστός.

ὀλιγότης, ητος, ἡ, (ὀλίγος) *fewness, smallness*. ὀλιγοτροφία, *to give little nourishment*. From ὀλιγο-τρόφος, ον, (ὀλίγος, τρέφω) *giving little nourishment*.

ὀλιγο-φιλία, ἡ, (ὀλίγος, φίλος) *fewness of friends*. ὀλιγο-χρόνιος, ον, also α, ον, (ὀλίγος, χρόνος) *lasting but little time, of short duration*.

ὀλιγοψυχία (ὀλιγόψυχος), *to be faint-hearted*. Hence

ὀλιγοψυχία, ἡ, *faint-heartedness*. ὀλιγό-ψυχος, ον, (ὀλίγος, ψυχή) *faint-hearted*. ὀλιγ-ῶλαξ, ἄκος, ὁ, ἡ, = ὀλιγαῦλαξ. ὀλιγῶρέω, f. ἦσω, (ὀλίγωρος) *to regard lightly*, make small account of, c. gen. Hence

ὀλιγῶρία, ἡ, *a regarding lightly, slighting, contempt*. ὀλιγ-ῶρος, ον, (ὀλίγος, ῶρα) *little caring, lightly regarding, slighting, despising: contemptuous*. Hence ὀλιγῶρως, Adv. *carelessly*; ὀλιγῶρως ἔχειν or διακείσθαι *to be careless, heedless*. [Ὶ]

ὀλίγως, Adv. of ὀλίγος, *a little*. ὀλισθάνω and later -αίνω: fut. ὀλισθήσω: aor. 1 ὤλισθησα: pf. ὤλισθηκα: aor. 2 ὤλισθον, part. ὀλισθών, inf. ὀλισθεῖν: (ὀλισθος):—*to slip, slide, fall suddenly*; νηὶς ὀλισθών *having slipped from the ship*. ὀλισθε, Ep. for ὀλισθάνω, 3 sing. aor. 2 of ὀλισθάνω. ὀλισθεῖν, aor. 2 inf. of ὀλισθάνω.

ὀλισθήεις, εσσα, εν, = ὀλισθηρός. ὀλισθημα, ματος, τό, (ὀλισθεῖν) *a slip, fall*. ὀλισθηρός, ἄ, ὄν, (ὀλισθεῖν) *slippery, sliding*. ὀλισθο-γνώμων, (ὀλισθεῖν, γνώμη), *to make a slip or error in judgment*.

\*ΟΛΙΣΘΟΣ, ὁ, *slipperiness: a slip*. ὀλκάς, ἄδος, ἡ, (ἐλκω, ὀλκή) *a ship which is towed, a ship of burthen, merchantman, trading vessel*. ὀλκή, ἡ, (ἐλκω) *a drawing, trailing, dragging*. II. *a being drawn towards a thing, attraction*.

ὀλκός, ἡ, ὄν, (ἐλκω) *attractive*. ὀλκός, οὐ, ὁ, (ἐλκω) *as an Instrument, that which draws or hauls*; ὀλκοὶ *machines for hauling ships on land*. 2. *a strap or trace for drawing*. II. *a track made by drawing, a furrow, track*, Lat. sulcus: *the trail of a serpent*. III. periphr., ὀλκοὶ δαίφνης *drawings of laurel*, i. e. laurel-boughs drawn along.

\*ΟΛΛΥΜΙ and ὀλλύω: impf. ὥλλυν: f. ὀλέσω Ep. ὀλέσω Ion. ὀλέω Att. ὀλῶ: aor. 1 ὤλεσα Ep. ὤλεσσα, ὀλεσσα: pf. ὀλώλεκα:—Med. ὀλλῦμαι, Ion. fut. ὀλέομαι Att. ὀλοῦμαι: aor. 2 ὤλόμην: pf. 2 ὄλωλα: plqpf. ὤλώλειν:—ὀλούμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce. I. Act. *to destroy, make an end of, to*

*kill*. 2. *to lose*.—The Act. corresponds in its two senses to Lat. *perdere*. II. Med. *to perish, come to an end, die*: ὀλοιο, ὄλοιτο, ὀλοισθε, εἰς., *may 'st thou, may he, may ye perish!—to be undone, ruined*. 2. so pf. 2 ὄλωλα, *I am undone, ruined*: οἱ ὀλωλότες *the dead*.

ὀλλύς, ὅσα, ὅν, pres. part. of ὀλλυμι. ὄλμος, ὁ, (εἶλω, Lat. volvo) *a round smooth stone, a roller*. 2. *a mortar*. 3. *a kneading-trough*.

ὀλόεις, εσσα, εν, = ὀλόος, *destructive*. ὀλοθρευτής, οὐ, ὁ, (ὀλοθρεύω) *a destroyer*. ὀλοθρεύω, f. εἴσω, (ὀλεθρος) *to destroy*. ὀλοΐος, ον, poet. for σκ., like ὁμοΐος for ὅμοιος. ὀλοΐός, ὄν, poet. for ὀλοός, *destructive*.

ὀλοῖ-τροχος or ὀλοῖ-τροχος, ὁ, Ep. ὀλοοῖ-τροχος, (prob. from εἶλω volvo, τρέχος) *a rolling stone, a round stone*, such as the besieged rolled down on the enemy: also as Adj. *round, globular*.

ὀλοκαυτέω, f. ἦσω, *to bring a burnt-offering*. From ὀλό-καυτος, ον, (ὄλος, καίω) *burnt whole*: as Subst., ὀλόκαυτον, τό, *a burnt-offering*. Hence ὀλοκαυτός, f. ὥσω, *to burn whole: to make a burnt-offering*. Hence

ὀλοκαύτωμα, ατος, τό, *a whole burnt-offering*. ὀλοκληρία, ἡ, *soundness in all parts*. From ὀλό-κληρος, ον, (ὄλος, κληρος) *complete in all parts, entire, sound, perfect*, Lat. integer.

ὀλολύγῃ, ἡ, (ὀλολύζω) *any loud crying, esp. of women*, Lat. ululatus: usually *a cry of joy*; but also of lamentation.

ὀλόλυγμα, ατος, τό, (ὀλολύζω) *a loud cry, usually of joy*.

ὀλολυγμός, οὐ, ὁ, (ὀλολύζω) *a loud crying, usually in honour of the gods, expressive of joy*.

ὀλολύγαν, ὄνος, ἡ, *an animal, named from its note, the tree-frog*. From ὀλολύζω, f. -ύσομαι: aor. ὠλόλυξα:—*to cry aloud to the gods, usually of female voices*, Lat. ululare. II. *to utter a loud cry, usually in sign of joy*. (Formed from the sound.)

ὀλόμην, ὄλοντο, Ep. for ὄλ-, aor. 2 med. of ὀλλυμι. ὀλοοῖ-τροχος, ὁ, poet. form of ὀλοῖτροχος.

ὀλόος poet. ὀλοΐός, ὄλοΐος, ὄλοΐος, η, ον, (ὀλλυμι) *destructive, destroying, hurtful, deadly*; ὀλοὰ φρονεῖν *to design ill*:—Comp. and Sup. ὀλωώτερος, ὀλωώτατος. II. pass. *destroyed, lost, undone*, Lat. perditus.

ὀλοό-φρων, ονος, ὁ and ἡ, (ὀλοός, φρήν) *meaning mischief, baleful*. II. *crafty, sagacious*.

ὀλόπτω, f. ψω, *to pull, pluck out: to strip off*. (Akin to λωπός, λέπω.)

\*ΟΛΟΣ Ep. οὔλος, η, ον, *whole, entire, complete*, Lat. solus, solidus; τὰ ὅλα *one's all*. 2. *entire, utter*; ὅλον ἀμάρτημα *an utter blunder*: in neut., as Adv., ὅλον and τὸ ὅλον *altogether*. II. *whole, i. e. safe and sound*, Lat. integer.

ὀλο-σφύρητος Dor. -σφύρατος, ον, (ὄλος, σφύρα) *hammered all through, made of solid metal*, opp. to cast.



ὀλο-σχερής, ἑς, (ὅλος, σκερός) *whole, entire, sound, complete*, Lat. *integer*. 2. *relating to the whole, important, considerable*. II. Adv. -ρῶς, *completely, entirely*.

ὀλο-τελής, ἑς, (ὅλος, τέλος) *quite complete, perfect*.  
ὀλοῦμαι, fut. med. of ἄλλυμι.

ὀλο-φυγδών, ὄνος, ἡ, (ὅλος, φύω) *a large pimple, pustule*.

ὀλοφυνδός, ἡ, ὄν, (ὀλοφύρομαι) *lamenting, wailing*:—neut. pl. ὀλοφυνδά, as Adv., *miserably*.

ὀλοφυρμός, οὔ, ὁ, *a lamenting, lamentation*. From ὀΛΟΦΥΡΟΜΑΙ [ῶ], Dep.: f. ὀλοφύρομαι: aor. 1 ὠλοφυράμην, Ep. 2 and 3 sing. ὀλοφύραο, ὀλοφύρατο: aor. I part. pass. ὀλοφυρθεῖς, in same sense. I. intr. *to lament, wail, moan, weep*. 2. *to lament or mourn for others, to feel pity*: c. gen. *to have pity upon*. 3. *to beg with tears and lamentations*. II. c. acc. *to lament over, bewail, weep for, mourn*. 2. *to pity*. Hence

ὀλόφυρσις, ἡ, *lamentation*.

ὀλοφώιος, ὄν, lengthd. for ὀλοός, ὀλωίός, *destructive, deadly*; ὀλοφώια εἰδώς versed in *pernicious arts*.

\*ΟΛΠΗ, ἡ, *a leathern oil-flask, used in the palaestra*.

\*ΟΛΠΙΣ, ἰος and ἰδος, ἡ, = ἔλπη.

Ὀλυμπία, ἡ, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: properly fem. of Ὀλύμπιος (sub. γῆ or χώρα).

Ὀλύμπια, τά, *the Olympic games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; Ὀλύμπια νικᾶν *to conquer at the Olympic games*: also, Ὀλύμπια ἀνελέσθαι or ἀναρῆκεναι *to have carried off the prize at the Olympic games*.

Ὀλυμπιάζε, Adv. (Ὀλυμπία, ἡ) *to Olympia*.

Ὀλυμπιάθεν, Adv. (Ὀλυμπία, ἡ) *from Olympia*.

Ὀλυμπιάς, ἄδος, ἡ, *pecul. fem. of Ὀλύμπιος, Olympian*, epith. of the Muses: generally, *a dweller on Olympus*, a goddess. 2. Ὀλυμπιάς ἐλαία *the olive-crown of the Olympic games*. II. as Subst., I. *the Olympic games*. 2. *a victory at Olympia* (sub. νίκη); Ὀλυμπιάδα ἀναιρεῖσθαι, νικᾶν *to gain a victory in the Olympic games*. 3. an *Olympiad*, i. e. the space of four years between the celebrations of the Olympic games: the first Olympiad begins 776 B. C.

Ὀλυμπιάσι, Adv. (Ὀλυμπία, ἡ) *at Olympia*: cf. θούρασι.

Ὀλυμπιάσι [ᾱ], dat. pl. of Ὀλυμπιάς.

Ὀλυμπιεῖον or Ὀλυμπείον, τό, (Ὀλύμπιος) *the temple of Olympian Zeus*.

Ὀλυμπικός, ἡ, ὄν, (Ὀλυμπος) *Olympic*; ὁ Ὀλυμπικός ἀγών *the Olympic games*.

Ὀλυμπιο-νίκης, ὄν, ὁ, (Ὀλύμπια, νικάω) *a conqueror in the Olympic games*. [νί]

Ὀλυμπιό-νικος, ὄν, (Ὀλύμπια, νικάω) *conquering in the Olympic games*.

Ὀλύμπιος, ὄν, (Ὀλυμπος) *Olympian, dwelling on Olympus*, epith. of the gods above, esp. of Jove, who

is called also simply Ὀλύμπιος; Ὀλύμπια δώματα *the mansions of Olympus*.

\*Ὀλυμπόνδε Ep. Οὔλ-, Adv. *to or towards Olympus*.

\*Ὀλυμπος Ep. and Ion. Οὔλυμπος, ὁ, *Olympus*, a high wall on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud.

\*ΟΛΥΝΘΟΣ, ὁ, *a fig* which grows during the winter, but seldom ripens: *an untimely fig*, Lat. *grossus*.

\*ΟΛΥΤΡΑ, ἡ, mostly in pl., *a kind of grain, spelt*, mentioned as food for horses along with barley (κρί); used in Egypt for *making bread*.

ὀλώιος, collat. form of ὀλοός, ὀλοιός.

ὀλωλα, pf. med. of ἄλλυμι.

ὀλώλεκα, pf. of ἄλλυμι.

ὀλως, Adv. of ὅλος, *wholly, altogether, on the whole*: in short, Lat. *denique*: οὐχ ὀλως *not at all*, Lat. *omnino non*.

ὀμᾶ, Adv. Dor. for ὀμή.

ὀμαῖδω, f. ἦσω, (ὀμαδος) *to make a noise or din*.

ὀμαῖδος, ὁ, (ὀμός) *a noise, din, made by many voices together*. II. *a tumultuous crowd, throng*. III. *the din of battle, the battle-throng*.

ὀμαίμιος, ὄν, *related by blood, kindred*. From

ὀμ-αἶμος, ὄν, (ὀμός, αἶμα) *of the same blood, related by blood, akin*, Lat. *consanguineus*: as Subst., ὀμαιμος, ὁ, ἡ, *a brother or sister*. Hence

ὀμαιμοσύνη, ἡ, *relationship by blood*.

ὀμ-αίμων, ὄν, gen. ὄνος, = ὀμαιμος:—Comp. ὀμαιμονέστερος, *more nearly akin*.

ὀμαιχμία, ἡ, *a fighting together: a defensive alliance, league*. From

ὀμ-αιχμος, ὄν, (ὀμός, αἰχμή) *fighting together*: as Subst., ὀμαιχμος, ὁ, *an ally*.

ὀμαλῆς, ἑς, (ὀμαλός) *even, level*: τὰ ὀμαλῇ *level ground*.

ὀμαλίζω, f. σω, (ὀμαλός) *to make even or level, to level: to equalise*.

ὀμαλός, ἡ, ὄν, (ὀμός) *even, level*; τὸ ὀμαλόν *level ground*. 2. *of equal, like degree*; ὀμαλὸς γάμος *marriage with one of like degree*. 3. *metaph.*

*middling, average, ordinary*. Hence

ὀμαλότης, ἡτος, ἡ, *evenness, equality*.

ὀμαλῶς (ὀμαλός), Adv. *evenly*; ὀμαλῶς βαίνειν *to march in even line*.

ὀμ-αρτέω: impf. ὠμάρτουν Ion. —ενν: f. ὀμαρτήσω: aor. I ὠμάρτησα: (ὀμοῦ, ἀρτάω):—*to meet*; I. in hostile sense, *to meet in fight*:—Med. *to attack in fight*. 2. *to walk together, esp. in part., βῆσαν ὀμαρτήσαντες they walked in company: to keep pace, equal in speed*: c. dat. *to walk beside, accompany*. 3. *to pursue*.

ὀμαρτῇ or ὀμαρτῇ, Adv. *together, jointly*, another form of ἀμαρτῇ, ἀμαρτῇ.

ὀμάρτη, Dor. for ὀμάρτει, 3 sing. impf. of ὀμαρτέω. ὀμαρτήσαντο, Ep. for ὠμ-, 3 pl. aor. I med. of ὀμαρτέω.

ὀμαρτήσιεν, 3 sing. Ep. aor. I opt. of ὀμαρτέω.



ὁμαρτήτην, Ep. for ὦμ-, 3 dual impf. of ὁμαρτέω.  
 ὁμ-ασπισ, ιδος, ὁ, ἡ, (ὁμοῦ, ἀσπίς) allied in arms:  
 as Subst., ὁμασπισ, ὁ, a comrade, fellow-soldier.  
 ὁμ-αῦλαξ, ἄκος, ὁ, ἡ, (ὁμοῦ, αὔλαξ) with adjoining  
 furrows or lands.

ὁμαυλία, ἡ, a dwelling together, union. From  
 ὁμ-αυλος, ον, (ὁμοῦ, αὐλή) living together: hence,  
 neighbouring.

ὁμ-αυλος, ον, (ὁμοῦ, αὐλός) playing together on the  
 flute, harmonious, blending, in unison.

ὁμβρέω, f. ἦσω, (ὁμβρος) to rain. II. trans. to  
 rain or shower down upon: to bedew, wet.

ὁμβριρός, ἄ, ὄν, (ὁμβρος) rainy, watery.

ὁμβριμός, ον, = ὁβριμος.

ὁμβριος, ον, also α, ον, (ὁμβρος) rainy: of or be-  
 longing to rain, Lat. pluvialis; ὕδωρ ὁμβριον rain-  
 water.

ὁμβρο-δόκος, ον, (ὁμβρος, δέχομαι) holding or re-  
 ceiving rain.

ὁμβρο-κτύπος, ον, (ὁμβρος, κτύπew) striking with  
 rain.

\*ΟΜΒΡΟΣ, ὁ, Lat. IMBER, a storm of rain, a  
 thunder-shower, rain. 2. generally water. II.

metaph. a storm or shower of tears, darts, etc.

ὁμβρο-φόρος, ον, (ὁμβρος, φέρω) rain-bringing.

ὁμεῖται, 3 sing. fut. of ὁμνυμι.

ὁμ-έστιος, ον, (ὁμοῦ, ἔστια) sharing the same hearth.

ὁμ-ευνέτης, ον, ὁ, fem. ὁμευνέτις, ιδος, = ὁμευνος.

ὁμ-ευνος, ον, (ὁμοῦ, εὐνή) sleeping together: as Subst.,  
 ὁμευνος, ὁ, ἡ, a bedfellow, consort.

ὁμ-έψιος, ὁ, ἡ, (ὁμοῦ, ἐψία) a playmate.

ὁμ-ῆ or ὁμ-ῆ, Adv. (ὁμός) poet. for ὁμοῦ.

ὁμ-ηγερής, ἐς, (ὁμός, ἀγείρω) assembled together.

ὁμηγυρίζομαι, f. ἴσομαι, Dep. to assemble, call to-  
 gether. From

ὁμ-ῆγυρις Dor. δμᾶγ-, ιος, ἡ, (ὁμός, ἄγυρις) an as-  
 sembly, meeting: a throng, company.

ὁμηλικία Ion. -ίη, ἡ, (ὁμηλιξ) equality of age:—  
 as Collective Subst. those of the same age, one's friends,  
 playmates, comrades. II. of a single person, =  
 ὁμηλιξ.

ὁμ-ῆλιξ, ἴκος, ὁ, ἡ, (ὁμοῦ, ῆλιξ) of the same age, esp.  
 of young persons: as Subst. an equal in age, comrade,  
 playmate. II. of like stature.

ὁμηρεία, ἡ, (ὁμηρεῖω) a giving hostages or securities:  
 a security, pledge.

Ὁμήρειος, α, ον, (Ὁμηρος) of Homer, Homeric.

ὁμηρεῦσαι, Ion. for ὁμηροῦσαι, part. fem. pl. of  
 ὁμηρεῖω.

ὁμηρεῖω, f. σω, (ὁμηρος) to be a hostage, serve as a  
 pledge or hostage. II. trans. to give as a hostage,  
 pledge or security.

ὁμηρέω, f. ἦσω, (ὁμηρος) to meet. 2. metaph. to  
 accord, agree.

Ὁμηρίδης, ον, ὁ, mostly in plur. Ὁμηρίδαι, οἱ, the  
 Homerids, a family of poets in Chios, who pretended  
 to trace their descent from Homer, and recited his  
 poems: generally, the admirers of Homer.

ὁμ-ηρος, ον, (ὁμοῦ, ἀραρεῖν) joined together, united,  
 wedded.

II. as Subst., ὁμηρος, ὁ, a pledge to

preserve peace, a surety, security, hostage.

ὁμιλᾶδόν, Adv. (ὁμιλος) in groups, bands, Lat. tur-

matim: in crowds.

ὁμιλέω, f. ἦσω: aor. I ὁμίλησα: (ὁμιλος):—to be  
 together or in company with; μετ' Ἀχαιοῖς ὁμιλεῖν  
 to associate with the Achaeans; ἐνὶ πρωτοῖσιν ὁμι-  
 λεῖν to be in company among the foremost; περὶ νε-  
 κρὸν ὁμιλεῖν to throng about the corpse. 2. absol.  
 to come or live together.

II. in hostile sense, to  
 meet in battle, encounter: absol. to meet one an-  
 other.

III. of social intercourse, to hold converse:  
 to live familiarly with, associate with: to have deal-  
 ings with. 2. absol. to be friends.

IV. of  
 pursuits or business, to be conversant with, engaged  
 in, attend to. 2. of things, to be present to one, to be  
 at hand.

V. of a place, to come into, be in: to  
 haunt, frequent a spot.

ὁμιληδόν, Adv. = ὁμιλαδόν.

ὁμιλήσειν, fut. inf. of ὁμιλέω.

ὁμιλητής, οὔ, ὁ, (ὁμιλέω) a scholar, bearer.

ὁμιλητός, ἡ, ὄν, (ὁμιλέω) to be conversed with; οὐχ  
 ὁμιλητός unapproachable, savage.

ὁμιλία, ἡ, (ὁμιλος) a being or living together, inter-  
 course, converse, dealings with another; ἡ ἐμὴ ὁμιλία  
 converse with me; ὁμιλία χθονός intercourse with a  
 country. 2. instruction. II. a meeting, as-  
 sembly; ναὺς ὁμιλία ship-mates.

ὁμ-ῖλος, ὁ, (ὁμοῦ, ἴλη) an assembled crowd, a throng  
 of people, mob, multitude. II. the throng of battle,  
 tumult.

ὁμιχέω, f. ἦσω, = ὁμίχω.

ὉΜΙΧΛΗ Ion. ὁμίχλη Dor. ὁμίχλα, ἡ, misty air,  
 a mist, fog. II. also smoke, steam. Hence

ὁμιχλῆεις Ion. ὁμιχλ-, εσσα, εν, misty.

ὉΜΙΧΩ, to make water, Lat. MINGO. [Ὶ]

ὄμμα, ατος, τό, (ὠμμαι, pf. pass. of ὄραω) the eye;  
 ὄμματι λοξῶ ἰδεῖν to look with eye askance at; opp.  
 to ὀρθοῖς ὄμμασιν ὄραν or ἐξ ὀρθῶν ὀμμάτων, Lat.  
 rectis oculis videre, to look straight at; κατ' ὄμμα  
 face to face, in full sight; ὡς ἀπ' ὀμμάτων to judge  
 by the eye, Lat. ex obitu; ἐν ὄμμασι, Lat. in oculis,  
 before one's eyes; so also παρ' ὄμμα, πρὸ ὀμμάτων;  
 ἐξ ὀμμάτων out of sight. II. that which one sees,  
 a sight. 2. a phantom, image of fancy. III.

ὄμμα νυκτός, i. e. the moon; so ὄμμα αἰθέρος, of the  
 sun; generally, light; ὄμμα φήμης the light of happy  
 tidings. IV. metaph. anything dear or pre-  
 cious.

V. periph. of the person, ὄμμα πελείας  
 for πελεία, ὄμμα νύμφας for νύμφα; cf. κάρα.  
 Hence

ὀμμάτιον, τό, Dim. of ὄμμα, a little eye.

ὀμμάτο-στερής, ἐς, (ὄμμα, στερέω) deprived of  
 eyes. II. act. depriving of eyes: blighting, canker-  
 ing, esp. the buds of plants.

ὀμμάτώω, f. ὠσω: pf. pass. ὠμμάτωμαι: (ὄμμα):—  
 to give eyes to:—Pass., φρὴν ὠμματωμένη a mind



quick of sight.  
explain.

II. metaph. to make distinct,

\*OMNYMI or ὁμνύω, imperat. ὁμνυθι or ὁμνυ, 3 pl. ὁμνύντων; impf. ὤμνυν or ὤμννον; fut. ὁμοῦμαι, εἰ, εἴται, inf. ὁμείσθαι, later fut. ὁμόσω; aor. I ὤμοσα Ep. ὅμοσα, ὁμοσσα; pf. ὁμώμοκα; plqpf. ὁμώμοκειν; —Pass., aor. I ὠμόσθην or ὠμόθην; pf. ὁμώμοσμαι, 3 pers. ὁμώμοσται or ὁμώμοται; —to swear; ὅρκον ὁμόσαι to swear an oath: to swear to a thing, affirm, confirm by oath: foll. by inf. to swear that one will . . : ἢ μὴν is often inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπεῖν ὁμόσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὁμο-βῶμιος, on, (ὁμοῦ, βῶμός) having one common altar, like Ceres and Proserpine.

ὁμο-γάλαξ, ακτος, ὁ, ἡ, (ὁμός, γάλα) suckled with the same milk: a clansman.

ὁμο-γάμος, on, (ὁμοῦ, γαμέω) married together, as Subst. a husband or wife.

ὁμο-γάστριος, on, (ὁμός, γαστήρ) from the same womb, born of the same mother; κασίγνητος ὁμο-γάστριος an uterine brother.

ὁμο-γενέτωρ, opος, ὁ, born of the same parents, a brother. From

ὁμο-γενής, ἐς, (ὁμοῦ, \*γένω) of the same family: generally, kindred, akin. II. act. engendering with.

ὁμο-γέρων, onτος, ὁ, (ὁμοῦ, γέρων) a contemporary in old age.

ὁμογλωσσέω Att. -γλωττέω, to speak the same tongue. From

ὁμό-γλωσσος Att. -γλωττος, on, (ὁμός, γλῶσσα) speaking the same tongue or language with.

ὁμό-γνιος, on, contr. for ὁμογένιος, (ὁμοῦ, γένος) of the same race. II. presiding over kindred; ὁμό-γνιοι θεοί gods who protect a race or family, Lat. Dii gentilitii.

ὁμογνωνονέω, f. ἦσω, to be of one mind, to league together: to agree with, assent to. From

ὁμο-γνώμων, on, gen. onος, (ὁμοῦ, γνώμη) of one mind, like-minded. Adv. -μόνως.

ὁμό-γονος, on, (ὁμοῦ, γονή) of the same family.

ὁμό-γραμμας, on, (ὁμοῦ, γραμμή) of or with the same letters.

ὁμό-δᾶμος, Dor. for ὁμόδημος.

ὁμο-δέμνιος, on, (ὁμοῦ, δέμνιον) sharing one's bed.

ὁμό-δημος Dor. -δαμος, on, (ὁμός, δῆμος) of the same people or race.

ὁμοδοξέω, to be of the same opinion, to agree. From

ὁμό-δοξος, on, (ὁμοῦ, δόξα) of the same opinion.

ὁμό-δουλος, on, (ὁμοῦ, δοῦλος) a fellow-slave.

ὁμο-δρομία, ἡ, (ὁμοῦ, δρόμος) a running together or meeting.

ὁμο-εθνής, ἐς, (ὁμοῦ, ἔθνος) of the same nation.

ὁμό-ζυγος, on, (ὁμοῦ, ζυγῆναι) yoked together: as Subst. a yoke-fellow. II. yoked in wedlock, married.

ὁμο-ῆθης, ἐς, (ὁμοῦ, ἦθος) of the same character.

ὁμο-ῆλιξ, ἱκος, ὁ, ἡ, (ὁμοῦ, ἥλιξ) of the same age, Lat. aequalis.

ὁμόθεν, Adv. (ὁμός) from the same place, of the same origin: ὁ ὁμόθεν a brother. II. from near at hand, hand to hand: close upon.

ὁμό-θρονος, on, (ὁμοῦ, θρόνος) sharing the same throne, partner of one's throne.

ὁμοθυμᾶδόν, Adv. with one accord. From ὁμό-θυμος, on, (ὁμοῦ, θυμός) of one mind, unanimous.

ὁμοιάζω, f. σω, (ὅμοιος) to be like, resemble.

ὁμοίτις, Ep. for ὅμοιος. [i Ep.]

ὁμοιο-κατάληκτος, on, (ὅμοιος, κατάληγω) ending alike, of verses.

ὁμοιοπαθέω, f. ἦσω, to be in like case, to be similarly affected, sympathise. From.

ὁμοιο-πάθής, ἐς, (ὅμοιος, πάθος) being in like case, having like affections, sympathising.

ὁμοιο-πρεπής, ἐς, (ὅμοιος, πρέπω) of like appearance with.

ὅμοιος, α, on, Ion. and old Att. ὁμοῖος, η, on, Att. also os, on; Ep. ὁμοίτις, on: (ὁμός):—like, resembling, Lat. similis: Proverbs, ὡς αἰεὶ τὸν ὁμοῖον ἄγει θεὸς ὡς τὸν ὁμοῖον 'birds of a feather flock together;' τὸ ὁμοῖον ἀνταποδιδόναι, Lat. par pari referre, to give like for like, pay tit for tat. 2. shared alike, common, mutual. 3. equal in force, a match for one, Lat. par. 4. in unison with, agreeing.

5. ἡ ὁμοία (sub. δικη or χάρις), τὴν ὁμοίαν δίδοναι, ἀποδιδόναι to pay any one like for like, to make a like return; τὴν ὁμοίαν φέρεσθαι to have a like return made one; ἐπ' ἴση καὶ ὁμοίᾳ on fair and equal terms. 6. ἐν ὁμοίᾳ ποιεῖσθαι τι to hold a thing in like esteem. II. of the same rank or station: οἱ ὅμοιοι, all citizens with equal privileges: peers.—The person or thing to which another is like is commonly in dat., but also like Lat. similis in genit.:—also followed by a Relat., ὅμοιος ὥσπερ . . , like as . . ; ὅμοιος καὶ . . , Lat. aequè ac . . , like as . . ; cf. ὁμοίως.

ὁμοιότης, ητος, ἡ, (ὅμοιος) likeness, similitude. ὁμοιό-τροπος, on, (ὅμοιος, τρόπος) of like manners and life. Adv. -πως, in like manner with.

ὁμοίω, f. ὥσω; aor. I ὥμοιώσα:—Pass. and Med., ὁμοιάσμαι and -ωθήσομαι (in same sense): aor. I ὥμοιάθην: (ὅμοιος):—to make like, assimilate: esp. to liken, compare:—Pass. to be made like, become like, ὁμοιωθῆναι ἄντην to be made like before one. II. Med. to make a like return. Hence

ὁμοιωθήμεναι, Ep. for ὁμοιωθῆναι, aor. I inf. pass. of ὁμοίω.

ὁμοίωμα, atos, τό, that which is made like, a likeness, image.

ὁμοίως, Adv. of ὅμοιος, in like manner, like, alike: the neuters ὅμοιον and ὅμοια, Ion. ὁμοῖον, ὁμοῖα, were also common as Adv.:—ὁμοίως ὡς . . , like as . . ; so, ὁμοίως καὶ . . , Lat. aequè ac . . , perinde ac . . ; ὅμοιον ὥστε . . , like as; ὅμοια τοῖς μάλιστα on a par with the best.



**ὁμοίωσις, ἡ,** (ὁμοίω) *a making like, likening.* II. *a becoming like.* 2. *a likeness, image.*

**ὁμο-κλαρος, Dor.** for **ὁμόκληρος.**

**ὁμο-κλάω, 3 sing. impf. ὁμόκλα,** = **ὁμοκλέω.**

**ὁμοκλέω, f. ἦσω:** aor. I **ὁμόκλησα,** Ion. 3 sing. **ὁμοκλήσασκε:**—*to call out, shout to, either to encourage, cheer on, or to upbraid, chide; mostly in latter sense: c. inf. to command with a loud shout, call to one to do.* From

**ὁμο-κλή, ἡ,** (ὁμοῦ, καλέω) *a calling out together, shouting of several persons: the harmony or concert of flutes: any loud calling or shouting, whether to encourage or upbraid.*

**ὁμό-κληρος, ov,** (ὁμοῦ, κληρος) *having an equal lot, share or portion, esp. of an inheritance: as Subst., ὁμόκληρος, ὁ, a coheir, Lat. consors.*

**ὁμοκλήσασκε, 3 sing. Ion. aor. I of ὁμοκλέω.**

**ὁμοκλητήρ, ἦρος, ὁ,** (ὁμοκλέω) *one who calls out to, a cheerer on, encourager.*

**ὁμό-κλινος, ov,** (ὁμοῦ, κλίνη) *reclining on the same couch at table.*

**ὁμό-λεκτρος, ov,** (ὁμοῦ, λέκτρον) *sharing the same bed.*

**ὁμολογέω, f. ἦσω:** aor. I **ὠμολόγησα:** pf. **ὠμολόγηκα:**—Pass., aor. I **ὠμολογήθην:** pf. **ὠμολόγημαι:** (**ὁμόλογος**):—*to speak together, to speak one language.* 2. *to hold the same language, to agree with: of things, to be in accordance with.* 3. *to make an agreement, come to terms, esp. of a surrender; ἐπὶ τισι on certain terms.* 4. *to agree to a thing, allow, admit, confess; ὁμολογῶ σοι I grant you.* 5. *to agree, promise to do.* 6. *to be connected with, bear affinity to.* II. Med. *to agree, assent to; much like the Act.* III. Pass. *to be allowed or granted; esp. in part. pres. τὰ ὁμολογούμενα and pf. part. ὠμολογημένα, things granted, acknowledged principles.* Hence

**ὁμολόγημα, ματος, τό,** *a thing agreed on, a postulate; and*

**ὁμολογία, ἡ,** *agreement.* 2. *an agreement made, compact: in war, terms of surrender.* 3. *an assent, admission, confession.*

**ὁμό-λογος, ov,** (ὁμοῦ, λέγω) *assenting, agreeing, admitting.* 2. *of things, suitable, in accordance with:—Adv. -ως, confessedly, avowedly.*

**ὁμολογούμενος, Adv. pres. part. pass. of ὁμολογέω,** *agreeably, conformably to: confessedly, avowedly.*

**ὁμο-μαστιγίας, ov, ὁ,** (ὁμοῦ, μάστιξ) *one flogged with another, a fellow-slave.*

**ὁμο-μήτριος, α, ov,** (ὁμοῦ, μήτηρ) *born of the same mother, an uterine brother or sister.*

**ὁμό-νεκρος, ov,** (ὁμοῦ, νεκρός) *companion in death.*

**ὁμονοέω, f. ἦσω,** (ὁμόνοος) *to be of one mind, agree together, have sentiments in common.* Hence

**ὁμονοητικός, ἡ, ὁν,** *conducting to agreement.*

**ὁμόνοια, ἡ,** *sameness of mind, agreement in sentiments, unity, Lat. concordia.* From

**ὁμό-νοος, ov, contr. -vous, ovn,** (ὁμοῦ, νόος) *of one*

*mind, agreeing in sentiments, unanimous, Lat. concors.* Adv., **ὁμονόως, unanimously.**

**ὁμο-παθής, ἐς,** (ὁμοῦ, πάθος) *having the same passions.*

**ὁμο-πάτριος, ov,** (ὁμοῦ, πατήρ) *by the same father.*

**ὁμο-πλεκής, ἐς,** (ὁμοῦ, πλέκω) *inter-laced.*

**ὁμό-πλοος, ov, contr. -πλους, ovn,** (ὁμοῦ, πλόος) *sailing together or in company.*

**ὁμό-πολις** poet. **ὁμόπολις, εως, ὁ, ἡ,** (ὁμοῦ, πόλις) *from the same city or state.*

**ὁμό-πτερος, ov,** (ὁμοῦ, πτέρον) *with the same plumage: of like feather, akin, alike: generally, οἱ ὁμόπτεροι birds of the same feather, comrades; νῆες ὁμόπτεροι consort-ships, i. e. that sail in company.*

**ὁμό-πολις, poet. for ὁμόπολις.**

**ὁμοργάζω, = ὁμόργνυμι, to wipe off.**

**ὁμόργνυ.** Ep. for **ὠμόργνυ, 3 sing. impf. of ὠμορῆναι, fut. ὠμόρξω:**—Med., aor. I **ὠμορξάμην:**—*to wipe, to wipe off, dry up:—Med. to dry for oneself; δάκρυα ὁμόρξασθαι to dry one's tears.*

**ὁμορξάμενος, aor. I part. med. of ὁμόργνυμι.**

**ὁμορέω** Ion. **ὁμουρέω, to have the same boundaries with, to border on.** From

**ὤμορος** Ion. **ὄμouρος, ov,** (ὁμοῦ, ὄρος) *having the same borders, bordering on, Lat. finitimus:—as Subst., ὄμορος, ὁ, a neighbour, borderer: τὸ ὄμορον neighbourhood.*

**ὁμορροθέω, f. ἦσω, to row together: generally, to agree with, agree together.** And

**ὁμορρόθιος, ov, rowing or swimming together.** From

**ὁμόρ-ροθος, ov,** (ὁμοῦ, ροθέω) *rowing together: generally, acting together.*

**ὍΜΟΨ, ἡ, ὅν,** *one and the same: belonging to two or more jointly, common, joint, Lat. communis.* (Akin to ἅμα: hence ὅμοιος, ὁμῶς, ὅμως, ὁμοῦ, ὁμῆ, ὁμόθεν, ὁμόσε.)

**ὁμόσαι, ὁμόσας, aor. I inf. and part. of ὁμνυμι.**

**ὁμόσε, Adv. (ὁμός) to one and the same place, to the same spot: ὁμόσε ἵέναι, in hostile sense, to come to close quarters, Lat. cominus pugnare; ὁμόσε ἵέναι τοῖς ἐχθροῖς to go to meet the enemy.**

**ὁμο-σθενής, ἐς,** (ὁμοῦ, σθένος) *of equal might.*

**ὁμοσιτέω, f. ἦσω, to eat or live together with.** From

**ὁμό-σιτος, ov,** (ὁμοῦ, σίτος) *eating together.*

**ὁμό-σκευος, ov,** (ὁμοῦ, σκευή) *arrayed in the same way.*

**ὁμοσκηνία, ἡ, a living in the same tent.** From

**ὁμό-σκηνος, ov,** (ὁμοῦ, σκηνή) *living in the same tent, Lat. contubernalis.*

**ὁμο-σκηνώ, f. ὤσω, to live in the same tent with.**

**ὁμό-σπλαγχνος, ov,** (ὁμοῦ, σπλάγχνα) *from the same womb, of the same mother.*

**ὁμό-σπονδος, ov,** (ὁμοῦ, σπονδή) *sharing in the drink-offering, sharing the same cup: bound by treaty.*

**ὁμό-σπορος, ov,** (ὁμοῦ, στείρω) *sown together: sprung from the same parents or ancestors.*

**ὁμόσσαι, ὁμόσας, Ep. for ὁμόσαι, ὁμόσας.**

**ὁμό-στιχάω, (ὁμοῦ, στείχω) to walk together with.**

**ὁμό-στολος, ov,** (ὁμοῦ, στέλλω) *sent together with,*



in company with.  
of the same kind.

II. (δομοῦ, στολή) clad alike :

δόμο-τάφος, *ον*, (δομοῦ, τάφος) buried together.  
δόμο-τεχνος, *ον*, (δομοῦ, τέχνη) practising the same craft : as Subst., δόμοτεχνος, *ος*, a fellow-workman.

δόμο-τίμος, *ον*, (δομοῦ, τιμή) equally honoured, held in equal honour : οἱ δόμοτιμοι among the Persians, the chief nobles who were equal among themselves, the peers of the realm.

δόμο-τοιχος, *ον*, (δομοῦ, τοῖχος) having one common wall, separated by a party wall : metaph. hardly different from.

δόμο-τράπεζος, *ον*, (δομοῦ, τράπεζα) sitting or eating at the same table with.

δόμο-τροπος, *ον*, (δομοῦ, τρόπος) of the same habits : δόμοτροπα ἦθεα like habits :—as Subst., δόμοτροπος, *ος*, a comparison.

δόμο-τροφος, *ον*, (δομοῦ,τρέφω) brought up or bred together with ; δόμοτροφα τοῖσι ἀνθρώποισι θηρία beasts brought up with men.

δόμου, Adv. (properly neut. gen. of δόμος), together, of Place :—also together, at once ; γαίαν δόμου καὶ πόντον earth and sea together. 2. together with, along with ; c. dat., δόμου νεκύεσσι with or among the dead. 3. near, hard by : nearly, almost. 4.

δόμου καί, in like manner as, just like as, Lat. *aeque ac*.

δοῦμαι, fut. of δυνμι.

δοῦρέω, *οῖ*μορος, Ion. for δμορέω, *οῖ*μορος.

δόμο-φοίτος, *ον*, (δομοῦ, φοιτάω) going together with : as Subst., δόμοφοίτος, *ος*, a companion.

δόμοφρονέω, *φ*. ἴσω, (δόμοφρων) to be of one mind with ; πόλεμος δμοφρονέων a war resolved on unanimously.

δόμοφροσύνη, *ἡ*, a being of the same mind, unity. From δόμο-φρων, *ονος*, *ος*, *ἡ*, (δομοῦ, φρήν) of one mind, agreeing in sentiments, united.

δόμο-φυής, *ές*, (δομοῦ, φύς) of the same age or nature.

δόμο-φύλος, *ον*, (δομοῦ, φύλον) of the same race or people : as Subst., δόμοφυλοι, *οἱ*, men of the same race : τὸ δόμοφυλον sameness of race.

δόμοφωνέω, *φ*. ἴσω, to speak the same language with. 2. to chime in with. From

δόμο-φωνος, *ον*, (δομοῦ, φωνή) speaking the same language with. 2. agreeing in tone, in unison with.

δόμο-χροία, *ἡ*, (δομοῦ, χροία) sameness of colour. II. smoothness of surface : the surface, skin.

δόμοχρονέω, *φ*. ἴσω, to keep time with. From δόμοχρονος, *ον*, (δομοῦ, χρόνος) of the same time with.

δόμο-χροος, *ον*, contr. -χρους, *ονν*, (δομοῦ, χροία) of the same colour.

δόμο-ψηφος, *ον*, (δομοῦ, ψήφος) voting with. II. having an equal right to vote with.

δόμω, *φ*. ὥσω, (δόμς) to join together, unite :—Pass., aor. I ἀμώθη, to be united.

\*ΟΜΙΝΗ, *ἡ*, corn, food.

δομπνιακός, *ἡ*, *όν*, = δομπνιος.

δομπνιος, *α*, *ον*, (δομπνη) of or from corn, nourishing, thriving, large :—\*Ομπνιά [ᾶ], *ἡ*, a name of Ceres, as the mother of corn.

δομφάκίας, *ον*, *ος*, (δομφαξ) wine made from unripe grapes. II. metaph. as masc. Adj. harsh, austere, bitter, crabbed.

δομφάκο-ράξ, *ἄγος*, *ος*, *ἡ*, (δομφαξ, ράξ) with sour or unripe grapes.

δομφάλιος, *ον*, (δομφαλός) belonging to the navel : as Subst., δομφάλιον, τό, = δομφαλος. 2. having a boss. like a boss.

δομφαλῆεις, *εσσα*, *εν*, (δομφαλός) having a navel or boss ; ἀσπίς δομφαλόεσσα a shield with a central boss.

\*ΟΜΦΑΛΟ΄Σ, *οὔ*, *ος*, the navel, Lat. umbilicus. II. anything like a navel : the raised knob or boss in the middle of the shield, Lat. umbo. 2. a knob on the horse's yoke to fasten the reins to. 3.

the centre : so Calypso's island Ogygia is called δομφαλὸς θαλάσσης, the navel or centre of the sea : and Delphi was called δομφαλός as the navel or centre of Earth.

\*ΟΜΦΑΞ, *ἄκος*, *ἡ*, an unripe grape. 2. metaph. a young girl.

δομφή, *ἡ*, a divine voice, opp. to αὐδή : a prophecy, oracle, warning voice : any token conveying divine intimation : later, tuneful voice, melody. II. fame, report ; σὴ δομφή the report about thee.

δομωθῆναι, aor. I inf. pass. of δόμω.

δομ-ῶλαξ, *ἄκος*, *ος*, *ἡ*, = δομαῦλαξ.

δομώμοκα, pf. of δυνμι.

δομώμοσαι, 3 sing. δόμωμοται, pf. pass. of δυνμι.

δομ-ωνύμιος, *α*, *ον*, and δομ-ωνύμιος, *ον*, (δόμος, ὄνομα) having the same name :—as Subst., δόμωνυμος, *ος*, *ἡ*, a namesake. II. ambiguous, equivocal.

δομ-ωρόφιος, *ον*, and δομ-ώροφος, *ον*, (δομοῦ, ὄροφή) living under the same roof with.

δομῶς, Adv. of δόμος, equally, alike, in equal parts, Lat. *pariter*. 2. like δομοῦ, together, at once, alike. II. c. dat. like as, equally with, Lat. *pariter ac* ; ἐχθρὸς δομῶς Ἀἰδαο πύλῃσι hated like the gates of Hell.

δομῶς, Conj. (δόμς) nevertheless, notwithstanding, yet, still, Lat. *tamen* ; δομῶς μὴν or μέντοι but still, for all that :—δομῶς is in Att. often joined with a part., Lat. *quavis*, κλυθί μου νοσῶν δομῶς hear me although thou art diseased.

δομ-ωχέτης, *ον*, *ος*, (δόμος, ἔχω) holding or dwelling together ; θεοὶ δομωχέται gods worshipped in the same temple.

δν-ἄγος, *ος*, Dor. and Att. for δνγός.

δν-αγρος, *ος*, (δνος, ἄγριος) the wild ass.

δναίμην, *δναίο*, *δναιτο*, aor. 2 med. opt. of δνίηνμι.

\*ΟΝΑΨ, τό, a dream, vision in sleep, opp. to a waking vision (ὑπαρ) : only used in nom. and acc. (δνειρος and δνειρον being used in the other cases) :—

proverb. of anything fleeting or unreal, σκιᾶς ὄναρ the dream of a shadow. II. in Att., ὄναρ was mostly used as an Adv., in a dream, in sleep ; οὐδὲ ὄναρ not even in a dream : often opp. to ὑπαρ, ὄναρ ἢ ὑπαρ

ζῆν to live in a dream or awake.

δνάριον, τό, Dim. of δνος, a young ass.



ὄνασεῖ, Dor. for ὀνήσει, 3 sing. fut. of ὀνίνημι.

ὄνασθαι, aor. 2 med. inf. of ὀνίνημι.

ὄνασις, Dor. for ὀνήσις.

ὄνειαρ, τό, gen. ὀνειάτος, (ὀνίνημι) anything that profits or is helpful, advantage, succour: a refreshment, refectory: plur. ὀνειάτα, food, victuals.

ὀνειδεῖος, ον, (ὀνείδος) reproachful: disgraceful.

ὀνειδίζω, f. ἴσω Att. ἰῶ: aor. I ὠνείδισα: pf. ὠνείδικα:—Pass., with fut. med. ὀνειδιοῦμαι: (ὀνείδος):—to throw a reproach upon, cast in one's teeth, object or impute something to one, Lat. objicere. 2. to reproach, upbraid.

ὀνειδισμα, τό, (ὀνειδίζω) a reproach.

ὀνειδισμός, ό, (ὀνειδίζω) a reproaching: reproach.

ὀνειδιστήρ, ἦρος, ό, (ὀνειδίζω) a reproacher, upbraider: as masc. Adj. reproachful.

\*ONΕΙΔΟΣ, τό, any report or character, whether good or bad, like Lat. fama: but commonly, reproach, blame. 2. matter of reproach, a reproach, disgrace.

ὄνειος, ον, (ὄνος) of an ass; ὄνειον γάλα ass's milk.

ὀνειράτα, τά, used as pl. of ὄνειρον.

ὀνειρεῖος, α, ον, (ὄνειρος) dreamy, of dreams; ἐν ὀνειρείῃσι πύλῃσι at the gates of dreams.

ὄνειρο-κρίτης, ου, ό, (ὄνειρος, κριτής) an interpreter of dreams.

ὄνειρό-μαντις, εως, ό, ἡ, (ὄνειρος, μάντις) an interpreter of dreams.

ὄνειρον, τό, collat. form of ὄνειρος, a dream: the pl. mostly in use is ὀνειράτα, -άτων, -ασι: and from these a sing. gen. and dat., ὀνειράτος, -ατι were formed, as if from a nom. ὄνειραρ.

ὄνειροπολέω, f. ἤσω, to be absorbed in dreams: c. acc. to dream of, as, ἵππων of horses. II. to cheat by dreams. From

ὄνειρο-πόλος, ον, (ὄνειρος, πολέω) versed in dreams: as Subst., ὄνειροπόλος, ό, an interpreter of dreams.

\*ONΕΙΡΟΣ, ό, a dream: also the subject of a dream: cf. ὄναρ, ὄνειρον. 2. as prop. n., \*Ὀνειρος, god of dreams.

ὄνειρο-σκόπος, ον, (ὄνειρος, σκοπέω) an interpreter of dreams.

ὄνειρό-φαντος, ον, (ὄνειρος, φαίνομαι) appearing in dreams, haunting one's dreams.

ὄνειρό-φρων, ονος, ό, ἡ, (ὄνειρος, φρήν) understanding dreams.

ὄνειρώσσω Att. -ττω, (ὄνειρος) to dream.

ὄνεύω, (ὄνος II) to draw up with a windlass, to haul up.

ὄν-ηγός Dor. ὄν-αγός, ό, (ὄνος, ἡγέομαι) an ass-driver.

ὄν-ηλάτης [ᾱ], ου, ό, (ὄνος, ἐλαύνω) an ass-driver.

ὀνήμενος, aor. 2 part. med. of ὀνίνημι; ὀνήσα, Ep. for ὀνήσα, aor. I; ὀνήσει, 3 sing. fut.

ὀνήσιμος, ον, (ὀνήσις) useful, profitable: aiding, succouring.

ὀνήσις, εως, ἡ, (ὀνίνημι) profit, advantage, service: enjoyment, delight.

\*ONΘΟΣ, ό, dirt, dung.

ὄνια, ἡ, Aeol. for ἄνια.

ὀνίδιον, τό, Dim. of ὄνος, a little ass, donkey.

ὀνικός, ἡ, ὄν, (ὄνος) of or for an ass; ὀνικός μύλος a mill-stone turned by an ass, larger than the stones of the common hand-mills.

ὀνίνημι, ὀνίνης, ὀνίνησι, inf. ὀνῖναι [ᾱ], part. ὀνίνας: fut. ὀνήσω: aor. I ὤνησα: as if from obsol.

\*ONΕ'Ω:—Med. and Pass. ὀνῖναι, impf. ὀνῖναι: fut. ὀνήσομαι: aor. 2 ὤνήμην, -ήσο, -ήτο, or ὠνάμην; imperat. ὀνήσο, opt. ὀναίμην, inf. ὄνασθαι, part. ὀνήμενος: aor. I ὠνήθην. I. Act. to profit, benefit, help, support; and, like Lat. juvo, to gratify, delight.

II. Med. to have profit or advantage, to enjoy help; esp. to have delight or enjoyment: c. gen. to enjoy, have enjoyment or pleasure of a thing. 2. freq. in aor. 2 opt. ὀναίμην, αἰο, αἰτο, to express good wishes, οὕτως ὀναίμην so may I thrive! ὄναιο, Lat. sis felix! mayest thou be happy! also with χάριν, ὄναιο τοῦ γενναίου χάριν bless thee for thy noble spirit: so also in phrase ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος (sub. εἶη or ἔστω), he seems brave, may he be fortunate!:

—also ironical, ὄναιο μέντ' αν εἰ τις ἐκπλύνει σε you would however be the better for it, if one were to wash you.

ὄνις, ἴδος, ἡ, (ὄνος) ass's dung.

ὄνοιτο, 3 sing. pres. opt. of ὄνομαι.

\*ONOMA, ἄτος, τό, Ion. οὔνομα Aeol. ὄνυμα:—Lat. NOMEN, a name; ὄνομα θεῖναι τι to give one a name; ὄνομα φέρεσθαι to bear a name; ὄνομα καλεῖν τινα to call one by a name. II. name, fame, report, whether good or bad. III. name, as opp. to reality, esp. opp. to ἔργον, like λόγος. 2. a false name, pretence, pretext; ἐπ' ὀνόματι under the pretence.

IV. ὄνομα is also used with the names of persons, for the person, like κάρα, as ὁ φίλτατον ὄνομα Πολυνείκουσ.

V. a word, expression: a saying. VI. in Grammar, a noun, Lat. nomen, opp. to ῥῆμα, Lat. verbum, a verb.

ὀνομάζω Ion. οὔνομάζω: fut. ὀνομάσω Aeol. ὀνυμάσω: aor. I ὠνόμασα: pf. ὠνόμακα:—Pass., aor. I ὠνομάσθην: pf. ὠνόμασμαι: (ὄνομα):—to name, speak of, call or address by name. 2. to name or speak of, as opp. to doing, as ὄνομα opp. to ἔργον.

3. to call one by a name, ὀνομάζειν τινα τι; also σοφιστὴν ὀνομάζουσιν τὸν ἄνδρα εἶναι they call the man a sophist by name: ὀνομάζειν ἀπὸ or ἐκ τινος to name or call from or after another; so also ἐπὶ τινος or τινι:—Med. to have one called by a name, name:—Pass. to be called by a name.

\*ONOMAI, 2 sing. ὄνοσαι, 3 pl. ὀνονται; imperat. ὄνοσο, 3 sing. opt. ὀνοίτο: fut. ὀνόσομαι Ep. ὀνόσομαι: aor. I ὠνοσάμην, opt. ὠνοσαίμην, αἰο, αἰτο, Ep. inf. ὠνόσασθαι; also aor. I pass. ὠνόσθην: Homer has also Ep. 2 pl. pres. οὔνεσθε, 3 sing. aor. I ὠνατο: Dep.:—to blame, reject, find fault, be discontented with, scorn: c. gen., οὐδ' ὥς σε ἔολπα ὀνόσσεσθαι κακότητος not even thus do I fancy that thou wilt be discontented with thy ill fortune.



ὀνομαίνω, fut. ὀνομᾶνῶ Ion. οὐνομανέω: aor. I ὀνόμηνα Ep. ὀνόμηνα: (ὄνομα):—poët. for ὀνομάζω, to name, call by name, Lat. *nominare*: also, to give a name to, call by a name. 2. to promise to do. 3. to name, appoint. 4. to pronounce, utter.

ὀνομα-κλήδην, Adv. (ὄνομα, καλέω) calling by name, by name, Lat. *nominatim*.

ὀνομα-κλυτός, ὄν, (ὄνομα, κλυτός) of famous name, renowned. II. act. celebrating.

ὀνομαστί, Adv. (ὀνομάζω) by name, Lat. *nominatim*.

ὀνομαστός Ion. οὖν-, ἡ, ὄν, (ὀνομάζω) named: to be named, to be mentioned. II. of name or note, famous, glorious: of things, memorable.

ὀνοματο-λόγος, ὁ, (ὄνομα, λέγω) one who tells people's names, Lat. *nomenclator*.

ὀνόμηνα, Ep. aor. I of ὀνομαίνω.

\*ΟΝΟΣ, ὁ and ἡ, an ass, Lat. *asinus, asina*. Proverbs: *περὶ ὄνου σκιᾶς* for an ass's shadow, like Lat. *de lana caprina*, i. e. for a mere trifle: ὄνον πόκαι ass's wool, like ὀρνίθων γάλα, of something not existing. II. from the ass being a beast of burden, the name was applied to, 1. a windlass, crane, pulley. 2. the upper millstone. III. a beaker, wine-cup, prob. from its shape.

ὀνοοσάμενος, Ep. aor. I med. part. of ὕνομαι.

ὀνοοσέσθαι, Ep. for ὀνόσεσθαι, fut. inf. of ὕνομαι.

ὀνοστός, ἡ, ὄν, (ὕνομαι) to be blamed or scorned.

ὀνοτάζω, ἡ, ὄν, (ὕνομαι) to blame, rail at.

ὀνοτός, ἡ, ὄν, for ὀνοστός.

ὀνο-φορβός, ὄν, (ὄνος, φέρβω) an ass-keeper.

ὄντα, τά, pl. part. neut. of εἶμι, the things which actually exist, the present, opp. to the past and future:—also reality, truth. II. that which one has, property, fortune.

ὄντως, Adv. part. of εἶμι *sum*, really, actually.

ὄνυμα, τό, Aeol. for ὄνομα. Hence

ὄνυμάζω, ὄνυμαίνω, Aeol. for ὀνομ-.

ὄνυξ, ὕχος, ὁ, dat. pl. ὄνυξι Ep. ὄνυχεσι: I. in pl. the talons of a bird of prey: also in sing., of beasts of prey, a claw; of human beings, a nail, Lat. *unguis*; of cattle, a hoof; ὄνυχας ἐπ' ἄκρους στήναι to stand on tiptoe, Lat. *summis digitis*. 2. ἐξ ἀπαλῶν ὄνυχων, Horace's *de tenero ungui*, from a tender age. II. a gem streaked with veins, an onyx: also any vessel made of it.

ὄνυχεσι, Ep. dat. pl. of ὄνυξ.

ὄξ-ἄλμη, ἡ, (ὄξος, ἄλμη) a sauce made of vinegar and brine.

ὄξεα, Ion. for ὀξεῖα, fem. of ὀξύς:—ὀξέσι, dat. pl.

ὀξέως, Adv. of ὀξύς, sharply.

ὀξηρός, ἁ, ὄν, (ὄξος) of or for vinegar; κέραμος ὀξηρός a jar for vinegar.

ὀξίνης [ἴ], es, (ὄξος) sour, of wine. 2. metaph.

sour-tempered, crabbed.

ὀξίς, ἴδος, ἡ, (ὄξος) a vinegar-cruet, Lat. *acetabulum*. II. a sort of shrimp.

ὄξος, εὐς, τό, (ὀξύς) sour wine: vinegar, Lat. *acetum*.

\*ΟΞΥΨΑ or ὀξύψ, ἡ, a kind of beech. II. a spear-shaft made from its wood: generally, a spear.

ὀξύ-βάφων, τό, (ὀξύς, βάπτω) a vinegar-saucer, Lat. *acetabulum*: a shallow dish or saucer.

ὀξύ-βελής, ἐς, (ὀξύς, βέλος) sharp-pointed: generally, pointed, rough.

ὀξύ-βόας and ὀξύ-βόης, ου, ὁ, (ὀξύς, βοάω) shrill-screaming: sharp-buzzing.

ὀξύ-γοός, ου, (ὀξύς, γόος) shrill-wailing.

ὀξύ-δερκής, ἐς, (ὀξύς, δέркоμαι) sharp-sighted, quick-sighted: Sup. ὀξυδερκέστατος.

ὀξύ-δουπος, ου, (ὀξύς, δοῦπος) sharp-sounding, shrill-sounding.

ὀξύ-έθειρος, ου, (ὀξύς, ἔθειρα) with sharp, pointed hair: irreg. plur. ὀξυέθειρες.

ὀξύ-θηκτος, ου, (ὀξύς, θήγω) sharp-edged, sharp-pointed: metaph. sharply goaded.

ὀξύθυμέω, f. ἦσω, (ὀξύθυμος) to be quick to anger, quick-tempered:—also as Pass. to be provoked. Hence

ὀξύθυμία, ἡ, quickness to anger, choler.

ὀξύ-θύμος, ου, (ὀξύς, θυμός) quick to anger, quick-tempered, passionate, choleric.

ὀξύ-κάρδιος, ου, (ὀξύς, καρδία) quick-tempered.

ὀξύ-κίνητος, ου, (ὀξύς, κινέω) moved quickly. [ἴ]

ὀξύ-κομος, ου, (ὀξύς, κόμη) with pointed hair: of plants, with prickly leaves.

ὀξύ-κώκυτος, ου, (ὀξύς, κωκύω) loudly wailed.

ὀξύλαβέω, (ὀξυλαβής) to seize quickly: to seize the opportunity.

ὀξύ-λαβής, ἐς, (ὀξύς, λαβεῖν) seizing quickly.

ὀξύ-λάλος, ου, (ὀξύς, λαλέω) glib-tongued.

ὀξύ-μελής, ἐς, (ὀξύς, μέλος) clear-singing.

ὀξύ-μέριμος, ου, (ὀξύς, μέριμα) keenly laboured or studied.

ὀξύ-μήνιτος, ου, (ὀξύς, μηνίω) quickly roused to wrath; φόνος ὀξυμήνιτος murder in hot blood.

ὀξύ-μολπος, ου, (ὀξύς, μολπή) clear-singing.

ὀξύ-μωρος, ου, (ὀξύς, μῶρος) pointedly foolish:—as Subst., ὀξύμωρον, τό, a remark that seems to contradict itself, a paradox, such as, *insaniens sapientia* or *concordia* discors.

ὀξυνθείς, aor. I part. pass. of ὀξύνω.

ὀξυντήρ, ἦρος, ὁ, a sharpener. From

ὀξύνω, f. ὕνω, (ὀξύς) to make sharp or pointed, to sharpen. 2. metaph. to spur on, stimulate, sharpen: also to provoke:—Pass. to be provoked.

ὀξύοις, εσσα, εν, poët. for ὀξύς, sharp-pointed; or from ὀξία with beechen shaft.

ὀξύ-όστρακος, ου, (ὀξύς, ὄστρακον) with a sharp jagged shell.

ὀξύ-παγής, ἐς, (ὀξύς, παγῆναι) sharp-pointed.

ὀξύ-πευκής, ἐς, (ὀξύς, πεύκειν) sharp-pointed.

ὀξύ-πους, ὁ, ἡ, πουν, τό, gen. ποδός, (ὀξύς, πούς) swift-footed.

ὀξύ-πρωπος, ου, (ὀξύς, πρῶρα) having a sharp prow: generally, with a sharp front or point.

ὀξύ-ρεπής, ἐς, poët. for ὀξυρεπής, = ὀξύρροπος.

ὀξύρ-ροπος, ου, (ὀξύς, μέπω) quick-turning, nicely



poised, of a delicate balance; easily swayed: metaph. easily roused or led on, Lat. *propensus*.

ῥΟΞΥΣ, ὀξεῖα Ion. ὀξεία, ὀξύ, sharp, keen, pointed; λίθος ὀξύς a sharpened stone for a knife; ἐς ὀξὺ ἀπικυμένον brought to a point; τὸ ὀξύ the sharp point or vertex of a triangle.

II. of impressions on the senses, sharp, keen, piercing; \* of the sun, like rapidus sol in Virgil, dazzling.

2. of sight, keen, piercing; ὀξύτατον δέρεσθαι to be most keen of sight; ὀξὺ ἀκούειν to be quick of hearing.

3. of sound, sharp, shrill, opp. to βαρύς.

4. of taste, sharp, pungent.

5. of pain or grief, sharp, piercing.

III. quick, sharp, keen, hasty, esp. quick to anger.

IV. of motion, quick, swift.—Besides Adv. ὀξέως, the neut. ὀξύ, and pl. ὀξεία, are often used as Adv. sharply, etc.

ὀξύστομος, ον, (ὀξύς, στόμα) sharp-toothed; of the gad-fly, sharp-stinging; of a sword, keen-edged.

ὀξύτενης, ἐς, (ὀξύς, τείνω) = ὀξύτονος.

ὀξύτης, ητος, ἡ, (ὀξύς) sharpness, pointedness.

II. of sound, highness of pitch or tone.

2. of taste, pungency.

III. metaph. sharpness, cleverness.

2. of action, quickness, haste.

ὀξύτομος, ον, (ὀξύς, τεμῖν) sharp-cutting, keen.

ὀξύτονος, ον, (ὀξύς, τόνος) stretched to a point: sharp, piercing: violent.

II. having the acute accent, i. e. accent on the last syllable, oxytone.

ὀξύτόρος, ον, (ὀξύς, τείρω) piercing, pointed, prickly.

ὀξύφθογγος, ον, (ὀξύς, φθόγγος) = ὀξύφωνος.

ὀξύφρων, ονος, ὁ, ἡ, (ὀξύς, φρήν) sharp-witted.

ὀξύφωνος, ον, (ὀξύς, φωνή) with clear, shrill voice.

ὀξύχειρ, χειρός, ὁ, ἡ, (ὀξύς, χεῖρ) quick of hand.

2. ὀξύχειρ κτύπος a sound of quick-beating with the hands.

ὀξύχολος, ον, (ὀξύς, χόλος) quick to anger.

ὀξύωπής, ἐς, (ὀξύς, ὤψ) sharp-sighted.

ῥου, Ep. for οὔ, gen. of ὅς or ὅ.

ῥπα, Dor. for ὅπη.

ὀπαδέω, ὀπαδός, Dor. for ὀπηδέω: ὀπηδός, an attendant.

ῥΟΠΑΖΩ, f. ὀπάσω Ep. ὀπάσσω: aor. I ὤπασα Ep.

ὤπασσα:—Med., Ep. fut. ὀπάσσομαι, Ep. aor. I ὤπασα:

—to make to follow, give as a companion or follower; πολλὴν λαὸν ὀπάειν τινὶ to give him much people to follow, i. e. make him leader over many:—

Med. to make another follow one, take as a companion or follower.

II. of things, κῦδος ὀπάειν τινὶ to give him glory to follow:—to add, attach, annex to:—generally, to give, grant, bestow; ἔργον πρὸς ἀσπίδι ὀπάειν to put a work of art on the shield.

III. to follow, pursue, press hard: absol. to force one's way:—Pass., χειμάρρους ὀπαζόμενος Διὸς ὄμβρω a torrent forced on (i. e. swollen with) the rain.

ὀπαῖος, α, ον, (ὀπή) with a hole or opening: as Subst., ὀπαῖον, τό, a hole in the roof.

ὀπανικά, Dor. for ὀπηνικά.

ὀπάσαιμι, aor. I opt. of ὀπάζω.

ὀπάσσε, ὀπάσσατο, 3 sing. Ep. aor. I act. and med. of ὀπάζω.

ὀπάσσει, Ep. for ὀπάσει, 2 sing. fut. med. of ὀπάζω.

ὀ-πατρος, ον, for ὁμό-πατρος, (ὁμός, πατήρ) by the same father.

ὀπάων [ᾱ], ονος, Ion. ὀπέων, -έωνος, ὁ, (ὀπάζω) like ὀπηδός, a companion, comrade, esp. in war: later a servant, attendant.

ῥΟΠΕΑΣ, ἄτος, τό, an awl, Lat. *subula*: Aeol. ὕπεας, which is the usual form.

ὀπερ, Ep. for ὅσπερ.

ὀπέων, ἄνος, ὁ, Ion. for ὀπάων.

ῥΟΠΗ', ἡς, ὁ, an opening, hole: a hole in the roof, for a chimney.

ὀπη Ep. ὀπη Dor. ὀπᾶ Ion. ὅκη, Adv. of Place, by which way, Lat. *qua*, and so where, like ὅπου, Lat. *ubi*: also like ὅποι, whither, Lat. *quo*.

2. c. gen., ὀπη γᾶς, Lat. *quo terrarum*? to which part of the land? also like Lat. *ubi terrarum*? where?

II. of Manner, in what way? how?

ὀπηδέω, Dor. ὀπαδέω, to follow, accompany, attend, go with another. From

ὀπηδός, ὄν, Dor. ὀπαδός, (ὀπάζω) accompanying, attending: and as Subst. ὀπηδός, ὁ, an attendant.

ὀπηνικά, Adv. when, at what time.

II. since, Lat. *quoniam*.

ὀπίας, ον, ὁ, (ὀπός) cheese made from milk curdled with fig-juice (ὀπός): in full τυρὸς ὀπίας.

ὀπίζομαι, f. -ίσομαι: Dep.: (ὀπίς):—to have respect for, care for, regard: to stand in awe of, dread, fear: also to reverence, honour, obey.

ὀπίθε and ὀπίθεν, Adv., poet. for ὀπισθε, ὀπισθεν.

ὀπιθόμ-βροτος, ον, poet. for ὀπισθόμβροτος, (ὀπιθε, βροτός) coming after a mortal; ὀπιθόμβροτον αὐχμημα the glory that lives after men.

ῥΟΠΙΚΟΙ, οἱ, the Opicans, an ancient people of Italy:

Adj. ῥΟΠΙΚός, ἡ, ὄν, ancient, barbarous, Gothic.

ὀπιπτεύω, f. σω, (\*ὀπτομαι) to look around after, gaze curiously at: generally, to observe, watch.

ὀπίς, ἴδος, ἡ, acc. ὀπῖν or ὀπίδα, (ὀψ) regard paid to a person or thing;

I. in bad sense, vengeance, punishment; ὀπίς θεῶν the vengeance of the gods.

2. in good sense, reward, favour, regard.

3. awe, veneration, respect, Lat. *reverentia*.

ὀπισθα, Adv., Aeol. and Dor. for ὀπισθε.

ὀπισθε, and before a vowel ὀπισθεν, Ep. ὀπίθε, ὀπίθεν: (ὀπίς): Lat. *pone*:

I. of Place, after, behind, opp. to πρόσθε in front; οἱ ὀπισθε those left behind; οἱ ὀπισθε λόγοι the remaining books; τὸ or τὰ ὀπισθεν the hinder parts, rear, back; εἰς τοῦπι-πθεν back, backwards.

2. as Prep. with gen., behind: also inferior, second to.

II. of Time, after, in future, hereafter.

ὀπίσθιος, α, ον, also ος, ον, (ὀπισθε) hinder, Lat. *posticus*: ὀπ. σκέλεα the hind-legs.

ὀπισθο-βάμων, ον, gen. ονος, (ὀπισθε, βαίνω) walking backwards. [ᾱ]

ὀπισθό-γράφος, ον, (ὀπισθε, γράφω) written on the back or cover.



ὀπισθό-δετος, *ον*, (ὀπισθε, δέω) *bound behind or backwards*.

ὀπισθό-δομος, *ὁ*, (ὀπισθε, δόμος) *the back chamber of a temple*: at Athens *the cella* of the old temple of Athena in the citadel, used as the treasury.

ὀπισθο-νόμος, *ον*, (ὀπισθε, νέμω) *grazing backwards*, of certain cattle with large horns slanting forwards.

ὀπισθο-νύγης, *ἑς*, (ὀπισθε, νυγῆναι) *pricking from behind*.

ὀπισθό-πους, *ὁ, ἡ, πουν, τό*, *gen. ποδος*, (ὀπισθε, πούς) *walking behind, following, attendant*.

ὀπισθοφύλαξ, *ἡ*, ἡσώ, (ὀπισθοφύλαξ) *to guard the rear, form the rear-guard*. II. *to command the rear-guard*. Hence

ὀπισθοφύλαξία, *ἡ*, *the command of the rear*.

ὀπισθο-φύλαξ, *ἄκος, ὁ, ἡ*, (ὀπισθε, φύλαξ) *one who watches behind*: οἱ ὀπισθοφύλακες *the rear-guard of an army*.

ὀπίσω, *Adv., Ep.* for ὀπίω.

ὀπίστατος, *η, ον*, (ὀπισθε) *hindmost*, *Lat. postremus*.

ὀπίω *Ep.* ὀπίσω, *Adv.* (ὕπισ) of Place, *behind, backwards*: τὸ ὀπίω, *contr.* τοὔπισω, also *eis* τοὔπισω, *backwards*. 2. as *Prep.* with *gen.* *after, behind*. II. of Time, *afterwards, hereafter*. III.

*over again, again*. [Γ]

ὀπλᾶς, *Dor.* for ὀπλῆς, *gen.* of ὀπλή.

ὀπλῶ, (ὅπλον) *poët.* for ὀπλίω, *to make ready*.

ὀπλή, *ἡ*, (ὅπλον) *a hoof*, properly *the solid hoof* of a horse: but also *the cloven hoof* of horned cattle.

ὀπλῆις, *ἑσσα, εν*, (ὅπλον) *armed*.

"Οπλητες, *οἱ*, = ὀπλῖται, *name of one of the four old tribes at Athens*.

ὀπλίζω, *f. ἰώω* *Att. ἰώ*: *aor.* ὤπλισα *Ep.* ὤπλισσα: —*Med., Ep. aor. I* ὤπλισσάμην: —*Pass., aor. I* ὤπλισθην, *Ep. 3 pl.* ὤπλισθεν: *pf.* ὤπλισμαι: —*to make or get ready*: of meats, *to dress*: so in *Med.*, δύρπον ὀπλίζεσθαι *to prepare one a meal*: of horses, *to get ready, harness*: of soldiers, *to equip, arm, harness*: also, *to train, exercise*. 2. *to arm as ὀπλῖται*. II.

*Pass. to get ready, be ready: to arm, prepare for battle*. Hence

ὀπλῖσις, *ἡ*, *a preparing for war, equipment, accoutrement, arming*.

ὀπλισμα, *ατος, τό*, (ὀπλίζω) *equipment, armour*. II. *an army, armament*.

ὀπλισμός, *ὁ*, (ὀπλίζω) = ὀπλῖσις.

ὀπλιστέον, *verb. Adj.* of ὀπλίζω, *one must arm*.

ὀπλιστής, *οὔ, ὁ*, (ὀπλίζω) *of a warrior*.

ὀπλιτ-ἄγωγός, *ὢν*, (ὀπλῖτης, ἄγω) *commanding the heavy-armed*.

ὀπλιτεύω, *f. σω*, *to be an ὀπλίτης, serve as a heavy-armed soldier*. From

ὀπλίτης [Γ], *ον, ὁ*, (ὅπλον II. 2) *heavy-armed, armed in full armour*; ὀπλίτης στρατός *an armed host*. II.

as *Subst.*, ὀπλίτης, *ον, ὁ*, *a heavy-armed foot-soldier, who carried a pike (δόρυ), and a large shield (ὅπλον),*

*a man-at-arms*: *opp.* to *light-armed troops*, ψιλοί or γυμνήτες, γυμνήται. Hence

ὀπλιτικός, *ἡ, ὢν*, of or for *a heavy-armed soldier*; τὸ ὀπλιτικόν, = οἱ ὀπλῖται.

ὀπλομαι, *Med.* (ὅπλον) *poët.* for ὀπλίζομαι, *to get ready for oneself*.

ὀπλομᾶνέω, *f. ἦσω*, *to be madly fond of arms, have a mania for war*. From

ὀπλο-μᾶνής, *ἑς*, (ὅπλον, μανῆναι) *madly fond of arms*.

ὀπλομᾶχία, *ἡ*, *the art of using heavy arms*: generally, *the art of war, tactics*. From

ὀπλο-μάχος, *ον*, (ὅπλα, μάχομαι) *fighting in heavy arms*. II. *one who drills soldiers*.

"ΟΠΛΟΝ, *τό*, *any tool or implement*: I. a ship's *tackling, cordage, cables, ropes, cords*; ὅπλα χαλκήια *a blacksmith's tools*; ἀρούρης ὅπλον *a sickle*; ὅπλον γεροντικόν *a staff*. II. mostly in plur.

*implements of war, arms* whether offensive or defensive, *harness, armour*; rarely in sing. *a weapon*: ἐν ὅπλοις μένειν *to remain under arms*. 2. in sing. mostly *the heavy shield* used by Greek foot-soldiers, whence the name ὀπλῖται. 3. τὰ ὅπλα, = ὀπλῖται, *heavy-armed soldiers*. 4. τὰ ὅπλα also, *the camp, quarters*.

ὀπλότερος, *α, ον*, and ὀπλότατος, *η, ον*, *Comp. and Sup.* without any *Posit.* in use: *poët.* for νεώτερος, νεώτατος: (ὅπλα): —*those more or most capable of bearing arms, the youth, the men fit for service*, *opp.* to the old men and children: —then, generally, of age, ὀπλότερος γενεῇ *younger by birth*, *Lat. minor natu*: —also, ἄνδρες ὀπλότεροι *men of later days*.

ὀπλοφορέω, *f. ἦσω*, *to bear heavy arms, be a heavy-armed soldier*: —*Pass. to have a body-guard*. From

ὀπλο-φόρος, *ον*, (ὅπλα, φέρω) *bearing arms, armed*: as *Subst.*, ὀπλοφόρος, *ὁ*, *an armed man, a warrior*. II. *one of the body-guard*.

ὀποδᾶπός, *ἡ, ὢν*, (ποδαπός) *relat. Adj.* *what sort of a person, esp. of what country, Lat. cujus*.

ὀπόθεν *Ep.* ὀππόθεν *Ion.* δόκοθεν, *relat. Adv.* *whence, from what place*.

ὀπόθι *Ep.* ὀππόθι, *relat. Adv.* (πόθι) *where*.

ὅποι *Ion.* ὅκοι, *relat. Adv.* of Place, *whither, thither where*; ὅποι ποτέ *whithersoever*; μέχρι ὅποι *up to what place, how far*. 2. *c. gen.*, ὅποι γῆς *whither in the world, Lat. quo terrarum*. II. of Manner, for ὅπως, *how, how far*.

ὀποίος, *α, ον*, *Ep.* ὀπποίος, *η, ον*, *Ion.* δόκοιος, *η, ον*: (ποιός) *relat. Adj.* *of what sort, kind, or quality, Lat. qualis*. II. the correlat. of ὀποιός is τοῖος; τοῖος .. ὀποιός *such as*; ὀπποῖν κ' εἴρησθα ἔπος, τοῖν κ' ἔπακούσας *such word as thou hast spoken, such shalt thou hear again*. III. ὀποιός τις refers to a special subject; ὀποιός τις ἦ *what manner of man was he*. IV. ὀποιός οὖν *of what kind soever, Lat. qualiscunque*. V. *Adv.* ὀποῖως: also in neut. pl ὀποῖα, *like as, Lat. qualiter*.

'ΟΠΟΨ, *οὔ, ὁ*, *juice, esp. of trees or plants, the milky*



juice, resin, or gum: the acid juice of the fig-tree:—metaph., ὀπὸς ἤβης the juicy freshness of youth.

ὀπός, gen. of ὄψ.

ὀποσάκτις, Adv. (ὀπόσος) as many times as . . . , as often as . . . [ᾗ]

ὀποσάχῃ, Adv. (ὀπόσος) at as many places as . . .

ὀπόσῃ Ep. ὀππόσῃ, Adv., poet. for ὅποι, whither.

ὀπόσος, η, ον, Ep. ὀπόσος, ὀπόσος, ὀππόσος Ion. ἰκόσος: (πόσος): relat. Adj., I. of Number, as many, as many as . . . , Lat. quot. II. of Space, as large, as large as . . . , Lat. quantus.

ὀπότ' ἄν Ep. ὀππότ' ἄν, for ὀπότ' ἄν, (πότε): Conj. followed by subjunctive, whensoever, Lat. quando-cunque.

ὀπότε Ep. ὀππότε Ion. ὁκότε, relat. Conj. when, Lat. quando. II. in causal sense, for that, because, since.

ὀπότερος, α, ον, Ep. ὀππότερος, η, ον: (πότερος):—which of two, whether of the twain, Lat. uter: also which of us two, which of you two. 2. ὀπότερο-

σούν and ὀπότερος δήποτε, whichever of the two, Lat. utervis, uterlibet, utercunque. 3. neut. ὀπότερον

and ὀπότερα as Adv., for ὀπότερας, in whichever of two ways: also for πότερον, whether, Lat. utrum, when there is choice of two things. II. one of two, Lat. alteruter. Hence

ὀπότερώθε, -ωθεν Ep. ὀπποτ-, relat. Adv. from which of the two, from whether of the twain.

ὀπότερώς, relat. Adv. in whichever of two ways.

ὀπότερώσῃ, relat. Adv. (ὀπότερος) to which or whichever of two sides; in which of two ways.

ὀπου Ion. ὁκου, relat. Adv. where, Lat. ubi. 2. also c. gen., ὅπου γῆς where in the world, Lat. ubi terrarum. 3. ἔσθ' ὅπου there are places, where . . . , i. e. in some places, somewhere, as Lat. est ubi . . . , for alicubi. 4. ὅπου ἄν or ὀπουπερ ἄν, wherever:—

ὀπουοῦν, ὀπουδῇ, ὀπουδῇποτε, wheresoever; Lat. ubicunque. II. of Time, like Lat. ubi, when, at the time when. III. of Manner, how. IV. Causal, because, since, Lat. quando, quoniam. (Really

gen. of an old Pron. \*ὄπος.)

ὀππα, Adv. poet. for ὅπα, Dor. for ὅπη.

ὀππατα, Dor. for ὅμματα.

ὀππη, Adv., Ep. for ὅπη.

ὀππόθεν, ὀππόθι, Ep. for ὀπόθεν, ὀπόθι.

ὀπποῖος, ὀππόσῃ, Ep. for ὀποῖος, ὀπόσῃ.

ὀππόκᾱ, Dor. for ὀπότε.

ὀππόσος, η, ον, Ep. for ὀπόσος.

ὀππόταν, ὀππότ' ἄν, Ep. for ὀπόταν, ὀπότ' ἄν.

ὀππότε, Ep. for ὀπότε.

ὀππότερος, ὀππότερώθεν, Ep. for ὀποτ-.

ὀππως, Ep. for ὄπως.

ὀππᾱλέος, α, ον, (ὀππᾱ) roasted: also baked.

ὀππᾱνιον, τό, (ὀππᾱ) a kitchen.

ὀππᾱσία, ἡ, (ὀψομαι) a sight, a vision.

ὀππᾱτᾱ, impf. ὀππᾱν: f. ὀππᾱω:—Pass., aor. ὀππᾱν: pf. ὀππᾱμαι:—to roast or broil meat;

opp. to ἔψω, to boil. 2. to bake bread; also of pottery, to bake or burn. 3. to bake, harden by

exposure to the sun.

scorch, burn.

ὀπτεύμενος, Dor. for ὀπτῶμενος, pres. pass. part. of ὀπτᾶω.

ὀπτεύω, = ὀράω, to see.

ὀπτήρ, ἦρος, ὁ, (ὀψομαι) one who looks after a thing, a spy, Lat. speculator.

ὀπτήριος, α, ον, (ὀψομαι) of or belonging to sight; τὰ ὀπτήρια (sub. δῶρα), presents made by the bridegroom on seeing the bride without the veil: generally, presents upon seeing or to see a person.

ὀπτίλος [ῖ], ὁ, (ὀψομαι) the eye; Dor. also ὀπτίλλος.

\*ὀπτομαι, obsol. pres. whence the tenses of ὀράω are formed: see ὀράω.

ὀπτός, ἡ, ὄν, (ὀπτᾶω) roasted: generally, prepared by fire, baked; ἐφθὰ καὶ ὀπτά boiled meats and roast: also of pottery, etc., baked or burned.

ὀπτιῖν Att. ὀπύω, f. ὕσω [ῖ]: I. Act. of

the man, to marry, wed, take to wife, have to wife: ὀπυῖοντες married men, opp. to the unmarried (ἡ-θεοί).

II. Pass., of the woman, to be married, become a wife.

ὀπωπα, Ion. pf. med. of ὀράω: Dor. 3 sing. ὀπῶπη.

ὀπωπή, ἡ, (ὀπωπα) poet. for ὄψις, a sight, view, vi-

sion. II. sight, power of seeing.

ὀπωπητήρ, ἦρος, ὁ, (ὀπωπα) a spy, looker out.

ὀππᾱ Ion. ὀπῶρη, ἡ, properly the part of the year between the rising of Sirius and of Arcturus, the end of summer: it was the rainy and stormy season.

II. from being the fruit-time, ὀπῶρα also means the fruit itself, esp. tree-fruit. III. metaph. the vigour of life, ripe manhood.

ὀπωριεύντες, Ion. for ὀπωριούντες, part. Att. fut. of ὀπωρίζω.

ὀπωρίζω, f. ἰσῶ Att. ἰῶ, (ὀπῶρα) to gather fruits. II. to gather fruits off a tree.

ὀπωρινός, ἡ, ὄν, (ὀπῶρα) of or at the time of early autumn, autumnal; ἀστὴρ ὀπωρινός the summer-star, dog-star, also Σείριος, whose rising marked the beginning of ὀπῶρα. [ι is long Ep., when last syll. is long.]

ὀπωροφορέω, f. ἦσω, to bear fruit. From

ὀπωρο-φόρος, ον, (ὀπῶρα η, φέρω) bearing fruit.

ὀπως Ep. ὀππως Ion. ὁκως:—relat. Conj. of Man-

ner, how, in what way or manner, Lat. quomodo. 2. sometimes put for οἶος, as, τοῖον με ἔθηκεν, ὅπως ἐθέλει, for οἶον ἐθέλει, he has made me such as he wills.

3. ὅπως ἔχω as I am, i. e. immediately, on the spot.

4. c. gen., σοῦσθε ὅπως ποδῶν (sub. ἔχετε), run as you are off for feet, i. e. as quick as you can.

5. ὀπωσδῇ, ὀπωσοῦν, ὀπωσδηποτοῦν, ὀπωστιοῦν, howsoever, in what manner soever; so, οὐδ' ὀπωστιοῦν, not in any way whatever, not in the least.

6. οὐκ ἔσθ' ὅπως it is not (i. e. cannot be) that . . . ; but, οὐκ ἔσθ' ὅπως οὐ, Lat. non fieri potest quin . . . ; it cannot but be that. . . II. like Lat. ut,

of Time, when, as, so soon as; Τρῶες ἐπρίγησαν, ὅπως ἶδον αἰόλον ὄφιν the Trojans shuddered when they saw.

III. like ὡς and ὅτι, Lat. quam, with Sup.



of Adv. ὅπως τάχιστα as quickly as possible, Lat. quam celerrime; ὅπως ἄριστα as well as possible.

B. ὅπως as final Conjunction, denoting an end or purpose, *that, in order that, so that*, Lat. quo, ut, followed, I, by the Subjunct. when the anteced.

Verb is of pres. time, as, ὁρᾷ ὅπως γένηται he is looking that he may be; πείρα, ὅπως κεν ἴκηται keep trying that thou mayest come:—also elliptically (sub. ὅρα, ὁρατε, etc.) to express a caution, usually with μή, as, ὅπως τοῦτό γε μή ποιήσης, [see] thou do it not; so also with indicat. fut., ὅπως ἄνδρες ἔσεσθε see that ye be men!

II. by the Optat., if the anteced. Verb be of past time, whether imperf. or aor., as, ἔλεγον (εἶπον) ὅπως γένοιτο I kept speaking (spoke) that it might be done.

III. by the Indicat. of fut.; θέλει ὅπως Ἰθάκης ἐπιλήσεται she beguiles him with the view that he should forget Ithaca: also to convey a caution, δέι' σ' ὅπως δέξεις.

IV. in Att. occurs the phrase οὐχ ὅπως, ἀλλὰ or ἀλλὰ καί . . . not only not so, but . . ., οὐχ ὅπως χάριν αὐτοῖς ἔχεις, ἀλλὰ καὶ κατὰ τούτων πολιτεύει you not only are not grateful to them, but you are even taking measures against them;—in full, οὐ λέγω ὅπως I do not say that, etc.; so, οὐχ ὅπως, ἀλλ' οὐδέ not only not so, but not at all. V. ὅπως μή, = the Conjunction μή: generally used only with aor. 2 subj., or with indicat. fut.

ὁράας, Ep. for ὁρᾷς, 2 sing. of ὁράω.

ὁράμα, τό, (ὁράω) that which is seen, a view, sight.

ὁραμνος, ὁ, later form of ὁρόδαμνος.

ὁρᾷσις, εως, ἡ, (ὁράω) seeing, the sense of sight.

ὁρατός, ἡ, ὄν, (ὁράω) to be seen, visible; τὰ ὁρατά visible objects.

'ΟΡΑ'Ω, impf. Att. ἔωρων: Ion. ὁρέω impf. ὤρεον: Ep. also ὁρώω: pf. ἑώρακα later ἑώρακα, pass. ἑώραμαι later ἑώραμαι. Other tenses are supplied from the Root \*ΟΠΤ-ΟΜΑΙ, fut. ὀψομαι, with a rare aor. I ὤψαμην: Pass., fut. ὀψθήσομαι: aor. I ὤψθην inf. ὀψθῆναι: pf. ὤμμαι, ὤψαι, ὤπται, inf. ὤφθαι: there is also in Ep. a perf. med. ὤπωπα, plqpf. ὤπωπειν from the same Root. Lastly, from the Root \*ΙΔΩ are formed also aor. 2 act. εἶδον inf. εἶδέν: aor. 2 med. εἰδόμεν, inf. εἰδέσθαι: pf. with pres. sense εἶδα, εἶσθα, I know, etc., inf. εἰδέναι (see εἶδα).

To see, to look; κατ' αὐτοὺς αἰὲν ὄρα (3 Ep. impf.) he kept looking continually at them. 2. to have sight, like βλέπω, opp. to μὴ ὁρᾶν to be blind; ὅσ' ἂν λέγοιμι, πάνθ' ὁρῶντα λέξομαι my words shall have eyes, i. e. shall have meaning; ἐν σκοτῷ ὀφθαλμοί may they have sight in darkness, i. e. may they be blind.

3. to see, look to, take heed, beware, mostly in Imperat. ὄρα εἰ . . . 4. c. acc. cognato, ὁρᾶν ἄλκαν to look prowess, look like a warrior. 5. trans. to see, look at, behold, perceive, observe, c. acc.; ὁρᾶν φάος Ἡελίοιο (Hom.), and φῶς ὁρᾶν (Att.) to see the light, i. e. to be alive. II. Pass. to be seen, also to appear; c. part., ὤφθημεν ὄντες ἄθλιοι we were

seen to be wretched: τὰ ὀρώμενα things visible. III. of the mind, to discern, perceive.

ὀργάζω, f. ἄσω: aor. I ὤργασα: pf. pass. ὤργασμαι: (ὀργάω):—to soften, knead, mould, Lat. subigo.

ὀργαίνω, f. ἄνῳ: aor. I ὤργαῖνα: (ὀργή):—to make angry, enrage. II. intr. to grow or be angry.

ὀργάνιον, τό, Dim. of ὀργάνον, a small tool or instrument.

ὀργάνον, τό, (ἔργον) an instrument, implement, tool, engine; λαίνεα Ἀμφίπονος ὄργανα the stony works of Amphion, i. e. the walls of Thebes. II. a musical instrument. III. the material of a work. IV. the work, product itself.

ὀργᾶνος, η, ον, (\*ἔργω) working, fashioning.

ὀργάς (sub. γῆ), ἄδος, ἡ, (ὀργάω) a well-watered, fertile tract of land, a meadow.

ὀργάω, (ὀργή) to swell or teem with moisture: of soil, to abound, swell with produce: of fruit, to swell as it ripens; c. inf., ὀργᾶ ἁμάσθαι [the crop] is ripe for cutting. II. of animals, to swell with lust, wax wanton, be at heat: to be excited, passionate. 2. c. gen. to yearn or long for.

ὀργειών, ἄνος, Ep. ὀργειών, ὄνος, ὁ, (ὀργια) a priest.

ὀργή, ἡ, (ὀρέγω) impulse, feeling: the temperament, disposition, temper, esp. in pl., ὀργαὶ ἀστυνόμοι social dispositions. II. any violent emotion or passion, anger, wrath; ὀργῇ χρᾶσθαι to indulge one's anger; ὀργὴν ἄκρος prone to anger, passionate: ὀργῇ as Adv. in anger, in a passion: so also δι' ὀργῆς, κατ' ὀργήν, μετ' ὀργῆς, πρὸς ὀργήν. 2. Πανὸς ὀργαί

panic passions, terrors.

ὀργία, ἰων, τά, (ἔργον) only used in pl., secret rites, secret worship, practised by the initiated alone at the secret worship of Demeter at Eleusis: also the rites of Bacchus, orgies. II. any rites, worship, sacrifice. 2. any mysteries, without reference to religion. Hence

ὀργιάζω, f. ἄσω, to celebrate orgies. II. to solemnise or celebrate any sacred rites.

ὀργίζω, f. ἰσω Att. ἰῶ: aor. I ὤργισα: (ὀργή):—to make angry, provoke to anger, irritate. II. Pass., with fut. med. ὀργιοῦμαι, but also pass. ὀργισθήσομαι: aor. I ὤργισθην: pf. ὤργισμαι:—to grow angry, be wroth.

ὀργίλος [ι], η, ον, (ὀργή) prone to anger, passionate.

ὀργιο-φάντης, ον, ὁ, (ὀργια, φαίνω) one who initiates others into orgies.

ὀργυιᾶ or ὀργυνιά, ἡ, (formed from ὀρέγω, as ἀγνυῖα from ἀγῶ) the length of the outstretched arms. 2. as a measure of length, = 4 πήχεις or 6 feet 1 inch, about our fathom: 100 ὀργυιᾶ make one stadium. Hence

ὀργυιαῖος, α, ον, a fathom long or large.

ὀρεγμα, ατος, τό, (ὀρέγω) a stretching out: a bolding out, offering.

ὀρέγνυμι, = ὀρέγω, whence ὀρεγνύς (part. pres.)

'ΟΡΕ'ΤΩ, fut. ὀρέξω: aor. I ὤρεξα:—to reach, stretch out, extend, Lat. porrigo: to stretch out the



hands in entreaty.

2. *to reach out, hand, offer, give.* II. Med. ὀρέγομαι, with aor. I med. ὤρεξάμην, and pass. ὤρεχθην; pf. pass. ὤρῳρεγμαi:—*to stretch oneself out, reach out*; χερσὶ ὀρέξασθαι *to reach with the hands*; ὀρέξασθαι ἔγχει *to lunge, thrust out with the spear*; ποσσὶν ὤρῳρέχεται (pf.) *πολεμίζειν* of horses, *they stretched themselves with their feet* (i. e. went at full gallop) *to the fight*; ὀρέξατ' ἰὼν *he stretched himself as he went*, i. e. went at full stride.

2. c. gen. *to reach at or to a thing, grasp at*: *to reach at, aim a blow at*: metaph. *to reach after, grasp at, desire.* 3. c. acc. *to reach, gain one's end*: also *to reach with a weapon, strike, wound*: *to band to oneself, reach for oneself.*

ὄρει-άρχης, ου, ὁ, (ὄρος, ἀρχω) *lord of the mountains.* ὄρειάς, ἄδος, ἡ, (ὄρος) *pecul. fem. of ὄρειος, of or belonging to mountains.* II. sub. Νύμφη, an Oread, mountain-nymph.

ὄρειβᾶτέω, *to roam the mountains.* From ὄρει-βάτης, ου, ὁ, (ὄρος, βαίνω) *mountain-ranging.* ὄρειδρομία, ἡ, *a running wild over the hills.* From ὄρει-δρομος, ου, (ὄρος, δραμεῖν) *running on the hills.* ὄρει-νόμος, ου, (ὄρος, νέμω) *feeding on the mountains, mountain-ranging.*

ὄρεινός, ἡ, ὄν, (ὄρος) *mountainous, hilly.* II. *on or of a mountain*: as Subst., ὄρεινός, ὁ, *a mountaineer.*

ὄρειο-νόμος, ου, = ὄρεινός. ὄρειος, α, ου, also *ος, ου*, Ion. οὔρειος, (ὄρος) *mountainous, hilly*: also, *living on the mountains.* ὄρειο-χαρής, ἐς, (ὄρος, χαρῆναι) *delighting in the hills.*

ὄρει-πλαγκτός, see ὀρίπλαγκτός. ὄρει-τύπος, ου, (ὄρος, τύπτω) *working in the mountains*, i. e. *felling timber, or quarrying stone.* ὄρει-φοίτης, ου, (ὄρος, φοιτάω) *mountain-ranging.* ὄρει-χαλκος, ὁ, (ὄρος, χαλκός) *Lat. orichalcum, fine copper ore and the brass made from it*: also, *fine brass.* ὄρειώτης, ου, ὁ, (ὄρος) *a mountaineer.* ὄρεκτός, ἡ, ὄν, (ὀρέγω) *stretched out, presented*: also, *to be presented.*

ὀρεξάμενος, ὀρέξας, aor. I part. med. and act. of ὀρέγω.

ὀρέγεις, εως, ἡ, (ὀρέγω) *a longing or yearning after a thing, desire for it.*

ὀρεό-κομος, ου, *incorrect form of ὀρεωκόμος.* ὀρέοντο, 3 pl. Ep. aor. 2 med. of ὀρνυμι. ὀρεοπολέω, *to haunt the mountains.* From ὀρεο-πόλος, ου, (ὄρος, πολέω) *mountain-haunting.* ὀρεσί-τροφος, ου, (ὄρος, τρέφω) *mountain-bred or reared*, epith. of the lion.

ὀρέ-σκιος, ου, (ὄρος, σκιά) *shadowed by mountains.* ὀρέσ-κοος Ep. ὀρεσ-κῶος, ου, (ὄρος, κείμαι) *lying on mountains, mountain-bred, wild.* ὀρέσσ-αυλος, ου, (ὄρος, αὐλή) *dwelling in the mountains.*

ὄρεσσι, Ep. for ὄρεσι, dat. pl. of ὄρος. ὄρεσσι-βάτης, ου, ὁ, = ὄρειβάτης. [α]

ὄρεσσι-γενής, ἐς, and ὄρεσσι-γονός, ου, (ὄρος, γένος, γόνος) *mountain-born.*

ὄρεσσι-νόμος, ου, (ὄρος, νέμω) Ep. for ὀρεινός, *feeding on the mountains, mountain-haunting.*

Ὀρεστεία, ἡ, *the tale of Orestes*, the general name for the Agamemnon, Choëphoroe and Eumenides of Aeschylus, being the only extant Trilogy.

ὄρεστέρος, α, ου, (ὄρος) poet. for ὀρεινός, *mountainous, dwelling in the mountains.*

ὄρεστιάς, ἄδος, ἡ, (ὄρος) = Ὀρειάς; Νύμφαι ὀρεστιάδες, *the mountain-nymphs, the Oreads.*

ὄρεσφι, -φιν, Ep. gen. and dat. sing. and pl. of ὄρος. ὄρεϋς Ion. οὔρεϋς, ἐως, ὁ, (ὄρος a mountain) *a mule.* ὄρεϋς, Dor. for ὄρεος, gen. of ὄρος.

ὄρεχθέω, f. ἦσω, = ὀρέγομαι, *to stretch oneself*; also, *to beat fast, pant, quiver*, of the heart, etc.; βόες ὀρέχθεον σφαζόμενοι *the steers lay stretched, or quivered convulsively, as they were slain*: θάλασσαν ἔα ποτὶ χέρσον ὀρεχθῆν (Dor. inf. for ὀρεχθεῖν) *let the sea stretch itself* (i. e. roll up) *to the beach.*

ὄρέω pl. ὀρέομεν, Ion. for ὀράω, ὀράομεν. ὄρηαι or ὄρηαι, poet. 2 sing. pres. med. of ὀράω.

ὄρημι, Aeol. for ὀράω, inf. ὀρήν, part. ὀρείς.

ὄρητός, ἡ, ὄν, Ion. for ὀρατός.

ὀρθαι, inf. of ὠρμην, Ep. aor. 2 pass. of ὀρνυμι.

ὀρθεύω, f. σω, (ὀρθός) = ὀρθόω, *to set upright*: *set straight.*

Ὀρθία, ἡ, *name of Diana in Laconia and Arcadia.*

ὄρθια, neut. pl. of ὄρθιος: used also as Adv. *aloud.*

ὀρθιάδε, Adv. (ὄρθιος) *straight up, upwards.*

ὀρθιάζω, f. ἄσω (ὄρθιος) *to speak in a high tone of voice or in a high key, speak loud.* II. *to set upright.*

ὀρθίασμα, ατος, τό, (ὀρθιάζω) *a high pitch of the voice, a loud shout or cry.*

ὄρθιος, α, ου, Att. also *ος, ου*, (ὀρθός) *straight up, rising upwards, steep*; ὄρθιον πορεύεσθαι or πρὸς ὄρθιον ἵναi *to march up hill*; τὰ ὄρθια *the country from the coast upwards.* 2. *upright*: of animals, *standing upright, rearing.* 3. *straight, right.* II. of the voice, *high-pitched, loud, shrill, clear*; νόμος ὄρθιος *a stirring, thrilling air*: in neut. pl. as Adv., ἔρθια ἦυσε *she cried aloud.* III. ὄρθιοι λόχοι, *Livy's recti ordines*, as a military term, *battalions in column or file*, whereas in φάλαγξ *the men stood in line*; ὀρθίους τοὺς λόχους ἄγειν *to bring the companies up in column.* IV. generally, like ὀρθός, *straight*, opp. to *crooked.*

ὀρθο-βάτέω, (ὀρθός, βαίνω) *to go straight on or upright.*

ὀρθό-βουλος, ου, (ὀρθός, βουλή) *right-counselling.*

ὀρθο-δᾶής, ἐς, (ὀρθός, δαῆναι) *knowing rightly how to do*, c. inf.

ὀρθο-δίκαιος, ου, (ὀρθός, δίκαιος) *righteously judging.*

ὀρθο-δίκας, Dor. for ὀρθοδίκης, ου, ὁ, (ὀρθός, δικάζω) *a righteous judge.* [Ὶ]

ὀρθοδρομέω, *to run straight forward.* From



ὄρθο-δρόμος, *ον*, (ὄρθός, δραμεῖν) *running straight forward*.

ὄρθο-ἐπεια, *ῆ*, (ὄρθός, ἔπος) *correct language*.  
ὄρθό-θριξ, *τριχος*, *ὁ*, *ῆ*, (ὄρθός, θρίξ) *with hair upstanding, or making the hair stand on end*.

ὄρθό-κραϊρος, *α*, *ον*, (ὄρθός, κραῖρα) *with straight or upright horns*, *epith.* of horned cattle: *with upright beaks*, of the two ends of a galley which turned up so as to resemble horns: *Ep. gen. pl. fem. ὀρθο-κραϊράων*.

ὄρθό-κράνος, *ον*, (ὄρθός, κράνον) *having a high head or crown: with a lofty mound*.

ὄρθομαντεία, *ῆ*, *true prophecy*. From  
ὄρθό-μαντις, *εως* *Ion* *ιος*, *ὁ*, *ῆ*, (ὄρθός, μάντις) *a true prophet*.

ὄρθο-πάλη, *ῆ*, (ὄρθός, πάλη) *wrestling upright*. [ᾱ]  
ὄρθό-πλοος, *ον*, *contr.* —πλοος, *ονν*, (ὄρθός, πλέω) *sailing straight before the wind: generally, successful*.

ὄρθοποδέω, (ὄρθόπους) *to walk straight or uprightly*.  
ὄρθό-πολις, *εως*, *ὁ*, *ῆ*, (ὄρθός, πόλις) *upholding cities*.

ὄρθό-πους, *ὁ*, *ῆ*, —πουν, *τό*, *gen.* —ποδος, (ὄρθός, πούς) *with straight feet: standing upright*. II. *uphill, steep*.

ὄρθος, *ῆ*, *ὄν*, *straight*, *Lat. rectus: in height, upright, standing erect*.

II. *in line, straight, straight forward, in a straight line; ὀρθὸς ἀντ' ἡελίου* *τετραμμένος* *turned straight to front the sun; ὀρθὸν πόδα τιθέναι* *to put the foot straight out, as in walking, opp. to κατηρεφής* *when it is covered with the robe from not being in motion; βλέπειν ὀρθά* *to see straight or well*.

III. *metaph. right, safe, prosperous*. 2. *right, true, exact; ὀρθῶ ἀκούειν* *to be rightly called: ὀρθῶ λόγῳ* *in strict terms, in very truth: so Adv., ὀρθῶς λέγειν* *to speak true*. 3. *true, genuine, real*. 4. *upright, righteous, just, Lat. rectus; κατὰ τὸ ὀρθὸν δικάζειν* *to judge righteously*. 5. *on tiptoe, in eager expectation, Lat. erectus animo*.

IV. *ῆ ὀρθή* (*sub. πτώσις*) *the nominative, Lat. casus rectus, as opp. to the oblique cases*.

ὄρθο-στάδην, *Adv.* (ὄρθός, στήναι) *standing upright, in a standing posture*.

ὄρθο-στάτης, *ον*, *ὁ*, (ὄρθός, στήναι) *one who stands upright*.

II. *an upright shaft, pillar: as Adj., κλίμακες ὀρθοστάται* *upright ladders*. III. *a sort of cake used in funeral oblations*. [ᾱ]

ὄρθότατα, *Adv. Sup.* of ὀρθῶς.

ὀρθότης, *ῆτος*, *ῆ*, (ὄρθός) *straightness, upright posture*.

II. *metaph. rightness, fitness: the right sense*.

ὀρθο-τομέω, (ὄρθός, τέμνω) *to cut straight: bandle aright*.

ὀρθῶν, *f. ὥσω*: *aor. I ὤρθωσα*:—*Pass.*, *aor. I ὤρθω-θην*:—(ὄρθός):—*to set straight: I. in height, to set upright, set up: of buildings, to raise, restore, repair: hence, ὀρθωθείς* *raised up, set on one's legs again:—Pass. to stand or sit upright*. 2. *in a line,*

*to set straight:—Pass. to be aimed straight*. II.

*metaph. to raise up, restore to health, safety, etc.* 2. *to exalt, honour, extol*. 3. *ὀρθῶσαι ὕμνον* *to raise the lofty song*. 4. *to guide aright*. III. *Pass.*

*of actions, to succeed; prosper; τὸ ὀρθούμενον* *success: of persons and places, to flourish, prosper*. 2. *to be right, be true*. 3. *to be upright, deal justly or uprightly*.

ὀρθρεύουσα, *Dor. for* —εύουσα, *part. fem. of ὀρθρεύω, f. σω*, (ὀρθρος) *to rise or wake early*.

ὀρθρίδιος, *α*, *ον*, *poët. for ὀρθριος*. [ῖ]

ὀρθρίζω, *f. σω*, (ὀρθρος) *to rise, wake early*.

ὀρθρινός [ῖ], *ῆ*, *ὄν*, (ὀρθρος) *later form for ὀρθριος*.

ὀρθριος, *α*, *ον*, *also os, on*, (ὀρθρος) *at daybreak, at dawn, in the morning, early: irreg. Comp. and Sup. ὀρθριαίτερος, -αίτατος:—Neut. τὸ ὀρθριον or ὀρθριον, as Adv. in the morning, early*.

ὀρθρο-βόας, *ον*, *ὁ*, (ὀρθρος, βοάω) *the early caller, Cbanticleer, i. e. the cock*.

ὀρθρο-γόη, *ῆ*, (ὀρθρος, γοάω) *early-wailing, of the swallow*.

ὀρθρο-λάλος, *ον*, (ὀρθρος, λαλέω) *early-tittering*.

\*ΟΡΘΡΟΣ, *ὁ*, *the time about daybreak, dawn, early morn; τὸν ὀρθρον*, *absol., in the morning; so, ὀρθρον γενομένου* *at dawn; and ἅμα ὀρθρῳ, ἐς ὀρθρον, κατ' ὀρθρον, περὶ ὀρθρον; but πρὸς ὀρθρον* *towards dawn: ὀρθρος* *βαθύς* *early morn*.

ὀρθρο-φοιτο-συκοφάντο-δικο-ταλαίπωρος, *ον*, (ὀρθρος, φοιτάω, συκοφάντης, δίκη, ταλαίπωρος) *ὀρθ. τρῶποι* *early-prowling base-informing sad-litigious plaguy ways*.

ὀρθωθείς, *aor. I* *pass. part. of ὀρθῶ*.

ὀρθ-ώνυμος, *ον*, (ὄρθός, ὄνομα) *rightly-named*.

ὀρθῶς, *Adv.* of ὄρθός, *rightly: uprightly, justly: truly, really*.

\*Ορθωσία, *ῆ*, = \*Ορθία.

ὀρθωτήρ, *ῆρος*, *ὁ*, (ὀρθῶ) *one who sets upright, a restorer*.

ὀρί-βάτης, *ον*, *ὁ*, *dub. for ὀρειβατής*.

\*ΟΡΙΤΑΝΟΝ, *τό*, and ὀρίγανος, *ῆ*, *an acrid herb, marjoram: ὀρίγανον βλέπειν* *to look origanum, i. e. to look sour or crabbed*. [ῖ]

ὀρίγνάσμαι, *Med.*, *with fut. -ήσμαι, aor. I* *pass. ἀρ-γνήθην*: (ὀρέγομαι):—*to stretch oneself out*. 2. *c. gen. to stretch oneself after a thing, reach at, grasp at*.

ὀρίζω, *fut. ὀρίσω* *Att. ὀρίω*: *aor. I ὤρισα* *Ion. οὔρισα*: *pf. ὤρικα*:—*Med.*, *fut. ὀριοῦμαι*: *aor. I ὤρισάμην*:—*Pass.*, *fut. ὀρισθήσμαι*: *aor. I ὤρισθην*: *pf. ὤρισμαι* (sometimes used in *med. sense*): (ὄρος):—*to divide or separate one part from another, to divide as a boundary; ποταμὸς οὐρίζει τήν τε Σκυθικὴν καὶ τὴν Νευρίδα γῆν* *a river is the boundary between Scythia and Neuris*:—*Pass.*, *of a country, to be bounded*. 2. *ὀρίζειν τινα ἀπὸ γῆς* *to part, banish one from the land*. II. *to mark out by boundaries, lay down, mark out: to limit, define:—Med. to mark out for oneself, set up, dedicate*. III. *generally, to deter-*



*mine, appoint: to settle.* 2. *to define a word.* 3. *to assign, ὀρίζειν ψῆφον to give a vote.* IV. intr. *to border upon.*

ὀρικός, ἡ, ὄν, (ὀρεύς) of or for a mule.

ὀρινθείην, aor. I pass. opt. of ὀρίνω.

ὀρίνω, aor. I ὀρίνα Ep. ὀρίνα:—Pass. 3 sing. impf. ὀρίνετο: aor. I ὀρίνην Ep. ὀρίνην: (ὀρνυμι):—*to stir, raise, Lat. agitare: metaph. to move, excite, affect the mind:—Pass. to be stirred, roused, disquieted: to be affrighted, thrown into confusion.*

ὄριον, τό, = ὄρος, a bound, goal: ὄρια, τά, boundaries, borders, frontier.

ὄριος, ὄν, (ὄρος) of or presiding over boundaries.

ὄρισμα Ion. οὖρ-, τό, (ὀρίζω) a boundary: in plur. the borders, frontier.

ὄριστής, οὖ, ὅ, (ὀρίζω) one who marks boundaries: one who determines.

ὄρί-τροφος, ὄν, (ὄρος, τρέφω) mountain-bred.

ὀρκάνη, ἡ, = ἐρκάνη, ἔρκος, from ἔργω, εἶργω, an enclosure, fence: a trap or pitfall. [ἄ]

ὀρκ-ἁπάτης, οὖ, ὅ, (ὄρκος, ἀπατάω) an oath-breaker. [ἄ]

ὀρκίζω, f. ἰσω, (ὄρκος) to make one swear, adjure.

ὄρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. mostly in plur., ὄρκια, τά, things sworn to, articles of a treaty, a treaty; ὄρκια πιστὰ ταμεῖν to conclude a binding treaty, Lat. foedus ferire, icisse foedus: of two parties, in Med., ὄρκια τάμνεσθαι to make a treaty between them; ὄρκια δηλήσασθαι, ὑπὲρ ὄρκια δηλήσασθαι to violate a solemn treaty: so too, ὄρκια συγχεῦναι, ὄρκια ψεύσασθαι, opp. to ὄρκια φυλάσσειν or τηρεῖν. 2. the victims sacrificed on taking these solemn oaths, like ἱερά.

ὄρκιος, ὄν, more rarely α, ὄν, (ὄρκος) of or for an oath: sworn, bound by oath. 2. that is sworn by, adjured as witness to an oath; ὄρκιοι θεοί the gods invoked at an oath; ξίφος ὄρκιον a sword which is sworn by.

ὈΡΚΟΣ, ὄν, ὅ, an oath; ὄρκον ὁμόσαι to swear an oath; ὄρκος θεῶν an oath by the gods; ὄρκον λαμβάνειν to accept an oath from another; ἀποδιδόναι to take it oneself. 2. the witness of the oath, the power or object adjured, as the Styx by the gods. II. Ὀρκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἔρκος, as ὀρκοῦρος to ἐρκοῦρος.)

ὄρκ-οὔρος, ὅ, = ἐρκοῦρος.

ὄρκώω, f. ὠσω, (ὄρκος) to make one swear, bind by oath:—Pass. to be bound by oath, to swear.

ὄρκωμα, τό, (ὄρκώω) an oath.

ὄρκωμοσία, ἡ, (ὄρκωμοτέω) a swearing, an oath.

ὄρκωμόσιον, τό, the place of an oath. II. in pl. asseverations on oath. From

ὄρκωμοτέω, f. ἦσω, to take an oath, swear; ὄρκωμοτέω θεοῖς to swear by the gods. From

ὄρκ-ωμότης, οὖ, ὅ, (ὄρκος, ὀμνυμι) = ὀρκωτής.

ὄρκωτής, οὖ, ὅ, (ὀρκώω) one who administers an oath.

ὀρμαίνειν, an aor. 2 form of ὀρμάω, to rush, whence subj. ὀρμάθῳ: but ὀρμαῖν is Dor. for ὀρμηθῇ, 3 sing. aor. 1 subj. pass. of ὀρμάω.

ὀρμαῖός, οὖ, ὅ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὀρμαίνω, impf. ὀρμαινον: aor. I ὀρμηνα: (ὀρμάω):—to move or stir violently; to turn over or revolve a plan in the mind, to ponder or muse upon it: to debate, consider. 2. to long for, desire. II.

later, 1. trans. to drive, urge on: to excite, inflame. 2. intr. to hasten, hurry, be impatient.

ὀρμάω, f. ἦσω: aor. I ὀρμησα: pf. ὀρμηκα: (ὀρμή):

I. trans. to set in motion, urge on, rouse: to stir up. II. intr. to hurry or rush on: c. inf. to be eager to do, to start or essay to do: absol. to be eager or foremost. 2. to rush headlong, esp. at one, c. gen.

III. Pass. with fut. med. ὀρμησομαι; aor. I med. ὀρμήσασθαι and pass. ὀρμηθῆναι; pf. pass. ὀρμημαι:—in same sense as intr. act.: I. to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do. 2. to set off or proceed from a place, to begin from; of a general, to make a place his base of operations: ἀπ' ἐλασσόνων ὀρμώμενος setting out from or beginning with smaller means. 3. absol. to rush on, make a desperate attack, to be eager: generally, to make a start, go; ὁ λόγος ὀρμηται the report flies abroad.

ὀρμέατο, lon. for ὀρμηγτο, 3 pl. plqpf. pass. of ὀρμάω.

ὀρμεῖα, ἡ, = ὀρμῖα.

ὀρμενος, aor. 2 part. med. of ὀρνυμι.

ὀρμέω, f. ἦσω, (ὄρμος):—to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἀγκυραῖν ὀρμεῖν to ride two anchors, as we say 'to have two strings to your bow:' metaph. to anchor one's hopes upon, depend upon.

ὀρμεώμενος, Ion. part. pass. of ὀρμάω.

ὀρμή, ἡ, (ὀρνυμι) an assault, attack, the first shock or onset in war, Lat. impetus; mostly of things, as, ἐγχεος ὀρμή the force of a spear; πυρὸς ὀρμή the rage of fire; κύματος ὀρμή the shock of a wave. 2. the beginning or first start in a thing: a struggle or effort to reach a thing. 3. eagerness, violence, passion, impulse; μία ὀρμῇ with one accord; c. gen. eager desire for a thing. 4. a start, setting out on a march, etc.

ὀρμηθεῖς, εἶσα, ἐν, aor. I pass. part. of ὀρμάω.

ὀρμημα, τό, (ὀρμάω) any violent impulse, passionate desire.

ὀρμησκει, 3 Ep. aor. I opt. of ὀρμάω.

ὀρμητήριον, τό, (ὀρμάω) any means of exciting, a stimulant, incentive. II. a starting-place, station, head-quarters.

ὀρμῖα, ἡ, (ὄρμος) a fishing-line of horse-hair, Lat. linea. [ῖ]

ὀρμίζω, fut. -ίσω Ep. -ίσσω Att. -ῶ: aor. I ὀρμισα: (ὄρμος):—to bring to anchorage, bring into harbour, to moor, anchor. 2. generally, to make fast or sure. II. Med., with fut. med. ὀρμοῖμαι,



aor. I med. ἄρμισάμην and pass. ἄρμισθην : pf. pass. ἄρμισμαι :—to come to anchor, anchor; ὀρμίζεσθαι πρὸς πέδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i. e. to be at rest; ὀρμίζεσθαι ἔκ τινος to be dependent on a thing.

ὄρμητι-βόλος, ον, (ὀρμιά, βάλλω) throwing a line, angling.

ὄρμο-δοτήρ, ἦρος, ὅ, (ὄρμος, δίδωμι) a bringer into harbour, a pilot.

ὄρμος, ὅ, (εἶρω) a cord, chain, necklace, collar; στεφάνων ὄρμος a string of crowns. 2. a kind of dance performed in a ring.

II. a roadstead, anchorage, Lat. statio navalis : the inner part of a harbour, as opp. to λιμήν. 2. generally, a haven, place of shelter or refuge.

ὄρνυπέτιον, τό, Boeot. for ὄρνεον.

ὄρνεον, τό, = ὄρνις. II. τὰ ὄρνεα, the bird-market.

ὄρνεό-φοιτος, ον, (ὄρνεον, φοιτάω) haunted by birds.

ὄρνιθ-αρχος, ὅ, (ὄρνις, ἀρχός) king of birds. [i]

ὄρνιθειος, α, ον, also ος, ον, (ὄρνις) of or belonging to a bird; κρέα ὄρνιθια birds' flesh.

ὄρνιθευτής, οὗ, ὅ, a bird-catcher, fowler. From

ὄρνιθεύω, f. σω, (ὄρνις) to catch, net, snare birds.

ὄρνιθίας, ον, (ὄρνις) masc. Adj., a name given to the north wind in spring, which brought the birds of passage; χειμῶν ὄρνιθίας a storm of birds.

ὄρνιθικός, ῆ, ὄν, (ὄρνις) of or for birds.

ὄρνιθιον, τό, Dim. of ὄρνις, a little bird : a nestling, chicken. [vi]

ὄρνιθό-γονος, ον, (ὄρνις, \*γένω) sprung from a bird.

ὄρνιθο-θήρας, ου, ὅ, (ὄρνις, θηράω) a bird-catcher, fowler.

ὄρνιθο-λόχος Dor. ὄρνιχ-, ὅ, (ὄρνις, λοχάω) a bird-catcher, fowler.

ὄρνιθομαῖνέω, f. ἦσω, to be mad for birds. From

ὄρνιθο-μαῖνής, ἐς, (ὄρνις, μαῖνῆναι) mad after birds.

ὄρνιθο-πέδη, ῆ, (ὄρνις, πέδη) a snare or gin for birds.

ὄρνιθος, ον, of ὄρνις : Ep. dat. pl. ὄρνιθεσσι.

ὄρνιθο-σκοπός, ον, (ὄρνις, σκοπέω) observing the flight and cries of birds, Lat. augur, auspex; θάκος ὄρνιθοσκοπός an augur's seat, Lat. templum augurale.

ὄρνιθο-τροφία, ῆ, (ὄρνις, τρέφω) bird-keeping.

ὄρνιθος, ον, also ος, ον, poet. for ὄρνιθειος.

\*ΟΡΝΙΣ, ὅ, but also ῆ : gen. ὄρνιθος, etc. : acc. sing.

ὄρνιθα and ὄρνιν : pl. ὄρνιθες, etc. : Att. pl. ὄρνεις, gen. ὄρνεων, acc. ὄρνεις : Dor. forms, gen. ὄρνιχος, pl. ὄρνιχες, etc., as if from a Nom. ὄρνιξ :—a bird : often added to the names of birds, as ὄρνις ἀηδών, ὄρνις πέρδιξ, the nightingale, the partridge.

II. also like οἰωνός, a bird of omen, ὄρνις κακός a bird of evil augury : hence, like Lat. avis for augurium, the omen or prophecy taken from the flight or cries of birds : in bad sense, an omen, fateful presage.

III. in Att., ὄρνις, ὅ, a cock; ὄρνις, ῆ, a hen. IV. in pl. sometimes the bird-market, cf. ὄρνεον.

V. poet. Μουσῶν ὄρνιθες the birds of the Muses, i. e. poets.

VI. proverb., ὄρνιθων γάλα 'pigeon's milk,' i. e. any marvellous good-fortune.

ὄρνιχος, -χα, Dor. gen. and acc. of ὄρνις : poet. dat. pl. ὄρνιχεσσι.

ὄρνυθι, ὑτάω, pres. imperat. of ὄρνυμι.

ὄρνύμεν, ὄρνύμεναι, Ep. for ὄρνύναι, pres. inf. of ὄρνυμι.

ὄρνύμενος, ῆ, ον, pres. med. part. of ὄρνυμι.

ὄρνύμι or ὄρνύω [ῥ], lengthd. form of Root \*ΟΡΝ :

imperat. ὄρνυθι, ὑτάω, etc. : impf. ὄρνον : fut. ἔρσω :

aor. I ᾤρσα, part. ἔρσας, Ion. 3 sing. ᾤρσασκε : 3

sing. redupl. aor. 2 ἔρωρε :—Med. ὄρνύμαι, imperat.

ὄρνυσο, ὑσθω, νσθε, part. ἐρνύμενος : impf. ὠρνύμη,

3 sing. and pl. ᾠρνῦτο, ᾠρνυντο : fut. ὄρσομαι, also

ὀροῦμαι, 3 sing. ὀρεῖται : aor. 2 ᾤρόμην, 3 sing. ᾤρετο

contr. ᾤρτο, 3 pl. without augm. ὄροντο also ὀρέοντο ;

3 sing. subj. ὀρήται ; imperat. ὄρσο or ὄρσεο Ion. contr.

ὄρσεν ; inf. ὄρθαι, contr. for ὀρέσθαι ; part. ὄρμενος, ῆ,

ον, for ὀρόμενος :—pf. ὄρῳρα, in intr. sense 3 sing.

subj. ὄρῳρη : 3 sing. plqpf. ὀράρει, also ᾠράρει. I.

Act., to rouse, stir, stir up : to set on, let loose upon :—

Med., with pf. ὄρῳρα, to move, stir oneself ; εἰσέκε

μοι φίλα γούνατ' ὀράρη while my limbs have power

to move. 2. Act. to make to arise, call forth : of

animals, to rouse, put up, start, chase :—Med. to

start up, arise : esp. to wake out of sleep, to spring

up : also c. inf. to rise to do a thing, set about. 3.

Act. to stir up, rouse, encourage, cheer on :—Pass.

and Med. to be roused, stirred in mind, excited, in-

flamed. 4. Act. of things, to call forth, cause,

excite, Lat. ciere :—Med. to come on, to arise, Lat.

oriri.

ὄρνυτο, ὄρνυντο, Ep. for ᾠρνυτο, ᾠρνυντο, 3 sing.

and pl. impf. of ὄρνυμι.

\*ΟΡΟΒΟΣ, ὅ, the vetch, Lat. ERVUM.

ὀρόγυια, ῆ, poet. for ὀργυιά.

ὀροδαμνίς, ἴδος, ῆ, Dim. of ὀρόδαμνος, a sprig.

ὀροδαμνος, ὅ, a bough, branch.

ὀρο-θεσία, ῆ, (ὀρος, τίθημι) the fixing of boundaries,

boundaries.

ὀροθύνω : Ep. impf. ὀρόθῃνον : also aor. I imperat.

ὀρόθῃνον :—like ὄρνυμι, to stir up, rouse, urge on.

ὀροί-τυπος, ον, = ἐρείτυπος.

ὀρομαι, Dep. (οἶρος a guard) to watch, keep watch

and ward, be on guard.

ὀρο-μᾶλίδες, αἰ, (ὀρος, μῆλον) Dor. for ὀρομηλίδες,

a kind of wild apples.

\*ΟΡΟ΄Σ or ὀρρός, ὅ, whey, the watery or serous part

of milk, Lat. serum. 2. the watery parts of the blood.

\*ΟΡΟΣ Ion. οὔρος, εος, τό, a mountain, bill : a range

or chain of hills.

\*ΟΡΟΣ Ion. οὔρος, ου, ὅ, a boundary, limit, frontier,

border : esp. a land-mark. 2. οὔροι, plur., are

marking or monumental stones bearing inscriptions,

tables set up on mortgaged property, to serve as evi-

dence of the debt. II. a rule, standard, limit,

measure. III. the definition of a word.

\*Οροσάγγαι, οἱ, Persian word for the Benefactors of

the King, = εὐεργέται.

ὀρούω, fut. σω : aor. I ὄρουσα : (ὄρνυμι) :—intr. to



*rush violently on or forward, to hasten, dart or start forward.*

δροφή, ἡ, (ἐρέφω) *the roof or ceiling of a room: the roof of a house.*

δροφη-φάγος, ον, (δροφή, φαγεῖν) *roof-devouring.*

δροφη-φόρος, ον, (δροφή, φέρω) *bearing a roof.*

δροφίας, ου, ὁ, *living under a roof; μὴς δροφίας the domestic mouse, opp. to μὴς ἀρουαῖος (the field mouse); δροφίας ὄφις a tame snake.*

δροφος, ὁ, (ἐρέφω) *the reeds used for thatching houses.* II. *a roof: in pl. a house, temple.*

δρώω, Ep. for δράω: part. δρόων for ἐρώω.

δρώωντι, Dor. for δρώσι, 3 pl. of δράω.

\*ΟΡΠΗΞ Att. ὄρπηξ, ἡκος, Dor. ὄρπαξ, ἄκος, ὁ: —*a sapling, young shoot or plant: a rod or pole: a lance.* II. *metaph. a scion, descendant.*

ὄρρανός, ὁ, Aeol. for οὐρανός.

ὄρρο-πύγιον, τό, (ὄρρος, πυγή) *the tail or tail-feathers of birds.* 2. *the tail-fin of fish.* 3. *the tail or rump of any animal.* [ῥ]

\*ΟΡΡΟΣ, ὁ, *the end of the os sacrum: the tail, rump.*

\*ΟΡΡΟΣ, ὁ, = ὄρος, *weby, serum.*

ὄρρωδέω Ion. ἄρρωδ-: f. ἴσσω:—*to shudder at, shrink from, dread, Lat. horreo, c. acc.: c. gen. rei, to fear for or because of a thing.* Hence

ὄρρωδία, ἡ, *a shuddering at, shrinking from, affright.*

ὄρρας, aor. I part. of ὄρρυνμι.

ὄρρασκε, Ion. for ὠρσε, 3 sing. aor. I of ὄρρυνμι.

ὄρρευ, ὄρρευ, Ep. for ὄρσαι, aor. I med. imperat. of ὄρρυνμι.

ὄρσι-κτύπος, ον, (ὄρρυνμι, κτύπος) *noise-arousing; Zeus ὄρσικτύπος the rouser of thunder.*

ὄρσι-νεφής, ἐς, (ὄρρυνμι, νέφος) *cloud-raising.*

ὄρσι-πούς, ὁ, ἡ, (ὄρρυνμι, πούς) *raising the foot, light-footed.*

ὄρσο, Ep. for ὄρσαι, aor. I med. imperat. of ὄρρυνμι, *bestir thee! up! arouse thee!*

ὄρσο-θύρη, ἡ, (ὄρρυνμι, θύρα) *a raised door approached by steps.* [ῥ]

ὄρσολοπεύω and -έω, *to provoke, attack:—Pass., θυμὸς ὄρσολοπεῖται my heart is troubled.* From ὄρσόλοπος, ον, *provoking strife, turbulent.* (Deriv. uncertain.)

ὄρσος, Lacon. for ὄρθός.

ὄρσο-τρίαίνης Dor. -τριαίνας, α, ὁ; a poet. nom.

-τριαῖνα: (ὄρρυνμι, τρίαῖνα):—*wielder of the trident.*

ὄρσω, fut. of ὄρρυνμι.

ὄρτάζω, Ion. for ἐορτάζω.

ὄρταῖς, ἴδος, ἡ, (ὄρρυνμι) *the young of any animal, Lat. pullus: a young bird, a chicken.* Hence

ὄρταῖχενός and ὄρτάλιχος, ὁ, *a bird, fowl: a domestic fowl, chicken.*

ὄρτή, ἡ, Ion. for ἐορτή.

\*Ορτυγία, ἡ, (ὄρτυξ, μήτηρ) properly *Quail-island*, the ancient name of Delos: also part of the city of Syracuse, called also Νᾶσος or *the Island*.

ὄρτυγο-κόπος, ον, (ὄρτυξ, κόπτω) *playing at knocking down quails.*

ὄρτυγο-μήτρα, ἡ, (ὄρτυξ, μήτηρ) *a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. \*Ορτυγία.*

\*ΟΡΤΥΞ, ὕγος, ὁ, *the quail, Lat. coturnix, -icis.*

ὄρτυγῖναι, aor. 2 inf. pass. of ὀρύσσω.

ὄρυγμα, τό, (ὀρύσσω) *a place dug out, a pit, ditch, bole, trench, Lat. scrobs: a mine, tunnel: at Athens = βάραθρον, the pit into which criminals were thrown.* II. = ὄρυξις.

ὄρυγμαῖδος, ὁ, late form for ὀρυμαγδός.

ὄρυκτός, ἡ, ὁν, (ὀρύσσω) *dug, formed by digging.* II. *dug out, quarried, mined.*

ὀρῦμαγδός, ὁ, *a loud noise, rumbling, roaring, any tumultuous sound, not of the human voice.*

ὄρυξ, ὕγος, ὁ, (ὀρύσσω) *a kind of gazelle or antelope, in Egypt and Libya, so called from its pointed horns.*

ὀρύξαι, aor. I inf. of ὀρύσσω.

ὄρυξις, εως, ἡ, (ὀρύσσω) *a digging.*

ὄρυς, vos, ὁ, *an unknown wild animal in Libya.*

\*ΟΡΥΣΣΩ Att. -τω: fut. ὀρύξω: aor. I ὠρύξα Ep. ὄρυξα: pf. ὀρῶρῃχα: plqpf. ὠρῶρῃχειν:—Pass., aor. I ὠρύχθην: pf. ὀρῶρηνμαι: plqpf. ὠρῶρηνμην: —*to dig, Lat. fodio.* 2. *to dig up: Med., λίθους ὀρύξασθαι to have stones dug or quarried: Pass., ὁ ὀρυσσόμενος χοῦς the soil that was dug up.* 3. *to dig through, make a passage through, burrow.* 4. *to bury.*

ὀρφάνευμα, τό, *orphan state.* From ὀρφανεύω, f. σω, (ὀρφανός) *to take care of orphans, tend, rear them:—Pass. with fut. med. -εύσομαι, to be an orphan, be in an orphan state.*

ὀρφανία, ἡ, (ὀρφανός) *orphanhood: generally, bereavement, destitution.*

ὀρφανίζω, f. σω, (ὀρφανός) *to make orphan: to bereave, deprive:—Pass. to be left an orphan.*

ὀρφανικός, ἡ, ὁν, (ὀρφανός) *orphan, fatherless; ἡμαρ ὀρφανικός the day which makes one an orphan.*

ὀρφάνιος, ον, = ὀρφανικός.

ὀρφανιστής, οὔ, ὁ, (ὀρφανίζω) *one who takes care of orphans, a guardian.*

\*ΟΡΦΑΝΟΣ, ἡ, ὁν, Att. ὅς, ὁν, Lat. ORBUS, *left orphan, without father or mother, fatherless.* 2.

c. gen. *reft or bereft of a thing; ὀρφανοὶ γενεᾶς reft of offspring, childless.*

ὀρφᾶνο-φύλαξ, ἄκος, ὁ, (ὀρφανός, φύλαξ) *the guardian of an orphan.* [ῥ]

ὀρφᾶνώω, f. ὠσω, (ὀρφανός) *to make orphan:—Pass. to be bereft of a thing.*

\*Ορφείος, α, ον, of Orpheus. From

\*Ορφεύς, εως, ὁ, Orpheus, a famous Thracian bard.

ὀρφναῖος, α, ον, (ὄρφνη) *dark, dusky, murky.* II. *nightly, by night.*

\*ΟΡΦΝΗ Dor. ὄρφνᾱ, ἡ, *darkness, night: gloom.* Hence

ὄρφνινος, η, ον, *dark, dusky; ὄρφνινον χρώμα a colour mixed of black, red and white, between πορφύρεος and φοινίκινος.*



ὀρφνύτης, ου, ὁ, (ὀρφνη) *dark*. [τ]  
 ὈΡΦΟΥΣ Att. ὀρφῶς, ὁ, a kind of *sea-perch*.  
 ὀρχαῖος, ὁ, (ὀρχος) *the first of a row, a file-leader, fugal-man: the Coryphaeus or leader of the chorus*.  
 ὀρχαῖος, ὁ, = ὀρχος, a row of trees. II. a piece of land enclosed and planted, Milton's *orchard*, an *orchard*, garden. (From ὀρχος, like μέσος from μέσος.)

ὀρχέομαι, f. ἵσσομαι: aor. ἰ ὠρχησάμην: Dep.: (ὀρχος):—to dance: c. acc. to represent by dancing or gestures; ὀρχεῖσθαι Κύκλωπα, Lat. *Cyclops moveri, to dance the Cyclops*. 2. to leap.

ὀρχηδόν, Adv. (ὀρχος) *one after another, all in a row, man by man*, Lat. *virilim*.

ὀρχηθμός Ion. ὀρχησμός, ὁ, (ὀρχέομαι) *a dancing, the dance*.

ὀρχημα, τό, (ὀρχέομαι) *a dance, dancing*.

ὀρχησις, ἡ, (ὀρχέομαι) *dancing, the dance: pantomimic dancing*.

ὀρχησμός, ὁ, Att. for ὀρχηθμός.

ὀρχηστήρ, ἦρος, ὁ, and ὀρχηστής, οὗ, ὁ, (ὀρχέομαι) *a dancer*. Hence

ὀρχηστικός, ἡ, ὄν, of, fit for dancing.

ὀρχηστο-διδάσκαλος, ὁ, (ὀρχέομαι, διδάσκαλος) *a dancing-master*.

ὀρχηστο-μᾶνέω, f. ἵσω, (ὀρχέομαι, μανῆναι) *to be dancing-mad*.

ὀρχήστρα, ἡ, (ὀρχέομαι) *an orchestra, in the Attic theatre a large semicircular space on which the chorus danced*. II. generally, a place for dancing.

ὀρχηστρίς, ἴδος, ἡ, fem. of ὀρχηστής, a dancing girl.

ὀρχηστύς, ὕος, ὁ, Ion. for ὀρχησις, (ὀρχέομαι) *the dance, dancing*; contr. dat. ὀρχηστυί.

ὈΡΧΥΔΟΣ, ὁ, a bird, prob. the wren. [τ]

ὀρχίπεδάω, f. ἵσω, (ὀρχίπεδον) *to seize the testicles*.

ὀρχί-πέδη, ἡ, (ὀρχις, πέδη) *impotence*.

ὀρχί-πέδον, τό, in pl. ὀρχίπεδα, τά, (ὀρχις, πέδον) *the testicles*, Lat. *testiculi*.

ὈΡΧΙΣ, ἰος and εως, ὁ, pl. ὀρχεις or ὀρχις Ion. ὀρχιες, *a testicle, the testicles*.

Ὀρχομενός, ἡ, the name of several Greek cities, the most famous of which was Ὀρχομενὸς Μινυῖος in Boeotia.

ὈΡΧΟΣ, ὁ, a row of trees; cf. ὀρχατος.

ὀρωρα, pf. of ὀρνυμι.

ὀρώρει, 3 sing. Ep. plqpf. of ὀρνυμι.

ὀρώρεται, Ep. 3 sing. pres. pass. of ὀρνυμι, equiv. to ὀρωρε: subj. ὀρώρηται.

ὀρωρέχαι, Ion. 3 pl. pf. pass. of ὀρέγω.

ὀρωρέχαι, Ion. 3 pl. plqpf. pass. of ὀρέγω.

ὀρώρυκτο, 3 sing. plqpf. pass. of ὀρύσσω.

ὀρώρυχα, pf. of ὀρύσσω.

ὈΣ, ἡ, ὅ; gen. οὗ, ἡς, οὗ, dat. ᾧ, ᾧ, ᾧ; acc. ὅν, ἧν, ὅ: pl., nom. οἱ, αἱ, ᾧ; gen. ὧν; dat. οἷς, αἷς, οἷς; acc. οὓς, αἷς, ᾧ. There is also an Ion. gen. ὅου, fem. ἑης; and Ep. fem. dat. pl. ᾧς and ᾧσι.

A. RELAT. PRONOUN, *who, which* or *that*, Lat. *qui*: the Relat. Pron. often takes the case of the Anteced.

by attraction, as, τῆς γενεῆς, ἧς Ζεὺς δῶκε, for ἡν Ζεὺς δῶκε: the neut. ὅ is used to refer to sentences where no antecedent is expressed, as, ὁ δὲ πάντων μέγιστον, ὁ δὲ πάντων δεινότατον, etc., but *what* is greatest of all, *what* is most strange of all, etc. The Relat. Pron. also stands for *quia*, as in Lat. *qui* for *ut*, to express an end or intention, as, ἀγγελον ἦκαν, ὅς ἀγγελεῖν γυναικί they sent a messenger to tell, Lat. *nuncium miserunt, qui nunciaret*.

The Relat. Pronoun is used absol. in some cases: I. gen. sing., of Time, ἐξ οὗ (sub. χρόνου) *from the time when, since*: also οὗ alone, *when*; ἔστιν οὗ sometimes, *at times*. 2. of Place, of *which place*, i. e. *where*; ἔστιν οὗ *in some places*. II. dat. sing.

fem. ᾧ, of Place, Lat. *qua*, *at which place, where*:—later, of *motion to a place, whither*:—in full τῇ, ᾧ . . . there, where . . . , *thither, whither* . . . 2. of the Way or Manner, like ὅπως, as Lat. *quomodo*; ἡ θέμις ἔστιν as is right: so far as, Lat. *qua, quatenus*. 3. with Sup. Adv., ἡ μάλιστα, ἡ ἀριστον, etc., like *as μάλιστα*, etc., Lat. *quam maxime*, etc. III. acc. sing. neut.

ὅ, for δι' οὗ, *that, because*, Lat. *quod*. 2. *wherefore*, Lat. *quapropter*.

The Relat. Pron. is modified by having particles joined with it: I. ὅς γε, Lat. *qui quidem* or *quippe qui*, gives the Relat. a limiting force, *who at least, since it was he who* . . . II. ὅς κε or κέν Att.

ὅς ἄν, is used in case of uncertainty, Lat. *quicumque, whosoever, who if any* . . .

B. ὅς is also used as a DEMONSTR. PRON., for οὗτος or ὅδε, *this, that*; chiefly in nom. masc. ὅς or οἷ, sometimes in fem. ᾧ and neut. ὅ: this is chiefly found in Homer, and later in dialogues of Plato, ἡ δ' ὅς said *he*. II. in opposition, οἷ . . . , οἷ . . . these . . . , those . . . , the one party, the other: Att. ὅς μὲν . . . , ὅς δέ . . . the one . . . , the other: & μὲν . . . , & δέ . . . partly . . . , partly . . . III. ὅς καὶ ὅς such and such a person, so and so.

C. There is also a POSSESSIVE PRON., ὅς, ἡ, ὅν, mostly of the third person, for ἑός, *his, her*: Ep. gen. οἷο. II. of the second person, for σός, *thy, thine*. III. of the first person, for ἐμός, *my, mine*.

ὀσάκι Ep. ὀσάκι, Adv. (ὅσος) *as many times as, as often as*, Lat. *quoties*.

ὀσάτιος, α, ον, Ion. ὀσσάτιος, poet. for ὅσος. [ᾧ]

ὀσάχου, Adv. (ὅσος) *in as many places as*.

ὀσδος, Aeol. for ὅζος.

ὀσδω, Dor. for ὅζω.

ὀσ-ἡμέραι, Adv., for ὅσαι ἡμέραι, *as many days as are*, i. e. *daily, day by day*, like Lat. *quotidie* for *quot dies*.

ὀσία Ion. -ίη, ἡ, properly fem. of ὅσιος, *divine law, the law of nature*, answering to Lat. *fas*: hence οὐχ ὀσίη Att. οὐχ ὀσία, c. inf., *it is against the law of nature to do*; πολλὴν ὀσίαν τοῦ πράγματος νομίσαι to hold the full lawfulness of a thing. II. the service of God, rites, offering; ὀσίης ἐπιβῆναι to perform the due rites. III. proverb., ὀσίας ἐνεκα



ποιεῖσθαι τι to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *dicis causa*. [ἴ]

ὅσιος, α, ον, sanctioned or approved by the law of nature, opp. to δίκαιος (established by human law); τὰ ὅσια καὶ δίκαια things of divine and human ordinance.

2. as opp. to ἱερός (sacred, reserved to the gods), ὅσιος means what is not so reserved, i. e. appropriated or permitted to man's use; ἱερὰ καὶ ὅσια the property of gods and men, Lat. *sacra et profana*; ὅσιον χωρίον a place not set apart to the gods, lawful for man to enter, and so = βέβηλος, Lat. *profanus*. II. more rarely of persons, pious, devout, scrupulous, religious; c. gen., ἱερῶν πατρῶν ὅσιος scrupulous in discharging the sacred rites of his forefathers; ὅσιαι χεῖρες pure, clean hands.

ὀσιότης, ητος, ἡ, (ὅσιος) observance of divine law, religiousness, piety, holiness.

ὀσιῶ, f. ὄσω, (ὅσιος) to make holy, to hallow, purify, make atonement for, Lat. *expiare*:—Med., στόμα ὀσιῶσθαι to keep one's tongue from evil.

ὀσιῶς, Adv. of ὅσιος, religiously, piously: Comp. ὀσιώτερον, Sup. -ώτατα.

ὀσμᾶμαι, Dep., like ὀδᾶσθαι, to smell, scent: generally, to perceive. From

ὀσμή, ἡ, (ὄζω) like ὀδμή, a smell, scent, odour, whether good or bad. 2. a scent, perfume.

ὀσον-ων, Ion. for ὄσον ὄν, however little, Lat. *quantulumcunque*.

\*ὌΣΟΣ, ὄση, ὄσον, Ep. ὄσσος, ὄσση, ὄσσον, Lat. *quantus*:—of Size, as great as, how great: of Quantity, as much as, how much: of Space, as far as, how far: of Time, as long as, how long: of Number, as many as, how many: of Sound, as loud as, how loud:—its Antecedent is τόσος, after which ὄσος must be simply rendered as: ὄσα πλείστα or πλείστα ὄσα as much as possible. In plur. *all that, as many as*, often after πάντες. 2. of Time, ὄσοι μήνες, ὄσαι ἡμέραι every month, day, monthly, daily, Lat. *quot menses, quot dies*; cf. ὀσημέραι.

3. ὄσος δὴ and ὄσοσδήποτε, how great soever he be, Lat. *quantuscunque*; ὄσος ἂν how great soever. II. neut. ὄσον as Adv. as greatly as, as loudly as, etc. 2. Ep. and Ion., ὄσον τε about as far as; the Noun is often added, ὄσον τ' ὀργάνων about a fathom; ὄσον τ' ἐπὶ ἡμῖσι to about half. 3. ὄσον μόνον, Lat. *tantum non*, all but; so also, ὄσον οὐ; but Att. ὄσον and ὄσον μόνον only so far as, only just; ὄσον ὄσον only just. 4. ὄσσον ἐπὶ and ὄσσον τ' ἐπὶ as far as, Att. ἐφ' ὄσον. 5. with Comp. and Sup., ὄσον βασιλεύτερος ἐστι so far as, inasmuch as he is a greater king. 6. ὄσον τάχος as quick as possible: more usu. ὄσον τάχιστα. 7. ὄσον αὐτίκα, also, ὄσον οὐκ ἤδη all but now, instantly. 8. οὐκ ὄσον not only not, Lat. *ne dicam*. III. ὄσῳ inasmuch as, with Comp. ὄσῳ πλέον, ὄσῳ μάλλον the more since, especially since. 2. ὄσῳ with Comp. followed by another Comp. with τοσούτῳ, the more . . , so much the more . . , like Lat. *quo* or *quanto melior*, eo . . , etc. 3. ὄσῳπερ by how much, in so far as.

ὄσοσ-περ, ὄση-περ, ὄσον-περ, however great or much, as great or as much as.

ὄσ-περ, ἡ-περ, ὄ-περ, (Ep. also ὄπερ masc., as ὄ τε masc. for ὄστε), who, which, indeed, the very man who or thing which, Lat. *qui quidem*.

\*ὌΣΠΡΙ-ΟΝ, τό, pulse, beans: vegetables.

\*ὌΣΣΑ, ἡ, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice. III. a

sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. ὀμφή.

ὄσσα, Ion. neut. plur. of ὄσος.

ὄσσάκι, Adv., Ion. for ὄσάκι. [ᾶ]

ὄσσάτιος, Ion. for ὄσάτιος. [ᾶ]

\*ὌΣΣΕ, τῷ, neut. dual, the two eyes, often with pl. Adj., as, ὄσσε φαεινά, ὄσσε αἱματόεντα: the gen. and dat. took the plur. form of 2nd decl., ὄσσαν, ὄσσοις, ὄσσοισι.

ὄσσιχος, η, ον, Dim. of ὄσος, ὄσσος, as little, how little, Lat. *quantulus*.

\*ὌΣΣΟΜΑΙ, (ὄσσε) Dep., only used in pres. and impf. (without augm.):—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

ὄσσος, η, ον, Ep. and Ion. for ὄσος.

ὄστάριον, τό, Dim. of ὀστέον, a little bone.

ὄσ-τε, ἡ-τε, ὄ-τε, (Ep. also ὄ τε for masc., as ὄπερ masc. for ὄπερ) who, which.

ὀστέινος, η, ον, (ὀστέον) made of bone, bony.

\*ὌΣΤΕ-ΟΝ Att. contr. ὀστούν, τό, pl. ὀστέα Att. contr. ὀσᾶ:—a bone, Lat. *OS, OSSIS*.

ὀστέφιν, Ep. gen. pl. of ὀστέον.

ὀστινος, η, ον, (ὀστέον) = ὀστέινος, bony, of bone: neut. pl. ὀστίνα, τά, as Subst., Lat. *tibiae*, bone pipes.

ὄσ-τις, ἡ-τις, ὄ τι or ὄ, τι: gen. οὔτινος, ἡστινος; dat. ὄτινι, ἡτινι, etc.: pl. οὔτινες, αἰτινες, ἄτινα, etc.; (Ep. also ὄ-τις for masc., as ὄπερ for ὄπερ, ὄ τε for ὄστε); neut. ὄ ττι. II. also declined, gen. ὄτου, dat. ὄτω: Ep. gen. ὄττεν contr. ὄττεν and ὄτεν, dat. ὄτεφ: acc. ὄτινα:—plur., nom. neut. ὄτινα; gen. ὄτεων Att. ὄτων; dat. ὄτέοισιν, also fem. ὀτέρησιν; neut. acc. Ep. and Ion. ἄσσα Att. ἄττα. Whosoever, whicheversoever, any one who, anything which, differing from ὄς, as Lat. *quisquis, quicunque*, from *qui*; ὄ τις κ' ἐπὶ ὀρκον ὀμῶσθαι whoso forswears himself; οὐδεὶς ὄστις οὐ there is none who does not, i. e. every one; οὐδέν ὄ τι οὐκ everything. 2. in Att. Poets sometimes used simply for ὄς, *qui*. III. neut. ὄ τι or ὄ, τι absol. as Adv. *wherefore, for what reason*.

ὄστο-λογέω, f. ἴσω, (ὀστέον, λέγω) to gather the bones after the burning of the body.

ὄστούν, τό, Att. contr. for ὀστέον.

ὄστο-φύης, ἐς, (ὀστέον, φύη) of bony nature.

ὀστράκεύς, ἐως, ὅ, (ὀστρακον) a potter.

ὀστράκίζω, f. ἴω, (ὀστρακον) to banish by potsberds, ostracise; see ὀστρακισμός.

ὀστράκινδα, Adv. (ὀστρακον) played with potsberds, of a game in which potsberds black on one side and



white on the other were tossed up, as in our 'heads or tails.'

ὄστράκινος, η, ον, (ὄστρακον) like earthenware: earthen, made of clay, Lat. testaceus.

ὄστράκισμός, ὁ, (ὄστρακίζω) banishment by potsherd, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state. Each person wrote on a potsherd the name of him who was to be banished.

ὄστράκό-δερμος, ον, (ὄστρακον, δέρμα) with a skin or shell like a potsherd.

ὄστράκοις, εσσα, εν, poet. for ὄστράκινος.

᾽ΟΣΤΡΑΚΟΝ, τό, a piece of earthenware, a tile, potsherd, Lat. testa: the earthen tablet used in voting.

2. a sort of castanet made of earthenware. II. the hard shell of testacea, as snails, tortoises.

ὄστράκό-χροος, ον, contr. -χρους, ουν, (ὄστρακον, χροά) with a hard skin, shell or rind.

ὄστρειο-γραφής, ἐς, (ὄστρειον, γράφω) purple-painted.

ὄστρεον or -ειον, τό, (ὄστέον) an oyster, Lat. ostrea.

II. a purple used in dying, Lat. ostrum.

ὄστ-ώδης, ἐς, (ὄστέον, εἶδος) like bone, bony.

ὄσφραϊνόμεναι, fut. ὄσφρήσονται: aor. 2 ὄσφρόμην, part. ὄσφρόμενος: Dep.: (ὄζω):—to smell, scent, track by scent, c. gen.: c. acc. cognato, ὄσφραίνεσθαι ὁδμήν. Hence

ὄσφραντήριος, α, ον, smelling, that can be smelt. II. act. able to smell, sharp-smelling.

ὄσφρέσθαι, aor. 2 inf. of ὄσφραϊνόμεναι.

ὄσφρησις, εως, ἡ, (ὄσφρέσθαι) a smelling, sense of smelling.

ὄσφρόμενος, aor. 2 part. med. of ὄσφραϊνόμεναι.

ὄσφροντο, 3 pl. aor. I med. of ὄσφραϊνόμεναι.

᾽ΟΣΦΥΨ, ὅς, acc. ὄσφυν and ὄσφύα, ἡ, the hip, Lat. coxa.

᾽ΟΣΧΟΣ, ον, ὁ, = μόσχος I, a sucker, shoot: a vine-branch.

ὄτα, Aeol. for ὅτε, like πότα for πότε.

ὄτ' αν, for ὅτ' αν, equivalent to Ep. ὅτε κεν, (ὅτε, αν):—Adv. of Time, whenever, Lat. quandoocunque, foll. by subj.

ὅτε, Adv. of Time, when, Lat. quando:—the proper Antec. is τότε, sometimes ἐνθα, or any Adv. of Time.

2. sometimes in causal sense, since, seeing that, Lat. quandoquidem.

3. ὅτε μή is used for εἰ μή, unless, except, save when; οὐτέ τιω σπένδεσκε θεῶν, ὅτε μή Διὶ πατρὶ nor did he pour a libation to any of the gods, save to father Jove.

III. πρίν γ' ὅτε ere the time when, before that.

2. εἰς ὅτε κεν against the time when.

IV. ἔσθ' ὅτε or ἔστιν ὅτε, like Lat. est ubi, there are times when, sometimes.

V. ὅτε is also used without any conjunctive force in two corresponding clauses, ὅτε μὲν . . . ὅτε δέ . . . now . . . now . . . ; sometimes . . . , sometimes . . . ; at one time . . . , at another time . . . ; but

in II. often answered by ἄλλοτε, as, ὅτε μὲν κακός, ἄλλοτε δ' ἐσθλός.

ὅτε, neut. of ὅστις, also Ep. and Ion. masc. of ὅστε.

ὀτέοισιν, Ep. for οἷστισιν, dat. pl. of ὅστις.

ὅτεν, Ion. for οὐτινος, gen. of ὅστις.

ὀτεω, Ep. for ὀτινι, dat. of ὅστις.

ὀτεων, Ep. for ὀντινων, gen. pl. of ὅστις.

ὀτὶ Ep. ὀττὶ, Conjunction, that, being originally neut. of ὅστις, as Lat. quod, that, of qui.

II. Att. ὅτι is used like our that in quoting another's words: and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English.

III. ὅτι in Att. often represents a whole sentence, as in οἶδ' ὅτι (sub. οὕτως ἔχει) I know that it is so; so οἶσθ' ὅτι, ἴσθ' ὅτι: so also δηλονότι as Adv., manifestly, for δηλον ὅτι οὕτως ἔχει.

IV. ὅτι μή, unless, except, except that, Lat. nisi, nisi quod, like εἰ μή.

V. μὴ ὅτι . . . ἀλλά . . . , like μὴ ὅπως and μὴ ἵνα, not that so and so is the case . . . , but . . . ; not only so, but . . . , Lat. non modo non . . . , sed ne quidem . . .

VI. μὴ ὅτι alone, without an answering ἀλλά, Lat. ne dicam, not to mention that . . . , not to say that . . .

B. ὅτι, as a Causal Particle, for that, because, Lat. quod.

2. in Ep. sometimes for τούνεκα, therefore.

II. with Sup. of Adv. in Ep. ὅτι τάχιστα as quick as possible, Lat. quam celerrime.

2. in Att. also with Sup. of Adj., as, ὅτι πλείστον χρόνον as long a time as possible; ὅτι πλείστοι, Lat. quam plurimi, as many as possible.

3. with a Subst. only in phrase ὅτι τάχος for ὅτι τάχιστα, as quickly as possible.

ὅ τι, neut. of ὅστις, anything which; often written ὅ, τι, to distinguish it from ὅτι, that.

ὀττή, Conjunction, (ὅτι) because.

ὀτινα, Ep. for ὄντινα and ἄτινα, acc. masc. sing. and neut. pl. of ὅστις.

ὀτινας, Ep. for οὐστινας, ἄστινας, acc. pl. of ὅστις.

ὀ-τις, Ep. and Ion. for ὅστις.

ὀτλεύω, f. -εύσω, or ὀτλέω, f. ἤσω, to suffer, endure.

From

ὀ-τλος, ὁ, suffering, distress. (ὀτλος is formed from τλήμι, with o euphon.)

ὀτοβέω, f. ἤσω, to sound loud, sound wildly. From ὀτοβος, any loud, wild noise, the din of battle: the rattling of chariots: also of the sound of the flute. (Formed from the sound.)

ὀτοτοῖ, an exclamation of pain and grief, ah! woe! also lengthd. ὀτοτοτοῖ, ὀτοτοτοτοῖ.

ὀτοτούζω, (from ὀτοτοῖ, as αἰάζω from αἰαῖ) to cry ὀτοτοῖ, to wail, lament:—Pass. to be bewailed. Hence

᾽Οτοτούξιοι, οἱ, Com. pr. n., the Wailers.

ὀτου, ὀτω, gen. and dat. sing., ὀτων, ὀτοις, gen. and dat. pl. of ὅστις.

ὀτραλέως, Adv. of an obsol. Adj. ὀτραλέος = ὀτρηρός, nimbly, actively, zealously.

ὀτρηρός, ἄ, ὄν, (ὀτρύνω) quick, nimble, busy, zealous.

ὀτρίχες, nom. pl. of ὀτριξ.



ὄτρυναι, aor. I inf. of ὄτρύνω.

ὄτρυνεῖα, Ep. aor. I opt. of ὄτρύνω.

ὄτρυνέμεν, Ep. pres. inf. of ὄτρύνω.

ὄτρυνεσκον, Ep. impf. of ὄτρύνω.

ὄτρυνέω, Ep. and Ion. fut. of ὄτρύνω.

ὄτρυντός, ὅς, ἡ, Ion. for ὄτρυνσις, a stirring up, rousing, encouragement. From

ὈΤΡΥΝΩ [ῶ]: impf. ὠτρύνων Ion. ὄτρυνεσκον: fut. ὠνῶ Ep. and Ion. ὠνέω: aor. I ὠτρυνά:—to stir up, rouse, prompt, cheer, urge on, encourage: to rouse from sleep, wake up:—Pass. to rouse oneself, bestir oneself, to hasten. 2. of animals, to spur, goad, cheer on. 3. of things, to urge forward, quicken, speed.

ὄττα, ἡ, Att. for ὅσσα.

ὄττεο contr. ὄττευ, Ep. for οὐτινος, gen. of ὅστις.

ὄττι, Ep. for ὅτι, that.

ὄττι, Ep. for ὅτι, neut. of ὅστις.

ὀττοβέω, ὀττοβος, wrong forms for ὀτοβέω, ὀτοβος.

ὀττομαι, Att. for ὀτσομαι.

ὄτφ, Att. for ὅτινι, dat. of ὅστις.

Οὔ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ: in Att. also οὐχί [ι] Ep. οὐκί [ι]: negat. Adv., not, Lat. non, used in independent clauses, whereas μή is used in dependent; οὐκ ἀγαθόν ἐστι it is not good; οὐ δοκεῖ it seems not. II. οὐ may be used in dependent clauses, after the definite Relative ὅς, after the Conjunctions ὅτι because, ἐπεὶ, ἐπειδὴ since, and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though* or *since* with a verb, but μή is used when the Participle is expressed by *if* or *unless*, as, οὐ λέγων = ὅτι οὐ λέγω; but μή λέγων = εἰ μή λέγω. 3. οὐ is often joined to an Adj. or Adv., as, οὐ πάντῃ not by any means, οὐχ ἥκιστος not the least, i. e. the greatest. III. when a negative sentence is strengthened by any, even, anywhere, etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμοῦ οὐδεὶς no one ever did it. IV. οὐ is foll. by acc. in solemn asseverations for οὐ μά, as, οὐ τὸν Ὀλυμπον no, by Olympus.

Οὐ in questions expresses a question to which an affirm. answer is expected, as, οὐ νῦν καὶ ἄλλοι ἔασι; are there not others too? implying that there are. II. the fut. with οὐ is used interrog. instead of the imperat., as, οὐ δρᾶσεις; wilt thou not do it? i. e. do it. Οὐ takes the ACCENT, I. when it is the last word in the clause, as, ἦν καλὸς μέν, μέγας δ' οὐ.

II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοὶς τέθνηκεν οὗτος, οὐ κείνοισιν, οὐ he is dead to the gods, not to them, no. III. when οὐ is a simple negat. answer, no.

Prosody:—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἡ οὐ, μὴ οὐ: so also ἐγὼ οὐ.

οὐ, gen. of relat. Pron. ὅς, q. v.

οὐ, Lat. sui, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.

οὐά, exclam. of astonishment or abhorrence, Lat. vab!

οὐαί, exclam. of pain and anger, Lat. vae, ah! woe!

οὐᾶς, ατος, τό, poet. for οὐς, the ear. Hence

οὐᾶτοῖς, εσσα, εν, with ears, long-eared. 2.

with sars or handles.

οὐ γάρ, for not.

II. in answers, to express a strong negative; οὐ γάρ, no—why should you?

οὐ γάρ ἀλλά, an ellipt. phrase, expressing a negation and adding the reason, as, μὴ σκῶπτέ μ' οὐ γάρ ἀλλ' ἔχω κακῶς, which in full would be μὴ σκῶπτέ με: οὐ γάρ σκαπτικῶς, ἀλλὰ κακῶς ἔχω do not jest at me, for I am not in a jesting mood, but badly off.

οὐ γάρ οὖν, a negat. answer, why no, certainly not.

οὐ γάρ ποτε, for never.

οὐ γάρ που, for in no manner.

οὐγώ, Att. crasis for δ' ἐγώ.

οὐδαμά and οὐδαμῇ, Adv. of οὐδαμός, nowhere, in no place; to no place, no way. II. in no way, in no wise.

οὐδαμόθεν, Adv. (οὐδαμός) from no place, from no side.

οὐδαμόθι, Adv. (οὐδαμός) poet. and Ion. for οὐδαμοῦ, nowhere, in no place: c. gen., οὐδαμόθι τῆς Εὐρώπης in no part of Europe.

οὐδ-ἄμός, ἡ, ὄν, for οὐδὲ ἄμός, not even one, i. e. none.

οὐδαμόσε, Adv. (οὐδαμός) to no place, no way.

οὐδαμοῦ, Adv. of οὐδαμός, nowhere: c. gen., οὐδαμοῦ γῆς in no part of the earth; οὐδαμοῦ λέγειν, or οὐδαμοῦ ποιέσθαι τινα to esteem as naught, Lat. nullo loco habere. II. of manner, in no way, not at all.

οὐδαμῶς, Adv. (οὐδαμός) in no wise.

Οὔ' ΔΑΣ, τό, gen. οὐδεός, dat. οὐδεῖ, οὐδεῖ:—the surface of the earth, ground; οὐδας ὁδὰς ἔλαιν to bite the dust; οὐδάσδε to the ground, to earth. 2. the floor or pavement in houses.—Proverb., ἐπ' οὐδεὶ καθίζειν τινά to bring a man to the ground, strip him of all he has.

οὐ-δέ, Adv. (οὐ, δέ) but not, and not, nor, connecting two whole clauses. 2. doubled οὐδέ . . , οὐδέ . . at the beginning of two following clauses, not even . . , nor yet . . ; as, καὶ μὴν οὐδ' ἡ ἐπιτείχισις οὐδὲ τὸ ναυτικὸν ἄξιον φοβηθῆναι and so not even their building forts, nor yet their navy, is worth fearing:—οὐδέ often follows the simple negat. οὐ . . , as, οὐκέτι μένος ἐμπεδον οὐδέ τίς ἀλκή. II. strengthening the negat., not even; which is always the sense when attached to a single word or phrase; Homer joins it with Adv., as οὐδ' ἡβαιόν, οὐδὲ τυτθόν, οὐδὲ μίνυθα, etc. not even a little, not even for a short space.

οὐδ-εἰς, οὐδε-μία, οὐδ-έν, gen. οὐδενός, οὐδεμῆς, οὐδενός, etc. declined like εἰς, μία, ἓν: (οὐδὲ εἰς):—and not one, i. e. no one, none, no, as Lat. nullus for ne ullus: the neut. οὐδέν is used as Adv., in nothing,



by no means, in no wise. 2. in plur. οὐδένες, gen. οὐδένων, dat. οὐδέσιν, for οὐδαμοί, none. 3. ὁ and ἡ οὐδέν (sub. ὦν, οὐσα), a good-for-nothing, worthless person: so in masc. οὐδεῖς, a nobody, one who goes for nothing. 4. οὐδέν ὅ τι οὐ, Lat. nihil non, every, all; so in masc. οὐδεῖς ὅστις οὐ, Lat. nemo non, every one.

οὐδέποτε, Ion. for οὐδέποτε.

οὐδενόσ-ωρος, ον, (οὐδεῖς, ἄρα) not worth notice or regard, contemptible.

οὐδέπη, Adv. in no wise, by no means.

οὐδέποτε Ion. οὐδέποτε, Adv. and not ever, not at any time, never.

οὐδέπω, Adv. and not yet, nor as yet, not yet.

οὐδέπώποτε, Adv. not yet at any time, never yet.

οὐδέτερος, α, ον, (οὐδέ, ἕτερος) neither of the two, Lat. neuter. II. τὸ οὐδέτερον (sub. γένος), Lat.

genus neutrum, the neuter gender.

οὐδέτερος, Adv. of οὐδέτερος, in neither of two ways.

οὐδέτερωσε, Adv. to or towards neither of two sides, nowhither.

οὐδ' ἔτι, Adv. and no more, no longer.

οὐ δῆ, Adv. certainly not, Lat. non sane.

οὐ δῆ που or οὐ δῆπου, no I surely imagine not.

οὐδός, ὁ, Ion. for οὐδός (ὁ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆρας οὐδῶ on the threshold or verge of old age.

οὐδός, ἡ, Aeol. for οὐδός (ἡ), a way.

ΟΥῖΘΑΡ, ἄτος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph. fruitfulness, milkiness, exuberance; οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.

οὐθάτιος, α, ον, (οὐθαρ) of the udder.

οὐθ-εῖς, οὐθ-έν, later form for οὐδεῖς, οὐδέν.

οὐ θην, surely not, certainly not.

οὐκ, for οὐ before a vowel with smooth breathing, and in Ion. (for οὐχ) before a rough breathing.

οὐκ, crasis of ὁ ἐκ.

οὐκ ἄρα, so not, not then: surely not.

οὐκ-έτι, Adv. no more, no longer, no further.

οὐκί, Ion. Adv. for οὐχί, = οὐκ. [ἴ]

οὐκ-οὐν, Adv. not therefore, so not, Lat. non ergo. 2. in interrog., not therefore? not then?

and so not? like Lat. nonne ergo? is it not?

οὐκ-οὐν, Adv. therefore, then, accordingly, Lat. ergo. When the word has this accent, the negat. sense vanishes, and the force of οὐν only remains.

οὐ-κω or οὐ κω, Ion. for οὐπω, not yet.

οὐκ-ων, οὐκ-ῶν, Ion. for οὐκουν, οὐκοῦν.

οὐ-κως or οὐ κως, Ion. for οὐπως, by no means.

οὐλαί Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Commonly derived from οὐλος, ὄλος, as if οὐλαί or ὀλαί were the whole, unground barley-corns.)

οὐλαμός, οὐ, ὁ, (εἰλέω) a band or throng of warriors.

ΟΥῖΛΗ', ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλῖος, α, ον, (οὐλος, ὀλεῖν) baneful, deadly.

οὐλό-θριξ, -τρίχος, ὁ, ἡ, (οὐλος, θρίξ) with curly hair.

οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly an Ep. form of ὀλόμενος, aor. 2 med. part. of ὀλλυμι; but commonly used as Adj. destructive, baneful, deadly, fatal.

ΟΥῖΛΟΝ, τό, mostly in plur. οὐλα, the gums.

οὐλοός, ἡ, ὁν, Ep. for ὀλοός.

ΟΥῖΛΟΣ, η, ον, Ep. and Ion. form of ὄλος, whole, entire, perfect, complete, Lat. integer; οὐλος ἄρτος a whole loaf. 2. of full force, able, substantial. 3.

of sound, continuous, incessant; οὐλον κεκλήγοντες screaming incessantly. 4. of sight or touch, fine,

thick, fleecy; οὐλαι κόμαι a thick head of hair: later,

twined, crooked. II. Ep. Adj. of ὀλλυμι, = οὐλόμενος, οὐλοός (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῦται, αἱ, (οὐλαι, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχύτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὁ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλω, (οὐλος ι) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salve.

οὐ μάν, Dor. for οὐ μὴν, in truth not, assuredly not.

οὐ μέν, no truly, nay verily; old form for οὐ μὴν.

οὐ μὲν δῆ, in truth not, nay verily.

οὐ-μεν-οὐν, for οὐ μὲν οὐν, then not.

οὐ μὲν πως, like ὅπως, by no means, in nowise.

οὐ μὲν-τοι, not however.

οὐ μῆ, in independent sentences often used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj.: I. when used with fut. indic., the clause must be interrog.

II. with aor. subj. there seems to be an ellipse of δεινόν ἔστι or the like, as, οὐ μῆ ληφθῶ I shall not be taken, i. e. οὐ δεινόν ἔστι, μῆ ληφθῶ there is no danger lest I be taken.

οὐ μὴν, indeed not, surely not.

οὐ μὴν ἀλλά, also οὐ μὴν ἀλλά καί, nevertheless, notwithstanding, yet still.

οὐ μὴν γε, after a negat., no nor even yet, Lat. nedum.

οὐ μὴν οὐδέ, nay not even.

οὐμός, by Att. crasis for ὁ ἐμός.

ΟΥῖΝ Ion. ὦν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech.

2. when a speech has been interrupted, οὐν serves to resume. 3. in repetitions οὐν implies the truth of what is repeated, surely, of a truth, as, εἰ δ' ἔστιν, ὥσπερ οὐν ἔστι, θεός if he is, as he surely



is, a god: ἀλλ' οὖν introduces an objection, *certainly, but . . . but still . . .* 4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις *whoever*, ὅπως *how*, ὅπως οὖν *howsoever*.

οὐνεκα, before a vowel οὐνεκεν, Adv., for οὐ ἔνεκα, *on which account, wherefore*. 2. the anteced. τοῦνεκα being omitted, *therefore since, for that, because*. 3. after certain Verbs, *so far as, how or so that*. 4. *that*, like ὅτι. II. οὐνεκα (in this sense never οὐνεκεν), Prep. with gen., equiv. to ἔνεκα, *on account of*, mostly following its case.

οὐνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὄνομαι. οὐνομα, οὐνομάζω, οὐνομαίνω, οὐνομαστός, Ion. for ὄνομα, ὄνομάζω, etc. οὐξ, contr. for ὁ ἐξ. οὐξιών, by crasis for ὁ ἐξιών, part. of ἔξειμι *exibo*. οὐπά, Dor. for οὐπα.

οὐ περ or οὐ-περ, Adv. *by no means*. οὐ πη, Adv. *nowhere, in no wise*. οὐ ποθι, Adv. *nowhere*. οὐ-ποτε Dor. οὐ-ποκα, Adv. *not ever, never*. οὐ ποψ, by crasis for ὁ ἐποψ.

οὐ-πω, Adv. *not yet*, Lat. *nondum*. οὐ-πώ-ποτε, Adv. *not yet at any time, never yet*. οὐ-πως, Adv. *no how, in nowise, by no means*.

ΟΥΡΑ' Ion. οὐρή, ἡ, the tail, Lat. *cauda*. II. generally, *the hinder parts, the after part of anything; of a ship, the stern*. 2. of an army, *the rear-guard, rear: the rear-rank; κατ' οὐράν in rear, behind; ὁ κατ' οὐράν the rear-rank-man; ἐπὶ or κατ' οὐράν to the rear, backwards*.

οὔρα, τά, for οὔροι, ὅροι, boundaries: see οὔρον. οὐρ-ἄγός, ὄν, (οὔρα, ἡγέομαι) *leading the rear of an army: as Subst., οὐρᾶγός, ὁ, leader of the rear-guard*. οὐραῖος, α, ον, (οὔρα) *in or of the tail; τρίχες οὐραῖαι the hairs of the tail*. 2. generally, *hindward, bindmost, οὐραῖοι πόδες the hind feet; τὰ οὐραῖα the hinder parts*.

Οὐρανία, ἡ, (οὐρανός) *Urania, i. e. the heavenly one, name of one of the Muses, the Muse of Astronomy*. II. epith. of Aphrodite or Venus, *the heavenly*.

Οὐρανίδης, ον, ὁ, (οὐρανός) *son of Uranus: generally, a dweller in heaven, Lat. coelicola, like Οὐρανίων*.

οὐράνιος, α, ον, Att. also ος, ον, (οὐρανός) *heavenly, of or in heaven, dwelling in heaven; θεοὶ οὐράνιοι, or οὐράνιοι alone, like Οὐρανίωνες, Οὐρανίδαι, Lat. coelites, coelicolae, the dwellers in heaven, heavenly beings*. II. *coming from heaven, of rain*. III. *reaching to heaven, high as heaven*. 2. metaph. *enormous, awful, stupendous; οὐράνιον ὄσον, like θαυμάσιον ὄσον, Lat. immane quantum:—neut. pl. οὐράνια, as Adv., vehemently, tremendously*.

Οὐρανίων, υἱος, ὁ, (οὐρανός) *like Οὐρανίδης, the heavenly one: in plur. Οὐρανίωνες θεοὶ or Οὐρανίωνες, the gods, Lat. coelites: fem. Οὐρανιῶναι*.

οὐράνο-γνώμων, ον, (οὐρανός, γνώμαι) *skilled in the heavens*.

οὐρανό-δεικτος, ον, (οὐρανός, δείκνυμι) *shewn from heaven, shewing itself in heaven*.

οὐρανόθεν, Adv. of οὐρανός, *from heaven, down from heaven: properly an old gen. of οὐρανός, and therefore used with Preps., ἀπ' οὐρανόθεν, ἐξ οὐρανόθεν*.

οὐρανόθι, Adv. of οὐρανός, *in heaven, in the heavens: but οὐρανόθι πρό is for πρό οὐρανοῦ, where οὐρανόθι is gen. for οὐρανοῦ, as ὕρσφι for ὕρεος*.

οὐράνο-μήκης, ες, (οὐρανός, μήκος) *as high as heaven, reaching to heaven*. 2. *enormous, stupendous*.

οὐράνο-νίκος, ον, (οὐρανός, νικάω) *conquering heaven*.

ΟΥΡΑΝΟΣ Dor. ὠρανός Aeol. ὀρανός, ὁ, *heaven, Lat. coelum: in Homer the vault or firmament of heaven, the sky represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὐρανός ἀστερόεις the starry firmament*. 2. *heaven, as the seat of the gods, above this vault or hemisphere; πύλαι οὐρανοῦ Heaven-gate, i. e. a thick cloud, which the Hours lifted or put down*. II. as masc. prop. n. *Uranus, son of Erebus and Gaia*.

οὐραν-οὔχος, ον, (οὐρανός, ἔχω) *holding heaven*.

οὔρεα, τά, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τό, a mountain.

οὔρεϊ-θρεπτος, v. l. for οὔρι-θρεπτος, q. v.

οὔρειος, η, ον, Ion. for ὄρειος, (ὄρος, τό) *of the mountain; Νύμφη οὔρειη a mountain-nymph*.

οὔρεδ-φοίτος, ον, (οὔρος, τό, φοιτάω) *mountain-roaming:—fem. οὔρεο-φοιτάς, ἄδος*.

οὔρεσι-βώτης, ον, ὁ, (οὔρος, τό, βόσκω) *poët. for ὄρεσιβώτης, feeding on the mountains*.

οὔρεσι-οικος, ον, (οὔρος, τό, οἰκέω) *mountain-dwelling*.

οὔρεσι-φοίτης, ον, ὁ, and -φοίτος, ον, = οὔρεόφοιτος. οὔρεύς, ἦος, ὁ, Ion. for ὄρεύς, a mule.

οὔρέω, impf. ἐούρονν: f. οὔρησθω or -ήσσομαι: aor. I ἐούρησα: (οὔρον) *—to make water*.

οὔρηας, Ep. acc. pl. of οὔρεύς: οὔρηων, gen. pl.

οὔρησεῖω, Desiderat. of οὔρέω, *to want to make water*.

οὔρητιάω, = οὔρησεῖω.

οὔριᾶχος, ὁ, (οὔρα) *the hindmost part, lowest part*;

ἔγχεος οὔριαχος *the butt-end of a spear*.

οὔρι-βάτας, ον, ὁ, *poët. for ὄρειβάτης, mountain-walking*.

οὔριζω, Ion. for ὀρίζω, *to bound, limit*.

οὔριζω, f. ἴσω Att. ἰῶ, (οὔρος) *to waft with a fair wind: to speed on the way, guide prosperously*. II. intr. *to blow fairly, give a fair passage*.

οὔρι-θρεπτος, η, ον, (οὔρος, τό, τρέφω) *poët. for ὄρειθρεπτος, mountain-bred*.

οὔριος, α, ον, also ος, ον, (οὔρος) *with a fair wind, Lat. vento secundo, esp. of a ship*. 2. of a voyage, *prosperous, fair: generally, prosperous, successful:—neut. plur. as Adv., οὔρια θεῖν to run before the wind: but ἐξ οὔριων δραμεῖν (sub. πνευμάτων), to run with a fair breeze*. II. *prospering, favouring, propitious*.

2. οὔρια (sub. πνοή), ἡ, = οὔρος, a fair wind.



οὐριο-στάτης, ου, ό, (οὐριος, ἴστημι) *standing prosperous or secure*. [α]

οὐριώω, (οὐριος) *to give to the winds, let flow*.

οὐρισμα, ατος, τό, Ion. for ὄρισμα, *a boundary line*.

οὐρνις, by crasis for ὁ ὄρνις.

ΟΥΡΟΝ, τό, Lat. URINA, *urine*.

οὔρον, τό, poet. for οὔρος, ὄρος, ό, *a boundary*; found in three places of Homer; (1) ὅσα δίσκου οὔρα πέλονται as far as *the boundaries* of the quoit reach, i. e. the distance of *a quoit's throw*; (2) ὅσσον τ' ἐν νειῷ οὔρον πέλει ἡμίονοιὺν τόσσον ὑπεκπροθέων . . ἵκετο; and (3) ὅσσον τ' ἐπὶ οὔρα πέλονται ἡμιόνων; in which two passages, a certain distance is expressed by οὔρον ἡμίονοιὺν and οὔρα ἡμιόνων, and the distance meant is *that by which mules would beat oxen in ploughing a furrow of given length in a given time*.

οὔρος, ου, ό, (εἴρω) *a trench or channel* for hauling up ships on shore and launching them again.

ΟΥΡΟΣ, ου, ό, *a fair wind*, right astern; πέμπειν κατ' οὔρον *to send down* (i. e. *with*) *the wind*, to speed on its way: metaph., οὔρος [έστι], like καιρός [έστι], *it is a fair time*.

ΟΥΡΟΣ, ου, ό, *a watcher, warder, guard*.

οὔρος, ου, ό, Ion. for ὄρος, *a boundary*.

οὔρος, εος, τό, Ion. for ὄρος, *a mountain*.

ΟΥΡΟΣ, ό, *a wild bull*, Lat. URUS.

ΟΥΣ, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὠτα, gen. ὠτων, dat. ὠσίν: Ion. and Ep. οὔας, οὔατος: Dor. ὠς, ὠτός:—Lat. AURIS, *the ear*; εἰς οὔς, εἰς ὠτα in or into one's ear, i. e. *secretly*. II. *an ear or handle*, of pitchers, urns, etc.

οὔσια, ή, (οὔσα, part. fem. of εἰμί sum) *that which is one's own, one's property, substance: state, condition*; τὰς ἀπαιδας ἐς τὸ λοιπὸν οὔσιας *her childless state for the future*, i. e. *her bearing no children for the future*. II. *the being, substance, essence* of a thing.

οὔτᾱ, 3 sing. Ep. aor. 2, but οὔτᾱ, 3 sing. impf., of οὔταε.

οὔταε, imperat. of οὔτάω.

οὔτάζω, f. οὔτάσω: aor. I οὔτᾱσα: pf. pass. οὔτασμαι:—like οὔτάω, *to wound*; οὔταζον σάκος *they bit, shattered the shield*; c. acc. cognato, ἔλκος, ὃ με βροτὸς οὔτασεν ἀνὴρ *the wound which a man struck me withal*.

οὔτάμεν, οὔτάμεναι, Ep. aor. 2 inf. of οὔτάω.

οὔτασται, 3 sing. pf. pass. of οὔτάζω.

οὔτάω, imperat. οὔταε: Ion. impf. οὔτασκον: fut. οὔτήσῃ: aor. I οὔτησα Ion. οὔτήσασκον: aor. I pass. οὔτήθην:—Ep. 3 sing. aor. 2 οὔτᾱ (as if from οὔ-τημι), inf. οὔτάμεναι and οὔτάμεν, part. (in pass. sense) οὔτάμενος [α]:—*to wound, to wound by striking with a spear or sword*, opp. to βάλλειν (to strike with a missile):—Pass., οὔταμένη ὠτειλή *the wound inflicted*.

οὔ-τε, Adv., *and not*. II. repeated οὔτε . . , οὔτε . . , *neither . . , nor . .*, Lat. neque . . , neque . . : but τε is often used in the second clause answering to οὔτε in the first, *both not . . , and . .*

οὔτερος, Ion. for ὁ ἕτερος: neut. τοὔτερον.

οὔτηθεῖς, aor. I pass. part. of οὔτάω.

οὔτήσασκε, Ion. 3 sing. aor. I of οὔτάω.

οὔτηταιρα, ή, fem. of οὔτητήρ.

οὔτητήρ, ήρος, ό, (οὔτάω) *one who wounds*.

οὔ-τι, neut. of οὔτις.

οὔτιδανός, ή, όν, Att. also ός, όν, (οὔτις) *useless, worthless, good for naught*.

οὔ-τι-πω, Adv., for οὔ τί πω, like οὔπω, *not at all yet*.

οὔ-τις, gen. οὔτινος, *not one, nobody*, Lat. ne ullus, nullus; neut. οὔ-τι, *nothing*, Lat. nihil:—neut. also as Adv. *by no means, not at all*: hence II. with changed accent, Οὔτις, ό, acc. Οὔτιν, *Noman, Nobody*, a name assumed by Ulysses to deceive Polyphemus.

οὔ-τοι, Adv. (οὔ, τοί) *indeed not*, Lat. non sane.

οὔτος, αῦτη, τοῦτο, gen. τοὔτου, ταύτης, τούτου, etc., demonstr. Pron., *this*, as opp. to ἐκεῖνος, *the nearer of two things*, opp. to the more remote, like Lat. hic opp. to ille. II. when opp. to ὅδε, οὔ-τος generally refers to what has gone before, ὅδε to what is to follow.

III. οὔτος, αῦτη are used to call a slave or an inferior, generally in a contemptuous sense, Lat. heus! *you there! hollo you!* also οὔτος σύ, *heus tu!* but also in a solemn call, as to Oedipus, ᾧ οὔτος, οὔτος Οἰδίπους! IV. τοῦτο μέν . . , τοῦτο δέ . . , or ταῦτα μέν . . , ταῦτα δέ . . , stronger than μέν . . , δέ . . , *on the one hand . . , on the other . . ; partly . . , partly . .*

V. καὶ ταῦτα, to add something with emphasis, *and that too, and more than that*, often without a Verb, as, καὶ ταῦτα τηλικούτος and *that too* being such an one; τί γὰρ δεινότερον δικαστοῦ καὶ ταῦτα γέροντος; *for what is more to be feared than a judge, and that too an old one?* VI. καὶ ταῦτα μὲν δὴ ταῦτα, like εἰέν, *so much for this*, Lat. haec hactenus.

VII. neut. pl. ταῦτα as Adv. *for this reason*, like διὰ ταῦτα, ταῦτ' ἄρα, ταῦτ' οὖν *for this reason then, accordingly*.

2. ταῦτα (sub. δράσω), in affirm. answers, ταῦτ', ᾧ δεσπότα *yes, master*. VIII. dat. fem. sing. ταύτῃ was also used as Adv., 1. of Place (sub. χώρα), *in this spot, here*. 2. of Manner, *in this way, so*. 3. *in this respect, so far, for the matter of that*.

IX. οὔτος is often strengthd. in Att. by the demonstr. ἱ, οὔτοσί, αὐτήι, τουτί, gen. τουτοῦ, nom. pl. οὔτοι, neut. ταυτί, etc., *this man here*, Lat. hicce:—before a vowel ι becomes ιν, as οὔτοσιν: neut. τουτογί, ταυταγί.

οὔτως, before a conson. οὔτω, Adv. of οὔτος, *in this way or manner, so thus*, Lat. sic.

II. with a qualifying power, *so, only so, simply, no more than*.

III. *in wishes*, with optat., εἰ γὰρ ἐγὼν οὔτω γε Διὸς παῖς εἶην *would I were the son of Jove so [truly] as . .* 2. *in protestations*, as, ἐγὼ γὰρ οὔ-τας ὀναίμην τῶν τέκνων, μισῶ τὸν ἄνδρα *I, so help me my children, hate the man*.

IV. οὔτω μέν . . , οὔτω δέ . . , *partly . . , partly . . , on the one hand . . , on the other . .*; cf. οὔτος IV. V. in beginning a



story, οὕτω ποτ' ἦν μῦς καὶ γαλῆ so there were once upon a time a mouse and a marten-cat.

οὕτως, οὕτως, = οὕτως. [ἴ]

οὕχι, Adv. for οὐ, *not*. [ἴ]

οὕχινος, by crasis for ὁ ἐχίνος.

ὀφειλέτης, *ον, ὁ, fem.* ὀφειλέτης, *ιδος, ἡ, (ὀφείλω)* a debtor.

ὀφειλή, ἡ, (ὀφείλω) a debt: one's due.

ὀφειλήμα, τό, (ὀφείλω) that which is owed, a debt.

ὀΦΕΙΛΩ, *impf.* ὤφειλον: *fut.* ὀφειλήσω: *aor.* ἰ ὤφειλῃσα: *aor.* 2 ὤφελον *Ion.* ὤφελλον *Ep.* ὤφελ-  
λον, ὤφελλον: *pf.* ὤφειλκα:—to owe, be indebted for, have to pay: *absol.* to be in debt:—*Pass.* to be owed, to be due: *part.* ὀφειλόμενος, *bounden, due, fitting*; τὸ ὀφειλόμενον one's due. 2. ζημίαν ὀφεί-  
λειν to be liable to, be in danger of a penalty, etc.: of retribution, βλάβην ὀφείλειν τινί to owe one an ill turn.

II. to be under an obligation, to be bound to do a thing. 2. *aor.* 2 ὤφελον, I ought., of what one has not done; ὤφελεν ἀθανάτοισιν εὐχε-  
σθαι he ought to have prayed to the gods: hence this *aor.* comes to express the wish that a thing had hap-  
pened which has not, as, τὴν ὄρελ' ἐν νήεσσι κατα-  
κτάμεν Ἄρτεμιν would that Diana had slain her! *Lat.* *utinam eam interfecisset!* properly, Diana ought to have slain her: mostly with the Conjunction εἴθε *Ep.* αἶθε, as, αἶθ' ὄφελος ἄγονος ἔμεναι O that thou hadst been unborn! εἴθ' ὤφελ' Ἄργους μὴ διαπτά-  
σθαι σκάφος would that the Argo had not sped through: also with ὥς, ὥς ὤφελον or ὤφελον O that I had. I also with negat., μὴ ὄφελος would thou hadst not. I III. of anything binding upon us, *esp.* in *Pass.*: πᾶσιν ἡμῖν τοῦτ' ὀφείλεται παθεῖν this is a debt due for us all to pay; so, πᾶσιν ἡμῖν κατ-  
θανεῖν ὀφείλεται, Horace's *debemur morti*, we must all pay the debt of nature.

ὀΦΕΛΛΩ, *Ep.* for ὀφείλω, *impf.* ὤφελον or ὤφελον, to owe: *Pass.* χρεῖός μοι ὀφέλλεται a debt is due to me. II. to be obliged, bound.

ὀΦΕΛΛΩ, *f.* ὀφελῶ: *aor.* ἰ ὤφειλα, *Aeol.* 3 *sing.* opt. ὀφέλλειν:—*poët.* word, to increase, enlarge, augment, strengthen; μῦθον ὀφέλλειν to multiply words; ὀφέλλειν τινα τιμῇ to raise one in honour, *Lat.* *honore augere*: generally, to help, make to thrive:—*Pass.* to wax, grow, thrive, increase.

ὀφελον, *Ep.* *aor.* 2 of ὀφείλω.

ὀφελος, τό, (ὀφέλλω) advantage, help, profit, usance; *c. gen.*, τῶν ὀφελος οὐδέν whose use was nothing, i. e. who were of no use; so, ὅ τι ὀφελος στρατεύματος what was really serviceable of the army.

ὀφθαλμία, ἡ, (ὀφθαλμός) a disease of the eyes accompanied by the discharge of humours, *ophthalmia*.

ὀφθαλμιάω, (ὀφθαλμία) to have the ophthalmia, to have sore eyes.

ὀφθαλμίδιον, τό, *Dim.* of ὀφθαλμός. [ἴ]

ὀφθαλμο-δουλεία, ἡ, (ὀφθαλμός, δουλεία) eye-service.

ὀφθαλμός, οὐ, ὁ, (ὀφθῆναι) the eye; ἐς ὀφθαλμούς τινος before one's eyes or face; ἐν ὀφθαλμοῖς *Lat.* in

oculis, before the eyes; ἐξ ὀφθαλμῶν out of sight; κατ' ὀφθαλμούς to one's face.

II. like ὄμμα and ἄνθος, the dearest, choicest, best of anything, as the eye is the most precious part of the body; ὀφθαλμός στρατιᾶς the flower of the army, as we say, the apple of the eye.

III. in Persia, ὀφθαλμοὶ βασιλέως, the king's eyes, were confidential officers, through whom he beheld his subjects.

ὀφθαλμό-τεγκτος, *ον, (ὀφθαλμός, τέγγω)* wetting the eyes.

ὀφθαλμο-ῥύχος, *ον, (ὀφθαλμός, ῥρύσσω)* tearing out the eyes.

ὀφθαλμός, *Dor.* for ὀφθαλμός.

ὀφθεις, *aor.* I *pass. part.* of ὀράω.

ὀφθῆναι, *aor.* I *pass. inf.* of ὀράω.

ὀφθῆσομαι, *fut. pass.* of ὀράω.

ὀφίσσει, *Ep.* for ὀφισι, *dat. pl.* of ὀφισι.

ὀφίτο-βόλος, *ον, (ὄφισ, βαλεῖν)* serpent-slaying.

ὀφίτο-πους, *ποδος, (ὄφισ, πούς)* with snakes for legs.

ὀΦΙΣ, *gen.* εὖς *Ion.* ιος, ὁ, a serpent, snake.

ὀφί-ῶδης, *ες, (ὄφισ, εἶδος)* of serpent shape, snaky.

ὀφλεῖν, *aor.* 2 *act. inf.* of ὀφλισκάω.

ὀφλημα, *ατος, τό, (ὀφλεῖν)* a debt or a fine incurred in a lawsuit, damages.

ὀφλήσω, *fut.* of ὀφλισκάω.

ὀφλισκάνω, *fut.* ὀφλήσω: *pf.* ὤφληκα: *aor.* 2 ὤφ-  
λον, *inf.* ὀφλεῖν, *part.* ὀφλῶν:—to owe, incur a debt, but mostly used in the technical phrase δίκην ὀφλεῖν or ὀφλισκάειν, to be cast in a suit, lose one's cause; as, ὀφλῶν ἀρπαγῆς τε καὶ κλοπῆς δίκην being cast in a suit of robbery and theft; also, θανάτου δίκην ὀφ-  
λισκάνειν to be found guilty of a capital crime: often without δίκην, ὀφλισκάειν ἀσπρατίας (*sub. δίκην*) to be found guilty of not serving: *absol.* to be cast, be found guilty, convicted: also, ζημίαν ὀφλεῖν to incur a penalty.

II. generally, of anything one brings on oneself; γέλωτα or αἰσχύνην ὀφλεῖν to bring laughter or shame on oneself, incur them: so also, δειλίαν ὀφλισκάειν to incur the charge of cowardice; μαρίαν ὀφλισκάειν τινί to bring on oneself the imputation of folly in any one's estimation.

ὀφλῶν, *οὔσα, ὄν, aor.* 2 *part.* of ὀφλισκάω.

ὀΦΡΑ, Conjunction, marking end or intention, that, in order that, to the end that, *Lat.* *ut*. II. Adv. of Time, like *Lat.* *donec*, so long as, while: until.

ὀφρύν, ἡ, *Ion.* for ὀφρύς, the brow or edge of a bill. [ῥ]

ὀφρυόεις, *εσσα, εν, (ὀφρύς)* on the brow or edge of a rock, beelling. 2. metaph. towering, pompous.

ὀΦΡΥΣ, ὅς, ἡ; *acc.* ὀφρύν later ὀφρύα; *acc. pl.* ὀφρύας, ὀφρύς:—the eyebrow, *Lat.* *supercilium*, used in many phrases to denote grief, rage, scorn or pride; as, τὰς ὀφρύς ἀνασπᾶν to draw up the eye-  
brows in token of grief; τὰς ὀφρύς συνάγειν to knit, contract the brows, frown; opp. to λύειν and μεθιέν-  
ναι τὰς ὀφρύς to smoothe or unknot the brow. 2.

ὀφρύς, like *Lat.* *supercilium*, gravity, dignity: scorn,



*pride*, II. metaph. *the brow of a bill, the edge of a cliff, a beeling or overhanging crag.*

ὄφρῦς, contr. for ὄφρῦας, acc. pl. of ὄφρῦς.

ὄχᾱ, (ἐχω) Ep. Adv. *by far, eminently*, always with Sup. ἄριστος: later ἐξοχα.

ὄχάνη, ἥ, and ὄχᾶνον, τό, (ὀχέω, ἐχω) *the handle of a shield*, consisting of two bands fastened crosswise on the under side of the shield, through which the bearer passed his arm.

ὀχέεσκον, Ion. impf. of ὀχέω.

ὀχέεσσι, Ep. for ὀχεσι, dat. pl. of ὀχος.

ὀχέαι, ἥ, (ὀχεύω) *a covering*, of the horse.

ὀχεσφι, -ιν, Ep. for ὀχεσι, dat. pl. of τὸ ὄχος.

ὀχετεύω, f. σω, (ὀχετός) *to carry off by a ditch or channel: to divert by a canal or aqueduct*:—Pass., ὕδωρ ὀχετενόμενον *water carried off by a canal.*

ὀχετ-ηγῖός, ὄν, (ὀχετός, ἄγω) *drawing off water by a conduit or canal.*

ὀχετός, οὐ, ὁ, (ὀχέω) *a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.* 2. metaph. *a channel or means of escape.*

ὀχεύς, gen. έως Ion. ἦος, ὁ, (ἐχω) *any fastening*: 1. *the band or strap for fastening the helmet under the chin.* 2. in pl. *the clasps of the belt.* 3. *a bolt which fastened the door within.*

ὀχευτής, οὐ, ὁ, (ὀχεύω) *a stallion: a lewd person.*

ὀχεύω, f. σω, (ὀχέω) *to ride: of male animals, to cover.*

ὀχέω, f. ἴσω, (ὄχος, ὁ) collat. form of ἐχω, as φορέω of φέρω, *to bear, endure, support, hold; φρουρὰν ὀχεῖν to keep watch.* 2. *to let ride, mount.* II. in Pass., with fut. med. ὀχήσομαι, *to be borne or carried; κύμασιν, νηυσίν, ἵπποισιν ὀχεῖσθαι to be carried by the waves, by ships, etc.: hence without any Subst. after it, like Lat. vehi, to drive, ride, sail; ἐπ' ἀγκύρας ὀχεῖσθαι to ride at anchor.*

ὀχῆα, Ep. acc. of ὀχεύς: ὀχῆες, nom. pl.

ὀχημα, τό, (ὀχέω) *that which bears or supports, a support, stay.* II. *a carriage, a chariot*, Lat. *vehiculum*: also *a vessel, ship.*

ὀχθεύω, f. ἴσω, *to be heavy laden: metaph. to be heavy or oppressed in mind, to be vexed at heart; ὠχθησαν they were heavy at heart.* (From ἄχθομαι, as ὀχέω from ἐχω.)

ὈΧΘΗ, ἥ, older form of ὄχθος, *any raised ground, natural or artificial, a bill, mound, dyke, dam: in pl. the banks of a river or trench, dyke, etc.: also, crags by a river.* Hence

ὀχθηρός, ἁ, ὄν, *raised, billy.*

ὄχθος, ὁ, later form of ὄχθη, *rising ground, a bill.*

ὀχλέω, = μοχλεύω, *to heave or move by a lever*:—Pass. *to be rolled, roll along; ψηφίδες ἅπασαι ὀχλεύνται* (Aeol. for ὀχλούνται) *all the pebbles are rolled or swept away by the water.*

ὀχλέω, f. ἴσω, (ὄχλος) *to disturb by a mob or tumult: generally, to trouble or importune, c. acc.: absol. to be troublesome.*

ὀχληρός, ἁ, ὄν, (ὀχλέω) *troublesome, importunate.*

ὀχλίξω, f. ἴσω, = ὀχλέω, ὀχλεύω, *to move or heave by a lever, generally, to move a great weight, roll it away by dint of strength.*

ὀχλίσσειαν, 3 pl. Ep. aor. 1 opt. of ὀχλίξω.

ὀχλο-ποιέω, f. ἴσω, (ὄχλος, ποιέω) *to make a riot; ὀχλοποιεῖν τὴν πόλιν to set the city in an uproar.*

ὈΧΛΟΣ, ὁ, *a throng of people, an irregular crowd, mob, multitude: the populace, mob*, Lat. *turba*, opp. to δῆμος (*the people* in a constitutional sense). II. *noise made by a crowd, a riot, tumult*, Lat. *turba*:—generally, *disturbance, trouble, annoyance, importunity.*

ὀχλ-ώδης, es, contr. for ὀχλο-ειδής, (ὄχλος, εἶδος) *like a mob, turbulent, riotous; τὸ ὀχλῶδες troublesome, turbulence.*

ὀχμα, atos, τό, (ἐχω) *a hold, fastening.* Hence ὀχμάζω, f. ἴσω, *to grip, hold fast: to bind, fetter: of horses, to rein in, make obedient to the bit.*

ὄχνη, ἥ, *a wild pear*, late form of ὄγχνη.

ὄχος, eos, τό, (ἐχω) *a chariot*, always in pl., and mostly in Ep. dat. ὄχεσφι, ὄχεσφιν, for ὄχεσι.

ὄχος poet. ὄκχος, ου, ὁ, (ἐχω) *that which holds; νηῶν ὄχοι places to hold ships, i. e. harbours, roadsteads.* II. *that which bears, a carriage, chariot, car; but, ὄχοι ἀπήνης bearers of the chariot, i. e. the wheels.*

ὄχυρός, ἁ, ὄν, (ἐχω) *like ἐχυρός, firm, lasting, stout, strong: esp. of places, firm, secure: strong, tenable, of a fortress or the like.*

ὄχυρόω, f. ὠσω, (ὀχυρός) *to make fast, fortify.* Hence

ὄχυρωμα, atos, τό, *a stronghold, fortress.*

ὄχυρῶς, Adv. of ὀχυρός, *firmly, strongly.*

ὄχωκα, by metath. for ὄκωχα, perf. of ἐχω.

ὄψ, ἥ, gen. ὀπός, dat. ὀπί, acc. ὄπα (εἶπειν, ἔπος) *a voice.* II. *a discourse, word.*

ὄψ-ἁμάτης [μᾶ], ου, ὁ, voc. ὄψᾱματα, (ὀψέ, ἀμᾶω) *one who mows till late at even; cf. ὀψαρότης.*

ὄψᾶνον, τό, (ὄψομαι) = ὄψις, *a sight, vision.*

ὄψάριον, τό, Dim. of ὄψον, esp. *fish: a small fish.*

ὄψ-ἄρότης, ου, ὁ, (ὀψέ, ἄρώω) *one who ploughs late; cf. ὄψαμάτης.*

ὈΨΕ', Adv. *after a long time, at length, late*, Lat. *sero*; ὀψέ *μανθάνειν to learn too late.* 2. *late in the day, at even*, opp. to πρῶι: *late in the season; ὀψέ ἦν it was late: c. gen., ὀψέ τῆς ἡμέρας late in the day*, Lat. *serum diei*: also, ὀψέ τῶν Τρωικῶν *long after the Trojan war*.—Att. irreg. Comp. ὀψιαίτερον *later*; Sup. ὀψιαίτατα, *latest.*

ὀψείω, Desiderat. of ὀράω, formed from fut. ὄψομαι, *to wish to see.*

ὀψεσθαι, fut. inf. of ὀράω.

ὄψι, Aeol. for ὀψέ.

ὀψία (sub. ὥρα), ἥ, properly fem. of ὄψιος, *the latter part of the day, evening*, often joined with δέιλη.

Opp. to ὕρθος: see δέιλη.

ὀψιαίτερος, -τατος, irreg. Comp. and Sup. of ὄψιος: see ὀψέ.



ὀφί-γονος, *ον*, (ὀφέ, γενέσθαι) *late-born, after-born, born in a later age.* 2. of a son, *late-born, born in one's old age.* 3. *later-born, i. e. younger.* [r]

ὀφίστερος, -τατος, *Comp. and Sup. of ὀφιος.*  
ὀφίζω, *φ. ἴσω*, (ὀφέ) *to do, go or come late: to be too late in doing: Pass. to be belated, benighted.*

ὀφί-κοιτος, *ον*, (ὀφέ, κοίτη) *going late to bed, late watching or wakeful.*

ὀφί-μαθέω, *φ. ἴσω*, *to learn late or too late.* From ὀφί-μαθής, *ές*, (ὀφε, μαθεῖν) *late in learning, late to learn, Lat. serus studiorum: too late or too old to learn, c. gen.*

ὀφίμος, *ον*, (ὀφέ) *poët. for ὀφιος, late, slow, tardy: τέρας ὀφίμον a prognostic late of fulfilment.*

ὀφί-νοος, *ον*, (ὀφέ, νόος) *late of thought, inobservant.*  
ὀφίος, *α, ον*, (ὀφέ) *late, Lat. serus, opp. to πρῶτος.*  
—Att. *Comp. ὀφιαίτερος, α, ον, Sup. ὀφιαίτατος, η, ον: Neut. ὀφιαίτερον, -τατα, Adv. as Comp. and Sup. of ὀφέ.* The forms ὀφιεστέρος and ὀφιστάτος also occur.

ὀφίς, *gen. εως* *Ion. ιος, ἡ*, (ὀφομαι) *a sight, appearance; a vision, apparition:—ὀφίς οἰκοδομημάτων a show of buildings.* 2. *outward appearance, look: the face, visage.* II. *the power of sight or seeing, eyesight.* 2. *a viewing, seeing, view, sight, Lat. conspectus; ἀπικέσθαι ἐς ὄφιν τινί to come into one's sight or presence.*

ὀφί-τέλεστος, *ον*, (ὀφέ, τελέω) *late of fulfilment, to be late fulfilled.*

ὀφιομαι, *fut. of ὄραω*, formed from \*ὀπτομαι.  
ὄψον, τό, (ἔψω) *properly, boiled meat: generally, meat, flesh.* II. *anything eaten with bread, to give it flavour: hence onions are called ὄψον ποτῶ, a zest or relish to drink.* III. *generally, sauce, seasoning: metaph. of hunger or toil, οἱ πόνοι ὄψον τοῖς ἀγαθοῖς labour is a sauce to good things.* IV. *any dainty food, rich fare: in pl. dainties.* V. at Athens, *mostly of fish, the chief dainty of the Athenians.* 2. *the market-place, esp. the fish-market.*

ὀψοποιέω, *Dep. (ὀψοποιός) to dress meat delicately: Med. to eat meat or fish with bread.* Hence ὀψοποιΐα, *ἡ*, *the art of cookery: and ὀψοποιικός, ἡ, ὄν*, *of or for delicate cookery.*

ὀψο-ποιός, *όν*, (ὄψον, ποιέω) *cooking food skilfully: as Subst., ὀψοποιός, ὁ, a cook.*  
ὀψο-πόνος, *ον*, (ὄψον, πονέω) *dressing food elaborately.*

ὀψοφάγεω, *φ. ἴσω*, (ὀψοφάγος) *to eat or live upon dainties alone, to fare delicately.* Hence ὀψοφάγια, *ἡ*, *dainty living: eating delicacies.*

ὀψο-φάγος, *ον*, (ὄψον, φάγειν) *eating dainties or delicacies: as Subst., ὀψοφάγος, ὁ, an epicure, gourmand.—Irreg. Att. Comp. and Sup. ὀψοφαγίστερος, ὀψοφαγίστατος.*

ὀψ-ωνέω, *φ. ἴσω*, (ὄψον, ὠνέομαι) *to buy or purvey fish: generally, to buy victuals.* Hence

ὀψώνιον, τό, *properly, provisions, supplies for an army: generally, recompense, wages.*

## Π

Π, π, πī, indecl.: *sixteenth letter of Gr. alphabet: as numeral π' = 80, but π = 80,000.*

Changes of π: it is often interchanged with β, as in πάλλω βάλλω: often also in *Ion.* for φ, as ἀπικέσθαι for ἀφικέσθαι, ἀπηγέσθαι for ἀφηγέσθαι; and so before an aspirate, π was retained by the *Ion.*, e. g., ἀπ' ἡμῶν, ὑπ' ὑμῶν for ἀφ' ἡμῶν, ὑφ' ὑμῶν. II. in *Ion.* Prose, π becomes κ in relatives and interrogatives, e. g. κῶς ὅκως κοῖος ὁκοῖος κόσος ὁκόσος for πῶς ὅπως ποῖος ὀποῖος ὕσος ὀύσος. III. in *Aeol.* π is used for μ, as ὅππα for ὅμμα, πεδά for μετά. IV. in *Aeol.* and *Dor.* π is for τ, as πέμπε for πέντε. V. π is sometimes interchanged with γ, as in λαπαρός λαγαρός. VI. π is often redupl. in relatives, metri grat. esp. in *Aeol.* e. g. ὅππη, ὅππως, ὀπποῖος, ὀππόσος for ὅπη, etc. VII. Poët., τ is sometimes inserted after π, esp. in πτόλις, πτόλεμος for πόλις, πόλεμος with their derivatives.

πᾶ, πᾶ, *Dor. for πῇ, πῃ.*  
πᾶα, *Lacon. for πᾶσα.*  
πᾶγά, *Dor. for πῃγῃ.*

παγγενέστερα, *ἡ*, *mother of all.* From παγ-γενέτης, *ον, ὁ*, (πᾶς, γενέσθαι) *father of all.*

παγ-γλυκερός, *ά, ὄν*, (πᾶς, γλυκερός) *sweetest of all.*  
παγ-γλωσσία, *ἡ*, (πᾶς, γλῶσσα) *wordiness.*

πάγεις, *εἶσα, ἐν*, *aor. 2 pass. part. of πήγνυμι.*  
πάγεν [ᾱ], *Aeol. and Ep. for ἐπάγησαν, 3 pl. aor. 2 pass. of πήγνυμι.*

πάγετός, *ὁ*, (πάγος) *frost, ice.*  
πάγετ-ώδης, *ες*, (παγετός, εἶδος) *frosty, icy-cold.*

πάγη [ᾱ], 3 sing. *Ep. aor. 2 pass. of πήγνυμι.*  
πάγη [ᾱ], *ἡ*, (παγῆναι) *anything that fixes or holds fast: a snare, noose, trap: the toils used in fowling: a fowling-net.* 2. *metaph. a snare, stratagem.*

πάγῃναι, *aor. 2 inf. pass. of πήγνυμι.*  
πάγιδεύω, *φ. ἴσω*, (παγίς) *to lay a snare for, entrap.*

πάγιος, *α, ον*, (παγῆναι) *fixed, firm, solid, steadfast.*  
Adv. -ίως, *firmly, steadily.*

πάγίς, *ἴδος, ἡ*, (παγῆναι) *like πάγη, a snare, trap, gin:—ἄγκυρα παγίς νεῶν the anchor which holds ships like a trap.*

παγ-καίνιστος, *ον*, (πᾶς, καίνος) *all new or fresh.*  
παγ-κάκος, *ον*, (πᾶς, κακός) *quite or utterly bad: most unlucky or unfortunate: in moral sense, utterly bad or depraved: Sup. παγκάκιστος. Adv. παγκάκως, all miserably.*

παγ-κάλος, *ον*, (πᾶς, καλός) *all-beautiful, all-good.*  
παγκαρπία, *ἡ*, *an offering of all kinds of fruit.*

From παγ-καρπος, *ον*, (πᾶς, καρπός) *of or consisting of all kinds of fruit: rich in every fruit.*

παγ-κατάρατος, *ον*, (πᾶς, καταράομαι) *all-accursed.*  
παγ-κευθής, *ές*, (πᾶς, κεύθω) *all concealed.* II. *act. all-concealing.*



πάγ-κλαυστος and -κλαυτος, *ον*, (πᾶς, κλαίω) *all-lamented, most woeful.* II. *act. all-tearful.*

παγκληρία, ἡ, *a sole inheritance, full possession.* From

πάγ-κληρος, *ον*, (πᾶς, κληρος) *held in full possession.*

πάγ-κοινος, *ον*, (πᾶς, κοινός) *common to all.*

παγκοίτης, *ον*, ὁ, (πᾶς, κοίτη) *giving rest to all; θάλαμος παγκοίτης* the chamber in which all must rest, i. e. the grave.

παγ-κόνιτος, *ον*, (πᾶς, κόνιω) *covered all over with dust; ἀεθλα παγκόνιτα* prizes gained by all kinds of contests.

παγ-κράτης, *ἐς*, (πᾶς, κράτος) *all-powerful, all-mighty, all-ruling: all-conquering.*

παγκρατιάζω, *φ. σω*, to perform the exercises of the *pancratium*.

παγκράτιον, τό, (παγκρατής) *a complete contest, i. e. an exercise which combined both wrestling (πάλη) and boxing (πυγμή), the pancratium.*

παγ-κρότος, *Adv.* (πᾶς, κρότος) *sounding all at once, of rowers who keep good time.*

πάγος, ὁ, (πάγηται) *a firm-set rock: a peak, crag, rocky hill: ὁ Ἄρειος πάγος* the Areopagus at Athens. [ᾶ]

πάγος, ὁ, (πάγηται) *anything stiffened or hardened: frozen water, ice, frost.* [ᾶ]

πάγ-ουρος, ὁ, (πάγηται, οὐρά) *a kind of crab.*

παγ-χάλεπος, *ον*, (πᾶς, χαλεπός) *very difficult and dangerous.* *Adv.* -πως.

παγ-χάλκεος and πάγ-χαλκος, *ον*, (πᾶς, χαλκός) *all-brasen, all of brass.*

πάγ-χρηστος, *ον*, (πᾶς, χρηστός) *good for all work.*

πάγ-χριστος, *ον*, (πᾶς, χριστός) *all-anointed; πάγ-χριστον* πειθοῦς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρύσεος, *ον*, and πάγ-χρῦσος, *ον*, (πᾶς, χρυσός) *all gold, of solid gold.* [ῦ]

πάγχῦ, *Adv.* (πᾶς, πᾶν) *Ion. for πᾶν, quite, wholly, entirely, altogether.*

πάγῳ, *aor. 2 subj. pass. of πῆγνυμι.*

παδάω, *Dor. for πηδάω.*

πάθε [ᾶ], *Ep. for ἔπαθε, 3 sing. aor. 2 of πάσχω.*

παθεῖν *Ep. παθῆεν, aor. 2 inf. of πάσχω. Hence πάθη [ᾶ], ἡ, anything that befalls one: suffering, misfortune.*

πάθημα, *ατος, τό*, = πάθος, *a suffering, misfortune; τὰ παθήματα μαθήματα* sufferings are lessons to learn by.

πάθησθα, *Ep. 2 sing. aor. 2 subj. med. of πάσχω.*

παθητός, ἡ, ὅν, (παθεῖν) *having suffered: subject to suffering, destined to suffer.*

πάθος, *εος, τό*, (παθεῖν) *anything that befalls one, a suffering, misfortune, calamity.* 2. *a passive condition: a passion, affection.* 3. *an incident.*

πάθω [ᾶ], *aor. 2 subj. of πάσχω.*

παθών, *οὔσα, ὅν, aor. 2 part. of πάσχω.*

παῖ, *Ep. παῖ, vocat. of παῖς.*

Παιάν, ἄνος, ὁ, *Ep. and Ion. Παιήων, ονος*, later Παιών, ὄνος, *Paëon or Paëan*, the physician of the gods; Παιήονος γενέθλη the race of Paëon, i. e. physicians.

2. later the name was transferred to Apollo, who was invoked by the cry ἰήε Παιάν; also to his son Aesculapius.

3. *a physician: and more generally, a saviour, deliverer.*

II. as appellat. παῖάν *Ion. παῖήων, a paëan, i. e. a choral song, a hymn or chant, addressed to Apollo, as Παῖ-άν.*

2. *a song of triumph after victory, properly to Apollo: also a triumphant song before battle, a war-song.*

3. *any solemn song or chant.* 4. in pl., *παῖήοιες* *paëan-singers.* Hence

παῖανίζω, *φ. σω*, to chant the paëan, sing a song of triumph.

Παῖάων, *ονος, ὁ, Dor. for Παιήων. [ᾶ]*

παῖγμα, *ατος, τό*, (παίζω) *play, sport; λωτοῦ π. flute-playing.*

παῖγνιά, ἡ, (παίζω) *play, sport, a game, pastime.* II. *a feast, festival.*

παῖγνια-γράφος, *ον*, (παῖγνιά, γράφω) *writing sportive poetry.*

παῖγνιμων, *ον*, *gen. ονος*, (παῖγνιά) *fond of a joke.*

παῖγνιον, τό, (παίζω) *a plaything, toy: impl. of a person, like Lat. deliciae, a darling.* II. in

Thaëcritus, the Egyptians are called κατὰ παῖγνια, *Roquish cheats.*

III. *a sportive poem: merry noise.*

παῖγνιος, *ον*, (παῖγνιά) *sportive, droll, done in play.*

παῖγνι-ώδης, *ες*, (παῖγνιά, εἶδος) *playful, sportive, merry; τὸ παῖγνιῶδες playfulness.*

παῖδ-ἄγωγιον, τό, (παῖδαγωγός) *a school-room.*

παῖδ-αγωγέω, *φ. ἦσω*, (παῖδαγωγός) *to attend boys: to lead like a child, to train, educate.* Hence

παῖδ-αγωγία, ἡ, *an attending boys, education:—attendance.*

παῖδ-ἄγωγός, ὅν, (παῖς, ἄγω) *attending or training boys: as Subst., παῖδαγωγός, ὁ, the slave who went with a boy from home to school and back again: hence generally, a tutor, teacher, instructor.*

παῖδ-ἄριον, τό, *Dim. of παῖς, a young child, a little boy or girl.* II. *a young slave.*

παῖδ-δω, παῖδ-δοᾶν, *Lacon. for παίζω, παίζειν.*

παῖδεῖα, ἡ, (παῖδεύω) *the rearing or bringing up of a child: teaching, education, discipline, correction.* II. *youth, childhood.* III. *handiwork.*

παῖδειος, *ον*, (παῖς) *childish, concerning or suited to children: ὕμνοι παῖδειοι* hymns sung by the boys.

παῖδεραστέω, *φ. ἦσω*, *to love boys.* From

παῖδ-εραστής, *οὔ, ὁ*, (παῖς, ἐράω) *a lover of boys.*

παῖδεραστία, ἡ, (παῖδεραστέω) *love of boys.*

παῖδεσσι, *Ep. for παῖσι, dat. pl. of παῖς.*

παῖδευμα, *ατος, τό*, (παῖδεύω) *that which is reared or educated, a nursling, scholar, pupil.* II. *that which is taught, lesson.*

παῖδευσις, ἡ, (παῖδεύω) *a rearing, training, education.* II. *a place of teaching, school; ἡ ἡμετέρα*



πόλις Ἑλλάδος παιδεύσεις our city is the school of Greece.

παιδευτός, α, ον, verb. Adj. of παιδεύω, to be educated: neut. παιδευτέον, one must educate.

παιδευτής, οὔ, ὁ, an educator, instructor. II. a corrector, chastiser. From

παιδεύω, f. σω: aor. I ἐπαίδευσα: pf. πεπαίδευκα:—Pass., aor. I ἐπαιδεύθην: pf. πεπαίδευμαι: (παῖς):—to rear or bring up a child: usu. 2. to teach, educate, instruct: ὁ πεπαίδευμένος a man of education, opp. to ἀπαιδευτός:—Med. to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to correct, chasten.

παιδῆλος, η, ον, Ion. for παίδειος.

παιδιά, ᾤς, ἡ, (παίζω) child's play, sport, pastime: a game.

παιδιά, ἡ, worse form for παιδεία.

παιδικά, ᾤν, τά, a darling, love, relating to a single person, Lat. *deliciae*. II. παιδικά (sub. μέλη), songs to or about a beloved boy. Neut. from

παιδικός, ἡ, ὄν, (παῖς) of or fit for a boy, childish, boyish, Lat. *puerilis*. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv. from childhood, from a child. From

παιδίον, τό, Dim. of παῖς, a young child. II. a young slave.

παιδοσκάριον, τό, Dim. of παιδίσκη, a little girl.

παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad.

παιδῶν, ἡ, ὄν, also ὄς, ὄν, (παίζω) childish, silly, playful. II. as Subst. παιδῶν, ὁ, = ὁ παῖς, a boy, lad: παιδῆ, ἡ, a girl.

παιδο-βόρος, ον, (παῖς, βορά) child-eating.

παιδο-γόνος, ον, (παῖς, \*γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child.

παιδο-κόραξ, ἄκος, ὁ, (παῖς, κόραξ) a boy-raven.

παιδοκτονέω, f. ἤσω, to murder children. From

παιδο-κτόνος, ον, (παῖς, κτείνω) child-murdering.

παιδο-ολετήρ, ἦρος, ὁ, and παιδο-ολέτωρ, ορος, ὁ, (παῖς, ὄλλυμι) a child-murderer:—fem. παιδο-ολέ-τειρα and παιδο-ολέτις, ἴδος, a child-murderess.

παιδο-λύμας, ον, ὁ, ἡ, (παῖς, λύμη) destroying children. [v]

παιδο-νόμος, ον, (παῖς, νέμω) controlling boys: as Subst., Παιδονόμοι, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἤσω, (παιδοποιός) of men, to beget children; of women, to bear children: so also in Med., with pf. pass. πεπαιδοποίημαι. Hence

παιδοποιία, ἡ, a begetting or bearing of children.

παιδο-ποιός, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ον, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἤσω, to beget children. From

παιδο-σπόρος, ον, begetting children.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τριβής, ον, ὁ, (παῖς, τριβῆναι) a training-master for boys, a master of exercises: ἐν παιδοτριβῶν in the house or school of the trainer: generally, a teacher, master. [v] Hence

παιδοτριβικός, ἡ, ὄν, of or fit for a training-master or his art. Adv. —κῶς, like a gymnastic master.

παιδό-τριψ, ἴβος, ὁ, (παῖς, τριβῆναι) a slave that attends upon the children.

παιδοτροφέω, f. ἤσω, (παιδοτρόφος) to rear children. Hence

παιδοτροφία, ἡ, the rearing of children.

παιδο-τρόφος, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., παιδοτρόφος, ἡ, a mother.

παιδό-τρωτος, ον, (παῖς, τιτρώσκει) wounded by children; of wounds, inflicted by children.

παιδο-ουργέω, f. ἤσω, (παῖς, ἔργον) = παιδοποιέω. Hence

παιδοουργία, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἤσω, to be fond of boys. From

παιδο-φίλης, ον, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, \*φένω) killing children; συμφορὰ παιδοφόνος the calamity of having killed a son; παιδοφόνον αἶμα the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to waft away a boy.

παίζω, f. παίζομαι or παιζοῦμαι, rarely παίξω: aor. I ἐπαῖσα and ἐπαῖσα: pf. πέπαικα:—Pass., aor. I ἐπαίχθην: pf. πέπαίσμαι, also πέπαιγμαι: (παῖς):—to play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game; σφαῖρην or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιήνιος, α, ον, also fem. Παιηονίς, ἴδος, (Παιήων) bealing.

παιήσω, fut. of παῖω to strike.

Παιήων, ονος, ὁ, Ion. for Παιάν, Παιών, Paeon, the physician of the gods. II. παιήων as appellat. for παιάν, a festal song; cf. Παιάν.

Παιήων, ονος, ὁ, ἡ, as Adj. = Παιηόνιος.

παίκτης, ον, ὁ, (παίζω) a dancer or player.

παίξομαι or παιζοῦμαι, Att. fut. of παίζω.

παιπάλη, ἡ, (redupl. from πάλη or παλή) the finest flour or meal, Lat. *pollen*: any fine dust: metaph. a subtle rogue, [v] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπᾶλοις, εσσα, εν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΨ, παιδός, ὁ and ἡ; gen. pl. παίδων Dor. παιδῶν; dat. pl. παισὶ, παίδεσσι: the Ep. preferred the dissyll. nom. *παῖς*, vocat. *παῖ*:

I. of Descent, a child, a son or a daughter; παῖς παιδός a child's child, grandchild. 2. periphr., Λυδῶν παῖδες sons of the Lydians, i. e. the Lydians themselves. II.

of Age, a child: παῖς, ὁ, a boy, youth, lad; παῖς, ἡ, a



*maiden, girl*:—ἐκ παιδός, ἐκ παίδων *from a child, from childhood*. III. also like Lat. *puer*, ὁ or ἡ, *a slave, servant*.

παῖς, ὁ, Ep. for παῖς.

παῖσατε, 2 pl. aor. I imperat. of παίζω.

παῖσδα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παίζω.

παιφάσσω, (redupl. from ΦΑ—, the Root of φαίνω) *to look wildly, stare wildly about*; later *to quiver, pal-pitate*.

ΠΑΙΓΩ, fut. παίσω and παήσω: aor. I ἔπαισα: pf. πέπαικα:—Pass., aor. I ἐπαίσθην: pf. πέπαισμαι:—*to strike or smite a person*:—Med., ἐπαίστο τὸν μηρόν *he smote his thigh*. 2. *to strike a weapon against a person*. 3. *to drive away*. 4. *to hit hard in speaking*. II. intr. *to strike against, to dash against or upon*, Lat. *illido*.

Παιών, ὄνος, ὁ, like Παιάν, *Paeon*, the god of medicine, of Aesculapius: generally, *a physician, healer*. II. like παιάν, *a solemn song or chant*. III.

in Prosody, *a paeon*, a foot consisting of three short and one long syll., with four variations, — — — —, — — — —, — — — — and — — — —.

Παιωνιάς, ἄδος, fem. of Παιώνιος, *medicinal, healing*.

παιωνίζω, f. σω, = παιανίζω, *to raise the Paeon*.

Παιώνιος, α, ον, (Παιών) *belonging to Paeon or medicine, medicinal, healing*. II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδος, ἡ, with and without τέχνη, *the healing art, medicine*: τὰ Παιώνια *a festival of Paeon*.

παιωνισμός, ὁ, = παιανισμός, *a chanting of the paeon*.

πακτάς, πακτίς, πακτός, Dor. for πηκτή, etc.

πακτόν, f. ὦσα, (πακτός) *to fasten, make fast or close*; δῶμα πακτοῦν *to make fast the house*. 2. *to stop, to stop up, caulk*. 3. *to bind fast*.

ΠΑΛΑΪΘΗ, ἡ, a sort of cake made of preserved fruit, mostly of figs melted together. [λα]

ΠΑΛΑΪ, Adv. *long ago, in olden time, of old*. II. *formerly, erst, before*: also of time just past, opp. to the present: also τὸ πάλαι.

πάλαι-γενής, ἐς, (πάλαι, γενέσθαι) *born long ago, aged, full of years*.

πάλαι-γονος, ον, (πάλαι, γενέσθαι) = παλαιγενής.

πάλαιμονέω, f. ἦσω, = παλαίω, *to wrestle, fight*.

παλαιο-γενής, ἐς, = παλαιγενής.

παλαιό-γονος, ον, = παλαίγονος.

παλαιο-μήτωρ Dor. —μάτωρ, ορος, ὁ, (παλαιός, μήτηρ) *ancient mother*.

πάλαιό-πλουτος, ον, (παλαιός, πλούτος) = ἀρχαίό-πλουτος, *rich of old, rich in hereditary wealth*, opp. to νεόπλουτος.

πάλαιορ-ρίζος, ον, (παλαιός, ρίζα) *with aged roots*.

πάλαιός, ἁ, ὄν, (πάλαι) *old, aged*. 2. *ancient, of olden time*: οἱ παλαιοὶ *the ancients*; παλαιὸς χρόνος *time long past*: τὸ παλαιόν, as Adv., *anciently, formerly*: ἐκ παλαιού *from of old*. 3. of things, in good sense, *ancient, time-honoured, venerable*: in bad sense, *antiquated, obsolete, out of date*. II.

regul. Comp. and Sup. παλαιότερος, παλαιότατος; more often παλαιέρος, παλαιάτος, formed from the Adv. πάλαι: ἐκ παλαιέρου *from the older time*. Hence

πάλαιότης, ἡ, ἡ, age, length of time, antiquity: old-fashioned ways: also *dotage*.

πάλαιό-φρων, ονος, ὁ, ἡ, (παλαιός, φρήν) *old in mind, with the experience of age*.

πάλαιώ, f. ὦσω, (παλαιός) *to make old*: hence *to abrogate, annul*, Lat. *antiquare*:—Pass. *to become obsolete*.

πάλαισμα, ατος, τό, (παλαίω) *a bout or fall in wrestling*: generally, *a struggle*. II. *any trick or artifice, a subterfuge*.

πάλαισμος, ἡ, (παλαίω) *poët. for πάλη, wrestling, the wrestler's art*.

πάλαιστή, ἡ, = παλάμη, *the palm of the hand*. II. *a measure of length, a palm, four fingers breadth* (a little more than three inches).

πάλαιστής, οὔ, ὁ, (παλαίω) *a wrestler*: generally, *one who contends for a prize, a rival, candidate*. 2. metaph. *a trickster, cunning fellow*.

πάλαιστιαῖος, α, ον, (παλαιστή) *a palm long or broad*.

παλαιστικός, ἡ, ὄν, (παλαιστής) *of or for wrestling*.

πάλαιστρα, ἡ, (παλαίω) *a palaestra, wrestling-school*: generally *a school*. Hence

παλαιστρίτης, [τ], ον, ὁ, *presiding over the palaestra*.

πάλαιερος and πάλαιάτος, irreg. Comp. and Sup. of παλαιός, formed from the Adv. πάλαι.

πάλαι-φᾶτος, ον, (πάλαι, φημί) *spoken long ago, epith. of ancient oracles*. II. *spoken of long ago, legendary*. III. *primitive, ancient, olden*.

πάλαι-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) *long in the land*: as Subst., παλαίχθων, ὁ, *an old inhabitant, Lat. indigena*.

παλαίω, f. αἶσω: aor. I ἐπάλασα: (πάλη):—*to wrestle, Lat. luctare*. II. metaph. *to wrestle with, struggle against*:—Pass. *to be wrestled with*. 2. absol. *to labour or be distressed in battle*, Lat. *laborare*.

πάλαι-μαίνομαι, f. ἴσομαι: Dep.: (παλάμη):—*to manage, work, bring about*. II. *to devise skilfully, contrive cunningly*; τόλμημα παλαμήσασθαι *to plan a daring deed*.

ΠΑΛΑΪΜΗ, ἡ, Ep. gen. and dat. παλάμηφι, παλάμηφιν:—the Lat. *PALMA*, *the palm of the hand, the hand*: metaph. *force of hand, violence, murder*. II. metaph. *a device, skilful plan or method, means, contrivance*. 2. *a thing made by art, an instrument*.

παλαμναῖος, ὁ, (παλάμη) *a murderer, one defiled by blood, a blood-guilty man*: the suppliant not yet purified. II. *the avenger of blood*.

παλαξέμεν, Ep. for παλάξειν, fut. inf. of παλάσσω.

παλάσιον, τό, = παλάθη.

παλάσσω, f. ἔω: pf. pass. πεπάλαγμα: (πάλλω):—*to besprinkle*:—Pass. *to be besprinkled, smeared, defiled*; but also, ἐγκέφαλος πεπάλακτο (3 pl. pf.) *the brain was scattered about*. II. *to shake the lots*.



in a helmet; and so, to draw lots: hence pf. pass., κλήρω πεπάλαχθε (2 pl. perf. imperat.) *be ye decided by lot*, i. e. *decide the matter by lot*.

παλαστή, ἡ, and παλαστιαῖος, α, ον, more correct forms for παλαιστή, παλαιστιαῖος.

ΠΑΛΕΨ'Ω, f. σω, to catch by decoy-birds.

παλέω, Ion. aor. I πάλησα, to be disabled.

πάλη, ἡ, (πάλλω) wrestling, Lat. *lucta*; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. *pollen*: hence παιπάλη.

πᾶλῃναι, aor. 2 inf. pass. of πάλλω.

πάλησει, 3 sing. Aeol. aor. I opt. of παλέω.

πάλι, shortd. poet. form of πάλιν. [ᾶ]

παλιγ-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. II. resurrection.

παλιγ-γλωσσος, ον, (πάλιν, γλώσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

παλικᾶπλεεύω, to sell over again, sell by retail. From

παλιγ-κάπηλος, ὁ, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, buckster.

παλίγκοτος, ον, (πάλιν) properly of wounds, breaking out afresh, Lat. *recrudescens*. II. metaph.

malignant, spiteful, inveterate; παλίγκοτος τύχη adverse fortune; οἱ παλίγκοτοι adversaries.

παλίγ-κραιπνος, ον, (πάλιν, κραιπνός) very swift.

παλίλλογέω, f. ἦσω, to say again, reiterate. From

παλίλ-λογος, ον, (πάλιν, λέγω) collected again.

παλίμ-βᾶμος, ον, (πάλιν, βαίνω) going backwards.

παλίμ-βλαστής, ἐς, (πάλιν, βλαστύνει) shooting up again.

παλιμβολία, ἡ, change of mind, repentance: in bad sense, fickleness. From

παλίμ-βολος, ον, (πάλιν, βάλλω) throwing back again: metaph. changeable, fickle.

παλίμ-μήκης, ἐς, (πάλιν, μήκος) as long again: generally, very long.

παλίμ-παις, -παιδος, ὁ, ἡ, (πάλιν, παῖς) one who is a child again, in one's second childhood.

παλίμ-πετής, ἐς, (πάλιν, ΠΕΤ- Root of πίπτω) falling back: neut. παλιμπετές as Adv. back, back again.

παλίμπλαγκτος, ον, tost to and fro, wandering back again. From

παλίμ-πλάζομαι, Pass. (πάλιν, πλάζομαι) aor. I part. παλιμπλαγχθείς: to wander back.

παλίμ-πλάνης, ἐς, (πάλιν, πλάνη) wandering to and fro.

παλίμ-πλύτος, ον, (πάλιν, πλύνω) washed again, vamped up. II. act. vamping up old wares.

παλίμ-ποινος, η, ον, (πάλιν, ποινή) requiting, revenging: τὸ παλίμποινον requital, retribution.

παλίμ-πους, ποδος, ὁ, ἡ, (πάλιν, ποῦς) going back, returning.

παλίμ-πρυμνηδόν, Adv. (πάλιν, πρύμνη) stern foremost.

παλίμ-φημος Dor. -φᾶμος, ον, (πάλιν, φήμι) dissonant, discordant.

παλίμ-φύής, ἐς, (πάλιν, φύομαι) growing again.

ΠΑΛΙΝ, Adv. back, backwards; πάλιν δούναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἧς she went back from her daughter. 2.

πάλιν also implies opposition, on the contrary, reversely; πάλιν ἐρεῖν to say to the contrary, i. e. gainsay; πάλιν ποίησε γέροντα she made him reversely an old man, i. e. transformed him into an old man. II. of Time, again, once more, anew.

παλιν-άγρετος, ον, (πάλιν, ἀγρέω) taken back, to be taken back or recalled; ἔπος οὐ παλινάγρετον an irrevocable word.

παλιν-αυξής, ἐς, (πάλιν, αὔξω) growing again.

παλιν-αυτόμολος, ον, deserting back again: as Subst. a double deserter.

παλιν-δίνητος, ον, (πάλιν, δινέω) whirling to and fro, eddying. [ᾶ]

παλινδρομέω, f. ἦσω, (παλινδρόμος) to run back again. Hence

παλινδρομία, ἡ, a running back, going backwards.

παλιν-δρομος, ον, (πάλιν, δραμεῖν) running back again, recurring.

παλι-νημεία, ἡ, (πάλιν, νήνεμος) a returning calm. παλιν-όρμενος, η, ον, rushing back: cf. sq.

παλιν-ορσος Att. -ορρος, ον, (πάλιν, ὀρρυνμαι) hastening or darting back. II. recurring, inveterate.

παλιν-σκῖος, ον, = παλίσκιος.

παλιν-σοος, ον, safe again, recovered.

παλιν-στομέω, f. ἦσω, (πάλιν, στόμα) to speak again.

παλιν-τίτος, ον, (πάλιν, τίνω) requited, repaid: avenged, punished.

παλιν-τονος, ον, (πάλιν, τείνω) stretched back: epith. of the bow, παλιντονα τόξα, I. of the strung or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2.

of the unstrung bow, which bends back in the contrary direction.

παλιν-τράπελος, ον, (πάλιν, τρέπω) = παλιντροπος.

παλιν-τριβής, ἐς, (πάλιν, τριβῆναι) rubbed again and again: hardened, obdurate, villainous.

παλιν-τροπος, ον, (πάλιν, τρέπω) turned back or away, averted, Lat. *retortus*. II. turning back.

III. turned the contrary way, reverse.

παλιν-τύχης, ἐς, (πάλιν, τύχη) with a reverse of fortune.

παλιν-ωδέω, f. ἦσω, (πάλιν, ᾠδή) to recant what has been said in an ode: generally, to recant. Hence

παλινωδία, ἡ, a recantation, palinode.

ΠΑΛΙΟΥΡΟΣ, ἡ, a kind of thorny shrub, *rhamnus paliurus*.

παλιουρο-φόρος, ον, (παλιουρος, φέρω) with a bundle of paliurus-wood.

παλιρ-ρόθιος, α, ον, (πάλιν, ῥόθος) back-flowing; κύμα παλιρρόθιον a wave dashing to and fro, ebbing and flowing.



**παλir-ροθoς**, ον, (πάλιν, ρόθoς) *ebbing and flowing*.  
**παλirρoια**, ή, (παλirρoος) *the reflux of water, back-water, ebb*.

**παλir-ρoιoς**, η, ον, Ep. for παλirρoος.

**παλir-ρoος**, ον, contr. παλirρoυς, ουν, (πάλιν, ρέω) *flowing backwards, refluxent: ebbing and flowing*. II. metaph. *returning on one's head, retributive*.

**παλir-ρoπoς**, ον, (πάλιν, ρέπoω) *sliding back, sinking*.

**παλί-σκίoς**, ον, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.

**παλir-σύτoς**, ον, (πάλιν, σεύω) *rusting hurriedly back; δρόμημα παλirσύτον a backward course*.

**παλ-ίωξις**, ή, (πάλιν, ιωκή) *a pursuit back again, pursuit in turn after a rally*.

**πάλλαγμα**, ατος, τό, (πάλλαξ) *concubinage*.

**Παλλάδιον**, τό, (Πάλλας) *the statue of Pallas*.

**Παλλάδιος**, α, ον, (Πάλλας) *of or sacred to Pallas*.  
**παλλάκεύομαι**, Dep. (πάλλαξ) *to keep as a concubine*.

**παλλάκή**, ή, (πάλλαξ) *a concubine*.

**παλλάκις**, ιδoς, ή, = πάλλαξ, *a concubine*.

**ΠΑ'ΑΛΑΞ**, άκος, ή, *a concubine*, Lat. *pellea*, opp. to the lawful wife (άκοιτις, άλοχος).

**Παλλάς**, άδος [ά], ή, (πάλλω) *Pallas*, name of Minerva, in Homer always Παλλάς 'Αθήνη or Παλλάς 'Αθηναίη, but later used alone, = 'Αθήνη.

**Πάλλυς**, αντος, ό, *Pallas*, masc. prop. n.

**πάλ-λευκός**, ον, (πάν, λευκός) *all white*.

**ΠΑ'ΑΛΩ**: aor. I έπηλα Ep. πήλα: Ep. aor. 2 part. πεπάλων (in compd. άμπεπαλών):—Pass., pf. πέπαλμαι: Ep. 3 sing. aor. 2 pass. πάλτο:—*to wield, brandish, sway, whirl, swing: to toss with the arms:—Pass. to make a spring, move swiftly: to leap, bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation: to dash oneself*. 2. κλήρους πάλλειν *to shake the lots together till one leapt forth*: hence πάλλειν, absol., *to cast lots:—in Med. πάλλεσθαι to draw lots*. II. πάλλω, intr. like πάλλομαι, *to leap, bound: to quiver, quake*.

**παλμός**, ό, (πάλλω) intr. *a quivering: the beating of the heart or pulse*.

**πάλος**, ό, (πάλλω) *the lot cast from an helmet, generally, a lot; αρχας πάλφ αρχειν to hold public offices by lot*.

**πάλτο**, 3 sing. Ep. aor. 2 pass. of πάλλω.

**παλτόν**, τό, *anything brandished or thrown, a dart or javelin, the jereed: properly neut. from παλτός*.

**παλτός**, ή, όν, (πάλλω) *brandished, hurled*.

**παλύνas**, aor. I part. of παλύνω.

**παλύνω**, f. ύνω: aor. I έπάλυνα: (πάλλω):—*to strew or scatter upon*. II. *to bestrew, besprinkle*.

**πάμα**, ατος, τό, (πάομαι) *property*.

**παμ-βασίλεια**, ή, (πάs, βασίλεια) *queen of all, all-powerful queen*.

**παμ-βδελυρός**, ά, όν, (πάs, βδελυρός) *all-loathsome or abominable*.

**παμ-βίas**, ον, ό, (πάs, βία) *all-subduing*.

**πάμ-βοτος**, ον, (πάs, βόσκω) *all-nourishing*.

**παμ-βώτις**, ιδoς, ή, fem. Adj. (πάs, βώτης) *all-feeding, all-nourishing*.

**παμ-μάταιος**, ον, (πάs, μάταιος) *all-vain, all-useless*.

**πάμ-μάχoς**, ον, (πάs, μάχη) *all-conquering, triumph-ant*. II. = παγκρατιαστήs.

**παμ-μέγας**, -μεγάλη, -μεγα, (πάs, μέγας) *very great*.  
**παμ-μεγέθης**, ες, (πάs, μέγεθος) *of enormous size*.

**παμ-μέλαs**, αινα, άν, (πάs, μέλαs) *all black*.

**παμ-μήκης**, ες, (πάs, μήκος) *very long, prolonged*.

**πάμ-μήνoς**, ον, (πάs, μήν) *through every month, through the live-long year*.

**παμ-μήτερα**, ή, = παμμήτωρ.  
**παμμήτις**, ιδoς, ό, ή, (πάs, μήτις) *all-knowing, all-planning*.

**παμ-μήτωρ**, opoς, ή, (πάs, μήτηρ) *mother of all*. II. *altogether a mother, a very mother*.

**παμ-μίάρος**, ον, (πάs, μιάρός) *all-abominable*.  
**παμ-μιγής**, ες, (πάs, μιγήναι) *all-blended, all-founded, promiscuous*.

**πάμ-μικρος**, ον, (πάs, μικρός) *very small*.  
**πάμ-μικτος**, ον, = παμμιγής.

**πάμ-μορος**, ον, (πάs, μόρος) *all-hapless*.  
**παμ-μύσάρoς**, ά, όν, (πάs, μύσος) = παμμίapος.

**πάμπαν**, Adv. (πάs) *like πάνν, quite, wholly, altogether; ού πάμπαν not at all, by no means*.

**παμ-πειθήs**, ές, (πάs, πείθω) *all-persuasive*.  
**παμπήδην**, Adv. (πάs) *like πάμπαν, entirely, totally*.

**παμ-πησία**, ή, (πάs, πέπαμαι) *entire possession*.  
**παμπληθεί**, Adv. *with the whole multitude*. From

**παμ-πληθής**, ες, (πάs, πλήθος) *of or with the whole multitude*. II. *very numerous*. III. neut.

**παμπληθής** as Adv. *entirely*.  
**πάμ-πληκτος**, ον, (πάs, πλήσσω) *in which all kinds of blows are inflicted*.

**παμ-ποικίλος**, ον, also η, ον, (πάs, ποικίλος) *all-variegated, of rich and varied work*.

**πάμ-πολιs**, εωs, ό, ή, (πάs, πόλιs) *prevailing in all cities, universal*.

**πάμ-πολυs**, -πόλλη, -πολυ, (πάs, πολύs) *very much, very great, and in pl. very many:—neut. πάμπολυ as Adv. very much*.

**παμ-πόνηρος**, ον, (πάs; πονηρός) *all-depraved, utterly base or bad*.

**παμ-πορφύρος**, ον, (πάs, πορφύρα) *all-purple*.  
**παμ-πότνια**, ή, (πάs, πότνια) *all-venerable*.

**πάμ-πρεπτοs**, ον, (πάs, πρέπω) *all-conspicuous, splendid, refulgent*.

**παμπρόσθη**, corrupt word in Aesch. Agam.  
**πάμ-πρωτοs**, η, ον, (πάs, πρώτοs) *the very first, first of all: πάμπρωτον and πάμπρωτα as Adv., first of all*.

**παμ-φάήs**, ές, (πάs, φάος) *all-beaming, all-blazing; also transparent, translucent*. Adv. -ώς.

**παμφαίνω**, redupl. form of φαίνω, *to shine or beam brightly*: Ep. 3 sing. pres παμφαίνησι, as if from παμφαίνημι; πρώτον παμφαίνων, *of a star first rising*.

**παμφανών**, fem. -ώσσα, gen. -ώντοs, Ep. part. of παμφαίνω (as if from παμφανώνω) *all-shining, bright-beaming, glistening*.



παμ-φάρμακος, *ον*, (πᾶς, φάρμακον) *skilled in all charms or simples.*

παμ-φειγγής, *ἐς*, (πᾶς, φέγγος) *all-shining, resplendent.*

πάμ-φθαρτος, *ον*, (πᾶς, φθείρω) *all-destroying.*

πάμ-φλεκτος, *ον*, (πᾶς, φλέγω) *all-burnt, all-blazing.*

πάμ-φορβος, *ον*, also *η, ον*, (πᾶς, φορβή) *all-feeding.*

παμ-φόρος, *ον*, (πᾶς, φέρω) *all-bearing, all-productive.* II. *bearing all things with it.*

πάμ-φύλος, *ον*, (πᾶς, φυλή) *of all tribes or sorts.*

πάμ-φωνος, *ον*, (πᾶς, φωνή) *with all tones, full-toned: generally, expressive.*

παμ-ψηφεί, *Adv.* (πᾶς, ψηφός) *with all the votes.*

πάμ-ψυχος, *ον*, (πᾶς, ψυχή) *in all life, in full possession of life.*

πᾶν, *neut.* of πᾶς.

Πάν, *gen.* Πᾶνός, *ὁ*, *Pan*, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon:—*plur.* Πᾶνες, = *Lat.* Fauni.

πάν-αβρος, *ον*, (πᾶς, ἀβρός) *quite or very soft.*

παν-ἄγής, *ἐς*, (πᾶς, ἄγος) *all-hallowed, Lat. sacrosanctus.*

παν-ἄγρετος, *ον*, (πᾶς, ἀγρέω) *all-catching.*

πᾶν-αγρεύς, *ἔως*, *ὁ*, (πᾶς, ἀγρέω) *one who catches everything.*

πάν-αγρος, *ον*, (πᾶς, ἄγρα) *catching all.*

πᾶν-ἀγρυπνος, *ον*, (πᾶς, ἀγρυπνος) *quite sleepless, wakeful, watchful.*

παν-ἀγυρίς, *Dor.* for πανήγυρις.

Πᾶν-ἄθηναία (sub. *ιερά*), *τά*, (πᾶς, Ἀθήνη) *the Panathenaea*, two festivals of the Athenians, τὰ μεγάλα and τὰ μικρά, in honour of Athena or Minerva. Hence Πᾶν-ἄθηναϊκός, *ἡ, ὅν*, *of or for the Panathenaea, Panathenæic.*

πᾶν-ἄθλιος, *α, ον*, (πᾶς, ἄθλιος) *all-wretched.*

πᾶν-αἰγλήεις, *εσσα, εν*, (πᾶς, αἰγλή) *all-shining.*

πάν-αιθος, *η, ον*, (πᾶς, αἶθω) *all-blazing.*

πᾶν-αἰολος, *ον*, (πᾶς, αἰόλος) *all-variegated, glittering, glancing.* II. *metaph. manifold.*

πάν-αίσχρος, *ον*, (πᾶς, αἰσχρός) *utterly ugly or shameful: Sup. παναίσχιστος.*

πᾶν-αἰτιος, *ον*, (πᾶς, αἰτία) *the cause of all: to whom all the guilt belongs, opp. to μεταίτιος.*

παν-ἄκεια, *ἡ*, (πᾶς, ἄκος) *a panacæa, universal remedy: also πανάκη, ἡ.*

πᾶν-ἄλᾶστωρ, *ορος, ὁ*, (πᾶς, ἀλᾶστωρ) *an all-avenging genius.*

πᾶν-ἄληθής, *ἐς*, (πᾶς, ἀληθής) *quite true: all too true. Adv. -θῶς, all truly.*

πᾶν-αλκῆς, *ἐς*, (πᾶς, ἀλκή) *all-powerful.*

πᾶν-ἄλωτος, *ον*, (πᾶς, ἀλωτός) *all-catching, all-encompassing. [ᾶ]*

πᾶν-ἄμερος, -αμέριος, *Dor.* for παν-ήμερος, -ημέριος.

πᾶν-ἄμμορος, *ον*, (πᾶς, ἄμμορος) *without any share in.* II. *all-luckless.*

πᾶν-ἄμωμος, *ον*, (πᾶς, ἄμωμος) *all-blameless.*

παν-ᾠοιδίμος, *ον*, (πᾶς, ᾠοιδίμος) *sung by all.*

παν-ἁπᾶλος, *ον*, (πᾶς, ἀπαλός) *all-tender or delicate.*

πᾶν-ἁπενθής, *ἐς*, (πᾶς, ἀπενθής) *wholly without grief, sorrowless.*

πᾶν-ἁπῆμων, *ον, gen. ονος*, (πᾶς, ἀπῆμων) *all-harmless, all free from hurt.*

πᾶν-ἁποτμος, *ον*, (πᾶς, ἁποτμος) *all-hapless.*

πᾶν-ἄργυρος, *ον*, (πᾶς, ἄργυρος) *all of silver.*

παν-ἄρετος, *ον*, (πᾶς, ἀρετή) *all-virtuous.*

πᾶν-ἄριστος, *ον*, (πᾶς, ἄριστος) *best of all.*

πᾶν-ἀρκέτας, *gen. fem. of πανάρκετος*, *all-sufficing, all-powerful.*

πᾶν-αρμόνιος, *α, ον*, (πᾶς, ἀρμονία) *embracing all modes or tones, of full compass.* 2. *harmonising with all, all-harmonious.*

πᾶν-αρχος, *ον*, (πᾶς, ἀρχω) *all-powerful, ruling all.*

παν-ατρεκής, *ἐς*, (πᾶς, ἀτρεκής) *all-exact, infallible.*

πᾶν-ἁφῆλιξ, *ἱκος, ὁ, ἡ*, (πᾶς, ἀπό, ἡλιξ) *all away from the friends of one's youth.*

πᾶν-ἁφθίτος, *ον*, (πᾶς, ἀφθίτος) *all-imperishable.*

πᾶν-ἄφυκτος, *ον*, (πᾶς, ἀφυκτος) *all-inevitable.*

πᾶν-ἄφυλλος, *ον*, (πᾶς, ἀφυλλος) *all-leafless.*

Πᾶν-ἄχαιοί, *οἱ*, = πάντες Ἀχαιοί, *all the Achæians.*

πᾶν-ἄχραντος, *ον*, (πᾶς, ἄχραντος) *all-unstained.*

πᾶν-ἄωριος, *ον*, (πᾶς, ἄωρος) *all-untimely, doomed to an all-untimely fate.*

παν-δαισία, *ἡ*, (πᾶς, δαΐς) *a complete banquet, a banquet at which nothing fails.*

παν-δάκρυτος, *ον*, (πᾶς, δακρύω) *all in tears, all-tearful.* II. *all-bewept, most lamentable.*

παν-δᾶμάτωρ, *ορος, ὁ*, (πᾶς, δαμάω) *all-subduer. [ᾶ]*

παν-δαμεί, *Dor.* for πανδημεί.

πᾶν-δεινός, *ον*, (πᾶς, δεινός) *all-dreadful, frightful.*

πανδελέτειος, *α, ον*, (Πανδέλετος) *knawisb like Pandeleetus.*

παν-δερκέτης, *ον, masc. Adj. and πανδερκής, ἐς*, (πᾶς, δέркоμαι) *all-seeing, observing all.*

παν-δημεί and -δημί, *Adv.* of πάνδημος, *with the whole people, in a mass or body, en masse.*

πανδημία, *ἡ*, *the whole people: in dat. πανδημία as Adv., altogether.* From

πᾶν-δήμιος, *ον*, (πᾶς, δῆμος) *of all the people, hence public, general, common.*

πᾶν-δημος, *ον*, (πᾶς, δῆμος) *of, belonging to all the people, hence public, common, accessible to all; πάνδημος πόλις the whole body of the city.*

Πᾶν-διᾶ (sub. *ιερά*), *τά*, (πᾶς, Δίς *gen.* Διός) *a festival of Jupiter in Athens.*

πᾶν-δίκος, *ον*, (πᾶς, δίκη) *all-righteous. Adv. πανδίκως, all-justly.*

Πανδιονίς, *ἴδος, ἡ, fem. patronym., daughter of Pandion, i. e. the swallow.* II. (sub. φυλή), *one of the Athen. tribes, named from Pandion.*

παν-δοκεῖον, *τό*, *a house for the reception of strangers, an inn.* From

παν-δοκεύς, *ἔως, ὁ*, = πάνδοκος, *a host: hence fem.*

παν-δοκείτρια, *ἡ*, *a hostess.*



παν-δοκέω, f. σω, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = πανδοκέω.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάνδοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχεῖον, πανδοχεύς, etc., v. πανδοκ—.

πάν-δυρτος, ον, poet. for πανόδυρτος, (πᾶς, ὄδυρτος) all-lamentable, all-plaintive.

παν-δυσία, ἡ, (πᾶς, δύω) the total setting of a star.

παν-δώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth.

II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-giving, all-bounteous.

πᾶν-ελεύθερος, ον, (πᾶς, ελεύθερος) entirely free.

Πᾶν-έλληνες, οἱ, = πάντες "Ελληνες, all the Hellenes or Greeks.

πᾶν-επήρατος, ον, (πᾶς, ἐπήρατος) all-pleasant.

παν-επίσκοπος, ον, (πᾶς, ἐπισκοπέω) all-surveying.

πᾶν-επ-ὄρφνιος, (πᾶς, ἐπὶ, ὄρφνη) all night long.

πᾶν-εργέτης, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

παν-έρημος, ον, (πᾶς, ἔρημος) all-desolate.

πᾶν-έσπερος, ον, (πᾶς, ἑσπέρα) lasting the whole evening.

παν-έστιος, ον, (πᾶς, ἑστία) with the whole household.

πᾶν-έτης, ες, (πᾶς, ἔτος) lasting the whole year: neut. πάνετε, as Adv., the whole year long.

παν-εύτονος, ον, (πᾶς, εὐτονος) much-strained, very active.

πᾶν-εφθος, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πᾶν-ηγυρίζω, f. σω, (παγήγυρις) to keep or attend a public festival; παγήγυρις ἐς πόλιν to go to a city to attend a festival there. II. to make a set speech in a public assembly, to deliver a panegyric.

πᾶν-ηγυρικός, ἡ, ὅν, fit for a public festival or assembly; solemn, festive: ὁ πανηγυρικός (with or without λόγος), a festival, oration, a panegyric, eulogy. Adv. —κῶς, pompously. From

πᾶν-ηγυρίς Dor. πανάγυρις, εως, ἡ; Ion. nom. and acc. pl. παγήγυρις: (πᾶς, ἀγυρίς Aeol. for ἀγορά):—an assembly of a whole nation, esp. for a public festival, a high festival, a solemn assembly; παγήγυρις παγήγυριζεν to hold such festivals.

πᾶν-ἡμαρ, Adv. all day long, the livelong day.

πανημερεύω, f. σω, (πανήμερος) to spend the whole day in a thing.

πᾶν-ἡμέριος, α, ον, (πᾶς, ἡμέρα) lasting all day, doing a thing all day; νηὺς πανημερὴ a ship which sails all day; πανημέριος χρόνος all the day long:—neut. πανημέριον as Adv., all day long, the livelong day.

πᾶν-ἡμέρος, ον, (πᾶς, ἡμέρα) doing all the day

long; πανήμερος μολεῖν to be a whole day in coming: neut. πανημερόν as Adv., all day long or every day.

παν-θελκτήρ, ἦρος, ὁ, fem. —κτεῖρα, ἡ, (πᾶς, θέλω) charmer of all.

παν-θηλής, ἐς, (πᾶς, τέθηλα) growing of all kinds, esp. shooting with all sorts of trees.

ΠΑ'ΝΘΗΡ, ἦρος, ὁ, a panther, Lat. panthēra.

παν-θυμᾶδόν, Adv. (πᾶς, θυμός) in high wrath.

πᾶν-θύτος, ον, (πᾶς, θύω) celebrated with all kinds of sacrifices.

Πανικός, ἡ, ὅν, (Πᾶν) of or fit for Pan: Πανικόν (sub. δέμα), τό, panic fear, such fear being supposed to originate with Pan.

πᾶν-ίμερος, ον, (πᾶς, ἴμερος) all-pleasant, all-desired. [ἴ]

πανίστοδομαι, Dor. for πνιζομαι.

Πᾶν-ἰώνιον, τό, = πᾶν Ἰώνιον, the whole body or community of Ionians: their place of meeting at Mycale, their common temple. II. τὰ Πανιώνια (sub. ἱερά), the festival of the united Ionians.

παν-λώβητος, ον, (πᾶς, λωβάομαι) all-disfigured, hideous.

παννυχίζω, f. σω, (παννυχίς) to celebrate a festival by night. II. to watch or do anything the livelong night; παννυχίζειν τὴν νύκτα to spend the livelong night.

παννυχικός, ἡ, ὅν, (παννυχίς) of or for a vigil.

παν-νύχιος, α, ον, Att. also ος, ον, (πᾶς, νύξ) all night long, lasting or doing something the whole night; παννυχίη νηὺς πείρε κέλευθον the ship continued her course all night long.

παν-νύχis, ἰδος, ἡ, (πᾶς, νύξ) a night-festival, vigil, Lat. pervigilium. II. a watching, keeping awake all night.

πᾶν-νύχος, ον, = παννύχιος: neut. pl., πάννυχα as Adv., the livelong night.

πᾶν-όδυρτος, ον, (πᾶς, ὀδύρομαι) all-bewailed, all-lamentable.

παν-οιζύς, ὅ, gen. υός, (πᾶς, οἰζύς) all unhappy, most melancholy.

παν-οικεί and —οικί, Adv., = πανοικία.

πᾶν-οικία Ion. —λή, (πᾶς, οἶκος) dat. used as Adv., without any nom. πανοικία in use, with all the house, household and all.

παν-οῖμοι, Interj. (πᾶς, οἶμοι) oh utter woe!

πᾶν-ὀλβιος, ον, (πᾶς, ὀλβιος) truly happy, with unalloyed happiness.

πᾶν-ομιλεί, Adv. (πᾶς, ὅμιλος) in whole troops.

παν-όμματος, ον, (πᾶς, ὄμμα) all eyes.

πᾶν-ὁμοιος Ep. —ομοῖος [ἴ], ον, (πᾶς, ὅμοιος) exactly like.

πᾶν-ομφαῖος, ὁ, (πᾶς, ὀμφή) author of all ominous voices, all-oracular.

πανοπλία, ἡ, (πάνοπλος) the full armour of a heavy-armed soldier, i. e. shield, helmet, breastplate, greaves, sword, and lance, a full suit of armour, panoply; πανοπλίη in full armour, cap-a-pie. Hence

πᾶν-οπλίτης, ον, ὁ, a man in full armour. [ἴ]



πάν-οπλος, *ον*, (πᾶς, ὄπλον) *in full armour*, 'with all his harness on.'

πάν-όπτης, *ον*, ὁ, (πᾶς, ὄψομαι) *the all-seeing*.

πάν-ορμος, *ον*, (πᾶς, ὄρμος) *always fit for landing*.

πᾶνός, ὁ, Acol. for πανός, (φαίνω) *a torch, beacon*.

πανουργέω, *ἑ*, ἴσω, (πανουργος) *to play the knave or villain, act like a rogue*; ὅσια πανουργεῖν *to do a holy deed in an unholy way*. Hence

πανουργημα, *ατος*, τό, *a knavish, roguish act*.

πανουργία, ἡ, (πανουργέω) *villany, knavery, trickery*: *in plur. knavish tricks*.

πανουργ-ιππαρχίδας, *ον*, ὁ, (πανουργος, ἵππαρχος) *a captain of rascals*: *οἱ* = πανουργοί Ἱππαρχίδης, *knave Hipparchides*.

πάν-οὔργος, *ον*, (πᾶν, ἔργον) *ready to do anything*: mostly *in bad sense, ready for all crimes, unscrupulous, knavish, villainous, treacherous*: as Subst., πανοὔργος, ὁ, ἡ, *a knave, villain, rogue*; πανοὔργον, τό, = πανουργία.—Sup. πανουργότατος, *most rascally*.—Adv. πανοὔργως, *villainously*; Sup. —ότατα.

πᾶν-όψιος, *ον*, (πᾶς, ὄψις) *seen by all*, *epith. of a spear*.

παν-σαγία, ἡ, (πᾶς, σάγη) = πανοπλία: *dat. as Adv. πανσαγία, like πανοπλία, in full armour*.

παν-σέληνος, *ον*, (πᾶς, σελήνη) *of the moon, at the full*; ὥρα πανσέληνος *the time of full moon*: ἡ πανσέληνος (sub. νύξ), *the time of full moon, the full moon*; ἡ αὔριον πανσέληνος *to-morrow's full moon*.

πάν-σεμνος, *ον*, (πᾶς, σεμνός) *very stately*.

πάν-σκοπος, *ον*, (πᾶς, σκοπέω) *all-surveying*.

πάν-σοφος, *ον*, (πᾶς, σοφός) *all-wise, very wise*.

πάν-σπερμος, *ον*, (πᾶς, σπέρμα) *composed of all sorts of seeds*.

παν-στρατιά *Ion.* —ιῆ, (πᾶς, στρατός) *dat. used as Adv., without any nom. πανστρατιά in use (but gen. πανστρατιάς occurs), with the whole army*.

πανσῶδια *Ion.* —ιῆ, (πᾶς, σείω) *dat. used as Adv., without any nom. πανσῶδια in use, with all speed*.

πάν-συρτος, *ον*, (πᾶς, σύρω) *swept together from every side, accumulated*.

παντᾶ, *Adv., Dor. for πάντη*.

παντακῆ, *Adv., Ion. for πανταχῆ*.

παν-τάλας, *αινα*, ἄν, (πᾶς, τάλας) *all-wretched*.

παντάπῃσι, *before a vowel -σιν*, *Adv. (πᾶς) entirely, wholly, altogether*: *in replying it affirms strongly, by all means, undoubtedly*.

παντάρβη, ἡ, *name of a precious stone*.

παντ-αρκής, *ἑς*, (πᾶς, ἀρκέω) *all-prevailing*.

παντ-άρχας, *Dor. for παντάρχης*, *ον*, ὁ, (πᾶς, ἀρχή) *ruler of all*.

πάντ-αρχος, *ον*, (πᾶς, ἀρχω) *all-ruling, absolute*.

παντάχῃ, *Ion. παντακῆ*, *Adv. (πᾶς) of Place, everywhere*: *in every direction, every way*. II. of Manner, *by all means, absolutely*: *in all respects*.

παντᾶχόθεν, *Adv. (πᾶς) from all places or sides*.

παντᾶχοῖ, *Adv. (πᾶς) in all directions, every way*.

παντᾶχόσε, *Adv. (πᾶς) to all places, every way*.

παντᾶχοῦ, *Adv. (πᾶς) everywhere*.

παντᾶχως, *Adv. (πᾶς) in all ways*.

παν-τελής, *ἑς*, (πᾶς, τέλος) *all-complete, all-perfect: entire, absolute*. 2. *fully accomplished*. 3. *comprising all, the whole, Lat. universus*. II. *act. all-accomplishing*. Hence

παντελῶς *Ion.* —έως, *Adv., also παντελές, completely, entirely, absolutely: outright*.

πάντεσσι, *Ep. for πᾶσι*, *dat. pl. of πᾶς*.

παν-τευχία, ἡ, (πᾶς, τεῦχος) = παν-οπλία, *complete armour*; ξὺν *οἱ* ἐν παντευχίᾳ *in full armour*.

πάν-τεχνος, *ον*, (πᾶς, τέχνη) *assisting all the arts*.

πάντη *Dor. παντᾶ*, *Adv. (πᾶς) everywhere, on every side, every way*. II. *in every way, by all means*; οὐ πάντη *not quite*.

πάν-τίμος, *ον*, (πᾶς, τίμη) *all-honourable*.

παντό-γῆρως, *ων*, *gen. ω*, (πᾶς, γῆρας) *making all old, enfeebling all*.

παντο-δᾶής, *ἑς*, (πᾶς, \*δᾶω) *all-knowing*.

παντοδᾶπός, ἡ, ὅν, (πᾶς) *of every kind, of all sorts, manifold*. *Adv. —πῶς, in all kinds of ways*.

πάντοθεν, *Adv. (πᾶς) from all quarters, from every side, Lat. undique*.

πάντοθι, *Adv. (πᾶς) everywhere*.

παντοῖος, *α*, *ον*, (πᾶς) *of all sorts or kinds, manifold*; παντοῖος γενέσθαι *to take all shapes, i. e. to try every expedient, turn every stone, in order to effect any object*. Hence

παντοίως, *Adv. in every kind of way*.

παντο-κράτωρ, *ορος*, ὁ, (πᾶς, κρατέω) *all-mighty*.

παντ-ολιγοχρόνιος, *ον*, (πᾶς, ὀλιγοχρόνιος) *utterly short-lived*.

πάν-τολμος, *ον*, (πᾶς, τόλμα) *all-daring, shameless*.

παντο-μίσής, *ἑς*, (πᾶς, μῖσος) *all-bateful*.

παντο-πᾶθής, *ἑς*, (πᾶς, παθεῖν) *all-suffering*.

παντο-πόρος, *ον*, (πᾶς, πόρος) *all-inventive*.

παντ-όπτας, *Dor. for παντόπτης*, *ον*, ὁ, (πᾶς, ὄψομαι) *all-seeing*.

πάντοσε, *Adv. (πᾶς) in all ways, every way*.

παντό-σεμνος, *ον*, (πᾶς, σεμνός) *all-reverend, august*.

πάντοτε, *Adv. at all times, always*.

παντό-τολμος, *ον*, (πᾶς, τόλμα) *all-daring*.

παντ-ουργός, ὅν, (πᾶς, ἔργον) = πανοὔργος.

παντο-φάγος, *ον*, (πᾶς, φαγεῖν) *all-devouring*.

παντό-φυρτος, *ον*, (πᾶς, φύρω) *all-confused, commingled*.

πάν-τροπος, *ον*, (πᾶς, τρέπω) *utterly routed*.

παν-τρέφος, *ον*, (πᾶς, τρέφω) *all-nourishing*.

πάντως, *Adv. (πᾶς) wholly, altogether*: οὐ πάντως *in nowise, by no means, not at all, Lat. omnino non*. II. *in strong affirmation, at all events, at any rate, at least*: *in answers, yes, by all means*.

πάνυ, *Adv. (πᾶς) altogether*: *at all, in all, Lat. omnino*. 2. *very, very much, exceedingly*. 3. ὁ πάνυ *with some Adj. omitted, the well-known, the thorough*; οἱ πάνυ τῶν στρατιωτῶν *the thorough soldiers, i. e. the veterans*; ὁ πάνυ Περικλῆς *the famous Pericles*.

II. *in answers, yes by all means, certainly*. [ᾶ]



παν-υπείροχος, ον, (πᾶς, ὑπείροχος) *eminent above all*.

πάν-υπέρτατος, η, ον, (πᾶς, ὑπέρτατος) *uppermost; highest of all*.

παν-υστάτιος, ον, and πάν-ύστατος, η, ον, (πᾶς, ὑστάτος) *last of all*.

πάνωλεθρία, ἡ, *utter destruction, utter ruin*. From

πάν-ώλεθρος, ον, (πᾶς, ὀλεθρος, ὄλλυμι) *utterly ruined, destroyed, undone*. 2. in moral sense, *utterly abandoned*.

II. act. *all-destructive, all-ruinous*.

πάν-ώλης, ες, (πᾶς, ὄλλυμι) *utterly ruined, destroyed*. 2. in moral sense, *utterly abandoned*. II. act. *all-destructive*.

πάν-ωπής, εσσα, εν, (πᾶς, ὥψ) *visible to all*.

πάν-ωρος, ον, (πᾶς, ὥρα) *in every season*.

πάξ, Lat. *pax!* *bush! still!*

πάξαι, πάξαιμι, Dor. for πῆξαι, πῆξαιμι, aor. I inf. and opt. of πήγνυμι.

ΠΑ'ΟΜΑΙ, f. πάσσομαι [ᾱ]: aor. I ἐπαῶσάμην: pf. πέπαμαι, inf. πεπαῶσθαι: Dep.:—*to get, acquire*, Lat. *potior*:—the pf. is also used as a pres., *to possess, to have in possession*.

παῖπαι, Interj. of suffering, Lat. *vae! ob! alas!* II. of surprise, *ah!*

παῖπαίᾱξ, lengthd. for παπαί.

Παπαῖος, ὁ, a Scythian name of Jupiter.

παπαπαπαῖ, an exclam. of surprise.

παππαῖζω, (πάππας) *to call papa, as a child: to coax or wheedle by calling papa*.

παππαῖας, ου, ὁ, Dim. of πάππας, *dear little papa*.

ΠΑ'ΠΠΑΣ, ου, ὁ, *papa*, childish pronunciation of πατήρ, as μάμμα, *mamma*, of μήτηρ.

παππίδιον, τό, = παππίας. [Υ]

παππιζω, = παππαῖζω.

ΠΑ'ΠΠΟΣ, ὁ, a grandfather.

παππῶος, α, ον, (πάππος) *of or for one's grandfather, appointed by him*.

πάπραξ, ακος, ὁ, a fish found in the Thracian lake Prasía. (Foreign word.)

παπταίνουσα, Dor. for -νονσα, part. fem. of

ΠΑΠΤΑΙ'ΝΩ, fut. ἄνῳ: aor. I ἐπάπτηνα:—*to look cautiously or timidly round, to peer about: to look eagerly*.

II. c. acc. *to look round for, look earnestly after*.

παπτῆνας, aor. I part. of παπταίνω.

πάπυρος, ὁ and ἡ, the *parýrus*, a kind of rush, of which writing-paper was made in Egypt by cutting its inner rind (βύβλος) into strips: it was also used for making ropes.

πάρ, poet. abbrev. for παρά. II. it is also used for pára in sense of páρεστι.

ΠΑΡΑ' Ep. πάρ, παραί, Prep. with gen., dat., and acc.: Radical sense, *beside*:

I. WITH GENIT. *from beside, from alongside of, whether of Place or Person: metaph. issuing, derived, proceeding from; παρ' ἑαυτοῦ διδόναι to give from oneself, from one's own means*. In Att. Prose, παρά

is used like ὑπό, Lat. *a* or *ab*, *by*, with pass. Verbs to denote the agent, as, παρά τινος τυφθῆναι to be struck by any one.

II. WITH DAT. *by the side of, beside, alongside of, by, both of Places and Things, as also of Persons*, Lat. *apud* and *coram*; παρ' ἐμοί, Lat. *me judice, before me*; παρά Δαρείῳ κριτῇ before Darius as judge; παρ' ἑωυτῷ at one's home, Lat. *apud se*.

III. WITH ACCUS., 1. of Place, *running along, beside*. 2. of Motion *to, to, towards*, mostly of persons.

3. *going by, leaving on one side*; παρά τὴν Βαβυλῶνα παρίεναι to go past Babylon: metaph. *going by, beyond or beside the mark*; παρά δύναμιν beyond one's strength: *contrary to, against*; παρά μῶραν *contrary to destiny*; παρά δόξαν *contrary to opinion*.

4. *beside, beyond, except*; οὐκ ἔστι παρά ταῦτ' ἄλλα *besides this, there is nothing else*; so, παρά ἐν πάλαισμα ἔδραμε νικᾶν Ὀλυμπιάδα he was within one conflict of winning the Olympic prize; παρά μικρόν, παρ' ὀλίγον *within little, i. e. well-nigh, almost*;

παρ' ὅλῳ by much; παρά τοσούτον by so much; παρ' ὅσον by how much, Lat. *quatenus*;—so, παρά μικρόν ἦλθεν ἀποθανεῖν he came within a little of dying; παρά τοσούτον κινδύνου ἔλθειν to come within so great a nearness of danger, i. e. to escape danger by so little.

5. *in comparison with*; αὐτὸς παρ' ἑαυτὸν himself compared with himself; παρ' οὐδέν ἐστι it is compared with (i. e. as) nothing; παρ' οὐδέν ἡγείσθαι to consider as nothing:—also, παρ' ἡμέραν day as compared with day, day by day; παρά τὰ ἄλλα ζῶα ὥσπερ θεοὶ οἱ ἄνθρωποι βιοτεύουσιν men as compared with all other animals live like gods; παρά τοὺς ἄλλους πονεῖν to labour in comparison of all the rest, i. e. more than the rest.

II. of Time, *during*; παρά τὸν πόλεμον in the course of the war.

Παρά may follow its Subst. in all three cases, but is then written pára: so also when it stands for páρειμι or páρεστι.

Παρά absol., as Adv., *near, together, at once*.

IN COMPOS., παρά retains its chief usages as Prep.,

I. *alongside of, beside*, as in παρά-κειμαι, παρ-έξομαι.

II. *from one to another*, as in παρα-ίδωμι, παρ-έχω.

III. *passing by*, as in παρ-έρχομαι, παρ-οίχομαι.

2. metaph. *swerving aside*, i. e. amiss, wrong, as in παρα-βαίνω, παρ-ακούω: also, *contrary to, against*, as in παρ-άσιος.

IV. of alteration or change, as in παρά-φημι, παρα-πέιθω.

παραβᾶθηναι, aor. I pass. inf. of παραβαίνω.

παρα-βαίνω, f. -βήσομαι: pf. -βέβηκα, part. -βεβῶς Ep. παρβεβῶς: aor. 2 παρέβην:—*to go by or by the side of: to stand beside, c. dat.*

II. *to pass beside or beyond*, i. e. *to overstep, transgress*; ὁ παραβάς the transgressor:—Pass., with aor. I παρ-εβάθην [ᾱ], pf. παρα-βέβασμαι, *to be transgressed or offended against*.

III. *to pass over, omit*: *to let pass, let slip*: οὐ με παρέβα it escaped me not.

IV. in Comedy, παραβαίνειν ἐς or πρὸς τὸ θέατρον to step forward to address the spectators.



**παρά-βακτρος**, *ον*, (παρά, βάκτρον) like a staff, as of a staff.

**παρά-βακχος**, *ον*, (παρά, Βάκχος) like a Bacchanal.  
**παρά-βάλλω**, *φ*. -βάλλω: *αορ.* 2 *παρέβαλον*: *πφ.* -βέβληκα:—*Pass.*, *αορ.* 1 -εβλήθη: *πφ.* -βέβλημαι:—to throw beside, put before, as fodder before horses, *Lat. objicere, projicere*: to hold out as a bait: also to object or cast in one's teeth, *Lat. objicere*.

*II.* to set side by side, to stake one thing against another, as in games of chance; then generally, to venture, hazard, stake:—*Med.* to expose oneself to danger; *ἐμὴν ψυχὴν παραβαλλόμενος πολεμίζειν* setting my life upon a cast in war; so, *παραβάλλεσθαι τὰ τέκνα* to stake one's own children. 2. to set side by side, so as to compare one with another:—*Med.*, *παραβαλλόμενοι* vying with one another: *Pass.*, *ἀπάτα δ' ἀπάταις παραβαλλόμενα* one piece of treachery set against another. *III.* to bring to the side of: esp. in *Med.*, *παραβάλλεσθαι τὴν ἄκατον* to bring the boat alongside; and *absol.* in *αορ.* 2 *imperat.* *παραβαλοῦ*, put to land. *IV.* to throw or turn sideways; *ὄμμα παραβάλλειν* to cast one's eye askance; *παραβάλλειν τὸ ὄφθαλμῷ* to cast both eyes sideways, i. e. to squint. *V.* to deposit with one, entrust to him. *VI.* to deceive, betray. *VII.* *intr.* in *Act.* to come near, approach. 2. to pass over by sea, like *Lat. trajicio*.

**παραβάς**, *ἄσα, ἄν*, *αορ.* 2 part. of *παραβαίνω*.  
**παράβασις** *Ep.* *παραίβασις*, *εως, ἥ*, (*παραβαίνω*) an overstepping, transgression. *II.* the parabasis or digression, a part of the old Comedy, in which the Chorus came forward and addressed the audience in the Poet's name.

**παραβάτης** [ᾶ], *ον, ὅ*, (*παραβαίνω*) one who stands beside: the warrior or combatant who stands beside the charioteer. *II.* a transgressor, in poet. form *παρβάτης*.

**παραβᾶτός** poet. *παρβατός, ἥ, ὄν*, (*παραβαίνω*) transgressed. *II.* to be gone beyond, surpassed.

**παραβᾶσμαι**, *πφ. pass.* of *παραβαίνω*.  
**παραβέβασθαι**, *πφ. inf. pass.* of *παραβαίνω*.  
**παραβῆναι**, *αορ.* 2 *inf.* of *παραβαίνω*.  
**παρα-βιάζομαι**, *φ. ἄσομαι*: *Dep.*:—to do a thing by force contrary to law. 2. to use violence towards any one, to constrain, compel.

**παρα-βλέπω**, *φ. ψω*, to look aside or askance, take a side look; *παραβλέπειν θατέρω* to wink with one eye. 2. to see wrong.

**παραβλήδην**, *Adv.* (*παραβάλλω*) thrown in by the side: metaph., *παραβλήδην ἀγορεύειν* to speak with a side meaning, i. e. maliciously, invidiously.

**παράβλημα**, *ατος, τό*, (*παραβάλλω*) something hung beside, a curtain or screen used to cover the sides of ships.

**παρα-βλώσσω**, *φ. -μολοῦμαι*: *αορ.* 2 *παρέμολον*: *πφ. παραμέμβλωκα Ep. παρμέμβλωκα*:—to go beside, for the purpose of aiding or protecting.

**παραβλητός**, *α, ον*, and **παραβλητός, ἥ, ὄν, verb. *Adj.* of *παραβάλλω*, comparable.**

**παραβλῶψ**, *ῶπος, ὅ, ἥ*, (*παραβλέπω*) looking sideways or askance, squinting.

**παρα-βοάω**, *φ. -βοήσομαι*, to call or cry out to.

**παρα-βοηθέω**, *φ. ἤσω*, to come to help another: *absol.* come to the rescue.

**παραβόλῃ**, *Dep.* (*παραβόλος*), to expose oneself to danger, run hazard.

**παραβολή**, *ἥ*, (*παραβάλλω*) a placing beside, comparison: illustration, parable.

**παράβολος**, *ον*, (*παραβάλλομαι*) staking, risking: *bazarding*: of persons, venturesome, reckless. 2. of things, hazardous, perilous.

**παρα-βουλεύομαι**, *Dep.* to shew disregard.

**παράβυστος**, *ον*, (*παραβύω*) stuffed in.

**παρα-βύω**, *φ. σω*, to stuff in, insert. [ῶ]

**παραγαγείναι**, *αορ.* 2 *inf.* of *παράγω*.

**παραγγελία**, *ἥ*, a command issued to soldiers: the word of command. 2. the summoning one's partisans. 3. instruction, doctrine. From

**παρ-αγγέλλω**, *φ. -αγγεῶ*: *αορ.* 1 *παρήγγειλα*: *πφ.* *παρήγγεκα*: *pass.* *παρήγγεμαι*:—to pass an announcement from one to another. *II.* as military term, to give the watchword, which was passed from man to man, *Lat. imperium per manus tradere*:—also to give the word of command, give orders:—then 2. generally, to recommend, exhort. 3.

*c. acc. rei*, to order; *παραγγέλλειν σιτία* to order provisions, like *Lat. imperare frumentum*: *τὰ παραγγελλόμενα* orders given. *III.* also to encourage, cheer on. *IV.* to summon to one's help, to summon one's partisans or clients. Hence

**παράγγελμα**, *ατος, τό*, an announcement passed from one to another. *II.* an order, word of command. *III.* instruction.

**παράγγελλαις**, *ἥ*, (*παραγγέλλω*) announcing. *II.* in war, a giving orders, giving the word of command.

**παρα-γεύω**, *φ. σω*, to give just a taste of a thing:—*Med.* to taste slightly of a thing.

**παρα-γηράω**, *φ. ἄσομαι*, to be the worse for old age.

**παρα-γίνομαι** later **-γίνομαι** [ῖ]: *fut.* -γενήσομαι: *αορ.* 2 *παρεγενόμην*:—to be at hand, by or near, be present: to stand by, to second, support. 2. of things, to be at hand, to come, happen, belong to. *II.* to come to, arrive at: *absol.* to arrive at one's destination. 2. to come to maturity.

**παρα-γινώσκω** later **-γινώσκω**: *fut.* -γνώσομαι: *αορ.* 2 *παρέγνων*:—to decide beside the right, i. e. to decide unfairly, err in one's judgment.

**παρ-αγκάλισμα**, *ατος, τό*, (*παρά, ἀγκάλη*) that which is taken in the arms, the object of one's embrace.

**παρ-αγκωνίζομαι**, *Dep.* (*παρά, ἀγκών*) to push aside with the elbows, elbow.

**παραγνούς**, *παραγνῶναι*, *αορ.* 2 part. and *inf.* of *παραγιγνώσκω*.

**παράγραμμα**, *ατος, τό*, (*παραγράφω*) that which one writes beside, an additional clause, codicil.



**παραγράφῃ, ἡ, (παραγράφω)** any thing written beside, a marginal note. II. an exception taken by the defendant to the indictment (γραφῇ).  
**παρα-γράφω, f. ψω, to write beside, to add, subjoin, annex** a clause or codicil. II. Med., with pf. pass. **παραγράφουμαι, to have** a thing written by the side : to have a person registered. 2. **παραγράφειν γραφήν** to take an exception to an indictment ; absol., **παραγράφεσθαι** to demur : cf. παραγραφῇ.  
**παρα-γυμνῶ, f. ὦσω, to lay bare at the side :** metaph. to lay open, disclose.  
**παρ-άγω, f. ξω :** aor. 2 **-ήγαγον :**—to lead beside, to lead by or past. 2. as military term, to make the men file off, to wheel them from column into line. II. to lead aside from the way, lead away : absol. to mislead, deceive : generally, to persuade, bring over, but in bad sense. 2. to lead aside, divert, alter the course of, to distort, pervert. III. to bring beside or in front, to bring forward as a speaker, witness. IV. to bring in stealthily. V. intrans. to pass by, pass on one's way : pass away. Hence  
**παράγωγῃ, ἡ, a leading by or past, carrying across.** 2. of soldiers, a wheeling from column into line. 3. a sliding motion of the oars so as to make no splash in coming out of the water. II. a leading aside or away, misleading : a fallacy, quibble. III. an alteration, change, variety.  
**παρα-δακρύω, f. ὦσω [ῶ], to weep beside or along with.**  
**παρα-δαρθάνω, f. -δάρθῃσομαι :** aor. 2 **παρέδρθον** Ep. **παρέδρθον, inf. παραδραθέειν :**—to sleep beside or by.  
**παράδειγμα, τό, (παραδείκνυμι)** a pattern, model, plan, Lat. *exemplar* : a copy, representation. 2. a precedent, example ; ἐπὶ παραδείγματος by way of example : also an example, lesson, warning. 3. an illustration, proof from example. Hence  
**παρα-δειγματίζω, f. σω, to make** an example of, make a show of, put to shame.  
**παραδειγματῶδης, es, (παράδειγμα, εἶδος)** like an example.  
**παρα-δείκνυμι and -ύω :** f. **-δείξω :**—to shew by the side of : to exhibit, bring forward. 2. to represent as so and so, to represent, pourtray. 3. to band over or assign money.  
**παρα-δειπνέομαι, Dep. (παρά, δειπνον)** to go without one's dinner.  
**παράδεισος, ὁ, a park or pleasure-grounds ;** an Eastern word used in the Septuagint for the garden of Eden.  
**παρα-δέχομαι Ion. -δέκομαι :** f. **-δέξομαι :** pf. **-δέδεγμα :** Dep. :—to take or receive from another, to have by right of succession, as hereditary. 2. c. inf. to take upon oneself or engage to do. 3. to admit, let in : hence to admit, allow.  
**παρα-δηλώω, f. ὦσω, to disclose by a side hint.**  
**παρα-διακονέω, f. ἦσω, to attend and serve.**  
**παρα-διατριβή, ἡ, useless disputation.**

**παρα-δίδωμι, f. -δώσω, to give or hand over, Lat. tradere :** to commit, consign. 2. to give into another's hands as an hostage, Lat. *dedere, to deliver up, surrender :* to hand over to justice : also to betray. 3. to hand down, transmit to posterity. II. to grant, bestow, offer : c. inf. to grant, allow, concede.  
**παραδοθῶ, ἦς, ἡ, aor. I pass. subj. of παραδίδωμι.**  
**παραδοξο-λογία, ἡ, (παράδοξος, λόγος)** a strange story, marvel.  
**παρά-δοξος, on, (παρά, δόξα)** contrary to opinion, unexpected, strange, marvellous. Adv. **-ξως.**  
**παραδοσις, ἡ, (παραδίδωμι)** a handing down, bequeathing, transmission. 2. a giving up, surrender. 3. the transmission or handing down of legends, doctrines, etc., tradition :—also that which is handed down, a tradition.  
**παραδοτέος, α, on, or παραδοτός, ἡ, ὄν, verb. Adj. of παραδίδωμι, to be handed down, etc. :**—neut. **παραδοτέον** or **-δοτέα** (plur.) one must give up.  
**παραδούς, aor. 2 part. of παραδίδωμι.**  
**παραδοχή, ἡ, (παραδέχομαι)** the act of receiving from another. 2. that which has been so received, a custom.  
**παραδραθέειν** Ep. **-έειν, aor. 2 inf. of παραδραθάνω.**  
**παραδραμέειν, aor. 2 inf. of παρατρέχω.**  
**παρα-δράω** Ep. **παρα-δρώ :** fut. **-δράσω :**—to be near as a servant, to serve.  
**παραδρομή, ἡ, (παραδραμεῖν)** a running beside or by ; ἐκ παραδρομῆς cursorily, by the way, Lat. *obiter.*  
**παραδρομος, on, (παραδραμεῖν)** running beside. II. that may be run through ; τὰ παράδρομα spaces for getting through, gaps.  
**παρα-δρῶω, Ep. for παραδράω.**  
**παραδύμεναι, Ep. for παραδύναι, aor. 2 inf. of παραδύω.**  
**παρα-δυναστεύω, f. σω, (παρά, δυνάστης)** to govern or reign with one.  
**παραδύσις, ἡ, a slinking in beside.** From  
**παρα-δύομαι, Med., with aor. 2 act. παρέδυν, inf. παραδύναι** Epic **παραδύμεναι :**—to creep or slink past. 2. to creep in underhand, slink or steal in.  
**παραδωσείω, Desiderat. of παραδίδωμι, to be disposed or ready to deliver up.**  
**παρ-αείδω, f. σω, to sing beside or to one.**  
**παρ-αείρω contr. παραιρώ (παρά, αείρω contr. αἶρω), to lift up and set beside :**—Pass. to hang on one side ; Ep. aor. I pass. **παρήρην** Att. **παῖρην.**  
**παρα-ζεύγνυμι and -ύω, f. -ζεύξω, to yoke beside, couple :** to set beside :—Pass. to be joined side by side, coupled together.  
**παρα-ζηλώω, f. ὦσω, to provoke to jealousy.**  
**παρα-ζώννυμι and -ύω, f. -ζύσω, to gird to the side, hang to the girdle.**  
**παρα-θαλασσίδιος Att. -ττίδιος, on, = παραθαλάσσιος.**  
**παρα-θαλάσσιος Att. -ττίος, α, on, also os, on, (παρά, θάλασσα)** beside the sea, lying on the seashore.



παρα-θάλλω, f. ψω, to cherish, comfort.  
 παρα-θαρσύνω later -θαρρύνω, to embolden, cheer on, inspire with confidence.  
 παραθεῖν, 3 pl. aor. 2 opt. of παρατίθημι.  
 παραθείς, παράθες, aor. 2 part. and imperat. of παρατίθημι.  
 παρα-θέλω, f. ξω, to soften, assuage, soothe.  
 παρα-θερμαίνω, to heat or inflame to excess.  
 παράθεσις, εως, ή, (παρατίθημι) a putting beside, juxtaposition, comparison. II. suggestion, advice.  
 παρα-θέω, f. -θεύσομαι, to run beside. II. to run to one side of, deviate from. III. to run beyond, outrun.  
 παρα-θεωρέω, f. ήσω, to observe one thing beside another, compare. II. to overlook, slight.  
 παρα-θήγω, f. ξω, to whet or sharpen upon: metaph. to encourage.  
 παραθήκη, ή, (παρατίθημι) anything lodged with one, a deposit: of persons, a hostage.  
 παραθήσομαι, fut. med. of παρατίθημι.  
 παῖραι, poet. for παρά.  
 παραιβάσις, ή, poet. for παραβασία, transgression.  
 παραιβάτω, παραιβάτης, poet. for παραβ-.  
 παραιβόλος, ον, poet. for παράβολος, (παραβάλω) idrown in by the way, sneering, malicious: see παραβλήδην.  
 παρ-αιθύσσω, f. ξω, to stir up, kindle. II. intr. of words, to fall from one by chance.  
 παραινέσις, ή, (παραινέω) advice, counsel.  
 παρ-αινέω, f. -έσω or -έσομαι: aor. I παρήνεσα: pf. παρήνεκα: Pass., aor. I παρηνέθην: pf. παρήνημαι:—to advise, recommend, counsel.  
 παραιπεπίθησιν, παραιπεπιθούσα, Ep. for παραπίθη, παραπιθούσα, 3 sing. aor. 2 subj., and part. fem. aor. 2 of παραπιθώ.  
 παρ-αίρεσις, ή, a taking away from beside, a withdrawing of, curtailing. From  
 παρ-αίρω, f. ήσω: aor. 2 παρείλον: pf. παρήρηκα: Pass., aor. I παρρήρεθην: pf. παρήρημαι:—to take away from beside. 2. to draw aside on one, to divert to; παραιρεῖν ἀπὸν εἰς παῖδα to draw aside the curse on thy son. II. Med. to draw off or away from, draw over to one's own side, detach. 2. generally, to take away from: also to lessen, damp. Hence  
 παραίρημα, ατος, τό, that which is taken off from the side, the selvaage of cloth: generally, a band, strip.  
 παρ-αίρω, contr. for poet. παρ-αείρω.  
 παρ-αισθάνομαι, f. -αισθήσομαι: Dep.:—to bear of by the way.  
 παρ-αίστιος, ον, (παρά, αἴστιος) of ill omen, ominous, portentous.  
 παρ-αῖσσω, f. ξω: Ep. aor. I παρήξα:—to dart past.  
 παρ-αιτέομαι, f. -ήσομαι: pf. παρήτημαι: Dep.:—to beg of or from another: I. c. acc. rei, to obtain by prayer or entreaty. 2. c. acc. pers. to move by entreaty, obtain leave from: also to intercede with, beg

earnestly. 3. to entreat one to do. II. like Lat. deprecari, to avert by entreaty, beg off. Hence  
 παραίτησις, ή, an obtaining by prayer: earnest supplication. II. a deprecating. III. an interceding for, begging off.  
 παρ-αίτιος, ον, also α, ον, (παρά, αἰτία) being in part the cause: accessory to.  
 παραι-φάμενος, η, ον, Ep. for παραφάμενος, pres. med. part. of παράφημι, exhorting, encouraging.  
 παραι-φᾶσις, ή, poet. for παράφασις, (παραφήμι) encouragement, persuasion: also, a beguiling.  
 παραι-φρονέω, poet. for παραφρονέω.  
 παρ-αιωρέω, f. ήσω, to hang up beside:—Pass. to be hung or hang beside.  
 παρακάββαλε, Ep. for παρακατέβαλε, 3 sing. aor. 2 of παρακαταβάλλω.  
 παρακαθεζέσθαι, aor. 2 inf. med. of παρακαθίζω.  
 παρα-κάθημαι, inf. -καθῆσθαι, Dep. to sit beside or near.  
 παρ-ακαθίζω, f. -καθίζήσω Att. -καθιῶ, to set beside or near. II. Med., fut. -καθεδούμαι: aor. 2 -εκαθεζόμεν: also aor. I -εκαθισάμην:—to sit down beside.  
 παρ-ακαθίημι, f. -καθήσω, to let down by the side: so also in Med. παρ-ακαθίημαι.  
 παρ-ακαθίστημι, f. -καταστήσω, to put, place, set down beside or near. II. in Med. and intr. tenses of Act., aor. 2 -κατέστην, pf. -καθέστηκα, to stand beside or near.  
 παρ-ακαίριος and παρά-καιρος, ον, (παρά, καιρός) untimely, ill-timed, unseasonable.  
 παρ-ακαίω, f. -καύσω, to light, kindle, burn beside or near.  
 παρ-ακᾶλέω, f. -καλῶ later -καλέσω: pf. -κέκληκα, pass. -κέκλημαι:—to call to one, i. e., I. to call to aid, send for, summon, Lat. arcessere: to call as witness, to invoke the gods: to invite. II. to call to, cheer on, encourage, exhort: to excite. III. to demand, require.  
 παρακάλυμμα, τό, a covering: metaph. a cloak, veil. From  
 παρ-ακάλυπτω, f. ψω, to cover by hanging something beside, to veil, cloak, disguise.  
 παρ-ακαταβάλλω, f. -καταβαλῶ: Ep. aor. 2 παρακάββαλον for παρακατέβαλον:—to throw or put down beside; παραβάλλειν ζώνην τινί to put a girdle beside one, i. e. gird it around one. II. as law-term, to make a deposit, pay a sum into court. Hence  
 παρακαταβολή, ή, money deposited in suits for recovery of an inheritance, to be forfeited in case of failure, Lat. sacramentum.  
 παρακαταθήκη, ή, (παρακατατίθημι) anything lodged in one's hands, esp. a deposit, trust.  
 παρ-ακαταθνήσκω, f. -καταθανούμαι: aor. 2 -κατέθανον Ep. -κάτθανον:—to die beside or near.  
 παρ-ακατάκειμαι, inf. -κατακέσθαι, Pass. to lie beside or near, esp. to sit by at meals, Lat. juxta accumbere.  
 παρ-ακατακλίνω, f. ἴνῶ, to lay down beside.



**παρα-καταλέγομαι**, f. *ξομαι*, Pass. *to lie down beside, to lie with*: Ep. 3 sing. aor. 2 *παρκατέλεκτο*.

**παρα-καταλείπω**, f. *ψω*, *to leave behind in one's hands*.

**παρα-καταπήγνυμι**, f. *-καταπήξω*, *to fix or drive in alongside*.

**παρα-κατατίθημι**, f. *-καταθήσω*, *to deposit or lodge in a person's hands*:—Med. *to deposit one's property with another, give it in trust, entrust to his keeping*.

**παρα-κατέχω**, f. *-καθέξω*, *to keep back, restrain*.

**παρα-κατοικίζω**, f. *σω*, *to make to dwell beside*:—Med. *to settle another near oneself*.

**παρα-καττώ**, Att. for *παρα-κασσύω*, *to sew on or to*:—metaph. in Med. *to set all straight*.

**παρα-κείμεαι**, inf. *-κείσθαι*: 3 sing. Ep. impf. *παρέκσκετο*: Pass.:—*to lie beside, near or before*: generally, *to be ready, lie close at hand*: metaph. *to be presented or proposed to one*; τὰ παρακείμενα *things before one or present*.

**παρακέλευμα**, ματος, τό, = *παρακέλευσμα*.

**παρα-κελεύομαι**, Med. *to exhort, advise, recommend, prescribe*. II. *to exhort, encourage, cheer on by shouting*: 3 sing. plqpf. *παρακεκέλευστο* is used in pass. sense, *orders had been given*. Hence

**παρακέλευσις**, ή, *a calling out to, cheering on*.

**παρακέλευσμα**, ατος, τό, (*παρακελεύομαι*) *an exhortation, encouragement*.

**παρακελευσμός**, ό, = *παρακέλευσις*.

**παρακελευστός**, ή, όν, (*παρακελεύομαι*) *cheered on, summoned*.

**παρα-κελητίζω**, f. *σω*, *to ride by or past*.

**παρακινδύνευσις**, ή, *a desperate venture*. From

**παρα-κινδυνεύω**, f. *σω*, *to make a rash venture, to dare recklessly*: c. acc. rei, *to venture or bazard a thing*: c. inf. *to have the hardihood to do*: absol. *to venture, run the risk, stand the bazard*: in Pass., έπος *παρακεκινδυνευμένον* *a hardy, venturous phrase*.

**παρα-κινέω**, f. ήσω, trans. *to move aside: to excite, disturb violently*, Lat. *commovere*. II. intr. *to shift one's ground, alter*.

2. *to be impassioned: to be distraught, mad*.

3. *to raise troubles or commotions*.

**παρα-κίω**, *to pass by*.

**παρα-κλαίω**, f. *-κλαύσομαι* and *-κλαυσσομαι*:—*to weep beside or at*.

**παρα-κλείω** Ion. *-κλήίω*, *to bar or shut out*.

**παρα-κλέπτω**, f. *ψω*, *to steal from the side or in passing, filch underband*.

**παρακληθήσομαι**, fut. pass. of *παρακαλέω*.

**παρα-κληίω**, Ion. for *παρακλείω*.

**παράκλησις**, ή, (*παρακαλέω*) *a calling to one, summons to assist*. 2. *a calling upon, imploring*. 3. *exhortation, encouragement*.

**παρακλητέος**, α, ον, = *παράκλητος*: neut. *παρακλητέον*, *one must call on*.

**παρακλητικός**, ή, όν, (*παρακαλέω*) *of or for exhorting, hortatory*.

**παράκλητος**, ον, verb. Adj. of *παρακαλέω*, *called to*

*one's aid, esp. in a court of justice*, Lat. *advocatus*: as Subst., *παράκλητος*, ό, *an advocate*. 2. generally, *a helper*; hence in N. T., ό *Παράκλητος the Helper, Comforter*.

**παρακλιδόν**, Adv. (*παρακλίνω*) *bending sideways, turning aside, averting*.

**παρακλίντωρ**, ορος, ό, = *πορακλίτης*. From

**παρα-κλίνω** [Ὶ], f. *-κλινῶ*, *to turn or bend aside*;

*παρακλίνεω τὴν θύραν* *to set the gate ajar*. 2.

metaph. *to make to swerve, distort*; ἄλλη *παρακλίνουσι δίκας* *they turn righteous judgments aside*. II.

Pass. and Med., aor. 2 *παρεκλήθην* [Ὶ]: pf. *παρακέκλιμαι*: *to lie down beside, lie near, esp. at meals*,

Lat. *juxta accumbere*. III. intr. in Act. *to turn*

*aside, slip away, escape*. Hence

**παρακλίτης**, ον, ό, *one who lies beside at meals*. [Ὶ]

**παρα-κλύω**, *to bear beside or amiss: to bear wrong*.

**παρ-ακμάζω**, f. *άσω*, *to be past the prime: to be faded, withered*.

**παρα-κοάω**, Ion. for *παρα-νοέω*.

**παράκοή**, ή, (*παρακοῖω*) *bearing amiss: unwillingness to bear, disobedience*.

**παρα-κοινάομαι**, Med. (*παρά, κοινός*) *to take counsel with another*, Lat. *communicare*.

**παρα-κοίτης**, ον, ό, (*παρά, ἀκοίτης*) *one who sleeps beside, a bedfellow, husband*.

**παρ-άκοιτις**, ἱος, ή, acc. ἱν: Ep. dat. *παρακοίτι*:

(*παρά, ἀκοιτις*) *a wife, consort*.

**παρ-ἀκολουθέω**, f. ήσω, *to follow close or hard upon one: to attend studiously: of rules, to hold good throughout*. II. metaph. *to follow in one's mind, to understand*.

**παρακομίδή**, ή, (*παρακομίζω*) *a carrying across, transporting, conveying*. II. (from Pass.) *a going or sailing across*.

**παρα-κομίζω**, f. ἱσω Att. ἱῶ: *to carry beside or along with, escort: carry across: generally to carry or convey*:—Med. *to have a thing brought one*:—

Pass. *to sail beside, coast along*.

**παρ-ἀκονάω**, f. ήσω, *to sharpen or whet besides*.

**παρ-ἀκοντίω**, f. ἱσω, *to throw the dart with others*.

**παρακοπή**, ή, (*παρακόπτω*) *a striking falsely, a coining falsely: metaph. madness, frenzy*.

**παράκοπος**, ον, (*παρακόπτω*) *struck falsely, counterfeit: metaph. deranged, mad*.

**παρα-κόπτω**, f. *ψω*, *to strike amiss, esp. of money, to forge, counterfeit; ἀνδράρια παρακεκομμένα* (pf. pass. part.) *men of a false stamp*. II. Med. *to cheat, swindle out of a thing, c. gen.: absol. to cheat*:

—Pass. *to be cheated*. III. metaph. *to drive mad, derange, distract*.

**παρ-ἀκούω**, f. *ακούομαι*, (*παρά, ἀκούω*) *to hear beside or by the way, to hear talk of*. II. *to hear or learn underband*. III. *to bear wrong, misunderstand*.

**παρα-κρεμάννυμι**, f. *-κρεμάσω* Att. *-κρεμῶ*:—*to let hang on the side*.

**παρακρεμάσας**, aor. I part. of *παρακρεμάννυμι*.



παρ-κρίνω [ῖ], f. -κρίνω: aor. I παρέκρινα: pf. παρεκρίκα: Pass., aor. I παρεκρίθην [ῖ]: pf. παρεκρίμαι:—to separate and place beside:—Pass. to be drawn up along, extend over a space.

παρ-κροτέω, f. ἤσω, to pat, touch on the side. παράκρουσις, ἡ, (παράκρουω) a striking beside, striking a false note: an error. II. a cheating, fraud.

παρ-κρούω, f. σω: pf. παρεκέρουκα: Pass., aor. I παρεκρούσθην: pf. παρεκρούμαι:—to strike beside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρ-κτάομαι, f. ἤσομαι, Dep. to get over and above: in pf. παρεκέτημαι, to have over and above.

παρ-ακτίδιος, ον, and παρ-ακτιος, α, ον, (παρά, ἀκτῇ) on the seaside, on the shore.

παρ-κύπτω, f. ψω: aor. I παρέκνυφα:—to stoop aside, put one's head on one side affectedly. 2. generally, to take a side glance at, look carelessly at.

3. to lean forward and peep out of a door, window, etc.: also to peep in.

παρ-ακωχή, see παροκωχή.

παρ-λαμβάνω, f. -λήψομαι Ion. -λάμψομαι: aor. 2 -έλαβον, inf. -λαβεῖν: pf. -είληφα, pass. -είλημαι:—to receive from another, to succeed to an office or to property.

2. to take possession of, to take in pledge: also to take by force, seize forcibly. 3. to take to oneself, as to wife:—to produce or bring forward as a witness.

II. to receive or entertain as a friend, to invite.

III. to receive by hearsay or tradition, to learn, hear, Lat. accipere.

IV. to take upon oneself, undertake, Lat. suscipere.

V. to wait for, intercept, Lat. excipere.

παρ-λέγω, f. ξω, to put, lay beside or near:—Med., f. -λέξομαι: aor. I παρελέξαμην: 3 sing. Ep. aor. 2 παρ-έλεκτο: to lie beside or with one, to lie down beside.

II. παραλέγεσθαι γῆν to sail by or along the land, to coast along.

παρ-λειπτέον, verb. Adj. one must omit. From

παρ-λείπω, f. ψω, to leave on one side, leave remaining. 2. to leave on one side, leave unnoticed, pass by, Lat. praetermittere. 3. to neglect, Lat. omittere.

παρ-αλείφω, f. ψω, to smear with ointment.

παρ-αλέλϋμαι, pf. pass. of παραλύω.

παρ-αλεύσσω, = παροράω.

παρ-αληπτέον, verb. Adj. of παραλαμβάνω, one must take to oneself.

παρ-αληπτός, ἡ, ὄν, verb. Adj. of παραλαμβάνω, to be accepted.

παρ-αληρέω, f. ἤσω, to talk great nonsense, to be in one's dotage, Lat. delirare.

παρ-αληφθήσομαι, παρ-αλήψομαι, fut. pass. and med. of παραλαμβάνω.

παρ-αλήψις, εως, ἡ, (παραλαμβάνω) a receiving from another, succession.

παρ-αλία (sub. χώρα), ἡ, the sea-coast, coastland. From

παρ-άλιος, ον, also α, ον, (παρά, ἄλς) by the sea, on the sea shore.

παρ-αλλάγή, ἡ, (παρ-αλλάσσω) a passing from hand to hand, transfer.

II. alternation: change, variation.

παρ-αλλάγμα, ματος, τό, (παρ-αλλάσσω) an exchange.

παρ-αλλάξ, Adv. (παρ-αλλάσσω) alternately: in alternating rows.

παρ-αλλάσσω Att. -ττω: f. ξω: aor. I παρήλλαξα: Pass., aor. I -ηλλάχθην: aor. 2 -ηλλάγην [ᾱ]: pf. -ήλλαγμα:—to make things alternate. 2. to change or alter a little, esp. for the worse, to corrupt.

3. of Place, to pass by or beyond. II. intr. to pass by one another.

