

**A LIST OF BIBLIOGRAPHIES OF THEOLOGICAL
AND BIBLICAL LITERATURE PUBLISHED
IN GREAT BRITAIN AND AMERICA
1595-1931**

**With Critical, Biographical, and
Bibliographical Notes**

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**1931
Coatesville, Pennsylvania**

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PRICE, ONE DOLLAR
Postpaid in the U. S. and Canada.

Printed by
HORACE F. TEMPLE, Inc.
West Chester, Pa.

To

M. O. S.

Ever Inspiring—Making All Labor a Joy

PREFACE.

When Alfred Cave published his *Introduction to Theology* in 1886, he felt justified in making the statement that "general bibliography is not so advanced as the bibliography of theology." If that was true then, now nearly half a century ago, then, bibliographically speaking, the "queen of sciences" has indeed fallen far, for, of all the divisions of knowledge, theology is, in this particular aspect, the most neglected.

Some time ago the writer of this preface began compiling a bibliography of the literature of biblical prophecy, published in Great Britain and America, down to the close of the eighteenth century, only to realize, before he had proceeded very far, that he was in great need of a more or less complete list of the bibliographies of theological and biblical literature in general, published during this particular period. He was surprised indeed to discover that such a list had never been compiled, with anything approaching completeness. The following pages are the result of his own effort to supply that need.

The attempt is here made to include all bibliographies of biblical and theological literature that have been *separately published* in Great Britain and America, from that of Maunsell, in 1595, down to the last work of this kind that the compiler has found, published in 1931. The list does not include bibliographies of church history. A comprehensive bibliography of church history, in English, has been a desideratum for many years: the need has been partly met by a work that has just appeared, *A Bibliographical Guide to the History of Christianity*, edited by S. J. Case. (Chicago. 1931. pp. xi. 265.) Christian missions, religious education, or non-Christian religions, but confines itself with more or less strictness to the works indicated in the title, "biblical and theological literature." In other words, the fundamental purpose of this particular list is to record those bibliographies which cover, principally, the literature devoted to the history and interpretation of the Scriptures. For this reason, the important lists of editions of the Bible that have been published in England and America are included. The catalogues of the theological seminaries in Great Britain and this country are also included. As the result of an extended correspondence, it is believed that no theological institution in the United

States or Canada, now in existence, has ever (separately) published a catalogue of its library that is not found in the following pages.

The necessity of limiting the titles in such a work as this to bibliographies that have been separately published need not be explained to any who have seriously attempted any similar work. To have listed all the bibliographies of biblical and theological literature would have necessitated including practically every important publication in these fields, at least almost every theological work published during the last fifty years, together with literally hundreds of articles appearing in biblical encyclopaedias, and many others scattered about in periodicals. A few exceptions have been made. Some books, published in the early part of the nineteenth century, mainly theological, but carrying bibliographic lists, have been included, because of the importance of the lists at the time they appeared, and the influence they exerted. A few later titles have also been included, when the bibliography noted was not entirely theological or biblical, but primarily so, as e. g. the Carnegie Library (1908), and Newberry Library (1925) bibliographies of religious literature.

A few exceptions have also been made in the matter of Church history. Such a work as Dupin's *History of Ecclesiastical Writers* is included, because it is to be considered more a bibliography of the writers of the Church than a Church history. Denominational bibliographies, which are primarily concerned with listing historical material relating to a particular denomination, are not included; when, however, the bibliography attempts to list the publications of the members of that denomination, which is an altogether different matter, the title finds its place in the following pages.

The chronological order has been followed, though here and there exceptions will be noted. Thus, in listing the bibliographies by Sonnenschein, the earliest issue of his *Best Books* will be found, not under the date of its publication (1887), but, rather, some ten years later, when the theological part of this work was first published separately. Furthermore, unless a book radically changes as it passes through various editions, the title will be found given under the date of its *first* publication, and all the later editions are enumerated in this place. The Index will permit any one examining the bibliography to immediately find the entry for any work of which he may himself have an edition later than the first, while the placing of all the editions of a single work under one entry will permit him at once to be fully informed concerning its entire

history. The various catalogues of the Library of Andover Theological Seminary, however, are given under their respective dates of publication, as are also those of the British and Foreign Bible Society, and a few others, because of the complete change which these publications underwent in their various revisions.

Particular pains have been taken to make the bibliographic works of Dupin, Marsh, and Horne, more or less complete, because of the difficulty that normally attends any attempt to arrange the various volumes of these titles in correct order, and because of the repeated inaccuracies that are to be found in other lists of these works. All the volumes of Horne's famous *Introduction* are not bibliographic: but the bibliographic part can best be understood as the entire work is brought under consideration. This is also true of the writings of Marsh.

A great deal of labor has gone into the brief biographical items that follow the authors' names. Much of this data has been secured by extensive correspondence, and some of it will not be found in any other publication, or even in the card catalogues of our great libraries.

No one could be more keenly aware of the shortcomings of this list than the one whose pleasure it has been to compile it. He particularly regrets the following omissions: (1) the earlier catalogues of the Williams' Library, in London; (2) many of the publications of William Cave; (3) the first editions of some works, of which the compiler has been able to find no trace whatever, e. g., the first edition (1899) of the *Catalogue of the Anglican Library of the Society for the Home Study of Holy Scripture and Church History*; (4) many of the catalogues of London and American booksellers, specializing in theological literature. A complete list of the catalogues of theological booksellers will probably never be published; in fact, one questions if it *could* even be compiled. One London firm, of which the writer has knowledge, has just issued its 436th catalogue of theological books for sale. Even if such a catalogue were published, no library in the world, nor any ten of them, could show an enquiring student more than a small fraction of the titles such a bibliography would enumerate. The following pages contain the titles of only some of the larger catalogues of this nature, and those more easily accessible in the larger theological libraries of our country. Auction catalogues of private libraries, catalogues of Bibles placed on exhibition in various institutions, and the

catalogues of the publishers of theological literature, are not included in this list.

It is impossible to even name all those who have so generously given of their time and thought in the compilation of this work. From one end of the country to the other the greatest interest and courtesy has been continually shown by librarians and theological professors. Yet I cannot let this work appear without acknowledging a few of the heavier obligations which have been incurred. Miss M. M. Pillsbury, Librarian of the General Theological Library, Boston, very kindly had prepared a complete list of all the reading-lists which that Library has published, numbering some seventy-five items. The Rev. Wyllys Reed, D.D., Librarian of the Maryland Diocesan Library, located at Johns Hopkins University, Baltimore, has been exceedingly kind on many occasions,—even in the hottest weather. Miss Mary H. Eastman, Reference Librarian in the Wilmington Institute Library, Wilmington, Delaware, has been most helpful in matters of biographical information. Like many other workers in the field of theological literature, I am deeply indebted to Dr. Frank Grant Lewis, Librarian of the Bucknell Library, Crozer Theological Seminary, Chester, Pa., for the hours of invaluable assistance he so graciously gave me while searching for certain material at Crozer. The Rev. William Boyd Sheddan, Librarian at the Theological Seminary at Princeton, New Jersey, has frequently placed the resources of that great library at my disposal, in a most generous way. No librarian could possibly answer correspondence more helpfully than Miss Agnes D. MacDonald, Librarian of Western Theological Seminary, Pittsburgh, Pa. The Rev. Abdel Ross Wertz, Ph.D., Librarian of the Lutheran Theological Seminary, at Gettysburg, Pa., has frequently and freely given most valuable and minute information concerning difficult matters in the literature of Lutheran bibliography. Professor Rayner W. Kelsey, Ph.D., Professor of History, and Curator of the Quaker Collection, at Haverford College, Haverford, Pa., has been equally helpful in matters of Quaker bibliography. There are many others, who have also sent copies of bibliographies they have published, or that were published by institutions with which they are connected.

My indebtedness to John Graves Barrow, Ph.D., of Yale University, is more than can be expressed. When the manuscript of this bibliography was practically complete (it was thought), and the first few pages had been given to the printer, the compiler's

attention was called to Dr. Barrow's doctoral dissertation, in manuscript, "A Bibliography of Bibliographies in Religion, with a Critical Study of Bibliographies dealing with American Protestant Missions to Foreign Lands." Dr. Barrow met the writer in New York City within twenty-four hours after this information was received, and, laying the entire manuscript on the table, comprising some two thousand titles, which he had gathered in all the principal libraries of Western Europe, gave him the most magnanimous invitation—"Take anything you can use." The titles which appear in the following pages, that were entirely taken from Dr. Barrow's manuscript (though many of them have since been personally examined), are as follows: Boswell, 1743; Owen, 1776; Glover, 1840; Copinger, 1889; Sigmund, 1909; and Hudson, 1923. In addition, the following catalogues of British institutions were taken: Edinburgh, 1787; Aberdeen, 1790; Edinburgh, 1839; Peterborough, 1842; Glasgow, 1863; Edinburgh, 1863; London, 1871; Hastings, 1894; London, 1904; and, Cambridge, 1916. The compiler is indebted to Dr. Barrow for the titles of the (London) Student Christian Movement. Important details for other titles which were already in this list were likewise taken from Dr. Barrow's pages, perhaps in two score different entries.

How many titles that are to be found in the following pages are not yet in Dr. Barrow's more comprehensive work has not yet been determined; twenty would perhaps be a maximum. His list includes works in all the principal European languages, and covers church history, missions, etc. When the titles here enumerated that are not yet in his catalogue are incorporated, his will of course be the final work of authority. He most graciously urged that this smaller list, however, be published, as the date when his would appear was very uncertain. In three particulars only can the compiler of this bibliography hope that it may have some permanent value, and that is in its notations, its biographical information, and in the exhaustive way in which it has undertaken to list such works as those of Horne and Marsh. It should be added that Dr. Barrow has entered all the relevant works of William Cave, and all the catalogues of Dr. Williams' Library. Much of the value which this present publication may have is due to the undeserved generosity of one whom I am honoured in calling a friend indeed.

The author need hardly add that he is not one trained in the details of the science of bibliography. He has not even asked an expert in this field to carefully scrutinize these pages, as no doubt

he should have done. The mistakes and blemishes are all the compiler's only. No one will more appreciate corrections, additions, and suggestions, than he, should those who examine this bibliography choose to record them.

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**BIBLIOGRAPHIES OF
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A LIST OF BIBLIOGRAPHIES OF THEOLOGICAL
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1595-1931

ANDREW MUANSELL (d. 1595). *London bookseller.*

The First Part of the Catalogue of English Printed Bookes: which concerneth such matters of Diuinitie, as have bin either written on our owne Tongue, or translated out of anie other language: etc. London. 1595. fol. 123 pp.

Maunsell's work was based upon the previous labors of John Leland (1506-1552)—*Collectanea*, in four MS. volumes, published some years later by Hearne, Oxford, 1715, in 6 vols.; and, upon the work of John Bale (1495-1563)—*Illustrium Majoris Britannias Scriptorum Summarium in quinque centurias divisum*. 1548. It was ultimately superseded by William London's (fl. 1658) *Catalogue of the most vendible books in England*. London. 1658. Supplement. 1660.

In the first part of Maunsell's *Catalogue* are the titles of 2,639 books and sermons; in the second part, published the same year, 27 pp., are 321 additional titles, concerning "the sciences mathematicall and also phisick and surgerie." "It affords the titles of many works, and records the names of various authors, long since lost or forgotten." Lowndes.

A copy of this work may be found in the Grolier Club, New York City, and in the Newberry Library, Chicago, Ill.

JOHN GEE (1536-1639). *Clergyman of the Church of England.*

The Foot out of the Snare, with a detection of sundry late practices and impostures of the priests, and Iesuits in England; whereunto is added a Catalogue of Popish Bookes lately dispersed in our Kingdome, the Printers, Binders, Sellers, and Dispensers of such Bookes, Romish Priests, and Iesuits resident about London, Popish Physicians practising about London. London. 1624. pp. (10), 99, (8). 17.6x13.2 cm.

Second edition, much enlarged. London. 1624. 4o.

Third edition. London. 1624. 4o. pp. (10), 114, (26).

Fourth edition. London. 1624. 17.2x13.8 cm. pp. (10), 116, (30).

This volume was printed four times the same year, because, according to Wood's *Athenae Oxoniensis*, "all copies, or most of them, were bought up by Roman Catholics."

The Catalogue itself, which covers ten unnumbered pages, has the following title: "A Catalogue or Note of such English bookes (to the knowledge of which I could come) as have been printed, reprinted, or dispersed by the Priests and their Agents in this Kingdom, within these two years last past, or thereabouts."

An Appendix to the above was published in London the same year, with the title—"New Shreds of the Old Snare, containing the Apparitions of two new female ghosts, etc."

Gee's work has been reprinted in:—

Lord Somers: *A Collection of Scarce and Valuable Tracts*, etc. 2nd ed. London. 1810 vol. ii. pp. 49-94.

Henry Foley: *Records of the English Province of the Society of Jesus*. Vol. I. London. 1877. pp. 671-683.

See below, Claget: *Present State of the Controversie*, etc. 1687.

JEAN (JOHN) VERNEUIL (1583?-1647). *Sub-Librarian of the Bodleian Library.*

Catalogus interpretum S. Scripturae, Iuxta Numerorum Ordinem, quo extant in Bibliotheca Bodleiana: olim A. D. Iamesio. *In usum Theologorum concinnatus, nunc vero altera fere parte auctior redditus.* Accessit elenchus Authorum, tam recentium quam Antiquorum, qui in quatuor libros Sententiarum, & Th: Aquinatis Summas, Item in Euangelia Dominicalia totius anni, & de Casibus conscientiae; nec non in Orationem. Dominicam, Symbolium Apostolorum, & Decalogum scripseunt. Corrected edition. Oxford. 1635. small 4o. pp. 55.

"This is an anonymous and much enlarged edition of pp. 163-179 of James' Bodleian Catalogue. (Oxford, 1605)." Falconer Madan: *The Early Oxford Press.* Oxford. 1895. p. 188.

The volume referred to by Madan, by Thomas James, is his *Catalogus Librorum Bibliothecae Publicae quam vir ornatissimus Thomas Bodleius eques auratus in Academia Oxoniensi nuper instituit*; etc. The particular section referred to, pp. 163-179, carries the heading, "Catalogus Expositorum S. Scripturae iuxta ordinem Voluminum utriusque Testamenti dispositus." The preceding section, pp. 1-162, carries the heading, "Libri Theologici." See Madan, *ut supra*, p. 61.

A nomenclator of such tracts and sermons as have been printed or translated into English upon any place of Holy Scripture. Oxford. 1637. 24o. pp. (156).

A second edition of this work, Oxford, 1642, carries the title—"A nomenclator, etc. . . . now to be had in the most famous and publique Library of Sir Thomas Bodley in Oxford." pp. (7), 211. 12x6.2 cm.

Madan, *ut supra*, p. 202, says that the second edition was double the size of the first, and adds, "Nearly all the books referred to in the work have their Bodleian references affixed, the arrangement being in the order of the books of the Bible, the Apocrypha being excluded. The fact that some of the books were not in the library 'stirred up some well-wishers . . . who deprived themselves to furnish this Place with some Books that were wanting,' among whom was Robert Burton."

JOHN WILKINS (1614-1672). *Bishop of Chester.*

Ecclesiastes, Or, a discourse concerning the Gift of Preaching, as it falls under the Rules of Art. Showing the most proper Rules and Directions, for Method, Invention, Books, Expression, whereby a Minister may be furnished with such abilities as may make him a Workman that needs not to be ashamed. Very seasonable for these Times, wherein the Harvest is great, and the skilful Labourers but few. London. 1647. pp. (4), 108. 18.3x14 cm.

Third edition. London. 1651. 16x10.3 cm. pp. (5), 133, (4).

Fifth impression. Corrected and enlarged. 16.8x11 cm. pp. (12), 204, (10).

Sixth impression. 1678. 17x11 cm. pp. (12), 204, (10).

Seventh edition. Corrected and enlarged. 1693. 17x11 cm. pp. (14), 328, (16).

This work is almost entirely occupied with lists of books, some with meagre bibliographic and critical notes; others, however, with extended and valuable comments.

His *Ecclesiastes* frequently was published with another work from his pen, *A Discourse concerning the Gift of Prayer*, etc. Third ed. London. 1651. pp. (6), 11, 133, (3).

Catalogus universalis librorum omnium in bibliotheca Collegii Sionii apud Londinenses. Una cum elencho interpretum S. S. Scripturae, casuistarum, theologorum scholasticorum, etc., omnia per J. S. (John Spencer) bibliothecarium (quanta potuit diligentia) ordine alphabetico disposita, in unum collecta & propriis sumptibus in studiosorum usum excusa. London. 1650. 19x14.5 cm. pp. 162,36.

The "Catalogus . . . interpretum S. S. Scripturae" is comprised in the last 36 pages.

A Catalogue of the most approved Divinity Books which have been printed or reprinted about twenty years past, etc. Printed for John Rothwell. London. 1655.

Reprinted, with the above title having added to it the words, "And continued down to this present year." London. 1657.

EDWARD LEIGH (1602-1671). *English lawyer and writer of legal and theological works.*

A Treatise of Religion and Learning, and of Religious and Learned Men. London. 1656. fol. pp. (8), 373, (32).

Lists a great many volumes in Theology. Alphabetical Table. Orme says (p. vii.) that "it embraces too much, and is, consequently often incorrect, and generally unsatisfactory."

Reprinted, 1663, as, "Felix Consortium, or a first Conjunction of Religion and Learning," etc.

[WILLIAM CROWE (or, CROW)] (1616-1675). *Schoolmaster at Croydon.*

An Exact Collection or Catalogue of our English Writers on the Old and New Testament, either in whole or in part: whether Commentators, Elucidators, Adnotators, or Expositors, at large, or in single sermons. London. 1663. 16x10.3 cm. pp. 1-262, 271-276.

Second edition, "corrected and enlarged with three or four thousand additions., London. 1668. 16.6x11 cm. pp. (8), 304.

"The compiler actually arranges his authors under their Christian names! Of the whims of book-makers there is no end." Allibone.

Elenchus Scriptorum in Sacram Scripturam tam Graecorum, quam Latino-
rum etc. . . In quo exhibentur eorum Gens, Patria, Professio, Religio. . .
Praemissa sunt S. Biblia partesque Bibliorum variis linguis, variis vicibus
edita. London. 1672. 8o. Interleaved. pp. 344, 281.

"This volume, which is now (1824) very scarce, furnishes, first, a list of editions of the original Scriptures, and of a number of the ancient and modern versions. There is then an alphabetical list of writers on the Scriptures, which generally mentions the country, profession, and religion of the authors; with the time in which they flourished, the titles, dates, extent, and various editions of their works. Most of the authors who are noticed are foreigners; and it rarely gives any other account of the book than what is supplied by the title." Orme, pp. viii., ix.