2. to pass aside, turn from the path, to deviate, vary:—hence to slip aside, escape.

παρ-άλληλος, ον, (παρά, ἄλληλοι) beside one another, side by side, parallel.

παρ-αλογίζομαι, f. ἴσομαι, Dep. to reckon wrong, misreckon, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence

παρ-αλογισμός, ὁ, false reckoning: a fallacy.

παρ-α-λογος, ον, (παρά, λόγος) beyond calculation, unexpected, unaccountable. Hence

παρ-α-λογος, ὁ, as Subst. that which is beyond all calculation, an unexpected issue: miscalculation.

παρ-ἄλος, ον, (παρά, ἄλς) by or near the sea, naval, maritime.

II. οἱ Πάραλοι in Attica, the people of the sea-coast (Παραλία); opp. to the dwellers on the plain, and the mountaineers.

2. the crew of the ship Paralos.

III. ἡ Πάραλος (sub. ναὺς or τριήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμινία.

παρ-α-λύπew, f. ἤσω, (παρά, λυπέω) to grieve along with something else: οἱ παραλυποῦντες, the refractory.

παρ-α-λυτικός, ἡ, ὄν, (παρ-αλύω) affected with palsy, paralytic.

παρ-α-λύω, f. -λύσω [ῡ]: aor. I παρέλϋσα: pf. -λέ-λϋκα: Pass., aor. I παρελύθην [ῡ]: pf. -λέλϋμαι:—to loose from the side, loose and take off, detach from.

2. to separate, part from:—Pass. to be parted from.

3. to release or set free from:—Pass. to be exempt from a thing.

4. to discharge, dismiss, depose from command: also to set free.

5. to undo, put an end to.

II. to relax at the side:

—Pass. to be disabled on one side, to be palsied; pf. part.

παρ-α-ε-λϋμένος, like παραλυτικός, palsied, paralytic: generally, to be enfeebled or exhausted, to flag.

παρ-ᾤμειβω, f. ψω: aor. I παρήμειψα: (παρά, ᾤμειβω):—to change or alter a little.

2. to leave on one side, pass by: hence to exceed, excel.

II. Med. to pass beside, pass by: outrun.

2. to pass over, omit, make no mention of.

3. of Time, to pass, go by.

4. to change for oneself.

5. to lead aside from the road.

παρ-ᾤμελέω, pf. -ημέληκα: Ion. 3 sing. plqpf. παρ-ημελήκει: (παρά, ᾤμελέω):—to pass by and disregard, pay no heed to.



παραμέμνημαι, pf. of παραμνήσκω.

παρα-μένω, f. -μένω: aor. I παρέμεινα:—to stay beside or near, stand by. II. absol. to stand one's ground, stand fast. 2. to stay at a place, stay behind. 3. to survive, remain alive: of things, to endure, last.

παρ-άμερος, on, Dor. for παρήμερος. [ā]

παρα-μετρέω, f. ήσω, to measure one thing by another, to compare. II. to measure out.

παρ-άμειν, Dor. = παραμείνω:—Med., παραμεύεσθαι τινος μορφῇ to surpass one in beauty.

παρα-μηρίδιος, on, (παρά, μηρός) at the side of or along the thighs: τὰ παραμηρίδια armour for the thighs, cuisses.

παρα-μίγνυμι and -ύω Ion. -μίσγω: f. -μίξω: pf. pass. -μέμιγμα:—to mingle, intermix with, τινί τι. 2. to mix in, add by mixing.

παρ-άμιλλος, on, (παρά, ἄμιλλα) vying or racing with.

παρα-μνήσκομαι, fut. -μνήσσομαι: pf. -μέμνημαι: Dep.:—to mention besides or by the way, to make mention of one thing along with another.

παρα-μίνω, poet. for παραμένω absol., to tarry, stay.

παρα-μίσγω, Ion. for παραμίγνυμι.

παρα-μνάομαι, Ion. for παραμνήσκομαι.

παραμολέιν, aor. 2 inf. of παραβλώσκω.

παραμόνιμος, on, also η, on, (παραμένω) abiding by, lasting, steadfast, faithful. Neut. παρμόνιμον, as Adv., steadfastly.

παρά-μονος poet. πάρμονος, on, (παραμένω) lasting.

παρά-μουσος, on, (παρά, Μοῦσα) averse to the Muses or music, discordant with: hence harsh, horrid.

παρ-αμπέχω or -αμπίσχω: f. παραμφέξω: aor. 2 παρήμπισχον: (παρά, ἄμπέχω):—to cover with a cloak or robe; hence to cloak or disguise.

παρ-αμπικίζω Lacon. -πυκίδω: (παρά, ἄμπυξ):—to bind the hair with a fillet or head-band.

παρα-μυθεόμαι, f. -ήσομαι: aor. I -εμυθησάμην: Dep.:—to address with soothing or cheering words: to encourage, exhort, advise. 2. to console, appease. Hence

παραμῦθια, ή, encouragement: also persuasion.

παραμύθιον, τό, (παραμυθεόμαι) an address, exhortation. 2. a consolation, relief, assuagement.

παρα-μυκάομαι, f. ήσομαι, Dep. to bellow beside or near.

παρ-αναγιγνώσκω later -αναγινώσκω: f. -αναγνώσομαι: (παρά, αναγιγνώσκω):—to read beside or near: to read side by side, compare, collate.

παρα-ναιετάω, to dwell beside or near.

παρ-ἀνάλισκω, f. -ανάλωσω, to spend beside or amiss, to waste, lavish.

παρ-ανατέλλω, to arise beside or near.

παρα-νέω, f. -νεύσομαι and -νευσοῦμαι, (παρά, νέω to swim) to swim beside or by.

παρανέω, f. -νήσω, (παρά, νέω to hear) to hear or pile up beside: Ion. παρα-νηέω and -νηνέω.

παρα-νήχομαι, f. ξομαι, Dep. to swim beside, to swim along the shore.

παρα-νικάω, f. ήσω, to corrupt by conquest.

παρα-νίσσομαι, Dep. = παρανέομαι, to pass beside or near.

παρ-ανίσχω, to raise up beside or in answer. II. intr. to stand forth beside.

παρα-νοέω, f. ήσω, to think amiss or wrongly. II. to be deranged, senseless: to go mad. Hence

παράνοια, ή, derangement, madness, folly.

παρ-ανοίγνυμι and -ανοίγω: f. -ανοίξω, (παρά, ανοίγω) to open at the side or a little.

παρα-νομέω: impf. παρενόμουν: aor. I παρενόμησα: pf. παρανένομηκα: Pass., aor. παρενομήθην: pf. παρανένομημαι: (παράνομος):—to transgress the law, act illegally. 2. to commit an outrage: c. acc. pers. to commit an outrage upon one; so in Pass., to be ill-used, maltreated. Hence

παρانونημα, atos, τό, an illegal act, transgression. παρανομία, ή, (παρانونέω) transgression of law, habitual law-breaking.

παρά-νομος, on, (παρά, νόμος) contrary to law and custom, unlawful, illegal: generally, lawless, unjust, violent. II. as Att. law-terms, παράνομα γράφειν to propose unconstitutional measures; but, παράνομων γράφεσθαι τινα to indict one for proposing unconstitutional measures.

παρά-νοος, on, contr. παρά-νους, onv, (παρά, νόος) distraught, frenzied.

πάρ-αντα, Adv. (παρά, αντίος) sideways, sidwards.

παρ-αντέλλω, poet. for παρανατέλλω.

παρά-νυμφος, ή, (παρά, νύμφη) the bride's-maid, who conducts her to the bridegroom.

παρα-νύσσω Att. -ττω, f. ξω, to prick beside: metaph. to prick on or stimulate to do a thing.

παρά-ξενος, on, with a false claim to friendship or hospitality: generally, false, spurious.

παρα-ξέω, f. έσω, to scrape beside: to graze in passing.

παρ-αξόνιος, on, (παρά, ἄξων) beside or near the axle: παραξόνια, τά, as Subst. rapid whirlings.

παρα-ξύω, f. -ξύσω[υ], to shave at the side: metaph. to graze, keep close beside.

παρα-παίω, f. -παίσω, to strike on the side. II. intrans. strike aside: to fall aside, fall out from, Lat. excidere: παραπαίειν φρενών to wander from one's senses, lose one's wits.

παρα-πάλλω, to hurl beside:—Med. to vault or bound aside.

παρά-παν, Adv., for παρὰ πᾶν, on the whole, altogether, absolutely: in reckoning, ἐπὶ διηκόσια τὸ παρά-παν up to two hundred altogether, on the average.

παρ-ᾤπᾶτάω, f. ήσω, to mislead, cajole.

παρ-ᾤπᾤφισκω, fut. -απαφήσω: aor. 2 παρήπᾤφον:—poet. for παραπατάω, to mislead: to persuade one to do a thing by craft or fraud.

παρα-πέιθω, f. -πείσω, to win by persuasive arts, to prevail upon, win over: Homer often uses an Ep. redupl. aor. 2 subj. in 3 sing. παραιπεπίθησι; part. παρ-επιθών, παραιπεπιθούσα, παρπεπιθόντες.



παραιοπειράομαι, f. άσσομαι [ā], Dep. to make trial of.  
παραιοπέμπω, f. ψω. aor. I παραιοπέμψα:—to send by or beyond, make to pass through: of sound, to send or echo back.

2. to send by or along the coast: generally to send along. 3. to escort, convoy: so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. praetermittere.

παραιοπεσών, aor. 2 part. of παραιοπίπτω.

παραιοπέτᾱμαι, = παραιοπέτομαι.

παραιοπετάννυμι and -ύω, f. -πετάσσω: pf. -πεπέτασμαι:—to stretch a curtain before. Hence παραιοπέτασμα, atos, τό, that which is spread out before, a curtain, veil.

παραιοπέτομαι, f. -πετήσσομαι, syncop. -πήσσομαι: Dep.:—to fly beside, near, by: to fly along, fly over: to fly to.

παραιοπήγνυμι and -ύω, f. -πήξω, to fix or plant beside or near:—Pass., with pf. med. -πέπηγα, to be fixed or planted beside.

παραιοπηδάω, f. ήσσομαι, to spring by or beyond: c. acc. to overleap, transgress.

παραιοπικραίνω, to embitter, provoke. Hence παραιοπικρασμός, ό, provocation: contumacy.

παραιοπίμπρημι, f. -πρήσω, to kindle, burn beside or near:—Pass. to be inflamed.

παραιοπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall beside. II. to fall in one's way, fall in with:—of things, to befall, happen, offer itself. III. to fall aside: hence to mistake, err.

παραιοπλάγῃς, aor. I part. of παραιοπλάζω.

παραιοπλάζω, f. -πλάξω: aor. I παραιοπλάξα: Pass., aor. I παραιοπλάγῃην:—to make a person wander from the right way, lead astray, to drive out of the course:—Pass. to wander, go astray, wander away from. II. metaph. to mislead:—Pass. to be misled, err, be wrong.

παραιοπλευρίδια, τά, (παρά, πλευρά) covers for the sides of war-horses.

παραιοπλέω Ion. -πλώω: f. -πλεύσομαι and -πλευσοῦμαι: 3 sing. Ep. aor. 2 παραιοπλώ (as if from a Verb in -μι):—to sail beside, near or alongside: to sail along a coast: to sail past.

παραιοπλήγας, acc. pl. of παραιοπλήξ.

παραιοπληκτος, ov, (παραιοπλήσσω) stricken aside: metaph. frenzy-stricken.

παραιοπλήξ, ήγος, ό, ή, (παραιοπλήσσω) struck sideways: ήύνης παραιοπλήγες a shelving beach, on which the waves break obliquely, and not directly (as against a cliff). II. metaph. = παραιοπληκτος, mad.

παραιοπλήσιος, ov, also α, ov, (παρά, πλησιος) coming close beside, resembling, near akin to, about the same, about equal:—Sup. -ώτατος.—Neut. παραιοπλήσιον, παραιοπλήσια as Adv., but also regul. Adv. παραιοπλησίως, nearly, almost: παραιοπλησίως άγωνίζεσθαι to fight with nearly equal advantage.

παραιοπλήσσω Att. -ττω, f. ξω, to strike on the side:—Pass. to be stricken on one side, to be palsied, deranged, frenzied.

παραιοπλόμενος, η, ov, coming to a place, Ep. syncop. part. from an obsol. pres. παραιοπέλομαι.

παραιοπλοος contr. -πλους, ό, (παραιοπλέω) a sailing beside, coasting along. 2. a passage over the sea, Lat. trajetctus.

παραιοπλώω, Ion. for παραιοπλέω.

παραιοπνεύσας, aor. I part. of παραιοπνέω.

παραιοπνέω, f. -πνεύσομαι, to blow beside or by the side, to escape by the side.

παραιοπόδιος, ποët. παραιοπόδιος, ov, (παρά, πούς) at the feet, close by, present.

παραιοποιέω, f. ήσω, to make falsely:—Med. to make falsely for oneself, get a thing made falsely.

παραιοπόλλυμι, f. -απολέσω Att. -απολώ, to destroy, ruin beside:—Pass., with fut. med. -απολῶμαι, pf., -απόλωλα, plqpf. -ολώλειν, to perish beside or near.

παραιοπομπή, ή, (παραιοπέμω) a conveying, procuring. II. that which is procured, supplies, provisions.

παραιοπόντιος, ov, (παρά, πόντος) by the sea.

παραιοπορεύομαι, Pass. to go beside or past.

παραιοποτάμιος, α, ov, (παρά, ποταμός) beside or near a river, situated or dwelling on a river: οι παραιοποτάμιοι people who live on a river.

παραιοπράσσω Att. -πράττω Ion. -πρήσσω, f. ξω, to do beside or beyond the main purpose. II. to do with another, join or help in doing.

παραιοπρεσβεία, ή, a false or dishonest embassy. From

παραιοπρεσβεύω, Act. and Med. to execute an embassy faithlessly or dishonestly.

παραιοπρισμα, atos, τό, that which falls off in sawing, saw-dust. From

παραιοπρίω, f. -πριούμαι, to saw beside or gently. [i]

παραιοπτω, f. ψω, to fasten beside, near or alongside:—Pass., παραιοπτομένα χερσὶ πλάτα the oar grasped by the hands:—Med. to touch beside or at the side.

παραιοπτωμα, atos, τό, (παραιοπίπτω) a fall beside: metaph. a transgression.

παραιοπύθια, τά, (παρά, Πύθια) a sickness which prevented one from being victor at the Pythian games (Πύθια).

παραιοραθύμew, παραιοραίνω, etc., v. παραιορ-

παραιοῤος Ion. παραιορηος, ov, like παραιορηος, (παρά, αείρω) deranged in mind.

παραιοῤος, ov, Dor. and ποët. for παραιορηος, distraught.

παραιοαρπάζω, fut. άσω, later άξω, to take away from the side, filch.

παραιοράπτω, ψω, to sew beside or along:—Pass. to be sewn on as a fringe or border.

παραιορέω, f. -ρεύσομαι: pf. παραιορρήκα: aor. 2 in pass. form παραιορρήν: (παρά, ρέω):—to flow beside, by or past, c. acc. 2. c. dat., παραιορρείν τινι to slip off it. II. to slip away, to slip from one's memory. III. to slip in unawares.

παραιορήγνυμι, f. -ρήξω: aor. I παραιορρηξα: (παρά, ρήγνυμι):—to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with pf. med. παραιορρώγα, to break or burst out beside



or from; *παέρρωγεν ποδὸς φλέψ* a vein has burst out from his foot.

*παρρητός*, ἡ, ὄν, (παρά, ῥητός) of persons, that may be moved by words. II. of words, persuasive.

*παρρηγίω*, (παρά, ῥιγίω) to freeze beside or near.

*παρρηρίπτω* and *-έω*, to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing. II. to throw aside or away, reject.

*παρρηρεύω*, aor. 2 opt. of *παρρηέω*.

*παρρηρυθμός* poet. *παρρηρυθμός*, ὄν, (παρά, ῥυθμός) out of time or tune: discordant.

*παρρηρύμα*, ατος, τό, anything drawn along the side for shelter: a curtain stretched along the sides of ships to protect the men. From

*παρρηρύομαι*, Dep. (παρά, ῥύομαι) to draw along the side.

*παρρηρτάω* Ion. *-έω*: f. ἴσω: pf. pass. *παρρηρήμαι*: —to hang or attach alongside or upon. II. Ion.

*παρρηρτοίμαι*, I. Med. to fit out, equip, get ready. 2. Pass. to be or get ready, hold oneself in readiness. Hence

*παρρηρτημα*, τό, anything hanging at the side.

*παρρηάγγης*, ὄν, ὁ, a *parasang*, the Persian *farsang*, a measure of distance equal to thirty stadia.

*παρρηάττω*, f. ἔω, to stuff or cram in beside.

*παρρηάσειρος*, ὄν, (παρά, σείρά) fastened beside with a thong or cord; *παρρηάσειρος ἵππος* a horse fastened alongside of the regular pair by a rein or trace, an outrigger (*σειραφόρος*), opp. to *ζύγιος*:—metaph. a yokefellow, comrade.

*παρρηάσειω*, f. ὠω, to swing beside one.

*παρρηάσημαίνω*, f. ἀνῶ, to seal by the side:—Med. to seal for oneself, seal up: to counterseal.

*παρρηάσημον*, τό, a mark of distinction; the ensign of a ship: properly neut. of *παρρηάσημος*.

*παρρηάσημος*, ὄν, (παρά, σήμα) stamped amiss or falsely: of money, base, counterfeit, spurious. II. marked in any way, conspicuous.

*παρρηάσιτέω*, f. ἴσω, (*παρρηάσιτος*) to eat at another's table, to be a parasite. II. to have a seat at the public table.

*παρρηάσιτικός*, ἡ, ὄν, of or for a parasite or flatterer: ἡ *παρρηάσιτική* (sub. τέχνη), the trade of a parasite. From

*παρρηάσιτος*, ὄν, (παρά, σίτος) eating at the table of another: as Subst., *παρρηάσιτος*, ὁ, one who lives at another's table, a parasite, flatterer.

*παρρηάσκευάζω*, f. ὠω: aor. I *παρρηάσκεύασα*: Pass., pf. *παρρηάσκεύασμαι*: Ion. 3 pl. plqpf. *παρρηάσκευάδατο*: —to get ready, prepare: to hold ready; also to procure, provide, furnish. 2. to make or render so and so. II. Med. to get ready, prepare or furnish for oneself: absol. to make preparations. 2. to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol. to form a party: to bring over to one's party. III. Pass. to get oneself ready, prepare: in pf. *παρρηάσκεύασμαι* to be ready, be prepared. 2. of things, to be got ready, prepared,

ὡς *παρρηάσκεύαστο* when preparations had been made; *παρρηάσκευάδατο τοῖς Ἕλλησι* preparations had been made by the Greeks. Hence

*παρρηάσκεύασμα*, ατος, τό, anything got ready or prepared.

*παρρηάσκειν*, ἡ, a getting ready, preparing, preparation, provision: preparation, practice: ἀπό or ἐκ *παρρηάσκειν* of set purpose, Lat. *ex instituto*; δι' ὀλίγης *παρρηάσκειν* with short practice, i. e. at short notice. 2. a plan, scheme, plot, intrigue. II.

that which is prepared, furniture, garniture, Lat. *apparatus*: pomp. 2. of warlike preparation, a force, power, equipment: generally, means, resources.

*παρρηάσκηνώ*, f. ἴσω, (παρά, σκηνή) to pitch one's tent beside or near.

*παρρηάσκηνια*, τά, (παρά, σκηνή) the space at the sides of the stage, the side scenes; or, the side entrances to the theatre.

*παρρηάσκηνώω*, f. ὠσω, (παρά, σκηνή) to throw over one like a curtain or tent.

*παρρηάσκήπτω*, f. ψω, to light or fall beside or near.

*παρρηάσκιρτάω*, f. ἴσω, to leap beside or near.

*παρρηάσκοπέω*, f. *-σκέφομαι*, to look aside from, miss the sense of.

*παρρηάσκώπτω*, f. ψω, to jeer, jest beside or indirectly.

*παρρηάσπᾶω*, f. ἄσω [ᾶ], to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.

*παρρηάσπιζω*, f. ἴσω, (παρά, ἀσπίς) to bear a shield beside, to fight or stand by another. Hence

*παρρηάσπιστής*, οὗ, ὁ, one who bears a shield beside one, a companion in arms.

*παρρηάσπονδέω*, f. ἴσω, to act contrary to engagements: to break a treaty. From

*παρρηάσπονδος*, ὄν, (παρά, σπονδή) contrary to a compact or treaty. 2. of persons, faithless, forsworn.

*παρρηάστᾶδόν*, Adv. (*παρρηάσταμαι*) stepping beside going up to. II. standing beside or at the side.

*παρρηάσταῖον*, *παρρηάστας*, ἄσα, ἄν, aor. 2 opt. and part. of *παρρηάστημι*.

*παρρηάστας*, ἄδος, ἡ, (*παρρηάσταμαι*) properly, anything that stands beside, a door-post, pillar: plur. *παρρηάσταδες*, αἱ, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. *vestibulum*. See the shortened form *παστάς*.

*παρρηάστασις*, εως, ἡ, (*παρρηάστημι*) a putting aside, banishing. II. (*παρρηάσταμαι*) a being beside, a position or post near a king.

*παρρηάστατέω*, f. ἴσω, to stand by or near. From *παρρηάστατης*, ὄν, ὁ, (*παρρηάσταμαι*) one who stands by or near: in line of battle, one's comrade on the flank, as *προστάτης* is one's front-rank-man, *ἐπιστάτης* one's rear-rank-man: generally, a comrade in battle. Hence

*παρρηάστατης*, ἴδος, ἡ, a helper, assistant, ally.

*παρρηάστείχω*, aor. 2 *παρρηάστειχον*, to go by, past or beyond, pass by: pass into.



παρα-στήναι, -στήσαι, aor. 2 and 1 inf. of *παρίστημι*.  
 παρα-στορέννυμι, f. -στορέσω Att. -στορώ:—to stretch beside or along, lay flat.  
 παρα-στρέφω, f. ψω, to turn or twist aside. 2. to turn aside, prevent, divert.  
 παρα-συγγράβω, f. ήσω, (παρά, συγγραφή) to break contract with.  
 παρα-συλλέγομαι, Pass. without Act. in use, to assemble beside or with others.  
 παρα-σύρω [ῡ], f. -σύρῳ, to drag or sweep away, hurry along, as a flood. 2. παρασίρειν ἔπος to drag, force a word in.  
 παρα-σφάλλω, fut. -σφάλλῳ: aor. 1 παρέσφηλα:—to push or thrust off sideways: make to glance or slide off: of an arrow, to make miss or swerve aside.  
 παρὰσχε, -έτω, aor. 2 imperat. of παρέχω.  
 παρασχεθεῖν, poet. aor. 2 inf. of παρέχω.  
 παρασχεῖν Ep. παρασχέμεν, aor. 2 inf. of παρέχω.  
 παρα-σχίζω, f. -σχίσω, to rip up lengthwise.  
 παρασχόν, aor. 2 part. neut. of παρέχω, used absol., see παρέχω v.  
 παρὰταξις, ή, an arranging soldiers in order of battle: an army in array; εκ παρὰταξεως in battle-array. From  
 παρα-τάσσω Att. -ττω: f. ξω: aor. 1 παρέταξα: Pass., pf. παρὰτάγμαι: Ion. 3 pl. plqpf. pass. παρὰτετάχατο:—to post beside others, esp. in order of battle:—Med. to draw up one's men in order of battle:—Pass. to be set or posted beside in array: to be drawn up in order of battle. II. Med. to meet one another in battle: absol. to stand side by side in battle.  
 παρα-τείνω, fut. -τενῶ: aor. 1 παρέτεινα: pf. παρὰτέτακα: Pass., aor. 1 παρὰτέθην: pf. παρὰτέταμαι:—to stretch out along, beside or near: to stretch out in a line; παρὰτείνειν τάφρον to draw a long trench. 2. of time, to protract, prolong, wear out by delay. 3. to stretch on the rack, torture:—Pass. of a corpse, to be laid along, lie dead; πολιορκία παρὰτενεσθαι to hold out to the last in a siege. II. intr. to stretch out, extend along, run along.  
 παρα-τείχισμα, atos, τό, (παρά, τειχίζω) a wall or fort built beside: a side or cross wall.  
 παρα-τεκταίνομαι, aor. 1 παρετεκτηνάμην: Med.:—to work into another form: generally, to fashion anew, transform, alter. 2. to alter from the truth, falsify.  
 παρα-τέμνω, f. -τεμῶ poet. -τάμῳ:—to cut off at the side, cut off.  
 παρὰτετάχατο, Ion. 3 pl. plqpf. pass. of παρατάσσω.  
 παρα-τηρέω, f. ήσω, to watch closely or narrowly: to observe superstitiously. Hence  
 παρατήρησις, ή, an observing closely, observation.  
 παρα-τίθημι, with 3 sing. pres. παρὰτιθεῖ, and 2 and 3 sing. impf. παρὰτιθείς, -ει (as if from παρὰτιθέω): fut. -θήσω: aor. 1 παρὰθήκα: Med., aor. 2 παρὰθέμην: Pass., pf. παρὰτέθειμαι:—to place beside or be-

fore, set before: generally, to provide, furnish, supply. 2. to lay before one, represent, declare: to allege. 3. to place side by side, compare. II. Med. to set before oneself, have set before one: esp. to take to oneself. 2. to deposit in a person's hands, to commit to his charge. 3. to venture, stake, hazard.  
 παρα-τίλλω, f. -τίλῳ, to pluck the hair off:—Med. to pluck hairs from one's own person:—Pass., pf. part. παρὰτετιλμένος with one's hair plucked out.  
 παρὰτονος, on, (παρὰτείνω) stretched out beside or along, banging down by the side.  
 παρὰτράγειν, aor. 2 inf. of παρὰτρώγω.  
 παρα-τρέπω, f. -τρέψω, to turn aside, to turn from the right way, mislead; ποταμόν παρὰτρέπειν to divert a river from its channel, Lat. *derivare*: metaph. to pervert, falsify: generally, to alter. 2. to turn one from his opinion, to mislead:—Pass. to let oneself be diverted from a thing.  
 παρα-τρέφω, f. -θρέψω, to rear beside or with:—Pass. to live with or at the expense of another.  
 παρα-τρέχω, f. -θρέξομαι or -δράμομαι: aor. 2 παρὰδράμω:—to run, rush by or past: c. acc. to escape. 2. to outrun, overtake, run down. 3. to run through or over. II. to run up to, run quickly to.  
 παρα-τρέω, f. τρέσω, to start, swerve aside from fear.  
 παρα-τρίβω, f. ψω, to rub beside; παρὰτρίβειν χρυσόν ἀκήρατον ἄλλω χρυσῷ (sc. eis βάσανον) to rub pure gold by the side of other gold on the lapis Lydius and see the difference of the marks they leave: Pass. to be rubbed beside baser metal and so tested. [ῖ]  
 παρα-τροπέω, = παρὰτρέπω, to turn aside, turn from the right way, mislead.  
 παρὰτροπή, ή, (παρὰτρέπω) a turning off or away, averting, means of averting.  
 παρὰτροπος, on, (παρὰτρέπω) turned aside, turned from the right way. II. act. turning away or averting a thing.  
 παρα-τροχάζω, poet. for παρὰτρέχω.  
 παρα-τρώγω, fut. -τρώξομαι: aor. 2 παρὰτρέγων:—to gnaw at the side, nibble at, take a bite of, c. gen.  
 παρα-τρωπάω, poet. for παρὰτρέπω, to turn away, divert.  
 παρα-τυγχάνω, f. -τεύξομαι: aor. 2 παρὰτεύχων:—to happen to be by or at hand, come to: to be present at, Lat. *interesse*: of a thing, to offer or present itself, Lat. *praesto esse*. 2. ὁ παρὰτυχών whoever chanced to be by, any chance person; τὸ παρὰτυχάνον or τὸ παρὰτυχόν, whatever happens. 3. παρὰτυχόν, absol. like παρόν, παρὰσχόν, it being in one's power.  
 παρὰ-τύπος, on, (παρά, τύπτω) marked with a false stamp, base, counterfeit.  
 παρὰτυχών, οὔσα, όν, aor. 2 part. of παρὰτυγχάνω.  
 παρ-αυδάω, f. ήσω, to speak to, address. 2. to make light of in speaking. 3. to try to persuade one of a thing, talk over to a thing.



παρ-αυλίζω, or in Med. παρὰυλίζομαι, to dwell or lie near.

πάρ-αυλος, ον, (παρά, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

πάρ-αυλος, ον, (παρά, αὐλός) out of tune.

πάρ-αυτᾶ, Adv. for παρ' αὐτά (sc. τὰ πράγματα), like παραχρήμα, immediately, on the spot. II.

in like manner, Lat. perinde.

παρ-αυτίκᾶ, Adv. (παρά, αὐτίκα) immediately, on the instant: with the Art., αἱ παρὰυτίκα ἡδοναί present, momentary pleasures.

παρ-αυχένιος, ον, also α, ον, (παρά, αὐχὴν) beside or on the neck.

παραφᾶγειν, aor. 2 inf. of παρεσθίω.

παρα-φαίνω poet. παρφ-: f. -φᾶνω: to shew or make appear beside: to produce, present; παραφαίνειν τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light one to a place. II.

Pass. to shew oneself or appear beside.

παράφασις poet. παραφασις and πάρφασις, ἡ, (παράφημι) a speaking to, an address, consolation, assuagement. 2. allurements, persuasion.

παρα-φέρω, f. παρ-οίσω:—to bear, bring or carry along to: to hand to, serve up: Pass. to be set on table. 2. generally, to bring forward, produce:

to allege, mention; παραφέρειν νόμον to propose a law. 3. to turn aside or away: to avert. 4.

to carry away: Pass. to be carried away. II.

to carry past or beyond:—Pass. to be carried past or round: metaph. to go past or beside the truth, to err. III. intrans. in Act., like Pass. to go past,

pass, of Time. 2. to be beyond, be over and above.

παρα-φεύγω, f. -φεύξομαι and οὔμαι, to flee close by, past, beyond.

παρά-φημι, f. -φήσω, to speak to: also to talk over, exhort, persuade. II. to speak deceitfully.

παραφθαίην, aor. 2 opt. of παραφθάνω.

παραφθάμενος, aor. 2 med. part. of παραφθάνω.

παρα-φθάνω [ᾶ], f. -φθάσω [ᾶ] and -φθήσομαι: aor. 2 παρέφθην part. παραφθᾶς:—to anticipate, overtake, be beforehand with, surpass.

παρα-φθέγγομαι, f. -φθέξομαι, to say beside or by the way.

παρὰ-φθήησι, Ep. for παραφθῇ, aor. 2 subj. of παραφθάνω.

παραφορά, ἡ, (παραφέρομαι) a being carried aside, distraction, madness.

παραφορέω, = παραφέρω, to bring forward, produce, present.

παράφορος, ον, (παραφέρω) carried aside or out of the way; reeling, staggering.

παράφραγμα, ατος, τό, (παραφράσσω) a fence, breastwork: a low screen: in a ship, the bulwarks.

παρα-φράσσω Att. -ττω, f. ξω, to run a fence beside or round a place: to enclose with a fence.

παρα-φρονέω, f. ἥσω, to be beside oneself, to be distraught. Hence

παραφρόνησις, εως, ἡ, παραφρονία, ἡ, and παραφροσύνη, ἡ, (παράφρων) derangement of mind.

παρα-φρόνιμος, ον, = παράφρων.

παρα-φρυκταρεύομαι, Dep. (παρά, φρυκτωρός) to make signals to the enemy underhand.

παρά-φρων, ον, gen. ονος, ὁ, ἡ, (παρά, φρήν) beside one's right mind, out of one's wits. 2. false, foolish.

παρα-φύλασσω Att. -ττω, f. ξω, to watch or keep guard beside, to watch narrowly.

παρα-φυσάω, f. ἥσω, to puff up.

παρα-φύω, f. -φύσω [ῦ], to make grow beside. II. Med., with act. pf. πέφῦκα, aor. 2 παρέφυν, intr. to grow beside or at the side.

παρα-χάλαω, f. ἄσω [ᾶ], to slacken: of a ship, to let in water, to leak.

παρα-χειμάζω, f. ἄσω, to winter at a place. Hence

παρα-χειμασία, ἡ, a wintering in a place.

παρα-χέω, f. -χέω: aor. I παρέχεα: pf. -κέχυκα:—to pour in beside, pour in: to heap up beside.

παρα-χορδίζω, f. σω, (παρά, χορδή) to strike beside the right string, to strike a wrong note.

παρα-χράσμαι, f. ἥσομαι, Dep. to use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight: absol. in Ion. part. παραχρῶμενοι, regardless of their lives, fighting desperately.

παρα-χρήμα, Adv. for παρὰ τὸ χρήμα, on the spot, forthwith, straightway; ἡ παραχρήμα ἀνάγκη the immediate necessity; ἐκ τοῦ παραχρήμα off-hand, on the spur of the moment.

παρά-χροος, ον contr. -χρους, ονν, (παρά, χροά) changing its colour, colourless, faded.

παρα-χώννυμι, f. -χώσω, to throw up a mound near or beside.

παρα-χωρέω, f. ἥσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence

παραχωρητέον, verb. Adj. one must give way.

παραψύχη, ἡ, a cooling, refreshment, comfort. From παρα-ψύχω, to cool, refresh, comfort. [ῦ]

παρ-βάτης, ον, ὁ, poet. for παραβάτης. [βᾶ]

παρβεβᾶως, poet. for παραβεβᾶως, pf. part. of παραβαίω.

ΠΑΨΑΛΛΕΩ [ᾶ], ον, wet, damp.

παρδαλή Att. contr. παρδαλή (sub. δορά), ἡ, a leopard-skin. From

πάρδαλις, εως Ion. ιος, ἡ, = πάρδος, Lat. pardalis, a pard, leopard or panther.

παρδαλωτός, ἡ, ὄν, (πάρδαλις) spotted like the pard.

παρδεῖν, παρδήσομαι, aor. 2 inf. and fut. of πέρδω.

ΠΑΡΔΟΣ, ὁ, like πάρδαλις, πάνθηρ, a pard, leopard or panther.

πάρδω, aor. 2 subj. of πέρδω.

παρέῃσι, Ep. for παρείσι, 3 pl. of πάρειμι (εἰμί sum).

παρεβάθην [ᾶ], aor. I pass. of παραβαίω.

παρεβάλλον, aor. 2 of παραβαίω.

παρέβην, aor. 2 of παραβαίω.

παρ-εγγράφω [ᾶ], f. ψω, to add at the side, interpo-



*late*: to enroll illegally among the citizens; *παρεγγράφεις*, aor. 2 pass. part. illegally registered.

*παρ-εγγυάω*, f. ἤσω, to hand on to one's neighbour; *παρεγγυᾶν τὸ ξύνημα* to pass on the watchword or word of command. 2. to command suddenly, to exhort, encourage. 3. to pledge one's word to another.

II. to hand over, commit or commend to another. Hence

*παρ-εγγυή*, ἡ, and *παρ-εγγυήσις*, ἡ, a passing on the watchword or word of command.

*παρεδόθην*, aor. 1 pass. of *παράδιδωμι*.

*παρέδραθεν*, 3 sing. aor. 2 of *παράδραθάνω*.

*παρέδραμον*, aor. 2 of *παρτρέχω*.

*παρεδρεύω*, f. σω, (*παρέδρος*) to sit constantly beside, to be ever with or by, Lat. *assidēre*. II. to be an assessor (*πάρεδρος*) to one.

*παρ-εδρία*, ἡ, (*πάρεδρος*) a sitting beside. II. the office or dignity of assessor.

*πάρ-εδρος*, ον, (*παρά*, ἔδρα) sitting beside: generally, beside, next to, near. II. as Subst. *πάρεδρος*, ὁ, an assessor, assistant:—in Prose, the assessor or coadjutor of a magistrate.

*παρέδωκα*, *παρέδων*, aor. 1 and 2 of *παράδιδωμι*.

*παρ-έζομαι*, f. -εδοῦμαι, Dep. to sit beside: but *παρ-έζω*, *παρεζόμενος* are aor. 2 med. imperat. and part. of *παρίζω*.

*παρεθῆναι*, aor. 1 pass. inf. of *παρίημι*.

*παρέθηκα*, aor. 1 of *παρτίθημι*.

*πᾶρειά*, ἡ, (*παρά*) the cheek, used by Homer always in plur.; in sing. he uses Ion. form *παρήιον*. II. the cheek-piece of a helmet.

*πᾶρειας*, ου, ὁ, = *παρώας*.

*παρ-εἶδον*, aor. 2 with no pres. in use, *παρ-οράω* being used instead, (*παρά*, εἶδον) to observe by the way, to remark, notice. II. to overlook, disregard.

*παρείθην*, aor. 1 pass. of *παρίημι*.

*παρ-εἴκω*, f. ξω: poet. aor. 2 *παρεἰκάθων*, inf. -*αθεῖν*:—to yield on one side, give way: to permit, allow.

II. impers., *παρέκει μοι* it is in my power, allowable; ὅπου *παρέκει* wherever it was practicable; *κατὰ τὸ αἰεὶ παρείκων* as it was practicable from time to time.

*παρ-εἰλίσσω*, poet. for *παρελίσσω*.

*παρεῖμαι*, pf. pass. of *παρίημι*.

*πάρ-εμι* inf. *παρίεναι*: impf. *παρήν*: f. *παρέσομαι*: (*παρά*, εἰμί *sum*):—to be by, to be present. 2. to be by or near one, c. dat.: also to be present in or at.

3. to be present to help, to stand by, like Lat. *adesse*. 4. to have arrived at a place. 5. impers., *πάρεστί μοι* it is in my power: absol. it is possible, it may be done, it is allowed: part. *παρόν* Ion. *παρέον*, it being possible, since it is allowed, Lat. *quum fieri possit*.

6. τὰ *παρόντα* present circumstances, the present state or condition; also τὸ *παρόν*.

*πάρ-εμι* inf. *παρίεναι*: impf. *παρήν*: (*παρά*, εἰμί *ibo*):—to go by, beside or near, to pass: to go alongside. 2. to pass by, overtake, surpass. 3.

of Time, to pass on, pass. II. to pass on towards,

to go to or near, enter: absol. to approach. III.

generally, to come, put oneself forward, present oneself.

*παρεῖναι*, inf. of *παρείμι* (εἰμί *sum*).

*παρ-εἶπον*, (*παρά*, εἶπον) aor. 2 with no pres. in use, *παρά-φημι* being used instead: c. acc. pers. to talk over, persuade: hence to overreach. [In Hom., part. *πᾶρειπών*, *πᾶρειπούσα*, metri grat.]

*παρ-ειρύω*, Ion. for *παρερύω*.

*παρ-εἶρω*, (*παρά*, εἶρω) to fasten or attach beside, insert; νόμους *παρείρων* seems to mean adding observance of the laws.

*πάρεις*, 2 sing. of *παρείμι* (εἰμί *sum*).

*παρείς*, εἷσα, ἐν, aor. 2 part. of *παρίημι*.

*παρ-εἰσάγω*, f. ξω, to bring in beside: to bring forward, introduce, exhibit. II. to introduce secretly.

Hence

*παρείσακτος*, ον, brought in beside, introduced secretly.

*παρ-εἰσδέχομαι*, f. ξομαι, Dep. to take in besides or along with.

*παρ-εἰσδύομαι*, Pass. and Med., with act. aor. 2 -*έδυν*, pf. -*δέδωκα*, and plpf. -*δέδυναι*, intr.:—to get in by the side, to slip or creep in.

*παρ-εἰσέρχομαι*, Dep. with act. aor. 2 -*ήλθον*, pf. -*ελήλυθα*:—to come in secretly or wrongfully.

*παρ-εἰσφέρω*, to bring in beside; *παρεισφέρειν νόμον* to introduce a law inconsistent with another. II. to add or apply besides.

*παρείται*, 3 sing. pf. pass. of *παρίημι*.

*πᾶρ-έκ*, before a vowel *πᾶρ-έξ*, (*παρά*, ἐκ) as Prep., I. c. gen. outside, before:—besides, except, exclusive of. 2. c. acc. out along, beyond, alongside of; *παρὲκ νόον* out of reason, foolishly; also, *παρὲξ Ἀχιλλῆα* without the knowledge of Achilles. II.

As Adv. of Place, out beside, out and away. 2. metaph. beside the mark, senselessly, foolishly. 3. beside, except, *παρὲκ ἢ ὅσον*.., except so long as..

*παρ-εκβαίνω*, f. -*εκβήσομαι*, to step out past or beyond, to deviate from: to overstep, transgress a rule: absol. to deviate, to make a digression. Hence

*παρέκβασις*, ἡ, a stepping out beyond, deviation: also a digression.

*παρ-εκδύομαι*, Pass. to slip out by the side, steal away.

*παρεκίσκετο*, 3 sing. Ion. impf. of *παράκειμαι*.

*παρ-εκκλίνω*, to turn a little aside: to deviate.

*παρ-εκλέγω*, f. ξω, to collect covertly, to embezzle.

*παρ-εκπροφεύγω*, to flee out away from before, to elude; *παρεκπροφύγησι*, Ep. for -*φύγη*, 3 sing. aor. 2 subj.

*παρ-εκτᾶνύω*, f. ύσω, = *παρεκτείνω*.

*παρ-εκτείνω*, f. *τενῶ*, to stretch out along, to deploy.

*παρ-εκτελέω*, f. έσω, to accomplish against a wish.

*παρ-εκτέον*, verb. Adj. of *παρέχω*, one must furnish.

*παρ-εκτός*, Adv. (*παρά*, ἐκτός) out of, without, besides.

*παρ-εκτρέπω*, f. ψω, to turn aside, divert from the way.

*παρ-εκτρέχω*, to run out past.

*παρέλαβον*, aor. 2 of *παραλαμβάνω*.



**παρ-ελαύνω**: f. -ελάσω [ἄ], Ep. -ελάσσω Att. -ελῶ: aor. 1 παρήλασα Ep. παρέλασσα:—to drive by or past.

II. as if intr. (sub. δίφρον, ἵππους, etc.) to drive past; then with a new acc. to drive past a person, overtake him; also, παρελαύνειν ἐφ' ἄρματος, ἐφ' ἵππου to drive on a chariot, or ride on horseback. 2. to row or sail by, past (sub. ναῦν): then with an acc. loci, to sail by, past a person or place. 3. later also to ride by, run by:—to ride to, advance towards:—to ride on one's way.

**παρέλεκτο**, 3 sing. Ep. aor. 2 pass. of παραλέγω. **παρελεύντα**, Dor. for παρελῶντα, fut. part. acc. of παρελαύνω.

**παρελεύσομαι**, rare fut. of παρέρχομαι; πάρεμι (εἶμι ibo) being so used in Att.

**παρ-έλκω**, f. παρέλξω or παρελκύσω [ῦ]: aor. 1 παρείλκυσα: pf. pass. παρείλκυσμαι: (παρά, ἔλκω):—to draw aside or to the side:—Med. to draw aside for oneself, intercept. 2. to lead alongside, of led horses; of boats, παρέλκειν ἐκ γῆς to tow from the bank. 3. to distort, twist. II. to spin out, prolong, put off: intr. to delay.

**παρ-εμβάλλω**, f. -εμβάλλω, to put in beside or between, interpolate: hence to throw in by the way, insinuate. II. to draw up troops in battle order, to encamp.

**παρ-εμβλέπω**, f. ψω, to look askance. **παρεμβολή**, ἡ, (παρεμβαλεῖν) a putting in beside, insertion, interpolation. II. a drawing up in battle-order: an army so drawn up, a regular camp: hence any fortified place, a castle, camp.

**παρ-εμβύω**, f. ὕσω [ῦ], to push or stuff in. **παρέμμεναι**, Ep. inf. of πάρεμι (εἶμι sum).

**παρ-εμπίπλημι**, f. -εμπλήσω, to fill secretly full of. **παρ-εμπίπτω**, f. -εμπεσοῦμαι, to fall in by the way, creep in.

**παρ-εμπολάω**, f. ἥσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently. **παρεμπόρευμα**, ατος, τό, an article of small value.

From **παρ-εμπορεύομαι**, Dep. (παρά, ἔμπορος) to traffic in besides. II. metaph. to yield or afford besides. **παρ-εμφύομαι**, Pass. to grow in beside, bang upon. **παρνεγκεῖν**, aor. 2 inf. of παραφέρω.

**παρ-ενεῖδον**, inf. -ιδεῖν, aor. 2 with no pres. in use, to take a side look at.

**παρηνήνεον**, impf. of παρηνηνέω (see παρηνέω). **παρηνθεῖν**, παρηνθω, Dor. for παρελθεῖν, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

**παρηνθήκη**, ἡ, (παρηντίθημι) something put in beside, an appendix; παρηνθήκη λόγον a digression.

**παρ-ενοχλέω**, f. ἥσω, to trouble or annoy one while about something: Pass., pf. παρηνώχλημαι, to be troubled besides.

**παρ-ενοχλεύω**, f. σω, intr. to swing to and fro. **παρ-έξ** or **παρ-ἐξ**, v. παρέκ.

**παρ-εξάγω**, f. ξω, to lead out beside or past: hence to mislead.

**παρ-εξανλέω**, f. ἥσω, to wear out with playing upon: pf. pass. part. παρεξηλημένος worn out by being played upon, generally, worn out, exhausted.

**παρεξέβην**, aor. 2 of παρεκβαίνω.

**παρ-έξειμι**, inf. παρεξίεμαι, (παρά, ἔξειμι) to go out beside, pass by or alongside. 2. to overstep, transgress.

**παρ-εξ-ειρεσία**, ἡ, (παρά, ἐκ, εἰρεσία) the part of the ship out beyond the rowers, either end of the ship, the bows or the stern.

**παρ-εξελαύνω**, f. -εξελάσω Att. -εξελῶ:—seemingly intr. (sub. ἵππον, etc.), to drive out past, to drive past: (sub. ναῦν) to row past: (sub. στρατόν) to march by.

**παρεξελθών**, οὔσα, ὄν, aor. 2 part. of παρεξέρχομαι. **παρεξέμεν**, Ep. aor. 2 inf. of παρεξίημι.

**παρ-εξέρχομαι**, f. -εξελεύσομαι: Dep. with act. aor. 2 παρεξήλθον pf. παρεξελήλυθα:—to go out beside, to slip past, elude: to pass out over, c. gen.; but also c. acc. to pass by one. II. to overstep, transgress.

**παρ-εξετάζω**, f. άσω, to search out by comparison. **παρ-εξευρίσκω**, f. -εξευρήσω, to find out besides.

**παρ-εξίημι**, f. -εξήσω, to let out beside:—of Time, to let pass.

**παρεξίμεν** [Ὶ], Ep. inf. of παρέξειμι (εἶμι ibo). **παρ-εξίστημι**, f. -εκστήσω, to remove aside, change:—Pass., with intr. tenses of Act., to undergo a change.

**παρεοῖσα**, Dor. fem. part. of πάρεμι (εἶμι sum). **παρέπεισα**, aor. 1 of παραπίθω.

**παρ-επάλλομαι**, Ion. for παρεφάλλομαι. **παρ-επιδείκνυμι**, f. -επιδείξω, to point out beside. II. Med. to exhibit out of season, make a display.

**παρ-επίδημος**, ον, sojourning at a strange place: as Subst. a stranger, sojourner.

**παρ-επισκοπέω**, f. -επισκέψομαι, to inspect beside. **παρεπιστροφή**, ἡ, (παρεπιστρέφω) a turning round in passing.

**παρεπλάγχθην**, aor. 1 pass. of παραπλάζω. **παρέπλω**, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.

**παρ-έπομαι**, f. ψομαι, Dep. to follow by the side, follow close: to follow as an escort.

**παρεργάτης**, ον, ὁ, (πάρεργον) a doer of trifles, a trifler. [ἄ]

**πάρ-εργος**, ον, (παρά, ἔργον) beside the main subject, subordinate, incidentally. II. as Subst., πάρεργον, τό, a by-work, subordinate business; ἐν πάρεργῳ as a by-work, as subordinate or secondary, Lat. obiter; ἐκ πάρεργου ποιεῖσθαι to do by the way: hence 2. a useless addition, appendage.

**παρέργως**, Adv. of πάρεργος, incidentally. **παρέρπω**, f. παρερπύσω [ῦ]: aor. 1 παρείρπυσσα:—to creep in at the side: to creep up to. II. to pass by.

**παρ-ερύω** Ion. παρειρύω, f. ὕσω, (παρά, ἐρύω) to draw along the side. [ῦ]

**παρ-έρχομαι**, fut. -ελεύσομαι, but the Att. fut. is πάρεμι (εἶμι ibo): Dep., with aor. 2 -ήλθον Ep. -ήλυθον, pf. -ελήλυθα:—to go by, beside or past,



*pass by, pass away.* 2. of Time, *to pass*; ὁ παρελθὼν χρόνος *time past*; τὸ παρελθόν and ἐν τῷ παρελθόντι *in time past, of old*. II. *to pass by, outstrip, surpass*: metaph. *to outwit, overreach, circumvent*. III. *to pass by without heeding, pass over, slight*: also of things, *to escape one's notice, be passed over*. 2. also *to transgress*. IV. *to pass on and to come to a place, arrive at*: esp. *to pass into a house*. V. *to come forward, esp. to speak in public*.

πάρεσαν, Ep. 3 pl. impf. of πάρειμι (εἰμί *sum*). παρ-εσθίω, f. -έδομαι: aor. 2 -έφαγον, inf. -φάγειν: —*to eat besides*. II. *to eat a piece of, gnaw or nibble at, c. gen.*

πάρεσις, ἡ, (παρίημι) *a letting pass, a letting go*: also *remission, forgiveness*.

παρεσκευάδεται, παρεσκευάδατο, Ion. 3 pl. pf. and plqpf. pass. of παρασκευάζω.

παρεστάμεν, παρεστάμεναι, Ep. pf. inf. of παρίστημι.

παρέστηκα, pf. of παρίστημι: part. παρεστηκώς, contr. παρεστώς:—neut. παρεστηκός used absol., see παρίστημι, at end.

παρεστήν, aor. 2 of παρίστημι.

παρ-έστιος, ον, (παρά, ἐστία) *by or at the hearth*.

παρέσχον, aor. 2 of παρέχω.

παρετήρουν, impf. of παρατηρέω.

πάρετος, ον, verb. Adj. of παρίημι, *relaxed, palsied*.

παρέτρεσαν, Ep. 3 pl. aor. I of πατρῶε.

παρ-ευδοκιμέω, f. ἴσω, *to surpass in reputation*.

παρ-ευθύνω, *to guide one from the right way, to constrain*. [ῥ]

παρ-ευκηλέω, f. ἴσω, (παρά, εὐκηλος) *to calm, soothe*.

παρ-ευνάζομαι, fut. -άσομαι, Med. *to lie or sleep beside*.

πάρ-ευνος, ον, (παρά, εὐνή) *lying beside or with*.

παρ-ευρίσκω, f. -εὐρήσω: aor. 2 -εὔρον:—*to find out or discover besides: to invent*.

παρ-ευτρεπίζω, f. ἴσω, *to put in order, arrange*. 2. *to arrange amiss, neglect*.

παρέχον, part. neut. of παρέχω used absol., see παρέχω v.

παρέχοντι, Dor. for παρέχουσι, 3 pl. of παρέχω. II. pres. part. dat. of παρέχω.

παρ-έχω, f. παρέξω or παρασχήσω: pf. παρέσχηκα: aor. 2 παρέσχον poet. παρέσχεθον:—*to hold beside, bold in readiness: to furnish, supply*. II. of things, *to afford, grant, cause, render*. III. *to offer or present for a purpose: also to make oneself over to another, put oneself at his disposal: also to make or render so and so: to put forward, represent, produce, esp. as parties to an agreement*. IV. *to allow, grant*.

V. impers., παρέχει τινί *it is allowed one, is in one's power to do so and so*, Lat. *licet*: hence neut. part. pres. and aor. 2 παρέχον and παρσχόν (used absol. like παρόν, ἐξόν, etc.), *it being or having been in one's power*, Lat. *quum liceat* or

*liceret*. VI. absol. in imperat., παρέχ' ἐκποδών *get yourself out of the way*.

B. Med. παρέχομαι, f. παρέξομαι or παρασχήσομαι: pf. παρέσχημαι:—*to offer or supply of oneself or from one's own means: to produce or display on one's own part; παρέχεσθαι τινα μάρτυρα to bring forward as a witness*. II. generally, *to have as one's own, produce as one's own; παρέχεσθαι τινα ἄρχοντα to acknowledge as one's general; of an ambassador, παρέχεσθαι πόλιν μεγίστην to represent the greatest city*. III. *to make or render so and so*. IV. of Numbers, *to make up, amount to, give the sum of*.

παρ-ηβάω, f. ἴσω, *to be past one's prime, to be verging towards old age*.

πάρ-ηβος, ον, (παρά, ἡβη) *past one's prime*.

παρήγγειλα, aor. I of παραγγέλλω.

παρήγον, impf. of παράγω.

παρηγορέω, impf. παρηγόρουν, rarely ἐπαρηγόρουν: f. ἴσω: aor. I παρηγόρησα: (παρήγορος):—*to address, exhort, encourage: to advise, exhort*. II. *to console, comfort, soothe*.—The Med. παρηγορέομαι is also used like the Act. Hence

παρηγορία, ἡ, *an addressing, exhortation, persuasion*. 2. *a consolation*.

παρ-ήγορος, ον, (παρά, ἀγορεύω) *addressing, encouraging, cheering*. 2. *consoling*.

παρηέρθη, aor. I pass. of παρσείρω.

παρήριον, τό, used in Homer as sing. for παρειά (which he only uses in plur.), *the cheek: the jaw of a wild beast*. II. *the cheek-ornament of a bridle*.

παρήρις, -ήιδος, contr. Att. παρήρις, -ήδος, ἡ, = παρήριον, *the cheek*.

παρήκα, aor. I of παρίημι.

παρ-ήκω, f. ξω, *to have come alongside: to lie beside, stretch along*. 2. *to reach or extend to or towards*. II. *to come forth, appear*. III. of Time, *to be gone by, past*.

παρήλασα, aor. I of παρελαύνω.

παρήλθον, aor. 2 of παρέρχομαι.

παρ-ήλιξ, ἴκος, ὁ, ἡ, like πάρηβος, *past one's prime*.

πάρ-ημαι, inf. -ῆσθαι: properly the pf. pass. of παρίζω, *to be seated by, beside, or at, c. dat.: to sit by one: to dwell with one: to be present at or near*.

παρ-ήμερος Dor. παράμερος, ον, (παρά, ἡμέρα) *coming day by day, daily*.

παρήνουν, impf. of παραινέω.

παρήξαι, aor. I of παραίτω.

παρήξις, ἡ, (παρήκω) *arrival alongside, coming to shore*.

παρ-ηονίτης, ον, ὁ, fem. -ίτις, ἴδος, ἡ, (παρά, ἦν) *lying on the shore*. [ῥ]

παρηγορία, ἡ, (παρήγορος) *the reins by which the outside horse or outrigger was fastened beside a pair of horses in the yoke*.

παρ-ήγορος Dor. παρ-άορος, ον, (παρά, ἀείρω) *hanging beside: παρήγορος (sub. ἵππος) a horse which draws by the side of the regular pair (ξυνάρις) an outrigger, also called παράσειρος or σιραφόρος, opp. to ζυγίτης*



or ζύγιος. II. *lying along, sprawling, helpless*:—also *beside oneself, distraught, silly*.

παρήπαφε, 3 sing. aor. 2 of παραπαφίσκω.

παρήης, -ῆδος, ἡ, Att. contr. for παρήϊς, -ῆϊδος.

παρήσθα, Ep. 2 sing. impf. of πάρειμι (εἰμί sum).

παρήσθην, Dor. 2 sing. aor. 2 of παραισθάνομαι.

παρήτημαι, pf. pass. of παραιτέω.

παρθέμενος, poet. aor. 2 med. part. of παρατίθημι.

παρθένεια and -ία, ἡ, (παρθενεύω) *maidenhood, virgin estate or condition*.

παρθένεια, τά, = παρθένια, τά.

παρθένιος Ion. -ῆιος, ον, (παρθένος) *maidenly, maiden, virgin*.

παρθενεῦμα, ατος, τό, (παρθενεύω) *virgin estate or condition*: in plur. *the pursuits of a virgin*.

παρθενεύω, f. σω, (παρθένος) *to bring up a virgin*:—Pass. παρθενεύομαι, *to lead a maiden life, remain a maid*.

παρθενία, ἡ, = παρθενεία.

παρθένια (sub. μέλη), τά, *songs sung by maidens to the flute with dancing*:—properly neut. from παρθένιος.

παρθενική (sub. κύρη), ἡ, poet. for παρθένος, *a virgin, maid*: strictly fem. from sq.

παρθενικός, ἡ, ὄν, (παρθένος) *of or for a maiden, maidenly*.

παρθένιος, α, ον, also ος, ον, (παρθένος) *of a maiden or virgin, maiden*. 2. παρθένιος, ὁ, as Subst., *the son of an unmarried woman*. II. metaph. *virgin, pure, chaste, unsullied*.

παρθεν-οπίτης [ῖ], ον, (παρθένος, ὀπιπτεύω) *one who looks after maidens, a seducer*.

ΠΑΡΘΕΝΟΣ, ἡ, *a maid, maiden, virgin*, Lat. *virgo*:—sometimes masc., *an unmarried youth*. 2.

Παρθένος, as a name of several goddesses, of Minerva at Athens; of Diana and the Tauric Iphigenia. II. as Adj. *maiden, virgin, pure, chaste*.

παρθενό-σφαγος, ον, (παρθένος, σφαγῆναι) *from the sacrifice of a maiden*.

παρθενό-χρως, ατος, ὁ, ἡ, (παρθένος, χρώς) *of maidenly, delicate colour*.

παρθενών, ὠνος, ὁ, (παρθένος) *the young women's chamber, in a house, mostly in plur*. II. *the temple of Athena Parthenos in the citadel at Athens, the Parthenon, rebuilt by Pericles*.

παρθεν-ωπός, ὄν, (παρθένος, ὥψ) *of virgin aspect*.

πάρθεσαν, poet. for παρέθεσαν, 3 pl. aor. 2 of παρατίθημι.

παρθεσίη, ἡ, (παρατίθημι) *a deposit, pledge*.

παρ-ἱάω, (παρά, ἱάω) *to sleep beside or with*.

παρῖδεῖν, inf. of παρῖδον.

παρ-ἰδρύω, f. σω, *to set up beside*:—so also in Med.

παρ-ἰζω, *to place or make to sit beside*. 2. intrans. *to seat oneself beside, sit beside*, but this sense is more common in Med. παρίζομαι, aor. 2 παρεζόμεν, inf. παρεξέσθαι.

παρ-ἵμι, fut. παρήσω: aor. I παρήκα: pf. παρείκα: Med., aor. 2 παρείμην: Pass., aor. I παρείθην, inf.

παρεθῆναι: pf. παρείμαι, part. παρειμένος:—*to let drop beside or at the side, let fall*. II. *to let by, pass, through*. 2. metaph. *to let pass, disregard, neglect*, Lat. *praetermittere*. 3. of Time, *to let pass*.

III. *to unloose, relax, Lat. remittere*. 2. c. gen., τοῦ ποδὸς παρίεναι *to let go one's bold of, slack away the sheet*: metaph. *to yield, give way*:—Med. and Pass. *to be relaxed, weakened*, hence pres. part. παριέμενος, aor. 2 παρέμενος, pf. παρειμένος, exhausted, Lat. *remissus*. 3. *to remit, Lat. condonare*: hence *to forgive, pardon*.

IV. *to yield, give up*, Lat. *concedere*: *to allow, permit*: hence *to admit, let in*.

V. Med. παρίεσθαι, *to win a person over: to beg off a thing, beg to be excused: to ask pardon*.

παρ-ἰκω, old poet. form of παρήκω. [ῖ]

παρ-ἱπτεύω, f. σω, *to ride alongside*. 2. *to ride along or over*.

πάρ-ῖσος, ον, (παρά, ἴσος) *almost equal, just like*.

παρ-ῖσώ, f. ὥσω, *to make just like*:—Pass., aor. I παρῖσώην, *to measure oneself with, vie with*.

παρίστας, pres. med. imperat. of

παρ-ίστημι, f. παραστήσω: I. trans. in pres., impf., fut. and aor. I, *to make to stand beside, to place by, beside, or near, to present, offer to one*. 2. *to set before the mind, present, offer, suggest*:—*to prove, shew*.

3. the Med., esp. fut. -στήσομαι, and aor. I -έστησάμην, have peculiar usages, *to set by one's side, produce*:—*to bring to one's side, to bring over by force, overcome, subdue*: also *to win over, persuade*: hence also *to dispose for one's own views*.

II. intrans. in Pass. -ίσταμαι, with act. aor. 2 -έστην, pf. -έστηκα, plqpf. -ειστήκειν, *to stand by, beside, or near*: hence *to stand by, to help or defend*. 2. of events, *to be near, be close at hand*: τὸ παρισταμένον *present circumstances*: so too, τὸ παρεστὸς or παρεστός, contr. pf. part. for παρεστηκός.

3. *to come to the side of another*: metaph. *to come over to his opinion*: absol. *to come to terms, surrender, submit*. 4. *to come into one's head, suggest itself to one*.

5. of events, *to take place, occur, happen*: so too in fut. med. -στήσομαι. 6. *to be in one's power*, hence absol., pf. part. παρεστηκός, = παρόν, ἐξόν, *it being in one's power to do*, Lat. *quum liceat*.

παρ-ιστίδιος, α, ον, (παρά, ἰστός) *by or at the loom*.

παρ-ἰσχω, collat. form of παρέχω, *to have by, hold in readiness: to present, offer*.

παρ-ἱτητέον and -έα, verb. Adj. of πάρειμι (εἰμί ibo), *one must approach or go*.

παρκατέλεκτο, Ep. aor. 2 pass. of παρακαταλέγω, as if from παρακατελέγμην.

παρκείμενος, Ep. part. of παράκειμαι.

παρ-κλίνω, Ep. for παρακλίνω.

παρ-κύπτω, Ep. for παρακύπτω; Dor. part. fem. παρκύπτουσα, for παρακύπτονουσα.

παρμέμβλωκε, Ep. 3 sing. pf. of παραβλώσκω.

παρ-μένω, Ep. for παραμένω.

παρ-μόνιμος, poet. for παραμόνιμος.



πάρμονος, *ον*, poet. for παράμονος.

Παρνάσιος [ᾱ], *α, ον*, Ion. Παρνήσιος, *η, ον*, also *ος*, *ον*, of or from Parnassus: Ion. fem. Παρνησιάς, *ἄδος*, and Παρνησίς, *ἴδος*. From

Παρναῖός Ion. Παρνησός, *ὁ*, Parnassus, a mountain of Phocis: later Παρνασσός (with double σ).

Παρνήθιος, *α, ον*, of or from Parnes. From

Πάρνης, *ἦθος*, *ῆ* or *ὁ*, Parnes, a mountain of Attica.

Παρνησός, *ὁ*, Ion. for Παρναῖός.

ΠΑΨΝΟΨ, *οπος*, *ὁ*, a kind of locust.

παρ-οδεύω, *φ. σω*, to journey by.

παροδίτης [ῑ], *ον, δ*, voc. -ῖτα: fem. παροδίτις, *ἴδος*: (πάροδος):—a passer by, traveller, wayfarer.

πάρ-οδος, *ῆ*, (παρά, ὁδός) a way past, passage. 2. a going by or past, passing; ἐν παρόδῳ in passing.

II. a side-entrance, a narrow entrance or approach.

III. a coming forward to speak before the assembly.

2. the first entrance of a chorus into the orchestra, which was made from the side.

παρ-οίγνυμι and παρ-οίγω: *φ. -οίξω*: aor. I -έφα:—to open at the side or a little, set ajar: c. gen., παροίξας τῆς θύρας having opened a little of the door.

παρόιθε and before a vowel -θεν, (πάπος) Prep. with gen. before, in the presence of, Lat. ante, coram. 2. of Time, before.

II. Adv. of Place, before, in front. 2. of Time, before this, erst, formerly, heretofore; παρόιθε πρίν, Lat. priusquam.

παρ-οικέω, *φ. ἦσω*, to dwell by, beside, or near. II. to sojourn. Hence

παρ-οικησία and παρ-οικήσις, *ῆ*, a dwelling beside or near, neighbourhood.

παρ-οικία, *ῆ*, (πάροικος) a dwelling in a place as πάροικος, sojourning.

παρ-οικίζω, *φ. ἴσω*, (πάροικος) to place or settle near another:—Pass. to settle or live near.

παρ-οικοδομέω, *φ. ἦσω*, to build beside or near, build a wall along or across. II. to keep off by a wall or bank.

παρ-οικος, *ον*, (παρά, οἰκέω) dwelling beside or near, neighbouring.

II. as Subst., πάροικος, *ὁ*, a neighbour:—also an alien, foreigner, who dwells in the land, a sojourner, Lat. inquilinus.

παροιμία, *ῆ*, (πάροιμος) a by-word, proverb, adage, saw. 2. a parable, in St. John's Gospel; elsewhere in N. T. called παραβολή. Hence

παροιμακός, *ῆ, ὄν*, proverbial:—as metrical term, παροιμακός (sub. στίχος), *ὁ*, a paroemiac, an Anapaestic dimeter catalectic, mostly at the end of an Anapaestic system.

παρ-οιμος, *ον*, (παρά, οἶμος) by the way-side. παρ-οινέω: impf. ἐπαρύνουν and aor. I ἐπαρύνησα, with dupl. augm.: pf. πεπαρύνηκα, with augm. and redupl.: so in Pass., aor. I ἐπαρύνθη: pf. πεπαρύνημαι: (πάροιμος):—to behave ill in one's cups, play drunken tricks.

II. trans. to maltreat one in drunkenness: generally, to maltreat and abuse, like a drunken man.

παροιμία, *ῆ*, (πάροιμος) drunken violence: a drunken frolic.

παροιμικός, *ῆ, ὄν*, disposed to drunkenness. From παρ-οίνιος, *ον*, and πάρ-οινος, *ον*, (παρά, οἶνος) drunken with wine, quarrelsome over one's cups.

παρόιτατος, *η, ον*, Sup. of πάροιθε, πάρος, of Place, the foremost.

παρόιτερος, *α, ον*, Comp. of πάροιθε, πάρος, the one before or in front.

παρ-οίχομαι, *φ. -οιχήσομαι*: pf. παρόχηκα Ion. παροίχωκα, and in late writers pass. παρόχημαι: Dep.: to have past by, pass on. 2. of Time, to be gone by, spent; ἡ παροιχομένη νύξ the bygone night; ἄνδρες παροιχόμενοι men of bygone times. II. to be gone, be dead, like οἶχομαι.

III. c. gen. to shrink from. 2. to wander, depart from; ὅσον μοίρας παροίχῃ how art thou fallen from thy high estate.

παροκωχή, *ῆ*, (παρέχω) Att. redupl. form of παροχή, a furnishing.

παρ-ολισθάνω, later -αίνω: fut. -ολισθήσω:—to slip in secretly.

παρ-ομοιάζω, *φ. ἄσω*, to be like, to resemble. παρ-όμοιος, *ον*, also *α, ον*, (παρά, ὅμοιος) nearly like, much alike: nearly equal.

παρόν, ὄντος, τό, pres. part. neut. of πάρεμι (εἰμί sum), used absol., see πάρεμι 5.

παροξυντικός, *ῆ, ὄν*, fit for inciting, provoking. From παρ-οξύνω, *φ. ὤνω*: aor. I παρώξυνα:—to make keen for a thing: metaph. to urge, prick, or spur on: to provoke, irritate, excite. Hence

παροξυσμός, *ὁ*, irritation: a provoking, inciting.

παρόρᾱσις, *ῆ*, (παρ-οράω) an overlooking: careless-ness.

παρ-οράω, *φ. παρόψομαι*: aor. 2 παρείδον (v. sub ὀράω):—to look at by the way, notice, remark. II. to look past, overlook: to slight, make light of. III. to look sideways.

παρ-οργίζω, *φ. ἴσω*, to provoke to anger:—Pass. to be or be made angry at. Hence

παροργισμός, *ὁ*, provocation to anger.

παρ-ορίζω, *φ. ἴσω*, to pass one's own boundaries, encroach on a neighbour. Hence

παροριστής, *οὔ, ὁ*, an encroacher.

παρ-ορμάω, *φ. ἦσω*, to put in motion, urge on:—Pass., with fut. med. -ήσομαι, to pass rapidly, rush at.

παρ-ορμίζω, fut. ἴσω Att. -ιῶ, to bring to anchor side by side.

παρ-ορνις, ἴθος, *ὁ, ῆ*, ill-omened, with evil auspices.

παρ-ορύσσω Att. -ττω: *φ. ξω*: aor. I παρῶρυξα:—to dig beside or along. II. to dig one against another, as was done in training for the Olympic games.

παρ-ορχέομαι, *φ. -ήσομαι*, Dep. to dance amiss, dance the wrong dance.

ΠΑΨΟΣ, Adv., I. of Time, before, erst, formerly: also with the Att., τὸ πάρος or τοπάρος, formerly. 2. with inf., like πρίν, Lat. priusquam, πάρος ἢν γαίαν ἰκῆσθαι before he should reach his



own land. 3. *πάρος*, followed by *πρίν γε* as relat., Lat. *prius* . . , *quam*, rather . . , *than*. 4. too soon. 5. rather, sooner. II. of Place, before, in front.

B. Prep., poet. for *πρό*, before, both of Time and Place. II. before, rather than: also for, instead of.

*Πάριος*, α, ον, of the island of Paros, Parian: *Πάριος λίθος* Parian marble. From

*Πάρος*, ἡ, Paros, one of the Cyclades, famous for its white marble.

*παρ-οτρύνω*, f. ὀτρύνω, to urge or excite to mischief.

*παρ-ουσία*, ἡ, (παράν, παρούσα) a being present, presence; ἀνδρῶν παρουσία = ἄνδρες οἱ παρόντες; παρουσίαν ἔχειν = παρῆναι. 2. arrival. II. like τὰ παρόντα, present circumstances.

*παρ-οχετεύω*, f. ὠ, to turn off into a side channel: metaph. to turn off or divert an inquiry.

*παρ-οχέω*, f. ἤσω, (παρά, ὀχέω) to carry by or beside:—Med. to sit beside in a chariot.

*παροχή*, ἡ, (παρέχω) a supplying, furnishing.

*παρ-οχλίζω*, f. ἴσω, to move aside with a lever, remove.

*πάρ-οχος*, ὁ, (παρά, ὄχος) one who rides beside in a chariot.

*παρ-οψίς*, ἰδος, ἡ, (παρά, ὄψον) a dainty side-dish.

*παρόψομαι*, fut. of παροράω, formed from obsol. παρόπτομαι.

*παρ-οψωνέω*, f. ἤσω, to buy a dainty dish to set before one. Hence

*παροψώνημα*, ατος, τό, an additional dainty set before one: metaph., παροψώνημα τῆς χλιδῆς a fresh relish to the pleasure.

*παρπεπιθών*, redupl. aor. 2 part. of παραπιθώ.

*παρ-ρησία*, ἡ, (πᾶς, ῥῆσις) freedom of speech: in bad sense, licence of tongue. Hence

*παρ-ρησιάζομαι*, f. ἄσομαι, Dep. to speak freely.

*παρσένος*, Lacon. for παρθένος.

*παρσταιήν*, *παρστᾶσα*, Ep. for παρασταιήν, παραστᾶσα, aor. 2 opt. and part. fem. of παρίστημι.

*παρστήτον*, Ep. for παραστήτον, 2 dual aor. 2 subj. of παρίστημι.

*παρταμεῖν*, poet. for παραταμεῖν, aor. 2 of παρατέμνω.

*παρτέμνω*, poet. for παρατέμνω.

*παρτίθει*, poet. for παρατιθεῖ, = παρατίθισιν.

*παρ-ὑφαίνω*, f. ἄνω: pf. pass. παρύφασμαι:—to weave beside or along, attach to the side or hem: metaph., ὅπλα παρυφασμένα armed men hemming in a crowd.

*πάρφαινε*, poet. pres. imperat. of παραφαίνω.

*παρφάμενος*, *παρφάσθαι*, poet. aor. 2 med. part. of παράφημι.

*παρ-φᾶσία*, ἡ, poet. for παραφασία.

*πάρ-φᾶσις*, ἡ, poet. for παραφασίς.

*παρ-φέρομαι*, poet. for παραφέρομαι.

*παρ-φύγειν*, poet. for παραφυγεῖν, aor. 2 inf. of παραφεύγω.

*παρφυκτος*, ον, poet. for παράφυκτος, verb. Adj. of παραφεύγω, to be avoided.

*πᾶρως*, ον, ὁ, (παρώς) a snake of a colour between red and brown, sacred to Aesculapius.

*παρῳδία*, ἡ, a burlesque, parody. From

*παρ-ῳδός*, ὄν, (ῳδή) singing a song in a different style, burlesquing a song. II. intimating obscurely.

*παρ-ῳθέω*, fut. -ῳσω and -ῳθήσω:—to push aside or away, repulse from one: to put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

*παρών*, οὔσα, ὄν, part. of πάρειμι (εἰμί sum).

*παρ-ώνυμος*, ον, (πάρα, ὄνυμα Aeol. for ὄνομα) formed by a slight change from a word.

*πᾶρως*, ὄν, reddish brown or bay, of horses.

*παρ-ῳρείτης*, ον, ὁ, (παρά, ὄρος) one who dwells on a mountain-side.

*πάρ-ῳρος*, ον, (παρά, ὥρα) out of season, untimely: neut. pl. πάρωρα as Adv., unseasonably.

*παρ-ῳροφίς*, ἰδος, ἡ, (παρά, ὀροφή) the part of the roof stretching beyond the wall, the eaves, cornice.

*παρῳχέτο*, 3 sing. impf. of παροίχομαι.

*παρῳχημαί*, pf. of παροίχομαι; part. παρῳχημένος.

**ΠΑΨ**, πᾶσα, πᾶν: gen. παντός, πάσης, παντός: gen.

pl. masc. and neut. πάντων, fem. πᾶσων Ion. πᾶσεων, Ep. also πᾶσᾶν: dat. pl. masc. and neut. πᾶσι poet.

πάντεσσι, fem. πᾶσαι:—all, Lat. omnis: of one person or thing, the whole, entire, all; of each of a number, every; in plur. all: ἡ πᾶσα βλάβη she who is all mischief; ἐς πᾶν κακοῦ to the uttermost of evil:

—ὅσοι . . , Lat. omnes quicumque . . , all whosoever! πᾶς τις every one taken one by one, every single one: παντός μᾶλλον more than anything, above everything.

II. with Numerals it marks an exact number; τὰ πάντα δέκα ten in all. III. in dat. pl. masc. πᾶσι, in the judgment of all; ὁ πᾶσι κλεινός the renowned in the judgment of all. 2. πᾶσι as neut., in all things, altogether.

IV. the neut. is used in various senses:—πάντα γίνεσθαι, like παντοῖος γίνεσθαι, to become all things, to try every expedient: but, πάντα εἶναι τινι to be everything to one.

2. τὸ πᾶν the whole, and as an Adv. altogether; οὐ τὸ πᾶν not at all; so also εἰς τὸ πᾶν, ἐπὶ πᾶν on the whole; ἐς πᾶν κακοῦ to every extremity of evil; περὶ παντὸς ποιεῖσθαι τινα to esteem one above all.

3. πάντα as Adv. for πάντως, entirely, utterly, wholly: but, τὰ πάντα in every way, by all means.

4. διὰ παντός continually, always.

*πασᾶν*, Dor. for πασῶν, gen. pl. fem. of πᾶς.

*πάσασθαι* [ᾶ], aor. I inf. of πατέομαι.

*πάσασθαι* [ᾶ], aor. I inf. of πάομαι.

*πᾶστί-μέλουσα*, ἡ, (πᾶς, μέλει) a care to all: generally, known to all, famous.

*πάσομαι* [ᾶ], fut. of πατέομαι.

*πάσομαι* [ᾶ], fut. of πάομαι.

*πασπάλη* [ᾶ], ἡ, = παιπάλη, the finest meal: a



*morsel, scrap*; ὕπνου οὐδὲ πασπάλῃ not even a *wink* of sleep.

πασσαλεῦτός, ἡ, ὄν, *pinned down*. From πασσαλεύω Att. πατταλεύω, f. σω, (πάσσαλος) to pin to. 2. to drive in like a bolt.

πάσσαλος Att. πάτταλος, ὁ, (πήγνυμι) a *peg*, to hang anything upon: often in Ep. genit. πασσαλόφι; αἰρεῖν ἀπὸ πασσαλόφι to take down from a *peg*; κρεμάσαι ἐκ πασσαλόφι to hang upon a *peg*: the form πασσαλόφι is also dat. II. a *gag*.

πασσαλόφι, old Ep. gen. and dat. of πάσσαλος. πασσάμενος, πάσσασθαι, Ep. for πασάμενος, πάσασθαι, aor. I part. and inf. med. of πατέομαι.

πάσσαξ, ἄκος, ὁ, rarer collat. form of πάσσαλος.

πάσσε, Ep. for ἔπασσε, 3 sing. impf. of πάσσω.

πάσ-σοφος, ον, for πάνσοφος.

πάσ-σῶδῃ, πασ-σῶδῃ, Adv. for πανσῶδῃ, etc.

ΠΑ'ΣΣΩ Att. πάττω: f. πάσω [ᾶ]: aor. I ἔπασα: Pass., aor. I ἔπασθην: pf. πέπασμαι:—to sprinkle upon:—metaph. to sprinkle in or upon, interweave, work in embroidery. II. to besprinkle with a thing.

πάσσω, ον, gen. ονος, irr. Comp. of παχύς: for παχύτερος and παχίων, like γλύσσω from γλυκύς: *thicker, broader, stouter*.

παστός, ἄδος, ἡ, shortened from παραστός (q. v.) a *porch in front of the house, a colonnade*, Lat. *porticus*. II. an *inner chamber*: a *bridal chamber*.

παστέος, α, ον, verb. Adj. of πάσσω, to be besprinkled.

παστός, ὁ, = παστός, a *bridal chamber or bridal bed*: a *shrine*.

Πάσχα, τό, indecl. the *Passover, paschal lamb*: also the *time or feast of the Passover*. (Hebrew word.)

ΠΑ'ΣΧΩ, fut. πείσομαι: aor. 2 ἔπαθον: pf. πέπονθα, 2 pl. πέποσθε, Ep. for πεπόνθατε: fem. part. pf. πεπαθυῖα, Ep. for πεπονθυῖα:—to suffer or be affected by anything whether good or bad, opp. to acting of oneself; εἴ τι πάθοιμι or ἦν τι πάθω if *ought were to happen to me*, Lat. *si quid mihi acciderit*, was used to imply death: τί πάθω; what is to become of me? so, τί πάσχω; τί πάσχεις; what is the matter with me or you? so in part. τί παθών; implying something amiss, τί παθόντε λελάσμεθα θοοῖς ἀλκῆς; what ails us that we have forgotten our impetuous prowess? II. πάσχειν with other words; κακῶς πάσχειν to be ill off, in evil plight; κακῶς πάσχειν ὑπὸ τίνος to be ill used, evilly entreated by any one; opp. to εὖ πάσχειν to be well off, in good case; εὖ πάσχειν ὑπὸ τίνος to be well used, well treated by . . . receive kindness from a person. III. πάσχειν is also used of states or conditions; ἵνα μὴ ταῦτ' ἀπῆντε τῷ ἵππῳ that ye be not in the same case with the horse; so, of Things, to be liable to certain affections; πάσχειν ταῦτ' ὅπερ ἄλλοι to be liable to the same as others; so, πάσχει ταῦτα καὶ κάρδ' αὖτα this is just the way with cress.

πατά, Scythian word, = κτείνειν.

πατάγῳ, f. ἦσω, (πάταγος) to clatter, clasp, crash, of the noise caused by the collision of two bodies: of the waves, etc., to dash, *plash*: hence to chatter, scream, as birds.

ΠΑ'ΤΑΤΟΣ, ὁ, a clattering, clashing, any sharp noise made by the collision of two bodies; πάταγος ὁδόντων a clattering of the teeth; πάταγος κυμάτων the *plash* of waves. (Formed from the sound.)

Πάταικοι or Παταῖκοί, οἱ, Phoenician deities of dwarfish shape, whose images formed the figure-heads of Phoenician ships.

πατάξαι, πατάξας, aor. I inf. and part. of πατάσσω, f. ἦω: aor. I ἐπάταξα:—intr. to beat, knock, *throb*; Ἐκτορι θυμὸς ἐνὶ στήθεσσι πάτασεν his heart was beating, *throbbing* in his breast. 2. to clap the hands. II. trans. to strike, wound, beat, *smite*.

ΠΑ'ΤΕ'ΟΜΑΙ, f. πάσομαι [ᾶ]: aor. I ἐπάσάμην, Ep. part. πασσάμενος: pf. πέπασμαι:—to feed on, eat, taste.

πατέοντι, Dor. for πατέουσι, 3 pl. of πατέω: also part. sing. dat.

πατέριζω, f. ἰσω, (πατήρ) to say, call father.

πάτω, f. ἦσω, (πάτος) to tread, walk, step. II. trans. to tread on, tread; πορφύρας πατεῖν to walk on purple carpets. 2. to tread constantly, frequent, traverse a place: metaph., like Lat. *terere*, to thumb with using, as, πατεῖν Αἴσωπον to be always *thumbing* Aesop. 3. to tread under foot, trample on.

ΠΑ'ΤΗΡ, ὁ, gen. πατέρος contr. πατρός, dat. πατέρι contr. πατρί, acc. πατέρα: in dual and pl. ε is retained, except that in gen. pl. πατρῶν is used as well as πατέρων, and dat. pl. is always πατράσι [ᾶ]:—a father; πατὴρ πατὴρ a grandfather. II. among the gods Jove is emphat. called πατήρ.

III. πατήρ is used like ἄφρα, ἄττα, as a mode of address to an older person. IV. in plur., forefathers, ancestors.

πατησεῖς, Dor. for πατήσεις, 2 sing. fut. of πατέω. πατησμός, ὁ, (πατέω) a treading on.

πάντη, ἡ, Dor. for φάντη.

ΠΑ'ΤΟΣ, ὁ, a trodden or beaten way, path. [ᾶ]

πάτρᾱ, as Ion. πάτρη, ης, ἡ: (πατήρ) one's fatherland, native land, country, like πατρίς. II. a body of persons claiming the same race or descent, a house, clan, Lat. gens.

πατρ-ἀδελφός, ὁ, poet. for πατρ-ἀδελφος.

πατρ-ἀδελφος, ὁ, = πατὴρ ἀδελφός, a father's brother, uncle by the father's side.

πατράθε, Adv., Dor. for πατήρηθε.

πατρ-ἀλοῖας, gen. α and ον, voc. -αλοῖα, ὁ, (πατήρ, ἀλοῖα) one who strikes or slays his father, a parricide.

πάτρη, ἡ, Ion. for πάτρα. Hence

πατήρηθε and -θεν Dor. πατράθε, Adv., = ἐκ πάτρας, from one's native land. II. from a race or lineage.

πατριᾶ, ἄς Ion. πατριῇ, ης, ἡ, (πατήρ) lineage, descent. II. a house, clan.

πατρι-άρχης, ον, ὁ, (πατριᾶ, ἀρχή) the father or chief of a family, a patriarch.



πατρίδιον, τό, coaxing Dim. of πατήρ, daddy, papa.  
πατρικός, ἡ, ὄν, (πατήρ) from one's fathers or ancestors, patriarchal, hereditary. II. of or from one's father; ἡ πατρική (sc. οὐσία) one's patrimony; so τὰ πατρικά (sc. χρήματα).

πάτριος, α, ον, also os, ον, (πατήρ) of or belonging to one's father, Lat. paternus. II. of or from one's forefathers, hereditary, customary, national: τὰ πάτρια, the manners, customs, institutions of ancestors, Lat. instituta maiorum.

πατρὶς, ἴδος, poet. fem. of πάτριος, of one's fathers; πατρὶς γαῖα, one's father-land, country; πατρὶς πόλις one's native city:—also as Subst., πατρὶς, ἡ, like πάτρα.

πατριώτης, ον, ὁ, (πάτριος) one of the same country, a fellow-countryman.

πατριῶτις, ἴδος, fem. of πατριώτης; πατριῶτις γῆ, = πατρὶς, one's native land; πατριῶτις στολή a dress of the country.

πατρο-δῶρητος, ον, (πατήρ, δωρέω) given by a father.

πατρόθεν, Adv. (πατήρ) from or after a father, by one's father's name; ἀναγραφῆναι πατρόθεν ἐν στήλῃ to have one's name inscribed on a tablet with one's father's name added.

πατρο-κασίγνητος, ὁ, = πατρὸς κασίγνητος, a father's brother, uncle by the father's side.

Πάτροκλος, ὁ, Patroclus, the friend of Achilles: the gen. Πατροκλήος, acc. Πατροκλήα, voc. Πατρόκλειος occur in Hom.; but there is no nom. Πατροκλέως.

πατροκτονέω, f. ἔσω, to murder one's father. From πατρο-κτόνος, ον, (πατήρ, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (πατήρ, νόμος) a father's authority.

πατρο-παράδοτος, ον, (πατήρ, παραδίδωμι) handed down or inherited from one's fathers.

πατρο-πάτωρ, οπος, ὁ, = πατρὸς πατήρ, a father's father, grandfather.

πατρο-στερήs, ἐs, (πατήρ, στερέω) reft of one's father, fatherless.

πατρ-οὔχος, ον, (πατήρ, ἔχω) having her father's property: as Subst., πατροὔχος (sub. παρθένος), ἡ, a sole-heiress, opp. to a coheiress.

πατρο-φονεύs, ἑως Ep. ἦος, ὁ, (πατήρ, φονεύs) the murderer of one's father.

πατρο-φόνος, ον, (πατήρ, \*φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὁ, (πατήρ, \*φένω) murderer of one's father, a parricide.

πατρώιος, ἡ Dor. α, ον, poet. form of πατρός.

πατρ-ωνύμιος, ον, (πατήρ, ὄνυμα Aeol. for ὄνομα) named after one's father, by the father's side.

πατρός, α, ον, also os, ον, poet. πατρώιος, ἡ Dor. α, ον: (πατήρ):—of a father, coming or inherited from a father, Lat. paternus: transmitted from one's father; ἔχθρα πατρός hereditary feud.

πάτῳs, ὁ, gen. ῶs and ῶ, dat. ῶ, acc. ῶα and ῶν: (πατήρ): = πατροκασίγνητος, πατράδελφος, an uncle

by the father's side, Lat. patruus; opp. to μήτῳs, one by the mother's side.

παττάλευα, πάτταλος, Att. for πασσ—.

παύεσκον, Ion. impf. of παύω:—παυέσκετο, Ion. 3 sing. impf. med.

παῦλα, ἡ, (παύω) a resting-point, pause, rest; παῦλα κακῶν rest from ills. II. a bringing to an end: means of stopping.

παυράκις or -κι [ᾱ], Adv. (παῦρος) like ὀλίγakis, few times, seldom.

παυρίδιος, α, ον, poet. for παῦρος, little, very short: neut. παυρίδιον, as Adv., a very little.

παυρο-επής, ἐs, (παῦρος, ἔπος) of few words.

παῦρος, α, ον, little, small: of Time, short, brief. 2. mostly in pl. παῦροι, of Number, few; so with a collective Subst., παῦρος λαός few people:—Comp. παυρότερος, fewer. 3. neut. pl. παῦρα as Adv. seldom.

παυσ-άνεμος, ον, (παύω, ἄνεμος) calming the wind.

παύσειεν, 3 sing. Aeol. aor. I opt. of παύω.

παυσί-κάπη [ᾱ], ἡ, (παύω, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

παυσί-λύπος, ἡ, (παύω, λύπη) ending pain or grief.

παυσί-νοσος, ον, (παύω, νόσος) checking sickness.

παυσί-πόνος, ον, (παύω, πόνος) ending toil.

παυστέον, verb. Adj. of παύω, one must stop or put an end to. II. from παύομαι, one must cease.

παυστήρ, ἦρος, ὁ, (παύω) one who stays or calms, an allayer, assuager. Hence

παυστήριος, ον, fit for allaying or relieving.

παυσωλή, ἡ, like παῦλα, rest.

ΠΑΥ'Ω, f. παύσω: aor. I ἔπαυσα: pf. πέπαυκα: Med. and Pass., fut. παύσομαι, pass. παυσθήσομαι, and paullo-p. fut. πεπαύσομαι: aor. I med. ἐπαυσάμην, pass. ἐπαύθην or ἐπαύσθην: pf. πέπαυμαι:—to make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, c. gen. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Med. and Pass. to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office: c. gen. to cease from. III. intr. in Act., like παύομαι or λήγω, but only in imperat., παῦε, stop! have done!

Παφλαγών, ἴνος, δ, a Paphlagonian.

παφλάζω, f. ἄσω: (redupl. from φλάζω, like ποιπνύω from πνέω):—to bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to Παφλαγών. Hence

πάφλασμα, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., παφλάσματα spluttering words.

Πάφος, ον, ἡ, Paphos, a town in Cyprus celebrated for its temple of Venus.

πάχετος, irreg. Ep. form for παχύτερος, thicker.

πάχετος, τό, (παχύς) poet. for πάχος, thickness.



παχθῆ, Dor. for πηχθῆ, 3 sing. aor. I pass. subj. cf πηγνυμι.

πάχιστος, η, ον, irreg. Sup. of παχύς.

παχίων, gen. ονος, irreg. Comp. of παχύς.

πάχνη, η, (πήγνυμι) boar-frost, rime, Lat. pruina. 2. metaph. clotted blood. Hence

παχνόω, f. ὥσω, to cover with boar frost or rime:—Pass. to be so covered. II. metaph. to strike chill, to freeze; ἐπάχυνσεν φίλον ἥτορ he made his heart's blood run cold:—Pass. to be struck with chill, to be frozen.

πάχος, εος, τό, (παχύς) thickness: acc. πάχος is used absol., in thickness, as μήκος in length, εὔρος in breadth, etc. [α]

παχύ-κνημος, ον, (παχύς, κνήμη) with stout calves.

παχύνω [υ], f. ὕνω: aor. I ἐπάχυνα: pf. pass. πεπάχυσμαι:—to thicken, to fatten: also to make dull or gross of understanding:—Pass. to become thick: to grow fat, to be swollen: also to look large, of objects seen in a mist: metaph., ὄλβος ἄγαν παχυνθείς wealth 'when it has waxed fat.'

πάχυν, Dor. for πήχυν.

ΠΑΧΥΣ, εἶα, ύ, thick, large, stout; παχύς lāas a large heavy stone: of linen, etc., thick, coarse. 2. of the consistence of a mass, thick, curdled, clotting. 3. later, stout, fat, Lat. pinguis. 4. generally, great, large, considerable. II. οἱ παχέες, opp. to δῆμος, the men of substance, the wealthy. III. thick-witted, dense, stupid, Lat. pinguis. IV. Comp. πάσσων, ον: also παχίων, ον, gen. ονος:—Sup. πάχιστος: later the regul. παχύτερος (Ep. πάχετος) and παχύτατος.

πάχύτης, ητος, ή, (παχύς) thickness, of the skin, etc.: the sediment or lees of liquor. [υ]

πέδα, Aeol. for μετά.

πεδάα, Ep. 3 sing. pres. of πεδάω.

πεδάασκον, Ion. impf. of πεδάω.

πεδ-αίρω, Aeol. for μεταίρω.

πεδ-αίχιμος, ον, Aeol. for μεταίχιμος.

πεδ-αμείβω, Aeol. for μεταμείβω.

πεδ-άροπος, ον, Aeol. for μετήροπος. [α]

πεδ-άρσιος, ον, Aeol. for μετάρσιος.

πεδ-αυγάω, Aeol. for μεταυγάω.

πεδά-φρων, ον, gen. ονος, Aeol. for μετάφρων, (μετά, φρήν) wise too late.

πεδάω, f. ἥσω: Ep. aor. I πέδησα: (πέδη):—to bind with fetters, to bind fast, make fast: generally, to shackle, trammel, constrain.

πεδ-έρχομαι, Aeol. for μετέρχομαι.

πεδ-έχω, Aeol. for μετέχω.

πεδέω, Ion. for πεδάω.

πέδη, ή, (πέζα) a fetter, Lat. pēdica, compes; ζεύγος πεδῶν a pair of fetters. II. a mode of breaking in a horse.

πεδητής, ού, ό, (πεδάω) one who fetters: a binderer.

πεδιάς, άδος, fem. Adj. (πεδίον) flat, even, level; ή πεδιάς (sub. γῆ), the plain country. II. on a

plain or level country: λόγχη πεδιάς the spear (i. e. battle) on a fair field.

πεδιεύς, έως, ό, (πεδίον) a man of the plain.

πεδι-ήρης, ες, (πεδίον, ἀραεῖν) abounding in plains.

πεδίλον, τό, (πέδη) mostly in plur. sandals, a pair of sandals. II. any covering for the feet, shoes, slippers; also boots, brogues.

III. a tie for cows at milking time. IV. metaph., Δωρίω πεδίλω φωνὰν ἐναρμόζει to suit one's voice to the Dorian march, i. e. to write in Doric rhythm.

πεδινός, ή, όν, (πεδίον) flat, level, even. II. of, from the plain, living in or on the plain.

πεδίον, τό, (πέδον) a plain, flat, open country, an open plain, a field, Lat. campus; πεδία πόντου the fields of the sea, Lat. Neptunia arva. Hence

πεδιόνδε, Adv. to the plain.

πεδιό-νόμος, ον, (πεδίον, νέμωμαι) haunting the fields.

πεδο-βάμων [α], ον, gen. ονος, Dor. for πεδοβήμων, (πέδον, βαίνω) walking upon earth, of the earth.

πεδόθεν, Adv. (πέδον) from the ground: metaph. from the ground or bottom of the heart.

πέδοι, Adv. (πέδον) on the ground, on earth.

πέδοικος, ον, Aeol. for μέτοικος.

πεδο-κοίτης, ον, ό, (πέδον, κοίτη) making one's bed or lair on the ground.

ΠΕ'ΔΟΝ, ον, τό, the ground, earth: generally, land, soil. Hence

πέδονδε, Adv. to the ground, earthwards.

πεδόσε, Adv. = πέδονδε.

πεδο-στίβης, ές, (πέδον, στείβω) treading, pacing the earth. 2. on foot, opp. to ἱππηλάτης.

πεδό-τριψ, ίδος, ό and ή, (πέδη, τρίβω) wearing out fetters, of good-for-nothing slaves.

πεδ-ώρυχος, ον, (πέδον, ὀρύσσω) digging the soil.

πέζα, ης, ή, (πέδον) the foot: metaph. the bottom of anything; ἐπὶ ὅμφῳ πέζῃ ἐπι πρώτη on the pole at the very end: the hem or border of a garment.

πεζ-αρχος, ον, (πεζός, ἀρχω) leading infantry or a land-army: as Subst., πέζαρχος, ό, a leader of foot.

πεζ-έταιροι, οί, (πεζός, έταῖρος) the foot-guards in the Macedonian army.

πεζεύω, f. σω, (πεζός) to go or travel on foot, walk, opp. to riding or driving. 2. to go or travel by land, opp. to going by sea: Pass. to be traversed by travellers.

πεζῆ, v. sub πεζός.

πεζικός, ή, όν, (πεζός) on foot or by land; πεζικὸς λεῖσος foot-soldiers, infantry as opp. to horse, or an army as opp. to a fleet.

πεζο-βόας, α, ό, Dor. for -βόης, (πεζός, βοή) one who shouts on foot, a foot-soldier, a soldier.

πεζομάχω, f. ἥσω, to fight by land. From

πεζο-μάχης, ον, ό, (πεζός, μάχομαι) fighting on foot, as opp. to cavalry. 2. fighting on land, as opp. to sea. Hence

πεζομαχία, ή, a battle by land, opp. to ναυμαχία.

πεζο-νόμος, ον, (πεζός, νέμω) commanding by land.

πεζοπορέω, to go on foot. 2. to go by land. From



**πεζο-πόρος**, *ον*, (πεζός, πορεύω) *going on foot, walking*. 2. *going by land*.  
**πεζός**, *ή, όν*, (πέζα) *on foot, walking*; πεζοί *foot-soldiers*, opp. to ἱππεῖς; so, πεζός στρατός is sometimes *foot-soldiery*, opp. to cavalry; but also a *land-army*, opp. to a sea-force; ὁ πεζός, and τὸ πεζόν are also so used. II. *on land, going or travelling by land*; Dat. fem. πεζῇ as Adv. (sub. ὁδῶ), *on foot or by land*; πεζῇ ἔπεσθαι *to follow by land*.  
**πεῖ**, Dor. for πῇ, ποῦ.  
**πειθ-άνωρ** Ion. **πειθήνωρ**, *ορος, ό, ή*, (πειθομαι, ἀνήρ) *obeying men, obedient*.  
**πειθαρχέω**, *ή, ήσω*, also Med. -έομαι, (πειθαρχος) *to obey one in authority, be obedient*. Hence  
**πειθαρχία**, *ή, obedience*.  
**πειθ-αρχος**, *ον*, (πειθομαι, ἀρχή) *obeying one in authority, obedient*.  
**πειθῆμι**, Aeol. for πείθω.  
**πειθός**, *ή, όν*, (πειθω) = *πιθάνος, persuasive*.  
**ΠΕΙΘΩ**, fut. πείσω: aor. I ἔπεισα: aor. 2 ἐπῖθον Ep. redupl. πέπιθον, I pl. subj. πεπίθωμεν, opt. πεπίθοιμεν, inf. πεπιθῆναι, part. πεπιθών: pf. πέπεικα:—Med. and Pass. πείθομαι: fut. πείσομαι: aor. 2 ἐπῖθόμην Ep. πιθόμην, imperat. πίθου, Ep. redupl. opt. πεπίθοιτο, inf. πιθέσθαι: pf. med. πέποιθα; plqpf. πεποίθεα, contr. I pl. ἐπέπιθμεν: pf. pass. πέπεισμαι. Homer has also a fut. *πιθήσω* and aor. I part. *πιθήσας*, intr. as if from *πιθέω*: but the redupl. aor. I subj. *πεπιθήσω* is transit.: I. Act. *to prevail upon, win over, talk over, persuade*: in bad sense, *to mislead, over-persuade, cheat*. 2. *to prevail on by entreaty, to appease, propitiate*: πείθειν τινά χρήμασι *to bribe one*. 3. *to impel, stir up*. 4. c. dupl. acc., πείθειν τινά τι *to persuade one of a thing*. 5. c. acc. rei only, *to argue a point*. II. Med. and Pass. *to be won over, prevailed on, persuaded to comply*. 2. *πείθεσθαι* *τινι* *to listen to a person, obey, comply with*; γῆρᾴ πείθεσθαι *to yield to old age*. 3. *πείθεσθαι* *τινι* *to believe or trust in a thing*; also c. neut. acc., ταῦτ' ἐγὼ σοι οὐ πείθομαι *I do not take this on your word*; c. acc. et inf. *to believe that* . . . III. pf. med. πέποιθα, inf. πεποισθῆναι, *to trust, rely, have confidence in*. IV. pf. pass. πέπεισμαι *to be fully persuaded, believe, trust*: of things, *to be believed*. Hence  
**Πειθώ**, *ός* contr. *ούς, ή*, *Persuasion personified as a goddess*, Lat. *Suada, Suadēla*. II. *the faculty of persuasion, eloquence, persuasiveness*. 2. *a persuasion in the mind*. 3. *a means of persuasion, inducement*; dat. *πειθοῖ* *by fair means*, opp. to *βία* *by force*. 4. *obedience*.  
**ΠΕΙΝΑ** or **πεινή**, *ή, hunger, famine*, Lat. *fames*. 2. metaph. *hunger or longing for a thing*. Hence **πεινάλεος**, *α, ον*, *hungry, empty*. [ᾱ]  
**πεινάμες**, Aeol. for *πεινώμεν*, I pl. of *πεινάω*.  
**πεινᾶντι**, Dor. for *πεινῶντι*, dat. pres. part. of *πεινάω*: also for *πεινώσι* 3 pl. pres.  
**πεινάω** contr. *πεινώ*, *ής, ή*; inf. *πεινήν* Ep. *πεινή-*

*μεναι*; fut. *πεινήσω*, later *πεινάσω* [ᾱ]: (*πείνα*): aor. I *ἐπεινήσα*, later -ᾱσα: pf. *πεπείνηκα*:—*to be hungry, suffer hunger, be famished*. II. c. gen. *to hunger after*: metaph. *to hunger after or for, crave after*.  
**πεινέω**, Ion. for *πεινάω*.  
**πεινήν**, = *πείνα*.  
**πεινήν**, inf. of *πεινάω*; Ep. *πεινήμεναι*.  
**ΠΕΙΡΑ**, *ή, a trial, attempt, essay, experiment*: hence *experience*; *πείραν ἔχειν* *to have experience, to make proof of*; ἐπὶ *πείρα* *by way of test or trial*. II. *an attempt, plot or design against one*. III. generally, *an attempt, plan, enterprise*.  
**πείρα**, Ep. for *ἐπειρα*, aor. I of *πείρω*.  
**πειρά**, *ή, (πείρω) a point, edge*.  
**πειράζω**, *ή, άσω*: Pass., aor. I *ἐπειράσθην*: pf. *πεπείρασμαι*:—like *πειράω*, *to make proof or trial of one*:—*to tempt, make trial of, seek to seduce*. II. *to attempt a thing*.  
**Πειραιεύς** or **Πειραεύς**, *ός, ή*, *Peiræus*, the most famous harbour of Athens, from which it was distant about five English miles: gen. *Πειραιέως* or -*αιώς*; dat. -*αιεῖ*; acc. -*αιᾶ*.  
**Πειραιοῖ**, Adv. *at or in Peiræus*.  
**πειραίνω**, *ή, άνω*: aor. I *ἐπείρνα*: (*πείρα*):—*to bind, tie on or to, fasten on by a knot*; *σειρήν ἐξ αὐτοῦ* *πειρήναντε* *tying a rope from or to it*. II. lengthd. *for περαιῶν*, *to end, complete, finish*; in Pass., πάντα *πεπείρανται* (3 sing. pf.) *all has been completed*.  
**πείραν**, Ep. 3 pl. aor. I of *πείρω*.  
**ΠΕΙΡΑΡ**, *άτος, τό*, poet. *for πέρας, an end*; in plur., *πείρατα γαῖης* *the ends of the earth: the ends of ropes, knotted ropes*. II. *the end or issue of a thing: the furthest point, the utmost verge; the chief or most important object*. III. act. *that which finishes*; a goldsmith's tools are called *πείρατα τέχνης* *the finishers of art*.  
**πειράσις**, *ή, (πείρω) a trying: an attempt*.  
**πειρασμός**, *ός, (πείράζω) a tempting, temptation*.  
**πειράτιον**, or in plur. -*εία*, verb. Adj. of *πειράω*, *one must make trial, attempt*.  
**πειράτης**, *ήσος, ό, collat. form of πειρατής*.  
**πειράτηριον** Ion. **πειρητ-**, *τό, (πείρω) a means of trying or proving, ordeal*; *φόνια πειρατήρια* *the murderous ordeal, i. e. torture*. II. *a pirate's nest*.  
**πειράτης**, *οῦ, ό, (πείρω) one who attempts: a pirate*, Lat. *pirāta*.  
**πειράτικός**, *ή, όν, piratical*.  
**πειράω**, *ή, άσω* Ion. *ήσω*: more freq. as Dep. **πειράομαι**, with fut. med. *πειράσομαι*, Dor. 2 pl. *πειρασεῖσθε*: aor. I med. *ἐπειράσάμην* Ion. *ἐπειρησάμην*; pass. *ἐπειράσθην* [ᾱ] Ion. *ἐπειρήσθην*: pf. pass. *πεπείραμαι* Ion. *πεπείρημαι*: (*πείρα*):—*to attempt, undertake, try*. 2. c. gen. pers. *to make trial of a person; to try to persuade him: also to make an attempt on, attack*: also c. acc. *to make an attempt on*. 3. absol. *to try one's skill or luck in a thing*. II. the Dep. *πειράομαι* is mostly used with gen. pers., *to make trial*



of one, *put him to the proof*; hence to *examine, question*: also to *try oneself against another, to match oneself with him*. 2. c. gen. rei, to *make trial or proof of a thing, have experience of*.

3. absol. to *try one's strength, make a trial: to make a trial or attempt with words*; πεπειρημαι μῖθοις *I have tried myself, i. e. I am versed or skilled, in words*.

πειρηθεῖν, πειρηθῆναι, aor. I opt. and inf. pass. of πειράω, πειράομαι.

πειρητήριον, τό, Ion. for πειρᾶτήριον.

πειρητίζω, f. ἴσω, = πειράω, to *attempt, try, prove*.

II. c. gen. pers. to *make trial of, put to the proof*: also to *try another in battle*: c. acc. to *attempt, attack, assail*.

πίρυνς, ινθος, ἡ: acc. πείρινθα:—*the wicker-basket used in Greece as the body of a cart upon the ἄμαξα or carriage*.

ΠΕΙΡΩ, fut. περῶ: aor. I ἐπειρα Ep. πείρα: Pass., aor. 2 ἐπόρην [ᾱ] pf. πέπαρμαι: (πέρας):—*to pierce quite through, to run through, pierce, of meat, to spit*; κρέα ἄμφ' ὀβελοῖσιν ἐπειραν *they stuck the meat on the spits*:—pf. part., ἤλοισι πεπαρμένον *stuck close or studded with nails*; metaph., ὀδύνῃσι πεπαρμένον *pierced with pain*. II. metaph., κύματα πείρειν *to cleave the waves*; πείρε κέλευθον *clave her way (through the waves)*.

πίεσα, ης, ἡ, (πίεθω) poët. for πειθῶ, *persuasion or obedience, subjection*.

πίσειε, 3 sing. Aeol. aor. I opt. of πειθῶ.

πεισί-βροτος, ον, (πειθῶ, βροτός) *persuading or controlling mortals*.

πεισέμεν, Ep. for πείσειν, fut. inf. of πειθῶ.

πίσμα, ατος, τό, (πίθω) *the cable by which the ships were secured by the stern to the land*: generally, *a cable, rope*. II. *that on which one may trust*.

πεισμονή, ἡ, (πίθω) *earnest persuasion, solicitation*

πίσομαι, fut. med. of πείθω.

πέισομαι, irreg. fut. of πάσχω.

πειστέον, verb. Adj. of πείθω, *one must persuade*. II. (from Pass.) *one must obey*: cf. ἀριτέον.

πειστήριος, α, ον, (πίθω) *fit for persuading, persuasive, winning*.

πειστικός, ἡ, ὄν, (πίθω) *persuasive*.

πέισω, fut. of πείθω.

πέκος, τό, (πέκω) *wool, a fleece*.

πεκτός, f. ἦσω, (πέκω) *to shear, clip*.

ΠΕ'ΚΩ Ep. πείκω: f. πέξω: aor. I med. ἐπεξάμην, part. πεξάμενος; aor. I pass. ἐπέχθη:—*to comb or card wool*, Lat. *pectere*: med., χαίτας πεξαμένη *having combed her hair*. 2. *to shear, clip*.

πελαγίζω, f. ἴσω, (πέλαγος) *to form a sea or lake*: of a river, *to overflow*: of places, *to be flooded, swamped*.

II. *to be out at sea*.

πελάγιος, α, ὄν, also ος, ον, (πέλαγος) *of, on or by the sea*: *living in the sea*, Lat. *marinus*: *out at sea, on the open sea*.

πελαγίτης [ῆ], ον, ὁ, fem. -ῆτις, ἰδος, (πέλαγος) *of or on the sea*.

ΠΕ'ΛΑΤΟΣ, εος, τό: Ep. dat. pl. πελάγεσσι:—*the sea, the high sea, open sea, the main*, Lat. *pelagus*: any large expanse of water is so called: metaph. of anything huge or excessive, as, πέλαγος κακῶν *a 'sea of troubles'*.

πελάζω, f. πελάσω Att. πελῶ: aor. I ἐπέλασσα Ep. πέλασα, ἐπέλασσα and πέλασσα: aor. I med. ἐπελασάμην: Pass., aor. I ἐπελάσθην poët. ἐπλάθην [ᾱ]: Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλήτο, πλήντο and ἐπλήντο: pf. pass. πέπλημαι part. πεπλημένος:—πελάω, πελάθω, πλάθω are collat. forms: (πέλας): I. intrans. to *approach, draw near to any point*: absol. to *come near, draw near or nigh*. II. trans. to *bring near or to, make to approach or draw nigh*; πελάζειν νευρήν μαζῶ *to draw the bowstring to one's breast*:—metaph., πελάζειν τινα ὀδύνῃσι *to bring him near to anguish*; so, ἔπος ἐρέω, ἀδάμαντι πελάσσας *I will speak a word, having made it firm as adamant*; φυγὰ μ' οὐκέτ' ἀπ' αὐλίων πελάτε (sc. ὑμῖν) *no more will ye draw me after you in flight from my cave*: c. gen. pro dat., πάρα πελάσαι φάος νευῶν *thou may'st bring light near the ships*. III. in Pass. like the intr. Act. to *be brought near or close to, come nigh, approach*; ἐπεὶ τὰ πρῶτα πέλασθεν *when they first drew near*: so in Ep. aor. 2, ἀσπίδες ἐπληντ' ἀλλήλῃσι *the shields were brought close to each other*; πλήτο χθονὶ *he came near, i. e. sank to earth*; so also, πελασθῆναι ἐπὶ τὸν θεόν *to draw nigh to the god*. 2. to *approach or wed a woman*.

πελάθω [ᾱ], collat. form of πελάζω, always intr. πέλανος, ὁ, any half-liquid mixture, of various consistency; *a mixed mass or gruel, applied to oil, honey, foam, clotted blood*. II. of *a mixture offered to the gods, of meal, honey and oil, poured out*. (Deriv. uncertain.)

πελαργίδεῦς, ὁ, (πελαργός) *a young stork*.

πελαργικός, ὁ, ὄν, of or for a stork. From πελ-αργός, ἡ, (πελός, ἀργός) *the stork*.

ΠΕ'ΛΑ'Σ, Adv. *near, hard by, close, nigh to*, mostly c. gen., but also c. dat.: c. gen. it answers to Lat. *prope ab aliquo loco*, c. dat. to Lat. *prope ad aliquem locum*.

II. absol. *near, nigh at hand*: οἱ πέλας *one's neighbours, fellow-creatures, mankind*: rare in sing., ὁ πέλας *one's neighbour*.

πελασαῖατο, Ep. for πελάσαιντο, 3 pl. aor. I opt. med. of πελάθω.

Πελασγικός, ἡ, ὄν, of or for the Pelasgians: τὸ Πελασγικόν name of the northern side of the Acropolis at Athens. From

Πελασγός, ὁ, a Pelasgian; Πελασγοί, οἱ, the Pelasgians, placed in Thessaly by Homer, but among the allies of the Trojans; also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.

πελάτης [ᾱ], ον, ὁ, fem. -άτις, ἰδος, (πελάζω) *one who approaches or comes near, a neighbour, Lat. accōla*: also an *invader, intruder*. II. a *client*.

πελάω, shorter form of πελάζω, trans. and intrans., I. to *bring near*. 2. to *come or draw near*.



πέλεθος or σπέλεθος, ὁ, (πηλός) *ordure, dung*.  
 πέλεθρον, τό, lengthd. poet. form for πλέθρον.  
 πέλεια, ἡ, (πελός) *the wood-pigeon, ring-dove, cushat*,  
 from its dark colour. II. πέλειαι, αἱ, name of  
 the prophetic priestesses, derived from the prophetic  
 doves of Dodona.

πελειάς, ἄδος, ἡ, = πέλεια.  
 Πελειάδες, αἱ, = Πλειάδες, *the Pleiads*: also in sing.  
 Πελειός, ἄδος, ἡ, *a Pleiad*.

πελειο-θρέμων, ον, (πέλεια, τρέφω) *pigeon-feeding*.

πελεκάν, ἄνος, or πελεκᾶς, ἄντος, Dor. πελεκᾶς, ἄ,  
 ὅ, (πελεκᾶω) *the woodpecker, the joiner-bird*. II.  
*the pelican*.

πελεκᾶω, f. ἥσω, (πέλεκυς) *to beu or shape with an*  
*axe, rough-beu, Lat. dolare*.

πελεκίζω, f. ἴσω, (πέλεκυς) *to strike with an axe, to*  
*bebead, Lat. securi percutere*.

πελεκῖνος, ὁ, = πελεκάν II, *a water-bird of the peli-*  
*can kind*.

πελέκῃσε, for ἐπελέκῃσε, Ep. 3 sing. aor. I of  
 πελεκᾶω.

πέλεκκον, τό, (πέλεκυς) *an axe-handle*.

πέλεκυς, εως Ion. εος, ὁ: dat. pl. πελέκεσι Ep. πε-  
 λέκεσσι:—*a double-edged axe, an axe; οὐ δόρασι*  
*μάχεσθαι, ἀλλὰ καὶ πελέκεσι to fight not with spears*  
*only, but also with axes, i. e. not soldiers only, but*  
*every man*.

πελεμίζω, fut. ξω: Ep. aor. I πελέμῃσα: aor. I pass.  
 ἐπελεμίχην: (πάλλω):—*to swing, shake, to make to*  
*shake, quiver or tremble*:—Pass. *to be shaken, to*  
*tremble, quake: to be driven away, flee trembling*.

πελεμίχην, Ep. for ἐπελεμίχην, aor. I pass. of  
 πελεμίζω.

πελέσκειο, Ion. and Ep. 2 sing. impf. of πέλομαι.

πέλεν, Ep. 2 sing. imperat. of πέλομαι.

πεληιάς, ἄδος, ἡ, Ion. for πελειάς.

πελιδνός or πελιντός, ἡ, ὄν, (πελιός) *livid*.

πελιός, ἄ, ὄν, (πελός) of the body, *discoloured by a*  
*bruise, livid*.

ΠΕ'ΑΛΑ Ion. πᾶλλη, ης, ἡ, *a wooden bowl, milk-*  
*pail, Lat. melletra*. II. *a drinking-cup*.

ΠΕΑΛΟΨ or πελός, ἡ, ὄν, Lat. PULLUS, *dark-*  
*coloured, blackish, dusky*.

πέλομες, Dor. for πέλομεν, I pl. of πέλω.

Πελοποννήσιοι, οἱ, *the Peloponnesians*.

Πελοποννήσιον, Adv. *in the Peloponnesian* (i. e.  
 Dorian) *dialect*. From

Πελοπόν-νησος, ἡ, = Πέλοπος νῆσος, *the Pelopon-*  
*nesus, now the Morea*.

πελός, ἡ, ὄν, v. πελλός.

Πέλοψ, οπος, ὁ, (πελός, ὤψ) *Pelops, i. e. dark-face*,  
 son of Tantalus, said to have migrated from Lydia,  
 and to have given his name to the Peloponnesus.

πελτάζω, f. σω, (πέλτη) *to serve as a targeteer*.

πελταστής, οὗ, ὁ, (πελτάζω) *one who bears a target*  
*or light shield (πέλτη) instead of the large shield*  
*(ὄπλον), a targeteer, Lat. cetratus: they held a place*

between the ὀπλίται or heavy-armed infantry, and the  
 φιλοὶ or light-armed troops. Hence

πελταστικός, ἡ, ὄν, *skilled in the use of the target*:  
 τὸ πελταστικόν, = οἱ πελτασταί, *the body of targeteers*.

ΠΕ'ΑΤΗ, ἡ, *a small light shield without a rim*  
*(ἴτυς), orig. used by the Thracians*. 2. *a body of*  
*targeteers (πελτασταί), as ἄσπις for ἀσπισταί, ὄπλον*  
*for ὀπλίται*. II. *a shaft, pole*. III. *a horse's*  
*ornament*.

πελτο-φόρος, ον, (πέλτη, φέρω) *bearing a target*.

ΠΕ'ΑΩ, more common as Dep. πέλομαι, only used  
 in pres. and impf., which latter is used in syncop.

forms, as 3 sing. impf. act. ἔπλεν for ἔπλεον; 2 sing.  
 impf. med. ἔπλεο, ἔπλεν, for ἐπέλου; 3 sing. ἔπλετο  
 for ἐπέλετο: the impf. is also lengthd. Ion. in 2 and  
 3 sing. πελέσκεο, πελέσκετο: imperat. πέλεν: the  
 pres. part. is syncop. in the compds. ἐπιπλόμενος,  
 περιπλόμενος, for ἐπιπελόμενος, περιπελόμενος, but  
 does not occur in the simple form:—orig. *to be in*  
*motion, to go or come, rise; κλαγγὴ πέλει οὐρανόθι*  
*πρὸ the cry goes up to heaven; γῆρας καὶ θάνατος*  
*ἐπ' ἀνθρώποισι πέλονται old age and death come upon*  
*men*. II. *to be, implying continuance, to be used*  
*or wont to be: to become*.

ΠΕ'ΑΩΡ, τό, undeclined, *a monster, of anything*  
*huge, but mostly in bad sense*. Hence

πελώριος, α, ον, also os, ον, = πέλωρος, *monstrous*,  
*huge, immense; τὰ πρὶν πελώρια the mighty ones of*  
*old*.

πέλωρον, τό, = πέλωρ, *a monster; πέλωρα θεῶν por-*  
*tents sent by the gods; strictly neut. of*

πέλωρος, η, ον, (πέλωρ) *monstrous, prodigious, huge*,  
*portentous; and so, terrible: neut. pl. as Adv., πέ-*  
*λωρα, hugely, portentously*.

πέμμα, ατος, τό, (πέπεμαι) *any kind of dressed*  
*food: esp. in plur. cakes, sweetmeats*.

πεμμαῖτ-ουργός, ὁ, (πέμμα, ἔργον) *a pastry-cook*.  
 πεμπαδ-αρχός, ὁ, (πεμπάς, ἀρχω) *a commander of*  
*a body of five*.

πεμπάζω, f. ἄσω, *to count on the five fingers, count*  
*by fives: generally, to count*. From

πεμπάς, ἄδος, ἡ, Aeol. for πεντάς, *the number five*:  
*a body of five*.

πεμπαστής, οὗ, ὁ, (πεμπάζω) *one who counts by fives*:  
 generally, *one who counts, μύρια πεμπαστής reviewing*  
*by tens of thousands*.

πέμπε, Aeol. for πέντε, *five*.

πεμπέμεναι, πεμπέμεν, Ep. for πέμπειν.

πεμπταῖος, α, ον, (πέμπτος) *in five days, on the*  
*fifth day*.

πεμπτ-ἡμερος, ον, (πέμπτος, ἡμέρα) Dor. for πενθ-  
 ἡμερος, *of five days*.

πεμπτέον, verb. Adj. of πέμπω, *one must send*.

πέμπτος, η, ον, (πέντε) *the fifth; ἡ πέμπτη (sub.*  
*ἡμέρα) the fifth day*.

πεμπτός, ἡ, ὄν, verb. Adj. of πέμπω, *sent*.

ΠΕ'ΜΠΩ, fut. πέμψω: aor. I ἐπέμψα Ep. πέμψα:  
 pf. πέπομφα:—Pass., aor. I ἐπέμφθην: pf. πέπεμμαι,



3 sing. *πέμπεται*:—to send, despatch. II. to send off or away, dismiss, send home; *χρηξίνον παρόντα φιλεῖν, ἐθέλοντα δὲ πέμπειν* 'welcome the coming, speed the parting guest.' 2. of things, to throw from one, of missiles, to shoot, dart, discharge.

III. to convey, attend, escort, conduct; *ὁ πέμπων* the conductor, of Mercury; *πομπὴν πέμπειν* to conduct a procession. 2. to send with one, esp. to take on a journey.

IV. to send up: of the earth, to produce. V. Med., *πέμπεσθαι τινα* to send for one. 2. to send one's own or in one's own service.

*πεμπ-ώβολον, τό, (πέμπε, ὀβολός)* a five-pronged fork.

*πέμψεις*, 2 sing. Aeol. aor. I opt. of *πέμπα*.

*πέμψεμεναι*, Ep. for *πέμψειν*, fut. inf. of *πέμπα*.

*πέμψις*, εως, ἡ, (πέμπω) a sending: a mission.

*πεμπῶ, πεμπῆι*, Dor. for *πέμψω, πέμψει*.

*πενέστερος, πενέστατος*, Comp. and Sup. of *πένης*.

*πενέστης*, ου, ὁ, a servant, labourer; the *πενέσται* were the Thessalian serfs or villains, like the *Εἰλωτες* in Laconia, orig. a conquered tribe, afterwards increased by prisoners of war.

II. generally, any slave, bondsman, poor man.

*πένης, ἡτος, ὁ, (πένομαι)* one who earns his daily bread, a day-labourer, hence a poor man.

II. as Adj. poor: c. gen., like Lat. *egens*, *πένης χρημάτων* poor in money.—Comp. *πενέστερος*, Sup. *πενέστατος*.

*πενητο-κόμος*, ου, (πένης, κομέω) tending the poor.

*πενθᾶλέος*, α, ου, (πένθος) sad, mourning.

*πένθεια*, ἡ, collat. form of *πένθος*.

*πενθείετον*, Ep. for *πενθεῖτον*, 3 dual of *πενθέω*.

*πενθερά*, ἡ, fem. of *πενθερός*, a mother-in-law, Lat. *socrus*.

*ΠΕΝΘΕΡΟΣ*, ὁ, a father-in-law, Lat. *socer*; also *ἐκέρως*.

II. generally, a connexion by marriage, brother-in-law.

*πενθέω*, f. ἡσώ: Ep. 3 dual *πενθείετον* for *πενθείετον*, *πενθεῖτον*: pres. inf. *πενθήμεναι* for *πενθεῖν*: (πένθος):—to bewail, lament, mourn for: Pass. to be mourned for. 2. to deplore a thing.

*πένθημα*, τό, (πενθέω) lamentation, mourning.

*πενθήμεναι*, Ep. inf. pres. of *πενθέω*.

*πενθ-ήμερος*, ου, (πέντε, ἡμέρα) of, lasting five days: *πενθήμερον*, τό, a space of five days.

*πενθ-ημίμερής*, ἐς, (πέντε, ἡμιμερής) consisting of five halves, i. e. of two and a half; hence in Prosody, *τομὴ πενθημιμερής* the caesura after two feet and a half, as in *Iamb. Trim.*, opp. to *τομὴ ἐφθημιμερής* the caesura after three feet and a half.

*πενθ-ημίποδιαῖος*, α, ου, (πέντε, ἡμιπόδιον) consisting of five half feet, i. e. of  $2\frac{1}{2}$  feet.

*πενθήμεων*, ου, gen. *ονος*, (πενθέω) mournful, sorrowful, sad.

*πενθήρης*, ἐς, (πένθος, ἀρᾶρεῖν) lamenting, mourning.

*πενθητήρ*, ἡρος, ὁ, ἡ, (πενθέω) a mourner, wailer.

*πενθητήριος*, α, ου, (πενθέω) in sign of mourning.

*πενθήτρια*, ἡ, fem. of *πενθητήρ*.

*πενθικός*, ἡ, ὄν, (πένθος) of or for grief, mourning, sorrowful. Adv., *πενθικῶς ἔχειν τινός* to be in mourning for a person.

*πένθιμος*, ου, in token of grief, mourning, sorrowful.

II. mournful, wretched. From *ΠΕ'ΝΘΟΣ*, εος, τό, grief, sorrow: mourning for the dead.

II. a misfortune.

*πενία* Ion. -ίη, ἡ, (πένομαι) poverty, need.

*πενιχράλεος*, α, ου, collat. form of *πενιχρός*, poor.

*πενιχρός*, ὁ, ὄν, like *πένης*, poor, needy.

*ΠΕ'ΝΟΜΑΙ*, only used in pres. and impf.: Dep. I. intr. to work for one's living, to toil, work, labour:—to be poor or needy: c. gen. to be poor in, have need of.

II. trans. to work at, prepare, be busy with.

*πενταδραχμία*, ἡ, five drachms. From *πεντά-δραχμος*, ου, (πέντε, δραχμή) of the weight or value of five drachms.

*πεντ-αέθλιον*, τό, ποët. for *πεντάθλιον*.

*πεντ-αέθλον*, τό, ποët. for *πένταθλον*.

*πεντ-αέθλος*, ὁ, ποët. for *πένταθλος*.

*πενταετηρίς*, ἰδος, ἡ, five years, a space of five years.

II. as Adj. coming every five years, recurring at intervals of five years. From

*πεντᾶ-έτηρος*, ου, ποët. for *πενταετής*, five years old.

*πεντᾶ-ετής*, ἐς or *πεντα-ετής*, ἐς, (πέντε, ἔτος) five years old.

II. of Time, lasting five years: hence *πενταέτες*, as Adv. for five years.

*πεντ-άθλιον*, τό, collat. form of *πένταθλον*.

*πέντ-αθλον* Ion. *πεντ-αέθλον*, τό, (πέντε, ἄθλον) the contest of the five exercises; *πενταέθλον ἀσκεῖν* to practise the five exercises. These were ἄλμα, δίσκος, δρόμος, πάλη, πυγμή: but for the last the ἀκόντισις or ἄκων was substituted: the five are comprised in one Pentameter line,—ἄλμα, ποδάκειαν, δίσκον, ἄκωντα, πάλην.

*πέντ-αθλος* Ion. *πεντ-αέθλος*, ὁ, (πέντε, ἄθλον) one who practises the πένταθλον or five exercises, the conqueror in them.

II. metaph. one who tries his hand at everything, a 'jack-of-all-trades.'

*πέντ-αιχμος*, ου, (πέντε, αἰχμή) five-pointed.

*πεντάκις*, Adv. (πέντε) five times.

*πεντᾶκισ-μύριοι*, αι, α, five times 10,000 = 50,000.

*πεντᾶκισ-χίλιοι*, αι, α, five times 1000 = 5000.

*πεντᾶκόσιοι* Ep. *πεντηκόσιοι*, αι, α, (πέντε) five hundred: also in sing. with a collective noun, *πεντακοσία ἵππος* five hundred horse.

II. at Athens, οἱ *πεντακόσιοι*, = ἡ βουλὴ, the council of 500, i. e. the senate chosen by lot (οἱ ἀπὸ κνάμου), fifty from each of the ten tribes.

*πεντᾶκοσιο-μέδιμνος*, ου, (πεντακόσιοι, μέδιμνος) possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the *πεντακοσιομέδιμνοι* formed the first class, the other three being the *ἱππεῖς*, *zeugítai*, *thêtes*.

*πεντᾶκοσιοστός*, ἡ, ὄν, (πεντακόσιοι) the five hundredth.

*πεντᾶ-κῦμία*, ἡ, (πέντε, κύμα) the fifth wave, sup-



posed to be larger than the four preceding; cf. *τρικυμία*, *δεκακυμία*.

**πεντᾶ-πάλαστος**, *ον*, (*πέντε*, *παλαστή*) *five hand-breadths wide*.

**πεντά-πηχυς**, *υ*, *gen. εος*, (*πέντε*, *πήχυς*) *five cubits long or broad*.

**πενταπλάσιος** [*ᾱ*], *α, ον*, (*πέντε*) *fivefold*.

**πενταπλήσιος**, *η, ον*, *Ion.* for *πενταπλάσιος*.

**πεντά-πολις**, *ῆς*, (*πέντε*, *πόλις*) *a state of five towns*, as *Τρίπολις* was a state of three, *Δεκάπολις* of ten.

**πεντάρ-ῤαγος**, *ον*, (*πέντε*, *ῤάξ*) *with five berries*.

**πεντα-σπίθαμος**, *ον*, (*πέντε*, *σπιθαμή*) *five spans long or broad*. [*ῖ*]

**πεντά-στίχος**, *ον*, (*πέντε*, *στίχος*) *of five lines or verses*.

**πεντά-στομος**, *ον*, (*πέντε*, *στόμα*) *with five mouths or openings*, of the Nile and Danube.

**πεντά-τευχος**, *ον*, (*πέντε*, *τεῦχος*) *consisting of five books in one volume*: as *Subst.*, *πεντάτευχος* (*sc. Βίβλος*), *ῆς*, *the five books of Moses*, *Pentateuch*.

**πεντά-φυής**, *ές*, (*πέντε*, *φυή*) *five in nature or number*.

**πένταῃ**, *Adv.* (*πέντε*) *fivefold, five-ways, in five divisions*.

**πενταοῦ**, *Adv.* (*πέντε*) *in five places*.

**ΠΕΝΤΕ** *Aeol.* **πέμπε**, *οί, αἱ, τά*, *indecl.* *five*, *Lat. quinque*. In *Compos.* it takes the form *πεντα-* as well as *πεντε-*.

**πεντε-καί-δεκα**, *οί, αἱ, τά*, *indecl.* *fifteen*.

**πεντεκαίδεκά-ναῦτα**, *ῆς*, (*πεντεκαίδεκα*, *ναῦς*) *a squadron of fifteen ships*.

**πεντεκαίδεκά-τάλαντος**, *ον*, (*πεντεκαίδεκα*, *τάλαντον*) *of fifteen talents worth or weight*.

**πεντε-και-δέκατος**, *η, ον*, *fifteenth*.

**πεντεκαίδεκ-ῆρης**, *ες*, *with fifteen banks of oars*.

**πεντε-σύριγγος**, *ον*, (*πέντε*, *σύριγξ*) *with five pipes or holes*; *ξύλον πεντεσύριγγον* *a wooden machine furnished with five holes*, through which the head, arms, and legs of criminals were passed, a sort of pillory.

**πεντε-τάλαντος**, *ον*, (*πέντε*, *τάλαντον*) *worth five talents*: for the recovery of five talents, of a law-suit.

**πεντ-ετηρίς**, *ἰδος, ῆς*, *a term or space of five years*; *διὰ πεντετηρίδος at intervals of five years, every five years*.

**II.** *a festival celebrated every five years*, such as the *Panathenaea* at Athens. From

**πεντ-έτης**, *ες*, (*πέντε*, *ἔτος*) *of five years, lasting five years*.

**πεντε-τριάζω**, *to conquer five times*.

**πεντήκοντα**, *οί, αἱ, τά*, *indecl.* (*πέντε*) *fifty*.

**πεντηκοντά-ετις**, *ἰδος, ῆς*, *fem.* of

**πεντηκοντᾶ-ετής**, *ές* or *-έτης, ες*, *contr.* *-ούτης*, (*πεντήκοντα*, *ἔτος*) *of fifty years, lasting for fifty years*.

**πεντηκοντά-κάρηνος**, *ον*, (*πεντήκοντα*, *κάρηνον*) *five-beaded*.

**πεντηκοντᾶ-κέφαλος**, *ον*, (*πεντήκοντα*, *κεφαλή*) = *πεντηκοντακάρηνος*.

**πεντηκοντά-παις**, *-παιδος, ὁ, ῆς*, *consisting of fifty children*.

**πεντηκόντ-αρχος**, *ὁ*, (*πεντήκοντα*, *ἄρχω*) *the commander of fifty men*.

**II.** *one who commands a*

**πεντηκόντορος**, *the captain of a penteconter*.

**πεντηκόντερος**, *ῆς*, = *πεντηκόντορος*.

**πεντηκοντήρ**, *ῆρος, ὁ*, (*πεντήκοντα*) *the commander of fifty men*, a title peculiar to the Spartan army.

**πεντηκοντό-γῦος**, *ον*, (*πεντήκοντα*, *γῦα*) *of fifty acres of corn-land*.

**πεντηκοντ-όργυιος**, *ον*, (*πεντήκοντα*, *ὄργυια*) *fifty fathoms deep, high, etc.*

**πεντηκόντορος**, *ῆς*, *with and without ναῦς*, (*πεντήκοντα*) *a ship of burden with fifty oars*.

**πεντηκοντ-ούτης**, *ες*, *contr.* for *πεντηκονταέτης*.

**πεντηκόσιοι**, *αι, α*, *Ep.* for *πεντᾶκόσιοι*.

**πεντηκοστῆ**, *ῖ, σω*, (*πεντηκοστή*) *to collect the tax*.

**πεντηκοστή** or *two per cent*:—*Pass.* *to pay the tax*.

**πεντηκοστή**, *ῆς*, see *πεντηκοστής*.

**πεντηκοστήρ**, *ῆρος, ὁ*, = *πεντηκοντήρ*.

**πεντηκοστο-λόγος**, *ον*, (*πεντηκοστή*, *λέγω*) *collecting the tax*.

**πεντηκοστή**: as *Subst.*, *πεντηκοστολόγος*, *ὁ*, *the collector of the πεντηκοστή*.

**πεντηκοστό-παις**, *-παιδος, ὁ, ῆς*, (*πεντήκοντα*, *παῖς*) *with fifty children*.

**πεντηκοστής**, *ῆς, ὅν*, (*πεντήκοντα*) *fiftieth*.

**II.** as *Subst.*, *πεντηκοστή*, *ῆς*, **I.** (*sub. μερίς*), *the fiftieth part*, at Athens, *the tax of the fiftieth*, or *two per cent.*, imposed on all exports and imports.

**2.** (*sub. ημέρα*), *the fiftieth day after the Passover, the day of Pentecost*. Hence

**πεντηκοστής**, *ῖος, ῆς*, *the number fifty, a number of fifty*, as a division of the Spartan army.

**πεντ-ῆρης**, *ες*, (*πέντε*, *ἑρέσσω*) *with five banks of oars*: as *Subst.*, *πεντήρης* (*sub. ναῦς*), *ῆς*, *a quinquereme*.

**πέντ-οζος**, *ον*, (*πέντε*, *ὄζος*) *having five branches or points*: Hes. calls the hand *πέντοζον*, *the five-pointed*.

**πεντ-όργυιος**, *ον*, (*πέντε*, *ὄργυια*) *of five fathoms*.

**πεντ-ὀβολος**, *ον*, (*πέντε*, *ὀβολός*) *of or worth five obols*: as *Subst.*, *πεντὼβολον*, *τό*, *a five-obol piece*;

*πεντὼβολον ἡλιάσασθαι* *to sit in the court Heliaea at five obols a day*.

**πεξαμένη**, *aor. I med. part. fem.* of *πέκω*.

**πεξῶ**, *Dor.* for *πέξω*, *fut.* of *πέκω*.

**ΠΕ'ΟΞ**, *εος, τό*, *membrum virile*, *Lat. penis*.

**πεπαῖθυια**, *Ep.* for *πεπονθυῖα*, *pf. part. fem.* of *πάσχω*.

**πεπαίνω**, *f. ἄνω*: *aor. I ἐπέπανα*: *Pass., fut.* *πεπανθήσονται*: *aor. I ἐπεπάνθη*: *pf. inf.* *πεπάνθαι*: (*πέπων*):—*to ripen, make ripe or mellow*: of pain, etc., *to soothe, assuage, soften*:—*Pass.* *to become ripe, soft, mellow*: to be softened.

**II.** *intr.* *to become ripe mellow*.

**πεπαίτερος**, **πεπαίτατος**, *irreg. Comp. and Sup.* of *πέπων*.

**πεπαλαγμένος**, **πεπαλάχθαι**, *pf. pass. part.* and *inf.* of *παλάσσω*.

**πεπάλακτο**, *3 sing. plqpf. pass.* of *παλάσσω*.

**πεπάλαισμαι**, *pf. pass.* of *παλαίω*.

**πέπαλμαι**, *pf. pass.* of *πάλλω*.

**πεπαλῶν**, *Ep. redupl. aor. 2 part.* of *πάλλω*.



πέπαμαι, pf. of πάομαι.  
 πέπανος, *ον*, collat. form of πέπων, *ripe, mellow*.  
 πεπαρῆναι, an old aor. 2 inf. *to display, manifest*.  
 πέπαρμαι, pf. pass. of πέρω: inf. πεπαρθαι.  
 πεπαρμένος, pf. pass. part. of πέρω.  
 πεπάσθαι, pf. inf. of πατέομαι.  
 πεπαῖσθαι, pf. inf. of πάομαι, *to possess*.  
 πέπασμαι, πεπάσμεν, pf. and plqpf. of πατέομαι.  
 πεπάχυσμαι, pf. pass. of παχύνω.  
 πεπείθαται, *Ion.* 3 pl. pf. pass. of πείθω.  
 πέπεικα, pf. of πείθω.  
 πέπειρος, *ον*, also fem. πέπειρᾶ, = πέπων, *ripe, mellow*, Lat. *maturus*: metaph. *mild, softened*.  
 πέπεισθι, 2 sing. pf. pass. imperat. of πείθω.  
 πέπεισμαι, pf. pass. of πείθω.  
 πεπερασμαι, pf. pass. of περαίνω.  
 πεπερημένος, Ep. pf. part. pass. of περάω.  
 πέπηγα, pf. med. of πήγνυμι.  
 πεπίεσμαι, pf. pass. of πιάζω.  
 πεπιθέσθαι, redupl. aor. 2 med. inf. of πείθω.  
 πεπιθήσω, Ep. fut. of πείθω.  
 πέπιθον, Ep. redupl. aor. 2 of πείθω; πεπιθόμεν 1 pl. subj.; πεπιθόμεν, πεπιθόειν 1 and 3 pl. opt.: inf. πεπιθέειν, fem. part. πεπιθούσα.  
 πεπλάνημένως, Adv. pf. pass. part. of πλανάω, *roaming, wandering*.  
 πέπλασμαι, pf. pass. of πλάσσω.  
 πέπλευσμαι, pf. pass. of πλέω.  
 πεπληγμένον, Ep. aor. 2 inf. of πλήσσω.  
 πέπληγον, πεπληγόμεν, Ep. redupl. aor. 2 act. and med. of πλήσσω.  
 πεπληγώς, pf. part. of πλήσσω.  
 πέπλημαι, pf. pass. of πελάζω.  
 ΠΕΠΛΟΣ, *ὁ*, in Poets also with irreg. pl. πέπλα, *τά*, Lat. *peplum*, *any woven cloth used for a covering, a sheet, hanging, curtain*. II. *a large full robe or shawl worn by women: esp. the robe of Minerva, which was carried in procession at the Panathenaic festival*. III. *also a man's cloak or robe, of the long Eastern dress*.  
 πέπλυνμαι, pf. pass. of πλύνω: inf. πεπλύνσθαι.  
 πέπλυμα, *ατος, τό*, (πέπλος) *a flowing robe, garment*.  
 πέπνυμαι, poet. pf. pass. of πνέω, used as pres., *to have breath or soul; metaph. to be wise, discreet, prudent, sage*; 2 sing. πέπνυσαι; inf. πεπνύσθαι; 2 sing. plqpf. πέπνυσθαι:—part. πεπνυμένος used as Adj. *sage, wise, prudent*.  
 πεπνυμένος, part. of πέπνυμαι.  
 πέποιθα, perf. med. of πείθω, *to trust, rely on*. Hence πεποιθεα, Ep. for ἐπεποιθειν, plqpf. med. of πείθω.  
 πεποιθήσις, *ἡ*, *trust, reliance, boldness*.  
 πεποιθήην, opt. of πέποιθα.  
 πεποιθόμεν, Ep. for πεποιθόμεν, 1 pl. subj. of πέποιθα.  
 πεποιθω, subj. of πέποιθα.  
 πεπόλιστο, Ep. 3 sing. plqpf. pass. of πολιζω.  
 πέπομαι, pf. pass. of πίνω.  
 πεπόνητο, Ep. 3 sing. plqpf. pass. of πονέω.

πέπονθα, pf. 2 of πάσχω.  
 πέπορθα, pf. med. of πέρθω.  
 πέποσθε, Ep. for πεπόνθατε, 2 pl. pf. of πάσχω.  
 πεποτήταται, Ep. for πεπότηνται, 3 pl. pf. of ποτάομαι: πεποτήσθαι, inf. of same.  
 πέπρωγα, pf. 2 of πράσσω.  
 πέπραγμα, pf. pass. of πράσσω.  
 πέπρωκα, πέπρωμαι, pf. act. and pass. of πιπράσκω.  
 πέπρισμαι, pf. pass. of πρίω.  
 πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. of an obsol. Verb \*πύρω (from which also comes aor. 2 ἔπορον):—*it has, had been fated*; part. πεπρωμένος, *fated: ἡ πεπρωμένη* (sub. μοῖρα), *that which is fated, fate, destiny*, like εἰμαρμένη.  
 πέπτᾶμαι, pf. pass. of πετάννυμι: part. πεπταμένος.  
 πεπτέαται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.  
 πεπτέωτα, for πεπτῶτα, pf. part. nom. and acc. neut. of πίπτω.  
 πεπτηώς, Ep. for πεπτηκώς, pf. part. of πτήσσω, *frightened, timid, shy*.  
 πέπτωκα, pf. of πίπτω.  
 πεπτώς, Att. pf. part. of πίπτω.  
 πέπτω, see πέσσω.  
 πεπύθοιτο [ῥ], 3 sing. Ep. redupl. aor. 2 opt. of πυνθάνομαι.  
 πεπυκασμένος, pf. pass. part. of πυκάζω.  
 πέπυσμαι, pf. of πυνθάνομαι: inf. πεπύσθαι.  
 πέπυστο, Ep. 3 sing. plqpf. of πυνθάνομαι.  
 πέπωκα, pf. of πίνω.  
 ΠΕΠΩΝ, *ον*, gen. *ονος*; Comp. and Sup. πεπαίτερος, -τατος:—of fruit, *ripe, mellow*, Lat. *mitis, maturus*. II. metaph. *soft, tender, gentle*: also *softened, assuaged*: often used in addressing a person, ὦ πέπον, as Subst., *oh my friend*: so, κριε πέπον my pet ram: in bad sense, ὦ πέπωνες ye weaklings, ye dastards.  
 ΠΕΨ, enclit. Particle, adding force to the word to which it is annexed: *much, very*, often with an Adj. and the part. of εἰμί, ἐπεὶ μ' ἔτεκές γε μινυνθάδιόν περ ἔοντα since you have given birth to me *all* short-lived as I am: also with an Adj. only, κρατερός περ strong as he is; or with an Adv., μινυνθά περ for a very little time; ὀλίγον περ little as it is. 2. to call attention to something objected to, *albeit, though, however*; so, λιγύς περ ἔων ἀγορητής however loud-tongued a talker he be. 3. also to strengthen a negation, οὐδέ περ, *no, not even, not at all*, where, as in Lat. *ne . . quidem*, οὐδέ is divided by one or more words from περ. II. to call attention to one or more things, *however, at any rate, yet*, as, ἄλλους περ ἐλάειρε pity others at any rate. III. περ is often attached to a relat. Pron., Adj. or Adv., as ὅσπερ, ἥπερ, διόπερ, ὥσπερ, etc.  
 πέρα, Adv. *beyond, across or over, further*, Lat. *ultra*; μέχρι τοῦ μέσου πέρα δ' οὐ as far as the middle, but no further. II. of Time, *beyond, longer*: c. gen., πέρα μεσούσης ἡμέρας beyond midday. III. metaph. *beyond measure, excessively*: c. gen., πέρα



δίκης beyond all justice.

IV. absol. expressing something greater; ἀπιστα καὶ πέρα κλύων hearing things incredible, and more than that.

περάδην, Ep. for περᾶν, pres. inf. of περάω.

περάσκει, Ion. 3 sing. impf. of περάω.

πέραθεν Ion. πέρηθεν, Adv. (πέρα) from beyond, from the far side.

περαίνω, aor. I ἐπέρανα: Pass., aor. I ἐπεράνθην: pf. πεπέρασμαι, inf. πεπεράνθαι: (πέρας):—to bring to an end, finish, complete: to bring about, accomplish:—Pass. to be brought to an end, be finished; to be fulfilled, accomplished. 2. περαίνειν λόγον to end a discourse: hence absol. to conclude, come to an end.

II. intr. to extend, reach, or penetrate.

περαίος, α, ον, (πέραν) being or dwelling beyond, esp. beyond the sea or river.

II. ἡ περαίη (sub. γῆ or χώρα) as Subst., the country beyond the sea or river: the country over against or opposite. Hence

περαιῶ, f. ὥσω: aor. I ἐπεραιῶσα: Pass., f. περαιωθήσομαι: aor. I ἐπεραιώθην: pf. πεπεραιώμαι:—to carry or convey to the opposite country or bank, carry over or across:—Pass. to pass over, cross.

II. intr. in Act. to cross, pass over.

περαιότερος, α, ον, Comp. of πέρα, beyond, further; ὁδοὶ περαιότεραι roads leading further: Adv. περαιτέρω: also neut. περαιότερον, further, beyond.

περᾶν Ion. and Ep. πέρην, Adv. (πέρα) on the other side of, across, Lat. trans, c. gen. 2. absol. over, to or on the opposite side; πέραν εἰς τὴν Ἀσίαν διαβῆναι to cross over into Asia.

II. over against, c. gen., as, Χαλκίδος πέραν. III. sometimes = πέρα, out beyond.

περαντικός, ἡ, ὄν, (περαίνω) conclusive.

περ-ἄπτω, Aeol. for περιάπτω.

περάς, ἄτος, τό, (πέρα) an end, extremity: an end, issue, termination: as Adv., at last. 2. in a race-course, the goal, Lat. meta.

II. metaph. accomplishment, the power of accomplishing.

περάσιμος, ον, (περάω) that may be crossed or traversed, passable. [ᾱ]

περάσις, ἡ, (περάω) a going beyond, passing; βίωυ περάσις passage from life (to death).

περάτος, ἡ, ον, (πέρα) on the opposite side, Lat. ulterior.

II. ἡ περάτη (sub. γῆ or χώρα) as Subst., the opposite country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east.

περᾶτός Ion. περητός, ἡ, ὄν, (περάω) like περάσιμος, that may be crossed or passed over.

περάω (A), inf. περᾶν Ep. περάαν: Ion. impf. περάσκον: fut. περάσω [ᾱ] Ion. πέρησω, Ep. inf. περησέμεναι: aor. I ἐπέρασα Ion. ἐπέρησα: pf. πεπέρακα (πέρα):

I. trans. to drive right across or through. 2. to pass across or through, to pass over, cross, traverse; τάφρος ἀργαλή περάαν a ditch hard to pass; metaph., κίνδυνον περᾶν to pass through a danger; περᾶν ὄρκον to go through or recite the terms of an oath. 3. to let go through.

II. intr. to penetrate or pierce right through: to extend,

reach.

2. to pass right across or through, pass, traverse, go through, or over. 3. c. gen. to exceed, go beyond in.

περάω (B), fut. περάσω [ᾱ] Ep. περάσω Att. περῶ: aor. I ἐπέρασα Ep. ἐπέρασσα: pf. pass. πεπέρημαι: (πέρα):—to carry beyond seas for sale, hence to sell, mostly to sell as slaves; περᾶν τινα Λήμνον to sell one to Lemnos.

Περγᾶμία, ἡ, = Πέργαμος.

Πέργαμος, ἡ, Pergamos, the citadel of Troy: also in pl. Πέργαμα, τά. II. πέργαμα, τά, as appellat., like ἀκρόπολις, the citadel of any town.

ΠΕΡΔΙΞ, ἴκος or ἴκος, ὁ and ἡ, the partridge, Lat. perdix, -icis.

ΠΕΡΔΟΜΑΙ, Dep., with act. aor. 2 ἐπαρδον, pf. πέπορδα:—to break wind.

περριμμένον, Aeol. for περιριμμένον, pf. pass. part. of περιέννυμι.

πέρηθεν, Adv., Ion. for πέραθεν.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περάω.

περητός, ἡ, ὄν, Ion. for περᾶτός.

πέρθαι, Ep. aor. 2 pass. inf. of πέρθω.

ΠΕΡΘΩ, fut. πέρσω: pf. πέπορθα: aor. I ἐπερσα: aor. 2 ἐπρᾶθον, inf. πρᾶθῆν Ep. πρᾶθῆν:—Pass. with fut. med. πέρσομαι: Ep. aor. 2 inf. πέρθαι, like δέχθαι from δέχομαι:—to waste, ravage, sack, raze. 2. of persons, to destroy, kill, slay. 3. of things, to destroy. II. to get by plunder.

ΠΕΡΙ', Prep., with gen., dat., et acc.: Radic. sense, all around, about.

WITH GENITIVE:

I. of Place, around, about, near.

II. Causal, about, concerning, on, of; περὶ νόστου ἄκουσα I have heard of his return; λέγειν περὶ τίνος to speak of a subject. 2. about, for, on account of; βουλεῖν περὶ φόνου to lay plans for the slaying.

3. of contending for an object; περὶ θανάτου for the dead; θεῖν περὶ ψυχῆς to run for one's life; μάχεσθαι περὶ πόλεως to fight for the city. 4. of the motive; περὶ ἐριδος μάρνασθαι to fight for very enmity's sake. 5. with a Subst., as to, in reference to, with regard to, about; ἀριθμοῦ περὶ as to number.

III. like Lat. *prae*, before, above, beyond; περὶ πάντων ἔμμεναι ἄλλων to be above or before all the rest: in this sense, the Prep. is often divided from its gen. IV. the following phrases are of common occurrence: περὶ πολλοῦ ἐστὶν ἡμῖν it is of much consequence to us; περὶ πολλοῦ ποιέσθαι or ἡγεῖσθαι τι to reckon a thing worth much; περὶ πλείονος, περὶ ὀλίγου, περὶ οὐδενός ποιέσθαι to reckon a thing of more, of little, of no consequence.

WITH DATIVE of the object, about, or near which a thing is, around, about: I. of Place, around, round about; περὶ χροῖ close round the skin; χεῖρ περὶ ἔγχρῃ the hand round, grasping the spear; ἀσπαίρειν περὶ δουρί to quiver round or on the spear. 2. hard by, near, always of several, as en-



compassing round about one.

II. Causal, of an object for which one fights; μάχεσθαι περὶ οἷσι κτεάτεσσι to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of, like Lat. *propter*: περὶ φόβῳ for fear; περὶ χάρματι for joy.

With Accus. of the object round about which a thing goes or moves: I. of Place, about, around, near, by; ἡ περὶ Κνίδον ναυμαχία the sea-fight off Cnidus; περὶ τὰ ἔλα οἰκεῖν they dwell all about the marshes; πλεῖνες περὶ ἕνα many round about one, many to one.

II. of persons who are about one, as attendants, comrades, like οἱ ἀμφὶ τινα; τὰ περὶ τι all that belongs to a thing.

III. of the object with which one is occupied, esp. of the place; περὶ δόρπα πονεῖσθαι to be busy about supper: metaph., ἡ φιλοσοφία περὶ ἀλήθειαν ἐστὶ philosophy is occupied about or with truth.

2. in relation or reference to, with regard to; τὰ περὶ τὸν Κῦρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus.

IV. of Time, about, Lat. *circa*; περὶ τούτους χρόνους: also of numbers, περὶ τρισχιλίουσ about 3000.

In Position, *περί* may follow its Subst. in all cases, and then it becomes paroxyt. *περί*.

As Adv., *περί*, around, about, also near, by. II. also *περί*, with accent thrown back, before, above, exceedingly, above measure: so in phrases, *περί κῆρι*, *περί θυμῷ* beyond measure in heart or soul; where *περί* must not be taken as Prep. with the dat.

*Πέρι* sometimes stands for *περίεστι*.

In Compos. all its chief senses recur: around, about, as in *περι-βάλλω*, *περι-έχω*, *περι-βαίνω*.

II. a going beyond, exceeding, as in *περι-γίγνομαι*, *περι-εργάζομαι*.

III. beyond measure, very, exceedingly, as in *περι-καλλής*, *περι-δεῖδω*, like Lat. *per-* in *per-multus*, *per-gratus*.

QUANTITY. Though *ι* in *περί* is short, yet it is not properly elided before a vowel.

*περι-αγγέλλω*, f. -αγγελῶ, to announce by a message sent round: absol. to send or carry a message round.

II. c. dat. et inf. to send round orders for people to do something; π. παρασκευάεσθαι to send orders round to make ready; π. ναῦς to order ships.

*περι-αγής*, ἐς, (περί, ἔαγα) broken in pieces. II. Dor. for *περιηγής*.

*περι-αγνῦμι* and -ύω, f. -άξω, to break all round, break in pieces:—Pass., ὁψ̄ περιάγνυται the voice is echoed all round.

*περι-άγω*, f. -άξω, to lead round, drive round; c. acc. loci, περιάγουσι τὴν λίμνην κύκλῳ they drive round the lake in a circle.

2. to lead about with one: so also in Med.

3. to turn round: also to twist or wrench round.

II. intr. to go round; περιάγειν τὰς πόλεις to go round the cities: [ἀ]. Hence

*περιᾶγωγός*, ἐως, ὁ, a machine for twisting round, a tourniquet.

*περιαγωγή*, ἡ, (περιά-γω) a turning round, revolution.

*περιαιρετός*, ἡ, ὅν, able to be taken off. From

*περι-αίρῳ*, f. *περιαίρῳ*: aor. 2 *περιείλον*, inf.

*περιελείν*:—to take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen. pass. to strip a thing off one.

II. Med. to take off from oneself; *περιαίρεισθαι κυνέην* to take off one's helmet; *βιβλίον περιαιρέμενος* taking the cover off one's letter; but it is often used just like the Act.

III. Pass. to be stripped off or taken away from one: also to have a thing taken away from one.

*περι-αλγέω*, f. ἤσω, to be greatly distressed.

*περι-αλείφω*, f. ψω, to anoint or smear all over.

*περι-άλλος*, ὄν, (περί, ἄλλος) beyond or before others:

—neut. pl. *περιᾶλλα* as Adv., before all: exceedingly.

*περι-ἄλουργός*, ὄν, (περί, ἄλουργός) dyed with purple all round: metaph., *κακοῖς περιἄλουργός* double-dyed in villany.

*περιᾶμμα*, ατος, τό, (περιάπτω) anything fastened round one, an amulet.

*περι-αμπέχω*, f. -αμφέξω: aor. 2 *περιήμπεσχον*:—to put round about:—Med. to put around one, to put on.

II. to cover all round.

*περι-αμπίσχω*, impf. -ήμισχον, = *περιαμπέχω*.

*περιᾶπτος*, ὄν, hung about or upon:—as Subst.,

*περιᾶπτον*, τό, = *περιᾶμμα*. From

*περι-ᾶπτω*, f. ψω, to fasten about, attach to:—Med.

to put round oneself, to gain for oneself.

*περι-αρμόζω* Att. -όττω, f. ὀσσω, to fasten or fit on

all round:—Pass. to have fastened round or fitted on.

*περι-αστράπτω*, f. ψω, to lighten or flash all round.

*περι-ασχολέω*, f. ἤσω, to be busy about a thing.

*περι-αυχνίος*, ὄν, (περί, αὐχὴν) worn around the

neck: as Subst., *περιανυχνίον*, τό, a necklace.

*περιᾶχον*, Ep. for *περίαχον*, impf. of *περιᾶχω*.

*περι-βαίνω*, f. -βήσομαι: aor. 2 *περιέβην*: pf. *περι-*

*βέβηκα*:—to go round about or to bestride one who

has fallen, so as to defend him: c. gen., *περιβῆναι*

*ἀδελφείου* κταμένοιο to stand over his slain brother:

of sound, to float around.

*περι-βάλλω*, f. -βάλῳ: aor. 2 *περιέβαλον*: pf. *περι-*

*βέβληκα*:—to throw round, about, or over, put on or

over, invest with; *περιβάλλειν τινα χαλκεύματι* to fix

him round a sword, i. e. to stab him.

2. Med., with pf. pass. *περιβέβλημαι*, to throw round or over

oneself, put on: to throw round oneself for defence,

enclose around: c. dupl. acc., *τείχος περιβάλλεσθαι*

*πόλιν* to build a wall round a city.

II. metaph. to put round or upon a person, invest with.

2. to attribute or ascribe to a person.

3. to surround,

encompass, enclose with a thing: metaph. to involve

or implicate in evils, etc.

4. c. acc. only, to embrace, encompass, surround; *περιβάλλει με σκότος*

darkness encompasses me.

5. of ships, to fetch a compass round, double.

6. to frequent, be fond of a place.

III. in Med. to embrace for oneself, to compass, aim at, Lat. *affectare*: pf. pass. to be in



possession of. IV. to throw beyond: beat in throwing: generally, to beat, excel.

περι-βαρίδες, αἱ, (περί, βάρις) a sort of women's shoes.

περί-βαρυν, υ, gen. εος, exceeding heavy.

περιβάς, ἄσα, ἀν, aor. 2 part. of περιβαίνω.

περιβέβλημαι, pf. pass. of περιβάλλω.

περίβη, Ep. for περιέβη, 3 sing. aor. 2 of περιβαίνω.

περιβήναι, aor. 2 inf. of περιβαίνω.

περίβλεπτος, ον, (περιβλέπω) looked at from all sides, gazed at, notable.

περι-βλέπω, f. ψω, intr. to look round about, gaze around.

II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.

περίβλητος, ον, (περιβάλλω) put round or on.

περιβόητος, ον, (περιβοάω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against. II. act. with loud cries.

περιβόλαιον, τό, (περιβάλλω) that which is put round one, a covering, garment.

περιβολή, ἡ, (περιβάλλω) anything thrown or put round; περιβολή ξίφους the sheath of a sword: walls thrown round a town. II. a space enclosed, compass.

III. a circumference, circuit. IV. metaph. a compassing, aiming at.

περίβολος, ον, (περιβάλλω) going round, compassing, encircling. II. as Subst., περίβολος, ὁ, = περιβολή, anything thrown round;

οἱ περίβολοι walls thrown round a town. 2. an enclosure, circuit, compass.

περι-βουβίω, f. ἦσω, to hum round.

περί-βουνος, ον, surrounded by hills.

περι-βρυχτιόνιον, τό, (περί, βραχίων) an armlet or piece of armour for the arm.

περι-βρύχιος, α, ον, (περί, βρύχιος) surging all round. [ῥ]

περί-βωτος, ον, Ion. for περιβόητος.

περι-γίγνομαι, Ion. and later form -γίνομαι [ῖ]: fut. -γενήσομαι: aor. 2 -εγενόμην:—to be over or above: I. to be superior, prevail over, overcome, excel: to be better or more advantageous, c. gen.

II. to live over; to survive, get over, escape from. 2. of things, to remain over and above. 3. also to remain as a result or consequence, to result or proceed from: cf. περίεμι (εἰμί sum).

περι-γλαῆς, ἑς, (περί, γλαῆς) full of milk.

περι-γλήναμαι, Dep. (περί, γλήνη):—to turn round the eyeballs, glare around.

περί-γλωσσος, ον, (περί, γλῶσσα) eloquent.

περι-γνάμπω, f. ψω, to bend round, fetch a compass round, double a headland.

περι-γογγύζω, f. σω, to mutter or whisper round about.

περίγραμμα, ατος, τό, (περιγράφω) anything marked round by a line, an enclosure, ring.

περιγραπτός, ὄν, (περιγράφω) marked round, fenced in, enclosed.

περιγράφῃ, ἡ, a marking round: an outline, sketch: an impression, print. From

περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round. 2. to define, determine. II. to draw in outline, sketch out, Lat. delineare. III.

to enclose within brackets, to strike out, cancel.

περιδδῖσα, Ep. for περιέδῖσα, aor. I of περιδίδω.

περι-δέδρομα, pf. of περιτρέχω.

περι-δεής, ἑς, (περί, δέος) very timid or fearful: Adv. -ῶς, in great fear.

περιδίδω, Ep. pf. of περιδίδω.

περι-δίδω, f. -δέισμαι: aor. I περιέδῖσα Ep. περιδῖσα, part. περιδδῖσας: pf. περιδεδούκα Ep. περιδῖδια:—to fear very much, be in great fear or dread about one.

περι-δειπνον, τό, (περί, δείπνον) a funeral feast.

περι-δέξιος, ον, like ἀμφιδέξιος, using both hands alike, Lat. ambi-dexter. II. generally, very dexterous, versatile, or expert.

περι-δέρκομαι, Dep. I. intr. to look round about, gaze about. II. trans. to look earnestly at.

περι-δέω, f. -δήσω, to bind, tie round or on:—Med. to bind round oneself, put on.

περι-δήριτος, ον, (περί, δηρίω) fought for, disputed.

περι-δίδωμι, Ion. 2 and 3 sing. -διδούς, -διδού: f. -δώσω:—to give round. II. Med: περιδίδωμαι, fut. -δώσομαι: aor. 2 -εδόμην:—to stake or wager, c. gen. rei; τρίποδος περιδώμεθον let us make a wager of a tripod; ἐμέθεν περιδώσομαι αὐτῆς I will wager for myself, i. e. pledge myself; περιδίδωμαι περὶ τῆς κεφαλῆς I stake my head: absol., περιδίδου νῦν ἐμοί come now, lay a wager with me.

περι-δίνεω, f. ἦσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin round, like a top; περιδινθήτην, Ep. 3 dual aor. I. περιδινθής, ἑς, (περιδινέω) whirled round.

περι-δίω, old Ep. form for περιδείδω: to be much afraid about one.

περίδου, aor. 2 imper. med. of περιδίδωμι.

περιδράμον, Ep. for περιέδραμον, aor. 2 of περιτρέχω.

περι-δράσσομαι, Dep. to grasp round with the hand.

περι-δρομάς, ἄδος, fem. of περιδρομος, surrounding, encompassing.

περιδρομή, ἡ, (περιδρομος) a running round and round, a circuit. 2. a revolution, orbit.

περιδρομος, ον, (περιδραμεῖν) running round, surrounding: circular. 2. going about, roaming.

3. pass. that can be run round, standing detached. II. as Subst., περίδρομος, ὁ, like περιδρομή, that which surrounds or encompasses: as I. the string that runs round a net for closing it. 2. a gallery running round a building. 3. the rim of a shield.

περι-δρύπτω, f. ψω, to tear all round about:—Pass., Ep. 3 sing. aor. I περιδρύπη, he had the skin torn off all round.

περι-δύω, f. -ύσω, to pull off from around, strip off.



περιδῶμεθον, 1 dual aor. 2 med. subj. of περιδίδωμι.  
 περι-εδέδετο, 3 sing. plqpf. pass. of περιδίδωμι.  
 περι-έζωσμαι, pf. pass. of περιζώννυμι.  
 περι-εἶδον, aor. 2 with no pres. in use, περιοράω being used instead:—to look about for, await. 2. to overlook, neglect, disregard, hence also to let pass, allow, suffer. II. pf. περιόδια with pres. sense; plqpf. περιήδην with impf. sense, Att. περιήδη; inf. περιειδέναι Ep. περιίδμεναι: to know or understand better; βουλῇ περιίδμεναι ἄλλων to be better in counsel than others.  
 περιελάς, ἄδος, ἡ, (περιείλω) wound round, encircling.  
 περι-ελίσσω, Ion. for περιελίσσω.  
 περιεἶλον, aor. 2 of περιαιρέω.  
 περι-εἶλλω or -εἰλέω, to fold or wrap round:—Pass. to be wrapped round. 2. to wrap up.  
 περι-εἰμι, (περί, εἰμί sum) to be around; τὰ περιόντα circumstances. II. to be better than or superior to another, surpass. 2. to exceed in number, outnumber. III. to over-live, outlive: absol. to survive: of things, to be extant. 2. of property, to be over and above, to remain in hand. IV. to remain as a result or consequence, come about, ensue: cf. περιγίγνομαι.  
 περι-εἰμι, (περί, εἰμι ibo) to go round or about, fetch a compass. 2. c. acc. to go round, compass; περιέναι φυλακάς to go the rounds of the guards. II. to come round to in turn. III. of Time, χρόνον περιόντος as time came round.  
 περι-εἶρω, to insert or fix round.  
 περιέκρῦβεν, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass. of περικρύπτω.  
 περιελάσας, εως, ἡ, a driving or riding round: a place for driving round. From  
 περι-ελαύνω, fut. -ελάσω: aor. I -ἤλασα: pf. -εληλάκα:—to drive round, push about, of cups. 2. to drive about, harass, distress. II. (sub. ἄρμα, ἵππον, etc.) to drive or ride round.  
 περιελεῖν, aor. 2 inf. of περιαιρέω.  
 περι-ελίσσω Att. -ττω Ion. -ελίσσω:—f. ξω:—to roll or wind round:—Med. to roll round oneself.  
 περι-έλκω, f. -ελκύσω [ῥ], to drag round or about.  
 περι-έννυμι, to put round:—Med. to draw round one.  
 περιεπατήκει, 3 sing. plqpf. of περιπατέω.  
 περιέπεσον, aor. 2 of περιπίπτω.  
 περι-έπω, impf. περιείπον: fut. περιέψω: aor. 2 περιέσπον, inf. περισπεῖν: fut. med. inf. περιέψεσθαι: aor. I pass. inf. περιεφθῆναι:—to be busy about, tend diligently, take care of: of persons, to treat with attention; εὖ περιέπειν τινά to treat a man well; but, τρηχέως περιέπειν to handle roughly:—so in Pass., τρηχέως περιεφθῆναι ὑπό τινος to be roughly handled by one; καλῶς περιέπεσθαι to be well treated:—also, περιέπειν τινά ὡς or ἅτε πολέμιον to treat one as an enemy.  
 περι-εργάζομαι, f. -σομαι: pf. -είργασμαι: Dep.:—to waste one's labour: to be employed overmuch about

a thing, to be over-officious; τῷ θυλάκῳ περιειργάσθαι (pf. inf.) that they had overdone it with their 'sack' (i. e. need not have used the word). 2. to meddle, interfere, be officious.  
 περί-εργος, ον, (περί, ἔργον) over-careful, taking needless trouble: τὰ περίεργα curious arts. 2. meddling, interfering, officious. II. pass. overwrought, elaborate, expensive. 2. superfluous.  
 περι-έργω Att. -είργω, f. ξω, to enclose all round, encompass.  
 περι-ερρύν, aor. 2 pass. of περιρρέω.  
 περι-έρρω, to wander or ramble about.  
 περι-έρχομαι, impf. περιηρχόμην: f. -ελεύσομαι: aor. 2 -ἤλθον: pf. -ελήλυθα:—to go round, go about: esp. to go about canvassing, like Lat. ambire: c. acc. loci, to go round, visit in succession. 2. of Time, to come round. II. to go round and return to a spot, to come round to; ἡ τίσις περιήλθε τὸν Πανιώνιον vengeance came at last upon him. III. c. acc. pers., like Lat. circumvenire, to come round, overreach, cheat.  
 περι-εσθίω, f. -έδομαι, to gnaw round about.  
 περιέσκεμμαι, pf. pass. of περισκοπέω.  
 περιεσπάτο, 3 sing. impf. pass. of περισπάω.  
 περι-εσσι, Ep. for περί-ει, 2 sing. of περίεμι (εἰμί sum).  
 περιεστῶς, pf. part. of περιύστημι.  
 περι-έσχάτος, η, ον, about the last.  
 περιέσχω, aor. 2 of περιέχω.  
 περι-έφθος, ον, (περί, ἐφθός) thoroughly boiled.  
 περι-έχω, f. περιέξω and περισχήσω: aor. 2 παρῆσχον, inf. περισχεῖν: aor. 2 med. περιεσχόμην, inf. περιεσχέσθαι:—to hold around, encompass, embrace, surround: of a city, to beleaguer or blockade. II. like περίεμι (εἰμί sum) II, to be superior to, surpass, overcome: esp. to outnumber, to outflank. III. Med. to clasp round, and so to take charge of, to protect. 2. to hold fast on by, to cling to, cleave to. 3. to be pressing, urgent with.  
 περι-ζάμενως, Adv. (περί, ζαμένης) very powerfully or violently.  
 περι-ζέω poet. -ζέω, f. -ζέσω, to boil round about.  
 περί-ζυγος, ον, also περίζυξ, ὄνος, ὁ, ἡ, (περί, ζυγόν) over and above a pair, more than a pair: so, of horses' harness, περίζυγα are spare straps.  
 περίζωμα, ατος, τό, an apron. From  
 περι-ζώννυμι or -ύω: f. -ζώσω: to gird round:—Med. to gird round oneself, put on as a belt or apron. Hence  
 περιζωσάμενος, aor. I med. part.  
 περι-ζώστρα, ἡ, (περί, ζώστρον) a girdle, apron.  
 περι-ηγέομαι, f. -ήσομαι, Dep. to lead round about, shew the way round. Hence  
 περιηγής, ἐς, (περιάγω) drawn round, lying in a circle, forming a circle: circular.  
 περιήγησις, εως, ἡ, like περιγραφή, a sketch, outline: generally, a form, figure.  
 περιήδη, Att. plqpf. of περιόδια: see περιείδον.  
 περι-ήκω, f. ξω, to have come round to one, to have



arrived at last: c. acc., τὰ σὲ περιήκοντα *that which has come round to thee, fallen upon thee.*

περιήλθον, aor. 2 of περιέρχομαι.

περιήλυσις, ἡ, (περιέρχομαι) *a coming round, revolution.*

περι-ημεκτέω, f. ἦσω, *to be greatly aggrieved or disconcerted at a thing, c. dat.: c. gen. pers. to be greatly aggrieved at or with him.* (The deriv. of ἡμεκτέω is uncertain.)

περιήνευκα, Ion. aor. I of περιφέρω.

περι-ηχέω, f. ἦσω, *to echo or ring all round.*

περι-θαλπής, ἐς, (περί, θάλπος) *very warm or hot.*

περιθεῖς, εἶσα, ἐν, aor. 2 part. of περιτίθημι.

περίθεσις, εὖ, ἡ, (περιτίθημι) *a placing or putting round, putting on.*

περιθετός, ἡ, ὄν, and περίθετος, ον, (περιτίθημι) *put round, put on, assumed, of false hair.*

περι-θέω, f. -θεύσομαι, *to run round.*

περι-θεωρέω, f. ἴσω, *to go round and observe.*

περί-θυμος, ον, (περί, θυμός) *very wrathful.* Adv., περιθύμως *ἔχειν to be very angry.*

περι-ιάπτω, f. ψω, *to wound all round.*

περι-ιάχω [ᾶ], *to ring around, re-echo: Ep. 3 sing. impf. περίαχε [Ὶ] for περίαχε.*

περιιδεῖν, inf. of aor. 2 περιεἶδον.

περιιδμεναι, Ep. for περιεἰδέναι, inf. of περίοιδα.

περι-ίζομαι, Dep. *to sit round about.*

περι-ίστημι, f. περιστήσω: aor. I -έστησα:—*to place or set round a person or thing: metaph. to bring round to a certain state.* 2. aor. I med. περισστησάμην is also trans., *to place round oneself.* II. Pass., with intr. tenses of Act., aor. 2 -έστην: pf. -έστηκα: plqpf. -έστηκειν:—*to stand round about: to encircle, surround, encompass.* 2. *to come round to, devolve upon: of events, to come round to be so and so, turn out, especially for the worse.*

3. *to go round so as to avoid, to shun.*

περι-ίσχω, = περιέχω.

περιών, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι ibo).

περι-κάθαρμα, ατος, τό, *an offscouring, defilement: hence a polluted wretch.*

περι-καθίζομαι, Dep. *to sit down round about, esp. to invest, beleaguer a town.*

περι-κάθημαι Ion. -κάτῃμαι, inf. -ῆσθαι: (properly pf. pass. of περικαθέζομαι):—*to be seated round, to sit round; περικαθῆσθαι πόλιν to beleaguer or invest a town: of ships, to blockade: c. acc. pers. to sit beside one as a companion.*

περι-καίω, fut. -καύσω, *to set on fire, burn round about:—Pass. to be scorched all round: metaph. to be inflamed.*

περι-καλλής, ἐς, (περί, κάλλος) *very beautiful.*

περι-καλύπτω, f. ψω, *to put round as a covering, throw as a veil over.* II. *to cover all round, cover completely.*

περι-κατάγνυμι, f. ἄζω, *to break all round.*

περι-καταλαμβάνω, f. -λήψομαι, *to embrace all round.* 2. *to overtake.* 3. *to constrain, compel.*

περι-καταρρέω, f. -ρεύσομαι, *to fall down all round, go to ruin.*

περι-καταρρήγνυμι, f. -ρήξω, *to tear down round about, rend off:—Med. to rend one's own garment.*

περι-κάτῃμαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ᾶ]

περί-κειμαι, inf. -κείσθαι, used as Pass. of περιτίθημι, with f. med. -κείσομαι:—*to be put round, to lie round or so as to embrace: absol., τεῖχος περίκειται a wall is round about.* 2. metaph. *to be over and above, profit; οὐ τι μοι περίκειται there is no advantage for me.* II. *to have round one, to have on one; περικείμενος ὕβριν clad in arrogance.*

περι-κείρω, f. -κέρσω, *to shear or clip all round:—Med., περικείρεσθαι τρίχας to clip one's hair.*

περικεκλημιένος, Ion. pf. pass. part. of περικλείω.

περι-κεφαλαία, ἡ, (περί, κεφαλῇ) *a helmet.*

περι-κήδομαι, Dep. *to be very anxious or concerned about one.*

περί-κηλος, ον, (περί, κῆλον) *exceeding dry, well-dried.*

περι-κίδναμαι, Pass. *to spread round about.*

περι-κλάω, f. -κλάσω, *to break around.*

περι-κλεής, ἐς, (περί, κλέος) *far-famed.*

περί-κλειτος, ον, *famous all round, far-famed.*

περι-κλείω Ion. -κλήω old Att. -κλήω: f. -κλείσω or -κλήσω: (περί, κλείω):—*to shut in all round, enclose, environ: to surround, of ships.*

περι-κλύζω, f. -ύσω, *to wash all round:—Pass. to be washed all round, of an island. Hence*

περίκλυστος, η, ον, Att. also ος, ον, *washed all round by the sea, sea-washed, sea-girt.*

περι-κλύτός, ἡ, ὄν, *heard of all round, famous, renowned, Lat. inclutus: of things, excellent, noble, glorious.*

περι-κνίδιον, τό, *a stalk or sprig.*

περι-κνίζω, f. -ίσω, *to scratch all round:—Med., poet. aor. I περικνιζάμην, to gnaw all round.*

περι-κοκκύζω, f. σω, *to cry cuckoo all round.*

περι-κομίζω, f. -ίσω, *to carry round:—Pass. to be conveyed round, hence to go round.*

περίκομμα, ατος, τό, (περικόπτω) *that which is cut off all round, the clippings, trimmings; περικόμματα ἐκ σου σκενάσω I will make minced meat of you.*

περικομμάτιον, τό, Dim. of περίκομμα.

περί-κομψος, ον, *very elegant; exquisite.*

περι-κονδύλο-πωρο-φίλα, ἡ, (περί, κόνδυλος, πῶρος, φιλέω) fem. Adj., epith. of the gout, *exceeding fond of swelled knuckles.*

περικοπή, ἡ, *a cutting all round, mutilation.* From περι-κόπτω, f. ψω, *to cut all round, clip, mutilate.* 2. *to cut down the fruit-trees in an enemy's country, to lay waste, plunder.*

περι-κράτης, ἐς, (περί, κράτος) *having full command of.*

περι-κρεμάννυμι, f. -κρεμάσω [ᾶ], Att. -κρεμῶ:—*to hang up all round:—Pass. to be bung about, cling to, c. dat. Hence*



περι-κρεμής, *és, bung round with a thing.*  
 περι-κρούω, *f. σω, to strike or knock all round.*  
 περι-κρύβω [*ῥ*], late form of περικρύπτω.  
 περι-κρύπτω, *f. ψω, to cover all round, conceal: to*  
*hide oneself.*

περι-κτίονες, *όνων, οἱ, Ep. dat. pl. περικτιόνεσσι, (περί, κτίζω) like ἀμφι-κτίονες, the dwellers around, neighbours.*

περι-κτίται [*ῖ*], *ὦν, οἱ, = περικτίονες.*  
 περι-κυκλόμαι, *f. -ήσομαι: Dep. to encircle, en-*  
*compass, enclose.*

περι-κυκλώω, *f. ὥσω, to encircle, encompass. Hence*  
*περικύκλωσις, ἡ, an encircling.*

περι-κῦλινδew, *f. -κυλίω [*ῖ*]:—to roll round:*  
*Pass. to be rolled about.*

περι-κύμων, *ον, gen. ονος, (περί, κύμα) surrounded*  
*by the waves.*

περι-κωμάζω, *f. ἄσω, to go about with a party of*  
*revellers (κῶμος): to carouse around.*

περι-κωνέω, *f. ἥσω, (περί, κῶνος) to smear all over*  
*with pitch; περικωνεῖν τὰ ἐμβάδια to black shoes.*

περι-λαλέω, *f. ἥσω, to chatter on all sides or beyond*  
*measure.*

περι-λαμβάνω, *f. -λήψομαι: aor. 2 περιέλαβον:—*  
*to seize around, embrace.*

2. *to encompass, sur-*  
*round: hence to get possession of, catch, secure:—*  
*Pass. to be caught.*

II. *to comprehend, take*  
*in.*

III. *to constrain, compel.*  
 περι-λάμπω, *f. ψω, to shine or beam round about.*

περι-λείβομαι, *Pass. to be shed all over.*  
 περι-λείπω, *f. ψω, to leave remaining:—Pass. to be*  
*left remaining, survive.*

περι-λείχω, *f. ξω, to lick all round: lick clean.*  
 περίλεξις, *ἡ, (περιλέγω) circumlocution.*

περι-λέπω, *f. ψω, to strip off all round.*  
 περι-λεσχήμεντος, *ον, (περί, λεσχημεύω) talked*  
*about on all sides, much discussed.*

περι-λιμνάζω, *f. ἄσω, (περί, λίμνη) to surround with*  
*water, insulate.*

περι-λιχμάομαι, *Dep. = περιλείχω.*  
 περίλοιπος, *ον, left remaining.*

περι-λούω, *f. σω, to wash all round, wash carefully.*  
 περί-λύπος, *ον, (περί, λύπη) exceeding sorrowful.*

περι-μαίμω, *to gaze eagerly round: Ep. part. fem*  
*περιμαίμωσα.*

περι-μαίνομαι, *Dep. to rage round about.*  
 περι-μακής, *és, Dor. for περιμηκής.*

περι-μάρναμαι, *Dep. to fight round about: also to*  
*fight for a thing.*

περι-μάσσω Att. -ττω: *f. ξω:—to wipe all round:*  
*metaph. to purify by magic arts.*

περιμάχητος, *ον, fought about, fought for; and so,*  
*to be desired. From*

περι-μάχομαι [*ᾶ*], *Dep. to fight around.*  
 περι-μένω, *to wait for one, await, expect.*

II. *intr. to wait, abide.*

περί-μεστος, *ον, full all round, very full.*

περί-μετρον, τό, *(περί, μέτρον) the circumference.*

περί-μετρος, *ον, (περί, μέτρον) above measure, very*  
*large, immense.* II. *measuring round: as Subst.,*  
*περίμετρος (sub. γραμμή), ἡ, a circumference.*

περι-μήκετος, *ον, poet. for περιμήκης.*  
 περι-μήκης, *és, (περί, μήκος) very tall, high or long.*

περι-μηχανάομαι, *f. -ήσομαι: Ep. 3 pl. impf. -μη-*  
*χανόωντο: Dep.:—to contrive cunningly, scheme*  
*craftily for.*

περι-μυχάομαι, *Dep. to bellow around.*  
 περι-ναιετάω, *to dwell round about or near.*

2. *in pass. sense to be inhabited.*

περιναίετης, *ον, ὁ, a neighbour. From*  
*περι-ναίω and Med. -ναίομαι, to dwell round.*

περι-νέφελος, *ον, (περί, νεφέλη) overclouded.*

περι-νέω, *f. ἥσω: aor. I inf. περινήσαι Ep. -νήσαι:*  
*(περί, νέω):—to pile round.*

περί-νεως, *ὁ, gen. -νεω, nom. pl. περίνεω: (περί,*  
*νέως gen. of ναῦς): a supernumerary in a ship, a*  
*passenger, as opp to a rower (πρόσκαπος).*

περινήσας Ep. -νήσας, *aor. I part. of περινέω.*  
 περι-νίσσομαι, *Dep. to go round: of Time, to recur.*

περι-νοέω *f. ἥσω, to consider on all sides: to contrive*  
*cunningly.*

περίνοια, *ἡ, intelligence.* II. *over-wiseness. From*  
*περί-νοος, ον, (περί, νόος) exceeding wise.*

περι-νοστέω, *f. ἥσω, to go round or about.*  
 πέριξ, *strengthd. for περί: I. Prep. round*  
*about, all round; c. gen., but mostly c. acc.*

II. *Adv. round about.*

περι-ξεστός, *ἡ, ὁν, polished all round.*  
 περι-ξέω, *f. -ξέσω, to polish all round.*

περι-ξυράω Ion. -έω, *f. ἥσω, to shave all round.*  
 περί-οδος, *ἡ, a going round, the making a circuit*  
*round.*

II. *a way round: a circuit, compass;*  
*τὴν περίοδον absol., in circumference.*

III. *a*  
*book of travels, account of countries travelled over:*  
*also a map or chart.*

IV. *a going round in a*  
*circle, a cycle of years, a period of time.*

2. *a*  
*course at dinner; περίοδος λόγων table-talk.*

3. *the orbit of a heavenly body.*

4. *a fit that recurs*  
*at intervals.*

V. *a well-rounded sentence, period.*  
 περίοιδα, *pf. of περιείδον: see περιείδον II.*

περι-οικέω, *f. ἥσω, to dwell round about: c. acc. to*  
*dwell round a person or slave.*

περι-οικίς, *ἶδος, ἡ, fem. of περίοικος, dwelling or*  
*lying round about, neighbouring.*

II. *as Subst.,*  
*περιοικίς (sub. γῆ or χώρα), ἡ, the country round:*  
*also the suburbs, outskirts.*

περι-οικοδομέω, *f. ἥσω: pf. pass. -φκοδόμηναι*  
*Ion. -οικοδομηναι:—to build round about.*

II. *to enclose by building round:—Pass. to be built up,*  
*walled in.*

περί-οικος, *ον, (περί, οἰκέω) dwelling round about*  
*or near, neighbouring.*

II. *οἱ περίοικοι were,*  
*in Laconia, the free inhabitants of the country-towns,*  
*the remains of the original inhabitants, who enjoyed*  
*civil but not political privileges, opp. on the one hand*  
*to the Spartans, and on the other to the Helots.*



περιοίσω, fut. of περιφέρω.

περι-ολισθάνω, f. -ολισθήσω, to slip about.

περιόντα, part. neut. pl. of περιέμι (εἰμί sum).

περι-οπτεύς, α, ον, verb. Adj. of περιοράω (see περιόφμαι), to be overlooked, suffered or disregarded.

II. neut. περι-οπτέον, one must overlook.  
περί-οπτος, ον, (περιόφμαι) seen from all sides: admired, admirable.

περι-οράω, impf. περιέωρων Ion. περιώρων: pf. περιόρακα or -έωρακα: pass. περιεόραμαι:—f. περιόφμαι, from an obsol. verb περιώμμαι: whence also aor. 1 pass. περιώφθην, pf. περιώμμαι:—(for aor. 2 περιέειδον, pf. περίοιδα, see περι-εἶδον):—to look around for, wait for.

II. to overlook, to disregard, suffer to be or do.

III. Med. to look about before doing a thing, to be circumspect, delay, wait: to shrink from. 2. c. gen. to look about for, Lat. respicere.

περι-οργής, ἐς, (περί, ὀργή) very angry, wrathful: Adv. -γῶς, very wrathfully.

περί-ορθρον, τό, (περί, ὀρθρος) daybreak, dawn.

περι-ορίζω, f. σω, to mark out by boundaries. Hence

περιορισμός, οὖ, ὅ, a marking out by boundaries.

περι-ορμέω, f. ἦσω, to be moored or anchor round so as to blockade.

περι-ορμίζω, f. ἴσω, to bring round a ship to anchor:—Med. and Pass. to come to anchor round.

περι-ορύσσω Att. -ττω, f. ξω, to dig round.

περιουσία, ἡ, (περίεμι) that which is over and above: a surviving. 2. that which remains over and above, the residue, surplus, abundance, plenty.

3. superiority, advantage. Hence

περιούσιος, ον, more than enough, abundant. 2. peculiar, proper.

περιοχή, ἡ, (περιέχω) the full meaning or contents. II. a section of a book.

περιόφμαι, used as fut. of περιοράω, formed from \*περιόπτομαι.

περι-πατταίνω, to look timidly round.

περι-πατέω, f. ἦσω, to walk round, walk about: to walk, live. Hence

περιπατητικός, ἡ, ὄν, given to walking about, esp. while teaching: hence Aristotle and his followers were called Περιπατητικοί, Peripatetics.

περί-πῶτος, ὅ, (περί, πατέω) a walking about, strolling, Lat. ambulation. II. a place for walking, a covered walk.

III. a conversation during a walk: generally, a philosophical discussion.

περι-πείρω, to put round a spit, to pierce through.

περι-πέλομαι, Dep.: syncop. Ep. part. περιπλόμενος: (περί, πέλω):—to move round, to be round or about. 2. of Time, to come round, revolve, recur.

περίπεμπος, ον, verb. Adj. of περιπέμπω, sent round.

περι-πέμπω, f. ψω: aor. I pass. περιεπέμφθην:—to send round, despatch in different directions.

περιπέπταμαι, pf. pass. of περιπετάννυμι.

περιπεσεῖν, περιπεσών, aor. 2 inf. and part. of περιπίπτω.

περι-πέσσω Att. -ττω: f. -πέψω: aor. I pass. -επέφθην:—to bake all round: metaph. to crust or gloss over: to cajole, aor. I pass. part. περιπεφθείς cajoled.

περι-πετάννυμι or -ύω: f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι or -πέπτασμαι:—to spread or stretch around: to spread out. Hence

περι-πεταστός, ἡ, ὄν, spread round, outspread.

περιπέτεια, ἡ, (περιπετής) a sudden change of fortune, a reverse, on which the plot of a Tragedy turns.

περιπετής, ἐς, (περιπίπτω) falling round, with arms clasped round. 2. enfolded, encompassed; but,

ἔγχος περιπετές the sword on which he had fallen. II. falling in with. III. changing

suddenly, reversed: περιπετή πρήγματα a sudden reverse of circumstances.

περι-πέτομαι, f. -πετήσομαι syncop. -πήσομαι Dep.:—to fly around.

περι-πευκής, ἐς, (περί, πεύκη) very sharp or keen.

περι-πήγνυμι or -ύω: f. -πήξω:—to fix round, to put as a fence round. II. to make to congeal

round:—Pass. to grow stiff round: of shoes, to be frozen on the feet.

περι-πηδάω, f. -ήσομαι, to leap round about.

περι-πίμπλημι, f. -πλήσω, to fill entirely:—Pass. to be quite filled.

περι-πίμπρημι, to set on fire round about: impf. 3 sing. and pl. περι-επίμπρα, -επίμπρασιν.

περι-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall around, so as to embrace. 2.

to fall round or upon a sword. II. to fall in with, esp. of ships: also to fall foul of, be dashed or wrecked against.

2. metaph. to fall into, be betrayed into: εἰαυτῷ περιπίπτειν to be caught in one's own snare.

III. of a thing, to befall one.

περι-πίτνω, = περιπίπτω, to come over or upon.

περι-πλανάω, to make to wander about:—Pass. to wander or roam about: metaph. to flutter or hover

round about: to be in a state of uncertainty. Hence

περιπλάνιος, ον, wandering, roving about.

περιπλέγδην, Adv. closely twined, in close embrace. From

περι-πλέκω, f. ξω, to twine round about. 2. to intertwine, interweave:—Pass., aor. I -επλέχθην, pf.

-επέπλεγμα: to fold oneself round, cling to, clasp, c. dat.: ἰστῷ περιπλεχθεῖς folded round the mast.

περί-πλευρος, ον, (περί, πλευρά) covering the side.

περιπλέχθην, Ep. 3 sing. aor. I pass. of περιπλέκω.

περι-πλέω, f. -πλεύσομαι and -πλευσοῦμαι: aor. I -έπλευσα: Ion. -πλώω:—to sail or swim round, to circumnavigate, c. acc.

περί-πλεως, ον, nom. pl. -πλεω, -πλεα: Ion. περί-πλεος, ον:—quite full, over-full.

περι-πληθής, ἐς, (περί, πλήθος) very full: very populous: also very large.

περιπλοκάδην, Adv. (περίπλοκος) twined round.



περιπλοκή, ἡ, (περιπλέω) a twining round. 2. entanglement, intricacy.

περίπλοκος, ον, (περιπλέω) enfolded: entangled. περιπλόμενος, Ep. syncop. pres. part. of περιπέλωμαι.

περί-πλοος, ον, contr. -πλους, ουν, (περιπλέω) act. sailing round. II. pass. that may be sailed round.

περί-πλοος, ό, contr. -πλους, gen. -πλου; nom. pl. -πλοι: (περιπλέω): a sailing round, c. gen.: a circumnavigating. 2. the account of a coasting voyage.

περι-πλύνω [ὑ], to wash all round, wash clean.

περι-πλύνω, Ion. for περιπλέω.

περι-πνέω, poet. for περιπνέω.

περι-πνέω, f. -πνεύσομαι, to breathe round.

περι-πόθητος, ον, (περί, ποθέω) desired on all sides, much beloved.

περι-ποιέω, f. ἥσω, to make to remain over and above, to preserve, keep safe, protect. 2. to save up, lay by: to lay up in store, procure. II. Med. to keep or get for oneself, to compass, acquire, gain possession of. Hence

περιποίησης, εως, ἡ, a keeping safe: an acquiring, gaining possession.

περιπολ-άρχης, ον, or -άρχος, ον, ό, (περίπολος, ἄρχω) a superintendent of guards or patrols.

περι-πολέω, f. ἥσω, to go round, wander about, range about. 2. c. acc. to traverse. 3. to walk round, as a patrol.

περι-πόλιον, τό, a station for περίπολοι, a guard-house. From

περί-πολος, ον, (περί, πολέω) going round, going the rounds. II. as Subst., I. περίπολοι, οι, the patrol: at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. publici custodes. 2. generally, περίπολος, ό, an attendant, follower.

περι-πόνηρος, ον, very villainous.

περι-πόρφυρος, ον, (περί, πορφύρα) edged with purple, Lat. praetextatus.

περι-ποτάομαι, poet. for περιπέτομαι, to hover about.

περι-πρό, Adv., = περί πρό, very, especially.

περι-προχέω, f. -χεῶ: aor. I -έχεα: pf. -κέχυκα:—to pour forth round or over: Pass. aor. I part., ἔπος θυμὸν περιποχῶθεις ἐδάμασσε love gushing forth over his soul overcame it.

περίπτισμα, atos, τό, a husk, skin. From

περι-πτίσσω, to strip off the husk or skin: pf. pass. part. περιεπτισμένος free from chaff, clean winnowed.

περίπτυγμα, atos, τό, (περιπτύσσω) anything folded round, a covering.

περιπτύξας, ασα, αν, aor. I part. of περιπτύσσω.

περι-πτύσσω, f. ξω: aor. I περιέπτυξα:—to enfold, envelop, enshroud: to clasp, embrace: as military term, to outflank. II. to fold round: Pass. to be folded round, coil round. Hence

περιπτύχῃ, ἡ, something enfolding, a cloak, fence; τειχέων περιπτυχαί the fence or circuit of walls; Ἀχαιῶν ναύλοχοι περιπτυχαί the naval fence or bulwark of the Achaeans. 2. an enfolding, embracing.

περιπτύχης, ές, (περιπτύσσω) folded round; φασγάνῳ περιπτυχῇ fallen round (i. e. upon) his sword.

περι-πτώσσω, to fear very much.

περιρράγῃς, ές, (περιρραγῆναι) broken or rent round about.

περι-ραίνω, f. ἄνω, to besprinkle or wet round about. Hence

περιρραγῆναι, aor. 2 pass. inf. of περιρρήγνυμι.

περιρραντήριον, τό, a vessel for sprinkling water at sacrifices: a vessel for lustral water.

περι-ρέω, f. -ρεύσομαι: pf. -ερρήκα: aor. 2 pass. (in act. sense) -ερρήν:—to flow round, c. acc.:—Pass. to be surrounded by water. II. to slip from off a thing; ἡ ἀσπίς περιερρήν εις τὴν θάλασσαν his shield slipped off into the sea. 2. to overflow on all sides: to run over, to be in abundance.

περι-ρήγνυμι and -ύω, f. -ρήξω: aor. I -έρρηξα: Pass., aor. 2 -εράγην [ᾶ]: intr. pf. -έρραγα:—to break off round: to rend all round, to rend and tear off:—Pass. to be rent and torn off: to be broken or parted all round; κατὰ τὸ ὄξυ τοῦ Δέλτα περίρρηγνυται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.

περιρροδῇς, ές, (περιρρέω) falling round or upon.

περιρροή, ἡ, (περιρρέω) a flowing round about.

περίρροος, ον, contr. -ρρους, ουν, (περιρρέω) like περίρρυτος, surrounded with water.

περίρρυτος, ον, also η, ον, (περιρρέω) surrounded with water, sea-girt. 2. act. flowing round, c. gen., πεδία περίρρυτα Σικελίας the waters that flow round Sicily.

περι-σαίνω Ep. περισ-σαίνω, to wag the tail round, fawn upon.

περι-σεῖω poet. περισσεῖω, f. σω, to shake all round:—Pass. to be shaken all round, wave about, float upon the air.

περί-σεμνος, ον, also η, ον, very solemn.

περί-σεπτος, ον, also η, ον, (περί, σέβομαι) much revered, greatly honoured.

περί-σημος, ον, (περί, σῆμα) very famous or distinguished, Lat. insignis.

περισθενέω, f. ἥσω, to be exceedingly powerful, to be strong above measure. From

περι-σθενῇς, ές, (περί, σθένος) exceeding strong or powerful.

περι-σκελῇς, ές, (περί, σκέλλω) dried or hardened all round, rigid. 2. metaph. obstinate, stubborn, unbending.

περι-σκελῖς, ίδος, ἡ, (περί, σκέλος) a band for the leg, a garter or anklet.

περί-σκεπτος, ον, (περί, σκέπτομαι) to be seen on all sides, far-seen, conspicuous: admired.



περισκέψομαι, fut. of περισκοπέω.  
 περι-σκιάζω, f. σω, to overshadow.  
 περι-σκιρτάω, f. ήσω, to leap round or about.  
 περι-σκοπέω, f. -σκέβομαι : aor. I -εσκεψάμην :  
 pf. -έσκεμμαι, formed from \*περισκέπτομαι :—to look  
 round. 2. to consider on all sides or well, to look  
 at from all points : to watch and see : to look about  
 one, be circumspect.  
 περι-σκύλακισμός, ου, ό, (περί, σκύλαξ) a sacrifice  
 in which a puppy was sacrificed and carried round.  
 περι-σμάρῃν, f. ήσω, to rattle all round.  
 περι-σμούχω, to consume by a smouldering fire. [v]  
 περι-σούβω, f. ήσω, to chase or push about. II.  
 intr. to run round about, c. acc.  
 περι-σοφίζομαι, Dep. to overreach, trick.  
 περι-σπάω, f. άσω [α], to draw off from around,  
 strip off :—Med. to strip oneself of a thing. II.  
 to wheel round. III. Pass. to be drawn different  
 ways, distracted.  
 περισπείν, aor. 2 inf. of περιέπω.  
 περισπερχέω, = περισπερχής είμι, to be very indig-  
 nant. From  
 περι-σπερχής, ές, (περί, σπέρχω) very hasty or bur-  
 ried ; περισπερχές πάθος an over-hasty death.  
 περι-σπλαγχνος, ον, (περί, σπλάγχνον) great-  
 hearted.  
 περισσο-σαίνω, Ep. for περισαίνω.  
 περισσεια, ή, (περισσεύω) superfluity, abun-  
 dance. II. superiority, preeminence.  
 περισ-σειώ, poet. for περισειώ.  
 περισσεύμα, τό, superabundance : that which is left  
 or is over, a remnant. From  
 περισσεύω later Att. -ττεύω : impf. έπερίσσευον :  
 (περισσός) :—to be over and above, outnumber, be  
 too many for, c. gen. II. to be more than enough ;  
 τὰ περιττεύοντα what remains over, the surplus ;  
 τοσούτον τῷ Περικλεϊ έπερίσσευε such an abundance  
 of reason had Pericles. 2. in bad sense, to be over-  
 much or superfluous. III. to have more than  
 enough of a thing, c. gen. IV. later in causal  
 sense, to make to abound.  
 περισσο-λογία, ή, (περισσός, λόγος) useless talking,  
 wordiness, verbiage.  
 περισσός later Att. περιττός, ή, όν, (περί) above  
 measure, more than the average, above the common :  
 uncommon : c. gen. beyond, greater than ; περισσός  
 άλλων πρός τι beyond others in a thing. 2. strange,  
 unusual : in bad sense, monstrous ; in good, extraor-  
 dinary. II. more than sufficient ; τὸ περισ-  
 σόν a surplus, residue ; περισσαί σκηναί spare  
 tents. III. in bad sense, superfluous, excessive ;  
 περισσά δρᾶν to be over-busy ; περισσά φρονεῖν to be  
 over-wise. 2. of speeches, over-subtle, refined over  
 much : artificial. IV. of numbers, odd, uneven,  
 Lat. impar, opp. to άρτιος.  
 περισσότης later Att. περιττότης, ητος, ή, (περι-  
 σσός) superfluity, excess.  
 περισσό-φρων, ονος, ό, ή, (περισσός, φρήν) over-wise.

περισσός, Adv. of περισσός, exceedingly : Comp.  
 περισσότερον more abundantly. 2. οὐδέν περισσό-  
 τερον, Lat. nihil aliud, nothing else ; so, οὐδέν περισ-  
 σότερον ἢ εἰ . . no otherwise than if.  
 περι-σπᾶδόν, Adv. (περίστημι) standing round  
 about.  
 περι-στάζω, f. ξω, to drop or trickle round about.  
 περιστάθη, Ep. 3 sing. aor. I pass. of περίστημι. [α]  
 περισταίν, aor. 2 opt. of περίστημι.  
 περιστάς, -στάσα, -σάν, aor. 2 part. of περίστημι.  
 περί-σπᾶτος, ον, (περίστημι) surrounded, admired  
 by the crowd.  
 περι-σταιρόω, f. ώσω, to fence about with a palisade,  
 fortify or fence round :—Med. to fortify oneself with  
 a palisade.  
 περιστέλλας, aor. I part. of περιστέλλω.  
 περι-στείχω, f. ξω, to go round about.  
 περιστείωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of  
 περίστημι.  
 περι-στέλλω, f. -στέλω : aor. I -έστειλα :—to  
 dress, clothe, to wrap round : to lay out a corpse, Lat.  
 componere ; hence to bury. II. to wrap up, cover,  
 cloak. III. to take care of, protect, maintain ;  
 περιστέλλειν δοιδάν to uphold minstrelsy ; περιστέλ-  
 λειν έργα to attend to agriculture.  
 περι-στενᾷχίζω, f. ίσω, to sigh, groan about or over,  
 bemoan :—Med. to echo around.  
 περι-στένω, to cram full all round : Pass. to be  
 crammed full. II. to groan around.  
 περιστεπτος, ον, (περιστέφω) crowned, wreathed.  
 ΠΕΡΙΣΤΕΡΑ, ή, a dove, pigeon.  
 περιστερών, ώνος, ό, a dove-cote. From  
 περι-στεφᾶνός, f. ώσω, (περί, στέφανος) to encircle,  
 surround as with a crown.  
 περιστεφής, ές, wreathed, crowned ; άνθών περι-  
 στεφής with a crown of flowers. II. act. twining,  
 encircling. From  
 περι-στέφω, f. ψω, to surround as with a crown, en-  
 wreath.  
 περίστησαν, Ep. for περιέστησαν, 3 pl. aor. 2 of  
 περίστημι.  
 περιστήσαντο, Ep. for περιεστήσαντο, 3 pl. aor. I  
 med. of περίστημι.  
 περιστήωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of  
 περίστημι.  
 περι-στίζω, f. ξω : aor. I -έστιξα :—to dot at equal  
 intervals, hence to place round at equal distances. 2.  
 c. dat. to stick round with things.  
 περι-στίλβω, f. ψω, to beam or flash round about.  
 περι-στίχίζω, f. σω, (περί, στίχος) to put all round.  
 περι-στοιχίζω, f. σω, (περί, στοίχος) to surround  
 with toils or nets :—Med. to hedge in.  
 περί-στοιχος, ον, (περί, στοίχος) set round in  
 rows.  
 περι-στονᾷχίζω, to groan all round.  
 περι-στράτοπεδεύομαι, f. σομαι : aor. I -εστρατο-  
 πεδευσάμην : Dep. :—to encamp about, invest, besiege,  
 beleaguer.



περι-στρέφω, *f. ψω*, to whirl round, of one preparing to throw a stone:—Pass. to be turned round, to spin round. Hence

περιστροφή, ἡ, a turning round: an orbit or revolution.

περι-στρωφάω, *f. ἥσω*, to turn round often:—Pass. to go round about to; περιστρωφόμενος πάντα τὰ χρηστήρια going round to all the oracles.

περί-στῦλος, *ον*, (περί, στῦλος) with pillars set round, surrounded with a colonnade:—as Subst., περί-στυλον, τό, a colonnade round a building.

περι-σφάλης, *ές*, (περί, σφαλῆναι) very slippery.  
περι-σφύριος, *ον*, (περί, σφῦρον) round the ankle:—as Subst., περισφύριον, τό, an anklet.

περί-σφῦρος, *ον*, = περισφύριος.  
περισχέμεν, *Ep. for περισχεῖν*, aor. 2 inf. of περιέχω.  
περίσχεο, *Ep. for περίσχου*, aor. 2 med. imperat. of περιέχω.

περι-σχίζω, *f. ἴσω*, to slit all round, cut off. II. Pass., of a river, to split into two branches, so as to enclose a space.

περι-σχοινίζω, *f. ἴσω*, (περί, σχοῖνος) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, *f. σω*, to save alive, save from death:—Pass. to escape with one's life.

περι-τάμνω, *Ion. for περιτέμνω*.  
περι-ταφρεύω, *f. σω*, (περί, τάφος) to dig a trench round, surround with a trench.

περι-τείνω, *f. -τενῶ*, (περί, τείνω) to stretch all round or over.

περι-τειχίζω, *f. ἴσω*, to wall all round, fortify. 2. to build a wall round, invest, beleaguer, blockade:—Pass. to be built round. Hence

περιτειχῖσις, ἡ, a walling round, an investing, beleaguering.

περιτειχισμα, τό, (περιτειχίζω) a wall built round, blockading wall.

περιτειχισμός, ὁ, (περιτειχίζω) a walling round, blockading.

περι-τελέω, *f. ἔσω*, to finish completely.  
περι-τέλλομαι, *Pass. (περί, τέλλω)* to go or run round; of Time, to revolve.

περιτεμεῖν, *inf. fut. of περιτέμνω*.

περι-τέμνω *Ion. and Ep. περιτάμνω*: *f. -τεμῶ*: aor. 2 -έτεμον:—to cut round, clip round about:—Med., περιτάμνεσθαι τὰ αἰδοῖα to practise circumcision; περιτάμνεσθαι βραχίονας to make incisions all round one's arms. II. to cut off the extremities: Pass., περιτέμνεσθαι γῆν to be curtailed or cut short of certain land.

III. to cut off, intercept; Med. to intercept for oneself: Pass. to be cut off or intercepted.

περί-τέρμων, *ον*, (περί, τέρμα) bounded all round.  
περι-τέχνησις, ἡ, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, *f. -θήσω*: aor. I -έθηκα: aor. 2 -έθην, imperat. -θες:—to place round about, put round or on:—Med. to put round oneself, put on. II. to

bestow or confer upon, invest with: also to impose upon.

περι-τίλλω, to pluck or strip all round.

περι-τιμῆεις, *εσσα, εν*, (περί, τιμή) much honoured.

περιτομή, ἡ, (περιτέμνω) circumcision.

περι-τοξεύω, *f. σω*, to overshoot, outshoot.

περι-τραχήλιον, τό, (περί, τράχηλος) a necklace.

περι-τρέπω, *f. -τρέψω*: aor. I -έτρεψα:—to turn round about, to turn upside down, to overturn. II. intr. to turn or go round, revolve.

περίτρεσαν, 3 pl. *Ep. aor. I of περιτρέω*.

περι-τρέφω, *f. -θρέψω*: aor. I -έθρεψα:—to make to congeal around:—Pass to congeal or stiffen round about.

περι-τρέχω, *f. -θρέξομαι*: other tenses formed from \*περι-δρέμω, *f. -δράμομαι*: aor. 2 -έδραμον: pf. -δέδρομα:—to run round, spin or whirl round. II. c. acc. to run round about, make the circuit of: to run round in quest of. 2. metaph. to come round, overreach.

περι-τρέω, *f. -τρέσω*, to tremble round about.  
περιτριβῆς, *ές*, (περιτριβῆναι) worn all round. From

περι-τρίβω, *f. ψω*: aor. I -έτριψα:—Pass., aor. 2 -ετρίβην [ῖ]: pf. -τέτριμμαι:—to wear down all round. Hence

περίτριμμα, *ατος, τό*, anything worn smooth by rubbing: metaph. a practised knave.

περι-τρομέω, (περί, τρέμω) to tremble or quiver all round: Pass., σάρκες περιτρομέοντο μέλεσιν all the flesh quivered on his limbs.

περι-τροπέω, *Ep. collat. form of περιτρέπω*, intr. to turn oneself round; of Time, to revolve. 3. c. acc. to drive about, harass.

περιτροπή, ἡ, (περιτρέπω) a turning about, revolution; ἐν περιτροπῇ or ἐκ περιτροπῆς by turns.

περι-τρόχᾱλος, *ον*, = περίτροχος; neut. pl. as Adv., περιτρόχαλα κείρεσθαι to have one's hair clipped round about.

περι-τροχάω, *collat. form of περιτρέχω*, to run round: to crowd round about.

περίτροχος, *ον*, (περιτρέχω) running round, round.

περι-τρώγω, *f. -τρώξομαι*: aor. 2 -έτρωγον:—to gnaw round about, nibble, carpe at: to nibble off, purloin.

περιπτεύω, περιπτός, etc., later Att. for περισσεύω, περισσός, etc.

περι-τυγχάνω, *f. -τεύξομαι*: aor. 2 -έτυχον: pf. -τετύχηκα:—to happen to be about, at or near: to light upon, fall in with, meet with, encounter: also to happen to one, befall.

περι-τύμβιος, *ον*, (περί, τύμβος) round about the grave.

περι-υβρίζω, *f. ἴσω*, to treat with great insult, to insult very wantonly:—Pass. to be wantonly ill-treated.

περι-φαίνομαι, *Pass. to be visible all round; ἐν περιφαινομένῳ* (sc. χώρῳ) on a spot seen far around.



περιφάνεια, ἡ, *a being seen all round: full knowledge, notoriety.* [ᾶ] From

περι-φάνης, ἐς, (περιφαίνομαι) *seen all round: manifest: Comp. and Sup., περιφανέστερος, -έστατος. περίφαντος, ον, (περιφαίνομαι) seen all round, manifest: also 2. famous, renowned, Lat. illustris. περιφάνως, Adv. of περιφανής, manifestly.*

περι-φείδομαι, Dep. *to spare so that he survives, c. gen.*

Περιφέρεια, ἡ, *a circumference: a round figure.* From

περιφέρης, ἐς, (περιφέρω) *carried round about: revolving, rolling: surrounding. 2. surrounded by.*

περι-φέρω, f. περιοίσω: aor. I περιήνεγκα:—*to carry round or about: to carry about with one. 2. to move a thing round in a circle: to band round. II. οὐ με περιφέρει οὐδὲν εἰδέναι τούτων [sc. ἡ μνήμη] my memory does not carry me back to know any of these things. III. to endure, hold out. IV. Pass. to move round, revolve, esp. of time. 2. to wander or range about.*

περι-φεύγω, f. -φεύξομαι and -φευξοῦμαι:—*to flee from, avoid, elude, c. acc. 2. to escape from illness, get over an attack.*

περι-φλεύω, pf. pass. περιπέφλευσμαι:—*to scorch or burn all round.*

περί-φλοιος, ον, (περί, φλοιός) *with bark all round.*

περι-φλύω [ῥ], = περιφλέω.

περι-φοβέομαι, Pass. *to fear greatly.*

περί-φοβος, ον, (περί, φόβος) *in great fear, fearful above measure, terrified.*

περί-φοιτος, ον, (περί, φοιτάω) *wandering about.*

περιφορά, ἡ, (περιφέρω) *a carrying or banding round: also the meats banded round. II. (from Pass.) a going or turning round, circuit, revolution.*

περι-φορέω, = περιφέρω. Hence

περιφορητός, ον, *carried about. II. going or ranging about. III. notorious, infamous.*

περιφράδης, ἐς, *very thoughtful, very careful, considerate. Adv. -δέως, carefully. From*

περι-φράζομαι, Med. *to think over, consider on all sides.*

περίφρακτος, ον, *fenced round:—as Subst., περίφρακτος, τό, an enclosure. From*

περι-φράσσω Att. -ττω, f. ξω, *to fence round.*

περι-φρονέω, f. ἴσω, *to compass in thought, speculate about. II. to have thoughts above or beyond, to contemn, despise.*

περι-φρουρέω, f. ἴσω, *to guard on all sides, blockade.*

περί-φρων, ονος, ὁ, ἡ, voc. περίφρων, (περί, φρήν) *very thoughtful, very careful. II. like ὑπέρ-φρων, haughty, overweening: c. gen. despising a thing.*

περιφύγη, ἡ, (περιφυγέειν) *a place of refuge.*

περιφύς, ὅσα, ἕν, aor. 2 part. of περιφύω.

περι-φύσητος, ον, (περί, φύσάω) *blown upon from all sides.*

περι-φύω, fut. -φύσω [ῥ]: aor. I -έφῡσα:—*trans. to make to grow round or upon, make to cling to or*

*adhere. II. intr. in Med. περιφύομαι: fut. -φύσσομαι [ῥ]: with pf. act. περιπέφυκα: aor. 2 περιέφυν, inf. περιφύναι, part. περιφύς [ῥ]:—to grow round about or upon, c. dat.: to cling to, clasp, c. dat.*

περι-χάρᾱκω, f. ὥσω, (περί, χάραξ) *to surround with a palisade: generally, to fortify.*

περι-χάρασσω Att. -ττω, fut. ξω, *to scratch or cut all round.*

περιχάρεια, ἡ, *exceeding great joy. From*

περι-χάρης, ἐς, (περί, χαρῆναι) *exceeding glad or joyous: τὸ περιχαρές = περιχάρεια.*

περι-χειλόω, f. ὥσω, (περί, χεῖλος) *to surround with a rim or border.*

περι-χέω, f. -χεῶ: aor. I περιέχεα: Ep. pres. περι-χεύω, aor. I περιχέυα: Pass., aor. I -εχύθην [ῥ]: pf.

-ιέχῃμαι:—*to pour round about, over or upon: περιχέειν χρυσὸν κέρασι to put gold round the horns:—Pass. to be poured or spread all about: of persons, to pour or crowd round.*

περι-χθών, ὅνος, ὁ, ἡ, *round about the earth.*

περι-χορεύω, f. σω, *to dance round or about.*

περι-χρῦσόω, f. ὥσω, *to gild all over.*

περι-χόσσομαι, f. -χόσσομαι: Ep. aor. I περιχωσάμην:—*to be exceeding angry or wroth.*

περι-χωρέω, f. ἴσω, *to go round about. II. to come round to, come to in succession.*

περί-χωρος, ον, (περί, χώρος) *round about a place: as Subst., περίχωρος (sub. γῆ), ἡ, the country round about.*

περι-ψάω, inf. -ψῆν: fut. -ψήσω:—*to wipe all round: to wipe the eyes. Hence*

περίψημα, τό, *anything wiped off, offscouring.*

περι-ψιλώω, f. ὥσω, (περί, ψιλός) *to make bald all round: to strip or peel off all round: Pass., περι-ψιλωθῆναι τὰς σάρκας to have the flesh all stripped off.*

περι-ωδέω, f. ἴσω, (περί, ᾠδή) *to subdue by spells.*

περιωδύνια, ἡ, *excessive pain. From*

περι-ώδυνος, ον, (περί, ὀδύνη) *exceeding painful. II. suffering great pain.*

περι-ωθέω, f. -ωθήσω and -ώσω, *to push or thrust about:—Pass. with pf. περιέωσμαι, to be thrust away or pushed on one side, to be repulsed.*

περι-ωπή, ἡ, (περί, ὦψ) *a place commanding a wide view: ἐκ περιωπῆς by a bird's-eye view. II. circumspection, caution.*

περι-ώσιος, ον, Ion. for περιούσιος, *immense, vast, as Adv. περιώσιον, exceeding, beyond measure: also as Comp., περιώσιον ἄλλων far beyond the rest.*

περκάζω, f. σω, (περκός) *to turn dark, of grapes ripening.*

πέρκη, ἡ, *the perch, Lat. perca.*

ΠΕΡΚΝΟΣ, ἡ, ὅν, *dark-coloured, of grapes ripening: dark, dusky, name of a kind of eagle.*

πέρκος, η, ον, = περκνός.

πέρνα, ἡ, *a bam, Lat. perna.*

πέρνῃμι, 3 pl. περνᾶσι, part. περνάς: 3 sing. Ion. impf. πέρνασκε: (περάω):—*to carry beyond seas for sale, to export, sell:—Pass. to be offered for sale.*



πέρ-οδος, ἡ, Aeol. for περίοδος.

περόναμα, -ατρίς, Dor. for περόνημα, -ητρίς.

περονάω, f. ἥσω, (περόνη) to pierce, pin: Med., χλαῖναν περονήσασθαι to pin or buckle one's cloak.

περόνη, ἡ, (πεῖρω, περάω) anything pointed for piercing: a large pin for fastening a cloak, a buckle, brooch, Lat. fibula.

II. the small bone of the arm or leg, Lat. radius, fibula.

περόνημα Dor. -αμα, ατος, τό, = περονητρίς.

περονητρίς Dor. -ατρίς, ἰδος, ἡ, (περονάω) a robe fastened on the shoulder with a buckle or brooch.

περονίς, ἰδος, ἡ, = περόνη.

περπερεύομαι, Dep. to boast or vaunt oneself, be a braggart. From

ΠΕΡΠΕΡΟΣ, ον, vainglorious, braggart.

πέρρ-οχος, ον, Aeol. for περίοχος.

πέρσα, Ep. for ἔπερσα, aor. I of πέρθω.

περσέ-πολις poet. περσέπολις, ἔως, ὁ, ἡ, (πέρθω, πόλις) destroyer of cities.

II. (Πέρσαι, πόλις) Persepolis, the ancient capital of Persia.

Περσεύς, ἔως Ep. ἦος later Ion. ἔος, ὁ, Perseus, son of Jove and Danaë, one of the most famous Grecian heroes.

Περσεφόνη, ἡ, poet. Περσεφόνηα also Περσέφασσα:—Persephone, Proserpine, Lat. Proserpina, daughter of Jupiter and Ceres. Pluto carried her off, and as his consort she reigned in the lower world.

Πέρσης, ου, ὁ, acc. Πέρσην or Πέρσεα, voc. Πέρσᾱ or Πέρση, a Persian, native of Persis. (The Greeks derived the name of the people from Perseus.)

Περσίζω, f. σω, (Πέρσης) to side with or imitate the Persians.

2. to speak Persian.

Περσικὸς, ἡ, ὄν, (Πέρσης) Persian: hence

1. αἱ Περσικαὶ a sort of thin shoes or slippers.

2. Περσικὸς ὄρνις the common cock.

3. τὸ Περσικόν a Persian dance.

4. ὁ Περσικὸς or τὸ Περσικόν (sub. μῆλον), the peach.

Περσίς, ἰδος, poet. fem. of Περσικός, Persian.

II. as Subst. 1. (sub. γῆ), Persis, Persia.

2. (sub. γυνή), a Persian woman.

3. (sub. χλαῖνα), a Persian cloak.

Περσιστί, Adv. (Περσίζω) in Persian fashion, in the Persian tongue.

Περσο-διώκτης, ου, ὁ, (Πέρσης, διώκω) pursuer of the Persians.

Περσο-νομέομαι, Pass. to be governed by the Persian laws or by Persians. From

Περσο-νόμος, ον, (Πέρσης, νέμω) ruling Persians.

πέρϋσι or -ιν, Adv. (πέρας) a year ago, last year; ἡ πέρϋσι κωμῳδία the comic play of last year. Hence

πέρϋσινός, ἡ, ὄν, of last year, last year's.

Πέρφρες, οἱ, the name of the five officers who escorted the Hyperborean maidens to Delos.

πεσδᾶ, Adv., Dor. for πεζῇ.

πέσειε, Ep. for ἔπεσε, 3 sing. aor. 2 of πίπτω.

πεσεῖν Ep. πεσεῖν, aor. 2 inf. of πίπτω.

πέσημα, ατος, τό, (πεσεῖν) a fall: a falling or fallen body.

πέσος, τό, = πέσημα, πτώμα, a fall, slaughter.

πεσοῦμαι, fut. med. of πίπτω.

Πεσσεῖα Att. πεττ-, ἡ, the game of draughts. From πεσσεύω Att. πεττ-, (πεσσός) to play at draughts.

Πεσσο-νομέω, f. ἥσω, (πεσσός, νέμω) to set the πεσσοί in order for playing: to arrange, dispose, adjust.

ΠΕΣΣΟΣ Att. πεττός, ὁ, pl. πεσσοί and πεσσά, an oval-shaped stone for playing a game like our draughts, mostly in plur.

2. in pl. also the board on which the game was played: it was divided by five lines both ways, and so into thirty-six squares: the middle line was called ἱερὰ γραμμή.

3. πεσσοί, οἱ, also, the place in which the game was played: the game itself.

ΠΕ'ΣΣΩ Att. πέττω, later also πέπτω: fut. πέψω: aor. I ἔπεφα:—Pass., aor. I ἐπέφθην: pf. πέπεμαι, inf. πεπεφθαι:—to soften, make soft: of the sun, to ripen.

II. to boil: generally, to cook, dress: also to bake; Med., πέσσεσθαι πέμματα to bake oneself cakes.

III. of the stomach, to digest, Lat. coquere, concoquere.

2. metaph. to stomach or digest an affront, or rather to brood over it; so γέρα πεσσεῖν (Ep. for πέσσειν) to brood over or dwell on one's honours; βέλος πέσσειν to nurse or have to heal the wound of a dart.

Πεσών, οὔσα, ὄν, aor. 2 part. of πίπτω.

Πεταλισμός, ὁ, petalism, a mode of banishing citizens practised in Syracuse, like the ὀστρακισμός of Athens, except that the name of the obnoxious citizen was written on olive-leaves instead of potsherds.

From

Πετᾶλον Ion. πέτηλον, τό, a leaf: hence

2. used for voting, a vote, ballot; cf. ψῆφος. (Properly neut. from πέταλος.)

Πετᾶλος Ion. πέτηλος, ἡ, ὄν, (πετάννυμι) spread out, unfolded, broad, flat.

II. metaph. full-grown.

Πετᾶμαι, = πέτομαι, q. v.

ΠΕΤΑ'ΝΝΥ'ΜΙ or -ύω: f. πετάσω [ᾶ] Att. πετῶ: aor. I ἐπέτᾶσα Ep. πέτᾶσα and πέτασσα: Pass., aor. ἐπετάσθην Ep. πετάσθην: pf. πεπέτασμαι Ep. πέπταμαι: Ep. plqpf. ἐπεπτάμην, πεπτάμην:—to spread, stretch out, unfold, unfurl, expand: metaph., θυμὸν πετάσαι to open one's heart:—pf. pass. πέπταμαι, to be spread on all sides, to be widely extended; part. πεπταμένος, ἡ, ὄν, spread wide, opened wide, of folding doors.

Πετασε, Ep. 3 sing. aor. I of πετάννυμι.

Πετασμα, ατος, τό, (πετάννυμι) anything spread out: in plur. bangings, curtains, carpets.

Πετάσας, Ep. aor. I part. of πετάννυμι.

Πέτ-αυρον or πέτ-ευρον, τό, (πέδαυρος Aeol. for μέτωπος) a pole or perch for fowls to roost on.

Πετεινός, ἡ, ὄν, Ep. πετεινός, Ion. πετηνός and πετεηνός, able to fly, winged, flying: πετηνά, πετεηνά winged creatures, fowls of the air.

2. of young birds, fledged.

Πέτευρον, τό, = πέταυρον.

Πέτηλον, τό, Ion. for πέταλον.



πετοῖσαι, Dor. for πεσοῦσαι, aor. 2 part. nom. pl. of πίπτω.

ΠΕ'ΤΟΜΑΙ: impf. ἐπετόμην Ep. πετόμην: f. πετήσομαι, shortd. πτήσομαι: sync. aor. 2 ἐπτόμην, inf. πτέσθαι, part. πτόμενος; also ἐπτάμην, Ep. 3 sing. subj. πτήται for πᾶται, inf. πτάσθαι, part. πτάμενος: Dep.:—but there is also an act. aor. 2 ἔπτην, inf. πτήναι, part. πτάς, as if from ἵπτημι:—there is also a present πέταμαι: ποτάομαι, πωτάομαι are lengthd. forms:—to spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτου fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

ΠΕΤΟΝΕΣΤΙ, Aeol. and poet. for πεσονῦσι, aor. 2 part. dat. pl. of πίπτω.

ΠΕ'ΤΡΑ Ion. πέτρη, ἡ, a rock, crag, Lat. rupes, scopulus; πέτρος being a stone, Lat. saxum: a ledge or shelf of rock (in the sea), λείος πετράων free from rocks:—pl. πέτραι, masses of rock: δίοτομος πέτρα a rock or cave with double entrance. Hence

πετραῖος, α, ον, rocky, of or belonging to a rock, living among the rocks.

πετρη-γενής, ἐς, (πέτρα, γενέσθαι) rock-born.

πετρήεις, εσσα, εν, (πέτρα) rocky.

πετρη-ερέφης, ἐς, (πέτρα, ἐρέφω) over-arched with rock.

πετρήρης, ἐς, (πέτρα) of rock, rocky.

πετρίδιον, τό, Dim. of πέτρα. [ῥ]

πέτρινος, ἡ, ον, (πέτρα) of rock, rocky.

πετροβολία, ἡ, a stoning. From

πετρο-βόλος, ον, (πέτρα, βαλεῖν) throwing stones.

πετρό-κοιτος, ον, (πέτρα, κοίτη) sleeping on rock.

πετρορ-ρίφης, ἐς, (πέτρα, ριφῆναι) hurled from a rock.

ΠΕΤΡΟΣ, ὁ, a piece of rock, a stone; cp. πέτρα.

πετρο-τόμος, ον, (πέτρα, τεμεῖν) cutting or bewing stones: as Subst., πετροτόμος, ὁ, a stone-cutter.

πετρώ, f. ὤσω, (πέτρος) to stone:—Pass. to be stoned.

πετρ-ώδης, ἐς, (πέτρα or πέτρος, εἶδος) like rock or stone, rocky, stony.

πέτρωμα, ατος, τό, (πετρώ) a piece of stone or rock. II. a stoning; λευσίμω πετρώματι θανεῖν to die by stoning.

πεττεία, πεττεύω, πεττός, Att. for πεσσ-.

πέττω, Att. for πέσσω.

ΠΕΥ'ΘΟΜΑΙ, poet. for the prose πυνθάνομαι: impf. ἐπυνθύμην. Hence

πευθώ, οὖς, ἡ, tidings, news.

πευκάεις, Dor. for πευκῆεις.

πευκάλιμος [ᾱ], ἡ, ον, lengthd. Ep. form of πυκνός (cf. λευγαλέος, λυγρός), wise, prudent.

πευκεδανός, ἡ, ὄν, (πεύκη) keen, piercing.

ΠΕΥ'ΚΗ, ἡ, the fir, Lat. picea. II. anything made from the wood or resin of the fir, a torch of fir-wood. Hence

πευκῆεις Dor. πευκάεις, εσσα, εν, of or made of fir,

πευκὴν σκάφος a boat of fir-wood. II. metaph. sharp, keen, piercing.

πεύκινος, ἡ, ον, (πεύκη) of or made of fir-wood; πεύκινα δάκρυα tears of the fir, i. e. the gum or resin that exudes from it.

πεύσομαι Dor. πυνσοῦμαι, fut. of πυνθάνομαι.

πυστήριος, α, ον, of or for enquiry: ἡ πυστηρία (sub. θυσία) a sacrifice for learning the will of the gods.

πεφάνθαι, pf. pass. inf. of φαίνω.

πεφάνται, 3 sing. pf. pass. of φαίνω. II. 3 plur. pf. pass. of \*φένω.

πέφαργμαι, Att. for πέφραγμα, pf. pass. of φράσσω.

πέφασμαι, pf. pass. of φαίνω and of φημί: part. πεφασμένος, ἡ, ον, brought to light, made manifest.

πεφευγώς, pf. part. of φεύγω.

πέφηνα, pf. of φαίνω.

πεφήσομαι, poet. paullo-p. fut. of φαίνω.

πεφήσομαι, poet. paullo-p. fut. of \*φένω.

πεφιδέσθαι, Ep. redupl. aor. 2 inf. of φείδομαι.

πεφιδήσομαι, Ep. paullo-p. fut. of φείδομαι.

πεφιδόμην, Ep. aor. 2 opt. of φείδομαι.

πεφιλᾶμένος, Dor. for πεφιλημένος, pf. pass. part. of φιλέω.

πεφίμωσο, pf. pass. imperat. of φιλῶ.

πέφνε, πεφνέμεν, πέφνων, etc., v. sub \*φένω.

πεφοβήατο, Ep. 3 pl. plqpf. of φοβέομαι.

πεφοβημένος, ἡ, ον, pf. part. pass. of φοβέω: Adv.

πεφοβημένως, timorously.

πεφορτισμένος, pf. pass. part. of φορτίζω.

πέφραγμα, pf. pass. of φράσσω.

πέφραδον, Ep. redupl. aor. 2 of φράζω: Ep. inf.

πεφραδέειν and πεφραδέμεν.

πέφρικα, pf. of φρίσσω: poet. part. πεφρίκοντες.

πεφύασι, Ep. for πεφύκασι, 3 pl. pf. of φύω.

πεφυγμένος, ἡ, ον, pf. pass. part. of φεύγω.

πεφυζότες, Ep. for πεφευγότες, nom. pl. pf. part. from pres. \*φύζω, = φεύγω.

πέφῦκα, pf. of φύω.

πέφύκω, Ep. pres. formed from pf. πέφῦκα: Ep. impf. πέφῦκον.

πεφύλαγμένος, ἡ, ον, pf. pass. part. of φυλάσσω:—Adv. πεφυλαγμένως, cautiously, guardedly.

πεφυρμένος, pf. pass. part. of φύρω.

πεφῦα, Ep. for πεφυκῖα, pf. part. fem. of φύω.

πεφῦωτες, Ep. for πεφυκότες, pf. part. pl. of φύω.

πῆ Ion. κῆ Dor. πᾶ, enclit. Particle: of Manner, in some way or other, somehow: οὐδέ πῆ in no way at all, not at all: of numbers, about. 2. of Space, by some way, to some place. 3. πῆ μὲν .., πῆ δὲ .. now one way, now another; partly .., partly ... II. πῆ; Ion. κῆ; Dor. πᾶ; interrog. Particle: I. of Manner, how? also why? in Att. how? 2. of Space, which way? Lat. qua? also where?

πηγάζω, f. ἄσω, (πηγή) to spring, well, or gush forth.

II. trans. to make to gush forth.



πηγαῖος, α, ον, also ος, ον, (πηγή) from a well or spring.

ΠΗΓΑΝΟΝ, τό, rue, Lat. *ruta*: proverb., οὐδ' ἐν σελίνῳ οὐδ' ἐν πηγάνῳ not even at the parsley nor the rue, i. e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγᾶς, ἄδος, ἡ, (πήγνυμι) anything congealed or barded: *hoar-frost, rime*.

Πηγάσιον, τό, Dim. of Πηγάσος. [ᾱ]

Πηγάσις, ἰδος, fem. Adj. of Pegasus; Πηγασὶς κρήνη = Ἴππου κρήνη: see Πηγάσος.

Πηγάσος, ὁ, Pegasus, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Belerophon rode when he slew Chimaera, under whose hoof the fountain Hippocrene (Ἴππου κρήνη) sprang up on Helicon.

πηγεσί-μαλλος, ον, (πήγνυμι, μαλλός) *thick-fleeced*.

ΠΗΓΗ Dor. παγά, ἡ, a spring, well, Lat. *fons*; in pl. the springs or source of rivers; but also, πηγαὶ ποταμῶν river waters: metaph. of anything liquid, πηγαὶ δακρύων the source or fount of tears, i. e. the eyes; also, πηγή ἀκούουσα the fount of hearing, i. e. the ear; πηγαὶ γάλακτος streams of milk; πηγή πυρός the source of fire; also, πηγή ἀργύρου a well (i. e. rich vein) of silver. 2. metaph. the fount, source, origin of anything.

πήγμα, ατος, τό, (πήγνυμι) anything fastened together: metaph. a bond, obligation.

ΠΗΓΝΥΜΙ or -ύω: fut. πήξω: aor. I ἔπηξα Ep. πήξα: Pass., pres. πήγνυμαι: fut. πᾶγήσομαι: aor. I ἐπᾶχθην, aor. 2 ἐπάγην [ᾱ]: pf. πέπηγμαι, but the pf. med. πέπηγα is mostly used in this sense:—to stick or fix in, make firm or fast in: of plants, to set or plant: σκηνὴν πήγνυναι to fix or pitch a tent; and Med., σκηνὰς πήξασθαι to fix their tents:—Pass. to be fixed: of persons, to be impaled. 2. to stick or fix on: metaph. to fix or fasten upon. II. to fasten together, put together, construct, build: Med., ἄμαξαν πήξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze:—Pass. to be or become stiff, be frozen. IV. metaph. to make fast, fix, Lat. *frangere*; ὄρκος παγέει a sure and steadfast oath.

πηγός, ἡ, ὄν, (πήγνυμι) firm, solid: compact, strong.

πηγυλῖς, ἰδος, ἡ, (πήγνυμι) covered with hoar-frost, frozen, icy.

πηδάλιον, τό, (πηδόν) a rudder: a Greek ship had two, hence mostly in pl. πηδάλια: they were moved like large oars or sweeps; and the two were often joined by cross-bars or rudder-bands (ζεῦγλαι or ζευκτήρια): the upper part with the tiller being called οἶαξ.

2. metaph. of a horse's reins or bridle. [ᾱ]

ΠΗΔΑΨ, Ion. inf. πηδέειν: fut. ἥσω or -ήσομαι: aor. I ἐπήδησα:—to spring, bound, leap: of things, to dart, spring: c. acc. cognato, πήδημα πηδᾶν to

take a leap; hence πηδᾶν μέζονα (sub. πηδήματα) to take a greater leap: but πεδία πηδᾶν to bound over the plains. II. to leap, throb, beat, esp. of the pulse.

πήδημα, ατος, τό, (πηδάω) a leaping, bounding: a beating or throbbing of the heart.

ΠΗΔΟΣ, ὁ, or ΠΗΔΟΝ, τό, the flat or blade of an oar:—an oar.

πηκτίς, ἰδος, ἡ, (πήγνυμι) an ancient sort of harp with twenty strings, mostly used by the Lydians, also called μαγάδις. 2. a shepherd's pipe.

πηκτός, ἡ, ὄν, verb. Adj. of πήγνυμι, fixed or fastened in: of trees, planted. II. well put together, compact. 2. ἡ πηκτή a sort of cage to catch birds. 3. τὰ πηκτὰ (Dor. πακτὰ) τῶν δωμάτων the barriers of the house, the door. III. solid, thick, congealed, curdled: ἡ πηκτή Dor. πακτὰ, cream-cheese.

πηλαιο, ατος, τό, (πήλιν) the same as Πηλείδης: Adv. Πηλείωνάδε to the son of Peleus.

Πηλεός, ἰδος, ὁ, Peleus, son of Aeacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly.

Πηληϊάδης, εω, ὁ, Ep. for Πηλείδης.

Πηληίος, η, ον, Ep. Adj. (Πηληῖος, Ep. gen. of Πηλεός) of or belonging to Peleus.

πήληξ, ηκος, ἡ, (πήλαι) a helmet, casque.

Πηλιᾶκος, ἡ, ὄν, of Mount Pelion.

Πηλιάς, ἄδος, ἡ, (Πήλιον) of or from Mount Pelion.

πηλίκος [ῖ], η, ον, interrog. of τηλίκος, ἡλίκος, how great? how much? how old? Lat. *quantus*?

πήλινος, η, ον, (πηλός) of clay, earthen, Lat. *luteus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence Πηλιώτης, ον, ὁ, fem. -ῶτις, ἰδος, of or from Pelion.

πηλο-βάτης [ᾱ], ον, ὁ, (πηλός, βαίνω) mud-walker, name of a frog.

πηλοδομέω, f. ἥσω, to build of clay. From

πηλό-δομος, ον, (πηλός, δέμω) clay-built.

πηλο-πλάθος [ᾱ], ον, (πηλός, πλάσσω) moulding clay: as Subst., πηλοπλάθος, ὁ, a potter.

ΠΗΛΟΣ, ὁ, clay, such as was used by the potter, Lat. *lutum*: also mud, Lat. *coenum*.

πηλο-ουργός, ὄν, (πηλός, ἔργον) working in clay: as Subst., πηλουργός, ὁ, a worker in clay.

πηλοφορέω, f. ἥσω, to carry clay. From

πηλο-φόρος, ον, (πηλός, φέρω) carrying clay.

πηλό-χυτος, ον, (πηλός, χέω) cast in clay, earthen.

πηλ-ώδης, ες, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πήμη, ατος, τό, (πήσσομαι, fut. of πάσχω) suffering misery, woe: also of a person, πῆμά τινα a bane or sorrow to . . . Hence

πημαίνω, f. ἄνω Ion. ἄνώ: aor. I ἐπήμηνα: Med., fut. πημάνουμαι (in pass. sense): Pass., aor. I ἐπη-



μάνθην Ep. *πημάνθην*:—to make suffer, bring into misery: also to grieve, distress: to harm, injure: absol. to do mischief. Hence

*πημαντέος*, α, ον, possible to be injured.

*πημήνεια*, 3 pl. Aeol. aor. I opt. of *πημαίνω*.

*πημονή*, ἡ, poet. for *πήμα*, suffering.

*πημοσύνη*, ἡ, = *πημονή*, *πήμα*, suffering.

*Πηνελόπη* Ep. *Πηνελόπεια*, ἡ, Penelope, daughter of Icarus, wife of Ulysses: (called from her weaving the web, *πήνη*).

*πηνέλοψ*, *οπός*, δ, α kind of duck.

*ΠΗ'ΝΗ*, ἡ, like *πήνος*, the thread on the shuttle, the woof; in plur. the web.

*πηνίζομαι* Dor. *πανίσδομαι*: Dep.: (*πηνίον*):—to wind thread off a reel: generally, to wind off.

*ΠΗΝΙ'ΚΑ* [τ], Adv. at what point of time? at what hour? *πηνί'κ' ἐστὶ τῆς ἡμέρας*; what hour of day is it?

*πηνίον*, τό, Dim. of *πήνος* or *πήνη*, the thread of the woof: or the quill on which the thread is wound.

*πήνισμα*, ατος, τό, (*πηνίζω*) the thread wound on a spindle, the thread of the woof.

*πήξαι*, aor. I inf. of *πήγνυμι*.

*πήξε*, Ep. for *ἐπηξε*, 3 sing. aor. I of *πήγνυμι*.

*πηός* Dor. *παός*, οὔ, δ, (*πάομαι*) a kinsman by marriage, a connexion, Lat. *affinis*.

*ΠΗ'ΡΑ* Ion. *πήρη*, ἡ, a leather pouch, a wallet, scrip, knapsack, Lat. *pera*.

*πηρίδιον*, τό, Dim. of *πήρα*, a little wallet.

*πηρό-δετος*, ον, (*πήρα*, *δέω*) tying a wallet.

*ΠΗΡΟ'Σ*, ά, όν, disabled in a limb, maimed, Lat. *mancus*.

*πηρώω*, f. *ώσω*, (*πηρός*) to maim, disable: metaph. to incapacitate.

*πήσομαι*, Ion. fut. of *πάσχω*.

*πηχῡαίος*, α, ον, a cubit long.

*πηχύνομαι*, Med. to take into one's arms.

*ΠΗ'ΧΥΤΣ*, εως, δ: gen. pl. *πήχεων*:—the fore-arm, from the wrist to the elbow, Lat. *ulna*: generally the arm.

II. the centre-piece, which joined the two

borns of the bow. III. in pl., *πήχες* are the borns

or sides of the lyre, opp. to *ζυγόν* the bridge. IV.

as a measure of length, the space from the point of

the elbow to the end of the little finger, Lat. *cubitus*, a

cubit, orig. containing 24 *δάκτυλοι*, or about 18 inches:

the *πήχως βασιλῆιος* was longer by three *δάκτυλοι*,

being = 27 *δάκτυλοι* or about 20 inches. V. a

cubit-rule.

*πιάζω*, f. *άσω* and *άξω*: aor. I part. *πιάσας*: Dor.

form of *πιέζω*, to press: to lay bold of, apprehend.

*πιαίνω*, f. *άνω*: aor. I *ἐπιāνα*, pass. *ἐπιάσθην*: pf.

pass. *πεπίασμαι*: (*πίων*):—to make fat, fatten; of

the soil, to fatten, enrich: metaph. to increase, en-

large. 2. metaph. to make wanton:—Pass. to be-

come fat, wax wanton.

*πιάσας*, Dor. aor. I part. of *πιάζω*.

*πίαρ*, τό, indecl. (*πίων*) fat, tallow, suet: also oil, cream: hence *fatness*: metaph. the fat of the land, the cream of a thing, the choicest, best.

*πιάρός*, ά, όν, (*πίαρ*) fat, rich.

*πιάσμα*, τό, (*πιαίνω*) that which makes fat or rich, an enricher, fattener, of a river.

*πιδάκτις*, ιδος, ἡ, (*πίδαξ*) of the spring or fountain.

*πιδάκοις*, εσσα, εν, (*πίδαξ*) gushing.

*πιδάκ-ώδης*, ες, (*πίδαξ*, *είδος*) like a fountain, gushing with spring-water.

*ΠΙ'ΔΑΞ*, άκος, ἡ, a spring, fountain. Hence

*πιδήεις*, εσσα, εν, rich in springs.

*πιδύω*, to gush out.

*πίε*, Ep. 2 sing. aor. 2 imperat. of *πίνω*: but also Ep. for *έπιε*, 3 sing. indic.

*πιέειν*, Ep. for *πινειν*, aor. 2 inf. of *πίνω*.

*πιεζέω*, = *πιέζω*: and hence Ep. impf. *πιέξουν* and Ion. part. pass. *πιεζέμενος*.

*ΠΙ'Ε'ΖΩ*, f. *πιέσω*: aor. I *ἐπιέσα*: Pass., aor. I *ἐπιέσθην* or *ἐπιέχθην*: pf. *πεπίεσμαι* or *πεπιέγμαι*: —to press, squeeze, crush, press hard upon. II. to lay bold of.

*πινειν*, aor. 2 inf. of *πίνω*.

*πίερα* [τ], ἡ, pecul. fem. of *πίων*, fat, rich: of cities, prosperous, wealthy: *δαῖς πίερα* a plentiful meal:—of pine-wood, resinous, juicy, unctuous.

*πιέμεν*, Ep. for *πινειν*, aor. 2 inf. of *πίνω*.

*Πιερίδες*, αἱ, the Pierides, name of the Muses, from mount Pierus in Thessaly.

*Πιερίθεν*, Adv. from Pieria in Thessaly.

*πιέσαι*, for *πίε*, 2 sing. fut. of *πίνω*.

*πιεσθείς*, εῖσα, έν, aor. I pass. part. of *πιέζω*.

*πίηεις*, εσσα, εν, poet. for *πίων*, fat, rich.

*πίησθα*, 2 sing. aor. 2 med. subj. of *πίνω*.

*πιθάκνη* Att. *φιδάκνη*, ἡ, (*πίθος*) a wine-cask, wine-jar.

*πιθήκος*, Dor. for *πίθηκος*, an ape.

*πιθανολογέω*, f. *ήσω*, (*πιθανολόγος*) to use probable arguments. Hence

*πιθανολογία*, ἡ, the use of probable arguments.

*πιθανο-λόγος*, ον, (*πιθανός*, *λέγω*) speaking persuasively, using probable arguments.

*πιθάνός*, ἡ, όν, (*πείθω*) act. calculated to persuade: 1. of persons, persuasive. 2. of man-

ners, winning. 3. of reports, plausible, credible: hence reasonable, likely. 4. of works of art, pro-

ducing illusion, natural. II. pass. easy to persuade, credulous. 2. obedient.

*πιθάνως*, Adv. of *πιθανός*, persuasively: Comp. *πιθανώτερον*, more persuasively.

*πιθέσθαι*, aor. 2 med. inf. of *πείθω*.

*πιθέων*, ώνος, ό, (*πίθος*) a place for casks, a cellar.

*πιθηκίζω*, f. *ίσω*, (*πίθηκος*) to play the ape. Hence

*πιθηκισμός*, ό, a playing the ape, aping.

*πιθήκος* Dor. *πιθακος*, ό, (*πείθω*) an ape, Lat. *simius*: hence, one who plays ape's tricks, a jackanapes.

*πιθηκο-φάγέω*, (*πίθηκος*, *φαγείν*) to eat ape's flesh.

*πιθηκο-φόρος*, ον, (*πίθηκος*, *φέρω*) carrying apes.

*πιθήσας*, aor. I part. of *πείθω*, as if from *πιθέω*.

*πιθι*, irreg. 2 sing. aor. 2 imperat. of *πίνω*.

*πιθ-οιγία*, ἡ, (*πίθος*, *οἶγνυμι*) an opening of casks.



πιθοίγια, τό, (πίθος, οἶγνυμι) *the cask-opening, a festival on the first day of the Anthesteria.*

πιθόμην, Ep. for ἐπιθόμην, aor. 2 med. of πείθω.

πίθος, ὁ, *a wine-jar made of earthenware.* [ἔ]

πίθων, ὁ, = πίθηκος, *an ape.* [ἔ]

πίθων, οὔσα, ὄν, aor. 2 part. of πείθω.

πικραίνω, f. ἄνω, (πικρός) *to make sharp or bitter: metaph. to embitter, anger:—Pass. to grow angry.*

πικρία, ἡ, (πικρός) *bitterness: of temper, bitterness, malice, venom, spleen.*

πικρό-γάμος, ὄν, (πικρός, γαμέω) *embittered in marriage, unhappily wedded.*

πικρό-γλωσσος, ὄν, (πικρός, γλῶσσα) *of sharp or bitter tongue.*

πικρό-καρπος, ὄν, (πικρός, καρπός) *bearing bitter fruit.*

ΠΙΚΡΟΣ, ἄ, ὄν, also ὅς, ὄν, *sharp, keen, piercing: of taste, sharp, pungent, bitter: of sound, sharp, piercing, shrill.* 2. of persons, words, acts, etc., *bitter, cruel, harsh, stern, morose, severe: also hateful, hostile.*

II. Comp. and Sup. πικρότερος, -ότατος, never πικρώτερος, -ώτατος. Hence

πικρότης, ἡτος, ἡ, *bitterness: harshness, cruelty.*

πικρό-χολος, ὄν, (πικρός, χολή) *with bitter gall: splenetic.*

πικρῶς, Adv. of πικρός, *sharply, harshly, bitterly, cruelly.*

πιλέω, = πιλώω:—Pass. *to be close pressed.*

πιλίδιον, τό, Dim. of πῖλος, *a little felt-hat, Lat. pileolus.* [λί]

πι-λίπης, ἑς, (πί, λιπεῖν) *wanting the letter πῖ.*

πιλνάω, = πελάζω, *to bring near to:—Pass. πιλναμαι, to draw near to, approach, encounter, c. dat.*

ΠΙΛΟΣ, ὁ, *wool or hair wrought into felt, felt, felt-cloth.* II. *a felt-cap, hat; πῖλος χαλκοῦς a brassen bat, i. e. helmet: also a felt cuirass.*

πιλοφορικός, ἡ, ὄν, *used to wear a felt-hat.* From

πῖλο-φόρος, ὄν, (πῖλος, φέρω) *wearing a felt-hat.*

πιλώω, f. ὦσω, (πῖλος) *to press wool so as to make it into felt, to felt wool: hence to press close, squeeze tight.*

πιμελή, ἡ, (πίων, πῖαρ) *fat, Lat. adeps.* Hence

πιμελής, ἑς, *fat, Lat. pinguis.*

πίμπλαντο, Ep. 3 pl. impf. pass. of πίμπλημι.

πιμπλάνω, poet. for πίμπλημι, hence pres. med. πιμπλάνεται for πίμπλαται.

πιμπλέω, = πίμπλημι: Ion. part. pl. fem. πιμπλεῖσαι.

ΠΙΜΠΛΗΜΙ, inf. πιμπλάναι [ἄ]: 3 pl. impf. ἐπίμπλασαν: (tenses formed from πλήθω): fut. πλήσω: aor. I ἐπλήσα, med. ἐπλησάμην: Pass., aor. I ἐπλήσθην: pf. πέπλησμαι:—also, Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλήτο, πλήντο, imperat. πλήσω, opt. πλήμην or πλήειμην:—*to fill, fill up, fill full of a thing, c. acc. pers. et gen. rei; or to fill with a thing, c. dat. rei.* 2. c. acc. pers. only, *to fill full, satisfy, glut.* 3. *to fulfil, discharge an office.* II. Med. *to fill for oneself, or what is one's own.* III.

Pass. *to become or be full of: to be filled, satisfied, have enough of a thing.*

ΠΙΜΠΡΗΜΙ, inf. πιμπράναι [ἄ]: (tenses formed from πρήθω): fut. πρήσω: aor. I ἐπρησα: Pass., aor. ἐπρήσθην: pf. πέπρησμαι:—*to kindle, burn, set on fire:—Pass. πίμπραμαι, to be burnt, set on fire, consumed.*

πῖν, poet. inf. of ἔπιον, aor. 2 of πίνω.

πῖνᾱκδόν, Adv. (πίναξ) *like planks.*

πῖνᾱκίον, τό, Dim. of πίναξ, *a little tablet, esp. that on which the judges (δικασταί) wrote their verdict of guilty or not guilty, Lat. tabella.*

πῖνᾱκίσκος, ὁ, = πῖνᾱκίον.

πῖνᾱκο-πώλης, ὄν, ὁ, (πίναξ, πωλέω) *one who sells small birds ranged upon a board.*

ΠΙΝᾱΞ, ἄκος, ὁ, *a board, plank: a writing-tablet: a votive tablet.* 2. *a wooden trencher, dish, plate, or platter.* 3. *a board for painting on, a picture, Lat. tabula.* 4. *a plate engraved or written upon: a chart or map.* 5. *a board for public notices: a register, list.*

πῖνᾱρός, ἄ, ὄν, (πῖνος) *dirty, squalid.*

πῖνάω, (πῖνος) *to be dirty.*

πῖνέμεν, πῖνέμεναι, Ep. inf. of πίνω.

πῖνεσκον [ἔ], Ion. impf. of πίνω.

πῖνῆρός, ἡ, ὄν, Ion. for πῖναρός.

ΠΙΝΝΑ and πῖννη, ἡ, *a kind of muscle, the pinna.*

πιννο-τήρης, ὄν, ὁ, (πῖννα, τηρέω) *a small crab that lives in the pinna's shell: metaph. a little parasite.*

πῖνόεις, εσσα, εν = πῖναρός.

ΠΙΝΟΣ, ὁ, *dirt, filth, Lat. squalor.* [ῥ]

πῖνύσχω, aor. I ἐπίνυσσα; pass. ἐπινύσθην: (πέ-πνύμαι, pf. pass. of πνέω):—*to make wise or prudent, admonish, instruct, inform.* Hence

πῖνυτή, ἡ, *understanding, wisdom.*

πῖνυτής, ἡτος Dor. ἄτος, ἡ, = πινυτή.

πῖνυτός, ἡ, ὄν, (πῖνύσσω) *wise, understanding.*

πῖνυτό-φρων, ὄν, ὁ, ἡ, (πινυτός, φρήν) *of wise or understanding mind.*

ΠΙΝΩ [ῖ], fut. πίομαι: aor. 2 ἔπιον, imperat. πῖε, also πῖθι, inf. πιεῖν: from Root ΠΙΟ—come pf. πέπωκα, aor. I pass. ἐπόθην: pf. pass. inf. πεπόσθαι:—*to drink, Lat. bibo: c. gen. to drink of a thing: metaph. to drink up, absorb: pf. πέπωκα, to have drunk, to be drunken.*

πῖν-ώδης, ἑς, (πῖνος, εἶδος) *dirty, squalid.*

πίομαι, aor. 2 opt. of πίνω.

πίομαι, fut. of πῖνω: but also used as pres. med.

πῖον, Ep. aor. 2 of πίνω.

πῖος, α, ὄν, poet. for πῖων.

πῖότης, ἡτος, ἡ, (πῖος, πῖων) *fatness, richness.*

πίπισκω, f. πῖσω [ῖ]: aor. I ἐπίσα: Causal of πίνω, *to give to drink, c. dupl. acc.; πῖσω σφε Δίρκας ὕδωρ I will give them the water of Dirce to drink.*

πίπλω, poet. for πίμπλημι, impf. ἐπιπλον, *to fill.*

πιππίζω, f. ἰώω, *to chirp like young birds.* (Formed from the sound.)

πῖπράσκω Ion. πιπρήσκω, redupl. form of περάω:



pf. πέπρακα : Pass., fut. I πράθησμαι, paullo-p. fut. πεπράσμαι [ā] : aor. I pass. ἐπράθην [ā] : pf. πέπραμαι Ion. -ημαι : (περάω) :—to sell beyond seas, like περάω : generally, to sell :—Pass. to be sold : metaph. to be bought and sold, i. e. betrayed.

πίπτω, for πι-πέτω, redupl. from Root ΠΕΤ- : Ep. impf. πίπτον : fut. πεσοῦμαι Ion. πεσέομαι : aor. 2 ἐπεσον, inf. πεσεῖν : pf. πέτωκα, Ep. part. πεπτηγός and πεπτεώς, -έωτος Att. πεπτός, -ώτος, syncop. from πεπτωκός :—to fall, fall down ; c. acc. cognato, πίπτειν πτώματα, πεσήματα : absol. in pf. πέπτωκα, to be fallen, lie low.

II. Special usages : πίπτειν ἐν τινι to fall upon a thing violently, to attack. 2. πίπτειν ἐκ τινος to fall out of or lose a thing, Lat. decidere de . . ; ἐκ θυμοῦ πίπτειν τινί to fall out of or lose one's favour.

3. πίπτειν μετὰ ποσὶ γυναικός to fall between the feet of a woman, i. e. to be born. 4. to fall in fight. 5. to fall, sink, leave off ; ἀνεμος πέσε the wind fell. 6. πίπτειν ὑπὸ τινος to fall by another's hand, to be overbrowed, overcome ; ὁ στρατὸς αὐτὸς ὑπ' ἐαυτοῦ ἔπεσε the army failed of itself, Lat. mole sua corruit.

7. to fall short, fail : of a play, to fail, Lat. cadere. 8. of the dice, to fall in a certain position ; τὰ δεσποτῶν εὖ πεσόντα θήσονται I shall count my master's throws lucky : generally, εὖ or καλῶς πίπτειν, to be lucky :—so also, to fall, turn out, happen.

πίρωμις, an Egypt. word = καλὸς κάγαθός, noble. πίσιον, η, ον, (πίσιος) made of peas, ἔντος πίσιον pea-soup.

ΠΥΣΟΣ, a kind of pulse, the pea, Lat. pisum. [i] πίσιος, τό, (πίσω fut. of πιπίσκω) only in nom. and acc. pl. πίσα, moist lands, meadows.

ΠΥΣΑ Att. πίττα, ἡ, pitch, Lat. pix : proverb., μελάντερον ἢ τε πίσσα blacker than pitch.

πισήρης, es, (πίσσα) of or like pitch, pitchy. πίσσινος Att. πῖττινος, η, ον, (πίσσα) pitched over, coated with pitch.

πισσόω Att. πῖττ-, f. ὦσω, to pitch, cover with pitch. πίστευμα, τό, (πιστεύω) a pledge of good faith.

πιστευτικός, ἡ, ὄν, disposed to trust, confiding. From πιστεύω, f. σω, (πίστις) to believe, trust in, put faith in, confide in, rely on a person or thing : absol., χαλεπὸν πιστεύειν hard to believe ; πιστεύειν εἰς τινα to believe on a person :—Pass. to be believed or trusted. 2. to believe, comply, obey. II. c. inf. to believe that, feel sure or confident that a thing is : also c. dat. et inf. to trust to one, rely on one to do so and so.

III. to entrust or confide something to another.

πιστικός, ἡ, ὄν, (πίνω) drinkable, liquid. πιστικός, ἡ, ὄν, (πίστις) trusty, faithful. 2. persuasive. 3. pure, genuine.

πίστις, εως, ἡ, (πέιθω, πείθομαι) trust in others, faith, belief ; Lat. fides, fiducia ; πίστις θεῶν faith in the gods : persuasion of a thing, confidence, assurance. 2. good faith, faithfulness, honesty, Lat. fides. 3. credit, trust ; εἰς πίστιν διδόναι to give in trust. II. that

which gives trust or confidence, an assurance, pledge of good faith, warrant ; πίστιν καὶ ὅρκια ποιεῖσθαι to exchange assurances and oaths. 2. a means of persuasion, an argument, proof.

πιστός, ἡ, ὄν, (πίνω) drinkable, liquid ; τὰ πιστά liquid medicines, draughts.

πιστός, ἡ, ὄν, (πέιθω) of persons, faithful, trusty, true : in Persia οἱ πιστοὶ or τὰ πιστά were confidential officers about the court, privy-councillors ; πιστὰ πιστῶν, like ἔσχατ' ἐσχάτων, = πιστότατοι, most trusty. 2. believed, trusted. II. of things, trustworthy, sure, deserving belief : credible. 2.

τὸ πιστόν, as Subst., a pledge, security, warrant ; πιστὸν or πιστὰ δοῦναι καὶ λαβεῖν to give and receive pledges : also τὸ πιστόν = πίστις, good faith. III. act. believing, relying on. 2.

obedient. Hence

πιστότης, ητος, ἡ, good faith, honour, faithfulness. πιστόω, f. ὦσω, (πιστός) to make faithful or trustworthy, bind by a pledge or engagement. II. Pass.

to be made trustworthy, give a pledge or warrant ; ὅρκῳ πιστωθῆναι to pledge oneself by oath. 2. to feel trust, to be persuaded ; πιστωθεὶς trusting, confiding. III. Med. to give one another pledges or

guarantees, exchange truth. 2. πιστοῦσθαι τινα ὑφ' ὅρκων to secure his good faith, bind him by oaths.

πίστρα, ἡ, (πίνω) a drinking-trough or cup.

πίστρον, τό, (πίνω) = πίστρα.

πίστωμα, ατος, τό, (πιστόω) an assurance, guarantee, pledge. 3. γηραλέα πιστώματα = πιστοὶ γέροντες, as πιστὰ Περσῶν is used for πιστοὶ Περσῶν.

πιστῶς, Adv. of πιστός, faithfully : persuasively.

πιστώσαντο, Ep. 3 pl. aor. I med. of πιστόω.

πισῦνος, η, ον, (πέιθω) trusting on, relying or depending on, confiding in, c. dat.

πίσυρες, οἱ, αἱ, πίσυρα, τά, Aeol. for τέσσαρες, τέσσαρα.

πίσω [i], fut. of πιπίσκω.

πίτνα, Ep. for ἐπίτνα, 3 sing. impf. of πίτνημι.

πιτνάς, ᾄσα, ἄν, part. of πίτνημι.

πίτνημι, collat. form of πέταννυμι, to spread out, extend, expand.

πίτνω, = πετάννυμι, to spread out : impf. ἔπιτνον.

πίτνω [i], poet. form of πίττω, used metri grat. when the penult. is required to be short, as μίμνω is used for μένω, when the penult. is to be long.

πίττᾱ, ἡ, Att. for πίσσα.

πῖττινος, η, ον, Att. for πίσσινος.

πιττόω, Att. for πισσόω.

πῖτῦ-κάμπτης, ον, ὅ, = πιτυνο-κάμπτης.

πῖτῦλεύω, f. σω, (πίτυλος) to ply the plashing oar.

ΠΙΨΥΛΟΣ [i], ὁ, the measured plash of oars ; ἐνι πῖτῦλῳ with one stroke. II. the plash of falling drops ; πῖτυλος σκύφου the plash of wine poured into a cup. 2. the noise made by a quick succession of blows, as, the beating of the breast, clapping of the hands, repeated blows with the fist, with the spear. 3.

metaph. of any violent gestures, frantic passion.



πίτυο-κάμπτης, *ον, ὁ*, (πίτυς, κάμπτω) *the pine-bender*, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go.

πίτυο-τρόφος, *ον*, (πίτυς, τρέφω) *growing pines*.

πίτυρον, τό, (πίσσω) *bran, the husk of corn*: generally, *refuse*, Lat. *furfur, furfura*; mostly used in pl.

ΠΙΤΥΣ, *vos, ἡ*, poet. dat. pl. πίτυσιν: *the pine-tree*, Lat. *pinus*: proverb., *πίτυος δίκην ἐκτρίβεισθαι* to be destroyed like a pine-tree, i. e. utterly, because the pine-tree once cut down never grows again.

πίτυ-στεπτος, *ον*, (πίτυς, στέφω) *pine-crowned*.

πιφαύσκω, (redupl. form of φαίνω, akin to φάσκω, as διδάσκω to δαίω), only used in pres. and impf. to *let be seen, shew, reveal by a token*: mostly, to *shew by words, to make known, tell, declare, reveal*. 2. πιφαύσκομαι as Dep. to *make manifest, make known, declare*.

πίω, aor. 2 subj. of πίνω.

ΠΙΩΝ [ἴ], ὁ, ἡ, neut. πῖον, gen. πίνος:—Lat. *PINGUIS*, *fat, plump, sleek*, of animals: *oily, rich*. II.

of soil, *fat, rich, fertile*: also *wealthy*. III. Comp. and Sup. πῖότερος, πῖοτατος (as if from πῖος).

πίων, οὔσα, ὄν, aor. 2 part. of πίνω.

πλαγά, Dor. for πληγή.

πλαγιάζω, f. άσω, (πλάγιος) to *turn sideways or slanting, turn aside*: to *tack to and fro*.

πλαγι-αυλος, ὁ, (πλάγιος, αὐλός) *the cross flute, German flute*.

πλάγιος, α, *ον*, also *ος, ον*, placed sideways, slanting, *athwart*; *eis plágion* sideways; *tà plágia* the sides, in military sense, *the flanks* of an army; *eis tà plágia* right and left; *κατὰ plágia* in flank; *ἐκ πλαγίου* on the flank; *πλάγιους λαβεῖν τοὺς πολεμῖους* to take the enemy in flank. II. metaph. sideways, askance, treacherous.

πλαγιώω, (πλάγιος) to *turn or move sideways*.

πλαγίως, Adv. of πλάγιος, *aslant*.

πλαγκτήρ, ἦρος, ὁ, (πλάζω) act. *he that leads astray, a misleader*. 2. pass. a wanderer, rover.

πλαγκτός, ἡ, ὄν, also *ός, ὄν*, (πλάζω) wandering, roaming. II. metaph. wandering in mind, distraught, unsettled. Hence

πλαγκτοσύνη, ἡ, a wandering, roaming.

πλάγξομαι, fut. med. of πλάζω.

πλαγχθῆναι, -θείς, aor. I pass. inf. and part. of πλάζω.

πλάδᾶρός, α, ὄν, wet, moist. From

ΠΛΑΪΔΟΣ, ὁ, moisture.

ΠΛΑΪΔΩ, Ep. impf. πλάζον: f. πλάγξω: aor. I ἐπλάγα:—to *make to wander or roam, drive from the right course, cast away*: metaph. to *lead astray*: generally, to *mislead, seduce*. II. Pass., with fut. med. πλάγξομαι, aor. I pass. ἐπλάγχθην Ep. πλάγχθην, to *wander, go astray*: to *glance or slide off*.

πλάθάνη, ἡ, (πλάσσω) a platter or mould to bake in. πλάθانون, τό, πλάθανος, ὁ, = πλάθάνη.

πλάθῆναι, -θείς, aor. I pass. inf. and part. of πελάζω.

πλάθω, collat. form of πελάζω, intr. to *approach, draw near, come nigh*. [ā]

ΠΛΑΪΨΙΟΝ, τό, an oblong figure or body; *ισό-πλευρον πλαίσιον* a square: of an army, *ἐν πλαισίῳ τετάχθαι* to be drawn up in square, Lat. *agmine quadrato*, as opp. to marching order, *agmine longo*.

πλακεῖς, εἶσα, ἐν, aor. 2 pass. part. of πλέκω.

πλάκερός, α, ὄν, (πλάξ) = πλατίς, broad.

πλάκινος, η, *ον*, (πλάξ) made of a board or plank, wooden. [ā]

πλάκοῦς, οὔντος, ὁ, contr. from πλακούεις, (πλάξ) a flat cake.

πλάκτωρ, ορος, ὁ, Dor. for πλήκτωρ.

πλάν, Dor. for πλήν.

πλανάω Ion. -έω, f. ἤσω, (πλάνη) to *lead astray, lead wandering about*: of ships, to *drive from their course*: generally, to *mislead, lead into error*. II.

Pass. *πλανάομαι*, with fut. med. *πλανήσομαι*, aor. I pass. ἐπλανήθην, pf. πεπλάνημαι:—to *wander, roam about, stray*: c. acc., *πλανᾶσθαι χθόνα* to wander over a land, Lat. *oberrare*: *πλανᾶσθαι ἐν λόγῳ* to be at a loss in one's story: to *wander in mind, be at a loss*.

ΠΛΑΪΝΗ, ἡ, a wandering or roaming about, straying: *erring, error*. [ā]

πλάνημα, ατος, τό, (πλανάω) a wandering, going astray.

πλάνης, ητος, ὁ, (πλάνη) a wanderer, roamer, rover, Lat. *erro*; *πλάνητες ἀστέρες* wandering stars, planets.

πλάνησις, εως, ἡ, (πλανάω) a leading astray: a dispersing. [ā]

πλανητέον, verb. Adj. of *πλανάομαι*, one must wander.

πλάνητης, *ον, ὁ*, fem. -ήτις, *ιδος*, (πλανάω) = πλάνης, a wanderer. 2. a planet.

πλάνιος, α, ὄν, poet. for πλάνος.

πλαν-οδία, ἡ, (πλάνος, ὁδός) a wrong way, by-way. [πλā—metri grat.]

ΠΛΑΪΝΟΣ [ā], η, *ον*, also *ος, ον*, act. leading astray, deceiving: as Subst., πλάνος, ὁ, a deceiver. 2.

pass. wandering, roaming.

ΠΛΑΪΝΟΣ, ὁ, = πλάνη, a wandering about, roaming, straying: *φροντίδος πλάνοι* wanderings of thought.

πλάνο-στιβής, ἐς, (πλάνος, στείβω) trodden by wanderers.

πλάνύττω, = *πλανάομαι*, to wander about.

ΠΛΑΪΞ, ἡ, gen. πλάκός, anything flat and broad, flat land, a plain; *πόντου πλάξ* the ocean plain: the flat top of a bill, table-land:—also a flat stone, tombstone.

πλάξεν, Dor. for ἐπληξεν, 3 sing. aor. I of πλήσσω.

πλάξ-ιππος, *ον*, Dor. for πλήξιππος.

πλάσμα, ατος, τό, (πλάσσω) anything moulded or modelled in clay or wax, an image, figure; *πλάσματα πηλοῦ* vessels of clay. II. that which is imitated, a forgery.

ΠΛΑΪΣΣΩ Att. -ττω: f. πλάσω [ā]: aor. I ἐπλάσσα Ep. ἐπλασσα, πλάσσα: pf. πέπλάκα: Pass., aor. I ἐπλάσθην: pf. πέπλασμαι:—to *form, mould*,



*shape, fashion*, Lat. *figere*, of the statuary who works in clay or wax:—Pass. *to be moulded, made, fashioned*.

II. generally, *to mould, shape*, of the mind and body:—Med., *πλασάμενος τῇ ὄψει* *having formed himself in face*, i. e. having composed his countenance.

III. metaph. *to make up, fabricate, forge*: absol., *δόξω πλάσας λέγειν* I shall seem to speak from invention; *κόμπος οὐ πεπλασμένος* no false boast. Hence

**πλαστής**, οὐ, ὁ, fem. **πλάστειρα**, *one who moulds or models, a modeller*.

**πλάστιγξ** Ion. **πλήστιγξ**, *ιγγος*, ἡ, (πλήσσω) *the tongue or scale of a balance*. II. *a pair of scales, balance*: also *a yoke for horses*. III. *a whip*.

**πλαστός**, ἡ, ὄν, doubtful form of *πελαστός*.

**πλαστός**, ἡ, ὄν, (πλάσσω) *formed, moulded, modelled*. II. metaph. *made up, forged, counterfeit, unreal*; *πλαστός πατρί* *a supposititious son*.

**πλάτᾱγέω**, f. ἡσσω, *to clap the hands loudly*: *to clasp, crack*. II. *to beat*, so as to make a loud noise. From

**πλάτᾱγη**, ἡ, (πλατάσσω) *a rattle*.

**πλάτᾱγημα**, *ατος*, τό, (πλαταγέω) *a clapping*.

**πλάτᾱγων**, ὄνος, ὁ, (πλαταγέω) *anything that rattles or cracks*.

**πλάτᾱγωνιον**, τό, Dim. of *πλαταγών*, *the broad petal of the poppy*, which they used to lay on the hand and strike smartly; it was a good omen if it burst with a loud crack.

**Πλάταια**, ἡ, mostly in plur. **Πλαταιαί**, ὦν, αἱ, *Plataea*, a city in Boeotia: adverbial dat., *Πλαταιᾶσι* *at Plataea*. Hence

**Πλαταιεῖς** Ion. —έες Att. —ῆς, οἱ, *the Plataeans*.

**πλάτᾱμων**, ὄνος, ὁ, (πλατύς) *any broad flat body*: *a flat stone, a flat beach*.

**πλάτᾱνιστος**, ἡ, = **πλάτανος**. Hence

**πλάτᾱνιστοὺς**, οὐντος, ὁ, contr. for *πλατανιστεύεις*, *a plane-tree grove*.

**πλάτᾱνος**, ἡ, (πλατύς) *the oriental plane, the plane-tree*, Lat. *platanus*, so called from its broad, flat leaf.

**πλάτᾱεῖα**, ἡ, see *πλατύς*.

**πλάτᾱεῖζω** Dor. —άσδω: f. άσω: (πλατύς):—*to speak or pronounce broadly*, esp. with a Doric accent.

**πλάτᾱεώς**, Adv. of *πλατύς*, *broadly*.

**πλάτᾱη** Dor. **πλάτα**, ἡ, (πλάτύς) *the flat or broad part of anything, the blade of an oar*, Lat. *palmula remi*: *the whole oar*. 2. *a sheet of paper*.

**πλάτᾱιον**, Adv., Dor. for *πλησίον*.

**πλάτᾱτις**, ἰδος, ἡ, (πελάζω) *poët. for πελάτις, a wife*.

**πλάτος**, εος, τό, (πλάτύς) *breadth, width*: absol. in acc., *τὸ πλάτος* *or πλάτος in breadth*.

**πλάτᾱτός**, ἡ, ὄν, (πελάζω) = **πλαστός**, *πελαστός*.

**πλάτᾱτόω**, f. ὥσω, (πλάτᾱη) *to form the flat of oars*.

**πλάτᾱυγίζω**, f. σω, (πλατύς) *to beat the water with the blade of an oar*: *to splash about*: metaph. *to make a splash, splutter, swagger*.

**πλάτᾱυ-λέσχης**, ου, ὁ, (πατύς, λέσχη) *a babbler*.

**πλατυντέον**, verb. Adj. of *πλατύνω*, *one must widen*.

**πλάτύνω**, f. ὑνῶ, (πλατύς) *to make broad, widen, extend*:—Med., *πλατύνεσθαι τὴν γῆν* *to widen one's territory*. 2. *to open wide*: 3 sing. pf. pass. *πεπλάτυνται* *has been opened*.

**πλάτᾱ-νωτος**, ον, (πλατύς, νῶτος) *broad-backed*.

**πλάτᾱρ-ρους**, ον, contr. -ρους, ουν, (πλατύς, ῥέω) *broad-flowing*.

**ΠΛΑΤΥΨ**, εἶα, ὕ, Ion. fem. **πλατέα**:—*flat, wide, broad*:—metaph., *πλατὺς κατάγελως* *flat mockery*. 2. as Subst., ἡ *πλατεῖα* (sub. ὁδός), *a street*: also (sub. χεῖρ), *the flat of the hand*. II. *salt, brackish*, because *πλατὺ ὕδωρ* was originally used of the sea.

III. Comp. and Sup., **πλατύτερος**, **πλατύτατος**.

**πλάτᾱτης**, ητος, ἡ, (πλατύς) *breadth, width*: generally, *size, bulk*. [ῥ]

**πλέας**, acc. of *πλέες*, q. v.

**πλέγδην**, Adv. (πλέκω) *in plaits or braids*.

**πλέγμα**, ατος, τό, (πλέκω) *anything twined or plaited, a net*: in pl. *wreaths, chaplets*.

**πλέες**, οἱ, acc. *πλέας*, Ep. for *πλείονες*, Comp. of *πολύς*, *more*: Dor. contr. *πλεῖς*.

**πλεθρίαῖος**, α, ον, *of the size of a πλέθρον*.

**ΠΛΕΘΡΟΝ** Ep. **πέλεθρον**, τό, as a measure of length, *a pletbron*, being 100 Greek or 101 English feet, the sixth part of a stade. 2. *a race-course or race of this length*. II. as a square measure, 10,000 square feet, about 37 perches.

**Πλειάς**, ἁδος, ἡ, in plur. **Πλειάδες** Ion. **Πληιάδες**, αἱ, *the Pleiads*, seven daughters of Atlas and Pleione, who were placed among the stars.

**πλείμην**, εἶο, εἶτο, aor. 2 med. opt. of *πίμπλημι*.

**πλεῖν**, Att. for *πλέον*, like *δεῖν* for *δέον*, *more*. 2. inf. of *πλέω* *to sail*.

**πλείος**, η, ον, Ion. and Ep. for *πλέος*, *full*.

**πλειότερος**, η, ον, Comp. of *πλείος*, *fuller*.

**πλειστάκις**, Adv. (πλείστος) *most times, mostly, very often*.

**πλειστήρης**, ες, (πλείστος) *manifold*; ἅπας *πλειστήρης χρόνος* *the whole extent of time*. Hence **πλειστηρίζομαι**, Dep. *to assign as the chief agent of a thing, to accuse of being the author of a thing*.

**πλειστο-βόλος**, ον, (πλείστος, βαλεῖν) *throwing the most, throwing the highest*.

**πλειστόμ-βροτος**, ον, (πλείστος, βροτός) *thronged with people, crowded*.

**πλείστος**, η, ον, Sup. of *πολύς*, *most*, Lat. *plurimus*: *very much*; also, *very great*:—οἱ *πλείστοι* *the greatest number*; τὸ *πλείστον* *the greatest part*; so also agreeing with its Noun, ὁ *πλείστος* τοῦ βίου *the most part of life*:—ἡ *πλείστη γνώμη* ἦν *his opinion was mostly*; *πλείστός εἰμι τῇ γνώμῃ* I am mostly of opinion; ὅσοι *πλείστοι* *the most possible*; ἐν τοῖς *πλείστοι* *about the most*, like ἐν τοῖς πρώτοι:—neut. *πλείστον* as Adv. *most*: τὸ *πλείστον* *for the most part*:—with Preps., διὰ *πλείστον* *at the greatest distance*; ἐπὶ *πλείστον* *to the greatest extent*; περὶ *πλείστου* *of the greatest importance or value*.



πλείω, Ep. pres. for πλέω, *to sail*.

πλείων or πλέων, ὁ, ἡ, neut. πλείον or πλέον, gen. ονος; Ep. nom. and acc. pl. πλέες πλέας, Dor. πλείς: πλεῦν, πλεῦνος, πλεῦνες etc., are Ion. and Dor. for πλέον, πλέονος, etc.: πλείν Att. for πλέον, like δεῖν for δέον: Ep. dat. pl. πλεόνεσσι: Comp. of πολὺς:—*more*: also *greater, larger, of size as well as number*:—οἱ πλείονες Ion. and Dor. οἱ πλεῦνες, *the greater number*, and so, like οἱ πολλοί, *the many, the people*, opp. to the chief men; τὸ πλείον *the greater part*: so also agreeing with its Noun, πλέων νύξ *the greater part of night*.

II. the neut. πλέον has various usages, *more* of a thing, Lat. *plus*; τὸ πλέον, Ion. and Dor. τὸ πλεῦν, as Adv. *mostly*; οὐ τὸ πλέον *not so much*; πλέον ἢ . *more than* ; but the ἢ may be omitted, πλείω ἐβδομήκοντα *more than seventy*:—πλέον ἔφερε οἱ ἡ γνώμη *his opinion rather tended*; πλέον ἔχειν *to have the best of it*, opp. to ἔλαττον ἔχειν *to be beaten*:—with Preps., ἐπὶ πλέον as Adv. *more, further*; ἐς πλέον *more*; περὶ πλείονος *of more importance, of higher value*.

πλειῶν, ὦνος, ὁ, (πλείος, πλέος) *a full space of time, a year*.

πλέκος, εος, τό, (πλέκω) *anything twined or plaited, wickerwork*.

πλεκτᾶνάω, f. ἦσω, *to twist into wreaths, coil*. From

πλεκτάνη, ἡ, (πλέκω) *anything twined or plaited, a coil, wreath*; πλεκτάνη καπνοῦ *a wreath of smoke*. [ᾱ]

πλεκτή, ἡ, fem. of πλεκτός, *a coil, wreath*. 2. *a twisted rope, cord, string*.

πλεκτικός, ἡ, ὄν, (πλέκω) *of or for plaiting*.

πλεκτός, ἡ, ὄν, (πλέκω) *plaited, twisted, twined*; πλεκτὰ στέγαι *wicker coverings, i.e. cars*; τὰ πλεκτὰ *any plaited instruments, ropes*.

ΠΛΕΚΩ, f. ξω: aor. 1 ἐπλέξα: pf. πέπλεχα: Pass., aor. 1 ἐπλέχθην, and aor. 2 ἐπλάκην [ᾱ]: pf. πέπλεγμαι:—*to twine, twist, weave, braid, enfold*, Lat. *plico, plecto*: also *to knit*; Med., πλέξασθαι πείσμα *to twist oneself a rope*. 2. metaph. *to plan, devise, contrive*.

II. Pass. *to be plaited or woven*. 2. *to twist oneself round, and so to clasp, embrace*.

πλέον, neut. of πλέων, *more*: also neut. of πλέος, *full*.

πλεονάζω, f. ἄσω: pf. πεπλέονᾱκα: (πλέον):—*to be more than enough, to go too far, take or claim too much*: *to presume on*, c. dat. II. *to exaggerate, overstate*.

πλεονάκις, Adv. (πλέων) *more frequently, oftener*: *too often*. [ᾱ]

πλεον-εκτέω, f. ἦσω or ἦσομαι, = πλέον ἔχω *to have or take more than another, to have or claim a larger share*; *to claim more than is one's due, to be grasping*: *to gain some advantage*. 2. c. gen. *to have or gain the advantage over another*:—Pass. *to be overreached, defrauded*. 3. c. gen. rei, *to have a greater share of a thing*; πλεονεκτεῖν ψύχους *to bear more cold*. Hence

πλεονέκτημα, atos, τό, *an advantage, gain*: in pl. *gains, successes*.

πλεον-έκτης, ου, ὁ, = ὁ πλέων ἔχων, *one who has or claims more than his share, hence greedy, grasping, selfish*: also as Adj., λόγος πλεονέκτης *a grasping, overbearing speech*. And

πλεονεκτικός, ἡ, ὄν, *disposed to take more than one's share*. From

πλεονεξία Ion. -ίη, ἡ, *a disposition to take more than one's share, a grasping temper, greediness, covetousness, a claiming more than one's share*. 2. *advantage, superiority*; πλεονεξία τινός *advantage over another*; ἐπὶ πλεονεξίᾳ *for one's advantage or gain*.

πλεόνως, Adv. of πλέων, *too much*.

ΠΑΕ'ΟΞ, α, ου, Ion. πλείος, η, ου, Att. πλέως, έα, έων; pl. πλέω, πλέα (for πλεία), πλεᾶ:—*full, filled*, c. gen.: hence *satisfied, cloyed*: of Time, *full, complete*. Comp. πλείτερος.

πλέτο, poet. for ἔπλετο, 3 sing. impf. of πέλομαι.

πλεῦν, Ion. and Dor. for πλέον: so πλεῦνος, πλεῦνες, for πλέονος, πλέονες, etc.

πλεύνως, Adv. Ion. for πλεόνως, *too much*.

ΠΑΕΤΡΑ', ἄς, ἡ, *a rib*, Lat. *costa*: in pl. *the ribs, the side or sides*. II. later, *the page of a book*.

πλευρίτις, ιδος, ἡ, (πλευρά) *pain in the side, pleurisy*.

πλευρόθεν, Adv. (πλευρά) *from the side*.

πλευρο-κοπέω, f. ἦσω, (πλευρά, κόπτω) *to smite the ribs*.

ΠΑΕΤΡΟ'Ν, τό, *a rib*, an older poet. form of πλευρά: in pl. *the ribs, the side*.

πλευρο-τύπῃς, ές, (πλευρόν, τύπτω) *striking the sides*.

πλεύρωμα, atos, τό, like πλευρόν, *the side*.

πλεύσομαι or πλευσοῦμαι, fut. med. of πλέω.

πλευστός, verb. Adj. of πλέω, *one must sail*.

πλευστικός, ἡ, ὄν, (πλέω) *fit for sailing, fair*.

ΠΛΕ'Ω Ep. πλείω: fut. πλεύσομαι or πλευσοῦμαι:

aor. 1 ἔπλευσα: pf. πέπλευκα; Pass., aor. 1 ἐπλεύσθην: pf. πέπλευσμαι: cp. the Ion. form πλώω:—*to sail, go by sea*; c. acc. cognato, ὑγρὰ κέλευθα πλεῖν *to sail the watery ways*:—*to swim, float*:—metaph., πλεῖν κατ' ὀρθόν *to go on prosperously*.

πλέω, Att. nom. and acc. neut. pl. of πλέων, *more*.

πλέων, neut. πλέον, for πλείων, q. v.

πλέως, πλεᾶ, πλέων, pl. πλέω, πλέα (for πλεία), πλεᾶ, *full*, Att. for πλέος.

πληγείς, είσα, έν, aor. 2 pass. part. of πλήσσω.

πληγή, ἡ, (πλήσσω) *a blow, stroke, stripe*:—also *a wound*, Lat. *plāga*: also *a beating or fighting with clubs*: metaph. *a blow, stroke, shock*.

πλήγμα, atos, τό, = πληγή.

πλήθος, εος, τό, (πίμπλημι) *a great number, a mass, throng, crowd*: *the greater part, the mass, main body*; hence *the people, the commons*: also *the government of the people, democracy*. II. *number or quantity*: also *magnitude, size, bulk*. III. sometimes *length, duration* of Time.

πληθύνω [ῡ], f. ὕνω, (πληθύς) *to make full*: *to increase, multiply*: Pass. *to increase (intr.)*, *to be completed*; of persons, *to be fully resolved*. II. intr. = πληθύω.



πληθύς, ύος, ή, Ep. dat. πληθυί, Ion. for πληθος, a throng, crowd.

πληθύω, (πληθύς) to be or become full; ἀγορῆς πληθούσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ὁ πληθύνων λόγος the current story.

πλήθω, pf. πέπληθα: (πλέος):—to be or become full; πλήθουσα σελήνη the moon at the full: of rivers, to be full, to swell, rise. 2. to complete a space of time.

πληθώρα, ή, (πλήθω) fulness: satiety.

πληκτής, ου, ὁ, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτίζομαι, Dep. (πλήσσω) to fight, combat. II. to beat one's breast for grief, Lat. plangere. III. to engage in dalliance.

πληκτισμός, ὁ, (πληκτίζομαι) dalliance.

πληκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. plectrum. 2. a spear-point. 3. a cock's spur, Lat. calcar. 4. a punting-pole or paddle.

πληκτωρ, opos, ὁ, (πλήσσω) a striker, brawler.

πλήμενος, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμέλεια, ή, (πλημμελής) a mistake in music, false note: generally, a fault, error, offence.

πλημμελέω, f. ήσω, (πλημμελής) to make a false note in music: to err, offend:—Pass. to be neglected, to be ill-treated or insulted. Hence

πλημμέλημα, atos, τό, = πλημμέλεια.

πλημ-μελής, ές, (πλήν, μέλος) out of tune, making a false note: generally, erring, faulty, offending: of things, unpleasant, harsh. Adv. -λως.

πλήμμη, ή, = πλήσμη.

πλήμμυρα, ή, = πλημμυρίς, flood-tide: a flood. Hence

πλημμυρέω, f. ήσω, to overflow.

πλημμυρίς, ίδος, ή, (πλήμμη) the flow of the sea, the flood-tide; πλημμυρίς εκ πόντου the flood setting in towards land: generally, a flood, deluge. [ῥ Ep., ῥ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.

πλήν, (properly contr. from πλέον, more than), beyond: I. as Prep., with gen. except, save. II. as Adv. besides, unless, save, except; πλήν ὅσον except so far as: it is often followed by some conjunct; πλήν ὅταν save when; πλήν ὅτι except that; πλήν εἰ or εἰάν, Lat. nisi si, only if; etc.; when apparently followed by an acc., there is an ellipse, οὐκ οἶδα πλήν ἔν (sc. οἶδα) I know not, only one thing (I know).

πλήντο, 3 pl. Ep. aor. 2 pass. of πίμπλημι. II. 3 pl. Ep. aor. 2 pass. of πελάζω.

πλήξα, Ep. for ἐπληξα, aor. I of πλήσσω.

πλήξ-ιππος, ου, (πλήσσω, ἵππος) striking or driving horses.

πληρεύντες, -εύμεναι, Ion. part. act. and pass. of πληρώω.

πλήρης, ές, gen. eos contr. ους, (πλέος) full of, c.

gen.; rarely c. dat. filled with: absol. full, filled to the brim. 2. generally, full, complete, sufficient.

3. of persons, satisfied, satiated, cloyed with a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation, to fulfil:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.

πληρώω, f. ώσω: pf. πεπλήρωκα: fut. med. πληρώσομαι mostly used in pass. sense: fut. pass. πληρωθήσομαι: (πλήρης):—to fill, make full: πληροῦν ναῦν to man a ship: πληροῦτε θωρακεία man the walls. 2. to fill full of good, to satiate, satisfy. 3. πληροῦν τήν χρείαν to supply the need. II. of numbers, to make full, complete, make up. III. to fulfil a duty: generally, to perform or discharge a task. IV. intr. to be complete. Hence

πλήρωμα, atos, τό, that which fills up, a full measure, complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II. a filling up, completing.

πλήρωσις, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πλησαιατο, Ep. for πλήσαιντο, 3 pl. aor. I med. opt. of πίμπλημι.

πλήσας, aor. I part. of πίμπλημι.

πλήσθεν, Ep. for ἐπλησθεν, 3 pl. aor. I pass. of πίμπλημι.

πλησθήσομαι, fut. pass. of πίμπλημι.

πλησιάζω, f. άσω: pf. πεπλησίακα: (πλησίος):—to bring near:—Pass. to be brought near, approach. II. intr. to be near: to approach: c. dat. also, to be always near, associate with.

πλησιαιτερος, -αιτατος, Att. Comp. and Sup. of πλησίος: Adv. Comp. πλησιαιτέρω, nearer.

πλησιέστερος, -έστατος, Comp. and Sup. of πλησίος.

πλησίος, α, ου, (πέλας, πελάζω) near, hard by, close to. II. as Subst. πλησίος, ὁ, a neighbour.

III. Adv. πλησίον, near, nigh, hard by: ὁ πλησίον (sub. ὦν) one's neighbour: so Dor. ὁ πλᾱτίον. IV. Comp. πλησιέστερος, Sup. -έστατος, also πλησιαιτερος, -αιτατος, nearer, nearest.

πλησιό-χωρος, ου, (πλησίος, χώρα) near a country, bordering upon, Lat. finitimus: as Subst. one who lives near, a neighbour.

πλησ-ίστιος, ου, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσμη, ή, (πίμπλημι) the swelling or rising of a river.

πλησμονή, ή, (πίμπλημι) a filling up or being filled up, satiety: generally, fulness, repletion, plenty.

ΠΑΗ'ΣΣΩ Att. -ττω: f. ξω: aor. I ἐπληξα Ep. πλήξα: pf. πέπληγα: Pass., fut. πληγήσομαι, paullo-p. fut. πεπλήξομαι: aor. 2 ἐπλήγην, in compds. ἐπλάγην [ᾱ]: pf. ἐπέπληγμαι:—Ep. redupl. aor. 2 act. πέπληγον, inf. πεπληγέμεν, med. πεπληγόμεν:—to strike, smite, wound, of a direct blow, as opp. to βάλλ-



λεῖν (*to strike with a missile*): of Jove, *to strike with lightning: to strike back, drive away*:—Med., *πληξασθαι to smite or beat oneself in sign of grief*:—Pass. *to be struck, stricken, smitten*: also *to be beaten: to be stricken by misfortune*: but, *πλησσεσθαι δάροισι to be touched by bribes*. II. metaph. of violent emotions, *to strike, amaze, confound, stun*; *πληγῆς ἔρωτι smitten with love*.

**πλήστιγξ**, ἡ, Ion. for **πλάστιγξ**.  
**πλήτο**, 3 sing. Ep. aor. 2 pass. of **πίμπλημι**. II.  
 3 sing. Ep. aor. 2 of **πελάζω**, *he came near*.  
**πλινθεύω**, f. σω, (**πλίνθος**) *to make into bricks*. 2.  
 absol. *to make bricks*. II. *to build of brick*.

**πλινθηδόν**, Adv. (**πλίνθος**) *in the shape of a brick*.  
**πλίνθινος**, η, ον, (**πλίνθος**) *made or built of brick*.  
**πλινθιον**, τό, Dim. of **πλίνθος**, *a small brick*.  
**πλινθίς**, ἰδος, ἡ, Dim. of **πλίνθος**: *a whetstone*.  
**πλινθο-ποιέω**, f. ἴσω, (**πλίνθος, ποιέω**) *to make bricks*.  
**πλίνθος**, ἡ, *a brick*, Lat. *later*; **πλίνθοι ὀπταί** baked bricks; **πλίνθους ἐλκύσαι** or **εἰρύσαι** Lat. *ducere lateres*, *to make bricks*: **δόμοι πλίνθου** layers of brick. 2. *anything shaped like a brick, a plinth, an ingot of metal*. 3. *the plinth of a column*.

**πλινθουργέω**, f. ἴσω, *to make bricks*. From **πλινθ-ουργός**, ὄν, (**πλίνθος**, \***ἔργω**) *making bricks*: as Subst., **πλινθουργός**, ὁ, *a brick-maker*.

**πλινθοφορέω**, f. ἴσω, *to carry bricks*. From **πλινθο-φόρος**, ον, (**πλίνθος**, **φέρω**) *carrying bricks*.  
**πλινθός**, f. ὥσω, (**πλίνθος**) *to make of brick*: Med. *to build for oneself*.

**πλινθ-ὑφής**, ἐς, (**πλίνθος**, **ὑφαίνω**) *brick-built*.  
**ΠΑΙΨΣΟΜΑΙ**, f. **πλίζομαι**: pf. **πέπλιγμα**: Dep.: —*to cross one's legs in walking: to walk briskly, trot*.  
**πλοη-τόκος**, ον, (**πλόος**, **τεκεῖν**) *producing navigation*.

**πλοῖάριον**, τό, Dim. of **πλοῖον**, *a skiff, boat*.  
**πλοῖον**, τό, (**πλέω**) *a floating vessel, a ship of any kind*; **πλοῖα λεπτὰ** small craft; **πλοῖα ἱππαγωγὰ** transport-vessels; **πλοῖα μακρὰ** ships of war, Lat. *longae naues*; **πλοῖα στρογγύλα** ships of burthen, Lat. *naves onerariae*:—as distinguished from **ναῦς** (*a ship of war*), **πλοῖον** was a merchant-ship or transport.

**πλοκάμῃς**, ἰδος, ἡ, (**πλόκαμος**) *a braid, lock, or curl of hair*: also *curly hair*. [Ὶ]

**πλοκάμος**, ὁ, (**πλέκω**) *a braid, lock or curl of hair*: in pl. *the locks, the hair*. II. *a twisted rope*.

**πλοκή**, ἡ, (**πλέκω**) *anything plaited or woven, a web*: metaph. *a web of deceit*.

**πλόκος**, ὁ, (**πλέκω**) *a lock or curl of hair*. II. *a wreath or chaplet*.

**πλόμενος**, Ep. syncop. pres. part. of **πέλομαι**.  
**πλόος** Att. contr. **πλοῦς**, ὁ, plur. **πλοῖ**, **πλῶν**, etc.: (**πλέω**):—*a sailing voyage: time or tide for sailing*: —proverb., **δεύτερος πλοῦς** the next best way.

**πλουθ-ὑγεία**, ἡ, (**πλούτος, ὑγεία**) *health and wealth*.  
**πλοῦς**, ὁ, Att. contr. for **πλόος**.

**πλούσιος**, α, ον, (**πλούτος**) *rich, wealthy*: c. gen.

**rei**, *rich in a thing*, Lat. *dives opum*. II. *ample, abundant*. III. Adv. —*ως, like a rich man*.

**Πλουτεύς**, ἔως, ὁ, poët. for **Πλούτων**.  
**πλουτέω**, f. ἴσω, (**πλούτος**) *to be rich, wealthy*: c. gen. *to be rich, abound in a thing*. Hence

**πλουτηρός**, ὁ, ὄν, *enriching*.  
**πλουτίζω**, f. ἴσω, (**πλούτος**) *to enrich, make wealthy*.  
**πλουτο-γαθής**, ἐς, Dor. for **πλουτογηθής**, (**πλούτος, γηθέω**) *delighting by or in riches*.

**πλουτο-δοτήρ**, ἦρος, ὁ, and **πλουτο-δότης**, ου, ὁ, (**πλούτος, δίδωμι**) *giver of riches*.

**πλουτο-κράτία**, ἡ, (**πλούτος, κρατέω**) *an oligarchy of wealth*.

**ΠΛΟΥΤΟΣ**, ὁ, *wealth, riches*. II. as masc. prop. n. *Plutus*, god of riches, represented as blind.

**πλουτό-χων**, ονος, ὁ, ἡ, (**πλούτος, χθών**) *rich in the treasures of the land*.

**Πλούτων**, ανος, ὁ, *Pluto*, god of the nether world: a name of Ἄιδης, derived from **πλούτος**, because corn, the *wealth* of early times, was sent from beneath the earth as his gift.

**πλοχμός**, οὔ, ὁ, (**πλέκω**) mostly in pl. *locks, hair*.  
**πλῦναν**, Ep. for **ἐπλυναν**, 3 pl. aor. I of **πλύνω**.

**πλύνεσκον** [Ὶ], Ion. impf. of **πλύνω**.  
**πλῦνός**, ὁ, (**πλύνω**) *a trough or pit to wash clothes in*: *a washing trough or tub*.

**πλυντήριος**, ον, (**πλύνω**) *of or for washing*: τὰ **Πλυντήρια** (sub. **τερά**) *a festival at Athens, in which the robes of the statue of Minerva were washed*.

**ΠΑΥ'ΝΩ** [Ὶ], fut. **πλυνῶ** Ion. **πλυνέω**: aor. I **ἐπλῦνα** Ep. **πλῦνα**: Pass., aor. I **ἐπλύνθην**: pf. **πέπλῦμαι**:—*to wash clean, esp. linen, opp. to λούομαι (to bathe), or νίω (to wash the hands or feet)*. 2. *to wash off dirt*.

II. metaph., **πλύνειν τινά** *to give him a dressing, to beat or cudgel*. Hence

**πλύσις**, ἔως, ἡ, *a washing*. [Ὶ]  
**πλωάς**, ἄδος, (**πλέω**) fem. Adj. *floating*.

**πλωίζω**, f. σω, (**πλώω**) *to sail on the sea, use ships, practise navigation*.

**πλώιμος**, ον, (**πλώω**) *fit for sailing*: of a ship, *fit for sea, sea-worthy, serviceable*. 2. of the sea, *to be sailed over, navigable*: in neut., **πλωιματέρων γενομένων** or **ὄντων** as circumstances became or were

more favourable to navigation.  
**πλώσιμος**, ον, = **πλώιμος**, *to be sailed over*.

**πλωτήρ**, ἦρος, ὁ, (**πλώω**) *a seaman, sailor*. II. *a swimmer*.

**πλωτός**, ἡ, ὄν, (**πλώω**) *sailing, floating, swimming*. II. *that can be sailed on, navigable*.

**πλώω**, f. ὥσω: aor. I **ἐπλωσα**: pf. **πέπλωκα**: Ep. and Ion. for **πλέω**, *to sail, float*: there is also (as if from a Verb in **μι**) an Ep. aor. 2 **ἐπλων**, **ως**, **ω**, part. **πλῶς**, gen. **πλῶντος**.

**πνεῖω**, Ep. pres. for **πνέω**, *to breathe*.  
**πνεῦμα**, ατος, τό, (**πνέω**) *wind, air*. II. *breath, πνεῦμα βίου the breath of life*; **πνεῦμα ἀφιέναι** *to give up the ghost, spend one's spirit, life*. 2. *spirit, inspiration*.

III. *a Spirit, spiritual Being*:—



Πνεῦμα and ἅγιον Πνεῦμα *the Holy Spirit, Holy Ghost.* Hence

πνευματικός, ἡ, ὄν, *belonging to wind or breath.* II. *of the spirit, spiritual:* Adv. —*ως, spiritually.*

πνευματώ, f. ὥσω, (πνεῦμα) *to turn into wind or air: to inflate.* 2. *to agitate with wind.*

πνεύμων common Att. πλεύμων, ονος, ὁ, (πνέω, πνεῦμα) *used both in sing. and pl. the organs of breathing, the lungs.*

πνεύσομαι, fut. of πνέω.

ΠΝΕΩ Ep. πνέω: f. πνεύσομαι and πνευσοῦμαι, later πνεύσω: aor. I ἐπνευσα: Pass., aor. I ἐπνεύσθην: pf. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι):—*to blow, breathe, of the wind.* II. *to breathe, send forth an odour, exhale:* c. gen. rei, *to smell of a thing, be redolent of;* rarely c. dat. rei, *to smell with it.* III. *of animals, to breathe hard, pant, gasp.* IV. *to draw breath, breathe: to live.* V.

metaph., c. acc. cognato, μένεα πνέοντες *breathing spirit;* Ἄρεα πνέειν, Lat. Martem spirare; μέγα πνέειν *to be of a high spirit.* VI. *to breathe favourably or graciously on one, Lat. aspirare alicui.*

πνίγεύς, ἑως, ὁ, (πνίγω) *an oven:* or 2. *a cover or damper put on coals to smother the flame.*

πνίγηρός, ὁ, ὄν, (πνίγω) *choking, stifling, of throttling or heat.*

πνίγιζω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) *a choking.*

πνιγμός, ὁ, (πνίγω) *a choking, stifling beat.*

πνιγούς, εσσα, εν, *choking, stifling.* From

πνίγος, τό, (πνίγω) *a choking, stifling, of heat.*

ΠΝΙΓΩ [ῖ], fut. πνίξω or med. πνίξομαι: aor. 1 ἐπνίξα, inf. πνίξαι: Pass., fut. πνιγήσομαι: aor. 2 ἐπνίγην [ῖ]:—*to stifle, choke: to seize by the throat, throttle:—Pass. to be stifled or choked: also to be drowned.* II. *to cook in a covered vessel, to seethe, stew.*

πνιγώδης, es, (πνίγος, εἶδος) *stifling.*

πνικτός, ἡ, ὄν, (πνίγω) *stifled, strangled.*

πνοή, ἡς, ἡ, Ep. and Ion. πνοή Dor. πνοά, πνοά: (πνέω):—*a wind, blast, air; ἅμα πνοῖς ἀνέμοιο along with (i. e. swift as) blasts of wind; πυρὸς πνοαὶ blasts of fire: metaph., πνοαὶ Ἄρεος blasts of Ares.* II. *a hard-drawn breath, breath.* III.

*a breathing odour, fragrance: a vapour, exhalation.* IV. *the breath of a wind-instrument.*

ΠΝΥΞ, gen. πυνκός (not πυνκός), ἡ, *the Pnyx, the place at Athens where the ἐκκλησία or meetings of the people were held: it was cut out of a small hill just west of the Acropolis, of semicircular form like a theatre.*

ΠΟΪΑ, ἡ, Ion. πόη and ποίη Dor. ποία:—*grass: ποία Μηδική, Lat. herba Medica, sainfoin or lucerne.* II. *a grassy place, meadow.* III. *grass-time, summer.*

ποδ-αβρός, ὄν, (πούς, ἀβρός) *soft of foot.*

ποδ-ἄγός, ὄν, Dor. and Att. for ποδηγός, *guiding the foot: as Subst., ποδαγός, ὁ, a guide, an attendant.*

ποδ-ἄγρα, ἡ, (πούς, ἄγρα) *a trap or snare for the feet.* II. *gout in the feet, opp. to χειράγρα (gout in the hands).* Hence

ποδαγρῶ, *to have gout in the feet.*

ποδαγρικός, ἡ, ὄν, (ποδάγρα) *liable to gout, gouty.*

ποδαγρός, ὄν, (ποδάγρα) *gouty.*

ποδᾶ-νιπτήρ, ἦρος, ὁ, (πούς, νίω) *a vessel for washing the feet in, foot-ban.*

ποδᾶ-νιπτρον, τό, (πούς, νίω) *water for washing the feet in.*

ποδᾶτός, ἡ, ὄν, interrog. Adj. = ποῦ (or πόθεν) ἀπό; *from what country? Lat. cujus?*

πόδ-αργος, ον, (πούς, ἀργός) *swift- or white-footed.*

ποδ-ἄρκης, es, (πούς, ἀρκέω) *able of foot, swift-footed.*

ποδ-ένδυτος, ον, (πούς, ἐνδύω) *drawn up to the foot.* 2. as Subst., ποδένδυτον, τό, *a robe or garment reaching to the feet.*

ποδεών, ὶνος, ὁ, (πούς) in plur. *the ragged ends formed by the feet and tail, in the skins of animals; δέρμα λέοντος ἀφημμένον ἄκρων ἐκ ποδεώνων a lion's skin hung round one's neck by the ends.* II. *the neck or mouth of a wine-skin, which was formed by one of these ends, the other being sewn up.* III.

*any similar extremity; ποδεών στενός a narrow strip of land.* 2. *the lower end or corner of a sail, the sheet.*

ποδ-ηγός, ὄν, see ποδ-ἄγός.

ποδ-ηγεκής, es, (πούς, ἐνέγκω) *reaching down to the feet.*

ποδ-ήνεμος, ον, (πούς, ἄνεμος) *swift as the wind.*

ποδ-ήρης, es, (πούς, ἀρᾶρειν) *reaching down to the feet; πέπλος ποδήρης a robe that falls over the feet:* hence, ποδήρης στῦλος *a tall straight pillar; ποδήρης*

*ἀσπίς the large shield which quite covered the body:—τὰ ποδήρη, the feet.*

ποδιαῖος, α, ον, (πούς) *of the measure of a foot, a foot long, broad, or high.*

ποδίξω, f. ἴσω, (πούς) *to bind the feet, tether:—Pass., of horses, to have the feet tied, be tethered.*

ποδί-κροτος, ον, (πούς, κροτέω) *fixed on or to the feet.*

ποδιστήρ, ἦρος, ὁ, (ποδίξω) *reaching over the feet;*

πέπλος ποδιστήρ *a long garment that entangles the feet in it.*

ποδίστρα, ἡ, (ποδίξω) *a strap or snare for the feet.*

ποδοῦν, Ep. gen. and dat. dual for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπew) *a dancing-girl.*

ποδο-ράγης, es, (πούς, ραγῆναι) *bursting forth at a stamp of the foot.*

ποδο-στράβη, ἡ, (πούς, στράβη) *a snare or trap to catch the feet.*

ποδό-ψηστρον, τό, (πούς, ψάω) *a cloth to rub the feet on, a foot-cloth, mat.*

ποδώκεα, ἡ, *swiftness of foot, fleetness.* From

ποδ-ώκης, es, (πούς, ὠκύς) *swift-footed, fleet of foot: generally swift, quick.*

πόη, ἡ, Ion. for ποῖα, *grass.*

ποθέσκε, 3 sing. Ion. impf. of ποθεῖν.