HENRY DODWELL (1641-1711). *English scholar and professor of history.*

Two Letters of Advice. 1. For the susception of holy orders. 2. For studies theological with a Catalogue of the Christian Writers and works of the First Three Centuries. Dublin. 1672. 15.6x10 cm. pp. (54), 299.

Second edition, improved. 2 Parts. London. 1680, 18x10.8 cm. pp. (47) 240; (7), 118.

Third edition, corrected and improved. 2 Parts. London. 1691. 17x10.5 cm. pp. (46), 240; (7), 119.

A Catalogue of several sorts of Bibles, Testaments, Common Prayers, Singing Psalms, Books of Homilies, etc. London. 1685.

The above two titles are from the British Museum Catalogue.

A Catalogue of Choice Books in Divinity. etc. London. 1687.

[WILLIAM CLAGET] (1646-1688). *Clergyman of the Church of England.*

The Present State of the Controversie between the Church of England and the Church of Rome; or, an account of the Books written on both sides. In a letter to a Friend. London. 1687. 20x15.8 cm. pp. 36.

The *British Museum Catalogue* says this work was "begun by T. Tenison and finished by W. C." The former is Thomas Tenison (1637-1715), Archbishop of Canterbury.

See below, Wake: *Continuation of the Controversy*. 1688. This work of Claget's is ascribed to Wake in the *Athenaeum Catalogue*.

WILLIAM CAVE (1637-1713). *Canon of Windsor.*

Scriptorum Ecclesiasticorum Historia Literaria, a Christo nato usque ad Saeculum XIV., facili Methodo digesta, etc. Accedit, ab alia manu, appendix, ab inuente Saeculo XIV., ad annum usque 1517. First part, 1688. Second part, 1698. Folio.

Another edition. 1720. pp. xxxviii. 668.

New edition. Oxford. 1740-1743. 2 vols. Folio. pp. lxxviii. 668; 359; 252, 88, 142.

This last edition contains "the final emendations and enlargements of the author, and continued to date by Wharton, of Polygot fame. The Basilaee edition of 1741 was made from this last edition. Undoubtedly Cave was a very credulous writer, and incorporated in his pages the judgments of Roman Catholics without much criticism. Jortin called him 'the whitewasher of the ancients.' Nevertheless, however dubitable his biography and suspect his criticism, his book remains today the great guide to manuscript lore prior to the invention of printing. Cave is for MSS. what Winer is for printed books. . . . But the chronological order passed out of fashion with Cave, and reasonably. So long as the Church was undivided, and so long as the number of writers was, under the influence of Rome, comparatively small, treatment by centuries was instructive as well as feasible; but when the Reformation gave rise to many sects and innumerable writers, it was scarcely possible and certainly undesirable to proceed any longer on the secular method. In the multiplicity of books the chronological order has given place to the order of subjects." William Cave: *An Introduction to Theology*. Edinburgh. 1886. p. 98.

"This is still the most ample, correct, and complete work of the sort in existence, and is absolutely necessary to the student of ecclesiastical history or of Christian writers, down to the fifteenth century." Sabin.

[WILLIAM WAKE] (1657-1736). *Bishop of Lincoln. Archbishop of Canterbury.*

A Continuation of the Present State of the Controversy between the Church of England, and the Church of Rome. Being a Full Account of the Books that have been of late Written on both Sides. London. 1688. 20x15.7 cm. pp. (14), 76.

Second edition. London. 1688. pp. (16), 80.

"The *Present State of the Controversie*, set forth about Two years since, being become very imperfect; and serving rather to raise Men's expectations of some further account to be given of this matter, than to satisfie their desires with what is there offered, etc., etc." Preface.

See below, Peck: *Complete Catalogue*, etc. 1735.

The Catalogue of all the discourses published against Popery, during the Reign of James the II., by the Members of the Church of England, and by the Non-conformists; with the names of the Authors of them. London. 1689. quarto.

Title taken from Arber's *Term Catalogues. 1683-1696*. p. 291.

A Catalogue of Books . . . consisting of Fathers, Latin and English Commentaries on the Bible, etc. London. 1691.

THOMAS BARLOW (1607-1691). *Keeper of the Bodleian Library. Bishop of Lincoln.*

The Genuine Remains of Thomas Barlow, Containing divers Discourses Theological, Philosophical, Historical, etc. . . also Directions to a Young Divine for his study of Divinity and choice of Books, etc. London. 1693. 17x10.8 cm. pp. (24), 643. B. 832

"The Reader may be pleas'd to take notice that the Work of Bp. Barlow which leads the Van in the following Collection, namely, Direct. to a Young Divine for his Study of Divinity, etc., is what his Lordship employ'd his great studious thoughts in preparing and polishing, during several destant times of his life. He gave me a Copy of his Manuscript on that Subject not long after the year 1650. And he gave the Minister of Buckden a Copy of the following Work of that Subject, containing many additions and alterations, and writ with the hand of one of his Lordship's amanuenses, after he was Bishop of Lincoln, and wherein many Books Printed after the Year 1673 are cited." P. Pett. "The Epistle to the Reader."

Arber gives the title as—"Bishop Barlow's Remains; containing near one hundred distinct subjects, Theological, Philosophical, Historical, etc., in letters to several Persons of Honour and Quality. To which is added, The resolution of many abstruce points; as also, directions to a young Divine."

Reissued as, *Ἀποστοχέδιασμα. De Studio theologiae; or Directions for the choice of Books in the Study of Divinity. Published from the original MS. by William Offey. Prebendary of Lincoln. Oxford. 1699. 20x15 cm. pp. (11), 79. B. 824-825*

"The latter edition is more correct than the previous one." Allibone.

LOUIS ELLIES DUPIN (1657-1719). *French ecclesiastical historian.*

A New History of Ecclesiastical Writers: containing an account of the authors of the several books of the Old and New Testament; of the lives and writings of the primitive Fathers; an abridgment and catalogue of all their works; and the various editions of the writings, determining the genuine and spurious. London. 1693. ff. Folio.

Vol. 1. Third ed., corrected. 1687. Authors of the three first Ages of the Church. pp. xii, 184, (12).

Arber does not give this early date, but begins with 1693.

Vol. 2. Authors of the fourth age of the Church. 1697. pp. (8), 228, (26). (6), 290, (22).

Vol. 3. Authors of the beginning of the fifth century. 1693. pp. (8), 228, (26).

Vol. 4. Authors of the latter part of the fifth century. 1693. pp. (4), 249, (25).

Vol. 5. Authors of the sixth century. 1693. pp. (8), 162, (18).

Vol. 6. Authors of the seventh and eighth centuries. 1693. pp. (4), 151, (8).

Vol. 7. History of the ninth century. 1695. pp. (8), 194, (43).

Vol. 8. History of the tenth century. 1698. pp. (9), 72, (32).

Vol. 9. History of the eleventh century. 1699. pp. (8), 186.

Vol. 10. History of the twelfth century. 1698. pp. (12), 219, (81).

Vol. 11. History of the thirteenth century. 1699. pp. (12), 158, (38).

Vol. 12. History of the fourteenth century. 1699. pp. (12), 118, (36).

Vol. 13. History of the fifteenth century. 1699. pp. (10), 172, (40).

Vol. 14. A New Ecclesiastical History of the Sixteenth Century:

. . . Together with the Lives and Writings of the Ecclesiastical Authors who Flourished in that Time. 1703. pp. (4), 466, (34).

Vol. 15. A New Ecclesiastical History of the Sixteenth Century: Volume the Second. Containing an Impartial and Succinct History of the Council of Trent, etc. 1706. pp. (22), 460, 159, (36).

"It is unquestionably the most standard work of that kind extinct, whatever deficiencies may have been found in its execution. . . . Integrity, love of truth, and moderation, distinguish this ecclesiastical history perhaps beyond any other." Henry Hallam; *Introduction to the Literature of Europe in the Fifth, Sixth, and Seventh Centuries.* iv. 74.

In the *Term Catalogue* for May and June, 1709 (Arber. iii. 655, 656), is the following advertisement: "Whereas the Edition of Ellies-Dupin's Ecclesiastical History of the Sixteenth Century, is all sold off; and, by reason of the small Number printed, there are 500 Gentlemen who, having all the former Volumes want these to compleat their sets: this is to give notice that a small Number will be Reprinted, if those that desire to buy it will give in their Names, etc."

(Vol. 16). A New Ecclesiastical History of the Seventeenth Century; containing an account of the controversies in religion, the lives and writings of ecclesiastical authors, an abridgment of their works, etc. Vol. I. Translated and illustrated with additional annotations, by D. (igby) Cotes. Oxford. 1725. Fol. pp. (16), 184; 292, (18).

No more were published.

Dupin's monumental work was originally published in Paris, 1688 ff., as *Nouvelle Bibliotheque des auteurs ecclesiastiques; contenant L'histoire de la vive; le catalogue, la chronologie de leurs ouvrages;* etc. 43 vols. Second ed., Paris, 1690-1703. 35 vols.

The English translation was reprinted, without the volume on the Seventeenth Century, Dublin, 1722-24. 3 vols. Fol.

Each volume contains elaborate indexes, tables of authors, chronological tables of councils, lists of bishops, etc., etc. The first fifteen volumes are generally bound in about seven or eight volumes.

THOMAS BRAY (1656-1730). *Clergyman of the Church of England, Commissary of Maryland.*

Bibliotheca Parochialis; or, A Scheme of such Theological Heads as are more peculiarly requisite to be well Studied by every Pastor of a Parish: together with a Catalogue of Books which may be read upon each of those Points. London. 1697. 8o. (20), 130 ff. **B. 4290**

"The Design of Publishing the following Proposals, and Catalogue, is in hopes that falling into the Hands of such who are Piously dispos'd, they may be thereby wrought upon to contribute towards the promoting the two best Things in the World, *Religion* and *Learning*, in those Parts which are most uncultivated therewith, the *American Plantations*." Introduction.

Second ed. with the altered title—Bibliotheca Parochialis; or a Scheme of such Theological and Other Heads, as seem requisite to be perus'd, or Occasionally consulted, by the Reverend Clergy. Together (The Books which may profitably) Read on each of those Points, etc. 1707. pp. (66), 412.

"The second edition is so changed as really to be a new book." Steiner, p. 243.

Bray established "a notable scheme for furnishing the colonial clergy—later also the English parochial clergy—with libraries, chiefly of religious books. By 1699 he had formed some thirty such collections, sixteen in Maryland; several of them became also lending libraries for the laity as well as the clergy. To support these activities, with episcopal aid Bray organized a voluntary society, the Society for Promoting Christian Knowledge. (1699)." *Dictionary of American Biography*. ii. 610.

See also, Bernard C. Steiner: *Rev. Thomas Bray. His Life and Selected Works Relating to Maryland*, in the Maryland Historical Society Fund Publications. No. 37. Baltimore. 1901. pp. 252. Also, "The American Libraries of Rev. Thomas Bray", in the *American Historical Review*. 1896. vol. ii. pp. 59-75. Also, the *Thomas Bray Club Publications*, Nos. 1-7.

JOHN WHITING (1656-1722). *English Quaker.*

A Catalogue of Friends' Books; written by many of the people called Quakers, from the beginning or first appearance of the said people. London. 1708. 20 cm. 238 pp.

This is "the first attempt at Quaker bibliography." (D. N. B.) The list was mainly compiled from the books in the old Devonshire House Library, founded by Bishopsgate in 1673. The Library was removed, 1925, to the new headquarters of the Society of Friends in Euston Road. See Reginald Arthur Pye: *The Students' Guide to the Libraries of London*. 3rd ed. rev. London. 1927. p. 36.

The quotations used in this bibliography from Mr. Pye's invaluable work, are used by his very kind permission. Mr. Pye is Goldsmith's Librarian of the University of London.

THOMAS BENNET (1673-1728). *Clergyman of the Church of England.*

Directions for studying: 1. A General system or body of divinity. 2. The thirty-nine Articles of Religion, etc. London. 1714. 8o. pp. (8), 196.

Second edition. London. 1715. pp. 8, 196.

Third edition. London. 1727. 8o.

Many books are referred to throughout, and the volume concludes with, "An Account of the Books Referr'd to in the foregoing Directions." pp. 190-196.

LOUIS ELLIES DUPIN (1657-1719). *French ecclesiastical historian.*

A Complete Method of Studying Divinity: or, a regular Course of Theological Studies digested into a new Method. To which is annex'd a catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Translated from the French. London. 1720. pp. x., 480, (16), 20 cm.

Originally published, Paris, 1716, as *Methode pour etudier la theologie, avec un table des principales questions, a examiner et a discuter dans les etudes theologiques, et les principaux ouvrages sur chaque matiere.*

"With reference to the best authors . . . indiscriminately Catholics and Protestants." Orme, p. 160.

Bibliothecae cleri londinensis in Collegio sionensi catalogus duplici forma concinnatus. Pars prior exhibet libros juxta ordinem scriniorum distributos, and & ad proprias classes redactos. Pars altera, omnium auctorum nomina, & rerum praecipuarum capita ordine alphabetico compectitur. London. 1724. 3 vols. in one. 40 1/2 cm.

The title-page of vol. 2 reads:—Bibliotheca sionensis catalogi pars altera, omnium auctorum nomina et rerum praecipuarum capita ordine alphabetico complectens. Accedit Historia Collegii & Bibliothecae sionensis anglice scripta Londini, excudebat Jacobus Roberts. 1724.

The Sion College Library contains about 200,000 volumes, and "dates from 1635, five years after the founding of the College by Dr. Thomas White. The Library is designed principally to facilitate the studies of clergymen." Pye, *ut supra*, pp. 181, 182.

CHARLES DODD (1672-1743). *English Roman Catholic divine and historian.*

Certamen utriusque Ecclesiae: or, a List of all the Eminent Writers of controversy, Catholicks and Protestants, since the Reformation. etc. 1724. pp. 17. 4o.

The true name of the author was Hugh Tootell. This work is reprinted in the *Publications of the Chetham Society*, Vol. LXIV., 1865, after Part II. of Thomas Jones' *Catalogue of the Collection of Tracts*, etc.

COTTON MATHER (1663-1728). *Early American clergyman.*

Manuductio ad Ministerium. Directions for a Candidate of the Ministry. Wherein, first, a right foundation is laid for his future improvement; and, then, rules are offered for such a management of his academical & preparatory studies; and thereupon, for such a conduct after his appearance in the world; as may render him a skilful and useful minister of the Gospel. Boston. 1726. 8o. pp. (2), xviii., (2), 151.

Contains a Catalogue of books for a young student's library.

Mather's work was enlarged, and republished by John Ryland, London, 1781, 8o. with the title—Dr. Cotton Mather's Student and Preacher, intituled Manuductio ad Ministerium, etc. Abijah P. Marvin, in his *Life and Times of Cotton Mather, D.D.*, F.R.S., Boston, 1892, p. 542, gives the 1781 edition as published at Northampton.

Another edition, with the further title—To which is added a literal translation of Dr. C. Mather's famous Latin preface (by H. Walford); with an abridgment of Mr. Ryland's preface to his edition. London. 1789. 12o. pp. xvi. 260.

"Probably the most vigorous and entertaining book that he ever wrote, (and) one that is also the most characteristic expression of his later mental development. . . . It is, also, in some measure, an index to the state of literature, of science, of criticism, of general culture in New England at that time." Moses Coit Tyler: *A History of American Literature*. Vol. II. 1676-1765. New York. 1878. pp. 84, 85.

ANTHONY JOHNSON. *Clergyman of the Church of England.*

An Historical Account of the several English translations of the Bible, and the Opposition they met from the Church of Rome. 1730. 8o.

Reprinted from Bishop Watson's *Collection of Theological Tracts*. London. 1791. vol. iii. pp. 60-100.

WILLIAM WOTTON (1666-1726). *Clergyman of the Church of England.*

Advice to a Young Student, with a Method of Study for the first four years. London. 1730. 8o.

New edition, *Some Thoughts concerning a Proper Method of Studying Divinity*. 1734. 8o.

New edition, edited by Henry Cotton. Oxford. 1818. 8o. pp. 66.

With Notes, and an Index of Names.

See, also, below, *Bibliotheca Parsv Theologica*. 1851.

JOHN LEWIS (1675-1746). *Clergyman of the Church of England.*

The New Testament of our Lord and Saviour Jesus Christ translated out of the Latin Vulgat by John Wiclif . . . about 1378. To which is praeftix a history of the several translations of the H. Bible and New Testament, etc. into English, both in ms. and in print, and of the most remarkable editions of them since the invention of printing. London. 1731. Fol. pp. iv., 108, 156, viii.

This is the earliest printed edition of Wicklife's Version of the New Testament. Only 160 copies were issued.

"Let us not forget, that the *first* person, who systematically undertook to bring together such information as could be gleaned from scattered sources respecting the several English translations of the Scriptures, and to add to it some historical notices of the authors and editors of these versions, was the Rev. John Lewis." Henry Cotton: *Editions of the Bible and Parts thereof in English*. 2nd ed. 1852. p. iii.

Second edition, with large additions. London. 1739. pp. xx. 376. 8o.

Third Edition. To which is now added a List of various editions of the Bible, and parts thereof in English, from the year 1526 to the present time; extracted from Bishop Newcome's *Historical View of English Biblical Translations*; with a continuation by another hand. London. 1818. 8o. pp. xvii., 415.

All bibliographers agree that "the additions to this reprint are of no moment."

SAMPSON LETSOME. *Vicar of Thame, Oxfordshire.*

Index to the Sermons published since the Reformation, etc. London. 1734. 8o.

Another edition. London. 1751. 8o.

Allibone, erroneously, gives the only title for Letsome as *The Preacher's Assistant*. 2 Pts. London. 1753.

FRANCIS PECK (1692-1743). *Clergyman of the Church of England, antiquary.*

A complete catalogue of all the discourses written, both for and against popery, in the time of King James II . . . and an alphabetical list of the writers on each side. London. 1735. 4o. pp. 4,62.

Lists 457 books and pamphlets.

Referring to the previously published tracts of William Claget and William Wake (though he does not mention the authors' names) Peck says in his Preface: "The titles of the several discourses written by the *Romanists* are (so many of them as are mentioned in the *two First Catalogues*) so contracted and abridged, that (whatever any other person may do) I must frankly own, I often could not so well understand their account of the discourses written *against* popery, for want of a better account of the discourses written *for* popery." He goes on to say that his list gives "proper references after the title of each tract, which will carry the reader (if he pleases) to the places where he will meet with many curious remarks in the former Catalogues and in some other books, relating to these discourses and their several authors."

For an account of Peck and his writings, see John Nichols: *Literary Anecdotes of the Eighteenth Century*. Vol. I. London. 1812. pp. 507-621.

Peck's Catalogue was edited and republished by Thomas Jones (1810-1875), with the title—"A Catalogue of the Collection of Tracts for and against Popery (published in or about the reign of James II.) in the Manchester Library founded by Henry Chetham; in which is incorporated, with large Additions and Bibliographical Notes, the whole of Peck's List of the Tracts in that Controversy with his References." *Publications of the Chetham Society*. Part I. Vol. XLVIII. 1859. pp. xii. 256. Part II. Vol. XLIV. 1865. pp. x. 257-525. With an Index to Titles.

JOHN BOSWELL (1698-1757). *Clergyman of the Church of England.*

A Method of Study, or an Useful Library, in two parts; etc. Part II. Containing some directions for the study of divinity, and prescribing proper books for that purpose. Vol. II. London. 1743.

SAMPSON LETSOME. *Vicar of Thame, Oxfordshire.*

The Preacher's Assistant, in two parts. Part I. A series of the texts of all the sermons and discourses preached upon, and published since the Restoration to the present time. Part II. An historical register of all the authors in the series, containing a succinct view of their several works, etc. With an Appendix. London. 1753. 20x13 cm. pp. xii., 288, 238.

THOMAS PHILLIPS (1708-1774). *English Roman Catholic wrtier.*

A Letter to a student at a Foreign University, or the Study of Divinity. London. 1756. 8o. pp. 126.

PHILIP DODDRIDGE (1702-1751). *English dissenting clergyman.*

A Course of Lectures on pneumatology, ethics, and divinity, with references to the most valuable authors on each subject. Edited by Samuel Clarke, London. 1763. pp. (20), 595, (6).

Concludes with a "Catalogue of the Authors mentioned in this Work."

Second edition, corrected. London. 1776. 4o. pp. 595.

Third edition. London. 1794. 2 vols. 8o. Revised by Dr. Andrew Kippis (1725-1795).

Fourth edition, to which are added a great number of references, etc., by Andrew Kippis, D.D., F.R.S. London. 1799. 2 vols. pp. (26), 486; 55.

A "Catalogue of authors mentioned in this work", lists over 1600 names.

Reprinted in his Works. Leeds. 1802. Vol. IV. pp. 299-574; and 1804, Vol. V. pp. 1-421. Index.

[ANDREW COLTEE DUCAREL] (1713-1785). *English antiquary and historian.*

A List of the various Editions of the Bible, and parts thereof in English, from 1526 to 1776, from a MS. (No. 1140) in the Archepiscopal Library at Lambeth, much enlarged and improved. London. 1776. 1778. 8o. pp. 73. Privately printed.

Printed on one side of the page only. Contains notices of many editions not found in the previous list of Cotton.

Henry Cotton, *ut supra*, says: "These two compilations were generally known by the name of 'Dr. Ducarel's Lists', being supposed to have been drawn up by him; but I discover that this opinion was erroneous by accidentally meeting with a copy of each of them, formerly belonging to Mark Cephas Tute, Esq., and containing in his own handwriting the explanation given below."

HENRY OWEN (1716-1795). *Clergyman of the Church of England.*

Directions for Young Students in Divinity. London. 1776. 8o. pp. 306.

JOHN COOKE (1731-1810). *English bookseller.*

The Preacher's Assistant, (after the manner of Mr. Letsome), containing a series of the texts and sermons of discourses, published by Divines of the Church of England; and by the Dissenting Clergy, since the Restoration to the present time; specifying, also, the authors, alphabetically arranged under each text, etc. Oxford. 1783. 2 vols. 8o. Vol. I. pp. xii., 487. Vol. II. pp. 425.

Vol. II. has the title—An Historical Register of all the Authors in the series alphabetically disposed, etc.

Follows Biblical order. Indexes.

Catalogue of the Books in the Divinity Hall Library of the University of Edinburgh. Edinburgh. 1787. pp. 134. 20.5 cm.

2915 entries.

WILLIAM CLEAVER (1742-1815). *Bishop respectively of Chester, Bangor, and St. Asaph.*

Directions to the Clergy of the Diocese of Chester on the Choice of Books. 1789.

WILLIAM CLEAVER.

A List of Books intended for the use of the younger Clergy and other students in divinity within the Diocese of Chester. Oxford. 1791. 2nd edition. 20 cm. pp. 51.

Second edition. 1792. 22.5 cm. pp. 115.

Third edition, enlarged, was published in 1808, along with Dodwell's *Catalogue of the Christian Writers and Genuine Works of the First Three Centuries*. pp. 98. 22.5 cm. Index.

Catalogue of the Books belonging to the Theological Library of Marischal College, Aberdeen. Aberdeen. 1790. 20.5 cm. pp. 16.

Alphabetical classification.

Second edition. 1811. 22 cm. pp. 31.

Third edition. 1823. 21.5 cm. pp. vii. 87.

Fourth edition. An Appendix to the Catalogue of Books etc. of 1823. Aberdeen. 1828. 22.5 cm. pp. 28.

Fifth edition. Aberdeen. 1834. pp. 40. 22.5 cm.

"Containing additions made to the Library since 1823."

Bound with this is Appendix II.

EDWARD WATSON (1737-1816). *Regius Professor of Divinity at Cambridge. Bishop of Llandaff.*

A Catalogue of Books in Divinity. 2nd ed. 1791.

Published in his *Collection of Theological Tracts*, 2nd ed. Vol. VI. London. 1791. pp. (48). In his Preface the Bishop very wisely says, remarkable for his day: "It is probable too, that some may find fault with me for having introduced books which they would have omitted; I mean those books, especially, which maintain Doctrines opposite to the Articles of the Church of England. But I intreat them to consider, whether we were not members of the Church of Christ, before we were members of the Church of England; and again and again to consider, whether we can promote the interests of the Church of Christ, by stifling the Arguments of those who think, that as the Church of Jerusalem, Alexandria, Antioch and Rome have erred, so also the Church of England hath erred not only in their living and manner of ceremonies, but also in matters of faith."

WILLIAM NEWCOME (1729-1800). *Archbishop of Armagh.*

An historical view of the English Biblical translations; the expediency of revising by authority our present translation . . . with a List of the various editions of the Bible and parts thereof, in English, from the year 1526 to 1776. 8o. Dublin, 1792. pp. xiv. 438.

With an elaborate index.

CHARLES BUTLER (1750-1832). *Roman Catholic lawyer.*

Horae Biblicae; being a Series of Miscellaneous Notes on the Original Text, early Versions and printed editions of the Old and New Testaments. Part I. 1797. 8o. (Privately printed.) Part II. London. 1802. 8o.

Second edition. Oxford. 1799-1807. 8o. pp. 270; 148.

Title of second edition somewhat altered—Horae Biblicae; being a connected series of notes on the Text and Literary History of the Bibles, on Sacred Books of the Jews and Christians; etc. Volume the First, containing a connected series of notes on the original Text, Early Versions, and Printed Editions of the Old and New Testament.

Third edition. London. 1806.

Fourth edition. London. 1807. pp. xii., 284. 24x14 cm.

Fifth edition, included in the author's *Philological and Biographical Works*. 1817. Vol. I. pp. x. 423.

EDWARD WILLIAMS (1750-1813). *English dissenting clergyman, teacher.*

The Christian Preacher, or, Discourses on Preaching by several Eminent Divines, English and Foreign, etc. With an Appendix on the Choice of Books. London. 1800. 12 mo.

Second edition. London. 1809. 12 mo. pp. 491.

The Appendix reads: "An Appendix, directing to a Proper Choice of Books for the Christian Preacher's Library." pp. 388-491.

Third edition. London. 1820. 12 mo.

Fourth edition. London. 1824. 12 mo.

Fifth edition. London. 1843. 12 mo.

CHARLES SIMEON (1759-1836). *Clergyman of the Church of England.*

Claude's Essay on the Composition of a Sermon; with notes and illustrations, etc. A New edition, to which is now added, an Appendix on the Choice of Books, designed to aid and assist clergymen and others in the formation of their libraries. London. 1853. 12o. pp. xix. 436.

Simeon's translation of Claude's *Essay* was first published in 1801; later editions, 1806, 1827, and 1838, etc. The list of books did not appear until the edition of 1853, in which it occupies pp. 363-436. The titles are arranged by subjects, with occasional brief critical notes.

This translation is found in his *Horae Homilieticae*, vol. xxi. London. 1833. pp. 287-429, but without the list of books.

ADAM CLARKE (1760-1832). *English clergyman of the Methodist church.*

A Succinct account of the principal editions of the Greek Testament, from the first, printed at Complutum in 1514, to that by Professor Griesbach in 1797, arranged in chronological order, together with the chief Editions of this Sacred Book in three or more languages, Commonly called Polyglot; with a short account of its principal ancient and modern versions. London. 1804.

A Concise View of the Succession of Sacred Literature, in a chronological arrangement of Authors and their works, from the invention of alphabetical characters to A. D. 1300. London. 1807. 12 mo. and 8o.

Another edition. 1821. 12mo.

"It was the full intention of Mr. Clarke to have added a second volume to this highly useful Work as soon as possible. This, however, did not take place: a multitude of other engagements so pressed upon him, that he found himself obliged to relinquish this undertaking; and in the process of years (as late as 1831) it was taken up by his son, the Rev. J. B. B. Clarke, M.A., and brought to a conclusion in one large octavo

volume." *An Account of the Religious and Literary Life of Adam Clarke, D.D., F.A.S.* By a member of the Family. Vol. II. London. 1833. p. 153. The altered title of this edition was—

A Concise View of the Succession of Sacred Literature, in a Chronological arrangement of Authors and their Works, from the invention of alphabetical characters to A. D. 1300. London. 1831. 2 vols. 8o. pp. xvii., 502; xx. 770. Index.

This new edition extended from Moses to Thomas Wicke, A.D. 1299. Sonnenschein speaks of Clarke's work as "the last of the more important works based on the chronological method of classification."

The above quotation from the *Life of Adam Clarke* makes impossible the year 1830 (as given in McClintock and Strong, and followed by many since) as the one in which J. B. B. Clarke's supplementary volume appeared.

HERBERT MARSH (1757-1839). *Bishop of Peterborough.*

A Course of Lectures containing a Description and Systematic Arrangement of the Several Branches of Divinity, with an account of the principal Authors who have excelled at different periods in Theological Learning. In 6 parts. 1809 ff. 8o.

The first edition was in six parts, Cambridge, London, 1809-1822. The second edition was in seven parts, Cambridge, 1810-1828. The following arrangement of titles and editions is probably as accurate as can be made with the materials at hand in American libraries.

Part I. 1809. 2nd ed. 1810. pp. xv. 116. Cambridge. 1812. pp. 112.

Part II. 1811. pp. vi. 148.

Part III. 1813. pp. iv. 117. Boston. 1815. pp. 110.

Part IV. 1816. Boston, 1819. pp. iv., 78.

Part V. 1820.

Part VI. 1822.

Part VII. 1823.

A revised and enlarged edition of Parts I.—IV., with the title—

Lectures on the Criticism and Interpretation of the Bible: with Two preliminary Lectures on Theological Study and Theological Arrangement. To which are added two Lectures on the History of Biblical Interpretation. Cambridge. 8o. 1828. pp. xv., 511, 16.

Another edition. London. 1838. 8o.

New edition. With an Index. London. 1842. pp. xvi. 532.

A new edition of Parts V.—VII. was published in 1840, with the title—

Lectures on the Authenticity and Credibility of the New Testament and on the Authority of the Old Testament. With an Appendix. London. 8o. 1840.

Alfred Cave, in the Prolegomena to his *Introduction to Theology* (1886), three times quotes approvingly from the Lectures of Bishop Marsh, yet soon after (p. 36), makes this severe criticism: "the execution is indifferent, the several branches are very unsystematically arranged, only a section of them is handled, and the treatment is too often popular rather than scientific; like all the Bishop's writings, it opens a world which it fails to explore."

HERBERT MARSH.

A History of the Translations which have been made of the Scriptures, from the Earliest to the Present Age, throughout Europe, Asia, Africa, and America. London. 1812. 8o. pp. vii. 120.

This volume created a storm of protest. Twenty different titles that were published in its denunciation or defence may be found in the British Museum Catalogue, cols. 155, 156.

Catalogue of books belonging to the Library of the three Monthly Meetings of Friends in Philadelphia. Philadelphia. 1813. pp. vi., (ii), 117. 18 cm.

Lists about 1000 volumes.

The next catalogue of this Library was issued in 1831, q.v.

AUGUSTUS HERMAN FRANCKE (1663-1727). *German Lutheran theologian.*

A Guide to the Reading and Study of the Holy Scriptures, with an illustrative Supplement. Translated from the Latin, and augmented with distinct Annotations of some of the best Editions of the Greek and Hebrew Scriptures; and a copious but select list of the most valuable commentaries and biblical works; exhibiting also on each book the criticisms of able divines. London. 1813. 8o. pp. lxii. 296.

This is a translation of Francke's *Manuductio ad Lectionem Scripturae Sacrae*. Halae. 1693, 1704, etc. The Notes of the English edition, pp. 218-296, are by William Jacques.

Inasmuch as both Cotton Mather and A. H. Francke appear in this bibliography, it may be of value to call attention to a very interesting study of the correspondence between these two scholars, "Cotton Mather and August Hermann Francke," by Kuno Francke, in *Studies and Notes in Philology and Literature*. Modern Language Departments of Harvard University. 1896. vol. V. pp. 57-67.

Bibliotheca Peirsoniana, or Catalogue Raisonne; (Adapted to serve as a perpetual Vade mecum for Young Clergymen and Students in Divinity) of the Very Valuable and Extensive Library of the Rev. Thomas Peirson, D.D., Senior Minister of the Established Church, in the City of Amsterdam. Collected, during a residence of twenty-three years, in the United Netherlands; etc. (On sale by) Leigh and Sotheby. London. 1815. 21x13 cm. pp. xii., 219.

Lists 1664 items.

The catalogue is prefaced by a most interesting, though pitiful, "Apology for Selling my Library", pp. iii-vi., where the owner of the library tells us that, "That diastrous *Continental Revolution*, by which Millions have been ruined, also ruined me." The Apology closes with these words: "And should I, with my Consort, who have sacrificed more than 10,000 sterling in the Cause, be suffered to go down into the Grave, *naked and destitute*, our Wrongs unredressed, our Losses uncompensated, and my Service unremunerated, as it will be an *honourable Poverty*, our only DIRGE be those Words, Genesis, chap. 2d. ver. 25. They were both naked, the man and his wife, and were not ashamed!"

RICHARD GRAVES (1763-1929). *Regius Professor of Divinity, University of Dublin.*

The First Prelection, delivered as Professor of Divinity on May 2, 1814, to which are annexed . . . the list of books recommended to Students as preparatory for that Examination. 1815.

Reprinted in the edition of his Works edited by his son, R. H. Graves, Vol. III. Dublin. 1840. pp. 1-28. (The "List of Books", pp. 22-26.)

THOMAS HARTWELL HORNE (1780-1862), *Clergyman of the Church of England. Librarian.*

An Introduction to the Critical Study and Knowledge of the Holy Scriptures. London. 1818. 3 vols. 8o.

Vol. I. 1818. pp. xix., 688.

Vol. II. Part I. pp. xv., 669.

Vol. II. Part II. pp. 258. With a Supplement to the First Edition. pp. (8) 251.

Vol. III (Supplement.) London. 1821. pp. xiv., 512, 98.

"The first edition of the 'Introduction' was published June 4, 1818, in two volumes 8vo.; and at the close of the year, a third volume was added by way of supplement. . . With the view of making the work extensively known, he gave away no fewer than seventy copies, presenting them to the bishops and other influential persons, together with the editors of the principal Reviews." *Reminiscences Personal and Bibliographical of Thomas Hartwell Horne, B.D., F.S.A. With Notes by his daughter, Sarah Anne Cheyne.* London. 1862. p. 30.

"Adopted as a text book in the College at Princeton, New Jersey, and also in the Protestant Episcopal Seminary at Newhaven, in North America." Preface to the Second Edition.

Second edition. 1821. 4 vols. 8o.

Vol. I. pp. xxvi. 736.

Vol. II. pp. viii. 787, 117.

Vol. III. pp. xii., 512, 98.

Vol. IV. pp. x. 679. With a General Index, Index of Scripture Passages, and a Bibliographical Index.

The Preface of the second volume of this edition states: "A copious Appendix (pp. 1-117) to this volume comprises bibliographical and critical notices, methodically arranged, of the principal editions of the Holy Scriptures, and Versions thereof, both ancient and modern, including a history of the chief modern Versions; together with notices of the principal Philologists, Critics, and Commentators who have elucidated the Text, History, and Antiquities of the Bible. These bibliographical notices have been derived partly from the Author's knowledge of their works, partly from the recorded opinions of eminent biblical critics, and partly from the best critical journals and other sources:—the preference being invariably given to those which are distinguished by the acknowledged talent and ability with which they are conducted."

Supplementary pages to the Second Edition of an Introduction to the Critical Study and Knowledge of the Holy Scriptures. London. 1822. 8o.

Third edition. 1822. 4 vols.

Fourth edition. Corrected. 1823, 1824. 4 vols.

Vol. I. pp. xxiv., 650.

Vol. II. pp. xii., 808. Bibliographical Appendix. pp. 697-809.

Vol. III. pp. viii., 583.

Vol. IV. pp. xii., 596. Indexes, as Vol. IV. of 2nd. ed.

Fifth edition. 1825. 4 vols.

Sixth edition, corrected and enlarged. 4 vols. in 5. 1828. 8o.

Vol. I. pp. xxiv. 561.

Vol. II. Part I. pp. xii. 574.

Vol. II. Part II. pp. vii. 342. (containing the Bibliography, with an Index.)

Vol. III. pp. xii. 632.

Vol. IV. pp. xii. 604. with Indexes.

Seventh edition, corrected and enlarged. 4 vols. in 5. London. 1834.

Vol. I. pp. xxiv. 520.

Vol. II. Part I. pp. xiv. 643.

Vol. II. Part II. pp. ix. 396.

Vol. III. pp. xii. 629.

Vol. IV. pp. xii. 576. Indexes.

It was from this edition that the first American edition was published, Philadelphia, 1835-1836. 2 vols. 4o. pp. 464; 489, 179.

Vol. II. Part II. was issued separately, with the title:—*A Manual of Biblical Bibliography; comprising a Catalogue, methodically arranged, of the principal editions and versions of the Holy Scriptures together with notices of the principal philologists, critics, and interpreters of the Bible.* London. 1839. pp. xii. 443.

Eighth edition, corrected and enlarged. London. 1839. 4 vols. in 5.

Vol. I. pp. xxiv. 520.

Vol. II. Part I. pp. xiv. 650.

Vol. II. Part II. pp. xii. 431.

Vol. III. pp. xii. 637.

Vol. IV. pp. xii. 576. Indexes.

From this edition was taken a new American edition, New York, Philadelphia. 1841. 2 vols. 4o. pp. 464; 493, 195. The same, New York, 1844. 1850. The same, New York, 1872.

Ninth edition. 1846. 4 vols.

This was the last edition to carry the invaluable Bibliographical Appendix.

Tenth edition. 1856. 4 vols. 8o. Revised and corrected by the author, with the assistance of Samuel Davidson (1807-1898) and Samuel Prideaux Tregelles (1813-1875).