ποθινός, ἡ, ὄν, also ὅς, ὄν, (ποθέω) *longed for, desired, missed, regretted*: hence *mourned for*.

πόθεν Ion. κόθεν, interrog. Adv. *whence? from what place?* Lat. *unde?* τίς, πόθεν εἰς ἀνδρῶν; *who, whence art thou of men?* πόθεν τῆς Φρυγίας; *from what part of Phrygia?* II. in Att. to express surprise, *whence can it be? how possibly?* III. for ποῦ; *where?*

ποθέν, enclit. Adv. *from some place or other*.

ποθ-έρπω, Dor. for προσέρπω.

ποθ-έσπερος, ὄν, Dor. for προσέσπερος.

ποθεῦντες, Dor. and Aeol. part. pl. of ποθέω.

ποθεῦντι, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω or ποθέσομαι: aor. 1 act. ἐπόθησα or ἐπόθησα Ep. πόθησα: pf. πεπόθηκα, pass. πεπόθημαι: (ποθή or πόθος):—*to desire what is absent or lost, to desire or regret fondly, yearn after, long for*; and so *to miss, regret*, Lat. *desiderare*: τὸ ποθοῦν = πόθος, *one's desiring, one's desire*. 2. c. inf. *to long or be anxious to do*. II. as Dep., ποθουμένη φρήν *the longing soul*.

ποθή, ἡ, Ep. = πόθος, *fond desire of, regret for*; σὴ ποθή *a longing after thee*.

ποθήμεναι, Ep. pres. inf. of ποθέω (as if from πόθημι).

ποθητός, ἡ, ὄν, (ποθέω) *desired, longed for, regretted*. πόθι, interrog. Adv., poet. for ποῦ, *where?* II. for ποῖ, *whither?*

ποθί, enclit. Adv., poet. for πού, *anywhere, somewhere*: also *anyhow, perhaps*. II. of Time, *some time*: *at length*.

ποθό-βλητος, ὄν, (πόθος, βάλλω) *love-stricken*.

πόθ-οδος, ἡ, Dor. for πρόσ-οδος.

ποθ-οράω, ποθ-όρημι, Dor. for προσ-οράω.

ποθορεῦσα, for προσορῶσα, part. fem. of προσορᾶω.

ΠΟΘΟΣ, ὁ, *desire for what is absent or lost, fond desire or regret, a yearning after, longing for*, Lat. *desiderium*; σὸς πόθος *a yearning after thee*: *love*.

ποῖ, interrog. Adv. *whither?* Lat. *quo?* c. gen., ποῖ χθονός; *to what spot of earth?* 2. for ποῦ; Lat. *ubi?* *where?* II. *to what end?* Lat. *quorsum?*

ποι, enclitic Adv. *somewhere*.

ποιά, ἡ, Dor. for πόα, *grass*.

ποιεύμενος, Ep. pres. med. part. of ποιεῶ.

ποιεύμην, Ep. impf. med. of ποιεῶ.

ποιεῦντα, Dor. for ποιοῦντα, pres. part. acc. of

ΠΟΙΕΩ, f. ἦσω: 1. *to make, produce, execute*, esp. of works of art:—Med. *to make for oneself*, of bees, οἰκία ποιήσασθαι *to make themselves houses*: also *to have a thing made*. 2. *to bring to pass, bring about, cause, effect*; ποιεῖν ἱρά, Lat. *sacra facere*, *to do sacrifice, perform the rites of sacrifice*;

ποιεῖν Ἴσθμια *to celebrate the Isthmian games*. 3. *to make, shape, create*: *to beget*: of corn, etc., *to produce, grow, raise*: also *to make or render so and so*:—Pass. *to be made so and so, to become*:—Med. *to make so and so for oneself*, ποιεῖσθαι τινα ἐταῖρον

*to make him one's friend*: ποιεῖσθαι τινα υἱόν *to make*

a person one's son, i. e. *to adopt him as son*; ἐαυτοῦ ποιεῖσθαι τι *to make a thing one's own*: generally *to bold, reckon, esteem a thing as . . .*, συμφορὰν ποιεῖσθαι τι *to take, reckon a thing for a visitation*; δεινὸν ποιεῖσθαι τι *to esteem it a grievous thing*; περὶ πολυλοῦ ποιεῖσθαι, Lat. *magni facere*, *to esteem a thing of great moment*. 4. *to compose, write*, esp. in verse, *to make*: also *to invent*:—also *to make, represent in poetry* (whence ποιητής a poet): periphr. in Med., ὀργὴν ποιεῖσθαι for ὀργίζεσθαι, θαῦμα ποιεῖσθαι for θαυμάζειν: also ποιεῖσθαι δι' ἀγγέλου, for ἀγγέλλειν.

II. *to do*; Σπαρτητικὰ ποιεῖν *to act like a Spartan*: c. acc. dupl. *to do something to another, kaká or ágathá poieîn tina to do one good or evil*. 2. *to put*. III. intr. *to be doing, to do*; ποιεῖν ἢ παθεῖν *to do or have done to one*. 2. *there is also a peculiar usage, ἡ εὐνοία παρὰ πολὺ ἐποίει ἐς τοὺς Λακεδαιμονίους good-will made greatly for or towards the Lacedaemonians*. [Att. Poets, esp. Comic, often use the penult. short, ποῖ-.]

ποίη, ἡ, Ion. for πόα, *grass*.

ποιήεις, εσσα, εν, (ποίη) *grassy, rich in grass*.

ποίημα, atos, τό, (ποίη) *anything made or done*: 1. *a work, piece of workmanship*. 2. *a poetical work, poem*. 3. *an act, deed*.

ποιημάτιον, τό, Dim. of ποίημα, *a little poem*.

ποιηρός, á, ὄν, (ποίη) *grassy*.

ποιήσειαν, 3 pl. Aeol. aor. I opt. of ποιεῶ.

ποίησις, εως, ἡ, (ποιέω) *a making*: *a forming, creating*. II. *the art of poetry*. 2. *a poem*.

ποιητέος, α, ὄν, verb. Adj. of ποιεῶ, *to be made or done*. II. neut. ποιητέον *one must make or do*.

ποιητής, οὔ, ὁ, (ποιέω) *one who makes, a maker*. II. *a maker*; i. e. *a poet*.

ποιητικός, ἡ, ὄν, (ποιέω) *capable of making, productive*: *poetical*:—ἡ ποιητικὴ (sub. τέχνη) *the art of poetry, poetry*. Adv. —κῶς.

ποιητός, ἡ, ὄν, (ποιέω) *made, fabricated, worked*. II. *made by oneself, invented*.

ποιη-φάγῳ, (ποίη, φαγεῖν) *to eat grass*.

ποικιλ-άνιος, ὄν, Dor. for ποικιλ-ήνιος, (ποικίλος, ἡνία) *with broideder reins*.

ποικιλ-είμων, ὄν, gen. ονος, (ποικίλος, εἶμα) *with party-coloured robe, with spangled garb*.

ποικίλα, ἡ, (ποικίλος) *an embroidering, embroidery*: *a piece of embroidery*: metaph. *cunning*.

ποικίλλω, f. ἱλῶ: ἐποίκιλα: Pass., pf. πεποίκιλμαι: (ποικίλος):—*to broider, work in embroidery*.

II. *to embroider*: *to diversify, vary*: metaph. *to trick out with fair words, embellish*. Hence

ποίκιλμα, atos, τό, *anything wrought in various colours*. 2. *broidered work, broidery*.

ποικιλό-βουλος, ὄν, (ποικίλος, βουλή) *of changeful or subtle counsel*.

ποικιλό-γῆρυς Dor. —γάρυς, vos, ὁ, ἡ, (ποικίλος, γῆρυς) *of varied voice, many-toned*.

ποικιλό-δειρος, ὄν, (ποικίλος, δείρα) *with variegated neck*.



ποικίλο-δέρμων, *ον*, *γεν. ονος*, (ποικίλος, δέρμα) *with spotted or dappled skin.*

ποικίλο-εργός, *όν*, (ποικίλος, ἔργον) *of varied work.*  
ποικίλο-θρίξ, -τρίχος, *ὁ, ἡ*, (ποικίλος, θρίξ) *with spotted hair, spotted, brindled.*

ποικίλο-μήτης, *ου, ὁ, and ποικίλό-μητις, ιδος, ὁ, ἡ*, (ποικίλος, μήτις) *full of various wiles.*

ποικίλο-μηχανός, *ον*, (ποικίλος, μηχανή) *full of various devices.*

ποικίλο-μορφος, *ον*, (ποικίλος, μορφή) *of variegated form, variegated.*

ποικίλο-μῦθος, *ον*, (ποικίλος, μῦθος) *of various discourse.*

ποικίλο-νωτος, *ον*, (ποικίλος, νῶτος) *with back of varied hues.*

ποικίλο-πτερος, *ον*, (ποικίλος, πτερόν) *with wing of changeful hue.*

ΠΟΙΚΙΛΑΟΣ, *η, ον*, many-coloured, spotted, pied, dappled. II. *worked in various colours, of varying colour; τεύχεα ποικίλα χαλκῷ* arms inwrought with brass.

III. *generally changeful, various: hence of various art, elaborate, inlaid, variegated.* 2. *changeful, varying.—intricate, riddling, ambiguous; hence artful, cunning.*

ποικίλο-σάνδαλος *Aeol.* -σάμβαλος, *ον*, (ποικίλος, σάνδαλον) *with brodered sandals.*

ποικίλο-στολος, *ον*, (ποικίλος, στολή) *with variegated robe: of a ship, with painted prow.*

ποικίλο-τερπής, *ές*, (ποικίλος, τέρπω) *with varied delights: delighted by variety.*

ποικίλο-τευκτος, *ον*, (ποικίλος, τεύχω) *curiously wrought.*

ποικίλο-τραυλος, *ον*, (ποικίλος, τραυλός) *twittering or singing in various notes.*

ποικίλο-φόρμιγξ, *ιγγος, ὁ, ἡ*, (ποικίλος, φόρμιγξ) *accompanied by the various notes of the harp.*

ποικίλο-φρων, *ονος, ὁ, ἡ*, (ποικίλος, φρήν) *with manifold counsel, wily-minded.*

ποικιλτήης, *οὔ, ὁ, fem.* ποικιλτρία, *ἡ*, (ποικίλλω) *one who embroiders: a broderer.*

ποικιλ-φδός, *όν*, (ποικίλος, φδῆ) *of riddling song.*

ποικίλως, *Adv.* of ποικίλος, *variously; ποικίλως ἔχειν* to be different.

ποιμαίνω, *ἑ, ἄνῳ*, (ποιμήν) *to feed, tend*, *Lat. pascere: absol. to keep flocks, be a shepherd.* 2. *metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. pascere: hence to deceive.*

II. *Pass. to graze*, *Lat. pasci: to range over in grazing, to stray; πᾶς ποιμαίνεται* τόπος *every place has been ranged over, traversed.*

ποιμάν, *ὁ, Dor.* for ποιμήν.

ποιμάνοριον, τό, (ποιμάνωρ) *a herd: metaph. an army under its leader.*

ποιμανῶ, *fut.* of ποιμαίνω.

ποιμάνωρ [ᾱ], *οπος, ὁ*, (ποιμαίνω) = ποιμήν, *a herdsman, shepherd: a shepherd of the people, prince, chief.*

ποιμήν, *ένος, ὁ*, (ποιά) *a herdsman, a shepherd; ποιμήν λαῶν* *a shepherd of the people, i.e. a prince, chief.*

ποιμήνη, ἡ, (ποιμήν) *a herd of cattle, a flock of sheep.*

ποιμνήιος, *η, ον*, (ποιμνή) *of or for a flock or herd.*

ποιμνιον, τό, *Dim.* of ποιμήνη, *a little flock.*

ποιναίος, *α, ον*, (ποινή) *punishing, avenging.*

ποινάτωρ, *οπος, ὁ, ἡ*, *an avenger, punisher.* [ᾱ]

ποινάω, *ἑ, ἄσω* [ᾱ] *Ion.* ἥσω, *to avenge, punish:—Med. to avenge oneself on one.* From

ποινή, ἡ, *a ransom paid for the shedding of blood; generally, a price paid, redemption, requital: also the price exacted, vengeance, penalty*, *Lat. poena; ἀνελέσθαι ποιήν τῆς ψυχῆς* to take vengeance for his life; *ποιήν τίσαι Ξέρη τῶν κηρύκων ἀπολομένων* to give Xerxes satisfaction for the death of his heralds: often in phrase, *ποιναῖς δοῦναι*, like *δίκην δοῦναι*, to suffer punishment, *Lat. dare poenas; ποίνας λαμβάνειν* to inflict it, *Lat. sumere poenas.* 2. in good sense, *recompense, reward.*

II. personified, Ποίνη, ἡ, *the goddess of vengeance, vengeance.*

ποινήτης, *ου, ὁ, fem.* -ήτις, *ιδος, one that punishes or avenges, an avenger.*

ποινῖμος, *ον*, (ποινή) *avenging, punishing.*

ποιολογέω, *ἑ, ἥσω*, *to gather herbs: also to put up corn in sheaves.* From

ποιο-λόγος, *ον*, (ποιά, λέγω) *gathering herbs.*

ποιο-νόμος, *ον*, (ποιά, νέμω) *feeding on grass or herbs.* II. ποιό-νομος, *ον*, (ποιά, νομή) *with grassy pastures.*

ΠΟΙΩΣ, *α, ον* *Ion.* κοῖος, *η, ον*, *interrog. Adj. of what nature? of what sort? Lat. qualis? in Homer expressing surprise and anger; ποῖον τὸν μῦθον ἔειπες! what manner of speech hast thou spoken!* II. in Att. also with the Art. when it stands alone, ὁ ποῖος; III. *fem. dat.* ποῖα *Ion.* κοῖη (sub. ὁδῶ); as *Adv.*, = πῶς; *Lat. quomodo? how? in what manner?*

ποιός, *ά, ὄν*, *indef. Adj. of a certain nature, kind or quality.*

ποιότης, *ητος, ἡ*, (ποιός) *quality.*

ποιπνύω, *ἑ, ὤσω* [ῥ], (redupl. from πνέω), *to be out of breath; hence generally, to hasten, hurry, busle: also to work hard, be busy.*

ποίφυγμα, *ατος, τό*, *a blowing, snorting.* From ποίφυσσω, *ἑ, ξω*, (redupl. from φυσάω) *to blow, puff, snort.* II. *to blow out, puff up.*

ποι-ώδης, *ες*, (ποιά, εἶδος) *like grass, grassy.*

πόκα or ποκά, *Dor.* for πότε or ποτέ.

ποκάς, *άδος, ἡ*, (πόκος) *wool, hair.*

ποκίζω, *ἑ, ἴσω* *Dor.* ἱζω, (πόκος) *to shear wool:—Med. to shear or clip for oneself.*

πόκος, ὁ, (πέκω) *wool uncombed, a fleece: also a flock or tuft of wool.* II. *a sheep-shearing.* III. an irreg. pl. act. occurs in the proverb *εἰς ὄνου πόκας* to an ass-shearing, i.e. to a place where nothing is to be got. Hence

ποκῶ, *ἑ, ὤσω*, *to cover with wool: Pass. to be covered or clothed in wool.*

πόκως, *Dor.* for πόκους, *acc. pl. of πόκος.*

πολέες, *έων, έεσσι, έας*, *Ep. plur. of πολύς.*



πολεμαδόκος, Dor. for πολεμηδόκος.  
 πολεμαρχεῖον, τό, *the Polemarch's residence*: and  
 πολεμαρχέω, f. ἦσω, *to be Polemarch*. From  
 πολέμ-αρχος, ὁ, (πόλεμος, ἄρχω) *one who begins or leads the war, a leader, chieftain*. II. at Athens  
*the Polemarch was the third archon, who originally commanded in battle; he was present at the battle of Marathon; later he presided in the court in which the causes of the μέτοικοι were tried*. 2. in Sparta  
*the commander of a division or μόρα*. 3. at Thebes  
 it was the name of two officers of chief rank after the Boeotarchs.

πολεμέω, f. ἦσω: Pass., aor. I ἐπολεμήθην: (πόλεμος):—*to be at war, wage war with*: also *to fight, give battle*: generally, *to quarrel, dispute with one*. II. c. acc. *to make war upon, treat as an enemy, attack*:—Pass. *to have war made upon one*; so fut. med. πολεμῆσομαι in pass. sense.

III. in Pass. also of war, *to be waged or carried on*; ὅσα ἐπολεμήθη *whatever hostilities were committed*.

πολεμη-δόκος Dor. πολεμα-δόκος, ον, (πόλεμος, δέχομαι) *undertaking war*: warlike.

πολεμήσιος, ον, Ion. form of πολέμεσιος, (πόλεμος) warlike.

II. hostile.

πολεμησεῖω, Desiderat. of πολεμέω, *to wish for war*.

πολεμητέον, verb. Adj. of πολεμέω, *one must go to war*.

πολεμίζω poet. πολλ-: fut. ἴσω Dor. ἴξω (πόλεμος):—poet. for πολεμέω, *to wage war, fight with or against one*; μετά τινι in conjunction with another: *later to quarrel, wrangle, dispute*. II. trans. *to make war upon, fight with*.

πολεμικός, ἡ, ὄν, (πόλεμος) of or for war, warlike; τὰ πολεμικά, *warlike exercises, warlike usages, the art of war*: so, ἡ πολεμική (sub. τέχνη), *the art of war, war*. 2. τὸ πολεμικόν *the signal for battle*. II. hostile: also *causing hostility*. Hence

πολεμικῶς, Adv. *in hostile fashion*; πολεμικῶς ἔχειν *to be hostile*.

πολέμιος, α, ον, also ος, ον, (πόλεμος) of or belonging to war; τὰ πολέμια *the business of war*. 2. rarely like πολεμικός, warlike. II. hostile:—as Subst., πολέμιοι, οἱ, *the enemy*. 2. ἡ πολεμία (sub. γῆ, χώρα), *the enemy's country*. 3. τὸ πολέμιον, *hostility*.

πολεμιστά, ὁ, Ep. for πολεμιστής: *a warrior*.

πολεμιστήριος, α, ον, also ος, ον, of or belonging to a warrior; πολεμιστήρια ὄρματα *war-chariots*. II. τὰ πολεμιστήρια *the business of war*. From πολεμιστής Ep. πολλ-, οὐ, ὁ, (πολεμίζω) *a warrior, combatant*; ἵπποι πολεμισταὶ *war-horses*.

πολεμό-κλονος, ον, (πόλεμος, κλόνος) *raising the din of war*.

πολεμό-κραντος, ον, (πόλεμος, κραίνω) *finishing war*. πολεμο-λῆμ-ἄχαικός, ἡ, ὄν, compd. of πόλεμος, Λάμαχος and Ἀχαιός, like a Greek Lamachus in war.

πόλεμόνδε Ep. πτόλ-, Adv. of πόλεμος, *to the war, into the fight*.

πολέμο-ποιέω, f. ἦσω, (πόλεμος, ποιέω) *to stir up war*.

ΠΟΛΕΜΟΣ Ep. πτόλεμος, ὁ, *a battle, fight*: generally, *war*; πόλεμον αἰρεσθαί τινι *to levy war against one*. II. personified, *War, Battle*.

πολεμο-φθόρος, ον, (πόλεμος, φθείρω) *wasting by war*.

πολεμώω, f. ὦσω, (πόλεμος) *to make hostile, make an enemy of*:—Pass. *to be made an enemy of*.

πολεύω, (πόλος) intr. *to go or range about*, Lat. versari. II. trans. *to turn up, till, plough*.

πολέω, (πόλος) *to go about, range, haunt*. II. trans. *to turn up, to turn the soil with the plough, to plough*.

πόλεων, gen. pl. of πόλις: but πολέων, Ion. for πολλῶν, gen. pl. of πολὺς.

πόληες, ον, as, Ion. for πόλεες, πόλεις, plur. of πόλις: Ion. gen. and dat. sing. πόληος, πόληι.

πολαινομαι, Pass. (πολιός) *to grow gray or white*.

πολιά-οχος, ον, Dor. for πολίηοχος, πολιοῦχος, q. v.

πολί-αρχος, ὁ, (πόλις, ἄρχω) *prince of a city or state*.

Πολιάς, ἄδος, ἡ, (πόλις) *guardian of the city*, epith. of Athena (Minerva) in her oldest temple on the Acropolis of Athens, as distinguished from Ἀθηνᾶ Παρθένος and Ἀθηνᾶ Πρόμαχος.

πόλιες, πολίεσσιν, Ep. nom. and dat. pl. of πόλις.

πολιζέω, f. ἴσω, aor. I ἐπόλισα Ep. πόλισσα: Pass., pf. πεπόλισμαι: (πόλις):—*to build or found a city*: generally, *to build, found, lay the foundation of*. II. *to colonise by building a city*.

πολή-οχος, Dor. πολίαοχος = πολιοῦχος.

πολήτης, εω, ὁ, Ion. for πολίτης, *a citizen*: also *a fellow-citizen, a countryman*.

πολήτης, ἴδος, fem. of πολήτης.

πόλινδε, Adv. of πόλις, *into or to the city*.

πολιο-κρόταφος, ον, (πολιός, κρόταφος) *with gray hair on the temples, growing gray*.

πολι-ορκέω, f. ἦσω: aor. I ἐπολιόρκησα: Pass., fut. πολιορκήσομαι, and in med. form πολιορκήσομαι: aor. I ἐπολιορκήθην: (πόλις, εἴργω, ὁ ἔρκος):—*to hem in a city, blockade, beleaguer, besiege*: metaph. *to besiege, importune*. Hence

πολι-ορκητέος, α, ον, verb. Adj. *that must or can be taken by siege*.

πολιορκία, ἡ, (πολιορκέω) *a beleaguering or besieging a city, a siege*.

ΠΟΛΙΟΣ, ἄ, ὄν, also ὅς, ὄν:—gray, white; of hair, gray or hoary; αἱ πολιαί (sub. τρίχες), *gray or white hair*; ἅμα ταῖς πολιαῖς κατιούσαις *as the gray hairs come lower down (i. e. from the head and temples to the beard)*: πολίος absol. *a gray-headed man*. II. metaph. *bright, serene*. III. metaph. *hoary, venerable*.

πολιοῦχος, ον, (πόλις, ἔχω) *protecting a city*. πολιο-χρως, ατος, ὁ, ἡ, (πολιός, χρῶς) *with white skin*: white.

πολι-πόρθης, ον, (πόλις, πέρθω) *sacker of cities*. ΠΟΛΙΣ Ep. πτόλις, εως, ἡ; Ion. gen. πόλιος Att.



poët. also πόλεος Ep. πόλῃος, πόλεως: dat. πόλει Ep. πόλῃ: acc. πόλιν, but Ep. acc. πόλῃα also occurs:—Plur., nom. πόλεις Att. πόλεις Ion. πόλεις: gen. πολίων: dat. πόλῃσι Ep. πολίεσσι Dor. πολίεσι: acc. πόλῃας, πόλῃεις Ion. πόλῃς:—a city: πόλῃς ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλῃς, while the rest of the city was called ἄστν.

II. a whole country, state.

III. when πόλῃς and ἄστν are joined, πόλῃς is the body of citizens, ἄστν their dwellings: hence πόλῃς the state, the citizens who form the state, a free state, republic. 2. the right of citizenship.

πόλισμα, ατος, τό, (πολίζω) a collection of buildings, a city, town.

πολισσο-νόμος, ον, (πόλῃς, νέμω) managing or ruling a city.

πολισσο-σός, ον, (πόλῃς, σώζω) guarding a city.

πολισσο-ούχος, ον, poët. for πολιούχος.

πολιτ-άρχης, ον, ὁ, (πολίτης, ἄρχω) a ruler of citizens or a state, a chief magistrate.

πολιτεία Ion. -ηγή, ἡ, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, Lat. *civitas*. 2. the life of a citizen.

II. the life of a statesman, government, administration.

III. civil polity, the condition of a state, a state, constitution. 2. a commonwealth: a republic.

πολιτεύω, ατος, τό, (πολιτεύω) a measure of government, political act. II. a state, community.

πολιτεύω, f. σω, (πολίτης) to be a citizen or freeman, live in a free state. 2. to have a certain form of government, have public affairs administered in a certain way: Pass. to be governed. II. Dep.

πολιτεύομαι, fut. med. πολιτεύσομαι: aor. I med. ἐπολιτεύσαμην and pass. ἐπολιτεύθην: pf. pass. πεπολιτεύμαι:—to be a free citizen, have the qualifications of a free citizen: generally, to live in a state. 2. to take part in the government. III.

trans. to administer or govern: absol. to conduct the government.

πολιτήγη, ἡ, Ion. for πολιτεία.

πολίτης [ἱ], ον, Ion. πολιήτης, εω, ὁ, (πόλῃς) the member of a city or state, a citizen, freeman, Lat. *civis*. 2. also a fellow-citizen, fellow-countryman: also used with another Subst., θεοὶ πολῖται gods our fellow-citizens, gods of the city.

πολιτικός, ἡ, ὄν, (πολίτης) of or for a citizen, befitting a citizen, like a citizen, constitutional, Lat. *civilis*: τὸ πολιτικόν the body of citizens, the community. II. belonging to or befitting a statesman: as Subst., πολιτικός, ὁ, a statesman. III. belonging to the state or its administration, concerning the body politic: τὸ πολιτικόν the commonwealth; but ἡ πολιτική (sc. τέχνη) the science of politics; τὰ πολιτικά state-affairs. IV. generally, public, as opp. to private.

πολιτικῶς, Adv. of πολιτικός, in a manner befitting a citizen, constitutionally, Lat. *civiliter*.

πολίχνη, ἡ, (πόλῃς) a small town.

πολίχνιον, τό, Dim. of πολίχνη, a very small town.

πολλάκις poët. πολλάκι [ᾱ], Adv. (πολύς) many times, often, oft. II. in Att. εἰ πολλάκις perhaps, perchance, Lat. *si forte*; μὴ πολλάκις Lat. *ne forte*.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger: followed by ἡ, ἢ, ἢπερ, or by a gen.: neut. pl. πολλαπλάσια as Adv.

πολλαπλῶσιον, ον, gen. ονος, = πολλαπλάσιος: Adv. -ιόνως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος.

πολλαχῇ, Adv. (πολύς, πολλή) many ways, many times, often. II. in various manners.

πολλαχόθεν, Adv. (πολύς, πολλή) from many places or sides: for many reasons.

πολλαχόθεν, Adv. (πολύς, πολλή) in many places.

πολλαχόσε, Adv. (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλαχού, Adv. = πολλαχῇ, many times, often. II. in many places.

πολλο-δεκάκις, Adv. (πολλός = πολύς, δεκάκις) many tens of times. [ᾱ]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύ, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ἡ, ὄν, (πολλός, πολύς) one out of many, Lat. *multesimus*: very little, slight, trivial. II.

of Time, πολλοστῶ ἔτει in the last of many years, i. e. after many years; πολλοστῶ χρόνῳ after a very long time. Adv. -τῶς, in a very small degree.

πόλος, ὁ, (πέλω, πολέω) a pivot or axis on which something turns, the axis of the globe, the pole. 2. that which revolves on an axis, the vault of heaven, the sky or firmament, Lat. *polus*. II. land turned up with the plough. III. a basin-shaped sundial.

πολύ-αγρος, ον, (πολύς, ἄγρα) catching much game.

πολύ-ἄθλος, ὄν, (πολύς, ἄθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶξ) abounding in goats.

πολύ-αἵμων, ον, gen. ονος, (πολύς, αἷμα) very bloody.

πολύ-αἶνος, ον, and πολύ-αἶνος, ον, (πολύς, αἶνος) much-praised. 2. full of wise discourse.

πολύ-αἶψ, ἱκος [ἱ], (πολύς, αἶσσω) with many shocks, impetuous; κάματος πολυαἶψ weariness caused by impetuous onsets.

πολύ-ανδρῶ, to be full of men, to be populous. From

πολύ-ανδρος, ον, (πολύς, ἀνὴρ) of places, with many men, full of men, thick-peopled. II. of persons, numerous.

πολύ-ἄνθεμος, ον, (πολύς, ἄνθεμον) rich in flowers.

πολύ-ανθής, ἐς, (πολύς, ἀνθέω) much-blossoming.

πολύ-άνθρωπία, ἡ, a large population, multitude of people. From

πολύ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous: crowded.



πολύ-άνωρ [ā], opos, ó, ἡ, (πολύς, ἀνὴρ) = πολυάνδρος: much frequented. II. of many husbands.  
 πολυ-ἀργύρος, on, (πολύς, ἀργυρος) rich in silver.  
 πολυ-ἀρητος Att. -ἀράτος, on, (πολύς, ἀράομαι) much prayed for, much desired.  
 πολυ-ἀρκής, és, (πολύς, ἀρκέω) much-sufficing, supplying many, abundant.  
 πολυ-ἀρματος, on, (πολύς, ἄρμα) with many chariots.  
 πολυ-ἀρμόνιος, on, (πολύς, ἀρμονία) many-toned.  
 πολυ-ἀρνός, on, irreg. dat. πολυάρνι: (πολύς, ἀρνός): with many lambs or sheep: with many flocks.  
 πολυ-ἀρχία, ἡ, (πολύς, ἀρχω) the government of many.  
 πολυ-ἀστράγαλος, on, (πολύς, ἀστράγαλος) with many joints.  
 πολυ-ἀστρος, on, (πολύς, ἀστρον) with many stars, starry.  
 πολυ-ἀσχολος, on, (πολύς, ἀσχολος) much-busied.  
 πολυ-αὔλαξ, ἄκος, ó, ἡ, (πολύς, αὐλαξ) with many furrows: with broad acres, spacious.  
 πολυ-αὔχενος, on, (πολύς, αὔχην) with many necks.  
 πολυ-βαφής, és, (πολύς, βαφῆναι) deep-plunged, drowned.  
 πολυ-βενθής, és, (πολύς, βένθος) very deep.  
 πολυ-βόσκος, on, (πολύς, βόσκω) much-nourishing.  
 πολυ-βότεира Ep. πολυβότεира, ἡ, (πολύς, βόσκω) fem. Adj. nourishing many, much-nourishing.  
 πολυ-βοτος, on, (πολύς, βόσκω) much-nourishing.  
 πολυ-βοτρυς, vos, ó, ἡ, (πολύς, βότρυς) with many clusters, abounding in grapes.  
 πολυ-βουλος, on, (πολύς, βουλή) much-counselling, exceeding wise.  
 πολυ-βούτης, on, ó, (πολύς, βοῦς) rich in oxen.  
 πολυ-βροχος, on, (πολύς, βροχός) with many nooses.  
 πολυ-γαθήης, és, Dor. for πολυγηθής.  
 πολυ-γηθής, Dor. -γαθήης, és, (πολύς, γηθέω) much-cheering, delightful, gladsome.  
 πολυ-γήρως, on, (πολύς, γήρως) exceeding old.  
 πολυ-γλευκος, on, (πολύς, γλεύκος) abounding in must or new wine.  
 πολυ-γληνος, on, (πολύς, γλήνη) many-eyed.  
 πολυ-γλωσσος Att. -ττος, on, (πολύς, γλῶσσα) many-tongued: harmonious.  
 πολυ-γναμπος, on, (πολύς, γνάμπω) with many windings, curling.  
 πολυ-γνωτος, on, (πολύς, γινώσκω) well-known.  
 πολυ-γομφος, on, (πολύς, γόμφος) fastened with many nails, well-bolted.  
 πολυγονόομαι, Dep. (πολύγονος) to multiply.  
 πολυ-γονος, on, (πολύς, γόνος) producing many, prolific.  
 πολυ-δαϊδαλος, on, (πολύς, δαίδαλος) much or highly wrought, richly dight. II. act. working with great art, very skilful.  
 πολυ-δάκρυος, on, and πολυ-δακρύς, gen. ὅς, ó, ἡ, (πολύς, δάκρυ) of or with many tears: hence much-weep, tearful. II. act. much-weeping.  
 πολυ-δάκρυτος, on, (πολύς, δακρύω) much wept, very lamentable, tearful. II. act. much-weeping.

πολυ-δάπανος, on, (πολύς, δαπάνη) causing great expense: of a person, expensive, extravagant.  
 πολυ-δειράς, ἄδος, ó, ἡ, (πολύς, δειρή) with many ridges or necks of land.  
 πολυ-δένδρεος and πολυ-δενδρος, on, (πολύς, δένδρον) with many trees, full of trees.  
 πολυδένδρεος, poet. dat. pl. as if from πολυδένδρης.  
 πολυ-δερκής, és, (πολύς, δέркоμαι) much-seeing.  
 πολυ-δεσμος, on, (πολύς, δεσμός) with many bands, strong-bound.  
 πολυ-δευκής, és, (πολύς, δεῦκος = γλεύκος) very sweet. II. Πολυδεύκης, εως, ó, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.  
 πολυ-δίψιος, on, (πολύς, δίψα) very thirsty, i. e. ill-watered, afflicted with drought.  
 πολυ-δονος, on, (πολύς, δονέω) much-driven.  
 πολυ-δοξος, on, (πολύς, δόξα) very famous.  
 πολυ-δρομος, on, (πολύς, δραμεῖν) much-running, much-wandering.  
 πολυ-δросος, on, (πολύς, δρόσος) very dewy.  
 πολυδωρία, ἡ, liberality, munificence. From πολυ-δωρος, on, (πολύς, δῶρον) with rich gifts, well-dowered.  
 πολυ-ειδής, és, (πολύς, εἶδος) of many kinds, diverse, various.  
 πολυ-έλαιος, on, (πολύς, ἔλαιον) yielding much oil, abounding in oil.  
 πολυ-έλικτος, on, (πολύς, ἐλίσσω) many-folded, mazy, complicated.  
 πολυ-επαίνετος, on, (πολύς, ἐπαινώ) much-praised.  
 πολυ-επής, és, (πολύς, ἔπος) of many words, wordy.  
 πολυ-έραστος, on, (πολύς, ἐράω) much-loved.  
 πολυ-εργής, és, and πολυ-εργος, on, (πολύς, ἔργον) much-working, hard-working.  
 πολυ-ετής, és, (πολύς, ἔτος) of many years, full of years.  
 πολυ-ευκτος, and πολυ-εύχετος, on, (πολύς, εὔχομαι) much wished for, much desired.  
 πολυ-ζηλος, on, (πολύς, ζῆλος) much envied, much desired. II. full of envy.  
 πολυ-ζήλωτος, on, (πολύς, ζηλόω) much envied or desired.  
 πολυ-ζυγος, on, (πολύς, ζυγόν) many-benched.  
 πολυ-ήγορος, on, (πολύς, ἀγορεύω) speaking much, wordy.  
 πολυ-ἡράτος, on, (πολύς, ἐράω) much-loved, very lovely.  
 πολυ-ηχής, és, (πολύς, ἦχος) many-toned: much-resounding.  
 πολυ-ἡχητος Dor. πολυάχ-, on, (πολύς, ἡχέω) loud- or far-sounding.  
 πολυ-θαρήης, és, (πολύς, θάρσος) very confident, over-courageous, bold.  
 πολυ-θεος, on, (πολύς, θεός) of many gods, dedicated to many gods: consisting of many gods.  
 πολυ-θηρος, on, (πολύς, θήρ) with much game, full of wild beasts.



**πολυ-θρέμμων**, *ον*, *gen. ονος*, (πολύς, θρέμμα) of the Nile, *much-fertilising* or *abounding in monsters*.  
**πολύ-θρεπτος**, *ον*, (πολύς, τρέφω) *much-nourishing*.  
**πολυ-θρήνητος**, *ον*, (πολύς, θρηνέω) *much-bewailed*.  
**πολύ-θρηνος**, *ον*, (πολύς, θρήνος) *much-wailing*.  
**πολύ-θριξ**, *τριχός*, *ὁ, ἡ*, (πολύς, θρίξ) *with much hair*.  
**πολύ-θροος**, *ον*, *contr. -θρους*, *ουν*, (πολύς, θρόος) *with much noise, clamorous*.

**πολυ-θρύλητος**, *ον*, (πολύς, θρῦλέω) *much talked of, notorious*.

**πολύ-θύρος**, *ον*, (πολύς, θύρα) *with many doors or apertures*. 2. *metaph. with many leaves*.

**πολύ-θύτος**, *ον*, (πολύς, θύω) *celebrated with much sacrifice: abounding in sacrifices*.

**πολυ-ἰδμων**, *ον*, *gen. ονος*, = *πολύῃδρις*.

**πολυῖδρεια**, *ἡ*, (πολύῃδρις) *much knowledge, sagacity, cunning*.

**πολύ-ἰδρις**, *Ion. gen. ιος Att. εως, ὁ, ἡ*, (πολύς, ἰδρις) *of much knowledge, very wise or learned*.

**πολύ-ἵππος**, *ον*, (πολύς, ἵππος) *having many horses, rich in horses*.

**πολυ-ἴστωρ**, *ορος, ὁ, ἡ*, (πολύς, ἴσημι) = *πολύῃδρις*.

**πολύ-ἰχθύος**, *ον*, (πολύς, ἰχθύς) *abounding in fish*.

**πολύ-καγκῆς**, *ἐς*, (πολύς, \*καγκω = καίω) *very dry or parched: also much-parching*.

**πολυ-κάης**, *ἐς*, (πολύς, καίω) *much-burning*.

**πολυ-κάμμορος**, *ον*, (πολύς, κάμμορος) *very ill-fated or miserable*.

**πολύ-καμπής**, *ἐς*, (πολύς, κάμπτω) *with many twists and turns*.

**πολυ-κάνῆς**, *ἐς*, (πολύς, καίνω) *much-slaughtering*.

**πολύ-καπνος**, *ον*, (πολύς, καπνός) *much-smoked: with smoky rafters*.

**πολυ-κάρηνος**, *ον*, (πολύς, κάρηνον) *many-beaded*.

**πολύκαρπία**, *ἡ*, *abundance of fruit*. From  
**πολύ-καρπος**, *ον*, (πολύς, καρπός) *with much fruit, rich in fruit, fruitful*.

**πολυ-κέλαδος**, *ον*, (πολύς, κέλαδος) *much-sounding*.

**πολύκερδεια**, *ἡ*, *great craft or cunning*. From

**πολυ-κερδής**, *ἐς*, (πολύς, κέρδος) *very cunning or crafty*.

**πολύ-κερως**, *ωτος, ὁ, ἡ*, (πολύς, κέρας) *many-horned; π. φόνος* the slaughter of *much horned cattle*.

**πολύ-κεστος**, *ον*, (πολύς, κεστός) *much-wrought with the needle, well-stitched*.

**πολυ-κηδής**, *ἐς*, (πολύς, κηδος) *full of care, grievous*.

**πολυ-κήριος**, *ον*, (πολύς, κήρ) *very deadly*.

**πολυ-κήτης**, *ες*, (πολύς, κήτος) *full of monsters*.

**πολύ-κλαυστος** or **-κλαυτος**, *ον*, also *η, ον*, (πολύς, κλαίω) *much deplored or lamented*.

**πολυ-κλειής**, *ἐς*, (πολύς, κλέος) *far-famed*.

**πολύ-κλειτος**, *ον*, also *η, ον*, (πολύς, κλειτός) *far-famed, of great renown*.

**πολυ-κλήεις**, *εσσα, εν*, (πολύς, κλέος) = *πολύκλειτος*.

**πολυ-κλήις**, *ιδος [ῆ], ἡ*, (πολύς, κλείς) *with many benches of rowers, with many banks of oars*.

**πολύ-κληρος**, *ον*, (πολύς, κλήρος) *with a large lot or portion, rich in land*.

**πολύ-κλητος**, *ον*, (πολύς, καλέω) *called from many a land*.

**πολύ-κλυστος**, *ον*, (πολύς, κλύζω) *much dashing or swelling*. II. *pass. washed by many a wave*.

**πολύ-κμητος**, *ον*, (πολύς, κάμνω) *much-wrought, wrought with much toil*. 2. *later, laborious*.

**πολύ-κνημος**, *ον*, (πολύς, κνημός) *with many shoulders, of mountains: mountainous*.

**πολύ-κοινος**, *ον*, (πολύς, κοινός) *common to many*.

**πολύκοιρανία** *Ion. -ῖη, ἡ*, *the rule of many*. From

**πολυ-κοίρανος**, *ον*, (πολύς, κοίρανος) *wide-ruling*.

**πολυ-κόλυμβος**, *ον*, (πολύς, κολυμβάω) *oft-diving*.

**πολύ-κράνος**, *ον*, (πολύς, κράνον) *many-beaded*.

**πολυ-κράτης**, *ἐς*, (πολύς, κράτος) *very mighty*.

**πολύ-κροτος**, *ον*, also *η, ον*, (πολύς, κροτέω) *ringing loud or clearly*.

**πολύ-κρουνος**, *ον*, (πολύς, κρουνός) *with many springs*.

**πολυ-κτέανος**, *ον*, (πολύς, κτέανον) = *πολυκτήμων*.

**πολυ-κτήμων**, *ον*, *gen. ονος*, (πολύς, κτήμα) *with many or great possessions, very wealthy*.

**πολύ-κτητος**, *ον*, (πολύς, κτάσμαι) = *πολυκτήμων*.

**πολυ-κτόνος**, *ον*, (πολύς, κτείνω) *much-slaying, murderous*.

**πολυ-κύδιστος**, *ον*, also *η, ον*, (πολύς, κύδιστος) *held in highest honour, most glorious*.

**πολυ-κύμων**, *ον*, *gen. ονος*, (πολύς, κύμα) *swelling with many waves*.

**πολυ-κώκυτος**, *ον*, (πολύς, κωκύω) *much-lamenting, very plaintive*.

**πολυ-κωμος**, *ον*, (πολύς, κῶμος) *much-revelling*.

**πολυ-κωπος**, *ον*, (πολύς, κωπή) *of many oars*.

**πολυ-κώτιλος**, *ον*, (πολύς, κωτίλος) *much-chattering, much-warbling*.

**πολυ-λήμιος**, *ον*, (πολύς, λήμιον) *with many corn-fields*.

**πολύλ-λίθος**, *ον*, (πολύς, λίθος) *very stony*.

**πολύλ-λιστος**, *ον*, (πολύς, λίσσομαι) *much implored or entreated; νηὸς πολῦλλιστος* a temple where many prayers are offered.

**πολύλ-λίτος**, *ον*, (πολύς, λίτομαι) = *πολύλλιστος*.

**πολύλογία**, *ἡ*, *much speaking, much talk*. From

**πολύ-λογος**, *ον*, (πολύς, λόγος) *much-talking, talkative*. 2. *much talked of*.

**πολυ-μάθης**, *ἐς*, (πολύς, μαθεῖν) *having learnt much, knowing much*. Adv. -θῶς, *in a very learned way*.

**πολυ-μανής**, *ἐς*, (πολύς, μανῆναι) *very furious*.

**πολυ-μάχητος**, *ον*, (πολύς, μάχομαι) *much or often fought for*. [ᾱ]

**πολυ-μεθής**, *ἐς*, (πολύς, μέθη) *very drunk*.

**πολυ-μελής**, *ἐς*, (πολύς, μέλος) *with many limbs or members*. II. *many-toned, musical*.

**πολυ-μερής**, *ἐς*, (πολύς, μέρος) *consisting of many parts*. Adv. -ρῶς, *in many ways*.

**πολυ-μετρος**, *ον*, (πολύς, μέτρον) *holding many measures: generally, abundant*.

**πολυ-μηκάς**, *ἄδος, ὁ*, (πολύς, μηκάομαι) *much-bleating*.



πολύ-μηλος Dor. -μαλος, ον, (πολύς, μῆλον) *with many sheep: rich in flocks.*

πολύ-μηνις, ιος, ὁ, ἡ, (πολύς, μήνις) *very wrathful.*  
πολύ-μητις, ιος, ὁ, ἡ, (πολύς, μήτις) *of many counsels or expedients, ever-ready.*

πολύμηχάνια Ion. -ίη, ἡ, *fertility of resources, inventiveness, readiness.* From

πολύ-μήχανος, ον, (πολύς, μηχανή) *fertile in resources, inventive, ever-ready.*

πολύ-μίγής, ἐς, (πολύς, μιγῆναι) *mixed of many parts, motley.*

πολύ-μίσής, ἐς, (πολύς, μῖσος) *much-bated.*

πολύ-μισθος, ον, (πολύς, μισθός) *receiving much pay, hired at a high rate.*

πολύ-μίτος, ον, (πολύς, μίτος) *consisting of many threads; πέπλοι πολύμιτοι pictured or brocaded robes.*

πολυ-μνήστη, ἡ, (πολύς, μνάομαι) *as fem. Adj. much courted, wooed by many.*

πολύ-μνηστος, ον, (πολύς, μνάομαι) *much-remembering, mindful, grateful.* II. pass. *much-remembered, never to be forgotten.*

πολυ-μνήστωρ, ορος, ὁ, ἡ, (πολύς, μνάομαι) *remembering much, mindful.*

Πολύ-ῥμνια, ἡ, contr. from Πολυ-ῥμνια, (πολύς, ῥμνος) Polymnia, i. e. the Muse of many hymns, one of the nine Muses, goddess of lyric poetry.

πολύ-μουσος, ον, (πολύς, Μούσα) *with many arts or accomplishments.*

πολύ-μοχθος, ον, (πολύς, μόχθος) *much-labouring, much-enduring.* II. pass. *won by much toil.*

πολύ-μῦθος, ον, (πολύς, μῦθος) *of many words, wordy, talkative.* II. pass. *much-talked-of, famous in story, storied.*

πολύ-ναός, ον, (πολύς, ναός) *with many temples.*

πολύ-ναύτης, ον, ὁ, (πολύς, ναύτης) *with many sailors.*

πολύ-νείκης, ον, ὁ, (πολύς, νεῖκος) *much-wrangling: often as a prop. n. Polyneices.*

πολύ-νέφελος, ον, (πολύς, νεφέλη) *overcast with clouds, very cloudy: there is also a Dor. form πολυ-νεφέλας, gen. a.*

πολύ-νίκης, ον, ὁ, (πολύς, νικάω) *a frequent conqueror.*

πολύ-νιφής, ἐς, (πολύς, νίφω) *deep with snow.*

πολύ-ξείνος, ον, Ion. for sq.

πολύ-ξενος Ion. -ξείνος, ον, also η, ον, (πολύς, ξένος, ξείνος):—of persons, *entertaining many guests, very hospitable.* II. *visited by many guests.*

πολύ-ξεστος, ον, (πολύς, ξέω) *much-polished.*

πολύοινος, to be rich, abound in wine. From

πολύ-οινος, ον, (πολύς, οἶνος) *abounding in wine.*

πολύ-ολβος, ον, (πολύς, ὀλβος) *very wealthy: rich in blessings: abundant.*

πολύ-ομβρος, ον, (πολύς, ὄμβρος) *very rainy.*

πολύ-ὄμματος, ον, (πολύς, ὄμμα) *many-eyed.*

πολύ-ὀρνίθιος, ον, (πολύς, ὄρνις) *abounding in birds.*

πολύοψία, ἡ, *abundance of dainties: abundance of food.* From

πολύ-οψος, ον, (πολύς, ὄψον) *abounding in dainties: luxurious.*

πολυ-πᾶθής, ἐς, (πολύς, παθεῖν) *much-suffering.*

πολύπαιδία, ἡ, (πολύπαις) *abundance of children.*

πολύ-παίπαλος, ον, (πολύς, παipάλη) *exceeding crafty.*

πολύ-παις, -παιδος, ὁ, ἡ, (πολύς, παῖς) *with many children.*

πολύ-πάμ-φᾶος, ον, (πολύς, πᾶς, φᾶος) *very bright.*

πολύ-πάμων, ον, gen. ονος, (πολύς, πέπαμαι) *with great possessions, very wealthy.*

πολύ-πειρία, ἡ, *long experience.* 2. *frequent or daring enterprise.* From

πολύ-πειρος, ον, (πολύς, πείρα) *much-experienced.*

πολύ-πείρων, ον, gen. ονος, (πολύς, πείρας) *with many boundaries: of or from many countries.*

πολύ-πένθης, ἐς, (πολύς, πένθος) *much-mourning, very mournful.* II. pass. *much-mourned.*

πολύ-πένθιμος, ον, = πολυπενθής.

Πολυπημονίδης, ου, ὁ, son of Polypermon, in allusion to the meaning of the word; v. πολυπήμων.

πολύ-πῆμων, ον, gen. ονος, (πολύς, πῆμα) *causing manifold woe, baneful.*

πολύ-πηνος, ον, (πολύς, πῆνη) *close-woven.*

πολύ-πίδαξ, ἄκος, ὁ, ἡ, (πολύς, πίδαξ) *with many springs or fountains.*

πολύ-πικρός, ον, (πολύς, πικρός) *very keen or bitter; neut. pl. πολύπικρα as Adv. very bitterly.*

πολύ-πίνης, ἐς, (πολύς, πίνος) *very dirty.*

πολύ-πλαγκτος, ον, (πολύς, πλάζομαι) *much-wandering, roaming far a-field: much-erring.* II. act. (πολύς, πλάζω) *leading far astray: metaph. beguiling, delusive.*

πολυ-πλανής, ἐς, (πολύς, πλανᾶομαι) *roaming far or long; πολυπλανής κισσός the wandering ivy.* 2. *much-erring.*

πολυ-πλάνητος, ον, (πολύς, πλανᾶομαι) *far- or oft-wandering: of blows, showered from all sides.*

πολύ-πλᾶνος, ον, = πολυπλάνης.

πολυ-πλάσιος, α, ον, = πολλαπλάσιος.

πολύ-πλεθρος, ον, (πολύς, πλέθρον) *many πλέθρα in size: generally far-extending.*

πολύ-πλεκτος, ον, (πολύς, πλέκω) *closely-twined.*

πολυ-πλόκαμος, ον, (πολύς, πλόκαμος) *with many locks: of the polypus, with many feelers.*

πολυπλοκία, ἡ, *intricacy, cunning, craft.* From  
πολύ-πλοκος, ον, (πολύς, πλέκω) *much-tangled, thick-wreathed.* 2. *metaph. tangled, intricate, complex.* II. act. *entangling intriguing.*

πολύ-πόδης, ου, ὁ, poet. πολυπόδες, = πολύπους.

πολύ-ποίκιλος, ον, (πολύς, ποικίλος) *much-variegated.*

πολύ-πονος, ον, (πολύς, πόνος) *much-labouring, much-suffering; also causing much pain, painful.*

πολύπους, ου, ὁ, see πολύπους.



πολύ-πόταμος, *ον*, (πολύς, ποταμός) *with many or large rivers*.

πολύ-πότνια, *ἡ*, (πολύς, πότνια) *very venerable*.

πολύπους [ῥ], -ποδος, *ὁ, ἡ*, acc. πολύπουν, (πολύς, πούς) *many-footed*. II. as Subst. πολύπους or

more commonly (even in Att.) πολυ-πούς, *ου, ὁ*, *the many-footed one, the sea-polyurus*; gen. πολυπόδος; acc. πολύπουν or πολύποδα: plur. nom. πολυπόδες, etc.: poët. nom. πολύλυπος, *ου*: Dor. πώλυπος; Lat. *pōlypus*.

πολυπραγμονέω Ion. -πρηγμονέω, *ἑ*, ἡσω, (πολυπράγμων) *to be busy about many things, to be very busy: to be meddlesome or officious: to meddle in public affairs, intrigue*.

πολυπραγμοσύνη, *ἡ* (πολυπράγμων) *officious interference, meddling: a meddling, active character*. From

πολυ-πράγμων, *ον*, gen. *ονος*, (πολύς, πράσσω) *busy after many things, officious, meddling, turbulent*.

πολύ-πρᾶος, *ον*, (πολύς, πρᾶος) *very mild*.

πολυ-πρηγμονέω, Ion. for πολυπραγμονέω.

πολυ-πρόβατος, *ον*, (πολύς, πρόβατον) *rich in sheep or cattle*: Sup. πολυπροβατώτατος.

πολυ-πρώτιστος, *η, ον*, = πολὺν πρώτιστος.

πολυ-πτόητος Ion. -πτοίητος, *ον*, (πολύς, πτοέω) *much-scared, timorous*.

πολύ-πτύχος, *ον*, (πολύς, πτυχή) *of or with many folds: with many glens or valleys*.

πολύ-πύργος, *ον*, (πολύς, πύργος) *with many towers*.

πολύ-πῦρος, *ον*, (πολύς, πυρός) *rich in corn*.

πολύρ-ραπτος, *ον*, = πολύρραφος.

πολύρ-ράφος, *ον*, (πολύς, ῥάπτω) *much-worked, bigly-wrought*.

\*πολύρ-ρην, *ηνος, ὁ, ἡ*, (πολύς, \*ῥήν = ἄμνός) *rich in sheep or flocks*: only found in nom. pl. πολύρρηνες, never in nom. sing.

πολύρ-ρηνος, *ον*, = \*πολύρρην.

πολύρ-ρίζος, *ον*, (πολύς, ῥίζα) *with many roots*.

πολύρ-ροδος, *ον*, (πολύς, ῥόδον) *abounding in roses*.

πολύρ-ροθος, *ον*, (πολύς, ῥόθος) *much-dashing, loud-roaring: very clamorous*.

πολυρ-ροιβδητος, *ον*, (πολύς, ροιβδέω) *much-whizzing*.

πολύρ-ροος, *ον*, contr. -ρους, *ουν*, and πολύρ-ρύτος, *ον*, (πολύς, ῥέω) *much-flowing: of blood, shed in streams*.

ΠΟΛΥΨ, πολλή, πολύ; gen. πολλοῦ, *ἡς, οὔ*; dat. πολλῷ, *ἡ, ῷ*; acc. πολύν, πολλήν, πολύ:—Ion. nom. πολλὸς, πολλή, πολλόν, acc. πολλόν, πολλήν, πολλόν: the Ion. declension is retained by the Att. in all cases, except nom. and acc. sing., masc. and neut. The following are Ep. forms: sing. gen. πολέος, pl. nom. πολέες contr. πολέεις; gen. πολέων; dat. πολέσι, πολέσι, πολέεσσιν; acc. πολέας contr. πολέεις; also gen. plur. fem. πολλέων and πολλάων [ᾱ]:—πουλός, neut. πουλύ, are also Ep. forms.

I. Of Number, *many*; opp. to ὀλίγος *few*: also of anything often repeated; πολλὸν ἦν τοῦτο τὸ ἔπος

this word was often repeated.

2. also of Size or Degree, as, πολὺς νιφετός *a heavy storm of snow*; πολὺς ὕπνος *deep sleep*; of a person, μέγας καὶ πολ-λός *great and large*; πολλή κέκλημαι *I have been much extolled*; πολλὰς λόγος *a far-spread report*; πολλή ἀνάγκη *strong necessity*.

3. of the Value of a thing; πολλοῦ ἄξιος *worth much*; πολλοῦ ποι-εῖσθαι τι, Lat. *magni facere*, to reckon of much consequence.

4. c. gen., as πολλοὶ Τρώων for πολλοὶ Τρῶες; πολλὸν σαρκίος for πολλή σὰρξ.

5. πολὺς is often joined to another Adj., πολέες τε καὶ ἑσθλοὶ *many men and good*. 6. in Att. with the article, οἱ πολλοὶ *the many, a majority*; so also, τὸ πολὺ; ὡς ἐπὶ τὸ πολὺ *for the most part*.

7. πολὺς is often joined with a Partic. and εἰμί, as, πολλὰς ἦν λισσό-μενος *he was urgent in his entreaties*.

II. of Space, large, far, wide; πολλή ὁδός *a long way*.

III. of Time, long.

As Adv. in neut. sing. and pl., πολὺ Ion. πολλόν, πολλά, *much, very*; also *many times, oft-times, often*, often strengthd. by μάλα: of Space, *a great way*: of Time, *long*: of Degree, *far, very much*.

2. πολὺ is joined with a Comp. Adj. to increase its force; πολὺν or πολλὸν ἀμείνων *much better*: with Comp. Adv., πολὺ μᾶλλον *much more*: with Sup., as πολὺ πρῶτος *much the first*.

3. πολλά *many times, often*: τὰ πολλὰ *mostly, usually*. 4. with Preps.; ἐπὶ πολὺ *for long*; ἐπὶ πολλόν *far*.

Comp. πλείων Att. πλέων; Sup. πλείστος.

πολύ-σαθρος, *ον*, (πολύς, σαθρός) *very rotten*.

πολύ-σαρκία, *ἡ*, (πολύς, σὰρξ) *fleshy, plumpness*.

πολύ-σέβαστος, *ον*, (πολύς, σεβαστός) *most august*.

πολύ-σεμνός, *ον*, (πολύς, σεμνός) *very venerable*.

πολύ-σημάντωρ, *ορος, ὁ*, (πολύς, σημαίνω) *a ruler over many*.

πολύ-σίνης, *ἡς*, (πολύς, σίνομαι) *very hurtful, baneful, mischievous*.

πολύσιτία, *ἡ*, *abundance of corn or food*. From

πολύ-σίτος, -σίτον, (πολύς, σίτος) *abounding in corn*.

II. high-fed, full of meat.

πολύ-σκαλμος, *ον*, (πολύς, σκαλμός) *many-oared*.

πολύ-σκαρθμος, *ον*, (πολύς, σκαίρω) *far-springing, swift: bounding*.

πολύ-σκηπτρος, *ον*, (πολύς, σκῆπτρον) *wide-ruling*.

πολύ-σκιος, *ον*, (πολύς, σκιά) *very shady*.

πολυ-σκόπελος, *ον*, (πολύς, σκόπελος) *very rocky*.

πολυ-σπάθης, *ἑς*, (πολύς, σπάθη) *thick-woven*.

πολυ-σπερής, *ἑς*, (πολύς, σπείρω) *wide-spread, scattered abroad, numerous*.

πολύ-σπλαγχνος, *ον*, (πολύς, σπλάγχνον) *of great mercy or compassion*.

πολύ-σπορος, *ον*, (πολύς, σπείρω) *much-sown, fruitful*.

πολυ-στάφυλος, *ον*, (πολύς, σταφυλή) *rich in grapes*.

πολύ-στάχυς, *υ, γεν. υος*, (πολύς, στάχυς) *rich in ears of corn, yielding rich crops*.

πολυ-στέλεχος, *ον*, *with many stems*.



πολυ-στένακτος, *ον*, (πολύς, στενάζω) *deep-sighing, miserable.*

πολυ-στέφανος, *ον*, *with many wreaths.*

πολυ-στεφής, *ές*, (πολύς, στέφω) *crowned with many a wreath.* πολυστεφής δάφνης *thick-crowned with laurel.*

πολύ-στικτος, *ον*, (πολύς, στίζω) *much-spotted, dappled.*

πολυστιχία, *ή*, *a number of lines.* From

πολύ-στιχος, *ον*, (πολύς, στίχος) *of or in many lines.*

πολύ-στοιχος, *ον*, (πολύς, στοίχος) *with many rows.*

πολυστομέω, *to speak much.* From

πολύ-στομος, *ον*, (πολύς, στόμα) *many-mouthed.*

πολύ-στονος, *ον*, (πολύς, στένω) *much sighing, mournful, melancholy.*

πολυ-στροφία, *ή*, *a turning oneself to and fro.* From

πολύ-στροφος, *ον*, (πολύς, στρέφω) *much-twisted: pliant, versatile.*

πολύ-σύλλαβος, *ον*, (πολύς, συλλαβή) *of many syllables.*

πολυ-σφόνδυλος, *ον*, *many-jointed.*

πολύ-σχιστος, *ον*, (πολύς, σχίζω) *split into many parts, branching.*

πολύ-σχοινος, *ον*, (πολύς, σχοῖνος) *many-corded.*

πολύ-σωρος, *ον*, (πολύς, σωρός) *yielding large heaps of corn.*

πολύ-τάλαντος, *ον*, (πολύς, τάλαντον) *weighing or worth many talents.*

πολυ-ταρβής, *ές*, (πολύς, τάρβος) *much-frightened.*

πολύ-τεκνος, *ον*, (πολύς, τέκνον) *bearing many children.*

πολύτέλεια, *ή*, (πολυτελής) *great expense, costliness, expensiveness.*

πολυ-τελής, *ές*, (πολύς, τέλος) *very expensive, costly:—of persons, sumptuous, extravagant:—Comp. and Sup. πολυτελέστερος, —έστατος.*

πολυτελώς, *Adv.* of πολυτελής, *expensively:—Sup. πολυτελέστατα, in the costliest manner.*

πολυ-τερπής, *ές*, (πολύς, τέρπω) *much-delighting.*

πολυ-τέχνης, *ον*, *ό*, *ο* *πολύ-τεχνος, ον*, (πολύς, τέχνη) *one skilled in many arts.*

πολύ-τίμητος, *ον*, also *η*, *ον*, (πολύς, τιμάω) *highly honoured or revered.* II. *of high value, costly.*

πολύ-τίμος, *ον*, (πολύς, τιμή) *much revered.* II. *of high value, costly.*

πολύ-τιτος, *ον*, (πολύς, τίω) *beld in high honour: also worthy of high honour.* [ἱ metri grat.]

πολύ-τλας, *αντος, ό*, (πολύς, τλήναι) *much-enduring.*

πολυ-τλήμων, *ονος, ό*, *ή*, (πολύς, τλήμων) *much-enduring, very patient.*

πολύ-τλητος, *ον*, (πολύς, τλήναι) *having bad much to endure, hence unfortunate.*

πολύ-τμητος, *ον*, (πολύς, τέμνω) *much-cut, much-lacerated.*

πολυ-τρήρων, *ωνος, ό*, *ή*, (πολύς, τρήρων) *abounding in doves.*

πολύ-τρητος, *ον*, (πολύς, τρητός) *much-pierced, perforated, full of holes, porous.*

πολυ-τρίπους, —ποδος, *ό*, *ή*, (πολύς, τρίπους) *with many tripods.*

πολυτροπία *Ion.* —ίη, *ή*, *variety of resources, versatility, craft.* From

πολύ-τροπος, *ον*, (πολύς, τρέπω) *much-turned, i.e. much-travelled, wandering.* II. *turning many ways, versatile, ingenious: changeful.* 2. *manifold.*

Hence

πολυτρόπως, *Adv.* *in divers manners.*

πολυ-τρόχᾱλος, *ον*, (πολύς, τρέχω) *running about much, bustling.*

πολύ-ὑμνητος, *ον*, (πολύς, ὑμνέω) *much-famed in song, much-renowned.*

πολύ-ὑμνος, *ον*, (πολύς, ὕμνος) *much sung of, famous: honoured with many hymns.*

πολυ-φάρμακος, *ον*, (πολύς, φάρμακον) *knowing many drugs or charms.*

πολύ-φᾱτος, *ον*, (πολὺς, φημί) *much spoken of, very famous: also in a high strain.*

πολύ-φημος *Dor.* —φᾱμος, *ον*, (πολύς, φήμη) *with many tales or legends: also with loud cries.* II.

*wordy, full of the din of voices: ή πολύφημος, as Subst., = ἀγορά, the many-voiced, the assembly; ές πολύφημον ἐκφέρειν to bring before the assembly.*

πολυ-φθόρος, *ον*, (πολύς, φθείρω) *destroying many, baneful, pernicious.* II. *pass., πολυφθορος, ον, utterly destroyed or ruined.*

πολύ-φίλος, *ον*, (πολύς, φιλέω) *having many friends, much-beloved.*

πολύ-φίλτρος, *ον*, (πολύς, φίλτρον) *suffering from many love-charms: deeply enamoured, love-sick.*

πολύ-φλοισβος, *ον*, (πολύς, φλοῖσβος) *loud-roaring, epith. of the sea.*

πολυ-φόνος, *ον*, (πολὺς, \*φένω) *killing many, murderous.*

πολύ-φορβος, *ον*, also *η*, *ον*, (πολύς, φέρβομαι) *feeding many, bountiful.*

πολυφορία, *ή*, *productiveness.* From

πολύ-φόρος, *ον*, (πολύς, φέρω) *bearing much; πολυφόρος οἶνος wine which will bear much water: πολυφόρος δαίμων a fortune that wants tempering.*

πολυ-φραδής, *ές*, (πολύς, φράζω) *very eloquent, wise, sagacious.*

πολύ-φροντις, *ιδος, ό*, *ή*, (πολύς, φροντίς) *full of care.*

πολυ-φρόντιστος, *ον*, (πολύς, φροντίζω) *much-thinking, thoughtful.*

πολυφροσύνη, *ή*, *fullness of understanding, great wisdom or understanding.* From

πολύ-φρων, *ονος, ό*, *ή*, (πολύς, φρήν) *much-thoughtful, very sagacious: also ingenious, inventive.*

πολύ-χαλκος, *ον*, (πολύς, χαλκός) *abounding in copper or brass: hence rich in copper vessels or money.* II. *wrought of solid brass, all-brasen.*

πολυ-χανδής, *ές*, (πολύς, χανδάνω) *wide-yawning.*

πολύ-χαρμος, *ον*, (πολύς, χάρμη) *very warlike.*

πολύ-χειρ, —χειρος, *ό*, *ή*, (πολύς, χείρ) *many-banded, with many hands: also with many hands or men.*

Hence



**πολύ-χειρία**, ἡ, a multitude of hands or workmen.

**πολύ-χορδος**, ον, (πολύς, χορδή) many-stringed: hence many-toned.

**πολυχρηματία**, ἡ, possession of great wealth. From **πολυ-χρήματος**, ον, (πολύς, χρήμα) very wealthy. **πολυ-χρόνιος**, ον, (πολύς, χρόνος) existing a long time, of the olden time, ancient.

**πολύ-χρῦσος**, ον, (πολύς, χρυσός) rich in gold, adorned with gold.

**πολύ-χωστος**, ον, (πολύς, χάννυμι) high-beared.

**πολυ-ψάμθος**, ον, (πολύς, ψάματος), and

**πολύ-ψαμμος**, ον, (πολύς, ψάμμος) very sandy.

**πολυψηφία**, ἡ, number or diversity of votes. And **πολυ-ψηφίς**, ἴδος, ὁ, ἡ, with many pebbles, pebbly, of the beds of rivers. From

**πολύ-ψηφος**, ον, (πολύς, ψηφος) with many or various votes.

**πολύ-ψοφος**, ον, (πολύς, ψοφέω) loud-sounding.

**πολύ-ῥδυνος**, ον, (πολύς, ῥδύνη) very painful. II. pass. suffering great pain.

**πολύ-ῶνυμος**, ον, (πολύς, ὄνυμα Aeol. for ὄνομα) of many names, worshipped under many names. II. of great name, famous, renowned.

**πολυ-ωπής**, ἑς, and **πολύ-ωπός**, ὄν, (πολύς, ὥπή) with many holes or cells, close-meshed.

**πολύ-ωρέω**, (πολύς, ὥρα) to pay much regard or attention to, to esteem highly.

**πολύ-ωφελής**, ἑς, (πολύς, ὄφελος) very, highly useful, useful in many ways: Sup. **πολυωφελέστατος**. Adv. -λῶς, in a very serviceable manner.

**πολύ-ῶψ**, ὥπος, ὁ, ἡ, = πολωνός.

**πόμα**, ατος, τό, (πίνω, πέπομαι) a drink, draught.

**πομπαῖος**, α, ον, also ος, ον, (πομπή) conducting, attending, escorting: of a wind, fair: of Hermes, conducting the souls of the dead to the nether world.

**πομπάν**, **πομπᾶς**, Dor. for **πομπήν**, **πομπῆς**.

**πομπεία**, ἡ, (πομπεύω) a leading in procession: any solemn or religious procession. II. jeering, ribaldry, customary in the processions of Bacchus and Ceres.

**πομπεῖον**, τό, (πομπή) any vessel employed in solemn processions. II. at Athens, the place where they were kept.

**πομπεύς**, ἑως Ion. ἥος, ὁ, (πομπός) one who attends or escorts, a guide, conductor. 2. one who goes in procession.

**πομπεύω**, Ion. impf. **πομπεύεσκον**: f. σω: (πομπή):—to attend, escort, guide, conduct. II. to lead a procession: to swagger or strut: to abuse with ribald jests, as was customary in processions (see **πομπεία**).

**πομπή**, ἡ, (πέμπω) a sending, despatching, escorting: guidance, conduct, escort. 2. a sending away, a sending home to one's country. II. a solemn procession, Lat. **pompā**.

III. an intervention, suggestion, guidance.

**πομπῆς**, -ῆας, nom. and acc. pl. of **πομπεύς**.

**πομπικός**, ἡ, ὄν, (πομπή) of or for a solemn procession: showy, stately.

**πόμπιμος**, ον, also η, ον, (πομπή) conducting, escorting, guiding: homeward. II. pass. sent, brought.

**πομπός**, ὁ, (πέμπω) one who attends or escorts, an escort, guide: plur. **πομποί** attendants, guards. 2. a messenger. II. as Adj. conducting, leading;

**πῦρ πομπόν** the signal or beacon fire.

**πομπο-στολέω**, (πέμπω, στόλος) to conduct a fleet or ship.

**πομφολύγο-πάφλασμα**, τό, (πομφόλυξ, παφλάζω) the noise made by bubbles rising.

**πομφολύζω**, f. ξω, (πομφόλυξ) to bubble or boil up: to gush forth.

**πομφόλυξ**, ὕγος, ἡ, (πομφός) a bubble.

**ΠΟΜΦΟ'Σ**, οὔ, ὁ, a bubble, blister.

**πονεῦμενος**, Aeol. for **πονούμενος**, part. pass. or med. of **πονέω**.

**πονέω**, (πόνος) used by Hom. mostly as Dep. **πονέομαι**, with fut. med. -ήσομαι; aor. I med. **ἐπονῆσαμην** and pass. **ἐπονῆθην**; pf. pass. **πεπόννημαι**: I. absol. to toil, work hard; **πονέεσθαι κατὰ ὑσμίνην** to toil in the fight; hence to be worn out, exhausted. 2. metaph. to be in distress or anxiety, feel pain of mind. II. c. acc. to work at, work hard at, to perform zealously.

After Hom. the Act. **πονέω** is more freq., f. -**πονῆσω**: aor. I **ἐπόννησα**: pf. **πεπόννηκα**:—Pass., aor. I **ἐπονῆθην**: pass. **πεπόννημαι**: I. c. acc. pers. to cause toil or pain to another. 2. c. acc. rei, to gain by toil or labour, to work out: Pass. to be won by labour and pains. II. intr. to toil, suffer pain or hardship: c. acc. cognato, **πονεῖν πόνον, μόχθους** to undergo, endure labour. Hence

**πόνημα**, ατος, τό, that which is wrought out, work.

**πονήρευμα**, ατος, τό, a knavish trick. From **πονηρεύομαι**, Dep. (**πονηρός**) to be evil or wicked, to deal wickedly.

**πονηρία**, ἡ, (**πονηρός**) badness, ill condition, wickedness, knavery, Lat. *pravitas*: also cowardice.

**πονηρός**, ὁ, ὄν, (πονέω) causing pain or hardship: hence, 1. painful. 2. distressed, in sorry plight: of things, bad, sorry: useless, in bad state or condition; **πονηρὰ πράγματα** a bad state of things. 3. in moral sense, bad, worthless, villainous, knavish, wicked. Hence

**πονηρῶς**, Adv. ill, miserably; **πονηρῶς ἔχειν** to be ill off, be in a sorry plight.

**πονήσατο**, Ep. 3 sing. aor. I med. of **πονέω**.

**πόνος**, ὁ, (πένω, πένομαι) task-work, hard work, toil, drudgery, Lat. *labor*; **μάχης πόνος** the toil of battle: hence **πόνος**, = **μάχη**, a battle, action, the tug of war. 2. a task. II. pain of body or mind, suffering, grief: in plur. pains, distress. III. the fruit or result of labour, a work.

**ποντιάς**, ἄδος, poet. fem. of **πόντιος**.



ποντίζω, f. ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ἡ, ὄν, (πόντος) of, from or in the sea: esp. of the πόντος Εὐξείνιος or Black Sea: cf. πόντος. II. from Pontus, Pontic; Ποντικὸν δένδρεον the tree from Pontus, the hazel.

πόντιος, α, ὄν, also ος, ὄν, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντίζω) that which is cast into the sea.

ποντόθεν, Adv. (πόντος) from or out of the sea.

ποντο-θήρης, ὄν, ὁ, (πόντος, θηράω) one who fishes in the sea.

ποντο-μέδων, ὄντος, ὁ, (πόντος, μέδω) lord of the sea.

πόντονδε, Adv. (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nereid, the Sea-passer.

ποντοπορεύω and -πορέω, to pass over the sea. From

ποντο-πόρος, ὄν, (πόντος, πόρος) passing over the sea, sea-faring.

Ποντο-ποσειδῶν, ὦνος, ὁ, (πόντος, Ποσειδῶν) Sea-Poseidon, Neptune of the sea.

ΠΟΝΤΟΣ, ὄν, ὁ, the sea, esp. the open sea, the high sea. II. Πόντος the Black Sea; in full,

Πόντος Εὐξείνιος. 2. the country Pontus at the east end of the Black Sea.

ποντο-τίνακτος, ὄν, (πόντος, τινάσσω) sea-shaken.

ποντόφιν, Ep. gen. of πόντος.

ποπάνευμα, ατος, τό, = πόπανον.

πόπανον, τό, (πέπτω) anything baked, a flat cake, used at sacrifices.

πόπαξ, an exclamation of surprise, akin to πόποι.

ποπάς, ἄδος, ἡ, = πόπανον.

ποποί, the cry of the hoopoe.

ποποί, exclam. of surprise, anger, or pain, oh! fie! sbame! akin to παπαί!—also ὦ ποποί.

ποποπό, cry of the hoopoe.

ποππύζω Dor. ποππύσσω: fut. ποππύσω: aor. I ἐπόπυσσα: Pass., aor. ἐποππύσθην:—to whistle with the lips compressed: to cry bush! also to make a hissing sound in playing the flute, to play ill. Hence

ποππυλίαζω Dor. -άσσω, = ποππύζω.

ποππύσσω, Dor. for ποππύζω.

πόππυσμα, ατος, τό, and ποππυσμός, οὐ, ὁ, (ποπύζω) a whistling, esp. in applause.

πόρδαλις, ὁ, ἡ, older form of πάρδαλις.

πορδή, ἡ, (πέρδω) crepitus ventris.

πόρε, Ep. for ἐπορε; see \*πόρω.

πορεία, ἡ, (πορεύω) a walking, mode of walking, gait, Lat. *incessus*. II. a going, a journey, pas-

sage: a march. 2. a crossing beyond seas, crossing a river.

πορευθεῖς, πορευθήναι, aor. I part. and inf. of πορεύομαι.

πόρευμα, ατος, τό, (πορεύομαι) a passage, way; πόρευμα βροτῶν a place where men resort. 2. a means of going, carriage, conveyance.

πορεύσιμος, ὄν, also ἡ, ὄν, (πορεύω) that may be crossed or traversed, passable.

πορευτέος, α, ὄν, verb. Adj. of πορεύομαι, to be traversed or travelled over. II. neut. πορευτέον, one must go.

πορευτός, ἡ, ὄν, also ὅς, ὄν, (πορεύομαι) travelling, journeying.

πορεύω, f. -έσω: (πόρος):—to bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II.

Pass. and Med. πορεύομαι, fut. med. -έσομαι, aor. I pass. ἐπορεύθην: pf. πεπόρευμαι:—to be carried or carry oneself, to go, walk, march, travel. 2. c. acc. loci, to pass over, traverse.

πορθέω, f. ἥσω: pf. pass. πεπόρθημαι:—collat. form of πέρθω, to destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass. to be ruined, undone. Hence

πόρθημα, ματος, τό, (πορθέω) ravage, plunder.

πόρθησις, εως, ἡ, (πορθέω) the sack of a town.

πορθητής, οὐ, ὁ, (πορθέω) a ravager, plunderer.

πορθήτωρ, ὄντος, ὁ, poet. for πορθητής, a ravager.

πορθμείον, ὄντος, ὁ, (πορθμύω) a place for crossing, a passage over, ferry. II. a passage-

boat, ferry-boat. III. the fare of a ferry, Lat. *navulum*.

πορθμευμα, ατος, τό, (πορθμύω) a crossing over, passage.

πορθμεύς, εως Ion. ἦος, ὁ, (πορθμύω) a ferryman, boatman, Lat. *portitor*: a seaman.

πορθμύω, f. σω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place. II. intr. in Act., like Lat. *trajicere*, to pass over, cross over.

πορθμήιον, τό, Ion. for πορθμείον.

πορθμῖς, ἰδος, ἡ, (πορθμός) a ferry; a strait. II. a ferry-boat, passage-boat.

πορθμός, ὁ, (πέριω) a ferry: a strait, frith. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω Att. ἰῶ: aor. I ἐπόρισσα: Med., f. ποριοῦμαι: Pass., f. πορισθήσομαι: aor. I ἐπορίσθην: pf. πεπόρισμαι: (πόρος):—to bring, conduct, fetch, convey. II. to furnish, provide, supply: to bring about, contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. πορίζεται, impers. it is in one's power to do . . .

πόριμος, ὄν, (πόρος) able to provide or supply: wealthy, rich. II. full of resources, inventive: c. acc., πόριμος ἄπορα fertile of resource in difficulties. III. of things, practicable.

πόρις, ιος, ἡ, poet. form of πόρις.

πορισμός, ὁ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὐ, ὁ, (πορίζω) a provider, purveyor: at Athens, the πορισταί were a financial board to raise ways and means. 2. purveyors, conveyancers, as pirates called themselves. Hence



**ποριστικός**, ἡ, ὄν, *fit for purveying: able to procure.*  
**ΠΟΡΚΗΣ**, οὐ, ὅ, *a ring or hoop, which ran round the part where the iron head of a spear was fastened to the shaft.*

**πορνεία**, ἡ, (πορνεύω) *fornication: prostitution.*  
**πορνείον**, τό, (πορνεύω) *a brothel.*  
**πορνεύω**, f. σω, (πόρνος) *to prostitute:—Pass., of a woman, to be or become a harlot.*

**πόρνη**, ἡ, (περνάω) *a harlot.*  
**πορνίδιον**, τό, Dim. of πόρνη. [νῆ]  
**πορνικός**, ἡ, ὄν, (πόρνη) *of or for harlots.*  
**πορνοβοσκέω**, f. ἤσω, (πορνοβοσκός) *to keep a brothel.* Hence

**πορνοβοσκία**, ἡ, *brothel-keeping.*  
**πορνο-βοσκός**, ὁ, (πόρνη, βόσκω) *a brothel-keeper.*  
**πόρνος**, ὁ, (πόρνη) *a fornicator.*

**πόρος**, ὁ, (περάω) *a means of passing a river, a ford or ferry: a strait, frith.* 2. **πόροι** ἅλός *the paths of the sea.* 3. *a way through or over, thoroughfare, passage: a way, track.* II. c. gen. rei, *a way or means of achieving: πόρος ὁδοῦ a means of performing the journey: πόρος χρημάτων a way of raising money.* 2. absol. *a contrivance, resource.* 3. in plur. 'ways and means,' resources, revenue.

**πορπακίζω**, f. ἴσω, (πόρπαξ) *to grasp by the handle, to hold a shield by the handle.*

**πόρπαμα**, ατος, τό, (πορπάω) *a garment fastened with a buckle or brooch.*

**πόρπαξ**, ἄκος, ὁ, (πόρπη) *the handle of a shield.*  
**πορπάω**, f. ἄσω [ᾱ] Ion. ἤσω:—*to fasten with a buckle, to buckle or clasp down.* From  
**πόρπη**, ἡ, (πέιρω) like περόνη, *the pin or tongue of the buckle, a buckle or brooch.*

**πόρπημα**, ατος, τό, Ion. for πόρπαμα.  
**πόρρω**, Adv., Lat. *porro*, Att. for πρόσω, *far, far off: see πορρωτέρω, -ωτάτω.* Hence  
**πόρρωθεν**, Adv. *from afar: and*  
**πόρρωθι**, Adv. *far.*

**πορρώτατος**, η, ον, Sup. Adj. (πόρρω) *furthest.*  
**πορρωτέρω**, -ωτάτω, Adv., Comp. and Sup. of πόρρω, *further on or off, furthest off.*

**πορσαίνω**, = πορσύνω, *to offer, give: hence to attend to, cherish: to manage, arrange.*

**πόρσιον**, πόρσιστα, Adv., Comp. and Sup. of πόρσω or πρόσω, *further, furthest.*

**πορσύνω** [ῡ]: Ep. fut. πορσύνέω contr. -ῡνῶ: (\*πόρω):—*to proffer, offer, give, present, furnish: fem. part. fut., κείνου πορσυνέουσα λέχος to prepare his bed.* II. generally, *to make ready, provide:—Med. to provide for oneself, get ready.* 2. *to execute, order, arrange, adjust.* III. of persons, *to treat with care, to cherish, tend: also to esteem.*

**πόρσω**, Adv., = πόρρω, πρόσω: see πόρσιον, πόρσιστα.

**πόρταξ**, ἄκος, ἡ, = πόρτις, *a calf.*

**πόρτις**, ἴος, ἡ, *a young heifer, calf: any young animal: metaph. a young maiden, girl, Lat. juvenca.*

**πορτι-τρόφος**, ον, (πόρτις, τρέφω) *breeding calves.*  
**πορφύρα** Ion. -ύρη [ῡ], ἡ, (πορφύρω) *the purple-fish, Lat. murex.* II. *the purple dye obtained from it, purple.* III. in plur. *purple clothes or robes.*

**πορφύρεος**, η, ον, Att. contr. πορφύρους, ᾱ, οὖν: (πορφύρα):—Lat. *purpureus, purple, dark*, first of the sea: πορφυρέη νεφέλη *a dark cloud.* 2. *died with murex or purple-fish, purple, red.* 3. *rosy, bright, beauteous, like Lat. purpureus.*

**πορφύρεος**, ἑως, ὁ, (πορφύρα) *a fisher for purple-fish, a purple-dyer, Lat. purpurarius.* Hence

**πορφύρευτικός**, ἡ, ὄν, *of or for a purple-dyer.*  
**πορφύρις**, ἴδος, ἡ, (πορφύρα) *a purple garment or covering.* II. *a red-coloured bird.*

**πορφύριον**, ὠνος, ὁ, (πορφύρα) *a red-coloured water-bird.*

**πορφύρο-ειδής**, ἑς, (πορφύρα, εἶδος) *purpled, dark.*  
**πορφύρο-πώλης**, ον, ὁ, fem. -πώλις, ἴδος, (πορφύρα, πώλης) *a dealer in purple, seller of purple.*

**πορφύρο-στρωτος**, ον, (πορφύρα, στρώννυμι) *spread with purple cloth.*

**πορφύρους**, ᾱ, οὖν, Att. contr. for πορφύρεος.  
**πορφύρω** [ῡ], a redupl. form of φύρω, (as μορμύρω of μύρω), *to grow dark, esp. of the sea: ὡς ὅτε πορφύρη πέλαγος μέγα κύματι κωφῶ as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολλή ἄλς): metaph. to be troubled, disquieted, πολλὰ δέ οἱ κραδίη πόρφυρε much was his heart troubled.* II. *to grow purple.*

\***ΠΟΡΩ**, obsol. pres. of the aor. 2 ἔπορον, and pf. πέπωμαι: I. aor. 2 ἔπορον Ep. πόρον, part. πορών:—*to bring to pass, contrive: to give, offer, bestow, grant: εἶδος πορεῖν to fulfil a wish.* II. pf. pass. πέπωμαι, *to be given or assigned as one's portion or lot, only used in 3 sing. pf. pass. πέπωται, and 3 sing. plqpf. πέπωτο, it has, had been fated, and part. πεπωμένος, η, ον, allotted or fated to one: hence, ἡ πεπωμένη, an appointed lot, Fate, Destiny: so also τὸ πεπωμένον.*

\***ΠΟΨ**, assumed as the interrog. Pron., answering to the relat. ὅς, whence ποῦ, ποῖ, πῇ, πῶ, also, πόθεν, πύθι, πόσε, πότε, and the Adj. πύτερος.

**ποσάκις** Ep. ποσσάκι [ᾱ], Adv. (πόσος) *how many times? how often? Lat. quoties?*

**πόσε**, Adv. (\*πός) *whither? Lat. quo?*

**Ποσειδᾶν** and **Ποτειδᾶν**, ἄνος, ὁ, Dor. for Ποσειδῶν.

**Ποσειδάνιος** and -αόνιος, α, ον, Dor. for Ποσειδάνιος.

**Ποσειδειον**, τό, *a temple of Neptune: neut. from Ποσειδειος, α, ον, = Ποσειδάνιος.*

**Ποσειδεών**, ὠνος, ὁ, Poseideon, the sixth month of the Attic year, answering to the latter half of December and first half of January.

**Ποσειδῶν**, ὠνος, ὁ: acc. Ποσειδῶ: voc. Πόσειδον: Homeric form Ποσειδάων [ᾱ], ἄωνος, acc. ἄανα, voc. Ποσειδᾶον: Dor. Ποτειδᾶν or Ποτιδᾶν, ἄνος: Ion. Ποσειδέων, ἄνος:—Poseidon, Lat. Neptuneus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

**Ποσειδῶν**, ὠνος, ὁ: acc. Ποσειδῶ: voc. Πόσειδον: Homeric form Ποσειδάων [ᾱ], ἄωνος, acc. ἄανα, voc. Ποσειδᾶον: Dor. Ποτειδᾶν or Ποτιδᾶν, ἄνος: Ion. Ποσειδέων, ἄνος:—Poseidon, Lat. Neptuneus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

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**Ποσειδώνιος**, α, ον, *sacred to Neptune*: τὰ Ποσειδώνια (sub. ἱερά), *the festival of Neptune*.

**ΠΟΨΟΗ**, ἡ, *membrum virile*.

**πόσθων**, ἄνος, ὁ, (πόσθη) *a little boy*.

**ποσί**, dat. pl. of πούς: but πόσι, vocat. of πόσις.

**Ποσιδήιον**, τό, Ion. for Ποσειδειον.

**Ποσιδήιος**, η, ον, Ion. for Ποσειδείος, *sacred to Poseidon or Neptune*.

**ΠΟΨΙΣ**, ὁ, gen. πόσιος, dat. πόσει Ep. πόσει, voc. πόσις or πόσι: pl., nom. πόσις, Ep. acc. πόσις:—*husband, spouse, mate*: when opp. to ἀνὴρ, πόσις was *a lawful husband*, ἀνὴρ *a paramour*.

**πόσις**, ιος Att. εως, ἡ, (πίνω) *a drinking, drink, beverage: a drinking-bout*; παρὰ τὴν πόσιν, Lat. *inter pocula, over their cups*.

**πόσος** Ion. κόσος, η, ον, interrog. Adj. of relat. ὅσος and demonstr. τόσος:—*how great? how much? of what value?* Lat. *quantus?* II. **ποσός**, ἡ, ὅν, indef. Adj., of any size or number, Lat. *aliquantus*:

ἐπὶ ποσόν *to a certain degree*.

**ποσσημαρ**, Adv. (πόσος, ἡμαρ) *in how many days? within how many days?*

**ποσσί** or -ίν, Ep. for ποσί, dat. pl. of πούς.

**ποσσί-κροτος**, ον, (πούς, κροτέω) *beaten by the foot in dancing*.

**πόσσις**, εως, ὁ, poet. for πόσις, *a husband*.

**ποσταῖος**, α, ον, (πόστος) *in how many days? on which day?*

**πόστος**, η, ον, (πόσος) *which of a number?* Lat. *quotus? πόστον δὲ ἔτος ἐστὶν ὅτε...*; *how many years is it since...?* II. *how small?* Lat. *quantulus*.

**πότ**, shortd. Dor. for ποτί, πρὸς, only before the Article, as πὸτ τῷ, πὸτ τόν, πὸτ τό, etc.

**πότα**, Aeol. for πότε.

**πόταγε**, Dor. for πρόσαγε, imperat. of προσάγω.

**ποτ-αἰσσομαι**, Dor. fut. of προσαἰδω.

**ποτ-αἰνιος**, α, ον, also os, ον, (ποτί=πρὸς, αἶνος) like πρόσφατος, *newly told of, fresh, new*, Lat. *recens*: metaph. *unwonted, unheard-of*.

**ποτάμειος**, α, ον, = ποτάμιος. [ᾱ]

**ποτάμειψατο**, Dor. and poet. for προσημέψατο, 3 sing. aor. I med. of προσαμείβω.

**ποτάμέλξομαι**, Dor. fut. med. (in pass. sense) of προσαμέλγω.

**ποτάμηδόν**, Adv. (ποταμός) *like a river*.

**ποτάμηος**, η, ον, Ion. and poet. for ποτάμειος.

**ποτάμηις**, ἰδος, poet. fem. of ποτάμειος.

**ποτάμ-ἡρύτος**, ον, (ποταμός, ἄρύτω) *drawn from a stream or in streams*.

**ποτάμιος**, α, ον, also os, ον, (ποταμός) *of or from a river, on a river*.

**ποτάμόνδε**, Adv. *into, to, towards a river*. From ποτάμός, οὐ, ὁ, (ΠΟ—, Root of πίνω) *a river, stream*. II. personified, Ποταμός, ὁ, *a river-god*.

**ποτάμο-φόρητος**, ον, (ποταμός, φορέω) *carried away by a river*.

**ποτανός**, ἄ, ὅν, (ποτάομαι) Dor. for ποτηνός, *winged, flying, furnished with wings*.

**ποτάομαι**, poet. for πέτομαι, *to fly*: fut. med. ποτήσομαι: aor. I pass. ἐποτήθη Dor. -άθην: pf. πεπότημαι Dor. -αμαι (with pres. sense), Ep. 3 pl. πεποτήται: 3 sing. plqpf. πεπότητο:—*to be upon the wing, hover, flit about*.

**ποτάπός**, ἡ, ὅν, = ποδαπός. Adv. -πῶς.

**ποτ-αυλέω**, Dor. for προσαυλέω.

**ποτ-ᾤωος**, α, ον, Dor. for προσῃῶος.

**πότε** Ion. κότε, (\*πος) interrog. Particle, *when? at what time?*

II. **ποτέ**, enclit. Particle, *at some time, at any time, once, erst*. In answering clauses, ποτὲ μὲν... ποτὲ δέ... *at one time... at another... sometimes... sometimes*; Lat. *modo... modo...*:—in questions it strengthens the interrogation, τί ποτε; Ep. τίποτε; *how ever? how possibly?*

**Ποτειδάν**, ἄνος, Dor. for Ποσειδᾶν.

**ποτεμάξατο**, Dor. for προσεμάξατο, 3 sing. aor. I med. of προσμαίω.

**ποτέομαι**, Ep. for ποτάομαι, *to fly*.

**ποτέος**, α, ον, verb. Adj. of πίνω, *to be drunk, drinkable*. II. **ποτέον**, neut. *one must drink*.

**ποτ-ερίζω**, Dor. for προσερίζω.

**πότερος**, α, ον Ion. κότερος, η, ον, (\*πος, ἕτερος) *whether or of the two? Lat. uter?* 2. the neut. πότερον or πότερα is freq. used as Adv. at the beginning of an interrog. sentence containing two contrary propositions, πότερον... ἢ...; like Lat. *utrum... an...? whether... or...?* II. without interrog., like ὅπότερος, *either of the two*, Lat. *alteruter*.

**ποτ-έρχομαι**, Dor. for προσέρχομαι.

**ποτέρωθι**, Adv. (πότερος) *on whether of the two sides...? on which of two sides? at which of two places?*

**ποτέρως**, Adv. of πότερος, *in which of two ways? Lat. utro modo?*

**ποτέρωσε**, Adv. (πότερος) *to whether of two sides? to which of two places?*

**ποτ-έχω**, Dor. for προσέχω.

**ποτή**, ἡ, (ποτάομαι) *flight*.

**πόττημα**, ατος, τό, (ποτάομαι) *flight*.

**ποτ-ῆμεν**, Dor. for προσεῖναι, inf. of πρόσειμι.

**ποτήμενα**, Dor. for ποτῶμενα, part. of ποτάομαι.

**ποτηνός**, ἡ, ὅν, v. ποτᾶνός.

**ποτήρ**, ἡρος, ὁ, (ΠΟ— Root of πίνω) *a drinking-cup, wine-cup*.

**ποτήριον**, τό, (ΠΟ— Root of πίνω) *a drinking-cup, wine-cup*.

**ποτής**, ἡτος, ἡ, (ΠΟ— Root of πίνω) *drink*.

**πότης**, ον, ὁ, fem. πότις, ἰδος, (ΠΟ— Root of πίνω) *a drinker, tippler*: with another Subst., πότης λύχνος *a tipping lamp*:—Comic Sup. fem., ποτιστάτη *a hard drinker*.

**ποτητός**, ἡ, ὅν, (ποτάομαι) *flying, winged*; ποτητά, τά, *fowls, birds*.

**ποτί**, Dor. for πρὸς.

**ποτ-ιάπτω**, ποτὶ-βάλλω, Dor. for προσιάπτω, προσβάλλω.

**ποτι-βλέπω**, Dor. for προσβλέπω.



**ΠΟΤΙΔΕΓΜΕΝΟΣ**, Dor. for **ΠΡΟΣΔΕΓΜΕΝΟΣ**, part. Ep. aor. 2 of **ΠΡΟΣΔΕΧΟΜΑΙ**.  
**ΠΟΤ-ΙΔΕΙΝ**, Dor. for **ΠΡΟΣΙΔΕΙΝ**.  
**ΠΟΤΙ-ΔΕΡΚΟΜΑΙ**, -ΔΕΥΟΜΑΙ, -ΔΟΡΠΙΟΣ, Dor. for **ΠΡΟΣΔ-**.  
**ΠΟΤΙ-ΕΙΛΕΩ**, Dor. for **ΠΡΟΣΕΙΛΕΩ**.  
**ΠΟΤΙΖΩ**, f. **ΙΣΩ** Att. **ΙΩ**, (πότος) to give to drink: to water.  
**ΠΟΤΙΘΕΙ**, Dor. for **ΠΡΟΣΘΕΙ**, aor. 2 imperat. of **ΠΡΟΣΤΙΘΗΜΙ**.  
**ΠΟΤΙΚΕΚΛΪΤΑΙ**, Dor. for **ΠΡΟΣΚΕΚΛ-**, 3 sing. pf. pass. of **ΠΡΟΣΚΛΙΝΩ**.  
**ΠΟΤΙΛΕΞΑΤΟ**, Dor. for **ΠΡΟΣΕΛΕΞΑΤΟ**, 3 sing. aor. I med. of **ΠΡΟΣΛΕΓΩ**.  
**ΠΟΤΙΜΟΣ**, **ον**, (ΠΟ- Root of **ΠΙΝΩ**) of water, fit to drink, fresh, opp. to salt: metaph. *sweet, pleasant*.  
**ΠΟΤΙ-ΝΙΣΣΟΜΑΙ**, Dor. for **ΠΡΟΣΝ-**.  
**ΠΟΤΙΠΕΠΤΗΥΙΑ**, Ep. pf. part. fem. I. of **ΠΡΟΣΠΤΗΣΩ**. 2. of **ΠΡΟΣΠΙΠΤΩ**.  
**ΠΟΤΙ-ΠΤΥΣΣΩ**, Dor. for **ΠΡΟΣΠΤΥΣΣΩ**.  
**ΠΟΤΙΣΔΩ**, Dor. for **ΠΟΤΙΖΩ**.  
**ΠΟΤΙ-ΣΤΑΖΩ**, Dor. for **ΠΡΟΣ-ΣΤΑΖΩ**.  
**ΠΟΤΙΣΤΑΤΟΣ**, Comic Sup. of **ΠΟΤΗΣ**.  
**ΠΟΤΙ-ΤΕΡΠΩ**, Dor. for **ΠΡΟΣΤΕΡΠΩ**.  
**ΠΟΤΙ-ΤΡΟΠΑΙΟΣ**, **ον**, Dor. for **ΠΡΟΣΤΡΟΠΑΙΟΣ**.  
**ΠΟΤΙ-ΦΩΝΗΕΙΣ**, **ΕΣΣΑ**, **εν**, Dor. for **ΠΡΟΣΦΩΝΗΕΙΣ**.  
**ΠΟΤΜΟΣ**, **ος**, (πίπτω) that which befalls one, one's lot, destiny: one's evil destiny; death.  
**ΠΟΤΝΙΑ**, **ή**, Ep. for **ΠΟΤΝΙΑ**.  
**ΠΟΤΝΙΑ**, **ή**, a title used in addressing females:—as Subst. lady, mistress, queen: c. gen., **ΠΟΤΝΙΑ ΘΗΡΩΝ** queen of wild beasts:—as Adj. *revered, august, awful*:—only found in nom. and voc. **ΠΟΤΝΙΑ**, acc. **ΠΟΤΝΙΑΝ**, except that nom. pl. **ΠΟΤΝΙΑΙ** is used of Ceres and Proserpine.  
**ΠΟΤΝΙΑΔΕΣ**, **αί**, (ΠΟΤΝΙΑ) the shouting, screaming ones, epith. of the Bacchanals. 2. also as pl. to **ΠΟΤΝΙΑ**, *awful*, used of the Erinyes.  
**ΠΟΤΝΙΑΟΜΑΙ**, Dep. to call out **ΠΟΤΝΙΑ**, **ΠΟΤΝΙΑ**, to a deity: to invoke with loud cries, cry aloud, shriek.  
**ΠΟΤ-ΟΔΩ**, Lacon. for **ΠΡΟΣΟΖΩ**.  
**ΠΟΤΟΝ**, **τό**, (ΠΟ- Root of **ΠΙΝΩ**) that which one drinks, a drink, draught; **σίτα καὶ ποτά** meat and drink. 2. a spring of fresh water, a well: generally, *water*.  
**ΠΟΤ-ΟΠΑΖΩ**, Dor. for **ΠΡΟΣ-ΟΠΑΖΩ**.  
**ΠΟΤΟΣ**, **ος**, **όν**, verb. Adj. from Root ΠΟ- (v. **ΠΙΝΩ**) for drinking, drunk.  
**ΠΟΤΟΣ**, **ος**, (ΠΟ- Root of **ΠΙΝΩ**) a drinking, a drinking-bout, carousal.  
**ΠΟΤ-ΟΣΔΩ**, Dor. for **ΠΡΟΣΟΖΩ**.  
**ΠΟΤΤΟ**, **ΠΟΤΤΟΝ**, **ΠΟΤΤΩ**, **ΠΟΤΤΩΣ**, **ΠΟΤΤΑΝ**, etc., Dor. for **πρὸς τό**, **πρὸς τόν**, **πρὸς τοῦ**, **πρὸς τοὺς**, **πρὸς τήν**, etc.  
**ΠΟΤ-ΩΚΕΙ**, Dor. for **ΠΡΟΣ-ΕΨΚΕΙ**.  
**ΠΟΥ**; Ion. **ΚΟΥ**; interrog. Adv.: (\***ΠΟΣ**) where? Lat. *ubi*? c. gen., **ΠΟΥ ΓῆΣ**; **ΠΟΥ ΧΘΟΝΟΣ**; where, in what part of the world? Lat. *ubinam terrarum*? 2. how? in what manner? II. **ΠΟΥ** as enclit., anywhere, somewhere.  
**ΠΟΥΛΥ-ΒΟΤΕΙΡΑ**, **ή**, Ion. for **ΠΟΥΛΥΒΟΤΕΙΡΑ**.  
**ΠΟΥΛΥ-ΠΑΘΗΣ**, **ές**, Ion. for **ΠΟΥΛΥΠΑΘΗΣ**.

**ΠΟΥΛΥ-ΠΛΑΝΗΤΟΣ**, **ον**, Ion. for **ΠΟΥΛΥΠΛΑΝΗΤΟΣ**.  
**ΠΟΥΛΥ-ΠΟΔΗΣ**, Ion. for **ΠΟΥΛΥΠΟΔΗΣ**.  
**ΠΟΥΛΥ-ΠΟΥΣ**, **ΠΟΥΛΥΠΟΣ**, Ion. for **ΠΟΥΛΟΥΣ**, **ΠΟΥΛΥΣ**.  
**ΠΟΥΛΥΣ**, neut. **ΠΟΥΛΥ**, Ep. for **ΠΟΥΛΥΣ**, **ΠΟΥΛΥ**.  
**ΠΟΥΤ'Σ**, **ος**, gen. **ΠΟΔΟΣ**: dat. pl. **ΠΟΔΙ** Ep. **ΠΟΔΟΙ**, **ΠΟΔΕΣ**: Ep. gen. and dat. dual **ΠΟΔΩΝ**:—Lat. *PES*, a foot: in plur. also a bird's talons or claws; the arms or feelers of a polypus:—**ΞΥΛΙΝΟΣ ΠΟΥΣ** a wooden, artificial foot: in plur. also a foot-race, **Πῦξ**. ἰδὲ **ΠΟΔΕΣΣΙΝ** in boxing and in the foot-race; **ΠΟΔΙΝ** ἐρίζειν to race on foot: but, ἐς **ΠΟΔΑΣ** ἐκ κεφαλῆς from head to foot. 2. of close proximity, **ΠΡΟΣΘΕΝ ΠΟΔΟΣ** or **ΠΟΔΩΝ**, **ΠΡΟΠΑΡΟΙΘΕ ΠΟΔΩΝ** just before one's feet, i. e. before one;—so also, **ἐν ΠΟΔΙ**, **ΠΑΡΑ ΠΟΔΟΣ**, **ΠΡὸ ΠΟΔΟΣ**, **ΠΑΡΑ ΠΟΔΙ**, close before or beside one; **ΠΑΡΑ ΠΟΔΟΣ** straightway, at once: hence, **τὰ ἐν ΠΟΔΙ** and **τὰ πρὸ ΠΟΔΩΝ** what lies before one, anything obvious, common; cp. **ἐμπόδων**, **ἐκπόδων**. 3. in various phrases: ἐπὶ **ΠΟΔΑ** backwards, with one's face forwards; ἐπὶ **ΠΟΔΑ** ἀναχωρεῖν to retreat without turning one's back, at one's leisure:—**κατὰ ΠΟΔΑΣ** with all the power of one's feet, at full speed, on the track or trail, Lat. *vestigio*; ἡ **κατὰ ΠΟΔΑΣ** ἡμέρα the very next, following day:—ὡς **ΠΟΔΩΝ** ἔχει as he is off for feet, i. e. as quick as he can:—**ἔξω τινὸς ΠΟΔΑ** ἔχειν to have one's foot out of a thing, be clear of it:—**ἐξ ἐνὸς ΠΟΔΟΣ**, i. e. alone, singly; **ἐξ ἡσύχου ΠΟΔΟΣ** quietly. II. metaph. of things, the foot or lowest part, the foot of a hill, Lat. *radix montis*. 2. in a ship, **ΠΟΔΕΣ** are the two lower corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets; **ΠΑΡΙΕΝΑΙ** τοῦ **ΠΟΔΟΣ** to slack the sheet; so **ΧΑΛᾶΝ ΠΟΔΑ**, opp. to **ΤΕΙΝΕΙΝ ΠΟΔΑ** to haul it tight. III. a foot, as a measure of length. IV. a foot in Prosody.  
**ΠΡᾶΓΜΑ** Ion. **ΠΡῆΓΜΑ**, **ατος**, **τό**: (**ΠΡᾶΣΣΩ**):—that which has been done, a deed:—generally, like Lat. *res*, a thing done, a thing, fact, matter, affair: esp. a thing right or fit to be done, one's business: **ΠΡῆΓΜΑ ἔστί μοι**, c. inf., it is my duty or business to do: with a negat., **οὐδὲν ΠΡᾶΓΜΑ** it is no matter, of no consequence. 2. an object of consequence or consideration; of a person, ἣν μέγιστον **ΠΡῆΓΜΑ** Δημοκρίδης **ΠΑΡΑ** βασιλέϊ Democles was treated with the greatest consideration by the king. 3. of a battle, an action, affair. 4. of something disgraceful, the thing, the business, job. II. in plur. **ΠΡᾶΓΜΑΤΑ** affairs, circumstances. 2. state-affairs, public business; the power of a state; **τὰ ΠΡᾶΓΜΑΤΑ** τῶν Ἑλλήνων the affairs or interests of the Greeks, political power; οἱ ἐν τοῖς **ΠΡᾶΓΜΑσι** men in office, ministers. 3. one's private affairs; **ἀγαθὰ ΠΡᾶΓΜΑΤΑ** a good condition of affairs, success, good luck. 4. business, esp. in bad sense, troublesome business, trouble, annoyance; **ΠΡᾶΓΜΑΤΑ** ἔχειν to have trouble about a thing; **ΠΡᾶΓΜΑΤΑ** παρέχειν τινί to cause one trouble.  
**ΠΡΑΓΜΑΤΕΙΑ**, **ή**, (**ΠΡΑΓΜΑΤΕΥΟΜΑΙ**) the prosecution of a business, diligent study, diligence: the course or mode



of treating a thing. II. an occupation, business; a trade, calling, way of life: law-business, a lawsuit: in plur. troubles.

πραγματεύομαι Ion. πρηγμ—: Dep. with fut. med. —εὔσομαι, aor. I med. ἐπραγματεσάμην, pass. ἐπρηγματεύθην: pf. pass. πεπραγματεύμαι: (πράγμα):—to be busy, take trouble: c. acc. rei, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. negotiari: to prosecute a lawsuit: πραγματεύεσθαι τὴν νύκτα to spend the night in business. II. pf. πεπραγματεύμαι also in pass. sense, to be laboured at, worked out.

πραγματίον, τό, Dim. of πρᾶγμα, a petty lawsuit. πραγματο-δίφης, ον, ὁ (πράγματα, διφάω) one who hunts up lawsuits, a pettifogger.

πράγος, εος, τό, poet. for πρᾶγμα: also = πρᾶγματα, state-affairs.

πραῶς, Adv. of πραῦς, mildly, gently.

πρᾶθῆναι, Ep. for πρᾶθῆναι, aor. 2 inf. of πέρθω.

πρᾶθῆς, aor. I pass. part. of πιπράσκω.

πρᾶθῆναι, aor. I pass. inf. of πιπράσκω.

πραιτώριον, τό, the Lat. praetorium, the tent or hall of the praetor: a judgment-hall: the palace of the chief magistrate.

πρακτέος, α, ον, verb. Adj. of πράσσω, to be done. II. neut. πρακτέον, one must do.

πρακτῆρ Ion. πρηκτῆρ, ἦρος, ὁ, (πράσσω) one that does, a doer: a trader, merchant. Hence

πρακτῆριος, ον, executing, accomplishing.

πρακτικός, ῆ, ὄν, (πράσσω) fit for doing, fit for action or business: active, busy, able, effective, energetic.

πρακτός, ῆ, ὄν, verb. Adj. of πράσσω, done, to be done; tā πρακτά subjects of moral action, opp. to τὰ ποιητά.

πράκτωρ, ορος, ὁ, poet. for πρηκτῆρ, one who does or executes, a worker. II. one who exacts payment, a tax-gatherer. 2. one who exacts punishment, a punisher, avenger; also as Adj., σὺν δορί καὶ χειρὶ πράκτορι with avenging hand.

Πράμνειος or Πράμνιος οἶνος, ὁ, Pramnian wine, so called from Mount Pramne in the island of Icaria.

πράν, Doric Adv., = πρίν, before: formerly, one time, lately; πρὶν ποκα a short time ago. [ā]

πρᾶνῆς, ες, Dor. and Att. for πρηνῆς.

πράξις, εως Ion. πρηξις, ιος, ῆ, (πράσσω) a doing, transaction, business, affair; κατὰ πρηξιν on business, for purposes of traffic. 2. the progress or result of a business; οὐ τις πρηξις πέλεται γόοιο no good comes of weeping; πρηξις χρησμών the issue of the oracles. II. a doing, acting, action, opp. to πάθος, suffering. III. intr. a doing (well or ill), a certain state, condition. IV. the exaction of money or of punishment: revenge.

πράδωνας, Adv. of πρᾶος, formed from obsol. πρᾶων, temperately.

ΠΡΑΪΟΣ, neut. πρᾶον: the fem. in use is πραῖα, from πραῦς (Ion. πρηῖς), which is also used in masc.

and neut. of all the singul. cases: in plur. both πρᾶοι and πραῖς in nom., πρᾶοις and πραῖσι in dat.: neut. nom. and acc. is πραῖα, rarely πρᾶα:—mild, soft: of persons, meek, gentle: of animals, tame: of sound, gentle, low, soft. 2. soothing, taming.—Comp. πρᾶτερος or πρᾶντερος Ion. πρηντερος. Hence

πρᾶότης, ητος, ῆ, mildness, meekness, gentleness.

ΠΡΑΠΙΣ, ἴδος, ῆ, mostly used in pl. πραπίδες, αἱ, = φρένες, the midriff, diaphragm:—then, since this was thought to be the seat of the understanding, 2. like φρένες, the understanding, mind: also the heart. [ī]

πρᾶσιᾶ, ῆ, (πράσον) a bed in a garden, garden-plot: πρασιαὶ πρασιαὶ by companies.

πράσιμος, ον, (πρᾶσις) for sale, to be sold, Lat. ventalis.

πρασις, εως Ion. πρησις, ιος, ῆ, (πιπράσκω) a selling, sale.

πρᾶσσο-κουρον, τό, (πράσον, κείρω) a leek-slice.

ΠΡΑΪΣΟΝ, τό, a leek, Lat. porrum. [ā]

Πρασσαῖος, ὁ, poet. for πρασαῖος, Leek-green, name of a frog.

πράσσομεν, Dor. for πράσσομεν.

Πρασσοφάγος, ὁ, Ep. for Πρᾶσο-φάγος, (πράσον, φάγειν) Leek-eater, name of a frog.

ΠΡΑΪΣΣΩ Ion. πρησσω Att. πρᾶττω: fut. πρᾶξω Ion. πρηξω: aor. I ἐπράξα Ion. ἐπρηξα: pf. πέπρᾶχα Ion. πέπρηχα, and in intr. sense pf. 2 πέπρᾶγα:—Pass., fut. παραχθήσομαι, paullo-post f. πεπράξομαι: aor. I ἐπράχθην: pf. πέπραγμα:—properly, to pass through, like περάω; ἄλλα πρήσσειν to pass through the sea; ὁδὸν πρήσσειν to pass through, finish a journey:—hence, in common usage, to achieve, bring about, effect, accomplish, to do, work; πράσσειν κλέος to achieve, win glory: to take charge of a thing. II. to practise a business, trade, way of life; πρᾶττειν τὰ ἴδια to attend to, mind one's own affairs, opp. to πρᾶττειν τὰ κοινά, τὰ τῆς πόλεως to manage state-affairs: also absol., ἱκανὸς πρᾶττειν competent to manage public affairs: hence, generally, to transact, manage; πρᾶττειν Θηβαίους τὰ πράγματα to manage matters for the interest of the Thebans. III. to do, practise, Lat. agere: absol. to act, be the doer or agent. IV. intr. to be in a certain state or condition, fare: esp. εὖ or κακῶς πρᾶττειν to do or fare well or ill; esp. in pf. 2 πέπρᾶγα. 2. εὖ and κακῶς πρᾶττειν mean also to deal well or ill, to behave well or ill towards. V. c. dupl. acc. pers. et rei, πρᾶττειν τινά τι to do something to one. VI. c. dupl. acc. in another sense, πρᾶττειν τινὰ ἀργύριον to exact money from one: metaph., φόνον πρᾶττειν to exact punishment for a murder: and so to avenge:—Pass., πεπραγμένος τὸν φόρον having the tribute exacted:—Med., πρᾶσθαι to exact or extort for oneself. VII. c. acc. pers., πρᾶττειν τινά to make an end of him, Lat. conficere; pf. pass. part. πεπραγμένος undone, utterly ruined, Lat. confectus.

πράσω, fut. of πιπράσκω. [ā]



πρατήρ Ion. πρητήρ, ἦρος, ὁ, (πέ-πρᾶμαι) a seller, dealer.

πρατήριον Ion. πρητήριον, τό, (πέ-πρᾶμαι) a place for selling, a market, mart.

πράτιστος, Dor. for πρῶτιστος. [ᾱ]

πρᾶτός, ἡ, ὄν, verb. Adj. of πιπράσκω, to be sold.

πρᾶτος, α, ον, Dor. for πρῶτος.

πράττω, Att. for πράσσω.

πρᾶῦ-γέλως Ion. πρηῦγ-, ὡτος, ὁ, ἡ, (πραῦς, γέλως) softly-smiling.

πρᾶῦ-μητις, ιος, ὁ, ἡ, (πραῦς, μῆτις) of gentle counsel.

πραῦνσις, εως, ἡ, a softening, appeasing. From πραῦνω Ion. πρηῦνω [ῡ]: fut. πραῦνῶ: aor. I ἐπραῦνα: Pass., aor. I ἐπραῦνθην: pf. πεπραῦσμα: (πραῦς):—to make soft, mild or gentle, to soften, soothe, calm, tame:—Pass. to become gentle, calm down; of passion, to abate.

πρᾶῦ-πάθεια, ἡ, (πραῦς, πάθος) gentleness.

πρᾶῦς, πρᾶεία, πρᾶῦ, Ion. πρηῦς, = πρᾶος. Hence

πρᾶυτης, ητος, ἡ, mildness, gentleness.

πρᾶως, Adv. of πρᾶος, mildly, gently.

πρέμνοθεν, Adv. from the stump, root and branch, utterly. From

ΠΡΕΜΝΟΝ, τό, the lowest part of the trunk of a tree, the stump, Lat. caudex: generally, the stem, trunk.

πρεπόντως, Adv. part. of πρέπω, in fit manner, fitly, meely, beseeemingly, gracefully.

πρεπτός, ἡ, ὄν, (πρέπω) distinguished, eminent.

ΠΡΕΠΩ, fut. πρέψω: aor. I ἐπρεψα: no pf. is found:—to be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III. to become, beseeem, suit; c. dat. pers., οὐατὰ οὐατοῖσι πρέπει mortal things beseeem mortal men. 2. im-

pers. πρέπει, Lat. decet, it is fitting, it beseeems, suits, becomes, c. dat. pers. et inf.: when the acc. follows alone, this depends on an inf. omitted, as, τίσασθαι οὔτω, ὡς ἐκείνους [τίσασθαι] πρέπει to avenge ourselves, as it is fit [to avenge ourselves upon] them: rarely c. gen. pers., πρέπον ἦν δαίμονος τοῦ μου τότε this were well worthy of my evil genius. 3. part. neut. τὸ πρέπον, τοῦ πρέποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πρέπω, εἶδος) fitting, becoming, suitable, proper.

πρέσβα, ης, ἡ, old Ep. fem. of πρέσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβεύω) age, seniority; κατὰ πρεσβείαν by the right of the elder. II. rank, dignity.

III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβείον, Ion. and Ep. —ήιον, τό, (πρεσβεύω) a gift of honour, such as was offered to an elder; mostly in pl. privileges, prerogatives.

πρεσβείος, α, ον Ion. —ήιος, η, ον, (πρέσβυς) venerable.

πρέσβειρα, ἡ, = πρέσβα, fem. of πρέσβυς, the august, venerated.

πρέσβευμα, ατος, τό, (πρεσβεύω) one sent on an embassy, an ambassador.

πρέσβευσις, ἡ, (πρεσβεύω) a serving on an embassy, embassy.

πρεσβευτής, ου, ὁ, (πρεσβεύω) an ambassador.

πρεσβευκα, f. εὔσω: pf. πεπρέσβευκα: (πρέσβυς): —intr. to be older or eldest. 2. to take the place of

others, properly, by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol. to be best. II. trans. to place as oldest, first,

to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, hold the first place: also to have the advantage, have the best of it, Lat. antiquior esse. III. to be an ambassador, treat or negotiate as one:—Med. to send ambassadors: also to go as ambassador:—Pass., pf. part. τὰ πε-

πρεσβευμένα the acts of an ambassador.

πρέσβη, ἡ, Ion. for πρέσβα.

πρεσβήιον, τό, Ion. for πρεσβεῖον.

πρεσβήιος, η, ον, Ion. for πρεσβεῖος.

πρεσβής, ἰδος, ἡ, = πρέσβα; πρεσβῆις τιμή the highest or most valued honour.

πρέσβις, ἡ, poet. for πρεσβεία, age.

πρέσβιστος, η, ον, poet. Sup. of πρέσβυς.

πρέσβος, τό, (πρέσβυς) an object of reverence.

πρεσβυγένεια, ἡ, seniority of birth. From

πρεσβυ-γενής, ἐς, (πρέσβυς, γενέσθαι) eldest-born.

ΠΡΕΣΒΥΣ, vos and εως, ὁ, an old man, poet. for πρεσβύτης:—hence, as from an Adj., come the Degrees of Comparison, see πρεσβύτερος, πρεσβύτατος, πρέσβιστος. II. an elder: then, since the elders were preferred to power and dignity, πρέσβεις, οἱ, dat. πρέσβεσιν, elders, chiefs, princes. 2. an ambassador.

πρεσβύτατος, η, ον, Sup. of πρέσβυς, eldest: hence venerable, reverend, honoured.

πρεσβύτεριον, τό, a council of elders (πρεσβύτεροι). From

πρεσβύτερος, α, ον, Comp. of πρέσβυς, elder: hence superior by birth, and so generally, greater, higher, more important; τὰ τοῦ θεοῦ πρεσβύτερα ποιέσθαι ἡ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., πρεσβύτερος, ὁ, an elder of the Jewish Council: an elder of the Church, a presbyter.

πρεσβύτης [ῡ], ου, ὁ, (πρέσβυς) an old man, Lat. senex: fem. πρεσβυτίς, ἰδος, an old woman. Hence

πρεσβυτικός, ἡ, ὄν, like an old man, elderly.

πρεσβυτο-δόκος, ον, (πρεσβύτης, δέχομαι) receiving the aged.

πρευμένεια, ἡ, kindness, graciousness. From

πρευ-μενής, ἐς, (πρηῦς, μένος) gentle of mood, kindly, gracious. II. propitiating.

πρεών, ὄνος, ὁ, = πρών.

πρήγμα, Ion. for πρᾶγμα.

πρηγματεύομαι, Ion. forπραγματεύομαι.



πρηγορεών or πρηγορών, ὦνος, ὁ, (πρό, ἀγείρω) *the crop* of a bird, so called because *the food is there collected before it passes into the stomach.*

πρηθήναι, Ion. for πρᾶθήναι, aor. I pass. inf. of πιπράσκω.

ΠΡΗ'ΘΩ, f. ἦσω: aor. I ἔπρησα: no perf. in use: (see πίμπρημι):—to blow up, swell out by blowing; ἔπρησεν δ' ἄνεμος μέσον ἱστῖον *the wind swelled out the middle of the sail.* 2. to blow out, force or drive out by blowing.

πρηκτήρ, ἦρος, ὁ, Ion. for πρακτήρ.

πρημαίνω, (πρήθω) to blow, blow bard.

ΠΡΗΝΗ'Σ Dor. πρᾶνῆς, ἐς, gen. ἐος contr. οὖς, Lat. *pronus*, bent forward, head-foremost, opp. to ὕπιος. 2. down-bill, downwards, opp. to ὄρθιος (up-hill). Hence

πρηνίζω, f. σω: aor. I pass. ἔπρηνίχθην:—to throw headlong:—Pass. to fall headlong.

πρήξαι, Ion. for πρᾶξαι, aor. I inf. of πράσσω.

πρήξις, ιος, ἡ, Ep. and Ion. for πρᾶξις.

πρήσεν, Ep. for ἔπρησεν, 3 sing. aor. I of πρήθω.

πρήσις, ιος, ἡ, Ion. for πρᾶσις, sale.

πρήσσω, Ep. and Ion. for πράσσω.

πρηστήρ, ἦρος, ὁ, (πρήθω, πρήσω) *a flash of lightning, a thunderbolt.* II. *a hurricane.*

πρήστις, εως, ἡ, see πρίστις.

πρήσω, fut. of πρήθω to blow. 2. fut. of πίμπρημι to burn.

πρητήριον, τό, Ion. for πρᾶτήριον, *a market.*

πρηῦ-νομος, ον, Ion. for πρᾶννομος, (πρηῦς, νόμος) of gentle manners, gentle, meek. [ῥ]

πρηῦνω, Ion. for πρᾶννω: [ῥ] From

πρηῦς, εἶα, ῥ, Ion. for πρᾶῦς. [ῥ]

πρηῦ-τένων, οντος, ὁ, (πρηῦς, τένων) *with tamed neck.* [ῥ]

πρηῶν, ὦνος Ep. ονος, ὁ, = πρῶν, *a jutting rock, foreland, headland, promontory.*

πριαίμην, aor. 2 opt. of ὠνέομαι.

πριαμένο, aor. 2 part. of ὠνέομαι.

Πριαμικός, ἡ, ὄν, also fem. Πριαμῖς, ἴδος, of or for Priam.

Πριάμος, ὁ, Priam, king of Troy: properly *the Chief, Leader* (from περί or πρῖν).

Πριάπιζω Ion. Πριηπίζω, f. ἴσω, to be like Priapus. From

Πριάπος Ion. Πρήπος, ὁ, Priāpus, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πρίασθαι, aor. 2 inf. of ὠνέομαι.

πρίασο, imperat. aor. 2 of ὠνέομαι.

πρίατο, Ep. 3 sing. of ἐπριαίμην, aor. 2 of ὠνέομαι.

πρίζω, f. πρίσω, = πρίω, to saw.

Πρήπος, ὁ, Ion. for Πριάπος. [ῥ]

ΠΡΙ'Ν Dor. πρᾶν, Adv. of Time: I. in independent sentences, *before, formerly, erst*, Lat. *prius*: also with the Art., τό πρῖν or τοπρῖν, *formerly*. 2. *before that, first, sooner*; πρῖν δέ κεν οὐτὶ δεχόμην *beforetime I would not at all receive him; strengthd.,*

πρῖν ποτε *once on a time*; πολὺν πρῖν *long ago*. 3. in Att. it is often inserted between the Art. and its Subst., ὁ πρῖν Αἰγυῖς (sc. ὁ πρῖν ὦν), *ancient Aegeus*; ἡ πρῖν ἡμέρα (sc. ἡ πρῖν οὔσα), *the day before*. II.

πρῖν is often followed by ἢ, so that πρῖν ἢ is exactly like the Lat. *priusquam, before that...*, followed sometimes by the Infin., sometimes by Subj., etc.:—instead of ἢ, πρῖν is often repeated in the relat. clause, as, τίς κεν ἀνὴρ πρῖν τλαίῃ, πρῖν λύσασθ' ἐτάρους:—πᾶρος and πρόσθε are often also put in the antec. clause instead of the first πρῖν:—but πρῖν is also very often used alone for πρῖν ἢ, so that it becomes a Conjunction, like *priusquam*.

πρινίδιον, τό, Dim. of πρῖνος.

πρινίνος, ἡ, ον, (πρῖνος) *made from the holm or evergreen oak*, Lat. *ilignus*: metaph. *oaken, tough, sturdy*: ἄνδρες πρινίνοι *hearts of oak*.

ΠΡΙ'ΝΟΣ, ὁ, the holm-oak, evergreen oak, Lat. *ilex*. II. the scarlet oak.

πρῖν-ώδης, ἐς, (πρῖνος, εἶδος) *like holm-oak, tough as oak*.

πρῖον-ώδης, ἐς, (πρίων, εἶδος) *like a saw, jagged*.

πρισθείς, εἶσα, ἐν, aor. I part. pass. of πρίω.

πρίσις, εως, ἡ, (πρίω) *a sawing*.

πριστήρ, ἦρος, ὁ, (πρίω) *a Sawyer*: a saw: πριστήρες ὀδόντες *the incisors or front teeth*.

πρίστις, εως, ἡ, a kind of *whale*: but the true name is πρήστις, εως, ἡ, *the blower* (from πρήθω).

πριστός, ἡ, ὄν, verb. Adj. of πρίω, *cut with a saw, sawn: that may be sawn*.

πρίω, = πριάσο, imperat. aor. 2 of ὠνέομαι.

πρίωμαι, aor. 2 subj. of ὠνέομαι.

ΠΡΙ'Ω, imperat. πρίε: aor. I ἔπρισα: pf. πέπρικα: Pass., aor. I ἐπρίσθην: pf. πέπρισμαι:—to saw, saw asunder: to sever, cut in twain.

II. to grind or gnash the teeth, Lat. *stridere or frendere dentibus*; esp. with rage: generally, to bite. III. to seize as with the teeth, grip, hold fast, Lat. *stringere*. [ῖ]

πρίων, ονος, ὁ, (πρίω) *a saw*. [ῖ]

πρίων, εως, ὁ, (πρίω) *a Sawyer*. [ῖ]

ΠΡΟ', before, Lat. *PRO, PRAE*, PREP. WITH GENIT., I. of Place, before, in front of; πρὸ οἴκου, πρὸ δόμων *in front of the house, hence outside*.

2. of persons, going before another. 3. in front of, so as to defend; στήναι πρὸ Τρώων to stand in front of, i. e. in defence of, the Trojans: hence in favour of, for.

4. πρὸ ὁδοῦ further on the road, i. e. forwards. II. of Time, before, opp. to μετὰ c. acc. (after): often in phrase πρὸ τούτου and πρὸ τοῦ, before this, ere this: but πρὸ δ τοῦ, for δ πρὸ τοῦ, the one before the other.

III. of Choice, before, sooner or rather than; αἰρεῖσθαι τι πρὸ τίνος to choose one thing before another.

IV. of Exchanging, for, in lieu of, instead of; ἐν πρὸ πολλῶν one thing in lieu of many.

V. of Cause, Lat. *prae*, for, because of; πρὸ φόβοιο for fear; πρὸ τῶνδε therefore.

POSITION: some words may be put between πρὸ



and its Subst., but it is never put after its case, except after the Ep. gen. in -θι, as, Ἰλιόθι πρό, οὐρανόθι πρό.

πρό, absol. as Adv., I. of Place, before: in front, forth. II. of Time, before, beforehand, sooner.

IN COMPOS., of Place, before, forth, forward: before the eyes, in one's presence; as in προ-βαίνω, προ-βάλλω, προ-τίθημι: also defence, as in προ-κιν-δυνεύω. II. of Time, before, beforehand, earlier, as in προ-αγγέλλω.

III. of Preference, rather, sooner, as in προ-αἰρέομαι. IV. strengthening, as in πρό-πας, πρό-παλαι, πρό-κακος.

προ-αγγέλλω, f. -αγγελῶ, to announce beforehand.

προ-άγγελος, ὄν, (πρό, ἄγγελος) announcing beforehand: as Subst., προάγγελος, ὁ, a herald, baringer.

προάγγελσις, ἡ, (προαγγέλλω) a forewarning, early intimation.

προ-ἄγορεύω, f. σω: aor. I -ἡγόρευσα pf. -ἡγόρευκα: but the Att. fut., aor. and pf. are προεῖρω, προείπον, προείρηκα:—to tell beforehand: c. inf. to tell beforehand that . . . to forewarn. 2. to foretell, prophesy.

II. to tell before others or publicly: to publish or proclaim publicly: to issue a public notice.

προ-άγω, f. ἄξω: aor. 2 προήγαγον: pf. προήγα: Pass., aor. I προήχην: pf. προήγα:—to lead forward, lead on or onward: also to escort or conduct onward. 2. δάκρυ προάγειν to bring out or shed a tear. 3. to carry forward: to bring on: metaph. to lead on to a thing, induce, persuade. 4. to promote, advance:—Pass. to advance, increase. II. intr. to lead the way, go before, go onwards, proceed, advance.

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προαιρετός, ἡ, ὄν, chosen before, preferred. From προ-αἰρέω, f. ἴσω: aor. 2 προεἶλον: pf. προήρηκα:—to take away before or first. 2. to bring forward or forth, produce publicly. II. Med. προαιρέομαι: f. -ήσομαι: aor. 2 προειλόμην: pf. pass: (in med. sense) προήρημαι:—to take or choose before or sooner than another, prefer one thing to another. 2. absol. to choose deliberately, prefer. 3. to purpose or intend a thing: to determine previously; to undertake.

προ-αἰρέομαι, Dep. with fut. med. -αισθήσομαι, aor. 2 -ἡσθόμην, pf. pass. προήσθημαι:—to perceive, learn or observe beforehand. 2. to learn before.

προ-αιτιάομαι, f. -άσομαι, Dep. to accuse beforehand.

προ-αἰτιάομαι, f. -άσομαι, Dep. to accuse beforehand.

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προ-απειπον, aor. 2 with no pres. in use (cp. προ-αγορεύω): pf. προαπείρηκα: Med., aor. 1 προαπειπάμην:—to renounce first.

προαπελθῆναι, aor. 2 inf. of προαπέρχομαι.

προ-απέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον: Dep.:—to go away, depart first.

προ-απεχθάνομαι, f. -απεχθήσομαι: Pass.:—to be hated beforehand.

προ-απηγέομαι, for προαφηγέομαι.

προ-απικνέομαι, Ion. for προαφικνέομαι.

προ-αποδείκνυμι, f. -δείξω, to prove or shew first.

προ-αποθνήσκω, f. -θάνομαι, to die before or first: of a coward, to die beforehand.

προ-αποθρηνέω, f. ἤσω, to bewail beforehand.

προ-αποκληρώω, f. ὠσω, to assign away beforehand.

προ-αποκτείνω, f. -κτενῶ, to kill beforehand.

προ-απολαύω, f. -σομαι, to enjoy beforehand.

προ-απολείπω, f. ψω, to abandon beforehand. II. intr. to fail before or first.

προ-απόλλυμι, to destroy first:—Pass., with fut. med. -ολούμαι, pf. 2 act. -όλωλα, to perish first.

προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.

προ-αποστᾶλῆναι, aor. 2 inf. pass. of

προ-αποστέλλω, f. -αποστελῶ, to send away or despatch in advance:—Pass. to be sent in advance.

προ-αποσφάζω, f. ξω, to slay or butcher before.

προ-αποτρέπω, f. ψω, to turn away beforehand:—Med. to turn oneself away from, to leave off doing.

προ-αποχωρέω, f. ἤσω, to go away before.

προ-αρπάζω, f. ἄξω and ἄσομαι, to snatch up first.

προ-ἄστειον Ion. -ῆιον, τό, (πρό, ἄστν) the space in front of a town, a suburb, the environs, Lat. promœrium.

προ-ἄστιον, τό, = προἄστειον.

προ-αυδάω, inf. πρωδᾶν, contr. for προαυδᾶν, f. ἤσω, to declare before or first.

προ-αὔλιον, τό, (πρό, αὐλή) a place before a court, vestibule, porch. II. (πρό, αὐλός) a prelude on the flute.

προ-αφηγέομαι Ion. προαπηγ-: f. -ἤσομαι: Dep.:—to relate, detail, or explain before.

προ-αφικνέομαι, f. -ίξομαι: Dep.:—to arrive or come to first.

προ-αφίσταμαι, Pass., fut. med. -αποστήσομαι, aor. 2 and pf. act. -απέστην, -αφέστηκα:—to revolt beforehand. II. to desist before.

πρόβα, for πρόβηθι, aor. 2 imperat. of προβαίνω.

προβάδην [ᾱ], Adv. (προβαίνω) as one goes along: going on, straight forward.

προ-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 προέβην contr. προῦβην, inf. προβῆναι, part. προβάς: Ep. pres. part. προβιβάς, ἄσα, ἄν (as if from προβίβημι), and προβιβῶν -ῶντος (as if from προβίβω):—to step forward, go on, advance, make progress: ἄσπρα προβέβηκε the stars are far gone: προβῆναι πόρρω μοχθηρίας to be far gone in knavery: of Time, to go on, wear away, ἡ νύξ προβαίνει the night is

wearing fast; but also, to be gone by, past. 2. to go before, hence to be before, be superior to another.

II. Causal, in fut. προβήσω, aor. I -έβησα,

to move or put forward, advance, promote. III. the pres. and aor. 2 are sometimes used with an acc. of the instrument of motion, as, προβαίνειν πόδα, κῶλον to advance one's foot or leg.

προ-βακχίος, ὁ, Ion. for προβάκχειος, (πρό, βάκχειος) leader of the Bacchanals.

προβάλεσκον, Ion. aor. 2 of προβάλλω.

προ-βάλλω, f. -βάλλω: aor. 2 προῦβάλλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw or cast before, throw to: to put forth beyond. II. to throw forward, throw away. III. to expose or give up to a thing;

προβάλλειν ἑαυτὸν to give oneself up for lost. IV. to put forward, put in the foreground: to propose:—also hazard, venture, stake, pledge. 2. to put forward an argument: also to allege, plead an excuse.

B. Med. to throw before one, throw away. II. to throw beyond, beat in throwing: hence, to surpass, excel. III. to set before oneself, propose to oneself.

IV. to put forward, propose for election, Lat. designare: also to bring forward, cite, quote, produce on one's own side: to quote as an example: to use as an excuse or pretext.

V. to hold before oneself, to put forth as a shield or defence: absol. in Pass. to stand on guard:—hence also, προβάλλεσθαι συμμαχίαν to put forward the plea of an alliance: so in pf. pass. part, προβεβλημένος τινός put before another as a cover or shield; προβεβλημένος, η, ον, defensive. VI. to denounce or accuse

of a thing:—Pass. to be publicly impeached.

προβάλοιμι [ᾱ], aor. 2 opt. of προβάλλω.

προβάς, ἄσα, ἄν, aor. 2 part. of προβαίνω.

προ-βᾶσάνιζω, f. ἴσω, to try or torture before.

πρόβᾶσις, ἡ, (προβαίνω) a stepping forward. II. as a Collective noun, things that walk, cattle.

προβάτεια, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβάτευτικός, ἡ, ὄν, suited to the breeding of cattle: ἡ -κή (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. pecuaria. From

προβάτεύω, f. σω, (πρόβατον) to keep sheep, be a shepherd.

προβατικός, ἡ, ὄν, (πρόβατον) of or for sheep: ἡ προβατική (sub. πύλη), the sheep-gate.

προβάτιον, τό, Dim. of πρόβατον, a little sheep: προβατίου βίος the life of a poor sheep, i. e. a lazy, slothful life.

προβᾶτο-γνώμων, ον, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle: metaph. a good judge of character.

πρόβατον, τό, (προβαίνω) anything that goes forward: mostly used in plur. πρόβατα, animals in general, esp. cattle, a drove or flock: mostly of small cattle, esp. sheep.

προβᾶτο-πώλης, ον, ὁ, (πρόβατον, πωλέω) a shepherd-dealer.



**προβέβηκα**, pf. of **προβαίνω**.  
**προβέβηκα**, pf. of **προβάλλω**.  
**προβέβουλα**, pf. 2 of **προβούλομαι**.  
**πρόβημα**, ατος, τό, (**προβαίνω**) a step forward.  
**προβήσομαι**, fut. of **προβαίνω**.  
**προ-βιάζομαι**, f. -άσομαι : Dep. :—to obtain by force, force through before.  
**προ-βιβάζω**, f. -βιβάω Att. -βιβῶ :—Causal of **προβαίνω**, to make to go forward, bring forward. II. to carry on further, to lead on, induce.  
**προβιβάς**, Ep. pres. part. of **προβαίνω**.  
**προβιβών**, ὠντος, Ep. pres. part. of **προβαίνω**.  
**προ-βλέπω**, f. ψω, to foresee, to provide for one.  
**πρόβλημα**, ατος, τό, (**προβάλλω**) anything that juts out or projects; **πρόβλημα πόντου** a headland that juts into the sea. II. anything held before one, a guard, a barrier, fence, armour : c. gen., **πρόβλημα πετρῶν** a defence against, a shelter from, stones. III. anything put forward as an excuse, a screen, cloak. IV. that which is proposed as a task, a task : a problem.  
**προβλής**, ἦτος, ὁ, ἡ, (**προβάλλω**) thrown forward, jutting, projecting :—**προβλήτες** absol. as Subst., forelands, headlands.  
**πρόβλητος**, ον, (**προβάλλω**) thrown forth or away, cast out, Lat. *projectus*.  
**προ-βλώσκω**, aor. 2 **προῦμολον**, inf. **προμολεῖν** : pf. **προμέμωλκα** :—to go or come forth, to go out of the house.  
**προ-βοάω**, f. -βοήσομαι, to shout before, cry out.  
**προβόλαιος**, ον, ὁ, (**προβάλλω**) a spear held out before one. 2. as Adj. outstretched, couched.  
**προβολή**, ἡ, (**προβάλλω**) a putting forward, esp. of a weapon for defence; **τὰ δόρατα εἰς προβολὴν καθιέναι** to bring the spears to the rest, couch them : of a boxer, a lunging out with the fist. II. anything held out before one, a guard, defence : c. gen. a defence against. III. a jutting rock, foreland. IV. as Att. law-term, **προβολαί**, αἱ, a vote of the Ecclesia authorising a public prosecution, a vote for impeachment.  
**προβόλιον**, τό, Dim. of **προβολή**, a weapon held out for attack or defence, a boar-spear.  
**πρόβολος**, ον, (**προβάλλω**) anything that is held forward : a jutting rock, foreland. II. a weapon held out for defence, a hunting-spear. 2. a defence, bulwark : of a person, a protector, guardian.  
**πρό-βοσκος**, ὁ, (**πρό**, **βόσκω**) one who drives the herd to pasture, a herdsman.  
**προβουλεύμα**, ατος, τό, (**προβουλεύω**) a preliminary decree or order of the Senate.  
**προβουλευμάτιον**, τό, Dim. of **προβούλευμα**.  
**προ-βουλεύω**, f. σω, to contrive before, concert measures before or first : Med. to debate or consider first. 2. of the Senate (**βουλή**) at Athens, to frame a decree. 3. to act as **πρόβουλος**. II. to have the chief voice in passing decrees. III. **προβουλεύειν τινός** to deliberate for one, provide for his interest.

**προ-βουλή**, ἡ, (**πρό**, **βουλή**) *forethought* : malice prepense.  
**προ-βούλομαι**, pf. 2 **προβέβουλα** in pres. sense : Dep. :—to wish rather, to prefer one before another.  
**προβουλό-παις**, -παιδος, ἡ, (**πρόβουλος**, **παῖς**) :—**προβουλόπαις Ἀτῆς**, = **πρόβουλος παῖς Ἀτῆς** the crafty child of Ate.  
**πρό-βουλος**, ον, (**πρό**, **βουλή**) *debating beforehand* or for others :—as Subst., **πρόβουλοι**, οἱ, preliminary counsellors, a committee to examine measures before they were proposed to the people :—also, *deputies* or *representatives* elected by the people.  
**προ-βύω**, f. ύσω [ύ], to push forwards ; **πρ. λύχων** to push up the wick of a lamp, to trim it.  
**προ-βωθέω**, Ion. for **προβοηθέω**.  
**προ-βώμιος**, ον, (**πρό**, **βωμός**) at or in front of the altar : as Subst., **προβώμια**, τά, the space in front of an altar.  
**προ-γαστρίδιον**, τό, (**πρό**, **γαστήρ**) a piece of armour for the belly, as **προστέρνιον** for the breast.  
**προ-γάστωρ**, ορος, ὁ, (**πρό**, **γαστήρ**) having a paunch in front, pot-bellied.  
**προ-γένειος**, ον, (**πρό**, **γένειον**) with prominent chin.  
**προ-γενής**, (**πρό**, **γένος**) of old time, ancient :—Comp. **προγενέστερος**, α, ον, earlier in birth, elder, older :—Sup. **προγενέστατος**, η, ον, earliest in birth, eldest, oldest.  
**προ-γεννήτωρ**, ορος, ὁ, a forefather, ancestor.  
**προ-γίγνομαι**, Ion. and later -γίνομαι [ἔ] : f. -γενήσομαι : aor. 2 **προῦγενόμην** : pf. 2 act. **προγέγονα** and pass. **προγεγέννημαι** : Dep. :—to come forwards : present oneself before. II. of Time, to be, happen, come to pass before or earlier ; **οἱ προγεγονότες** men of former times ; **τὰ προγεγεννημένα** things that occurred of old.  
**προ-γιγνώσκω**, Ion. and later **προγιν-** : f. -γνώσομαι : pf. act. **προέγνωκα**, pass. **προέγνωσμαι** :—to know, perceive, learn or understand beforehand : to foreknow. II. to judge or decide beforehand.  
**πρόγνωσις**, ἡ, (**προγιγνώσκω**) a perceiving beforehand, foreknowledge.  
**πρό-γονος**, ον, (**πρό**, **γενέσθαι**) earlier born, elder, older :—as Subst., **πρόγονος**, ὁ, an ancestor ; **οἱ πρόγονοι** forefathers, ancestors. II. **πρόγονοι** are early lambs, cp. **μέτασσαι**.  
**πρό-γραμμα**, ατος, τό, (**προγράφω**) a public proclamation or notice, programme.  
**προγρᾶφή**, ἡ, (**προγράφω**) a public notice, advertisement. 2. also used for the Lat. *proscriptio*.  
**προ-γράφω**, f. ψω, to write before or first. II. to write in public, give public notice of :—also to appoint by public notice. 2. also used for the Lat. *proscribo*.  
**προ-γυμνάζω**, f. άσω, to exercise beforehand.  
**προδαείς**, aor. 2 pass. part. from Root \*δάω : see **προδαῖναι**.  
**προδαῖναι**, aor. 2 pass. inf. of **προῦδάην** with act. signf., from the root \*δάω, to know beforehand.



προδίδωκα, pf. of προδίδωμι.

προ-δείδω, f. σω, to fear or dread beforeband.

προ-δείλος, ου, (πρό, δείλος) happening or doing before existing.

προ-δεικνύμι and -ύω: f. -δείξω Ion. -δέξω:—to show beforeband, point out, esp. by way of example: to make known or publish beforeband: to foresee. II. to point before one; σκήπτρῳ προδεικνύμι to feel one's way with a staff: also c. acc. to put out before one.

III. χερσὶ προδεικνύμι to make a feint with the hands, Lat. *proeludere*: also in war, to make a demonstration.

προ-δαιμάινω, to fear or dread beforeband.

προ-δέκτωρ, ορος, ό, Ion. for προδείκτωρ, (προδείκνυμι) one who foresees: a foreseer.

προ-δέркоμαι, f. -φομαι, Dep. to see beforeband.

πρό-δηλος, ου, (πρό, δηλος) clear beforeband; ἐκ προδήλου manifestly. Hence.

προ-δηλώω, f. άσαι, to make clear beforeband.

προ-διαβαίνω, f. -βήσομαι: pf. -βέβηκα:—to go across before others.

προ-διαβάλλω, f. -βᾶλω, to raise prejudices against beforeband.

προ-διαγινώσκω, f. -γνώσομαι, to understand or know thoroughly beforeband. II. to resolve or decide beforeband.

προ-διαιτάω, f. ήσω, to prepare by diet. Hence

προδιαίτησις, ή, preparation by diet.

προ-διαλέγομαι, f. -λέξομαι, Med. with aor. I pass.

-διελέχην:—to speak or converse beforeband.

προ-διασύρω, to jest or ridicule beforeband. (5)

προ-διαφθείρω, f. -φθερώ: aor. I -έφθειρα: pf. act. -έφθακα, pass. -έφθακα:—to ruin or destroy beforeband: to corrupt or seduce beforeband.

προ-διδάσκω, f. άζω, to teach beforeband: to teach thoroughly:—Pass. to learn beforeband.

προ-δίδωμι, f. -δώω: pf. act. -δέδωκα, pass. -δέδομαι:—to give beforeband, pay in advance. II. to give up to the enemy, betray, Lat. *prodo*.

2. to forsake, abandon: absol. to desert, turn traitor; ή χάρις προδούσ' άλίσκεται gratitude is convicted of proving traitor.

3. of things, to betray, fail one:—intr. to fail, give up, like ἐνδιδόναι, Lat. *desicere*.

4. to give up, surrender, lose.

προ-διεξέρχομαι, f. -διεξελεύσομαι, Dep. to go out through before, pass through first.

προ-διερευνάω, f. ήσω, to discover by searching beforeband. Hence

προδιερευνητής, ου, ό, one sent out to march beforeband.

προ-διέρχομαι, f. -εξελεύσομαι, aor. 2 -ήλθον: Dep.:—to go through, detail, narrate before.

προ-διηγέομαι, f. -ήσομαι, Dep. to relate beforeband, premise. Hence

προδιήγησις, ή, a detailing beforeband.

πρό-δικος, ό, (πρό, δική) an advocate, defender; an avenger.

2. at Sparta, a young king's guardian, a regent.

προ-διοικέω, f. ήσω, to regulate, order, manage beforeband.

προ-διώκω, f. ξω, to pursue further or to a distance.

προδοθεῖς, εἶσα, έν, aor. I pass. part. of προδίδωμι.

προ-δοκέω, pf. pass. προδεδόγμαι, 3 sing. πῆρσι, προδεδόκτο:—to think beforeband:—only used in Pass., προδίδοντο ταῦτά μοι this was my former opinion: τὰ προδεδόγμένα previous resolutions.

προ-δοκή, ή, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush; πέτρης έν προδοκῇσιν in the lurking holes of the rock.

πρό-δομος, ό, the fore-house, i. e. the room entered from the court (αὐλή), the hall, vestibule.

πρό-δομος, ου, being before the house.

προ-δοξάζω, f. άω, to form an opinion beforeband.

προδοσία Ion. -ίη, ή, (προδίδωμι) a giving up, betrayal, teachery, treason.

πρόδοσις, ή, (προδίδωμι) payment beforeband. II. a giving up, betrayal.

προδότης, ου, ό, (προδίδωμι) a betrayer, traitor: one who abandons in danger.—Fem. προδότις, ιδος, a traitress. Hence

προδοτικός, ή, έν, disposed to betray, traitorous.

πρόδοτος, ου, (προδίδωμι) betrayed, abandoned.

πρό-δουλος, ου, serving for a slave.

προδοῦναι, προδούς, aor. 2 inf. and part. of προδίδωμι.

προδράμειν, προδράμων, aor. 2 inf. and part. of προτρέχω, formed from obsol. \*δρέμω.

προδρομή, ή, (προδραμείν) a running forward, a sally or sudden attack.

πρόδρομος, ου, (προδραμείν) running before, speeding forward. II. as Subst., πρόδρομοι, οί, men sent on before to reconnoitre, scouts.

προ-δυστύχew, f. ήσω, to be unhappy beforeband.

προέδραμον, aor. 2 of προτρέχω: cf. προδραμείν.

προεδρεύω, f. σω, (πρόεδρος) to be president; προεδρεύειν της Βουλῆς to be president of the council.

προεδρία Ion. -ίη, ή, (προεδρεύω) the seat or dignity of president (πρόεδρος), the first seat, presidency.

2. the privilege of the front seats at a theatre; at Athens a public honour.

3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.

πρό-εδρος, ου, (πρό, έδρα) sitting in front or in the first place. II. as Subst., πρόεδρος, ό, a president: in the assembly (ἐκκλησία) at Athens, nine of the πρυτάνεις in office were so called; see πρύτανις.

προ-είργω, Ep. for προείργω, to stop by standing before, to obstruct.

προέηκα, Ep. for προήκα, aor. I of προήμι.

προ-εθίζω, f. ίσω, to accustom or inure beforeband.

προ-είδον, aor. 2 with no pres. in use, προοράω being used instead, part. προιδών, inf. προιδείν:—to look forward, keep a look out ahead: to see from afar: to foresee.

II. to have a care for, provide against.

προειλόμην, aor. 2 med. of προαιρέω.

πρό-ειμι, (πρό, είμι idō) serving in Att. as fut. of



προ-έρχομαι, to go forward, go on, advance; προ-  
όντος τοῦ χρόνου as time went on: to go first, go  
in advance. 2. to go forth. 3. προῖναι εἰς τι  
to pass on to, proceed to another thing. 4. also of  
a thing, to go on well, succeed.

προ-εἶπον, aor. 2 with no pres. in use (προαγορεύω  
being used instead), inf. προειπεῖν, part. προειπών:—  
to foretell, say before: to premise. II. to order or  
bid beforehand, proclaim. III. to proclaim pub-  
licly, give notice or warning of a thing.

προεῖρηκα, see προερέω.

προ-εισάγω Ion. προ-εσάγω: ἰ. ξω:—to bring in,  
introduce before:—Med. to bring in for one's own  
use before, import before.

προεισενεγκέω, aor. 2 inf. of προεισφέρω.

προ-εισέρχομαι, Dep. to come or go in before.

προεισοίσω, fut. of προεισφέρω.

προ-εισπέμπω, ἰ. ψω, to send in before.

προ-εισφέρω, to bring in before. 2. to pay the  
property-tax (εἰσφορά) in advance for others. Hence  
προεισφορά, ἡ, money advanced to pay the property-  
tax (εἰσφορά) for others.

προ-εκθῶ, ἰ. -θεύομαι, to run out before, rush  
bastily on.

προ-εκπορίζω, ἰ. σω, to carry out beforehand.

προ-εκλέγω, ἰ. -εκλέξω: πρ. pass. -εξείλεγμα:—to  
collect money or taxes in advance, τὰ προεξλεγμένα  
taxes collected in advance.

προ-εκπέμπω, ἰ. ψω, to send out beforehand.

προ-εκπλέω, ἰ. -πλεύσομαι, to sail out beforehand.

προ-εκπλήσσω, ἰ. ξω, to terrify beforehand.

προ-εκπονέω, ἰ. ἦσω, to work out or finish before.

προ-εκφοβῶ, ἰ. ἦσω, to terrify before. Hence

προεκφόβησις, ἡ, a previous panic.

προελάσθω, ἡ, a going or riding forward. From  
προ-ελαύνω, ἰ. -ελάσω: πρ. act. -ελήλανα, pass. -ελή-  
λαμαι:—to drive before or forward:—intrans. (sub.  
ἵππον), to ride on, ride forward; c. gen. to ride be-  
fore one: generally, to advance:—Pass., ὡς πρόσω  
τῆς νυκτὸς προεληλατο (3 sing. plqpf.) when the  
night was far advanced.

προελθεῖν, προελθών, aor. 2 inf. and part. of προ-  
έρχομαι.

προ-ελπίζω, ἰ. ἴσω, to hope before.

προελών, οὔσα, ὄν, aor. 2 part. of προαιρέω.

προ-εμβάλλω, to project so as to strike in: of ships,  
to make the charge (ἐμβολή) first.

προέμεν, Ep. for προεῖναι, aor. 2 inf. of προῖναι.

προέμενος, aor. 2 med. part. of προῖναι.

προ-εμπλήθω, to be quite full.

προ-ενάρχομαι, fut. -ξομαι, Dep. to begin before.

προενεγκέω, aor. 2 inf. of προφέρω.

προ-ενέπω, contr. προϋνέπω, to announce before  
or publicly.

προ-ενοικέω, ἰ. ἦσω, to dwell in before. Hence

προενοικήσις, ἡ, a dwelling before in a place.

προ-εξαγγέλλω, ἰ. ελω, to announce beforehand.

προ-εξάγω, ἰ. ξω, to bring out beforehand or first:

to lead out before: intrans. to move out before or in  
front:—Pass. to go out first. [α]

προ-εξαίσσω Att. -αίσσω, ἰ. ξω:—to dart out before.

προ-εξάμαρτανω, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 -ανέστην,  
πρ. -ανέστηκα, πρpf. -ανεστήκειν:—to rise and go  
out before; προεξανίστασθαι ἐς τοὺς βαρβάρους to rise  
before others and march against the barbarians: in a  
race, to start before the signal is given, start too soon.

προ-εξέδρα Ion. -η, ἡ, a raised seat, chair of state.

προ-έξιμι, (πρό, ἐξ, εἰμι ἴδω) to go out before, to  
sally forth before.

προ-εξεπίσταμαι contr. προϋξ: fut. med. -επι-  
στήσομαι, aor. I pass. προϋξεπιστήην: Dep.:—to  
know exactly, thoroughly understand beforehand.

προ-εξερευνῶ contr. προϋξ-, to investigate or  
search out before. Hence

προεξερευνητής contr. προϋξ-, οὗ, ὁ, an explorer  
sent before.

προ-εξέρχομαι, aor. 2 act. -εξῆλθον: πρ. -εξελή-  
λυθα: Dep.:—to go out or forth before: to go for-  
ward.

προ-εξετάζω, ἰ. σω, to examine or search out before.

προ-εξετίεμαι contr. προϋξ-, Dep. to enjoy beforehand.

προ-εξορμάω, ἰ. ἦσω, to set out or start beforehand.

προ-επαγγέλλω, ἰ. ελω, to announce before:—Med.  
to promise before.

προ-επαινέω, ἰ. ἔσω, to praise beforehand, or in the  
presence of others.

προ-επαναστέω, ἰ. σω, to raise the band against be-  
fore: generally, to set in motion before.

προ-επαφίημι, to send forward against.

προεπεποίητο, 3 sing. plqpf. pass. of προποιέω.

προ-επιβουλεύω, ἰ. σω, to plot against beforehand.

προ-επιξενόομαι, Pass. τρpf. ἐπιξενώω) to be received  
as a guest before, abide in one's house first.

προ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass.  
προϋπιστήην: Dep.:—to know or understand before-  
hand.

προ-επιχειρέω, ἰ. ἦσω, to undertake or attack before.

προ-εργάζομαι, ἰ. -άσομαι: πρ. προεργασμαι: Dep.:  
—to do or work at beforehand: esp. of the ground,  
to till, work first:—the πρ. is also used in pass. sense,  
τὰ προεργασμένα former performances; ἡ προεργασ-  
μένη δόξα glory achieved before.

προ-ερέσσω, ἰ. ἔσω, to row forwards.

προ-ερευνάω, ἰ. ἦσω, to search out before:—Med.,  
οἱ προερευνώμενοι ἵπποι the horse reconnoitring in  
advance.

προ-ερέω Att. contr. προερῶ, serving as fut. to  
προεῖπον, (the pres. in use being προαγορεύω: from  
the same root come πρ. προ-εἶρηκα, pass. -εἶρημαι;  
aor. I pass. προερρήσθην contr. προῖρησθην:—to fore-  
tell. II. to order beforehand or publicly, give  
public notice:—πρ. pass. part. προερημένος, fore-  
ordained, appointed.

προέρυσσα, Ep. aor. I from



προ-ερίω, f. ὕσω [ῥ], to draw on or forward; προ-ερίσαι νῆα to move a ship forward.

προ-έρχομαι, f. -ελεύσομαι (cp. πρόειμι): aor. 2 -ἦλθον: pf. -ελήλυθα: Dep.:—to come or go forward, to go on, advance; τὰ Περσέων πρήγματα ἐς τοῦτο προελθόντα the power of the Persians having advanced to this height; προελθούσας ἡλικίας, Lat. *provectus aetate*, advanced in age. 2. to go before or first.

πρόες, προέτω, aor. 2 imperat. of προΐημι.

προέσθαι, aor. 2 med. inf. of προΐημι.

προεστᾶτε or προέσταντε, Ion. for προεστήκατε, 2 pl. pf. of προΐστημι.

προεστώς, contr. from προεστηκώς, pf. part. of προΐστημι.

προέσχον, aor. 2 of προέχω.

προετίειν, verb. Adj. of προΐημι, one must throw away, throw up.

προετικός, ἡ, ὄν, (προΐημι) disposed to throw away, lavish, prodigal.

προ-ετοιμάζω, f. ἄσω, to get ready before:—Med. to prepare for one's own use.

προ-ευαγγελίζομαι, Dep. to bring glad tidings beforehand, esp. to preach the gospel beforehand.

προ-εὐλαβέομαι, fut. med. ἥσομαι, aor. I pass. προ-εὐλαβήθην: Dep.:—to take heed, be cautious beforehand.

προέφθασα, aor. I of προφθάνω.

προ-έχω contr. προῦχω: f. προέξω:—to hold before, esp. so as to shield or protect:—Med. προέχομαι contr. προῦχομαι, impf. προῦχόμεν, to hold before oneself: metaph. to put forward or hold out as a pretext. 2. to hold forth, proffer, offer. 3. to have before or in preference to. 4. to have before or first: hence to know beforehand. II. intr. to be before, come forth, project, jut out: to be the first, have the start; ἡμέρης ὁδῷ προέχειν τινός to keep a day's march ahead of him. 2. of rank, c. gen. to be chief or head of anything: generally, to be eminent or distinguished; οἱ προῦχοντες the chief men. 3. to surpass, exceed. 4. impers., οὐ τι προέχει it is not at all better, it naught avails.

προεώρακα, pf. of προοράω.

προ-ηγμένων, ὄνος, ὁ, one who goes before as a guide.

προ-ηγέομαι, f. ἥσομαι, Dep. to go first and lead the way: generally, to go before, guide, conduct: to be the leader. Hence

προηγητήρ, ἦρος, and προηγητής, οὐ, ὁ, one who goes before to shew the way.

προηγόρεω, f. ἥσω, (πρόηγος) to speak for others.

προ-ήγορος, ὁ, (πρό, ἀγορεύω) one who speaks for others, a defender, advocate.

προ-ηγουμένως, Adv. of pres. part. of προηγέομαι, antecedently.

προήκα, aor. I of προΐημι.

προ-ήκης, ἐς, (πρό, ἀκή) pointed in front.

προ-ήκω, f. ξω, to have gone before, to be the first:

to have advanced.

II. to jut forward, reach beyond.

προΐχα, pf. of προάγω.

προ-θάλης, ἐς, (πρό, θαλεῖν) growing, flourishing before the time, precocious.

προθείς, εἶσα, ἐν, part. aor. 2 of προτίθημι.

προ-θέλυμνος, ὄν, (πρό, θέλυμνον) by the roots; προθελύνουσ ἔλκετο χαίτας he tore his hair out by the roots; προθέλυμνα χαμαὶ βάλε δένδρεα he threw to earth trees uprooted; but, σάκος σάκεϊ προθελύνω φράξαντες fencing shield upon shield close-compact;—θέλυμνα being the several layers or coats of the shields; and so προθέλυμνος means, with layer upon layer.

προθέσις, ἡ, (προτίθημι) a placing before, setting forth; ἄρτοι τῆς προθέσεως the bread of the setting forth, i. e. the shew-bread. II. a purpose, resolve, design.

προ-θέσιμος, α, ὄν, (πρό, θεσιμός) laid down before, appointed, fixed: ἡ προθεσμία (sub. ἡμέρα), a day fixed for anything, a limited period, within which proceedings must be taken.

προ-θεσπίζω, f. ἴσω, to foretell.

προ-θέω, Ion. impf. προθέεσκον: pf. -θέυσομαι:—to run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίθημι, to put forward, permit; τοῦνεκά οἱ προθέουσιν ὀνειδεᾶ μνησασθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. -θάνομαι, to die before. II. to die for one.

προθορών, aor. 2 part. of προθρώσκω.

προθρύλειω, f. ἥσω, to bruit abroad beforehand.

προ-θρώσκω, f. -θορούμαι: aor. 2 προῦθορον, inf. προθορεῖν, part. προθορών:—to spring before or forward, to dart in front.

προ-θύελλα, ἡ, a storm the harbinger of another.

πρόθυμα, ατος, τό, (προθύω) a preparatory or preliminary sacrifice.

προθυμέομαι, Att. impf. προθυμούμην: fut. med. προθυμήσομαι, also pass. προθυμηθήσομαι: aor. I προθυμήθην: Dep.: (πρόθυμος):—to be ready, willing, eager to do a thing: c. acc. to be earnest for a person or thing, desire eagerly: absol. to be earnest, zealous, shew zeal. Hence

προθυμητέον, verb. Adj. one must desire eagerly.

πρόθυμία Ion. -ίη, ἡ, (πρόθυμος) readiness, willingness, zeal, earnestness; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, ὄν, (πρό, θυμός) ready, willing, eager, zealous, earnest: c. gen. rei, eager for. II. bearing good will, wishing well to one, well-disposed.

III. Adv. προθύμως, readily, actively: Comp. -ότερον, more readily: Sup. -ότατα, most readily.

προ-θύραιος [ῥ], ὄν, (πρό, θύρα) before the door: τὰ προθύραια the space before a door.



πρό-θυρον, τό, (πρό, θύρα) a front door. 2. the space before a door, a porch, Lat. vestibulum.

προ-θύω, to sacrifice before or first. II. to sacrifice in behalf of.

προθῶμαι, aor. 2 med. subj. of προτίθημι.

προῖ, Adv. (πρό) = παρῖ.

προ-ἰάλλω, to send forth or away, dismiss. II. to send before.

προ-ἰάπτω, f. ψω: aor. I προῖαψα:—to send forward, send before the time.

προΐδών, οὔσα, ὄν, aor. 2 part. of προείδον.

προΐειν, εις, ει, Ion. and Att. impf. of προΐημι.

προΐεις, εἶσα, ἐν, pres. part. of προΐημι.

προΐζω, to set or place before:—Med. to sit before, take the first seat.

προ-ῖημι, 3 sing. προΐει and opt. προΐοι (as if from προ-ῖω): Att. impf. προΐειν, εις, ει: fut. προήσω: aor. I προήκα Ep. προέηκα: aor. 2, 3 pl. πρόεσαν, imper. πρόες, προέτω, inf. προέμεν, Ep. for προεῖναι:—Med., aor. 2 προηκάμην: aor. 2 opt. προεῖμην or προοῖμην:—Pass., pf. προείμαι: plqpf. προεῖμην:—to send before, send on or forward; generally, to dismiss, let go: also to send on to another. 2. to let fall, let slip; ἔπος προέηκε he let drop a word: an inf. is often added, αἰετῶ προέηκε πέτεσθαι he sent his eagles forth to fly; προέηκεν οὖρον ἀγῆναι he sent forth the breeze to blow. 3. to throw before, throw away: of missiles, to shoot forth, dart, hurl, discharge. 4. to give up, deliver over: also to devote oneself, exert oneself upon a thing. II. Med. to send forward from oneself, give up, betray: also to desert, forsake, throw overboard. 2. of things, to give freely: in bad sense, to throw away, squander, lavish; λόγους προέσθαι to throw words away: also to let go, let slip. 3. to give over to one. 4. to drive forward, force on. 5. to allow or suffer a person to do a thing. III. Pass. to be thrown away, be neglected.

προΐητι, Dor. for προΐησι.

προῖκα, Adv. freely, gratis: properly acc. of προῖξ.

προῖκτης, ου, ὅ, (προῖξ) one who asks for a free gift, a beggar.

προῖξ Att. προῖξ, ἡ, gen. προικός, dat. προικί, acc. προῖκα:—a gift, present; προικὸς γεύεσθαι to enjoy a free gift:—hence gen. προικός is used as Adv. freely, without return, Lat. gratis: also with impunity; so also acc. προῖκα. II. later a marriage-portion, dowry, Lat. dos. From

ΠΡΟΪΣΣΟΜΑΙ: f. προῖξομαι Att. προῖζομαι: Dep.:—to ask a gift, to beg.

προ-ῖστημι, f. προστήσω: aor. I προῖστησα, inf. προστήσαι, part. προστήσας: aor. 2 προῖστην, inf. προστῆναι, part. προστάς: aor. I pass. προεστάην, προῖστάην, part. προεσταθείς, εἶσα, ἐν: pf. προέστηκα, Ion. 2 pl. προεστέατε, part. προεστηκώς Ion. προεστεῖς or προεστώς. I. Causal in pres., impf., fut. and aor. I, to set before or in front. 2. so also in Med. προῖσταμαι, aor. I προεστησάμην, to

put before one, put in front.

3. to put before oneself, choose as one's leader. 4. in Med. also to put forward, put out: to put forward as an excuse or pretence.

II. intrans. in Pass., with aor. 2, pf. and plqpf. act.:—to stand before or forward, come forward: to stand near.

2. c. acc. pers. to approach. 3. c. gen. to be set over, be at the head of, be the chief; προστῆναι φόνου to be the author of slaughter: οἱ προεστώτες Ion. —εῷτες, the leading men, chiefs:—hence to manage, regulate, govern. 4. to stand before so as to protect any one; hence to protect, guard.

προ-ῖσχω, = προέχω, to hold before, hold out. II. Med. προῖσχομαι, to hold out before oneself, stretch forth. 2. to put forward, propose, offer. 3. to put forward, allege, plead.

προῖών, οὔσα, ὄν, aor. 2 part. of πρόειμι (εἶμι ibo).

προ-ῖωξις, ἡ, (πρό, ἰώκω = διώκω) a driving before or onwards, opp. to παλιώξις.

πρόκᾶ or πρόκατε, Ion. Adv. (πρό) forthwith, straightway, suddenly.

προ-καθεύδω, f. —καθευδήσω, to sleep before or first. II. to sleep in front of.

προ-κάθημαι Ion. προ-κάττημαι, properly perf. of προκαθέζομαι:—to sit before or in front of; τοσοῦτο πρὸ τῆς ἄλλης Ἑλλάδος προκάττησθαι to be situated so far in front of the rest of Greece: also to protect, defend.

προ-καθίζω Ion. προ-κατίζω, f. ἴσω; also Med. προκαθίζομαι:—to sit before or in front. II. to sit in public, sit in state.

προ-καθίημι, f. —καθήσω, to let down beforehand: metaph. to involve in. II. to put forward.

προ-καθίστημι, f. —καταστήσω, to post before: Med. to post before oneself. II. in Pass. and intr. tenses of Act., aor. 2 —κατέστην; pf. —καθέστηκα; plqpf. —εστήκειν:—to be set or posted before.

προ-καθοράω, f. —κατύρομαι, to view or examine beforehand.

προ-καίω, f. —καύσω, to burn before.

προ-κάκοπαθέω, f. ἡσώ, to suffer ills before.

πρό-κάκος, ον, very bad, exceeding bad.

προ-κάλῶ, f. ἐσώ, to call forth, call on:—Med. to call forth to one: to call out to fight, challenge, defy, Lat. provoco. 2. to invite beforehand. II.

c. acc. rei, to offer or propose. III. to call up or forth, rouse.

προ-καλίζομαι, Dep. only used in pres. and impf., = προκαλέομαι, to call forth, challenge, defy.

προ-καλινδῶ, to make roll forward or in front:—Pass. to fall prostrate before another.

προκάλυμμα, ατος, τό, anything hung in front to cover: a covering, curtain: metaph. a screen or blind. From

προ-καλύπτω, f. ψω, to hang before as a covering:—Med. to put something over oneself, to veil or screen oneself; of a woman, οὐ προκαλυπτομένα [τι] παρη-



ἴδος putting no veil over her face.  
over, veil.

προ-κάμνω, f. -κάμῃμαι: aor. 2 προῦκαμον: pf. -κέκμηκα:—to work or toil before.

προ-κάμνω, f. -κάμῃμαι: aor. 2 προῦκαμον: pf. -κέκμηκα:—to work for another.

III. to grow weary, faint too soon.

IV. to have a previous illness: to be distressed beforehand.

προκαμών, οὔσα, ὄν, aor. 2 part. of προκαμνω.

προ-κάρηνος, ὄν, (πρό, κάρηνον) head-foremost.

προκάς, ἄδος, ἡ, = πρόξ, the roe-deer.

προ-καταγγέλλω, to announce or declare beforehand.

προ-κατάγεις, ἴδος, ἡ, Ion. form, (πρό, καθηγέομαι) a woman who goes before, a female leader.

προ-καταγινώσκω, Ion. and in late Gr. -γινώσκω: f. -γνώσσομαι: pf. -έγνωκα:—to vote against

beforehand, condemn by a judgement: πρ. φόνον

τινός to give a verdict of murder against: also c. inf.

to prejudge against one that . . .

προ-κατάγω, f. ξω, to bring to land before.

προ-καταθέω, f. -θεύσομαι, to run down beforehand.

προ-κατακαίω, f. -καύσω, to burn before: of a coun-

try, to ravage by fire all before one.

προ-κατάκειμαι, Pass. to lie down in front.

προ-κατακλίνω, to make to recline at table before.

προ-καταλαμβάνω, f. -λήψομαι:—to seize upon or

occupy beforehand: to take possession of before an-

other: metaph. to prevent, anticipate.

προ-καταλέγω, to detail or describe beforehand.

προ-καταλύω, to break up or annul beforehand:—

Med. to adjust or compose beforehand: προκαταλύεσθαι

τὴν ἔχθρην to end their mutual enmity before.

προ-κατάρχομαι, Dep. to begin first: but mostly in

technical sense, to offer the first of the sacrifice.

προ-κατασκευάζω, to make ready beforehand.

προ-καταφεύγω, to escape to a place of refuge be-

fore; προκαταφεύγειν ἐς τόπον to escape before to a

place.

προ-καταχράομαι, Dep. to use up beforehand.

προ-κατεσθίω, f. -κατέδομαι, to eat up beforehand.

προ-κατέχω, aor. 2 -κατέσχον:—to gain possession of

or occupy beforehand, preoccupy:—Med. to hold before

for oneself.

προ-κατηγορώ, to accuse beforehand. Hence

προκατηγορία, ἡ, previous accusation.

προ-κάτῃμαι, Ion. for προκαθήμαι.

προ-κατίζω, Ion. for προκαθίζω.

προκατόψομαι, fut. of προκαθοράω.

πρό-κειμαι, impf. προῦκείμεν, Ion. inf. προκέεσθαι:

fut. -κέεσθαι:—used as Pass. of προτίθημι, to be set

before, lie before or in front of: to stretch forward,

jut out.

II. to be set before one: metaph. to be

proposed or laid before one, mooted; πρόκειται περὶ

σωτηρίας the question is concerning safety; ἀεθλος

προκείμενος a task proposed; τὸ προκείμενον πρῆγ-

μα the matter in debate.

III. to lie before

one, lie exposed; to lie dead, ὁ προκείμενος the

corpse.

IV. to be held out, set forth.

προ-κέλευθος, ὄν, (πρό, κέλευθος) forerunning.

προ-κέλευσματικός, ὁ, (πρό, κέλευσμα) a proceleu-  
smatic, a foot consisting of four short syllables, e. g.  
κατέβαλε.

προ-κενῶω, f. ὦσω, to empty beforehand.

προ-κήδομαι, Dep. to take care of, take thought for.

προ-κηραίνω, (πρό, κήρ) to be anxious for one.

προ-κηρύκευμαι, f. εὔσομαι, Med. to have pro-

claimed by herald, to give public notice.

προ-κηρύσσω Att. -ττω, f. ξω, to proclaim by

herald, proclaim publicly.

προ-κινδυνεύω, f. σω, to run the first risk, bear the

brunt of battle.

προ-κινῶω, f. ἦσω, to move forward: to urge on:—

Pass. with fut. med. -κινήσομαι, to come on, advance.

προ-κλαίω Att. -κλάω, fut. -κλαύσομαι, to weep

beforehand or openly.

II. trans. to bewail before-

hand.

προκληθεῖς, aor. I pass. part. of προκαλέω.

πρόκλησις, gen. εως Ion. ιος, ἡ, (προκαλέω) a

calling forth:—a challenging to combat; ἐκ προκλή-

σιος in pursuance of a challenge.

II. an invi-

tation, proposal.

III. as law-term, a formal

challenge offered by either party for the purpose of

bringing disputed points to issue.

προ-κλίνω, f. -κλινῶ, to lean forward.

πρόκλυτος, ὄν, heard formerly: legendary. From

προ-κλύω, to hear or learn beforehand.

προ-κόλπιον, τό, (πρό, κόλπος) a robe falling over

the breast.

προ-κομίζω, f. ἰσω, to bring forward.

II. to

carry on before:—Pass. to be carried away.

προ-κόμιον, τό, (πρό, κόμη) the front hair: the

forelock of a horse.

προκοπή, ἡ, progress on a journey.

II. metaph.

progress, advancement, improvement.

From

προ-κόπτω, impf. προῦκοπτον: f. ψω, to cut away

before one, or clear the way in front: hence to for-

ward or promote a work:—Pass. to advance, thrive,

prosper.

II. intr. in Act. to make one's way for-

ward, to make progress: of time, to be far gone, far

advanced.

πρόκριμα, ἄτος, τό, preference, partiality. From

προ-κρίνω [ῖ], f. -κρίνῶ: to choose before others,

pick out, prefer before:—Pass. to be preferred before,

or be superior to others.

II. to judge beforehand,

decide.

πρόκριτος, ὄν, (προκρίνω) preferred.

πρό-κροσσοι, ἡ, ὄν or ος, ὄν, (πρό, κροσσαί) with

projecting battlements: ranged like battlements or in

rows: so of ships, νέες πρόκροσσαι ἐς πόντον ἐπὶ

ὀκτώ ranged in rows turned sea-wards eight deep:

also of a cup, πέριξ αὐτοῦ γρυπῶν κεφαλαί πρόκροσσοι

ἦσαν the heads of griffins were set at regular distances

round it.

προ-κύλινδῶω, f. -κυλίω [ῖ]:—to roll forth, set

rolling forward:—Pass., προκυλινδεῖσθαι τιτι to

grovel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward and peep out.



προ-κῦρώ, f. ὤσω, to confirm or ratify before.  
προ-κύνων, -κυνός, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.

προ-κῶμιος, ον, (πρό, κῶμος) before the festal revel : τὸ προκῶμιον ὕμνου the prelude of a hymn.

προ-κόμπος, ον, (πρό, κόπη) grasping the hilt, sword-in-hand. II. pass. grasped by the hilt.

προ-λαγχάνω, to obtain by lot beforehand.

προ-λάμβαιμι, Dep. to receive beforehand.

προ-λάλέω, f. ἴσω, to prate before.

προ-λαμβάνω, f. λήψομαι : aor. 2 προῦλᾶβον : pf. -είληφα, pass. -είλημμαι :—to take beforehand : to receive as an earnest or deposit. 2. to take before or sooner than another : to take away before. 3. to obtain first, procure. II. to outstrip, get the start of ; προλαμβάνειν τῆς ὁδοῦ to get a start on the road. 2. to be beforehand with, anticipate, claim or take before the time : hence to prejudice. III. to repeat from the beginning.

προ-λέγω, f. ξω :—pf. pass. προλέλεγμαι :—to pick out or choose before others, prefer. II. to say beforehand : to foretell, prophesy, of an oracle. 2. to tell publicly, proclaim : to warn : to profess, declare : to order.

προ-λείπω, f. ψω : pf. προλέλοιπα :—to leave by going forth, to leave behind, forsake ; μῆτις σε προλέλοιπε prudence forsook thee : also to quit beforehand ; χώραν προλείπειν to abandon one's post. 2. to omit to do a thing. II. intr. to cease or fail beforehand : absol. to faint, fall into a swoon.

προ-λεκτικός, ἡ, ὄν, (προλέγω) foretelling, prophetic.

προλέλοιπα, pf. of προλείπω.

προ-λεσχηνεύομαι, pf. pass. προλελεσχήμεναι : Dep. :—to converse with one before, arrange by word of mouth before.

πρό-λεσχος, ον, (πρό, λέσχη) prating, chattering.

προ-λεύσσω, to see before or in front.

προλιπεῖν, aor. 2 inf. of προλείπω.

προλιπών, οὔσα, ὄν, aor. 2 part. of προλείπω.

πρόλογος, ὁ, (πρό, λέσχη) a prefatory speech : in Trag. and old Com., the prologue was all of the piece that came before the first chorus : after Euripides, it was a narrative of facts introductory to the main action, opp. to ἐπίλογος.

προ-λοχίζω, f. ἴσω : pf. pass. προλελόχισμαι :—to lay an ambush before :—Pass., αἱ προλελοχισμέναί ἐνέδραι the ambush that had before been laid. II. to beset with an ambuscade.

προμᾶθῆναι, aor. 2 inf. of προμανθάνω.

προ-μαλάσσω Att. -ττω, f. ξω, to soften beforehand.

προ-μανθάνω, f. -μαθήσω : aor. 2 προῦμᾶθον :—to ascertain or find out beforehand.

προ-μαντεῖα Ion. -μήτη, ἡ, the right of consulting the oracle first. From

προ-μαντεύομαι, Dep. to foretell, prophesy.

προ-μαντήη, ἡ, Ion. for προμαντεῖα.

πρό-μαντις, gen. εως Ion. ιος, ὁ, ἡ, a prophet or prophetess : ἡ πρόμαντις was the title of the Pythia or Delphic priestess. II. as Adj. prophetic, presaging.

προ-μαρτύρομαι, Dep. to witness beforehand. [ῡ]

προ-μάτωρ, ορος, ἡ, Dor. for προμήτωρ.

προ-μαῖχέω, = προμαχίζω.

προμαχέων, ὦνος, ὁ, (προμάχομαι) a bulwark, rampart, Lat. propugnaculum.

προμαχίζω, f. σω, (πρόμαχος) to fight before or in front of : also to fight with another as champion.

προ-μάχομαι, f. -μάχησομαι Att. -μάχοῦμαι : Dep. :—to fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.

πρό-μάχος, ον, (πρό, μάχομαι) fighting before, fighting in front : as Subst., mostly in plur., the foremost fighters, champions. II. fighting for, τινός.

προ-μελετάω, f. ἴσω, to practise beforehand.

Προμείνεια, ἡ, name of a prophetess of Dodona.

προ-μεριμνάω, f. ἴσω, to take earnest thought beforehand.

προ-μετωπίδιος, ον, (πρό, μέτωπον) worn or being on the forehead. II. as Subst., προμετωπίδιον, τό, the skin of the forehead. 2. a front-piece, frontlet for horses.

προμήθεια Dor. προμάθεια [ᾱ], ἡ, (προμηθής) foresight, forethought : consideration.

Προμηθεῖα, τά, (Προμηθεύς) the festival of Prometheus.

Προμηθεῖος, α, ον, of or from Prometheus.

προμηθεόμαι, fut. med. -μηθήσομαι : aor. I pass. προῦμηθήθην : Dep. : (προμηθής) :—to take care beforehand, to provide for : to shew forethought for, Lat. cavere : c. acc. pers. to shew regard or consideration for.

Προμηθεύς, gen. εως Ion. ἦος, ὁ, (προμηθής) Prometheus, Forethought, son of the Titan Iapetus, brother of Epimetheus or Afterthought : inventor of many arts, esp. of working in metal and clay, whence he is said to have made man from clay, and to have furnished him with the ἐντεχνον πῦρ, stolen from Olympus. II. as appellat. forethought, caution.

προ-μηθής Dor. προμαθής, ἐς, (πρό, μήτις) forethinking, cautious, wary : caring about a thing.

προμηθία Ion. -λή, ἡ, = προμήθεια.

προμηθικός, ἡ, ὄν, (προμηθής) inclined to forethought, wary. Adv. -κῶς, warily.

προ-μηνύω, f. ὕσω [ῡ], to inform of or denounce beforehand.

προ-μήτωρ Dor. προμάτωρ, ορος, ἡ, (πρό, μήτηρ) the first mother, ancestress of a race.

προμιγῆναι, aor. 2 pass. inf. of προμίγνυμι.

προ-μίγνυμι, f. μίξω, to mingle beforehand :—Pass., aor. 2 inf. προμιγῆναι, to have intercourse with beforehand.

προ-μισθώω, f. ὤσω, to hire beforehand.

προ-μνάομαι, Dep. to woo for another : generally, to endeavour to obtain, solicit : to plead with, c. dat. II. to forebode, presage.



**προ-μνηστῖνοι**, αι, α, *one by one, one after the other.* (Deriv. uncertain.)

**προμνηστρία** and **προμνηστρίς**, ἰδος, ἡ, (*προμνάομαι*) *a woman who woos for another, a match-maker.*

**πρό-μοιρος**, ον, (*πρό, μοῖρα*) *before the destined term, untimely.*

**προμολεῖν**, aor. 2 inf. of *προβλάσκειν*. Hence **προμολή**, ἡ, *an approach, vestibule.* II. in plur. *the jutting foot of a mountain: the mouth of a river.*

**προμολών**, aor. 2 part. of *προβλάσκειν*.

**πρόμος**, ὁ, (*πρό*) *the foremost man, a champion, like πρόμαχος:—a chief, Lat. princeps.*

**προ-μοχθέω**, f. ἥσω, *to work beforehand.*

**πρό-ναός** or **πρό-ναίος**, α, ον Ion. **προ-νήιος**, η, ον, (*πρό, ναός*) *before or in front of a temple: as Subst.,*

I. *προνήιον, τό, the court before a temple.*

II. *Προναία* Ion. *Προνήη*, ἡ, *a name of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo.* III. *πρόναος, ὁ, the hall or vestibule of a temple, through which was the way to the temple itself.*

**προ-ναυμαχέω**, f. ἥσω, *to fight at sea for or in defence of, τινός.*

**προ-νέμω**, f. -νεμῶ, *to assign beforehand: to hold forth, present.* II. Med. *προνέμομαι*, of cattle, *to go forward in grazing: hence to gain ground, spread.*

**προ-νεύω**, f. σω, *to nod or stoop forwards.*

**προ-νήιος**, η, ον, Ion. for *πρόναιος*.

**προ-νηστεύω**, f. σω, *to fast beforehand.*

**προ-νικάω**, f. ἥσω, *to gain a victory beforehand.*

**προ-νοέω**, f. ἥσω; also Med. **προ-νοέομαι**, f. ἥσομαι, with aor. I med. and pass. *πrouνοησάμην, πrouνοήθην:—to perceive or observe beforehand.* II. *to plan or devise beforehand: to provide.* 2. c. gen. *to provide for, take thought for.* 3. absol. *to be provident, act warily.* Hence

**προνοητέον**, verb. Adj. *one must take care.*

**προνοητικός**, ἡ, ὄν, (*πrouνοέω*) *disposed to practise foresight, provident, cautious, wary.* II. of things, *showing forethought or design.* Adv. -κῶς, *with forethought.*

**πρόνοια** Ion. -*νοή*, ἡ, (*πρόνοος*) *a perceiving or knowing beforehand.* II. *foresight, forethought, forecast; ἐκ προνοίας with forethought, advisedly, Lat. ex consulto, and of crimes, with malice pre-pense.* 2. *the providence of the gods.*

**προνομαία**, ἡ, (*πrouνέμομαι*) *a proboscis.*

**προνομεία**, ἡ, *a foraging, plundering.* From **προ-νομεύω**, f. σω, *to go out foraging, to forage.*

**προνομή**, ἡ, (*πrouνέμομαι*) *a foraging, foray, raid.*

**πρόνομος**, ον, (*πrouνέμομαι*) *going forward to feed, grazing forward.*

**πρό-νοος**, ον contr. **πρό-νους**, ουν, (*πρό, νῦος*) *thinking beforehand, wary:—Comp. πrouνούστερος.*

**προ-νωπής**, ἐς, (*πρό, ὤψ*) *bent or bending forwards: drooping, sinking.* 2. metaph. *inclined, ready.*

**προ-νώπιος**, ον, (*πρό, ἐνώπια*) *before or without the*

*walls: generally, in front of, outside a place.* II. as Subst., *πrouνώπιον, τό, a hall or court.*

**ΠΡΟ'Ξ**, gen. *πrouκός, ἡ*, a kind of deer: *the gazelle* or perh. *the roe: also πroukás.*

**πρό-ξενος**, ὁ, Ion. for *πρόξενος.*

**πrouξενέω**, impf. *πrouξέουν*: f. ἥσω: aor. I *πrouξένησα: (πρόξενος):—to be any one's πρόξενος, to be one's protector or patron.* II. *to negotiate, manage, effect anything for another: to supply, furnish, present, grant.* 2. c. dat. et inf. *to contrive for one that . . . also to advise, give directions.* 3. *to introduce one person to another.*

**πrouξενία**, ἡ, *a treaty or compact of friendship between a state and a foreigner, public friendship, Lat. hospitium.* II. *the rights and privileges of a πρόξενος or public friend, esp. of an ambassador.*

From **πρό-ξενος** Ion. **πρό-ξενος**, ὁ, (*πρό, ξένος*) *a public ξένος, i.e. a public guest or host: the word expressed the same relation between a state and an individual of another state, that ξένος did between two individuals of different states: the πρόξενος possessed great privileges in the state to which he was allied; the relation usually passed on from father to son.* II. *one who represented a foreign state, a sort of consul or agent.* III. generally, *a patron, assistant, defender, guardian.* 2. as Adj. *assisting, relieving.*

**πrouξέρω**, f. ἥσω, *to shave beforehand.*

**πrou-ογκάομαι**, Dep. *to bray beforehand.*

**πrou-οδεύω**, f. σω, *to travel before.*

**πrou-οδοποιέω**, f. ἥσω, *to prepare the way before, pave the way.* II. metaph. *to prepare beforehand.*

**πrou-οδοιπoreύω**, f. ἥσω, *to travel before.*

**πρό-οδος**, ον, (*πρό, ὁδός*) *going before or in advance: as Subst., πrouοδοι, οἱ, a party of soldiers in advance.*

**πρό-οδος**, ἡ, (*πρό, ὁδός*) *a going on, advance.*

**πρό-οιδα**, inf. *πrouοιδέναι*, part. *πrouοιδώς: plqpf. πrouήδιν: fut. πrouοίσομαι: (with no pres. in use):—to know beforehand.* Cf. *πrouοίδων.*

**πrou-οιμιάζομαι** Att. contr. **φrouοιμιάζομαι**, f. -άσομαι: Dep.:—*to make a preamble or prelude:—the pf. πεφrouοιμιάσμαι is used in pass. sense, to be stated by way of preamble.* From

**πrou-οίμιον** Att. contr. **φrouοίμιον**, τό, (*πρό, οἶμος*) *an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium: of laws, a preamble: metaph. any beginning.* 2. *a hymn.*

**πrou-οίχομαι**, fut. -οιχήσομαι: Dep.:—*to have gone on before.*

**πrou-όμνυμι** and -ύω, *to swear before or beforehand: to testify on oath before.*

**πrou-οπτέον**, verb. Adj. of *πrouοπάω*, *one must look beforehand, take care of: cf. sq.*

**πrouόπτος** Att. contr. **πrouόπτος**, ον, verb. Adj. of *πrouοπάω* (as if from \**πrouόπτομαι*), *foreseen: manifest.*



**προορατός**, ἡ, ὄν, verb. Adj. of **προοράω**, *foreseen*, to be foreseen.

**προ-οράω**, f. **προόψομαι**: aor. 2 **προεῖδον**: pf. **προεώρακα**:—to foresee: absol. to look forward, be provident.

2. to look forward at, see before one: also to see from afar.

3. c. gen. to provide for a person or thing.

II. also in Med. **προοράομαι**, to foresee.

2. to look before one.

3. to provide for, to provide, Lat. *cavere*.

**προ-ορίζω**, f. **σω**, to mark out beforehand, to pre-determine.

**προ-ορμάω**, f. ἡσω, to drive forward or onward:—Pass. to rush or start on.

II. intr. in Act. to start forward.

**προ-ορμίζω**, f. ἴσω, to moor before or in front.

**προ-οφείλω** Att. contr. **προϋφείλω**: f. -οφειλήσω:—to owe beforehand:—Pass. to be due beforehand or before, to remain as a debt.

**πρό-οψις**, εως, ἡ, (πρό, ὄψις) a foreseeing.

II. a seeing before one.

**προ-όψομαι**, fut. of **προοράω** (as if from \***προόπτομαι**).

**προ-πᾶγής**, ἐς, (πρό, πᾶγῃναι) fixed in front, prominent.

**προπαθεῖν**, aor. 2 inf. of **προπάσχω**.

**προ-παιδεύω**, f. **σω**, to teach beforehand.

**πρό-πᾶλαι**, Adv. very long ago.

**πρό-πᾶρ**, (πρό, παρά) Prep. with gen. before.

II. Adv. before, sooner.

**προ-παραβάλλω**, to put beside or along beforehand.

**προ-παρασκευάζω**, f. ἄσω, to prepare beforehand:—Pass. to be prepared beforehand.

**προ-παρέχω**, to supply beforehand: to offer before.

**προ-πάροιθε** and before a vowel -θεν: Prep. with gen., before, in front of; **προπάροιθε** ποδῶν before one's feet, close at hand; **προπάροιθε** θυρῶν before the door.

II. Adv., I. of Place, in front, forward, before.

2. of Time, before, formerly.

**πρό-πᾶς**, -πᾶσα, -πᾶν, (πρό, πᾶς) strengthd. for πᾶς, **πρόπαν** ἡμῶν all day long; **πρόπαν** ἀπὸ τῶν πλοίων all the ships together: neut. **πρόπαν** as Adv. utterly.

**προ-πάσχω**, f. -πέισομαι, to suffer before or beforehand: to be ill-treated before.

**προ-πάτωρ**, ὀπος, ὁ, (πρό, πᾶτήρ) the first founder of a family, forefather: in plur. **προπάτορες**, οἱ, ancestors, forefathers.

**προ-πέιθω**, f. **σω**, to persuade beforehand.

**πρό-πειρα**, ἡ, a previous trial or venture; **πρόπειραν** ποιῆσθαι, Lat. *experimentum facere*, to make a trial.

**προ-πειράω**, to attempt beforehand: also as Dep. **προ-πειράομαι**, with aor. I and pf. pass. **προεπειρά-θην** [ᾱ], **προεπειράμην**.

**προ-πέμπω**, f. ψω: aor. I **προὔπεμψα**:—to send before or beforehand: to send away, dismiss: to send on: to send forth; **προ-πέμπειν** ἰούς to shoot forth arrows: also to afford, furnish.

II. to conduct,

accompany; esp. to conduct in procession, to follow a corpse to the grave, Lat. *efferre*.

III. to pursue.

**προπεσών**, οὔσα, ὄν, aor. 2 part. of **προπίπτω**.

**προ-πετάννυμι**, f. -πετάσω [ᾱ], to spread out before.

**προπέτεια**, ἡ, rashness, reckless haste.

From **προπετής**, ἐς, (προπίπτω) falling forwards, bending forward, Lat. *prociuius*, *proclivis*: drooping, at the point of death.

II. metaph. being on the verge of, ready for, prone to a thing.

2. precipitate, sudden, rash, hasty, reckless.

Hence **προπετῶς**, Adv. forwards.

II. in headlong haste.

**προπέφανται**, 3 sing. pf. pass. of **προφαίνω**.

**προπεφραδμένος**, η, ὄν, pf. pass. part. of **προφράζω**.

**προ-πηδάω**, f. ἡσομαι, to spring out before: to spring forward from.

**προ-πηλακίζω**, f. ἴσω Att. ἰῶ, (πρό, πηλός):—to cover with mud: to treat with indignity, to abuse foully:—also to throw in one's teeth, reproach one with.

Hence **προπηλάκισις**, εως, η, and **προπηλακισμός**, ὁ, contumelious treatment.

**προ-πίνω** [ῖ], impf. **προὔπινον**: f. **προπίομαι**: aor. 2 **προὔπιον**: pf. act. **προπέπωκα**, pass. **προπέπομαι**:—to drink before or to one, to drink to another's health, pledge him, Lat. *propinare*, because the Greek, as also the Roman, custom was to drink first oneself, and then pass the cup to the person pledged.

2. as the cup was often given as a present, **προπίνειν** came to signify to give away, make a present of, to compliment away: **προπίνειν** τὴν ἐλευθερίαν **Φιλίππῳ** to pledge away liberty to Philip: so, **προπέπεται** τὰ τῆς πόλεως πράγματα the interests of the state have been complimented away.

**προ-πίπτω**, f. -πεσοῦμαι: aor. 2 **προὔπεσον**, inf. **προπεσεῖν**: pf. **προπέπτωκα**:—to fall or throw oneself forward: to rush forward, rush headlong.

**προ-πιστεύω**, f. **σω**, to trust or believe beforehand.

**προ-πίτνω**, poet. for **προπίπτω** (v. **πίτνω**):—to fall down before, fall prostrate, of suppliants.

**προ-πλέω**, f. -πλεύσομαι, to sail before.

Hence **πρό-πλοος**, ὄν contr. -**πλους**, οὖν, sailing before, in front or at the head.

**προ-πλώω**, Ion. for **προπλέω**.

**προ-ποδηγός**, ὄν, going before to shew the way, guiding.

**προ-ποδίζω**, f. ἴσω, (πρό, ποῦς) to put the foot forward, stride forward.

**προ-ποιέω**, f. ἡσω, to do beforehand, take the first step:—Pass. to be made or prepared beforehand.

**προ-πολεμέω**, f. ἡσω, to fight before or in front of.

**προπόλευμα**, ατος, τό, service rendered.

From **προπολεύω**, f. **σω**, (πρόπολος) to serve as a priest.

**πρό-πολος**, ὁ, ἡ, (πρό, πολέω) a servant that goes before one: an attendant, minister: a rower.

2. one who serves a god, a priest or priestess: a temple-servant.

II. as Adj. ministering to a thing, devoted or dedicated to it.



προπομπή, ἡ, (προπέμω) a sending on before. II. an attending, escorting, conducting.

προ-πομπία, ἡ, (πρό, πομπή) the first place in a procession, like προεδρία.

προπομπός, ὁν, (προπέμω) escorting in a procession: c. acc., προπομπὸς χοάς carrying drink-offerings in procession. II. as Subst. a conductor, escort.

προ-πονέω, f. ἤσκη, to work or take pains beforehand. II. to labour for or instead of another.

III. c. gen. rei, to work for a thing, i. e. to obtain it. IV. c. acc. rei, to obtain by previous labour: hence in pf. pass. part., τὰ προπεπονημένα things formerly pursued with zeal. V. Med. προπονέομαι, to grow weary or tire too soon.

πρό-πονός, ὄν, very toilsome, exceeding toilsome.

Προ-ποντίς, ἰδος, ἡ, (πρό, πόντος) the name of the Sea of Marmora, so called because it leads into the Pontus or Black Sea.

προ-πορεύω, f. σω, to conduct forward:—Pass. with fut. med. —πορεύσομαι, and pass. —πορευθήσομαι, to go before or forward.

προ-πορίζω, f. ἴσω, to provide beforehand:—Pass. to be provided beforehand.

πρόποισις, εως, ἡ, (προπίνω) a drinking before or to one: a pledging. II. a drink.

προπότις, ὁ, (προπίνω) one who drinks healths.

πρό-πους, —ποδος, ὁ, the projecting foot of a mountain.

προ-πράσσω Att. —τω, f. ξω to do before. II. to exact beforehand.

προ-πρεών, ὦνος, ὁ, inclining forward: metaph. forward, ready, willing.

προ-πρηνής, ἐς, inclined or bent forwards: swaying forwards:—neut. προπρηνής as Adv., forward.

προ-πρό, strengthened form of πρό, right before.

προπρο-κυλίνδομαι, Pass. strengthd. for προκυλίνδομαι, to roll on and on, to keep rolling oneself before another's feet: to be driven about from place to place.

πρό-πρυμνα, Adv. (πρό, πρύμνα) stern-foremost, properly of a ship on the point of sinking: hence on the brink of ruin, utterly cast away.

προ-πταίω, f. σω, to stumble before.

προ-πύλαιος [ῥ], ὄν, (πρό, πύλη) before the gate. II. neut. pl. as Subst., προπύλαια, τά, a gateway, entrance: at Athens the Propylaea, the entrance to the Acropolis, built by Pericles.

πρό-πύλον, τό, (πρό, πύλη) a portico, vestibule.

προ-πυνθάνομαι, f. —πεύσομαι: aor. 2 προῦπυθόμην: Dep.:—to learn by inquiry before, hear or ascertain beforehand.

πρό-πυργός, ὄν, before or for towers; θυσίαι πρό-πυργοι offerings made for the city.

προ-ρέω, f. —ρεύσομαι, to flow forward, flow amain, Lat. profluere.

πρόρ-ρησις, ἡ, (πρό, ῥῆσις) a foretelling. 2. previous instructions or orders. II. a proclamation, public notice.

πρόρ-ρητος, ὄν, (πρό, ῥητός) foretold. II. proclaimed, commanded.

πρόρ-ρίζος, ὄν, (πρό, ρίζα) by the roots, root and branch: neut. πρόρριζον or πρόρριζα as Adv., up by the roots, Lat. radicitus.

ΠΡΟ΄Σ, Prep. with gen., dat., and acc.: with gen. implying motion from or from the side of a place; with dat., abiding at a place; with acc., motion to a place:—Dor. προτί and ποτί [υυ], contrd. πότη.

WITH GENIT., I. of Place, from forth: hence from or on the side or quarter of: πρὸς Νότου on the side of the South, i. c. in the direction of the South; φυλακαὶ πρὸς Αἰθιόπων garrisons on the side of, i. e. against, the Ethiopians; Ἀβδηρα ἴδρυται πρὸς τοῦ Ἑλλησπόντου, μᾶλλον ἢ τοῦ Στρυμόνος Abdera is situated on the side of the Hellespont rather than of the Strymon, i. e. is nearer to it. 2. metaph., πρὸς πατρός on the father's side: also on the part of, at the hand of, ἔχειν τιμὴν πρὸς Ζηνός to have honour at the hand of Jove: so, πρὸς Διός εἰσι ξεῖνοί τε πτωχοὶ τε strangers and the poor are sent by Jove. 3. in presence of, before, whence its use in oaths and protestations: μάρτυροι πρὸς θεῶν, πρὸς ἀνθρώπων witnesses before gods and men: in which case the Att. insert σέ between the prep. and acc., πρὸς σε θεῶν αἰτῶ I beseech thee by the gods, Lat. per te deos oro.

II. with a passive Verb = ἐπὶ, as, διδάσκεσθαι πρὸς τινος to be taught by one; ἀτιμάζεσθαι πρὸς τινος to be dishonoured by one. III. from the local sense on or from the side of comes the sense suiting, becoming; οὐ πρὸς τοῦ ἀπαντος ἀνδρός not befitting every man; πρὸς δίκῃς agreeable to justice; πρὸς γυναικὸς ἐστὶ it is like a woman.

WITH DAT., generally, hard by, near, in the presence of, at, on; βάλλειν ποτὶ γαῖῃ to dash upon earth; πρὸς ἀλλήλησιν ἔχεσθαι to cling close to each other. II. in addition to, besides; πρὸς τούτοις in addition to this; πρὸς τοῖς ἄλλοις κακοῖς in addition to all other evils. III. of close engagement in a thing, γίγνεσθαι πρὸς τῷ σκοπεῖν to be employed upon considering.

WITH ACCUS., it expresses motion, I. of Place, towards, to, upon; πρὸς ἡῶ towards the East; κλαίειν πρὸς οὐρανόν to cry to heaven. 2. in hostile sense, against: in the titles of speeches, πρὸς τινα in reference or reply to, in answer to, Lat. adversus; not in accusation of, which is properly κατὰ with gen., Lat. in. 3. without hostile sense, εἰπεῖν πρὸς τινα to address oneself towards or to one. II. of Time, towards, near, hard upon. III. generally, of Relation, with a view to, in regard or relation to; πρὸς ταῦτα in regard to this, therefore; τὰ πρὸς τὸν πόλεμον things relating to war; τὰ πρὸς τοὺς θεοὺς our relations to the gods. 2. according to, suitable to, at, upon; πρὸς τὴν φήμην at the news; so, πρὸς τί; to what end? 3. in proportion to, in comparison of; πρὸς τὸν πατέρα Κῦρον in comparison of his father Cyrus; πρὸς πάντας τοὺς ἄλλους in com-



parison of all the rest, implying superiority, Lat. *prae aliis omnibus*.

IV. in Att., *πρός* with acc. is often put for Adv., as, *πρός βίαν*, *πρός ἀνάγκην* by force, forcibly; *πρός καιρόν* in season; *πρός χάριν* τινί to please one; *πρός τὸ βίαιον* = *βιαίως*.

ABSOL. AS ADV., *besides, over and above*.

IN COMPOS. it implies I. motion towards, as in *προσάγω*.

II. addition, *besides*, as in *προσ-κτάομαι*.

III. a being by or *besides*: a *remaining beside*, as in *πρόσ-εμι* (*εἰμί* sum).

*προ-σάββατος*, *ον*, (*πρό, σάββατον*) before the Sabbath: as Subst., *προσάββατον, τό*, the eve of the Sabbath.

*προσ-αγγέλλω*, *φ. εἰλω*, to announce: to denounce.

*προσαγόρευσις*, *εως, ἡ*, an addressing. From

*προσαγορευτός*, *α, ον*, verb. Adj. to be called or named. From

*προσ-ἀγορεύω*, *φ. σω*: aor. *-ηγόρευσα*: pf. *-ηγόρε-εὔκα*: but the Att. fut., aor. and pf. are *προσερῶ*, *προσεῖπον*, *προσεῖρηκα*:—to address, accost.

II. to name, call by name.

*προσ-άγω*, *φ. ξω*: aor. 2 *προσῆγάγον*, rarely aor I. *προσῆξα*: fut. med. in pass. sense *προσάξομαι*:—to bring to or upon: to supply, furnish.

2. to put to, add. 3. to bring to, move towards, employ. 4. to bring in, introduce. 5. to lead on, induce.

II. intr. to draw near, approach; *πρόσαγε* come on! III. Med. to attach to oneself, bring over to one's side.

2. to embrace, salute. 3. to induce to do a thing. 4. to get for oneself, procure, import: hence in Pass., *τὰ προσαχθέντα* imports. Hence

*προσᾱγωγεύς*, *έως, ό*, one who brings to, an introducer.

*προσᾱγωγή*, *ἡ*, (*προσάγω*) a bringing to or towards: acquisition.

II. (from the intr. sense of *προσά-γω*) approach or access to, the privilege of entrance.

*προσαγωγός*, *όν*, (*προσάγω*) bringing to, attractive, persuasive.

*προσ-ᾳδω*, Dor. *φ. ποτ-αείσομαι*:—to sing to; *τιν ποταείσομαι*, Dor. for *σοι προσάσομαι*, to thee will I sing.

2. *προσᾳδεῖν τραγῳδίαν* to sing the songs in a Tragedy to music. II. to harmonise or chime in with, Lat. *concinere*.

*προσαίξας*, aor. I part. of *προσαῖσσω*.

*προσ-αιρέομαι*, Med. to choose to oneself, attach to oneself.

II. to choose or elect in addition to.

*προσ-αῖσσω* Att. *-αῖσσω*, *φ. ξω*, to spring or rush to: to come quickly upon or over.

*προσ-αῖτέω*, *φ. ἡσω*, to ask besides: to demand in addition.

II. to continue asking, to beg of one: absol. to beg hard. Hence

*προσαίτης*, *ον, ό*, a beggar.

*προσ-ακοντίζω*, *φ. σω*, to shoot like a javelin.

*προσ-ακούω*, *φ. -ακούσομαι*, to bear besides.

*προσ-ακτέον*, verb. Adj. of *προσάγω*, one must bring to.

*προσ-αλείφω*, *φ. ψω*, to rub or smear upon.

*προσ-αλίσκομαι*, Pass. to be taken besides, to be cast in a lawsuit besides.

*προσ-άλλομαι*, *φ. -αλοῦμαι*: aor. I *-ηλάμην*: Dep.:—to jump up, at or upon one.

*προσ-αμείβομαι*, Dor. poet. aor. I *ποταμειψάμην*, to answer.

*προσ-ἀμέλω*, *φ. ξω*, to milk besides: Dor. fut. med. (in pass. sense) *ποταμέλξεται* will yield milk besides.

*προσ-αμπέχομαι*, (*πρός, ἀμπέχω*), Pass. to be held fast in a thing.

*προσ-ἀμύνω* [*ῥ*], *φ. ὕνω*, to come to aid one.

*προσ-αμφιέννυμι*, Att. fut. *-αμφιῶ*, to put on over.

*προσ-αναβαίνω*, *φ. -βήσομαι*, to climb up to: of riders, to mount besides. Hence

*προσανάβασις* poet. *προσανάβ-*, *ἡ*, a going up to, approach; *κλίμακος προσαμβάσεις* approach and ascent by means of a ladder, i.e. a scaling-ladder.

*προσανάβηθι*, aor. 2 imperat. of *προσαναβαίνω*.

*προσ-αναγινώσκω*, to read besides.

*προσ-ἀναγκάζω*, *φ. ἄσω*, to force or constrain besides. 2. to bring under command, discipline.

II. to force one to do a thing.

*προσ-αναγορεύω*, to announce besides.

*προσ-αναγράφω*, *φ. ψω*, to write or note down besides.

*προσ-αναίρέω*, *φ. ἡσω*, to lift up besides: Med. to take upon oneself or undertake besides.

II. of an oracle, to give an answer besides.

*προσ-ἀναισιμῶω*, *φ. ὠσω*, to spend or consume besides.

*προσανάκλιμα*, *τό*, that on which one leans. From

*προσ-ανακλίνομαι*, Pass. to lean on. [*ῖ*] Hence

*προσανάκλισις*, *ἡ*, a leaning or lying on.

*προσ-αναλαμβάνω*, *φ. -λήψομαι* to take up or receive besides.

2. metaph. to recruit or refresh besides.

*προσ-ἀνᾱλίσκω*, *φ. -ανᾱλώω*, to spend or consume besides:—aor. I part. *προσανᾱλώσας*.

*προσ-αναπληρῶω*, *φ. ὠσω*, to fill up by pouring into, fill up the measure of.

*προσ-αναστράω*, *φ. ἡσω*, to hang up besides or upon.

*προσ-αναστέλλω*, to hold in check besides.

*προσ-ανατίθω* poet. *προσαντ-*, to rise up towards.

*προσ-ανατίθημι*, *φ. -θήσω*:—to offer or dedicate besides:—Med. to take something additional on oneself: to contribute besides: also

II. to confer or consult with.

*προσ-ανδράποδιζω*, *φ. ἰσω* Att. *ιῶ*, to enslave besides.

*προσ-ἀνέμι* (*ἀνά, εἰμι* ibo), to go up to.

*προσ-ανείπον*, aor. 2 without pres. in use (*προσ-αναγορεύω* being used instead) to announce, publish or order besides.

*προσ-ᾱνής*, *ές*, Dor. for *προσῆνής*.

*προσ-άντης*, *ες*, gen. *εος*, (*πρός, ἄντην*) rising up against or so as to meet one, up-bill, Lat. *arduis*.

II. metaph. steep, arduous: irksome, displeasing, painful.

III. of persons, adverse, hostile.

*προσ-απαγγέλλω*, *φ. εἰλω*, to report besides.

*προσ-απαγορεύω*, to forbid besides.

*προσ-απαῖτέω*, *φ. ἡσω*, to demand besides.

*προσ-ᾱπειλέω*, *φ. ἡσω*, to threaten besides.

*προσ-απέπον*, aor. 2 without pres. in use (*προσ-*



απαγορεύω being used instead), to forbid, renounce besides.

προσ-αποβάλλω, f. -βαλῶ, to throw away or lose besides.

προσ-απογράφω, f. ψω, to enroll or register besides.

προσ-αποδείκνυμι, f. -δείξω, to prove besides.

προσ-αποδίδωμι, to pay as a debt besides.

προσ-αποκρίνομαι, Med. to answer besides.

προσ-αποκτείνω, f. -κτενῶ, to kill or slay besides.

προσ-απολαύω, f. σω, to enjoy besides.

προσ-απόλλυμι and -ύω: f. -ολέσω:—to destroy, despatch, kill besides: to lose besides:—Med., with pf. 2 act. προσ-απόλωλα, to perish besides or with others.

προσ-αποπέμνω, f. ψω, to send away or off besides.

προσ-αποστέλλω, f. -στελῶ, to send off besides.

προσ-αποστερέω, f. ήσω, to defraud besides.

προσ-αποτιμάω, f. ήσω, to value or estimate besides.

προσ-αποφέρω, f. -αποίσω, to carry off besides: to return or report in besides.

προσ-άπτω Dor. προτι-άπτω, f. ψω, to fasten to or upon, attach to, confer upon: in bad sense, to fix or impose upon, saddle with. 2. to apply to: to deliver, commit to. II. intr. to be added. III. Med. προσάπτομαι, to touch, lay hold on, meddle with.

προσ-αραρίσκω, f. -άρσω: aor 2 -ήρᾶρον:—to join, fit, fasten to, c. dat. II. intrans. in pf. 2 προσ-άρᾶρα Ion. -άρηρα: 3 sing. Ep. pf. pass. προσ-αρήρεται:—to be fitted, attached or closely joined to.

προσ-αράσσω Att. -ττω, f. ξω, to dash against.

προσ-άρηρα, Ion. pf. of προσαρρίσκω.

προσ-ᾄρήρεται, 3 sing. Ep. pf. pass. of προσαρρίσκω.

προσ-αρκέω, f. έσω, to lend sufficient aid, to succour, help, assist, c. dat. II. to afford, yield, present, c. acc. rei.

προσ-αρμόζω later Att. -αρμόττω: f. ύω: pf. pass. -ήρμωμαι:—to fit to, put or attach closely to: metaph. to adapt. II. intr. to suit or agree with a thing.

προσ-αρτάω, f. ήσω, to fasten or attach to:—Pass. to be attached to, accrue or belong to: to be devoted to. προσ-ᾄσσω, Att. for προσ-αΐσσω.

προσ-ἄτιμόω, f. ώσω, to dishonour or deprive of civil rights besides, to degrade besides.

προσ-αναίνομαι, Pass. (πρός, αΐναιω) to become dried up, waste or pine away upon.

προσ-αυδάω, f. ήσω: impf. προσηΰδων, 3 sing. -ηΰδα, 3 dual -ηυδήτην:—to speak to, address, accost.

προσ-αύλειος, on, (πρός, αΰλή) near a farm-yard, rustic.

προσ-αυλέω, f. ήσω, to accompany on the flute.

προσ-αυξάνω, f. -αυξήσω, to increase besides:—Pass. to grow or wax larger.

προσ-αύω, to burn by touching.

προσ-αφαιρέω, f. ήσω, to take away besides:—Med. to take away for oneself besides:—Pass. to have a thing taken away besides.

προσ-αφικνέομαι, f. -αφίξομαι, Dep. to arrive at.

προσ-αφίστημι, f. -στήσω, to cause to revolt besides:

—Pass., with aor. 2 act. -απέστην, pf. -αφέστηκα, to revolt besides.

προσ-βαίνω, f. -βήσομαι: pf. -βέβηκα: aor. 2 -έβην, aor. I med. -έβησάμην:—to go towards, step up on: to mount or ascend. 2. to come near: to come upon, attack.

προσ-βάλλω, fut. -βαλῶ: aor. 2 -έβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw to or upon, to apply or affix. 2. to assign to, add or attach to: of the Sun, ἀρούρας προσβάλλειν to strike the earth with his rays: to strike or reach the senses. 3. metaph., προσβάλλειν τί to lay a thing to heart, attend to it:—Med. to throw oneself upon, attack.

II. intr. to strike against, make an attack or assault upon, engage: also to attack, assail: to approach, come to. 2. to put in with a ship, come to land or port.

προσβάς, ᾄσα, άν, aor. 2 part. of προσβαίνω.

πρόσβασις, ή, (προσβαίνω) a means of approach, access.

προσβατός, ή, ύν, (προσβαίνω) accessible.

προσ-βιάζομαι, f. -άσομαι, Dep. to force, compel, constrain to a thing. II. in aor. I pass. προσ-βιασθήναι, to be forced or hard pressed.

προσ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of προσβαίνω, to bring or convey to: metaph. to bring over, persuade.

προσ-βλέπω, f. ψω, to look at or upon.

προσ-βλώσκω, f. -μολοῦμαι: aor. 2 -έμολον:—to come or go to, to reach, arrive at: to approach.

προσ-βοάω, f. -βοήσομαι, to call to:—Med., Ion. aor. I προσεβωσάμην, to call to oneself, call in.

προσ-βοηθῶ Ion. -βωθέω, f. ήσω, to come to aid, come up with succour: to bring succour or support to.

προσβολή, ή, (προσβάλλω) a putting to or upon: applying. II. a falling upon, an attack, assault;

προσβολή Ἀχαιῶν an attack of the Achaeans. 2. generally, a going towards, a means of approaching: an approach. 3. of ships, a place to touch at, harbour.

πρός-γειος, on, (πρός, γέα = γή) near the earth: near land.

πρός-βορρος, on, (πρός, βορέας) exposed to the north wind.

προσ-γελάω, f. -άσομαι [ᾶ], to look with a smile upon, to gladden, Lat. arrire.

προσ-γίγνομαι, later προσ-γίν- [ι]: fut. -γενήσομαι: pf. -γεγέννημαι: Dep.:—to come or go to, attach oneself to. 2. generally, to be added, accrue, Lat. accedere. 3. to arrive: of things, to come to, happen to.

προσ-γράφω, f. ψω: pf. -γέγραφα, pass. -γέγραμμαι:—to write besides, annex a clause or codicil; τὰ προσγεγραμμένα conditions added to a treaty.

προσ-γυμνάζω, f. άσω, to exercise at or with.

προσ-δανείζω, f. σω, to lend in addition to:—Med. with pf. pass. προσεδάνεισμαι, to have lent one, borrow in addition.



προσ-δᾶπνάνω, f. ἤσω, to spend besides.  
 πρόσδεγμα, ατος, τό, (προσδέχομαι) reception.  
 προσ-δεῖ, impers. there is still wanting. 2. c. gen. there is still need of.  
 προσ-δέκομαι, Ion. for προσδέχομαι.  
 προσ-δέομαι Dor. poet. ποτι-δεύομαι: f. -δεήσω: aor. I pass. -εδέστην: Dep.:—to be in want of, stand in need of besides: absol. to be in want. II. to beg or ask of another: to beg one to do.  
 προσ-δέρκομαι Dor. ποτι-δέρκομαι: f. med. -δέρξομαι: aor. I pass. -εδέρχην; and in same sense aor. 2 act. -εδράκον, pf. -δέδορκα: Dep.:—to look at, behold.  
 πρόσδετος, ον, (προσδέω) tied to a thing.  
 προσ-δένουμαι. poet. for προσδέομαι, Dor. ποτιδ-.  
 προσ-δέχομαι Ion. προσ-δέκομαι: fut. -δέξομαι: pf. -δέδεγμαι: Ep. aor. 2 προσεδέγμην, with Dor. part. ποτιδέγμενος:—to accept or receive favourably: to admit into one's presence: generally to admit. II. to wait for or expect a thing: absol. to wait patiently, abide.  
 προσ-δέω (A), f. -δήσω: pf. pass. προσδέδεμαι:—to tie, bind, or fasten to or on.  
 προσ-δέω (B), f. -δεήσω, to need besides.  
 προσ-δηλέομαι, f. -ήσομαι, Dep. to injure or ruin besides.  
 προσ-διαβάλλω, to calumniate besides. II. to insinuate besides.  
 προσ-διαιρέομαι, Dep. to distinguish further.  
 προσ-διαλέγομαι, aor. I pass. -διελέχθην, Dep. to converse besides with.  
 προσ-διαμαρτυρέω, f. ἤσω, to testify in addition.  
 προσ-διανέμω, to distribute:—Med. to divide among themselves.  
 προσ-διαπασσάλευω, to fasten to with nails.  
 προσ-διαπράσσω, f. ξω, to achieve or accomplish besides:—Med. to achieve for oneself besides.  
 προσ-διαφθείρω, f. -φθερῶ: pf. -έφθαρκα, pass. -έφθαρμαι: aor. 2 pass. -εφθάρην [ᾶ]:—to destroy besides:—Pass. to perish besides.  
 προσ-δίδωμι, f. -δώσω, to give besides or in addition.  
 προσ-διηγέομαι, f. -ήσομαι, Dep. to narrate besides.  
 προσ-δικάζω, f. άσω, to award as a judge to a person:—Med. to be engaged in a lawsuit.  
 προσ-διορθόω, f. άσω, to ordain besides:—Med. to correct oneself besides.  
 προσ-διορίζω, f. σω, to define or specify besides.  
 προσ-διώκω, f. ξω, to pursue besides.  
 προσ-δοκάω Ion. -έω: fut. ἤσω: aor. I -εδόκησα:—to expect, look for: to await.  
 προσ-δοκέω, f. -δόξω, aor. I -έδοξα:—to seem or be thought besides.  
 προσδόκητος, ον, (προσδοκάω) expected.  
 προσδοκία, ἡ, (προσδοκάω) a looking for, expectation, anticipation, whether of good or bad; πρὸς προσδοκίαν according to expectation.  
 προσδόκιμος, ον, (προσδοκάω) expected, looked for,

or to be expected; ἐπὶ Μίλητον προσδόκιμος expected to come against Miletus.  
 προσ-δῶρπιος Dor. ποτιδῶρπιος, ον, (πρός, δῶρπον) belonging to or serving for supper.  
 προσ-δραῖν, aor. 2 inf. of προσδέρκομαι.  
 προσδραῖν, aor. 2 inf. of προστρέχω: προσδραμῶν, part.: formed from obsol. δρέμω.  
 προσ-εάω, f. άσω [ᾶ], to suffer to go further.  
 προσέβην, aor. 2 of προσβαίνω.  
 προσεβήσето, Ep. for -ατο, 3 sing. aor. I med. of προσβαίνω.  
 προσ-εγγίζω, f. σω, to bring near. II. intr. to approach, draw near.  
 προσ-εγγράφω, f. ψω, to inscribe besides upon a pillar: esp. to add a limiting clause.  
 προσ-εγγυάομαι, f. -ήσομαι, Med. to become surety besides.  
 προσ-εγχρίω, f. ίσω [ι], to smear on besides: to besmear or bedaub besides.  
 προσ-εδάφίζω, f. σω, to fasten to the ground: generally to make fast.  
 προσεδρεία or -ία, ἡ, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. obsessio. 2. close attention to a thing, Lat. assiduitas:—esp. a sitting by a sick-bed. From  
 προσεδρεύω, f. σω; (πρόσεδρος) to sit beside or near, be near to, Lat. assidere. 2. to attend constantly.  
 προσεδρία, ἡ, = προσεδρεία.  
 πρόσ-εδρος, ον, (πρός, ἔδρα) sitting or abiding near; πρόσεδρος λιγνύς the surrounding smoke.  
 προσείντε, Ep. for προσείπε: see προσείπον.  
 προσέθηκα, aor. I of προστίθμι.  
 προσ-εθίζω, f. σω, to accustom or inure one to a thing:—Pass. to accustom or inure oneself to a thing.  
 προσ-ειδέναι, -δώς, inf. and part. of πρόσοιδα.  
 προσ-εἶδον, inf. προσιδέιν, part. προσιδών: aor. 2 without any pres. in use, προσοράω being used instead: inf. med. προσιδέσθαι:—to look at or upon. II. Pass. προσείδομαι, to appear beside or near to, to be like.  
 προσείκα, Att. for προσέοικα, q. v.  
 προσ-εικάζω, f. σω: aor. I -ήκᾶσα:—to make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.  
 προσ-είκελος, f. ον, also ος, ον, somewhat like.  
 προσ-εἰλέω Dor. προτι-εἰλέω, to press or force upon or against, compress.  
 προσεἰληφα, -εἰλημμαι, pf. act. and pass. of προσλαμβάνω.  
 προσειλόμην, aor. 2 med. of προσαίρέω.  
 πρόσ-εἰλος, ον, (πρός, εἰλη) towards the sun, sunny, warm, light.  
 πρόσ-ειμι, inf. προσιέναι: impf. προσ-ῆειν Ion. -ῆια Att. -ῆα: aor. 2 part. προσιών: (πρός, εἰμι ibo):—to go to or towards: to approach one. 2. in hostile sense, to go or come against, attack. 3. to come forward to speak. II. of Time, to come on. III. to come in; τὰ προσιόντα χρήματα or



τὰ προσίοντα alone, *the public income, revenue*, Lat. *reditus*.

πρόσ-εμι, inf. προσεῖναι: impf. προσῆν: (πρός, εἰμί sum):—to be at, near or by, to be against. II. to be added to, attached to: to belong to, be in: absol. to be there, be offered.

πρόσ-εἶπον, inf. προσεῖπέν: aor. 2 without any pres. in use (προσαγορεύω being used instead):—to speak to one, to address or accost: to salute. 2. to call so and so: to name.

πρόσ-εἰσπράσσω, f. ξω, to exact payment of besides. προ-σεῖω, f. σω, to hold out and shake; προσεῖεν χεῖρα to shake one's hand with a threatening gesture: to hold out as a bugbear, menace one with.

πρόσ-εκβάλλω, to cast out or expel besides.

πρόσ-εκπέμπω, f. ψω, to send away besides.

πρόσ-εκπύρῳ, f. ὦσω, to kindle, set on fire besides.

πρόσ-εκτέον, verb. Adj. of προσέχω, one must apply: absol. one must attend.

προσεκτικός, ἡ, ὄν, (προσέχω) attentive.

πρόσ-εκτίλλω, to pluck out besides.

προσέκυρσα, aor. I of προσκυρέω.

πρόσ-εκχλευάζω, f. σω, to ridicule besides.

πρόσ-ελαύνω, f. -ελάσω [ᾶ], Att. -ελῶ: aor. I -ήλασα:—to drive towards. II. intr., I. (sub. ἵππον or ἄρμα), to ride towards, Lat. *adequitate*. 2. (sub. στρατόν), to march up, proceed, arrive.

προσέλεκτο, 3 sing. Ep. aor. 2 pass. of προσλέγω.

προσελέω, false form for προυσελέω.

προσελθεῖν, προσελθών, aor. 2 inf. and part. of προσέρχομαι.

πρόσ-έλκω, f. -έλξω or -ελκύσω [ῦ]: aor. I -εἰλκύσα:—to draw to or towards, draw on:—Med. to draw towards oneself, attract.

πρόσ-ελλείπω, f. ψω, to be still wanting.

πρόσ-εμβαίνω, f. -εμβήσομαι: aor. 2 -ένεβην:—to step upon: to trample upon, Lat. *insultare*.

πρόσ-εμβλέπω, f. ψω, to look into besides.

πρόσ-εμπικραίνομαι, Pass., with fut. med. -ανοῦμαι, to be angry with besides or further.

πρόσ-εμφορής, ἑς, resembling.

πρόσ-ἐνάχε, Dor. for προσ-ἐνηχε, 3 sing. impf. of προσνήχω.

πρόσ-ενδείκνυμι, f. -ενδείξω, to declare besides:—Med. to shew oneself off to another.

πρόσ-ενεχυράζω, f. σω, to seize as an additional pledge for payment.

πρόσ-ενθυμέομαι: fut. med. -ενθυμήσομαι and pass. -ενθυμηθήσομαι: Dep.:—to think on or take into consideration besides.

πρόσ-εννέπω, to address, accost. 2. to intreat or command to do, c. inf. 3. to call by name.

πρόσ-εννοέω, f. ἥσω, to think on or observe besides.

πρόσ-εντείνω, f. -τενῶ, to inflict besides.

πρόσ-εντέλλομαι, Dep. to enjoin or command besides.

πρόσ-εξαιρέομαι, Med. to choose out for oneself or select besides.

πρόσ-εξᾶμαρτάνω, f. -αμαρτήσομαι, to fail still more.

πρόσ-εξανδράποδιζομαι, Att. fut. -ιοῦμαι: Dep.:—to enslave utterly besides.

πρόσ-εξανίστημι, f. -στήσω, to make to stand forth besides:—Pass., with aor. 2 act. to rise up to.

πρόσ-εξεργάζομαι, f. -άσομαι: Dep.:—to work out or accomplish besides: the pf. προσεῖργασμαι is used in the depon. sense, but also takes a pass. sense, to have been achieved or effected besides: cf. ἐργάζομαι.

πρόσ-εξετάζω, f. σω, to examine, search into besides.

πρόσ-εξευρίσκω, f. -ευρήσω, to find out besides.

πρόσ-εοικα, pf. with pres. sense, Att. προσεῖκα, inf. προσεῖκέναι: there is also a pass. form of pf., προσήγμαι:—to be like or resemble in a thing. II. to seem fit. III. to seem to do.

πρόσ-επαινέω, f. ἔσω, to praise besides.

πρόσ-επαιτιάομαι, f. -άσομαι [ᾶ]:—to accuse besides.

πρόσ-επεμβαίνω, f. -βήσομαι, =προσεμβαίνω.

πρόσ-επεξευρίσκω, f. -ευρήσω, to invent or devise for any purpose besides.

προσέπεσον, aor. 2 of προσπίπτω.

πρόσ-επιβάλλω, f. -βālῶ, to throw upon besides, to add over and above.

πρόσ-επιγράφω [ᾶ], f. ψω, to write upon besides.

πρόσ-επίκειμαι, Pass. to press or bear hard upon.

πρόσ-επικτάομαι, f. -ήσομαι, Dep. to gain or acquire besides: to make additions to.

πρόσ-επιλαμβάνομαι, Med. to help to take hold of a thing: to help or succour, esp. in war.

πρόσ-επιορκέω, f. ἥσω, to swear a false oath besides.

πρόσ-επιπνέω, f. -πνεύσομαι, to blow against still.

πρόσ-επιπνέω, f. ἥσω, to trouble oneself still more.

πρόσ-επισκώπτω, f. ψω, to jest at besides.

πρόσ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass. -ηπιστήθην: Dep.:—to understand or know besides.

πρόσ-επιστέλλω, f. -στελῶ: to notify, enjoin, charge besides; esp. by letter.

πρόσ-επισφραγίζομαι, Att. fut. -ιοῦμαι:—Med.:—to set one's seal to besides: hence to confirm or ratify besides.

πρόσ-επιτέρπομαι, Pass. to enjoy oneself besides or still more.

πρόσ-επιτροπεύω, f. σω, to act as guardian to one further:—Pass. to be subject to as guardian, be the ward of another.

πρόσ-επιφωνέω, f. ἥσω, to say by way of addition.

πρόσ-επιχαρίζομαι, f. -ίσομαι, Dep. to gratify besides.

προσεπτάμην [ᾶ], aor. 2 of προσπέτομαι.

πρόσ-εργάζομαι, f. -άσομαι: pf. -είργασμαι: Dep.:—to work or effect besides.

πρόσ-εργος, ov, (πρός, ἔργον) industrious.

πρόσ-ερεύγομαι, Dep. to vomit forth against: metaph., κύματα προσερεύγεται πέτρην the waves break foaming against the rocks.



προσερέω Att. contr. προσεῤῶ, fut. to προσεῖπον :  
—to speak to, to address.

προσ-ερίζω, f. σω, to strive, vie with or against.

προσ-εῖρομαι, f. -ερίσομαι : aor. -ηρόμην, inf. -ερέσθαι : Dep. :—to ask besides.

προσ-έρπω Dor. ποθέρπω : f. ψω : aor. I προσείρπυσα :—to creep or steal on, approach, draw nigh; ὁ προσέρπων χρόνος the coming time; τὸ πρόσεργον the coming event, the future.

προσέρρηξα, aor. I of προσρήγνυμι.

προσ-ερυγγάνω, = προσερεύγομαι.

προσ-έρχομαι, impf. -ηρχόμην, f. -ελεύσομαι (but the Att. impf. and fut. are προσήειν, πρόσκειμι) : Dep. with act. aor. 2 -ήλθον, pf. -ελήλυθα :—to come or go to : to come forward : absol. to approach, draw nigh; also to be nigh at hand. 2. to visit, associate with. 3. in hostile sense, to go or march against. II. to come in, of revenue, Lat. redire.

προσ-ερωτάω, f. ήσω, to ask or question besides.

προσ-έσπερος Dor. ποθ-έσπερος, on, verging towards evening : neut. pl. τὰ ποθέσπερα as Adv., towards evening.

προσ-εταίρίζομαι, Med. to take to oneself as a friend, choose as one's comrade, attach to oneself. Hence προσεταιριστός, on, joined with as a comrade, attached to a party.

προσ-έτι, Adv. over and above, besides.

πρόσευξαι, aor. I imperat. of προσεύχομαι.

προσ-ευπορέω, f. ήσω, to procure or supply besides : be provided with.

προσ-ευρίσκω, f. -ευρήσω, to find besides.

προσ-ευχή, ή, prayer. II. a place of prayer. From προσ-εύχομαι, f. -ζομαι, Dep. to offer prayers or vows : absol. to worship : also c. acc. to pray for a thing.

προσέφην, ης, η, aor. 2 of πρόσφημι.

προσεχής, ές, (προσέχω) of place, adjoining, bordering upon, close to, next.

προσ-έχω, f. ξω : aor. 2 προσέσχον : pf. προσέσχηκα :—to have besides or in addition. II. to

bold to, bring to or near; προσέχειν ναῦν to bring a ship to port or to land; and without ναῦν, to put in or touch at a place; προσέχειν τῇ γῇ, τῇ νήσῳ to touch at : to land : sometimes also ναυοὶ προσέχειν. III. προσέχειν τὸν νοῦν, to turn one's mind, thoughts, attention to a thing, Lat. animum advertere : also without τὸν νοῦν, to attend; προσέχειν ἑαυτῷ to give heed to oneself. 2. to devote oneself to a thing. 3. to pay court to. IV.

Med. to attach oneself to a thing, cling, cleave to it : also to devote oneself to the service of any one. V. Pass. to be held fast by a thing : to be implicated in.

προσ-εῷος, on, (πρός, έως) towards dawn or morning.

προσ-ζεύγνυμι, f. -ζεύξω, to yoke or fasten to :—Pass. to be bound or yoked to.

πρόσ-ηβος, on, (πρός, ήβη) near manhood.

προσήγαγον, aor. 2 of προσάγω.

προσηγορέω, f. ήσω, (προσήγορος) to address kindly : to console. Hence

προσηγόρημα, ατος, τό, the object of an address.

προσηγορία, ή, (προσηγορέω) an addressing kindly, friendly greeting. II. a naming, name.

προσ-ήγορος, on, (πρός, άγορεύω) addressing, accosting; αἱ προσήγοροι δρύες the speaking oaks : c. gen., εὐχμάτων Παλλάδος προσήγορος addressing prayers to Pallas : generally, affable. II. pass. addressed, accosted :—as Subst. προσήγορος, δ, an acquaintance.

προσηδάφισμαι, pf. pass. of προσεδάφίζω.

προσήξει, 2 sing. pf. pass. of προσείκα.

προσηκάμην, aor. I med. of προσήμι.

προσηκόντως, Adv. pres. part. of προσήκω, suitably, fitly, becomingly.

προσήκον, part. neut. of προσήκω used absol., it being fit or becoming, Lat. quum conveniat or conveniret.

προσ-ήκω, to have come to, to have arrived at a place : to be near, be at hand. 2. metaph. to belong to. II. impers., προσήκει πρὸς τινα it concerns, has reference to one; c. dat., προσήκει μοι it is my business. 2. it belongs to, beseeems, befits : see προσήκον.

III. the Partic. προσήκων, οὔσα, on, is very common, belonging to, befitting, beseeeming; and of persons, related, akin : οἱ προσήκοντες (in full οἱ προσήκοντες γένει), one's kinsmen, relatives : τὸ προσήκον or τὰ προσήκοντα that which belongs to one, all that is proper to oneself; τὴν προσήκουσαν σωτηρίαν έκπορίζεσθαι to devise means for one's own safety; τὰ προσήκοντα what is fit or seemly, one's duties.

προσ-ήλιος, on, (πρός, ήλιος) towards the sun, exposed to the sun, sunny.

προσ-ήλός, f. ώσω, to nail, pin, or affix to. II. to nail up, shut close up.

προσήλυθον, aor. 2 of προσέρχομαι.

προσ-ήλυτος, on, (προσήλυθον) come to, arrived at :—as Subst., προσήλυτος, δ, a new comer, stranger, Lat. advena : hence, one who has come over to Judaism, a convert, proselyte.

πρόσ-ημαι, properly pf. of προσέζομαι : Pass. :—to sit upon or close to : to remain close to.

προ-σημαίνω, f. ανῶ : aor. I προσήμηνα :—to give previous or public intimation : to foretell, announce. II. to proclaim, publish.

προσήνεγκα, used as aor. I of προσφέρω.

προσ-ήνεμος, on, (πρός, άνεμος) towards the wind, windward.

προσηνέχθην, used as aor. I pass. of προσφέρω.

προσ-ηνής Dor. προσ-ανής, ές, (πρός, έὺς) soft, gentle, kindly : well-disposed : hence inclined, suitable to. Adv. προσηνῶς.

προσήρτημαι, pf. pass. of προσαρτάω.

προσηύδα, 3 sing. impf. of προσανδάω.

προσ-ηῷος, on, (πρός, ήως) Ion. for προσεῷος, towards morn : neut. as Adv. in Dor. form τὸ ποτ-αῷον, towards morning.



προσ-θακέω, f. ἤσω, to sit beside, near or upon.

πρόσθε, Ion. and poet. for πρόσθεν.

προσθίνειαι, προσθείς, aor. 2 inf. and part. of προστίθηναι.

πρόσθεν Ion. and poet. πρόσθε: (πρό).

As Prep. with gen.: I. of Place, before, in front of, in defence of. II. of Time, before.

As Adv.: of Place, before, in front, to the front, forwards: with the Art., εἰς τὸ πρόσθεν forward, further, to the front. II. of Time, before, formerly, of old: also c. Art., ἡ πρόσθεν ἡμέρα the day before: also τὸ πρόσθεν as Adv., formerly.

III. also before, in sense of sooner, Lat. potius; πρόσθεν ἀποθανεῖν ἢ... to die sooner than...

προσθίοναι, Ion. for προσθεῖναι, aor. 2 med. opt. of προστίθηναι.

πρόσθες, aor. 2 imperat. of προστίθηναι.

πρόσθεσις, ἡ, (προστίθηναι) a putting to, application. II. an adding, an addition.

προσθητέον, verb. Adj. of προστίθηναι, one must add: also one must teach.

πρόσθετος, ον, or η, ον, verb. Adj. of προστίθηναι, added, fitted or adapted to: put on, of false hair.

προσ-θέω, f. -θεύσομαι, to run towards or to.

προσθήκη, ἡ, (προστίθηναι) an addition, appendage, supplement. 2. something added, a mere accident. II. aid, help, assistance.

πρόσθημα, ατος, τό, (προστίθηναι) an addition.

προσ-θιγάνω, f. -θίξω: aor. 2 προσεθίγον, inf. προσθιγεῖν:—to touch.

πρόσθιος, α, ον, (πρόσθεν) the foremost; οἱ πρόσθιοι πόδες the fore feet.

προσθό-δομος, ὁ, (πρόσθε, δόμος) the chief of a house.

προσθού, aor. 2 med. imperat. of προστίθηναι.

προσ-θούω, f. ἤσω, to call to, address.

προσ-θύμιος, ον, (πρός, θυμός) according to one's mind, agreeable, welcome.

προσίδειν, προσιδών, aor. 2 inf. and part. of προσεῖδον.

προσ-ιζάνω, to sit by or near. II. to be always near, cleave to, follow close, Lat. instare.

προσ-ίζω, f. -ιζήσω, to sit by or near.

προσ-ίημι: fut. προσήσω, med. -ήσομαι: aor. I προσήκα, med. -ηκάμην:—to send to or towards, let come to: to apply. II. Med. προσίεται, to let come to or near one, suffer to approach, admit. 2. to admit, allow, accede to, believe: to approve. 3. to accept, submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to please one; ἐν οὐ προσίεται με one thing pleases me not.

προσ-ικνέομαι, f. -ίξομαι, Dep. to come to, arrive at, reach: c. gen. to reach so far as, come up to. 2. to come to as a suppliant. Hence

προσίκτωρ, οπος, ὁ, one that comes to the temples, a suppliant. II. pass. he to whom one comes as a suppliant, a protector, guardian.

προσ-ιπτεύω, f. σω, to ride up to, charge.

προσ-ίστημι, f. -στήσω: to place near, bring

near. II. Pass. προσίσταμαι, with intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα:—to stand near to, beside or at: also to come to, arrive at. 2. metaph., προσίσταται τί μοι something occurs to me. 3. to set oneself against: hence to offend, give offence to.

προσ-ιστορέω, f. ἤσω, to narrate besides.

προσ-ίσχω, = προσέχω, to hold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσιτός, ἡ, ὄν, verb. Adj. of πρόσσειμι (εἶμι ἰβο), approachable.

προσιών, οὔσα, ὄν, aor. 2 part. of πρόσσειμι (εἶμι ἰβο).

προσ-καθίζομαι, f. -καθεδούμαι: aor. 2 -καθεζόμην: Dep.:—to sit by, near, beside. II. to sit down before a town, besiege it, Lat. obsidere.

προσ-κάθημαι Ion. -κάτημαι, properly pf. of προσκαθίζομαι: Pass.:—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. obsidere.

προσ-καθέλω, aor. I -καθείλκυστα, to haul down besides.

προσ-καθίζω, f. σω, to sit down by or near: also c. acc. cognato, θάκον προσκαθίζειν to sit on a seat.

προσ-καθίστημι, f. στήσω, to appoint besides.

προσ-καθοπλίζω, f. σω, to arm or equip besides.

πρόσ-καιρος, ον, lasting but for a time, transitory.

προσ-καίω, f. -καύσομαι, to set on fire besides:—Pass., pf. προσκέκαυμαι, to be burnt through; σκευή προσκεκαυμένα pots burnt through: also to be inflamed with love, to be in love with.

προσ-κᾶλέω, f. ἔσω, to call to, call on, summon:—Med. to call to oneself, call to one's aid. 2. in Att.

of a prosecutor, to call into court, summon, accuse, lay an indictment against; in full, δίκην ἀσεβείας προσκαλεῖν πρὸς τὸν βασιλέα to bring an action for impiety against ..., but commonly without δίκην; προσκαλεῖν τινα ἀνδρίας (sub. δίκην) to bring an action for cowardice against:—Pass., ὁ προσκληθείς the party summoned.

προσ-κάρδιος Dor. ποτι-κ-, ον, (πρός, καρδία) on or at the heart.

προσ-καρτερέω, f. ἤσω, to persevere in a thing. 2. to adhere firmly to a man. Hence

προσκαρτέρησις, ἡ, perseverance.

προσ-καταβαίνω, f. -βήσομαι, to go down to besides.

προσ-καταβάλλω, f. -βαλῶ, to pay so as to make up a deficiency. Hence

προσκατάβλημα, ατος, τό, that which is paid in addition, a sum paid to make up a deficiency in the revenue.

προσ-καταγιγνώσκω, f. -γνώσομαι, to condemn besides. II. to adjudge or award to.

προσ-καταισχύνω, f. ὕνῶ, to disgrace still further.

προσ-καταλέγω, f. ξω, to enroll in addition to.

προσ-καταλείπω, f. ψω, to leave behind, bequeath besides: also to leave, lose besides.

προσ-κατανέμω, f. -νεμῶ, to allot or assign besides,



**προσ-καταριθμέω**, f. ἤσω, to count besides.  
**προσ-κατασκευάζω**, f. σω, to furnish or prepare besides:—Pass. to be furnished or prepared besides.  
**προσ-κατασύρω** [υ], to pull down besides.  
**προσ-κατατίθημι**, f. καταθήσω, to pay down besides, pay as a further deposit.  
**προσ-κατηγορέω**, f. ἤσω, to lay to one's charge besides:—Pass., as logical term, to be predicated besides.

**προσ-κάτῃμαι**, Ion. for προσκάθημαι.  
**πρόσ-κειμαι** Ion. **προσ-κέομαι**, f. -κείσομαι, serving as Pass. of προστίθημι, to be placed or laid beside or upon, lie by, near, or upon; τῇ θύρᾳ προσκείμεθα to keep close to the door. 2. to lie with. II. to be joined with, involved in. III. to be attached or devoted to; προσκείμεθα τῷ λεγομένῳ to put faith in, subscribe to a story: to devote oneself to: also in bad sense, to be given or addicted to. IV. to press upon, solicit: to press close or hard. V. of things, to fall to one, belong to: also to be laid upon, imposed, inflicted: also to be added.

**προσκέκλημαι**, pf. pass. of προσκαλέω.  
**προσ-κερδαίνω**, f. δήσω, to gain besides.  
**προσ-κεφάλαιον**, τό, a cushion for the head, pillow: also a cushion for sitting on, a boat-cushion.  
**προσ-κηδής**, ἐς, (πρός, κῆδος) attached to, affectionate. II. akin to, allied with.  
**προσ-κηρῦκεύομαι**, Dep. to send a herald to one.  
**προσ-κηρύσσω** Att. -ττω, f. ξω, to summon by herald.

**προσ-κιγκλίζω**, (πρός, κίγκλος) to move to and fro, wag the tail at:—Pass., εὐ ποτεκιγκλίσδεν (2 sing. Dor. impf. for προσεκιγκλίσου) nimbly didst thou twist or writhe about.

**προσ-κλάω**, f. άσω [ᾱ], to shatter or shiver against.  
**προσ-κληρώω**, f. άσω, to assign by lot:—Pass. to be associated with.

**πρόσκλησις**, ἡ, (προσκαλέω) a judicial summons.  
**προσ-κλίνω**, f. -κλινῶ: pf. pass. προσκέκλιμαι, Dor. 3 sing. ποτικέκλιται:—to make to lean against, to put to or against:—Pass. to lean against, to be turned towards. Hence

**πρόσκλησις**, εως, ἡ, inclination, bias, partiality.  
**προσ-κλύζω**, f. ίσω, to wash with waves: to dash against, of the waves.

**προσ-κνάω**, f. -κνήσω, to rub against:—Med. to rub oneself against.

**προσ-κοιμίζομαι**, Pass. to go to sleep beside.  
**προσ-κοινῶω**, f. άσω, to communicate to, give a share of a thing to another.

**προσ-κολλάω**, f. ἤσω, to glue on or to:—Pass. to be fastened to, to cleave to.

**προσ-κομίζω**, f. ίσω Att. ῶ, to carry or convey to a place:—Med. to bring with one, bring home: to import.

**πρόσκομμα**, ατος, τό, (προσκόπτω) a stumble: an occasion of stumbling, cause of offence or sin.

**προσ-σκοπέω**, fut. προσκείσομαι and aor. I προύσκεψά-

μην (as if from προ-σκέπτομαι, which does not occur): pf. προύσκεμμαι:—to see beforehand, look out for: to provide against:—Med. to watch, take care of. II. to spy or reconnoitre beforehand. Hence

**προσ-σκοπή**, ἡ, a spying or reconnoitring beforehand.  
**προσ-κοπή**, ἡ, (προσκόπτω) = πρόσκομμα.

**πρόσ-σκοπος**, ον, seeing beforehand, foreseeing. II. as Subst., πρόσκοποι, οἱ, outposts, scouts.

**προσ-κόπτω**, f. ψω, to strike or dash against; πρ. τὸν ποῦν to strike one's foot, i. e. to stumble, against, Lat. offendere. II. metaph. to mistake, err. 2. to take offence, be angry at.

**προσ-κορής**, ἐς, (πρός, κορέννυμι) causing satiety, palling, disgusting.

**πρόσ-κράνος**, ον, (πρός, κράνον) on or for the head:—as Subst., πρόσκρανον Dor. ποτικρ-, τό, a cushion for the head, pillow.

**προσ-κρούω**, f. σω, to strike against: to have a collision with, quarrel with.

**προσ-κτάομαι**, f. -κτήσομαι: pf. -κέκτημαι: Dep.:—to gain, get or win besides: to win over to one's side or party: pf. part. also in pass. sense, τὰ προσκεκτημένα things acquired besides.

**προσ-κύλιω**, f. -κυλίσω [ῖ]: aor. I -εκύλισα:—to roll to or against.

**προσ-κύνέω**, f. ἤσω: aor. I προσεκύνησα poet. προσέκυσα:—to prostrate oneself before in token of respect, to do obeisance to. 2. of the gods, to worship: also to deprecate the wrath of the gods, disarm them by worship. Hence

**προσκύνητής**, οὔ, ὁ, a worshipper.  
**προσ-κύπτω**, f. ψω: pf. -κέκυφα:—to stoop to or over one, to stoop and whisper to him.

**προσ-κῦρέω**, f. ἤσω; with three irreg. tenses, impf. προσέκυρον, f. προσκύρω, aor. I προσέκυρσα:—to reach, arrive at, c. dat.: to be at or near: to befall, betide: c. acc. to meet with.

**προσκύσαι**, πρόσκυσσον, aor. I inf. and imper. of προσκυνέω.

**πρόσ-κωπος**, ον, (πρός, κώπη) working at the oar: as Subst., πρόσκωπος, ὁ, a rower.

**προσλαβεῖν**, aor. 2 inf. of προσλαμβάνω.  
**προσλαβών**, προσλαβόμενος, aor. 2 part. act. and med. of προσλαμβάνω.

**προσ-λαγχάνω**, f. -λήξομαι: aor. 2 -ἐλᾶχον: pf. -είληχα:—to obtain by lot besides; προσλαγχάνειν δίκην to obtain the right of bringing an action besides.

**προσ-λάζυμαι**, Dep. = προσλαμβάνω.  
**προσ-λάλέω**, f. ἤσω, to talk to or with.

**προσ-λαμβάνω**, fut. -λήψομαι: aor. 2 -ἐλάβον: pf. -είληφα:—to take or receive besides or in addition to: to get over and above, to gain or win besides:—so also in Med. 2. to take another to help one, take with one. II. to take hold of: to take part in:—to take hold of a thing besides:—so also in Med., c. gen. rei, to be accessory to, take part in a work; and c. dat. pers. to help, assist.

**προσ-λέγω**, f. ξω, to lay to or near:—Pass. to lie



near or by; 3 sing. Ep. aor. 2 pass. προσέ-λεκτο. II. to speak to, address, accost:—Med. to meditate.

προσ-λεύσσω, to look at or upon.

πρόσληψις, ἡ, (προσλαμβάνω) a taking or assuming besides: an assumption.

προσ-λιπάρῃω, f. ἦσω, to persist or persevere in. II. to importune, c. dat. Hence

προσλιπάρησις, ἡ, importunity.

προσ-λογίζομαι, f. ἴσομαι Att. ιούμαι, Dep. to reckon or count in addition to. II. to impute to. Hence

προσλογιστέον or plur. -έα, verb. Adj. one must count besides, reckon in.

προσμάθητέον, verb. Adj. one must learn besides. From

προσ-μανθάνω, f. -μαθήσομαι, to learn besides.

προσ-μαρτύρῃω, f. ἦσω, to bear witness besides, bear additional witness: to confirm by additional evidence.

προσ-μάσσω, f. ξω: aor. I -έμαξα:—Pass., aor. I προσεμάχην: pf. -μέμαγμαi:—to knead or plaster against, to attach closely to; προσμάσσειν τὸν Πειραιᾶ τῇ πόλει to knead or stick on Peiræus to the city:—Pass. to be stuck fast to; πλευραῖσι προσμαχθέν stuck close to his sides: so aor. I med. with pass. sense, ποτιμαζάμενος, stuck or sticking close to (the hand).

προσ-μάχομαι [ᾶ], f. -μαχέσομαι Att. -μαχοῦμαι: Dep.:—to fight against: esp. to assault a town.

προσμεῖναι, προσμείνας, aor. I inf. and part. of προσ-μένω, f. -μενῶ, to abide or wait still longer; προσμένειν τινί to remain or wait for some one. II. trans. to await, c. acc.: to abide one in battle, stand one's ground against.

προσ-μεταπέμπομαι, Med. to send for besides.

προσ-μηχανάομαι, f. ἴσομαι, Med. to contrive besides for oneself. II. Pass. to be cunningly fastened to.

προσ-μῖγνυμι and -ύω: fut. -μίξω:—to mingle or join with, unite to, bring to. II. intr. to come into contact with, come or go to a place: also to land, arrive at. 2. of persons, to hold intercourse with, meet with:—in hostile sense, to go against, to meet in battle, engage with.

πρόσμιξις, ἡ, (προσμίγνυμι) a mixing or mingling with. II. a coming to, approaching. 2. an attacking, assault.

προσ-μίσγω, Ion. form of προσμίγνυμι.

προσ-μίσέω, f. ἦσω, to hate besides.

προσ-μισθόω, f. ὦσω, to let out for hire or interest besides:—Med. to take into one's hire, hire.

προσ-μολεῖν, aor. 2 inf. of προσβλώσκει.

πρόσ-μορος, ον, doomed to woe, ill-fated.

προσ-μυθέομαι, f. ἴσομαι: Dor. ποτι-μ-: Dep.:—to address, accost.

προσ-μύθομαι, f. ἦσω, to chatter in.

προσ-μύρομαι, Dep. to flow to or with. [ῦ]

προσ-ναυπηγέω, f. ἦσω, to build ships in addition.

προσ-νάχω [ᾶ], Dor. for προσνήχω.

προσ-νέμω, f. -νεμῶ: aor. I -ένειμα:—to allot, assign, devote or dedicate to: to add:—Pass. to be assigned:—Med. to grant on one's own part, to devote, dedicate. 2. προσνέμειν ποίμνας to drive flocks to pasture.

προσ-νέω, f. -νεύσομαι, to swim to or towards.

προσ-νήχω, also as Dep. προσ-νήχομαι, to swim towards. II. of water, to dash upon.

προσ-νίσσομαι Dor. ποτιν-, Dep. to come or go to. II. to come against.

προσ-νοέω, f. ἦσω, to perceive besides.

προσ-νωμάω, f. ἦσω, to put to one's lips.

προσ-ξύν-: for all words so beginning, see προσ-συν-.

προσ-ᾠδῖος, ον, (πρός, ᾠδῖος) belonging to a solemn procession, processional: τὸ προσᾠδῖον (sub. μέλος) a solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach, advance: in pl. πρόσοδοι, onsets, attacks. 2. a solemn procession to a temple. 3. a coming forward to speak, leave to speak. II. income, rent, esp. the public revenue; mostly in plur. revenues, returns, profits, Lat. redditus, proventus.

πρόσ-οῖδα, pf. without any pres. in use, (πρός, οἶδα) to know besides. 2. προσοιδέειν χάριν to owe thanks beside.

προσ-οικειόω, f. ὦσω, to assign to a person as his own.

προσ-οικέω, f. ἦσω, to dwell by or near; of towns, to lie near or next. II. trans. to dwell in or near a place.

προσ-οικοδομέω, f. ἦσω, to build in addition or near.

πρόσ-οικος, ον, (πρός, οἰκέω) dwelling near to, bordering on, neighbouring: as Subst., πρόσοικος, ὁ, a neighbour.

προσοιστέος, α, ον, verb. Adj. of προσφέρω, to be added to. 2. neut. προσοιστέον one must add.

προσ-οίσω, used as fut. of προσφέρω.

προσ-οίχομαι, Dep. to go to a place.

προσ-οκέλλω, aor. I -ῶκειλα, to run ashore.

προσ-ολοφύρομαι, Dep. to utter one's sorrows to.

προσ-ομαρτέω, f. ἦσω, to go along with.

προσ-ομιλέω, f. ἦσω, to hold intercourse or converse with, associate with. II. c. dat. loci, to remain at or cling to a place. III. to busy oneself with, be engaged with a thing.

προσ-ὀμνυμι, to swear besides or in addition.

προσ-ὀμοῖος, ον, nearly like, resembling. Hence

προσομοίω, f. ὦσω, to make like to.

προσ-ομολογέω, f. ἦσω, to concede or grant besides: to acknowledge a further debt. 2. to promise besides. 3. to give in, surrender, come to terms. Hence

προσ-ὀμουρος, ον, adjoining, adjacent.

προσ-ονομάζω, to call by a name; προσονομάζειν θεούς to give them the name θεοί.

προσ-οπτάζω Dor. ποτι-, poet. for προσοράω.



προσ-οράω, f. -όψομαι : aor. 2 -εἶδον :—to look at :—so also in Med. προσοράομαι.

προσ-ορέγομαι, Med. to reach out after : c. dat. to be urgent or pressing with.

πρόσ-ορθρος, ov, (πρός, ὄρθρος) towards morning : neut. as Adv. in Dor. form τὸ ποτόρθρον, at dawn.

προσ-ορίζω, f. σω, to mark out besides :—Med. to mark out for oneself besides ; προσορίζεσθαι οἰκίαν to have a house marked in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place :—Pass. and Med., f. -ορμούμαι, aor. I -ωρμίσάμην and -ωρμίσθην, to come to anchor near a place. Hence

προσ-ορμίστις, ἡ, a coming to anchor or to land.

πρόσ-ουδίζω, f. σω, (πρός, οὐδας) to dash to earth.

προσ-ουρέω, f. ἤσω, to make water upon.

πρόσ-ουρος, ov, Ion. for πρόσοπος, (πρός, ὄπος) adjoining, bordering on, adjacent ; τὰ πρόσορα the adjacent parts ; ἐν αὐτὸς ἦν πρόσουρος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ἤσω, to owe yet more, be in debt besides :—Pass. to be still owing, be still due.

προσ-οφλισκάω, f. -οφλήσω : aor. 2 -ῶφλον, inf. -οφλεῖν :—to owe besides, to incur as a further debt : generally, to incur or deserve besides : as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wroth with : to be offended at. πρόσ-οψις, ἡ, appearance, aspect, look ; σὴ πρόσ-οψις thy presence, i. e. thine own self, thou. II. a seeing, beholding, sight.

προσ-παίζω, f. -παίξομαι : aor. I -έπαισα :—to play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-παῖος, ov, (πρός, παῖω) striking upon : sudden, new, fresh, recent : ἐκ προσπαίου as Adv., suddenly, newly.

προσ-πᾶλαίω, f. σω, to wrestle or struggle with one.

προσ-παραγράφω, to write beside or in addition.

προσ-παρακαλέω, f. ἔσω, to call in besides, invite.

προσ-παραμένω, to remain near besides.

προσ-παρασκευάζω, f. σω, to prepare besides.

προσ-παρδεῖν, aor. 2 inf. of προσπέρδω.

προσ-παρέχω, f. ξω, to furnish or provide besides.

προσ-πασσάλευω Att. -παττάλευω, f. σω, to nail fast on or to. II. to nail up or hang upon a peg.

προσ-πύσχω, f. -πέισομαι, to be affected besides. II. to be passionately in love with.

πρόσ-πεινος, ov, (πρός, πείνω) hungry, a-bungered.

προσ-πελάζω, f. ἄσω, to bring near to, drive against. II. intr. and Pass. to approach, come nigh to.

προσ-πέμπω, f. ψω, to send to : conduct or convoy to.

προσ-πέρδομαι, with aor. 2 act. -έπαρδον, oppedere.

προσ-περιβάλλω, to throw or put around besides :—Med. to put round oneself :—Pass. to be put or drawn round. II. Med. to compass, seek to obtain.

προσ-περιγίγνομαι, Dep. to remain over and above.

προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.

προσ-περονάω, f. ἤσω, to fasten with a pin to or on.

προσπεσών, οὔσα, ὄν, aor. 2 part. of προσπίπτω.

προσ-πέτομαι, f. -πτήσομαι : aor. 2 -επτάμην [ᾱ], for which an aor. 2 act. προσέπτην is often used : Dep. :—to fly to or towards : to come or light upon one suddenly.

προσ-πεύθομαι, poet. for προσπυνθάνομαι.

προσ-πήγνυμι and -ύω, f. -πήξω, to fix to or on : affix to the cross.

προσ-πίξω, f. ἔσω, to press or oppress besides.

προσ-πίλναμαι, Dep. to approach quickly.

προσ-πίπτω, f. -πεσούμαι : aor. 2 -έπεσον :—to fall upon or against : strike against. 2. to fall upon, attack, assault. 3. to fall upon a person, embrace him, join him. 4. to run or rush up to : to embrace : to join. 5. to fall in with, light upon, encounter. II. of events, to fall upon, befall one : to happen, occur. 2. to come suddenly to one's knowledge. III. to fall down to or before, to prostrate oneself : c. acc. to fall down to, supplicate.

προσ-πίτνω, poet. for προσσίπτω, to fall upon : to embrace. II. to fall down to or before, supplicate.

προσ-πλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.

προσ-πλάσσω Att. -ττω : f. -πλάσω [ᾱ] : pf. pass. -πέπλασμαι :—to form or mould upon.

πρόσπλατος, ov, (προσπλάζω) approachable.

προσ-πλέω, f. -πλεύσομαι : Ion. pres. προσπλώω :—to sail towards or against.

προσ-πληρώω, f. ὤσω, to fill up or complete a number : to man ships besides, man more ships ; and in Med. to get them manned.

προσπλωτός, ἡ, ὄν, to or on which one may sail, navigable. From

προσ-πλώω, Ion. for προσπλέω.

προσ-πνέω Ep. -πνείω : f. -πνεύσομαι :—to blow or breathe upon, inspire : impers. with gen., προσπνέει μοι κρεών there is a smell of meat.

προσ-ποιέω, f. ἤσω, to make over to, attach or add to. II. Med. προσποιέομαι, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. of things, to take to oneself, pretend to, lay claim to, Lat. affectare. 3. generally, to pretend, feign, affect ; c. inf. to pretend to do : also to use as a pretence, allege, adduce : δεῖ μὴ προσποιεῖσθαι one must make as if it were not, pretend it is not so, Lat. dissimulare. Hence

προσποίησις, ἡ, a gaining for oneself, an acquisition. 2. a taking to oneself, pretence or claim to a thing.

προσποιητός, ὄν, (προσποιέω) taken to oneself, assumed, adopted.

προσ-πολεμέω, f. ἤσω, to carry on war against, be at war with : also to attack or harass in war.

προσ-πολεμῶ, f. ὤσω, to make hostile besides :—Med. to go to war with besides.



**προσ-πολέω**, f. ἤσω, to attend or wait upon:—Pass. to be attended, ministered to. From

**πρόσ-πολος**, ον, (πρός, πολέω) serving:—as Subst., πρόσπολος, ὁ and ἡ, a servant, esp. a ministering priest or priestess; πρόσπολος φόνου minister of death.

**προσ-πορεύομαι**, f. εὔσομαι, Dep. to go to, approach.

**προσ-πορίζω**, f. ἴσω Att. ἰῶ, to procure besides.

**προσ-πορπᾶτός**, ἡ, ὄν, (πρός, πορπάω) fastened on or to with a pin, close-fastened.

**προσ-πράσσομαι**, f. —πράξομαι: aor. I —επραξάμην: Med.: (πρός, πράσσω):—to exact or demand besides.

**πρόσπταισμα**, ατος, τό, a stumble. From

**προσ-πταίω**, f. σω, to strike against: esp. to strike one's foot against, and absol. to stumble, to limp, halt. II. metaph. to fail: to suffer a disaster or defeat.

**προσπτήναι**, inf. of προσέπτην, aor. 2 act. of προσπέτομαι.

**προσ-πτήσσω**, f. ξω, to crouch or cower towards; ἄκται λιμένος ποτιπεπτηνῖαι (Ep. and Dor. for προσπεπτηχυῖαι, pf. part. pl. fem.) headlands verging towards the harbour, i. e. closing it in.

**πρόσπτυγμα**, ατος, τό, that which is embraced, the object of one's embrace or caress. From

**προσ-πτύσσω**, f. ξω, aor. I —έπτυξα:—to embrace. II. as Dep., **προσ-πτύσσομαι** Dor. **ποτι-ορ-ποτι-πτύσσομαι**: f. —πτύξομαι: pf. —έπτυγμαι:—of a garment, to fold itself close to, cling close round. 2. of persons, to fold to one's bosom, clasp, embrace: hence to greet warmly, welcome. 3. of a festival, to celebrate.

**προσ-πτύω**, f. —πτύσω [ῥ]:—to spit upon: aor. I part. **προσπτύσας**, spitting in sign of contempt.

**προσ-πυνθάνομαι**, f. —πεύσομαι: aor. 2 —επϋθόμην:—to enquire or learn besides.

**προσ-ραίνω**, to sprinkle besides or about.

**προσραπτέον**, verb. Adj. one must sew on. From

**προσ-ράπτω**, f. ψω, to sew on.

**προσ-ρέω**, f. —ρεύσομαι: aor. 2 pass. (in act. sense) —ερρύην:—to flow to or towards, flow in a stream to, hence to gather, assemble.

**προσ-ρήγνυμι**, f. —ρήξω: aor. I —έρρηξα:—to dash or beat against.

**πρόσ-ρημα**, ατος, τό, an address, salutation: a name, designation.

**πρόσ-ρησις**, ἡ, an addressing, accosting: a name.

**προσ-ρήσσω**, = προσρήγνυμι.

**προσ-ρίπτω**, f. ψω, to throw to.

**προσ-σαίνω**, to fawn upon, of dogs: metaph. to wheedle, flatter: of things, to please, Lat. arrideo.

**προσ-σέβω**, to worship or honour besides.

**πρόσσωθεν**, poet. for πρόσωθεν, forwards, onwards.

**προσσοτέρω**, Adv., poet. for προσωτέρω.

**προσ-σπαίρω**, to pant for a thing.

**προσ-στάζω** Dor. **ποτι-**, to drop on, shed over.

**προσ-σταυρόω**, f. ὥσω, to draw a stockade along or in front of a place, c. acc.

**προσ-στείχω**, aor. 2 —έστίχον:—to go to or towards.

**προσ-στέλλω**, f. —στέλω, to compress in small compass: pf. pass. part. **προσσεσταλμένος**, tight-drawn, tucked up, Lat. adstrictus. II. to fit to: Med. to keep close to.

**προσ-συκοφαντέω**, f. ἤσω, to slander besides.

**προσ-συμβάλλομαι**, Med. to contribute to besides or at the same time, c. gen.

**προσ-συνίστημι**, f. —συστήσω, to recommend further.

**προσ-συνοικέω**, f. ἤσω, to settle with others in a place, make a joint settlement with.

**πρόσσω**, Adv., poet. for πρόσω.

**προσ-σωρεύω**, to bear up besides.

**προστάκεῖς**, **προστάκῆναι**, aor. 2 pass. part. and inf. of προστάκω.

**προστάθεις**, aor. I pass. part. of προϊσθῆμι.

**προσ-σφάζω** or —σφάττω, f. ξω, to slay at or near.

**πρόσταγμα**, ατος, τό, (προστάσσω) an order, command; ἐκ προστάγματος by command.

**προσ-τάθεις**, aor. I pass. part. of προϊσθῆμι.

**προστακτέον**, verb. Adj. of προστάσσω, one must order.

**προσ-τάλαιπωρέω**, f. ἤσω, to persist or persevere still further.

**πρόσταξις**, ἡ, (προστάσσω) an ordaining, ordinance; **πρόσταξιν ποιέσθαι** to make an assessment.

**προ-στιάσία**, ἡ, (προϊσθῆμι) a being at the head of, presidency, chieftainship, leadership: patron-ship. 2. partisanship, party, faction. II. a place before a building, a court, area.

**προσ-τάσσω** Att. —ττω: fut. ξω: aor. I —έταξα: Pass., aor. I —ετάχθην: pf. —τέταγμα:—to place or post at a place. 2. to ascribe, assign, award to a class or party; plqpf. pass., Ἰνδοὶ προσετέταχτο the Indians had been assigned to . . . 3. to appoint as commander. II. to enjoin or give orders, to order to do; τὰ προσταχθέντα orders given.

**προστιάτεια**, ἡ, (προστάτης) = προστασία, presidency, authority: patronage, protection.

**προ-στιάτεω**, (προστάτης) to be leader: absol. to exercise authority: πρ. ὕπας: , to provide or take care that . . .

**προ-στιάτέω**, f. ἤσω, (προστάτης) to stand before or at the head of, be ruler over, be president or leader of; ὁ προστατὼν he that acts as chief:—Pass. to be ruled or led by one. II. to stand before, protect, guard, c. gen.; in Att. to be a patron or guardian.

III. ὁ προστατὼν χρόνος time that is close at hand. Hence

**προστιάτηριος**, α, ον, standing before, protecting, guarding. II. standing before or close to, hovering or flitting before one.

**προστάτης** [ᾱ], ον, ὁ, (προϊσταμαι) one who stands in front, a front-rank man. II. a chief, ruler, leader: the leader of a party. III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a μέτοικος chose

as his patron, standing to him in much the same



relation as the Roman *cliens* to his *patronus*; γράψασθαι *προστάτου* to register oneself by one's *patron's* name; in Pass., γεγράψομαι *προστάτου* I will be enrolled under the name of a *patron*.

IV. one who stands before a god, a suppliant.

προ-στάτις, ιδος, fem. of *προστάτης*, a protectress.

προ-σταυρόω, f. ὥσω, to draw a stockade along.

προ-τεθῆσομαι, fut. pass. of *προτίθην*.

προ-τειχίζω, f. σω, to add to a wall, include within the walls.

προ-στείχω, to advance, go before.

προ-τεκταίνομαι, Med. to add of one's own device.

προ-τελέω, f. ἔσω, to pay or spend besides.

προ-στέλλω, f. -στέλω, to guard or cover in front, shelter:—Med., προστέλλεσθαι τινα to send one forth equipped:—Pass., aor. 2 *προϋστάλην* [ᾱ], to equip oneself for a journey, go forth, start.

προ-στενάζω, f. ξω, and προ-στένω, to sigh or grieve beforehand.

προ-στερνίδιος, ον, (πρό, στέρνων) before the breast: as Subst., *προστερνίδιον*, τό, a covering or ornament for the breast of horses.

πρό-στερνος, ον, (πρό, στέρνων) before or on the breast.

προ-τέρπω Dor. ποτι-τέρπω, to delight beside.

προσ-τεταγμένος, pf. pass. part. of *προτάσσω*.

προσ-τεχνάομαι, Dep. to devise besides.

προσ-τήκω, f. ξω, to melt into besides. II.

intrans. in pf. act. *προστέτηκα*, aor. 2 pass. *προστέτηκην* [ᾱ], to stick fast to, to cleave to.

προσ-στήσας, aor. I part. of *προίστημι*.

προσ-τίθημι, fut. -θήσω: aor. I -έθηκα: aor. 2 -έθην:—to put to, apply, fit. 2. to add. 3.

to bestow or confer upon, to give: in bad sense, to impose, inflict. 4. to attribute or impute to. 5. to hand over, to deliver over, consign to. II.

Med. *προστίθεμαι*: aor. 2 -εθέμην, imperat. -θοῦ, subj. -θῶμαι:—to add or associate oneself to, join: to agree with, consent to, to be well-inclined towards: absol. to come over, submit. 2. to take to oneself

besides or to take as one's friend or ally; *προστίθεσθαι* πολέμιον to make one's enemy besides; *προστίθεσθαι* δάμαρτα to take to wife. 3. to apply to oneself, bring upon oneself. 4. to exhibit, declare.

προσ-τιλάω, f. ἤσω, to befall with dung.

προσ-τιμάω, f. ἤσω, to award a further penalty:—Med. to propose an additional penalty:—Pass. to be imposed as an additional penalty. Hence

προστίμημα, atos, τό, that which is awarded over and above the regular penalty, an additional penalty.

προσ-τόμιον, τό, a mouth of a river.

προσ-τρέπω, f. ψω, to turn to or towards in prayer or supplication, to supplicate:—so also in Med. to turn oneself towards, supplicate.

προσ-τρέφω, f. -θρέψω, to bring up in.

προσ-τρέχω, f. -δράμομαι: aor. 2 -έδραμον:—to run to, towards or against: absol. to run up. 2. in hostile sense, to run at, make a sally or sudden attack.

προσ-τρίβω [ῖ], f. ψω: Pass., aor. 2 -ετρίβην [ῖ]: pf. -τέτριμμα:—to rub on or against:—Med. to rub oneself against: to inflict or cause to be inflicted on a person: to attach the reputation of a thing to him:—Pass. to be inflicted. II. in Pass. also to have intercourse with. Hence

πρόστριμμα, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

προσ-τρόπαιος Dor. ποτι-τρ-, ον: I. act. turning oneself towards or to a god to obtain purification after being stained by crime, a suppliant: as Adj., *προστρόπαιοι* λιταί suppliant prayers. 2.

also of one who has not yet been purified, a polluted person, Lat. *homo piacularis*: as Adj., *προστρόπαιον* αἷμα polluting blood, blood-guiltiness. II. pass.

be to whom one turns; θεὸς *προστρόπαιος* the god to whom one turns for vengeance, the avenger:—as Adj. visiting with vengeance, implacable.

προστροπή, ἡ, (προστρέπω) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings; πόλεως *προστροπήν* ἔχειν to address a petition to the city. 2. *προστροπή* γυναικῶν a suppliant band of women.

πρόστροπος, ον, (προστρέπω) turning towards: hence, like *προστρόπαιος*, a suppliant.

προσ-τυγχάνω, f. -τεύσομαι: aor. 2 -έτυχον:—to hit or light upon, meet with, obtain, c. gen. 2.

of events, to befall one. 3. ὁ *προστυγχανών*, ὁ *προστυχών* the first person one meets, anybody; τὰ *προστυχόντα* ξένια the gifts that come to one's share.

προσ-υβρίζω, f. ἰσω, to insult or treat with indignity besides.

προ-συγγίγνομαι Att. προ-ξυγγ-, Dep. to be with beforehand, converse with beforehand.

προ-συμμίσγω, to intermix first.

προ-συνοικέω, f. ἦσω, to live together before.

προσ-υπάρχω, f. ξω, to exist or happen besides.

προσ-υπέχω, f. -υφέξω, to be accountable also, stand surety for.

προσ-υπισχνέομαι, Dep. to promise besides.

προσ-φάγιον, τό, (πρός, φάγειν) anything eaten with other food: something to eat.

πρό-σφαγμα, atos, τό, that which is sacrificed to or before, a victim. 2. a sacrifice, slaughter. From

προ-σφάζω later -ττω, to sacrifice beforehand. II. to sacrifice for or in behalf of.

προσ-φαίνομαι, Pass. to appear besides.

προσ-φάσθαι, inf. med. of πρόσφημι.

πρόσ-φάτος, ον, (πρός, πέφαται 3 sing. pf. pass. of \*φένω) lately slain, fresh-slaughtered: generally, fresh, new, late, Lat. *recens*:—neut. πρόσφατον as Adv., lately: also regul. Adv. *προσφάτως*, lately.

προσφερέης, ἐς, (προσφέρω) brought to or near, approaching. 2. like, resembling. II. = πρόσφορος, serviceable, conducive.

προσ-φέρω Dor. ποτι-φέρω: f. *προσοίσω*: aor. I pass. *προσ-ενέγχθη* Ion. -ενείχθη:—to bring to, near or upon: to apply to, lay to or upon. 2. to



*offer*: also *to set before one, offer meat or drink*: and in *Med. to take meat or drink to oneself*. 3. *to give besides, to add*. 4. *to bring forward, produce as authority*. 5. *to contribute to, to bring in, yield*. II. *Pass., with fut. med. προσοίσομαι, to be borne towards: of ships, to put in*. 2. *to rush against or upon, attack, make an onset:—to rush*. 3. *to approach, converse, have dealings with*. 4. *absol. to behave or bear oneself*. 5. *to come near, be like, resemble*: cp. *προσφερής, ἐμφερής*. 6. *to be put or imposed upon one*.

**προσ-φεύγω**, f. -φεύξομαι, *to flee for refuge to*. Hence

**προσφευκτέον**, verb. Adj. *one must be defendant in an action besides*: cf. *φεύγω* IV.

**πρόσ-φημι**, *to speak to, address*: impt. or aor. 2 *προσέφην, ης, η*; inf. med. *προσφάσθαι*.

**προσ-φθέγγομαι** Dor. *ποτι-φθέγγομαι*: f. -φθέγξομαι: Dep.:—*to call to, address, accost, salute*. II. *to call by name, call*.

**προσ-φθείρομαι**, *Pass. to be ruined besides: to go to ruin, meet in an evil hour, esp. in aor. 2 part. προσφθῆρεις*.

**προσφθεγκτός**, *όν, addressed, saluted*. II. act. *saluting*.

**πρόσφθεγμα**, *ατος, τό, (προσφθέγγομαι) an address, salutation; in plur. words, accents*.

**πρόσφθογγος**, *ον, (προσφθέγγομαι) addressing, saluting*.

**προσ-φθονέω**, f. *ήσω, to oppose through envy*. **προσφίλεια**, *ή, (προσφιλής) kindness, good will*. **προσφίλτερον**, -έστατα, *Comp. and Sup. of προσφιλής*.

**προσ-φιλής**, *ές, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus*. II. *of persons, kindly affectioned, grateful*.

**προσ-φίλοσοφέω**, f. *ήσω, to study philosophy besides, to speculate further upon*.

**προσφιλώς**, Adv. *of προσφιλής, kindly; προσφιλώς ἔχειν to be kindly affectioned*.

**προσ-φοιτάω**, f. *ήσω, to go regularly to, as to a school, to shops, and the like*: see *φοιτάω*.

**προσφορά**, *ή, (προσφέρω) a bringing to, applying: a presenting, offering*. II. *that which is brought to a person, an addition, increase: also a kindness, benefit*.

**προσ-φορέω**, = *προσφέρω to put up, apply*. 2. *to present, offer*. Hence

**προσφόρημα**, *ατος, τό, that which is taken to one, food, victuals*.

**πρόσφορος** Dor. *ποτίφ-, ον, (προσφέρω) serviceable, useful, profitable*. 2. *convenient, suited to, fit or meet for*: f. inf. *fit or meet to do*:—*τὰ πρόσφορα what is fit or meet, fitting service; τὰ πρόσφορα as Adv., fitly*.

**προσφύεω**, Ion. Adv. *of πρόσφυής*: see *προσφυώς*. **προσφύής**, *ές, (προσφύω) growing upon, hanging to, attached to, devoted*. II. *naturally fitted, suitable*.

**προσφύς**, aor 2 part. of *προσφύω*.

**πρόσφϋσις**, *ή, (προσφύομαι) a growing to or upon, a clinging to*.

**προσ-φύω**, f. -φύσω: aor. I *προσέφϋσα*:—*to make to grow to or upon, to bring upon, fasten to*. II.

*Pass., with intr. tenses of Act., viz. aor. 2 προσέφϋν, part. προσφύς, ύσα, ύν; pf. προσπέφϋκα*:—*to grow to or upon: to hang upon, cling to, be attached to*.

**προσφυώς** Ion. -έως, Adv. *of προσφυής, with natural fitness, suitably, ably*.

**προσ-φωνέω**, f. *ήσω, to call or speak to, address, accost*. 2. *to call by name, to name, speak of*.

3. *to address or dedicate a thing to another*. **προσφωνήεις** Dor. *ποτιφ-, εσσα, εν, (προσφωνέω) addressing, capable of addressing*.

**προσφωνήμα**, *ατος, τό, (προσφωνέω) that which is addressed to another, an address*.

**προσφωνήσις**, *εως, ή, (προσφωνέω) an addressing*. 2. *a dedication*.

**προσ-χάσκω**, f. -χᾶνϋμαι: aor. 2 *προσέχᾶνον*: pf. (in pres. sense) *προσκέχῃνα*:—*to gape or stare open-mouthed at one, Lat. inhiare*.

**προ-σχεθεῖν**, poet. for *προσχεῖν*, aor. 2 inf. of *πρόεχω*:—*Med., προεσχεθόμην, I warded off from myself*.

**προσ-χέω**, f. -χεῶ, *to pour to or on*.

**πρόσχημα**, *ατος, τό, (πρόεχω) that which is held before, hence*. I. *a screen, cloak, pretence, pretext*; *πρόσχημα τοῦ πολέμου the ostensible cause for the war*. II. *outward show, ornament*; so Miletus is called *πρόσχημα τῆς Ἰωνίης the chief ornament of Ionia*.

**προσ-χόω**, old form of *προσχώννυμι, to dam up*. **προσ-χρήζω**, f. *ήσω*: Ion. *προσχρηρίζω*, f. *ήσω*:—*to require or desire besides*; *προσχρηρίζω ὑμῶν πείθεσθαι I desire you also to obey*.

**πρόσχυσις**, *ή, (προσχέω) a pouring upon*. **προσ-χώννυμι** and -ύω: f. -χώσω (from *προσχόω*): aor. I *προσέχωσα*:—*to heap up besides: of water, to deposit mud, silt, etc.; προσχώννυναι χωρία to form new lands by deposition*. 2. *to choke up with mud, silt up*. II. *to throw earth against: Pass. to have earth thrown against*.

**προσ-χωρέω**, f. *ήσω* or *ήσομαι, to go to, approach*, c. dat. II. *to come or go over to, join another: to surrender, give oneself up to*. 2. *to accede, assent or agree to: to concur in: to believe*. 3. *to approach, be near to, agree with, be like*. 4. *to put faith in, believe*.

**πρόσ-χωρος**, *ον, (πρός, χώρα) lying near, adjoining, adjacent*:—as Subst., *πρόσχωρος, ό, a neighbour*.

**πρόσχωσις**, *ή, (προσχώννυμι) a heaping up besides: deposition of mud, etc*. II. *a bank or mound raised against a place*.

**προσ-ψαύω** Dor. *ποτιψαύω, to touch upon, touch*.

**προσ-ψηφίζομαι**, f. -ίσομαι Att. -ιούμαι: Dep.:—*to vote besides: to grant by a majority of votes*.

**προσ-ψιθύρίζω**, f. *σω, to whisper, chirp or whistle to*



**πρόσω** poet. **πρόσσω** Dor. and Att. **πόρσω** later **πόρρω**, like Lat. *porro*, Adv.: (**πρό**, **πρός**): I. as Adv., I. of Space, *forwards, onward, further on*; opp. to **ἐγγύς**, *far off, afar*: also with the Art., **τὸ πρόσω** *forward*. 2. of Time, *before*. II. c. gen. *far towards or to*: **πρόσω τοῦ ποταμοῦ** *far into the river*; **προβαίνειν πόρρω τῆς μοχθηρίας** *to be far gone in wickedness: far from, οὐ πρόσω Ἑλλησπόντου* *not far from the Hellespont*. 2. of Time, **πρόσω τῆς νυκτός** *far into the night*.—Comp. and Sup. **προσώτερω**, **-άτω**. **προσ-ωδία**, ἡ, (**πρός**, **ὡδή**) *a song sung to or accompanied by music*. II. *the tone or accent of a syllable*.

**προσ-ωδός**, ὄν, (**πρός**, **ὡδή**) *singing or sounding to, in harmony with*.

**πρόσωθεν** Att. **πόρρωθεν** Ep. **πόρροθεν**, Adv. (**πρόσω**) *from afar*. II. *from long ago*.

**προσ-ωνέομαι**, f. **-ήσομαι**, Dep. *to buy besides*.

**προσώπατα**, τά, Ep. plur. of **πρόσωπον**.

**προσωπίον**, τό, (**πρόσωπον**) *a mask*.

**προσωποληπτέω**, *to be a respecter of persons*. From **προσωπο-λήπτης**, ον, ὅ, (**πρόσωπον**, **λέληπται** 3 sing. pf. pass. of **λαμβάνω**) *a respecter of persons*.

**προσωποληψία**, ἡ, (**προσωποληπτέω**) *respect of persons*.

**πρόσ-ωπον**, τό: pl. **πρόσωπα** Ep. **προσώπατα**, Ep. dat. **προσώπασι**: (**πρός**, **ὤψ**):—*a face, visage, countenance*; **κατὰ πρόσωπον** *in front, face to face*. II. also *one's look, countenance*, Lat. *vultus*; **τὸ σὸν πρόσωπον**, periphr. for **σύ**. III. = **προσωπίον**, *a mask*, Lat. *persona*:—*hence like πρόσχημα, show, outward appearance*. IV. later, *a person*.

**προσ-ωρεῦω**, f. **σω**, *to pile or heap up before*.

**προσώτατος**, η, ον, Sup. Adj. formed from Adv. **πρόσω**, *furthest*:—*hence Adv. προσωτάτω*, or neut. plur. **προσώτατα** as Adv., *furthest*.

**πρόσώτερος**, α, ον, Comp. Adj. formed from Adv. **πρόσω**, *farther off*: hence Adv., **προσωτέρω** or **τὸ προσωτέρω**, *farther*.

**προσ-ωφέλω**, f. ἡσω, *to help or assist besides, contribute one's help to*: absol. *to be of use or assistance*. Hence

**προσωφέλημα**, ατος, τό, *assistance in a thing*; and **προσωφέλησις**, ἡ, *a helping, aiding, advantage*. **προσωφελτέον**, verb. Adj. of **προσωφελέω**, *one must assist*.

**προτακτέον**, verb. Adj. of **προτάσσω**, *one must place or post in front*. 2. *one must prefer*.

**προ-τάμιεύω**, (**πρό**, **ταμίας**) *to lay in beforehand*.

**προ-τάμνω**, Ion. for **προτέμνω**.

**προταμοίμην**, aor. 2 med. opt. of **προτέμνω**.

**προταμών**, aor. 2 part. of **προτέμνω**.

**προ-ταρβέω**, f. ἡσω, *to fear beforehand*. II. *to fear or be anxious for one*.

**προ-ταρτρεύω**, f. **σω**, *to salt or pickle beforehand*: generally, *to preserve or prepare for keeping*.

**πρότάσις**, ἡ, (**προτέτασαι**, 2 sing. pf. pass. of **προ-**

**τείνω**) *a stretching forward*.

II. *that which is put forward*: in Logic, *a proposition assumed, a premiss*. 2. in Gramm., *the antecedent clause of a sentence, answered by the ἀπόδοσις*.

**προ-τάσσω** Att. **-ττω**: f. **ξω**: aor. I **-έταξα**: pf. **-τέταχα**: Pass., aor. I **-ετάχθην**: pf. **-τέταγμαi**:—*to place or post in front*: Med., **προετάξατο τῆς φάλαγγος τοὺς ἱππείας** *he posted his horse in front of the phalanx*:—Pass. *to be stationed first, take the lead*; **τὸ προταχθέν** or **οἱ προτεταγμένοι**, *the front ranks, van*. II. generally, *to determine or arrange beforehand*.

**προ-τείνω**, f. **-τενῶ**: aor. I **-έτεινα**: pf. **-τέτακα**: Pass., aor. I **-ετάθην** [ᾶ]: pf. **-τέταμαι**:—*to stretch out, put forward: to expose to danger*. 2. metaph. *to hold out, put forward as a pretext or excuse*. II. *to stretch forwards or forth, hold out, as a suppliant*. 2. *to offer, tender, proffer*: also *to hold out, show at a distance*, Lat. *ostentare*. III. Med., **μισθὸν προτείνεσθαι** *to claim or demand as a reward*. IV. intr. *to stretch or project forward*.

**προ-τειχίζω**, f. **σω**, *to protect by a wall*. Hence **προτείχισμα**, τό, *an advanced work, outwork*.

**προ-τέλειος**, ον, (**πρό**, **τέλος**) *before a solemnity or religious rite*. II. **προτέλεια** (sc. **ιερά**), τά, *sacrifices or rites usual before any solemnity*; **προτέλεια γάμων** *the sacrifice before the marriage-rite*; **θύνει τὰ προτέλεια** *to perform an initiatory sacrifice in behalf of*. 2. **προτέλεια**, generally, *a beginning, outset*.

**προ-τελέω**, f. **έσω**, *to pay as toll or tribute, give, pay, or expend beforehand*.

**προ-τελίζω**, f. **έσω**, (**πρό**, **τέλος**) *to present as a previous sacrifice or offering, esp. before marriage*.

**προ-τεμένισμα**, ατος, τό, (**πρό**, **τέμενος**) *the precincts or entrance of a τέμενος or sacred place*.

**προ-τέμνω**, f. **-τεμῶ**: aor. 2 **προϋτάμην**:—*to cut up beforehand*. II. *to cut off in front, cut short*, Lat. *praecidere*. III. *to cut forward or in front of one*: hence, in aor. 2 med. opt., **εἰ ὦλκα διηνεκέα προταμοίμην** *if I were to cut a long furrow in front of me*.

**προτενθεύω**, f. **σω**, *to pick out the dainty bits beforehand, to help oneself first to anything*. From.

**προ-τένθης**, ον, ὅ, *one who picks out dainty bits beforehand, a gourmand, epicure*. (Deriv. uncertain.)

**προτεραῖος**, α, ον, (**πρότερος**) *on the day before, like δευτεραῖος, τριταῖος, etc.*: ἡ **προτεραία** (sub **ἡμέρα**), *the day before*; **τῇ προτεραίᾳ**, Lat. *pridie*, *on the day before*; c. gen., **τῇ προτεραίᾳ τῆς καταστάσιος** *on the day before the audience*.

**προτεραίτερος**, α, ον, Comp. of **προτεραῖος**, for **πρότερος**, *very long before, much earlier*.

**προτερῆς**, f. ἡσω, (**πρότερος**) *to be before, in front, at the head*; **προτερῆν τῆς ὁδοῦ** *to be forward on the way*. 2. of Time, *to be beforehand, get the start*.

**πρότερος**, η, ον, Comp. without any Posit. in use (the Sup. being **πρώτος**), answering to Lat. *prior*: of



Place, *before, in front, forward*; πόδες πρότεροι the *fore-feet*.

II. of Time, *before, sooner, earlier, older*; in full, πρότερος γενεῇ elder in age; πρότεροι παῖδες children by a former marriage; τῇ προτέρῃ (sc. ἡμέρᾳ), on the day before, like προτεραία.

2. as Comp. c. gen., ἐμέο πρότερος sooner, earlier than I.

3. the neut. πρότερον was used as Adv., *before, sooner, earlier*; πρότερον ἢ or ἤπερ, Lat. priusquam; also with Artic., τὸ πρότερον: πρότερον is often put between Art. and Subst., e.g. ὁ πρότερον βασιλεὺς the former king.

III. of Rank or Precedence, superior.

προτέρω, Adv. of πρότερος, *further towards, further, forward*.

προτέρωσε, Adv. (προτέρω) *towards the front, forward*.

προ-τεύχω, f. ξω, to make or do beforehand: pf. pass. inf. προτετύχθαι, to have been done beforehand, to be past.

προτί, old Ep. form for πρόσ. [ῥ]

προτι-άπτω, Dor. for προσάπτω.

προτι-βάλλομαι, Dep. for προσβάλλομαι.

προτιδεγμένος, Dor. part. of Ep. aor. 2 pass. of προσδέχομαι.

προτιλεῖν, Dor. of προσεἰλεῖν.

προτιείποι, Dor. for προσείποι, opt. of προσεἶπον.

πρότιθεν, Ep. for προετίθεσαν, 3 pl. impf. of προτί-θην.

προ-τίθημι, f. -θήσω: aor. I προέθηκα Att. προῦθηκα: aor. 2 προέθην contr. προῦθην, inf. προθεῖναι:—to place or set before, set out: to hand to, present to:—Med. to have meat set before one.

2. to put forth or expose a child: to expose to danger.

3. to set before, set up as a mark or prize, propose: also to set as a penalty: generally, to set, fix.

II. Med. to put forth on one's own part, to display: also to propose to one's mind, entertain.

III. to set forth, put out publicly; προθεῖναι νεκρόν to lay out a dead body, let it lie in state: also to make a show of, expose for view.

IV. to put forward: to hold forth, offer, tender.

2. to hold out as a pretext.

V. to put before or over.

VI. to put before, to prefer one to another.

προτι-μάσσω, Dor. for προσμάσσω.

προ-τιμάω, f. ἤσω, to honour before or above another, to prefer to another.

2. to prefer in honour: to hold in esteem or regard:—Pass. to be preferred in honour; προτιμάσθαι ἐς τὰ κοινὰ to be preferred to public honours.

3. c. gen. to take heed of, care for.

4. c. inf. to wish rather, prefer: also to wish greatly, wish much. Hence

προτίμησις, ἡ, a preferring in honour, preference.

προτιμητέος, α, ον, verb. Adj. of προτιμάω, to be preferred.

προ-τίμιον, τό, (πρό, τιμή) money paid in advance, earnest-money.

πρό-τιμος, ον, (πρό, τιμή) honoured before, worth more than.

προτι-μυθεόμαι, Dor. for προσ-μυθεόμαι.

προ-τιμωρέω, f. ἤσω, to help beforehand or first:—Med. to revenge oneself before.

προτί-οπτος, ον, Dor. for πρόσ-οπτος.

προτι-όσσομαι, Ep. Dep.; only used in pres. and impf.; (προτί Dor. for πρόσ, ὄσσομαι):—to look at or upon, behold.

II. of the mind, to foresee, forbode, presage.

προ-τίω, f. -τίσω [ῥ], to honour before another, prefer; προτίειν τινὰ τάφου to deem one more worthy of the honour of burial than the other.

πρότμησις, ἡ, (προτέμνω) the waist: the loins.

προ-τολμάω, f. ἤσω, to venture before or more:—Pass. to be first ventured or risked.

προτομή, ἡ, (προτέμνω) the upper part of anything: a half-length figure, a bust.

προτονίζω, f. σω, to haul up with ropes. From

πρότονος, ὁ (προτείνω) a rope from the mast-head to the bow of a ship, the forestay of the mast.

2. a balyard.

προ-τοῦ, for πρὸ τοῦ, = πρὸ τούτου, formerly, before now, erst.

προ-τράπτεσθαι, aor. 2 med. inf. of προτρέπω.

προτρεπτικός, ἡ, ὄν, fitted for urging on, persuasive. Adv. -κῶς, persuasively. From

προ-τρέπω, f. ψω, to turn or urge forwards, urge on, exhort or persuade to do a thing: so too in Med., to persuade, exhort to: also c. dupl. act., τὰ κατὰ τὸν

τέλλον προετρέψατο ὁ Σόλων τὸν Κροῖσον Solon prompted Croesus to inquire as to what concerned Tellus.

II. Pass., with aor. 2 med. προῦτρά-πομην in pass. sense, to turn forwards, turn in headlong flight: metaph., ἀχρεὶ προτραπέσθαι to give oneself over to grief.

προ-τρέχω, f. -δράμωμαι: aor. 2 προῦδράμων (formed from obsol. δρέμω):—to run forward or forth.

II. to outrun, run past, overtake.

πρό-τρίτα, Adv. (πρό, τρίτος) three days before or for three successive days.

προ-τροπάδην, Adv. (προτρέπω) turned forwards, head-foremost, headlong, with headlong speed. [ᾱ]

προ-τυγχάνω, f. -τεύξομαι: aor. 2 -έτυχον:—to happen before or beforehand: also to meet with first; τὸ προτυχόν the first thing that came to hand.

προ-τύπτω, f. ψω, intr. to strike forwards, break forth, burst out; Τρῶες προῦτψαν the Trojans burst forward.

II. trans. to drive, force on; aor. 2 pass. part. προῦπείς, driven, urged on.

προτύχων, οὔσα, ὄν, aor. 2 part. of προτυγχάνω.

προῦβάλλω, προῦβην, for προεβ-, aor. 2 of προβάλλω, προβαίνω.

προῦγρᾶφον, for προέγραφον, impf. of προγράφω.

προῦδιδάξατο, προῦδωκα, προῦθετο, for προεδ-.

προῦθηκε, for προέθηκε, 3 sing. aor. I of προτίθημι.

προῦθυμήθην, for προεθ-, aor. I of προθυμέομαι.

προῦθυμούνην, impf. of προθυμέομαι.

προῦκᾶμον, for προέκαμον, aor. 2 of προκάμνω.

προῦλάβον, for προελ-, aor. 2 of προλαμβάνω.



**προὔκειτο**, **προὔκινδύνει**, for **προεκ-**.  
**προὔμαθον**, for **προεμ-**, aor. 2 of **προμανθάνω**.  
**προὔμηθήην**, for **προεμ-**, aor. I of **προμηθεόμαι**.  
**προὔμολον**, for **προέμολον**, aor. 2 of **προβλάσκω**.  
**προὔννεπω**, v. sub **προενν-**.  
**προὔνοησάμην**, for **προεν-**, aor. of **προνοέομαι**.  
**προὔξηνσε**, for **προεξ-**, aor. I of **προξενέω**.  
**προὔξ-επίσταμαι**, **προὔξ-ερευνάω**, for **προεξ-**.  
**προὔξερευνάω**, for **προεξερευνάω**.  
**προὔξεφίεμαι**, for **προεξεφίεμαι**.  
**προ-ὑπάγω**, f. **ἔω**, to lead on gradually:—Med. to reduce first under one's power.  
**προ-ὑπάρχω**, f. **ἔω**: pf. pass. **προὔπηργμαι**: (**πρό, ὑπάρχω**):—to be beforehand in a thing, begin with: c. gen. to be the first to do a thing. II. intr. to exist before; **προὔπαρξαντα** things that happened before, past events; **τὰ προὔπηργμένα** a man's antecedents.  
**προὔπεμψα**, for **προέπεμψα**, aor. I of **προπέμπω**.  
**προ-ὑπεξ-ὀρμάω**, f. **ἤσω**, to go out secretly before.  
**προὔπεσον**, for **προέπ-**, aor. 2 of **προπίπτω**.  
**προ-ὑπηργμένος**, pf. pass. part. of **προὔπαρχω**.  
**προὔπινον**, **προὔπιον**, for **προεπ-**, impf. and aor. 2 of **προπίνω**.  
**προὔπιστήθη**, for **προεπ-**, aor. I of **προεπίσταμαι**.  
**προ-ὑπισχνέομαι**, Dep. to promise before.  
**προ-ὑποβάλλω**, to put under as a foundation.  
**προ-ὑπόκειμαι**, f. **-κείσομαι**, Pass. to exist before.  
**προ-ὑπολαμβάνω**, f. **-λήψομαι**, to assume beforehand.  
**προὔπτος**, **ον**, contr. for **πρόπτος**.  
**προὔπυθόμην**, for **προεπ-**, aor. 2 of **προπυνθάνομαι**.  
**προὔργιαίτερος**, **α, ον**, see **προὔργον**.  
**προὔργου**, contr. for **πρὸ ἔργου**, for a work or object: hence worth while, profitable, useful, good for anything; **προὔργον τι δρᾶν** to do something of use: also as Adv. serviceably, conveniently.—Comp. **προὔργιαίτερος**, **α, ον**, more serviceable, useful, important; **προὔργιαίτερον ποιεῖσθαι** to deem of more consequence:—Sup. **προὔργιαίτατος**, **η, ον**, most serviceable, etc.  
**προὔρρηθην**, aor. I pass. of **προερέω**.  
**πrouσελέω**, to maltreat, outrage. (Deriv. uncertain.)  
**προὔστάλην**, for **προεστ-**, aor. 2 pass. of **προστέλλω**.  
**προὔστησα**, **προὔστην**, for **προεστ-**, aor. I and 2 of **προίστημι**.  
**προὔτιθει**, **προὔτυπα**, for **προετ-**.  
**προὔφαινε**, for **προεφαινε**.  
**προ-υφαιρέω**, f. **ἤσω**, to withdraw from one before.  
**προὔφείλω**, for **προοφείλω**.  
**προὔχω**, **προὔχουσι**, **προὔχοντο**, for **προέχ-**.  
**προ-φαίνω**, f. **-φᾶνῶ**: aor. I **-έφηνα**:—to bring forth to light, shew forth, manifest, display. 2. to shew forth by word, to declare:—Pass., aor. 2 **προὔφάνην** [**ᾶ**], part. **προφανείς**, **εἶσα**, **έν**, to be shewn forth, come forth and appear, come into sight, come to light; **προὔφάνη κτύπος** the sound was clearly heard. II. to shew beforehand, foreshew: metaph. to hold out a prospect beforehand, promise:—Pass. and Med. to

shew itself or appear before, be revealed before. III. intr. to shine forth: hold a light before.  
**προφᾶνῆναι**, aor. 2 pass. inf. of **προφαίνω**.  
**προφάνης**, **ές**, (**προφανῆναι**) shewing itself from afar: quite plain or clear; **ἀπό** or **ἐκ** τοῦ **προφανούς** openly.  
**πρόφαντος**, **ον**, (**προφαίνω**) shewn or seen from afar, far-famed. II. foreshewn, disclosed beforehand.  
**προφᾶσίζομαι**, impf. **προφασίζομην**: f. **ίσομαι** Att. **ιούμαι**: aor. I **προφασισάμην**: Dep.: (**πρόφασις**):—to set up as a pretext, allege by way of excuse, c. acc.: absol. to make excuses: the aor. I pass. **προφασισθῆναι** takes a pass. sense, to be pretended, be made a pretence.  
**πρόφᾶσις**, gen. **εως** Ion. **ιος**, **ῆ**, (**προφαίνω**) an apparent cause, reason, motive, pretext: mostly in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. **πρόφασιν**, as one pretends, ostensibly: also in dat. **προφάσει**, absol. for appearance, for a show or pretence; **ἐπὶ πρόφάσεως** and **ἐπὶ πρόφασει** by way of excuse; **πρόφασιν προτείνειν** or **παρέχειν** to put forward an excuse: elliptically, **μή μοι πρόφασιν** [make] me no excuse: **προφάσιος ἔχessθαι** to lay hold of a pretext.  
**πρόφᾶτος**, **ον**, (**προφαίνομαι**) shewn forth, renowned.  
**προ-φᾶτεύω**, **προ-φάτης** [**ᾶ**], Dor. for **προφητ-**.  
**προφερός**, **ές**, placed before or in front, preferred, excellent: Comp. and Sup. **προφερέστερος**, **α, ον**, **προφερέστατος**, **η, ον**, more, most excellent: the Sup. also signifies most advanced in age, oldest. There is also a contr. Comp. and Sup., **προφέρτερος**, **προφέρτατος**.  
**προφέρησι**, Ep. for **προφέρη**, 3 sing. subj. of **προφέρω**.  
**προ-φέρω**, f. **προοίσω**: aor. I **προήνεγκα**: aor. 2 **προήνεγκον**:—to bring before one, bring to, present. 2. of words, to throw in one's teeth, bring forward, object to one, Lat. **obicere**, **exprobrare**: also simply to utter, assert, declare: to bring forward, quote, produce. 3. of an oracle, to propose, command. II. to bring forward, display; **πόλεμον προφέρειν** to declare war. III. to bear on or away, to carry or sweep away. IV. metaph. to put forward, further, assist, Lat. **proferre**, **promovere**; **προφέρειν τινά ὁδοῦ** to further one on the road. V. intr. to surpass, excel.  
**προ-φεύγω**, f. **-φεύξομαι**: aor. 2 **προὔφυγον**:—to flee forwards or away, flee. II. c. acc. to flee from, shun, avoid.  
**πρό-φημι**, to say beforehand, foretell.  
**προφητεία**, **ῆ**, (**προφητεύω**) the gift of interpreting the will of the gods. 2. the gift of expounding of scripture, public instruction, preaching.  
**προφητεύω** Dor. **προφᾶτ-**: f. **σω**: aor. I **ἐπροφήτευσα**: (**προφήτης**):—to be an interpreter of the gods, interpret or expound their word. II. to expound publicly, preach.  
**προφήτης**, **ον, ὁ**, Dor. **προφάτης**: (**πρόφημι**): one who speaks for another: an interpreter of the will of a god, **Διὸς προφήτης ἐστὶ Λοξίας πατρός** Loxias



is the interpreter of his father Jove: so Poets are called Μουσῶν προφῆται interpreters of the Muses: generally, an interpreter, proclaimer. II. an interpreter of scripture, inspired teacher, preacher. III. a foreteller, prophet.

προφητικός, ἡ, ὄν, (προφήτης) oracular.

προ-φήτις, ἰδος, fem. of προφήτης, a prophetess.

προ-φθάνω, f. -φθάσω and -φθήσομαι: aor. 2 προύφθην:—to outrun, anticipate, be beforehand with.

προφθάς, aor. 2 part. of προφθάνω.

προ-φθίμενος, η, ὄν, dead or killed before. [i]

προ-φοβέω, f. ἴσω, to frighten beforehand:—Pass. with fut. med. -ήσομαι, to fear beforehand.

προ-φορέω, to bring forward:—Med. προφορέομαι to pass the weft to and fro: metaph. to run to and fro.

προ-φράζω, f. σω: pf. pass. -πέφραδμαι: to foretell.

πρόφρασσα, irreg. Ep. fem. of πρόφρων, having forethought, thoughtful.

προφρόνως Ep. -έως, graciously, willingly, readily, gladly: Adv. of πρόφρων.

πρό-φρων, ονος, ὁ, ἡ, (πρό, φρήν) with forward mind, i. e. earnest, hearty, kindly, willing, ready to do a thing.

προφύγειν, aor. 2 inf. of προφεύγω,

προφύγισθα, Ep. for προφύγοις, 2 sing. aor. 2 opt. of προφεύγω.

προφύλακῆ, (προφυλάσσω) a guard in front, outpost, advanced guard: αἱ προφυλακαὶ outposts, pickets: διὰ προφυλακῆς on guard.

προφύλακίς, ἰδος, ἡ, fem. Adj. of sq.; ναὺς προφυλακίς a look-out ship.

προ-φύλαξ, ἄκος, ὁ, an advanced guard. [v]

προ-φύλασσω Att. -τῶ: f. ξω:—to keep guard before or in front, to guard, c. acc.: προφυλάσσειν ἐπὶ τινι to keep guard over a person or place: absol. to be on guard, be on the look-out, keep watch:—Med. to guard oneself: to guard against, be on one's guard against, Lat. cavere, c. acc.

προφύλαχθε, irreg. 2 plur. imperat. of προφυλάσσω.

προ-φύράω, f. ἄσω [ā]: pf. pass. προπεφύραμαι:—to knead beforehand. II. metaph. to concoct, brew.

προ-φύτεύω, f. σω, to plant before: metaph. to produce, give birth to.

προ-φύω, f. σω, to generate before. II. Pass., with aor. 2 act. προέφυν, pf. προπέφῦκα, to be born before another.

προ-φωνέω, f. ἴσω, to utter or declare beforehand. II. to command publicly.

προ-χαίρω, to rejoice beforehand: 3 sing. imperat. προχαίρετω, far be it from me! away with it! cf. χαίρε, χαίρετω, sub χαίρω.

προ-χαλκεύω, f. σω, to forge beforehand.

προ-χειρίζω, f. ἴσω Att. ἰώ, to put into the hand, deliver up:—Pass., aor. I part. προχειρισθείς, and pf. προεχειρισμένος, to be taken in hand, undertaken: also to be arranged, made ready beforehand. II. as Dep. προχειρίζομαι, Att. fut. -ιού-

μαι, to take into one's hand, to make ready, make use of. 2. to choose, select, appoint.

πρό-χειρος, ὄν, (πρό, χεῖρ) at hand, close to, convenient: handy, ready. 2. easy, common. 3. of persons, ready or inclined to do.

προ-χειροτονέω, f. ἴσω, to elect before.

προχειρῶς, Adv. of πρόχειρος, offhand, readily: Comp. -ότερως.

προ-χέω, f. -χεῶ: aor. I προέχεα: pf. -κέχῡκα: Pass., aor. I προεχύθη [v]: pf. -κέχῡμαι:—to pour forth or forward:—Pass., metaph. of a crowd of men; ἐς πεδίον προχέοντο they poured or streamed on to the plain.

πρόχυν, Adv. (πρό, γόνυ) kneeling, on one's knees; πρόχυν ὀλέσθαι to perish in a kneeling state, i. e. in wretched plight.

προχόη, ἡ, (προχέω) a pouring out or forth: in plur. προχοαί, the mouth of a river.

προχόη, ἡ, (προχέω) = πρόχοος.

προ-χοῖς, ἰδος, ἡ, Dim. of πρόχοος, a pot.

πρόχοος Att. contr. -χους, ἡ: irreg. dat. pl. πρόχουσι: (προχέω):—a vessel for pouring out, a jug, picher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. σω, to lead a chorus; προχορεύειν κῶμον to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχουσι, irreg. dat. pl.

προ-χρίω, f. ἴσω [i], to smear or anoint before.

πρό-χρονος, ὄν, previous, prior.

πρόχῡσις, ἡ (προχέω), a pouring or spreading out; πρόχυσιν ποιεῖσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχῡται (sub. κριθαί), αἱ, properly fem. pl. of προχῡτός, the barley cakes thrown forth at the beginning of a sacrifice.

προχῡτης, ὄν, ὁ, (προχέω) = πρόχοος, a jug or picher: an urn, vase. [v]

προχῡτός, ἡ, ὄν, (προχέω) poured forth.

πρό-χωλος, ὄν, very lame or halt.

προ-χωρέω, f. ἴσω, to go or come forward, advance, go on. II. metaph. of Power, to advance, become greater, προχωρεῖν ἐπὶ μέγα: of an enterprise, to go on, succeed; εὖ προχωρεῖν to go on well: impers., προχωρεῖ it goes on well; ὥς οἱ δόλω οὐ προεχώρει when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προ-ωθέω, f. -ωθήσω and -ώσω: aor. I προέωσα:—to push forward, push or urge on; προωθεῖν αὐτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, ἐς, (πρό, ἔλλυμι) ruined beforehand.

προώρισα, aor. I of προορίζω.

πρό-ωρος, ὄν, (πρό, ὥρα) before the time, untimely.

προωφειλόμην, impf. pass. of προοφείλω.

πρυλές, ὄν, οἱ, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)



**πρύμνα** Ion. and poet. **πρύμνη**, ἡ, properly fem. of **πρυμνός** (sub. ναῦς), the *bindmost part of a ship, the stern, poop*, Lat. *purp̄is*: ἐπὶ πρύμνῃ ἀνακρούεσθαι (see ἀνακρούω); ἄνεμος ἐπείγει κατὰ πρύμνῃν the wind impels us *right astern*: ships were generally fastened to land by the stern, hence πρύμνας λῦσαι mean to loose the cable.

II. metaph., πρύμνα πόλεος the Acropolis: πρύμνα Ὀσσαs the foot of Mount Ossa.

**πρυμναῖος**, α, ον, (πρύμνα) of a ship's stern.

**πρύμνη**, ἡ, Ion. and poet. for πρύμνα.

**πρύμνηθεν**, Adv. of πρύμνη, from the ship's stern: generally, from behind.

**πρυμνήσιος**, α, ον, (πρύμνη) of or from a ship's stern:—as Subst., πρυμνήσια (sub. σχοινία), τά, ropes from a ship's stern to fasten her to the shore, stern-cables, Lat. *retinacula*.

**πρυμνήτης**, ου, ὁ, (πρύμνη) the steersman, helmsman: metaph. the pilot of the state. II. as masc. Adj. attached or fastened to a ship's stern.

**πρυμνόθεν**, Adv. (πρύμνη) from the stern. II. from the lowest part, Lat. *funditus*: utterly, root and branch.

**πρυμνόν**, τό, the lower part, end: properly neut. of πρυμνός.

**πρυμνός**, ἡ, ὅν, the bindmost, undermost, endmost: in Homer used of different limbs, where it means the end next the body, as, πρυμνός βραχίον the end of the arm (where it joins the shoulder): hence, πρυμνήν ἔλυν ἐκτάμνειν to cut off the wood at the root.—Sup. πρυμνότατος, at the lowest end.

**πρυμν-οὔχος**, ον, (πρύμνα, ἔχω) holding the ship's stern. II. detaining the fleet.

**πρυμν-ώρεια**, ἡ, (πρυμνός, ὄρος) the bottom or foot of a mountain.

**πρυτάνεια** Ion. —ἡλή, ἡ, (πρυτανεύω) the *prytaneia* or presidency, at Athens a period of 35 or 36 days, during which the *prytanes* of each φυλή in turn presided in the Βουλὴ or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείαν by presidencies, i. e. every 35 or 36 days. II. any public office held by rotation for given periods: πρυτανεία τῆς ἡμέρης the chief command for the day.

**πρυτάνειον** Ion. —ἥιον, τό, (πρυτανίς) the *presidents' hall, town-hall*, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally brought from the Prytaneion of the mother-city: the Prytanes for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table. II. a law-court at Athens.

III. pl. πρυτανεῖα, a sum of money deposited by the parties to a lawsuit before the suit began, Lat. *sacramentum*; τιθέναι πρυτανεῖά τινι to make a deposit against one, i. e. bring an action against him.

**πρυτάνεω**, f. σω, (πρυτανίς) to be πούτανις or pre-

sident, bold sway.

II. at Athens, to bold office as Prytanis, to put to the vote as Prytanis, propose or lay before the assembly: the φυλή or tribe, whose 50 βουλευταί were πρυτάνεις for the time being, was called φυλὴ πρυτανεύουσα, (see πρύτανις, πρυτανεία): ὁ πρυτανεύσας he who put a question to the vote. III. generally, to manage, regulate, administer.

**πρυτάνη**, —ἥιον, Ion. for πρυτανεία, —εῖον.

**πρυτάνις**, εως, ὁ, pl. πρυτάνεις, as if from πρυτανεύς: (πρό, πρότερος): a prince, ruler, lord. II. a Prytanis or President: at Athens the πρυτάνεις were a committee of 50, being the deputies of one of the ten φυλαί, and so forming  $\frac{1}{10}$  part of the Βουλὴ or Council of 500: out of these fifty πρυτάνεις one was chosen by lot as chief-president (ἐπιστάτης); he chose nine πρόεδροι: and these, with a secretary (γραμματεὺς) not of their own body, formed the Presidency (πρυτανεία). The φυλὴ which first entered office every year was determined by lot, and their term of office was called πρυτανεία: during this time all public acts ran in their name, in this form; Ἀκαμαντὶς [φυλῇ] ἐπρυτάνευε, Φαίνιππος ἐγραμμάτευε, Νικιάδης ἐπεστάτει, 'the tribe of Acamas were πρυτάνεις, Phaenippus was secretary, Niciades was chief-president.' See πρυτανεία, πρυτανεῖον.

**πρώ** or **πρώ**, Adv., Att. for πρῶι.

**πρώην** Dor. **πρώαν**, (πρῶι) lately, just now, not long ago, Lat. *nuper*. II. the day before yesterday; proverb., μέχρι οὐ πρώην τε καὶ χθές till yesterday or the day before, i. e. till very lately.

**πρωθ-ῆβης**, ου, ὁ, (πῶτος, ῆβη) a youth in his first bloom.

**πρωθ-ῆβος**, ον, also η, ον, (πῶτος, ῆβη) in the bloom or flower of youth.

**πρῶι** [ῖ], Att. shortd. **πρώ**: Adv.: (πρό):—early, early in the day, at morn, Lat. *mane*: c. gen., πρῶι ἐτι τῆς ἡμέρης still early in the day; ἡμέρας τὸ πρῶι the early part of the day; ἅμα πρῶι at early morn; ἀπὸ πρῶι from morn. 2. generally, betimes, early, in good time, Lat. *mature, tempestive*. II. Comp. **πρωιαίτερον**, earlier, Sup. **πρωιαιτάτα**, earliest, formed from πρῶιος.

**πρωία** (sub. ὥρα), ἡ, fem. of πρῶιος, morning. [ῖ]

**πρωιαίτερον**, **πρωιαιτάτα**, Comp. and Sup. of πρῶι. **πρωῖος**, ου, = πρῶιος, early, timely, in good time: Adv. **πρωῖζα**, like πρῶην, the day before yesterday: but also too early, before the time.

**πρωῖμος**, ον, (πρῶι) early.

**πρωινός**, ἡ, ὅν, = πρῶιος. [ῖ]

**πρῶιος** Att. **πρῶος**, α, ον, (πρῶι): early, early in day, at morn; δειλὴν πρῶια the early part of the afternoon, opp. to δειλὴ ὥρα, the latter part; πρῶιας, absol. as Adv., early. II. early in the season;

**πρῶα τῶν καρπίμων** early fruits.

**πρωκτο-πεντετηρίς**, ἶδος, ἡ, (πρωκτός, πεντετηρίς) five years of debauchery.

**πρωκτός**, ὁ, (προάγω) the anus, the hinder parts, back, tail.



**πρῶν**, *πρῶνος*, ὁ, contr. from *πρηῶν*, *πρηόνος*; nom. pl. *πρῶνες*, as if from *πρῶων*:—anything that juts forward, a foreland, headland, Lat. *promontorium*; ἄλιος πρῶν ἀμφοτέρως κοινὸς αἶας the jutting ridge of the sea (i. e. the bridge) which joined both lands.

**πρῶος**, α, *ον*, Att. for *πρώιος*.

**πρῶρα**, as Ion. *ης*, ἡ, (*πρό*) the fore-part of a ship, a ship's head, prow, bows, Lat. *prora*: also (as if from an Adj. *πρῶρος*) *νηὺς πρῶρη* the prow of a ship, like *νηὺς πρυμνή*; *πνεῦμα τοῦκ πρῶρας* a head-wind, opp. to *πνεῦμα κατὰ πρύμνην*, a stern-wind. II. generally, *any front*: hence a *head*, *face*.

**πρῶρᾶθεν**, or before a consonant -*θε*, Adv. (*πρῶρα*) from the ship's head, from the front.

**πρῶρᾶτεύω**, f. *σω*, to be a look-out man, look out ahead. From

**πρῶράτης** [*ᾱ*], *ον*, ὁ, (*πρῶρα*) a man who stood at the ship's head to give signals to the steersman, a look-out man.

**πρῶρεῦς**, ἔως, ὁ, (*πρῶρα*) = *πρῶράτης*.

**πρῶρηθεν**, Adv., Ion. for *πρῶρᾶθεν*.

**πρῶσαι**, *πρῶσας*, *πρῶσον*, contr. for *προ-ᾠσαι*, etc., aor. I inf., part., and imperat. of *προωθεῖω*.

**πρῶτα**, neut. pl. of *πρῶτος*, as Adv. *first of all*, in the first place.

**πρωτ-ἄγος**, οὔ, ὁ, (*πρῶτος*, ἄγω) leading in advance; οἱ *πρωταγοί*, the vanguard.

**πρωτ-ἄγρια**, τὰ, (*πρῶτος*, ἄγρα) the first-fruits of the chase.

**πρωτ-ἄγωνιστής**, οὔ, ὁ, (*πρῶτος*, ἄγωνιστής) one who plays the first part, the chief actor, Lat. *primarum partium actor*; the other two actors being called respectively *δευτεραγωνιστής*, *τριταγωνιστής*: generally, the chief personage.

**πρῶτ-αρχος**, *ον*, (*πρῶτος*, ἀρχω) first-beginning, primal, originating.

**πρωτεῖον**, τό, (*πρωτεύω*) the chief rank, first place: esp. in pl., τὰ *πρωτεῖα* the first prize or place.

**πρωτεύω**, f. *σω*, (*πρῶτος*) to be the first, to excel, be preëminent. 2. to be the first among, be superior to, c. gen.

**πρωτ-ηρότης**, *ον*, ὁ, (*πρῶτος*, ἁρότης) one who ploughs earliest or first.

**πρωτίστος**, *η*, *ον*, also *ος*, *ον*, poet. Sup. of *πρῶτος*, the first of the first, first of all, very first; neut. *πρωτίστων* and -*τα* as Adv., *first of all*.

**πρωτό-βολος**, *ον*, (*πρῶτος*, βαλεῖν) first thrown at or struck. II. parox. **πρωτο-βόλος**, *ον*, act. striking first.

**πρωτο-γλύφης**, ἑς, (*πρῶτος*, γλύπτω) newly-carved.

**πρωτό-γονος**, *ον*, (*πρῶτος*, γενέσθαι) firstborn. 2. of rank, high-born, illustrious. 3. first-ordained.

**πρωτό-ζυξ**, ὕγος, (*πρῶτος*, ζυγῆναι) newly married.

**πρωτό-θρονος**, *ον*, filling the first seat: irreg. pl. *πρωτόθρονες* (as if from *πρωτόθρον*).

**πρωτο-καθεδρία**, ἡ, (*πρῶτος*, καθέδρα) the first seat, chief place.

**πρωτο-κλίσια**, ἡ, (*πρῶτος*, κλίνω) the first place or seat at table.

**πρωτο-κτόνος**, *ον*, (*πρῶτος*, κτείνω) slaying first, committing the first murder.

**πρωτο-κύων**, ὁ, (*πρῶτος*, κύων) the first dog, i. e. the chief of the Cynics.

**πρωτό-λεια**, τὰ, (*πρῶτος*, λείω) the first spoils in war, the firstfruits:—as Adv. in the first place.

**πρωτολογία**, ἡ, the right of speaking first. From

**πρωτο-λόγος**, *ον*, (*πρῶτος*, λέγω) speaking first.

**πρωτό-μαντις**, *εως*, ὁ, (*πρῶτος*, μάντις) the first prophet or seer.

**πρωτό-μορος**, *ον*, (*πρῶτος*, μόρος) dying or dead first.

**πρωτο-πάγης**, ἑς, (*πρῶτος*, παγῆναι) first put together, i. e. newly made.

**πρωτο-πήμων**, *ονος*, ὁ, ἡ, (*πρῶτος*, πήμα) hurting first: the first cause of ill.

**πρωτό-πλοος**, *ον*, Att. contr. -*πλους*, *ουν*, (*πρῶτος*, πλόος) making the first voyage, going to sea for the first time. II. sailing first or foremost.

**πρωτόρ-ριζος**, *ον*, (*πρῶτος*, ρίζα) being the first root or origin.

**πρῶτος**, *η*, *ον*, Sup. of *πρό*, as if contr. from *πρότατος*, *πρόατος*, Dor. *πράτος* (the Comp. being *πρότερος*):—first, foremost, front, of Number or Place; of Time, first, earliest, Lat. *primus*; ἐν *πρώτοις*, μετὰ *πρώτοις* among the first fighters, i. e. in front. 2. neut. pl. τὰ *πρῶτα* (sub. ἄλλα) the first prize; τὰ *πρῶτα* φέρεσθαι to carry off the first prize; ἑς τὰ *πρῶτα* to the highest degree: of persons, ἐπὶ τὰ *πρῶτα* τῶν Ἐρετριῶν being the first or foremost man among the Eretrians; τὰ *πρῶτα* τῆς ἐκεῖ μοχθηρίας the chief of the rascality there. 3. τὴν *πρῶτην*, as Adv., first, at present, just now: so with εἶναι, τὴν *πρῶτην* εἶναι, like ἐκὼν εἶναι, at first. 4. neut. sing. and plur. *πρῶτον*, *πρῶτα* as Adv., first, in the first place, Lat. *primum*: first of all, above all. 5. after a Relative, *πρῶτον* means once, once for all, as, ὅντινα *πρῶτον* λάβουσιν ἄλλαι whom storms may catch for the first time, i. e. once for all. 6. ἐν *πρώτοις*, Lat. in *primis*, among the first, chiefly, especially; ἐν τοῖς *πρώτοις*, as if shortd. for ἐν τοῖς *πρώτοις* *πρῶτοι* first among the first. II. *πρῶτος* is sometimes found as a Comp. c. gen., before, sooner than: also *πρῶτον* ἢ . . . , = *πρὶν* ἢ . . . , Lat. *priusquam*.

**πρωτό-σπορος**, *ον*, (*πρῶτος*, σπείρω) first sown or begotten.

**πρωτο-στάτης**, *ον*, ὁ, (*πρῶτος*, ἵσταμαι) one who stands first, the first man on the right of a line: but also, οἱ *πρωτόσταται* the front-rank men. II. a chief, leader. [ᾱ]

**πρωτοτοκία**, ἡ, a bearing her firstborn: and

**πρωτοτόκια**, *ων*, τὰ, the privilege of the first-born, birthright. From

**πρωτο-τόκος**, *ον*, (*πρῶτος*, τεκείν) bearing her first-born. II. proparox. **πρωτότοκος**, *ον*, pass. first-born.



πρωτό-τομος, *ον*, (πρώτος, τεμείν) *first cut or cut off*.  
πρωτό-φυτος, *ον*, (πρώτος, φύω) *firstborn*.  
πρωτό-χνοος, *ον* contr. -χνους, *ονν*, *with the first down*.

πρωτό-χυτος, *ον*, (πρώτος, χέω) *first-flowing*.  
πρωῦδαν, *contr.* for προ-αυδαν, *inf.* of προαυδάω.  
πρώων, *ονος*, *ο*, *Ep.* lengthd. form for πρών.

ΠΤΑΙΪΩ, Dor. pres. part. fem. of πταίω.  
ΠΤΑΙΪΡΩ, *f.* πτάρω: *aor.* 1 ἔπτᾱρα: *aor.* 2 ἔπτᾱρον:  
—*to sneeze*; μέγ' ἔπτᾱρε *he sneezed aloud*, which  
was taken for a good omen:—*metaph.* of a lamp, *to sputter*.

πταίσμα, τό, (πταίω) *a stumble, false step*: *metaph.*  
*a mistake, blunder*. II. *a failure, misfortune*.

ΠΤΑΙΪΩ, *f.* πταίω: *aor.* 1 ἔπταισα: *Pass.*, *aor.* 1  
ἔπταισθην: *pf.* ἔπταισμαι:—*to make to stumble*, *Lat.*  
*offendere*. II. *intrans.* (sub. πόδα), *to strike the*

*foot, stumble*; πταίειν πρὸς τινι *to stumble against*;  
also, περί τινι, *as*, μὴ περί Μαρδονίῳ πταίσῃ ἡ Ἑλλάς  
*lest Hellas should get a fall over him*. 2. *metaph.*  
*to make a false step or mistake, to fail*.

πτάμενος, *η, ον*, *aor.* 2 part. of πέταμαι. [ἄ]  
πτανός, Dor. for πτηνός.

πτάξ, *gen.* πτάκός, *ο*, *ἡ*, (πτήσσω) *the covering*  
*animal*, i. e. *the hare*.

πταρμός, *ο*, (πταίρω) *a sneezing, sneeze*.

πτάρνυμαι, *Dep.* = πταίρω, *to sneeze*.

πτάς, *part.* of ἔπτην, *aor.* 2 act. of πέτομαι.

πτάσθαι, *aor.* 2 *inf.* of πέταμαι.

πτάτο, *Ep.* for ἔπτᾱτο, 3 *sing.* *aor.* 2 of πέταμαι.

ΠΤΕΛΕΪΑ *Ion.* -ἑῆ, *ἡ*, *the elm*, *Lat.* *ulmus*.

πτέρινος, *η, ον*, also *ος, ον*, (περόν) *made of feath-*  
*ers*; πτέρινος κύκλος *a fan of feathers*. II.  
*feathered, winged*.

πτερίς, *ιδος*, and πτέρις, *εως*, *ἡ*, (περόν) *a kind of*  
*fern*, so called *from its leaves being like feathers*.

ΠΤΕΡΝΑ *Ion.* -νῆ, *ἡ*, *the bee*. II. = πέρνα,  
*a ham*.

Πτερο-γλύφος, *ο*, (πτέρνα, γλύφω) *Ham-scraper*,  
*name for a mouse in the Batrachomyomachia*.

Πτερο-τρώκτης, *ον, ο*, (πτέρνα, τρώγω) *Ham-nib-*  
*bler*, *the name of a mouse in the Batrachomyomachia*.

Πτερο-φάγος, *ο*, (πτέρνα, φάγειν) *Ham-eater*, *name*  
*of a mouse in the Batrachomyomachia*.

πτερο-δόνητος, *ον*, (περόν, δονέω) *moved with flap-*  
*ping wings*: *metaph.* *high-soaring, high-flown*.

πτερόεις, *εσσα, εν*, *contr.* fem. πτερούσσα, *gen.*  
πτερούντος: (περόν):—*feathered, winged*: also *light*  
*as a feather*: used by Homer mostly in phrase ἔπεα  
πτερόεντα *winged words*.

περόν, τό, (πέτομαι, πτέσθαι) *a feather*, mostly in  
*plur.* *feathers*. 2. *wings*; ὑπὸ πτεροῖς εἶναι *to be*  
*under their mother's wings*. II. *a winged crea-*

*ture*. 2. for οἰωνός, *an augury, omen*. III. *of*  
*anything like wings or feathers*, such as oars, ἑρεμά,  
τά τε πτερὰ νηυσὶ πέλονται *which are the wings of*  
*ships*. 2. ἀέθλαν περὰ *the prize which wafts the*  
*Poet as it were to heaven*. 3. *the leafage of trees*,

like κόμη. 4. in Architecture, *the rows of columns*  
*along the sides of Greek temples*, whence the terms  
ἀπτερός, δίπτερος, περίπτερος.

πτερο-ποικίλος, *ον*, (περόν, ποικίλος) *motley-fea-*  
*thered, of pied plumage*.

πτερό-πους, -ποδος, (περόν, πούς) *wing-footed*.

πτερορ-ροέω and -ρῦω, *f.* ἥσω: (περόν, ῥέω):—  
*to shed the feathers, lose feather, moult*: *metaph.* *to*  
*be plucked, fleeced, pigeoned*.

πτερο-φόρος, *ον*, (περόν, φέρω) *feathered, winged*;  
πτεροφόρα φύλα *the feathered tribes*.

πτερο-φύεω, (περόν, φύω) *to grow feathers or wings*.

πτερόω, *f.* ὥσω, (περόν) *to furnish with feathers or*  
*wings, to feather*; πτεροῦν βιβλίον *to tie a letter to*  
*a feathered arrow and shoot it off*:—*Pass.* *to be fea-*  
*thered*. 2. of ships, *to furnish with oars*.

πτερύγεσσι, *Ep.* *dat.* *pl.* of πτέρυξ.

πτερύγιω, *f.* ἴσω, (πτέρυξ) *to flutter or flap the wings*.

πτερύγιον [ῦ], τό, *Dim.* of πτέρυξ, *a little wing*. II.  
*anything like a wing*, as, *a turret or battlement*; or,  
*a pointed roof, a pinnacle*.

πτερυγ-ώκης, *ές*, (πτέρυξ, ὠκύς) *swift of wing*.

πτερυγώτης, *ἡ, ον*, (πτερυγώ) *fledged, winged*,  
*wing-shaped*.

πτέρυξ, ὕγος, *ἡ*, (περόν) *a wing*. II. *anything*  
*like a wing*, as I. *a rudder*. 2. in *plur.* *the*  
*skirts of a coat of mail*. 3. *the wing of a build-*

*ing*. III. *anything that covers or protects like*  
*wings, a fold, flap or cape*. IV. *metaph.*, πτέ-

ρυγες γών *the wings*, i. e. *the flight or flow, of grief*.

πτερύσσομαι, *f.* ξομαι, *Dep.* = πτερυγίζω.

πτέρωμα, *ατος, τό*, (πτερώ) *that which is feathered*,  
*a feathered arrow*.

πτερώσις, *ἡ*, (πτερώ) *a feathering, plumage*.

πτερωτός, *ἡ, ον*, also *ός, ον*, (πτερώ) *feathered*;  
*winged*.

πτέσθαι, *aor.* 2 *inf.* of πέτομαι.

πτήναι, *inf.* of ἔπτην, *aor.* 2 act. of πέτομαι.

πτην-ολέτις, *ιδος, ἡ*, (πτηνός, ὀλλυμι) *bird-killing*.

πτηνός, *ἡ, ον* Dor. πτανός, *ά, ον*, (πτήναι) *fea-*  
*thered, winged*: πτηνά, *τά*, *fowls, birds*. II. *of*  
*young birds, fledged*. III. *metaph.*, πτηνοὶ μῦθοι,  
*like ἔπεα πτερόεντα, winged, passing words*; πτηναὶ  
ἐλπιδες *fleeting hopes*.

πτήξαι, *aor.* 1 *inf.* of πτήσσω.  
πτήσις, *ἡ*, (πτήναι) *a flying, flight*.

πτήσομαι, *fut.* of πέτομαι.

ΠΤΗΣΣΩ, *fut.* πτήξω: *aor.* 1 ἔπτηξα *Ep.* πτήξα:  
*aor.* 2 ἔπτακον, only found in compd. καταπτάκων:  
*pf.* ἔπτηχα, *Ep.* part. πεπτηώς, ὤτος:—*to frighten*,  
*scare, alarm, terrify*, *Lat.* *terrere*. II. *intr.* *to*  
*crouch down or cover for fear*; πτήσσειν βοῶν *to*  
*flee cowering to the altar*. 2. *c. acc.* *to crouch for*  
*fear of a thing*.

πτήται, *Ion.* for πᾶται, 3 *sing.* *aor.* 2 *subj.* of  
πέτομαι.

ΠΤΥΛΟΝ [ι], τό, *a feather*: *plumage*: esp. of *the*  
*under feathers, down*. II. *a wing*.



πτίλο-νωτος, *ον*, (πίλον, νῶτον) *with feathered back*.  
 πῦσάνη [ᾱ], ἡ, (πίσσω) *peeled barley*. II. *a drink made from it, barley-water, barley-gruel*.

ΠΤΥΣΣΩ, fut. πτίσω: aor. I ἐπτίσα: Pass., aor. I ἐπτίσθην: pf. ἐπτισμαι:—*to husk, peel or winnow grain*: also *to grind coarsely, to pound*.

Πτόα Ion. πτοίη, ἡ, (πτοέω) *fear, terror*.

ΠΤΟΕ'Ω, f. ἦσω: aor. I ἐπτόησα poët. ἐπτοίησα:—Pass., aor. I ἐπτοήσθην poët. ἐπτοίηθην: pf. ἐπτόημαι poët. ἐπτοίημαι:—*to frighten, scare away*:—Pass. *to be scared or dismayed*. II. metaph. *to flutter, excite, agitate*:—Pass. *to be in a flutter, be agitated: to be wild, distracted; τὸ πτοηθέν distraction*. Hence

πτόησις or πτοίησις, *εως, ἡ, terror: any vehement passion, excitement*.

πτοίεω, πτοίησις, πτοιητός, v. sub πτοέω.

πτολεμίζω, πτολεμιστής, etc., Ep. for πολεμ-.

πτόλεμος, ὁ, Ep. for πόλεμος, *war*.

πτολί-αρχος, *ον*, Ep. for πολίαρχος.

πτολίεθρον, τό, Dim. of πόλις, but used like πόλις, *a city*.

πτολί-πορθος and πτολι-πόρθιος, *ον*, (πτόλις, πέρθω) *sacking or wasting cities*: also πτολι-πόρθης, *ον*, ὁ.

πτόλις, Ep. for πόλις.

πτόλισμα, Ep. for πόλισμα.

πτόρθος, ὁ, *a young branch, shoot, sucker, sapling*. II. *a sprouting, shooting, budding*.

πτύγμα, *ατος, τό*, (πτύσσω) *anything folded, a fold*.

πτυκτός, ἡ, ὄν, (πτύσσω) *folded; πτυκτὸς πίναξ, folding tablets, consisting of two thin plates of wood, one folding upon the other*.

πτύξ, πτύχος, ἡ, later πτύχη, ἡς, ἡ, (πτύσσω):—*anything in folds, a fold, leaf, layer, plate, πτύχες σάκεος plates forming a shield*. II. *of the clefts or breaks in the side of a hill, which at a distance look like folds; a cleft, dell, coomb*: so also of the sky, *folds or clouds*.

III. in form πτυχή, *a folding tablet*. IV. in Comedy, *wrinkles*.

πτύον, τό, Ep. gen. πτύοφιν, (πτύω) *a winnowing-shovel or fan*, Lat. *vannus*.

ΠΤΥΡΩ [ῶ], f. πτύρῳ:—*to frighten, scare, terrify*:—Pass. πτύρομαι, aor. 2 ἐπτύρην [ῶ]: *to be frightened*.

πτύσμα, *ατος, τό*, (πτύω) *spittle*.

ΠΤΥΣΣΩ, f. ξω: aor. I ἐπτύξα: Pass., aor. I ἐπτύχθην: pf. ἐππτυγμαι:—*to fold or double up, fold and lay by*. II. Pass. *to be folded or doubled up*: of spear-points, *to be folded or bent back*. 2. *to fold or cling round or to*. III.

Med. *to fold round oneself*. Hence

πτύχη, ἡ, see πτύξ.

ΠΤΥΩ, f. πτύω [ῶ]: aor. I ἐπτύσα: pf. pass. ἐπτυσμαι:—*to spit out: to spit*, Lat. *spuo*. II.

*to disgorge, cast out, throw up, vomit forth*. III. metaph., *πτύσας having spat, with an expression of disgust; πτύσας προσώπῳ with loathing in his face*.

πτωκάς, *άδος, ἡ*, (πτῶξ, πτώσσω) *shy, timorous, fearful*.

πτῶμα, *ατος, τό*, (πίπτω, πέπτωκα) *a fall: a misfortune, calamity, disaster*, Lat. *casus*. II. *that which has fallen, a corpse, carcase*.

πτῶξ, ὁ, ἡ, gen. πτωκός, (πτώσσω) *the cowering animal, i. e. the hare*.

πτῶσιμος, *ον*, (πίπτω, πέπτωκα) *fallen, slain*.

πτῶσις, *εως, ἡ*, (πίπτω, πέπτωκα) *a falling, fall*.

πτωσκάξω, poët. for πτώσσω, *to crouch for fear*.

ΠΤΩ'ΣΣΩ, like πτήσσω, intr. *to crouch or cower from fear*: also *to go cowering about, like a beggar, to visit like a beggar*. 2. *to flee affrighted*: c. acc. *to flee from*.

πτωχεία Ion. —ήρη, ἡ, (πτωχεύω) *begging, beggary*.

πτωχεύω, Ion. impf. πτωχεύεσκον: f. σω: (πτωχός):—*to be a beggar, beg*. II. trans., 1. c. acc. rei, *to get by begging*. 2. c. acc. pers. *to beg or ask an alms of*.

πτωχήρη, Ion. for πτωχεία.

πτωχικός, ἡ, ὄν, (πτωχός) *of or for a beggar, beggarly*.

πτωχίστερος, irreg. Comp. of πτωχός.

πτωχο-ποιός, ὄν, (πτωχός, ποιέω) *drawing beggarly characters, of a poet*.

πτωχός, ἡ, ὄν, also ὅς, ὄν, (πτώσσω) *one who crouches or cringes; as Subst., πτωχός, ὁ, a beggar*: also πτωχὸς ἀνὴρ *a beggarman*. II. as Adj. *beggarly, mean, sorry*:—later also *poor*.—Comp. and Sup. πτωχότερος, —ότατος; irreg. Comp. πτωχίστερος.

Πυᾶνέψια (sub. ἱερά), τά, (πύανος, ἔψω) *the Pyanepsia*, an Athenian festival in the month Πυανεψιών, in honour of Apollo: said to be so called from a dish of beans then eaten. Hence

Πυᾶνεψιών, ὦνος, ὁ, the fourth month of the Attic year, so named from the festival Πυανέψια: corresponding to the latter part of October and former of November.

ΠΥ'Α'ΝΟΣ, ὁ, *a bean*.

πύγαϊος, *α, ον*, (πυγή) *of or on the rump*: τὸ πύγαϊον ἄκρον *the tip of the rump*.

πύγ-αργος, *ον*, (πύγη, ἀργός) *white-rump*, name of a Libyan antelope; also of the sea-eagle.

ΠΥ'ΓΗ', ἡς, ἡ, *the rump, buttocks*. Hence

πυγίδιον, τό, Dim. *a thin, narrow rump*. [r]

πυγμαῖος, *α, ον*, (πυγμή) *about a foot long or tall*. II. Πυγμαῖοι, οἱ, *the Pigmies, a fabulous race of dwarfs on the upper Nile, said to have been attacked and destroyed by Cranes*.

πυγμαῖω, f. ἦσω, *to practise boxing, be a boxer*. And

πυγμαῖα, ἡ, *boxing*, Lat. *pugilatus*. From

πυγ-μάχος, *ον*, (πυγμή, μάχομαι) *fighting with the fist*: as Subst., πυγμαῖος, ὁ, *a boxer*, Lat. *pugil*.

πυγμή, ἡ, (πύξ) *a fist*, Lat. *pugnis*: also *a battle with fists, boxing-match; πυγμὴν νικᾶν to be conqueror in the contest of boxing*. II. *a measure of length, the distance from the elbow to the knuckles*,

= 18 δάκτυλοι, about 1 ft. 1½ inches. III.



πυγμῇ, dat. used as Adv., either = *πύκα*, often, frequently; or *up to the elbow*.

πύγο-στόλος, ον, (πυγή, στολή) with sweeping train, with trailing robe.

πύγουσιος, α, ον, about 15 inches long. From ΠΥΤΩΝ, όνος, ή, the elbow. II. as a measure of length, the distance from the elbow to the first joint of the fingers, = 20 δακτυλοι or 5 παλασταί, about 15 inches.

πύδαρίζω, f. ίσω, to hop, jump, dance.

ΠΥΤΕΛΟΣ, ή, a tub, trough or vessel for feeding animals: a bathing-tub: a vat, boiler, copper.

Πυθαγόρας, ον Dor. α, ό, the philosopher Pythagoras. Hence

Πυθαγορίζω, f. ίσω, to be a disciple of Pythagoras.

Πυθαγοριστής, ού, Dor. -ικτάς, ά, ό, (Πυθαγορίζω) a Pythagorean, follower of Pythagoras.

πύθισθαι, aor. 2 inf. of πυνθάνομαι.

πύθει, Dor. for πύθου, aor. 2 med. imperat. of πυνθάνομαι.

Πύθια (sub. ίερεία), ή, fem. of Πύθιος, the Pythia or priestess of Pythian Apollo at Delphi, who uttered the responses of the oracle.

Πύθια (sub. ίερά), τά, neut. pl. of Πύθιος, the Pythian games, celebrated every four years at Pytho (see Πυθώ) in honour of Pythian Apollo.

Πυθιάς, άδος, pecul. fem. of Πύθιος; Πυθιάς βοά a song to Apollo. II. (sub. περίοδος), a Pythiad,

period of four years, after which the Pythian games were celebrated, like Όλυμπιάς. 2. the celebration of the Pythian games.

Πυθικός, ή, όν, (Πυθώ) of or for Pytho, Pythian, Delphic.

Πύθιον, τό, the temple of Pythian Apollo at Delphi.

Πύθιο-νίκης, ον, ό, (Πύθια, νικάω) a conqueror in the Pythian games.

Πυθίο-νικος, ον, (Πύθια, νικάω) of or belonging to a victory in the Pythian games.

Πύθιος, α, ον, (Πυθώ) Pythian, of or belonging to Pytho, Delphian. II. Πύθιοι, οί, at Sparta, four

persons whose office it was to consult the Delphic oracle on affairs of state.

πυθμῆν, ένοσ, ό, (βυθός) the hollow bottom or stand of a drinking-cup, Lat. fundus; πυθμῆν θαλάσσης the bottom of the sea: metaph. the base or foundation of anything: in pl. the depths, foundations. II.

the bottom, root of a tree: generally, a root: metaph. the original stock or stem of a family.

Πυθοί, Adv., properly dat. of Πυθώ, at Pytho or Delphi.

πύθοιατο, Ion. 3 pl. aor. 2 opt. of πυνθάνομαι.

Πυθοίδε, Adv., = Πυθώδε, to Pytho or Delphi.

Πυθό-κραντος, ον, (Πυθώ, κραίνω) confirmed by the Pythian god: τὰ Πυθόκραντα the Pythian oracles.

Πυθό-μαντις, εως, ό, ή, (Πυθώ, μάντις) a Pythian prophet. II. used as Adj., of the Pythian prophet;

Πυθόμαντις έστία the prophetic hearth of Pytho.

Πυθo-χρήστis, ον, Dor. -τας, α, ό, (Πυθώ, χράω) a consulter of the Pythian god.

Πυθό-χρηστος, ον, (Πυθώ, χράω) delivered by the Pythian god. II. consulting the Pythian god.

ΠΥΤΩ [v]: fut. πύσω: aor. ι έπύσα Ep. πύσα:—to make rot, to rot, corrode:—Pass. to become rotten, to rot, decay, moulder.

Πυθώ, gen. ούς, dat. οί, ή, Pytho, old name of that part of Phocis at the foot of Parnassus, in which lay the town of Delphi: also the oldest name of Delphi itself. Hence

Πυθώδε, Adv. to Pytho or Delphi; and

Πυθώθεν, Adv. from Pytho or Delphi.

Πυθών, ώνος, ή, older form for Πυθώ.

Πυθωνόθεν, Adv., = Πυθώθεν, from Pytho.

ΠΥΚΑ, poet. Adv. from same Root as πυκνός, πυκνός, thickly, frequently. 2. wisely, prudently.

πύκάζω old Dor. -άσω: f. άσω: aor. ι έπύκασα Ep. πύκασα: Pass.; aor. ι έπυκάσθην: pf. πεπύκασμαι: (πύκα):—to make thick or close, cover up closely, enwrap; πυκάζειν στεφάνοις to cover thick with crowns: hence to cover so as to protect, to shelter: absol. to crown:—aor. ι and pf. pass. part. πυκασθείς and πεπυκασμένος, thickly covered, well clothed. 2. metaph. to overcloud, cast a shadow over:—Med. to prepare, fit, make ready for one. II. to close fast, shut up.

πυκάσδω, Dor. for πυκάζω.

πύκι-μηδής, ές, (πυκινός, μήδος) of close or cautious mind, discreet.

πύκινός, ή, όν, poet. lengthd. form for πυκνός: neut. πυκινόν and πυκινά as Adv. closely, thickly: sbrewdly.

πύκινό-φρων, ονος, (πυκινός, φρήν) wise-minded.

πυκινώς, Adv. of πυκινός; see πυκνός v.

πυκνά, neut. pl. used as Adv. of πυκνός; see πυκνός v.

πυκνίτης, ον, ό, = πυκνίτης, (Πινύξ) assembling in the Pnyx. [i]

πυκνόν, neut. used as Adv. of πυκνός: see πυκνός v.

πυκνό-πτερος, ον, (πυκνός, πτερόν) thick-feathered.

πυκνορ-ράξ, -ράγος, (πυκνός, ράξ) or πυκνο-ρώξ,

-ώγος, ό, ή, (πυκνός, ρώξ) thick with berries.

πυκνός Ep. lengthd. Πύκινός, ή, όν, (πύξ):—close, compact: of substance, close, solid: thick, close-packed, dense, crowded: of foliage or plumage, thick, close. 2. frequent, thick, rapid, Lat. creber, frequens; πυκινά βέλεια a thick shower of darts. II.

well put together, well made, compact, fast, strong: hence well-concerted: well-guarded. III. great, excessive.

IV. metaph. of the mind, close, guarded, cautious; hence sbrewd, discreet, wise. V. besides the regular Adverbs πυκνώς and πυκινώς,

Homer also uses neuters πυκνόν and πυκνά, πυκινόν and πυκινά as Adv., 1. closely, firmly, fast. 2.

much, often, excessively. 3. wisely, sbrewdly.

πυκνός, gen. of πινύξ.

πυκνό-στικτος, ον, (πυκνός, στίξω) thick-spotted, dappled, brindled.

πυκνότης, ητος, ή, (πυκνός) closeness, thickness,



denseness. II. frequency.

wisdom, shrewdness, discretion.

πυκνῶω, f. ὥσω, (πυκνός) to make close or solid : to pack close, roll into small compass, condense :—

Pass. to be filled out with a thing. Hence

πυκνώμα, ατος, τό, a close covering, veil.

πυκνῶς, Adv. of πυκνός : see πυκνός v.

πυκταῖλιζω, f. σω, = πυκτεύω, to box, spar.

πύκτας, Dor. for πύκτης, a boxer.

πυκτεύω, f. σω, to be a boxer, practise boxing, box, spar : to strike with the fist. From

πύκτης, ου, ὁ, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτικός, ἡ, ὄν, (πύκτης) skilled in boxing.

πυκτίς, ἴδος, ἡ, (πύτσω) a writing tablet.

πυκτίς, ἴδος, ἡ, an animal mentioned in Aristophanes, supposed to be the beaver.

Πύλ-ἄγορας or Πύλ-αγόρος, ου, ὁ, (Πύλαι, ἀγείρω) one sent as an orator to the Amphictyonic Council at Pylae, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλᾱγορέω, f. ἡσω, to be a Πυλαγόρας, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἄγόρος, see Πυλαγόρας.

Πύλαι, αἱ, see πύλη II. 2.

Πύλαα (sub. σύνδοτος), ἡ, fem. of πυλαῖος, the meeting of the Amphictyons at Pylae; generally, the Amphictyonic Council : also the right of sending deputies to the council.

πυλαί-μάχος, ου, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πυλαῖος, α, ου, (πύλη) at or before the gate. 2. (Πύλαι) at Pylae; v. Πυλαία, [ῥ]

πύλ-ἄρτης, ου, ὁ, (πύλη, ἀρτρίσκω) he that keeps the gate of bell : Aeol. gen. πυλάρταο.

πύλᾱ-ωρός, ὁ, (πύλη, ὥρα) Ep. for πυλωρός, keeping the gate : as Subst., πυλαωρός, ὁ, a gate-keeper, Lat. janitor.

ΠΥΛΗ, ἡ, a gate : in plur. the gates of a town, opp. to θύρα (a bouse-door) : but also = θύρα, the door of a house. II. generally, an entrance, inlet. 2. an entrance into a country through a mountain-pass was called its gate, πύλαι, e.g. Πύλαι, αἱ, the shorter name for Θερμοπύλαι, Pylae, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [ῥ]

Πύλ-ηγόρης, ου, ὁ, Ion. for Πυλαγόρας.

πύλη-δόκος, ὁ, (πύλη, δέχομαι) watching at the gate.

πύλις, ἴδος, ἡ, Dim. of πύλη, a little gate, postern.

Πύλῳθεν, Adv. (Πύλος) from Pylos.

Πύλοι-γενής, ἐς, (Πύλος, γενέσθαι) born or sprung from Pylos.

Πύλῳνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, ὁ, = πύλη, a gate.

Πύλος, ὁ or ἡ, Pylos, a town and district of Triphylia in Peloponnesus, where Nestor ruled : there were two other towns of the same name in Elis and Messenia. [ῥ]

πύλ-ουρός, ὁ, (πύλη, οὔρος) a gate-keeper.

πύλωω, f. ὥσω, (πύλη) to furnish or enclose with gates :—Pass. to be furnished with gates.

πύλωμα, ατος, τό, a gate, gateway.

πύλων, ὦνος, ὁ, (πύλη) a gateway, gate-house : also a porch or vestibule.

πυλωρέω, to be a gate-keeper. From

πύλ-ωρός, ὁ, (πύλη, ὥρα) a gate-keeper, warder.

πύματος, η, ου, (πυθμήν) the hindmost, uttermost, last : πύματον and πύματα as Adv. at the last, for the last time.

πύνδαξ, ακος, ὁ, (πυθμήν) the bottom of a vessel.

πυνθάνομαι, lengthd. from πεύθομαι : f. πεύσομαι Dor. πυσσοῦμαι : aor. 2 ἐπύθουμην, imperat. πυθού Dor. πύθεν, inf. πύθεσθαι, Ep. 3 sing. opt. πεπύθοιτο : pf. πέπυσμαι, 2 sing. ἐπέπυσαι Ep. πέπυσσαι : plqpf. ἐπεπύσμεν, Ep. 3 sing. πέπυστο, Ep. 3 dual πεπύσθην : —to ask, inquire, hence to learn, ascertain by asking or inquiry : to bear, learn, understand : c. gen. to bear of, bear news of : also c. acc. to inquire about : c. inf. to bear or learn that . . .

ΠΥ΄Ξ, Adv. with clenched fist ; πύξ αγαθός good at the fist, i. e. at boxing.

πυξίνεος, α, ου, and πύξινος, η, ου, (πύξος) made of box-wood.

ΠΥ΄ΞΟΣ, ἡ, Lat. BUXUS, the BOX-tree : also its wood.

ΠΥΤΟ΄Σ or πῦος, ὁ, the first milk after the birth, Lat. colostrum.

πύππαξ, an exclamation of surprise, bravo !

ΠΥ΄Ρ, πῦρος, τό, fire ; πῦρ Διός the fire of Jove, i. e. lightning. II. metaph. fever-beat, also feverish hope.

III. to express things terrible ; κρείσσον ἀμαρμακτέου πυρός stronger than invincible fire ; διὰ πυρός ἵνα to go through fire and water. Hence

πύρά, ὦν, τά, watch-fires, only in pl.

πύρά, ᾶς, Ion. πύρη, ἥς, ἡ, the place where fire is kindled : a funeral-pyre : also a burial-place. 2.

an altar for burnt-sacrifice : also the fire burning upon the altar.

πῦρ-ἄγρα, ἡ, (πῦρ, ἀγρέω) a pair of fire-tongs.

πῦρ-αγρέτης, ου, ὁ, = πυράγρα.

πῦρ-αἶθω, (πύρά, αἶθω) to light a watch-fire, keep it burning.

πῦρ-ακτέω, f. ἡσω, (πῦρ, ἄγω) to turn in the fire, to harden in the fire, char.

πύράμινος, η, ου, (πυρός) = πύρινος, of wheat, wheaten.

πύραμίς, ἴδος, ἡ, a pyramid :—an Egyptian word.

πύραμῶς, οἶντος, ὁ, contr. for πυραμῶεις, (πυρός) a cake of roasted wheat and boney ; given as a prize to him who kept awake best during a night-watch : generally, the meed or prize of victory.

πῦρ-αυγής, ἐς, (πῦρ, αὐγή) fiery bright.

πυργηδόν, Adv. (πύργος) like a tower. II. of soldiers, in masses or columns, in close array.

πυργηρέω, f. ἡσω, to sbut up in a tower :—Pass. to be beleaguered, besieged. From



πυργήρης, *es*, (πύργος, ἀρᾶρεῖν) *shut up in a tower, beleaguered: besieged.*

πυργίδιον, τό, Dim. of πύργος, *a turret.*

πύργινος, *η, on*, (πύργος) *strong as a tower.*

πυργίον, τό, Dim. of πύργος, *a turret.*

πυργο-δάκτος, *on*, (πύργος, δαίω) *destroying towers.* [ᾱ]

πυργο-μάχέω, (πύργος, μάχομαι) *to assault or batter towers.*

ΠΥΡΓΟΣ, *δ*, *a tower: in plur. walls and towers: generally, any fortification, a fortress, castle: also a moveable tower for storming towns.* 2. *metaph. a tower of defence, rampart, bulwark: πύργος θανάτων a bulwark against death.* 3. *the highest part of any building.* II. *a division of an army drawn up in close order, a column: see πυργῶν.*

πυργο-φόρος, *on*, (πύργος, φέρω) *tower-bearing.*

πυργο-φύλαξ, ἄκος, *δ*, (πύργος, φύλαξ) *a tower-guard, warder.* [ῥ]

πυργόω, *f. ὦσω*, (πύργος) *to gird or fence with towers:—Med. to build towers:—Pass. to be furnished with a tower.* II. *to raise up to a towering height: metaph., πυργῶσαι ῥήματα σεμνά 'to build the lofty rhyme: ' hence to exalt, extol, exaggerate:—Pass. to exalt oneself, be overbearing, haughty.*

πυργώδης, *es*, (πύργος, εἶδος) *like a tower.*

πυργώμα, *ατος, τό*, (πυργόω) *a place furnished with towers, a fenced city: in plur. towers and walls.*

πυργώτις, *ιδος, fem. Adj.* (πυργόω) *towering.*

πυρ-δάης, *es*, (πῦρ, δαίω) *burning with fire, incendiary.*

πυρεῖον Ion. πύρηιον, τό, (πῦρ) plur. πυρήια, *pieces of wood rubbed one against another till they caught fire: generally, any means of kindling fire.*

πυρέσσω Att. —ττω: fut. πυρέξω: aor. I ἐπύρεξα: (πυρετός): *to be feverish, be sick of a fever.*

πυρετός, *οῦ, ὁ*, (πῦρ) *burning heat, fiery heat.* II. *esp. feverish beat, a fever: πυρετὸς τριταῖος, τεταρταῖος a tertian, quartan fever.*

πυρεύς, *έως, ὁ*, (πῦρ) *a fire-proof vessel.*

πύρη, *ῆς, ἡ*, Ion. and Ep. for πυρά.

πύρηιον, τό, Ion. for πυρεῖον.

ΠΥΡΗΝ, ἦνος, *δ*, *the stone of stone-fruit, as olives, dates, pomegranates, etc.*

πῦρ-ἥμενος, *on*, (πῦρ, ἄνεμος) *fanning fire.*

πύρη-τόκος, *on*, (πυρός, τεκεῖν) *wheat-producing.*

πύρη-φάτος, *on*, (πυρός, πέφαται 3 sing. pf. pass. of \*φένω) *wheat-slaying, epith. of a millstone.*

πύρη-φόρος, *on*, poet. for πυροφόρος, (πυρός, φέρω) *wheat-bearing.*

πύρια, *ῆς, (πῦρ) a vapour-bath, consisting of an airtight covering, within which fragrant substances were thrown on hot embers to produce steam.*

πυριάτη [ᾱ], *ῆς, (πυρός) a pudding made with beestings, i. e. the first milk after calving.*

πυριάτήριον, τό, *a vapour-bath. From*

πυριάω, (πυρία) *to put into a vapour-bath.*

πύρι-βλητος, *on*, (πῦρ, βάλλω) *striking with fire.*

πῦρ-γενέτης, *on*, *δ*, = πυριγενής.

πῦρ-γενής, *es*, (πῦρ, γενέσθαι) *born of fire: wrought or forged by fire.*

πῦρ-γόνος, *on*, (πῦρ, γενέσθαι) *fire-producing.*

πῦρ-δαπτος, *on*, (πῦρ, δάπτω) *devoured by fire.*

πῦρ-ίδιον, τό, Dim. of πυρός.

πῦρ-ῆκης, *es*, (πῦρ, ἀκή) *pointed in the fire, Lat. praeustus.*

πῦρ-καής, *es*, = πυρίκαυστος.

πῦρ-καυστος, *on*, (πῦρ, καίω) *burnt in the fire.*

πῦρ-κοίτης, *es*, (πῦρ, κοίτη) *wherein fire lies asleep.*

πῦρ-λαμπής, *es*, (πῦρ, λάμπω) *bright with fire.*

πῦρ-ίνος [ῥ], *η, on*, (πῦρ) *of fire, fiery: sparkling.*

πῦρ-ίνος [ῥ], *η, on*, (πῦρ) *of wheat, wheaten.*

πῦρ-πνέων, *ουσα, on*, (πῦρ, πνέω) *fire-breathing.*

πῦρ-πνοος, *on* contr. —πνους, *ον*, (πῦρ, πνέω) *fire-breathing: glowing, fiery.*

πῦρ-σπαρτος, *on*, (πῦρ, σπείρω) *sowing fire, inflaming.*

πῦρ-σπείρητος, *on*, (πῦρ, σπείρω) *swathed in fire.*

πῦρ-στακτος, *on*, (πῦρ, στάζω) *streaming with fire.*

πῦρ-ίτης [ι], *on*, *δ*, fem. πῦρ-ίτις, *ιδος*, (πῦρ) *of or conversant with fire.*

πῦρ-τρόφος, *on*, (πῦρ, τρέφω) *cherishing fire.*

πῦρ-φάτος, *on*, (πῦρ, πέφαται) *slain by fire.*

Πῦρ-φλεγέθων, *οντος, ὁ*, (πῦρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*

πῦρ-φλεγής, *es*, and πῦρ-φλέγων, *οντος, ὁ*, (πῦρ, φλέγω) *blazing with fire, flaming.*

πῦρ-φλεκτος, *on*, (πῦρ, φλέγω) *burnt or blazing with fire: fiery.*

πυρίχη, *ῆς, poet. for πυρρίχη.*

πῦρ-καεύς, *έως, ὁ*, (πῦρ, καίω) *a fire-kindler.*

πυρκαῖα Ion. —ιή, *ῆς, (πῦρ, καίω) any place where fire is kindled, a funeral-pyre.* 2. *a fire, conflagration.* 3. *metaph. the flame or fire of love.* II. *an olive-tree which has been burnt down to the stump, and grows up again a wild-olive.*

πῦρ-ναῖος, *α, on*, (πῦρ-νον) *fit to eat, ripe.*

πῦρ-νον, τό, shortd. for πῦρ-νον (sub. σιτίον), *neut. of πῦρ-νος (πῦρ), wheaten bread.* 2. *anything fit to eat, food generally.*

πῦρ-γενής, *es*, (πυρός, γενέσθαι) *made from wheat.*

πῦρ-οῖς, *εσσα, εν*, (πῦρ) *fiery.* II. *δ πυρ-οῖς the planet Mars, from his fiery colour.*

πῦρ-οκλοπία, *ῆς, the fire-theft. From*

πῦρ-κλοπος, *on*, (πῦρ, κλέπτω) *fire-stealing.*

πῦρ-λόγος, *on*, (πυρός, λέγω) *reaping wheat.*

πῦρ-οπωλέω, *f. ἦσω*, *to deal in wheat. From*

πῦρ-οπώλης, *on*, *δ*, (πυρός, πωλέω) *a wheat-merchant, corn-merchant.*

πῦρ-ορ-ῥαγής, *es*, (πῦρ, ῥαγῆναι) *bursting or splitting in the fire: as Adv. πυρ-ορ-ῥαγές, cracked.*

πῦρ-ός, *δ*, *wheat: in plur. grains of wheat. (From πῦρ, because of its flame colour when ripe?)*

πῦρ-φόρος, *on*, (πῦρ, φέρω) *fire-bearing.*

πῦρ-φόρος, *on*, (πῦρ, φέρω) *wheat-bearing.*

πῦρ-ώ, *f. ὦσω*, (πῦρ) *to set on fire, to burn: to burn*



as a burnt-sacrifice. 2. metaph. to inflame. II. to fumigate.

πυρ-πάλᾱμαι, f. ἦσω, (πῦρ, παλαμάομαι) to handle fire: to play tricks with fire, play mischievous pranks.

πυρ-πάλᾱμος, η, ον, (πῦρ, παλάμη) wrought of fire.

πῦρ-πνοος, ον, (πῦρ, πνέω) fire-breathing.

πυρπολέω, f. ἦσω, (πυρπόλος) to light or make a fire, esp. to keep up a fire, watch a fire; πυρπολεῖν τοὺς ἀνθρώπους to stir up or fan the fire. II. to waste

with fire, burn to the ground, burn down. Hence

πυρπόλημα, ατος, τό, a watch-fire, beacon.

πυρ-πόλος, ον, (πῦρ, πολέω) busied with fire: wasting with fire, scorching.

πυρράζω, f. σω, (πυρρός) to be fiery-red.

πυρρίας, ου, ὁ, (πυρρός) name of a slave, used of the red-haired slaves from Thrace.

πυρρίχη (sub. ὄρχησις), ἡ, the Pyrrhic dance, a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.' (Called from Πύρριχος, the inventor.) [Ὶ]

πυρρίχιᾱός, ἡ, ὄν, (πυρρίχιος) in the Pyrrhic metre.

πυρρίχιζω, f. ἴσω, (πυρρίχη) to dance the Pyrrhic dance.

πυρρίχιος, ὁ, (πυρρίχη) of or belonging to the Pyrrhic dance; πυρρίχιον ὄρχημα the Pyrrhic dance.

II. πούς πυρρίχιος a pyrrhic, i. e. a foot consisting of two short syll., as μετά, which was much used in the Pyrrhic song: also called παρίαμβος.

πυρρίχιστής, ου, ὁ, (πυρρίχιζω) a dancer of the Pyrrhic dance.

πύρριχος, η, ον, Dor. πυρρός, red.

πυρρο-γένειος, ον, (πυρρός, γένειον) red-bearded.

πυρρό-θριξ, τρήχος, ὁ, ἡ, (πυρρός, θρίξ) red-haired.

πυρρ-οπίτης [Ὶ], ου, ὁ, (πυρρός, ὀπιτεύω) one that ogles boys, with an allusion to πυρ-οπίτης ogling wheat, i. e. dinner in the Prytanæum.

πυρρός, ἄ, ὄν, Ion. ἡ, ὄν, old Att. πυρσός, ἡ, ὄν, (πῦρ) flame-coloured, red, Lat. rufus, darker than ξανθός: generally, reddish, red, tawny.

πυρρό-τρήχος, ον, = πυρρόθριξ.

πυρσαίνω, (πυρσός) to make red, tinge with red.

πυρσεύω, (πυρσός) to set on fire, light up with beacon-fires. II. to kindle torches (πυρσοί), make signals by torches or beacon-fires.

πυρσο-βόλος, ον, (πυρσός, βαλεῖν) fire-shooting.

πυρσό-κομος, ον, (πυρσός, κόμη) red-haired.

πυρσό-νώτος, ον, (πυρσός, νῶτος) red-backed.

πυρσός, ου, ὁ: irreg. pl. πυρσά, τά: (πῦρ): a fire-brand, torch. II. a beacon or signal-fire.

πυρσός, ἡ, ὄν, old Att. and Dor. for πυρρός.

πυρσο-τόκος, ον, (πυρσός, τεκεῖν) fire-producing.

πυρσ-ώδης, ες, (πυρσός, εἶδος) like a firebrand, bright-burning.

πυρσ-ώρος, ὁ, (πυρσός, ὥρα) a watchman who makes signals by fire.

πυρφορέω, f. ἦσω, to be a torch-bearer: to set on fire. From

πυρ-φόρος, ον, (πῦρ, φέρω) fire-bearing, charged

with fire: ὁ Πυρφόρος the Fire-bringer, name of Prometheus in a play of Aeschylus; πυρφόροι οἱ σοί arrows with combustibles tied to them. II. θεός

πυρφόρος the fire-bearing god, i. e. who produces plague or fever.

III. πυρφόρος, in the Lacedaemonian army, was a priest who kept the sacrificial fire: hence proverb. of a total defeat, ἔδει μὴδὲ πυρφόρον περιγενέσθαι it was fated that not even a fire-guarding priest should survive.

πῦρ-ωπός, ου, (πῦρ, ὦψ) fiery-eyed.

πῦρ-ωσις, εως, ἡ, (πυρώω) a setting on fire, burning.

πύστις, εως, ἡ, (πυνθάνομαι) an asking, inquiring, ascertaining: a question. II. what is learnt by asking, news, tidings.

πύσω, fut. of πύθω.

πῦτιζω, f. ἴσω, (πτύω) to spurt out water from one's mouth.

πῦτιναῖος, α, ον, plaited with willows. From

ΠΥΤΙΝΗ, ἡ, a flask covered with plaited willow twigs. [Ὶ]

πῦτισμα, ατος, τό, (πυτίζω) that which one spits out.

πῶ Ion. κῶ, enclit. Particle, up to this time, yet, ever yet, hitherto, mostly with negat. II. πῶ; Sicilian for ποῦ; as interrog. where?

ΠΩΤΩΝ, ανος, ὁ, the beard; πῶγων πυρός a beard or tail of fire. Hence

πωγωνίας, ου, ὁ, bearded; ἀστήρ πωγωνίας a bearded star, i. e. a comet.

πωγωνίων, τό, Dim. of πῶγων, a little beard.

πωγωνο-φόρος, ον, (πῶγων, φέρω) wearing a beard.

πῶεα, τά, pl. nom. of πῶν.

πωλεία, ἡ, (पालεύω) a breeding of foals.

पालέομαι Ion. παλεύμαι, whence part. παλῦμενος, impf. παλῦμην; also Ion. 3 sing. impf. παλέσκετο: to fut. παλήσομαι: Dep.:—Frequent. of πολέω, to go up and down in a place, frequent, wander about, Lat. versari in loco: to go or come frequently to a place: c. gen., ἀγγελίης παλέεσθαι to go on a message. II. to pursue a walk or line of life.

पालῦμην, Ep. for ἐपालούμην, impf. of παλέομαι.

पालευσίς, ἡ, (पालεύω) horse-breaking.

पालεύω, (πῶλος) to break in a young horse.

पालέω, Ion. impf. παλέεσκον: f. ἦσω; (\*πολάω, which occurs in ἐμ-πολάομαι):—to sell, opp. to ἀνείσθαι: πωλεῖν πρὸς τινα to deal with one:—πωλεῖν τέλη to let out the taxes, Lat. locare:—Pass. to be sold: of persons, to be bought and sold, betrayed; cf. πιπράσκω.

πῶλης, ου, ὁ, (पालέω) a seller, dealer.

πῶλησις, ἡ, (पालέω) a selling, sale.

पालητήριον, τό, a place where wares are sold, a mart, warehouse, shop. II. the place where the taxes were let to the highest bidder: see πωλητής.

पालητής, ου, ὁ, (पालέω) a seller, dealer. II. at Athens the πωληταί were ten officers, who used to let out (ἐπώλουν, Lat. locabant) the taxes and other revenues to the highest bidder.

पालικός, ἡ, ὄν, (πῶλος) of foals or fillies: generally,



of or for horses; ἀπήνη πωλική a chariot drawn by horses.

II. poet. virgin, maidenly.

πῶλον, τό, Dim. of πῶλος, a pony.

πωλοδαμνέω, f. ἦσω, to break young horses. 2.

metaph. to train up, rear. From

πῶλο-δάμνης, ου, ὁ, (πῶλος, δαμάω) a horse-breaker.

πῶλο-μάχος, ου, (πῶλος, μάχομαι) fighting on horse-back or in a chariot. [α]

Πῶλος, ὁ and ἡ, a foal, whether colt or filly: generally, a young animal.

II. poet. as fem. a young girl, maiden, like μόσχος, πόρτις, Lat. ju-  
venca: more rarely as masc. a young man, a son.

πῶλυ-πος, ὁ, Aeol. and Dor. for πολύπους.

πῶμα, ατος, τό, a lid, cover. (Deriv. unknown.)

πῶμα, ατος, τό, (ΠΟ- Root of some tenses of πίνω) a drink, a draught, potion.

πῶ-μᾶλα, Adv. for πῶς μάλα; how in the world? hence in Att. without any question, = οὐδαμῶς, not the least, by no means.

πῶ-ποτε, (πῶ, ποτέ) ever yet, mostly with a negat.

πῶριος, η, ου, (πῶρος) made of tufa or tuff-stone.

πῶρος, ὁ, tuff-stone, Lat. topbus, Ital. tufa, friable and porous.

πῶρώ, f. ὠσω, (πῶρος) to petrify, turn into stone.

II. generally, to barden, make cal-  
lous.

III. metaph. in Pass. to become barded or callous, of the heart.

πῶρωσις, εως, ἡ, (πῶρώ) a turning into stone: metaph. from Pass. πῶρόομαι, bardness of heart, cal-  
lousness.

πῶς Ion. κῶς, interrog. Adv. how? in what way or manner? Lat. quomodo? in Att. sometimes c. genit.,  
πῶς ἀγῶνος ἤκομεν; how are we come off in the con-  
test? II. at the beginning of a speech, How now?

πῶς γάρ . . ; as if something had gone before, How should that be, for it cannot be that . . ? so also πῶς  
δή; πῶς γὰρ δή; III. πῶς ἂν with the opt. ex-  
presses a wish, O how might I . . ? would that I  
could! πῶς ἂν ὀλοίμην; would that I could per-  
ish! IV. καὶ πῶς; introducing an objection, yet  
how can that be? but how? V. πῶς οὐ; Lat.  
quidni? why not? certainly. VI. πῶς δοκεῖς; how  
think you? i. e. you cannot think how.

πῶς Ion. κῶς, enclit. Adv. in any way, at all, by  
any means, Lat. aliquo modo.

(Strictly speaking, πῶς is Adv. of \*πός; quis?  
whence ποῦ, ποῖ, πῇ, etc.)

πῶτάομαι, f. -ήσομαι, Ep. for πέτομαι, ποτάομαι,  
to fly. Hence

πῶτημα, ατος, τό, flight.

Πῶν, εος, τό, pl. πῶεα, τά, a flock of sheep, with  
or without οἰῶν, opp. to βοῶν ἀγέλαι.

## P

P, ρ, ῥῶ, τό, indecl., seventeenth letter of Greek  
Alphabet: as numeral ρ' = 100, but ρ = 100,000.

Dialectic changes of ρ:

I. Aeol. at the end of words σ passed into ρ, as, οὔτορ μάρτυρ for οὔτος  
μάρτυς: so in Lat. arbor arbos, bonor bonos.

II. in later Att., the Ion. and old Att. ρσ passed into ρρ,  
as ἄρρην θάρρος, for ἄρσιν θάρρος.

III. Att., ρ was often put for λ, as κρίβανος ναύκρατος σιγηρός,  
for κλίβανος ναύκληρος σιγηλός.

IV. in Poets, ρ is transposed, as κάρτος Ep. for κράτος, θάρσος for  
θράσος.

V. ρ is doubled after a Prep. or a privat.,  
and commonly after the augment, as ἀπορ-ρίπτω, ἀρ-  
ρωστος, ἔρριψε.

VI. ρ at the beginning of a word  
sometimes makes a short vowel at the end of foreg.  
word long by position, as, ψυχρῇ ὑπὸ ῥιπῆς, σπεύδειν  
ἀπὸ ῥυτῆρος.

VII. ρ was called by the ancients  
littra canina,—irritata canis quod 'rr' quam plu-  
rima dicat, Lucil.

ῥά, enclit. Particle, Ep. for ἄρα, q. v. [α]  
'PA' or ῥᾶ, Adv. easily: see ῥέα, ῥεία.

ῥαββί, ὁ, indecl., Hebrew word, Rabb-i, i. e. my  
master:—so also ῥαββονί or ῥαββουνί, ὁ, Rabb-oni,  
my master, a term of higher honour than Rabb-i.

ῥαβδίζω, f. σω, (ράβδος) to beat with a stick, cudgel:  
to thrash out corn.

ῥαβδίον, τό, Dim. of ῥάβδος, a small wand.

ῥαβδονομέω, f. ἦσω, to sit as umpire. From

ῥαβδο-νόμος, ου, (ράβδος, νέμω) holding a rod or  
wand: as Subst., ῥαβδονόμος, ὁ, = ῥαβδοῦχος, the  
Roman Lictor.

ῬΑ'ΒΔΟΣ, ἡ, a rod, wand, stick, switch. 2. a  
magic wand, as that of Circe or Hermes.

3. a fish-  
ing-rod. 4. a spear-staff or shaft. 5. a wand  
or staff of office: a sceptre. 6. in pl. ῥάβδοι are  
the fasces of the Roman lictors.

ῥαβδοῦχέω, f. ἦσω, (ράβδοῦχος) to carry a rod or  
wand of office. 2. to carry the fasces, to be a lictor:  
—Pass. to be attended by lictors. Hence

ῥαβδοῦχία, ἡ, the office of lictor.

ῥαβδ-οῦχος, ου, (ράβδος, ἔχω) carrying a rod:—  
as Subst., ῥαβδοῦχος, ὁ, one who bears a staff of office,  
a judge, umpire. 2. a magistrate's attendant, a  
sort of constable or beadle:—at Rome, a lictor.

ῥαβδο-φόρος, ου, = ῥαβδοῦχος.

ῥαβδωτός, ἡ, ὄν, (ράβδος) striped, streaked, Lat.  
virgatus.

ῥᾶγας, ἄδος, ἡ, (ραγῆναι) a rent, chink.

ῥᾶγηναι, aor. 2 pass. inf. of ῥᾶγνυμι.

ῥαγδαῖος, α, ου, (ράσσω) tearing, furious.

ῥᾶγίζω, f. ἴσω, (ράξ) to gather grapes.

ῥᾶγο-λόγος, ου, (ράξ, λέγω) gathering berries or  
grapes.

ῥαδινάκη, ἡ, Persian name for a black ill-smelling  
petroleum found at Ardericca near Susa.

ῬΑ'ΔΙΝΟ'Σ, ἡ, ὄν, Aeol. βραδινός, ἄ, ὄν, slender:  
taper, slim, delicate, tender.

ῥάδιος, α, ου, Att. also os, ου, Ion. ῥηίδιος, η, ου [r],  
or ῥῖδιος, η, ου (ῥᾶ, ῥέα, ῥεία), easy, easy to make  
or do; οἶμος ῥηιδίῃ an easy road: c. inf., τάφρος  
ῥηιδίῃ περῆσαι a trench easy to cross:—also light,



simple, little-beeded.

II. of persons, easy, ready, willing to oblige, complaisant, affable, Lat. *facilis, commodus*.

2. in bad sense, heedless, reckless.—The degrees of Comparison are irreg., being formed from the Root ῥα:—Comp. ῥᾶν, neut. ῥᾶν Ion. ῥῆων, ῥῆιον Ep. ῥῆίτερος contr. ῥᾶτερος:—Sup. ῥᾶστος, ῆ, ov Ion. ῥῆιστος Dor. ῥᾶιστος Ep. ῥῆίτατος.

ῥαδιουργέω, f. ῆσω, (ῥαδιουργός) to do with ease.

II. in bad sense, to act thoughtlessly, recklessly: to misbehave.

2. to lead an easy, lazy life.

Hence ῥαδιούργημα, τό, a thoughtless, reckless action: and ῥαδιουργία, ῆ, doing or acting easily, a ready way of doing a thing, facility.

II. in bad sense, recklessness.

2. indolence, laziness.

ῥαδι-ουργός, όν, (ῥᾶδιος, ἔργον) doing things easily, ready.

II. in bad sense, acting lightly or carelessly, thoughtless, reckless.

ῥαδίως Ep. and Ion. ῥῆιδίως, Adv. of ῥᾶδιος, easily, lightly, readily; ῥαδίως φέρειν to bear lightly, make light of a thing.

ῥαθάμιγξ, ιγγος, ῆ, (ῥαίνω) a drop. II. of solids, a grain, bit.

ῥαθά-πυγίζω, (ῥάσσω, πυγή) to slap one on the back.

ῥαθυμέω, f. ῆσω, (ῥᾶθυμος) to be easy-tempered, thoughtless, careless.

II. to slacken work, be idle.

Hence ῥαθυμία, ῆ, easiness of temper: thoughtlessness, carelessness.

II. a taking things easily, indifference, sluggishness, laziness.

III. relaxation, amusement, pastime.

ῥᾶ-θυμος, ov, (ῥᾶδιος, θυμός) easy-tempered, thoughtless, careless.

II. sluggish, lazy, slothful.

Hence ῥαθύμως, Adv. with easy temper, carelessly; ῥαθύμως φέρειν to take easily, to shew indifference to a thing.

ῥαίβο-κράνος, ov, (ῥαίβος, κράνιον) crook-headed.

ῥΑΙΒΟ-Σ, ῆ, όν, crooked, bent, bandy.

ῥαίβο-σκελής, ές, (ῥαίβος, σκέλος) crook-legged.

ῥαῖζω Ion. ῥήιζω, f. ἴσω, (ῥᾶδιος) to grow easy: to find relief, recover: to take one's rest.

ῥΑΙΝΩ, fut. ῥανῶ: aor. I ἔρρᾶνα, Ep. 2 pl. imperat. ῥάσσετε (as if from \*ῥάζω): pf. pass. ἔρρασμαι (also from \*ῥάζω), Ep. 3 pl. pf. and plqpf. ἔρράδεται, -ατο:—to sprinkle, besprinkle, of water: of solids, to strew, bestrew, scatter: metaph. to bedew, besprinkle, bespatter.

ῥαισέμεναι, Ep. for ῥαίσειν, fut. inf. of ῥαίω.

ῥαίστη, 3 sing. aor. I subj. of ῥαίω.

ῥαίστηρ, ῆπος, ό, (ῥαίω) a breaker, crusher: a hammer.

ῥΑΙΩ, f. σω: aor. I ἔρραισα:—to break, smash, shiver, shatter:—Pass. to be shivered, shattered, crushed.

II. to crush, destroy:—Pass. to be broken down, crushed.

ῥακά, ό, a worthless, wicked man. (Hebrew word.)

ῥάκιον, τό, Dim. of ῥάκος, a rag, shred, patch: in plur., rags. [ᾶ]

ῥάκιο-συρραπτάδης, ov, ό, (ῥάκιον, συρράπτω) a rag-stitcher, patcher of tatters, of Euripides.

ῥᾶκό-δύτος, ov, (ῥάκος, δύω) clad in rags: ragged.

ῥᾶκόεις, εσσα, ev, ragged, tattered.

II. wrinkled. From

ῥΑΚΟΣ [ᾶ], eos, τό, a ragged, tattered garment: in plur. ῥάκεα, ῥάκη, rags, tatters: generally, a strip or shred of cloth.

2. in plur. wrinkles.

3. metaph., σώματος ῥάκος a shred of life, of an old man.

ῥακώω, f. ὠσω, (ῥάκος) to tear in strips.

Hence ῥάκωμα, ατος, τό, = ῥάκος, a rag: in pl. rags. [ᾶ]

ῥΑΜΝΟΣ, ῆ, a thorn or prickly shrub.

Hence ῥαμνούς, οντος, ό, Rhamnús, a demus or borough in Attica: properly contr. from ῥαμνόεις, εσσα, ev, thorny.

Hence ῥαμνούσιος, α, ov, of Rhamnús: ῆ ῥαμνουσία the Rhamnusian goddess, name of Nemesis from her temple at Rhamnús.

ῥΑΜΦΟΣ, eos, τό, the crooked beak of birds, esp. of birds of prey: a beak, bill.

ῥᾶνίς, ίδος, ῆ, (ῥαίνω) anything sprinkled: a drop of rain, etc.

ῥαντήριος, α, ov, (ῥαίνω) sprinkled: reeking.

ῥαντίζω, f. σω, (ῥαίνω) to sprinkle, moisten: hence to cleanse by sprinkling.

ῥαντισμός, ό, (ῥαντίζω) a sprinkling, purification.

ῥᾶξ, gen. ῥᾶγός, ῆ, a grape; cp. Lat. *racemus*.

ῥᾶον, neu., of ῥᾶων, often used as comp. Adv., more easily.

ῥαόνως, Adv. of ῥᾶων, more easily.

ῥᾶπίζω, f. ἴσω: pf. pass. ῥεράπισμαι: (ῥανίς):—to strike with a stick, to thrash, cudgel.

II. to slap in the face, box on the ear, cuff.

ῥᾶπίς, ίδος, ῆ, (ῥάβδος) a rod, stick.

ῥάπισμα, ατος, τό, (ῥᾶπίζω) a blow with the palm of the hand, a slap on the face, cuff.

ῥαπτός, ῆ, όν, (ῥάπτω) sewn, stitched, patched: generally, strung together.

II. worked with the needle, embroidered; ῥαπτῇ σφαῖρα a ball patched of divers colours.

ῥΑΠΤΩ, f. ῥάψω: aor. I ἔρραψα Ep. ῥάψα: Pass., aor. 2 ἔρραφην [ᾶ]: pf. ἔρραμμαι:—to sew or stitch together:—Med. to stitch, sew, patch for oneself.

II. later, to work with the needle, embroider.

III. metaph. to devise, contrive, concert, plot:—proverb., τοῦτο τὸ ὑπόδημα ἔρραψας μὲν σύ, ὑπέδησατο δὲ Ἀρισταγόρης this shoe you indeed stitched, but Aristagoras put it on, i. e. you planned the plot, but he executed it.

IV. to link or string together.

ῥᾶριος, α, ov, from *Raros, Rarian*: ῥᾶριον (sub. πεδίον), τό, the Rarian plain near Eleusis, sacred to Demeter: whence the goddess was herself called ῥαριάς. From

ῥᾶρος, ov, ό, *Raros*, father of Triptolemus.

ῥάσσετε, Ep. aor. I imperat. of ῥαίνω (as if from \*ῥάζω).



'PA' ΣΣΩ, f. ξω: aor. I ἔρραξα:—like ἀράσσω, to strike, smite, dash down: akin to Ion. ῥήσσω, ῥήγγνυμι. ῥᾶστα, neut. pl. of ῥᾶστος, as Adv., most easily. ῥᾶστος, η, ov, irreg. Sup. of ῥάδιος, contr. of ῥάϊστος, most easy.

ῥαστανεύω, = ῥαθυμέω, to be idle, listless. From ῥαστώνη Ion. ῥηστώνη, ἡ, (ῥᾶστος) easiness of doing anything, facility. II. easiness of temper, good nature, Lat. facilitas; ἐκ ῥηστώνης τῆς Δημοκρίδους from kindness to Democedes. III. relief, rest, cessation from a thing: absol. rest, leisure, ease: indolence.

ῥάτερος, α, ov, irreg. Comp. of ῥάδιος, more easy. ῥᾶφινιδώ, (ῥαφῆνις) to punish as an adulterer. ῥᾶφᾶνις, ἰδος, ἡ, the radish, Lat. rapbanus. From 'PA' ΦΑΝΟΣ, ἡ, cabbage. [ῥᾶ] ῥᾶφεύς, εως, ὁ, (ῥάπτω) a stitcher, sewer. II. metaph. a plotter, contriver, planner. ῥᾶφή, ἡ, (ῥάπτω) a seam; ῥαφή κραινίου the suture of the skull.

ῥᾶφῆναι, aor. 2 inf. pass. of ῥάπτω. ῥᾶφιδεύς, εως, ὁ, = ῥαφεύς. ῥᾶφίς Dor. ῥαπίς, ἰδος, ἡ, (ῥάπτω) a needle, pin. ῥᾶχία Ion. ῥηχίη, ἡ, (ῥάσσω) like ῥηγγίν, the breaking of the sea on the shore, breakers, surf: the flood-tide, opp. to ἄμπωτις the ebb: generally, a high tide, flood. II. an edge of the sea, the beach, on which the waves break. 2. a mountain-ridge.

ῥᾶχιζω, f. ἴσω, (ῥάχισ) to cut through the spine: to cleave in twain, hew in pieces.

ῥάχυν [ᾱ], gen. ιος Att. εως, ἡ, the back of men or animals, the chine: also the backbone, Lat. spina dorsi; ὑπὸ ῥάχυν παγῆναι to be impaled. II. anything like the backbone, a mountain-ridge.

ῥαχός Ion. ῥηχός, οὔ, ἡ, a thorn-bush, briar. 2. a thorn-hedge. 3. a thorn-stick, a twig.

ῥάψαι, aor. I inf. of ῥάπτω. ῥάψωδῶ, f. ῥῶω: (ῥαψωδός):—to recite poems:—Pass. of the poems, to be recited. 2. to repeat by heart or rote, declaim: to reiterate, keep saying that . . . II. c. acc. pers. to sing of one. Hence ῥαψωδία, ἡ, recital of Epic poetry: Epic composition, opp. to Lyric.

ῥαψωδός, ὁ, (ῥάπτω, ᾠδή) one who stitches or strings songs together: one who recited Epic poems, a rhapsodist; sometimes of the bard who recited his own poem, but mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called rhapsodies, i. e. lays or cantos, which were recited at one time. II. the Sphinx is called ῥαψωδὸς κύνων, from proposing her riddle.

ῥᾶων, ov, irreg. Comp. of ῥάδιος, more easy. ῥῆᾶ, Ep. Adv. for ῥᾶ (whence ῥάδιος), easily, lightly. [υ υ, but also contr. as one long syll.]

'Ρέα, ἡ, Ep. and Ion. 'Ρεῖη or 'Ρῆη, Rhea, wife of Saturn and mother of Jupiter. (Deriv. by transpos. from ῥεα, Earth?)

'PETKΩ, f. ῥέγξω, to snore: of horses, to snort. (Formed from the sound.)

'PETOΣ, εος, τό, = ῥήγος, a rug, coverlet.

ῥέγγω, = ῥέγκω, q. v.

ῥέδη, ἡ, a wagon, from the Lat. rbeda.

ῥέεθρον, τό, Ion. and poet. for ῥεῖθρον, a stream.

'PE'ZΩ, Ion. impf. ῥέζεσκον: fut. ῥέξω: aor. I ἔρεξα and ἔρρεξα: of Pass. only aor. I ῥεχθῆναι is used:—like ἐρδω, to do, act: absol., but mostly transit., to do, accomplish, make, effect: c. dupl. acc. to do something to one: also c. Adv., κακῶς ῥέξειν τινά to maltreat one. II. ἐπὰ ῥέξειν θεῷ to fulfil or accomplish a sacrifice to a god, Lat. sacra facere: hence to sacrifice: but also absol. to do sacrifice, like Lat. operari, facere.

'PE'ΘOΣ, εος, τό, a limb. II. the face, countenance.

ῥεῖα, another Ep. form of ῥέα, Adv. of ῥάδιος, easily, lightly, carelessly.

'Ρεῖη, ἡ, Ep. and Ion. for 'Ρέα.

ῥεῖθρον, τό, Att. contr. from Ion. ῥέεθρον, (ῥέω) a river, stream. 2. later, the bed of a river: also a channel, stream.

ῥέκτερα, ἡ, fem. of ῥεκτήρ.

ῥεκτήρ, ἦρος, ὁ, (ῥέξω) a doer, agent.

ῥέμβομαι, Dep. to roam, rove, roll about: to act at random.

ῥέξαι, ῥέξας, aor. I inf. and part. of ῥέξω.

ῥέος, τό, (ῥέω) a stream.

'PE'ΠΩ, f. ψω, properly of the descending scale, to incline downwards, to sink, fall, verge, Lat. vergere, inclinare: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to incline, fall, happen in a certain way: to incline, conduce towards . . . II. trans. to make the scale incline one way or the other: hence in Pass., ἴσως ῥέρεσθαι to be equally balanced or poised.

ῥερῦπωμένος, pf. pass. part. of ῥυπώω.

ῥεῦμα, ατος, τό, (ῥέω) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood.

ῥεύσομαι, fut. of ῥέω, to flow.

ῥεχθεῖς, aor. I pass. part. of ῥέξω.

\*'PE'Ω, to say, root of some tenses given under ἐρέω, εἶπον.

'PE'Ω, f. ῥεύσομαι: Att. fut. ῥυήσομαι and aor. 2 ἔρρῆν, in pass. form but with act. sense: pf. ἔρρῆκα:—to flow, run, stream, gush; ῥέειν αἵματι γαῖα the ground streamed with blood: also c. acc. cognato, ῥεῖτω χώρα γάλα, μέλι let the land flow with milk, honey; ῥεῖν ἀπὸ χιόνος to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away. II. trans. to let flow, make stream, pour.



ρήγμα, ατος, τό, (ρήγνυμι) a fracture, breakage, crash, downfall.

ρήγμιν or -μῖς, gen. ἴνος, ὁ, (ρήγνυμι) the sea breaking on the beach, or the edge of the shore on which the sea breaks: the breakers, surf. 2. metaph. the verge or edge of a thing.

ῤΗΤΝΥΜΙ or -ύω: 3 sing. impf. ῤήγνυσκε, Ion. for ῤρρήγνυ: fut. ῤήξω: aor. I ῤρρηξα: pf. 2 ῤρρωγα (in the sense of the Pass.):—Med., f. ῤήξομαι: Ep. aor. I ῤήξάμην:—Pass.: fut. 2 ῤάγησομαι: aor. I ῤρρήχθην, more usu. aor. 2 ῤρράγην [ᾱ]: pf. ῤρρηγμαι:—to break, burst, break asunder or in pieces, shiver, shatter: of garments, to tear, rend, esp. in sign of grief. 2. as a term of war, to break a line of battle; τὸ μέσον ῤήξαι to break through the centre:—also in Med., ῤήξασθαι στίχας to break oneself a way through the ranks:—also absol. both in Act. and Med., ῤήξαι, ῤήξασθαι, to break or force one's way through. 3. to let break loose, to unchain, let loose; ῤήξαι φωνήν to let loose, give utterance to the voice, properly of persons speaking for the first time; then to speak freely, speak out, like Virgil's *rumpere vocem*: so, ῤήξαι βροντήν to let loose the thunder; ῤήξαι δάκρυα to burst into tears. 4. in form ῤήσσω, absol. to beat the ground, to dance. 5. of boxers, to fell, knock down.

II. Pass. to break, burst: to break asunder: to break open, yawn, as the earth in an earthquake. 2. to burst forth, like lightning. 3. of ships, to be wrecked, shattered. III. intr. chiefly in pf. ῤρρωγα, to break or burst forth: of a river, to break its banks:—metaph. to burst or gush forth.

ρήγνυσκε, Ion. for ῤρρήγνυ, 3 sing. impf. of ῤήγνυμι. ῤΗΓΟΣ, εος, τό, a rug or blanket, used as a coverlet for a bed, for a seat, or as a garment. ῤήδιος, η, ον, Ion. contr. from ῤηίδιος, easy. ῤηθείς, aor. I part. pass. of ῤέρω, ῤέω: ῤηθῆναι inf. ῤηίδιος, η, ον, Ion. for ῤάδιος, easy. ῤήιστος, η, ον, Ion. for ῤᾱστος, Sup. of ῤάδιος. ῤηίτατος, η, ον, Ep. Sup. of ῤάδιος. ῤηίτερος, η, ον, Ep. Comp. of ῤάδιος. ῤηκτός, η, ον, (ρήγνυμι) broken, rent: to be broken or rent, vulnerable, made of penetrable stuff.

ῤήμα, ατος, τό, (\*ῤέω = ῤέω) that which is said or spoken, a word, saying, expression, phrase. 2. also the thing spoken of, a thing. II. in Gramm. a Verb, opp. to ὄνομα (a noun).

ῤημάτιον, τό, Dim. of ῤήμα, a little word, a pet phrase.

ῤΗΝ, η, gen. ῤηνός, acc. ῤήνα, a sheep, lamb.

ῤηνο-φορεὺς, ὁ, (ῤήν, φέρω) wearing sheepskin.

ῤήξαι, ῤήξας, aor. I inf. and part. of ῤήγνυμι.

ῤηξηνορία, ης, might to break through ranks of warriors. From

ῤηξ-ήνωρ, οπος, ὁ, (ῤήγνυμι, ἀνὴρ) breaking through ranks of warriors.

ῤηξί-κέλευθος, ον, (ῤήγνυμι, κέλευθος) forcing a path, clearing the way.

ῤηξί-voos, ον, (ῤήγνυμι, νόος) breaking the spirit.

ῤήξις, εως, ἡ, (ῤήγνυμι) a breaking. II. a rent, cleft. 2. a bursting or breaking forth of the entrails of victims.

ῤῥῖσις, gen. εως Ion. ιος, ἡ, (\*ῤέω = ῤέω) a saying, speaking; a word, speech; καταπλέξαι τὴν ῤῥῖσιν to bring one's speech to an end. II. a tale, legend.

III. an expression or passage in an author, a speech in a play.

ῤήσσω, rarer collat. form of ῤήγνυμι; ῤήσσειν τύμπα to beat drums. 2. absol. to strike the earth in dancing, to dance, Lat. *tripudiare*.

ῤηστῶνη, ἡ, Ion. for ῤαστῶνη.

ῤητέον, verb. Adj. of \*ῤέω, one must say.

ῤητήρ, ἦρος, ὁ, (\*ῤέω = ῤέω) like ῤήτωρ, a speaker.

ῤητορεύω, f. σω, (ῤήτωρ) to be a public speaker, practise oratory, speak in public:—Pass., of a speech, to be spoken.

ῤητορικός, ἡ, ὄν, (ῤήτωρ) fit for a public speaker or public speaking, oratorical, rhetorical:—ἡ ῤητορικὴ (sub. τέχνη), rhetoric, the art of speaking.

ῤητός, ἡ, ὄν, verb. Adj. of \*ῤέω = ῤέω, said, spoken: named, specified, settled, Lat. *ratus*; ἐπὶ ῤητοῖς γέ-ρασι with specified prerogatives; ἐπὶ ῤητοῖσι on set terms. 2. spoken of, known, famous.

ῤήτρα Ion. ῤήτρη, ἡ, (\*ῤέω = ῤέω) a word, saying, maxim. 2. an unwritten law, whence the laws of Lycurgus were called ῤήτραι. 3. a verbal agreement, covenant.

ῤήτωρ, οπος, ὁ, (\*ῤέω = ῤέω) a public speaker, pleader, orator, Lat. *orator*. II. a rhetorician, Lat. *rhetor*.

ῤητῶς, Adv. of ῤητός, in express terms.

ῤηχίη, ἡ, Ion. for ῤαχία.

ῤηχός, ἡ, Ion. for ῤαχός.

ῤιγεᾶνός, ἡ, ὄν, or ὅς, ὄν, making one shudder, chilling; ῤιγεδανὴ Ἑλένη Helen at whose name one shudders. From

ῤιγέω, f. ἦσω: aor. I ῤρρίγησα Ep. ῤίγησα: pf. ῤρρίγα, Dor. 3 pl. ῤρρίγαντι (for -ᾱσι), Ep. 3 sing. subj. ῤρρίγησι, Ep. dat. part. ῤρρίγοντι, in pres. sense: (ῤίγος):—to shiver or shudder with cold: metaph. to shudder with fear or horror: c. inf. to shudder or fear to do a thing. 2. to grow cold, cool, slacken in zeal. II. trans. c. acc. to shudder at anything. Hence

ῤιγηλός, ὄν, making one shiver, chilling.

ῤίγιον, Comp. Adv. formed from ῤίγος, more chilly. II. metaph. more horribly.

ῤίγιστος, η, ον, Sup. formed (like Comp. Adv. ῤίγιον) from ῤίγος, most chilly. II. metaph. most horrible.

ῤίγο-μάχης, ον, ὁ, (ῤίγος, μάχομαι) fighting with frost or cold. [ᾱ]

ῤΙΤΟΣ, εος, τό, Lat. *FRIGUS*, frost, cold. II. shivering from cold, shuddering, Lat. *horror*.

ῤιγώ, f. ὦσω, (ῤίγος) like ῤιγέω, to be cold, shiver from frost or cold, be chilled.—This Verb sometimes



contracts into  $\omega$  instead of  $\sigma\upsilon$  (as if it were  $\rho\acute{\iota}\gamma\acute{\alpha}\omega$ ), as, part.  $\rho\acute{\iota}\gamma\omega\acute{\nu}$ ,  $\rho\acute{\iota}\gamma\omega\sigma\alpha$ , dat.  $\rho\acute{\iota}\gamma\omega\acute{\nu}\tau\iota$ ; also opt.  $\rho\acute{\iota}\gamma\omega\eta\eta$ .

**‘ΡΙΖΑ**,  $\eta$ ,  $\acute{\eta}$ , a root: in pl. the roots: metaph. the roots of the eye; the roots or foundations of the earth, of a mountain, etc.

II. that from which anything springs; metaph. a root, stem, stock of a family, Lat. stirps: a race, family. 2. the root or origin of anything.

$\rho\acute{\iota}\zeta\iota\omicron\upsilon$ , τό, Dim. of  $\rho\acute{\iota}\zeta\alpha$ , a little root.

$\rho\acute{\iota}\zeta\acute{\omicron}\theta\epsilon\upsilon$ , Adv. ( $\rho\acute{\iota}\zeta\alpha$ ) from the root or roots.

$\rho\acute{\iota}\zeta\omicron$ -τόμος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\zeta\alpha$ , τεμεῖν) cutting roots, esp. for purposes of medicine or witchcraft.

$\rho\acute{\iota}\zeta\omega$ , f.  $\acute{\omega}\sigma\omega$ : pf. pass.  $\epsilon\pi\rho\acute{\iota}\zeta\omega\mu\alpha\iota$ : ( $\rho\acute{\iota}\zeta\alpha$ ):—to make strike root, plant: metaph. to plant, fix firmly; τυραννὶς  $\epsilon\pi\rho\acute{\iota}\zeta\omega\mu\acute{\epsilon}\nu\eta$  a firmly rooted tyranny:—Pass., of trees and plants, to take root: also to be rooted or made fast.

II. in Pass. also, of a place, to be planted with trees.

$\rho\acute{\iota}\zeta\omega\mu\alpha$ , ατος, τό, ( $\rho\acute{\iota}\zeta\omega$ ) a root: II. metaph. a root, stem, stock, race, lineage.

$\rho\acute{\iota}\zeta$ -ωρύχος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\zeta\alpha$ , ὀρύσσω) digging for roots.

$\rho\acute{\iota}\kappa\acute{\nu}\omicron\varsigma$ ,  $\acute{\eta}$ , ὄν, ( $\rho\acute{\iota}\gamma\omicron\varsigma$ ) stiff or stark with cold: withered, shrivelled.

$\rho\acute{\iota}\kappa\upsilon$ -ώδης,  $\epsilon\varsigma$ , ( $\rho\acute{\iota}\kappa\acute{\nu}\omicron\varsigma$ , εἶδος) shrivelled-looking.

$\rho\acute{\iota}\mu\phi\acute{\alpha}$ , Adv. ( $\rho\acute{\iota}\mu\tau\omega$ ) lightly, swiftly, fleetly.

$\rho\acute{\iota}\mu\phi$ -άρματος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\mu\phi\alpha$ , ἄρμα) of a swift chariot;

$\rho\acute{\iota}\mu\phi\acute{\alpha}\rho\mu\alpha\tau\omicron\iota$  ἄμικλαι swift racing of chariots.

$\rho\acute{\iota}\nu$ ,  $\acute{\eta}$ , later form for  $\rho\acute{\iota}\varsigma$ .

$\rho\acute{\iota}\nu\acute{\alpha}\omega$ , f.  $\acute{\eta}\sigma\omega$ , to file down or off: Pass. to be filed off: to be the result of filing. From

**‘ΡΙΝΗ**,  $\acute{\eta}$ , a file, rasp. [Ὶ]

$\rho\acute{\iota}\nu\eta\lambda\acute{\alpha}\tau\epsilon\omega$ , f.  $\acute{\eta}\sigma\omega$ , to track by the nose, follow by scent, hunt down. From

$\rho\acute{\iota}\nu$ -ηλάτης,  $\sigma\upsilon$ , ὁ, ( $\rho\acute{\iota}\varsigma$ , ἐλαύνω) one who tracks by the nose or scent.

$\rho\acute{\iota}\nu\acute{\omicron}$ -βόλος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\varsigma$ , βάλλω) forced through the nostril, snorting.

$\rho\acute{\iota}\nu\acute{\omicron}\nu$ , τό, a hide, skin. 2. an ox-hide, a shield.

**‘ΡΙΝΟ’Σ**,  $\sigma\upsilon$ , ὁ and  $\acute{\eta}$ , the skin of a man. II. the bide of a beast, esp. an ox-hide: a wolf's skin. 2. an oxhide shield.

$\rho\acute{\iota}\nu\omicron$ -τόρος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\nu\acute{\omicron}\varsigma$ , τορέω) piercing shields.

**‘ΡΙΟΝ**, τό, the peak of a mountain. 2. the end of a promontory, a headland, foreland.

$\rho\acute{\iota}\mu\epsilon\sigma\sigma\iota$ , Ep. pl. dat. of  $\rho\acute{\iota}\mu\phi$ .

$\rho\acute{\iota}\mu\eta$ ,  $\acute{\eta}$ , ( $\rho\acute{\iota}\mu\tau\omega$ ) the force with which a thing is thrown, rushing motion, flight, sweep, swing, Lat. impetus;  $\rho\acute{\iota}\mu\eta$  πυρός the rush or blast of fire. 2.

a rushing sound, flapping, fluttering of wings; the buzzing of a gnat; also the quivering notes of a lyre: of time, a twinkling of the eye. 3. any quivering motion, a quivering or twinkling light, as of stars:—also the quick glancing of feet.

$\rho\acute{\iota}\pi\acute{\iota}\zeta\omega$ , f.  $\acute{\iota}\sigma\omega$ , ( $\rho\acute{\iota}\mu\iota\varsigma$ ) to blow up or fan the flame, Lat. conflare.

$\rho\acute{\iota}\pi\iota\varsigma$ , ἰδος,  $\acute{\eta}$ , ( $\rho\acute{\iota}\mu\eta$ ) a fan for raising the fire, used for bellows. 2. a lady's fan.

$\rho\acute{\iota}\pi\iota\sigma\mu\alpha$ , ατος, τό, ( $\rho\acute{\iota}\pi\acute{\iota}\zeta\omega$ ) the air or wind of a fan.  $\rho\acute{\iota}\pi\omicron\varsigma$ ,  $\epsilon\omicron\varsigma$ , τό, ( $\rho\acute{\iota}\mu\phi$ ) a mat or wicker burdle.

$\rho\acute{\iota}\pi\tau\acute{\alpha}\zeta\omega$ , f.  $\acute{\alpha}\sigma\omega$ , Frequentative of  $\rho\acute{\iota}\pi\tau\omega$ , to throw to and fro, throw or toss about, Lat. jactare:—Pass. to toss oneself about.

$\rho\acute{\iota}\pi\tau\alpha\sigma\kappa\omicron\upsilon$ , Ion. impf. of  $\rho\acute{\iota}\pi\tau\omega$ .

$\rho\acute{\iota}\pi\tau\epsilon\omega$ , a form of  $\rho\acute{\iota}\pi\tau\omega$ , used only in pres. and impf. to throw or toss about.

$\rho\acute{\iota}\pi\tau\acute{\omicron}\varsigma$ ,  $\acute{\eta}$ , ὄν, verb. Adj. of  $\rho\acute{\iota}\pi\tau\omega$ , thrown, cast, hurled;  $\rho\acute{\iota}\pi\tau\acute{\omicron}\varsigma$  μόρος death by being thrown down a precipice.

**‘ΡΙΠΤΩ**, f.  $\rho\acute{\iota}\mu\phi$ : aor. 1  $\epsilon\pi\rho\acute{\iota}\mu\phi\alpha$  Ep.  $\rho\acute{\iota}\mu\phi\alpha$ : pf.  $\epsilon\pi\rho\acute{\iota}\mu\phi\alpha$ : Pass., fut. 1  $\rho\acute{\iota}\mu\phi\eta\sigma\omicron\mu\alpha\iota$ , fut. 2  $\rho\acute{\iota}\mu\phi\eta\sigma\omicron\mu\alpha\iota$ , paullo-p. fut.  $\epsilon\pi\rho\acute{\iota}\mu\phi\omicron\mu\alpha\iota$ : aor. 1  $\epsilon\pi\rho\acute{\iota}\mu\phi\eta\theta\eta\upsilon$ , and aor. 2  $\epsilon\pi\rho\acute{\iota}\mu\phi\eta\theta\eta\upsilon$  [Ὶ]: pf.  $\epsilon\pi\rho\acute{\iota}\mu\mu\alpha\iota$ : Ep. 3 sing. plqpf.  $\epsilon\pi\epsilon\pi\acute{\iota}\mu\pi\tau\omicron$ :—to throw, cast, hurl;  $\rho\acute{\iota}\pi\tau\epsilon\iota\upsilon$  χθονί to throw on the ground: to cast a net,  $\epsilon\pi\rho\acute{\iota}\mu\pi\tau\alpha\iota$  ὁ βόλος the cast has been made. 2. to cast out. 3. to cast away: to throw away, waste. 4. to throw about. 5. to throw forth, let drop, utter, of words;  $\rho\acute{\iota}\pi\tau\epsilon\iota\upsilon$  τί τινας to throw a thing at one. 6. to cast down;  $\rho\acute{\iota}\pi\tau\epsilon\iota\upsilon$  ἑαυτόν. 7.  $\rho\acute{\iota}\pi\tau\epsilon\iota\upsilon$  κίνδυνον to make a venture or hazard, run a risk. II. intr. to throw or cast oneself, to fall.

**‘ΡΙΨ**,  $\acute{\eta}$ , gen.  $\rho\acute{\iota}\nu\acute{\omicron}\varsigma$ , acc.  $\rho\acute{\iota}\nu\alpha$ : plur.  $\rho\acute{\iota}\nu\epsilon\varsigma$ , Ion. gen.  $\rho\acute{\iota}\nu\epsilon\omega\upsilon$ :—the nose:—in pl. the nostrils, Lat. nares.  $\rho\acute{\iota}\mu\phi\theta\epsilon\iota\varsigma$ ,  $\rho\acute{\iota}\mu\phi\epsilon\iota\varsigma$ , aor. 1 and 2 pass. part. of  $\rho\acute{\iota}\pi\tau\omega$ .

**‘ΡΙΨ**,  $\acute{\eta}$ , gen.  $\rho\acute{\iota}\mu\phi\acute{\omicron}\varsigma$ , mat-work of osiers or rushes, wicker-work: a mat, or wicker burdle, Lat. crates.

$\rho\acute{\iota}\mu\phi\alpha$ , Ep. for  $\epsilon\pi\rho\acute{\iota}\mu\phi\alpha$ , aor. 1 of  $\rho\acute{\iota}\pi\tau\omega$ .

$\rho\acute{\iota}\mu\phi$ -ασπισ, ἰδος, ὁ,  $\acute{\eta}$ , ( $\rho\acute{\iota}\mu\tau\omega$ , ἀσπίς) throwing away a shield in battle, a dastard, recreant.

$\rho\acute{\iota}\mu\phi\iota\varsigma$ ,  $\epsilon\omicron\varsigma$ ,  $\acute{\eta}$ , ( $\rho\acute{\iota}\mu\tau\omega$ ) a throwing: a casting. II. a being thrown, falling.

$\rho\acute{\iota}\mu\phi\omicron$ -κίνδυνος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\mu\tau\omega$ , κίνδυνος) running needless risk, foolhardy; see  $\rho\acute{\iota}\mu\tau\omega$  7.

$\rho\acute{\iota}\mu\phi$ -οπλος,  $\sigma\upsilon$ , ( $\rho\acute{\iota}\mu\tau\omega$ , ὄπλον) throwing away one's arms, panic-struck.

$\rho\acute{\omicron}\alpha$ ,  $\acute{\eta}$ , see  $\rho\acute{\omicron}\alpha$ .

$\rho\acute{\omicron}\delta\acute{\alpha}\nu\eta$ ,  $\acute{\eta}$ , the thread spun, woof, weft. From

$\rho\acute{\omicron}\delta\acute{\alpha}\nu\acute{\omicron}\varsigma$ ,  $\acute{\eta}$ , ὄν, ( $\kappa\rho\alpha\delta\acute{\alpha}\omega$ ) waving, quivering.

$\rho\acute{\omicron}\delta\acute{\epsilon}\alpha$  contr.  $\rho\acute{\omicron}\delta\acute{\eta}$ ,  $\acute{\eta}$ , ( $\rho\acute{\omicron}\delta\omicron\nu$ ) a rose-bush, rose-tree.

$\rho\acute{\omicron}\delta\epsilon\omicron\varsigma$ ,  $\alpha$ ,  $\sigma\upsilon$ , ( $\rho\acute{\omicron}\delta\omicron\nu$ ) of roses, Lat. roseus.

$\rho\acute{\omicron}\delta\acute{\eta}$ ,  $\acute{\eta}$ , contr. for  $\rho\acute{\omicron}\delta\acute{\epsilon}\alpha$ .

$\rho\acute{\omicron}\delta\acute{\iota}\nu\omicron\varsigma$ ,  $\eta$ ,  $\sigma\upsilon$ , ( $\rho\acute{\omicron}\delta\omicron\nu$ ) made or twined of roses.

**‘Ρόδιος**,  $\alpha$ ,  $\sigma\upsilon$ , (**‘Ρόδος**) Rhodian, of or from Rhodes.

$\rho\acute{\omicron}\delta\omicron$ -δάκτυλος,  $\sigma\upsilon$ , ( $\rho\acute{\omicron}\delta\omicron\nu$ , δάκτυλος) rosy-fingered.

$\rho\acute{\omicron}\delta\omicron$ -ειδής,  $\acute{\epsilon}\varsigma$ , ( $\rho\acute{\omicron}\delta\omicron\nu$ , εἶδος) rosy-like, rosy.

$\rho\acute{\omicron}\delta\acute{\omicron}\epsilon\iota\varsigma$ ,  $\epsilon\omicron\varsigma\alpha$ ,  $\epsilon\upsilon$ , ( $\rho\acute{\omicron}\delta\omicron\nu$ ) of roses.

$\rho\acute{\omicron}\delta\acute{\omicron}$ -κισσός, ὁ, ( $\rho\acute{\omicron}\delta\omicron\nu$ , κισσός) rose-ivy.

$\rho\acute{\omicron}\delta\acute{\omicron}$ -μῆλον Dor. -μαλον, τό, ( $\rho\acute{\omicron}\delta\omicron\nu$ , μῆλον) a rose-apple: metaph. a rosy cheek.

**‘ΡΟ’ΔΟΝ**, τό, the rose, Lat. rosa.

$\rho\acute{\omicron}\delta\acute{\omicron}$ -πηχυς Dor. -παχυς,  $\upsilon$ , gen.  $\rho\acute{\omicron}\delta\acute{\omicron}\nu$ , ( $\rho\acute{\omicron}\delta\acute{\omicron}\nu$ , πῆ-χυς) rosy-armed.

$\rho\acute{\omicron}\delta\acute{\omicron}$ -πνοος,  $\sigma\upsilon$  contr. -πνοους,  $\sigma\upsilon\upsilon$ , ( $\rho\acute{\omicron}\delta\acute{\omicron}\nu$ , πνέω) breathing of roses.

**‘Ρόδος**,  $\sigma\upsilon$ ,  $\acute{\eta}$ , the island of Rhodes, Lat. Rhodus.



ροδό-χρως, ὡτος, ὁ, ἡ, (ρόδον, χρῶς) *rose-coloured, of rose complexion.*

ροδωνία, ἡ, (ρόδον) *a rose-bed, garden of roses, rosary, Lat. rosarium.*

ροή Dor. ροά, ἡ, (ρέω) *a river, stream, current, flow; ἀμπέλου ροή the juice of the grape;—metaph., ροαὶ streams of events, the tide of affairs.*

ροθέω, f. ἤσω, (ρόθος) *to dash, splash, esp. of the stroke of oars.* 2. *to murmur, sound hoarse or loud.*

ροθιάζω, f. ἄσω, (ρόθιος) *to dash with the oar.* 2. *of pigs eating, to make a guttling noise.*

ροθιάς, ἄδος, ἡ, poet. fem. of ρόθιος, *roaring, dashing.*

ρόθιον, τό, *a dashing wave, a breaker: surge, surf.* 2. *a loud roar or shout of applause: generally, a tumult, uproar.* Properly neut. from

ρόθιος, ον, also α, ον, (ρόθος) *rushing, roaring, dashing.*

ΡΟΨΟΣ, ὁ, *a rushing noise, the roar or the dash of waves, the dash of oars; ἐξ ἐνὸς ρόψου with one stroke, all in time.* 2. *a boarse or tumultuous noise, din.* II. *a rushing motion.* (Formed from the sound.)

ροιά or ροά Ion. ροιτή, ἡ, *a pomegranate-tree.* II. *the fruit, a pomegranate.*

ροιβδέω, f. ἤσω, (ροιβδος) *to swallow greedily down: also to make rustle.*

ροιβδήσειεν, 3 pl. Aeol. aor. I opt. of ροιβδέω.

ροιβδησις, ἡ, (ροιβδέω) *a whistling, piping.*

ροιβδος, ὁ, *any rushing noise or motion; the whirring or flapping of wings, the rushing of the wind.*

ροίζασκε, 3 sing. Ion. impf. of ροιζέω.

ροιζέω, f. ἤσω, (ροίζος) *to make a whistling or rushing sound, whistle, hurtle, whiz, Lat. stridere.* Hence

ροιζηδόν, Adv. *with a rushing noise or motion.*

ροιζήμα, ατος, τό, (ροιζέω) *a rushing noise or motion, the flapping of wings.*

ΡΟΙΖΟΣ, ὁ, Ion. ἡ, *any whistling or rushing sound, the whizzing of an arrow, the flapping of wings, etc.* (Formed from the sound.)

ΡΟΙΚΟΣ, ἡ, ὄν, *crooked.*

ρομβητός, ἡ, ὄν, (ρομβέω) *spun round like a top, whirled about.*

ρόμβος, ὁ, (ρέμβω) *anything that may be spun or whirled round: a top, Lat. turbo.* 2. *a magic wheel, Lat. rhombi rota.* II. *a spinning, whirling motion; ρόμβος αἰετοῦ the eagle's wheeling flight.* III. *a rhombus, i. e. a four-sided figure with all the sides,*

*but only the opposite angles, equal.*

ρομβώω, f. ὠσω, *to make into the shape of a rhombus.*

ρομβωτός, ἡ, ὄν, (ρομβώω) *panelled in lozenge.*

ρομφαία, ἡ, *a large sword or scimitar, used by the Thracians: generally, a sword.* (Foreign word.)

ρόος Att. contr. ροῦς, ου, ὁ, (ρέω) *a stream, current; κατὰ ροόν, Ep. κατὰ ροόν, down stream, with stream; ἀνὰ ροόν up stream, against stream.*

ρόπαλον, τό, (ρέπω) *a club, a stick or cudgel which is thicker at one end: a war-club or mace of brass.* II. *a knocker on a door.*

ροπή, ἡ, (ρέπω) *inclination downwards, a sinking, falling, verging: the sinking of the scale, fall or turn of the scale.* 2. *metaph. the turn of the scale, the critical moment; ἐπὶ ροπῆς μιᾶς ἐστι it is just on the turning-point; ροπή βίου the turning-point, verge of life.* II. *the weight which makes the scale turn; σμικρὰ παλαιὰ σώματ' εὐνάξει ροπή a slight weight thrown in puts aged frames to rest.*

ροππρόν, τό, (ρέμβω) *a club, mace, cudgel.* 2. *the wood in a trap which strikes the mouse.* 3. *the knocker on a house-door.* 4. *a kettle-drum or tambourine.*

ροῦς, ὁ, Att. contr. for ρόος.

ροφέω, f. ἤσομαι, (ρόφος), *to sup greedily up, gulp or bolt down.*

ΡΟΦΟΣ, ὁ, *a swallowing or gulping down.* 2. *that which is gulped down.*

ροχθέω, f. ἤσω, *to roar, of the waves.* From

ΡΟΨΘΟΣ, ὁ, *a roaring, esp. of the sea.*

ρο-ώδης, ἐς, (ρόος, εἶδος) *fluid, liquid: also surging, billowy, rough.*

ρύαξ, ἄκος, ὁ, (ρέω) *a stream that bursts forth, a mountain-stream or torrent swollen by rains: a stream of lava.*

ρύατο, 3 pl. Ep. aor. 2 of ῥύομαι.

ρύγχ-ελέφας, ατος, ὁ, (ρύγχος, ἐλέφας) *with an elephant's trunk.*

ρύγχιον, τό, Dim. of ῥύγχος, *a snout, muzzle.*

ρύγχος, εος, τό, (ρύχ) *a snout, muzzle, of swine: of birds, a beak, bill, neb.*

ῥύδην and ῥυδόν, Adv. (ρέω) *flowingly, abundantly, copiously.*

ῥυεῖς, aor. 2 pass. part. of ῥέω.

ῥυήσομαι, Att. fut. of ῥέω.

ΡΥΨΩ, ὁ, *to growl, snarl.* (Formed from the sound.)

ῥύη, Ep. for ἐρρῆη, 3 sing. aor. 2 pass. of ῥέω.

ῥυθμίζω, f. ἴσω: pf. pass. ἐρρυθμισμαι: (ῥυθμός): *—to bring into measure or proportion, to set to time.* II. *generally, to order, arrange, control, train; ὡδ' ἐρρυθμισμαί thus have I been controlled.*

ῥυθμός Ion. ῥυσμός, οὔ, ὁ, (ρέω) *measured motion, time, Lat. numerus, rhythm, in Prose as well as Verse; ἐν ῥυθμῷ in time, Lat. in numerum; ῥυθμὸν ὑπάγειν to keep time; θάττονα ῥυθμὸν ἐπάγειν to introduce a quicker time (in playing).* II. *proportion or symmetry of parts: hence form, shape.* III. *generally, proportion, arrangement, order, method.* 2. *the state or condition of anything: of a man, temper, disposition: the manner or fashion of a thing.*

ΡΥΚΑ'ΝΗ, ἡ, *a plane, Lat. runcina.* [ᾱ]

ῥύμα, ατος, τό, (\*ῥύω=ἔρῳ) *that which is drawn, a drawing; τόξον ῥύμα the drawing of the bow, i. e. men that draw the bow (the Persians), opp. to λόγχης ἰσχύς the might of the spear (the Greeks); ἐκ τόξου ῥύματος within bow-shot.* II. (ῥύομαι) *deliverance, protection.*

ῥύμβος, ου, ὁ, Att. for ῥόμβος.

ῥύμη [ῡ], ἡ, (\*ῥύω=ἔρῳ) *the force, swing, rush of a*



body in motion, Lat. *impetus*; *πτερύγων ῥύμη* the rush of wings: absol. an onset, charge, attack: dat. *ῥύμη* with a swing, with a run. II. a quarter of a city, street, Lat. *vicus*; also a lane, alley.

*ῥύμμα*, ατος, τό, (*ῥύπτω*) anything used for washing, soap.

*ῥύμος*, οὐ, ὁ, (*\*ῥύω=ἔρύω*) the pole of a car.

**ΡΥ'ΟΜΑΙ**, f. *ρύσομαι* [*ῥ*]: aor. I *ἔρρυσάμην* Ep. *ῥυσάμην*: aor. 2, 3 sing. *ἔρρῦτο* Ep. *ἔρῡτο*, 3 pl. *ἔρυντο* Ep. *ρύατο*; inf. *ῥύσθαι*: Dep.:—to draw to oneself, draw out of harm's way: hence to rescue, save: c. inf., *ῥύεσθαι τινα θανεῖν* to rescue one from death:—absol. to cure, heal. II. to free, redeem, deliver.

III. to shield, guard, protect, defend: of armour, to shield, cover: also to conceal. IV.

to draw back, hold back, check. V. to draw down the scale, outweigh, counterbalance.

*ῥύπα*, τά, irreg. plur. of *ῥύπος*.

*ῥύπαίνω*, f. αἰώ: aor. I *ἔρρῡπᾶνα*: (*ῥύπος*):—to cover with dirt:—Pass. to be or become dirty.

*ῥύπαῖρα*, ἡ, dirt, filth. From

*ῥύπαρός*, ἄ, ὄν, (*ῥύπος*) foul, dirty: metaph. sordid, mean. Adv. -*ῥῶς*.

*ῥύπάω* Ep. *ῥύπόω*: impf. *ἔρρῡπων*: (*ῥύπος*):—to be foul or dirty.

*ῥύπόεις*, ἐσσα, εν, (*ῥύπος*) foul, dirty.

**ΡΥ'ΠΟΣ**, ὁ, dirt, filth, uncleanness: irreg. pl. *ῥύπα*, τά, but also regul. *ῥύποι*, οἱ. II. Att. sealing-wax. [*ῥ*] Hence

*ῥύπόω*, f. ὥσω, pf. pass. *ῥερύπωμαι*:—to make dirty:—Pass. to be dirty or filthy.

*ῥύπόω*, Ep. for *ῥυπαῖ*.

*ῥυπᾶπαῖ*, a cry of the Athenian rowers, *γολο!* τὸ *ῥυππαπαῖ* is put for the rowers, the crew.

*ῥύπτω*, f. ψω, (*ῥύπος*) to remove dirt, to cleanse, wash:—Pass. to wash oneself.

*ῥυσαίνομαι*, Pass. (*ῥυσός*) to be wrinkled.

*ῥύσθαι*, Ep. aor. 2 pass. inf. of *ρύομαι*.

*ῥύσιάζω*, f. ἄσω, (*ῥύσιον*) to seize as a pledge: to seize as one's own property: hence to drag away, carry off by force.

*ῥύσι-βωμος*, ον, (*ῥύομαι*, *βωμός*) defending altars.

*ῥύσι-διφρος*, ον, (*ῥύομαι*, *διφρος*) preserving the chariot.

*ῥύσιον* [*ῥ*], τό, (*\*ῥύω=ἔρύω*) that which is seized and dragged away: booty, plunder, prey, mostly of cattle. II. that which is seized as a pledge or surety, a pledge, security; *ῥύσια*, τά, pledges entrusted to a god, i. e. suppliants. III. that which is seized by way of reprisals, reprisals. 2. *ῥύσια*, τά, claims to things alleged to have been seized, Lat. *res repetundae*. 3. in plur., *ῥύσια*, τά, deliverance.

*ῥύσιος*, ον, (*ῥύομαι*) delivering, rescuing. [*ῥ*]

*ῥύσι-πόλις*, εως, ὁ, ἡ, (*ῥύομαι*, *πόλις*) saving the city.

*ῥύσι-πονος*, ον, (*ῥύομαι*, *πόνος*) setting free from toil and trouble.

*ῥύσις*, ἡ, (*ῥέω*) a flowing: a river, stream. [*ῥ*]

*ῥύσκομαι*, collat. form of *ρύομαι*, Dep. to save, rescue: hence *ῥύσκειν*, Ep. 2 sing. impf.

*ῥυσμός*, ὁ, rarer form for *ῥυθμός*.

*ῥυσός*, ἡ, ὄν, (*\*ῥύω=ἔρύω*) drawn, drawn up: wrinkled, shrivelled.

*ῥυστάζω*, f. ἄσω, Frequentat. of *\*ῥύω=ἔρύω*, to drag along violently, drag to and fro; *πολλὰ ῥυστάζεσκε* (3 sing. Ion. impf.) *περὶ σῆμα* be dragged it many times round the grave of Patroclus. Hence

*ῥυστακτής*, ὅς, ἡ, a dragging violently: generally, violent treatment or behaviour.

*ῥυσ-ώδης*, ες, (*ῥυσός*, *εἶδος*) wrinkled-looking.

*ῥυτ-ἄγωγεύς*, εως, ὁ, (*\*ῥύω*, *ἀγωγεύς*) the rope of a horse's halter.

*ῥυτήρ*, ἦρος, ὁ, (*\*ῥύω=ἔρύω*) one who draws or stretches. 2. a rope to draw with, a trace:—the thing by which one holds a horse, a rein; *ἀπὸ ῥυτήρος* with loose rein, at full speed. II. (*ῥύομαι*) a saver, defender, rescuer.

*ῥυτιδό-φλοιος*, ον, (*ῥυτίς*, *φλοιός*) with shrivelled rind.

*ῥυτίς*, ἰδος, ἡ, (*\*ῥύω=ἔρύω*) a wrinkle, Lat. *ruga*.

*ῥυτός*, ἡ, ὄν, (*\*ῥύω=ἔρύω*) dragged along. II. as neut. Subst., *ῥυτά*, τά, poet. for *ῥυτήρ*, a rein.

*ῥυτός*, ἡ, ὄν, also ὅς, ὄν, (*ῥέω*) flowing, running, fluid, liquid.

*ῥύτωρ* [*ῥ*], ορος, ὁ, (*\*ῥύω=ἔρύω*) one who draws; *ῥύτωρ τόξου* a bowman, archer. II. (*ῥύομαι*) a saver, deliverer, defender.

*ῥύψις*, ἡ, (*ῥύπτω*) a cleansing, purifying.

*\*ΡΥ'Ω*, = *ἔρύω*, to draw, not used in Act.; see *ρύομαι*.

*ῥωγᾶλέος*, α, ον, (*ῥῶξ*) broken, rent, torn, ragged.

*ῥωγᾶς*, ἄδος, ὁ, ἡ, (*ῥῶξ*) fem. Adj. rent, ragged; *ῥωγᾶς πέτρα* a cloven rock.

*Ῥωμᾶϊκός*, ἡ, ὄν and *Ῥωμαῖος*, α, ον, (*Ῥώμη*) Roman: as Subst., a Roman. Adv. -*ῶς*, in Roman fashion. Hence

*Ῥωμᾶϊστί*, Adv. in the Roman or Latin language.

*ῥωμᾶλέος*, α, ον, (*ῥώμη*) strong of body: generally, powerful, mighty, strong.

*ῥώμη*, ἡ, (*ῥώομαι*) bodily strength, might: generally, strength, force. II. a force, i. e. army. III.

*Ῥώμη*, ἡ, Roma, Rome.

*ῥώννυμι* or -*ύω*, f. ῥώσω; aor. I *ἔρρωσα*: (*ῥώομαι*):—to strengthen, make strong: to confirm. II.

Pass. *ῥώννυμαι*, but the pf. *ἔρρωμαι* is generally used as pres., and the plqpf. *ἔρρωμην* as impf.: aor. I *ἔρρωσθην*:—to be strong or vigorous: pf. imperat. *ἔρρωσο* fare-well, Lat. *vale*, the usual way of ending a letter; also, *φράζω τινὶ ἔρρωσθαι*, like Lat. *jubeo valere*:—see *ἔρρωμένος*.

*ῥῶξ*, ἡ, gen. *ῥωγός*, (*ῥήγνυμι*) a cleft, narrow passage; *ῥῶγες μεγάροι* the narrow entrance of a room.

**ΡΩ'ΟΜΑΙ**, 3 pl. impf. *ἔρρῶοντο* Ep. *ῥῶοντο*: 3 pl. aor. I *ἔρρῶσαντο*: Dep.:—to move violently, to dart or rush on; *ῥῶεσθαι περὶ πυρὴν* to move rapidly round the pyre; c. acc. cognato, *χορὸν ἔρρῶσαντο*



*they plied the lusty dance; of hair, ἔρρῳοντο μετὰ πνοῆς ἀνέμοιο it streamed on the wind.*

*ῥωπήιον τό, (ῥών) Ep. and Ion. for ῥωπεῖον (which is not used), a thicket, coppice: in plur. bushes, brushwood, underwood.*

*ῥωπικός, ἡ, ὄν, (ῥῶπος) of or like small wares: hence cheap, worthless.*

*ῥΩ ΠΟΣ, ὁ, any small wares, frippery, trumpery.*

*ῥωσθεῖς, εἶσα, ἐν, aor. I pass. part. of ῥώννυμι.*

*ῥωχμή, ἡ, = ῥωχμός.*

*ῥωχμός, οὐ, ὁ, (ῥῶξ) like ῥήγμα, a cleft; ῥωχμός γαίης a gutter or channel worked out in the earth.*

*ῥΩΨ, ἡ, gen. ῥωπός, a low shrub, bush; in plur. underwood, brushwood.*

## Σ

*Σ, σ, σῖγμα, τό, indecl., eighteenth letter of the Gr. Alphabet: as numeral σ' = 200, but ς = 200,000.*

The final σ was written s. This s must not be confounded with σ, *stau*, which was in fact the digamma, *F, vau*, and occupied the sixth place in the old Greek alphabet: hence σ' = 6. There was another form, *san* or *sanpi*, Ϻ, which was retained as a numeral, = 900.

Changes of σ in the dialects: I. Aeol., Dor. and Ion. into δ, as ὁδμή ἴδμεν for ὁσμή ἴσμεν.

II. Dor. into θ, as σιός ἀγασύς παρσένος for θεός ἀγαθός παρβένος.

III. Aeol. and Dor. into τ, as in τὴν τέ φατί for σὺν σέ φησί. 2. also in later Att., as μέτ-αυλος τήμερον τῶν for μέσ-αυλος σήμερον σὺν:—so σσ passed into ττ, as πράττω τάττω for πράσσω τάσσω; θάλαττα διττός for θάλασσα δισ-σός.

IV. Aeol. and Ep., σ was often doubled, as ὕσσοι μέσσοι for ὕσος μέσος, and in the Ep. fut. and aor. forms ἄσω ἔσω ἴσω, as δαμάσσω ὀλέσσω κομίσσω for δαμάσσω ὀλέσσω κομίσσω; so ὀπίσσω for ὀπίσω.

V. σ and π were sometimes interchanged, as πέσσω πέπτω, ἐνίσσω ἐνίπτω.

VI. Dor. σ becomes ξ in fut. and aor. I of Verbs, as θεσπιξῶ for θεσπισῶ: so, διξός τριξός for δισσός τρισσός.

2. in old Att., the Prep. σύν was written ξύν.

VII. σ took the place of the aspirate, esp. in Aeol., with which the Lat. agrees, ὕs, σὺs sus, ἄls sal, ἔξ sex, ἐπτά septem, ἔρπω serpo.

2. σ was added to words beginning with a conson., esp. μ and τ, as μάραγδος σμάραγδος, μύραινα σμύραινα, μικρός σμικρός, τέγος στέγος Lat. *tego*.

3. σ was inserted by Poets in the I pers. pl. pass. and med., as, τυπτόμεσθα for τυπτόμεθα metri grat.: so too in the Adv. in -θεν, as, ὅπισθεν for ὅπιθεν.

VIII. σ is changed into ρ when another ρ precedes, as, ἄρρην χερρὸς θάρρος for ἄρσιν χερσὸς θάρρος.

IX. σ is added to οὐτά ἄχρι μέχρι before a vowel.

σά μάν; Dor. for τί μὴν;

Σάβᾱς, ὁ, (Σαβός) a Phrygian deity, afterwards taken as a name of *Bacchus* himself.

σαβάκτης, ον, ὁ, (σαβάζω) a shatterer, destroyer, name of a mischievous goblin who broke pots.

σαβαθα-νί, Chaldaean form, *thou-bast-forsaken me*, or *bast-thou-forsaken me?*

σαβαῶθ, Hebrew plur. noun, *hosts, armies*.

Σάββασι, irreg. dat. pl. of Σάββατον.

Σαββατίζω, f. ἴσω, (Σάββατον) to keep the Sabbath.

Σαββατικός, ὁ, ὄν, (Σάββατον) of or for the Sabbath. 2. for a Jew.

Σαββατισμός, ὁ, (Σαββατίζω) a keeping of the Sabbath: rest on the Sabbath.

Σάββατον, τό, the Hebrew Sabbath, i.e. Rest: hence the seventh day or day of Rest:—also in plur., τὰ Σάββατα; irreg. dat. pl. Σάββασι, as if from a nom. Σάββας. 2. a week.

σάγαρις, ιος, ἡ; pl. σαγάρεις, Ion. -ῖς:—a weapon used by the Scythian tribes; also by the Persians, Amazons, etc.: a single-edged axe or bill.

σάγη or σαγή, ἡ, (σάττω) the housings, harness, of a horse or mule; hence of a man, furniture, equipment: esp. armour, harness.

σαγήναϊος, α, ον, (σαγήνη) belonging to a drag-net.

σαγήνεύς, ἑως, ὁ, = σαγηνευτήρ.

σαγηνευτήρ, ἥρος, ὁ, one who fishes with a drag-net: hence a comb is called τριχῶν σαγηνευτήρ.

σαγήνεύω, f. σω, (σαγήνη) to enclose fish in a drag-net: metaph. of men, to sweep as with a drag-net.

ΣΑΓΗΝΗ, ἡ, a large drag-net for taking fish, a seine.

σαγήνο-βόλος, ον, (σαγήνη, βαλεῖν) throwing the drag-net: as Subst. a fisherman.

σαγήνό-δετος, ον, (σαγήνη, δέω) attached to a net.

σάγμα, ατος, τό, (σάττω) the housings of a horse, a saddle, packsaddle. II. of persons, a covering, clothing, a large cloak.

III. the covering or case of a shield.

IV. a heap or pile.

Σαδδουκαῖος, ον, ὁ, a Sadducee, one of the Sadducees, name of a Jewish sect who did not believe in a Resurrection, nor in the existence of Spirits.

σαθρός, α, ὄν, = σαπρός, rotten, decayed, unsound, cracked.

II. metaph. unsound, decayed, rotten, perishable.

ΣΑΙΝΩ, f. σᾶνῶ: aor. I ἔσηνα Dor. ἔσανα:—to wag the tail, fawn.

II. metaph. to fawn upon, caress, wheedle; σαίνειν μόρον to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile.

III. to cheer, please.

ΣΑΙΡΩ, f. σᾶρῶ: pf. (with pres. sense) σέσηρα, part. σεσηρῶς Dor. σεσᾶρῶς, υῖα, ὅς, Ep. fem. σεσᾶρυῖα:—to show the teeth, grin like a dog, Lat. ringi; esp. in scorn or malice: but also in good sense, to smile.

II. to sweep clean: to sweep away.

σακέσ-πᾶλος, ον, (σάκος, πᾶλλω) wielding or brandishing a shield.

σακεσ-φόρος, ον, (σάκος, φέρω) shield-bearing.

σακίον, = σακκίον.

σακίτας, α, Dor. for σηκίτης, ον.

σακκέω, (σάκος) to strain, filter.



σακκίον Att. σακίον, τό, Dim. of σάκκος or σάκος, a small bag.

σακκο-γένειο-τρόφος, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or σάκος, ό, a coarse cloth of hair, esp. of goats' hair, Lat. *cilicium*: sackcloth. II. anything made of this cloth: 1. a sack, bag. 2. a sieve, strainer. III. a shaggy beard.

σάκος, ό, v. sub σάκκος.

σακός, ό, Dor. for σήκος.

σάκος [ᾱ], gen. σάκεος Ion. σάκευς, τό, (σάπτω) a shield, made of wickerwork or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ον, ό, (σάπτω) a sack.

σάκτωρ, ορος, ό, (σάπτω) one who crams or fills up; ἄιδον σάκτωρ one who crowds the nether world, i.e. a slayer of many.

σακχ-ὑφάντης, ον, ό, (σάκκος, ὑφαίνω) a weaver of sackcloth or canvas, a sailmaker.

σαλάκων [ᾱ], ονος, ό, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysterer.

σαλάκωνεύω, f. σω, (σαλάκων) to play the swaggerer, to swagger.

σαλάμανδρα or -μάνδρα, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-ᾠφέτης, ον, ό, (Σαλαμίς, ᾠφίημι) betrayer of Salamis.

Σαλαμίνιος [μῖ], α, ον, also ος, ον, Salaminian, of or from Salamis. II. ἡ Σαλαμινία (sub. ναῦς or τριήρης), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. παράλος. From

Σαλαμίς, gen. ἱνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σάλασσω Att. -ττω: f. ξω: pf. pass. σεσάλαγμαι: (σάλος):—to cram full, stuff.

σαλεύω, f. σω: aor. I ἐσάλευσα: Pass., aor. I ἐσαλεύθην: pf. σεσάλευμαι: (σάλος):—to shake much: to make to totter:—Pass. to be shaken, to totter, reel. II. intr. to move to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ό, (ἄλλομαι) the tossing or rolling swell of the sea, the surge: hence the open, exposed sea. 2. a roadstead, anchorage. II. of ships, a rolling about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπυγγο-λογχ-ὑπηνάδαι, οἱ, (σάλπιγξ, λόγχη, ὑπήνη) bearded-lance-trumpeters.

σαλπυκτής, οὔ, ό, (σαλπίζω) a trumpeter.

σάλπιγξ, ἱγος, ἡ, a war-trumpet, trumpet: the σαλπίζω was called Tuscan, Τυρσηνική: ὑπὸ σάλπιγγος by sound of trumpet. II. a signal by trumpet, trumpet-call. From

ΣΑΛΠΙΖΩ, fut. -ίξω, aor. I ἐσάλπιγξα: later fut. σαλπίσω, aor. I ἐσάλπισα:—to sound the trumpet,

give signal by trumpet: to peal like a trumpet-call, of thunder:—impers., ἐπεὶ ἐσάλπιγξε (sc. ό σαλπυκτής) when the trumpet sounded:—c. acc. to proclaim, announce. Hence

σαλπυκτής, οὔ, ό, = σαλπυκτής.

σάλπιξ, ἱγος, ἡ, poet. for σάλπιγξ.

σαλπυστής, οὔ, ό, = σαλπυκτής.

σᾶμα, τό, Dor. for σῆμα.

σαμαίνω, Dor. for σημαίνω.

Σαμαρείτης, ον, ό, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fem.

Σαμαρείτις, ἱδος, ἡ, a Samaritan woman.

σάμβᾶλον, τό, Aeol. for σάνδαλον.

σάμερον, Dor. for σήμερον, to-day.

Σάμη, ἡ, Same, the older name of Κεφαλληνία.

σαμήον, τό, Dor. for σημεῖον.

Σάμιος, α, ον, (Σάμος 3) of Samos, Samian.

Σάμο-θράκη Ion. -θρηίκη, ἡ, = Σάμος Θρακία, Samothrace, an island near Thrace.

Σάμο-θράκιος, α, ον Ion. -θρηίκιος η, ον, Samothracian.

Σάμο-θραξ Ion. -θρήιξ, ἱκος, ό, a Samothracian.

Σάμος [ᾱ], ἡ, Samos, the name of several Greek islands: 1. an old name for Κεφαλληνία: also called Σάμη. 2. Σάμος Θρηική, = Σαμοθράκη. 3. the large island over against Ephesus.

σαμπί, an old letter, see Σ, σ, σίγμα.

σαμ-φόρας, ον, ό, (σάν, φέρω) a horse branded with the letter σάν (v. σίγμα): cf. κοππατίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ό, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον Aeol. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal.

σανδάρακη, ἡ, a bright-red mineral: hence scarlet, Lat. sandaraca. [pā] Hence

σανδάρακινος, η, ον, of or like σανδάρακη, bright-red.

σανίδιον, τό, Dim. of σανίς, a panel: a trencher.

σάνις, ἱδος, ἡ, a board, plank: anything made of board or plank: a door, in plur. folding doors. 2.

a wooden scaffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were written public notices. 5. a plank to which offenders were bound or nailed as to a cross.

σαοῖ, 3 sing. of σαώω.

ΣΑΨΩΣ, as posit., found only in contr. form σῶς, safe: Comp. σῶτερος.

σᾶο-φρονέω, σᾶο-φροσύνη, σᾶο-φρων, poet. for σωφρονέω, σωφροσύνη, σώφρων.

σᾶόω Ep. σώω, = σῶζω, to save:—3 sing. pres. σαοῖ, 3 pl. σαοῦσι: 3 sing. impf. ἐσᾶω Ep. σώω: 2 sing. imperat. σάου or σώω: fut. σαώσω: aor. I act. ἐσᾶωσα, pass. ἐσαώθην: fut. med. σαώσομαι.



σαπέῖην, aor. 2 pass. opt. of σήπω.

σαπέῖς, aor. 2 pass. part. of σήπω.

σαπήν, Ep. 3 sing. aor. 2 pass. subj. of σήπω.

σαπήναι, aor. 2 pass. inf. of σήπω.

σαπρός, ἄ, ὄν, (σαπήναι) rotten, putrid: diseased, Lat. tabidus: decayed, unsound. II. generally, worthless, useless. III. old, obsolete, musty.

σάπφειρος, ἡ, the sapphires or the lapis lazuli, a precious stone.

Σαπφώ, οὗς, vocat. Σαπφῶι, ἡ, Sappho. Hence

Σαπφῶς, α, ὄν, of Sappho, Sapphic.

σαπών, aor. 2 part. of σήπω.

σαργάνη, ἡ, like ταργάνη, wickerwork, a basket: a plait, band. [α]

σαρδάνιος, α, ὄν, (σαίρω) in phrase σαρδάνιον [sc. γέλωτα] γελᾶν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph; μεῖδιζε δὲ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ὄν, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.

Σάρδεις, εἰων, Ion. Σάρδιες, ἰων, αἱ, Sardis, the capital of Lydia:—hence Adj., Σαρδιανός Ion.—τηνός, and Σαρδιανικός, ὅ, ὄν, of or belonging to Sardis; βάμμα Σαρδιανικόν a Sardinian, i.e. scarlet, dye, hence, of a sound thrashing.

σαρδίνη [ῖ], ἡ, or σαρδίνος, ὅ, the sardine.

σάρδιον, τό, (Σάρδεις) the Sardinian stone.

σαρδ-όνυξ, ὄν, ὅς, (σάρδιον, ὄνυξ) the sardonix, a kind of onyx, so called when the different colours were disposed in layers, or intermingled.

Σαρδῶ, gen. ὅος contr. οὗς, ἡ, Sardinia: hence Adj., Σαρδῶς, α, ὄν, Σαρδωνικός, ἡ, ὄν, Σαρδώνιος and Σαρδόνιος, α, ὄν, of or belonging to Sardinia, Sardinian.

ΣΑΡΔΩ'Ν, ὄνος, ἡ, the upper edge of a hunting-net.

σάρισσα or rather σάρισσα, ἡ, the sarissa, a long pike used in the Macedonian phalanx.

σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs.

σαρκασμο-πίτυο-κάμπτης, ὄν, ὅς, (σαρκάζω, πίτυς, κάμπτω) sneering-pinebender.

σαρκίζω, f. σω, (σάρξ) to strip off the flesh; σαρκίζειν τὸ δέρμα to draw off the skin, to flay.

σαρκικός, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.

σάρκινος, η, ὄν, (σάρξ) of flesh. II. fleshy, fat.

σαρκο-λίπης, ἐς, (σάρξ, λιπεῖν) forsaken by flesh, lean.

σαρκο-πάγης, ἐς, (σάρξ, παγῆναι) with compact flesh.

σαρκοφάγος, f. ἡσω, to eat flesh: devour. From

σαρκο-φάγος, ὄν, (σάρξ, φάγειν) eating flesh. II.

λίθος σαρκοφάγος a lime-stone which like slacked lime consumed animal substances, wherefore coffins were often made of it:—hence as Subst., σαρκοφάγος, ὅ, a sarcophagus, coffin.

σαρκώω, f. ὥσω, (σάρξ) to make fleshy, make into flesh.

σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy; θεοὶ ἔναιμοι καὶ σαρκώδεις gods of flesh and blood.

ΣΑ'ΡΞ, ἡ, gen. σαρκός, flesh: in plur. all the flesh or muscles in the body: hence the flesh, body. 2. flesh, human nature, human kind.

σάρον, τό, (σαίρω) a besom, broom.

σάρῳ, f. ὥσω, (σαίρω) to sweep with a besom, cleanse.

Σαρπηδών, ὄνος, also ἡδοντος, ἡδοντι, ὅ; voc.

Σαρπηδῶν:—pr. n. Sarpedon.

σάρῳ, fut. of σαίρω.

Σατάνης, ἂ and Σατάν, ὅ, indecl. Satan; a Hebr. word meaning the adversary, enemy.

σατίνη, ἡ, a war-chariot: generally, a chariot, car.

σάτον, τό, a Hebrew measure, about a modius and half.

σατραπεία Ion. —τήν, ἡ, a satrapy, the office or province of a satrap. From

σατραπέω, f. σω, intr. to be a satrap. II.

trans. to rule as a satrap, c. acc. or gen. From

σατραπής, ὄν, ὅ, a satrap, Lat. satrāpa, title of a Persian viceroy or governor of a province. (Persian word.)

ΣΑ'ΤΤΩ, fut. σάξω: aor. I ἔσαξα: Pass., aor. I ἔσάχθην: pf. σέσαγμα: Ion. 3 pl. plqpf. pass. ἔσε-σάχατο:—to pack or load, properly of beasts of burden:—hence of warriors, to load with full armour, harness: Pass. to be armed or harnessed. 2. to

load, furnish, equip, fit out. II. to load heavily:

in pf. pass., πημάτων σεσαγμένος laden with woes; σεσαγμένος πλούτου overloaded with riches. III.

to pack close, press down, stamp down.

Σάτυριος, ἡ, ὄν, (Σάτυρος) fit for or like a Satyr.

Σατύριοςκος, ὅ, Dim. of Σάτυρος, a little Satyr.

ΣΑ'ΤΥ'ΡΟΣ [ῥ], ὅ, a Satyr, companion of Bacchus, represented with long pointed ears, and a goat's tail: later, goats' legs were added. The Satyr differed from Pan or the Faun in having no horns. 2. a lewd, goatish fellow. II. a kind of play, in which

the Chorus consisted of Satyrs, the Satyric drama.

σαυλόομαι, Pass. (σαῦλος) to be affected or effeminate in one's gait.

σαυλο-πρωκτιῶω, (σαῦλος, πρωκτός) to walk in a swaggering, affected way.

ΣΑΥ'ΛΟΣ, η, ὄν, concealed, affected, effeminate.

ΣΑΥ'ΡΑ Ion. σαύρη, ἡ, a lizard, Lat. lacerta.

ΣΑΥ'ΡΟΣ, ὅ, = σαύρα, a lizard, Lat. lacertus.

σαυρωτήρ, ἦρος, ὅ, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.

σαυτοῦ, σαυτῆς contr. for σεαυτοῦ, σεαυτῆς.

σάφᾳ, poet. Adv. of σαφής, clearly, plainly, assuredly; σάφα εἰδώς knowing of a surety: also truly, σάφα

εἰπεῖν to tell plainly, speak truth. [σά]

σάφηνῃς, ἐς, Dor. for σαφηνῆς.

σάφεστερος, -ατος, Comp. and Sup. of σαφής.

σάφῶς, Ion. for σαφῶς.

σαφ-ηγορίς, ἴδος, fem. Adj. (σάφα, ἀγορεύω) speaking truth.

σάφηνεια, ἡ, (σαφηνῆς) clearness, plainness: the truth.

σάφηνέως, Ion. for σαφηνῶς.



σαφηνής Dor. σαφανής, ές, (σαφής) *clear, plain, open, manifest: true: τὸ σαφανές the whole truth.*

σαφηνίζω, f. ἰω, (σαφηνής) *to make clear or plain, to explain, clear up.*

σαφηνῶς, Adv. of σαφηνής, *clearly, plainly.*

ΣΑΦΗΣ, ές, gen. έος contr. οὖς, *clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, unerring.* Comp. and Sup. σαφέστερος, -έστατος.

σαφῶς Ion. σαφέως, like σάφα, *clearly, plainly, surely: Comp. σαφέστερον: Sup. σαφέστατα.*

σαχθεῖς, aor. I part. pass. of σάπτω.

ΣΑΨΩ, Root of σήθω, *to sift, bolt: 3 pl. σῶσι.*

σάω, Ep. pres. imperat., and 3 sing. impf. of σαώω.

σαωθεῖς, -θήναι, aor. I pass. part. and inf. of σαώω.

σαωσέμεν, Ep. for σαώσιν, fut. inf. of σαώω.

σάωσω, fut. of σαώω.

σάώτερος, Comp. of σάος.

σάωτήρ, ἦρος, ὁ, poet. for σωτήρ, *a saviour, deliverer.*

σάωτης, ον, ὁ, (σαώω) poet. for σωτήρ, *a saviour.*

σβείην and σβείς, aor. 2 opt. and part. of σβέννυμι.

σβέννυμι and -ύω, fut. σβέσω: aor. I ἔσβεσα Ep.

σβέσα, Ep. inf. σβέσσαι:—*to quench, put out, Lat. extinguere.* 2. generally, *to quench, quell, put out, put down.*

II. Pass. σβέννυμαι: aor. I ἔσβέσθην: pf. ἔσβεσμαι: with intrans. tenses of Act., aor. 2 ἔσβην Dor. ἔσβαν, opt. σβείην, inf. σβῆναι:

pf. ἔσβηκα:—*to be quenched, be put out, go out, Lat. extingui: to die.* 2. of liquids, *to become dry, be exhausted.*

3. generally, *to become still, lull, cease.*

σβέσαι, Ep. for σβέσαι, aor. I inf. of σβέννυμι.

σβεστήριος, α, ον, (σβέννυμι) *serving to quench or put out.*

σβῆθι, aor. 2 imperat. of σβέννυμι.

-σε, adverbial termin., denoting *motion towards*, as, ἄλλο-σε *to some other place*, etc.

σεαυτοῦ Ion. σεωυτοῦ, -τίης, -τοῦ, reflexive Pron. of 2nd pers., of *thyself*, only used in sing. gen., dat., acc., masc. and fem.: in plur. separated, ὑμῶν αὐτῶν, etc.: so also in sing. in Homer, who uses σοὶ αὐτῷ, σ' αὐτόν.

σεβάζομαι, f. -άσμαι: aor. I ἔσεβασάμην, Ep. 3 sing. σεβάσασατο: also aor. I pass. ἔσεβάσθην: Dep.: (σέβας):—*to feel awe of, to dread.*

σέβας, τό, (σέβομαι) *reverential awe, a feeling of awe; generally reverence, worship, honour, respect, awe.*

II. the object of reverential awe, majesty. 2. an object of wonder, a wonder. III. an honour conferred on one.

σέβασμα, ατος, τό, (σεβάζομαι) *an object of awe or worship.*

Σεβαστιάς, άδος, ή, special fem. of Σεβαστός, Augusta, title of the Roman Emperresses.

σεβαστός, ή, όν, (σεβάζομαι) *reverenced, awful, august.* II. the Lat. Augustus, as a title applied to the Roman Emperors, was rendered by Σεβαστός.

σεβίζω, f. ίσω: aor. I ἑσέβισα:—*to worship, honour.*

ΣΕΒΟΜΑΙ: aor. I ἑσέβην: Dep.:—*to feel awe*

or fear, to feel shame, be ashamed, be afraid. 2.

to worship, pay high regard or respect to.

ΣΕΒΩ, f. σέψω, = the earlier form σέβομαι, to worship, honour: absol. to worship, be religious:—hence σέβομαι also as Pass., to be revered.

σέθεν, old poet. form of σοῦ, gen. of σύ.

Σειληνός, ό, Silenus, a companion of Bacchus, the most famous of the Satyrs.

σεῖο, Ep. for σοῦ, gen. of σύ.

σεῖος, σεία, σεῖον, Lacon. for θεῖος, α, ον.

σειρά Ion. σειρή, ή, (εἶρω) *a cord, rope, string, thong: also a chain.* II. *a cord with a noose, a lasso*, used by the Sagartians to entangle and drag away their enemies.

σειραῖος, α, ον, (σειρά) *joined by a cord or band: of a horse fastened on by a rope outside, an outrigger; see σειραφόρος.*

σειρά-φόρος Ion. σειρη-φόρος, ον, (σειρά, φέρω) *having a rope attached, led by a rope: ό σειραφόρος (sub. ἵππος), the horse which draws by the trace only, an outrigger*, whereas the ζύγιοι drew by the yoke or collar:—*metaph. a partner, coadjutor.* A quadriga (τέθριππος) had four horses abreast, two ζύγιοι in the middle, and two σειραφόροι—one on each side.

Σειρήν, ἦρος, ή, a Siren: in pl. Σειρήνες, αἱ, the Sirens, nymphs who allured sailors by their sweet songs and then slew them. II. *metaph. a Siren, deceitful woman.*

σειριό-καυτος, ον, (σειρίος, καίω) *scorched by the heat of the dog-star.*

σειρίος, α, ον, (σειρός) *hot, scorching: epith. of the heavenly bodies which cause this heat, σείριος άστήρ the sun: but, ό Σείριος (sub. άστήρ) the dog-star, Lat. Sirius, also called Κύνων σείριος or Κύνων.*

ΣΕΙΡΟΨ, ά, όν, *hot, scorching, of summer-heat.*

σειρο-φόρος, ον, (σειρά, φέρω) = σειραφόρος.

σεΐσατο, Ep. 3 sing. aor. I med. of σείω.

σεισ-άχθεια, ή, (σειώ, άχθος) *a shaking off of burdens*, the name given to the disburdening ordinance of Solon, by which all debts were lowered, answering to the Lat. novae tabulae.

σεισί-χθων, ονος, ό, (σειώ, χθών) *earth-shaker.*

σεισμός, ό, (σειώ) *a shaking, shock: the shock of an earthquake, an earthquake.*

σειστός, ή, όν, (σειώ) *shaken.*

-σειώ, ending of Verbs expressing desire or intention, Desideratives, like Lat. -urio. They are formed from the fut. of the orig. Verb, as δράω, δράσω, δρα-

σειώ: γελάω, γελάσω, γελασεῖω.

ΣΕΙΨΩ, f. σείσω: aor. I ἔσεισα: Pass., aor. I ἑσείσθην: pf. σέσεισμαι:—*to shake, move to and fro, brandish.* 2. absol., σείει there is an earthquake (see σεισμός), like ὕει it rains, etc. 3. Pass. and Med.

to be shaken, shake, heave; generally, to move, sway to and fro: of places, to feel the shock of an earthquake.

II. in Att. to harass, annoy with accusations, so as to extort money.

σέλα, for σέλαϊ, dat. of σέλας.



**σελαγέω**, f. ἤσω, (σέλας) to enlighten:—Pass. to beam brightly, blaze, flash. II. in Act. to shine, to beam.

**σελαῖ-γενέτης**, ου, ὁ, (σέλας, \*γένω) father of light.

**σελάνα**, **σελαναία**, Dor. for **σελήνη**, **σεληναία**.

**ΣΕ'ΛΑΣ**, aos, τό: Ep. dat. σέλαϊ contr. σέλα: bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch.

**σελασ-φόρος**, ου, (σέλας, φέρω) light-bringing.

**σελάχος**, τό, a shark.

**Σεληναίη**, ἡ, Ion. and Ep. for **Σελήνη** Att. **Σεληναία**:—the Moon.

**σεληναῖος**, α, ου, lighted by the moon; **σεληναία νύξ** a moonlight night. From

**σελήνη**, ἡ, (σέλας) the moon; **σελήνην πλήθουσα** the full-moon; **πρὸς τὴν σελήνην** by the light of the moon. II. a moon, month; **δεκάτῃ σελήνῃ** in the tenth moon.

**σεληνιαζομαι**, Dep. (σελήνη) to be moon-struck or lunatic.

**σελιδη-φάγος**, ου, (σελίς, φάγειν) devouring leaves of books.

**ΣΕΛΙ'ΝΟΝ**, τό, parsley, Lat. *apium*: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

**ΣΕΛΙ'Σ**, ἰδος, ἡ, the space between two rowing-benches (σέλματα). II. the space between two columns in the page of a book: generally, a page or column: a book.

**Σελλοί**, οἱ, the Selli, original inhabitants of Dodona, among whom was the oracle of Jove.

**σέλμα**, atos, τό, the upper framing of a ship, the deck. 2. pl. σέλματα, τά, the rowing-benches, Lat. *transtra*. 3. generally, a seat, throne. II. any timberwork, a platform, scaffold.

**σεμιδάλις**, ιος and εως, ἡ, the finest wheaten flour, Lat. *simila*, *similago*.

**σεμνό-θεσμος**, ου, (σεμνός, θεσμός) worshipped with solemn rites.

**σεμνολογέω**, f. ἤσω, to speak gravely and solemnly:—Dep. **σεμνολογέομαι**, to talk in solemn speech. From

**σεμνο-λόγος**, ου, (σεμνός, λέγω) speaking solemnly.

**σεμνό-μαντις**, εως, ὁ, (σεμνός, μάντις) a reverend seer.

**σεμνομυθέω**, f. ἤσω, to talk in solemn speech, assert gravely. From

**σεμνο-μύθος**, ου, (σεμνός, μυθέομαι) talking solemnly.

**σεμνοπροσωπέω**, f. ἤσω, to assume a grave, solemn countenance. From

**σεμνο-πρόσωπος**, ου, (σεμνός, πρόσωπον) of a grave countenance.

**σεμνός**, ἡ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furies or Erinyes, who were called **σεμναὶ θεαί** or **Σεμναί**. II. of men, grave, solemn, stately, majestic: in bad sense, baughty, pompous, grand; **σεμνὸν βλέπειν** to look grave and solemn.

III. of things, stately, solemn, august, grand.

**σεμνό-στομος**, ου, (σεμνός, στόμα) solemnly spoken.

**σεμνότης**, ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity.

**σεμνό-τίμος**, ου, (σεμνός, τιμή) revered with awe.

**σεμνώω**, f. ὥσω, (σεμνός) to make grand or pompous, to dignify: esp. in a tale, to embellish, amplify.

**σεμνύνω** [ῦ], f. ὤνω, (σεμνός) to make pompous or majestic, to dignify, magnify:—Med. **σεμνύνομαι**, aor. 1 **ἐσεμνύαμην**, to be pompous or baughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.

**σεμνῶς**, Adv. of **σεμνός**, solemnly, grandly.

**σέο**, Ep. for σου, gen. of σύ.

**σεπτός**, ἡ, ὄν, verb. Adj. of **σέβομαι**, august, holy.

**ΣΕ'ΡΙΣ**, εως or ἰδος, ἡ, endure or succory.

**σέρφος**, ὁ, a small winged insect, a gnat or ant.

**σέσαγμα**, pf. pass. of **σάττω**.

**σεσαρμένως**, pf. pass. part. of **σαρώω**.

**σεσαρῶς**, υῖα, ὅς, Dor. for **σεσηρῶς**, pf. part. of **σαίρω**:—**σεσαρυία**, Ep. fem.

**σέσεισμαι**, pf. pass. of **σείω**.

**σέσηπα**, pf. of **σῆπω**.

**σεσηρῶς**, pf. part. of **σαίρω**.

**σεσοφισμένως**, Adv. pf. pass. part. of **σοφίζω**, cunningly, cleverly.

**σεσύλημαι**, pf. pass. of **σῦλάω**.

**σέσυρκα**, **σέσυρμαι**, pf. act. and pass. of **σύρω**.

**σέσωσμαι**, pf. pass. of **σώζω**.

**σεσωφρονισμένως**, Adv. pf. pass. part. of **σωφρονίζω**, temperately, soberly.

**σέτω**, Lacon. for **θέτω**, 3 sing. aor. 2 imp. of **τίθημι**.

**σεῦ** enclit. **σευ**, Ion. and Dor. gen. of σύ.

**σεῦα**, Ep. for **ἔσσευα**, aor. 1 of **σεύω**: part. **σεύας**.

**σεῦμαι**, contr. for **σεύομαι**, pres. pass. of **σεύω**: 3 sing. **σεῦται**.

**σεῦτλον**, τό, Ion. for **τεῦτλον**.

**ΣΕΥ'Ω**, with **σσ** in augm. tenses, impf. **ἔσσευον**, pass. and med. **ἔσσεύομην**: aor. 1 **ἔσσευα**, med. **ἔσσεύαμην**; also Ep. without augm. **σεῦα**, **σεῦε**, **σεύατο**:

pf. pass. **ἔσσυμαι**, part. **ἔσσύμενος**: plqpf. (in aor. sense) **ἔσσύμην** [ῦ], 2 sing. **ἔσσυο** for **ἔσσυσο**, 3 sing. **ἔσσυτο** Ep. **σύτο**; part. **σύμενος**: aor. 1 pass. **ἔσσυθην** [ῦ].

There is also 3 sing. **σεῦται** from a contr. pres. **σεῦμαι**: also **σοῦμαι**, 3 pl. **σοῦνται**: imperat. **σοῦ**, 3 sing. **σοῦσθω**, 2 pl. **σοῦσθε**: inf. **σοῦσθαι**. To put in quick motion, drive, hunt, chase. 2. to set on, let loose at. 3. to drive or chase away. 4. of things, to throw, hurl: also to bring forth, cause to spring; **αἷμα ἔσσευα** I made blood spout forth:—Med., **αἷμα σύτο** blood spouted forth. II. Pass. and Med. to be in quick motion, to run, dart, or shoot along; **συνθείς** having started, gone. 2. c. inf. to hasten, speed; **ὅτε σεύατο διώκειν** when he hasted to pursue. 3. metaph. to be eager, yearn after, long for.

**σεφθείς**, aor. 1 pass. part. of **σέβω**.

**σέω**, Dor. for **θέω**, to run.

**σεωυτοῦ**, fem. **σεωυτῆς**, Ion. for **σεαυτοῦ**, **σεαυτῆς**.



σηκάζω, f. -άσω, (σηκός) to drive into a pen, coop up, sbut up.

σήκασθεν, Ep. 3 pl. aor. I pass. of σηκάζω.

σηκίς, ἴδος, ἥ, (σηκός) a housekeeper, portress.

σηκίτης, ου, ὁ Dor. σακ-, (σηκός) a stall-fed animal: σακίταν ἄρνα a house-fed lamb.

σηκο-κόρος, ου, (σηκός, κορέω) cleaning a stable or pen: as Subst., σηκοκόρος, ὁ, a herdsman.

ΣΗΚΟ'Σ Dor. σακός, ὁ, a pen or fold, for sheep and goats. 2. any dwelling. II. any enclosure: a sacred enclosure, a chapel, shrine: also a sepulchre sacred to the dead. III. the trunk of an olive-tree. Hence.

σηκώω, f. ὥσω, to weigh, balance. Hence

σήκωμα Dor. σάκωμα, ατος, τό, a weight in the balance, a counterpoise. II. like σηκός, a chapel, sacred enclosure, shrine.

ΣΗ'ΜΑ Dor. σᾶμα, ατος, τό, a sign, mark, token: the mark or star on a horse's forehead. 2. a sign from heaven, an omen, portent: also, 3. a battle-sign, signal. 4. a mound, barrow, Lat. tumulus, to mark a tomb by: generally, a grave, tomb. 5. in plur. written characters: the σήματα λυγρά of Bellerophon in the Iliad were not written letters, but pictorial tokens or devices. 6. the device or bearing on a shield: also the device on a seal, a seal. 7. a constellation: in plur. the heavenly bodies, Lat. signa.

σημαίνουσα, Dor. pres. part. fem. from

σημαίνω, fut. -ᾶνῶ Ion. -ᾶνέω: aor. I ἐσήμνηα or ἐσήμᾶνα, inf. σημῆναι: Pass., aor. I ἐσημάνθην: pf. σεσήμασμαι, but 3 sing. σεσήμανται, inf. σεσημάνθαι: (σήμα):—to shew by a sign or token, point out: absol. to give a sign or token. II. to give a sign or signal to do a thing: hence to bear command over, rule: absol., σημαίνων a commander. 2. in battle, to give the signal of attack: impers. σημαίνει (sc. ὁ σαλπικτής), like σαλπίζει, signal is given; τοῖς Ἕλλησι ὡς ἐσήμνηε when the signal was given for the Greeks to attack. III. to signify, announce, intimate: with a part., to signify that a thing is. IV. to stamp with a sign or mark, to seal, Lat. obsignare: pf. pass. σεσημασμένα things sealed, opp. to ἀσημαντα. V. Med. σημαίνομαι, to infer or conclude for oneself from signs. 2. to mark for oneself, note down.

σημαντήριον, τό, (σημαίνω) a seal set upon a thing.

σημαντρίς, ἴδος, ἥ, (σημαίνω) fem. Adj. suited for sealing: σημαντρίς γῆ clay used for sealing.

σημαντρον, τό, (σημαίνω) a seal.

σημάντωρ, ορος, ὁ, (σημαίνω) one who gives a sign or signal: a leader, commander: also of animals, a driver, a herdsman.

σημάτιον, τό, Dim. of σῆμα. [ᾶ]

σηματόεις, εσσα, εν, (σῆμα) full of tombs.

σηματ-ουργός, ὄν, (σῆμα, \*έργω) making devices for shields.

σημειο-γράφος, ου, (σημεῖον, γράφω) writing in cipher. [ᾶ]

σημεῖον Ion. -ήιον, τό, (σῆμα) a mark, sign or token by which something is known: a trace. 2.

a sign from the gods, an omen. 3. a sign or signal to do anything: the signal for battle. 4. a

flag or ensign on the admiral's ship, or on the general's tent: generally, a standard, ensign. 5.

a device upon a shield; also on a seal: a seal itself. II. in reasoning, a sign or proof.

σημειώω, f. ὥσω, (σημεῖον) to mark:—Med. to mark for oneself, remark: also to give notice of.

σημερον Dor. σάμερον Att. τήμερον, Adv. (ἡμέρα with σ prefixed) to-day: so also ἡ σήμερον (sub. ἡμέρα), and τὸ τήμερον.

σημήιον, τό, Ion. for σημεῖον.

σήμνηα, Ep. for ἐσήμνηα, aor. I of σημαίνω.

σημι-κίνχιον, τό, the Lat. semi-cinctum, an apron.

σημι-θετος, ου, (σῆμα, τίθημι) made for ruling lines.

σηπεδών, ὄνος, ἥ, (σήπω) decay, putrefaction: of quick flesh, mortification.

ΣΗΠΙ'Α, ἥ, the sepia or cuttle-fish, which when pursued troubles the water by ejecting a dark liquid.

ΣΗ'ΠΙΩ, f. σήπω: aor. I ἐσήπα:—to make rotten or putrid: to make fester or mortify. II. Pass.

σῆπομαι: aor. 2 ἐσάπην [ᾶ], Ep. 3 sing. subj. σατήη, for σάπη: pf. act. (in pass. sense) σέσηπα:—to be or become rotten, to moulder, putrefy: of diseased flesh, to mortify.

Σήρ, Σηρός, ὁ, mostly in pl. Σῆρες, the Seres, an Indian people, from whom silk was first brought: hence, II. the Seric worm, silkworm.

σήρ, ὁ, Lacon. for θήρ.

σήραγξ, αγγος, ἥ, (σαίρω, σέσηρα) a hollow rock, a cleft, cave hollowed out by the sea.

σηρικός, ἥ, ὄν, (Σήρ) Seric: silken.

σηρο-κτόνος, ου, Lacon. for θηροκτ-.

ΣΗ'Σ, ὁ, gen. σέος, nom. pl. σέες, gen. σέων: later also gen. σητός:—a moth, Lat. tineā: a book-worm.

σῆς, Ion. for σαῖς, dat. pl. fem. of σός, σή, σόν.

σησαμαῖος, α, ου, made of sesame. From

σησάμη, ἥ, sesame, an eastern leguminous plant. [ᾶ]

σησαμή, ἥ, a mixture of sesame-seeds roasted and pounded with honey, a sesame-cake.

σησαμίος, η, ου, (σησάμη) made of sesame; σησαμινον ἔλαιον sesame-oil. [ᾶ]

σησαμόεις, εσσα, εν, (σησάμη) of sesame; ὁ σησαμῶς (sub. ἄρτος) a sesame-cake.

σήσαμον, τό, (σησάμη) the seed or fruit of the sesame-tree (σησάμη).

σησαμό-τυρον, τό, (σησάμη, τυρός) sesame-cheese.

σησαμούς, οὔντος, contr. from σησαμοῖς.

Σηστός, ἥ, also ὁ, Sestos, a town on the European side of the Hellespont, over against Abydos.

σῆτες Att. τῆτες, (ἔτος) this year: see ἡμερον.

σητό-βρωτος, ου, (σῆς, βιβρώσκω) fretted by moths, moth-eaten.

σητό-κοπος, ου, (σῆς, κοπήναι) fretted by moths.



σθεναρός, ἄ, ὄν, (σθένος) *strong, mighty*.

ΣΘΕΝΟΣ, εὐς, τό, *strength, might, prowess*: mostly of men, but also of things, as of a river; σθένος ἀελίου *the strength of the sun*; σθένει *by force*; παντὶ σθένει *with all one's might*. 2. *might, power, force*. II. *a force of men*. III. *periphr.*, like βίη, ἴς, μένος with a gen., as, σθένος Ἑκτορος *Hector himself*.

σθενόω, f. ὥσω, (σθένος) *to strengthen, make strong*.

σθένω, only used in pres. and impf.: (σθένος):—*to be strong or mighty, have power*; σθένειν χειρί, ποσὶ *to be strong in hand, in foot*; οἱ κάτω σθένοντες *they who rule below*. 2. c. inf. *to have strength or power to do, be able or competent to do*.

σιά, Lacon. for θεά.

ΣΙ'Α'ΤΩ'Ν Ion. σιηγών, ὄνος, ἡ, *the jaw-bone, jaw*.

ΣΙ'Α'ΛΟΝ Ion. σίελον, τό, *spittle, foam from the mouth*, Lat. saliva (Engl. *slaver*).

ΣΙ'Α'ΛΟΣ, ὁ, *a fat hog*: also with another Subst., σὺς σιάλος, like σὺς κάπριος, etc. II. *fat, grease*.

Σίβυλλα, ἡ, *a Sibyl, prophetess*. (Deriv. uncertain.)

[ἴ] Hence

Σιβύλλειος, α, ὄν, *Sibylline*.

Σιβυλλία, (Σίβυλλα) *to play the Sibyl*: metaph. *to be like a Sibyl*, i. e. *credulous or silly*.

Σιβυλλιστής, οὐ, ὁ, *a believer in the Sibyl, diviner*.

ΣΙ'ΒΥ'ΝΗ, ἡ, σιβύνης, ὄν, ὁ, *a hunting-spear*. [ῥ]

σίγα, Adv. (σιγή) *silently, stilly, noiselessly*: as an exclam., σίγα *hush! be still!*

σίγά, imperat. of σιγάω, *hush! be still!*

σίγα, Ep. for ἐσίγα, 3 sing. impf. of σιγάω.

σίγά, 3 sing. of σιγάω, or Dor. dat. of σιγή.

σιγάω, f. ἄσω, (σιγή) *to bid one be silent, force or constrain to silence*.

σιγαῖλος, α, ὄν, (σιγάω) *silent, still*.

σιγαῖλος, εἶσα, εν, (σίαλος) *smooth, glossy, shining, glittering*, esp. of horses' reins. 2. *rich, splendid, sumptuous*.

σιγαῖλος, Dor. for σιγηλός.

σιγᾶς, ἄδος, ἡ, (σιγή) *silent*.

σιγάω, f. —ήσομαι, later —ήσω: pf. σεσίγηκα: Pass., aor. I ἐσιγήθην: pf. σεσίγημαι: (σιγή):—*to be silent or still, to keep silence*:—imper. σίγα, *hush! be still!*—Pass. *to be passed over in silence*, Lat. *tacere*; but the pf. σεσίγημαι is also used in act. sense, *to be silent*.

σιγεῖν, Lacon. for θιγεῖν.

σιγή Dor. σιγά, ἡ, (σίω) *silence, a being silent*; σιγῇν ἔχειν *to keep silence, to hold one's peace*; σιγῇν ποιεῖσθαι *to make silence*. II. dat. σιγῇ as Adv., *in silence, silently*: also like σίγα, as an exclam., σιγῇ νῦν *silence now!* σιγῇ ποιεῖσθαι λόγον *to carry on a conversation in an under tone*. 2.

*secretly*: also as a Prep., σιγῇ τινος, Lat. *clam aliquo*, like κρύφα τινός *unknown to him*.

σιγηθεῖς, εἶσα, εν, aor. I pass. part. of σιγάω.

σιγηλός, ἡ, ὄν, Dor. σιγαλός, ὄν, (σιγή) *silent, still, mute, bushed*:—τὰ σιγηλά *silence*.

σιγηρός, ἄ, ὄν, = σιγηλός.

σιγητέον, verb. Adj. of σιγάω, *one must be silent*.

σίγλος or σίκλος, ὁ, the Hebrew *shekel* = 2 drachmae: a Persian σίγλος is mentioned by Xenophon as worth  $7\frac{1}{2}$  or 8 oboli, about 1 shilling English.

σίγμα, (σίω) *the letter sigma*, see Σ, σ.

σιγύνης, ὄν, ὁ, Cyprian word for δόρυ, *a spear*. II. among the Ligyes near Marseilles used for κάπηλος.

III. the Σιγύναι were a people on the Danube, see Herodotus 5. 9.

σιγῶντι, Dor. 3 plur. of σιγάω: also dat. sing. pres. part.

σίδαρος, ὁ, Dor. for σίδηρος: for σιδάρειος and other Dor. forms, v. sub σιδήρ-.

ΣΙ'ΔΗ, ἡ, *a pomegranate tree*: also *the fruit*. [ἴ]

σιδηρεία, ἡ, (σιδηρεύω) *a working in iron*.

σιδήρεος, α Ion. η, ὄν, Att. contr. σιδηροῦς, ἄ, ὄν, Ep. σιδήρειος, η, ὄν, Dor. σιδάρεος [ἄ], α, ὄν: (σίδηρος):—*made of iron or steel, iron*; σιδήρεος οὐρανός *the iron sky*: metaph., σιδήρεος θυμός *a mind of iron*; σιδήρειον ἦτορ *an iron heart*. II.

σιδάρεοι, οἱ, *a Byzantine iron coin*.

σιδηρεύς, ἑως, ὁ, (σίδηρος) *a worker in iron, a smith*.

σιδήριον, τό, (σίδηρος) *a tool of iron or steel, an iron: a sword or knife*.

σιδηρίτης [ἴ], ὄν, ὁ, fem. -ίτις, ἴδος, Dor. σιδᾶρι-  
τας, α, ὁ, (σίδηρος) *of iron*.

σιδηρο-βριθής, ἑς, (σίδηρος, βριθῶ) *iron-loaded*.

σιδηρο-βρώς, ὤτος, ὁ, ἡ, (σίδηρος, Βιβρώσκω) *iron-eating*, epith. of a whetstone.

σιδηρο-δάκτυλος, ὄν, (σίδηρος, δάκτυλος) *iron-fingered*.

σιδηρό-δετος, ὄν, (σίδηρος, δέω) *iron-bound, shod with iron*.

σιδηρο-κμής, ἦτος, ὁ, ἡ, (σίδηρος, κάμνω) *slain by iron, slain by the sword*.

σιδηρο-μήτωρ, ὀρος, ὁ, ἡ, (σίδηρος, μήτηρ) *mother of iron*, epith. of the earth.

σιδηρο-νόμος, ὄν, (σίδηρος, νέμω) *distributing by the sword, or swaying the sword*.

σιδηρό-νωτος, ὄν, (σίδηρος, νῶτον) *iron-backed*.

σιδηρό-πλακτος Dor. for -πληκτος, ὄν, (σίδηρος, πλήσσω) *smitten by iron or by the sword*.

σιδηρό-πλαστος, ὄν, (σίδηρος, πλάσσω) *moulded of iron*.

ΣΙ'ΔΗΡΟΣ Dor. σίδαρος, ὁ, *iron*: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine. II. like Lat. *ferrum*, *anything made of iron, an iron tool or implement, a sword, spear, axe*: also *a knife, sickle*.

III. *a place for selling iron, a cutler's shop*.

σιδηρό-σπαρτος, ὄν, (σίδηρος, σπείρω) *sown or produced by iron*.

σιδηρο-τέκτων, ὄν, ὁ, (σίδηρος, τέκτων) *a worker in iron*.

σιδηρο-τόκος, ὄν, (σίδηρος, τεκεῖν) *iron producing*.

σιδηροτομέω, f. ἥσω, *to cleave with iron*. From



**σίδηρο-τόμος, ον, (σίδηρος, τεμείν) cutting with iron.**

**σίδηροφορέω, f. ἴσω, to wear iron arms, wear arms:** so also as Dep. —έομαι. From

**σίδηρο-φόρος, ον, (σίδηρος, φέρω) wearing iron, bearing arms.**

**σίδηρό-φρων, ον, gen. ονος, (σίδηρος, φρήν) of iron heart.**

**σίδηρό-χαλκος, ον, (σίδηρος, χαλκός) of iron and copper.**

**σίδηρο-χάρμης, ου, δ, (σίδηρος, χάρμη) fighting in iron, epith. of mailed war-horses.**

**σίδηρῶ, f. ὥσω, (σίδηρος) to make of iron, overlay with iron:**—impers. in plqpf. pass. ἐσσειδήρωτο ἐπὶ μέγα καὶ τοῦ ἄλλου ξύλου iron had been laid over a great part also of the rest of the wood.

**σίδιον, τό, (σίδη) pomegranate-peel. [σῖ]**

**Σιδονίηθεν, Adv. from Sidon. From**

**Σιδῶν, ὄνος, ἡ, Sidon, one of the oldest cities of Phoenicia. Adj. Σιδώνιος or Σιδώνιος, α, ον, of or belonging to Sidon; fem. also Σιδωνιάς, ἄδος.**

**Σιδῶν, ὄνος, ὁ, a man of Sidon.**

**ΣΙ'ΖΩ, impf. ἐσίζον Ep. σίζον:** no fut. in use:—*to hiss*, of hot iron plunged into water; *σίζ' ὀφθαλμὸς ἐλαϊνέω περὶ μοχλῶ* the eye of the Cyclops *bissed* when the burnt stake was thrust into it. II. *to set a dog on.*

**Σιθωνία, ἡ, Sithonia, a part of Thrace, generally for the whole country: Adj. Σιθώνιος and Σιθόνιος, α, ον, Thracian: Σιθῶν, ὄνος, ὁ, a Sithonian; and Σιθονίς, ἰδος, ἡ, a Sithonian woman.**

**Σικανία, ἡ, Sicania, properly a part of Sicily near Agrigentum, used generally for the whole of Sicily.**

**Σικανός, οὔ, ὁ, a Sicanian (see Σικανία): Adj. Σικανικός, ἡ, ὄν, Sicanian.**

**σικαῖριος, ὁ, the Lat. sicārius, assassin. [ᾱ]**

**Σικελία, ἡ, (Σικελός) Sicily: Adj. Σικελικός, ἡ, ὄν, Sicilian. Hence**

**Σικελίζω, f. ἴσω, to do or speak like the Sicilians: to favour the Sicilians.**

**Σικελικός, ἡ, ὄν, (Σικελός) of or like a Sicilian.**

**Σικελιώτης, ου, ὁ, a Sicilian Greek, a Greek settler in Sicily, as distinguished from the Σικελοί or Siculi, the more ancient inhabitants: cf. Ἰταλιώτης.**

**Σικελός, ἡ, ὄν, Sicilian, of or from Sicily, Lat. Siculus: the Σικελοί originally migrated from Italy to Sicily; the Σικελῶται were the later Greek settlers.**

**σίκερα [ῖ], τό, gen. σίκερος, a sweet fermented liquor, strong drink. (Hebr. shākar, to be intoxicated.)**

**σίκυνις or σίκυνις, ἰδος, ἡ, the Sicinnis, a dance of Satyrs used in the Satyrical drama, named from its inventor Sicinnos.**

**σίκυλος, ὁ, = σίγλος.**

**σῖκυα Ion. σικύη, ἡ, a fruit like the cucumber or gourd, but eaten ripe. II. a cupping glass, from its shape, Lat. cucurbita. [ῡ]**

**σίκυος, ὁ, the common gourd or cucumber.**

**Σικυῶν, ὄνος, ἡ, Sicyon, a town and district on the**

north of the Peloponnesus: Adj. Σικυῶνιος, α, ον, Sicyonian: Adv. Σικυῶνοθεν, of or from Sicyon.

**σικαῖνω, to loathe. From**

**ΣΙΚΧΟ'Σ, ὁ, a squeamish, fastidious person.**

**Σιληνός, ὁ, see Σειληνός.**

**σίλι, τό, the palma Christi, called also σιλλικύπριον.**

**σιλλαίνω, (σίλλος) to insult, mock, jeer.**

**σιλλικύπριον, τό, = σίλι. (Deriv. uncertain.)**

**ΣΙ'ΛΛΟΣ, ὁ, one who looks askance: a satirist. II. a satire, satirical poem.**

**ΣΙ'ΛΟΥΡΟΣ, ὁ, a river-fish, prob. the shad, Lat. silurus.**

**ΣΙ'ΛΦΗ, ἡ, a kind of grub or beetle, Lat. blatta. II. a book-worm.**

**ΣΙ'ΛΦΙΟΝ, τό, Lat. laserpitium, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the assa-foetida. Hence**

**σιλφιωτός, ἡ, ὄν, prepared with silphium.**

**συμβεῖω, f. σω, (σίμβλος) to form or grow in the hive, of honey.**

**ΣΙΜΒΑΟΣ, ὁ, a bee-bive: metaph. any store or board.**

**σιμι-κίνθιον, less correct form of σημι-κίνθιον.**

**Σίμοις, —όντος contr. Σίμοις, —όντος, ὁ, the Simois, a river near Troy:—Adj. Σιμόεντιος contr. Σιμόντιος, α, ον, of, near the Simois: fem. also Σιμοεντίς, ἰδος.**

**ΣΙΜΟ'Σ, ἡ, ὄν, snub-nosed, flat-nosed:—generally, flat. II. of other things, steep, up-bill, Lat. acclivis; πρὸς τὸ σιμὸν διώκειν to pursue up-bill. 2. bent in, hollow, concave.**

**σιμότης, ητος, ἡ, (σιμός) the shape of a snub-nose; flatness.**

**σιμότης, ητος, ἡ, (σιμός) the shape of a snub-nose; flatness.**

**Σίμοις, —όντος, ὁ, contr. form of Σιμόεις.**

**σιμῶ, f. ὥσω, (σιμός) to turn up the nose, bend upwards. Hence**

**σίμωμα, ατος, τό, anything bent upwards. From**

**σινᾶμῶρῶ, f. ἴσω, to damage wantonly: generally, to handle roughly. From**

**σινά-μωρος [ᾱ], ον, (σίνος, μῶρος) mischievous, hurtful: c. gen. rei, τῶν ἐυνουτῶ σινάμωρος ruining his own affairs: wanton, lewd.**

**σινᾶπι, εως, and σινᾶπυ, ὅς, τό, (vāπυ) mustard, Lat. sinapi: the better Att. form was vāπυ.**

**σινδῶ, οὖς, ἡ, Att. for σινδῶν.**

**σινδῶν, ὄνος, ἡ, sindon, a fine Indian cloth, muslin. II. a garment or napkin made of this cloth.**

**σινέομαι, Ion. for σίνομαι.**

**σίνηπι, ιος, and σίνηπυ, vos, τό, Ion. for σίναπι, σίναπυ. [σῖ]**

**σινιάζω, f. σω, (σινίον) to sift, fan, winnow.**

**ΣΙΝ'ΟΝ, τό, a sieve.**

**σίνις, ἰδος, ὁ, acc. σίνιν, (σίνομαι) a destroyer, rager, robber: as Adj. destroying, ravaging. II. as prop. n., Σίνις, ὁ, Sinnis, the Destroyer, a famous robber of early Greece. [σ υ]**

**ΣΙ'ΝΟΜΑΙ [ῖ] Ion. σινέομαι: Ion. impf. σίνεσκό-**



μην: aor. I ἐσινάμην: Dep.:—to plunder, spoil, pillage: to harry, ravage: hence of wild beasts, to tear in pieces, devour. II. in more general sense, to damage, distress. 2. also to hurt, wound. Hence

σίνος [ῖ], εος, τό, hurt, harm, mischief, damage. II. anything hurtful, a mischief, plague.

σίντης, ου, ὁ, (σίνομαι) tearing, ravenous, devouring. σίντης, ιος, ὁ, = σίντης, only as plur. in prop. n., Σίντιες, the Sintians, the early inhabitants of Lemnos, who were pirates.

σίντωρ, ορος, ὁ, = σίντης.

Σινώπη, ἡ, Sinope, a town of Paphlagonia, on the Black Sea:—Σινωπίτης, ου, ὁ, an inhabitant of Sinope:

Adj. Σινωπικός, ἡ, ὄν, of or belonging to Sinope.

ΣΙΨΝ, τό, a marsh or meadow plant.

σίος, Lacon. for θεός.

σῖπύη, ἡ, a flour-bin, meal-jar.

ΣΙΡΑΙΟΝ, τό, new wine boiled down, Lat. defrutum.

σίρως, ὁ, a pit or hole sunk in the ground, for keeping grain in: also a pitfall.

σίσυμβριον, τό, = σίσυμβρον.

ΣΙΣΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint or thyme.

σῖσυρα [ῦ] or σίσυρνα, ἡ, a shaggy goatskin worn as an outer garment: a rough outer garment, with a coarse nap.

σίσυρνο-φόρος, ον, (σίσυρνα, φέρω) wearing a σίσυρνα or cloak of goatskin.

Σισύφειος, α, ον, of Sisyphus, Corinthian: fem. also Σισυφίς, ἰδος. From

Σί-σῦφος [ῖ], ου, ὁ, an ancient king of Corinth, punished for bad faith in the shades below. (Redupl. from σοφός, the Wise or Cunning.)

σῖτα, τά, irreg. pl. of σίτος.

σῖταγωγέω, f. ἦσω, (σιταγωγός) to transport corn to a place. Hence

σῖταγωγία, ἡ, conveyance of corn to a place.

σῖτ-ἄγωγός, ὄν, (σίτος, ἄγω) transporting corn to a place; σιταγωγὰ πλοῖα vessels engaged in conveying corn, corn-ships.

σιτάθην, Dor. for ἐσιτήθην, aor. I pass. of σιτέω.

σιτεύσιμος, η, ον, (σιτεύω) well-fed, fattened.

σιτευτός, ἡ, ὄν, fattened, stalled, Lat. altilis. From σιτεύω, f. σω: Ion. impf. σιτεύεσκον: (σίτος):—to feed, fatten:—Pass. to be fed, to eat.

σιτέω, f. ἦσω, (σίτος) to feed:—Pass. σιτέομαι, Ion. 3 pl. impf. σιτέσκοντο: fut. med. σιτήσομαι: aor. I pass. ἐσιτήθην:—to be fed, to eat, take food: to feed on, eat a thing, c. acc.

σιτηγέω, f. ἦσω, (σιτηγός) to convey or transport corn: to import corn. Hence

σιτηγία, ἡ, the conveyance or importation of corn.

σῖτ-ηγός, ὄν, (σίτος, ἄγω) conveying corn.

σιτηρέσιον, τό, (σιτηρός) provisions, victuals: forage-money, of soldiers.

σιτηρός, ὁ, ὄν, (σίτος) of or belonging to corn.

σίτησις, εως, ἡ, (σιτέω) an eating, feeding: also

food, provisions; σίτησις ἐν Πρυτανείῳ public maintenance in the Prytanæum.

σιτίζω, f. ἴσω, (σίτος) to feed, fatten:—Pass. to feed upon, eat.

σίτιον, τό, (σίτος) mostly in plur. σιτία, food made of corn, bread; generally, food, victuals, provisions, diet; σιτία τριῶν ἡμερῶν three days' provision; τὰ ἐν Πρυτανείῳ σιτία public maintenance in the Prytanæum, like σίτησις.

σῖτιστός, ἡ, ὄν, verb. Adj. of σιτίζω, like σιτευτός, fed, fattened: as Subst. a falling.

σίτο-δεία Ion. -δήλη, ἡ, (σίτος, δέομαι) want or scarcity of corn: dearth, famine.

σίτο-δόκος, ον, (σίτος, δέχομαι) bolding food.

σίτοδοτέω, f. ἦσω, to furnish with corn, victual:—Pass. to be provisioned or victualled. From

σίτο-δότης, ου, ὁ, (σίτος, δίδωμι) a furnisher of corn.

σίτο-μέτριον, (σίτος, μετρέω) a measured allowance of corn.

σίτο-νόμος, ον, (σίτος, νέμω) dealing out corn or food; σιτονόμος ἐλπίς the hope of getting food.

σίτοποιέω, f. ἦσω, (σιτοποιός) to prepare corn for food, to make bread: to prepare, purvey food or victuals:—Med. to prepare food for oneself: to take food. Hence

σίτοποιά, ἡ, bread-making, preparation of food. Hence

σίτοποιικός, ἡ, ὄν, of or for bread-making.

σίτο-ποιός, ὄν, (σίτος, ποιέω) preparing corn for food: as Subst., σιτοποιός (sub. γυνή), ἡ, a woman that ground the corn in the hand-mill: generally, a maker of bread, baker. 2. σιτοποιός ἀνάγκη the task of grinding corn.

σίτο-πομπία, ἡ, (σίτος, πέμπω) the conveyance of corn: also provision for its safe convoy, an escort, a convoy.

σίτο-πώλης, ου, ὁ, (σίτος, πωλέω) a corn-merchant, corn-factor.

ΣΙΤΟΣ, ὁ, irreg. pl. σῖτα, τά, wheat, corn, grain: also meal, flour, bread: hence generally, food, victuals, provisions; but properly of bread, as opp. to meat: but also of anything eaten as opp. to drink; σίτος ἡδὲ ποτὴς meat and drink.

σίτο-φάγος, ον, (σίτος, φάγειν) eating corn or bread.

σίτο-φόρος, ον, (σίτος, φέρω) carrying corn.

σίτο-φύλακες, οἱ, (σίτος, φύλαξ) corn-watchers, corn-inspectors, Athenian officers, originally three in number, but afterwards ten in the city and five in Peiræus, who superintended the importation and sale of corn.

σίττᾱ and σίττε, a cry of drovers to their flocks, st! when ἀπό follows, to drive them off; when πρὸς follows, to call them on.

σίτ-ώνης, ου, ὁ, (σίτος, ὠνέομαι) a buyer of corn.

σίτωνία, ἡ, (σιτώνης) a buying of corn, purchase of corn.

ΣΙΦΛΟΨ, ἡ, ὄν, crippled, maimed: also lame, limping; of the eyes, blind. Hence



σιφλόω, f. ὥσω, to maim, cripple: to hurt, confound, ruin: σιφλώσειε, 3 sing. Aeol. aor. 1 opt.

Σίφνιος, α, ον, of or from Siphnus, Siphnian. From Σίφνος, ἡ, Siphnus, one of the Cyclades.

σίφων, ανος, ὁ, a reed, straw, any tube, esp. the siphon, used to draw wine out of the cask. 2. a sucker, as of a pump. Hence

σίφωνίζω, f. σω, to tap a cask with a siphon, to draw off wine.

σιώπαω, fut. -ήσομαι: aor. 1 ἐσιώπησα: pf. σεσιώπηκα:—to be silent or still, to keep silence; σιωπᾶν τινι to keep silence towards one: imperat., σιώπα *busb!* be still!

II. transit. to keep in silence, keep secret, Lat. tacere: —Pass. to be kept silent or secret, Lat. taceri. From

ΣΙΩΠΗ', ἡ, silence, a being silent: dat. σιωπῇ, in silence. 2. silence, stillness, a calm.

σιώπηλός, ἡ, ὄν, (σιωπάω) silent, still.

σιώπηρός, ἄ, ὄν, collat. form of σιωπηλός.

σιωπησιαν, 3 pl. Aeol. aor. 1 opt. of σιωπάω.

σιωπητέος, α, ον, verb. Adj. of σιωπάω, to be passed over in silence.

II. σιωπητέον, one must pass over in silence.

ΣΚΑ'ΖΩ, f. ἄσω, to limp, halt.

II. σκάζω, also χωλαμβος (sub. πούς), ὁ, the iambic verse of Hipponax, which was a regular iambic senarius, except that a spondee or trochee was substituted for the iambus in the last place.

ΣΚΑΙΟ'Σ, ἄ, ὄν, Lat. scaevus, left, on the left hand or side, like ἀριστερός:—ἡ σκαιά (sub. χεῖρ), the left hand.

II. western, westward, for the Greek *auspex* turned towards the north, and so had the West on his left; Σκαίαι πύλαι the West-gate (of Troy).

2. unlucky, ill-omened, because birds of ill-omen always appeared on the left of the Greek *auspex*, or in the West; birds of good omen on the right, or in the East; (cf. δεξιός).

III. metaph. like French *gauche*, left-handed, awkward, clumsy, uncouth. Hence

σκαιοσύνη, ἡ, = σκαιότης.

σκαιότης, ητος, ἡ, (σκαίος) leftbandedness, awkwardness, clumsiness, stupidity.

σκαί-ουργέω, f. ἥσω, (σκαίος, ἔργον) to be left-banded in work, to behave rudely or indecorously.

ΣΚΑΙ'ΡΩ, to skip, dance, bound.

σκαίως, Adv. of σκαίος, in a left-handed manner, awkwardly.

σκαλάθυρμα, ατος, τό, (σκαλαθύρω) a subtle question: generally, trifling, nonsense.

σκαλάθυρμάτιον, τό, Dim. of σκαλάθυρμα, a trifling subtlety, petty quibble.

σκαλάθιρω, = σκάλλω, to dig: metaph. to explore over-subtly or cunningly. [ῥ]

σκαλεύς, ἑως, ὁ, (σκάλλω) one who hoes: a hoer or a hoe.

σκαλεύω, = σκάλλω, to stir, hoe; σκαλεύειν ἄνθρακας to stir or poke a coal-fire.

σκαλῆνός, ἡ, ὄν, or ὅς, ὄν, (σκάζω) limping, halt-

ing.

II. *uneven*; ἀριθμὸς σκαλῆνός an odd number; τρίγωνον σκαλῆνόν a triangle with unequal sides.

ΣΚΑ'ΛΛΩ, to stir up, hoe, harrow.

σκαλμός, ὁ, (σκάλλω) the pin or thole to which the Greek oar was fastened by the τροπῶτήρ, Lat. *scal-mus*, *raxillus*.

σκάλοψ, οπος, ὁ, (σκάλλω) the digger, i.e. the mole.

Σκάμανδρος, ὁ, the Scamander, a river of Troy, δὲν ἔάνθον καλέουσι θεοὶ ἄνδρες δὲ Σκάμανδρον:—Adj.

Σκάμάνδριος, α, ον, Scamandrian; whence Hector called his son Σκαμάνδριος.

σκανά, Dor. for σικηνή.

σκανδάληθρον, τό, the stick or support in a trap on which the bait is placed, and which, when touched, makes the trap shut, the trap-spring: metaph., σκανδάληθρ' ἱστὰς ἐπὶ ὧν setting word-traps, i.e. words which one's adversary will catch at, and be caught himself. (Deriv. uncertain.)

σκανδαλίζω, f. σω, to make to stumble, give offence or scandal to any one, throw difficulties in his way. From

σκανδάλον, τό, = σκανδάληθρον, a trap laid for an enemy:—a stumbling-block, offence, scandal.

σκανδικό-πώλης, ον, ὁ, (σκάνδιξ, πωλέω) a dealer in chervil.

ΣΚΑ'ΝΔΙΞ, ἱκος, ἡ, chervil, Lat. *scandix*.

σκάπᾶνη, ἡ, (σκάπτω) a spade or hoe. [πᾶ]

σκάπετος, ὁ, (σκάπτω) = κάπετος.

σκάπτειρα, ἡ, fem. of σκαπτήρ, a woman that digs.

σκαπτήρ, ἥρος, ὁ, (σκάπτω) a digger, delver.

σκάπτρον, τό, Dor. for σκήπτρον.

σκαπτός, ἡ, ὄν, (σκάπτω) dug: that may be dug. II. Σκαπτή ὕλη a country in Thrace, named after a forest in which mines had been worked.

σκάπτρον, τό, Dor. for σκήπτρον.

ΣΚΑ'ΠΤΩ, fut. σκάψω: Pass. aor. 2 ἐσκάψην [ᾶ]: pf. ἔσκαμμαι:—to dig; σκάπτειν τάφρον to dig a trench: also Med. σκάπτομαι, like Act.

σκαρδᾶ-μύσσω Att. -ττω, fut. ξω: (σκαίρω, μύω):—to blink, wink.

σκαρτίφισμός, ὁ, a scratching or scraping up: σκαρτίφισμοι λήρων a raking up of trifles. From

σκαρτίφος, ὁ, = κάρφος: also a stile for drawing out-lines: an outline, sketch.

σκάτος, genit. of σκάω.

σκάτο-φάγος, ον, (σκατός, φαγεῖν) dung-eating.

σκάφεύς, ἑως, ὁ, (σκαφήναι) a digger, delver, ditcher.

σκάφη, ἡ, (σκαφήναι) anything dug or scooped out, a hollow vessel, a tub, trough, basin, bowl. 2. a light boat, skiff, Lat. *scäpha*.

σκάφήναι, aor. 2 pass. inf. of σκάπτω.

σκάφιον, Dim. of σκάφη or σκάφος, a small tub, basin, or bowl: a small boat or skiff. II. a fashion of hair-cutting (borrowed from the Scythians), in which the hair was cut off all round the head, leaving only the hair on the crown, which then looked like

a bowl. 2. the crown of the head.



σκάφίς, ἴδος, ἡ, like σκάφιον, Dim. of σκάφη or σκάφος, a small tub, bowl, pail. 2. a small boat, skiff. II. a digging-tool, a spade, mattock.

σκάφος, εὖς, τό, (σκαφήναι) a digging: also the time or season for digging. II. that which is dug or scooped out, any hollow vessel, a tub: esp. the hull of a ship, Lat. *alveus*, and generally a ship, boat. III. a digging-tool, spade. [ᾱ]

σκεδάννυμι and -ύω, lengthd. from obsol. \*σκεδάω: fut. σκεδάσω [ᾱ] Att. σκεδῶ, ᾱς, ᾱ: aor. I ἐσκεδάσα Ep. σκέδασα: Pass., aor. I ἐσκεδάσθην: pf. ἐσκεδάσμαι:—to scatter, disperse: generally, to scatter, spread abroad: to shiver, break a thing. II. Pass. to be scattered, to disperse: of the rays of the sun, to be shed abroad: of a report, to be spread about, bruited abroad.

σκεδάσα, Ep. aor. I of σκεδάννυμι.

σκεδάσις, ἡ, (σκεδάννυμι) a scattering, dispersing. σκεδῶ, Att. fut. of σκεδάννυμι.

σκεθρός, ᾱ, ὄν, tight, exact, careful. Adv. σκεθρῶς, thoroughly, exactly. (From σχεθεῖν, poet. aor. 2 of ἔχω.)

Σκείρων, ὄνος, ὁ, *Sciron*, a robber who infested the coast between Attica and Megara: Σκείρωνος ἀκταί, i. e. the coast of Megara; also called Σκειρωνίδες πέτραι; Σκειρωνικὸν ὄδιμα the sea off this coast.

σκελῖς, ἴδος, ἡ, = Att. σχολῖς.

σκελίσκος, ου, ὁ, Dim. of σκέλος, a small leg.

ΣΚΕΛΛΩ, fut. σκελῶ Ion. σκελέω: aor. I ἐσκηλα:—to dry, dry up, parch, wither. II. Pass.

σκέλλομαι: fut. σκελοῦμαι: with intr. tenses of Act., aor. 2 ἐσκλην, inf. σκληνῆναι (as if from \*σκλημι): pf. ἐσκληκα with pres. signif.:—to be parched, lean, withered.

ΣΚΕΛΟΣ, εὖς, τό, the leg; ἐπὶ σκέλος ἀνάγειν to retreat with the face towards the enemy, retire leisurely. II. τὰ σκέλη the legs, i. e. the two long walls, between Athens and the Peiræus.

σκέμμα, ματος, τό, (ἐσκεμμαι, pf. pass. of σκέπτομαι) a subject of reflexion, a question.

σκένος, Aeol. for ξένος.

σκέπᾱ, poet. nom. and acc. pl. of σκέπας.

σκεπάζω, f. ᾱσω, (σκέπας) like σκεπάω, to cover, shelter, screen. Hence

σκεπᾱνον, τό, (σκέπας) a covering.

σκεπᾱνός, ἡ, ὄν, (σκέπας) covered, sheltered.

ΣΚΕΠΑΡΝΟΝ, τό, or σκέπαρνος, ὁ, a carpenter's axe or adze.

ΣΚΕΠΑΣ, αὖς, τό, a covering, shelter; ἐπὶ σκέπας in or under shelter; σκέπας ἀνέμοιο shelter from the wind.

σκέπασμα, αὖς, τό, (σκεπάω) = σκέπας.

σκεπάω Ep. σκεπῶ, to cover, shelter.

ΣΚΕΠΗ, ἡ, like σκέπας, a covering, shelter: metaph., ἐν σκέπῃ τοῦ πολέμου under shelter from war; ἐν σκέπῃ τοῦ φόβου under shelter from fear.

σκεπόωσι, Ep. for σκεπῶσι, 3 pl. pres. from σκεπάω.

σκεπτέον, one must look or consider: verb. Adj. of

σκέπτομαι, fut. σκέψομαι: aor. I ἐσκεψάμην: pf. ἔσκεμμαι: Dep.:—the pres. and impf. σκέπτομαι, ἐσκεπτόμην, are seldom found in Att., σκοπῶ or σκοποῦμαι being used instead: I. intr. to look about, look carefully at, look after, watch. II. of

the mind, to look to, view, examine, consider.

ΣΚΕΠΩ, rare radic. form of σκεπάω.

σκερβολέω and σκερβόλλω, (σκέρβολος) to scold, abuse, revile. From

σκερβόλος, like κέρτομος, scolding, abusive. (Deriv. uncertain.)

σκευᾱγωγέω, f. ἡσω, to remove one's goods and chattels. From

σκευ-ᾱγωγός, ὄν, (σκεῦος, ᾱγω) conveying or moving one's goods and chattels:—as Subst., σκευαγωγός, ὁ, the officer who looks to the baggage, baggage-master.

σκευάζω, f. ᾱσω: aor. I ἐσκεύασα: Pass., pf. ἐσκεύασμαι, Ion. 3 pl. ἐσκενάδατο; Ion. 3 pl. plqpf. ἐσκενάδατο: (σκεῦος, σκενή):—to prepare, make ready: esp. to prepare or dress food: generally, to provide:—Med. to prepare for oneself, to procure, devise. II. of persons, to furnish or supply with a thing. 2. to dress up, disguise: pf. pass. part.

ἐσκευασμένος, dressed up.

σκενᾱριον, τό, Dim. of σκεῦος or σκενή, a trifling part of one's dress or equipment. [ᾱ]

σκευαστέον, verb. Adj. of σκευάζω, one must prepare. σκευαστός, ἡ, ὄν, (σκενάζω) prepared, artificial.

σκενή, ἡ, (σκεῦος) equipment, attire, dress, Lat. *apparatus* the properties or dress of an actor, etc. 2. a fashion in dress. II. an implement of any kind, like σκεῦος: the tackling of a ship.

σκευο-θήκη, ἡ, (σκεῦος, θήκη) a storehouse for all kinds of dress or equipments, an armoury, arsenal.

σκευοποιέω, f. ἡσω, (σκευοποιός) to make arms or implements, to manufacture. Hence

σκευοποίημα, ματος, τό, the dress of an actor.

σκευο-ποιός, ὄν, (σκεῦος, ποιέω) making arms or implements: making masks and stage-dresses.

ΣΚΕΥΟΣ, εὖς, τό, a vessel or implement of any kind. 2. in plur. σκεῦή, τά, implements, tools: the baggage of an army, Lat. *impedimenta*: the trappings of horses; the tackling of ships, naval stores: the dresses of actors. II. the body, as the vessel or instrument of the soul.

σκευοφορέω, f. ἡσω, (σκευοφόρος) to carry baggage:—Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, of or for the carrying of baggage; βάρος σκευοφορικόν the load of a beast of burden. From

σκευο-φόρος, ὄν, (σκεῦος, φέρω) carrying baggage: οἱ σκευοφόροι the sutlers, camp-followers: σκευοφόροι κάμηλοι the baggage-camels; τὰ σκευοφόρα the beasts of burden.

σκευοφυλακέω, f. ἡσω, to watch the baggage. From σκευο-φύλαξ, ακος, ὁ, (σκεῦος, φύλαξ) a storekeeper.

σκευωρέομαι, Dep. with fut. med. -ἥσομαι, pf. pass.



ἐσκειώρημαι; (σκευωρός):—to watch or look after the baggage. 2. to examine thoroughly. II. to contrive cunningly:—intr. to act knavishly. Hence σκευώρημα, ατος, τό, a cunning trick. σκευωρία, ἡ, (σκευωρέομαι) care in looking after baggage: great care, diligence. II. cunning, knavery.

σκευ-ωρός, όν, (σκευός, ὥρα) looking after baggage. σκεψάμενος, aor. I part. of σκέπτομαι or σκοπέω. σκέψις, εως, ἡ, (σκέπτομαι) perception by the senses. II. examining: consideration, reflexion. σκήλαι, aor. I inf. of σκέλλω: σκήλει, 3 sing. opt. σκηναόμαι, Dep., with pf. pass. ἐσκήνημαι, to dwell, live. II. also as Med. to build for oneself.

σκηνέω, f. ἥσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place.

ΣΚΗΝΗ', ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, house: a temple. II. a wooden stage or scaffold for actors to perform on:—hence the stage, the part on which the actors performed, opp. to the θυμέλη (where the Chorus danced and sang). III. the tilted cover of a wagon or carriage: also a bed-tester. IV. an entertainment given in tents, a banquet.

σκήνημα, ατος, τό, (σκηνέω)=σκηνή, a dwelling-place, nest, abode. σκηνίδιον, τό, Dim. of σκηνή, a little tent. [νῖ] σκηνίς, ἴδος, ἡ, =σκηνή. σκηνίτης, ου, ό, (σκηνή) a dweller in tents: on a tent. [ε] σκηνοπηγέω, (σκηνοπήγος) to put up a tent or booth. Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγια, τά.

σκηνο-πήγος, ου, (σκηνή, πήγνυμι) fixing a tent. σκηνο-ποιός, όν, (σκηνή, ποιέω) making tents: as Subst., σκηνοποιοός, ό, a tent-maker.

σκηνορ-ράφος, ου, (σκηνή, ῥάφηναι) stitching tents: as Subst., σκηνορράφος, ό, a tent-maker.

σκήνος Dor. σκάνος, εος, τό, like σκηνή. 2. a body.

σκηνο-φύλαξ, ἄκος, ό, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνώ, f. ὥσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνοῦριον, τό, Dim. of σκηνή. σκήνωμα, ατος, τό, (σκηνώ) a tent, tabernacle: a habitation: in pl. soldiers' cantonments.

σκηπάνιον, τό, =σκήπτρον, a sceptre, staff. σκηπτο-βάμων [ᾱ], ου, gen. ονος, (σκήπτρον=σκήπτρον, βαίνω) sitting, perched on the sceptre.

σκήπτρον, τό, =σκήπτρον, only in Dor. form σκᾱπτρον, and a few compds.

σκηπτός, ό, (σκήπτω) a gust or squall of wind that

comes down suddenly: a thunderbolt. II. metaph. a sudden visitation or calamity.

σκηπτουχία, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτ-ούχος, ου, (σκήπτρον, ἔχω) bearing a staff, baton or sceptre as the badge of command. 2. as Subst., σκηπτούχος, ό, the wand-bearer, an officer in the Persian court.

σκηπτο-φόρος, ου, =σκηπτρο-φόρος. σκήπτρον Dor. σκᾱπτρον, τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff or baton, as the badge of command, a sceptre, borne by kings, chiefs, and heralds: speakers on rising received a σκήπτρον from the herald. 2. the sceptre, to express royalty or kingly power.

σκηπτροφορέω, f. ἥσω, to bear rule over. From σκηπτρο-φόρος, ου, (σκήπτρον, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗΠΤΩ, f. ψω: aor. I ἔσκηψα: I. trans. to prop, support, stay: hence to let fall upon, burl, shoot: also in Med. 2. intr. to fall or dart down, light. II. Pass. and Med. to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκήπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf. to pretend to be. 3. absol. to excuse or defend oneself; σκήπτεσθαι πρὸς τινα to excuse oneself towards another.

σκήπων, ὠνος, ό, (σκήπτω) like σκήπτρον and σκίπων, a staff.

σκηρίπτω, like σκήπτω, to prop, stay:—Med. to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ', ἄς Ion. σκίη, ἥς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees; περραῖη σκίη the shade of a rock; ἐν σκιάῳ indoors. 3. a shady place.

σκιᾶγράφω, f. ἥσω, (σκιαγράφος) to paint in light and shade, to paint slightly, sketch out, Lat. adumbrare.

σκιᾶγράφία, ἡ, (σκιαγραφέω) painting in light and shade, rough painting.

σκιᾶ-γράφος, ου, (σκιᾶ, γράφω) painting in light and shade (without colours). [γρᾱ]

σκιάδειον, τό, (σκιᾶ) anything that shades: an umbrella or parasol.

σκιᾶδισκη, ἡ, =σκιάδειον, an umbrella, parasol. σκιᾶζω, f. σκιᾶσω Att. σκιῶ: aor. I ἔσκιασα: (σκιᾶ):—to shade, overshadow, darken: to throw a shadow on. II. to cover, veil.

σκιᾶ-μάχew, f. ἥσω, (σκιᾶ, μάχη) to fight in the shade (i.e. in the school, not in real battle), to spar. II. to fight with a shadow: hence to fight in vain.

Σκιᾶ-ποδες [ᾱ], οἱ, (σκιᾶ, ποῦς) the Shadow-footed, a fabulous people in Libya.

σκιᾶρό-κομος, ου, (σκιάρός, κόμη) shady with leaves.



σκιᾶρός, ἄ, ὄν, Dor. for σκιερός.

σκιᾶς, ἄδος, ἥ, (σκιᾶ) any shady covering, a canopy, pavilion.

σκίασμα, ματος, τό, (σκιᾶζω) a shadow.

σκιᾶ-τροφέω Ion. σκιητρ-, f. ἥσω: (σκιᾶ, τρέφω): —to rear in the shade, to bring up tenderly:—Pass. to keep in the shade, shun heat and toil, live effeminately.

II. intr. to wear a covering, keep one's head covered.

σκιᾶω Ep. σκιόω, = σκιᾶζω: only in Pass. to be shaded, become dark.

σκιδναμαι, like κιδναμαι, Pass., only used in pres. and impf.:—to be spread or scattered, scattered abroad, dispersed; σκιδναμένης Δημήτερος ἡ συνιούσης when the corn is scattered abroad or gathered in, i. e. at seed-time or at harvest; ἄμα ἡλίφ σκιδναμένφ as the sun begins to scatter his beams, spread his light.

σκιερός Dor. σκιαρός, ἄ, ὄν, (σκιᾶ) shady, shaded. σκιῇ, ἥ, Ion. for σκιᾶ.

ΣΚΙ΄ΑΛΛΑ, ης, ἥ, a sea-onion or squill, Lat. squilla.

σκιμᾶλίζω, f. ἴσω Att. ἰῶ, to give one a tap or fillip, generally, to insult. (Deriv. unknown.)

σκιμπος, -ποδος, ὁ, (σκιμπτω) a small couch, low bed, pallet, Lat. grabātus.

σκιμπτω, f. ψω, = σκήπτω.

σκινδάλαμος, ὁ, contr. σκινδαλμός Att. σχινδάλαμος contr. σχινδαλμός: (σχίζω): a piece of cleft wood, a splinter, Lat. scindula: metaph., λόγων ἀκριβῶν σχινδάλαμοι straw-splittings, quibbles.

σκινδᾶλμο-φράστης, ου, ὁ, (σκινδάλαμος, φράζω) a straw-splitter.

σκινδαλμός, ὁ, contr. for σκινδάλαμος.

σκιο-ειδής, ἐς, (σκιᾶ, εἶδος) like a shadow, fleeting like a shadow, shadowy.

σκιόεις, εσσα, εν, (σκιᾶ) shady, shadowy: gloomy, dark.

σκιόωντο, Ep. 3 pl. impf. pass. of σκιᾶω.

σκιπων, ἄνος, ὁ, (σκιμπτω) a staff, Lat. scipio. [ἱ]

Σκίρα, τά, (σκίρον) = Σκироφόρια.

Σκίράς, ἄδος, ἥ, epith. of Athena, see Σκироφόρια.

σκιράφειον, τό, a gambling-house. From

σκιράφος [ἱ], ὁ, a dice-box. 2. metaph. trickery, cheating. (Deriv. uncertain.)

Σκίριται, οἱ, the Scirites, a division of the Spartan army, consisting of 600 foot: they came from the Arcadian district Σκιρίτις.

ΣΚΙ΄ΡΟΝ [ἱ], τό, like σκιᾶδειον, the parasol borne, at Athens, by the priestesses in a festival of Athena Σκίράς, thence called τὰ Σκίρα or τὰ Σκироφόρια, giving name to the month Σκироφοριών.

σκίρον, τό, the hard rind of cheese, cheese parings.

ΣΚΙ΄ΡΟΣ, ὁ, also σκίρρος, gypsum, stucco.

Σκίρο-φόρια, τά, (σκίρον, φέρω) the festival of Athena Σκίράς, celebrated in the month Σκироφοριών.

Σκίρο-φοριών, ἄνος, ὁ, (Σκироφόρια) Scirophorion, the 12th Attic month, answering to the latter part of June and former part of July.

ΣΚΙΡΤΑ΄Ω, f. ἥσω, to spring, leap, bound.

σκίρτημα, ἄτος, τό, a bound, leap.

σκιρτητής, ου, ὁ, (σκιρτάω) a leaper, jumper.

σκιρτο-πόδης, ου, ὁ, (σκιρτάω, πούς) spring-footed, with bounding foot.

σκιρτῶεν, 3 pl. pres. opt. of σκιρτάω.

Σκίταλοι, οἱ, fellows invoked among the powers of Impudence by Aristophanes (Eq. 634).

σκιφίζω, Dor. for ξιφίζω.

σκιφος, τό, Dor. for ξίφος, a sword. [ἱ]

σκι-ώδης, ἐς, = σκιοειδής, shady: gloomy.

σκληναι, inf. aor. 2 of σκέλλω.

σκληρ-ἄγωγέω, (σκληρός, ἄγωγή) to bring up hardy.

σκληρο-καρδία, ἥ, (σκληρός, καρδία) hardness of heart.

σκληρός, ἄ, ὄν, (σκληναι) dry, hard, Lat. durus. 2. of sound, hoarse, harsh, rough. 3. of taste and smell, harsh, rough. 4. stiff, stark, Lat. rigidus:

sturdy, tough. II. metaph., I. of things, hard, austere. 2. of persons, hard, harsh, stern, also stubborn.

σκληρότης, ητος, ἥ, (σκληρός) hardness, harshness, roughness.

σκληρο-τράχηλος, ου, (σκληρός, τράχηλος) stiff-necked. [ἁ]

σκληρύνω [ῶ], f. ὑνῶ: aor. I ἐσκήρυνα: pf. pass. ἐσκήρυνμαι: (σκληρός):—to harden, esp. to harden the heart: to make thick, gross, stupid.

σκληρῶς, Adv. of σκληρός, in hard or rough fashion.

σκνίπαῖος, α, ου, (κνέφας) of or in the twilight.

σκολιό-θριξ, -τρίχος, ὁ, ἥ, (σκολιός, θρίξ) with curled, twining hair or leaves.

σκόλιον, τό, neut. of σκολιός (sub. μέλος), a song at banquets, sung to the lyre; said to have been introduced by Terpander, and so called from the irregular way it was passed on: each guest who sung held a myrtle-branch (μυρρίνη) in his hand, which he passed on to any one he chose.

ΣΚΟΛΙΟ΄Σ, ἄ, ὄν, crooked, bent: twisting, winding. II. metaph. crooked, tortuous, unjust.

σκολιῶς, Adv. crookedly.

σκολόπεσσι, Ep. dat. pl. of σκόλοψ.

σκολοπίζω, f. σω, (σκόλοψ) to impale.

ΣΚΟ΄ΛΟΨ, οπος, ὁ, a pale, stake: in plur. σκόλοπες, οἱ, pales, a palisade, stockade: in Persia, used for impaling or fixing heads on, whence σκολοπιζω, ἀνασκολοπιζω. II. a tree.

ΣΚΟ΄ΛΥ΄ΜΟΣ, ὁ, an eatable kind of thistle: an artichoke.

ΣΚΟ΄ΜΒΡΟΣ, ὁ, a kind of fish, of which the θύννος and πηλαμύς were varieties.

σκοπ-άρχης, ου, ὁ, (σκοπος, ἄρχω) leader of the spies or of a party of videttes.

σκοπελο-δρόμος, ὁ, (σκόπελος, δραμεῖν) running over rocks.

σκόπελος, ὁ, (σκοπέω) a look-out place, a crag or headland, Lat. scopulus: generally, a high rock, peak.

σκοπεύω, = σκοπέω.



σκοπέω, also σκοπέομαι as Dep.: only used in pres. and impf., the other tenses, fut. σκέψομαι, aor. ἔσκεψάμην, pf. ἔσκεμμαι, being supplied by σκέπτομαι: (σκοπός):—to look at or after a thing: to behold, contemplate, survey: generally, to look: to look out.

II. metaph. to look to, consider, pay regard to. σκοπεῖν τὰ ἑαυτοῦ to look to one's own affairs.

III. to inquire, ascertain. Hence

σκοπή, ἡ, a look-out place, watch-tower.

σκοπιᾶ Ion. -ιή, ἡ, (σκοπός) a look-out place, mountain-peak. 2. a watch-tower, Lat. specula.

II. a looking out, keeping watch; σκοπιῆν ἔχειν to keep watch. Hence

σκοπιᾶζω, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

σκοπιᾶω, later poet. form for σκοπιᾶζω.

σκοπιήτης, ον, ὁ, (σκοπιᾶω) a spy, scout. II. a mountaineer, epith. of Pan.

σκοπι-ωρέομαι, f. ἴσομαι: Dep.: (σκοπιᾶ, ᾠρα):—to spy or observe from a look-out place.

σκοπός, ὁ and ἡ, (σκέπ-τομαι) one that watches or looks out: in bad sense, one who lies in wait for another. 2. of gods, the guardian, protector, tutelary god of a place. 3. a look-out man or watcher in war, Lat. speculator; also one who marks game: a spy, scout: a messenger.

II. the mark or object on which one fixes the eye, a mark, Lat. scopus; ἀπὸ σκοποῦ away from the mark.

σκορδινάομαι Ion. -έομαι: f. ἴσομαι: Dep.:—to stretch one's limbs, yawn, gape, feel tired or lazy. {Deriv. uncertain.}

σκοροδ-άλμη, ἡ, (σκόροδον, ἄλμη) a sauce or pickle composed of brine and garlic.

σκοροδίζω, f. ἴσω: pf. pass. ἐσκορόδισμαι: (σκόροδον):—to feed with garlic: to train game-cocks on garlic for fighting; ἐσκοροδισμένος primed with garlic.

σκορόδιον, τό, Dim. of σκόροδον: in pl. sprouts or stalks of garlic.

ΣΚΟΡΟΔΟΝ contr. σκόρδον, τό, garlic, Lat. allium; often mentioned with the onion (κρόμμον), and leek (πράσον). Hence

σκοροδο-πανδοκευτρι-αρτόπωλις, ἰδος, ἡ, (σκόροδον, πανδοκεῦτρια, ἀρτόπωλις) a garlic-breadselling-bossess.

ΣΚΟΡΠΙΖΩ, f. ἴσω, to scatter, disperse, spread abroad: to be lavish: cf. σκεδάννυμι.

ΣΚΟΡΠΙΟΣ, ὁ, a scorpion.

σκοταῖος, α, ον, (σκότος) dark, in the dark: before daybreak or after nightfall.

σκοτεινός, ἡ, ὄν, (σκότος) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv. -νῶς.

σκοτία, ἡ, (σκότος) darkness, gloom, dusk.

σκοτίζω, f. ἴσω, (σκότος) to make dark:—Pass. to be dark, darkened.

σκότιος, α, ον, also ος, ον, (σκότος) dark, dusky: in the dark: of love, secret, stolen.

σκοτο-δάσϋ-πυκνό-θριξ, -τρίχος, ὁ, ἡ, (σκότος, δάσϋς, πυκνός, θρίξ) with dark rough thick hair.

σκοτο-δινέω, (σκότος, δίνος) to grow blind and dizzy, to have a dizziness or vertigo. Hence

σκοτοδινία, ἡ, dizziness, vertigo.

σκοτοδινιάω, = σκοτοδινέω.

σκοτο-ειδής, ἐς, (σκότος, εἶδος) dark-looking.

σκοτόεις, εσσα, εν, poet. for σκότιος, (σκότος) dark, gloomy.

σκοτό-μαινα, ἡ, Att. for σκοτομήνη.

σκοτο-μήνη, ἡ, (σκότος, μήνη) a moonless night.

σκοτομήνιος, ον, (σκοτομήνη) moonless, dark.

ΣΚΟΤΟΣ, ον, ὁ, darkness, gloom: in Homer often of the darkness of death in the phrase, τὸν δὲ σκότος ὕσσε κάλυψεν: of blindness, σκότον βλέπειν to look on darkness, i.e. to be blind: metaph., σκότῳ κρύπτειν to hide in darkness.—The neut. form σκότος, εος, τό, also occurs, but rarely in Attic Greek. Hence σκοτόω, f. ὥσω, to make dark, darken, to blind.

σκοτώδης, ἐς, = σκοτοειδής.

σκυβάλον, τό, dung, filth, refuse. (Said to be derived from ἐς κύνας βαλεῖν.)

σκυδαίνω, = σκύζομαι, to be angry with one.

ΣΚΥΖΟΜΑΙ, Dep. to be angry or wroth with one.

Σκύθαινα, ἡ, fem. of Σκύθης. [ῥ]

Σκύθης, ον, ὁ: voc. Σκύθα:—a Scythian: proverb., Σκυθῶν ἐρημία a Scythian wilderness. 2. as Adj. Scythian.

II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῥ] Hence

Σκυθίζω, f. ἴσω, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

Σκυθιστί, Adv. (Σκυθίζω) in the Scythian fashion, in the Scythian tongue.

Σκυθο-τοξότης, ον, ὁ, (Σκύθος, τοξότης) a Scythian bowman.

σκυθράζω, f. ἴσω, (σκυθρός) to be angry or sullen.

ΣΚΥΘΡΟΣ, α, ὄν, angry, sullen, gloomy.

σκυθρωπάζω, f. ἴσω, (σκυθρωπός) to look angry or sullen, be of a sad countenance.

σκυθρ-ωπός, ὄν, also ἡ, ὄν, (σκυθρός, ὦψ) sullen, angry-looking: of a sad countenance. Adv. σκυθρωπῶς ἔχειν to be of a sad countenance.

σκυλάκαινα, ἡ, fem. of σκύλαξ, a she-whelp.

σκυλάκευμα, ατος, τό, a whelp, cub. From

σκυλάκευω, f. σῶ, (σκύλαξ) to pair dogs for breeding: generally, to breed dogs.

σκυλάκ-ώδης, ἐς, (σκύλαξ, εἶδος) like a young dog: neut. τὸ σκυλακῶδες as Subst., the nature of puppies.

σκύλαξ, ἄκος, ὁ and ἡ, like σκύμνος, any young animal, esp. a young dog, a whelp, puppy.

σκύλευμα, ατος, τό, plunder, booty, spoil. From σκυλεύω, f. σῶ, (σκύλον) to strip or spoil a slain enemy of his arms, Lat. spoliare: c. acc. pers. et rei, Κύκνον τεύχεα ἀπ' ὤμων σκυλεύσαντες having stripped the arms of Cygnus from off his shoulders.

σκυλῆ-φόρος, ον, = σκυλοφόρος.



**ΣΚΥΛΛΑ** or **ΣΚΥΛΛΗ**, ἡ, *Scylla*, a female monster inhabiting a cavern in the Straits of Sicily, who *rended* her prey in pieces: (hence called **Σκύλλα** from **σκέλλω**.)

**ΣΚΥΤ'ΑΛΩ**, aor. I ἔσκυλα:—properly to *flay*: generally, to *rend*, *mangle*, *tear*: metaph. to *trouble*, *annoy*, Lat. *vexare*. Hence

**σκύλα**, atos, τό, a *piece plucked out*.

**σκυλμός**, ὁ, (σκέλλω) a *rending, mangling*: metaph. *trouble*.

**σκυλοδεψέω**, f. ἤσω, to *tan hides*. From

**σκυλο-δέψης** or **-δέψος**, ου, ὁ, (σκυλον, δέψω fut. of δέφω) a *tanner of hides*.

**σκυλον**, τό, (σκέλλω) mostly in plur. **σκυλα**, the *arms stript off a slain enemy, spoils*, Lat. *spolia*; **σκυλα γράφειν** to write one's name on *arms gained as spoils*: rarely in sing. *booty, spoil, prey*.

**σκύλος** [ῥ], eos, τό, (σκέλλω) the *skin of an animal, a lion's hide*.

**σκυλο-φόρος**, ου, (σκυλον, φέρω) *receiving the spoil*.

**σκυλο-χαρής**, ἐς, (σκυλον, χαρῆναι) *delighting in spoils or booty*.

**ΣΚΥΤΜΝΟΣ**, ὁ, like **σκύλας**, any *young animal*; but properly a *lion's whelp*, as **σκύλας** was a dog's whelp, puppy. Hence

**σκύμνω**, Dor. for **σκύμνους**, acc. pl. of **σκύμνος**.

**Σκύρος**, ἡ, the *isle of Scyros*, one of the Sporades, not far from Euboea: **Σκυρόθεν**, Adv. from *Scyros*.

**σκυτάλη** [ᾱ], ἡ, (akin to **ξύλον**) a *stick, staff, cudgel*: at Sparta, a *staff*, used by way of a cipher for writing despatches: a strip of paper was rolled spirally round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches. Hence **σκυτάλη** meant a *Spartan despatch*, and metaph. a *message*.

**σκυτάλιον**, τό, Dim. of **σκυτάλον**, a *cane*. [ᾱ]

**σκυτάλις**, ἰδος, ἡ, Dim. of **σκυτάλη**.

**σκυτάλον**, τό, = **σκυτάλη**, a *cudgel, club*. [ῥ]

**σκυτεύς**, ἔως, ὁ, (σκυτός) a *shoemaker, cobbler*.

**σκυτεύω**, f. σω, (σκυτεύς) to *be a shoemaker*.

**ΣΚΥΤ'Η** Dor. **σκυτά**, ἡ, the *neck*.

**σκυτίνος**, η, ου, (σκυτός) *leathern, made of leather*; τό **σκυτινον** a *leathern ornament or appendage*.

**σκυτός**, τό, (κύτος, whence Lat. *cutis*) a *skin, hide*, esp. a *dressed or tanned hide, leather*. II. anything made of leather, a *whip, thong*.

**σκυτοτομέιον**, τό, a *shoemaker's shop*. From

**σκυτοτομέω**, f. ἤσω, (σκυτοτόμος) to *cut leather for shoes, to be a shoemaker*.

**σκυτοτομικός**, ἡ, ὄν, of or for a *shoemaker*. From **σκυτο-τόμος**, ου, (σκυτός, *τεμείν*) *cutting leather*: as Subst., **σκυτοτόμος**, ὁ, a *worker in leather, shoemaker*.

**σκυτο-τραγέω**, (σκυτός, *τραγείν*) to *consume leather*.

**σκύφος**, ου, ὁ, and **σκύφος**, ἔος, τό, (akin to **κύπελλον**, *κύπη*) a *cup, beaker, can, flagon*.

**σκοληκό-βρωτος**, ου, (σκόληξ, *βιβρώσκω*) *eaten of worms, worm-eaten*.

**ΣΚΩΛΗΞ**, ηκος, ὁ, a *worm*, Lat. *lumbricus*.

**ΣΚΩΛΟΣ**, ὁ, a *pointed stake*: a *thorn, prickle*.

**σκόμμα**, atos, τό, (σκάπτω) a *jest, joke, gibe, scoff*.

**σχωμμάτιον**, τό, Dim. of **σκόμμα**, a *peity joke*.

**σχωπτός**, ου, ὁ, (σκάπτω) a *mock, jester*.

**ΣΚΩΠΤΩ**, fut. **σκάψομαι**: aor. I ἔσκαψα: aor. I pass. ἔσκάφθην:—to *mock, jeer, scoff at, jest at*:—absol. to *jest, joke, be in fun*.

**ΣΚΩΡ**, τό, gen. **σκάτος**, *dung*.

**σκάψ**, ὁ, gen. **σκαπός**, nom. pl. **σκάπες**: (from *σκέπτομαι*, as *κλώψ* from *κλέπτω*) a *kind of owl*.

**σμάνος**, Dor. for **σμήνος**; dat. pl. **σμάνεσι**.

**σμάραγδίνος**, η, ου, of *emerald*. From

**ΣΜΑΡΑΓΔΟΣ** or **μάραγδος**, ὁ and ἡ, Lat. *smaragdus*, a *precious stone of green colour*: prob. not the *emerald*.

**ΣΜΑΡΑΓΕΩ**, f. ἤσω, to *crash*: of the sea, to *roar*: of birds, to *scream*, etc. (Formed from the sound.)

**Σμάρᾱνος**, ὁ, (σμαραγέω) a *brawling goblin*.

**σμάω**, f. **σμήσω** Dor. **σμάσω**: aor. I ἔσησα: in the pres., the Att. contr. is **σμάω**, **σμήξ**, **σμή**, inf. **σμήν**: (**μάω**):—to *smear, rub*: to *anoint*: Med., **σμάσθαι τὴν κεφαλὴν** to *anoint one's head*. 2. to *rub, wipe, wash off, cleanse*. Cp. **σμήχω**.

**σμερδαλέος**, ἑα Ion. **ἐή**, **έον**, terrible, fearful, awful:

—neut. **σμερδαλέον** as Adv. *terribly*.

**σμερδνός**, ἡ, ὄν, = **σμερδαλέος**.

**σμέω**, Ion. for **σμάω**.

**σμηνο-δόκος**, ου, (σμήνος, *δέχομαι*) *holding a swarm of bees*.

**σμήνις**, eos, τό, (from **ἐσμός**) a *bee-bive*. II. a *swarm of bees*: generally, a *swarm, crowd, throng*.

**σμήχω**, f. **ξω**: aor. I pass. **ἐσμήχθην**:—collat. form of **σμάω**, to *rub, wipe off or away*. 2. to *wipe clean*. See **σμάω**.

**σμήκρο-**, for words beginning thus, see **μικρο-**.

**σμήκρός**, ὁ, ὄν, Ion. and old Attic for **μικρός**. [ῖ]

**σμήκρότης**, **σμήκρυνω**, v. sub **μικρ-**.

**σμήκρως**, Adv. of **σμήκρός**, but *little*.

**σμίλαξ**, ἄκος, ὁ, = Att. **μίλαξ**, the *yew*, Lat. *taxus*.

**σμίλευμα**, atos, τό, (**σμίλευω**) *carved work*: metaph., **σμιλεῦματα ἔργων** finely carved works.

**σμιλευτός**, ἡ, ὄν, verb. Adj. of **σμιλεύω**, *carved*.

**σμιλεύω**, f. σω, to *cut out, carve finely*. From

**ΣΜΙ'ΑΗ** [ῖ], ἡ, a *knife for cutting or carving*, Lat. *scalprum*: a *graving tool, chisel*: generally, a *knife*.

**Σμινθεύς**, ἔως, ὁ, epith. of *Apollo*, from **Σμίνθη** a town in the Troad, the *Sminthian*.

**σμήνυη**, ἡ, a *two-pronged hoe or mattock*, Lat. *bidents*.

**σμήγερός**, Adv. **-ρως**, poet. for **μογερός**, **-ρως**.

**σμήξαι**, aor. I inf. of **σμήχω**.

**σμήρυα** Ion. **-νῆ**, ἡ, (**μύρρα**) *myrrh*, the resinous gum of an Arabian tree, used for embalming the dead. Hence



σμυρναῖος, α, ον, of myrrh. II. Σμυρναῖος, α, ον, of Smyrna, an inhabitant of Smyrna.

σμυρνίζω, f. ἴσω, (σμύρνα) to flavour with myrrh.

ΣΜΥΤΧΩ [ῥ], f. ξω: aor. I ἔσμυξα: Pass., aor. I ἔσμύχην: pf. ἔσμυγμα:—to burn in a smouldering fire, to make smoulder away: Pass. to smoulder away.

ΣΜΩΔΙΞ, σμώδιγγος, ἡ, a weal or swollen bruise caused by a blow, Lat. *vibex*.

σμάχω, f. ξω, = σμήχω, to rub: to rub to pieces, grind down.

σοβᾶρεύομαι, Dep. (σοβαρός) to stalk about in a haughty way, to strut pompously.

σοβᾶρο-βλέφαρος, ον, (σοβαρός, βλέφαρον) with haughty eyebrows, in pompous fashion.

σοβᾶρός, ἄ, ὄν, (σοβέω) scaring people away: hence bustling, swaggering, pompous, haughty, insolent. 2. of things, stirring, bustling, violent.

σοβέω, f. ἴσω, to make the noise σοῦ, σοῦ (shoo! shoo!), to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr.

in Act. to walk in a pompous manner, to strut, swagger, bustle along.

σοί, dat. of σύ.

σοῖο, Ion. gen. masc. and neut. of σός.

σολοικία, ἡ, = σολοικισμός.

σολοικίζω, f. ἴσω Att. ἰώ, (σόλοικος) to speak or write incorrectly, commit a solecism; φωνῇ Σκυθιζῇ σολοικίζειν to speak bad Scythian. Hence

σολοικισμός, ὁ, incorrectness in the use of language, an ungrammatical mode of speaking, a solecism.

σολοικιστής, οὔ, ὁ, (σολοικίζω) one who speaks incorrectly, one who commits solecisms.

σόλοικος, ον, speaking incorrectly; using barbarisms or solecisms:—hence barbarous. II. metaph.

awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia.)

ΣΟΛΟΣ, ὁ, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round δίσκος.

σῶος, η, ον, Ep. form of σῶος, safe and sound in body, whole, un hurt, Lat. *integer*.

σορο-πηγός, ὁ, (σορός, πήγνυμι) a coffin-maker.

ΣΟΡΟΣ, ἡ, a vessel or urn to hold the ashes of the dead: a coffin.

σός, ἡ, ὄν, possessive Adj. of the 2nd pers. pron. σύ, thy, thine, of thee, Lat. *tuus, tua, tuum*: also objective, σὸς πῶθος regret for thee. Earlier Ep. and Dor. form τεός, τεή (Dor. τεά), τέον.

σοῦ, gen. of σύ; also of σός.

σοῦ, σοῦ, shoo! shoo! a cry to scare away birds. Properly imperat. of σοῦμαι: see σοβέω.

σουδάριον, τό, the Lat. *sūdarium*, a napkin or cloth to wipe off sweat with.

σοῦμαι, contr. for σόομαι, = σέω, σέομαι.

σοῦνεκα, by crasis for σοῦ ἔνεκα, on thy account.

Σουνι-ἀράτος, ον, (Σούνιον, ἀράομαι) invoked or worshipped at Sunium.

Σουνιάς, ἄδος, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium.

Σουν-ιέρᾱκος, ὁ, (Σούνιον, ιέρᾱς) hawk of Sunium.

Σούνιον, τό, Sunium, the southern promontory of Attica.

σοῦσθαι, inf. of σοῦμαι: σοῦσθε, σοῦσθω, imperat. Σουστ-γενής, ἐς, (Σούσα, γενέσθαι) born at Susa.

σοῦσον, τό, the lily, Persian word:—hence Σούσα, τά, Susa, the royal city of the Persians, in the province of Susiana or Shushan: also Σούσιος, ὁ, a man of Susa: fem. Σοῦσις, ἰδος (sub. γυνή) a woman of Susa; or (sub. χώρα), the province of Susiana.

σοῦστί, by crasis for σοι ἐστί.

σοφία Ion. -η, ἡ, (σοφός) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft. 3. perfect scientific knowledge, wisdom, philosophy.

σοφίζω, f. ἴσω, (σοφός) to make σοφός, to instruct, make wise or learned. II. Pass. to become or be wise: to be clever or skilled in a thing. 2. to play the sophist: to deal subtly or cunningly. 3. aor. I inf. σοφισθῆναι in a strictly pass. sense, to be cleverly devised or contrived.

III. σοφίζομαι, f. ἴσομαι, pf. σεσόφισμαι, as Dep.: to devise, contrive skilfully, shrewdly. 2. to deceive, beguile. Hence

σόφισμα, ατος, τό, any clever or cunning contrivance, a device, invention, trick: an artifice: also a stage-trick. 2. a captious argument, a quibble: so a person is called σόφισμ' ὅλον a trick all over.

σοφιστεύω, to act as a sophist, give lectures. From σοφιστής, οὔ, ὁ, (σοφίζω) a master of one's craft, used of poets and musicians. 2. generally, one who is clever or shrewd in matters of life, a prudent man; so the seven Sages are called σοφισταί: hence a wise man, philosopher.

II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assumptions they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes: hence, 2. a sophist, quibbler, cheat.

σοφιστικός, ἡ, ὄν, (σοφιστής) of or for a sophist: τὸ σοφιστικόν the body of the sophists.

Σοφοκλῆς contr. -κλῆς; gen. -κλέους and -κλέος; acc. -κλέα: (σοφός, κλέος): Sophocles, the tragic Poet.

σοφδ-voos, ον, contr. -vous, ουν, (σοφός, νόος, νοῦς) clever, wise of mind.

ΣΟΦΟΣ, ἡ, ὄν, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for anything: c. inf., σοφὸς λέγειν clever in speaking, etc. 2. clever in common matters, prudent, shrewd, cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstruse. II. of things, cleverly devised, prudent, wise. Hence

σοφῶς, Adv. cleverly, wisely: Comp. -ώτερον, Sup. -ώτατα. Hence

σοφ-ουργός, ὄν, (σοφός, \*ἔργω) working skilfully.

σώω, Ep. for σώζω.

σπαδίζω, f. ἴζω, (σπάω) to draw off.



σπάδιξ [ᾱ], ἱκος, ἡ, (σπάω) a bough or branch torn off: a palm-branch, frond. 2. as Adj. of palm colour, bay, Lat. *spadix*.

σπαδονίζω, f. σω, (σπάω) to tear in pieces. Hence σπαδόνισμα, ατος, τό, a tearing, rending.

σπάδων [ᾱ], ανος and οντος, ὁ, (σπάω) an eunuch, Lat. *spado*.

σπαθᾶω, f. ἦσω, (σπάθη) to strike down the woof with the σπάθη (q. v); λιάν σπαθᾶν to weave at a great rate, go fast, a phrase for throwing away money.

II. metaph. to weave, contrive, devise, Lat. *texere*: see *ράπτω*, *ὑφαίνω*.

ΣΠΑΨΘΗ [ᾱ], ἡ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the woof home, so as to make the web close. 2. a spatula for stirring or mixing anything. 3. the stem of a palm-leaf. 4. a broadsword.

σπαθιον, τό, Dim. of σπάθη, a little spatula. [ᾱ]

ΣΠΑΨΤΩ, = ἀσπαίρω.

σπάκα, Persian for κύνα.

σπαλῆις, Aeol. for σταλῆις, aor. 2 pass. part. of στέλλω.

σπάνιζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty. 2. of persons, to lack or be in want of a thing: so also pf. pass. ἐσπάνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανία, as Adv. = σπανίως. II. of persons, lacking, needy, in want.—Comp. and Sup.

σπανιώτερος, —ώτατος. Hence

σπανιότης, ητος, ἡ, want, lack, need.

σπάνις, εως, ἡ, (σπάνός) of things, scarceness, rareness; οὐ σπάνις [ἐστί], c. inf., 'tis not hard to do a thing. II. of persons, lack, want, need, c. gen.

σπανιστός, ἡ, ὄν, (σπανίζω) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom: Comp. —ώτερον, Sup. —ώτατα.

ΣΠΑΨΘΗΣ, ἡ, ὄν, of things, scarce, rare. II.

of persons, in want of, lacking. [ᾱ]

σπανο-σιτία, ἡ, (σπανός, σίτος) lack of corn or food.

σπάραγμα, ατος, τό, (σπαράσσω) a piece torn off, a torn body, a shred. II. a rending, tearing.

σπαράγμός, ὁ, (σπαράσσω) a rending, tearing, mangling. II. a convulsion, spasm.

σπαράσσω Att. —ττω: f. ξω: aor. I ἐσπάραξα; (σπάω):—to tear or rend in pieces, mangle, Lat. *lacerare*; Med., σπαράσσεσθαι κόμας to tear one's hair. 2. generally, to rend, cleave: metaph. to attack savagely.

σπαργάνιζω, f. ἴσω, (σπάργανον) to swathe, wrap up.

σπαργανιώτης, ον, ὁ, a child in swaddling-clothes. From

σπάργανον, τό, (σπάργω) a swaddling or swathing band: in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta, crepundia*. Hence

σπαργανών, f. ὠσω, to swathe in swaddling-clothes.

ΣΠΑΡΓΑΨΩ, f. ἦσω, to be full to bursting, to teem, swell, be ripe, Lat. *turgere*.

ΣΠΑΨΤΩ, f. ξω, to swathe in swaddling-clothes.

σπαρείς, σπαρήναι, aor. 2 pass. part. and inf. of σπείρω.

σπαρνός, ἡ, ὄν, poet. for σπανός, σπάνιος.

σπάρτη, ἡ, a rope made from the shrub σπάρτος.

Σπάρτη, ἡ, Sparta in Laconia:—Adv., Σπάρτηθεν, from Sparta: Σπάρτηνδε to Sparta. Hence

Σπαρτιάτης [ᾱ], ον, ὁ, a Spartan: fem. Σπαρτιάτις, ιδος, (sub. γυνή), a Spartan woman; or (sub. χώρα) the Spartan land, Laconia. Adj. Σπαρτιατικός, ἡ, ὄν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, a rope, cable; properly one made from the shrub σπάρτος.

σπαρτός, ἡ, ὄν, (σπείρω) sown, scattered: metaph. begotten. II. at Thebes, Σπαρτοί, οί, the Sownmen, those who claimed descent from the dragon's teeth sown by Cadmus: hence Σπαρτοί generally = Θηβαῖοι.

ΣΠΑΨΤΟΣ, ὁ and ἡ, spartum, a kind of broom, growing in Spain, used for making cords or ropes.

σπασθείς, εἶσα, ἐν, aor. I pass. part. of σπάω.

σπασσάμενος, Ep. for σπασ-, aor. I med. part. of σπάω.

σπασμός, ὁ, (σπάω) a convulsion, spasm. II. tension.

σπατάλᾶω, f. ἦσω, to live riotously. From

σπατάλη, ἡ, (σπαθᾶω) wantonness, riot.

σπατάλημα, ατος, τό, (σπαταλάω) = σπατάλη.

σπατάλιον or σπαθάλιον, τό, a kind of bracelet.

σπατάλος, ὄν, (σπατάλη) wanton, riotous.

σπατίλη [ῖ], ἡ, excrement, dung. (From σκατός, gen. of σκῶρ, and τιλάω.)

ΣΠΑΨΩ, f. σπάσω [ᾱ]: aor. I ἐσπάσα Ep. σπάσα: pf. ἐσπάκα: Med., aor. I ἐσπασάμην Ep. σπασάμην, Ep. part. σπασσάμενος: Pass., aor. I ἐσπάσθην: pf. ἐσπασμαι:—to draw, draw out or forth, of a sword, etc. II. to pluck off or out. 2. to tear,

rend. 3. to tear or drag away: metaph. to draw or drag aside, pervert. III. to draw in, suck in: to drain, quaff. IV. to draw tight, pull the reins. 2. of angling, to pull up, catch; hence proverb., οὐκ ἔσπασε ταύτη γε 'he took nothing by his motion.'

V. in Pass. to be wrenched, dislocated, of a bone.

σπεῖν, aor. 2 inf. of ἔπω.

σπέω, Ep. for σπέο, aor. 2 imperat. of ἔπομαι.

σπέιος, τό, Ep. for σπέος.

ΣΠΕΙΓΡΑ, ἡ, Lat. *spira*, anything wound or wrapped round a thing. 2. in plur. the twisted folds or coils of a serpent (which Milton calls *spires*). 3. in pl. also, the twists or coils of a net. 4. σπείραι βότειαibongs or straps of ox-hide to strengthen the blow of the fist, the caestus. II. a body of soldiers, the Roman *manipulus*, = two centuries: but also a cohort.



σπεῖράμα, Dor. and Att. for σπείρημα.

σπείρεσκον, Ion. impf. of σπείρω.

σπειρηδόν, Adv. (σπείρα) in coils or spires.

σπείρημα, Dor. and Att. -άμα, ατος, τό, (σπείρα) a wreath folded round, a fold, coil, spire.

σπειρίον, τό, a light, thin garment: Dim. of σπείρον, τό, (σπείρα) a cloth for wrapping about, a wrapper, cloth, garment. 2. sail-cloth, canvas.

σπειρ-οὔχος, ό, (σπείρα, ἔχω) containing a spiral figure or a circle, circular.

ΣΠΕΙΡΩ, f. σπεῖω: aor. I ἔσπειρα: Pass., aor. 2 ἔσπαρην [ᾶ]: pf. ἔσπαρμαι:—to sow: I. to sow seed or grain. 2. to sow or plant a field; ἡ σπειρομένη Αἴγυπτος the arable part of Egypt; πόντον σπείρειν to sow the sea, proverb. of lost labour, like Lat. *serere arenam*.

II. metaph. to engender or beget children:—Pass. to spring to light, or be born. III. to scatter like seed, fling, throw about: to spread a report:—Pass. to be scattered or dispersed.

σπείσαι, σπείσας, aor. I inf. and part. of σπένδω.

σπείσασκε, Ion. 3 sing. aor. I of σπένδω.

σπείσω, fut. of σπένδω.

σπεκουλάτωρ, opos, ό, the Lat. *speculātor*, a guard.

ΣΠΕΝΔΩ, f. σπείω: aor. I ἔσπεισα Ep. σπείσα: Pass., aor. I ἔσπείσθην: pf. ἔσπεισμαι:—there are also Ion. forms of the impf. and aor. I σπένδεσκε, σπείσασκε, and an Ep. 2 sing. pres. subj. σπένδησθα:—to pour out or offer a drink-offering to a god before drinking wine, Lat. *libare*, mostly with dat. of the god to whom the libation was made, σπένδειν θεοῖς, Διί, etc.—The religious sense was not always retained, and sometimes it means simply to pour: to sprinkle.

II. Med., f. σπείσομαι: pf. ἔσπεισμαι (which is also used in pass. sense):—to pour libations one with another, and since this was the custom in making treaties, to make a treaty, make peace: also absol. to make a treaty: c. acc., σπείσασθαι εἰρήνην to conclude a formal peace; σπείσασθαι ἀναίρεσιν τῶν νεκρῶν to make a truce so as to allow of taking up the dead.

ΣΠΕΪΟΣ, τό; Ep. forms: nom. σπείος, gen. σπείους, dat. σπήϊ, gen. pl. σπείων, dat. σπέσσι and σπήεσσι:—Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπείρω) that which is sown, seed, the seed or germ of anything; in plur. seeds, 2. also of animals, seed, Lat. *semen*.

II. metaph. seed, offspring, issue: also origin, descent, family.

σπερμ-ἄγοραιο-λεκίθο-λάχῃνο-πῶλις, ιδος, ή, (σπέρμα, ἀγοραῖος, λέκιθος, λάχανον, πωλέομαι) a green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.

σπερμολογέω, f. ήσω, (σπερμολόγος) to pick up seeds: to babble. Hence

σπερμολογία, ή, babbling, gossip.

σπερμολόγος, on, (σπέρμα, λέγω) picking up seeds. II. as Subst., σπερμολόγος, ό, a crow that picks up seeds, rook. 2. metaph. one who picks up scraps of knowledge, an idle babbler.

σπερμο-φόρος, on, (σπέρμα, φέρω) bearing seed.

Σπερχεῖος, ό, the *Spercheios* or *Spercheus*, a river of Thessaly, the Rapid (from σπέρχω).

σπερχνός, ή, όν, (σπέρχω) basty, rapid: generally, basty, hot, violent.

ΣΠΕΡΧΩ, f. έω: aor. I pass. ἐσπέρχθην:—to drive, hasten, hurry on:—Pass. to move rapidly or bastyly, to haste; σπέρχεσθαι ἐρετμοῖς to ply rapidly with oars:—pres. pass. part. σπερχόμενος is used as Adj., basty, rapid; of the mind, eager, vehement:—of temper, to be basty, hot; σπέρχεσθαι τινι to be angry with one. II. intr. in Act.=Pass., to rush or be driven rapidly.

σπέσθαι, aor. 2 inf. of ἔπομαι, as σχέσθαι of ἔχομαι.

σπέσσι, Ep. dat. pl. of σπέος.

ΣΠΕΥΔΩ, f. σπεύσω: aor. I ἔσπευσα, Ep. subj. I pl. σπεύσομεν (for -ωμεν): pf. pass. ἔσπευσμαι: I. trans. to urge on, press on, hasten, quicken: also to seek eagerly, strive after: to promote or further zealously, to advance or forward a thing. II. intr. to press on, hasten: to exert oneself, strive eagerly: to be eager or anxious to do a thing: also in Med. to baste, hurry.

σπεύδωμες, Dor. I plur. pres. subj. of σπεύδω.

σπευστέον, verb. Adj. of σπεύδω, one must hasten.

σπήεσσι, Ep. dat. pl. of σπέος.

σπήϊ, Ep. dat. sing. of σπέος.

σπήλαιον, τό, (σπέος) a grotto, cave, pit, Lat. *spe-laeum*.

σπήλυγξ, υγγος, ή, (σπέος)=σπήλαιον, Lat. *spe-lunca*.

ΣΠΙΔΗ΄Σ, ές gen. έος, only in Il. I. 1. 754, διὰ σπιδέος πεδίοιο through the far-stretched, broad plain.

ΣΠΙΖΩ, to pipe, chirp, of the shrill note of small birds, Lat. *pipio*.

ΣΠΙΘΑΜΗ΄, ή, the space one can span between the thumb and little finger, a span, Lat. *dodrans*:—as a measure, about  $7\frac{1}{2}$  inches.

ΣΠΙΔΑ΄Σ, άδος, ή, a rock or crag against which the sea dashes:—generally, a stone: a hollow rock, cave.

ΣΠΙΔΟΣ, ό, a stain, spot: metaph. a stain, blemish. Hence

σπιλώω, f. ώσω: pf. pass. ἐσπίλωμαι:—to stain, spot, contaminate.

σπινθήριγξ, ιγγος, ή, and σπινθῆρίς, ιδος, ή, = σπινθήρ, a spark.

ΣΠΙΝΘΗΡ, ήπος, ό, a spark, Lat. *scintilla*.

σπίνος [ι], ό, (σπίζω) a small bird, so called from its shrill piping note, commonly eaten at Athens, a kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the inwards or flesh of a victim after a sacrifice.

σπλαγχνίζομαι, f. -ισθήσομαι: aor. I ἔσπλαγχνίσθην: Dep.: (σπλάγχνον):—to feel bowels of pity, have pity, compassion or mercy. Hence

σπλαγχνισμός, ό, a feeding the inwards of a victim, Dat. *visceratio*. II. compassion.



**σπλάγχνον**, τό:—mostly in plur. **σπλάγχνα**, τά, Lat. *viscera*, the inward parts, inwards, esp. the heart, lungs, and liver, and such inward parts as are fit for eating. 2. a sacrificial feast, Lat. *visceratio*. 3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: as also in sing., ἀνδρὸς σπλάγχνον ἐκμαθεῖν to learn a man's inward nature.

**ΣΠΛΗΝ**, ὁ, gen. **σπληνός**, the milt, spleen.

**σπογγία**, ἡ, = σπόγγος, a sponge, Lat. *spongia*.

**σπογγίζω**, f. ἴσω, (σπόγγος) to wipe with a sponge.

**σπογγίον**, τό, Dim. of σπόγγος, a small piece of sponge.

**ΣΠΟΤΤΟΣ** Att. σφόγγος, ὁ, a sponge.

**σποδά**, ἡ, Lacon. for σπουδή.

**σποδ-εύνης**, es, (σποδός, εὐνή) sleeping on ashes.

**σποδέω**, f. ἴσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass., σποδούμενος νιφάδι pelted by the storm; σποδούμενος πρὸς πέτρας dashed against the rocks; absol., στρατὸς κακῶς σποδούμενος an army handled roughly. II. to eat greedily, devour, gulp down.

**σποδιά** Ion. -ιή, ἡ, (σποδός) a heap of ashes: ashes.

**σποδίζω**, f. ἴσω Att. ἰῶ, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

**ΣΠΟΔΟΣ**, ἡ, ashes: wood-ashes, embers: the ashes of the dead. II. dust. III. metaph., σποδὸς κυλικῶν a soaker of cups, i. e. a drunkard. Hence

**σποδόω**, f. ὥσω, to burn to ashes:—Med. to strew with ashes.

**σπολάς**, ἄδος, ἡ, a leathern garment, buff jerkin. (For στολάς, from στέλλω.)

**σπόμενος**, aor. 2 part. med. of ἔπομαι.

**σπονδ-αρχία**, ἡ, = σπονδῆς ἀρχή, the beginning of the drink-offering or libation, the right of beginning it.

**σπονδεῖος**, α, ov, (σπονδή) of, belonging to a drink-offering or libation. II. σπονδεῖος (sub. πούς), ὁ, in metre, a spondee, a foot consisting of two long syllables, as τίμη, so called because at σπονδαὶ slow solemn melodies were used.

**σπονδή**, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking, Lat. *libatio*: the libation made in concluding treaties of peace, covenants, etc. 2. in plur. σπονδαί, αἱ, a solemn treaty or truce, because such treaties were made with libations; σπονδαὶ ἀκρητοὶ a truce made by pouring unmixed wine; σπονδὰς τέμνειν (like ὅρκια τέμνειν) to conclude a treaty.

**σπονδο-φόρος**, ov, (σπονδή, φέρω) bringing drink-offerings: as Subst., σπονδοφόρος, ὁ, one who brings proposals for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

**σπονδύλη**, ἡ, Att. σφονδύλη, q. v. [ῥ]

**σπορά**, ἡ, (σπείρω) a sowing: a begetting of children: generation, birth. 2. seedtime. II.

the seed sown. 2. that which is born, seed, off-

spring, issue: in plur. young ones; θηλὸς σπορά the female race.

**σποράδην**, Adv. (σποράς, σπείρω) spread or scattered about, Lat. *passim*. [ᾶ]

**σποράς**, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ Σποράδες (sub. νῆσοι) the group of islands off the west coast of Asia Minor.

**σπορεύς**, ἑως, ὁ, (σπορά) a sower.

**σπορητός**, ὁ, (σπορά) a sown field, corn-field: a crop. 2. a sowing.—See ἀμυτός.

**σπόριμος**, ov, (σπείρω) sown, fit for sowing: τὰ σπόριμα the corn-fields: μέτρον σπόριμον a measure of seed-corn.

**σπόρος**, ὁ, (σπείρω) a sowing. 2. seed-time. II. seed, produce, a crop.

**σπου**, in Scythian, an eye.

**σπουδάξω**, f. -άσμαι: aor. I ἐσπούδασα: pf. ἐσπούδακα: Pass., aor. I ἐσπουδάσθην: pf. ἐσπούδασμαι: (σπουδή): I. intr. to make haste, to be busy, zealous or earnest: absol. to speak seriously, to be serious or earnest. II. trans. to do hastily or earnestly: to pursue or follow up zealously:—Pass.

to be earnestly or zealously pursued.

**σπουδαιολογέω**, f. ἴσω, to speak seriously, talk on serious subjects:—Pass. to be treated or discussed seriously. From

**σπουδαιο-λόγος**, ov, (σπουδαῖος, λέγω) speaking seriously.

**σπουδαῖος**, α, ov, (σπουδή): I. of persons, busy, zealous, in earnest, serious. 2. good, excellent. II.

of things, serious, grave, earnest, weighty: generally, excellent; σπουδαῖος εἰς ὕψιν goodly, comely to look on.—Comp. and Sup. σπουδαιότερος, -ότατος:—also irreg. Comp. and Sup. σπουδαιέστερος, -έστατος. Hence

**σπουδαίως**, Adv. seriously, earnestly, carefully:—Comp. σπουδαιότερον, Sup. σπουδαιότατα.

**σπουδ-άρχης**, ov, ὁ, (σπουδή, ἀρχή) one who canvasses eagerly for offices of state, a placeman. Hence

**σπουδ-αρχίδης**, ov, ὁ, a comic Patronymic of σπουδ-άρχης, Son of a Placeman, a mock prop. n.

**σπουδασμα**, ατος, τό, (σπουδάξω) a thing eagerly pursued, a study.

**σπουδαστής**, α, ov, verb. Adj. of σπουδάξω, to be sought for zealously. II. σπουδαστέον, one must be anxious, be in earnest.

**σπουδαστής**, ov, ὁ, (σπουδάξω) a zealous supporter.

**σπουδή**, ἡ, (σπένδω) haste, speed, eagerness; σπουδῇ in haste, hastily; so also, διὰ σπουδῆς, κατὰ σπονδῆν. II. zeal, pains, earnestness; σπουδῆς ἄξιος worth pains: dat. σπουδῇ as Adv. with great trouble, i. e. scarcely, hardly. 2. σπουδαί in plur. heart-burnings, rivalries. III. earnestness, seriousness; ἀπὸ σπουδῆς, μετὰ σπουδῆς, or σπουδῇ, in earnest, seriously. IV. zeal, regard for a person; κατὰ σπουδὰς through regard of persons, through party influence.

**σπυρίδιον**, τό, Dim. of σπυρίς, a hand-basket. [ῖ]



σπυρίς, ἴδος, ἡ, (σπείρα) a round plaited basket: a fish-basket.

σταγήναι, aor. 2 inf. pass. of στάζω.

στάγμα, ατος, τό, (στάζω) a drop, a liquid; στάγμα τῆς ἀνθεμυργου, periph. for honey.

σταγών, ὄνος, ἡ, (στάζω) a drop.

σταδαῖος, α, ον, (στάδην) standing erect or upright; ἔγχη σταδαῖα spears for close fight.

στάδην, Adv. (ἵστημι) in a standing posture, upright. [ᾶ]

σταδιοδρομοῦμαι, irreg. fut. of

σταδιοδρομέω, to run in the stadium, run a race. From

στάδιο-δρόμος, ον, (στάδιον, δραμεῖν) running in the stadium, running for a prize.

στάδιον [ᾶ], τό; in plur. στάδιοι, οἱ, or στάδια, τά:—a fixed standard of length, a stade, = 100 ὀργυαί, i.e. 600 Greek or 606½ English feet, about ⅓ of a Roman mile; ἑκατὸν στάδιοισιν ἄριστος 'a hundred miles best'; so, πλεῖν ἢ σταδίῳ λαλίστερος more talkative by a mile and more. II. a race-course, because that of Olympia was exactly a stade long: hence, ἀγωνίζεσθαι στάδιον to run a race; στάδιον νικᾶν to win a race; ξύλινον στάδιον a kind of chess-board.

στάδιος [ᾶ], α, ον, (ἵστημι) standing firm, standing fast: steady; σταδὴ ὑσμίνη a close fight, a battle fought hand to hand, Lat. pugna stataria.

ΣΤΑΪΖΩ, fut. στάζω: aor. I ἔσταφα Ep. στάφα: I. trans. to let drop, to fall drop by drop, distil. II. intrans. to drop, fall in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood; στάζειν κάρα ἰδρωτί to have one's head dripping with sweat. 2. to fall off, e.g. of ripe fruit.

στάθεν, Aeol. for ἐστάθησαν, 3 pl. aor. I pass. of ἵστημι:—but σταθῆν, aor. I pass. part. neut. [ᾶ]

σταθερός, ἅ Ion. ἡ, ὄν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea; σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

σταθευτός, ἡ, ὄν, scorched, burnt, fried. From σταθεύω, f. σω, (σταθερός) to scorch, burn, roast, fry. σταθήσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμάω, f. ἥσω, (στάθμη):—to measure by rule: Pass., with fut. med. in pass. sense σταθμήσομαι, to be measured. II. σταθμάομαι, f. —ήσομαι: aor.

I ἔσταθμησάμην: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph. to measure, estimate, judge of a thing.

στάθμη, ἡ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην along the rule, by rule, straight, Lat. ad amussim; also in bad sense, beside the rule, wrongly:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal. III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv. to the standing-place, to the stall: homewards. From

σταθμός, ὁ, with irreg. pl. σταθμά, τά, but also σταθμοί, οἱ: (ἵσταμαι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles. II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts.

III. a balance, pair of scales: also, weight by the balance; σταθμόν ἔχειν τάλαντον to be a talent in weight; absol. σταθμόν διτάλαντα two talents in or by weight.

σταθμός, f. ὥσω, (σταθμός) to bring to the scale. II. Med., esp. in aor. I ἔσταθμωσάμην, to conjecture, conclude or infer by or from a thing.

σταῖην, ης, η, aor. 2 opt. of ἵστημι.

σταῖμεν, σταῖτε, σταῖεν, Att. for σταίημεν, σταίητε, σταίησαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΓΞ or σταῖς, τό, gen. σταίως, wheaten flour mixed and made into dough. Hence

σταίτινος, η, ον, of wheaten flour or dough.

στακτός, ἡ, ὄν, (στάζω) oozing out in drops, trickling, dripping.

στάλα, ἡ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [σῆ]

στάλαγμός, ὁ, (σταλάζω) a dropping, dripping: also = στάλαγμα, a drop.

σταλάσσω, f. ξω, and σῆλάω, to fall in drops, drop, drip. II. trans. to let fall in drops, let drop, let fall.

σταλῆναι, aor. 2 pass. inf. of στέλλω.

σταλῖς, ἴδος, ἡ, Dor. σῆλίξ, (ἵστημι) anything set up; a pole or stake to which nets were fastened.

σταλ-ουργός, ὄν, Dor. for στήλη-, (στήλη, ἔργον) marked, furnished with a gravestone.

\*σταμίν or σταμῖς, ἴνος, ὁ, only found in Ep. dat. pl. σταμίνεσσι: (ἵστημι): anything set upright: in plur. the ribs of a ship standing up from the keel, Lat. statumina; ἱκία ἀπαρὰν θαμέσι σταμίνεσσι having fitted planks to the close-set ribs.

σταμνίον, τό, Dim. of στάμνος, a wine-stoup.

στάμνος, ὁ, also ἡ, (ἵστημι) an earthen jar or bottle for racking off wine, a jar, vase.

στάν, Aeol. for ἔσταν, ἔστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

σταξεῦμες, Dor. for στάφομεν, fut. of στάζω.

στάξις, εως, ἡ, (στάζω) a dropping.

στάς, στάσα, σῆ, aor. 2 part. of ἵστημι.

στασιάζω, f. ἄσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασιάζειν μετὰ τινος to sidewind one against another: of states, to be divided into factions, be distracted by party strife.

στασί-αρχος, ὁ, (στάσις, ἀρχω) the chief of a band or company: the head of a faction, leader of a seditious party.



**στασιασμός**, ὁ, (στασιάζω) a raising of sedition.  
**στασιαστικός**, ἡ, ὄν, (στασιάζω) seditious.  
**στάσιμος**, ον, (στάσις) standing, stationary, stable, steady, fixed. 2. **στάσιμον**, τό, in Tragedy, a continuous song of the Chorus.

**στάσις** [ᾱ], εως, ἡ, (ἵσταμαι) a standing, the posture of standing. 2. a position, post, station: a point of the compass, as, **στάσις τοῦ νότου**, τῆς μεσημβρίας. 3. the state or condition in which a person is, Lat. *status*. II. a party, company: esp. a party formed for political purposes, a faction, party. 2. sedition, faction.

**στασι-ώδης**, ἐς, (στάσις, εἶδος) seditious.  
**στασί-ωρον**, τό, = **στάσις ἐν ὄρει**, a mountain-fold; but better **στασί-ωρος**, ὁ, (στάσις, ὥρα) watcher of the station or fold.

**στασιώτης**, ον, ὁ, (στάσις II) one of a party or faction, a partisan: in plur. the members of a party or faction in a state, partisans, conspirators. Hence **στασιωτικός**, ἡ, ὄν, inclined to faction, seditious.

**στάσκε**, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.  
**στασῶ**, Dor. for στήσω, fut. of ἵστημι.

**στατήρ**, ἦρος, ὁ, (ἵστημι) any weight. II. a coin of a certain weight, a stater, at Athens of silver, called also **τετράδραχμος**, worth about 3s. 3d. 2. later, a gold stater was current at Athens, worth 20 Att. drachmae, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him *Darics*, **στατήρες Δαρείοι**, worth about 1l. 1s. 10d.

**στατίζω**, poet. for ἵστημι, to place: Pass. ἵσταμαι, to stand. II. intr. also in Act., to stand.

**στατικός**, ἡ, ὄν, (ἵστημι) causing to stand. II. skilled in weighing: ἡ **στατική** (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.

**στατός**, ἡ, ὄν, verb. Adj. of ἵστημι, placed, standing; **στατός ἵππος** a stalled or stall-fed horse; **στατὸν ὕδωρ** standing water.

**σταῦ**, see Σ, σ.

**σταυρός**, ὁ, (ἵστημι) an upright pale, stake or pole; in plur. a palisade. II. the Cross.

**σταυρο-φάνης**, ἐς, (σταυρός, φανῆναι) appearing like a cross. Adv. -νός.

**σταυρο-φόρος**, ον, (σταυρός, φέρω) bearing the cross.

**σταυρώ**, f. ὥσω, (σταυρός) to fence by driving in pales, to make a palisade round a place. II. to crucify. Hence

**σταύρωμα**, ατος, τό, a place fenced with a palisade: a palisade, stockade, Lat. *vallum*.

**σταύρωσις**, ἡ, (σταυρώ) a palisading. II. crucifixion.

**στάφίς**, ἰδος, ἡ, a dried grape, raisin, also ἀσταφίς. (Akin to σταφυλή.)

**ΣΤΑΦΥΛΗ**, ἡ, a bunch of grapes. II. parox., σταφύλη, the plummet of a carpenter's level, the level itself; ἵπποι σταφυλῇ ἐπὶ νῶτον εἶσαι horses matched in height by the level.

**στάφυλῖς**, ἰδος, ἡ, = σταφυλή, a bunch of grapes.

**στάφυλο-κλοπίδης**, ον, ὁ, (σταφυλή, κλοπή) a grape-stealer.

**στάχυη-τόμος**, ον, (στάχυς, τεμεῖν) cutting ears of corn, reaping.

**στάχυη-τρόφος**, ον, (στάχυς, τρέφω) nourishing ears of corn.

**στάχυη-φόρος**, ον, (στάχυς, φέρω) bearing ears of corn.

**στάχυ-μήτηρ**, ορος, ἡ, (στάχυς, μήτηρ) mother of ears of corn.

**στάχυό-θριξ**, -τρίχος, ὁ, ἡ, (στάχυς, θρίξ) with leaves like ears of corn.

**στάχυο-στέφανος**, ον, (στάχυς, στέφανος) crowned with ears of corn.

**ΣΤΑΧΥΣ**, vos, ὁ: pl. nom. and acc. **στάχυες**, -as, contr. **στάχῡς**:—an ear of corn, Lat. *spica*. II. generally, a plant: a scion, child. [σ—]

**στέαρ**, τό, gen. **στέατος** [as trochee], contr. **στήρ**, **στητός**: (ἵστημι):—hard fat, tallow, suet, Lat. *sebum*, sebum; opp. to **πιμελή** soft fat, Lat. *adeps*.

**στεγάζω**, f. ἄσω, = **στέγω**, to cover, protect:—Pass. to be covered; of a ship, to be decked.

**στεγάνη**, ἡ, (στεγανός) a covering. [ᾱ]

**στεγανός**, ἡ, ὄν, (στέγω) covered, sheathed: roofed over. 2. close-covered or close-covering, waterproof.

II. covering: confining, enclosing. Hence

**στεγανῶς**, Adv. closely, through a covered or confined passage: Comp. **στεγανώτερον**, more closely.

**στέγ-αρχος**, ὁ, (στέγη, ἀρχω) master of the house.

**στεγάσμα**, ατος, τό, (στεγάζω) anything which covers or shelters, a covering, roof, Lat. *tectum*.

**στεγαστέον**, verb. Adj. of στεγάζω, one must cover.

**στεγαστρίς**, ἰδος, ἡ, (στεγάζω) fem. Adj. that covers or serves for covering.

**στεγαστρον**, τό, (στεγάζω) a cover, wrapper.

**στέγη**, ἡ, (στέγω) a roof, Lat. *tectum*. II. a covered place, a chamber, room: a tent. 2. in pl., like Lat. *tecta*, a house, dwelling, abode; **κατὰ στέγας** at home.

**στεγνός**, ἡ, ὄν, contr. from **στεγανός**, covered, close, water-tight.

**στεγνο-φυής**, ἐς, (στεγνός, φυή) of a thick nature.

**στέγος**, εος, τό, = **στέγη**, a roof: a house. 2. an urn for the dead.

**ΣΤΕΓΩ**, f. ἔω, to cover closely, so as to keep out wet: absol. **νῆες οὐδὲν στέγουσαι** ships not water-tight. 2. generally, to keep off, fend off:—Med.,

**στέγεσθαι ὁμβρους** to keep off rain from oneself. II. to cover, shelter, protect: to contain, hold. 2. to bide, to keep secret:—Pass. to be kept secret. III.

to hold water; **τὸ μὴ στέγον** a leaky vessel. IV. metaph. to sustain, bear, endure.

**ΣΤΕΪΒΩ**, fut. **στείψω**: aor. 2 **ἐστίβον**:—to tread, tread on, tread under foot; **στείβον ἐν βόθροισιν** εἴματα they trod on the clothes in pits, to wash



them. 2. c. acc. cognato, to tread, walk; χορὸν στεῖβειν to tread a measure, dance: to tread, walk on a road, etc.:—Med. to go upon any one's track, to trace or hunt out.

στεῖλα, Ep. for ἔστειλα, aor. I of στέλλω.

στελειά Ion. -ειή, ἡ, (στέλλω) the hole for the handle of an axe. Hence στελειὸν τό, the handle or belve of an axe fitted into the στελειά.

στειν-αύχην, εὖος, ὁ, ἡ, (στεινός Ion. for στενός, αὐχὴν) narrow-necked.

στεινό-πορος, ον, Ion. for στενό-πορος.

στεῖνος, ἡ, ὄν, Ion. for στενός, narrow.

στεῖνος, εὖος, τό, (στείνω) a narrow, close or confined space, a strait; στεῖνος ὁδοῦ a narrow part of the way, a pass. II. metaph. press, straits, distress, Lat. angustiae.

στείνω, (στεῖνος) Ion. for στενώνω, = στείνω.

στείνω, (στεῖνος) to make strait, narrow or close, to straiten:—Pass. to become strait, to be narrowed: to be straitened for room. 2. to be full, be thronged. 3. metaph. to be straitened, hard pressed, distressed.

στειν-ωπός, Ion. for στενωπός.

στεῖομεν, Ep. for στῶμεν, I pl. aor. 2 subj. of ἵστημι.

στεῖρα Ion. -ρη, ἡ, (στεῖρος) the stout beam of a ship's keel, the cutwater, Lat. carina.

στεῖρα, ἡ, pecul. fem. of στεῖρος, barren.

στεῖρος, α, ον, also ος, ον, (στερρός, στερεός) barren, Lat. sterilis.

ΣΤΕΙΨΩ, f. στείψω: aor. I ἔστειψα: aor. 2 ἔστειπον:—to walk, go or come: to approach: to go in line or order, to march. 2. sometimes c. acc. cognato,

στεῖχειν ὁδὸν to go a journey; also, ἀνὴρ ὀπλίτης κλίμακος προσαμβάσεις στείχει an armed man advances scaling-ladders.

στείω, Ep. for στῶ, aor. 2 subj. of ἵστημι.

στελεά Ion. -ειή, ἡ, = στελειή.

στελεόν, τό, = στελειόν, a handle. Hence

στελεός, f. ὥσω, to fit with a handle or haft.

στελεχη-τόμος, ον, (στέλεχος, τεμείν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the root whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχῶ, f. ὥσω, to form a stem, to shoot out with.

στελίδιον, τό, Dim. of στελεόν.

στέλλω, fut. στελῶ Ep. στελέω: aor. I ἔστειλα: pf. ἔσταλκα: Pass., aor. 2 ἐστάλην [ᾱ]: pf. ἔσταλμαι: plqpf. ἐστάλμην:—to set in order, arrange, array: to furnish, equip, get ready: of a ship, to rig or fit out; στόλον στείλαι to fit out an armament:—Med., στείλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch on an expedition, to despatch, send: Pass. to get ready for an expedition, start, set off: hence to go, depart, travel. 2. intr. in Act. to start, set forth. III.

to fetch, bring, conduct a person to a place:—so in Med. sometimes, στέλλεσθαι τινα to send for one.

IV. as a nautical term, ἰστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in, withhold: Med. to avoid.

στελμωνῖαι, αἱ, (τελαμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) anything to crown with, a wreath, garland, chaplet, from wool being chiefly used, it came to mean the wool itself: in plur. στέμματα, τά, a shrine decked with chaplets.

στεμματώω, f. ὥσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω = στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (στενάζω) a groan, moaning.

στεναγμός, ὁ, (στενάζω) a groaning, moaning.

στενάζω, f. ὄζω, Frequentat. of στένω, to sigh much or deeply, to groan, moan. II. trans. to bemoan, bewail. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἡ, ὄν, (στενάζω) to be sighed for, to be mourned: mournful.

στεν-αύχην, εὖος, ὁ, ἡ, (στενός, αὐχὴν) narrow-necked.

στενᾶχιζω, f. ἴσω, = στενάχω, to sigh, groan, moan. II. trans. to bemoan, bewail, lament.

στενάχω [ᾱ], lengthd. form for στένω, to sigh, groan, moan: metaph. of a torrent, etc., to roar; of horses galloping, to breathe loudly; στοὰ στενάχουσα the magazine groaning from fulness. II. trans. to bemoan, bewail, lament.

στενολεσχέω, to talk subtly, raise nice points. From στενο-λέσχης, ον, ὁ, (στενός, λέσχη) a quibbler.

στενό-πορθμος, ον, (στενός, πορθμός) at or on a strait.

στενό-πορος Ion. στειν-, ον, (στενός, πόρος) with a narrow pass or outlet:—τὰ στενόπορα narrow passes, defiles; or in the sea, straits, narrows.

ΣΤΕΝΟΣ Ion. στεῖνος, ἡ, ὄν, narrow, strait, Lat. angustus: ἐν στενῷ in a narrow compass: τὸ στενὸν the strait (i. e. the Hellespont); τὰ στενά the straits, narrows: στενή, ἡ, a narrow strip of land. II.

metaph. close, cribbed, confined, scanty.—Comp. and Sup. στενότερος, -ότατος, Ion. στενότερος, -ότατος: but the regular forms στενώτερος, -ώτατος, also occur. Hence

στενός Ion. στεῖνος, εὖος, τό, a strait, difficulty, trouble.

στενότερος, Comp. of στενός, ἡ, ὄν.

στενότης Ion. στειν-, ητος, ἡ, (στενός) narrowness, straitness.

στενο-χωρέω, f. ἴσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἡ, narrowness of space, a confined space, want of room. II. metaph. straits, difficulty, distress.



στενών, f. ὥσω, (στενός) to make narrow.

Στέντωρ, ὀπος, ὁ, Stentor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stentor.

στενυγρός, ἡ, ὄν, Ion. for στενός, narrow.

στένω, only used in pres. and impf., (στενός) to sigh, groan, moan. 2. transit. to bemoan, bewail, lament, deplore.

στεν-ωπός Ion. στεν-ωπός, ὄν, (στενός, ὄψ) made narrow, straitened, strait, confined, Lat. arctus. 2. as Subst., στενωπός, ἡ, a narrow way, by-way, Lat. angiportus.

στεπτός, ἡ, ὄν, (στέφω) crowned.

στέργηθρον, τό, (στέργω) a love-charm. II. love, affection, regard.

στέργημα, ατος, τό, (στέργω) a love-charm.

στέργοισα, Dor. for στέργουσα, part. fem. of

ΣΤΕΡΓΩ, f. ξω: aor. I ἔστεργα: pf. 2 ἔστοργα: Pass., aor. I ἔστερχθην: pf. ἔστεργμαι:—to love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with. III. to be content or satisfied, acquiesce; c. acc., στέργειν τὰ παρόντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny; also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat that . . , c. acc. et inf.

ΣΤΕΡΕΟΨ, ἄ, ὄν, stiff, stark, firm, solid, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel. II. of bodies and quantities, solid, cubic; στερεός ἀριθμός a cubic number. Hence

στερεότης, ητος, ἡ, stiffness, firmness. στερεό-φρων, ονος, ὁ, ἡ, (στερεός, φρήν) hard or firm of soul, stubborn-hearted.

στερεώω, f. ὥσω, (στερεός) to make firm or strong: to confirm.

στερεῖσθαι, aor. I inf. of στερεώ.

ΣΤΕΡΕΨΩ, fut. στερήσω Att. στερεῶ: aor. I ἔστηρσα, Ep. inf. στερεῖσθαι:—Pass. στερέομαι, στεροῦμαι, with collat. form στέρομαι: fut. med. στερήσομαι: aor. I and pf. pass. ἔστηρήθην, ἔστηρμαι:—to deprive, bereave, or rob a person of anything:—Pass. to be deprived, bereaved, or robbed of anything. II. to take away a thing: Pass. to have a thing taken away.

στερεῶμα, ατος, τό, (στερεώω) a solid body. 2. a foundation, basis: metaph. steadfastness. 3. the firmament of heaven.

στερεῶς, Adv. of στερεός, firmly, strongly, fast.

στέρημα, ατος, τό, (στερέω) that which is taken away, plunder, booty.

στέρησις, ἡ, (στερέω) privation, loss.

στερήσομαι, fut. med. (with pass. sense) of στερέω.

στερίσκω, Att. collat. form of στερέω.

στέριφος, η, ον, = στερεός, στερρός, firm, hard, solid. II. unfruitful: of women, barren.

στερκτός, ἡ, ὄν, verb. Adj. of στέργω, to be loved, lovely.

ΣΤΕΡΝΟΝ, τό, the breast, chest. 2. the breast

as the seat of the affections, the heart.

στερνο-τύπης, ἐς, (στέρνων, τυπῆναι) of a beaten breast, caused by beating the breast. Hence

στερνοτύπια, ἡ, a beating of the breast for grief, Lat. plantus.

στερν-ούχος, ον, (στέρνων, ἔχω) with broad bosom, broad-swelling, of the plain at Athens.

ΣΤΕΡΟΜΑΙ, Pass., aor. 2 ἔστερην:—collat. form of στερέομαι, to be deprived of, to be without, to be wanting in, to lack, want, Lat. carere.

στεροπή, ἡ, = ἀστεροπή, ἀστροπή, a flash of lightning: generally, any flashing, dazzling light, glare.

στεροπ-ηγερετά, ὁ, (στεροπή, ἀγείρω) Aeol. for στεροπ-ηγερής, collector of lightning.

Στερότης, ον, ὁ, (στεροπή) Lightning, name of one of the three Cyclopes.

στέροψ, οπος, ὁ, ἡ, (στεροπή) lightning, flashing, dazzling.

στερρό-γυιος, ον, (στερρός, γυῖον) strong-limbed.

στερρός, ἄ, ὄν, also ὅς, ὄν, = στερεός, stiff, firm, solid: also strong, stout: of water, frozen. II. of countries, hard, stony, barren, Lat. sterilis. III. stiff with age. IV. metaph. stiff, stubborn, obstinate, cruel. Hence

ΣΤΕΡΦΟΣ, τό, a hide, skin.

ΣΤΕΡΩ, see στέρομαι.

στερρῶς, Adv. stiffly, obstinately.

στεῦμαι, Epic Dep., used only in 3 sing. pres. and impf. στεῦται, στεῦτο, and in 3 pl. pres. στεῦνται: (ἴστημι):—to stand on the spot:—c. inf. to make gestures or a show of doing something, to promise, engage or threaten to do.

στεφανεύναι, Ion. for στεφανοῦνται.

στεφάνη [ᾱ], ἡ, (στέφω) anything that encircles the head: the brim of the helmet, a helmet. II. part of a woman's head-dress, a diadem, coronal: generally, a head-dress. III. the brim or border of anything, brow of a bill, edge, verge: also the parapet or battlement of a wall.

στεφανηπλόκειω, f. ἦσω, (στεφανηπλόκος) to plait wreaths or chaplets.

στεφανηπλόκιον, τό, the wreath-market. From στεφάνη-πλόκος, ον, (στεφάνη, πλέκω) plaiting wreaths or chaplets.

στεφάνηφορῶς, f. ἦσω, (στεφανηφόρος) to wear a wreath or chaplet. Hence

στεφάνηφορία, ἡ, the wearing a wreath of victory. II. the right of wearing a crown.

στεφάνη-φόρος, ον, (στεφάνη, φέρω) wearing a crown or wreath, crowned, wreathed; ἄγων στεφανηφόρος a contest in which the prize was a crown. II. στεφανηφόροι, οἱ, certain magistrates in the Greek states who had the right of wearing crowns when in office, as the Archons at Athens.

στεφάνιζω, f. σω: Dor. aor. I ἔστεφάνιξα: (στέφανος):—to crown.

στεφάνιον, τό, Dim. of στέφανος.

στεφάνισκος, ὁ, Dim. of στέφανος.

στεφάνιτης [ῆ], ον, ὁ, fem. -ῆτις, ἰδος, (στέφανος) of



or consisting of a crown or wreath; στεφανίτης ἀγών a contest in which the prize was a crown or wreath.

στέφανος, ὁ, (στέφω) that which encircles; στέφανος πολέμοιο the circling crowd of war.

II. a crown, wreath: the conqueror's wreath at the public games, crown of victory: hence the prize, Lat. palma. These crowns were of leaves, viz., of wild thyme (κότινος) at the Olympic games, laurel (δάφνη) at the Pythian, pearsley (σέλινον) at the Nemean, ivy (κίσσος) at the Isthmian.

III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. στεφάνη.

στέφανός, f. ὦσω: pf. act. ἐστεφάνωκα, pass. ἐστεφάνωμαι: (στέφανος):—to put round as a crown: Pass. to be so put round; περὶ νῆσον πόντος ἐστεφάνωται the sea lies round about the island. II. to wreath with a crown, to crown: c. acc., στεφανοῦν εὐαγγέλια to crown one for good tidings:—Pass. to be crowned or rewarded with a crown:—Med. to crown oneself, win a crown. 2. to crown, honour.

III. in Pass. also to wear a crown, as persons sacrificing, or magistrates in office.

στέφαν-ώδης, ες, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στέφανωμα, ατος, τό, (στέφανώ) that which surrounds or encompasses, a circlet. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στέφανως, Dor. acc. pl. of στέφανος.

στέφος, εος, τό, (στέφω) poet. for στέφανος, a crown, wreath.

ΣΤΕΦΩ, ψω: aor. I ἐστεψα: Pass., aor. I ἐστέφθην: pf. ἐστεμμαι:—to put round as a crown. II. to surround, encompass, encircle, to crown, wreath:—Med. to crown oneself:—Pass. to be crowned, wreathed, garlanded. 2. generally, to crown, to honour.

στέωμεν, Ion. for στῶμεν, I plur. aor. 2 subj. of ἵστημι.

στή, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στήης, στήη, Ep. for στῆς, στή, 2 and 3 sing. aor. 2 subj. of ἵστημι.

στήθεσφι, Ep. dat. pl. of στήθος.

στήθι, aor. 2 imperat. of ἵστημι.

στιθο-μελής, ἐς, (στήθος, μέλος) singing with or from the breast.

ΣΤΗΘΟΣ, εος, τό, the breast, chest, Lat. pectus.

II. metaph. the breast, the heart, i. e. the feelings, affections: cf. στέρνον.

στήκω, formed from ἔστηκα, pf. of ἵστημι, used only in pres., to stand.

ΣΤΗΛΗ Dor. στάλα, ἡ, an upright stone, a post: a block or post, Lat. cippus.

II. a post or slab bearing an inscription, a monument, a grave-stone. 2. a post or slab set up in a public place, inscribed with treaties, decrees, etc.: hence, κατὰ τὴν στήλην according to treaty. III. a boundary-post: the

turning-post at the end of the race-course, Lat. meta: —Στήλαι Ἡρακλήαι the pillars of Hercules.

στηλίδιον, τό, Dim. of στήλη, a small monument. [Ἱ] στηλίτεύω, f. σω, to inscribe on a στήλη, to post or placard publicly. From

στηλίτης [Ἱ], ου, ὁ, fem. -ίτις, ἴδος, (στήλη) of or like a block or pillar. II. inscribed on a pillar, placarded as infamous.

στήμεναι, στήμεν, Ep. aor. 2 inf. of ἵστημι.

στημορ-ράγῳ, f. ἦσω, (στήμων, ραγῆναι) to tear or undo the threads of a warp. II. intr. to be torn to shreds.

στήμων, ονος, ὁ, (ἵστημι) the warp in the upright loom: the woof was called κρόκη. 2. a thread spun.

στήναι, aor. 2 inf. of ἵστημι.

στήρ, τό, gen. στητός, contr. for στέαρ, στέατος, as κῆρ for κέαρ: see στέαρ.

στηρίγμα, ατος, τό, (στηρίζω) a support, prop, stay. 2. = Lat. furca.

στηριγμός, ὁ, (στηρίζω) a setting firmly, propping, supporting. II. pass. a standing still, fixedness: steadfastness.

στήριγξ, ἰγγος, ἡ, (στηρίζω) a support, prop, stay.

ΣΤΗΡΙΨΩ, f. ἴσω: aor. I ἐστήριξα Ep. στήριξα: Pass., aor. I ἐστηρίχην: pf. ἐστήρικμαι: 3 sing. plqpf. ἐστήρικτο:—to set fast, make fast, prop, fix: metaph. to confirm, establish. II. Pass. to be firmly set or fixed, to stand fast, have a footing, be rooted to a spot, tarry, linger.

III. the Act. also is intrans. to stand fast or firm: to be joined or fastened to.

στήσα, Ep. for ἔστησα, aor. I of ἵστημι.

στήσομαι, fut. med. of ἵστημι.

στήτη or στήτα, ἡ, Dor. for γυνή.

στήωσι, Ep. for στῶσι, 3 pl. aor. 2 subj. of ἵστημι.

στιβᾶρός, ἁ, ὄν, (στείβω) close pressed, compact: thick, stout, sturdy: Comp. στιβαρώτερος. Adv. -ῶως, closely.

στιβάς, ἁδος, ἡ, (στείβω) a bed of straw, rushes or leaves, a litter: also a mattress, pallet.

στιβεῖν, aor. 2 inf. of στείβω.

στιβέω, f. ἦσω: pf. pass. ἐστίβηναι: (στείβω):—to tread, walk upon: πᾶν ἐστίβηται πέδον all the plain has been traversed, searched.

στίβη [Ἱ], ἡ, (στείβω) frozen dew, rime, hoar-frost.

στίβος [Ἱ], ὁ, (στείβω) a trodden or beaten way, a track, foot-path. II. a track, footstep: κατὰ

στίβον on the track or trail. III. a going, gait.

στιγεύς, ἔως, ὁ, (στίζω) a brander.

στίγμα, ατος, τό, (στίζω) a prick or puncture of a pointed instrument, a brand-mark, a brand: generally, a mark, spot.

στιγματτηφορέω, to bear brand-marks. From

στιγματτη-φόρος, ον, (στίγμα, φέρω) bearing brand-marks.

στιγματίας, ου, ὁ, (στίγμα) one who has been branded: a runaway slave.

στιγμή, ἡ, (στίζω) a prick, mark, puncture: a ma-



thematical point, Lat. *punctum*.

dot, title : of time, a moment.

**ΣΤΙ'ΖΩ**, f. *στίζω* : aor. I *ἔστιξα* : pf. pass. *ἔστιγμαι*, inf. *ἐστίχθαι* :—to prick, puncture, Lat. *pungere* : hence to tattoo : to burn a mark in, to brand, of runaway slaves : also to brand cattle with a distinctive mark ; *στίγματα στίζειν τινά* to brand one with a mark.

2. to make spotted ; *βακτηρία στίζειν* to beat black and blue :—Pass. to be spotted. 3. to mark with a full stop, Lat. *interpungere*.

**στικτός**, ἡ, ὄν, verb. Adj. of *στίζω*, pricked, branded : hence marked, spotted, dappled.

**στικτό-χροος**, ον, contr. *-χρους*, ουν, (*στικτός*, *χρός*) with spotted skin.

**ΣΤΙΛΒΩ**, f. *ψω*, to shine, glitter, glisten ; *στίλβειν ἀστράπας* to flash lightning. 2. metaph. to shine, to be bright or brilliant.

**ΣΤΙΓΛΗ** [ῖ], ἡ, a drop, Lat. *stilla* : metaph. a moment.

**στιλπνός**, ἡ, ὄν, (*στίλβω*) glittering, glistening.

\***στιξ**, ἡ, only used in gen. sing. *στιχός*, and in nom. and acc. plur. *στίχες*, *στίχας* : see *στιχος*.

**στιπτός** or **στεπτός**, ἡ, ὄν, (*στείβω*) trodden down : close-pressed, close, firm, solid, Lat. *stipatus* : hence sturdy, tough, stout.

**στίφος**, εος, τό, (*στείβω*) a close, compact body : a body of men in close array ; *νεῶν στίφος* the close array of the ships ; *στίφος ποιήσασθαι* to form a close column.

**στιφρός**, ἄ, ὄν, (*στείβω*) close-pressed : close, compact, solid, tough, stout.

**στίχ-οιδός**, ὁ, (*στίχος*, *αἰδω*) a verse-maker, poet.

**στίχας**, acc. pl. of \**στιξ*.

**στίχάω**, (*στίχος*) to set, range, place in ranks :—Med. *στιχάομαι*, Ep. 3 sing. impf. *ἔστιχώντο*, to march in rows or ranks.

**στίχες**, αἱ, pl. nom. of \**στιξ*.

**στίχο-γράφος**, ον, (*στίχος*, *γράφω*) writing verses.

**στίχος** [ῖ], ὁ, there is also a gen. sing. *στιχός*, and a nom. and acc. pl. *στίχες*, *στίχας*, as if from an old nom. *στίξ* : (*στείχω*) :—a row, line, rank : a line of soldiers, a row of trees. II. a line of writing, a verse.

**στίχος**, τῆς, gen. from \**στιξ*.

**ΣΤΑΕΓΓΙΣ**, ἰδος, ἡ, a sort of scraper, Lat. *strigil*, to remove the oil and dirt from the skin in the bath.

**στοά** or **στοιά**, ἄς, ἡ, (*ἵστημι*) a place enclosed by pillars, a colonnade, piazza, cloister, Lat. *porticus*.

II. at Athens this name belonged to various public buildings, a storehouse, magazine, warehouse, for corn. 2. ἡ *βασίλειος στοά* the court where the ἄρχων βασιλεύς sat. 3. the *Poecile*, or painted *Stoa* :—since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called οἱ ἐκ τῆς στοᾶς or *Στωικοί*, *Stoics*.

**στοιά**, ἡ, see *στοά*.

**στοιβάζω**, f. *άσω*, (*στοιβή*) to pile or heap up.

**στοιβάς**, ἄδος, ἡ, (*στείβω*) anything trodden or pressed

down, a bed of leaves, etc. : hence boughs or branches strewn on the ground.

**στοιβή**, ἡ, (*στείβω*) a stuffing, filling up.

II. metaph. anything stuffed in, an expletive.

**Στοιικός**, ἡ, ὄν, = *Στωικός*.

**στοιχείον**, τό, Dim. of *στοίχος*, a small upright post : the *gnomon* of the sun-dial, or the shadow thrown by it. II. a first beginning, first principle or element : a simple sound of the voice, as the first element of language.

2. τὰ *στοιχεῖα* the simplest component parts : in physics, the primary matter, elements. 3. the elements of knowledge, rudiments.

**στοιχέω**, f. ἴσω, (*στοίχος*) to stand in a line or rank, to stand in battle-order. II. to walk straight.

**στοιχ-ηγorew**, f. ἴσω, (*στοίχος*, *ἀγορεύω*) to tell in regular order.

**στοιχίζω**, f. ἴσω, (*στοίχος*) to set a row of poles with nets to drive the game into : to set in order.

**στοίχος**, ὁ, (*στείχω*) a row, line, rank ; ἐπὶ *στοίχου* or *κατὰ στοίχον* all in a row : of soldiers, a file. II. a line of poles with hunting-nets into which the game was driven.

**στολ-άρχης**, ον, ὁ, (*στόλος*, *ἄρχω*) a commander of a fleet, admiral.

**στολάς**, ἄδος, ἡ, (*στέλλω*) going in a body. II. as Subst., *στολάς*, ἡ, a horseman's cloak.

**στολή**, ἡ, (*στέλλω*) a fitting out, equipping. II.

clothing, dress, equipment : a garment, robe, Lat. *stola*.

**στολιδόω**, f. ὠσω, (*στολίσ*) to draw on, put on :—

Med. to put on oneself, dress oneself in.

**στολιδωμα**, ατος, τό, (*στολιδόω*) a fold of a robe.

**στολιδωτός**, ἡ, ὄν, verb. Adj. of *στολιδόω*, folded,

hanging in folds.

**στολίζω**, f. ἴσω, (*στολίσ*) to make ready, trim, equip,

deck :—Pass. to be equipped, armed.

**στόλιον**, τό, Dim. of *στολή*, a small or scanty garment.

**στολίσ**, ἰδος, ἡ, (*στολή*) a garment, robe ; *νεβρῶν στολίδες* garments of fawn-skin.

**στόλισμα**, ατος, τό, (*στολίζω*) an equipment, dress : garment, mantle.

**στολμός**, ὁ, (*στέλλω*) a clothing, dressing : in plur. *στολμοί*, folds.

**στόλος**, ὁ, (*στέλλω*) an equipment for warlike purposes, an expedition by land or sea, a journey, voyage ; ἰδίῳ *στόλῳ* in a journey privately undertaken ; opp. to *κοινῷ στόλῳ* in a journey on behalf of the state. 2. the purpose or cause of a journey. 3. that which is sent on an expedition, an army, a fleet, band, troop, company ; *πρόπας στόλος* all the people.

II. a ship's beak.

**στόμα** Aeol. *στύμα*, ατος, τό, the mouth, Lat. *os*, *oris* ; also the whole face ; sometimes used in pl. *στόματα*, like Lat. *ora*, of one person : ἐπὶ *στόμα* on one's face ; κατὰ *στόμα* face to face : metaph., *στόμα πολέμοιο* the very jaws of battle. 2. the mouth,

tongue : speech, words, language : ἀπὸ *στόματος* εἰπεῖν to speak by word of mouth, i. e. by memory ;



ἀνὰ στόμα or ἐν στόματι ἔχειν to have always in one's mouth; διὰ στόμα εἶναι to be in people's mouths; ἐξ ἑνὸς στόματος with one voice, all at once. II. the mouth of a river, bay or sea, Lat. ostia, fauces; also a chasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front; of weapons, the point: the edge, point of a sword, Lat. acies; also the front ranks of the battle, the front; οἱ ἀπὸ στόματος the front ranks; ἄκρον στόμα πύργων the utmost verge of the towers.

στόμ-αργος Att. στόμαλγος, ον, (στόμα, ἀλγέω) grievous with the tongue, long-tongued, noisy, babbling, wearisome.

στομαῖ-ουργός, ὄν, (στόμα, \*ἔργω) making with the mouth, word-coining.

στόμαχος, ὁ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, vault: the socket of a bolt. III. a bridle-bit, bit.

στομόω, f. ὤσω, (στόμα) to stop the mouth, to muzzle, gag. II. to furnish with a mouth or opening. III. to furnish with a point or edge, to make into steel: metaph. to steel, harden.

στομφάζω, f. ἄσω, (στόμφος) to rant, mouth: metaph. to talk big, vaunt.

στόμφας, ἄκος, ὁ, ἡ, (στόμφος) one who uses bombastic turgid words.

στόμφος, ὁ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομόω) a mouth, inlet.

στόμωσις, εως, ἡ, (στομόω) a giving an edge to a thing, a hardening of iron into steel; στόμα πολλήν στόμωσιν ἔχον a mouth that has much mouthings or sharpness of tongue.

στοναῶ, f. ἡσώ, (στοναχή) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στοναχή, ἡ, (στενάχω) a groaning, sighing, wailing: in plur. groans, sighs.

στονόεις, εσσα, εν, (στόνος) causing groans or sighs: generally, mournful, sad, wretched.

στόνος, ὁ, (στένω) a groaning, sighing, wailing.

στόνυξ, ὅχος, ὁ, like ὄνυξ, a sharp point: a sharp instrument, knife, scissors.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

ΣΤΟΡΕΝΝΤΙ shortd. στόρνῦμι, by metath. στρώνῦμι and στρωννύω: fut. στορέσω Att. στορῶ, also στρώσω: aor. I ἐστόρεσα, also ἐστρωσα: pf. pass. ἐστρωμαι:—to spread, spread out, stretch out, strew; λέχος στορέσαι, Lat. lectum sternere, to spread or make up a bed; to strew with a thing, ὁδὸν μυρσίνησι στορέσαι to strew the road with myrtle-boughs. 2. to spread smooth, level; ὁδὸν στορέσαι to make a level road, Lat. viam sternere:—metaph. to level, lay low; also to level, calm, assuage.

στορέσαι, aor. I inf. of στορέννυμι.

στορεσύντι, Dor. for στορέσουσι, 3 pl. fut. of στορέννυμι.

στορεστής, οὔ, ὁ, (στορέννυμι) one who lays low, a calmer.

στόρνῦμι, a later form of στορέννυμι.

στοχάζομαι, f. -άσομαι: aor. I med. ἐστοχασάμην: pf. pass. ἐστόχασμαι: Dep.: (στόχος):—to aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στόχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: able to guess, shrewd, sagacious. Adj. -κῶς.

ΣΤΟ'ΧΟΣ, ὁ, an aim, shot. 2. a guess, conjecture.

στραγγέω, f. σω, (στράγγω) to twist, wind:—Med. στραγγεύομαι, to turn oneself about, waver, loiter.

στραγγουρία, ἡ, (στράγγε, οὐρέω) retention of the urine, strangury. Hence

στραγγουριάω, to suffer from strangury or retention of the urine.

ΣΤΡΑΤΤΩ, fut. στράγξω, Lat. stringo, to draw tight, bind tight, squeeze, compress.

στράγγε, ἡ, gen. στραγγός, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for ἀστράπτω, to lighten.

στράτ-άρχης, ου, ὁ, (στρατός, ἄρχω) the general of an army, a commander.

στράτ-αρχος, ὁ, = στρατάρχης.

στράτάω, (στρατός) to encamp:—Pass. to lie encamped; Ep. 3 pl. ἐστρατώνωτο.

στρατεία Ion. -ῆ, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείας εἶναι to be on foreign service; οἶκοι καὶ ἐπὶ στρατείας, Lat. domi et militiae, at home and abroad: in pl. campaigns, military service, warfare.

στρατεία, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στράτευμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στρατεύσιμος, ον, (στρατεύω) belonging to or fit for military service, serviceable.

στρατεύσις, ἡ, (στρατεύω) an expedition.

στρατευτέον, verb. Adj. one must march. From

στράτεύω, f. σω, (στρατός) to serve in war, serve as a soldier: to take the field, march. II. Dep.

στρατεύομαι, f. med. στρατεύσομαι: aor. I and pf. pass. ἐστρατεύθην, ἐστράτευμαι: to take the field, serve as a soldier; pf. pass. part. ἐστρατευμένος, having been a soldier.

στράτηγιον, τό, incorrect form of στρατήγιον.

στράτηγέω, f. ἡσώ, (στρατηγός) to be a general: c. gen. to be general of an army, command. II.

c. acc. rei, to do a thing as general. Hence

στράτηγμα, ατος, τό, the act of a general, esp. a stratagem, piece of generalship.

στράτηγία Ion. -ῆ, ἡ, (στρατηγός) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship. 3. the time of a general's command.

στράτηγιάω, Desiderat. of στρατηγέω, to wish to be general.



**στρατηγικός**, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ στρατηγική (sub. τέχνη), or τὰ στρατηγικά, generalship, Lat. scientia rei militaris. II. fitted for command, versed in generalship, skilled in military matters. Adv. —κῶς, like a general.

**στρατήγιον**, τό, (στρατηγός) the general's tent, Lat. praetorium: at Athens, the place where the ten generals held their sittings. II. = στρατόπεδον, a camp.

**στρατήγης**, ἴδος, fem. Adj. (στρατηγός) of a general; πύλαι στρατηγίδες the door of the general's tent; ναὺς στρατηγίς the admiral's ship, the flag-ship; and so, ἡ στρατηγίς alone. II. as Subst. a female commander or general.

**στράτ-ηγός**, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also the commander of a fleet, an admiral. II. at Athens, οἱ στρατηγοί were ten general officers elected by yearly vote to command the army and navy, and conduct the war-department. III. στρατηγός ὑπάτος the Roman Consul; στρατηγός alone, the Praetor.

**στρατήγῃ**, ἡ, Ion. for στρατεία.

**στρατήλαδσία** Ion. —ίη, ἡ, an expedition, campaign. II. the army itself. From

**στρατήλατέω**, f. ἦσω, to lead an army into the field: to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

**στράτ-ηλάτης** [ἄ], ον, ὁ, (στρατός, ἐλαύνω) a leader of an army, a general, commander.

**στρατιά** Ion. —ιή, ἡ, (στρατός) an army, armament: generally, a company, band. II. = στρατεία, an expedition. Hence

**στρατί-αρχος**, ὁ, = στρατάρχης, a general.

**στράτιος**, ον, (στρατός) of, belonging to an army or expedition, warlike: στράτιον as Adv., valiantly.

**στρατιώτης**, ον, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

**στρατιωτικός**, ἡ, ὄν, of or for soldiers: τὸ στρατιωτικόν (sub. ἀργύριον), the pay of the forces; τὸ στρατιωτικόν (sub. πλῆθος) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit, suited for a soldier or military service. Hence

**στρατιωτικῶς**, Adv. in military style, like soldiers; Comp., στρατιωτικώτερον παρεσκευάσθαι to be fitted out more like transport-ships.

**στρατιωτίς**, ἴδος, fem. of στρατιώτης, a female soldier: as fem. Adj. martial. 2. στρατιωτίς (sub. ναὺς), ἡ, a troop-ship, transport.

**στράτο-λογέω**, f. ἦσω, (στρατός, λέγω) to levy an army, enlist soldiers.

**στράτο-μαντις**, εως, ὁ, (στρατός, μάντις) a prophet to the army.

**στράτοπεδ-άρχης**, ον, ὁ, (στρατόπεδον, ἄρχω) the commander of the praetorian guards at Rome.

**στράτο-πεδεία**, ἡ, and

**στράτο-πέδευσις**, ἡ, an encamping: an encampment: also the station of a fleet. From

**στράτοπεδέω**, also as Dep. **στρατοπεδεύομαι**, (στρατόπεδον) to encamp, take up a position.

**στράτο-πεδον**, τό, (στρατός, πέδον) the ground on which soldiers are encamped: Στρατόπεδα, τά, as pr. n. a part of Egypt held on a military tenure. 2.

generally, a camp, encampment, army encamped: an army. 3. a squadron of ships, fleet.

**ΣΤΡΑΤΟΨ**, ὁ, a camp, encamped army: generally, an army, host, armament. II. the soldiers as opp.

to the chiefs, hence the commons, people.

**στρατόφι**, Ep. gen. of στρατός.

**Στρατ-ωνίδης**, ον, ὁ, Comic patronymic as if from Στρατ-ώνης (στρατός, ὠνέομαι) a dealer in armies.

**στράφεις**, **στράφῃναι**, aor. 2 pass. part. and inf. of στρέφω.

**στραφθεῖς**, aor. I pass. part. of στρέφω.

**στρέβλη**, ἡ, (στρεβλός) an instrument for winding, a windlass: a screw, press. II. an instrument of torture, rack.

**στρεβλός**, ἡ, ὄν, (στρέφω) twisted, bowed, distorted.

**στρεβλώω**, f. ὤσω, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

**στρέμμα**, ατος, τό, (στρέφω) that which is twisted or dislocated: a sprain.

**στρέπτ-αιγλος**, η, ον, (στρέφω, αἶγλη) whirling-bright.

**στρεπτήρ**, ἦρος, ὁ, (στρέφω) anything which turns, one of the vertebrae of the neck: also a socket.

**στρεπτός**, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant; στρεπτός χιτῶν a flexible coat, i.e. a shirt of chain-armour or mail: pliant, supple. 2. as Subst., στρεπτός (sub. κύκλος), ὁ, a collar of twisted or linked metal, Lat. torques: στρεπτά, τά, necklaces. II. metaph. to be bent or turned, to be wrought upon; στρεπτή γλῶσσα a glib, pliant tongue. III. bent, curved.