Vol. I. pp. xxiv. 624. Index.

Vol. II. pp. xxxii. 1100. Indexes.

Vol. III. pp. xx. 745. Index.

Vol. IV. pp. xxvii. 767. Indexes.

On pages 667-750 of Vol. IV. of this edition is a "Bibliographical List of some of the Editions of the Holy Scriptures", etc.

Eleventh edition. 1860. 4 vols. With the assistance of John Ayre and Samuel Prideaux Tregelles.

In the Preface to this edition, Vol. I. p. viii., is this significant note: "In the tenth edition of the entire Work, published in 1856, the Second Volume was edited and nearly re-written by the Rev. Dr. Samuel Davidson, author of several established and learned works on Biblical Literature. On the appearance of that edition, while a high tribute was paid to Dr. Davidson's learning, some dissatisfaction was expressed on the ground that his treatment of certain parts of that volume was not in harmony with the views of inspiration adopted in the other three volumes. The preparation of the Second Volume, therefore, was confided to the Rev. John Ayre, whose views are in complete accordance with those of the original author. In justice, however, to Dr. Davidson, it may be stated that his volume now forms a distinct treatise on 'The Text of the Old Testament, with a Treatise on Sacred Interpretation', etc.; which is continued on sale, that those who approve of his views may purchase it as a portion of this Work." Was ever a contributor dismissed with greater grace than this?

Fourteenth edition. London. 1877. 4 vols. 8o.

Vol. I. pp. xxiv. 624. Index.

Vol. II. pp. xx. 934. Indexes.

Vol. III. pp. xx. 945.

Vol. IV. pp. xxvii. 801. Indexes.

For a valuable list of tributes to this great work of Horne, see Allibone, pp. 889, 890, where the statement is made that 15,000 copies of the first nine London editions were sold. For a number of other tributes, see Vol. I. of the Seventh edition, pp. xxii., xxiii.

In 1827 was published a *Compendious Introduction to the Study of the Bible; being an Analysis of the 'Introduction to the Critical Study and Knowledge of the Holy Scriptures'*. London. Boston. 12mo. pp. xvi. 536.

3rd ed., enlarged. London. 1829. 12o.

5th ed., corrected and enlarged. London. 1836. 12o.

10th ed., revised by J. Ayre. London. 1862. 8o.

JOSIAH WILLARD GIBBS (1790-1861). *American theologian.*

Catalogue of the Library belonging to the Theological Institution in Andover. Andover. 1819. 8o. pp. 161.

Author arrangement. Lists approximately 4500 volumes. The next catalogue of this Library was published in 1838, q. v.

HENRY COTTON (1789-1879). *Archdeacon of Cashel. Bishop of Salisbury.*

A List of Editions of the Bible and Parts thereof, in English, from the year 1505 to 1820, with an Appendix, containing Specimens of Translations and Bibliographical Descriptions. Oxford. 1821. 8o. pp. xxi. 168.

For a tribute to this book, see below, Anderson: *Annals of the English Bible*. 1845. A second edition was published, 1852, q.v. under that date.

JAMES TOWNLEY (1774-1833). *Clergyman of the Wesleyan Methodist Church.*

Illustrations of Biblical Literature, exhibiting the History and Fate of the Sacred Writings, from the earliest period to the present Century, including Biographical Notices of the Translators and other eminent Biblical scholars. London. 1821. 3 vols. pp. xiv, 530; 526; 550. New York. 1847. 2 vols. 8o.

"These volumes afford a more comprehensive view of the progress of biblical translations and of the literary and ecclesiastical history of the Holy Scriptures, than is to be found in any other work." Lowndes.

An epitome of this work was published a few years later by the author, with the title—*An Introduction to the Literary History of the Bible*. London. 1828. 12mo.

A Catalogue of Editions of the Holy Scriptures, and other Biblical Works, in the Library of the British and Foreign Bible Society. London. 1822. 8o. 17 leaves.

An Outline of the Course of Study in the Department of Christian Theology, with References to the principal Books in the Library pertaining to that Department. For use of Students in the Theological Seminary, Andover. Andover, Mass. 1822. pp. 22.

For a notice of this early Catalogue, see below, the *Historical Catalogue* of this same Society, 1903 ff.

LEONARD WOODS (1774-1854). *American Congregational theologian.*

An Outline of the Course of Study in the Department of Christian Theology, with references to the principal books in the Library pertaining to that department. Andover. Mass. 1822. pp. 53. 22 cm.

WILLIAM ORME (1787-1830). *British Congregational clergyman.*

Bibliotheca Biblica: A Select List of Books on Sacred Literature; with Notices, Biographical, Critical, and Bibliographical. Edinburgh. London. 1824. pp. xi. 491. (With a Classified Index.)

The Preface states that the work "is designed to furnish the means of easy reference to the most useful books in the important department of biblical literature. Under

this head are included, Polyglots, and editions of the Hebrew and Greek Scriptures; Concordances, Lexicons, and Introductions to the Bible; works relating to its geography, chronology, and antiquities; translations and commentaries; books which treat of the principles of sacred criticism, hermeneutics and philology. . . . General theology, systematic, practical, and polemical divinity . . . are not included in the plan. . . . As Scotland, notwithstanding its religious character and advantages, has been thought not to have produced many works of a biblical nature, considerable pains have been taken to furnish an account of these productions, which in early or later times have proceeded from the pen of Scotsmen."

A Catalogue of Books, in most Languages; consisting chiefly of a valuable and very extensive collection of English Theology, Sermons, Discourses and Lectures: etc. For Sale by E. Palmer. London. 1826. 21x13.5 cm. pp. 344.

Lists 8406 items.

THOMAS HARTWELL HORNE (1780-1862). *Clergyman of the Church of England. Librarian.*

A Catalogue of the Library of the College of St. Bernard and St. Margaret, commonly called Queen's College, in the University of Cambridge; methodically arranged. London. 1827. 2 vols. roy. 8 vo. Vol. I. pp. lxxiii. 512. Vol. II. pp. 513-1194. Indexes.

"Queen's Library was at that time in a neglected state. The book-worm might be seen there doing its work of destruction; and the place was little frequented except by spiders and moths." *Reminiscences*, etc. p. 41.

THOMAS JOSEPH PETTIGREW (1791-1865). *English surgeon and antiquary.*

Bibliotheca Sussexiana, a descriptive catalogue, accompanied by historical and biographical notices, of the manuscripts and printed books contained in the library of His Royal Highness the Duke of Sussex in Kensington Palace. London. 2 vols. in 3. 27 cm.

Vol. I. 1827. Part I. pp. ccxciv. MSS.

Vol. I. Part II. pp. (22) 516. Printed Books, Bibles. With bibliographical and biographical Indexes.

Vol. II. 1839. pp. lv. 586. Bible (con't.). With Indexes.

"There is scarcely an edition of any importance, in a biblical point of view, which is not to be met with in this library. . . . It was my original intention to have completed in four volumes, an account of the entire theological department of the library in Kensington Palace. That view is now abandoned; and I have necessarily confined myself to the History of the several Versions of the Holy Scriptures." Preface to Vol. II.

This great library was sold, 1844-1845.

See the note under *Hand-list of a Collection of Bibles*, etc. 1899.

EDWARD BICKERSTETH (1786-1850). *Clergyman of the Church of England.*

The Christian Student. Designed to assist Christians in general in acquiring Religious Knowledge. With Lists of Books, adapted to the Various Classes of Society. London. 1829. pp. xii. 635. Same, Boston. 1830.

Second edition, corrected. 1829. 8o.

Third edition, corrected. London. 1832.

In the same year the author's *Works* were published, in one volume, New York, in which the above title is found on pages 521-655.

Fourth edition. London. 1844. pp. 629.

In the Advertisement of this edition, we read: "In the present edition several re-trenchments have been made in different parts of the work, to enable the author to enlarge the Lists of Books in the Minister's Library, and to bring them and other parts of the work down to the present time."

The titles of the later chapters of this edition will best indicate the comprehensive nature of the work.

Chap. XIII. Brief Courses of the Study of Divinity. pp. 394-417.

Chap. XIV. Religious Libraries for persons in various Classes of Society. pp. 417-426.

Chap. XV. Parochial Religious Libraries and diffusion of Religious Knowledge by Tracts. pp. 427-435.

Chap. XVI. The Minister's Library. pp. 435-531.

Chap. XVII. The Minister's Library. pp. 531-547.

A Biographical Index, chiefly of the works mentioned in the Minister's Library. pp. 617-629. (Listing about 1200 titles.)

The above work is contained in Vols. V. and VI. of his *Works*, London, 1853. pp. xi., 297; 359. With a Bibliographical Index, and a General Index.

W. STRONG.

Catalogue of English Theology. Part 2. 1830.

This work is mentioned by Allibone (vol. ii. p. 1274), but I have been unable to find any reference to it in any other work, or in any library in the East.

Catalogue of books belonging to the Library of the three Monthly Meetings of Friends of Philadelphia. Philadelphia. 1831. pp. (x), 152. 18.5 cm.

Lists about 2300 volumes.

This is the third catalogue to be published of this Library. The next was issued in 1853, q. v.

JOSEPH HUNTER (1783-1861). *English Presbyterian minister and antiquary.*

English Monastic Libraries. 1. A Catalogue of the Priory of Bretton, in Yorkshire. 2. Notices of the Libraries belonging to other religious houses. London. 1831. pp. xii. 30. 24x18½ cm.

"The library of Bretton consisted of about 150 works. Some were printed books, but by far the greater part were manuscripts. . . . The Bretton books were in 1558 at the little village of Worsborough, a few miles from the Priory. The chartulary which contains the catalogue is preserved in the library of a neighboring family, and is perhaps the only book of this collection which has escaped the common fate of monastic libraries." Preface.

A Catalogue of the Editions of the Holy Scriptures and other Biblical Works, in the Library of the British and Foreign Bible Society. London. 1832. pp. 86.

For a notice of this Catalogue, see below, the *Historical Catalogue* of this same Society, 1903. ff.

Catalogue of the Library belonging to the Union Theological Seminary in Price Edward, Virginia. Richmond. 1833. pp. 107. 21.5 cm.

A Catalogue of a Very Extensive Collection of Books in British and Foreign Theology, Ecclesiastical History, etc., etc. 1834-1835. On Sale by William Straker. London. 21x13 cm. pp. 508.

Lists 10079 items.

[**JOSHUA WILLIAM BROOKS**]. (1790-1882). *Editor of the* (London) *Investigator of Prophecy. Clergyman of the Church of England.*

A Dictionary of Writers on the Prophecies, with the Titles and Occasional Description of their Works. Also an Appendix, containing Lists of Commentators, Annotators, etc. on the Holy Scriptures. London. 1835. pp. cxiv. 21.6 x14 cm.

A remarkable list of works on Biblical prophecy, containing about 1700 titles. Originally published in the *Investigator; or, Monthly Expositor and Register on Prophecy*. Vol. IV. London. 1834.

A Catalogue of a very extensive Collection of Books in Divinity, English and Foreign, on sale by Baynes and Son. London. 1835. Part I. pp. 248.

NATHANIEL MORREN (1798-1847). *Scotch divine.*

The Rule of Faith: Its Divine Authority, Interpretation, Sufficiency, and General Design; . . . to which is added a Bibliographical Guide to the Principal Works in Systematic Theology, which have appeared in Germany and Holland during the last Century. Edinburgh. 1835. pp. xvi., 208, 80. 8o.

A Bibliographical Index, pp. 200-208.

Catalogue of Books for MDCCCXXXVII. Part I. Containing Theology and Ecclesiastical History, Metaphysics, Moral Philosophy, and Education. On sale by Thomas Rodd. London. 1837. pp. 385.

Catalogue of Editions of the Holy Scriptures in various Languages, and other Biblical Works, in the Library of the American Bible Society. New York. 1837. pp. 31.

For the next edition see under 1855.

OLIVER ALDEN TAYLOR (1801-1851). *American Congregational clergyman.*

Catalogue of the Library of the Theological Seminary in Andover, Mass. Andover. 1838. pp. 531. 23.5 cm.

"The first Catalogue of the Theological Library in this Seminary, was prepared by Mr. (Josiah Willard) Gibbs, now Professor of Sacred Literature at New Haven. It consisted of about 160 pages, and was published in 1809." The date here assigned to the Catalogue of Gibbs is an error for 1819.

This catalogue lists about 12,000 titles. Taylor was about three years and a half in compiling it.

"It would be easy to multiply testimonials to the fidelity and scholarship with which this work was executed. Only one, however, will be adduced in this connection. Professor Jewett, in the Preface to his Catalogue of the Library of Brown University, says: 'In the arrangement of the Catalogue, I have followed the plan of Mr. O. A. Taylor's Catalogue of the Library of the Theological Seminary in Andover, Massachusetts; a work far superior to all others of the kind which have been published in this country, and which has been pronounced in Germany a *model for a Catalogue*.'" Timothy Alden Taylor: *Memoir of the Rev. Oliver Alden Taylor, of Manchester, Massachusetts*. 2nd ed. Boston. 1854. p. 270.

Catalogue of the Library of the United Associate Synod, for the use of their theological students. Edinburgh. 1839. pp. 34. 20.5 cm.

Alphabetical classification.

JOHN GOULTER DOWLING (1805-1841). *Clergyman of the Church of England.*

Notitia scriptorum S.S. Patrum aliorumque veteris ecclesiae monumentorum, quae in collectionibus anecdotorum est. etc. Oxford. 1839. pp. xv., 284. Index.

WILLIAM THOMAS LOWNDES (1798-1843). *London bookseller.*

The British Librarian; or, Book-Collector's Guide to the Formation of a Library in all Branches of Literature, Science, and Art., arranged in Classes, with Prices, Critical Notes, References, and an Index of Authors and Subjects. Parts I-XI. London. 1839-1842. 8o. pp. xxxiv. and cols. 1,416.

This work was never completed, owing to the author's death. Exceedingly valuable.

FREDERICK ROBERT AUGUSTUS GLOVER.

The fruits of endowments; being a list of works of upwards of two thousand authors, who have, from the Reformation to the present time, enjoyed prebendal or other non-cure endowments of the Church of England. London. 1840. pp. xii., 263. (24). 23.5 cm.

Alphabetical classification.

"to afford a practical refutation of that misconception of many, that the sinecure offices in the Church have not been productive of any such beneficial results as should justify their longer continuance, or afford any practical argument against the abolition of such honourable distinctions." Preface.

JOHN FORSTER. *Clergyman of the Church of England.*

The Churchman's Guide; a Copious Index of Sermons and other Works, by Eminent Church of England Divines, digested and arranged, according to their subjects, and brought down to the present day. London. 1840. pp. xvi. 201. 8o.

Dr. Williams' Library, Gordon Square, London.

Vol. I. Author Catalogue of books placed in the Library down to 1841.

Vol. II. Author Catalogue of tracts, pamphlets, or sermons, etc., placed in the Library down to 1841.

Vol. III. Author Catalogue of books, pamphlets, etc., placed in the Library from 1842 to 1885.

Author Catalogue of Additions in the years 1900-1921. With Supplement containing complete lists from the commencement of selected Publishing Societies and Connected Series. Cambridge. 1923. pp. 393, lxxv. 22 cm.

There is no printed Catalogue for the year 1886 to 1899.

The British Museum Catalogue gives the following earlier titles:—

Bibliothecae, quam . . . D. Williams . . . bono publico legavit, Catalogus. London. 1727. 8o.

Editio secunda. London. 1801. 8o.

Appendix ad Catalogum Bibliothecae D. Williampi. London. 1808. 8o.

Another edition. London. 1814. 8o.

Dr. Williams' Library, now containing over 75,000 volumes, "was founded in 1716, primarily as a theological library, by Dr. Daniel Williams (1643?-1716), a Presbyterian minister and a prominent leader among the Nonconformists of his time. The library bequeathed by the founder, numbering about 10,000 volumes, included both his own collection of books, mostly in theology, and those of Dr. William Bates which he had purchased in 1699." Pye, *ut supra*. pp. 436, 437.

Catalogue of ancient and modern theological works in the learned and other foreign languages. On sale. J. Bohn. London. 1842.

A Catalogue of some of the more rare and interesting books of theology, chiefly of the Elizabethan Age, in the Minister Library. Peterborough. Cambridge. 1842. pp. 42. 18.5 cm.

Alphabetical classification.

JAMES DARLING (1797-1862). *London bookseller.*

Bibliotheca Clericalis, a Catalogue of the Books in the Clerical Library and Reading Rooms, 21, 22, and 23 Little Queen Street, Lincoln's Inn Fields. London. 1843. pp. viii., and cols. 614.

This earlier volume of Darling's is rarely found in any theological library today; indeed, it seems to be almost unknown to bibliographers. It was entirely superseded by his much larger and far more important work, which was published in 1854.

"The Clerical Library was of admitted usefulness, but not pecuniarily successful. Its contents were sold by auction, and its proprietor resumed his business as a bookseller." *Dict. Nat. Biog.*

Alphabetical classification.

Selected Centuries of Books from the library of a Priest in the Diocese of Salisbury. 1843. n.p. pp. 153.

300 titles listed, with notes.

[**DAVID MURRAY**]. *Clergyman of the Church of England.*

The Biblical Student's Assistant, containing References to Works on Doctrinal and Practical Theology, with Occasional Notes; together with an Index to Four Thousand Texts of Sermons by Eminent Divines. By Clericus. Edinburgh. London. 1844. pp. 122. 25.5 cm.

"The present Work is chiefly an abridgement of a Bibliotheca Theologica, which the Author, when a Student in Divinity, commenced for his own use in after-life." Preface.

CHRISTOPHER ANDERSON (1782-1852). *Baptist clergyman of Edinburgh.*

The Annals of the English Bible. 2 vols. 8o. 1845. pp. lxiv., 592; xii, 680, xxii.

Second edition. With an Historical Index. 2 vols. 1848. 8o.

Third edition. 2 vols. 1855. 8o.

The best work of its kind up to the time of its publication, and for many years after. The author pays this tribute to the work of a preceding writer in the same field: "The best account of English Bibles and Testaments, with their proprietors, which has ever been published is that which was printed at the Clarendon Press, Oxford, in 1821, by the Rev. Henry Cotton, D.C.L. In the following Index-List will be found about an hundred editions not there specified." Preface.

A Catalogue of an extensive and valuable collection of books in English and foreign divinity. London. W. Brown. 1845. 8o. pp. 576.

LEA WILSON.

A Caalogue of Bibles, Testaments, Psalms, and other Books of the Holy Scriptures in English in the Collection of Lea Wilson. London. 1845. small 4to. Privately printed. pp. vii. 352.

A Catalogue of Books in all branches of Theology, Biblical Criticism, Ecclesiastical History and Antiquities, etc. On sale by C. J. Stewart. London. 1846. pp. 554. Supplement. 1847. pp. 186. 8o.

CURTIS H. CAVENDER.

Catalogue of Works in refutation of Methodism, from its Origin in 1729. to the present time. Philadelphia. 1846. 8o. pp. 54.