**στρεπτο-φόρος**, ον, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

**στρεύγομαι**, Pass. (στράγω) to be squeezed or pressed out: to be drained of strength, exhausted, grow weary, to be worn out.

**στρεφε-δινέω**, f. ἦσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

**στρεφθεῖς**, aor. I pass. part. of στρέφω.

**ΣΤΡΕΨΩ**, f. ψω: aor. I ἐστρεψα Ep. στρέψα: pf. ἔστροφα:—Pass., aor. I ἐστρέφθην Dor. ἐστράφθην: aor. 2 ἐστράφην [ᾱ]: pf. ἔστραμμαι.

A. Act. to twist, turn, bend; ἵππους στρέφειν to turn or guide horses: to wheel soldiers round. II.

to turn about: to change, alter: also to pervert. III. to twist a rope: to twist, torture, torment:—also of wrestlers, to twist the adversary back. IV. metaph.

to turn over in one's mind, revolve. V. to divert from the right course, embezzle, intercept. VI.

intrans., in same sense as Pass., to turn or wheel about.

B. Pass. and Med. to twist or turn oneself, to turn round about, toss to and fro: absol. to turn back; to



turn and flee: of the heavenly bodies, to revolve, circle.

2. metaph., *στροφὰς στρέφεσθαι* to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade; *πάσας στροφὰς στρέφεσθαι* to twist every way, practise every kind of evasion.

3. c. gen., *στρέφεσθαί τινος* to turn oneself to, attend to.

II. to attach oneself, stick close, adhere.

III. of limbs, to be twisted, dislocated.

IV. to roam about: of things, to be rife.

*στρέψασκον*, 3 pl. Ion. aor. I of *στρέφω*.

*στρέψις*, εως, ἡ, (*στρέφω*) a turning, twisting.

*στρεψο-δικέω*, f. ἥσω, (*στρέφω*, *δίκεη*) to twist or pervert justice.

*στρεψοδικο-πανουργία*, ἡ, (*στρεψοδικέω*, *πανουργία*) cunning villany in the perversion of justice.

*ΣΤΡΗΝΗΨ*, ες, rough, harsh, grating.

*στρηνιάω*, f. άσω [*ᾱ*], (*στρήνος*) to riot, to wax wanton.

*στρήνος*, εος, τό, (*στρηνής*) excess of strength: insolence, wantonness.

*στρίβιλικίγξ*, Comic word, the very least fraction or particle.

*ΣΤΡΙΨΩ*, collat. form of *τρίζω*, to cry in a shrill tone, to scream.

*στροβέω*, f. ἥσω, (*στρόβος*):—to spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. *στροβήσομαι*, to spin round and round. Hence

*στροβητός*, ἡ, ὄν, whirled round or about.

*στροβιλίζω*, f. ίσω, (*στρόβιλος*) to twist about.

*στρόβιλος*, ὁ, (*στροβέω*) anything which whirls round or spins: a top: hence, from likeness of shape, a fir-cone, pine-cone.

2. a whirlwind.

3. a whirling dance, pirouette.

*στρομβιλός*, ἡ, ὄν, (*στροβέω*) spinning, whirling.

*στροβιλώδης*, ες, (*στρόβιλος*, εἶδος) like a pine-cone.

*στρόβος*, ὁ, (*στρέφω*) a whirling round.

*στρογγύλλω*, (*στρογγύλος*) to round off: to twirl.

*στρογγύλος* [*ῥ*], η, ον, (*σπάγγω*) round, rounded;

*στρογγύλη ναὺς* a merchant ship, from its round shape, opp. to the long ship of war (*μακρὰ ναὺς*), Lat. *navis longa*.

II. metaph. well-rounded, neat, terse.

*στρομβίος*, f. ἥσω, (*στρόμβος*) = *στροβέω*, to whirl.

*στρομβιδόν*, Adv. (*στρομβέω*) spinning like a ball.

*στρόμβος*, ὁ, (*στρέφω*) anything whirled round, a top.

2. a spiral shell.

*στρουθίος*, α, ον, (*στρουθός*) of or for small birds:

*στρουθίον*, τό, Dim. of *στρουθός*, a young sparrow.

*ΣΤΡΟΥΘΟΣ*, ὁ, also ἡ, any small bird, esp. a sparrow.

II. any bird, as an eagle:—ὁ μέγας *στρουθός* the large bird, the ostrich, called *στρουθός κατάγαιος* from its running along the ground: also simply *στρουθός* (ἡ).

*στροφαῖος*, α, ον, (*στροφή*) cunning, versatile; also

(from *στροφεύς*) standing at the door-post:—name of Mercury, in both senses.

*στροφάλιγξ*, ιγγος, ἡ, (*στροφαλίζω*) a whirl, eddy. [*ᾱ*]

*στροφαλίζω*, a lengthd. form of *στρέφω*, to turn quickly; *ἡλάκατα στροφαλίζειν* to whirl the spindle.

*στροφάς*, άδος, ὁ, ἡ, (*στρέφω*) whirling, circling; *ἄρκτου στροφάδες κέλευθοι* the Bear's circling paths.

*στροφεῖον*, τό, (*στρέφω*) a twisted noose, cord.

2. a wooden windlass.

*στροφεύς*, έως, ὁ, (*στρέφω*) one of the vertebrae.

II. the socket in which the pivot of a door moves; cf. *στροφίγξ*.

*στροφέω*, = *στρέφω*: esp. to have the colic.

*στροφή*, ἡ, (*στρέφω*) a turning: a turning round, circling, rolling.

2. a twist, a slippery trick.

3. in Music, a twist or turn.

II. the dancing of the Chorus towards one side of the *ὀρχήστρα*: hence also the song sung during this evolution, the *strophe*, to which the *ἀντιστροφή* answers.

*στροφήγξ*, ιγγος, ὁ, (*στρέφω*) the pivot or axle on which a body turns.

2. *στροφήγγες* were pivots sunk in sockets, which served as hinges; cf. *στροφεύς*.

3. *στροφήγξ γλώττης*, of a well-bung tongue.

*στρόφιον*, τό, Dim. of *στροφός*, a band or girdle worn by women round the head or round the breast.

*στροφίς*, ιος, ἡ, (*στρέφω*) a twisting, slippery fellow, a shuffler.

*στροφίς*, ίδος, ἡ, = *στρόφιον*, a band, girdle.

*στροφο-δινέομαι*, Pass. (*στροφός*, *δινέομαι*) to wheel eddying round, of birds.

*στροφός*, ὁ, (*στρέφω*) a twisted band, a belt: a cord, rope.

2. a swaddling-band.

II. a twisting of the bowels, colic, Lat. *tormina*.

*Στρυμονίας* Ion. -ίης, ὁ, a wind blowing from the Thracian river Strymon, i. e. a NNE. wind.

*Στρυμόνιος*, α, ον, of the Strymon. From

*Στρυμών*, όνος, ὁ, the Strymon, a river in Thrace.

*στρυφνός*, ἡ, ὄν, (*στυφώ*) sour, harsh, rough to the taste.

II. metaph. sour, harsh, austere, morose.

*στρώμα*, ατος, τό, (*σπρώννυμι*) anything spread out for lying or sitting upon: in pl. the bed and bed-clothes, mattress, bedding, Lat. *vestis stragula*.

*στρωμάτο-δεσμον*, τό, (*στρώμα*, *δεσμός*) a sack in which slaves tied up the bed-clothes.

*στρωματο-φύλαξ*, ακος, ὁ, (*στρώμα*, *φύλαξ*) one who has the care of the bedding.

*στρωμνή*, ἡ, a bed spread out: a bed, mattress, bedding. From

*σπρώννυμι* and *σπρωννύω*, f. *σπρώσω*, formed by metath. from *σπρόννυμι*, *σπορέννυμι*: v. *σπορέννυμι*.

*σπρώσω*, aor. I imperat. of *σπρώννυμι*.

*στρωτός*, ἡ, ὄν, (*σπρώννυμι*) spread, laid, covered, Lat. *stratus*, of bed-furniture.

*στρωφάω*, Ion. Frequent. of *στρέφω*, as *τρωπώω* for *τρέπω*:—to turn constantly, keep whirling or winding:—Pass. to turn oneself about, like Lat. *versari*, to stay or dwell in a place.

*στυγ-άνωρ* [*ᾱ*], ορος, ὁ, ἡ, (*στυγέω*, *άνήρ*) hating the man or men in general.



**στυγερός**, ἄ, ὄν; (στυγέω) *hated, abominated, hateful, loathsome*: c. dat. *bearing malice or hatred towards a man.*

**στυγερ-ώπης**, es, and **στυγερ-ωπός**, ὄν, (στυγερός, ὦψ) *with hateful look: hateful.*

**στυγερός**, Adv. of **στυγερός**, *to one's sorrow, miserably.*

**στυγέω**, f. ἤσω: aor. I ἐστύγησα: also (as if from στύγω), aor. I ἔστυξα, opt. στύξαιμι: aor. 2 ἐστύγον: fut. 2 pass. στυγήσομαι: (στύγος):—*to hate, abominate, abhor, loathe*: stronger than μισέω, *to express abhorrence.* II. *to make hateful or horrid.*

Hence

**στύγημα**, atos, τό, *a hated object, abomination.* [ῥ]

**στυγητός**, ὄν, (στυγέω) *hated, abominated, loathed: hateful.*

**Στύγιος**, α, ον, also os, ον, (Στύξ) *of the Styx or the nether world, Stygian.* II. = **στυγητός**. [ῥ]

**στυγνάζω**, f. ἄσω, (στυγνός) *to be sad or gloomy, to be of sad countenance.*

**στυγνός**, ἡ, ὄν, (στυγέω) *hated, abhorred, hateful, hostile.* II. *sad, gloomy, Lat. tristis*:—neut., *στυγνόν* as Adv., *gloomily.*

**στυγνώνω**, f. ὥσω, (στυγνός) *to make sad or gloomy*:—Pass. *to be or become gloomy.*

**στυγό-δεμνος**, ον, (στυγέω, δέμνιον) *hating the marriage-bed.*

**στύγος**, eos, τό, (στυγέω) *hatred, abhorrence: gloom, horror.* II. *an object of hatred, an abomination.* [ῥ]

**ΣΤΥΛΟΣ**, ὁ, *a pillar*: also, 2. *a post, pale, a beam or mast of a ship.*

**στυλός**, f. ὥσω, (στύλος) *to support with pillars.*

**στύμα** [ῥ], atos, τό, Aeol. for στόμα.

**ΣΤΥΞ**, ἡ, gen. Στύγος, *the Styx, i. e. the Hateful, Horrible*, a river of the nether world, by which the gods in Homer swore their most sacred oaths. II. *that which is hated, an abomination.*

**στύξαιμι**, aor. I opt. of **στυγέω**.

**στυπεῖον** or **στυππεῖον**, τό, like στύπη, *tow, coarse flax or hemp*: *a rope or halter made of it.*

**στυπειο-πώλης** or **στυππ-**, ου, ὁ, (στυπεῖον, πωλέω) *a hemp or rope-seller.*

**ΣΤΥΠΗ**, ἡ, *tow, the coarse part of flax or hemp.* [ῥ]

**στύπος**, eos, τό, (στύφω) *a stem, stump, Lat. stipes*: also *a stick.* [ῥ]

**στυπηρία** Ion. -λη (sub. γῆ), ἡ, *an astringent salt, alum*: strictly fem. of

**στυπητήριος**, α, ον, (στύφω) *binding, astringent.*

**στυράκιον**, τό, Dim. of στύραξ. [ᾱ]

**ΣΤΥΡΑΞ**, ἄκος, ὁ, *the spike at the butt end of a spear-shaft.* [ῥ]

**ΣΤΥΡΑΞ**, ἄκος, ἡ, *the shrub or tree which yields the gum called storax.* [ῥ]

**στυφελιγμός**, ὁ, *a striking, beating, pushing about*; generally, *ill-usage.* From

**στυφελίζω**, f. ξω, (στυφελός) *to thrust or push*

*rudely, shake, smite*: of the wind, *to scatter the clouds*: generally, *to treat roughly, maltreat.*

**στυφελός**, ἡ, ὄν, also ὅς, ὄν, (στύφω) *close, solid, tough*: of flavour, *sour, acid.* 2. metaph. *harsh, crabbed, cruel.*

**στυφλός**, ὄν, also ἡ, ὄν, shortd. from **στυφελός**, *bard, rugged.* 2. *rough, stern.*

**στυφο-κόπος**, ον, (στύπος, κόπτω) *striking with a stick.*

**στύφω**, f. ψω, *to contract, draw together*: of an astringent taste, in Pass., *χείλεα στυφθεῖς* *having one's lips drawn in.* [ῥ]

**στωά**, ἡ, Dor. for στοά.

**στωικός**, ἡ, ὄν, (στοά) *of or like a colonnade or portico.* II. *Stoic, of or belonging to the Stoics or their system*: **Στωικός**, ὁ, *a Stoic.*

**στωμύλλω**, = **στωμύλλω**. Hence

**στωμύλλια**, ἡ, *wordiness, chattering, gossip.*

**στωμύλλιο-συλλεκτάδης**, ου, ὁ, (στωμύλλια, συλλέγω) *a gossip-monger.*

**στωμύλλω** or as Dep. **στωμύλλομαι**, (στωμύλος) *to be talkative, to chatter, prate*: in good sense, *to talk, converse.*

**στώμυλμα**, atos, τό, = **στωμύλλια**, *chattering*: of persons, *a gossip, chatterer.*

**στωμύλος**, ον, (στόμα) *mouthy, wordy, talkative, gossiping*: also *fluent.* [ῥ]

**ΣΤΥ΄** Dor. ΤΥ΄, Lat. ΤΥ, *THOU*; subst. Pron. of 2nd pers.: Ep. nom. **τύνη**:—gen. σου, dat. σοί, acc. σέ, enclit. σου, σοι, σε. There are also Ep. forms of gen. σεῦ, σέο, σεῖο, σέθεν, enclit. σευ, σεο: Dor. τεῦ, rarely τέο, lengthd. τεοῦ and τεοῖο: Aeol. and Dor. τεῦς, τεοῦς.—Ion. and Ep. dat. τοί; Dor. τεῖν and τίν.—Dor. acc. τέ, enclit. τυ.—Dual σφῶν, σφῶ: gen. and dat. σφῶνιν, σφῶν: pl. ὑμεῖς, ὑμῶν, ὑμῖν or ὑμῖν, ὑμᾶς, Ep. ὑμεας.

**συ-αγρεσία**, ἡ, (σῦς, ἄγρα) *a boar-hunt.*

**συ-αγρος**, ὁ, (σῦς, ἄγρα) *one who hunts wild boars.*

**Συβαρίζω**, f. ἴσω, *to live like a Sybarite, i. e. luxuriously, effeminately.* From

**Σύβαρις** [ῥ], gen. εως, Ion. ios, ἡ, *Sybaris*, a city of Magna Graecia, on a river of the same name, noted for luxury.

**Συβαρίτης** [ῖ], ου, ὁ, (Σύβαρις) *a Sybarite: a luxurious liver, voluptuary.*

**Συβαρίτικος**, ἡ, ὄν, (Σύβαρις) *of or like to Sybaris.*

**Συβαρίτις**, ιδος, fem. of **Συβαρίτης**, *a woman of Sybaris.*

**συβήνη**, ἡ, *a flute-case.* (Deriv. uncertain.)

**σύ-βόσιον**, or rather **σύ-βοσειον**, τό, (σῦς, βόσκω) *a herd of swine.* II. *a pigsty.*

**Σύ-βοτα** [ῥ], τά, (σῦς, βόσκω) *the name of some islets near Corcyra, and spots on the mainland opposite; originally, swine-pastures.*

**σύ-βότης** and **σύ-βώτης**, ου, ὁ, (σῦς, βόσκω) *a swineherd.*

**σύγ-γάμος**, ον, (σύν, γαμέω) *united in marriage, married, wedded*: as Subst., **σύγγαμος**, ὁ, ἡ, *a bus-*



band or wife. 2. sharing the marriage-bed; in plur. of rival wives.

συγ-γείτων, ονος, ὁ, ἡ, (σύν, γείτων) bordering on. συγ-γελάω, f. -άσομαι, (σύν, γελάω) to laugh with or together.

συγγένεια, ἡ, (συγγενής) connexion by descent or family, relationship, kin. 2. kinsfolk, kin, family.

συγγενέσθαι, aor. 2 inf. of συγγίνομαι.

συγγενέτειρα, ἡ, a common mother: fem. of συγ-γενέτης, ου, ὁ, (σύν, γενέσθαι) a common father.

συγ-γενής, ἐς, (σύν, γενέσθαι) born with, congenital, natural, inborn. II. of the same stock, descent

or family, akin: οἱ συγγενεῖς kinsfolk, kinsmen; τὸ συγγενές, = συγγένεια, kin, relationship. 2. metaph. of the same sort or kind, resembling: fitting, proper, natural.

συγγενικός, ἡ, ὄν, (συγγενής) becoming or like kinsmen. Adv. -κῶς, like kinsfolk.

συγ-γέρων, οντος, ὁ, (σύν, γέρων) a fellow in old age.

συγγεωργέω, f. ἥσω, to be a fellow-labourer. From συγ-γεωργός, ὁ, (σύν, γεωργός) a fellow-labourer in the fields.

συγ-γηθέω, f. ἥσω, to rejoice with.

συγ-γηράσκω, f. -άσομαι [ᾱ], to grow old together with.

σύγ-γηρος, ον, (σύν, γῆρας) growing old together.

συγ-γίνομαι later -γίνομαι [ῖ]: fut. -γενήσομαι:—to be with, hold communication or associate with, live with, hold intercourse with, converse with. 2. to come to assist. 3. absol. to come together, meet.

συγ-γινώσκω later -γινώσκω: f. συγγινώσομαι: aor. 2 συνέγνω: pf. συνέγνωκα:—to think with, agree with, hold the same sentiments with; absol. to consent, agree. II. to yield, concede, own, allow, acknowledge, confess: also in Med. to grant, allow. III. συγγινῶναι ἑαυτῷ to be conscious. IV. to have a fellow-feeling with another, to make allowance for another, excuse, pardon:—Pass. to obtain pardon or forgiveness.

σύγγονια, ἡ, = συγγνώμη.

συγγνώμη, ἡ, (συγγινῶναι) fellow-feeling with another, allowance for him: pardon, forgiveness: also a claim to forgiveness, excuse.

συγγνωμονικός, ἡ, ὄν, (συγγνώμων) inclined to make allowance, indulgent. II. of things, pardonable.

συγγνωμοσύνη, ἡ, fellow-feeling, forgiveness. From συγγνώμων, ον, gen. ονος, (συγγινῶναι) disposed to pardon or forgive: indulgent. II. pass. pardoned, forgiven, deserving pardon, allowable.

συγγινῶναι, aor. 2 inf. of συγγινώσκω.

συγγνωστός, ἡ, ὄν, verb. Adj. of συγγινώσκω, to be pardoned, pardonable, allowable.

σύγ-γονος, ον, (σύν, γενέσθαι) born with, congenital, natural, inborn. 2. connected by blood, akin, Lat. cognatus: as Subst., σύγγονος, ὁ, ἡ, a brother, sister.

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

συγγράφεύς, ἐως, ὁ, (συγγράφω) one who writes down, one who collects historical facts, an historian: generally, a prose-writer, author. II συγγραφεῖς, οἱ, commissioners appointed at Athens in the Peloponnesian war to consider any suggested alterations of the Constitution.

συγγράφή, ἡ, (συγγράφω) a writing or noting down. II. that which is written, a book, a history. 2. a written contract, a covenant, engagement. III. work done by contract.

συγγραφικός, ἡ, ὄν, given to writing history. From συγ-γράφω, f. ψω, to write or note down, Lat. conscribere:—to describe. II. to compose or compile a work, Lat. componere: c. acc., πόλεμον συγγραφεῖν to write the history of the war: generally, to compose or write in prose. III. to draw a written contract: Med. to settle by written contract. 2. to draw up a resolution. IV. to paint by contract.

συγ-γυμνάζω, f. άσω, to exercise with.

συγ-καθαίρω Ion. -καταίρω, f. ἥσω: aor. 2 συκαθεῖλον:—to pull down together, to join in pulling down or subduing: generally, to accomplish with any one.

συγ-καθαρμόζω, f. σω, to join in arranging or burying.

συγ-καθέξομαι, fut. -καθεδοῦμαι: Med.:—to sit with or together.

συγ-καθείργω Ion. συγ-κατείργω, to shut up or enclose with others.

συγ-καθέλω, f. έσω: pf. -κέκληκα pass. -κέκλημαι:—to call or summon together, call to council:—Med. to call to oneself. 2. to call together, invite to a feast.

συγκάλυπτός, α, ον, to be covered or veiled: and συγκάλυπτός, ἡ, ὄν, covered, enwrapped. From



συγ-κάλυπτω, f. ψω, to cover or veil completely, shroud:—Med. to wrap oneself up, cover one's face.

συγ-κάμνω, f. -κάμνυμαι: aor. 2 -έκᾱμον:—to labour or suffer with, sympathise with. 2. to labour or travail with.

συγκαμπή, ἡ, (συγκάμπτω) a joint.

συγ-κάμπτω, f. ψω, to bend together, bend the knee:—Pass. to bend oneself.

συγ-κάσιγνήτη, ἡ, one's own sister.

σύγ-κασίς, ιος, ὁ and ἡ, (σύν, κάσις) one's own brother or sister.

συγ-καταβαίνω, f. -καταβήσομαι: aor. 2 -κατέβην: pf. -καταβέβηκα: to go or come down with: to come to one's aid, come down to the contest with. 2. to descend.

συγ-καταβάλλω, f. -καταβάλλω: aor. 2 -κατέβαλον:—to pay down together.

συγκατάβασις, ἡ, (συγκαταβαίνω) a going down with. 2. condescension, submission, accommodation.

συγ-καταγρᾶσκω, f. -γρᾶσσομαι [ᾱ]:—to grow old with or together.

συγ-κατάγω, f. ξω, to lead down with; to join in bringing back.

συγ-καταδαρθάνω, aor. 2 -κατέδαρθον, to sleep with.

συγ-καταδιώκω, f. ξω, to pursue with or in company.

συγ-καταδουλώω, f. ὦσω, to join in enslaving.

συγ-καταδύνω and -δύω: aor. 2 -κατέδυν:—to sink or set together with.

συγ-καταζεύγνυμι, f. -ζεύω, to join together by the yoke, join in marriage, marry: metaph., συγκαταζευξαί τινα ἄτην to make him a yoke-fellow with misery.

συγ-καταθάπτω, f. ψω, to bury along with.

συγκατάθεσις, ἡ, (συγκατατίθημι) agreement, approval, assent. II. submission.

συγ-καταθέω, to make an inroad with another.

συγ-καταθνήσκω, to die along with.

συγ-καταίθω, to burn all together.

συγ-καταίνεω, f. έσω or ήσω, to agree with, favour, assent to.

συγ-κάταινος, ον, agreeing, approving, assenting to.

συγ-καταιρέω, Ion. for συγκαθαίρέω.

συγ-κατακαίω Att. -κάω [ᾱ]: f. -καύσω:—to burn down along with:—Pass. to be burnt with.

συγ-κατάκειμαι, Pass. to lie down with, lie with.

συγ-κατακλείω Ion. -κλήϊω, to shut in or enclose with or together.

συγ-κατακλίνω, to make lie down with:—Pass. to recline on the same couch with another at table.

συγ-κατακόπτω, to cut up together.

συγ-κατακτάομαι, f. ήσομαι: Dep. to get or gain with, to join in acquiring.

συγκατακτάς, ἄσα, ἄν, aor. 2 part. of

συγ-κατακτείνω, f. -κτενῶ, to slay with or together.

συγ-καταλαμβάνω, f. -λήψομαι, to seize or occupy with or together.

συγ-καταλείπω, f. ψω, to leave all together.

συγ-καταλύω, f. σω, to join in undoing or putting down: to help to depose.

συγ-καταμίγνυμι and -ύω, f. -μίξω, to mix in with, mingle with: metaph. to absorb in a thing.

συγ-καταμύω, f. σω, to be shut close.

συγ-κατανανμᾶχέω, f. ήσω, to assist in conquering.

συγ-κατανέμω, to allot jointly:—Med. to share among themselves.

συγ-καταπίμπλημι, f. πλησω, to fill up with at the same time.

συγ-καταπλέκω, f. ξω, to intertwine with.

συγ-καταπράσσω, f. ξω, to join in effecting.

συγ-καταρρίπτω, f. ψω, to throw down together.

συγ-κατασκάπτω, f. ψω, to demolish with another or utterly.

συγ-κατασκεδάννυμι, f. -σκεδάσω [ᾱ], to pour over at the same time:—Med. to pour over oneself at the same time.

συγ-κατασκευάζω, f. σω, to help in making or setting up. 2. to furnish completely.

συγ-κατασκηνόω, f. ὦσω, to bring into one tent with.

συγ-κατασκήπτω, f. ψω, to dart down together.

συγ-κατασπάω, f. -σπάσω [ᾱ], to pull down together. II. to gulp down together.

συγ-καταστρέφω, f. ψω, to bring to an end together:—to make subject together or at the same time.

συγ-κατατάσσω Att. -ττω, f. ξω, to arrange or draw up with or together.

συγκατατεθειμένος, pf. pass. part. of

συγ-κατατίθημι, f. -θήσω, to lay down or deposit at the same time. II. Pass. συγκατατίθεμαι, pf. συγ-κατατίθεμαι, to agree with, assent to.

συγ-κατατρέγω, aor. 2 -έτρεγον, to eat up together.

συγ-καταφαγεῖν, aor. 2 inf. of συγκατεσθίω.

συγ-καταψεύδομαι, f. σομαι, Dep. to join in a lie against another.

συγ-καταψηφίζομαι, f. ίσομαι, Dep. to condemn with or together. II. Pass. to be reckoned along with.

συγ-κάτειμι, (σύν, κατά, εἶμι ibo) to go down with.

συγ-κατείργω, Ion. for συγκαθείργω.

συγ-κατεργάζομαι, f. ᾶσομαι: pf. -είργασμαι: Dep.:—to help or join in accomplishing a work: to coöperate with. II. to help in subduing. III. to kill with or together, help in slaying.

συγ-κατέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἤλθον, pf. -ελήλυθα: Dep. to come or go back together.

συγ-κατεσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat up with or together.

συγ-κατεύχομαι, f. -εύσομαι, Dep. to pray for with or together.

συγ-κατηγορέω, f. ήσω, to accuse together.

συγ-κάττημαι, Ion. for συγκάττημαι.

συγ-κατοικέω, f. ήσω, to dwell with or together.

συγ-κατοικίζω, f. ίσω, to colonise jointly with another, join or assist in colonising. II. to settle in a place along with. III. to establish at the same time.

συγ-κατοικτίζω, f. ίσω, to pity with or together:—Med. to bewail with or together.



συγ-κατορύσσω Att. —τω, f. ξω, to bury with.

συγ-καττώ, to patch up, cobble, furbish up.

συγκέας, aor. I part. of συγκαίω.

σύν-κειμαι, Pass. to lie with or together. II. to have been put together, to be composed or compounded of.

III. to be agreed on; ὁ συγκείμενος χρόνος, or τὸ συγκείμενον χωρίον, the time or place agreed upon; κατὰ τὰ συγκείμενα according to the terms of the agreement. 2. impers. σύγκειται, it is agreed on: so absol. in neut. gen., συγκειμένου σφί since it had been agreed to by them.

συγκεκαλυμμένος, pf. pass. part. of συγκαλύπτω.

συγκέκλημαι, Att. pf. pass. of συγκλείω: Ion. συγκεκλήμαι.

συγκεκομμένος, pf. pass. part. of συγκόπτω.

συγκέκρᾶμαι, pf. pass. of συγκεράννυμι.

συγκεκρᾶμένως, Adv. pf. pass. part. of συγκεράννυμι, in a tempered manner.

συγ-κεκροτημένος, Adv. pf. pass. part. of συγκροτέω, as if welded together, i. e. firmly, closely.

συγκεκύρηκα, pf. of συγκυρέω.

συγκέκυθα, pf. of συγκύπτω.

συγ-κελεύω, f. σω, to join in ordering or bidding.

συγ-κεντέω, f. ήσω, to pierce or stab together.

συγ-κεράννυμι or —ύω: f. —κεράσω [ᾶ]: pf. —κέκρᾶκα pass. —κέκρᾶμαι: aor. I pass. —εκράθην [ᾶ] Ion. —εκρήθην:—to mix together, mingle: to blend together, temper by mixing:—Med., συγκεράσασθαι φιλιαν to form a close friendship. II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.

συγ-κεραυνώω, f. ώσω, to strike with a thunderbolt, shiver in pieces:—Pass. to be thunder-stricken, astounded.

συγ-κεφαλαίω, f. ώσω, to bring under one head or summary, to sum up, reckon up.

συγκέχϋμαι, pf. pass. of συγχέω.

συγ-κέχωσμαι, pf. pass. of συγχώννυμι.

συγ-κινδυνεύω, f. σω, to incur danger along with others: to be partners in danger.

συγ-κινέω, f. ήσω, to move or put in commotion with.

συγ-κλαίω Att. —κλάω [ᾶ]: f. —κλαύσομαι:—to weep or lament with.

συγ-κλάω, f. —κλάσω [ᾶ]: pf. pass. —κέκλασμαι:—to break or shiver together, break in pieces, crush.

σύγκλεισις Att. σύγκλησις, εως, ή, a shutting up, closing up. From

συγ-κλείω, f. —κλείσω, Ion. συγκληίω, f. ήίω, old Att. ξυγκλήω, f. ήίω: Pass., aor. I συνεκλείσθην old Att. ξυνεκλήσθην: pf. —κέκλεισμαι or —ημαι Ion. —κεκλήσμαι or —ημαι:—to shut up, to hem in, enclose. 2. to shut, close. 3. to close up; συγ-κλείειν τὰς ἀσπίδας to lock their shields. II.

Pass. to be shut in, enclosed, surrounded. 2. to be closely united.

συγ-κλέψω, f. ψω, to steal along with.

συγ-κληίω, Ion. for συγκλείω.

συγ-κληρονόμος, ov, a joint-beir.

σύγ-κληρος, ov, having one's lot together, having a neighbouring lot, neighbouring. II. assigned by the same lot. Hence

συγ-κληρόω, f. ώσω, to embrace in one lot. II. to assign by the same lot.

σύγ-κλησις, Att. for σύγκλεισις.

σύγκλητος, ov, (συγκαλέω) called together, convened. II. σύγκλητος (sub. ἐκκλησία), ή, a specially convened assembly; a senate.

συγκλήω, Att. for συγκλείω.

συγκλινία, ή, a meeting of slopes, a defile. From συγ-κλίνω [ε], f. ἱνώ, to lay together:—Pass. to lie with.

συγ-κλονέω, f. ήσω, to shake up together, confound. σύγ-κλύς, υδος, ό, ή, (σύν, κλύω) washed together by the waves: thrown together, promiscuous.

συγ-κοιμάομαι, Pass. with fut. med. —κοιμήσομαι, pf. pass. —κεκοίμημαι:—to sleep with another, lie with. Hence

συγκοίμημα, atos, τό, a sleeping together. II. the partner of one's bed, consort: and

συγκοίμησις, ή, a sleeping together.

συγ-κοιμίζω, f. σω, to put to bed together, join in wedlock.

συγ-κοινόομαι, Dep. to make common with, impart, give a share of.

συγκοινωνέω, f. ήσω, to have a joint share of a thing, c. gen. rei. II. to partake in a thing, c. dat. rei. From

συγ-κοινωνός, ή, όν, partaking jointly of a thing.

σύγ-κοιτος, ov, (σύν, κοίτη) sharing one's bed. II. of or belonging to the marriage-bed.

συγ-κολλάω, f. ήσω, to glue or stick together. Hence

συγκολητής, ου, ό, one who glues or sticks together: metaph. a fabricator, concocter.

σύγ-κολλος, ov, (σύν, κόλλα) glued together, closely joined:—Adv. συγκόλλως, in accordance with.

συγκομιδή, ή, a bringing together: esp. of harvest, a gathering in, housing. From

συγ-κομίζω, f. —ίσω Att. —ιώ, to carry or bring together: of harvest, to gather it in, bouse it; in Pass., ὀργᾶ συγκομίσσθαι it is ripe for carrying:—Med. to get together or gather in for oneself, supply oneself with: to send for; συγκομίσσθαι πρὸς ἑαυτὸν to claim as one's own. 2. in Pass. also to be gained together. II. to help in burying.

συγκοπή, ή, a cutting into small pieces. II. a retrenching, cutting away: in Gramm. syncope, i. e. a striking out one or more letters in a word. III.

a fainting fit, swoon. From

συγ-κόπτω, f. ψω, to beat together. 2. to knock in pieces, cut up. II. to thrash soundly, maltreat.

συγ-κοσμῶ, f. ήσω, to set in order together, arrange. II. to confer honour on.

συγ-κουφίζω, f. ίσω, to help to lighten.

σύγκρᾶσις, εως, ή, (συγκεράννυμι) a mixing together, blending, tempering.



σύγκρατος, *ον*, (συγκεράννυμι) mixed together, blended: closely united.

συγ-κρίνω [ῖ], *φ.* -κρίνω, to compound, put together. II. to compare: to estimate. Hence

σύγκρισις, *ῆ*, a putting together, compounding. II. a comparing, comparison.

συγ-κροτέω, *φ.* ῆσω: *pf. pass.* -κεκρότημαι:—to strike together; συγκροτεῖν τῷ χεῖρει to clap the hands: *absol.* to clap, applaud. II. to beat, hammer, or weld together. 2. metaph. to weld into one; of soldiers, to drill, discipline:—*Pass.* to be well trained, in good discipline. 3. metaph. also, to concoct.

σύγκρουσις, *εως*, *ῆ*, a collision. II. a quarrel. From

συγ-κρούω, *φ.* σω, to strike together; συγκρούειν τῷ χεῖρει to clap the hands. II. to bring into collision, to wear out by collision. 2. to confound, throw into confusion.

συγ-κρύπτω, *φ.* ψω, to cover up completely, envelope: to conceal utterly, to hide.

συγ-κτάομαι, *φ.* -κτῆσομαι, *Dep.* to gain along with, help to acquire.

συγ-κτίζω, *φ.* ἴσω, to join in colonising. Hence συγκτίστης, *ον*, *ὁ*, a joint founder or coloniser.

συγκυβευτής, *ου*, *ὁ*, a person with whom one plays at dice, a fellow-gamster. From

συγ-κυβεύω, to play at dice with.

συγ-κύκᾶω, *φ.* ῆσω, to throw into an utter ferment.

συγ-κύλινδρόμαι, *Pass.* to roll about or wallow together.

συγ-κύνηγός *Dor.* and *Att.* συγκυνᾶγός, *ὁ*, *ῆ*, a fellow-hunter, fellow-buntress.

συγ-κύπτω, *φ.* ψω: *pf.* -κέκυφα:—to bend forwards so as to meet, to stoop and lay heads together, to conspire; τοῦτο δ' ἐς ἐν ἔστι συγκεκυφός this comes all to one point. II. to be bowed down, bent double.

συγ-κύρῃω, *φ.* -κυρήσω or -κύρσω: *aor.* I -ἐκύρησα or -έκυρσα: *pf.* -κεκύρηκα:—to come together or encounter by chance: to meet with, light upon. II.

of events, to happen at the same time: also to come to pass: *impers.*, συνεκύρησε γενέσθαι it came to pass that... Hence

συγκυρία, *ῆ*, a coincidence.

συγκύρσειαν, 3 *pl.* *aor.* I *opt.* of συγκυρέω.

σύγ-κωλος, *ον*, (σύν, κῶλον) with limbs united: standing close together.

συγ-κωμάζω, *φ.* ἄσω *Dor.* ἄξω, to march together in a κῶμος or band of revellers: to revel with.

σύγ-κωμος, *ον*, (σύν, κῶμος) a partner in a κῶμος, a fellow-reveller.

συγ-κωμῶδέω, *φ.* ῆσω, (σύν, κομῶδέω) to play with in a comedy.

συγ-χαίρω, *φ.* med. -χαρήσομαι: *aor.* 2 *pass.* -εχάρην [ᾱ]:—to rejoice with, join in one's joy. II.

to wish one joy, congratulate.

συγχαρήτε, 2 *pl.* *aor.* 2 *pass.* *subj.* of συγχαίρω.

συγχαῖας, *aor.* I *part.* of συγχαίω.

συγ-χειμάζω, *φ.* ἄσω, to winter with or at the same time:—*Pass.* to weather the same storm.

συγ-χειρουργέω, *φ.* ῆσω, to bear a hand at the same time, to perform together.

συγχεύαι, *Ep.* *aor.* I *inf.* of

συγ-χέω, *φ.* -χέω: *aor.* I συνέχεα *Ep.* συνέχευα, *inf.* συγχεύαι: *pf.* -κέχυκα: *Pass.*, *aor.* I -εχύθην [ῦ], and 3 *sing.* *Ep.* *aor.* 2 *pass.* σύγχυτο: *pf.* -κέχυμαι: to pour together, mix by pouring: hence to throw into disorder or confusion: to confound, disturb, trouble, disquiet: of things, to frustrate, make of none effect: esp. of treaties, etc., to confound, break through, violate.

συγχορευτής, *ου*, *ὁ*, a partner in a dance. From

συγ-χορεύω, *φ.* σω, to dance with.

συγχορηγέω, *φ.* ῆσω, to assist in supplying. From

συγ-χορηγός, *ον*, acting as choregus with one: generally, helping to defray expenses.

σύγ-χορτος, *ον*, (σύν, χόρτος) properly with the grass joining; bordering upon, adjacent to.

συγ-χόω, *Ion.* for συγχάννυμι.

συγ-χράομαι, *φ.* -χρήσομαι, *Dep.* to join with in using: hence to have dealings with.

σύγ-χροος, *ον* *contr.* -χρους, *ον*, (σύν, χρώα) of like colour, of one colour.

συγ-χύνω [ῦ], late form of συγχέω.

σύγχυσις, *εως*, *ῆ*, (συγχέω) a mixing together, blending; confounding: a breaking through, violating.

σύγχυτο, 3 *sing.* *Ep.* *aor.* 2 *pass.* of συγχέω.

συγ-χωνεύω, *φ.* σω, to melt together, to melt down.

συγ-χώννυμι and -ύω: *Ion.* *pres.* συγχόω, *inf.*

συγχοῦν: *φ.* συγχώσω: *aor.* I συνέχωσα: *pf.* *pass.* συγχεχῶσαι:—to heap all together, to heap up with earth, bank up. II. to make into ruinous heaps,

dismantle, demolish. III. to heap one thing on another, confound.

συγ-χωρέω, *φ.* ῆσω and ῆσομαι:—to come together, unite. II. to give place, give way: metaph.

to make concessions, compromise matters: in bad sense, to be in collusion with, connive at. 2. *c.* *acc.* *rei*, to concede, give up, yield. 3. to accede or agree to,

assent, acquiesce in: *c.* *inf.* to agree to do: *absol.* to agree, acquiesce. 4. *impers.* συγχαρει, it is agreed, it is possible. Hence

συγχωρητέον or *plur.* -έα, *verb.* *Adj.* one must agree to, concede.

σύδην [ῦ], *Adv.* (σεύω) with rushing motion, hurriedly.

σύνειος, *α*, *ον*, (σύν) of swine, *Lat.* suillus; χρίσμα σύνειον hog's-lard.

συ-ζάω, *inf.* συζῆν: *φ.* -ζήσω:—to live with, live together.

συ-ζεύγνυμι and -ύω: *φ.* -ζεύξω *Pass.*, *aor.* 2 συνεζύγην [ῦ]:—to yoke together, couple, unite, esp. in marriage:—*Pass.* to be yoked or coupled with:—*Med.* to yoke for oneself.

συ-ζητέω, *φ.* ῆσω, to seek or examine together with, to join in seeking out. Hence

συσήτησις, *ῆ*, joint inquiry: a disputation; and



**συζητητής**, οὔ, ὁ, *a fellow-inquirer: a disputer.*  
**συ-ζοφόομαι**, Pass. (σύν, ζόφος) *to grow dark together.*  
**συζύγια**, ἡ, (συσέγγυμ) *union: a joint.* II. *a yoke or pair of animals.*  
**συζύγηται**, aor. 2 inf. pass. of συσέγγυμι.  
**συσύγιος** [ῡ], α, ον, poet. for σύζυγος, *yoked together, joined, united.*  
**σύζυγος**, ον, (συσυγήναι) *yoked together, paired, united*, esp. *wedded*:—as Subst., σύζυγος, ἡ, *a wife*: but also, σύζυγος, ὁ, *a yoke-fellow, comrade, friend.*  
**σύζυξ**, ὅς, ὁ, ἡ, = σύζυγος.  
**συσύγμα**, ατος, τό, *a girding together.* II. *a girdle.* From  
**συ-ζώννυμι**, f. -ζώσω, *to gird together, gird up*:—Med. *to gird oneself, gird up one's loins.*  
**συ-ζωοποιέω**, f. ἤσω, *to quicken at the same time.*  
**σύθεις**, aor. I pass. part. of σέω.  
**σύθεν**, Aeol. for ἐσύθησαν, 3 pl. aor. I pass. of σέω.  
**συκάκις**, f. ἄσω (συκῇ) *to gather ripe figs.*  
**συκάμινον**, τό, *the fruit of the συκάμινος, a mulberry*, Lat. *morum.*  
**συκάμινος**, ἡ, *the mulberry-tree*, Lat. *morus.*  
**συκέα**, εἰς, Ion. and Ep. συκέη, ἐης contr. συκῇ, ἡς, ἡ; Ion. gen. pl. συκέων: (σῦκον):—*the fig-tree*, Lat. *figus.*  
**συκίδιον**, τό, Dim. of σῦκον, *a small fig.*  
**συκίζω**, f. ἰσω, (σῦκον) *to fatten with figs.*  
**σύκινος**, η, ον, (σῦκον) *of or belonging to the fig-tree or figs; σῦκινον ξύλον the wood of the fig-tree.* II. metaph. from the spongy nature of this wood, σῦκινος ἄνδρες *weak, good-for-nothing fellows*: also with allusion to συκοφάντης, *false, treacherous.*  
**συκίς**, ἴδος, ἡ, (συκῇ) *a slip or cutting from a fig-tree, a young fig-tree.*  
**συκολογέω**, f. ἤσω, *to gather figs.* From  
**συκο-λόγος**, ον, (σῦκον, λέγω) *gathering figs.*  
**συκο-μορέα**, ἡ, = συκόμορος.  
**συκό-μορος**, ἡ, (σῦκον, μόρον) *the fig-mulberry*, an Egyptian kind, called also συκάμινος ἡ Αἰγυπτία.  
**ΣΥΨΚΟΝ**, τό, *a fig*, Lat. *figus.*  
**συκο-πέδιλος**, ὁ, (σῦκον, πέδιλον) *with sandals of fig*, a parody on Homer's χρυσοπέδιλος.  
**συκο-τραῖγέω**, f. ἤσω, (σῦκον, τραγεῖν) *to eat figs.*  
Hence  
**συκοτραγίδης**, ον, ὁ, *a fig-nibbler.*  
**συκοφαντέω**, f. ἤσω, (συκοφάντης) *to be an informer*: c. acc. pers. *to inform against, accuse falsely, slander.* 2. c. acc. rei, *to lay information against a thing*: but, συκοφαντεῖν τριάκοντα μνᾶς *to extort 30 minae by laying informations*; συκοφαντεῖν τί τινας *to extort money from another by false informations.*  
Hence  
**συκοφάντημα**, ατος, τό, *false accusation, slander, misrepresentation.*  
**συκο-φάντης**, ον, ὁ, (σῦκον, φαίνω) *properly a fig-shewer, i. e. one who brings figs to light by shaking the tree; or a fig-informer, i. e. one who informed against persons exporting figs from Attica*: but used

in the sense of a common informer, a false accuser, slanderer.  
**συκοφαντία**, ἡ, (συκοφαντέω) *the behaviour of a sycophant, false accusation, slander.* Hence  
**συκοφαντίας**, ον, ὁ, *the Sycophant-wind.*  
**συκοφαντικός**, ὅς, ὁ, (συκοφάντης) *like a sycophant, slanderous.* Adv. -κῶς.  
**συκοφάντρια**, ἡ, fem. of συκοφάντης, *a female informer.*  
**συκοφᾶσις**, εως, ἡ, poet. for συκοφαντία.  
**συκοφορέω**, f. ἤσω, *to carry figs.* From  
**συκο-φόρος**, ον, (σῦκον, φέρω) *carrying figs.*  
**συκῶς**, f. ὥσω, *to feed with figs.*  
**σύλα**, Ep. for ἐσύλα, 3 sing. impf. of σῦλάω.  
**σὺλ-ἄγωγέω**, f. ἤσω, (σῦλον, ἄγω) *to carry off as booty or plunder.* II. *to rob, despoil.*  
**σύλασκε**, Ion. for ἐσύλα, 3 sing. impf. of σῦλάω.  
**ΣΥΨΛΑΨΩ**, f. ἤσω: aor. I ἐσύλησα: Pass., aor. I ἐσύληθην: pf. σεσύλημαι:—*to strip off the arms of a slain enemy*: c. acc. pers. et rei, *to strip off arms from a person, or to strip him of his arms*: so also c. acc. pers. et gen. rei:—Pass. c. acc. rei, *to be robbed or deprived of a thing.* 2. c. acc. pers. only, *to strip, despoil, pillage, plunder.* 3. c. acc. rei only, *to strip off*: hence *to take away, carry off*:—Pass. *to be taken away or carried off as spoil*: generally, *to be taken away.*  
**συλεύμενος**, Dor. for συλούμενος, pres. pass. part. of σῦλέω.  
**σῦλεύω** and **σῦλέω**, collat. forms of σῦλάω, *to despoil.* 2. *to rob secretly, defraud: to trick, cheat.*  
**σύλη**, ἡ, or **σῦλον**, τό, only used in plur. σῦλαι, αἱ, or σῦλα, τά, (σῦλάω) *the right of seizing the ship or cargo of a foreign merchant: the right of seizure, right to make reprisals in case of war, answering to modern letters of marque.*  
**σῦληθῆς**, εἶσα, ἐν, aor. I pass. part. of σῦλάω.  
**σῦλητήρ**, ἦρος, and **σῦλήτωρ**, ορος, ὁ, (σῦλάω) *a robber*:—fem. **σῦλήτειρα**.  
**συλλαβεῖν**, aor. 2 inf. of συλλαμβάνω.  
**συλλαβεσθαι**, aor. 2 med. inf. of συλλαμβάνω.  
**συλλαβή**, ἡ, (συλλαβεῖν) *that which holds together.* II. (from pass.) *that which is held together*, esp. *several letters forming one sound, a syllable*; ἐν γραμμάτων συλλαβαῖς in written words.  
**συλλαβίζω**, f. σω, (συλλαμβάνω) *to read in syllables.*  
**συλ-λαλέω**, f. ἤσω, *to talk or converse with.*  
**συλ-λαμβάνω**, f. -λήψομαι: aor. 2 συνέλαβον, inf. συλλαβεῖν: pf. -έληφα, pass. -έλημαι: cf. λαμβάνω:—*to bring together or collect into a body, to rally troops.* II. *to put together, close the mouth and eyes (of a corpse).* III. *to take together, lay hold of, seize, apprehend, arrest.* IV. *to comprehend, comprise*: of the mind, *to comprehend, understand.* V. *to receive all together, to enjoy.* VI. *of a woman, to conceive.* VII. c. dat. pers. *to take part with another, to assist one in a thing*: absol. *to assist*: so also in Med. συλλαμβά-



νομαι, to help to take hold of a thing, and so to help, assist.

συλ-λέγω, f. ξω: aor. I συνέλεξα: pf. συνείλοχα: Pass., fut. 2 συλλεγῆσομαι: aor. I συνελέχθην, aor. 2 συνελέγην: pf. συνείλεγμαi and συλλέλεγμαi:—to gather, collect, bring together: of persons, to call together, also to raise or levy an army, Lat. conscribere:—Pass. to come together, assemble. 2. of things, to gather, collect:—Pass., of things, to become customary.

σουλ-λεκτρος, ον, (σύν, λέκτρον) sharing one's bed: as Subst., σύλλεκτρος, ὁ, ἡ, the partner of one's bed, husband or wife.

συλλήβδην, Adv. (συλλαμβάνω) taken together, collectively, in sum, in short.

σουλ-λήγω, f. ξω, to cease or come to an end together.

συλληπτέον, verb. Adj. of συλλαμβάνω, one must lay hold of together.

συλληπτρια, ἡ, fem. of συλληπτωρ.

συλληπτωρ, ορος, ὁ, (συλλαμβάνω) one that takes hold of with, a partner, sharer, assistant, coadjutor.

συλληφθῆναι, aor. I pass. inf. of συλλαμβάνω.

σύλληψις, εως, ἡ, (συλλαμβάνω) a taking or putting together. II. a seizing, laying hold of, apprehending. III. a grasping with the mind, comprehension. IV. conception in the womb.

συλλήψομαι, fut. of συλλαμβάνω.

συλλογή, ἡ, (συλλέγω) a gathering, collecting. 2. a raising, levying of soldiers, Lat. conscriptio. II. an assembling, an assembly, concourse, meeting.

σουλ-λογίζομαι, f. -ίσομαι, Dep. to reckon all together, to sum up, reckon up. II. to collect or conclude from premises: to infer by way of syllogism.

συλλογίματος, α, ον, (συλλέγω) collected from different places.

συλλογισμός, ὁ, (συλλογίζομαι) a reckoning all together, reckoning up. II. a collecting from premises, reasoning:—a syllogism, inference or conclusion drawn from premises.

σύλλογος, ὁ, (συλλέγω) a gathering together, an assembly or meeting of persons; σύλλογον ποιῆσθαι to convene an assembly. II. metaph. power of collecting oneself, presence of mind.

σουλ-λούομαι, Pass. to bathe together.

σουλ-λοχίτης [τ], ον, ὁ, (σύν, λόχος) a soldier of the same λόχος or company.

σουλ-λύπew, f. ήσω, to hurt together:—Pass. with fut. -λυπηθήσομαι and med. -λυπήσομαι, to sympathise or condole with.

σουλ-λυσάομαι, Pass. to be mad in company with.

σουλ-λύω, f. ύσω [υ], to help in loosing or setting free.

σύλον, τό, see σύλη.

σουλ-όνυξ, ύχος, ὁ, ἡ, (σουλάω, ύνυξ) paring the nails.

συμβαίην, aor. 2 opt. of συμβαίνω.

συμ-βαίνω, f. -βήσομαι: aor. 2 συνέβην, inf. συμβῆναι: pf. -βέβηκα, syncop. 3 pl. -βεβᾶσι, Ion. inf. συμβεβάναι, part. -βεβᾶς: Pass., 3 sing. aor. I subj. συμβᾷῃ: pf. inf. ξυμβεβάσθαι: (cf. -βαίνω):—to

stand with the feet together.

II. to stand with or beside, hence to assist. III. to come together, meet: hence, like συμμίσγω, to reach to or be at a place, c. dat.; συμβαίνειν κακοῖς to fall in with evils. 2. to agree with, Lat. convenire; to come to an agreement, make an agreement; generally, to be or make friends with: in perf. inf. συμβεβάναι, of the terms, to be agreed on. 3. to suit, fit, be like: to coincide or correspond with: to be fitting. IV. to fall to one's lot. V. of events, to come to pass, fall out, happen, Lat. contingere: impers. συμβαίνει, συνέβη it happens or happened that . . ; so, συμβαίνει εἶναι or γίνεσθαι:—τὸ συμβεβηκός, a chance event, contingency; κατὰ συμβεβηκός by chance. 2. to turn out in a certain way, whether well or ill: absol. to turn out well, succeed, ἦν ξυμβῆ ἡ πείρα if the attempt succeed. 3. of consequence, to come out, result, ensue: of conclusions, to follow.

συμ-βακχεύω, f. σω, to join in the feast of Bacchus or Bacchic revelry.

σύμ-βακχος, ὁ, ἡ, joining in Bacchic revelry.

συμ-βάλλω, f. -βᾶλw: aor. 2 συνέβᾶλον, inf. συμβᾶλειν: pf. -βέβληκα: Med., fut. -βλήσομαι: Pass., aor. I συνεβλήθην:—Homer uses Ep. aor. 2 pass. συνεβλήμην in forms ξύμβλητο, -βλήτην, -βληντο, subj. σύμβληται, inf. -βλήμεναι, part. -βλήμενος:—to throw or dash together: to bring together, esp. of rivers, to unite their streams: to throw together, collect:—συμβάλλειν ἀσπίδας to lock, join closely their shields; συμβάλλειν βλέφαρα to close the eyes: generally, to join, unite: of contracts, to conclude, to lend money on bond:—Med. to contribute of one's own property, to pay a share: generally, to contribute, bear a part in; ξυμβάλλεται πολλά τοῦδε δέματος many things contribute [their share] of this fear, i. e. join in causing it; συμβάλλεσθαι ξενίαν to contract friendly relations; συμβάλλεσθαι λόγους, or absol. συμβάλλεσθαι, to hold a conference with, converse, confer: generally, to do one's part, be useful. II. to bring men together, to set them together, match them to fight, Lat. committo; so also, συμβάλλειν μάχην to engage in, join battle; ἔχθραν, ἔριν συμβάλλειν to contract enmity, etc. 2. Med. to fall in with one, meet him by chance. III. to put together, to compare, reckon, compute: Pass. to correspond; τὸ Βαβυλωνιον τάλαντον συμβαλλέμενον πρὸς τὸ Εὐβοικόν the Babylonian talent being reduced to the Euboic. 2. to conclude from a comparison of facts, to conclude, infer: c. acc. to guess or make out by conjecture, to interpret, understand. IV. Med. to agree upon. V. intr. to come together: to meet, join. 2. to engage, encounter.

συμβάς, ᾅσα, ἄν, aor. 2 part. of συμβαίνω.

συμ-βάσειw, Desiderat. of συμβαίνω, to wish to make a league or covenant with.

συμ-βάστειw, f. σω, to rule conjointly with.

σύμβασις, εως, ἡ, (συμβαίνω) an agreement, arrangement, convention, treaty.



συμβᾶτήριος, *ον*, and συμβᾶτικός, *ή, όν*, (συμβαίνω) tending to agreement, conciliatory.

συμβεβάναι [ᾶ], Ion. for συμβεβηκέναι, perf. inf. of συμβαίνω.

συμβεβάσθαι, pf. inf. pass. of συμβαίνω.

συμβέβηκα, pf. of συμβαίνω.

συμβῆναι, aor. 2 inf. of συμβαίνω.

συμβιάζω, *φ. άσω*, to extort by force at the same time.

συμ-βιβάσω, *φ. -βιβάσω*, Att. -βιβῶ:—Causal of συμβαίνω, to bring together, put together: metaph. to bring to terms, reconcile:—Pass. to come to terms with another. II. to compare, contrast. III. to prove. IV. to teach, instruct.

συμ-βιῶω, *φ. -βιῶσομαι*: aor. 2 συνεβίων, inf. συμβιώναι: pf. συμβεβίωκα:—to live with.

συμβιωτής, *ον, ό*, one who lives with, a companion.

συμβλήμενος, Ep. aor. 2 pass. part. of συμβάλλω.

συμβλήσεαι, Ep. 2 sing. fut. pass. of συμβάλλω.

συμβλητός, *ή, όν*, verb. Adj. of συμβάλλω, comparable.

συμ-βοάω, *φ. -βοήσομαι*, to cry aloud or shout together with, *τινί*: c. acc. pers. to shout to, call on at once.

συμβοηθεία, *ή*, joint aid or assistance. From

συμ-βοητέω, *φ. ήσω*, to render joint aid, join in giving aid.

συμβόλαιον, τό, (συμβάλλω) a mark or sign to conclude from, a token: a symptom. II. plur.

συμβόλαια, τά, a contract, covenant or bond: acknowledgment for money lent. 2. intercourse.

συμβόλαιος, *α, ον*, (σύμβολον) of or referring to bargains or contracts, esp. in trade.

συμβολέω, *φ. ήσω*, (συμβάλλω) to fall in with.

συμβολή, *ή*, (συμβάλλω) a bringing together. II. (from Pass.) a coming together, meeting, joining: the part that meets, the joining, end. 2. a meeting, in hostile sense, an engaging, encountering. 3. a contribution, subscription:—plur. συμβολαί, αἱ, contributions to provide a common meal; δειπνεῖν ἀπὸ συμβολῶν, Lat. de symbolis esse; also the meal or entertainment itself. Hence

συμβολικός, *ή, όν*, of or for a contribution or common meal.

σύμβολον, τό, (συμβάλλω) a sign or mark to infer a thing by, a signal, token; σύμβολα λαμπάδος a beacon-fire, signal. 2. σύμβολα were also the two pieces of a coin, etc., which two contracting parties broke between them and each preserved one part, tallies, Lat. tesserae hospitalitatis. 3. at Athens, σύμβολον was a ticket or cheque, Lat. tessera, which the dicasts had given them on entering the court, and on presenting which they received their fee: also given on other occasions, as to persons who took part in a common meal: also a permit or licence. II.

σύμβολα; τά, also denoted a covenant or treaty between two states for mutual protection of commerce; σύμβολα ποιεῖσθαι πρὸς πόλιν to make a commercial treaty with a state.

σύμβολος, *ον*, (συμβάλλω) coming together: accidental. II. σύμβολος (sub. οἰωνός), *ό*, an augury, omen.

συμβούλεμα, *ατος, τό*, (συμβουλεύω) advice given. συμβουλευτέος, *α, ον*, (συμβουλεύω) to be deliberated upon. 2. to be advised.

συμβουλευτικός, *ή, όν*, (συμβουλεύω) deliberative. συμ-βουλεύω, *φ. σω*, to advise, counsel, c. dat. pers., as in Lat. consulare alicui; c. inf. to advise one to do: c. acc. rei, to recommend a thing. II. Med. to take counsel with a person, Lat. consulare aliquem: absol. to consult together, deliberate.

συμβουλή, *ή*, (σύν, βουλή) advice or counsel given. II. a taking counsel, consultation.

συμβουλία, *ή*, = συμβουλή 1.

συμβούλιον, τό, (σύν, βουλή) advice, counsel. II. a council.

συμ-βούλομαι, fut. -βουλήσομαι, Dep. to will or wish together with: to agree with.

σύμ-βουλος, *ό*, (σύν, βουλή) an adviser, counsellor.

συμ-βύω, *φ. ύσω* [ῡ], to cram together.

συμᾶθῆναι, aor. 2 inf. of συμμαθάνω.

συμᾶθητής, *οῦ, ό*, (συμμανθάνω) a fellow-disciple, a school-fellow, Lat. condiscipulus.

συμ-μαίνομαι: pf. 2 συμμέμνηα: aor. 2 pass. συνεμάνην [ᾶ]:—to rave or be mad along with or together.

συμ-μανθάνω, *φ. -μαθήσομαι*: aor. 2 συνέμαθον:—to learn along with one:—ό συμμαθών one who has learnt thoroughly, i. e. is used to a thing.

συμ-μάρπτω, *φ. ψω*, to grasp together.

συμμαρτύρεω, *φ. ήσω*, to bear witness with or in accordance with, to testify to a thing with another. And

συμμαρτύρομαι [ῡ], Dep. = συμμαρτυρέω. From συμμάρτυς, ὅρος, *ό*, *ή*, a fellow-witness.

συμμάχω, *φ. ήσω*, (σύμμαχος) to be an ally, be in alliance with: and so generally, to help, aid. Hence

συμμάχια Ion. -ίη, *ή*, in war, an alliance offensive and defensive (whereas ἐπυμαχία is a defensive alliance):—generally, aid, succour, help. II. = οἱ σύμμαχοι, the body of allies: also an auxiliary force. Hence

συμμάχικός, *ή, όν*, of or for alliance; θεοὶ ξυμμαχικοὶ the gods invoked at the making of an alliance. II. τὸ συμμαχικόν, = οἱ σύμμαχοι, the auxiliaries, allied forces. 2. a treaty of alliance.

συμ-μᾶχίς, *ιδος*, pecul. fem. of σύμμαχος, allied: *ή ξυμμαχίς* (sub. πόλις), an allied state. II. the body of allies.

συμ-μάχομαι, *φ. -μαχοῦμαι*, Dep. to fight along with, to be an ally: generally, to take part with.

σύμ-μᾶχος, *ον*, (σύν, μάχη) fighting along with, allied with, auxiliary:—as Subst., σύμμαχος, *ό*, an ally, auxiliary in war: an assistant, helper, supporter.

συμμέμιγμαι, pf. pass. of συμμίγνυμι.

συμ-μεθέπω, to sway jointly with.

συμ-μελετάω, *φ. ήσω*, to practise with or together.

συμ-μένω, fut. -μενῶ, to stay together, keep together. 2. to hold together, abide, continue.



συμ-μερίζω, f. σω, (σύν, μέρος) to give a share of a thing with others:—Med. to receive a share of a thing jointly with others, c. dat.

συμ-μεταβαίνειν, f. -βήσομαι, to go over or away along with.

συμ-μεταβάλλω, f. -βάλλω, to join in changing:—Pass. to change sides and take part with.

συμ-μεταχειρίζομαι, f. -σομαι: Dep.: also Act. συμμεταχειρίζω:—to manage or take charge of along with.

συμ-μετέχω, f. -μεθέξω, (σύν, μετέχω) to take part in or partake of along with.

συμ-μετίσχω, = συμμετέχω.

συμμέτοχος, ον, (συμμετέχω) partaking in jointly.

συμ-μετρέω, f. ήσω, to make commensurate with or proportional to a thing:—Med. to compute, ascertain: to make an estimate of a thing:—Pass. to be commensurate, measured out along with; ήμαρ συμμετρούμενον χρόνῳ this day being measured with the time of his absence. Hence

συμμέτρησις, ή, a measuring by a standard, admeasurement.

συμμετρία, ή, symmetry, due proportion. From σύμ-μετρος, ον, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in

due proportion, symmetrical, fitting, meet. 2. resembling, like: of like age with, keeping measure with.

III. Adv., συμμέτρως ἔχειν to be in proportion: Comp. -ότερον, in a manner better fitted.

συμ-μητιάομαι, f. -άσομαι [ā], Dep. to take counsel with or together.

συμ-μηχανάομαι, f. -ήσομαι, Dep. to contrive together, to help to bring about.

σύμμιγξαι, Adv. confusedly, all together with. From συμμιγῆναι, aor. 2 inf. pass. of συμμίγνυμι.

συμμιγής, ές, (συμμιγῆναι) mixed up together, blended, mingled, promiscuous: common.

συμ-μίγνυμι or -ύω: fut. συμμιξέω: Ep. and Ion. pres. συμμίσγω:—to mix or mingle one thing with

another, commingle, blend: metaph. to bring in connexion with, unite: to communicate a thing to a person. II. Pass., with fut. med. συμμιξομαι, to be commingled or blended: to be formed by combination:

of rivers, to join, unite: to be brought in contact or collision with. III. intrans. in Act., to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συμμικτός, όν, commingled, promiscuous. II. mingled, confounded.

συμ-μιμέομαι, Dep. to join in imitating. Hence συμμιμητής, ού, ό, a joint or fellow imitator.

συμ-μνήσκομαι, pf. -μένημαι, Dep. (σύν, μνήσκω) to remember, bear in mind along with.

συμμιξαι, aor. 1 inf. of συμμίγνυμι.

σύμμιξις, έως, ή, (συμμιγνυμι) a mixing together, commixture. II. intercourse.

συμ-μίσγω, Ep. and Ion. for συμμίγνυμι.

σύμ-μολπος, ον, (σύν, μολπή) in harmony or unison with, harmonious.

συμ-μορία, ή, (σύν, μέρος) a joint division: at Athens, the 1200 wealthiest citizens were divided into 20 συμμορίαί or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

σύμ-μορος, ον, (σύν, μόρος) contributing or rated along with: οί ξύμμοροι the confederate states of Boeotia.

συμ-μορφίζω, = συμμορφύω. From

σύμ-μορφος, ον, (σύν, μορφή) like-shaped, conformed to. Hence

συμμορφώω, f. ώσω, to form or fashion alike:—Pass. to be conformed to.

συμ-μοχθέω, f. ήσω, to share in toil with.

συμ-μύω, f. ύώω [ύ]: intrans. to be shut up close, be closed, of wounds; also of the eyelids and lips. II.

trans. to shut, close.

συμπάθεια, ή, (συμπάθής) fellow-feeling, sympathy.

συμπάθew, f. ήσω, to feel with or together, to sympathise with a person, sympathise in a thing. From

συμ-πάθής, ές, (σύν, παθείν) of like feelings, sympathetic: sympathising with.

συμπάθια, ή, poet. for συμπάθεια.

συμπάθως, Adv. of συμπάθής, sympathetically.

συμ-παινίζω, f. ίσω, to raise the paean with another: to shout out together.

συμ-παιδεύω, f. σω, to teach together:—Pass. to be educated with others.

συμ-παίζω, f. -παίξομαι, to play or sport with: absol. to play together: c. acc. cognato, συμπαίξειν

έορτήν μετά τινος to keep holiday with. Hence συμπαίκτης, ον, ό, = συμπαιστής: fem. συμπαίκτρια.

συμ-παίκτηρ, ορος, ό, = συμπαιστής.

συμπαίσδεν, Dor. for συμπαίξεν.

συμ-παιστής, ού, ό, (συμπαίζω) a playmate, play-fellow: fem. συμπαιστρία, ή.

συμ-παίστωρ, ορος, ό, = συμπαιστής.

συμ-παίω, f. -παίήσω: aor. 1 -έπαισα:—to beat, strike, dash one thing against another. II. in-

trans. to dash or beat against.

σύμπαν, τό, neut. of σύμπας, q. v.

συμ-παραβύω, f. ύώω [ύ], to cram in along with.

συμ-παραγίγνομαι, Dep. to come in or come to hand at the same time. II. to come in to assist.

συμ-παράθew, f. -θεύσομαι, to run along with.

συμ-παραινέω, f. έσω, to exhort together: to join in recommending or approving.

συμ-παρακαθίζω, f. ίσω, to set beside with another: Med. to set beside or with.

συμ-παρακαλέω, f. έσω, to call upon or exhort together: to invite at the same time. II. to ask for at the same time.

συμ-παρακελεύομαι, Med. to join in exciting.

συμ-παράκολουθέω, f. ήσω, to follow along with, follow close, stick to.



συν-παρακομίζω, f. σω, to conduct alongside together; of ships, to convoy along shore.

συν-παρακύπτω, f. ψω, to bend oneself along with.

συν-παραλαμβάνω, f. -λήψομαι, to take along with.

συν-παράμεναι, to stay along with or among, c. dat.

συν-παράμιγνυμι or -ύω, f. -μίξω, to mix in together.

συν-παραινέω, f. σω, to nod assent, incline both ways, of ambiguous oracles.

συν-παρνήχομαι, f. -νήξομαι, Dep. to swim beside together.

συν-παραπέμπω, f. ψω, to escort along with others.

συν-παραπόλλυμι, f. -ολέσω, to destroy along with:—Pass. and Med., with pf. 2 -όλωλα, to perish along with or besides.

συν-παρασκευάζω, f. σω, to get ready or bring about along with others: to join in preparing or providing for.

συν-παρασῳάττω, f. ήσω, to stand by one so as to help or support. From

συνπαραστάτης, ου, ό, (συνπαρίσταμαι) one who stands by to aid, a joint helper or assistant.

συν-παρατάσσομαι Att. -ττομαι, Pass. to be set in array with others, be drawn up in battle order along with.

συν-παρατηρέω, f. ήσω, to watch alongside of or together.

συν-πατρύφω, f. -θρέψω, to feed or nurture along with.

συν-παραφέρω, f. -παοίσω, to carry forth along with:—Pass. to rush forth or along with.

συν-παρεδρεύω, f. σω, to sit beside or along with.

συν-πάρεμι, inf. -παρεῖναι, (εἰμί sum) to be present along with: to be present together or at the same time.

συν-πάρεμι, inf. -παρίεμαι, (εἰμι ibo) to go along at the same time: to go on together.

συν-παρεισέρχομαι, fut. -παρελεύσομαι: aor. 2 act. -παρήλθον, pf. -παρελήλυθα: Dep.:—to go or slip into along with.

συν-παρέπομαι, Dep. to go along with, accompany.

συν-παρέχω, f. ξω, to offer or present along with.

συν-παρίπταμαι, Dep. to fly along with.

συν-παρίστημι, to place together by the side of:—Pass. and Med., with aor. 2 act. -παρέστην, pf. -παρέστηκα, to stand beside so as to assist.

συν-παρομαρτέω, f. ήσω, to follow together with, to accompany closely.

συν-παροξύνω, f. ύνω, to provoke together with.

σύμ-πᾶς Ep. and Att. ξύμ-πας, -πᾶσα, -πᾶν: all together, all at once, all in a body: in sing. the whole together. II. τὸ σύμπαν the whole together, the sum of the matter:—τὸ σύμπαν also as Adv., altogether, on the whole, in general.

συν-πάσχω, f. -πείσομαι, to feel or be affected along with: to have a fellow-feeling, sympathise with.

συν-πάτασσω, f. ξω, to strike along with or together.

συν-πάττω, f. ήσω, to tread together, tread clothes in washing. 2. to trample under foot.

συν-πατριώτης, ου, ό, a fellow-countryman.

συν-πεδάω, f. ήσω, to bind together, bind hand and foot; metaph. of frost, to benumb, cramp.

συν-πείθω, f. σω, to persuade along with or together, to join in persuading:—Pass. to be persuaded at the same time.

σύμ-πειρος, ου, (σύν, πείρα) acquainted with a thing. συν-πέμπω, f. ψω, to send or despatch along with or together. 2. to help in conducting.

συν-πενθέω, f. ήσω, trans. to mourn for or bewail along with others. II. intr. to mourn together with.

σύμ-πεντε, (σύν, πέντε) five together, by fives.

συν-περαίνω, f. ἄνω, to finish along with or at the same time, to join in finishing: to secure or conclude firmly:—in Logic, συμπεραίνεται it is concluded, the conclusion is so and so. II. Med. συμπεραίνομαι, to join fully in a thing with.

συν-πέρθω, f. σω, to destroy with, help to destroy.

συν-περιάγω, f. ξω, to lead about along with or together:—Med. to lead about with oneself.

συν-περίεμι, inf. -ιέναι, (εἰμι ibo) to go about along with.

συν-περιλαμβάνω, f. -λήψομαι, to embrace or comprehend together with: to comprehend in a treaty with others.

συν-περινοστέω, f. ήσω, to go to and fro, travel about with.

συν-περιφέρω, to carry about with. II. Pass. συμπεριφέρομαι, to be carried round about with: to revolve with. 2. to have intercourse or associate with one: to accommodate or adapt oneself to.

συν-πέσσω Att. -ττω: fut. -πέψω:—to help in cooking: to digest entirely.

συνπέφρασμαι, pf. of συμφράζομαι.

συνπέφυρμαι, pf. pass. of συμφύρω.

συν-πήγνυμι and -ύω: fut. -πήξω:—to put together, frame, construct. 2. to make solid, congeal. II. Pass., with pf. 2 act. συμπέπηγα, to be compounded. 2. to congeal or become frozen together. Hence

σύμ-πηκτος, ου, joined together, framed, constructed.

συν-πίεζω, f. έσω, to press or squeeze together, to grasp closely, squeeze hard:—Pass. to be squeezed up.

συν-πίνω [τ], f. -πίομαι: aor. 2 συνέπιον, inf. συμ-πιεῖν:—to drink with or together, join in a drinking-bout with.

συν-πίπτω, f. -πεσοῦμαι: aor. 2 συνέπεσον: pf. συμπίπτωκα:—to fall together, meet violently, Lat. concurrere: to meet in battle, to encounter, come to blows. 2. generally, to fall in with, meet with. 3. of accidents, to fall or light upon, happen to. 4. absol. to happen or fall out at the same time, concur. 5. impers. συνέπιπτε, συνέπεσε it happened, fell out, came to pass. II. to coincide, agree or be in accordance with: absol. to agree exactly. III. to fall together, fall in, collapse, Lat. concidere; ὥμα συμπεσόν a frame fallen away by sickness.

συν-πίτνω, poet. for συμπίπτω, to fall together, dash together. II. to agree.



συμπλακῆναι, aor. 2 pass. inf. of συμπλέκω.

σύμ-πλάνος, ον, (σύν, πλάνος) wandering or roaming about together.

συμπλάσας [ᾱ], aor. I part. of συμπλάσσω.

συμ-πλάσσω, f. -πλάσσω [ᾱ]: aor. I συνέπλᾱσα: —to mould or fashion together, γαῖνι out of clay. II. metaph. to fabricate together.

συμ-πλάτᾱγέω, f. ἦσω, to clap together.

σύμπλεκτος, ον, twined together, interlaced. From συμ-πλέκω, f. ξω: aor. I συνέπλεξα: Pass., aor. 2 συνεπλάκην [ᾱ]: pf. συμπέπλεγμαι:—to twine or plait together: also to twist, force together. II.

Pass. to be twined together, plaited: of persons wrestling, to be locked together, to be engaged in a close struggle: of a ship, to be entangled with her opponent: metaph. to be entangled in; ἔχνη συμπεπλεγμένα a maze of footsteps.

συμ-πλέω, f. -πλεύσομαι, to sail, float, swim along with or together.

συμ-πληγᾱς, ἄδος, fem. Adj. (συμπλήσσω) striking or dashing together. II. Συμπληγάδες (sc. πέτραι), αἱ, the clashing or jostling rocks, the Κνάμει νῆσοι, which were supposed to close on all who sailed between them: also συνδρομάδες.

συμπληγῆναι, Adv. (συμπλήσσω) by beating or dashing together.

συμ-πληθύνω [ῥ], to multiply together.

συμ-πληθύνω, to help to fill, swell, increase.

συμ-πληρώω, f. ὤσω, to help to fill, fill completely: of ships, to man with a full complement.

συμπλοκή, ἡς, ἡ, (συμπλέκω) an intertwining. II. a close struggle.

σύμπλοκος, ον, (συμπλέκω) entwined, interwoven.

σύμπλοος, ον contr. -πλους, ον: (συμπλέω):—sailing with one on board ship:—as Subst., ξύμπλους, ὁ, a shipmate: metaph. a partner or comrade in a thing.

συμ-πλώω, Ep. and Ion. for συμπλέω.

συμ-πνέω, f. -πνεύσομαι, to blow or breathe together. II. metaph. to agree with, Lat. conspire; συμπνέει ἔμψαιος τύχαις to blow with, i.e. be carried along with, sudden blasts.

συμ-πνίγω [ῖ], f. -πνιξομαι, to throttle: to choke up.

συμ-ποδίξω, f. ἴσω Att. ἰώ, to tie the feet together, bind hand and foot: metaph. to entangle, involve.

συμ-ποιέω, f. ἦσω, to help in doing.

συμ-ποιμαίνομαι, Pass. (σύν, ποιμαίνω) to feed together: to herd together.

συμ-πολεμέω, f. ἦσω, to take part in a war with.

συμ-πολιορκέω, f. ἦσω, to join in besieging, besiege jointly.

συμπολίτεύω, f. σω, to be a fellow-citizen, be a member of the same state: so also in Med. συμπολιτεύομαι: οἱ συμπολιτευόμενοι one's fellow-citizens. From

συμ-πολίτης [ῖ], ον, ὁ, a fellow-citizen, Lat. concivis.

συμ-πομπεύω, f. σω, to accompany in a procession.

συμ-πονέω, f. ἦσω, to work with or together, to help, or relieve in work.

συμ-πονηρεύομαι, Dep. to join in villany, play the knave together.

συμ-πορεύομαι, fut. med. -πορεύσομαι: aor. I pass. συνεπορεύθην: Dep.:—to go or journey together.

συμ-πορβέω, f. ἦσω, like συμπέρβω, to help to demolish or lay waste.

συμ-πορίζω, f. ἴσω, to help in procuring or providing.

συμποσία, ἡ, (συμπίνω) a drinking together.

συμποσί-αρχος, ὁ, (συμπόσιον, ἄρχω) the president of a drinking-party, toastmaster, Lat. magister bibendi.

συμπόσιον, τό, (συμπίνω) a drinking-party, entertainment, Lat. convivium.

συμπότης, ον, ὁ, (συμπίνω) a fellow-drinker, boon-companion. Hence

συμποτικός, ἡ, ὄν, of or suited for a συμπόσιον or drinking-party, convivial:—as Subst., συμποτικός, ὁ, a jolly fellow.

συμ-πράκτωρ Ion. -πρήκτωρ, ορος, ὁ, a helper, assistant; συμπράκτωρ ὁδοῦ a fellow-wayfarer. From

συμ-πράσσω Att. -πτω Ion. συμπρήσσω: fut. ξω: aor. I συνέπραξα:—to do with another, to help in doing: to act with, assist. 2. to be in the interest of another, side with another. II. Med. συμπράσσομαι, to help in exacting a debt.

συμ-πρεπής, ἑς, (σύν, πρέπω) beseeching, befitting.

συμ-πρεσβευτής, οὔ, ὁ, a fellow-ambassador. From

συμ-πρεσβεύω, to be a fellow-ambassador, be associated with on an embassy:—Med. to join in sending an embassy.

σύμ-πρεσβυς, εως, ὁ, a joint-ambassador.

συμ-πρεσβύτερος, ὁ, a fellow-presbyter or elder.

συμ-πρήκτωρ, ορος, ὁ, Ion. for συμπράκτωρ.

συμ-πρήσσω, Ion. for συμπράσσω.

συμ-πρίασθαι, aor. 2 inf. of συνανέομαι (no pres. συμ-πρίαμαι in use), to buy together, buy up.

συμ-προθύμομαι, f. med. -ήσομαι: aor. I pass. -προθύμηθην: Dep.:—to join zealously in promoting, to have equal zeal for a thing: absol. to share one's eagerness.

συμ-προξενέω, f. ἦσω, to help in furnishing with means.

συμ-προπέμψω, f. ψω, to escort together, join in escorting.

σύμπτυκτος, ον, folded together, fitted together.

From

συμ-πτύσσω, f. ξω, to fold together, fold up and lay by.

συμπτωθέν, aor. I pass. part. neut. of συμπίπτω.

σύμπωμα, ατος, τό, (συμπίπτω) anything that has befallen one, a chance, mischance, calamity.

σύμ-πυκνος, ον, (σύν, πυκνός) compressed.

συμ-πυνθάνομαι, Dep. to join to ascertain along with.

συμ-πύρνω, f. ὤσω, to burn up or consume along with or together.

συμ-φάγειν, aor. 2 inf. of συν-εσθίω.

σύμφερον, τό, see συμφέρω II. 3. Hence

συμφερόντως, Adv. profitably, with expediency.



συμπερτός, ἡ, ὄν, (συμφέρω) brought together, united, banded.

συμ-φέρω, f. συνοίσω: aor. I συνήνεγκα Ion. -ήνεκα: aor. 2 συνήνεγκον: pf. συνενήνοχα: (cf. φέρω):—to bring together, gather, collect: to contribute. 2. to match together. 3. to bear along with or jointly, help to bear; συμφέρειν κακά to bear evils with others: hence to bear with, excuse. II. intr. to be useful or profitable, conduce to one's advantage. 2. impers. συμφέρει, it is of use, profitable, expedient. 3. part. συμφέρων, οὔσα, ον, useful, expedient: neut. συμφέρων, οντος, ὅ, that which is useful, an advantage, expediency. 4. to agree with: to assist: to come to terms with, give way to. 5. of events, to happen, take place, turn out. III. Pass. συμφέρομαι, fut. med. συνοίσομαι: aor. I pass. συνηνέχθην Ion. συνηνείχην: pf. συνήνεγμαι:—to come together, meet: in hostile sense, to meet in battle, engage, Lat. congregari. 2. to agree together, agree with, allow, assent to: to bear with. 3. generally, to be acquainted, versed in. 4. of events, to happen, turn out: also impers., it happens, falls out; οὐδέν σφι χρηστὸν συνεφέρετο no good came of it to them.

συμ-φεύγω, f. -φεύγομαι, to flee along with: to be banished or be in exile along with.

σύμ-φημι, to assent, say yes to, approve fully: to agree with, τινί: c. inf. to agree that...

συμ-φθέγγομαι, f. -ξομαι, Dep. to accord with.

συμ-φθείρω, to destroy along with or entirely.

συμ-φθίνω [ĩ], to perish along with: so in aor. 2 pass. συνέφθίτο.

σύμ-φθογγος, ον, sounding together.

συμ-φιλέω, f. ἴσω, to love mutually, join in loving.

συμ-φιλονεικέω, f. ἴσω, to be emulous along with: to take zealous interest in.

συμ-φιλοσοφέω, f. ἴσω, to join in philosophic study.

συμ-φιλοτιμέομαι, f. -ήσομαι, Dep. to join in emulous efforts.

συμ-φλέγω, f. ἴσω, to set on fire together, burn to ashes.

συμ-φοβέω, f. ἴσω, to frighten along with:—Pass. to be afraid at the same time.

συμ-φοιτάω Ion. -έω: fut. ἴσω:—to go regularly to a place together: to go to school together. Hence συμφοίτησις, ἡ, a going to school together. And συμφοιτητής, οὔ, ὅ, a schoolfellow.

συμ-φονεύω, f. σω, to kill along with or together.

συμφορά Ion. -ρή, ἡ, (συμφέρω) a bringing together. II. an event, circumstance, chance, either in good or bad sense, but commonly the latter, a mishap, mischance, misfortune, disaster, calamity: but also good luck, a piece of good fortune.

συμφορεὺς, ὅ, (συμφέρω) a Lacedaemonian officer, a kind of aide-de-camp.

συμ-φορέω, f. ἴσω, to bring together, gather, heap up.

συμφοράρις, εως, ἡ, (συμφορέω) a bringing together.

συμφορητός, ἡ, ὄν, (συμφορέω) brought together, promiscuous.

σύμφορος, ον, (συμφέρω) happening with, accom-

panying. II. useful, profitable, expedient: suitable, proper, convenient. Hence

συμφόρως, Adv. profitably: συμφόρως ἔχειν to be expedient: Comp. συμφορώτερον; Sup. -ώτατα.

συμφράδμων, ονος, ὅ, ἡ, giving good counsel: as Subst. a counsellor. From

συμ-φράζομαι, f. -άσομαι: aor. I συνεφράσάμην, Ep. 3 sing. συμφράσαστο: pf. pass. συμπέφρασμαι: Dep.:—to take counsel with: to debate, consider, contrive together.

συμ-φράσσω Att. -πτω: f. ξω: aor. I συνέφραξα: to press or pack closely together. II. to force into an enclosed space.

συμ-φροντίζω, f. ἴσω, to have a joint care for.

σύμ-φρουρος, ον, (σύν, φρουρά) keeping ward together; μέλαθρον ξύμφρουρον ἐμοί the chamber that keeps watch with me, i. e. in which I lie without sleeping.

σύμ-φρων, ονος, ὅ, ἡ, (σύν, φρήν) of one mind, agreeing, brotherly: favouring, propitious.

συμ-φύγας, ἄδος, ὅ, ἡ, (σύν, φυγή) a fellow-exile.

συμφυεῖς, aor. 2 pass. part. of συμφύω.

συμ-φυής, ἐς, (συμ-φύομαι) growing together, attached to, congenital.

συμ-φύλαξ, ἄκος, ὅ, a fellow-watchman, warder, or guard. [ϋ]

συμ-φύλασσω, f. ἴσω, to keep guard along with or together. 2. c. acc. to guard together.

συμ-φύλητις, ον, ὅ, of or from the same tribe, Lat. contribulis: generally, a countryman.

σύμ-φύλος, ον, (σύν, φυλή) of the same tribe or race: οἱ σύμφυλοι his congeners.

σύμφυρτος, ον, kneaded or mixed together: metaph. confounded, confused. From

συμ-φύρω [ϋ]: pf. pass. συμπέφυρμαι:—to knead or mix together, to blend, combine: metaph. to confound, confuse.

συμ-φύσάω, f. ἴσω, to blow together, make up, Lat. consflare. II. metaph. to agree exactly, harmonise.

συμ-φύτεύω, f. σω, to plant in together: metaph. to contrive or concoct with.

σύμφυτος, ον, (συμφύω) planted together with, congenital, innate, inborn; σύμφυτος αἰών one's natural age; ἐς τὸ σύμφυτον according to one's nature.

συμ-φύω, f. ἴσω: aor. I συνέφῦσα:—to make to grow together. II. Pass., with act. pf. συμπέφυκα, aor. 2 συνέφῦν, aor. 2 pass. part. συμφυεῖς:—to grow together, to grow into one.

συμ-φωνέω, f. ἴσω, to agree in sound, be in harmony or unison. II. generally, to agree with, to make an agreement or engagement with. Hence

συμφώνησις, ἡ, an agreeing in sound, agreement.

συμφωνία, ἡ, (σύμφωνος) an agreeing in sound, harmony. II. symphony or unison of voices or instruments in concord.

σύμ-φωνος, ον, (σύν, φωνή) agreeing in sound, harmonious: as Subst. a musician. II. metaph. in unison or concert with, friendly.

συμ-ψαύω, f. σω, to touch one another.



συν-ψάω, inf. -ψήν: f. -ψήσω; aor. I συνέψησα:—to scrape together, to wipe out, sweep away, as a torrent.

συν-ψηφίζω, f. ίσω Att. ίω, to reckon together, count up, compute.

II. Med. to vote with.

συν-ψηφος, ov, voting with another.

σύμ-ψυχος, ov, (σύν, ψυχή) of one mind, unanimous.

ΣΥΝ old Att. ξύν, Prep. with dat., Lat. cum:—along with, in company with, together with.

2. with collat. notion of help, σὺν θεῷ with God's help, (the God being conceived as standing with or by one); σὺν τινι εἶναι to be with another, on his side.

3. furnished with, endued with; σὺν ὅπλοις with arms.

4. in connexion, conjunction with; σὺν τῷ σῷ ἀγαθῷ with advantage to you; σὺν τοῖς νόμοις in accordance with the laws.

5. more rarely of the instrument or means with or by which a thing is done, with, by means of; σὺν νεφέεσσι κάλυψεν γαίαν καὶ πόντον he covered earth and sea with clouds.

σύν as Adv., together, at once, jointly.

2. besides, moreover, furthermore, too.

συν- in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e. g. σὺν in συγ-κτείνειν may mean to kill one person as well as others, or to join with others in killing.

2. of the completion of an action, quite, thoroughly, completely.

3. with numerals it has a separate force, σύνδυο two and two together, by twos.

II. συν-, before β, μ, π, φ, ψ, changes into συμ-; before γ, κ, ξ, χ, into συγ-; before λ, into συλ-; before σ into συσ-

σύν, acc. of σὺς.

συνᾱγαγεῖν, aor. 2 act. inf. of συνάγω.

συνᾱγαγον, Dor. for συνήγαγον, aor. 2 of συνάγω.

συν-ἄγγελος, ὁ, a fellow-messenger.

συν-ἄγειρω, f. -αγερῶ: aor. I συνήγειρα Ep. ξυνάγειρα: Pass., aor. I συνηγέρθην, Ep. 3 pl. συναγερθεῖν:

—to gather persons together, assemble or collect them:

Med. and Pass. to gather themselves together or be gathered together, to come together, assemble; συναγρόμενοι, Ep. aor. 2 pass. part., those assembled.

II. to collect things: and in Med. to collect for oneself.

III. συναγείρειν ἑαυτὸν to collect oneself:

Pass. to recover one's strength, rally.

συν-αγίνεω, f. ἥσω, to bring together, to collect.

συν-αγκεία, ἡ, (σύν, ἄγκος) = μισθαγκεία.

συν-ἄγγυμι, f. -άξω: aor. I συνάξα:—to break together, break in pieces, shiver.

συν-ἄγορεύω, f. σω, to speak with another, join in advising or recommending: to agree to, concur in.

II. to speak with or in behalf of a person, support, advocate his cause.

συν-αγρεύω, (σύν, ἄγρα) to join in the chase.

συναγρόμενος, Ep. aor. 2 pass. part. of συναγείρω.

συν-ἄγω, f. -ἄξω: aor. I σύνηξα: aor. 2 συνήγαγον:

Att. pf. συνήξα, later συναγήχα: pf. pass. σύνηγμαί:

—to lead or bring together, to gather together, assemble; συνάγειν Ἀρηά, πόλεμον to join battle: also

to set to fight, match one against the other: also intr. to engage.

II. to bring together, unite, combine; συνάγειν γάμους to contract a marriage.

2. metaph. to bring together, reconcile.

III. to draw together, straiten, narrow, contract.

IV. to gather from premises, collect, infer.

Hence συνᾱγαγεύς, ἑως, ὁ, one who brings together, a uniter.

συνᾱγωγή, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting; συναγωγή πολέμου a levying war.

2. a place of meeting or assembling: among the Jews after the captivity, a synagogue.

II. a drawing together, contracting.

συν-ᾱγωνίζομαι, f. -ίσομαι Att. -ιοῦμαι: Dep.:—to contend along with, to share or take part in a contest: to help in a contest.

Hence συνᾱγωνιστής, οὗ, ὁ, one who contends along with, a fellow-combatant: generally, an assistant.

συν-ᾱδελφος, ov, one that has a brother or sister.

συν-ᾱδίκέω, f. ἥσω, to join in doing wrong or injury.

συν-ᾱδω Ion. συν-αείδω: f. -ᾱσομαι:—to sing with or together, to accompany in a song.

2. generally, to accord with, agree with.

II. c. acc. to sing of or celebrate together.

συν-αείρω, aor. I -ἤειρα, poet. form of συναίρω.

II. to yoke together: Med. to yoke together for oneself.

συν-αέξω, poet. for συναίξω.

συν-αθλέω, f. ἥσω, to contend along with, share or take part in a contest.

συν-ᾱθροίζω, f. σω, to gather together, assemble.

συν-ᾱίτην, Adv. (σύν, αἰτσω) pressing violently together.

σύν-αιμος, ov, (σύν, αἷμα) of common blood, kindred; νεῖκος ξύναιμον strife between kinsmen; Ζεὺς ξύναιμος Jove the protector of kin:—as Subst., σύναιμος, ὁ, ἡ, a kinsman or kinswoman, a brother or sister.

συναίμων, onos, ὁ, ἡ, = σύναιμος.

συν-αἰνέω, f. ἔσω, to join in praising or approving: to agree or come to terms with a person.

II. to agree to a thing, grant it at once.

συν-αἰνῶμαι, defect. Dep. to take bold of together, to gather up: Ep. 3 sing. impf. συναίνυτο.

συν-αἰρέω, fut. ἥσω: fut. 2 συνελῶ: aor. 2 συνείλον

Ep. σύνελον, part. συνελόν: (cf. αἰρέω):—to grasp or seize together, seize at once.

2. to bring into small compass, comprise, comprehend; hence, συνελὼν λέγω I say briefly.

II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συν-αἶρω poet. συναείρω (q. v.), to raise, lift, or take up together; συναίρειν λόγον to cast up accounts.

II. Med. to take part in a thing, c. gen. rei: to help bear or support, undertake jointly.

III. Pass. to be joined, knitted together.

συν-αισθάνομαι, f. -αισθήσομαι, to perceive or feel together.

συν-αἷτιος, ov, also α, ov, (σύν, αἷτια) being the joint cause of a thing, helping towards: sharing in the guilt, accessory to:—as Subst., συναίτιος, ὁ, ἡ, an accomplice, τινὸς in a thing.



συν-αιχμάζω, f. άσω, to fight along with.

συν-αιχμάλωτος, ον, a fellow-prisoner.

συν-αιωρέομαι, Pass. to be held in suspense with.

συν-ακμάζω, f. σω, to blossom or flourish together.

συν-ακολασταίνω, to live dissolutely together.

συν-άκολουθέω, f. ήσω, to follow along with or closely: to follow an argument, understand.

συν-άκοντιζώ, f. ίσω, to throw a javelin together or at the same time.

συν-άκούω, f. -ακούσομαι, to hear along with or at the same time. 2. to hear one another.

συνακτέον, verb. Adj. of συνάγω, one must bring together.

συνακτικός, ή, όν, (συνάγω) able to bring together: τδ συνακτικόν power of accumulation in oratory.

συν-αλάζω, f. άσω, to cry aloud with.

συν-αλγέω, f. ήσω, to share in suffering or grieving for. II. to feel with, sympathise in: absol. to share in sorrow.

συν-αλγηδών, όνος, ή, joint pain or grief:—in plur. = αί συναλγηδούσαι, partners in grief.

συν-αλείφω, f. ψω, to smear together, daub over: to help to anoint.

συν-αλιάζω, f. ξω, (σύν, άλία) = συναλίζω.

συν-αλίζω, f. ίσω: aor. I Ion. συνάλισα: to gather together, collect, assemble:—Pass. to come together, meet.

συναλλάγή, ή, (συναλλάσσω) an interchange; λόγων ξυλλαγαί interchange of words: absol. a making up of strife, reconciliation; pl. ξυλλαγαί, a treaty of peace. 2. commerce, intercourse. II. intervention, interference, interposition; νόσου ξυλλαγαή by the intervention of disease. 2. a contingency, result.

συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.

συν-αλλάσσω Att. -ττω: f. ξω: aor. I συνήλαξα:—Pass., aor. I συνηλλάχθην: pf. συνήλλαγμαi:—to interchange with: to exchange. 2. intr. to deal, associate, have intercourse with. II. to bring into association or union with: to reconcile:—Pass. and Med. to be reconciled with, come to terms: make a league or alliance with: make peace.

συν-αλοάω poet. -αλοάω: f. ήσω: aor. I συνηλοίησα:—to thresh with or together: to dash to pieces, smash.

συν-άμα, Adv. for σύν άμα, together.

συν-άμιλλάομαι, f. med. ήσομαι: aor. I pass. -ήμιλλήθην: Dep.:—to race or contend together.

συν-αμπέχω, fut. -αμφέξω: aor. 2 -ήμπεσχω, inf. -αμπισχεῖν:—to cover up entirely, wrap closely: metaphor. to shroud.

συν-αμπίσχω, = συναμπέχω.

συν-αμφότερος, α, ον, both together: used both in sing. and plur.

συν-αναβαίνω, f. -αναβήσομαι: aor. 2 -ανέβην:—to go up along with or together, esp. of going up into central Asia from the coast.

συν-αναβοάω, f. -βοήσομαι, to cry out together.

συν-αναγκάζω, f. άσω, to compel or constrain at the same time, c. inf.:—Pass. to be compelled at the same time. II. to extort by force.

συν-ανάγω, f. ξω, to carry up along with:—Pass. to go to sea together.

συν-αναδίδωμι, to give up along with or together.

συν-αναιρέω, f. ήσω, to take away or destroy along with or together. II. to give the same answer.

συν-ανακείμαι, Pass. to recline together at table.

συν-ανακλίνομαι, Pass. to lie down along with, to recline along with at table. [τ]

συν-ανάλισκω, f. -ανάλωσω, to spend or waste along with. II. to help by furnishing money.

συν-αναμίγνυμι, f. -αναμίξω, to mix up with at the same time:—Med. and Pass. to associate with.

συν-αναπαύομαι, Pass. to take rest together, to refresh oneself or receive comfort together with.

συν-αναπείθω, f. σω, to join in persuading.

συν-αναπέμπω, f. ψω, to send up together.

συν-αναπλέκω, f. ξω, to entwine together.

συν-αναπράσσω Att. -ττω, f. ξω, to join in exacting payment.

συν-αναρριπτέω, f. ήσω, to throw up together.

συν-ανάσσω, to rule as king with another.

συν-αναστρέφω, f. ψω, to turn back together:—Pass. to live along with or among.

συν-ανατήκω, f. ξω, to melt with or together.

συν-ανατρέχω, f. -θρέξω, to run up along with.

συν-ανατίθημι, f. -θήσω, to set up along with.

συν-αναφθέγγομαι, Dep. to cry out together.

συν-αναφύρω [φῦ], to knead or mix up together:—Pass. and Med. to have constant intercourse with, to associate constantly with.

συν-αναχρέμπομαι, Dep. to cough up together.

συν-ανίστημι, to make to stand up or rise together. II. Pass., with act. aor. 2 -ανέστην, pf. -ανέστηκα, to rise at once or together. 2. to help in setting up again or restoring.

συν-αντάω Ion. -έω: f. ήσω: aor. I -ήντησα:—to meet face to face: generally, to meet together, assemble. II. to meet with. III. of things, to happen to one. Hence

συν-άντησις, ή, a meeting.

συναντήτην, 3 dual Ep. impf. of συναντάω.

συν-αντιάζω, f. άσω, = συναντάω, to encounter.

συναντιλάβηται [α], 3 sing. aor. 2 subj. of

συν-αντιλαμβάνομαι, Dep. to lay hold of along with: to take part with, help.

συν-αντλέω, f. ήσω, to drain along with or together; συναντλέειν πόρους τινί to join him in bearing all his sufferings, Lat. una exhaurire labores.

συν-άντομαι, Dep., used only in pres. and impf., = συναντάω, to come to meet, fall in with: also to engage in battle.

συν-ανύτω [ῦ], to come to an end together with.

συν-αξιόω, f. άσω, to join in thinking fit: generally, to approve, allow.



συν-ᾄοιδός, ὄν, = συνᾠδός.

συν-άορος, ὄν, Dor. for συνήορος.

συν-ἀπάγω, f. ἔω, to lead away with :—Pass. to be led away together with or besides.

συν-ᾠπᾶς, ᾠπᾶ, ἄν, like σύμπας, all together, the whole together.

συν-ᾠπειμι, inf. -ᾠπείναι, (εἴμι ibo) to go away together.

συν-ἀπεργάζομαι, f. ἄσομαι, Dep. to help in finishing.

συν-ἀπίσταται, Ion. for συναφίσταται.

συν-ἀποβαίνω, f. -βήσομαι, to go away along with or together : to disembark along with.

συν-ἀποδιδράσκω, f. -δράσομαι [ᾱ] : aor. 2 -ᾠέδραν :—to run away or escape along with.

συν-ἀποδοκιμάζω, f. ὠω, to join in reprobating or disapproving.

συναποθᾶνείν, aor. 2 inf. of συναποθνήσκω.

συν-ἀποθνήσκω, f. -ἀποθνούμαι : aor. 2 -ᾠπέθανον :—to die together with.

συν-ἀποικίζω, f. ἴσω, to go as colonists together.

συν-ἀποκάμνω, to be tired or worn out together.

συν-ἀποκτείνω, to kill along with or together.

συν-ἀπολαμβάνω, f. -λήψομαι :—to receive from another with or together : to take or receive in common.

συν-ἀπολάμπω, f. ψω, to shine forth together.

συν-ἀπόλλυμι, fut. -ἀπολώ :—to destroy with or together ; συναπολλύναι τοὺς φίλους to involve one's friends in one's own ruin :—Pass., with pf. 2 -ἀπόλωλα, to perish along with or together.

συν-ἀπολογέομαι, f. ἤσομαι, Dep. to join or help in defending.

συν-ἀπομαραίνω, to make to wither away together :—Pass. to fade away or wither together.

συν-ἀπονεύω, f. ὠω, to swerve away from a blow together.

συν-ἀποπέμπω, f. ψω, to send away together.

συν-ἀπορρήγνυμι, f. -ρήξω, to break off together.

συν-ἀποστέλλω, to send off or despatch together with.

συν-ἀποστερέω, f. ἤσω, to help to strip or cheat, join in robbing.

συν-ἀποφαίνομαι, Med. to declare together.

συν-ἀποφέρω, to carry off along with or together.

συναπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. joined together, fastened, tied : continuous. From

συν-ᾠπτω, f. -ᾠψω : aor. I συνῆψα : Pass., pf. συνῆμαι :—to tie or join together, unite ; συνᾠπτειν πόδα to meet ; συνᾠπτειν βλέφαρα to close the eyes ; συνᾠπτειν στόμα to join lips, to kiss ; συνᾠπτειν μηχανήν to frame, concert a plan ; ξυνᾠπτειν τινὶ κακὰ to fasten evil upon him.

II. to make persons engage or encounter, bring into action ; συνᾠπτειν μάχην to join battle. 2. in friendly sense, to join, attach oneself to a person ; συνᾠπτειν ἑαυτὸν ἐς λόγους τινὶ to enter into conversation with a person ; so συνᾠπτειν μῦθον, etc. ; also συνᾠπτειν λόγοισι or εἰς λόγους τινὶ (sub. ἑαυτὸν) ; συνᾠπτειν γάμους to form an alliance by marriage.

III. intrans., of lands, to border on, lie next to : to be joined to. 2. of Time, to be nigh

at hand.

IV. Med. to reach, attain to : to take part with, contribute towards.

συνᾠραι, aor. I inf. of συναίρω.

συν-ᾠρᾠρίσκω, to join together. II. intr. in pf.

συνᾠρῃα Att. συνᾠράρα, to be well fitted, suit well together.

συν-ᾠράσσω Att. -ᾠτω, f. ἔω, to dash together : to dash in pieces, crush, destroy :—Pass. to be dashed in pieces ; but, συναράσσεσθαι κεφαλὰς to get their heads broken.

συν-ᾠρέσκω, f. -ᾠρέσω :—to please or satisfy together.

II. impers., like Lat. placet, συναρέσκει μοι I am content also, c. inf.

συνᾠρῃε, 3 sing. pf. 2 of συναρᾠρίσκω.

σύν-ᾠρθρος, ὄν, (σύν, ᾠρθρον) linked together : in accordance with.

συναριθμέω, f. ἤσω, to count along with.

συν-ᾠριθμός [ᾱ], ὄν, (σύν, ᾠριθμός) included in a number. II. of like or equal number.

συν-ᾠριστάω, f. ἤσω, (σύν, ᾠριστον) to take breakfast or luncheon with.

συν-ᾠριστεύω, f. ὠω, to do feats of bravery together.

συν-ᾠριστος, ὄν, (σύν, ᾠριστον) breakfasting with. [ᾱ]

συν-αρμόζω Att. -ᾠτω : f. ὅσω Dor. ὄξω : Pass., aor. I συν-ᾠρμόσθην : pf. -ᾠρμωσμαι :—to fit together, close, join exactly ; συναρμόζειν βλέφαρα to close the eyelids ; εὐχερεία συναρμόσαι βροτοῦς to adapt mortals to recklessness. 2. to join together, unite. 3. to put together, compact, construct. II. intr. to agree together, fit, suit.

συν-αρμολογέω, f. ἤσω, to frame accurately together.

συναρμοστής, οὗ, ὁ, (συναρμόζω) one who joins together ; συναρμοστής πολιτείας a remodeller of a state.

συν-αρμόττω, Att. for συναρμόζω.

συν-αρπάζω, fut. ἄσω or ᾠσομαι : aor. I συνῆρπασα :—to carry off or away with one :—Pass. to be seized and carried off. 2. to hold fast together :—Med.

aor. I ξυναρπάσασθαι, of a wrestler, to seize and hold one fast. 3. metaph. to seize with the mind, catch at.

συν-αρτάω, f. ἤσω : aor. I συνῆρτησα :—to hang up with : to fasten on along with, knit together :—Pass. to be closely engaged or entangled with.

συν-ᾠρχω, f. ἔω, to rule jointly with : to be a colleague in office ; ὁ συνᾠρχων a colleague.

συν-ᾠρωγός, ὄν, a joint-helper.

συν-ᾠσεβέω, f. ἤσω, to join in impiety.

συν-ασκέω, f. ἤσω, to practise together, join in practising.

συν-ᾠσοφέω, f. ἤσω, (σύν, ᾠσοφος) to be unwise or foolish along with.

συν-ασπιδόω, f. ὠσω, (σύν, ᾠσπίς) to keep the shields locked close together.

συν-ασπίζω, fut. ἴσω Att. ἰῶ : (σύν, ᾠσπίς) :—to hold the shields together : generally, to fight together, be comrades ; συνασπίζειν τινὶ to be his messmate.

συν-ασπιστής, οὗ, ὁ, a fellow-soldier, comrade.

συν-ασχαλάω, to feel joint indignation at a thing.



συν-ἄτυχέω, f. ἤσω, to be unlucky with or together, to share a person's ill luck.

συν-αυαίνω, f. ἄνω, to dry quite up: Pass. to wither away.

συν-αυδάω, f. ἤσω, to speak together: to agree, confess, allow.

συν-αυλέω, f. ἤσω, to accompany on the flute. Hence συναυλία, ἡ, a playing on the flute together, a concert; ξυναυλίαν κλάειν Οὐλύμπου νόμον to sob one of Olympus' pieces in concert. 2. any concert, agreement, fellowship.

συν-αυλιζομαι, f. med. ἴσομαι: aor. I pass. συνηλίσθην: Dep.:—to lodge, dwell together, take up one's abode with.

σύν-αυλος, ον, (σύν, αὐλός) playing the flute together: in concord or union with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, ον, (σύν, αὐλή) dwelling together or with; σ. μανία associated with madness, i. e. mad.

συν-αυξάνω and συν-αύξω, f. -αυξήσω, to increase, enlarge, augment with or together:—Pass. to increase or grow with, grow larger together.

συν-αφαιρέω, f. ἤσω, to take away together:—Med. to assist in rescuing.

συν-αφίστημι, to make to revolt together, draw into a revolt. II. Pass., with act. aor. 2 -έστην pf. -έστηκα, to fall off or revolt along with.

συναχθῆναι, aor. I inf. of συνάγω.

συν-ἄχθομαι, fut. med. -αχθήσομαι Att. -αχθήσομαι: aor. I pass. -ηχθέσθην: Dep.:—to be troubled or grieved along with or together, to mourn with.

συν-δαίξω, f. ξω, to kill together with another.

συν-δαινύμι, f. -δαίσω, to feast along with or together; συνδαΐσαι γάμους τινί to share a marriage feast with one. Hence

συνδαιτῶρ, ορος, ὁ, a companion at table, messmate. συν-δάκνω, f. -δήσομαι, to bite or champ together, hold fast between the teeth.

συν-δακρύω, f. ἴσω [ῡ], to weep with or together.

συν-δειπνέω, f. ἤσω, to dine or sup with: to dine or eat together.

σύν-δειπνον, τό, a common meal or banquet.

σύν-δειπνος, ον, (σύν, δείπνον) dining together: as Subst., σύνδειπνος, ὁ, a companion at table, Lat. conviva.

συν-δεκάξω, f. ἄσω, to bribe in a lump, to bribe all together.

συν-δέομαι, fut. med. -δεήσομαι: aor. I pass. -εδέηθην: Dep.:—to beg along with, to join in begging.

σύν-δεσμος, ὁ, irreg. plur. σύνδεσμα, τά:—that which binds together, a band, bond: a cramp. 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμόςτης, ον, ὁ, a fellow-prisoner.

σύν-δετος, ον, (συνδέω) bound together, bound band and foot, Lat. constrictus. II. as Subst., σύνδετον, τό, a band, bond.

συν-δέω, f. -δήσω, to bind together; συνδησαί τινα to bind him band and foot: to bind up a wound.

συν-διαβαίνω, to go through or cross over together.

συν-διαβάλλω, to convey over together: and intrans. to cross over together, Lat. trajicio. II. to accuse along with or together: Pass. to be so accused.

συν-διαγινώσκω, f. -διαγνώσομαι, to decide along with, join in decreeing.

συν-διαιτάομαι, f. -διαιτήσομαι: Dep.: (σύν, διαιτάω):—to live with or together.

συν-διαιτητής, οὔ, ὁ, a joint arbitrator.

συν-διακινδυνεύω, f. σω, to meet danger along with, incur danger jointly.

συν-διακοσμέω, f. ἤσω, to set in order together.

συν-διάκτορος, ὁ, a co-mate of Mercury.

συν-διαλύω, f. -λύσω [ῡ], to help to reconcile:—Med. to help to pay.

συν-διαμένω, f. -μενῶ, to continue with throughout.

συν-διαμνημονεύω, f. σω, to bring to remembrance along with.

συν-διαπολεμέω, f. ἤσω, to join in carrying on a war to the end or throughout.

συν-διαπράσσω Att. -πτω, f. ξω, to carry through or effect together: Med. to negotiate with.

συν-διασκοπέω, f. -διασκέψομαι, to examine along with.

συν-διασώζω, f. σω, to help in preserving.

συν-διαταλαιπωρέω, f. ἤσω, to endure hardship with or together.

συν-διατελέω, f. -τελέσω, to continue with throughout or to the end.

συν-διατίθημι, f. -διαθήσω, to help in arranging.

συν-διατρίβω [ῖ], f. ψω, to pass one's time with or together; esp. with a master, οἱ τῷ Σωκράτει συνδιατρίβοντες the disciples of Socrates. II. of things, to occupy oneself with.

συν-διαφέρω, f. -διοίσω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.

συν-διαφθείρω, f. -φθερῶ, to destroy with or together:—Pass. to perish along with.

συν-διαφυλάσσω, f. ξω, to guard along with or together.

συν-διαχειρίζω, f. ἴσω, to take in hand together, assist in managing.

συν-διέξιμι, inf. -διεξιέναι (εἴμι ibo) to go through in detail along with.

συν-διημερεύω, f. σω, to spend the day with.

συνδίνεκα, Ion. for -ήνεγκα, aor. I of συνδιαφέρω.

συν-δικάζω, f. ἄσω, to help to judge: act as assessor to a judge.

συν-δικαστής, οὔ, ὁ, a fellow-dicast or juryman.

συνδίκηώ, f. ἤσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or in support of anything.

σύν-δικος, ον, (σύν, δική) helping one in a trial or lawsuit: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer. 2. at Athens after the thirty Tyrants, σύν-



διοικοι were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common : Adv. συνδικῶς, jointly.

συν-διοικέω, f. ἦσω, to administer or arrange together.

συν-διораώ, f. -διόψομαι, to see through or examine together.

συν-δισκεύω, to play at quoits with.

συν-διώκω, f. -διώξω or -ώξομαι, to chase away along with. II. as law-term, to join in a prosecution.

συν-δοκέω, f. -δόξω and -δοκήσω, to seem alike to several : to seem good to another also : συνδοκεῖ, impers. like Lat. placet, συνδοκεῖ ἡμῖν we are all agreed : —the neut. part. is also used absol., συνδοκοῦν ἅπανιν ὑμῖν since it seems good to all of you, since you all agree : σύνδοξαν πατρί since it seemed good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine along with.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify or extol jointly.

συνδόξαν, aor. I part. neut. of συνδοκέω.

σύν-δουλος, ὁ, ἦ, serving with : as Subst., σύνδουλος, ὁ, a fellow-slave.

συν-δράω, f. ἄσω [ᾱ], to do along with or together, help or concur in doing : αἷμα συνδρᾶν to assist in shedding blood.

συν-δρομάς, ἄδος, fem. of σύνδρομος : αἱ συνδρομάδες πέτραι, = συμπληγάδες.

συν-δρομή, ἡ, (σύν, δρόμος) a running together : a concourse of people.

σύν-δρομος, ὁν, (σύν, δραμεῖν) running together, meeting : σύνδρομοι πέτραι = συμπληγάδες. II. running along with, following close. Hence

συνδρόμως, Adv. close upon the track.

συν-δύάζω, f. ἄσω, (σύν, δύο) to join two together, to couple, pair, unite in wedlock.

συν-δύας, ἄδος, ἡ, (σύνδυο) two together, paired, wedded.

σύν-δυο, οἱ, αἱ, τά, (σύν, δύο) two together, two and two, by pairs, Lat. bini.

συν-δυστύχew, f. ἦσω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οἱ, αἱ, τά, every twelve, by twelves or dozens.

συνέβαλον, aor. 2 of συμβάλλω.

συνέβαν, Dor. for συνέβην, aor. 2 of συμβαίνω.

συνέβην, aor. 2 of συμβαίνω.

σύν-εγγυς, Adv. quite near, close to, hard upon.

συν-εγείρω, f. -εγερῶ, to awaken together : esp. to raise from the dead with another : —Pass. to rise together.

συνέδραμον, aor. 2 of συντρέχω.

συνεδρεύω, f. σω, (σύνεδρος) to sit together in council, sit in consultation : οἱ συνεδρεύοντες the members of a council.

συνεδρία, ἡ, (σύνεδρος) a sitting together, of gregarious birds. II. a sitting in council, a council.

συνέδριον, τό, (σύνεδρος) a number of persons as-

sembled in council, a council-board, council : —in N.T. the Sanhedrim. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ὁν, (σύν, ἔδρα) sitting together or with, assembled in council. II. as Subst., σύνεδρος, ὁ, one who sits with others in council, a councillor, senator.

συν-εἰκόσι, Ep. for συνείκοσι.

συν-εέργαθον, Ep. lengthd. impf. of συνείργω.

συν-εέργω, Ep. for συνείργω.

συνέξευξα, aor. I of συζεύγνυμι.

συνέηκα, Ion. for συνῆκα, aor. I of συνήμι.

συν-θέλω poet. συν-θέλω, to wish with or together, to concur in a wish.

συνέθεντο, 3 pl. aor. 2 med. of συντίθημι.

συνεθηκάμην, aor. I med. of συντίθημι.

συν-εθίζω, f. ἴσω, to accustom, inure, make habitual : —Pass. to become used or inured to.

συνειδέναι, inf. of σύννοια : v. \*συνείδω. Hence συνειδήσεις, ἡ, a joint knowledge, consciousness. 2. conscience.

\*συν-εἶδω, in aor. 2 συν-εἶδον, inf. -ἰδεῖν : —to see together, see in one view, see plainly : understand : in this sense, the pres. in use is συν-οράω, fut. συν-όφομαι, pf. συν-εόρακα. II. pf. σύννοια in pres. sense, inf. συνειδέναι : plqpf. with impf. sense συνῆδεν Att.

συνῆδη, Ion. 2 plur. συνῆδέτε : also fut. συνείσομαι : —to share in the knowledge, be cognisant of a thing, privy to it : part. συνειδώς an accomplice : τὸ συνειδός = συνειδήσις. 2. c. dat. pers. to know the same as another : συνειδέναι ἑαυτῷ οὐδ' ὅτι οὐκ σοφὸς ὢν I am conscious to myself of not being in the least wise : or in the dat., σύννοια ἑμαυτῷ οὐδὲν ἐπιστάμεν I am conscious to myself of knowing naught : also to be in a person's confidence, be privy to his plans or opinions.

συν-εἰκοσι Ep. συνείκοσι, twenty together, by twenties, Lat. viceni.

συνειλεγμένος, pf. part. of συλλέγω.

συν-ειλέω, f. ἦσω, to crowd or throng together : —of persons, to bind firmly together : —Pass. to be crowded or pressed together.

συνείληφα, pf. of συλλαμβάνω.

συνείληχα, pf. of συλλαγχάνω.

συνείλκυσα, aor. I of συνέλκω.

συνείλοχα, pf. of συλλέγω.

σύν-ειμι, f. -έσομαι, (σύν, εἰμί sum) to be with, be joined or united with, be conversant with : συνεῖναι νόσῳ = νοσεῖν : συνεῖναι μερίμναις to be acquainted with cares : συνεῖναι πράγμασι to be engaged in business. 2. of persons, to have intercourse, associate, live with : of a woman, to live with her husband : generally, to associate with, have to do with, take part with, follow : οἱ συνόντες partisans, disciples.

σύν-ειμι, (σύν, εἰμι ibo) to go or come together, hence to assemble, meet. 2. in hostile sense, to meet in battle, engage with : of states, to engage in war. 3. in peaceable sense, to come together, meet



to deliberate.

4. of revenue, to come together, to come in.

συν-εἶπον, inf. -εἰπεῖν, aor. 2 of συναγορεύω or σύμφημι, there being no pres. in use:—to speak with any one, agree with, confirm: to advocate a person's cause: generally, to help, further. 2. to tell along with one, help one to tell.

συν-εἶργνυμι, = συνείργω.

συν-εἶργω Ep. -εἶργω old form -έργω: Ep. impf. συνέργον: Ep. aor. 2 συνέργαθον: f. συνείργω:—to shut in or enclose together: to bind together: generally, to join together, fasten together, unite.

συνείρηκα, used as pf. of σύμφημι.

συν-εἶρω, to string together, join one after another, add on without stopping. II. intr. to string words together, to speak on and on, go on continuously.

συνεῖς, εἶσα, ἐν, part. aor. 2 of συνήμι.

συν-εισάγω, f. ξω, to bring in with or together.

συν-εισβαίνω, f. βήσομαι, to embark together with.

συν-εισβάλλω, intr. to make an inroad into a country together, join in an incursion or invasion.

συν-εισέρχομαι, aor. 2 act. -εἰσῆλθον, pf. -εἰσελήλυθα: Dep.:—to enter along with or together.

συνείσομαι, fut. without any pres. in use; v. \*συν-εἶδω II.

συν-εισπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον:—to fall or be thrown into along with. II. to rush in along with or together, to burst or break in together.

συν-εισπλέω, f. -πλεύσομαι, to sail into together.

συν-εισπράσσω Att. -ττω, f. ξω, to help in exacting money from others.

συν-εισφέρω, to join in paying the war-tax (εἰσφορά).

συν-εκβαίνω, f. -βήσομαι, to go out together.

συν-εκβάλλω, f. -βάλλω, to cast out along with: to assist in casting out.

συν-εκβιβάζω, f. -εκβιβάσω Att. -εκβιβῶ, Causal of συνεκβαίνω, to help in bringing out.

συν-έκδημος, ov, travelling with: as Subst. a fellow-traveller.

συν-εκδίδωμι, f. -εκδώσω, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, f. -εκδύσω [v], to strip off together:—Med. to strip oneself of or put off together.

συν-εκθνήσκω, f. -εκθάνομαι, to die along with or together: metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.

συν-εκκλείπτω, f. ψω, to help to steal away; συνεκκλέπειν γάμους to help in frustrating a marriage.

συν-εκκομίζω, f. σω, to help in carrying out. II. to help in bearing or supporting.

συν-εκκόπτω, f. ψω, to help to cut out or away.

συνέκλεισα, aor. I of συγκλείω.

συν-εκλεκτός, ή, όν, chosen along with or together.

συν-εκλύω, f. -λύσω [v], to dissolve with or together.

συν-εκμᾶχέω, f. ήσω, (σύν, έκ, μάχομαι) to march out to fight together.

συν-εκμοχλεύω, f. σω, to join in forcing with a lever.

συν-εκπέμπω, f. ψω, to send out together.

συν-εκπεράω, f. άσω [ā], to pass out together.

συν-εκπίνω [i], f. -πίομαι, to drink off together.

συν-εκπίπτω, f. -πεσοῦμαι, to rush out along with.

II. of the votes taken out of the voting urn, to fall out in agreement with each other, to concur: c. dat. to come out equal to another, run a dead heat with.

III. to fall out, be thrown out, fail together.

συν-εκπλέω Ion. -πλώω, f. -πλεύσομαι, to sail out along with.

συν-εκπνέω, f. -πνεύσομαι, to breathe out one's breath along with another.

συν-εκπονέω, f. ήσω, to help in working out or achieving: to coöperate with.

συν-εκπορίζω, f. σω, to help in supplying or providing.

συν-εκποτέον or -έα, verb. Adj. of συνεκπίνω, one must drink out or off together.

συν-εκπράσσω Att. -ττω Ion. -πρήσσω, f. ξω, to exact money with or together:—Med. to help a person in taking vengeance for a thing.

συν-εκσῶζω, f. σω, to help in preserving or delivering.

συν-εκτάσσω Att. -ττω, f. ξω, to arrange in line or battle order along with others.

συν-εκτέον, verb. Adj. of συνέχω, one must keep with one or together.

συν-εκτίνω [i], f. -τίσω [i], to pay along with, to help in paying.

συν-εκτρέφω, f. -θρέψω, to rear up along with:—Pass. to grow up with.

συν-εκτρέχω, f. -εκδραμοῦμαι: aor. 2 -εξέδραμον:—to run out along with, to sally out together.

συνεκύρησα and συνέκυρσα, aor. I of συγκυρέω.

συνέκυψα, aor. I of συγκύπτω.

συν-εκφέρω, f. -εξοίσω, to carry out together to burial: to attend a funeral.

συνέλαβον, aor. 2 of συλλαμβάνω.

συνελάλουν, impf. of συλλαλέω.

συν-ελαύνω, f. -ελάσω [ā]: aor. I -ήλασα Ep. -έλασσα: pf. -ελήλακα:—to drive, force or bring together; συνελαύνειν ὀδόντας to gnash the teeth together, to set together, match in combat, set to fight.

2. intr., ἐριδι ξυνελαύνειν to meet in quarrel.

συνελείν, σύνελεν, Ep. inf. and 3 sing. aor. 2 of συναίρω.

συν-ελευθερώ, f. ώσω, to join in freeing from: absol. to join in freeing or delivering.

συνελεύσομαι, fut. of συνέρχομαι.

συνελήλυθα, pf. of συνέρχομαι.

συνελήφθην, aor. I pass. of συλλαμβάνω.

συνελθειν, aor. 2 inf. of συνέρχομαι.

συν-ελκυστέον, verb. Adj. of aor. I of συνέλκω, one must draw together.

συν-έλκω, f. ξω: aor. I συνέλκυσα (as if from συν-ελκύω):—to draw together or to a point. 2. to draw up, contract.

II. to help to draw out.



συνελών, aor. 2 part. of συναιρέω.

συν-εμβάλλω, f. -βάλλω, to put in along with, help in putting in.

II. intr. to fall in or upon together, join in attacking: to make a joint inroad. Hence συνεμβολή, ἡ, a throwing in together; συνεμβολή κώπης the regular dip of all the oars together.

συνέμεν, poet. for συνείναι, aor. 2 inf. of συνίημι.

συνέμιξα, aor. I of συμμίγνυμι.

συνέμιχθεν, Ep. 3 pl. aor. I pass. of συμμίγνυμι.

συν-εμπύρηνμι, fut. -εμπρήσω: aor. I -ενέπρησα:—to burn along with or together.

συν-έμπορος, ov, travelling with: as Subst., συν-έμπορος, ὁ, a fellow-wayfarer, fellow-traveller, companion, attendant; συνέμπορος χορείας a partner in dancing.

συνεμπρήσαι, aor. I inf. of συνεμπύρηνμι.

συνενέγκαντες, aor. I part. pl. of συμφέρω.

συν-ενείκομαι, Ep. for συμφέρομαι, Pass. to be carried so as to meet, to strike or dash against.

συν-ενθουσιάζω, to be inspired together with.

συν-εξάγω, f. ξω, to lead out together: Pass. to be carried away with.

συν-εξαίρω, f. ἦσω, to take out together, to help in removing: to help in taking or capturing:—Med. to take away forcibly from one.

συν-εξακούω, f. -ακούσομαι, to hear of a thing all together.

συν-εξάμαρτάνω, f. -αμαρτήσομαι to err along with, to commit a joint error, have part in a fault.

συν-εξανίστημι, f. -στήσω, to make to stand up together. II. Pass., with aor. 2 act. -εξανέστην, pf. -εξανέστηκα:—to rise and come forth together.

συν-εξάπατάω, f. ἦσω, to cheat along with or together.

συν-έξειμι, (εἶμι ibo) to go out along with or together.

συν-εξελαύνω, f. -εξελάσω, to drive out along with or together.

II. (sub. στρατόν, ἵππον) to march or ride out together.

συν-εξέρύω, f. σω, to draw out with or together.

συν-εξέρχομαι, Dep., with aor. 2 act. -εξηλθον, pf. -εξελήλυθα: (cf. ἔρχομαι):—to go or come out with.

συν-εξετάζω, f. άσω, to search out or examine along with or together:—Pass. to be reckoned with or among.

συν-εξευρίσκω, f. -εξευρήσω, to find out together.

συν-εξορμάω, f. ἦσω, to help to urge on. II. intr. to sally forth together: to shoot up along with.

συν-εοχμός, ὁ, poet. for συνοχμός.

συν-επάγω, f. ξω, to join in bringing against another, join in inviting.

συν-επάδω poet. -αείδω, to join in celebrating.

συν-επαινέω, f. έσω Ep. ἦσω, to approve or advise together: to join in advising or recommending: to approve, agree to. II. to join in praising.

συν-έπαινος, ov, joining in, consenting to a thing, being a consenting party to it.

συν-επαίρω, f. -επαρῶ, to raise or lift at the same time. II. to urge on together or also:—Pass. to rise together with.

συνέπαισα, aor. I of συμπαίω.

συν-επαιτιάομαι, f. -άσομαι [ᾶ], Dep. to accuse together, involve in a common charge with.

συν-επακολουθέω, f. ἦσω, to follow together, follow close.

συν-επαμύνω, f. -αμύνω, to join in repelling.

συν-επανίστημι, f. -στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act.

-έστην, pf. -έστηκα:—to join in a revolt or rebellion.

συν-επανορθόω, f. ώσω, to join in re-establishing.

συνέπαθα, Dor. aor. I of συμπήγνυμι.

συν-επάπτομαι, Ion. for συνεφάπτομαι.

συνεπέδησα, aor. I of συμπεδάω.

συν-έπειμι, (σύν, ἐπί, εἶμι ibo) to go with against, join in attacking.

συν-επεισφόρομαι, Med. to join in bringing in.

συν-επεκπίνω [ῖ], f. -πίομαι, to drink off quickly.

συν-επελαφρύνω [ῦ], to help to make light, to help to bear or sustain.

συν-επερίζω, f. ίσω, to contend with.

συνέπεσον, aor. 2 of συμπίπτω.

συνεπεσπόμεν, aor. 2 of συνεφέπομαι.

συνεπέστην, aor. 2 of συνεφίστημι.

συν-επεύχομαι, f. -εύσομαι, Dep. to join in a prayer: to vow at the same time.

συν-επηχέω, f. ἦσω, to join in singing, join in a chant or chorus.

συν-επιβαίνω, f. -βήσομαι, to mount together upon. II. to enter upon along with.

συν-επιβουλεύω, f. σω, to join in plotting against.

συν-επιγράφεύς, ὁ, a fellow-registrar, fellow-clerk.

συν-επιθύμew, f. ἦσω, to desire along with.

συν-επίκειμαι, f. -κέίσομαι, Pass. to press upon together, to join in attacking.

συν-επικοσμέω, f. ἦσω, to help to array or adorn.

συν-επικουρέω, f. ἦσω, to join as an ally, help to support or relieve.

συν-επικουφίζω, f. ίσω, to lighten at the same time.

συν-επικραδαινάω, to move backwards and forwards together with.

συν-επιλαμβάνομαι, f. -επιλήψομαι, Dep. to take part in a thing together, have a share in: to take part with a person, support him.

συν-επιμαρτυρέω, f. ἦσω, to join in attesting or ratifying: to confirm.

συν-επιμελέομαι, Dep., with fut. med. -ήσομαι, aor. 1 pass. -επεμελήσθην:—to join in taking care of: to have joint charge of: to join in providing.

συν-επιμελητής, ου, ὁ, one who joins in taking care of, an associate, coadjutor.

συνέπιον, aor. 2 of συμπίνω.

συν-επιπλέκω, f. ξω, to help to twine or plait.

συν-επιπλέω, f. -πλεύσομαι, to join in sailing against together, to make a naval expedition in concert.

συν-επιρρύννυμι, f. -επιρρώσω, to help to strengthen.

συν-επισκοπέω, f. -επισκέψομαι: pf. -επέσκεμμαι:—to examine along with or together.

συν-επισπάω, f. άσω [ᾶ], to draw on together:—



Med. *to draw along with or together: to draw to oneself, draw over to one's own views.*

συνεπισπένσθαι, συνεπισπόμενος, aor. 2 inf. and part. of συνεφέποιμαι.

συν-επισπένδω, f. σω, *to join in urging forward.*

συν-επιστάμαι, Dep. *to know along with, be privy to.*

συν-επιστέλλω, f. -στελῶ, *to send with or together.*

συν-επιστρατεύω, f. σω, *to make war together with.*

συν-επιστρέφω, f. ψω, *to assist in turning a person to a thing.*

συν-επισχύω, f. ύσω [ῡ], *to help to strengthen or support.*

συν-επιτελέω, f. έσω, *to join in performing or accomplishing.*

συν-επιτίθημι, f. -επιθήσω, *to throw upon together:—Med. to set on or attack jointly: to apply oneself to a thing together.*

συν-επιτρίβω [Ὶ], f. ψω, *to wear away or destroy utterly.*

συν-επίτροπος, ό, *a joint-guardian.*

συνέπλᾶσα, aor. I of συμπλάσσω.

συνέπλεξα, aor. I of συμπλέκω.

συν-έπομαι, aor. 2 -εσπόμεν, Dep. *to follow close upon, to keep up with; ποιμαίνας συνέπεσθαι to follow the flocks.* II. *to follow with the mind, understand.*

συν-επόμενυμι, *to swear to in addition or besides.*

συνέπνιξα, aor. I of συμπνίγω.

συνέπρηξα, Ion. aor. I of συμπράσσω.

συν-εραστής, ου, ό, *a fellow-lover, joint-lover.* From συν-εράω, *to love jointly or in concert:—Med., συν-ερασθαι τινι to return love for love.*

συν-εργάζομαι, f. -άσσομαι: pf. -είργασμαι (used both in act. and pass. sense): Dep.:—*to work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. sense, λίθοι ξυνειργασμένοι stones wrought for building.*

συν-εργάτης [ᾱ], ου, ό, *a fellow-worker, partner, colleague, coadjutor.*

συν-εργᾶτινης [Ὶ], ου, ό, poet. for συνεργάτης.

συν-εργάτις [ᾱ], ιδος, ή, fem. of συνεργάτης.

συνεργέω, impf. συνήρουν, (συνεργός) *to work together with, to join or help in work: to cooperate with, assist, do service to one.*

συν-εργήτης, ου, ό, poet. for συνεργάτης.

συνεργία, ή, (συνεργός) *a joint-work, assistance, cooperation; in bad sense, conspiracy, collusion.*

συν-εργός, ύν, (σύν, έργον) *working together with another, joining or helping in work: taking part in a thing, contributing towards it:—as Subst., συνεργός, ό or ή, an associate or partner in a work, a fellow-workman, a cooperator, coadjutor.*

συνέργω, old form of συνείργω.

συν-έρδω, f. ξω, *to join in a work, cooperate with.*

συν-ερείδω, f. σω: aor. I συνήρεια:—*to set firmly together: to bind or fasten close together, to clench:—Pass., aor. I συνήρειασθην: pf. συνήρειαμαι or -ερήρισμαι:—to be fast bound or set firmly together.*

συν-ερέω Att. συν-ερώ, fut. without any pres. in

use (συναγορεύω or σύμφημι being used instead): —*I shall speak with or in support of, advocate, support.*

συν-έριθος, ό, also ή, *a fellow-worker, helpmate.*

συνερκτικός, ή, ύν, (συνέργω) *of a speaker, driving his opponent into a corner, cogent, forcible.*

συν-έρπω, f. ψω, *to creep together.*

συνέρραξα, aor. I of συρράσσω.

συνέρρηγμαι, pf. pass. of συρρήγνυμι.

συνέρρηξα, aor. I of συρρήγνυμι.

συνέρρωγα, pf. 2 intr. of συρρήγνυμι.

συν-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλθον, pf. -ελήλυθα: Dep.:—*to go along with or together.* II.

*to come together, meet: to have dealings or intercourse with.* 2. in hostile sense, *to meet in battle, encounter, Lat. concurrere: of a battle, to be engaged in.*

3. c. acc. cognate, στρατείαν συνελθεῖν *to join in an expedition; συνελθεῖν λέχος σόν to share thy bed.* III. *of things, to be joined in one, be united.* IV. *of events, to concur, coincide, happen together.*

συν-ερωτάω, f. ήσω, *to ask questions with or at the same time.* II. *to establish a point by questioning:—Pass. to be established by questioning.*

σύνες, aor. 2 imperat. of συνίημι, *mind! mark!*

συν-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—*to eat together with.*

σύνεσις Att. ξύνεσις, εως, ή, (συνίημι) *a joining, meeting together.* II. *the faculty of apprehension, judgment, understanding, intelligence.* 2. *conscience, = συνείδησις.*

συνεσπάραξα, aor. I of συσπάρασσω.

συνεσπόμεν, aor. 2 of συνέπομαι.

συνέσταλμαι, pf. pass. of συστέλλω.

συνεσταότες, Ep. pf. part. pl. of συνίστημι.

συνεσταυρωμένος, pf. pass. part. of συσταυρώω.

συνεστάλην [ᾱ], aor. 2 pass. of συστέλλω.

συνεστείλα, aor. I of συστήλλω.

συνέστην, aor. 2 of συνίστημι.

συν-εστίαω, f. άσω [ᾱ], *to entertain in one's house:—Pass. to feast along with or together.*

συν-εστίη, ή, (σύν, έστία) *a common feast.*

συν-έστιος, ον, (σύν, έστία) *sharing one's hearth or home, living or dwelling together: as Subst., συν-έστιος, ό, ή, an inmate, guest.* 2. *of Jupiter, the guardian of the hearth.*

συνεστώς, pf. part. of συνίστημι.

συνέσχον, aor. 2 of συνέχω.

συν-έταιρος, ό, (σύν, έταῖρος) *a companion, partner, comrade.*

συνεταράχθην, aor. I pass. of συνταράσσω.

συνετάφην [ᾱ], aor. 2 pass. of συνθάπτω.

συνετάχθην, aor. I pass. of συνταράσσω.

συνετέθειντο, 3 pl. plqpf. pass. of συντίθημι.

συνέτλαν, Dor. aor. 2 of συντλάω.

σύνετο Ep. ξύνετο, 3 sing. aor. 2 med. of συνίημι.

συνετός, ή, ύν, (συνίημι) *quick at apprehending, understanding, intelligent, sagacious.* II. *pass. easy*



to be comprehended, intelligible: neut. pl. συνετά as Adv. intelligibly.

συνετρίβην [ῖ], aor. 2 pass. of συντρίβω.

συνετός, Adv. of συνετός, intelligently.

συν-ευδαιμονέω, f. ἦσω, to share in happiness with.

συν-ευδοκέω, f. ἦσω, to approve of, be well pleased with or together, to consent.

συν-εὐδω, f. -εὐδήσω, to sleep or lie with; ὁ ξυνεύδων χρόνος the time which sleeps with one, i. e. which passes while one is asleep.

συν-ευνάζω, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνέτης, ου, ὁ, a bedfellow, husband, consort: fem. συνυνέτις, ἰδος, a wife, mate.

σύν-ευνος, ον, (σύν, εὐνή) sharing one bed: as Subst., σύνευνος ὁ, ἡ, a bedfellow, consort, husband or wife.

συν-ευπάσχω, f. -πείσσομαι, to be well treated with, to receive favours along with.

συν-ευπορέω, f. ἦσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—c. dat. pers. to assist, help.

συν-ευτύχέω, to be fortunate along with or together.

συν-εύχομαι, f. -ξομαι, Dep. to pray with or together, to join in making a prayer.

συν-ευωχέομαι, to feast with or together.

συνεφάγον, used as aor. 2 of συνεσθίω.

συν-επάπτομαι Ion. -επάπτομαι: f. -εφάψομαι: Dep.:—to lay hold of, put hand to along with or together, c. gen. rei. 2. c. gen. pers. to join in attacking.

συν-εφέλκω, f. ξω: aor. I -εφείλκυσσα:—to draw after or towards along with.

συν-εφέπομαι, aor. 2 -εφεσπόμην Ion. -επεσπόμην: Dep.:—to follow along with or together.

συν-εφηβος, ον, at the age of youth together.

συν-εφίστημι, to place over together: metaph. to make attentive: also (sub. τὸν νοῦν) to attend to.

II. Pass., with aor. 2 act. -επέστην, pf. -εφέστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνεφράξα, aor. I of συμφράσσω.

συνεχάρην [ᾶ], aor. 2 pass. of συγχαίρω.

συνέχεια, aor. I of συγχέω.

συνέχεια, ἡ, (συνεχής) a continuous series of things, continuity. II. continued attention, perseverance.

συνέχευα, Ep. aor. I of συγχέω.

συνεχῶς, Ion. for συνεχῶς.

συνεχής, ἐς, (συνέχω) keeping or holding together: continuous, in an unbroken line: c. dat. continuous with, next to, adjacent. II. of Time, continuous, continued, unceasing, unintermitting: the neut. συνεχές is used as Adv., = συνεχῶς.

συν-εχθαίρω, to hate along with, join in hating.

συν-έχθω, poet. for συνεχθαίρω.

συνεχύθη [ῦ], aor. I pass. of συγχέω.

συν-έχω Ait. ξυν-: f. -έχω: aor. 2 συνέσχον:—to hold or keep together:—συνέχειν τὴν εἰρεσίαν to keep the rowers together. 2. to contain, comprise. 3.

to constrain, oppress: Pass. to be constrained, distressed, affected by. 4. in Pass., συνέχεσθαι αἰχμῖσι to engage with spears.

συνεχῶς Ion. -έως, Adv. of συνεχής, continually, unceasingly.

συν-εψιάω, (σύν, ἐψίαομαι) to play together.

συνεώνημαι, pf. of συνωνέομαι.

συν-ηβάω, f. ἦσω, to pass their youth together: to be young together.

συν-ηβολέω, to fall in with.

σύν-ηβος, ον, (σύν, ἡβη) young at the same time: as Subst., σύνηβος, ὁ, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of συναγαγέω.

συνηγμένος, pf. pass. part. of συναγαγέω.

συνηγορέω, f. ἦσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to σύνδικος: συνηγορεῖν τῷ κατηγορῷ to second the accuser. Hence

συνηγορία, ἡ, advocacy of another's cause, pleading for another, esp. for the prosecutor.

συνηγορικός, ἡ, ὄν, of or for a συνήγορος or advocate; τὸ συνηγορικόν, the advocate's fee, being a drachma per diem paid to the public συνήγοροι while the court sat.

συν-ήγορος, ον, (σύν, ἀγορεύω) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., συνήγορος, ὁ, an advocate, counsel for the prosecution, opp. to σύνδικος.

συνήδην Att. ξυνήδη, plqpf. of σύννοια.

συνηδέατε, Ion. 2 pl. plqpf. of \*συνείδω.

συν-ἡδομαι, fut. -ἡσθήσομαι: aor. I -ἡσθην: Dep.:—to rejoice together; συνήδεσθαι τινι to rejoice with one, to congratulate: also c. dat. rei to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

συνήθεια, ἡ, a dwelling or living together, intercourse, intimacy, Lat. consuetudo. II. use, custom, habit, usage. From

συν-ἦθος, ἐς, gen. εὖς contr. οὖς: gen. pl. συνηθέων contr. συνηθῶν: (σύν, ἦθος):—dwelling or living together, of like habits or customs, akin, well suited to; συνηθὴς τινι well-acquainted or intimate with him; χειρὶ συνηθὴς = χειροθήτης, tame. II. habitual, customary: familiar.

συνηθροισμός, pf. pass. part. of συναθροίζω.

συνήθως, Adv. of συνηθὴς, customarily.

συνήκα, aor. I of συνίημι.

συν-ἦκω, to have come together, to be assembled.

συνήλασα, aor. I of συνελαύνω.

συνήλθον, aor. 2 of συνέρχομαι.

συν-ηλικιώτης, ου, ὁ, = συνήλις.

συν-ἦλιξ, ἴκος, ὁ, ἡ, (σύν, ἦλιξ) of like or equal age, Lat. aequalis: as Subst., συνήλις, ὁ, ἡ, an associate of one's own age, a comrade.

συνηλύσις and συνήλυσις, ἡ, (συνέρχομαι, συνελεύσομαι) a meeting, assembly.

συν-ημερεύω, f. σω, (σύν, ἡμέρα) to pass the day with or together, to live with.



συνημοσύνη, ἡ, union, connexion: in plur. covenants, solemn promises. From  
συνήμιων, ον, gen. ονος, (συνήμι) joined together, united: a companion.

συν-ῥοπος Dor. and Att. συν-άροπος, ον, (σύν, αἰωρέω) hanging together, linked with, wedded to: as Subst., συνῥοπος, ὁ, ἡ, a consort, a husband or a wife.

συν-ηπεροπέω, f. σω, to join in cheating or tricking.

συν-ηρετέω, f. ἡσω, (σύν, ἑρετής) = συνηρεμέω.

συν-ηρετμέω, f. ἡσω, to row with: generally, to work or ply with, be friends with.

συνηρεφέω, f. ἡσω, to throw a shade over. From  
συν-ηρεφής, ἐς, (σύν, ἑρέφω) thickly shaded, covered over.

συν-ῥιθμος, ον, poet. for συνάριθμος.

συνήρπακα, pf. of συναρπάζω.

συνήρπασα, aor. 1 of συναρπάζω.

συνήρτημαι, pf. pass. of συναρτάω.

συνήρων, impf. of συνεράω.

συν-ησάομαι Att. -ττάομαι, Pass. to be conquered or overcome together.

συνηλίσθην, aor. 1 of συναλίζομαι.

συν-ῥήω, f. ἡσω, to sound or ring together.

συνήχθην, aor. 1 pass. of συνάγω.

συνῆψα, aor. 1 of συνάπτω.

συνθακέω, f. ἡσω, to sit with or together, to sit in council with, take counsel with. From

συν-θακος, ον, sitting with or together. 2. sharing in, partaking of.

συν-θαμβέω, to be astounded along with.

συν-θάλλω, f. ψω, to warm with or together: metaph. to soothe by flattery.

συν-θάπτω, f. ψω, to bury with or together:—Pass. to be buried with or together.

συν-θεάομαι, f. -άσομαι [ᾱ], Dep. to view together, to see a spectacle together. 2. to examine together, examine carefully. Hence

συνθεαῖτης, οὐ, ὁ, a fellow-spectator or looker on.

συν-θεάτρια, ἡ, fem. of συνθεαῖτης.

συνθεῖς, aor. 2 part. of συντίθημι.

συν-θέλω, poet. for συνεθέλω.

σύνθεμα, ατος, τό, poet. for σύνθημα.

συνθέμενος, aor. 2 med. part. of συντίθημι.

σύνθεο, Ep. for σύνθου, aor. 2 med. imperat. of συντίθημι.

συνθεσία, ἡ, (συντίθημι) a placing together, an arrangement, covenant, treaty: in plur. injunctions, instructions.

σύνθεσις, ἡ, (συντίθημι) a putting together, compounding, composition; σύνθεσις γραμμάτων a combination of letters. II. metaph. an agreement, treaty, covenant: cf. συνθήκη.

put together, feigned, forged. III. metaph. agreed upon, covenanted; ἐκ συνθέτου by agreement, Lat. ex compacto.

συν-θέω, f. -θέσομαι, to run along with, to run together: of things, to go along with, to go smoothly with, concur with one's wishes: to run together, meet.

συν-θεωρέω, f. ἡσω, to contemplate together: to go to a spectacle together.

συνθήκη, ἡ, (συντίθημι) a putting together. II. an agreement, arrangement: in plur. articles of agreement, a covenant, contract, treaty.

σύνθημα, ατος, τό, (συντίθημι) that which is put together.

II. anything agreed upon, a preconcerted signal: generally, a token, sign. 2. a watchword, Lat. tessera.

3. an agreement, covenant, engagement. Hence

συνθηματίας, α, ον, agreed upon: bargained for.

συνθηράτης, οὐ, ὁ, a fellow-hunter. From

συν-θηράω, f. ἄσω [ᾱ], to hunt with or together:—Med. to catch together:—Pass. to be caught and bound together.

συνθηρευτής, οὐ, ὁ, = συνηρατής. From

συν-θηρεύω, = συνηράω, to hunt together:—Pass. to be found out to be.

σύν-θηρος, ον, (σύν, θήρα) hunting with or in company: joining in chase or pursuit of.

συν-θιάσώτης, ον, ὁ, a partner in the θιάσος or sacred company: generally, a fellow, comrade.

συν-θλάω, f. ἄσω [ᾱ], to crush along with or together.

συν-θλίβω [ῖ], f. ψω, to press together, compress.

συν-θνήσκω: f. -θναοῦμαι: aor. 2 -έθανον, inf. -θανεῖν:—to die with or together.

συν-θινάτωρ [ᾱ], οπος, ὁ, (σύν, θινάω) a partaker of the same feast, a fellow-banqueter.

συν-θρανών, f. ὦσω, to break in pieces, shiver.

συν-θραύω, f. σω, to break in pieces, crush, shiver.

σύν-θρηνος, ον, mourning with or together.

σύν-θρονος, ον, sitting on the same seat or throne with: ruling jointly.

σύν-θροος, ον, sounding with, in harmony with.

συν-θρύπτω, f. ψω, to break in pieces, crush: metaph. to enervate, weaken.

συν-θύω, f. -θύσω, to offer sacrifice along with.

συνιδεῖν, aor. 2 inf. of \*συνιδῶ.

συνίει [ῖ], imperat. and 3 sing. impf. of συνίημι.

συνιέμεν, Ep. for συνιέναι, inf. pres. of συνίημι.

σύνιεν, Ep. 3 pl. impf. of συνίημι.

συν-ιεροποιέω, f. ἡσω, to join in sacrifice with.

συν-ιζάνω, to settle down, collapse, shrink. 2. to sink, fall, of the wind.

συν-ίζω, f. -ιζήσω, intr. to sit together, to hold a sitting.

συν-ίημι Att. ξυνίημι [for the quantity, see ἦμι]: impf. συνίην or συνιέν: f. συνήσω or συνήσομαι: aor. 1 συνήκα: pf. συνείκα:—also (as if from συνιέω) 3 pl. pres. συνιοῦσι, inf. συνιέν, imperat. ξυνίει, inf. συνιέμεν; 3 sing. impf. συνιεί, 3 pl. ξυνίεσαν Ep. ξυνιέν; also (as if from συνίω) impf. 3 pl. ξύνιον; aor. 1 ξυνήκα: aor. 2



imperat. *ξύνες*; aor. 2 med. 3 sing. *ξύνετο*, 3 pl. subj. *συνάμεθα*:—to send, bring or set together, Lat. *committere*. II. metaph. to perceive, bear: to take notice of, observe, understand, know. III.

Med. to come to an understanding about a thing. *συνίμεν*, Ep. for *συνιέναι*, inf. of *σύνειμι* (*εἶμι* *ibo*). [Ὶ] *συνιοῦσι*, 3 pl. pres. of *σύνιμι*, as if from *συνιέω*. *συν-ἱππαρχος*, ὁ, a joint commander of horse. *συν-ἱππεύς*, ἔως, ὁ, a fellow-rider or horseman, a fellow-knight.

*σύνισαν*, Ep. 3 pl. impf. of *σύνειμι* (*εἶμι* *ibo*), they went together. II. Ep. 3 pl. plqpf. of *σύνοιδα*, they shared in the knowledge.

*συνίσῃσι*, 3 pl. of *σύνοιδα*. *σύνισθι*, imperat. of *σύνοιδα*. *σύνισμεν*, I pl. of *σύνοιδα*.

*συν-ίστημι*, impf. *συνίστην*: f. *συστήσω*: aor. I *συνέστησα*:—to place or set together, to combine, unite: to associate, band together; also to annex, attach to. 2. to put together, organise, compose, create, frame: hence to arrange, contrive, concert together. 3. to bring together as friends, introduce, recommend: to advise one to do. 4. to produce, exhibit, represent to one. 5. to make firm or solid, barden.

II. Pass., with aor. 2 act. *συνέστην*; pf. *συνέστηκα*, part. *συνεστηκώς* contr. *συνεστώς*, ὦσα, ὤς, Ion. *συνεστεώς*, ἔωσα, ἔως:—to stand together, stand in close order: also to stand one's ground. 2. to meet or come together: in hostile sense, to join battle, to engage, encounter, and of the battle, to be joined, to begin: absol., *συνεστηκότων τῶν στρατηγῶν* when the generals were in dispute. 3. of friends, to form a league or association, to club, league together; τὸ ξυνιστάμενον or τὸ συνεστηκός; a conspiracy: then generally, to be connected or allied. 4. to be engaged, involved, implicated in a thing. 5. to be put together, to be composed, framed: to hold together, endure, continue. 6. to be contracted, condensed: to be gloomy, sullen.

*συν-ίστω*, *opos*, ὁ, ἡ, knowing also or along with, conscious of a thing; θεοὶ *συνίστορες* the gods are witnesses.

*συν-ισχναίνω*, to help dry up: metaph. to join with in diminishing or reducing.

*συν-ισχυρίζω*, f. *ίσω* Att. *ιῶ*, to help to strengthen. *συνιῶν*, Ion. for *συνιείς*, pres. part. of *σύνιμι*.

*συν-ναίω*, to dwell along with or together. *συν-νάσσω*, f. *ξω*, to pack tight together. *συν-ναυβάτης*, *ov*, ὁ, a shipmate. [ᾱ]

*συν-ναυκλήρος*, *ov*, a joint owner of a vessel. *συν-ναυμάχew*, to engage in a sea-fight along with. *συν-ναυστολέω*, f. ἡσω, to be shipmate with another. *συν-ναύτης*, *ov*, ὁ, a shipmate.

*συν-νεάζω*, f. σω, to spend one's youth or be young with. *συννενέχται*, 3 pl. pf. pass. of *συννέω*.

*συν-νέω*, f. σω, to bend together: also, 2. intr. to incline to the same point, converge. II. to assent to or approve by a nod, consent.

*συν-νέφελος*, *ov*, (σύν, νεφέλη) *cloudy, overcast*. *συννέφω*, f. ἡσω, to collect clouds. II. intr. to be clouded over: impers. *συννέφει* it is cloudy. III. metaph. to be under a cloud, in adversity. From *συν-νεφής*, ἔς, (σύν, νέφος) *overcast with clouds, clouded*.

*συν-νέω*, f. -νήσω: pf. pass. *συννένημαι*, Ion. 3 pl. *συννενέχται*:—to pile or heap together, heap up.

*συν-νέω*, f. -νέυσμαι, to swim together. *συν-νήχομαι*, f. -ξομαι, Dep. to swim together with. *συν-νικάω*, f. ἡσω, to have part in a victory with. II. transit. to help in conquering.

*συν-νοέω*, f. ἡσω, to think upon together, to think over, meditate or reflect on: also in Med. Hence *σύννοια* Ion. -οίη, ἡ, meditation, thought: anxious thought, trouble. 2. consciousness.

*συν-νομοθετέω*, f. ἡσω, to be a joint-lawgiver. *συν-νομος*, *ov*, (σύν, νέμω) feeding or herding together, consorting:—metaph. consorting with. 2. partaking or sharing in a thing: hence, 3. as Subst., *σύννομος*, ὁ, ἡ, one who lives with, a consort; of birds, a mate; generally, a partner, fellow, companion, congener.

*σύν-voos*, *ov* Att. contr. -vous, *ov*, thinking deeply, thoughtful, anxious.

*συν-νοσέω*, f. ἡσω, to be ill together or along with. *σύν-vous*, *ov*, contr. for *σύνvoos*.

*συν-νυμφόκομος*, *ov*, helping to deck a bride. *συν-οδεύω*, f. σω, to journey along with. Hence *συνοδία*, ἡ, a journey in company. II. a party of travellers, a caravan.

*συν-οδίτης*, *ov*, ὁ, a fellow-traveller. *συνοδοιοπορέω*, f. ἡσω, to travel together. And *συνοδοιοπορία*, ἡ, a travelling together. From *συν-οδοιπόρος*, ὁ, a fellow-traveller. *σύν-οδος*, ὁ, ἡ, = *συνοδοιπόρος*.

*σύν-οδος*, ἡ, a coming together, assembly, meeting; also an association. 2. in hostile sense, a meeting of two armies, engagement, Lat. *concursus*. 3. of things, a coming together; χρημάτων *σύνδοι* a coming in of money, income, like πρόσδοι. 4. a meeting, joining, junction.

*σύν-οιδα*, pf., with pres. sense, of \**συνέιδω*, q. v. *συν-οικειόω*, f. ὥσω, to bind one to another by ties of friendship.

*συν-οικέω*, f. ἡσω: pf. -έκηκα:—to dwell or live together: of the scattered inhabitants of a country, to dwell together, form a community: of persons, to live together as man and wife: absol. to marry, wed: metaph. to be wedded or yoked to misery. II. to make to dwell in together: in Pass., of a country, to be thickly peopled. Hence

*συνοίκημα*, *ατος*, τό, that with which one lives; σ. ἀχαριτώτατον a most unpleasant house-mate.

*συνοίκησις*, ἡ, -(συνοικία) a dwelling or living together: wedded life, marriage.

*συνοικήτωρ*, *opos*, ὁ, ἡ, (συνοικέω) one that lives with. *συνοικία* Att. *ξυνοικία*, ἡ, (συνοικέω) a living to-



gether. 2. a body of people living together, a community.

II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. *insula to domus* (a house occupied by one family). 2. a room built on to a house, an out-house.

συνοικία (sub. *ἱερά*), *τά*, (συνοικέω) an annual feast at Athens to commemorate *Theseus* uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. *ίσω* Att. *ιῶ*, to make to live with: to give in marriage. 2. to make to live together, to join in one city; *ξυνοικίσαι τὴν Λέσβον ἐς τὴν Μυτιλήνην* to concentrate all the people of Lesbos at Mytilene. II. to join in peopling or colonising a country. Hence

συνοικίσις, *ή*, a making to live together, joining under one city as a capital.

συνοικιστήρ, *ἦρος*, *ὁ*, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. *ήσω*, to build with or together:—Pass. to be built up with other materials.

σύν-οικος, *ον*, (σύν, οἰκέω) living with or together, inhabiting jointly: as Subst. a joint inhabitant, a denizen:—metaph., *ξύνοικος ἀλλαγῇ βίου* associated with change of life.

συν-οικουρός, *όν*, keeping house together: metaph., *συνοικουρὸς κακῶν* a partner in mischief.

συν-οικτιζέω, f. *ίσω* Att. *ιῶ*, to pity along with or together.

συνοίωω, fut. of *συμφέρω*, med. *συνοίσομαι*.

συν-ολισθάνω, to slip and fall together with.

συν-όλλυμι, f. *-ολέσω* Att. *-ολῶ*: to destroy along with or together:—Med., with pf. 2 *-όλωλα*, to perish along with or together.

συν-ολολύζω, f. *ξω*, to raise a loud cry together, properly of women, and usually to raise a shout of joy.

σύν-ολος, *ον*, also *η*, *ον*, all together: *τὸ σύνολον* the whole together. Hence

συνόλως, Adv. on the whole, at once.

συν-ομαίμων, *ον*, gen. *ονος*, (σύν, ὅμαιμος) of the same blood, kindred: as Subst., *συνομαίμων*, *ὁ*, *ή*, a brother, sister.

συν-ομᾶλιξ, Dor. for *συν-ομηλιξ*.

συν-ομαρτέω, f. *ήσω*, to follow along with, attend upon.

συν-ομηλιξ Dor. *-ομᾶλιξ*, *ἶκος*, *ὁ*, *ή*, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. *ήσω*, to converse or associate with.

συν-ὀμνυμι or *-ύω*: f. *-ομῶ*: aor. I *-ώμοσα*:—to swear along with or together, to join in a league or confederacy, to form a league or conspiracy. II.

to swear to one, promise by oath; *συνομόσαι θάνατόν τι* to join in swearing death against a man.

συν-ομολογέω, f. *ήσω*, to say the same thing with, agree with: to agree mutually. II. to agree to do, promise, make a covenant with.

συν-ομορέω, f. *ήσω*, (σύν, ὁμορος) to border or abut on.

συν-οπαδός, *όν*, following along with, attending on. σύν-οπλος, *ον*, (σύν, ὅπλον) armed together, allied. συν-οράω, f. *συνόψομαι* (as if from *συνόπτω*): aor. 2 *συνείδον*, inf. *συνιδεῖν* (as if from *συν-εἶδω*):—to see together or at the same time. II. to see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. *-ίσομαι*: aor. I pass. *συν-ωργίσθη*: Dep.:—to be angry along with or together.

σύν-ορθρος, *ον*, dawning together with.

συν-ορίνω [*ι*], to stir up together or violently:—Pass. to be moved or urged on together.

σύν-ορκος, *ον*, (σύν, ὅρκος) bound by oath.

συν-ορμάς, *άδος*, *ή*, (σύν, ὁρμή) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of *συνόρνω*.

συν-ορμιζέω, f. *ίσω*, to bring to anchor together.

συν-ὀρνυμι, = *συνορίνω*: Ep. aor. 2 pass. part. *συν-ὀρμενος*, having started or set forth together.

σύν-ορος Ion. *σύνουρος*, *ον*, bordering on; *κόνις* *πηλοῦ* *κάσις* *ξύνουρος* dust twin-brother of mud.

συν-οροφόω, f. *ώσω*, (σύν, ὀροφή) to roof all over, cover completely.

σύν-ουρος, *ον*, Ion. for *σύνορος*.

συν-ουσία Ion. *-ίη*, *ή*, (from *συνών*, *συνουσα*, part. of *σύνειμι*) a being with or together: a living together, social intercourse, association, society. II.

a society, meeting of friends, party.

συνουσιαστής, *ού*, *ὁ*, (συνουσία) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, *ή*, *όν*, suited for society, sociable.

συν-οφρυάσμαι, f. med. *ώσομαι*: pf. pass. *-ωφρύ-*

*ωμαι*: Dep.: (σύν, ὀφρύς):—to knit the brow, frown.

συν-οχή Att. *ξυνοχή*, *ή*, (συνέχω) a holding or being held together, a meeting, joining. 2. metaph.

straitness, distress, anguish. Hence

συνοχηδόν, Adv. holding together.

συν-οχμός, *ὁ*, Ep. *συνεοχμός*, = *συνοχή*, junction.

σύνοχος, *ον*, (συνέχω) held together: metaph. agreeing with, suiting.

συνόχωκα, for *συνόκωχα*, Ep. intr. pf. of *συνέχω*, to be held together, come together; *ῶμω* *ἐπὶ* *στήθος* *συν-οχωκότε* shoulders contracted over the chest.

συνόψομαι, fut. of *συνοράω*.

σύνταγμα, *ατος*, *τό*, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state.

συντάκῃναι, aor. 2 pass. inf. of *συντάκω*.

συντακτέον, verb. Adj. of *συντάσσω*, one must arrange.

συν-τάλαιπαρέω, f. *ήσω*, to endure hardships together, to share in misery.

συν-τάμνω, Ion. for *συντέμνω*.

συν-τάνυω, = *συντείνω*, to bring together into one.

σύνταξις, *εως*, *ή*, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, a complete array: hence 2. order, arrangement: organisation, system. 3. a body of troops. 4. in Gramm.



the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota. 3. σύνταγμα, a contingent of soldiers. 4. a settled rate of remuneration.

συν-τάρᾶσσω Att. -ττω: f. ξω: aor. I -ετάρᾶξα: Pass., aor. I -εταράχην: pf. -τετάραγμαi:—to throw into utter confusion, to disturb, Lat. conturbare: to trouble, confound, perplex, disquiet:—Pass. to be thrown into utter confusion: to be much disturbed, troubled, disquieted, vexed.

συν-τάσσω Att. -ττω: f. ξω: aor. I -έταξα: Pass., aor. I -ετάχην: pf. -τέταγμαi:—to put together in order, to draw up in order of battle, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. constituere: to regulate, ordain: to command. II. Pass. to be drawn up in order of battle. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III.

Med. to put themselves in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain. 4. to take leave of, bid farewell. συν-τάχυνω [ῥ], to help to urge on, hurry. II. intr. to hasten, hasten to an end.

συντεθαμμένος, pf. pass. part. of συντρέφω. συν-τείνω, pf. -τέτακα, pass. -τέταμαι:—to stretch together, strain, draw tight: metaph. to exert, strain: Pass. to exert oneself, use all one's endeavours. II. intr. to exert oneself, strive, Lat. contendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τειχίζω, f. ίσω Att. ίω, to help to build a fortification. συν-τεκμαίρομαι, aor. I -ετεκμηράμην: Dep. to conjecture, guess, calculate. συν-τεκνοποιέω, f. ήσω, to breed children with another. συν-τεκνώνω, f. ώσω, to help in breeding: also to breed.

συν-τελέθω, = συντελέω intr., to belong to. συντέλεια, ή, (συντελής) a joint payment, a contribution to the public burdens, subscription. II. at Athens, a party of 5, 6, 10, or more citizens, who equipped a ship at their joint expense, and were called συντελεῖς. III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέω, f. έσω: pf. pass. συντετέλεσμαι:—to bring to an end together, bring quite to an end, complete, finish off. II. to pay joint taxes, contribute equally: συντελεῖν εἰς τὸν πόλεμον to pay all alike towards the war. 2. συντελεῖν εἰς τοὺς ἱππεῖς to be rated or assessed as belonging to the knights: hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ές, (σύν, τέλος) paying joint taxes, contributing one's share: συντελής πόλις the city which

had to pay its share of the penalty. 2. belonging to the same συντέλεια or company. 3. tributary to another's state.

συν-τέμνω Ion. -τάμνω: fut. -τεμῶ: aor. 2 -έτεμον:—to cut in pieces, to chop up. II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail. III. intr. (sub. δδόν), to make a short cut: (sub. λόγον), to cut the matter short, speak briefly, concisely: τοῦ χρόνου συντάμνοντος as the time became short.

συν-τερετίζω, to whistle an accompaniment. συν-τέρμων, on, gen. onos, (σύν, τέρμα) bordering on. συνταταγμένως, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταμένως, Adv. pf. pass. part. of συντείνω, earnestly, eagerly, vigorously.

συντετάραγμαi, pf. pass. of συνταράσσω.

συντετέλεσμαι, pf. pass. of συντελέω.

συντήκηκα, pf. with intrans. sense of συντήκω. συν-τετραίνω, f. -τρήσω: aor. I -έτρησα: pf. pass. -τέτρημαι:—to bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., συντετραίνειν μῦθον δι' ὧτων to let words pierce through the ears, sink deeply.

συντετριμμένος, pf. pass. part. of συντρίβω. συντετριφθαι, pf. pass. inf. of συντρίβω.

σύν-τεχνος, ό, ή, (σύν, τέχνη) practising the same art: as Subst., σύντεχνος, ό, a fellow-workman.

συν-τήκω, f. ξω: aor. I -έτηξα:—to melt together, melt or fuse into one mass. II. to melt down, dissolve by melting, make to waste away. 2. Pass. συντήκομαι, aor. I συνετήχην: aor. 2 συνετάκην [ᾱ]: with pf. act. intrans. συντήκηκα:—to melt away, dissolve, disappear.

συν-τηρέω, f. ήσω, to watch closely: to preserve, keep safe: keep in mind. 2. to watch one's opportunity.

συν-τίθημι, f. -θήσω:—to place or put together, to add together. 2. to put together so as to form a whole, frame, construct: to compose. 3. to compose a book. 4. to contrive, devise. 5. to put together in one, unite, comprehend. II. Med.

συντίθεμαι: aor. I συνεθηκάμην: aor. 2 συνεθέμην:—to put together for oneself, perceive, observe, take heed to: σὺν δὲ σύνθεο do thou take heed. 2. to set in order, organise. 3. to agree on, conclude: to covenant or contract to do a thing.

συν-τιμάω, f. ήσω, to value together:—Med. to fix an estimate:—Pass. to increase in value, rise in price.

συν-τίνασσω, f. ξω, to shake together, shake to the foundations, shake violently, Lat. concutere: to confuse, confound.

συν-τιτρώσκω, f. -τρώσω, to wound in many places. \*συν-τλάω, aor. 2 συντέλην, to venture together.

σύντομος, on, (συντεμείν) cut off, cut short: metaph. abridged, shortened, esp. of a road, σύντομος ὁδός a short cut: συντομώτατον or τὰ συντομώτατα, by the shortest cut. 2. concise, brief, short. Hence



**συντόμως**, Adv. *concisely, shortly*: Comp. -ώτερον and -ώτερος: Sup. -ώτατα and -ωτάτως.

**σύντονος**, ον, (συντείνω) *on the stretch, strained tight*. 2. metaph. *intense, excessive*: of persons, *earnest, serious, vehement*: neut. pl. σύντονα as Adv. *earnestly, vehemently*. II. (σύν, τόνος) *in harmony or unison with*.

**συν-τραγῳδέω**, f. ἴσω, *to act tragedy together*.

**συν-τράπεζος**, ον, (σύν, τράπεζα) *eating at the same table*: as Subst., συντράπεζος, ὁ, ἡ, *a messmate*.

**σύν-τρεις**, οἱ, αἱ, σύν-τρια, τά, (σύν, τρεῖς) *three together, three and three*.

**συν-τρέφω**, f. -θρέψω, *to feed besides, help to feed*: —Pass. *to grow up together, live together*. II.

of liquids, *to congeal*: —Pass. *to be congealed, freeze*.

**συν-τρέχω**, f. -θρέξομαι, or more commonly -δράμωμαι: aor. 2 -έδραμον: *to run together, gather together: to commingle*. 2. of enemies, *to rush together, meet in battle, encounter*, Lat. concurrere. 3.

as friends, *to come together, agree*: generally, *to concur, coincide*. 4. *to meet with*. 5. *to run or shrivel up*.

**συντρήσαι**, aor. I inf. of συντετραῖνω.

**συν-τριαινώω**, f. ὥσω, (σύν, τρίαῖνα) *to overthrow with a trident*: generally, *to overwhelm in ruin*.

**συντριβήσομαι**, fut. pass. of συντριβω.

**συν-τρίβω** [ῖ]: f. ψω: aor. I -έτριψα: Pass., aor. 2 -έτριβην [ῖ]: pf. -τέτριμμαι: *to rub together*. II.

*to crush, grind down, shiver to atoms*, Lat. conterere; συντριβειν τὰς ναῦς *to stave the ships in*: Pass., συντριβῆναι τῆς κεφαλῆς *to have one's head broken*. III.

metaph. in Pass. *to run against, clash with*.

**συντριπαρχέω**, f. ἴσω, *to be a συντριπαρχος*. From συν-τριπαρχος, ὁ, *a partner in fitting out a trireme*.

**σύντριμμα**, ατος, τό, (συντριβω) *a fracture, destruction*. II. *a stumbling-block, offence*.

**σύντριψ**, ἱβος, ὁ, ἡ, (συντριβω) *shattering, smashing*; of a lubber-liend that breaks the pots in the kitchen.

**συντροφία**, ἡ, *a being reared together: a brood*. From

**σύντροφος**, ον, (συντρέφω) *brought up together with: of the same origin as*. 2. generally, *living with: familiar, ordinary, common*: of animals, *brought up together*. 3. *natural, usual, common*. II.

act., σύντροφος ζωῆς *helping to preserve life*.

**συν-τροχάζω**, = συντρέχω.

**συν-τυγχάνω**, fut. -τεύξομαι: aor. 2 -έτυχον: *to meet with, fall in with: to converse, speak with*: ὁ συντυγχάνω, like ὁ τυγχάνω, *the first that meets one, any one*: τὸ συντυχόν *the first thing that comes to hand, anything common or mean*. II. of accidents, *to happen to, befall*: absol. *to happen, fall out, chance*; εὖ συντυγχάνων *if things should go well*: impers, συνετύχανε, συνέτυχε *it happened that ...*

**συν-τυμβωρῶν**, f. ἴσω, *to help in robbing graves*.

**συν-τύραννοκτονέω**, f. ἴσω, *to join in slaying tyrants*.

**συν-τύρω**, f. ὥσω, (σύν, τυρός) *to make into cheese together, hence to concoct*, Lat. concoquere.

**συντῦχεῖν**, aor. 2 inf. of συγτυγχάνω.

**συντύχια** Ion. -ίη, ἡ, (συντυχεῖν) *an occurrence, incident: a conjuncture, happy chance, happy event*: also *a mischance, accident*.

**συν-υποκρίνομαι**, Dep. *to play a part along with. to help in maintaining a character*.

**συν-υποτίθηναι**, f. -θήσω, *to help in putting under*: Med. *to help in composing*.

**συν-υπουργέω**, f. ἴσω, *to join in serving or assisting*.

**συν-ὑφαίνω**, aor. I -ὑφήνα [ῦ]: aor. I pass. -ὑφάνθην: *to weave together*: metaph. *to combine as in one web, frame cunningly*.

**συν-ωδίνω** [ῖ], *to be in travail together: to share in any agony*.

**συν-ωδός**, ὄν, (σύν, ᾠδή) *singing or sounding in unison: echoing or responsive to*: metaph. *according with, in unison with*.

**συνώκησα**, aor. I of συνοικέω.

**συνώμεθα**, I pl. aor. 2 med. subj. of συνίημι.

**συνωμοσία**, ἡ, (συνόμνυμι) *a being leagued by oath, a conspiracy: confederacy*.

**συνωμότης**, ου, ὁ, (συνόμνυμι) *one who is leagued by oath, a fellow-conspirator, confederate*.

**συνώμοτος**, ον, (συνόμνυμι) *leagued or banded by oath: confederate*.

**συν-ωνόμαι**, f. ἴσομαι: pf. pass. -έωνμαι: Dep.: *to buy together: to collect by offering pay, take into one's pay*. II. *to buy up*, Lat. coemere: pf. also

in pass. sense, ὁ συνεωνημένος σίτος *corn bought up*.

**συν-ώνυμος**, ον, (σύν, ὄνυμα Aeol. for ὄνομα) *of like name or meaning*.

**συνωριαστής**, οὔ, ὁ, (συνωρίς) *one who drives a pair-horsed chariot*.

**συνωρίζω**, f. σω, (συνωρίς) *to yoke together: —Med. to link with oneself*.

**συνωρίκεύομαι**, Dep. *to drive a συνωρίς*. From

**συνωρίς**, ἱδος, ἡ, (συνάωρος) *a pair of horses or mules, a two-horse chariot*. II. generally, *a pair or couple of anything*, Lat. biga. III. *that which binds together, a pair of fetters*.

**συν-ωφελέω**, f. ἴσω, *to join in helping*: absol. *to be of use, assist together*: —Pass. *to derive profit together*.

**συνωφρυνόμενος**, pf. part. of συνοφρυνόμαι.

**συν-ωχᾶδόν**, Adv. (συνέχω) of Time, *perpetually, continually: continuously*.

**συο-κτᾶσία**, ἡ, (σὺς, κτείνω) *a slaying of swine*.

**συο-φόντης**, ου, ὁ, (σὺς, \*φένω) *a slayer of swine*.

**συο-φόντις**, ἱδος, ἡ, fem. cf. σοφόντης.

**Σύρα**, ἡ, fem. of Σύρος, *a Syrian woman*.

**Συράκουσαι** [ᾱ], αἱ, Ion. Συρήκουσαι Dor. Συράκοσαι, Syracuse. Hence

**Συράκούσιος**, α, ον, Ion. Σύρηκ-, Dor. and Att. Συράκσιος, Syracusan.

**σύρ-γαστρος**, ὁ, (σύρομαι, γαστήρ) *trailing the belly, of a worm or snake*.



σῦρδην, Adv. (σύρω) *rusbing furiously*. 2. *in a long line*.

Σύρια, ἡ, (Σύρος) *the land of the Syrians, Syria*.

σῦρίγμα, ατος, τό, (σῦρίττω) *the sound of a pipe, a piping or whistling sound*.

σῦριγμός, ό, (σῦρίττω) *the sounding of a pipe, a piping, whistling*.

σῦριγξ, ιγγος, ἡ, *a shepherd's pipe, Pan's-pipe*. II. *anything in shape like a pipe, as*, I. *a spear-case*. 2. *the box or hole in the nave of a wheel*. 3.

metaph. *of the nostrils or wind-pipe*. From

ΣΥΡΙΨΩ Att. σῦρίττω Dor. σῦρίσδω: fut. -ίξω Att. -ίξομαι: aor. I ἐσῦριξα later ἐσῦρισα, inf. σῦρῖσαι:—*to play on the Pan's pipe (σῦριγξ)*. II.

*to make a piping, whistling sound: hence to hiss an actor, Lat. explodere*.

Συριη-γενής, ές, (Συρία, γένος) *Syrian-born*.

σῦρικτάς, ά, ό, Dor. for σῦριστής, οὔ.

Σύριος, α, ον, (Σύρος) *Syrian*.

σῦρίσδω, σῦρίσδες, Dor. for σῦρίζω, σῦρίζεις.

σῦρισμα, ατος, τό, = σῦριγμα.

σῦριστήρ, ἦρος, ό, = σῦριστής.

σῦριστής, οὔ, ό, (σῦρίζω) *a player on the Pan's pipe (σῦριγξ), a piper*.

Σῦριστί, Adv. (Σύρος) *in the Syrian language*.

σῦρίττω, f. ίξω, = σῦρίζω, q. v.

σύρμα, ατος, τό, (σύρω) *anything which is drawn or trailed along: a robe with a long train*.

σῦρμαία Ion. -αίη, ἡ, (σῦρμός) *an emetic or purgative draught, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence the radish itself is called σῦρμαίη*. Hence

σῦρμαίζω, f. σω, *to take an emetic or purge*.

σῦρμάς, άδος, ἡ, (σύρω) *anything swept together, refuse, rubbish*.

σῦρμός, ό, (σύρω) *any sweeping or trailing motion, Lat. tractus, the track of meteors, etc.* II. *that which is dragged along, a trail*. III. *a vomiting, purging*.

σῦροιςα, Dor. for σῦρουςα, part. fem. of σῦρώ.

Σῦρος, ό, Syros, one of the Cyclades: also called

Σύρα, ἡ, and in the Odyssey Συρίη.

Σύρος, ό, a Syrian. [ῥ]

Σῦρο-φοίνιξ, ίκος, ό, (Σύρος, Φοινίκη) *a Syrophaenician: fem. Σῦροφoίνισσα, a Syrophaenician woman*.

σῦρ-ράπτω, f. ψω, *to sew or stitch together, sew up*.

σῦρ-ράσσω Att. -ττω, f. ξω, = σῦρρηγνυμι in intr. sense, *to dash together, clash together, fight with, Lat. confligere*.

σῦρ-ρέξω, f. ξω, *to sacrifice together*.

σῦρ-ρέω, f. -ρεύομαι: pf. -εppύκα: aor. 2 in pass. form -εppύην:—*to flow together or in one stream: metaph. of men, to flow or stream in together*.

σῦρ-ρήγνυμι or -ύω: f. -ρήξω: aor. I συνέppηξα: Pass. aor. 2 συνέppάγην [ά]: pf. συνέppηγμαι, but also pf. 2 intr. συνέppωγα:—*to break to pieces: σῦρ-ρηξαι eis έν to break up and make into one: metaph. in Pass. to be broken down by sufferings*. II. Pass.

and intr. in Act. (esp. in pf. 2 συνέppωγα): *to break or fall to pieces, to be broken up and run together: of rivers, to run into one another: of war, to break out*.

σῦρ-ριζόομαι, (σύν, ριζώ) Pass. *to have the roots united: to take root together with*.

Σῦρτις, ιδος, ἡ, (σίρω) *a sand-bank in the sea: of the sand-banks on the coast of Africa, of which there were two, the Syrtis Major and Minor*.

σῦρφαξ, άκος, ό, (σύρω) = σῦρφετός. II. as Adj. *swept together like refuse, vulgar, promiscuous*.

σῦρφετός, ό, (σύρω) *anything swept together, refuse, litter, rubbish, Lat. quisquilae*. II. metaph. *a mixed crowd, mob, rabble*.

ΣΥΡΩ [ῥ], f. σῦρῶ: aor. I ἐσῦρά: pf. σέσυρκα: Pass., aor. 2 ἐσῦρην [ῥ]: pf. σέσυρμαι:—*to draw, drag, trail along: to drag by force, force away, bale: generally, to sweep away*.

ΣΥΨ, ό and ἡ, gen. σῦός, acc. σῦν: nom. pl. σῦες, acc. σῦας contr. σῦς, dat. σσoί Ep. σῦεσαι:—Lat. SUS, = ūs, a swine, pig, whether hog or boar, or sow; σῦς κάπριος a wild boar.

σῦ-σκεδάννυμι, f. -σκεδάσω, *to toss all about*.

σῦ-σκευάζω, f. άσω, *to put baggage or furniture together, to pack up: generally, to make ready, prepare; to contrive, concert*. II. Med. *to pack up one's own baggage, and generally to pack up: part. pf. pass. συνεσκευασμένος or συσκευασάμενος all packed up, in marching order*. 2. *to prepare, make ready, provide*. 3. *to contrive, concert*. 4. generally, *to bring together, scrape together for one's own use: to band together*. Hence

σῦ-σκευαῖσtia, ἡ, *a packing up, getting ready, for a journey or march*.

σῦ-σκευοφορέω, f. ἡσω, *to carry baggage together*.

σῦ-σκευορέομαι, f. ἡσομαι, Dep. *to contrive, devise, concert*.

σῦ-σκηνέω, f. ἡσω, *to live in the same tent or house with another, to lodge together: to mess with any one*. Hence

σῦσκηνητήρ, ἦρος, ό, *one who lives in the same tent, a messmate, Lat. contubernalis*.

σῦσκηνήτρια, ἡ, fem. of σῦσκηνητήρ.

σῦσκηнія, ἡ, (σῦσκηνος) *a dwelling in one tent: of soldiers, a messing together*.

σῦσκηνιον, τό, *a common meal, of the Lacedaemonians*. From

σῦ-σκηνος, ον, (σύν, σκηνή) *living in one tent: as Subst., σῦσκηνος, ό, a messmate, comrade, Lat. contubernalis*. Hence

σῦ-σκηνώω, f. άσω, = σῦσκηνέω.

σῦ-σκιάζω, f. άσω, *to throw a shade quite over, to cover entirely*.

σῦ-σκιος, ον, (σύν, σκιά) *shaded over, shaded*.

σῦ-σκοπέω, *to contemplate along with or together*.

σῦ-σκοτάζω, f. άσω, *to grow or become dark: impers., συσκοτάζει it grows dark*.

σῦ-σκυθρωπάζω, f. σω, *to look sad or gloomy together*.



**συ-σπαράσσω** Att. -ττω, f. ξω, to rend in pieces.  
**συ-σπάω**, f. άσω [ά], to draw or squeeze together : of skins, to sew together.

**συ-σπειράομαι**, Pass. (σύν, σπείρα) to be coiled up together : of soldiers, to be formed in close order : to march in close order.

**συ-σπείρω**, to sow or sprinkle together.

**συ-σπένδω**, f. -σπείσω, to join in making a libation :—Med. to join in making a peace, treaty, etc.

**συ-σπεύδω**, f. σω, to join in hastening or promoting, to lend a helping hand.

**συ-σπλάγχνυω**, f. σω, (σύν, σπλάγχνα) to help to the flesh of the victim at a sacrifice.

**σύ-σπονδος**, ον, (σύν, σπονδή) making a libation with : joining in the same treaty.

**συ-σπουδάξω**, f. άσω, to make haste along with or together, to be in earnest about a thing. II. trans. to pursue or manage zealously together.

**συσ-σείω**, f. σω, to shake together : to make to quiver or tremble.

**συσ-σημαίνομαι**, Dep. (σύν, σημαίνω) to join in sealing and signing.

**σύσ-σημος**, ον, (σύν, σήμα) marked in common : as Subst., σύσσημον, τό, a fixed sign or signal.

**συσσιτέω**, f. ήσω, (σύσσιτος) to eat or mess with : to eat or mess together. Hence

**συσσίτησις**, εως, ή, = συσσιτία : and

**συσσιτία**, ή, a messing together or in common. II. a club or mess.

**συσσίτιον**, τό, (συσσιτέω) : I. in pl. a common meal, esp. at Sparta where all dined together according to the institution of Lycurgus. II. a dining-room, hall.

**σύσ-σιτος**, ον, (σύν, σιτέω) eating together with or in common : as Subst., σύσσιτος, ό, a messmate.

**συσ-σώζω**, f. σω, to help to save or deliver.

**σύσ-σωμος**, ον, (σύν, σώμα) united in one body.

**συσ-σωφρονέω**, f. ήσω, to be a partner in temperance.

**συστάδόν**, Adv. (συνίσταμαι) standing close together : of fighting, at close quarters, Lat. cominus.

**συστάθεις**, aor. I pass. part. of συνίστημι.

**συστάλεις**, aor. 2 pass. part. of συστέλλω.

**συ-στασιάξω**, f. άσω, to join in sedition, be factious with. Hence

**συστάσιастής**, ού, ό, one who takes part in a sedition, a fellow-rioter.

**σύστασις**, ή, (συνίσταμαι) a standing together, meeting : in hostile sense, close combat, conflict, battle : σύστασις γνώμης a conflict of mind. 2. an union, association, club. 3. metaph. sternness, harshness, rigour.

**συ-στασιώτης**, ον, ό, (σύν, στασιώτης) a member of the same party, a partisan.

**συστατικός**, ή, όν, (συνίστημι) of or for bringing together, introductory, commendatory : ή συστατική επιστολή a letter of introduction.

**συ-σταυρώω**, f. ώσω, to crucify along with.

**συ-στεγάζω**, f. άσω, to cover together or entirely.

**συ-στέλλω**, f. -στέλω : aor. I -έστειλα : pf. act. -έσταλκα, pass. -έσταλμαι :—to draw together, draw in : hence to shorten sail. 2. to draw in, contract, compress, condense :—Pass. to be contracted, get smaller ;

**συστέλλεσθαι εις εύτελειαν** to be drawn in towards economy, i. e. to retrench : so also in pf. pass. part. **συνεσταλμένος**, drawn in, brought into narrow compass, moderate. 3. metaph. to lower, humble, abase :—Pass. to be lowered or cast down. II. to wrap closely up, shroud, veil :—Med., **συστέλλεσθαι θοιμάτιον** to wrap one's cloak close round one ; **συστέλλεσθαι έαυτόν** to gird up one's loins ; so aor. 2 pass. part. **συσταλεις** ready for action. III. in Gramm. to use a syllable short.

**συ-στενάζω**, f. ξω, to sigh or groan with.

**συ-στεφανώω**, f. ώσω, to crown along with or together.

**σύστημα**, ατος, τό, (συνίστημι) that which is put together, a composite whole : a composition : a college, assembly.

**συ-στοιχέω**, f. ήσω, (σύν, στοιχος) to stand in the same row or line with : to be coordinate or in conformity with, to correspond to.

**συ-στολίζω**, f. ίσω, = συστέλλω, to put together, fabricate. II. to unite.

**συστρατεία**, ή, a common campaign or expedition. From

**συ-στράτεύω**, f. -εύσω ; also as Dep. **συστρατεύομαι**, f. -εύσομαι :—to make a campaign, serve along with or together, to join or share in an expedition.

**συστρατηγέω**, f. ήσω, to be the fellow-general of. From

**συ-στράτηγος**, a fellow-general, joint commander.

**συ-στράτιώτης**, ον, ό, a fellow-soldier.

**συ-στράτοπεδεύομαι**, Dep. to encamp along with.

**συ-στρέφω**, f. ψω : Pass., aor. 2 συνεστράφην [ά] : pf. **συνέστραμμαι** :—to twist or coil up together, roll into a mass, Lat. conglobare ; generally, to collect in one, combine : of soldiers, to rally, form into a solid body ; **συστρέφειν έαυτόν** to rally or collect oneself :—Pass. to be united in one body, combine : to club together, conspire. 2. of sentences, to compress, condense, make terse or concise ; **συνεστραμμένη λέξις** a rounded, periodic style. II. to twist or whirl round, whirl away, carry off. III. to turn all together, to make wheel round. Hence

**συστροφή**, ή, a rolling up together, winding into a ball. II. any dense or compact mass : a body of men, a crowd, Lat. globus : a coming together, gathering.

**συ-σφάζω**, f. ξω : aor. 2 pass. **συνεσφάγην** [ά], inf. **συσφαγήναι** :—to slay along with or together.

**συ-σφίγγω**, f. γξω, to lace or bind close together.

**συ-σχηματίζω**, f. σω, to conform one thing to another :—Pass. to be conformed to another's example.

**συ-σχολάζω**, f. σω, to pass one's leisure with or together.



σύτο [ύ], Ep. for ἔσσυτο, 3 sing. plqpf. pass. (with aor. sense) of σέω.

σῦφειός, ὁ, lengthd. form for συφεός.

σῦφεός, ὁ, (σὺς) a hog-sty; συφεόνδε = εἰς or πρὸς συφεόν, to the sty.

σῦ-φόρβιον, τό, (σὺς, φέρβω) a herd of swine.

σῦ-φορβός, ὁ, (σὺς, φέρβω) = ὑφορβός, a swine-herd.

σύφος, α, ον, Aeol. for σοφός.

ΣΥΧΝΟΣ, ἡ, ὅν, of Time, long; with plur. nouns, many together. 2. of Number and Quantity, many, much, frequent, great: with singular nouns, much, numerous, frequent. 3. the dat. συχνῶ is often joined with a Comp. Adj., like πολλῶ, as, συχνῶ βελτίων far better. 4. neut. συχνόν and συχνά

as Adv. often, much.

σφαγεῖον, τό, (σφαγῆναι) a bowl for catching the blood of the victim in sacrifices. II. like σφάγιον, the victim itself.

σφαγείς, aor. 2 pass. part. of σφάζω.

σφαγεύς, ἑως, ὁ, (σφάζω) a slayer, butcher: a murderer: ὁ σφαγεύς ἔστηκε the slayer is set, of the sword on which Ajax is about to throw himself: a sacrificial knife.

σφαγή, ἡ, (σφαγῆναι) slaughter, butchery, sacrifice: the victim itself: σφαγαὶ πῦρὸς the sacrificial fire. 2. a wound. II. the throat, Lat. jugulum, mostly in plur.

σφαγιαζομαι, f. ἀσομαι, Dep. (σφάγιον) to slay a victim, to sacrifice. II. more rarely an Act.

σφαγιαζω occurs in the same sense, whence aor. I part. σφαγιασθείς as Pass., having been sacrificed. Hence

σφαγιασμός, ὁ, a slaying, sacrificing.

σφάγιον, τό, mostly in plur., σφάγια, τά, a victim: δοῦλα σφάγια the sacrifice of a slave. Properly neut. from sq. [ᾱ]

σφάγιος, ον, also α, ον, (σφάζω) slaying, sacrificing: killing, deadly.

σφαγίς, ἰδος, ἡ, (σφάζω) a sacrificial knife: generally, a knife.

ΣΦΑΔΑΖΩ, f. σω, to struggle, plunge, like a restive horse: to writhe or struggle convulsively. Hence

σφαδασμός, ὁ, a spasm, convulsion.

ΣΦΑΖΩ Att. σφάττω: f. σφάζω: aor. I ἔσφαξα: Pass., aor. I ἔσφαχθην: aor. 2 ἔσφαγην [ᾱ]: fut. σφαγήσομαι: pf. ἔσφαγμαi:—to slay by cutting the throat, Lat. jugulare: to slay, slaughter, sacrifice, immolate.

ΣΦΑΙΡΑ, ας, ἡ, a ball, esp. a ball to play with; σφαίρῃ παίζειν to play at ball; σφαῖραν ρίπτειν to toss the ball about. 2. a sphere, globe.

σφαιρηδόν, Adv. (σφαῖρα) like a globe or ball.

σφαιρίζω, f. ἰσω, (σφαῖρα) to play at ball.

σφαιρικός, ἡ, ὅν, (σφαῖρα) like a ball, spherical: τὰ σφαιρικά the science of the spheres, astronomy.

σφαιρίον, τό, Dim. of σφαῖρα, a small ball.

σφαιριστής, οὔ, ὁ, (σφαιρίζω) a ball-player.

σφαιρο-ειδής, ἑς, (σφαῖρα, εἶδος) ball-like, globular, spherical: rounded, blunted.

σφαιρώ, f. ὥσω: pass. pf. ἐσφαιρώμαι, plqpf. ἐσφαιρώμην: (σφαῖρα):—to make globular or spherical: —Pass., στήθεα δ' ἐσφαιρώτο his chest was round and arched. II. to tip with a ball or button;

ἀκόντια ἐσφαιρωμένα spears tipped with buttons.

σφαιρωτός, ἡ, ὅν, (σφαιρώ) rounded, made globular. II. tipped with a ball or button.

σφακελίζω, f. σω, to be gangrened, mortify; ἐσφακέλισέ τε τὸ ὀστέον καὶ ὁ μῆρὸς ἐσάπη the bone became gangrened and the thigh mortified. From

σφακέλος, ὁ, gangrene, mortification. 2. a spasm, convulsion: convulsive fury. [ᾱ]

ΣΦΑΚΟΣ, ὁ, the plant sage, Lat. salvia. [ᾱ]

σφακτός, ἡ, ὅν, (σφάζω) slaughtered, sacrificed.

σφαλεῖς, aor. 2 part. pass. of σφάλλω.

σφαλερός, ἁ, ὅν, (σφάλλω) making to fall, totter or stagger: metaph. slippery, perilous, precarious, Lat. lubricus. II. intr. ready to fall, tottering, staggering. Adv. —ῶς.

σφαλλῆναι, aor. inf. pass. of σφάλλω.

σφαλλόντι, Dor. 3 pl. pres. of σφάλλω.

ΣΦΑΛΛΩ, f. σφαλῶ: aor. I ἔσφηλα, inf. σφῆλαι:

Pass., with fut. med. σφαλήσομαι, σφαλοῦμαι: aor. 2 ἐσφάλην [ᾱ]: pf. ἔσφαλμαι: 3 sing. plqpf. ἔσφαλτο:—to make to fall; properly, to trip up in wrestling: make to stumble, throw down, overthrow: to make to totter or reel. 2. metaph. to baffle, foil, balk, disappoint, II. Pass. to be tripped up, to stumble, stagger, reel: to fall, esp. by disasters. 2. to be baffled, foiled, disappointed: to be defeated, to fail, be unsuccessful; οὐ τι μὴ σφαλῶ γ' ἐν σοί ποτε I shall never be disappointed in thee:—c. gen. rei, to be balked or disappointed of a thing. 3. to fail, err, be deceived, blunder. Hence

σφάλμα, ατος, τό, a stumble, false step. II. metaph. a failure, defeat, disaster. 2. a fault, failing, trespass.

σφάξ, Dor. for σφήξ, a wasp.

σφάξας, aor. I part. of σφάζω.

σφαράγέομαι, Dep. (σφάραγος) to burst with a noise, to crack, crackle, hiss. 2. to groan with fullness, be full to bursting.

σφαράγιω, f. σω, to stir up with a loud noise. From ΣΦΑΡΑΓΟΣ, ὁ, a bursting with a noise, cracking, crackling. (Formed from the sound.) [σφαῖρα]

σφᾶς, enclit. acc. of σφείς.

σφάς [ᾱ], acc. pl. fem. of σφός.

σφαττω, Att. for σφάζω.

σφε, Ep. and Ion. enclit. acc. pl. masc. and fem. of σφείς, them. II. in Attic and later Poets, also acc. sing. him, her.

σφέα, nom. and acc. pl. neut. of σφείς.

σφέας, Ep. and Ion. acc. pl. for σφᾶς.

σφεδανός, ἡ, ὅν, collat. form of σφοδρός, eager, vehement, earnest: neut. σφεδανόν as Adv. eagerly, vehemently.



**ΣΦΕΙΓΣ**, nom. pl. masc. and fem. of the personal Pron. of 3rd person, *they*, neut. σφέα : gen. σφῶν : dat. σφίσι : acc. σφᾶς, neut. σφέα. The Ep. and Ion. forms are,—nom. σφεῖς : genit. σφέων Ep. also σφείων : dat. σφί and σφίν, very rarely used also for dat. sing. : accus. σφέας Ep. also σφείας, also σφε (both sing. and pl.). There are also some Aeol. and Dor. forms,—nom. σφές, dat. φῖν and ψίν, acc. ψε. In Homer this Pron. is always personal, and therefore he uses no neut., which first occurs in Herodotus. The notion is often strengthened by αὐτός, as in σφῶν αὐτῶν, σφέας αὐτοῦς. II. there is a rare usage of σφεῖς for 2nd pers. pl., μετὰ σφίσιν for μεθ' ὑμῖν.

**ΣΦΕΛΛΑΣ**, atos, τό, a footstool : Ep. contr. plur. σφέλα, for σφέλατα, σφέλας.

**σφενδάμνινος**, η, ον, of maple wood, Lat. *acernus* : metaph., ἄνδρες σφενδάμνινοι 'hearts of maple.' From **ΣΦΕΝΔΑΜΝΟΣ**, ἡ, the maple, Lat. *acer*.

**σφενδονάω**, f. ἤσω, to sling, to use the sling. II. to throw as from a sling, hurl violently. 2. to move like a sling, to swing, brandish. 3. to smite with a sling. From

**σφενδόνη**, ἡ, a sling, Lat. *funda*, being a strip of leather broad in the middle and narrow at each end. II. anything like a sling in shape; the hoop of a ring in which the stone was set as in a sling, the outer or broader part round the stone, Lat. *funda* or *pala annuli*. III. the act of slinging, a throw, cast. IV. that which is slung, the stone or bullet of the sling.

**σφενδονήτης**, ου, ὁ, (σφενδονάω) a slinger.

**σφές**, Aeol. and Dor. for σφεῖς.

**σφετερίζω**, f. ἴσω Dor. ἴξω, (σφετέρος) to make one's own, appropriate, usurp : also as Dep. σφετερίζομαι, whence Dor. aor. I part. σφετεριζάμενος.

**σφέτερος**, α, ον, possessive Adj. of the 3rd pers. Pron. σφεῖς, their own, their, belonging to them :—also of the 3rd pers. sing., his, hers. II. sometimes also used of others than the 3rd pers., as : I. of the 2nd pers. pl., = ὑμέτερος, your own : and of the 2nd pers. sing., = σός, thy, thine own. 2. of the 1st pers. pl., = ἡμέτερος, our own : and of the 1st pers. sing., = ἐμός, my own, mine.

**σφέων**, Ep. and Ion. for σφῶν, gen. of σφεῖς.

**σφῆ**, dat. fem. of σφός.

**σφηκιά**, ἡ, (σφήξ) a wasp's nest.

**σφηκίσκος**, ὁ, (σφήξ) a piece of wood pointed like a wasp's sting, a pointed stick or stake.

**σφηκο-ειδής**, ἐς, (σφήξ, εἶδος) = σφηκώδης.

**σφηκώω**, f. ὥσω, (σφήξ) to make like a wasp, to pinch in at the waist : generally, to pinch in, bind tightly :—Pass., πλοχμοὶ χρυσῷ τε καὶ ἀργύρῳ ἐσφικῶντο (3 pl. plqpf.) the braids of hair were tight bound with gold and silver.

**σφηκ-ώδης**, ἐς, contr. for σφηκοειδής, (σφήξ, εἶδος) wasp-like, pinched in at the waist like a wasp.

**σφήκωμα**, atos, τό, (σφηκώω) the point of a helmet in which the plume is fixed.

**σφήλαι**, aor. I inf. of σφάλλω.

**σφήλα**, Ep. for ἐσφηλα, aor. I of σφάλλω.

**ΣΦΗΝ**, σφηνός, ὁ, a wedge, Lat. *cuneus*.

**σφηνο-πώγων**, ανος, ὁ, (σφήν, πώγων) with a wedge-shaped or peaked beard, as Mercury is represented : in Comedy old men were thus brought on the stage.

**σφηνόω**, f. ὥσω, (σφήν) to wedge up, close.

**ΣΦΗΞ**, ηκός, ὁ, a wasp, Lat. *vespa*.

**Σφηττός**, ὁ, an Attic deme : Adv. **Σφηττοῦ** at *Sphettus* : Adj. **Σφήτιος**, α, ον, a *Sphettian*.

**σφί**, σφίν, Ep. and Ion. dat. pl. of σφεῖς : also, but very rarely, as dat. sing.

**σφιγγίον**, τό, (σφίγγω) a band, a bracelet or necklace.

**ΣΦΙΓΓΩ**, f. σφίγξω : aor. I ἐσφιγξα : Pass., aor. I ἐσφιγχθην : pf. ἐσφιγμαι :—to bind tight, bind in or together : to squeeze, throttle, hence to torture : to shut close : also to straiten, compress. Hence

**σφιγκτήρ**, ἦρος, ὁ, a tight binder, a lace, band.

**σφιγκτός**, ἡ, ὄν, verb. Adj. of σφίγγω, tight-bound : θάνατος σφιγκτός death by strangling.

**σφίγκτωρ**, ορος, ὁ, poet. for σφιγκτήρ.

**Σφίγξ**, ἡ, gen. **Σφιγγός**, the *Sphinx*, a she-monster, who proposed a riddle to the Thebans and murdered all who failed to guess it; Oedipus guessed it, and thereupon she killed herself : in works of art she is represented with a woman's bust on the body of a lioness. (From σφίγγω, so the *Sphinx* properly means the Throtter.)

**σφῖν**, v. σφι.

**σφίσσι**, σφίσσιν, dat. of σφεῖς.

**σφογγιά**, σφόγγιον, σφόγγος, Att. for σπογγ-.

**σφοδρᾶ**, Adv., properly neut. pl. of σφοδρός, very, very much, exceedingly, with vehemence.

**ΣΦΟΔΡΟΣ**, ἄ, ὄν, also ὅς, ὄν, vehement, violent, excessive. II. of men, violent, impetuous : also active, zealous.

**σφοδρύνω**, (σφοδρός) to make vehement :—Pass. σφοδρύνομαι, to be violent or overbearing : σφοδρύνεσθαι τι to put overweening trust in a thing. [v]

**σφοδρῶς**, Adv. of σφοδρός, violently : Sup. σφοδρότατον.

**σφονδύλη**, ἡ, Att. for σπονδύλη, an insect which lives on the roots of plants, a kind of beetle.

**σφονδύλιος**, ὁ, like σφόνδυλος, a vertebra.

**σφονδύλο-δίνητος**, ον, (σφόνδυλος, δινέω) twirled on a spindle.

**σφόνδυλος**, ὁ, Att. for σπόνδυλος, a vertebra. II. any round body; the round weight which twirls a spindle.

**σφός**, σφή, σφόν, (σφέ) sing. masc., his, his own ; fem., her, her own. II. (σφεῖς) plur. masc. and fem., their, their own, like σφέτερος.

**σφραγίδιον**, τό, Dim. of σφραγίς.

**σφραγιδ-ονυξ-αργο-κομήτης**, ου, ὁ, (σφραγίς, ὄνυξ, ἀργός, κομέω) Comic name for a coxcomb, a lazy long-haired fellow that wears an onyx signet-ring.

**σφραγίζω** Ion. σφρηγ- : f. ἴσω : pf. pass. ἐσφρά-



γισμαι: (σφραγίς):—to seal: to seal up, shut up.

II. generally, to mark as with a seal, stamp.

III. metaph. to seal or stamp with approval, limit, define, determine.

ΣΦΡΑΓΙΣ Ion. σφρηγίς, ἴδος, ἡ, a seal to mark anything with: a seal, signet-ring: generally, a ring: also the gem or stone for a ring.

II. the impression of a signet-ring, a seal.

III. anything sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίς, σφρηγίς, Ion. for σφραγ-.

σφρίγῶ, f. ἦσω, to be full to bursting, to be plump and full, Lat. turgere, turgescere: esp. of horses, to be in full health and strength, Lat. vigere.

II. metaph. to swell with pride; σφριγῶν μῦθος an overweening speech.

σφυγμός, ό, (σφύζω) the throbbing pulse in inflamed parts: also the beating of the heart, the pulse.

σφύζω, f. ξω, to throb, beat violently: of the pulse, to beat; τὰ σφύζοντα the veins or arteries.

σφύρα, ἡ, a hammer. II. an implement of husbandry, a beetle, mallet, for breaking clods of earth.

σφύρας, ἄδος, ἡ, Att. for σφυράς, σφυραθος, the dung of goats and sheep.

σφῦρ-ἡλάτος, ον, (σφῦρα, ἐλαύνω) wrought or beaten out with the hammer. II. metaph. wrought as out of iron; rigid.

ΣΦΥΡΟΝ, τό, the ankle: metaph., ὀρθῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright.

II. metaph. the lowest part or base.

σφύσδω, Dor. for σφύζω.

σφῶ, apocope Att. nom. and acc. for σφῶι: gen. and dat. σφῶν for σφῶιν.

ΣΦΩΕ', dual masc. and fem. nom. and acc. of person. Pron. of 3rd pers.; gen. and dat. σφῶιν:—they two, both of them.

ΣΦΩΙΤ', nom. and acc. dual masc. and fem. of person. Pron. of 2nd pers.; gen. and dat. σφῶιν:—you two, both of you.

σφῶϊτερος, α, ον, possess. Adj. of 2nd person dual σφῶι, of or belonging to you two.

2. as possess. Adj. of 3rd pers. dual σφῶέ, of or belonging to them two or both of them.

II. also used as possess. Adj. of 2nd pers. sing., thy, thine.

2. of 3rd pers. sing., his, her.

σφῶν, contr. Att. for σφῶιν, gen. and dat. of σφῶι.

ΣΧΑΔΟΝ, ὄνος, ἡ, the larva of the bee or wasp.

II. the cell of a honeycomb, the honeycomb, Lat. favus.

ΣΧΑΖΩ, f. ἄσω: aor. I ἔσχασα:—to slit, cut open; σχάζειν φλέβα to lance or open a vein.

II. to let fall, let drop, let down: metaph., σχάζεσθαι τὴν ἱππικὴν to give up one's love for horses, to cut the turf.

2. to check, stop, master.

3. to let go; σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἡ, a forked stick, used as a ladder, Lat. scala:—a forked stick, used as a prop for nets.

σχάω, impf. ἔσχων, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία Ion. -ίη, ἡ, a light boat or craft, raft, float; σχεδία διαφερὶνῃ a raft of hides: poet. a boat, ship.

2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. ἄσω, (σχεδῖος) to make or do a thing off-hand: to speak or write off-hand.

σχεδῖον, Ep. Adv. formed from the fem. of σχεδῖος, near, nigh, Lat. cominus.

II. at once.

σχεδῖος, α, ον, (σχεδόν) near, at close quarters; σχεδία μάχη a close fight, hand to hand.

σχεδόθεν, Adv. (σχεδόν) from near, from nigh at hand: also nigh at hand, near.

σχεδόν, Adv. (σχεῖν) of Place, near, nigh, close, Lat. cominus: also used as Prep., c. dat. and c. gen.

2. of Motion, into the neighbourhood of, towards.

3. of Degree, nearly, hard upon, all but; σχεδόν πάντες nearly all; σχεδόν ἐπίσταμαι I am pretty well assured.

σχεθόν, Ep. for ἔσχεθον, poet. aor. 2 of ἔχω.

σχεθεῖν Ep. σχεθεῖν, poet. aor. 2 inf. of ἔχω: see ἔσχεθον.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἡ, Att. for σκελῖς, mostly in plur. σχελίδες, ribs of beef.

σχέμεν, σχέμεναι, Ep. for σχεῖν, aor. 2 inf. of ἔχω.

σχενδύλα or σχενδύλη, ἡ, (σχεῖν) a carpenter's tool, a pair of pincers or tongs.

σχέω, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἡ, Scheria, the island of the Phaeacians: later Κέρκυρα, Lat. Corcyra, now Corfu.

σχερός, ό, used only in the phrase ἐν σχερῶ, in a row or line, one after another, successively. Compare ἐπισχερῶ.

σχές, aor. 2 imperat. of ἔχω.

σχεσθαί, aor. 2 med. inf. of ἔχω.

σχέσις, εως, ἡ, (σχεῖν) state, condition, habit of body: the nature or fashion of a thing; βίον σχέσις a way of life.

σχετήριον, τό, (σχεῖν) a check, a remedy.

σχετλιάζω, f. ἄσω, (σχετλῖος) to complain of hardship, to inveigh bitterly. Hence

σχετλιασμός, ό, angry complaining, invective.

σχετλῖος, α, ον, also os, ον: (σχεῖν):—properly, able to bear:

I. of Persons, hardhearted, merciless, cruel, savage.

2. much-suffering, unflinching, bardy.

3. miserable, unhappy.

II. of Things, cruel, shocking, horrid, abominable. Hence

σχετλίως, Adv. cruelly, abominably: Sup. σχετλιώτατα.

σχέιτο, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχῆμα, ατος, τό, (σχεῖν) form, shape, outward appearance, the figure, person.

2. the form, outside, opp. to the reality: a mere show, pretence.

3. the bearing, look, mien: stateliness, dignity: in plur.



*gestures.* 4. *the fashion, manner, way of a thing; σχῆμα στολῆς fashion of dress.* 5. *the state, nature, constitution of a thing.* 6. *a figure in dancing; in plur. steps.* Hence

**σχηματίζω**, f. *ίσω* Att. *ῶ*, to form, fashion, shape, arrange: so in Med., *σχηματίζεσθαι κόμην* to dress her hair, Lat. *figere*. 2. intr. to assume a certain form or position: to make steps or figures, to dance. II. Pass. *σχηματίζομαι*, to be fashioned, dressed out, adorned in a certain way. 2. to demean oneself in a certain way, hence to pretend; *σχηματίζονται ἀμαθεῖς εἶναι* they pretend to be unlearned. 3. to gesticulate.

**σχημάτιον**, τό, Dim. of *σχῆμα*: in plur. *the figures of a dance; σχημάτια Λακωνικά* Laconian figures.

**σχημάτο-ποιέω**, f. *ῆσω*, (*σχῆμα*, *ποιέω*) to form, shape or fashion a thing:—Pass. to adopt a certain shape or appearance, to gesticulate.

**σχήσω**, fut. of *ἔχω*.

**σχίδαξ**, ἄκος, ὁ, (*σχίζω*) = *σχίζα*.

**σχίζα** Ion. *σχίζη*, ἡ, (*σχίζω*) a cleft piece of wood, splinter, latb, splint, Lat. *scindula*: in plur. wood cleft small, firewood. II. an arrow, spear.

**ΣΧΙΖΩ**, f. *ίσω*: aor. I *ἔσχισα*: Pass., aor. I *ἔσχισθην*: pf. *ἔσχισμαι*:—to split, cleave, Lat. *scindo*: to rend asunder: generally, to part asunder, separate, divide:—so in Pass., *Νεῖλος σχίζεται τριφασίας ὁδοῦς* the Nile branches into three channels; *ἔσχίζοντό σφεν αἱ γνώμαι* their opinions were divided. Hence

**σχινδάλυμος**, Att. for *σκινδάλαμος*.

**ΣΧΙΝΟΣ**, ἡ, the mastich tree, Lat. *lentiscus*. II. a squill.

**σχίνω-τρώκτης**, ον, ὁ, (*σχίνος*, *τρώγω*) one who chews mastich-wood.

**σχισθῆναι**, aor. I pass. inf. of *σχίζω*.

**σχίσσις**, εως, ἡ, (*σχίζω*) a cleaving, parting, division. **σχίσμα**, ατος, τό, (*σχίζω*) that which is cloven or parted: a rent, cleft, division. II. generally, division, schism.

**σχισμός**, ὁ, (*σχίζω*) a cleaving, splitting, rending.

**σχίσσα**, ποῖτ. for *ἔσχισα*, aor. I of *σχίζω*.

**σχιστός**, ἡ, ὄν, (*σχίζω*) split, cloven, parted, divided; *σχιστή ὁδός* a road that branches off.

**σχοῖατο**, ποῖτ. 3 pl. aor. 2 med. opt. of *ἔχω*.

**σχοῖην**, aor. 2 opt. of *ἔχω*.

**σχοίνινος**, η, ον, (*σχοῖνος*) of rushes, made of rushes.

**σχοινίον**, τό, (*σχοῖνος*) a rope twisted of rushes: generally, a rope, cord, line.

**σχοινίς**, ἴδος, ἡ, (*σχοῖνος*) = *σχοινίον*.

**σχοινίτης** [ῖ], ον, ὁ, (*σχοῖνος*) made of rushes: fem.

**σχοινίτις**, ἴδος.

**σχοινο-βάτης** [ᾱ], ον, ὁ, (*σχοῖνος*, *βαίνω*) a rope-dancer, Lat. *schoenobates*.

**ΣΧΟΙΝΟΣ**, ὁ, also ἡ, a rush, Lat. *juncus*. 2. a sharp, tough rush or reed, used as an arrow; also as a spit. 3. a place where rushes grow, a rush-bed. II. anything twisted or plaited of rushes, a

rope, cord; *πλεκτή σχοῖνος* a wicker basket. III. in Greece, the *σχοῖνος* was a land measure, = 2 Persian parasangs, or 60 stades.

**σχοινο-τενής**, ἐς, (*σχοῖνος*, *τείνω*) stretched out like a measuring-line: in a straight line, straight. II. twisted or plaited of rushes.

**σχοιάζω**, f. *άσω*, (*σχολή*) to have leisure or spare time, be at leisure: also to have rest or respite from a thing: c. inf. to have leisure or time to do a thing. 2. to act leisurely, linger, delay, loiter. II. *σχοιάζειν τινί*, Lat. *vacare rei*, to have leisure, time or opportunity for anything, to devote one's time to anything: also c. dat. pers. to devote oneself to one.

**σχολαῖος**, α, ον, (*σχολή*) at one's leisure or ease, leisurely, slow:—Comp. *σχολαίτερος*. Hence **σχολαιότης**, ητος, ἡ, slowness, laziness.

**σχολαῖως**, Adv. of *σχολαῖος*, leisurely:—Comp. *σχολαίτερον* or *-αίτερα*: Sup. *σχολαίτατα*:—formed like *παλαιότερος*.

**σχολαστικός**, ἡ, ὄν, (*σχοιάζω*) being at leisure, leisurely, at ease, Lat. *otiosus*. II. devoting all one's leisure to learning, learned: hence pedantic.

**ΣΧΟΛΗ**, ἡ, leisure, spare time, ease, Lat. *otium*; *σχολὴν ἄγειν* to be at leisure; *σχολῆς ἔργον* a work for leisure; *ἐπὶ σχολῇ* at leisure; so, *ἐπὶ* or *μετὰ* *σχολῆς*, κατὰ *σχολὴν*. II. dat. *σχολῇ* absol.

as Adv., (1) leisurely, slowly: (2) at one's leisure, by leisure, hardly, scarcely, scarcely at all.

III. c. gen. leisure, rest from a thing. IV. idleness.

V. a work of leisure, esp. a learned discussion, disputation, Lat. *schola*. VI. the place where such lectures were given, a school.

**σχολῇ**, dat. of *σχολή*, used as Adv.: in a leisurely way, slowly, late. 2. scarcely, hardly, not at all.

**σχόλιον**, τό, (*σχολή*) a scholium, note, comment.

**σχομένος**, aor. 2 med. part. of *ἔχω*.

**σχοῦ**, aor. 2 med. imperat. of *ἔχω*.

**σχω**, aor. 2 subj. of *ἔχω*: I plur. *σχωμεν*.

**σχω**, aor. 2 part. of *ἔχω*.

**σῶ**, Att. nom. pl. contr. for *σῶοι*.

**σῶεσκον**, Ion. impf. of *σῶω*.

**σῶζω**, lengthd. from *ΣΑ'Ω*, *ΣΑΟ'Ω*, *ΣΩ'Ω*: f. *σῶσω*:

aor. I *ἔσωσα*: pf. *ἔσσωκα*: Pass., aor. I *ἔσάθην*: pf. *ἔσασμαι* Att. *ἔσάσωμαι*. From the obsol. *σαῶω* are formed fut. *σᾶώσω*, aor. I act. *ἔσάωσα* [ᾱ]: fut. med.

*σᾶώσομαι*: aor. I pass. *ἔσάθην*. 2. from contr. pres. *σῶω* we have part. *σῶοντες*, Ion. impf. *σῶεσκον*.

3. from *σῶω*, subj. *σῶη*, *σῶης*, *σῶωσι*. To save, keep: esp. to keep alive, preserve:—Pass. to be saved, preserved; *σῶζεο*, Lat. *salvus sis! vale! God be with you!*

2. of things, to keep safe, preserve. 3. of the laws, to keep, observe. 4. to keep in mind, remember, opp. to *διολλύναι* to forget; mostly in Med.

II. *σῶζω* is often used with the additional sense of motion to a place, to bring one safe to:—Pass. to get safe or escape to a place; *ἐς οἶκον σωθῆναι* to be brought or get safe home. 2.

*σῶζειν ἐκ πολέμου* to carry off safe, rescue from war;



ἐχθρῶν σῶσαι χθόνα *to rescue a country from the enemy.*

σωθῆναι, aor. I inf. of σώζω.

σώκω, f. ἤσω, like ἰσχύω, *to have power or bodily strength : to be able to do, c. inf. From*

ΣΩΚΟΣ, ὁ, *stout, strong.*

Σωκράτεω, f. ἤσω, *to do like Socrates, to imitate his dress, gait, speech, etc. From*

Σωκράτης, gen. εὐς contr. ους : acc. Σωκράτη or Σωκράτην : vocat. Σώκρατες :—*Socrates, the philosopher.* Hence

Σωκράτιδιον, τό, Dim. *dear little Socrates.* [τῖ]

Σωκρατικός, ἡ, ὄν, Adj. of Σωκράτης, *of or befitting Socrates, Socratic* ; οἱ Σωκρατικοί *the philosophers of his school, Socratics.*

ΣΩΛΗ'Ν, ἦνος, ὁ, *a channel, gutter, pipe.*

σῶμα, ατος, τό, *the body* : in Homer *the dead body of man or beast, a corpse, carcase*, whereas *the living body is δέμας* : but later either of the *living or dead body.* 2. *body*, as opp. to *soul (ψυχή)* ; τὰ τοῦ σώματος ἔργα *bodily labours* ; αἱ τοῦ σώματος ἡδοναὶ *pleasures of the body, sensual pleasures.* 3. *one's bodily existence, life.* II. *any material body.* III. *a person, human being* : esp. of *slaves*, as opp. to other goods.

σῶμα-ασκέω, f. ἤσω, (σῶμα, ἀσκέω) *to exercise the body, train, to practise wrestling.* Hence

σωμασκία, ἡ, *bodily exercise, training.*

σωματικός, ἡ, ὄν, (σῶμα) *of or for the body, bodily*, Lat. *corporeus.* Hence

σωματικῶς, Adv. *in bodily form.*

σωμάτιον, τό, Dim. of σῶμα, *a small body.* [ᾶ]

σωματο-εἰδής, ἐς, (σῶμα, εἶδος) *of the nature of a body, corporeal.*

σωματο-φθορέω, f. ἤσω, (σῶμα, φθείρω) *to corrupt or enervate the body.*

σωμᾶτο-φυλάκιον, τό, (σῶμα, φυλακή) *a place where a body is kept, a grave, sepulchre.* [ᾶ]

σῶος, α, ὄν, contr. σῶς, acc. σῶν ; v. σῶς.

σῶπᾶω, Dor. for σιωπᾶω, *to be silent.*

σῶρευμα, ατος, τό, (σῶρεῦω) *that which is heaped up : a heap, pile.*

σῶρεῦω, f. σω, (σῶρος) *to pile or heap one thing on another.* II. *to heap with, cover over with.*

ΣΩΡΟΣ, ὁ, *a heap*, Lat. *cumulus* : *a heap of corn* : generally, *a heap, quantity, store* : *a heap or mound of earth.*

ΣΩΣ, ὁ, σῶν, τό, acc. sing. σῶν, acc. pl. masc. and fem. σῶς : defect. Adj. σῶος = σόος, qq. v. : (the radic. form ΣΑΟΣ was found only in the Homeric comp. σωῦτερος) :—*safe and sound, in good case, healthy*, Lat. *saluus* : of things, *sound, whole, entire*, Lat. *integer.* 2. metaph. *safe, sure, certain.*

σωσί-πολις, εως, ὁ, ἡ, (σώζω, πόλις) *saving the city or state.* [ῖ]

σωστέον, verb. Adj. of σώζω, *one must save.*

σώστρον, τό, mostly in plur. σῶστρα, τά, (σώζω) like *ζῳάγριον, a reward for saving one's life, a thank-*

*offering for deliverance from a danger* ; σῶστρα τοῦ παιδὸς θύει θεοῖς *to offer a sacrifice in thanksgiving for his son's deliverance.* II. *the reward for bringing back a runaway slave.*

σωτήρα, ἡ, fem. of σωτήρ, *she that saves.* II. epith. of protecting goddesses, as of Τύχα.

σωτήρ, ἦρος, ὁ, vocat. σῶτερ, (σώζω) *a saviour, deliverer, preserver* ; c. gen. subjecti, σωτήρ Ἑλλάδος *a saviour of Greece* ; also c. gen. objecti, σωτήρ νόσου *a preserver from disease.* 2. as epith. of protecting gods, esp. of Jupiter, to whom, under the name of Ζεὺς Σωτήρ, *the third cup of wine was dedicated* : generally, *a guardian or tutelary god* : also instead of σῶταιρα, as epith. of Τύχη.

II. poet. as Adj. *saving, preserving* : even with a fem. noun, σωτήρες τιμαὶ *the office of saving.* Hence

σωτηρία Ion. -λή, ἡ, *a saving, deliverance, means of safety, safety*, Lat. *salus.* 2. *a safe return* ; ἡ οἰκάδε σωτηρία *a safe return home.* 3. *a keeping safe* ; ἐπὶ σωτηρίᾳ *for safeguard.*

σωτήριος, ὄν, (σωτήρ) *saving, delivering* : neut. pl., σωτήρια, τά, like σωτηρία, ἡ, *deliverance, safety.* 2. σωτήρια (sc. ἱερά), τά, *an offering in return for safety.*

II. pass. *saved, delivered, preserved.*

σῶτρον, τό, (σώζω) *the wooden circumference of the wheel, the felloe* : the iron hoop or tire being ἐπίσῶτρον.

σωφρονέστερον, -έστατα, Comp. and Sup. of σωφρόνων.

σωφρονέω, f. ἤσω : poet. σαοφρονέω : (σώφρων) :—*to be of sound mind, be in one's sound senses* : to practise self-control, to be discreet, temperate, moderate. 2. *to learn moderation, to recover one's senses.* Hence

σωφρόνημα, ατος, τό, *an act of self-control, an instance of temperance, act of moderation* : and σωφρονητέον, verb. Adj. *one must be temperate.*

σωφρονητικός, ἡ, ὄν, (σωφρονέω) *disposed to temperance, moderate, under self-control.*

σωφρονίζω, f. ἴσω Att. ἰώ, (σώφρων) *to moderate, control, chasten.* 2. *to chastise, correct.*

σωφρονικός, ἡ, ὄν, (σώφρων) *disposed to temperance, moderate, sober.* Adv. -κῶς.

σωφρονισμός, ὁ, (σωφρονίζω) *a making temperate : chastening.*

σωφρονιστής, οὔ, ὁ, (σωφρονίζω) *one that makes temperate, a chastener, chastiser, censor.*

σωφρόνως, Adv. of σῶφρων, *temperately, moderately, soberly* : Comp. σωφρονέστερον : Sup. σωφρονέστατα.

σωφροσύνη Ep. σαοφροσύνη, ἡ, *the character or conduct of the σῶφρων, moderation, discretion* : self-control, temperance, chastity, sobriety, Lat. *temperantia.* From

σῶ-φρων Ep. σαόφρων, ονος, ὁ, ἡ : neut. σῶφρον : (σῶς, φρήν) :—*of sound mind, discreet, prudent, moderate* : esp. *self-controlling, temperate, chaste, sober.* Comp. and Sup., σωφρονέστερος, -έστατος.



σώχω, Ion. form for ψάχω, *to rub to pieces*.  
 σώω, Ep. for σώζω.

## T

**T, τ, ταυ, τό**, indecl., nineteenth letter of the Greek alphabet: as numeral,  $\tau' = 300$ , but  $\tau = 300,000$ .

Changes of  $\tau$ : in Aeol. and Dor.,  $\tau$  into  $\sigma$ , as  $\tauύ$  (Lat. *tu*),  $τοί, τέ, τῦκον, φατί$ , etc. for  $σύ, σοί, σέ, σῦκον, φησί$ , etc. 2. in new Att.,  $\tau\tau$  for  $\sigma\sigma$ , as  $πράττω$ ,  $τάττω$ , for  $πράσσω, τάσσω$ .

3. in Ion.,  $\tau$  for  $\theta$ , as  $αὔτις$  for  $αῖθις$ : in the substantive termin.  $-τρον$  for  $-θρον$ , as in  $κόσμητρον, φόβητρον$ , for  $κόσμηθρον, φόβηθρον$ . 4.  $\tau$  is inserted in some words metri grat., as  $πτόλις, πτόλεμος$ , for  $πόλις, πόλεμος$ . 5. in Dor. and Ion.,  $\tau$  is omitted in the oblique cases of some neut. nouns of 3rd decl., as  $κέραος, τέραος$ , for  $κέρᾱτος, τέρᾱτος$ .

$\tau'$ , apostroph. for  $\tau\epsilon$ , and. 2. the particle  $\tauοι$  is joined by crasis with other particles beginning with a vowel, as  $τάν, τᾶρα, μεντάν$ , for  $\tauοι \acute{\alpha}ν, \tauοι \tilde{\alpha}ρα, μέντοι \acute{\alpha}ν$ . 3. the Artic.  $τό, τά$ , is never elided, though joined with another word by crasis, as  $τάγαθόν$  for  $τὸ ἀγαθόν$ .

$τά$ , neut. pl. of  $ὁ, ὅ, ὅς$ .  
**ταβέρνη**,  $\eta\varsigma, \eta$ , the Lat. *taberna*, a *tavern, inn*:  $τρεῖς ταβέρναι$  the *Three Taverns*, a place on the Aprian Road.

**τάγαθά**, Att. contr. for  $τὰ ἀγαθά$ .  
**ταγεία**,  $\eta$ , ( $\tauαγεύω$ ) the office or rank of *Tagus*: generally, *command, rule*.

**ταγείς**,  $\epsilonῖσα, \acute{\epsilon}ν$ , aor. 2 pass. part. of  $\tauάσσω$ .  
**ταγεύω**, f.  $σω, (ταγός)$  to be *Tagus*: generally, to *command, rule*:—Pass. to be united under one  $\tauαγός$ .

**ταγέω**, f.  $\acute{\eta}σω, (ταγός)$  to be commander or ruler.  
**ταγή**,  $\eta$ , =  $\tauάξις$ , an ordering, arraying.

**ταγή**,  $\eta$ , ( $\tauαγός$ ) authority: as Collective Noun, the commanders.

**τάγηον**, τό, like  $τήγανον$ , a *frying-pan*.  
**τάγκλημα**,  $ατος, Att.$  crasis for  $τὸ ἐγκλημα$ .

**τάγμα**,  $ατος, τό, (τάσσω)$  an ordinance, command. 2. a regular body of soldiers, a corps, division.

**ταγός**,  $ὁ, (τάσσω)$  an orderer, commander, ruler: esp. as title of the Chief of Thessaly.

**ταγ-οὔχος**,  $ὁ, (ταγή, ἔχω)$  he that has the command or rule, a commander, ruler.

**τάδελοφου**, Att. crasis for  $τοῦ ἀδελφοῦ$ .  
**τάδικον**, Att. crasis for  $τὸ ἀδικον$ .

**ταῖθεις**,  $\epsilonῖσα, \acute{\epsilon}ν$ , aor. I pass. part. of  $τείνω$ .  
**τάθη**, Ep. aor. I pass. of  $τείνω$ . [ $\tilde{\alpha}$ ]

**ταί**, Ep. and Ion. for  $αἱ$ , nom. pl. fem. of the Art.  $ὁ$ .  
**Ταῖναρος**,  $ὁ, ἡ$ , also  $Ταῖναρον, τό, Taenarus$ , a promontory and town at the southern extremity of Laconia.

**ταῖνία**,  $\eta$ , ( $τείνω$ ) a band, riband, fillet, Lat. *taenia*: esp. a riband or headband worn in token of victory.

**ταῖνιό-πωλις**,  $\eta$ , ( $ταῖνία, πωλέω$ ) a dealer in ribands.

**ταῖνιόω**, f.  $\acute{\omega}σω, (ταῖνία)$  to bind with a *ταῖνία* or head-band, esp. as conqueror:—Med.  $\tauαῖνιόομαι$ , to wear a head-band or fillet.

**ταῖτιον**, crasis for  $τὸ αἷτιον$ .  
**τάκει**,  $\tauάκειων$ , crasis for  $τὰ ἐκεῖ, τὰ ἐκείνων$ .

**τάκερός**,  $\acute{\alpha}, \acute{\omicron}ν, (τακῆναι)$  fluid, melting, soft, tender: metaph. melting, languishing.

**τάκῆναι**, aor. 2 pass. inf. of  $τήκω$ .  
**τακτικός**,  $\eta, \acute{\omicron}ν, (τάσσω)$  fit for ordering or arranging, of or fit for military tactics;  $\tauὰ τακτικά$  military tactics.

**τακτός**,  $\eta, \acute{\omicron}ν$ , verb. Adj. of  $\tauάσσω$ , ordered, arranged, fixed, stated;  $\tauακτὸν ἀργύριον$  a stated sum.

**τάκω**, Dor. for  $τήκω$ .  
**τάλᾱ-εργός**,  $\acute{\omicron}ν, (τλάω, ἔργον)$  enduring labour, painful, drudging: generally, much-enduring.

**τάλαινα**, fem. of  $\tauάλας$ .  
**τάλαιπωρέω**, f.  $\acute{\eta}σω$ : pf.  $\tauεταλαιπύρηκα$ : also as Dep.  $\tauαλαιπυρέομαι$ , with f. med.  $-ῆσομαι$ , aor. pass.  $\acute{\epsilon}ταλαιπυρήθην$ : ( $\tauαλαίπωρος$ ):—to endure hardship, do hard work: suffer hardship or distress. II. trans. to weary, wear out, annoy grievously. Hence

**τάλαιπωρία** Ion.  $-ίη, ἡ$ , hard work, severe labour: in pl. bodily hardships or exertions. 2. bodily pain, suffering: affliction, misery.

**τάλαιπωρος**,  $ον, (τάλας)$  enduring toil, laborious. II. suffering hardship, miserable. Adv.  $-πως$ .

**τάλαι-φρων**,  $ονος, ὁ, ἡ, (*τλάω, φρήν)$  patient of mind, wretched: also stout-hearted, daring.

**τάλᾱ-κάρδιος**,  $ον, (*τλάω, καρδία)$  patient of heart, stout-hearted. 2. much-enduring, miserable.

**τάλάντερος**,  $α, ον, τάλάντατος, \eta, ον$ , Comp. and Sup. of  $\tauάλας$ .

**τάλαντεύω**, f.  $σω, (τάλαντον)$  to balance: Pass. to sway to and fro, oscillate. 2. to weigh out, measure out by weight.

**τάλαντιαῖος**,  $α, ον, (τάλαντον)$  worth a talent. 2. weighing a talent.

**ταλαντίζω**, =  $\tauαλαντεύω$ , q. v.  
**TA'ANTON** [ $\tau\tilde{\alpha}$ -], τό, a balance: in plur. a pair of scales. II. anything weighed: but mostly used of a fixed weight, a talent: in the post-Homeric times it had a double sense: 1. the talent of weight: the Euboic or old Attic talent weighed about 57lb. avoid., and the Aeginetan 95. 2. the talent of money, i.e. a talent's weight of silver, or a sum of money equivalent to this, which would make the Euboic or old Attic talent worth in our money 243l. 15s. The talent contained 60 minae, and each mina 100 drachmae. 3. that which is weighed out or apportioned to one.

**τάλαντ-οὔχος**,  $ον, (τάλαντον, ἔχω)$  holding the scale or balance: metaph. turning the scale of battle.

**τάλαός**,  $\eta, \acute{\omicron}ν, (*τλάω)$  =  $\tauάλας$ , patient, enduring: hence hard-fated, wretched.

**τάλᾱ-πείριος**,  $ον, (*τλάω, πείρα)$  one who has suffered much, epith. of Ulysses: hence later rambling, vagabond.



τᾱλᾱ-πενθής, ἑς, (\*τλᾱω, πένθος) *enduring great woe, patient in woe.* 2. of things, *toilsome.*

ΤΑΛΑΨΟΣ [τᾱ-], ὁ, a basket, Lat. *qualus*: a cheese-basket, through which the whey ran off.

ταλάρως, Dor. acc. pl. of ταλᾱρος.

τάλας, τάλανᾱ (sometimes τάλας), τάλαν: gen. ἄνος, αἰνής, ἄνος: voc. τάλαν or τάλας: (\*τλᾱω):—*suffering, wretched*, Lat. *miser*: *enduring, patient*: also *fool-hardy, headstrong*; τάλαν O wretch! Comp. τᾱλάντερος, α, ον: Sup. τᾱλάντατος, η, ον. [τᾱλᾱς: Dor. also τᾱλᾱς.]

τάλασσιος, α, ον, Ion. and Ep. τᾱλᾱσῆιος, η, ον, (ταλασία) *of wool-spinning.*

τᾱλᾱσία, ἡ, (τλᾱω) *wool-spinning.*

τᾱλᾱσιουργέω, f. ἦσω, (ταλασιουργός) *to spin wool*: generally, *to spin.*

τᾱλᾱσιουργικός, ὅ, ὄν, of or for wool-spinning. From τᾱλᾱσι-ουργός, ὄν, (ταλασία, \*ἐργω) *spinning wool*: as Subst., ταλασιουργός, ὁ, ἡ, a wool-spinner.

τᾱλᾱσί-φρων, ονος, ὁ, ἡ, (\*τλᾱω, φρῆν) *patient of mind, stout-hearted, of enduring spirit.*

ταλᾱσσης, -ση, Ep. 2 and 3 sing. aor. I subj. of \*τλᾱω.

τᾱλαύ-ρινος, ον, (\*τλᾱω, ρῖνός) *with shield of tough bull's-hide*: neut. as Adv., ταλαύρινον πολεμίζειν *to fight on toughly, stoutly.*

τᾱλά-φρων, ονος, ὁ, ἡ, shortd. for ταλασίφρων.

τάληθές, Att. crasis for τὸ ἀληθές.

ταλιθά, Syrian word, a damsel, maiden.

ΤΑΛΙΣ, ἰδος, ἡ, a marriageable maiden, bride.

τᾱλλα or τᾱλλα, crasis for τὰ ἄλλα.

τάμά, Att. crasis for τὰ ἐμά.

τάμε [ᾱ], Ion. 3 sing. aor. 2 of τέμνω.

τᾱμεῖν Ep. τᾱμέειν, aor. 2 inf. of τέμνω.

τᾱμεῖον, τό, = ταμείον, a chamber, closet.

τᾱμέσθαι, aor. 2 med. inf. of τέμνω.

τᾱμεσί-χρως, οος, ὁ, ἡ, (τάμνω, χρώς) *cutting or penetrating the skin, wounding.*

ταμία, Ep. -τή, ἡ, fem. of ταμίας, a housekeeper, housewife; also γυνή ταμῆ.

ταμίας Ep. ταμῆς, ον, ὁ, (τάμνω) *one who cuts up and distributes, a distributor, dispenser: a manager, overseer.* II. a steward, receiver, treasurer; ταμῆς τοῦ ἱεροῦ the comptroller of the sacred treasure in the citadel of Athens. 2. = Lat. quaestor.

ταμεία, ἡ, (ταμείω) *the office of steward, house-keeping, management.* II. = Lat. quaestura, the quaestorship.

τᾱμείον, τό, (ταμείω) a magazine, storehouse, treasury.

ταμείωμα, ατος, τό, (ταμείω) *management, house-keeping.*

ταμειτικός, ἡ, ὄν, of or for housekeeping. II. = Lat. quaestorius, of the quaestor or the quaestorship. From

ταμείω, f. σω, and Dep. τᾱμειύμαι, f. σομαι: (ταμίας):—*to be a housekeeper, manager or steward*;

οὐκέτι ταμείσεις μοι thou shalt no longer be my steward. 2. *to be quaestor.* II. trans. *to serve out stores, dispense.* III. *to regulate, manage.* 2. *to husband, save, store up: metaph.*

*to turn to good account.*

ταμίη, ἡ, Ep. and Ion. for ταμία.

ταμῆς, ον, ὁ, Ep. and Ion. for ταμίας.

τάμνω, Ion. for τέμνω.

τᾱμος, Dor. for τῆμος.

τᾱμπαλιν, Att. crasis for τὰ ἔμπαλιν.

τᾱμών, Ion. aor. 2 part. of τέμνω.

τάν or τᾱν, indecl., only used in the Att. phrase ὦ τάν or ὦ τᾱν, as a form of address, *sir, my good friend.*

τᾱν, Att. crasis for τοι ἄν.

τᾱν, Att. crasis for τὰ ἐν.

Τᾱναγρα, ἡ, Tanagra, a town of Boeotia. Hence Ταναγραῖος, α, ον, of or from Tanagra.

τᾱνᾱ-ηκής, ἑς, (τᾱναός, ἀκή) *with long point or edge, cutting far or deep.*

τᾱναί-μικος, ον, (τᾱναός, μυκάομαι) *bellowing so as to be heard far off, loud-bellowing.*

τᾱναντία, crasis for τὰ ἐναντία.

τᾱναό-δειρος, ον, (τᾱναός, δειρή) *long-necked.*

τᾱνᾱός, ἡ, ὄν, also ὅς, ὄν, (τανύω, τείνω) *stretched, outstretched, tall, taper, long.*

τᾱναύ-πους, -ποδος, ὁ, ἡ, Ep. for τανύπους.

τᾱνδον or τᾱνδον, Att. crasis for τὰ ἔνδον.

τᾱνδρί, τᾱνδρός, Att. crasis for τῶ ἀνδρί, τοῦ ἀνδρός.

τᾱνη-λεγής, ἑς, (τᾱναός, λέγω) *stretching one at length*, epith. of death.

τᾱνθένδε, Att. crasis for τὰ ἐνθένδε.

τᾱνίκα, Dor. for τῆνίκα.

Ταντάλειος or Ταντάλεος, α, ον, of or for Tantalus: and

Ταντᾱλῆς, ἰδος, ἡ, daughter of Tantalus. From Τᾱντᾱλος, ον, ὁ, Tantalus king of Phrygia, ancestor of the Pelopidae.

ταντᾱλόω, f. ὥσω, (τάλαντον) quasi ταλαντώω, *to swing*:—aor. I pass. part. τανταλωθείς, *swung, buried, dashed down.*

τᾱνύ-γλωσσος, ον, (τανύω, γλώσσα) *long-tongued, chattering, noisy.*

τᾱνυ-γλώχης, ἱνος, ὁ, ἡ, (τανύω, γλωχίς) *with long point or head.*

τᾱνύ-δρομος, ον, (τανίω, δρόμος) *running at full stretch.*

τᾱνύ-έθειρος, ον, (τανύω, ἔθειρα) *long-haired, with flowing hair*: fem. also ταννέθειρα.

τανυ-ήκης, ἑς, like ταναήκης, (τανύω, ἀκή) *with a long point or long edge.* II. *far-stretching.*

τᾱνυ-ῆλιξ, ἱκος, ὁ, ἡ, (τανύω, ἥλιξ) *of extended age.*

τᾱνύ-θριξ, -τρίχος, ὁ, ἡ, (τανύω, θρίξ) *long-haired, shaggy.*

τᾱνύ-κραιρος, ον, (τανύω, κραιρα) *long-borned.*

τᾱνύμαι, Pass. = τανύομαι, *to be stretched, extend.*

τᾱνύ-μήκης, ἑς, (τανύω, μήκος) *long-stretched, long drawn out, tall and tapering.*

τανύν, Adv., = τὰ νῦν, *now at present.*



τᾶνύ-πεπλος, ον, (τανύω, πέπλος) *with flowing robe*.  
τᾶνύ-πλεκτος, ον, (τανύω, πλέκω) *in long plaits*.  
τᾶνύ-πλευρος, ον, (τανύω, πλευρά) *long-sided, enormous*.

τᾶνύ-πους Ep. ταναύ-πους, -ποδος, ὁ, ἡ, (τανύω, πούς) *stretching the feet, long-striding, long-shanked*.

τᾶνύ-περος, ον, (τανύω, πτερόν) shorter form for τανυσίπερος.

τᾶνύ-πτερός, ον and τᾶνυ-πτέρυξ, ὅς, ἡ, (τανύω, πτέρυξ) = τανύπερος, τανυσίπερος.

τᾶνύρ-ριζος, ον, (τανύω, ρίζα) *with spreading roots*.

τᾶνύσειεν [ῥ], 3 sing. Aeol. aor. I opt. of τανύω.

τᾶνυσθείς, aor. I pass. part. of τανύω.

τᾶνύσθην, Ep. aor. I pass. of τανύω: Ep. 3 pl. τᾶνυσθεν.

τᾶνυσί-περος, ον, (τανύω, πτερόν) *with extended wings, long-winged*.

τᾶνυσσα, Ep. aor. I of τανύω.

τᾶνυστός, ὅς, ἡ, (τανύω) *a stretching, straining*: τανυστὺς τόξον *a stringing of the bow*.

τᾶνύ-σφυρος, ον, (τανύω, σφυρόν) *with taper ankles*.

τᾶνύ-φλοιος, ον, (τανύω, φλούς) *with extended bark*: of trees, of tall or slender growth.

τᾶνύ-φυλλος, ον, (τανύω, φύλλον) *with long-pointed leaves, of the olive*. II. *with thick foliage, leafy*.

τᾶνύω [ῥ]: fut. ὕσω, Ep. also -ύω: aor. I ἐτάνυσα Ep. ἐτάνυσσα or τάνυσσα: Pass., aor. I ἐτανύσθην: pf. τετάνυσμαι:—Ep. form of τείνω, to stretch, strain, stretch out; τανύειν τόξον to draw a bow: in Med., τόξον τανύσασθαι to stretch one's bow, i. e. to string it; ἱμάσι τανύειν to pull or guide with the reins. 2. to stretch out, to lay along, lay out, stretch at full length. 3. metaph. to strain, make more intense. II. Pass. to be on the stretch, to expand, be filled out. 2. to lie stretched out, to extend; aor. I pass. part. τανυσθείς, stretched on the ground. 3. metaph. to strain or exert oneself, to run at full stretch.

ταξιαρχέω, f. ἥσω, to be a taxiarch or commander of a division. From

ταξι-άρχης, ον, ὁ, = ταξιάρχος.

ταξι-άρχος, ὁ, (τάξις, ἄρχω) a taxiarch, the commander of a brigade or division, a brigadier. II. at Athens, the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί.

ταξι-λόχος, ον, (τάξις, λόχος) commanding a division of an army.

ταξιόω, f. ὥσω, (τάξις) to arrange, set in order.

τάξις, εως Ion. ιος, ἡ, (τάσσω) an arranging: of soldiers, a drawing up in order, the disposition of an army. 2. battle-array, order of battle, Lat. acies. 3. a single rank or line of soldiers, Lat. ordo. 4. a post or place in the line of battle, Lat. statio; ἐκλείπειν τὴν τάξιν to desert one's post. 5. like τάγμα, a division of an army, a brigade: at Athens, the quota of infantry furnished by each φυλή: also of smaller bodies, a company, cohort: generally, a band, company. II. an arranging, ar-

rangement. 2. an assessment of tribute. III. order; ὑστερον τῇ τάξει later in order. IV. the post, rank or position one holds; ἐν ἐχθροῦ τάξει in the light or position of an enemy. 2. one's duty towards another; ἡ εὐνοίας τάξις the duty of good-will. V. an order, class of men.

ΤΑΞΟΣ, ὁ, the yew tree, Lat. taxus.

ΤΑΨΕΙΝΟΣ, ἡ, ὅν, low, Lat. humilis: of Place, lying low: of stature, low. 2. of Condition, Rank, etc., brought down, humbled, lowly. 3. humbled, humiliated: in bad sense, mean, abject; in good sense, lowly, humble. Hence

τᾶπεινότης, ητος, ἡ, lowness of stature. 2. of condition, lowliness, low estate, abasement. 3. lowness of spirits, dejection, baseness, vileness: in good sense, lowliness, humility.

τᾶπεινοφροσύνη, ἡ, lowliness of mind. From τᾶπεινό-φρων, ονος, ὁ, ἡ, (ταπεινός, φρήν) low-minded, base. 2. lowly in mind, humble.

τᾶπεινώω, f. ὥσω, (ταπεινός) to make low, lower, humble, abase: also to make light of a thing. 2. to cast down, discourage. 3. to make lowly or humble.

ταπεινῶς, Adv. of ταπεινός, humbly, poorly.

τᾶπείνωσις, ἡ, (ταπεινώω) a lowering, humbling. 2. lowliness, humility.

ΤΑΨΗΣ, ητος, ὁ, Lat. TAPES, a carpet, rug, made of wool. [ᾶ]

τάπι, Att. crasis for τὰ ἐπί.

τάπεικῆ, Att. crasis for τὰ ἐπεικῆ.

ταπίς, ἴδος, ἡ, later form of τάπης.

τᾶπό, Att. crasis for τὰ ἀπό.

τα-πρῶτα, Adv. for τὰ πρῶτα, at first.

τᾶρα, Att. crasis for τοι ἄρα.

τάραγμα, ατος, τό, (ταράσσω) disquietude, trouble.

τάραγμός, ὁ, (ταράσσω) = ταραξίς.

τάρακτρον, τό, (ταράσσω) a thing to stir with: a ladle.

τᾶράκτωρ, ορος, ὁ, (ταράσσω) a disturber, disquieter, agitator.

Τᾶραντίνιδιον, τό, (Τάρας) a fine Tarentine garment.

Ταράντινος, η, ον, (Τάρας) Tarentine.

τᾶραξι-κάρδιος, ον, (ταράσσω, καρδιά) heart-troubling, vexing the heart.

τᾶραξ-ἱππό-στράτος, ον, (ταράσσω, ἵππος, στρατός) troubling troops of horse.

τάραξις, ἡ, (ταράσσω) disturbance, confusion, disquietude, tumult.

Τάρας, αντος, ὁ, also ἡ, Tarentum, a town of Magna Graecia.

ΤΑΡΑΨΣΩ Att. -τω, Att. also contr. θράσσω: fut. τᾶράξω contr. θράξω: aor. I ἐτᾶραξα: Pass., fut. παραχθήσομαι, but also fut. med. παράξομαι in pass. sense: aor. I ἐπαράχην: pf. τετᾶραγμαi:—to stir, stir up, disturb, trouble, disquiet; ταράσσειν τὸν θῖνα to stir up the sand: metaph. to stir up, rouse, provoke. 2. to trouble the mind, to confound, alarm, frighten: generally, to disturb, throw into disorder:—Pass. to be in disorder. 3. of political matters, to



*agitate, distract*:—Pass. to be in a state of disorder or anarchy.

II. to this Verb belongs the intrans. pf. *τέτρηχα*, to be in disorder or confusion, be in an uproar: plqpf. Ep. 3 sing. *τετρήχει*: part. *τετρηχώς*, *via*, troublous, disturbed, confused. Hence

*τάρᾱχή*, ἡ, trouble, disorder, confusion: commotion, tumult.

*τάρᾱχος*, ὁ, (*ταράσσω*) = *τάρᾱχῃ*.  
*τάρᾱχ-ώδης*, ες, (*ταραχή*, *εἶδος*) troublous, fond of troubling or perplexing. II. troubled, disordered: confused:—Adv. -*δως*, in confusion.

*ταρβᾱλέος*, α, *ον*, (*τάρβος*) frightened, fearful.  
*ταρβέω*, f. ἤσω, (*τάρβος*) to be frightened or alarmed, to fear: τὸ *ταρβεῖν* the being frightened, a state of fear: also to feel awe. 2. c. acc. to stand in awe of, fear, dread.

*ΤΑΨΒΟΣ*, εος, τό, fright, alarm, terror: also awe, reverence. II. an object of alarm, a cause of dread.

*ταρβοσύνη*, ἡ, poet. for *τάρβος*.  
*ταρβόσυνος*, η, *ον*, (*τάρβος*) affrighted.  
*τάργα* or *τάργα*, Att. crasis for τὰ ἔργα.  
*τάργυριον*, Att. crasis for τὸ ἀργύριον.  
*τάριχία* Ion. -*ήνη*, ἡ, (*ταριχεύω*) a preserving, pickling, salting: *ταριχήναι* were places in Egypt where fish was salted.

*τάριχευσις*, ἡ, (*ταριχεύω*) = *ταριχία*, an embalming.  
*τάριχεντής*, οὐ, ὁ, (*ταριχεύω*) a salter, pickler, embalmer.

*τάριχευτός*, ἡ, ὄν, verb. Adj. salted, pickled. From *τάριχεύω*, f. -εύσω, (*τάριχος*) to preserve the body by artificial means, to embalm as in the case of the Egyptian mummies.

II. to preserve meat, fish, etc. by smoking, salting, pickling; *τεμάχη τεταρικευμένα* preserved, pickled meat. III. metaph. in Pass. to waste away, wither, pine.

*τάριχιον*, τό, Dim. of *τάριχος*. [π]  
*τάριχοπωλείον*, τό, the salt-fish market. From *τάριχο-πώλῃω*, f. ἤσω, (*τάριχος*, *πώλῃω*) to sell dried or salt fish.

II. to be engaged in the embalming of corpses.

*τάριχος*, *ον*, ὁ, or *τάριχος*, εος, τό, anything preserved or pickled by artificial means: a dead body preserved by embalming, a mummy. II. generally, meat preserved by smoking, salting or pickling, dried or smoked fish.

*ταρπῆναι* Ep. -*ήμεναι*, aor. 2 pass. inf. of *τέρπω*.  
*ταρρός*, ὁ, Att. for *ταρσός*.

*Ταρσεύς*, εως, ὁ, a native of Tarsus in Cilicia.

*ταρσός* Att. *ταρρός*, ὁ, (*τέρσομαι*) a stand or frame of wicker-work, a crate, flat-basket, Lat. *crates*, for drying cheeses on: also a mat of reeds, such as were built into brickwork to bind it together: also, a wicker-basket, like *τάλαρος*.

II. any broad, flat surface; *ταρὸς ποδὸς* the flat of the foot, the part between the toes and the heel.

2. *ταρὸς κωπέως* the flat end, blade of an oar, Lat. *palmula*: generally, an oar.

3. *ταρσὸς πτέρυγος* the flat of the wing,

when stretched out, then generally, a wing:—from the fabled fall of the wing of Pegasus there, the city of Tarsus was so called.

*Ταρτάρειος*, α, *ον*, of or like Tartarus, Tartarean. From

*Τάρταρος*, ὁ, also ἡ: irreg. pl. *Τάρταρα* (as in Lat., *Tartarus*, *Tartara*):—*Tartarus*, a dark abyss, as deep below Hades, as earth below heaven, the prison of the Titans, etc. Later, Tartarus was either the nether-world generally, or a place of torment and punishment, as opp. to the Elysian fields.

*Ταρτάρῳ*, f. ὥσω, to hurl into Tartarus.

*ταρφέες*, οἱ, *ταρφέα*, τά, pl. of *ταρφύς*.

*ταρφεῖός*, ἁ, ὄν, = *ταρφύς*, thick, close, frequent.

*τάρφθεν*, Ep. 3 pl. aor. I pass. of *τέρπω*.

*τάρφθη*, Ep. 3 sing. aor. I pass. of *τέρπω*.

*τάρφος*, εος, τό, a thicket. From

*ΤΑΡΦΥ΄Σ*, εἶα or ἔς, ὅ, thick, close, frequent, dense: neut. pl. *ταρφέα* as Adv., oftentimes, often. The Ep. fem. *ταρφείαι* belongs to *ταρφεῖός*: if referred to *ταρφύς*, it must be written *ταρφέαι*.

*ταρχύω*, f. ὥσω, shortened form of *ταριχεύω*, to bury solemnly, inter.

*τάσις*, εως, ἡ, (*τείνω*) a stretching, straining. [ᾱ]

*ΤΑ΄ΣΣΩ* Att. -*ττω*: fut. *τάξω*: aor. I *έταξα*: pf.

*τέταχα*: Pass., fut. *ταχθήσομαι*, and paullo-p. fut.

*τετάξομαι*: aor. I *έτάχθην*: aor. 2 *έτάγην* [ᾱ]: pf.

*τέταγμα*:—to arrange or put in order, esp. in military sense, to draw up in line, array; so in Med., ἐπὶ

*τεσσάρων ταξάμενοι* τὰς ναὺς having drawn up their

ships in four lines; and absol., *τάσασθαι* to draw up,

form in order of battle:—Pass. to be drawn up in

order of battle. 2. to post, station. 3. to ap-

point: to appoint one to do a thing:—Pass. to be

appointed to do, τοῦτο τετάγμεθα this we have been

charged to do. 4. to order, command, give in-

structions. 5. to assign to a class. 6. to fix or

assess payments to be made:—Med. to agree to pay a

sum, χρήματα ἀποδοῦναι ταξάμενοι having cove-

nanted to return the money: absol. in part. *ταξά-*

*μενος*, paying at intervals or by instalments. 7. to

assign or impose punishments. 8. generally, to fix,

settle, ὁ τεταγμένος χρόνος the appointed time.

*τατάω*, Dor. for *τητάω*.

*τᾱτιον*, Att. crasis for τὸ αἷτιον.

*τάττω*, Att. for *τάσσω*.

*ταύρειος*, α, *ον*, also *ος*, *ον*, (*ταῦρος*) of bulls, oxen

or cows, Lat. *taurinus*: in Homer, of bull's-bide.

*ταυρ-ελάτης*, *ον*, ὁ, (*ταῦρος*, *ελαύνω*) a bull-driver;

a bull-fighter.

*ταύρειος*, α, *ον*, (*ταῦρος*) = *ταύρειος*.

*ταυρηδόν*, Adv. (*ταῦρος*) like a bull: savagely, Lat.

*torvo vultu*.

*ταυρο-βόλος*, *ον*, (*ταῦρος*, *βαλεῖν*) striking or slaugh-

tering bulls.

*ταυρο-βόρος*, *ον*, (*ταῦρος*, *βορά*) devouring bulls.

*ταυρο-γάστρω*, *ορος*, ὁ, (*ταῦρος*, *γαστήρ*) with the

paunch or body of a bull: enormous.



**ταυρο-δέτης**, ου, ὁ, (ταῦρος, δέω) *binding bulls*: fem. **ταυρο-δέτις**, ἰδος.  
**ταυρό-κερως**, ωτος, ὁ, ἡ, (ταῦρος, κέρας) *with bull's horns*.

**ταυρό-κράνος**, ον, (ταῦρος, κράνον) *bull-headed*.  
**ταυροκτονέω**, f. ἥσω, *to slaughe'er or sacrifice bulls*; with cognate acc., *ταυροκτονεῖν βοῦς*. From.

**ταυρο-κτόνος**, ον, (ταῦρος, κτείνω) *bull-slaying*. II. *proparo.* **ταυρόκτονος**, *slain by a bull*.

**ταυρό-μορφος**, ον, (ταῦρος, μορφή) *bull-formed*.  
**ταυρο-πάτωρ**, ορος, ὁ, ἡ, (ταῦρος, πᾶτήρ) *sprung from a bull*.

**ταυρο-πόλος** or **ταυρο-πόλη**, ἡ, (ταῦρος, πολέω) *hunting bulls*, epith. of Diana.

**ταυρό-πους**, -ποδος, ὁ, ἡ, -πουν, τό, (ταῦρος, πούς) *bull-footed*.

**ΤΑΥΡΟΣ**, ὁ, a *bull*: joined with another Subst., *ταῦρος βοῦς*, like *σὺς κῆπιος*.

**ταυροσφάγέω**, f. ἥσω, *to cut a bull's throat*; *ταυροσφαγεῖν ἐς σάκος* *to cut its throat* (so that the blood runs) *into a hollow shield*. From

**ταυρο-σφάγος**, ον, (ταῦρος, σφάττω) *bull-slaughtering*: *sacrificial*. [ᾱ]

**ταυρο-φάγος**, ον, (ταῦρος, φάγεῖν) *bull-eating*: a *beef-eater*.

**ταυρο-φόνος**, ον, (ταῦρος, \*φένω) *bull-slaughtering*: *sacrificial*.

**ταυρώω**, f. ὥσω, (ταῦρος) *to change into a bull*:—Pass., *ταυρόμαι*, *to be or become savage as a bull*, *to look savagely at*, *eye savagely*.

**ταῦτα**, neut. pl. of οὗτος.

**ταῦτά**, Att. crasis for τὰ αὐτά, *the same*.

**ταύτη**, also **ταυτηῆ**, dat. fem. of οὗτος, freq. as Adv. *in this way or manner*.

**ταυτί** [ῑ], strengthd. Att. for ταῦτα.

**ταυτό** Ion. **ταυτό**, Att. also **ταυτόν**, Att. crasis for τὸ αὐτό, τὸ αὐτόν, *the same*.

**ταυτόγε**, Att. crasis for τὸ αὐτό γε.

**ταυτο-λόγος**, ον, (τὸ αὐτό, λέγω) *repeating the same that has been said*, *tautologous*.

**ταυτόματον**, Att. crasis for τὸ αὐτόματον, *what falls out by accident*, a *hap*, *chance*; ἀπὸ ταυτομάτου, *for ἀπὸ τοῦ αὐτομάτου of itself, by chance*: cf. αὐτόματος.

**τάφε**, in Pindar for ἔταφε, 3 sing. aor. 2 with no pres. in use: see τέθηπα.

**τάφειος**, α, ον, see ταφῆος.

**τάφεύς**, ἑως, ὁ, (θάπτω) *one who buries the dead*, a *burier*.

**ΤΑΨΗ'**, ἡ, (θάπτω) *burial*, Lat. *sepultura*: a *mode of burial*: in plur. a *burial-place*.

**ταφῆλος**, η, ον, Ep. and Ion. for ταφείος, (ταφή) *of a burial or a grave*; φάρος ταφήιον a *burial-cloth*, winding-sheet, shroud.

**ταφῆναι**, aor. 2 pass. of θάπτω.

**τάφιος** [ᾱ], α, ον, (τάφος) *of a grave*; *τάφιος λίθος* a *gravestone*.

**τάφodia**, Att. crasis for τὰ ἐφodia.

**ΤΑΨΟΣ** [ᾱ], ὁ, (θάπτω) a *burial*, Lat. *funus*: also a

*funeral-feast, wake*; *τάφον τυχεῖν* to obtain *the rites of burial*. II. *the grave, tomb*: in plur. a *burial-place*.

**ΤΑΨΟΣ** [ᾱ], τό, (τέθηπα) *astonishment, amazement*.

**Τάφος**, ἡ, old name of one of the small islands between Acarnania and Leucadia: the Taphians were famous as seamen and pirates.

**ταφρεύω**, f. σω, (τάφος) *to make a ditch*.

**τάφρη**, ἡ, Ion. for τάφος.

**ΤΑΨΡΟΣ**, ἡ, a *ditch, trench*; *τάφρον ἐλαύνειν* to draw a *trench*.

**τάφών**, part. of aor. 2 ἔταφον: see τέθηπα.

**τάχα**, Adv. (τάχως) *quickly, soon*, Lat. *statim*. II. in prose and Att., *τάχα* is often joined with *ἄν*, when it means, *probably, perhaps*, like ἴσως:—Sup. *τάχιστα*; see *τάχος, ταχύς*.

**τάχως**, Adv. of *ταχύς*, *quickly*.

**τάχινός**, ἡ, ὄν, poet. for *ταχύς*, *swift, speedy*.

**τάχιον**, ονος, neut. of *ταχίων*, Comp. of *τάχis*, often as comp. Adv. of *τάχα*.

**τάχιστα**, sup. Adv.: see *τάχis*.

**τάχιστος**, η, ον, Sup. of *τάχis*, *quickest, swiftest*.

**τάχιον**, ονος, neut. *τάχιον*, Comp. of *ταχύς*. [ῑ]

**ΤΑΨΟΣ**, εος, τό, (ταχύς) *swiftness, speed, quickness, fleetness*; *τάχος ψυχῆς* *quickness of mind*. II.

*τάχος* is often used as Adv. for *ταχῶς*, *quickly, with speed*; so also with a Prep., ἀπὸ *τάχους*, διὰ *τάχους*, ἐν *τάχει*, κατὰ *τάχος*, σὺν *τάχει*: also ὥς or ὅ *τι* *τάχος*, like ὥς or ὅ *τι* *τάχιστα*, *with all speed*; ὥς εἶχον *τάχους* as they were *for speed*, i. e. as quickly as they could.

**ταχυ-άλωτος**, ον, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.

**ταχύ-βουλος**, ον, (ταχύς, βουλή) *quick or hasty of counsel*.

**ταχύ-δακρυς**, υ, gen. vos, (ταχύς, δάκρυ) *soon moved to tears*.

**ταχυ-δρόμος**, ον, (ταχύς, δραμεῖν) *fast-running*.

**ταχύ-εργία**, ἡ, (ταχύς, ἔργον) *quickness in working*.

**ταχύ-ήρης**, ες, (ταχύς, ἐρέσσω) *fast-rowing*.

**ταχύ-μηνis**, εως, ὁ, ἡ, (ταχύς, μήνis) *quick to anger*.

**ταχύ-μήτωρ**, ορος, ἡ, (ταχύς, μήτηρ) *being quick of a mother*.

**ταχύ-μορος**, ον, (ταχύς, μύρος) *quick-dying, short-lived*.

**ταχύ-ναυτέω**, (ταχύς, ναύτης) *to sail fast*.

**ταχύνώ** [ῡ], f. ὕνω, (ταχύς):—*to make quick, to hasten, to urge on*. II. intr. *to make haste, speed*.

**ταχύ-πειθής**, ἐς, (ταχύς, πείθω) *soon persuaded, credulous*.

**ταχύ-πομπος**, ον, (ταχύς, πέμπω) *quickly-sending, quick-sailing*.

**ταχύ-πορος**, ον, (ταχύς, πόρος) *quick-passing, quick of motion*.

**ταχύ-ποτμος**, ον, (ταχύς, πύτμος) *quick-fated, short-lived*. [ῡ]

**ταχύ-πους**, -ποδος, ὁ, ἡ, (ταχύς, πούς) *swift-footed*.

**ταχύ-πτερος**, ον, (ταχύς, πτέρνα) *with swift beels, swift-footed*.



ταχύ-πτερος, *ον*, (ταχύς, πτερόν) *swift-winged*.  
 ταχύ-πτερος, *ον*, (ταχύς, πῶλος) *with swift, fleet horses*. [5]

ταχύρ-ροθος, *ον*, (ταχύς, ροθέω) *rusbing rapidly*.  
 ταχύρ-ρωστος, *ον*, (ταχύς, ῥώομαι) *borne quickly along, quick-rusbing*.

ΤΑΧΥ΄Σ, *εἶα, ὕ, quick, swift, fast, fleet*. 2. of events, *quick, speedy*. II. Comparison: 1. regul. Comp. ταχύτερος, *α, ον* only in Ion. 2. irreg. Comp. θάσσων Att. -ττων, neut. θάσσον, gen. ονος; neut. οἶπτον, also used as Adv. *more quickly*. 3. another Comp. is ταχίαν [ῖ], neut. *ιον*: Sup., τάχιστος, *η, ον*; neut. pl. τάχιστα as Adv., *most quickly, most speedily*; ὅτι τάχιστα as Adv., *as soon as possible*; also in Prose, τὴν ταχίστην (sub. ὁδόν), as Adv. *by the quickest way, i. e. most quickly*.

ταχύ-σκαρθμος, *ον*, (ταχύς, σκαίρω) *quick-springing*.  
 τάχυτης, *ητος, ἦ*, (ταχύς) *quickness, swiftness, speed*.  
 ταχύ-χειλής, *ές*, (ταχύς, χείλος) *over which the lips run quickly, of a flute*.

τάων, Dor., and Aeol. gen. pl. fem. of the Article.  
 ΤΑΩΨ, *ὁ*, gen. ταῶ, acc. τῶν: nom. pl. ταῶ: another form of the nom. is ταῶν, gen. ταῶνος; pl. ταῶνες, dat. ταῶσι:—Lat. *PAVO*, a peacock: metaph. of cockcombs.

ΤΕ, enclitic Particle, *and*, answering to Lat. *que*, as καί answers to *et*. When it stands before another τε or before καί, it takes the sense of *both*; εἰδὸς τε μέγεθος τε *both* in form and in size; αὐτοί τε καὶ ἵπποι *both* themselves and their horses. II. in Ep. and Ion., τε is attached to Relatives, without altering their sense, as, ὅστε, ὅσος τε, etc., which is to be explained from the fact that the Relative Pronouns were originally Demonstratives, and required to be joined by a Conjunction: afterwards when they gained a relative force the Conjunction was retained as a mere affix, as in ὥστε, οἶός τε, ἐφ' ᾧ τε. It is also joined in like manner with many relat. Adv. as ἔνθα τε, ὅτε τε, ὥσει τε, ἵνα τε, ἀλλὰ τε, etc.

τέ, Dor. for σέ, acc. sing. of σύ.  
 τέ', apostroph. for τεά, nent. pl. of τεός.  
 ΤΕΓΓΩ, fut. τέγξω: aor. I ἔτεγξα: aor. I pass. ἐτέγχην:—to wet, moisten, esp. with tears: to bedew with tears. 2. with cognate acc., τέγγειν δάκρυα to shed tears: Pass., ὄμβρος ἐτέγγετο a shower was poured, fell. II. to soften, melt: metaph. to soften, move to compassion, make to relent. III. to dye, stain, Lat. *tingere*: metaph. to stain or mix with anything else.

Τεγέα Ion. -ἥη, *Tegea*, in Arcadia. Hence Τεγεάτης [ᾱ] ἰον. -ἥτης, *ὁ*, a man of Tegea, a Tegeate: fem. Τεγεαῖτις, *ιδος*, (sub. γῆ) the land of Tegea. Hence

Τεγεατικός Ion. -ητικός, *ἦ, ὄν*, of or for a Tegeate. Τέγεος, *ον*, (τέγος) *with a roof, roofed, or near the roof*.

ΤΕΤΟΣ, *εος, τό*, like στέγος, a roof, covering of a

house or room, Lat. *tectum*. II. a room, chamber, garret: a brothel.

τέθῖλα, τεθῖλως, *ὅτος*, Dor. for τέθηλα, etc.  
 τεθῖλῖα, Ep. for τεθηλῖα, pf. part. fem. of θάλλω.  
 τεθάλφθαι, pf. pass. inf. of θάλλω.  
 τεθᾶμαι, -ψαι, -πται, pf. pass. of θάπτω.  
 τεθάφῃται, Ion. 3 pl. pf. pass. of θάπτω.  
 τεθάψομαι, paullo-p. fut. pass. of θάπτω.  
 τεθέαται, for τέθεινται, 3 pl. pf. pass. of τίθημι.  
 τέθεικα, τέθειμαι, pf. act. and pass. of τίθημι.  
 τεθεμελίωτο, 3 sing. pass. plqpf. of θεμελιόω.  
 τεθηγμαί, pf. pass. of θήγω.  
 τέθηλα, pf. of θάλλω: 3 sing. plqpf. Ep. τεθήλει.  
 τεθῖναι, aor. I pass. inf. of τίθημι.  
 τέθηπα, pf. with pres. sense, without a pres. in use:—intr. to be astonished, astounded or amazed, chiefly used in part. τεθηπῶς: also in Ep. plqpf. as impf. ἐτεθηπεα. II. from same root comes aor. 2 ἐτάφον, with part. ταφών, astonished or amazed.  
 τεθήσομαι, fut. pass. of τίθημι.  
 τεθλασμένος, pf. pass. part. of θλάω.  
 τεθλιμμένος, pf. pass. part. of θλίβω.  
 τέθμιος, *α, ον*, Dor. for θέσμιος, fixed, settled, stated, regular, Lat. *solennis*: generally, due, fitting.  
 τεθμός, *ὁ*, (τίθημι) Dor. for θεσμός, that which is fixed, a law, custom, ordinance.  
 τέθναθι, pf. imperat. of θνήσκω.  
 τεθναίην, pf. opt. of θνήσκω.  
 τεθνάκαμες, Dor. for τεθνήκαμεν, I pl. pf. of θνήσκω.  
 τεθνάμεν, τεθνάμεναι [ᾱ], Ep. pf. inf. of θνήσκω.  
 τέθναμεν, Att. for τεθνήκαμεν, I pl. pf. of θνήσκω.  
 τεθνάμηναι [ᾱ], rarely τεθνᾶναι, pf. inf. of θνήσκω.  
 τεθναῖσι, for τεθνήκασι, 3 pl. pf. of θνήσκω.  
 τεθνεῖς, Dor. and Ep. for τεθνεώς.  
 τεθνεώς, -ῶτος, *ὁ*, Att. part. pf. of θνήσκω; fem. τεθνεῶσα; neut. τεθνεώς and τεθνεός.  
 τέθνηκα, pf. of θνήσκω.  
 τεθνήξομαι, Att. fut. of θνήσκω.  
 τεθνηώς, -ῶτος, Ep. for τεθνεώς, masc. and neut. part. pf. of θνήσκω: Ep. gen. τεθνηότος, acc. -ότα: but the fem. is τεθνηκυία formed from the orig. τεθνηκώς.  
 τεθνώς, poet. for τεθνεώς.  
 τεθορεῖν, redupl. for θορεῖν, aor. 2 inf. of θρώσκω.  
 τεθραμμαι and τέθρεμμαι, pf. pass. of τρέφω.  
 τεθρ-ἡμερον, τό, (τέτταρα, ἡμέρα) a time of four days.  
 τεθριππο-βάμων [ᾱ], *ονος, ὁ*, (τέθριππος, βαίνω) driving a four-borsed chariot: a driver of four horses.  
 τεθριππο-βάτης, *ου, ὁ*, (τέθριππος, βαίνω) driver of a four-borsed chariot. [βᾶ]  
 τέθρ-ιππος, *ον*, (τέτταρα, ἵππος) with four horses yoked abreast: as Subst., τέθριππον (sub. ἄρμα), τό, a four-borsed chariot; τέθριππον ἵππων a team of four abreast.  
 τεθριπποτροφέω, f. ἦσω, to keep a four-borsed chariot. From  
 τεθριππο-τρόφος, *ον*, (τέθριππον, τρέφω) keeping



a four-horsed chariot; *τεθριπποτρόφος οἰκία* a family that could furnish such a chariot in the games.

*τεθυμένος*, pf. pass. part. of *θύω*.

*τεθύμενος*, pf. pass. part. of *θύω*.

*τέ*, poet. for *τέ*, which is Dor. for *σέ*, acc. sing. of *σύ*.

*τείν*, Dor. for *σοι*, dat. of *σύ*. [i]

*τεῖδε*, Dor. for *τῇδε*, *this way, here*.

*τεῖνα*, Ep. for *ἔτεινα*, aor. I of *τείνω*.

**ΤΕΙΝΩ**, f. *τενῶ*: aor. I *ἔτεινα*: pf. *τέτᾱκα*: Pass., aor. I *ἐτάθην* [ā]: pf. *τέτᾱμαι*: Ep. 3 sing. plqpf. *τέτᾱτο*, 3 dual *τετάσθην*, 3 pl. *τέταντο*:—to stretch, strain, extend, to draw tight; *τόξον τείνειν* to stretch the bow to its full compass:—Pass. to be stretched to the full; *ἰστία τέτατο* the sails were stretched taut; *ναὺς πόδα τείνειν* to keep the sheet taut; *νύξ τέταται βροτοῖσιν* night is spread over mankind. II. to lay along, stretch out, stretch on the earth, lay prostrate; *ταβέῖς ἐπὶ γαίῃ* stretched upon the ground. III. metaph. to strain to the utmost, make earnest or intense:—Pass. to be strained to the utmost, to be intense: also, to be stretched on the rack: also to exert oneself, be anxious. IV. to extend, lengthen, of Time. 2. to aim at, direct towards a point; hence to design.

B. intr. to stretch out or extend towards ..: absol. to stretch, extend. II. to aim at, strive to reach a thing: generally, to reach. III. to tend, refer, belong to, Lat. *speculare, pertinere ad* ..; *τείνει ἐς σέ* it has reference to you.

*τεῖος*, Adv., Ep. for *τέως*, *τέως*.

*τείρα*, Ep. pl. of *τέρας*, the heavenly bodies, signs.

**ΤΕΙΡΩ**, impf. *ἔτειρον*; only found in pres. and impf.:—to rub, rub away: metaph. to wear away, wear out:—Pass. to be worn away, worn out, distressed. II. intr. to suffer greatly.

*τειχέσι-πλήτης*, ov, ὅ, (*τείχος*, *πελάζω*) approacher, assailer, stormer of walls.

*τειχώ*, f. ἦσω, (*τείχος*) to build walls: to build. II. to wall, fortify, c. acc.

*τειχ-ήρης*, es, (*τείχος*, *ἀραρεῖν*) enclosed by walls, beleaguered, besieged.

*τειχίζω*, f. ἴσω Att. ἰῶ: aor. I *ἐτείχισα*: pf. *τετείχικα*: Pass., pf. *τετείχισμαι*: 3 sing. Ion. plqpf. *τετείχιστο*: (*τείχος*):—to build a wall, generally, to build; *τείχος τεχίσασθαι* to build oneself a wall: 3 sing. plqpf. pass. *τετείχιστο*, impers., there were buildings. II. to wall or fortify:—Pass. to be walled, fenced or fortified with walls.

*τειχιόεις*, εσσα, εν, (*τείχος*) walled.

*τειχίον*, τό, Dim. of *τείχος*, a wall, mostly of the walls of private buildings, as opp. to those of a town (*τείχος*, *τείχη*).

*τειχίστις*, ἡ, (*τειχίζω*) the work of walling, building a wall.

*τειχίσμα*, ατος, τό, (*τειχίζω*) a wall or fort, a raised fortification.

*τειχισμός*, ὁ, (*τειχίζω*) = *τειχίστις*.

*τειχοδομέω*, f. ἦσω, to build a wall or fort. From

*τειχο-δόμος*, ov, (*τείχος*, *δέμω*) building a wall.

*τειχομαχέω*, f. ἦσω, to attack the walls, to assault or besiege a fortified place; *τειχομαχεῖν δυνατοί* skilled in conducting sieges. From

*τειχο-μάχης*, ου, ὁ, (*τείχος*, *μάχομαι*) assaulting walls or fortified places: an engineer. [ā]

*τειχομαχία* Ion. -ίη, ἡ, (*τειχομαχέω*) an assault of walls, a siege: this was the name of Il. 12.

*τειχο-μελής*, ἐς, (*τείχος*, *μέλος*) raising walls by music, of Amphion's lyre.

*τειχο-ποιός*, ὄν, (*τείχος*, *ποιέω*) building walls or forts: οἱ *τειχοποιοί*, at Athens, officers charged with repairing the city walls.

**ΤΕΙΧΟΣ**, eos, τό, a wall, esp. a wall round a city, city-wall; *τειχέων κιθῶνες* coats of wall, i. e. walls one within the other; *τείχεα ῥήξασθαι* to make a breach in the wall.—It differs from *τοῖχος*, *τειχίον*, as Lat. *murus*, *moenia* from *paries*, or city-walls from a house-wall. II. any fortification, a castle, fort: a walled town or city: a fortified post.

*τειχο-φύλαξ*, ὅς, ὁ, (*τείχος*, *φύλαξ*) one that guards the walls, a sentinel, warder.

*τειχύδριον*, τό, Dim. of *τείχος*, a small wall or fortified place.

*τείως*, Adv. Ep. and Ion. for *τέως*.

*τέκε*, Ep. 3 sing. aor. 2 of *τίκτω*.

*τεκεῖν*, *τεκέσθαι*, aor. 2 act. and med. inf. of *τίκτω*.

*τεκμαίρομαι*, fut. *τεκμαρῶμαι*: aor. I *ἐτεκμηράμην*: Dep.: (*τέκμαρ*):—to fix by a mark or boundary, to ordain, decree: generally, to enjoin, appoint: to mark out. II. to perceive from certain signs and tokens, to infer, conclude, judge; *τεκμαίρεσθαι τὰ καινὰ τοῖς παλαιοῖς* to judge of new by old events: to conjecture.

III. the Act. *τεκμαίρω* is rare, to shew by a sign or token.

**ΤΕΚΜΑΡ** Ep. *τέκμωρ*, τό, a fixed mark or boundary, a goal, end; *Ἰλίου τέκμωρ* the end of Troy: generally, a finishing, accomplishment: metaph. an end, purpose. II. a fixed sign, sure sign or token, a solemn pledge.

*τέκμαρσις*, ἡ, (*τεκμαίρομαι*) a concluding from signs or tokens: generally, a proving, shewing, a way or mode of shewing.

*τεκμηράμην*, Ep. aor. I of *τεκμαίρομαι*.

*τεκμήριον*, τό, (*τεκμαίρομαι*) a sure sign or token, a positive proof; *τεκμήριον δέ* is sometimes put in an independent clause, here is the proof. II. in Logic, a demonstrative or certain proof, opp. to the fallible *σημεῖον*. Hence

*τεκμηριόω*, f. ὤσω, to give a token or proof, to shew or prove by evidence:—Med. to conclude from a sure sign or token.

*τεκνίδιον*, τό, = *τεκνίον*.

*τεκνίον*, τό, Dim. of *τέκνον*, a little child.

*τεκνογονέω*, (*τεκνογόνος*) to bear children. Hence *τεκνογονία*, ἡ, child-bearing.

*τεκνο-γόνος*, ov, (*τέκνον*, \**γένω*) begetting or bearing children.

*τεκνο-κτόνος*, ov, (*τέκνον*, *κτείνω*) child-murdering.



**τεκνολετήρ**, ἦρος, ὁ, (τέκνον, ὄλλυμι) *losing or having lost one's children*: fem. **τεκνολέτειρα**, of the nightingale, *having lost her young*.

**τέκνον**, ου, τό, (τεκεῖν) *that which is borne or born, a bairn, child*, whether son or daughter: but often used in addresses from elder to younger persons, **τέκνον ἔμην** *my son*: sometimes with masc. Adj., φίλε τέκνον. 2. of animals, *the young*.

**τεκνοποιέω**, f. ἤσω, (τεκνοποιός) *to bear children, of the mother*:—Med. *to beget children*, of the father; but Med. also of both parents, *to breed children*. Hence

**τεκνοποιία**, ἡ, *a bearing or begetting of children*.

**τεκνό-ποινος**, ου, (τέκνον, ποινή) *child-avenging*.

**τεκνο-ποιός**, ὄν, (τέκνον, ποιέω) *bearing or begetting children*.

**τεκνο-σπορία**, ἡ, (τέκνον, σπείρω) *a begetting of children*.

**τεκνο-τροφέω**, f. ἤσω, (τέκνον, τρέφω) *to bring up or rear children*.

**τεκνοῦς**, οὔσα, οὖν, (τέκνον) contr. from τεκνοῖς, *δεσσα, ὄν, having children*.

**τεκνο-φάγος**, ου, (τέκνον, φάγειν) *eating children*.

**τεκνοφονέω**, *to murder children*. From

**τεκνο-φόνος**, ου, (τέκνον, \*φένω) *child-murdering*.

**τεκνώω**, f. ὠσω (τέκνον) *to furnish with children*. II. *to beget children*, of the father:—Med.

of the mother, *to bear children*; metaph., *χθὼν ἐτεκνώσατο τέκνα* *the earth gave birth to her children*: also of wealth, etc.:—Pass. *to be born*.

**τεκνώσις**, εως, ἡ, (τεκνώω) *a begetting or bearing of children*.

**τέκοιεν**, 3 pl. aor. 2 opt. of τίκτω.

**τέκον**, Ep. aor. 2 of τίκτω.

**τέκος**, εος, τό, Ep. dat. pl. τέκεσσι, τεκέεσσι: (τεκεῖν):—poët. for τέκνον, *a child*.

**τεκταίνομαι**, Dep. (τέκτων) *to make, build, frame*:—metaph. *to devise, plan, contrive*. II. later also in Act.: whence in Pass. *to be built, contrived*.

**τεκτήναιτο**, 3 sing. aor. I opt. of τεκταίνομαι.

**τεκτήνατο**, Ep. 3 sing. aor. I of τεκταίνομαι.

**τεκτονεῖον**, τό, (τέκτων) *a carpenter's shop*.

**τεκτονικός**, ἡ, ὄν, (τέκτων) *of or for a carpenter or builder, skilled in building*: as Subst., *τεκτονικός*, ὁ, *a good carpenter*; ἡ *τεκτονική* (sub. τέχνη) *carpentry*.

**τεκτοσύνη**, ἡ, *the art of a carpenter or builder: carpentry, building*. From

**τέκτων**, ονος, ὁ, *a worker in wood, a carpenter, joiner, builder*; νηῶν τέκτων *a ship-carpenter, ship-builder*. 2. *any craftsman or workman, a master of any art*; hence of the art of poetry, *τέκτονες ὕμνων* *makers of songs*. II. *a planner, contriver, plotter*: generally, *an author*.

**τεκῶν**, aor. 2 part. of τίκτω.

**ΤΕΛΑ-ΜΩ'Ν**, ὧνος, ὁ, *a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword*. 2. *a*

*broad linen bandage or roller for wounds*; also for swathing mummies.

**τελείς**, εσσα, εν, shortened form of τελήςεις.

**ΤΕΛΕ'ΘΩ**: 3 sing. Ion. impf. τελέεσκε:—*to come forth, come into being, arise*: hence *to be, become*.

**τέλειον**, τό, *a complete feast, a royal feast*. From **τέλειος** or **τέλεος**, α, ου, in Att. also ος, ου: (τέλος):—*complete, perfect, entire*; of victims, *without spot or blemish*: but, ἱερά τέλεια *are perfect sacrifices, performed with full rites*. 2. of animals, *full-grown*: **τέλειος ἀνὴρ** *a full-grown man*, Lat. *adultus*: hence *perfect in his or its kind*. 3. of numbers, etc., *full, complete*. 4. of actions, *ended, finished*: of vows, etc., *fulfilled, accomplished*: also *fixed, resolved upon*. II. act. *bringing to pass, accomplishing*; ἀρὰ τελέια *a curse working its own fulfilment*. 2. *able to do or bring about*; **τέλειος ἀνὴρ** *a man who has full rule or authority*.

**τελειότης**, ητος, ἡ, (τέλειος) *completeness, perfection*.

**τελειόω** or **τελεόω**, f. ὠσω, (τέλειος):—*to make perfect: to inaugurate, consecrate*. II. *to complete, bring to accomplishment: to make successful*. 2. generally, *to fulfil, accomplish, effect*.

**τελείται**, 3 sing. pres. pass. and fut. med. of τελέω.

**τελείω**, Ep. for τελέω.

**τελείως**, doubtful form for τελέως.

**τελείωσις**, ἡ, (τελείω) *a becoming perfect, completion, accomplishment, consummation*.

**τελειωτής**, ου, ὁ, (τελείω) *a perfecter, finisher*.

**τελεό-μηνος**, ου, (τέλεος, μήν) *revolving with full completion of months*; ἄροτος τελεόμηνος, i. e. *a full twelve-month*.

**τέλεον**, Ep. impf. of τελέω.

**Τελέοντες**, οί, one of the four original Attic tribes, (τελέω II) *Payers, Farmers*; or (τελέω III), *Priests*.

**τέλεος**, α, ου, (τέλος) = **τέλειος**.

**τελέσεια**, Aeol. aor. I opt. of τελέω.

**τελεσθεῖς**, aor. I pass. part. of τελέω.

**τέλεσμα**, ατος, τό, (τελέω) *a payment, outlay*.

**τέλεσσα**, Ep. aor. I of τελέω.

**τελεσσι-δότειρα**, ἡ, poët. for τελεσιδ-, (τέλος, δίδωμι) *she that gives completeness or accomplishment*.

**τελεσσί-φρων**, ονος, ὁ, ἡ, Ep. for τελεσίφρων, (τελέω, φρήν) *working its complete will*.

**τελεστήριον**, τό, (τελέω) *a place of initiation*. II. plur. **τελεστήρια**, τά, *a thank-offering for success*.

**τελέστωρ**, ορος, ὁ, poët. for τελεστής, (τελέω) *a magistrate*.

**τελεσφορέω**, f. ἤσω, *to bring fruit to perfection*: generally, *to bring to perfection*. II. *to pay toll or custom*. From

**τελεσ-φόρος**, ου, (τέλος, φέρω) *brought to an end, coming to an end*; **τελεσφόρον εἰς ἐνιαυτόν** *for the space of a complete year*. 2. *brought to an end or fulfilment, accomplished*. II. act. *bringing to an end, accomplishing*; **πεσεῖν ἐς τὸ μὴ τελεσφόρον** *to fall with fruitless result, i. e. powerless, idle*. 2.



bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur. mystic rites, any religious rites, a festival.

τελούμενος, Ion. part. fut. med. (in pass. sense) of τελέω.

τελεύντι, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταῖος, α, ον, (τελευτή) at the end, last, Lat. ultimus, extremus. 2. the last, worst, extreme. II. neut. τὸ τελευταῖον, as Adv. the last time, last of all. 2. last, in the last place.

τελευταῶ, f. ἥσω: pf. τετελεύτηκα: fut. med. τελευτήσομαι in pass. sense: Pass., aor. I ἐτελεύτηθην: pf. τετελεύτημαι: (τελευτή):—to bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify:—Pass. to be fulfilled, to come to pass, happen. II.

τελευτᾶν τὸν βίον, τὸν αἰῶνα to bring one's life to an end, i. e. to die: absol. τελευτᾶν, to die, be deceased; τελευτᾶν ὑπό τινος to die by another's hand: c. gen., τελευτᾶν βίου to make an end of life. 2.

intrans. to come to an end, finish; αἱ εὐτυχίαι ἐς τοῦτο ἐτελεύτησαν his good fortune came to this end.

3. the part. pres. τελευτῶν, ὥσα, ὦν, was used with Verbs like an Adv., at the end, lastly, at last; as, κὰν ἐγίγνετο πληγὴ τελευτῶσα there would have been blows at the last.

τελευτέω, Ion. for τελευταῶ: part. τελευτέοντες.

τελευτή, ἡ, (τελέω, τέλος) a bringing to an end, fulfilment, accomplishment. II. a finish, end:

βίου τελευτή the end, finish of life: absol. the end of life, death; so, θανάτιο τελευτή the end that death brings, Lat. mortis exitus: ἐς τελευτήν at the end, at last: in plur. the boundaries or extremities, esp. of countries: metaph. the issues or events of things.

τελευτήσεια, Aeol. aor. I opt. of τελευτάω.

τελέω, Ep. also τελείω: f. τελέσω Ep. τελέσσω, Ion. τελέω contr. τελῶ: aor. I ἐτέλεσα Ep. ἐτέλεσσα: pf. τετέλεκα:—Pass. τελέομαι Ep. -είομαι: fut. med. in pass. sense τελέσομαι Ep. τελέομαι contr. τελοῦμαι: aor. I ἐτελέσθην: pf. τετέλεσμαι:—(τέλος):—to complete, fulfil, accomplish: generally, to perform, execute, Lat. perficere; to fulfil or keep one's word: with dat. pers. to fulfil for one, grant one the accomplishment of anything: generally, to work out, accomplish one's end:—Pass. to be completed, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τετελεσμένον ἔσται which shall also be accomplished. 2. to make perfect, bring to maturity.

3. to bring to an end, finish, end: in Pass. to come to one's end. 4. sometimes intr. like τελευτάω, to come to an end, be fulfilled, turn out: also,

τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it. II. to pay one's dues or taxes, to pay as tax, duty, due: generally, to lay out, spend:—Pass. of money, to be paid, spent: of persons, to be liable to pay tax. 2. since at Athens the citizens were distributed into classes and rated according to

their property, τελεῖν meant to be rated or assessed in a certain class, to belong to, be classed among, as, τελεῖν εἰς ἱππέας to be rated among the knights; so of states, τελεῖν ἐς Ἕλληνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians; εἰς ἀστούς τελεῖν to be rated among the citizens. III. to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari; Διονύσω τελεσθῆναι to be initiated in the mysteries of Dionysos; c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus. 2. τελεῖν ἱερά to perform sacred rites.

τελέως, Adv. of τέλεος or τέλειος, at last. II. completely, perfectly. Comp. τελεώτερον, Sup. -ώτατα.

τελήεις, εσσα, εν, (τελέω) perfect, complete, of full tale or number; ῥέζειν τεληέσσας ἑκατόμβας to offer hecatombs of full number or without blemish; τεληέντες οἰωνοὶ birds of sure augury; ἔπεα τελέεντα sure predictions (from shortened form τελέεις). II.

τελήεις ποταμός, of Ocean, the last river, in which all others end.

ΤΕΛΛΩ, f. τελλῶ: aor. I ἔτειλα: pf. τέταλμαι: plrpf. τεττάλμην:—Med. τέλλομαι, aor. I ἐτειλάμην:—to make to arise: generally, to accomplish:—Pass. to come forth, arise. 2. intr. to arise; ἡλιὸν τέλλοντος at sun-rise.

τέλμα, ατος, τό, (τέλλω) water which has accumulated, standing water, a pool, pond. II. the mud of a pool: mud or clay to build with, mortar.

ΤΕΛΟΣ, εος, τό, an end accomplished: the completion or fulfilment of anything, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready; also of wishes, prayers, etc., to have their accomplishment, be fulfilled; also in Att. to have full powers, of ambassadors. 2. a complete state, full condition,

as, τέλος γάμοιο; τέλος ἡβης manhood:—generally, an end, issue, Lat. eventus, exitus; τέλος βίου the end of life, then like τελευτή, without βίου, the end of life, death: but also, τέλος θανάτου the end or completion of death, i. e. death itself: so, νόστιο τέλος the end or accomplishment of return, i. e. a safe return. 3. τέλος is often used adverbially; τέλος for κατὰ τὸ τέλος, at the end, at last: so also, ἐς τὸ τέλος, εἰς τέλος:—in dat. τέλει, at all, Lat. omnino:—διὰ τέλους, throughout, for ever, in perpetuity. II.

the end proposed, chief matter. III. a body of soldiers, κατὰ τέλεα in regular bodies, in divisions or troops, Lat. turmatim; τέλη νεῶν squadrons of ships; ὀρνίθων τέλεα flocks of birds. IV. the best station, the possession of full power, a magistracy, office; οἱ ἐν τέλει men in authority; so, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος the government, τὰ τέλη the magistrates. V. that which is paid to the state (cf. τελέω II), a tax, duty, toll, due; τέλος πρίασθαι to farm a tax; λυεῖν τέλη to pay dues or tolls, hence to be advantageous, like λυσίτελέω. 2.

at Athens, the property at which a citizen was as-



sessed: hence a class or order of citizens. VI. *consummation* by being admitted to mysteries, initiation, esp. into the Eleusinian mysteries: in pl. also, the mysteries themselves. 2. generally, any religious ceremony, a solemnity, esp. of marriage.

τέλοσδε, as Adv. towards the end or term.

τέλσον, τό, collat. form of τέλος, a boundary, limit, τέλσον ἀρούρης a piece of corn land marked off.

Τελχίν, ἴνος, ὁ, (θέλγω) one of the Telchines, the first workers in metal: also a mischievous elf:—as Adj., τελχίνες σήτες mischievous moths.

τελωνέω, f. ἦσω, to be a farmer of tolls, be a tax-gatherer, to farm the taxes. From

τελ-ώνης, ου, ὁ, (τέλος, ὠνέομαι) one who farms the tolls, customs or taxes of a state, a tax-gatherer, Lat. publicanus.

τελωνία, ἡ, (τελωνέω) the office of a farmer of the customs, the farming of the taxes.

τελωνιάς, ἄδος, ἡ, (τελώνης) of tax-gatherers.

τελωνικός, ἡ, ὄν, (τελώνης) of or for tax-gathering.

τελώνιον, τό, (τελωνέω) a toll-house, custom-house.

τέμαχος, εος, τό, (τέμνω) a slice cut off, a slice of salt-fish.

τεμέιν, aor. 2 inf. of τέμνω.

τεμένιος, α, ου, (τέμενος) of or in the sacred precincts; φυλλὰς τεμενία the grove in the sacred precincts.

τεμενίτης [ἱ], ου, ὁ, (τέμενος) the God of the sacred precincts, epith. of Apollo at Syracuse, whence a quarter of the city was called Τεμενίτης: fem., ἡ ἄκρα ἡ Τεμενίτις the height on which stood the temple of Apollo Temenites.

τέμενος, εος, τό, (τέμνω) a piece of land cut off and allotted for any purpose: a portion of land, esp. of corn-land. II. a piece of land sacred to a god: the precincts of a temple: hence, from the worship offered to the Nile, the valley of the Nile is called

τέμενος Νείλοιο.

ΤΕΜΝΩ Ion. τάνω: fut. τεμῶ: aor. 2 ἔτεμον Ep. and Ion. ἔταμον, Ep. inf. ταμέειν: pf. τέμνηκα: Med., fut. τεμοῦμαι: aor. 2 ἐταμόμην, inf. ταμέσθαι: Pass., aor. 1 ἐτμήθην: pf. τέμμημαι:—to cut or hew in battle, to wound, maim. 2. of the surgeon, to cut, use the knife, as opp. to cautery. II. of animals, to cut up, cut in pieces: to slaughter, sacrifice:—since truces, covenants, and the like were solemnised with sacrifices, ὅρκια τάνειν came to mean to conclude, ratify oaths, as in Lat. foedus ferire, foedus ictum. III. of timber, to cut, cut down, fell, hew, lop: in Med. c. acc., δοῦρα τάνευσθαι to fell oneself timber; λίθους τάνευσθαι to hew stone wrought or hewn. 2. φάρμακον τέμνειν to cut or chop up a plant for medicinal purposes: metaph., πόρον τέμνειν to contrive a means. 3. τέμνειν γῆν, πεδῖον to lay waste a country by felling fruit trees, cutting the corn, etc. IV. to cut off, sever: to part off, mark off: to divide. V. to cut or draw a line, τέμνειν ἀρουραν to plough corn land; τέμνειν ὀχέτους to cut

trenches: also, τέμνειν ὁδούς to cut or make roads: τέμνειν ὁδόν to cut or cleave one's way, go on, advance (cf. προκόπτω); μέσον τέμνειν to hold a middle course. 2. of ships, to cut through or cleave the waves, Lat. secare mare: so too of birds, to plough or cleave the air: absol., τέμνειν to go. VI. to cut short, bring to a crisis.

Τέμπεα contr. Τέμπη, τά, Tempe, the valley between mounts Olympus and Ossa, through which the river Peneius flows into the sea.

τεμῶ, fut. of τέμνω.

τεναγίτης [ἱ], ου, ὁ, fem. -ίτις, ιδος, used as Adj., shallow. From

ΤΕΝΑΤΟΣ, εος, τό, a shoal, shallow, Lat. vadum.

ΤΕΝΔΩ Att. τένθω, to gnaw, nibble at. Hence

τενθεία, ἡ, a nibbling: epicurism, gluttony.

τένων, οντος, ὁ, (τείνω) a sinew, tendon: usually, a tendon of the foot: hence the foot itself.

τέξω, τέξομαι, fut. act. and med. of τίκτω.

τέο, Ion. and Dor. for τίνος, gen. of interrog. τίς. II. τεο, enclit., Ion. and Dor. for τίνος, gen. of enclit. τὶς.

τέο, Dor. for σοῦ, gen. of σύ.

τεοῖο, Ep. for σοῦ, gen. of σύ.

τέοισι, Ion. for τισί, dat. pl. of τίς.

τεός, ἡ, ὄν, Ep. and Ion. for σός, Lat. tuus.

τεοῦς, Dor. and Aeol. for σοῦ, gen. of σύ.

τεράζω, f. ἄσω, (τέρας) to interpret portents or prodigies, to bode.

τέραμνον or τέρεμνον, τό, anything closely shut, a room, chamber; only used in plur.

ΤΕΡΑΣ, gen. ατος Ep. aos Ion. εος, τό: plur., nom. τέρατ' Ep. τέρατ' contr. τέρα; Ep. gen. τεράων; dat. τέρασι Ep. τεράεσσι:—a sign, wonder, marvel, portent. II. anything that serves as an omen: a monster, strange creature, Lat. monstrum. 2. like Lat. signum, a sign in the heavens, a constellation, meteor; cf. τεῖρα.

τερα-σκόπος, ον, poet. for τερατο-σκόπος (τέρας, σκοπέω) boding, prophetic.

τεράστιος, α, ον, (τέρας) of portents, portentous.

τεράτεια, ἡ, (τερατεύομαι) a dealing in the marvellous, imposture, quackery.

τεράτευμα, ατος, τό, a juggling trick, quackery. From

τεράτεύομαι, Dep. (τέρας) to talk marvels, Lat. portentosa loqui: to deal in the marvellous, be an impostor.

τερατολογέω, f. ἦσω, (τερατολόγος) to tell of marvels.

τερατολογία, ἡ, (τερατολογέω) a telling of marvels.

τεράτο-λόγος, ον, (τέρας, λέγω) telling of marvellous sights or portents. II. pass. of which marvellous things are told, marvellous.

τεράτο-σκόπος, ον, (τέρας, σκοπέω) observing portents: as Subst., τερατοσκόπος, ὁ, a soothsayer.

τεράτουργία, ἡ, a working of wonders. From τεράτ-ουργός, ὄν, (τέρας, ἔργω) wonder-working.



τερᾶτ-ώδης, *ες*, (τέρας, εἶδος) like a prodigy, marvellous, wondrous.

τερᾶτ-ωπός, *όν*, (τέρας, ὤψ) with a marvellous face; τερατωπὸς ἰδεῖσθαι marvellous to behold.

τερεβινθίνος, *η, ον*, made or taken from the turpentine-tree, made from turpentine. From

ΤΕΡΕΒΙΝΘΟΣ, *ή*, the terebinth or turpentine-tree: also the resin that flows from it, turpentine.

τερεβινθ-ώδης, *ες*, (τερέβινθος, εἶδος) like turpentine: full of turpentine-trees.

ΤΕΡΕΨΙΝΑ, *fem.* of τέρην.

τέρεινον, *τό*, = τέραμνον.

τέρενος, *η, ον*, collat. form of τέρην.

τερετίζω, *f. σω*, to whistle. (Formed from the sound.)

Hence

τερέτισμα, *ατος, τό*, a whistling, trilling.

τέρετρον, *τό*, a borer, gimlet, Lat. *terebra*. From

τερέω, *f. ήσω and έσω*, (τείρω) to bore, pierce, perforate. Hence

τερηδών, *όνος, ή*, the wood-worm, Lat. *teredo*.

τέρην, *εινᾶ, εν*, *gen.* τέρενος, *είνης, ενος*, etc.: (τείρω): —worn smooth, smooth, soft, delicate, Lat. *tener*:—

Comp. *τερενώτερος*.

τερηρεύομαι, *Dep.* = τερατεύομαι, to practise juggling tricks, use rhetorical artifices.

τέρθριος, *ό*, (τέρθρον) the rope from the end of a sail-yard (τέρθρον), the brace.

ΤΕΡΘΡΟΝ, *τό*, an end, extremity: properly, the end of a sail-yard.

τέρμα, *ατος, τό*, an end, boundary, Lat. *terminus*: the goal round which horses and chariots had to turn at races, Lat. *meta*. 2. a mark for throwing or shooting at.

II. an end, limit: in plur. the boundaries.

2. metaph. the finishing point: the acme, height, summit.

τερμίνθινος, *η, ον*, = τερεβινθίνος.

τέρμινθος, *ή*, = τερέβινθος.

τερμιόεις, *εσσα, εν*, (τέρμα) reaching to the end; ἄσπις *τερμιόεσσα* a shield that covers one from top to toe; *χιτών τερμιόεις* a tunic reaching to the ground.

τέρμιος, *α, ον*, (τέρμα) at or coming to the end, last, final: of Time, *τερμία ήμέρα* the day of death.

τερμόνιος, *α, ον*, (τέρμων) at the far-end.

τέρμων, *ονος, ό*, = τέρμα, a boundary. II. an end.

τερπι-κέραυνος, *ον*, (τέρπω, κεραυνός) delighting in thunder.

τερπνός, *ή, όν*, (τέρπω) delightful, pleasant, agreeable, cheering. II. pass. delighted, pleased.—

Comp. and Sup. *τερπνότερος, -ότατος*. Hence

τερπνώς, *Adv.* agreeably, pleasantly.

ΤΕΡΠΙΩ, *f. ψω*: aor. I *έτερψα*:—Pass., aor. I *έτέρφθην* or *έτάρφθην*: aor. 2 *έτάρπην*, inf. *ταρπῆναι* Ep. *ταρπήμεναι*, Ep. I sing. and pl. subj. *τράπείω*, *τράπείομεν*:—Med. aor. I *έτερψάμην*: aor. 2 *έταρπόμην*, Ep. redupl. *τεταρπόμην*, *τετάρπετο*, I pl. subj. *τεταρπόμεσθα*, part. *τεταρπόμενος*:—to delight, please. II. in Pass. and Med. to be cheered, enjoy oneself, make

merry:—absol., *πῖνε καὶ τέρπου* drink and be merry. 2. c. gen. *rei*, to have enough of, have one's full enjoyment of, be content with. 3. rarely c. acc.,

*τέρπεσθαι ὀνησιν* to enjoy profit. Hence

τερπωλή, *ή*, poet. for *τέρψις*, delight.

τερσαίνω, aor. I *έτέρσηνα* Ep. *τέρσηνα*: (τέρσομαι):—to dry, dry up, wither up; *αἷμα μέλαν τέρσηνε* be dried up the black blood. Cp. *τέρσομαι*.

τερσίω, *ή*, like *ταρσία*, *τρασιά*, a frame for drying anything on, a frame of wickerwork. From

ΤΕΡΨΟΜΑΙ, aor. 2 inf. *τερσῆναι* Ep. *τερσήμεναι* (but no indic. *έτέρσην* occurs):—to be or become dry, to dry, dry up, be stunted: also to be parched or dried up: c. gen., *ὅσσε δακρυόφιν τέρσοντο* his eyes became dry from tears.

II. the Act. *τέρσω* occurs in Alexandr. poets, = *τερσαίνω*.

τερφθείη, 3 sing. aor. I pass. opt. of *τέρπομαι*.

τερψίμ-βροτος, *ον*, (τέρπω, *βροτός*) gladdening the heart of man.

τερψί-voos, *ον*, (τέρπω, *νόος*) gladdening the heart.

τέρψις, *εως, ή*, (τέρπω) enjoyment: gladness, delight.

Τερψι-χόρη Att. -χόρᾶ, *ή*, (τέρπω, *χορός*) she that delights in the dance, Terpsichore, one of the nine Muses.

τερψί-χορος, *ον*, (τέρπω, *χóρος*) delighting in the dance.

τέσσαρα, neut. of *τέσσαρες*.

τεσσαρά-βοις, *ον*, (τέσσαρα, *βοῦς*) worth four steers.

τεσσαρά-καί-δεκα, *τά*, see *τεσσαρες-καί-δεκα*.

τεσσαράκαιδεκά-δωρος, *ον*, (τεσσαρακαίδεκα, *δῶρον*) fourteen handbreadths long, broad or high.

τεσσαράκαιδεκ-έτης, *ον, ό*, (τεσσαρακαίδεκα, *έτος*) fourteen years old: fem. —έτις.

τεσσαράκοντα Att. τεττάρκοντα, *οί, αἱ, τά*, indecl. (τέσσαρες) forty, Lat. *quadraginta*. [pā]

τεσσαράκοντᾶ-έτης, *ον, ό*, and -ετής, *ές*, (τεσσαράκοντα, *έτος*) forty years old.

τεσσαράκοντ-όργυιος, *ον*, (τεσσαράκοντα, *όργυια*) forty fathoms high, deep, etc.

τεσσαράκοντ-ούτης, *ον, ό*, contr. for *τεσσαρακονταέτης*.

τεσσαράκοστός, *ή, όν*, (τεσσαράκοντα) fortieth, Lat. *quadragessimus*. II. *ή* *τεσσαρακοστή* (sub. *μοῖρα*): 1. a tax of one fortieth, i. e. 2½ per cent. 2. a fortieth, a coin of Chios.

ΤΕΣΣΑΡΕΣ, *οί, αἱ*, τέσσαρα, *τά*; gen. *τεσσαρων*; dat. *τέσσαροι* poet. *τέτρασι*:—Att. *τέτταρες, τέτταρα*: in Ion. prose *τέσσερες, τέσσερα*, dat. pl. *τέσσερσι*: Dor. *τέττορες* or *τέτορες*: Aeol. *πίσυρες*:—four, Lat. *quatuor*.