Second edition, revised. New York. 1868. 8o. pp. 55.

Published under the pseudonym, H. C. Decanver.

"This Catalogue embraces the titles of three hundred and sixty-one anti-methodist Works; eighty by Methodist authors; eighty-five miscellaneous; and twenty-one political." Prefatory Remarks.

A Catalogue of English and Foreign Theology, etc. (For sale by) John Leslie. London. 1848. pp. 324. 8o.

Another. 1850. pp. 191.

Another. 1852. pp. 252.

Another. 1853. pp. 294.

Catalogue of the Library of the Theological Seminary in Andover, Mass. First Supplement. 1849. pp. 67.

"This Supplementary Catalogue comprises the books that have been added to the Library since the former Catalogue was printed in 1838." Preface.

List of Some of the more important Books for a Clergyman's Library (By Bela Bates Howard?). Andover. 1849. pp. 12. 12o.

Lists 275 volumes. No bibliographic material.

Sketch of the Origin and Character of the Principal Series of Tracts of the American Tract Society to No. 522. New York. 1849. pp. 26.

With an alphabetical List of Authors.

Catalogue of the Divinity Hall Library of the United Presbyterian Church. Edinburgh. 1850. pp. viii. 202. 22 cm.

Interleaved, with an Index of Authors.

"The following Catalogue includes the greater portion of the Secession and Relief Theological Libraries, collected by the separate Churches, at various periods of their history previous to their union in 1847, as well as the books which have been subsequently added . . . to the Library of the United Presbyterian Church." Preface.

Second edition. Edinburgh. 1868. pp. xii. 332. 22 cm.

Alphabetical classification.

SAMUEL BAGSTER (1772-1851). *English bookseller and editor.*

The Bible of Every Land; or, a History, critical and philological, of all the Versions of the Sacred Scriptures, in every language and dialect into which translations have been made. etc. London. 1851. 4o. pp. lxiv. 406.

Bibliotheca Parva Theologica. A Catalogue of Books recommended to Students in Divinity. With a selection of the best editions of the Fathers of the Church. London. Oxford. 1851. 8o. pp. xlv.

This list was compiled by Bishops Van Mildert and Lloyd, and by Dr. Burton. It is prefaced by a reprint of William Wotton's *Some Thoughts concerning a Proper Method of Studying Divinity*, originally published in 1734.

The reprint of William Wotton's (1666-1726) work is contained in pp. l-xxv. The three lists are as follows: of Bishop William Van Mildert (1765-1836), 1818, pp. xxvi-xxviii.; of Bishop William Lloyd (1627-1717), 1828, pp. xxix-xxxix.; and, of Dr. Edward Burton (1794-1836), 1835, pp. xl-xliv.

A Catalogue of an extensive Collection of Books in English and Foreign Theology; arranged according to Subjects. For sale by William Straker. London. 1851. pp. 406.

With an Index of Authors.

Catalogue of books belonging to the Library of the four Monthly Meetings of Friends of Philadelphia. Philadelphia. 1853. pp. 349. 19 cm.

Lists about 5100 volumes.

Supplementary Catalogue of books belonging to the Library of Friends of Philadelphia, from 1853 to 1873. Philadelphia. 1873. pp. 73. 19 cm.

Lists about 2500 volumes.

A List of Books recommended to Students in Divinity. Selected from the Stock of John Henry Parker. London. 1851. pp. 69. Index.

"This short Catalogue is founded upon the Lists of Books recommended to Students in Divinity by the Late Regius Professors, Bishop Van Mildert, Bishop Lloyd, and Dr. Burton. To which very few have been added, consisting chiefly of such works as have been subsequently issued from the Oxford University Press, and in the Library of Anglo-Catholic Theology." Advertisement.

HENRY COTTON (1789-1879). *Archdeacon of Cashel. Bishop of Salisbury.*

Editions of the Bible and Parts Thereof In English, from the Year MDV. to MDCCCL. With an Appendix containing Specimens of Translations, and Bibliographical Descriptions. Second edition, corrected and enlarged. Oxford. 1852. 21x13.5 cm. pp. xxx., 420. Index.

The first edition of this work was published in 1821, q.v.

JAMES DARLING (1797-1862). *London bookseller.*

Cyclopaedia Bibliographica: A Literary Manual of Theological and General Literature. London. 1854. 2 vols. 8o. cols. 3328.

Subjects. Vol. I. The Holy Scriptures. London. 1859. pp. vii. cols. 1907.

Darling's work is, for the literature of theology as far as the middle of the nineteenth century, the most exhaustive work of its kind in the English language. The only bibliographies that can even compare with it, of later publication, are those of Hurst (1883,

1895), and the last edition of Sonnenschein (1910). A new edition of Darling, on the same comprehensive scale, bringing it up to date in every department of theological literature, would be of tremendous value today, in the confusion of thousands of volumes that are pouring from the presses of Great Britain and America.

The following words of Darling himself, are worth recording: "The greater part of the present work is the result of a careful inspection, often leaf by leaf, of the books contained in the Metropolitan Library, founded by the compiler in January, 1840, in order to supply a want greatly felt for an institution, where, for a small annual subscription, members could obtain at their own residence the use of books of a superior order, ancient as well as modern, specially in Theology, and in the various languages . . . Other books, not yet in the Library, are added, in order that it may have that completeness which may render it as a useful guide in all libraries. . . The name of each author is accompanied by a short, but as comprehensive as possible, biographical and characteristic notice, so far as can be ascertained from authentic sources. The notice of each author is followed by the full titles of all or the most important of his works, with critical notices where necessary. The variations of editions are specified, and those that are considered the best are indicated. No tables of contents have been followed, but a careful examination has been made in order to exhibit the most essential topics of every book, and give a full analytical view of the subjects on which each author has written. The books contained in the collected publications of early and middle-age writers, are enumerated at length. The plan embraces objects which have never yet been attempted on a complete scale in any bibliographical work."

The *Dict. of Nat. Biog.* says this work was, next to Watt and Lowndes, "the most important bibliographical work ever produced in England."

Catalogue of Books contained in the Library of the American Bible Society, embracing editions of the Holy Scriptures in various languages, and other Biblical and Miscellaneous works. New York. 1855. pp. 120. 22.5 cm.

Another edition. New York. 1863. pp. 168. 8o.

Another edition. Appendix to the preceding. New York. 1870. 8o. pp. 36.

Lists books added to the Library since 1863.

No other catalogue of this Library was issued after the Appendix of 1870. "From 1822 to the present time (1931), the Annual Report has regularly printed the list of accessions to the Society's library, with the exceptions of the Report years for 1828, 1832, 1834, 1835, 1837, 1900, 1908 and 1916."

HENRY GOUGH (1821-1906). *English lawyer, historian.*

A General Index to the Publications of the Parker Society. Cambridge. 1855. pp. viii. 811.

With an Index of Scripture Texts.

"The Parker Society (1840-1853) claims two distinctions. It was the first of the ecclesiastical printing societies, and in the great day of its prosperity it climbed to a membership roll such as has never been matched, or even approached by any organization of the kind. At one time it numbered seven thousand subscribers on its books. The society, named after Archbishop Parker, existed to publish the less easily accessible remains of divines of the Church of England. . . . Before its dissolution, the Parker Society printed fifty-five volumes; and two years later a general index to the whole set was published."

Harold Williams: *Book Clubs and Printing Societies of Great Britain and Ireland.* London. 1929. p. 69.

GEORGE BULLEN (1816-1894). *Librarian in the British Museum.*

Catalogue of the Library of the British and Foreign Bible Society. London. 1857. pp. x. 329. 24 cm.

Lists about 5000 titles. For a notice of this Catalogue, see below, the *Historical Catalogue* of the same Society, 1903, ff.

A Catalogue of English and Foreign Theology. . . . on Sale by John Mozley Stark. Hull. 1857. 22 cm. pp. 156.

Catalogue No. XIII. 1558 items listed.

Catalogue of the Library of the American Bible Union. New York. 1857. pp. 104.

A later edition (n. d., but after 1875), was prepared by Thomas Jefferson Conant (1802-1891). New York. pp. 162.

[DANIEL DANA, JR.]

Bibliotheca Proбата. A Catalogue of Books . . . with full descriptive titles, characterisations, and prices. 2nd ed. New York. 1857. 12mo. pp. xxxi. 234.

[JAMES STUART BURGESS BOHN] (1803-1880). *London bookseller.*

A Catalogue of Theological Books in Foreign Languages, etc. For sale by David Nutt. London. 1858. 8o. pp. 600. With an Appendix. pp. 601-701.

Three Centuries of Anglican Theology. A Catalogue of the Works of English Divines of the Sixteenth, Seventeenth, and Eighteenth Centuries Printed at the University Press, Oxford. Oxford. London. 1858. 22 cm. pp. 42. Index of Authors.

JOHN GILMARY SHEA (1824-1892). *American lawyer, author, translator.*

A Bibliographical Account of Catholic Bibles, Testaments, and other portions of Scripture, translated from the Latin Vulgate, and printed in the United States. New York. 1859. 8o. pp. 48.

"The first American monograph on this subject." With an Index, and excellent bibliographical notes.

What shall we read; or, Hints to young disciples, for their advancement in piety, usefulness, and Christian activity. Andover. 1859. pp. 22. 24o.

Catalogue of the Library, founded by the late Rev. Lewis Way, M.A. in the year 1827, belonging to the London Society for promoting Christianity amongst the Jews. London. 185-? pp. 58. 21 cm.

Alphabetical arrangement. German works, pp. 32, 33; Hebrew works, pp. 35-53; French works, pp. 54, 55.

A Catalogue of Books in Divinity and Ecclesiastical History, Many of a Curious Kind, On Sale by John Russell Smith. London. 1860. pp. 428-482.

Contains items 7501-8240.

Catalogue of Books in the John Farr Library, Griswold College, Davenport, Iowa. A Case of books for the Theological Department, presented by Thomas H. Powers, of Philadelphia, Pa. Philadelphia. 1861. pp. 15. 23 cm.

EDMUND BAILEY O'CALLAGHAN (1797-1860). *American historical writer.*

A List of Editions of the Holy Scriptures and Parts thereof, printed in America previous to 1860, with an Introduction and Bibliographical Notes. Albany. 1861. pp. liv. 415. 8 vo.

Only 150 copies printed.

See below, Hall: *American Greek Testaments*. 1883.

Catalogue of the Brown Library. Glasgow section of the Theological Hall Library of the United Presbyterian Church. Glasgow. 1863. pp. viii. 308. 22.5 cm.

Subject classification.

Catalogue of the Printed Books and Manuscripts in the Library of New College, Edinburgh. Edinburgh. 1863. pp. xi. 939. 26 cm.

Alphabetical classification.

Catalogue of the Scottish Episcopal Church Library, Edinburgh. Edinburgh. 1863. pp. 224. 22.5 cm.

Alphabetical classification.

EZRA ABBOT (1819-1884). *American Unitarian New Testament scholar.*

Literature of the Doctrine of a Future Life: or, a Catalogue of Works relating to the Nature, Origin, and Destiny of the Soul. The Titles classified, and arranged chronologically, with notes, and indexes of authors and subjects.

This was first published as an Appendix to William Rounseville Alger's (1822-1905) *Critical History of the Doctrine of a Future Life*. Philadelphia. 1864. 8o. pp. 667-914. It was separately published, New York, 1867 (and not 1871, as is stated in the *Harvard Book*, vol. i., p. 215).

In the tenth edition of Alger's work, with six new chapters, Boston, 1880, pp. xii., 1009, Abbot's Bibliography is republished, pp. 771-1009, apparently without any change.

In his Preface, Abbot says: "The number of titles in the Catalogue, though apparently less, exceeds 5300, not including those given in the notes, which also contain information concerning different editions and translations. Of these titles, only about 1025 are to be found in the *Bibliotheca Psychologia* of Grasee."

Catalogue of Books in the Library of the Presbyterian Historical Society, Philadelphia, Pa. Philadelphia. 1865. pp. 107. 9x5.75 cm.

This Catalogue "embraces the books collected by the Presbyterian Historical Society since the period of its organization in May, 1852."

Alphabetical classification.

ROBERT COX (1810-1872). *British Anti-Sabbatarian writer.*

The literature of the Sabbath Question. Edinburgh. 1865. 2 vols. 8o. pp. vii., 481; viii. 499. Indexes.

Treats of 320 separate works, with exhaustive bibliographical notes.

JOSEPH SMITH (1819-1896). *London bookseller, bibliographer.*

A Descriptive Catalogue of Friends' Books, or books written by Members of the Society of Friends, commonly called Quakers, from their first Rise to the Present Time; Interspersed with Critical Remarks, and occasional Biographical Notices, etc. 2 vols. London. 1867. demy 8o. pp. 1027; 980.

Supplement to a Descriptive Catalogue of Friends' Books, etc. London. 1893. demy 8o. pp. 364.

HOWARD MALCOM (or, **MALCOLM**) (1799-1879). *American Baptist clergyman and editor.*

Theological Index. Boston. 1868. pp. 488. 8o.

Lists about 70,000 titles, arranged under 2000 subjects.

Second edition, with the title—An Index to the Principal Works in every Department of Religious Literature, etc. Philadelphia. 1870. 8o. pp. 487.

In his *Introduction to Theology* (p. 103; 2nd ed., p. 111), Alfred Cave refers to this work as entitled, *Interleaved Commonplace Theological Book and Index of References to the Principal Works in every Department of Theological Literature*; London, 1868. I have been unable to discover such a title in any catalogue, or in any biographical notice of the author. The *British Museum Catalogue*, and the *British Catalogue of Books*, Vol. II. 1863-1872, give only the title—*Theological Index*, and only the American edition, 1868.

Referring to Malcom's work, Cave rightly says, "Unhappily, although there is here stored a very large amount of laborious research, the book is difficult to use."

GEORGE OSBORN (1808-1891). *English Methodist clergyman, professor.*

Outlines of Wesleyan Bibliography, or, a Record of the Methodist Literature from the beginning. London. 1869. 8o. pp. xi. 220.

Catalogue of Books for a Pastor's Library. Prepared by Professors at Andover, New Haven, and Chicago. Andover. 1870. 8o. pp. 14.

Catalogue of the Library of the Meadville Theological School. Meadville, Pa. 1870. pp. 134. 24 1/4 cm.

A Catalogue of Foreign and English Theology, comprising the Holy Scriptures in Various Languages; Liturgies and Liturgical Works; Fathers of the Church, etc., etc. On Sale by John Mozley Stark. London. 1871. pp. 166.

This is Stark's Catalogue No. XC. It contains some very excellent notes on many of the titles listed. Indexed.

Catalogue of the Library of the Theological College of the Synod of the Presbyterian Church in England. London. 1871. pp. vi., 201. 22 cm.

Alphabetical classification.

A Classified Catalogue of Theological and Religious Books for sale by Smith, English and Co. Philadelphia. 1871. pp. 155. 23x14.5 cm.

Alphabetically arranged, under 18 subject-headings, with an Alphabetical Index.

Catalogue of Books and Manuscripts in the Library of the Baptist Historical Society, Philadelphia, June, 1872. Philadelphia. 1872. pp. 108. 23 1/2 cm.

At this time the Library contained about 6000 volumes, and 12,000 pamphlets.

Ibid, with an "Addenda." Philadelphia. 1874. pp. 108, 40. 23 cm.

This Library was destroyed by fire, in 1896.

JOSEPH MARIA FINOTTI (1817-1879). *Roman Catholic priest, bibliographer.*

Bibliographica Catholica Americana: A List of Works written by Catholic authors and published in the United States. Part I. 1784-1820. New York. 1872 pp. 318. 8o.

With extensive bibliographical notes, and alphabetical Index of Authors, Chronological Index, etc.

WILLIAM JOHN LOFTIE (1839-1911). *English historian, antiquary.*

A Century of Bibles, or the Authorised Version from 1611 to 1711, to which is added William Kilburne's Tract on Dangerous Errors in the late printed Bibles, 1659, etc. London. 1872. pp. 249. Post 8o.

JOSEPH SMITH (1819-1896). *London bookseller, bibliographer.*

Bibliotheca Anti-Quakeriana, or, a Catalogue of Books adverse to the Society of Friends, alphabetically arranged. London. 1873. pp. 474 8o.

[**HENRY KERNOT**] (1806-1874). *English and American bibliographer.*

Bibliotheca Diabolica: Being a Choice Selection of the Most Valuable Books relating to the Devil; His Origin, Greatness, Influence, etc. On sale by Scribner, Welford & Armstrong. New York. 1874. 4o.

Chronologically arranged, with an Index. The author's name does not appear. "The only monograph of its kind in English." Sabin.

JOHN EADIE (1810-1876). *English Biblical commentator.*

The English Bible: An External and Critical History of the Various English Translations of the Scripture. 2 vols. 1876. 8o. pp. xx., 440; xi., 504.

For a charming record of the writing and publishing of this work, see James Brown: *Life of John Eadie, D.D., LL.D.* 2nd ed. London. 1878. pp. 349-357.

JOHN GOTTLIEB MORRIS (1803-1895). *American Lutheran clergyman.*

Bibliotheca Lutherana; a complete list of the Publications of all the Lutheran Ministers in the United States. Philadelphia. 1876. pp. 139. 8o.

Alphabetical classification.

"Periodical Publications which have been and those which are now issued in the Lutheran Church of America, in Chronological Order", pp. 131-139.

"For many years I have taken pleasure in keeping a list of every pamphlet or book written by our Lutheran ministers in the United States, and I have, on two occasions, long ago, published it. . . .

"As writers usually lay out their strength on Review articles, and thus exhibit their real capacity, I thought it due them to give the titles of their contributions to Reviews and other periodicals of that grade." Preface.

The two previous bibliographies which Dr. Morris refers to are: (1) "The Literature of the Lutheran Church in the United States", in the *Evangelical Review*, Vol. XV., 1864. pp. 416-428. (2) "Lutheran Writers in America", in the *Lutheran Intelligencer*. Vol. II. Feb., 1828. pp. 281-283. (This article was signed, "Clericus.")

CHARLES HADDON SPURGEON (1834-1892). *British Baptist preacher, author.*

Commenting and Commentaries. Lectures Addressed to the Students of the Pastor's College, Metropolitan Tabernacle, with a List of the best Biblical Commentaries and Expositions, etc. London. 1876. 8o. New York. 1876. pp. 324. 18.2x12.3 cm.

The most interesting and delightfully written of all bibliographies of its kind in English, and still of great value to the minister interested in early expository literature. 1439 different titles are listed, and most of them are commented upon. The following words are taken from the author's "Remarks upon the List of Commentaries."

"This list is compiled for the use of ministers of average attainments, and the brief reviews are written from that standpoint. . . . In almost every case the books have been actually examined by myself, and my opinion, whatever it may be worth, is an original one. Numbers of volumes have been left out because they were not easily procurable, or were judged to be worthless, although some of both of these classes have been admitted as specimens, or as warnings. Latin authors are not inserted, because few can procure them, and fewer still can read them with ease. It is to be specially noted, that in no case do we endorse all that any author has written in his commentary. We could not read the works through, it would have needed a Methuselah to do that, nor have we thought it needful to omit a book because it contains a measure of errors provided it is useful in its own way; for this catalogue is for thoughtful, discerning men and not for children.

"The writers on the Prophetical Books have completely mastered us, and after almost completing a full list, we could not in our conscience believe that a tithe of them would yield anything to the student but bewilderment, and therefore we reduce the number to small dimensions."

Catalogue of Books, pamphlets, manuscripts, etc., in the Library of the Lutheran Historical Society, Gettysburg, Pa. Gettysburg. 1877. 23 cm. pp. 44.

A later Catalogue was issued in 1890, q.v.

List of Books for a Pastor's Library. Prepared by the Professors in Union Theological Seminary. New York. 1877. 27 pp. 20 cm.

Subject classification. "Histories of modern nations, travels, biographies, poems, and the like, are not included to any considerable extent."

It is a remarkable illustration of the tragic disappearance of books, even within a few years after their publication, that this small booklet is not in the Library at Union Theological Seminary, where it was originally prepared; nor in the Library of the Theological Seminary at Princeton, New Jersey, though it appears as there in the Catalogue of that Library published in 1886.

JOHN HANCOCK PETTINGELL (1815-1887). *American Congregational theologian.*

The Homiletical Index: A Handbook of Texts, Themes, and Authors, Embracing 20,000 citations of Scripture Texts, and of Discourses founded on them. New York. 1878. pp. 316. 8o.

A Priced Catalogue of the whole stock of Theological Books. (For sale by) Charles Higham. London. 1878. pp. 216.

Only 250 copies printed. Lists 9670 items.

A Catalogue of books, manuscripts, letters, etc., belonging to the Dutch Church, Austin Friars, London. Deposited in the Library of the Corporation of the City of London. London. 1879. pp. xii. 184. 24 1/2 cm.

The Library has "many original letters in MS. (never printed) of the first Reformers—the printed books mostly in Dutch. In 1863 the Library was deposited in the Guildhall Library. The printed books number nearly 2,000 volumes, and include the first printed Dutch Bible." Pye. *ut supra*, 172.

HENRY MARTYN DEXTER (1821-1890). *American Congregational clergyman.*

The Congregationalism of the Last Three Hundred Years, as seen in its Literature, etc. With a Bibliographical Appendix. New York. 1880. pp. xxxviii. 716,326.

Cave, *ut supra*, gives the original date of this work as London, 1879, and remarks that it is "full of the results of long research." (p. 465.)

Its sub-title reads: Twelve Lectures delivered on the Southworth Foundation in the Theological Seminary at Andover, Mass., 1876-1879. The last part of the volume, pp. 1-308, contains, "Collections towards a Bibliography of Congregationalism", listing 7250 items. Index.

FRANCIS HENRY WOODS.

A Guide to the Study of Theology, adapted more especially to the Oxford Honour School. Oxford. 1880. pp. viii. 80. 8o.

In the *Oxford Study Guides* ed. by F. S. Pulling.

Catalogue of the first portion of the Theological and Miscellaneous stock of Mr. C. J. Stewart, etc. London. 1882. pp. 240. (Bound with this is) Catalogue of the second and remaining portion. pp. 241-258.

ISAAC HOLLISTER HALL (1837-1896). *American orientalist.*

American Greek Testaments. A Critical Bibliography of the Greek New Testaments published in America. Philadelphia. 1883. pp. 82. 8o.

Chronological and biographical Indexes.

This is a reprint, with additions and changes, of the author's, "Greek New Testament as published in America", in the *Transactions of the American Philological Association*. 1882. Vol. XIII. pp. 5-34.

A MS. note in the copy in the New York Public Library reads: "For the ground which this covers it entirely supersedes O'Callaghan's. From 1800 to 1860 his contains but 16 editions, while this gives 127, and describes 240 in all, with much valuable information, both bibliographical and critical."

JOHN FLETCHER HURST (1834-1903). *American Methodist theologian.*

Bibliotheca Theologica. a Select and Classified Bibliography of Theology and General Religious Literature. New York. 1883. pp. xvi. 417. 80. Indexes of Subjects and of Authors.

Lists about 5,300 titles.

"In 1867, while resident in Germany, and having access to Keyser and other bibliographical treasures, I arranged a scheme for an elaborate Theological Bibliography, which should comprise all the chief works in the English and Continental languages, and the better productions of the Patristic period, as we find them in the Ecclesiastical Greek and Latin. The work progressed satisfactorily . . . but the material became unwieldy, and after two years of such labor as could be bestowed upon it, the completion seemed farther in the future than at the outset. As one grows older, however, and his duties bring him into closer relationship with immediate needs, he is likely to compress his plans, and aim at a more direct result. I reached a point where it seemed best to sacrifice a cherished plan to a public want, and, instead of preparing a bibliographical work in several large volumes, to confine myself to a more compact book, which should be adapted to the British and American public, and contain mainly the titles of books procurable in the market of this country and Great Britain. The most of the preparation for the larger, and now discarded, work, has been of little service in the preparation of this more practical one." Preface.

A Revised and enlarged edition of this work, *Literature of Theology*, was published in 1895. See below.

JACOB ISIDOR MOMBERT (1829-1913). *American Episcopal clergyman, author.*

A Hand-book of the English Versions of the Bible. New York. 1883. pp. xxi., 509. 80. Indexes.

Bibliotheca Sacerdotalis. n. d. (c. 1884). London. 18x11 cm. pp. 349-390.

This little-known reprint, is from the sixth edition of the *Priest's Prayer Book*, London, 1884, which was "designed as an appendix to the *Book of Common Prayer*, and to provide the parochial clergy with Offices and Collects for those occasional ministrations for which no formal or authorized provision has been made." Preface to the third edition. 1865.

The list of books which bears the name of *Bibliotheca Sacerdotalis*, first appeared in the fourth edition of the *Priests' Prayer Book*, 1870; it was reprinted in the fifth edition, 1876, pp. 337-364; in the sixth edition, 1884, from which the reprint listed above was taken; and, in the new edition of 1897, pp. 351-379.

Alphabetical classification, under 23 subject-headings.

The *Priest's Prayer Book* was edited by the Rev. R. F. Littledale, and the Rev. James Edward Vaux.

Catalogue of Religions and Superstitions, etc. Bernard Quaritch. London. 1884. pp. 1571-1834. General Index.

Catalogue No. 352, April 1, 1884. Listing Items Nos. 15745-18074. Includes Bible, Church History, Theology, etc.

WILLIAM HENRY ROBERTS (1844-1920). *American Presbyterian clergyman.*

A List of Books intended as an Aid in the Selection of a Pastor's Library. Princeton. 1884. pp. 24. 120. Index. Reissued. 1885.

A List of "books in print, and, with a few exceptions, in the English language. The books are all to be found upon the shelves of the Library of Princeton Theological Seminary."

The issue of 1884 has "Princeton Theological Seminary" on the title-page, in place of the author's name.

JOHN SHAW BANKS (1835-1917). *English Methodist theologian.*

A Preacher's Library: Hints on Theological Reading. London. 1885. pp. 32. 8o.

Second edition. London. 1886. pp. 37. 8o.

Third edition. London. revised and enlarged. London. 1892. pp. 42. 21x13.7 cm.

New edition, rewritten. London. 1902. pp. 47. 18 cm.

Catalogue of the Library of Princeton Theological Seminary. Part I. Religious Literature. Princeton. 1886. pp. xv. 453. 8o.

Lists about 25,000 volumes. With Indexes of Authors and Subjects. No more published.

Catalogue of the Theological Library presented by Andrew S. Hallidie. Berkeley. 1886. pp. 50. 8o.

University of California. Library Bulletin No. 7.
Alphabetical arrangement.

ALFRED CAVE (1847-1900). *English Congregational theologian.*

An Introduction to Theology: Its Principles, its Branches, its Results, and its Literature. Edinburgh. 1886. pp. xv. 576. 8o. Indexes.

Second edition, largely rewritten. 1896. pp. xiii. 610. 8o.

One of the most scholarly and informing works of its kind ever published, with many excellent critical notices.

JOHN READ DORE.

A Catalogue of Early Versions of the Old and New Testament. Huddersfield. 1886 pp. 16. 8o.

ERNEST CUSHING RICHARDSON (1860-). *American librarian, bibliographer.*

"Bibliographical Synopsis" In the Ante-Nicene Fathers. Vol. X. Original Supplement to the American Edition. New York. 1887. pp. xiv. 133.

"The plan of this work was a 'complete synopsis' of the literature relating to the works included in the Ante-Nicene Fathers. The treatment is . . . 1. Monographic; 2. By (a) Editions chronologically arranged; (b) Translations, ancient and modern, each language chronologically arranged. The first aim of the work is *exhaustiveness*. The criterion has been *everything that has fairly entered into the critical discussion of a work.*" Preface.

The high ideal has been fully attained.

GORDON GOODWIN.

A Catalogue of the Harsnett Library at Colchester, in which are included a few books presented to the town by various donors since 1631. London. 1888. pp. xxxiv. 170. 26 1/2 cm.

250 copies privately printed.

List of Books suitable for the theological reading of junior ministers and local preachers. Prepared under the direction of the Wesleyan Methodist Conference. London. 1888. pp. 32. 21.5 cm.

WENEDELL PRIME (1837-1907). *American religious editor.*

Fifteenth Century Bibles. A Study in Bibliography. New York. 1888.
23x15 cm. pp. 94, viii. Index.

Contains extensive bibliographical notes.

A MS. note on the fly-leaf of the copy in the New York Public Library, signed P. L. Ford, reads: "George P. Philes told me (Dec. 11th, 1888) that he was part author of this book, and that only 150 copies were printed."

WALTER ARTHUR COPINGER (1847-1910). *English professor of law, historian.*

The bibliography of the five points and subjects connected therewith, being a list of books on predestination, election, reprobation, original sin, the Fall, Fate, Providence, prescience, the origin of evil, grace, redemption, free-will, necessity, final perseverance, and assurance, with biographical and other notes. London. 1889. pp. ccxxxv. 23 cm.

Lists works published from 1467 to 1889. Index.

WILLIAM COOLIDGE LANE (1859-1931). *American librarian.*

Catalogue of a Collection of Works on Ritualism and Doctrinal Theology, presented by John Harvey Treat. Cambridge, Mass. 1889. pp. 29. 25 cm.

Harvard University Library Bibliographical Contributions. No. 36. About 500 titles, alphabetically arranged, under 14 subject-headings.

Catalogue of the Lutheran Historical Society's Collection of Books, Pamphlets, Manuscripts, Photographs, etc., deposited in the Theological Seminary at Gettysburg, Pa. Philadelphia. 1890. pp. 66. 15x22.5 cm.

An earlier catalogue was issued in 1877, q.v.

Alphabetical classification.

JOSEPH HENRY THAYER (1828-1901). *American Congregational New Testament scholar.*

List of Books for the Study of the New Testament. Cambridge. Mass. 1890. pp. iv. 58. 19cm.

Subject classification. Notes. Index.

CYRUS F. TIBBALS (1861-). *American book publisher.*

A Thesaurus of the best Theological, Historical, and Biographical Literature. With a complete Index of Subjects, Authors, and Titles. New York. 1891. pp. 549.

A sale-catalogue compiled for Funk & Wagnalls, New York. Subject classification. Frequent notes, generally quoted criticisms. Index.

British Museum. Catalogue of Printed Books. Bible.

Part I. Complete Bibles in all Languages. London. 1892. fol. 244 cols.

Part II. Old Testament. London. 1897. cols. 245-725.

Part III. New Testament. London. 1899. cols. 726-1244. Indexes. cols. xxi.

Appendix. London. 1899. cols. 490.

Supplement. London. 1901. cols. 54.

"titles of all books which are added to the Library of the British Museum during 1882-1899 included."

WALTER ARTHUR COPINGER (1847-1910). *English professor of law, historian.*

Incunabula Biblica . . . being a Bibliographical Account of Various Editions of the Latin Bible between 1450 and 1500. With a List of the Editions of the Sixteenth Century. London. 1892. pp. x. 226.

Only 250 copies printed. This work became "prematurely out of print, owing to the destruction by fire of a large number of copies of the text."

JOHN HEATLY DULLES (1853-). *American Presbyterian clergyman, librarian.*

One Hundred Best Books for the Minister's Library. Princeton. 1892. 14 cm. pp. 8.

MARVIN RICHARDSON VINCENT (1834-1922). *American New Testament scholar.*

Books for New Testament. Prepared for use of Students of Union Theological Seminary. New York. 1892. pp. 23. 160.

Catalogue of the Friend's Historical Society of Swarthmore College, Swarthmore, Pa. Swarthmore. 1893. pp. 62. 12cm.

Alphabetical classification.

W. J. SPARROW SIMPSON. *Canon of Chelmsford. Librarian of St. Paul's.*

St. Paul's Cathedral Library . . . of Bibles, rituals, and rare books; works relating to London, and especially to St. Paul's Cathedral, including a large number of Paul's Cross sermons, etc. London. 1893. pp. xxii. 281. 23cm.

This Library, now of 18,800 volumes and 11,000 pamphlets, was "founded on the private library of Robert Gery, vicar of St. Mary's, Islington, which was purchased in 1707, and on the bequest of 1,892 volumes made by Henry Compton, Bishop of London, at his death in 1713." Rye, *ut supra*, p. 420.

JOSEPH HENRY THAYER (1828-1901). *American Congregational New Testament scholar.*

Books and their Use. An Address. To which is appended a list of Books for Students of the New Testament. Boston. 1893. pp. 94. Index.

The author makes the statement (p. 44) that, "there is no good bibliography of theological literature in English."

An Alphabetical Index to the printed Sermons in the Reference Library at the Brassey Institute. Hastings. 1894. pp. viii. 98. 21 cm.

JOHN ALBERT BROADUS (1827-1895). *American Baptist theologian, author.*

Bibliography. A List of the Principal Works on the Gospels, and the Life of Christ, with brief notes as to their Value. Louisville, Ky. 1894. pp. 18.

On the title-page appears this statement: "Printed for the use of his classes. A list for dictation on the blackboard has grown too long, and so is printed."

This Bibliography appears in the first edition of A. T. Robertson's *Syllabus for New Testament Study*, Louisville, 1902, pp. 37-54. It is classified according to subjects.

A Catalogue of the Congregational Library, Memorial Hall, Farringdon Street, London, E. C. London. 1895. pp. iv. 357.

Lists about 8000 volumes. "This Library is specially concerned with books that relate to the History, the Principles, and the Work of the Congregational Churches." Preface.

ibid. Vol. II. London. 1910. pp. iv. 552.

"The Congregational Library was originally founded in 1830 chiefly by the exertions of Joshua Wilson, Esq., who presented nearly 4,000 volumes. . . . There are on the shelves at the present time nearly 23,000 volumes. The present catalogue is in *continuation* of that issued in 1895, and even so makes no pretensions to completeness." Preface.

JOHN FLETCHER HURST (1834-1903). *American Methodist theologian.*

Literature of Theology. A Classified Bibliography. New York. 1895. pp. xv. 757. 23 1/2 cm.

The Index of Authors, pp. 619-676, lists nearly 3600 different names; the Index of Subjects, pp. 677-757, about 4000 items. See above, his *Bibliotheca Theologica*. 1883.

"New departments have been treated, many subordinate rubrics have been introduced, every title has been gone over anew, and in recognition of the vast increase in theological publications since 1882, many hundreds of new works have been supplied, and many undesirable works have been omitted. The *Literature of Theology* is therefore a new work." Preface.

The following three paragraphs are taken from Albert Osborn's *John Fletcher Hurst: A Biography*. New York. 1905.

"He came to Scranton, Pennsylvania, where I was then stationed. He was to take the midnight train for the West. As my guest for a few hours, I hoped for a good long chat with him. But he was then at work on his Bibliography. As soon as he entered my library he began to examine my books. Flat on the floor, he pulled down volume after volume until it was time to start for the train." From Dr. J. E. Smith. 1882. (p. 243).

"Once in Boston he asked me to go with him to a bookstore in some out-of-the-way place in a back room upstairs. I never saw him look so happy as just then. He seemed to know all about the rare editions of everything on the shelves; and his conversation with the proprietor showed that he was acquainted with similar places in all the principal cities in the United States." Prof. Charles W. Rishell, of Boston University. (p. 363).

"John F. Hurst was the greatest book-lover and hunter and accumulator of rare, curious, ancient literature ever seen on our Episcopal Board." Dr. William V. Kelley, Editor of the *Methodist Review*. (p. 363). Bishop Hurst had himself a collection of about 15,000 items.

The above quotations are used with the kind permission of the publishers, the Methodist Book Concern.

GEORGE FRANKLIN BOWERMAN (1868-). *American librarian.*

A Selected Bibliography of the Religious Denominations of the United States, with a List of the most important Catholic Works of the World as an Appendix. (The latter) Compiled by Joseph H. McMahan. New York. 1896. pp. iv. 94. 8o.

ROBERT T. MATHEWS (1851-). *Clergyman of the Disciples of Christ Church, professor.*

A Select Library for a Preacher. Des Moines, Iowa. 1896. pp. 19. 12o.

The list of books occupies only pp. 3-8, classified under 12 subject-headings; the remaining pages are devoted to a chapter on, "The character and use of the library."

WALTER ARTHUR COPINGER (1847-1910). *English professor of law, historian.*

The Bible and its Transmission: being an Historical and Bibliographical view of the Hebrew and Greek Texts, and the Greek, Latin and other Versions of the Bible (both MSS. and printed) prior to the Reformation. London. 1897. pp. viii., 21, 340. Fol.

Only 220 copies printed.

JOHN DOWDEN (1840-1910). *Bishop of Edinburgh.*

Outlines of the History of the Theological Literature of the Church of England from the Reformation to the close of the Eighteenth Century. The Bishop Paddock Lectures, 1896-1897. London. 1897. pp. vii. 214. Index.

"Homiletical literature, unless distinctly contributing to theological science, and works of practical divinity, together with devotional writings, are not considered." Preface.

WILLIAM SWAN SONNENSCHN (1855-). *English bookseller, bibliographer.*

A Bibliography of Theology: being the sections relating to that subject in The Best Books, and the Readers' Guide. London. 1897. pp. 120, 100. 4o.

See, for further titles, Sonnenschein, 1910.

SAMUEL GARDINER AYRES (1865-). *American Methodist clergyman, librarian, and CHARLES FREMONT SITTERLY* (1861-). *American Methodist New Testament scholar.*

The History of the English Bible. Studied by the Library Method. New York. 1898. pp. 127. 18.5x12.5 cm. Index.

"The book is not designed as a complete bibliography of the subjects treated. The only attempts at completeness are in the general list of books on the subject, and the collection of references relating to the Revision of 1881. The book is designed as a guide to the material for the Theological Seminary Class and the private student and the investigator." Prefatory Note.