τεσσαρες-καί-δεκα Ion. *τεσσερες*—, *οί, αἱ, τά*, indecl. = *τέσσαρες καὶ δέκα*, fourteen: the neut. form *τεσσαρα-καί-δεκα* is very rare. Hence

τεσσαρεςκαιδέκατος, *η, ον*, Ion. *τεσσερεςκ*—, the fourteenth.

τεσσαράκοντα, Ion. for *τεσσαράκοντα*.

τέσσερες, τέσσερα, Ion. for *τέσσαρες, τέσσαρα*.



τεσσερήκοντα, f. l. for τεσσεράκοντα.

τεταγμένος, pf. pass. part. of τάσσω: hence Adv. τεταγμένως, in set order, regularly.

τετᾶγών, ὄντος, ὁ, Ep. redupl. aor. 2 part. with no pres. in use; ῥῖψε ποδὸς τεταγών he threw him taking him by the foot.

τέτακα, pf. of τεῖνω.

τέταλμαι, pf. pass. of τέλλω.

τέταλτο, Ep. 3 sing. plqpf. of τέλλω.

τέταμαι, pf. pass. of τεῖνω.

τετάνος, ὄν, (τεῖνω) stretched, strained, smooth.

τετάνω, ὁ, (τεῖνω) a stretching, straining: tension.

τετάνυστο, Ep. 3 sing. plqpf. pass. of τάνύω.

τετάξομαι, paullo-p. fut. of τάσσω.

τεταραγμένος, pf. pass. part. of ταραάσσω:—hence Adv. τεταραγμένως, confusedly.

τετάρπετο, -πώμεσθα, -πόμενος, Ep. redupl. aor. 2 3 sing., 1 pl. subj., and part. med. of τέρπω.

τεταρταῖος, α, ον, (τέταρτος) of or for four days: on the fourth day.

τεταρτη-μόριον, τό, (τέταρτος, μόριον) the fourth part; a quarter-obolus, Lat. quadrans.

τέταρτος, Ep. τέταρτος, η, ον, (τέσσαρες) the fourth, Lat. quartus:—neut. τὸ τέταρτον as Adv., the fourth time.

II. ἡ τετάρτη (sub. ἡμέρα), the fourth day.

2. (sub. μοῖρα), a liquid measure, a quart.

τετάσθην, Ep. 3 dual plqpf. pass. of τεῖνω.

τέτατο, Ep. 3 sing. plqpf. pass. of τεῖνω.

τετάχεται, Ion. 3 pl. pf. pass. of τάσσω.

τετελεσμένος, pf. pass. part. of τελέω.

τετέλεστο, Ep. 3 sing. plqpf. pass. of τελέω.

τετεύξομαι, paullo-p. fut. of τεύχω.

τέτευχα, pf. of τυγχάνω.

τετεύχεται, τετευχάτο, Ion. 3 pl. pf. and plqpf. pass. of τεύχω.

τετεύχετον, 3 dual pf. of τεύχω.

τετεύχημαι, inf. τετευχῆσθαι, Ep. pf. pass. with pres. sense, formed from the Subst. τεύχεα, without any pres. τεύχεω in use:—to be armed.

τέτρηκα, intr. pf. of τήκω.

τετίημαι, Ep. pf. pass. without any pres. τιέω in use, to be sorrowful, be grieved, to sorrow, mourn:—used in 2 dual τετίησθον; but more commonly in part. τετιημένος, τετιημένη, grieved, sorrow-stricken, esp. in phrase τετιημένος ἦτορ grieved at heart.

τετιηώς, Ep. pf. act. part. without any pres. τιέω in use, = τετιημένος, grieved, sorrowing.

τέτιμαι, pf. pass. of τίω.

τετίμησθαι, pf. inf. pass. of τιμάω.

τέτισμαι, pf. pass. of τίνω.

τέτλα, shortd. for τέτλαθι.

τέτλαθι, Ep. pf. imperat. of \*τλάω.

τετλαῖην, Ep. pf. opt. of \*τλάω.

τετλάμεν, τετλάμεναι [ᾶ], Ep. pf. inf. of \*τλάω; but τέτλαμεν, 1 pl. pf. for τετλήκαμεν.

τετλάτω [ᾶ], 3 sing. aor. 2 imperat. of \*τλάω.

τέτληκα, pf. of τλήμι.

τετληώς, υἷα, gen. ὅτος, Ep. pf. part. of \*τλάω.

τέτρηκα, pf. of τέμνω.

τετρημένος, pf. pass. part. of τέμνω.

τετρηώς, Ep. pf. part. of τέμνω.

τέτμοιμεν, 1 pl. opt. of τέτμον.

τέτμον, Ep. for ἔτετμον, an aor. 2 without pres. in use, to overtake, come upon. 2. c. gen. to partake of.

τετοκώς, τετοκυῖα, pf. part. of τίκτω.

τέτορες, οἱ, αἱ, τέτορα, τά, Dor. for τέσσαρες.

τετορήσω, irreg. fut. of τορέω.

τετρά-, shortd. for τέτορα = τέσσαρα, only found in compd. words.

τετρά-βάμων, ον, gen. ονος, (τέτρα-, βαίνω) four-footed, quadruped. [Bā]

τετρα-γλῶχῖς, ἴνος, ὁ, ἡ, (τετρα-, γλῶχῖς) with four points or angles, square.

τετρά-γῦος, ον, (τέτρα-, γύα) as large as four acres (γύα) of land. II. τετράγυνον, τό, as Subst., a measure of land, as much as a man can plough in a day.

τετράγωνέω, (τετράγωνος) an astrological term, to stand in square with, c. acc.

τετράγωνο-πρόσωπος, ον, (τετράγωνος, πρόσωπον) square-faced, like otters and beavers.

τετρά-γωνος, ον, (τετρα-, γωνία) with four equal angles, square:—as Subst., τετράγωνον, τό, a square, a body of men drawn up in square, Lat. agmen quadratum. II. perfect as a square, complete, perfect.

III. τετράγωνος ἀριθμός a square number, i. e. a number multiplied into itself.

τετράδιον, τό, (τετράς) the number of four, four persons or things, a quaternion. [ᾶ]

τετρά-έλικτος, ον, (τετρα-, ἐλίσσω) four times wound or coiled.

τετρά-έντης, ἐς, (τετρα-, ἔνος) = τετραετής. [ᾶ]

τετρά-ετής, ἐς, (τετρα-, ἔτος) four years old. II. of four years.

τετρά-ζυγος, ον, (τετρα-, ζυγόν) four-yoked, with four horses: as Subst., τὸ τετράζυγον (sc. ἄρμα) a four-horsed chariot.

τετρά-θέλυμνος, ον, (τετρα-, θέλυμνον) of four layers; τετραθέλυμνος σάκος a shield of four ox-hides.

TETPAINΩ, fut. τετράνω: aor. 1 ἐτέτηνα Ep. τέτηνα: aor. 1 pass. ἐτετράνην: also (from the root ΤΡΑΨ), fut. τρήσω: aor. ἔτησα: pf. pass. τέτηρημαι:—to bore through, pierce, perforate.

τετρά-και-δεκ-έτης, fem. -εις, ἴδος, (τετρα-, καί, δέκα, ἔτος) fourteen years old.

τετρά-κερος, ον, (τετρα-, κέρας) four-horned. [ᾶ]

τετρά-κέφαλος, ον, (τετρα-, κεφαλή) four-headed.

τετράκις, Adv. (τετρα-) four times. [ᾶ]

τετράκισ-μύριοι, αἱ, α, (τετράκις, μύριοι) four times ten thousand, forty thousand. [v]

τετράκισ-χίλιοι, αἱ, α, (τετράκις, χίλιοι) four thousand. [x]

τετρά-κλινος, ον, (τετρα-, κλίνη) with four beds or couches to recline on at table.

τετρά-κνήμιος, ον, Dor. for τετράκνημος, (τετρα-, κνήμη) with four spokes, fastened to a four-spoked wheel.



τετρά-κόρυμβος, *ον*, (τετρα-, κόρυμβος) *with four bunches or clusters; generally, thick-clustering.*  
 τετρά-κόρωνος, *ον*, (τετρα-, κορώνη) *four times a crow's age.*  
 τετρακόσιοι, *αι, α*, (τετρα-) *four-hundred.* Hence τετρακόσιοστος, *ή, όν*, *the four-hundredth.*  
 τετρακτῦς, *ύος, ή*, (τετράς) *the number four.*  
 τετρά-κυκλος, *ον*, (τετρα-, κύκλος) *four-wheeled.*  
 τετρά-λογία, *ή*, (τετρα-, λόγος) *a tetralogy, i. e. series of four dramas, viz. three Tragedies and one Satyric play, which were exhibited together on the Attic stage for the prize at the festivals of Bacchus:—without the Satyric play, the three Tragedies were called a trilogy, τριλογία, such as the Agamemnon, Choëphoroe, and Eumenides of Aeschylus.*  
 τετρά-μετρος, *ον*, (τετρα-, μέτρον) *consisting of four metres, i. e. in iambic, trochaic and anapaestic verse, consisting of four double feet, cp. Lat. versus octonarius; in dactylic, choriambic, dochmiac verse, consisting of four feet:—as Subst., τετράμετρος (sub. στίχος), ό, a tetrameter or verse of four feet.*  
 τετρά-μηνιαῖος, *α, ον*, and τετράμηνος, *ον*, (τετρα-, μῆν) *of four months, lasting four months.*  
 τέτραμαι, *pf. pass. of τρέπω.*  
 τετραμοῖρια, *ή*, *a fourfold portion.* From τετρά-μοῖρος, *ον*, (τετρά-, μοῖρα) *consisting of four parts, fourfold.*  
 τετρανθεῖς, *aor. I pass. part. of τετραίνω.*  
 ΤΕΤΡΑΞ, *ἄγος*, and ἄκος, *ό*, *prob. the pheasant, Lat. avis Pbsianus.*  
 τετραῖορία, *ή*, *a four-horsed chariot.* From τετρά-ορος *contr. τέτρωρος, ον*, (τετρα-, ἄειρω) *yoked four together; τετράορον ἄρμα a four-horsed chariot.*  
 II. *four-legged. [ἄ]*  
 τετρά-πάλαι, *Adv. four times long ago, long long ago.*  
 τετρά-πάλαιστος, *ον*, (τετρα-, παλαιστή) *of four spans, four spans long or broad.*  
 τετρά-πηχυς, *υ, gen. εος*, (τετρά-, πῆχυς) *four cubits (i. e. six feet) long, broad, etc.: of men, six feet high.*  
 τετραπλάσιος, *α, ον*, (τετρα-) *fourfold, four-times as much, Lat. quadruplus. [πλᾶ]*  
 τετρά-πλευρος, *ον*, (τετρά-, πλευρά) *four-sided.*  
 τετραπλή, *Adv. (τετρα-) in a fourfold manner, fourfold.*  
 τετράπλοος, *η, ον contr. -πλοῦς, ή, οὖν*, (τετρα-) *fourfold, Lat. quadruplus: as Subst., τὸ τετραπλοῦν = τετραμοῖρια, a fourfold portion.*  
 τετρά-ποδηδόν, *Adv. (τετρα-, πούς) on four feet.*  
 τετρά-ποδιστί, *Adv. (τετρα-, πούς) on all fours.*  
 τετρά-πολις *poët. τετράπολις, εως, ή*, (τετρά-, πόλις) *of, with four cities.*  
 τετρά-πολος, *ον*, (τετρά-, πολέω) *turned up or ploughed four times.*  
 τετρά-πους, *ό, ή, -πουν, τό*, (τετρά-, πούς) *four-footed:—as Subst., τετραπόδα, τά, quadrupeds. II. of four feet in length.*  
 τετρά-περος, *ον*, (τετρά-, πτερόν) *four-winged.* Hence

τετρα-περυλλίς, *ίδος, ή*, (τετρα-, πτερόν) *a four-winged creature, grasshopper, locust.*  
 τετρά-πίλος, *ον*, (τετρα-, πῖλον) *four-winged.*  
 τέτραπτο, *Ep. 3 sing. plqpf. pass. of τρέπω.*  
 τετρά-πολις, *ή*, *poët. for τετράπολις.*  
 τετράρ-ρῦμος *or τετρά-ρῦμος, ον*, (τετρα-, ρῦμός) *with four poles, i. e. drawn by eight horses.*  
 τετραρχέω, *to be a tetrarch.* From τετράρχης, *ον, ό*, (τετρα-, ἄρχω) *a tetrarch, one of four chiefs or princes in a tribe or country.* Hence τετραρχία, *ή*, *a tetrarchy, the power or dominions of a tetrarch:—Thessaly was anciently divided into four tetrarchies, and so Palestine under the Romans.*  
 τετράς, *ἄδος, ή*, (τέτταρες) *the number four. 2. the fourth day.*  
 τετρα-σκελής, *ές*, (τετρα-, σκέλος) *four-legged, four-footed.*  
 τετρα-στάτης, *ον*, (τέτρα-, στήτηρ) *worth four staters, i. e. about 13 shillings.*  
 τετρα-σύλλαβος, *ον*, (τετρα-, συλλαβή) *of four syllables.*  
 τετρά-σώματος, *ον*, (τετρα-, σῶμα) *with four bodies.*  
 τέτρωτος, *η, ον*, *poët. for τέταρτος, fourth:—neut. τὸ τέτατον as Adv., for the fourth time.*  
 τετρά-τρυφος, *ον*, (τετρα-, θρύπτω) *broken or that may be broken into four pieces.*  
 τέτρωφα, *pf. of τρέπω.*  
 τετρά-φάληρος, *ον*, *of a helmet, = τετράφαλος. [φᾶ]*  
 τετρά-φᾶλος, *ον*, (τετρα-, φᾶλος) *of a helmet, with four φᾶλοι; see φᾶλος.*  
 τετράφᾶται, *-φᾶτο, Ion. 3 pl. pf. and plqpf. pass. of τρέπω.*  
 τετράφθω, *3 sing. pf. pass. imperat. of τρέπω.*  
 τετρά-φύλος, *ον*, (τετρα-, φυλή) *divided into four tribes.*  
 τέτρωχᾶ, *Adv. (τέτταρες) fourfold, in four parts.*  
 τετρωχή, *Adv. = τέτραχα.*  
 τετραχθά, *Adv. poët. for τέτραχα.*  
 τετρά-χοος, *ον contr. -χους, ουν*, (τετρα-, χοεύς) *holding four χόες.*  
 τετρά-χορδος, *ον*, (τετρα-, χορδή) *four-stringed:—as Subst., τὸ τετράχορδον, the tetrachord, a scale comprising two tones and a half.*  
 τετρά-χυτρος, *ον*, (τετρα-, χύτρος) *made of four pots.*  
 τετρεμαίνω, *redupl. form of τρέμω, to tremble.*  
 τέτρημαι, *pf. pass. of τετραίνω.*  
 τέτρηνα, *Ep. for ἐτέτρηνα, aor. I of τετραίνω.*  
 τέτρηχα, *intr. pf. with pres. signif. of ταρασσω; part. fem. τετρηχυνῖα; 3 sing. plqpf. τετρήχει.*  
 τετρίγει, *Ep. 3 sing. plqpf. of τρίζω. [τ]*  
 τετρίγως, *τετριγνῖα, pf. part. of τρίζω.*  
 τετρίγωτος, *Ep. for τετριγύτας, acc. pl. pf. part. of τρίζω.*  
 τέτριμμα, *pf. pass. of τρίβω.*  
 τετρά-όργυιος, *ον*, (τετρα-, ὄργυια) *four fathoms long or broad.*  
 τέτροφα, *pf. of τρέπω; also intr. pf. of τρέφω.*  
 τετρῦσθαι, *pf. pass. inf. of τρύω.*



τετρ-ώβολος, *ον*, (τετρα-, ὀβολός) *weighing or worth four obols*:—as Subst., τετράβολον, τό, *a four-obol piece*.

τετρώκοστος, *η*, Dor. for τεσσαρακοστός, *fortieth*.

τέτρωμαι, pf. pass. of τιτρώσκω.

τετρ-ώρος, *ον*, contr. for τετράρορος.

τετρ-ώροφος, *ον*, (τετρα-, ὄροφή) *of four stories*.

τετρ-ώρυγος, *ον*, more correct form of τετράρυγος.

τέττα, an address of youths to their elders, *Father*, like ἄττα, πάππα.

τεττάρακοντα, τέτταρες, etc., Att. for τεσσαρ-.

τεπτίγο-φόρος, *ον*, (τέπτις, φέρω) *wearing a τέπτις or cicada*: epith. of the Athenians, because in early times they wore golden grasshoppers in their hair as an emblem of their being αὐτόχθονες.

τεπτίγ-ώδης, *ες*, (τέπτις, εἶδος) *like a τέπτις or cicada*.

ΤΕΤΤΙΞ, ἴγος, ὁ, *a kind of grasshopper, the cicada*, Lat. *cicāda*, a winged insect fond of basking on single trees or bushes, when it made a chirping noise:—see τεπτιγοφόρος.

τέτυγμαι, pf. pass. of τεύχω.

τετύγμην, Ep. plqpf. pass. of τεύχω.

τετύκειν, Ep. redupl. aor. 2 inf. of τεύχω.

τετύκῃσθαι, Ep. redupl. aor. 2 med. of τεύχω.

τετυμμένος, pf. pass. part. of τύπτω.

τετυφωμένως, Adv. pf. pass. part. of τυφώω, *stupidly*.

τετύχηκα, pf. of τυγχάνω. [ῥ]

τετύχθαι, pf. pass. inf. of τεύχω.

τετύχθω, 3 sing. pf. pass. imperat. of τεύχω.

τεῦ, Dor. for σοῦ, gen. of τύ, σύ.

τεῦ, Ion. and Dor. for τίνος, gen. of τίς (interrog.). II. τευ, enclit. gen. for τινός, from τῖς (enclit.).

τεύγμα, *ατος*, τό, (τεύχω) *that which is made, a work*.

τευθῖς, ἴδος, ἡ, *a cuttle-fish*, Lat. *sepia*, loligo.

τευκτός, ἡ, ὄν, verb. Adj. of τεύχω, *made, prepared, wrought*.

τεύξα, Ep. aor. I opt. of τεύχω: opt. τεύξεα.

τεύξομαι, fut. of τυγχάνω. 2. fut. med. of τεύχω.

τεύτλιον, = τεῦτλον, *beet*.

ΤΕΥΤΑΟΝ, τό, Att. for σεῦτλον, *a kitchen-herb, beet*, Lat. *beta*.

τεύχεια, τά, see τεύχος.

τευχεσ-φόρος, *ον*, (τεύχεια, φέρω) *bearing arms, wearing armour*.

τευχηστήρ, ἦρος, ὁ, or τευχηστής, οὔ, ὁ, (τεύχεια) *an armed man, warrior*.

τεύχοισα, Dor. pres. part. fem. of τεύχω.

τεύχος, *εος*, τό, (τεύχω) *like ὅπλον, a tool, implement, utensil*: mostly in plur. τεύχεια *implements of war, armour, arms, harness*. 2. in plur. also *the tackle or rigging of a ship*. 3. *a vessel of any kind, as a bathing-tub, a balloting or funereal urn*. 4. *a book*, whence the term *Pentateuch* or *Five-books*.

ΤΕΤΥΧΩ, f. ξω: aor. I ἔτευξα: Ep. aor. 2 τέτυ-

κον: pf. τέτευχα: Med., fut. τεύξομαι: Ep. aor. 2 τετύκωμην: Pass., fut. 3 τετεύξομαι: aor. I ἐτύχθην: pf. τέτυγμαι: Ep. 3 pl. pf. and plqpf. τετεύχῃται, τετεύχῃτο:—to make, construct, of works in wood or metal, to build, forge: to weave: also metaph. to work, bring about, cause: to form, create:—Pass., c. gen. rei, τεύχεσθαι χρυσοῖο to be wrought of gold.

II. c. dupl. acc. to make a person so and so: and pf. pass. τέτυγμαι is often used = εἰμί or γίγνομαι, to have been made, i. e. to be, so and so; γυναικὸς ἀντὶ τέτυγθαι τοῦ badst been made, i. e. τοῦ wert, like a woman. 2. the pf. pass. part. τετυγμένος commonly means well or fitly made, well-wrought, compact, lasting; metaph. of a field, well-tilled, also of the mind, active, vigorous.

τέφρα Ion. τέφρη, ἡ, (τύφω) *ashes*, sprinkled over the head and clothes in token of grief: *the ashes of the funeral pile*.

τεφρώω, f. ὦσω, (τέφρα) *to reduce to ashes, consume*.

τεχθεῖς, aor. I pass. part. of τίκτω.

τεχνάω, f. ἄσω, (τέχνη) *to use art or cunning, deal subtly, contrive cunningly*.

τεχνάεις, *εσσα*, εν, Dor. for τεχνήεις.

τέχνασμα, *ατος*, τό, (τεχνάω) *anything made by art, a piece of handiwork*. II. *an artifice, trick*.

τεχνάομαι, f. ἴσομαι: aor. I ἐτεχνησάμην: Dep.: (τέχνη):—to make, contrive, devise by art, execute skilfully: also followed by a relat., to contrive that ...

II. τεχνάομαι also occurs as a Pass., with pf. τετέχνημαι, to be made by art.

τέχνη, ἡ, (τεκεῖν) *art, skill, regular method of making a thing; τέχνην by rules of art*. 2. *art, craft, cunning, sleight*: in plur. *cunning devices, arts, wiles*.

3. generally, *a way, manner, means whereby a thing is gained*; μηδεμὴ τέχνην in no wise; πάσῃ τέχνη by all means; παντοίῃ τέχνην by all manner of means. II. *an art, craft, trade*. III. *a work of art*.

τεχνήεις, *εσσα*, εν, (τέχνη) *cunningly wrought, ingenious*. Adv. τεχνηέντως, *artfully, with art*.

τέχνημα, *ατος*, τό, (τεχνάω) *that which is wrought by art, a work of art, a handiwork*. II. *an artful device, trick, artifice*: of a man, all trick and cunning.

τεχνήμων, *ον*, gen. *ονος*, = τεχνήεις.

τεχνήσσω, contr. for τεχνήεσσα, fem. of τεχνήεις.

τεχνικός, ἡ, ὄν, (τέχνη) *artistic, skilful*. Adv. -κῶς, *artistically*.

τεχνίτης [Ὶ], *ου*, ὁ, (τέχνη) *an artificer, artist, craftsman, workman*: one who works by rules of art.

τεχνίτης, *ιδος*, fem. of τεχνίτης.

τεχνοσύνη, ἡ, poet. for τέχνη, *art, skilfulness*.

τέπ, Ion. for τίνι, dat. of τίς (interrog.). 2. τεφ Ion. for τινί, dat. from τῖς (enclit.).

τέων, Ion. for τίνων, gen. pl. of τίς (interrog.). 2. for τινῶν, gen. pl. of τῖς (enclit.).

τέως Ep. *τέως*, Adv. of Time, *so long, meanwhile, the while*; also before, ere this:—antecedent to the relat. ἔως. II. absol. *a while, for a time*. [τέως: but it also occurs as one long syllable.]



**τῇ**, Ep. 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, *there! take!* always followed by a second imperat., as τῇ, σπείδον Δί .. *take and pour a libation to Jove ..* τῇ, πῖε οἶνον .. *take and drink wine.*

**τῇ**, dat. fem. of the Art. ὁ. 2. in the Poets, dat. fem. of the Relat. ὅς. II. as Adv., like ταύτῃ, *here, this way.*

**τῇδε**, dat. fem. of ὅδε, used as Adv., *in this direction, in this way.*

**τῇδί**, dat. fem. of ὀδί, used as Adv. = τῇδε.

**Τῆ' ὈΗ** or **τῆθῇ**, ἡ, a grandmother.

**τῆθῖς**, ἰδός, ἡ, (τῆθη) a father's or mother's sister, aunt.

**Τῆ' ὍΟΣ**, εὖος, τό, an oyster.

**Τῆθύς**, ὕος, ἡ, (τῆθη) Telchys, wife of Oceanos, daughter of Uranos and Gaia, a sea deity. II. later, put for the sea itself.

**τῆκεδών**, ὄνος, ἡ, (τῆκω) a melting away, wasting away: hence consumption, decline, phthisis.

**τῆκτός**, ἡ, ὄν, verb. Adj. of τῆκω, melted, melted down so as to be poured in: soluble.

**Τῆ' ΚΩ** Dor. **τάκω**: fut. τήξω: aor. I ἔτηξα: I. transit. to melt, melt down, make to melt away; to smelt metals: metaph. to make pine or melt away. II. Med. and Pass., f. med. τήξομαι, pass. τῆκῆσθαι: aor. 2 pass. ἐτάκην [ᾱ]: —to melt, melt away: to pine, waste away: to ooze away, vanish, fall away. III. the pf. act. τέτηκα is used intr. = pres. pass., and plqpf. ἐτετήκειν = impf. pass., to pine, melt away; κρέα τετηκότα sodden flesh.

**τῆλ-αυγής**, ἐς, (τῆλε, αὐγή) far-shining, glittering from afar: hence far-seen, conspicuous: Comp. and Sup. τῆλαυγέστερος, —έστατος. Adv. τῆλαυγῶς, clearly, distinctly.

**Τῆ' ΔΕ**, Adv., like τῆλοῦ, far off, far away, far: abroad: c. gen. far from.

**τῆλε-βόας**, ον, ὅ, (τῆλε, βοᾶω) shouting afar or loud.

**τῆλε-βόλος**, ον, (τῆλε, βαλεῖν) striking from afar.

**τῆλέ-γονος**, ον, (τῆλε, γενέσθαι) born far from one's father or one's fatherland.

**τῆλεδᾶπός**, ἡ, ὄν, (τῆλε) from a far country, foreign: also afar off, distant.

**τῆλεθάω**, lengthd. for θάλλω (cp. pf. τέθηλα), used only in Ep. part. pres. τῆλεθάων, Ep. —ὦων, ὦσσα, luxuriant, blooming, flourishing: of trees and plants, as, ὕλη, ἐλαῖαι, δένδρεα, etc.: metaph., παῖδες τῆλεθάοντες blooming children; χαίτη τῆλεθώσα luxuriant hair.

**τῆλε-κλειτός**, ὄν, (τῆλε, κλέος) far-famed.

**τῆλέ-κλητος**, ον, (τῆλε, κλητός from καλέω) called from afar, summoned from afar.

**τῆλε-κλυτός**, ὄν, (τῆλε, κλυτός from κλύω) = τῆλε-κλειτός.

**τῆλε-μάχος**, ον, (τῆλε, μάχομαι) fighting from afar: as pr. name, Τηλέμαχος, ὁ, a son of Ulysses.

**τῆλε-πλάνος**, ον, (τῆλε, πλανᾶσθαι) far-wandering, devious.

**τῆλέ-πομπος**, ον, (τῆλε, πέμπω) sent from afar, far-journeying.

**τῆλέ-πορος**, ον, (τῆλε, πόρος) far-reaching.

**τῆλέ-πύλος**, ον, (τῆλε, πύλη) with gates far apart.

**τῆλε-σκόπος**, ον, (τῆλε, σκοπέω) far-seeing. II.

proparox. **τῆλεσκοπος**, ον, pass., far-seen, conspicuous.

**τῆλε-φάνης**, ἐς, (τῆλε, φανῆναι) appearing afar, seen from far: of sound, heard from afar.

**τῆλέ-φίλον**, τό, (τῆλε, φίλος) far-love, love-in-absence, poetic name of a plant used as a charm by lovers to see whether their love was returned: if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

**ΤΗΛΙ' Α**, ἡ, any flat board with a raised rim, as, 1. a sieve, the hoop of a sieve. 2. a stand or platform on which flour, etc., was set out for sale. 3. a gambling-table. 4. a chimney-top, i. e. a lid which covered the aperture in the roof.

**ΤΗΛΙ' ΚΟΣ**, ἡ, ον, Dor. **τάλικος**, α, ον [ῥ]: —of such an age, so old or so young: generally, so great, Lat. tantus: antec. to the Relative ἡλικός, Interrog. **πηλικός**. Hence

**τῆλίκοςδε**, —ῆδε, —όνδε, and **τῆλίκουτος**, —αὐτῃ οἱ —οὔτος, —οὔτο, Att. for **πηλίκος**, so very, so much.

**τῆλόθεν** or —θε, Adv. (τῆλοῦ) from afar, from a foreign land: c. gen. far from.

**τῆλοθί**, Adv. (τῆλοῦ) = τῆλε, τῆλοῦ, far, afar, at a distance: also c. gen., τῆλοῦ πάτρης far from fatherland.

**τῆλο-πέτης**, ἐς, (τῆλε, πέτομαι) far-flying.

**τῆλ-ορός**, ὄν, collat. form of τῆλουρός.

**τῆλόσε**, Adv. (τῆλοῦ) to a distance, far away.

**τῆλοτάτω**, Adv., Sup. of τῆλοῦ, furthest away.

**τῆλοτέρω**, Adv., Comp. of τῆλοῦ, further away.

**τῆλοῦ**, Adv., like τῆλε, afar, far off or away, in a far country: also c. gen. far from.

**τῆλ-ουρός**, ὄν, (τῆλε, ὄρος) with distant boundaries or confines: generally, far, distant, remote.

**τῆλύγετος**, ἡ, ον, also ος, ον, an epith. of sons, who have no brother, or of daughters who have no sister, a darling; hence in bad sense, τῆλύγετος ὥς like a spoilt child or pet. II. born afar off. (The latter sense points to the deriv. τῆλε, \*γένω. But Homer always uses the word in the first sense; and its derivation, as he used it, remains doubtful.)

**τῆλ-ωπός**, ὄν, (τῆλε, ὤψ) looking afar, seeing to a distance. II. pass. perceived or heard from afar.

**τῆμελέω**, f. ἦσω, to take care of, c. gen. 2. to heed, look after, see to, c. acc. From

**τῆ-μελής**, ἐς, careful, heedful. (From μέλω, with the inseparable prefix τῆ- added.)

**τῆμερα**, τῆμερον, Att. for σήμερον.

**τῆμη**, Att. crasis for τῇ ἐμῇ.

**τῆμος**, Adv. then, thereupon; ἐς τῆμος till then.

**τῆμόσδε** Dor. **ταμόσδε**, Adv. = τῆμος.

**τῆμοῦτος**, Adv. = τῆμος.

**τῆνεῖ**, Adv., Dor. for ἐκεῖ, there: also for ὦδε here.

**τῆνῆλλα**, a word formed by Archilochus to imitate



the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, *τήνελλα ὦ καλλίνικε*, χαῖρε; hence *τήνελλα καλλίνικε* became a common mode of saluting conquerors in the games. Hence

*τήνελλος*, ὁ, Comic word, a conqueror who is received with a cry of *τήνελλα*, a victor in the games.

*τηνικά*, Adv. (*τήνος*) at this or that time of day, then. [Ὶ]

*τηνικάδε*, Adv. (*τηνίκα*) at this time of day, so early; *αὔριον τηνικάδε* to-morrow at this time of day. [ᾱ]

*τηνικάυτα*, commoner form for *τηνίκα*, at this particular time: c. gen., *τηνικάυτα τοῦ θέρους* at this time of the summer. II. in this case, then.

*τηνόθι*, Adv. (*τήνος*) Dor. for *ἐκεῖ*, there.

*τῆνος*, *τήνα*, *τήνο*, Dor. for *κῆνος*, = *κείνος*, *ἐκείνος*, that. Hence

*τηνώ*, Adv., Dor. for *ἐκεῖ*, there.

*τηνώθε* and *-θεν*, Adv., Dor. for *ἐκείθεν*, thence.

*τηξί-μελής*, ἐς, (*τήκω*, μέλος) melting or wasting away of the limbs.

*τῆπερ*, Ep. and Ion. for *ῆπερ*, dat. fem. of ὅσπερ, used as Adv., in which direction or way.

*τηρέω*, f. ἥσω, (*τηρός*) to give heed to, watch narrowly; to take care of, keep, guard; *τηρεῖν εἰρήνην* to keep, observe peace. 2. metaph. to observe, watch for a person or thing; *τηρήσας νύκτα ἀσέληνον* having watched for a moonless night. II.

Med., f. ἥσομαι, like φυλάσσομαι, to be on one's guard against, take care or heed: fut. med. *τηρήσομαι* is also used in pass. sense. Hence

*τήρησις*, εως, ἡ, a watching, guarding: vigilance. II. a means of keeping secure, a ward, prison.

*ΤΗΡΟΣ*, ὁ, a watch, guard.

*τῆς*, *τῆσι*, Ep. and Ion. dat. fem. pl. of ὁ and ὅς.

*τητάω*, f. ἥσω, to bereave, deprive:—Pass. to be in want: c. gen. to be bereft or deprived of a thing.

*τῆτες*, Adv., Att. for Ion. *σῆτες*, this year, of or in this year. (From *ἔτος*, as *τῆμερον* from *ἡμέρα*.)

*τήτινος*, η, ον, (*τῆτες*) of this year, Lat. *bornus*.

*τηῦσιος*, α, ον, empty, idle, vain. Adv. *-ίως*, in vain.

*τί* and *τι*, neut. of *τίς* (interrog.) and *τις* (enclit.).

*τιάρᾱ* [ᾱ], ἡ, or *τιάρας* Ion. *τιήρης*, ου, ὁ, a *tiāra*, the Persian head-dress worn upright by the king. (Persian word.)

*τιάρο-ειδής*, ἐς, (*τιάρα*, εἶδος) shaped like a tiara, like or resembling a tiara.

*τιέμεν*, *τιέμεναι*, Ep. inf. for *τίειν*.

*τίεσκεν*, *τίεσκετο*, 3 sing. Ion. impf. act. and med. of *τίω*.

*τίη*, strengthd. for *τί*; why? wherefore?

*τιήρης*, ου, ὁ, Ion. for *τιάρας*.

*τιθαίβωσσω*, to build, make a nest: of bees, to make honeycombs. (Akin to *τιθήνη*, *τιθασός*.)

*τιθάς*, ἄδος, ἡ, (*τιθασός*) a barn-door fowl.

*τιθάσευτής*, οὔ, ὁ, one who tames, domesticates.

From

*τιθάσεύω*, to tame, break in, domesticate. From

*τιθάσός*, ὄν, (*τίτθη*, *τιθήνη*) tamed, domesticated, of

animals, tame: of plants, cultivated: of men, moderate, mild: metaph., *τιθασός Ἀρης* domestic strife.

*τιθέᾱμεν*, for *τίθεμεν*, like *διδόᾱμεν* for *δίδομεν*, 1 pl. pres. of *τίθημι*: so *τιθέᾱσι*, 3 pl. for *τιθεῖσι*.

*τιθεῖς*, εἶσα, ἐν, pres. part. of *τίθημι*.

*τιθεῖς*, *τιθεῖ*, Ep. 2 and 3 sing. impf. of *τιθέω* = *τίθημι*.

*τιθεῖς*, *τιθεῖ*, 2 and 3 sing. of *τιθέω* = *τίθημι*.

*τιθέμεν*, Ep. for *τιθέναι*, inf. of *τίθημι*: but *τιθέμεν*, 1 pl.

*τίθεν*, Aeol. and Dor. for *ἐτίθεσαν* Ep. *τίθεσαν*, 3 pl. impf. of *τίθημι*.

*τίθεσκε*, 3 sing. Ion. impf. of *τίθημι*.

*τίθεσο* Ep. *τίθεσσο*, pres. med. imperat. of *τίθημι*.

*τιθέω*, poet. form of *τίθημι*, whence 2 and 3 sing.

*τιθεῖς*, *τιθεῖ*, and impf. *ἐτίθεῖς*, *ἐτίθει* Ep. *τίθει*.

*τιθήμεναι*, Ep. for *τιθέμεναι*, *τιθέναι*, inf. of *τίθημι*.

*τιθήμενος*, Ep. for *τιθέμενος*, pres. med. part. of *τίθημι*.

*τίθημι*, *τίθης*, *τίθησι*, also Ep. 2 sing. *τίθησθα*; 3 pl. *τιθεῖσι* Ion. *τιθεῖσι*; inf. *τιθέναι* Ep. *τιθήμεναι*, *τιθέμεν*; Impf. *ἐτίθην*, Ep. 3 pl. *τίθεσαν*; Ion. *τίθεσκον*: (there are also some forms from the pres. *τιθέω*, q. v.): Fut. *θήσω*, Ep. inf. *θησέμεναι* or *θησέμεν*: Aor. 1 *ἔθηκα* Ep. *θῆκα*: Pf. *τέθεικα*, plqpf. *ἔτεθείκειν*: Aor. 2 *έθην* only used in pl. *έθεμεν*, *έθετε*, *έθεσαν* Ep. *θέσαν*; imperat. *θές*; subj. *θῶ* Ion. *θέω*, 1 pl. *θέωμεν*; lengthd. Ep. *θειώ*, 2 sing. *θήης*, pl. *θείομεν* for *θειώμεν*, *θῶμεν*; opt. *θείην*, pl. *θείημεν* or *θειέμεν*, *θειῖτε*, *θειῖσαν*; inf. *θεῖναι* Ep. *θέμεναι*, *θέμεν*; part. *θείς*.—MED. *τίθεμαι*, *τίθεσαι*, *τίθεται*; imperat. *τίθεσο*, *τιθοῦ*, Ep. part. *τιθήμενος*: impf. *ἐπιθέμην*: Fut. *θήσομαι*: Aor. 1 *ἔθηκάμην*, Ep. 3 sing. *θήκατο*: part. *θηκάμενος*: Aor. 2 med. *έθήμεν*; imperat. *θέο* contr. *θοῦ*; opt. *θείμην*, 3 sing. *θείτο*.—

PASS. *τίθεμαι*: fut. *τεθήσομαι*: aor. 1 *ἐτέθην*: pf. *τέθειμαι*: plqpf. *ἐτεθείμην*. To place, put, set, Lat. *ponere*; *θεῖναι* τινί τι ἐν χειρὶ to place a thing in a person's hands: metaph., *θεῖναι* τινι ἔπος ἐν φρεσὶ or *βουλῇ* ἐν στήθεσσι, to plant a word, warning, etc., in his mind; but, *τιθέμεν* νόω to lay a thing to one's own heart, bear in mind.—Med., *θέσθαι* θυμὸν ἐν στήθεσσι to lay up or treasure anger in one's heart.

II. to fix, settle, determine; *τιθέναι* ἀγῶνα to appoint, hold games: of the prizes, *θεῖναι* ἐς μέσον to set them in the middle, propose them for competition; also of sovereign power, *ὑμῖν ἐς μέσον ἀρχὴν* *τιθεῖς* throwing it open to you publicly. 2. to assign, award; *θεῖναι* νόμον to lay down, fix the law, of a king or legislator; *θέσθαι* νόμον to give oneself a law, of the people. 3. to ordain, establish, order, institute. 4. in Med. to fix in common with others, agree upon, settle.

III. to set up, in a temple, to devote, dedicate. 2. of Artists, to represent, portray, depict. IV. to assign to a place or class, to hold, reckon, esteem: to believe, consider. V. in Med., *τίθεσθαι* ψῆφον to put down one's ballot, to give one's vote: hence *τίθεσθαι* τὴν γνώμην to determine, decide: *τίθεσθαι* τινί (sc.



τὴν ψῆφον) to decide in a person's favour: τίθεσθαι τῇ γνώμῃ to agree or subscribe to an opinion. 2.

to lay to one's account: but also to pay down, pay, discharge. VI. to deposit, as in a bank. VII.

in military language, τίθεσθαι τὰ ὅπλα has three senses: 1. to stack or pile arms, to bivouack, take up one's quarters: generally, to take up a position. 2. to get soldiers under arms, to draw them up in order of battle. 3. to lay down one's arms, surrender.

VIII. τίθῃμι is often used of persons and things, to make or render so and so, bring into a certain state, effect; ναὺν λαὸν ἔθηκε he made the ship a stone: of persons, to make so and so, appoint. 2. with an Adj., θείναι τινα ἀθάνατον καὶ ἀγήραον to make him undying and undecaying. 3. παῖδα τίθεσθαι τινα to make him one's child, adopt him, like θετὸν παῖδα ποιείσθαι. IX. of things, to make, cause, bring to pass:—Med. to make or prepare for oneself; θέσθαι δῶμα to build oneself a house; θέσθαι κέλευθον to make oneself a road. 2. εὖ or καλῶς θέσθαι τι to manage or arrange a thing well for oneself, to make good use of it. X. τίθῃμι, with acc., often stands for a simple Verb, as σκέδασιν θείναι to make a scattering, for σκεδάσαι; θείναι κρύφον, θείναι αἶνον, for κρύπτειν, αἰνεῖν, etc.

τίθηνέω, f. ἦσω, to take care of, tend, nurse; and so generally, to cherish, foster: mostly used in Med. From

τίθῃνη, ἡ, (τιθηνός) a nurse. τίθηνητήρ, ἦρος, ὁ, (τιθηνέω) = τιθηνός. Hence τίθηνητήριος, α, ον, nursing, tending. τίθηνός, ὄν, (τίτθη) nursing: as Subst., τιθηνός, ὁ, a foster-father.

τίθησθα [ῖ], Ep. for τίθης, 2 sing. of τίθῃμι. τίθητι [ῖ], Dor. for τίθησι, 3 sing. of τίθῃμι. τιθύμαλος, ὁ, irreg. pl. τὰ τιθύμαλα:—*spurge*, Lat. *euphorbia*. (Deriv. uncertain.)

Τίθωνός, ὁ, *Tithonus*, brother of Priam, husband of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth.

τίκτω, for τιτέκω, which is formed by redupl. from Root \*TEKΩ: fut. τέξω or τέξομαι, poet. τεκούμαι, inf. τεκεῖσθαι: aor. 2 ἔτεκον Ep. τέκον: pf. τέτοκα, part. τετοκόω, via, ὅς:—Med. τίκτομαι occurs in the same sense:—to bring into the world. I. of the mother, to bring forth, bear, Lat. *parere*. 2. of the father, to beget, Lat. *gignere*: hence, 3. οἱ τεκόντες the parents; ὁ τεκὼν the father; ἡ τεκοῦσα the mother: and even as Subst. c. gen., ὁ κείνων τεκὼν his father. II. of beasts, to bear young, breed; of birds, to hatch; ὡὰ τίκτειν to lay eggs. III. of trees, to bear, produce. IV. metaph. to produce, bring about, give birth to.

τίλλοισα, Dor. for τίλλουσα, fem. part. of τίλλω. ΤΙΛΛΩ, f. τίλλω: aor. I ἔτιλα: pf. pass. πέτιλαμι:—to pluck, pull, tear, esp. the hair in token of lamentation:—Med., χαίτας τίλλεσθαι to pluck out

one's hair. 2. from tearing the hair in token of sorrow, it came to mean absol. to mourn bitterly for any one. 3. to pluck at, vex, annoy.

τιλμός, ὁ, (τίλλω) a plucking, tearing.

τίλφη, ἡ, = σίλφη.

τίλων, ὁ, a kind of fish, found in the Thracian lake Prasias.

τίμαλφῶ, f. ἦσω, to do honour or observance to, worship, exalt, celebrate. From

τιμ-αλφής, ἑς, (τιμή, ἀλφεῖν) fetching a price: hence, costly, precious.

τιμάν, Dor. for τιμήν.

τιμᾶντα, Dor. for τιμήντα, acc. of τιμής.

τιμ-άρος, ον, Dor. for τιμωρός.

τιμᾶ-οχος, ον, poet. for τιμῶχος, beld in honour, honoured, esteemed.

τιμᾶσθῶντι, Dor. 3 pl. fut. of τιμάω.

τιμάω, f. ἦσω: aor. I ἔτιμησα: pf. τετίμηκα: Med., fut. τιμήσομαι (but always in pass. sense): aor. I ἐτιμήσαμην: Pass., fut. τιμηθήσομαι, also paullo-p. fut. τετιμήσομαι: aor. I ἐτιμήθην: pf. τετίμημαι: (τιμή):—to deem or hold worthy, to honour, respect, revere, hold in reverence; in Pass. c. gen. rei, τετιμήσθαι τιμής to be deemed worthy of honour: also to value, cherish, love. 2. of things, to value, prize: c. gen. to estimate or value at a certain price; πλοῖα τετιμημένα χρημάτων vessels valued at a certain sum: Med., πολλοῦ τιμᾶσθαι, like πολλοῦ ποιεῖσθαι τι, to hold in much account. II. c. dat. rei, to honour with a thing, τιμᾶν τινα τάφῳ, στεφάνοις, etc., to honour with burial, garlands, etc.: hence to reward. III. as Att. law-term: 1. Act., of the judge, to estimate the amount of punishment due to the prisoner, Lat. *litem aestimare*; τ. τὴν δίκην to award the sentence; τιμᾶν μακρὰν τινι to award the long line, i.e. sentence of death; hence, τιμᾶν τινα θανάτῳ (sc. δίκην) to give sentence of death against a man. 2. Med., of the accuser, τιμᾶσθαι τινι [δίκην] δεσμῶν, φυγῆς, θανάτου, etc., to lay or assess the punishment at death, exile, bonds, etc.: in answer the accused could, if found guilty, lay the punishment at a less rate, which was called ἀντιτιμᾶσθαι or ὑποτιμᾶσθαι.

τιμή, ἡ, (τίω) the price, cost, worth of a thing. II. metaph. the honour in which one is beld, worship, esteem, respect. 2. a place or post of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. *honor*: a reward, present. III. a prizing, valuing. 2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence

τιμήεις, εσσα, εν; contr. τιμής, acc. τιμήντα; Dor. τιμάεις:—valued, honoured, esteemed, of men. 2. of things, prized, costly, precious. Comp. τιμηέστερος: Sup. -έστατος.

τίλημα, ατος, τό, (τιμάω) that which is estimated or valued, the worth, price, value of a thing, τίμημα



τύμβου the honour of a tomb.

II. an estimate, valuation; esp. the estimate of damages: hence a penalty, punishment: a fine. 2. the value at which an Athenian citizen's property was rated, rate of assessment, Lat. census; ἡ ἀπὸ τιμημάτων πολιτεία a government where the magistrates were chosen according to property or assessment. [ἱ]

τιμῆντα, poet. for τιμῆντα, contr. acc. of τιμήεις.

τιμή-ορος, ον, Ion. for τιμάορος, τιμωρός.

τιμῆς, poet. contr. for τιμήεις.

τιμήσις, εως, ἡ, (τιμάω) an estimating, valuing the worth or price of a thing: an assessment of damages. [ἱ]

τιμήσσα, contr. poet. for τιμήσσα, fem. of τιμήεις.

τιμητεία or τιμητία, ἡ, (τιμητής) the censorship at Rome, Lat. censura.

τιμητέος, α, ον, verb. Adj. of τιμάω, to be honoured. II. τιμητέον, one must honour.

τιμητής, οὐ, ὁ, (τιμάω) a valuer, assessor. II. at Rome, a censor.

τιμητικός, ἡ, ὄν, (τιμητής) estimating, valuing: for the purpose of estimating, for determining the amount of punishment. II. at Rome, of censorial rank.

τιμητός, ἡ, ὄν, verb. Adj. of τιμάω, estimated, valued, assessed: as Att. law-term, δίκη τιμητή a suit in which the damages are to be assessed by the judges; opp. to δίκη ἀτίμητος, where the penalty is fixed by law.

τίμιος, α, ον, also ος, ον, (τιμή) valued: of persons, esteemed, held in honour: of things, prized, precious, honourable. 2. of high price, dear, Lat. carus. Hence

τιμιότης, ητος, ἡ, worth, value, preciousness.

τίμος, ὁ, poet. form for τιμή.

τιμωρέω, f. ἤσω, (τιμωρός) to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full, τιμωρεῖν τινι τοῦ παιδὸς τὸν φονέα to avenge a man on the murderer for (the murder of) his son:—Pass., τετιμωρησθαι τινι to have vengeance taken for any one. II. Med., f. —ήσομαι, with pf. pass. (in med. sense) τετιμωρῆμαι:—to exact vengeance from any one, avenge oneself upon him, punish, chastise him, c. acc. pers.: also c. gen. rei, τιμωρεῖσθαι τινά τινος to take vengeance on one, punish him for a thing: absol. to avenge, right oneself, seek vengeance. Hence

τιμωρήμα, ατος, τό, help, aid, succour. II. an act of vengeance.

τιμωρητέον, verb. Adj. of τιμωρέω, one must assist: one must avenge, punish.

τιμωρητήρ, ἦρος, ὁ, (τιμωρέω) a helper, aider. 2. an avenger.

τιμωρία Ion. —λη, ἡ, (τιμωρέω) help, aid, succour.

II. vengeance, retribution: also punishment, torture.

τιμωρός, ὄν, (τιμή, αἶρω) contr. from τιμάορος: helping, aiding, succouring: as Subst., τιμωρός, ὁ, a helper, aider. II. avenging, punishing for wrong.

τίν, like τεῖν, Dor. for σοί, dat. of σύ. II. Dor. for σέ.

τίναγμα, ατος, τό, (τινάσσω) a shake, quaking.

τινακτήρ, ἦρος, and τινάκτωρ, ορος, ὁ, (τινάσσω) one who shakes, a shaker: fem. τινάκτειρα.

τιναξάσθην, Ep. 3 dual aor. I of τινάσσω.

τινάσσω, f. ξω, (τείνω) to swing, shake, brandish: disturb, upset: of a harp, to make the strings quiver:—Pass. to be shaken or moved violently: also to quake with fear.

τιναχθεῖς, aor. I pass. part. of τινάσσω.

τινάχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

τίνυμαι, Med., poet. for τίνομαι, to take vengeance upon, punish, chastise, c. acc. pers.: absol. to avenge oneself. 2. to avenge, take vengeance for.

τίνω [ἱ Ep., ἱ Att]: f. τίσω [ἱ]: aor. I ἔτισα: pf. act. τέτικα, pass. τέτισμαι: I. Act, to pay a price, mostly to pay a penalty, Lat. dare poenas: also to pay a debt, quit oneself of a debt: τίνειν χάριν τινί to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβήν βοῶν to pay compensation for the oxen: but, the price being omitted, in acc., to pay or atone for a thing, τίσαι ὕβριν to atone for one's insolence: also c. acc. pers. to make atonement, pay the price for a person slain: absol. to make return or recompence, repay. II. Med. to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one, Lat. poenas sumere de aliquo:—mostly c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος to punish Alexander for his wickedness: c. acc. rei only, to take vengeance for a thing: but also c. dupl. acc. pers. et rei, τίσεσθαι τινι δίκην to exact retribution from a person: but also with the means of punishment in the dat., τίνεσθαι τινι φυγῇ to requite, punish with exile: absol. to repay oneself, take vengeance.

τιό, τιό, imitation of a bird's note.

τίον, Ep. for ἔτιον, impf. of τίω.

τί-ποτε; contr. τίπτε; Adv. (τί, πότε) what or why then? why ever? why? wherefore? Lat. quid tandem?

ΤΙΣ, neut. τι; gen. τινός Ep. τευ Att. του; dat. τινί Ep. τῷ or τῷ; acc. τινά, τι; plur. τινές, τινά; gen. τινών; dat. τισί; acc. τινάς, τινά:—indef. Pronoun, enclit. through all cases: masc. and fem., one, any one, some one, freq. answering to our indef. Article, a, an: of places and things, νῆσός τις an island, etc.; neut. anything, something: εἴ τις, εἴ τι, Lat. si quis, si quid, if any one or anything, whoever, whatever. II. τις is often used indef. of a number of persons, as ὦδε δέ τις εἶπεσκεν but thus some one said, i. e. thus men said. 2. like ἕκαστος or πᾶς, each, each one, every one; εὖ μὲν τις δόρυ θηξάσθω let each man look to sharpening his spear; ἀλλὰ τις αὐτὸς ἴτω let each come of himself. 3. so in Att., φοβέται τις some one fears, fear is among them; πέισεται τις some one will suffer.

III. τις, τι, of a person or thing, some great person, some great thing, πῆχες τις εἶναι



you boasted that you were *somebody*: opp. to οὐδεῖς, μηδεῖς; λέγειν τι to speak sense, hit the truth, opp. to οὐδέν λέγειν. 2. emphatically a *man*, opp. to a *brute*; τις ἡ κύων a man or a dog; but also in sign of contempt, *somebody or other*, Θεοσίτης τις ἦν there was *one* Thersites: hence *tis* is used for a *slave*.

IV. joined with Adjs., *tis* makes them less precise; *μαίνόμενος* a *madman*, *μαίνόμενος τις* a *crazy sort* of fellow: so with an Adj. of *number* or *size*, οἷός τις *such a kind of person* as...; πᾶς τις *every one*; εἷς τις *some one*; ὀλίγοι τινές *some few*; τρεῖς τινες *some three or so*.

2. joined with Adjectives, *somewhat, in a certain way*; ἡττόν τι *somewhat less*.

V. in long sentences *tis* is often repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, *tis* must often be supplied from it in the antecedent.

ΤΙΨ, neut. τί; gen. τίνος, Hom. τέο contr. τεῦ, Att. τοῦ; dat. τινί Att. τῷ; acc. τίνα, neut. τί; Plur. τίνες, τίνα; gen. τίνων Hom. τέων; dat. τίσι; acc. τίνας, τίνα;—interrog. Pronoun masc. and fem. *who? which?* neut. *what? which?* Lat. *quis, quae, quid?* strengthd. τίς γάρ; τί γάρ; like Lat. *quisnam? quidnam?* ἐς τί; *until when? how long?* with another Pronoun it must be rendered by two clauses; τίς δ' οὗτος ἔρχεται; *who art thou that comest?* II. the question is modified by ἄν or κεν and a change of mood; τίς ἄν or κεν with the opt. expresses strong doubt, *who could, who would* do so? when there is no doubt the ἄν or κεν is omitted, τίς ἐργάσαιτο *who could do it?* i. e. no one.

III. τίς is also used in indirect questions; ἡρώτα δὴ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι he asked thereupon *who* he was, and *whence* he came.

IV. sometimes two questions are asked in one clause; ἐκ τίνος τίς ἐγένετο; *who is he, and from whom* descended?

V. τίς is also used for ποῖος; *of what sort?* as Lat. *quis* for *qualis?* so also for πότερος; as Lat. *quis* for *uter?* VI. τί; alone, *what?*—it takes the Article, τὸ τί; when the question refers to something going before.

VII. τί; often stands absol. as Adv., *how? for why? wherefore?* 2. τί δέ; *but how?* 3. τί δή; τί δή ποτε; *why ever? τί δῆτα; how pray?* expressing surprise. 4. τί μήν; *why not? how else?* i. e. *yes surely!* Lat. *quidni?*

[τί was never elided, and sometimes stands before a vowel even in Trag., as τί οὖν; τί εἶπας;]

ΤΙΣΑΙΑΤΟ, Ion. 3 pl. aor. I med. opt. of τίω.

ΤΙΣΙΣ [ῖ], εως, ἦ, (τίνω) *payment made by way of recompence, a penalty, punishment; τίσιν δοῦναι to suffer punishment, Lat. poenas dare.*

II. a *requital* in good sense, *reward*. III. in plur. *retributive justice, retribution*.

ΤΙΣΟΝ, aor. I imperat. of τίνω; inf. τίσαι.

ΤΙΣΩ [ῖ], fut. of τίνω; also aor. I subj.

ΤΙΤΑΙΝΩ, aor. I ἐτίτηνα, Ep. for τείνω, τανύω, *to stretch*; Med., τόξα τιταίνεσθαι *to stretch one's bow*.

2. *to spread out or along, spread, ex-*

*tend*:—Med. or Pass. *to stretch oneself, to extend, spread*.

3. *to draw along*:—in Med. *to strain or exert oneself*; τιταίνόμενος πεδίοιο *stretching on over the plain*; ἄψ ὥσασκε τιταίνόμενος he thrust it back *exerting himself, with all his strength*.

ΤΙΤΑΙΝΩΝ, part. from Τίτάν, only in passage, φάσκε δὲ τιταίνοντας ἀτασθαλίη μέγα βέβαι ἐργον he said that, *being Titans*, they had done violence in their pride.

Τίτάν [ῖ], ἄνος, ὁ, mostly in plur. Τίτᾶνες, Ep. and Ion. Τίτῆνες, οἱ, *the Titans*, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets *Titan* is a name for the Sun.

Τίτᾶνις Ion. Τίτηνις, ἴδος, fem. of Τίτάν, a *Titaness*.

ΤΙΤΑΝΟΣ, ἦ, a *white earth, chalk or gypsum*.

Τίτᾶν-ώδης, ες, (Τίτάν, εἶδος) *like Titans*; Τίτᾶν-ῶδες βλέπειν *to look Titanic*.

τίτας, ου, ὁ, (τίω) Dor. for τίτης, = τιμαρός, an *avenger*. [ῖ]

Τίτῆνες, οἱ, Ep. and Ion. for Τίτᾶνες.

τιτθεία, ἦ, a *suckling by a nurse, fostering*. From

τιτθεῖω, f. σω, *to suckle, nurse, foster*. From

ΤΙΤΘΗ, ἦ, *the teat of a woman's breast: a nurse*.

τιτθίον, τό, Dim. of τίτθος, a *nipple, teat*.

ΤΙΤΘΟΣ, ὁ, *the teat or nipple of a woman's breast*.

τίτλος, ου, ὁ, formed from Lat. *titulus*, a *title, superscription*.

τιτρώσκω, f. τρώσω; aor. I ἔτρωσα; Pass., fut. τραθήσομαι, but also fut. med. τρώσομαι in pass. sense: aor. I ἐτρώθην; pf. τέτρωμαι; (formed from Root \*ΤΡΩ'Ω):—*to wound, hurt*; τετρώσθαι τὸν μηρὸν *to have been wounded in the thigh*:—of ships, *to damage, cripple, scatter*: of wine, *to overpower*.

τιττῦβίζω, properly of the cry of partridges; but also of swallows and other small birds, *to twitter, chirrup*. (Formed from the sound.)

Τιτυο-κτόνος, ὁ, (Τιτύος, κτείνω) *slayer of Tityos*.

Τιτύος, ὁ, Tityos, son of Gaia, a *giant*.

τιτύσκομαι, only used in pres. and impf., akin both to τεύχω and τυγχάνω:

I. like τεύχω, *to make, make ready, prepare*.

II. like τυγχάνω, *to aim*; ἅντα τιτύσκεσθαι *to aim straight before one*; c. gen. *to aim at an object*.

2. metaph., φρεσὶ τιτύσκεσθαι *to aim at a thing in one's mind, i. e. to purpose or design to do, c. inf.*

ΤΙΨΗ, a kind of beetle or *water-spider*, that runs on the top of smooth water. [ῖ]

τίφθ', for τίπτε, before an aspirate.

τίφος, εος, τό, a *pool*.

ΤΙΨ [ῖ], Ep. inf. τίμεν; impf. ἔτιον; Pass., pres. τίομαι; pf. τέτιμαι, part. τετιμένος:—Ion. impf. act. and pass. τίεσκον, τιεσκόμην, 3 sing. τίεσκετο:—*to pay honour to a person, to esteem, honour, respect, regard*: also of things, θεοὶ δίκην τίουσιν *the gods honour right*.

2. *to value or rate at a certain worth*.

II. fut. and aor. I act. τίσω, ἔτισα, and fut. and aor. I med. τίσομαι, ἐτίσάμεν, are only used



in the sense of *τίνω*, *τίνομαι*:—in Act. *to pay a price, make return*: in Med. *to have a price paid, or return made one*: see *τίνω*.

τλά-θύμος, *ον*, Dor. for τλήθυμος.

τλαίην, aor. 2 opt. of \*τλάω.

τλάμων, Dor. for τλήμων.

τλάς, τλάσα, τλάν, aor. 2 part. of \*τλάω.

\*ΤΛΑΨ, a radic. form never found in pres.: fut. τλήσομαι: aor. 2 ἔτλην (formed as if from τλημί), imperat. τλήθι, opt. τλαίην, Ep. 3 pl. τλαίεν (for τλαίσαν), inf. τλήναι, part. τλάς, τλάσα, τλάν: pf. τέτληκα, also used in pres. sense; from this pf. is formed imperat. τέτλαθι, τετλάτω [ᾶ]; opt. τετλαίην; inf. τετλάναι [ᾶ] Ep. τετλάμεν, τετλάμεναι, Ep. part. τετληώς, τετληυῖα, gen. τετληότος:—there is also a poet. aor. I ἑτάλασα (as if from a pres. ταλάω), Ep. ἑτάλασσα, subj. ταλάσσω, ης, η:—*to take upon oneself, to bear, suffer, undergo, endure hardship*: sometimes absol., esp. in imperat. τλήθι, *bear up, endure*: so in pf. part., τετληότι θυμῷ with *enduring, patient heart*. II. *to bear steadfastly, bold out*: c. inf. *to dare to do something, whether good or bad*: also c. acc. *to dare a thing, i. e. dare to do it*.

τλή, Ep. 3 sing. aor. 2 of \*τλάω.

τλή-θύμος Dor. τλά-, *ον*, (\*τλάω, θυμός) of *enduring soul, stout-hearted*.

τλήμεναι, Ep. aor. 2 inf. of \*τλάω.

τλημόνως, Adv. of τλήμων, *patiently*.

τλημοσύνη, ἥ, *that which is to be endured, misery, distress*. II. *endurance, patience*. From

τλήμων, *ονος, ὁ, ἡ*, vocat. τλήμων, (\*τλάω) *suffering, enduring*: hence, I. *patient, steadfast, stout-hearted*: also *bold, daring*: in bad sense, *reckless, rash*, Lat. *audax*. II. *full of suffering, wretched, miserable*.

τλήναι, aor. 2 inf. of \*τλάω.

τλησι-κάριος, *ον*, (\*τλάω, καρδία) of *patient heart, much-enduring, miserable*. II. *hard-hearted*.

τλήσομαι, fut. of \*τλάω.

τλήτε, 2 pl. aor. 2 imperat. of \*τλάω.

τλητός, ἡ, *όν*, verb. Adj. of \*τλάω: I. act. *suffering, patient, constant in suffering or labour*. II. pass. *suffered, endured*: *to be suffered, endurable*.

τμάγεν, Ep. 3 pl. aor. 2 pass. of τμήγω. [ᾶ]

τμάγον, Ep. for ἑτμάγον; aor. 2 of τμήγω.

τμήγω, f. τμήξω: aor. I ἔτμηξα: aor. 2 ἑτμάγον: aor. I med. ἑτμηξάμην: aor. 2 pass. ἑτμάγην [ᾶ] and ἑτμήγην:—Ep. collat. form of τέμνω, *to cut, cleave*:—Pass. *to be divided, be parted asunder*. Hence

τμήδην, Adv. *by cutting, scratching, grazing*.

τμηθῆναι, aor. I pass. inf. of τέμνω.

τμήξας, aor. I part. of τμήγω.

τμητός, ἡ, *όν*, (τέμνω) *cut, hewn, cut into shape*. 2. *cut lengthwise, furrowed*.

τμητο-σίδηρος, *ον*, (τμητός, σίδηρος) *cut down with iron*.

τοδί, neut. of ὀδί.

τόθεν, demonstr. Adv., answering to relat. ὅθεν and

interrog. πόθεν, (properly an old form of the gen. τοῦ) *hence, thence*. II. *hence, therefore, thereupon*.

τόθι, demonstr. Adv. *there, in that place*. II. also for relat. ὅθι, *where*.

τοι, enclit. Particle of inference, *therefore, accordingly*; also strengthening an assertion, *in truth, in sooth, verily*: it is often joined with other Particles: with ἄρα it coalesces by crasis into τᾶρα, with ἄν into τᾶν, with μέντοι ἄν into μεντᾶν.

τοι, Dor., Ion., and Ep. for σοί, dat. sing. of σύ: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. ὁ and the Relat. ὅς.

τοι-γάρ, strengthd. form of the enclit. Particle τοι, *so then, wherefore, therefore, accordingly*.

τοι-γαρ-οὖν Ion. τοι-γαρ-ᾶν, strengthd. form of τοιγάρ, *therefore indeed, therefore assuredly*.

τοιγάρ-τοι, strengthd. form of τοιγάρ, used at the beginning of a speech or narrative.

τοῖν, Ep. for τοῖν, gen. and dat. dual of ὁ.

τοί-νυν, (τοί, νυν) strengthd. form of the Particle τοι, *so then, therefore*. 2. in Att. often used to continue a speech, *further, moreover*.

τοῖο, Ion. and Ep. for τοῦ, gen. sing. of Art. ὁ.

τοῖος, τοία Ion. τοίη, τοῖον: (from τοῖο, old gen. of ὁ, ἡ, τό):—*of such kind, nature or quality, such, such-like*, Lat. *talis*, demonstr. Pron., to which the relat. οἷος, interrog. ποῖος, and indefin. ποιός correspond: τοῖος in Homer commonly refers to something gone before: in later authors it points to something to come, *the following*. 2. τοῖος c. inf., *such as to do, i. e. fit or able to do*; τοῖοι ἀμυνόμενοι *able to assist*; cf. οἷος. II. with an Adj. it makes the sense of the Adj. more prominent, *so very, just*; ἐπιεικὴς τοῖος *just of moderate size*; κερδαλέος τοῖος *so very crafty*.

III. Homer uses neut. τοῖον as Adv., *so, thus, so very, so much*.

τοιόσδε, τοιάδε Ion. τοιήδε, τοιόνδε: Att. also τοιοσδί, etc., like τοῖος, with stronger demonstr. sense, *of such kind, nature or quality*; more commonly of what follows than what has gone before, to which τοιοῦτος properly refers; ἕτερος τοιόσδε *just such another*.

τοιούτος, τοιαύτη, τοιοῦτο, Att. also τοιοῦτον: and in strengthd. form Att. τοιουτοσί, like τοῖος and τοιόσδε, *of such kind, nature or quality*: more commonly of what has gone before than what follows, *such as the foregoing*: absol., ἐν τῷ τοιούτῳ, ἐν τοῖς τοιούτοις in *such a state* of things: strengthd., τοιούτος ἕτερος: also in neut. ἕτερον τοιούτον, ἕτερα τοιαῦτα.

τοιουτό-τροπος, *ον*, (τοιούτος, τρόπος) of *such fashion or kind, such like*. Adv. -τρόπως, *after such a fashion*.

τοιουτ-ώδης, *ες*, (τοιούτος, εἶδος) of *such kind or form*.

τοῖσδεσι and τοῖσδεσσι, τοῖσδεσιν, Ep. forms for τοῖσδε, dat. pl. of ὅδε.



τοίχαρχος, ὁ, (τοίχος, ἄρχω) *captain of the rowers on each side of the ship.*

τοῖχος, ὁ, (τείχος) *the wall of a house or court, opp. to τεῖχος, as Lat. paries to moenia: proverb., ὁ εὖ πρᾶττων τοίχος, = 'the right side of the hedge.'* II. in plur. *the sides of a ship.*

τοιχωρύχew, f. ἦσω, (τοιχωρύχος) *to be a house-breaker, burglar: to play rogue's tricks. Hence τοιχωρύχια, ἡ, housebreaking, burglary.*

τοιχωρύχος [ῥ], ὁ, (τοίχος, ὀρύσσω) *one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.*

τοῖως, τοιῶσδε, Adv. of τοῖος, τοιούσδε.

τόκα, Dor. for τότε.

τοκάς, ἄδος, ἡ, (τεκεῖν) *one who has just brought forth, Lat. foeta: as Adj., τοκάς λέαινα a lioness with cubs: ἐκ τοκάδων from one's birth.*

τοκετός, ὁ, = τόκος.

τοκεύς, ἑως, ὁ, (τεκεῖν) *one who begets, a father: plur. τοκεῖς Ion. τοκήες, parents.*

τοκίζω, (τόκος) *to lend on interest: τοκίζειν τόκον to practise usury. Hence*

τοκισμός, ὁ, *the practice of usury.*

τόκος, ὁ, (τεκεῖν) *a bringing forth, birth, the time of delivery. 2. offspring, young child, son. II. metaph. the produce or usance of money lent out, interest, Lat. usura: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.*

τοκο-φορέw, (τόκος, φέρw) *to bring in interest.*

ΤΟΛΜΑ Ion. τόλμη Dor. τόλμᾱ, ἡ, *courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. audacia: a bold or daring deed.*

τολμᾶσεις, Dor. 2 fut. of τολμάw.

τολμάw Ion. τολμέw, 2 pl. τολμήτε Dor. for τολμᾶτε: f. ἦσω, (τόλμα):—*to undertake, take heart to do or bear anything, to endure, undergo. 2. to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war: πάντα τολμᾶν to dare all things.*

τολμήεις, εσσα, εν, Dor. -άεις, Ep. contr. τολμῆς, ἦσσα, ἦν (whence Sup. τολμήστατος) *enduring, steadfast, stout-hearted: daring, bold, adventurous.*

τόλμημα, ατος, τό, (τολμάw) *a daring deed, adventure, enterprise.*

τολμηρός, ἄ, ὄν, (τολμάw) *daring, bold:—Comp. τολμηρότερος. Adv. -ρῶς, boldly: Comp. -ρότερον: Sup. -ρότατα.*

τολμῆς, ἦσσα, ἦν, Ep. contr. for τολμήεις, q. v.

τολμητέον, verb. Adj. of τολμάw, *one must venture.*

τολμητής, οὔ, ὁ, (τολμάw) *a bold, venturesome man.*

τολμητός, ἡ, ὄν, verb. Adj. from τολμάw, *ventured, to be ventured or hazarded.*

τολμίστατος, η, ον, irreg. Sup. of τολμῆεις.

το-λοιπόν or divisim τὸ λοιπόν, (λοιπός) as Adv., *henceforward, for the future. 2. for the rest, accordingly.*

τολῦπέw, f. σω, (τολύπη) *to wind off carded wool into a clew for spinning. II. metaph. to contrive, devise, invent. 2. to wind up, achieve, accomplish a hard task.*

ΤΟΛΥΨΗ, ἡ, *a clew or ball wound up, wool carded and made into a ball for spinning, Lat. glomus. [ῥ] τομαῖος, α, ον, also ος, ον, (τομή) cut, cut off: ἄκος τομαῖον a remedy cut ready for use.*

τομάw, (τομή) *to need cutting: πῆμα τομῶν a disease that needs the knife.*

τομή, ἡ, (τέμνω) *the place from which a thing has been cut: the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off: λίθοι ἐν τομῇ ἐγγώνιοι stones squared at the end. II. a cut, stroke, wound. III. a cutting, cutting off: καυσίς καὶ τομή cautery and the knife.*

τόμιος, ον, (τομή) *cut up: in pl., τὰ τόμια (sc. ἱερά), parts of a sacrifice used on taking solemn oaths: cf. τέμνω.*

τομός, ἡ, ὄν, verb. Adj. of τέμνω, *cutting, sharp: Comp. τομώτερος, cutting sharper: Sup. τομώτατος. τόμος, ὁ, (τέμνω) a cut, a piece cut off, a slice. II. a part of a book rolled up by itself, a tome, volume.*

τονθορύζw or -ίζw, *to speak inarticulately, mutter: also of inarticulate cries of animals. (Formed from the sound.)*

τόνος, ὁ, (τείνω) *that which strains and tightens a thing, or that which can itself be stretched, a rope, cord, brace, band: οἱ τόνοι τῶν κλινέων the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. nervi. II. a stretching, tightening, bracing, straining, strain. 2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress-falling on a syllable in a verse: τόνος ἑξάμετρος hexameter measure. 3. in Music, τόνοι were measures or modes, Lat. modi: of which in the earliest Greek music there were three, the Dorian, Lydian and Phrygian. III. exertion of force, force, intensity: also direction, tenour.*

το-νῦν, = τὸ νῦν, *for the present.*

τοξάζομαι, f. -άσομαι, Dep. (τόξον) *to shoot with a bow: c. gen. to shoot at, take aim at.*

τοξ-αλκότης, ου, ὁ, (τόξον, ἀλκή) *a strong archer.*

τόξ-αρχος, ὁ, (τόξον, ἄρχω) *master of the bow, a bowman, archer. II. the captain of the τοξόται at Athens.*

τόξευμα, ατος, τό, (τοξεύw) *that which is shot, an arrow, bolt: ὅσον τόξευμα ἐξικνέεται as far as an arrow reaches, i. e. a bowsbot. II. collective in plur. for οἱ τοξόται, the archers.*

τοξευτής, οὔ, ὁ, (τοξεύw) *a bowman, archer.*

τοξευτός, ἡ, ὄν, verb. Adj. of τοξεύw, *struck by an arrow, shot.*

τοξεύw, f. σω, (τόξον) *to shoot with the bow, use the bow: c. gen., τοξεύειν τινός to shoot at a mark. 2. metaph. to shoot or wound with an arrow. II. to shoot as from a bow, discharge, launch forth.*



**τοξήρης**, *es*, (τόξον, ἀραρεῖν) furnished with the bow.  
2. of or for the bow.

**τοξικός**, *ή, όν*, (τόξον) of or for the bow: skilled in the use of the bow. 2. *ή τοξική* (sub. τέχνη), bowmanship, archery.

**τοξοδάμας**, *αντος, ό*, and **τοξόδαμνος**, *ον*, (τόξον, δάμαω) subduing with the bow; **τοξόδαμνος** Ἀρης the war of archers, i. e. of the Persians, see τόξον.

**ΤΟΞΟΝ**, *τό*, a bow, its arrows being *οἱστοί* or *οἰοί*, the string *νευρά* or *νεύρον*: often in pl. *τόξα*, because the bow consisted of two pieces of horn joined by the *πήχυς* in the middle; *τόξα τιταίνειν* to draw the bow. As the bow was the Oriental weapon, *τόξον ῥῦμα*, i. e. the Persians, is opp. to *λόγχης ἰσχύς*, i. e. the Greeks, whose chief weapon was the spear; see **τοξόδαμνος**. II. in plur. also, bow and arrows, or even the arrows only.

**τοξοποιέω**, *f. ήσω*, to make like a bow, to arch. From **τοξοποιός**, *όν*, (τόξον, ποιέω) making bows.

**τοξοσύνη**, *ή*, (τόξον) bowmanship, archery.

**τοξοτευχής**, *ές*, (τόξον, τεύχεα) armed with the bow.

**τοξότης**, *ον, ό*, (τόξον) a Bowman, archer. II.

at Athens, *οἱ τοξόται* were the police, also called *Σκύθαι*, because they were public slaves bought from the parts north of Greece.

**τόξοτις**, *ιδος, fem.* of **τοξότης**, an archeress; as Adj., *τόξοτις χεῖρ* an archer hand.

**τοξουλκός**, *όν*, (τόξον, ἔλκω) drawing the bow; **τοξουλκόν λήμα** the spirit of archers, i. e. of the Persians; see τόξον.

**τοξοφόρος**, *ον*, (τόξον, φέρω) bearing a bow: as Subst., **τοξοφόρος**, *ό*, = **τοξότης**, an archer, Bowman.

**τοπάσιον**, *τό*, = *τόπαζος*.

**ΤΟΨΙΑΖΟΣ**, *ό*, the topaz, a precious stone.

**τοπάζω**, *f. άσω*, (τόπος) to guess, divine.

**το-πάν**, Adv., = *τὸ πᾶν*, altogether, quite, wholly: *ἐς τοπᾶν* in general, for the mass.

**το-πᾶραυτίκα**, Adv., = *αὐτίκα*, immediately, on the instant.

**το-πάροικε**, -*θεν*, Adv., = *πάροικε*.

**το-πάρος**, Adv., = *πάρος*. [ᾶ]

**τόπ-αρχος**, *ό*, also *ή*, (τόπος, ἀρχω) ruling over a place: as Subst., *τόπαρχος*, *ό, ή*, a master or mistress.

**ΤΟΨΟΣ**, *ό*, a place, spot, Lat. *locus*; *χθονὸς πᾶς τόπος* the whole space of earth. 2. place, position. 3. a place or passage in an author, Lat. *locus*. II. metaph. a place, occasion, opportunity.

**το-πρίν**, Adv., = *τὸ πρίν*.

**το-πρόσθεν**, Adv., = *τὸ πρόσθεν*.

**το-πρώτον**, Adv., = *τὸ πρῶτον*, first, at first, in the first place.

**τόρευμα**, *τό*, embossed work, work in relief. II. = *τόρνευμα*, a circling or wheeling round.

**τορεύς**, *έως, ό*, (τορεύω) the graver of a sculptor. II. a borer, auger.

**τορευτός**, *ή, όν*, verb. Adj. of **τορεύω**, worked in relief or chased: metaph. elaborate.

**τορεύω**, properly, = *τορέω*, to bore through: metaph. to sing in a piercing tone. II. to work in relief.

2. to chase, Lat. *caelare*.

\***ΤΟΡΕΩ**, obsol. pres., whence aor. 2 *ἐτορον*, also aor. 1 *ἐτόρησα*, part. *τορήσας*, and redupl. fut. *τετορήσω*:—to bore, pierce. II. metaph. to utter in a loud and piercing tone. Hence

**τόρμος**, *ό*, a hole, socket: the nave of a wheel.

**τορνευτο-λύρ-ασπίδο-πηγός**, *ό*, (τορνεύω, λύρα, ἀσπίς, πήγνυμι) lyre-turner and shield-maker.

**τορνεύω**, *f. σω*, to turn, work with a lathe and chisel, Lat. *tornare*: metaph. of verses, to turn neatly, round off: and generally, to twist round. From

**τόρνος**, *ό*, (τορέω) a carpenter's tool to draw a circle with, compasses, Lat. *tornus*. II. a turner's chisel, a lathe-chisel. Hence

**τορνόμαι**, *f. -ώσομαι*, Dep. to make round, mark off with compasses; **τορνώσαντο σήμα** they rounded off the barrow; **ἔδαφος νηὸς τορνώσεται ἀνὴρ** he will round him off the ship's bottom.

**τορός**, *ά, όν*, (τείρω) piercing; of the voice, piercing, thrilling. 2. metaph. clear, distinct, plain. II.

of persons, sharp, quick, smart.

**τοροτίγξ** or **τοροτίξ**, imitation of a bird's note.

**τορύνη**, *ή*, (τείρω) a stirrer, ladle to stir things boiling, Lat. *tudicula*. [ῡ]

**τορύνω**, (τορύνη) to stir, stir up or about. [ῡ]

**τοσάκίς** Ep. **τοσσάκι** [ᾶ], Adv. (τόσος) so many times, so often.

**τόσος** Ep. **τόσσοις**, *η, ον*, Lat. *tantus*, of Size, so great; of Space, so wide; of Time, so long; of Number, so many; of Sound, so loud; generally, so much, so very: answered by the Relat. *ὅσος*; but *τόσος* often stands alone in Homer, as *τρίς τόσοι* thrice as many. In Homer *τόσον* and *τόσσον* are often Adv., so much, so far, so very, Lat. *tantum*; *λίην τόσον* so much too much. 2. *ἐκ τόσον* so long since.

**τοσόσ-δε** Ep. **τοσσόσ-δε**, -*ήδε*, -*ύνδε*, = *τόσος*, with stronger demonstr. force, so great, large, wide, etc.:—c. inf. so strong, so able to do a thing. II.

**τοσόνδε** Ep. **τοσσόνδε**, as Adv., so very, so much, to such a degree.

**τοσσου-ἀριθμός**, *ον*, (τοσσούτος, ἀριθμός) of so large a number. [ᾶ]

**τοσσούτος** Ep. **τοσσούτος**, -*αὐτή*, -*οὔτο* Att. -*οὔτον*, = *τόσος*, with a stronger demonstr. force, so great, so large, etc.: also to designate a very small degree, hence **τοσσούτον**, only so much, so much and no more; *ἐς τοσσούτο*, Lat. *eatenus*, so far; *ἔτερον τοσσούτο* as great, as much or many again. II.

**τοσσούτο** or -*ον*, Ep. **τοσσούτο** or -*ον*, as Adv., so much, so far.

**τοσσουτοσί**, **τοσσαυτή**, **τοσσουτοσί**, Att. for **τοσσούτος**.

**τοσσάκι** and **τοσσάκις**, Adv. Ep. for **τοσάκις**. [ᾶ]

**τόσσαις**, in Dor. form *τόσσαις*, = *τυχάν*, aor. I part. of an obsol. pres., = *τυγχάνω*, to hit, hit upon.

**τοσσήνος**, Dor. for **τοσσούτος**.

**τόσσοις**, *η, ον*, Ep. for **τόσος**.



τοσσόσδε—ή-δε, -όν-δε, Ep. for τοσσόσδε.  
τοσσούτος, -αύτη, -ούτο and -ούτον, Ep. for τοσουτός.

τόσως, Adv. of τόσος, so much, as much.

τότε, Adv. at that time, then: often in Att., aforetime, formerly: sometimes emphatic, at that famous time.

2. joined with other Particles, τότε δή, τότε γέ, etc. 3. With the Article, οἱ τότε people then living; ἐν τῷ τότε in the then time. It answers to the Relat. ὅτε and interrog. πότε.

τοτέ, Adv. at times, now and then, mostly in answering clauses, τότε μέν . . , τότε δέ . . , at one time . . , at another; τότε ἢ τότε at one time or other.

το-τέταρτον, Adv. = τὸ τέταρτον, for the fourth time, like τόπρωτον, etc.

το-τηνικά, or divisim τὸ τηνικά, Adv., = τηνικά. [ῥ]  
τοτοβρίζ, imitation of a bird's note.

το-τρίτον, Adv., = τὸ τρίτον, for the third time; cf. τοτέταρτον. [ῥ]

τοῦ, gen. of Art. ὁ, and interrog. Pron. τίς.

του, enclit., gen. of enclit. Pron. τις.

τούβολοῦ, Att. crasis for τοῦ ὀβολοῦ.

τούκ, Att. crasis for τοῦ ἐκ.

τούλασσον, Att. crasis for τὸ ἔλασσον.

τούλάχιστον, Att. crasis for τὸ ἐλάχιστον.

τούλεύθερον, Att. crasis for τὸ ἐλεύθερον.

τούμόν, Att. crasis for τὸ ἐμόν.

τούμπαλιν, Att. crasis for τὸ ἐμπαλιν.

τούμπόδων, Att. crasis for τὸ ἐμπόδων.

τούμπροσθεν, Att. crasis for τὸ ἐμπροσθεν.

τούμφανές, Att. crasis for τὸ ἐμφανές.

τούμφύλον, Att. crasis for τὸ ἐμφύλον.

τούναντίον, Att. crasis for τὸ ἐναντίον.

τούνεκα, Att. crasis for τοῦ ἔνεκα, for that reason, therefore.

τούνθενδε, Att. crasis for τὸ ἐνθενδε.

τούνομα, Att. crasis for τὸ ὄνομα.

τούντεῦθεν, Att. crasis for τὸ ἐντεῦθεν, henceforth.

τούπέκεινα, Att. crasis for τὸ ἐπέκεινα.

τούπος or τούπος, Att. crasis for τὸ ἔπος.

τούργον or τούργον, Att. crasis for τὸ ἔργον.

τούρανοῦ, Att. crasis for τοῦ οὐρανοῦ.

τουτάκις or τουτάκι, Adv. poet. for τότε, then. II. so many times, so often. [ᾶ]

τουτέ, Adv., Dor. for ταύτη, in that direction, there, yonder.

τούτερον, Ion. crasis for τὸ ἔτερον.

τουτόθε Adv. (οὗτος) hence, thence.

τουτώθεν, Dor. Adv. (οὗτος) thence.

τόφρᾶ, Adv. of Time, up to that time, so long; answering to the Relat. ὅφρα. II. τόφρα sometimes stands absol., meantime, meanwhile.

τράγᾱλίζω, = τρώγω.

Τράγᾱσαιος, α, ον, of or from the city Τραγασαί in Epirus: but of swine. ὡς τραγασαῖα φαίνεται, with allusion to τραγεῖν, to eat: and again τραγασαίον πατρός, with play upon τράγος, a goat.

τράγεῖν, aor. 2 inf. of τρώγω.

τράγειος, α, ον, poet. for τράγεος: τραγείη (sub dorá), ἡ, a goat's skin. [ᾶ]

τράγ-ἐλάφος, ὁ, (τράγος, ἔλαφος) the goat-stag, a fabulous creature mentioned in Aristophanes.

τράγεος, α, ον, (τράγος) of or from a be-goat; τραγῆ (sub. dorá), ἡ, a goat's skin. [ᾶ]

τράγημα, ατος, τό, (τράγεῖν) mostly in plur. sweetmeats, dessert, Lat. bellaria.

τράγηματίζω, f. σω, to eat sweetmeats: so also in Med. τραγηματίζομαι.

τράγικός, ἡ, ὄν, (τράγος) of or for a goat. II. of or for a tragedy, tragic (cf. τραγωδία): τραγικός λῆρος the tawdry decorations of tragedy:—hence generally, stately, majestic; in bad sense, pompous: Adv. -κῶς, in tragic style.

τράγιος, η, ον, (τράγος) like τράγειος, of a be-goat.

τράγισκος, ὁ, Dim. of τράγος, a young be-goat.

τράγο-κουρικός, ἡ, ὄν, (τράγος, κουρά) of or for shearing be-goats.

τράγό-κτονος, ον, (τράγος, κτείνω) of slaughtered goats.

τράγο-μάσχᾱλος, ον, (τράγος, μασχάλη) with arm-pits smelling like a be-goat.

τράγό-πους, ποδος, ὁ, ἡ, (τράγος, πούς) goat-footed.

τράγος, ὁ, (τράγεῖν) a be-goat, Lat. bircus, caper. II. the smell of the arm-pits, Lat. bircus alarum.

τράγο-σκελής, ἐς, (τράγος, σκέλος) goat-shanked, of Pan.

τράγω, Dor. for τρώγω, like πῤατος for πῤωτος. [ᾶ]

τράγωδέω, f. ἦσω, (τραγωδός) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass. to be made the subject of a tragedy. II. metaph.

to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, ἡ, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (τραγικοί χοροί); then transplanted to Athens, where it assumed its dramatic character. See τραγωδός.

τράγωδικός, ἡ, ὄν, (τραγωδός) befitting a tragic poet or tragedy.

τράγωδο-διδάσκᾱλος, ὁ, (τραγωδός, διδάσκω) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, ὄν, (τραγωδός, ποιέω) making tragedies: as Subst., τραγωδοποιός, ὁ, a tragic poet.

τράγ-ωδός, ὁ, (τράγος, αἰδοῖς contr. φῖδος) a tragic poet and singer, as the poet took part in the performance of his play: later, the term τραγωδός was confined to the tragic actor. Properly, the goat-singer, either because a goat was the prize, or because the actors were clothed in goat-skins.

ΤΡΑΨΗΨ, ἐς, piercing: metaph. clear, plain, distinct.

τῤανός, ἡ, ὄν, collat. form of τῤανῆς.

τῤανῶω, (τῤανός) to make clear, plain, distinct.

τῤανῶς, Adv. of τῤανῆς, clearly, distinctly.

τῤάπε, for ἔτραπε, Ep. 3 sing. aor. 2 of τρέπω. [ᾶ]

τῤά-πέζα [τῤά], ης, ἡ, a table, esp. a dining-table; ξενίη τῤάπεζα the hospitable board; τῤαπέξῃ καὶ κοίτῃ



δέχεσθαι to entertain at bed and board. 2. a table, dinner, meal.

II. a money-changer's table or counter, a bank, Lat. *mensa argentaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from τετρα-, πέξα; acc. to others from τρι-, πέξα: Horace speaks of *mensa tripes*.) Hence

τραπεζεύς, ὧς, ὁ, at or of a table; κύνες τραπεζῆς dogs that were fed at mealtime.

τραπέζιτεύω, to be a money-changer or banker. From τραπέζιτης [τ], ου, ὁ, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. *mensarius, argentarius*. Hence

τραπέζιτικός, ἡ, ὄν, concerning a banker or banking. τραπέιομεν, Ep. for τραπέωμεν, τραπῶμεν, 1 pl. aor. 2 pass., both of τρέπω and τρέπω.

τράπεσδα, ἡ, Dor. for τράπεζα.

τραπέσθαι, aor. 2 med. inf. of τρέπω.

τράπεσκε, Ion. 3 sing. impf. of τράπω = τρέπω. [ἄ]

ΤΡΑΠΕ'Ω, to tread grapes: hence Lat. *trapētes, trapētum*, an oil-press.

τραπῆναι, aor. 2 pass. inf. of τρέπω.

τραπητέον, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω. [ἄ]

τράσιά, ἡ, (from ταρσός, as if ταρσιά) a crate to dry figs on.

τραυλίζω, f. ἴσω, to lisp, mispronounce a letter, Lat. *balbutire*; so of children. From

ΤΡΑΥΛΟ'Σ, ἡ, ὄν, lisping, Lat. *balbus*: of the swallow, twittering.

τραῦμα Ion. τῶμα, ατος, τό, (τιτρώσκω) a wound, hurt; ἀπὸ τοῦ τρώματος ἀποθνήσκειν to die of the wound. II. a hurt, damage, as of ships. III. metaph. a blow, disaster, defeat. Hence

τραυμάτις, ου, ὁ, Ion. τρωμ-, a wounded man.

τραυματίζω Ion. τρωμ-, f. ἴσω, (τραῦμα) to wound.

τράφειν, Ion. for τραπεῖν, aor. 2 inf. of τρέφω: see τρέφω III.

τράφεν, Ep. and Aeol. for ἐτράφησαν 3 pl. aor. 2 pass. of τρέφω. [ἄ]

τράφερός, ἄ, ὄν, (τρέφω) like τρόφης, well-fed, fat, solid, substantial: τραπερή (sub. γῆ), as opp. to ὑγρή, dry land, ἐπὶ τραπερήν τε καὶ ὑγρὴν over dry land and sea: as Subst. οἱ τραπεροὶ or τὰ τραπερά, the fishes.

τράφη [ἄ], Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφῃναι, aor. 2 inf. pass. of τρέφω.

τράφω, Aeol. and Dor. for τρέφω. [ἄ]

τράχέως Ion. τρηχέως, Adv. roughly, barsbly; τρηχέως περιεφθῆναι to be roughly handled.

τράχηλια, τά, (τράχλος) scraps of meat from about the neck thrown away, gristle, offal.

τράχηλιάω, (τράχλος) to arch the neck, as a pampered horse: metaph. to be haughty, headstrong.

τράχηλίζω, f. ἴσω, (τράχλος) to take by the throat: to bend back the victim's neck, hence to expose to view, lay bare.

τράχλο-δεσμόςτης, ου, ὁ, (τράχλος, δεσμός) as masc. Adj., chaining the neck.

ΤΡΑ'ΧΛΑΟΣ, ὁ, the throat, neck. [ἄ]

Τράχης Ion. Τρηχίς, ἴνος, ἡ, Trāchis, a city and district in Thessaly, named from its mountainous surface (τράχως). Hence

Τράχίνιος, α, ου Ion. Τρηχίνιος, η, ου, of or from Trachis, Trachinian; αἱ Τραχίνιαι the Trachinian women, title of a tragedy by Sophocles.

τράχυνω Ion. τρηχύνω [ὑ]: f. ὕνω: pf. τετράχυνκα: Pass., aor. I ἐτραχύνθην: pf. τετράχυνμαι and τετράχυνμαι: (τράχως):—to make rough, rugged: in Aesch. Theb. 1045, τράχυνε refers to τράχως ὁ δῆμος just before, call them, make them rough.

ΤΡΑ'ΧΥ'Σ Ion. τρηχύς, εἶα, ὕ, rough, rugged: metaph. rough, harsh, savage.

τράχυτης, ητος, ἡ, (τράχως) roughness, ruggedness: the sharpness of a bit:—metaph. roughness, barsbness.

τράχω, Dor. for τρέχω. [ἄ]

τράχων, ὠνος, ὁ, a rugged, stony district: hence as fem. Subst. Τραχωνίτις, ἴδος, Trachonitis, i. e. the rugged country.

ΤΡΕΙ'Σ, οἱ, αἱ, τρία, τά; gen. τριῶν; dat. τρισί; acc. τρεῖς, τρία:—THREE, Lat. TRES, tria.

τρεῖς-καὶ-δεκα, οἱ, αἱ, τρια-καὶ-δεκα, τά, thirteen, Lat. *tredecim*.

τρέω, poet. for τρέω.

τρέω, only used in pres. and impf., (τρέω) Lat. *tremo*, to tremble, quake, quiver. II. c. inf. to tremble or fear to do: also c. acc. to tremble at, fear.

τρεπτεόν, verb. Adj. of τρέπω, one must turn.

ΤΡΕ'ΠΩ Ion. τράπω: f. τρέψω: aor. I ἐτρεψα: aor. 2 ἐτράπον: pf. τέτροφα or τέτραφα: Med., aor. 2 ἐτράπόμην: Pass., aor. I ἐτρέφθην Ion. ἐτράφθην: aor. 2 ἐτράπην, whence Ep. 1 plur. τραπέιομεν (for τραπεύωμεν, τραπῶμεν): pf. τέτραμμα, 3 plur. τετράφεται: imperat. τέτραφθι, τετράφθω: plqpf. ἐτέτραμμην, Ep. 3 sing. τέτραπτο; 3 plur. τετράφατο:—to turn, Lat. *vertere*; τρέπειν τινα εἰς τι to turn, lead, guide to a thing:—Pass. and Med. to turn, be-take oneself, Lat. *converti*; ἐπὶ ἔργα τρέπεσθαι to turn or go to work; also of place, ἀντ' ἡελίου τετραμμένος turned towards the sun; τρέπεσθαι ὁδὸν to turn oneself to (i. e. take) a course; ποῖ τράπωμαι; which way must I turn me? II. to turn, i. e. turn round, put about; also, πάλιν τρέπειν to turn back: to turn away, divert; τρέπειν τὴν ὀργὴν εἰς τινα to divert anger on any one: Pass. and Med. to turn round. 2. to turn another way, alter, change: Pass. and Med. to be changed, change: absol., τράπομαι I am changed, change my opinion: also, οἶνος τρέπεται the wine is turned, become sour.

III. to turn or put to flight, rout, defeat: later, τρέπειν εἰς φυγὴν, Lat. *convertere in fugam*, to put to flight:—Pass. to be put to flight, turn and flee:—Med. to turn oneself to flight, flee. IV. to turn away or off, keep off: to hinder, prevent. V. to overturn, upset.

VI. to turn, apply to a purpose.

τρέσσαι, Ep. for τρέσαι, aor. I inf. of τρέω.

τρεφθῆναι, aor. I pass. inf. of τρέφω.



**TPE'ΦΩ** Aeol. and Dor. **τράφω** [ἄ]: fut. **θρέψω**: aor. 1 **ἔθρεφα**: Ep. aor. 2 **ἐτράφον**: pf. **τέτροφα**: Pass., aor. 1 **ἔθρέφθην**: aor. 2 **ἐτράφην** [ἄ]: pf. **τέθραμμαι** and **τέθρεμμαι**, inf. **τεθράφθαι**:—to make firm or solid, to thicken or congeal; **γάλα θρέψαι** to curdle milk; **τυρὸν τρέφειν** to make cheese:—Pass., with intr. pf. act. **τέτροφα**, to become firm, curdle, congeal.

II. commonly, to nourish, feed, make to grow or increase, nurse, bring up, rear: Med. to rear for oneself:—Pass. to grow, grow up, wax, thrive, increase: hence to be born: and simply, to live, be.

2. of slaves, to keep, maintain: of plants, to rear, tend: **τρέφειν κόμην** to cherish one's hair, wear it long, Lat. *comam alere*: of the earth, sea, etc., to feed, rear, nourish, produce, Lat. *nutrire, alere*: hence poet. to contain, have.

III. Homer uses aor. 2 act. **ἔτραφον** in intrans. or pass. sense, as, **ἔτραφε** for **ἐτράφη**, **ἐτραφέτην** for **ἐτραφήτην**, inf. **τραφέμεν** (Att. **τραφεῖν**) = **τραφήναι**.

**TPE'ΧΩ** Dor. **τράχω** [ἄ]: fut. **θρέξομαι**: aor. 1 **ἔθρεξα**: but more commonly (from Root \*ΔΡΕ'ΜΩ), fut. **δράμωμαι** Ion. **δραμέομαι** poet. **δράμομαι**: aor. 2 **ἔδραμον**: pf. **δεδράμκη** [ἄ] poet. **δέδρομα**:—to run, Lat. *currere*: of things, to move quickly. 2. c. acc. loci, to run over.

3. c. acc. cognato, **τρέχειν δρόμον** to run a course; metaph., **ἀγῶνας δραμεῖν περὶ ἑαυτοῦ** to run a race for one's life or safety; hence without **δρόμον** or **ἀγῶνα**, to run a risk or chance, as **τρέχειν περὶ τῆς ψυχῆς** to run a race for one's life; also, **παρ' ἐν πάλαισμα ἔδραμε νικᾶν** he was within one bout of carrying off the victory.

**τρέψειαν**, 3 pl. Ep. aor. 1 opt. of **τρέπω**.

**TPE'Ω** poet. **τρίεω**, inf. **τρίειν**: f. **τρέσω**: aor. 1 **ἔτρεσα** Ep. **τρέσσα**:—to tremble, quake, esp. for fear: hence to run away, flee, fly: **ὁ τρέσας** the coward. II. trans. to fear, dread, be afraid of, c. acc.

**τρήμα**, atos, τό, (τιτράω) that which is pierced or bored through: a hole, aperture.

**τρηματώεις**, εσσα, εν, (τρήμα) with many holes, porous.

**τρήρων**, avos, ὁ, ἡ, (τρέω) fearful, timorous, shy: epith. of doves (**πέλειαι** or **πελειάδες**): hence later as Subst., **τρήρων**, ἡ, = **πέλεια**, a dove.

**τρήσω**, fut. of **τιτράω**.

**τρητός**, ἡ, ὄν, verb. Adj. of **τιτράω**, bored or pierced through; **τρητα λέχεια** bedsteads perforated for inlaid work.

**τρηχᾶλέος**, η, on, poet. for **τρηχύς**, **τραχύς**.

**τρηχύς**, εἶα, ὕ, Ion. for **τραχύς**: Adv. **τρηχέως**, Sup. **τρηχάτα**.

**τρί-**, in compds. *three times, thrice*, Lat. *ter*.

**τρίᾱ**, neut. from **τρεῖς**.

**τριάξω**, f. ἄσω, (τρία) to conquer, vanquish; metaph. from a wrestler, who did not win until he had thrice thrown his adversary, or conquered him in three bouts: hence, **διὰ τριῶν ἀπολλυσθαι** to be utterly undone.

**τρίαινα**, ἡ, (τρία) Lat. *tridens*, a trident, the attri-

bute of Neptune: generally, a *three-pronged spear*. Hence

**τριαίνω**, f. ὥσω, to move or heave with the trident: hence to heave or prise up, overthrow; **τριαίνου ἡν γῆν δικάλλῃ** to break up the ground with a mattock.

**τριάκας** Ep. and Ion. **τρηκάς**, ἄδος, ἡ, (τρεῖς, τρία), the number thirty. II. the thirtieth day of the month, also in pl. **τριάκαδες**.

III. also any division of thirty.

**τριάκονθ-ἀμμάτος**, on, (τριάκοντα, ἄμμα) with or of thirty knots.

**τριάκονθ-ἡμέρος** Ion. **τρηκοντήμερος** Dor. **τριάκοντάμερος**, on, (τριάκοντα, ἡμέρα) of thirty days.

**τριάκοντα** Ep. and Ion. **τρηήκοντα**, οἱ, αἱ, τά, indecl.: (τρεῖς, τρία), Lat. *TRIGINTA*, thirty. II.

as Subst. οἱ **τριάκοντα**: 1. at Sparta, the council of thirty, assigned to the kings. 2. at Athens, the thirty tyrants, appointed on the taking of Athens by Lysander (B. C. 404).

**τριάκοντᾱ-ετής** Ion. **τρηκ-**; ἑς, (τριάκοντα, ἔτος):—thirty years old. II. of or lasting thirty years:

also fem. -έτις, ἰδος:—Att. contr. **τριάκοντούτης**, es: fem. **τριάκοντούτις**, ἰδος, whence **τριάκοντούτιδες** **σπονδαὶ** a thirty years' truce.

**τριάκοντά-ζυγος**, on, (τριάκοντα, ζυγόν) with or of thirty benches of oars.

**τριάκοντ-αρχία**, ἡ, (τριάκοντα, ἄρχω) the rule of the thirty tyrants at Athens: cf. **τριάκοντα** II. 2.

**τριάκοντ-όργυιος**, on, (τριάκοντα, ὄργυια) of thirty fathoms.

**τριάκοντορος** Ion. **τρηκόντερος**, on, with thirty oars:—as Subst. **τριάκοντορος** (sub. ναῦς), ἡ, a vessel of thirty oars.

**τριάκοντ-ούτης**, es, see **τριάκονταετής**.

**τριάκοντ-ώρυγος**, on, more correct form of **τριάκοντ-όργυιος**.

**τριάκόσιοι** Ion. **τρηκόσιοι**, αι, α, (τρεῖς, τρία) three hundred, Lat. *triceni*.

**τριάκοσιο-μέδιμνος**, on, (τριάκόσιοι, μέδιμνος) of three hundred medimni: οἱ **τριάκοσιομέδιμνοι** those whose property produced three hundred medimni, which was the qualification for admission into the Athenian Ἱππεῖς.

**τριάκοστός** Ion. **τρηκ-**, ἡ, ὄν, (τριάκοντα) the thirtieth: ἡ **τριάκοστή** (sub. μοῖρα), a duty of one thirtieth.

**τριάκτηρ**, ἦρος, ὁ, (τριάξω) a conqueror: see **τριάξω**.

**τρι-άρμενος**, on, (τρία, ἄρμενα) with three sails.

**τριάς**, ἄδος, ἡ, (τρεῖς) the number three, a triad.

**τριάσσω**, ἄξω, = **τριάξω**.

**τρίβακός**, ἡ, ὄν, (τρίβω) rubbed, worn, Lat. *tritrus*: ἡ **τριβακή** a threadbare coat: cf. **τρίβων**.

**Τριβαλλοί**, the Triballi, a people on the borders of Thrace: hence as a name for barbarian gods.

**τρί-βελής**, ἑς, (τρι-, βέλος) three-pointed.

**τρίβῃ**, ἡ, (τριβῆναι) a rubbing. II. metaph. a rubbing or grinding away, wearing away: also of time, the spending; **βίος οὐκ ἄχαρις ἐς τὴν τριβὴν** a pleasant life in the spending. 2. a busying oneself



about a thing, practising it, practice: also mere practice, routine.

3. that about which one is busied, the object of one's care. 4. delay, putting off, evasion; ἐς τριβὰς εἶναι to seek delays; and without a Verb, μὴ τριβὰς εἶναι no more delays.

τριβῆναι, aor. 2 pass. inf. of τρίβω.

τριβोल-εκτραπέλος, ον, (τριβολος, εκτραπέλος) neut. plur. as Subst., τριβολεκτραπέλα unmannerly, coarse jests. [α]

τρι-βολος, ον, (τρι-, βαλεῖν) three-pointed, three-pronged.

II. as Subst., τριβολος, ὁ. 1. a prickly plant, burr. 2. in plur. smart sayings, gibes.

3. in plur. also, a threshing-machine.

τριβος, ἡ, also ὁ, (τριβῆναι) a worn or beaten track, a road, path: the high road, highway.

2. metaph. a path of life, course, career. II. a rubbing, like τριψις.

III. metaph. practice. 2. delay.

ΤΡΙΒΩ [τ], f. τριψω: aor. 1 ἐτριψα, inf. τριψαι: pf. τέτριψα: Pass., fut. 1 τριψήσομαι, fut. 2 τριβήσομαι, paullo-p. fut. τετριψομαι, also fut. med. τριψομαι in pass. sense: aor. 1 ἐτριψην: aor. 2 ἐτριβην [τ]: pf. τέτριμμαι:—to rub: esp. to rub corn, thresh it out, because the Greeks threshed corn by rubbing it: also to grind, pound, bruise: to rub a thing in or on another; μόχλον τριψαι ἐν ὀφθαλμῷ to grind the stake in his eye; χρυσὸν βασάνῳ τριβειν to rub gold on a touchstone, so as to test its purity: Med. to rub upon another, hence to infect, defile with.

II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth.

2. of Time, to wear away, spend; τριβειν βίον to pass away life, Lat. terere vitam: absol. to waste time, tarry.

3. metaph. of persons, to wear out, oppress: of a country, to ravage: of money, to waste, squander.

4. to wear or use:—Pass. to be much busied or engrossed with a thing.

τριβωμεν [τ], Dor. for τριβωμεν, 1 pl. subj. of τρίβω.

τριβων [τ], ανος, ὁ, (τριβῆναι) a worn garment, threadbare cloak.

II. as Adj. ὁ, ἡ, practised, well versed or skilled in a thing, c. gen.; also c. acc.

2. absol. as Subst. a backneyed rogue, crafty knave.

τριβωνικῶς, Adv. (τριβων) in the fashion of a τρίβων, cloak-wise.

τριβώνιον, τό, Dim. of τρίβων, a small cloak, a cape.

τρι-γέρων, οντος, ὁ, ἡ, (τρι-, γέρων) triply old, very very old.

ΤΡΙΤΑΛΑ, ἡ, a mullet, Lat. triglia.

τρι-γληνος, ον, (τρι-, γληνος) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, ον, (τριγλα, φέρω) catching mullets.

τρι-γλύφος, ον, (τρι-, γλύφω) thrice-cloven: as Subst., τρίγλυφος, ἡ, in Doric architecture, the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τρι-γλώχης, ἴνος, ὁ, ἡ, (τρι-, γλωχίς) three-barbed, three-forked.

τριγμός, ὁ, = τρισμός.

τριγώνια, ἡ, the third generation. From

τρι-γονος, ον, (τρι-, γενέσθαι) produced at three births, of children; τριγόνιοι κόραι three daughters.

τρι-γωνος, ον, (τρι-, γωνία) three-cornered, triangular. Hence

τριγωνον, τό, a triangle. II. a musical instrument of triangular form. [τ]

τρι-δουλος, ον, (τρι-, δοῦλος) a slave through three generations, thrice or trebly a slave.

τρι-δραχμος, ον, (τρι-, δραχμή) worth or weighing three drachms.

τρι-δύστηνος, ον, thrice wretched.

τρι-έλικτος, ον, (τρι-, ἐλίσσω) thrice wound or coiled: of a rope, consisting of three strands or cords.

τρι-έμβολος, ον, (τρι-, ἐμβολον) with or like three ships' beaks.

τρι-έσπερος, ον, (τρι-, ἐσπέρα) in three successive nights.

τρι-ετηρίς, ἴδος, (τρι-, ἔτος) fem. Adj. triennial: as Subst. (sub. ἐορτή) a triennial festival.

τρι-έτης, ον, ὁ, (τρι-, ἔτος) of three years, three years old. Adv. τριέτες, three years long.

τριετία, ἡ, (τριέτης) a space of three years, Lat. triennium.

τρι-ζυγής, ἐς, and τρι-ζυγος, ον, and τρι-ζυξ, ὅ, ἡ, (τρι-, ζυγῆναι) three-yoked: three-fold, triple: also simply three.

ΤΡΙΖΩ, f. τριζω; pf. τέτριγα with pres. sense; part. τριγιγώς, Ep. pl. τριγιγώτες for τριγιγώτες; plqpf. ἐτετριγίγειν Ep. τριτρίγειν, with sense of impf.:—of animals and birds, to make a shrill, piercing cry, to squeak: of ghosts, to squeak, gibber: also of joints, νῶτα τριτρίγει their backs cracked: of things, to creak, grate, jar; Lat. stridere. (Formed from the sound.)

τριηκάς, ἄδος, ἡ, Ep. and Ion. for τριακάς.

τριήκοντα, τριηκόσιοι, Ep. and Ion. for τριακ-. τρι-ημι-πόδιον, τό, (τρι-, ἡμι-, πούς) three half feet, i. e. a foot and half.

τριηραρχέω, f. ἦσω, to be a τριήραρχος, command a trireme, to be captain of a trireme; c. gen. τριηραρχεῖν νηὸς to be captain of a ship.

II. at Athens, to be trierarch, fit out a trireme for the public service. Hence

τριηραρχία, ἡ, (τριηραρχέω) the command of a trireme.

II. at Athens, the fitting out of a trireme for the public service: the office of trierarch. Hence

τριηραρχικός, ἡ, ὄν, fitted for a trierarch or his office.

τριήρ-αρχος, ὁ, (τριήρης, ἀρχω) the captain of a trireme.

II. at Athens, a trierarch, one who had to fit out a trireme for the public service.

τριηρ-αῦλης, ον, ὁ, (τριήρης, αὐλέω) the flute-player who gave the time to the rowers in a trireme.

τρι-ήρης, gen. εὖς Ion. εὖς; acc. εα, η; plur., nom. εες, εις; gen. τριηρέων contr. τριηρῶν: (τρίς, ἀπαρεῖν or ἐρεῖσσω) properly an Adj. thrice-fitted or thrice-rowed:—but only used as Subst. τριήρης (sub. ναῦς), ἡ, Lat. triremis, a galley with three banks of oars, first built by the Corinthians: the lowest rowers



being called *θαλάμιοι*, the middle *ζυγῖται*, and the topmost *θρανῖται*; one man managed each oar. This was the usual size of ships of war; but in later times *quadriremes* (*τετρήρεις*), *quinqueremes* (*πεντήρεις*), etc., came into use.

**τρι-ηρίτης** [ἑ], *ον, ὅ*, (*τριήρης*) *one who serves on board a trireme.*

**τριηρο-ποιός**, *όν*, (*τριήρης, ποιέω*) *building triremes.*

**τρί-κάρηνος**, *ον*, (*τρί-, κάρηνον*) *three-beaded.* [κᾶ]

**τρί-κέφαλος**, *ον*, (*τρί-, κεφαλῇ*) *three-beaded.*

**τρί-κλίνος**, *ον*, (*τρι-, κλίνη*) *with three beds or couches,*

*for sleeping or reclining on at meals:—as Subst.,*

*τρίκλινος* (sc. *οἶκος*), *ὅ*, like the Roman *triclinium*, *a*

*dining-room with three couches; also* *τρίκλινον, τό.*

**τρί-κλωστος**, *ον*, (*τρι-, κλώθω*) *thrice spun.*

**τρί-κόρυθος**, *ον*, and **τρί-κορυς**, *ῥθος, ὅ*, (*τρι-, κύρυς*) *with triple plume.*

**τρί-κόρωνος**, *ον*, (*τρί-, κορώνη*) *thrice a crow's age.*

**τρί-κράνος**, *ον*, (*τρι-, κράνον*) *three-beaded, with triple crest.*

**τρί-κύαθος**, *ον*, (*τρί-, κύαθος*) *holding three κύαθοι.*

**τρί-κύμια**, *ῆ*, (*τρί-, κύμα*) *the third wave, a huge, overwhelming wave, since every third wave (as also every tenth, cf. δεκακύμια) was supposed to be larger than the rest: metaph.,* *τρικυμία κακῶν* *a flood of evils.*

**τρίλ-λιστος**, *ον*, *poët. for* *τρίλιστος*, (*τρι-, λίσσομαι*) *thrice prayed for, i. e. often or earnestly prayed for.*

**τρίλογία**, *ῆ*, (*τρί-, λόγος*) *a trilogy; see* *τετραλογία.*

**τρίλοφία**, *ῆ*, *a triple crest. From*

**τρί-λοφος**, *ον*, (*τρί-, λόφος*) *with three crests.*

**τρί-μακαρ**, *-μακαίρα*, (*τρί-, μάκαρ*) *thrice-blessed.*

**τρί-μετρος**, *ον*, (*τρί-, μέτρον*) *of verses, consisting of three metres; the metre consisting either of one foot as in dactylic, or of two feet as in iambic verse; τόνος* *τρίμετρος* *trimeter iambic verse.*

**τρί-μηνος**, *ον*, (*τρί-, μήν*) *of three months, three months old: ῆ* *τρίμηνος* *a period of three months.*

**τρίμμα**, *ατος, τό*, (*τρίβω*) *that which is rubbed: metaph., like* *τρίβων*, *a practised, backneyed knave.*

**τριμμός**, *ὅ*, (*τρίβω*) *a beaten road, like* *τρίβος.*

**τρίμοιρα**, *ῆ*, *triple pay. From*

**τρί-μοιρος**, *ον*, (*τρί-, μοῖρα*) *threefold, triple.*

**τρί-μορφος**, *ον*, (*τρί-, μορφή*) *three-formed, triple: Μοῖραι* *τρίμορφοι* *the three fates.*

**Τρίν-ακρία**, *ῆ*, (*τρι-, ἄκρα*) *epith. of Sicily, from its three promontories (ἄκρα): also written* *Τρινακρία* *Ion. -ῖη* (*from* *τρίναξ*).

**Τρίν-άκρος**, *α, ον*, *of Trinacria or Sicily, Sicilian.*

**τρίν-αξ**, *ἄκος, ῆ*, (*τρίς, ἀκῆ*) *a trident.*

**τριξός**, *ῆ, ὄν*, *Ion. for* *τρισός*, *threefold, triple; so* *διξός* *for* *δισός.*

**τρί-οδος**, *ῆ*, (*τρι-, ὁδός*) *a meeting of three roads, three cross-roads, Lat. trivium.*

**τρι-όδους**, *-όδοντος, ὅ, ῆ*, (*τρι-, ὁδούς*) *with three teeth: as Subst.,* *τριόδους, ὅ*, *a trident.*

**τρι-ὄργυιος**, *ον*, (*τρι-, ὄργυια*) *three fathoms long.*

**τρι-ὄροφος**, *ον*, = *τριώροφος.*

**τρι-ὄρχης**, *ον, ὅ*, and **τρί-ορχος**, *ον, ὅ*, (*τρι-, ὄρχις*) *a kind of falcon or kite.*

**τριτοτό**, *a sound imitative of a bird's voice.*

**τρί-πάλαι**, *Adv. (τρί-, πάλαι)* *thrice long since, i. e. very long ago.*

**τρί-πάλαιστος**, *ον*, (*τρι-, παλαιστή*) *thrice bands broad, long, etc.*

**τρί-παλτος**, *ον*, (*τρί-, πάλλω*) *thrice-brandished; metaph. furious, fierce.*

**τρί-πάνουργος**, *ον*, (*τρι-, πᾶνούργος*) *trebly a rogue.*

**τρίπαχυιος**, *ον*, *Dor. for* *τριπήχυς*, *q. v.*

**τρί-πέτλος**, *ον*, (*τρι-, πέτλων*) *three-leaved.*

**τρί-πηχυσ**, *v. gen. εος*, (*τρι-, πήχυς*) *three cubits long.*

**τρί-πίθηκῖνος**, *η, ον*, (*τρι-, πίθηκος*) *thrice apish.*

**τρίπλαξ**, *ἄκος, ὅ, ῆ*, (*τρίς*) *triple, threefold, Lat. triplex. [ῖ]*

**τρίπλάσιος**, *α, ον*, (*τρι-*) *thrice as many, thrice as much, thrice as great as, c. gen.; neut. τριπλάσιον* *as Adv.,* *τριπλάσιον σοῦ* *thrice as much as you.*

**τρί-πλεθρος**, *ον*, (*τρι-, πλέθρον*) *three plethra long.*

**τρίπλη**, *v. τριπλός.*

**τριπλοιστός**, *όν*, (*τριπλός*) *made threefold, tripled, trebled.*

**τρίπλός**, *η, ον* *contr. τριπλοῦς, ῆ, οὖν*, (*τρεῖς*) *triple, threefold. Adv. -πλῶς*, *but dat. fem. τριπλῇ* *is also used as Adv., triply, trebly.*

**τρίπόδεσσι**, *Ep. dat. pl. of* *τρίπους.*

**τρί-πόδης**, *ον, ὅ*, (*τρί-, πούς*) *three feet long.*

**τρί-πόθητος**, *ον*, (*τρί-, ποθέω*) *thrice longed for, much or earnestly desired.*

**τρί-πολις**, *εως* *Ion. ios, ὅ, ῆ*, (*τρί-, πόλις*) *with three cities; cf. δεκάπολις.*

**τρί-πόλιστος**, *ον*, (*τρι-, πολίζω*) *thrice-built, triply or firmly founded.*

**τρί-πολος**, *ον*, (*τρί-, πολέω*) *thrice turned up or ploughed, bearing three crops in a year, of corn land.*

**τρί-πόνητος**, *ον*, (*τρί-, πονέω*) *thrice-worked: ἔρις* *τριπόνητος* *a dispute between three labourers.*

**τρί-πορθος**, *ον*, (*τρί-, πορθέω*) *thrice wasted.*

**τρί-πος**, *ον, ὅ*, *poët. for* *τρίπους. [ῖ]*

**τρί-πους**, *-ποδος, ὅ, ῆ*, *-πουν, τό*, (*τρί-, ποῖς*) *three footed, three-legged or with three feet: measuring three feet.*

*II. going on three feet; proverb. of an old man who leans on a staff, τριπόδας ὁδούς στείχει.*

*2. as Subst.,* *τρίπους, ὅ*, *a tripod, a three-footed brass kettle or caldron; tripods were often made of exquisite material and workmanship, and dedicated in temples.*

*3. the stool or throne of the Delphic priestess.*

**τρί-πράτος**, *ον*, (*τρί-, πιπράσκω*) *thrice sold.*

**τριπτήρ**, *ῆρος, ὅ*, (*τρίβω*) *a rubber or tool for rubbing with, a pestle.*

**τρίπτης**, *ον, ὅ*, (*τρίβω*) *a rubber, shamprooer.*

**Τρι-πτόλεμος**, *ὅ*, *Triptolemus*, *an Eleusinian, who established the worship of Demeter.*

**τρί-πτύχος**, *ον*, (*τρι-, πτύσσω*) *consisting of three layers or plates, threefold, triple; also simply* *thrice.*

**τρί-πῳλος**, *ον*, (*τρί-, πῳλος*) *of or with three horses.*



τρίρ-ρῦμος, *ον*, (τρι-, ῥυμός) *with three poles*, i. e. *with four horses abreast*.

τρίς, *Adv.* of τρεῖς, *thrice, three times*, *Lat. ter*; τρίς τόσος *thrice as much*; ἐς τρίς *up to three times*: often used indefinitely in compds., to strengthen the force of the simple word, like *Lat. ter*, and our *thrice*. Proverb., τρίς ἑξ βάλλειν *to throw thrice six*, i. e. *the highest throw (there being three dice)*, hence *to have the best luck*. [ῖ]

τρίσ-ἄθλιος, *α, ον*, *thrice-unhappy*.

τρίσ-άλαστος, *ον*, *thrice-tormented*.

τρίσ-ἄριθμος, *ον*, *thrice-numbered*.

τρίσ-ἄσμενος, *η, ον*, *thrice-pleased*, i. e. *well-contented*.

τρίσ-ἄωρος, *ον*, *very untimely*.

τρίσ-δείλαιος, *ον*, = τρισάθλιος.

τρίσ-δύστηνος, *ον*, *trebly*, i. e. *very, miserable*.

τρίσ-εἰνός, ἄδος, ἡ, (τρίς, ἐννέας) *sub. ἡμέρα, the third ninth day in a month*; i. e. *the ninth day of the third decad, the 29th*.

τρί-σέληνος, *ον*, (τρι-, σελήνη) *of three moons or nights*.

τρίσ-ἐπαρχος, *ὁ*, (τρίς, ἐπαρχος) *thrice an overseer*.

τρίσ-θᾶνής, *ἐς*, (τρίς, θανεῖν) *thrice worthy of death*.

τρίσ-καί-δεκα, *οἱ, αἱ, τά*, = τρεῖσκαίδεκα.

τρίσκαιδεκά-πηχυς, *υ, gen. eos*, *thirteen cubits high, long, etc.*

τρίσκαιδεκά-στάσιος, *ον*, (τρίσκαίδεκα, ἴστημι) *of thirteen times the weight or value*. [σᾶ]

τρίσκαιδέκατος, *η, ον*, (τρίσκαίδεκα) *the thirteenth*.

τρίσκαιδεκ-έτης, *ον, ὁ, fem. τρισκαιδεκέτις, ἰδος*, (τρίσκαίδεκα, ἔτος) *of thirteen years, thirteen years old*.

τρίσ-ῥακοδαίμων, *ον, gen. ονος*, *thrice-unlucky, trebly ill-fated*.

τρί-σκαλμος, *ον*, (τρί-, σκαλμός) *with three benches of rowers*; νῆες τρίσκαλμοι = τριήρεις.

τρίσ-κατάρατος, *ον*, (τρίς, καταράσμαι) *thrice accursed*.

τρίσ-κοπάνιστος, *ον*, (τρίς, κοπανίζω) *thrice struck*; ἄρτος τρισκοπάνιστος *thrice-kneaded bread*.

τρίσ-μάκαρ, *fem. -μάκαιρα, gen. -μάκῃρος, ὁ, ἡ*, (τρίς, μάκαρ) *thrice blest*; τρισμάκαρες καὶ τετράκις, Virgil's *terque quaterque beati*.

τρίσ-μάκάριος, *α, ον*, = τρίσμακαρ.

τρίσμός, *ὁ*, (τρίζω) *a squeaking*: a *squeak*.

τρίσ-μύριοι, *αι, α*, (τρίς, μύριοι) *thrice ten thousand, 30,000*: also in *sing.* with a collective Subst., as, τρισμυρία ἵππος *thirty thousand horse*. [ῡ]

τρίσμυρίο-πάλαι, (τρίσμύριοι, πάλαι) *Adv. thirty thousand times long ago, immensely long ago*.

τρίσ-ολυμπιονίκης, *ον, ὁ*, (τρίς, Ὀλυμπιονίκης) *thrice victorious at Olympia*. [νῖ]

τρι-σπίθαμος, *ον*, (τρι-, σπιθαμή) *three spans long*.

τρί-σπονδος, *ον*, (τρι-, σπονδή) *thrice-poured, forming a triple libation or drink-offering*.

τρίσσάκις, *Adv.* (τρίς) *thrice, three times*. [ᾶ]

τρίσσάτιος, *η, ον*, *poët. for τρισσός*. [ᾶ]

τρίσσόθεν, *Adv.* (τρίσός) *from three sides*.

τρίσσός *Att. τριπτός Ion. τριξός, ἡ, ὄν*, like *δισσός, διξός, (τρίς) threefold*, *Lat. triplex*: in *plur.* = τρεῖς. *Adv.* -ὡς, *three times*.

τρίσσο-φαής, *ἐς*, and τρισσό-φωτος, *ον*, (τρίς, φάος, φῶς) *in a threefold light*.

τρί-στεγος, *ον*, (τρι-, στέγη) *of or with three stories*: τὸ τρίστεγον (*sub. οἶκημα*), *the third story*.

τρι-στοιχεί or -χί [ῖ], *Adv.* of τρίστοιχος, *in three rows*.

τρί-στοιχος, *ον*, (τρι-, στοῖχος) *in three rows*.

τρί-στομος, *ον*, (τρι-, στόμα) *three-mouthed*. II. *three-edged or three-pointed*.

τρισ-χίλιοι, *αι, α*, (τρίς, χίλιοι) *three thousand*: also in *sing.* with a collective Subst., τρισχιλία ἵππος *3000 horse*. [χῖ]

τρί-σώματος, *ον*, (τρι-, σώμα) *with three bodies, Lat. tricornor*.

τρίτᾳγωνιστός, *ἑ, ἡσω*, *to be a τριταγωνιστής, to play third-rate characters*. From

τρίτ-ᾳγωνιστής, *οὔ, ὁ*, (τρίτος, ἄγωνιστής) *the player who takes the third part, a third-rate performer*.

τρίταῖος, *α, ον*, (τρίτος) *of time, in three days, on the third day*; τριταῖοι ἐγένοντο *they arrived on the third day*. 2. *three days old*; τριταῖος γενόμενος *after being three days dead*. 3. *three days ago*. 4. *generally for τρίτος, third*.

τρί-τάλαντος, *ον*, (τρι-, τάλαντον) *of three talents weight or worth*. [τᾶ]

τρί-τάλας, *τάλαινα, τάλαν*, (τρι-, τάλας) *thrice-wretched*. [τᾶ]

τρί-τάνυστος, *ον*, (τρι-, τανύω) *triply stretched or drawn out*, i. e. *very long*.

τρίτατος, *η, ον*, *poët. lengthd. for τρίτος, like μέσαστος for μέσος*. [ῖ]

τρίτη-μόριος, *α, ον*, (τρίτος, μέρος) *equal to a third part, forming a third part*: as Subst., τριτη-μόριον (*sub. μέρος*), τό, *a third part*.

τρίτη-μορίς, *ἰδος, ἡ*, like τριτημόριον, *a third part*. τρίτο-βάμων [ᾶ], *ον, gen. ονος*, (τρίτος, βαίνω) *going as third, forming a third foot*.

Τρίτο-γένεια, *ἡ*, *the Triton-born, epith. of Minerva*; derived from the lake Τριτωνίς in Libya, near which the goddess was born.

Τρίτο-γενής, *ἑος, ἡ*, = Τριτογένεια.

τρίτοκέω, *to bring forth thrice, have three at a birth*. From

τρι-τόκος, *ον*, (τρι-, τεκεῖν) *bearing thrice or three at a birth*.

τρίτος, *η, ον*, (τρίς, τρεῖς) *the third, Lat. tertius*; τρίτος ἐλθεῖν *to come as third*, i. e. *with two others*; τρίτος γενέσθαι *to be third in a race*; ἐς τρίτην ἡμέραν *on the third day*, i. e. *the day after tomorrow*. II. τρίτον as *Adv. thirdly*, also τὸ τρίτον: also ἐκ τρίτου or ἐκ τρίτων, *in the third place*.

III. τὰ τρίτα λέγειν *τινὶ* *to play the third part to any one, like τριταγωνιστεῖν τινι*. [ῖ]

τρίτό-σπονδος, *ον*, (τρίτος, σπονδή) = τρίσπονδος, *crowned with triple libation*; τριτόσπονδος αἰών *a life*



in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τριτό-σπορος, *ον*, (τρίτος, σπείρω) sown for the third time; τριτόσπορος γονή the third generation.

τριττός, *ή, όν*, Att. for τρισσός.

τριπτός, *ύος, ή*, also τριπτός, (τρεῖς) the number three, Lat. *ternio*. II. a sacrifice of three animals, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-oue-taurilia*). III.

at Athens, a third of the φυλή or tribe.

Τρίτων, *ωνος, ό*, Triton, a sea-god, son of Poseidon and Amphitrite. 2. the god of the Libyan lake Tritonis. II. a river in Libya, joining the lake Tritonis with the sea. [ἱ] Hence

Τρίτωνιάς, *άδος, ή*, like Τριτανιάς, epith. of Minerva: λίμνη Τριτανιάς the Libyan lake Tritonis.

Τριτανώϊς, *ίδος, ή*, the lake Tritonis in Libya famous for the birth of Athena. 2. epith. of Minerva.

τριφάσιος, *α, ον*, (τρεῖς) threefold, Lat. *triplex*: also simply three, [ἄ]

τρι-φίλητος Dor. -ἄτος, *ον*, (τρι-, φιλέω) thrice-beloved.

τρι-φυλλον, *τό*, (τρι-, φύλλον) a plant, trefoil, clover.

τρι-φύλος, *ον*, (τρι-, φυλή) of three tribes; τριφύλους ποιεῖν to divide them into three tribes.

τρίχα or τριχῆ, Adv. (τρίς) threefold, in three parts, Lat. *trifariam*: c. gen., τρίχα νυκτός in the third watch of the night; τρίχα σχίζειν to divide in three. [ῖ]

τρι-χάϊκες [ἱ], *οί*, the threefold people, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τρι-χάλεπτος, *ον*, (τρι-, χαλέπτω) very angry.

τρι-χᾶλος, *ον*, Dor. for τρί-χηλος, (τρι-, χηλή) cloven in three.

τρίχες, *αί*, nom. pl. of θρίξ. [ῖ]

τριχῆ, Adv. (τρίχα) in threefold manner.

τριχᾶ, Adv. poet. for τρίχα, triply, into three parts. [ἄ] Hence

τριχθάδιος, *α, ον*, threefold. [ἄ]

τριχίνος, *η, ον*, (θρίξ) of or from hair. [τρι]

τριχίς, *ίδος, ή*, (θρίξ) a kind of ancovy full of small bones like hair, whence its name.

τριχό-βρω, *ωτος, ος*, (θρίξ, βιβρώσκω) eating hair: as Subst., τριχόβρωτες, hair-eaters, i. e. moths.

τρι-χοίνικος, *ον*, (τρι-, χοίνιξ) holding three χοίνικες: τριχοίνικον ἔπος a most capacious word.

τρι-χόλωτος, *ον*, (τρι-, χολώω) thrice-detested.

τριχό-μαλλος, *ον*, (θρίξ, μαλλός) with fleece-like hair.

τριχορρνέω, *φ. ήσω*, to shed or lose the hair. From τριχορ-ρῆς, *ές*, (θρίξ, ῥέω) shedding or losing the hair.

τριχός, gen. of θρίξ.

τριχοῦ, Adv. (τρίχα) in three places.

τρι-χρωμος, *ον*, (τρι-, χρώμα) three-coloured.

τριχώμα, *ατος, τό*, (τριχώω) a growth of hair, shock of hair.

τριχῶς, Adv. (τρίχα) in threefold manner.

τριψαι, aor. I inf. of τρίβω.

τριψ-ημερέω, *φ. ήσω*, (τρίβω, ἡμέρα) to idle away the day, waste time in delays, Lat. *terere tempus*.

τριψις, *εως, ή*, (τρίβω) a rubbing, friction. II. firmness, resistance to the touch when rubbed. III.

τριψις, *αί*, potted meat.

τρι-ώβολον, *τό*, (τρι-, όβολός) a three-obol piece, i. e. a half-drachma, about 4½d., from the time of Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τρι-ώροφος, *ον*, (τρι-, όροφή) of three stories or floors:—as Subst., τριώροφον, *τό*, the third story.

τριώρυγος, *ον*, more correct Att. form of τριόρυγιος.

Τροιάθεν Ion. -ηθεν or -θε, (Τροία) Adv. from Troy.

Τροίανδε Ion. -ηνδε, (Τροία) Adv. to Troy.

Τροία Ion. Τροίη, *ή*, either the city or the country, Troy or the Troad: also Τροία as trisyll.

τρομεοίατο, Ion. for τρομέοιντο, 3 pl. med. opt. oi τρομέω.

τρομέοντι, Dor. and Ep. for τρομέουσι, 3 pl. of τρομέω. 2. dat. pres. part. of τρομέω.

τρομερός, *ά, όν*, (τρομέω) trembling: quaking, quivering.

τρομεύμενος, Ion. part. med. of τρομέω.

τρομέω, *φ. ήσω*, (τρόμος) to tremble, quake, quiver: hence to be afraid. II. c. acc. to tremble before or at, to fear, dread, shudder at.

τρόμος, *ό*, (τρέμω) a trembling, quaking, quivering, esp. from fear.

τροπαία (sub. πνοή), *ή*, (τροπαῖος) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαία a change in one's spirit. 2. a change from, release from.

τρόπαιον Ion. τροπαῖον, *τό*, properly neut. of τροπαῖος; a trophy, Lat. *tropaeum*, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαῖος, *α, ον*, (τρέπω) of a turning or change. II. of defeat or rout (τροπή); θεοὶ τροπαῖοι the gods who caused the defeat; Ἔκτορος ὕμιασι τροπαῖοι terrible to the eyes of Hector.

III. turning away, averting, Lat. *averruncus*.

τροπαιο-φόρος, *ον*, (τρόπαιον, φέρω) bearing trophies.

τροπαλίζω, poet. for τρέπω.

τροπαλῖς, *ίδος, ή*, a bundle, bunch. (Deriv. uncertain.)

τροπέω, poet. form of τρέπω, to turn.

τροπή, *ή*, (τρέπω) a turn, turning round or about; τροπαὶ ἡελίου the solstices or tropics, i. e. the points of midsummer and midwinter, when the sun appears to turn his course, called τροπαὶ θερμαὶ and χειμεριναί, Lat. solstitium and bruma. II. the turning about of the enemy, putting him to flight; τροπήν τινος ποιεῖν or ποιέσθαι to put one to flight; ἐν τροπῇ δορός in the rout of the spear. 2. (from Pass. τρε-



πομαι) a flying, fleeing, flight, Lat. *conversio in fugam*. 2. a turn, turning, change.

**τροπίας**, ου, ὁ, (τρέπω) of wine, turned, i. e. sour. **τροπικός**, ἡ, ὁ, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic circle on the globe: cp. τροπή. II. in Rhetoric, tropical, figurative.

**τρόπισ**, ἡ, Ep. gen. τρόπιος or -ιδος; acc. τρόπιν: (τρέπω)—a ship's keel: metaph., ἡ τρόπισ τοῦ πράγματος the keel, i. e. foundation, of the matter.

**τρόπος**, ὁ, (τρέπω) a turn, direction, way. II. metaph. a way, manner, fashion, mode: in adverbial usages; dat., τρώπῳ τοιῶδε in such wise; οὐδενὶ τρώπῳ in no wise; παντὶ τρώπῳ by all means; ἔκουσά τῳ τρώπῳ willingly; τρώπῳ φρενός according to one's way or humour; ἐν τρόπῳ Ἰξίονος after the fashion of Ixion. 2. absol. in acc., πάντα τρώπον in every way or manner; βάρβαρον τρώπον in barbarous fashion. 3. ἐκ παντὸς τρόπου by all means. III.

of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμοῦ τρόπου not after my taste; πρὸς τοῦ Κύρου τρώπον suitably to his temper or taste. IV. in Music, a particular mode.

**τροπός**, ὁ, (τρέπω) a twisted leathern thong, with which the oar was fastened to the thole, used instead of a rowlock.

**τροπο-φορέω**, f. ἦσω, (τρόπος, φέρω) to bear with another man's manners.

**τροπώω**, f. ὠσω, to furnish the oar with its thong (τροπός): Med., τροπούτο κώπην fastened his own oar by its thong:—Pass. of the oar, to be furnished with a thong.

**τροπατήρ**, ἦρος, ὁ, = τροπός, the thong that fastens the oar to the thole.

**τροφίλῆς**, ἰδος, ἡ, (τρέφω) fresh cheese.

**τροφεῖα**, τά, (τροφεύω) pay or recompence for rearing, the wages of a nurse or foster-mother. II. living, food, subsistence.

**τροφεύς**, ἑως, ὁ, (τροφή) one who rears or brings up, a rearer, foster-father: metaph. of inanimate objects, ὧ τροφῆς ἐμοί ye who have fed me.

**τροφέω**, = τρέφω, as φορέω for φέρω.

**τροφή**, ἡ, (τρέφω) nourishment, food, victuals, maintenance; βίου τροφή a livelihood, living: one's means of living. II. a rearing or nursing, bringing up: a tending or keeping of animals. III. that which is reared, a nursling, brood.

**τροφίμιος**, η, ου, also ος, ον, (τροφή) nourishing, nutritious, fruitful: c. gen., γῇ τροφίμιος τέκνων earth prolific in children. II. pass. nourished, reared up: as Subst. a nursling, foster-child.

**τρόφις**, ὁ, ἡ, τρόφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρόφι κῦμα a huge, swollen wave.

**τροφέεις**, εσσα, εν, (τρέφω) well-fed, stout, large, huge.

**τροφός**, ὁ and ἡ, (τρέφω) a feeder, rearer, nurse.

**τροφο-φορέω**, f. ἦσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

**Τροφώνιος**, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

**τροχάδην**, Adv. (τρέχω) running in the course, running along. [ᾶ]

**τροχάζω**, f. ἄσω, (τρόχος) to run along, run quickly, trip along.

**τροχαῖος**, α, ον, (τρόχος) running, tripping: in prosody, ὁ τροχαῖος (sc. ποῦς) a trochee, foot consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

**τροχαῖος**, ἡ, ὁ, (τρέχω) running: swift: round.

**τροχηλατέω**, f. ἦσω, to drive a chariot. II. metaph. to drive about, drive round and round, chase. From

**τροχ-ηλάτης** [ᾶ], ου, ὁ, (τροχός, ἐλαύνω) a driver of a wheeled carriage, a charioteer.

**τροχ-ήλατος**, ον, (τροχός, ἐλαύνω) moved on wheels, wheel-drawn. 2. dragged by or at the wheels. 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

**τροχιά**, ἡ, (τροχός) the track of wheels. 2. the round of a wheel.

**τροχίζω**, f. ἴσω, (τροχός) to turn upon the wheel, torture

**τροχίλια**, ἡ, (τροχός) a pulley, Lat. trochlea.

**τροχίλος**, ὁ, (τρέχω) a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλαι out of the crocodile's throat. 2. a small land-bird, the wren. [ῥ]

**τροχίος**, ἄ, ὁ, (τροχός) running round or quickly.

**τρόχις**, ιος and εως, ὁ, (τρέχω) a runner, messenger.

**τροχο-δινέω**, f. ἦσω, (τροχός, δινέω) to turn round and round, whirl or roll round.

**τροχο-εἰδής**, ἐς, (τροχός, εἶδος) like a wheel, round, circular.

**τροχόεις**, εσσα, εν, (τροχός) round, circular.

**τροχοποιέω**, f. ἦσω, to make wheels. From

**τροχο-ποιός**, ὅς, (τροχός, ποιέω) making wheels: as Subst., τροχοποιός, ὁ, a wheelwright.

**τροχός**, οὔ, ὁ, (τρέχω) anything that runs round: anything round or circular, a round ball or cake; the sun's disc: esp., II. a wheel: a potter's wheel. III. a boy's hoop, Lat. Graecus trochus. IV. the wheel of torture, cf. τροχίζω; ἐπὶ τροχοῦ στρεβλοῦσθαι to be tortured on the wheel.

**τρόχος**, ου, ὁ, (τρέχω) a running, course, a circular course, revolution. 2. a place for running.

**ΤΡΥΒΑΙΟΝ**, τό, α cup, bowl.

**τρύγᾱω**, f. ἦσω, (τρούγη) to gather in ripe fruits, gather in the vintage or harvest, with acc. of the fruit gathered: also in Med. II. with acc. of the field or trees, to reap the crop off a field: metaph., τρυγᾶν τινα to reap advantage from some one. 2. proverb., ἐρήμας τρυγᾶν (sc. ἀμπελούς) to strip unwatched vines, of one that is bold where there is nothing to fear.

**τρούγη** [ῥ], ἡ, (τρούγω) ripe fruit gathered in, a crop



of corn, fruit, grapes, etc.

such fruits; ἀμπέλων τρύγη the vintage.

τρύγητήρ, ἦρος, ὁ, (τρυγᾶω) one who gathers ripe fruits, esp. grapes.

τρύγητος, ὁ, (τρύγᾳ) a gathering of fruits, harvest, esp. the vintage. 2. the time of gathering in the crops or vintage.

τρύγητρια, ἡ, fem. of τρυγητήρ, a woman that gathers in the crops, esp. the vines.

τρύγη-φόρος, ον, (τρύγη, φέρω) wine-bearing.

τρύγκικός, ἡ, ὄν, (τρύξ) made of lees. II. = τρυγωδικός, of or for comedy.

τρύγο-δαίμων, ονος, ὁ, (τρύξ, δαίμων) for τρυγωδός, with allusion to κακοδαίμων, a luckless wight of a poet.

τρύγ-οιτος, ὁ, (τρύξ, ἵπος) a straining-cloth, strainer, esp. for wine. [ῥ]

τρύγωμεν, Ep. for τρυγῶμεν, 3 pl. opt. of τρυγᾶω.

ΤΡΥΓΩ, to dry. [ῥ]

τρύγ-ωδία, ἡ, (τρυγωδός) = κωμωδία, comedy. Hence τρύγ-ωδικός, ἡ, ὄν, = κωμωδικός, of or for comedy or the comic art.

τρύγ-ωδός, ὁ, (τρύξ, ᾠδή) a must-singer or lees-singer; because, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμωδός when their performance assumed a more regular character.

τρύγων, ὄνος, ἡ, (τρύζω) the turtle-dove, named from its cooing.

ΤΡΥΓΩΝ, only used in pres. and impf. to make a murmuring sound; of doves, to coo; of men, to mutter, murmur. (Formed from the sound.)

τρῦμαλίᾱ, ἡ, (τρύω) = τρύμη: the eye of a needle.

τρύμη, ἡ, (τρύω) a hole. II. metaph. a sharp fellow, a sly knave. [ῥ]

τρύξ, ἡ, gen. τρυγός, (τρύγω) new wine not yet fermented, must, Lat. mustum. II. the lees of wine,

dregs, Lat. faex: generally, refuse, dross, as of metal, Lat. scoria: metaph. of an old man or woman.

τρύπανον, τό, (τρυπάω) a carpenter's tool, a borer, auger, gimlet. [ῥ]

τρυπάω, f. ἴσω: pf. pass. τετρύπημαι: (τρύπη):—to bore, pierce through, perforate; ᾧτα τετρυπημένα ears pierced for earrings; ψήφος τετρυπημένη the pebble of condemnation (which had a hole through it).

τρύπη, ἡ, (τρύω) a hole.

τρύπημα, ατος, τό, (τρυπάω) that which is bored, a hole: in a ship, a port-hole.

τρυπῶ, contr. for τρυπάωι, 3 sing. opt. of τρυπάω.

τρυσ-άνωρ, ορος, ὁ, ἡ, (τρύω, ἀνήρ) boring, i. e. wearing out, men, harassing. [ᾱ]

τρυσι-βίος, ον, (τρύω, βίος) wearing out life. [σῖ]

ΤΡΥΤΑΝΗ ἡ, the tongue of a balance: generally, a balance, pair of scales, Lat. trutina. [ᾱ]

τρυ-φάλαια, ἡ, a helmet. (Prob. from τρύω and φάλος, strictly a helmet with a crest fixed in the φάλος.)

τρυφᾶω, f. ἴσω, (τρυφή) to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὡσα,

delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to carry oneself high, give oneself airs, be insolent.

τρυφεραίνομαι, Pass. (τρυφερός) to be fastidious or delicate: aor. I part. τρυφερανθείς, with a fastidious air.

τρυφερός, ἄ, ὄν, (τρυφή) soft, delicate, dainty, effeminate, luxurious, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. -ρῶς, voluptuously.

τρυφερότης, ητος, ἡ, (τρυφερός) delicacy, luxury.

τρυφή, ἡ, (θρύπτω) softness, delicacy, daintiness, luxury, fastidiousness: in plur. luxuries, daintinesses, Lat. deliciae.

2. conceit, insolence.

τρυφήλος, ἡ, ὄν, poet. for τρυφερός.

τρυφήμα, ατος, τό, (τρυφᾶω) the object in which one takes pleasure: in plur. luxuries, Lat. deliciae.

τρυφήναι, aor. 2 pass. inf. of θρύπτω.

τρύφος, εος, τό, (τρυφήναι) that which is broken off, a piece, morsel, lump, fragment. [ῥ]

τρυχηρός, ἄ, ὄν, (τρυχος) ragged, tattered, in rags and tatters.

τρύχνος, ὁ, = στρύχνος, rough, rugged.

τρύχος, εος, τό, (τρύχω) a worn out, tattered garment, a rag, shred: in plur. rags, tatters. Hence

τρυχώω, rare form of τρύχω.

τρύχω, f. ξω, (τρύω) to wear out, consume, waste: metaph. to eat one out of house and home. 2. generally, to distress, afflict, harass, vex:—Pass. to be worn out; λιμῶ τρυχεσθαι to be worn away with hunger: also c. gen., τρυχεσθαί τινος to waste or pine away for some one. [ῥ]

ΤΡΥΩ, chiefly in pf. pass. τέτρυμαι, part. τετρυμένος, inf. τετρυσθαι:—to wear out: to distress, harass, afflict, vex; τετρυσθαι ἐς τὸ ἔσχατον κακοῦ to have been ground down to the extreme of misery. [ῥ]

Τρωάς, ἄδος, ἡ, fem. of Τρώς, a Trojan woman. II. the region of Troy, the Troad.

τρωάγια, τά, (τρώγω) fruits eaten at dessert, figs, almonds, sweetmeats, etc. [γᾱ]

τρώγη, ἡ, (τρώγω) a hole.

τρωγλο-δύτης, ου, ὁ, (τρώγη, δύω) one who creeps into holes; οἱ Τρωγλοδύται, Troglodytes, as name of an Aethiopian tribe who dwell in holes or caves. [ῥ]

τρωγλο-δύω, (τρώγη, δίω) to creep into holes.

τρωγοίσας, Dor. for τρωγούσας, fem. part. acc. pl. of τρώγω.

τρώγοντι, Dor. for τρώγουσι, 3 pl. pres. of τρώγω.

ΤΡΩΤΩ, f. τρώξομαι: aor. I ἔτρωξα: aor. 2 ἔτρωγον: Pass., aor. 2 ἔτρωγην [ᾱ]: pf. τέτρωγμαι:—to gnaw, chew: of men, to eat raw vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits, cp. τρωγάγια.

Τρωικός, ἡ, ὄν, (Τρώς) of Troy, Trojan.

Τρώιος, η, ον, Ep. for Τρώός, Trojan: fem. Τρωιάς, ἄδος, a Trojan woman.

τρωκτά, τά, see τρωκτός.

τρώκτης, ου, ὁ, (τρώγω) a gnawer, nibbler, lover of dainties: in the Odyssey the Phoenician traffickers



are called τρώκται, *greedy knaves*; so as Adj., τρώκται χεῖρες *greedy, grasping hands*.

τρωκτός, ἡ, ὄν, verb. Adj. of τρώγω, *gnawed, nibbled at*; of vegetables, fruit, etc., *eaten raw, eatable*: neut. τρωκτά, τά, as Subst., = τρωγάδια.

τρώμα, τρωματίζω, τρωματῆς, Ion. for τραυμ-.

τρώμη Dor. τρώμᾱ, ἡ, = τρώμα, Ion. for τραῦμα.

τρώξις, εως, ἡ, (τρώγω) *a gnawing*.

Τρώος, ἁ, ὄν, contr. for Τρώιος, (Τρώς) *Trojan*.

Τρωο-φθόρος, ον, (Τρώς, φθείρω) *destructive to the Trojans or to Troy*.

τρωπάω, Ep. for τρέπω, *to turn, to change, alter*;—Med. *to turn oneself, turn about or back*; 3 sing. Ep. and Ion. impf. τρωπάσκειτο φεύγειν *he turned himself to flight*.

Τρώς, ὁ, gen. Τρώος, Τρός, the founder of Troy: plur. Τρώες, οἱ, gen. Τρώων, dat. Τρωσί, *Trojans*.

τρώσεισθαι, fut. med. inf. of τιτρώσκω.

τρώσω, fut. of τιτρώσκω.

τρωτός, ἡ, ὄν, verb. Adj. of τρώω, τιτρώσκω, *wounded, that can be wounded, vulnerable*.

τρωῦμα, false reading for τρώμα, Ion. for τραῦμα.

τρωχάω, Ep. for τρέχω, *to run*.

ΤΡΩ/Ω, radic. form of τιτρώσκω, *to wound: to hurt, harm, damage, do one a mischief*.

τύ, Dor. for σύ: also acc. for σέ. [ῥ]

τύβι, τό, an Egyptian winter month.

τυγχάνω, fut. τεύξομαι: aor. 2 ἔτυχον, Ep. subj. τύχωμι: Ep. aor. 1 ἐτύχησα [ῥ]: pf. τετύχηκα [ῥ], Ion. also τέτευχα: plqpf. ἐτετευχέιν:—*to hit*, esp. *to hit with an arrow*, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless.

II. generally, *to hit, hit upon, light upon*: so of persons, *to meet by chance, fall in with*, c. gen. 2. of things, *to meet with, hit, reach, gain, get, obtain a thing*, also c. gen. 3. in aor. 2 part., ὁ τυχών *one who meets one by chance, the first one meets, any one whatever*, Lat. *quivis*; οἱ τυχόντες *every-day men, the ordinary run of men*; τὸ τυχόν *any chance thing*. 4. in bad sense, βίαια τυχεῖν *to meet with, suffer violence*.

III. absol. *to hit the mark, gain one's end or purpose*; καλῶς τυχεῖν *to fare well, succeed, in speaking, to hit the mark*, i. e. *to be right*. 2. generally, *to have the lot or fate*.

Intr. *to happen, to be at a place*. 2. of things, *to come to pass, fall out, occur by chance*; often impers., ὅπως ἐτύγχανεν, ὥσπερ ἔτυχεν, etc., *as it chanced, by mere accident*.

3. of events or undertakings, *to happen to, befall one, come to one's lot or share*, c. dat. pers.: esp. *to fall out well, come to a good end, succeed*.

II. in Att. τυγχάνω was used almost as an auxiliary Verb, and was esp. joined with the participles of other Verbs, τυγχάνω ἔχων *I happen to have*, i. e. *I have in possession*; πᾶν ἐτύγχανον *I chanced to be by*; ἔτυχε κατὰ τοῦτο καιροῦ ἔλθων *he happened to come at that nick of time*; but, τυγχάνω ὦν = εἰμί, *I am*; so also without any part., εἴ σοι χαρὰ τυγχάνει τάδε *if these things are pleasant*

to thee. 2. in such phrases as ὅτι ἂν τύχῃσι, τοῦτο λέγουσι, *we must supply a part. from the other Verb*, ὅτι ἂν τύχῃσι λέγοντες, τοῦτο λέγουσιν, etc.

Τυδεύς, ἔως, Ep. ἔος, ὁ, *Tydeus*.

τυῖδε, Adv. Dor. for τῆδε, *here*.

τύκίζω, f. ἴσω, (τύκος) *to work stones with a chisel or pick, to dress stones*. Hence

ΤΥΚΗ, ἡ, (τέτυγμαι) *mason's work*. [τῦ]

τύκισμα, ατος, τό, *a working or dressing of stones*: in plur., ἀνόνων τυκίσματα *walls of stone worked square by rule*. [ῥ]

τύκος, ὁ, (τέτυγμαι) *a tool to dress stones with, a mason's hammer or pick*. II. *a battle-axe, pole-axe*. [τῦ] τυκτά, a Persian word, which Herodotus explains by τέλειον δέιπνον βασιλῆιον.

τυκτός, ἁ, ὄν, verb. Adj. of τεύχω (τέτυγμαι), *made, made ready*: esp. *made by art, artificial*, as opp. to natural: τυκτὴ κρήνη *a fountain made by man's hand*: esp. *well-made, well-wrought, finished carefully*.

ΤΥΛΗ, ἡ, like τύλος, *any swelling or lump*: esp., I. *a place worn hard by rubbing*, Lat. *callus: the shoulder*. II. *a pad for carrying burdens on, a porter's knot*. III. *a cushion*. [ῥ in Att., ῦ later.]

τύλος, ὁ, = τύλη, *a knot or callus*; esp. on the hands, as from rowing, etc. II. *anything rising like a lump, a knob, knot*; esp. *a wooden nail or bolt used in ship-building*. [ῥ]

τυλόω, freq. used in pf. part. τετυλωμένος: (τύλος):—*to make hard or callous*:—Pass. *to grow hard or callous from rubbing*, as the hand from rowing or digging; ῥόπαλα σιδηρὰ τετυλωμένα *clubs knobbed or knotted with iron*: cf. τυλωτός.

τυλωτός, ἡ, ὄν, verb. Adj. of τυλόω; ῥόπαλα τυλωτά *clubs knobbed with iron, like τετυλωμένα*.

τύμβευμα, ατος, τό, (τυμβεύω) *a burial, grave*. II. *the corpse to be burnt or buried*.

τυμβεύω, f. σω, (τύμβος) *to bury, burn or entomb a corpse*. 2. χοᾶς τυμβεύσαι τινι *to pour libations as an offering on one's grave*. II. intr. *to be entombed*.

τυμβ-ήρης, es, (τύμβος, ἀρρεῖν) *buried, entombed, interred, sepulchred*. II. *like a grave or tomb*.

τυμβίτης [ῥ], ον, ὁ, fem. τυμβίτις, ιδος, (τύμβος) *in or at the grave*.

τυμβο-γέρον, οντος, ὁ, (τύμβος, γέρον) *an old man on the verge of the grave*.

τυμβο-ολέτης, ου, ὁ, (τύμβος, ὄλλυμι) *a destroyer of tombs*: fem. τυμβόλετις, ιδος.

ΤΥΜΒΟΣ, ὁ, *the place where a dead body is burnt*. Lat. *bustum*: commonly, *a mound of earth heaped over the ashes, a cairn, barrow*, Lat. *tumulus*: generally, *a tomb, grave*. II. metaph., γέρον τύμβος, = τυμβογέρον, *a decrepit old man*: so also τύμβος, absol.

τυμβο-οὔχος, ον, (τύμβος, ἔχω) *dwelling in a tomb, sepulchral*.

τυμβο-φόνος, ον, (τύμβος, \*φένω) *tomb-destroying*.



τυμβοχοῶ, f. ἤσω, (τυμβοχόος) to throw up a cairn or barrow : to raise a mound over a grave. Hence τυμβοχοή, a throwing up a cairn or barrow. τυμβο-χόος, ον, (τύμβος, χέω) throwing up a cairn or barrow. II. pass. thrown or poured upon the tomb. τυμβό-χωστος, ον, (τύμβος, χώννυμι) heaped up into a cairn or barrow.

τυμβωρυχέω, f. ἤσω, to break open graves. From τυμβωρύχος, ον, (τύμβος, ὀρύσσω) digging up, breaking open graves: as Subst., τυμβωρύχος, ὁ, a grave-robber. [ρῦ]

τύμμα, ατος, τό, (τύπτω) a blow, stroke, wound. τυμπάνιζω, f. ἴσω, (τύμπανον) to beat a drum. II. generally, to beat with a stick, bastinado.

τυμπάνισμός, ὁ, (τυμπάνιζω) a beating of drums, as the Galli did in the worship of Cybele.

τυμπανιστής, οὔ, ὁ, (τυμπάνιζω) one who beats the τύμπανον, a drummer: fem. τυμπανίστρια, of a priestess of Cybele.

τύμπανον, τό, (properly for τύπανον, from τυπεῖν) a kettle-drum, such as was used in the worship of Cybele. II. a drum-stick: generally, a staff, cudgel.

III. in Lat., tympana were wagon-wheels made of a solid piece of wood, rollers.

Τυνδάρειος, α, ον, or os, ον, of Tyndarus. From Τυνδάρεος Att. Τυνδάρεως, εω, ὁ, Tyndarëus, Tyndarus, husband of Leda.

Τυνδαρίδης [ῖ], ον, ὁ, (formed as if from Τύνδαρος) son of Tyndarus: Τυνδαρίδαι, οἱ, Castor and Pollux: fem. Τυνδαρίς, ἴδος, daughter of Tyndarus.

τύνη, Ep. and Dor. for τύ, σύ, as ἐγώνη for ἐγώ.

τυννός, ἡ, ὄν, akin to τυτθός, so small, so little. Hence

τυννουτός, ον, Att. τυννουτοσί, -ονί, so small, so little, Lat. tantillus.

τυντλάζω, to dabble in the mud or mire: esp. to grub round the roots of a vine. From

ΤΥΝΤΛΟΣ, ὁ, mud, mire, dirt.

τύπᾰνον, τό, (τύπτω) orig. form of τύμπανον, preserved also in Latin typanum.

τυπέην, ης, η, aor. 2 pass. opt. of τύπτω.

τυπεῖν, aor. 2 inf. of τύπτω.

τυπέεις, εἶσα, ἐν, aor. 2 part. pass. of τύπτω.

τυπή, ἡ, (τύπτω) a blow, wound.

τυπήναι, aor. 2 inf. pass. of τύπτω.

ΤΥΨΟΣ, ὁ, a blow. II. the mark of a blow, the impress of a seal, the stamp of a coin, a print, mark of any kind; τύποι στίβου the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3. an outline, sketch, draught; τύψι λέγειν to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine. III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence

τύπῶ, f. ὦσω, to impress, stamp. II. to form, mould, model.

τυπτήσω, Att. fut. of τύπτω.

τύπτοντι, Dor. for τύπτονσι.

ΤΥΨΩ, fut. τύψω or τυπτήσω: aor. I ἐτύψα:

aor. 2 ἐτύπον: Pass., fut. τυπήσομαι: aor. I ἐτύφην:

aor. 2 ἐτύπην [ῦ]: pf. τέτυμμαι:—to beat, strike,

smite, knock: metaph. to strike or smite at heart;

ἄχος δὲ κατὰ φρένα τύψε sharp grief smote him to the heart; ἡ ἀληθινή ἐτύψε Καμβύση the truth of it struck Cambyzes: later of bees, etc., to sting. In

Homer τύπτω is chiefly used of a blow struck hand to hand, as opp. to βάλλω, which implies a blow from a missile.

2. ἅλα τύπτεν ἑρετμοῖς to beat the sea with oars, i. e. to row: absol., Ζέφυρος λαίλαπι τύπ-

των the west wind beating, lashing with fury. II.

Med. to beat or strike oneself; esp. like κόπτομαι, Lat. plangor, to beat one's breast for grief:—c. acc.

pers., τυπτεσθαί τινα to mourn for a person. III.

Pass. to be beaten, struck or wounded; c. acc. cognato,

τύπτομαι πολλάς (sc. πληγὰς) I get many blows.

τύπωμα, ατος, τό, (τύπῶ) that which is formed,

fashioned, modelled: a vessel wrought; τύπωμα χαλ-

κόπλευρον a brazen urn: a figure, outline.

τύραννέω, f. εἶσω and τυραννέω, f. ἥσω: fut. med.

τυραννήσομαι in pass. sense: (τύραννος):—to be a

τύραννος or absolute sovereign: to rule absolutely: c.

gen. to be ruler of a people or place; τυραννέειν

Αθηνῶν to be tyrant of Athens:—the aor. I τυραν-

νεῦσαι means to have acquired a tyranny, to have

made oneself tyrant. II. Pass. τυραννέομαι or

—έομαι, to be ruled by τύραννοι, to be governed with

absolute power.

τύραννικός, ἡ, ὄν, (τύραννος) of or fit for an abso-

lute prince, royal, imperial: befitting a tyrant, lordly,

imperious. Sup. τυραννικώτατος.

τύραννις, ἴδος, ἡ, vocat. τυραννί: (τύραννος):—the

rule of an absolute prince, absolute power or sway,

sovereignty, royalty.

τύραννος [ῦ], ὁ also ἡ, properly Dor. for κοίρανος (from

κύρος, κύριος) a lord and master; hence an absolute

sovereign, unlimited by law or constitution: it was

applied to anyone who had made himself king by

force; not to hereditary monarchs, as (for instance)

not to the kings of Sparta, nor to the king of Persia;

and it did not necessarily imply cruel or overbearing

conduct: later however the term was used as our

tyrant or despot; and in poets it was taken loosely

for a king. 2. in a wider sense, the whole family

of a τύραννος:—hence also, ἡ τύραννος was the queen,

princess; as ὁ τύραννος was the king's son, prince. II.

τύραννος, ον, as Adj., like τυραννικός, princely, lordly:

imperious, despotic; τύραννον δῶμα the king's palace.

τύραννο-φόνος, ον, (τύραννος, \*φένω) slaying tyrants.

τυρβάζω f. ἄσω, to trouble, confuse, stir up, Lat.

turbare:—Pass. to be in disorder, be jumbled or

crowded together. From

ΤΥΨΒΗ, ἡ, disorder, throng, bustle, Lat. turba.

τύρευμα, ατος, τό, (τυρεύω) that which is curdled,

cheese. [ῦ]



τυρευτήρ, ἦρος, ὁ, and τυρευτής οὐ, ὁ, (τυρεύω) *one who makes cheese*; said of Hermes as god of goat-herds and goats-milk cheese.

τυρεύω, f. εὐσω, and τυρέω, f. ἥσω: (τυρός):—to make cheese.

II. metaph. to stir up, jumble, confound. 2. to concoct, brew a thing cunningly.

Τύριος, α, ον, of or from Tyre: a Tyrian. [ῥ]

τυρίσδω, Dor. for συρίζω.

τυρείεις, εσσα, εν contr. τυρούς, οὔσσα, οὖν, (τυρός) *like cheese*: as Subst., τυρούς Dor. τυῶς, ὁ, *cheese-bread, a cheese-cake or cheese*.

τύρο-κνηστis, ἡ, (τυρός, κνάω) *a cheese-grater*.

τύρο-νωτος, ον, (τυρός, νῶτος) *with a layer of cheese, spread with cheese*.

τυροπωλέω, f. ἥσω, to sell cheese, sell like cheese. From

τύρο-πώλης, ον, ὁ, (τυρός, πωλέω) *a cheesemonger*. ΤΥΡΟΨ, οὐ, ὁ, *cheese*. II. *the cheese-market*.

Τύρος, ὁ, Tyre, an ancient city of Phoenicia. [ῥ]

τυρούς, contr. for τυρείεις.

τύρο-φόρος, ον, (τυρός, φέρω) *bearing cheese, spread with cheese*.

Τυρρην-ολέτης, ον, ὁ, (Τυρρηνός, ὄλλυμι) *destroyer of Tyrrhenians*.

Τυρρηνός Ion. and old Att. Τυρσηνός, ἡ, ὄν, Tyrrhenian, Etruscan: Τυρσηνοί or Τυρρηνοί *the Etruscans*:—Adj. Τυρσηνικός, ἡ, ὄν, Etruscan.

ΤΥΡΣΙΣ, ἡ, gen. ιος: acc. τύρσιν: nom. pl. τύρσεις, gen. ἑων, dat. εσι, Lat. TURRIS:—*a tower: a tower on a wall, a bastion*.

τυρῶς, ὠντος, Dor. for τυρούς.

ΤΥΤΘΩΨ, ὄν, also ἡ, ὄν, *little, small, young, of children*. II. neut. τυτθόν as Adv., *a little, a wee bit*: hence *scarcely, hardly*: of the voice, *low, softly, gently*.

2. also in pl., τυτθὰ διατμήξαι to cut into small pieces.

Τυφῶν, ονος, ὁ, poet. Ep. lengthd. form for Τυφῶν: hence, Τυφάνιος, α, ον, poet. for Τυφάνιος.

τυφεδᾶνός, ὁ, (τύφω) *one with clouded wits, a stupid fellow, a dullard*.

τυφ-ήρης, ες, (τύφος, ἀρᾶρεῖν) *set on fire, burning*.

τυφλό-πους, -ποδος, ὁ, ἡ, (τυφλός, πούς) *with blind foot, stepping in blindness*.

τυφλός, ἡ, ὄν, *blind*, Lat. caecus: c. gen., τυφλός τινος *blind to a thing*. 2. metaph., τυφλός τά τ' ὦτα τόν τε νοῦν τά τ' ὄμματα *blind in ears and mind and eyes*.

3. of things, *dark, unseen, dim, obscure*; τυφλαί σπιλάδες *blind*, i. e. sunken, rocks.

τυφλόω, (τυφλός) to blind, make blind:—Pass. to be blinded or blind. II. metaph. to blind, dull, baffle, dim. Hence

τυφλῶς, Adv. of τυφλός, *blindly*.

τύφλωσις, ἡ, *a making blind, blinding*.

τυφλώτω, (τυφλός) to be blind.

τύφο-γέρων, οντος, ὁ, (τύφω, γέρον) *a silly old man, a dotard*; cf. τυμβογέρον.

τύφος, ὁ, (τύφω) *smoke, mist, cloud*. II. metaph.

conceit, vanity, Lat. fucus.

τύφω, f. ὥσω, (τύφος) to wrap in smoke or mist: metaph. to make dull or senseless, dim, obscure: pf. pass. τετύφωμαι, to be shrouded in conceit and folly, to be silly, stupid, absurd.

ΤΥΨΩ [ῥ], f. θύψω: aor. I ἔθυψα: Pass., aor. 2 ἐτύφην [ῥ]: pf. τέθυμμαι:—to raise a smoke; c. acc. cognato, καπνὸν τύφειν to make a cloud of smoke. II. to smoke; καπνῷ τύφειν μελίσσας to smoke bees, and metaph., καπνῷ τύφειν πόλιν to fill the town with smoke. III. to consume in smoke, burn with fire and smoke:—Pass. to smoke, smoulder.

Τυφωεύς, ἑως, Ep. ἑός, ὁ: contr. Τυφῶς, ὦ:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. τυφῶς.

Τυφῶν, ὠνος, Ep. Τυφᾶων, αονος, ὁ, Typhōn, Typhaon, the same giant who is more freq. called Τυφῶς, Τυφωεύς.

II. as storms were ascribed to the agency of giants, the name came to mean a furious storm, hurricane, typhoon. Hence

Τυφωνικός, ἡ, ὄν, cf or from Typhōn. II. stormy, tempestuous.

Τυφῶς, ὁ, contr. for Τυφωεύς. II. as appellat., τυφῶς, gen. τυφῶ, dat. τυφῶ, acc. τυφῶ:—like τυφῶν II, a furious storm, hurricane.

τύχε, Ep. for ἔτυχε, 3 sing. aor. 2 of τυγχάνω.

τύchein, aor. 2 inf. of τυγχάνω.

ΤΥΧΗ [ῥ], ἡ, what man obtains (τυγχάνει) from the gods, good fortune, luck, Lat. fortuna; κοινὸν τύχη luck is a thing common to all; τύχα θεῶν, σὺν θεοῦ τύχα by luck from the gods; esp. in phrase, θεία τύχη by divine providence; later, Τύχη was deified, like Lat. Fortuna, by the name of Τύχη Σώτειρα or Σωτήρ.

2. generally, chance, fortune, good or bad, good luck or ill luck; often with an Adj. to shew which; e. g. τύχη ἀγαθῇ was often used in public acts, by crasis τύχᾱγαθῇ, also ἐπ' ἀγαθῇ τύχῃ and μετ' ἀγαθῆς τύχης, like Lat. quod felix faustumque sit.

3. Adverbial usages, τύχη by chance, Lat. forte, forte fortuna:—so also ἀπό or ἐκ τύχης, κατὰ τύχην. II. a chance, hap, lot, accident: in plur.,

τύχαι ὑμέτεραι your fortunes. Hence

τύχηρός, α, ὄν, fortunate, lucky. 2. by chance, accidental. Hence

τύχηρῶς, Adv. luckily.

τύχῆσας, aor. I part. of τυγχάνω.

τυχθεῖς, aor. I pass. part. of τεύχω.

τύχοιμι [ῥ], aor. 2 opt. of τυγχάνω.

τύχόν, Adv., by chance, perhaps; properly acc. neut. of the aor. 2 part. of τυγχάνω.

τύχων, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύψασκον, Ion. aor. I of τύπτω.

τῶ, dat. sing. of neut. τό, used absol., therefore, so, in this wise. II. for τίνι, dat. sing. of τίς; quis? τῶ, enclit. for τινί, dat. sing. of τίς, aliquis.

τῷγαλμα, ατος, Ion. crasis for τὸ ἄγαλμα.

τῷδε, dat. of ὅδε, used as Adv., = οὕτως, in this manner, thus.

ΤΩΘΑ΄ΖΩ Dor. τωθάσδω: fut. -άσομαι: aor. I



ἐτῳθασα, subj. τῳθάσω:—to mock or scoff at, jeer, flout.

τῳθάσδοισαι, Dor. pres. part. fem. of τῳθάζω.

τῳληθές. Ion. crasis for τὸ ἀληθές.

τῳποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῳρχαῖον, Ion. crasis for τὸ ἀρχαῖον.

τῳς, demonstr. Adv., answering to Interrog. πῳς; and to the Relat. ὅς, = ὡς, οὕτως, so, in this wise.

II. Dor. = οὖ, where.

τῳτρεκές, crasis for τὸ ἀτρεκές.

τῳῦτό, gen. τῳῦτοῦ, dat. τῳῦτῳ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῳ αὐτῳ.

## Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ is supposed to have also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of Υ ψιλόν.

The use of υ was most freq. with the Aeolians, being put by them for ο, as in ὄνυμα ὕμοιος μύγης for ὄνομα ὀμοιος μόγης. They often inserted υ after α and ε, as, θεῖω χεῖω for θέω χέω. The Aeol. sometimes changed the diphthong ου into οι, as Μοῖσα for Μοῦσα, λέγοισα for λέγουσα.

ῴδες, ων, αἱ, (ὕω) the Hyades, the Rainers, Lat. *Pluviae*, seven stars in the head of the bull, which threatened rain when they rose with the sun. [υ in Hom., υ in Eur.]

ὑαινα, ἡ, (ὕς) a Libyan wild beast, the hyena, an animal of the dog kind, with a bristly hog's mane (whence the name).

ῴακινθια (sub. ἱερά), τά, the Hyacinthia, a Lacedaemonian festival in honour of Hyacinthus.

ὑακίνθινο-βαφής, ἐς, (ὑακίνθινος, βαφῆναι) dyed hyacinth colour. [υ]

ὑακίνθινος, η, ον, (ὑακίνθος) hyacinthine, hyacinth-coloured.

ῴακινθος, ὁ, Hyacinthus, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ὑακίνθος, ὁ or ἡ, the hyacinth, a flower said to have sprung from the blood of Hyacinthus, or acc. to others from that of Telamonian Ajax: some pretended to decipher on the petals the initial letters of these names, ΥΑ or ΑΙ, or the interjection αἰ αἰ; hence it is called γραπτὰ ὑακίνθος, cf. Virg. Ecl. 3. 106. The older poets describe it as very dark, later authors make it lighter; so that several flowers seem to have been included under the name. II. ὑακίνθος, ἡ, the jacinth or perhaps the sapphire, a precious stone of blue colour.

ὑάλεος, α, ον, contr. ὑαλοῦς, ᾧ, οὖν, (ὑαλος) of glass, like glass, glassy, transparent.

ὑάλινος later ὑέλινος, η, ον, (ὑαλος) of or made of glass, glass.

ὑαλόεις, ἑσσα, εν, (ὑαλος) of glass: like glass, glassy.

ὑαλος or ὑεalos, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: oriental alabaster: also crystal, amber, etc.

2. a convex lens of crystal, used as a burning-glass, explained by Aristophanes as λίθος διαφανῆς ἀφ' ἧς τὸ πῦρ ἄπτουσι a transparent stone from which they light fire.

II. glass, Lat. vitrum; glass itself seems to have existed in the time of Herodotus, but was not called ὑαλος till the time of Plato. (Egyptian word.)

ὑαλοῦς, ᾧ, οὖν, contr. for ἱαλέος.

ὑαλό-χρoος, ον, contr. -χρoος, ουν, (ὑαλος, χρoα) glass-coloured.

ὑαλο-χρoδης, ἐς, = ἱαλόχρoος.

ὑβ-βάλλω, Ep. contr. for ὑποβάλλω.

ῴΒΟΞ, ἡ, ὅν, bent outwards, hump-backed.

ὑβρίζω, f. ὑβρίσω Att. -ῶ: aor. I ὑβρισα: pf. ὕβρικα: plqpf. ὑβρίκειν. Med., fut. ὕβριουμαι: Pass., fut. ὕβρισθήσομαι: aor. I ὑβρίσθην: pf. ὕβρισμαι:—to wax wanton, run riot, Lat. lascivire, opp. to σωφρονεῖν to practise moderation; of over-fed horses, to neigh, snort, prance, etc.; of plants, to run riot, grow over-rank.

II. with regard to others, to treat despitefully, do despite to, to outrage, insult, affront, ill-treat; in Att. more commonly, ὑβρίζειν εἰς τινα to deal wantonly, commit outrages towards one; ὑβρίζειν ἐπὶ τινα to exult over one: c. acc. cognato, ὑβρίζειν ὕβρεις to commit outrages; so, ὑβρίζειν ἀδικήματα to do wanton wrongs. 2. at Athens to do one a personal outrage, to beat and insult, assault. [υ naturally short, but long in the augmented tenses.]

ῴΒΡΙΞ [υ], εως Ep. ios, ἡ, wanton violence, arising from the pride of strength, passion, etc., riotousness, insolence, lewdness, licentiousness.

2. of acts towards others, a piece of wanton violence, spiteful treatment, an outrage, gross insult, assault and battery:—at Athens, in law proceedings, ὕβρις meant an aggravated personal assault, the slighter kind being αἰκία [i]; hence in the former case the injured person proceeded by γραφή or prosecution; in the latter by δίκη or private suit. 3. harm, detriment, damage, loss.

II. as masc. Adj., ὕβρις ἀνὴρ, = ὕβριστής.

ὑβρίσδω, Dor. for ὑβρίζω, 3 sing. ὑβρίσδει for ὑβρίξει. ὕβρισμα, atos, τό, (ὑβρίζω) a wanton act, outrage, insult, Lat. contumelia.

II. the object of insult.

ὑβριστήρ, ἦρος, ὁ, poet. for ὕβριστής.

ὑβριστής, οὗ, ὁ, (ὑβρίζω) one who is violent and overbearing, a wanton insolent man, a licentious ungovernable man.

II. as masc. Adj. unbridled, ungovernable: of beasts, tameless, savage. Hence ὕβριστικός, ἡ, ὄν, given to wantonness or insolence, outrageous: τὸ ὑβριστικόν an insolent disposition. Adv. -κῶς, insolently.

ὕβριστος, η, ον, (ὕβρις) insulting, insolent: Comp. and Sup., ὑβριστότερος, -τατος.



**ὕγιαζω**, f. σω: aor. I **ὕγιασα** (ὕγιης) *to make sound or healthy, to heal.*

**ὕγιαίνω**, f. αἰνῶ: aor. I **ὕγιανα**: (ὕγιης):—*to be sound, healthy*, Lat. *bene valere*: *to be in a certain state of health*, Lat. *valere*. 2. metaph. *to be sound of mind*: also *to be staunch, true, trustworthy*; τὸ **ὕγιαῖνον** τῆς Ἑλλάδος *the sound part of Greece*. 3. **ὕγιαυε**, like **χαῖρε**, a common form of taking leave, farewell, Lat. *vale*. [ῥ, but ῡ in augmented tenses.]

**ὕγιαῖα** Ion. —είη, ἦ, and sometimes in Att. **ὕγιαῖα**: (ὕγιης):—*health, soundness of body*, Lat. *salus*; **ὕγιαῖα φρενῶν** *soundness of mind*. [ῥ]

**ὕγιενός**, ἦ, ὄν, (ὕγιης) *wholesome, sound, healthy, healthful*: of food, *wholesome*. II. of persons, *sound, healthy, stout*, Lat. *sanus*. [ῥ] Hence

**ὕγιενῶς**, Adv. *healthily*:—Comp. **ὕγιενωτέρως** and **-ρον**; Sup. **-ότατα**.

**ὕγιεις**, εσσα, εν, Boeot. for **ὕγιης**: acc. masc. **ὕγιεντα**. [ῥ]

**ὕγιηρός**, ἄ, ὄν, (ὕγιης) *good for the health, wholesome, hearty, strong*, Lat. *sanus*:—Sup. **ὕγιηρότατος**.

**ὕγιης**, ἐς, gen. ἑός: acc. **ὕγια** or **-ιῆ** Ion. —έα: plur. nom. neut. **ὕγια** or **-ιῆ**:—*sound, healthy, hearty, stout*, Lat. *sanus*; **ὥς καὶ ὕγιης** *safe and sound*. II.

*sound in mind, sound-minded*: metaph. of advice, *sound, wholesome, wise*; οὐδὲν **ὕγιες** *προφέρειν* *to make no one sound proposal*:—Comp. and Sup. **ὕγιεστερος**, **-έστατος**. [ῥ]

**ὕγραίνω**, f. αἰνῶ, (ὕγρός) *to wet, moisten*: of a river, *to water a country*.

**ὕγρο-βόλος**, ον, (ὕγρός, βαλεῖν) *wetting, moistening*.

**ὕγρο-μελής**, ἐς, (ὕγρός, μέλος) *with pliant limbs*.

**ὕγροπορέω**, f. ἤσω, *to traverse water*. From

**ὕγρο-πόρος**, ον, (ὕγρός, πόρος) *traversing water*.

**ὕγρός**, ἄ, ὄν, (ῥω, ὕδωρ) *wet, moist, liquid*, Lat. *liquidus*, opp. to **ξηρός** (*siccus*); **ὕγρον ἔλαιον** *liquid oil*, as opp. to fat; **ἀνεμοὶ ὕγρον ἀέντες** *winds blowing moist or rainy*: ἡ **ὕγρά** Ion. **ὕγρῃ**, *the moist, the sea*, opp. to **χέρσος** *the dry land*; so, **ὕγρά κέλευθα**, or **ὕγρά** alone, *the watery ways*: τὸ **ὕγρον** and τὰ **ὕγρά**, *wet, wetness, moisture, water, liquor*: **θῆρες ὕγροί** *water animals*. II. *soft, pliant, supple, lithe, waving*, Lat. *mollis*; **κέρας ὕγρον** *a pliant bow*: metaph. of the mind, *pliant, facile, easy*. 2. *slack, languid, faint*. III. of the eyes, *swimming, melting, languishing*; **ὕγρος πόντος** *languishing desire*; neut. pl. as Adv., **ὕγρά δεδορκώς** *with languishing glances*. Hence

**ὕγρότης**, ητος, ἦ, (ὕγρός) *wetness, moisture*. II. generally, *softness, pliancy, suppleness*: metaph. *pliancy of mind, softness or easiness of temper*. 2. *feebleness*.

**ὕγρό-φθογγος**, ον, (ὕγρός, φθόγγος) of liquid poured from a bottle, *making a gurgling sound*.

**ὕγρως**, Adv. of **ὕγρός**, *in liquid fashion*: *softly, pliantly*.

**ὕγρῶσσω**, poet. for **ὕγραίνω**, *to be wet or moist*.

**ὑδάρης**, ἐς, gen. ἑός, (ὕδωρ) *watery, washy*: metaph. *unstable as water, unstable, wavering*.

**ὑδάτινος**, η, ον also ος, ον, (ὕδωρ) of water, *watery: wet, moist*. II. *transparent as water, of thin garments*.

II. like **ὕγρός**, *pliant, supple, flexible*.

**ὑδάτιον**, τό, Dim. of **ὕδωρ**, *a small stream, rivulet*.

**ὑδατόεις**, εσσα, εν, (ὕδωρ) *watery, like water*.

**ὑδατοποσία**, ἦ, *water-drinking*. And

**ὑδατοποτέω**, f. ἤσω, *to drink water*. From

**ὑδατο-πότης**, ον, ὅ, (ὕδωρ, πίνω) *a water-drinker*, Lat. *aquae potor*.

**ὑδατος**, gen. of **ὕδωρ**.

**ὑδατο-τροφής**, ἐς, (ὕδωρ, τρέφω) *bred in water, growing in or by the water*.

**ὑδατ-ώδης**, ἐς, (ὕδωρ, εἶδος) *like water: watery, wet, sloppy*.

**ὑδερὸς**, ὅ, (ὕδωρ) *the dropsy*.

**ὑδνης**, ον, ὅ, ἦ, (ῥω) *watered, nourished*.

**ὑδρα**, ἦ, (ὕδωρ) *like ὕδρος, a water-serpent*, Lat. *hydra*.

**ὑδραίνω**, (ὕδωρ) *to water, to sprinkle or bedew with water*:—Med. *to wash oneself, to bathe*; **λουτρά ὑδράνασθαι** *χρὸς* *to pour water over one's body*.

**ὑδρεία**, ἦ, (ὕδρεῖω) *a drawing water, fetching water*. II. *a watering place*.

**ὑδρεῖον** Ion. —ήιον, τό, (ὕδρεῖω) *a water-bucket, well-bucket*.

**ὑδρεύω**, f. σω, (ὕδωρ) *to draw, fetch or carry water*:—Med. *to draw water for oneself, get water*.

**ὑδρήιον**, τό, Ion. for **ὑδρεῖον**.

**ὑδρηλός**, ἦ, ὄν, (ὕδωρ) *watery, moist, wet, damp*.

**ὑδρηναμένη**, aor. I med. part. fem. of **ὕδραινω**.

**ὑδρία**, ἦ, (ὕδωρ) *a water-pot, bucket, picher*. II. *a vessel of any kind, a balloting urn, a funereal urn*.

**ὑδριάς**, ἄδος, ἦ, (ὕδωρ) of or from the water.

**ὑδριά-φόρος**, ον, (ὑδρία, φέρω) *carrying a water-vessel*.

**ὑδρο-ειδής**, ἐς, (ὕδωρ, εἶδος) *like water, watery*.

**ὑδρόεις**, εσσα, εν, (ὕδωρ) *watery*.

**ὑδροποσία**, ἦ, *water-drinking*; and

**ὑδροποτέω**, f. ἤσω, *to drink water*. From

**ὑδρο-πότης**, ον, ὅ, (ὕδωρ, πίνω) *a water-drinker, a drinker of thin potations*; hence, in Comic phrase, for a thin-blooded fellow, Horace's *aquae potor*.

**ὑδρορ-ρόα** or **-ρόη**, ἦ, (ὕδωρ, ῥοή) *a water-course, a conduit, canal, sluice, gutter*.

**ὑδρος**, ὅ, (ὕδωρ) *like ὕδρα, a water-serpent*.

**ὑδροφορέω**, *to carry water*. From

**ὑδρο-φόρος**, ον, (ὕδωρ, φέρω) *carrying water*:—as Subst., **ὑδροφόρος**, ὁ or ἦ, *a water-carrier*.

**ὑδρο-χόος**, ὁ, (ὕδωρ, χέω) *the water-pourer, the constellation Aquarius*: Ep. dat. **ὕδροχοῦ**, as if from **ὕδροχοεύς**.

**ὑδρό-χυτος**, ον, (ὕδωρ, χέω) *gushing with water*.

**ὑδρωπικός**, ἦ, ὄν, (ὕδρωψ) *dropsical*.

**ὑδρωψ**, ὠπος, also ὀπος, ὅ, (ὕδωρ) *dropsy*. II. *a dropsical person*.

**ὑδωρ**, τό, gen. **ὑδατος**: Ep. dat. **ὑδαι**:—*water of any kind*; of rivers, **ὑδατα Καψία** *the waters of*



Cephisus; ὕδωρ πότιμον *fresh water*; ὕδωρ πλατύ *salt water*:—Proverb., γράφειν τι εἰς ὕδωρ to write in water. 2. rain-water, and then *rain*, also called ὕδωρ ἐξ οὐρανοῦ. 3. in Attic law-phrase, τὸ ὕδωρ was the water of the water-clock (κλεψύδρα), and also the time it took in running out; ἐπιλαβεῖν τὸ ὕδωρ to stop the water (which was done while the speech was interrupted by the calling of evidence, as only a certain time was allowed for the speech of the plaintiff or defendant). [ῥ]

ὑεικός, ἡ, ὄν, and ὑειος, α, ον, (ὕς) of or belonging to a swine. [ῥ]

ὑέλινος, ὑελίτης, Ion. forms of ὑαλ—.

ὑελος, v. sub ὑαλος.

ὑεσσι, dat. pl. of ὑς.

ὑέτιος, α, ον, and ὑετόεις, εσσα, εν, (ὕετός) rainy, bringing or causing rain.

ὑετός, ὁ, (ῥω) rain, Lat. *pluvia*: a heavy shower, a storm of rain, Lat. *nimbus*; whereas ὕμβρος, Lat. *imber*, is a lasting rain, and ψεκάς or ψακάς, a drizzling rain.

II. as Adj. in Sup., ἄνεμοι ὑετώτατοι the rainiest winds.

ὑήνια, ἡ, swinishness, hoggishness. From

ὑήνος, ἡ, ὄν, (ὕς) swinish, hoggish.

ὑήλω, f. ἡσω, (ὑήλος) to talk nonsense, drivel, trifle, Lat. *nugari*.

ῥΥΘΛΟΣ, ὁ, idle talk, nonsense, Lat. *nugae*.

ῥια, ῥιας, Ep. acc. sing. and pl. of ῥιός, as if from ῥις.

ῥιάσι, poet. dat. pl. of ῥιός. [ᾱ]

ῥιδεύς, ἑως, ὁ, (ῥιός) a son's son, grandson: fem.

ῥιδῆ, a son's daughter, granddaughter.

ῥιδιον, τό, Dim. of ῥιός, a little son. II. Dim.

of ῥις, a little pig.

ῥιδούς, οὐ, ὁ, (ῥιός) a son's son, grandson.

ῥιῖ, Ep. dat. of ῥιός.

ῥικός, ἡ, ὄν, (ὕς) of or fit for swine, like a swine, swinish, hoggish.

ῥιο-θεσία, ἡ, (ῥιός, τίθημι) adoption as a son.

ῥιος, Ep. gen. of ῥιός, as if from ῥις.

ῥΙ'Ο'Σ, ὁ, declined regul. ῥιού, ῥιῶ, ῥιόν, etc.: but it is also declined as if from nom. \*ῥιεύς,—gen. ῥιέος, dat. ῥιέῃ, ῥιέῃ, acc. ῥιέα; Dual ῥιέε, ῥιέοιν; Plur. ῥιέες or ῥιείς, gen. ῥιέων, ῥιῶν, dat. ῥιέσιν, acc. ῥιέας, ῥιείς:—there is also an Ep. declension, as if from nom. ῥις,—gen. ῥιός, dat. ῥιῖ, acc. ῥια; Dual ῥιῖ; Plur. ῥιές, dat. ῥιασί, acc. ῥιας:—Lat. *FILIUS*, a son; ῥιὸν ποιεῖσθαι or τίθεσθαι τινι to adopt as son. 2. later, the plur. was often periphr., ῥιατρῶν ῥιείς, ῥητόρων ῥιείς sons of physicians, sons of orators, i. e. physicians, orators themselves; so in Homer, ῥιες Ἀχαιῶν for Ἀχαιοί.

ῥιωνός, οὐ, ὁ, (ῥιός) a child's child, a grandson.

ῥιαγμα, ατος, τό, (ῥιάω) the bark of a dog, a bark, howl, yelp; metaphorically in plur. snarling words. [ῥ]

ῥιαγμός, ὁ, (ῥιάω) a barking, baying. [ῥ]

ῥιαγωγέω [ῥ], f. ἡσω, to carry wood. From

ῥια-γωγός, ὄν, (ῥλη, ἄγω) carrying wood. [ῥ]

ῥλαίς, Dor. for ῥλήεις.

ῥλαῖος, α, ον, (ῥλη) woody, belonging to wood or to a wood, of the wood or forest. [ῥ]

ῥλακή, ἡ, (ῥλάω) a barking, howling. [ῥ]

ῥλακό-μωρος, ον, (ῥλακή) ever barking, howling or yelling. Ep. word, formed like ἐγγχεσίμωρος, ἰόμωρος.

ῥλακτέω, f. ἡσω, (ῥλάω) to bark, bay, howl, Lat. *latrare*; metaph. of a hungry stomach, to cry out, yelp, bark: also, ἄμωσα ῥλακτεῖ he howls his uncouth songs.

II. transit. to bark or yelp at, Lat. *allatrare*. Hence

ῥλακτητής, οὐ, ὁ, a barker, bawler. [ῥ]

ῥλακτικός, ἡ, ὄν, (ῥλακτέω) yelping.

ῥλάς, gen. ἄντος, contr. for ῥλάεις, —ῥεις.

ῥλάσκω, = ῥλακτέω.

ῥΛΑ'Ω [ῥ], radic. form of ῥλακτέω, only used in pres. and impf., to bark, bay:—3 pl. impf. med. ῥλαόντο in same sense. II. transit. to bark or bay at.

ῥΛΗ [ῥ], ἡ, Lat. *SYLVA*, wood, a wood, forest, woodland, as opp. to δένδρα (fruit-trees): also of copse, brushwood, underwood, as opp. to timber-trees. II. wood cut down, timber, firewood, fuel, logs of wood.

III. generally, like Lat. *materia*, the stuff of which a thing is made; the raw material of any kind: hence metaph. the matter treated of, subject-matter, Lat. *sylva*. 2. matter, as opp. to mind, Lat. *sylva*.

ῥλήεις, εσσα or —εις, εν, (ῥλη) woody, wooded.

ῥλη-κοίτης, ον, ὁ, (ῥλη, κοίτη) one who lodges or makes his lair in the wood. [ῥ]

ῥλη-τόμος Dor. ῥλατ—, ον, = ῥλοτόμος.

ῥλη-φόρος, ον, = ῥλοφόρος.

ῥλη-ωρός, ὄν, (ῥλη, οὖρος) watching the wood, forest-ranging. [ῥ]

ῥλο-δρόμος, ον, (ῥλη, δραμεῖν) wood-ranging.

ῥλό-κομος, ον, (ῥλη, κόμη) overgrown with wood.

ῥλο-νόμος, ον, (ῥλη, νέμομαι) haunting the woods.

ῥλοτομέω, f. ἡσω, to cut or fell wood. From

ῥλο-τόμος, ον, (ῥλη, τεμνέω) cutting or felling wood:—as Subst., ῥλοτόμος, ὁ, a woodcutter, woodman.

II. proparox. ῥλοτόμος, ον, pass. cut in the wood:—as Subst., ῥλοτόμον, τό, a plant cut in the wood, used as a charm. [ῥ]

ῥλο-ουργός, ὄν, (ῥλη, ἔργω) working wood:—as

Subst., ῥλουργός, ὁ, a carpenter or woodman. [ῥ]

ῥλο-φάγος, ον, (ῥλη, φάγειν) feeding in the woods.

ῥλο-φορβός, ὄν, (ῥλη, φέρβω) feeding in the woods.

ῥλο-φόρος, ον, (ῥλη, φέρω) carrying wood.

ῥλ-ώδης, ἑς, (ῥλη, εἶδος) woody, wooded, bushy.

ῥμεῖς [ῥ], old Aeol., Dor., and Ep. ῥμεις Ion. ῥμέες Dor. ῥμέες: gen. ῥμῶν Ion. ῥμέων, Ep. also ῥμέων: dat. ῥμῶν, old Aeol. ῥμῃ, ῥμῃν: but ῥμῖν [-ω] or ῥμῖν, only in Trag.: also ῥμᾶς Ion. ῥμέας: Aeol.

ῥμμε Dor. ῥμέ, in Trag. also ῥμάς [-ω] or ῥμᾶς. —Pron. of 2d pers. plur. of σύ, ye, you.

ῥμέναιος [ῥ], ὁ, (ῥμήν) hymenaeus, a wedding-song, sung by the bride's attendants as they led her to the bridegroom's house. II. later, = ῥμήν, Hymen,



the god of marriage, addressed in the wedding-songs as Ὑμῆν ὦ Ὑμέναιε Dor. Ὑμᾶν ὦ Ὑμέναιε, Lat. *Hymen o Hymenaeae*. Hence

ὕμναιός, *f. ὦσω, to sing the wedding-song.* II. *to take to wife.* [ὑ]

ὕμενῆιος, ὁ, (Ὑμῆν) epith. of Bacchus as god of joy. ὕμενό-πτερος, *ον, (ὕμῆν, πτερόν) with wings of skin, membrane-winged, of the bat.* [ὑ]

ὕμεν-όστρακος, *ον, (ὕμῆν, ὄστρακον) made of earthenware as thin as a membrane.* [ὑ]

ὕμεις, Dor. for ὑμεῖς.

ὕμέτερος, *α, ον, (ὕμῆς) your, yours, Lat. vester;* also with gen. of the personal pron. added, as ὕμέτερος αὐτῶν θυμός *your own mind*; ὕμέτερόνδε *to your house*; τὸ ὕμέτερον (sc. μέρος) *what in you lies, for your part.* [ὑ]

ὙΜΗ'Ν [ὑ], ἑνός, ὁ, *a skin, membrane.*

ὙΜΗ'Ν [ὑ], ἑνός, ὁ, *Hymen, the god of marriages, cf. Ὑμέναιος.* II. like Ὑμέναιος, *a wedding-song.*

ὕμμε, Aeol., Dor. and Ep. acc. of ὑμεῖς.

ὕμμες, Aeol., Dor. and Ep. for ὑμεῖς.

ὕμμι, ὕμμι, Aeol., Dor. and Ep. dat. of ὑμεῖς.

ὕμμος, *α, ον, Aeol. for ὕμός, ὕμέτερος.*

ὕμν-ἄγορας, *ον, ὁ, (ὕμνος, ἀγορεύω) a singer of hymns.*

ὕμνεάται [ᾱ], Ion. for ὕμνηνται, 3 pl. pf. pass. of ὕμνέω.

ὕμνείω, Ep. for ὕμνεω.

ὕμνέομαι, Dor. for ὕμνεόμεν, 1 pl. of ὕμνέω.

ὕμνέω, Dor. 3 pl. ὕμνευσι, part. fem. ὕμνευσα: fut. ἦσω: aor. 1 ὕμνησα: pf. ὕμνηκα: (ὕμνος):—*to sing, praise, sing of, tell of, descant upon, Lat. canere, c. acc.: part. pass. ὕμνούμενος, renowned, famous.* 2. in bad sense, *to tell of, reproach, chide, Lat. increpare.* 3. *to tell over and over again, to be always telling of, keep harping upon, Lat. decantare: to recite, as, τὸν νόμον ὕμνεῖν to recite the form of the law.* II. intr. *to sing, chant.*

ὕμνητήρ, ἦρος, ὁ, and ὕμνητής, οὗ, ὁ, (ὕμνέω) *a singer of hymns, a minstrel, bard.*

ὕμνητός, ἡ, ὅν, verb. Adj. of ὕμνέω, *sung, praised, lauded, famous.*

ὕμνιω, Dor. for ὕμνέω.

ὕμνο-θέτης, *ον, ὁ, (ὕμνος, τίθημι) a composer of hymns, a lyric poet:—as Adj., ὕμνοθέτης στέφανος a garland of minstrelsy.*

ὕμνο-ποιός, ὅν, (ὕμνος, ποίεω) *making hymns: as Subst. ὕμνοποιός, ὁ, a minstrel.*

ὕμνο-πόλος, *ον, (ὕμνος, πολέω) busied with hymns: as Subst., ὕμνοπόλος, ὁ, a lyric poet, minstrel.*

ὙΜΝΟΣ, ὁ, *a song: a hymn, festive song or ode, commonly in honour of gods or heroes.*

ὕμνωδός, *ῃ, ἦσω, (ὕμνωδός) to sing a hymn or song of praise: c. acc. cognato, to sing, chant.* II. *to give a prophetic response.* Hence

ὕμνωδία, ἡ, *the singing or chanting of a hymn.* II. *a prophetic strain.*

ὕμν-ωδός, ὅν, (ὕμνος, ᾠδή) *singing hymns or odes; ὕμνωδοὶ κόραι the minstrel maids.*

ὕμός, ἁ and ἡ, ὅν, Dor. and Ep. for ὕμέτερος, *your.*

ὕν, acc. of ὕς.

ὕο-μουσία, ἡ, (ὕς, Μούσα) *swine's music, swinish taste in music.*

ὕός, gen. of ὕς.

ὕοσ-κύαμος, ὁ, (ὕς, κύαμος) *bog-bean, answering to our ben-bane, which causes giddiness and madness.*

ὕπ-ἄγγελος, *ον, (ὕπό, ἄγγελος) summoned by a messenger.*

ὕπ-αγκάλιζω, *ῃ, ἰῶ, (ὕπό, ἀγκαλίζομαι) to take in the arms, embrace, clasp in the arms: so in pf. part. pass., γένος ὑπηγκαλισμένη having clasped the children in her arms.* Hence

ὕπαγκάλισμα, *ατος, τό, that which is taken into the arms, a wife, mistress.*

ὕπ-ἄγορεύω, *ῃ, ὦ, to dictate, Lat. praeire verbis.*

ὕπ-άγω [ᾱ]: impf. ὑπήγον: *f. ὑπάξω: aor. 2 ὑπήγαγον:—to lead or bring under; ὑπάγειν ἵππους ζύγον to bring the horses under the yoke, yoke them; also simply ὑπάγειν ἵππους.* 2. *to bring under one's power:—Med. to bring under one's own power, reduce.*

3. *to draw from under, Lat. subducere:—Pass., ὑπαγομένον τοῦ χώματος as the mound of earth was drawn away from under.* II. *to bring a person before the judge; ὑπάγειν τινά ὑπὸ τὸ δικαστήριον to bring one before the court or under the cognisance of the court, i. e. to accuse, impeach him: ὑπάγειν τινά θανάτου ὑπὸ τὸν δῆμον to impeach him before the commons on a capital charge; so ὑπάγειν τινά alone.* III. *to lead slowly on, Lat. inducere; to lead one by degrees or secretly, to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to suggest, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, mostly in bad sense.* IV. *to lead or take secretly away, draw off, withdraw.* V. intr.

*trans. to take oneself away secretly, withdraw, retire: of an army, to draw off or retire slowly.* 2. *to go after, go slowly on: ὑπαγε, like ἄγε, come! cheer up!*

ὕπ-ᾠγωγός, ἑως, ὁ, (ὕπάγω) *a trowel or tool for shaping bricks.*

ὕπ-ᾠωγή, ἡ, (ὕπάγω) *a leading on gradually or secretly.* II. intr. *a withdrawing, a retreat.*

ὕπ-ᾠδω, *ῃ, ᾠσομαι, (ὕπό, ᾠδω) to sing, to accompany with the voice.* II. *to sing by way of prelude.*

ὕπαί, poet. for ὑπό.

ὕπαιδεῖδοικα, Ep. for ὑποδέδοικα, pf. of ὑποδεῖδω.

ὕπ-αἰθέομαι, *ῃ, ἔσομαι, Dep. to shew some respect to another, c. acc.*

ὕπαιθᾱ, Adv. (ὕπαί poet. for ὑπό) *out under, slipping under and away: escaping to one side.* II.

*as Prep. with gen., under, near, at one's side.*

ὕπ-αἶθριος, *ον, also α, ον, (ὕπό, αἶθρ) under the sky, in the open air.*

ὕπ-αἶθρος, *ον, = ὑπαιθρίος, mostly in phrase, ἐν ὑπαιθρῷ, Lat. sub Dio, in the open air.*

ὕπ-αἶθω, = ὑποκαίω, *to set on fire from beneath or secretly.*

ὕπ-αινίσσομαι Att. —ττομαι: *f. —ξομαι: Dep. —*



to intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αἰρέω, Ion. for ὑφαιρέω.

ὑπ-αἵσσω, f. ξω, to dart beneath, c. acc. II. to dart from under, c. gen.

ὑπ-αἰσχύνομαι, Pass. (ὑπό, αἰσχύνω) to be somewhat ashamed of a thing before a person, c. dupl. acc.

ὑπ-αἷτιος, ov, (ὑπό, αἷτια) under accusation, called to account for a thing; ὑπαίτιός τινι responsible or accountable to one.

ὑπάκοή, ἡ, (ὑπακούω) hearkening to, obedience.

ὑπάκοισον, Dor. for ὑπάκουσον, aor. 1 imperat. of ὑπακούω.

ὑπ-ἀκούω, f. -ακούσμαι: pf. -ακήκοα:—to listen, hearken, give ear to: to listen to and answer. II.

to hearken to, give ear to, with gen. or dat.: often used of porters, to answer a knock at the door. 2.

to obey, submit to, c. gen. pers.: to yield to, comply with, c. dat. pers.: absol. to submit, comply.

ὑπ-ἀλείφω, f. ψω, to spread thinly on, spread like salve. II. to anoint:—Med. to anoint oneself;

ὑπαλείφεισθαι τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπ-ἀλεύομαι, imperat. -αλεύεο: Dep.: (ὑπό, ἀλεύω):—to avoid, shun, flee from, escape, elude, c. acc.; mostly used in aor. I part. ὑπαλενάμενος.

ὑπαλλάγή, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. hypallage, a figure of speech, by which the parts of a proposition seem to be interchanged.

ὑπ-ἀλλάσσω Att. -ττω, f. ξω, to interchange, exchange, barter.

ὑπαλύξας, aor. 1 part. of ὑπαλύσκω.

ὑπάλυξίς, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-ἀλύσκω, f. ξω: aor. I part. ὑπαλύξας:—like ὑπαλεύομαι, to avoid, shun, flee from, escape, evade, c. acc.; χρεῖος ὑπαλύξας having got quit of a debt.

ὑπ-αναγιγνώσκω, later -γινώσκω: f. -γνώσμαι:—to read by way of preface.

ὑπ-ανακινέω, f. ἥσω, intr. to rise up and go away.

ὑπ-ανᾶλίσκω, f. -ανᾶλῶω: aor. I -ανάλωσα:—to spend, waste, consume gradually.

ὑπαναστᾶτέον, verb. Adj. of ὑπανίσταμαι, one must rise up to make room for another.

ὑπ-αναχωρέω, f. ἥσω, to retire slowly.

ὑπ-ανδρος, ov, (ὑπό, ἀνὴρ) under or subject to a man, married.

ὑπανηλώθην, aor. I pass. of ὑπαναλίσκω.

ὑπ-ανιάω, f. ἄσω Ion. ἥσω:—to trouble or vex a little:—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. -αναστήσω: aor. I -ανέστησα:—to make to rise up, raise up gradually. II. Pass.,

with aor. 2 act. -ανέστην; pf. -ανέστηκα:—to rise, stand up: of game, to start up, to be sprung or roused; ὑπαναστήναι τῆς ἐδρας to rise up from one's seat to shew respect to another, Lat. assurgere alicui; ὑπαναστήναι τοῖς πρεσβυτέροις to rise up so as to make room for one's elders.

ὑπ-ανοίγω, f. ξω, to open underhand or furtively; ὑπανοίγειν γράμματα to intercept and open letters.

ὑπ-αντάω Ion. -έω: f. ἥσω:—to come or go to meet, either as friend or foe. II. to meet, reply to. Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντιάζω, f. ἄσω, to come or go to meet, step forth to meet, c. dat.; also c. acc.

ὑπ-ἀπειλέω, f. ἥσω, to threaten underhand.

ὑπ-ἀπείμι, (ὑπό, ἀπό, εἶμι ibo) to depart underhand or slowly, to retreat, retire.

ὑπ-αποκινέω, f. ἥσω, intr. to move off secretly, slink away, c. gen.:—verb. Adj. ὑπαποκινητέον, one must make off, slink away.

ὑπ-αποτρέχω, f. -θρέξομαι and -δράμωμαι, to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑφάπτω.

ὝΠΑΡ, τό, indecl. a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream: οὐκ ὄναρ, ἀλλ' ὕπαρ, i.e. no illusion but a reality. II. the acc. is used absol. as Adv., in a waking state, awake: hence really, actually. [ῥ]

ὑπαργμαί, Ion. for ὑπηργμαί, pf. pass. of ὑπάρχω.

ὑπ-ἀργῦρος, ov, (ὑπό, ἀργυρος) having silver underneath: of rocks, containing silver, veined with silver: of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III. of silver-gilt. IV. bired for silver, venal.

ὑπ-αρνος, ov, (ὑπό, ἀρνός gen. of ἄρνός) with a lamb under, suckling a lamb: metaph. suckling an infant.

ὑπαρξίς, εως, ἡ, (ὑπάρχω) subsistence: one's substance, possessions, goods.

ὑπ-αρπάξω, Ion. for ὑφαρπάξω.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ό, (ὑπό, ἄρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. ξω: aor. I ὑπῆρξα: Pass., pf. ὑπηργμαί: 3 sing. plqpf. ὑπηρκετο: (ὑπό, ἄρχω):—to begin: c. gen.: 1. to make a beginning of. 2. c. part. to

begin doing; ὑπάρχει εὖ ποιῶν τινα he begins doing good to one. 3. c. acc., ὑπάρχειν εὐεργεσίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἐκ τινος ὑπαρχμένα (Ion. for ὑπηργμένα) the beginnings made by one; τὰ παρὰ τῶν θεῶν ὑπηργμένα what has been given by the gods. 4. absol. to begin.

II. to come into being, arise, spring up. 2. to be at hand, be ready. 3. to be:

ὑπάρχει impers., the case is ..; ἡ ὑπάρχουσα τιμὴ the price being what it may. III. to lie under,

hence like ὑπόκειμαι, to be taken for granted; τούτου ὑπάρχοντος, Lat. his positis, this being granted, this being the case. IV. to belong to, fall to: of persons, to be devoted to. 2. often in part., τὰ ὑπάρχοντα one's property, or present circumstances or advantages; ἐκ τῶν ὑπαρχόντων according to one's means. 3. impers., ὑπάρχει μοι it belongs to me, I have.

V. to be sufficient: ὑπάρχει impers., it



is possible, c. inf.; so absol. in part. neut. ὑπαρχον, since it is possible.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield; ὑπασπίδιος κόσμος the body-armour. [ῥ]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστής, ἦρος, ὁ, and ὑπασπιστής, οὔ, ὁ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἄστρον) under the stars: guided by the stars.

ὑπάτικός, ἡ, ὄν, (ὑπατος II) of consular rank, Lat. consularis.

ὑπάτος [ῥ], η, ον, contr. for ὑπέρτατος, like Lat. summus for supremus, the highest, uppermost, first, epith. of Jove; οἱ ὑπατοί, Lat. superi, the gods above, opp. to those beneath the earth (χθόνιοι, ἐνεροί, Lat. inferi).

2. of Place, highest, topmost; ἐν πυρῇ ὑπάτῃ on the very top of the funeral pile, c. gen. (as if it were a superlative Preposition), ὑπατοί λεχέων high above their nest. 3. of Quality, highest, best. 4.

of Time, last, Lat. supremus. II. ὑπατος, ὁ, as Subst., was used to render the Roman Consul.

ὑπ-αυγάζω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλέω, f. ἦσω, to play the flute in accompaniment.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under the tent; σκηνῆς ὑπαυλος under cover of the tent.

ὑπ-αυχένιος, α, ον, (ὑπό, αὐχήν) under the neck: as Subst., ὑπαυχένιον, τό, a cushion or pillow for the neck.

ὑπ-αφίσταμαι, with aor. 2 act. -ἀπέστην, pf. -ἀφέσθηκα:—to step back slowly, retire.

ὑπ-αφρος, ον, (ὑπό, ἀφρός) somewhat frothy, moist. ὑπ-ἄφρων, ονος, ὁ, ἡ, (ὑπό, ἀφρων) somewhat silly or senseless: Comp. ὑπαφρονέστερος.

ὑπέασι, Ion. for ὑπείσι, 3 pl. of ὑπείμι (εἰμί sum).

ὑπέβαλον, aor. 2 of ὑποβάλλω.

ὑπ-ἐγγυος, ον, (ὑπό, ἐγγύη) under surety: of persons, having given surety, responsible, liable to be called to account; ὑπέγγυος πλὴν θανάτου subject to any punishment except death.

ὑπεδάμνα, 3 sing. impf. of ὑποδάμνημι.

ὑπέδδισαν, Ep. for ὑπέδεισαν, 3 pl. aor. I of ὑποδείδω.

ὑπ-εδείδισαν, 3 pl. plqpf. of ὑποδείδω.

ὑπέδειξα, aor. I of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμον, aor. 2 of ὑποτρέχω.

ὑπέδυν, aor. 2 of ὑποδύω.

ὑπεδύσσετο [ῥ], Ep. 3 sing. aor. I med. of ὑποδύω.

ὑπεθερμάνθη, aor. I pass. of ὑποθερμαίνω.

ὑπ-ειδόμην, (ὑπό, \*εἶδω), aor. 2 med. with no pres. in use, to look at, view from below: metaph. to mistrust, suspect, Lat. suspicari.

ὑπ-εικάσθω, inf. ὑπείκασθῃν, poet. aor. 2 of ὑπείκω.

ὑπ-εκτέον, verb. Adj. one must give way. From

ὑπ-εἰκω Ep. ὑποεἰκω: fut. -εἶξω or -εἶξομαι: aor.

ὑπέιξα Ep. ὑπόειξα: poet. aor. 2 ὑπέικαθον:—to retire, withdraw; ὑπέικειν τινὶ ἔδρῃς to retire from

one's seat for another, make room for him; ὑπέικειν τινὶ λόγων to give him the first word. 2. c. acc.

to escape, shun, elude; χεῖρας ἐμὰς ὑπόειξε he scraped my hands.

II. to yield, give way: generally, to submit to, to obey.

ὑπ-εἰμι, (ὑπό, εἰμί sum) to be under, Lat. subesse; φίλτατοι ἄνδρες ἐμῷ ὑπέασι μελάθρῳ my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot. II. to be or lie underneath: to be at the bottom. 2. to be laid down,

granted, assumed. 3. of things, to be left remaining: to remain behind, after everything else. III.

generally, to be at or near, be at hand, at command. IV. to be subjected or subject

ὑπ-εἰμι, (ὑπό, εἰμι ibo) to come or go under, to steal in secretly, Lat. subire; ὑπιέναι τινά to insinuate oneself into a person's favour. II. to depart

gradually or secretly.

ὑπέιζομαι, fut. med. of ὑπέικω: Ep. 2 sing. ὑπέιξεαι.

ὑπέιπον, (ὑπό, εἶπον) aor. 2 with no pres. in use, to say or repeat before another, Lat. praeire verba: also to premise, say by way of introduction: to suggest.

2. to explain, interpret.

ὑπέιρ, poet. for ὑπέρ, used when a long syll. is needed before a vowel, e. g. ὑπέιρ ἄλα. [ῥ]

ὑπειρέβαλον, Ep. aor. 2 of ὑπερέβαλον.

ὑπειρέχων, Ep. for ὑπερέχων, impf. of ὑπερέχω.

ὑπείρηκα, ὑπείρημαι, see ὑπερέω.

ὑπέιρ-οχος, ον, poet. and Ion. for ὑπέροχος.

ὑπέισας, Ion. for ὑφείσας, aor. I part. of ὑφείσα

having set on, suborned.

ὑπ-εισδύομαι, Dep., with aor. 2 act. -εἰσέδυν, pf. -εἰσδέδυνκα:—to slip or steal in, enter secretly.

ὑπ-εἰσειμι, (εἰμι ibo) to go in covertly.

ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep. with gen., out from under, from beneath: also written

divisim ὑπ' ἐκ.

ὑπεκ-βάλλω, to cast out secretly.

ὑπεκδραμείν, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδύομαι, Dep., with aor. 2 act. -εξέδυν, pf. -εκδέδυνκα:—to get secretly out of, slip out of, shun,

escape, c. acc.: absol. to slip out, steal out.

ὑπ-εκέχθω, 3 sing. plqpf. pass. of ὑποχέω.

ὑπ-εκκαίω, f. -καύσω, to set on fire from below or by degrees: metaph. to set on fire secretly.

ὑπ-εκκαλύπτω, f. ψω, to uncover from below or a little.

ὑπέκκαυμα, ατος, τό, (ὑπεκκαίω) fuel put under to light a fire, combustible matter. 2. metaph. a provocative, incentive.

ὑπ-έκκειμαι, Pass. to be carried out and away, to be put safe away, to be stored up or stowed in a safe place.

ὑπ-εκκλίνω, to bend aside, escape, delude.

ὑπ-εκκομίζω, f. ἴσω Att. ἰώ, to carry out or away secretly:—Med., ὑπεκκομίσασθαι πάντα to get all one's

goods carried secretly out.

ὑπ-εκλαμβάνω, f. -λήψομαι, to carry off underhand.

ὑπεκκλίνθη, aor. I pass. of ὑποκλίνω.



ὑπ-εκπέμπω, f. ψω, to send away underhand; ὑπεκπέμπειν χθονός to send secretly out of the land.

ὑπ-εκπροθέω, f. -θεύσομαι, to run forth from under, start out before: c. acc. to outrun, outstrip.

ὑπ-εκπρολύω, f. σω, to loose from under: of horses, to unloose from under the yoke.

ὑπ-εκπρορέω, f. -ρῆσομαι, to flow forth from under.

ὑπ-εκπροφεύγω, f. -φεύξομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.

ὑπεκπροφυεῖν, aor. 2 inf. of ὑπεκπροφεύγω.

ὑπεκρύβην, aor. I pass. of ὑποκρύπτω.

ὑπ-εκσώζω, to save from under, rescue or deliver from.

ὑπ-εκτάνω, to stretch out under.

ὑπ-εκτίθημι, f. -θήσω, to put out secretly:—Med. to remove one's effects from a place of danger, carry safely away:—Pass. to be carried safe away.

ὑπ-εκτρέπω, f. ψω, to turn gradually or secretly from a thing:—Med. to turn aside from, c. acc.

ὑπ-εκτρέχω, f. -θρέξομαι and -δραμῶμαι: aor. 2 -εξέδραμον (cf. τρέχω):—to run out from under, run beyond: to escape from, c. acc.

ὑπέκυψα, aor. I of ὑποκύντω.

ὑπ-εκφέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away. III.

intr., ὑπεκφέρειν ἡμέρης ὁδῷ to get on before, to get the start of another by a day's journey.

ὑπ-εκφεύγω, f. -φεύξομαι, to fly out or escape secretly: to escape secretly from, c. acc.

ὑπέκφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εκχαλάω, f. άσω [ά], to slacken from below or slightly.

ὑπ-εκχωρέω, f. ήσω, to retire secretly: withdraw quietly from a place: c. dat. pers. to retire and give place to one.

ὑπέλαβον, aor. 2 of ὑπολαμβάνω.

ὑπ-ελαύνω, f. -ελάσω [ά] Att. -ελῶ:—to drive under: intr. (sub. ἵππον) to ride up to.

ὑπελείφην, aor. I pass. of ὑπολείπω.

ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.

ὑπέλοντο, Ep. for ὑφείλοντο, 3 pl. aor. 2 med. of ὑφαίρω.

ὑπέλυτο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.

ὑπελύσας [υ], Ep. 2 sing. aor. I med. of ὑπολύω.

ὑπέμεινα, aor. I of ὑπομένω.

ὑπεμνάσθε, Ep. 2 pl. impf. of ὑπομνάομαι.

ὑπεμνήμυκε, Ep. for ὑπήμυκε, 3 sing. pf. of ὑπηνύω, to hang down the head. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—πάντα δ' ὑπεμνήμυκε he stands with head utterly hung down: see ἡμύω.

ὑπ-εναντιόμαι, Dep. to oppose covertly.

ὑπ-εναντίος, α, ov, (ὑπό, ἐναντίος) set over against, opposite. II. set against, hostile: as Subst., οἱ ὑπενάντιοι the enemy:—neut. as Adv., τὸ ὑπεναντίον τούτου in opposition thereto.

ὑπεναντίωσις, εως, ή, (ὑπεναντιόμαι) a being opposed to: contrariety.

ὑπ-ενδίδωμι, to give way a little, give in a little.

ὑπ-ένδυμα, ατός, τό, (ὑπό, ἐνδύω) an under-garment. ὑπ-ένερθε and -θεν, Adv. (ὑπό, ἐνερθε) under, underneath, beneath: under the earth, in the world below: c. gen. under, beneath.

ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.

ὑπεξάγαγοι [γα], 3 sing. aor. 2 opt. of ὑπεξάγω.

ὑπ-εξάγω, f. ξω, to carry out from under or secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.

ὑπ-εξαίρω, f. ήσω: pf. pass. -εξήρημαι Ion. -εξαπαίρημαι: aor. 2 -εξεῖλον:—to take away privily, destroy, remove secretly or gradually; τοῦπικλήμ' ὑπεξελών having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., τουτέων ὑπεξαρημένων these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or purloin.

ὑπ-εξαίρω, to raise, lift up from below.

ὑπ-εξακρίζω, to go up to the mountain-top.

ὑπεξἄλλασθαι, aor. I inf. of ὑπεξἄλλομαι (a Dep. pres. not in use, see ἀλεύομαι), to flee out away and escape, c. acc.

ὑπ-εξἄλυσκω, f. ὤξω, to flee away or escape from secretly, c. acc.

ὑπ-εξαναβαίνω, f. -βήσομαι, to rise out from under secretly or gradually.

ὑπ-εξανάγομαι, Pass. with aor. 2 med. -εξηγαγόμεν, to sail out and away secretly. [αγ]

ὑπεξαναδύομαι, Med., with aor. 2 act. -εξανέδυν, pf. -εξαναδέδυκα:—to come up from under gradually, esp. to rise from out the sea.

ὑπεξαναδύς, ὕσα, ύν, aor. 2 part. of foreg.

ὑπ-εξανίσταμαι, Pass. to rise up and give place to.

ὑπ-εξαντλέω, f. ήσω, to drain out from below, exhaust.

ὑπεξααίρημαι, Ion. for ὑπεξήρημαι, pf. pass. of ὑφαίρω.

ὑπ-εξείμι, (ὑπό, ἐξ, εἶμι ibo) to go away under or secretly, withdraw gradually; ὑπεξίναί τινί to make way for one. II. to go out to meet or against one.

ὑπ-εξειρύω, Ion. for ὑπεξερίω.

ὑπ-εξελαύνω, fut. -εξελάσω [ά] Att. -εξελῶ:—to drive out from under, drive off secretly. II. intr. to march away secretly or slowly.

ὑπεξελεῖν, -ών, aor. 2 inf. and part. of ὑπεφαίρω.

ὑπ-εξερίω Ion. -εξερίω, to draw out from under, draw away underhand.

ὑπ-εξέρχομαι, Dep., with aor. 2 act. -εξήλθον, pf. -εξελήλυθα:—to go out from under: to go out secretly, withdraw, retire: also c. acc. to retire, withdraw from or before. 2. to rise up and quit one's settlements, to emigrate. II. to go out to meet.

ὑπεξεσάωσεν, 3 sing. aor. I of an Ep. pres. ὑπεκσαόω, = ὑπεκσώζω.

ὑπεξέφυγε, 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εξέχω, intr. to withdraw secretly from a place.

ὑπ-εξίσταμαι, Pass., with aor. 2 act. -εξέστην, pf. -εξέστηκα:—to go out from under, come out suddenly. II. to go out of the way of, shun, avoid:



c. dat. to give place to, rise up and make way for. III. c. gen. rei, to withdraw one's claims to a thing, retire from competition.

ὑπέπλευσα, aor. I of ὑποπλέω.

ὑπέπτατο, 3 sing. aor. 2 of ὑποπέταμαι.

ῬΠΕΡ Ep. ὑπέρ, in phrases ὑπεῖρ ἄλός and ὑπέρ ἄλα: Prep. governing gen. and acc., Lat. SUPER. Hence are formed the Comp. and Sup. ὑπέρτερος, -τατος. [ῥ]

WITH GENIT., expressing that over which something is:

I. of Place, over: of rest, over, above; ὑπὲρ κεφαλῆς στήναι to stand over a person's head.

2. of motion, over, across; or over, beyond.

II. (from the notion of standing over to protect) for, in defence of, in behalf of; ὑπὲρ τῆς πατρίδος ἀμύνειν to fight in defence of one's country.

3. for, because of, by reason of: for the purpose of, for the sake of; ὑπὲρ τοῦ μὴ ἀποθανεῖν for the sake of not dying.

3. for, instead of, in the name of, acting for; ὑπὲρ ἐαυτοῦ in his stead. III. like περί, on, of, concerning, respecting, Lat. de.

WITH ACCUS., expressing that over and beyond which a thing goes:

I. of Place, over, beyond, past.

II. of Measure, over, above, exceeding, beyond; ὑπὲρ τὴν ἡλικίαν above his years. 2. beyond what is right, against, contrary to; ὑπὲρ αἶσαν contrary to right; ὑπὲρ θεὸν contrary to the will of the god.

III. of Number, above, upwards of, beyond, up to and over; ὑπὲρ τὸ ἥμισυ above half.

POSITION: ὑπέρ may follow its Subst. in all cases, when it is written ὑπέρ.

IN COMPOS., ὑπέρ signifies over, above, of Place, as in ὑπερβαίνω.

2. in defence of, in behalf of, as in ὑπερ-αλγέω, mostly c. gen.

3. of excess, as in ὑπερ-ἡφανος.

ὑπέρα, ἡ, (ὑπέρ) the uppermost rope, the brace attached to each end of the sailyards (ἐπικρία), by means of which the sails are shifted. [ῥ]

ὑπερ-ἄβέλτερος, ov, also α, ov, above measure simple or silly.

ὑπερ-ἀγαῖμαι, Dep. to admire above measure. [ᾱγ]

ὑπερ-ἄγανακτέω, f. ἥσω, to be exceedingly angry or indignant at a thing.

ὑπερ-ἄγαπάω, f. ἥσω, to love exceedingly.

ὑπερ-ἄγωνιάω, to be in great distress of mind.

ὑπερ-ἄῃς, ἐς, gen. ἐός, (ὑπέρ, ἄῃς) blowing down from above or blowing very hard.

ὑπερ-αιμόω, (ὑπέρ, αἷμα) to have overmuch blood.

ὑπερ-αἶρω, to lift up over: Med. and Pass. to rise above, be lifted up.

II. to rise up over, to climb over, scale, Lat. transcendere, c. acc.

2. to transcend, excel, outdo: to conquer.

3. to overshoot, go beyond, exceed, c. acc.

4. absol. of a river, to overflow.

ὑπέρ-αισχος, ov, exceeding base or ugly.

ὑπερ-αισχύνομαι, Pass. to feel much ashamed.

ὑπερ-αιωρέω, f. ἥσω, to hang up over or above.

II. Pass. to be suspended over, project

over a thing:—of ships, c. gen. loci, to lie off a place.

ὑπέρ-ακμος, ov, (ὑπέρ, ἀκμή) beyond the bloom of youth.

ὑπερ-ἄκοντίζω, f. ἴσω, to overshoot, hence to outdo, surpass: c. part., ὑπερακοντίζειν τινα κλέπτων to outdo one in stealing.

ὑπερ-ἄκριβής, ἐς, exceedingly accurate or careful.

ὑπερ-ἄκρίζω, f. σω, to mount and climb over. II. to project or beetle over, c. gen.

ὑπερ-ἄκριος, ov, (ὑπέρ, ἄκρα) over or upon the heights: τὰ ὑπεράκρια the heights above the plain; οἱ ὑπεράκριοι, at Athens, the inhabitants of the Attic uplands.

ὑπέρ-ακρος, ov, (ὑπέρ, ἄκρος) over the top: metaph. going to extremes; Adv. ὑπεράκρως, to excess.

ὑπερ-αλγέω, f. ἥσω, to be afflicted or feel pain for a thing: to grieve exceedingly at a thing: absol. to feel great pain of mind.

ὑπερ-αλγής, ἐς, gen. ἐός, (ὑπέρ, ἄλγος) exceeding grievous or painful.

ὑπερ-ἄλλομαι, f. -αλοῦμαι: aor. I -ἡλάμην: Ep. aor. 2 ὑπεράλτο, part. ὑπεράλμενος: Dep.:—to spring or leap over, c. gen.; also c. acc.

ὑπέρ-ἄλλος, ov, over or above others.

ὑπεράλμενος, Ep. aor. 2 part. of ὑπεράλλομαι.

ὑπεράλτο, 3 sing. aor. of ὑπεράλλομαι.

ὑπερ-αναιδεύομαι, Pass. to be surpassed in impudence.

ὑπερ-αναίσχυντος, ov, exceeding impudent.

ὑπερ-ανατείνω, f. -ανατενῶ, to stretch excessively.

ὑπερ-ανίσταμαι, Pass. with aor. 2 act. -ἀνέστην, pf. -ἀνέστηκα, to stand up or project above.

ὑπερ-αντλήομαι, Pass. (ὑπέρ, ἀντλέω) to be very leaky, to be waterlogged.

ὑπέρ-αντλος, ov, quite full of water, waterlogged: metaph. overwheeled, borne down. II. act. overflowing, overwheeling.

ὑπερ-ἄνω, Adv. over, above: ὑπεράνω γίνεσθαι to get the upper hand of. [ᾱ]

ὑπερ-ἄνωρ, opos, ὁ, Dor. for ὑπερήνωρ.

ὑπερ-ἄπατάω, f. ἥσω, to deceive or cheat excessively.

ὑπερ-αποθνήσκω, f. -αποθάνομαι, to die for.

ὑπερ-αποκρίνομαι, Med. to answer for any one, vindicate. [ῖ]

ὑπερ-απολογέομαι, fut. med. ἥσομαι: Dep. to speak for or in behalf of any one, defend.

ὑπερ-αρρωδέω, f. ἥσω, Ion. for ὑπερρρωδέω, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπέρ-ασθμος, ov, (ὑπέρ, ἀσθμα) gasping or panting exceedingly.

ὑπερ-ασπάζομαι, f. ἄσομαι, Dep. to be exceeding fond of, greet very kindly.

ὑπέρ-ἀτοπος, ov, beyond measure absurd.

ὑπερ-ἄττικός, ἡ, ὅν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπερ-αυγής, ἐς, (ὑπέρ, αὐγή) exceedingly bright.

ὑπερ-αυξάνω, f. -αυξήσω, to increase or enlarge



above measure.

II. intr. to abound beyond measure.

ὑπερ-αύξω, rarer form of ὑπεραυξάνω.

ὑπεραυχέω, f. ἦσω, to be over-proud. From

ὑπέρ-αυχος, ον, (ὑπέρ, αὐχή) exceeding boastful, overproud.

ὑπερ-άφανος, ον, Dor. for ὑπερήφανος.

ὑπερ-αχθής, ἐς, gen. ἐός, (ὑπέρ, ἄχθος) overburdened.

ὑπερ-ἀχθομαι, Pass. with fut. med. -αχθέσομαι, to be exceedingly vexed or grieved at a thing, c. dat.

ὑπερ-βαίνω, fut. -βήσομαι: aor. 2 ὑπερέβην Ep. ὑπέρβην: pf. -βέβηκα:—to step over, climb over, scale, c. acc.: of rivers, to overflow, run over their banks.

2. to overstep or transgress a law: absol. to transgress, trespass, offend. 3. to pass over, pass by, take no notice of, Lat. praetermitto: hence to omit. 4. to go beyond: to surpass, outdo in a thing: also absol. to exceed.

II. Causal, in aor. I ὑπερέβησα, to put over, lift or raise over.

ὑπερβάλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπερ-βαλλόντως, Adv. pres. act. part. of ὑπερβάλλω, above measure, exceedingly.

ὑπερ-βάλλω, f. -βάλλω: Ep. aor. 2 ὑπειρ-έβαλλον: pf. -βέβηκα, pass. -βέβημαι:—to throw over or beyond a mark, to overshoot: to beat at throwing, to throw further. 2. to outstrip in racing.

II. to overshoot, outdo, excel, surpass, exceed; ὑπερβάλλειν τὸν χρόνον to exceed the time; ὑπερβάλλειν τὸν καιρὸν to go beyond the right time: absol. to exceed all bounds, to go too far. 2. to go on further and further, bid more and more; προέβαινε τοῖς χρήμασι ὑπερβάλλον he went on bidding more and more.

3. to be at its height, at the zenith, of the sun. 4. to be over and above. 5. part. ὑπερβάλλον, ουσα, ον, exceeding great, excessive, beyond measure; τὰ ὑπερβάλλοντα an exceeding high estate.

III. to pass over, cross, or traverse mountains, rivers, etc., Lat. trajicere; of ships, to double a headland. 2. of rivers, to overflow; of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds: so in pf. pass. part., ὑπερβεβλημένη γυνή an excellent woman. II. to put off, delay, c. acc.: c. part., to put off doing: absol. to delay, linger.

ὑπερ-βάρης, ἐς, gen. ἐός, (ὑπέρ, βάρος) overloaded, overweighed, exceedingly heavy.

ὑπερβάσαν, Ep. 3 pl. aor. 2 of ὑπερβαίνω.

ὑπερβάσια, ἡ, (ὑπερβαίνω) an overstepping or transgression of law, trespass: wanton violence.

ὑπερβάτος, ἡ, ὄν, verb. Adj. of ὑπερβαίνω, stepped over: to be passed or crossed: of a wall, to be scaled.

II. act. overstepping: in bad sense, beyond bounds, excessive, outrageous.

ὑπερβή, Ep. 3 sing. aor. 2 of ὑπερβαίνω.

ὑπερβή, Ep. 3 sing. aor. 2 subj. of ὑπερβαίνω.

ὑπερ-βιάζομαι, f. ἦσομαι: Dep.: (ὑπέρ, βιάζω):—to press with great violence, of the plague.

ὑπερ-βιβάξω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπερβαίνω, to carry over, transport.

ὑπέρ-βιος, ον, (ὑπέρ, βία) of overwhelming strength or might: overweening, outrageous, wanton: neut. ὑπέρβιον as Adv. wantonly, arrogantly.

ὑπερβολάδην, Adv. (ὑπερβολή) immoderately, excessively. [ᾱ]

ὑπερβολή, ἡ, (ὑπερβάλλω) a throwing beyond: an overshooting, superiority, excess in anything; οὐκ ἔχει ὑπερβολήν it can go no further; ἐῖς or καθ' ὑπερβολήν as Adv., excessively. 2. excessive praise, hyperbole. II. a passing over or crossing mountains, rivers, etc. 2. a place of passage, a mountain-pass.

III. (from Med.) delay, putting off.

ὑπερ-βόρεος, ον, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north: οἱ ὑπερβόρειοι the Hyperboreans, a supposed people in the extreme north distinguished for piety and happiness; τύχη ὑπερβόρεος more than mortal fortune.

ὑπερ-βράζω, f. σω, to boil or foam over.

ὑπερ-βριθής, ἐς, gen. ἐός, (ὑπέρ, βριθος) overloaded, exceedingly heavy.

ὑπερ-βρώω, to be overfull, overflow.

ὑπ-εργάζομαι, f. ᾶσομαι: pf. pass. ὑπείργασμαι (in act. and pass. sense): Dep.:—to work under, plough up, prepare for sowing, Lat. subigere. II. to subdue, reduce, bring under one: pf. in pass. sense, to be subdued, ὑπείργασμαι ψυχὴν ἐρωτὶ I have been subdued in my soul by love.

III. = ὑπηρετέω, to do a service: here also pf. in pass. sense, πόλλ' ὑπείργασται φίλα many kind services have been done.

ὑπερ-γέλοιος, ον, (ὑπέρ, γέλοιος) above measure ridiculous or laughable.

ὑπερ-γεμίζω, f. ἴσω, to overfill, overload.

ὑπερ-γήρειος, and ὑπέρ-γηρος, ον, = ὑπέργηρος.

ὑπέρ-γηρος, ον, (ὑπέρ, γήρας) exceeding old, of extreme age: as Subst., τὸ ὑπέργηρων extreme old age.

ὑπέρ-δᾶσυσ, υ, gen. ἐός, very hairy.

ὑπέρ-δεής, ἐς, gen. ἐός, Ep. acc. ὑπερδέα, for ὑπερδέα, -ᾱ: (ὑπέρ, δέος): above or beyond fear, undaunted.

ὑπερ-δείδω, f. -δείσω, to fear for or on account of one: absol. to be in exceeding fear.

ὑπερ-δειμαίνω, to be much afraid of, c. acc.

ὑπέρ-δεινος, ον, exceeding dangerous or formidable.

ὑπέρ-δέξιος, ον, placed high above one on the right hand. 2. placed above or over; ὑπερδέξιον χωρίον higher ground; ἐξ ὑπερδεξίου from vantage-ground. II. superior.

ὑπερ-δέω, f. -δήσω, to bind upon.

ὑπερ-διατείνομαι, Pass. to strain or exert oneself above measure.

ὑπερ-δίδωμι, f. -δώσω, to give up in behalf of.

ὑπερδύκew, f. ἦσω, to plead or act as advocate for one, advocate his cause. From

ὑπέρ-δίκος, ον, (ὑπέρ, δίκη) exceeding righteous or just. II. pleading for.

ὑπ-ερεθίζω, to stimulate a little.



ὑπερ-εἶδον, inf. ὑπεριδεῖν, aor. 2 without any pres. in use, ὑπεροράω being used instead:—to overlook, neglect, slight, despise, c. acc.; also c. gen.: cf. \*εἶδω.

ὑπ-ερείδω, f. σω, to put under as a prop. 2. to prop or support from beneath.

ὑπ-ερείπτω, f. ψω, to undermine, subvert. II. intr. in aor. 2 ὑπήριπον, to tumble, fall down.

ὑπερ-έκεινα, Adv. (ὑπέρ, ἐκείνος) on your side, on the further part, beyond.

ὑπερ-εκθεράπτειν, f. σω, to seek to win over by excessive attention.

ὑπερ-εκκρεμάννυμι, f. -κρεμάσω [ᾶ], to hang out over.

ὑπερ-εκ-περισσοῦ, Adv. for ὑπὲρ ἐκ περισσοῦ, more than superabundantly: also ὑπερεκπερισσῶς.

ὑπερ-εκπίπτω, f. -εκπεσοῦμαι, to fall out over or beyond. II. absol. to go beyond all bounds.

ὑπερ-εκπλήσσω, f. ξω: pf. pass. ὑπερεκπέπληγμαι:—to frighten or astonish beyond measure:—Pass. to be astonished excessively: c. acc. to be frightened beyond measure at.

ὑπερ-εκτείνω, f. -τενῶ, to stretch beyond measure: ὑπερεκτείνειν ἑαυτὸν to stretch oneself beyond one's measure.

ὑπερ-εκτίνω [ῖ], f. ἰσω [ῖ], to pay for any one. ὑπερ-εκχέω, f. -χεῶ, also ὑπερ-εκχύνω [ῦ], to pour out over:—Pass. to run over, overflow.

ὑπερ-ελαφρος, ov, exceedingly light or active. ὑπερ-εμπλήσσω, f. -εμπλήσω, to fill overfull of a thing:—Pass. to be overfull, be overloaded.

ὑπερ-εμφορέομαι, Pass. to be filled quite full of. ὑπερ-εντυγχάνω, f. τεύχομαι, to intercede for another.

ὑπερ-εξηκοντα-έτης, es, gen. eos, (ὑπέρ, ἐξήκοντα, ἑτος) above sixty years old.

ὑπερ-επαινέω, f. ἔσω and ἦσω, to praise above measure.

ὑπερ-επιθυμέω, f. ἦσω, to desire exceedingly. ὑπερέπτα, Dor. 3 sing. aor. 2 act. of ὑπερπέτομαι.

ὑπ-ερέπτω, f. ψω, (ὑπό, ἐρέπτω) to cut away from below, undermine.

ὑπερ-έρχομαι, f. -ελεύσομαι: Dep. with aor. 2 act. -ἦλθον, pf. -ἐήλυθα:—to come or go out over, pass over, c. acc.: absol. to exceed, excel.

ὑπερ-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat immoderately.

ὑπερέσσυμαι, pf. pass. of ὑπερσεύω. ὑπερέσχεον, poet. aor. 2 of ὑπερέχω.

ὑπερ-έσχω, aor. 2 of ὑπερέχω. ὑπέρ-ευ, Adv. exceeding well.

ὑπέρ-ευγε, Adv., strengthd. for εὖγε, bravo, capital. ὑπερ-ευτυχία, ἡ, exceeding good luck.

ὑπερ-ευφραίνομαι, Pass. to rejoice exceedingly. ὑπερ-εχθαίρω, to hate exceedingly, c. acc.

ὑπερ-έχω Ep. ὑπερέχω: Ep. impf. ὑπέιρεχον: f. ὑπερέξω: aor. 2 ὑπερέσχω poet. -έσχεθον:—to hold over, esp. to hold over so as to protect; ὑπερέχειν

χείρας τινος to hold one's arms over one to shield him.

II. intr. to be above, stand out above, as out of water: to rise above, overtop: to rise up over a thing, c. gen., e. g. γαίης: of a star, to rise above the horizon.

2. metaph. to be above, be superior, to excel, surpass, be the better; οἱ ὑπερέχοντες the more powerful; ἐὰν ἡ θάλαττα ὑπερσχηῖ if the sea be too powerful:—Pass. to be outdone.

3. c. gen. rei, to rise above, rise superior to, be able to bear. 4. to outflank, overlap.

5. to get over, cross. ὑπ-ερέω Att. -ερώ, fut. of ὑπέιπον, in same senses: from same root come pf. act. ὑπ-είρηκα, pass. ὑπ-είρημαι.

ὑπερ-ζέω, f. -ζέσω, to boil over.

ὑπερῆδώς, Adv. of ὑπέρῆδus, very pleasantly: Sup. ὑπέρῆδιστα.

ὑπερ-ῆδομαι, Pass. to rejoice beyond measure: c. part., ὑπέρῆδετο ἀκούων he rejoiced much at hearing.

ὑπέρ-ῆδus, v, exceeding sweet or pleasant: Sup. -ῆδιστος.

ὑπερηκόντισα, aor. I of ὑπερακοντίζω.

ὑπερ-ῆλιξ, ἴκος, ὁ, ἡ, above a certain age.

ὑπέρ-ῆμαι, properly pf. of ὑπερέζομαι, to sit above.

ὑπερ-ῆμερία, ἡ, (ὑπέρ, ἡμέρα) a being beyond the day: as law-term, a not meeting one's engagements at the proper day.

2. forfeiture of recognisances, a distraining of goods, execution.

ὑπερ-ῆμερος, ov, (ὑπέρ, ἡμέρα) waiting over the day, not observing the appointed day: hence, suffering a distress, having an execution levied: metaph., c. gen., ὑπέρῆμερος γάμων over-due for marriage.

ὑπερ-ῆμισus, v, (ὑπέρ, ἡμισus) above half, more than half.

ὑπ-έρημος, ov, somewhat desolate.

ὑπερ-ῆνορέων, ovτος, ὁ, (ὑπέρ, ἡνορέη) exceeding manly: in bad sense, overbearing, overweening.

II. excelling men, thinking oneself more than man.

ὑπερ-ῆνωρ, opos, ὁ, ἡ, (ὑπέρ, ἀνῆρ) overbearing.

ὑπέρῆσω, fut. of ὑπερίημι.

ὑπερηφανέω, f. ἦσω, (ὑπέρῆφανος) to be conspicuous above others: in bad sense, esp. in part., like ὑπερηνορέων, overweening, arrogant.

II. transit. to treat disdainfully.

ὑπερηφάνια, ἡ, (ὑπερηφανέω) arrogance, haughtiness: contempt for a person or thing, c. gen.

ὑπέρῆ-φάνος, ov, = ὑπερ-φανός with η inserted, conspicuous above others: in good sense, magnificent, splendid, noble.

2. in bad sense, extravagant, overweening, arrogant. Hence

ὑπερηφάνως, Adv. magnificently: arrogantly.

ὑπερ-θαλασσιδιδος, ov, (ὑπέρ, θάλασσα) some way above the sea. [σῖ]

ὑπερ-θαυμάζω Ion. ὑπερθωμ-, f. ἄσομαι, to wonder exceedingly. 2. c. acc. to admire above measure.

ὑπερ-θαύμαστος, ov, exceedingly admirable.

ὑπερθε and -θεν, Adv. (ὑπέρ) from above: above: c. gen. above, over; ὑπερθεν εἶναι ἢ.. to be above or beyond, i. e. worse than.



ὑπερ-θέω, f. -θεύσομαι, to run over or beyond. 2. to outstrip, to surpass, excel.

ὑπερ-θνήσκω, fut. -θάνουμαι, to die for or instead of.

ὑπερθορεῖν Ion. -εἶναι, aor. 2 inf. of ὑπερθρώσκω.

ὑπερθοροῦμαι Ion. -έομαι, fut. of ὑπερθρώσκω.

ὑπερ-θρώσκω, fut. -θοροῦμαι Ep. -θορέομαι: aor. 2

ὑπερέθορον Ep. ὑπέρθορον, inf. -θορέειν contr. -εἶναι:

—to overleap, leap, spring, vault or bound over, c. acc.

ὑπέρ-θῦμος, on, high-spirited, daring. II. in bad

sense, over-spirited, overweening: of a horse, too high-

couraged, restive. Hence

ὑπερθῦμως, Adv. in excessive wrath.

ὑπερ-θύριον, τό, (ὑπέρ, θύρα) the lintel of a door. [ῥ]

ὑπέρ-θύρος, on, (ὑπέρ, θύρα) above the door: as

Subst., ὑπέρθυρον, τό, = ὑπερθύριον.

ὑπερ-ιάχω, to shout above, outdo in shouting, c.

gen. [ᾱ]

ὑπεριδεῖν, inf. of aor. 2 ὑπερεῖδον.

ὑπερ-ίημι, f. -ήσω, to send or throw further, hurl

beyond the mark.

ὑπερ-ικταίνομαι, Pass. to move exceeding swiftly:

the simple Verb is nowhere found, and its derivation

is uncertain.

Ὑπεριονίδης, on, ὁ, patronym. from Ὑπερίων [ῖ],

son of Hyperion, i. e. the Sun.

ὑπερ-ιστάμαι, Pass., with aor. 2 act. -έστην, pf.

-έστηκα: (ὑπέρ, ἵστημι):—to stand over, c. gen.: to

stand over so as to protect one, to shield, guard.

ὑπερ-ίστωρ, opos, ὁ, ἦ, knowing but too well, c. gen.

ὑπερ-ισχύρος, on, (ὑπέρ, ἰσχυρός) exceeding strong.

ὑπερ-ίσχω, = ὑπερέχω, to hold above. II. intr.

to be above: to prevail over, c. gen. 2. to protect,

c. gen.

Ὑπερ-ίων [ῖ], onos, ὁ, Hyperion, the sun-god, com-

monly joined with Ἥλιος in Homer, as Ὑπερίων Ἥ-

λιος, or Ἥελιος Ὑπερίων. (Said to be derived from

ὑπέρ, ἰών, he that walks on high.)

ὑπερ-κάθημαι, properly pf. pass. of ὑπερκαθέζομαι,

to sit over, above or upon. II. metaph. to sit over

and watch, keep an eye upon.

ὑπερ-καλλής, ἐς, gen. εὖος, (ὑπέρ, κάλλος) exceeding

beautiful or fine.

ὑπερ-κάμνω, f. -κάμοῦμαι, to suffer or labour for

any one, c. gen.

ὑπερ-καταβαίνω, f. -καταβήσομαι, to get down over.

ὑπερ-καταγέλαστος, on, exceedingly absurd.

ὑπερκατέβησαν, 3 pl. aor. 2 of ὑπερκαταβαίνω.

ὑπερ-καχλάζω, f. σω, to laugh outright.

ὑπέρ-κειμαι, Pass. to be situated over or above.

ὑπερ-κηλέω, f. ἦσω, to charm beyond measure.

ὑπερ-κολάκευω, f. σω, to flatter immoderately.

ὑπέρ-κομπος, on, (ὑπέρ, κόμπος) over-confident, over-

weening, boastful, arrogant: generally, excessive; c.

dat., νῆες ὑπερκόμποι τάχει ships surpassing in

swiftness.

ὑπέρ-κοπος, on, (ὑπέρ, κόπτω) like ὑπερκόμπος, over-

weening, overbearing, boastful. Hence

ὑπερκόπως, Adv. exceedingly.

ὑπερ-κορέω, f. ἦσω, to overfill or glut.

ὑπέρ-κοτος, on, exceedingly angry or furious: ex-

ceedingly savage. Adv. -τως, overmuch, exceedingly.

ὑπερ-κρεμάννυμι, f. -κρεμάσω [ᾱ] Att. -κρεμῶ:—to

hang up over or out of the way.

ὑπερ-κτάομαι, f. -κτῆσομαι: aor. I -εκτησάμην:—

to acquire over and above.

ὑπερκύδαντας, acc. pl. of

ὑπερ-κύδας, αντος, ὁ, (ὑπέρ, κύδος) exceeding famous

or renowned, very glorious.

ὑπερ-κύπτω, f. ψω, to bend, stretch over, peep

over. 2. c. acc. to overstep.

ὑπέρ-λαμπρος, on, exceeding bright or glistening. II.

of sound, exceeding clear or loud.

ὑπερ-λαμπρύνομαι, Pass. to make a very splendid

show: also to shew great eagerness. [ῥ]

ὑπερ-λίαν, Adv. (ὑπέρ, λίαν) beyond all measure or

doubt, undeniably. [ῖ]

ὑπερ-λῦπέω, f. ἦσω, to pain exceedingly, cause one

great distress:—Pass. to be distressed beyond measure.

ὑπερ-μαίνομαι, Pass., with f. med. -μᾶνοῦμαι: aor.

2 pass. ὑπερεμάνην [ᾱ]:—to be struck mad.

ὑπερ-μάκης, ἐς, Dor. for ὑπερμήκης.

ὑπερ-μαῖχέω, f. ἦσω, (ὑπέρ, μάχη) to fight for or in

defence of one: also to fight with one for another.

ὑπερμαχητικός, ἦ, on, inclined to fight for another.

ὑπερ-μάχομαι [μᾱ], fut. -μαχοῦμαι, Dep., like ὑπερ-

μαχέω, to fight for any one; ὑπερμαχοῦμαι τᾷδε πατρός

I will fight out this for my father.

ὑπέρ-μαχος, on, (ὑπέρ, μάχομαι) fighting for: as

Subst., ὑπέρμαχος, ὁ, a champion.

ὑπερ-μεγάθης, Ion. for ὑπερμεγέθης. [ᾱ]

ὑπέρ-μεγας, μεγάλη, μεγα, enormously great.

ὑπερ-μεγέθης Ion. ὑπερμεγέθης [ᾱ], ἐς, gen. εὖος,

(ὑπέρ, μέγεθος) excessively large, enormous. II.

exceedingly difficult.

ὑπερ-μεθύσκομαι, aor. I -μεθύσθην: Pass. —to be

excessively drunk.

ὑπερ-μενέτης, on, ὁ, poet. for ὑπερμενής.

ὑπερμενέων, onτος, ὁ, excessively mighty. From

ὑπερ-μενής, ἐς, (ὑπέρ, μένος) exceeding strong: also

in bad sense, overweening, insolent.

ὑπέρ-μετρος, on, (ὑπέρ, μέτρον) beyond all measure,

excessive. Adv. -τως.

ὑπερ-μήκης, ἐς, gen. εὖος, (ὑπέρ, μήκος) exceeding

long, high, broad, etc.: of sound, exceeding loud.

ὑπερ-μῖσέω, f. ἦσω, to hate exceedingly.

ὑπέρ-μυρον, Adv. = ὑπέρ μύρον, beyond fate or

destiny.

ὑπερ-νέφελος, on, (ὑπέρ, νεφέλη) above the clouds.

ὑπερ-νικάω, f. ἦσω, to be more than conqueror.

ὑπερ-νοέω, f. ἦσω, to think or reflect upon, c. acc.

ὑπερ-νότιος, on, (ὑπέρ, νότος) beyond the south wind,

at the extreme south, opp. to ὑπερβόρεος.

ὑπέρ-ογκος, on, (ὑπέρ, ὄγκος) of excessive size or

bulk, overgrown, immensely great.

ὑπερ-οιδαίνω or -άνω, to swell, be much swollen.

ὑπερ-οιδάω Ion. -έω, f. ἦσω, to swell excessively.



ὑπερ-οικέω, f. ἦσω, to dwell above or beyond.

ὑπέρ-οικος, ον, (ὑπέρ, οἰκέω) dwelling above, beyond.

ὑπεροπλία, ἡ, (ὑπερόπλος) proud confidence, defiance, presumption: high courage. [i Ep.]

ὑπερ-οπλίζομαι, f. ἴσομαι, Dep. (ὑπέρ, ὀπλίζω) to vanquish by force of arms.

ὑπέρ-οπλος, ον, (ὑπέρ, ὄπλον) confident in arms, hence overweening, arrogant; neut. as Adv., ὑπέρ-οπλον εἰπεῖν to speak haughtily, arrogantly. II. generally, excessive, immense.

ὑπερόπτης, ον, ὁ, (ὑπερόψομαι) a contemner, disdainer: absol. disdainful, haughty.

ὑπεροπτικός, ἡ, ὄν, contemptuous, disdainful, scornful. Adv. -κῶς, disdainfully. From

ὑπέρ-οπτος, ον, (ὑπερόψομαι) overlooking: hence disdainful, haughty: neut. pl. as Adv. haughtily.

ὑπερ-οράω, fut. -όψομαι: aor. 2 -εἶδον inf. -ιδεῖν: aor. I pass. -ώφθην: (cf. ὁράω):—to look over, survey. II. to overlook, pay no heed to, disregard:

to slight, despise, disdain, both with acc. and gen.

ὑπερ-όριος poët. -οὔριος, ον, (ὑπέρ, ὄρος) over or beyond the boundaries: foreign, outlandish. 2. ἡ ὑπερορία (sc. γῆ) the country beyond one's own frontiers, a foreign land or country.

ὑπερ-ὀρνύμαι, Pass. (ὑπέρ, ὀρνυμι) to rise up over a thing.

ὑπερ-ορρωδέω Ion. -αρρωδέω: f. ἦσω:—to be much afraid, be in great terror on account of.

ὕΠΕΡΟΣ, ὁ, or ὕπερον, τό, a pestle to bray and pound with.

ὑπερ-ουράνιος, ον, (ὑπέρ, οὐρανός) above the heavens.

ὑπεροχή, ἡ, (ὑπερέχω) a projection, prominence, summit. II. metaph. preeminence, superiority, supremacy: excellence. 2. excess, superabundance.

ὑπέροχος Ep. ὑπείροχος, ον, (ὑπερέχω) prominent, eminent, distinguished above others; c. gen., ὑπείροχον ἔμμεναι ἄλλων to be distinguished above others: in bad sense, overbearing. Sup. -ώτατος.

ὑπεροψία, ἡ, contempt, disdain: arrogance. From

ὑπερ-όψομαι, used as fut. of ὑπεροράω, from obsol. ὑπερόπτομαι.

ὑπερ-πάγης, ἐς, (ὑπέρ, πάγος) excessively frosty: as Subst., τὸ ὑπερπαγές extremely hard frost.

ὑπερ-παθέω, f. ἦσω, (ὑπέρ, παθεῖν) to suffer excessively, be grievously afflicted.

ὑπερ-παίω, f. -παίησω: pf. -πέπαυκα:—to strike beyond: hence to overstep, surpass, excel.

ὑπερ-παλύνω, to strew or scatter over. [v]

ὑπερ-περισσεύω, also Dep. -εύομαι:—to abound overmuch, to superabound.

ὑπερ-περίσσος, η, ον, excessive:—Adv. -σως, beyond measure.

ὑπερ-πέταμαι, Dep., = ὑπερπέτομαι.

ὑπερ-πετάννυμι, f. -πετάσω [ᾱ], to stretch over.

ὑπερ-πέτομαι or -πέταμαι: fut. -πτήσομαι: aor. 2 -επτάμην [ᾱ], whence Ep. 3 sing. ὑπέρπτατο: we also find Dor. 3 sing. aor. 2 act. ὑπερέπτα, from ὑπερέπτην: Dep.:—to fly over, above or beyond.

ὑπερ-πέττω, Att. for ὑπερπέσσω.

ὑπερ-πηδάω, f. -ήσομαι, to leap over or beyond, and so to escape from. II. metaph. to overleap, transgress: to overleap, escape from.

ὑπέρ-πίκρος, ον, exceeding sharp or bitter.

ὑπερ-πίμπλημι, f. -πλήσω, to overfill:—Pass. to be overfull of a thing.

ὑπερ-πίνω, f. -πίομαι, to drink overmuch. [i]

ὑπερ-πίπτω, f. -πεσοῦμαι, to fall over or beyond. II. of time, to be past, gone by, be spent.

ὑπερ-πλεονάζω, f. ἄσω, to abound exceedingly.

ὑπερ-πλήθης, es, (ὑπέρ, πλήθος) superabundant.

ὑπερ-πληρόω, to fill overfull:—Pass. to be overfull.

ὑπερ-πλουτέω, f. ἦσω, to be exceeding rich. From

ὑπέρ-πλουτος, ον, (ὑπέρ, πλούτος) exceeding rich.

ὑπέρ-πολυς, πόλλη, πολυ, (ὑπέρ, πολὺς) overmuch, very much or many.

ὑπερ-πονέω, f. ἦσω, to toil or labour beyond measure: to suffer very greatly. II. to bear or endure for another:—Med., ὑπερπονεῖσθαι τινος to take trouble on oneself for another.

ὑπερ-πόντιος, ον, also α, ον, (ὑπέρ, πόντος) over or beyond the sea, far away. II. over or across the sea.

ὑπέρπτατο, Ep. 3 sing. aor. 2 of ὑπερπέτομαι.

ὑπερ-πυππάζω, (ὑπέρ, πύππαξ) to make very much of one, to caress fondly.

ὑπερ-πυρριάω, f. ἄσω [ᾱ] (ὑπέρ, πυρρός) to redden or blush for another.

ὑπερ-πωτάομαι, Ep. for ὑπερπέτομαι.

ὑπερράγη, aor. 2 pass. of ὑπορρήγνυμι. [ᾱ]

ὑπερ-σεμνύνομαι, Pass. (ὑπέρ, σεμνύνω) to be exceeding solemn or pompous.

ὑπέρ-σοφος, ον, extremely wise or clever.

ὑπερ-σπουδάζω, f. σω, to take excessive pains, be very anxious.

ὑπερ-σπιδάτω, = ὑπερίσταμαι, to stand over and protect, c. gen.

ὑπέρσχη, ὑπέρσχοι, 3 sing. aor. 2 subj. and opt. of ὑπερέχω.

ὑπέρτατος, η, ον, Sup. Adj. of ὑπέρ, uppermost, highest: eldest: more used in shortened form ὕπατος: there is also a form ὑπερώτατος. [v]

ὑπερτέλλας, aor. I part. of ὑπερτέλλω.

ὑπερ-τένω, f. -τενώ: pf. -τέτακα:—to stretch over or above: to hold out over; ὑπερτείνειν σκιὰν σειρίου κυνός to spread a shade from the dog-star over the house; ὑπερτείνειν πόδα ἀκτῆς to stretch one's foot over the beach, i. e. pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας to outflank the enemy's wing. 2.

metaph. to surpass, excel.

ὑπερτέλλω, to pass quite over, overleap. From

ὑπερ-τελής, ἐς, gen. ἐός, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., ἄθλων ὑπερτελής one who has reached the end of his labours. II. = ὑπερτέλλων, rising over or above.

ὑπερ-τέλλω, f. -τελῶ: aor. I -έτειλα:—to rise or



*appear over or above*; ὑπερτείλας ὁ ἥλιος the sun having risen above the horizon; ὑπερέλλειν ἐκ γαίας to start from the ground: c. gen. to hang or project over.

ὑπερτερία Ion. -ίη, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, α, ον, Comp. Adj. of ὑπέρ, over or above, upper, higher: hence better, more excellent; γενεῇ ὑπέρτερος bigger by birth, nobler; ὑπέρτερα νέρτερα θεῖναι to turn topsy-turvy. II. stronger, mightier; victorious over, c. gen.: neut. as Adv., μαντέων ὑπέρτερον better than soothsayers. III. further, more.

ὑπερ-τίθημι, f. -θήσω: aor. I -έθηκα: aor. 2 -έθην: —to put or set over:—Med., ὑπερτίθεσθαι τινί τι to make over, commit or intrust a thing to any one, to disclose a thing, refer it to another for advice.

ὑπερ-τίμάω, f. ἥσω, to prize or honour above measure.

ὑπέρ-τολμος, ον, (ὑπέρ, τόλμα) overbold.

ὑπέρτονος, ον, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπερτοξεύσιμος, ον, to be overshot: metaph. to be surpassed or outdone. From

ὑπερ-τοξεύω, f. σω, to overshoot.

ὑπερ-τρέχω, f. -δράμωμαι: aor. 2 ὑπερέδραμον: —to run over or beyond, outrun, escape from. 2. to excel, surpass. 3. to overstep, transgress a law.

ὑπερ-τρύφω, f. ἥσω, to revel extravagantly.

ὑπ-ερυθρία, f. ἄσω [ᾱ], to grow rather red, to blush or colour a little.

ὑπ-έρυθρος, ον, (ὑπό, ἐρυθρός) somewhat red.

ὑπερ-ύψηλος, ον, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπερ-υψώω, f. ὦσω, to exalt or extol exceedingly.

ὑπερ-φαίνομαι, aor. 2 ὑπερεφάνην [ᾱ]: Pass. to appear over or above.

ὑπερ-φάλαγγέω, f. ἥσω, (ὑπέρ, φάλαγξ) to extend one's phalanx so as to outflank.

ὑπερφάνηται, aor. 2 pass. inf. of ὑπερφαίνομαι. Hence ὑπερφάνης, ἐς, gen. ἐος, appearing over or above.

ὑπέρ-φάτος, ον, beyond expression, ineffable.

ὑπερ-φέρω, f. -οίσω: aor. I act. -ήνεγκα, pass. -ηνέχθην: —to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπέρ-φην, Adv. like ὑπερφυῶς, excessively, overmuch: too highly.

ὑπερ-φθίνομαι, poet. 3 sing. aor. 2 -έφθιτο: Pass. to perish for or in behalf of one.

ὑπερφιάλος, ον, properly exceeding in power, exceeding puissant: but mostly in bad sense, overbearing, overweening, arrogant; θυμὸς ὑπερφιάλος an overbearing spirit. Adv. ὑπερφιάλως, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain: perhaps another form of ὑπέρβιος.)

ὑπερ-φιλέω, f. ἥσω, to love beyond measure.

ὑπερ-φοβέομαι, Pass. with fut. med. -ήσομαι, to be excessively afraid.

ὑπέρ-φοβος, ον, exceeding timid, very fearful.

ὑπερ-φορέω, to carry over.

ὑπερ-φρίσσω Att. -ττω: f. ξω:—to shudder at one beyond measure, to be terribly afraid of.

ὑπερφρονέω, f. ἥσω, to have high thoughts, to be overproud. 2. to look down upon, disdain. From

ὑπέρ-φρων, ονος, ὁ, ἡ, (ὑπέρ, φρήν) bigminded, highspirited: haughty, disdainful, arrogant: ἐκ τοῦ ὑπέρφρονος from a confidence in one's superiority.

ὑπερ-φυής, ἐς, (ὑπέρ, φυή) beyond natural size, overgrown, enormous, immense. II. of things, extra-

ordinary, singular: beyond the natural course of things, marvellous, strange, absurd: also joined with a relat., ὑπερφυῆς ὅσος, like Lat. mirum quantum, wonderful how great, i. e. excessively great.

ὑπερ-φύομαι, Pass., with aor. 2 act. -έφυν pf. -πέφυκα:—to spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφυῶς, Adv. of ὑπερφυῆς, excessively, marvelously; ὑπερφυῶς ὥς wonderfully how, i. e. most wonderfully.

ὑπερφύς, ὦσα, ὦν, aor. 2 part. of ὑπερφύομαι.

ὑπερ-χαίρω, f. -χαρήσω:—to rejoice exceedingly at a thing, c. dat. II. c. part. to delight in doing.

ὑπερ-χάλαω, f. ἄσω [ᾱ], to let down over.

ὑπερ-χθόνιος, ον, (ὑπέρ, χθών) above the earth.

ὑπερ-χλιδάω, f. ἥσω, strengthd. for χλιδάω, like ὑπερτρύφω, to be over wanton or arrogant.

ὑπ-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλθον or -ήλθον: pf. -ελήλυθα: (cf. ἔρχομαι): Dep.:—to go or come under, get under, enter, Lat. subire, c. acc. II. to go into secretly, to steal or creep into: metaph. to come upon or over one; ὑπέρχεται με φρίκη a shuddering steals over me. III. to creep into another's good graces, to fawn on: hence to undermine, deceive. IV. to advance slowly.

ὑπέρ-χρεως, ον, (ὑπέρ, χρέος) excessively in debt.

ὑπ-ερωέω, f. ἥσω, (ὑπό, ἐρωέω) to shrink back, recoil.

ὑπερώη Att. ὑπερῶα, ἡ, the upper part of the mouth, the palate: properly fem. of ὑπερῶς.

ὑπερωιόθεν, Adv. from the upper story. From

ὑπερῶν, Ep. and Ion. ὑπερώιον, τό, the upper part of the house, the upper story or upper rooms, where the women resided: properly neut. of ὑπερῶς (sub. οἰκημα).

ὑπερῶς, α, ον, Ion. and Ep. ὑπερώιος (from ὑπέρ, as πατῶς from πατήρ), being above or over, overhead.

ὑπερώτατος, η, ον, poet. Sup. for ὑπέρτατος.

ὑπερσεύεται, Dor. 3 sing. fut. of ὑπείμι (εἶμι sum).

ὑπέσταν, Ep. 3 pl. aor. 2 of ὑφίστημι, also 2. Dor. for ὑπέστην, 1 sing. of same.

ὑπέστειλα, aor. I of ὑποστέλλω.

ὑπέστρεψα, aor. I of ὑποστρέφω.

ὑπέσχεθον, poet. aor. 2 of ὑπέχω.

ὑπέσχετο, 3 sing. aor. 2 of ὑπισχνέομαι.

ὑπέσχημαι, pf. of ὑπισχνέομαι.

ὑπέτρεσας, 2 sing. aor. I of ὑποτρέω.

ὑπέτυπα, aor. I of ὑποτύπτω.

ὑπ-εύθυνος, ον, (ὑπό, εὐθύνη) liable to give account,



accountable, responsible; ὑπεύθυνος ἀρχή an office at the expiration of which the magistrate has to give an account of his conduct. 2. c. genit. liable to, amenable to, liable to make amends for a thing: guilty of a thing. 3. also c. dat. subject, liable, exposed to.

ὑπ-ευνάομαι, Pass. (ὑπό, εὐνάω) to lie under.

ὑπέφηναι, aor. I of ὑποφαίνω.

ὑπέφραδε, 3 sing. aor. 2 of ὑποφράζω.

ὑπέχευα, aor. I of ὑποχέω.

ὑπέχρισα, aor. I of ὑποχρίω.

ὑπ-έχω, f. ὑφέξω: aor. 2 ὑπέσχον poet. ὑπέσχεθον: (cf. ἔχω):—to hold under or underneath. 2. to put under or place under. 3. to hold out the hand as a pledge: ὑπέχειν οὖδας, Lat. *præbere aurem*, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from underneath, uphold, c. acc.: hence to bear up against, undergo, submit to, suffer. 2. in law-phrase, ὑπέχειν δίκην τινός to have to give an account of a thing; ὑπέχειν λόγον to have to give account.

ὑπηγμαι, pf. pass. of ὑπάγω.

ὑπήγον, ὑπήγαγον, impf. and aor. 2 of ὑπάγω.

ὑπήκοος, ον, (ὑπακούω) giving ear, hearkening, listening to. II. obeying, obedient, subject, c. gen.: as Subst., ὑπήκοοι, οἱ, subjects.

ὑπήλθον, aor. 2 of ὑπέρχομαι.

ὑπ-ημύω, to hang down: see ὑπεμνήμυκε.

ὑπήνεκαν, 3 pl. Ion. aor. I of ὑποφέρω.

ὑπ-ηνέμιος, ον, (ὑπό, ἄνεμος) full of wind; ὑπηνέμιον ὠόν a wind-egg which produces no chicken.

ὑπ-ήνεμος, ον, (ὑπό, ἄνεμος) under the wind, under shelter from it; ἐκ τοῦ ὑπηνέμου on the lee side.

ὑπήνη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπηνήτης, ον, ὁ, a bearded man; πρῶτον ὑπηνήτης a youth with his first beard.

ὑπ-ηοῖος, η, ον, (ὑπό, ἡώς) about dawn, towards morning, early.

ὑπηργμαι, pf. pass. of ὑπάρχω.

ὑπηρεσία, ἡ, (ὑπηρετέω) the service or duty of rowers. 2. Collective for οἱ ὑπηρέται, the complement of rowers and sailors, a ship's crew. II. generally, hard service, hard work: also service rendered to another, assistance.

ὑπηρεσίον, τό, (ὑπηρετέω) the cushion on a rower's bench, a rowing mat.

ὑπηρετέω, f. ἦσω: pf. act. ὑπνρήτηκα, pass. ὑπνρήτημαι: (ὑπνρήτης):—to row, serve on board ship. II. generally, to do hard service, to work for, aid and abet: to serve, comply with, obey, act under instructions: to comply with, gratify; ὑπνρετεῖν τι to do a service:—Pass. to be done as service; τὰ ἀπ' ἡμέων εἰς ὑμέας ὑπνρετεῖται the services which are rendered to you from us. 2. to suit oneself to, gratify, humour. 3. absol. to be a servant. Hence

ὑπνρήτημα, ατος, τό, service rendered, service, help, Lat. *officium*.

ὑπ-ηρέτης, ον, ὁ, (ὑπό, ἐρέτης) a rower: generally, a seaman, sailor. II. any labourer: an assistant, servant, inferior officer, Lat. *apparitor*; ὑπνρετης ἔργου a helper in a work. 2. the servant who attended each heavy-armed soldier.

ὑπνρετικός, ἡ, ὄν, (ὑπνρήτης) of or fit for rowing. II. generally, belonging to, suited for serving: of or for an ὑπνρήτης or inferior officer or soldier; ὕπλα ὑπνρετικά the arms of the common men; κέλης ὑπνρετικός a boat attending on a larger vessel, a tender.

ὑπ-ηρέτις, ιδος, fem. of ὑπνρήτης, a helpmate, assistant.

ὑπ-ήρπε, 3 sing. aor. 2 of ὑπερείπω.

ὑπ-ήσω, Ion. for ὑφήσω, fut. of ὑφίημι.

ὑπ-ηχέω, f. ἦσω, to sound under, answer with a sound from below.

ὑπ-ίημι, Ion. for ὑφίημι.

ὑπ-ίλλω: aor. I ὑπύλλα: (ὑπό, ἔλλω = εἶλω):—to force or draw in underneath: metaph. to keep under, check, restrain; ὑπύλλειν στόμα to check one's tongue.

ὑπιοῦσα, part. fem. of ὑπνμι (εἶμι ἰδο).

ὑπ-ίστημι, Ion. for ὑφίστημι.

ὑπ-ισχνέομαι, contr. -οῦμαι Ion. ὑπύσχομαι: fut. ὑπύσχησομαι: aor. 2 ὑπύσχομην, imperat. ὑπύσχου: pf. ὑπύσχημαι: (ὑπό, ἴσχω = ἔχω):—to hold oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her troth: also to promise or vow to the gods: generally, to assure, assert, profess.

ὑπ-ίσχομαι, Ion. for ὑπύσχομαι.

ὑπνάλεις, α, ον, (ὑπνος) sleep-bringing, drowsy.

ὑπν-ἁπάτης, ον, ὁ, (ὑπνος, ἀπάτῳ) cheating of sleep.

ὑπνίδιος, α, ον, (ὑπνος) sleepy, drowsy. [νῖ]

ὑπνο-δοτήρ, ἦρος, ὁ, and ὑπνο-δότης, ον, ὁ, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. ὑπνοδότεια.

ὑπνο-μάχέω, f. ἦσω, (ὑπνος, μάχομαι) to resist or strive against sleep.

ῤΥΠΝΟΣ, ὁ, sleep, slumber: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.

ὑπνο-φόβης, ον, ὁ, (ὑπνος, φοβέω) frightening in sleep.

ὑπνώω, f. ὤσω: pf. act. ὑπνωκα, pass. ὑπνωμαι: (ὑπνος):—to lull to sleep:—Pass. to fall asleep, go to sleep, sleep, slumber. II. intr. in Act. to fall asleep.

ὑπνω, Dor. gen. of ὑπνος.

ὑπν-ώδης, ες, (ὑπνος, εἶδος) of a sleepy nature, drowsy.

ὑπνῶν, Lacon. for ὑπνοῦν, inf. of ὑπνώω.

ὑπνῶσω Att. -πτω, = ὑπνώω, to be sleepy or drowsy; οὐκ ὑπνῶσσει κέαρ my heart slumbers not.

ὑπνώω, Ep. for ὑπνώω, to sleep, fall asleep.

ῤΥΠΟ', Prep., governing gen., dat., et acc.: under: poet. ὑπαί, metri grat.

WITH GENIT., I. of Place, from under; ῤέει



κρήνη ὑπὸ σπείους a fountain flows from under a cavern; ἵππους ὑπὸ ζυγοῦ λύειν to unharness horses from under the yoke; ὑπ' ἀρνείου λυόμεν I loosed myself from under the ram.

2. of that under which a thing is, under, beneath; ὑπὸ στέρνοιο τυχήσας having hit him under the chest.

II. of the Agent, with pass. Verbs, and with neuters in pass. sense, by, through, Lat. a or ab; κτείνεσθαι ὑπὸ τινος to be slain by a man; θανεῖν ὑπ' αὐτοῦ to fall by his hand; ὑφ' ἑαυτοῦ by one's own free action; ἀκοῦειν ὑπὸ τινος to hear, i. e. be told by, one.

2. where it is not the immediate act of the agent; φεύγειν ὑπὸ τινος to flee by reason of one; ὑπὸ κήρυκος προηγόρευε he proclaimed by voice of herald.

3. ὑπό is often extended to feelings, passions, etc.; ὑπὸ δέους, χαρᾶς, etc., by or from fear, joy, etc.; hence with active Verbs also, as πράττειν τι ὑπ' ἀρετῆς to do somewhat by reason of courage; ὑπὸ δέους by reason of fear, etc.; ὀρύσσειν ὑπὸ μαστίγων to dig by constraint of the lash.

4. to express subjection, ἀρετῶσιν ὑπ' αὐτοῦ they are virtuous under his sway.

5. ὑπό is often used of attendant circumstances; ὑπὸ Ζεφύροιο ἰωῆς at the blast of Zephyr; of music, κωμάζειν ὑπ' αὐλοῦ to revel to the sound of the flute; πίνειν ὑπὸ σάλπιγγος to drink to the sound of the trumpet; so, ὑπ' εὐφήμου βοῆς θύσαι to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, under which a thing is:

I. of Place; ὑπὸ ποσσὶ under one's feet; ὑπὸ τῇ ἀκροπόλει under the acropolis; ὑφ' ὄρμασι under, yoked to the chariot; ὑπὸ χερσὶ δαμῆναι to be subdued under, i. e. by force of, one's arm; so φοβεῖσθαι ὑπὸ τινι to fear under, i. e. by reason of, one; ὑπὸ πομπῇ τινος βῆναι to proceed under one's guidance.

II. expressing subjection or dependence; hence ὑπὸ τινι under one's power; εἶναι ὑπὸ τινι to be subordinate, subject to a person; ἔχειν ὑφ' ἑαυτῷ to have under one, at one's command.

WITH ACCUS., I. of Place, to express motion towards and under an object, as, ὑπὸ σπέος ἤλασε μῆλα he drove the sheep under cover of the cave; ὑπὸ Τροίην ἰέναι to go under the walls of Troy; so, ὑπὸ δικαστήριον ἄγειν to bring under the judgment-seat.

2. under an object, without signif. of motion, ὑπ' ἥῳ τ' ἡέλιόν τε under morning and the sun.

II. of Time, like Lat. sub, about, near upon, ὑπὸ νύκτα towards night; ὑπὸ τὴν ἑῷ about morning; ὑπὸ τὸν σεισμόν about the time of the earthquake; also c. part., ὑπὸ τὸν νηὸν κατακάεντα about the time of the burning of the temple.

POSITION: ὑπό sometimes follows its Subst., when it is written ὑπο.

Ὑπό stands absol. AS ADV., under, below, beneath. 2. behind. II. secretly, unnoticed.

IN COMPOS.: I. under, either of rest, as in ὑπ-εμῖ to be under: or of motion, as in ὑπο-βαίνω to go under. 2. of the mixing of one thing with another, as in ὑπ-άργυρος, ὑπό-χρυσος. 3. to express

subjection, as in ὑπο-δαμάω, ὑπο-δμῶς. II. denoting what is gradual, secret, etc., somewhat, a little, by degrees, like Lat. sub, as in ὑπο-θωπεύω.

ὑπό-βαθρον, τό, anything set under, a prop, stay, base, pedestal. 2. a carpet spread under foot.

ὑπο-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go under, step or stand under, esp. as a prop or base. II. metaph. to be below, be less in height; τεσσαράκοντα πόδας ὑποβὰς τῆς ἑτέρας [πυραμίδος] ταῦτ'ό μέγαθος going forty feet below the like size of the other pyramid, i. e. building it forty feet lower.

ὑπο-βάλλω Ep. ὑββάλλω, f. -βᾶλῶ: pf. act. -βέβληκα, pass. -βέβλημαι:—to throw, put or lay under, Lat. subternere. II. Med. to substitute another's child for one's own, palm a supposititious child upon one. 2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑποβάσις, εως, ἡ, (ὑποβαίνω) a stooping or crouching down, as of a camel to take up a burden.

ὑπο-βένθιος, ον, (ὑπό, βένθος) in the depths below.

ὑπο-βήσσω Att. -βήττω: f. -βήξω:—to cough a little, have a slight cough.

ὑπο-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπο-βαίνω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. -βλέψομαι to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήδην, Adv. (ὑποβάλλω) throwing in underhand or covertly: suggesting a word, by way of suggestion, by way of caution or reproof. II. looking sidelong.

ὑποβλητέος, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit; τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέμω, to roar under or in answer to.

ὑπο-βρέχω, f. ἔω: pf. pass. -βέβρεγμα:—to wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑποβεβρεγμένος, somewhat drunk.

ὑπο-βρύχιος, ον, also α, ον, under water: generally, beneath the surface, under ground. (Deriv. uncertain.) [ῥ]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut. plur. ὑπόβρυχα as Adv. under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαιος or ὑπόγειος, ον, (ὑπέρ, γαῖα) under ground, under the earth, subterraneous.

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) the lower part of



the belly, the paunch.

II. the lower part of a sea-fish, considered a delicacy at Athens.

ὑπό-γειος, *ov*, = ὑπόγειος.

ὑπο-γελάω, *f*. -άσσομαι [ᾱ] :—to laugh at.

to laugh quietly, smile, Lat. subridere.

ὑπο-γένειάζω, *f*. *σω*, (ὑπό, γένειον) to intreat by touching the chin.

ὑπο-γίγνομαι, later and Ion. -γίνομαι : aor. 2 -εγενόμην : Dep :—to grow up by degrees or in succession, Lat. subnasci.

ὑπό-γλαυκος, *ov*, somewhat gray.

ὑπο-γλαύσσω, (ὑπό, γλαύς) to glance from under, to eye askance or suspiciously.

ὑπο-γλυκαίνω, (ὑπό, γλυκύς) to sweeten a little : metaph. to coax and smooth down.

ὑπο-γνάμπω, *f*. *πω*, to bend under or gradually.

ὑπογνώσῃς, 2 sing. aor. 1 subj of ὑπογινώσκει.

ὑπόγραμμα, *ατος*, τό, (ὑπογράφω) that which is written under : a signature. 2. an inscription.

ὑπο-γραμματεύς, *έως*, ό, an under clerk, under secretary. Hence

ὑπογραμματεύω, *f*. *σω*, to be a ὑπογραμματεύς, act as under clerk.

ὑπογραμμός, ό, (ὑπογράφω) a writing-copy, pattern, model.

ὑπογραφέυς, *έως*, ό, (ὑπογράφω) one who writes under another's orders, a secretary, amanuensis : at Athens, the clerk of the Popular Assembly (ἐκκλησία).

ὑπογραφή, *ή*, a subscription, signature : an indictment. 2. an impression, mark, print. II. a sketch, design, outline, Lat. adumbratio.

III. a painting under of the eyelids. From

ὑπο-γράφω [ᾱ], *f*. *πω* : pf. -γέγραφα, pass. -γέγραμμαι :—to write under, subjoin : to subscribe, sign : to write the name or title upon a thing. II. Med. to set one's name to a bill of indictment, to join in bringing a charge against any one, Lat. subscribere accusationem in aliquem. 2. in drawing, to sketch, draw in outline or make a rough draught, Lat. adumbrare : metaph. to sketch out, delineate. III. to paint under the eyelids.

ὑπό-γυιος or -γυος, *ov*, (ὑπό, γυῖον) under the band, close at hand : fresh, new ; hence late, recent. II. sudden, unexpected ; ἐξ ὑπογίου off band, on the spur of the moment. Hence

ὑπογυίως or -γυώς, Adv. newly, lately : Comp. ὑπογυιότερον more recently ; Sup. ὑπογυιότατα very lately.

ὑπό-γυος, *ov*, = ὑπόγυιος.

ὑπο-δακρύω, *f*. *ύω* [υ] : to weep a little or in secret.

ὑπο-δαμάω, *f*. *άω* [ᾱ] : pf. -δέδηκα : Pass., aor. 1 ὑπεδμήθην : pf. -δέδημαι :—to subdue under one, to overpower, overcome : aor. 1 pass. part. fem. ὑποδμηθεῖσα, having yielded to.

ὑπο-δάμνημι, = ὑποδαμάω ; so also in Med. :—Pass. ὑποδάμνάμαι, to be overcome, let oneself be overcome.

ὑποδδείσας, Ep. aor. 1 part. of ὑποδεῖδω.

ὑποδέγμενος, Ep. aor. 2 part. of ὑποδέχομαι.

ὑποδεδεμένος, pf. pass. of ὑποδέω.

ὑποδέδηγμαι, pf. of ὑποδέχομαι.

ὑποδεδιώς, pf. part. of ὑποδεῖδω.

ὑποδεδιώς, ό, (ὑπό, δεδιώς) literally, crouching for fear, name of a bird in Aristophanes.

ὑποδέδρομα, poet. pf. of ὑποτρέχω.

ὑπο-δεής, *ές*, gen. *έος*, (ὑπό, δέος) somewhat deficient, slighter, less, generally, below another, inferior to him ; esp. in Comp., ὑποδέεστέρος inferior ; ἐκ πολλῇ ὑποδεεστέρων with means much inferior.—

Comp. Adv. ὑποδεεστέρας, in inferior numbers.

ὑπόδειγμα, *ατος*, τό, (ὑποδείκνυμι) a sign, token, mark.

II. a pattern, copy, example.

ὑπο-δεῖδω, *f*. *σω* : aor. 1 ὑπέδεισα Ep. ὑπέδδεια : Ep. pf. ὑποδεῖδια : 3 pl. Ep. plqpf. ὑποδεῖδισαν : poet.

pf. ὑπαιδεῖδουκα, for ὑποδεῖδουκα :—to fear a little or slightly, be somewhat afraid of, c. acc. 2. to shrink in fear from, cower before. II. absol. to be somewhat afraid.

ὑπο-δείκνυμι and -ύω : fut. -δείξω Ion. -δέξω : aor. 1 ὑπέδειξα Ion. -έδεξα :—to shew underhand or secretly : to give a mere glimpse of. 2. to intimate, give to understand. II. to mark out : to shew, teach by example. III. to shew forth, make a display of, pretend to : also simply, to shew.

ὑπο-δελιάω, *f*. *άω* [ᾱ], to be somewhat cowardly.

ὑπο-δερμαίνω, to stand in secret awe of.

ὑπο-δερπνέω, *f*. *ήσω*, to dine instead of another.

ὑποδείσας, aor. 1 part. of ὑποδεῖδω.

ὑπο-δέκομαι, Ion. for ὑποδέχομαι.

ὑπο-δέμω, to build under, lay as a foundation.

ὑποδέξῃ, *ή*, (ὑποδέχομαι) reception of a guest, means of entertainment. [ῖ in Ep., metri grat.]

ὑποδέξις, *α*, *ov*, (ὑποδέχομαι) able to receive, capacious, ample.

ὑπο-δερῖς, *ίδος*, *ή*, (ὑπό, δέρη) a neck-ornament, necklace.

ὑποδεσις, *εως*, *ή*, (ὑποδέω) = ὑποδήματα, one's shoes.

ὑποδέσθαι, Ep. aor. 2 pass. inf. of ὑποδέχομαι.

ὑπο-δέχομαι Ion. -δέκομαι : *f*. -δέξομαι : aor. 1 -εδέξαμην : pf. -δέδεγμαι ; also aor. 1 pass. -εδέχθην (in pass. sense) : Dep :—to receive beneath the surface of the sea. 2. to receive under one's roof, welcome, entertain ; ό ὑποδεξάμενος one's entertainer or host. 3. to give ear to, bearken to. II. to undertake, engage, promise, Lat. in se recipere : also to undertake a work or task. 2. to admit or allow the justice of a thing ; with a negat., οὐχ ὑποδέχεσθαι to refuse to admit, deny. III. to endure, bear. IV. to wait for, abide the attack of, Lat. excipere. 2. to follow in rank or order : to come next to, border upon. V. of a woman, to conceive, become pregnant.

ὑπο-δέω, *f*. -δήσω : pf. pass. ὑποδέδεμαι :—to bind or tie under :—Med. to bind under one's feet, put on shoes, etc., κοθύνους ὑποδέεσθαι to put on one's buskins : absol., ὑποδέεσθαι to put on one's shoes : pf. pass. part., ὑποδεδεμένος, with one's shoes on ; ὑποδεδεμένοι τὸν ἀριστερὸν πόδα with the left foot shod.



ὑπο-δηλόω, f. ὥσω, to shew secretly, indicate.  
ὑπόδημα, ατος, τό, (ὑποδέω) that which is bound under; a sandal, Lat. solea: also, a shoe, boot, Lat. calceus.

ὑπόδησαι, aor. I med. imperat. of ὑποδέω.  
ὑποδήσαι, aor. I act. inf. of ὑποδέω.  
ὑπο-διδάσκαλος, ὁ, (ὑπό, διδάσκειν) the under-teacher of a chorus.  
ὑπό-δίκος, ον, (ὑπό, δίκη) subject to trial, brought to trial; c. gen., ὑπόδικος γενέσθαι χερῶν to be brought to trial on a charge of violence.

ὑπο-δίφθερος, ον, (ὑπό, διφθέρα) clothed in skins.  
ὑποδηθείς, aor. I pass. part. of ὑποδαμάω.  
ὑπο-δμῶς, -ῶος, ὁ, an under-servant, assistant.  
ὑποδοχή, ἡ, (ὑποδέχομαι) a reception, a hospitable reception, entertainment: also a harbouring, as of slaves.

II. acceptance, approval: hence support, aid, succour.  
III. a supposition, assumption.  
IV. a receptacle: a place of refuge, quarters.

ὑπόδρα, (ὑποδρακύν) poet. Adv., used by Homer only in phrase ὑπόδρα ἰδὼν looking askance, i. e. fiercely, sternly.

ὑποδράκειν, aor. 2 inf. of ὑποδέρκομαι.  
ὑποδράμειν, aor. 2 inf. of ὑποτρέχω.  
ὑπο-δράω poet. ὑποδρώω: f. -δράσω:—to act under, be serviceable or useful to one, c. dat.

ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) an under-servant, attendant, assistant.

ὑποδρομή, ἡ, (ὑποδραμύν) a running under or into the way of a thing.

ὑπόδρομος, ον, (ὑποδραμύν) running under; πέτρος ὑπόδρομος ἔχων a stone that got under, got in the way of, his foot.

ὑπό-δροςος, ον, somewhat dewy or damp.  
ὑποδρώωσι, poet. for ὑποδρῶσι, 3 pl. of ὑποδράω.  
ὑπο-δύνω, = ὑποδύνω. [ὑ]

ὑποδύς, ὕσα, ὕν, aor. 2 part. of ὑποδύνω.  
ὑπόδυσσις, εως, ἡ, a diving or plunging under. II. refuge, escape from a thing. From

ὑπο-δύνω or -δύνω [ὑ]: f. -δύσω [ὑ]: aor. I ὑπέδυσα:—to put on under. 2. intr. to slip in under, to slip or slide into, insinuate oneself into: but also to slip from under, c. acc.

II. mostly in Med. ὑποδύνωμαι, aor. I ὑπεδυσάμην; also with aor. 2 act. ὑπέδυν, pf. ὑποδεδυκα:—to dive under, slip into, steal or slink into: to put on, slip one's feet into shoes. 2. c. gen. to creep or come forth, emerge from. 3. to go under, take on one's shoulders: then, to undergo, take on oneself, c. acc. 4. of feelings, to steal into or over, come on gradually. 5. ὑφθαλμοὶ ὑποδεδυκότες sunken eyes.

ὑπο-εἰκω, f. ὑπο-εἶξομαι, Ep. for ὑπέικω, ὑπέιξομαι.  
ὑπο-εργός, ον, contr. ὑπουργός, q. v.

ὑπο-ἐκάκος, ὁ, also ἡ, an under-priest or priestess.  
ὑπο-ἐγύγνυμι and -ύω, f. -ἐγύξω: aor. I. ὑπέγυξα: Pass., aor. 2 ὑπεγύγην [ὑ]: pf. ὑπέγυγμαι:—to yoke under, put under the yoke: to bring under:—Pass. to be yoked under, be subjected to.

ὑπο-ξύγιον, τό, (ὑπό, ζυγόν) a beast under the yoke, a beast of draught or burden.

ὑπο-ξύγος, f. ὥσω, = ὑποξεύγνυμι.  
ὑπόζωμα, ατος, τό, (ὑποζώννυμι) a flat rope or strap for undergirding a ship; cf. ὑποζώννυμι.

ὑπο-ζώννυμι and -ύω: f. -ζώσω: pf. act. ὑπέζωκα, pass. ὑπέζωσμαι:—to undergird, gird together: esp. to undergird a ship, i. e. to fasten ropes round her so as to prevent her going to pieces.

ὑπο-θάλλω, f. ψω, to beat underneath or inwardly:—Pass. to glow beneath.

ὑποθείς, εἶσα, ἐν, aor. 2 part. of ὑποτίθημι.  
ὑπο-θερμαίνω, to heat gently:—Pass. to grow somewhat hot, to glow.

ὑπό-θερμος, ον, somewhat hot or passionate:—Comp. -ότερος, too hasty or passionate.

-ὑποθέσθαι, aor. 2 med. inf. of ὑποτίθημι.

ὑπόθεσις, εως, ἡ, (ὑποτίθημι) a placing under, or that which is placed under, a groundwork, foundation. II. that which is laid down or assumed, a hypothesis, supposition, Lat. assumptio. 2. a question for discussion, the subject under discussion, Lat. argumentum.

III. that which is laid down as a rule of action, a principle. 2. generally, a purpose, plan, design: a proposal.

ὑπο-θέω, f. -θεύσομαι, to run in under, trip up. II. to run in before, slip in before in running a race. III. to run in too hastily.

ὑποθήκη, ἡ, (ὑποτίθημι) a suggestion, hint, piece of advice. II. a pledging, mortgage.

ὑποθημοσύνη, ἡ, (ὑποτίθημι) ready suggestion, a piece of advice.

ὑποθήσομαι, fut. med. of ὑποτίθημι.

ὑπο-θλίβω [ἱ], f. ψω, to press under or gently.

ὑπο-θορυβέω, f. ἥσω, to make a little noise: to begin to make a noise.

ὑπο-θράσσω Att. -ττω, fut. -θράξω, Att. contr. from ὑποταράσσω.

ὑπο-θρύπτομαι, fut. -θρύψομαι: aor. I ὑπεθρύφην: Dep.:—to be affected or effeminate: also to play the wanton.

ὑπο-θυμιάω, f. ἄσω [ἄ]:—to burn scents so as to fumigate, Lat. suffire.

ὑπο-θυμῖς, ἶδος, ἡ, (ὑπό, θυμός) a garland worn on the neck. II. a kind of bird.

ὑπο-θαπύω, to flatter a little, win by flattery.

ὑπο-θαρήσσω, f. ξω, to arm underhand:—Med. to arm oneself secretly or unobserved.

ὑπο-ιάχω [ἄ], to sound forth a little or below.

ὑπο-οίγνυμι and ὑπο-οίγω, f. ὑποίξω, to open a little or secretly.

ὑπο-οικέω, f. ἥσω, to dwell or lie under.

ὑπο-οικίζομαι, Pass. (ὑπό, οἰκίζω) = ὑποοικέω.

ὑπο-οικοδομέω, f. ἥσω, to build under or beneath.

ὑπο-οικουρέω, f. ἥσω, to keep house, stay at home. II. c. acc. rei, keep secretly at home, to contrive underhand. 2. c. acc. pers. to intrigue with.

ὑπο-οιμῶζω, fut. -ῶξομαι, to moan a little or softly.



ὑπο-καθέζομαι, fut. -εδούμαι, Dep. to sit down under.

ὑπο-κάθημαι Ion. -κάτημαι, (properly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under. II. to sit down under cover, lie in ambush. 2. c. acc. pers. to lie in wait for.

ὑπο-καθίζω, fut. Att. ἰῶ, to set down under: to place in ambush: Med. to lie in ambush, Lat. subsidere.

ὑπο-καίω, f. -καύσω, to set on fire from below.

ὑπο-κάμπω, f. ψω, transit. to bend under, bend short back. 2. intr. to turn short back, double, as a hare. II. metaph. to fall short of, c. acc.

ὑπο-κάρδιος, ον, (ὑπό, καρδία) under or in the heart.

ὑπο-καταβαίνω, fut. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go down or descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, f. -κλινῶ, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-κάτημαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv. below, under: beneath, underneath. [ᾱ]

ὑπό-κειμαι, f. -κείσομαι, used as Pass. of ὑποτίθημι, to lie under or below; πεδίον ἱερῷ ὑπόκειται the plain lies below the temple: to lie hidden under. II. metaph. to be put under the eyes, to be set or proposed before one; δυοῖν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται absol. a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to, submit: also to form the subject or matter of an inquiry; ἕλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, f. σω, to act as κελευστής: to give the time in rowing.

ὑπο-κηρύσσω Att. -πτω, f. ξω, to proclaim by voice of herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, f. ἤσω: aor. I -εκίνησα:—to move below or a little, move gently: metaph. to urge gently on. II. intr. to move a little or gently; οὐδεμία πόλις ἂν ὑπεκίνησε no city would ever have moved so gently.

ὑπο-οκλάζω, f. σω, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, f. ἄσω [ᾱ], to break underneath or by degrees.

ὑπο-κλέπτω, f. ψω, to steal underhand:—Pass. to be defrauded in a matter.

ὑπο-κλίνω, to lay under:—Pass., aor. I ὑπεκλίνθην, to be laid or lie under.

ὑπο-κλονέω, f. ἤσω, to rout under one or by one's prowess:—Pass. to be routed, scattered before one.

ὑπο-κλοπέω, f. ἤσω, like ὑποκλέπτω, to conceal under:—Pass. to be hidden under.

ὑπο-κλύζω, f. ὕσω, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίζω, f. ἰσω, to irritate or excite secretly:—Pass. to be provoked.

ὑπο-κόλπιος, ον, (ὑπό, κόλπος) lying on the bosom: as Subst. a darling. 2. worn under the girdle.

ὑπό-κοπος, ον, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, f. -ίσομαι, Dep. to play the child, to speak like a child: hence, 1. to call by endearing names. 2. to call by a soft or fair name, gloss over, extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, ατος, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, ό, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to console with songs.

ὑπο-κρέω, f. ξω, of stringed instruments, to sound under one's hand: to sound in harmony with, c. dat. 2. c. acc. to play an accompaniment.

ὑπο-κρητιδίδιον, τό, a small stand or saucer to put under the bowl (κρητήρ). [Ὶ]

ὑποκρίναιτο, 3 sing. aor. I opt. of ὑποκρίνομαι. [Ὶ]

ὑποκρίνασθαι, aor. I inf. of ὑποκρίνομαι. [Ὶ]

ὑπο-κρίνομαι [Ὶ], f. -κρινούμαι: aor. I med. ὑπεκρινάμην, pass. ὑπεκρίθην [Ὶ]: Med.:—to reply, make answer, answer, of an oracle, to make a response: to expound, interpret. II. in Att., of the actors, to speak dialogue, play a part on the stage, the part played being put in acc.; ὑποκρίνεσθαι Προμηθεά to play Prometheus. 2. of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσῖα, ἡ, = ὑπόκρισις.

ὑπόκρισις, εως, ἡ, (ὑποκρίνομαι) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also an orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκριτής, οὔ, ό, (ὑποκρίνομαι) one who answers: an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissembler, pretender, hypocrite. Hence

ὑποκριτικός, ἡ, όν, befitting an actor: skilled in elocution: suited for speaking or delivery: ἡ ὑποκριτική (sub. τέχνη), the art of delivery, elocution.

ὑπο-κρούω, f. σω, to strike gently, of a harper striking the strings: to beat time. II. metaph. to take up the word, to break in upon, interrupt, attack.

ὑπο-κρύπτω, f. ψω: aor. I pass. ὑπεκρύφθην:—to bide under or beneath:—Med., c. acc. pers. to keep something secret from one.

ὑπο-κρώζω, f. ξω, to croak against.

ὑπό-κυκλος, ον, running upon wheels.

ὑπο-κύντω, f. ψω: aor. I ὑπέκνυφα:—to bend or stoop under, esp. under a yoke; οἱ Μῆδοι ὑπέκνυφον Πέρσῃσι the Medes submitted to the Persians: to bow down, prostrate oneself: to stoop down to drink, also to stoop so as to peep into a place. II. c. acc., ὑποκύντειν τὴν τύλαν to stoop the shoulder so as to let a load be put on.



**ὑπο-κύομαι**, Med. (ὑπό, κύνω) of the woman, *to conceive, to become pregnant*; aor. I part. ὑποκυῖσάμενη. **ὑπο-κώλιον**, τό, (ὑπό, κῶλον) *the hip-bone, or the thigh*.

**ὑπο-κωμῶδέω**, f. ἤσω, *to ridicule a little or underhand*.

**ὑπό-κωφος**, ον, *somewhat deaf, rather deaf*.

**ὑπολαβεῖν**, aor. 2 inf. of ὑπολαμβάνω.

**ὑπο-λαμβάνω**, f. -λήψομαι: aor. 2 ἐπέλαβον: pf.

ὑπέληφα, pass. ἐπέλημμαι: (cf. λαμβάνω):—*to take up from below, take on one's back, Lat. suscipere*. 2. *to catch up, come suddenly upon, overtake*: of events, *to follow next, come next*. 3. *to take up a word and answer, to reply, rejoin, retort*; often in aor. 2 part., ἔφη ὑπολαβὼν he said in answer. 4. *to take up the conqueror, fight with him, Lat. excipere*. II. = ὑποδέχομαι, *to take or receive under one's protection*. 2. *to accept or entertain a proposal*. III. *to take up a notion, assume, understand*:—Pass. *to be supposed*; ἡ ὑπειλημμένη χάρις the supposed favour. 2. *to suspect*. IV. *to seize underhand*: *to draw away, entice*. V. ὑπολαμβάνειν ἵππον *to hold up or check a horse*.

**ὑπολαμπής**, ἐς, gen. ἐός, *shining with inferior light, gleaming*. From

**ὑπο-λάμπω**, f. ψω, *to shine in under, to gleam beneath*. II. *to shine a little, begin to shine or dawn*.

**ὑπο-λείβω**, f. ψω, *to pour a libation therewith or to*

**ὑπο-λείπω**, f. ψω, *to leave remaining, leave behind*. 2. of things, *to fail one, fail*. II. Pass., with fut. med. ὑπολείψομαι, *to be left behind, stay behind or at home*; ὑπολείπεσθαι τοῦ στόλου *to stay behind the expedition*; generally, *to remain behind, to be left over and above*. 2. *to be left behind or distanced by any one, properly in a race*: of stragglers, *to lag behind*; metaph. *to be inferior to one*. 3. absol. *to fail, come to an end*: also *to fall short of what one expects*. III. Med. *to leave a thing behind one, c. acc.*: *to leave remaining, keep in reserve*; ὑπολείπεσθαι αἰτίαν *to leave cause for reproach against oneself*.

**ὑπό-λεπτος**, ον, *somewhat fine or delicate*.

**ὑπο-λεπτύνω**, *to make rather fine or delicate*.

**ὑπο-λευκαίνω**, *to make white underneath*:—Pass., *to become white underneath or somewhat white*.

**ὑπο-λήγω**, f. ξω, *to desist gradually*.

**ὑπο-λῆνιον**, τό, (ὑπό, ληνός) *the vessel under a press to receive the wine or oil, a vat, Lat. lacus*.

**ὑπο-ληπτέον**, verb. Adj. of ὑπολαμβάνω, *one must suppose or understand*.

**ὑπόληψις**, εως, ἡ. (ὑπολαμβάνω) *a taking or catching up a word*; ἐξ ὑπόληψεως *in turn, alternately*. 2. *a rejoinder, reply*. II. *a taking in a certain sense, an understanding, opinion*.

**ὑπο-ολίζω**, ον, gen. ονος, (ὑπό, ὀλίζων) *somewhat less, slighter or smaller*.

**ὑπό-λιθος**, ον, *somewhat stony*.

**ὑπο-λιμπάνω**, collateral form of ὑπολείπω.

**ὑπό-λισπος** Att. -λισφος, ον, *somewhat smooth, worn smooth*.

**ὑπό-λιχνος**, ον, *somewhat dainty*.

**ὑπο-λογίζομαι**, f. -ίσομαι Att. -ιούμαι: Dep.:—*to take into account or consideration*.

**ὑπό-λογος**, ό, *a taking into account, a reckoning, account*; ὑπόλογον ποιῆσθαι τινας *to take account of a thing, Lat. rationem habere rei*.

**ὑπο-λόγος**, ον Adj. *taken into account, held accountable, responsible*.

**ὑπό-λοιπος**, ον, *left behind, staying behind*: surviving; Lat. superstes.

**ὑπο-λόχῳ**, ό, *a lieutenant*.

**ὑπο-λύριος**, ον, (ὑπό, λύρα) *under the lyre*; δόναξ ὑπολύριος *a bridge of reed on which the strings rest*. [ῥ]

**ὑπο-λύω**, f. -λύσω [ῥ]: aor. I -ἐλύσα: pf. -λέλυκα: Pass., pf. -λέλυμαι: plqpf. -ελελύμην: Ep. 3 sing. aor. 2 pass. ἐπέλυτο, 3 pl. ἐπέλυντο:—*to loosen, untie or unbind from below, loosen or slacken gradually*; ἐπέλυνσε γυῖα he loosened his limbs under him, i. e. gave him his death-blow: so in Pass., γυῖα ἐπέλυντο his limbs were relaxed under him. II. *to loose from under the yoke*: *to loose from bonds, set free by stealth*. 2. *to untie a person's sandals from under his feet, take off his shoes, unshoe him*:—Med. *to take off one's own sandals or shoes, opp. to ὑποδεῖσθαι*.

**ὑπό-μακρος**, ον, *rather long, longish*.

**ὑπο-μαλάκίζομαι**, Pass. (ὑπό, μαλακίζω) *to grow soft or cowardly by degrees*.

**ὑπο-μαλάσσω** Att. -ττω, f. ξω, *to soften a little or by degrees*:—Pass. *to be softened gradually*.

**ὑπό-μαργος**, ον, *somewhat mad, crazy*: Comp. -ότερος.

**ὑπο-μάσσω** Att. -ττω, f. ξω, *to knead underneath*: *to smear or rub underneath*.

**ὑπο-μειδιάω**, f. άσω [ā], *to smile a little or gently*.

**ὑπο-μείναι**, aor. I inf. of ὑπομένω.

**ὑπο-μείων**, ον, gen. ονος, *somewhat less or inferior*: as Subst., ὑπομειόνες, οἱ, among the Spartans, *subordinate citizens, opp. to ὅμοιοι (peers)*.

**ὑπο-μενετέον** or -ητέον, verb. Adj. *one must abide, endure*. From

**ὑπο-μένω**, fut. -μενῶ: aor. I -έμεινα:—*to stay behind*: *to stay at home*. 2. *to survive, remain alive*. II. trans. *to abide or await another, to bide his attack*. 2. c. acc. rei, *to be patient under, to abide patiently, submit to, endure*: absol. *to stand one's ground, stand firm*: c. inf. *to undertake to do a thing*. 3. *to wait for an event*: *to abide the issue of a thing*. 4. *to uphold, support, maintain*.

**ὑπο-μίνυμι**, f. -μίξω: pf. pass. -μέμιγμαi:—*to mix among or up with*. II. intr. *to come near secretly*, c. dat.; ὑπομῖξαι τῇ γῇ *to run close under land*.

**ὑπο-μιμνήσκω**, f. -μνήσω: aor. I ἐπέμνησα: I. c. acc. pers. *to put one in mind or remind one of a thing*. 2. c. acc. rei, *to bring back to one's mind, mention, suggest*. II. Pass. and Med., f. -μνή-



σμοι: aor. I -εμνησάμην: pf. -μέμνημαι:—to call to mind, remember: to make mention of.

ὑπό-μισθος, ον, serving for pay, hired, retained.

ὑπο-μνάομαι contr. -μνῶμαι: Dep.:—to court a woman underhand or behind her husband's back.

ὑπο-μνάομαι, Ion. pass. of ὑπομιμνήσκω; Ep. 2 pl. impf. ὑπεμνάασθε. Hence

ὑπόμνημα, ατος, τό, a remembrance, memorial, memorandum, reminder: mention. 2. in plur. notes, memoranda, Lat. commentarii.

ὑπομνήσαι, aor. I inf. of ὑπομιμνήσκω.

ὑπόμνησις, εως, ἡ, (ὑπομιμνήσκω) a reminding, calling to mind. II. remembrance.

ὑπο-μνηστεύομαι, Med. to betroth underhand.

ὑπό-μνυμι, to interpose by oath. II. Med. ὑπο-μνῶμαι, f. ὑπομῶμαι: aor. I ὑπωμοσάμην:—to swear in bar of further proceedings. 2. to stay proceedings by making an oath, apply for a longer term on affidavit: to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a holding out, endurance, patience: c. gen. patience under, endurance of a thing.

ὑπό-μωρος, ον, (ὑπό, μωρός) rather stupid or silly.

ὑπο-ναίω, to dwell under.

ὑπο-νείφω, incorrect form of ὑπονίφω.

ὑπο-νέμομαι, aor. I -ενεμάμην: Med.:—to eat away from beneath: metaph. to consume secretly, undermine.

ὑπο-νέφελος, ον, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήιος, ον, (ὑπό, Νήιον) under the promontory Neūm, lying at its base.

ὑπο-νήχομαι, f. -ήσομαι, Dep. to swim under, dive.

ὑπο-νίφω [ῖ], to snow a little:—impers. ὑπένιφε, there was a little snow:—Pass., νύξ ὑπονιφομένη a snowy night.

ὑπο-νοέω, f. ἦσω, to think covertly, suspect: to conjecture, guess, guess at; ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. Hence

ὑπόνοια, ἡ, a bidden meaning or sense: I. a suspicion, conjecture, guess, supposition, fancy. 2. the true meaning which lies at the bottom of a thing.

ὑπονομηδόν, Adv. underground, by pipes. From ὑπόνομος, ον, (ὑπονόμω) going underground, underground. II. as Subst. ὑπόνομος, ὁ, an underground passage, mine, Lat. cuniculus: a water-pipe.

ὑπο-νοσέω, f. ἦσω, to be somewhat sickly.

ὑπο-νοστήω, f. ἦσω, to go down, sink, settle down, Lat. subsidere: of a river, to abate, retire, fall.

ὑπο-νύσσω, f. ξω, to prick underneath: to sting.

ὑπο-ξενίζω, f. ἴσω, to tell in a foreign accent.

ὑπό-ξύλος, ον, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξύρῶ or -έω, f. ἦσω, (ὑπό, ξυράω) to shave or cut off some of the hair: ὑπεξυρήμενος, half-shaven.

ὑπο-ξύριος, α, ον, (ὑπό, ξυρόν) under the razor.

ὑπο-ξύω, f. ὕσω, [ῦ], to scrape a little: to graze slightly, Lat. stringo.

ὑπο-παρθέω, f. -ωθήσω and -ώσω, to thrust aside by degrees or underhand.

ὑπο-πάσσω, f. -πάσω [ᾶ], to strew under.

ὑπο-πεινάω, f. ἦσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, ὄν, despatched underhand, sent covertly, Lat. submissus. From

ὑπο-πέμπω, f. ψω, to send under or into, c. acc. II. to send secretly: to send as a scout or spy, Lat. submittere.

ὑποπεπτηῶτες, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑποπέπτωκα, pf. of ὑποπίπτω.

ὑποπέπωκα, pf. of ὑποπίνω.

ὑπο-πέρδομαι, aor. 2 act. ὑπέπαρδον: Dep.:—to break wind a little, Lat. suppedere.

ὑπο-περκάζω, f. άσω, to become dark-coloured by degrees, esp. of grapes, to begin to ripen.

ὑποπεσεῖν, aor. 2 inf. of ὑποπίπτω.

ὑπο-πετάννυμι, f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι:—to spread out under, lay under.

ὑπό-πετρος, ον, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πίθηκίζω, f. σω, to play the ape a little.

ὑπο-πίμπλημι, f. -πλήσω: aor. I ὑπέπλησα, pass. -επλήσθην:—to fill a little, fill by degrees:—Pass., τέκνων ὑποπλησθῆναι to abound with children.

ὑπο-πίμπρημι, f. -πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ῖ], f. -πίομαι: pf. -πέπωκα:—to drink gradually or slowly, to keep on drinking or tippling: ὑποπεπωκάς rather tipsy.

ὑπο-πίπτω, f. -πεσοῦμαι: pf. -πέπτωκα: aor. 2 ὑπέπεσον:—to fall under or down, sink. 2. to fall down before anyone: of a flatterer, to cringe to, fawn on. 3. to fall behind, fall in the rear. II.

to get in under or among. III. of things, to fall out, happen to, befall.

ὑπο-πισσώ Att. -ττώ, f. -ώσω, to smear with pitch or tar.

ὑπο-πλάκιος, α, ον, (ὑπό, Πλάκος) under mount Placos near Troy: cf. ὑπονήιος. [ᾶ]

ὑπό-πλάτυς, υ, somewhat flat or extended. II. somewhat salt: cf. πλατύς.

ὑπό-πλεος, ον Att. -πλεως, ον, (ὑπό, πλέως) pretty full of, c. gen.

ὑπο-πλέω, f. -πλεύσομαι, to sail close under.

ὑπό-πλεως, ον, gen. ω, Att. for ὑπόπλεος.

ὑπο-πλήσσω Att. -ττω, f. ξω, to strike beneath.

ὑπο-πλώω, Ion. for ὑποπλέω.

ὑπο-πνέω, f. -πνεύσομαι, to blow underneath, blow gently.

ὑπο-πόδιον, τό, (ὑπό, πούς) a footstool.

ὑπο-ποιέω, f. ἦσω, to bring under:—Med. to make subject to oneself, bring into one's power, win by secret arts. II. in Med. also to assume, put on.

ὑπο-πόλιος, ον, (ὑπό, πολίος) somewhat gray.

ὑπο-πορεύομαι, Dep. to go under: go secretly.

ὑπό-πορτις, ιος, ἡ, with a calf under it: of a mother, with a child at the breast.

ὑπο-πράτνω Ep. and Ion. -πρηγύνω, to appease a little or by degrees. [ῦ]



ὑπο-πρίσμαι, Dep. to buy under the price.

ὑπο-πρίω, to gnash (the teeth) secretly. [ῥ]

ὑπό-πτερος, ον, (ὑπό, πτερόν) feathered, winged: swift-winged, fleet: also soaring, flighty.

ὑποπτεω, f. σω, to be suspicious, have suspicion of, suspect that, c. inf.: also to suspect, surmise:—Pass. to be suspected, mistrusted. From

ὑπ-όπτῆς, ον, ὁ, (ὑπόψομαι, f. of ὑφοράω) as masc. Adj., suspicious, jealous: of a horse, shy.

ὑπο-πτήσσω, f. ξω: pf. -πέπηχα, Ep. part. -πεπηώς, pl. -πεπηώτες:—to crouch or cower down from fear; πετάλοις ὑποπεπηώτες crouching under the leaves. II. metaph. to crouch or cower before another: absol. to be modest, abashed.

ὑποπτος, ον, (ὑπόψομαι, f. of ὑφοράω) looked at from under: looked askance at, viewed with suspicion or jealousy, suspected. II. act. suspecting, fearing, Lat. suspicax: as Subst., τὸ ὑποπτον, suspicion, jealousy.

ὑπόπτως, Adv. with suspicion, jealously.

ὑπ-όρθριος, ον, also, α, ον, (ὑπό, ὀρθρος) towards morning, about dawn, at break of day.

ὑπο-ρίπιζω, f. σω, (ὑπό, ῥίπις) to fan from below or gently.

ὑπ-όρνυμι, f. -όρσω: aor. I -ῶρσα:—to stir up from under, rouse gently or gradually:—Pass. ὑπόρνυμαι, Ep. 3 sing. aor. 2 ὑπῶρτο: pf. 2 -ῶρσα:—to arise from under or gradually.

ὑπ-όροφος, ον, = ὑπόροφος. II. sounding softly from a reed; ὑπόροφος βοά the soft note of the pipe.

ὑπο-ράπτω, f. ψω, to sew underneath, to patch up: metaph. to devise, make up.

ὑπορ-ρέω, f. pass. -ρυήσομαι and aor. 2 ὑπερρύην (in act. sense): pf. -εργύηκα:—to flow away under: to glide into unperceived, Lat. subrepere; to flow or fall in gradually. 2. to slip away: of the hair, to fall off: of Time, to run on.

ὑπορ-ρήγνυμι and -ύω, f. -ρήξω, to make to break underneath:—Pass. to be rent from beneath, break gradually open.

ὑπόρ-ρηνος, ον, (ὑπό, ῥήν) poet. for ὑπαρνος, with a lamb under it.

ὑπορ-ρίπιζω, f. ἰσω Att. ἰώ, = ὑποριπίζω.

ὑπ-ορύσσω Att. -ττω, f. ξω, to dig under, undermine.

ὑπ-ορχέομαι, f. -ήσομαι, Dep. to dance with or to music.

ὑπό-σαθρος, ον, somewhat rotten, tainted.

ὑπο-σαλπίζω, f. ἰγξω, to sound the trumpet slightly

ὑπο-σεῖω Ep. ὑποσσεῖω: f. -σεῖσω:—to shake from below or gently, set in motion a little.

ὑπο-σημαίνω, f. ἀνώ, to give a hint of, intimate, indicate quietly: c. dat., σάλπιγγι ὑποσημαίνειν to make signal by sound of trumpet.

ὑπο-σιγάω, f. -ήσομαι, to be silent to or during.

ὑπο-σιωπάω, f. -ήσομαι, to pass over in silence.

ὑπο-σκάζω, f. ἀσώ, to halt a little.

ὑπο-σκάλεύω, f. σω, to stir from underneath, of fire.

ὑπο-σκάπτω, f. ψω, to dig under, trench.

ὑπο-σκελίζω, f. σω, (ὑπό, σκέλος) to trip up one's heels, to upset, throw down, Lat. supplantare.

ὑπό-σκιος, ον, (ὑπό σκιά) under the shade, overshadowed: of suppliants, shaded by their olive-branches.

ὑπο-σμύχω, to burn by a slow or smouldering fire:—Pass. to smoulder away. [ῥ]

ὑπο-σπάνίζομαι, pf. ὑπεσπάνισμαι: Pass.:—to suffer want a little, c. gen. rei, βορᾶς ὑπεσπανισμένος stinted or in want of food.

ὑπο-σπάω, f. ἀσώ [ᾶ], to draw away from under, to withdraw secretly:—Med., ὑποσπάσασθαι τὸν ἵππον to give a slight pull at one's horse's rein.

ὑπό-σπονδος, (ὑπό, σπονδή) under a truce or treaty, secured by treaty: subject to the conditions of a truce or treaty: τοὺς ν. κρούς ὑποσπόνδους ἀποδιδύναι or ἀναιρεῖσθαι, to grant or ask for a truce to take up the bodies of the slain.

ὑποστάθμη, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment.

ὑποσταῖν, aor. 2 opt. of ὑφίστημι.

ὑποστάς, ἀσα, ἀν, aor. 2 part. of ὑφίστημι.

ὑπόστασις, εως, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment. II. anything set under,

a support: metaph. the groundwork or subject-matter of a thing. 2. metaph. the foundation or ground of hope or confidence, confidence, resolution. III. subsistence, reality: substance, nature, essence.

ὑποστατός, ὄν, verb. Adj. of ὑφίσταμαι, set under. II. borne, endured, to be borne or endured.

ὑπο-σταχύομαι, Pass. (ὑπό, στάχυς) to grow up gradually like ears of corn.

ὑπό-στεγος, ον, (ὑπό, στεγή) under the roof, under cover of a house. 2. covered over.

ὑπο-στεγώ, f. ξω, to cover, stow, hide under.

ὑπο-στέλλω, f. -στελῶ: aor. I ὑπέστειλα: pf. ὑπέσταλκα, pass. -έσταλμαι:—to let down, lower, take in: to furl, strike sail, etc. II. Med. to draw or shrink back from, shrink from the presence of.

2. to cloak, conceal, suppress through fear: absol. to dissemble; οὐδὲν ὑποστειλάμενος with no dissimulation.

ὑπο-στενάζω, f. ξω, = ὑποστένω, to sigh or moan in an under tone. II. c. acc., οὐράνιον πόλον νότοις ὑποστενάξει he groans under the weight of heaven on his back.

ὑπο-στενᾶχίζω, f. ἰσω = ὑποστενάζω.

ὑπο-στένω, to sigh or groan in a low tone, begin to sigh or groan.

ὑποστήναι, aor. 2 inf. of ὑφίστημι.

ὑπο-στηρίζω, f. ξω, to underprop.

ὑποστήτω, 3 sing. aor. 2 imperat. of ὑφίστημι.

ὑπο-στίλβω, f. ψω, to shine a little, shine softly.

ὑποστολή, ἡ, (ὑποστέλλω) a letting down or lowering of sails: a shrinking back. II. submission.

ὑπο-στοναχίζω, = ὑποστεναχίζω.

ὑπο-στορέννυμι also -στορνύμι and -στρώννυμι:



fut. -στορέσω and -στρώσω : aor. I ὑπεστόρεσα and -έστρωσα : pf. ὑπέστρωκα, pass. ὑπέστρωμαι :—to spread, lay or strew under :—Med., to strew or lay under for oneself : 3 sing. pf. pass., ᾧ χαλκὸς ὑπέστρωται which has copper laid under it.

ὑποστορέσαι, aor. I inf. of ὑποστορέννυμι.

ὑποστράτηγέω, f. ἦσω, to serve under as lieutenant. From

ὑπο-στράτηγος, ὁ, a lieutenant-general.

ὑποστρεφθεῖς, εἶσα, ἐν, aor. I pass. part. from ὑπο-στρέφω, f. ψω : Pass., aor. I -εστρέφην : pf. -έστραμμαι :—to turn round about, guide back. II.

intr. to turn short round, wheel round, turn and flee : to return : so in fut. med. ὑποστρέφομαι and aor. I pass. 3. to turn away, elude a person. Hence

ὑποστρεψεία, Ep. aor. I opt. of ὑποστρέφω.

ὑποστροφή, ἡ, (ὑποστρέφω) a turning round : a turning about, either to flee or to rally; ἐξ ὑποστροφῆς, Lat. denuo, again, anew : also on the contrary.

ὑπόστρωμα, ατος, τό, (ὑποστρώννυμι) that which is spread or strewn under, a bed, litter.

ὑπο-στρώννυμι, = ὑποστορέννυμι.

ὑπο-συρίζω or -ίτω, f. ξω, to whistle gently, rustle.

ὑπο-σύρω, to drag down : to trip up. [ῥ]

ὑπο-σφίγγω, f. γξω, to bind tight below.

ὑπόσχεο, 2 sing. aor. 2 imperat. of ὑπισχνέομαι.

ὑποσχές, ἐτώ, aor. 2 imperat. of ὑπέχω.

ὑποσχέσθαι, aor. 2 med. inf. of ὑπισχνέομαι.

ὑποσχεσίη, ἡ, Ep. for ὑπόσχεσις, a promising.

ὑποσχεσίον, τό, = ὑπόσχεσις.

ὑπόσχεσις, εως, ἡ, (ὑπισχνέομαι) a promising, promise, engagement; ὑπόσχεσιν ἐκπληρῶσαι to fulfil a promise; ὑπόσχεσιν ἀπολαβεῖν to receive the fulfilment of a promise.

ὑποσχόμενος, aor. 2 part. of ὑπισχνέομαι.

ὑπόσχωμαι, aor. 2 subj. of ὑπισχνέομαι.

ὑποσχών, aor. 2 part. of ὑπέχω.

ὑποτάγή, ἡ, (ὑποτάσσω) subordination, subjection.

ὑπο-ταμόν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for ὑποτέμνω.

ὑπο-τάρασσω Att. -ττω, contr. -θράσσω : f. ξω : pf. pass. -τετάραμαι :—to stir up, trouble from below or a little :—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἦσω, to be somewhat afraid : c. acc. to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρτάριος, ον, (ὑπό, Τάρταρος) under Tartarus, dwelling below Tartarus.

ὑπότασις, εως, ἡ, (ὑποτείνω) a stretching or spreading out from under; πεδίον ὑποτάσεις the plains that stretch below.

ὑπο-τάσσω Att. -ττω : f. ξω : pf. pass. -τέταμαι :—to place or arrange under, subject.

ὑπο-τείνω, f. -τενῶ : aor. I -έτεινα :—to stretch under, put under as a prop or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer :—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-τειχίζω, f. ἰσω Att. ἰῶ, to build a wall under or across : to build a cross-wall. Hence

ὑποτειχίσις, εως, ἡ, the building of a cross-wall; and ὑπο-τείχισμα, ατος, τό, a cross-wall.

ὑπο-τελέω, f. έσω, to pay off, discharge, liquidate : absol. to pay tribute, be tributary.

ὑπο-τελής, ές, gen. έός, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. vectigalis, tributarius. II.

act. receiving payment, c. gen.

ὑπο-τέμνω Ion. -τάμνω : f. -τεμῶ and -τᾶμοῦμαι :

aor. 2 ὑπέταμον : Pass., aor. I -ετμήην : pf. -τέτμημαι :—to cut away or under : to cut unfairly. II.

to cut off, Lat. intercipere; ὑποτέμνειν τὴν ἐλπίδα to cut off all ground for hope; so also in Med., ὑποτέμνεσθαι τὸν πλοῦν to cut off one's passage :—Pass., ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν to be cut off from the ships.

ὑπο-τίθημι, f. -θήσω : aor. I ὑπέθηκα : aor. 2 ὑπέθην :—to place under : to put under, make subject. 2. to place under as a foundation, to lay down : esp. in Med. to lay down as a principle or rule for oneself, presuppose, premise. 3. to propose to oneself for discussion or argument : to propose to do.

II. to suggest, mostly in Med. : c. dat. pers. to advise, counsel, admonish : c. inf. to advise one to do a thing. III. to put down as a deposit or stake, pawn, pledge, mortgage : hence,

2. to stake, hazard, venture. 3. to lay in store, store up, keep.

ὑπο-τίμαμαι, f. -ήσομαι, Med. : as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τίτρώω, to bore through below.

\*ὑπο-τλάω, obsol. pres., whence are formed fut. ὑποτλήσομαι, aor. 2 ὑπέτλην, pf. ὑποτέτληκα :—to bear, endure, submit to.

ὑπο-τονθορίζω or -ύζω, to murmur or hum softly.

ὑποτοπέω, = ὑποτοπέω.

ὑποτοπέω, f. ἦσω : aor. I ὑπετόπησα : also as Dep. ὑποτοπέομαι : aor. I ὑπετοπήην : (ὑποπτος) :—to suspect or surmise that : also c. acc. to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρεῖω, Ep. for ὑποτρέω.

ὑπο-τρέφω, f. -θρέψω, to bring up secretly or in succession : Med. to foster or cherish secretly.

ὑπο-τρέχω, fut. -θρέξομαι and -δράμοῦμαι : aor. 2 ὑπέδραμον : pf. ὑποέδρομα :—to run in under; ὁ κύων ὑπέδραμε ὑπὸ τοῖς πόδας τοῦ ἵππου the dog ran under the horse's legs. II. to run under or below.

III. to run in between, intercept. IV. to insinuate oneself into anyone's good graces, flatter, deceive.

ὑπο-τρέω, f. -τρέσω, to tremble a little : to shrink back, give ground. II. c. acc. to tremble at anyone, be afraid of him.

ὑπο-τρίβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish; cf. ὑπὸτριμμα. [ῖ]



ὑπο-τρέζω, *to chirp or whistle softly.*

ὑπότριμμα, ατος, τό, (ὑποτρέβω) *an acid dish of various ingredients grated and pounded up together; υπότριμμα βλέπειν to look sharp and sour.*

ὑπο-τρομέω, f. ἤσω, *to tremble under or a little.* II. c. acc. *to tremble before anyone.*

ὑπότρομος, ου, (ὑποτρέμω) *trembling a little, somewhat fearful.*

ὑποτροπή, ῆς, (ὑποτρέπω) *a turning back, repulse.* II. *a return, recurrence.*

ὑπότροπος, ου, (ὑποτρέπω) *turning back, returning or returned home.*

ὑπο-τροχάω, ποῖτ. for ὑποτρέχω, *to run under.*

ὑπο-τροῦζω, *to hum in an undertone.*

ὑπο-τροῦγω, f. -τροῦξομαι : aor. 2 -έτραγον :—*to eat underhand or secretly.*

ὑπο-τύπτω, f. ὠσω, (ὑπό, τύπος) *to sketch out, Lat. adumbrare.*

ὑπο-τύπτω, f. ψω, *to strike or push down, to strike under the surface of a thing; ὑποτύψας κηλωνήϊφ ἀντλέει he draws it up dipping with the bucket under the surface; ὑποτύπτουσα φιάλη τοῦ χρυσοῦ ἐδαρέετο dipping down with a cup she gave him of the gold.*

ὑποτύπωσις, εως, ῆς, (ὑποτύπω) *a general representation, outline, Lat. adumbratio : a copy pattern.*

ὑπο-ουθάτιος, α, ου, (ὑπό, οὔθαρ) *under the udder, hence sucking.* [ᾶ]

ὑπο-ουλος, ου, (ὑπό, οὐλή) *of wounds, festering under the scar, only skinned over : hence unsound or rotten underneath, hollow, unreal; κάλλος κακῶν ὑπουλον a fair outside that skins over evils below.*

ὑπο-ουράνιος, ου, (ὑπό, οὐράνός) *under heaven or the heavens : reaching up to heaven.*

ὑπουργέω, f. ἤσω : pf. act. ὑπούργηκα, pass. ὑπούργημαι : (ὑπουργός) :—*to render service, to serve, succour : to be of service : c. neut. acc., χρηστὰ Ἀθηναίοισι ὑπουργεῖν to do the Athenians good service; τὰ ὑπουργημένα services that have been rendered.* Hence

ὑπούργημα, ατος, τό, *a service rendered.*

ὑπουργητέον, verb. Adj. of ὑπουργέω, *one must serve or be kind to.*

ὑπουργία, ῆς, (ὑπουργέω) *service, duty rendered, Lat. officium : in bad sense, obsequiousness, complaisance.*

ὑπουργός, όν, contr. for ὑποεργός, (ὑπό, \*ἔργω) *rendering service, serviceable, conducive to.*

ὑπο-φαίνω, f. -φάνω : aor. 1 -έφηνα :—*to shew or bring to light from under; θρήνυν ὑπέφηνε τραπέζης he drew the stool from under the table. 2. to shew a little, give a glimpse of.* II. Pass. *to shew oneself or to be seen under; ὑπὸ τὰς πύλας πόδες ὑποφαίνονται feet are seen under the gates.* III.

intr. *to shine forth a little : of morning, to dawn, break, glimmer : so also of the first appearance of spring; cf. ὑπολάμπω.*

ὑπο-φάτις, ιος, ῆς, Dor. for ὑποφήτις, fem. of ὑποφήτης, *the priestess of an oracle.*

ὑπόφαισις, ῆς, *a small light glimmering through a hole : generally, a narrow opening. From*

ὑπο-φάυσκω, (ὑπό, φάος) *to begin to shine.*

ὑπό-φαιτις, ιος, ῆς, Aeol. for ὑπόφαισις, (ὑπό, φάσις) *a secret whispering.*

ὑπο-φείδομαι, f. σομαι, Dep. *to spare or forbear.*

ὑπο-φέρω, f. ὑποίσω : aor. 1 ὑπήνεγκα Ion. ὑπήνεικα : aor. 2 ὑπήνεγκον : (cf. φέρω) :—*to bear or carry away under, to bear out of danger, to rescue.* II. *to bear or carry by being under, to bear or support a burden : generally, to bear, endure, suffer.* III.

*to hold out under or before : to hold out, suggest, proffer. 2. to pretend, allege.*

ὑπο-φεύγω, f. -φεύξομαι, *to flee from under, evade : to retire a little, shrink back.*

ὑποφήτεύω, *to hold the office of ὑποφήτης. From*

ὑπο-φήτης, ου, ός, (ὑπό, φημί) *an announcer or interpreter of the divine will, a priest who declares an oracle.*

ὑπο-φθάνω [ᾶ], f. ὑποφθήσομαι later also -φθάσω [ᾶ] : aor. 1 ὑπέφθασα : aor. 2 ὑπέφθην, inf. ὑποφθῆναι, part. ὑποφθάς : pf. ὑπέφθᾶκα :—*to haste before, be or get beforehand; ὑποφθὰς δουρὶ μέσον περόνησεν getting beforehand he pierced him through the middle with a spear; so in aor. 2 med. part., ὑποφθάμενος κτεῖνεν he killed him beforehand.*

ὑπο-φθονέω, f. ἤσω, *to feel secret envy at.*

ὑπό-φθονος, ου, *a little envious or jealous : Adv. -ως, somewhat jealously.*

ὑπο-φλέγω, f. ξω, *to set on fire or heat from below.*

ὑπο-φόνιος, ου, (ὑπό, φόνος) *in return for murder, avenging murder.*

ὑπο-φραδομοσύνη, ῆς, *suggestion : in plur. counsels. From*

ὑπο-φράζομαι, Med. *to conjecture.*

ὑπο-φρίσσω Att. -ττω : f. ξω : pf. -πέφρικα :—*to shudder a little.*

ὑποφύγών, οὔσα, όν, aor. 2 part. of ὑποφεύγω.

ὑπο-φωλεύω, *to lie bidden under.*

ὑπο-φωνέω, f. ἤσω, *to call gently to.*

ὑπο-χάζομαι, aor. 2 -κεκᾶδόμεν : Dep. :—*to give way gradually or a little, retire slightly.*

ὑπο-χαλινίδιος [νί], α, ου, (ὑπό, χαλινός) *under the bridle; ὑποχαλινidia (sc. ἡνία), ῆς, a kind of snaffle-bridle.*

ὑπο-χᾶροπός, όν, (ὑπό, χαροπός) *of a somewhat fiery or fierce look.*

ὑπο-χάσκω, *to gape or yawn open a little.*

ὑπο-χείριος, ου, also α, ου, (ὑπό, χεῖρ) *under one's hands, in the hand : under anyone's power or control, subject to; ὑποχειρίους ποιῆσθαι to make subject.*

ὑπο-χέω, f. -χεῶ : aor. 1 ὑπέχεα Ep. ὑπέχευα : pf. pass. -κέχυμαι : 3 sing. plpf. ὑπεκέχυτο :—*to pour under, pour out for another : of dry things, to strew or spread under; φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσὶ the leaves strewn under their feet : metaph. in Pass. to be spread or steal over one gradually; ἀπιστίη ὑπεκέχυτο αὐτῷ distrust stole over him.*



**ὑπο-χθόνιος**, *ον*, (ὑπό, χθών) *under the earth, subterraneous.*

**ὑπό-χθων**, *ονος*, *ὁ, ἡ*, = ὑποχθόνιος.

**ὑποχος**, *ον*, (ὑπέχω) *subject, under control, τινὶ to one*: also *c. gen.*, ὑποχοί *τινος* a king's subjects.

**ὑπό-χρεως**, *ων*, *γεν. ω*, (ὑπό, χρέος) *subject to debt, in debt*: of property, *involved, embarrassed*, *Lat. obaeratus.*

**ὑπο-χρίω**, *φ. -χρίσω* [ῖ]: *aor. I act. ἐπέχρισα, pass. ἐπεχρίσθην*:—*to smear under or on*: *to besmear or anoint a little*, *Lat. sublinere*: *to paint or colour the face under the eyes.*

**ὑπό-χρῦσος**, *ον*, *containing a mixture of gold.*

**ὑπο-χωρέω**, *φ. ἦσομαι*, *to go back, recoil*; ὑποχωρεῖν τοῦ πεδίου *to retire from the plain*; ὑποχωρεῖν τινὶ τοῦ θρόνου *to withdraw from one's seat in honour of one, give it up to him.* 2. *c. acc. pers. to retire before, avoid meeting.* II. *to go on in succession.*

**ὑπό-ψαμμος**, *ον*, *having sand under or in it, mixed with sand, sandy*: *Comp. -ότερος*, *somewhat sandy.*

**ὑποψία** *Ion.* -ίη, *ἡ*, (ὑπόψομαι) *suspicion, jealousy*; ὑποψίαν λαμβάνειν κατὰ τινος *to entertain suspicion of a person*; of things, ἔχειν ὑποψίαν *to admit of suspicion.* II. *a jealous watchfulness, censoriousness.*

**ὑπόψιος**, *ον*, (ὑπόψομαι) *viewed from below, Lat. suspectus*; hence *viewed with suspicion.*

**ὑπόψομαι**, *serv. as fut. of ὑφοράω.*

**ὑπο-ψωνέω**, *φ. ἦσω*, (ὑπό, ὀψωνέω) *to underbid or cheat in the purchase of provisions.*

**ὑπτιάζω**, *φ. ἄσω*, (ὑπτίος) *to bend oneself back: to carry one's head high.* II. *transit. to bend or throw back*: *Pass.*, ὑπτιάζεται κόφα *his head is stretched back.*

**ὑπτίασμα**, *ατος*, *τό*, (ὑπτιάζω) *that which is stretched out with the under side uppermost*; ὑπτίασματα χερῶν *hands stretched up in supplication*, *cp. Lat. supinus manibus.* II. *a backward fall.*

**ὑπτιαστέον**, *verb. Adj. of ὑπτιάζω*, *one must throw back.*

**ὑπτίος**, *α, ον*, (ὑπό) *with the under side uppermost, bent back, laid back, on one's back*, *Lat. supinus, resupinus*; of one falling, πέσεν ὑπτίος *he fell on his back*; ὑπτίος σέλμασιν ναυτίλλεται *he sails with planks turned bottom upwards*; γαστήρ ὑπτία *belly uppermost.* 2. *generally, anything turned up, inverted*; κράνος ὑπτίον *a helmet with the hollow uppermost*; so, ἀσπίς ὑπτία; but, κύλιξ ὑπτία *a cup with the bottom uppermost*; ἀψὶς ὑπτία *a half-wheel with the concave side uppermost.* 3. *of Place, sloping away from one, sloping evenly and gradually.* Hence

**ὑπτιώω**, *φ. ὤσω*, *to turn over, upset.*

**ὑπ-ωθέω**, (ὑπό, ὠθέω) *to push or thrust away.*

**ὑπ-ωλένιος**, *ον*, also *α, ον*, (ὑπό, ὠλένη) *under the arm or elbow.*

**ὑπωμοσάμην**, *aor. I med. of ὑπόμνυμι.*

**ὑπωμοσία**, *ἡ*, (ὑπόμνυμι) *an oath taken to bar proceedings at law, an application for delay upon affidavit*: *it was resisted by an ἀνυπωμοσία.*

**ὑπωπιάζω**, *φ. ἄσω*, (ὑπώπιον) *to strike one under the eye*: *generally, to beat black and blue*: *metaph. to mortify, afflict, vex or annoy greatly.* Hence

**ὑπωπιασμός**, *ὁ*, *a striking under the eye*: *affliction.*

**ὑπ-ώπιον**, *τό*, (ὑπό, ὠψ) *the part under the eyes, the face.*

II. *generally, like ὑπωπιασμός, a blow under the eye, a black eye.*

**ὑπ-ωρεία** or **ὑπ-ωρέα**, *ἡ*, (ὑπό, ὄρος) *the foot of a mountainous track*: *plur. ὑπωρεαί, the roots of a mountain, Lat. radices montis.*

**ὑπόωρορε**, 3 *sing. pf. intrans. of ὑπόρυνμι.*

**ὑπ-ωρόφιος**, *ον*, also *α, ον*, (ὑπό, ὄροφος) *under the roof, under cover of a house, in a house*: *generally, under shelter.*

**ὑπ-ωρόφος**, *ον*, = ὑπωρόφιος.

**ῥΥΠΑ**, *ἡ*, *an earthen vessel for pickled fish, a pickle-jar, Lat. orca. (Aeol. word.)*

**ῥΥΣ**, *ὁ* and *ἡ*, *γεν. ὕς* [ῥ]: *acc. ῥν*:—*like σῦς, a swine, pig, boar or sow, a lame pig*; but ῥς ἄγριος *a wild boar.*

**ῥΥΣΓΗ**, *ἡ*, *a shrub from which comes the dye ῥσγινον.*

**ῥσγίνο-βαφής**, *ἐς*, (ῥσγινον, βαφῆναι) *dipped or dyed in ῥσγινον, scarlet.*

**ῥσγίνον**, *τό*, (ῥσγη) *a vegetable dye of scarlet colour.*

**ῥσδος**, *for ὄσδος*, *Aeol. for ὄζος.*

**ῥσθην**, *aor. I pass. of ῥω.*

**ῥΣΜΙ'ΝΗ** [ῖ], *ἡ*, *irreg. dat. ῥσμίην*, *a fight, battle, combat*; πρώτη ῥσμίην *the front of the fight*: ῥσμίηνδε *to the fight.* *Ep. word.*

**ῥσπλαγίς**, *ἰδος*, *ἡ*, *Dor. for ῥσπληγίς*, = ῥσπληγξ.

**ῥσπλαγξ**, *αγγος*, *ἡ*, *Dor. for ῥσπληγξ.*

**ῥσπληγξ**, *ηγγος*, or *-πληγξ*, *ηγος*, *ἡ*, *a rope which was drawn across a race-course, and was let down when the racers were to start.* II. *the snare of the fowler. (Deriv. uncertain.)*

**ῥσσωπος**, *ἡ*, *the aromatic plant byssop. (Oriental word.)*

**ῥστάτιος**, *α, ον*, = ῥστατος, (*cp. μεσσάτιος = μέσσος, τοσσάτιος = τόσσος*), *last, hindmost*: *neut. ῥσάτιον* as *Adv.*, *last, at last.* [ᾶ]

**ῥστάτος**, *η, ον*, (*Comp. ῥστερος, q. v.*) *last, utmost, hindmost, of space*: also *of time, ἡ ῥστάτη (sc. ἡμέρα) the last day*:—*neut. ῥστατον* and *ῥστατα*, as *Adv.*, *last, at last.*

**ῥστέρα** *Ion.* -έρη, *ἡ*, (ῥστερος) *the womb*, mostly in *plur. ῥστέραι*, *αἱ*, *Ion. gen. -έων.*

**ῥστεραῖος**, *α, ον*, (ῥστερος) properly *on the day after*; ἡ ῥστέρα (sub. ἡμέρα) *the day after, following day*; τῇ ῥστέραῖα *Ion. -αίη, on the following day, next day, Lat. postridie*: generally, = ῥστερος, *later, next.*

**ῥστερέω**, *φ. ἦσω*: *aor. I ῥστέρησα*: *pf. ῥστέρηκα*: *Pass., aor. I ῥστερήθην*: (ῥστερος):—*to be behind, come later*: of *Place*, *to come after or afterwards.* II. *of Time, c. gen. reī, to come later than, come too late for*; ῥστερεῖν τῆς μάχης πέντε ἡμέρας *they were five days too late for the battle*: *c. dat. pers. to be too late for him*: *absol. to come late*



or too late. III. metaph. to come short of, be inferior to : also to be robbed of a thing. 2. to be in want of :—in Pass. to be in want. IV. of things, to fail, lack, be wanting. Hence ὑστέρημα, atos, τό, a coming short, deficiency. ὑστέρησις, εως, ἡ, (ὑστερέω) a coming short : want, need.

ὑστερίζω, f. ἰσώ Att. ἰῶ aor. I ὑστερίσα : (ὑστερός) :—to come after, come later or too late. II. c. gen. rei, to come later than ; ἡμέρη μὴ τῆς συγκειμένης ὑστερίζειν to be one day behind the day appointed. III. metaph. to come short of, be inferior to, c. gen. IV. to be in want of, to lack.

ὑστερό-ποινος, on, (ὑστερος, ποιμή) late-avenging. ὑστερό-πους, -ποδος, ὁ, ἡ, with late foot, late-coming. ὑστερος, α, on, (Sup. ὑστατος, q. v.) :—the latter, coming after, following, opp. to πρότερος. II. of Time, after, later, too late ; c. gen., ὑστερός τις later than a person : c. gen. rei, too late for a thing ; with Preps., ἐς ὑστερον afterwards ; so, ἐν ὑστερῶ, ἐξ ὑστερόν and ἐξ ὑστερήν. III. standing after, inferior, weaker ; γυναικὸς ὑστερος under a woman's power. IV. the neut. ὑστερον is used as Adv. of Time, after, afterwards, hereafter, in future, for the future ; also ὑστερα ; c. gen., ὑστερον τούτων later than these events.

ὑστερο-φθόρος, on, (ὑστερος, φθείρω) destroying after, late-destroying.

ὑστερο-φωνος, on, (ὑστερος, φωνή) sounding after, echoing.

ὝΣΤΡΙΞ, ἴχος, ὁ and ἡ, a hedgehog, porcupine. Hence

ὑστρίχis, ἶδος, ἡ, a whip for punishing slaves. ὑφαγεῦ, Dor. for ὑφηγοῦ, 2 sing. pres. imperat. of ὑφηγομαι.

ὑφ-αιμος, on, (ὑπό, αἷμα) suffused with blood, blood-shot. II. hot-blooded.

ὑφαίνεσκον, Ion. impf. of ὑφαίνω.

ὙΦΑΙΝΩ, f. ὑφάνω : aor. I ὑφήνα later ὑφάνα : Pass., aor. I ὑφάνθην : pf. ὑφασμαι :—to weave ; ἱσ-τὸν ὑφαίνειν to weave a web. II. absol. to weave, ply the loom. III. metaph. to spin, contrive, plot, plan, devise, Lat. texere, as, μῆτιν or δόλον ὑφαίνειν. 2. to make, construct, fabricate.

ὑφαίρεις, εως, ἡ, (ὑφαίρω) a taking away under or underhand, a purloining, pilfering.

ὑφ-αίρω Ion. ὑπ-αίρω : f. -αίρσω : aor. 2 ὑφέλ-λον : pf. ὑφῆρηκα : Pass., aor. I ὑφῆρέην : pf. ὑφῆρημαι, part. ὑφῆρημένος Ion. ὑπαραιρημένος :—to seize underneath or inwardly, to seize secretly. II. to draw from under. 2. to take away something of, c. gen. 3. to draw away, seduce. III. Med. to take away from underband, filch away, purloin : ὑφαίρεισθαι τινά τι or τινος to deprive one secretly of a thing. 2. to make away with underband, keep out of the way.

ὑφ-ἄλος, on, (ὑπό, ἄλς) under the sea ; ὑφαλον Ἐρεβος the darkness of the deep.

ὑφάντης, on, ὁ, (ὑφαίνω) a weaver. Hence ὑφαντικός, ἡ, ὁν, of or for weaving : skilled in weaving.

ὑφαντο-δόνητος, on, (ὑφαντός, δονέω) swung in the weaving, woven.

ὑφαντός, ἡ, ὁν, verb. Adj. of ὑφαίνω, woven : τὰ ὑφαντά cloth inwoven with figures.

ὑφ-άπτω Ion. ὑπ-άπτω : f. ψω : aor. I ὑφήψα Ion. ὑπήψα : pf. pass. ὑφημμαι :—to set on fire from underneath : metaph. to inflame secretly, excite. 2. absol. to light underneath : to light a fire under or in a place.

ὑφ-αρπάζω Ion. ὑπ-αρπάζω : f. -άσσομαι later -άσω : aor. I ὑφήρπασα :—to snatch away from under, take away underhand, filch away, Lat. surripere : to take the word out of one's mouth, interrupt.

ὑφαρπάμενος, poet. for ὑφαρπασάμενος, aor. I med. part. of ὑφαρπάζω.

ὑφασμα, atos, τό, (ὑφαίνω) a thing woven, web, woven garment. [ὑ]

ὑφάω, poet. for ὑφαίνω : Ep. 3 pl. ὑφώωσι.

ὑφειμένος, pf. pass. part. of ὑφήμι : Adv. ὑφειμένως, slackly, less violently or insolently, quietly, Lat. submisse.

ὑφ-εἰσα, (ὑπό, εἶσα) Causal aor. I of ὑφίζω, I placed under or secretly ; Ion. part., ὑπέισας ἄνδρας having set men in ambush.

ὑφ-εκτέον, verb. Adj. of ὑπέχω, one must support.

ὑφ-ελκτέον, verb. Adj. of ὑφέλκω, one must draw away under or underhand.

ὑφ-έλκω, f. -έλξω or -ελκύσω [ὑ] : aor. I ὑφέλκυσσα : (cf. ἔλκω) :—to draw away under, underhand or gently ; ὑφέλκειν τινά ποδοῖν to draw one away by the two legs :—to draw away by undermining, diminish by drawing from under :—Med. to draw along under one, trail along, as a pair of slippers.

ὑφελόιατο, Ion. 3 pl. aor. 2 med. opt. of ὑφαίρω.

ὑφέντας, acc. pl. of ὑφείς, aor. 2 part. of ὑφήμι.

ὑφ-έρπω, f. -έρψω or -ερπύσω [ὑ] : aor. I ὑφείρπυσα : (cf. ἔρπω) :—to creep under or secretly ; ὑφ-εἶρπε πολύ it crept far on secretly, spread abroad. II. c. acc. to steal upon, come over.

ὑφ-έσπερος, on, (ὑπό, ἑσπέρα) towards evening : neut. pl. ὑφέσπερα as Adv., about evening.

ὑφή, ἡ, (ὑφαίνω) a weaving, web ; πέπλων ὑφαῖ woven garments.

ὑφ-ηγεμών, ὄνος, ὁ, = ἡγεμών.

ὑφ-ηγέομαι, f. ἡσομαι : pf. ὑφήγημαι : Dep. :—to go just before, to guide, lead the way. 2. to shew the way to do, instruct in a thing. 3. hence also to lead to, prove a thing. Hence

ὑφήγησις, εως, ἡ, a leading, guiding ; and ὑφηγητήρ, ἦρος, ὁ, and ὑφ-ηγητής, οὔ, ὁ, one who leads the way, a conductor : metaph. a leader, adviser.

ὑφήνα, aor. I of ὑφαίνω.

ὑφηνόχῳ, f. ἦσω, to be a charioteer :—Pass. to drive after or behind. From ὑφ-ηνίοχος, ὁ, (ὑπό, ἡνίοχος) the charioteer, as subordinate to the warrior in his chariot.



ὕψ-ήσων, *ον*, gen. *ονος*, (ὕπό, ἥσων) somewhat less or younger.

ὕψ-ιζάνω, *φ. ζήσω*, = ὑφίζω.

ὕψ-ιζω, *φ. ζήσω*, (ὕπό, ἴζω) to sit or crouch down: to sink or fall in.

ὕψ-ιημι Ion. ὑπίημι: *φ. ὑψήσω*: aor. I ὑψήκα: *pf. ὑφεικα*, pass. ὑφείμαι: (see ἴημι):—to send down, let down, to lower; ὑφίεναι ἱστὸν to lower the mast; ὑφίεναι ἱστία to let down the sails. 2. to put under, to put a young one under its dam, put it to suck: in Med., of a woman, ὑφίεσθαι μαστοῖς to put a child to her own breasts, to suckle it. 3. to engage secretly, Lat. *submittere*: hence *pf. pass. part. ὑφειμένος, secretly lurking*. II. intr. to slacken, relax or abate from a thing; *c. gen. rei*, ὑφίεναι τῆς ὀργῆς to cease from anger; so in Med., ὑφίεσθαι ὀργῆς; τὸ ὕδωρ ὑπίεται τοῦ ψυχροῦ the water abates its coldness.

2. absol. to submit, give in, slacken, abate. III. in Pass. absol. to submit, surrender: *c. inf. to submit to do a thing*: so in *pf. pass. part.*, πλεῖν ὑφειμένη to sail with lowered sails.

ὕψι-ητι, Dor. for ὑφίησι, 3 sing. of ὑφίημι.

ὕψ-ιστημι: (cf ἴστημι): I. Causal in pres. and impf., in *φ. ὑποστήσω* and aor. I ὑπέστησα:—to place or set under. 2. to post secretly. 3. to submit, propose, suggest: so also in fut. and aor. I med. to lay down, suggest; εἰ μὴ τι πιστὸν ὑποστήσει unless thou shalt give some ground for confidence. II.

Pass., with aor. 2 act. ὑπέστην, *pf. ὑδέστηκα*:—to stand under, be under or beneath; τὸ ὑφιστάμενον that which is underneath, of milk, as opp. to τὸ ἐφιστάμενον that which comes to the top, the cream. 2. to place oneself under an engagement, engage or promise to do: *c. acc. cognato*, ὑποστήναι ὑπόσχεσιν to make a promise: absol. to promise. 3. to submit, yield to one: also *c. inf. to submit to do*. 4. *c. acc. rei*, to submit to. 5. ὑποστήναι ἀρχὴν to undertake an office. 6. to put oneself under, hide oneself, lie concealed. 7. to support an attack, to resist, withstand: absol. to stand one's ground, face the enemy, Lat. *subsistere*.

ὕψ-οράω, or as Dep. ὑφοράομαι: fut. ὑπόψομαι: (ὕπό, ὁράω):—to look at from below, to look askance at, to view with suspicion, Lat. *suspiciere, suspicari*. II. to keep in view.

ὕ-φορβός, ὁ, (ὕς, φέρβω) a swineherd.

ὕψ-ορμίζω, *φ. ἴσω* Att. ἰώ, to bring into harbour secretly:—Pass. to come to anchor secretly, or generally, to come to anchor. Hence

ὕφορμίτις, ἡ, a place for ships to run into, harbour.

ὕφος, *εὐος*, τό, = ὑφή.

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ὕψ-αύχην, *εὐος*, ὁ, ἡ, (ὕψι, αὐχὴν) carrying the neck high: hence *stately, towering*: *haughtily*.

ὕψ-ερεφής, *ἐς*, (ὕψι, ἐρέφω) high-roofed, high-vaulted.

ὕψ-ηγόρας, Ion. for ὑπαγ-

ὕψ-ήγορος, *ον*, (ὕψι, ἀγορεύω) talking loftily, vaunting.

ὕψηεις, *εσσα*, *εν*, poet. for ὑψηλός.

ὕψηλās, Dor. for ὑψηλῆς, fem. gen. of ὑψηλός.

ὕψηλ-αυχενία, ἡ, (ὕψηλός, αὐχὴν) a carrying the neck high.

ὕψηλό-κρημνος, *ον*, (ὕψηλός, κρημνός) with high crags.

ὕψηλός, ἡ, ὅν, (ὕψι, ὕψος) high, lofty, towering; χώρα ὑψηλή a highland country:—metaph. high, lofty, stately, proud.

ὕψηλοφρονέω, *φ. ἴσω*, to be highminded, bearing oneself haughtily. From

ὕψηλό-φρων, *ονος*, ὁ, ἡ, (ὕψηλός, φρήν) highminded, high-spirited, haughty.

ὕψ-ηρεφής, *ἐς*, gen. *έος*, = ὑπερεφής.

ὕψ-ηχής, *ἐς*, gen. *έος*, (ὕψι, ἦχος) sounding on high.

ὙΨΙ, Adv. high, aloft, on high: on the high sea: hence are formed Comp. ὑψίων, Sup. ὑψιστος.

ὕψι-βάτος, *ον*, (ὕψι, βαίνω) set on high, standing high, high-placed.

ὕψι-βρεμέτης, *ον*, ὁ, (ὕψι, βρέμω) high-thundering.

ὕψι-γέννητος, *ον*, (ὕψι, γεννάω) high-grown, topmost.

ὕψι-γυιος, *ον*, (ὕψι, γυῖον) with high limbs or branches, high-stemmed. [r]

ὕψι-ζύγος, *ον*, (ὕψι, ζυγόν) of the benches in ships, sitting high or aloft on the bench: metaph. of Jove, high-enthroned.

ὕψι-θρόνος, *ον*, (ὕψι, θρόνος) high-throned.

ὕψι-κάρηνος, *ον*, (ὕψι, κάρηνον) with high head, high-topped. [ā]

ὕψι-κέλευθος, *ον*, (ὕψι, κέλευθος) with a path on high, moving on high or aloft.

ὕψικέρατα, irreg. acc. of ὑψικερας.

ὕψι-κερας, *ων*, gen. *ω*, (ὕψι, κέρας) with high or lofty horns; there is also an irreg. acc. in phrase, ὑψικέρατα πέτρων a high-peaked rock.

ὕψι-κομος, *ον*, (ὕψι, κόμη) with lofty foliage, of the oak.

ὕψι-κόμπως, Adv. (ὕψι, κόμπος) with high boasts, arrogantly.

ὕψι-κρημνος, *ον*, (ὕψι, κρημνός) with high steep or cliffs, high-beetling, built on a cliff.

ὕψι-λοφος, *ον*, (ὕψι, λόφος) high-crested. [r]

ὕψι-μέδων, *οντος*, ὁ, (ὕψι, μέδω) high-ruling, ruling on high: lofty.

ὕψι-μέλαθρος, *ον*, (ὕψι, μέλαθρον) high-built.

ὕψι-νεφής, *ἐς*, (ὕψι, νέφος) dwelling high in the clouds.

ὕψι-παγῆς, *ἐς*, (ὕψι, παγήναι) built on high.

ὕψι-πέδος, *ον*, (ὕψι, πέδον) with high ground, high-placed.

ὕψι-πετήςεις, *εσσα*, *εν*, poet. for ὑψιπέτης.

ὕψι-πέτηςλος, *ον*, (ὕψι, πέτηςλον) with high leaves or foliage.



ὕψι-πέτης, ου, ὁ, (ὕψι, πέτομαι) *flying on high, soaring.*

ὕψι-πολις, ὁ, ἡ, (ὕψι, πόλις) *highest in one's city.*

ὕψι-πους, ὁ, ἡ, neut. -που, gen. -ποδος, (ὕψι, πούς) *high-footed: on high, sublime.*

ὕψι-πύλος, ου, (ὕψι, πύλη) *with high gates.*

ὕψι-πύργος, ου, (ὕψι, πύργος) *high-towering.*

ὕψιστος, η, ου, Sup. from Adv. ὕψι, *highest, loftiest; τὰ ὕψιστα the highest heavens. 2. of persons, most high, dwelling on high.*

ὕψιτερος, α, ου, Comp. from Adv. ὕψι, *higher, loftier.*

ὕψι-φαής, ἐς, (ὕψι, φάος) *beaming on high.*

ὕψι-φανής, ἐς, (ὕψι, φανῆναι) *seen on high.*

ὕψι-φόρητος, ου, (ὕψι, φορέω) *high-borne, soaring on high.*

ὕψι-φρων [χ], ουος, ὁ, ἡ, (ὕψι, φρήν) *high-minded, haughty.*

ὕψι-χαίτης, ου, ὁ, (ὕψι, χαιτή) *long-haired.*

ὕψιων, ου, gen. ουος, poet. Comp. from ὕψι, *higher, loftier.*

ὕψοθεν, Adv. (ὕψος) *from on high, from aloft, from above, Lat. desuper. II. high, aloft, on high, above, over.*

ὕψοθι, Adv. (ὕψος) *high, aloft, on high.*

ὕψ-όροφος, ου, (ὕψι, ὀροφή) *high-roofed, high-vaulted.*

ὕψος, εος, τό, (ὕψι) *height: the top, summit, crown: absol. in acc. ὕψος, in height.*

ὕψοσε, Adv. (ὕψος) *on high, upwards, aloft, up.*

ὕψου, Adv. (ὕψος) *high, aloft, on high, up.*

ὕψω, f. ὠσω: aor. I ὕψωσα: Pass., fut. ὑψωθήσομαι: aor. I ὑψώθην: (ὕψος):—*to heighten, raise, elevate, exalt. Hence*

ὕψωμα, ατος, τό, *height, elevation.*

ὕψω, f. ὠσω [ῶ]: aor. I ὕσα: Pass., fut. med. ὕσομαι in pass. sense: aor. I ὕσθην: pf. ὕσμαι:—*to wet, water: to rain, Zeus ὕε Jove sent rain; so, ὁ θεὸς ὕει the god sends rain; but the nom. was soon omitted, and ὕει sends impers., like Lat. pluit, it rains; εἰ ὕει if it rained; part. neut. used absol., ὕοντος πολλῶ as it was raining heavily: c. acc. loci, ἐπὶ ἑτέραν οὐκ ὕε τὴν Θήρην for seven years it did not rain on Thera: c. acc. cognato, ὕσε χρυσόν it rained gold. II. Pass., of places, to be rained on, to be wetted; λέων ὕμενος a lion drenched with rain; ὕσθησαν αἱ Θῆβαι Thebes was rained upon; ἡ γῆ ὕεται the country is rained upon, it rains in the country.*

## Φ

Φ, φ, φῖ, τό, indecl., twenty-first letter of the Greek alphabet: as a numeral φ = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ, and was expressed in Lat. by *ph*, though φ was used to express the Lat. *f*.

## Changes of Φ.

I. in Aeol., Dor. and Ion. the aspirate was often dropped, and φ became π, as λίσπος σπύγγος σπονδύλη for λίσπος σφύγγος σφονδύλη: the Att. sometimes used it for π, as φανός φάτρα for πανός πάτρα. II. in Aeol., Dor. and Ion., φ is put for θ, as φήρ φλάω for θήρ θλάω.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in ἔφης, quasi ἔφφης.

φᾶ, Dor. and poet. for ἔφα, ἔφη, 3 sing. aor. 2 of φημί.

φᾶανθεν, lengthd. for φάνθεν, Ep. for ἐφάνθησαν, 3 pl. aor. I pass. of φαίνω.

φᾶάντατος, η, ου, Ep. Sup. of φαεινός, *most brilliant, brightest.*

φᾶάντερος, α, ου, Ep. Comp. of φαεινός, *more brilliant, brighter.*

ΦΑΓΕΙΝ Ion. φαγείν Ep. φαγέμεν, inf. of ἔφαγον, with no pres. in use, used as aor. 2 of ἐσθίω, *to eat, devour, c. acc.: c. gen. to eat of a thing: generally, to eat up, devour, consume, waste.*

φάγες, Ep. for ἔφαγες, 2 sing. aor. 2: see φαγείν.

φάγησι, Ep. for φάγη, 3 sing. aor. 2 subj.: see φαγείν.

φάγος, ὁ, (φαγείν) *a glutton. [ᾱ]*

φάγωντι, Dor. for φάγωσι, 3 pl. aor. 2 subj.: see φαγείν. [ᾱ]

φάε, 3 sing. impf. of φάω.

φάεοντις, ἴδος, poet. for φαέθουσα, fem. of φαέθων, *shining.*

φαέθω, (φάος) *to shine; only found in part. φαέθων, beaming, radiant: hence φαέθων as Subst., the beaming one, the Sun; neut. pl., πάννυχτα καὶ φαέθοντα whole nights and days.*

Φαέθων, ὁ, (properly part. of φαέθω) *Shining, one of the steeds of Morning. 2. son of Apollo, famous for upsetting the chariot of the sun.*

φαεινός, ἡ, ὄν poet. φαεννός, (φάος) *shining, beaming, radiant:—Comp. φαεινότερος. 2. also like λαμπρός, of the voice, clear, distinct. 3. generally,*

*splendid, brilliant.*

φαείνω, poet. form of φαίνω, *to shine, give light.*

φαεννός, ἡ, ὄν, poet. form of φαεινός.

φαισίμ-βροτος, ου, (φάος, βροτός) *bringing light to mortals, shining on mortals.*

φαισ-φορός contr. φωσφόρος, ου, (φάος, φέρω) *light-bringing.*

φάη, contr. for φάεα, pl. of φάος.

φᾶθι, imperat. pres. and aor. 2 of φημί.

Φαίαξ, ἄκος, Ep. and Ion. Φαίηξ, ηκος, ὁ, a Phaeacian: the Phaeacians are in Homer inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), and were famous as sailors.

φαιδιμόεις, εσσα, εν, poet. form of φαίδιμος.

φαιδιμος, ου, also η, ου, (φαίνω) *shining, brilliant: metaph. famous, glorious, Lat. clarus.*

φαιδρό-νους, ουν, (φαιδρός, νοῦς) *of cheerful, joyous mind.*

φαιδρός, ἁ, ὄν, (φάω, φαίνω) *beaming, radiant:*



metaph. *beaming* or *radiant with joy, jocund, gay*. Adv. —δρως, *joyously, cheerily*: also neut. pl. παιδρά as Adv. Hence

παιδρότης, ητος, ή, *brightness, lustre*. II. metaph. *joyousness*.

παιδρῶ, f. ὦσω, (παιδρός) *to make bright*. II. metaph. in Pass. *to be cheerful or joyous*.

παιδρύντρια, ή, *a washer, cleanser*. From παιδρύνω [ῥ], f. ῥνῶ: aor. I ἐπαιδρῦνα: (παιδρός): —*to make bright, clean, cleanse*. II. metaph. *to cheer, please*:—Pass. *to brighten up with joy*.

παιδρ-ωπός, ὄν, (παιδρός, ὦψ) *with a bright, joyous look*.

φαίης, pres. or aor. 2 opt. of φημί. φαίκας, ἄδος, ή, (φάος) *a kind of white shoe*.

φαίμεν. for φαίμεν, I pl. pres. or aor. 2 opt. of φημί. φαινέμεν, Ep. for φαίνειν, inf. of φαίνω.

φαίνεσκετο, 3 sing. Ion. impf. med. of φαίνω.

φαινόλης, ου, ό, formed from the Lat. *paenula*, *a thick upper garment or cloak*.

φαινολής, ιδος, ή, (φαίνω) *light-bringing*.

φαινομένηφι, Ep. part. dat. fem. of φαίνομαι.

φαίνω, f. φᾶνῶ: Att. also φᾶνῶ: aor. I ἔφηνα, inf. φῆναι Dor. ἔφᾶνα: 3 sing. Ion. aor. 2 φάνεσκε: pf. πέφαγκα: pf. 2 (intr.) πέφηνα: Pass. and Med. φαίνομαι: fut. φᾶνῶμαι Ion. φανέομαι; also φᾶνήσομαι: also poet. paullo-p. fut. πεφήσομαι: aor. I ἐφάνθην, Ep. 3 sing. φᾶάνθη, 3 pl. φᾶάνθεν: aor. 2 ἐφάνην, Ep. inf. φᾶνήμεναι: pf. pass. πέφασμαι, 3 sing. πέφανται, inf. πεφάνθαι, part. πεφασμένος: (φᾶω).

I. *to bring to light, make to appear: to shew, to make clear or known, hence to lay bare, uncover, disclose: hence almost to grant, as, γόνον Ἑλένη φαίνειν to grant Helen a child:—at Sparta, φρουρὰν φαίνειν to proclaim a levy, call out the array*. 2. of sound, *to make distinct, make ring clear*. 3. *to bring to light, display, exhibit: also to explain, expound*. 4. in Att. *to inform against, indict, impeach: to inform of a thing as contraband: τὰ φανθέντα articles informed against as contraband*. 5. aor. I med. φήνασθαι *to shew or display as one's own*. II. intr. *to give light, shine forth*. 2. *to appear, like the Pass., only in Ion. aor. 2 φάνεσκε, pf. 2 πέφηνα*. III. Pass. *to come to light, be seen, appear, to be clear or manifest*. 2. of the rising of heavenly bodies, *to appear: ἅμα ἧοι φαινομένηφιν at break of day*. 3. generally, *to appear to be, c. part. or c. inf., which are used in different senses, φαίνεται c. inf. denoting what appears or is likely; φαίνεται c. part. what is apparent or manifest; as, φαίνεται εἶναι be appears or seems to be (like δοκεῖ), φαίνεται ἔσθαι be manifestly is*. 4. often in dialogue, *φαίνεται ἰσὶ ταῦτα: does this appear so? is not this so? Answ., φαίνεται it does appear so, yes*. 5. the phrase φανῆναι ὁδὸν *to appear on the road, is shortd. for ἰέναι ὁδὸν ὥστε φανῆναι: so also, κέλευθον φανείς*. 6. in Att., esp. in aor. I ἐφάνθην, *to be denounced, informed against; see φαίνω* 1. 4.

ΦΑΙΟΣ, ά, όν, *dusky, dun, gray*, Lat. *fuscus*. II. also like Lat. *fuscus*, of the voice, *deep, hollow*.

φαιο-χίτων, ανος, ό, ή, (φαιός, χιτών) *dark-robed*.

ΦΑ'ΚΕΛΟΣ, ό, *a bundle*, Lat. *fasciculus*.

φᾶκῆ, ης, ή, (φᾶκός) *a dish of lentils or pulse, pease-porridge*.

ΦΑ'ΚΟΣ, ό, the plant *lentil*; also *its fruit*, which was eaten at funerals.

φάλαγγιδόν, Adv. (φάλαγξ) *in phalanxes*.

φᾶλάγγιον, τό, (φάλαγξ) *a venomous kind of spider*.

φάλαγγομαχέω, f. ήσω, *to fight with or in a phalanx: to fight in the ranks*. From

φάλαγγο-μάχης, ου, ό, (φάλαγξ, μάχομαι) *one that fights in the phalanx: fighting in the ranks*.

ΦΑ'ΛΑΓΞ, αγγος, ή, in Homer, *a line or order of battle, battle-array*: mostly in plur. *the ranks of an army in battle*. 2. later, *the Greek mode of drawing up infantry, the phalanx, a compact mass of infantry usu. of 8 deep, but also as much as 25 deep*: the phalanx was brought to great excellence under Epaminondas, though it reached perfection under Philip of Macedon; ἐπὶ φάλαγγος ἄγειν *to lead in phalanx*, Lat. *quadrato agmine*. 3. generally, *the main body, centre, as opp. to the wings (κέρατα)*. 4. also a camp. II. *a round piece of wood, a trunk or log; φάλαγγες ἐβένου logs of ebony*. III. *a spider: see φάλαγγιον*.

φάλαγξι, dat. pl. of φάλαγξ.

ΦΑ'ΛΑΙΝΑ, ή, *a whale*, Lat. *balaena*: hence of a devouring monster. [φᾶ]

φᾶλάκρα, ή, (φαλακρός) *baldness, a bald head*.

φᾶλᾶκρός, ά, όν, (φᾶλος) *bald-beaded, bald-pated*.

φᾶλᾶκρῶ, f. ὦσω, (φαλακρός) *to make bald: Pass. to become bald*.

φᾶλανθίας, ου, ό, *a bald man*. From

φᾶλανθος, ου, (φᾶλος) = φαλακρός. [φᾶ]

φᾶλᾶρα, τά, (φᾶλος) *the cheek-pieces of the helmet*. II. *the cheek-pieces of horses: generally, trappings*. [φᾶ]

φᾶλᾶρίς Ion. φαληρίς, ιδος, ή, (φαλᾶρός) *a coot*, Lat. *fulica*, so called from its *bald white head*.

φᾶλᾶρός, ά, όν, Dor. for Ion. φαληρός, (φᾶλος) *having a patch of white, white-crested*.

Φᾶληρεὺς, έως, ό, *a man of Phalerum, a Phalerian*.

φᾶληριῶ, (φαληρός) *to be or become white: Ep. part., κύματα φαληριῶντα waves crested with white foam*.

Φᾶληρον, τό, *Phalērum, the western harbour of Athens: Φαληρόθεν from Phalerum; Φαληρόνδε to Phalerum*. [ᾶ]

φᾶληρός, ά, όν, Ion. for φαλαρός.

φᾶλῆς or φᾶλῆς, ητος, ό, = φᾶλλος.

φᾶλλαινα, ή, = φάλαίνα.

ΦΑΛΛΟΣ, ό, *membrum virile, a figure thereof*, which was borne in solemn procession in the Bacchic orgies, as an emblem of the generative power in nature.

ΦΑ'ΛΟΣ, ό, *a part of the helmet worn by the*



Homeric heroes: either *the peak* or *fore-piece*, or perh. *a metal ridge on the crown in which the plume* (λόφος) *was fixed*. [ᾱ]

φάμα, ἡ, Dor. for φήμη.  
φάμεν, Ep. for ἔφαμεν, 1 pl. aor. 2 of φημί. 2.  
poët. for φάναι, inf. of φημί. [ᾱ]

φᾶμέν (enclit.), 1 pl. pres. of φημί.  
φᾶμένα, Dor. fem. of φάμενος.  
φάμενος, pres. and aor. 2 med. part. of φημί. [ᾱ]

φάμι, Dor. for φημί.  
φάν, poët. for ἔφησαν, 3 pl. aor. 2 of φημί. [ᾱ]  
φάναι, pres. or aor. 2 inf. of φημί. [ᾱ]

φάναι, aor. 1 inf. of φαίνω.  
φᾶνείης, 2 sing. aor. 2 pass. opt. of φαίνω.  
φᾶνείμεν, Att. for φανεῖμεν, 1 pl. aor. 2 pass. opt. of φαίνω.

φᾶνείς, εἶσα, ἐν, aor. 2 pass. part. of φαίνω.  
φάνεν, Aeol. and poët. for ἐφάνησαν, 3 pl. aor. 2 pass. of φαίνω: but φανέν, aor. 2 part. neut. [ᾱ]

φᾶνερός, ἄ, ὄν, also ὅς, ὄν, (φαίνω) *open to sight, visible: manifest, evident*: freq. joined with part., ἐπισπεύδων φανερός ἦν he was conspicuous urging the matter forward: ἐκ τοῦ φανεροῦ = Adv., φανερώς, *plainly, clearly*: so, ἐν φανερώ, ἐν τῷ φανερώ, κατὰ τὸ φανερόν. 2. of persons, *known, famous, conspicuous*. 3. of property, *tangible, real*, opp. to money.

φᾶνερῶ, f. ὦσω, (φανερός) *to make visible or manifest*. II. *to make known or famous*:—Pass. with aor. 1—ώθην:—*to become known or famous*. Hence φᾶνερῶς, Adv. of φανερός, *openly, manifestly*: Comp. φανερώτερον: Sup. φανερώτατα.

φᾶνέρωσις, ἡ, *a making visible: a manifestation*.  
φάνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω. [ᾱ]  
φᾶνή, ἡ, (φαίνω) *a torch*: in plur. φαναί, *torch-processions*.

φᾶνή, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.  
φᾶνήθι, aor. 2 pass. imperat. of φαίνω. [ᾱ]  
φᾶνήμεναι, for φανῆναι, aor. 2 pass. inf. of φαίνω.  
φᾶνήσομαι, fut. pass. of φαίνω.  
φᾶνίον, τό, Dim. of φανός, (Subst.), *a small torch, taper*.

φᾶνολήν, for φανοῖμι, aor. 2 opt. of φαίνω.  
φᾶνός, ἡ, ὄν, (φαίνω) *light, bright*; τὸ φανόν *brightness*:—of garments, *washed clean*. 2. *bright, joyous*, like φαιδρός. Comp. and Sup. φανότερος, —ότατος. [ᾱ]

φᾶνός, also πᾶνός, ὁ, (φαίνω) *a lamp, lantern, torch*.  
φᾶνούμαι, fut. med. of φαίνω.

φαντάζω, f. ἄσω, (φαίνω) *to make visible, clear or manifest*. II. Pass., fut. φαντασθήσομαι: aor. 1 ἐφαντάσθην:—*to become visible, appear, shew oneself*. 2. *to make a show or parade*, Lat. se ostentare. 3. φαντάζεσθαι τινι *to be like, assume a likeness to some one*. 4. used for φαίνεσθαι or συκοφαντεῖσθαι, *to be informed against*. Hence

φαντάσια, ἡ, *a making visible, displaying*. 2. *display, parade*, Lat. ostentatio. II. as a term

of philosophy, *the power of the mind*, by which it *places objects before itself, presentative power*.

φάντασμα, ατος, τό, (φαντάζω) *an appearance, image, phantom*, like φάσμα: also *a vision, dream*. 2. *an image presented to the mind by an object*, Lat. visum: *a mere image, unreal appearance*.

φάντες, aor. 2 part. nom. pl. of φημί.  
φαντί, Dor. for φᾶσί, 3 pl. of φημί.  
φάο, Ep. pres. or aor. 2 med. imperat. of φημί.

φάος, φάεος, εος contr. φάους, τό contr. φῶς, φωτός: Ep. also φόως: (φάω):—*light, daylight*; ἐν φάει *by daylight*; ἔτι φάους ὄντος *while there was still daylight*; often in phrases ὄραν φάος ἡλείοιο, or φάος βλέπειν, *to see the light of the sun*, i. e. *to be alive*; so also, φάος λείπειν ἡλείοιο, i. e. *to be dead*; εἰς φῶς ἵνα *to come into the light*, i. e. *into public*. 2. *the light of a fire or torch, fire-light or torch-light*. II. metaph. *light*, i. e. *joy, deliverance, happiness, and the like*; ὦ μέγιστον Ἑλλήσιν φάος *O greatest light of safety to the Greeks*. III. plur. φάεα, *the eyes*, Lat. lumina: so in sing. of the Cyclops' eye.

ΦΑΡΑΓΞ [φᾶ], αγγος, ἡ, *a mountain cleft, a deep chasm, ravine, gully*. (Akin to φάρυγξ.)  
φᾶράω, *to plough*.  
φᾶρέτρα Ion. —τηρ, ἡ, (φέρω) *a quiver for carrying arrows*, Lat. pharetra. Hence

φᾶρετρών, ὠνος, ὁ, = φᾶρέτρα.  
φᾶρέτριον, τό, Dim. of φᾶρέτρα, *a small quiver*.  
φᾶρετρο-φόρος, ον, (φᾶρέτρα, φέρω) *quiver-bearing*.  
Φαρισαῖος, ον, ὁ, *a Pharisee*: pl. οἱ Φαρισαῖοι, *the Pharisees or Separatists*, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακάω, (φάρμακον) *to suffer from poison, be mad from the effects of poison*. II. *to require medicine*, as τομάω *to require cutting*.  
φαρμακεία, ἡ, (φαρμακεύω) *the use of any kind of drugs, potions or spells: poisoning, witchcraft, sorcery*.  
φαρμακία, ἡ, poët. for φαρμακεία.

φαρμακεύς, ἑως, ὁ, (φάρμακον) *one who deals in drugs or poisons, a sorcerer, poisoner*: fem. φαρμακεύτρια.  
φαρμακεύω, f. σω, (φάρμακον) *to administer a drug: to use enchantments, practise sorcery*; φαρμακεύειν τι ἐς τὸν ποταμὸν *to use a thing as a charm to calm the river*. 2. c. acc. pers. *to drug, purge*.

φαρμακίς, ἰδος, fem. of φαρμακεύς, *a sorceress, witch*.  
φαρμακῶεις, εσσα, εν, (φάρμακον) *drugged, poisonous*.

ΦΑΡΜΑΚΟΝ, τό, *a medicine, drug, remedy*; φάρμακον νόσου *a medicine for disease*; metaph., φάρμακον λύπης, *a remedy against grief*. The φάρμακα applied outwardly were χριστά ointments or salves, and παστά, ἐπίπαστα or καταπλαστά plasters; those taken inwardly were βρώσιμα, such as



*ills*, and *πότιμα*, *ποτά*, *πιστά*, *draughts* or *potions*. II. a *poisonous drug*, *drug*, *poison*. III. an *enchanted potion*, *philtre*: also a *charm*, *spell*, *enchantment*: any *secret means* of effecting a thing. IV. also a *means* of producing something, as, *φάρμακον σωτηρίας* an *expedient* to procure safety. V. a *means* for colouring, a *dye*, *colour*.

**φαρμάκο-ποσία**, ἡ, (*φάρμακον*, ΠΟ—Root of *πίνω*) a *drinking of medicine* or *poison*.

**φαρμάκο-πώλης**, ον, ὁ, (*φάρμακον*, *πώλέω*) one who sells *drugs* or *poisons*, a *druggist*, *apothecary*.

**φαρμάκος**, ὁ, ἡ, (*φάρμακον*) = *φαρμακεύς*. II. one who is sacrificed as a purification for others, a *scape-goat*: then since worthless fellows were reserved for this fate, an *arrant rascal*, *polluted wretch*, Lat. *homo piacularis*.

**φαρμάκο-τρίβης** [τ], ὁ, (*φάρμακον*, *τριβῆναι*) one who grinds and prepares *drugs* or *colours*.

**φαρμάκω**, f. ὥσω, (*φάρμακον*) to endue with *healing power*.

**φαρμάσσω** Att. —ττω: f. ξω: pf. pass. *πεφάρμαγμα*: (*φάρμακον*):—to *medicate*, *practise upon* by *drugs* or *philtres*; *φαρμάσσειν χαλκόν* to temper metal by plunging it in cold water. II. to *enchant* or *bewitch* by the use of *potions*, to *poison*. III. to *alloy*, *adulterate*: *season*, *spice*.

**ΦΑΡΟΣ** [ᾱ] or **φάρος** [ᾱ], εος, τό, a *cloth*, *sheet*, *web*: *sail-cloth*. II. a *wide*, *loose cloak* or *mantle*, worn as an outer garment, also used as a *shroud*; *πύματον φάρος* my last rag.

**Φάρος**, ἡ, *Pbaros*, an island in the bay of Alexandria, afterwards famous for its lighthouse. II. as appellat. *φάρος*, ὁ, a *lighthouse*.

**φάρωσι**, Ep. 3 pl. of *φάραω*.

**φάρρος**, εος, τό, (*φάρω*) a *piece torn off* or *severed*, a *part*, *portion*, *division*, Lat. *pars*; *φάρρεια πόλιος* the *quarters* of a city.

**φάρυγξ**, ἡ or ὁ, gen. ὕγος, (*φάρω*) the *throat*. II. a *gulf*, *cleft*, *chasm* in the earth: cf. *φάραγξ*. [ᾱ]

**ΦΑΡΩ**, f. *φάρω*: pf. *πέφαρκα*:—to *cleave*, *part*.

**φάς**, *φάσα*, *φάν*, part. pres. and aor. 2 of *φημί*.

**φασγάνις**, ἴδος, ἡ, Dim. of *φάσγανον*, a *knife*.

**φάσγανον**, τό, (*σφάζω*, for *σφάγανον*) a *thing* to cut with, a *sword*.

**φασγάν-ουργός**, ὄν, (*φάσγανον*, \**ἔργω*) *forging swords*.

**φάσε**, Dor. and poet. for *ἔφησε*, 3 sing. aor. I of *φημί*.

**φάσηλος** [ᾱ], ὁ, a sort of *bean*, Lat. *phasēlus*. II. a *light boat*, *canoe*, *skiff*, from its likeness to the pod of the *φάσηλος*. (Egyptian word.)

**φάσθαι**, Ep. med. inf. of *φημί*.

**φάσθε**, *φάσθω*, 2 pl. and 3 sing. imperat. med. of *φημί*.

**φᾶσί**, 3 pl. of *φημί*.

**Φᾶσιῶνικός**, ἡ, ὄν, from the river *Phasis*, but with a play on *συκο-φαντικός*, *informing-like*.

**Φᾶσιανός**, ὄν, (*Φᾶσις*) from the river *Phasis*: hence ὁ *φασιανός* (sub. ὄρνις) the *Phasian bird*, *pheasant*,

Lat. *phasianus*: but **Φασιανός** ἀνὴρ with a play on *συκο-φάντης*, an *informant*: cf. *Φασιανικός*.

**φάσις**, εως, ἡ, for *φάνσις*, (*φαίνω*) an *accusation*, *information*. [ᾱ]

**φάσις**, εως, ἡ, (*φημί*) a *saying*, *speech*, *sentence*. II. *affirmation*, *assertion*. [ᾱ]

**Φᾶσις**, ἰος, ὁ, the river *Phasis* in Colchis or Pontus.

**φάσκω**, impf. *ἔφασκον* Ep. *φάσκον*, (which is used as impf. of *φημί*):= *φημί*, to *say*, but often with a collat. notion of *saying what you do not believe*, to *allege*, to *pretend*, Lat. *prae se ferre*: also to *think*, *suppose*: to *promise* to do.

**φάσμα**, ατος, τό, (*φαίνω*) an *apparition*, *phantom*; *φάσμα ἀνδρός* the *phantom* of a man. 2. a *sign* from heaven, a *portent*, *omen*. 3. a *monster*, *prodigy*, *portent*; *φάσμα ταύρου* a *monster* of a bull.

**ΦΑΣΣΑ** Att. **φάττα**, ἡ, the *wood-pigeon*, *ring-dove* or *cusbat*, Lat. *palumbes*.

**φασσο-φόνος**, ον, (*φάσσα*, \**φένω*) *dove-killing*, of the hawk; as Subst., *φασσοφόνος*, ὁ, name of a kind of hawk.

**φᾶσῶ**, *φᾶσεῖς*, Dor. for *φήσω*, *φήσεις*, fut. of *φημί*. **φᾶτέ**, 2 plur. of *φημί*.

**φᾶτεός**, ἄ, ὄν, (*φημί*) poet. for *φατός*, to be spoken of, pronounced.

**φᾶτέον**, verb. Adj. of *φημί*, one must say.

**φᾶτί**, Dor. for *φησί*, 3 sing. pres. of *φημί*.

**φᾶτίξω**, f. *ίσω* Dor. *ίξω*: aor. I *ἐφάτισα*: Pass., aor. I *ἐφάτισθην*: pf. *πεφάτισμαι*: (*φάτις*):—to *say*, *report*; τὸ *φατιζόμενον* used absol., as the saying is. II. to *promise*, *plight*, *betroth*. III. to *call*, *name*.

**φάτις**, εως Ion. ἰος, ἡ, (*φημί*) a *saying*, *speech*, *report*; κατὰ *φάτιν* as the report goes; ἡ *φάτις* ἔχει μιν the report goes of him. II. one's (good or bad) *report*, *reputation*, *fame*, *report*, Lat. *fama*. III. the *saying*, *answer* of an oracle. [ᾱ]

**φάτις**, ἡ, (*πατέομαι*) a *manger*, *crib*.

**φάτο**, Ep. for *ἔφᾶτο*, 3 sing. aor. 2 of *φημί*.

**φᾶτός**, ἡ, ὄν, verb. Adj. of *φημί*, *said*, *spoken*; that may be *spoken*, *uttered* or *pronounced*: with a negat., οὐ *φᾶτός* *unspeakable*, *unutterable*. II. *famous*.

**φάττα**, ἡ, Att. for *φάσσα*.

**φαυλ-ἐπί-φαυλος**, (*φαῦλος*, ἐπί, *φαῦλος*) *bad upon bad*, *bad as bad* can be.

**φαυλίξω**, f. *ίσω* Att. *ἰῶ*, (*φαῦλος*) to *hold cheap*, to *depreciate*, *disparage*.

**ΦΑΥΛΟΣ**, ἡ, ον, also *ος*, *ον*, like *φλαῦρος*, *light*, *easy*, *slight*, *trifling*. 2. *trivial*, *paltry*, *petty*, *sorry*, *bad*. II. of persons, *low in rank*, *mean*, *common*: *worthless*, *poor*, *common*, *of no account*; οἱ *φαῦλοι* the *vulgar*, the *common sort*, also the *weak* or *uneducated*, as opp. to οἱ *σοφοί*. 2. of outward appearance, *ugly*, *mean-looking*. 3. *careless*, *thoughtless*.

**φαυλότης**, ητος, ἡ, *meanness*, *paltriness*. 2. *want of accomplishments*; ἡ *ἐμὴ φαυλότης* my *lack of judgment*.

**φαύλως**, Adv. of *φαῦλος*, *easily*, *lightly*; *φαύλως*



φέρειν τι to bear a thing *lightly*, take it *easily*. 2. *at a rough guess*; *φαύλως λογίσασθαι* to estimate *roughly*; *φαύλως εἰπεῖν* to speak *loosely*.

φανσίμβροτος, *ον*, = φαεσίμβροτος.

ΦΑΨΩ, Root of φαίνω, to give light, shine, beam, esp. of the heavenly bodies.

ΦΕΒΟΜΑΙ, *ποῖτ.* Dep., used only in pres. and impf., = φοβέομαι, to be put to flight, flee affrighted: c. acc. to flee from.

ΦΕΤΓΟΣ, *εος, τό*, light, splendour, lustre: *sunlight, daylight*; *δεκάτω φέγγει ἔτους*, periph. for *in the tenth year*. II. *ποῖτ.* light, gladness, joy. Hence φέγγω, to make bright:—Pass. to shine, gleam, be bright.

φείδω, Dor. pres. imperat. of φείδομαι.

φειδέομαι, *Ion.* for φείδομαι.

φειδίτιον, *τό*, (φείδομαι) mostly in plur. φειδίτια, *τά*, spare thrifty meals, being the Spartan name for the public tables (*συσσίτια*), at which all citizens ate together the same frugal meal. 2. also the common ball, in which these meals were taken.

ΦΕΙΔΟΜΑΙ, fut. φείσομαι Ep. paullo-p. fut. πεφίδησομαι: aor. I ἐφείσάμην Ep. φεισάμην: Ep. redupl. aor. 2 πεφιδύμην, opt. πεφιδούμην, πεφίδοιτο, inf. πεφιδέσθαι: Dep.:—to spare, to be sparing or chary of a thing, Lat. *parcere*, c. gen.: of provisions, to use sparingly or thriftily: also to draw back or from, turn away from: c. inf. to spare or forbear to do. Hence

φειδομένως, Adv. pres. part. of φείδομαι, sparingly, thriftily, charily.

φειδώ, *ος* contr. *ους, ή*, (φείδομαι) a sparing, restraining. II. *thrift, stinginess*.

φειδωλή and φειδωλία, *ή*, = φειδώ. From φειδωλός, *ή, όν*, (φειδώ) sparing, thrifty, chary of a thing: c. gen., φειδωλός χρημάτων sparing of money. Adv. —λώς, sparingly, thriftily.

φείσασθαι, aor. I inf. of φείδομαι.

φείστατο, Ep. 3 sing. aor. I of φείδομαι.

φειστέον, verb. Adj. of φείδομαι, one must spare.

φελλεύς, *έως, ό*, stony ground or soil: hence as the name of a rocky district of Attica.

φέλλινος, *η, ον*, (φελλός) made of cork.

φέλλιον, *τό*, mostly in plur. stony ground: cf. φελλεύς.

φελλό-πους, —ποδος, *ό, ή*, neut. —πουν, (φελλός, *πούς*) cork-footed.

ΦΕΛΛΟΣ, *ό*, the cork-tree, Lat. *Quercus suber*. 2. the bark of the cork-tree, a cork, Lat. *cortex*.

φενᾱκίζω, *f. ίσω*, (φένᾱς) to play the impostor, cheat, lie. 2. trans. to cheat, trick:—Pass. to be cheated. Hence

φενᾱκισμός, *ό*, quackery, imposture, trickery.

ΦΕΝᾱΞ, *ᾱκος, ό*, a cheat, quack, impostor.

\*ΦΕΝΩ, to slay, obsol. Root, to which belong Ep. aor. 2 πέφνον, shortd. from the redupl. form πέφενον, also with augm. ἐπέφνον, infin. πεφνέμεν, part. πέφνων (not πεφνών) as if it were part. pres.:—Pass., pf. πέφᾱμαι, 3 sing. πέφᾱται, 3 pl. πέφᾱνται,

inf. πεφάσθαι: paullo-p. fut. πεφήσομαι, Ep. 2 sing. πεφήσῃαι.

φέρ-ανθής, *ές*, (φέρω, ἄνθος) bringing flowers.

φέρ-ασπις, *ιδος, ό, ή*, (φέρω, ἄσπις) shield-bearing.

φέρ-αυγής, *ές*, (φέρω, αὐγή) bringing light, shining.

ΦΕΨΒΩ, *plqpf. ἐπεφύρβειν*:—to feed, nourish: to preserve. II. Pass. to be fed or feed upon a thing: hence to eat, consume, Lat. *depasci*: metaph. to feed on.

III. Med. c. acc. to feed oneself on a thing; φέρβεσθαι νόον to feed one's mind.

φέρ-έγγυος, *ον*, (φέρω, ἐγγύη) giving surety or bail, able to give security, trusty, responsible: generally, capable, competent: c. inf., *λιμὴν φερέγγυος διασῶσαι τὰς νέας* a harbour capable of preserving the ships: c. gen. able to answer sufficiently for a thing, trusty:—cf. ἐχέγγυος.

φέρεμεν, Ep. inf. of φέρω.

φερεμ-μελής, *ποῖτ.* for φερεμελής, *ον, ό*, (φέρω, μελία) a warrior bearing an aspen spear, generally, a spear-bearer.

φέρε-νίκος, *ον*, (φέρω, νίκη) carrying off victory, victorious.

φέρε-οικος, *ον*, (φέρω, οἶκος) carrying one's house with one, of the nomad Scythians:—as Subst., φερέοικος, *ό*, the house-carrier, i. e. snail; cf. *πουλύπους, ἀνόστεις*.

φέρε-πονός, *ον*, (φέρω, πόνος) bringing trouble or sorrow.

φέρεσ-βίος, *ον*, (φέρω, βίος) bearing life or food, life-giving, food-giving.

φέρεσκε, 3 sing. *Ion.* impf. of φέρω.

φερεσ-σᾱκής, *ές*, gen. *έος*, (φέρω, σᾱκος) shield-bearing, heavy-armed.

φερε-στάφυλος, *ον*, (φέρω, σταφυλή) bearing bunches of grapes.

φέρετρον contr. φέρτρον, *τό*, (φέρω) a bier, litter, Lat. *feretrum*.

φέρην, Aeol. for φέρειν, inf. of φέρω.

φέρησι, Ep. for φέρην, 3 sing. subj. of φέρω.

φέριστος, *η, ον*, like φέρτατος, stoutest, bravest, best; mostly in addresses, *ὦ φέριστε*.

φέρμα, *ατος, τό*, (φέρω) that which is borne, a load, burden: the burden or fruit of the womb.

φερνή, *ή*, (φέρω) that which is brought by the wife, a dowry, portion, Lat. *dos*; *φερναί πολέμου* the dowry of war, i. e. a wife won in battle.

φέρουσα, Dor. part. fem. of φέρω.

φέροντι, Dor. 3 pl. of φέρω: but also part. dat.

Φερρεφᾱτιον Att. Φερρεφᾱτιον, *τό*, a temple or sanctuary of Persephone. From

Φερσεφᾱσσα Att. —ττα, and Φερρεφᾱττα, *ή*, = *Περσεφᾱσσα*, —ττα. *Περσεφᾱνη*, Proserpine.

Φερσεφᾱνη, *ή*, = *Περσεφᾱνη*.

φέρτατος, *η, ον*, Sup. Adj. = φέριςτος, stoutest, bravest, best, mightiest, most powerful. (From φέρω, as Lat. *fortis* from *fero*.)

φέρτε, Ep. for φέρετε, 2 pl. of φέρω.

φέρτερος, *α, ον*, Comp. Adj. stouter, braver, better, mightier, more powerful. See φέρτατος.



φερτός, ἡ, ὄν, verb. Adj. of φέρω, to be borne, enduring.

φέρτρον, contr. for φέρετρον.

ΦΕΡΩ, a Root only used in pres. and impf.: Ep. forms, 2 pl. imperat. φέρετε for φέρετε; 3 sing. subj. φέρησι, Ep. for φέρη; Ion. impf. φέρεσκον, φέρεσκε. From the Root \*ΟΓΩ comes the fut. οἶσω, med. οἶσομαι; Ep. imperat. οἶσε, inf. οἰσέμεν, οἰσέμεναι; also fut. pass. οἰσθήσομαι. From the Root \*ΕΝ-ΕΤΚΩ come aor. 1 ἤνεγκα, Ion. ἤνεικα Ep. ἔνεικα, subj. ἐνείκω, inf. ἐνείκαι: aor. 2 ἤνεγκον Ion. ἤνεικον, Ep. inf. ἐνεϊκέμεν: Ion. aor. 1 pass. ἤνείχην: 3 pl. aor. 1 med. ἤνείκαντο. From the same Root come pf. act. ἐνήνοχα, pass. ἐνήνεγμαι, fut. pass. ἐνεχθήσομαι, aor. 1 pass. ἤνέχθην. I. like Lat. FERRE, to bear or carry a load.

II. to bear along, with an idea of motion added, as of horses, ἄρμα φέρειν, etc.

III. to bear, endure, suffer, esp. with an Adv., βαρέως, χαλεπῶς φέρειν τι, Lat. aegre, graviter ferre, to bear a thing impatiently, take it ill or amiss, be disconcerted at it; opp. to κούφως φέρειν τι, Lat. leviter ferre, to bear a thing cheerfully, take it easily.

IV. to fetch: to bring, present, give; δῶρα φέρειν to bring presents; and Med. to bring with one or for one's own use:—χαρίν τινὶ φέρειν to grant any one a favour, do him a kindness; but later, to shew gratitude to one. 2. to occasion, cause, work; as, κακόν or πῆμα φέρειν. 3. to bring in, pay, discharge; φέρον or δασμὸν φέρειν to pay tribute; τιμὴν φέρειν to pay a fine. 4. ψήφον φέρειν to give one's vote, Lat. ferre suffragium.

V. to bear, bring forth, produce: absol. of the earth or of trees, to bear fruit, be fruitful: metaph. to bring in, yield, produce; ἀγὼν ὁ τὸ πᾶν φέρων the contest that bestows everything.

VI. to bear off, carry off or away: to carry away as booty or plunder, mostly in phrase φέρειν καὶ ἀγειν, Lat. agere et ferre, where φέρειν refers to the moveables which are carried off, and ἀγειν to the cattle which are driven away: also simply φέρειν to rob. 2. to carry off, gain: to win, achieve, gain: also to receive one's due, e. g. to receive pay:—Med., esp. in phrases ἀεθλον φέρεσθαι to carry off a prize; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι to win and hold the first, the second rank: the Med. φέρεσθαι is used generally of everything which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VII. absol. of roads, to lead to a place; ἡ ὁδὸς φέρει, like Lat. via fert or ducit.

2. of a tract of country, to stretch, extend, verge to or towards: metaph. to lead or tend to an end or object; τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which is conducive to health; and so generally, to contribute or conduce to or towards. 3. to aim at, hint or point at, refer to a thing; ἐς ἀπρίους ἀγῶνας φέρον τὸ μαντήιον the oracle referring to martial contests; τῶν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers.,

πλέον ἔφερε οἱ ἡ γνώμη, c. inf., his opinion inclined rather to do so and so:—φέρει is also used like συμ-φέρει, it tends [to one's interest], is expedient. VIII. to carry about by word of mouth, in the mouth, to speak much of; εἶ or πονηρῶς φέρεσθαι to be well or ill spoken of. 2. to be carried about, to be in circulation.

IX. φέρε is used in Homer as imperat., bear, carry, bring: but, like ἄγε, it was afterwards used as an Adv., come, now, well, before the 1 sing. or plur. subj., φέρε ἀκούσω come let me hear; φέρε στήσωμεν come let us set.

Pass. to be borne or carried from a place, esp. involuntarily; to be borne, carried on or along by waves, to be hurried, swept away, rush, fly along, Lat. ferri; ἰθὺς φέρεσθαι to rush right upon; φερόμενοι ἐσέπιπτον ἐς τοὺς Αἰγινήτας bearing down they fell upon the Aeginetans: so also part. act. used intrans., φέρουσα ἐνέβαλε νηὶ φιλήῃ bearing down she ran into a friendly ship. 2. also of bodies moved by their own power, to hasten, run, fly, speed. 3. metaph., εἶ or κακῶς φέρεσθαι, of schemes, etc., to turn out, prosper well or ill; τὰ πράγματα κακῶς φέρεται our affairs are in a bad state.

ΦΕΥΓΩ, Exclamation of grief or anger, ah! alas! woe! like Lat. uah, vae, our fyee!: c. gen., φεῦ τῆς Ἑλλάδος woe for Hellas! II. of astonishment or admiration, ah! oh!

φεύγμεν, -έμεναι, Ep. for φεύγειν, inf. of φεύγω.

φεύγεσκειν, 3 sing. Ion. impf. of φεύγω.

φευγόντων, Ep. for φευγέτωσαν, 3 pl. imperat., let them flee: also part. gen. pl. of φεύγω.

ΦΕΥΓΩ, Ion. impf. φεύγεσκον: f. φεύξομαι Dor. φευξομαι: aor. 2 ἐφύγον: pf. act. πέφευγον, pass. (inact. sense) πέφυγμαι: there is also Ep. pf. part. πεφυγότες, as if from φύω:—to flee, take flight: c. acc. cognato, φεύγειν φυγὴν to flee in flight: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδὸν] to flee [the way] by the sea.

2. the pres. part. φεύγων often expresses only the purpose or endeavour to flee, the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω being added to denote the escape; as, βέλτερον, ὥς φεύγων προφυγὴ κακὸν ἢ ἐλῶν it is better that running off one should escape than be caught; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπὸ τινος to flee before any one. 4. c. inf. to shun or shrink from doing: absol. to fear, flinch.

II. c. acc. to flee, shun, avoid: as, φεύγειν θάνατον, πόλεμον, etc.: metaph. of any rapid movement, ἡνίοχον φύγον ἦνία the reins escaped from the hands of the charioteer. 2. pf. pass. part retains the acc. in Homer, πεφυγμένος μοῖραν, ὄλεθρον having escaped, being quit of fate, destruction: but also c. gen., πεφυγμένος ἀέθλων escaped from toils.

III. to flee one's country for a crime; φεύγειν ὑπὸ τινος to be banished by one: hence to go into exile, live in banishment, be banished, Lat. exulare.

IV. as Att. law-term, to be accused or prosecuted at law, opp. to δικάω; hence, ὁ φεύγων the accused, defend-



*ant*, Lat. *reus*, ὁ διώκων *the accuser, prosecutor*; c. acc., φεύγειν γραφὴν ἢ δίκην *to be put on one's trial on a public or private indictment*: the crime being added in gen., as φεύγειν φόνου (sc. δίκην) *to be defendant on a charge of murder, i.e. to be charged with murder*.

φεύζω, f. ξω: aor. I ἔφευξα:—*to cry* φεῦ, *cry woe, wail*. (From φεῦ, as οἰμῶς from οἶμοι, αἰάζω from αἰ αἰ.)

φευκτός, verb. Adj. of φεύγω, *one must flee*.

φευκτός, ἡ, ὄν, verb. Adj. of φεύγω, *to be avoided*: *that can be shunned or avoided*.

φευξείω, Desiderat. of φεύγω, *to wish or desire to flee*.

φεύξις, εως, ἡ, (φεύγω) = φύξις.

φεύξομαι Dor. φευξοῦμαι, fut. of φεύγω.

φεύξω, fut. of φεύζω (not of φεύγω).

ΦΕΨΑΛΟΣ, ου, ὁ, and φεψάλυξ, ὕγος, ὁ, *a spark, brand, piece of the embers or hot ashes*. Hence

φεψάλευ, f. ὥσω, *to reduce to ashes, to burn up*.

φεψάλυξ, υγος, ὁ, = φέφαλος. [ᾶ]

φῆ, Ion. for ἔφη, 3 sing. aor. 2 of φημί.

φῆ, 3 sing. aor. 2 subj. of φημί.

φηγίνεος, α, ου, and φηγίνος, η, ου, (φηγός) *oaken, of oak*, Lat. *faginus*.

φηγίνους, ἡ, οὖν, contr. for φηγινέος.

ΦΗΓΟΣ, ἡ, *a kind of oak, bearing an esculent acorn, not the Lat. fagus (beech)*. II. *the esculent fruit of the same tree*.

φήη, Ep. for φῆ, 3 sing. pres. subj. of φημί

φήληξ, ηκος, ὁ, (φηλός) *deceiver, name of a wild-fish, which seems ripe when it is not really so*.

φηλητεύω, f. σω, *to cheat, deceive, trick*. From φηλήτης, ου, or φηλητής, οὐ, ὁ, (φηλός) *a deceiver, cheat, knave, thief*.

ΦΗΛΟΣ, ἡ, ὄν, *deceitful, knavish*. Hence

φηλόω, f. ὥσω, *to deceive, cheat, trick*. Hence

φήλωμα, ατος, τό, *a deceit, deception, cheat*.

φήμη Dor. φάμα, ἡ, Lat. *fama*, (φημί) *a voice from heaven, a prophetic voice: an oracle, an augury*.

II. *any voice or words, a speech, saying*: also *a song*.

2. *a common saying, an old tradition, legend, adage*. 3. like Lat. *fama*, *a rumour, report*: hence *a man's good or bad report, his fame, reputation, character*.

4. *a message*.

ΦΗΜΙ, φῆς, φησί: aor. 2 ἔφην (the impf. being ἔφασκον, see φάσκω), ἔφησθα Ep. φῆσθα, ἔφη; imperat. φάθι; inf. φάναι; part. φάς, φᾶσα, φάν: fut. φήσω: aor. I ἔφησα. Med., aor. 2 ἐφάμην [ᾶ], inf. φάσθαι, part. φάμενος: impf. or aor. 2 ἐφάμην: also pf. pass. πέφασμαι; 3 sing. imperat. πεφάσθω. Ep. forms I pl. pres. opt. φαίμεν for φαίμεν; 3 sing. subj. φῆη for φῆ; aor. 2 φῆν, φῆς, φῆ, for ἔφην, ἔφης, ἔφη, and 3 pl. ἔφην, φάν for ἔφασαν; med. imperat. φάο for φάσο:—'Ἡμί is a shortd. form of φημί: φάσκω is also a collat. form. The pres. indic. φημί is enclitic, except in 2 pers. φῆς. To say, speak, tell: to express one's opinion or thoughts: hence, to be of opinion, believe, think, imagine, esp. in Med.; ἴσον ἑμοὶ φάσθαι *to fancy himself equal to*

me; in familiar language φημί is often put before its pronoun, as, ἔφην ἐγὼ said I; ἔφη ὁ Σωκράτης said Socrates: φημί is sometimes joined with a synon. Verb, as, ἔφη λέγων, ἔλεγε φάς, etc. II. φημί often means, *to say yes, affirm, assert*: opp. to οὐ φημι or φημί οὐχί, *to say no, deny, refuse*.

φημιζω. f. ἴσω Att. ἰῶ Dor. ἰζω: aor. I ἐφήμισα: (φήμη):—*to speak, utter, name*:—Med. *to express in words*.

φήμις, ιος, ἡ, poet. for φήμη, *speech, talk: report, rumour, one's good or bad report, reputation; δήμοιο φήμις the voice or judgment of the people*.

φῆν, Ep. for ἔφην, aor. 2 of φημί.

φήναι, aor. I inf. of φαίνω.

φήνει, 3 sing. aor. I opt. of φαίνω.

ΦΗΝΗ, ἡ, *a kind of vulture*.

φήρ, ὁ, gen. φηρός, Aeol. for θήρ, esp. in plur.

Φήρες, the Centaurs.

φηρο-μάνης, ἐς, gen. ἐος, (φήρ, μανῆναι) *madly fond of wild animals or hunting*.

φῆς, 2 sing. of φημί: but 2. φῆς, Ep. for ἔφης, 2 sing. aor. 2 of φημί.

φῆσθα, Ep. 2 sing. aor. 2 of φημί.

φήτρη, ἡ, Ion. for φάτρα.

φθαίη, 3 sing. aor. 2 opt. of φθάνω.

φθαίρω, Dor. for φθείρω.

φθάμενος, aor. 2 med. part. of φθάνω. [ᾶ]

φθάν, Ep. for ἔφθασαν, 3 pl. aor. 2 of φθάνω.

ΦΘΑ'ΝΩ, fut. φθήσομαι, later also φθάσω [ᾶ]:

aor. I ἔφθασα: aor. 2 ἔφθην, 3 pl. φθάν for ἔφθασαν, subj. φθῶ, Ep. 3 sing. φθῆη and φθῆσιν, Ep. I pl. φθέωμεν, 3 pl. φθέωσιν, opt. φθαίην, inf. φθῆναι, part. φθάς: pf. ἔφθακα: Ep. aor. 2 med. part. φθάμενος [ᾶ]: Dor. fut. φθαζῶ, aor. I ἔφθαξα. To come before, to reach before; ὁ φθάσας *the first comer*; φθάνειν εἰς τὴν πόλιν *to come first into the city*:—c. acc. pers. *to be beforehand with, overtake, outstrip, anticipate*, Lat. *praevenire*; and sometimes simply *to arrive*; ἔφθησαν τὸν χειμῶνα *they anticipated the storm*; it is often joined with a part. act. agreeing with the agent, ἔφθη βαλὼν αὐτόν *he was beforehand in striking him*; ἡ κε πολὺ φθαίη πόλις ἀλούσα *the city would be beforehand in being taken, i.e. it would be taken first*.

II. in these constructions, φθάνειν is best rendered in English by an Adv. *before, sooner, first*; ἔφθην ἀφικόμενος *I came sooner or first*: we also find the part. of φθάνω joined with another Verb, οὐκ ἄλλος φθὰς ἐμεῦ κατήγορος ἔσται *no other shall be an accuser before me*; φθάσας προσπεσοῦμαι *I will first fall upon you*; so part. φθάσας with imperat., λέγε φθάσας *speak quickly*.

III. φθάνειν with οὐ and part., followed by καί, etc., like Lat. *simul ac*, denotes two actions following close on each other, οὐ φθάνει ἐξαγόμενος καὶ εὐθὺς ὁμοίως ἔστι *no sooner is he brought out than he is like*; οὐκ ἔφθη μοι συμβαῖσα ἡ ἀτυχία καὶ εὐθὺς ἐπεχείρησαν *scarcely or no sooner had misfortune befallen me than they attempted*.

IV. in questions with οὐ, φθάνω de-



notes impatience to have the thing done; ἀποτρέχων οὐκ ἂν φθάνοις; will you not be quick and run off? i. e. make haste and run off. V. in answers with οὐ and opt. c. ἂν, οὐκ ἂν φθάνομαι I could not be too quick, i. e. I will begin directly.

φθάρῃναι, aor. 2 pass. inf. of φθείρω.

φθαρτός, ἡ, ὄν, verb. Adj. of φθείρω, corruptible, destructible, mortal, transitory.

φθάς, φθᾶσα, φθάν, aor. 2 part. of φθάνω.

ΦΘΕΤΤΟΜΑΙ, f. φθέγγομαι: aor. 1 ἐφθεγγάμην: pf. ἐφθεγμαί: Dep.:—to utter a sound or voice, to speak loud and clear, articulate; τὸ φθεγγόμενον, that which uttered the sound, the voice. 2. of animals, as of a horse to neigh, snort; of a fawn, to cry; of a door, to creak. II. c. acc. cognato, φθέγγεσθαι ἔπος to utter or say a word. III. to extol, praise, sing, celebrate.

φθέγμα, ατος, τό, (φθέγγομαι) a voice: language, speech: a saying, word: in plur. accents, words. 2. generally, a cry, roar, sound.

φθέγγομαι, fut. of φθέγγομαι.

φθείωμεν, Ep. for φθῶμεν, φθῶμεν, 1 pl. aor. 2 subj. of φθάνω.

ΦΘΕΪΡ, ὁ, gen. φθειρός, a louse, Lat. pediculus. II. the small fruit or cone of a kind of pine.

φθειριῶν, f. ἄσος, (φθείρ) to be lousy, suffer from morbus pedicularis.

φθειρο-τράγῳ, f. ἡσω, (φθείρ, τραγῆν) to eat lice, or rather to eat fir-cones; cf. φθείρ.

φθείρω, fut. φθερῶ Ep. φθέρσω: aor. 1 ἐφθειρα: pf. ἐφθαρκα, pf. 2 ἐφθορα: Pass., pf. ἐφθαρμαι, 3 pl. ἐφθάρται: aor. 2 ἐφθάρην [ᾱ]: (φθίω):—to corrupt, spoil, ruin, waste, destroy, Lat. perdere, pessumdare:—Pass. to go to ruin, perish; in Att., φθείρου was a common imprecation, go and be hanged! Lat. abi in malam rem! hence, εἰ μὴ φθερεῖ unless thou depart; but, φθείρεσθαι εἰς or πρὸς τι to run headlong into a thing. 2. in Pass., of shipwrecked persons, to be cast away. II. of men, to kill, slay, destroy: also of women, to seduce:—Pass. to perish, pine away.

φθερεῖ-γενῆς, ἐς, (φθείρω, γένος) destroying the race or family.

φθῶμεν, φθῶσιν, Ep. for φθῶμεν, φθῶσιν, 1 and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ep. for ἐφθη, 3 sing. aor. 2 of φθάνω.

φθῆῃ, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆναι, aor. 2 inf. of φθάνω.

φθῆσιν, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆσομαι, fut. of φθάνω.

Φθία, as, Ep. and Ion. Φθίη, ης, ἡ, Phthia, a district in Thessaly, the home of Achilles. [ῖ]

Φθίᾱς, ἁδος, ἡ, fem. of Φθίος, a Phthian woman.

φθίεται, Ep. for φθίηται, aor. 2 pass. subj. of φθίω.

Φθίνυδε, Adv. to Phthia. [ῖ]

Φθίηφι, Ep. dat. sing. of Φθίη, at Phthia. [ῖ]

φθίμενος, part. Ep. aor. 2 pass. of φθίω. [ῖ]

φθινάς, ἁδος, ἡ, (φθίνω) intr. perishing, wasting,

waning.

II. act. causing to decline, wasting: νόσοι φθινάδες wasting diseases.

φθίνασμα, ατος, τό, (φθίνω) a declining, wasting, pining, waning. [ῖ]

φθινάω and φθινέω, (φθίνω) to waste or pine.

φθινό-καρπος, ον, (φθίνω, καρπός) with blighted fruit.

φθινόπωρινός, ἡ, ὄν, (φθινόπωρον) autumnal.

φθινόπωρίς, ἰδος, fem. of φθινόπωρινός.

φθιν-όπωρον, τό, (φθίνω, ὄπωρα) the last part of ὄπωρα or the time after ὄπωρα, late autumn, the fall of the year.

φθινύσκε, 3 sing. Ion. impf. of φθινύθω. [ῖ]

φθινύθω, poet. for φθίνω, used only in pres. and impf.:

I. intr. to waste away, decay. II. trans. to consume, waste. [ῖ]

ΦΘΙΝΩ, common form of φθίω. [ῖ]

φθίωμα, Ep. for φθίωμαι, aor. 2 pass. subj.

Φθίος, α, ον, (Φθία) Phthian; οἱ Φθίοι the Phthians.

φθίσεσθαι [ῖ], fut. med. inf. of φθίνω.

φθισ-ήνωρ, ορος, ὁ, ἡ, (φθίνω, ἀνὴρ) man-destroying, destructive, deadly, fatal.

φθίσαι, Ep. aor. 2 pass. of φθίω, φθίνω.

φθισίμ-βροτος, ον, (φθίνω, βρύτος) man-destroying.

φθίσις, εως, ἡ, (φθίνω) of persons, consumption, decline, decay, Lat. tabes. 2. generally, a dwindling or wasting away, decay, waning. [ῖ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2. φθίτο [ῖ], Ep. 3 sing. Ep. aor. 2 pass. indic.

φθιτός, ἡ, ὄν, verb. Adj. of φθίω, wasted, decayed, dead; οἱ φθιτοὶ the dead.

ΦΘΙΩ, impf. ἐφθιον, more common in form

ΦΘΙΝΩ [ῖ Hom., ῖ Att.]: fut. φθίσομαι [ῖ]: pf. pass. (in same sense as act.) ἐφθίμαι: plqpf. ἐφθίμην [ῖ]:

—but ἐφθίμην is more commonly Ep. aor. 2 pass., 3 pl. ἐφθίατο; subj. φθίωμαι Ep. φθίωμα, 3 sing. φθίεται (for φθίηται), 1 pl. φθίόμεσθαι (for φθιώμεθα); opt. φθίμην, φθίω, φθίτο; inf. φθίσθαι; part. φθίμενος [ῖ]:—to decline, decay, wane, pine or waste away, perish; die; οἱ φθίμενοι the dead: of Time, πρὶν κεν νύξ φθίτο first would the night come to an end; φθίνουσιν νύκτες the nights wane; μηνῶν φθινόντων in the moon's wane, i. e. towards the month's end: in Homer's time, the month was divided into two parts, μὴν ἱστάμενος and μὴν φθίνων, as in phrase, τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἱσταμένου both at the waning of the month, and at its beginning; at Athens the month was divided into 3 decads, μὴν ἱστάμενος, μὴν μεσῶν, μὴν φθίνων; in the two first of which the days were reckoned forwards, in the last backwards. 2. of plants, to fade, wither, die. II. Causal in fut. φθίσω [ῖ], aor. 1 act. ἐφθισα (like βήσω, ἐβησα):—to make to decline, decay or pine away, to consume: also of money, etc., to waste, squander.

Φθιώτης, ον, ὁ, (Φθία) a man of Phthia:—fem.

Φθιώτις, ἰδος (sub. γῆ), the land of Phthia.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice of men: also the cry of animals.



**φθόγγος**, ὁ, (φθέγγομαι) *the voice of men: also the cry of animals: generally, a sound.*

**ΦΘΟΪΣ**, ἱος, ὁ, nom. pl. φθοῖς, *a kind of cake.*

**φθονερός**, ἄ, ὄν, (φθόνος) *envious, jealous; τὸ θεῖον πᾶν ἐστι φθονερόν the gods are altogether jealous. Adv. φθονερώς ἔχειν to be enviously disposed.*

**ἐφθόνεω**, f. ἦσω: aor. I ἐφθονήσα, in late Poets *ἐφθόνεσα*: Pass., aor. I ἐφθονήθην: (φθόνος):—*to be envious or jealous, to envy, bear a grudge or ill-will; c. dat. pers., φθονεῖν τινι εὖ πρήσσοντι to envy a man in a state of prosperity: absol., μὴ φθονήσης bear no malice, Lat. ne graveris: also c. gen. rei, οὐ τοι ἡμιόνων φθονέω I bear thee no grudge for the mules.*

2. c. acc. rei, *to grudge, refuse or withhold through envy or jealousy.* 3. c. inf., οὐκ ἂν φθονέοιμι ἀγορεύσαι I will not grudge to tell; ἐφθόνησαν ἄνδρα ἓνα τῆς τε Ἀσίας καὶ τῆς Εὐρώπης βασιλεύσαι they were jealous that one man should be king both of Asia and Europe. 4. Pass. φθονοῦμαι, *to be envied or begrudged, Lat. invidetur (in Horace).* Hence **φθόνησις**, εως, ἡ, *an envying, a being jealous or grudging: envy.*

**ΦΘΟΝΟΣ**, ὁ, *ill-will, envy, jealousy, at the good fortune of another: also an envying, a grudge, malice, Lat. invidia; οὐδεὶς φθόνος there is no grudging, i. e. I am willing: c. gen. rei, envy for or because of a thing—φθόνος jealousy at the great prosperity of men was ascribed to the gods, whence the phrase τὸν φθόνον πρόσκυσον intreat, i. e. disarm, their envy.*

**φθορά** Ion. φθορή, ἡ, (ἐφθορά) *corruption, decay: destruction, ruin: also a mortality, perdition, death.* 2. *seduction of a woman.* II. *moral corruption, depravity, wickedness.*

**φθόρος**, ὁ, = φθορά, *destruction, ruin, perdition: hence, οὐκ ἐς φθόρον [sc. ἅπει]; as a curse, like Lat. abi in malam rem, wilt thou not go to ruin? i. e. go bang.*

II. like ὄλεθρος, *a pestilent fellow.*

**φί, -φιν**, in Ep. poetry a termin. of the dat. and of genit., both in sing. and plur.: hence as an adverbial termin., mostly of *place.*

**ΦΙΑΛΗ** [ᾱ], ἡ, *a flat shallow cup or bowl, esp. a drinking-bowl or bowl for libations, Lat. patera: also a funereal vase or urn:—from its broad flat shape, Ἀρεος φιάλη the bowl of Mars, was a comic metaph. for ἀσπίς a shield.*

**φιάλλω**, f. φιάλῳ, *to take in hand, undertake, set about a thing. (Deriv. uncertain.)*

**φιᾶρός**, ἄ, ὄν Ion. φιερός, ἡ, ὄν (πῖαρ) *sleek, plump. φιβάλεοι Att. φιβάλεω, αἰ, with or without ἰσάδες, a kind of early figs, so called from Φίβαλις, a district of Attica or Megaris.*

**φιδίτιον**, see φειδίτιον.

**φιλ-άβουλος**, ὄν, (φίλος, ἄβουλος) *wilfully thoughtless, wayward.*

**φιλ-ἀγαθος**, ὄν, (φίλος, ἀγαθός) *loving goodness.*

**φιλ-ἀγλαός**, ὄν, (φίλος, ἀγλαός) *loving splendour.*

**φιλ-ἀγραυλος**, ὄν, (φίλος, ἀγραυλος) *fond of a country life. [ἀγρ]*

**φιλ-ἀγρέτης**, ὄν, ὁ, (φίλος, ἄγρα) *a lover of the chase: fem. φιλαγρέτις, ἰδος, a huntress.*

**φιλ-ἄγρος**, ὄν, (φίλος, ἀγρός) *fond of the country or of a country life.*

**φιλ-ἀγρυπνος**, ὄν, (φίλος, ἀγρυπνος) *fond of waking or watching, wakeful. [ἀγρ]*

**φιλ-ἄγων**, ὄν, ὁ, ἡ, (φίλος, ἀγών) *fond of contests: used in contests. [ᾱ]*

**φιλ-ἀδελφία**, ἡ, *brotherly or sisterly love. From φιλ-ἀδελφος, ὄν, (φίλος, ἀδελφός) *fond of one's brother or sister, brotherly, sisterly. [ᾱ]**

**φιλ-ἄεθλος**, ὄν, (φίλος, ἄεθλον) *fond of the games.*

**φιλ-Ἀθηναῖος**, ὄν, (φίλος, Ἀθηναῖος) *fond of the Athenians.*

**φίλαι**, Ep. 2 sing. aor. I med. imperat. of φιλέω.

**φιλ-αἰακτος**, ὄν, (φίλος, αἰάζω) *fond of wailing: lamentable.*

**φιλ-αιδήμων**, ὄν, gen. ὄνος, (φίλος, αἰδώς) *loving modesty.*

**φιλ-αἰμάτος**, ὄν, (φίλος, αἷμα) *fond of blood, blood-thirsty.*

**φιλαίτερος**, α, ὄν and φιλαίτατος, ἡ, ὄν, irreg. Comp. and Sup. of φίλος, *dearer, dearest.*

**φιλ-αίτιος**, ὄν, (φίλος, αἰτία) *fond of bringing charges, fault-finding, censorious.* II. *liable to blame.*

**φιλ-ἀκόλουθος**, ὄν, (φίλος, ἀκόλουθος) *readily following.*

**φιλ-ἀκράτος** Ion. -ἀκρητος, ὄν, (φίλος, ἀκρατος) *fond of sheer wine: given to wine. [ᾱκρ]*

**φιλᾱμα**, Dor. for φίλημα.

**φιλάμενος**, poet. aor. I med. part. of φιλέω, in pass. sense.

**φιλ-ἀμπελος**, ὄν, (φίλος, ἄμπελος) *friend of the vine.*

**φιλανδρία**, ἡ, *love for a husband: love for men. From φιλ-ανδρος, ὄν, (φίλος, ἀνὴρ) *loving one's husband, conjugal.* II. *loving men. [ῖ]**

**φιλ-ανθής**, ἐς, (φίλος, ἀνθος) *fond of flowers.*

**φιλ-ανθρακεύς**, ἐως, ὁ, (φίλος, ἀνθρακεύς) *friend of colliers.*

**φιλανθρωπεύω**, (φιλάνθρωπος) *to be a friend to mankind: in Med. φιλανθρωπεύομαι, to act humanely or kindly.*

**φιλανθρωπία**, ἡ, (φιλάνθρωπος) *love for mankind, humanity, benevolence, kindness, clemency: in plur. acts of humanity or kindness.*

**φιλ-άνθρωπος**, ὄν, (φίλος, ἄνθρωπος) *loving mankind, humane, benevolent, kind. Hence*

**φιλανθρώπως**, Adv. *humanely, kindly: Sup. -ότατα, most humanely.*

**φιλ-άνωρ** [ᾱ], ὄρος, ὁ, ἡ, Dor. for φιλήνωρ, (φίλος, ἀνὴρ) *loving one's husband, affectionate.*

**φιλ-αιδός**, ὄν, (φίλος, αἰδός) *fond of singing or singers.*

**φίλαοιδῶ**, Dor. gen. of φιλαοιδός.

**φιλ-ᾤπεχθημοσύνη**, ἡ, *fondness for making enemies, readiness at picking quarrels: in pl. quarrelsome attempts. From*



φίλ-ἄπεχθίμων, *ον*, gen. *ονος*, (φίλος, ἀπεχθάνομαι) *fond of making enemies, quarrelsome, wrangling.*  
Adv. —μόνος.

φίλ-ἀπλοῦκός, ἡ, *όν*, (φίλος, ἀπλόος) *fond of simplicity or frankness.*

φίλ-ἀπόδημος, *ον*, (φίλος, ἀπόδημος) *fond of going abroad or travelling.*

φιλαργυρία, ἡ, *love of money, covetousness.* From

φίλ-ἀργυρος, *ον*, (φίλος, ἀργυρος) *fond of money, covetous, avaricious.*

φίλ-Ἀριστείδης, *ον*, ὁ, (φίλος, Ἀριστείδης) *a friend of Aristides.*

φίλ-ἄρματος, *ον*, (φίλος, ἄρμα) *fond of chariots or the chariot-race.*

φιλαρχία, ἡ, *love of rule, lust of power.* From

φίλ-αρχος, *ον*, (φίλος, ἀρχή) *fond of rule, ambitious.*

[φῖ]  
φίλᾱσε, —άσας, Dor. for ἐφίλησε, φιλήσας.

φίλᾱσει, Dor. for φιλήσει, 3 sing. fut. of φιλέω.

φίλ-αστράγαλος, *ον*, (φίλος, ἀστράγαλος) *fond of playing at dice.* [τῤῥᾱ]

φίλ-ἄσωτος, *ον*, (φίλος, ἄσωτος) *fond of profligacy.*

φίλᾱτο, 3 sing. Ep. aor. I med. of φιλέω. [ῖ]

φίλ-αυλος, *ον*, (φίλος, αὐλός) *fond of the flute.* [ῖ]

φίλ-αυτος, *ον*, (φίλος, αὐτοῦ) *fond of oneself, self-loving, selfish.* Adv. —τως. [ῖ]

φίλέσκε, 3 sing. Ion. impf. of φιλέω.

φίλ-έθειρος, *ον*, (φίλος, ἔθειρα) *loving the hair, i.e. worn in the hair.*

φίλ-έλλην, *ηνος*, ὁ, ἡ, (φίλος, Ἑλλην) *fond of the Hellenes or Greeks.*

φίλ-έννυχος, *ον*, (φίλος, ἔννυχος) *loving night.*

φίλειςαι, Dor. pres. part. fem. pl. of φιλέω.

φίλέοντι, Dor. 3 pl. pres. of φιλέω: but also pres. part. dat. sing.

φίλ-έορτος, *ον*, (φίλος, ἐορτή) *fond of feasts or holidays.*

φίλ-ἐπιτιμητής, *ου*, ὁ, (φίλος, ἐπιτιμάω) *fond of fault-finding: a censorious person.*

φίλ-εραστής, *ου*, ὁ, (φίλος, ἐραστής) *dear to lovers.*

φίλεργία, ἡ, *love of labour, industry.* From

φίλ-εργός, *όν*, (φίλος, ἔργον) *loving work, working willingly, industrious.*

φίλ-ἐριθός, *ον*, (φίλος, ἐριθός) *fond of wool-spinning.*

φίλ-ερω, *ωτος*, ὁ, ἡ, (φίλος, ἔρω) *prone to love, full of love.* [ῖ]

φίλ-έσπερος, *ον*, (φίλος, ἑσπέρα) *fond of evening.*

φίλεταιρία, ἡ, *love of comrades, friendship.* From

φίλ-ἑταῖρος, *ον*, (φίλος, ἑταῖρος) *fond of one's comrades or friends, true to them.* Adv. —πως.

φίλ-εὐός, *ον*, (φίλος, εὐοῖ) *loving the cry of εὐοῖ, epith. of Bacchus.*

φίλ-εὐ-λεῖχος, *ον*, (φίλος, εὐ, λείχω) *fond of dainties.*

φίλ-εὐνος, *ον*, (φίλος, εὐνή) *fond of the bed, esp. the marriage-bed.* [ῖ]

φιλεῦντα, φιλεῦντι, φιλεῦσα, Dor. for φιλοῦντα, φιλοῦντι, φιλοῦσα, forms of the pres. part. of φιλέω.

φίλ-εὐτακτος, *ον*, (φίλος, εὐτακτος) *fond of order.*

φίλ-ἐφηβος, *ον*, (φίλος, ἔφηβος) *fond of youths.*  
φίλ-ἐχθής, *ές*, gen. *έος*, (φίλος, ἐχθός) *fond of making enemies, quarrelsome.*

φιλέω, f. ἦσω: aor. I ἐφίλησα: pf. πεφίληκα:

Med., Ep. aor. I ἐφίλαμην in 3 sing. ἐφίλατο, φίλατο;

imperat. φίλαι; 3 plur. subj. φίλωνται; part. φιλάμενος in pass. sense, *beloved*; also fut. φιλήσομαι in pass. sense: Pass., paullo.-p. fut. πεφιλήσομαι:

aor. I ἐφίληθην: pf. πεφίλημαι: (φίλος):—*to love*:

Pass. *to be beloved* by one. From the general sense of *loving* came various special meanings, as, *to treat affectionately or kindly, to welcome, to befriend*; παρ' ἅμμι φιλήσαι *thou shalt be welcome* with us.

2. *to shew signs of love, esp. to kiss*; φιλεῖν τῷ στόματι *to kiss on the mouth*:—Med. *to kiss one another.*

3. *to like, be fond of, practise.* II. c. inf., like Lat. *amo, to be fond of doing, be wont, use to do*: impers., *φιλεῖ γίγνεσθαι* it is *wont* to happen, *usually*, happens: absol., οἷα δὴ φιλεῖ as is *wont*, Lat. *ut solet*. [ῖ, except in Ep. aor. ἐφίλαμην.]

φίλη, ἡ, fem. of φίλος, *a mistress.* [ῖ]

φιληδέω, *to love pleasure, find delight in* a thing, c. dat. From

φίλ-ἡδής, *ές*, (φίλος, ἡδός) *loving pleasure.* Hence

φιληδία, ἡ, (φιληδέω) *fondness for pleasure, delight.*

φίλ-ἡδονος, *ον*, (φίλος, ἡδονή) *fond of pleasure.* 2. *causing pleasure.*

φιληκοῖα, ἡ, *fondness for listening, attentiveness.* From

φίλ-ἡκοος, *ον*, (φίλος, ἀκοή) *fond of listening: fond of bearing discussions.*

φίλ-ἡλάκατος, *ον*, (φίλος, ἡλακάτη) *fond of the spindle.* [ᾱ]

φίλ-ἡλιαστής, *ου*, ὁ, (φίλος, ἡλιαστής) *one who delights in trials, esp. as a juryman in the court Heliæa.*

φίλημα, *ατος*, τό, (φιλέω) *a kiss.* [ῖ]

φίλημάτιον, τό, Dim. of φίλημα, *a little kiss.*

φίλημεναι, Ep. pres. inf. of φιλέω.

φίλημι, Aeol. for φιλέω. [ῖ]

φιλημοσύνη, ἡ, (φιλέω) *friendliness.*

φίλ-ἡνιος, *ον*, (φίλος, ἡνία) *obeying the rein, tractable.*

φίλ-ἡρετμος, *ον*, (φίλος, ἑρετμός) *loving the oar, fond of the sea.*

φίλησα, Ep. for ἐφίλησα, aor. I of φιλέω. [ῖ]

φίλησέμεν, Ep. fut. inf. of φιλέω.

φίλησί-μολπος, *ον*, (φίλος, μολπή) = φιλόμολπος.

φιλητέον, verb. Adj. of φιλέω, *one must love.*

φίλ-ἡτής, *ου*, ὁ, *a kisser, lover.*

φῖλ' ἡτωρ, *ορος*, ὁ, = φιλητής, *a lover.*

φιλία Ion. φίλη, ἡ, (φιλέω) *love, friendship*, Lat. *amicitia*; *φιλία ἡ ἐμή, ἡ σή* *friendship for me, for thee.*

φιλικός, ἡ, *όν*, (φίλος) *of or for a friend, friendly, affectionate*; *φιλικά* *proofs or marks of friendship.*

Adv. —*κῶς*, *in a kind, friendly way*: Comp. *φιλικώτερον*; Sup. *ᾠτατα*.

φίλιος, —*ατος*, *ον*, also *ος*, *ον*, (φίλος) *of or from a friend, friendly, kindly*: opp. to *πολέμιος*, *friendly, in alliance with one*: ἡ *φιλία* (sc. *χώρα*) *a friendly*



country, opp. to ἡ πολεμία. 2. Ζεὺς φίλιος, Jove as god of friendship. II. beloved, dear. Adv. φιλίως, in a friendly way. [φῖ]  
 Φιλίππειος, α, ον, of Philip.  
 Φιλίππησιος, ον, (Φίλιπποι) of or from Philippi: as Subst. a Philippian.  
 Φιλίππιζω, f. ἴσω Att. ἰῶ, (Φίλιππος) to be on Philip's side or party, to Philippize.  
 Φίλιπποι, αἱ, a town in Thrace.  
 Φίλιππος, ον, (φίλος, ἵππος) fond of horses: Sup. φιλιππότατος. II. as masc. pr. n., Philip. [φῖ]  
 φιλίτιον, τό, (φίλος) = φειδίτιον.  
 φίλιον, ον, gen. ονος, poet. Comp. of φίλος, dearer.  
 φίλιως, Adv. of φίλιος, in a friendly manner.  
 φίλο-βακχος, ον, (φίλος, Βάκχος) leaving Bacchus or wine.  
 φίλο-γαῖης, ἐς, Dor. for φιλογηθῆς.  
 φίλο-γαῖος, ον, (φίλος, γαῖα) loving the earth.  
 φίλο-γάμος, ον, (φίλος, γάμος) longing for marriage.  
 φίλο-γαστροιδας, ου, ὁ, (φίλος, γαστήρ) fond of one's belly.  
 φίλο-γέλοιος, ον, (φίλος, γέλοιος) fond of the ludicrous, loving a joke.  
 φίλο-γελως, ωτος, ὁ, ἡ, (φίλος, γέλως) laughter-loving.  
 φίλογεωργία, ἡ, fondness for farming or for a country life. From  
 φίλο-γεωργός, ὢν, (φίλος, γεωργός) fond of farming or of a country life.  
 φίλο-γηθῆς Dor. -γαῖης, ἐς, gen. ἐος, (φίλος, γῆ-θος) loving mirth, mirthful, cheerful.  
 φίλό-δαφνος, ον, (φίλος, δάφνη) loving the laurel.  
 φίλό-δενδρος, ον, (φίλος, δένδρον) fond of trees.  
 φίλο-δέσποτος, ον, (φίλος, δεσπότης) loving one's lord or master: of slaves, attached, submissive.  
 φίλό-δημος, ον, (φίλος, δήμος) befriending the commons or people, the commons' friend.  
 φίλοδικέω, f. ἴσω, to be fond of law, litigious. From  
 φίλό-δικος, ον, (φίλος, δίκη) fond of lawsuits: litigious.  
 φίλο-οδίτης, ου, ὁ, (φίλος, ὁδίτης) a friend of travellers. [ῖ]  
 φίλό-δοξος, ον, (φίλος, δόξα) loving honour or glory.  
 φίλό-δουπος, (φίλος, δοῦπος) loving noise.  
 φίλ-όδυρτος, ον, (φίλος, ὀδύρομαι) fond of lamenting, indulging sorrow, melancholy.  
 φίλό-δωρος, ον, (φίλος, δῶρον) fond of giving, bountiful. Adv. -πως.  
 φίλο-εργός, ὢν, (φίλος, ἔργον) fond of work, industrious.  
 φίλο-ξέφυρος, ον, (φίλος, Ζέφυρος) loving the west-wind.  
 φίλό-ζωος, ον, (φίλος, ζωή) fond of one's life, cowardly. II. (φίλος, ζῶον) fond of animals.  
 φίλο-θεάμων [ᾱ], ον, (φίλος, θεάομαι) fond of seeing, fond of spectacles or shows.  
 φίλό-θεος, ον, (φίλος, θεός) loving God, pious, devout.  
 φιλοθηρία, ἡ, love of hunting, love of the chase. From

φίλο-θηρος, ον, (φίλος, θήρα) fond of hunting.  
 φίλο-θουκυδίδης, ου, ὁ, (φίλος, Θουκυδίδης) fond of Thucydides.  
 φίλο-θρηνής, ἐς, (φίλος, θρήνος) fond of wailing or lamentation.  
 φίλο-θύτης, ον, ὁ, (φίλος, θύω) one fond of sacrificing, a zealous worshipper. [ῡ]  
 φίλό-θύτος, ον, (φίλος, θύω) fond of sacrificing; φιλόθυτα ἔργα sacrifices offered with zeal.  
 φίλο-οικόδομος, ον, (φίλος, οἰκοδομέω) fond of building.  
 φίλο-οικτίρων, ον, gen. ονος, (φίλος, οἰκτεῖρω) prone to pity, compassionate. Adv. -μόνως.  
 φίλο-οίκτιστος, ον, (φίλος, οἰκτίζω) = φίλοικτος.  
 φίλο-οικτος, ον, (φίλος, οἰκτος) fond of compassionating, fond of lamentation: piteous. [ῖ]  
 φιλοινία, ἡ, love, fondness of wine. From  
 φίλο-οῖνος, ον, (φίλος, οἶνος) fond of wine.  
 φίλο-οίφης, ου, ὁ, (φίλος, οἰφᾶω) a lewd fellow.  
 φίλοκαλῶ, f. ἴσω, to be a lover of the beautiful, to indulge a taste for refinement. From  
 φίλό-καλός, ον, (φίλος, καλός) loving the beautiful, loving beauty and goodness: fond of refinement and elegance. II. also fond of honour, seeking honour.  
 φίλο-καμπής, ἐς, gen. ἐος, (φίλος, καμπή) easily bent, pliant, lithe.  
 φίλο-καρποφόρος, ον, (φίλος, καρποφόρος) bearing fruit abundantly.  
 φίλοκέρδεια, ἡ, (φιλοκερδής) love of gain.  
 φίλοκερδέω, f. ἴσω, to be greedy of gain. From  
 φίλο-κερδής, ἐς, gen. ἐος, (φίλος, κέρδος) loving gain, greedy of gain.  
 φίλο-κέρτομος, ον, (φίλος, κέρτομος) fond of jeering or mocking.  
 φίλο-κηδεμών, ὄνος, ὁ, ἡ, (φίλος, κηδεμών) fond of one's relatives or connections.  
 φίλο-κίνδυνος, ον, (φίλος, κίνδυνος) fond of danger, venturesome, enterprising, bold. Adv. -ως, venturously, in an enterprising way.  
 φίλο-κισσοφόρος, ον, (φίλος, κισσοφόρος) fond of wearing ivy.  
 φίλό-κνῖσος, ον, (φίλος, κνίζω) fond of pinching.  
 φίλό-κοινός, ον, (φίλος, κοινός) fond of what is common.  
 φίλό-κρημνος, ον, (φίλος, κρημός) loving steep rocks, crag-loving.  
 φίλο-κρινέω, f. ἴσω, (φίλος, κρίνω) to pick and choose as friends.  
 φίλο-κρόταλος, ον, (φίλος, κρόταλον) loving a rattle or din.  
 φίλό-κροτος, ον, (φίλος, κρότος) loving noise or din.  
 φίλο-κτέανος, ον, (φίλος, κτέανον) = φιλοκτήμων, loving possessions, greedy of gain, covetous: Sup. φιλοκτηανώτατος, most covetous, most grasping.  
 φίλο-κτῆμων, ον, gen. ονος, (φίλος, κτῆμα) = φιλοκτέανος.  
 φίλό-κῦβος, ον, (φίλος, κύβος) fond of dice or gambling.



φιλο-κῦδής, ἐς, gen. ἐός, (φίλος, κῦδος) *loving splendour, joyous, brilliant.*

φιλο-κύνῃτης, ου, ὁ, (φίλος, κύνῃτης) *a lover of hunting or the chase.*

φιλό-κωμος, ου, (φίλος, κῶμος) *fond of feasting and dancing, fond of revelry.*

φιλο-λάκων, εως, ὁ, (φίλος, Λάκων) *fond of the Lacedaemonians.* [ᾶ]

φιλο-λήϊος, ου, ποët. for φιλόλειος, (φίλος, λήϊα) *loving booty.*

φιλό-λιχνος, ου, (φίλος, λίχνος) *loving dainties.*

φιλολογία, ἡ, *love of discussion, love of learning and literature: the study of language and history.* From

φιλό-λογος, ου, (φίλος, λέγω) *fond of words, wordy.* II. *fond of dissertation; fond of learning and literature*, Lat. *studiosus*:—as Subst., φιλό-λογος, ὁ, *a student of language and history, a learned man.*

φιλο-λοῖδος, ου, (φίλος, λοῖδος) *fond of reviling, abusive.*

φιλομάθεια, ἡ, *love of knowledge.* [μᾶ] From

φιλο-μαθής, ἐς, gen. ἐός, (φίλος, μαθεῖν) *fond of learning, loving knowledge.* Adv. -θῶς.

φιλό-μαντις, εως, ὁ, (φίλος, μάντις) *loving soothsayers or soothsaying.*

φιλό-μαστος, ου, (φίλος, μαστός) *loving the breast.*

φιλομάχω, ἡ, ἤσω, *to be fond of fighting, eager to fight.* From

φιλό-μαχος, ου, (φίλος, μάχη) *loving fighting, warlike.*

φιλ-ὄμβριος and φιλ-ομβρος, ου, (φίλος, ὄμβρος) *rain-loving.*

φιλομήλα Ion. -λη, ἡ, *the nightingale*, so called, because, acc. to the legend, Philomela was changed into this bird. Hence

φιλομήλειος, α, ου, *of, belonging to the nightingale.*

φιλο-μήτωρ, εως, ὁ, ἡ, (φίλος, μήτηρ) *loving one's mother.*

φιλο-μειδής, ἐς, ποët. for φιλομειδής, (φίλος, μειδᾶω) *laughter-loving*, epith. of Venus.

φιλό-μολπος, ου, (φίλος, μολπή) *loving the dance and song.*

φιλομουσέω, ἡ, ἤσω, (φιλόμουσος) *to love the Muses.*

φιλομουσία, ἡ, (φιλομουσέω) *love of the Muses.*

φιλό-μουσος, ου, (φίλος, Μοῦσα) *loving the Muses, loving music and the arts: refined, learned.*

φιλό-μῦθος, ου, (φίλος, μῦθος) *fond of fables.*

φιλό-μωμος, ου, (φίλος, μῶμος) *given to find fault, censorious.*

φιλό-μωσος, Dor. for φιλόμουσος.

φιλο-ναύτης, ου, ὁ, (φίλος, ναύτης) *loving sailors.*

φιλονεκία, ἡ, ἤσω, (φιλόνεκος) *to be fond of dispute, to act in a contentious spirit, contend eagerly or obstinately; c. dat. to strive or contend eagerly with one; τὰ χεῖρω φιλονεκίην to choose the worse part out of obstinacy.* Hence

φιλονεκία, ἡ, *love of strive, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.*

φίλο-νεκος, ου, (φίλος, νεῖκος) *fond of strife, contentious, pertinacious, obstinate.*

φιλονικέω, ἡ, ἤσω, (φιλόνικος) *to strive for victory.* Hence

φιλονικητέον, verb. Adj. *one must strive for victory.*

φίλο-νίκος, ου, (φίλος, νίκη) *striving for victory.*

φιλο-νύμφιος, ου, (φίλος, νύμφιος) *loving the bridegroom or bride.*

φίλο-ξενος, ου, ποët. for φιλόξενος.

φίλο-ξενος ποët. -ξενος, ου, (φίλος, ξένος) *loving strangers, hospitable.* Adv. -ως, *hospitably.*

φιλο-ουινος, ου, ποët. for φίλιουινος.

φιλο-παίγμων, ου, gen. ονος, (φίλος, παίγμα) *fond of play or sport, playful, sportive.*

φίλο-παις, -παιδος, ὁ, ἡ, (φίλος, παῖς) *loving one's children, loving boys.*

φιλο-πάτριά, (φίλος, πάτρις) *love of one's country.* 2. (φίλος, πατήρ) *love of one's father.*

φιλο-πάτρις, ἰδος, ἡ, acc. -πάτριν, (φίλος, πατρίς) *loving one's country.*

φιλο-πάτωρ, εως, ὁ, ἡ, (φίλος, πατήρ) *loving one's father.*

φίλο-πλεκτος, ου, (φίλος, πλέκω) *constantly braided.*

φίλο-πλος, ου, contr. -πλους, ουν, (φίλος, πλόος) *fond of sailing.*

φιλ-όπλος, ου, (φίλος, ὄπλον) *loving arms or war.*

φιλοπλουτία, ἡ, *love of riches.* From

φίλο-πλουτος, ου, (φίλος, πλούτος) *loving or seeking riches; φιλόπλουτος ἄμιλλα the race for wealth.*

φιλο-ποιμνός, ου, (φίλος, ποιμνη) *loving the flock.*

φιλο-πόλεμος ποët. φίλοπόλεμος, ου, (φίλος, πόλεμος) *fond of war, warlike.* Adv. -μως.

φίλο-πολις, εως and ἰδος, Ion. ιος, ὁ, ἡ; acc. -ιν: ποët. also φιλόπολις: (φίλος, πόλις):—*loving one's city, state or country*: as Subst., φίλοπολις, ὁ, *a patriot*:

φίλοπολις ἀρετή or τὸ φιλόπολι *patriotism*:—at Athens, φίλοπατρις was used of one who loved Greece in general, φίλοπολις of one who was devoted to his own state.

φιλοπονέω, ἡ, ἤσω, (φιλόπονος) *to love labour, work hard, be diligent; τὸ φιλοπονεῖν, = φιλοπονία, love of labour, industry.*

φιλοπονηρία, ἡ, *love of bad men.* From

φιλο-πόνηρος, ου, (φίλος, πονήρως) *fond of bad men.*

φιλοπονία, ἡ, (φιλοπονέω) *love of labour, patient industry.*

φίλο-πονός, ου, (φίλος, πόνος) *loving labour, diligent, industrious.* II. of things, *toilsome, laborious.*

Adv. -ως, *laboriously*: Comp. -νώτερον; Sup. -νώτατα.

φιλοποσία, ἡ, *love of drinking, drunkenness*, Lat. *vinolentia.* From

φιλο-πότης, ου, ὁ, (φίλος, ΠΟ- Root of some tenses of πίνω) *a lover of drinking, a toper*, Lat. *vinolentus.*

φιλοπραγμοσύνη, ἡ, *a restless, meddling disposition, officious interference, meddlesomeness.* From

φιλο-πράγμων, ου, gen. ονος, (φίλος, πρᾶγμα) *fond*



of business, meddlesome, officious: as Subst., φιλοπρά-  
γμων, ὁ, a busybody, meddling fellow. Adv. —μόνος.  
φιλοπροσηγορία, ἡ, easiness of address, affability,  
courtesy. From

φίλο-προσήγορος, ον, (φίλος, προσήγορος) easy of  
address, affable.

φίλο-πρωτεύω, f. σω, (φίλος, πρωτεύω) to strive to  
be first or in the front rank.

φίλο-πτόλεμος, ον, ποῖτ. for φιλοπόλεμος.

φίλο-πτολις, ὁ, ἡ, ποῖτ. for φιλόπολις.

φίλο-πῦρος, ον, (φίλος, πυρός) loving wheat.

φίλο-οπωριστής, οὐ, ὁ, (φίλος, ὀπώρα) a lover of  
autumn fruits.

φίλ-όργιος, ον, (φίλος, ὄργια) fond of orgies.

φίλ-όρθιος, ον, (φίλος, ὀρθιος) loving what is right.

φίλ-ορμίστρια, ἡ, (φίλος, ὀρμίζω) she who loves  
the harbour.

φίλ-ορνίθια, ἡ, fondness of birds. From

φίλορνις, ἴθος, ὁ, ἡ, (φίλος, ὄρνις) fond of birds:  
sheltering, harbouring birds.

φίλορ-ρώξ, ὦγος, ὁ, ἡ, (φίλος, ῥώξ) loving or bearing  
grapes.

φίλ-όρτυξ, ὕγος, ὁ, ἡ, (φίλος, ὄρτυξ) fond of quails.

ΦΙΛ-ΔΟΣΞ, η, ον; vocat. φίλε, sometimes even with  
neut. nouns, as φίλε τέκνον:—loved, beloved, dear,  
Lat. amicus, carus. 2. as Subst., φίλος, ὁ, φίλη, ἡ,  
Lat. amicus, amica, a friend; ὁ Διὸς φίλος the friend

of Jove: in addressing others, ᾧ φίλος, ᾧ φίλε, ᾧ  
φίλοι, O friend, O friends: οἱ φίλοι friends, kins-  
men, one's kith and kin; κοινὰ τὰ τῶν φίλων friends  
have all in common. 3. of things, dear, pleasing;  
φίλον ἐστὶ μοι it is dear to me, pleases me, Lat.  
cordi est. 4. Homer and other Poets use φίλος for

the possessive Pronoun, my, thy, his, esp. of the heart,  
limbs, etc., as, φίλον ἦτορ, φίλα γυῖα, γούνατα, φίλος  
θυμός, ἄλοχος, τέκνα etc.; even when no affection is  
implied in it, as, μητρὶ φίλῃ Ἀλθαίῃ χούμενος κῆρ  
enraged in heart with his mother Althaea: also to  
denote possession or custom, φίλα ἔμματα their own  
garments; φίλος πόνος their wonted labour. II.

in Poets also, with an act. sense, like φίλιος, loving,  
friendly, fond: kindly, kind; φίλα φρονεῖν to feel  
kindly; φίλα ποιεῖσθαι τινα to do one a kindness.

φίλος has several forms of Comparison: I.  
Comp. φιλιάν, ον; Sup. φίλιστος, η, ον, 2. Comp.  
φίλτερος: Sup. φίλτατος. 3. Comp. φιλαίτερος,  
Sup. φιλαίτατος.

φίλο-σίτος, ον, (φίλος, σῖτος) fond of corn, agri-  
cultural. II. generally, fond of food or eating.

φίλο-σκήπτρος, ον, (φίλος, σκήπτρον) sceptered.

φίλο-σκήπων, ὠνος, ὁ, ἡ, (φίλος, σκήπων) loving or  
carrying a staff.

φίλο-σκόπελος, ον, (φίλος, σκόπελος) loving or  
haunting the rocks.

φίλο-σκώμμων, ον, gen. ὠνος, (φίλος, σκῶμμα) loving  
a jest.

φιλοσοφέω, f. ἦσω: pf. πεφιλοσόφηκα: (φιλόσο-  
φος):—to be a lover of knowledge, seek to become

wise, to seek after knowledge, study hard, Lat. philo-  
sophari.

II. c. acc. rei, to discuss or examine a  
subject by method, to inquire into, treat scientifically,  
Lat. meditari; φιλοσοφίαν φιλοσοφεῖν to seek out a  
philosophic system. 2. generally, to study, work

at a thing. Hence

φιλοσοφῆτέον, verb. Adj. one must pursue wisdom.  
φίλοσοφία, ἡ, (φιλοσοφέω) love of knowledge and  
wisdom, fondness for studious pursuits. 2. the

systematic treatment of a subject, scientific investiga-  
tion, Lat. meditatio. 3. philosophy, Lat. philosophia  
or sapientia.

φίλο-σοφος, ον, (φίλος, σοφία) loving wisdom or  
knowledge, first used by Pythagoras, who called him-  
self φιλόσοφος, a lover of wisdom, not σοφός a sage:  
hence learned, literary, scientific, as opp. to the vulgar  
(οἱ πολλοί). 2. as Subst., φιλόσοφος, ὁ, one who

professes an art or science; later, a philosopher, one  
who discusses subjects scientifically. II. philo-  
sophic, loving knowledge. Hence

φιλοσόφως, Adv. philosophically.

φίλο-σπηλυγξ, υγγος, ὁ, ἡ, (φίλος, σπηλυγξ) fond  
of dwelling in grottoes.

φίλο-σπονδος, ον, (φίλος, σπονδή) loving drink-  
offerings or libations, employed in libations.

φίλο-σπουδος, ον, (φίλος, σπουδή) loving zeal,  
zealous.

φίλο-στέφανος, ον, (φίλος, στέφανος) loving crowns,  
wreathed, garlanded.

φίλο-στονος, ον, (φίλος, στόνος) loving sighs or  
groaning, fond of lamentation. Adv. —ως.

φιλοστοργία, ἡ, tender love, warm affection. From  
φίλο-στοργος, ον, (φίλος, στοργή) loving tenderly,  
affectionate, esp. of natural affection. Adv. —γως.

φίλο-στρατιώτης, ον, ὁ, (φίλος, στρατιώτης) the  
soldier's friend.

φίλο-σώματος, ον, (φίλος, σῶμα) loving, indulging  
the body; sensual.

φιλοτάσιος [α], α, ον, Dor. for φιλοτήσιος.

φίλο-τεκνος, ον, (φίλος, τέκνον) loving one's children  
or offspring.

φιλοτεχνέω, f. ἦσω, to love art, practise an art. From  
φίλο-τεχνος, ον, (φίλος, τέχνη) fond of art, inge-  
nious: of things, curious.

φιλότης, ητος, ἡ, (φίλος) friendship, love, affection:  
also of friendship between nations.

φιλοτήσιος, α, ον, also ος, ον, (φιλότης) of friend-  
ship or love, tending to or promoting it; φιλοτήσια  
ἔργα works of love. II. ἡ φιλοτήσια κύλιξ, or

absol. ἡ φιλοτήσια (sub. κύλιξ), the cup sacred to  
friendship, the loving-cup; φιλοτήσιαν λαβεῖν to have  
one's health drunk; φιλοτήσιαν προπίνειν to drink a  
health.

φιλοτιμέομαι, fut. med. ἦσομαι: aor. I med. ἐφιλο-  
τιμησάμην, and pass. ἐφιλοτιμήθην: pf. πεφιλοτίμη-  
μαι: Dep.: (φιλότιμος):—to love honour or distinc-  
tion; to be ambitious or emulous. 2. to place one's  
fame or glory in a thing, pride oneself on it, c. dat.;



φιλοτιμῆσθαι τι οἷς πρὸς τι *to be eager for a thing, pursue it eagerly*, hence *to contribute liberally towards an object*; φιλοτιμῆσθαι πρὸς τινα *to vie eagerly with another, rival him*. 3. c. inf. *to strive emulously, endeavour earnestly, aspire to do a thing*; οὐδὲ πᾶν ἂν φιλοτιμηθεῖεν φίλῳ σοι χρῆσθαι *who would prize it above measure to have you for a friend*.

φιλοτιμία Ion. -ίη, ἡ, (φιλοτιμέομαι) *love of honour or distinction, ambition; emulation, rivalry*: hence *the placing one's pride or distinction in a thing*: in bad sense, *pertinacity, obstinacy*. 2. ostentatiousness: in good sense, *liberality*. II. a coveted object, honour, distinction.

φιλό-τιμος, ον, (φίλος, τιμή) *loving honour, ambitious: zealous, emulous*. Adv. -μως, *emulously*. II. pass. *much-honoured*.

φιλοτάριον, τό, poet. for φιλοτάριον, Dim. of φιλότης, a little pet, darling.

φιλό-φθογγος, ον, (φίλος, φθογγή) *noise-loving*. φιλό φίλος, ον, *loving one's friends*.

φιλο-φόρμιγξ, ιγγος, ὁ, ἡ, (φίλος, φόρμιγξ) *loving the lyre, accompanying it*.

φιλο-φρονέομαι, f. med. ἡσμαι: aor. I med. ἐφιλοφρονήσᾱμην, and pass. ἐφιλοφρονήθην: (φιλόφρων): *to treat or deal with affectionately, to shew kindness to*: metaph. *to foster, indulge, gratify*: in aor. I pass. *φιλοφρονήθηναι, to shew kindness to one another, to greet or embrace one another*, = φιλοφρονήσασθαι ἀλλήλους. II. absol. *to be of a kindly, cheerful disposition*.

φιλοφρονέστερος, α, ον, Comp. of φιλόφρων.

φιλοφροσύνη, ἡ, (φιλόφρων) *friendly treatment or behaviour, friendliness, kindness: friendly greeting, welcome*. II. *cheerfulness, gaiety*.

φιλοφρόσυνος, η, ον, = φιλόφρων.

φιλό-φρων, ονος, ὁ, ἡ, (φίλος, φρήν) *kindly minded or affectioned, friendly, kindly*. Adv. -φρόνως, *kindly, affectionately, cheerfully*.

φιλο-χορευτής, οὔ, ὁ, (φίλος, χορεύω) *friend of the choral dance*.

φιλό-χορος, ον, (φίλος, χορός) *loving the choir or choral dance*, epith. of Pan.

φιλοχρηματέω, f. ἡσω, (φιλοχρήματος) *to love money, be covetous*. Hence

φιλοχρηματία, ἡ, *love of money, covetousness*.

φιλο-χρημάτος, ον, (φίλος, χρήματα) *loving money, fond of money, covetous*. Adv. -τως.

φιλό-χρηστος, ον, (φίλος, χρηστός) *loving goodness, fairness or honesty*.

φιλό-χριστος, ον, (φίλος, Χριστός) *loving Christ*.

φιλό-χρῦσος, ον, (φίλος, χρυσός) *greedy of gold*.

φιλοχωρεῖω, f. ἡσω, (φιλόχωρος) *to be fond of a place or country, to haunt a particular spot*. Hence

φιλοχωρία, ἡ, *fondness for a place, attachment to a particular spot or haunt*.

φιλό-χωρος, ον, (φίλος, χώρα) *fond of a place*.

φιλο-ψευδής, ἐς, gen. ἐός, (φίλος, ψεῦδος) *fond of lies or lying*.

φιλό-ψογος, ον, (φίλος, ψόγος) *fond of blaming, censorious*.

φιλόψυχέω, (φιλόψυχος) *to be fond of one's life, to be cowardly, dastardly or fainthearted*. Hence

φιλόψυχία Ion. -ίη, ἡ, *excessive love of life, cowardice, faintheartedness*.

φιλό-ψυχος, ον, (φίλος, ψυχή) *loving one's life too well*; hence *cowardly, dastardly, fainthearted*. Adv. -χως.

φίλτατος, η, ον, irreg. Sup. of φίλος, *dearest, most loved, best beloved*.

φίλτερος, α, ον, irreg. Comp. of φίλος, *dearer, more or better loved*.

φίλτρον, τό, (φιλέω) *a love-charm, spell to produce love*, Shakespere's 'medicine to make me love him': generally, *a charm, spell*:—so also, Apollo's oracles are called φίλτρα τόλμης *spells to produce boldness*: cf. φάρμακον. II. in plur. *charms, loveliness*.

φίλ-υβριστής, οὔ, ὁ, (φίλος, ὑβριστής) *one given to wanton violence*.

φίλ-ύδρηλος, ον, (φίλος, ὑδρηλός) *abounding in moisture*.

φίλ-υμνος, ον, (φίλος, ὕμνος) *loving song*. [ῖ]

φίλ-υπνος, ον, (φίλος, ὕπνος) *loving sleep*. [ῖ]

ΦΙΛΑΤΡΑ Ion. Φιλύρη, ἡ, *the lime or linden tree, Lat. tilia*. II. *the bass underneath its bark*, Lat. *phylra*, used to tie up flowers, etc. [ῖ]

φιλύρινος, η, ον, (φιλύρα) *of the lime or linden tree, light as linden wood*. [ῖ]

φίλ-ωδός, ον, (φίλος, ᾠδή) *fond of singing or song*.

φίλ-ωρείτης, ον, ὁ, (φίλος, ὄρος) *a lover of mountains*.

φίλως, Adv. of φίλος, *in friendly manner, in a pleasing way, kindly*. [ῖ]

ΦΙΓΜΟΣ, ὁ, with irreg. neut. pl. φῖμά, τά, *any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc.*, Lat. *capitrum, fiscella*. II. *the nose-band of a horse's bridle, to which pipes and bells were sometimes attached*. III. *a kind of cup*, used as a dice-box, Lat. *fritillus*. Hence

φῖμώ, f. ὤσω: aor. I pass. ἐφίμωθην: pf. πεφίμωμαι:—*to muzzle, gag, shut up as with a muzzle*; φιμῶν τῷ ξύλῳ τὸν αὐχένα *to make fast his neck in the pillory*: metaph. *to muzzle, gag, put to silence*; Pass., φιμώθητι *be thou silent*; πεφίμωσο *be still*.

ΦΙΤΡΟΣ, ὁ, *the stem of a tree, a trunk, block, log*; generally, *a piece of wood*.

φίτυ, τό, poet. contr. for φῖτυμα, as δῶ for δῶμα.

φῖτυμα, ατος, τό, (φῖτυ) *a shoot, scion*: metaph. *a son, scion*.

φῖτυ-ποιμήν, ἐνος, ὁ, (φῖτυ, ποιμήν) *a tender of plants, gardener*.

φῖτύσσει, Ep. 2 sing. fut. med. of φῖτυω.

φῖτύω, f. ὤσω [ῖ]: aor. I ἐφίτυσα: (φῖτυ) = φυτεύω, *to sow, plant, raise*: also *to beget*: in Med. of the woman, *to bear, give birth to*.

\*φλάζω, aor. 2 ἐφλάδον, (φλάω) *to be broken or rent asunder with a noise*.

φλασῶ, Dor. for φλάσσω, fut. of φλάω.



φλαττόθρατ and φλαττοθραττοφλαττόθρατ, Comic words in Aristophanes, meant to ridicule *sound without sense*.

φλαυρίζω, f. ἴσω, Att. for φαυλίζω. From φλαύρος, α, ον, collat. form of φαῦλος, preferred by Ion. writers.

φλαυρότης, ητος, ἡ, = φαυλότης.  
φλαυρ-οὔργος, ον, (φλαῦρος, ἔργον) *working badly*: φλαυροὔργος, ὁ, a *sorry workman*.

φλαύρως, Adv. of φλαῦρος, *badly, meanly*; φλαύρως ἔχειν τὴν τέχνην *to know an art indifferently well*; φλαύρως ἀκούειν, Lat. *male audire*, to be ill spoken of.

ΦΛΑΨ, 3 sing. impf. ἔφλα: f. φλάσω [ᾶ] Dor. φλάσσω: aor. I ἐφλάσα: Pass., aor. I ἐφλάσθην: pf. πέφλασμαι:—collat. form of θλάω, *to crush, bruise, pound*: hence *to hurt, wound*. II. in Att. Comedy, *to bruise or grind with the teeth, swallow greedily*.

φλεγέθω, collat. form of φλέγω, used only in pres.:—transit. *to burn, scorch, burn up*:—Pass. *to be burnt*. II. intr. *to blaze, blaze up, be in flames*.

φλέγμα, ατος, τό, (φλέγω) *a flame, fire, heat*. II. as Medic. term, *inflammation, heat*. 2. phlegm, Lat. *pituita*.

φλεγμαίνω, f. ἄνω: aor. I ἐφλέγμανα and ἐφλέγηνα: (φλέγμα):—*to be heated, inflamed, to fester*.

Φλέγρα, ας, ἡ, Pblegra; Φλέγρας πεδῖον a plain in Thrace famous for underground fire; here the giants are said to have been conquered by the gods: also in plur. Φλέγραι, as name of any place exposed to volcanic agency.

Φλεγραιός, α, ον, (Φλέγρα) of Pblegra, Pblegræan. φλεγυάς, ου, ὁ, (φλέγω) *a kind of vulture or eagle*, so called from being *flame-coloured*.

φλεγυρός, α, ον, (φλέγω) like φλογερός, *burning, scorching*: metaph. *hot, ardent*.

ΦΛΕΓΩ, fut. φλέξω: aor. I ἐφλέξα:—trans. *to burn, scorch*: Pass. *to become hot, blaze up*. 2. metaph. *to kindle, inflame*, Lat. *urere*: Pass., like Lat. *uri*, *to be inflamed, burn, glow*. 3. metaph., also c. acc. rei, *to make to blaze up, rouse up, excite*. 4. Causal, *to make to flash*; φλέγειν Βέλως *to hurl a flaming bolt*:—metaph. *to make illustrious or famous*, Lat. *illustrare*:—Pass. *to be or become renowned or famous*. II. intrans. *to flame, blaze, flash*. 2. metaph. *to burst or break forth*. 3. *to shine forth, become famous*.

φλέδων, ονος, and φλεδών, ὠνος, ὁ, (φλέω) *an idle talker, babbler*.

ΦΛΕΨΙΣ, εως, ἡ, name of an unknown bird.

φλέψ, ἡ, gen. φλεβός, (φλέω) *a vein*: metaph. *any vein or channel*: a vein of metal: a spring of water. ΦΛΕΨ, to gush, teem, overflow.

φλέως, ω, ὁ, Att. for the Ion. φλοῦς, *a kind of rush or reed*.

φληνᾶφος, f. ἡσω, *to chatter, babble, drivel*. From φληνᾶφος, ὁ, (φλέω) *idle talk, babble, chatter*.

ΦΛΓΑ΄, ἡ, in plur. φλιαί, *the doorposts, jambs*.

φλίβω, f. ψω, Aeol. and Ion. for θλίβω. [Ὶ]

φλόγεος, α, ον, (φλόξ) *flaming, blazing, flashing*. φλογερός, α, ον, (φλόξ) *flaming, blazing, gleaming*. φλογίζω, f. ἴσω, (φλόξ) *to set on fire, burn up, kindle*, scorch: metaph. *to inflame*:—Pass. *to flame, blaze*.

φλόγινος, η, ον, (φλόξ) *flaming, fiery, burning*. φλογιστός, ἡ, ον, verb. Adj. of φλογίζω, *burnt, set on fire*.

φλογμός, ὁ, (φλέγω) *a blazing, blaze: inflammation*. φλογόεις, εσσα, εν, (φλόξ) *flaming, fiery, blazing*.

φλογ-ώδης, ες, (φλόξ, εἶδος) *like flame, fiery hot*. φλογ-ώπος, ον, (φλόξ, ὤψ) *fiery-looking, flaming*.

φλόγωσις, εως, ἡ, (φλογώω) *burning heat*.

φλογ-ώψ, ὠπος, ὁ, ἡ, = φλογωπός.

φλοῖνος, η, ον, (φλοῦς, φλέως) of or from the water-plant φλοῦς or φλέως: ἔσθητες φλοῖναι garments made of φλοῦς, *mat-garments*.

φλοιός, ὁ, (φλέω) *the inner bark of trees, smooth bark, bass*.

φλοῖστος, ὁ, any roaring noise, the hum or din of a large mass of men, the battle-din: the roaring of the sea. (Formed from the sound.)

φλόξ, ἡ, gen. φλογός, (φλέγω) *a flame, blaze*; φλόγα ἐγείρειν *to raise a flame*: metaph., φλόξ οἴνου *the fiery heat of wine*: pl. φλόγες, *flames, fire*.

φλοῦς, ὁ, Ion. for φλέως.

φλυᾶρέω Ion. φλυηρ—: f. ἡσω: (φλυᾶρος):—*to talk folly or nonsense, speak idly*: also *to play the fool, trifle*, Lat. *nugari*. Hence

φλυᾶρία, ἡ, *silly talk, nonsense, foolery*.

φλυᾶρος, ὁ, (φλύω) *silly talk, foolery*. II. a silly talker, prater.

φλύκταινα, ἡ, (φλύω) *a rising on the skin: a blister: a pustule*.

φλύος, τό, = φλυαρία, *idle talk, foolery*.

φλύω, f. φλύσω [ῡ]: aor. I ἐφλυσα: (φλέω):—*to boil over, rise up*. II. metaph. *to overflow with words, talk idly, babble*; γράμματ' ἐπ' ἀσπίδος φλύοντα devices *idly threatening* on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβᾶθῆς, Dor. for φοβηθῆς, 2 sing. aor. I pass. subj. of φοβέω.

φοβέσκε, 3 sing. Ion. impf. of φοβέω.

φοβεόντων, 3 pl. imperat. of φοβέω.

φοβερός, α, ον, (φοβέω) *fearful*: either, I. act. *causing fear, frightful, awful, formidable*; πλήθει φοβερός *formidable only from numbers*. 2. *fearful, giving cause for fear*; οὐδὲ ὄρκιος φοβερός *nor was an oath a matter of dread*; φοβερόν [ἔστι] μὴ *there is reason to dread that* . . . II. pass. *feeling fear, frightened, affrighted, afraid*. 2. *caused by fear, panic: anxious*.

φοβερῶς, Adv. of φοβερός, *fearfully*, both in act. and pass. sense.

φοβеси-στράτη, ἡ, (φοβέω, στρατός) *scarer of hosts*, epith. of Minerva.

φοβέ-στρατός, ἡ, (φοβέω, στρατός) *striking fear or panic into armies*.

φοβούμενος, Ep. and Dor. for φοβούμενος, pres. pass. part. of φοβέω.



φοβέω, f. ἤσω: aor. I ἐφόβησα: (φόβος):—to strike with fear, to frighten, terrify, dismay: to put to flight.

II. Pass. φοβέομαι: fut. med. φοβήσομαι, and pass. φοβηθήσομαι: aor. I med. ἐφοβησάμην, and pass. ἐφοβήθην: pf. pass. πεφόβημαι:—to be put in fear, take fright, be affrighted, to fear, dread: in Hom. usually, to be put to flight, to flee; ὑπό τινος φοβέσθαι to flee before him: c. acc., φοβεῖσθαι τινα to flee from, fear, dread anyone; φοβεῖσθαι εἰς or πρὸς τι to be alarmed at a thing: but, φοβεῖσθαι ἀμφί τινι, περί τινος or τινι, to fear or be anxious about a thing; c. acc. cognato, φόβον φοβεῖσθαι to fear: c. inf. to fear to do, be afraid of doing.

ΦΟΨΗ, ἡ, a lock, curl or tuft of hair, hair; the mane of a horse: δρακόντων φόβαι, the Gorgon's snaky locks. II. metaph. like κόμη, Lat. coma, the leaves, foliage of trees; ἰων φόβαι tufts of violets.

φοβηθεῖς, aor. I pass. part. of φοβέω.

φόβηθεν, Ep. and Dor. for ἐφοβήθησαν, 3 pl. aor. I pass. of φοβέω.

φόβημα, ατος, τό, (φοβέω) an object of fear, a terror.

φοβητικός, ἡ, ὄν, (φοβέω) liable to fear, timid.

φόβητρον, τό, (φοβέω) an object of terror, a terror.

φόβος, ὁ, (φέβομαι) fear, terror, fright, dismay: in Homer flight, properly the outward show (as opp. to δέος the sensation) of fear: c. gen., φόβος ἀνδρῶν the flight of men; but also c. gen. objecti, fear or dread of another:—φόβονδε ἵππους ἔχειν, τραπᾶσθαι, αἰσσεῖν to turn the horses, turn, start to flight, like φύγαδε; φόβονδε ἀγορεύειν to advise to flight: also in plur., causes of fear, ἦν φόβους λέγει. 2. an object of terror, a terror.

II. Φόβος, personified, son of Mars, coupled with his brother Δεῖμος.

φοιβάζω, f. ἄσω, (φοῖβος) to cleanse, purify. II.

(Φοῖβος) to utter prophetic words.

φοιβάς, ἄδος, ἡ, (Φοῖβος) the priestess of Phoebus: generally, one inspired by Phoebus, a prophetess.

φοιβάω, f. ἤσω, (φοῖβος) poet. for φοιβάζω, to cleanse, wash.

Φοῖβειος, α, ον, also ος, ον, Ion. Φοιβήιος, η, ον: (Φοῖβος): of Phoebus, belonging or sacred to Phoebus; hence prophetic, inspired.

Φοῖβη, ἡ, Phoibe, Lat. Phoebe, a frequent name of Diana, as is Phoebus of Apollo.

Φοιβηίς, ἴδος, poet. fem. of Φοῖβειος.

Φοιβό-λαμπτος, ον, Ion. for Φοιβύλαπτος, (Φοῖβος, λαμβάνω) rapt or inspired by Phoebus.

φοῖβος, η, ον, (φᾶος) pure, bright, radiant, beaming. II. as prop. n., Φοῖβος, ὁ, Phoebus, the Bright One, epith. of Apollo: often joined Φοῖβος Ἀπόλλων.

φοινῆεις, εσσα, εν, (φοινύς) blood-red, deep-red; δράκων φοινῆεις a blood-red dragon.

φοινικ-άνθεμος, ον, (φοῖνιξ, ἄνθεμον) with purple flowers; φοινικάνθεμον ἔαρ, Lat. purpureum ver.

φοινίκεος, α, ον, contr. -οὖς, ἡ, οὖν, (φοῖνιξ) of a purple dye, purple or crimson, Lat. puniceus. [ῖ]

Φοινίκη [νῖ], ἡ, (Φοῖνιξ) Phoenician.

φοινικήιος, η, ον, Ion. for φοινίκεος, = φοινίκινος,

of the date or palm-tree; ἐσθῆς φοινικῆη a garment of palm-leaves; φοινικήιος οἶνος palm-wine. II. = Φοινικικός, Phoenician.

Φοινικικός, ἡ, ὄν, (Φοῖνιξ) Phoenician: later, Punic, Carthaginian:—Adv.—κῶς, in Phoenician fashion. II. = φοινίκεος, red.

φοινίκινος, η, ον, (φοῖνιξ) = φοινικήιος, of, from the palm-tree; φοινικινον μύρον palm-unguent. [νῖ] φοινικιοῦς, οὔσσα, οὖν, = φοινίκεος, purple, crimson. φοινικίς, ἴδος, ἡ, (φοῖνιξ) a red or purple cloth, a red cloak, Lat. punicea vestis: esp. a dark-red military cloak worn by the Lacedaemonians. 2. a red curtain. 3. at sea, a red flag hung out by the admiral as the signal for action: generally, a red standard or banner.

φοινικιστής, οὖ, ὁ, (φοῖνιξ) among the Persians, a wearer of purple, i. e. one of the highest rank, Lat. purpuratus.

φοινικό-βαπτος, ον, (φοῖνιξ, βάπτω) purple-dyed, crimson.

φοινικο-βάτέω, f. ἤσω, (φοῖνιξ, βαίνω) to climb palms. φοινικο-γενής, ἐς, (Φοῖνιξ, \*γένω) Phoenician-born. φοινικο-δάκτυλος, ον, (φοῖνιξ, δάκτυλον) crimson-fingered.

φοινικόεις, εσσα, εν, poet. for φοινίκεος, dark-red, purple or crimson: of a blood-red.

φοινικό-κροκος, ον, (φοῖνιξ, κροκός) of purple woof.

φοινικό-λόφος, ον, (φοῖνιξ, λόφος) purple-crested.

φοινικό-πάριος Ion. —πάρης, ον, (φοῖνιξ, παρεία) purple-cheeked, red-cheeked, of ships having red bows.

φοινικό-πέδος, ον, (φοῖνιξ, πέδον) with a red bottom or ground, of the Red Sea.

φοινικό-πεζα, ἡ, (φοῖνιξ, πέζα) the ruddy-footed goddess, Virgil's rubicunda Ceres.

φοινικό-πτερος, ον, (φοῖνιξ, πτερόν) with purple or crimson wings: as Subst., φοινικόπτερος, ὁ, a red water-bird, the flamingo.

φοινικό-ροδος, ον, (φοῖνιξ, ῥόδον) red with roses.

φοινικό-σκελής, ἐς, (φοῖνιξ, σκέλος) red-legged, red-shanked.

φοινικό-στερόπης, ον, Dor. —ας, α, ὁ, (φοῖνιξ, στεροπή) hurling red lightnings.

Φοινικό-στολος, ον, (Φοῖνιξ, στέλλω) sent by Phoenicians.

φοινικόους, ἡ, οὖν, contr. for φοινίκεος.

φοινικό-φᾶής, ἐς, (φοῖνιξ, φᾶος) red-shining.

Φοῖνιξ, ἴκος, ὁ, a Phoenician, first mentioned in Homer; Φοῖνιξ ἀνὴρ ἀπατήλια εἰδώς a Phoenician skilled in trickery, so mentioned as being the first commercial nation: fem. Φοῖνισσα, ἡ, a Phoenician woman. 2. a Carthaginian, Lat. Poenus.

φοῖνιξ, ἴκος, ὁ, Subst. a purple-red, deep purple or crimson, because the discovery of this colour was ascribed to the Phoenicians. II. the palm, date-

palm: the male palm is called by Herodotus ὁ φοῖνιξ ἔρσην, to distinguish it from ἡ φοῖνιξ βαλανηφόρος the female or fruit-bearing palm. 2. the fruit of the palm, date.

3. a musical instrument, like a



guitar, invented by the Phoenicians.

III. the fabulous Egyptian bird *phoenix*, described by Herodotus 2. 73.

φοῖνιξ, ἴκος, ὁ, ἡ, also fem. φοίνισσα, Adj. *purple-red, purple or crimson, red*; hence of a bay horse, of red cattle: also like Lat. *fulvus*, of the colour of fire. The words φοῖνιξ, φοινίκεος, etc., included all dark reds, from crimson to purple, while the brighter shades were denoted by πορφύρα, πορφύρεος, etc., scarlet being κόκκινος, κοκκοβαφής.

φοίνιος, α, ον, also os, ον, (φοινός) *blood-red*: hence *blood-stained, bloody*, Lat. *cruentus*: also *warlike*.

Φοίνισσα, fem. of Φοῖνιξ (Subst.), a Phoenician woman.

II. φοίνισσα, fem. of φοῖνιξ (Adj.)  
φοίνισσω, f. ἔω: aor. I pass. ἐφοίνιχθην: (φοινός): —to redden, to make red: to tinge, dye red:—Pass. to become red, to colour, blush.

φοινός, ἡ, ὄν, (φόνος) *blood-red*: *blood-stained, bloody*.

φοιτᾶλεος, α, ον, also os, ον, (φοιτάω) *straying, ranging, roaming about*: metaph. *distracted, raving, frenzied*. II. act. *driving madly about, maddening*.

φοιτᾶλῳτης, ον, ὁ, (φοιτάω) epith. of Bacchus, a roamer, ranger.

φοιτάς, ἄδος, ἡ, (φοιτάω) poet. fem. of φοιταλέος, a strolling woman: metaph. a frenzied woman, esp. of the Bacchantes.

II. as Adj. *mad or maddening*; φοιτάς νόσος *madness, frenzy*. 2. also with a neut. Subst., φοιτάσι πτεροῖς *on roaming, wandering wings*.

φοιτάω Ion. ἔω: f. ἦσω: (φοῖτος): —to go to and fro, go up and down, to roam or range about, of irregular or hasty motion; διὰ νηὸς φοιτᾶν *to range up and down the ship*; ἐφοίτων ἄλλοθεν ἄλλος *they roamed one one way, one another*. 2. *to roam wildly about*: hence *to go mad, rave*; cf. φοιταλέος, φοιτάς.

3. of pain, *to come in fits, to come on at regular times*.

II. of constant, regular motion, esp. of objects of commerce, *to come in constantly, be imported regularly*; κέρεια τὰ ἐς Ἑλλάδας φοιτέοντα *horns which are imported into Greece*; σῆτος σφισι πολλὰς ἐφοῖτα *corn was imported for them in abundance*: also of tribute or taxes, *to come in*, like Lat. *redire*; τάλαντον ἀργυρίου Ἀλεξάνδρῳ ἡμέρης ἐκάστης ἐφοῖτα *a talent of silver came in to Alexander every day*.

2. φοιτᾶν παρὰ τινα *to go to visit a person*; φοιτᾶν ἐπὶ τὰς θύρας τινός *to be a regular visitor at a great man's door*; so of a dream, *to recur again and again*. 3. *to go constantly or resort to a person*, esp. of attending lectures or lessons; φοιτᾶν εἰς διδασκάλου [οἶκον] *to go to school*; absol. *to go to school*: whence συμφοιτάω, *to go to school with another*. Hence

φοιτήσις, εως, ἡ, a constant going or coming, a visiting. 2. a going to school.

φοιτητήν, Ep. for ἐφοιτάτην, 3 dual impf. of φοιτάω.

φοιτητήρ, ἦρος, ὁ, and φοιτητής, οὔ, ὁ, (φοιτάω) *one who goes or comes regularly: one who goes to school, a disciple, pupil*.

φοιτίζω, poet. for φοιτάω.

ΦΟΙΤΟΣ, ὁ, a going to and fro.

II. mad-

ness, frenzy.

φολκός, ὁ, found only in the description of Thersites, either (from φάα ἔλκειν) *squint-eyed*; or more probably (akin to ἔλκω, ὄλκος) *bandy-legged*, Lat. *valgus*.

φόλλις, εως, ἡ, also ὁ, a single piece of money, formed from Lat. *folles*.

φονάω, f. ἦσω, (φόνος) *to be athirst for blood, have murderous desires*.

φόνευμα, ατος, τό, (φονεύω) *that which is to be slaughtered, a victim*.

φονεύς, ἔως Ion ἦος, ὁ; acc. φονεᾶ or φονεᾷ: nom. pl. φονέες, φονεῖς, acc. φονεάς: (φονεύω): —a murderer, slayer, homicide.

φονεύω, (φόνος) *to murder, kill, slay*.

φονή, ἡ, (\*φένω) *murder, homicide, slaughter*; ἐν φοναῖς *in the midst of slaughter*; σπᾶν φοναῖς *to tend in murder*, i. e. murderously.

φονικός, ἡ, ὄν, (φόνος) *inclined to slay, murderous, bloody*. II. of, relating to blood or murder; φονικαὶ δίκαι *trials for homicide*.

φόνιος, α, ον, also os, ον, (φόνος) *of blood, bloody*. II. *bloody, blood-stained*: *murderous*.

φονο-λίβης, ἑς, (φόνος, λείβω) *blood-dripping*.

φονόρ-ρῦτος, ον, (φόνος, ῥέω) *blood-streaming*.

φόνος, ὁ, (\*φένω) *murder, homicide, slaughter*, Lat. *caedes*; φόνος Ἑλληνικός *a slaughter of Greeks*: in plur. *murders*. 2. *blood shed in murder, gore, blood*, Lat. *cruor*. 3. *a murdered body, corpse*.

φοξί-χειλος, ὁ, (φοξὸς χεῖλος) *narrowing towards the lips*; of a cup, narrower at the brim.

φοξός, ἡ, ὄν, (ὀξύς) *pointed, tapering to a point*: in the description of Thersites, φοξὸς ἐπὶ κεφαλῇν *he was pointed or peaked in the head*.

φορά, ἡ, (φέρω) *a carrying, bringing*; ψήφου φορὰ *the giving one's vote*.

2. *a bringing in, paying of money, payment*. 3. *a bearing, producing*.

II. (from Pass. φέρομαι) *a being borne or carried, motion*: the course, career, orbit in which a body moves; ἡ φορὰ ἀκοντίου *the javelin's range*.

2. *rapid motion, a rush, onset, Lat. impetus*. III.

(also) from Pass. *that which is borne or carried, a load, freight, burden*. 2. *that which is paid as rent or tribute*, Lat. *vectigal*.

3. *that which is brought forth, fruit, produce, a crop*, Lat. *proventus*: metaph. *a large crop, harvest*.

φοράδην [ᾶ], Adv. (φέρομαι) *with a rushing or violent motion*. II. *borne or carried in a litter*.

φορβάς, ἄδος, ὁ, ἡ, (φέρβω) *giving pasture or food, feeding*. II. *grazing in the pasture*.

φορβεία, ἡ, (φέρβω) *the balter by which a horse is tied to the manger*, Lat. *capistrum*. 2. *a mouth-band of leather put round the lips and cheeks of fiers to assist them in blowing*.

φορβή, ἡ, (φέρβω) *pasture, food, fodder, forage*: of men, *food, meat, victuals*: metaph. *fuel*.



φορέεσκε, 3 sing. Ion. impf. of φορέω.

φορέσι, Ep. 3 sing. subj. of φορέω.

φορεῖον, τό, (φορά, φέρω) a handbarrow, litter, sedan-chair, Lat. *sella, lectica*.

φορεύισα, Dor. part. fem. of φορέω.

φορεῦντος, Dor. part. gen. of φορέω.

φορεύς, ἑως Ion. ἦς, ὁ, (φέρω) a bearer, carrier.

φορέω, f. ἦσω: aor. I ἐφόρησα Ep. φόρησα:—Frequentat. of φέρω, to bear or carry constantly: hence to wear: and so, to have, possess: as differing from φέρειν, ἀγγελὴν φέρειν meant to convey a message; but, ἀγγελίας φορέειν to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.

φορηδόν, Adv. (φορέω) like a bundle.

φόρημα, ατος, τό, (φορέω) that which is carried: a load, freight: a burden.

φορήμεναι, Ep. for φορεῖν, inf. of φορέω.

φορήναι, Ep. for φορεῖν, inf. of φορέω.

φορητός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of φορέω, borne, carried: to be borne or endured, bearable.

φόρμος, ον, (φέρω) bearing, fruitful.

Φορκίδες [Ὶ], ἰδων, αἱ, the daughters of Phorcys, i. e. the three Gorgons, Stheino, Euryale, Medusa.

Φόρκος, ὁ, = Φόρκυς.

Φόρκυς, ὕνος and ὕος, ὁ, Phorcys, an old sea-god, son of Pontos and Gaia, father of the Gorgons.

φορμηδόν, Adv. (φορμός) like mat-work or watling: crosswise, athwart.

φόρμιγξ, ἱγγος, ἡ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrels, esp. the instrument of Apollo: it was richly inwrought, and had seven strings. (From φέρω, because it was carried on the shoulder by a strap.) Hence

φορμιζω, f. ἴσω Dor. ἰξω, to play the φόρμιγξ or lyre. Hence

φορμικτής, οὔ, ὁ, Dor. -τάς, a lyre-player, harper.

φορμίς, ἰδος, ἡ, Dim. of φορμός, a small basket.

φορμο-ράφέω or φορμορ-ραφέω, f. ἦσω, (φορμός, ῥάπτω) to stitch mats:—Pass. to be stitched up like a mat, straitened, hampered.

φορμός, ὁ, (φέρω) anything made of wicker-work: I. a wicker basket to carry corn, sand, etc. 2. a mat, Lat. *storea*; also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.

φόρον, ου, τό, the Lat. *forum*; Φόρον Ἀππιῶν Appii Forum, a small town on the Appian Way.

φόρος, ὁ, (φέρω) that which is brought in, tribute, paid by foreigners to a ruling state, as that paid to Athens by her subject states; φόρον ὑποτελεῖν to pay tribute; φόρον τάσασθαι to agree to pay tribute; φόρον τάξει to impose tribute; φόρον ὑποτελής subject to pay tribute.

φορτάγωγός, f. ἦσω, to carry loads or burdens: of a merchant-ship, to carry a freight or cargo. From

φορτ-ἄγωγός, ὄν, (φόρτος, ἄγω) carrying freights; ναὺς φορταγωγός a ship of burden, merchantman.

φορτηγέω, f. ἦσω, (φορτηγός) = φορταγωγέω.

φορτηγικός, ἡ, ὄν, belonging to the freight of a ship; πλοῖον φορτηγικόν a ship of burden, merchantman.

From

φορτ-ηγός, ὄν, (φόρτος, ἄγω) like φορταγωγός, carrying burdens: of a ship, freighted:—as Subst., φορτηγός, ὁ, a carrier, porter: a trafficker, merchant.

φορτίζω, f. ἴσω, (φόρτος) to load; φορτία φορτίζειν τινὰς to load men with loads:—Med., τὰ μείονα φορτίζεισθαι to ship the smaller part of one's wealth:—Pass., pf. part. πεφορτισμένος heavy laden.

φορτικός, ἡ, ὄν, (φόρτος) of persons, burdensome, tiresome, common, vulgar:—so of things, φορτικὴ κωμῳδία a vulgar, commonplace comedy. Hence

φορτικῶς, Adv., vulgarly.

φορτίον, τό, (φόρτος) a burden, load: a ship's freight or lading: in plur. wares, merchandise. II. the burden of the womb, a child unborn.

φορτίς, ἰδος, ἡ, (φόρτος) a ship of burden, merchantman.

φόρτος, ὁ, (φέρω) a ship's freight or cargo. II. in Att. something coarse or vulgar, tiresome stuff.

φορύνω, = φύρω, of dough, to knead: generally, to mix up, spoil, defile. [ῡ]

φορύσσω, f. ἔω, = φορύνω, to stain, defile.

φορῦτός, ὁ, (φέρω) whatever is swept along by the wind, rubbish, refuse, Lat. *quiquiliae*: also chaff, sawdust, etc., used for packing earthenware.

φῶς, τό, Ep. lengthd. from φῶς, light. Hence

φῶσδε, Adv. to the light, to the light of day.

φραγέλλιον, τό, the Lat. *flagellum*, a scourge. Hence

φραγελλῶ, f. ὤσω, the Lat. *flagello*, to scourge.

φράγηναι, aor. 2 pass. inf. of φράσσω.

φράγησμαι, fut. pass. of φράσσω.

φράγμα, ατος, τό, (φράσσω) a fence, protection, palisade, defence.

φραγμός, ὁ, (φράσσω) a shutting up, blocking up: fencing, partition. II. like φράγμα, a hedge, fence, paling.

φράγνυμι, = φράσσω.

φραδάζω, f. ἄσω: aor. I ἐφράδασα poet. φράδασα: (φραδῆ):—to tell of, make known.

φραδῆ, ἡ, (φράζω) understanding, knowledge. II. advice, a hint, warning, intimation. Hence

φραδής, ἑς, gen. ἑός, understanding, shrewd, cunning. φραδμοσύνη, ἡ, understanding, shrewdness, cunning. From

φράδμων, ον, gen. ονος, (φράζω) = φραδής. From ΦΡΑ΄ΖΩ, f. φράσω: aor. I ἐφράσα Ep. φράσα and φράσσα: pf. πέφρακα: Ep. aor. 2 πέφραδον or ἐπέφραδον, inf. πεφραδέειν or πεφραδέμεν:—to tell, declare, pronounce, stronger than λέγω:—c. dat. pers. et inf. to counsel, advise, bid, order: also absol. to advise, counsel:—c. acc. rei, σήματα πέφραδε he gave indications by signs:—φράζειν χειρί to make signs, signal with the hand. Med. and Pass. φράζομαι:



3 sing. Ion. impf. φράζεσκειτο: fut. φράσομαι: aor. I med. ἐφράσάμην, pass. ἐφράσθην: pf. pass. πέφραδμαι and πέφρασμαι: to speak with oneself, to think or muse upon, consider, ponder; foll. by εἰ with indicat. fut., to consider whether; ἀμφὶς φράζεσθαι to think differently.

2. to devise or plan for a person, purpose, design or intend something for him.

3. c. acc. et inf. to think, suppose, believe, imagine that.

4. to remark, perceive, notice: to come to know, see, understand: also 5. to mind, heed, take care or heed of, c. acc.

φράν, ἡ, gen. φράνός, Dor. for φρήν.

φράξαντο, Ep. 3 pl. aor. I med. of φράσσω.

φράξας, ασα, av, aor. I part. of φράσσω.

φράσδω, Dor. for φράζω.

φράσσαντο, Ep. 3 pl. aor. I med. of φράζω.

φρασθεῖς. εἶσα, ἐν, aor. I pass. part. of φράζω.

ΦΡΑ'ΣΣΩ Att. -τω: f. ξω: aor. I ἐφραξα: Pass.,

fut. φράγῃσομαι: aor. I ἐφράχθην: aor. 2 ἐφράγην

[ᾱ]: pf. πέφραγμαi:—in Att. the letters are some-

times transposed, as φάρξασθαι for φράξασθαι, πέ-

φარγμαi for πέφραγμαi, φαρκτός for φραικτός:—to

fence in, hedge round, for defence; to fence, defend,

fortify; φράζει δέμας ὕπλοις to fence in one's body

with arms, to arm oneself:—so in Med., ἐφράξαντο

τὸ τεῖχος they strengthened the wall: in Med. also,

to fence oneself, strengthen one's fortifications.—Pass.

to be fenced in, fortified; φραχθέντες σάκεσιν fenced

with shields: absol. πεπραγμένους, fenced, secur-

ed.

II. to put up as a fence; φράξαντες δόρυ

δουρί, σάκος σάκεϊ locking spear fast to spear, shield

to shield (so as to make a fence); φράξαντες τὰ γέρεα

having put up the shields as a fence.

III. to block up: make close, fill quite full.

φραστήρ, ἦρος, ὁ, (φράζω) a teller, informer, of or

about a thing; φραστήρ ὁδῶν a man who tells one

the way, a guide:—φραστήρης ὁδόντες the teeth that

tell the age.

φράστωρ, ορος, ὁ, (φράζω) = φραστήρ.

φράτρη, ερος, or φράτωρ, ορος, ὁ, (φράτρα) a mem-

ber of a φράτρα: pl. φράτερες or φράτορες those of

the same φράτρα or ward, Lat. curiales; εἰσάγειν

τὸν υἱὸν εἰς τοὺς φράτερας to introduce one's son to

his clansmen, which was done when the boy came of

age; οὐκ ἔφυσε φράτερας he has not yet got his φρά-

τερες, i. e. he has been entered in no φρατρία, is no

true citizen, with allusion to φραστήρης ὁδόντες (see

φραστήρ). [α]

φράτριοις, ἡ, ὄν, (φράτωρ) of, belonging to a clan

or clansmen.

φράτρα or φράτρη Ion. φρήτρη Dor. πάτρα,

ἡ:—a tribe of kindred race, a sept or clan; κρίν'

ἄνδρας κατὰ φρήτρας, ὡς φρήτρη φρήτρηφιν ἀρήγη

choose men by clans, that clan may stand by clan:

originally derived from ties of blood: but, II.

at Athens, the subdivision of the φυλή, as at Rome

the curia was the subdivision of the tribus; every

φυλή consisted of three φράτραι or φρατρία, whose

members were called φράτερες or φράτορες, as those of a φυλή were called φυλέται, and at Rome the members of a tribus, tribules, those of a curia, curiales. (The word is derived from the same Root as Lat. frater, and properly meant a brotherhood.)

φρῦτρία, ἡ, = φράτρα.

φρῦτριάς, f. ἄσω, to be in the same φρατρία.

φρῦτρι-άρχης, ου, ὁ and φρῦτρί-αρχος, ὁ, (φρα-

τρία, ἄρχω) president of a φρατρία, Lat. magister curiae.

φράτριος, α, ὄν, (φράτρα) of or concerning a φρά-

τρα: at Athens, epith. of Jupiter and Minerva, as

tutulary deities of the φbraτρία. [α]

φράττω, Att. for φράσσω.

φράτωρ, ορος, ὁ, see φράτρη.

ΦΡΕ'Α'Ρ, τό, gen. φρέατος: Ion. φρεῖαρ, gen.

φρεῖατος:—a well; or more commonly a water-tank,

cistern, reservoir, Lat. puteus: an oil-jar. Hence

φρεῦτία, ἡ, a tank or reservoir.

φρεῦτίας, ου, ὁ, (φρέαρ) of a tank or reservoir.

φρεῖαρ, ἄτος, τό, Ion. and poet. for φρέαρ.

φρεν-ἁπάτάω, f. ἦσω, (φρήν, ἀπατάω) to deceive

the mind, deceive. Hence

φρενᾶπάτης, ου, ὁ, one who deceives the mind, a

seducer.

φρεν-ήρης, es, gen. eos, (φρήν, ἀρᾶρεῖν) master of

his mind, sound of mind, Lat. compos mentis.

φρενοβλάβεια, ἡ, damage of the understanding.

From

φρενο-βλάβης, es, (φρήν, βλαβῆναι) damaged in

understanding, crazy.

φρενο-γηθής, es, (φρήν, γῆθος) of glad heart, de-

lighting the heart.

φρενο-δᾶλής, es, (φρήν, δηλέομαι) impairing the

mind, maddening.

φρενόθεν, Adv. (φρήν) = ἐκ φρενός, from the heart,

heartily, of one's own will or accord.

φρενο-κλόπος, ὄν, (φρήν, κλέπτω) stealing away

the brains, deceiving.

φρενο-ληστής, οὗ, ὁ, (φρήν, ληστής) a robber of the

understanding, a deceiver.

φρενο-μᾶνής, es, (φρήν, μανῆναι) frenzied in mind.

φρενο-μόρως, Adv. (φρήν, μόρος) only found in

phrase φρενομόρως νοσεῖν to be diseased in mind.

φρενο-πληγής, es, (φρήν, πληγῆναι) giving a stroke

to the mind, maddening.

φρενό-πληκτος, ὄν, (φρήν, πλήσσω) stricken in mind,

smitten with madness, frenzied.

φρενο-πλῆξ, ἦγος, ὁ, ἡ, = φρενόπληκτος.

φρενο-τέκτων, ὄν, gen. ονος, (φρήν, τέκτων) making

with the mind, ingenious.

φρενώω, f. ὥσω, (φρήν) to make wise, make under-

standing, instruct, inform, teach; φρενοῦν οὐκέτ' ἐξ

αἰνιγμάτων to teach no longer by riddles; κλαίω

φρενώσεις thou shalt teach me to thy sorrow.

φρεν-ώλης, es, (φρήν, ὄλλυμι) destroyed in mind,

frenzied.

ΦΡΕ'Ω, f. φρήσω, a root, which is found only in

the compds. ἐκ-φρέω, εἰσ-φρέω, δια-φρέω.



φρεωρυχέω, f. ἤσω, (φρέαρ, ὀρύσσω) *to dig tanks*: metaph. of a gnat, *to make a hole in one's skin*.

ΦΡΗΝ, ἡ, gen. φρενός, plur. φρένες, gen. φρενῶν, etc.: Dor. φράν, gen. φρανός, dat. plur. φρασί, φρασίν:—in plur. *the midriff* or *the muscle which parts the heart and lungs from the lower viscera*; also called διάφραγμα. 2. in Homer both in sing. and plur., *the heart and parts near the heart, the breast*, Lat. *praecordia*; the seat of the passions and affections: hence *the heart, mind, understanding, reason*: often joined with θυμός, as, κατὰ φρένα καὶ κατὰ θυμόν, as in Lat. *mens animusque*; φρενῶν ἐκστήναι *to be out of one's wits*; φρενῶν ἐπήβολος *possessed of sense, in one's right mind*; ἐκ φρενός *from one's very heart*; ἐξ ἄκρας φρενός *from the surface of one's mind*, i. e. *superficially, carelessly*. 3. of beasts, *sense, instinct*. 4. φρένες is also used in Homer in the sense of *the seat of life or life itself*, as opp. to ψυχὴ (*the departed soul*).

φρήτρη, ἡ, Ion. for φράτρα, *a clan*.

φρήτρηφιν, Ep. dat. of φρήτρη.

φρήτριος, η, ον, Ion. for φράτριος.

φρίκη [ῖ], ἡ, = φρίξ, *the ruffling or ripple on a smooth sea*. II. *a shuddering, shivering, chill*. 2. *shivering fear, shuddering*, esp. from religious awe, Lat. *horror*: then *any fear*.

φρικ-ώδης, ες, (φρίξ, εἶδος) *that causes shuddering or horror, awful, horrible*: neut. φρικῶδες as Adv., *horribly*.

ΦΡΙΓ'ΑΣΣΟΜΑΙ Att. -ττομαι: f. -ξομαι: Dep.:—*to snort, neigh*, of horses, *to shew their mettle*: *to move briskly or wantonly*.

φρίξ, ἡ, gen. φρικύς, (φρίσσω) *the ruffling of a smooth surface, the ruffling or ripple caused by a gust of wind sweeping over the smooth sea*, Lat. *horror*; μέλαινα φρίξ *the dark ripple*. II. *a bristling up, of the hair*: *a shivering fit*.

φρίξαι, aor. I inf. of φρίσσω.

φρίξο-κόμης, ου, ὁ, (φρίσσω, κόμη) *with bristling hair*.

φρίξος, ὁ, *a shivering, shuddering*. From

ΦΡΙ'ΣΣΩ Att. -ττω: f. φρίξω: aor. I ἔφριξα: pf. πέφρικα: poet. part. πεφρίκοντες formed as if from a redupl. pres. πεφρίκω:—*to be rough or ruffled, to bristle*, Lat. *horrere*, as of corn fields, or spears; of hair or mane, *to bristle up, stand on end*: c. acc., φρίσσειν λοφίην *to bristle with the mane*; πτεροῖσι νῶτα πεφρίκοντες *bristling on their backs with feathers*: of smooth water, *to be ruffled, to ripple*, Lat. *horrescere*. II. often of a feeling of chill, which causes what we call *goose-skin* and makes the hair bristle; *to have a chill or shiver come over one, to shiver with cold*. 2. *to shudder with fear*: also c. acc. *to shudder before anyone, to dread him*. 3. also *to thrill or quiver with delight*; ἔφριξ' ἔρωτι *I thrilled with love*.

φροϊμάζομαι, f. -άσσομαι, Dep. (φροῖμον) contr. for προοϊμάζομαι, *to make a prelude or beginning, to*

*begin*: c. acc., φροϊμάζεσθαι θεούς *to begin with invoking the gods*.

φροῖμιον, τό, contr. for προοῖμιον (cp. φροῦδος) *a prelude*.

φρονέησι, Ep. for φρονέη, 3 sing. subj. of φρονέω.

φρονέω, Ep. impf. φρόνεον: f. ἤσω: (φρήν):—*to think, to have understanding*; ἄριστοι μάχεσθαι τε φρονέειν τε *best both in battle and counsel*; οἱ φρονούντες *the wise*; τὸ φρονεῖν, like φρόνησις, *understanding*. 2. *to be in one's sound senses*; ξξω ἐλαύνειν τινὰ τοῦ φρονεῖν *to drive one out of his understanding or senses*; ἐξίστασθαι τοῦ φρονεῖν *to lose one's wits*.

3. c. acc. rei, *to have in mind, purpose*. II. *to be minded or disposed in a certain way, to mean, intend, purpose*; φρονῶν ἔπρασσον *I did it designedly*, Lat. *prudens faciebam*; c. inf. *to mean to do a thing*; ἰθὺς φρονεῖν *to purpose to go straight, make straight for a place*; τοῦτο φρονεῖ ἡ ἀγαγὴ ἡμῶν *this is what your bringing us means*.

2. often with a neut. Adj., ἀγαθὰ or φίλα φρονεῖν τινι *to be well or kindly minded towards him*; κακὰ φρονεῖν τινι *to be evil minded towards him*; τὰ ἀμείνω φρονεῖν *to be of the better mind, hold the better opinion*: and without a dat. pers., *to be minded or inclined in a certain way*; πυκνὰ φρονεῖν *to have wise thoughts*; μέγα φρονεῖν *to have high thoughts*, either in good sense *to be high-minded*, or in bad sense *to be presumptuous and conceited*, of animals, *to be high-spirited*; σμικρὸν φρονεῖν *to be low-minded, poor-spirited*; οὐ κατ' ἀνθρώπον φρονεῖν *to think beyond what becomes a man*:—also, *τά τινος φρονεῖν to hold a person's opinions, be on his side or of his party*; τὸ αὐτὸ φρονεῖν *to be like-minded*; ἄλλη φρονεῖν *to think in another way*. III. *to think of, mind, heed, hence to take heed of, guard against a thing*. IV. *to have one's senses: to be alive, have life*. Hence

φρόνημα, ατος, τό, *the mind, will, spirit*, Lat. *animus*: in plur. *thoughts, purposes*. II. *high feeling, high spirit*: and in bad sense, *pride, presumption, arrogance, insolence*. Hence

φρονημάτιος, ου, ὁ, *one who is high-spirited, or in bad sense, one who is proud, presumptuous*.

φρόνησις, εως, ἡ, (φρονέω) *a being minded to do so and so, purpose, intention*. 2. *high-mindedness*: and in bad sense, *pride, presumption*. II. *thoughtfulness, good sense, practical wisdom, prudence*.

φρονητέον, verb. Adj. of φρονέω, *one must pride oneself*.

φρόνιμος, ου, (φρονέω) *understanding, in one's right mind or senses*. II. *discreet, sensible, steady*. III.

*thoughtful, practically wise, prudent*, Lat. *prudens*; τὸ φρόνιμον *practical wisdom, good sense*; ἄπορος ἐπὶ φρόνιμα *without resource in matters of thought*.

φρονίμως, Adv. *sensibly, discreetly, prudently, skilfully*.

φρόνις, εως, ἡ, (φρονέω) *wise thoughts, wisdom*.

φρονούντως, Adv. pres. act. part. of φρονέω, *wisely, prudently*.

φροντίζω, f. ἴσω Att. ἰω: aor. I ἐφρόντισα: (φρον-



*τίς*):—to think, consider, reflect, to take thought, give heed; φροντίζειν ὅπως τι γενήσεται to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen. to take thought for, give heed to a thing, care about, reckon of, regard it; μηδὲν φροντίζειν τῶν θεῶν to take no thought of the gods; φροντίζειν περὶ τινος to be concerned or anxious about a thing; μὴ φροντίσῃς heed not. IV. absol. to be thoughtful or anxious; πεφροντισκὸς βλέπειν to have a careworn look.

**φροντίς**, ἰδος, ἥ, (φρονέω) thought, care, heed to a thing, c. gen. II. absol. thought, reflection, meditation: in plur. thoughts. 2. deep thought, anxiety, concern. 3. power of thought, mind.

**φρόντισμα**, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention.

**φροντιστέον**, verb. Adj. of φροντίζω, one must take care.

**φροντιστήριον**, τό, (φροντίζω) a place for hard thinking, a thinking-shop, as the school of Socrates is called by Aristophanes.

**φροντιστής**, οὗ, ὁ, (φροντίζω) a deep, hard thinker; φροντιστῆς τῶν μετεώρων or φροντιστῆς τὰ μετέωρα, a thinker on supra-terrestrial things. Hence

**φροντιστικός**, ἥ, ὅν, of or for thinking, thoughtful, speculative. Adv. —ὡς, thoughtfully, carefully.

**φροῦδος**, η, ον, also ος, ον: (contr. from πρὸ ὁδοῦ, as φροίμιον from προοίμιον):—gone away: I.

of persons, gone, departed; c. part., φροῦδοί [εἰσι] διώκοντές σε they are gone in pursuit of thee; of the dead, φροῦδος εἰ θανάων thou art departed by death, art dead and gone: metaph. undone, ruined. 2. of things, gone, vanished.

**φρουρά** Ion. φρουρή, ἥ, (φρουρός) a looking out, watch and ward, guard; φρουρὰν ὀχεῖν to keep watch; φρουρὰς ἀδεῖν (sub. ἔνεκα) to sing on guard. 2. a watch of the night. 3. ward, prison, imprisonment. II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for φρουρὰν φαίνειν, see φαίνω.

**φρουραρχία**, ἥ, the post of commandant. From **φρούρ-αρχος**, ὁ, (φρουρά, ἄρχω) a commander of a watch, an officer or guard: the commandant of a garrison or fortress.

**φρουρέω**, f. ἦσω: aor. I ἐφρούρησα: Pass., f. med. —ήσομαι in pass. sense: aor. I ἐφρουρήθην: (φρουρός):—to keep watch or guard; οἱ φροπούντες those on guard, the watch or guard. II. trans. to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like φυλάσσομαι, to be on one's guard against, beware of, c. acc. Hence

**φρούρημα**, ατος, τό, that which is watched or guarded; λείας βουκόλων φρουρήματα the herdsmen's charge of cattle. II. a guard, garrison: also of a single man. III. watch, ward, guard; φρούρημα ἔχειν to keep watch.

**φρουρητός**, ἥ, ὅν, verb. Adj. of φρουρέω, watched, guarded.

**φρουρήτωρ**, ορος, ὁ, (φρουρέω) a watcher, guard. **φρουρικός**, ἥ, ὅν, (φρουρά) of, belonging to a watch, guard, or garrison.

**φρούριον**, τό, (φρουρός) a watch-post, garrisoned fort, citadel: a castle, tower, isolated fort. II. the guard or garrison of a place.

**φρουρίς**, ἰδος, ἥ, (φρουρός) a guard-ship. **φρουρο-δῆμος**, ον, (φρουρός, δῆμος) watching or guarding the house.

**φρουρός**, ὁ, (contr. for προορός from προοράω, as φροῦδος from πρὸ ὁδοῦ): a watcher, guard; οἱ φρουροὶ the guards or garrison of a fort or city.

**φρουρῶμες**, Dor. I pl. subj. of φρουρέω.

**φρύαγμα**, ατος, τό, (φρύασσομαι) a violent snorting, the neighing of a spirited horse. II. metaph. insolence, arrogance.

**φρυαγμο-σέμνᾱκος**, ον, (φρύαγμα, σεμνός) wanton and haughty.

**φρυάσσομαι** Att. —ττομαι, f. ξομαι, Dep. to snort and neigh, of a spirited horse. II. metaph. to be wanton, insolent.

**φρυγανίζομαι**, f. ἴσομαι Att. ἰοῦμαι, Dep. (φρύγανον) to gather sticks for fuel.

**φρυγανισμός**, ὁ, (φρυγανίζομαι) a gathering of dry sticks for fuel, a collecting of firewood.

**φρύγανον**[ν], τό, (φρύγω) a dry stick: mostly in plur. dry sticks for fuel, firewood, Lat. sarmenta, virgulta.

**φρύγηναι**, aor. 2 pass. inf. of φρύγω.

**ΦΡΥΓΙΛΟΣ**, ὁ, a finch, Lat. fringilla. [τ]

**Φρύγιος**, α, ον, (Φρύξ) Phrygian; Φρύγιοι νόμοι, Φρύγια μέλη Phrygian music, i. e. music played on the flute, said to be invented by Marsyas, wilder than the music for the lyre. [ν] Hence

**Φρύγιστί**, Adv. in Phrygian fashion; of music, in the Phrygian mode.

**ΦΡΥΓΩ** [ν], also **ΦΡΥΣΣΩ** Att. —ττω: f. φρύξω Dor. —ξῶ: aor. I ἐφρυξα: Pass., aor. I ἐφρύχην: aor. 2 ἐφρύγην [ν]: pf. ἐφρυγμαι:—to roast, toast, broil: of the sun, to parch, Lat. torrere. Hence

**φρυκτός**, ἥ, ὅν, verb. Adj. roasted, toasted, parched. II. as Subst., φρυκτός, ὁ, a firebrand, torch: in plur. a signal-fire, alarm-fire, beacon; φρυκτοὶ πολέμιοι αἰρονται ἐς τόπον fire-signals of an enemy's approach are made to a place.

**φρυκτωρέω**, f. ἦσω, (φρυκτός) to give signals by fire:—Pass., ἐφρυκτωρήθησαν νῆες προσπλέονσαι the approach of ships was signalled or telegraphed by alarm-fires. Hence

**φρυκτωρία**, ἥ, a giving signals by beacon or alarm-fires. II. a night-watch to make fire-signals.

**φρυκτο-ῶρός**, ὁ, (φρυκτός, οὔρος) one who watches to give signals by beacons or alarm-fires.

**ΦΡΥΓΗ**, ἥ, a toad. [ν]

**ΦΡΥΞ**, ὁ, gen. Φρύγος, a Phrygian.

**φρύξω** Dor. —ξῶ, fut. of φρύγω.

**φρύσσω** Att. —ττω, = φρύγω.

**φρυχθῆναι**, aor. I pass. inf. of φρύγω.

**φῦ**, *faugh!* an exclamation of disgust.



φῦ, Ep. for ἔφυ, 3 sing. aor. 2 of φύω.

φυσά, Dor. for φυή.

φύγαδε, Adv. (φύγή) like φόβονδε, *to flight*; φύγαδ' ἔτραπεν ἵππους he turned his horse *to flight*.

φῦγαδεύω, f. σω, (φυγὰς) *to make one an exile, drive from a country, banish*. II. intr. *to be an exile, live in banishment*.

φῦγαδικός, ἡ, ὄν, (φυγὰς) *fit for an exile or refugee*;

φυγαδικὴ προθυμία the zeal of an exile.

φῦγ-αίχμης, ον, ὁ, (φυγεῖν, αἰχμή) *fleeing from the spear, unwarlike, cowardly*.

φῦγὰς, ἄδος, ὁ, ἡ, (φυγεῖν) *a fugitive, esp. a banished man, exile, refugee*, Lat. *exul, profugus*; κατὰγειν φυγάδας *to recall the exiles*; κατιέναι or κατελθεῖν *was said of their returning themselves*. 2. *a deserter*.

φυγγάνω, collat. form of φεύγω.

φύγαδ, Adv., contr. for φύγαδε, *to flight*.

φύγε, Ep. for ἔφυγε, 3 sing. aor. 2 of φεύγω.

φῦγεῖν Ion. φυγέειν, aor. 2 inf. of φεύγω.

φύγή, ἡ, (φυγεῖν) *flight in battle*, Lat. *fuga*: dat. φυγῇ, *in basty flight, hastily*. 2. *flight or escape*

from a thing, c. gen.; νόσων ἀμηχάνων φυγὰς ξυμπέφραστοι he has devised means of escape from incurable diseases. II. *banishment*, Lat. *exilium*; φυγὴν φεύγειν *to live in banishment*. 2. *as a collective*

Noun φυγή, = φυγάδες, *a body of exiles or refugees*.

φύγησι, Ep. for φύγη, 3 sing. aor. 2 of φεύγω.

φῦγο-δέμνιος, ον, (φυγεῖν, δέμνιον) *shunning the marriage-bed*.

φῦγο-δίκηω, f. ἦσω, (φυγεῖν, δίκη) *to shun a lawsuit: to dislike litigation*.

φῦγὸ-ξενος, ον, (φυγεῖν, ξένος) *shunning strangers or guests, hence inhospitable*.

φῦγο-πτόλεμος, ον, poet. for φυγοπόλεμος, (φυγεῖν, πόλεμος, πτόλεμος) *shunning war, cowardly*.

φῦγών, οὔσα, ὄν, aor. 2 part. of φυγεῖν.

φυεῖς, εἶσα, ἐν, aor. 2 pass. part. of φύω.

φύζα, (φεύγω) poet. for φυγή, *flight, rout*. Hence φυζᾶκινός, ἡ, ὄν, *flying, shy, scared*.

φυζᾶλέος, α, ον, = φυζακινός.

φυή Dor. φυά, ἡ, (φύω) *growth, stature, fine growth, noble stature*. II. *one's natural powers or parts, talents, genius: nature*. III. *the flower or prime of age*.

φύη, for φυή, 3 sing. aor. 2 opt. of φύω.

φύηται, aor. 2 pass. inf. of φύω.

φύηναι, aor. 2 opt. of φύω.

φῦκιόεις, εσσα, ἐν, (φῦκος) *full of sea-weed, weedy*.

φῦκίον or φύκιον, τό, (φῦκος) *sea-weed*.

φῦκο-γείτων, ονος, ὁ, ἡ, (φῦκος, γείτων) *near the sea-weed, dwelling by the sea*.

ΦΥ΄ΚΟΣ, εος, τό, Lat. *FUCUS*, *sea-weed, seawrack, tangle*. II. *a red paint or dye formed from φῦκος*, Lat. *fucus*.

φυκτός, ἡ, ὄν, = φευκτός, verb. Adj. of φεύγω, *to be shunned or escaped, that can be escaped*. II. *shunned, avoided*.

φυλάκεσι, Ep. dat. pl. of φύλαξ.

φῦλακῆ, ἡ, (φυλάσσω) *a watching or guarding, keeping watch or guard, watch or guard*: in plur. *a night-watch*, Lat. *excubiae*; φυλακὰς ἔχειν *to mount the night-guard*; φυλακὰς φυλάττειν *to keep guard or watch*; τὰς φυλακὰς καταστήσασθαι *to set the watches*. 2. *a watch or guard*, Lat. *custodia*: also *a guard or garrison of a place*. 3. *a watch-tower: a fortified post or station*. 4. *of time, a watch, esp. a watch of the night*. 5. *a ward, prison, place of security*.

II. *a watching, guarding, keeping in ward*; ἔχειν τινα ἐν φυλακῇ *to keep in custody*:—also φυλακὴν ἔχειν, = φυλάττεσθαι *to take heed or care, be cautious*; δεινῶς ἔχειν ἐν φυλακῇσι *to be strictly on one's guard*.

φῦλακίζω, f. ἴσω Att. (φυλακή) *to throw into prison*.

φῦλακος, ὁ, poet. for φύλαξ.

φυλακτέος, α, ον, verb. Adj. of φυλάσσω, *to be watched or kept*. II. φυλακτέον (from Med. φυλάσσομαι) *one must guard against*.

φῦλακτήρ, ἡρος, ὁ, = φύλαξ, *a guard*. Hence φῦλακτήριον, τό, *a post for a garrison, a fort or castle: an outpost*, Lat. *statio*. 2. *a safeguard, preservative, amulet*: amongst the Jews, φῦλακτήρια *were strips of parchment with a portion of the Law written upon them, believed to be of efficacy against evil spirits*.

φῦλακτικός, ἡ, ὄν, (φῦλάσσω) *fit for preserving, preservative, c. gen*. II. *cautious*:—Adv. —κῶς. φύλαξ, ἄκος, ὁ, also ἡ, (φυλάσσω) *a watcher, guard: a sentinel*, Lat. *excubitor*; οἱ φύλακες *the garrison*; also *body-guards*. II. *a guardian, keeper, protector, governor*; φύλαξ παιδός *a protector of the lad*.

φῦλαξεῖς, Dor. for φυλάξεις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φῦλάσσω) *a watching, guarding*. II. (from Med.) *occasion for guarding against, caution*.

φῦλαρχέω, f. ἦσω, *to command the contingent of a tribe* (φυλή). II. *to command the cavalry*. From

φῦλ-αρχος, ὁ, (φῦλή, ἄρχω) *the chief of a tribe* (φυλή). II. *a commander of cavalry*.

φῦλασσέμεναι, Ep. inf. of φυλάσσω.

ΦΥ΄ΛΑ΄ΣΣΩ Att. —ττω: f. φυλάξω: aor. I ἐφύλαξα Ep. φύλαξα: pf. πεφύλακα: Pass., f. φυλαχθήσονται, also f. med. φυλάξομαι: aor. I ἐφυλάχθη: pf. πεφυλάγμαι: I. absol. *to watch, be sleepless: esp. to keep watch and ward, be on guard*; νύκτα φυλάσσειν *to watch the night through*. II. trans. *to watch, guard, keep, secure*; φυλάττειν τινα ἀπό τινος *to guard one from a person or thing*. 2. *to watch for, lie in wait or ambush for*; *to watch, wait for or observe the right time*. 3. metaph. *to preserve, keep, maintain*; φυλάσσειν ὅρκια *to keep, respect oaths*; φυλάσσειν ἔπος *to observe a command*. III. Med. *to heed, take heed or care, be on one's guard*; used by Homer only in pf. pass.,



πεφυλαγμένος εἶναι to be cautious, prudent. 2. to keep a thing, bear it in mind or memory: c. inf. to take care to do; φυλάσσεσθαι μὴ ποιεῖν to take care not to do, to guard against doing. 3. c. acc. to take heed, beware of, be on one's guard against, shun, avoid; φυλάσσεσθαι τοὺς πολεμίους to be on one's guard against the enemy.—The Act. is sometimes used in the sense of the Med.

φυλέτης, ου, ὁ, (φυλή) one of the same tribe, a tribesman, Lat. tribūlis.

φυλή, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, a clan or caste. 2. later, a union according to local habitation, a tribe, Lat. tribus, independent of connexion by blood. II. a division in an army, the soldiers of one φυλή: also a certain number, a brigade, esp. of cavalry.

ΦΥΛΙΑ, ἡ, a wild olive-tree.

φυλλάς, ἄδος, ἡ, (φύλλον) a heap of leaves, a bed or litter of leaves. II. the leaves, leafage, foliage of a tree: metaph. of man, φυλλάδος ἡδη κατακαρφομένης when his leaf now becoming sere and withered. 2. a tree or plant itself: a branch or bough.

φυλλεῖον, τό, (φύλλον) in plur. green stuff, herbs, such as mint, parsley, etc., that were given into the bargain; βαφανίδων φυλλεῖα radish-tops.

φύλλινος, η, ου, (φύλλον) of leaves, made of leaves.

φυλλοβολέω, f. ἦσω, to shed the leaves. From

φυλλο-βόλος, ου, (φύλλον, βαλεῖν) shedding leaves.

φυλλό-κομος, ου, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΛΛΟΝ, τό, a leaf; in plur. leaves, foliage; οἷον φυλλων γενεή, τοιγδε καὶ ἀνδρῶν as is the generation of leaves, so is also that of men; πλεκτὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φυλλόρ-ροος, ου, (φύλλον, ῥέω) leaf-shedding. Hence

φυλλορροέω, f. ἦσω, to shed the leaves: hence the Comic phrase, φυλλορροεῖν ἀσπίδα to shed or let drop one's shield.

φυλλό-στρωτος, ου, and φυλλο-στρώς, gen. ὤτος, ὁ, ἡ, (φύλλον, στρώννυμι) strewn or covered with leaves.

φυλλο-φόρος, ου, (φύλλον, φέρω) bearing leaves; φυλλοφόρος ἀγών a contest in which the prize is a crown of leaves.

φυλλο-χόεω, f. ἦσω, (φύλλον, χέω) to shed like leaves.

φύλο-κρίνέω, f. ἦσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind; φύλον θεῶν, γυναικῶν. 2. in plur. to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a swarm of gnats: φύλον ὄρνιθων the race of birds. 3. sex, τὸ γυναικεῖον φύλον the female sex. II. a race, people, nation. III. in a more restricted sense, a clan, tribe; κατὰ φύλα by races or clans.

φύλο-πις, ἰδος, ἡ: acc. φύλοπιν or φυλόπιδα:—(φύλον, ὤψ) the battle-cry, din of battle, battle.

φύμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. tuber, vomica.

φύναι, aor. 2 inf. of φύω.

φυξ-άνωρ, ορος, ὁ, ἡ, (φεύγω, ἀνὴρ) fleeing men. [α] φύξηλις, ἰος and ἰδος, ὁ, ἡ, (φεύγω) fugitive, sby, cowardly.

φύξιμος, ου, (φεύγω) of places, whither one can flee, where one can take refuge; as Subst., φύξιμον, τό, a place of refuge. II. c. acc., φύξιμός τινα able to flee from or escape one.

φύξις, εως, ἡ, (φεύγω) = φυγή, flight.

φύρμα, ατος, τό, (φύρᾱω) that which is mixed or kneaded, paste, dough.

φύρᾱω, f. ἄσω [α]: aor. 1 ἐφύρᾱσα Ion. -ησα: Pass., aor. 1 ἐφύράθην [α] Ion. -ήθην: pf. πεφύρῃμαι:—lengthd. form of φύρω, to mix up, mingle, knead: metaph. in Med., μαλακὴν φωνὴν πρὸς τοὺς ἐραστὰς φυράσασθαι to make up a soft voice towards one's lovers.

φύρδην, Adv. (φύρω) mixedly, in utter confusion.

φύρῃναι, aor. 2 inf. pass. of φύρω.

ΦΥΡΩ, f. φύρω: aor. 1 ἐφύρῃσα: Pass., paullo-p. fut. πεφύρσομαι: aor. 1 ἐφύρῃην: aor. 2 ἐφύρην [υ]: pf. πέφυρμαι:—to mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2. to mix and knead dough; ὁ φύρων one who kneads bread, a baker. II. metaph. to mingle or jumble together, confound, confuse:—Pass. to be in confusion or disorder. [υ]

φύς [υ], aor. 2 part. of φύω: ὁ φύς a son.

φύσα, ης, ἡ, (φύω) a pair of bellows, bellows. II. a breath, blast: of fire, a stream or jet.

φύσαθεις, εἰς, ἐν, Dor. for φυσηθεῖς, aor. 1 pass. part. of φυσάω.

φυσᾱλῖς and φυσᾱλλῖς, ἰδος, ἡ, (φυσάω) a bladder, bubble, Lat. pustula. II. a wind-instrument, a pipe, bagpipe.

φύσαλος, ὁ, (φυσάω) a toad from its puffing itself up. [υ]

φύσας, aor. 1 part. of φύω; ὁ φύσας one's father. [υ]

φυσᾱτήριον, τό, Dor. for φυσητήριον.

φυσάω Ion. -έω: f. ἦσω: (φύσα):—to blow, puff, either with the breath or with bellows: to snort, snuff, breathe; δεινὰ φυσᾶν to snort furiously. II. trans.

to puff or blow up, Lat. inflare; φυσᾶν κύστιν to blow up a bladder: Pass., plqpf. ἐπεφύσητο ἡ γαστήρ my belly was blown out; pf. part. πεφυσημένος, blown out, swollen. 2. metaph. to cheat; φυσᾶν τινα to puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4. to blow out a lamp. 5. to blow a wind-instrument.

φυσέω, Ion. for φυσάω: φυσεώμενος, Ion. for φυσάμενος, pres. pass. part.

φύση, ἡ, Ion. for φύσα.

φύσημα, ατος, τό, (φυσάω) that which is blown or blown out: a breath: any sound made by blowing or



*snorting* : a roaring, raging : of a horse, a *snorting*, *snuffing* : αἷματος φύσημα a blowing forth blood.

φύσητέον, verb. Adj. of φυσάω, one must blow up.  
φύσητήρ, ἦρος, ὁ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φύσητήριον Dor. φυσατήριον, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φυσίαμα, ατος, τό, a blowing, snorting. From φυσιάω, Ep. part. φυσιῶν, (φυσάω) to blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up :—metaph. to elate, make vain.

φύσιγγόμαι, Pass. (φύσιγγε) to be excited by eating garlic, properly of fighting cocks : of the Megarians, ὀδύναις πεφυσιγγωμένοι inflamed to fury with their woes, in allusion to the garlic grown in Megara : cf. φύσιγγε.

φύσι-γνώμων, ον, gen. ονος, = φυσιογνώμων.  
φύσιγγε, ιγγος, ἡ, (φυσάω) the hollow stalk or clove of garlic : garlic itself.

φύσι-ζοος, ον, (φύω, ζωή) producing or sustaining life, life-giving.

φυσικός, ἡ, ὄν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φύσιογνωμόνέω, f. ἴσω, (φυσιογνώμων) to judge of a man by his features, know or detect him by his looks.

φύσιογνωμία, ἡ, the art of judging a man by his features, physiognomy.

φύσιο-γνώμων, ον, gen. ονος, (φύσις, γνώμη) judging of a man's character by his outward look.

φύσιώω, f. ὥσω, (φυσάω) to puff up, make proud.

φυσιώω, Ep. pres. part. of φυσιάω.

φύσις [ῥ], εως, ἡ, (φύω) the nature, inborn quality, property or constitution of a person or thing ; φύσις ἀριθμῶν the nature, natural power of numbers, Lat. vis ; φύσις ἀποστήναι χαλεπὸν it is hard to part from one's nature. 2. of the mind, one's nature ; natural powers, parts, temper, disposition, etc. 3.

the outward form, stature, look, Lat. species, like φύη.

4. natural order, nature ; φύσει or κατὰ φύσιν by nature, naturally, opp. to νόμῳ or κατὰ νόμον (by custom, conventionally) ; ἅπας ὁ ἀνθρώπων βίος φύσει καὶ νόμοις διοικεῖται the whole life of man is regulated by the constitution of nature and by laws ; ὁ κατὰ φύσιν θάνατος a natural death, opp. to παρὰ φύσιν, contrary to nature ; so, προδότης ἐκ φύσεως a traitor by nature. II. natural origin, birth ; φύσει by birth.

III. a creature ; θνητὴ φύσις mankind ; πόντου εἰναλία φύσις the creatures of the sea ; θήλεια φύσις woman-kind.

φύσιωσις, εως, ἡ, (φυσιάω) a being puffed up, vanity.  
φύσκη, ἡ, (φυσάω) the large intestine : a sausage or black pudding.

φυστή or φύστη, ἡ, (φύρω) a kind of barley-cake, not kneaded firmly.

φύσις, εως, ἡ, (φύω) a progeny, race.

φύτᾱλιά, ἡ, (φυτόν) a planted place, an orchard or vineyard, as opp. to corn-land (ἀρουρα). II. a plant, esp. of the vine.

φύτάλιος, ον, (φυτός) producing, nourishing, fostering ; fatherly. II. by nature, from one's birth ; ἀρα καὶ ἥσθα φυτάλιος δυσαίων ; wast thou thus miserable from thy birth ?

φύτεία, ἡ, (φυτεύω) a planting. II. a plantation ; or simply a plant.

φύτευθεν, Aeol. and Ep. for ἐφύτεύθησαν, 3 pl. aor. I pass. of φυτεύω ; but φυτευθέν, aor. I pass. part. neut. of φυτεύω.

φύτευμα, ατος, τό, (φύτεύω) that which is planted, a plant.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. planta, stolo. From

φύτεύω, f. σω : aor. I ἐφύτευσα : Pass., aor. I ἐφύτεύθην : pf. πεφύτευμαι : (φυτόν) :—to plant trees or plants : mostly as opp. to ἀρώ (to sow). 2. metaph. to beget ; ὁ φυτεύσας πατήρ or ὁ φυτεύσας alone, the father ; οἱ φυτεύσαντες the parents :—

Pass. to be begotten, to spring from parents. 3. generally, to produce, bring about, cause. II. to plant ground with trees ; φυτεύειν χωρίον to plant a spot with trees :—Pass., γῇ πεφυτευμένη land planted with trees.

φύτλη, ἡ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φύτο-εργός, ὄν, poet. for φυτουργός.

φυτόν, τό, (φύω) that which has grown, a plant, tree, fruit-tree. II. a creature : of men, a descendant, child. Properly neut. of φυτός.

φύτός, ἡ, ὄν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, made of the natural wood, native.

φύτο-σκάφος, ον, (φυτόν, σκάπτω) digging or delving round plants ; φυτοσκάφος ἀνὴρ a gardener.

φύτο-σπόρος, ον, (φυτόν, σπείρω) planting trees :—metaph. begetting, φυτοσπόρος, ὁ, a father.

φύτ-ουργός poet. φύτο-εργός, ὄν, (φυτόν, \*ἐργω) cultivating plants or trees : as Subst., φυτουργός, ὁ, a gardener, vine-dresser. II. metaph. begetting : as Subst., φυτουργός, ὁ, a father.

ΦΥΨΩ, fut. φύσω [ῥ] : aor. I ἐψύσα : in these tenses Causal, to bring forth, produce, make to grow ; τρίχας φύειν to make hair grow ; φύειν πτερά to put forth, grow wings ; of a country, φύειν καρπὸν τε θαυμαστόν καὶ ἄνδρας ἀγαθοὺς to produce excellent fruits and brave men :—also to beget, generate : ὁ φύσας the begetter, father. 2. metaph., φρένας φύειν to get understanding ; δόξας φύειν to get or gain reputation. II. Pass. and Med. φύομαι : f. φύσομαι : the sense of Pass. and Med. also belongs to intr. tenses of Act., aor. 2 ἐψυν, inf. ψύναι, part. ψύς, ψύσα, ψύν ; later in pass. form ἐψύναι, ψύναι, ψυείς : perf. πεψύκα, plqpf. ἐπεψύκειν :—Ep. 3 pl. pf. πεψύκᾱσι for πεψύκᾱσι, part. πεψυῶς, πεψυῖα, πεψυῶτος, for πεψυκῶς, -κυῖα, -κότος : there is also an Ep. redupl. impf. ἐπέψυκον, as if from a pres. πεψύκω ; Ep. 3 plur. aor. 2



ἔφυν for ἔφυσαν : aor. 2 opt. φύην for φυήν :—to grow, spring up or forth, come into being, be produced; δένδρα πεφυκότα trees growing there. 2. of men, to be begotten or born, μὴ φῦναι νικᾶ not to have been born were best :—φύναι or πεφυκέναι τινός to be born or descended from any one; ὁ φύς the son, opp. to ὁ φύσας the father. 3. to be so and so by nature, be formed so and so : hence simply to be; the pf. πέφυκα being often used as a pres., I have been born, I am; plqpf. ἐπεφύκειν as impf., I had been born, I was; so also aor. 2 ἔφυν I am; often expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i. e. they naturally prevail. 4. c. dat. to fall to one by nature, be one's natural lot; ἄνθρωπος πεφυκώς man according to his nature, as he is. φῶς, ἴδος, ἦ, contr. φῶς, φωδός : pl. φωίδες, φῶδες : (φῶς) :—a blister or weal, caused by a burn, a burn, blister.

Φῶκαια Ion. -αῖη, ἦ, a city in Ionia. Hence Φωκαεύς Att. -αεύς, εως, and Φωκαῖτης, ὁ, a Phocaeen : fem. Φωκαίς, ἴδος, a Phocaeen woman. Φωκεύς, εως, ὁ, (Φωκίς) a Phocian.

ΦΩΛΗ, ἦ, a seal, sea-calf, Lat. phoca. Φωκικός, ἦ, ὄν, (Φωκίς) of Phocis, Phocian. Φωκίς (sub. γῆ), ἴδος, ἦ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλᾶς, ἄδος, ἦ, fem. Adj. (φωλεός) lurking in a hole : lying torpid in its den, epith. of the bear.

φωλειός, ὁ, Ep. for φωλεός. ΦΩΛΕΟΨ, ὁ, with irreg. plur. φωλεά, τά, a den, lair, hole, as of bears, foxes, mice.

φωλεύω, f. ἔσω, or φωλέω, f. ἦσω; (φωλεός) to lie in a hole or den : to lie torpid in a hole.

φωνάεις, Aeol. and Dor. for φωνῆεις.

φωνᾶσαι, Dor. for φωνῆσαι, aor. 1 inf. of φωνέω.

φωνασκέω, f. ἦσω, (φωνασικός) to practise or cultivate one's voice, learn to sing or declaim. Hence φωνασκία, ἦ, practice of the voice.

φων-ασκός, ὄν, (φωνή, ἀσκέω) practising the voice.

φωνεῦντες, φωνεῦντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωνέω, f. ἦσω, (φωνή) to produce an articulate sound or tone : of men, to speak loud or clearly, to call out, cry, pronounce; with a neut. Adj., μέγιστα φωνέειν to have the loudest voice. 2. of animals, to cry. 3. to sound : of a musical instrument, to sound sweetly. 4. τὰ φωνοῦντα the vowels, like τὰ φωνήεντα.

II. c. acc. pers. to speak to, accost, address : to call by name, call to, cry to, call upon : c. acc. pers. et inf. to bid, command one to do. III. c. acc. rei, to speak of.

ΦΩΝΗ, ἦ, a sound, tone : mostly of men, the voice, Lat. vox : a loud clear voice, a cry; φωνὴν ῥηγνύναι to utter a clear, articulate sound. 2. the voice or cry of animals. 3. sound : the sound of musical instruments. 4. any articulate sound, as opp. to inarticulate (ψόφος) ; a vowel-sound, as opp. to that

of consonants. II. the faculty of speech, discourse, Lat. sermo. 2. language, Lat. lingua. 3. a kind of language, dialect. Hence

φωνῆεις Dor. φωνάεις, εσσα, εν; contr. in neut. plur. φωνᾶντα :—sounding, speaking, gifted with speech : of wise sayings, φωνᾶντα συνετοῖσι that have speech to the wise : uttering a sound, tone or speech :—τὰ φωνήεντα vowels opp. to ἀφωνα (consonants). See φωνή.

φώνημα, ατος, τό, (φωνέω) a sound made or uttered, voice. 2. a thing spoken, word, speech.

φωνήσα, Ep. for ἐφώνησα, aor. 1 of φωνέω.

ΦΩΡ, ὁ, gen. φωρός, dat. pl. φωροί, Lat. FUR, a thief; φωρὼν λιμὴν, a harbour at Athens, used by smugglers. Hence

φωρά, ἄς, Ion. φωρή, ἦς, ἦ, (φώρ) a theft. II. detection.

φωράω, f. ἄσω [ᾱ] : Pass., aor. 1 ἐφωράθην [ᾱ] : pf. πεφωράμαι : (φωρά) :—to search after a thief, search a house to discover a theft : generally, to trace, detect, discover :—Pass. to be caught, detected; c. part., φωρᾶσθαι κλέπτῃς ὥν to be convicted of being a thief; of things, ἀργύριον ἐφωράθη εξαγόμενον specie was discovered to be in course of exportation.

φωρή, Ion. for φωρά.

φωριᾶμός, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωρίδιος, α, ον, poët. for φώριος, stolen.

φώριος, ον, (φώρ) stolen : secret, clandestine, illicit.

φῶς, ὁ, gen. φωτός; dual φῶτε, φωτᾶν; pl. φῶτες, φωτῶν : (\*φάω, the Root of φημί) :—poët. for ἀνὴρ, a man : a mortal, as opp. to a god.

φῶς, τό, contr. for φάος.

φωστήρ, ἦρος, ὁ, (φῶς) a light-giver, luminary. II. metaph. an opening for light, a door or window.

φωσ-φόρος, ον, (φῶς, φέρω) bringing light; as Subst., φασφόρος, ὁ, with or without ἀστήρ, the light-bringer, Lat. Lucifer, i. e. the morning-star. 2.

φωσφόροι κέρα, the eyeball that gives him light, of the Cyclops' eye. II. torch-bearing.

φωτ-ἄγωγός, ὄν, (φῶς, ἄγω) guiding with a light :—φωταγωγός (sub. θύρα), ἦ, an opening for light, a window.

φωτεινός, ἦ, ὄν, (φῶς) shining bright, giving light.

φωτίζω, f. ἴσω Att. ἰῶ, (φῶς) intr. to shine, give light, beam. II. transit. to bring to light, make known. 2. metaph. to enlighten, instruct, teach :

—Pass. to be enlightened or instructed.

φωτισμός, ὁ, (φωτίζω) an enlightening. II. that which enlightens, illumination, light.

## X

X, χ, χί, τό, indecl., twenty-second letter of the Greek alphabet : as numeral χ' = 600, but χ =



600,000: also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὄρνιχος for ὄρνιθος. II. Ion. very freq. into κ, as δέκομαι κιθῶν κύθρα for δέχομαι χιτῶν χύτρα. III. put before λ, as χλαῖνα for λαῖνα, χλιαρός for λιαρός.

Like φ, χ was sometimes considered as a double consonant, so as to make a short syllable before it long by position, as in φαῖοχίτων.

χάδε, Ep. for ἔχᾶδε, 3 sing. aor. 2 of χανδάνω.

χᾶδειν Ep. χᾶδῆεν, aor. 2 inf. of χανδάνω.

ΧΑΨΩ, Ep. fut. κεκᾶδήσω: Ep. aor. 2 κῆκᾶδον, for κῆχᾶδον:—to force to retire from, bereave of a thing, c. gen.

II. Med. χάζομαι: f. χάσομαι Ep. χάσσομαι: aor. I ἔχασάμην, Ep. 3 sing. χάσσατο, Ep. part. χασσάμενος: there is also Ep. 3 pl. κεκάδοντο for κεχᾶδοντο, from a redupl. aor. 2 κεκαδόμεν:—to give way, give ground, draw or shrink back, recoil, retire: absol., ὀπίσω χάζεσθαι to retire or retreat back.

2. c. gen. to draw back or retire from; πύλᾳν χάζεσθαι to retire from the gates; χάζεσθαι ἐτάρων εἰς ἔθνος to retire into the troop of his companions. 3. in Att. c. inf. to doubt, scruple, hesitate, fear to do.

ΧΑΪΝΩ, seldom used in pres. and impf., ΧΑΨΚΩ, ἔχασκον being used instead: fut. χᾶνούμαι: aor. 2 ἔχᾶνον: pf. κέχνηνα, with pres. sense:—to yawn, gape, open wide; τότε μοι χάνου εὐρέα χθών then may earth yawn wide for me: to open the mouth: of a wound, to gape, yawn.

II. in Comic Poets, to gape or yawn from weariness or in eager expectation: ἄνω κεχηνέαι to look gaping up; οἱ κεχηνότες gapers, stargers: χάσκειν πρὸς τι to gape or look greedily after a thing; χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about.

III. to open the mouth to speak, to utter, pronounce, Lat. *biscere*, c. acc.; δεινὰ ῥήματα κατὰ τινος χανεῖν to speak foul words against any one.

ΧΑΪΩΣ, α, ον, genuine, true, good, staunch.

χαίρεσκε, 3 sing. Ion. impf. of χαίρω.

χαιρετίζω, f. σω, (χαίρε) to greet. Hence

χαιρετισμός, οὐ, ὁ, a greeting.

χαιρηδών, ὄνος, ἡ, (χαίρω) joy, delight, formed like ἀλγηδών.

χαίρην, Dor. for χαίρειν, inf. of χαίρω.

χαίρουσα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

χαίρόντων, 3 pl. imperat. of χαίρω.

ΧΑΪΡΩ, f. χαίρησω Ep. κεχᾶρήσω: pf. κεχᾶρηκα, Ep. part. κεχᾶρήως:—Med., fut. χᾶρομαι: Ep. aor. I ἔχῆράμην, 3 sing. χῆρατο: and from a redupl. aor. 2 κεχᾶρόμην the 3 pl. ind. κεχᾶροντο, 3 sing. and pl. opt. κεχᾶροίτο, κεχαροῖατο: Pass., in same sense as Act., fut. χᾶρήσομαι; Ep. paullo-p. fut. κεχᾶρήσομαι: aor. 2 ἔχᾶρην [ᾶ], Ep. 3 sing. χᾶρη, opt. χαρείην, inf. χαρῆναι, part. χαρεῖς: pf. κεχᾶρημαι. later κέχωρμαι: Ep. 3 pl. plqpf. κεχᾶρηντο:—to rejoice, be glad, be

delighted or pleased; χαίρειν νόῳ to rejoice in one's mind.

2. c. dat. to rejoice at, be delighted with, take pleasure in a thing; also, χαίρειν γέλωτι to express one's joy by laughter; more rarely c. acc. pers. as, χαίρω δέ σ' εὐτυχοῦντα I rejoice at your prosperity.

3. c. part., χαίρω ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὄρων φῶς thou rejoiceest at seeing the light. 4. with the pres. part., χαίρω is used also in sense of φιλέω, to delight in doing, to be wont to do.

II. often with a negat., οὐ χαίρησιν thou wilt or shalt not rejoice, i.e. thou shalt pay dearly for it, shalt repent; so also part. χαίρων with impunity; οὐ χαίροντες ἀπαλλάξετε ye shall not get off with impunity.

III. the imperat. χαῖρε is a common form of greeting, either at meeting, hail, welcome, Lat. *salve*; or at parting, farewell, Lat. *vale*; so in part., χαίρων ἴθι fare-thee-well.

IV. inf. χαίρειν, in phrase χαίρειν λέγω σοι, is used as a greeting like χαῖρε; προσεipών τινα χαίρειν having bid one welcome or farewell; so at the beginning of letters the inf. usually stood alone, as, Κῦρος Κναξάρη χαίρειν [sc. λέγει], Lat. *salvere jubet, salutem dicit*.

2. in bad sense, χαίρειν ἔαν or κελεύειν to say farewell to a person or thing, to renounce, set at naught; πολλὰ χαίρειν εἰπεῖν τινι to bid a long farewell to one; also in 3 sing. imperat. χαιρέτω, like ἐρρέτω, let it go, away with it, a murrain with it.

ΧΑΪΤΗ, ἡ, long flowing hair, both in sing. and plur.: also a horse's mane; later also a lion's mane, Lat. *juba*.

II. of trees, like Lat. *coma*, leaves, foliage. Hence

χαϊτήεις Dor. -αῖς, εσσα, εν, with long flowing hair: also with a long mane.

χαίτωμα, = χαῖτη, hair, the plume of a helmet.

χαλά, ἡ, Dor. for χηλή.

ΧΑΨΑΖΑ, ἡ, Dor. for χαλή, a hail-shower, hail-storm: metaph. any shower, sleet, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χᾶλαζάω, to hail. II. to have pimples or tubercles.

χαλαζ-επής, ἐς, (χάλαζα, ἔπος) hurling abuse as thick as hail.

χᾶλαζήεις Dor. -αῖς, εσσα, εν, (χάλαζα) like hail, thick as hail, pelting; pitiless.

χᾶλαζο-βολέω, f. ἦσω, (χάλαζα, βαλεῖν), to strike with hail.

χᾶλαῖνω, poet. for χαλάω.

χᾶλᾶρός, α, ὄν, (χαλάω) slackened, loosened, slack; χαλαρά κοτυληδών a loose, supple joint: of music, languid, effeminate. Hence

χᾶλᾶρότης, ἡτος, ἡ, slackness, looseness.

ΧΑΨΑΛΩ, f. ᾶσω [ᾶ]: aor. I ἐχᾶλᾶσα Ep. χᾶλασσα, Dor. part. χαλάσαις; pf. κεχᾶλασα: Pass., aor. I ἐχᾶλᾶσθην: pf. κεχᾶλασμαι: I. transit.

to make slack or loose, slacken, loosen; χαλᾶν τόξα to unstring the bow; ἡνίας χαλᾶν to slack the reins; χαλᾶν πύδα to slack the sheet of the sail.

2. to let down, let fall or droop; μέτωπον χαλᾶν to smoothe



the brow. 3. to let loose, loose, release; κλῆθρα or κλῆδας χαλᾶν to loose the bar or bolts. 4. metaph. to relax, let go, give up. II. intr. to become slack or loose: to gape, stand wide open. 2. metaph. c. gen. to relax or leave off from a thing, to cease from. 3. c. dat. to give way or yield to any one: to be indulgent to any one, pardon him. 4. absol., like εἶκειν, to give in, yield:—Pass., like the intr. usage, to be loosened or slackened.

**Χαλδαῖος**, ὁ, a Chaldaean. II. an astrologer, caster of nativities, since the Chaldaeans were much given to such pursuits. Hence

**Χαλδαῖστί**, Adv. in the Chaldee tongue.

**χᾶλ-ειμάς**, ἄδος, ἡ, (χαλάω, εἶμα) Lat. laxivestis, loose-robed, ungirt.

**χᾶλεπαίνω**, f. ἄνω: aor. I ἐχαλέπηνα, pass. ἐχαλεπάνθη: (χαλεπός):—to be hard, sore, grievous, severe, of violent storms, Lat. ingravescere: metaph. of men, to deal severely or harshly, to be harsh, ill-tempered; χαλεπαίνειν τι to be embittered or shew harshness towards one; χαλεπαίνειν ἐπὶ τι to be angry at a thing: Med., χαλεπαίνεσθαι πρὸς ἀλλήλους to be angry or grow embittered towards one another.

**χαλεπήναι**, aor. I inf. of χαλεπαίνω.

**χᾶλεπρῆς**, ἐς, poet. for χαλεπός.

**ΧΑΛΕΠΟ΄Σ** [ᾱ], ἡ, ὄν, hard to bear, sore, severe, grievous; τὸ χαλεπὸν τοῦ πνεύματος the severity of the wind; τὰ χαλεπά hardships, sufferings. 2. hard to do or deal with, difficult, troublesome. 3. difficult, dangerous. 4. of approaches, difficult, rough, rugged, steep. II. of persons, hard to deal with, bitter, hostile, angry; οἱ χαλεπώτεροι bitterer enemies: mischievous, dangerous, troublesome. 2. harsh, cruel: of judges, severe, rigid, strict. 3. ill-tempered, angry, testy, morose. Hence

**χᾶλεπότης**, ἦτος, ἡ, difficulty, roughness, ruggedness. II. of persons, harshness, severity, rigour.

**χᾶλέπτω**, f. ψω: Pass., aor. I ἐχαλέφθην:—poet. for χαλεπαίνω, to deal harshly with, oppress, distress, harass: also to bring low, humble. 2. to provoke, enrage, irritate. II. intr. to be angry, irritated.

**χαλεπῶ**, Dor. for χαλεποῦ, gen. of χαλεπός.

**χαλεπῶς**, Adv. of χαλεπός, hardly, with difficulty; χαλεπῶς ἦν, c. inf., it was difficult to do. 2. scarcely, Lat. aegre. II. of persons, severely, cruelly, harshly. 2. angrily, bitterly; χαλεπῶς φέουσιν τι, Lat. aegre, graviter ferre, to bear a thing ill.

**χαλεπώτερον**, -ώτατα, Comp. and Sup. of χαλεπῶς. **χᾶλί-κράτος** Ion. **χᾶλί-κρητος**, ὄν, (χάλις, κεράν-νυμι) unmixed, of wine, Lat. merus.

**χᾶλιν-ᾄγωγέω**, f. ἦσω, (χαλινός, ᾄγω) to guide with or as with a bridle: hence to curb, restrain.

**χᾶλινός**, ὁ, irreg. pl. χαλινά, τά, (χαλάω) a bridle, esp. the bit of a bridle; χαλινὸν ἔνδακναι to champ the bit; χαλινὸς διδόναι to give a horse the rein. 2. metaph. of anything which curbs or compels; Διὸς χαλινὸς the curb imposed by Jove.

**χᾶλινώω**, f. ὦσω, to bridle or bit a horse:—Pass. to be bridled or curbed. Hence

**χᾶλινώσις**, εως, ἡ, a bridling. [ῑ]

**χᾶλινωτήρια**, τά, (χαλινώω) cables or ropes to moor ships to the shore.

**ΧΑ΄ΛΙΞ**, ἵκος, ὁ and ἡ, a small stone, pebble: as a collection, gravel, rubbish for filling up, rubble, Lat. caementum. [ᾱ]

**χάλις**, ιος, ὁ, (χαλάω) sheer wine, Lat. merum.

**χᾶλιφρονέω**, f. ἦσω, (χαλίφρων) to be light-minded, flighty, silly. Hence

**χᾶλιφροσύνη**, ἡ, levity, thoughtlessness, rashness.

**χᾶλί-φρων**, ονος, ὁ, ἡ, (χαλάω, φρήν) light-minded, flighty, thoughtless.

**χαλκ-άρματός**, ὄν, (χαλκός, ἄρμα) with brassen chariot, epith. of Mars.

**χάλκ-ασπίς**, ιδος, ὁ, ἡ, (χαλκός, ἀσπίς) with brassen shield.

**χαλκ-έγχης**, ἐς, gen. εος, (χαλκός, ἔγχος) with brassen lance.

**χαλκεῖον** Ion. -ήιον, τό, (χαλκεύω) a smith's shop, forge, smithy, Lat. officina. II. anything made of copper: 1. a copper vessel, caldron. 2. a concave copper reflector in a lamp. 3. a copper badge. Strictly neut. from

**χάλκειος**, α, ὄν Ion. **χαλκήιος**, η, ὄν, poet. for χάλκεος, (χαλκός) of brass, brassen.

**χαλκ-ἐλάτος**, ὄν, (χαλκός, ἐλαύνω) poet. for χαλκήλατος.

**χαλκ-εμβολάς**, poet. fem. of χαλκέμβολος.

**χαλκ-έμβολος**, ὄν, (χαλκός, ἔμβολον) with brassen beak or prow, of a ship.

**χαλκ-εντής**, ἐς, (χαλκός, ἔντεα) armed with brass.

**χαλκεό-γομφος**, ὄν, (χάλκεος, γόμφος) fastened with brassen nails.

**χαλκεο-θώραξ**, ἄκος, Ep. -θώρηξ, ηκος, ὁ, ἡ: (χάλκεος, θώραξ) with brassen breastplate.

**χαλκεο-κάρδιος**, ὄν, (χάλκεος, καρδία) with heart of brass.

**χαλκεό-πεζος**, ὄν, (χάλκεος, πέζα) brass-footed.

**χαλκέ-οπλος**, ὄν, (χάλκεος, ὄπλον) with arms or armour of brass.

**χάλκεος**, ἑα Ion. ἐη, εον, also εος, εον: contr. **χαλκοῦς**, ἡ, οὔν: poet. **χάλκειος** Ion. -ήιος, η, ὄν: (χαλκός):—of copper or bronze, brassen, Lat. aeneus; χάλκεος Ζεὺς a brassen statue of Jove; χάλκεον ἱστάναι τινά to raise a brassen statue to one. 2. metaph. like brass, hard, stout; χάλκεον ἦτορ a heart of brass; χάλκεος ὕπνος a brassen sleep, i. e. sleep of death.

**χαλκεο-τευχής**, ἐς, (χάλκεος, τεῦχος) in arms of brass.

**χαλκεό-φωνος**, ὄν, (χάλκεος, φωνή) with voice of brass, i. e. ringing strong and clear.

**χάλκευμα**, ατος, τό, (χαλκεύω) anything made of brass, a brassen instrument or implement: a weapon, etc.: in plur. brassen bonds.

**χαλκεύς**, εως, ὁ, (χαλκεύω) a worker in copper, a



*coppersmith, brasier.* 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, οὔ, ὁ, (χαλκεύω) = χαλκεύς: metaph. a forger.

χαλκευτικός, ἡ, ὄν, of or for the brasier or his art: skilled in metal-working: ἡ χαλκευτική (sub. τέχνη), the smith's art or trade.

χαλκευτός, ἡ, ὄν, verb. Adj. of χαλκεύω, wrought of copper or metal.

χαλκεύω, f. σω, (χαλκός) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. intr. to be a smith, work as a smith, ply the hammer or forge; τὸ χαλκεύειν the smith's art.

χαλκῶν, ἄνω, ὁ, = χαλκεῖον, a forge, smithy.

χαλκηδών, ὄνος, ὁ, (χαλκός) chalcedony, name of a gem like an onyx.

χαλκήμιον, τό, Ion. for χαλκεῖον.

χαλκήμιος, ἡ, ov. Ion. for χάλκειος.

χαλκ-ήλατος also χαλκ-έλατος, ov, (χαλκός, ἐλαύνω) forged out of brass, of beaten brass.

χαλκήρης, es, gen. eos, (χαλκός, ἀρᾶρειν) furnished with brass: of spears and arrows, tipped with brass.

χαλκί-οικος, ov, (χαλκός, οἶκος) dwelling in a brassen house or shrine.

χαλκίον, τό, (χαλκός) a copper utensil, vessel, implement. 2. copper money, copper coin.

χαλκίς, ἴδος, ἡ, a bird of prey.

Χαλκίς, ἴδος, ἡ, Chalcis, a city in Euboea, said to have its name from neighbouring copper-mines.

χαλκοάρης, es, gen. eos, poet. lengthd. form for χαλκήρης. [α̃]

χαλκο-βάρης, es, gen. eos, (χαλκός, βάρος) heavy or loaded with brass.

χαλκοβάρεια, used as fem. of χαλκοβαρής.

χαλκο-βᾶτης, es, gen. eos, (χαλκός, βαίνω) standing on brass, with foundation of brass, with brassen base.

χαλκο-βόας, ov, ὁ, (χαλκός, βοή) with voice of brass.

χαλκο-γένειος, ov, (χαλκός, γένειον), and χαλκό-γενος, v, gen. vos, (χαλκός, γένος) with teeth of brass.

χαλκο-γλώχιν, ἴνος, ὁ, ἡ, (χαλκός, γλωχίς) with point or barbs of brass.

χαλκο-δαιδάλος, ov, (χαλκός, δαιδάλλω) inlaid with brass. II. act. working in brass.

χαλκο-δάμᾱς, avtos, ὁ, ἡ, (χαλκός, δαμάω) subduing, i. e. sharpening brass.

χαλκό-δετος, ov, (χαλκός, δέω) brass-bound.

χαλκ-θώραξ, ἄκος, ὁ, ἡ, (χαλκός, θώραξ) = χαλκεο-θώραξ, with brassen breastplate.

χαλκο-κνήμις, ἴδος, ὁ, ἡ, (χαλκός, κνήμις) with greaves of brass.

χαλκο-κορυστής, οὔ, ὁ, (χαλκός, κορύσσω) as masc. Adj., with or in brassen armour.

χαλκό-κροτος, ov, (χαλκός, κροτέω) sounding or rattling with brass: of horses, brassen-hoofed. II. beaten or forged of brass.

χαλκο-λίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, ov, ὁ, (χαλκός, μίτρα) with girdle of brass.

χαλκό-νωτος, ov, (χαλκός, νῶτος) brass-backed.

χαλκο-παγγής, es, (χαλκός, παγγῆναι) compacted of brass.

χαλκο-πάρηος Dor. —πάρῃος, ov, (χαλκός, παρεία) with cheeks or sides of brass, epith. of helmets.

χαλκό-πέδος, ov, (χαλκός, πέδον) with floor of brass.

χαλκό-πλευρος, ov, (χαλκός, πλευρά) with sides of brass, of an urn.

χαλκο-πληθής, es, gen. έος, (χαλκός, πλήθος) filled with brass, armed all in brass.

χαλκό-πληκτος Dor. —πλακτος, ov, (χαλκός, πλήσσω) forged or welded of brass.

χαλκό-πουζ, ὁ, ἡ, —πουν, τό; gen. —ποδος (χαλκός, πούς):—brassen-footed, with brassen tramp. II. with steps of brass, brassen.

χαλκό-πύλος, ov, (χαλκός, πύλη) with gates of brass or bronze.

ΧΑΛΚΟ΄Σ, οὔ, ὁ, brass, or rather copper, Lat. aes, called from its colour ἐρυθρός and αἰθωψ. Copper was the first metal that was wrought, and hence χαλκός was used as a name for metal in general; and afterwards, when iron began to be worked, the word χαλκός was used for σίδηρος. Later, χαλκός was applied to bronze, a mixture of copper with tin, which was the chief metal used by the ancients in the arts.

II. in the Poets, anything made of brass or metal, esp. of brassen arms: also a brassen vessel, urn.

χαλκο-σκελής, es, (χαλκός, σκέλος) with legs of brass.

χαλκο-στέφανος, ov, (χαλκός, στέφανος) crowned or compassed with brass.

χαλκό-στομος, ov, (χαλκός, στόμα) with brassen mouth. II. with edge or point of brass.

χαλκό-τευκτος, ov, (χαλκός, τεύχω) made of brass.

χαλκό-τευχής, es, (χαλκός, τεύχος) in brassen armour.

χαλκό-τοξος, ov, (χαλκός, τόξον) with brassen bow.

χαλκοτορέω, f. ἥσω, to form or mould of brass.

From

χαλκό-τοπος, ov, (χαλκός, τείρω) wrought of brass.

χαλκο-τύπος, ov, (χαλκός, τύπτω) beating or working copper:—as Subst., χαλκοτύπος, ὁ, a worker in copper, coppersmith: generally, a smith.

2. striking brass together, beating the cymbals, of the priests of Cybele. II. χαλκοτύπος, ov, pass., struck with brass, inflicted with brassen arms.

χαλκο-οὔργος, ὁ, (χαλκός, \*ἔργω) a coppersmith.

χαλκοῦς, ἡ, οἶν, Att. contr. from χάλκεος.

II. as Subst., χαλκοῦς, ὁ, a copper coin, somewhat less than a farthing.

χαλκο-φάλαρος, ov, (χαλκός, φάλαρα) adorned or ornamented with brass or copper. [φᾱ]

χαλκόφι, Ep. for χαλκοῦ, gen. of χαλκός.

χαλκο-χάρμης, ov, ὁ, (χαλκός, χάρμη) fighting in brassen armour.

χαλκο-χίτων, avtos, ὁ, ἡ, (χαλκός, χιτών) brassen-coated, brass-clad.



**χαλκό-χυτος**, *ον*, (χαλκός, χέω) *cast in copper or brass.*

**χαλκῶ**, *φ. ὥσω*, (χαλκός) *to cover with brass:—*  
*aor. 1 pass. part. χαλκωθείς, clad in brass.* II. *to make in brass or bronze.*

**χάλκωμα**, *ατος, τό*, (χαλκῶ) *anything made of bronze or copper, a brassen vessel or instrument.*

**χαλυβδικός**, *ή, ὄν*, (χάλυψ) *of steel; τὸ χαλυβδικόν steel.*

**χάλυβος**, *ὁ*, *poët. for χάλυψ, steel.*

**Χάλυψ**, *ὑβος, ὁ*, *one of the nation of the Chalybes in Pontus, famous for the working of steel.* II. *as*

*appellat., χάλυψ, ὑβος, ὁ, hardened iron, steel.*

**χαμάδῖς** [μᾶ], *Adv. (χαμαί) poët. for χαμάζε, on the ground, to the ground.*

**χαμάζε**, *Adv. (χαμαί) to the ground, on the ground, Lat. humi.*

**χαμάθεν**, *Adv. (χαμαί) from the ground.*

**ΧΑΜΑΪ**, *Adv. on the earth, on the ground.* 2. *like χαμάζε, Lat. humi, to the ground, to earth.*

**χαμαι-γενής**, *ές, gen. έος*, (χαμαί, γενέσθαι) *earth-born, sprung from the soil.*

**χαμαι-ευνάς**, *άδος, poët. fem. of sq. [αἷ metri grat.]*

**χαμαι-εύνης**, *ον, ὁ*, (χαμαί, εύνή) *making one's bed or laid on the ground. [αἷ metri grat.]*

**χαμαίζηλος**, *ον*, (χαμαί) *growing low or near the ground: generally, low: ὁ χαμαίζηλος (sub. δίφπος), a low stool.* II. *metaph. fond of mean things, humble; τὸ χαμαίζηλον humility.*

**χαμαικοιτέω**, *φ. ήσω, to lie, make one's bed on the ground.* From

**χαμαι-κοίτης**, *ον, ὁ*, (χαμαί, κοίτη) *lying or making one's bed on the ground.*

**χαμαιλεχής**, *ές, gen. έος*, (χαμαί, λέχος) = *χαμαικοίτης.*

**χαμαι-λέων**, *οντος, ὁ*, (χαμαί, λέων) *the chameleon, a kind of lizard known for changing its colour.*

**χαμαιπετέω**, *φ. ήσω, to fall to the ground; γνώμα χαμαιπετοῖσα a thought that falls to the ground.* From

**χαμαι-πετής**, *ές*, (χαμαί, ΠΙΕΤ—Root of πίπτω) *falling to or on the earth; χαμαιπετής πίπτειν to fall to earth: fallen, prostrate in the dust.* 2. *lying or sleeping on the ground.* 3. *on the ground.* II. *metaph. falling to the ground, coming to naught, fruitless.*

**χαμαιπετοῖσα**, *Dor. for χαμαιπετουσα, part. fem. of χαμαιπετέω.*

**χαμαι-τυπέων**, *τό*, (χαμαί, τυπεῖν) *a brothel.*

**χαμ-ερπής**, *ές*, (χαμαί, έρπω) *creeping on the ground, grouelling.*

**χαμ-εύνή**, *ή*, *for χαμαιεύνη, (χαμαί, εύνή) a bed on the ground, pallet-bed, truckle-bed.* II. *a bedstead.*

**χαμ-ευνίς**, *ίδος, ή*, (χαμαί, εύνή) *alow bed, a pallet-bed.*

**χαμηλός**, *ή, ὄν*, (χαμαί) *on the ground.* 2. *diminutive, trifling: metaph. low, mean.*

**χαμόθεν**, *Adv. (χαμαί) later form for χαμάθεν, from the ground.*

**χάμψαι**, *of, the Egyptian name for crocodiles.*

**χάν**, *ή*, *Dor. for χήν, a goose.*

**Χαναναῖος**, *α, ον*, *Canaanitish, of Canaan:—as Subst., Χαναναῖος, ὁ, a Canaanite; Χαναναία, ή, a Canaanitish woman.* See Κανανίτης.

**χανδάνω**, *fut. χείσομαι: aor. 2 έχᾶδον Ep. χάδον: pf. with pres. sense κέχανδα: Ep. 3 sing. plqpf. with impf. sense κέχανδει:—to hold, take in, comprise, contain, έξ μέτρα χάνδανε κρητήρ the bowl held six measures: οὐκ έδυνήσατο πάσας αἰγιαλός νήας χადέ-ειν the beach could not hold all the ships.*

**χανδόν**, *Adv., (χαίνω) gaping, with mouth wide open: metaph. greedily, eagerly.*

**χάνειν**, *aor. 2 inf. of χαίνω.*

**χάνοι** [ᾶ], 3 *sing. aor. 2 opt. of χαίνω.*

**ΧΑ'ΟΣ** [ᾶ], *eos, τό*, *Chaos, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rude unformed mass.* 2. *infinite space, the atmosphere: later any wide, empty space, a gulf, chasm.*

**χᾶός**, *όν*, *like χᾷος, genuine, true, good.*

**χᾶρά**, *ή*, (χαρῆναι) *joy, delight, pleasure; χαρᾶ with joy: c. gen. joy in or at a thing.*

**χάραγμα**, *ατος, τό*, (χαράσσω) *any mark imprinted: χ. έχιδνης the serpent's bite.* 2. *a graven mark or line, character, inscription.*

**χαράδρα** *Ion. χαράδρη, ή*, (χαράσσω) *like χείμαρ-ρος, a mountain-stream, torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. torrens.* II. *the bed of such a stream, a deep gully, rift, ravine.* Hence

**χαραδραῖος**, *α, ον*, *of or from a mountain-torrent.*

**χαραδριός**, *ὁ*, (χαράδρα) *a bird dwelling in clefts (χαράδραι) whence its name, the curlew.*

**χαραδρώ**, *φ. ὥσω: Pass., aor. 1 έχαραδρώην: pf. κεχαράδρωμαι: (χαράδρα):—to tear up into clefts:—*

*Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; χώρα κεχαδρωμένη a country intersected with ravines.*

**χαράκῶ**, *φ. ὥσω, (χάραξ) to pale round, palisade, fortify.* II. *to prop with a pole or stake.*

**χαρακτήρ**, *ήρος, ὁ*, (χαράσσω) *that which is cut in or marked, the impress or stamp on coins, seals, etc.; χαρακτήρα έπεμβάλλειν τινί to set a stamp upon a thing.* 2. *metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character; ανδρών οὐδεὶς χαρακτήρ έμφέφυκε σώματι no outward mark has been impressed by nature on the person of men.* 3. *a likeness, image, exact representation.*

**χαρακτός**, *ή, ὄν*, *verb. Adj. of χαράσσω, cut in, notched, like a saw.*

**χαράκωμα**, *ατος, τό*, (χαράκῶ) *a place paled round or palisaded, a fortified camp.* II. *a paling, palisade, Lat. vallum.*

**χαράκωσις**, *εως, ή*, (χαράκῶ) *a fencing with pales, a palisading, fortifying.*

**χάραξ**, *ἄκος, ὁ*, also *ή*, (χαράσσω) *a pointed stake: a vine-prop, vine-pole.* II. *a pale used in fortifying the rampart of a camp, Lat. vallus: hence* 2.



collectively, a place *paled in*, a *fortified camp*, Lat. *vallum*.

**ΧΑΡΑΨΣΩ** Att. —**ττω**: f. **ξω**: aor. I **ἐχάραξα**: Pass., aor. I **ἐχαράχθην**: pf. **κεχάραγμα**:—to make sharp or pointed, sharpen: Pass. to be notched or jagged: of eyes, to sparkle. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough. III. to engrave, inscribe.

**χαρῆναι**, aor. I inf. pass. of **χαίρω**.

**χαρήσομαι**, later fut. of **χαίρω**.

**χαρὶ-δώτης**, ου, ὁ, (**χάρις**, **δίδωμι**) *he that gives joy or grace*.

**χαρίεις**, **χαρίεσσα**, **χαρίεν**, gen. **εντος**: (**χάρις**):—graceful, pleasing, agreeable, lovely, pretty, elegant.

II. in Att., **χαρίεις** was often used of persons, graceful, elegant, accomplished, refined; οἱ **χαρίεντες** men of taste and refinement, men of education.

III. the neut. was used in Att. as Adv., when it was written **χαρίεν**. Hence

**χαριεντίζομαι**, f. —**ίσομαι** Att. —**ιούμαι**: Dep.:—to act or speak with grace or elegance: to be witty, to jest; σπουδῇ **χαριεντίζεσθαι** to jest in earnest.

**χαριέντως**, Adv. of **χαρίεις**, gracefully, elegantly: neatly, cleverly. 2. kindly, courteously.

**χαρι-εργός**, ὄν, (**χαίρω**, **ἔργον**) *delighting in the arts*, epith. of Minerva.

**χαρίζομαι**, fut. med. —**ίσομαι** Att. —**ιούμαι**, also f. pass. —**ισθήσομαι**: aor. I **ἐχαρισάμην** and **ἐχαρίσθην**: pf. **κεχάρισμαι** both in act. and pass. sense: Dep.: (**χάρις**):—to shew favour or kindness, to oblige or gratify a person, c. dat.: absol. to be pleasing or agreeable, court favour. 2. in Att. to gratify or indulge a passion, like Lat. *indulgere*; **χαρίζεσθαι τῷ σώματι** to indulge one's body.

II. c. acc. rei, to offer willingly, offer as a free gift, give freely: c. gen. to give freely of a thing; **χαρίζεσθαι ἀλλοτρίων** to give freely of what does not belong to one; **ταμὴ χαριζομένη παρεόντων** the housekeeper giving freely of the stores in hand. III. in pass. sense, to be pleasing, agreeable, to be granted as a favour; τοῖσι **Εὐβοέεσσι** **ἐκεχαρίστο** it was done to please the Euboeans. 2. pf. part. **κεχαρισμένος**, *pleasing, acceptable, welcome*; **ἐμῷ κεχαρισμένῳ θυμῷ** most welcome to my heart; **κεχαρισμένος ἦλθεν** he came wished for, was welcome.

**χαριξῆ**, Dor. for **χαρίσει**, 2 sing. fut. of **χαρίζομαι**.

**χάρις** [ᾶ], ἡ, gen. **χάριτος**: acc. **χάριν** or **χάρητα**: plur. **χάριτες**, dat. pl. **χάρισι** Ep. **χαρίτεσσι** poet. also **χάρισσι**: (**χαίρω**):—favour, grace, Lat. *gratia*: I. outward grace, grace, loveliness; **χάριν καταχευαί τι** to shed grace over one. 2. of things, a grace, a charm. II. grace or favour felt, either, 1. by the Doer, *kindness, good-will*: or, 2. by the Receiver, *the sense of favour received, thanks, gratitude*; esp. in phrases **χάριν εἶδέναι** to feel gratitude; **χάριν ὀφείλειν** to owe a debt of gratitude, be beholden; **χάριν** or **χάρητα κατατίθεσθαι τι** to lay up

a store of gratitude with a person, i. e. *earn his thanks*; **χάριν λαμβάνειν** to receive thanks. 3.

*influence*, as opp. to force, Lat. *gratia*; **χάριτι πλείον ἢ φόβῳ** more by favour than fear. III. a favour done, a grace, kindness, boon; **χάριν φέρειν τι** to confer a favour on one: hence in phrases, **χάριν θέσθαι**, **νέμειν**, **δρᾶσαι** to confer a grace, favour, kindness.

IV. a gratification, delight; **φόρμυγος** from the harp. 2. **δαιμόνων χάρις** homage or worship due to the gods: *an offering, gift*; **εὐκταία χάρις** a gift in consequence of a vow.

V. special usages: acc. sing. absol. **χάριν**, c. gen., *in anyone's favour, for his pleasure, for his sake*, **χάριν Ἑκτορος** for the sake of Hector: also with the Artic., **τὴν Ἀθηναίων χάριν** for the sake of the Athenians:—it soon became used as a Prep., c. gen., = *ἐνεκα*, Lat. *gratia, causa, for the sake, in behalf of, on account of*: so too, **ἐμὴν χάριν**, **σὴν χάριν** for my, thy pleasure or sake, Lat. *mea, tua gratia*.

2. **εἰς χάριν** **τινός** to do one a pleasure; **πρὸς χάριν λέγειν τι** to speak to one for the sake of pleasing him; but, **πρὸς χάριν ἐμᾶς σαρκός** for the sake of my flesh, i. e. of devouring it.

3. **ἐν χάριτι κρίνειν τι** to decide from partiality to one. 4. **διὰ χαρίτων εἶναι** or **γίγνεσθαι τι** to be on terms of friendship or mutual favour with one.

VI. in Mythology, αἱ **Χάριτες** the Charites or Graces were the goddesses who confer all grace, even the favour of Victory in the games: three in number, *Aglaia, Euphrosyne, Thalia*.

**χάρισμα**, ατος, τό, (**χαρίζομαι**) a grace, favour: a free gift, grace.

**χαρίσσοσθαι**, Ep. aor. I med. inf. of **χαρίζομαι**.

**χαριστήριος**, ου, (**χαρίζομαι**) in token of thanksgiving.

II. as Subst., **χαριστήριον**, τό, a grace, gift. 2. τὰ **χαριστήρια** (sub. **ιερά**), *thank-offerings*.

**χαρίτια**, ἡ, (**χάρις**) a jest, joke.

**χαρίτο-βλέφαρος**, ου, (**Χάρις**, **βλέφαρον**) with eyelids like the Graces.

**χαρίτο-γλωσσέω** Att. —**πτέω**, f. ἡσω, (**χάρις**, **γλῶσσα**) to speak to please, glose with the tongue.

**χαρίτώω**, f. ὦσω, (**χάρις**) to shew favour or grace to anyone:—Pass. to be highly favoured.

**χαρίτ-ώπης**, ες, (**χάρις**, **ὥψ**) graceful of aspect: fem. **χαριῶπις**, ἰδος.

**χάρμα**, ατος, τό, (**χαίρω**) a source of joy, a joy: joy, delight.

**χάρμη**, ἡ, (**χαίρω**) = **χάρμα**, joy: the joy of battle, battle.

**χαρμονή**, ἡ, (**χάρμα**) joy, delight: in pl. joys, delights.

**χαρμόσυνος**, η, ου, (**χάρμη**) joyful, glad; **χαρμόσυνα ποιεῖν** to make rejoicings.

**χαρμόφρων**, ονος, ὁ, ἡ, (**χάρμα**, **φρῆν**) gladdening the heart or of joyous heart.

**χάρο-ποιός**, ὄν, (**χαρά**, **ποιέω**) causing joy, gladdening.

**χάρ-οπός**, ἡ, ὄν, also ὅς, ὄν, (**χαρά**, **ὥψ**) glad-eyed, bright-eyed: properly it only implied brightness and fierceness: later, it came to mean light blue or gray, much like **γλαυκός**.



χαρτάριον, τό, Dim. of χάρτης.

χάρτης, ου, ὁ, (χαράσσω) Lat. *charta*, a leaf of paper, made from the separated layers of the papyrus.

χαρτός, ἡ, ὄν, verb. Adj. of χαίρω, delightful, gladdening, cheerful.

Χάρυβδις, εως Ion. *ios*, ἡ, *Charybdis*, a dangerous whirlpool on the coast of Sicily, opposite the Italian rock Scylla: then generally a whirlpool, gulf: metaph. of a greedy rapacious person, like Lat. *baratrum*.

Χάρων [ᾱ], ὠνος, ὁ, *Charon*, the ferryman of the Styx, so called from his bright fierce eyes. Cp. *χαροπός*,

χασκάζω, f. ᾄσω, Frequentat. of χάσσω, c. acc. to keep yawning or gaping at or for a thing.

χάσσω, ἔχασκον, to gape, yawn, used as pres. and impf. of χαίνω: see χαίνω.

χάσμα, ατος, τό, (χαίνω) a yawning hollow, a chasm, gulf. II. the open mouth, like Lat. *rictus*.

III. any wide space or expanse.

χασμάομαι, f. -ήσομαι, Dep. (χαίνω) to yawn, gape wide, of the mouth.

χασμέομαι, Ion. for χασμάομαι.

χασμέυμενος, Dor. pres. part. of χασμάομαι.

χασμήμα, ατος, τό, (χασμάομαι) a wide yawn, gape, Lat. *rictus*.

χασσάμενος, Ep. aor. I med. part. of χάζομαι.

χάσσομαι, Ep. 3 sing. aor. I med. of χάζομαι.

ΧΑΤΕΪΝ, f. ἴσω, to long, desire, wish much to do a thing, c. inf.: absol. to wish, desire. II. c. gen. to crave, want, have need of a thing.

χᾶτιζω, f. ἴσω, like χατέω, to long for, desire, crave: to want, have need of; χατίζειν ἔργοιο to want or be without work: absol. in part. one who is in want, a needy, poor person.

χᾶτις, ἡ, and χᾶτος, εος, τό, want, need, = χητίς, χήτος.

χαυλι-όδους, -όδοντος, ὁ, ἡ, (χαύλιος, ὁδούς) with outstanding or projecting teeth. II. χαυλιόδοντες ὀδόντες of the crocodile's teeth, outstanding,

tusky: absol., χαυλιόδοντες sharp, jagged teeth.

χαυνο-πολίτης, ου, ὁ, (χαῦνος, πολίτης) an open-mouthed citizen, a gaping cit. [Ὶ]

χαυνό-πρωκτος, ου, (χαῦνος, πρωκτός) wide-breeched.

χαῦνος, η, ου, and ος, ου, (χαίτω) gaping: flaccid, loose, porous. II. metaph. loose, foolish, silly, vain. Hence

χαυνότης, ητος, ἡ, looseness, porousness. II. metaph. folly, vanity.

χαύνωσις, εως, ἡ, (χαυνώω) a making loose or slack. II. metaph. making a thing light,

weakening its force.

χέε, χέεν, Ep. 3 sing. impf. or aor. I of χέω.

χεζητιάω, like χεσεῖω, Desiderat. of χέζω, to wish to ease oneself.

ΧΕΪΖΩ, f. χεσεῖν: pf. κέχοδα: aor. I ἔχεσα: aor. 2 ἔχασον: pf. pass. κέχεσμαι:—to ease oneself:—Pass., σπέλεθος ἀρτίως κεχεσμένος dung just dropt.

ΧΕΙΑ' Ion. χεῖ, ἡ, a hole, esp. of serpents.

χείλευς, Dor. for χείλος, gen. of χεῖλος.

χειλο-ποτέω, f. ἴσω, (χεῖλος, πίνω) to drink with the lips only, to sip.

ΧΕΙΛΟΣ, εος, τό: plur., gen. χελέων contr. ὦν; dat. χείλεσι Ep. -εσσι:—a lip: proverb., χείλεσι γελᾶν to laugh with the lips (only); χεῖλα μὲν τ' ἐδίην', ὑπεράφην δ' οὐκ ἐδίηνεν it wetted the lips, but the palate it wetted not. 2. of beasts, the snout, muzzle: of birds, a bill, beak. II. metaph. of things, the edge, brink, brim, rim, esp. of a river or a cup.

χείμα, ατος, τό, winter-weather, cold, frost, Lat. *hiems*: winter, as a season of the year, opp. to θέρος: χεῖμα absol. in acc., in winter. II. a storm: metaph. a storm of passion.

χειμάδιον [ᾱ], τό, a winter-dwelling, winter-quarters; χειμαδίῳ χρῆσθαι Λήμνῳ to fix upon Lemnos as winter quarters. From

χειμάζω, f. ᾄσω: (χείμα): I. transit. to expose to the winter, set in the frost or cold: Pass. to be exposed to the frost or cold: live through the winter. II. intr. to pass the winter: to go into winter quarters, to winter, Lat. *hiemare*. III. to raise

a storm or tempest: metaph. to trouble, afflict. 2. absol. χειμάζει (sc. ὁ θεός), there is a storm, like ὕει, νίφει, etc.; ἐχείμαζε ἡμέρας τρεῖς the storm lasted three days. 3. Pass. to be driven by a storm, suffer from it: metaph. to be tempest-tost, distressed, esp. of the state: to be distracted, overwhelmed by suffering.

χειμαίνω, f. ἄνω, (χείμα) to distress by a storm or tempest:—Pass. to be driven by a storm, be tempest-tost. II. intr. to be stormy.

χειμᾶρος, ὁ, (χείμα) a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water.

χειμᾶρ-ποος, ου, Att. contr. -πους, ουν: (χείμα, βέω):—winter-flowing, swollen in winter; χειμᾶρποος ποταμός a mountain-stream or torrent swollen by rain and melted snow. 2. as Subst., χειμᾶρπους, ὁ, a water-drain, conduit. II. wintry, stormy.

χειμᾶρπος or χειμᾶρπος, ου, poet. for χειμᾶρποος.

χειμᾶσία Ion. -λη, ἡ, (χειμάζω) a passing the winter, wintering: winter-quarters.

χειμερίζω, f. ἴσω Att. ἰώ, (χείμα) to pass the winter, winter.

χειμερίνός, ἡ, ὄν, (χείμα) of or in winter, in winter-time, wintry, stormy; χειμερινὸν χωρίον a wintry, bleak place. See χειμέριος.

χειμέριος, α, ου, Att. also ος, ου: (χείμα):—in, of, belonging to winter, wintry; ὥρη χειμερὶνῆ the winter-season; μήνες χειμεριώτατοι the most wintry, i.e. most stormy, months; ἀπὸ χειμερία κυματοπλῆξ a shore lashed by the waves of winter: metaph., χειμερία λύπη raging pain.—Generally, χειμέριος and χειμερίνος are distinguished thus:—χειμέριος wintry, like winter, stormy; χειμερίνός wintry, in winter-time.

χειμο-θνής, ἡτος, ὁ, ἡ, (χείμα, θνήσκω) frozen to death.

χειμών, ὠνος, ὁ, (χείμα) winter, the season of winter; τὸν χειμῶνα during winter; χειμῶνος in winter-



time. II. wintry weather: a storm, tempest; *χειμῶν νοτερός* a storm of rain. 2. metaph. storm, fury: also great distress or suffering.

*χειμωνο-τύπος*, *ον*, (*χειμῶν*, *τύπτω*) beating tempestuously.

**ΧΕΙΡ**, *ῆ*, gen. *χείρος*: plur. *χείρες*, *χειρῶν*, *χερσί*: Ion. decl., *χείρ*, *χερός*, *χερί*, *χέρα*, *χέρες*, etc.: but gen. and dat. dual are *χεροῖν* (rarely *χειροῖν*) even in Att.: Ep. dat. pl. *χείρῃσι* and *χείρεσσι*:—the hand, or rather the hand and arm, the arm; *ἄκρα χεῖρ* the hand; *χεῖρ σιδηρὰ* an iron hand, i. e. a grappling-iron, grapple.

2. *χεῖρ* is often joined with *δεξιός* and *ἀριστερός*, to mark the side on which a thing is; see *ἀριστερός*, *δεξιός*. 3. to denote act or deed, as opp. to mere words; *ἔπεσιν καὶ χερσὶν ἀρήξειν* to assist with word and deed; *προσφέρειν χείρας* to apply force; of deeds of violence, *χειρῶν ἀρchein* to begin the fray.

4. like Lat. *manus*, a number or body of men, a band: the hand, skill of an artist or workman: also his handywork.

II. special usages: *χείρὸς ἔχειν τινά* to have, hold one by the hand; *χείρας ἀνασχεῖν θεοῖς* to raise one's hands to the gods in prayer; *χείρας ὀρέξαι* to stretch or spread the arms in token of entreaty.

2. *ἀγροσθαί τι ἐς χείρας* to take a thing in hand; *ἐν χερσὶ, μετὰ* or *διὰ χείρας ἔχειν τι* to have a thing in hand, be engaged in it.

3. *ἐν χερσὶ, ἐν χερσὶ* in one's hand or hands, and so in one's power: but also in warlike sense, *ἐν χερσὶ* in the fray, in close fight, Lat. *cominus*.

4. *εἰς χείρας ἐλθεῖν* to fall into anyone's hands or power, but also to come to blows.

5. *ἐκ χειρός* out of hand, off hand; *ἀπὸ χειρὸς λογίσασθαι* to reckon off hand, roughly.

6. *πρὸ χειρῶν* at hand, in readiness.

7. *ὑπὸ χειρὸς* or *χειρῶν* under the hands, under the power; cp. *ὑποχείριος*.

*χειρ-άγρα*, *ῆ*, (*χείρ*, *ἄγρα*) gout in the hand; as *ποδ-άγρα* in the feet.

*χειρᾶγωγός*, *ῆ*, *ῆσω*, to lead by the hand. From *χειρ-ἄγωγός*, *όν*, (*χείρ*, *ἄγω*) leading by the hand: as Subst., *χειραγωγός*, *ὁ*, one that leads by the hand.

*χειρ-ἅπτῶ*, *ῆ*, *ἄσω*, (*χείρ*, *ἅπτω*) to touch with the hand, take in hand, handle.

*χείρεσι*, *χείρεσσι*, Ep. dat. pl. of *χείρ*.

*χειρῖδωτός*, *όν*, (*χείρ*) having sleeves, sleeved, of the χιτῶν or tunic: the χιτῶν without sleeves was called *ἐξωρίς*.

*χείριος*, *α*, *ον*, (*χείρ*) in the hands, in the power of, subject, captive.

*χειρίς*, *ἰδος*, *ῆ*, (*χείρ*) a covering for the hand, a glove: also a covering for the arm, a sleeve.

*χειρίστος*, *η*, *ον*, irreg. Sup. of *χείρων*, worst, Lat. *pessimus*: οἱ *χειρίστοι* men of lowest degree.

*χειρο-βολέω*, *ῆ*, *ῆσω*, (*χείρ*, *βαλεῖν*) to throw with the hand.

*χειρό-γράφος*, *ον*, (*χείρ*, *γράφω*) written with the hand, in handwriting:—as Subst., *χειρόγραφον*, *τό*, a handwriting, written decree.

*χειρο-δαΐκτος*, *ον*, (*χείρ*, *δαΐζω*) slain by the hand.

*χειρό-δεικτος*, *ον*, (*δείκνυμι*) pointed out by the hand, Lat. *digito monstratus*: manifest, confessed.

*χειρο-δίκης*, *ον*, *ὁ*, (*χείρ*, *δίκη*) one who asserts his right by force of hands, who uses the right of might. [*ῖ*]

*χειρο-δράκων*, *οντος*, *ὁ*, (*χείρ*, *δράκων*) with serpent-bands or arms. [*ᾶ*]

*χειρο-ῆθης*, *ες*, (*χείρ*, *ῆθος*) accustomed to the hand, manageable, esp. of animals, tame, Lat. *mansuetus*: used or habituated to a thing: submissive, obedient.

*χειρό-μακτρον*, *τό*, (*χείρ*, *μάσσω*) a cloth for wiping the hands, a towel, napkin, Lat. *mantile*: the Scythians used scalp as *χειρόμακτρα*.

*χειρομαχέω*, *ῆ*, *ῆσω*, to fight with the hands. From *χειρο-μάχος*, *ον*, (*χείρ*, *μάχομαι*) fighting with the hand.

*χειρο-μύλη*, *ῆ*, (*χείρ*, *μύλη*) a hand-mill. [*ῦ*]

*χειρονομέω*, *ῆ*, *ῆσω*, (*χειρονόμος*) to move the hands to a certain time or order; *σκέλεσι χειρονομεῖν* to gesticulate with one's legs as though with one's arms. Hence

*χειρονομία*, *ῆ*, measured motion of the hands, gesticulation.

*χειρο-νόμος*, *ον*, (*νέμω*) moving the hands regularly, gesticulating: as Subst., *χειρονόμος*, *ὁ*, Lat. *pantomimus*, a pantomimic performer.

*χειρόνως*, Adv. of *χείρων*, worse.

*χειρο-πλήθης*, *ές*, (*χείρ*, *πύμπλημι*) filling the hand, as large as can be held in the hand.

*χειρο-ποιέομαι*, *ῆ*, *ῆσομαι*, Dep. to make or do by hand. Hence

*χειροποίητος*, *ον*, made by hand, artificial: made on purpose.

*χειρό-σοφος*, *ον*, (*χείρ*, *σοφός*) skilled with the hands: hence = *χειρονόμος*.

*χειρο-τένων*, *οντος*, *ὁ*, *ῆ*, (*χείρ*, *τείνω*) with outstretched arms, of the crab.

*χειρότερος*, *α*, *ον*, poet. for *χείρων*, worse.

*χειρο-τέχνης*, *ον*, *ὁ*, (*χείρ*, *τέχνη*) a handicraftsman, artisan, mechanic; *χειροτέχνης ἰατρίας* a chirurgeon, surgeon. Hence

*χειροτεχνία*, *ῆ*, handicraft, art.

*χειροτεχνικός*, *ῆ*, *όν*, (*χειροτέχνης*) of or for handicraft or a handicraftsman, skilful, mechanical. Adv. —*κῶς*.

*χειροτονέω*, *ῆ*, *ῆσω*, (*χειροτόνος*) to stretch out the hand, esp. to give one's vote in the Athenian *ἐκκλησία*.

II. c. acc. to vote for, elect:—Pass. to be chosen by vote, opp. to *λαγχάνειν κλήρου* to be chosen by lot: c. acc. rei, to vote for a thing. 2. to choose, appoint, ordain. Hence

*χειροτονητέον*, verb. Adj. one must vote.

*χειροτονητός*, *ῆ*, *όν*, verb. Adj. of *χειροτονέω*, elected by show of hands; *ἀρχὴ χειροτονητή* an elective magistracy.

*χειροτονία*, *ῆ*, (*χειροτονέω*) a stretching out of hands, at Athens, a voting or electing by show of hands; *χειροτονία τοῦ δήμου* election by the people. II. a vote, Lat. *suffragium*: also collectively, the votes.



**χειρο-τόνος**, *ον*, (χείρ, τείνω) *stretching out the hands; of prayers, offered with outstretched hands.*

**χειρο-τύπης**, *ές*, (χείρ, τυπεῖν) *striking with the hands.*

**χειρουργέω**, *φ.ήσω*, (χειρουργός) *to do with the hands, execute; to commit acts of violence.* Hence

**χειρουργία**, *ή*, *a working by hand, practice of a handicraft or art.* II. *a trade, business.*

**χειρ-ουργός**, *όν*, (χείρ, \*έργω) *working or doing by hand, practising a handicraft or art.* 2. as Subst.,

**χειρουργός**, *ό*, *a chirurgion, surgeon.*

**χειρώω**, *φ.ώσω*: Med., *φ. χειρώσομαι*: *aor. I. ἐχειρώσαμην*: *Pass., fut. χειρωθήσομαι*: *aor. I. ἐχειρώθην*: *pf. κεχείρωμαι*: (χείρ):—*to take in hand, handle: to get into one's hands, to master, subdue, take possession of: to take prisoner*:—*Pass. χειροῦμαι, to be mastered, subdued, led captive, taken prisoner.* Hence

**χείρωμα**, *ατος, τό*, *that which is done by hand; τυμβοχόα χειρώματα* offerings to the dead poured by one's own hand. II. *that which is brought into one's hands or under one's power, a conquest.* 2. *a deed of violence.*

**χείρων**, *ό, ή*, *neut. on; gen. onos; plur., nom. and acc., χείρονες, χείρονας contr. χείρους, neut. χείρονα contr. χείρω; dat. χείροσι poet. χειρόνεσσι*: *Ep. χερείων, on*: *Dor. χερτίων*: *poet. also χειρότερος, χερείτερος*: *irreg. Comp. of κακός (formed from \*χέρης):—worse, meaner, inferior: the comparative force sometimes almost disappears, esp. with a negat., as, οὐ τι χερείον ἐν ὥρῃ δειπνον ἐλέσθαι 'tis not ill to take one's meal in season; so, οὐ χείρόν [ἔστι] it is well: of persons, ό χείρων one of lower degree; οἱ χείρονες men of lower degree:—ἐπὶ τὸ χείρον τρέπεσθαι to fall off.* II. *χείρον*, as *Adv., worse*.—See *χείριστος*.

**Χείρων**, *ωνος, ό*, *Cheiron*, one of the Centaurs, teacher of Aesculapius, Achilles, Jason, etc.; famous for his skill in surgery (whence his name, cf. *χειρουργός*).

**χειρ-ῶναξ**, *ακτος, ό*, (χείρ, ἀναξ) *one who is master of his hand, a craftsman, artisan, mechanic, like κώπης ἀναξ*: also as *Adj., πᾶς ό χειρῶναξ λέως* all the mechanic sort. Hence

**χειρ-ωναξία** *Ion. -τή, ή*, *skill in workmanship, handicraft, trade.*

**Χειρωνίς**, *ίδος, fem. Adj. of Cheiron*: as *Subst. (sub. βίβλος) a book on surgery.*

**χειρωτός**, *ή, όν*, *verb. Adj. of χειρώω, subdued: to be subdued.*

**χείσομαι**, *fut. of χανδάνω.*

**χείω**, *Ep. for χέω, to pour.*

**χελιδοῖ**, *irreg. voc. of χελιδών*, as if from *χελιδάω*.

**χελιδονίζω**, *φ.ήσω Att. ιῶ, (χελιδών) to twitter like a swallow: to speak unintelligibly, to speak a foreign language.*

**χελιδόνιον**, *τό*, (χελιδών) *swallow-wort, celandine*, of which there were two kinds, *χελιδόνιον κνάνειον* (or *γλανκόν*) and *χλωρόν*. Properly *neut. of*

**χελιδόνιος**, *α, on*, (χελιδών) *of the swallow, like the*

*swallow: coloured like the swallow's throat, russet brown.*

**χελιδόνισμα**, *ατος, τό*, (χελιδονίζω) *the swallow-song, an old popular song at the return of the swallows.*

**χελιδών**, *όνος, ή*: *irreg. vocat. χελιδοῖ* (as if from *χελιδάω*):—*the swallow, Lat. hirundo*. The twittering of the swallow was a proverbial expression for foreign or barbarous speech; for *χελιδόνων μουσειῶ*, see *μουσεῖον*: *proverb., μία χελιδών ἔαρ οὐ ποιεῖ* one swallow does not make a summer. II. *the frog in the hollow of a horse's foot.*

**χελύνη** (*ῦ*), *ή*, (χείλος) *the lip; χελύννη ἐσθίειν ὑπ' ὀργῆς* to bite the lip from passion. II. *Aeol. for χελώνη.*

**ΧΕ'ΛΥ'Σ**, *ῦος, ή*, *a tortoise; Lat. testudo*: Mercury made the first lyre by stretching strings on its shell: hence 2. *the shell or lyre itself, Lat. testudo*. II. *the arched breast, the chest.*

**χελώνη**, *ή*, (χέλυσ) *a tortoise*: *proverb., ἰὼ χελῶναι μακάριαι τοῦ δέρματος* oh tortoises, happy in your thick hides! 2. *the shell of the tortoise.* II. *the lyre: see χέλυσ.*

III. as a military term, *a pent-house formed of shields overlapping each other as in a tortoise's back, the Roman testudo*, used by storming parties in approaching a city's walls: hence *a shed or moveable roof for protecting besiegers.*

**χένας**, *poet. for χῆνας*, *acc. pl. of χήν*.

**χέννιον**, *τό*, *a kind of quail.*

**χερ-άγρα**, *ή*, = *χειράγρα*.

**ΧΕ'ΡΑ'ΔΟΣ**, *τό*, *the gravel and silt brought down by rivers, shingle.*

**ΧΕΡΑ'Σ**, *άδος, ή*, *doubtful form of χέραδος.*

**χέρεια**, see *χέρης*.

**χεριότερος**, *α, on*, *Ep. Comp. for χερείων.*

**χερείων**, *ό, ή*, *neut. χερείον, poet. for χείρων, worse.*

**χέρεσσι**, *poet. for χερσί*, *dat. pl. of χείρ*.

**ΧΕ'ΡΗΣ**, an *obsol. Adj. from which the irreg. Comparatives χείρων and χερείων are formed, used in dat. χέρηι; acc. χέρηα; nom. pl. χέρηες; acc. neut. χέρηα or χέρεια*:—*χέρης* itself has a comparative sense, *weaker, worse, inferior.*

**χερῆων**, *on*, *gen. onos, Dor. for χερείων.*

**χερῖ-άρης**, *on*, *ό*, (χείρ, ἀρᾶρεν) *fitting with the hand.*

**χερῖ-φύρης**, *ές*, *gen. έος*, (χείρ, φύρω) *mixed or kneaded by hand.*

**χερμάδιον**, *τό*, = *χερμάς*, properly *neut. of χερμάδιος.*

**χερμάδιος**, *on*, *of the size of a large stone, fit for throwing.* [ᾶ] From

**χερμάς**, *άδος, ή*, *a stone or large pebble; for throwing or slinging, a sling-stone.* (Deriv. doubtful: either from *χέραδος*; or from *χείρ*, *a stone that can be grasped in the hand.*)

**χερμαστήρ**, *ήπος, ό*, (χερμάς) *a slinger*: as *masc. Adj., χερμαστήρ βινός* the leather of a sling.

**χέρνης**, *ητος, ό*, (χείρ) *one who lives by the work of his hands, a day-labourer: a poor, needy man.* II. as *Adj., poor, needy.*

**χερνήτης**, *on*, *ό*, = *χέρνης*.



χερνῆτις, ἰδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χερ-νίβειον and χέρ-νιβον, τό, (χείρ, νίβω) a vessel for water to wash the hands, a hand-basin.

χερνίπτομαι, f. ψομαι, Med. to wash one's hands with holy water: to sprinkle or purify with holy water, Lat. *lustrare*. From

χέρ-νιψ, ἱβος, ἦ, (χείρ, νίβω) holy water to wash or sprinkle the hands before a sacrifice. II. plur.

χέρνιβες, purifications with holy water; εἰργεσθαι χερνίβων to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβων κοινωνός a partaker in the purifications by lustral water, i. e. an inmate of the same house.

χερνίψαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερο-μύσής, ἐς, (χείρ, μύσος) hand-defiling.

χερό-πληκτος, ον, (χείρ, πλήσσω) stricken by or with the hand.

χερός, Ion. and poet. gen. of χεῖρ.

χερρό-νησος, ἦ, Att. for χερσόνησος. For all words formed from it, see under χερσ-.

χέρπος, Att. for χέρσος.

χερσαῖος, α, ον, also ος, ον, (χέρσος) from or of dry land, living or found on dry land; ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landmen as opp. to seamen; metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσεύω, f. σω, (χέρσος) to lie waste or barren.

χερσόθεν, Adv. (χέρσος) from dry land: from the earth or ground.

χερσόθι, Adv. (χέρσος) on dry land.

χέρσονδε, Adv. (χέρσος) to or on dry land.

χερσονησίτης Att. χερρον-, ον, ὁ, (Χερσόνησος) a dweller in the Chersonese.

χερσονησο-εἰδής Att. χερρον-, ἐς, (Χερσόνησος, εἶδος) like a peninsula, peninsular.

χερσό-νησος Att. χερρόν-, ἦ, (χέρσος, νῆσος) a land-island, i. e. a peninsula: the long slip of Thrace that runs along the Hellespont was specially called The Chersonese or Peninsula: the Crimea was also called the Tauric Chersonese.

χερσονησ-ώδης Att. χερρον-, ἐς, contr. for χερσονησοειδής.

ΧΕΡΨΟΣ Att. χέρπος, ἦ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρπον ἱκέσθαι to reach the land. II. as Adj., χέρσος, ον, dry, firm, of land; χέρσος Εὐρώπη the mainland of Europe.

2. dry, barren, waste, hardened: χέρσα waste places. 3. c. gen. barren or destitute of.

χερύδριον, τό, Dim. of χεῖρ, a little hand or arm.

χεσεῖω, Desiderat. of χέσω, to want to ease oneself.

χεῦαι, χεῦαν, χεῦε, Ep. inf., 3 plur., and 3 sing. aor. I of χέω.

χεῦμα, ατος, τό, (χέω) that which is poured: a stream. II. that into which water is poured, a basin, bowl.

χεύομεν, Ep. for χέωμεν, I pl. aor. I subj. of χέω.

χεύω, Ep. fut. and aor. I subj. of χέω.

ΧΕΨΩ, fut. χεῶ Ep. χεύω: aor. I ἔχεα Ep. ἔχενα or χεῖνα; imperat. χέον Ep. χέον; subj. χέω Ep. χεύω, Ep. I pl. χεύομεν; inf. χέαι Ep. χεῖαι, part. χέας Ep. χεύας; Ep. aor. I med. ἐχενάμην: Pass., f. χυθήσομαι: aor. I ἐχύθη [ῥ]: pf. κεχύμαι [ῥ]: 3 sing. Ep. plqpf. κέχυτο: also Ep. aor. 2 ἐχύμην [ῥ], used in 3 sing. ἔχυντο, χύτο, 3 pl. ἔχυντο, χύντο, part. χύμενος:—to pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth. 2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med. to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognate, χοῖν χεῖσθαι νεκρέσσι to pour forth a libation to the dead.

II. of solids, to pour or shoot out, shed, scatter: also, like χῶω, to throw up earth, so as to form a mound; τύμβον χεῖν to raise a mound. 2. χέειν δοῦρα to pour or shower spears. 3. to let fall or drop:—Pass. to be thrown or beaped up together: of men, to pour or stream in a dense mass.

III. metaph. of sounds, to pour, let stream or flow. 2. ἀχλὺν κατ' ὀφθαλμῶν χέαι to shed darkness over the eyes; so, χέειν ἡέρα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δέ οἱ θάνατος χύτο death was shed or spread around him; πάλιν χύτο ἀήρ the mist dissolved or vanished. 3. ἀμφ' αὐτῷ χυμένη throwing herself around him; in pf. pass. part., κεχυμένος εἰς τι given up to a thing.

χηλ-αργός Dor. χᾱλ-, ον, (χηλή, ἀργός) with fleet hoofs; χηλαργοὶ ἄμιλλαι the racing of fleet horses.

χηλευτός, ἦ, ὄν, verb. Adj. netted, plaited. From χηλεύω, f. σω, (χηλή) to net, plait.

ΧΗΛΗ, ἦ, a horse's hoof: also a cloven hoof, as of an ox: pl. χηλαί also of bird's talons, of a wolf's claws, of a crab's claws. II. a sea-bank, sea-wall or breakwater, Lat. moles, so called from its stretching out like a claw: also a projecting ridge of rocks forming a natural mole.

χηλινός, ἦ, ὄν, = χηλευτός.

ΧΗΛΟΣ, οὔ, ὁ, a large chest, coffer or strong box.

ΧΗ'Ν, ὁ and ἦ, gen. χηνός: irreg. acc. plur. χένας: Dor. χάν: (χαίνω, κέχηνα):—a gander, goose, named from its wide bill, Lat. anser.

χην-ἁλώπηξ, εκος, ὁ, (χῆν, ἁλώπηξ) the fox-goose, an Egyptian species, living in holes, like our sheldrake.

χῆνιος, α, ον, (χῆν) of or belonging to a goose, like a goose, Lat. anserinus.

χῆνεος, η, ον, Ion. for χῆνιος.

χηνίσκος, ὁ, (χῆν) the end of a ship's stern which turned up like a goose's neck.

χῆρα Ion. χῆρη, ἦ, see χῆρος.

ΧΗΡΑΜΒΗ, ἦ, a kind of muscle.

χηρᾶμο-δύτης, ον, ὁ, (χηραμός, δύνω) one who creeps into holes. [ῥ metri grat.]

ΧΗΡΑΜΟΣ, ὁ, a hole, cleft, gap, hollow.

χῆρατο, Ep. 3 sing. aor. I med. of χαίρω.

χηρεία, ἦ, (χηρεῖω) widowhood, widowed estate.

χῆριος, α, ον, (χῆρος) widowed.



**χρηρεύω**, f. σω, (χήρος) intr. *to be bereaved, be destitute*: c. gen., *νήσος ἀνδρῶν χρηρεύει* the island is destitute of men: *to be bereaved of a husband or wife, to be widowed, be a widower or widow*: hence *to live in solitude*. II. transit. *to keep in widowhood, keep aloof or apart*.

**χρηρῖος**, η, ον, Ion. for *χῆρειος*.  
**χῆρος**, α, ον, *bereaved, bereft of*, c. gen.: absol. *bereft of a husband or wife, widowed*. II. as Subst., *χήρα* Ion. *χήρη*, ἡ, a widow, Lat. *vidua*. Hence **χρηρῶ**, f. ὥσω: aor. I ἐχῆρωσα Ep. *χήρωσα*, pass. ἐχρηρώην:—*to bereave, make desolate or deserted*. 2. c. gen. *to bereave of*: Ἄργος ἀνδρῶν ἐχρηρώην *was left destitute of men: to bereave of a husband or wife, to make widowed*. II. intr., like *χρηρεύω*, *to be bereaved or destitute of*. Hence **χρηρωστής**, οὔ, ὁ, a collateral relation, *heir-at-law*. **χῆσεϊτε**, Dor. *crasis for καὶ ἥσετε*, fut. of ἥμι.

**χῆτις**, ιος Att. *ews, ἡ, = χῆτος*.  
**χῆτος**, ιος, τό, (χατέω) *want, need, destitution*; mostly in dat., *χῆτει τοιοῦτο δ' ἀνδρὸς from want or loss of such a man*; *χῆτι* (Ion. dat. of *χῆτις*) *συνμάχων from need of allies*. Hence **χητοσύνη**, ἡ, *want, need, destitution*. **χῆφθᾶ**, Dor. *for καὶ ἥφθη*, 3 sing. aor. I pass. of ἄπτω. **χθαῖαλός**, ἡ, ὅν, (χαμαί) *near the ground, on the ground, low, sunken, flat*. **ΧΘΕ'Σ**, Adv., lengthd. *ἐχθές, yesterday*; *πρώην τε καὶ χθές or χθές καὶ πρώην yesterday and the day before, i. e. the other day*. Hence **χθεσίνος**, ἡ, ὅν, = *χθιζός, of yesterday*; τὸ σκόροδον τὸ χθεσινόν *yesterday's onion*. **χθιζᾶ**, Adv.: see *χθιζός*. **χθιζίνος**, ἡ, ὅν, = *χθεσινός*. **χθιζός**, ἡ, ὅν, (χθές) = *χθεσινός, of yesterday*; ὁ χθιζὸς πόνος *yesterday's labour*: mostly used with Verbs, as, *χθιζὸς ἔβη* he went yesterday: the neut. *χθιζόν* and *χθιζά* are used as Adv., = *χθές, of yesterday*; *χθιζά τε καὶ πρῶιστα yesterday and the day before, lately, like χθὲς καὶ πρῶην*.

**χθόνιος**, α, ον, also ος, ον, (χθών) *in or under the earth*: esp. of the gods below; *θεοὶ χθόνιοι* the gods of the nether world, Lat. *Inferi*; *χθόνιος Ἑρμῆς* *Hermes conducting below the earth*. II. *of or from the earth*. **χθονο-στιβής**, ἐς, (χθών, στιβεῖν) *treading the earth, on or of the earth*. **χθονο-τρέφής**, ἐς, gen. *έος*, (χθών, τρέφω) *nourished by or growing on earth*. **ΧΘΩ'Ν**, ἡ, gen. *χθονός, the earth, ground*; *χθόνα δύναι* *to go beneath the earth, i. e. to die*; ὑπὸ χθονὸς *κεκευθῆναι* *to be hidden under the earth, i. e. to be buried*. 2. οἱ ὑπὸ χθονός *those beneath the earth, i. e. those in the shades below*, Lat. *inferi*. II. *Earth*, personified as a goddess. III. *a particular land or country*.

**ΧΙ'ΔΡΟΝ**, τό, pl. *χῖδρα, τά, a dish of unripe unbeaten groats toasted*:—as *ἀλφίτα* is a dish of barley groats.

**χιλιάκις**, Adv., (χίλιοι) *a thousand times*. [ᾶ]  
**χιλί-ανδρος**, ον, (χίλιοι, ἀνὴρ) *containing a thousand men*.

**χιλί-άρχης** or **χιλί-αρχος**, ον, ὁ, (χίλιοι, ἀρχω) *the commander of a thousand men*. II. used to translate the Roman *tribunus militum, a legionary tribune*. Hence

**χιλιαρχία**, ἡ, *the office or post of χιλίαρχος, command of 1000 men*.

**χιλιάς**, ἀδος, ἡ, (χίλιοι) *the number one thousand, a thousand*.

**χιλί-έτης**, ον, ὁ, or *χιλί-ετής, έος, ὁ, ἡ, (χίλιοι, έτος) lasting a thousand years*.

**ΧΙ'ΛΙΟΙ**, αι, α, *a thousand*, Lat. *mille*: the sing. is used with collective nouns, as, *χιλία ἵππος a thousand horse*, like *μυρία ἵππος*, etc.

**χιλιό-ναυς**, εως, ὁ, ἡ, (χίλιοι, ναῦς) *of or consisting of a thousand ships*.

**χιλιο-ναύτης**, ον, ὁ, Dor. -*τας*, (χίλιοι, ναύτης) *with or of a thousand sailors*: with fem. Subst., *χιλιοναύτης ἀρωγή* *the help of a thousand ships*.

**χιλιό-πάλαι**, Adv. (χίλιοι, πάλαι) *long ago a thousand times over, very long ago*.

**χιλιοστός**, ἡ, ὅν, (χίλιοι) *the thousandth*.

**χιλιοστῦς**, υός, ἡ, (χίλιοι) *the body of a thousand*.

**ΧΙ'ΛΟ'Σ**, οὔ, ὁ, *green fodder for cattle*, esp. for horses, *forage, provender, grass*; *προέρχεσθαι ἐπὶ χιλόν* *to go on to forage*; *χιλὸς ξηρὸς hay*. Hence **χιλῶ**, f. ὥσω, *to turn out to graze*.

**χίμαιρα** [ῖ], ἡ, *a she-goat*, Lat. *capra*, fem. of *χίμαρος*. II. as prop. n., *Χίμαιρα, ἡ, Chimæra*, a monster breathing fire, with a lion's head, serpent's tail, and goat's middle, killed by Bellerophon.