"It is an illustrious roll of writers from Caedmon, living before the year 700, down to the eminent men who edited the new revision of a few years ago. Indeed, the list includes contemporary authors who today are engaged upon a new translation of the Old Testament books." Introduction.

GEORGE FLAVEL DANFORTH (1868-1910). *American Episcopal clergyman. librarian.*

Catalogue of the Barnes Reference Library for Biblical Study, presented by Alfred Cutler Barnes. Ithaca. 1898. pp. 19. sq. 4o.

A subject-catalogue, listing about 900 volumes.

"The purpose followed in selecting the books has been to provide a reference library for students of the Bible. The needs of the Bible classes connected with the work of the Association have been the first consideration. Preference has therefore been given to works published in English." Preface.

Library of the Bishop of Vermont. 1898. n. p. 26x18.5 cm. pp. 56.

Subject classification.

This is a catalogue of the library of Bishop John Henry Jenkins (1792-1868), Bishop of the Protestant Episcopal Church.

WILLIAM MUSS-ARNOLT (1860-). *American Assyriologist.*

Theological and Semitic Literature. A Bibliographic Supplement to the American Journal of Theology, the American Journal of Semitic Languages and Literatures, and the Biblical World. Chicago. 1898. 22x24 cm. pp. 33-64.

Published in the Supplement of the *American Journal of Theology*, July, 1898. Vol. II. pp. i-xxxii.

Theological and Semitic Literature for the Year 1900. A Supplement to the American Journal of Theology and the American Journal of Semitic Languages and Literatures. Chicago. 1901. pp. 108. 22x24 cm.

With an Index of Subjects.

Theological and Semitic Literature for the Year 1901. A Supplement to etc., etc. Chicago. 1902. pp. 112. 22x24 cm.

With an Index of Subjects.

Hand-list of a Collection of Bibles, New Testaments and Parts thereof, illustrating the progress and development of the Text of the Bible by over 1000 editions in about 250 different languages. London. Privately printed. 1899. 8o. pp. xi. 80.

"The collection does not profess to extend to English editions of the Bible, and amongst these there is nothing rare or of particular value, but the material on which the English editions have been founded finds a place in the collection.

"The total number of different works and editions is over 1100, and of volumes in the collection nearly 1500. Comparing the present collection with the celebrated one made by the Duke of Sussex, as set forth in the *Bibliotheca Sussexiana* of Mr. Pettigrew, it will be seen that the polyglot editions in that collection barely amounted to half the editions in this, that his Hebrew editions were fewer, his Septuagints many less and his editions of the Greek Testament fewer by some 70 editions. Also it may be mentioned that the languages represented in his Grace's collection did not number a quarter of those represented in the present collection." Introductory Note.

A letter addressed to Mr. C. Bull, Assistant Librarian of the General Theological Seminary, New York City, by Henry Sotheran & Co., London, dated May 9, 1903, reads, in part: "The collection is that got together by Dr. Copinger and used by him in writing his work, 'The History of the Bible and Its Transmission'."

Supplement to Hand-List of a Collection of Bibles, etc. Privately printed. 1900. n. p. 22x14 cm. pp. 20.

"In all, 213 additional works have been joined to the Collection, in 297 Volumes."

Introductory Note.

Subject classification.

List of Religious Books by Unitarian Authors. Boston. 189-? pp. 18. 12o.

CLYDE WEBER VOTAW (1864-). *American New Testament scholar*, and
CHARLES FREDERICK BRADLEY (1852-). *American New Testament scholar*.

Books for New Testament Study, Popular and Professional . . . Recommended by the Council of Seventy. Chicago. 1900. pp. 79. 8o.

The evenly numbered pages are blank, thus making in reality only 40 pages of printed matter. The list gives author, title, etc., with name of publisher and price, but gives no critical notes.

"The Council of Seventy, composed of seventy representative Bible teachers, including the Old and New Testament professors in many of the theological seminaries of the United States and Canada, was organized in 1895 for the purpose of directing the work of the American Institute of Sacred Literature. . . .

"List I. presents the titles of certain books which are recommended to *those who have not received professional instruction* in the Bible, and who are unable to use other languages than the English. List II. is designed for *those who have the requisite linguistic knowledge and general preparation* for an advanced study of the Bible.

"In accordance with the platform of the Council, these lists contain the titles of books which represent the several schools of evangelical interpretation. The councilors themselves hold varying views regarding the books."

Second edition. 1905. pp. 56. 23 1/4 cm.

Third edition. See Votaw, 1911.

Catalogue of Books in the Students' Theological Library, with an Appendix, etc. Aberdeen. 1901. pp. 96. 18.5 cm.

RICHARD GREEN (1829-1907). *English Methodist clergyman*.

Anti-Methodist Publications issued during the Eighteenth Century. A Chronologically arranged and annotated Bibliography of all known books and pamphlets written in opposition to the Methodist revival during the life of Wesley; together with an account of replies to them, and of some other publications. London. 1902. pp. vii. 175. 8o.

Chronological arrangement of 606 titles, 1732-1809, with critical and bibliographical notes, and an Index.

ARCHIBALD THOMAS ROBERTSON (1863-). *American Baptist New Testament scholar*.

Syllabus for New Testament Study. Louisville, Ky. 1902. pp. 129. 23.5 cm.

In this work is published the *Bibliography of Broadus*, referred to above, 1894.

Second edition. Louisville. 1905. pp. 129.

Third edition. Louisville. 1910. pp. 129.

Fourth edition, revised and enlarged. Louisville. 1915. pp. 207. 20cm.

Fifth Edition. New York. 1923. pp. 274. 12o.

Contains an elaborate bibliography, minutely classified according to subjects, but with only the meagerest information about the titles listed, e. g., frequently only the author's surname given, without initials; and the titles themselves generally too abbreviated. Lists nearly 3400 volumes, of which about 900 are in languages other than English.

Catalogue of the Library of the St. Paul Seminary. St. Paul. 1902. pp. 122. 22 cm.

THOMAS HERBERT DARLOW (1858-1927). *Literary Superintendent of the British and Foreign Bible Society* and **HORACE FREDERICK MOULE (1874-)**. *English librarian and teacher.*

Historical Catalogue of the Printed Editions of Holy Scriptures in the British and Foreign Bible Society. Two vols. bound in 4. 26 cm.

Vol. I. Part I. London. 1903. pp. xvi. 428. English. Index.

Vol. I. Part II. London. 1911. pp. xxiii. 572. Polygots and Languages other than English.

Vol. II. Part III. London. n. d. pp. 573-1168.

Vol. II. Part IV. London. n. d. pp. 1169-1848. Indexes.

"The earliest printed list of the Library occupies 14 pages after the title to Vol. I. (1805-1810) of the Society's reprinted Annual Reports, and enumerates some 450 volumes. The first Catalogue proper was issued in 1822, in pamphlet form, and also appears as pp. 112-114 of the Annual Report for that year. A longer list, filling 86 pages, was published in 1832. At length in 1855 Mr. George Bullen, afterwards Keeper of Printed Books at the British Museum, was commissioned by the Committee to prepare a complete Catalogue of the Society's Library, which by that time had grown to about 5000 volumes in more than 150 different languages. Since the Publication of Mr. Bullen's Catalogue in 1857, the Library has more than doubled in size." Preface.

Only 500 copies printed. This monumental work will probably never be superseded.

ARCHIBALD THOMAS ROBERTSON (1863-). *American Baptist New Testament scholar.*

Bibliography for the Study of New Testament Greek. Louisville, Ky. 1903. pp. 23. 17 cm.

Subject classification.

"This list of books is designed as a guide for the student of New Testament Greek who wishes to pursue his studies further than the schools take him."

The English Theologian's Model Library of Foreign Theological Literature. Compiled with the assistance of leading theologians. London. 1904. (?). pp. 94. 19 cm.

Seven hundred titles, classified according to subjects.

"Where English translations have appeared . . . the original works have, with few exceptions, been omitted." Preface.

Selected List of Catholic Books in the Free Library of Philadelphia. Philadelphia. (1904) pp. 26. 18x13.5 cm.

Alphabetical arrangement.

"Approved by the Librarian. Published for Free Circulation by the Alumni Sodality of Philadelphia."

List of Periodicals in the New York Public Library, General Theological Seminary, and Union Theological Seminary, relating to Religion, Theology, and Church History. New York. 1905. pp. 45. 26x18 cm.

An elaborate, alphabetically arranged bibliography, listing 1300 different serials. Reprinted from the *Bulletin* of the New York Public Library. Jan.-Feb., 1905. pp. 9-31, 50-72.

JOHN PATTERSON MAC LEAN (1848-). *American editor.*

A Bibliography of Shaker Literature. Columbus. 1905. pp. 71. 23x15.5 cm.
Alphabetical classification.

SAMUEL GARDINER AYRES (1865-). *American Methodist clergyman, librarian.*

Jesus Christ our Lord. An English Bibliography of Christology. Comprising over Five Thousand Titles Annotated and Classified. New York. 1906. pp. 502. 8o.

Alphabetically arranged, under 64 subject-headings. Index of Authors.

"This work was first undertaken in 1888. In 1891 and 1892, when the Crooks and Hurst Methodology was being prepared for a new revision the author was asked to furnish the list in Christology. . . As far as is known this is the most complete collection of classified titles on the subject. Some attempt at annotation has been made and to this are added the statements and recommendations contained in the brief text preceding the list under each subject heading. In some instances the classification is an annotation. . . This work has been done in the hope that some one at some future time will do the same kind of work in other languages and combine them all in one grand tribute to the claims of Christ. The collection of references to periodical literature has not been given." Preface.

St. Paul Public Library. Philosophy and Religion. Class List No. 2. St. Paul, Minn. July. 1906. pp. 206. 4o.

"This list includes all books in the classes of Philosophy and Religion arranged according to the divisions of the Decimal Classification. The form of the entry is that of the author card of the dictionary card catalogue."

ERNEST CUSHING RICHARDSON (1860-). *American librarian, bibliographer.*

An Alphabetical Subject Index and Index Encyclopaedia to Periodical Articles on Religion, 1890-1899. New York. 1907. pp. xlii. 1168. 24.25 cm.

Periodical Articles on Religion, 1890-1899. Author Index. New York. 1911. pp. 876. 8o.

Classified Catalogue of the Carnegie Library at Pittsburgh. 1902-1906. Vol. I. Pittsburgh. 1908.

List of books on Religion. pp. 102-193.

ibid. 1907-1911. Vol. VI. Series Three. Vol. I. Pittsburgh. 1914.

List of books on Religion, pp. 194-335.

GEORGE PEARCE GOULD (1848-). *English Baptist Old Testament scholar.*

Catalogue of the books, pamphlets and manuscripts in the Angus Library at Regent's Park College, London. London. 1908. pp. 348. 28 cm.

Alphabetical classification.

The Angus Library, of about 9,000 volumes and pamphlets, which "consists of works bearing on the history of the Baptists and on controversies in which they have been conspicuously engaged, and of books of Baptist authorship, is the most important collection of its kind in Great Britain." Pye, *ut supra*. p. 444.

WILLIAM SHINDEL SIGMUND (1868-1913). *American Lutheran clergyman.*

The English Lutheran Preacher's Library. Read at the meeting of the Northern Conference of the Olive Branch Synod in May, 1908. Philadelphia. 1909. pp. iv. 32. 18 cm.

JOHN MERLIN POWIS SMITH (1866-). *American Old Testament scholar.*

Books for Old Testament Study. Chicago. 1908. pp. 70. 80.

Lists about 700 titles, arranged under 43 subject-headings, with brief critical notices. A List of Periodicals, both American and European, pp. 66-70.

"These lists first appeared in the *Biblical World* for August, October, and November, 1907, Vol. XXX. n. s. pp. 135-160, 302-320, 382-400. They are here reprinted with additions and corrections. No effort is made to be exhaustive. The purpose is rather to include only such books as are of real importance and value." Preface.

This work corresponds to Votaw's *Books for New Testament Study*, for which see below, 1911.

JOHN EDGAR McFAYDEN (1870-). *British Old Testament scholar, and*
CLYDE WEBER VOTAW (1864-). *American New Testament scholar.*

Best Books for Old and New Testament Study. Nashville, Tenn. 1909. pp. viii., 38. 18.5cm.

Professor McFayden's contribution to this work was originally published in the *Methodist Review Quarterly*, October, 1908. Vol. LVII. pp. 818-829, as, "Books of Value for Old Testament Study." "This list deliberately excludes all foreign books. . . As the list has in view the average man, not the specialist, very elaborate or highly technical books are excluded; also, speaking generally, expensive books."

Subject classification.

A Catalogue of Bibles, liturgies, church history and theology, including a number of illuminated manuscripts, etc. London. B. Quaritch. 1910. pp. 228. 24.5 cm. (Cat. No. 290).

LOUIS HENRY JORDAN (1855-1923). *Canadian Episcopal clergyman, professor.*

Comparative Religion, a Survey of the Recent Literature. Second Edition, revised and enlarged. Oxford. 1921. Vol. I. pp. viii. 160. 22.5 cm.

The editions of this work are very involved, and very difficult to come upon in theological libraries. The first edition is the one probably published in 1901. The significance of Jordan's work in a bibliography such as this does not justify giving the extended notes which the compiler has collected, and which, furthermore, do not solve all the problems of this very peculiarly published study.

WILLIAM SWAN SONNENSCHNEIN (1855-). *English bookseller, bibliographer.*

Best Books. Part I. Theology, Mythology, Philosophy. 3rd edition. 1910. pp. 459. London. New York.

Lists about 25,000 volumes, and is superior to anything else of its kind for the modern literature of the subjects which it covers. The classification is minute and accurate; prices and publishers are given in every case; and the notes, when added, are brief and almost always show excellent judgment. Nothing has appeared since the volumes of Hurst to compare with this, and in classification and notations it is in many ways superior to Hurst.

Though previous editions will rarely be consulted, with the new one before the student, yet, because of their importance at the time, they are here given.

The Best Books. London. 1887.

Second edition. 1891. London. New York. pp. cix. 1009. 27 cm.

Listing about 50,000 titles. Indexes of Authors and Titles. Class A., Theology, is comprised in pp. 1-20.

Same, reissued, 1891, 1894, 1896.

A Reader's Guide to Contemporary Literature. pp. lxxiv. London. 1895. New York.

Brings the previous work, *Best Books*, down to 1893-1894. Class A., Theology, pp. 1-100. Indexes.

Theological Bibliographies. Newton Centre. Mass. 1910. pp. 32. 22.5 cm.

This appeared as Vol. II., No. 2, of the *Bulletin* of the Newton Theological Institution. A revised edition appeared in the *Bulletin* for Feb. 1914. Vol. VI. No. 2. pp. 36. "The pastor's practical viewpoint has been kept continually in mind."

CLYDE WEBER VOTAW (1864-). *American New Testament scholar.*

Books for New Testament Study. 3rd ed. Chicago. 1911. pp. 289-352. 23 1/4 cm.

Reprinted from the *Biblical World*, May, 1911. Vol. XXXVII. Uniform with J. M. P. Smith's *Books for Old Testament Study*, 1908, q. v. Lists about 850 titles, arranged under 53 subject-headings, with brief critical notices. A List of American and European Periodicals, pp. 349-352.

"Different schools of Biblical interpretation are represented in the List, paragraphs of brief annotation being given to characterize the books respecting their point of view, scope, and particular value."

Catalogue of All Catholic Books in English. New York. 1912. pp. 39, 180. 15.5x23.5 cm.

Author Index. (about 2000 entries.) Subject Index. Alphabetical classification, listing 5521 different works.

"This Catalogue contains practically all Catholic books published today in all English-speaking countries, with the exception of pamphlets, prayer-books, and school-books."

THE GENERAL THEOLOGICAL LIBRARY. Boston, Mass. Bulletins. Life of Jesus. By Prof. Frederick L. Anderson. Reading List No. 10. Vol. IV. No. 3. April, 1912. pp. 5.

The New Testament. By Prof. Frederick L. Anderson, in cooperation with others. Special Reading List No. 18. Vol. VI. No. 4. July, 1914. pp. 13-22.

The Old Testament. By Professor William Frederic Bade. Special Reading

List No. 32. Vol. X. No. 3. April, 1918. pp. 12-23.

The Old Testament Prophets. By Prof. Albert C. Knudson. Special Reading List No. 34. Vol. XI. No. 2. Jan. 1919. pp. 10-19.

The Second Coming of Christ. By Prof. James H. Snowden. Special Reading List No. 38. Vol. XII. No. 2. Jan., 1920. pp. 11-14.

Saint Paul. By Ass't. Prof. Norman Burdett Nash. Special Reading List No. 40. Vol. XIII. No. 2. Jan., 1921. pp. 13-17.

Immortality. By Rev. Charles L. Slattery, D.D. Special Reading List No. 41. Vol. XIII. No. 3. April, 1921. pp. 11-16.

The Second Coming of Christ. By Prof. James H. Snowden. Special Reading List No. 46. Vol. XIV. No. 4. July, 1922. pp. 12-16.

Reprinted from the Bulletin of Jan., 1920. With supplementary list prepared by Prof. Henry C. Sheldon. p. l.

Life of Jesus Christ. By Prof. Benjamin W. Robinson. Special Reading List No. 53. Vol. XVI. No. 3. April, 1924. pp. 13-16.

Outstanding Volumes of Sermons. By the Rev. Charles P. MacGregor. Special Reading List No. 52. Vol. XVII. No. 1. October, 1924. pp. 9-20.

Lives of Jesus since 1900. By Prof. Morton S. Enslin. Special Reading List No. 72. Vol. XXII. No. 1. October, 1929. pp. 10-21.

The General Theological Library, Boston, Mass., was founded in 1860, and incorporated two years later. Its purpose is to loan books to the clergymen of New England, one of its unique features being that it pays the cost of postage in loaning books, both sending and return. A Bulletin is issued quarterly. It is undenominational, and is thought to be "the only library of its kind in the United States, and, as far as is known, the only library of its kind in the world." This library now contains about 30,000 volumes.

Catalogue of the General Theological Library. Boston, Mass. Boston. [1913]. pp. 313. 4o.

"The catalogue lists books in the English language only."

BERNHARD PICK (1842-1917). *American clergyman, author.*

Translations of the Bible: A Chronology of the Versions of the Holy Scriptures since the Invention of Printing. New York. 1913. pp. 59. 12o.

Chronological classification of 653 versions, with an Alphabetical List of Languages and Dialects.

List of Theological Periodicals currently received in the Libraries of New York City. n. d. (1913). 22x15 cm. pp. 15.

Published by Columbia University.

SARAH FRANCIS SMILEY (1830-1917). *American Biblical scholar and author.*

Catalogue of the Anglican Library of the Society for the Home Study of Holy Scripture and Church History. New York. 1913. pp. 104. 8o.