**χίμαιρο-βάτης** [ᾶ], ον, ὁ, (χίμαιρα, βαίνω) *epith. of Pan, he who mounts goats, or goat-footed*. **χίμαιρο-θύτης**, ον, ὁ, (χίμαιρα, θύω) *one who sacrifices goats*.

**χίμαιρο-φόνος**, ον, (χίμαιρα, \*φένω) *slaying goats*.

**χιμάρ-αρχος**, ὁ, (χίμαρος, ἀρχω) *leading goats*; *τράγος χιμάραρχος* *the he-goat that leads the flock*.

**ΧΙ'ΜΑ'ΡΟΣ** [ῖ], ὁ, *a he-goat*, Lat. *capr*, = *τράγος*. **χιμάρο-σφάκτης**, ον, ὁ, (χίμαρος, σφάζω) *a goat-slayer*.

**χιμάρως**, Dor. *for χιμάρους*, acc. pl. of *χίμαρος*.

**χιμετλον** [ῖ], τό, (χεῖμα) *a chilblain, kibe*.

**Χίο-γενής**, ἐς, (Χίος, γειέσθαι) *of Chian birth or growth, of wine*.

**χιόν**, τό, (χίος) *a wine-vessel, holding about 1½ χοῦς, i. e. about a gallon*.

**χιόνεος**, α, ον, (χιών) *of snow, snowy*.

**χιονίζω**, f. ἴσω, (χιών) *to snow upon, cover with snow*: impers., *εἰ ἐχιόνιζε τὴν χώραν* *if snow fell upon the country*; absol., *ἐχιόνιζε* *it was snowing*.

**χιονο-βλέφαρος**, ον, (χιών, βλέφαρον) *with eye of dazzling white*.

**χιονό-βλητος**, ον, (χιών, βάλλω) *beaten or covered with snow*.



χιονο-βόσκος, *ον*, (χιών, βόσκω) *fostering snow, snow-clad.*

χιονο-θρέμων, *ον*, *gen. ονος*, (χιών, θρέμμα) *feeding snow, snow-clad.*

χιονο-κτύπος, *ον*, (χιών, κτυπέω) *snow-beaten.*

χιονο-τρόφος, *ον*, (χιών, τρέφω) *nursing snow, snow-clad.*

χιονό-χρως, *ωτος* and *οος*, *ὁ, ἡ*, (χιών, χρώς) *with snow-white skin: generally, snow-white.*

χιον-ώδης, *ες*, (χιών, εἶδος) *like snow, snow-white.*

Χῖος, *ἡ*, *Cbios*, an island in the Aegean sea, now *Scio*. Hence

Χῖος, *α, ον*, *Cbian*, of or from Chios: οἱ Χῖοι *the Chians.*

II. *ὁ χῖος* (sub. βόλος), an unlucky throw with the dice: the side with the ace-dot was *χῖος ἀστράγαλος*, the opp. side with the size-dot was called *Κῶος*, Lat. *unio*; cp. *Κῶος*. The proverb οὐ Χῖος ἀλλὰ Κεῖος referred to the contrast between the dishonest Chians and the honest Ceians.

ΧΙΤΩΝ, *ῶνος, ὁ*, in Ion. Prose *κιθών*, an undergarment, frock, kirtle, Lat. *tunica*, both of men and women: it was a woollen shirt worn next the body: on going out they threw a wide cloak over it, called *φάρος*, *χλαῖνα*, or *ἱμάτιον*: the *χιτών* sometimes reached to the feet, and was then called *χιτών ποδήρης*: with sleeves it was called *χιτών χειρῶν-τός*. II. of soldiers, a coat of mail, cuirass; *χιτώνες* *λεπίδος σιδηρέης* coats of iron scales. III.

in plur. *the pieces of a shoe.* IV. metaph. any coat, case or covering; *λαῖνος χιτών* a coat or covering of stones, i. e. a tomb; *τειχέων κιθῶνες* coats, lines of walls: also in plur. *the coats of an onion.*

χίτωνιον, *τό*, Dim. of *χιτών*, a little tunic, short coat. *χιτωνίσκος*, *ὁ*, = *χίτωνιον*.

ΧΙΤΩΝ, *όνος, ἡ*, *snow*; properly fallen snow, opp. to *νιφάς* or *νιφετός*, falling snow; *χιών τηκομένη* melting snow. II. *snow-water.*

ΧΛΑΪΩ, only found in pf. *κέχλαδα* part. *κεχλαδώς*, and plur. *κεχλαδόντες* (for *κεχλαδότες*):—to sound, ring, shout: hence redupl. *καχλάζω*.

ΧΛΑΙΝΑ Ion. *χλαῖνη, ης, ἡ*, Lat. *laena*, a large square upper garment, a cloak, mantle, worn loose over the *χιτών*: it was made of wool, was thrown over the shoulders, and fastened with a clasp; it served also as a covering in sleep. It was nearly the same as the *φάρος* and *ἱμάτιον*.

χλαινίον, *τό*, Dim. of *χλαῖνα*, a small cloak.

χλαινώ, *φ. ὦσω*, (*χλαῖνα*) to clothe or cover with a cloak: generally, to clothe. Hence

χλαινώμα, *ατος, τό*, a clothing, covering.

χλαμυδὴ-φόρος, *ον*, (*χλαμύς*, *φέρω*) wearing a *χλαμύς* or horseman's cloak: as Subst., *χλαμυδηφόρος, ὁ*, a horseman, cavalier.

χλαμυδ-ουργία, *ἡ*, (*χλαμύς*, \**ἔργω*) the making of cloaks, the art or trade of a cloak-maker.

χλαμύς, *ύδος* [*ῥ*], *ἡ*, a short cloak or mantle, worn by horsemen: generally, a military cloak, the general's cloak, Lat. *paludamentum*. It was fastened by

a brooch on the right shoulder so as to hang over the left. (Akin to *χλαῖνα*.)

χλαῖνιδιον, *τό*, Dim. of *χλανίς*, a small cloak or coverlet. [*νῖ*]

χλαῖνιδο-ποιία, *ἡ*, (*χλανίς*, *ποιέω*) the art or trade of cloak-making.

χλανίς, *ίδος, ἡ*, (*χλαῖνα*) an upper garment of wool, like the *χλαῖνα*, but of finer make: worn by women as well as men: hence *χλανίδα φορεῖν*, to wear the *χλανίς*, was a mark of effeminacy.

χλαῖνισκιδιον [*κῖ*], or *χλαῖνισκιον, τό*, and *χλαῖνισκος, ὁ*, Dim. of *χλανίς*, a small cloak.

χλευάζω, *φ. ἀσώ*, (*χλεύη*) to joke, jest, scoff. II. trans. to mock, scoff at, jeer, treat scornfully. Hence

χλευασία, *ἡ*, and *χλευασμός, ὁ*, mockery, scoffing.

ΧΛΕΥΤΗ, *ἡ*, a joke, jest; *χλεύην ποιεῖν* or *ποιεῖσθαι τινα* to make one a jest.

ΧΛΗΔΟΣ, *ὁ*, slime, mud: the dirt and rubbish carried down by a flood; also rubbish swept out of a house, Lat. *quisquiliae*.

χλιαίνω, *φ. ἄνω*: aor. I *ἐχλίηνα*: (*χλίω*):—to make warm:—Pass. to warm oneself: to grow warm. II. to soften by warmth, melt.

χλιαρός, *ἄ, ὄν* Ion. *χλιερός, ἡ, ὄν*, (*χλίω*) warm, lukewarm, Lat. *tepidus*.

χλιδαίνω, (*χλιδή*) to make soft or delicate:—Pass. to be luxurious or delicate, revel in luxury.

χλιδαῖνός, *ἡ, ὄν*, (*χλιδάω*) delicate, voluptuous, luxurious.

χλιδαῖω, *φ. ἦσω*, (*χλιδή*) to be soft or delicate: in bad sense, to live delicately or luxuriously, to revel, luxuriate; *χλιδᾶν ἐπὶ τινι* to pride oneself upon a thing: hence to be insolent or arrogant.

χλιδή, *ἡ*, (*χλίω*) delicacy, luxury, voluptuousness. 2. wantonness, insolence, arrogance.

any sign or accessory of luxury: in plur. *fine raiment, costly ornaments*, Lat. *deliciae*: also *charms, beauty*.

χλιδήμα, *ατος, τό*, (*χλιδάω*) = *χλιδή*. [*ῖ*]

χλιερός, *ἡ, ὄν*, Ion. for *χλιαρός*.

χλιόω, Ep. for *χλιάω*.

ΧΛΙΩ, only used in pres. and impf., to become warm or soft, melt: metaph. to be luxurious, to revel, luxuriate. [*ῖ*]

χλόα, see *χλόη*.

χλο-αυγής, *ἑς*, (*χλόη*, *αὐγή*) with a greenish lustre.

χλοερός, *ἄ, ὄν*, poet. lengthd. for *χλωρός*.

χλοερο-τρόφος, *ον*, (*χλοερός*, *τρέφω*) producing green herbs, grass-growing.

χλοερ-ῶπις, *ίδος, ἡ*, (*χλοερός*, *ᾤψ*) greenish looking.

ΧΛΟΗ, *ης*, and *χλόα, ας*, also Ion. *χλόη, ἡ*, the tender shoot of plants in spring, the blade of young corn or grass: poet. the young verdure of trees, foliage, leaves.

χλοη-κομέω, *φ. ἦσω*, (*χλόη*, *κόμη*) to be green as a young leaf.

χλο-ήρης, *ες*, (*χλόη*, *ἀρᾶρεῖν*) = *χλοερός*, *χλωρός*.

χλοη-τόκος, *ον*, (*χλόη*, *τεκεῖν*) producing young shoots.



χλοη-φόρος, *ον*, (χλόη, φέρω) *putting out young shoots, bearing grass or leaves.*

χλοιάω, (χλοΐη) *Ion.* for χλοάω.

χλοΐη, *ἡ*, *Ion.* for χλόη.

χλοῦνης, *ου, ἡ*, *Epic* epith. of the wild boar, taken to mean *feeding or living alone*: later as *Subst.* = κάπρος, *the wild boar itself.* (Deriv. uncertain.)

χλοῦνις, *ἡ*, a doubtful word in *Aesch. Eum.* 189, commonly derived from χλόη, and taken to mean *green age, i. e. youth, freshness.*

χλωρ-αύχην, *ενος, ὁ, ἡ*, (χλωρός, αὐχὴν) *with pale green or olive neck, of the nightingale*: see χλωρηΐς.

χλωρηΐς, *ἰδος, ποῖτ. fem.* of χλωρός, for χλωρά, *pale green, olive-green, epith. of the nightingale.*

χλωρό-κομος, *ον*, (χλωρός, κόμη) *green-leaved.*

χλωρός ποῖτ. χλοερός, *ά, ὄν*, (χλόη) *pale green, light-green, bright green, green, of the colour of young grass*: also of the colour of honey and sand, *yellow.*

*II.* generally, *pale, pallid.* *III.* without regard to colour, *green, fresh*, as opp. to dry; τυρὸς χλωρός *fresh cheese*: metaph. *fresh, blooming, youthful*: *tender, delicate.*

χναύω, = κνάω, *to scrape, to gnaw, gnaw off, nibble.*

χνοάζω, *f. άσω*, (χνόος) properly of youths, *to get the first down on their chin*: also of the first growth of gray hair, χνοάων ἄρτι λευκανθὲς κάρα *having his head just sprinkled with white.*

χνοάω, = χνοάζω.

ΧΝΟΉ *Ion.* χνοΐη, *ἡ*, *the iron box of a wheel* in which the axle turns, *the nave, also the axle* itself. 2. metaph., χνόαι ποδῶν *the joints on which the feet are set.*

χνόος, *α, ὄν*, (χνόος) *downy.*

ΧΝΟΪΟΣ *Att. contr.* χνούς, *gen.* χνού, *ὁ*, *any light, porous substance, the foam of the sea*: *the fine down or bloom on the peach*: *the first down on the chin*, like ἀχνή.

χόα, *acc.* of χόος, χούς.

χοᾶνεύω *contr.* χωνεύω, *to cast metal.* From

χοᾶνῃ *contr.* χώνη, *ἡ*, *a funnel.* *II.* = χόανος. [ᾱ]

χόανος, *ὁ*, (χέω) *the hollow in which metal was placed for melting, a melting-pot*: also *the mould for casting metal in.*

χόες, *οἱ, nom. pl.* of χόος, χούς.

χοή, *ἡ*, (χέω) *a pouring, esp. a drink-offering, Lat. libatio*, made to the dead (λοιβή or σπονδή being that made to the gods); mixed of honey, wine and water.

χο-ήρης, *ες, gen.* εος, (χοή, ἀρᾶρεῖν) *furnished with drink-offerings to the dead*; ἄγγος χοῆρες *a vessel filled with them.*

χοη-φόρος, *ον*, (χοή, φέρω) *bearing drink-offerings.*

χοῖκος, *ἡ, ὄν*, (χοῦς) *of rubbish, of earth or clay.*

χοινίκις, *ἰδος, ἡ*, (χοῖνιξ) *an iron ring.*

χοῖνιξ, ἴκος, *ἡ*, *a choenix, a dry measure, containing three κοτύλαι (about 1½ pint Engl.) or four κοτύλαι (about a quart)*: the *choenix* of corn was a slave's

daily allowance; ὅς κεν ἐμῆς γε χοῖνικος ἀπτηται *whoever tastes of my rations.* *II.* from the shape, *the box or nave of a wheel.*

2. a kind of *shackle* or *stocks* for fastening the legs in.

χοῖράς, ἄδος, *ἡ*, (χοῖρος) *a low rock rising above the sea, like a hog's back, Virgil's dorsum immane mari summo*; χοῖράς ἀμυνδρά *a sunken rock*; χοῖράς Δηλία *the Delian rock, i. e. the rocky isle of Delos.* *II.*

χοῖράδες, *αἱ*, *glandular swellings.*

χοῖρειος, *α, ὄν*, (χοῖρος) *of a swine or hog.*

χοῖρεος, *α, ὄν*, *poët. for χοῖρειος*: χοῖρεα (*sub.* κρέατα), *τά*, *hog's-flesh.*

χοιρίδιον, *τό*, *Dim.* of χοῖρος, *a little pig.* [pī]

ΧΟΙΡΙΨΗ, *ἡ*, *a small sea-muscle, used by the Athenian dicasts in voting.* [ī]

χοιρίον, *τό*, *Dim.* of χοῖρος, *a little pig, porker.*

χοιρίσκος, *ὁ*, *Dim.* of χοῖρος, = χοιρίον.

χοιρο-κομείον, *τό*, (χοῖρος, κομῶ) *a fence for keeping swine in, a pig-sty.*

χοιρο-κτόνος, *ον*, (χοῖρος, κτείνω) *slaying swine.* *II.* χοιρόκτονος, *pass. of or belonging to a slain swine*;

αἷμα χοιρόκτονον *blood of a slain swine.*

χοιρο-πώλης, *ου, ὁ*, *Dor.* -πώλας: (χοῖρος, πωλέω) — *a dealer in swine.*

ΧΟΪΡΟΣ, *ὁ*, *a young pig, porker, Lat. porcus*: generally, *a pig.*

χολάς, ἄδος, *ἡ*, (χολή) *in plur.* χολάδες, *the bowels, intestines.*

χολάω, (χολή) *like μελαγχολάω, to be full of black bile, to be melancholy mad.* *II.* = χολόομαι, *to be angry, rage.*

ΧΟΛΗ, *ἡ*, = χόλος, *gall, bile, Lat. fel, bilis*; χολή μέλαινα *black, i. e. diseased bile*: *pl.* χολαί, *the gall-bladder.* *II.* metaph. like *Lat. bilis, anger, wrath, bitterness*: anything which causes disgust or aversion.

ΧΟΛΙΞ, ἴκος, *ἡ*, mostly in *plur.* χολίκες, *like χολάδες, the entrails or bowels of oxen, tripe.*

χόλιος, *α, ὄν*, also *ος, ὄν*, (χόλος) *enraged, angry.*

ΧΟΛΟΣ, *ὁ*, like χολή, *in physical sense, gall, bile, though this sense was mostly confined to χολή.* *II.* bitter anger, wrath, *Lat. bilis*; χόλον σβέσαι, παῦσαι, *to smother, get rid of wrath*: *c. gen.*, χόλος τινός *either rage towards another or another's rage towards oneself.* Hence

χολώω, *f. άσω, to stir one's gall or bile*: hence *to make angry, embitter.* *II.* *Med. and Pass.*, *f.*

χολώσομαι, *paullo-post fut.* κεχολώσομαι: *aor. I* *med.* ἐχολώσαμην, *pass.* ἐχολώθην: *pf. pass.* κεχόλωμαι: — *to have one's bile stirred, be angered or embittered*; κεχολωμένοι τινί *angry at or with a person.*

χολωθείς, *είσα, έν, aor. I pass. part.* of χολώω.

χολώθην, *Ep. aor. I pass.* of χολώω.

χολωσέμεν, *Ep. fut. inf.* of χολώω.

χολωτός, *ἡ, ὄν*, *verb. Adj.* of χολώω, *angry, wrathful, passionate.*

χόνδρος, *ὁ*, *a corn, grain, groat, Lat. granum, mica*; ἄλδς χόνδροι *lumps of salt.* 2. *wheat-groats.* 3.



a drink made from groats, a kind of gruel: proverbial of an old man, *χόνδρον λείχειν* to sip gruel.

*χόνδρος*, ἄ, ὄν, (*χόνδρος*) like groats; *χόνδροι ἄλες* coarse-grained salt, opp. to *λεπτοὶ ἄλες*, fine salt.

*χός*, see *χοῦς*.

*χορ-άγιον*, *χορ-ᾱγός*, Dor. and Att. for *χορηγ-*.

*χορδευμα*, ατος, τό, a sausage or black-pudding. From

*χορδεύω*, f. σω, (*χορδή*) to make into sausages: metaph., *χορδεύειν τὰ πράγματα* to make mincemeat of state affairs.

*χορδή*, ἡ, a string of gut: the string or chord of a lyre. II. a sausage.

*χορεία*, ἡ, (*χορεύω*) a dancing: the choral dance.

*χόρευμα*, ατος, τό, (*χορεύω*) a choral dance.

*χορευτέον*, verb. Adj. of *χορεύω*, one must lead the choral dances, one must dance.

*χορευτής*, οὔ, ὁ, (*χορεύω*) a choral dancer; *θεοῦ χορευτῆς* the votary of a god.

*χορεύω*, fut. -εύσω: aor. I *ἐχόρευσα*: Med., fut. -εύσομαι: aor. I *ἐχορεύεσθην*: Pass., aor. I *ἐχορεύεσθην*: pf. *κεχόρευμαι*: (*χορός*):—to join in the dance, to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to practise for the chorus, hence to practise a thing, be versed in it: c. acc. cognato, *χορείας χορεύειν* to ply the dance; *φροῖμιον χορεύεσθαι* I will begin festivities with a dance: pass., *κεχόρευται ἡμῖν* our dance has been danced.

II. trans. to celebrate with choral dances. III. Causal, to set dancing, to rouse or call to the dance.

*χορηγέω* Dor. *χορᾱγέω*: f. ἦσω: (*χορηγός*):—to lead a chorus.

II. in Att. of the *χορηγός*, to defray the cost of bringing out a chorus; *χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς* to find money for one's own pleasures, to pay the piper:—Pass. to have choregi found or supplied one; *χορηγοῦσιν μὲν οἱ πλούσιοι, χορηγείται δὲ ὁ δῆμος* the rich men act as choregi, but the people is supplied with them.

III. generally, to supply: to equip or furnish abundantly with a thing. Hence

*χορηγία*, ἡ, the office of *χορηγός*: at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian *leitourgiai*. II. means and fortunes sufficient for the cost of a chorus: abundance of means, wealth, plenty.

*χορηγικός*, ἡ, ὄν, (*χορηγός*) of or for a *χορηγός*; *χορηγικοὶ ἀγῶνες* rivalry in bringing out choruses.

*χορήγιον* Dor. and Att. *χοράγιον*, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

*χορ-ηγός* Dor. and Att. *χορᾱγός*, ὁ, (*χορός*, ἡγέομαι) one who leads the chorus, = *κορυφαῖος*: generally, the leader of a train or band. 2. at Athens, one who defrays the cost for bringing out a chorus. II. generally, one who supplies the costs for any purpose.

*χορ-ιαμβος*, ὁ, (*χόριος*, ἱαμβος) in metre, a *choriambus*, i. e. a foot of four syllables, consisting of a *chorius* (or trochee) and *iambus*, as *ἱππομέδων*.

*χορικός*, ἡ, ὄν, (*χορός*) of or for a choral dance; τὸ *χορικόν* the choral song.

*ΧΟΨΙΟΝ*, τό, skin, leather, Lat. *corium*: Doric proverb., *χαλεπὸν χορίω κύνα γεῦσαι* 'tis bad to let the dog taste leather, Horace's *canis a corio nunquam absterrebitur uncto*.

*χόριος*, ὁ, (*χορός*) a metrical foot, = *τροχαῖος* or *trochee*, e. g. *ἱππός*.

*χορο-διδάσκαλος*, ὁ, (*χορός*, διδάσκαλος) one who teaches and trains the chorus, the chorus-master, who was commonly the poet himself. 2. = *χοραγός* or *κορυφαῖος*, the leader of the chorus, because the older Tragic Poets not only taught, but led their own choruses.

*χορο-ήθης*, ἐς, gen. *εὐς*, (*χορός*, ἥθος) accustomed to the dance.

*χοροι-θάλῃς*, ἐς, gen. *έος*, (*χορός*, θαλεῖν) rejoicing in the dance.

*χοροι-μᾶνία*, ἡ, (*χορός*, μανία) a rage for dancing.

*χοροι-τύπια*, ἡ, a beating the ground in the dance, dancing: also in plur. From

*χοροι-τύπος*, ον, (*χορός*, τύπειν) beating the ground in the dance: dancing. II. *χοροῖτυπος*, ον, pass. played to the choral dance.

*χορο-μᾶνῃς*, ἐς, gen. *έος*, (*χορός*, μανῆναι) mad after dancing.

*χορόνδε*, Adv. (*χορός*) to the festive dance.

*χορο-παίγμων*, ον, gen. *ονος*, and *χορο-παίκτης*, ον, ὁ, (*χορός*, παίζω) sporting in the choral dance, dancing merrily.

*χορο-ποιός*, ὄν, (*χορός*, ποιέω) forming or arranging a chorus: leading the dance.

*ΧΟΡΟΣ*, οὔ, ὁ, properly a dance in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods. 2. a chorus, choir, i. e. a band of dancers and singers, who performed such dances. 3.

generally, a troop, band, company of persons; also of things, as, *χορὸς ἀστρων* the company of the stars; *χορὸς καλᾶμων* a row of reeds. II. a place for dancing.

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the *χορὸς κυκλικός* performed at the Athenian Dionysia. This Chorus consisted of fifty persons. Hence arose the Attic Drama, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the *χόρος τραγικός* consisting of twelve or fifteen persons, the *κωμικός* of twenty-four, and the *σατυρικός*. When a Poet wished to bring out a piece, the Archon granted him a Chorus (*χορὸν ἔδωκε*) the expenses of which were defrayed by some rich citizen, hence called *χορηγός*: the Chorus was regularly trained by the Poet himself, who was hence called *χοροδιδάσκαλος*.



χορτάζω, f. ἄσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence χορτάσια, ἡ, a feeding at the stall: generally, a feeding, fattening.

χόρτασμα, ατος, τό, (χορτάζω) fodder for cattle: rarely, food or provisions for men.

ΧΟΡΤΟΣ, ὁ, a feeding-place; αὐλῆς ἐν χόρτῳ in the feeding-place of the court-yard: plur. feeding-grounds; χόρτοι λέοντος the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay, opp. to σίτος (food for man); but in Poets used for food generally.

χορ-ωφελήτης, ου, ὁ, (χορός, ὠφελέω) helping or cheering the chorus.

χοῖν, inf. of χόω: see χώννυμι.

χοῦσι, 3 pl. of χόω: see χώννυμι.

χοῦς, ὁ and ἡ, gen. χοῦς: dat. χοῖ; acc. χοῖά: plur. χόες, χοῶν, χοῦσί, χόας: but also, gen. χοῶς, acc. χόα [ᾱ] (χέω):—a liquid measure, Lat. congius, = 1 2 κοτύλαι or 6 sextarii, about 3 quarts. 2. οἱ Χόες the feast of Pitchers, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

χοῦς, ὁ, gen. χοῦ, acc. χοῦν, (χέω) a bank, mound, heap of earth, earth thrown up so as to form a mound.

χόω, see χώννυμι.

χραίνω, f. χρᾶνῶ: aor. I ἔχρᾶνα: = χράω, to touch slightly, Lat. stringo: hence to smear, paint. 2. metaph. to stain, soil, defile, pollute.

χραισμέω, (χράσμαι) a Verb hardly used in pres., whence the following Ep. forms, fut. χραισμήσω, inf. χραισμησέμεν: aor. I χραισμησα: aor. 2 χραισμον, 3 sing. subj. χραισμη and -ῃσι, inf. χραισμεῖν:—like ἀμύνω, to ward off something from one, Lat. defendo; ὄλεθρόν τινι χραισμεῖν or χραισμήσαι to ward off destruction from one. 2. c. dat. pers. only, to defend any one, help, aid, succour: with a neut. Adj., χραισμεῖν τῷ to assist or avail at all. Hence

χραισμήμιον, τό, a means of help, remedy.

χραισμησέμεν, Ep. fut. inf. of χραισμέω.

χραισμησι, Ep. 3 sing. aor. 2 of χραισμέω.

χράσμαι, see χράω c.

ΧΡΑΪΝ (A), Aeol. χραῖνω, f. σω, to touch lightly, wound slightly, Lat. radere, stringere.

ΧΡΑΪΝ (B), only used in impf. to fall upon, attack, annoy; στυγερός οἱ ἔχραε δαίμων a hateful god vexed him. II. to be eager to do a thing; 2 sing. χρῆς, χρήθα = χρήσεις.

ΧΡΑΪΝ (C), Ion. χρέω Ep. χρεῖω: fut. χρήσω: aor. I ἔχρησα: Med., fut. χρήσομαι: aor. I ἔχρησάμην: Pass., paullo-p. fut. κέχρησομαι, aor. I ἔχρησθην: pf. κέχρημαι and κέχρημαι.—χράω contracts αε into η, as χρῆς, χρῆ, inf. χρῆν, etc., but Ion. into ᾱ, as χρᾶς, χρᾶ, inf. χρᾶν, etc.: there are also special Ion. forms of Med., χρέομαι, χρέεσθαι, χρέόμενος, ἐχρέοντο. Radic. sense, to give what is needful: I. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce; χρήσω βουλήν Διὸς ἀνθρώποισιν I

will proclaim the counsel of Jove to mankind. 2. Pass. of the response, to be uttered, delivered; τὸ χρησθέν the divine response. 3. Med. of the votaries, to consult a god or oracle: also in pf. pass. part., κέχρημένος one who has consulted or has received an answer from a god or oracle; χρήσθαι περί τινας to consult an oracle about a thing: more commonly c. dat. to inquire of or consult a god or oracle; ψυχῇ χρησόμενος Θηβαίου Τειρεσίου to consult the shade of the Theban Tiresias; hence, χρήσθαι μαντιῇ, χρηστηρίῳ, Lat. uti oraculo, whence comes the common sense of χράσμαι to use; see below. II. in

aor. I ἔχρησα, pf. κέχρηκα, with the pres. κίχρημι, this word has a different sense, to supply, hence to lend: in Med. κίχραμαι, aor. ἔχρησάμην, to have furnished one, hence to borrow; πόδας χρήσας, ὄμματα χρησάμενος having, lent feet and borrowed eyes.

III. the Med. χράσμαι Ion. χρέομαι, is also used as a Dep., with pf. pass. κέχρημαι in same sense, (see above χράω 3), to use, Lat. uti, c. dat. 2. metaph. in various relations, to be possessed of, shew, express a feeling or state of mind, to experience anything; φρεσὶ γὰρ κέχρητ' ἀγαθῆσιν for he was endowed with a kind disposition; ὀργῇ or θυμῷ χρήσθαι to indulge one's anger; συντυχία, εὐτυχία χρήσθαι, Lat. uti fortuna mala, prospera, to be ill or well off; ὁμολογία χρήσθαι to come to an agreement: ὠνῇ καὶ πράσει χρήσθαι to buy and sell: often periphr. with a Subst. for the simple Verb; as, μῶρῳ χρήσθαι to meet one's death, i. e. to die: also to practise, pursue a trade, etc.; χρήσθαι τέχνῃ to follow a trade; χρήσθαι ἀνομία to practise lawlessness.

3. χρήσθαι τινι εἰς τι to use a thing for an end or purpose: also with a neut. Adj. as Adv., τί χρήσομαι τούτῳ; what use shall I make of him? χρήσθαι τινι ὅτι βούλεται τις to make what use one likes of him; ἀπορέων ὅ τι χρήσεται not knowing what to make of it.

4. of persons, to have intercourse or dealings with any one, have to do with him, treat, behave, conduct oneself to; χρήσθαι τινι ὡς φίλῳ, ὡς πολεμίῳ to treat one as a friend or enemy:—also, χρήσθαι τινι, like Lat. uti aliquo or uti aliquo familiariter, to be intimate with a man, to make use of his good offices; παρέχειν ἑαυτὸν τινι χρήσθαι to place oneself at the disposal of another: absol., οἱ χράμενοι friends. 5. absol., or with an Adv., οὕτω χράνται οἱ Πέρσαι such is the practice of the Persians. 6.

c. acc. rei, χρέεσθαι πάντα δι' ἀγγέλων to manage, transact everything by messengers. 7. the perf. κέχρημαι with pres. sense, to be in need or want of a thing, c. gen.; τοῦ κέχρημένοι; in want of what? absol. as an Adj. needy, poor; but κέχρημένος occurs in the regular sense of χράσμαι, as συμφορῇ κέχρημένος having experienced a misfortune. 8. the

aor. I pass. ἐχρήσθην has a pass. sense, αἱ νῆες οὐκ ἐχρήσθησαν the ships were not used.

χρέᾱ, Ep. shortened for χρέεα, acc. pl. of χρέος.

χρέεσθαι, Ion. for χρήσθαι, inf. of χράσμαι.



**χρεία**, ἡ, (χράομαι) *use*, Lat. *usus* : *advantage, service* : τὰ οὐδὲν εἰς χρείαν things of no *use or service* : in plur. *services*. 2. *using, usance, use*; κτήσις καὶ χρήσις *having and using*. 3. of persons, *acquaintance, intimacy*. II. like Lat. *opus, need, necessity*; ἐν χρείᾳ εἶναι or γίνεσθαι *to be in need, want of a thing*. 2. *want, poverty, lack*: c. gen. *want, lack of a thing*. 3. *need of a person's help*, hence a *request on the score of necessity*: generally, a *request*. 4. a *needful matter, business*; ἐν πάσαις ταῖς τοῦ σώματος χρείαις in all *functions of the body*.

**χρεῖη**, 3 sing. pres. opt. of **χρή**.

**χρεῖος**, τό, Ep. for **χρέος**.

**χρεῖος**, ον, (χρή) *useful: needful, fitting*. II. act. *needing, being in want of*, c. gen.: absol. *needy*.

**χρεῶν**, Ep. for **χρέω**, **χράω**, *to deliver an oracle*.

**χρεῶν**, ὅος contr. οὖς, ἡ, Ep. for **χρέω**.

**χρεμετίζω**, f. ἰσώ, *to neigh, snort*, Lat. *binnire*, of a horse. (Formed from the sound.) Hence

**χρεμέτισμα**, τό, and **χρεμετισμός**, ὁ, a *neighing*.

**χρέμισαν**, shortd. poet. for **ἐχρεμέτισαν**, 3 pl. aor. I of **χρεμετίζω**.

**ΧΡΕΜΠΤΟΜΑΙ**, f. -ψομαι, Dep. *to hawk and spit, expectorate*.

**χρέομαι**, Ion. for **χράομαι**: part. **χρεόμενος**.

**χρέον**, Ion. for **χρέων**.

**χρέος**, τό, gen. **χρέεος** contr. **χρέους**: Ep. nom. and acc. pl. **χρέᾱ** Att. **χρέᾱ**: Ep. nom. sing. **χρεῖος** Att. **χρέως**: (**χράομαι**, **χρή**): I. like **χρεία**, *want, need*. II. a *needful matter, business, affair*; κατὰ **χρέος** τινὸς *to come for need of a person or thing*; ἐφ' ὃ τι **χρέος** ἐμόλετε; for what *need* came ye?—also, like **χρήμα**, a *thing*. III. a *debt*;

**χρεῖος** ὀφείλεται μοι a *debt* is due to me; **χρέος** ἀποδιδόναι and ἀπολαμβάνειν to *pay and recover debts*; τὴν οὐσίαν ἅπασαν **χρέα** κατέλιπε he left all property in *outstanding debts*. 2. metaph. a *debt, trespass, sin*. 3. a *debt, due, duty*; κατὰ **χρέος** according to *what is due*: hence a *promise due*, ἅπᾱς τίνειν **χρέος** to *pay the debt*, i. e. *do the work*, of a curse.

**χρέω**, Ion. for **χράω**, *to deliver an oracle*.

**χρεῶ** Ep. **χρεῖω**, gen. ὅος contr. οὖς, ἡ: (**χρέος**, **χρεία**):—*want, need*, hence *desire, longing, urgent wish*, c. gen., **χρεῖω** ἐμεῖο *want, need of me*; ἵν' οὐ **χρεῶ** πείσματός ἐστιν where there is no *need of* a cable. 2. in phrase, **χρεῖω** ἰκάνεται *want or necessity* arises, c. acc. pers.; τίνα **χρεῖω** τόσον ἵκει; to whom doth *necessity* come so much? so also with **γίγνομαι** and **εἰμί**, ἐμὲ δὲ **χρεῶ** γίγνεται νηὸς *need of a ship* comes upon me; οὐδὲ τι μιν **χρεῶ** ἔσται τυμβοχοῆς nor will *need of a grave* come upon him. 3. hence **χρεῶ** is often used without a verb expressed c. acc. pers., τίπτε δέ σε **χρεῶ** [sc. ἰκάνει] wherefore *does need* [come to] thee, i. e. *why must* thou do so? so also c. gen., οὐτι με ταύτης **χρεῶ** τιμῆς no *need of* this honour [touches] me; an inf. is also used, οὐδέ τί μιν **χρεῶ** νεῶν ἐπιβαίνεμεν nor *does need* at all

[reach] him to *embark on board this ship*. [**χρεῶ** in Homer is used as a monosyllable, **χρεῶ**.]

**χρεώμενος**, Ion. for **χράμενος**, part. of **χράομαι**.

**χρεῶν**, τό, Ion. **χρεόν**, indecl., but seldom used except in nom. and acc.: properly a part. neut. from **χρέω** (Ion. for **χράω**), = τὸ **χρεόν** γίγνεσθαι, *that which an oracle declares, that which must be, fate, necessity*; **χρεῶν** or **χρεόν** ἐστί it is *fated or necessary, it must be*:—absol. **χρεῶν**, *it being necessary, since it was necessary*. 2. *that which is expedient or right*: absol. as Adv., οὐ **χρεῶν** ἄρχετε ye *rule not rightfully*. [οὐ —, but sometimes poet. **χρεῶν** as one long syllable.]

**χρεώνται**, Ion. for **χρῶνται**, 3 pl. of **χράομαι**.

**χρέως**, τό, Att. for **χρέος**, a *debt*.

**χρεώστης**, ου, ὁ, (**χρέως**) a *debtor*.

**χρε-ωφειλέτης**, ου, ὁ, (**χρέως**, ὀφείλω) a *debtor*.

**χρή** or **χρή**, ἡ, = **χρεία** II, *need, necessity*.

**χρή**, impers.: subjunct. **χρή**: optat. **χρεῖη**: inf. **χρή-ναι**, poet. also **χρήν**: impf. **ἐχρήν** and **χρήν**: fut. **χρήσει**: (for part., see **χρέων**):—it is *fated, necessary*: c. inf. *it must, must needs be, it is good, fit, meet*. 2. like **δεῖ**, Lat. *oportet, decet*, c. acc. pers. et inf.; *one must needs do a thing, it behoves or befits, it is right and proper that one should do*.—

Sometimes the inf. must be supplied from the context, as in the phrase οὐδέ τί σε **χρή**, as *τίπτε μάχης ἀποπαύεαι*; οὐδέ τί σε **χρή** why *restand* thou from the battle? *it behoves* thee not (sc. ἀποπαύεσθαι μάχης). 3. c. acc. pers. et gen. rei, οὐδέ τί σε **χρή** ἀφροσύνης thou *hast no need of* impudence, i. e. it does not *befit* thee; οὐ σε **χρή** ἔτ' αἰδοῦς thou *hast no longer need of* shame. II. in a less strong sense, *one may, one can*; πῶς **χρή** τοῦτο περᾶσαι; how is *one to get through* this? III. τὸ **χρήν**

*fate, destiny*.

**χρή**, shortened for **χρήζει**.

**χρήζω**, used only in pres. and impf.: Ep. and Ion. **χρηζέω**: Dor. **χρήσω** and **χρηδω**: (**χρεία**):—*to need, want, lack, have need of*: absol. in part. **χρηζών**, *needy, poor*. 2. *to desire, long for*: *to ask, crave, desire*, Lat. *solicitare*:—c. gen. rei, *to ask or demand* a thing. 3. *μὴ ἐχρήζης θανεῖν*, like *μὴ ὤφελες*, thou *oughtest not to have died*, oh that thou hadst not . . ! 4. the part. **χρήζων** is used absol. for *εἰ χρήζει, if one will, if one chooses*: hence *wish-ing well, well-inclined*.

**χρήζω**, like **χράω** I, *to deliver an oracle, foretell*.

**χρηῖα**, ἡ, Ion. for **χρεία**, *use, need*.

**χρηίζω**, Ep. and Ion. for **χρήζω**.

**χρηίσκομαι**, Ion. collat. form of **χράομαι**, *to use, make use of*.

**χρήμα**, *like χράω* I, *to deliver an oracle, foretell*.

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transaction, like Lat. *res*.

2. *χρῆμα* is often expressed to strengthen a phrase, as, τί *χρῆμα*; for τί; what? 3. *χρῆμα* is also used to express something strange or unusual, μέγα σὺς *χρῆμα* a huge monster of a boar; τοῦ χειμῶνος *χρῆμα* ἀφόρητον the intolerable violence of the storm:—also to express a great number or mass, *χρῆμα* πολλὸν ἀρδίων, νεῶν, etc., a vast amount of javelins, ships, etc.; ὅσον τὸ *χρῆμα* παρύνων what a lot of locusts; μέγα *χρῆμα* Λακωνῶν a great host of Laconian women.

*χρηματίζω*, f. *ίσω* Att. *ιῶ*: pf. *κεχρημάτικα* (*χρημα*):—to do or carry on business, have dealings: to negotiate, transact business.

2. to consult, debate, advise about a matter. 3. to give an answer after due deliberation: to warn solemnly: Pass. to be solemnly warned. II. Med. *χρηματίζομαι*, f. *-ιούμαι*, to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another.

III. in late Greek, the Act. *χρηματίζω* means to bear a title or name; *χρηματίζει βασιλεὺς* he takes the title of king; οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ the disciples bore the name of Christians first in Antioch.

*χρηματικός*, ἡ, ὄν, (*χρῆμα*) of or for money.

*χρηματίσις*, εὖς, ἡ, and *χρηματισμός*, ὁ, (*χρηματίζω*) transaction of business. 2. of an oracle, a response: also a divine warning. II. (from Med.) a doing business for one's own gain: money-making, gain, profit.

*χρηματιστέον*, verb. Adj. of *χρηματίζω*, one must make money.

*χρηματιστής*, οὗ, ὁ, (*χρηματίζω*) one who carries on business, so as to make money, a moneyed man, a man of business, tradesman. Hence

*χρηματιστικός*, ἡ, ὄν, fitted for money-making; *χρηματιστικὸς οἰωνός* an omen portending gain.

*χρηματο-δαίτης*, οὗ, ὁ, (*χρῆμα*, *δατέομαι*) a divider of money or of possessions.

*χρηματο-ποιός*, ὄν, (*χρήματα*, *ποιέω*) money-making, money-getting.

*χρημοσύνη*, ἡ, (*χράομαι*) = *χρεία*, need, want, lack. *χρήναι*, inf. of *χρή*.

*χρής*, *χρήσθα*, shortd. for *χρήζεις*, see *χράω* (B) II. *χρήσδω*, Dor. for *χρήζω*.

*χρήσιμος*, η, ον, also os, ον: (*χράομαι*):—useful, serviceable, apt, fit, useful of its kind: τὸ *χρήσιμον* use, advantage. 2. of men, serviceable, useful, serviceable to the state. 3. used, made use of. Hence

*χρησίμως*, Adv. usefully, serviceably.

*χρησίμως*, Dor. for *χρησίμως*, acc. pl. of *χρήσιμος*.

*χρήσις*, εὖς, ἡ, (*χράομαι*) a using, employment, use made of a thing: in plur. uses. 2. power or means of using. 3. intimacy, acquaintance, Lat. *usus*. II. (*χράω* c) an oracle.

*χρησμολογέω*, f. *ήσω*, to utter oracles, divine. From *χρησμο-λόγος*, ον, (*χρησμός*, *λέγω*) uttering oracles, divining; *χρησμολόγος* ἀνὴρ a soothsayer, diviner. II. an expounder or interpreter of oracles.

*χρησμο-ποιός*, ὄν, (*χρησμός*, *ποιέω*) making oracles in verse.

*χρησμός*, ὁ, (*χράω* c) the answer of an oracle, an oracular response, oracle.

*χρημοσύνη*, ἡ, (*χράομαι*) like *χρημοσύνη*, need, want, poverty: an eager request, importunity.

*χρησμο-φύλαξ*, ἄκος, ὁ, (*χρησμός*, *φύλαξ*) a keeper of oracular responses.

*χρησμοφδέω*, f. *ήσω*, (*χρησμοφδός*) to recite oracles in verse, to give oracles, prophesy. Hence

*χρησμοφδία*, ἡ, the answer of an oracle, given in verse, a prophecy.

*χρησμοφδικός*, ἡ, ὄν, of or fit for a soothsayer or diviner, oracular. Adv. *-κῶς*. From

*χρησμο-φδός*, ὄν, (*χρησμός*, *φδῆ*) reciting oracles in verse: prophesying, prophetic:—as Subst., *χρησμοφδός*, ὁ, a soothsayer, prophet.

*χρήσον*, 2 sing. aor. I imperat. of *κίχρημι*, to lend.

*χρηστέον*, verb. Adj. of *χράομαι*, one must use.

*χρηστεύομαι*, Dep. (*χρηστός*) to behave kindly, be kind or merciful.

*χρηστηρίζω*, f. *άσω*, like *χράω*, to give oracles, prophesy:—in Med., like *χράομαι*, to have an oracle given one, consult an oracle; *χρηστηριάξασθαι θεῷ* to consult a god; *ἱεροῖσι χρηστηριάξασθαι* to consult victims. From

*χρηστήριον*, τό, the seat of an oracle, such as Delphi. 2. the answer of an oracle, oracular response. II. an offering made at the time of consulting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Properly neut. of *χρηστήριος*.

*χρηστήριος*, α, ον, also os, ον, (*χράω*) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

*χρήστις*, ον, ὁ: gen. pl. *χρήστων* (to distinguish it from *χρηστῶν*, gen. pl. of *χρηστός*): (*χράω*):—one who gives or expounds oracles, a prophet, soothsayer. II. a creditor, usurer. 2. (*χράομαι*) a debtor.

*χρηστολογέω*, f. *ήσω*, (*χρηστολόγος*) to use fair words. Hence

*χρηστολογία*, ἡ, fair-speaking: a kind address.

*χρηστο-λόγος*, ον, (*χρηστός*, *λέγω*) speaking fairly.

*χρηστός*, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά*, τά, as Subst. good services, benefits, kindnesses. 2. good, favourable;

*τελευτῇ χρηστῇ* a happy end or issue: of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστός* εἰ you are a nice fellow.

2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence

*χρηστότης*, ητος, ἡ, of persons, goodness, honesty, uprightness. 2. kindness, good-nature, like *εὐθθεια*.

*χρίμα*, ατος, τό, = *χρίσμα*.

*χρίμπτω*, f. *ψω*: also as Dep. *χρίμπτομαι*, f. *χρίμψομαι*; aor. I med. *ἐχρίμψάμην*, pass. *ἐχρίμψην*, part. *χρίμψείς*:—poët. for *χρίω*, to touch the surface



of a body, to graze, scratch, wound, Lat. *radere*, *stringere*; *χρῖμψεῖς πέλας* grazing close:—more generally, to come nigh, draw near, approach, c. dat.; *δόμοις χρῖμπεσθαι* to draw near the house.

2. also intr. in Act. to come or keep near: also with πόδα added, *πόδας χρῖμπουσα ῥαχίαισι* keeping her feet close to the shore; so, *ὕπ' ἐσχάτην στήλην ἔχριμπτ' αἰεὶ σύριγγα* he kept the axle close upon the post.

*χρῖσαν*, Ep. for *ἐχρῖσαν*, 3 pl. aor. I of *χρίω*.

*χρίσμα*, ατος, τό, (*χρίω*) anything smeared on, a scented unguent, of thicker consistency than *μύρον*.

*Χριστιανός*, ό, (*Χριστός*) a Christian.

*χριστός*, ή, όν, verb. Adj. of *χρίω*, to be rubbed on, used as ointment or salve; *φάρμακα χρυστά* salves. II. anointed; *τὸ χρυστόν* anointing oil. 2. *Χριστός*, ό, the Anointed One, the CHRIST, as a transl. of the Hebrew *Messiah*.

*ΧΡΙΨΩ*, f. *χρίσω* [ε]: aor. I *ἐχρίσα* Ep. *χρίσα*: Pass., aor. I *ἐχρίσθην*: pf. *κέχριμαι*:—to touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing:—Med. *χρίομαι*, aor. I *ἐχρίσαμην*, to anoint oneself; *χρίεσθαι ἰούς* to anoint, i.e. poison, one's arrows. 2. to rub over with colour, to colour, dye, stain; *χρίεσθαι τὰ σώματα μίλτῳ* to dye their bodies with vermillion. 3. to puncture the skin slightly, prick, sting.

*χρόα*, *χροῖ*, irreg. acc. and dat. of *χρός*.

*χροιά*, ή, Ep. and Ion. *χροιή*, Att. also *χροά*: (*χρός*):—the surface of a body, the skin; hence the body itself.

II. the colour of the skin, the complexion; *χροιάν ἀλλάσσειν* to change colour: also the colour of a thing.

*χροτίζω*, f. *ῖσω*: contr. *χρώζω*, f. *σω*: (*χροά*):—to touch or graze the surface, also generally, to touch:—Med. *χροτίζομαι*, to touch another person, to lie with.

*χρόμαδος*, ό, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.)

*χρονίζω*, f. *ῖσω* Att. *ῶ*, (*χρόνος*) intr. to spend time, tarry: to continue or last long, hold out: c. part. to persevere in doing; c. inf. to delay to do: absol. to linger, delay, be slow.

II. to prolong, put off:—Pass. to be prolonged or protracted: absol. to grow up.

*χρόνιος*, α, ον, and Att. *ος*, ον: (*χρόνος*):—after a long time or interval, late. 2. for a long time; *χρόνιός εἰμι ἀπὸ βορᾶς* I have been for a long time apart from food.

3. long, lasting long; *χρόνιοι πόλεμοι* lasting wars: lingering, delaying:—neut. pl. *χρόνια* as Adv., after a long time.

*ΧΡΟΝΟΣ*, ό, time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. *χρόνον* for a while; *πολὺν χρόνον* for a long time; *τὸν αἰεὶ χρόνον* for ever; *ὀλίγον χρόνον* in a short time: *πόσον χρόνον*; for how long? *χρόνῳ* in time, at last.

2. with Prepositions:—*ἀνὰ χρόνον* in course of time; *διὰ χρόνου* after an interval; *ἐκ πολλοῦ χρόνου* long ago; *ἐν χρόνῳ* in time, at length; *ἐντὸς χρόνου* within a certain time; *ἐπὶ*

*χρόνον* for a time: *ἐς χρόνον* till aftertime. II. time of life; *χρόνῳ βραδύς* slow from his time of life.

*χρονο-τριβέω*, (*χρόνος*, *τριβω*) to waste time, loiter.

*χροός*, gen. of *χρός*.

*χρυσ-ἀλάκατος*, ον, Dor. for *χρυσήλ-*.

*χρῦσ-ἄμοιβός*, ό, (*χρυσός*, *ἀμείβω*) changing gold or gold money: metaph., Ἄρης *σωμάτων χρυσαμοιβός* Mars who buys men's bodies with gold.

*χρῦσ-ἄμπυξ*, ὅκος, ό, ή, (*χρυσός*, *ἄμπυξ*) with fillet or frontlet of gold, epith. of horses: also of goddesses.

*χρῦσ-ανθής*, ές, gen. έος, (*χρυσός*, *ἄνθος*) with flower of gold.

*χρυσ-άνιος*, Dor. for *χρυσήνιος*.

*χρυσ-ανταυγής*, ές, (*χρυσός*, *ἀνταυγής*) reflecting a golden light.

*χρῦσ-ἄσπος*, ον, (*χρυσός*, *ἄσπ*) with sword of gold, epith. of the gods.

*χρῦσ-ἄρματός*, ον, (*χρυσός*, *ἄρμα*) with or in car of gold, epith. of the moon.

*χρῦσ-ασπίς*, ἰδος, ό, ή, (*χρυσός*, *ἀσπίς*) with shield of gold. [ῦ]

*χρῦσ-αυγής*, ές, gen. έος, (*χρυσός*, *αὐγή*) gold-gleaming.

*χρῦσ-ἄωρ*, ορος, ό, ή, (*χρυσός*, *ἄωρ*) = *χρυσάωρος*.

*χρῦσεῖον*, τό, (*χρυσός*) mostly in plur., *χρυσεία*, τά, gold mines, in full *χρῦσεια μέταλλα*.

*χρῦσειος*, η, ον, poet. for *χρῦσεος*.

*χρῦσ-ελεφαντ-ήλεκτρος*, ον, (*χρυσός*, *ἐλέφας*, *ήλεκτρον*) of or overlaid with gold, ivory, and electrum.

*χρῦσεο-βόστρυχος*, ον, (*χρῦσεος*, *βόστρυχος*) with locks or ringlets of gold.

*χρῦσεό-δημτος*, ον, (*χρῦσεος*, *δέμω*) built or formed of gold.

*χρῦσεό-κμητος*, ον, (*χρῦσεος*, *κάμνω*) wrought of gold.

*χρῦσεό-κυκλος*, ον, (*χρῦσεος*, *κύκλος*) with disk of gold.

*χρῦσεό-μαλλος*, ον, = *χρυσόμαλλος*.

*χρῦσεο-μίτρης*, ου, ό, = *χρυσομίτρης*.

*χρῦσεό-νωτος*, ον, = *χρυσόνωτος*.

*χρῦσεο-πήληξ*, ηκος, ό, ή, (*χρῦσεος*, *πήληξ*) with helm or casque of gold.

*χρῦσεο-πήνητος*, ον, (*χρῦσεος*, *πήνη*) with woof of gold, inwrought with gold.

*χρῦσεος*, η, ον, and *ος*, ον; Att. contr. *χρυσούς*, ή, ουν; Ep. *χρῦσειος*, η, ον, (*χρυσός*):—golden, of gold, inlaid with gold: also gilded, gilt; *χρυσούν τινα ἱστάναι* to raise a statue of gold to one.

2. *χρῦσεια μέταλλα* gold mines; see *χρῦσεῖον*. II. gold-coloured, of golden hue.

III. metaph. golden, happy, blessed: hence the first Age of Man was the golden. [In Homer, *χρῦσέη*, *χρῦσέην*, *χρῦσέου*, *χρῦσέφ*, etc. must be pronounced as spondees.]

*χρῦσεο-σάνδαλος*, ον, (*χρῦσεος*, *σάνδαλον*) with sandals of gold; *ἵχνος χρῦσεσάνδαλον* the step of golden sandals.

*χρῦσεο-στεφάνος*, ον, = *χρυσοστεφάνος*.

*χρῦσεό-στολμος*, ον, or *χρῦσεό-στολος*, ον, (*χρῦσεος*, *στέλλω*) decked or dight with gold.



χρῦσεό-τευκτος, *ον*, = χρυσότευκτος.

χρῦσεο-φάλαρος, *ον*, (χρῦσεος, φάλαρα) with *trappings of gold*.

Χρῦσηϊς, *ιδος, ἡ*, patronym. of Χρύσης, *ον, ὁ*, daughter of Chryses.

χρῦσo-ηλάκaτος, *ον*, (χρυσός, ἡλακάτη) with *spindle or arrow of gold*.

χρῦσo-ήλατος, *ον*, (χρυσός, ἐλαύνω) *beaten out of gold, of beaten gold*.

χρῦσo-ἡνία, *ον*, (χρυσός, ἡνία) with *reins of gold*.

χρῦσo-ἡρης, *ες*, gen. *εος*, (χρυσός, ἀρᾶρεῖν) *furnished or decked with gold, golden*.

χρῦσιδιον, *τό*, Dim. of χρυσίον, a *small piece of gold*.

χρῦσίον, *τό*, Dim. of χρυσός, a *piece of gold, gold* in general: *anything made of gold, gold coin, money*; ἀργύριον καὶ χρυσίον *silver and gold money*: but the generic term for money was ἀργύριον, as in Lat. *argentum*. II. as a term of endearment, *my little treasure!*

χρῦσίς, *ιδος, ἡ*, (χρυσός) a *vessel of gold*. 2. a *golden dress*.

χρῦσίτης [ῖ], *ον, ὁ*, fem. χρυσίτις, *ιδος*, (χρυσός) *like gold, containing a proportion of gold*.

χρῦσο-βαφής, *ές*, (χρυσός, βαφῆναι) *gilded, gold-embroidered*.

χρῦσό-βωλος, *ον*, (χρυσός, βῶλος) with *soil containing gold*.

χρῦσό-γονος, *ον*, (χρυσός, γενέσθαι) *born or descended of gold*, of the Persians, because they were descended from Perseus, the son of Danae.

χρῦσο-δαίδαλτος, *ον*, (χρυσός, δαιδάλλω) *richly wrought with gold*.

χρῦσο-δακτύλιος, *ον*, (χρυσός, δακτύλιον) with a *gold ring*. [κτῦ]

χρῦσό-δετος, *ον*, also *η, ον*, (χρυσός, δέω) *bound with gold, set in gold: overlaid with gold*.

χρῦσο-ἔθειρ, *ειρος, ὁ, ἡ*, (χρυσός, ἔθειρα) with *golden hair*.

χρῦσο-εἰδής, *ές*, (χρυσός, εἶδος) *like gold*.

χρῦσό-ζυγος, *ον*, (χρυσός, ζυγόν) with *yoke of gold*.

χρῦσό-θριξ, -τρίχος, *ὁ, ἡ*, (χρυσός, θρίξ) *golden-haired*.

χρῦσό-θρονος, *ον*, (χρυσός, θρόνος) *on throne of gold, gold-enthroned*.

χρῦσο-κάρηνος Dor. -ἄνος, *ον*, (χρυσός, κάρηνον) with *head of gold*. [κᾶ]

χρῦσό-κερως, *ωτος, ὁ, ἡ*, and χρῦσό-κερως, *ων*, gen. *ω*: (χρυσός, κέρας):—with *horns of gold*. II. with *gilded horns*, like a victim for the sacrifice.

χρῦσο-κόλλητος, *ον*, (χρυσός, κολλάω) *welded or wrought of gold: generally, of gold, golden*.

χρῦσό-κολλος, *ον*, (χρυσός, κολλάω) *welded or inlaid with gold*.

χρῦσο-κόμης, *ὁ*, Dor. -μας, *α, ὁ*, (χρυσός, κόμη) *he of the golden hair: ὁ Χρυσοκόμης the golden-haired, for Apollo*.

χρῦσό-κομος, *ον*, (χρυσός, κόμη) *golden-haired: with golden plumage*.

χρῦσο-κρόταλος, *ον*, (χρυσός, κρόταλον) *rattling or ringing with gold*.

χρῦσό-λίθος, *ἡ*, (χρυσός, λίθος) *the chrysolith or gold-stone, a bright yellow stone, perhaps the topaz*.

χρῦσολογέω, *ῖ, ἤσω*, to *talk of gold*. II. to *collect gold, i. e. money*. From

χρῦσο-λόγος, *ον*, (χρυσός, λέγω) *speaking of gold*.

χρῦσό-λογχος, *ον*, (χρυσός, λόγχη) with *golden spear*.

χρῦσό-λοφος, *α, ον*, (χρυσός, λόφος) with *golden crest*.

χρῦσο-λύρης, *ον, ὁ*, Dor. -λύρας, (χρυσός, λύρα) with *golden lyre*. [λῦ]

χρῦσό-μαλλος, *ον*, (χρυσός, μαλλός) with *golden fleece*.

χρῦσο-μαῖνης, *ές*, (χρυσός, μανηναι) *mad after gold*.

χρῦσο-μηλολόνη, *ἡ*, (χρυσός, μηλολόνη) *the gold-beetle or cockchafer*. Hence

χρῦσο-μηλολόνηιον or -όντιον, *τό*, Dim. of χρυσομηλολόνη, a *little cockchafer*: used as a term of endearment.

χρῦσο-μίτρης, *ον, ὁ*, (χρυσός, μίτρα) with *girdle or head-band of gold*. [μί]

χρῦσό-μορφος, *ον*, (χρυσός, μορφή) *in the shape or likeness of gold*.

χρῦσό-νωτος, *ον*, (χρυσός, νῶτος) with *golden back: covered with gold*; χρυσόνωτος ἡνία a *rein studded with gold*.

χρῦσό-παστος, *ον*, (χρυσός, πάσσω) *sprinkled or shot with gold*; χρυσόπαστος τιήρης a *turban of gold tissue*; τὰ χρυσόπαστα *gilded splendours*.

χρῦσο-πέδιλος, *ον*, (χρυσός, πέδιλον) with *sandals of gold*.

χρῦσό-πεπλος, *ον*, (χρυσός, πέπλον) with *robe of gold*.

χρῦσο-πήληξ, *ηκος, ὁ, ἡ*, (χρυσός, πήληξ) with *helmet or casque of gold*.

χρῦσο-πλόκαμος, *ον*, (χρυσός, πλόκαμος) with *tresses of gold*.

χρῦσο-ποιός, *όν*, (χρυσός, ποιέω) *working in gold*: as Subst., χρυσοποιός, *ὁ*, a *goldsmith*.

χρῦσό-πράσος, *ὁ*, (χρυσός, πράσον) *the chrysopease, a precious stone of a yellow-green colour*.

χρῦσό-περος, *ον*, (χρυσός, πτερόν) with *wings of gold*.

χρῦσό-ραῖπς, *ὁ*, poet. for χρυσόραπς.

χρῦσό-ροος, *ον*, (χρυσός, ρέω) *streaming with gold*.

χρῦσo-όροφος, *ον*, (χρυσός, ὀροφή) with *golden roof or ceiling*.

χρῦσόρ-ραῖπς, *ιδος, ὁ, ἡ*, (χρυσός, ραῖπς) with *wand of gold*.

χρῦσόρ-ρῦτος, *ον*, (χρυσός, ρέω) *flowing with gold, in a stream of gold*.

ΧΡΥΤΨΟΨ, *οὔ, ὁ*, gold, Lat. *aurum*; χρυσὸς κοῖλος *gold wrought into vessels, gold plate*; χρυσὸς ἀπεφθός *refined gold*; λευκὸς χρυσός *white gold, i. e. alloyed with silver*.

χρῦσο-στέφανος, *ον*, (χρυσός, στέφανος) *gold-crowned*.



χρῦσό-στομος, *ον*, (χρυσός, στόμα) of golden mouth, dropping words of gold.

χρῦσό-στροφος, *ον*, (χρυσός, στρέφω) twisted with gold: of a bow, strung with twisted gold.

χρῦσο-τέκτων, *ονος, ὁ*, a worker in gold, goldsmith.

χρῦσώτερος, *α, ον*, Comp. Adj. formed from χρυσός, more golden.

χρῦσό-τευκτος, *ον*, (χρυσός, τεύχω) wrought of gold.

χρῦσο-τευχής, *ές*, (χρυσός, τεύχος) with golden armour.

χρῦσό-τοξος, *ον*, (χρυσός, τόξον) with bow of gold.

χρῦσο-τρίαινος, *ον*, (χρυσός, τρίαινα) with trident of gold. [ῥ]

χρῦσο-οὔατος, *ον*, (χρυσός, οὔας) with ears or handles of gold.

χρῦσοῦς, *ῆ, οὖν*, Att. contr. for χρύσεος.

χρῦσο-φάνενος, *ον*, (χρυσός, φαίνομαι) = χρυσοφαής.

χρῦσο-φαίης, *ές*, (χρυσός, φάος) with golden light.

χρῦσο-φεγγής, *ές*, (χρυσός, φέγγος) with golden beam.

χρῦσό-φίλος, *ον*, (χρυσός, φίλος) gold-loving.

χρῦσοφορέω, *φ. ἦσω*, to wear gold or golden apparel.

From  
χρῦσο-φόρος, *ον*, (χρυσός, φέρω) wearing gold or golden apparel.

χρῦσο-φύλαξ, *ἄκος, ὁ, ῆ*, (χρυσός, φύλαξ) a guarder or keeper of gold: a treasurer. [φῦ]

χρῦσο-χαίτης, *ον, ὁ*, (χρυσός, χαίτη) with golden hair: fem. χρυσοχαιτίς, *ιδος*.

χρῦσο-χάλινος, *ον*, (χρυσός, χαλινός) with gold-studded bridle. [ἄ]

χρῦσό-χειρ, *-χειρος, ὁ, ῆ*, (χρυσός, χεῖρ) with gold on one's fingers.

χρῦσο-χίτων, *ωνος, ὁ, ῆ*, (χρυσός, χιτῶν) with coat of gold. [χῖ]

χρῦσοχοεῖον, *τό*, the shop of a goldsmith. From  
χρῦσοχοέω, *φ. ἦσω*, (χρυσοχόος) to be a goldsmith or gold-refiner: to work in gold.

χρῦσοχοικός, *ῆ, ὄν*, belonging to a goldsmith or gold-refiner; χρυσοχοῖκην τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρῦσο-χόος, *ον*, (χρυσός, χέω) melting or casting gold:—as Subst., χρυσοχόος, *ὁ*, one who gilds the horns of a victim; a goldsmith.

χρῦσό-χροος, *ον* contr. -χρους, *ουν*, (χρυσός, χροά) gold-coloured.

χρῦσώ, *φ. ὦσω*, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσοῦ, gen. of χρυσός.

χρῦσωμα, *ατος, τό*, (χρυσός) that which is made of gold, wrought gold, gold-plate. [ῥ]

χρῦσ-ωνέω, (χρυσός, ὠνέομαι) to buy or change gold.

χρῦσ-ῶπης, *ου, ὁ*, fem. -ῶπις, *ιδος*, = χρυσῶπις.

χρῦσ-ωπός, *όν*, (χρυσός, ὤψ) with golden eyes or face, beaming like gold.

χρῦσωσις, *εως, ὁ*, (χρυσώω) a gilding. [ῥ]

χρῦσ-ῶψ, *ῶπος, ὁ, ῆ*, (χρυσός, ὤψ) gold-coloured, shining like gold.

χρῶ, contr. from κράν, pres. imperat. of κράομαι.

χρῶ, irreg. dat. of χρώς.

χρῶζω, *φ. χρώσω*: aor. I ἔχρωσα: Pass., aor. I ἐχρώσθην: pf. κέχρωμαι: (χρώς):—like χροῖζω, to touch the surface of a body: generally, to touch, clasp. 2. to tinge, stain: generally, to taint, defile.

χρῶμα, *ατος, τό*, (χρῶννυμι) the surface of the body, the skin. II. the colour of the skin, the complexion;

μεθιστάναι τοῦ χρώματος to change colour. III.

metaph. in pl. ornaments, embellishments. IV.

as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικός, *ῆ, ὄν*, suited for colour. II. ἡ χρωματική (sc. μουσική) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωμάτιον, *τό*, (χρῶμα) a colour, paint, dye. [ἄ]

χρῶννυμι, = χρώζω.

χρώς, *ὁ*, χρωτός, χρωτί, χρώτα: Ion. χροός, χροῖ, χροά: Att. dat. χρῶ:—like χροῖά and χρώμα, the surface of the body, the skin, also the body itself: the flesh, as opp. to the bone: generally, one's body, frame. 2. ἐν χροῖ, Att. ἐν χρῶ, close to the skin; ἐν χροῖ κείρειν to shave close: metaph., ξυρεῖ ἐν χρῶ it shaves close, i.e. it touches one nearly, comes home; ἐν χρῶ παραπλέειν to sail past so as to shave or graze, Virgil's radere litus. II. the colour of the skin, complexion; χρώς τρέπεται his colour changes.

χρωστήρ, *ῆπος, ὁ*, (χρώζω) one who colours or dyes; χρωστήρ μόλυβος a lead-pencil.

χρωτίζω, *φ. ἴσω*, (χρώς) like χρώζω, to colour, dye, tint:—Med., χρωτίζεσθαι τὴν φύσιν τινὶ to tinge one's nature with something.

χύδην [ῥ], Adv. (χέω) in a stream or flood, without order, confusedly. II. in flowing language, i.e. in prose, opp. to poetry. III. abundantly, utterly.

χῦθειν, aor. I pass. opt. of χέω.

χῦλός, *οὔ, ὁ*, (χέω) juice, moisture: a decoction. 2. juice drawn out by digestion, chyle. II. the flavour, taste of a thing.

χῦμενος, Ep. aor. 2 pass. of χέω. [ῥ]

χῦμίζω, *φ. ἴσω* Att. ἰῶ, (χυμός) to make savory, season: metaph. to tone down, temper.

χυμός, *οὔ, ὁ*, (χέω) juice. II. taste, flavour.

χύντο, 3 pl. Ep. aor. 2 pass. of χέω.

χύσις, *εως, ῆ*, (χέω) a pouring, shedding. II. a flood, stream, gush. 2. of dry things, a heap: a quantity. [ῥ]

χῦτλάζω, *φ. ἄσω*, to pour out: metaph. to throw carelessly down. From

χῦτλον, *τό*, (χέω) anything that can be poured, a liquid, fluid: esp., I. in plur. χύτλα, *τά*, water for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. [ῥ] Hence

χῦτλῶω, *φ. ὦσω*, to wash, bathe, anoint:—Med. to anoint oneself after bathing.

χῦτλώσαιο, 3 sing. aor. I med. of χῦτλῶω.

χῦτο, 3 sing. Ep. aor. 2 pass. of χέω. [ῥ]



χῦτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed. 2. of dry things, heaped up; χυτή γαῖα a mound of earth.

3. as Subst., χυτοί, οἱ, mounds, dykes, dams.

II. made liquid, cast, melted; ἀρτήματα λίθινα χυτά pendants of melted stone, i. e. of glass.

III. liquid, fluid, flowing.

χῦτρα, ἡ, (χέω) an earthen pot:—pl. χύτραι, αἱ, the pottery-market:—χύτραι were also pots of pulse, used to consecrate altars and statues of inferior gods; hence of a statue, ταύτην χύτραις ἰδρυτέον this must be erected with pots of pulse. [ῥ]

χῦτρεος, α, ον, = χυτρεοῦς, of earthenware: τὰ χύτρεα earthenware, pottery. [ῥ]

χῦτρεοῦς, ἡ, οὖν, (χύτρα) of earthenware.

χῦτρεὺς, ἑως, ὁ, (χύτρα) a potter.

χῦτρίδιον, τό, Dim. of χυτρίς, a small pot. [ῥ]

χῦτρίζω, f. ἴσω Att. ἰώ, (χύτρα) to put in a pot: to expose a child in a pot.

χῦτρίνος, η, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus. [ῥ]

χῦτρίς, ἰδος, ἡ, Dim. of χύτρα or χύτρος, a pot.

χῦτρό-πους, -πόδος, ὁ, (χύτρος, ποῦς) a pot or caldron with feet: also a kind of chafing-dish.

χύτρος, ὁ, (χέω) an earthen pot, esp. for boiling: οἱ χύτροι was the name given to the hot-baths at Thermopylae.

II. οἱ χύτροι, also, the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthesterion. [ῥ]

χῶ, contr. for καὶ ὁ.

χῶεο, 2 Ep. sing. imperat. of χῶμαι.

χωλαίνω, f. ἄνω, (χωλός) to be or become lame.

χωλεύω, (χωλός) to be or become lame, to halt, limp.

χωλ-ἱαμβος, ὁ, (χωλός, ἱαμβος) a lame or halting iambic, i. e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax; also called σκάζων.

χωλο-ποιός, ὄν, (χωλός, ποιέω) making lame men, of Euripides, who was fond of introducing lame men upon the stage.

ΧΩΛΟΣ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed.

II. metaph. maimed, imperfect, defective, Lat. mancus.

χῶμα, ατος, τό, (χώννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. moles: also like Lat. tumulus, a sepulchral mound.

χῶν, part. of χῶω: see χώννυμι.

χῶνη, ἡ, contr. from χοάνη, (χέω) a melting-pit, a mould to cast in. 2. a funnel.

χώννυμι, f. χῶσω: aor. I ἔχασα: Pass., fut. χωσθήσομαι: aor. I ἐχώσθην: pf. κέχωσμαι: there is also the regul. pres. χῶω, inf. χοῦν, part. χῶν: (χέω):—to throw or heap up; χῶματα χοῦν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers. 3. in Pass. of cities, to be raised on mounds

or moles. 4. to cover with a mound of earth, bury; χῶσαι τινα λίθοις to cover any one over with stones:—Pass. to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩΛΟΜΑΙ, f. χῶσομαι: aor. I ἐχῶσάμην:—Pass. to be angry, be wroth, be enraged: c. acc., χῶόμενος κῆρ enraged at heart; also c. dat., χῶεσθαι φρέσιν ἦσιν:—c. dat. pers. to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing: and c. neut. acc., μή μοι τῷδε χῶεο be not angry with me for this.

χώρα Ion. χώρη, ἡ, = χῶπος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place; κατὰ χώραν εἶναι to be in one's place; κατὰ χώραν μένειν to stay in one's place, to stand one's ground; εἰς κατὰ χώραν to leave in its place, leave as it was; χώραν λαβεῖν to take a position, find one's place; εἰς ἂν χώραν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραπόδων χώρᾳ εἶναι to be ranked in the place of slaves; ἐν οὐδεμιᾷ χώρᾳ εἶναι to be of no account, Lat. nullo in numero haberi.

II. a land, country, tract, Lat. regio; ἡ χώρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἴσω Att. ἴσομαι: aor. I ἐχώρησα: pf. κεχώρηκα: (χῶπος):—to make room for another, give way: to draw back, retire, withdraw; νεκροῦ χωρήσουσι they will retire from the dead body; ἀπὸ νηῶν ἐχώρησαν πρὸς Ἴλιον they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him.

II. to make room; and so, go forward, advance, to go on, come on; χωρεῖν πρὸς ἔργον to come to action; χωρεῖν πρὸς ἦπαρ to go to one's heart. 2. to advance, make way, proceed; οὐ χωρεῖ τοῦδ' ἔργον the work advances not. 3. to come to an issue, turn out in a certain manner: absol. to go on well, succeed; παρὰ σμικρὰ χωρεῖν to come to little.

4. to spread abroad, become current, of reports.

III. transit. to have space or room for a thing, to hold, contain, like χανδάνω; ὁ κρητὴρ χωρεῖ ἀμφορέας ἑξακοσίους the bowl holds 600 amphorae; ἡ πόλις αὐτὸν οὐ χωρεῖ the city cannot contain him.

χωρίδιον, τό, Dim. of χωρίον, a little spot. [ῥ]

χωρίζω, f. ἴσω Att. ἰώ: pf. pass. κεχώρισμαι, Ion. 3 pl. κεχωρίδ' αἱται: (χωρίς):—to separate, part, sever, divide:—οἱ χωρίζοντες Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors:—Pass. to be separated, severed or divided, hence to differ, be at variance; νόμοι κεχωρισμένοι different laws.

χωρίον, τό, Dim. of χῶπος and χώρα, a particular place, a place, spot, country; ἐκ τοῦ αὐτοῦ χωρίου from the same spot. 2. also a place or passage in a book, Lat. locus. II. a strong place, outpost,



a fortified post or town, esp. a detached fort. III. landed property, an estate.

χωρίς, Adv. separately, asunder, apart by oneself; κεῖται χωρίς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρίς μὲν . . , χωρίς δέ . . , on one side . . , on the other, by themselves . . , by themselves . . 4. χωρίς ἢ ὅκοσοι except so many as . . ; χωρίς ἢ except; χωρίς ἢ ὅτι except that. II. of different or distinct kind; χωρίς τό τ' εἰπεῖν πολλὰ καὶ τὰ καιρία it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of; χωρίς θεοῦ, Lat. sine diis, without the favour of the gods. 2. separate from, apart from; χωρίς ὀμμάτων ἐμῶν far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation. χωρίτης [ῆ], ου, ὁ, fem. χωρίτις, ιδος, (χώρα, χῶρος) a countryman, rustic, boor: fem. χωρίτις, ιδος, a country girl. Hence

χωρίτικός, ἡ, ὄν, beseming a countryman, rustic, rural. Adv. -κῶς, in rustic fashion.

χῶρος, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio:

c. gen. the district or tract belonging to or about a place; χῶρος τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χανδάνω, χά-ζομαι.)

Χῶρος, ου, ὁ, Corus or Caurus, the north-west wind: the NW. quarter.

χωρο-φιλέω, f. ἤσω, (χῶρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὥς.

χῶσαι, aor. I inf. of χώννυμι.

χωσάμενος, aor. I part. of χῶσαι.

χωσθήναι, aor. I pass. inf. of χώννυμι.

χῶσις, εως, ἡ, (χῶσαι) a heaping up of earth, raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earth thrown in; ἡ χῶσις τῶν λιμένων the blocking up of harbours.

χῶσους, crasis for καὶ ὅσους.

χωστός, ἡ, ὄν, verb. Adj. of χώννυμι, heaped up

made of earth thrown up.

## Ψ

Ψ, ψ, ψῖ, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ' = 700, but ψ = 700,000.—The letter ψ is a double Consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens at the same time with η, ω and ξ: see Η, η.

Changes of ψ, esp. in the dialects: I. in Aeol. the older πσ was retained, esp. in prop. names, as Πέλοπς for Πέλοψ.

II. ψ was resolved into σπ, as, ἀσπίνθιον for ἀψίνθιον, ψίν Dor. for σφίν, ψέ for σφέ.

III. ψ was sometimes put for σ or σσ, as,

ψιττακός for σιττακός, κόψιχος for κόσσυφος.

IV. ψ was omitted or added as in ἄμμος ἄματος, ψάμμος ψάματος.

ψᾶθῦρός, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently; ψαίρειν πτεροῖς οἶμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. in-

trans. to move lightly, to quiver, flutter.

ψαιστῖον, τό, Dim. of ψαιστόν, a small cake.

ψαιστός, ἡ, ὄν, verb. Adj. of ψαίω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστωρ, ορος, ὁ, masc. Adj. that which wipes off.

ψαίω, f. σω, (ψάω) to rub away, grind down, pound.

ψακάξω later ψεκάζω, f. ἄσω, (ψακάς) to rain in small drops, drizzle, drip: impers., like ὕει, etc., ψα-κάξει it drizzles.

ψακάς later ψεκάς, ἄδος, ἡ, (ψάω) any small piece rubbed or broken off, a grain, crumb, morsel, bit; ἀργυρίον μηδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμου ψακάς grains of sand. 2.

a small drop, a quantity of small drops, a small drizzling rain, opp. to ὄμβρος; ὕσθησαν αἱ Θῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph., φοίνισσα ψεκάς a shower of blood.

ψαλιδό-στομος, ὄν, (ψαλῖς, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψαλίζω, fut. ἴσω and ἴξω Att. ἰῶ: (ψαλῖς):—to clip with shears or scissors.

ΨΑΛΙΟΝ, a ring on the curb-chain of a bridle, to which the leading-rein was fastened: plur. ψάλια, τά, the curb-chain itself: hence more generally, a chain, and metaph. a curb, constraint.

ψαλῖς, ιδος, ἡ, (ψάω) a pair of shears or scissors, Lat. forfex.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψάλλω: aor. I ἔψηλα: pf. ἔψαλκα:—to touch, stir or move by touching. to pull, pluck. 2. to pull and let go again,

to pull, twang with the fingers; τόξον νευρὰν ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum: absol. to play, and later, to sing to a harp. 3.

Pass., of the instrument, to be struck or played. Hence ψάλμα, ατος, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument:

a psalm. Hence

ψαλμο-χαρής, ἐς, (ψαλμός, χαρῆναι) delighting in harp-playing.

ψαλτήρ, ἦρος, also της, του, ὁ, (ψάλλω) a harper.

ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμαθος, ἡ, (ψάω) sea-sand, the sandy shore, the sands: proverb. of a countless multitude, ὅσα ψάμαθός τε κόνις τε as many as the sand and dust. See ψάμαθος. [ψά]

ψάμαθ-ώδης, ἐς, (ψάματος, εἶδος) sandy.



ψᾶῤῥών, ὦνος, ὁ, (ψάματος) a sandy place, sand-pits, Lat. *sabuletum*.

ψαμμακόσιοι-γάργᾶροι, αἱ, α, (ψαμμακόσιοι, Γάρ-γαρα) Comic word in Aristophanes, *numberless as heaps of sand*: cf. sq.

ψαμμ-ἄκοσιοι, αἱ, α, sand-hundred, numberless as the sand, a Comic word formed from ψάμμος ἑκατόν, as the cardinal numbers διακόσιοι, τριακόσιοι from δις ἑκατόν, τρίς ἑκατόν, to denote a countless multitude.

ψάμμη Dor. ψάμμα, ἡ, = ψάμμος, sand.

ψάμμινος, η, ον, (ψάμμος) of sand, in the sand, sandy.

ψάμμιος, α, ον, = ψάμμινος, on the sand.

ψαμμίτης [τ], ου, ὁ, fem. ψαμμίτις, ιδος, (ψάμμος) of sand, sandy.

ψάμμος, ἡ, (ψάω) sand, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέκειν to weave a rope of sand, of labour in vain. II. a tract of sand, the sand.—Both

ψάμμος and its poet. form ψάματος sometimes drop the ψ, and become ἄμμος ἄματος.

ψαμμ-ώδης, ἐς, (ψάμμος, εἶδος) sandy.

ψᾶνός, Dor. for ψηνός.

ψάρ, ψᾶρός, Ion. ψήρ, ψηρός, ὁ, a starling, Lat. *sturnus*.

ψᾶρός, ὁ, ὄν, (ψάρ) like a starling, ashen-gray or speckled; ψαρός ἵππος a dapple-gray horse.

ψάω, f. ψάωσω: aor. I ἔψαυσα: pf. act. ἔψαυκα, pass. ἔψαυσμαι: (ψάω):—to touch, c. gen.: c. dat. instrumenti, ψαῶν κόρυθες φάλοισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (I) ἔψαυσας ἀλγεινοτάτας ἐμοὶ μερίμνας, πατρὸς τριπόλιστον οἶτον thou hast touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κεῖνος ἐπέγνω ψάων τὸν θεὸν ἐν κερτομίους γλώσσαις he knew too late that he had attacked the god with abusive speech. II. to touch as an enemy, lay hands upon. III. to touch, reach, affect: also to reach, gain.

ψᾶφᾶριτης, ου, ὁ, fem. -ίτις, ιδος, = ψαφαρός.

ψᾶφᾶρός, ἁ, ὄν Ion. ψαφερός, ἡ, ὄν, (ψάω) friable, loose, crumbling, without consistency. II. dry, dusty, sandy:—as Subst., ἡ ψαφαρὰ the shore, opp. to ἄλς.

ψᾶφᾶρό-τριχος, ον, (ψαφαρός, θρίξ) with rough shaggy hair or coat.

ψᾶφᾶρό-χρους, ον contr. -χρους, ονν, (ψαφαρός, χροά) rough on the surface.

ψᾶφιγξ, ψᾶφος, Dor. for ψῆφιγξ, ψῆφος.

ΨΑ'Ω [ᾱ], ψῆς, ψῆ, inf. ψῆν (for the regular forms ψᾶς, ψᾶ, ψᾶν are incorrect): f. ψῆσω: Pass., aor. I ἐψήθην: pf. ἐψημαι:—to touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, disappear.

ψέ, Dor. for σφέ, as ψίν for σφίν: always enclit.

ΨΕΓΩ, f. ψέξω: aor. I ἔψεξα:—to blame, disparage, find fault with, c. acc.; ψέγειν τιὰν περὶ τινος to blame one for a thing: also, with a neut.

Adj., ἃ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) rubbed off, thin, spare, scanty, of hair; of a person, bald-headed.

ψεδῦρός or ψεθυρός, ἁ, ὄν, = ψιθυρός.

ψείω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάζω, ψεκάς, see ψακάω, ψακάς.

ψέκτης, ου, ὁ, (ψέγω) a blamer, censurer, disparager.

ψεκτός, ἡ, ὄν, verb. Adj. of ψέγω, blamed, to be blamed, blameable. Adv. -τῶς.

ΨΕ'ΔΙΟΝ, τό, an armlet, bracelet, Lat. *armilla*: in pl. ψέλια, τά, bracelets, armlets, a favourite ornament of the Persians.

ψελιο-φόρος, ον, (ψέλιον, φέρω) wearing bracelets.

ψελιώω, f. ὥσω, (ψέλιον) to twine, wreath.

ψέλλιον, incorrect form of ψέλιον.

ΨΕΛΛΟ'Σ, ἡ, ὄν, unable to pronounce certain letters or syllables, like a child. II. of words, indistinctly uttered, unintelligible, obscure.

ψευδ-αγγελής, ἐς, gen. ἑός, = ψευδάγγελος. Hence

ψευδαγγελία, ἡ, a false message or report.

ψευδ-άγγελος, ον, (ψευδής, ἀγγέλλω) bringing a false message or report:—as Subst., ψευδάγγελος, ὁ, a false or lying messenger.

ψευδ-άδελφος, ὁ, (ψευδής, ἀδελφός) a false brother: a pretended Christian. [ᾱ]

ψευδ-ἄμαμαξς, vos, ὁ, (ψευδής, ἀμάμαξς) a false, barren vine. [μαῖμ]

ψευδ-ἀπόστολος, ὁ, (ψευδής, ἀπόστολος) a false apostle.

Ψευδ-αρτάβας, (ψευδής, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, False-measure: see ἀρτάβη.

ψευδ-ατράφαξς, vos, ἡ, (ψευδής, ἀτράφαξς) false orach, Comic name of a plant in Aristophanes.

ψευδ-αττικός, ἡ, ὄν, (ψευδής, Ἀττικός) false Attic, sham Attic.

ψευδ-αυτόμολος, ὁ, ἡ, (ψευδής, αὐτόμολος) a sham deserter.

ψευδ-ενέδρα, ἡ, (ψευδής, ἐνέδρα) a sham ambushcade.

ψεύδο, Ep. imperat. of ψεύδομαι.

ψευδιγορέω, f. ἥσω, to speak falsely or untruly, to lie. From

ψευδ-ηγόρος, ον, (ψευδής, ἀγορεύω) false-speaking.

ψευδη-λογέω, f. ἥσω, = ψευδολογέω.

ψευδής, ἐς, gen. ἑός, (ψεύδομαι) lying, false, untrue, Lat. *mendax, falsus*, opp. to ἀληθής; ψευδής φαίνεσθαι to be detected in falsehood:—as Subst. ψευδής, ὁ, a liar: ψευδῆ, τά, falsehoods:—ψευδεῖς λόγοι fallacies. II. pass. *belied, deceived*. III. Att. irreg. Sup. ψευδίστατος, η, ον, most lying: as Subst., ψευδίστατος, ὁ, an arch-liar.

ψευδεις, ιος, ὁ, ἡ, poet. for ψευδής.

ψευδο-βοήθεια, ἡ, (ψευδής, βοήθεια) pretended help.

ψευδο-διδάσκαλος, ὁ, (ψευδής, διδάσκαλος) a false teacher.

ψευδο-κήρυξ, ὅκος, ὁ, (ψευδής, κήρυξ) a false or lying herald.



ψευδο-κλητεία or -κλητεία, ἡ, (ψευδής, κλητεῖα) a false citation or summons, false indorsement of a summons, as if the indorser had witnessed the service of it; γραφή ψευδοκλητείας a prosecution for such false indorsement.

ψευδό-λιτρος, ον, (ψευδής, λίτρον) Att. for ψευδόνιτρος, made from adulterated soda.

ψευδολογέω, f. ἦσω, (ψευδολόγος) to speak falsely, spread false reports. Hence

ψευδολογία, ἡ, a false speech, falsehood, false report.

ψευδο-λόγος, ον, (ψευδής, λέγω) speaking falsely.

ψευδό-μαντις, εως, ὁ, ἡ, (ψευδής, μάντις) a false, lying prophet.

ψευδομαρτυρέω, f. ἦσω, to be a false witness, bear false witness. Hence

ψευδομαρτυρία, ἡ, false witness, a bearing false witness, perjury; mostly in plur., ψευδομαρτυριῶν ἄλ-  
λωναι to be convicted of perjury.

ψευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an action for false witness or perjury, only used in gen.

ψευδο-μάρτυς, ὅς, οὗ, (ψευδής, μάρτυς) a false witness.

ψευδό-νιτρος ον, (ψευδής, νίτρον) see ψευδόνιτρος.

ψευδο-νύμφευτος, ον, (ψευδής, νυμφεύω) falsely wedded; ψευδονύμφευτος γάμος a pretended marriage.

ψευδο-πάρθενος, ἡ, (ψευδής, παρθένος) a pretended maid or virgin.

ψευδο-ποιός, ὅν, (ψεύδος, ποιέω) framing lies.

ψευδο-προφήτης, ου, ὁ, (ψευδής, προφήτης) a false or lying prophet.

ψευδορκέω, f. ἦσω, (ψεύδορκος) to swear falsely, be forsworn.

ψευδ-όρκιος, ον, (ψευδής, ὄρκιον) perjured, forsworn.

ψεύδ-ορκος, ον, (ψευδής, ὄρκος)=ψευδόρκιος.

ψεύδος, εος, τό, Ep. dat. pl. ψεύδεσσι, (ψεύδω) a lie, falsehood, untruth: a fraud, deceit. II. a pimple on the nose.

ψευδοστομέω, f. ἦσω, to speak falsely, lie. From

ψευδό-στομος, ον, (ψευδής, στόμα) speaking falsely.

ψευδό-φημος, ον, (ψευδής, φήμη) of false augury or divination.

Ψευδό-χριστος, ὁ, (ψευδής, Χριστός) a false Christ.

ΨΕΥΤ'ΔΩ, f. ψεύσω: aor. I ἔψευσα: Pass., aor. I ἔψεύσθην: pf. ἔψευσμαι:—to cheat or impose upon by lies, to beguile, defraud: c. gen. to cheat of a thing; ἔψευσάς με ἐλπίδος thou hast defrauded me of my hope:—Pass. ψεύδομαι, to be cheated, to be disappointed or deceived; ψευσθῆναι δέπνουν to be cheated of a supper; ἔψευσμένοι τῆς τῶν Ἀθηναίων δυνάμεως deceived in their notions of the Athenian power: absol. to be mistaken, be false; ἡ τρίτη τῶν ὁδῶν μά-  
λιστα ἔψευσται the third mode of explanation is most untrue. II. c. acc. rei, to represent a thing as a lie or deception. 2. to falsify: Pass., ἡ ψευθεῖσα ὑπόσχεσις the promise broken.

Dep. ψεύδομαι, f. ψεύσομαι: aor. I ἔψευσάμην: pf. pass. ἔψευσμαι in act. sense:—absol. to lie, speak

false, play false. 2. generally, to be false or faith-  
less, to be perjured or forsworn. II. to belie,

falsify; ὅρκια ψεύσασθαι to falsify or break the oaths; οὐκ ἔψεύσαντο τὰς ἀπειλάς they did not belie, i. e. they made good, their threats; τὰ χρή-  
ματα ἔψευσμένοι ἦσαν they had broken their word about the money. III. to belie or deceive by

lies, cheat, impose upon.

ψευδ-ώνυμος, ον, (ψευδής, ὄνομα Aeol. for ὄνομα) under a false name, falsely called. Adv. -μως.

ψευδῶς, Adv. of ψευδής, falsely, untruly.

ψευσί-στυξ, ὅς, οὗ, ἡ, (ψεύσις, στύγέω) bating falsehood and fraud.

ψεύσμα, τό, (ψεύδω) a lie, untruth, fraud.

ψευστέω, f. ἦσω, to be a liar: to lie, cheat, play false. From

ψεύστης, ου, ὁ, (ψεύδω) a liar, cheat. 2. also as Adj., like ψευδής, lying, false.

ψεφνός, ἡ, ὅν, (ψέφος) dark, obscure: metaph. obscure, base, mean.

ΨΕ'ΦΟΣ, εος, τό, darkness, smoke, mist.

ψέω, Ion. form for ψάω.

ψῆ, 3 sing. pres. of ψάω; but ψῆ, Ep. for ἔψη, 3 sing. impf.

ψῆγμα, atos, τό, (ψήχω) that which is rubbed or scraped off, shavings, Lat. ramentum; ψῆγμα χρυσοῦ gold-dust; and so absol. ψῆγμα, gold-dust.

ψηκτήρ, ἦρος, ὁ, and ψήκτρα, ἡ, (ψήχω) an instru-  
ment for scraping off, a scraper, strigil.

ψηλαφάω, f. ἦσω, (ψάω) to feel, grope one's way, like a blind man; χειρὶ ψηλαφῶν (Ep. for -άων) feeling one's way with one's hands: c. acc. to feel for, grope after. II. to feel, stroke, Lat. palpare,

mulcere. Hence

ψηλάφημα, atos, τό, a touch: a caress. [λᾶ]

ψηλαφάειν, Ep. part. of ψηλαφάω.

ΨΗ'Ν, ψηνός, ὁ, the gall-insect, which lives in the fruit of the wild-fig (ὅλυνθος) and male palm. Hence

ψηνίζω, f. ἴσω, to hang wild figs (ὅλυνθοι) on the cultivated tree, in order that the gall-insects (ψῆνες) passing from the former may puncture the fruit of the latter. II. to write a play called the Ψῆνες,

as the Comic poet Magnes had done.

ψηνός Dor. ψανός, ὁ, like ψεδνός or ψιλός, =φαλα-  
κρός, a bald-head.

ψῆξις, εως, ἡ, (ψήχω) a rubbing or scraping: the currying of a horse.

ψήρ, gen. ψηρός, ὁ, Ion. for ψάρ (q. v.), a starling.

ψήσσα Att. ψῆττα, ἡ, a kind of flat-fish, such as a plaice, sole, or turbot, Lat. rhombus.

ψηφίδο-φόρος, ον, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, f. ἴσω Att. ἰῶ, to count or reckon. II.

Med. ψηφίζομαι, f. -ίσομαι Att. -ιούμαι: aor. I ἔψηφισάμην: pf. pass. ἔψηφισμαι: (ψηφός):—to give one's vote with a pebble, which was thrown into the voting-urn; ψηφίζεσθαι ἐς ὑδρίαν to throw one's bal-  
lot into the urn: generally, to vote, Lat. suffragari,



ψηφίζεσθαι τινι to vote for any one. 2. c. acc. to vote for, adjudge a thing by vote, ψηφίζεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρὸν τινι ψηφίζεσθαι to adjudge the inheritance to one.

3. c. inf. to vote or resolve to do something: the aor. I ἐψηφίσθην, and sometimes pf. ἐψήφισμαι, are used in pass. sense, to be voted, adjudged or decided by vote; τοῖς στρατηγοῖς εἰ τοῦ προσδέοιντο ψηφισθῆναι that anything which they wanted should be voted to the generals.

ψηφίς, ἴδος, ἡ, (ψηφός) a small stone: a pebble for counting, Lat. calculus.

ψήφισμα, ατος, τό, (ψηφίζομαι) a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), a vote, decree; ψήφισμα γράφειν to move such a measure in the ἐκκλησία, propose a vote; ψήφισμα καθαιρεῖν to rescind a vote.

ψηφισμᾶτο-πώλης, ου, ὁ, (ψηφισμα, πωλέω) one who drives a traffic in acts or statutes.

ψηφο-πούς, ὁ, (ψηφός, ποιέω) a making or tampering with votes.

ψηφός Dor. ψᾶφος, ἡ, (ψάω, ψέω) a small stone, a small round stone, found in river beds, a pebble. II. a pebble used for reckoning, a counter, Lat. calculus:—in plur. accounts, καθαρά ψήφοι an exact balance. 2. in Att. a pebble used in voting, which was thrown into the voting-urn (ὑδρία), the vote itself; ψήφον φέρειν to give one's vote Lat. suffragium ferre; ψήφῳ κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly; ψήφος καταγνώσεως a vote of condemnation: hence any resolution or decree. The ψήφος Ἀθηνᾶς, calculus Minervae, was a proverbial phrase to express acquittal when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψήφος, ballot, was different from that by κύαμος, lot; the former being used in trials, the latter in the election of various officers. The ψήφοι of condemnation or acquittal were sometimes distinguished by the former being bored (τερυπημέναι), the latter whole (πλήρεις). 3. the place of voting (as πεσσοί is used for the place of play).

ψήχω, f. ξω, from ψάω, (as νήχω from νέω), to rub down, curry a horse. II. to rub down, wear away.

ΨΙΑ'ΖΩ Dor. ψιάδδω, fut. άσω, to play, sport, dance, be merry.

ψιάθος Ion. ψίεθος, ἡ, a covering of rushes or reeds, a rush mat.

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, άδος, ἡ, (ψίω) like ψακάς or ψεκάς, a drop: in plur. a shower of drops, small rain.

ΨΙ'ΖΩ, f. ψίσω: pf. pass. ἐψισμαι:—to feed on rap.

ψιθύρίζω Dor. ψιθυρίσδω: fut. ίσω Att. ω: (ψι-θυρός):—to whisper, speak in a low tone: also to

mutter, mumble.

2. of any whispering noise, as on trees, to rustle:

ψιθύρισμα, ατος, τό, (ψιθύρίζω) a whispering, rustling.

ψιθύρισμός, ὁ, (ψιθυρίζω) a whispering. 2. a whispering of slander, slander.

ψιθύριστής, ου, ὁ, (ψιθυρίζω) a whisperer. 2. a tale-bearer, slanderer.

ψιθύρός, ὄν, whispering. 2. whispering, slanderous. (Formed from the sound.)

ψίλο-μετρία, ἡ, (ψιλός, μέτρον) heroic poetry, as not being accompanied by music, opp. to lyric.

ΨΙ'ΔΟ'Σ, ἡ, ὄν, bare, naked: c. gen. stripped bare of a thing: of land, without trees, ψιλὴ ἄροσις a bare corn-field (without trees); πεδίον μέγα τε καὶ ψιλόν a champaign country of large extent and without trees; in full, γῇ ψιλῇ δένδρεων land bare of trees.

II. of animals, stripped of hair, feathers, etc., bald, Lat. calvus; ἰβις ψιλὴ κεφαλὴν the ibis without feathers on the head.

2. generally, unclad, uncovered, bare: c. gen., ψιλὴ σώματος οὖσα ἡ ψυχὴ the soul being divested of the body; ψιλὴ τρόπις the bare keel with the planks torn from it; ψιλὴ θριδάξ a lettuce with the side leaves pulled off.

III. in Att. Prose, as a military term, οἱ ψιλοί (sc. τῶν ὅπλων) soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὀπλῖται; ψιλὸς ἵππος a horse without housings: generally, unarmed, defenceless.

IV. ψιλὸς λόγος language without accompaniments or accessories, prose, as opp. to poetry: also of a speech, unsupported by evidence.

2. ψιλὴ ποίησις mere poetry without singing or music, Epic poetry, as opp. to Lyric; cf. ψιλομετρία.

ψιλῶω, f. ὦσω: pf. pass. ἐψίλωμαι: (ψιλός):—to strip bare, to make bald:—Pass. to become bald. II. c. gen. to strip bare of a thing; ψιλοῦν τινα τὰ πλείεστα τῆς δυνάμειος to strip one of the chief part of his power: generally, to leave naked or defenceless.

2. to strip one thing off another: pf. pass. part., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.

ψιλῶς, Adv. of ψιλός, simply, merely, only.

ψιμίθιον, ψιμίθος, etc., later forms for ψιμίθιον, etc. ψιμύθιον or ψιμμύθιον, later also ψιμίθιον, τό: (ψίμυθος):—white lead, Lat. cerussa, used as a pigment, esp. to whiten the skin of the face. Hence

ψιμυθίσω, f. ὦσω, to paint with white lead: Med., ψιμυθιοῦσθαι τὸ πρόσωπον to apply a pigment of white lead to one's face.

ΨΙ'ΜΥ'ΘΟΣ, ὁ, radic. form of ψιμύθιον, white lead. ψίν, Dor. for σφίν, as ψέ for σφέ.

ΨΙ'Ξ, ὁ and ἡ, gen. ψίχός: nom. pl. ψίχες: a crumb, morsel, bit.

ψίπτᾱ, = σίττα, a drover's or shepherd's cry, 'st.' ψίπτᾱκος, ὁ, or ψιπτᾱκη, ἡ, a parrot. (Foreign word.)

ψίχιον, τό, Dim. of ψίξ, a crumb of bread.



ψῖω, aor. I ἔψισα, = ψίσω.

ψογερός, ἄ, ὄν, (ψόγος) fond of blaming, censorious.

ψόγιος, α, ὄν, blaming, fond of blaming. From

ψόγος, ὄ, (ψέγω) blame, censure.

ψολοίς, εσσα, εν, (ψόλος) sooty, smoky: of the thunderbolt, smouldering.

ψολο-κομπία, ἡ, (ψόλος, κομπέω) talk that ends in smoke: empty noise and fury.

ΨΟ΄ΔΟΣ, ὄ, soot, smoke.

ψοφέω, f. ἤσω: pf. ἐψόφηκα: (ψόφος):—to make a noise or din, Lat. strepere, of the creaking or sound made in opening a door; εἰ αἱ θύραι νύκτωρ ψοφοῖεν if the doors were heard to open at night, Lat. si crepuissent fores.

ψοφο-δεής, ἐς, gen. ἐος, (ψόφος, δέος) frightened at every noise. Adv. —ῶς, timidly.

ψοφο-μήδης, ἐς, gen. εος, (ψόφος, μῆδος) caring for noise, noisy, uproarious.

ΨΟ΄ΦΟΣ, ὄ, any inarticulate sound, as opp. to φωνή: a noise, sound, Lat. strepitus: the sound of a door opening. 2. a mere sound, empty sound or noise; τοῦ σοῦ ψόφου οὐκ ἂν στραφεῖν I would not heed your noise; ψόφοι mere sounds without sense.

ψοφ-ώδης, ἐς, (ψόφος, εἶδος) noisy, ranting.

ψύγῃναι, aor. 2 pass. of ψύχω.

ψύγῃσομαι, fut. pass. of ψύχω.

ψυδνός, ἡ, ὄν, = ψυδρός.

ψυδρός, ἄ, ὄν, (ψύθος, ψεύδομαι) with collat. form ψυδνός, lying, untrue.

ψύθης, ἐς, (ψύθος) = ψευδής, lying, false.

ψύθος, εος, τό, collat. form for ψεύδος, a lie. [ῥ]

ψυκτήρ, ἦρος, ὄ, (ψύχω) a wine-cooler. II. in plur. οἱ ψυκτῆρες cool shady places.

ψυκτήριον, τό, (ψυκτήρ) a cool shady place.

ψυκτήριος, α, ὄν, (ψυκτήρ) cooling, shady.

ΨΥ΄ΑΔΑ΄, ἡς, ἡ, (ψύχα, Lat. pulex).

ψύλλιον, τό, (ψύλλα) flea-wort.

ψύλλο-τοξότης, ου, ὄ, (ψύλλα, τοξότης) a flea-archer, flea-knight, formed like ἵπποτοξότης, Comic word in Lucian.

ψύξασα, aor. I part. fem. of ψύχω.

ψύξις, εως, ἡ, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψύχ-αγωγέω, f. ἤσω, (ψυχαγωγός) to be a conductor of the dead, to lead departed souls to the nether world, esp. of Hermes. II. to evoke or conjure up the dead by sacrifice. 2. metaph. to win or attract the souls of the living, to win over, persuade: mostly in bad sense, to lead away, seduce, delude. Hence

ψύχᾱγωγία, ἡ, an evoking of souls from the nether world. 2. metaph. a winning of men's souls, persuasion.

ψυχ-ᾱγωγός, ὄν, (ψυχή, ἄγω) leading departed souls to the nether world, as epith. of Mercury, like ψυχοπομπός.

II. conjuring up the dead, evoking the dead: as Subst., ψυχαγωγός, ὄ, a necromancer.

ψυχ-ᾱπάτης, ου, ὄ, (ψυχή, ἀπάτῳ) deluding the soul: in good sense, beguiling the weary soul, gladdening.

ψυχενός, ἡ, ὄν, (ψύχος) cooling, cool, fresh.

ψυχή, ἡ, (ψύχω) breath, Lat. anima, esp. as the sign of life, life, spirit; ψυχή τε μένος τε life and strength; ψυχή τε καὶ αἰὼν spirit and life, etc.; ποιῶν τῆς Αἰσώπου ψυχῆς ἀνελέσθαι to take revenge for the life of Aesop; ψυχὴν παρθέμενος staking or risking one's life; so, μάχεσθαι, θέειν περὶ ψυχῆς to fight, run for one's life.

II. the soul of man, as opp. to the body: 1. in Homer, only a departed soul, spirit, ghost, which still retained the shape of its living owner. 2. generally, the soul or spirit of man, Lat. anima; ἀνθρώπου ψυχὴ ἀθάνατός ἐστι the soul of man is immortal; hence ψυχή τινος is used for the man himself, e.g. ψυχὴ Ὀρέστου = Ὀρέστης: ψυχαὶ absol. = ἄνθρωποι, ψυχαὶ πολλαὶ ἔθανον many souls perished: so in addressing persons, ᾧ μελέα ψυχῇ O wretched being.

3. also as the seat of the will, desires, and passions, the soul, heart; ἐκ τῆς ψυχῆς from the inmost soul, with all the heart: desire, appetite. III. the soul, mind, reason, understanding. Hence

ψυχήιος, ἡ, ου, having breath, alive, living.

ψυχίδιον, τό, Dim. of ψυχή, Lat. animula. [χῖ]

ψυχικός, ἡ, ὄν, (ψυχή) of the soul or life. II. mental, opp. to bodily. 2. concerned with this life only, animal, natural, opp. to spiritual.

ψυχο-δαίκτης, ου, ὄ, (ψυχή, δαίζω) destroying or killing the soul.

ψυχο-δοτήρ, ἦρος, ὄ, (ψυχή, δίδωμι) giver of the soul or life.

ψυχο-λίπτης, ἐς, (ψυχή, λιπέιν) left by the soul, lifeless.

ψυχο-μαντις, εως, ὄ, (ψυχή, μάντις) one who conjures up the souls of the dead to divine by them, a necromancer.

ψυχο-μάχῳ, f. ἤσω, (ψυχή, μάχομαι) to fight to the last gasp, fight desperately.

ψυχο-πλάνης, ἐς, (ψυχή, πλανάω) perplexing or misleading the soul.

ψυχο-πομπός, ὄν, (ψυχή, πέμπω) conducting souls to the nether world, epith. of Charon, also of Mercury: cf. ψυχαγωγός.

ψυχορραγέω, f. ἤσω, to let the soul break loose, to lie at the last gasp, be at the point of death, Lat. animam agere. From

ψυχορ-ραγής, ἐς, gen. ἐος, (ψυχή, ραγῆναι) letting the soul break loose, lying at the last gasp.

ψύχος, εος, τό, (ψύχω) coolness, cold, chill: cold, frost, in pl. ψύχρα, extreme colds: also winter-time, ἐν ψύχει in winter.

ψυχοσ-σός, ου, (ψυχή, σώζω) saving the soul.

ψυχο-τακτής, ἐς, (ψυχή, τακῆναι) melting the soul.

ψυχώω, f. ὥσω, (ψυχή) to give soul or life, to animate.

ψυχο-βάφης, ἐς, (ψυχρός, βαφῆναι) dipt in cold water, like red-hot iron.



ψυχρο-δόχος, *ον*, (ψυχρός, δέχομαι) *receiving what is cold*; οἶκος ψυχροδόχος *the cold-bath room*.

ψυχρο-λογία, *ή*, (ψυχρός, λέγω) *the use of frigid phrases, exaggeration*.

ψυχρο-πότης, *ον, ό*, (ψυχρός, ΠΟ-) *Root of some tenses of πίνω* a cold-water drinker.

ψυχρός, *ά, όν*, (ψύχω) *cold, chill*, Lat. *frigidus*: τὸ ψυχρόν (sc. ὕδωρ) *cold water*, Lat. *gelida* (sc. *aqua*); ψυχρῷ λούνται they bathe in cold water:—τὸ ψυχρόν also = ψῦχος, *cold*.

II. metaph. *cold, vain, fruitless, unreal*; ψυχρὰ νίκη a delusive victory: also *chilling, horrible*.

2. of persons, *cold-hearted, heartless, spiritless, indifferent*.

3. of exaggerated phrases, *cold, frigid*. Hence ψυχρότης, *ητος, ή*, *coldness, chill*. II. metaph. of persons, *coldness of heart, indifference*. 2. of phrases, *frigidity*.

ψυχρῶ, *f. ώσω*, (ψυχρός) *to make cold*:—Pass. *to grow cold or cool*.

ψυχρῶς, Adv. of ψυχρός, *coldly, frigidly*.

ΨΥΧΩ [ψ], *f. ψύξω*: aor. I ἐψυξα: Pass., aor. I ἐψύχην: aor. 2 ἐψύχην and ἐψύγην [ψ]:—*to breathe, blow*; ἦκα μάλα ψύξασα *breathing very faintly*. II. *to make cool or cold*: hence *to refresh, recruit*. 2. Pass. *to grow cool or cold*.

ψωλός, (ψάω) *ό*, *one circumcised*. 2. *a lewd fellow*.

ψωμίζω, *f. ίσω* Att. *ιῶ*: (ψωμός):—*to feed by putting little bits into the mouth*, as nurses do children: hence *to pamper, feed, fatten*.

ψωμίον, *τό*, Dim. of ψωμός, *a morsel, crumb*.

ψωμός, *οὔ, ό*, (ψάω) *a bit, morsel, scrap*, esp. of meat or bread; ψωμοὶ ἀνδρόμοι *gobbets of man's flesh*.

ψώρα Ion. ψώρα, *ή*, (ψάω) *a cutaneous disease, the itch, scab or mange*, Lat. *scabies*.

ψωρᾶλέος, *α, ον*, (ψάω) *scabby, mangy*.

ψάχω Ion. σώχω, (ψάω) *to rub in pieces, rub*.

\*ψάω, collat. form of ψάω, *to rub, rub in pieces*.

## Ω

Ω, ω, ω μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral ω' = 800, but ω = 800,000. The name of ω μέγα, *great or long o*, was given to distinguish it from the ό μικρόν *little or short o*. It was not introduced as a written character at Athens till the Archonship of Euclides, see H, η.

Changes of ω in the dialects: I. Ion. sometimes for α, as ἄνθρωπος ἄριστος for ἄνθρωπος ἄριστος.

II. Ion. also for αυ, as θῶμα τρῶμα for θαῦμα τραῦμα.

III. Aeol. and Dor., ω is often put for ου, as ἄβανός Μῶσα κῶρος λιπῶσα for οὐβανός Μοῦσα κούρος λιπούσα; also in genit. sing. and acc. pl. of 2nd decl., as, βροτῶ βροτῶς for βροτοῦ βροτούς.

IV. Dor. ω into α, as πρώτος πρώτιστος θεωρός into πρώτος πρώτιστος θεᾶρός; and so the

gen. plur. of first decl. ων becomes αν, as Μουσῶν for Μουσῶν.

ω and ω, an exclamation, expressing surprise, joy or pain, like our *O! ob!* 2. with the vocative it is a mere address, less emphatic than the Engl. *O!* As an exclamation it is written ω, as an address ω.

ωα or ωά ή, (οἷς) *a sheepskin with the wool on, a garment made of it*. 2. *the edge or skirt of a garment*.

Ἵδριών [ι], *ωνος, ό*, poet. for Ὀρίων. Hence Ἵδριώνεος, *α, ον*, of Orion.

ωας, *ατος, τό*, Dor. for οὔας, οὔς, *the ear*.

ωγαθέ, with apostr. ωγάθ', contr. for ω ἀγαθέ.

ωγμός, *οὔ, ό*, (ώζω) *a crying ob!*

Ἵγυγία, ή, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of Egypt.

Ἵγύγιος, *α, ον*, Att. also *ος, ον*, Ogygian, of or from Ogyges, an Attic king of the earliest times: hence *primeval, primal*. [ψ]

ωδᾶς, Dor. for ωδῆς, gen. of ωδή.

ωδε Att. ωδί, from ὕδε, demonstr. Adv., I. of Manner, *in this wise, so, thus*, also *so very, so exceedingly*: as opp. to οὕτω it refers to what follows, *in the following way, as follows*; ωδ' ἡμείψατο he answered in the following terms. 2. c. gen., ωδε γέ- νους thus off for family. II. of Place, *hither, here*.

ωδεε, 3 sing. impf. of οιδέα.

ωδείον, *τό*, (ωδή) *the Odæum*, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

ωδή, ή, contr. for δοιδή, (αείδω, ᾄδω) *a song, lay, ode, strain*: in plur. lyric poetry.

ωδήκαντι, Dor. for ωδήκασι, 3 pl. pf. of οιδέα.

ωδί, Att. strengthd. form of ωδε. [ι]

ωδικός, ή, όν, (ωδή) *fond of singing, musical*. Adv. -κῶς, *musically, in good time or harmony*.

ωδίνας, acc. pl. of ωδῖς.

ωδίνα [ι], *f. ἰνῶ*: aor. I ωδίνα: (ωδῖς):—*to have the pains or throes of childbirth, to be in travail or labour*: c. acc. *to be in travail of a child*: metaph. of a bee, κηρίον ωδίνα *to be in labour with honey*.

2. of any great pain, *to be in travail, be in pangs or pains*.

3. *to work painfully or hard, to travail, labour with*, c. acc.

4. metaph. of the mind, *to be in the throes or agonies of thought*.

Ἵδις, *ή*, the pain of childbirth, travail-pain; mostly in plur. *the pangs or throes of labour*. 2. in sing. also *the fruit of travail or labour, a birth, child*.

II. generally, *travail, pain, distress*. (Akin to ὀδύνη.)

ωδο-ποιός, *όν*, (ωδή, ποιέω) *making songs or odes*.

ωδός, *ό*, contr. for δοιδός, *a singer, minstrel*.

ωδῶδει, poet. for ὀδῶδει, 3 sing. plqpf. of ὀζω.

ωεον, *τό*, = ὦον, *an egg*.

ωζήσα, aor. I of ὀζω.

ωζω, *to cry ob!* hence ὦγμός. (From ω or ω, as οἶζω from οἶ, οἰμῶζω from οἰμοί.)



ὤή, a call to another, *ho! holla!* Lat. *obe! heus!*  
 ὤθησθαι, aor. I pass. of οἶσθαι.  
 ὤθεσκε, 3 sing. Ion. impf. of ὠθέω.  
 ὠθεύντο, Dor. for ὠθούντο, 3 pl. impf. med. of ὠθεῖν.  
 ὠθεῖν, impf. ἔωθουν: fut. ὠθήσω and ὠσω: aor. I ἔωσα Ion. and Ep. ὠσα: pf. ἔωκα: Pass., aor. I ἔωσθην: pf. ἔωσμαι Ion. ὠσμαι:—Ion. 3 sing. impf. ὤθεσκε, 3 sing. aor. I ὠσασκε:—to thrust, push, shove, *force away or from a place*; ἐκ μηροῦ δόρυ ὠσε *he forced the spear from the thigh*; ξίφος ἄψ ἔς κουλεὸν ὠσε *he thrust back the sword into its sheath*: to push or force back in battle; ὠσαι ἑαυτὸν ἐς τὸ πῦρ to rush into the fire; ὠσαι τὴν θύραν to force the door: also to break open, force a passage: metaph. to hurry, push on; ὠθεῖν τὰ πρήγματα to push matters on:—absol. to push off from land:—Pass. to be thrust or pushed away: also to force one's way:—Med. to thrust or push from oneself, push or force back.  
 ὠθίζω, f. ἴσω, = ὠθέω, to thrust or push on:—Pass. and Med. to push against one another, struggle; metaph. to be in hot dispute, Lat. *altercari*. Hence ὠθισμός, ὁ, a thrusting, pushing; a struggling, wrestling: metaph., ὠθισμὸς λόγων a struggle of words, a hot debate.  
 ὠγγυνντο, Ep. for ὠγγυντο, 3 pl. impf. pass. of οἶγγνμι.  
 ὠλετο, Ep. for ὠετο, 3 sing. impf. of οἶσθαι. [ἔ]  
 ὠξαι, Ep. for οἶξαι, inf. of οἶγγνμι.  
 ὠξε, ὠξαν, Ep. for ὠξε, ὠξαν, 3 sing. and 3 pl. aor. I act. of οἶγγνμι.  
 ὠίσθη, Ep. aor. I of οἶσθαι.  
 ὠκα, poet. Adv. of ὠκός, quickly, swiftly, fast.  
 ὠκαλέος, η, ον, later Ep. form for ὠκός.  
 ὠκέα, Ep. and Ion. for ὠκέα, fem. from ὠκός.  
 ὠκεαῖνι, ἡ, (ὠκεανός) daughter of Ocean, an Ocean-nymph. [ἔ]  
 ὠκεαῖνις, ἰδος, ἡ, (ὠκεανός) daughter of Ocean.  
 ὠκεανόνδε, Adv. to the ocean or sea. From  
 ὠκεανός, οὐ, ὁ, Oceanos, acc. to Hesiod, son of Uranos and Gaia, the source of all smaller waters: according to Homer, Ocean was a river which encompassed the whole earth, hence often called ὠκεανὸς ποταμός. In later times, Ocean remained as the name of the great Outward Sea, opp. to the Inward or Mediterranean, which was called θάλασσα. (From ὠκός and νάω.)  
 ὠκειάων, Ep. gen. pl. fem. of ὠκός.  
 ὠκέως, Adv. of ὠκός, quickly, swiftly.  
 ὠκήεις, εσσα, εν, poet. for ὠκός, swift.  
 ὠκιστα, neut. plur. of ὠκός used as Adv., most swiftly, very swiftly.  
 ὠκιστος, η, ον, irreg. Sup. of ὠκός.  
 ὠκίω, ον, gen. ovos, irreg. Comp. of ὠκός.  
 ὠκνεον, impf. of ὠκνέω.  
 ὠκτεира, aor. I of οἶκτεира.  
 ὠκύ-ἄλος, ον, (ὠκός, ἄλς) sea-swift, speeding over the sea, epith. of a ship. [ὑ]  
 ὠκύ-βόλος, ον, (ὠκός, βαλεῖν) quick-biting or quick-shot: quick-darting.

ὠκύ-δήκτωρ, ορος, ὁ, (ὠκός, δάκνω) biting sharply.  
 ὠκύ-διδάκτος, ον, (ὠκός, διδάσκω) quickly taught.  
 ὠκύ-δίνητος Dor. -δινάτος, ον, (ὠκός, δινέω) quick-whirling. [ἔ]  
 ὠκυ-δρόμας, ον, ὁ, = ὠκυδρόμος.  
 ὠκυ-δρόμος, ον, (ὠκός, δραμεῖν) swift-running.  
 ὠκυ-επήρ, ἐς, gen. εὖος, (ὠκός, ἔπος) quick-speaking.  
 ὠκύ-θοος, ον, also η, ον, (ὠκός, θέω) swift-running.  
 ὠκύ-μάχος [ἄ], ον, (ὠκός, μάχομαι) quick to fight.  
 ὠκύ-μορος, ον, (ὠκός, μόρος) short-lived, dying early: Sup., ὠκυμωρώτατος. II. act. bringing a quick or early death.  
 ὠκύ-πέτης, ον, ὁ, (ὠκός, ΠΕΤ- Root of πίπτω) quick-flying.  
 ὠκύ-πλάνος, ον, (ὠκός, πλάνη) quick-wandering.  
 ὠκύ-πλοος, ον, (ὠκός, πλέω) fast-sailing.  
 ὠκύ-πόδης, ον, ὁ, poet. for ὠκύπους, swift-footed.  
 ὠκύ-ποινος, ον, (ὠκός, ποινή) quickly-avenged.  
 ὠκύ-πομπος, ον, (ὠκός, πέμψω) swift-conveying.  
 ὠκύ-πορος, ον, (ὠκός, πόρος) swift-passing.  
 ὠκύ-πος, ον, collat. form of ὠκύπους. [ὑ]  
 ὠκύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος (ὠκός, πούς), swift-footed, fleet of foot.  
 ὠκύ-πτερος, ον, (ὠκός, πτερόν) swift-winged, swift-flying: τὰ ὠκύπτερα the long quill-feathers in a wing.  
 ὠκύ-ρόης, ον, ὁ Dor. -ρόας, = ὠκύροος.  
 ὠκύ-ροος, ον, (ὠκός, ῥέω) swift-flowing.  
 ὠκός [ὑ], ὠκέα, ὠκύ, gen. ὠκέος, εἰας, εὖος, Ep. fem. ὠκέα:—quick, swift, fleet, speedy. Adv. ὠκέως, but more commonly ὠκα, swiftly, fleetly.—Comp. and Sup. ὠκυτερος, ὠκυτάτος: irreg. ὠκίαν, ον, gen. ονος (like Lat. *ocior, ocius*), ὠκιστος. (Akin to ὄξυς.)  
 ὠκύ-σκοπος, ον, (ὠκός, σκοπέω) quick-aiming.  
 ὠκύτης, ἦτος, ἡ, (ὠκός) quickness, swiftness, fleetness, speed. [ὑ]  
 ὠκυτόκειος or -τόκιος, ον, belonging to or promoting a quick and easy birth: τὸ ὠκυτόκιον (sc. φάρμακον) a medicine to cause easy delivery. From  
 ὠκύ-τόκος, ον, (ὠκός, τεκεῖν) causing quick and easy birth; of a river, fertilising: τὸ ὠκυτόκον a quick and easy birth.  
 ὠλαξ, ακος, ἡ, Dor. for αὔλαξ.  
 ὠλάφιον, contr. for ὠ ἐλάφιον.  
 ὠλέ-κράνον, τό, properly ὠλενό-κρανον, = ὠλένης κρᾶνον, the point of the elbow: also ὠλέκρανον.  
 ὠΛΕ'NH, ἡ, the elbow, or rather the arm from the elbow to the wrist, the lower arm, Lat. *ulna*: generally, an arm; περὶ ὠλένας δέρα βάλλειν to throw one's arms round a person's neck.  
 ὠλεσα, aor. I of ὀλλυμι.  
 ὠλεσί-βωλος, ον, (ὀλλυμι, βῶλος) crushing clods of earth.  
 ὠλεσί-καρπος, ον, (ὀλλυμι, καρπός) of a tree, losing its fruit, i. e. shedding its fruit before it is ripe.  
 ὠλεσί-οικος, ον, (ὀλλυμι, οἶκος) destroying or ruining the house.  
 ὠλετο, 3 sing. aor. 2 med. of ὀλλυμι.



ὠλισθον, aor. 2 of ὀλισθάνω.

ὠλισθηκα, pf. of ὀλισθάνω.

ὠλλος, ὠλλοι, Ion. for ὁ ἄλλος, οἱ ἄλλοι.

ὠλλε, ἡ, poet. contr. for ὠλαξ, αἰλαξ, a furrow : mostly used in acc. ὠλλα.

ὠλόμην, aor. 2 med. of ἔλλυμι.

ὠμο-αχθής, ἐς, (ὠμός, ἀχθος) heavy to the shoulders.

ὠμες, Dor. for ὠμεν, 1 pl. pres. subj. of εἰμί sum.

ὠμο-ηστῆς, οὐ, ὁ, (ὠμός, ἐσθίω) as masc. Adj. eating raw flesh ; also with a fem. Subst., Ἐχιδνα ὠμο-στῆς. II. generally, savage, brutal.

ὠμμαι, pf. pass. of ὀράω, formed from \*ὄπτομαι.

ὠμο-βοέος or -βοείος, α, ον, (ὠμός, βοῦς) of raw, untanned ox-hide :—as Subst., ὠμοβοέη (sc. δορά), ἡ, a raw ox-hide, like λεοντή, etc. : but, ὠμοβόειον (sc. κρέας), τό, raw ox-flesh.

ὠμο-βοεύς, ἑως, ὁ, (ὠμός, βοῦς) as masc. Adj. of raw ox-hide : acc. pl. ὠμοβοεῖς.

ὠμο-βόϊνος, η, ον, like ὠμοβοέος, of raw ox-hide.

ὠμο-βρώς, ὥτος, ὁ, ἡ, (ὠμός, βιβρώσκω) eating raw flesh.

ὠμό-βρωτος, ον, (ὠμός, βιβρώσκω) eaten raw.

ὠμο-γέρων, οντος, ὁ, ἡ, (ὠμός, γέρων) a fresh, active old man, a man in a green old age ; cp. Virgil's *cruda viridisque senectus*.

ὠμο-δακῆς, ἐς, (ὠμός, δακεῖν) fiercely stung or fiercely stinging.

ὠμό-δροπος, ον, (ὠμός, δρέπω) plucked unripe ; νόμιμα ὠμόδροπα the rights of the marriage-bed.

ὠμο-θετέω, f. ἥσω, (ὠμός, τίθημι) :—in sacrificing, to place the raw pieces cut from a victim on the thigh-bones (μηρία) wrapped in the fat (δημός) : also in Med.

ὠμό-θυμος, ον, (ὠμός, θυμός) savage-hearted.

ὠμοι, not ὠμοι, = ὦ μοι, ah me, woe's me, Lat. *hei mihi*.

ὠμο-κράτης, ἐς, gen. ἑός, (ὠμος, κράτος) strong-shouldered, or (ὠμός, κράτος) of savage strength.

ὠμολογημένως, Adv. pf. pass. part. of ὁμολογέω, confessedly, without contradiction.

ὠμο-πλάτη, ἡ, (ὠμος, πλάτη) the shoulder-blade, mostly in plur. ὠμοπλάται, αἱ, Lat. *scapulae*. [ᾱ]

᾽ΩΜΟΣ, ὁ, the shoulder with the upper part of the arm, the shoulder, Lat. *humerus* ; φέρειν ὠμοῖς to bear on one's shoulders ; ὠμοῖσι τοῖς ἑμοῖσι by the strength of mine arms : also of animals, as of a lion : of a horse, like Lat. *armus*.

᾽ΩΜΟΣ, ἡ, ὄν, raw, undressed, Lat. *crudus*, esp. of flesh ; ὠμόν καταφαγεῖν τινα to eat one raw : of food, undigested. 2. unripe, unseasonable, properly of fruits : also of a man, ὠμόν γῆρας an untimely old age. II. metaph. savage, rude, cruel. 2. rough, hardy.

᾽ΩΜΟΣΑ, aor. I of ὀννυμι.

ὠμό-σιτος, ον, (ὠμός, σιτέομαι) eating men raw : hence savage, ferocious.

ὠμο-σπάρακτος, ον, (ὠμός, σπάρασσω) torn in pieces raw.

ὠμότης, ητος, ἡ, (ὠμός) rawness, unripeness. II. metaph. savageness, cruelty.

ὠμο-φάγος, ον, (ὠμός, φάγειν) eating raw flesh. II.

ὠμόφαγος, ον, pass., eaten raw, raw.

ὠμό-φρων, ονος, ὁ, ἡ, (ὠμός, φρήν) savage-minded. Adv. —φρόνως.

ὠμῶξα, aor. I of οἰμῶζω.

ὠμῶς, Adv. of ὠμός, savagely.

ὦν, Ion. for οἶν, now, therefore.—Herodotus often places this particle between a verb and its preposition, as, ἀπ' ὦν ἔδοντο for ἀπέδοντο ὦν.

᾽ΩΝΑ, ᾽ΩΝΑΞ, poet. contr. for ᾽Ω ἄνα, ᾽Ω ἄναξ.

ὠνάθην, Dor. for ὠνήθην, aor. I pass. of ὠνίνημι.

ὠνάμην, ᾽ΩΝΑΤΟ, 1 and 3 sing. aor. 2 med. of ὠνίνημι.

᾽ΩΝΑΣΑ, Dor. aor. I of ὠνίνημι.

᾽Ωνεμος, Dor. contr. for ὁ ἄνεμος.

᾽Ωνεομαι contr. ὠνούμαι : fut. ᾽Ωνήσομαι : impf. ᾽Ωνούμην Ion. ᾽Ωνεόμην : aor. I ᾽Ωνησάμην, pf. ᾽Ωνήμην ; (but pf. part. ᾽Ωνημένος, and 3 sing. plqpf. are also used in a pass. sense) :—ἐπριάμην [ᾱ] is used as aor. 2, Ep. 3 sing. πριάτο ; imperat. πριάσο, πρίω ; subj. πρίωμαι ; opt. πριάμην ; inf. πριάσθαι ; part. πριάμενος : (᾽ωνος) : Dep. :—to buy, purchase, opp. to πωλέω, πωπράσκω, as Lat. *emere* to *vendere* ; ᾽Ωνεῖσθαι τι παρά τινος to buy a thing from a person : c. gen. pretii, for so much, ᾽Ωνεῖσθαι δραχμῆς to buy for a drachma. 2. to farm public taxes or tolls. 3. in pres. and impf. to wish or offer to buy, hence to bargain, bid for a thing, Lat. *liceri* : hence to buy off, effect a compromise by money : hence to bribe. II. as Pass. to be bought. Hence

᾽Ωνή, ἡ, (᾽ωνος) a buying, Lat. *emptio*, ᾽Ωνή καὶ πρᾶσις buying and selling. 2. purchase, a bargain : esp. a contract for the farming of taxes.

᾽Ωνήμην, Ep. aor. 2 med. of ὠνίνημι.

᾽Ωνησα, aor. I of ὠνίνημι.

᾽Ωνητής, οὐ, ὁ, (᾽Ωνεομαι) a buyer.

᾽Ωνητός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of ᾽Ωνεομαι, bought. II. to be bought, that may be bought.

᾽Ωνθρωπε, crasis for ᾽Ω ἄνθρωπε.

᾽Ωνθρωποι, Ion. crasis for οἱ ἄνθρωποι.

᾽Ωνιος, α, ον, (᾽ωνος) to be bought for sale, Lat. *venalis* ; πῶς ὁ σίτος ᾽ωνιος ; how is corn selling ? what is the market price ? τὰ ᾽ωνια goods for sale, market-wares.

᾽Ωνομα, ατος, τό, Aeol. for ὄνομα.

᾽Ωνομάδαται, Ion. for ᾽Ωνομασμένοι εἰσίν, 3 pl. pf. pass. of ὀνομάζω.

᾽ΩΝΟΣ, ὁ, a price, value, payment for a thing. II. a buying, like ᾽Ωνή. (Hence Lat. *venum*, as *vinum* from *olnos*, *vicus* from *oikos*.)

᾽Ωνοσάμην, aor. I med. of ὀνομαι.

᾽Ωνοχέει, 3 sing. impf. of οἰνοχοέω.

᾽Ωνωμαι, pf. pass. of οἰνώω.

᾽Ωξ, Dor. contr. for ὁ ἐξ.

᾽Ωξε, 3 sing. aor. I of οἰζνυμι.

᾽ΩΟ'Ν, τό, an egg, Lat. *OVUM*.

᾽Ωοπ, a cry of the *κελευστής* to make the rowers stop pulling, *avast* !



ῥαπα, aor. I of ῥάπω.

ῥαπερ, Dor. for οὔπερ, Adv. *where*.

ῥαπῶλλον, poet. crasis for ῥ' Ἀπολλων.

ῥαπῶλλον, by crasis for ὁ Ἀπόλλων.

ῥαπῶλοι, Dor. crasis for οἱ αἰπῶλοι.

ῥαπαι, 3 sing. pf. pass. of ῥάω.

ῥαπῖσα, ῥαπτων, aor. I and impf. of ῥαπῶ.

ῥαπα, pf. 2 of ῥάω.

\*ΩΡΑ Ion. ῥρη, ἡ, Lat. *CURA*, care, concern, heed, regard for a person or thing; ῥραν τινὸς ἔχειν or ποιεῖσθαι to pay heed or regard to a thing.

\*ΩΡΑ Ion. ῥρη, ἡ, Lat. *HORA*, any limited time or period fixed by natural laws, a season: in plur. the seasons; hence also in plur. the climate of a country as dependent on its seasons. 2. the blooming season of the year, the spring-time, in full εἶπος ῥρη or ῥρη εἰρίνη; but it was also used of summer and winter: the fourth season, ὁπώρα or autumn, was not distinguished in Homer's time. 3. later, the whole year, ἐν τῇ πέρυσιν ῥρα last year, (as we say) last season.

II. the time of day: also, ῥρα νυκτός night-time. III. generally, the right, fitting time or hour, the time or season for a thing: the time of corn ripening; ἐν ῥρη in good time, early: c. gen. rei, ῥρη ὕπνου the time for sleep, bed-time.

IV. in plur. also as connected with the seasons, the four quarters of the heavens. V. in Att. the spring or prime of life, youth: also manhood.

VI. in Att. also sometimes for τὰ ῥαῖα, the fruits or produce of the year. VII. as pr. n., ῥραι, αἱ, the Hours, keepers of Heaven-gate: generally, ministers of the gods; often joined with the Χάριτες or Graces.

ῥραιός, α, ον, (ῥρα) produced or ripened at the fit season: hence in due season, ripe, mature; ῥραῖοι καρποί or τὰ ῥαῖα the fruits of the season. 2. as Subst., ῥαῖα, ἡ, the season of corn or fruit ripening: generally, the good season, season fit for military operations.

II. happening in due season, suitable to the season, seasonable.

III. of persons, seasonable, ripe for a thing; παρθένος γάμου ῥαῖα a maid ripe for marriage: of old persons, ripe or ready for death.

IV. of the age of man, at the freshest, fairest age, in the spring or prime of life, youthful, blooming: hence of things, beautiful. Hence

ῥραιότης, ἡ, the bloom of youth, beauty.

ῥραικιάω, f. ἄσω [ᾱ], to faint, swoon away. (Deriv. uncertain.)

ῥραῖνός, ὁ, Dor. for οὔραῖνός.

ῥραῖσι, ῥραῖσιν, Adv. (ῥρα) in season, in good time.

ῥρεῖ-τροφος, ον, poet. for ῥρεῖτροφος, (ῥρος, τρέφω) mountain-bred.

ῥρέξατο, 3 sing. aor. I med. of ῥρέγω.

ῥρεσί-δουπος, ον, (ῥρος, δουπέω) making a din on the mountains.

ῥρεσί-δότης, ου, ὁ, (ῥρα, δίδωμι) one who gives the fruits in their due season.

ῥρεσιν, Ep. for ὁρεσιν, dat. of ῥαρ.

ῥρετο, 3 sing. aor. 2 med. from ῥρνυμι.

ῥρεύω, (ῥρα) to take care of, attend to, c. acc.

ῥρη, ἡ, Ion. for ῥρα.

ῥρη, ἡ, Ion. for ῥρα.

ῥρη-φόρος, ον, (ῥρα, φέρω) leading on the seasons or bringing on the fruits in their season.

ῥρθαι, pf. pass. inf. of ῥρνυμι.

ῥρίζεσκον, Ion. impf. of ῥαρίζω.

ῥρικός, ἡ, ὄν, (ῥρα) ripe, in one's prime or bloom. II. in season, seasonable: Adv. -κῶς, ῥρικῶς πυνθάνει you ask seasonably.

ῥρῖμος, ον, (ῥρα) ripe, timely, in season.

ῥρίνην, aor. I pass. of ῥρίνω.

ῥριος, ον, (ῥρα) happening or returning in due season; ῥρια πάντα all the fruits of the seasons. II. timely, seasonable, ripe. III. at the right time, in season, seasonable.

ῥρισμένος, pf. pass. part. of ῥρίζω.

ῥριστος, Ion. crasis for ὁ ἄριστος.

\*Ῥρίων, ὠνος, ὁ, Orion, a hunter beloved by Aurora, slain by Artemis. II. a bright constellation named after him, which rose just after the summer solstice, and was usually followed by rains. [τ Ep., τ Att.]

ῥρμάθη [ᾱ], Dor. for ῥρμήθη, 3 sing. aor. I pass. of ῥρμάω.

ῥρμάτο, ῥρμήθη, 3 sing. impf. and aor. I pass. of ῥρμάω.

ῥρμέαται, -ατο, Ion. for ῥρμηνται, ῥρμηντο, 3 pl. pf. and plqpf. pass. of ῥρμάω.

ῥρμηναν, 3 pl. aor. I of ῥρμαίνω.

ῥρνήτο, 3 sing. impf. med. of ῥρνυμι.

ῥρο-θετέω, f. ἦσω, (ῥρα, τίθημι) to take note of a thing in casting a nativity or observing the natal hour. II. to be in the ascendant at that hour, of one's ruling planet.

ῥρορε, 3 sing. redupl. aor. 2 of ῥρνυμι.

ῥρος, εος, τό, Dor. for ῥρος Ion. οὔρος, a mountain.

ῥρσα, aor. I of ῥρνυμι.

ῥρτο, 3 sing. Ep. aor. 2 med. of ῥρνυμι.

ῥρυθμός, ὁ, a howling, bellowing, roaring.

ῥρυξα, aor. I of ῥρύσσω.

ῥρύσμαι, fut. ὕσμαι [ῥ] : aor. I ῥρῡσάμην : Dep. : —to howl, bellow, roar, Lat. *rugire* : mostly of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, to roar. II. transit. to howl over, bewail.

ῥρχαῖος, Ion. crasis for ὁ ἀρχαῖος.

ῥρχείσθην, 3 dual impf. of ῥρχέομαι.

ῥρχεύντο, Dor. 3 plur. impf. of ῥρχέομαι.

ῥρῡρει, 3 sing. plqpf. of ῥρνυμι.

ῥρῡρέαται, Ion. for ῥρῡρεγμένοι εἰσίν, 3 pl. pf. pass. of ῥρέγω.

ῥρῡρκετο, 3 sing. plqpf. pass. of ῥρῡσσω.

\*ΩΣ, I. as Adv. of Manner, and that either, I. Demonstr. Adv. so, thus, when it takes an accent, ὡς. 2. Relat. Adj. as, when it is without accent, ὡς.

II. as Conj. that, when it is also without accent, ὡς.



I. *ὥς*, Demonstr. Adv. of Manner, *so, thus*, Lat. *sic*. 2. καὶ *ὥς* *even so, nevertheless*: with a negat., οὐδ' *ὥς*, μηδ' *ὥς* *not even so, in no way soever*. 3. in Comparisons, *ὥς* is answered by *ὥς*, *so as*, Lat. *sic ut*: also, ὥστε .. *ὥς*, *as .. thus*.

II. *ὥς*, Relat. Adv. of Manner, *as*, Lat. *ut*, properly coming after a demonstrat. Adv., which however is very often omitted.—*ὥς* in this usage is never accentuated, except at the end of a sentence, or when it follows the word dependent on it, as, θεὸς *ὥς* for *ὥς* θεός.

2. with Elliptical Phrases, *ὥς* ἐμοί or *ὥς* γ' ἐμοί (sc. *δοκεῖ*); *ὥς* ἀπ' ὀμμάτων (sc. *εἰκάσαι*) to judge by eyesight; *ὥς* Λακεδαιμόνιος (sc. *εἶναι*) for a Lacedaemonian; *συμπέμφας* αὐτὸν *ὥς* φύλακα (sc. *εἶναι*) having sent him with them as a guard. 3. so with Participles, to give the reason of the principal Verb; ἀγανακτοῦσιν *ὥς* ἀδικούμενοι they are indignant *as* being injured, i. e. *by reason of* being injured; so with questions, *ὥς* τί δὴ θέλων; *as* wishing what? i. e. for the sake of what? so in the case of the object; εἰργουσιν αὐτὸν *ὥς* ἀδικούντα they restrain him *as* acting wrongfully, i. e. *by reason of*: so also with Participles used absol., *ὥς* οὕτως ἔχόντων, Lat. *res cum ita sint*, since things are so, i. e. *by reason of* their being so.

4. so also with Prepositions; *ὥς* ἐπὶ ναυμαχίαν *as* for a sea-fight, i. e. *as if* about to fight; *ὥς* ἐπὶ φρυγανισμόν *as* though to collect fuel: usu. with the Preps. ἐπὶ, εἰς, πρὸς, but also with others; *ὥς* ἐκ κακῶν ἡχάρη he rejoiced *as in* an evil plight, i. e. considering his evil plight: hence

5. sometimes the Prep. is omitted, and *ὥς* itself is used like a Prep., = *eis*, c. acc., as Lat. *usque* for *usque ad*, only with the names of persons, as, *ὥς* τὸν Φίλιππον to Philip: first in Homer, *ὥς* αἰεὶ τὸν ὅμοιον ἄγει θεὸς *ὥς* τὸν ὅμοιον how God does ever bring like to like.

6. with Adverbs:—with the Positive, *ὥς* ἀληθῶς, *ὥς* ἐτέρως *how truly!* *how* differently! Lat. *quam vere, quam aliter*: so too *ὥς* follows Adverbs expressing anything extraordinary, θαυμαστῶς *ὥς*, ὑπερφυῶς *ὥς*, etc.

7. *ὥς* strengthens the Superlative, like ὅτι and ὅπως, Lat. *quam, ὥς* μάλιστα, Lat. *quam maxime*, *as* much as possible; *ὥς* ῥᾶστα, Lat. *quam facillime*, *as* easily as possible; *ὥς* τάχιστα, Lat. *quam celerrime*, *as* quickly as possible, etc.; so also the phrases *ὥς* τὸ πολὺ, *ὥς* ἐπὶ τὸ πολὺ, *ὥς* ἐπὶ τὸ πλεῖστον for the most part, commonly, Lat. *plerumque, ut plurimum*.

8. so also with Superlative Adjectives, *ὥς* ἄριστος, *ὥς* βέλτιστος the best possible, etc.

III. *ὥς* as CONJUNCTION

1. expressing a fact, *that*, like ὅτι, Lat. *quod*.

2. = ὥστε, *so that*, Lat. *adeo ut*. 3. *ὥς, that*, Lat. *quod*, where, as in Latin, the acc. c. inf. may be put instead; εἰπον *ὥς* τοῦτο εἶη, or εἰπον τοῦτο εἶναι.

4. *ὥς*, marking an end, like ἵνα or ὅπως, *that, in order that*, Lat. *ut*.

5. in Inferences, like ὥστε, c. inf., *so that*, Lat. *adeo ut, ita ut*; εὖρος *ὥς* δύο τρήρεας πλέειν ὁμοῦ in breadth *such that* two triremes could sail abreast. 6. *ὥς* is also used like ὅτι and ἐπεὶ, *as, since*, Lat. *quippe*,

*quandoquidem*: also for ὅτε, *when*, Lat. *ut*: sometimes also = ὅπως, Lat. *quomodo, quemadmodum*.

IV. *ὥς* is sometimes used in independent sentences, as in phrase *ὥς* αἰεὶ τὸν ὅμοιον ἄγει θεὸς *ὥς* τὸν ὅμοιον how God ever brings like to like: also with Adjs. and Advs., *ὥς* ἡλίθιος εἶ *how* silly thou art; *ὥς* σεμνὸς ὁ καταρατὸς *how* pompous the rascal is; *ὥς* ὀξέα κλάζει *how* shrilly it screams.

2. at the beginning of several clauses, it denotes a quick succession of events, *ὥς* ἶδεν, *ὥς* μιν Ἔρως πυκινὰς φρένας ἀμφεκάλυψεν *how* he saw, *how* did Love encompass his soul; so, *ὥς* ἶδον, *ὥς* ἐμάνην, *ὥς* μεν περὶ θυμὸς ἰάφθη, as in Virgil, *ut vidi, ut perii, ut me malus abstulit error*.

3. *ὥς* to express a wish, *ob that!* like εἴθε, Lat. *utinam*, with the optat., *ὥς* ἀπόλοιο καὶ ἄλλος *ob that* another also might perish: also negatively, *ὥς* μὴ θάνοι *ob that* he might not die!

V. *ὥς* with Numerals marks that they are to be taken as round numbers, *about, nearly*; ἀπέθανον *ὥς* πεντακόσιοι *about* 500 fell.

VI. *ὥς* in some Elliptical Phrases: I. *ὥς* τί (sc. γένηται); *in order that what may happen?* for *what end?* *wherefore?* 2. *ὥς* ἕκαστοι ἦσαν or ἔτυχον ὄντες, each separately, Lat. *pro se quisque*.

(*ὥς* is an old pl. acc. of ὅς, as τῶς pl. acc. of ὅ: οὕτως from οὗτος, etc.: so ἄτε is used Adv.)

*ὥς* or *ὡς*, Dor. for οὖ, *where*.

*ὦς*, τό, gen. ὠτός, Dor. for οὖς, *the ear*.

*ῶσα*, Ion. and Ep. for ἔωσα, aor. I of ὠθέω.

*ῶσταιμεν*, I pl. aor. I opt. of ὠθέω.

*ὥς* ἄν, Ep. *ὥς* κε or *ὥς* κεν, = *ὥς* with a conditional force added.

*ὥς*-αν-εἰ or *ὥς* ἄν εἰ, *like as if, as if*.

*ὥσαννά*, Hebr. word meaning *save now! save we pray!*

*ῶσασκε*, 3 sing. Ion. aor. I of ὠθέω.

*ὥς*-αὐτως, Adv. of ὁ αὐτός (*the same*), strengthd. for *ὥς*, *in like manner, just so*; *ὥσαύτως καὶ* .. in like manner as ..

*ῶσδε*, Dor. for ῶζε, 3 sing. impf. of ὀζω.

*ὥς*-εἰ or *ὥς* εἰ, Adv. *as if, as though*: in Comparisons, *as if, like, just as*: so also *ὥς*-εἰ-τε. II. with Numerals, *about*.

*ὥσθήσομαι*, fut. pass. of ὠθέω.

*ὥσιν*, dat. plur. of οὖς.

*ῶσμαι*, pf. pass. of ὠθέω: part. ὠσμένος.

*ῶς*-περ, Adv. (*ὥς*, περ) *even as, just as*; in Homer there is often a word interposed between *ὥς* and περ, as, *ὥς* τοπάρος περ, *ὥς* ἔσται περ, etc. 2. of Time, *as soon as*, Lat. *simul ac*. 3. to limit or modify an assertion, *as if, as it were*: and so with Participles used absolutely, *ὥσπερ* ἔξόν *as if* it were in our power.

*ὥς*-περ-εἰ or *ὥς*-περ-εἰ, *just as if, even as*, Lat. *tanquam*.

*ὥς*-περ-οὖν, Adv. *even as, just as*: *as really*, εἰ δ' ἔστιν *ὥς*-περ-οὖν *ἔστι* θεός but if he is, *as he really is*, *a god*.

*ὥς*-τε, as Adv. (*ὥς*, τε) being to *ὥς*, as ὥστε to ὅς,



used to introduce a comparison, *as, like as, just as*. 2. to mark the power by which one does a thing, *as, as being*, like ἄτε, Lat. *utpote*; τὸν δ' ἐξήρπαξ' Ἀφροδίτη βεῖν μάλ', ὥστε θεός but Aphrodite bore him very easily away, *as being* a goddess.

II. as Conjunction, to express a result or effect; εἰ δέ σοι θυμὸς ἐπέσσυται, ὥστε νέεσθαι if thy heart is eagerly bent, *so as* to return.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like ὥς with a Part.; ὥστε φυλασσομένων τῶν ὁδῶν *as or since* the ways were guarded. 3. ὥστε is used after Comparatives with ἤ; μέζω κακὰ ἢ ὥστε ἀνακλαίειν greater woes than *that one could* weep for: but ὥστε is sometimes left out, as, μεῖζον ἢ φέρειν too great to bear:—the Posit. is sometimes used, ψυχρὸν ὥστε λούσασθαι cold to bathe in, implying, too cold to bathe in.

III. ὥστε is also joined with the Indic., with the Opt., and even with the Imperat. when it is emphatic, e. g. ὥστε θάρρει *so that, or therefore*, be of good cheer.

ὥστιζω, f. ἴσω, Frequentat. of ὠθέω, *to push to and fro*, Lat. *trudo*.

II. in Med., Att. fut. ὥστιοῦμαι, c. dat. *jostle with another*: so absol., ὥστιζεσθαι *eis τὴν προεδρίαν* to jostle for the first seat.

ὥστοργος, crasis for ὁ ἄστοργος.

ὥσφραμην Ion. ὁσφράμην, aor. 2 med. of ὥσφραίνωμαι.

ὥσω, fut. of ὠθέω.

ὥτ-ἀκουστέω, f. ἴσω, (οὖς, ἀκούω) *to hearken or listen covertly or anxiously*.

ὦ τᾶν or ὦ τάν, see τᾶν.

ὠτᾶριον, τό, Dim. of οὖς, *a little ear*. [ᾱ]

ῶτε, Dor. for ὥστε.

ὠτειλή, ἡ, (οὐτάω) *a wound*: later also *a scar*, Lat. *cicatrix*.

ὠπίον, τό, Dim. of οὖς, *a little ear*.

ὠπίς, ἴδος, ἡ, (οὖς) *a bustard with long ear-feathers*.

ᾠτος, ὁ, Ὀτος, son of Alöeus, brother of Ephialtes.

ὠτρῦνα, aor. I of ὠτρύνω.

ὠτώεις, εσσα, εν, (οὖς) *with ears or handles*.

ὠυτός, Ion. and Dor. for ὁ αὐτός: also ὠυτός or ὠυτός.

ὠφέιλα, aor. I of ὠφέλλω.

ὠφέλεια Ion. ὠφελίη also in Att. ὠφέλια, ἡ, (ὠφελέω) *help, aid, assistance, succour*, especially in war. 2. *profit, advantage, gain*: in plur. *gains, profits*.

ὠφελέω, f. ἴσω: (ὀφελος):—*to help, aid, assist,*

*succour, benefit*: *to be of use or service* to any one: absol. *to be of use or service*; οὐδὲν ὠφελεῖ *it does no good*: also with a neuter Adj., οὐδὲν τινα ὠφελεῖν *to do one no service*: sometimes c. dat. pers., like Lat. *prodesse*:—in phrase οὐδεὶς ἔρωτος τοῦδ' ἐφαίνετ' ὠφελῶν, the part. is taken as a Subst. *a helper*. II.

Pass. ὠφελούμαι, with fut. med. ὠφελήσομαι, pass. ὠφελήθησομαι:—*to be helped, to receive help, aid or succour, to derive profit, benefit or advantage*: πρόσ τινος *from a person or thing*: so, ἔκ or ἀπό τινος; and c. dat., ὠφελείσθαι τινι *to be profited by a thing*: c. part., ὠφελείσθαι ἰδὼν *to be benefited by the sight of a thing*. Hence

ὠφέλημα, atos, τό, *that which is of use, a useful or serviceable thing*.

II. generally = ὠφελία, *use, advantage, benefit*.

ὠφελήσιμος, on, (ὠφελέω) *useful, serviceable*.

ὠφελήσις, εως, ἡ, (ὠφελέω) *a helping, aiding*: generally, *service, advantage*.

ὠφελήτέος, a, on, verb. Adj. of ὠφελέω, *necessary or proper to be assisted*. II. ὠφελήτεον, *one must assist*.

ὠφελία, Att. for ὠφέλεια.

ὠφέλιμος, on, sometimes also η, on, (ὠφελέω) *helping, aiding*: *useful, serviceable, profitable, advantageous*. Adv. —ως: Sup. ὠφελιμώτατα.

ὠφέλλον, Ep. for ὠφελον.

ὠφέλον, aor. 2 of ὠφείλω.

ὠφθην, aor. I of ὠράω, in pass. sense.

ὠφληκα, pf. of ὀφλισκάνω: ὠφλον, aor. 2.

ὠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ὠχα, pf. of οἴγνυμι.

ὠχᾶτο, Ion. for ὠγμένοι ἦσαν, 3 plur. plqpf. pass. of οἴγνυμι.

ὠχετο, ὠχοντο, 3 sing. and pl. impf. of οἴχομαι.

ὠχηκα, Ep. for ὠχωκα, pl. of οἴχομαι.

ὠχθησαν, 3 pl. aor. I of ὠχθέω.

ὠχράω, f. ἴσω, (ὠχρός) *to turn pale, be pale, wan*, etc.

ὠχριάω, f. ἴσω [ᾱ], (ὠχρός) *to be or turn pale*.

ᾠχροΨ, ἄ, ὄν, *pale, wan, sallow*. Hence

ὠχρος, on, ὁ, or eos, τό, like ὠχρότης, *paleeness, wanness*, esp. *the paleness of fear*.

ὠχωκα, Ion. pf. of οἴχομαι.

ὠψ, ἡ, gen. ὠπός acc. ὠπα, (ὥσομαι, fut. of ὠράω) *the eye, face, countenance*; εἰς ὠπα ἰδέσθαι τινί *to look one full in the face*: so absol., εἰς ὠπα ἰδέσθαι: but, θεῆς εἰς ὠπα εἴκεν *as to the face*, i. e. in face she is like the goddesses.



# APPENDIX

OF

PROPER AND GEOGRAPHICAL NAMES,

PREPARED BY

REV. JAMES M. WHITON, PH. D.



## NOTE.

THE following pages contain those proper and geographical names — not contained in the body of the work — which occur in the Greek usually read in American schools in preparation for college, especially those found in Xenophon's *Anabasis*, in Goodwin's *Greek Reader*, and in the first six books of the *Iliad* and the first two of the *Odyssey*.

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# APPENDIX.

## Ἄβαντες — Αἴαντε

### A

Ἄβαντες, *oi, the Abantes*, the earliest inhabitants of Eubœa.

Ἄβαρβαρή, ἡ, *Abarbarēa*, a Naiad.

Ἄβας, -αντος, ὁ, *Abas*, a Trojan.

Ἄβδηρίτης, -ου, ὁ, *an Abderite*, inhabitant of Abdera, in Thrace, near the Nestus.

Ἄβληρος, -ου, ὁ, *Ablērus*, a Trojan.

Ἄβροζέλμης, -ου, ὁ, *Abrozēlmes*, a Thracian.

Ἄβροκόμας, -α, ὁ, *Abrocōmas*, a Persian satrap.

Ἄβροκόμης, -εω, ὁ (Ionic form of the foregoing word), *Abrocomes*, a son of Darius and half-brother of Xerxes.

Ἄβρωνίχος, -ου, ὁ, *Abronīchus*, an Athenian.

Ἄβρωνυχος, see Ἄβρωνιχος.

Ἄβυδηνός, -ῆ, -όν, *belonging to Abūdus*; οἱ

Ἄβυδηνοί, *the people of Abydus, the Abydenes*.

Ἄβυδόθεν, *from Abydus*.

Ἄβυδος, -ου, ἡ, *Abūdus*, in Troas, on the Hellespont.

Ἀγαμεμνονίδης, -ου, ὁ, *son of Agamemnon*.

Ἀγαμέμνων, -ονος, ὁ, *Agamemnon*, king of Mycenæ, and commander-in-chief of the Greek army before Troy.

Ἀγαπήνωρ, -οπος, ὁ, *Agapēnor*, an Arcadian chief.

Ἀγασθένης, -εος, contr. -ους, ὁ, *Agasthēnes*, son of Augēas, king in Elis.

Ἀγασίας, -ου, ὁ, *Agasias*, of Arcadia, a captain.

Ἀγήνωρ, -οπος, ὁ, *Agēnor*, a Trojan. (See ἀγήνωρ, p. 4.)

Ἀγησίλαος, -ου, ὁ, *Agesilāus*, the name of several kings of Sparta, especially of (1) the son of Doryssus; and (2) the son of Archidamus, and a celebrated general. Ionic forms Ἠγησίλεως and Ἠγησίλαος.

Ἀγίας, -ου, ὁ, *Agias*, of Arcadia, a general.

Ἄγης, -ιδος, ὁ (Ionic Ἠγίς), *Agis*, the name of several kings of Sparta.

Ἀγκαῖος, -ου, ὁ, *Ancaeus*, an Arcadian.

Ἀγλαΐη, -ης, ἡ, *Aglaiā*, mother of Nireus. (See ἀγλαΐα, p. 5.)

Ἀγλαυρος, -ου, ἡ, *Aglaurus*, daughter of Cecrops, worshipped at Athens.

Ἀγνων, -ωνος, ὁ, *Hagnon*, an Athenian, father of Theramenes.

Ἀγχιάλος, -ου, ὁ, *Anchiālus*, father of Menetes, king of the Taphians. Also the name of a Greek warrior at Troy. (See ἀγχίαλος, p. 8.)

Ἀγχίσης, -ου, ὁ, *Anchises*, father of Æneas.

Ἀδείμαντος, -ου, ὁ, *Adimantus*, a Corinthian commander. (See ἀδείμαντος, p. 11.)

Ἀδμητος, -ου, ὁ, *Admētus*, king of Pheræ in Thessaly. (See ἄδμητος, p. 12.)

Ἀδρήστεια, Ionic for Ἀδράστεια, -ας, ἡ, *Adrastēa*, a city of Asia Minor on the Propontis.

Ἀδρηστίνη, Ionic for Ἀδραστίνη, -ης, ἡ, *daughter of Adrastus*.

Ἀδρηστος, Ionic for Ἀδραστος, -ου, ὁ, *Adrastus*, (1) a king of Argos and of Sicily; (2) a son of Merops, and confederate of the Trojans. (See ἄδραστος, p. 12.)

Ἀξειδης, -ου, ὁ, *son of Azeus*, i. e. Actor.

Ἀθηνάδης, Ionic for Ἀθηνάδας, -ου, ὁ, *Athenādas*, a citizen of Trachis.

Ἄια, -ης, ἡ, *Æa*, a district of Colchis on the E. coast of the Euxine.

Αἰακίδης, -ου, ὁ, *son of Æacus*. Peleus, the son, and Achilles, the grandson of Æacus are each thus termed. οἱ Αἰακίδαι, *the Æacids*, including, at the widest, Æacus and his immediate posterity, Peleus, Telamon, Achilles, and Ajax.

Αἰακός, -οῦ, ὁ, *Æacus*, son of Zeus and king of Ægina, made after death one of the three judges of departed souls.

Αἴαντε, τῶ, *the two Ajaxes*, sons respectively of Telamon and Oileus. The plural is also formed regularly.



**Αἰγαίων**, -ωνος, ὁ, *Ægeon*, the name given by men to one of the hundred-armed giants, whom the gods called Briareus.

**Αἰγάλεως**, -ω, ὁ, *Ægaleus*, a mountain in Attica, over against the island Salamis.

**Αἰγεΐδης**, -ον, ὁ, son of *Ægeus*, i. e. Theseus.

**Αἰγιάλεια** (poetic form of *Αἰγιάλη*), -ας, ἡ, *Ægiālea* or *Ægiāle*, daughter of Adrastus and wife of Diomedes.

**Αἰγιαλός**, -οῦ, ὁ, *Ægiālus*; (1) an ancient name of Achaia; (2) a city in Paphlagonia. (See *αἰγιαλός*, p. 17.)

**Αἰγίλεια**, -ας, ἡ, *Ægilēa*, a small island near Eubœa.

**Αἰγίλιψ**, -ιπος, ἡ, *Ægilips*, a district of Ithaca. Others say, an island near Epirus, or a city on the peninsula Leucas. (See *αἰγίλιψ*, p. 17.)

**Αἰγίνα**, -ης, ἡ, *Ægina*, an island in the Saronic Gulf, S. W. from Athens.

**Αἰγιναιός**, -α, -ον, belonging to *Ægina*, *Æginetan*.

**Αἰγινήτης**, -ου, ὁ, an inhabitant of *Ægina*, an *Æginetan*.

**Αἰγιον**, -ον, τό, *Ægium*, a city of Achaia.

**Αἰγισθος**, -ον, ὁ, *Ægisthus*, son of Thyestes.

**Αἰγύπτιος**, -α, -ον, *Egyptian*.

**Αἰγύπτιος**, -ον, ὁ, *Ægyptius*, an inhabitant of Ithaca.

**Αἰήτης**, -ου, ὁ, *Æetes*, the name of several kings of Colchis.

**Αἰθῆκες**, -ων, οἱ, the *Æthices*, a Thessalian or Epirotic tribe, dwelling, according to Homer, on Mount Pindus.

**Αἰθρη**, -ης, ἡ, *Æthra*, mother of Theseus. (See *αἰθρη*, p. 19.)

**Αἰμονίδης**, -ον, ὁ, son of *Hæmon*, i. e. Mæon.

**Αἴμων**, -ονος, ὁ, *Hæmon*, a warrior of Pylus. (See *αἴμων*, p. 20.)

**Αἰνιάνες** or **Αἰνῆνες**, Ionic form *Ἐνιήνες*, -ων, οἱ, the *Æniānes*, a tribe inhabiting Northern Thessaly in the Homeric period; subsequently found dwelling in Southern Thessaly.

**Αἰνόθεν**, from *Ænus*.

**Αἶνος**, -ου, ἡ, *Ænus*, a city of Thrace, at the mouth of the Hebrus.

**Αἰξωνεύς**, -έως, ὁ, a resident of the Attic deme *Æxiuæ*.

**Αἰολίδης**, -ον, ὁ, a son or descendant of *Æolus*; οἱ **Αἰολῖδαι**, the descendants of *Æolus*, the *Æolids*.

**Αἰολίς**, -ίδος, fem. adj., *Æolian*; **γῆν τὴν Αἰολίδα**, the *Æolian land*, an ancient name of Thessaly. As a substantive (χώρα understood), *Æolis*, a district on the W. coast of Asia Minor.

**Αἶπυ**, -εος, τό, *Æpy*, a city in Elis. (See *αἶπός*, p. 21.)

**Αἰπύτιος τύμβος**, the sepulchral mound of *Æpytus*, an ancient Arcadian chief.

**Αἰσηπος**, -ου, ὁ, *Æsēpus*; (1) a river of Northern Mysia, flowing into the Propontis; (2) a son of Bucolion.

**Αἰσυήτης**, -ον, ὁ, *Æsyētes*, a Trojan.

**Αἰσχίνης**, -ον, ὁ, *Æschīnes*; (1) a commander of Greek light-armed troops; (2) a friend of Socrates.

**Αἰσχροαῖας**, also written **Αἰσχροέας**, -ον, ὁ, *Æschineus*, an Athenian.

**Αἰσωπος**, -ου, ὁ, *Æsōpus* or *Æsop*, the fabulist.

**Αἰτώλιος**, collateral form of **Αἰτωλός**, which see.

**Αἰτωλός**, -οῦ, ὁ, an *Ætolian*; also as adj., *Ætolian*. οἱ **Αἰτωλοί**, the *Ætolians*.

**Ἀκάμας**, -αντος, ὁ, *Acāmas*; (1) a son of Antenor; (2) a Thracian leader. (See *ἀκάμας*, p. 24.)

**Ἀκάνθιος**, -α, -ον, *Acanthian*, belonging to *Acanthus*; in the plural, the *Acanthians*.

**Ἀκανθος**, -ου, ἡ, *Acanthus*, a city of Chalcidice, in Southern Macedonia, on the Strymonian Gulf.

**Ἀκαρνάν**, -ανος (in Herodotus *Ἀκαρνήν*, -ῆνος), ὁ, an *Acarmanian*.

**Ἀκαρνανία**, -ας, ἡ, *Acarmania*, a country on the W. coast of Greece, between Epirus and Ætolia.

**Ἀκῆράτος**, -ον, ὁ, *Acerātus*, a prophet-priest at Delphi. (See *ἀκῆρατος*, p. 25.)

**Ἀκτορίων**, -ωνος, ὁ, son of *Actor*, i. e. Eurytus.

**Ἀκτωρ**, -ορος, ὁ, *Actor*, son of Azeus, of Orchomenus. (See *ἄκτωρ*, p. 30.)

**Ἀλαί**, -ῶν, αἱ, *Halæ*, the name of two Attic demes; also the name of "the marshy district at the junction of Piræus with the mainland." — GOODWIN.

**Ἀλαλκομενήτης**, -ίδος, fem. adj., *Alalcomenēan*, epithet of Athene, from *Alalcomenæ*, a city in Bœotia, where she had a temple.

**Ἀλάστωρ**, -ορος, ὁ, *Alastor*; (1) a Greek warrior, son of Neleus; (2) a Lycian hero. (See *ἀλάστωρ*, p. 31.)

**Ἀλείσιον**, -ον, τό, *Alisium*, a place in Elis.

**Ἀλήιον πεδῖον**, τό, the *Aleian plain*, the land of wandering (ἄλη), located by Homer in Lycia, by Herodotus in Cilicia.

**Ἀλῖαρτος**, -ον, ὁ and ἡ, *Haliartus*, a city of Bœotia.

**Ἀλιζῶνες** or **Ἀλίζωνοι**, -ων, οἱ, the *Halizōnes* or *Halizōni*, a Bithynian tribe.

**Ἀλιθέρης**, -ον, ὁ, *Halitherses*, an inhabitant of Ithaca.

**Ἄλιος**, -ον, ὁ, *Halius*, a Lycian.

**Ἀλίσαρνα**, -ης, ἡ, *Halisarna*, a city of Mysia.

**Ἀλκαμένης**, -ους, ὁ, *Alcamēnes*, son of Teleclus, king of Sparta.



Ἄλκανδρος, -ου, ὁ, *Alcander*, a Lycian.  
 Ἄλκῃ, -ης, ἡ, *Force, Might*, personified.  
 Ἄλκηστις, -ίδος and -ιος, ἡ, *Alceſtis*, daughter of Pelias, and wife of Admetus.  
 Ἄλκιβιάδης, -ου, ὁ, *Alcibiādes*, a celebrated Athenian leader.  
 Ἀλκμαιωνίδαι, -ῶν, οἱ, *the descendants of Alcmaeon*, the *Alcmaeonids*, an illustrious family at Athens.  
 Ἀλκμήνη, -ης, ἡ, *Alcmēne*, mother of Hercules.  
 Ἀλόπη, -ης, ἡ, *Alōpe*, a town in the southern part of Phthiōtis in S. Thessaly, near the Malian Gulf.  
 Ἄλος, -οῦ, ὁ and ἡ, *Alus*, a town in the eastern part of Phthiōtis, in S. Thessaly, near the Pagasæan Gulf.  
 Ἀλπηνός, -οῦ, ἡ (also Ἀλπηνοί), *Alpēnus* (or *Alpēni*), a city at the E. entrance of the pass of Thermopylæ.  
 Ἀλγάτης, -ου, ὁ, *Alyattes*, king of Lydia, father of Cræsus.  
 Ἀλύβη, -ης, ἡ, *Alýbe*, a city in Bithynia on the Euxine.  
 Ἄλυσ, -vos, ὁ, *the Halys*, the principal river of Asia Minor, flowing N. into the Euxine.  
 Ἀλφειός, -οῦ, ὁ, *the Alphēus*, a river of Elis.  
 Ἀλφεός, -οῦ, ὁ (Doric form of Ἀλφειός), *Alpheus*, a Lacedæmonian, who fought bravely at Thermopylæ.  
 Ἀλφεύς, -έως, ὁ, *Alphēus*, son of Poseidon. (See ἄλφεός, p. 37.)  
 Ἀμαρυγκείδης, -ου, ὁ, son of *Amarynceus*, i. e. Diōres.  
 Ἀμβρακιώτης, -ου, ὁ, an *Ambraciot*, inhabitant of Ambracia in S. Epirus.  
 Ἀμεινίας, -ου and -α, ὁ, *Amīnias*, an Athenian naval captain.  
 Ἀμεινοκλῆς, -έους, ὁ, *Amīnōcles*, a citizen of Magnesia in Thessaly.  
 Ἀμνών, -ῶνος, ὁ, *Amjlon*, a city of the Pæonians, on the Axius, in Macedonia.  
 Ἀμύκλαι, -ῶν, αἱ, *Amýclæ*, a city of Laconia, on the Eurotas.  
 Ἀμφιγένεια, -ας, ἡ, *Amphigenēa*, a city of Triphylia in S. Elis.  
 Ἀμφίδημος, -ου, ὁ, *Amphidēmus*, father of Amphicrates.  
 Ἀμφικράτης, -ους, ὁ, *Amphicrātes*, an Athenian captain.  
 Ἀμφίμαχος, -ου, ὁ, *Amphimāchus*; (1) leader of the Epēi at Troy; (2) leader of the Carians.  
 Ἀμφίος, -ου, ὁ, *Amphīus*; (1) son of Merops; (2) son of Selagus.  
 Ἀμφιπολίτης, -ου, ὁ, an *Amphipolite*, inhabitant of Amphipolis in S. E. Macedonia, on the Strymon. (See ἀμφίπολις, p. 45.)

Ἀμφισσα, -ης, ἡ, *Amphissa*, a town of the Loeri Ozolæ.  
 Ἀμφιτρυών, -ωνος, ὁ, *Amphitryon*, king of Tiryns, and subsequently of Thebes; husband of Hercules's mother, Alemene.  
 Ἀναγυράσιος, -ου, ὁ, a resident of the Attic deme *Anagyrrus*.  
 Ἀναίτιος, -ου, ὁ, *Anatius*, one of the Thirty at Athens. (See ἀναίτιος, p. 40.)  
 Ἀναξανδρίδης, -ου, ὁ, *Anaxandrides*, a king of Sparta, and father of the celebrated Leonidas.  
 Ἀνάξανδρος, -ου, ὁ, *Anaxander*, a king of Sparta, and ancestor of Leonidas.  
 Ἀναξίβιος, -ου, ὁ, *Anaxibius*, a Spartan naval commander.  
 Ἀνδραίμων, -ονος, ὁ, *Andraemon*, father of Thoas, and king of Calydon in Ætolia.  
 Ἀνδρόβουλος, -ου, ὁ, *Androbūlus*, a Delphian, the father of Timon.  
 Ἀνδροδάμας, -αντος, ὁ, *Androdāmas*, a Samian, father of Theomestor.  
 Ἀνδρομάχη, -ης, ἡ, *Andromāche*, wife of Hector. (See ἀνδρομάχος, p. 58.)  
 Ἄνδρος, -ου, ἡ, *Andrus*, one of the Cyclades Islands, with a city of the same name.  
 Ἀνεμώρεια, -ας, ἡ, afterwards called Ἀνεμώλεια, *Anemoria*, an elevated town of Phocis. (See ἀνεμώλιος, p. 59.)  
 Ἀνθεμίδης (for Ἀνθεμιωνίδης), son of *Anthēmion*, i. e. Simoisius.  
 Ἀνθεμίων, -ωνος, ὁ, *Anthēmion*, a Trojan. (See ἀνθέμιον, p. 62.)  
 Ἀνθηδών, -όνος, ἡ, *Anthēdon*, a city on the E. coast of Boeotia.  
 Ἀνθήλη, -ης, ἡ, *Anthēlē*, a town in Phocis, in the immediate vicinity of Thermopylæ.  
 Ἀνόπαια, -ας, ἡ, *Anopæa*, a name given both to a part of Mt. Œta, and to a path leading over the same.  
 Ἀντανδρος, -ου, ἡ, *Antandrus*, a city of Troas, at the foot of Mt. Ida.  
 Ἀντεία, -ας, ἡ, *Antēa*, wife of Proetus, king of Tiryns.  
 Ἀντηνορίδης, -ου, ὁ, son or descendant of *Antenor*.  
 Ἀντήνωρ, -οπος, ὁ, *Antēnor*, a Trojan prince.  
 Ἀντίδωρος, -ου, ὁ, *Antidōrus*, a Lemnian ship-captain.  
 Ἀντίκυρα, -ας, ἡ, *Anticyra*, a town at the entrance of the Spercheus into the Malian Gulf. The earlier form of the name is Ἀντίκυρρα.  
 Ἀντικυρεύς, -έως, ὁ, an inhabitant of *Anticyra*, an *Anticyræan*.  
 Ἀντιλέων, -οντος, ὁ, *Antileon*, of Thuri in S. Italy.  
 Ἀντίλοχος, -ου, ὁ, *Antilochus*, son of Nestor.



Ἀντίνοος, -ου, ὁ, *Antinoüs*, a suitor of Penelope.

Ἀντίπατρος, -ου, ὁ, *Antipäter*, a Thasian, son of Orges.

Ἀντισθένης, -ους, ὁ, *Antisthēnes*, a friend and pupil of Socrates, founder of the cynic school of philosophy.

Ἀντίφος, -ου, ὁ, *Antiphus*; (1) a son of Ægyptius of Ithaca; (2) a leader of the Greeks from Nisyrus; (3) a leader of the Mæonians confederate with the Trojans; (4) a son of Priam.

Ἀντιφῶν, -ῶντος, ὁ, *Antiphon*, an Athenian.

Ἀντρών, -ῶνος, ὁ and ἡ, *Antron*, a city of Phthiōtis in S. E. Thessaly, at the entrance of the Malian Gulf.

Ἄνυτος, -ου, ὁ, *Anŷtus*, an Athenian, one of the accusers of Socrates.

Ἀξιός, -οῦ, ὁ (also accented Ἄξιος), *the Axius*, the principal river of Macedonia, flowing into the Thermaic Gulf.

Ἀξύλος, -ου, ὁ, *Axylus*, a Thracian prince. [See ἀξύλος, p. 75.]

Ἀπαισός, -οῦ, ἡ, *Apasus*, a city in N. W. Mysia, at the entrance of the Propontis. The same as Pæsus, Παισός.

Ἀπιδανός, -οῦ, ὁ, *the Apidānus*, a river of Thessaly. Ionic form Ἡπιδανός.

Ἀπολλόδωρος, -ου, ὁ, *Apollodōrus*, a frequent name among the Greeks; specially, a friend of Socrates.

Ἀπολλωνία, -ας, ἡ, *Apollonia*, the name of several cities, specially of a city of Mysia, near the Lydian border.

Ἀπολλωνίδης, -ου, ὁ, *Apollonīdes*, a Lydian.

Ἀραβία, -ας, ἡ, *Arabia*. The name is extended (Xen. *Anab.*, I. 5. 1) to the southern part of Mesopotamia.

Ἀραιθυρέα, -ας, ἡ, *Aræthyrea*, an ancient city in Peloponnesus, near whose site Phlius stood.

Ἀράξης, -ου, ὁ, *the Araxes*, a river of Mesopotamia flowing into the Euphrates.

Ἀρβάκης, -ου, ὁ, *Arbāces*, satrap of Media.

Ἀργεῖος, -α, -ου, of or belonging to Argos, *Argive*. Ἀργεῖοι, -ων, οἱ, a frequent Homeric designation of the Greeks.

Ἀργισσα, -ης, ἡ, *Argissa*, later named Argūra, a town of Thessaly on the Peneus near Larissa.

Ἄργοςδε, *to Argos*.

Ἀρεσίας, -ου, ὁ, *Aresias*, one of the Thirty at Athens.

Ἀρετῶν, -ονος, ὁ, *Aretāon*, a Trojan warrior.

Ἀρήιος, Ionic for Ἀρειος, see p. 100.

Ἀρήνη, -ης, ἡ, *Arēne*, a city in S. Elis.

Ἀρηξίων, -ονος, ὁ, *Arexion*, an Arcadian soothsayer.

Ἀριαβίγνης, -ου, ὁ, *Ariabignes*, a Persian

naval commander, son of Darius, and half-brother of Xerxes.

Ἀριαῖος, -ου, ὁ, *Ariæus*, a Persian general in the service of the younger Cyrus.

Ἀριαράμνης, -ου, ὁ, *Ariaramnes*, a Persian.

Ἄριμα, -ων, τό, *Arīma*, a mountain district in Asia Minor, locality uncertain, under which it was fabled that the giant Typhon lay.

Ἀρίσβη, -ης, ἡ, *Arisbe*, a city of Troas, not far from Abydus.

Ἀρίσβηθεν, *from Arisbe*.

Ἀρίσταρχος, -ου, ὁ, *Aristarchus*; (1) a Lacedæmonian, governor of Byzantium; (2) an Athenian commander.

Ἀριστεάς, -ου, ὁ, *Aristeas*, a Chian.

Ἀριστείδης, -ου, ὁ, *Aristīdes*, son of Lysimachus, a distinguished Athenian magistrate and leader.

Ἀρίστιππος, -ου, ὁ, *Aristippus*; (1) a Thesalian; (2) a native of Cyrene, disciple of Socrates, and founder of the Cyrenaic school of philosophy.

Ἀριστογείτων, -ονος, ὁ, *Aristogiton*, an Athenian, who, in conjunction with Harmodius, murdered Hipparchus.

Ἀριστόδημος, -ου, ὁ, *Aristodēmus*, a Spartan.

Ἀριστόμαχος, -ου, ὁ, *Aristomachus*, a king of Sparta.

Ἀριστονίκη, -ης, ἡ, *Aristonice*, priestess at Delphi.

Ἀριστοτέλης, -ους, ὁ, *Aristotle*, one of the Thirty at Athens, not to be confounded with the philosopher of Stagira.

Ἀρίστων, -ωνος, ὁ, *Ariston*; (1) an Athenian in the service of the younger Cyrus; (2) a king of Sparta.

Ἀριστάννυμος, -ου, ὁ, *Aristonynus*, an Arcadian.

Ἀρκαδία, -ας, ἡ, *Arcadia*, the central district of Peloponnesus.

Ἀρκαδικός, -ῆ, -όν, *Arcadian*.

Ἀρκάς, -άδος, ὁ, *an Arcadian*. οἱ Ἀρκάδες, *the Arcadians*.

Ἀρκεσίλαος, -ου, ὁ, *Arcesilæus*, a leader of the Boeotians at Troy.

Ἄρμα, -ατος, τό, *Harma*, a town in E. Boeotia.

Ἄρματίδης, -ου, ὁ, *Harmatīdes*, a Thespian, father of Dithyrambus.

Ἀρμενία, -ας, ἡ, *Armenia*, a highland region of Asia, S. E. of the Euxine.

Ἀρμένιος, -α, -ον, *Armenian*. οἱ Ἀρμένιοι, *the Armenians*.

Ἀρμήνη, -ης, ἡ, *Harmēne*, a town of Paphlagonia, near Sinope. Also called Ἀρμένη, *Armenē*.

Ἀρμόδιος, -ου, ὁ, *Harmodius*, an Athenian, the accomplice of Aristogiton in the assassination of Hipparchus. (See Ἀρμόδιος, p. 103.)



Ἄρμονίδης, -ου, ὁ, *Harmonides*, a Trojan artificer.

Ἄρνη, -ης, ἡ, *Arne*, an ancient town in Bœotia, of uncertain site.

Ἄρπασος, -ου, ὁ, *the Harpāsus*, a river of Armenia.

Ἄρσάμης, -ου, ὁ, *Arsāmes*, grandfather of King Darius.

Ἄρτάβανος, -ου, ὁ, *Artabānus*, brother of Darius, and uncle to Xerxes.

Ἄρταγέρσης, -ους, ὁ, *Artagereses*, a cavalry officer of King Artaxerxes.

Ἄρτακάμας, -α, ὁ, *Artacāmas*, a Persian satrap.

Ἄρτάνης, -ου, ὁ, *Artanes*, a brother of Darius.

Ἄρταξέρξης, -ου, ὁ, the name of three Persian kings, specially of *Artaxerxes*, surnamed Mneumon, the brother of the younger Cyrus.

Ἄρτάοζος, -ου, ὁ, *Artaozus*, a friend of Cyrus.

Ἄρταπάτας, -α, or Ἄρταπάτης, -ου, ὁ, *Artapātes*, a friend of Cyrus.

Ἄρταφέρνης, -ους, ὁ, *Artaphernes*; (1) brother of Darius; (2) son of the foregoing, and associate commander of the first Persian expedition against Greece.

Ἄρτεμισία, -ας, ἡ, *Artemisia*, sovereign of a few Carian cities, and ally of Xerxes.

Ἄρτεμισιον, -ου, τό, *Artemisium*, the name of the northern coast and N. E. promontory of Eubœa.

Ἄρτίμας, -α, ὁ, *Artīmas*, Persian satrap of Lydia.

Ἄρτούχης, -ου, or Ἄρτούχας, -α, ὁ, *Artūchas*, a Persian satrap.

Ἄρύστας, -α, ὁ, *Arystas*, an Arcadian.

Ἀρχαγόρας, -α, ὁ, *Archagōras*, an Argive.

Ἀρχέλαος, -ου, Ionic form Ἀρχέλεως, -εω, ὁ, *Archelāus*, a king of Sparta, son of Agesilaus.

Ἀρχέλοχος, -ου, ὁ, *Archelōchus*, a Trojan.

Ἀρχέστρατος, -ου, ὁ, *Archestrātus*, an Athenian commander.

Ἀρχίδαμος, Ionic form Ἀρχίδημος, -ου, ὁ, *Archidāmus*, king of Sparta.

Ἀσία, -ας, ἡ, *Asia*, at first the name of a district in Lydia, between Mt. Tmolus and the river Caÿster, then applied more widely to the E. coast of the Ægean, and extending N. E. along the Propontis and the Euxine.

Ἀσιδάτης, -ου, ὁ, *Asidātes*, a Persian.

Ἀσιναῖος, -α, -ον, of *Asine*, *Asinanian*.

Ἀσίνη, -ης, ἡ, *Asine*; (1) a city on the S. coast of Messenia; (2) a city on the S. coast of Argolis.

Ἄσιος, -α, -ον, *Asian*; Ἄσιος λειμών, *the Asian meadow*, so called either from Ἀσία, which see, or, according to others, from Ἀσίας, as the meadow of the hero *Asias*.

Ἄσιος, -ου, ὁ, *Asius*, from Arisbe, ally of the Trojans.

Ἀσκάλαφος, -ου, ὁ, *Ascalāphus*, king of the Minyæ.

Ἄσκανία, -ας, ἡ, *Ascania*, a district in the W. part of Bithynia.

Ἀσκάνιος, -ου, ὁ, *Ascanius*, of Ascania, an ally of the Trojans.

Ἀσκληπιάδης, -ου, ὁ, *son of Æsculapius*.

Ἀσπένδιος, -ου, ὁ, *an Aspendian*, from Aspendus, a city of Pamphylia.

Ἀσπληδών, -όνος, ἡ, *Asplēdon*, an ancient city in N. W. Bœotia.

Ἀσσυρία, -ας, ἡ, *Assyria*, a name somewhat vaguely applied, but strictly belonging to the district bounded W. by the Tigris and N. and E. by the mountains of Armenia and Media.

Ἀσσύριος, -α, -ον, *Assyrian*; οἱ Ἀσσύριοι, *the Assyrians*.

Ἀστέριον, -ου, τό, *Asterium*, a town of uncertain site in the central part of Thessaly.

Ἀστύαλος, -ου, ὁ, *Astyālus*, a Trojan.

Ἀστυάναξ, -ακτος, ὁ, *Astyānax*, son of Hector. (See ἄστυνάαξ, p. 110.)

Ἀστύνοος, -ου, ὁ, *Astynous*, a Trojan.

Ἀστυόχεια, the same as the following.

Ἀστυόχη, -ης, ἡ, *Astyōche*; (1) daughter of Actor; (2) daughter of Phylas. (See ἄστυόχος, p. 110.)

Ἄσωπός, -ου, ὁ, *the Asōpus*; (1) a river flowing E. through the S. part of Bœotia; (2) a river flowing into the Malian Gulf near the Pass of Thermopylæ.

Ἄταρνεύς, -έως, ὁ, *Atarneus*, a city of Æolis, opposite Mitylene in Lesbos.

Ἀτραμύτιον, -ου, τό, *Atramyttium*, a coast city in W. Mysia, on the Caicus. Also written Ἀδραμύτιον, &c.

Ἀτρείδης, -ου, ὁ, *son of Atreus*; οἱ Ἀτρείδαι, or τῶ Ἀτρείδᾳ, *the Atrīdæ*, Agamemnon and Menelaus.

Ἀτρείων, -ωνος, ὁ, the same as the preceding.

Ἀτρεύς, -έως, ὁ, *Atreus*, son of Pelops.

Ἀτυμνιάδης, -ου, ὁ, *son of Atymnius*, i. e. Mydon.

Ἀυγαῖ, -ῶν, αἱ, *Augæ*; (1) a Locrian city, near the S. coast of the Malian Gulf; (2) a city in S. Laconia.

Ἀυγηΐαδης, -ου, ὁ, *son of Augæas*, king of Elis, i. e. Agasthenes.

Ἀυλῖς, -ίδος, ἡ, *Aulis*, the city and harbor of Bœotia whence the Greek armament sailed for Troy.

Ἀυτόνοος, -ου, ὁ, *Autonous*, a Delphian hero.

Ἀυτόφονος, -ου, ὁ, *Autophōnus*, a Theban.

Ἀφεταιί, -ῶν, αἱ, *Aphētai*, a port of Magnesia in S. E. Thessaly, not far from Artemisium.



Ἀφιδναῖος, -ου, ὁ, *a resident of the Attic deme Aphidna.*

Ἀχερουσιᾶς, -ᾶδος, ἡ, fem. adj., *Acherusian*; Ἀχερουσιᾶς Χερρόνηςος, *the Acherusian peninsula*, near Heraclea in Bithynia, with a cavern through which Hercules was said to have descended to the lower world.

## B

Βαβυλῶν, -ῶνος, ἡ, *Babylon*, on the Euphrates, the chief city of the Persian empire.

Βαβυλωνία, -ας, ἡ, *Babylonia*, the district of which Babylon was the capital; extending, in the widest sense, from Mesopotamia to the Persian Gulf.

Βάκισ, -ιδος, ὁ, *Bacis*, a soothsayer of Bœotia. (See βακίζω, p. 125.)

Βάκτριος, -α, -ον, *Bactrian*; οἱ Βάκτριοι, *the Bactrians*, inhabitants of Bactria or Bactriana, now S. E. Turkestan and N. E. Afghanistan.

Βασίας, -ου, ὁ, *Basias*; (1) an Arcadian; (2) a soothsayer of Elis.

Βατίεα, -ας, ἡ, *Batiœa*, a hill near Troy.

Βελβινίτης, -ου, ὁ, *a Belbinite*, an inhabitant of *Belbina*, a small island S. W. of the Attic promontory Sunium.

Βέλεσος, -νος, ὁ, *Belësus*, a satrap of Syria.

Βελλεροφόντης, -ου, ὁ, *Bellerophon*, son of Glaucon.

Βήσσα or Βήσα, -ης, ἡ, *Bessa*, a Locrian city, of uncertain site, near Augœa. See Ἀνγειαί.

Βίας, -αντος, ὁ, *Bias*, a warrior from Pylus.

Βιθύνοι, -ῶν, οἱ, *the Bithynians*, whose country bordered the Propontis and Euxine, on the Asiatic side.

Βισάνθη, -ης, ἡ, *Bisanthe*, a coast city of Thrace, on the Propontis.

Βίων, -ωνος, ὁ, *Bion*, an officer of the Spartan general Thibron.

Βοάγριος, -ου, ὁ, *the Boagrius*, a rapid stream in Locris, flowing into the Malian Gulf. (See βόαγρος, p. 131.)

Βοίβη, -ης, ἡ, *Bœbe*, a town of Magnesia in E. Thessaly on the E. side of the Bœbean Lake.

Βοιβηίς, -ίδος, ἡ, fem. adj., *Bœbean*; ἡ Βοιβηίς λίμνη, *the Bœbean Lake*.

Βοῖσκος, -ου, ὁ, *Boiscus*, a Thessalian.

Βοιωτίας, same as Βοιωτός, see p. 132.

Βουκολίων, -ωνος, ὁ, *Bucolion*, son of Laomedon. (See βουκολέω, p. 133.)

Βουπράσιον, -ου, τό, *Buprasium*, a city in N. Elis, the ancient capital of the Epēi.

Βρασιδᾶς, -α and -ου, ὁ, *Brasidas*, a Spartan general.

Βρισηίς, -ίδος, ἡ, *daughter of Briseus*, i. e. Hippodamia.

Βρυσειαί, -ῶν, αἱ, *Brysœa*, an ancient town of Laconia, a little S. W. of Sparta.

Βυζάντιον, -ου, τό, *Byzantium*, a city of Thrace, on the Bosphorus, the modern Constantinople.

Βυζάντιος, -α, -ον, *of Byzantium*; οἱ Βυζάντιοι, *the Byzantians*.

Βῶρος, -ου, ὁ, *Borus*, a Mæonian.

## Γ

Γαῖα, see Γῆ.

Γάνος, -ου, ἡ, *Gannus*, a small fortified place in Thrace, on the coast of the Propontis.

Γαυλίτης, -ου, ὁ, *Gaulites*, a Samian.

Γέλων, -ωνος, ὁ, *Gelon*, tyrant of Syracuse.

Γεραιστός, -οῦ, ὁ and ἡ, *Geræstus*, a promontory, town, and port at the S. W. extremity of Eubœa.

Γερήνιος, -ου, ὁ, *Gerenian*, applied to Nestor, as is said, from Gerenia, a Messenian city, where he was said to have been reared.

Γῆ, -ῆς, ἡ, poetic form Γαῖα, *Earth*, personified as a goddess. (See γῆ, p. 141.)

Γλαῦκος, -ου, ὁ, *Glaucus*; (1) father of Bellerophon; (2) grandson of Bellerophon, and leader of the Lycians before Troy. (See γλαυκός, p. 142.)

Γλαύκων, -ωνος, ὁ, *Glaucôn*, an Athenian, grandfather to Plato.

Γλαφυραί, -ῶν, αἱ, *Glaphyrae*, a town of uncertain site in S. E. Thessaly, not far from Bœbe.

Γλίσας, -αντος, ἡ, *Glisas*, a city of Bœotia, not far E. from Thebes.

Γλοῦς, -οῦ, ὁ, *Glus*, an Egyptian, whose father, Tamus, was admiral of Cyrus the younger.

Γνήσιππος, -ου, ὁ, *Gnesippus*, an Athenian.

Γογγύλος, -ου, ὁ, *Gongylus*, an Eretrian.

Γονόεσσα, -ης, ἡ, *Gonoëssa*, a promontory on the Corinthian Gulf, near Pallene, in N. E. Achaia.

Γόργειος, -α, -ον, *belonging to the Gorgon*. (See Γοργώ, p. 144.)

Γοργίας, -ου, ὁ, *Gorgias*, a sophist and orator of Leontini in Sicily.

Γοργίων, -ωνος, ὁ, *Gorgion*, son of Hellas.

Γόργος, -ου, ὁ, *Gorgus*, king of Salamis in Cyprus.

Γόρτυν, -ῦνος, ἡ, *Gortyn*, a principal city of Crete. Also written Γόρτυνα, Gortyna.

Γουνεύς, -έως, ὁ, *Guneus*, leader of the Ænians in the Trojan war.

Γραῖα, -ας, ἡ, *Graea*, a Bœotian town. site uncertain.



**Γυγαίη λίμνη**, ἡ, *the Gygaean Lake*, near Sardis in Lydia, and *the nymph of the lake*.

**Γυμνίας**, -ου, ὁ, *Gymnias*, a city in N. Armenia.

**Γυρτώνη**, -ης, ἡ, *Gyrtōne*, a town in the central part of Thessaly. Also written **Γυρτών**, Gyrtōn.

**Γωβρύας**, -ου, ὁ, *Gobryas*, a Persian general.

## Δ

**Δαμάρατος**, Doric form of **Δημάρατος**, which see.

**Δαμασίθυμος**, -ου, ὁ, *Damasithymus*, king of Calynda.

**Δάνα**, -ης, ἡ, *Dana*, a city of Cappadocia, generally known as Tyana, Τύανα.

**Δαράδαξ**, -ἄκος, ὁ, *the Darádaξ*, a river of Syria, flowing into the Euphrates.

**Δαρδανεύς**, -έως, ὁ, *a Dardanian*, from Dardanus, a city of Troas on the Hellespont.

**Δάρης**, -ητος, ὁ, *Dares*, a Trojan, priest of Hephaestus.

**Δάτις**, -ιδος, ὁ, *Datis*, a Mede, associate commander of the first Persian expedition against Greece.

**Δαύλιοι**, -ων, οἱ, *the Daulians*, inhabitants of Daulis in Phocis.

**Δαυλῖς**, -ιδος, ἡ, *Daulis*, a town of Phocis, E. of Mt. Parnassus.

**Δαφναγόρας**, -α, ὁ, *Daphnagōras*, a Mysian.

**Δείμος**, -ου, ὁ, *Fear*, personified. (See *δειμῖς*, p. 152.)

**Δεινομένης**, -ους, ὁ, *Dinomēnes*, father of Gelon.

**Δεκέλεια**, -ας, ἡ, *Decelēa*, an Attic deme, occupied as a stronghold by the Spartans.

**Δέλτα**, τό, *the Delta*, a region of Thrace, near Byzantium.

**Δέξιππος**, -ου, ὁ, *Dexippus*, a Laconian.

**Δερκυλίδας**, also written **Δερκυλλίδας**, -α and -ου, ὁ, *Dercylidas*, a Spartan general.

**Δέρνης**, -ου, ὁ, *Dernes*, a Persian satrap.

**Δηϊκόων**, -ωντος, ὁ, *Deicoön*, a Trojan.

**Δηϊπυλος**, -ου, ὁ, *Deipylus*, a Greek, comrade of Sthenelus.

**Δημάρατος**, Ionic **Δημάρητος**, -ου, ὁ, *Dema-ritus*, an exiled king of Sparta, who accompanied Xerxes marching against Greece.

**Δημοκόων**, -ωντος, ὁ, *Democoön*, son of Priam.

**Δημοκράτης**, -ους, ὁ, *Democrates*, of Temenium in Argolis.

**Δημοσθένης**, -ους, ὁ, *Demosthēnes*, an Athenian general prominent in the Peloponnesian war.

**Δημόφιλος**, -ου, ὁ, *Demophilus*, a leader of the Thespians at Thermopylae.

**Διαδρόμης**, -ου, τό, *Diadromēs*, a Thespian.

**Διηνέκης**, -ους, ὁ, *Diēnēces*, a Spartan of distinguished courage. (See *διηνεκῆς*, p. 172.)

**Διθύραμβος**, -ου, ὁ, *Dithyrambus*, a Thespian who distinguished himself at Thermopylae.

**Δίκαιος**, -ου, ὁ, *Dicaeus*, an Athenian. (See *δίκαιος*, p. 173.)

**Διοκλῆς**, -έους, ὁ, *Diocles*; (1) king of Phere in Messenia; (2) one of the Thirty at Athens.

**Διομήδης**, -εος, ὁ, *Diomēdes*, next to Achilles the bravest of the Greeks before Troy.

**Δίον**, -ου, τό, *Dium*, a town in the N. W. angle of Eubœa.

**Διώρης**, -ους, ὁ, *Diōres*, a chief of the Epēi before Troy.

**Δόλοπες**, -ων, οἱ, *the Dolōpes*, a Thessalian tribe, dwelling about Mt. Pindus in S. E. Epirus.

**Δολοπίων**, -ονος, ὁ, *Dolopion*, a Trojan, priest of the river-god Scamander.

**Δορίσκος**, -ου, ὁ, *Doriscus*, a plain at the mouth of the Hebrus on the coast of Thrace, containing a city of the same name, ἡ *Δορίσκος*.

**Δόρυσσος**, -ου, ὁ, *Doryssus*, son of Leobōtes.

**Δουλίχιον**, -ου, τό, *Dulichium*, an uncertain locality, but probably the largest of the Echinades Islands off the S. W. coast of Acarnania, or a city on the Acarnanian coast in that vicinity.

**Δουλίχιόνδε**, *to Dulichium*.

**Δρακοντίδης**, -ου, ὁ, *Dracontides*, one of the Thirty at Athens.

**Δρακόντιος**, -ου, ὁ, *Dracontius*, a Spartan.

**Δρήσος**, -ου, ὁ, *Dresus*, a Trojan.

**Δρίλαι**, -ῶν, οἱ, *the Drilæ*, a warlike people in Pontus, near Trapezus.

**Δρύας**, -αντος, ὁ, *Dryas*; (1) one of the Thesalian Lapithæ; (2) a Thracian prince, father of Lyeurgus.

**Δρυοπίς**, -ίδος, ἡ, *Dryōpis*, the country of the Dryopes, which was, originally, Mt. Cēta and the adjacent valleys.

**Δύρας**, -ου, ὁ, *the Dyras*, flowing into the Malian Gulf a little W. of Thermopylae.

**Δωριεύς**, -έως, ὁ, *Doricus*, son of Anaxandrides, king of Sparta.

## E

**Ἐβρος**, -ου, ὁ, *the Hebrus*, the principal river of Thrace, flowing into the Ægean Sea.

**Εἰλῆσιον**, -ου, τό, *Ilesium*, a town of uncertain site in Bœotia.

**Εἰρέτρια**, poetic form for **Ἑρέτρια**, which see.

**Ἑκάβη**, -ης, ἡ, *Hecūba*, wife of Priam.



Ἑκατόνυμος, -ου, ὁ, *Hecatonymus*, a citizen of Sinope.

Ἑκβάτανα, -ων, τά, *Ecbatāna*, the chief city of Media, where the Persian kings resided during a part of the year.

Ἑκτορίδης, -ου, ὁ, *son of Hector*, i. e. Astyanax.

Ἑκτωρ, -ορος, ὁ, *Hector*, eldest son of Priam, and chief hero of the Trojans.

Ἑλαιούς, -οῦντος, ὁ, *Elæus*, the southernmost town of the Thracian Chersonesus.

Ἑλατος, -ου, ὁ, *Elātus*, a confederate of the Trojans.

Ἑλένη, -ης, ἡ, *Helen*, daughter of Zeus and Leda, and wife of Menelaus.

Ἑλένος, -ου, ὁ, *Helēnus*, son of Priam, both a warrior and a prophet.

Ἑλεφήνωρ, -ορος, ὁ, *Elephēnor*, chief of the Eubœan Abantes.

Ἑλεών, -ῶνός, ἡ, *Eleon*, a town of uncertain site, in E. Bœotia.

Ἑλικάων, -ονος, ὁ, *Helicāon*, a Trojan noble, son of Antenor.

Ἑλίκη, -ης, ἡ, *Helice*, on the Corinthian Gulf, most ancient of the cities of Achaia, swallowed up by an earthquake, B. C. 373.

Ἑλληςποντιακός, -ή, -όν, *Hellespontiac*, equiv-  
alent to the following.

Ἑλληςπόντιος, -α, -ον, *on or of the Hellespont*, *Hellespontic*.

Ἑλος, -ους, τό, *Helos*; (1) a town of Laconia, on the S. coast, whose name survives in the word *Helot*. (See *Ἑλως*, p. 197.) — (2) a town or district of Elis, on the Alpheus.

Ἑνετοί, -ῶν, οἱ, *the Enēti*, a people of Paphlagonia.

Ἐνιῆνες, see *Αἰνιάνες*.

Ἐνίσπη, -ης, ἡ, *Enispe*, an Arcadian town, site unknown.

Ἐννομος, -ου, ὁ, *Ennomus*, an ally of the Trojans, from Mysia. (See *ἔννομος*, p. 227.)

Ἐξάδιος, -ου, ὁ, *Exadius*, one of the Thessalian Lapithæ.

Ἐπαμεινώνδας, -ᾶ, ὁ, *Epaminondas*, the greatest general of Thebes.

Ἐπειοί, -ῶν, οἱ, *the Epēi*, the ancient inhabitants of Elis, and extending thence some distance northward.

Ἐπιᾶλτης, Doric form for Ἐφιάλτης, which see.

Ἐπιγένης, -ους, ὁ, *Epigēnes*, son of Antiphon, and friend of Socrates.

Ἐπιδαύριος, -α, -ον, *Epidaurian*; οἱ Ἐπιδαύριοι, *the Epidaurians*.

Ἐπιδαυρος, -ου, ὁ and ἡ, *Epidaurus*, an important town in Argolis, on the coast of the Saronic Gulf.

Ἐπίζηλος, -ου, ὁ, *Epizēlus*, an Athenian.

Ἐπισθένης, -ους, ὁ, *Episthēnes*; (1) of Amphipolis, commander of the light-armed Greek troops in Cyrus's expedition; (2) an Olynthian, serving in the same expedition.

Ἐπίστροφος, -ου, ὁ, *Epistrophus*; (1) a leader of the Phocians before Troy; (2) an ally of the Trojans from Alybe; (3) son of Euēnus, king of Lynessus. (See *ἐπίστροφος*, p. 261.)

Ἐπιτάδας, -α and -ου, ὁ, *Epitādas*, commander of the Lacedæmonians at Sphacteria.

Ἐπύαξα, -ης, ἡ, *Epyaxa*, wife of Syennesis, the king of Cilicia.

Ἐρασινίδης, -ου, ὁ, *Erasinīdes*, one of the Athenian commanders in the naval battle off the Arginusæ, unjustly put to death for his conduct after the victory.

Ἐρασίστρατος, -ου, ὁ, *Erasistrātus*, one of the Thirty at Athens.

Ἐρατοσθένης, -ους, ὁ, *Eratosthēnes*, one of the Thirty at Athens.

Ἐρέτρια, -ας, ἡ, *Eretria*, on the W. coast of Eubœa, and next in rank to Chalcis among the cities of that island.

Ἐρετριεύς, -έως, ὁ, *an Eretrian*; οἱ Ἐρετριεῖς, or Ionic Ἐρετριεῖς, *the Eretrians*.

Ἐρευθαλίων, -ωνος, ὁ, *Ereuthalion*, an Arcadian.

Ἐρεχθεύς, -έως, ὁ, *Erechtheus*, an ancient king of Athens.

Ἑρμιόνη, -ης, ἡ, *Hermiōne*, a town and port at the S. extremity of Argolis.

Ἑρμογένης, -ους, ὁ, *Hermogēnes*, an Athenian, friend of Socrates.

Ἐρυθῖνοι, -ων, οἱ, *Erythīni*, a place on the coast of Paphlagonia.

Ἐρυθραί, -ῶν, αἱ, *Erythræ*, an ancient city in S. Bœotia, at the foot of Mt. Cithæron.

Ἑσπερίται, -ῶν, οἱ, *the Hesperitæ*, a tribe in W. Armenia.

Ἑτεοκλήσιος, poetic form of Ἑτεόκλειος, -α, -ον, *of or belonging to Eteocles*, a king of Thebes.

Ἑτεόνικος, -ου, ὁ, *Eteonīcus*, a Spartan.

Ἑλεωνός, -οῦ, ὁ, *Eleōnus*, a town of S. Bœotia, later called Scarphe.

Εὐαίμων, -ονος, ὁ, *Euæmon*, a Thessalian chief.

Εὐαίμωνίδης, -ου, ὁ, *son of Euæmon*, i. e. Eurypylus.

Εὐβοιεύς, -έως, ὁ, *a Eubœan*; οἱ Εὐβοεῖς, or Ionic Εὐβοίεες, *the Eubœans*. (See *Εὐβοία*, p. 279.)

Εὐβοϊκός, -ή, -όν, *of Eubœa*, *Eubœan*.

Εὐδῖος, more correctly Ἐνδῖος, -ου, ὁ, *Eu-  
dius*, or *Endius*, a Spartan ephor.

Εὐηνορίδης, -ου, ὁ, *son of Euēnor*, i. e. Liocritus.



**Εὐηνός**, -οῦ, ὁ, *Euēnus*; (1) the name of two poets of Paros, one of whom is said to have instructed Socrates in poetry; (2) a king of Lyrnessus.

**Εὐκλείδης**, -ου, ὁ, *Euclides*; (1) a soothsayer of Phlius; (2) an officer of the Spartan general Thibron; (3) one of the Thirty at Athens; (4) of Megara, a pupil of Socrates, and founder of the Megarian school of philosophy.

**Εὐμάθης**, -ους, ὁ, *Eumāthes*, one of the Thirty at Athens. (See *εὐμαθής*, p. 284.)

**Εὐμένης**, -ους, ὁ, *Eumēnes*, a brave Athenian at Salamis. (See *εὐμενής*, p. 284.)

**Εὐμηλος**, -ου, ὁ, *Eumēlus*, a Thessalian leader at Troy. (See *εὐμηλος*, p. 284.)

**Εὐοδεύς**, -έως, ὁ, an uncertain designation, in Xen. *Anab.*, VII. 4. 18, of Hieronymus, elsewhere called an Elean. Probably, says Hertlein, a corrupted form denoting an inhabitant of some place in Elis.

**Εὐπειθής**, -ους, ὁ, *Eupēthes*, an Ithacan noble. (See *εὐπειθής*, p. 286.)

**Εὐρύαλος**, -ου, ὁ, *Euryālus*, lieutenant commander of the Mycenaens before Troy.

**Εὐρυβάτης**, -ου, ὁ, *Eurybātes*; (1) a herald of Agamemnon; (2) a herald of Ulysses.

**Εὐρυβιάδης**, -ου, ὁ, *Eurybiādes*, the Spartan admiral of the Greek fleet at Artemisium and Salamis.

**Εὐρυδάμας**, -αντος, ὁ, *Eurydāmas*, a Trojan prince.

**Εὐρύδημος**, -ου, ὁ, *Eurydēmus*, father of the traitor Ephialtes.

**Εὐρύκλεια**, -ας, ἡ, *Euryclia*, Ulysses's nurse.

**Εὐρυκλείδης**, -ου, ὁ, *Euryclides*, a Spartan.

**Εὐρυκράτης**, -ους, ὁ, *Eurycrātes*, a king of Sparta.

**Εὐρυκρατίδης**, -ου, ὁ, *Eurycratīdes*, a king of Sparta.

**Εὐρύλοχος**, -ου, ὁ, *Eurylōchus*, an Arcadian.

**Εὐρύμαχος**, -ου, ὁ, *Eurymāchus*; (1) a suitor of Penelope; (2) a Dardanian; (3) a Theban, father of Leontiades; (4) the grandson of the preceding.

**Εὐρυμέδων**, -οντος, ὁ, *Eurymēdon*, charioteer of Agamemnon. (See *εὐρυμέδων*, p. 288.)

**Εὐρυνomos**, -ου, ὁ, *Eurynōmus*, a suitor of Penelope.

**Εὐρύπυλος**, -ου, ὁ, *Eurypylus*; (1) a Thessalian chief; (2) a king of Cos. (See *εὐρυπυλός*, p. 288.)

**Εὐρυσθένης**, -ους, ὁ, *Eurysthēnes*, a king of Sparta, twin-son of Aristodemus, and progenitor of one of the two royal families.

**Εὐρύπυτος**, -ου, ὁ, *Eurypytus*; (1) a chief of the Epēi; (2) a brave Spartan at Thermopylae.

**Εὐσσωρος**, poet. for **Εὐσώρος**, -ου, ὁ, *Eusōrus*, a Thracian.

**Εὐτρησις**, -ιος, ἡ, *Eutrēsis*, a Boeotian town, near Thespiæ.

**Εὐφῆμος**, -ου, ὁ, *Euphēmus*, an ally of the Trojans. (See *εὐφημος*, p. 290.)

**Εὐφορίων**, -ωνος, ὁ, *Euphōrion*, an Athenian, father of Cynagirus and the poet Æschylus.

**Εὐφράτης**, -ου, ὁ, *Euphrātes*, in W. Asia, rising in Armenia, and flowing into the Persian Gulf.

**Ἐφέσιος**, -α, -ον, *Ephesian*; οἱ **Ἐφέσιοι**, *the Ephesians*.

**Ἐφεσος**, -ου, ἡ, *Ephēsus*, on the coast of Ionia, at the mouth of the Cayster.

**Ἐφιάλτης**, -ου ὁ, Doric form **Ἐπιάλτης**, *Ephialtes*; (1) a giant, the son of Poseidon; (2) a Trachinian, who betrayed the Greeks at Thermopylae.

**Ἐφύρα**, -ας, ἡ, *Ephūra*; (1) a town of Elis; (2) a town of Thesprotia in Epirus. (See *Ἐφύρα*, p. 295.)

**Ἐχεκράτης**, -ους, ὁ, *Echecrātes*, of Phlius, a friend of Socrates.

**Ἐχέμων**, poet. **Ἐχέμμων**, -ονος, ὁ, *Echēmon* or *Echemmon*, son of Priam.

**Ἐχεπῶλος**, -ου, ὁ, *Echepōlus*, a Trojan.

**Ἐχέστρατος**, -ου, ὁ, *Echestrātus*, a king of Sparta.

## Z

**Ζάκυνθος**, -ου, ἡ, *Zacynthus*, now Zante, an island containing a city of the same name, in the Ionian Sea, W. of Elis.

**Ζαπάτας**, -α, ὁ, *the Zapātas*, a river flowing from Armenia into the Tigris. Commonly written **Ζάβατος**, the Zabatus.

**Ζέλεια**, -ας, ἡ, *Zelēa*, a town of Troas, at the foot of Mt. Ida.

**Ζήλαρχος**, -ου, ὁ, *Zelarchus*, a market overseer.

**Ζωστήρ**, -ῆρος, ὁ, *Zoster*; Mt. Hymettus, which bounds the Athenian plain on the south, terminates in the promontory of Zoster, and this terminates in three capes.

## H

**Ἠγήσανδρος**, -ου, ὁ, *Hegesander*, an officer in the army of the 10,000 Greeks.

**Ἠγησίλαος** and **Ἠγησίλειος**, Ionic for **Ἀγησίλαος**, which see.



Ἦγυς, Ionic for Ἄγυς, which see.

Ἠρίβοια, -ας, ἥ, poetic form of Ἐρίβοια, *Eribœa*, the second wife of Aloeus, and step-mother of the giants Otus and Ephialtes.

Ἠετίων, -ωνος, ὁ, *Eëtion*, king of Thebe in Mysia.

Ἠϊόνες, -ων, αἱ, *Eïones*, literally, *the Banks*, a town in S. E. Argolis. (See Ἠϊών, p. 303.)

Ἠϊών, -ονος, ἥ, *Eïon*, literally, *the Beach*, in S. E. Macedonia, the port of Amphipolis, at the mouth of the Strymon. (See Ἠϊών, p. 303.)

Ἠλείος, -α, -ον, of *Elis*, *Eleian*; οἱ Ἠλείοι, *the Eleians*.

Ἠλῖς, -ιδος, ἥ, *Elis*, a district in W. Peloponnesus.

Ἠλώνη, -ης, ἥ, *Elōne*, an old town of N. E. Thessaly, at the foot of Mt. Olympus.

Ἠπιδανός, Ionic for Ἀπιδανός, which see.

Ἠράκλεια, -ας, ἥ, *Heracleia*, a city of Bithynia, on the coast of the Euxine.

Ἠρακλείδης, -ου, ὁ, son or descendant of *Heracles*, as Thessalus and Tlepolemus; also as a proper name, *Heracleides*, of Maronēa in Thrace.

Ἠρακλεώτης, -ου, ὁ, a *Heracleian*; οἱ Ἠρακλεῶται, *the Heracleians*.

Ἠρακλεῶτις, -ιδος, ἥ, fem. adj., χώρα understood, *the Heracleian (territory)*.

Ἠσίοδος, -ου, ὁ, *Hesiod*, a celebrated Grecian poet.

## Θ

Θάλπιος, -ου, ὁ, *Thalpius*, a chief of the Epeï, at Troy.

Θαλυσιάδης, -ου, ὁ, son of *Thalysius*, i. e. Echepolus.

Θάμυρις, -ιδος and -ιος, ὁ, *Thamyris*, an ancient bard of Thrace.

Θαρίπας, -ου, ὁ, *Tharīpas*, a favorite of the Thessalian Menon.

Θάσιος, -α, -ον, *Thasian*, of Thasus, an island in the N. Ægean, off the Thracian coast.

Θαυμακία, -ας, ἥ, *Thaumacia*, a town of Magnesia in N. E. Thessaly.

Θαψακηνοί, -ων, οἱ, *the Thapsacenes*, inhabitants of Thapsacus.

Θάψακος, -ου, ἥ, *Thapsacus*, a city on the Euphrates, where was the most important of its northern fords.

Θεανώ, -οῦς, ἥ, *Theāno*, sister of Queen Hecuba, and wife of Antenor.

Θεμιστοκλῆς, -έους, ὁ, *Themistocles*, the great statesman and leader of the Athenians.

Θεογένης, -ους, ὁ, *Theogēnes*; (1) one of the Thirty at Athens; (2) a Locrian captain. (See *θεογενής*, p. 314.)

Θεόγυις, -ιος and -ιδος, ὁ, *Theognis*, one of the Thirty at Athens.

Θεοκυδης, -ου, ὁ, *Theoclydes*, an Athenian.

Θεομήστωρ, -ορος, ὁ, *Theomestor*, tyrant of Samos. (See *θεομήστωρ*, p. 314.)

Θεόπομπος, -ου, ὁ, *Theopompus*, an Athenian in the army of the 10,000 Greeks. (See *θεόπομπος*, p. 215.)

Θερμαῖος κόλπος, -ου, ὁ, *the Thermæan Gulf*, the northwestern arm of the Ægean Sea.

Θέρμη, -ης, ἥ, *Thermē*, a city in S. Macedonia, at the head of the Thermæan Gulf; in later times called Thessalonica.

Θερμῶδων, -οντος, ὁ, *the Thermōdon*, a river of Cappadocia, flowing into the Euxine.

Θερσίτης, -ου, ὁ, *Thersites*, the most ugly and scurrilous of the Greeks before Troy.

Θέσπεια, -ας, ἥ, — also Θέσπια, -ας, ἥ, — but usually Θεσπιαί, -ῶν, αἱ, *Thespiæ*, a noted city of Boeotia, at the foot of Mt. Helicon.

Θεσπיעύς, -έως, ὁ, a *Thespian*; οἱ Θεσπיעῖς, or Ionic Θεσπιεῖς, *the Thespians*.

Θεσπρωτοί, -ῶν, οἱ, *the Thesprotians*, an ancient race dwelling on the coast of Epirus.

Θεσσαλία, -ας, ἥ, *Thessaly*, the N. E. district of Greece, mostly a plain, noted for its fertility and fine horses.

Θεσσαλός, adj., see p. 317. As a proper name, *Thessalus*, a son of Hercules.

Θεστοριδης, -ου, ὁ, son of *Thestor*, i. e. Calchas.

Θετταλία, Θετταλός, Attic for Θεσσαλία, &c., which see.

Θηραμένης, -ους, ὁ, *Theramēnes*, one of the Thirty at Athens, a noted general and politician, who from his frequent changes in politics was nicknamed κόθορνος, which see, p. 383.

Θήχης, ὁ, *Theches*, a mountain in Pontus, to the S. E. of Trapezus, from which the 10,000 Greeks descried the sea.

Θίβραχος, -ου, ὁ, *Thibrāchus*, an Athenian polemarch.

Θίβρων, -ωνος, ὁ, *Thibron*, a Spartan general.

Θίσβη, -ης, ἥ, *Thisbe*, a city of Boeotia, at the base of Helicon. It abounds now, as in Homer's time, with wild pigeons.

Θόας, -αντος, ὁ, *Thoas*, a leader of the Ætoli-ans, at Troy.

Θούριος, -α, -ον, of *Thurii*, in S. Italy, *Thurian*.

Θόων, -ωνος, ὁ, *Thoön*, a Trojan.

Θόωσα, -ης, ἥ, *Thoōsa*, a nymph, mother of Polyphēmus.

Θράκιον, -ον, τό, *the Thracian square*, a spot in Byzantium near the Thracian gate. (See *θράκιος*, p. 320.)

Θρασύβουλος, -ου, ὁ, *Thrasybūlus*, an Athe-



nian, son of Lycus, who expelled from Athens the Thirty Tyrants.

**Θρασύλεως**, -ω, Ionic form for **Θρασύλαος**, -ου, ὁ, *Thrasylāus*, an Athenian.

**Θράσυλλος**, -ου, ὁ, *Thrasyllus*, one of the victorious Athenian generals at Arginusæ, afterwards shamefully put to death.

**Θρασυμηλίδας**, -α, ὁ, *Thrasymelidas*, a Spartan naval commander.

**Θριάσιος**, -α, -ον, of *Thria*, an Attic deme; τὸ **Θριάσιον πεδῖον**, the *Thriasian plain*, a fertile plain between Thria and Eleusis.

**Θρόνιον**, -ου, τό, *Thronium*, a chief town of the Locrians, on the Boagrius, near the Malian Gulf.

**Θρύον**, -ου, τό, *Thryum*, a city of Elis, on the Alphæus.

**Θυέστιος**, -ου, ὁ, *Thyestes*, son of Pelops, brother of Atreus.

**Θύμβριον**, -ου, τό, *Thymbrium*, a city in E. Phrygia.

**Θυμοίτης**, -ου, ὁ, *Thymætēs*, a Trojan, one of the city fathers.

**Θυνοί**, -ων, οἱ, the *Thyni*, a warlike people in the S. E. of Thrace, part of whom, at a very early period, crossed into Asia, and occupied parts of Bithynia.

**Θώραξ**, -ακος, ὁ, *Thorax*, a Spartan commander. (See *θώραξ*, p. 324.)

## I

**Ἰάλμενος**, -ου, ὁ, *Ialmēnus*, son of Ares, a chief of the Minyæ.

**Ἰασόνιος**, -α, -ον, belonging to *Jason* (*Ἰάσων*); ἡ **Ἰασονία ἀκτὴ**, the *Jasonian promontory*, on the coast of Pontus, where Jason with the Argonauts is said to have landed.

**Ἰαωλκός**, poetic form of **Ἰωλκός**, -οὔ, ἡ, *Iolcus*, where Jason dwelt, the rendezvous of the Argonauts, a town of Magnesia, in E. Thessaly.

**Ἰδαῖος**, -ου, ὁ, *Idæus*; (1) a Trojan herald; (2) a Trojan, son of Dares.

**Ἰδηθεν**, from *Ida*. (See *Ἰδα*, p. 326.)

**Ἰδομενεύς**, -έως, ὁ, *Idomēneus*, son of Deucalion, and grandson of Minos, leader of the Cretans before Troy.

**Ἰέρων**, -ωνος, ὁ, *Hērō*, one of the Thirty at Athens.

**Ἰερώνυμος**, -ου, ὁ, *Hieronymus*, of Elis, a captain.

**Ἰηλυσός**, Ionic form for **Ἰαλυσός**, -ου, ἡ, *Iulysus*, a city in the island Rhodes.

**Ἰήσων**, Ionic form for **Ἰάσων**, -ονος, ὁ, *Jason*,

son of Æson, leader of the Argonautic expedition to obtain the Golden Fleece.

**Ἰθώμη**, -ης, ἡ, *Ithōmē*, a fortress in S. W. Thessaly.

**Ἰκάριος**, -ου, ὁ, *Icarius*, father of Penelope.

**Ἰκετάων**, -ονος, ὁ, *Hicetāon*, a Trojan, son of Laomedon.

**Ἰκόνιον**, -ου, τό, *Iconium*, in Xenophon's time, the easternmost city of Phrygia, but, subsequently, the chief city of Lycaonia.

**Ἰλιάς**, -άδος, ἡ, fem. adj., *Trojan*; applied as an epithet to the goddess Athēne. (See *Ἰλιάς*, p. 330.)

**Ἰλισσός**, -οὔ, ὁ, the *Ilissus*, a river of Attica, flowing S. W. from Mt. Hymettus, through the southern part of Athens.

**Ἴλος**, ου, ὁ, *Ilus*, son of Mermērus, in the Thesprotian Ephyra.

**Ἰμβρασίδης**, -ου, ὁ, son of *Imbrāsus*, i. e. Pirous.

**Ἰμβριος**, -α, -ον, of *Imbrus*; οἱ **Ἰμβριοι**, the *Imbrians*.

**Ἰμβρος**, -ου, ἡ, *Imbrus*, an island in the N. Ægean, W. of the Thracian Chersonesus.

**Ἰνδοί**, -ων, οἱ, the *Indians*.

**Ἴπνοι**, -ων, οἱ, *Ipnī*, literally, the *Ovens*, a rugged place on the E. coast of Thessaly, at the foot of Mt. Pelium. (See *ἱπνός*, p. 331.)

**Ἰππαγρέτας**, -α and -ου, ὁ, *Hippagrētas*, a Spartan commander at Sphaacteria.

**Ἰππας**, -ου, Ionic **Ἰππίης**, -εω, ὁ, *Hippias*, tyrant of Athens, who, being exiled, joined the Persians in their first expedition against Greece.

**Ἰπποδάμεια**, -ας, ἡ, *Hippodamīa*, daughter of Adrastus.

**Ἰπποδάμειος ἀγορά**, ἡ, *Hippodāmūs market-place*, or, as we say, "*square*"; the market-place, or great square, of Piræus, so named from Hippodamus of Miletus, who was employed to lay out the new town of Piræus. (See *ἱππόδαμος*, p. 332.)

**Ἰππόθους**, -ου, ὁ, *Hippothous*, of Larissa in Troas.

**Ἰπποκράτης**, -ους, ὁ, *Hippocrātes*, an Athenian, father of Pisistratus.

**Ἰππόλοχος**, -ου, ὁ, *Hippolōchus*; (1) a son of Bellerophon; (2) one of the Thirty at Athens.

**Ἰππόμαχος**, -ου, ὁ, *Hippomāchus*, one of the Thirty at Athens. (See *ἱππομάχος*, p. 332.)

**Ἴρις**, -ιος and -ιδος, ὁ, the *Iris*, a river of Pontus, flowing N. W. into the Euxine, to the E. of the Halys. (For *Ἴρις*, the goddess *Iris*, see p. 333.)

**Ἰσανδρος**, -ου, ὁ, *Isander*, son of Belierophon.

**Ἰσσοί**, -ων, οἱ, also written **Ἰσσος**, -οὔ, ἡ, *Issi* or *Issus*, a town at the S. E. extremity of Cilicia.

**Ἰστιάια**, -ας, ἡ, *Histiāia*, an ancient and



important town at the N. extremity of Eubœa, after the Athenian conquest, B. C. 445, called Oreus. (Ἰστίαια and its derivatives are Ionic forms for Ἑστίαια, &c.)

Ἰστιαίους, -έως, ὁ, a *Histiæan*; οἱ Ἰστιαίεις, Ionic Ἰστιαίεις, the *Histiæans*.

Ἰστιαίητις, -ιδος, ἡ, fem. adj.; γῆ ἡ Ἰστιαίητις, the *Histiæan territory*.

Ἰστιαίος, -ου, ὁ, *Histiæus*, a Samian.

Ἰσχένοος, -ου, ὁ, *Ischenous*, of Ægina.

Ἰταβέλιος, -ου, ὁ, *Itabelius*, a Persian commander.

Ἴτων, -ωνος, ἡ, *Iton*, a city in S. E. Thessaly.

Ἰφίκλος, -ου, ὁ, *Iphiclus*, of Thessaly, son of Phylacus.

Ἰφίτος, -ου, ὁ, *Iphitus*, of Phocis, son of Naubolus.

Ἰωκή, -ης, ἡ, the *Battle-Din*, personified.

Ἰωνία, -ας, ἡ, *Ionian*, in the W. of Asia Minor, the strip of coast with adjacent islands, inhabited by Ionian Greeks, from Phocæa in the north to Miletus in the south. (See Ἴων, p. 337.)

## K

Καῖκος, -ου, ὁ, the *Caicus*, a river of Mysia, falling into the Ægean Sea nearly opposite Lesbos.

Καιναί, -ῶν, αἱ, *Cænæ*, a town of Mesopotamia, on the Tigris.

Καινέδης, -ου, ὁ, son of *Cænæus*, i. e. Corönus.

Καινέες, -έως, ὁ, *Cænæus*, king of the Thessalian Lapithæ.

Καλήσιος, -ου, ὁ, *Calesius*, charioteer of Axylus.

Καλλιάδης, -ου, ὁ, *Calliades*, an Athenian archon.

Καλλίαρως, -ου, ἡ, *Calliærus*, an E. Locrian town, site uncertain.

Καλλίβιος, -ου, ὁ, *Callibius*, the Spartan har-mot of Athens, in the time of the Thirty Tyrants.

Καλλίμαχος, -ου, ὁ, *Callimæchus*; (1) an Athenian polemarch at Marathon; (2) an Arcadian captain.

Καλλίστρατος, -ου, ὁ, *Callistratus*, an Athenian.

Κάλπη, -ης, ἡ, *Calpe*, a port in Bithynia, about half-way between Byzantium and Heraclea.

Κάλυδναι νῆσοι, αἱ, the *Calydnæ Islands*, off the coast of Caria.

Καλυδών, -ῶνος, ἡ, *Calýdon*, an ancient city in S. Ætolia.

Καλυνδεύς, -έως, ὁ, an *inhabitant of Calyndæ*, in S. E. Caria; οἱ Καλυνδεῖς, the *Calyndians*.

Καλυνδικός, -ή, -όν, *Calyndian*.

Καλχηδών, -ῶνος, ἡ, *Calchedon*, a city of Bithynia, opposite Byzantium.

Καλχηδονία, -ας, ἡ (χώρα understood), the *territory of Calchedon*.

Καμβύσης, -ου, ὁ, *Cambyses*, son and successor of the elder Cyrus on the Persian throne.

Κάμειρος, -ου, ὁ, *Camirus*, a city on the W. coast of the island Rhodes.

Καπανεύς, -έως, ἡ, *Capaneus*, father of Sthenelus.

Καπανηιάδης, -ου, ὁ, son of *Capaneus*, i. e. Sthenelus.

Καπανήϊος, -α, -ον, of or belonging to *Capaneus*.

Καππαδοκία, -ας, ἡ, *Cappadocia*, an inland district of Asia, W. of the Euphrates, and N. of Cilicia.

Καρδούχειος, -α, -ον, of the *Carduchi*, *Carduchian*.

Καρδοῦχοι, -ων, οἱ, the *Carduchi*, a race of warlike mountaineers on the upper waters of the Tigris.

Κάρσος, -ου, ὁ, the *Carsus*, a river of Cilicia.

Καρύστιος, -α, -ον, of *Carystus*, *Carystian*.

Κάρυστος, -ου, ἡ, *Carystus*, a town at the S. extremity of Eubœa.

Κασθαναία, -ας, ἡ, *Casthanaea*, at the foot of Mt. Pelium, on the Magnesian coast of Thessaly. (Also written *Κασταναία*.)

Κάσος, -ου, ἡ, *Casus*, one of the Cyclades Islands.

Κασταλία, -ας, ἡ, *Castalia*, a fountain on Mt. Parnassus.

Καστολός, -οῦ, ὁ, *Castolus*, a city of Lydia, site uncertain.

Καῦστριος, -ου, ὁ, the *Caystrius* or *Cayster*, a river of Lydia, flowing into the sea near Ephesus.

Καῦστρου πεδίον, τό, *Caystrupedium* or *Cayster-plain*, a Phrygian city, site uncertain.

Καφηρέυς, -έως, ὁ, *Caphereus*, the S. E. promontory of Eubœa, where the Greek fleet was wrecked on its return from Troy.

Κεάδης, -ου, ὁ, son of *Ceas*, i. e., Træzênus.

Κέβης, -ητος, ὁ, *Cebes*, a Theban, friend of Socrates.

Κεῖοι, -ων, οἱ, the *Cæans*, inhabiting the island Ceos.

Κελαιναί, -ῶν, αἱ, *Celænæ*, a city in S. Phrygia.

Κεντρίτης, -ου, ὁ, the *Centrites*, an eastern affluent of the Tigris, the boundary between the Carduchi and Armenia.

Κεραμῶν ἀγορά, ἡ, *Ceramon-agora*, a town of uncertain site in W. Phrygia.



**Κερασούντιοι**, -ων, οἱ, *the Cerasuntians*, inhabiting Cerasus.

**Κερασούς**, -ούντος, ἡ, *Ceräsus*, a Greek city on the coast of Pontus.

**Κέρκωπες**, -ων, οἱ, *the Cereöpes*, droll and thievish dwarfs, who play a part in the legends of Hercules, haunting the pass at Thermopylae.

**Κερτόνιον**, -ου, τό, *Certonium*, a town in S. W. Mysia.

**Κέως**, -ω, Ionic **Κέος**, -ου, ἡ, *Ceos*, one of the Cyclades, about 13 miles S. E. of Attica. The name is also given on uncertain authority to the southern cape of the island Salamis.

**Κήρινθος**, -ου, ἡ, *Cerinthus*, a small coast town in N. E. Eubœa.

**Κηφισόδωρος**, -ου, ὁ, *Cephisodorus*, an Athenian captain.

**Κηφισοφών**, -ώντος, ὁ, *Cephisophon*, father of Cephisodorus, also, perhaps the same, a partisan of the Thirty at Athens.

**Κιθαίων**, -ώνος, ὁ, *Cithæron*, a range of mountains separating Boeotia from Megaris and Attica.

**Κίκονες**, -ων, οἱ, *the Cicönes*, dwelling near the coast of Thrace on Mt. Ismarus.

**Κιλικία**, -ας, ἡ, *Cilicia*, a region in S. E. Asia Minor.

**Κίλλα**, -ης, ἡ, *Cilla*, a city of Troas, sacred to Apollo.

**Κίμων**, -ωνος, ὁ, *Cimon*, the name of two Athenians; (1) the father of Miltiades; (2) the son of Miltiades, distinguished as a general and statesman.

**Κισσηίς**, -ίδος, ἡ, *the daughter of Cisseus* or *Cisses*, king of Thrace.

**Κίσσιοι**, -ων, οἱ, *the Cissians*, inhabiting the district in which Susa, one of the Persian capitals, was situated.

**Κleaγόρας**, -ου, ὁ, *Cleagöras*, a painter, of Phlius.

**Κleaίνετος**, -ου, ὁ, *Cleænētus*, a captain among the 10,000 Greeks.

**Κλέανδρος**, -ου, ὁ, *Cleander*, Spartan harmost at Byzantium.

**Κλέανωρ**, -ορος, ὁ, *Cleānor*, from Orchomēnus in Arcadia, a general of the 10,000 Greeks.

**Κλεάρετος**, -ου, ὁ, *Cleārētus*, a captain of the 10,000 Greeks.

**Κλέαρχος**, -ου, ὁ, *Clearchus*, a Lacedæmonian, commander of the Greeks in Cyrus's expedition.

**Κλεόδαιος**, -ου, ὁ, *Cleodæus*, grandson of Hercules.

**Κλεόκριτος**, -ου, ὁ, *Cleocritus*, herald of the Eleusinian mysteries.

**Κλεόμβροτος**, -ου, ὁ, *Cleombrötus*; (1) a Spartan, brother of Leonidas; (2) a pupil of Socrates.

**Κλεομένης**, -ους, ὁ, *Cleomēnes*, a Spartan king, half-brother of Leonidas.

**Κλεομήδης**, -ους, ὁ, *Cleomēdes*, one of the Thirty at Athens.

**Κλέων**, -ωνος, ὁ, *Cleon*, an Athenian politician and commander in the Peloponnesian war.

**Κλεωναί**, -ῶν, αἱ, *Cleönæ*; (1) a town of N. E. Peloponnesus, near Corinth, in whose territory the Nemean games were celebrated; (2) a town of Macedonia, on the peninsula of Athos.

**Κλεώνυμος**, -ου, ὁ, *Cleonŷmus*, a brave Spartan.

**Κλονίος**, -ου, ὁ, *Clonius*, a leader of the Bœotians at Troy.

**Κλυμένη**, -ης, ἡ, *Clymēne*, an attendant of Helen. (See κλύμενος, -η, p. 381.)

**Κλυταιμνήστρα**, -ας, ἡ, *Clytæmnestra*, Agamemnon's wife.

**Κλυτίος**, -ου, ὁ, *Clytius*, a Trojan, son of Laomedon.

**Κνωσός**, -οῦ, ἡ, *Cnosus*, an ancient royal city of Crete, on the N. side of the island.

**Κοῖλα**, -ων, τά, *Cœla*, literally, *the Hollows*, a dangerous part of the coast of Eubœa, on the S. W. side. (See κοῖλος, p. 383.)

**Κοίρανος**, -ου, ὁ, *Cœrānus*, a Lycian.

**Κοιρατάδης**, -ου, ὁ, *Cœratādes*, a Theban.

**Κοῖται**, -ων, οἱ, *the Cœtæ*, a tribe, otherwise unknown, whom the 10,000 Greeks passed on their retreat.

**Κολοσσαί**, -ῶν, αἱ, *Colossæ*, a city in S. W. Phrygia.

**Κομανία**, -ας, ἡ, *Comania*, a locality, perhaps a castle, near Pergamus in Mysia.

**Κορσωτή**, -ῆς, ἡ, *Corsöte*, a desolate city of Mesopotamia, near the junction of the Mascas with the Euphrates.

**Κορύδαλος**, -ου, ὁ, *Corydalus*, of Anticyra.

**Κορύλας**, -α and -ου, ὁ, *Corŷlus*, satrap of Paphlagonia.

**Κορυφάσιον**, -ου, τό, *Coryphasium*, a promontory of the Messenian coast, on or near which Pylus, the city of Nestor, once stood.

**Κορώνεια**, -ας, ἡ, *Coronœa*, a city in W. Bœotia.

**Κόρωνος**, -ου, ὁ, *Corōnus*, son of Cæneus. (See κορωνός, p. 389.)

**Κοτύωρα**, -ων, τά, *Cotyōra*, a Greek city, on the coast of Pontus.

**Κοτυωρίται**, -ῶν, οἱ, *the people of Cotyora*, the *Cotyorites*.

**Κουφαγόρας**, -ου, ὁ, *Cuphagöras*, an Athenian.

**Κρανάη**, -ης, ἡ, *Cranaë*, a little island in the Laconian Gulf, whither Paris first betook himself when absconding with Helen from Sparta. (See κранаός, p. 391.)



**Κράπαθος**, see **Κάρπαθος**, p. 349.

**Κρατησικλῆς**, -έους, ὁ, *Cratesicles*, a Spartan.

**Κρήθων**, -ωνος, ὁ, *Crethon*, of Phere in Mesenia.

**Κρητίνης**, -ου, ὁ, *Cretines*, father of Aminocles the Thessalian.

**Κρίος**, -ου, ὁ, *Crius*, one of the chief men of Ægina.

**Κρίταλλα**, -ων, τὰ, *Critalla*, a place in Cappadocia where the army of Xerxes was mustered.

**Κριτίας**, -ου, ὁ, *Critius*, cousin of Plato, and one of the Thirty at Athens.

**Κριτόβουλος**, -ου, ὁ, *Critobulus*, an Athenian, pupil of Socrates.

**Κρίτων**, -ωνος, ὁ, *Crito*, the intimate friend of Socrates.

**Κροῖσος**, -ου, ὁ, *Cræsus*, the last king of Lydia.

**Κροκίνας**, -ου, ὁ, *Crocinas*, a Thessalian, a victor in the Olympic games.

**Κροκύλεια**, -ων, τὰ, *Crocylæa*, a district of Ithaca.

**Κρῶμνα**, -ης, ἡ, *Cromna*, a stronghold in Paphlagonia.

**Κτέατος**, -ου, ὁ, *Cteatus*, a chief of the Epēi.

**Κτησίας**, -ου, ὁ, *Ctesias*, of Cnidus, physician of Artaxerxes Mnemon, and a distinguished historian.

**Κτήσιππος**, -ου, ὁ, *Ctesippus*, of Athens, a friend of Socrates.

**Κύδνος**, -ου, ὁ, *the Cydnus*, a river of Cilicia.

**Κυδομός**, -οῦ, ὁ, *Uproar*, personified. (See *κυδομός*, p. 397.)

**Κυζικηνός**, -ου, ὁ, a gold coin of Cyzicus, equal to about \$ 4.48, a *Cyzicene*. Strictly an adjective with *στατήρ* understood.

**Κύζικος**, -ου, ἡ, *Cyzicus*, an important city of Mysia, on the southern coast of the Propontis.

**Κύμη**, -ης, ἡ, *Cyme*, a principal city of Æolis in Asia Minor.

**Κυνέγειρος** or **Κυναίγειρος**, -ου, ὁ, *Cynegirus*, an Athenian, who fought bravely at Marathon.

**Κυνίσκος**, -ου, ὁ, *Cyniscus*, a Spartan. (See *κυνίσκος*, p. 399.)

**Κύνος**, -ου, ἡ, *Cynus*, a port of Locris, on the Malian Gulf.

**Κυνόσουρα**, -ας, ἡ, *Cynosūra*, a promontory on the E. coast of Attica, sheltering the bay of Marathon. The same name is assigned, on dubious grounds, to the S. E. cape of the island Salamis, opposite Psyttalæa. (See *κυνόσουρα*, p. 400.)

**Κυπαρισσῆις**, -εντος, ἡ, *Cyparissēis*, a city on the coast of Messénia, later called **Κυπαρισσία**, *Cyparissia*.

**Κυπάρισσος**, -ου, ἡ, *Cyparissus*, a little Pho-

cian city, on Mt. Parnassus. (See *κυπαρισσος*, p. 400.)

**Κυρεῖος**, -α, -ον, of *Cyrus*, *Cyreian*.

**Κύρος**, -ου, ὁ, *Cyrus*; (1) grandson of Astyages, king of Media, and founder of the Persian empire, surnamed "the Great," or "the Elder"; (2) surnamed "the Younger," son of Darius II., and brother of Artaxerxes II., in an expedition to dethrone whom he perished.

**Κύτωρος**, -ου, ἡ, *Cytōrus*, a coast city of Paphlagonia.

**Κύφος**, -ου, ἡ, *Cyphus*, a city in N. E. Thessaly.

**Κώπαι**, -ῶν, αἱ, *Copæ*, a town of Bœotia at the N. extremity of the Lake Copais.

**Κωρύκιον ἄντρον**, τό, *the Corycian cave*, in Mt. Parnassus, sacred to Pan and the nymphs (See *κώρυκος*, p. 403.)

## Λ

**Λᾶας**, poetic form for **Λᾶς** (see *lāas*, p. 403), ἡ, *Las*, an ancient city on the W. coast of the Laconian Gulf.

**Λαέρτης**, ου, ὁ, *Laërtes*, father of Ulysses.

**Λαερτιάδης**, -ου, ὁ, *son of Laërtes*, i. e. Ulysses.

**Λακεδαιμόνιος**, -α, -ον, *Lacedæmonian*. (See *Λακεδαίμων*, p. 405.)

**Λακράτης**, -ους, ὁ, *Lacrates*, a Spartan, Olympic victor.

**Λάμπρος**, -ου, ὁ, *Lampus*, a son of Laomedon.

**Λαμψακηνίς**, -ή, -όν, of *Lampsacus*, *Lampsacene*.

**Λάμψακος**, -ου, ἡ, *Lampsacus*, a flourishing city of Mysia, on the Hellespont.

**Λαοδάμεια**, -ας, ἡ, *Laodamia*, daughter of Bellerophon, and mother of Sarpedon.

**Λαοδίκη**, -ης, ἡ, *Laodice*, daughter of Priam.

**Λαόδוקος**, -ου, ὁ, *Laodocus*, a Trojan, son of Antenor.

**Λαομεδοντιάδης**, -ου, ὁ, *son of Laomedon*, i. e. Priam.

**Λαομέδων**, -οντος, ὁ, *Laomædon*, son of Ilus, father of Priam, and king of Troy.

**Λαύρειον**, -ου, τό, *Laurium*, a range of hills in the S. of Attica, celebrated for silver mines.

**Λειώκριτος**, ου, ὁ, *Liocrītus*, a suitor of Penelope.

**Λεοντεύς**, -έως, ὁ, *Leonteus*, son of Corōnus.

**Λεοντιάδης**, -ου, ὁ, *Leontiādes*, leader of the Thebans at Thermopylæ.

**Λεοντίνος**, -η, -ον, of *Leontini*, in E. Sicily.

**Λεοντίς**, -ίδος, ἡ, *Leontis*, an Attic phyle.

**Λευκάδιοι**, -ων, οἱ, *the Leucadians*, inhabiting Leucas, an island off the coast of Acarnania.



originally a promontory of the coast. The chief city of the island was also called Leucas.

**Λεῦκος**, -ου, ὁ, *Leucus*, a comrade of Ulysses at Troy.

**Λεωβώτης**, -εω, ὁ, *Leobōtes*. Ionic form of **Λαβώτας**, -α, ὁ, *Labotas*, a king of Sparta.

**Λέων**, -οντος, ὁ, *Leon*; (1) a king of Sparta, grandfather of Leonidas; (2) an Athenian, native of Salamis.

**Λεωνίδας**, -α and -ου, Ionic **Λεωνίδης**, ὁ, *Leonidas*, king of Sparta, celebrated by his defence of Thermopylae.

**Λεωπρέπης**, -ους, ὁ, *Leoprepes*, father of the poet Simonides of Ceos.

**Λήθος**, -ου, ὁ, *Lethus*, a Pelasgian prince, allied with Troy.

**Λήϊτος**, -ου, ὁ, *Leitus*, a leader of the Bœotians at Troy. (See *λήτος*, p. 412.)

**Λίβυς**, -υος, ὁ, *Libys*, a Spartan naval commander.

**Λικύμνιος**, -ου, ὁ, *Licymnius*, half-brother of Alcmena, the mother of Hercules.

**Λίλαια**, -ας, ἡ, *Lilæa*, a town of Phocis, at the base of Mt. Parnassus, and the sources of the Cephissus.

**Λίνδος**, -ου, ἡ, *Lindus*, a city on the E. coast of Rhodes.

**Λουσιάτης**, -ου, ὁ, and **Λουσιεύς**, -έως, ο, *an inhabitant of Lusi*, in N. Arcadia, *a Lusian*.

**Λυκαονία**, -ας, ἡ, *Lycæonia*, a region of Asia Minor, E. of Phrygia and N. of Cilicia.

**Λύκαστος**, -ου, ὁ, *Lycastus*, a town of Crete, site uncertain.

**Λυκάων**, -ονος, ὁ, *Lycæon*; (1) father of Pandarus, of Zelea; (2) son of Priam.

**Λύκιοι**, -ων, οἱ, *the Lycians*, inhabiting Lycia, in S. W. Asia Minor.

**Λύκιος**, -ου, ὁ, *Lycius*; (1) a Syracusan; (2) an Athenian, a cavalry leader.

**Λυκομήδης**, -ους, ὁ, *Lycomædes*, an Athenian ship-captain.

**Λύκος**, -ου, ὁ, *the Lycus*, a river of Bithynia, flowing into the Euxine near Heraclea. (See *λύκος*, p. 419.)

**Λυκοῦργος**, poetic form **Λυκόοργος**, -ου, ὁ, *Lycourgus*, a king of the Edōnes, a Thracian tribe, who was punished by the gods for his hostility to Bacchus.

**Λύκτος**, -ου, ἡ, *Lyctus*, an ancient city of Crete, a little to the S. E. of Cnossus.

**Λύκων**, -ωνος, ὁ, *Lycon*, an Achæan.

**Λυρνησσός**, -ου, ἡ, *Lyrnessus*, a city of Troas.

**Λύσανδρος**, -ου, ὁ, *Lysander*, the celebrated Spartan general, conqueror of Athens.

**Λυσικλῆς**, -έους, ὁ, *Lysicles*, an Athenian, father of Abronichus.

**Λυσίμαχος**, -ου, ὁ, *Lysimachus*; (1) father

of the celebrated Athenian, Aristides; (2) commander of cavalry in the service of the Thirty at Athens.

**Λυσίστρατος**, -ου, ὁ, *Lysistratus*, an Athenian soothsayer.

## M

**Μαγνησία**, -ας, ἡ, *Magnesia*, a long and narrow district of Thessaly, between Mts. Ossa and Pelium on the W. and the Ægean on the E.

**Μάδυτος**, -ου, ἡ, *Madytus*, an important port-town of the Thracian Chersonesus, nearly opposite Abydos.

**Μαίανδρος**, -ου, ὁ, *the Mæander*, a river of Phrygia and Caria, famed for its windings, and flowing into the Icarian Sea near Miletus.

**Μαιονία**, -ας, ἡ, poetic form **Μηονία**, *Mæonia*, the country, or part of the country, afterwards called Lydia, in Asia Minor.

**Μαιονίς**, -ίδος, ἡ, poetic form **Μηονίς**, fem. adj., *Mæonian*.

**Μαισάδης**, -ου, ὁ, *Mæsædes*, father of the Thracian Seuthes.

**Μαίων**, -ονος, ὁ, poetic form **Μήων**, *a Mæonian*; οἱ **Μήονες**, *the Mæonians*.

**Μαίων**, -ονος, ὁ, *Mæon*, son of Hæmon of Thebes.

**Μακεδονία**, -ας, ἡ, *Macedonia*, a country north of Greece proper, and extending along the coast of the Ægean Sea from Thessaly to Thrace.

**Μακέστιος** or **Μακίστιος**, -α, -ον, *of Macestus* or *Macistus*, in S. Elis.

**Μάκρωνες**, -ων, οἱ, *the Macrōnes*, a people in E. Pontus.

**Μαντίνεια**, -ας, ἡ, Ionic form **Μαντινέη**, *Man-tinæa*, a place of great military importance in E. Arcadia, noted for the victory and death of Epaminondas, B. C. 362.

**Μαντιεύς**, -έως, ὁ, *of Mantinea*, *a Manti-nean*.

**Μάρδοι**, -ων, οἱ, *the Mardi*, mountaineers dwelling to the S. of the Caspian Sea.

**Μαρδόνιος**, -ου, ὁ, *Mardonius*, son-in-law of Darius I., and lieutenant of Xerxes, defeated and slain at Plataea, September, B. C. 479.

**Μαριανδυνοί**, -ων, οἱ, *the Mariandyni*, a Thracian tribe in Bithynia, on the coast of the Euxine.

**Μαρσύας**, -ου, ὁ, *Marsyas*; (1) a celebrated flute-player in Phrygia; (2) a Phrygian river, named from the foregoing, tributary of the Mæander.

**Μάρων**, -ωνος, ὁ, *Maron*, a Spartan who distinguished himself at Thermopylae.



**Μαρωνεῖτης**, -ου, ὁ, a *Maronite*, belonging to Maronēa, a Grecian colony on the coast of Thrace to the E. of Abdera.

**Μάσης**, -ητος, ὁ, *Mases*, an ancient coast-city in S. Argolis.

**Μασκάς**, -ᾶ, ὁ, the *Mascas*, a tributary of the Euphrates in Mesopotamia. Also accented **Μάσкас**.

**Μαστορίδης**, -ου, ὁ, son of *Mastor*, i. e. Halitherses.

**Μεγάβυζος**, -ου, ὁ, *Megabýzus*, a common Persian name, also the official name of the priest or keeper of the temple of Diana at Ephesus.

**Μεγακρέων**, -οντος, ὁ, *Megacreon*, a citizen of Abdera.

**Μεγαφέρνης**, -ους, ὁ, *Megaphernes*, a Persian noble.

**Μέγης**, -ητος, ὁ, *Meyes*, leader of the Dulichians at Troy.

**Μεγιστίας**, -ου, ὁ, *Megistias*, of Acarnania, a soothsayer.

**Μεδεών**, -ῶνος, ὁ, *Medeon*, an old Boeotian city, near Lake Copais.

**Μέδων**, -οντος, ὁ, *Medon*, half-brother of Ajax son of Oileus, and commander of the troops of Philoctetes at Troy during the latter's sickness.

**Μεθυδριεύς**, -έως, ὁ, a *Methydrian*, belonging to Methydrium in Arcadia. (See *Μεθύδριον*, p. 430.)

**Μεθώνη**, -ης, ἡ, poetic form *Μηθώνη*, *Me-thone*, a city of Magnesia in Thessaly, on the E. coast of the Pagasæan Gulf.

**Μελάμπους**, -οδος, ὁ, *Melampus*, supposed by the ancients to have been the first mortal possessing prophetic powers and practising the healing art.

**Μελάμπυγος**, -ου, *black-bottomed*, an epithet of Hercules, implying manly vigor; hence, perhaps from some fancied resemblance to the hero, ὁ *Μελάμπυγος λίθος*, a rock or cliff on Mt. Anopæa, near Thermopylæ.

**Μελανδίται**, -ῶν, οἱ, the *Melanditæ*, a Thracian tribe.

**Μελάνθιος**, -ου, ὁ, *Melanthius*, an Athenian commander.

**Μέλας**, -αρος, ὁ, the *Melas*, a river flowing into the Malian Gulf near Thermopylæ. (See *μέλας*, p. 431.)

**Μελέαγρος**, -ου, ὁ, *Meleāger*, of Calydon, an Ætolian hero and hunter.

**Μέλητος**, -ου, ὁ, *Meletus*, a partisan of the Thirty at Athens.

**Μελίβοια**, -ας, ἡ, *Melibœa*, a town on the coast of Magnesia in Thessaly.

**Μενέξενος**, -ου, ὁ, *Menexenus*, an Athenian, pupil of Socrates.

**Μενέσθης**, -ους, ὁ, *Menesthes*, a Greek, slain by Hector.

**Μενουτιάδης**, -ου, ὁ, son of *Menætius*, i. e. Patroclus.

**Μέντης**, -ου, ὁ, *Mentes*, king of the Taphians, friend of Ulysses.

**Μέντωρ**, -οπος, ὁ, *Mentor*, a friend of Ulysses, intrusted by him, on his departure from Ithaca, with the care of his affairs.

**Μένων**, -ωνος, ὁ, *Menon*, a Thessalian commander in the expedition of Cyrus the younger.

**Μερμερίδης**, -ου, ὁ, son of *Mermerus*, i. e. Ius.

**Μέροψ**, -οπος, ὁ, *Merops*, a prince of Percôte on the Hellespont, and a celebrated soothsayer. (See *μέροψ*, p. 435.)

**Μέσθλης**, -ους, ὁ, *Mesthles*, a leader of the Mæonians at Troy.

**Μέσπιλα**, -ης, ἡ, *Mespila*, an ancient deserted city of Mesopotamia, probably the ruins of Nineveh, on the E. bank of the Tigris, opposite the modern Mosul.

**Μέσση**, -ης, ἡ, *Messa*, a city and haven on the S. W. coast of Laconia.

**Μεσσήης**, -ίδος, ἡ, *Messëis*, a fountain of Phæræ in Thessaly.

**Μεσσηνία**, -ας, ἡ, *Messenia*, the S. W. district of Peloponnesus.

**Μεσσηνιοί**, -ων, οἱ, the *Messenians*.

**Μήδεια**, -ας, ἡ, *Medæa*, a queen of Media. (Xen. *Anab.*, III. 4. 11.)

**Μηδία**, -ας, ἡ, *Media*, a country of Asia, lying between the Caspian Sea and the Tigris valley. **Μηδίας τεῖχος**, the wall of *Media*, extending from the Tigris to the Euphrates, the northern boundary of Babylonia, as a defence to which against the Medes it was originally erected.

**Μήδοκος**, -ου, ὁ, *Medocus*, a prince of the Odrÿsæ in Thrace.

**Μήδος**, -ου, ὁ, a *Mede*; οἱ *Μῆδοι*, the *Medes*.

**Μηδοσάδης**, -ου, ὁ, *Medosades*, an ambassador of the Thracian prince Seuthes.

**Μηθώνη**, see *Μεθώνη*.

**Μηκιστεύς**, -έως, ὁ, *Mecisteus*, father of Euryalus.

**Μηκιστιάδης**, -ου, ὁ, son of *Mecisteus*, i. e. Euryalus.

**Μηλόβιος**, -ου, ὁ, *Melobius*, one of the Thirty at Athens.

**Μηονία**, *Μηονίς*, &c., see *Μαιονία*, &c.

**Μηριόνης**, -ου, ὁ, *Meriōnes*, a Cretan hero, friend of Idomeneus.

**Μίδας**, -ου, ὁ, *Midas*, an ancient king of Phrygia, famed for his wealth and covetousness.

**Μίδεια**, poetic form of *Μίδεια*, -ας, ἡ, *Mideu*, an ancient Boeotian city of disputed site.



**Μιθριδάτης**, -ου, ὁ, *Mithridātes*, a Persian noble, friend of the younger Cyrus. Also written **Μιθραδάτης**.

**Μιλήσιος**, -α, -ον, *Milesian*, of *Miletus*.

**Μίλητος**, -ου, ἡ, *Milētus*; (1) a flourishing city, the southernmost in Ionia; (2) an ancient town on the N. coast of Crete.

**Μιλτιάδης**, -ου, ὁ, *Miltiādes*, an Athenian, son of Cimon, victor at Marathon.

**Μιλτοκύθης**, -ου, ὁ, *Miltocŷthes*, a Thracian.

**Μιτυλήνη**, -ης, ἡ, more correctly **Μυτιλήνη**, *Mytilēne*, a flourishing commercial city on the E. side of the island Lesbos.

**Μνησιθείδης**, -ου, ὁ, *Mnesithides*, one of the Thirty at Athens.

**Μνησίλοχος**, -ου, ὁ, *Mnesilochus*, one of the Thirty at Athens.

**Μνησίφιλος**, -ου, ὁ, *Mnesiphilus*, an Athenian, whose good counsel contributed to the victory at Salamis.

**Μοσσύνοικοι**, -ων, οἱ, *the Mossynæci*, a barbarian tribe on the coast of Pontus.

**Μουσαῖος**, -ου, ὁ, *Musæus*, a famous Greek poet of the legendary period.

**Μύγδων**, -ονος, ὁ, *Mygdon*, a king of Phrygia.

**Μύδων**, -ωνος, ὁ, *Mydon*, charioteer of Pykemenes.

**Μυκάλη**, -ης, ἡ, *Mycæle*, a mountain and promontory on the Ionian coast, opposite Samos.

**Μυκαλησσός**, -οῦ, ἡ, *Mycalessus*, a city in E. Boeotia, near the Euripus.

**Μυκήνη**, -ης, ἡ, *Mycēne*, a daughter of Inachus the founder of Argos. See also **Μυκῆνη**, p. 454.

**Μύνης**, -ητος, ὁ, *Mynes*, husband of Briseïs.

**Μυριάνδος**, -ου, ἡ, later form **Μυρίανδρος**, *Myriandus*, a coast city of Syria, on the borders of Cilicia.

**Μυρίνη**, -ης, ἡ, poetic form of **Μυρίνη** or **Μύρινα**, *Myrina*, daughter of Teucer, and wife of Dardanus.

**Μύρσινος**, -ου, ἡ, *Myrsinus*, probably in N. W. Elis.

**Μύσιος**, -α, -ον, *Mysian*; οἱ **Μύσιοι**, *the Mysians*, inhabiting Mysia, the N. W. district of Asia Minor.

## N

**Νάστης**, -ου, ὁ, *Nastes*, leader of the Carians at Troy.

**Ναυβολίδης**, -ου, ὁ, son of *Naubolus*, i. e. Iphitus.

**Ναυκλείδας**, -α, ὁ, *Nauclicidas*, a Spartan ephor.

**Ναύπακτος**, -ου, ἡ, *Naupactus*, a town of the Locri Ozolæ, just inside the entrance of the Corinthian Gulf, once the best harbor on its northern coast.

**Νεοκλῆς**, -έους, ὁ, *Neocles*, an Athenian, father of Themistocles.

**Νέον τεῖχος**, τό, *Neontichus* (as it were, New-castle), a fortress of Thrace on the coast of the Propontis.

**Νεστορίδης**, -ου, ὁ, son of *Nestor*, i. e. Antilochus.

**Νέστωρ**, -οπος, ὁ, *Nestor*, king of Pylus, in Messenia, distinguished for bravery, wisdom, and eloquence.

**Νέων**, -ωνος, ἡ, also τὰ **Νέωνα**, *Neon*, a town of Phocis, at the foot of Tithorea, one of the peaks of Mt. Parnassus.

**Νέων**, -ωνος, ὁ, *Neon*, a Spartan commander of the 10,000 Greeks.

**Νηΐον**, -ου, τό, *Neium*, a mountain of Ithaca, a spur of Mt. Neritum; see **Νήριον**.

**Νηλήϊος**, -ου, of *Neleus*; **Νηλήϊος υἱός**, *the son of Neleus*, i. e. Nestor.

**Νήριον**, -ου, τό, *Neritum*, a mountain in the northern part of Ithaca.

**Νίκανδρος**, -ου, ὁ, *Nicander*, a Spartan.

**Νίκαρχος**, -ου, ὁ, *Nicarchus*, an Arcadian.

**Νικήρατος**, -ου, ὁ, *Niceratus*, an Athenian, son of the noted general Nicias.

**Νικίας**, -ου, ὁ, *Nicias*, an Athenian, distinguished as a military commander in the Peloponnesian war.

**Νικόμαχος**, -ου, ὁ, *Nicomachus*, an Cetean.

**Νικόστρατος**, -ου, ὁ, *Nicostratus*, an Athenian in the cavalry force of the Thirty Tyrants.

**Νιρεύς**, -έως, ὁ, *Nireus*, of Syme, next to Achilles the handsomest of the Greeks at Troy, but feeble.

**Νίσα**, -ης, ἡ, *Nisa*, mentioned by Homer, in connection with Boeotian localities, but of unknown site.

**Νίσαια**, -ας, ἡ, *Nisaea*, the port of Megara, on the Saronic Gulf.

**Νισαῖος**, -ον, *Nisæan*. The Nisæan horses, so called, were bred on the Nisæan plain, a district in the highlands of Media.

**Νίσυρος**, -ου, ἡ, *Nisyrus*, a small island among the Sporades, S. E. of Cos, and S. W. of Cnidus in Caria.

**Νοήμων**, -ονος, ὁ, *Noëmon*; (1) a Lycian; (2) an Ithacan. (See **νοήμων**, p. 466.)

**Νομίων**, -ονος, ὁ, *Nomion*, a Carian chief.

**Νυσήϊον** (δρος understood), -ου, τό, poetic form for **Νυσαῖον**, *Nysæum*, a mountain in Thrace, where Bacchus was worshipped.



## Ξ

**Ξανθικλῆς**, -έους, ὁ, *Xanthicles*, an Achæan, a commander of the 10,000 Greeks on their retreat.

**Ξανθίππη**, -ης, ἡ, *Xanthippe*, wife of Socrates.  
**Ξάνθος**, -ου, ὁ, *Xanthus*; (1) a Trojan; (2) a river of Lycia; (3) a stream in the Troad. (See *ξανθός*, p. 470.)

**Ξενίας**, -ου, ὁ, *Xenias*, an Arcadian commander in the expedition of the younger Cyrus.

**Ξενοφῶν**, -ῶντος, ὁ, *Xenophon*, son of Gryllus, the celebrated Greek author.

**Ξέρξης**, -ου, ὁ, *Xerxes*, son of Darius I., king of Persia.

## Ο

**Ὀγχηστός**, -οῦ, ὁ, *Onchestus*, a Bæotian city, near Lake Copais.

**Ὀδῖος**, -ου, ὁ, *Odius*, a chief of the Halizones, and ally of Priam.

**Ὀδρύσης**, -ου, ὁ, an *Odrysiian*; οἱ **Ὀδρύσαι**, the *Odrysiians*, a people of Thrace, on the river Hebrus.

**Ὀϊλεύς**, -έως, ὁ, *Oileus*, a Locrian king, father of Ajax the Less.

**Οἰνείδης**, -ου, ὁ, son of *Æneus*, i. e. Tydeus.

**Οἰνεύς**, -έως, ὁ, *Æneus*, king of Calydon in Ætolia.

**Οἰνομάος**, -ου, ὁ, *Enomæus*, a Greek, slain at Troy.

**Οἰνοπίδης**, -ου, ὁ, son of *Enopion*, i. e. Helenus.

**Οἰταῖος**, -α, -ον, *Ætæan*; οἱ **Οἰταῖοι**, the *Ætæans* (same as the *Αἰνιᾶνες*, which see), inhabiting Ætæa, a name applied to that part of Thessaly which contains Mt. Œta (Ὀἶτη, a famous mountain ridge dividing Locris, Doris, and Ætolia, on the south, from Thessaly on the north).

**Οἰτύλος**, -ου, ὁ, *Etýlus*, a Laconian town on the E. side of the Messenian Gulf.

**Οἰχालεύς**, ἔως, ὁ, an *Æchalían*.

**Οἰχάληθεν**, from *Æchalia*, a city in W. Thessaly on the Peneus. (Iliad, II. 596 and 730, refer to the same city.)

**Ὀλιζών**, -ῶνος, ἡ, *Olizón*, a city on the S. coast of Magnesia in Thessaly, opposite Artemisium in Eubœa.

**Ὀλοοσσών**, -όνος, ἡ, *Oloússon*, a city of Perrhæbia in N. Thessaly.

**Ὀλύνθιος**, -α, -ον, of *Olynthus*, a Macedonian city at the head of the Toronaic Gulf; οἱ **Ὀλύνθιοι**, the *Olynthians*.

**Ὀμηρος**, -ου, ὁ, *Homer*, the great poet. (See *ὁμηρος*, p. 486.)

**Ὀνήτης**, -ου, ὁ, *Onētes*, a Carystian.

**Ὀνόχωνος**, -ου, ὁ, the *Onochónus*, a river of Thessaly.

**Ὀπόεις**, -εντος, ἡ, contr. form **Ὀποῦς**, -οῦντος, *Opus*, the chief town of the Eastern (Opuntian) Locrians.

**Ὀπούντιος**, -α, -ον, of *Opus*, *Opuntian*. (See *Λοκροί*, p. 417.)

**Ὀργης**, -εος, ὁ, *Orges*, a Thasian.

**Ὀρέσβιος**, -ου, ὁ, *Oresbius*, a Bæotian, of Hyle.

**Ὀρέστης**, -ου, ὁ, *Orestes*; (1) son of Agamemnon, and the slayer of his mother Clytæmnestra; (2) a Greek, slain at Troy.

**Ὀρθή**, -ης, ἡ, *Orthe*, a town of the Perrhæbi in N. Thessaly.

**Ὀρμένιον**, -ου, τό, *Ormenium*, an old Thessalian town, of uncertain site.

**Ὀρνεαί**, -ῶν, αἱ, poetic form for **Ὀρνεαί**, *Orneæ*, a city in the western part of Argolis.

**Ὀρόντας**, -α and -ου, ὁ, *Orontas*, satrap of Armenia.

**Ὀρόντης**, -ου, ὁ, *Orontes*, a Persian noble, executed by Cyrus the younger. The same name as the preceding.

**Ὀρσίλοχος**, -ου, ὁ, *Orsilochus*, the name both of the father and the son of Diocles, king of Phere in Messenia.

**Ὀρσίφαντος**, -ου, ὁ, *Orsiphantus*, a Spartan.

**Ὀρχομένιος**, -α, -ον, of *Orchomenus*; οἱ **Ὀρχομένιοι**, the *Orchomenians*.

**Ὀρχομένός**, -οῦ, ὁ, *Orchoménus*; (1) a city of the Minyæ in N. W. Bæotia; (2) a city in E. Arcadia.

**Ὀσσα**, -ης, ἡ, *Ossa*, the home of the Centaurs, a mountain in Thessaly, on the coast of Magnesia, with Mt. Pelium on the south and Mt. Olympus on the north, from which last the river Peneus separates it by the vale of Tempe.

**Ὀτάνης**, -ου, ὁ, *Otânes*, a Persian.

**Οτρεὺς**, -έως, ὁ, *Otreus*, a Phrygian prince.

**Οὐκαλέγον**, -οντος, ὁ, *Ucalëgon*, one of the elders of Troy.

**Ὀφέλτιος**, -ου, ὁ, *Opheltius*, a Trojan.

**Ὀφρύνιον**, -ου, τό, *Ophryniûm*, a small town in the north of Troas. Otherwise written **Ὀφρύνειον**.

**Ὀχήσιος**, -ου, ὁ, *Ochesius*, an Ætolian.

## Π

**Παγασαί**, -ῶν, αἱ, *Pagāsæ*, a port of Magnesia in Thessaly, at the head of the Pagasean Gulf, where Jason built the Argo.



**Παιανιεύς**, -έως, ὁ, a *Paeanian*, a resident of the Attic deme Paiania, on the E. side of Mt. Hymettus.

**Παῖονες**, -ων, οἱ, the *Paeonians*.

**Παιονία**, -ας, ἡ, *Paeonia*, the country inhabited by the Paeonians, on the rivers Axios and Strymon, included in the later boundaries of Macedonia and Thrace.

**Παισός**, see Ἀπαισός.

**Παλαμήδης**, -ους, ὁ, *Palamēdes*, of Eubœa, famed for his ingenious inventions.

**Παλληνεύς**, -έως, ὁ, a *Pallenian*, a resident of Pallēne, a celebrated Attic deme.

**Πάμμων**, -ονος, ὁ, *Pammōn*, a Scyrian.

**Παναίτιος**, -ου, ὁ, *Panaetius*, a Tenian ship-captain. (See παναίτιος, p. 516.)

**Πάνδαρος**, -ου, ὁ, *Pandārus*, commander of the Zeleans, in alliance with Troy.

**Πάνθοος**, -ου, ὁ, *Panthous*, one of the elders of Troy.

**Πανοπεῖς**, -έων, ὁ, the *Panopcans*, inhabiting Panopeus.

**Πανοπέυς**, -έως, ὁ, *Panopeus*, a city of Phocis near the Boeotian frontier.

**Παντίτης**, -ου, ὁ, *Pantites*, a Spartan, mentioned with Aristodemus as surviving Thermopylae.

**Παρθένιον**, -ου, τό, *Parthenium*; (1) a mountain between Arcadia and Argolis; (2) a city in S. W. Mysia.

**Παρθένιος**, -ου, ὁ, the *Parthenius*, a river in W. Paphlagonia. (See παρθένιος, p. 533.)

**Παριανοί**, -ῶν, οἱ, the inhabitants of Parium.

**Πάριον**, -ου, τό, *Parium*, a city of Mysia, on the Propontis, near the mouth of the Hellespont.

**Πάρις**, -ιδος and -ιος, *Paris*, son of Priam, whose seduction of Helen led to the Trojan war. (See Ἀλέξανδρος, p. 32.)

**Παρρασία**, -ας, ἡ, *Parrhasia*, a district and town, in S. W. Arcadia.

**Παρράσιος**, -α, -ον, a *Parrhasian*.

**Παρύσατις**, -ιδος, ἡ, *Parysatis*, wife of Darius II., and mother of Artaxerxes II. and Cyrus the younger.

**Πασίων**, -ωνος, ὁ, *Pasion*, a Megarean, a general in Cyrus's expedition against Artaxerxes.

**Πατηγγύας**, -ου, ὁ, *Pategyas*, a Persian, attached to Cyrus the younger.

**Πατιράμφης**, -ου, ὁ, *Patiramphes*, charioteer of Xerxes.

**Παυσανίας**, -ου, ὁ, *Pausanias*, a king of Sparta.

**Παφλαγονία**, -ας, ἡ, *Paphlagonia*, a country of Asia Minor, on the Euxine, between Pontus and Bithynia.

**Παφλαγονικός**, -ή, -όν, *Paphlagonian*.

**Πειραίδης**, -ου, ὁ, son of *Piræus*, i. e. Ptolemaeus.

**Πειρίθοος**, -ου, ὁ, *Pirithous*, of Larissa in Thessaly, one of the Lapithæ.

**Πείροος**, -ου, ὁ, *Piræus*, a leader of the Thracians in alliance with Troy.

**Πεισηνορίδης**, -ου, ὁ, son of *Pisēnor*, i. e. Ops.

**Πεισήνωρ**, -ορος, ὁ, *Pisēnor*, a herald, of Ithaca.

**Πεισιστρατίδης**, -ου, ὁ, a son of *Pisistrātus*; οἱ Πεισιστρατίδαι, the *Pisistratidæ*, strictly, only Hippias and Hipparchus, but in a wider sense, Hippias and his party.

**Πεισίστρατος**, -ου, ὁ, *Pisistrātus*, tyrant of Athens.

**Πείσων**, -ωνος, ὁ, *Pison*, one of the Thirty at Athens.

**Πελάγων**, -οντος, ὁ, *Pelāgon*; (1) a Pylian, follower of Nestor; (2) a Lycian, friend of Sarpedon.

**Πελίας**, -ου, ὁ, *Pelias*, half-uncle to Jason, whom he compelled to undertake the Argonautic expedition.

**Πελληνεύς**, -έως, ὁ, of *Pellene*, a *Pellenian*.

**Πελλήνη**, -ης, ἡ, *Pellēne*, near the Corinthian Gulf in N. E. Achaia.

**Πέλται**, -ῶν, αἱ, *Peltæ*, a city of Phrygia.

**Περαιβοί**, poetic form for Περραιβοί, which see.

**Πέργαμον**, -ου, τό, *Pergāmun*; (1) the acropolis of Troy, on a hill to the S. E. of the city, a branch of Mt. Ida; (2) also called Πέργαμος, ἡ, a city in S. W. Mysia.

**Περγασίδης**, -ου, ὁ, son of *Pergasus*, i. e. Deiceon.

**Περίνθιοι**, -ων, οἱ, the *Perinthians*.

**Περίνθος**, -ου, ἡ, *Perinthus*, a flourishing town of Thrace, on the Propontis.

**Περίφας**, -αντος, ὁ, *Periphās*, an Ætolian.

**Περκώσιος**, -α, -ον, of *Percote*, *Percosian*.

**Περκώτη**, -ης, ἡ, *Percôte*, a city of Mysia, on the Hellespont.

**Περραιβοί**, -ῶν, οἱ, the *Perrhæbians*, inhabiting Perrhæbia, the northern district of Thessaly.

**Περσείδης**, -ου, ὁ, son of *Perseus*. The Greeks represented Perses, son of Perseus, as founder of the Persian nation, and so applied to the latter the epithet Περσεΐδαι.

**Πετεών**, -ῶνος, ἡ, *Petcon*, a town in Bœotia of uncertain site.

**Πετεώς**, -ῶ and -ῶο, ὁ, *Peteus*, father of Menestheus.

**Πηγαί**, -ῶν, αἱ, *Pegæ*, literally, the *Springs*, a town of Megaris on the Corinthian Gulf.

**Πηδαῖος**, -ου, ὁ, *Pedæus*, son of Antenor.

**Πήδασος**, -ου, ὁ, *Pedāsus*, son of Buëcolion.

**Πήδασος**, -ου, ἡ, *Pedāsus*, a city of Troas.

**Πηνειός**, -οῦ, ὁ, the *Penæus*, the chief river of Thessaly, through the center of which it flows,



emptying into the Thermaic Gulf between Mts. Ossa and Olympus.

**Πηνέλεως**, -ω, ὁ, *Penelus*, a leader of the Boeotians before Troy.

**Πήρεια**, -ας, ἡ, *Perēa*, a region of Thessaly.

**Πίργης**, -ητος, ὁ, *Pigres*, an interpreter in the service of the younger Cyrus.

**Πιδύτης**, -ου, ο, *Pidūtes*, of Percote.

**Πιερία**, -ας, ἡ, *Pieria*, originally a district at the foot of Mt. Olympus, along the W. coast of the Thermaic Gulf, celebrated as the birthplace of the Muses. The inhabitants were driven eastward, where they settled a new Pieria afterwards included in the southern part of Thrace.

**Πισίδης**, -ου, ὁ, *a Pisidian*, inhabiting Pisidia which lay between Phrygia and Pamphylia.

**Πιθθεύς**, -έως, ο, *Pitheus*, king of Træzen, grandfather of Theseus.

**Πιτύεια**, -ας, ἡ, *Pityēu*, a city of Mysia on the S. W. coast of the Propontis.

**Πλάκος**, -ου, ἡ, *Placus*, a mountain of Mysia, at the foot of which Thebe was said to have been situated.

**Πλάτων**, -ωνος, ὁ, *Plato*, the son of Ariston, the celebrated Athenian philosopher.

**Πλευρών**, -ῶνος, ἡ, *Pleuron*, an old city in S. W. Ætolia, in the plain between the Achelous and the Evenus.

**Ποδαλείριος**, -ου, ὁ, *Podalirius*, a Thessalian chief, son of Æsculapius, and surgeon to the Greeks at Troy.

**Ποδάρκης**, -ους, ὁ, *Podarces*, a Thessalian chief in the expedition against Troy. (See ποδάρκης, p. 567.)

**Πολίτης**, -ου, ὁ, *Polites*, son of Priam. (See πολίτης, p. 571.)

**Πολυάρχης**, -ου, ὁ, *Polyarches*, one of the Thirty at Athens.

**Πολύας**, -ου, ὁ, *Polyas*, a Greek scout at Artemisium.

**Πόλυβος**, -ου, ὁ, *Polybus*, an Ithacan.

**Πολύδωρος**, -ου, ὁ, *Polydorus*, a king of Sparta. (See πολύδωρος, p. 572.)

**Πολύιδος**, also **Πολύιδος**, -ου, ὁ, *Polyidus*, a Trojan.

**Πολυκράτης**, -ους, ὁ, *Polycrates*, an Athenian captain among the 10,000 Greeks. (See πολυκράτης, p. 573.)

**Πολύκριτος**, -ου, ὁ, *Polycritus*, of Ægina, a brave ship-captain.

**Πολυνείκης**, -ους, ὁ, *Polynices*, son of Œdipus the king of Thebes. (See πολυνείκης, p. 574.)

**Πολυνίκος**, -ου, ὁ, *Polyniceus*, a Lacedæmonian.

**Πολύξενος**, Ionic form for **Πολύξενος**, -ου, ὁ, *Polyxenus*, commander-in-chief of the Epēi before Troy. (See πολύξενος, p. 574.)

**Πολυποίτης**, -ου, ὁ, *Polypoetes*, one of the Thessalian chiefs in the war against Troy.

**Πολύστρατος**, -ου, ὁ, *Polystratus*, an Athenian.

**Πολύφημος**, -ου, ο, *Polyphēmus*; (1) of the Thessalian Larissa, one of the Lapithæ, and an Argonaut; (2) son of Neptune, a Cyclops. (See πολύφημος, p. 576.)

**Πολυφώντης**, -ου, ὁ, *Polyphontes*, a Theban chief.

**Ποσειδήϊος**, poetic form for **Ποσειδέιος**, see p. 579.

**Πράκτιος**, -ου, ὁ, *the Practius*, a small river of Troas flowing from Mt. Ida into the Hellespont, near Percote.

**Πριαμίδης**, -ου, ὁ, *son of Priam*. (See Πρίαμος, p. 584.)

**Προθοήνωρ**, -ορος, ὁ, *Prothoenor*, a leader of the Boeotians before Troy.

**Πρόθοος**, -ου, ὁ, *Prothous*, chief of the Magnesians before Troy.

**Προΐτος**, -ου, ὁ, *Proetus*, king of Tiryns.

**Προκλῆς**, contracted from **Προκλέης**, -έους, ὁ, *Procles*, a descendant of Demaratus king of Sparta, and ruler of a petty principality in W. Mysia.

**Πρόξενος**, -ου, ὁ, *Proxenus*, a Boeotian, one of the generals in Cyrus's expedition. (See πρόξενος, p. 594.)

**Πρύτανις**, -ιος and -ιδος, ὁ, *Prytānis*, a Lycian. (See πρύτανις, p. 613.)

**Πρωτεσίλαος**, -ου, ὁ, *Protesilaus*, a Thessalian chief, the first of the Greeks slain at Troy.

**Πρώτη**, -ης, ἡ, *Prote*, a small island off the W. coast of Messenia.

**Πτελεόν**, -οῦ, τό, *Pteleum*; (1) a coast town of Phthiotis, in S. E. Thessaly; (2) a town in S. Messenia, site unknown.

**Πτολεμαῖος**, -ου, ὁ, *Ptolemæus*, father of Agamemnon's charioteer, Eurymedon.

**Πυθαγόρας**, -α, ὁ, *Pythagoras*, a Lacedæmonian with a naval command in the service of Cyrus the younger.

**Πυθέας**, -ου, ὁ, *Pytheas*, of Ægina, a brave ship-captain.

**Πυθόδωρος**, -ου, ὁ, *Pythodorus*, an Athenian archon.

**Πυλαιμένης**, -ους, ὁ, *Pylæmēnes*, a chief of the Paphlagonians, allied with Troy.

**Πύλαιος**, -ου, ὁ, *Pylæus*, an ally of the Trojans from Larissa on the coast of Æolis near Cyme. (See πύλαιος, p. 618.)

**Πυλήνη**, -ης, ἡ, *Pylēne*, a town of S. W. Ætolia, site unknown.

**Πύλοι**, -ων, οἱ, *the Pylæans*. (See Πύλος, p. 618.)

**Πυραΐχμης**, -ου, ὁ, *Pyraechmes*, a leader of the Pæonians in alliance with Troy.



**Πύραμος**, -ου, ὁ, *the Pyræmus*, one of the principal rivers of Asia Minor, reaching the sea at Mallus in Cilicia.

**Πύρασος**, -ου, ὁ, also **Πύρρασος**, *Pyræsus*, a coast-city of Phthiotis, in S. E. Thessaly.

**Πυρρίας**, -ου, ὁ, *Pyræhus*, an Arcadian captain.

**Πώγων**, -ωνος, ὁ, *Pogon*, the harbor of Træzen in S. E. Argolis.

**Πῶλος**, -ου, ὁ, *Polus*, a Lacedæmonian naval commander. (See **πῶλος**, p. 621.)

## Ρ

**Ῥαδάμανθς**, -υος, ὁ, *Rhadamanthys*, son of Zeus, and brother of Minos of Crete, made after death, in consequence of his justice, one of the judges in the realm of the dead.

**Ῥαθίνης**, -ου, ὁ, *Rhathînes*, a Persian, general under Pharnabazus.

**Ῥεῖθρον**, -ου, τό, *Rhêthrum*, a harbor on the E. coast of Ithaca. (See **ῤεῖθρον**, p. 623.)

**Ῥήνη**, -ης, ἡ, *Rhene*, a nymph, wife of Oileus.

**Ῥίπη**, -ης, ἡ, *Rhîpe*, an Arcadian town, of doubtful site.

**Ῥύτιον**, -ου, τό, *Rhytium*, a city of Crete, locality unknown.

**Ῥωπάρας**, -ου, ὁ, *Rhoparas*, satrap of Babylon.

## Σ

**Σαγγάριος**, -ου, ὁ, *the Sangarius*, one of the principal rivers of Asia Minor, flowing through Bithynia into the Euxine.

**Σάκαι**, -ῶν, οἱ, *the Sacæ*, a nomadic race inhabiting the N. E. frontier of the Persian empire, in what is now E. Turkestan; sometimes used as a general term to denote *Scythians* of all tribes.

**Σαλμυδησσός**, -ου, ὁ, *Salmydessus*, a town of Thrace, on the coast of the Euxine.

**Σαμόλας**, -ου, ὁ, *Samôlas*, an Achaean among the 10,000 Cyrean Greeks.

**Σάνη**, -ης, ἡ, *Sane*, situated on the isthmus through which Xerxes dug his canal to avoid coasting round the peninsula of Acte.

**Σάρος**, -ου, ὁ, see **Ψάρος**.

**Σατνιόεις**, -εντος, ὁ, *the Satniois*, a small river of southern Troas, rising in Mt. Ida, and flowing west into the Ægean Sea.

**Σάτυρος**, -ου, ὁ, (1) *a Satyr*, see p. 630; (2) *Satyrus*, chief of the Eleven at Athens; see **ἐνδεκα**, II. p. 223.

**Σελαγος**, -ου, ὁ, *Selâgus*, of Pæsus, father of Amphius.

**Σεληπιάδης**, -ου, ο, *son of Selepius*, i. e. Euenus.

**Σελινόυς**, -οὔντος, ὁ, *the Selinus*; (1) a river of Elis; (2) a river flowing by the temple of Diana at Ephesus.

**Σελλάσσία**, -ας, ἡ, *Sellasia*, a city of Laconia, a little to the N. of Sparta.

**Σελλήεις**, -εντος, ὁ, *the Sellêis*; (1) a river of Elis, between the Peneus and the Alpheus, (2) a river of Troas.

**Σευθης**, -ου, ὁ, *Seuthes*, a king of the Odrysæ in Thrace.

**Σηλυμβρία**, also written **Σηλυβρία**, -ας, ἡ, *Selymbria*, a Thracian city on the Propontis, between Byzantium and Perinthus.

**Σηπιάς**, -άδος, ἡ, *Sepias*, a promontory of Magnesia, forming the S. E. extremity of the Thessalian coast.

**Σήσαμος**, -ου, ὁ, *the Sesamus*, a small river in the W. part of Paphlagonia, flowing into the Euxine.

**Σθένης**, -ου, ὁ, *Sthenêus*, of Argos, friend and comrade of Diomedes in the Trojan war.

**Σίκιννος**, -ου, ὁ, *Sicinnus*, a slave of Themistocles.

**Σιλανός**, -ου, ὁ, *Silânus*; (1) an Ambraciot soothsayer among the 10,000 Greeks; (2) a soldier in the same army from Macistus in Elis.

**Σιμμία**, -ου, ὁ, *Simmias*, of Thebes, a friend and pupil of Socrates.

**Σιμοείσιος**, -ου, ὁ, *Simoisius*, a Trojan.

**Σιμωνίδης**, -ου, ὁ, *Simonîdes*, of Ceos, a celebrated lyric poet.

**Σινοπεύς**, -έως, ὁ, *a Sinopean*, inhabiting Sinope, in Paphlagonia, the most important of the Greek colonies on the coast of the Euxine.

**Σίρις**, -ιος, ἡ, *Siris*, a city of Paonia, E. of the Strymon.

**Σιτάλκας**, -ου, ὁ, *Sitalcas*, a name of several Thracian kings; also, *the Sitalcas*, a warlike song.

**Σιττάκη**, -ης, ἡ, *Sittâce*, a city of Babylonia, near the W. bank of the Tigris.

**Σκαμάνδριος**, -ου, ὁ, *Scamandrius*, a Trojan. Also the son of Hector. (See **Σκάμανδρος**, p. 637.)

**Σκάρφη**, -ης, ἡ, *Scarphe*, a Locrian town near the Malian Gulf.

**Σκιάθος**, -ου, ἡ, *Sciâthus*, a small island off the S. extremity of Magnesian Thessaly.

**Σκιλλοῦς**, -οὔντος, ὁ, *Scillus*, a town of S. Elis, where Xenophon lived in comfortable exile more than twenty years.

**Σκιρωνίς**, -ίδος, fem. adj., *Scironian*. The "Scironian Road" was a rugged mountain road



along the coast from Megara to Corinth, so called, says tradition, from a dreaded bandit, Sciron. (See Σκείρων, p. 638.)

**Σκιωναῖος**, -α, -ον, *Sciōnean*, of *Sciōne*, the chief city on the peninsula Pallēne in S. Macedonia.

**Σκυθινοί**, -ων, οἱ, the *Scythini*, a barbarian tribe on the frontiers of Pontus and Armenia.

**Σκυλλίας**, -ου, ὁ, *Scyllias*, a diver of Sciōne.

**Σκύριος**, -α, -ον, *Scyrian*, of *Scyros*. (See Σκύρος, p. 642.)

**Σκῶλος**, -ου, ὁ, *Scolus*, a town of S. Bœotia, not far from Thebes. (See σκῶλος, p. 642.)

**Σμίκρης**, -ητος, ὁ, *Smicres*, an Arcadian commander.

**Σόλοι**, -ων, οἱ, *Soli*, an important coast-town of Cilicia. (See σόλοικος, p. 643.)

**Σόλυμοι**, -ων, οἱ, the *Solymi*, ancient inhabitants of Lycia.

**Σοφαίνετος**, -ου, ὁ, *Sophænētus*, an Arcadian, one of the Greek generals of Cyrus the younger.

**Σοφοκλῆς**, contracted from **Σοφοκλέης** (see p. 643), ὁ, *Sophocles*, one of the Thirty at Athens.

**Σπιθριδάτης**, -ου, ὁ, *Spithridātes*, a Persian, general under Pharnabazus.

**Στησαγόρας**, -ου, ὁ, *Stesagōras*, grandfather of Miltiades.

**Στησίλαος**, -ου, ὁ, Ionic form **Στησίλειος**, *Stesilāus*, a commander of the Athenians at Marathon.

**Στρατίη**, -ης, ἡ, Ionic form for **Στρατία**, *Stratia*, an old Arcadian town of unknown site.

**Στρατοκλῆς**, -έους, ὁ, *Stratōcles*, commander of the corps of slingers in the retreat of the 10,000.

**Στρόφιος**, -ου, ὁ, *Strophius*, a Trojan.

**Στυμφάλιος**, -α, -ον, of *Stymphālus*, *Stymphalian*.

**Στύμφαλος**, Ionic form **Στύμφηλος**, -ου, ὁ and ἡ, *Stymphālus*, the name of a town, district, mountain, lake, and river in N. E. Arcadia.

**Στύρα**, -ων, τά, *Styra*, a city on the S. W. coast of Eubœa, nearly opposite the bay of Marathon in Attica.

**Στυρεύς**, -έως, ὁ, a *Styrian*, inhabiting Styra.

**Στύφων**, -ωνος, ὁ, *Styphon*, a Spartan commander, son of Pharax (or Charax).

**Συέννεσις**, -εως or -ιος, ὁ, *Syennēsis*, a common name of the kings of Cilicia.

**Σύμηθεν**, from *Syme*, a small island situated between Rhodes and the Carian peninsula of Cnidus.

**Σφακτηρία**, -ας, ἡ, *Sphacteria*, a long narrow island enclosing the bay of Pylus on the W. coast of Messenia.

**Σχεδῖος**, -ου, ὁ, *Schedius*, a chief of the Phocians at Troy.

**Σχοῖνος**, -ου, ἡ, *Schœnus*, a Bœotian city, near Thebes. (See σχοῖνος, p. 687.)

**Σωσίας**, -ου, ὁ, *Sosias*, of Syracuse, commanding a division of the Greeks in Cyrus's expedition against his brother.

**Σωσιμένης**, -ους, ὁ, *Sosimēnes*, a Tenian.

**Σωτηρίδης** (or -ας), -ου, ὁ, *Soterides*, of Sicyon, one of the 10,000 Greeks.

## T

**Ταλαιμένης**, -ους, ὁ, *Talæmēnes*, a Mæonian prince.

**Ταλαῖονδης**, -ου, ὁ, an irregularly formed patronymic for **Ταλαΐδης**, son of *Talaus*, i. e. Adrastus.

**Ταλθύβιος**, -ου, ὁ, *Talthybius*, herald of Agamemnon.

**Ταμῶς**, -ῶ, ὁ, *Tamos*, of Memphis in Egypt, governor of Ionia, and subsequently commander of the fleet of Cyrus.

**Τάοχοι**, -ων, οἱ, the *Taŏchi*, a tribe in N. Armenia.

**Τάρνη**, -ης, ἡ, *Tarne*, a Mæonian town, site unknown.

**Ταρσοί**, -ῶν, οἱ, oftener **Ταρσός**, -οῦ, ἡ, *Tarsus*, on the Cydnus, the ancient capital of Cilicia, and later noted for commerce and learning, and as the birthplace of St. Paul.

**Τάρφη**, -ης, ἡ, *Tarphe*, an old town of Locris.

**Τάφιοι**, -ων, οἱ, the *Taphians*, a race of seamen and pirates anciently inhabiting a group of small islands, lying between Acarnania and Leucas, the largest of which was *Táφος*.

**Τελαμών**, -ῶνος, ὁ, *Telāmon*, son of Ææcus, father of Ajax, and king of Salamis. (See τελαμών, p. 696.)

**Τελαμώνιος**, -α, -ον, *Telamonian*.

**Τεμενίτης** (Xen. *Anab.*, IV. 4. 15) for **Τημενίτης**, which see.

**Τεμέση**, -ης, ἡ, *Temēse*, probably a place in Cyprus, whither the Taphians went for copper.

**Τένεδος**, -ου, ἡ, *Tenēdus*, an island off the coast of Troas.

**Τενθρηδών**, -όνος, ὁ, *Tenthredon*, a chief in Magnesian Thessaly.

**Τερψίαν**, -ανος, ὁ, *Terpsion*, of Megara, a pupil of Socrates.

**Τευθρανία**, -ας, ἡ, *Teuthrania*, a city and district in W. Mysia, about the river Caicus.

**Τευθρανίδης**, -ου, ὁ, son of *Teuthras*, i. e. Axylus.



**Τεύθρας**, -αντος, ὁ, *Teuthras*, a Greek from Magnesia, slain at Troy.

**Τευταμίδης**, -ου, ὁ, son of *Teutāmus*, i. e. Lethus.

**Τηλεβόας**, -ου, ὁ, the *Telebōas*, a river of Armenia, tributary to the Euphrates. (See *τηλεβόας*, p. 703.)

**Τηλεκλος**, -ου, ὁ, *Telēklus*, a king of Sparta.

**Τημενίτης**, -ου, ὁ, a *Temenite*, belonging to Temenium, in Argolis, at the upper end of the Argolic Gulf.

**Τήνιος**, -α, -ον, of *Tenus*, one of the Cyclades, next S. E. of Andrus; οἱ **Τήνιοι**, the *Tenians*.

**Τήρεια**, -ας, ἡ, *Terēa*, a mountain in N. W. Mysia near Zelea.

**Τήρης**, -ους and -εω, ὁ, *Tercs*, king of the Odrysae in Thrace, and father of Sitalcas.

**Τιβαρηνοί**, -ων, οἱ, the *Tibarēni*, a people of Pontus on the coast of the Euxine.

**Τίγρης**, -ητος, and **Τίγρις**, -ιδος, ὁ, the *Tigris*, rising in Armenia, and, after uniting with the Euphrates, flowing into the Persian Gulf.

**Τιθορέα**, -ας, ἡ, *Tithorēa*, one of the summits of Mt. Parnassus; also a fortress lower down the mountain.

**Τιμασίων**, -ωνος, ὁ, *Timasion*, a Dardanian, one of the generals who directed the retreat of the 10,000.

**Τιμησίθεος**, -ου, ὁ, *Timesitheus*, a citizen of Trapezus.

**Τιμόδημος**, -ου, ὁ, *Timodēmus*, of Athens, an enemy of Themistocles.

**Τίμων**, -ωνος, ὁ, *Timon*, a citizen of Delphi.

**Τιριβαζος**, -ου, ὁ, *Tiribāzus*, a Persian satrap.

**Τίρυνς**, -υνθος, ἡ, *Tīryns*, in Argolis, near the head of the Argolic Gulf, one of the oldest Greek cities, and now celebrated for its massive ruins.

**Τισσαφέρνης**, -ους, ὁ, *Tissaphernes*, a distinguished Persian, satrap of Lydia.

**Τίτανος**, -ου, ὁ, *Titānus*, a mountain of Thessaly not far from the junction of the Peneus and the Enipeus. (See *Τίταρος*, p. 707.)

**Τιταρήσιος**, -ου, ὁ, the *Titaresius*, a river draining N. Thessaly, and flowing into the Peneus.

**Τληπόλεμος**, -ου, ὁ, *Tlepolēmus*, son of Hercules, led the forces of Rhodes to Troy.

**Τμῶλος**, -ου, ὁ, *Tmolus*, a mountain range of Lydia, south of Sardis.

**Τολμίδης**, -ου, ὁ, *Tolmīdes*, a herald in the service of Cyrus the younger.

**Τορωναῖος**, -α, -ον, of *Torone*, *Toronean*.

**Τορώνη**, -ης, ἡ, *Torōne*, a city of Macedonia, on the Toronean Gulf, on the S. W. coast of the peninsula of Sithonia.

**Τράλλεις**, -εων, αἱ, *Trallis*, a wealthy city in N. W. Caria.

**Τράνιψαι**, -ων, οἱ, the *Tranīpsæ*, a Thracian tribe, northward from Byzantium.

**Τραπεζούντιος**, -α, -ον, of *Trapezus*; οἱ **Τραπεζούντιοι**, the *Trapezuntians*.

**Τραπεζοῦς**, -οῦντος, ὁ and ἡ, *Trapezus*, an important city on the coast of Pontus, now Trebizond.

**Τρήχος**, -ου, ὁ, *Trechus*, a Greek, slain at Troy.

**Τρίκκη**, -ης, ἡ, *Tricca*, an ancient city in W. Thessaly.

**Τροίξην**, -ῆνος, ἡ, *Træxen*, in the S. E. extremity of Argolis, one of the oldest and most important Greek cities.

**Τροιζήνιος**, -α, -ον, *Træzenian*.

**Τυδείδης**, -ου, ὁ, son of *Tydeus*, i. e. Diomedes.

**Τυριάειον**, -ου, τό, *Tyriæum*, a town in E. Phrygia, near the frontier of Lycaonia.

**Τυρώ**, -οῦς, ἡ, *Tyro*, daughter of Salmoneus, and wife of Cretheus.

## Υ

**Ύάμπεια**, -ας, ἡ, *Hyampēa*, a lofty cliff on the E. of Delphi.

**Ύάμπολις**, -εως, ἡ, *Hyampōlis*, a town in E. Phocis, near the borders of Locris and Bœotia.

**Ύδάρνης**, -ους, ὁ, *Hydarnes*, commander of the division of Xerxes' army called "the Immortals."

**Ύλη**, -ης, ἡ, *Hyle*, a little town of Bœotia, on Lake Hylica. (See *ἕλη*, p. 725.)

**Ύλλος**, -ου, ὁ, *Hyllus*, son of Hercules, to whom the Spartan kings traced their lineage.

**Ύπείρων**, -ονος, ὁ, *Hypērōn*, a Trojan chief.

**Ύπεράνθης**, -ους, ὁ, *Hyperanthes*, a son of Darius I.

**Ύπέρεια**, -ας, ἡ, *Hyperēa*, a fountain with the surrounding district, in Thessaly.

**Ύπερησίη**, -ης, ἡ, *Hyperesia*, a city of Achaia, near the coast of the Corinthian Gulf, the later *Ægira*.

**Ύποθηβαι**, -ων, αἱ, *Hypothēbæ*, a city of Bœotia, either the later Potniæ, 10 stadia south of Thebes, or Lower Thebes in distinction from the citadel.

**Ύρία**, -ας, ἡ, *Hyria*, a Bœotian town near Aulis.

**Ύρκάνιος**, -α, -ον, of *Hyrcania*, a country bordering the Caspian Sea on the S. and S. E. οἱ **Ύρκάνιοι**, the *Hyrcanians*.

**Ύρμίνη**, -ης, ἡ, *Hyrmīne*, a town of the Epēi on the W. coast of Elis.

**Ύρτακίδης**, -ου, ὁ, son of *Hyrtæcus*, i. e. Asius.



Ῥσιαί, -ῶν, αἱ, *Hysiaë*, a town of Bœotia, at the northern foot of Mt. Cithærôn.

Ῥστάσπης, -εος and -ου, ὁ, *Hystaspes*, father of Darius I.

Ῥψήνωρ, -ορος, ὁ, *Hypsênor*, a Trojan.

## Φ

Φαιδρίας, -ου, ὁ, *Phædrias*, one of the Thirty at Athens.

Φαίδων, -ωνος, ὁ, *Phædon*, of Elis, a disciple of Socrates, and the founder of a school of philosophy.

Φαιδωνίδης or Φαιδώνδας, -ου, ὁ, *Phædonides* or *Phædonidas*, a friend of Socrates.

Φαίνοψ, -οπος, ὁ, *Phænops*, son of Asius of Abydus, and friend of Hector.

Φαίστος, -ου, ὁ, *Phæstus*, of Tarne in Mæonia, an ally of the Trojans.

Φαίστος, -ου, ἡ, *Phæstus*, a city near the S. coast of Crete.

Φαλίνος, -ου, ὁ, *Phalînus*, a Greek of Zacynthus in the service of Tissaphernes.

Φαναγόρας, -ου, ὁ, *Phanagôras*, of Carystus.

Φάραξ, -ἄκος, ὁ, *Pharax*, a Spartan.

Φᾶρις, -ιος, ἡ, *Pharis*, an old city in central Laconia.

Φαρνάβαζος, -ου, ὁ, *Pharnabâzus*, a Persian of high character, satrap of Bithynia.

Φασιανοί, -ῶν, οἱ, the *Phasiânî*, dwelling near the river Phasis. (See Φᾶσις, p. 752.)

Φειδιππίδης, -ου, ὁ, *Phidippides*, an Athenian courier.

Φειδιππος, -ου, ὁ, *Phidippus*, grandson of Hercules, a leader in the Trojan war of Greeks from Nisýrus, and other islands S. W. of Caria.

Φείδων, -ωνος, ὁ, *Phîdon*, one of the Thirty at Athens.

Φένεος, -ου, ὁ and ἡ, *Pheneus*, a town of N. Arcadia.

Φεραί, -ῶν, αἱ, *Pheræ*, a town of E. Thessaly, near the port of Pagasæ on the Pagasæan Gulf.

Φέρεκλος, -ου, ὁ, *Phereclus*, said to have built the ship in which Paris carried off Helen.

Φηγεύς, -έως, ὁ, *Phegeus*, a Trojan warrior.

Φήμιος, -ου, ὁ, *Phemîus*, a famous minstrel of Ithaca.

Φηρή, -ῆς, ἡ, *Phere*, anciently the chief town in the southern Messenian plain, on the coast of the Messenian Gulf. Also written Φηραί, Φαραί, and Φεραί.

Φηρητιάδης for Φερητιάδης, -ου, ὁ, son or descendant of *Pheres*, i. e. Admetus, his grandson.

Φθειρῶν ὄρος, τό, a mountain near Miletus,

perhaps the mount of pine-cones. (See φθείρ, II. p. 756.)

Φθιῆται, -ῶν, οἱ, the inhabitants of Φθιῆτις (or Φθιώτις) in S. Thessaly. Ἀχαιοὶ οἱ Φθιῆται, the Achæans of Phthiëtis, so called in distinction from the Achæans of the Peloponnesus.

Φιλάων, -ονος, or Φιλέων, -ωνος, ὁ, *Philaon*, brother of King Gorgus of Salamis in Cyprus.

Φιλήσιος, -ου, ὁ, *Philesius*, one of the generals of the 10,000 Greeks on their retreat.

Φιλοκτήτης, -ου, ὁ, *Philoctêtes*, a Thessalian chief, pupil of Hercules and a renowned archer.

Φιλόλαος, -ου, ὁ, *Philolaus*, a distinguished teacher of the Pythagorean philosophy, a native of Italy.

Φιλίσσιος, -α, -ον, of *Phlius*, *Phliasian*.

Φλιοῦς, -οὔντος, ὁ, *Phlius*, an independent city in N. E. Peloponnesus, whose territory lay between Sicyonia on the north and Argolis on the south.

Φοῖνιξ, -ῖκος, ὁ, the *Phœnix*, a tributary of the Asopus, 15 stadia from Thermopylæ. (See φοῖνιξ, pp. 764, 765.)

Φρασίας, -ου, ὁ, *Phrasias*, an Athenian.

Φραταγούνη, -ης, ἡ, *Phratagûne*, wife of Darius I.

Φρόνιος, -ου, ὁ, *Phronîus*, an Ithacan, father of Noëmon.

Φρυγία, -ας, ἡ, *Phrygia*, the region in Asia Minor inhabited by the Φρύγες (see Φρύξ, p. 769). In Homer this was about the Ascanian Lake in the W. of the later Bithynia, and on the banks of the Sangarius. The Phrygia of after times was distinguished into *Phrygia Major*, lying between Bithynia and Pamphylia, and *Phrygia Minor*, including Troas, with the country adjacent to the Hellespont and the neighboring coast of the Propontis.

Φρυνίσκος, -ου, ὁ, *Phryniscus*, an Achæan with a command in the army of the 10,000 Greeks.

Φυλάκη, -ης, ἡ, *Phylacê*, a city of Phthiotis in Thessaly, at the N. foot of Mt. Othrys. (See φυλακή, p. 770.)

Φυλακίδης, -ου, ὁ, son of *Phylæcus*, i. e. Iphiclus.

Φύλακος, -ου, ὁ, *Phylæcus*; (1) the supposed founder of Phylace; (2) a Trojan warrior; (3) a Delphian hero.

Φυλείδης, -ου, ὁ, son of *Phyleus*, i. e. Meges.

Φυλεύς, -έως, ὁ, *Phyleus*, son of Augeas the king of Elis.

Φυλή, -ῆς, ἡ, *Phyle*, an Attic deme, and a strong fortress on the Bœotian frontier, commanding the pass across Mt. Parnes on the road from Thebes to Athens.

Φύσκος, -ου, ὁ, the *Physcus*, a river of Assyria flowing into the Tigris.



## X

**Χαιρέλεως**, -ω, ὁ, *Chærelaus*, one of the Thirty at Athens.

**Χαίρων**, -ωνος, ὁ, *Chæron*, an Athenian polemarch.

**Χαλκιδεύς**, -έως, ὁ, a *Chalcidian*, inhabiting Chalcis in Eubœa. (See *Χαλκίς*, p. 776.)

**Χαλκίς**, -ίδος, ἡ, *Chalcis*; (1) the chief town of Eubœa, separated from the opposite shore of Bœotia by the Euripus, here only 40 yards wide; (2) a coast-town in S. Ætolia.

**Χαλκωδοντιάδης**, -ου, ὁ, son of *Chalcōdon*, i. e. Elephēnor.

**Χάλος**, -ου, ὁ, the *Chalus*, a river of Syria.

**Χαρίκλης**, -έους, ὁ, *Charicles*, one of the Thirty at Athens.

**Χαρμάνδη**, -ης, ἡ, *Charmande*, a city of Mesopotamia, on the Euphrates.

**Χαρμίδης**, -ου, ὁ, *Charmīdes*, an Athenian, uncle to Plato.

**Χαρμίνος**, -ου, ὁ, *Charmīnus*, a Spartan officer serving under Thibron.

**Χάροπος**, -ου, ὁ, *Charōpus*, chief of Syme. (See *χαροπός*, p. 778.)

**Χειρίσοφος**, -ου, ὁ, *Chīrisōphus*, a Spartan, successor to Clearchus in command of the 10,000 Greeks.

**Χέρσις**, -ιος, ὁ, *Chersis*, of Salamis in Cyprus.

**Χρέμων**, -ωνος, ὁ, *Chremon*, one of the Thirty at Athens.

**Χρομίος**, -ου, ὁ, *Chromīus*; (1) a son of Priam; (2) a son of Neleus; (3) a Lycian warrior.

**Χρόμις**, -ιος, ὁ, *Chromis*, a leader of the Mysians in alliance with Troy.

**Χρύσα**, poetic form *Χρύση*, -ης, ἡ, *Chrysa*, a city probably of Troas, but of unknown site.

**Χρύσης**, -ου, ὁ, *Chryses*, priest of Apollo at Chrysa, and father of Astynōme (*Chryseis*, *Χρυσήϊς*, p. 791.)

**Χρυσόπολις**, -εως, ἡ, *Chrysopolis*, the modern Scutari, a city of Bithvnia on the Bosphorus, opposite Byzantium.

## Ψ

**Ψάρος**, -ου, ὁ, the *Psarus*, a river of Cilicia. Also written *Σάρος*.

**Ψυττάλεια**, -ας, ἡ, *Psytalēa*, a little island close to the E. cape of the island Salamis.

## Ω

**᾽Οκαλέα**, -ας, ἡ, *Ocalēa*, an old city of Bœotia just S. of Lake Copais.

**᾽Οκυτος**, -ου, ὁ, *Ocytus*, a Corinthian.

**᾽Ολενία**, -ας, ἡ, in Homer *πέτρῃ ᾽Ολενίῃ*, the *Olenian crag*, probably the summit of Mt. Scolis, in Elis on the border of Achaia.

**᾽Ολενος**, -ου, ἡ, also ὁ, *Olēnus*, an old town of S. Ætolia at the N. foot of Mt. Aracynthus.

**᾽Οπις**, -ιδος, ἡ, *Opis*, a city of Assyria, at the junction of the Phyeus and the Tigris.

**᾽Ορείθυια**, -ας, ἡ, *Orithyia*, daughter of Erechtheus, carried off by Boreas.

**᾽Οψ**, **᾽Οπός**, ὁ, *Ops*, father of Ulysses' nurse, Euryclyia.











