"More than 2,000 volumes have been added to the Library since its first catalogue was issued (1899), and our present numbers are above 5,000." Preface.

This Society, under the Auspices of the Protestant Episcopal Church, was founded nearly fifty years ago, by Miss Smiley. Its Library, now containing nearly 7,000 books and pamphlets, and especially full for the period of the Anglican Oxford Revival, is now housed in the National Cathedral, Mount Saint Alban, Washington, D. C.

The compiler of this bibliography regrets he has been unable to examine or even to find listed the first edition of this catalogue which is here referred to.

Books to Read: A Reference List of Inexpensive Literature for Students of Christianity. New York. London. 1914. 2nd ed. 18.5 cm. pp. 48.

"This bibliography of Christian Literature is issued by a Committee which met, in April and July of this year, (1913), at Bishopthorpe, by the invitation of the Archbishop of York. . . The Committee have undertaken to produce a list of books which are cheap (with a very few exceptions an upward price limit of 1s 6d has been observed) and from one point of view or another are of real value. . . In some cases a note is added to the name of the book, stating its characteristics." Introduction.

Classified according to subjects.

WILLARD EZRA McINTYRE (1852-1914). *Canadian Baptist clergyman, Church historian.*

Baptist Authors. A Manual of Bibliography. 1500-1914. Montreal. 26 cm. No. 1. 1914. pp. 64.

No. 2. n. d. pp. 65-128.

No. 3. n. d. pp. 129-192.

These three parts terminate with "Day, Robert."

ARTHUR SAMUEL PEAKE (1865-1929). *British Wesleyan Biblical scholar.*

Bibliographical Notes for students of the New Testament. . . To accompany his Lecture on How to Study the New Testament. Manchester. 1914. pp. 10. 25 cm.

Central Society of Sacred Study. Suggestions for the Nucleus of a Theological Library. Cambridge. 1916. pp. 23. 21.5 cm.

Subject classification.

WILLIAM THOMAS WHITLEY (1861-). *English Baptist Church historian.*

A Baptist Bibliography. Being a Register of the Chief Materials for Baptist History, whether in manuscript or in print, preserved in Great Britain, Ireland, and the Colonies. London. 4o.

Vol. I. 1526-1776. 1916. pp. vii. 238. Indexes.

Vol. II. 1777-1837. And Addenda from 1613. 1922. pp. vii. 256. Indexes.

Printed on one side of the page only.

A Bibliography. Books for a Minister's Study. By the Faculty of the Yale School of Religion. New Haven, Conn. 1917. pp. 214-249.

Published as Vol. XIII., No. 4, of the *Yale Divinity Quarterly*. March. 1917.

The Parochial Library of the Eighteenth Century in Christ Church, Boston. By a Proprietor of Christ Church. Privately printed. Boston. 1917. pp. 81. 21.5 cm.

ANTHONY CHARLES DEANE (1870-). *Clergyman of the Church of England.*

A Library of Religion. London. Oxford. Milwaukee. 1918. pp. 75. cr. 8o.

A second impression, 1919.

WILLIAM JOHN HINKE (1871-). *American Old Testament scholar and orientalist.*

A Bibliography for Old Testament Study. n. p., n. d. (1919). pp. 147-192. 15.3x22.5 cm.

Reprinted from the *Auburn Seminary Record*. Sept. 10, 1919. Vol. XV., No. 3. pp. 147-192.

Subject classification.

"This bibliography has been prepared with the aim of furnishing a fairly complete list of books available to English students for the study of the Old Testament in all of its departments. It does not aim to be complete or exhaustive, but it represents a list of such books as are of real value and importance for Old Testament study. To reach this aim a threefold limit has been set to the number of books to be included. First, only such books have been given as have appeared since the year 1880. All earlier books, with but few notable exceptions, have been omitted. Secondly, books in foreign languages have been excluded, with but few exceptions. . . . Thirdly, only such books are given as are actually found on the shelves of the Auburn Seminary library."

A Theological Bibliography. New York. 1918. pp. 20. 8o.

Originally published as Vol. I., No. 4, of the *Union Theological Seminary Bulletin*. pp. 58-75.

"The endeavor has been to provide for the needs of the man engaged in the active work of the Church, and not to make too large a selection."

A Theological Bibliography for Ministers and Theological Students. Compiled by the Faculty of the Western Theological Seminary. n. p. n. d. (1918). 22.5x15 cm. pp. 76.

Subject classification.

Reprinted from the *Bulletin of the Western Theological Seminary*. Vol. X. No. 1. 1917.

Books the Bible Teachers Value Most. Philadelphia, Pa. 1919. pp. 16. 15x9 cm.

Reprinted from the *Sunday School Times*, Jan. 25, 1919. Comprises lists of books recommended by William L. Pettingill, W. H. Griffith Thomas, Arno C. Gaebelien, Henry W. Frost, and Lewis Sperry Chafer.

Helpful Books for theological students and others. London. (1919.) pp. 12. 16.5 cm.

Subject classification, with notes.

"For the guidance of ordination candidates."

Reading with a View to Ordination. London. 1919. pp. 23. cr. 8o.

JAMES M. GRAY (1851-). *President of the Moody Bible Institute.*

Recommended Books for Ministers. Chicago. 1921. pp. 15. 15x9 cm.

Classified under 22 subject-headings, but without bibliographical details.

Seven Centuries Illustrated in the Congregational Library. American Congregational Association. Boston. 1921. pp. 31. 23.5 cm.

WILLIAM HENRY GRIFFITH THOMAS (1861-1924). *English Biblical scholar, author.*

Books that stand for the Faith. Philadelphia, 1921. pp. 15. 15x9 cm.

About 400 titles, arranged under 7 subject-headings. A "List of Publishers" is added.

"They include works of various kinds, some appealing to the popular element and others being more technically theological, but it is thought that in one way or another all will help in showing Christian people how to maintain and keep intact the truth of the everlasting Gospel."

A List of Books on the New Testament. New York. 1922. pp. 18-40.

The *Bulletin of the Union Theological Seminary*. Vol. V. No. 2. Jan. 1922.

"Selected for the use of students by Professors Frame, Scott, and Tryon."

CYRIL EDWARD HUDSON. *Senior Librarian of the Bede Library of Christian Faith.*

A Bibliography for Anglo-Catholics. London. (1923). pp. 19. 24 cm.

Subject classification.

Published by the Soc. of SS. Peter and Paul.

A Short Bibliography of the Christian Faith and Life. Student Christian Movement. London. 1923. pp. 23. 21.5 cm.

Classified under seven subject-headings.

Second edition. London. 1928. pp. 27.

"This bibliography has been prepared by the study sections of the Student Christian Movement, and is designed to meet the needs of the average student, whether in college or 'gone down.' It is not intended for the theologian or specialist in any one of the subjects covered."

OLAF MORGAN NORLIE (1876-). *American Lutheran.*

Cumulative Catalogue of Lutheran Books in the English Language. Des-
corah, Iowa. 1924. pp. 128. 23.5 cm.

Author and title index.

CUTHBERT HAMILTON TURNER (1860-). *English New Testament scholar.*

The Early Printed Editions of the Greek Testament. Oxford. 1924. 23x
14.5 cm. pp. 28.

"The substance of this pamphlet was delivered as a public lecture in the Hall of Mag-
dalen College, Oxford, in June, 1923." Advertisement.

Catalogue of the Zion Research Library. Brookline, Mass. 1924. pp. 120.
22.5 cm.

Supplement. pp. 18. Brookline. 1926. 22.5 cm.

New Books at Zion Library. Brookline. 1928. p. 1. 21.5 cm.

CLARENCE BOUMA (1891-). *American theologian.*

A Theological Bibliography. Grand Rapids. 1925. pp. 31. 8o.

Subject classification.

"Not only English, but also German and Holland titles are included. An attempt has been made to make the list representative of the various existing schools of theological thought, with whose standpoint the intelligent student of theology ought to be familiar. The point of view maintained in the selection has accordingly not been one of propaganda but of scholarship, though it must be added that particular pains have been taken to include a larger number of conservative works than is customary in most existing bibliographies. A brief characterization of the standpoint of the book is in many cases added to the title." Preface.

The Minister's Library. New York. n. d. (1925). pp. 8. 15.8x8.5 cm.

About 250 titles, recommended by twenty-four "of the outstanding leaders of Methodism and of the Religious world."

Newberry Library. Religions: Philosophy of Religion, Folklore, Ethnic Religions. Chicago. 1925. pp. x. 237. 4o.

150 copies, multigraphed as manuscript.

"The present list complements the list of Philosophy, issued in 1922. Works on the Bible, Judaism and Christianity, are not classed in the sections now printed. An alphabetical index appended to the list includes both author entries and subject headings."

Some of the World's Best Christian Literature. Philadelphia. 1925. pp. 36. 17x25 cm.

This List was selected by four members of the Faculty of the Philadelphia School of the Bible, namely—William L. Pettingill, George Boddie, Howard Banks, and F. C. Torrey, and published as a Supplement to *Serving and Waiting*, September 1925. Vol. XV. No. 5.

Alphabetical classification. Gives extended lists, frequently with brief notes, of the writings of such conservative Biblical expositors as Sir Robert Anderson, Lewis Sperry Chafer, Charles C. Cook, William Evans, A. C. Gaebelein, James M. Gray, I. M. Haldeman, H. A. Ironside, William Kelly, C. H. Mackintosh, Charles H. Spurgeon, W. H. Griffith Thomas, R. A. Torrey.

JAMES MOFFATT (1870-). *New Testament scholar, translator, author.*

The Expositor's Yearbook. A Survey of the Biblical and Theological Literature of 1925. New York. London. 1926. pp. 311. 22.2x14.4 cm. Index.
ibid . . . of 1926. London. New York. 1927. pp. 316. 22.2x14.4 cm. Index.

In these two volumes (all that have been published), Professor Moffatt was assisted by Professors G. H. Box, William Fulton, and T. H. Robinson.

"Our aim has been to furnish a survey of the work done in theology during the past year, particularly within the departments of biblical interpretation and exposition. We have attempted to present a chronicle and criticism of such books and articles, as are noteworthy, in the various departments of theology, and thus to give some guidance and direction as well as information about what has been written during the past twelve months. Our survey is not quite complete. But it is international and comprehensive." Preface to Vol. I.

CHARLES RIPLEY GILLETT (1855-). *American librarian.*

Catalogue of the McAlpin Collection of British History and Theology. New York. 8o. 5 vols.

Vol. I. 1500-1640. 1927. pp. xv. 562.

Vol. II. 1641-1652. 1928. pp. 802.

Vol. III. 1653-1679. 1928. pp. 827.

Vol. IV. 1679-1700. 1929. pp. iii. 682.

Vol. V. Index. 1930. pp. iv. 682.

The McAlpin Collection of British History and Theology is in the Library of Union Theological Seminary, New York City. This exhaustive catalogue is the most important and the most comprehensive bibliography of theology ever to be published in this country, though cannot be classed with such a bibliography as Hurst's, which may be said almost to begin where Gillett leaves off.

JOHN ALBERT MAYNARD (1884-). *American Old Testament scholar.*

Seven Years of Old Testament Study. A Critical Bibliography of Old Testament Research from 1917 to 1924. London. 1927. pp. (v.). 182-195, 32-72, 131-167, 249-274, 225-233, 47-70.

Subject classification.

Originally appeared in the *Journal of the Society of Oriental Research*. Vol. VIII. Oct. 1924. Nos. 3, 4. pp. 182-195. Vol. IX. Jan. 1925. No. 1. pp. 32-72; April, 1925. No. 2. pp. 131-167; Oct. 1925. Nos. 3, 4. pp. 249-274. Vol. XI. Oct. 1927. Nos. 3, 4. pp. 225-233; Jan. 1927. No. 1. pp. 47-70.

"This bibliography is a continuation of the Old Testament Bibliography written for the *Anglican Theological Review* by H. C. Ackerman. I. 214-239; 314-332. II. 43-70." (Oct., Dec., 1918; May, 1919.)

JOHN WARNER (1886-). *English librarian.*

Class list of books on religion and on education, psychology, child-study, etc., in the Newport Public Libraries. Newport (Monmouthshire). 1927. pp. 106. 24.5 cm.

Subject list No. 3 of the Newport Public Libraries Committee.

Index to Names and Subjects. Subject classification.

STEPHEN JAMES BROWN.

The Preachers' Library. London. 1928. pp. xii. 129. 19.5 cm.

Subject classification, with notes, and Index.

HAROLD STAUFFER BENDER (1891-). *American church historian.*

Two Centuries of American Mennonite Literature. A Bibliography of Mennonitica Americana, 1727-1928. Goshen. Ind. 1929. pp. xvi., 181. Index. 23x15 cm.

LEANDER SYLVESTER KEYSER (1856-). *American Lutheran theologian, author.*

An Evangelical Booklist. Springfield, Ohio. n. d. (1930). pp. (4). 22.6x15.3 cm.

Lists about 215 titles, alphabetically arranged, under 7 subject-headings. Devoted almost entirely to the more solid and permanent works of theology, Biblical criticism, Christian evidences, etc.

United States Library of Congress. Division of Bibliography. Religion, historical and comparative: a short bibliographical list. Washington, D. C. 1930. 4 mimeographed pages. 4o.

Published as Select List of References No. 1140.

Lists 39 titles.

Catalogue of the Zion Research Library. Brookline, Mass. 1930. pp. (viii). 168. 16.5x24.5 cm.

"The Zion Research Library was founded by Mr. and Mrs. John Munro Longyear in 1920, and was opened to the public three years later. Mrs. Longyear was filled with a desire to provide a means for the simple seeker after Truth as well as the more scholarly person to study the Bible, the history of the early and mediaeval Christian Churches and the history of the Protestant sects. The name Zion was given to the Library by Mrs. Longyear because she wished it to be a place out of which 'the Deliverer' would come and 'turn away ungodliness from Jacob' (Romans 11:26). All books are in English or accompanied with English translations. No one creed is emphasized. The Library is undenominational." Sketch of the Library.

"Books added to the Library up to December 31, 1929 have been included in this catalogue. The dictionary form has been used and books are listed alphabetically under the author's name, the title, and subjects treated in the book. Only those titles which are distinctive in character, however, are entered under the first word of the title; and, in this limited catalogue it has not been possible to cover a book fully by subjects, but an attempt has been made to include the principal subjects in most cases." Explanation of the Catalogue.

The Zion Research Library at the present time contains about 5200 volumes.

New Books of the Zion Research Library. April, 1930. Brookline, Mass. 1930. pp. 12.

ibid. July, 1930. pp. 8.

ibid. October, 1930. pp. 8.

ibid. January, 1931. pp. 12.

ibid. April, 1931. pp. 8.

ibid. July, 1931. pp. 12.

EDWARD D. COLEMAN (1891-). *American librarian.*

The Bible in English Drama. An Annotated List of Plays including Translations from other Languages. New York. 1931. 25.2x17.7 cm. pp. iv., 212.

This work is somewhat different from those that have been enumerated in the above bibliography, but the uniqueness, the exhaustiveness, and the recency of this publication seem to justify its inclusion here.

"Its aim is to offer a complete and annotated list of English plays dealing with Biblical themes, including translations from other languages, based on the material available at the New York Public Library and in the compiler's own collection (the compiler is the Librarian of the American Jewish Historical Society). Whenever a copy of a desired play was not available at either of these two sources, the Library of Congress

and the catalogue of the British Museum were made use of. . . . The object being to dig out the less known and the less formally dramatic pieces to illustrate the ramifications of Biblical interest throughout the entire range of English dramatic literature, this list is designed to afford a place for every possible work which can lay claim to any of the criteria of a drama.

"The Old Testament plays are arranged according to the Hebrew canon of the Scriptures, beginning with Genesis and ending with Nehemiah. Under each book the plays are again arranged under incidents in the order given in each book. . . . The New Testament plays are arranged in the order of incident as given in the this Cambridge Harmony (i. e., *The Cambridge Companion to the Bible*, 1905, pp. 334-346).

"Non-printed plays based on pre-existing published novels, or those which served as the basis for subsequently-published novels, as well as plays which exist only in extensive and numerous extracts were considered as printed plays and, therefore, included. . . .

"In case of translated plays only English reviews are included; of dramas originally written in English, however, reviews in all languages are recorded. All ascertainable translations into other languages of an English original are given, together with such reviews of them as could be found."

Index of Authors, pp. 167-192, enumerating 1408 different authors, with their separate works. Index of Plays, pp. 193-207, enumerating 1965 different titles. Index to Special Topics, pp. 208, 209. Index to English Translations of Foreign Plays, pp. 210-212, listing 159 different titles, in 20 languages.

TITLES FOR WHICH DATE OF PUBLICATION IS UNKNOWN, ARRANGED IN THEIR PROBABLE ORDER OF PUBLICATION.

Catalogue of books in Friend's Library. n. p. (17—?) 32 pp. 24 cm.

Lists about 365 volumes.

Catalogue of Books. Part I. Containing Theology and Ecclesiastical History; etc. On Sale by Thomas Rodd. London. 21x13.5 cm. pp. iv., 491.

Lists 10,190 items.

A Catalogue of Books, comprising the Works of Authors, Ancient and Modern, in English Theology, Sermons, Commentaries, Works of the Fathers, etc. etc. etc. Now on Sale . . . at Edward Howell. Liverpool. 22 cm. pp. 184.

Lists 4801 items.

KEMP.

Biblioth. of English theol. writers.

This title appears, exactly as here given, in Malcom's *Theological Index*, 1868. p. 52. To what it refers the compiler of this bibliography has not the slightest idea. No such work, or any bearing a title even faintly resembling the one given by Malcom, is to be discovered in any other catalogue he has been able to examine, and hours have been spent in trying to determine the identity of the volume.

Catalogue of Catholic Books published in the United States. New York. pp. 96.

Alphabetical classification. The Catalogue itself is comprised in pp. 1-55, followed by advertisements, pp. 65-90; concluding with an Index to some Authors and some Subjects, pp. 91-96.

"All paper-covered books under 25 cents have been excluded. It has also been found impractical to give all Prayer-books and School-books."

SARAH FRANCIS SMILEY (1830-1917). *American Biblical scholar and author.*
Christian Classics. The List of One Hundred Books. n. p. (c1900). pp.

A Scripture Bibliography for the Use of Teachers in Secondary Schools and Bible Students. London. pp. 40. 21.3x14 cm.

Prepared by a Committee for the Society of Old Testament Study.
"Most of the notes, except those on books for class use, have been contributed by Professor (A. S.) Peake."

A List of Text Books selected and recommended by the Committee on Text Books for the Christian Fundamentals Association. Minneapolis, Minn. pp. 16 (published after 1923.) 15x8.5 cm.

The Rev. E. Cockburn Kyte, Librarian of Queen's University, Kingston, Ontario, has very kindly sent me the following communication: "We are hoping to issue in the Spring of 1932 a hand-list of our books, on theology, which list will include the majority of those formerly in possession of the school (i. e., the School of Theology)."

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